



The Midewiwin Teaching Lodge is made out of saplings and may be built every four years.

- The lodge size may vary from 60' – 140' long, 20' – 30' wide and up to 12' high.
- Quoting Nibagizis (sleeping moon), grand medicine man of the Midewiwin lodge of Round Lake, Wisconsin, 1985, as our traditional sacred bundle – the drum and the prayer smoking pipe - were in front of us, he said to us, “In the old days there were many Midewiwin and a few years ago there was hardly anyone coming to be Midewiwin and now many are returning and wanting to be Midewiwin. Keep working.”
- The lodge represents our central gathering place for ceremonies, teaching and honoring who we are.
- Special Guardian Rock (Ceremony Grounds)
 - At the doorway to the Lodge is the Special Sacred Rock. Mary Roberts said “This is where our elders gathered to do their ceremonies. Out of respect for the sacredness of these circles, as a child I was discouraged from going too close to the gatherings by my Nokomis (grandmother)”.
 - As it was in the past, and still today and into the future, the rock represents a guardian spirit to the Lodge and must be acknowledged, honored and respected.
 - We discourage people going too close unless guided by our designated tour guide.