

ISSACHAR SUMMIT

SOUTHERN CALIFORNIA

June 4, 2014

7:30 a.m. - 5:00 p.m.

The Crossing
Costa Mesa, CA

RESOURCE GUIDE

Our Prayer for You...

That you would be a man or woman of Issachar

More than 3,000 years ago, God raised up a cadre of 200 men and their families, from the tribe of Issachar, to give leadership to His people because they "Understood the times and knew what Israel should do."

As we meet together, we want to look in the Scriptures at what God has asked us to do as it relates to the fulfillment of His Great Commission. Our prayer is that by the time you leave this afternoon:

- 1. You will know, from Scripture, what God's direction is for the Global Church.*
- 2. You will know the task remaining in each Element of the Great Commission.*
- 3. You will commit to use your influence, expertise, and designated giving, to make a difference.*



Summit Agenda – Southern California

Continental Breakfast Provided at 7:30 am

SUMMIT BEGINS AT 8:30 am

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| I. Introduction and Overview | <i>Bob Shank</i> |
| A. Becoming Men and Women of Issachar | |
| B. Paradigms of Networking and Partnership | |
| II. The Issachar Vision & Biblical Foundation | <i>Paul Saber</i> |
| III. Clarifying the Objectives | <i>Bob Shank/Table Discussion</i> |
| IV. The Elements of The Great Commission – Part 1 | |
| A. Scripture Translation | <i>Judy Sweeney/ Roy Peterson
Mart Green/ Bob Botsford</i> |
| B. Unreached People Groups | <i>Greg Buckingham/Paul Eshleman</i> |
| C. Planting the Church Globally | <i>Peter Tarantal</i> |
| V. Resources, Research and Lunch | <i>Pat Murdock</i> |

LUNCH

Begins at 12:30 P.M.

AFTERNOON SESSIONS

VI. The Elements of The Great Commission – Part 2

- A. Reaching Women in the Muslim Word
- B. Evangelism Breakthroughs
- C. Reaching Oral Learners
- D. Compassion for the Unreached

*Doug Cobb/ Heather Mercer
Walt Wilson/Bill Wolfe
Vicky Warren/Samuel Chiang
Stephan Bauman/ David Thompson*

VII. Extending the Kingdom/Closing the Gap

- A. Generous Giving
- B. Stewarding God's Resources and Advancing His Kingdom

*Katherine Barnhart
David Wills*

VIII. Building Blocks and Next Steps

Doug Cobb

IX. Closing

Bob Shank

SUMMIT ENDS AT 4:30 pm

MEET OUR EMCEE:

BOB SHANK



A native and lifetime resident of Southern California, Bob Shank spent 14 years as a businessman/entrepreneur in the construction industry. In his thirties, he transitioned from his career in business to his calling in ministry and founded Priority Living, a faith-based organization serving businessmen and women in the marketplace. In 1997, he launched The Master's Program, a leadership mentoring program that has helped thousands of leaders across North America to expose and exploit their own unique Kingdom calling.

While serving as the CEO of Priority Living since 1984, Bob was also the senior pastor of an Orange County megachurch for four years in the early '90's. He is a frequent speaker for churches, conferences, retreats and leadership training events across the country.

Bob serves on 14 ministry and company boards of directors.

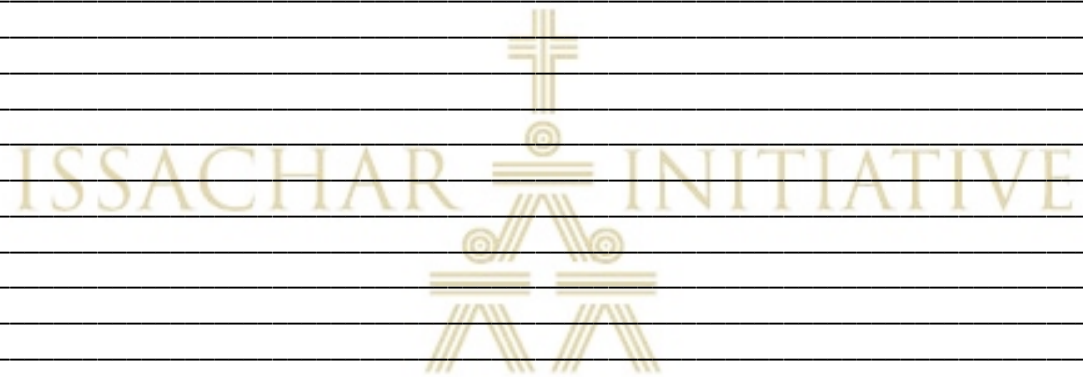
Among them are Samaritan's Purse, the National Christian Foundation/ So Cal, Harvest Christian Fellowship, The Barnabas Group, Reasons to Believe, PriorityLiving/dba The Master's Program, Calvary Chapel of Albuquerque and Calvary Chapel/Kendall, Free Wheelchair Mission, The Issachar Initiative, Standing Stone Ministries, Amerson Music Ministries, Gospel Light Publishers, and The Zinngrabe Foundation.

Bob and Cheri have been married since 1971 and have two adult daughters, two great sons-in-law and five near-perfect grandchildren. They all make their homes in Orange County, California.

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ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

THE ISSACHAR SUMMARY

What is the Issachar Initiative?

The Issachar Initiative is a think-tank designed to serve the Global Church as an advocate for the least-reached people of the world – those with no Scripture, no missionaries, and no church.

1. Issachar is designed to answer the questions:
 - a. WHAT does the Scripture say about the various elements of the Great Commission?
 - b. WHERE has the Gospel not gone?
 - c. WHO are the people who have had the least opportunity to hear the message?
2. Issachar is designed to challenge Christian organizational leaders to send workers to the least-reached parts of the world and challenge Kingdom donors to increase their giving to these same areas.
3. Issachar is committed to being a trusted source of collaborative information to Christian leaders by providing research and reporting on the progress of the Church, relating to each Biblical element of fulfilling the Great Commission. We have many leaders that are experts in their area of ministry. We need more “men and women of Issachar” who can look at all the elements of the Great Commission and help the Church to set priorities.
4. Issachar is committed to following the Scriptural mandates:
 - a. Scriptures translated into EVERY language – Romans 10:17
 - b. Disciples made in EVERY people group – Matthew 28:19-20
 - c. The Gospel to EVERY person (Evangelism) – Mark 16:15
 - d. The Gospel in story form for EVERY oral learner (Orality) – Matthew 13:34
 - e. A church in EVERY village and neighborhood – Acts 14:23
5. The Issachar Initiative is committed to basing each strategic recommendation on a Scriptural foundation.

The Bottom Line

Men and Women of Issachar know what yet needs to be done to fulfill the commands of Scripture to make disciples in every nation, preach the Gospel to every person, and establish a church in every village.



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

“And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come...

Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time? It will be good for that servant whose master finds him doing so when he returns. I tell you the truth, he will put him in charge of all his possessions...”

- Jesus, in Matthew 24

Mission:

Assigned

**“After this I saw four angels
standing at the four corners
of the earth...”**

- Revelation 7:1

Mission:



Mission:
Accomplished

Awaiting

What is The Great Commission?

The Last Words of Jesus

Go...

Preach...

Make Disciples...

Baptize...

Teach...

Matthew 28:18-19

The depth of The Great Commission

- *“Then Jesus came to them and said, ‘All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you.’”*

Mark 16:15

The breadth of sowing in The Great Commission

- *"He said to them, 'Go into all the world and preach the good news to all creation.'"*

Luke 24:46-47

The surety of The Great Commission

- *“He told them, ‘This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in His name to all nations, beginning at Jerusalem.’”*

John 20:21

The model of The Great Commission

- *“Again Jesus said, ‘Peace be with you! As the Father has sent me, I am sending you.’”*

Acts 1:8

The extent of The Great Commission

- *“But you will receive power when the Holy Spirit comes on you; and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”*

The Great Commandment

“Love the Lord your God with all your heart and with all your soul and with all your mind... Love your neighbor as yourself (v39).”

Matthew 22:37-39

The Current Situation

The resources are available...

The Global Church

- 2.3 Billion Christians
- 5 Million Churches
- 43,000 Denominations
- 12 Million Workers

The command is clear...

“Go and make disciples of all nations”

But the job is not getting done...

4,000 Languages
(with no Bible)

3,000 People
Groups
(with no missionary)

1 Million Villages
(with no church)

3.5 Billion Muslims,
Buddhists, Hindus
(with few workers)

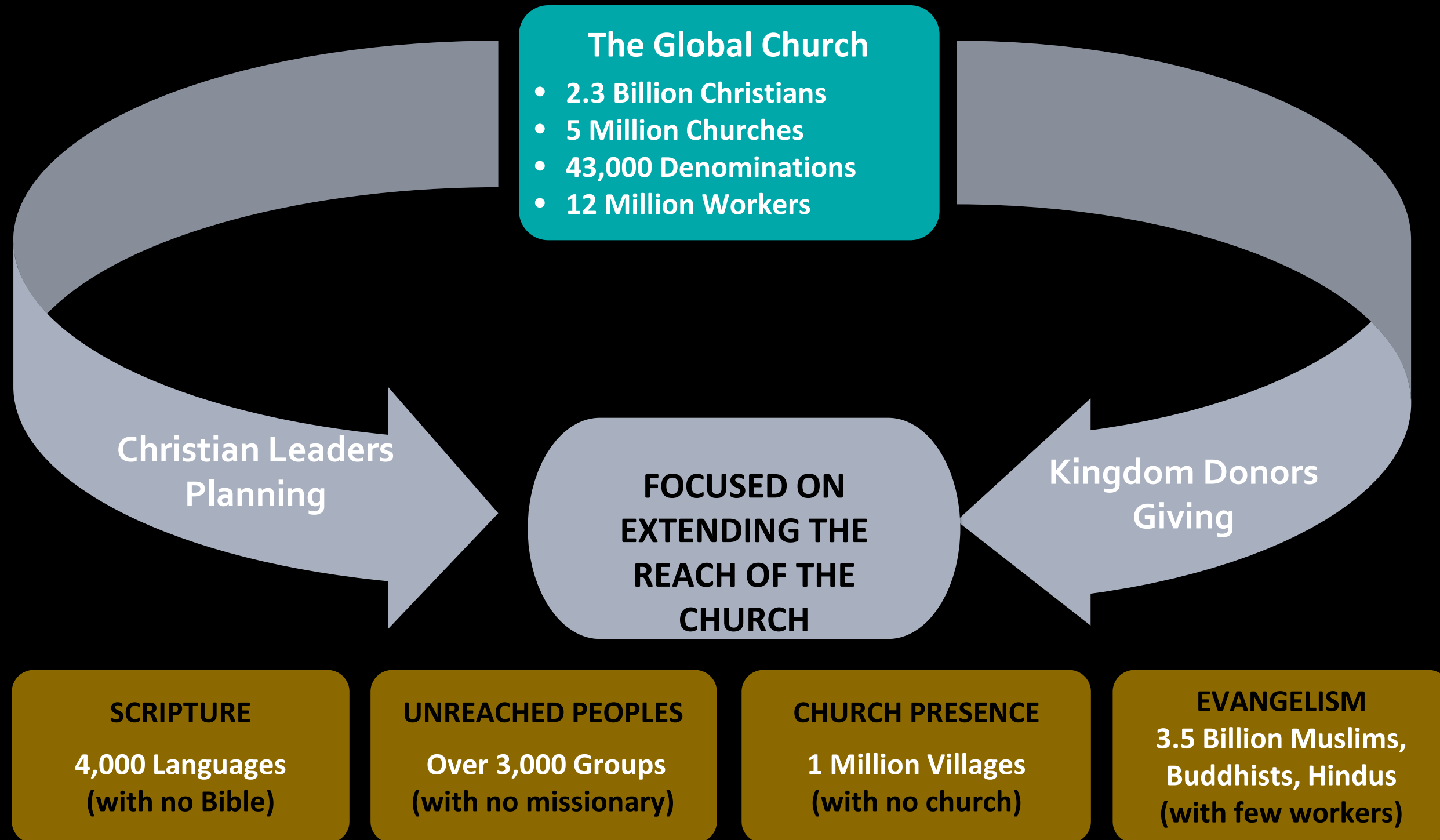
Additional Challenges In Completing the Great Commission

Lack of clarity regarding the unfinished task leads to...

- Independent planning
- Duplication of effort
- A disconnect between researchers and ministry planners
- Kingdom donors unaware of parts of the Great Commission not being addressed
- Insufficient workers -- poorly distributed
- Lack of leaders with a global perspective on Great Commission progress

What is the need?

To better connect the resources to the task



The Issachar Initiative

Definition: An independent advocacy group dedicated to Extending the Kingdom through fulfilling the elements of the Great Commission.

Issachar serves the Global Church by:

- Continually identifying where the Church is NOT
- Challenging ministries & churches toward the most neglected
- Pointing donors toward unaddressed needs in Great Commission strategy
- Being a trusted source of collaborative information

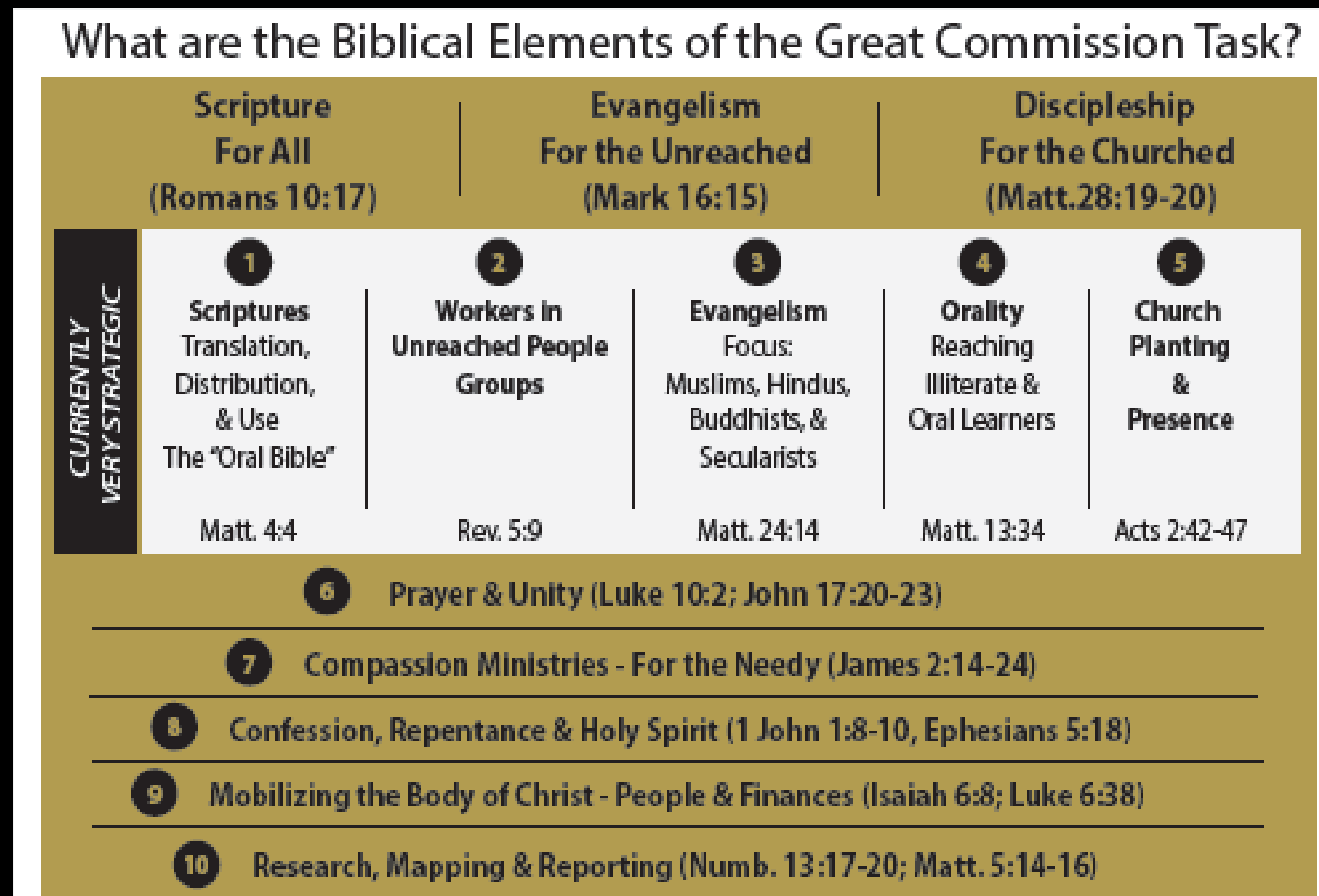
Objectives of the Issachar Initiative

Be a continual advocate to EXTEND the Kingdom by:

- Scripture translation in **EVERY** language.
- Disciple makers in **EVERY** people group.
- The Gospel for **EVERY** person.
- The Gospel in story form for **EVERY** oral learner.
- A church in **EVERY** village and neighborhood.

Objectives of the Issachar Initiative

Focus on the Elements of the Great Commission drawn from Scripture.



Summary of the Issachar Initiative

- 1) An advocacy group related to fulfilling the missional portion of the Great Commission
- 2) An action group working on behalf of every part of the world that hasn't been touched by the Gospel
- 3) An analysis group that takes the latests statistics and progress reports and tries to track fo all of us what progress we are making in the key elements of fulfilling the Great Commission.

Summary of the Issachar Initiative

- 4) Seek to simplify and summarize:
- What is not yet done ?
 - Who is not yet reached ?
 - Where is there still no church ?



How Can You Be A Man or Woman of Issachar ?

- 1) Know from Scripture what the Global Church should do.
- 2) Know the progress of the Global Church in each of the Great Commission Elements where we have examples or commands from Scripture.
- 3) Have a personal plan to use your influence, expertise, and designated giving to make a difference in the unfinished areas.

Discuss

All of these elements are taken from Scripture.

How would you personally define the Great Commission?

How do each of the five elements contribute to the fulfillment of the Great Commission? Which elements are you or your church currently resourcing?

THE BIBLICAL BASIS FOR THE ISSACHAR INITIATIVE

I. Introduction – The Great Commandment and The Great Commission

A. There are two passages of Scripture to which we have attached the adjective “Great.”

1. The Great Commandment. When Jesus was asked, what is the greatest commandment, he said in Matthew 22:37-39, *“Love the Lord your God with all your heart and with all your soul and with all you mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself.”*
2. The Great Commission. In Matthew 28:18-20, we have the most complete description of the Great Commission. *“Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”*

B. How do we find the people we are to love and disciple? In John 4:35, Jesus tells us how to find those people that we are to love. *“Open your eyes and look at the fields! They are ripe for the harvest.”*

1. **Open your eyes**

Jesus says, "Don't be blind to the needs of the world. Open your eyes." The KJV says, "Lift up your eyes." Everything in the Christian life begins with faith and vision. Jesus says that our eyes are either closed or looking down. Physically, when we are looking down, we can only see what we are doing or what our hands are doing. We tend to only pray about our ministry and our needs. Our scope is so small, our vision so puny, that we don't really need anyone else in the Body. We seem to be saying that if God would just help us a little bit we could be quite self-sufficient.

But, I believe there is also a spiritual dimension to opening our eyes. It's as if we are blinded to our responsibility to the staggering needs outside our own areas. We are spiritually near-sighted! And, at times we are blinded to the fact that we are in a spiritual battle for the hearts and minds of the world. In 1974, at the Lausanne Congress in Switzerland, Ralph Winter challenged us to look at the unreached people groups of the world. Why hadn't someone gone to these groups? I believe that Jesus is saying, "There is much for you to do. There is more for you to see. Look up from your own place, your own ministry. Open your eyes!" But where should we look?

2. **Look at the fields**

Jesus also says, "I want you to look at the fields." He didn't ask us to find a nearby tree or bush where we could harvest. He painted us a picture of vast fields ripe for harvest. Our problem is that we tend to look at only a very narrow part of the Harvest field. Every Christian leader needs to become aware of many other fields where it would be possible to sow and reap.

God bless the researchers! They tell us who hasn't been evangelized, who doesn't have a church, and who doesn't have access to the Gospel. One of the objectives of Issachar is to help provide the latest research information to Kingdom donors and Mission leaders on who hasn't been evangelized, who doesn't have a church, and who doesn't have access to the Gospel.

C. What exactly has he commissioned us to do in the Scripture? There are at least 5 passages that relate to the "WHAT" of The Great Commission.

1. Matthew 28:18-20 defines the depth of the Great Commission.

"Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.'"

In this passage, Jesus tells us to "make disciples in every nation and teach them all things that I have commanded you." Sometimes the scope of this commandment seems overwhelming and, perhaps, never-ending. However, He is clear that it is more than just proclaiming the Gospel. And, He assured us that all authority in heaven and earth are His and that He will always be present with us. He is the Lord of the Great Commission.

2. Mark 16:15 emphasizes the breadth and quantity of the sowing.

"He said to them, 'Go into all the world and preach the good news to all creation.'"

Sowing should be widespread. We have a God who cares about "all" and "every". In fact, these words are used over 6,000 times in the Scriptures. He is not willing that any should perish, but that all should come to repentance (II Peter 3:9).

3. Luke 24:46-47 shows the surety of the Great Commission.

"He told them, 'This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. '"

For those of us involved in evangelism, this is perhaps the most comforting. Jesus is saying that just as surely as He rose from the dead, so we may have the same confidence that His "good news" will go out to the whole world.

4. John 20:21 shows Jesus as the model of the Great Commission.

"As the Father has sent Me, so send I you."

Jesus said in Luke 19:10, *"for the Son of man came to seek and to save the lost."* Certainly a legitimate reading of John 20:21 could be "As the Father sent me into the world to seek and to save the lost, so I send you into the world to seek and save the lost."

5. Acts 1:8 speaks of the extent of the Great Commission.

"But you will receive power when the Holy Spirit comes on you; and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

In this passage, Jesus says that after the Holy Spirit comes upon you, you will be my witnesses in Jerusalem (people near you), Judea (people in the local areas

surrounding you), Samaria (people who are different from you), and the uttermost parts of the world (those in the furthest corners of the globe).

D. Summary question:

So how are we coming in fulfilling what the Lord told us to do? Who is looking at how the global church is doing in terms of what God has asked us to do? There is a good example in the Old Testament, when it refers to the men of Issachar.

II. The Men of Issachar

- A. Background - Most of us are familiar with the men of Issachar from the Old Testament. The reference comes from 1 Chronicles 12:32, and refers to the tribes of Israel who sent soldiers to David at Hebron as David took over the leadership of Israel. Each family sent a number of fighting men ranging from 3,000 to 120,000. By the time they were all gathered together there were over 370,000 soldiers prepared for battle. However, from the tribe of Issachar came just 200 chiefs, along with their relatives.
1. What was unique about these 200 men and their families?
 - a. They understood the times they lived in.
 - b. They knew what they should do.
 - B. If you go on the internet today you will find over 220,000 articles and talks that have been written about these leaders. Why? Perhaps because we want to be leaders in whatever our sphere of influence is: church, business, government, media. We hope that we understand our times and we want to believe that we are doing the right things and the best things as we invest our time, our influence, and our finances. We want to be the men and women of Issachar for our day, who understand the times we are living in and know what the priorities of the global church should be.

But no person or persons can know all that is on God's heart. We must go back to the Scriptures and see where we have not followed through from a strategic point of view on the directions God has already given us.

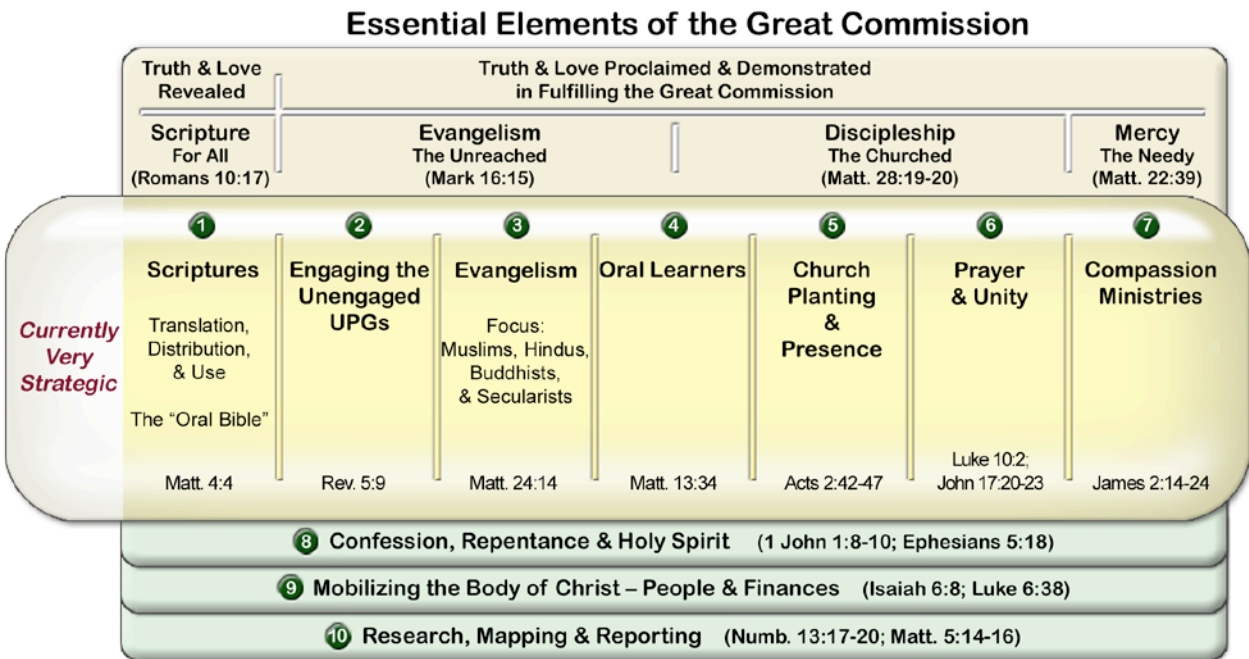
1. We need to ask ourselves three questions:
 - a. What has God told us to do?
 - b. What is our progress?
 - c. What changes do we need to make?
- C. Let's look again at the Scriptural basis for The Great Commission and the elements of The Great Commission that we need to consider. In order to plan strategically we need to look at what the Scripture says about other aspects of world evangelization.

III. The Essential Elements of The Great Commission (see chart)

A. Table 71 Meeting in Kona

When the partners of Table 71 were meeting a few years ago at the YWAM headquarters, each organization involved was asked to present its vision for 2020. As individual ministries talked about their objectives, it became clear that all were not only interested in unreached people groups, but every aspect of The Great Commission, and certainly were interested in completing the missional portion of The Great Commission. So we together drew a chart on the white board that looks something like the handout in

your notes, in which we isolated what seemed to us to be currently the most strategic elements that the Church should be about.



B. Elements Chart

1. SCRIPTURES: TRANSLATION, DISTRIBUTION AND USE

What is the scriptural basis?

- a. Matthew 4:4 – *But he answered and said, It is written, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."*
- b. Romans 10:17 – *"So then faith cometh by hearing, and hearing by the word of God."*

2. ENGAGING THE UNENGAGED, UNREACHED PEOPLE GROUPS

What is the scriptural basis?

- a. Matthew 24:14 - *"And this Gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."*
- b. Revelation 5:9 – *And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation."*
- c. Revelation 7:9 – *"After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands."*

- d. Genesis 12:3 – *“And I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth will be blessed.”*
- e. Romans 1:5 – *“...through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations.”*

3. EVANGELISM: FOCUS ON MUSLIMS, HINDUS, BUDDHISTS AND THE SEVEN SPHERES OF SOCIETY

What is the scriptural basis?

- a. For reaching everyone.
 - i. Mark 16:15 – *He said to them, “Go into all the world and preach the good news to all creation.”*
- b. For reaching Hindus, Buddhists, Muslims.
 - i. Romans 10: 14, 15 – *“How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’”*
 - ii. 2 Peter 3:9 – *“The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.”*

4. REACHING ORAL LEARNERS

What is the scriptural basis?

- a. The Bible was oral before it was written and was preserved that way for years.
- b. Only two times does the Bible say that God wrote but it says, *“Thus saith the Lord”* 414 times in the King James Version.
- c. The word “listen” is used 352 times in the Bible. The word “read” as an imperative or a past tense verb is used a total of 77 times in the New International Version.
- d. Here are just a few samples of what the Bible says about hearing the Lord:
 - i. Deut 4:10 – *“hear my words so that they may learn to revere me as long as they live in the land and may teach them”*
 - ii. Deut 4:36 - *“From heaven he made you hear his voice”*
 - iii. Deut 32:1 – *“Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.”*

- iv. 2 Chron. 18:18 - *"Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing on his right and on his left."*
 - v. Isa 1:2 – *"Hear, O heavens! Listen, O earth! For the LORD has spoken"*
 - vi. Isa 30:30 – *"The LORD will cause men to hear his majestic voice ..."*
 - vii. Isa 34:1 – *"Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it!"*
 - viii. Isa 66:5 – *"Hear the word of the LORD, you who tremble at his word"*
 - ix. **Matt 13:34 – *"Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable."***
 - x. Mark 4:22-23 – *"If anyone has ears to hear, let him hear."*
 - xi. Rom 10:17 – *"Consequently, faith comes from hearing the message, and the message is heard through the word of Christ"*
 - xii. Heb 3:7-8 – *"So, as the Holy Spirit says: 'Today, if you hear his voice, do not harden your hearts as you did in the rebellion'."*
 - xiii. Rev 2:29 – *"He who has an ear, let him hear what the Spirit says to the churches."*
- e. Jesus always used stories and sayings.
- Mark 4:33, 34a – *"With many similar parables Jesus spoke the word to them, as much as they could understand. He did not say anything to them without using a parable."*
- f. In Deuteronomy 31-33, God instructed Moses to write down the words of the Law in a song.
- "God also instructed him to teach the song to the Israelites so that they would have it in their hearts, and on their lips, and always remember it."*
- g. Psalms 78:2-4 says, *"I will open my mouth in parables, I will utter hidden things, things from of old — what we have heard and known, what our fathers have told us. We will not hide them from their children; we will tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done."*

5. CHURCH PLANTING AND PRESENCE

What is the scriptural basis?

- a. Acts 2:42, 46-47a – *"And they were continually devoting themselves to the apostles' teaching and to fellowship, and to the breaking of bread and to prayer...And day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals*

together with gladness and sincerity of heart, praising God and having favor with all the people.”

- b. Acts 14:23 – *“Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.”*
- c. Hebrews 10:24-25 – *“And let us consider how we may spur one another on toward love and good deeds. Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another – and all the more as you see the Day approaching.”*
- d. Titus 1:5 – *“The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.”*
- e. Titus 3:8 – *“This is a trustworthy saying, and I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone.”*
- f. Jude 1:20-23 – *“But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit. Keep yourselves in God’s love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life. Be merciful to those who doubt; snatch others from the fire and save them; to others show mercy, mixed with fear – hating even the clothing stained by corrupted flesh.”*

6. PRAYER AND UNITY

What is the need and scriptural basis?

a. Prayer

Matthew 9:37, 38 – *Then He said to His disciples, “The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”*

Why does the Lord want us to ‘pray the Lord of the harvest’ to send out workers into His harvest field? I believe the very act of praying for more workers does at least four things for us:

i. **We acknowledge that it is His harvest field.**

Therefore, He can decide who works in it. We may prefer educated and ordained ministers from our group to be the ministers but He may have another plan. We may prefer professional clergy but He may have in mind to use the laity.

ii. **We are reminded that the task is supernatural.**

No amount of planning and organization will surpass what God does when He decides to move. The task is so great that only God can do it so only He gets the credit.

iii. **We realize again that Jesus intended that his followers reflect his love and power in their lives.**

He determined that He wants to use men and women in whom He dwells to show Himself to the world. It seems always to have been His intent to take vessels that have no glory or worth in themselves and transform them into vessels which reflect, however imperfectly, just a little of the glory of God.

b. **Unity**

One of the most amazing things in the History of the Church is happening now: Christians are working together. God is raising up partnerships, coalitions, networks, and movements. It is not happening everywhere and not nearly enough. But there is a beginning. And those who try it like it. Perhaps that is how we were created--to work as part of a Body.

John 17:20-23 – “I do not ask on behalf of these alone, but for those also who believe in Me through their word; that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. The glory which You have given Me, I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.”

Jesus said that the unity of Believers would say two things to non-believers:

- i. That Jesus really did come from God. vs. 21
- ii. That God loves them as much as He loves Jesus.

For those who are Believers, unity would say two things:

- i. That you are a true follower of Jesus. John 13:35 – *“By this all men will know that you are My disciples, if you have love for one another.”*
- ii. That there will be a blessing. Psalm 133:1-3 – *“Behold how good and pleasant it is for brethren to dwell together in unity.... for there the Lord commanded the blessing...”*

The unity of Believers is not an option in fulfilling the Great Commission. It is a sign that God left to validate and show the deity of Jesus. It is the present day evidence of God’s love for mankind.

In addition, we need to be one in spirit and purpose. However, it’s not about uniformity. And the Scriptures say it will result in every knee bowing and every tongue confessing that Jesus Christ is Lord.

Philippians 2:1,2; 10,11 – “If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.”
“... that at the name of Jesus every knee should bow, in heaven and on

earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.”

The 40,000 denominations must cooperate together for the common purpose of helping the world to know Jesus.

7. COMPASSION MINISTRY

What is the scriptural basis?

- a. Do good works.
 - i. Ephesians 2:10 – *“For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.”*
 - ii. Matthew 5:14-16 – *“You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.”*

We were created for the purpose of doing good deeds. As we do them throughout our daily life, people begin to give praise to our Father in Heaven. Our good works done in the power of the Holy Spirit validate our proclamation of the Gospel, whereas a lack of good works, or bad works, invalidates our Gospel message.

- b. Love strangers.
 - i. Freely you have received, freely give.

Matthew 10:8 – *“Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.”*

Luke 6:38 – *“Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”*
- c. Give a cup of water in His name.
 - i. Matthew 10:42 – *“And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward.”*
- d. Be merciful.
 - i. Luke 6:36 – *“Be merciful, just as your Father is merciful.”*

8. CONFESSION, REPENTANCE AND THE HOLY SPIRIT

What is the scriptural basis?

a. Be holy.

- i. 1 Peter 1:15-16 – *“But just as he who called you is holy, so be holy in all you do; for it is written: ‘Be holy, because I am holy.’”*

God is holy. He calls us to live holy lives. The holy lives of His children reveal His character to the world. One of the greatest hindrances to people believing the gospel is the inconsistency of the lives of those who claim to be His followers.

- ii. Psalm 139:23-24 – *“Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.”*
- iii. Psalm 66:18 – *“If I had cherished sin in my heart, the Lord would not have listened...”*
- iv. Matthew 5:48 – *“Be perfect, therefore, as your heavenly Father is perfect.”*
- v. 2 Chronicles 7:14 – *“...if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.”*

b. Flee youthful lusts.

- i. II Timothy 2:22 – *“Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.”*

c. Be filled with the Spirit.

- i. Acts 1:8 – *“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”*

Jesus tied His command to go to the end of the earth to being filled with the Holy Spirit so that we would not attempt in the flesh what can only be done in the Spirit. Only the Holy Spirit has the power to convict people of sin, convince them of the truth, and change their lives.

d. Confess your sins.

- i. James 5:16 – *“Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.”*
- ii. 1 John 1:9 – *“If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.”*

e. Do not love the world.

- i. I John 2:15 – *“Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.”*

- ii. Hebrews 12:1-3 – *“Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider Him who endured such opposition from sinful men, so that you will not grow weary and lose heart.”*

9. MOBILIZATION OF MANPOWER AND FINANCES

What is the scriptural basis?

- a. The world will only be reached when the church comes together in unity.
 - i. John 17:23 - *“May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.”*
- b. The world isn’t being reached because there is a shortage of laborers.
 - i. Matthew 9:37-38 - *“Then he said to his disciples, ‘the harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field’.”*

10. RESEARCH, MAPPING AND REPORTING

What is the scriptural basis?

- a. John 4:35 – *“Do you not say, ‘Four months more and then the harvest?’ I tell you, open your eyes and look at the fields! They are ripe for harvest.”*

Jesus says, "Don't be blind to the needs of the world. Open your eyes." The KJV says, "Lift up your eyes." Everything in the Christian life begins with faith and vision. Jesus says that our eyes are either closed or looking down. Physically, when we are looking down, we can only see what we are doing or what our hands are doing. We tend to only pray about our ministry and our needs. Our scope is so small, our vision so puny, that we don't really need anyone else in the Body. We seem to be saying that if God would just help us a little bit we could be quite self-sufficient.

But, I believe there is also a spiritual dimension to opening our eyes. It's as if we are blinded to our responsibility to the staggering needs outside our own areas. We are spiritually near-sighted! At times we are blinded to the fact that we are in a spiritual battle for the hearts and minds of the world. I believe that Jesus is saying, "There is much for you to do. There is more for you to see. Look up from your own place, your own ministry. Open your eyes!" But where should we look?

Jesus says, secondly, "I want you to look at the fields." He didn't ask us to find a nearby tree or bush where we could harvest. He painted us a picture of vast fields ripe for harvest. Our problem is that we tend to look at only a very narrow part of the Harvest field. Every Christian leader

needs to become aware of many other fields where it would be possible to sow and reap.

God bless the researchers! We need to provide more finances for them. They tell us who hasn't been evangelized, who doesn't have a church, and who doesn't have access to the gospel. We need to have the *Christian World Encyclopedia*, *Operation World* and the *Ethnologue* on our desks at all times.

I believe that "looking at the fields" is something we should do in person. It is possible to travel to almost any place in the world – even if it is just as a tourist. We should travel to the least-reached places in the world and "look" through the eyes of Jesus – and ask Him if He has something for us to do there in addition to our current place of service.

- b. What new fields have you looked at in the last year? There are many close by that we overlook. If we don't keep looking, we are just plain disobedient to the Master of the Harvest. The idea of spying out the land is not just for the sake of getting a bigger vision. There are two great strategy advantages:

- i. **It helps us get “the lay of the land”**

- We can begin to understand what the best approaches might be toward reaching the country for Christ. Look at the specific instructions given by Moses in Numbers 13.

- Numbers 13:17-20 – “When Moses sent them to spy out the land of Canaan, he said to them, ‘Go up there into the Negev; then go up into the hill country. See what the land is like, and whether the people who live in it are strong or weak, whether they are few or many. How is the land in which they live, is it good or bad? And how are the cities in which they live, are they like open camps or with fortifications? How is the land, is it fat or lean? Are there trees in it or not? Make an effort then to get some of the fruit of the land.’ Now the time was the time of the first ripe grapes.”*

- ii. **We see what God has already done in preparation**

- Many times we feel that we simply don't have enough people or money or experience to reach God's goal. But then we remember the words of Jonathan in I Samuel 14:6, *“the Lord is not restrained to save by many or by a few.”* In fact, it seems like most of the time, He prefers to save with a “few”. In that way He gets all the glory.

- In Judges 7:9-15, we see how Gideon when spying out the camp discovered that God had already placed fear in the hearts of the Mideonites. Because of that knowledge, Gideon used a strategy of torches and jugs and multiplied their fear. That night 300 of Gideon's men defeated 138,000 Mideonites. If he hadn't spied out the camp he might have tried a frontal attack and lost the battle.

IV. Summary

Every one of us is bombarded daily with thousands of messages. We have many fund appeals coming our way. If we lead mission ministries, we are besieged with requests for more personnel and workers to be placed in new locations. How do we know what to do? The answer – we keep going back to the Scriptures and ask ourselves if we in the Global Church have been obedient to follow what the Scripture has told us to do as it relates to making disciples of all nations and preaching the Gospel to every person.



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

THE ISSACHAR SUMMARY

The Scripture in EVERY Language

The Bible tells us that, “faith comes by hearing, and hearing by the word of God.” Therefore, if we are to fulfill the Great Commission, we must deliver the Word of God to people in a language they understand, and on a platform (written, oral, visual) to which they have easy access.

1. Of the world’s 7,000 languages;
 - 1/3 - Scripture needs are met
 - 1/3 - translation has begun
 - 1/3 - nobody working on translation. This represents 2,000 languages and 340 million people without any Scripture in their own language.
2. Missionaries cannot be sent to language groups if there is not Scripture available in those languages.
3. The needs relating to Scripture involve its translation, distribution, and use. Local churches, if they exist, can aid in Scripture distribution and teaching. Global efforts are needed to finish the translations.
4. All translations could be completed for approximately 1 billion dollars.
5. At least 100 major language translations of the Bible need major revision, because original translations were done using terms not familiar to present-day speakers of the language.
6. **Strategic Need:** Translation could be accelerated by finding and funding indigenous translation personnel in the 2,000 languages where no work has begun.
7. **For More Information:**
 - International Forum of Bible Agencies – www.forum-intl.org
 - The Seed Company - www.theseedcompany.org

The Bottom Line

Fund translation efforts for the languages that have no Scriptures.

CONTINENT	COUNTRY	LANGUAGE	ISO CODE	POPULATION	SENSITIVITY LEVEL
Africa	Algeria	Chenoua	cnu	76,300	CONFIDENTIAL
Africa	Angola	Mbwela	mfu	222,000	UNRESTRICTED
Africa	Burkina Faso	Samo, Matya	stj	105,000	UNRESTRICTED
Africa	Central African Republic	Banda, Mid-Southern	bjo	102,000	UNRESTRICTED
Africa	Central African Republic	Banda-Banda	bpd	102,000	UNRESTRICTED
Africa	Chad	Naba	mne	278,000	RESTRICTED
Africa	Chad	Fulfulde, Bagirmi	fui	180,000	RESTRICTED
Africa	Comoros	Comorian, Ndzwani	wni	275,000	UNRESTRICTED
Africa	Congo	Suundi	sdj	121,000	
Africa	Congo	Mbere	mdt	106,000	
Africa	Côte d'Ivoire	Kulango, Bouna	nku	158,000	UNRESTRICTED
Africa	Côte d'Ivoire	Wojenaka	jod	120,000	
Africa	Côte d'Ivoire	Didá, Lakota	dic	93,800	
Africa	Democratic Republic of the Congo	Nyanga	nyj	150,000	
Africa	Democratic Republic of the Congo	Havu	hav	506,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Bemba	bmy	296,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Hemba	hem	181,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Bangubangu	bnx	171,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Seba	kdg	167,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Ding	diz	155,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Hema	nix	125,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Zimba	zmb	120,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Lengola	lej	100,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Mbole	mdq	100,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Yansi	yns	100,000	UNRESTRICTED
Africa	Democratic Republic of the Congo	Sonde	shc	96,000	UNRESTRICTED
Africa	Eritrea	Nara	nrb	81,400	CONFIDENTIAL
Africa	Ethiopia	Inor	ior	280,000	
Africa	Ethiopia	Yemsa	jnj	81,600	
Africa	Ghana	Ghanaian Pidgin English	gpe	5,000,000	
Africa	Ghana	Abron	abr	1,180,000	UNRESTRICTED
Africa	Ghana	Awutu	afu	180,000	UNRESTRICTED
Africa	Guinea	Maninka, Konyanka	mku	167,000	UNRESTRICTED
Africa	Guinea	Kono	knu	90,000	UNRESTRICTED
Africa	Kenya	Tugen	tuy	144,000	UNRESTRICTED

CONTINENT	COUNTRY	LANGUAGE	ISO CODE	POPULATION	SENSITIVITY LEVEL
Africa	Kenya	Chichonyi-Chidzihana-Chikauma	coh	121,000	UNRESTRICTED
Africa	Madagascar	Malagasy, Tesaka	tkg	1,130,000	RESTRICTED
Africa	Malawi	Lambya	lai	87,000	UNRESTRICTED
Africa	Mali	Dogon, Jamsay	djm	130,000	
Africa	Mali	Bozo, Hainyaxo	bzx	118,000	
Africa	Mozambique	Makhuwa-Marrevone	xmc	463,000	
Africa	Mozambique	Manyawa	mny	173,000	
Africa	Nigeria	Ibibio	ibb	1,750,000	RESTRICTED
Africa	Nigeria	Anaang	anw	1,400,000	RESTRICTED
Africa	Nigeria	Tee	tkq	313,000	RESTRICTED
Africa	Nigeria	Ekit	eke	200,000	RESTRICTED
Africa	Nigeria	Ogbia	ogb	200,000	RESTRICTED
Africa	Nigeria	Bata	bta	152,500	RESTRICTED
Africa	Nigeria	Ukwuani-Aboh-Ndoni	ukw	150,000	RESTRICTED
Africa	Nigeria	Kofyar	kwl	110,000	RESTRICTED
Africa	Nigeria	Dibo	dio	100,000	RESTRICTED
Africa	Nigeria	Oring	org	75,000	RESTRICTED
Africa	Réunion	Réunion Creole French	rcf	601,000	UNRESTRICTED
Africa	Sudan	Andaandi	dgl	180,000	
Africa	Sudan	Dinka, Northwestern	diw	80,000	UNRESTRICTED
Africa	Tanzania	Nyambo	now	400,000	
Africa	Tanzania	Sumbwa	suw	191,000	
Africa	Tanzania	Shubi	suw	153,000	
Africa	Tanzania	Matengo	mgv	150,000	
Africa	Tanzania	Ndengereko	ndg	110,000	
Africa	Tanzania	Ndendeule	dne	100,000	
Africa	Tanzania	Pangwa	pbr	95,000	
Africa	Tanzania	Rwa	rwk	90,000	
Africa	Tanzania	Kara	reg	86,000	
Africa	Tanzania	Kimbu	kiv	78,000	
Africa	Togo	Ikposo	kpo	163,000	
Africa	Uganda	Kenyi	lke	390,000	
Africa	Zambia	Simaa	sie	162,000	UNRESTRICTED
Africa	Zambia	Aushi	auh	95,200	UNRESTRICTED
Americas	Guyana	Guyanese Creole English	gyn	700,000	
Americas	Peru	Aymara, Southern	ayc	219,000	UNRESTRICTED
Americas	Trinidad and Tobago	Tobagonian Creole English	tgh	300,000	
Asia	Bangladesh	Marma	rmz	167,000	RESTRICTED
Asia	Brunei	Brunei	kxd	266,000	CONFIDENTIAL
Asia	Burma (Myanmar)	Rakhine	rki	800,000	RESTRICTED
Asia	Burma (Myanmar)	Palaung, Shwe	pll	150,000	RESTRICTED
Asia	Burma (Myanmar)	Danu	dnv	100,000	RESTRICTED
Asia	Burma (Myanmar)	Tai Laing	tjl	100,000	RESTRICTED
Asia	China	Zhuang, Zuojiang	zzj	1,840,000	CONFIDENTIAL
Asia	China	Zhuang, Yongnan	zyn	1,810,000	CONFIDENTIAL
Asia	China	Zhuang, Liujiang	zlj	1,560,000	CONFIDENTIAL

CONTINENT	COUNTRY	LANGUAGE	ISO CODE	POPULATION	SENSITIVITY LEVEL
Asia	China	Zhuang, Guibei	zgb	1,500,000	CONFIDENTIAL
Asia	China	Zhuang, Guibian	zgn	1,000,000	CONFIDENTIAL
Asia	China	Miao, Western Xiangxi	mmr	820,000	CONFIDENTIAL
Asia	China	Hlai	lic	667,000	CONFIDENTIAL
Asia	China	Miao, Southern Qiandong	hms	500,000	CONFIDENTIAL
Asia	China	Nasu, Wusa	yig	500,000	CONFIDENTIAL
Asia	China	Dong, Northern	doc	463,000	CONFIDENTIAL
Asia	China	Kim Mun	mji	375,000	CONFIDENTIAL
Asia	China	Zhuang, Liuqian	zfq	370,000	CONFIDENTIAL
Asia	China	Waxianghua	wxa	300,000	CONFIDENTIAL
Asia	China	Bunu, Bu-Nao	bxw	258,000	CONFIDENTIAL
Asia	China	Nisu, Southern	nsd	210,000	CONFIDENTIAL
Asia	China	Zhuang, Qiubei	zqe	200,000	CONFIDENTIAL
Asia	China	Lolopo, Southern	ysp	190,000	CONFIDENTIAL
Asia	China	Nasu, Wumeng	ywu	190,000	CONFIDENTIAL
Asia	China	Kaduo	ktp	185,000	CONFIDENTIAL
Asia	China	Zhuang, Minz	zgm	173,000	CONFIDENTIAL
Asia	China	Choni	cda	154,000	CONFIDENTIAL
Asia	China	Honi	how	140,000	CONFIDENTIAL
Asia	China	Biyo	byo	120,000	CONFIDENTIAL
Asia	China	Zhuang, Dai	zhd	120,000	CONFIDENTIAL
Asia	China	Gepo	ygp	100,000	CONFIDENTIAL
Asia	China	Awa	vwa	98,000	CONFIDENTIAL
Asia	China	Mulam	mlm	86,000	CONFIDENTIAL
Asia	China	Tai Hongjin	tiz	85,000	CONFIDENTIAL
Asia	China	Tai Hongjin	tiz	85,000	CONFIDENTIAL
Asia	China	Miao, Northern Guiyang	huj	84,000	CONFIDENTIAL
Asia	China	Qiang, Southern	qxs	81,300	CONFIDENTIAL
Asia	China	Biao	byk	80,000	CONFIDENTIAL
Asia	China	Cun	cuq	80,000	CONFIDENTIAL
Asia	China	Miao, Eastern Xiangxi	muq	80,000	CONFIDENTIAL
Asia	East Timor	Makasae	mkz	102,000	RESTRICTED
Asia	East Timor	Bunak	bfm	100,000	
Asia	East Timor	Kemak	kem	100,000	
Asia	East Timor	Mambae	mgm	80,000	
Asia	India	Deccan	dcc	12,800,000	RESTRICTED
Asia	India	Mina	myi	3,800,000	RESTRICTED
Asia	India	Ahirani	ahr	1,870,000	RESTRICTED
Asia	India	Surgujia	sgj	1,460,000	RESTRICTED
Asia	India	Panjabi, Mirpur	pmu	1,050,000	RESTRICTED
Asia	India	Juray	juy	801,000	RESTRICTED
Asia	India	Powari	pwr	426,000	RESTRICTED
Asia	India	Chamari	cdg	406,000	RESTRICTED
Asia	India	Savara	svr	253,000	RESTRICTED
Asia	India	Dubli	dub	252,000	RESTRICTED
Asia	India	Muria, Eastern	emu	200,000	RESTRICTED
Asia	India	Waddar	wbq	172,000	RESTRICTED

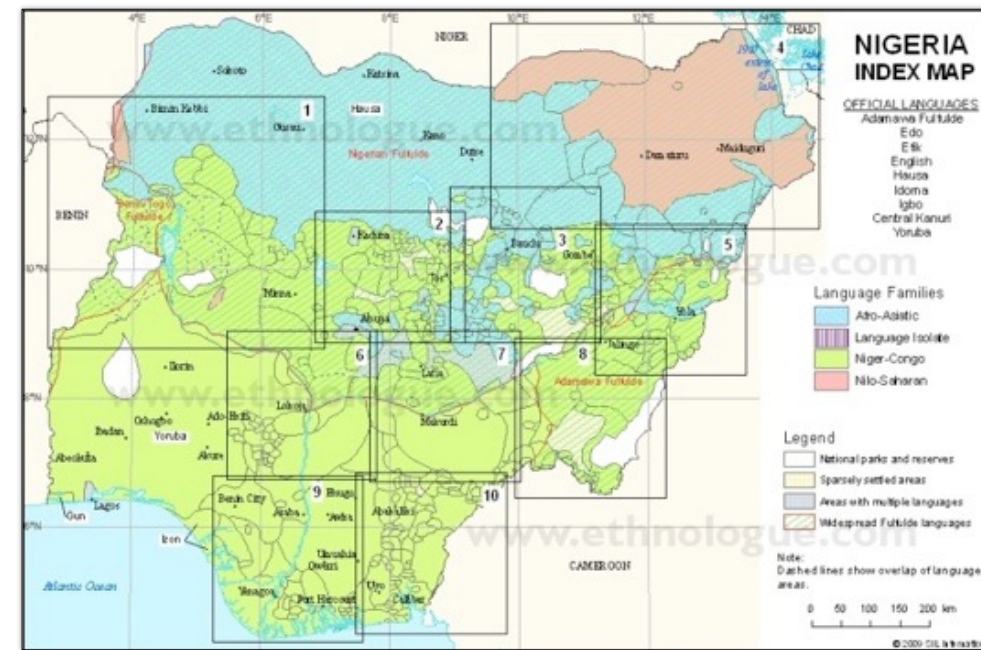
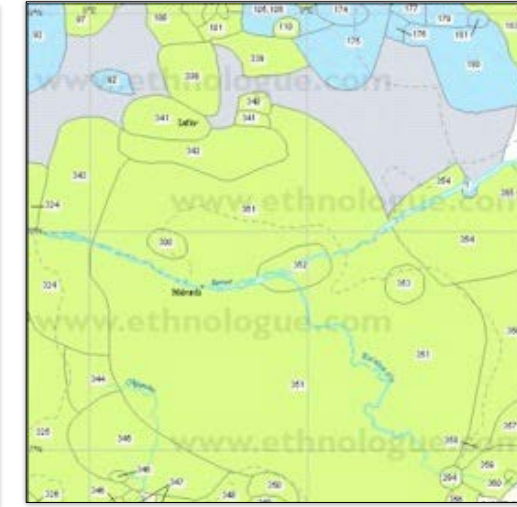
CONTINENT	COUNTRY	LANGUAGE	ISO CODE	POPULATION	SENSITIVITY LEVEL
Asia	India	Dhanki	dhn	139,000	RESTRICTED
Asia	India	Lodhi	lbm	139,000	RESTRICTED
Asia	India	Andh	anr	100,000	RESTRICTED
Asia	India	Noiri	noi	100,000	RESTRICTED
Asia	India	Kanjari	kft	91,200	RESTRICTED
Asia	Indonesia	Komering	kge	470,000	RESTRICTED
Asia	Indonesia	Kangean	kkv	110,000	RESTRICTED
Asia	Indonesia	Lawangan	lbx	100,000	RESTRICTED
Asia	Indonesia	Adonara	adr	98,000	RESTRICTED
Asia	Indonesia	Buol	blf	96,000	RESTRICTED
Asia	Indonesia (Kalimantan)	Malay, Tenggarong Kutai	vkt	210,000	RESTRICTED
Asia	Indonesia (Kalimantan)	Bakumpai	bkr	100,000	RESTRICTED
Asia	Indonesia (Kalimantan)	Malay, Kota Bangun Kutai	mqq	80,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Manggarai	mgy	500,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Lewotobi	lwt	289,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Sika	ski	175,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Lamaholot	slp	150,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Li'o	ljl	130,000	RESTRICTED
Asia	Indonesia (Nusa Tenggara)	Ende	end	87,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Tae'	rob	250,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Mandar	mdr	200,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Bajau, Indonesian	bdl	150,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Tukang Besi South	bhq	130,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Tukang Besi North	khc	120,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Selayar	sly	90,000	RESTRICTED
Asia	Indonesia (Sulawesi)	Cia-Cia	cia	79,000	RESTRICTED
Asia	Indonesia (Sumatra)	Bangka	mfb	340,000	RESTRICTED
Asia	Indonesia (Sumatra)	Gayo	gay	300,000	RESTRICTED
Asia	Indonesia (Sumatra)	Kerinci	kvr	285,000	RESTRICTED
Asia	Indonesia (Sumatra)	Batak Alas-Kluet	btz	195,000	RESTRICTED
Asia	Indonesia (Sumatra)	Lampung Nyo	abl	180,000	RESTRICTED
Asia	Iran	Domari	rmt	3,952,810	CONFIDENTIAL
Asia	Iran	Khorasani Turkish	kmz	400,000	CONFIDENTIAL
Asia	Iran	Fars, Southwestern	fay	100,000	CONFIDENTIAL
Asia	Iraq	Gurani	hac	200,000	CONFIDENTIAL
Asia	Laos	Kang	kyp	81,700	RESTRICTED
Asia	Malaysia	Malay, Kedah	meo	2,600,000	RESTRICTED
Asia	Malaysia (Sarawak)	Melanau, Central	mel	113,000	CONFIDENTIAL
Asia	Myanmar	Tavoyan	tvn	400,000	RESTRICTED
Asia	Myanmar	Intha	int	90,000	RESTRICTED
Asia	Nepal	Magar, Western	mrd	308,000	RESTRICTED
Asia	Nepal	Tharu, Kochila	thq	258,000	RESTRICTED
Asia	Nepal	Dotyali	dty	250,000	RESTRICTED
Asia	Nepal	Tamang, Southwestern	tsf	109,000	RESTRICTED
Asia	Nepal	Tharu, Kathoriya	tkr	106,000	RESTRICTED
Asia	Pakistan	Pahari-Potwari	phr	2,500,000	CONFIDENTIAL
Asia	Philippines	Mandaya	mry	250,000	

CONTINENT	COUNTRY	LANGUAGE	ISO CODE	POPULATION	SENSITIVITY LEVEL
Asia	Philippines	Tandaganon	tgn	100,000	
Asia	Saudi Arabia	Arabic, Najdi Spoken	ars	9,670,000	CONFIDENTIAL
Asia	Saudi Arabia	Arabic, Hijazi Spoken	acw	6,023,900	CONFIDENTIAL
Asia	Thailand	Thai, Northeastern	tts	15,000,000	RESTRICTED
Asia	Thailand	Phu Thai	pht	833,000	RESTRICTED
Asia	Viet Nam	Cao Lan	mlc	147,000	RESTRICTED
Asia	Viet Nam	Sedang	sed	102,000	RESTRICTED
Eurasia	Afghanistan	Aimaq	aiq	650,000	CONFIDENTIAL
Eurasia	Afghanistan	Pashayi, Southwest	psh	108,000	CONFIDENTIAL
Eurasia	Georgia	Mingrelian	xmf	500,000	
Eurasia	Georgia	Urum	uum	193,000	
Eurasia	Iran	Laki	lki	1,000,000	CONFIDENTIAL
Eurasia	Iran	Luri, Southern	luz	875,000	CONFIDENTIAL
Eurasia	Iran	Parsi-Dari	prd	700,000	CONFIDENTIAL
Eurasia	Iran	Takestani	tkc	220,000	CONFIDENTIAL
Eurasia	Iran	Lari	lri	80,000	CONFIDENTIAL
Eurasia	Iraq	Arabic, Gulf Spoken	afb	3,600,000	CONFIDENTIAL
Eurasia	Pakistan	Pashto, Central	pst	7,920,000	CONFIDENTIAL
Eurasia	Pakistan	Shina, Kohistani	plk	200,000	CONFIDENTIAL
Eurasia	Pakistan	Jadgali	jdj	100,000	CONFIDENTIAL
Eurasia	Pakistan	Waneci	wnc	95,000	CONFIDENTIAL
Eurasia	Pakistan	Burushaski	bsk	87,000	CONFIDENTIAL
Eurasia	Serbia	Romano-Serbian	rsb	172,000	
Middle East	Oman	Arabic, Omani Spoken	acx	854,000	CONFIDENTIAL
Middle East	Turkey (Europe)	Balkan Gagauz Turkish	bgx	331,000	CONFIDENTIAL

BIBLE TRANSLATION IS...

presented by Roy L. Peterson





ETULLO



1967
People Groups

without one verse of **SCRIPTURE**

THE TOP 10

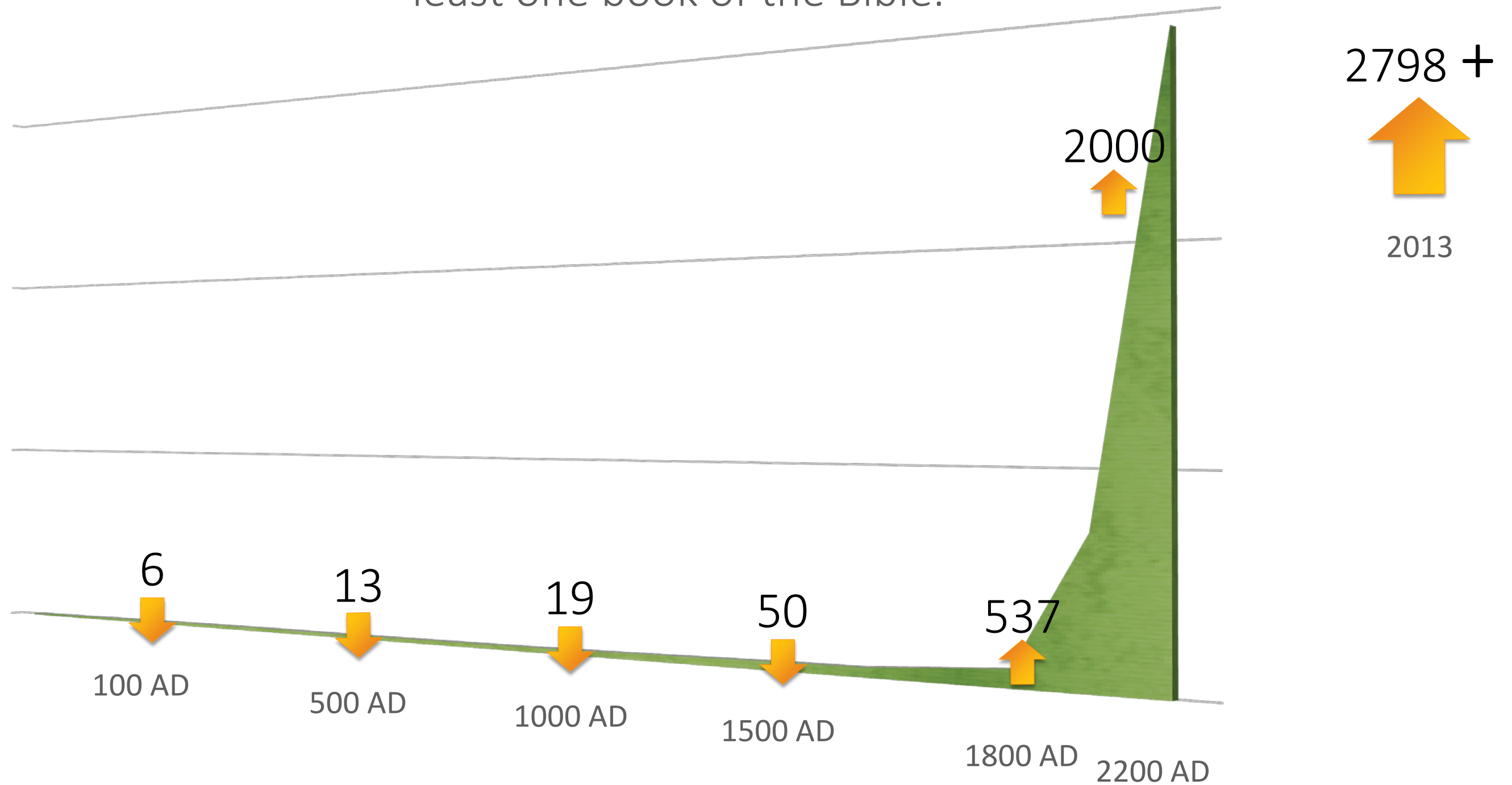
Countries with the highest concentration of the top 200 languages with translation needs.

verse™

Countries	Number of Languages	Speaker Population
China	34	14,504,300
Indonesia	26	4,914,000
India	17	24,059,200
DRC	13	2,267,000
Nigeria	10	4,450,500
Tanzania	10	1,453,000
Iran	8	4,452,810
Pakistan	6	8,402,000
Nepal	5	1,031,000
Burma	4	1,150,000

PEOPLE GROUPS

Throughout history with at least one book of the Bible.



Local Snapshot: INDIA

- National Colleague: Dr. Alexander Philip
- Focus: Bible Storying Project
- Results: The people of Bihar heard the Gospel shared in their heart language and over 2,000 came to Christ.
 - Bible stories are being requested by church planters.
 - Home churches planted in a two year time span number 500.



BIBLE TRANSLATION IS...

CHURCH PLANTING

Local Snapshot: NIGERIA

- National Colleague: Bishop Henry
- Focus: The JESUS Film
- Results: Mother tongue translation efforts coordinated in nine languages.
 - The JESUS Film was produced for evangelism in all nine languages.
 - The JESUS Film was so popular that all the copies sold out.
 - The translators felt empowered as they increased their capacity to apply translations principles.



BIBLE TRANSLATION IS...

EVANGELISM

Local Snapshot: GHANA

- National Colleague: Kwame Nkrumah
- Focus: National Translation Consultant
- Results: Oversees the translation work for more than 30 people groups in Ghana.
 - “The Fare Fare people live in northern Ghana. Their life has been characterized by animism and ancestral worship. This has led to poverty, hunger, ignorance, social injustice and disease. The Gospel has brought hope to the people. We have hospitals to deal with diseases. We have schools for the children. The markets thrive.” - Kwame



BIBLE TRANSLATION IS...

LIFE CHANGING



“And the Good News about the Kingdom will be preached throughout the whole world, so that all nations will hear it...”

—Matthew 24:14

THANK YOU!



EVERY TRIBE EVERY NATION

Eradicating Bible Poverty

BIBLE POVERTY: ACCESS AND ENGAGEMENT

Number of People Without a Single Verse of Scripture

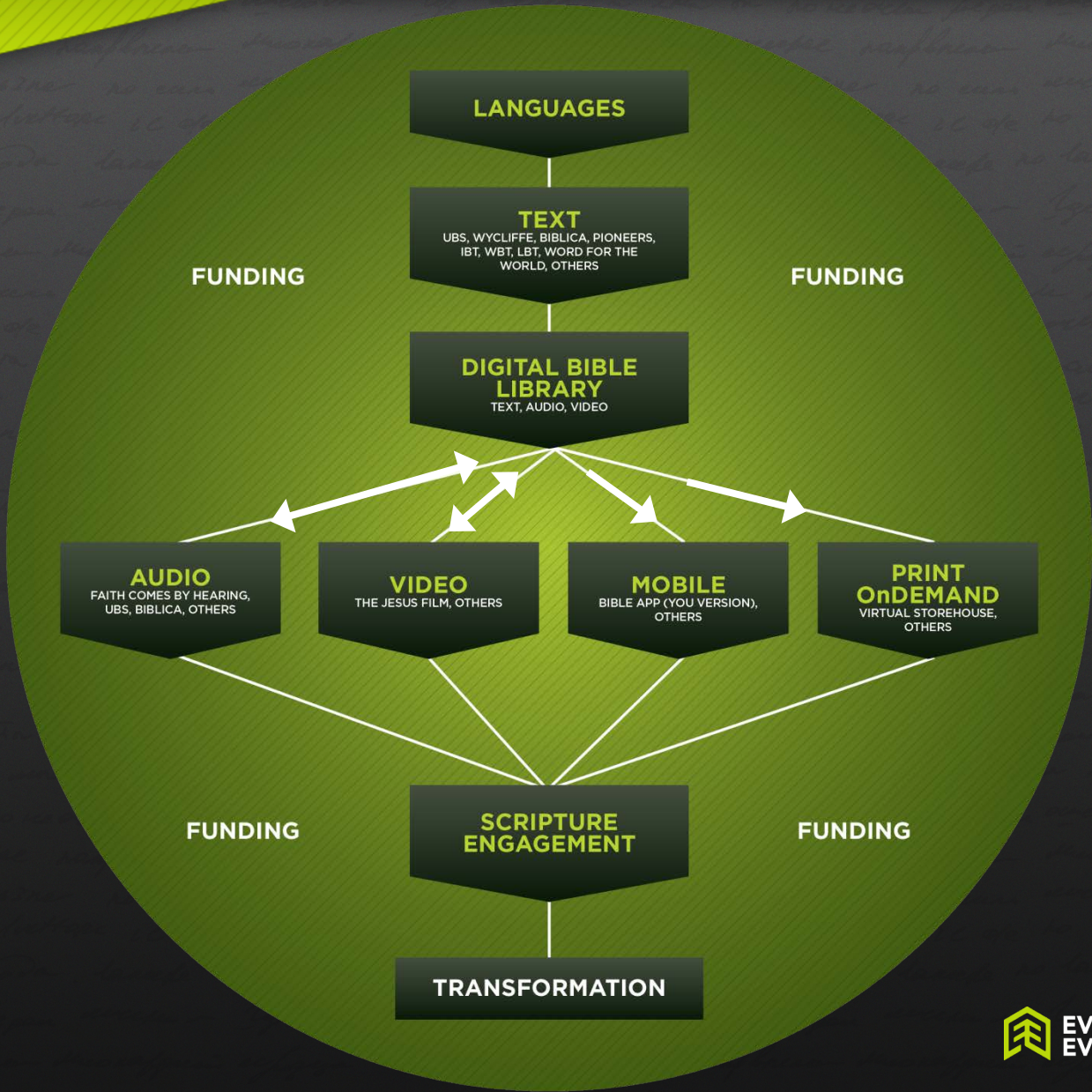


... And millions & millions more don't engage with what they have.

SOURCE: Projections based on The United Bible Societies Ethnologue

BUILDING THE PLATFORM

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TRANSLATION.
DISTRIBUTION.
ENGAGEMENT.
TRANSFORMATION.

- Centralize
- Standardize
- Digitize
- Finalize

Ease of use unleashes creativity which leads to Scripture access and engagement.

STEERING COMMITTEE

Katherine Barnhart
Mart Green

Daryl Heald
Gary Nelson

Scott Bolinder (Biblica)
Robert Briggs (ABS)
Bob Creson (Wycliffe)



AMERICAN BIBLE SOCIETY

Translations
Technology
Distribution
Engagement



Translations
Engagement

Wycliffe®

Translations
Distribution
Engagement

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DEFINING THE “SCRIPTURE GAP”

SPEAKERS	TRANSLATION GOAL	LANGUAGES	MEETS THE ETEN STANDARD	ACTIVE TOWARD ETEN STANDARD	INACTIVE TOWARD ETEN STANDARD
500,000+	FULL BIBLE	577	261	199	117
95% of World	ADD'L NEEDED TRANSLATIONS	126	54	16	56
5,000-499,999	NEW TESTAMENT	2,933	1,072	798	1,063
99% of World					
1-4,999	SELECTIONS	1,611	662	238	711
100% of World					
Unlikely to need translations	NONE	1,792			
TOTAL		6,913 + 126	1,995 + 54	1,235 + 16	1,891 + 56

Source: Global Scripture Impact research, interviews; October 2013

YOUVERSION: ENGAGEMENT IN MILLIONS OF HANDS

First Library Card Holder



140 Million Mobile Devices
(25% for non-English speakers)

Provides 476 Languages
and 748 versions of the Bible

Logged 90 Billion Minutes of
Scripture Engagement since 2008

Changed the Way People
interact with Scripture

EVERY SECOND:
1.5 DOWNLOAD; 74 OPENS

- Total Downloads projected by end of 2014 = 170+ million
- Total Usage projected by the end of 2014 = 110+ billion minutes.

ERADICATING BIBLE POVERTY



EVERYTRIBE EVERYNATION

Vision: Eradicating Bible Poverty

Mission: Partnering to provide God's Word in everyone's heart language in a format they can engage with, so their lives may be transformed.

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ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

THE ISSACHAR SUMMARY

Disciples Made in EVERY People Group

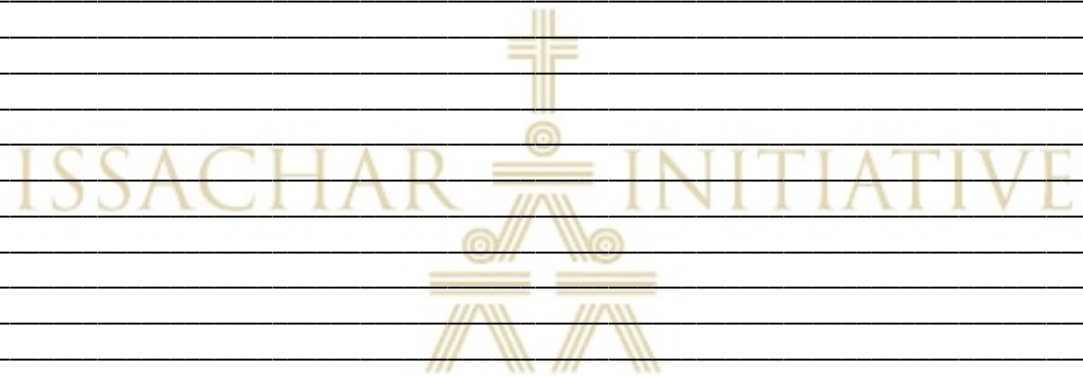
The most comprehensive statement regarding Christ's Great Commission to us is found in Matthew 28:18-20.

¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

1. The Greek definition of the word "nations" refers to the "panta ta ethne" or "people groups." Therefore Jesus is sending us to all of the people groups of the world, not the 200 or so countries recognized by the United Nations.
2. The exact number of people groups is open to interpretation. Most lists would begin with the language and ethnic groups. Other lists might add caste or religious groups.
3. Of the 12,000 primarily ethno-linguistic groups;
 - 6,000 groups have been "Reached" - that is, they have at least 2% evangelical Believers.
 - 3,000 groups have been "Engaged" by full-time missionaries.
 - 3,000 groups, as yet, have no one working full-time to do evangelism and church planting. They are called "Unengaged, Unreached People Groups."
4. The biggest potential manpower source is the indigenous Church in the area nearest the Unreached People Groups. The process of getting workers into these groups can be accelerated if Christian leaders and Kingdom donors will bring the question of "where the Church is not present" before all groups considering the allocation of manpower and finances.
5. **Strategic Need:** To recruit and fund full-time workers for the 3,000 Unengaged, Unreached People Groups.
6. **For More Information:**
 - Finishing The Task Network – www.finishingthetask.com

The Bottom Line

We can't "make disciples of all nations," if we don't send workers to all nations. It's been 2,000 years, how much longer will these people groups have to wait to hear the Gospel?



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH



397 Ethnolinguistic Unengaged* Unreached People Groups Populations over 25,000 (by Country)

I. What is this list?

The list on the pages that follow is made up of those ethnolinguistic people groups where there are no KNOWN full-time workers reported at the time of this printing. All research information is changing rapidly. We recognize that there may be groups over 25,000 in population that have not been included in this list. We have not included "Christian Adherents" groups though some of these groups may need to be re-evangelized. Groups from cultural and nominal Christian backgrounds are included on the CPPI index found at www.peoplegroups.org. Profiles, additional data, and resources are available at www.joshuaproject.org.

II. This list focuses on ethnolinguistic **UNENGAGED**, Unreached People Groups.

We acknowledge that there are many unreached people groups that still need many more workers for the harvest. The purpose of this list is to focus on those groups which have no KNOWN workers engaging in full-time evangelism and church planting.

III. We value your updated information.

If you know of any information that needs to be updated on this list, please e-mail us at info@finishingthetask.com. We are tracking the number of known believers, the number of churches, the number of full-time workers, and other related information

IV. Where did this information come from?

The list of groups is a subset of information provided by the International Mission Board, Joshua Project, and the Center the Study of Global Christianity. The number of workers, churches planted, and estimated believers come from 1,249 churches and organizations involved in the *Finishing The Task* (FTT) network. The FTT network is based on the Matthew 24:14 passage that the Gospel of the Kingdom will be preached to all "nations" and the Matthew 28 command of our Lord to, "make disciples of all nations." FTT believes the first step to being obedient to that command is to encourage full-time workers to go to every group.

V. What do the abbreviations on the list mean?

WS=Written Scripture; **OS**=Oral Scripture; **J**=JESUS Film; **R**=Radio; **G**=Gospel Recording
C=Churches; **B**=Believers
WN=Workers Needed (1 Full Time per 50k pop.); **WC**=Workers Confirmed
BOLDED: People Groups with over 1 million in population

Progress on previously Unengaged People Groups

Many mission organizations and churches have prioritized the sending of workers to previously Unengaged People Groups. The *Finishing The Task* Network reports the following since November, 2005.

1,224	Groups engaged
14,750	Full-time vocational workers sent by 290 engaging ministries
41,993	Bi-vocational workers
67,962	Churches planted
1,469,822	Estimated believers

Many more workers are needed for these groups, but we praise God for His blessings thus far.

FTT #	COUNTRY	PEOPLE GROUPS	Population	ROL	LANGUAGE	RELIGION	WS	OS	J	G	R	C	B	WN	WC
641	Afghanistan	Deaf Afghan	119,000	und	Undetermined	Various	N	N	N	N	N	N	N	2	0
5	Algeria	Bedouin, Chamba	115,000	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	Y	N	Y	2	0
644	Algeria	Bedouin, Dui-Menia	69,500	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	Y	N	N	1	0
645	Algeria	Bedouin, Laguat	69,500	mey	Hassaniyya	Islam	N	Y	Y	Y	Y	N	N	1	0
646	Algeria	Bedouin, Ruarha	69,500	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	Y	N	N	1	0
647	Algeria	Bedouin, Suafa	69,500	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	Y	N	N	1	0
649	Algeria	Berber, Menasser	69,500	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	Y	N	N	1	0
650	Algeria	Berber, Tuat	69,500	grr	Taznatit	Islam	N	N	N	N	N	N	N	1	0
5273	Algeria	Chenoua	82,500	cnu	Chenoua	Islam	N	N	N	N	N	N	N	1	0
651	Algeria	Deaf Algerian	222,000	asp	Algerian Sign Language	Various	N	N	N	N	N	N	N	4	0
653	Algeria	Tuareg	79,000	thv	Tamahaq, Tahaggart	Islam	Y	N	N	N	N	N	N	1	0
654	Angola	Deaf Angolan	63,500	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
655	Argentina	Deaf Argentine	229,000	aed	Argentine Sign Language	Various	N	N	N	N	N	N	N	4	0
17	Azerbaijan	Armenian	170,000	hye	Armenian	Non-Religious	Y	N	Y	Y	Y	N	N	3	0
5290	Azerbaijan	Deaf Azerbaijani	31,000	tsm	Turkish Sign Language	Various	N	N	N	N	N	N	N	1	0
5291	Azerbaijan	Jew	38,000	ydd	Yiddish, Eastern	Judaism	Y	N	Y	Y	N	N	N	1	0
5067	Azerbaijan	Turk	100,000	tur	Turkish	Islam - Sunni	Y	N	Y	Y	N	N	N	2	0
5294	Bangladesh	Rakkain	26,500	rki	Rakhine	Buddhism	Y	N	Y	Y	N	N	N	1	0
663	Belarus	Deaf Belarusian	54,000	rsl	Russian Sign Language	Various	N	N	Y	N	N	N	N	1	0
5529	Belgium	Kurd, Northern	26,500	kmr	Kurdish, Northern	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5295	Belgium	Shawiya	37,500	shy	Tachawit	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
666	Benin	Anii	70,000	blo	Anii	Islam	N	Y	N	Y	N	N	N	1	0
5296	Benin	Deaf Beninese	34,500	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
5638	Benin	Foodo	34,000	fod	Foodo	Islam	Y	N	N	Y	N	N	N	1	0
667	Benin	Gurma	59,500	gux	Gourmanchéma	Other Religions	Y	N	Y	Y	Y	N	N	1	0
5530	Benin	Ko	138,000	fon	Fon	Ethnic Religions	Y	N	Y	Y	Y	N	N	2	0
1279	Benin	Kotokoli	51,500	kdh	Tem	Islam	Y	N	Y	Y	N	N	N	1	0
5069	Bhutan	Rai	25,500	nep	Nepali	Hinduism	Y	N	Y	Y	N	N	N	1	0
5479	Brazil	Azoreans	175,000	por	Portuguese	Other Religions	Y	N	Y	Y	Y	N	N	3	0
5299	Brunei	Dusun	30,000	ljp	Lampung Api	Islam	Y	N	Y	Y	N	N	N	1	0
1281	Burkina Faso	Senufo, Senara	50,500	seq	Sénoufo, Senara	Ethnic Religions	N	N	N	N	N	N	N	1	0
5300	Burkina Faso	Songhai	129,000	hmb	Songhay, Humburi Se	Islam - Sunni	Y	N	N	Y	N	N	N	2	0
5302	Central African Rep	Hausa	33,500	hau	Hausa	Islam	Y	N	Y	Y	N	N	N	1	0
676	Chad	Abou Charib	78,000	mgb	Mararit	Islam	N	N	N	Y	N	N	N	1	0
677	Chad	Amdang	65,500	amj	Amdang	Islam	N	N	N	N	N	N	N	1	0
678	Chad	Banda	98,000	bbp	Banda, West Central	Ethnic Religions	N	N	N	Y	N	N	N	1	0
680	Chad	Bideyat	75,500	zag	Zaghawa	Islam	N	N	N	Y	N	N	N	1	0
5303	Chad	Bidio	64,500	bid	Bidiyo	Islam	N	N	N	Y	N	N	N	1	0
5274	Chad	Bilala	250,000	mne	Naba	Islam	N	N	N	Y	N	N	N	5	0
1203	Chad	Bokoruge	47,000	dau	Daju, Dar Sila	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5304	Chad	Bulgeda	31,000	dzg	Dazaga	Islam	Y	N	Y	Y	N	N	N	1	0
681	Chad	Dangaleat	57,000	daa	Dangaléat	Ethnic Religions	Y	N	N	Y	N	N	N	1	0
683	Chad	Gor	119,000	ksp	Kaba	Ethnic Religions	Y	N	Y	Y	N	N	N	2	0
5305	Chad	Jongor	30,500	mmy	Migaama	Islam	Y	N	N	Y	N	N	N	1	0
5306	Chad	Kibet	26,500	kie	Kibet	Islam	N	N	N	Y	N	N	N	1	0
684	Chad	Kreda	87,500	dzg	Dazaga	Islam	Y	N	Y	Y	N	N	N	1	0
38	Chad	Kuka	152,000	mne	Naba	Islam	N	N	N	Y	N	N	N	3	0
685	Chad	Mango	143,000	mge	Mango	Ethnic Religions	Y	N	N	N	N	N	N	2	0
686	Chad	Mararit	114,000	mgb	Mararit	Islam	N	N	N	Y	N	N	N	2	0
687	Chad	Marfa	191,000	mvu	Marfa	Islam	N	N	N	N	N	N	N	3	0
5308	Chad	Medogo	33,500	mne	Naba	Islam	N	N	N	Y	N	N	N	1	0

FTT #	COUNTRY	PEOPLE GROUPS	Population	ROL	LANGUAGE	RELIGION	WS	OS	J	G	R	C	B	WN	WC
5309	Chad	Mesmedje	33,000	mes	Masmaje	Islam	N	N	N	N	N	N	N	1	0
5275	Chad	Mubi	45,000	mub	Mubi	Islam	N	N	N	N	N	N	N	1	0
1205	Chad	Saaronge, Daju of Dar D	50,500	djc	Daju, Dar Daju	Islam	Y	N	N	Y	N	N	N	1	0
1206	China	A Che	46,500	nos	Nisu, Eastern	Ethnic Religions	N	N	N	Y	N	N	N	1	0
1103	China	Aoka	333,000	hsn	Chinese, Xiang	Ethnic Religions	Y	N	Y	Y	N	N	N	6	0
1163	China	Baheng, Sanjiang	53,000	pha	Pa-Hng	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5310	China	Bai Yi	29,000	iii	Nuosu	Ethnic Religions	Y	N	Y	Y	Y	N	N	1	0
5311	China	Baonuo	32,000	bwx	Bunu, Bu-Nao	Ethnic Religions	N	N	N	Y	Y	N	N	1	0
5312	China	Bei	27,000	bca	Bai, Central	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5314	China	Bulang	91,500	blr	Blang	Buddhism	N	N	Y	Y	N	N	N	1	0
691	China	Bunu	416,000	bwx	Bunu, Bu-Nao	Ethnic Religions	N	N	N	Y	N	N	N	8	0
692	China	Buriat	105,000	bxu	Buriat, China	Ethnic Religions	N	N	N	N	N	N	N	2	0
694	China	Cun	89,500	cuq	Cun	Ethnic Religions	N	N	N	N	N	N	N	1	0
5316	China	Digao	29,000	cmn	Chinese, Mandarin	Ethnic Religions	Y	N	Y	Y	Y	N	N	1	0
5317	China	E	36,500	eee	E	Ethnic Religions	N	N	N	N	N	N	N	1	0
5139	China	Eastern Xiangxi Miao	120,000	muq	Miao, Easteran Xiangxi	Ethnic Religions	N	N	N	N	N	N	N	2	0
1337	China	Ersu	36,500	ers	Ersu	Buddhism	N	N	N	N	N	N	N	1	0
696	China	Ga Mong/Gha-mu	57,000	cqd	Miao, Chuanqiandian	Ethnic Religions	Y	N	N	Y	Y	N	N	1	0
5318	China	Gaiji	40,000	cmn	Chinese, Mandarin	Ethnic Religions	Y	N	Y	Y	Y	N	N	1	0
697	China	Ge	129,000	hmj	Ge	Ethnic Religions	Y	N	Y	Y	N	N	N	2	0
698	China	Gepo, Eastern	81,500	yig	Nasu, Wusa	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5319	China	Jiasou	39,500	ysn	Sani	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5320	China	Jing	26,500	vie	Vietnamese	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
1208	China	Kucong	45,500	lkc	Kucong	Buddhism	N	N	N	N	N	N	N	1	0
5532	China	Lalu, Xinping	50,500	ywt	Xishanba Lalo	Ethnic Religions	N	N	N	N	N	N	N	1	0
1209	China	Lalu, Yangliu	49,000	ywt	Xishanba Lalo	Ethnic Religions	N	N	N	N	N	N	N	1	0
1282	China	Lama	68,000	lay	Lama (China)	Ethnic Religions	N	N	N	N	N	N	N	1	0
5533	China	Lawu	25,500	ywt	Xishanba Lalo	Ethnic Religions	N	N	N	N	N	N	N	1	0
701	China	Limin	97,500	cmn	Chinese, Mandarin	Ethnic Religions	Y	Y	Y	Y	Y	N	N	1	0
5321	China	Linghua	25,500	und	Undetermined	Ethnic Religions	N	N	N	N	N	N	N	1	0
1210	China	Lolo, Southeastern	46,500	yso	Nisi (China)	Ethnic Religions	N	N	N	N	N	N	N	1	0
5322	China	Luowu	29,000	yig	Nasu, Wusa	Ethnic Religions	N	N	N	Y	N	N	N	1	0
702	China	Miao, Guiyang	308,000	hmg	Hmong, Southwestern	Ethnic Religions	Y	Y	N	Y	N	N	N	6	0
704	China	Miao, Luobohe	96,000	hml	Hmong, Luopohe	Ethnic Religions	N	N	N	N	N	N	N	1	0
705	China	Miao, Lupanshui	62,500	hsn	Chinese, Xiang	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
706	China	Miao, Mashan	207,000	hmw	Hmong, Western Mas	Ethnic Religions	N	N	N	Y	N	N	N	4	0
5323	China	Mili	30,500	ymh	Mili	Ethnic Religions	N	N	N	N	N	N	N	1	0
708	China	Mjuniang	97,500	cov	Cao Miao	Ethnic Religions	N	N	N	Y	N	N	N	1	0
1211	China	Monba, Cona	42,000	twm	Monpa, Tawang	Buddhism	N	N	N	Y	N	N	N	1	0
5324	China	Mongol, Sichuan	34,500	mvf	Mongolian, Peripheral	Buddhism	Y	N	Y	Y	N	N	N	1	0
5325	China	Mulao Jia	35,000	mlm	Mulam	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5326	China	Niesu, Central	37,000	yig	Nasu, Wusa	Ethnic Religions	N	N	N	Y	N	N	N	1	0
709	China	Nosu, Mangbu	84,500	yig	Nasu, Wusa	Ethnic Religions	N	N	N	Y	N	N	N	1	0
712	China	Nunu	62,500	bwx	Bunu, Bu-Nao	Ethnic Religions	N	N	N	Y	N	N	N	1	0
713	China	Pingdi Yao	1,430,000	hsn	Chinese, Xiang	Ethnic Religions	Y	N	Y	Y	N	N	N	28	0
5328	China	Sanie	33,000	yig	Nasu, Wusa	Ethnic Religions	N	N	N	Y	N	N	N	1	0
1212	China	Sogwo Arig	47,500	adx	Tibetan, Amdo	Buddhism	N	N	Y	Y	N	N	N	1	0
714	China	Tai Pong	100,000	tdd	Tai Nua	Ethnic Religions	Y	Y	N	Y	Y	N	N	2	0
58	China	Tibetan, Jone	130,000	cda	Choni	Buddhism	N	N	N	N	N	N	N	2	0
1214	China	Tibetan, Zhugqu	50,000	khg	Tibetan, Khams	Ethnic Religions	N	N	Y	Y	N	N	N	1	0
5276	China	Tusu	41,000	ywt	Xishanba Lalo	Ethnic Religions	N	N	N	N	N	N	N	1	0

FTT #	COUNTRY	PEOPLE GROUPS	Population	ROL	LANGUAGE	RELIGION	WS	OS	J	G	R	C	B	WN	WC
5534	China	Xiangtang	107,000	ywt	Xishanba Lalo	Ethnic Religions	N	N	N	N	N	N	N	2	0
5535	China	Xijima	40,000	cmn	Chinese, Mandarin	Ethnic Religions	Y	N	Y	Y	Y	N	N	1	0
718	China	Ya	59,500	cuu	Tai Ya	Ethnic Religions	Y	N	N	N	N	N	N	1	0
719	China	Yanghuang	56,000	tct	T'en	Ethnic Religions	N	N	N	N	N	N	N	1	0
720	China	Zhuang, Guibian	1,110,000	zgn	Zhuang, Guibian	Ethnic Religions	N	N	Y	Y	N	N	N	22	0
1215	China	Zhuang, Lianshan	49,000	zln	Zhuang, Lianshan	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5156	China	Zhuang, Liujiang	1,680,000	zlj	Zhuang, Liujiang	Ethnic Religions	Y	N	N	Y	N	N	N	33	0
1108	China	Zhuang, Liuqian	370,000	zlj	Zhuang, Liuqian	Ethnic Religions	N	N	N	N	N	N	N	7	0
722	China	Zhuang, Yan'guang	604,000	zhn	Zhuang, Nong	Ethnic Religions	N	N	N	Y	Y	N	N	12	0
723	Congo (Brazzaville)	Bangi	120,000	bni	Bangi	Needs Verification	Y	N	N	Y	N	N	N	2	0
726	Côte d'Ivoire	Bisa	66,000	bib	Bisa	Islam	Y	Y	Y	Y	Y	N	N	1	0
727	Côte d'Ivoire	Deaf Ivorian	105,000	und	Undetermined	Various	N	N	N	N	N	N	N	2	0
728	Côte d'Ivoire	Grebo	70,000	grj	Grebo, Southern	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
729	Côte d'Ivoire	Hausa	115,000	hau	Hausa	Islam	Y	Y	Y	Y	Y	N	N	2	0
1216	Côte d'Ivoire	Tura	50,000	neb	Toura (Côte d'Ivoire)	Ethnic Religions	Y	N	N	Y	N	N	N	1	0
5329	Denmark	Turk	61,000	tur	Turkish	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
1109	Egypt	Ababda	187,000	apd	Arabic, Sudanese Spok	Islam	Y	N	Y	Y	Y	N	N	3	0
735	Egypt	Arab, Levantine	82,000	arb	Arabic, Standard	Islam	Y	Y	Y	Y	Y	N	N	1	0
1164	Egypt	Helebi Gypsy	584,000	arz	Arabic, Egyptian Spok	Islam	Y	N	Y	Y	Y	N	N	11	0
1286	Egypt	Tosk	26,000	als	Tosk, Albanian	Islam	Y	N	Y	Y	N	N	N	1	0
77	Eritrea	Afar	244,000	aar	Afar	Islam	Y	N	Y	Y	Y	N	N	4	0
1287	Eritrea	Arab, Palestinian	42,500	ajp	Arabic, South Levantin	Islam	Y	N	Y	Y	N	N	N	1	0
5331	Eritrea	Arab, Yemeni	28,000	acq	Arabic, Ta'izzi-Adeni S	Islam	Y	N	Y	Y	N	N	N	1	0
1112	Eritrea	Beja	142,000	tig	Tigre	Islam	Y	N	Y	Y	Y	N	N	2	0
5332	Eritrea	Deaf Eritrean	26,000	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
741	Eritrea	Somali	73,000	som	Somali	Islam	Y	N	Y	Y	Y	N	N	1	0
749	Ethiopia	Gobeze	65,500	gwd	Gawwada	Ethnic Religions	N	N	N	Y	N	N	N	1	0
5333	Ethiopia	Harari	37,000	har	Harari	Islam	N	N	N	Y	N	N	N	1	0
751	Ethiopia	Hausa	86,000	hau	Hausa	Islam	Y	Y	Y	Y	Y	N	N	1	0
1289	Ethiopia	Saho	37,500	ssy	Saho	Islam	Y	N	N	Y	N	N	N	1	0
98	Ethiopia	Xamir	213,000	xan	Xamtanga	Ethnic Religions	N	N	N	N	N	N	N	4	0
5335	France	Afghan	37,000	prs	Dari	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5336	France	Arab, Egyptian	25,000	arz	Arabic, Egyptian Spok	Islam	Y	N	Y	Y	N	N	N	1	0
5337	France	Arab, Iraqi	25,000	acm	Arabic, Mesopotamian	Islam	Y	N	Y	Y	N	N	N	1	0
5338	France	Arab, Lebanese	25,000	apc	Arabic, North Levantin	Islam - Sunni	Y	N	N	Y	N	N	N	1	0
5339	France	Arab, Palestinian	25,000	ajp	Arabic, South Levantin	Islam	Y	N	Y	Y	N	N	N	1	0
760	France	Arab, Syrian	53,500	arb	Arabic, Standard	Islam	Y	Y	Y	Y	Y	N	N	1	0
5340	France	Berber, Jaballa	25,000	ary	Arabic, Moroccan Spok	Islam	Y	N	Y	Y	N	N	N	1	0
104	France	Berber, Middle Atlas	114,000	tzm	Tamazight, Central Atl	Islam	Y	N	Y	Y	N	N	N	2	0
761	France	Berber, Riffi	117,000	rif	Tarifit	Islam	Y	N	Y	Y	Y	N	N	2	0
5341	France	Druze	25,000	apc	Arabic, North Levantin	Islam	Y	N	N	Y	N	N	N	1	0
5342	France	Fulfulde-Fulani	31,000	fub	Adamawa Fulfulde	Islam	Y	N	Y	Y	N	N	N	1	0
5343	France	Ibidites	25,000	aec	Arabic, Sai'di Spoken	Islam	Y	N	N	Y	N	N	N	1	0
766	France	Malagasy	61,500	plt	Malagasy, Plateau	Islam	Y	N	Y	Y	Y	N	N	1	0
5344	France	Mzab	25,000	mzb	Tumzabt	Islam	N	N	N	Y	N	N	N	1	0
5163	France	Saharawi	25,000	mey	Hassaniyya	Islam	N	N	Y	Y	N	N	N	1	0
107	France	Shawiya	114,000	shy	Tachawit	Islam	Y	N	Y	Y	N	N	N	2	0
769	France	Tamil	100,000	tam	Tamil	Hinduism	Y	N	Y	Y	Y	N	N	2	0
5345	Gaza Strip	Arab, Palestinian	1,760,000	ajp	Arabic, South Levantin	Islam	Y	N	Y	Y	Y	N	N	35	0
770	Georgia	Abkhaz	94,500	abk	Abkhaz	Islam - Sunni	Y	N	N	N	N	N	N	1	0
1142	Germany	Afghan	72,000	prs	Dari	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0

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5346	Germany	Arab, Moroccan	46,000	ary	Arabic, Moroccan Spo	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5347	Germany	Arab, Tunisian	26,500	aeb	Arabic, Tunisian Spok	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
1290	Germany	Tosk	33,000	als	Tosk, Albanian	Islam	Y	N	Y	Y	N	N	N	1	0
5122	Germany	Urdu	30,000	urd	Urdu	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
777	Ghana	Fulfulde Adamawa	56,500	fub	Fulfulde, Adamawa	Islam	Y	N	Y	Y	Y	N	N	1	0
119	Ghana	Hausa	241,000	hau	Hausa	Islam	Y	Y	Y	Y	Y	N	N	4	0
779	Ghana	Kotokoli	73,000	kdh	Tem	Islam	Y	N	Y	Y	N	N	N	1	0
120	Ghana	Mandinka	50,500	mnk	Mandinka	Islam	Y	N	Y	Y	N	N	N	1	0
5349	Ghana	Songhai	26,000	ses	Songhai, Koyraboro S	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
781	Greece	Rumelian Turk	154,000	tur	Turkish	Islam - Sunni	Y	N	Y	Y	N	N	N	3	0
5350	Guinea-Bissau	Deaf Guinean	27,000	gus	Guinean Sign Languag	Various	N	N	N	N	N	N	N	1	0
5165	India	Bania (Assamese)	1,400,000	asm	Assamese	Hinduism	Y	N	Y	Y	Y	N	N	28	0
5268	India	Bania (Kashmiri)	103,000	kas	Kashmiri	Hinduism	Y	N	Y	Y	Y	N	N	2	0
5555	India	Bania (Pahari)	169,000	phr	Pahari-Potwari	Hinduism	N	N	N	Y	N	N	N	3	0
5560	India	Bania, Agarwal (Punjab)	63,000	pan	Panjabi, Eastern	Hinduism	Y	N	Y	Y	Y	N	N	1	0
5562	India	Bania, Banik	103,000	ben	Bengali	Hinduism	Y	N	Y	Y	Y	N	N	2	0
5048	India	Banjanian	40,500	guj	Gujarati	Hinduism	Y	N	Y	Y	Y	N	N	1	0
5570	India	Brahman (Nepali)	81,500	npi	Nepali	Hinduism	N	N	N	N	N	N	N	1	0
5051	India	Budhan	42,000	kas	Kashmiri	Islam	Y	Y	Y	Y	Y	N	N	1	0
5571	India	Chobdar	26,000	hin	Hindi	Hinduism	Y	N	Y	Y	Y	N	N	1	0
5583	India	Jains (Haryanvi)	317,000	bgc	Haryanvi	Other Religions	Y	N	Y	Y	Y	N	N	6	0
5589	India	Kahar (Shekhawati)	32,000	swv	Shekhawati	Hinduism	N	N	Y	N	N	N	N	1	0
5590	India	Kandera	26,000	dhd	Dhundari	Hinduism	N	N	N	Y	N	N	N	1	0
5595	India	Lohar (Kashmiri)	77,500	dgo	Dogri	Hinduism	Y	N	Y	Y	Y	N	N	1	0
1172	India	Mahisyadas	156,000	ben	Bengali	Hinduism	Y	Y	Y	Y	Y	N	N	3	0
388	India	Shaikh (Assamese)	1,741,808	asm	Assamese	Islam	Y	N	Y	Y	Y	N	N	34	0
1139	Indonesia	Bakumpai	160,000	bkr	Bakumpai	Islam	N	N	N	Y	N	N	N	3	0
828	Indonesia	Buol	96,000	bif	Buol	Islam	N	N	N	N	N	N	N	1	0
436	Indonesia	Kangean	110,000	mad	Madura	Islam	Y	Y	Y	Y	Y	N	N	2	0
5610	Indonesia	Lampung Abung	180,000	abl	Lampung Nyo	Islam - Sunni	N	N	N	N	N	N	N	3	0
5031	Indonesia	Lampung Way Kanan	40,000	ljp	Lampung Api	Islam - Sunni	Y	N	Y	Y	Y	N	N	1	0
5017	Indonesia	Makian Barat	40,000	mqs	Makian, West	Islam	N	N	N	N	N	N	N	1	0
5019	Indonesia	Maronene	35,000	mqn	Moronene	Islam	Y	N	N	Y	N	N	N	1	0
5023	Indonesia	Penghulu	25,000	zsm	Malay, Standard	Islam	Y	N	N	Y	N	N	N	1	0
1148	Indonesia	Selayar	115,000	sly	Selayar	Islam	N	N	N	Y	N	N	N	2	0
1119	Indonesia	Sula	80,000	szn	Sula	Islam	N	N	N	N	N	N	N	1	0
1292	Indonesia	Tidong	50,000	tid	Tidong	Islam	N	N	N	N	N	N	N	1	0
847	Iran	Deaf Iranian	353,000	psc	Persian Sign Languag	Various	N	N	N	N	N	N	N	7	0
1345	Iran	Tati, Southern	180,000	avd	Alviri-Vidari	Islam - Shia	N	N	N	Y	N	N	N	3	0
855	Iraq	Deaf Iraqi	189,000	und	Undetermined	Various	N	N	N	N	N	N	N	3	0
5398	Israel	Deaf Israeli	39,500	yds	Yiddish Sign Languag	Various	N	N	N	N	N	N	N	1	0
864	Italy	Arab, Moroccan	524,000	ary	Arabic, Moroccan Spo	Islam	Y	Y	Y	Y	Y	N	N	10	0
865	Italy	Arab, Tunisian	123,000	aeb	Arabic, Tunisian Spok	Islam - Sunni	Y	Y	Y	Y	N	N	N	2	0
5400	Italy	Bosnian	29,000	bos	Bosnian	Islam	Y	N	Y	Y	N	N	N	1	0
5401	Italy	Shawiya	37,000	shy	Tachawit	Islam	Y	N	Y	Y	N	N	N	1	0
5539	Italy	Sri Lanken	30,000	sin	Sinhala	Hinduism	Y	N	Y	Y	N	N	N	1	0
5402	Japan	Indo-Pakistani	37,000	jpn	Japanese	Hinduism	Y	N	Y	Y	Y	N	N	1	0
5403	Japan	Toku-No-Shima	27,000	tkn	Toku-No-Shima	Ethnic Religions	N	N	N	N	N	N	N	1	0
5404	Japan	Yaeyama	48,000	rys	Yaeyama	Ethnic Religions	N	N	N	N	N	N	N	1	0
5405	Jordan	Arab, Saudi	30,500	acw	Arabic, Hijazi Spoken	Islam	Y	N	N	N	N	N	N	1	0
5406	Jordan	Deaf Jordanian	32,500	jos	Jordanian Sign Langu	Various	N	N	N	N	N	N	N	1	0

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873	Kazakhstan	Deaf Kazakhstani	83,000	rsl	Russian Sign Language	Various	N	N	Y	N	N	N	N	1	0
5611	Kazakhstan	Kurd, Northern	38,500	kmr	Kurdish, Northern	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5179	Kenya	Ismaili	25,500	guj	Gujarati	Islam - Shia	Y	N	Y	Y	N	N	N	1	0
467	Kuwait	Arab, Jordanian	113,000	arb	Arabic, Standard	Islam	Y	Y	Y	Y	Y	N	N	2	0
1295	Kuwait	Malayali	53,000	mal	Malayalam	Islam	Y	N	Y	Y	N	N	N	1	0
5411	Laos	Deaf Laotian	29,000	lso	Laos Sign Language	Various	N	N	N	N	N	N	N	1	0
880	Laos	Kui	43,000	kdt	Kuy	Ethnic Religions	Y	N	Y	Y	Y	N	N	1	0
474	Laos	Mangkong	131,720	bru	Bru, Eastern	Ethnic Religions	Y	Y	Y	Y	Y	N	N	2	0
884	Libya	Arab, Palestinian	70,000	apc	Arabic, North Levantin	Islam	Y	N	N	Y	Y	N	N	1	0
483	Libya	Arabized Black	127,000	ayl	Arabic, Libyan Spoken	Islam	Y	N	Y	Y	Y	N	N	2	0
487	Libya	Bedouin, Fezzan	217,000	ayl	Arabic, Libyan Spoken	Islam - Sunni	Y	N	N	N	N	N	N	4	0
5414	Libya	Bedouin, Kufra	28,500	ayl	Arabic, Libyan Spoken	Islam - Sunni	Y	N	N	N	N	N	N	1	0
1246	Libya	Bedouin, Sirtican	43,500	ayl	Arabic, Libyan Spoken	Islam - Sunni	Y	N	N	N	N	N	N	1	0
1183	Libya	Berber, Jalo	52,000	mey	Hassaniyya	Islam	N	Y	Y	Y	N	N	N	1	0
5416	Libya	Berber, Jofra	34,500	ayl	Arabic, Libyan Spoken	Islam	Y	N	N	N	N	N	N	1	0
488	Libya	Berber, Nefusa	182,000	jbn	Nafusi	Islam - Sunni	N	N	N	N	N	N	N	3	0
5417	Libya	Deaf Libyan	36,500	lbs	Libyan Sign Language	Various	N	N	N	N	N	N	N	1	0
1247	Libya	Domari Gypsy	42,500	rmt	Domari	Islam	N	N	N	Y	N	N	N	1	0
886	Libya	Zuara	54,500	jbn	Nafusi	Islam	N	N	N	N	N	N	N	1	0
5612	Madagascar	Antanosy	595,000	txy	Malagasy, Tanosy	Ethnic Religions	N	N	Y	N	N	N	N	11	0
5613	Madagascar	Bara	812,000	bhr	Malagasy, Bara	Ethnic Religions	N	N	Y	N	N	N	N	16	0
5614	Madagascar	Betsimisaraka	1,255,000	bmm	Malagasy, Northern B	Ethnic Religions	N	N	Y	N	N	N	N	25	0
1297	Madagascar	Masikoro	159,000	msh	Malagasy, Masikoro	Ethnic Religions	N	N	Y	N	N	N	N	3	0
5615	Madagascar	Sihanaka	540,000	plt	Malagasy, Plateau	Ethnic Religions	Y	N	Y	Y	Y	N	N	10	0
5616	Madagascar	Vezo	265,000	skg	Malagasy, Sakalava	Ethnic Religions	N	N	Y	Y	N	N	N	5	0
892	Malawi	Deaf Malawian	62,000	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
5418	Malaysia	Gujarati	29,500	guj	Gujarati	Islam	Y	N	Y	Y	N	N	N	1	0
897	Malaysia	Hindi	58,500	hin	Hindi	Hinduism	Y	Y	Y	Y	Y	N	N	1	0
5420	Malaysia	Sindhi	29,500	snd	Sindhi	Hinduism	Y	N	Y	Y	N	N	N	1	0
5421	Malaysia	Thai	29,500	tha	Thai	Buddhism	Y	N	Y	Y	N	N	N	1	0
900	Malaysia	Thai Chinese	73,000	cmn	Chinese, Mandarin	Buddhism	Y	Y	Y	Y	Y	N	N	1	0
1347	Mali	Fulanke	76,000	bam	Bambara	Islam	Y	N	Y	Y	Y	N	N	1	0
5617	Mali	Kagoro	31,500	xkg	Kagoro	Islam	N	N	N	Y	N	N	N	1	0
1348	Mali	Senufo, Syenara	173,000	shz	Syenara Senoufo	Ethnic Religions	N	N	N	Y	Y	N	N	3	0
906	Mauritania	Tamasheq	91,000	taq	Tamasheq	Islam	Y	N	Y	Y	Y	N	N	1	0
1123	Mexico	Nahuatl, Western Huast	280,175	nhw	Nahuatl, Western Hua	Other Religions	Y	N	Y	Y	N	N	N	5	0
1125	Mexico	Tlapaneco, Malinaltepec	76,429	tcf	Me'phaa, Malinaltepec	Other Religions	Y	N	Y	Y	N	N	N	1	0
1126	Mexico	Tzotzil, Larrainzar, Chiap	74,683	tzo	Tzotzil	Other Religions	Y	N	N	Y	N	N	N	1	0
5423	Moldova	Jew	25,000	ydd	Yiddish, Eastern	Judaism	Y	N	Y	Y	N	N	N	1	0
1299	Montenegro	Albanian	34,500	aln	Albanian, Gheg	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5424	Montenegro	Bosniak	52,500	bos	Bosnian	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
1248	Morocco	Bedouin, Gil	46,000	mey	Hassaniyya	Islam	N	N	Y	Y	N	N	N	1	0
1154	Morocco	Deaf Moroccan	159,000	xms	Moroccan Sign Langu	Various	N	N	N	N	N	N	N	3	0
5281	Morocco	Haratine	52,000	mey	Hassaniyya	Islam	N	N	Y	Y	N	N	N	1	0
5425	Morocco	White Moor	28,500	mey	Hassaniyya	Islam	N	N	Y	Y	N	N	N	1	0
922	Mozambique	Chopi	905,000	cce	Chopi	Ethnic Religions	Y	N	Y	Y	N	N	N	18	0
924	Mozambique	Manyika	113,000	mxc	Manyika	Ethnic Religions	Y	N	Y	Y	N	N	N	2	0
5426	Myanmar	Central Thai	36,500	tha	Thai	Buddhism	Y	N	Y	Y	N	N	N	1	0
925	Myanmar	Deaf Myanmarese	259,000	und	Undetermined	Various	N	N	N	N	N	N	N	5	0
1249	Myanmar	Gujarati	47,000	guj	Gujarati	Hinduism	Y	N	Y	Y	N	N	N	1	0
5541	Myanmar	Hui	127,000	cmn	Chinese, Mandarin	Islam	Y	N	Y	Y	N	N	N	2	0

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929	Myanmar	Punjabi, Eastern	78,000	pan	Panjabi, Eastern	Hinduism	Y	N	Y	Y	Y	N	N	1	0
930	Namibia	Gciriku	65,500	diu	Diriku	Ethnic Religions	Y	N	N	Y	N	N	N	1	0
932	Namibia	Luyana	122,000	kwn	Kwangali	Ethnic Religions	Y	N	Y	Y	N	N	N	2	0
935	Nepal	Deaf Nepalese	160,000	nsp	Nepalese Sign Language	Various	N	N	N	N	N	N	N	3	0
5203	Nepal	Dhimal	25,000	dhi	Dhimal	Buddhism	Y	N	N	Y	N	N	N	1	0
5427	Nepal	Janggali	30,000	jnl	Rawat	Hinduism	N	N	N	Y	N	N	N	1	0
509	Nepal	Kathoriya Tharu	113,511	tkt	Tharu, Kathoriya	Other Religions	N	N	N	Y	Y	N	N	2	0
5429	Nepal	Kayort	27,500	kyv	Kayort	Hinduism	N	N	N	N	N	N	N	1	0
5430	Nepal	Rai, Athpare	27,000	raa	Dungmali	Hinduism	N	N	N	Y	N	N	N	1	0
512	Nepal	Saptari Tharu	108,104	thq	Tharu, Kochila	Other Religions	N	N	Y	Y	Y	N	N	2	0
945	Netherlands	Arab, Tunisian	70,500	aeb	Arabic, Tunisian Spoken	Islam	Y	Y	Y	Y	N	N	N	1	0
5542	Netherlands	Kurd, Northern	46,000	kmr	Kurdish, Northern	Islam	Y	N	Y	Y	N	N	N	1	0
1251	Niger	Tagdal/Iberogen, Igdalen	50,500	tda	Tagdal	Islam	N	N	N	N	N	N	N	1	0
949	Nigeria	Auna-Agaraiwa Kambari	133,000	kdl	Tsikimba	Islam	Y	N	Y	Y	N	N	N	2	0
950	Nigeria	Chishingyini	90,000	asg	Cishingini	Ethnic Religions	Y	N	Y	N	N	N	N	1	0
952	Nigeria	Okpamheri	79,000	opa	Okpamheri	Ethnic Religions	Y	N	N	Y	N	N	N	1	0
1253	Nigeria	Puku	59,000	gel	Kag-Fer-Jiir-Koor-Ror	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
953	Nigeria	Reshe	75,000	res	Reshe	Islam	Y	N	Y	Y	N	N	N	1	0
5437	Nigeria	Tamajaq	26,500	ttq	Tamajaq, Tawallamma	Islam	Y	Y	Y	Y	N	N	N	1	0
954	Nigeria	West Marghi	239,000	mfl	Putai	Islam	N	N	N	Y	N	N	N	4	0
956	North Korea	Deaf North Korean	113,000	und	Undetermined	Various	N	N	N	N	N	N	N	2	0
959	Oman	Filipino	65,000	tgl	Tagalog	Needs Verification	Y	Y	Y	Y	Y	N	N	1	0
1254	Oman	Jibbali/Shahari, Geblet	42,500	shv	Shehri	Islam - Sunni	N	N	N	N	N	N	N	1	0
1304	Oman	Sinhalese	29,500	sin	Sinhala	Buddhism	Y	N	Y	Y	N	N	N	1	0
5440	Pakistan	Bateri	38,500	btv	Bateri	Islam	N	N	N	N	N	N	N	1	0
525	Pakistan	Burig	474,278	prx	Purik	Islam	Y	N	N	Y	N	N	N	9	0
5441	Pakistan	Deaf Pakistani	29,500	pks	Pakistan Sign Language	Various	N	N	N	N	N	N	N	1	0
5619	Pakistan	Jat	27,500	jdj	Jadgali	Islam	N	N	N	N	N	N	N	1	0
963	Pakistan	Kohistani	75,000	gwc	Kalami	Islam	N	N	N	N	N	N	N	1	0
5442	Papua New Guinea	Deaf Papua New Guinea	25,500	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
1305	Poland	Romani, Carpathian	30,000	rmc	Carpathian Romani	Non-Religious	Y	N	Y	Y	N	N	N	1	0
537	Qatar	Arab, Qatari	424,000	afb	Arabic, Gulf Spoken	Islam	Y	N	Y	Y	N	N	N	8	0
5225	Qatar	Arab, Saudi	37,500	acw	Arabic, Hijazi Spoken	Islam	Y	N	N	N	N	N	N	1	0
1349	Qatar	Arab, Sudanese	38,500	apd	Arabic, Sudanese	Islam	Y	N	Y	Y	N	N	N	1	0
974	Qatar	Arab, Syrian	176,000	arb	Arabic, Standard	Islam	Y	Y	Y	Y	Y	N	N	3	0
1350	Qatar	Balochi, Southern	38,500	bcc	Balochi, Southern	Islam	Y	N	Y	Y	N	N	N	1	0
975	Qatar	Persian, Qatari	207,000	pes	West Persian	Islam	Y	N	Y	Y	Y	N	N	4	0
1351	Qatar	Sinhalese	38,500	sin	Sinhala	Buddhism	Y	N	Y	Y	N	N	N	1	0
5543	Russia	Abaza	38,000	abq	Abaza	Islam - Sunni	N	N	N	N	N	N	N	1	0
5444	Russia	Agul	29,000	agx	Aghul	Islam - Sunni	Y	N	N	N	N	N	N	1	0
5544	Russia	Akkin	100,000	che	Chechen	Islam - Sunni	Y	N	Y	Y	Y	N	N	2	0
978	Russia	Altai/Oirot	77,000	alt	Altai, Southern	Buddhism	Y	Y	Y	Y	N	N	N	1	0
5620	Russia	Andi	40,000	ani	Andi	Islam - Sunni	Y	N	N	N	N	N	N	1	0
5621	Russia	Avar, Andalal-Qarak	60,000	ava	Avar	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5622	Russia	Avar, Antsukh	50,000	ava	Avar	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5623	Russia	Avar, Batlukh-Gid	50,000	ava	Avar	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5624	Russia	Dargin, Muirin	39,000	dar	Dargwa	Islam - Sunni	Y	N	Y	N	N	N	N	1	0
980	Russia	High Mari	66,000	mrj	Mari, Western	Other Religions	Y	N	N	N	N	N	N	1	0
981	Russia	Ingush	413,000	inh	Ingush	Islam - Sunni	Y	N	Y	N	N	N	N	8	0
5545	Russia	Kaitag	28,000	dar	Dargwa	Islam - Sunni	Y	N	Y	N	N	N	N	1	0
987	Russia	Nogai	40,500	nog	Nogai	Islam - Sunni	Y	N	N	N	N	N	N	1	0

FTT #	COUNTRY	PEOPLE GROUPS	Population	ROL	LANGUAGE	RELIGION	WS	OS	J	G	R	C	B	WN	WC
5446	Russia	Rutul	30,000	rut	Rutul	Islam - Sunni	Y	N	N	N	N	N	N	1	0
989	Saudi Arabia	Arab, Jordanian	113,000	apc	Arabic, North Levantin	Islam	Y	N	N	Y	Y	N	N	2	0
990	Saudi Arabia	Arab, Omani	97,000	acx	Arabic, Omani Spoken	Islam - Sunni	Y	N	N	N	N	N	N	1	0
547	Saudi Arabia	Arab, Palestinian	164,000	ajp	Arabic, South Levantin	Islam	Y	N	Y	Y	Y	N	N	3	0
991	Saudi Arabia	Arab, Sudanese	111,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	Y	N	N	2	0
550	Saudi Arabia	Arab, Syrian	134,000	ajp	Arabic, South Levantin	Islam	Y	N	Y	Y	Y	N	N	2	0
553	Saudi Arabia	Arab, Yemeni	501,000	acq	Arabic, Ta'izzi-Adeni S	Islam	Y	N	Y	Y	Y	N	N	10	0
549	Saudi Arabia	Deaf Saudi Arabian	150,000	sdl	Saudi Arabian Sign La	Various	N	N	N	N	N	N	N	3	0
5447	Saudi Arabia	Fayfa	26,500	gdq	Mehri	Islam - Sunni	Y	N	N	N	N	N	N	1	0
551	Saudi Arabia	Tihama	129,000	acw	Arabic, Hijazi Spoken	Islam	Y	N	N	N	N	N	N	2	0
552	Saudi Arabia	Urdu	1,590,000	urd	Urdu	Islam	Y	Y	Y	Y	Y	N	N	31	0
546	Saudi Arabia	Yemeni, Northern	317,000	ayn	Arabic, Sanaani Spoken	Islam	Y	N	N	Y	N	N	N	6	0
992	Senegal	Bambara	95,000	bam	Bamanankan	Islam	Y	Y	Y	Y	Y	N	N	1	0
5448	Senegal	Susu	34,000	sus	Susu	Islam	Y	N	Y	Y	N	N	N	1	0
1257	Serbia	Deaf Serbian	47,500	ysl	Yugoslavian Sign Lang	Various	N	N	N	N	N	N	N	1	0
5449	Sierra Leone	Banta Temne	33,000	tem	Timme	Islam	Y	N	Y	Y	N	N	N	1	0
1307	Sierra Leone	Deaf of Sierra Leone	31,000	sgx	Sierra Leone Sign Lan	Various	N	N	N	N	N	N	N	1	0
995	Sierra Leone	Kissi, Southern	101,000	kss	Kisi, Southern	Ethnic Religions	Y	N	Y	Y	N	N	N	2	0
1189	Sierra Leone	Limba	442,000	lia	Limba, West-Central	Ethnic Religions	Y	N	Y	Y	N	N	N	8	0
994	Sierra Leone	Maninka	105,000	emk	Maninkakan, Eastern	Islam	Y	N	Y	Y	N	N	N	2	0
1258	Sierra Leone	Northern Kissi	48,000	kqs	Kissi, Northern	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
5450	Singapore	Arab	35,000	arb	Arabic, Standard	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5451	Somalia	Dabarre	34,000	dbr	Dabarre	Islam	N	N	N	N	N	N	N	1	0
1259	Somalia	Deaf Somali	48,000	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
5453	Somalia	Mushungulu	29,500	xma	Mushungulu	Islam	N	N	N	N	N	N	N	1	0
1190	Somalia	Swahili, Bantu	54,500	swh	Swahili (individual lang	Islam	Y	Y	Y	Y	Y	N	N	1	0
1024	South Sudan	Arab, Mongallese	77,500	pga	Arabic, Sudanese Cre	Islam	Y	N	N	Y	Y	N	N	1	0
1308	South Sudan	Deaf of South Sudan	41,000	mis	Uncoded Language	Various	N	N	N	N	N	N	N	1	0
5455	South Sudan	Lingala	41,500	lin	Lingala	Islam	Y	N	Y	Y	N	N	N	1	0
5456	South Sudan	Ngala	38,500	bxg	Bangala	Islam	Y	N	N	Y	N	N	N	1	0
5457	Spain	North Africans, Canary I	28,500	ary	Arabic, Moroccan Spoken	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
5458	Spain	Pakistani	53,500	urd	Urdu	Islam	Y	N	Y	Y	N	N	N	1	0
585	Sudan	Arab, Maghrebi	191,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	Y	N	N	3	0
1005	Sudan	Berta, Barta	71,500	wti	Berta	Ethnic Religions	Y	N	N	Y	N	N	N	1	0
5459	Sudan	Burun, Lange	25,500	bdi	Burun	Islam	Y	N	N	Y	N	N	N	1	0
1261	Sudan	Fanya	50,500	fni	Fania	Islam	N	N	N	N	N	N	N	1	0
574	Sudan	Gimma	168,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	N	N	N	3	0
5460	Sudan	Gulud	32,000	kcr	Katla	Islam	N	N	N	Y	N	N	N	1	0
5283	Sudan	Ingessana	100,000	tbi	Gaam	Islam	N	N	N	N	N	N	N	2	0
1263	Sudan	Jiye	43,500	toq	Toposa	Islam	Y	N	Y	Y	N	N	N	1	0
5284	Sudan	Kerarish	41,500	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	N	N	N	1	0
5461	Sudan	Krongo	30,000	kgo	Krongo	Islam	Y	N	N	Y	N	N	N	1	0
1022	Sudan	Maalia	94,500	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	Y	N	N	1	0
5462	Sudan	Mandal	29,500	apd	Arabic, Sudanese Spoken	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
5463	Sudan	Mararit	29,500	mgb	Mararit	Islam	N	N	N	Y	N	N	N	1	0
1266	Sudan	Midob	74,500	mei	Midob	Islam	N	N	N	N	N	N	N	1	0
1023	Sudan	Mima	103,000	amj	Amdang	Islam	N	N	N	N	N	N	Y	2	0
1267	Sudan	Selim	50,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	N	N	N	1	0
592	Sudan	Sherifi	145,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	Y	N	N	2	0
1268	Sudan	Sungor	50,000	sig	Assangori	Islam	N	N	N	Y	N	N	N	1	0
1029	Sudan	Tagale	118,000	ras	Tegali	Islam	N	N	N	N	N	N	Y	2	0

FTT #	COUNTRY	PEOPLE GROUPS	Population	ROL	LANGUAGE	RELIGION	WS	os	J	G	R	C	B	WN	WC
5285	Sudan	Tira	51,500	tic	Tira	Ethnic Religions	Y	N	Y	Y	N	N	N	1	0
1031	Sudan	Turum	211,000	kib	Koalib	Ethnic Religions	Y	N	N	Y	N	N	N	4	0
595	Sudan	Yazeed	402,000	apd	Arabic, Sudanese Spoken	Islam	Y	N	Y	Y	Y	N	N	8	0
597	Switzerland	Italian	497,000	ita	Italian	Non-Religious	Y	N	Y	Y	Y	N	N	9	0
1156	Syria	Arab, Bedouin	663,000	ars	Arabic, Najdi Spoken	Islam	Y	N	N	N	N	N	N	13	0
1038	Syria	Arabic, Levantine Bedouin	90,500	avl	Arabic, Eastern Egyptian	Islam	Y	N	N	Y	N	N	N	1	0
1039	Syria	Deaf Syrian	105,000	und	Undetermined	Various	N	N	N	N	N	N	N	2	0
5546	Taiwan	Hui	27,000	cmn	Chinese, Mandarin	Islam	Y	N	Y	Y	Y	N	N	1	0
1045	Tanzania	Konongo	103,000	kcz	Konongo	Ethnic Religions	N	N	N	N	N	N	N	2	0
1272	Tanzania	Nghwele	48,000	cwe	Kwere	Islam	Y	N	N	N	N	N	N	1	0
1055	Thailand	Nyaw/Tai Nyo	92,000	nyw	Nyaw	Buddhism	N	N	N	N	N	N	N	1	0
1061	Togo	Fulfulde Benin-Togo	86,000	fue	Fulfulde, Borgu	Islam - Sunni	N	N	Y	Y	N	N	N	1	0
609	Tunisia	Arab, Algerian	257,000	arq	Arabic, Algerian Spoken	Islam - Sunni	Y	N	Y	Y	Y	N	N	5	0
5547	Tunisia	Arab, Libyan	350,000	ayl	Arabic, Libyan Spoken	Islam - Sunni	Y	N	N	N	N	N	N	7	0
1063	Tunisia	Deaf Tunisian	52,500	tse	Tunisian Sign Language	Various	N	N	N	N	N	N	N	1	0
1273	Tunisia	Shawiya	46,000	shy	Tachawit	Islam	Y	N	Y	Y	N	N	N	1	0
618	Turkey	Arab, Alevi	416,000	apc	Arabic, North Levantine	Islam - Shia	Y	N	N	Y	N	N	N	8	0
1314	Turkey	Georgian	91,000	kat	Georgian	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
1067	Turkey	Han Chinese	52,000	cmn	Chinese, Mandarin	Non-Religious	Y	Y	Y	Y	Y	N	N	1	0
1315	Turkey	Ossetian	38,000	oss	Ossetian	Islam - Sunni	Y	N	Y	Y	N	N	N	1	0
1071	Turkey	Romani, Balkan	67,500	rmn	Romani, Balkan	Islam - Sunni	Y	N	Y	Y	Y	N	N	1	0
5548	Uganda	Nubian	25,500	kcn	Nubi	Islam	N	N	N	N	N	N	N	1	0
1075	Uganda	Southern Madi	106,000	snm	Ma'di, Southern	Ethnic Religions	N	N	N	Y	N	N	N	2	0
1079	United Arab Emirates	Arab, Jordanian	88,500	ajp	Arabic, South Levantine	Islam	Y	N	Y	Y	Y	N	N	1	0
1080	United Arab Emirates	Arab, Omani	103,000	acx	Arabic, Omani Spoken	Islam - Sunni	Y	N	N	N	N	N	N	2	0
1081	United Arab Emirates	Arab, Palestinian	83,500	ajp	Arabic, South Levantine	Islam	Y	N	Y	Y	Y	N	N	1	0
1352	United Arab Emirates	Arab, Sudanese	25,000	apd	Arabic, Sudanese	Islam	Y	N	Y	Y	N	N	N	1	0
5468	United Arab Emirates	Arab, Syrian	34,500	arb	Arabic, Standard	Islam	Y	N	Y	Y	Y	N	N	1	0
1082	United Arab Emirates	Konkani, Goanese	57,500	gom	Konkani, Goan	Hinduism	Y	N	Y	Y	N	N	N	1	0
5550	United Kingdom	Kurd, Northern	100,000	kmr	Kurdish, Northern	Islam - Sunni	Y	N	Y	Y	N	N	N	2	0
1085	United Kingdom	Parsee	75,000	prp	Parsi	Islam	N	N	N	N	N	N	N	1	0
1316	United Kingdom	Tosk	30,000	als	Tosk, Albanian	Islam	Y	N	Y	Y	N	N	N	1	0
1088	United Kingdom	Turkish Cypriot	161,000	tur	Turkish	Islam	Y	N	Y	Y	Y	N	N	3	0
1090	Uzbekistan	Azeri	72,000	azj	Azerbaijani, North	Islam - Shia	Y	N	Y	Y	N	N	N	1	0
1091	Uzbekistan	Bashkort	56,000	bak	Bashkort	Islam - Sunni	Y	N	Y	N	N	N	N	1	0
5471	Uzbekistan	Persian	40,000	pes	West Persian	Islam - Shia	Y	N	Y	Y	N	N	N	1	0
5625	Venezuela	Han Chinese, Cantonese	25,000	yue	Chinese, Yue	Buddhism	Y	N	Y	Y	N	N	N	1	0
1353	Yemen	Arab, Palestinian	25,000	apc	Arabic, North Levantine	Islam	Y	N	N	Y	N	N	N	1	0
1098	Yemen	Deaf Yemeni	97,000	und	Undetermined	Various	N	N	N	N	N	N	N	1	0
1099	Yemen	Mahra	102,000	gdq	Mehri	Islam	Y	N	N	N	N	N	N	2	0
		397 People Groups	50,531,708												

As of April 31, 2014



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

Update Form

Issachar Summit Costa Mesa 2014 Unengaged, Unreached People Group Update

As you research various people Groups you may acquire more current and accurate information than that reflected in current research. You can help the world wide mission effort by using this form to provide us with an update on what you have discovered.



Title: _____ Name: _____ Date: _____

Position: _____

Church or Organization: _____

Address*: _____

City* : _____ Country* : _____

Email: _____ Office Phone*: _____

* Please check if this is the Organization's information
Cell Phone: _____

Unengaged, Unreached People Group #1:

FTT # _____ People Group Name _____ Country _____

_____ Number of Full-time Workers _____ Number of Part-time Workers

_____ Number of Believers _____ Number of Churches

Ministry/Person with
More Information: _____ Email _____

Unengaged, Unreached People Group #2:

FTT # _____ People Group Name _____ Country _____

_____ Number of Full-time Workers _____ Number of Part-time Workers

_____ Number of Believers _____ Number of Churches

Ministry/Person with
More Information: _____ Email _____

Unengaged, Unreached People Group #3:

FTT # _____ People Group Name _____ Country _____

_____ Number of Full-time Workers _____ Number of Part-time Workers

_____ Number of Believers _____ Number of Churches

Ministry/Person with
More Information: _____ Email _____

Return this form to:

Finishing The Task
120 Vantis, Ste. 525
Aliso Viejo, CA 92656 USA

Or
commit@finishingthetask.com

Or
fax: 001-949-600-7227

www.finishingthetask.com

1. What is Finishing The Task?

Finishing The Task (FTT) is a network of mission agencies and churches that desires to see reproducing churches planted among every people group in the world. The focus of the FTT network is to recruit full-time workers for **unengaged**, unreached people groups. By engagement,* FTT means that there are full-time workers within the group and active church planting is occurring. Therefore, the lists of groups presented by FTT on its website or at mission conferences are always intended to highlight those groups without any known full-time workers. It is not a listing of all unreached people groups.

***Engagement** is a relatively new term in the lexicon of missions. It is an attempt to focus more attention on the groups to whom no one has gone. It does not mean that the groups already engaged do not need more workers or that one group is more important than another. It does not necessarily mean that there are no Christians in that ethno-linguistic group. In fact, some of them may currently be hearing the gospel through a trade language. However, we consider the group **unengaged** until it is confirmed there is a ministry team in residence doing both evangelism and church planting within this group of people. Visiting teams, summer outreaches, or prayer adoptions would not qualify as engagements. The engagement of a people group is a commitment to ongoing involvement. It is a commitment to minister in the local language and culture. Furthermore, it means day-by-day personal encounters with long-term intent.

2. What exactly is the FTT list?

The FTT list is intended to be a global compilation of unreached people groups with populations over **25,000**, which are currently not known to be **engaged** by any full-time Christian worker(s). As with the three major databases – The Joshua Project, the World Christian Database, and the CPPI Index from the International Mission Board (IMB) – the FTT list has its roots in the enormous work done initially by Dr. David Barrett and Todd Johnson, as well as the foundational research work of Patrick Johnstone. Despite some differences, there has been a significant increase in the communication between the agencies maintaining the lists.

The genesis of the FTT database is in the IMB/CPPI list, thus, FTT maintains the less than 2% Evangelical criteria for determining an unreached people group. At present, the FTT list only includes those groups with populations of more than **25,000**. It is possible that this list will be expanded in the future to include smaller people groups. Two uniqueness's of the list are:

- a. FTT tracks the number of workers engaged in serving these newly engaged groups.
- b. FTT is providing some of its lists in seven additional languages.

Questions about the list can be submitted to info@finishingthetask.com.

3. How do you define your terms?

FTT subscribes to the very complete definitions of terms outlined by The Joshua Project in its site <http://www.joshuaproject.net/definitions.php>. Given virtually the same definitions, the FTT list is a segment of the same data which seeks to bring focus to the unreached people groups that, as yet, are **not known to be engaged** by any ministry. Some of the more common definitions are given in the questions that follow.

4. What is a “people group?”

Since 1992, missiologists have defined people groups as “... the largest possible group within which the gospel can spread as a viable church planting movement without encountering barriers of understanding or acceptance.” To date, FTT has concentrated on ethno-linguistic groups because language understanding has been the main barrier to the spread of the gospel. At this point, FTT has not yet broadened its definition of people group to include “caste groups” of South Asia or groups that only differ by their religious beliefs, i.e., Sunni or Shiite Muslims.

5. What do you mean by an “unreached people group?”

This is a group where a church planting movement, as described above, does not exist because there is no indigenous church capable of reaching the group without cross-cultural missionary assistance.

6. What is an “UNENGAGED,” UNREACHED PEOPLE GROUP?

These are groups where, as far as is known to researchers at present, there are no full-time Christian workers attempting to do evangelism and church planting. FTT is eager to update its data as new efforts are made to engage these groups. FTT seeks five types of information for each group reported to be engaged:

- a. Number of full-time workers
- b. Number of part-time/bi-vocational workers
- c. Number of churches
- d. Estimated number of believers
- e. Contact information of the person providing the first-hand information

Updates on people groups can be submitted to commit@finishingthetask.com.

7. How do you decide if a group is effectively “engaged?”

The number one criteria for listing a group as “engaged” is a report by a person or organization working in the area who has first-hand contact with those working among the group or can provide contact information of people in the country.

The second criterion is that there are two full-time workers engaged in the task of evangelization and church planting. In some cases, we consider a group “engaged” with only one worker because the group is smaller or we have reports of ongoing church-planting.

FTT follows the IMB in their four essential elements that constitute effective engagement:

- a. Apostolic effort in residence
- b. Commitment to work in the local language and culture
- c. Commitment to long-term ministry
- d. Sowing in a manner consistent with the goal of seeing a church planting movement (CPM) emerge

8. Why do other lists show more unreached people groups than the FTT list?

FTT only tracks **UNENGAGED**, Unreached People Groups. At every vision presentation conducted by FTT partners, we encourage the distribution of a list of groups that are not known to be engaged. This is never a listing of all of the unreached groups.

9. Who is maintaining the list of engagements?

At this point, both FTT and IMB (International Mission Board) are keeping track of the engagements. The information is forwarded to The Joshua Project for inclusion in their database.

10. How many workers are needed in a people group to consider it truly “engaged?”

The one thing Jesus told us to pray for in relation to world evangelization is more workers. Therefore, to be adequately engaged, FTT believes there should be a minimum of one full-time worker for every 50,000 people. In other words, for a group like the Lunia, in India, with a population of 3.1 million people, there is a need for 62 workers in order to engage them adequately. By this standard, many unreached people groups are currently “under-engaged” in terms of the number of workers needed. To effectively engage all of the current unreached peoples of our globe will necessitate the mobilization of at least 20,000 more workers. Engaging a group is just the first step. Most of the world’s unevangelized or unreached, individuals are not within groups that are unengaged, but rather within groups that are not yet “reached.”

11. What happens when a group becomes “unengaged?”

When a group becomes unengaged for any variety of reasons, they are placed back on the list as being “unengaged.”

12. Are there dangers of stating that some groups are “engaged?”

In some cases, it would be immediately obvious who a people group is engaged by if the FTT list shows that particular people group as “engaged.” FTT will remove these groups from its published lists if the engaging organization makes that request.

In terms of security, FTT will forward requests for people group information to its contact(s) within the people group. This allows people to respond to those with whom they want to have further contact. However, FTT will not give out information about who is working in which groups.

13. How is the list being corrected?

Periodically, FTT sends out lists of people groups to networks, denominations, and organizations that have reported engagements asking them to confirm that the groups are still engaged. Corrections from anyone can be submitted to info@finishingthetask.com.

If the correction is accepted, the list will change within the next month. If more information is needed in order to make a change, a letter will be sent to the person submitting the information asking for additional clarification. FTT attempts to deal with all submissions within 60 days.

14. Why doesn't FTT include some of the Christian background groups found on other lists?

Within the multiple traditions of Christianity, it is recognized that there is a need for continual renewal and re-evangelization. However, FTT moves these groups to a lower priority for engagement and does not currently put them on the mobilization lists it distributes.

15. Why does FTT include the deaf as an ethno-linguistic people group?

IMB lists three reasons that deaf communities meet the criteria for being classified as people groups:

- a. First, **deaf people groups share a language**. Researchers estimate that 160-200 sign languages are in use around the world. The deaf consider sign language to be their “heart” language regardless of how proficient they may be in reading and writing the majority (spoken) language. Sign languages may include a few influences from the majority language in their country, but the sign language is not derived from that majority language. Sign languages have their own vocabulary, grammar, and syntax. This use of distinct languages distinguishes the deaf from other groups with physical challenges, such as blindness or mobility impairment. People who are blind or mobility-challenged do not have a separate language, so they do not meet this criterion for recognition as a people group.
- b. Second, **the deaf** share a common culture. The deaf cultural identity includes factors such as shared educational experiences at deaf schools, marrying a deaf spouse, a socio-political network centered on the deaf community (locally and internationally), and widespread discrimination against them. The resulting suspicion of hearing people typically expresses itself in an “us versus them” attitude. Deaf people identify more strongly with deaf people from other countries than with hearing people from their own country. The deaf receive the gospel much more readily from deaf Christians.

- c. Third, **the deaf** perceive themselves as a people group. They perceive themselves as being deaf, first and foremost. This transcends their national identity, such as Mexican, German, or Kenyan. Many books, articles, and postings have been written about the deaf, their culture, their identity, their language, and their uniqueness as a people. Although their ethnicity is defined through a disability rather than a blood lineage, they see their community as regenerative through their common characteristics.

16. Why aren't deaf groups listed for every country?

There are deaf groups in every country. If they are not listed on a particular FTT presentation, it is because the group is engaged already-- or the population of the groups is less than those groups being featured on the list.

17. What is the purpose of "engaging" unengaged groups?

There is only one reason to go to every people group and that is because Jesus "commanded us to go and make disciples of ALL nations." It is at the heart of God to care about one lost sheep, one lost coin, and one lost son. Some worry that FTT is in danger of triumphalistic "engage-them-all-and-Jesus-comes-back" thinking. That is not the thinking of the 1,000+ denominations and organizations involved in the FTT network. The burden of the network is the danger that yet another generation will live and die and these groups of men and women will still be unengaged and unreached. One way to bring about change is to get at least a few people committed to reaching out to each group in this generation.

Next Steps – Engaging Unreached People Groups

Discovery

1. Conduct online research of unreached, unengaged people groups at:
www.finishthetask.org www.joshuaproject.org
www.peoplegroups.org www.public.imb.org/globalresearch
and prayerfully choose a country/region with a cluster of UUPG's that match your passion. You may want to investigate two or three groups in an area in case there is not an immediate open door to your first choice.
 - a. Unreached – Less than 2% evangelical believers
 - b. Unengaged – No one is trying to reach them
 - c. Some have no congregations and no believers
 - d. Some have no Scriptures and no tools for evangelism
2. Remember, your most important first step is to identify a potential partner that can assist you overseas (contact Issachar Initiative for recommendations). This could be a local church or a pioneering ministry with indigenous leaders.
3. Prayerfully choose an organization that has experience in recruiting and training indigenous workers and has demonstrated competence in evangelism, discipleship and church planting.

Vision

1. Take a Trip
 - a. A vision trip can be of great help in any of the following situations:
 - i. You're not yet sure if you want to make the commitment to engage, but you want to learn more.
 - ii. You'd like to visit a few people groups so you can choose the right one for your church or mission.
 - iii. You've already decided to engage and you want to learn more about your people group so you can decide with your partner how you will begin your evangelism and compassion strategies.
 - b. A vision trip is the best way to meet the people and explore that part of the world where you think you might be called to work. It will help you experience the lifestyle, understand the spiritual status, and catch God's vision for His harvest among them.
 - c. Your partnering organization should be able to assist you in the arrangements for this trip so it will meet your specific needs.
 - d. Who participates?
 - i. Logistically, it's easier to facilitate a small group of 3-4 people. It's also less overwhelming to the places you will visit.
 - ii. Ideally, the senior pastor or primary ministry leader should be on the first trip along with 2-3 others who will carry the vision back to your church or organization, but God will certainly use whomever you send!
 - e. How long is the trip?
 - i. A vision trip should not be over 10 days long. This allows lay people in the marketplace to only miss one workweek.

- ii. It could take two days of travel to get to your people group. However, don't forget that many people groups are now moving to the major cities in search of work. Once you arrive in a place, you'll probably have at least one more day of travel to reach the area where the people live.
 - iii. There is a reason many UUPG's remain unreached and unengaged. They are in some difficult, remote areas.
- 2. Your pastor or ministry leader should appoint a "Champion" for your people group.
 - a. Your "Champion" is the person who will provide leadership for your efforts, recruit a team to carry out those efforts, and keep the needs of the UUPG before your church or organization.
 - b. Hopefully by the time the trip is over (or soon after), God will have shown you the kind of commitment you should make and with which people group. It will be important to share what God has shown you so you can cast the vision to the entire church or organization -- a compelling presentation of what the team has seen and the vision God has given for reaching the people. Then you should start planning specific partnership strategies for reaching your people group and for getting others involved in the process.
- 3. Recruit a team to:
 - a. Mobilize prayer support
 - b. Determine and implement clear parameters for conduct of the ministry
 - c. Cast a vision for engagement
 - d. Communicate with your field partner.
 - e. Develop and implement a resourcing plan
 - f. Handle communications, logistics, training, finance, reporting, supervision, travel, and coordination
- 4. Ask yourselves some "probing" questions
 - a. Are we truly committed to reaching the people group? How will we handle that commitment if there is a transition in leadership?
 - b. Are we choosing our people group based upon their needs or ours? How can we ensure our commitment will continue if barriers arise?
 - c. How long are we committed to the task of reaching the people group (e.g. three years, five years, until there is a church planting movement among the people group, etc.)? When would we consider the job is done?
 - d. How often are we committed to sending volunteer groups in order to maintain strong relationships with our field partners?

Engagement

1. Sign a Memorandum of Understanding with a partner organization in the country of your UUPG. It is important that your partner can recruit indigenous national workers. This will ensure: knowledge of the culture, possibility of ongoing continuity, the possibility of a sustainable ministry.
2. Make a long-term commitment to evangelism, discipleship and church planting among your people group with the goal of seeing a self-sustaining, indigenous church-planting process among them.
3. Employ strategies consistent with missiological principles that will ensure church reproduction in the cultural context without creating too much dependency on outside resources.

How many people groups are there in the world? How many are unreached? Which numbers are correct and which list of people groups is “right”? The varying answers to these questions can cause confusion in the missions community. The Lord has graciously provided the global missions community with several sets of people group information. Each has great value and none is entirely right or entirely wrong. Each list has unique perspective, definitions, criteria and sources which cause variation between the lists. These variations cause a degree of disagreement between the lists which encourages healthy dialog. The following provides some basic definitions, a brief history, and an overview of the comprehensive global people group lists, several subsets and other important collections of missions data.

SOME DEFINITIONS

People Group: A significantly large sociological grouping of individuals who perceive themselves to have a common affinity with one another. For evangelization purposes, a people group is the largest group within which the Gospel can spread as a church planting movement without encountering barriers of understanding or acceptance.

Christian Adherent: Any one who claims to be a follower of the Christian religion in any form. This definition is based on the individual’s self-confession, not his or her ecclesiology, theology or religious commitment and experience. The term embraces all traditions and confessions of Christianity and includes: Protestant, Roman Catholic, Other Catholic, Orthodox, Foreign marginal and Indigenous marginal.

Evangelical: All who generally emphasize the following: 1) The Lord Jesus Christ as the sole source of salvation through faith in Him. 2) Personal faith and conversion with regeneration by the Holy Spirit. 3) A recognition of the inspired Word of God as the only basis for faith and Christian living. 4) Commitment to biblical witness, evangelism and mission that brings others to faith in Christ.

Ethno-linguistic - An ethnic or racial group defined primarily by language. Groupings of individuals based on language spoken, but with the possibility of sub-divisions based upon dialect or cultural distinctives. Using this method, one language group equals one or more ethnic groups. This assumes that the "understandability barrier" to the gospel message is higher than the "acceptance barrier."

A BRIEF HISTORY

The foundation of all the global peoples lists is the excellent language research of SIL over the last 70 years. In addition, much of the content of the ethno-linguistic peoples lists is derived from the work of David Barrett. We acknowledge his significant contribution as the original editor of the World Christian Encyclopedia. The CPPI (Church Planting Progress Indicators) database had its beginnings in the World Christian Database in the early 1990s and has been significantly modified since by IMB (International Mission Board of Southern Baptist Convention) field staff. Joshua Project was birthed in 1995 and owes much of its genesis to Patrick Johnstone and his connection with the WCD, Omid research of South Asia, and Hattaway research for China and the Buddhist world.

COMPREHENSIVE GLOBAL PEOPLE GROUP LISTS

World Christian Database / WCD (www.worldchristiandatabase.org/wcd/) – The World Christian Database provides statistical information on countries, cities, languages, world religions, Christian denominations, and people groups. Data sources for the WCD include published and unpublished sources, field work, interviews, questionnaires and officially published reports of government-organized national censuses. The WCD peoples list is ethno-linguistic, meaning that a people group is primarily defined by language and then by ethnicity, and then by country of residence. Within a language group other factors such as race, tradition, history, and culture sometimes define a subsection of peoples. The WCD classifies peoples by Worlds A, B and C. World A peoples are groups with over 50% of the population unevangelized. The WCD is available in print or online by annual subscription. Suggested updates can be submitted to <info@globalChristianity.org>.

IMB / CPPI (<http://www.peoplegroups.org>) – The IMB / CPPI peoples database is a global list of ethnic people groups from a church planting perspective. A private, secure online system is used by regional and national IMB researchers to gather and submit people group data to the IMB central database. Outside data sources are also considered. The CPPI list is generally ethno-linguistic and allows for subdivisions of language based upon cultural or dialect distinctives. In some cases other criteria such as religion are used to define a people group. “Unreached” is defined as less than 2% Evangelical; % Christian Adherents is not considered. A key feature of the CPPI is the tracking of unengaged people groups - peoples without any active church planting occurring. A people group is considered engaged when church planting methodology is underway or being implemented. Suggested updates for review by IMB regional and national staff can be submitted to <gric@imb.org>.

Joshua Project / JP (<http://www.joshuaproject.net>) – The Joshua Project database is a global ethno-linguistic and ethno-cultural people group database from a church planting perspective. Joshua Project is an open system gathering data from a variety of sources including field missionaries and researchers, national and regional initiatives, census data and published sources. People groups on the Joshua Project list are defined by language, religion, culture and caste primarily based on on-site definitions. "Unreached" is defined as less than 2% Evangelical and less than 5% Christian Adherent. A distinctive of the Joshua Project list is defining people groups in South Asia primarily by caste / community rather than by language. South Asia data is available at the country, state and district levels. Joshua Project marks as unengaged only those unreached people groups that are also in the IMB / CPPI list. Joshua Project uses Affinity Blocs and People Clusters for grouping peoples. Suggested updates can be submitted to <info@joshuaproject.net>.

	World Christian Database	CPPI (IMB)	Joshua Project
<i>People Definition</i>	Globally ethno-linguistic	Outside South Asia ethno-linguistic South Asia mixture of language and caste	Outside South Asia ethno-linguistic South Asia by caste
<i>Unreached Definition</i>	Less than 50% evangelized	Less than 2% Evangelical	Less than 2% Evangelical <u>and</u> Less than 5% Christian Adherent
<i>Unreached Measures</i>	Exposure	Response	Response
<i>Sources</i>	Census and academic reports Denominational reports Ethnologue	Primarily field staff Regional and national researchers Ethnologue	Regional and national researchers Networks, individuals, other data sets Ethnologue

WHY THREE GLOBAL PEOPLES LISTS?

How many countries are there in the world? The answer depends on who you ask. Should there only be one list of countries in the world? Different perspectives on the same situation are a healthy thing. Looking at a picture from several angles often yields greater appreciation. Using different definitions and criteria can help clarify a task and highlight areas needing further research. People group database compilers are confronted by questions such as: Is language always the primary definer of a people group? Should caste be considered when defining a people group? Should Christian Adherents be considered when setting the criterion for unreached? Should unreached be defined by exposure or response to the Gospel? What are acceptable sources for input and edits? The three global peoples lists answer these questions slightly differently and thus provide different but valuable perspectives.

ENCOURAGING COOPERATION

In the last several years there has been a significant increase in the communication and cooperation between these three global peoples lists. Initiatives such as Global Trends Fruitful Practices / GTFP (see below) have provided the impetus for what has emerged as a peer-group of researchers and collaborative efforts to share and adjust information as much as possible. May the Lord continue to enhance and strengthen the developing connections between the World Christian Database, the IMB Global Research Office and Joshua Project.

COMPREHENSIVE GLOBAL LANGUAGE LIST

Ethnologue (<http://www.ethnologue.com>) – The Ethnologue is a listing of the languages of the world. It provides language information by country and includes estimates of the number of speakers, alternate names, dialects and general language background information. It is the compilation of SIL (Summer Institute of Linguistics) field staff research. The three-letter Ethnologue language codes have been adopted as the ISO and Registry of Language (ROL) standards. The global people group lists use the Ethnologue extensively for their language information. The World Christian Database (WCD) also uses the Dalby language system. The current Ethnologue is 16th edition. Suggested updates can be submitted to <editor_ethnologue@sil.org>.

OTHER IMPORTANT LISTS AND SUBSETS

Finishing the Task / FTT (<http://www.finishingthetask.com>) – Finishing the Task (FTT) is an association of mission agencies and churches who want to see reproducing churches planted among every people group in the world. FTT uses a subset of the IMB / CPPI peoples list exclusively focusing on the unengaged, unreached peoples greater than 25,000 in population. Statistical data on the FTT list is updated mainly from the overall CPPI list. Engagement status is gathered from the CPPI list, national networks, denominations and other sources. FTT defines unreached as less than 2% Evangelical and not Christianized. In effect FTT applies the Joshua Project criteria for unreached to IMB / CPPI data. The FTT list use the IMB / CPPI definition for "unengaged" meaning no active church planting movement is occurring. Suggested updates can be submitted to <info@finishingthetask.com>.

HIS Registry of Peoples / ROP (<http://www.harvestinformationsystem.info>)– The Harvest Information System Registry of Peoples is an effort to standardize *coding* (but not content) of ethnic people groups. ROP is a code set whose purpose is cross-referencing and is not intended to include extensive information about people groups. A six-digit code is assigned to particular people groups without reference to countries. ROP had its origin in Joshua Project and is now managed by the IMB. ROP coding is used in the CPPI and Joshua Project lists to facilitate cross-referencing. The latest ROP release was Sep 2010 and currently has very active updating. Suggested updates can be submitted to <JCourson@imb.org>.

Etnopedia (<http://www.etnopedia.org>) – Etnopedia is a wiki-based, multi-lingual people group profile system online. Etnopedia is an editable website for the global Christian community to translate ethnic people profiles into other languages. Many research efforts and researchers representing different ministries and organizations contribute to the information found on Etnopedia. In general, Etnopedia uses people group information from field inputs and Joshua Project data. In some cases information from the IMB and WCD peoples lists is also used. Suggested updates can be submitted to <info@etnopedia.org>.

Call2All (<http://www.call2all.org>) is a worldwide movement calling the church to a renewed, focused collaborative effort to fulfill the Great Commission. The Call2All congresses are primary mobilization efforts to recruit workers. At its congresses, Call2All uses a subset of the IMB / CPPI peoples list primarily focusing on the unreached people groups greater than 50,000 in population as well as lists of groups over 5,000 in population in the geographical region of the congress. Call2All uses the same criteria as Joshua Project and FTT defining unreached as less than 2% Evangelical and less than 5% Christian Adherent. One of the Call2ALL objectives is to help recruit workers for all unengaged people groups. Contact email is <info@call2all.org>.

Global Trends Fruitful Practices / GTFP – GTFP is a network of mission organizations focused on pioneer church planting among unreached Muslim people groups. The current GTFP list of people groups is a subset of the IMB / CPPI and Joshua Project peoples lists focusing on the unengaged and unreached Muslim people groups over 100,000 in population. According to GTFP, a people group is considered engaged when a people group meets the following criteria: 1) A pioneering effort in residence, 2) Commitment to work in the local language and culture, 3) Commitment to long-term ministry and 4) Sowing occurring in a manner consistent with the goal of seeing a church planting movement (CPM) emerge. Suggested updates can be submitted to <jhaney@imb.org>.

YWAM (Youth With A Mission) 4K Project (<http://www.4kworldmap.com>) – 4K is a system that uses geographic areas to provide a lens to understand the overall mission task. Approximately 4,000 geographic regions called “Omega Zones” have been identified based on civil divisions using an “ABC – 369” system. World “A” Omega Zones are 3 million in population and are where the gospel is widely unavailable, World “B” Omega Zones are 6 million in population and are where the gospel is moderately available and World “C” Omega Zones are 9 million in population and are where the gospel is widely available. The focus is on where the gospel is most needed. 4K seeks to gather and provide geographic, demographic, language and people group information by Omega Zone. 4K uses people group data from the three global lists. Contact email is <info@4kworldmap.com>.



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH



Issachar Initiative



Making Disciples of all Nations



Who Isn't Being Reached?



THE SCRIPTURAL FOUNDATION

"After this I looked and there before me was a great multitude that no one could count; from every nation, tribe, people and language..."

Revelation 7:9

THE DEFINITIONS



1974

People-Group Thinking
Introduced by
Ralph Winter

Recent Refinements Now Center on

UNENGAGED,

Unreached

People Groups

What are UNENGAGED Groups?

- ✓ No Scripture
- ✓ No Missionary
- ✓ No Church
- ✓ No Known Believers

No Access to the Gospel!

THE PROGRESS IN REACHING GROUPS SINCE 1974

11,300 Ethno-linguistic Groups

- 6,000 "Reached"

5,300

- 2,900 Church Planting Currently Underway

2,400 Unengaged Groups **Still Unreached**

How much longer will we wait?

FINISHING THE TASK NETWORK

from 2006-2012

2006 - 2012

791 Mission Organizations Involved

232 Groups have already sent workers

9,179 Full-time workers sent

744 Different unreached groups engaged

13,101 New churches planted

652,000 Believers reported

Since 1st Issachar Summit January 16, 2012

2006 - 2012

Added Last 30 months

791 Mission Organizations Involved **458**

232 Groups have already sent workers **58**

9,179 Full-time workers sent **5,571**

744 Different unreached groups engaged **480**

13,101 New churches planted **54,861**

652,000 Believers reported **817,822**

Progress of Global Church 2014

2006 - 2012

June 4, 2014

791 Mission Organizations Involved **1,249**

232 Groups have already sent workers **290**

9,179 Full-time workers sent **14,750**

744 Different unreached groups engaged **1,224**

13,101 New churches planted **67,962**

652,000 Believers reported **1,469,822**

THE GLOBAL CHALLENGE

64 Million People in Groups Without
Access to the Gospel

	2,000	Groups less than 25,000	=	13 mi
+	400	Groups over 25,000	=	51 mi
	<hr/>			
	2,400	UUPGs *	=	64 mi

* Not including 645 Christian Background groups

Why Haven't These Groups Been Reached?

- ✓ Heavy opposition from non-Christian radicals
- ✓ They are in the most remote, difficult places

Why Haven't These Groups Been Reached?

- ✓ Mission boards have no more people to send
- ✓ Nobody willing to try

Why Haven't These Groups Been Reached?

- ✓ No awareness
- ✓ Fear of failure
- ✓ Assumption that someone else will do it

SO WHAT DO WE NEED TO DO?

A NEW PERSPECTIVE

#1 – We Need to Keep Going

#2 – We Need to stay up to date
on what Elements of the
Great Commission are NOT
yet Completed.

**#3 – We Need to have an Awareness
that our Struggle is Against
Spiritual Strongholds**

#4 -- We Need God's Solution



Moses would never have led the children out of Egypt if he had had to solve the problem of the Red Sea first.

It is our job to make the decision.

It is God's job to solve the problem.

#5 -- We Need to Anticipate Opposition

A LOOK AT THE LIST

Updates Available Electronically at

www.finishingthetask.com

A LOOK AT THE LIST

The Column Explanation and Resources Available

FTT #	COUNTRY	PEOPLE	POPULATION	LANGUAGE	RELIGION	WS	OS	J	R	G	C	B	WN	WC
5	Algeria	Bedouin, Chamba	115,000	(tzm) Tamazight, Central Atlas	Islam	Y	N	Y	Y	Y	N	Y	2	0

A LOOK AT THE LIST

The Research

No research is perfect

There may be errors

Submit your corrections on the update form

Discuss

What is the difference between “Unengaged” and “Unreached” people groups?

Review Next Steps Guide together on Page 85

How could you use your influence to help get one of these groups engaged?

THE ISSACHAR SUMMARY

A Church in EVERY Village or Neighborhood

Acts 14:23 - *“Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.”*

1. The establishment of local churches was the New Testament pattern for those who followed Christ. The Scripture does not command us to plant churches. However, it is clear that the first century disciples saw the local church as essential for the discipling of Believers.
2. Millions of new churches will be needed to help these new Believers grow to maturity in Christ.
3. The areas where most churches are needed currently have the least resources. Therefore, it is likely that the house church pattern of the New Testament will be the primary model for the future.
4. There is a need for a geographic survey to be conducted in every area of the world, to determine which neighborhoods and villages have no known local church.
5. The most effective models of indigenous church planting have occurred when current groups of pastors gather and seek to intentionally plant new churches in nearby geographic areas that have been neglected.
6. **Strategic Need:** More research is needed, with the appropriate security, to determine every village and every neighborhood that has no church.
7. **For More Information:**
 - Global Church Planting Network – www.gcpn.info
 - Global Alliance on Church Multiplication – www.globalchurchmovements.org

The Bottom Line

Let's begin to collect the data on the places where churches are needed, in the same way we have collected the data on Unreached People Groups. This is the first step in encouraging the Church to expand to the areas where it is not yet present.



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

Country Name	Country Pop 2010	Congregations	Christians	Christian%	Church members	CM%	Population per Church
Morocco	31,951,412	206	31,630	0.10%	30,499	0.10%	154,817
Somalia	9,330,872	68	4,338	0.05%	4,243	0.05%	137,219
Turkey	72,752,325	683	195,243	0.27%	185,431	0.25%	106,464
Yemen	24,052,514	247	41,415	0.17%	38,846	0.16%	97,477
Azerbaijan	9,187,783	113	304,130	3.31%	303,408	3.30%	81,173
Tunisia	10,480,934	140	23,213	0.22%	22,624	0.22%	74,823
Iran	73,973,630	1,245	270,057	0.37%	252,678	0.34%	59,396
Libya	6,355,112	114	171,647	2.70%	169,512	2.67%	55,957
Western Sahara	530,500	10	818	0.15%	818	0.15%	53,050
Uzbekistan	27,444,702	595	343,988	1.25%	341,244	1.24%	46,122
Maldives	315,885	7	1,415	0.45%	1,351	0.43%	45,126
Mauritania	3,459,773	81	9,091	0.26%	8,780	0.25%	42,503
Tajikistan	6,878,637	180	98,268	1.43%	97,605	1.42%	38,163
Iraq	31,671,591	927	489,302	1.54%	474,572	1.50%	34,181
Turkmenistan	5,041,995	150	77,392	1.53%	74,518	1.48%	33,551
Afghanistan	31,411,743	956	32,356	0.10%	27,393	0.09%	32,866
Bangladesh	148,692,131	5,039	738,837	0.50%	735,833	0.49%	29,510
Mayotte	204,114	7	1,381	0.68%	1,348	0.66%	29,159
Algeria	35,468,208	1,322	61,799	0.17%	61,671	0.17%	26,834
Niger	15,511,953	585	54,732	0.35%	54,425	0.35%	26,499
Senegal	12,433,728	496	683,233	5.49%	681,497	5.48%	25,070
Syria	20,410,606	853	1,060,533	5.20%	1,055,741	5.17%	23,941
Djibouti	888,716	39	15,456	1.74%	15,012	1.69%	23,084
Kuwait	2,736,732	129	241,135	8.81%	237,725	8.69%	21,256
Palestine	4,039,192	197	75,077	1.86%	71,454	1.77%	20,473
Egypt	81,121,077	4,290	8,183,039	10.09%	8,174,859	10.08%	18,911
Jordan	6,187,227	371	171,089	2.77%	169,437	2.74%	16,672
United Arab Emirates	7,511,690	496	943,951	12.57%	907,893	12.09%	15,131
Sudan	32,753,843	2,183	1,760,649	5.38%	1,729,585	5.28%	15,003
Thailand	69,122,234	4,740	845,223	1.22%	820,263	1.19%	14,581
Pakistan	173,593,383	12,251	3,783,540	2.18%	3,764,952	2.17%	14,170
Comoros	734,750	58	3,506	0.48%	3,344	0.46%	12,705
Kyrgyzstan	5,334,223	464	411,669	7.72%	394,853	7.40%	11,484
Kazakhstan	16,026,367	1,401	4,249,435	26.52%	4,187,697	26.13%	11,437
Guinea	9,981,590	961	364,720	3.65%	351,633	3.52%	10,386
Mali	15,369,809	1,491	498,107	3.24%	496,561	3.23%	10,311
Qatar	1,758,793	180	168,454	9.58%	160,152	9.11%	9,755
Bahrain	1,261,835	150	94,255	7.47%	94,255	7.47%	8,387
Saudi Arabia	27,448,086	3,313	1,200,990	4.38%	1,184,027	4.31%	8,284
Oman	2,782,435	342	120,209	4.32%	117,304	4.22%	8,142
Viet Nam	87,848,445	10,943	7,430,096	8.46%	7,414,641	8.44%	8,028
Laos	6,200,894	786	181,173	2.92%	181,095	2.92%	7,892
Israel	7,418,400	983	179,933	2.43%	174,251	2.35%	7,544
Kosovo	2,084,224	304	122,038	5.86%	121,621	5.84%	6,862
Japan	126,535,920	19,318	2,601,051	2.06%	2,216,269	1.75%	6,550
Singapore	5,086,418	794	964,023	18.95%	908,281	17.86%	6,408
Sri Lanka	20,859,949	3,761	1,841,430	8.83%	1,832,435	8.78%	5,546
Andorra	84,864	16	78,269	92.23%	75,275	88.70%	5,304
Bosnia-Herzegovina	3,760,149	747	1,816,819	48.32%	1,810,788	48.16%	5,035
Macau	543,656	116	39,310	7.23%	38,984	7.17%	4,687
Guinea-Bissau	1,515,224	324	184,808	12.20%	183,634	12.12%	4,676
Taiwan	23,216,236	4,983	1,394,429	6.01%	1,139,062	4.91%	4,660

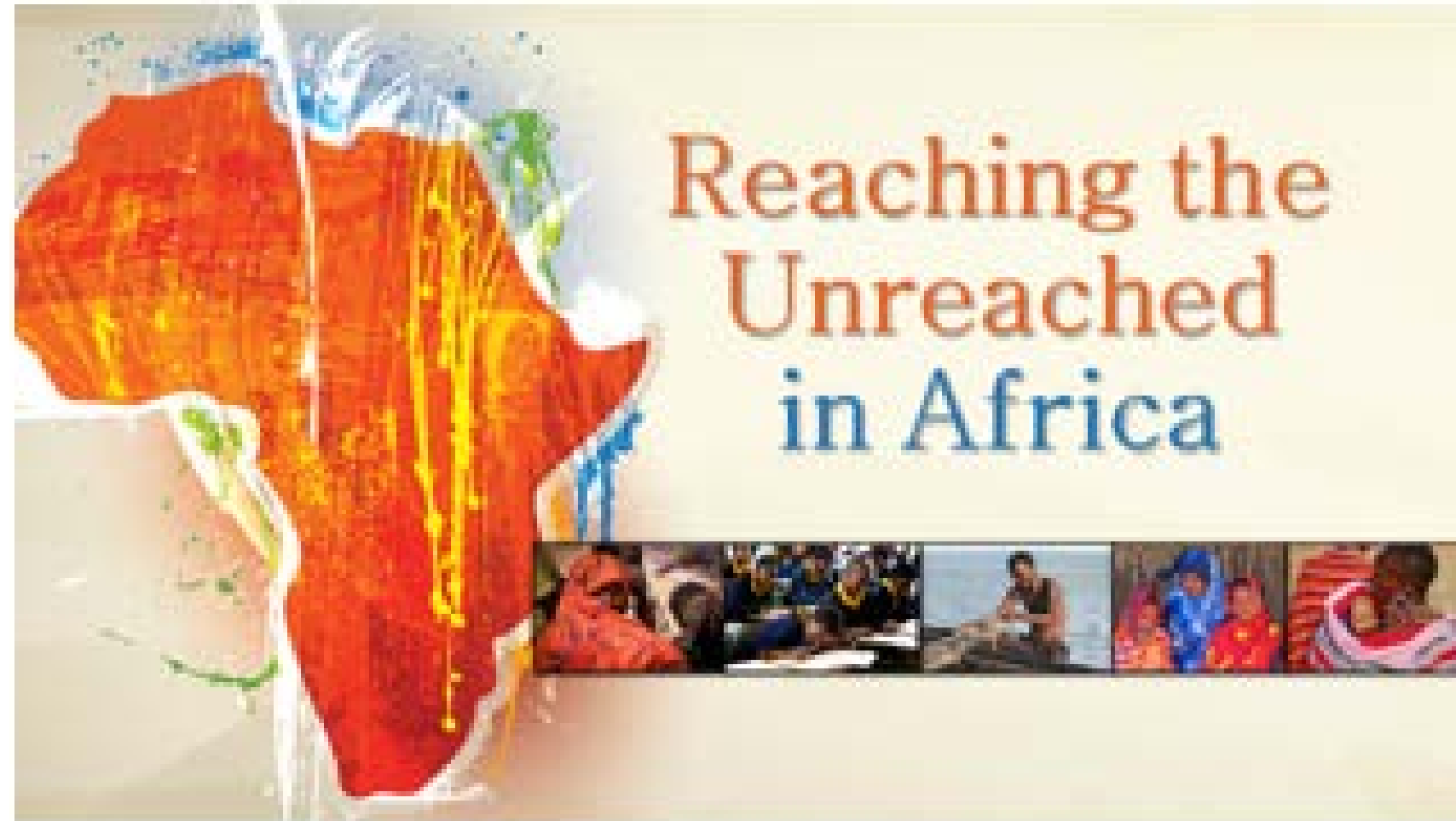
Country Name	Country Pop 2010	Congregations	Christians	Christian%	Church members	CM%	Population per Church
Gambia	1,728,394	386	75,183	4.35%	72,152	4.17%	4,475
Malaysia	28,401,017	6,471	2,527,709	8.90%	2,473,202	8.71%	4,389
Mongolia	2,756,001	675	45,974	1.67%	45,517	1.65%	4,082
Indonesia	239,870,937	59,053	29,088,605	12.13%	28,653,106	11.95%	4,062
Brunei	398,920	99	54,807	13.74%	53,586	13.43%	4,013
India	1,224,614,327	305,629	57,271,249	4.68%	57,128,259	4.67%	4,007
Monaco	35,407	9	30,453	86.01%	29,971	84.65%	3,934
Russia	142,958,164	37,407	116,124,999	81.23%	115,943,578	81.10%	3,822
Hong Kong	7,053,189	2,004	956,907	13.57%	931,283	13.20%	3,520
Eritrea	5,253,676	1,496	2,516,912	47.91%	2,515,588	47.88%	3,512
Bhutan	725,940	217	6,746	0.93%	6,746	0.93%	3,344
Malta	416,515	125	408,092	97.98%	391,110	93.90%	3,342
Nepal	29,959,364	9,868	907,527	3.03%	906,493	3.03%	3,036
South Sudan	10,798,098	3,774	6,528,508	60.46%	6,492,083	60.12%	2,861
Lithuania	3,323,611	1,189	2,950,461	88.77%	2,803,194	84.34%	2,795
Timor-Leste	1,124,355	404	960,877	85.46%	960,060	85.39%	2,786
Poland	38,276,660	14,527	36,512,948	95.39%	35,504,691	92.76%	2,635
Sierra Leone	5,867,536	2,309	778,053	13.26%	757,923	12.92%	2,541
Serbia	7,771,998	3,117	6,933,256	89.21%	6,611,208	85.06%	2,493
France	62,787,427	25,631	41,392,320	65.92%	40,660,760	64.76%	2,450
Myanmar	47,963,012	19,620	3,786,464	7.89%	3,764,468	7.85%	2,445
Belarus	9,595,421	3,986	7,082,334	73.81%	6,614,702	68.94%	2,407
Czech Republic	10,492,960	4,544	5,810,274	55.37%	3,828,923	36.49%	2,309
Colombia	46,294,841	20,546	44,305,069	95.70%	43,766,372	94.54%	2,253
San Marino	31,534	14	28,974	91.88%	28,195	89.41%	2,252
Ecuador	14,464,739	6,897	14,042,108	97.08%	14,004,385	96.82%	2,097
Mauritius	1,299,172	626	430,953	33.17%	427,233	32.89%	2,075
Armenia	3,092,072	1,495	2,890,538	93.48%	2,887,431	93.38%	2,069
Reunion	846,068	412	740,948	87.58%	732,860	86.62%	2,054
Georgia	4,352,244	2,147	3,702,574	85.07%	3,700,452	85.02%	2,027
Slovakia	5,462,119	2,757	4,674,716	85.58%	4,585,395	83.95%	1,981
Venezuela	28,979,857	14,635	26,821,973	92.55%	26,614,357	91.84%	1,980
Lebanon	4,227,597	2,162	1,503,172	35.56%	1,497,817	35.43%	1,956
Germany	82,302,465	42,133	57,704,559	70.11%	53,054,564	64.46%	1,953
Austria	8,393,644	4,346	6,507,896	77.53%	6,117,826	72.89%	1,931
Chad	11,227,208	5,890	3,905,162	34.78%	3,306,428	29.45%	1,906
Slovenia	2,029,680	1,077	1,779,184	87.66%	1,687,916	83.16%	1,884
Belgium	10,712,066	5,731	7,660,656	71.51%	7,629,610	71.22%	1,869
Croatia	4,403,330	2,378	4,117,067	93.50%	3,904,614	88.67%	1,852
Mexico	113,423,047	61,539	108,721,048	95.85%	107,454,065	94.74%	1,843
Ethiopia	82,949,541	46,169	49,670,987	59.88%	49,538,662	59.72%	1,797
Finland	5,364,546	2,988	4,335,657	80.82%	4,110,122	76.62%	1,796
Argentina	40,412,376	22,570	36,730,852	90.89%	36,576,498	90.51%	1,791
Denmark	5,550,142	3,114	4,645,832	83.71%	4,527,659	81.58%	1,782
Cuba	11,257,979	6,401	6,667,144	59.22%	6,505,143	57.78%	1,759
Netherlands	16,612,988	9,520	10,517,231	63.31%	8,008,458	48.21%	1,745
Cape Verde	495,999	290	471,424	95.05%	471,424	95.05%	1,708
Spain	46,076,989	27,133	40,685,491	88.30%	40,504,374	87.91%	1,698
Wallis & Futuna Islands	13,566	8	13,220	97.45%	13,196	97.27%	1,696
Gibraltar	29,244	17	25,810	88.26%	25,189	86.13%	1,687
Italy	60,550,848	36,026	48,852,708	80.68%	48,756,759	80.52%	1,681
Seychelles	86,518	52	81,985	94.76%	78,409	90.63%	1,661

Country Name	Country Pop 2010	Congregations	Christians	Christian%	Church members	CM%	Population per Church
Sweden	9,379,687	5,736	5,962,971	63.57%	5,899,035	62.89%	1,635
Norway	4,883,111	3,022	4,379,226	89.68%	4,286,772	87.79%	1,616
Cote d'Ivoire	19,737,800	12,348	6,771,786	34.31%	6,452,654	32.69%	1,598
Sum	6,895,889,018	4,321,808	2,262,586,422		2,153,995,242		1,596
Moldova	3,572,885	2,272	3,426,388	95.90%	3,420,595	95.74%	1,572
Benin	8,849,892	5,647	3,873,645	43.77%	3,865,656	43.68%	1,567
Suriname	524,636	337	267,522	50.99%	238,530	45.47%	1,555
French Guiana	231,151	149	195,112	84.41%	194,754	84.25%	1,553
Latvia	2,252,060	1,479	1,552,106	68.92%	1,550,273	68.84%	1,523
Hungary	9,983,645	6,561	8,653,467	86.68%	8,621,767	86.36%	1,522
Paraguay	6,454,548	4,265	6,159,139	95.42%	6,030,808	93.44%	1,513
Uruguay	3,368,786	2,239	2,151,195	63.86%	2,143,352	63.62%	1,505
Ukraine	45,448,329	30,376	37,985,446	83.58%	37,975,605	83.56%	1,496
Macedonia	2,060,563	1,402	1,311,037	63.63%	1,309,994	63.57%	1,470
North Korea	24,346,229	16,879	203,717	0.84%	203,695	0.84%	1,442
Cambodia	14,138,255	9,827	343,292	2.43%	343,088	2.43%	1,439
Luxembourg	507,448	355	418,015	82.38%	414,788	81.74%	1,428
Albania	3,204,284	2,246	1,011,266	31.56%	1,011,266	31.56%	1,427
Switzerland	7,664,318	5,402	6,316,243	82.41%	6,226,333	81.24%	1,419
Ireland	4,469,900	3,177	4,207,462	94.13%	3,641,431	81.47%	1,407
Estonia	1,341,140	962	588,724	43.90%	412,237	30.74%	1,395
Portugal	10,675,572	7,710	9,728,617	91.13%	9,685,055	90.72%	1,385
Burkina Faso	16,468,714	12,021	3,690,938	22.41%	3,684,980	22.38%	1,370
Angola	19,081,912	14,630	17,799,285	93.28%	16,661,565	87.32%	1,304
Togo	6,027,798	4,622	2,830,995	46.97%	2,417,102	40.10%	1,304
Channel Islands	153,352	120	130,695	85.23%	100,549	65.57%	1,282
Guadeloupe	460,666	360	441,627	95.87%	440,599	95.64%	1,281
Dominican Republic	9,927,320	7,995	9,428,660	94.98%	9,354,796	94.23%	1,242
Congo	4,042,899	3,275	3,629,047	89.76%	3,098,542	76.64%	1,234
Cyprus	1,103,647	909	792,964	71.85%	763,757	69.20%	1,214
Tanzania	44,841,226	37,029	24,555,147	54.76%	23,040,948	51.38%	1,211
Saint Pierre & Miquelon	6,046	5	5,726	94.71%	5,674	93.85%	1,209
Guam	179,896	149	169,385	94.16%	165,440	91.96%	1,208
Australia	22,268,384	19,076	16,203,812	72.77%	13,399,789	60.17%	1,167
Mozambique	23,390,765	20,431	12,269,167	52.45%	11,459,593	48.99%	1,145
Peru	29,076,512	25,577	28,044,940	96.45%	27,887,206	95.91%	1,137
Canada	34,016,593	30,013	23,612,003	69.41%	20,255,047	59.54%	1,133
Martinique	405,814	362	391,441	96.46%	381,255	93.95%	1,120
China	1,341,335,152	1,217,713	106,484,893	7.94%	106,470,345	7.94%	1,102
Haiti	9,993,247	9,146	9,428,626	94.35%	9,141,803	91.48%	1,093
Philippines	93,260,798	86,054	84,741,986	90.87%	82,874,633	88.86%	1,084
Bulgaria	7,494,332	6,990	6,216,303	82.95%	6,209,560	82.86%	1,072
Romania	21,486,371	21,045	21,161,297	98.49%	21,151,353	98.44%	1,021
Rwanda	10,624,005	10,643	9,721,806	91.51%	8,911,068	83.88%	998
Costa Rica	4,658,887	4,705	4,464,123	95.82%	4,445,420	95.42%	990
Nigeria	158,423,182	161,038	73,587,860	46.45%	73,452,046	46.36%	984
United Kingdom	62,035,570	63,645	45,044,073	72.61%	39,245,783	63.26%	975
Burundi	8,382,849	8,950	7,725,349	92.16%	7,129,458	85.05%	937
Cameroon	19,598,889	21,355	11,380,812	58.07%	9,972,216	50.88%	918
Uganda	33,424,683	36,759	28,222,846	84.44%	27,688,197	82.84%	909
Netherlands Antilles	200,689	227	188,495	93.92%	172,214	85.81%	884
Lesotho	2,171,318	2,462	1,992,113	91.75%	1,676,967	77.23%	882

Country Name	Country Pop 2010	Congregations	Christians	Christian%	Church members	CM%	Population per Church
Madagascar	20,713,819	23,593	11,788,855	56.91%	11,485,394	55.45%	878
Aruba	107,488	125	103,600	96.38%	99,503	92.57%	858
Congo DR	65,965,795	78,641	62,672,658	95.01%	59,935,343	90.86%	839
Trinidad & Tobago	1,341,465	1,600	850,862	63.43%	808,300	60.26%	838
Sao Tome & Principe	165,397	199	158,943	96.10%	149,389	90.32%	831
Equatorial Guinea	700,401	872	621,119	88.68%	612,241	87.41%	803
Saint Lucia	174,267	218	167,167	95.93%	162,500	93.25%	800
Namibia	2,283,289	2,875	2,082,150	91.19%	1,870,206	81.91%	794
Panama	3,516,820	4,495	3,181,694	90.47%	3,093,668	87.97%	782
Iceland	320,136	413	303,291	94.74%	293,730	91.75%	775
Central African Republic	4,401,051	5,687	3,139,452	71.33%	2,437,858	55.39%	774
Bolivia	9,929,849	12,860	9,180,897	92.46%	9,151,848	92.17%	772
Brazil	194,946,470	255,053	177,336,995	90.97%	177,152,343	90.87%	764
Puerto Rico	3,749,009	5,172	3,591,346	95.79%	3,486,036	92.99%	725
Honduras	7,600,524	10,549	7,278,475	95.76%	7,007,906	92.20%	720
Zambia	13,088,570	18,395	11,187,184	85.47%	10,532,853	80.47%	712
Liechtenstein	36,032	51	32,196	89.35%	29,783	82.66%	703
New Zealand	4,368,136	6,233	2,665,594	61.02%	2,202,381	50.42%	701
Chile	17,113,688	24,922	15,168,425	88.63%	14,951,507	87.37%	687
Nicaragua	5,788,163	8,452	5,510,147	95.20%	5,475,168	94.59%	685
South Africa	50,132,817	73,827	41,105,859	81.99%	35,789,264	71.39%	679
Northern Mariana Is	60,917	90	49,522	81.29%	49,262	80.87%	674
Isle of Man	82,869	123	69,693	84.10%	55,268	66.69%	674
United States	310,383,948	479,816	248,544,002	80.08%	202,952,660	65.39%	647
French Polynesia	270,764	421	254,469	93.98%	246,660	91.10%	643
Montenegro	631,490	1,076	487,991	77.28%	487,550	77.21%	587
New Caledonia	250,870	430	213,754	85.21%	187,620	74.79%	583
Liberia	3,994,122	6,939	1,618,827	40.53%	1,241,245	31.08%	576
South Korea	48,183,584	85,618	16,104,981	33.42%	15,674,953	32.53%	563
Anguilla	15,358	28	13,998	91.14%	13,116	85.40%	549
Swaziland	1,186,056	2,353	1,039,443	87.64%	745,417	62.85%	504
Gabon	1,505,463	3,002	1,272,458	84.52%	1,208,424	80.27%	502
Botswana	2,006,945	4,011	1,378,150	68.67%	1,152,514	57.43%	500
El Salvador	6,192,993	12,721	5,976,568	96.51%	5,952,533	96.12%	487
Malawi	14,900,841	30,841	11,885,432	79.76%	10,573,592	70.96%	483
Guatemala	14,388,929	29,808	14,009,768	97.36%	13,331,514	92.65%	483
Turks & Caicos Is	38,354	80	35,319	92.09%	26,127	68.12%	482
Kenya	40,512,682	86,808	32,922,706	81.27%	32,106,740	79.25%	467
Barbados	273,331	596	260,262	95.22%	197,177	72.14%	458
Zimbabwe	12,571,454	27,987	10,265,264	81.66%	9,216,445	73.31%	449
Jamaica	2,741,052	6,342	2,317,554	84.55%	1,184,079	43.20%	432
Faeroe Islands	48,708	114	47,754	98.04%	47,282	97.07%	428
Greenland	57,296	134	55,052	96.08%	38,680	67.51%	427
Antigua & Barbuda	88,710	216	82,497	93.00%	70,674	79.67%	411
Guyana	754,493	1,854	413,306	54.78%	409,836	54.32%	407
Ghana	24,391,823	61,352	15,600,930	63.96%	14,206,934	58.24%	398
Grenada	104,487	276	100,909	96.58%	100,155	95.85%	379
Cayman Islands	56,230	159	45,589	81.08%	33,714	59.96%	355
Belize	311,627	884	284,027	91.14%	271,459	87.11%	352
Kiribati	99,546	286	96,469	96.91%	96,329	96.77%	348
Dominica	67,757	199	63,973	94.42%	63,636	93.92%	340
Palau	20,472	61	18,973	92.68%	18,572	90.72%	338

Country Name	Country Pop 2010	Congregations	Christians	Christian%	Church members	CM%	Population per Church
Saint Kitts & Nevis	52,402	155	49,582	94.62%	47,928	91.46%	338
Micronesia	111,064	332	105,266	94.78%	103,023	92.76%	334
Bermuda	64,941	201	58,022	89.35%	52,125	80.27%	324
British Virgin Islands	23,245	73	19,643	84.50%	15,898	68.39%	317
Bahamas	342,877	1,082	319,603	93.21%	299,421	87.33%	317
Greece	11,359,346	35,939	10,430,247	91.82%	10,405,271	91.60%	316
Papua New Guinea	6,858,266	22,093	6,502,338	94.81%	5,677,554	82.78%	310
United States Virgin Is	109,056	416	103,378	94.79%	88,936	81.55%	262
Saint Vincent	109,333	446	96,971	88.69%	74,772	68.39%	245
American Samoa	68,420	282	67,287	98.34%	66,263	96.85%	242
Marshall Islands	54,038	225	51,590	95.47%	50,879	94.15%	240
Samoa	183,081	797	180,868	98.79%	179,898	98.26%	230
Tuvalu	9,827	43	9,278	94.41%	9,056	92.15%	228
Nauru	10,255	48	7,693	75.02%	7,371	71.88%	212
Vanuatu	239,651	1,155	223,981	93.46%	214,114	89.34%	208
Fiji	860,623	4,372	550,051	63.91%	544,728	63.29%	197
Solomon Islands	538,148	2,835	512,731	95.28%	487,974	90.68%	190
Tonga	104,058	626	99,692	95.80%	99,136	95.27%	166
Cook Islands	20,288	131	19,600	96.61%	18,726	92.30%	155
Saint Helena	4,118	31	3,946	95.82%	3,440	83.54%	133
Falkland Islands	3,017	28	2,503	82.96%	2,014	66.76%	108
Tokelau Islands	1,135	12	1,075	94.71%	1,030	90.75%	95
Montserrat	5,934	65	5,549	93.51%	5,505	92.77%	92
Niue	1,468	23	1,434	97.68%	1,355	92.30%	64
Holy See	458	74	458	100.00%	449	98.03%	6
Average				32.81%		31.24%	

Reaching the Unreached in Africa

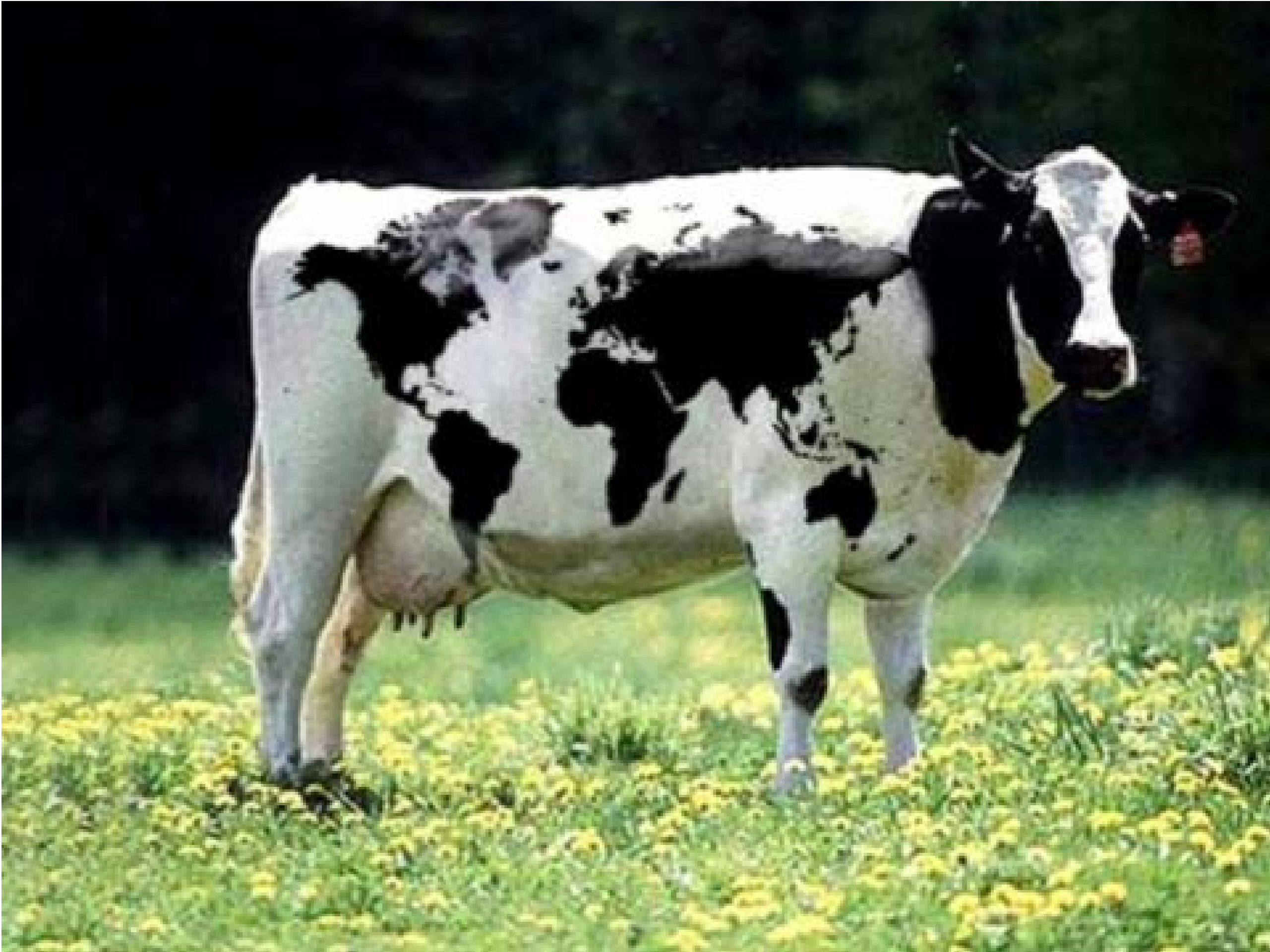


African Christianity in the NT

After the birth of Christ, his flight to Egypt
Simon of Cyrene carrying His cross
At Pentecost–God–fearing Jews from Africa
Oral traditions place the birth of Mark in Africa
Ethiopian eunuch returns to Africa
The first Gospel is written by Mark

How Africa shaped early Western Christianity

1. The Western idea of a university was born out of the libraries of Alexandria.
2. The Biblical exegesis was shaped by people like Origen, Didymas the blind, Tyconius and Augustine of Hippo.
3. African sources shaped early Christian dogma such as the definition of Christology and the Trinity by people like Tertullian, Cyprian, Athanasius, Augustine and Cyril.
4. The idea of ecumenical decision making followed African conciliar patterns.







Where in the world are the Evangelical Christians today?

Data from Operation World DVD-ROM 2010, www.operationworld.org
Map: www.worldmap.org Presentation: www.transforminginformation.com



Data from Operation World DVD-ROM 2010, www.operationworld.org
Map: www.worldmap.org Presentation: www.transforminginformation.com



**In the Global South?
Where are the
Evangelical Christians?**

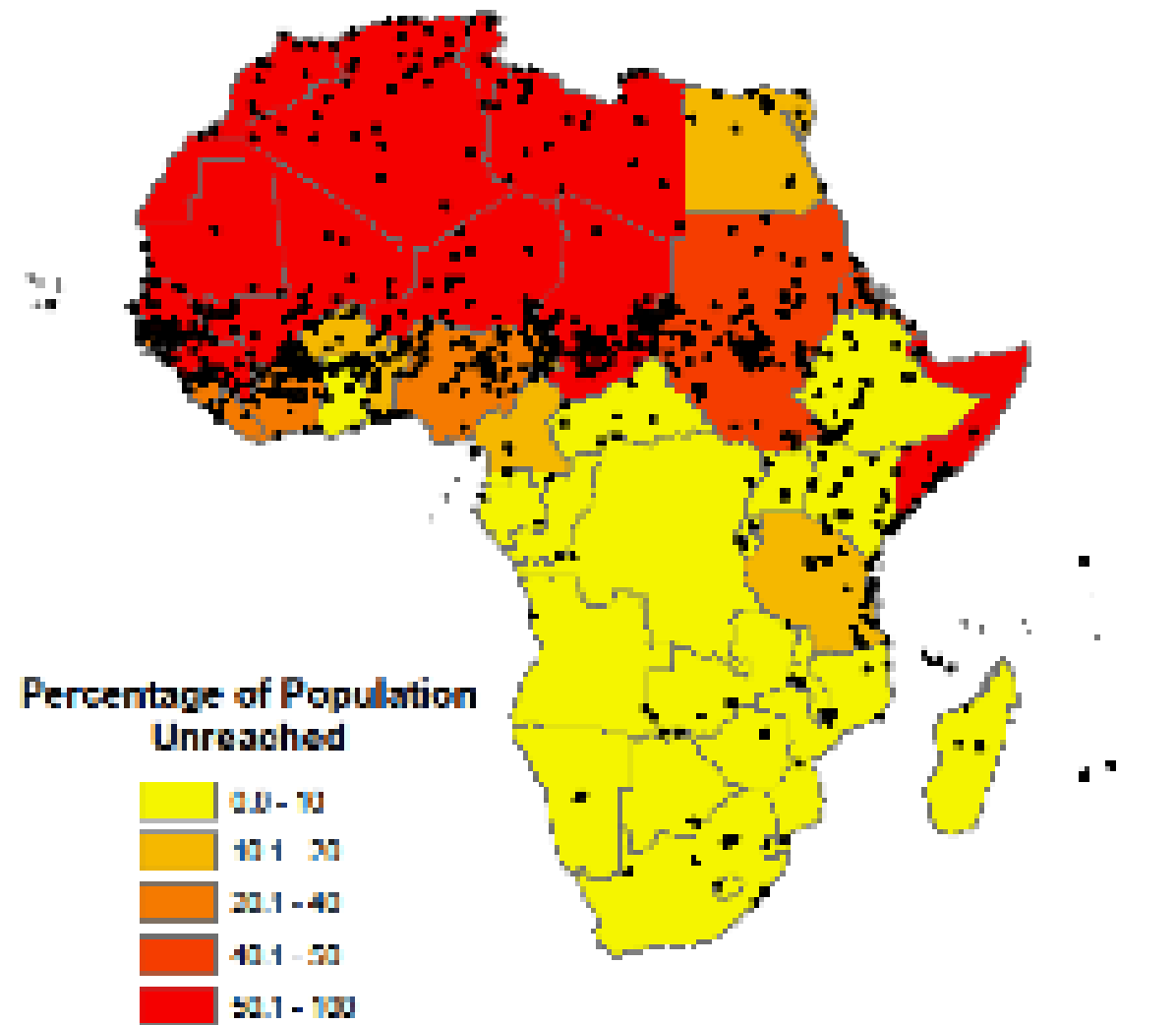
Data from Operation World DVD-ROM 2010, www.operationworld.org
Map: www.worldmap.org Presentation: www.transforminginformation.com



In Africa?
Where are the Evangelical Christians?

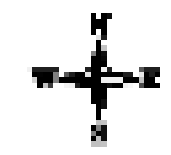
Data from Operation World DVD-ROM 2010, www.operationworld.org
Map: www.worldmap.org Presentation: www.transforminginformation.com

% Population Least Reached and groups

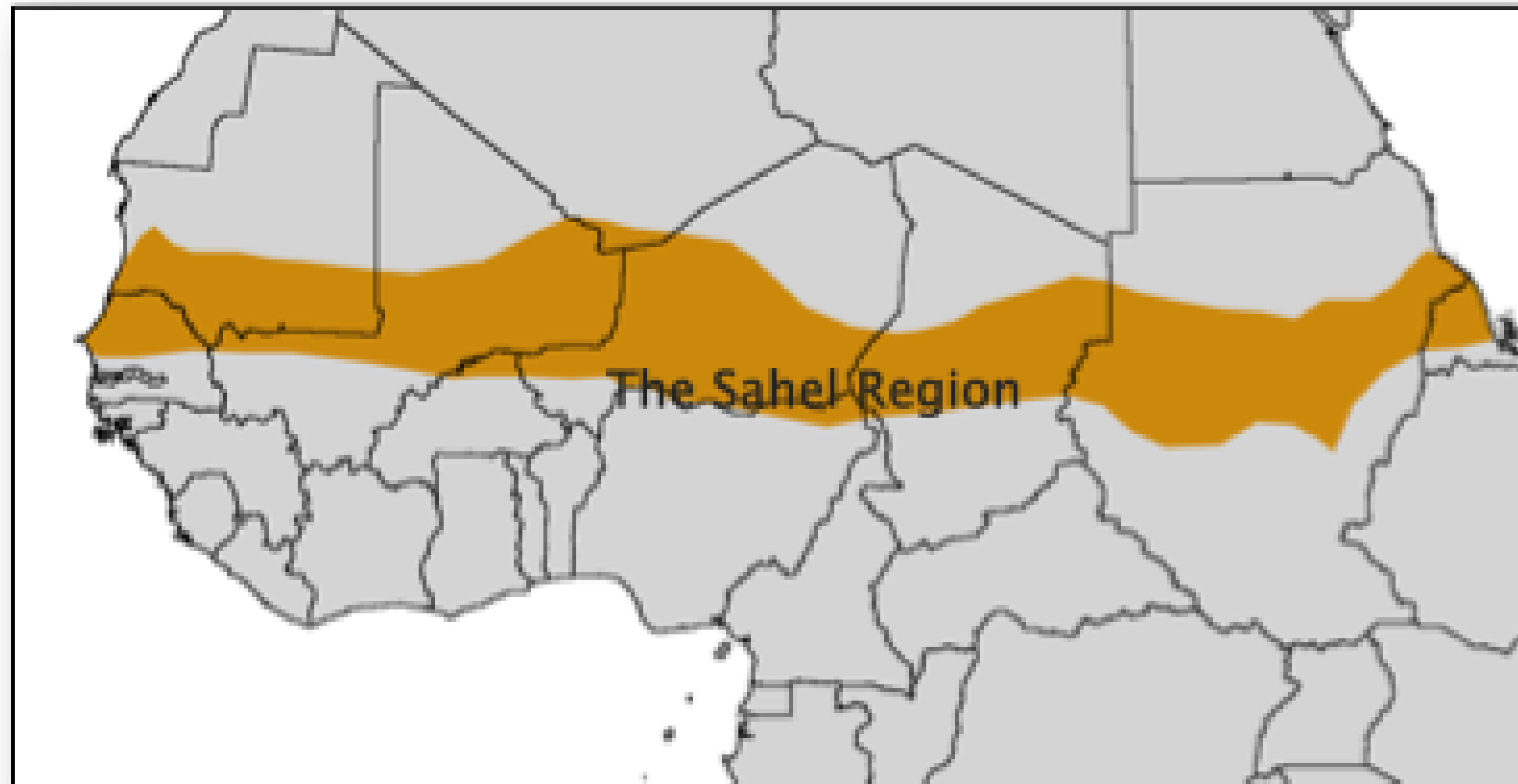


Least Reached Groups in Africa

Data Sources:
Country Population - United Nations 2010
Least Reached Population and People Groups - LIS Database 2011
Location of People Groups - Joshua Project
Map Data - Global Mapping International 2008
Mapping by Insee and Global Mapping International August 2011

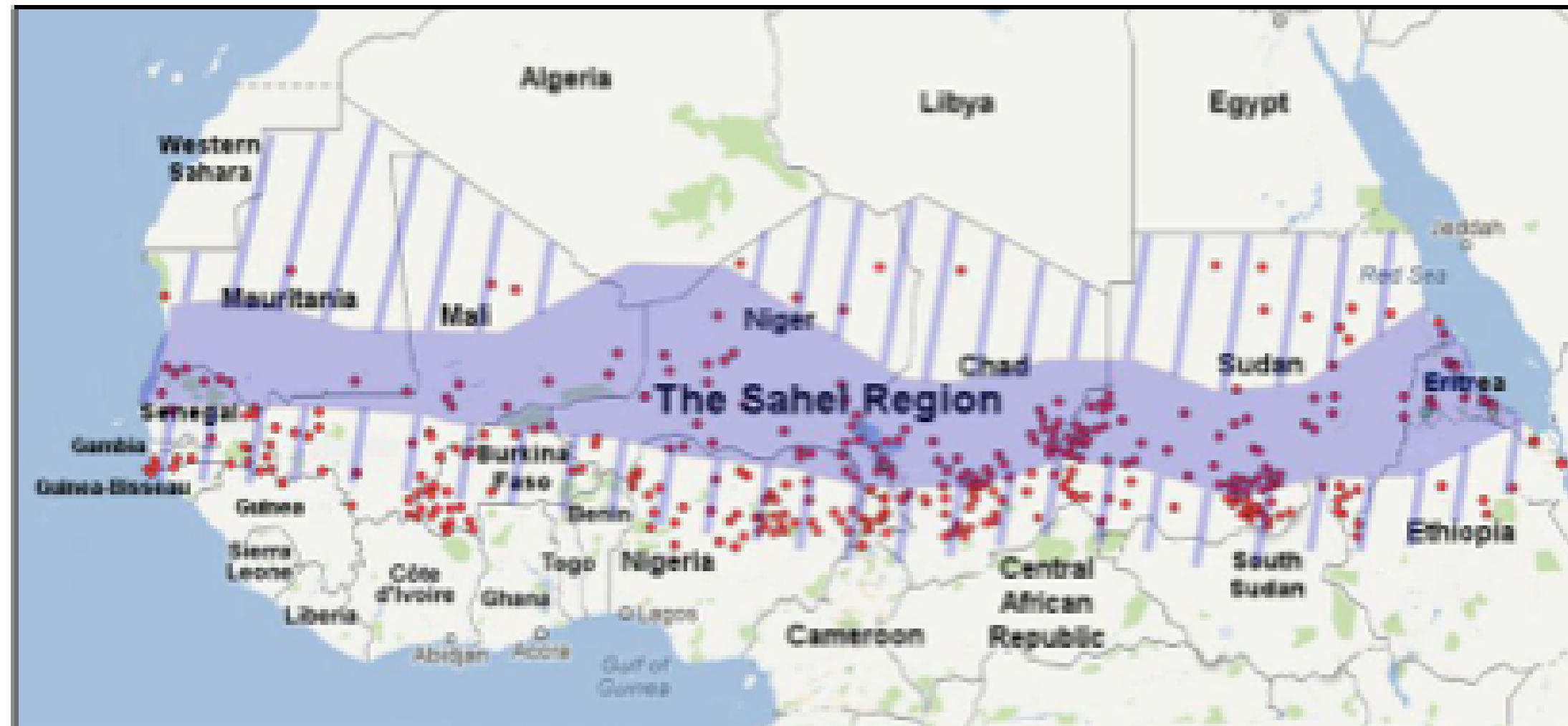


What is the Sahel?



- » The word *sāḥil* ساحل in Arabic literally means “shore, coast” and describes the appearance of the vegetation of the Sahel as a coastline delimiting the sand of the Sahara from the grasslands further south.

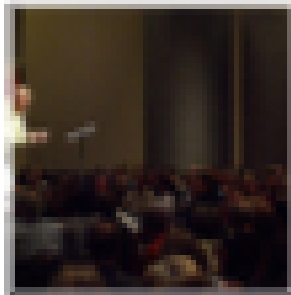
What is the focus?



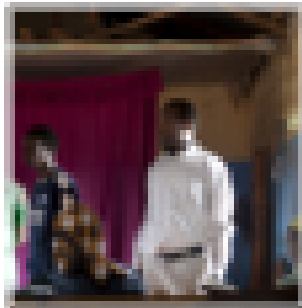
- » The focus of the Sahel Initiative is on holistic outreach to Muslim Unreached People Groups (MURPG's) throughout the Sahel region. Each of the dots above represents one of these groups.

SIM

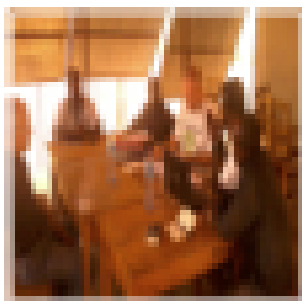
Ethiopia



PCC



CPM training-
City Team &
Horn of Africa
Mission



South Omo – UPGs (e.g. Toposa)

Result after 2months:
17,000 heard gospel
2000 decision for Christ
270 being discipled
6 New churches

How
Networking
can develop
partnership

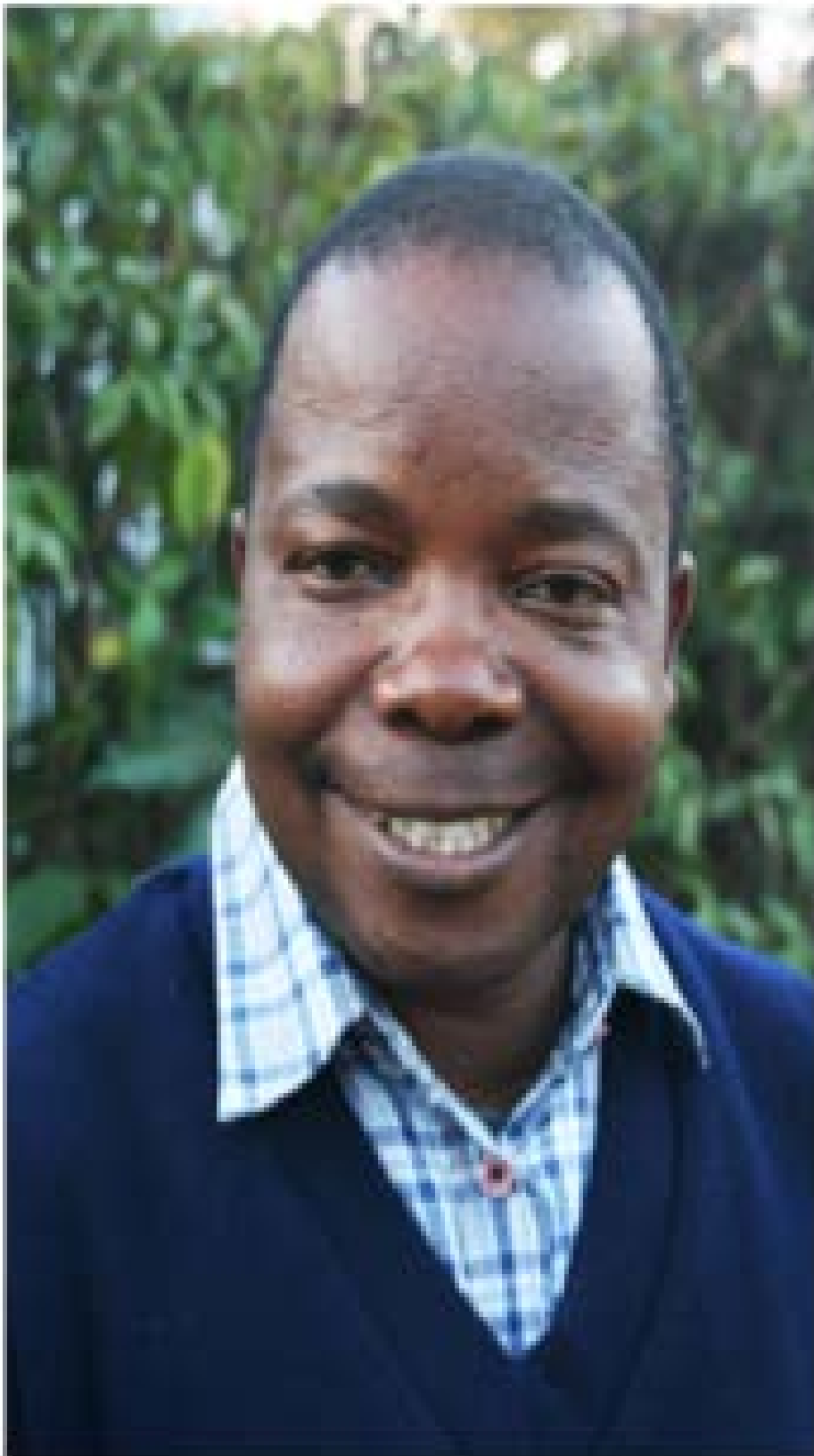


Nyangatom & Bunna- churches
(these are still UPGs)



Yao people





Walking together

- ▶ Appreciate that God has given gifts to the Church in Africa
- ▶ Have an attitude of learning and humility.
- ▶ Be good listeners, make us feel heard
- ▶ Esteem local leadership
- ▶ Be Kingdom minded and not so results orientated. Move from a decision motif to a disciple making one.
- ▶ Relational and not merely functional partnership
- ▶ Focused partnership

Walking together cont.

- ▶ **The need for specialist ministries in a supportive role**
- ▶ **The need to share resources**
- ▶ **The call to go north**
- ▶ **Invest in initiatives that will be sustainable**
- ▶ **We need coaches, especially in business, sustainable initiatives**



Information
Inspiration
Involvement

Conclusion

Alone we can go fast, together we can go further.

There is a place for you!!!!!!!!!!



EXTENDING THE REACH OF THE CHURCH

THE ISSACHAR SUMMARY

The Gospel for EVERY Person

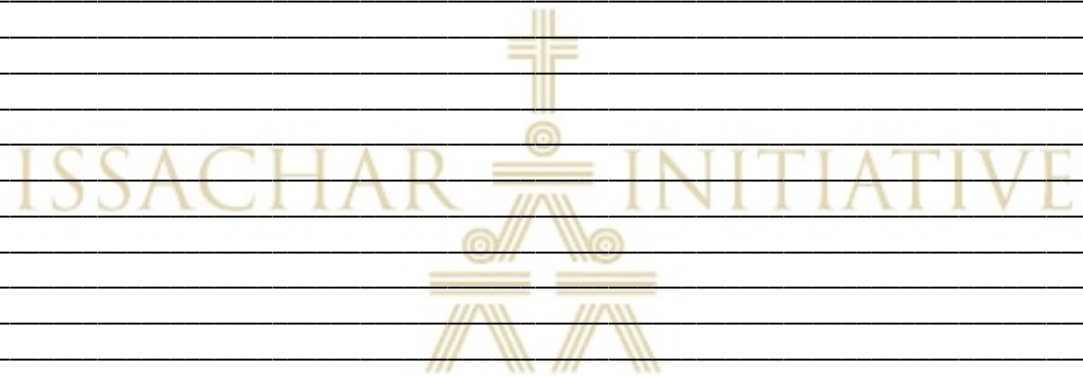
The Scripture says in Mark 16:15, “to preach the gospel to every person” or to “all creation.”

1. When most Christians think of fulfilling the Great Commission, they think of every person hearing the Gospel. Actually, that is only the first step. The full reading of the Matthew 28 passage says that we need to teach the disciples we make to “observe all things I have commanded you.” That part of the Great Commission will be ongoing until Jesus comes again.
2. The Good News was presented by Jesus in a variety of ways - sometimes accompanied by healing, sometimes by teaching, and sometimes by the testimonies of His followers.
3. The response to the Gospel is different according to the 4 types of soil.
4. It is important that evangelism be seen as just one part of a whole process. It needs to include more than individual decisions to receive Christ. It must embrace follow-up, initial discipleship, and assimilation into a local church.
5. Issachar summarizes the need for “Proclamation,” commanded in Mark’s Gospel, to be as follows:
 - Preach the Gospel – everywhere possible, in as many ways as possible, based around the centrality of Jesus.
 - Invest workers and finances in those areas of the world where people have had the least exposure to the Gospel. Of the world’s Muslims, Hindus, and Buddhists, 86% don’t personally know a Believer.
 - Prioritize translation – don’t force people to learn another language to hear the Gospel.
 - Initiate evangelism efforts that combine the proclamation of the Gospel with demonstrations of God’s love. Use all types of ministries to find the ripe fruit that can be disciplined for future proclamation.
 - Look for the neglected everywhere (immigrants, minority language groups, physically disabled, children, the poor, victims of injustice).
6. **Strategic Need:** Focus and challenge. We need to be sure that evangelism is a part of all of our discipleship efforts. In addition, we need to call people to respond to Christ’s message.

Jesus said ...follow me
Paul said ...I implore you, be reconciled to God
Joshua said ...choose you this day whom you will serve
7. **For More Information:**
 - Global Evangelism Network – logan.clark@ccci.org (Assistant to Steve Douglass)

The Bottom Line

Invest money and manpower in those language groups and locations that have heard the least.



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

Estimate of Non-Christians by Country

Population by Country in 2010 (rounded)

Source: World Christian Database, March 2013, Center for the Study of Global Christianity

Church members

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
1	China	1,341,335,000	106,485,000	8.0	1,234,850,000	92.1	856,407,000	63.9	484,928,000	36.2	106,470,000
2	India	1,224,614,000	57,271,000	5.0	1,167,343,000	95.3	671,807,000	54.9	552,807,000	45.1	57,128,000
3	Indonesia	239,871,000	29,089,000	12.0	210,782,000	87.9	138,621,000	57.8	101,250,000	42.2	28,653,000
4	Pakistan	173,593,000	3,784,000	2.0	169,809,000	97.8	74,499,000	42.9	99,094,000	57.1	3,765,000
5	Bangladesh	148,692,000	739,000	0.0	147,953,000	99.5	67,981,000	45.7	80,711,000	54.3	736,000
6	Japan	126,536,000	2,601,000	2.0	123,935,000	97.9	88,352,000	69.8	38,184,000	30.2	2,216,000
7	Nigeria	158,423,000	73,588,000	46.0	84,835,000	53.5	124,790,000	78.8	33,633,000	21.2	73,452,000
8	Viet Nam	87,848,000	7,430,000	8.0	80,418,000	91.5	61,428,000	69.9	26,420,000	30.1	7,415,000
9	Iran	73,974,000	270,000	0.0	73,704,000	99.6	26,189,000	35.4	47,785,000	64.6	253,000
10	Egypt	81,121,000	8,183,000	10.0	72,938,000	89.9	52,279,000	64.5	28,842,000	35.6	8,175,000
11	Turkey	72,752,000	195,000	0.0	72,557,000	99.7	35,217,000	48.4	37,535,000	51.6	185,000
12	Thailand	69,122,000	845,000	1.0	68,277,000	98.8	38,144,000	55.2	30,978,000	44.8	820,000
13	United States	310,384,000	248,544,000	80.0	61,840,000	19.9	305,051,000	98.3	5,333,000	1.7	202,953,000
14	Myanmar	47,963,000	3,786,000	8.0	44,177,000	92.1	27,959,000	58.3	20,004,000	41.7	3,764,000
15	Algeria	35,468,000	61,800	0.0	35,406,200	99.8	12,076,000	34.1	23,392,000	66.0	61,700
16	Ethiopia	82,950,000	49,671,000	60.0	33,279,000	40.1	69,752,000	84.1	13,198,000	15.9	49,539,000
17	South Korea	48,184,000	16,105,000	33.0	32,079,000	66.6	47,453,000	98.5	731,000	1.5	15,675,000
18	Morocco	31,951,000	31,600	0.0	31,919,400	99.9	9,697,000	30.4	22,254,000	69.6	30,500
19	Afghanistan	31,412,000	32,400	0.0	31,379,600	99.9	6,748,000	21.5	24,664,000	78.5	27,400
20	Iraq	31,672,000	489,000	2.0	31,183,000	98.5	12,629,000	39.9	19,043,000	60.1	475,000
21	Sudan	32,754,000	1,761,000	5.0	30,993,000	94.6	12,376,000	37.8	20,378,000	62.2	1,730,000
22	Nepal	29,959,000	908,000	3.0	29,051,000	97.0	12,139,000	40.5	17,820,000	59.5	906,000
23	Uzbekistan	27,445,000	344,000	1.0	27,101,000	98.7	11,880,000	43.3	15,565,000	56.7	341,000
24	Russia	142,958,000	116,125,000	81.0	26,833,000	18.8	131,764,000	92.2	11,194,000	7.8	115,944,000
25	Saudi Arabia	27,448,000	1,201,000	4.0	26,247,000	95.6	10,953,000	39.9	16,495,000	60.1	1,184,000
26	Malaysia	28,401,000	2,528,000	9.0	25,873,000	91.1	15,873,000	55.9	12,528,000	44.1	2,473,000
27	Germany	82,302,000	57,705,000	70.0	24,597,000	29.9	79,943,000	97.1	2,359,000	2.9	53,055,000
28	North Korea	24,346,000	204,000	1.0	24,142,000	99.2	9,328,000	38.3	15,018,000	61.7	204,000
29	Yemen	24,053,000	41,400	0.0	24,011,600	99.8	8,318,000	34.6	15,735,000	65.4	38,800
30	Taiwan	23,216,000	1,394,000	6.0	21,822,000	94.0	14,854,000	64.0	8,362,000	36.0	1,139,000
31	France	62,787,000	41,392,000	66.0	21,395,000	34.1	59,603,000	94.9	3,184,000	5.1	40,661,000
32	Tanzania	44,841,000	24,555,000	55.0	20,286,000	45.2	37,522,000	83.7	7,319,000	16.3	23,041,000
33	Syria	20,411,000	1,061,000	5.0	19,350,000	94.8	11,083,000	54.3	9,328,000	45.7	1,056,000
34	Sri Lanka	20,860,000	1,841,000	9.0	19,019,000	91.2	12,716,000	61.0	8,144,000	39.0	1,832,000
35	Brazil	194,946,000	177,337,000	91.0	17,609,000	9.0	193,700,000	99.4	1,246,000	0.6	177,152,000
36	United Kingdom	62,036,000	45,044,000	73.0	16,992,000	27.4	59,991,000	96.7	2,045,000	3.3	39,246,000
37	Niger	15,512,000	54,700	0.0	15,457,300	99.6	5,795,000	37.4	9,717,000	62.6	54,400
38	Mali	15,370,000	498,000	3.0	14,872,000	96.8	5,801,000	37.7	9,569,000	62.3	497,000
39	Cambodia	14,138,000	343,000	2.0	13,795,000	97.6	7,037,000	49.8	7,101,000	50.2	343,000
40	Cote d'Ivoire	19,738,000	6,772,000	34.0	12,966,000	65.7	14,432,000	73.1	5,306,000	26.9	6,453,000
41	Burkina Faso	16,469,000	3,691,000	22.0	12,778,000	77.6	10,720,000	65.1	5,749,000	34.9	3,685,000
42	Kazakhstan	16,026,000	4,249,000	27.0	11,777,000	73.5	9,691,000	60.5	6,335,000	39.5	4,188,000
43	Senegal	12,434,000	683,000	5.0	11,751,000	94.5	5,261,000	42.3	7,173,000	57.7	681,000

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Estimate of Non-Christians by Country

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
44	Italy	60,551,000	48,853,000	81.0	11,698,000	19.3	59,392,000	98.1	1,159,000	1.9	48,757,000
45	Mozambique	23,391,000	12,269,000	52.0	11,122,000	47.5	20,339,000	87.0	3,052,000	13.0	11,460,000
46	Tunisia	10,481,000	23,200	0.0	10,457,800	99.8	3,572,000	34.1	6,909,000	65.9	22,600
47	Canada	34,017,000	23,612,000	69.0	10,405,000	30.6	32,936,000	96.8	1,081,000	3.2	20,255,000
48	Guinea	9,982,000	365,000	4.0	9,617,000	96.3	3,534,000	35.4	6,448,000	64.6	352,000
49	Somalia	9,331,000	4,300	0.0	9,326,700	100.0	3,174,000	34.0	6,157,000	66.0	4,200
50	South Africa	50,133,000	41,106,000	82.0	9,027,000	18.0	49,049,000	97.8	1,084,000	2.2	35,789,000
51	Madagascar	20,714,000	11,789,000	57.0	8,925,000	43.1	17,818,000	86.0	2,896,000	14.0	11,485,000
52	Azerbaijan	9,188,000	304,000	3.0	8,884,000	96.7	3,178,000	34.6	6,010,000	65.4	303,000
53	Ghana	24,392,000	15,601,000	64.0	8,791,000	36.0	21,568,000	88.4	2,824,000	11.6	14,207,000
54	Philippines	93,261,000	84,742,000	91.0	8,519,000	9.1	88,515,000	94.9	4,746,000	5.1	82,875,000
55	Cameroon	19,599,000	11,381,000	58.0	8,218,000	41.9	16,096,000	82.1	3,503,000	17.9	9,972,000
56	Kenya	40,513,000	32,923,000	81.0	7,590,000	18.7	37,876,000	93.5	2,637,000	6.5	32,107,000
57	Ukraine	45,448,000	37,985,000	84.0	7,463,000	16.4	44,720,000	98.4	728,000	1.6	37,976,000
58	Chad	11,227,000	3,905,000	35.0	7,322,000	65.2	5,930,000	52.8	5,297,000	47.2	3,306,000
59	Israel	7,418,000	180,000	2.0	7,238,000	97.6	3,527,000	47.6	3,891,000	52.4	174,000
60	Tajikistan	6,879,000	98,300	1.0	6,780,700	98.6	2,823,000	41.0	4,056,000	59.0	97,600
61	United Arab Emirates	7,512,000	944,000	13.0	6,568,000	87.4	4,211,000	56.1	3,301,000	44.0	908,000
62	Libya	6,355,000	172,000	3.0	6,183,000	97.3	2,547,000	40.1	3,808,000	59.9	170,000
63	Hong Kong	7,053,000	957,000	14.0	6,096,000	86.4	5,767,000	81.8	1,286,000	18.2	931,000
64	Netherlands	16,613,000	10,517,000	63.0	6,096,000	36.7	15,948,000	96.0	665,000	4.0	8,008,000
65	Australia	22,268,000	16,204,000	73.0	6,064,000	27.2	21,615,000	97.1	653,000	2.9	13,400,000
66	Laos	6,201,000	181,000	3.0	6,020,000	97.1	2,716,000	43.8	3,485,000	56.2	181,000
67	Jordan	6,187,000	171,000	3.0	6,016,000	97.2	2,660,000	43.0	3,527,000	57.0	169,000
68	Spain	46,077,000	40,685,000	88.0	5,392,000	11.7	45,117,000	97.9	960,000	2.1	40,504,000
69	Uganda	33,425,000	28,223,000	84.0	5,202,000	15.6	32,960,000	98.6	465,000	1.4	27,688,000
70	Sierra Leone	5,868,000	778,000	13.0	5,090,000	86.7	3,300,000	56.2	2,568,000	43.8	758,000
71	Benin	8,850,000	3,874,000	44.0	4,976,000	56.2	6,600,000	74.6	2,250,000	25.4	3,866,000
72	Turkmenistan	5,042,000	77,400	2.0	4,964,600	98.5	1,613,000	32.0	3,429,000	68.0	74,500
73	Kyrgyzstan	5,334,000	412,000	8.0	4,922,000	92.3	2,350,000	44.1	2,984,000	55.9	395,000
74	Mexico	113,423,000	108,721,000	96.0	4,702,000	4.1	112,715,000	99.4	708,000	0.6	107,454,000
75	Czech Republic	10,493,000	5,810,000	55.0	4,683,000	44.6	10,395,400	99.1	97,600	0.9	3,829,000
76	Cuba	11,258,000	6,667,000	59.0	4,591,000	40.8	11,161,200	99.1	96,800	0.9	6,505,000
77	South Sudan	10,798,000	6,529,000	60.0	4,269,000	39.5	9,193,000	85.1	1,605,000	14.9	6,492,000
78	Singapore	5,086,000	964,000	19.0	4,122,000	81.0	3,966,000	78.0	1,120,000	22.0	908,000
79	Palestine	4,039,000	75,100	2.0	3,963,900	98.1	2,078,000	51.5	1,961,000	48.5	71,500
80	Argentina	40,412,000	36,731,000	91.0	3,681,000	9.1	40,108,000	99.3	304,000	0.8	36,576,000
81	Mauritania	3,460,000	9,100	0.0	3,450,900	99.7	848,000	24.5	2,612,000	75.5	8,800
82	Sweden	9,380,000	5,963,000	64.0	3,417,000	36.4	9,111,000	97.1	269,000	2.9	5,899,000
83	Congo DR	65,966,000	62,673,000	95.0	3,293,000	5.0	65,121,000	98.7	845,000	1.3	59,935,000
84	Togo	6,028,000	2,831,000	47.0	3,197,000	53.0	4,779,000	79.3	1,249,000	20.7	2,417,000
85	Belgium	10,712,000	7,661,000	72.0	3,051,000	28.5	10,290,000	96.1	422,000	3.9	7,630,000
86	Malawi	14,901,000	11,885,000	80.0	3,016,000	20.2	14,197,000	95.3	704,000	4.7	10,574,000
87	Eritrea	5,254,000	2,517,000	48.0	2,737,000	52.1	3,652,000	69.5	1,602,000	30.5	2,516,000
88	Lebanon	4,228,000	1,503,000	36.0	2,725,000	64.4	3,731,000	88.3	497,000	11.8	1,498,000

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Estimate of Non-Christians by Country

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
89	Mongolia	2,756,000	46,000	2.0	2,710,000	98.3	1,104,000	40.1	1,652,000	59.9	45,500
90	Oman	2,782,000	120,000	4.0	2,662,000	95.7	1,240,000	44.6	1,542,000	55.4	117,000
91	Belarus	9,595,000	7,082,000	74.0	2,513,000	26.2	9,500,100	99.0	94,900	1.0	6,615,000
92	Kuwait	2,737,000	241,000	9.0	2,496,000	91.2	1,476,000	53.9	1,261,000	46.1	238,000
93	Liberia	3,994,000	1,619,000	41.0	2,375,000	59.5	2,862,000	71.7	1,132,000	28.3	1,241,000
94	Zimbabwe	12,571,000	10,265,000	82.0	2,306,000	18.3	12,344,000	98.2	227,000	1.8	9,216,000
95	Albania	3,204,000	1,011,000	32.0	2,193,000	68.4	2,523,000	78.7	681,000	21.3	1,011,000
96	Venezuela	28,980,000	26,822,000	93.0	2,158,000	7.4	28,670,000	98.9	310,000	1.1	26,614,000
97	Colombia	46,295,000	44,305,000	96.0	1,990,000	4.3	45,948,000	99.3	347,000	0.8	43,766,000
98	Kosovo	2,084,000	122,000	6.0	1,962,000	94.1	1,223,000	58.7	861,000	41.3	122,000
99	Chile	17,114,000	15,168,000	89.0	1,946,000	11.4	16,984,000	99.2	130,000	0.8	14,952,000
100	Bosnia-Herzegovina	3,760,000	1,817,000	48.0	1,943,000	51.7	2,871,000	76.4	889,000	23.6	1,811,000
101	Zambia	13,089,000	11,187,000	85.0	1,902,000	14.5	12,790,000	97.7	299,000	2.3	10,533,000
102	Austria	8,394,000	6,508,000	78.0	1,886,000	22.5	8,119,000	96.7	275,000	3.3	6,118,000
103	Poland	38,277,000	36,513,000	95.0	1,764,000	4.6	38,040,000	99.4	237,000	0.6	35,505,000
104	New Zealand	4,368,000	2,666,000	61.0	1,702,000	39.0	4,269,300	97.7	98,700	2.3	2,202,000
105	Gambia	1,728,000	75,200	4.0	1,652,800	95.7	669,000	38.7	1,059,000	61.3	72,200
106	Qatar	1,759,000	168,000	10.0	1,591,000	90.4	878,000	49.9	881,000	50.1	160,000
107	Switzerland	7,664,000	6,316,000	82.0	1,348,000	17.6	7,453,000	97.2	211,000	2.8	6,226,000
108	Hungary	9,984,000	8,653,000	87.0	1,331,000	13.3	9,859,000	98.8	125,000	1.2	8,622,000
109	Guinea-Bissau	1,515,000	185,000	12.0	1,330,000	87.8	644,000	42.5	871,000	57.5	184,000
110	Angola	19,082,000	17,799,000	93.0	1,283,000	6.7	18,767,000	98.4	315,000	1.7	16,662,000
111	Bulgaria	7,494,000	6,216,000	83.0	1,278,000	17.1	7,037,000	93.9	457,000	6.1	6,210,000
112	Central African Republic	4,401,000	3,139,000	71.0	1,262,000	28.7	3,799,000	86.3	602,000	13.7	2,438,000
113	Uruguay	3,369,000	2,151,000	64.0	1,218,000	36.1	3,312,600	98.3	56,400	1.7	2,143,000
114	Bahrain	1,262,000	94,300	7.0	1,167,700	92.5	652,000	51.7	610,000	48.4	94,300
115	Peru	29,077,000	28,045,000	96.0	1,032,000	3.5	28,863,000	99.3	214,000	0.7	27,887,000
116	Finland	5,365,000	4,336,000	81.0	1,029,000	19.2	5,310,900	99.0	54,100	1.0	4,110,000
117	Portugal	10,676,000	9,729,000	91.0	947,000	8.9	10,571,000	99.0	105,000	1.0	9,685,000
118	Greece	11,359,000	10,430,000	92.0	929,000	8.2	11,110,000	97.8	249,000	2.2	10,405,000
119	Denmark	5,550,000	4,646,000	84.0	904,000	16.3	5,385,000	97.0	165,000	3.0	4,528,000
120	Rwanda	10,624,000	9,722,000	92.0	902,000	8.5	10,484,000	98.7	140,000	1.3	8,911,000
121	Djibouti	889,000	15,500	2.0	873,500	98.3	346,000	38.9	543,000	61.1	15,000
122	Mauritius	1,299,000	431,000	33.0	868,000	66.8	941,000	72.4	358,000	27.6	427,000
123	Serbia	7,772,000	6,933,000	89.0	839,000	10.8	7,550,000	97.1	222,000	2.9	6,611,000
124	Slovakia	5,462,000	4,675,000	86.0	787,000	14.4	5,419,900	99.2	42,100	0.8	4,585,000
125	Estonia	1,341,000	589,000	44.0	752,000	56.1	1,193,000	89.0	148,000	11.0	412,000
126	Macedonia	2,061,000	1,311,000	64.0	750,000	36.4	1,762,000	85.5	299,000	14.5	1,310,000
127	Bolivia	9,930,000	9,181,000	92.0	749,000	7.5	9,860,500	99.3	69,500	0.7	9,152,000
128	Comoros	735,000	3,500	0.0	731,500	99.5	244,000	33.2	491,000	66.8	3,300
129	Bhutan	726,000	6,700	1.0	719,300	99.1	155,000	21.3	571,000	78.7	6,700
130	Latvia	2,252,000	1,552,000	69.0	700,000	31.1	2,227,300	98.9	24,700	1.1	1,550,000
131	Burundi	8,383,000	7,725,000	92.0	658,000	7.8	8,287,700	98.9	95,300	1.1	7,129,000
132	Georgia	4,352,000	3,703,000	85.0	649,000	14.9	4,084,000	93.9	268,000	6.2	3,700,000
133	Botswana	2,007,000	1,378,000	69.0	629,000	31.3	1,900,000	94.7	107,000	5.3	1,153,000

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Estimate of Non-Christians by Country

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
134	Haiti	9,993,000	9,429,000	94.0	564,000	5.7	9,938,600	99.5	54,400	0.5	9,142,000
135	Western Sahara	530,000	820	0.0	529,180	99.8	97,000	18.4	433,000	81.6	820
136	Macau	544,000	39,300	7.0	504,700	92.8	401,000	73.7	143,000	26.3	39,000
137	Norway	4,883,000	4,379,000	90.0	504,000	10.3	4,755,000	97.4	128,000	2.6	4,287,000
138	Dominican Republic	9,927,000	9,429,000	95.0	498,000	5.0	9,873,100	99.5	53,900	0.5	9,355,000
139	Trinidad & Tobago	1,341,000	851,000	63.0	490,000	36.6	1,232,000	91.9	109,000	8.1	808,000
140	Jamaica	2,741,000	2,318,000	85.0	423,000	15.5	2,712,800	99.0	28,200	1.0	1,184,000
141	Ecuador	14,465,000	14,042,000	97.0	423,000	2.9	14,327,000	99.0	138,000	1.0	14,004,000
142	Congo	4,043,000	3,629,000	90.0	414,000	10.2	3,992,900	98.8	50,100	1.2	3,099,000
143	Guatemala	14,389,000	14,010,000	97.0	379,000	2.6	14,310,600	99.5	78,400	0.5	13,332,000
144	Lithuania	3,324,000	2,950,000	89.0	374,000	11.2	3,297,000	99.2	27,000	0.8	2,803,000
145	Papua New Guinea	6,858,000	6,502,000	95.0	356,000	5.2	6,762,300	98.6	95,700	1.4	5,678,000
146	Brunei	399,000	54,800	14.0	344,200	86.3	193,000	48.2	206,000	51.8	53,600
147	Guyana	754,000	413,000	55.0	341,000	45.2	625,000	83.0	129,000	17.0	410,000
148	Panama	3,517,000	3,182,000	90.0	335,000	9.5	3,484,200	99.1	32,800	0.9	3,094,000
149	Romania	21,486,000	21,161,000	98.0	325,000	1.5	21,405,100	99.6	80,900	0.4	21,151,000
150	Honduras	7,601,000	7,278,000	96.0	323,000	4.2	7,557,200	99.4	43,800	0.6	7,008,000
151	Maldives	316,000	1,400	0.0	314,600	99.6	64,000	20.4	252,000	79.6	1,400
152	Fiji	861,000	550,000	64.0	311,000	36.1	746,000	86.6	115,000	13.4	545,000
153	Cyprus	1,104,000	793,000	72.0	311,000	28.2	976,000	88.4	128,000	11.6	764,000
154	Paraguay	6,455,000	6,159,000	95.0	296,000	4.6	6,412,200	99.3	42,800	0.7	6,031,000
155	Croatia	4,403,000	4,117,000	93.0	286,000	6.5	4,351,500	98.8	51,500	1.2	3,905,000
156	Nicaragua	5,788,000	5,510,000	95.0	278,000	4.8	5,751,700	99.4	36,300	0.6	5,475,000
157	Ireland	4,470,000	4,207,000	94.0	263,000	5.9	4,426,200	99.0	43,800	1.0	3,641,000
158	Suriname	525,000	268,000	51.0	257,000	49.0	434,400	82.7	90,600	17.3	239,000
159	Slovenia	2,030,000	1,779,000	88.0	251,000	12.3	1,992,900	98.2	37,100	1.8	1,688,000
160	Gabon	1,505,000	1,272,000	85.0	233,000	15.5	1,414,500	94.0	90,500	6.0	1,208,000
161	El Salvador	6,193,000	5,977,000	97.0	216,000	3.5	6,156,900	99.4	36,100	0.6	5,953,000
162	Mayotte	204,000	1,400	1.0	202,600	99.3	52,000	25.5	152,000	74.5	1,300
163	Namibia	2,283,000	2,082,000	91.0	201,000	8.8	2,209,300	96.8	73,700	3.2	1,870,000
164	Armenia	3,092,000	2,891,000	93.0	201,000	6.5	3,037,500	98.2	54,500	1.8	2,887,000
165	Costa Rica	4,659,000	4,464,000	96.0	195,000	4.2	4,632,500	99.4	26,500	0.6	4,445,000
166	Lesotho	2,171,000	1,992,000	92.0	179,000	8.3	2,156,800	99.3	14,200	0.7	1,677,000
167	Timor-Leste	1,124,000	961,000	85.0	163,000	14.5	1,052,300	93.6	71,700	6.4	960,000
168	Puerto Rico	3,749,000	3,591,000	96.0	158,000	4.2	3,726,900	99.4	22,100	0.6	3,486,000
169	Swaziland	1,186,000	1,039,000	88.0	147,000	12.4	1,174,400	99.0	11,600	1.0	745,000
170	Moldova	3,573,000	3,426,000	96.0	147,000	4.1	3,523,300	98.6	49,700	1.4	3,421,000
171	Montenegro	631,000	488,000	77.0	143,000	22.7	580,600	92.0	50,400	8.0	488,000
172	Reunion	846,000	741,000	88.0	105,000	12.4	818,700	96.8	27,300	3.2	733,000
173	Luxembourg	507,000	418,000	82.0	89,000	17.6	499,300	98.5	7,700	1.5	415,000
174	Equatorial Guinea	700,000	621,000	89.0	79,000	11.3	689,200	98.5	10,800	1.5	612,000
175	New Caledonia	251,000	214,000	85.0	37,000	14.8	247,400	98.6	3,600	1.5	188,000
176	French Guiana	231,000	195,000	84.0	36,000	15.6	226,400	98.0	4,600	2.0	195,000
177	Belize	312,000	284,000	91.0	28,000	8.9	305,200	97.8	6,800	2.2	271,000
178	Cape Verde	496,000	471,000	95.0	25,000	5.0	493,400	99.5	2,600	0.5	471,000

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Estimate of Non-Christians by Country

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
179	Solomon Islands	538,000	513,000	95.0	25,000	4.7	535,200	99.5	2,800	0.5	488,000
180	Bahamas	343,000	320,000	93.0	23,000	6.8	340,700	99.3	2,300	0.7	299,000
181	Channel Islands	153,000	131,000	85.0	22,000	14.8	151,800	99.2	1,200	0.8	101,000
182	Guadeloupe	461,000	442,000	96.0	19,000	4.1	458,400	99.4	2,600	0.6	441,000
183	French Polynesia	271,000	254,000	94.0	17,000	6.0	269,600	99.5	1,400	0.5	247,000
184	Iceland	320,000	303,000	95.0	17,000	5.3	318,000	99.4	2,000	0.6	294,000
185	Vanuatu	240,000	224,000	93.0	16,000	6.5	237,100	98.8	2,900	1.2	214,000
186	Martinique	406,000	391,000	96.0	15,000	3.5	403,700	99.4	2,300	0.6	381,000
187	Isle of Man	82,900	69,700	84.0	13,200	15.9	82,300	99.3	600	0.7	55,300
188	Netherlands Antilles	201,000	188,000	94.0	13,000	6.1	198,800	98.9	2,200	1.1	172,000
189	Barbados	273,000	260,000	95.0	13,000	4.8	269,700	98.8	3,300	1.2	197,000
190	Saint Vincent	109,000	97,000	89.0	12,000	11.3	107,600	98.7	1,400	1.3	74,800
191	Northern Mariana Is	60,900	49,500	81.0	11,400	18.7	60,150	98.8	750	1.2	49,300
192	Guam	180,000	169,000	94.0	11,000	5.8	177,800	98.8	2,200	1.2	165,000
193	Cayman Islands	56,200	45,600	81.0	10,600	18.9	54,900	97.7	1,300	2.3	33,700
194	Malta	417,000	408,000	98.0	9,000	2.0	414,700	99.5	2,300	0.5	391,000
195	Saint Lucia	174,000	167,000	96.0	7,000	4.1	171,500	98.6	2,500	1.5	162,000
196	Bermuda	64,900	58,000	89.0	6,900	10.7	64,250	99.0	650	1.0	52,100
197	Andorra	84,900	78,300	92.0	6,600	7.8	83,500	98.3	1,400	1.7	75,300
198	Antigua & Barbuda	88,700	82,500	93.0	6,200	7.0	88,130	99.4	570	0.6	70,700
199	Micronesia	111,000	105,000	95.0	6,000	5.2	110,140	99.2	860	0.8	103,000
200	United States Virgin Is	109,000	103,000	95.0	6,000	5.2	108,030	99.1	970	0.9	88,900
201	Sao Tome & Principe	165,000	159,000	96.0	6,000	3.9	164,130	99.5	870	0.5	149,000
202	Monaco	35,400	30,500	86.0	4,900	14.0	34,860	98.5	540	1.5	30,000
203	Seychelles	86,500	82,000	95.0	4,500	5.2	85,100	98.4	1,400	1.6	78,400
204	Tonga	104,000	99,700	96.0	4,300	4.2	103,460	99.5	540	0.5	99,100
205	Liechtenstein	36,000	32,200	89.0	3,800	10.6	34,600	96.1	1,400	3.9	29,800
206	Dominica	67,800	64,000	94.0	3,800	5.6	67,420	99.4	380	0.6	63,600
207	British Virgin Islands	23,200	19,600	85.0	3,600	15.5	23,020	99.2	180	0.8	15,900
208	Gibraltar	29,200	25,800	88.0	3,400	11.7	27,800	95.2	1,400	4.8	25,200
209	Turks & Caicos Is	38,400	35,300	92.0	3,100	7.9	38,150	99.3	250	0.7	26,100
210	Aruba	107,000	104,000	96.0	3,000	3.6	106,030	99.1	970	0.9	99,500
211	Grenada	104,000	101,000	97.0	3,000	3.4	103,460	99.5	540	0.5	100,000
212	Kiribati	99,500	96,500	97.0	3,000	3.1	98,990	99.5	510	0.5	96,300
213	Saint Kitts & Nevis	52,400	49,600	95.0	2,800	5.4	52,060	99.4	340	0.6	47,900
214	Nauru	10,300	7,700	75.0	2,600	25.0	9,930	96.4	370	3.6	7,400
215	San Marino	31,500	29,000	92.0	2,500	8.1	31,320	99.4	180	0.6	28,200
216	Marshall Islands	54,000	51,600	95.0	2,400	4.5	53,710	99.5	290	0.5	50,900
217	Greenland	57,300	55,100	96.0	2,200	3.9	56,920	99.3	380	0.7	38,700
218	Samoa	183,000	181,000	99.0	2,000	1.2	182,150	99.5	850	0.5	180,000
219	Palau	20,500	19,000	93.0	1,500	7.3	20,120	98.2	380	1.8	18,600
220	Anguilla	15,400	14,000	91.0	1,400	8.9	15,290	99.3	110	0.7	13,100
221	American Samoa	68,400	67,300	98.0	1,100	1.7	68,010	99.4	390	0.6	66,300
222	Faeroe Islands	48,700	47,800	98.0	900	2.0	48,450	99.5	250	0.5	47,300
223	Cook Islands	20,300	19,600	97.0	700	3.4	20,217	99.6	83	0.4	18,700

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Estimate of Non-Christians by Country

	Country	Population	Christians	C%	Non-Christians	Non-C%	Evangelized	E%	Unevangelized	U%	Affiliated
224	Falkland Islands	3,000	2,500	83.0	500	17.0	2,980	99.3	20	0.7	2,000
225	Tuvalu	9,800	9,300	94.0	500	5.6	9,748	99.5	52	0.5	9,100
226	Montserrat	5,900	5,500	94.0	400	6.5	5,868	99.5	32	0.5	5,500
227	Wallis & Futuna Islands	13,600	13,200	97.0	400	2.6	13,530	99.5	70	0.5	13,200
228	Saint Pierre & Miquelon	6,000	5,700	95.0	300	5.3	5,968	99.5	32	0.5	5,700
229	Saint Helena	4,100	3,900	96.0	200	4.2	4,076	99.4	24	0.6	3,400
230	Niue	1,500	1,400	98.0	100	2.3	1,492	99.5	8	0.5	1,400
231	Tokelau Islands	1,100	1,100	95.0	0	5.3	1,094	99.5	6	0.5	1,000
232	Holy See	460	460	100.0	0	0.0	460	100.0	0	0.0	450



MISSION 865
IN EVERY LANGUAGE, TO EVERY PEOPLE

Mission 865 Language List - May 7, 2014

The JESUS Film Project Mission 865 List consists of languages with a population of greater than 50,000 people. Our goal will be to complete the translation and recording of 865 of these languages and other smaller languages as determined by the year 2025.



For more information or to partner with us, contact: The JESUS Film Project www.mission865.org - 100 Lake Hart Drive Orlando, FL 32832 Office: (407) 826-2300
The total number of languages on this list will fluctuate as research is completed and populations are updated by the language translation community.

Version	Number	Country	Language	ISO	World Speakers
30746	2	Afghanistan	PASHAYI, NORTHEAST	aee	54,400
32685	3	Afghanistan	PASHAYI, NORTHWEST	glh	70,000
31500	4	Afghanistan	PASHAYI, SOUTHEAST	psi	180,000
1113	5	Afghanistan	PASHAYI, SOUTHWEST	psh	100,000
32657	8	Albania	ALBANIAN SIGN LANGUAGE	sqk	205,000
25618	9	Algeria	ARABIC, ALGERIAN SAHARAN	aa0	130,500
32430	10	Algeria	CHENOUA	cnu	76,300
25619	11	Algeria	TAMAHAQ, TAHAGGART	thv	77,000
29968	13	Algeria	TAZNATIT	grr	58,000
1456	14	Algeria	TUMZABT	mzb	150,000
32651	15	Angola	MBANGALA	mxg	400,000
927	16	Angola	MBWELA	mfu	222,000
30555	17	Angola	NKHUMBI	khu	150,100
25786	18	Angola	NYANEKA	nyk	300,000
1067	19	Angola	NYEMBA	nba	231,540
25730	20	Angola	SONGO	nsx	50,000
25725	21	Bahrain	ARABIC, BAHARNA SPOKEN	abv	310,000
31985	23	Bangladesh	MARMA	rmz	180,600
31999	25	Bangladesh	RANGPURI	rkt	15,000,000
25855	26	Bangladesh	SADRI, ORAON	sdr	166,000
30633	27	Belgium	VLAAMS	vls	1,204,000
25720	28	Belize	BELIZE CREOLE ENGLISH	bzj	110,000
25722	29	Benin	BIALI	beh	101,500
175	30	Benin	BOKO	bqc	146,000
25853	31	Benin	EDE CABE	cbj	80,000
31496	32	Benin	EDE ICA	ica	63,000
31556	33	Benin	EDE IJE	ijj	50,000
31568	34	Benin	GBE, EASTERN XWLA	gbx	80,000
31554	35	Benin	GBE, GBESI	gbs	65,000
30560	36	Benin	GBE, KOTAFON	kqk	100,000
907	37	Benin	GBE, MAXI	mxl	91,300
25870	39	Benin	GBE, TOFIN	tfi	66,000
25764	40	Benin	GBE, WEME	wem	60,000
31511	41	Benin	GBE, WESTERN XWLA	xwl	71,000
25616	42	Benin	GBE, XWELA	xwe	65,000
25804	44	Benin	MOKOLE	mkl	65,500
31430	45	Benin	NATENI	ntm	66,000
21754	46	Botswana	YEYE	yey	55,000
32007	49	Brunei	BISAYA, BRUNEI	bsb	57,600
191	50	Brunei	BRUNEI	kxd	215,000
172	52	Burkina Faso	BOBO MADARE, NORTHERN	bbo	60,000
25742	53	Burkina Faso	BOBO MADARE, SOUTHERN	bwq	312,000
25802	55	Burkina Faso	BWAMU, LAA LAA	bwj	69,200
405	58	Burkina Faso	FULFULDE, JELGOORE	fuh	750,000
702	59	Burkina Faso	KOROMFE	kfz	202,000
31063	61	Burkina Faso	MARKA	rkm	225,000
31978	62	Burkina Faso	NUNI, NORTHERN	nuv	94,000
25718	63	Burkina Faso	NUNI, SOUTHERN	nnw	168,000
31574	64	Burkina Faso	S#NOUFO, SENARA	seq	50,000
30621	65	Burkina Faso	SAMO, MATYA	stj	105,230
25714	66	Burkina Faso	SENOUFO, NANERIGE	sen	50,000
25705	67	Cameroon	AKOOSE	bss	100,000
86	68	Cameroon	BAFIA	ksf	60,000
25710	69	Cameroon	BAFUT	bfd	105,000
25611	70	Cameroon	BAKOKO	bkh	50,000
30601	71	Cameroon	BETI	ewo	2,000,000
25709	72	Cameroon	ETON	eto	52,000
25848	73	Cameroon	FE'FE'	fmp	124,000

Confidential

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Version	Number	Country	Language	ISO	World Speakers
440	75	Cameroon	GIDAR	gid	65,700
25708	76	Cameroon	KENYANG	ken	65,000
25713	77	Cameroon	MBEMBE, TIGON	nza	56,000
25867	78	Cameroon	MBUM	mdd	51,100
934	79	Cameroon	META'	mgo	87,000
25615	80	Cameroon	MUNGAKA	mhk	50,100
25612	81	Cameroon	NGWE	nwe	73,200
25753	83	Cameroon	PSIKYE	kvj	52,500
28586	84	Cameroon	YAMBA	yam	80,000
32658	85	Canada	QUEBEC SIGN LANGUAGE	fcs	50,000
25800	88	Central African Republic	BANDA, MID-SOUTHERN	bjo	102,000
25706	89	Central African Republic	BANDA-BANDA	bpd	102,000
25752	92	Central African Republic	GBANU	gbv	95,000
25610	95	Central African Republic	KARE	kbn	97,460
874	96	Central African Republic	MANZA	mzv	220,000
25702	97	Central African Republic	MBATI	mdn	60,000
1038	98	Central African Republic	NGBAKA MA'BO	nbn	189,600
1104	101	Central African Republic	PANA	pnz	85,980
25847	102	Central African Republic	SUMA	sqm	50,000
25783	104	Chad	BUDUMA	bdm	54,800
31546	105	Chad	DAJU, DAR SILA	dau	63,100
32653	106	Chad	DANGAL#AT	daa	60,000
32710	107	Chad	DAY	dai	104,000
31833	108	Chad	FULFULDE, BAGIRMI	fui	180,000
31580	109	Chad	GOR	gqr	87,000
31834	110	Chad	KANEMBU	kbl	461,100
25609	111	Chad	KERA	ker	50,500
25782	112	Chad	LAKA	lap	57,150
820	113	Chad	MABA	mde	296,000
31545	114	Chad	MANGO	mge	52,200
915	115	Chad	MBAY	myb	88,300
31840	117	Chad	NGAM	nmc	61,400
1356	118	Chad	TAMA	tma	67,900
31972	119	China	ACHANG	acn	62,700
31973	120	China	AWA	vwa	98,000
31508	121	China	AXI	yix	100,000
25605	123	China	AZHE	yiz	54,000
25451	124	China	BAIHONG	how	194,600
31596	125	China	BIAO	byk	80,000
168	126	China	BIYO	byo	120,000
208	128	China	BURIAT, CHINA	bxu	65,000
29787	130	China	CHINESE, HUIZHOU	czh	4,600,000
345	132	China	DONG, NORTHERN	doc	463,000
25014	133	China	DONGNU	bwx	233,800
25494	135	China	GEPO	ygp	100,000
25498	136	China	GHA-MU	hea	108,350
25534	137	China	GHAO-XONG, EASTERN	muq	103,200
22799	138	China	GHAO-XONG, WESTERN	mmr	1,057,800
25537	139	China	GOLOG	adx	127,600
31504	140	China	GUANYINQIAO	jiq	50,000
510	142	China	HAONI	how	122,900
25515	143	China	HMONG BUA	cqd	52,900
30532	145	China	HUAYAO TAI	cuu	70,000
25016	146	China	JIAMAO	jio	52,300
569	147	China	JARONG	jya	83,000
24934	148	China	JONE	cda	154,000
31975	149	China	KADUO	ktp	185,000
25542	150	China	KIM MUN	mji	374,500
29022	151	China	LAHU SHI	lhi	196,200
30630	152	China	LALO, CENTRAL	ywt	213,000
32631	153	China	LAMA	lay	60,000
26977	154	China	LI, BENDI	lic	60,600
32429	156	China	LI, MEIFU	lic	51,719
25547	157	China	LI, QI	lic	245,100

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Version	Number	Country	Language	ISO	World Speakers
30629	160	China	LOLOPO, SOUTHERN	ysp	190,000
25032	162	China	MIAO, EASTERN QIANDONG	hmq	350,000
25025	163	China	MIAO, HUIHUI (NORTHERN)	hmi	70,000
25699	164	China	MIAO, HUIHUI (SOUTHWESTERN)	hmf	56,000
25026	165	China	MIAO, LUOBOHE	hml	77,400
25027	166	China	MIAO, MASHAN (CENTRAL)	hmm	90,300
25020	167	China	MIAO, NORTHERN GUIYANG	huj	84,000
32633	169	China	MIAO, SMALL FLOWERY	sfm	84,000
25033	170	China	MIAO, SOUTHERN QIANDONG	hms	500,000
25022	171	China	MIAO, SOUTHWESTERN GUIYANG	hmg	70,000
25896	172	China	MJIUNIANG	cov	75,600
30644	173	China	NASU, WUMENG	ywu	150,000
26965	174	China	NASU, WUSA	yig	500,000
30626	176	China	NISU, EASTERN	nos	75,000
30642	177	China	NISU, NORTHERN	yiv	160,000
25561	178	China	NISU, YUANYANG	nsd	204,200
25564	179	China	NOSU, SHUIXI	yig	234,800
26967	180	China	NOSU, TIANBA	iii	84,080
25565	181	China	NOSU, XIAOLIANGSHAN	iii	439,400
26968	182	China	NOSU, YINUO	iii	512,200
25566	183	China	PINGDI	hsn	1,116,000
31518	185	China	QIANG, NORTHERN	cng	57,800
31531	186	China	QIANG, SOUTHERN	qxs	81,300
25568	187	China	SALAR	slr	70,000
31572	188	China	SANI	ysn	100,000
30764	189	China	SOUTHERN KHAMS	khg	168,750
25573	191	China	TAI MAO	tdd	318,500
26964	193	China	TAI PONG	tdd	89,500
26953	195	China	TORGUT	xal	146,000
25696	197	China	WAXIANGHUA	wxa	300,000
26974	198	China	YA	cuu	50,700
30652	199	China	YI, DAYAO	lpo	146,400
30628	200	China	YI, GUIZHOU	yig	500,000
30643	201	China	YI, WUDING-LUQUAN	ywq	250,000
32632	202	China	ZAOMIN	bpn	60,000
32638	203	China	Zhuang, Central Hongshuihe	zhc	1,080,000
32521	204	China	ZHUANG, DAI	zhd	100,200
32639	205	China	ZHUANG, EASTERN HONGSHUIHE	zeh	1,200,000
31937	206	China	ZHUANG, GUIBEI	zgb	1,500,000
31938	207	China	ZHUANG, GUIBIAN	zgn	1,000,000
30761	208	China	Zhuang, LIUJIANG	zlj	1,271,000
32636	209	China	ZHUANG, LIUQIAN	zfq	370,000
32635	210	China	ZHUANG, MINZ	zgm	173,000
32637	211	China	ZHUANG, NONG	zhn	500,000
32634	213	China	ZHUANG, QIUBEI	zqe	140,000
32640	215	China	ZHUANG, YONGNAN	zyn	1,810,000
32641	217	China	ZHUANG, ZUOJIANG	zzy	1,840,000
30658	218	Comoros	COMORIAN, NDZWANI	wni	275,000
32654	219	Congo	DOONDO	dde	75,000
31585	220	Congo	KUNYI	njx	52,000
30620	221	Congo	SUUNDI	sdj	121,000
31521	222	Congo	TEKE-TEGE	teg	139,300
30647	223	Congo	TEKE-TSAAYI	tyi	95,900
1	225	Cote d'Ivoire	ABE	aba	170,000
25767	226	Cote d'Ivoire	ABIDJI	abi	50,500
25579	227	Cote d'Ivoire	ABURE	abu	55,100
30596	229	Cote d'Ivoire	ANYIN, MOROFO	mtb	300,000
25794	231	Cote d'Ivoire	BETE, DALOA	bev	130,000
150	232	Cote d'Ivoire	BETE, GAGNOA	btg	150,000
331	233	Cote d'Ivoire	DIDA, LAKOTA	dic	93,800
332	234	Cote d'Ivoire	DIDA, YOCOBOUE	gud	102,000
361	235	Cote d'Ivoire	EBRIE	ebr	75,900
32656	236	Cote d'Ivoire	GAGU	ggg	60,000
31517	237	Cote d'Ivoire	KOYAGA	kgg	60,000

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713	238	Cote d'Ivoire	KULANGO, BONDOUKOU	kzc	104,000
879	239	Cote d'Ivoire	MAHOU	mxx	300,000
31979	241	Cote d'Ivoire	SENOUFO, NYARAFOLO	sev	60,000
25823	242	Cote d'Ivoire	SENOUFO, SHEMAPIRE	seb	114,800
32655	244	Cote d'Ivoire	TOURA	neb	50,000
29808	246	Cote d'Ivoire	WOJENAKA	jod	120,000
29809	247	Cote d'Ivoire	WORODOUGOU	jud	80,000
109	248	Democratic Republic of Congo	BANGI	bni	118,740
110	249	Democratic Republic of Congo	BANGUBANGU	bnx	171,000
30600	250	Democratic Republic of Congo	BEMBA	bmy	296,000
141	251	Democratic Republic of Congo	BEMBE	bmb	252,000
147	252	Democratic Republic of Congo	BERA	brf	120,000
162	253	Democratic Republic of Congo	BINJI	bpj	165,000
30595	254	Democratic Republic of Congo	BOLIA	bli	100,000
193	255	Democratic Republic of Congo	BUDZA	bja	226,000
214	256	Democratic Republic of Congo	BUSHOONG	buf	155,000
215	257	Democratic Republic of Congo	BWA	bww	200,000
30594	258	Democratic Republic of Congo	DING	diz	155,000
28088	259	Democratic Republic of Congo	HAVU	hav	506,000
518	260	Democratic Republic of Congo	HUNDE	hke	200,000
684	262	Democratic Republic of Congo	KOMO	kmw	400,000
742	263	Democratic Republic of Congo	KWESE	kws	60,000
25634	264	Democratic Republic of Congo	LALIA	lal	55,000
30592	265	Democratic Republic of Congo	LENGOLA	lej	100,000
25580	266	Democratic Republic of Congo	LESE	les	50,000
28084	267	Democratic Republic of Congo	LOBALA	loq	60,000
25636	268	Democratic Republic of Congo	LUNA	luj	50,000
25635	269	Democratic Republic of Congo	MAMVU	mdi	60,000
917	270	Democratic Republic of Congo	MBANDJA	zmz	362,460
921	271	Democratic Republic of Congo	MBOLE	mdq	100,000
31561	272	Democratic Republic of Congo	MITUKU	zmq	50,900
966	273	Democratic Republic of Congo	MONO	mnh	65,000
977	274	Democratic Republic of Congo	MPUONO	zmp	165,000
1026	275	Democratic Republic of Congo	NDO	ndp	133,800
1036	276	Democratic Republic of Congo	NGANDO	nxd	220,000
30624	277	Democratic Republic of Congo	NGBANDI, SOUTHERN	nbw	105,000
1056	278	Democratic Republic of Congo	NTOMBA	nto	100,000
28087	279	Democratic Republic of Congo	NYANGA	nyj	150,000
1217	280	Democratic Republic of Congo	SALAMPASU	slx	60,000
30593	281	Democratic Republic of Congo	SEBA	kdg	167,000
31560	282	Democratic Republic of Congo	SONDE	shc	96,000
25825	283	Democratic Republic of Congo	SONGOMENO	soe	50,000
25769	284	Democratic Republic of Congo	SUKU	sub	50,000
1339	285	Democratic Republic of Congo	TAABWA	tap	382,000
1378	286	Democratic Republic of Congo	TEKE, IBALI	tek	203,200
25862	287	Democratic Republic of Congo	ZIMBA	zmb	120,000
32660	288	East Timor	BAIKENO	bkx	72,000
25626	289	East Timor	BUNAK	bfn	76,000
25791	290	East Timor	KEMAK	kem	72,000
833	291	East Timor	MAKASAE	mkz	102,000
861	292	East Timor	MAMBAE	mgm	131,000
1395	293	East Timor	TETUN DILI	tdt	385,000
32686	296	Egypt	KENZI	xnz	450,000
31652	297	Equatorial Guinea	BOBE	bvb	51,000
159	298	Eritrea	BILEN	byn	91,000
721	299	Eritrea	KUNAMA	kun	194,430
25692	300	Eritrea	NARA	nrb	81,400
32040	302	Estonia	VORO	vro	60,000
22355	304	Ethiopia	BERTA	wti	209,000
32018	305	Ethiopia	BURJI	bji	70,100
32019	306	Ethiopia	DAASANACH	dsh	60,500
32670	308	Ethiopia	ETHIOPIAN SIGN LANGUAGE	eth	1,000,000
32020	309	Ethiopia	GAWWADA	gwd	68,600
32021	310	Ethiopia	GAYIL	gyl	55,700

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467	311	Ethiopia	GUMUZ	guk	219,000
29798	312	Ethiopia	GURAGE, NORTH	gru	50,000
30615	314	Ethiopia	INOR	ior	280,000
32024	316	Ethiopia	LIBIDO	liq	64,400
25689	317	Ethiopia	ME'EN	mym	151,000
32669	318	Ethiopia	MESQAN	mvz	195,000
1256	320	Ethiopia	SHEKKACHO	moy	79,900
25602	321	Ethiopia	XAMTANGA	xan	213,000
24095	322	Ethiopia	YEMSA	jnj	92,200
32035	325	France	OCCITAN	oci	2,048,310
32036	326	France	PICARD	pcd	200,000
31532	327	French Guiana	GUIANESE CREOLE FRENCH	gcr	50,000
1517	329	Gambia	WOLOF, GAMBIAN	wof	185,000
30569	331	Georgia	URUM	uum	192,700
32039	333	Germany	SWABIAN	swg	819,000
31711	336	Ghana	CHEREPO	cpn	111,000
31712	337	Ghana	GUA	gwx	60,200
31713	338	Ghana	KRACHE	kye	58,000
32299	339	Ghana	KUSAAL, WESTERN	kus	70,000
28810	343	Greece	POMAK	bul	195,000
25859	344	Greece	ROMANIAN, MACEDO	rup	203,000
31501	345	Grenada	GRENADIAN CREOLE ENGLISH	gcl	89,200
31714	353	Guinea	KONO	knu	90,000
32716	354	Guinea	MANINKA, SANKARAN	msc	77,000
32079	357	Hungary	CSANGO	hun	65,000
30649	360	India	AMRI KARBI	ajz	125,000
158	369	India	BILASPURI	kfs	295,000
411	380	India	GADDI	gbk	110,000
679	399	India	KOLI, WADIYARA	kxp	579,000
32661	460	Indonesia	ADONARA	adr	98,000
29113	461	Indonesia	AMARASI	aaz	70,000
25821	462	Indonesia	BAJAU, INDONESIAN	bdl	150,000
30599	463	Indonesia	BAKUMPAI	bkr	100,000
123	466	Indonesia	BATAK ALAS-KLUET	btz	195,000
124	467	Indonesia	BATAK MANDAILING	btm	1,100,000
28400	468	Indonesia	BELITUNG	zlm	400,000
32002	469	Indonesia	BENYADU'	byd	54,000
206	470	Indonesia	BUOL	blf	96,000
31557	471	Indonesia	CIA-CIA	cia	79,000
25874	472	Indonesia	COL	liw	145,000
25793	473	Indonesia	DANI, MID GRAND VALLEY	dnt	50,000
366	474	Indonesia	EKARI	ekg	100,000
370	475	Indonesia	ENDE	end	110,000
376	476	Indonesia	ENREKANG	ptt	50,000
429	479	Indonesia	GAYO	gay	300,000
30795	480	Indonesia	ILIR, JAMBI MALAY	jax	500,000
32009	481	Indonesia	KANGEAN	kkv	110,000
640	482	Indonesia	KEI	kei	85,000
648	483	Indonesia	KERINCI	kvr	285,000
690	484	Indonesia	KONJO, COASTAL	kjc	125,000
691	485	Indonesia	KONJO, HIGHLAND	kjk	150,000
749	486	Indonesia	LAMAHLOT	slp	180,000
5	487	Indonesia	LAMPUNG NYO	abl	180,000
763	488	Indonesia	LAWANGAN	lbx	100,000
784	489	Indonesia	LI'O	ljl	105,000
817	490	Indonesia	MAANYAN	mhy	150,000
25872	491	Indonesia	MAIWA	wmm	50,000
29815	493	Indonesia	MALAY, ASAHAN	zlm	500,000
25795	494	Indonesia	MALAY, BUKIT	bvu	59,000
847	495	Indonesia	MALAY, KOTA BANGUN KUTAI	mqg	80,000
30345	497	Indonesia	MALAY, NORTH MOLUCCAN	max	700,000
849	498	Indonesia	MALAY, TENGGARONG KUTAI	vkt	210,000
29672	499	Indonesia	MALAYIC DAYAK	xdy	520,000
865	500	Indonesia	MAMUJU	mqx	60,000

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872	501	Indonesia	MANGGARAI	mgy	900,000
28220	502	Indonesia	MELAYU RIAU	zlm	2,000,000
25798	503	Indonesia	MENTAWAI	mwv	58,000
22788	504	Indonesia	MONGONDOW	mog	230,000
25765	506	Indonesia	MUSI	mui	3,105,000
29117	507	Indonesia	NAGE	nxe	50,000
1033	508	Indonesia	NGAD'A	nxg	60,000
1034	509	Indonesia	NGAJU	nij	890,000
1090	510	Indonesia	OSING	osi	300,000
343	511	Indonesia	OT DANUM	otd	78,800
28434	513	Indonesia	PEMINGGIR	ljp	500,000
30794	514	Indonesia	PESISIR, JAMBI MALAY	jax	250,000
1240	516	Indonesia	SEKAYU	mui	400,000
1242	517	Indonesia	SELAYAR	sly	128,000
1274	518	Indonesia	SIANG	sya	60,000
1277	519	Indonesia	SIKA	ski	175,000
25624	521	Indonesia	TAE	rob	340,000
1354	522	Indonesia	TALAUD	tld	82,000
1426	524	Indonesia	TOMBULU	tom	60,000
1428	525	Indonesia	TONDANO	tdn	92,000
1434	526	Indonesia	TONSEA	txs	90,000
25625	527	Indonesia	TUKANG BESI NORTH	khc	120,000
1453	528	Indonesia	TUKANG BESI SOUTH	bhq	130,000
25751	529	Indonesia	TUNJUNG	tjg	50,000
73	530	Indonesia	UAB METO	aoz	700,000
30796	531	Indonesia	ULU, JAMBI MALAY	jax	250,000
31524	532	Indonesia	WOLIO	wlo	65,000
30619	536	Iran	GALI	qxq	1,500,000
29795	539	Iran	LAKI	lki	1,000,000
31528	540	Iran	LARI	lrl	80,000
30627	541	Iran	PARSI-DARI	prd	350,000
32688	542	Iran	SEMNANI	smy	60,000
25595	546	Israel	ARABIC, JUDEO-IRAQI	yhd	151,820
25733	547	Israel	ARABIC, JUDEO-MOROCCAN	aju	258,930
25731	548	Israel	ARABIC, JUDEO-YEMENI	jye	51,000
25672	549	Israel	BUKHARIC	bhh	110,000
25673	550	Israel	DZHIDI	jpr	60,000
31590	551	Israel	JUDEO-GEORGIAN	jge	79,800
30558	552	Israel	JUDEO-TAT	jdt	96,010
31539	553	Italy	ALBANIAN, ARBERESHE	aae	100,000
32037	554	Italy	SARDINIAN, GALLURESE	sdn	100,000
32038	556	Italy	SARDINIAN, SASSARESE	sdc	100,000
1081	558	Japan	OKINAWAN, CENTRAL	ryu	984,000
25690	559	Kenya	BORANA	gax	3,949,400
25671	561	Kenya	CHONYI	coh	148,000
290	562	Kenya	GICHUKA	cuh	70,000
32022	563	Kenya	KEIYO	eyo	314,000
32681	564	Kenya	KENYAN SIGN LANGUAGE	xki	340,000
32672	565	Kenya	KIPFOKOMO	pkb	95,000
32023	566	Kenya	KIPSIGIS	sgc	1,916,000
32679	567	Kenya	LUKABARAS	lkb	253,000
32678	568	Kenya	LUTACHONI	lts	253,000
993	569	Kenya	MWIMBI-MUTHAMBI	mws	70,000
32682	570	Kenya	NANDI	niq	949,000
32680	571	Kenya	NYALA	nle	273,000
32671	572	Kenya	OKIEK	oki	79,000
32674	573	Kenya	OLUKHAYO	lko	125,000
32677	574	Kenya	OLUMARACHI	lri	155,000
32676	575	Kenya	OLUMARAMA	lrm	152,427
1069	576	Kenya	OLUNYOLE	nyd	311,000
32675	577	Kenya	OLUSHISA	lks	137,000
32673	578	Kenya	OLUTSOTSO	lto	122,000
25839	579	Kenya	ORMA	orc	66,300
32025	580	Kenya	SAGALLA	tga	100,000

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32028	582	Kenya	TERIK	tec	601,000
1450	584	Kenya	TUGEN	tuy	140,000
31525	587	Laos	KANG	kyp	81,700
28498	588	Laos	KATAANG	kgd	118,000
32033	590	Latvia	LATGALIAN	ltg	200,000
31716	591	Liberia	GREBO, GBOLOO	gec	64,400
32030	592	Liberia	GREBO, SOUTHERN	grj	61,600
30220	593	Libya	NAFUSI	jbn	210,000
32683	595	Madagascar	MADAGASCAR SIGN LANGUAGE	mzc	180,000
25593	601	Malawi	KOKOLA	kzn	280,000
30614	602	Malawi	LOMWE, MALAWI	lon	850,000
25666	603	Malawi	SENA, MALAWI	swk	270,000
24993	604	Malaysia	BAJAU, WEST COAST	bdr	80,000
25858	605	Malaysia	KADAZAN, COASTAL	kzj	60,000
32011	606	Malaysia	MALAY, KEDAH	meo	2,600,000
32013	607	Malaysia	MELANAU, CENTRAL	mel	113,280
32662	608	Malaysia	RUNGUS	drg	55,000
180	609	Mali	BOZO, JENAAMA	bze	197,000
181	610	Mali	BOZO, TIEYAXO	boz	118,000
30581	611	Mali	DOGON, JAMSAY	djm	130,000
30616	612	Mali	DOGON, TENE KAN	dtk	127,000
32711	613	Mali	DOGON, TOMMO SO	dto	60,000
30617	614	Mali	DOGON, TOMO KAN	dtm	133,000
31597	615	Mali	DOGON, TORO SO	dts	50,000
358	616	Mali	DUUNGOOMA	dux	70,000
30639	617	Mali	MANINKAKAN, KITA	mwk	434,000
1247	618	Mali	SENOUFO, SYENARA	shz	155,000
31980	620	Mali	TADAKSAHAK	dsq	101,800
632	621	Mali	XAASONGAXANGO	kao	710,610
25836	622	Mayotte	COMORIAN, MAORE	swb	97,300
31971	628	Mexico	TZOTZIL	tzo	235,000
31584	629	Mexico	TZOTZIL, SAN ANDRES LARRAINZAR	tzo	50,000
30655	631	Mozambique	LOLO	llb	162,000
835	633	Mozambique	MAKHUWA-MARREVONE	xmc	463,000
30635	634	Mozambique	MAKHUWA-MONIGA	mhm	200,000
30582	635	Mozambique	MAKHUWA-SAKA	xsq	212,000
30586	637	Mozambique	MANYAWA	mny	173,000
887	638	Mozambique	MARENJE	vmr	90,000
31594	639	Mozambique	TAWARA	twl	60,000
30645	640	Mozambique	TEWE	twx	250,000
30348	641	Myanmar	CHAUNGTHA	rki	121,700
242	642	Myanmar	CHIN, HAKA	cnh	125,000
31506	644	Myanmar	CHIN, KHUMI AWA	cmr	75,000
244	645	Myanmar	CHIN, TEDIM	ctd	344,000
32664	646	Myanmar	DANU	dnv	100,000
544	647	Myanmar	INTHA	int	90,000
25834	648	Myanmar	KHUN	kkh	106,880
30248	649	Myanmar	NAGA, TASE	nst	100,100
25844	650	Myanmar	PALAUNG, SHWE	pll	150,000
30195	651	Myanmar	ROHINGYA	rhg	1,800,000
32663	652	Myanmar	TAI LAING	tjl	100,000
30583	653	Myanmar	TAVOYAN	tvn	400,000
1525	654	Myanmar	YANGBYE	rki	50,000
1027	656	Namibia	NDONGA	ndo	807,000
32029	657	Namibia	VASEKELA BUSHMAN	vaj	61,300
476	658	Nepal	GURUNG, EASTERN	ggn	227,000
31533	659	Nepal	MUSASA	smm	50,000
28210	660	Nepal	TAMANG, NORTHWESTERN	tmk	55,000
1361	661	Nepal	TAMANG, SOUTHWESTERN	tsf	109,000
25772	663	Nepal	THARU, KATHARIYA	tkr	106,000
399	664	Netherlands	FRISIAN, WESTERN	fry	467,000
29807	665	Niger	FULFULDE, CENTRAL-EASTERN NIGER	fuq	450,000
31732	667	Niger	ZARMA	dje	2,438,900
32648	671	Nigeria	BANKAL	jjr	75,000

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30881	672	Nigeria	BATA	bta	152,500
31699	675	Nigeria	BITARE	brt	52,300
31718	676	Nigeria	BOGHOM	bux	50,000
25146	679	Nigeria	CIBAK	ckl	100,000
29806	680	Nigeria	DIBO	dio	100,000
32645	681	Nigeria	DUGURI	dbm	65,000
32650	682	Nigeria	DUYA	ldb	78,000
31702	683	Nigeria	EJAGHAM	etu	116,700
25771	685	Nigeria	EKIT	eke	200,000
367	686	Nigeria	ELEME	elm	58,000
25864	687	Nigeria	EMAI-IULEHA-ORA	ema	100,000
31700	688	Nigeria	ERUWA	erh	64,000
25660	691	Nigeria	FULFULDE, SOKOTO	fuv	340,000
31719	692	Nigeria	GADE	ged	72,100
30507	693	Nigeria	GERA	gew	200,000
459	695	Nigeria	GUDE	gde	96,000
32643	696	Nigeria	GUDUF-GAVA	gdf	55,900
31701	698	Nigeria	IBANI	iby	60,000
31721	701	Nigeria	IKULU	ikl	50,000
533	702	Nigeria	IKWERE	ikw	200,000
25857	705	Nigeria	IZON	ijc	1,000,000
31723	709	Nigeria	KOFYAR	kwl	110,000
32649	711	Nigeria	KORO WACHI	bqv	106,000
31725	727	Nigeria	NUNGU	rin	50,000
25659	730	Nigeria	OGBAH	ogc	170,000
31707	732	Nigeria	OKOBO	okb	50,000
31726	734	Nigeria	ORING	org	75,000
25654	735	Nigeria	ORO	orx	75,000
32647	736	Nigeria	PUTUKWAM	afe	70,000
31731	738	Nigeria	SAMBA LEKO	ndi	62,000
32032	739	Nigeria	TEE	tkq	313,000
1476	741	Nigeria	UKWUANI-ABOH-NDONI	ukw	150,000
32646	748	Nigeria	YESKWA	yes	70,000
25830	751	Oman	ARABIC, DHOFARI SPOKEN	adf	70,000
32665	756	Pakistan	KALAMI	gwc	100,000
658	757	Pakistan	KHOWAR	khw	242,200
25652	758	Pakistan	KOHISTANI, INDUS	mvv	220,000
25586	759	Pakistan	KOLI, KACHI	gjk	570,000
678	760	Pakistan	KOLI, PARKARI	kvx	250,000
29005	761	Pakistan	OD	odk	50,000
1266	762	Pakistan	SHINA	scl	371,400
1267	763	Pakistan	SHINA, KOHISTANI	plk	200,000
31577	764	Pakistan	SINDHI BHIL	sbn	56,500
1439	765	Pakistan	TORWALI	trw	60,000
25058	766	Pakistan	WANECI	wne	95,000
251	778	Philippines	AMOY, PHILIPPINES	nan	592,000
32001	779	Philippines	BANTAYANON	bfx	71,600
32501	780	Philippines	BANTOANON	bno	75,000
32003	781	Philippines	BIKOL, BUHI'NON	ubl	73,600
32004	782	Philippines	BIKOL, LIBON	lbl	68,800
32005	783	Philippines	BIKOL, MIRAYA	rbl	300,000
32006	784	Philippines	BIKOL, WEST ALBAY	fbl	260,000
25757	785	Philippines	BOLINAO	smk	51,200
29036	786	Philippines	GIANGAN	bgi	55,000
543	788	Philippines	INONHAN	loc	85,800
32667	789	Philippines	IRANUN	ill	256,000
31516	790	Philippines	KALAGAN, TAGAKAULU	klg	83,000
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608	792	Philippines	KANKANAY, NORTHERN	xnn	70,000
32666	793	Philippines	MANDAYA	mry	250,000
31571	795	Philippines	MANSACA	msk	57,800
1221	797	Philippines	SAMBAL	xsb	70,000
1307	798	Philippines	SORSOGANON, NORTHERN	bks	85,000
32015	799	Philippines	TANDAGANON	tgn	100,000

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Version	Number	Country	Language	ISO	World Speakers
31505	800	Philippines	TIRURAY	tiy	50,000
31977	801	Poland	SILESIAN	szl	60,000
32659	802	Russia	ALTAI, NORTHERN	atv	57,400
31567	803	Russia	MARI, HIGH	mrj	388,000
31591	804	Russia	NOGAI	nog	87,410
30622	806	Saint Vincent and the Grenadines	VINCENTIAN CREOLE ENGLISH	svc	138,000
29087	810	Senegal	BALANTA-GANJA	bjt	82,800
32285	811	Senegal	MANINKAKAN, WESTERN	mlq	858,300
30587	812	Senegal	SAAFI-SAAFI	sav	200,000
31976	813	Serbia	ROMANO-SERBIAN	rsb	172,000
25188	815	Somalia	GARRE	gex	57,500
333	817	South Sudan	DIDINGA	did	60,000
32225	818	South Sudan	DINKA, NORTHWESTERN	diw	80,000
25643	819	South Sudan	DINKA, SOUTHWESTERN	dik	450,000
25644	822	South Sudan	LOPIT	lpx	50,000
25641	823	South Sudan	LUWO	lwo	80,000
32222	824	South Sudan	MABAAN	mfz	50,000
32684	825	South Sudan	MOROKODO	mgc	50,000
31573	826	South Sudan	REEL	atu	50,000
1436	827	South Sudan	TOPOSA	toq	100,000
24838	828	Spain	ASTURIAN	ast	110,000
32219	830	Sudan	AMA	nyl	70,000
32687	831	Sudan	ANDAANDI	dgl	180,000
32220	833	Sudan	DAJU, DAR FUR	daj	80,000
32221	835	Sudan	GAAM	tbi	67,200
634	836	Sudan	KATCHA-KADUGLI-MIRI	xtc	75,000
32728	837	Sudan	KOALIB	kib	80,000
31839	838	Sudan	MASALIT	mls	410,900
32223	839	Sudan	MIDOB	mei	50,000
1051	841	Sudan	NOBIIN	fia	605,000
1544	842	Sudan	ZAGHAWA	zag	169,000
30791	843	Suriname	DUTCH, SURINAME	nld	200,000
25799	845	Taiwan, R.O.C.	ATAYAL	tay	84,300
177	847	Tanzania	BONDEI	bou	50,000
321	848	Tanzania	DATOOGA	tcc	87,800
391	849	Tanzania	FIPA	fip	195,000
31520	850	Tanzania	GOROWA	gow	50,000
480	851	Tanzania	HA	haq	990,000
485	852	Tanzania	HANGAZA	han	150,000
588	855	Tanzania	KAGULU	kki	241,000
616	856	Tanzania	KARA	reg	86,000
647	857	Tanzania	KEREWE	ked	100,000
659	858	Tanzania	KIMBU	kiv	78,000
25640	861	Tanzania	KONONGO	kcz	51,000
903	866	Tanzania	MATENGO	mgv	150,000
904	867	Tanzania	MATUMBI	mgw	72,000
976	868	Tanzania	MPOTO	mpa	80,000
1024	872	Tanzania	NDENDEULE	dne	100,000
1025	873	Tanzania	NDENGEREKO	ndg	110,000
30590	878	Tanzania	NYAMBO	now	400,000
1066	879	Tanzania	NYATURU	rim	595,000
1106	880	Tanzania	PANGWA	pbr	95,000
1190	882	Tanzania	RUFIIJI	ruj	200,000
1204	883	Tanzania	RWA	rwk	90,000
1213	885	Tanzania	SAGALA	sbm	79,000
1273	887	Tanzania	SHUBI	suq	153,000
1327	889	Tanzania	SUMBWA	suw	191,000
25639	893	Thailand	NYAW	nyw	50,000
1117	894	Thailand	PHU THAI	pht	866,000
1118	895	Thailand	PHUAN	phu	306,000
31552	899	Togo	KAMBOLE	xkb	70,000
31969	900	Trinidad and Tobago	TOBAGONIAN CREOLE ENGLISH	tgh	300,000
31970	901	Trinidad and Tobago	TRINIDADIAN CREOLE ENGLISH	trf	1,000,000
25669	902	Turkey	BALKAN GAGAUZ TURKISH	bgx	331,000

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Version	Number	Country	Language	ISO	World Speakers
239	905	Uganda	CHIGA	cgg	1,580,000
25581	907	Uganda	KENYE	lke	62,000
689	908	Uganda	KONZO	koo	609,000
25766	915	Uganda	TOORO	ttj	488,000
25584	916	Ukraine	RUSYN	rue	623,940
45	917	United Kingdom	ANGLOROMANI	rme	197,900
866	918	Viet Nam	CAO LAN	mlc	169,000
25670	919	Viet Nam	KATU, EASTERN	ktv	50,500
675	920	Viet Nam	KOHO	kpm	166,000
30598	923	Viet Nam	SEDANG	sed	97,520
1345	924	Viet Nam	TAI DAENG	tyr	105,000
25741	927	Viet Nam	THO	tou	68,400
25837	932	Yemen	MEHRI	gdq	115,200
25637	933	Yemen	SOQOTRI	sqt	64,000
812	935	Zambia	LUYANA	lyn	409,500
925	936	Zambia	MBUNDA	mck	291,000
1278	939	Zambia	SIMAA	sie	162,000

ISSACHAR INITIATIVE



EXTENDING THE REACH OF THE CHURCH



WHAT'S NEW

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WAYS WE CAN COUNT FOR ZERO



LEARN, SHARE, AND MULTIPLY THE MESSAGE

COUNT FOR ZERO CURRICULUM

"In this fast-paced world in which we live, I'm sure that each of us wants to make the most of the time we are given. With so many critical needs around the world, how would you ever decide where to connect in order to make a real difference? That is where the Count for Zero small group curriculum can help. This material will help you understand the needs facing the Church in such a way that enables you to prioritize your attention accordingly. Make your life count. Make it Count for Zero."

- David Denmark, Executive Director, The Maclellan Foundation, Inc.

MAKE YOUR LIFE COUNT FOR ZERO

COUNT FOR ZERO NEWSLETTER

Sign up for the email newsletter from the Issachar Initiative featuring resources and news on finishing the task. Your email address is safe with us, and will not be shared.

PARTNER WITH US ON THE MISSION

COUNT FOR ZERO ORGANIZATIONS

Count for Zero Organizations is a resource to help inform Kingdom investors whom God is drawing into His work among the UUPGs. Evangelical ministries and mission organizations (both domestically and internationally) are being invited to self-vet their projects and initiatives against three established criteria, and commit to being a Count for Zero organization.

For additional detailed information, visit the CFZ Organizations Page.

Join with organizations like **Mars Hill Productions, YWAM Frontier Missions, International Orality Network and World Mission** to count for zero.

MAKE YOUR ORGANIZATION COUNT FOR ZERO



6 Week Small Group Study

MY LIFE WILL
COUNT FOR

ZERO

A 6-WEEK STUDY ON FULFILLING THE GREAT COMMISSION

INTRODUCTION SIGN-UP GUIDES WEEK 1 WEEK 2 WEEK 3 WEEK 4 WEEK 5 WEEK 6 GUIDES KITS



AN INTRODUCTION

Go make disciples, baptize, teach. The Great Commission passages were some of Jesus' last words to us. As with any last words from a loved one, they should be taken very seriously. He told his followers to go make disciples of all nations. He told us to preach the Gospel to all of creation. He told us that life changing faith comes from the word of God. Yet there are many people who have not ever heard His name.

Bacon ipsum dolor sit amet turkey short ribs capicola, ham shankle meatloaf filet mignon hamburger boudin cow jowl ball tip tri-tip. Pork belly shoulder fatback pancetta. Leberkas biltong pork, kielbasa t-bone tall turkey ribeye tongue ham pastrami. Biltong salami corn

Bacon ipsum dolor sit amet turkey short ribs capicola, ham shankle meatloaf filet mignon hamburger boudin cow jowl ball tip tri-tip. Pork belly shoulder fatback pancetta. Leberkas biltong pork, kielbasa t-bone tall turkey ribeye tongue ham pastrami. Biltong salami corn

- ZERO languages without the Scriptures
- ZERO people groups without Disciple Makers
- ZERO oral learners without an oral Bible
- ZERO villages or neighborhoods without a church
- ZERO people who have not heard the Gospel

SIGN-UP

*COUNT FOR ZERO IS A FREE RESOURCE TO YOU & THE CHURCH. IF YOU USE THIS RESOURCE WE WOULD LOVE TO KEEP YOU INFORMED ON OPPORTUNITIES.

WEEK 1 THE CHALLENGE OF THE GREAT COMMISSION

Bacon ipsum dolor sit amet turkey short ribs capicola, ham shankle meatloaf filet mignon hamburger boudin cow jowl



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COUNT FOR
ZERO



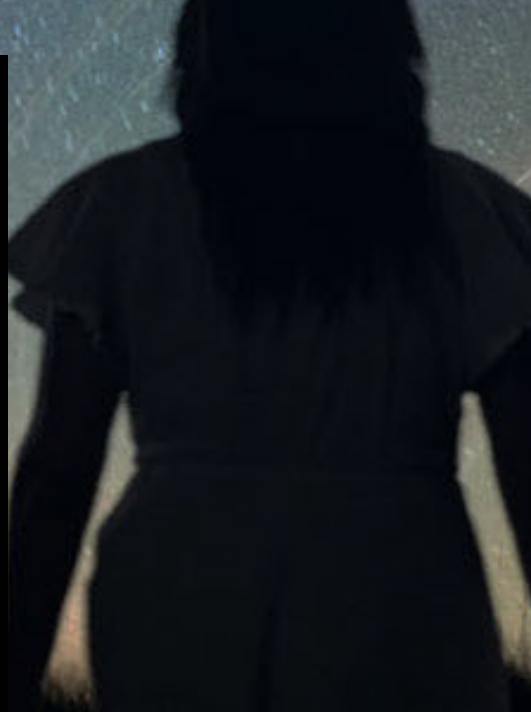
FRANCIS
CHAN



TIM
KELLER



GREG
LAURIE



COUNT FOR ZERO CRITERIA

In order to be considered for inclusion as a Count for Zero Organization and the Issachar Resource Guide, we ask that each ministry or mission organization commit to the following three criteria.

For all additional detailed information, please download the Organization Criteria packet below.

 [ORGANIZATION CRITERIA](#)

1. UNENGAGED, UNREACHED PEOPLE GROUPS (UUPG)

Commit to projects that extend the reach of the Church to Unengaged, Unreached People Groups where there are currently no known full-time Christian workers attempting to do evangelism and church planting.

2. BIBLICAL ELEMENTS OF THE GREAT COMMISSION TASK

Commit to projects focused on one or more of the five "currently very strategic" elements of the Great Commission.

3. STATEMENT OF FAITH

Commit to a statement of faith consistent with the Christian church's historic creeds.

COUNT FOR ZERO ORGANIZATIONS

COUNT FOR ZERO ACCOMPLISHES ITS MISSION LOCALLY WITH THESE NATIONAL & INTERNATIONAL ORGANIZATIONS



Filter by region: [10/40 Window](#) [Africa](#) [Asia](#) [Europe](#) [Latin America](#)



MOBILE APP



Now Available
Issachar Initiative



get.theapp.co/434f

SUBSPASH

DOWNLOAD: issacharinitiative.org/app



4,000

languages with no oral or written Scripture.

3,000

people groups with no missionary.

1 million

neighborhoods and villages with no church.

3.5 billion

Muslims, Buddhists, and Hindus without Christ.

Join the movement.
Help us to fulfill the Great
Commission in our generation.

VISIT OUR WEBSITE

issacharinitiative.org

LIKE US ON FACEBOOK

facebook.com/issacharinitiative

FOLLOW US ON TWITTER

[@issacharsummit](https://twitter.com/issacharsummit)

DOWNLOAD OUR APP

issacharinitiative.org/app



ISSACHAR INITIATIVE



EXTENDING THE REACH OF THE CHURCH



The Church on the Global Network

A witness to every nation



The network



A giant global computer programmed by people across the world

Computers & Pads 2.8 billion

Cell phones 7.2 billion

91% of world population in range of a tower

The network



A giant global computer programmed by people across the world

- Democratization of information
- Transparency
- Collaboration
- Distribution

Addressing spiritual hunger



	2012	2014
Visitors	156,229,429	438,230,375
Indicated decisions	19,287,289	36,850,719
Discipleship visits	2,800	33,675,424
Bible's distributed	- 0 -	107,597
Communication platforms	E/mail	E/mail Texting (SMS) Social networks APPs



**8,547 volunteer online missionaries
in 129 countries**

Crossing 1 billion visitors since 2004



Visitors	1,000,426,000	(April 20)
Indicated decisions	121,783,719	
Nations touched	All	

And this gospel of the kingdom will be preached in all nations
and then the end will come

The Vision - In our lifetime



Evangelism

Giving everyone on earth multiple opportunities to accept Jesus Christ

Discipleship

Building them in faith

Community

Connecting them to Christian communities in all nations

Fulfilling their own
"great commissions"



Winning each
generation



720 million annually



{174}

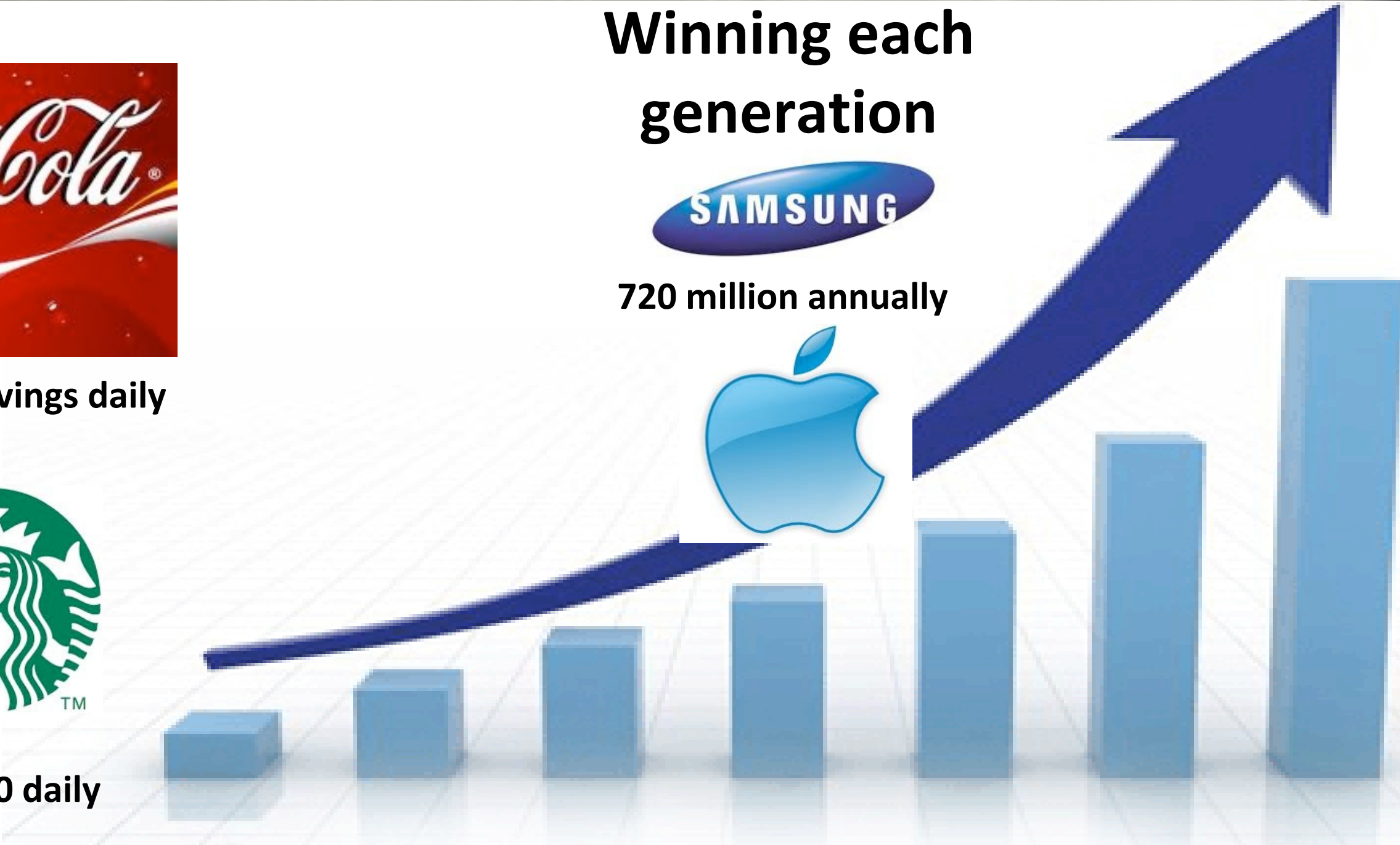
1.7 billion servings daily



6,300,000 daily



Serves 6,800,000 daily



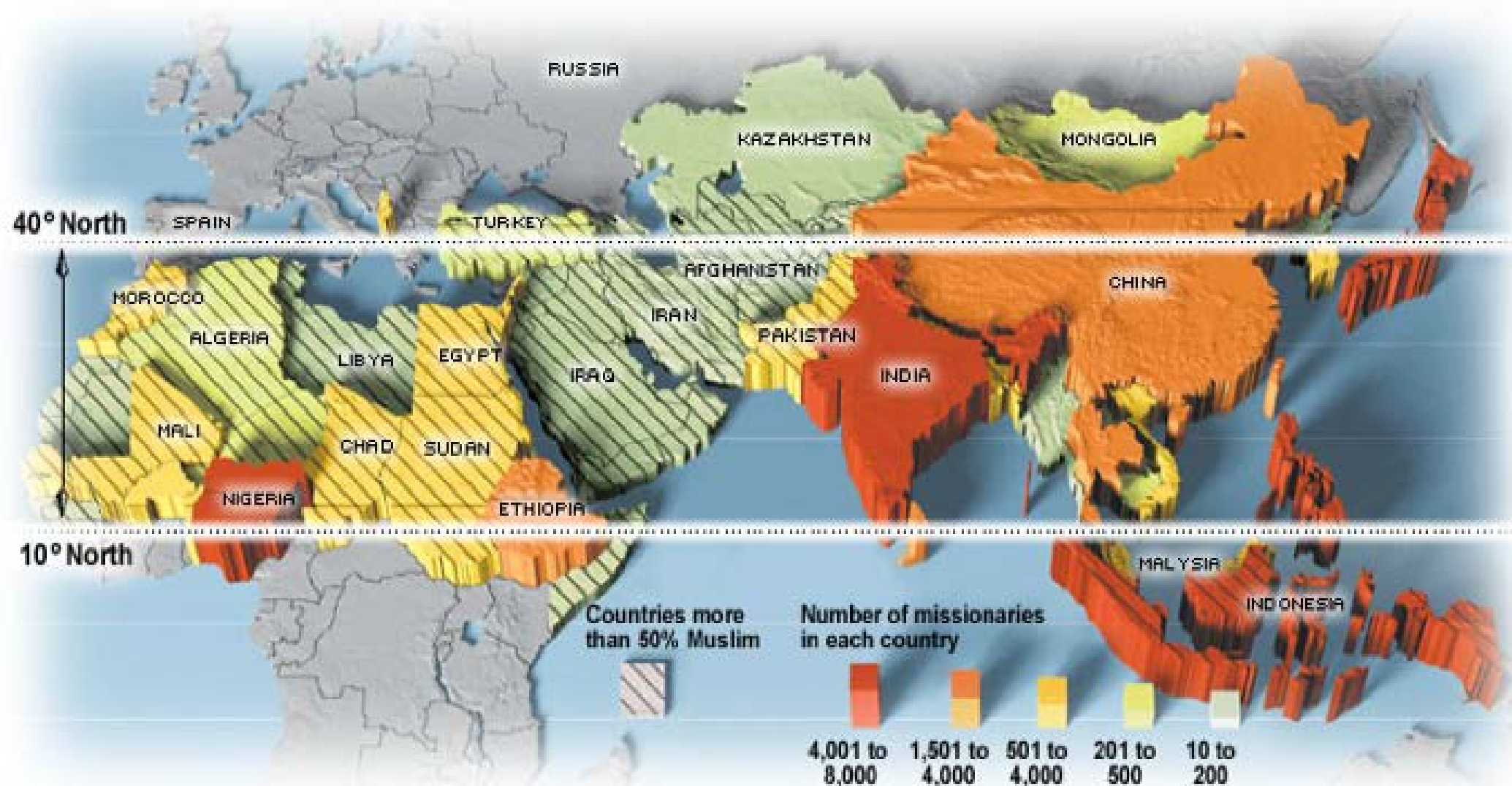
10-40 window



- 4 billion people – 60% of world population
- Home of *Islam, Buddhism, Hinduism, Shintoism, Sikism, Anamism, Atheism*
- The darkest poorest place on earth
- 40% of population – 1.6 billion - are illiterate
- In many places faith in Jesus means death

1.1 billion people do not know the name of Jesus

10-40 Muslim, Hindu Buddhist, Shinto Window



The darkest, poorest place on earth

SOURCE: WORLD CHRISTIAN TRENDS

65,118,796 Hindu's reached in 2013



Takahashi

110,807,915 Muslims reached in 2013



The “virtual” warehouse



YouVersion

**Serving existing infrastructure
distributing Digital Assets
*in text and voice***



English Spanish Arabic Chinese Hindi

App Store > Reference > Global Media Outreach



Next-Steps

Global Media Outreach >

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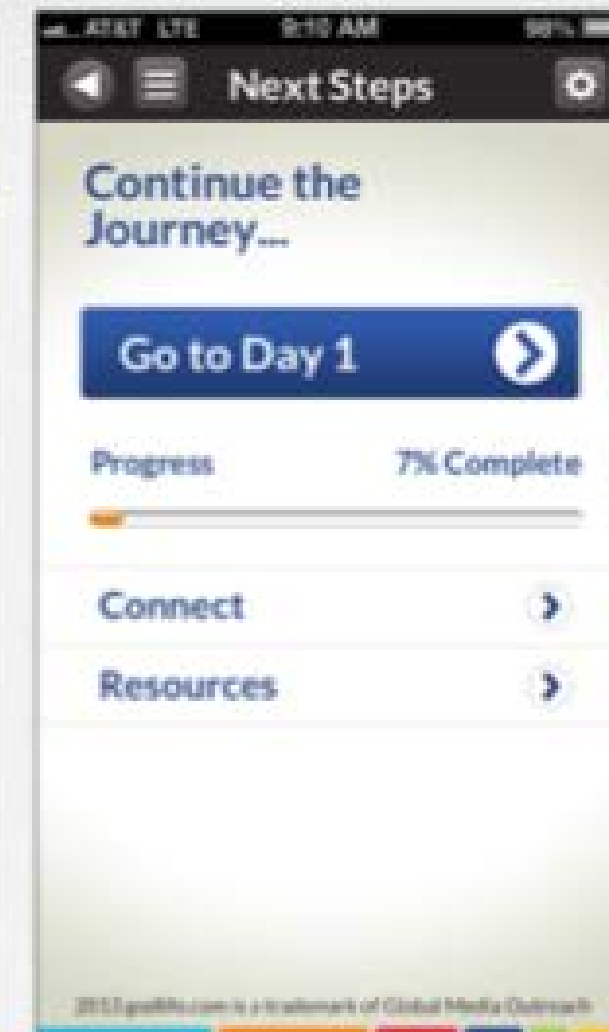
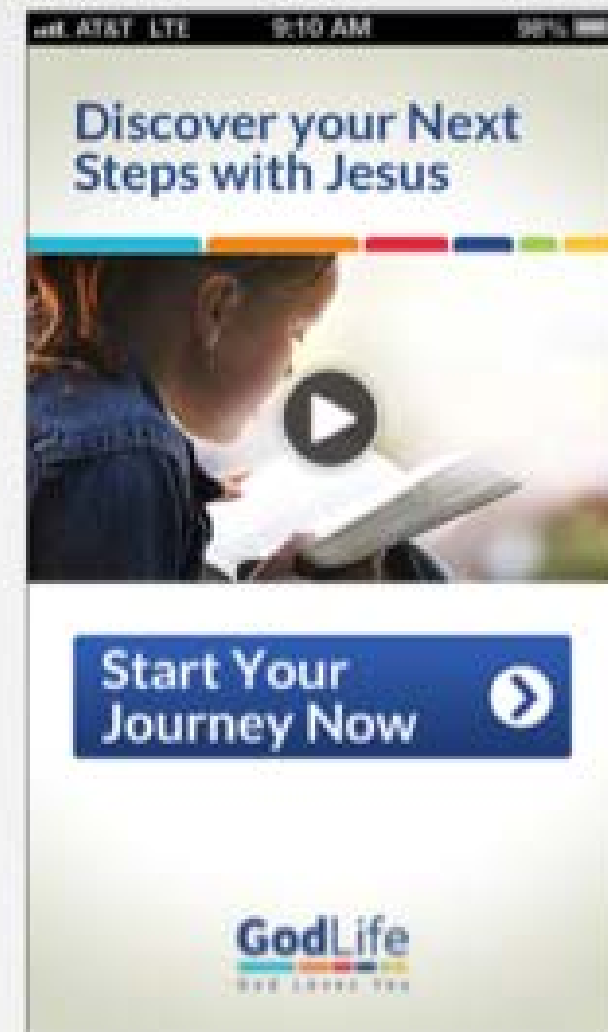
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Screenshots

iPhone

iPad



On the horizon from Silicon Valley



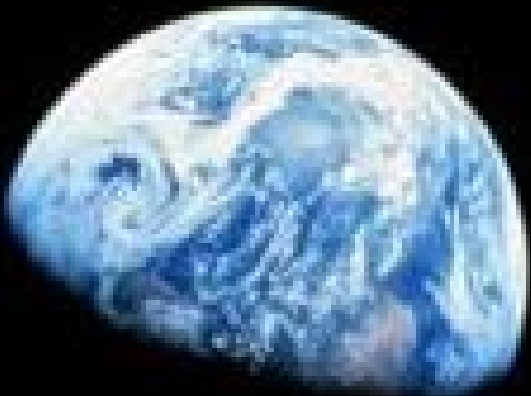
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The rise of wearable tech



On the horizon from Silicon Valley



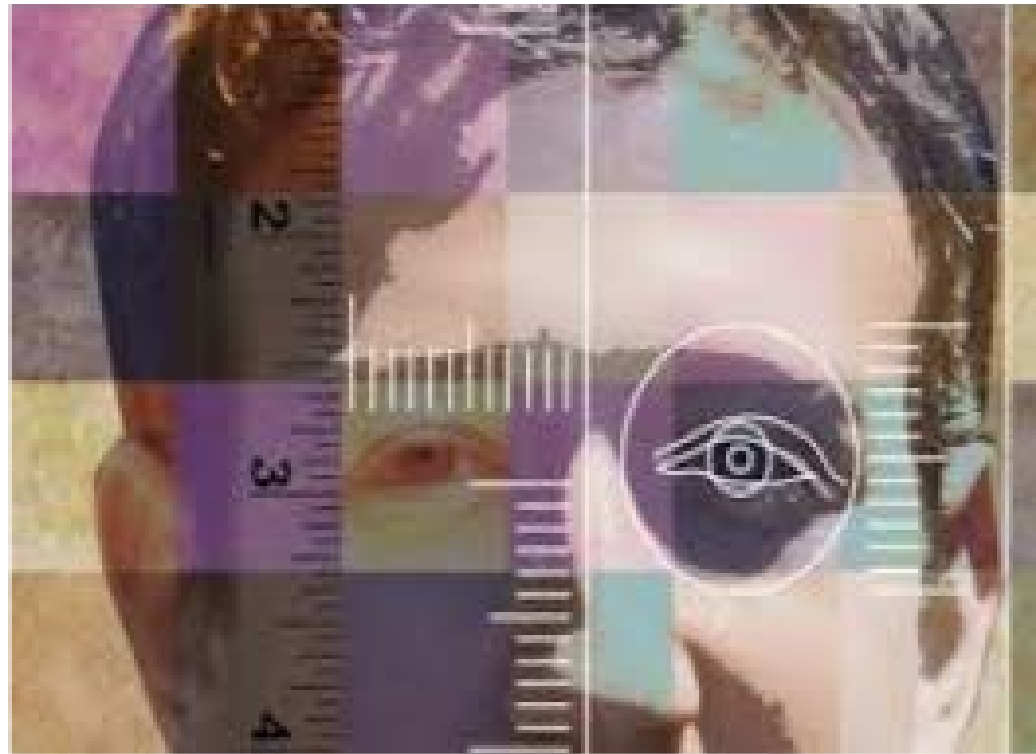
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Cisco: “50 billion objects will be added to the network”

- Everything (and everybody) will become identifiable and addressable
- Artificial intelligence will explode
- Learning will become ubiquitous
- The emergence of domotics (automation of the home)
- Health care transformation
- Transportation and logistics already changing
- Management of unpredictable events

IoT plus Facebook will tell who you are and where you are

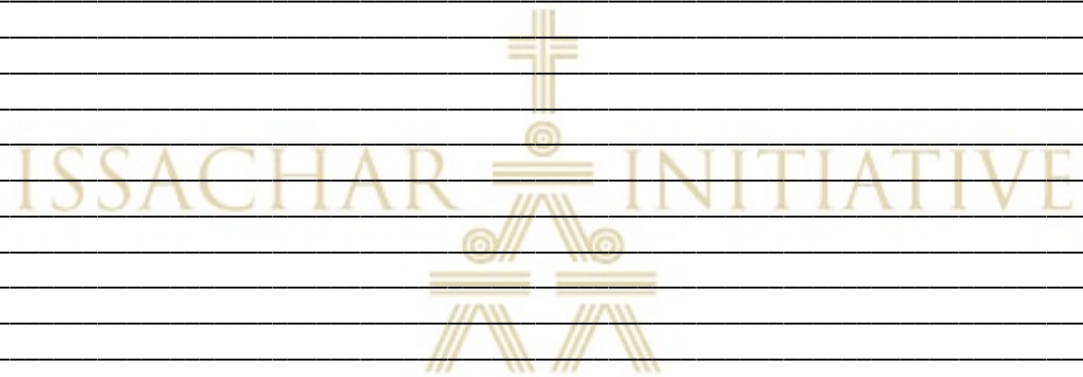


- Your sensors will be on
- Your face will be mapped from any photo
- You can be identified in a crowd



**We now hold the technology in our hands
to give everyone on earth the opportunity**

to know Jesus Christ



EXTENDING THE REACH OF THE CHURCH

THE ISSACHAR SUMMARY

Orality: The Gospel in Story Form for EVERY Oral Learner

Matthew 13:34 – *“Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable (story).”*

Jesus showed by example, that people remember and understand best when they hear truth in the context of a story.

1. 70% of people in the world are oral learners. They prefer to learn through proverbs, music, or poetry. But especially, oral learners communicate through stories.
2. Storytelling is becoming the most popular form of communication today. Many in this generation are giving up reading. They want to receive their information by means of radio, TV, film, internet, and cell phone.
 - 58% of US high school graduates say they will never read a book again.
 - 42% of university graduates say the same thing.
3. Oral learners learn primarily through hearing information in story form, but 90% of all Christian workers use a literate approach.
4. Every Christian minister and missionary needs to learn effective oral communication styles that are culturally relevant.
5. New translations of Scripture can be completed rapidly when an initial set of 40-50 oral stories are developed first. These stories can easily be learned and passed on without additional training – even by those who cannot read.
6. **Strategic Need:** To rework our training in evangelism and discipleship to teach Believers how to present the Gospel in story form.
7. **For More Information:**
 - International Orality Network – www.oralbible.com

The Bottom Line

We need to recruit 2,000 teams of people to go to the remaining language groups without Scripture and prepare an “Oral Bible”. We need to train every Christian worker how to present the Gospel through stories from Scripture.

Are we training our pastors wrong? or How can we train pastors more effectively?

Special Blog to the Issachar Initiative, February 25, 2012
Mark Snowden

In India, Pastor Dinanath explained that he spent over two years in a Bible College. When he returned home, the congregation could not understand his sermons and there was little fruit; converting the lost was hard work. After a Bible Storying workshop, he changed what was taught to him in order to use Bible Storying methods, preaching in the local language, and incorporated traditional music in worship. In six years he led his church to baptize 1,350 and start 75 churches (*Making Disciples of Oral Learners*, 3).



Was Pastor Dinanath taught the wrong way? I don't think so. A highly literate approach isn't bad in all cases and shouldn't be discarded. But I must ask if there is a way to train pastors like him to be more effective. Wouldn't an oral approach serve my brother better?

Jesus typically used a parable when speaking with the crowds (Mark 4:32-34). Churches have come to expect their pastors to research the text and know how to run a church. As Pastor Dinanath discovered, the typical training approach often requires taking pastors out of societal settings, sometimes for years at a stretch. When they receive training apart from their community, they begin to alter their communication patterns. One pastor that I interviewed in Panama said that in the 13 years he had pastored that he had never conducted the Lord's Supper. He had learned to use pre-formed wafers while in seminary. Since he couldn't afford these wafers, he didn't think he could observe the ordinance. That is the typical response from oral learners who are concrete thinkers learning in an abstract method.

The literate worldview often creeps in from the outside, too. In some cases, highly literate pastors who make frequent mission trips to visit pastors offer literate worldview training that is not very transferable to the local context. The newly trained pastor stumbles when trying to implement what he thought was taught and often attributes lack of obedience from his church members to hardness of heart or spiritual immaturity. He is led to believe that if one approach works in one place, it should work equally as well in his own context.

Don't get me wrong. This is not a waste of time. Pastors in training must work hard at their studies. The literate methods that are used for advancement require hours of scriptural

analysis, copious reading assignments, detailed documentation, attending lectures, learning biblical languages, conducting textual research, passing examinations, participating in supervised internships, and many other disciplines. Although pastor training is changing in some places in the world, the typical pastor training approaches are usually based on a literate worldview at the expense of the decidedly more oral worldview of the people among whom the pastor is called to minister. The literacy-based training shifts a local pastor's learning style just enough to cause them to lose relevance with the learning preference of their own church members.

UNDERSTANDING THE TIMES: At least 65-70% of the adults in our world must be considered oral learners because they have no literacy or limited literacy skills (Grant Lovejoy, "The Extent of Orality," *IMB*, p. 11). An oral learning preference often includes larger percentages. And the word "preference" is the key because while there are people who can't read, there are also those who won't or don't read. It is easy to point to literacy statistics as the only indicator for the need to take an oral approach to pastor training, but God wired each of us for stories, so other indicators can be identified. When my wife and I taught a Bible study for college age young adults for three years, we soon learned that although they were highly literate, they were often burned out on reading and ached for Bible study that fostered interactivity like Bible Storying sessions. But college students may not be as literate as they seem as in America only one out of three college graduates are proficient readers of continuous paragraphs. (National Assessment of Adult Literacy Survey, U.S. Dept. of Education, 2003).

Many of the world's educational systems rely upon rote memorization in classrooms where only the teacher has books and students rarely take books home. Educational attainment of at least eight years is required to be considered a functional literate. Then those who read must do so daily or they will regress. Much of what people learn around the world is through what Walter Ong labeled as "secondary orality." They know things because they heard or saw them on some audiovisual medium such as radio or handheld players. It might have begun in print, but is communicated orally (*Orality & Literacy*, 3).

Finally, oral approaches are needed among some people so that they can hear God's Word in their own vernacular. Wycliffe Bible Translators reported in 2010 that there were only 457 translations of the Bible, so those speaking the remaining 6,343 languages (not including dialects) were using trade language Scriptures and not their heart language. Verbatim audio scriptures are being recorded each year. They stand as a plumb line for accuracy by those engaging people groups with Bible Storying methods.

SPIRITUAL GROWTH: Can spiritual maturity be achieved in a one-way lecture-based environment? School teachers grimace at the thought of teaching children in a large classroom in which one lesson is expected to apply to everyone. Speaking without listening is not communication if it lacks a feedback loop. Just as each student has a unique learning level, each follower of Jesus has a spiritual growth story. How can a preacher know what is being caught no matter how deep theologically he may expound upon the Word? The words are there, but is it caught?

Spiritual growth can come through instruction from pastors, interactions with godly church members, and through the reliance upon Scripture either in printed, storied, or verbatim media

formats. Ultimately, spiritual growth comes from the Holy Spirit. Pastors that insist on controlling biblical theology and becoming the sole authority on communicating God's truths run the risk of interfering with God's work in their midst. Jesus knew this would be a concern for the disciples and instructed them.

When he, the Spirit of truth, comes, he will guide you into all truth . . . He will bring glory to me by taking from what is mine and making it known to you (John 16:13a–14 NIV).

As the late Avery Willis and I asked in our book, what makes truth stick? How do you communicate Velcro truths in a Teflon world? Hearts and minds are coated by learning preferences that just don't match up with what pastors are trying to do in sermons. Avery, who taught seminary students how to preach, even went so far to say that "trying to make disciples through preaching is like spraying milk over a nursery full of screaming babies just hoping some of it falls into their mouths" (*Truth That Sticks*, 87). Yet, spiritual growth will come through paying attention to individuals who mature from being dead in their sins to a spiritual infant, a spiritual child, a spiritual young adult, and then a spiritually-reproducing parent. Disciples need to listen and pay attention to the progression of spiritual maturity. This requires constant interaction and intentionality.

RELEVANCE: While I was attending a Purpose Driven Church workshop in 2005, I heard Rick Warren tell attendees to place greeters at their church doors that represented the kind of person that they wanted their church to attract. If that's 90 year-old men, then that's okay. Now, who do you think that literacy-oriented pastors attract? Two studies released in 2011, one by the University of Nebraska and the other by the American Sociological Association, showed that whites in America with high school educations declined in their frequency of church attendance, while those with college degrees were the most frequent attenders today.

The church has attracted those who are like them with their literate worldview preference. In a media study that I conducted in Southern Baptist-related churches throughout the Americas in the mid-1990s, the questionnaires revealed that Baptists were more likely to attract those with the highest education in the country, which in many places is usually a high school education. Yet, that was certainly not representative of the entire population around them. Churches were attracting those who were like them ("Americas Media Study," IMB, 1996).

Almost everything that most pastors typically are taught to do supports a literate worldview. Projected scripture, reading verses from all over the Bible, using fill-in-the-blank handouts, summarizing biblical narratives, conducting word studies, and exegeting texts create a non-reproducible environment by church members. There is a disconnect from the general population by literate worldview pastors who rarely attract people other than those who are like themselves. In my experience, few feel that their members have matured to the point that they could be turned loose with important things like teaching a class or starting a new church. The prevalent assumption is that the pastor must become the elite authority and few others leaders, if any, can qualify.

Training that relies on the literate approach produces pastors that cannot easily pass along what they have learned. They often become irrelevant. Meanwhile, I have heard complaints from the most highly educated pastors as I have traveled the globe that church members are just not witnessing as they should. The truth is that pastors have not been equipped with a model that is reproducible outside their stained glass windows. Instead, all the rank and file church members can do is put in a good word for Jesus or invite people to church to hear the

pastor or experience the music. No wonder so many churches have turned worship services into a show!

So the ways of learning, thinking, and communicating that are second nature to most homiletics professors are dependent on high levels of literacy. We have had literacy skills so long that we forget what it was like before we acquired them. So we seldom recognize the literateness of our homiletical methods. We expect our students to use these skills in preparing and presenting sermons, perhaps unwittingly to the detriment of their listeners.

– Grant Lovejoy, “‘But I Did Such *Good* Exposition’: Literate Preachers Confront Orality.” *Journal of the Evangelical Homiletics Society* 1 (December 2001): 22-32.

A pastor’s ability to explain the Bible to others is highly valued in training schools. However, is telling every detail of a passage the equivalent of a shotgun blast hoping some pellets strike their mark? There is a need for pastors to learn how to exegete Scripture and then lead their flock in active discovery. Some pastor training schools teach inductive Bible study and coaching. These skills are valuable in guiding followers of Jesus to “self-feed.” Small groups that don’t lecture, but ask powerful open-ended questions that get people to think and interact with the text bring results that best equip believers when they need to apply it outside of the church context. Exegesis is not wrong, but it depends on who says it. If believers do the exegesis as the Holy Spirit leads them, then the pastor can do a better job of making disciples like Jesus did.

MAKING DISCIPLES: Discipling often is a means to build up individuals into maturity in Christ. Making disciples like Jesus did means getting personally involved by walking with disciples outside formal training times, using stories to let learners vicariously catch a biblical truth, coach believers as they begin discipling others to make corrections or reinforce them, supporting them by making some tweaks as necessary, but then fully authenticating their actions by empowering them to work unaided. Pastors can be taught to make disciples like Jesus did, but it will require a major shift in discipling efforts. MAWL is an acronym for Model, Assist, Watch, and Leave. Pastoral training that keeps students on the move like Jesus did will mean that one day there will be a branching, a leaving, as new groups are formed. This may mean that the church has a new mature discipler, or it could mean that the church sends out missionaries and church planters (*Truth That Sticks*, 129-134).

However, most pastors are trained to value the individual without giving thought to how they can pass along what they have learned—and that’s the rub. Discipling requires pastors to have an unwavering commitment to making disciples in obedience to the Great Commission (Matthew 28:18-20). In New Testament times, Timothy pastored the church at Ephesus. Paul told Timothy the essential part of pastoring was being able to raise up those who could pass it along to others; *discipling*.

And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others. (2 Timothy 2:2 NIV)

The “entrusting” part required that “reliable men” be equipped so that they could pass it along. And how can we continue to be satisfied making converts when the command of Jesus goes further into discipling?

There is a horrible phrase I picked up recently. It makes my skin crawl and might wake you up in the middle of the night with cold sweats: institutional discipleship. Ouch. Are we just training people to run a church? The command of Christ is to become change agents in a lost world! Nobody gets a bye. Everyone is in the game who is a follower of Jesus. The pastor’s role then is about raising up and sending out disciples.

It’s the responsibility of every church to make disciples. I also believe that the Word tells us that it is the job of every pastor to develop a system that will equip and enable all of the people in the church to be in the relational process for discipleship.

– Jim Putman, pastor, Real Life Ministries, Post Falls, Idaho (*Real Life Discipleship*, 35)

As Jesus said, it is impossible that new wine can go into old wineskins without bursting them asunder (Matthew 9:17, Mark 2:22, Luke 5:37). Starting with new pastors and church members who can become pastors is important. However, if existing pastors become hungry enough to ask for help, then orality is the way to go as the new standard for discipling efforts. Will these pastors ask, “What is it going to take to reach my community, my people, all people to faith in Christ?”

When Jesus sent out His twelve disciples, He did not say, “Now go find another disciple-maker to follow.” He sent them together, usually in groups of two, working together in accountable relationships. They were mature, not perfect. It is the same for us. (*Real Life Discipleship*, 148)

The good news is that the DNA of how Jesus taught, made disciples, and empowered them for discipling in the first century can be caught today. A growing band of those who are literate have taken on the responsibility for studying and passing this methodology along to oral preference learners. Today, more than 500 churches, parachurch organizations, and denominational groups are members of the International Orality Network (www.oralbible.org).

BIBLE STORYING: Biblical ignorance is rampant in our churches. Pastors often talk *about* the Bible story rather than telling it. Most Bible narratives only take about three minutes to tell, so why not use them? The index in Reese Chronological Bible adds up to 500 to 700 Bible stories comprising 70% of the Bible (Bethany House, 1977). Church members have been trained by pastors to tolerate the Bible passages being read in order to hear their pastor’s own thoughts he discovered in hours devoted to sermon development. Before summarizing a Bible story, one pastor in my hearing said, “I don’t want to bore you with the details of this Bible story...” Yet this same preacher told a detailed joke and a longish life story that served his purpose.

Rather than establish the authority of God’s Word, some pastors unwittingly establish their own authority at the Bible’s expense. Personality cults flourish that generate a consumer mentality among church-goers. While the pastor is expected to do most everything, the church members watch from the sidelines. Few churches evaluate the quality while celebrating the quantity of their members. Encouraging small group leaders to not just teach the lesson but make disciples becomes a priority. Celebrations must erupt over disciples reproducing the process done with them in the lives of others.

DEEP CHANGE: This blog has attempted to raise the issues that are largely missing in most literacy-based pastor training programs.

- Systemic changes in education mean taking the training to the pastors that can prioritize discipling.

- Teaching pastors how to preach needs to change to encompass the oral learning preferences of most people.
- Pastors should be teamed up with an accountability coach who can make their worship experiences to be more interactive, communicate in the heart language of their people, and lift up God’s Word over their own.
- Pastors must know how to develop different expectations of their members, raising the bar for discipling by learning how to coach, support, and empower. Why not place every new member on one of several mission teams? And what if that team was their small group? Why not model church multiplication within the life of the church?

Pastors should believe that Bible Storying is incredibly reproducible and value it for reproducibility. A tremendous opportunity exists for Bible colleges, seminaries, and others engaging pastors. Training must incorporate orality methods that pastors can experience so that they can understand firsthand the power of the Holy Spirit to be at work through the Bible conveyed in oral form and in the heart language of the people. And pastors must be taught to help their leaders to be relational, supportive, transparent, and hold members accountable for spiritual growth.

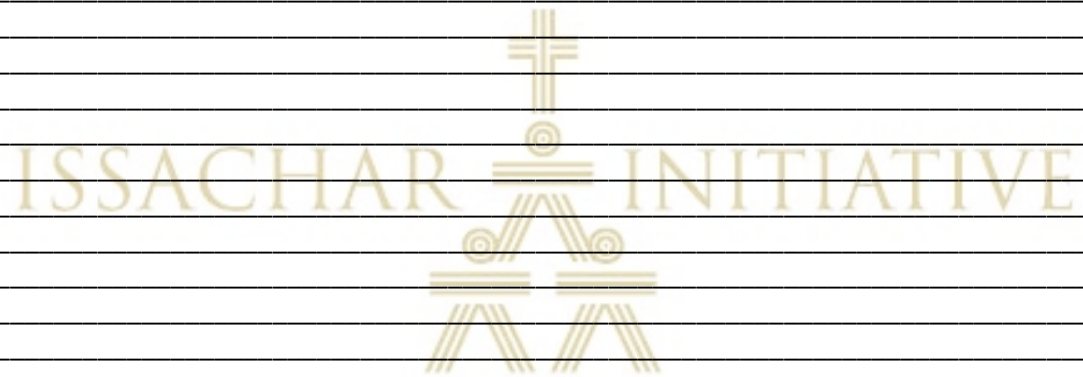
Praise God that some pastor training is underway that addresses orality. Stephen Stringer, for one, shared how he met Pemba, who had acted upon the orality-based pastor training and went into the mountains along with her brother. In a few short weeks, they made disciples that started six new churches (*Orality Breakouts*, 68).

The following list is not meant to be exhaustive, but representative of significant contributions being made to train pastors in Bible Storying methods:

- Snowden Ministries International provides Bible Storying training in workshops and disciple-making story sets for church planters, church leaders, new believers, year-long Bible studies, 8-session topical studies, volunteer mission trip training, weekly family devotions, and more. For a listing email snowdenministries@gmail.com.
- Pastors can earn a Masters of Arts in Intercultural Studies that focuses on Bible Storying at Southeastern Baptist Theological Seminary (<http://college.sebts.edu>).
- A four-day Bible Storying course and a semester-long course, is conducted at Southwestern Baptist Theological Seminary (www.swbts.edu/catalog).
- Great Commission Initiatives provides a full week of storying training as part of its three-week phases (www.pantataethne.org).
- The International Orality Network has a theological component available for helping you develop a new paradigm of pastor training (www.oralbible.org).
- And, of course, how may I help you?

Mark Snowden (msnowden@hotmail.com) has trained thousands of pastors and church leaders in Bible Storying workshops around the world. He co-authored Truth That Sticks (NavPress 2010) with the late Avery T. Willis, Jr. Mark is an ordained minister of the Gospel and has 30 years of experience in missions, including developing an oral Bible for a predominately Muslim unreached people group.

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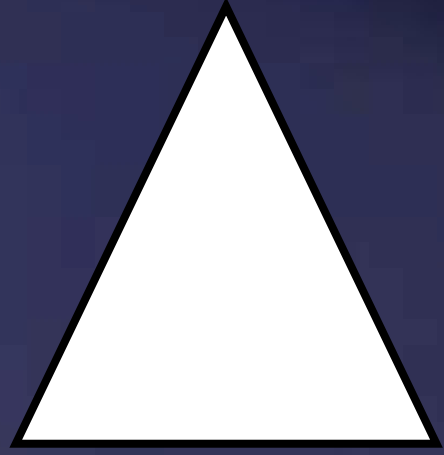
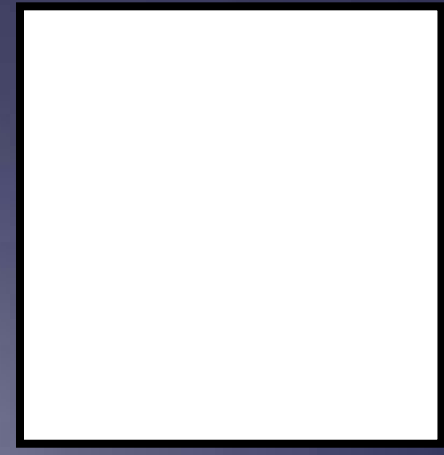
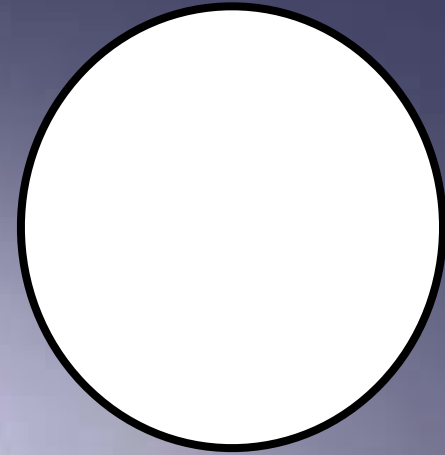
ISSACHAR INITIATIVE

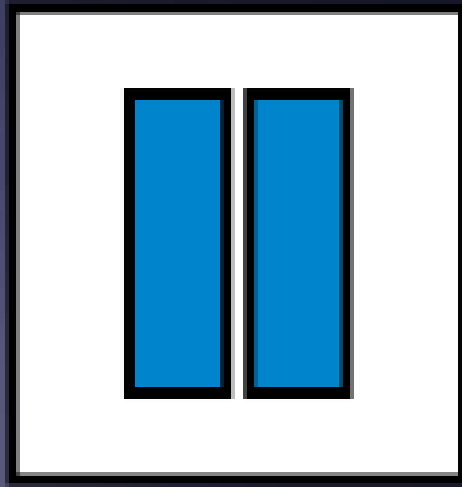
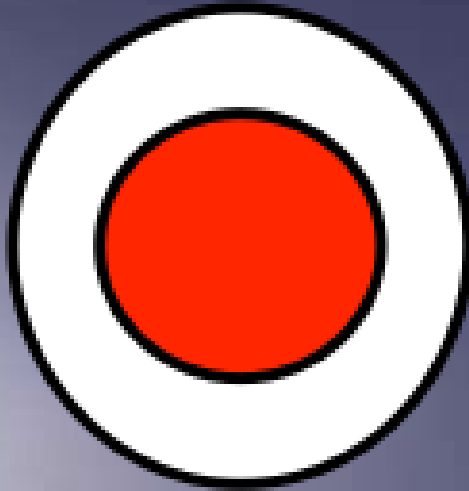
EXTENDING THE REACH OF THE CHURCH

Issachar Summit

Costa Mesa, CA - June 4, 2014







**70% to 80% of the world
can't, won't, or don't
depend on textual means!**

**Oral learners do not
comprehend and retain
much information
presented to them in
textual based methods.**



5,700,000,000





300,000,000

2,400,000,000

1,600,000,000

1,400,000,000



Oral Preference Learners



Resources Allocation





Oral Preference Learners



Current Resources Allocation



FUTURE Resources Allocation



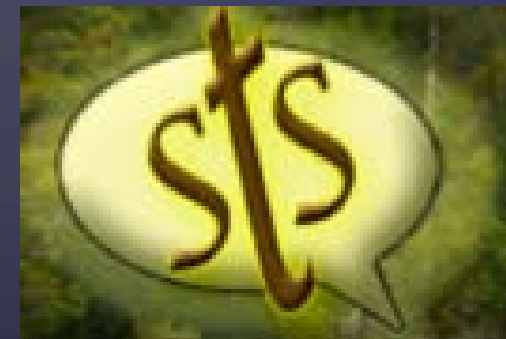
Orality Strategies

@ work!

Oral Bible Schools

Church Planting

Movements



Orality Strategies @ work!



Orality Strategies @ work!



Orality Strategies @ work!



Samaritan's Purse[®]
INTERNATIONAL RELIEF



Operation Christmas Child

**Orality Strategies work
across cultures!**

Gen 3: 7, 8, 17

picture of brokenness

Shame—Honor

Fear—Power

Guilt—Innocence



**Story-telling is
Aural & Oral
Memory and
Image filled
Participatory
Developmental
Retelling**



**The Church will
experience renewal and
extend the Kingdom to
reach and transform the
unreached and cities
through oral stories from
the Bible in their own
heart language**



**Unengaged and
unreached people
groups will experience
their first oral stories
from the Bible in their
own heart language**



Discuss

What have learned about Evangelism and Orality from the afternoon sessions?

What could you do differently going forward?

How do these ideas make you think differently about spreading the Gospel?



ISSACHAR INITIATIVE

EXTENDING THE REACH OF THE CHURCH

CREATING CHANGE THROUGH THE USE OF INFLUENCE, EXPERTISE, AND FINANCES – Part 1

Defining what it means to EXTEND the Kingdom

I. Introduction

- a. You've been invited to this event because of your influence, your experience, and your contribution toward The Great Commission. One of the roles of leadership in any situation is that of a **change agent**. During the course of this day, you have seen that making slight changes in the direction you are going can result in a greater impact for the Kingdom of God. God has given each one of you personal burdens for areas of ministry. During these sessions, we have asked you to put on your hat as a leader for the Global Church, and determine what things you think need to change in the coming decade. There are 3 primary ways for you to help extend the Kingdom as God leads you:
 - i. Use your influence. Most of us are not aware of how important our influence is in bringing about change. Remember - what we want to use our influence for – is to direct more workers and finances to the most neglected places in the world and the most neglected elements of The Great Commission.
 1. You may be associated with a church or mission organization that sends workers to places where they are involved in ministries of evangelism, discipleship, and church planting. You can encourage them to prioritize the neediest areas.
 2. If you serve on mission committees, elder boards, or foundations that allocate funding to various parts of the world, you can encourage them to set aside 10% toward the most neglected areas.
 3. If you give to support ministries of evangelism and church planting, pastor training, leadership development, etc. around the world, you can ask them to consider the Unengaged, Unreached People Groups.
 4. You may be supporting groups involved in ministries of compassion, justice, and relief as a part of your witness to the world. Maybe they could lead in the engagement of groups that currently have no church.

- ii. Use your vocation, expertise, and experience to solve issues that are currently roadblocks to extending the Church everywhere. At present, we expect ministry leaders to solve all of the problems involved in the distribution of the Gospel. We are not applying the **Global IQ of the Church** in harnessing the technology and organizational skills that are available for Kingdom work in today's missions. Let me give you a few issues that need solutions:
 - 1. Why can't we find and hire an indigenous speaker in each of the 2,200 groups that currently have no Scripture to begin work on Bible translation?
 - 2. Why don't we have a list of every village and neighborhood in the world that has no church?
 - 3. What would we need to do to set up a turn-key process to help indigenous workers in every country be self-supporting through some sort of micro-enterprise?
- iii. Use your financial investments to EXTEND the Kingdom. Currently, only \$3 out of every \$1,000 given to churches and Christian organizations goes toward the least evangelized areas. Most is given to build the church where we already are. The purpose of The Issachar Initiative is to help bring focus toward the areas of the world where the church is NOT. Certainly, there is an ongoing need to support the church where it is already present. However, for the next decade, we must give greater priority to the peoples and locations who have not yet had the opportunity to hear the Gospel and be disciplined in a local body of believers. The Lord tells us in John 4:35 to, "look to the fields that are ripe for the harvest." Part of our responsibility is to become aware of where we in the church have not gone, and to set aside some of our financial resources and best people for these fields, where the harvest is ripe.

II. Which financial allocations help EXTEND the Kingdom?

- a. What does it mean to extend the Kingdom?

It means initiating ministry in locations where there are currently no churches, no workers, and perhaps, no believers. In most cases, the people living in these places would have no access to the Gospel message, even if they wanted to hear it, because they don't have the technology, the message is not in their language, or the method of delivery does not connect with their culture.

- b. Examples of gifts that extend the Kingdom:
- i. Translate the Bible for language groups that have no Scripture. We've heard already today with there are 4,000 languages with not even one book of the Bible translated.
 - ii. Send pioneer missionaries into Unengaged, Unreached People Groups that have no church. We've heard about unreached people groups for years, but there are still thousands of groups that have yet to get their first missionary. Our problem is focus. We get 80% of the way toward getting the Gospel everywhere, and then we quit.
 - iii. Launch ministries of evangelism and discipleship directed toward those individuals who have been the most neglected – i.e. Muslims, Hindus, Buddhists, Secularists, etc. There a non-believers everywhere. Some are your neighbors. We can build the case that there are plenty of people to be reached right where we live. And that is true. Most researchers say that an individual needs multiple exposures to the Gospel in order to receive Christ. The people we want to focus on are those who have had the fewest “offers of the Gospel,” no matter where they live. 86% of Muslims, Hindus, and Buddhists don't personally know a Believer.
 - iv. Train and equip the global Church in “storying” the Gospel to reach 70% of the world's population who are oral learners. Here's where we have a big disconnect in strategy. 70% of the world wants to hear the Gospel through stories, and we give them 5 steps and 10 points.
 - v. Plant churches in geographical areas where there are none. The places without churches right now number in the millions. We're speaking about villages, and neighborhoods within large cities.
 - vi. Support all of the activities above by investing in prayer support, ministries of compassion, research, mobilization of workers and finances, and the training of pastors, leaders, and workers.

CREATING CHANGE THROUGH THE USE OF INFLUENCE, EXPERTISE, AND FINANCES – PART 2

Assessing your current giving to EXTEND the Kingdom

I. A personal review

Part 1 of this session talked about the necessity to extend the kingdom to where it is not already present. In this segment, the purpose is to look at what we, as donors, did last year to affect these areas of the world. The first step is to complete the donor summary of your giving from last year. Three comments will help with this assessment:

- a. First of all, this information is totally for you and your spouse. Your worksheets will not be collected at an Issachar gathering.
- b. Issachar believes that your local church is the first priority for your tithes and offerings.
- c. Some donations given toward discipleship in one area may result in extending the Kingdom in another area. Good discipleship and Bible teaching should produce more vision for reaching the untouched parts of the world. The exercise is not intended to reflect negatively or be critical of funds and people being invested where the church is already currently present.

II. The Assessment

- a. The purpose of this exercise is to determine what amount of your gifts went towards the projects, places, and people groups that have been the most neglected. Of course, there is still much work to be done in our own countries and in our own neighborhoods. However, the primary objective of the Issachar Initiative is to continually point us to what's not done in terms of the Scriptural passages related to the fulfillment of the Great Commission.

III. Instructions

- a. Locate the "Summary of Last Year's Giving," that you prepared before the Summit.
- b. If you did not bring this with you, complete the summary on page 6, using your best estimate of giving in each category.
- c. Once you have your amounts in the first column, estimate the amount of each donation category that went towards extending the Kingdom to new places or new people groups this year.
- d. Complete this information for yourself personally. You may want to do a separate analysis for your church, organization, or foundation. Many have never done an analysis to determine how much is going toward extending the Kingdom.

IV. Prayer and Commitment

- a. The Lord can use our designated giving to help encourage work among the least-reached people of the world. Preparing a personal giving plan that increases the amount given to extend the Kingdom will help us move the Church toward the completion of our Lord's Great Commission. Sometimes our giving is done emotionally and without planning. All Kingdom donors want to give to churches and organizations that are trustworthy and report back accurately. *This* giving decision relates to WHERE and HOW MUCH should be given to those areas that are neglected.
- b. Ask the Lord if He would want you to increase the amount you would give in the coming year to extend the Kingdom. If so, ask Him for an amount. When Nehemiah heard that the walls were broken down, he wept, and it led him to action.
- c. The Issachar Summits exist to challenge us all to specific action. If you feel comfortable, Issachar would appreciate knowing by what amount you would increase your giving towards those projects and places that extend the Kingdom. The commitment card can be found in your notebook (sample below).

V. Follow-up

- a. Look for those projects and ministries that extend the Kingdom and increase the amount of giving towards them in the years ahead.

SUMMARY OF LAST YEAR'S GIVING

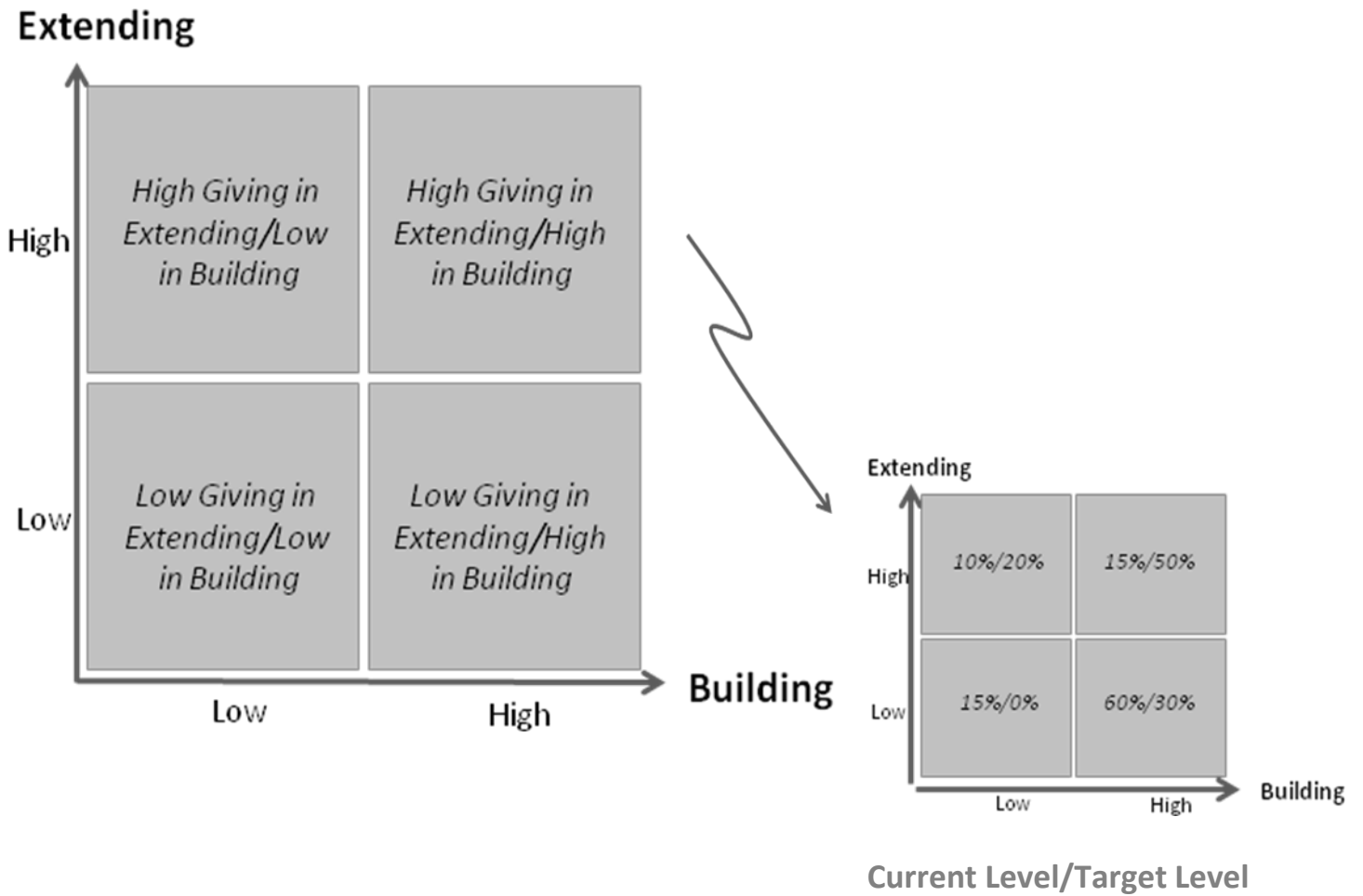
Instructions – In the worksheet below, list the amounts of money that you have donated under each of five suggested categories. In the other column, we would ask you to estimate the amount of your gift that was likely used to *Extend* the Kingdom to where the Church is currently not present. Some examples of gifts that extend the Kingdom would be:

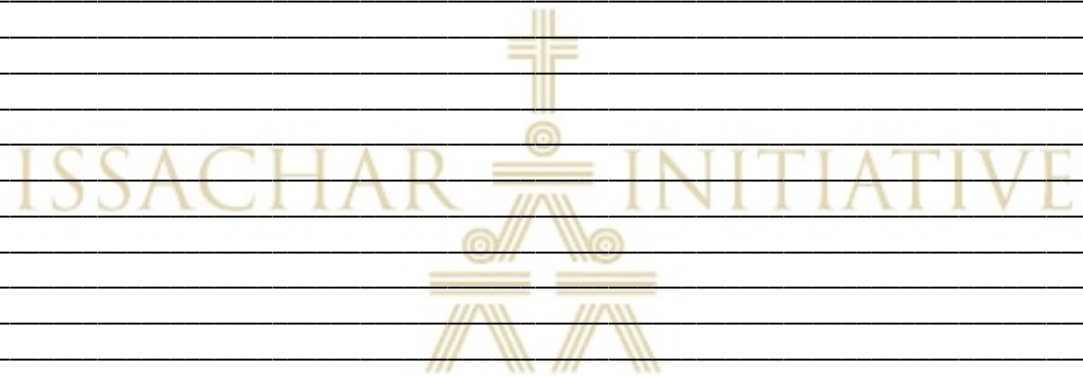
1. Translating the Bible for languages that have no Scripture.
2. Sending pioneer missionaries into Unengaged, Unreached People Groups that have no church.
3. Launching ministries of Evangelism toward people who have the least access to the Gospel.
Though we all have non-believers around us, 86% of Muslims, Hindus, Buddhists don't personally know a Believer.
4. Planting churches in geographical areas where there are no churches at present.

Remember, the purpose of this exercise is to encourage you to add Kingdom-Extension ministries to your giving portfolio, if you are not satisfied with your current allocations.

<i>Category</i>	<i>Amount Given</i>	<i>Amount Used to Extend Kingdom</i>
1. Local Church	\$	\$
2. Other Christian Evangelistic, Discipleship, and Training Organizations	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
3. Compassion Outreaches, Disaster Relief, Environment, Cancer Fund, etc.	\$	\$
	\$	\$
	\$	\$
	\$	\$
4. Education, Arts, Culture	\$	\$
5. Miscellaneous	\$	\$
	\$	\$
TOTALS	\$	\$

ALLOCATION ANALYSIS QUADRANT





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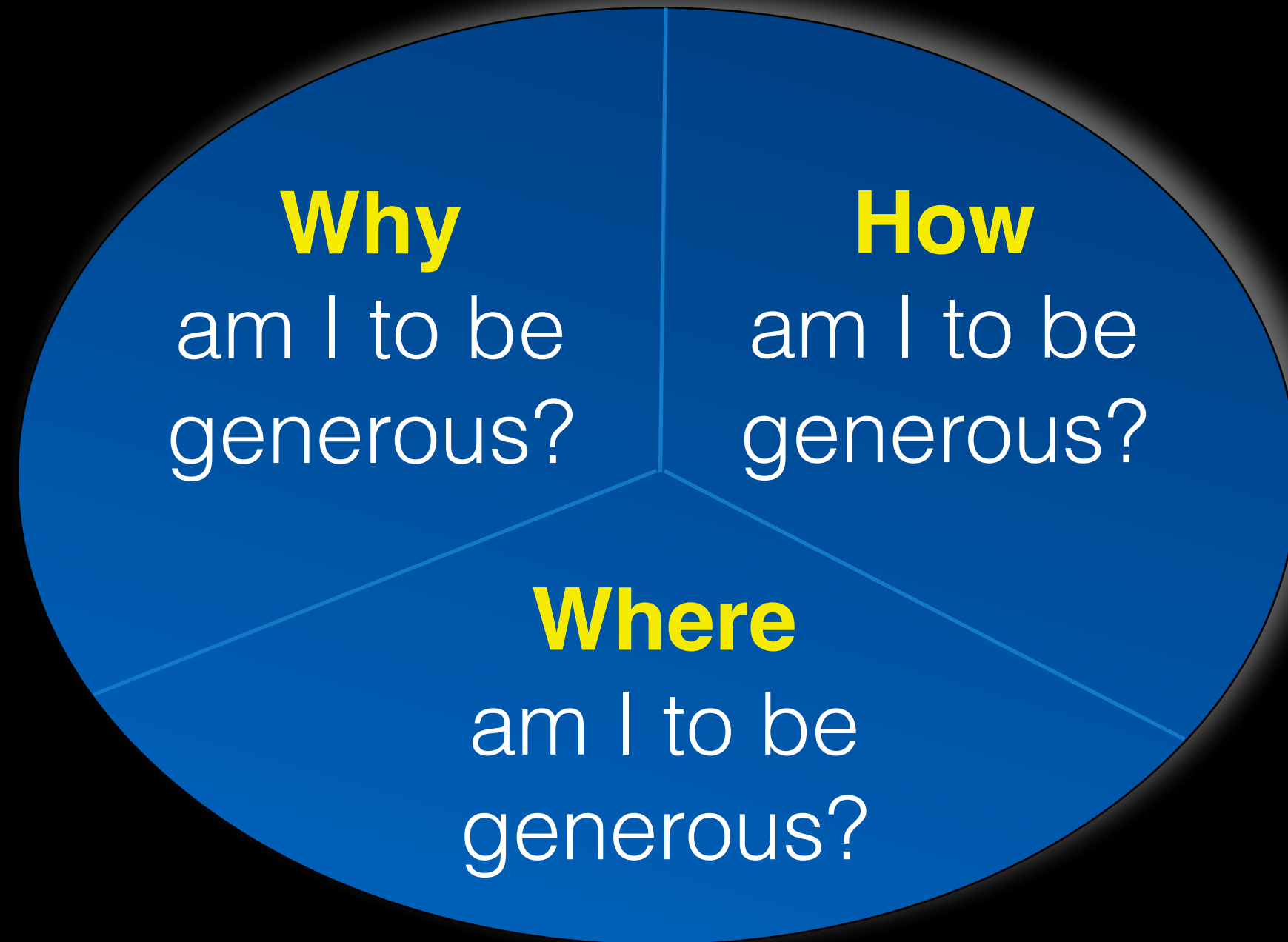
EXTENDING THE REACH OF THE CHURCH

The Church
will eradicate
spiritual poverty

The **Whole** Church is taking
The **Whole** Gospel to
The **Whole** World

3 Questions

Every Steward Asks



Why

am I to be
generous?

How

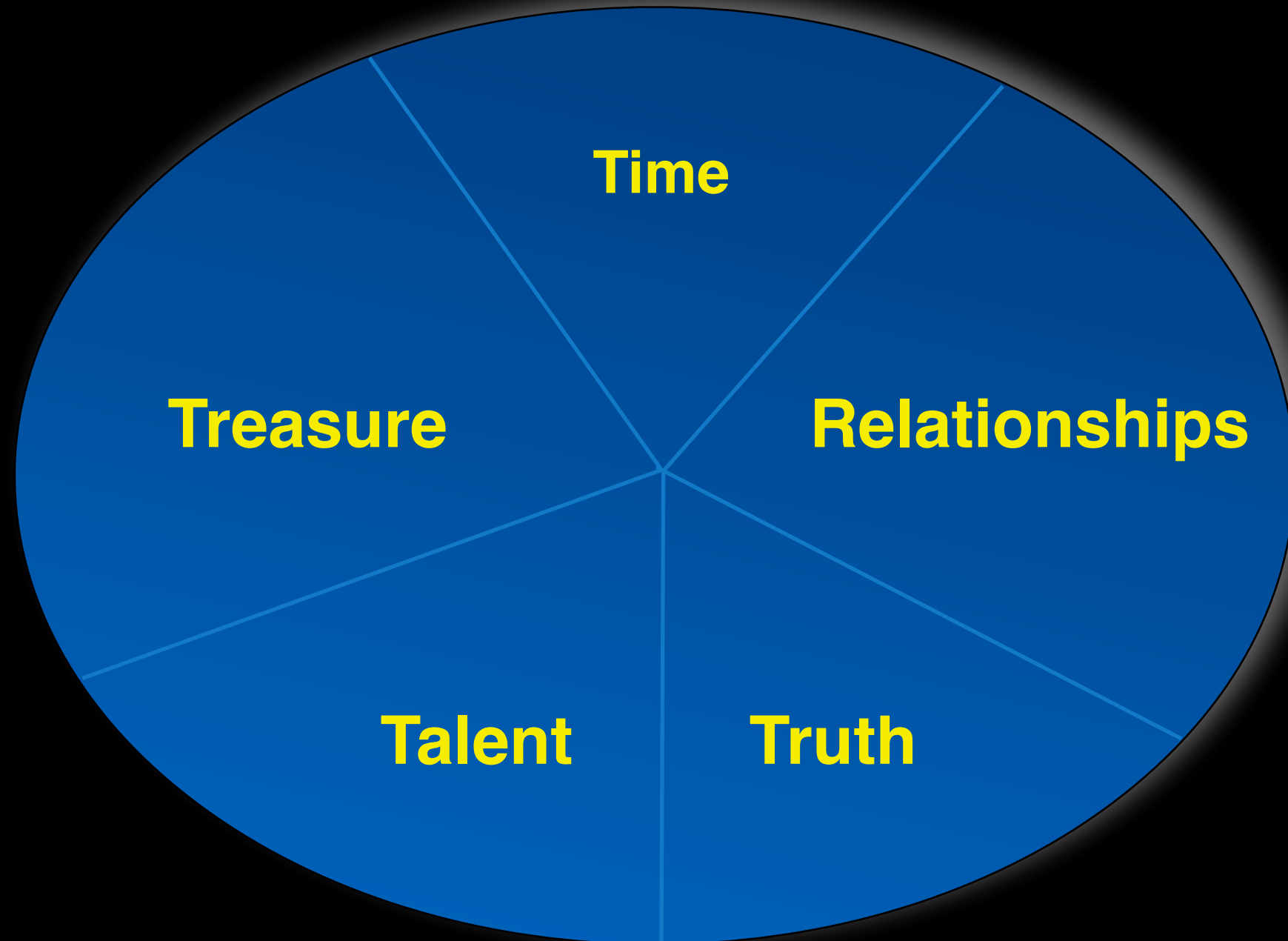
am I to be
generous?

Where

am I to be
generous?

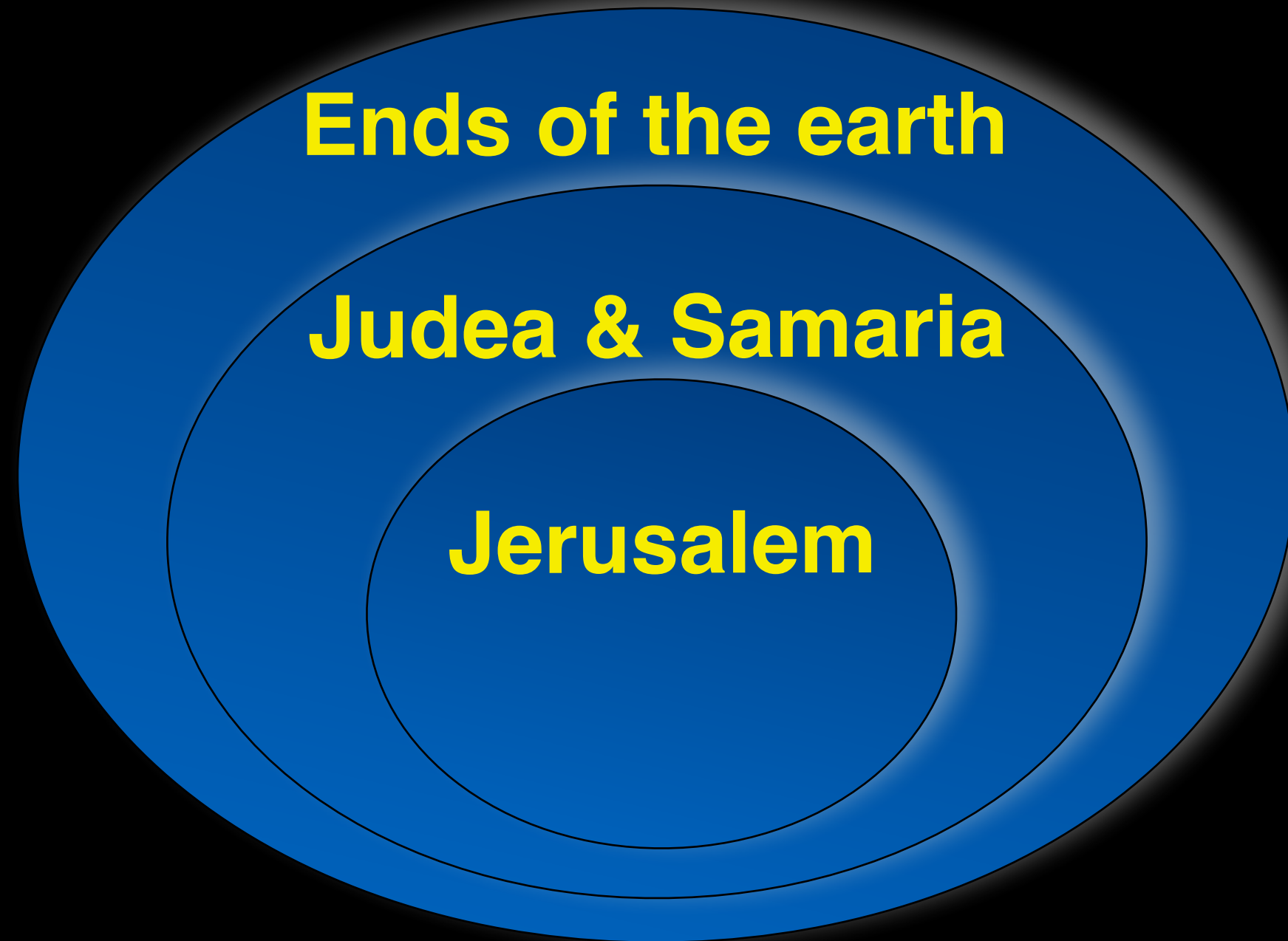
5 Resources

Entrusted to Every Steward



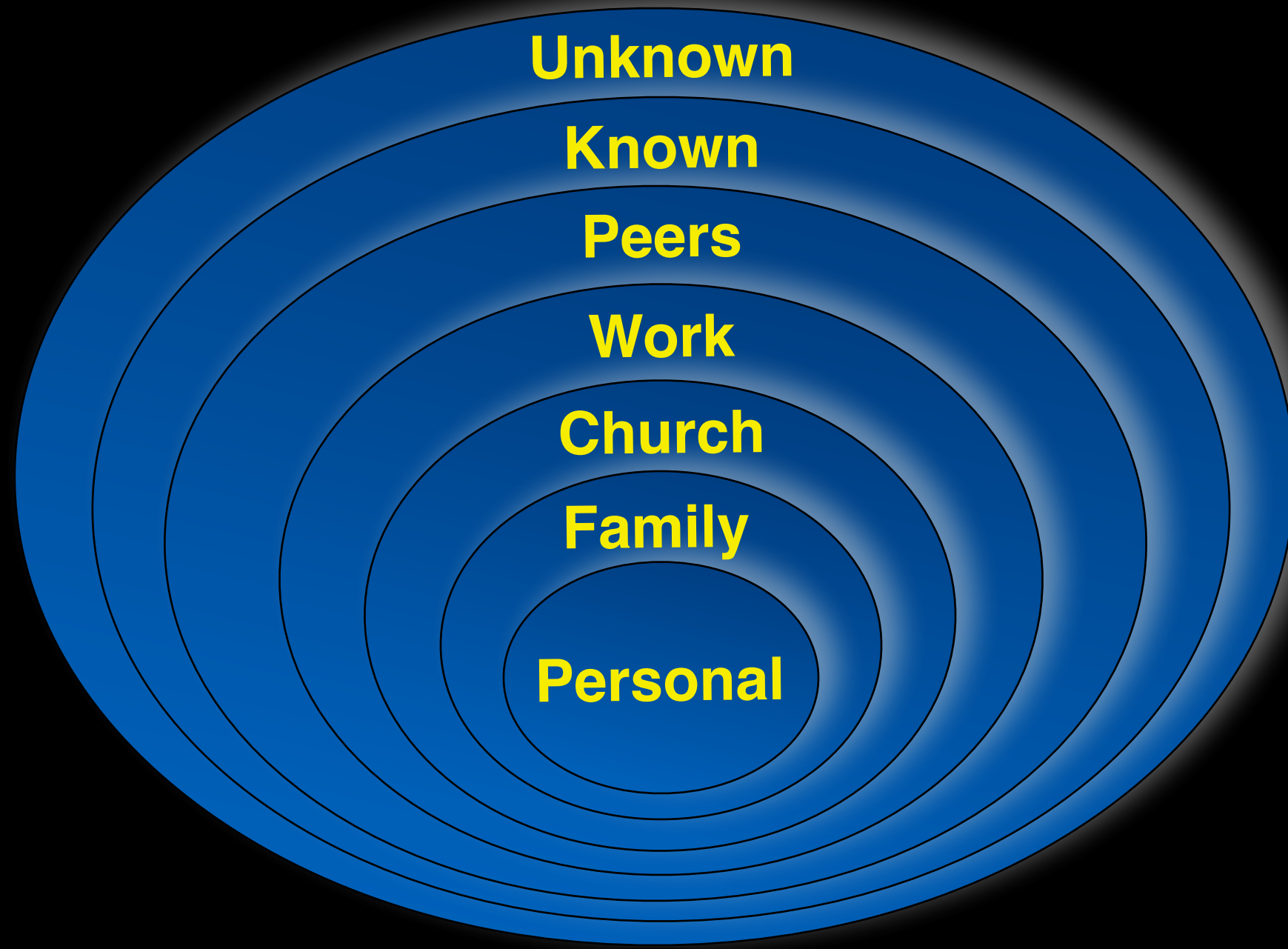
Spheres of Influence

Entrusted to Every Steward



Spheres of Influence

Entrusted to Every Steward



Unknown

Known

Peers

Work

Church

Family

Personal

ADVANCING HIS KINGDOM



Spiritual
Poverty

Unreached &
unengaged to reached
& engaged



Personal
Development

Languishing to
flourishing



Physical
Poverty

Deprived to
fulfilled



Justice

Oppressed
to delivered



Culture

Unrestored
to restored



Support

Undersupported
to fully supported

Stewardship

Time
Talent
Treasure
Truth
Relationships

Unknown
Known
Peers
Work
Church
Family
Personal

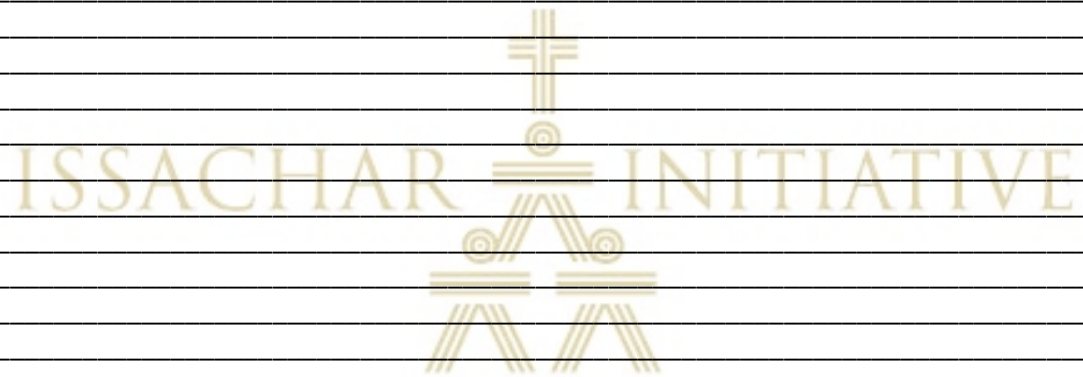


**Spiritual
Poverty**

Unreached &
unengaged to reached
& engaged

The Time is Now...

**The Gospel will be preached
in all the world
and then
the end will come.
Matt 24:14**



EXTENDING THE REACH OF THE CHURCH

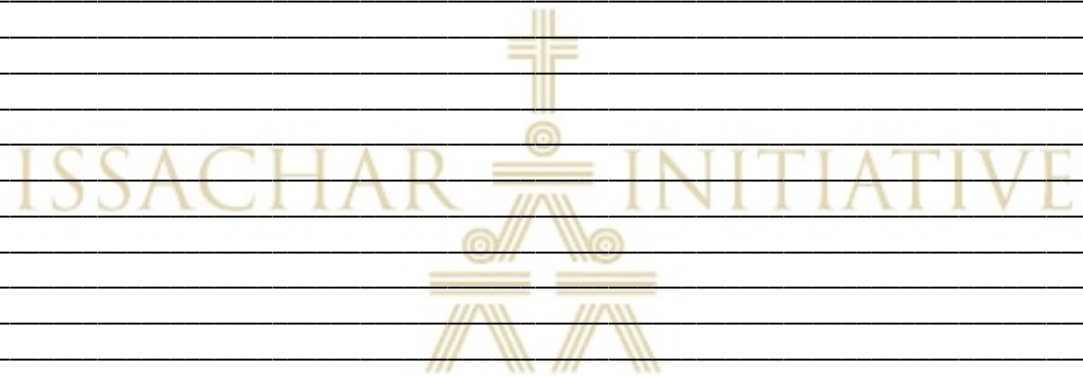
Building Blocks of Kingdom-Extending Strategies

Question: If your table had the task of allocating \$100,000 toward Kingdom-extending strategies, how much would you allocate toward each of the Great Commission elements we have discussed today and why?
 (The five elements we have discussed are Scripture translation, Sending disciple-makers to Unengaged, Unreached People Groups, Evangelism, Orality, and Church Planting)

As you consider the various elements of the Great Commission, a short description of some of the costs involved may be helpful. The following list contains some approximate costs in funding various elements. The actual cost will vary greatly from country to country and organization to organization, but they are actual costs given to us from specific mission groups.

Scripture translation	
1 verse	\$35
1 book (Luke at 1,151 verses)	\$40,285
New Testament	\$345,000
Whole Bible	\$1,100,000
Unengaged, Unreached People Groups	
Workers in India (1 team of 2-5 people for 1 year)	\$6,000-12,000
Workers in other locations (1 team of 2 people for 1 year)	\$8,000-30,000
Evangelism Tools	
Film translation of the story of Jesus (per language w/matching funds)	\$19,000
Internet evangelism site in new language reaching 1 million people	\$60,000
Recording Audio New Testaments for discipleship (per language)	\$35,000
Orality	
Develop 42 Bible Story sets of Scripture and training of 18 workers	\$35,000
Denominational training conferences to reach oral learners	\$6,000
Church Planting	
Church Planters in the field (per team, per year)	\$6,000-15,000
Training of church planters (per trainee)	\$100-300
Year-long training of pastors	\$5,000-18,000

For the names of specific organizations, turn to the back of your Resource Guide to the section marked “CFZ Organizations.”



EXTENDING THE REACH OF THE CHURCH

How We're Counting for Zero

Bible Translation

The Seed Company: Gospel of Luke in 5 **Nigerian** Languages

Evangelism

Life Counts Now: Five teams to reach unreached villages along the Ganges in **India**

Operation Agape: Three teams to reach and disciple lower castes in **India**

ILAM: Equipping churches to reach unreached native tribes in **Latin America**

Global Media Outreach: Evangelistic and a discipleship site in Bahasa for **Indonesia**

Farmer's Empowerment Project: Micro-loans and evangelism in 10 villages in **India**

Church Planting

New Life Missions Church India: 5 teams to plant churches in Bihar State, **India**

Reaching Unreached Nations: Training church planters in **Afghanistan**

Global Assistance Partners: Evangelistic literature, follow-up material and training manuals for house church pastors in Northern **India**

Dynamic Church Planting International: Translation of church planting materials into 10 new languages

Mohabat TV: Weekly broadcast to model church for house churches in **Iran**

How We're Counting for Zero

These men are taking the gospel for the first time ever to villages in Bihar State, India

Luke 10:1 "Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come. "



COUNT FOR ZERO (CFZ) ORGANIZATIONS

It is our prayer that every Christian church and organization will become familiar with the areas where the church is NOT present. In some cases, it is neglected geographically. In other areas, there are language groups or people groups or religious groups that are neglected. Every mission should consider setting aside a portion of its resources to be directed toward those who are still beyond the reach of the Gospel.

Count for Zero (CFZ) Organizations is a resource to help inform and connect those whom God is drawing into His work among the remaining Unengaged, Unreached People Groups (UUPGs). Evangelical ministries and mission organizations (both domestically and internationally) have been invited to self-vet their projects and initiatives against three established criteria, and commit to being a Count for Zero organization.

In order to be considered as part of the below list, and the CFZ Organizations site, we ask that each ministry or mission organization commit to the following three criteria.

1. **Unengaged, Unreached People Groups (UUPG).** Commit to projects that extend the reach of the Church to UUPGs where there are currently no known full-time Christian workers attempting to do evangelism and church planting.
2. **Biblical Elements of the Great Commission Task.** Commit to projects focused on one or more of the five “currently very strategic” elements of the Great Commission.
3. **Statement of Faith.** Commit to a statement of faith consistent with the Christian church’s historic creeds.

In addition to self-vetting against these three criteria, each organization listed below has also provided one to two current and active project overviews that meet the above criteria, to demonstrate their alignment with the Count for Zero focus.

IMPORTANT

If you know of other organizations that have ministry efforts and projects that are Extending the Kingdom, encourage them to submit their application online at issacharinitiative.org/count/organizations/, where you will find the most current list of CFZ organizations by element, and by geography.



EXTENDING THE REACH OF THE CHURCH

Count for Zero (CFZ) Organizations

Working Among UUPGs

Organization Name	Organization Website	Organization Email	Scripture	Disciple Makers	Evangelism	Orality	Church Planting
222 Ministries USA Inc.	222ministries.org	usa@222ministries.org	X	X	X	X	X
Act Beyond	beyond.org	lww@beyond.org	X	X	X	X	X
All Nations Family	allnations.us	mho@allnations.us	X	X	X	X	X
American Bible Society	AmericanBible.org	rpeterston@americanbible.org	X				
Antioch Fellowship of Churches	antiochchurches.com	EricWatt@gmail.com		X			X
Asian Access	asianaccess.org	jhandley@asianaccess.org		X			X
Bethany International	bethanyinternational.org	dan.brokke@bethfel.org	X	X	X	X	X
Bible League International	bibleleague.org	chaneyrader@bibleleague.org	X	X	X		X
Calvary Ministries CAPRO	capromissions.org	capromobilization@gmail.com		X	X		X
CHRISTIAN MISSIONARY FOUNDATION	christianmissionaryfoundation.org	christianmissionaryfoundation@gmail.com					X
COMIBAM International	comibam.org/	decarvalho@prtc.net	X		X		X
Connect Global/Enfoque Global	connectglobalnetwork.org	rcanada@globalfocus.info		X	X		X
Davar Partners International	davarpartners.com	info@davarpartners.com	X			X	
Dynamic Church Planting International	dcpi.org	paulbecker@dcpi.org	X	X	X	X	X
E-Tech Missions	etechmissions.org	info@etechmissions.org	X		X	X	
e3 Partners Ministry	e3partners.org	curtis.hail@e3partners.org		X	X	X	X
East-West Ministries	eastwest.org	mfuqua@eastwest.org		X	X		X
Empart USA	empartusa.org	brittanyr@empartusa.org		X	X		X
Every Home for Christ	ehc.org	blingus@ehc.org			X		
Every Tribe Every Nation (ETEN)	everytribeeverynation.org/	gnelson777@gmail.com	X				
Faith Comes By Hearing	faithcomesbyhearing.com	info@faithcomesbyhearing.org	X	X	X	X	X
Freedom to Lead International	freedomtolead.net	rick@freedomtolead.net		X		X	X
Frontiers	frontiers.org	mike.latsko@gracetogo.org	X	X	X	X	
GACX (Global Alliance for Church Multiplication)	gacxonline.com	info@gacxonline.com	X	X	X	X	X
Global Advance	globaladvance.org	jholland@globaladvance.org	X				X
Global Assistance Partner	gap2020.org	ahnkanaghee@gmail.com		X	X	X	X
Global Church Movements	globalchurchmovements.org	GCM@ccci.org		X	X		X
Global Church Planting Network	gcpn.info	MurrayMoerman@gcpn.info		X			X
Global DAWN Network	GlobalDAWN.org (under construction)	tedmolsen@gmail.com					X
Global Media Outreach	GlobalMediaOutreach.com	michelle.diedrich@gmoomail.org		X	X	X	
GoodWORD Partnership	goodwordpartnership.org	info@goodwordpartnership.org			X		
Horn of Africa Mission	hornofafrica.org	markos@hornofafrica.org		X	X		X
International Leadership Advancement Ministries	ilamin.org	info@ilamin.org	X	X	X	X	X
International Orality Network	Orality.net	info@orality.net	X	X		X	
JESUS Film Harvest Partners	JFHP.org	bhelstrom@JFHP.org		X	X	X	X
Jesus Economy	jesuseconomy.org	john@jesuseconomy.org		X	X		X
Keymedia/Al Hayat	keymedia-mn.org	Ron@rjecs.com	X		X	X	
Kids Around the World, Inc.	kidsaroundtheworld.com	briang@kidsaroundtheworld.com	X	X		X	
Kolo Group	kologroup.org	development@kologroup.org	X	X	X	X	
Mars Hill Productions / The HOPE Project	mars-hill.org / www.thehopeproject.com	hopeinfo@mars-hill.org	X	X	X	X	X

Count for Zero (CFZ) Organizations

Working Among UUPGs

Organization Name	Organization Website	Organization Email	Scripture	Disciple Makers	Evangelism	Orality	Church Planting
Mission Catalyst International	mci3.org	jre@mci3.org		X			X
Mission India	missionindia.org	info@missionindia.org	X	X	X		X
Mohabat TV	mohabat.tv	Christopher.Jones@cbn.org			X		
Need Him Global Ministries	needhim.org	drew@needhim.org			X		
New Covenant Foundation	newcovenantfoundation.org	erik@newcovenantfoundation.org			X		X
Nigeria Evangelical Missions Association	nematoday.org	es.nema2012@gmail.com	X	X	X		X
OM	omusa.org	info@usa.om.org	X	X	X	X	X
OneBook	OneBook.ca	wjohnson@onebook.ca	X			X	
OneStory	onestory.org	brian_kelly@sil.org	X	X	X	X	X
Operation Agape	operationagape.com	alexabraham@operationagape.com	X	X	X	X	X
Orbie for Orphans	OrbieforOrphans.org	carl@orbiefororphans.org		X	X	X	
Pacific Islands University	piu.edu/	downen@piu.edu	X	X	X	X	
Partners International	partnersintl.org	info@partnersintl.org					X
Pioneers-USA	pioneers.org	mgreen@orlandoteam.com	X	X	X	X	X
Q Ministry Project	functioningfaith.com	charles.frame@functioningfaith.com		X	X	X	X
Reach the Rest	reachtherest.org	david@reachtherest.org		X	X		X
Samaritan's Purse-Operation Christmas Child	samaritanspurse.org	asawyer@samaritan.org	X	X	X	X	X
SIIRG	SIIRG.NET	siirg.fb@gmail.com		X	X		X
South Asian Concern	southasianconcern.org	kevin.wren@southasianconcern.org		X	X		X
StoryRunners	storyrunners.org	storyrunners@cru.org				X	
T4 Global	t4global.org	info@t4global.org		X	X	X	X
The Christian Broadcasting Network	cbn.org	justin.murff@cbn.org			X		
The JESUS Film Project	jesusfilm.org	fred.west@cru.org			X		
The Mailbox Club	mailboxclub.org	info@mailboxclub.org		X	X		
The Movement International	themovementintl.org	RLBrubaker@TheMovementIntl.org		X	X		X
The Seed Company	theseedcompany.org	jonathan_kern@tsco.org	X			X	
The Timothy Initiative (TTI)	ttionline.org	jen@ttionline.org	X	X	X		X
TWR	twr.org	twatkins@twr.org	X	X	X	X	
Vision Communications International	visioncommunications.org	info@visioncommunications.org			X		
visionSynergy	visionsynergy.net	kprimuth@visionsynergy.net	X	X	X	X	X
Visual Story Network	visualstory.org	clyde@visualstory.org			X		
With Open Eyes Foundation	withopeneyes.net	sheri@withopeneyes.net	X	X	X	X	X
World Ministries	worldmin.org	davehine@worldmin.org		X	X		X
World Mission	worldmission.cc	staff@worldmission.cc	X	X	X	X	X
Wycliffe Bible Translators	wycliffe.org	Info_USA@wycliffe.org	X				
Young Life Africa	africa.younglife.org	steve@ylafrica.com		X	X	X	
Young Life Former Soviet Union	russiafsu.younglife.org	cedwards@intl.younglife.org		X	X	X	
YWAM Frontier Missions	YWAMFrontiers.com	YWAMFM@gmail.com	X	X	X	X	X

NOTE: Count for Zero Organizations is a resource to help inform Kingdom investors whom God is drawing into His work among the UUPGs. Evangelical ministries and mission organizations (both domestically and internationally) are being invited to self-vet their projects and initiatives against three established criteria, and commit to being a Count for Zero organization.

FOR MORE INFORMATION & GEOGRAPHICAL FOCUS: Go to issacharinitiative.org/count/organizations/