



Proceedings  
of the  
*Fifty-sixth Annual Session*  
of the

**National  
=Baptist=  
Conbention**



held with the  
**Baptist Churches**  
of

**JACKSONVILLE, FLORIDA**

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NASHVILLE, TENNESSEE

**September 9 - 14, 1936**

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*Fifty-sixth Annual Session*

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# Revised Constitution of the National Baptist Convention, U. S. A.

## PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September, 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

## ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

## ARTICLE II—OBJECT

The Convention by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

## ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars (\$10.00), thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars (\$10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars (\$25.00); any district state convention, to one (1) messenger upon payment of fifty dollars (\$50.00); any state convention, to one (1) messenger upon payment of one hundred dollars (\$100.00); provided that any or all of the

above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars (\$10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars (\$100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars (\$10.00) at any session of this Convention, become an annual member thereof.

#### ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

#### ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer and six others whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention; first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess of after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

#### CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board, reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."  
The office of auditor is hereby discontinued.

## ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom devolves upon them, and which are suggested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

## ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

## ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

## ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

## ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent

zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

## ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

## ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendments may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

MINUTES

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armistead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armistead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. A. Foster	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. W. A. Brinkley	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cochran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cochran
1890	Louisville, Ky.	Rev. E. M. Brawley, D. D.	W. H. Steward
1891	Dallas, Texas	Rev. M. Vann	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. E. C. Morris, D. D.	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Okla.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1935	New York, N. Y.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1936	Jacksonville, Fla.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

\*Call for a National Convention of Colored Baptists

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the denomination.
3. To encourage our literary men and women, and promote the interests of Baptist literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.

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5. To give an opportunity for the best thinkers and writers to be heard.  
6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 26, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.  
Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2603 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. G. K. Latta, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. G. K. Latta, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. G. K. Latta, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. I. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Latta, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

## Life Members of the National Baptist Convention

### ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

### CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. W. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

### CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

### GEORGIA

Bro. E. R. Carter, D. D., Atlanta.

### ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. M. Harris, D. D., Chicago.

### KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Steward, Louisville; Rev. H. W. Jones, D. D., Louisville.

### LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

### MARYLAND

Rev. W. H. Young, Baltimore.

### MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

### MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

### MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.  
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### MISSOURI

Rev. Wm. L. Perry, St. Louis.

### NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

### NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. F. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

### NEW YORK

Rev. Arthur Chandler, New York; Rev. Kimball Warren, Brooklyn.

### PENNSYLVANIA

Rev. D. D. Gibson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Rathblott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

### TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. A. M. Townsend, D. D., Nashville.

### TEXAS

Rev. T. H. Dally, Palestine; Rev. A. T. Stewart, D. D., Tyler; Dr. H. M. Smith, Marshall.

### VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

# Official Directory

OF THE

NATIONAL BAPTIST CONVENTION, INCORPORATED, ORGANIZED, 1880

## OFFICERS

### PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

### VICE-PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 1695 Lapsley Street ..... Selma, Ala.

### REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th Street ..... Cleveland, Ohio  
Rev. W. H. Rozier, D. D., 233 North Bonnie Brae ..... Los Angeles, California  
Rev. T. S. Harten, 443 Franklin Street ..... Brooklyn, New York

### SECRETARY

Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E. .... Atlanta, Ga.

### ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street ..... Mobile, Ala.  
Rev. T. O. Fuller, D. D., Howe College ..... Memphis, Tenn.  
Rev. E. Arlington Wilson, D. D., 2813 Thomas Street ..... Dallas, Texas  
Rev. M. L. Shepard, 5508 Guard Avenue ..... Philadelphia, Pa.

### TREASURER

Rev. B. J. Perkins, 4202 Finney Ave. .... St. Louis, Mo.

### STATISTICIAN

Rev. Roland Smith, A. B., Box 519 ..... Macon, Ga.

### HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 4th Avenue and Cedar Street ..... Nashville, Tenn.

### ATTORNEY

Mr. William Haynes, LL. B., 180 West Washington Street Suite 501 ..... Chicago, Ill.

### EDITOR

Rev. Russell C. Barbour, A. B., B. D., 4th Ave. and Cedar St. .... Nashville, Tenn.  
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### VICE PRESIDENTS

Alabama—D. V. Jemison, 1695 Lapsley, Selma  
Arkansas—J. R. Jamison, Box 143, Morrilton  
Arkansas—J. F. Clark, 810 East 17th St., Pine Bluff  
Bahama Islands—A. C. Symonette, Nassau W. P. Bahamas  
California—Wm. D. Carter, 855 Manzanita, Pasadena  
Colorado—W. H. Young, 2311 High Street, Denver  
Connecticut—B. L. Matthews, 33 Adams Avenue, Stamford  
District of Columbia—R. D. Grymes, 1523 1st Street, N. W., Washington  
Florida—J. N. Stokes, 652 South Street, Daytona  
Georgia—J. M. Nabrit, A. B. T. Seminary, Nashville, Tenn.  
Idaho—  
Illinois—J. J. Olive, 104 N. 4th Street, Champaign  
Indiana—S. S. Reed, 1412 East 17th St., Indianapolis  
Iowa—G. W. Robinson, 1009 12th Street, Des Moines  
Kansas—J. E. Douglass, 1449 N. Mosley, Wichita  
Kentucky—W. H. Ballou, 222 West Chestnut St., Louisville  
Louisiana—Luke Allen, Jr., 1514 Milam St., Shreveport  
Maine—  
Maryland—G. A. Crawley, 1810 Ashland Ave., Baltimore  
Massachusetts—  
Michigan—E. L. Todd, 324 E. Michigan, Battle Creek  
Minnesota—  
Mississippi—  
Mississippi—P. E. Frisby, Cannonsburg  
Mississippi—Benjamin J. Perkins, 4202 Finney Ave., St. Louis, Mo.  
Missouri—S. C. Doyle, 1708 Tracey Avenue, Kansas City  
Montana—  
Nebraska—  
Nevada—  
New Hampshire—  
New Jersey—J. H. Hughes, 153 Oakwood, Orange  
New Mexico—  
New York—George H. Sims, 131 E. 31 St., New York City  
North Carolina—W. C. Brown, 3 Walton Street, Asheville  
North Dakota—  
Ohio—B. F. Reid, 432 W. 9th Street, Cincinnati  
Ohio—J. Franklin Walker, 3240 Beresford Ave., Cincinnati  
Oklahoma—E. W. Perry, 511 East 3rd Street, Oklahoma City  
Pennsylvania—B. S. Mason, 657 Herring Avenue, Pittsburgh  
Rhode Island—  
South Carolina—H. H. Butler, Box 748, Hartsville  
South Dakota—  
Tennessee—W. H. Hubbard, 1017 East Vine, Knoxville  
Texas—S. T. Alexander, 2705 Flora Street, Dallas  
Texas—E. Arlington Wilson, 2813 Thomas Avenue, Dallas  
Utah—  
Vermont—  
Virginia—C. C. Scott, 1005 North 4th Street, Richmond  
Washington—  
West Virginia—  
Wisconsin—  
Wyoming—

### FOREIGN MISSION BOARD

Alabama—J. W. Goodgame, 1523 Avenue F, North, Birmingham  
Arkansas—Regular—H. R. Stephenson, 111 St. Frances, Helena  
Arkansas—Consolidated—Wm. Erby, 802 North J. Street, Fort Smith  
Bahama Islands—J. E. Hutcheson, Nassau, N. P., Bahamas  
California—F. H. Prentice, 50th and Hooper Street, Los Angeles



Colorado—C. C. Harper, 24th and California Street, Denver  
 Connecticut—J. C. Jackson, 44 Pliny Street, Hartford  
 Delaware—  
 District of Columbia—E. C. Smith, 1343 T. Street, N. W., Washington  
 Florida—J. W. Drake, 1148 N. W. 3rd Street, Miami  
 Georgia—W. H. Perry, 104 Reeves Street, La Grange  
 Idaho—  
 Illinois—J. C. Austin, 3932 S. Parkway, Chicago  
 Indiana—M. A. Talley, 470 West Fall Creek Blvd., Indianapolis  
 Iowa—G. A. Burke, 217 W. 10th Street, Sioux City  
 Kansas—J. E. Moore, 1964 Thompson, Kansas City  
 Kentucky—Wm. Johnson, 1900 W. Chestnut Street, Louisville  
 Louisiana—T. A. Levy, Rosedale  
 Maine—  
 Maryland—J. T. Boddie, 340 Dolphin Street, Baltimore  
 Massachusetts—  
 Michigan—R. H. Pittman, 6003 Tireman, Detroit  
 Minnesota—  
 Mississippi—J. A. Marshall, Lexington  
 Mississippi—M. B. and E., J. F. Redman, 1631 Alexander, Greenville  
 Mississippi—  
 Missouri—Wm. Catlin, Route 2, Box 710 Clayton  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—F. W. Means, 377 Forrest Street, Jersey City  
 New Mexico—  
 New York—A. W. Brown, 128th and 7th Avenue, New York  
 North Carolina—O. S. Bullock, 1st Baptist, Raleigh  
 North Dakota—  
 Ohio—E. C. Estell, 1227 Home Avenue, Dayton  
 Ohio—J. L. Jones, 544 Lincoln Avenue, Youngstown  
 Oklahoma—J. D. Provo, 1316 East 8th, Oklahoma City  
 Pennsylvania—C. C. Adams, 1338 North 58th, Philadelphia  
 Rhode Island—  
 South Carolina—S. S. Youngblood, 1414 Richland, Columbia  
 South Dakota—  
 Tennessee—W. E. Mack, 320 Leath, Memphis  
 Texas—U. S. Keeling, P. O. Box 2266 Beaumont  
 Texas—B. M. and E., R. T. Harris, Marshall  
 Utah—  
 Vermont—  
 Virginia—A. L. James, 208 Patton Ave., Roanoke  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## HOME MISSION BOARD

Alabama—M. C. Cleveland, 9 Davidson, Montgomery  
 Arkansas Regular—W. B. Brownlee, 416 E. 17th Avenue, Pine Bluff  
 Arkansas Consolidated—A. J. Jackson, 1103 Laird Street, Texarkana  
 Bahama Island—A. C. Symonette, Box 825, Nassau N. P. Bahamas  
 California—Grant Harris, 1156 E. 43rd, Los Angeles  
 Colorado—T. C. Haaston, Boulder  
 Connecticut—G. S. Clark, 18 Belvue, Hartford  
 Delaware—  
 District of Columbia—C. T. Murray, 1101 P Street, N. W., Washington  
 Florida—H. D. Parker, 614 N. E. Street, Pensacola  
 Georgia—J. T. Dorsey, 378 Felton Drive, N. E., Atlanta  
 Idaho—

Illinois—T. T. Lovelace, 4834 Vincennes Avenue, Chicago  
 Indiana—A. Y. Smith, 435 W. North Street, Indianapolis  
 Iowa—C. W. Trotter, 4608 Indiana Avenue, Chicago  
 Kansas—G. N. Jackson, Lawrence  
 Kentucky—L. A. Offutt, 2707 Lytle Street, Louisville  
 Louisiana—G. H. Hendricks, 1423 South Prieur St., New Orleans  
 Maine—  
 Maryland—J. S. Taylor, 2228 Oak Street, Baltimore  
 Massachusetts—  
 Michigan—E. M. Moseley, Wilkins  
 Minnesota—  
 Mississippi—O. W. Lenoir, Greenwood  
 Mississippi—M. B. and E., M. Morris, 206 N. Edison, Greenville  
 Mississippi—  
 Missouri—Wm. H. Harris, 4316 Enright Avenue, St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—G. D. Griffin, 827 Terry Avenue, Camden  
 New Mexico—  
 New York—M. S. Hunter, Morning Star, Albany  
 North Carolina—H. M. Moore, 612 5th Street, Charlotte  
 North Dakota—  
 Ohio—W. M. Smith, 814 Haskin, Cincinnati  
 Ohio—J. D. Jones, 1330 Main Street, Cleveland  
 Oklahoma—S. A. Clark, 1015 E. Grant, Guthrie  
 Pennsylvania—W. A. Jones, 1724 North 11th St., Philadelphia  
 Rhode Island—  
 South Carolina—H. C. Anderson, Anderson  
 South Dakota—  
 Tennessee—J. B. Turner, 826 E. 12th Street, Chattanooga  
 Texas—E. J. Johnson, New Willard  
 Texas—B. M. and E., D. E. Johnson, 504 S. Francis Street, Terrell  
 Utah—  
 Vermont—  
 Virginia—S. H. McCall, Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## SUNDAY SCHOOL PUBLISHING BOARD

Alabama—R. N. Hall, Homer Highland, East Lake  
 Arkansas Regular—W. E. Watson, 1224 Georgia, Pine Bluff  
 Arkansas Consolidated—A. M. Hardy, Eureka B. Church, Hot Springs  
 Bahama Islands—S. A. Sampson, Miami, Florida  
 California—C. H. Hampton, 605 South 32nd St., San Diego  
 Colorado—H. A. Rogers, 511 W. Arroyo Avenue, Pueblo  
 Connecticut—J. B. Pharr, 1230 Chappelle, New Haven  
 Delaware—  
 District of Columbia—W. A. Taylor, 2021 13th Street, N. W., Washington  
 Florida—J. R. Evans, 356 N. W. 9th Street, Miami  
 Georgia—J. H. Evans, 558 Monroe Street, Macon  
 Idaho—  
 Illinois—R. F. Hockenfull, 2612 Poplar Street, Cairo  
 Indiana—J. A. Hall, 219 West North Street, Indianapolis  
 Iowa—J. H. Patton, 602 Morgan Street, Sioux City  
 Kansas—C. A. Pugh, 1201 West 12th, Topeka  
 Kentucky—H. W. Jones, R. R. No. 1, Prospect

Louisiana—A. L. Carpenter, Box 388, Sterlington  
 Maine—  
 Maryland—M. T. Waters, 1050 N. Eden Street, Baltimore  
 Massachusetts—  
 Michigan—J. H. Mastin, LaFayette Street, Detroit  
 Minnesota—  
 Mississippi—A. W. Moore, Greenwood  
 Mississippi—L. J. Jordan, 1412 Alexander Street, Greenville  
 Missouri—  
 Missouri—J. H. Davenport, 2833 Standard Street, Kansas City  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—H. T. Borders, 11 Milton Street, Newark  
 New Mexico—  
 New York—S. T. Eldridge, Berean Church, Brooklyn  
 North Carolina—Prof. C. T. Graves, 501 S. Roade Street, Elizabeth City  
 North Dakota—  
 Ohio—J. F. Green, 509 S. Center, Springfield  
 Ohio—J. W. Ribbins, 2234 E. 30th, Cleveland  
 Oklahoma—D. D. Jones, 926 Shepherd, Chickasha  
 Pennsylvania—R. C. Lamb, 213 W. Pomona Street, Philadelphia  
 Rhode Island—  
 South Carolina—J. W. Boyken, 714 Chestnut Street, Camden  
 South Dakota—  
 Tennessee—J. C. Fields, A. M. Townsend, M. C. Durham, L. A. Bowman, C. H. Thorn, R. C. Barbour, A. D. Beil, S. A. Owen, Roy D. Morrison  
 Texas—T. J. Goodall, 318 Andrew Street, Houston  
 Texas—G. A. H. Shepberd, Mexia  
 Utah—  
 Vermont—  
 Virginia—J. T. Hill, 2nd, Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## EDUCATIONAL BOARD

Alabama—Calvin Perkins, 2426 6th Avenue, S., Birmingham  
 Arkansas Regular—Wm. Brewer, Brinkley  
 Arkansas Consolidated—W. H. Dudley, P. O. Box 133 Eudora  
 Bahama Islands—Chas Thompson, Nassau N. P. Bahama  
 California—A. T. Hines, 1063 E. Jefferson, Los Angeles  
 Colorado—J. E. Allen, Denver  
 Connecticut—F. W. Jacobs, 26 Buchingham, Bridgeport  
 Delaware—  
 District of Columbia—J. L. Henry, 1756 Oregon Ave., N. W., Washington  
 Florida—J. A. Clausell, 918 N. 6th Avenue, Pensacola  
 Georgia—W. M. Jackson, Madison, Box 364  
 Idaho—  
 Illinois—M. A. McEwen 348 E. 50th Street, Chicago  
 Indiana—L. H. Mitchell, 3939 Drummond St., E. Chicago  
 Iowa—A. Ross Brent, 1610 Walker Street, Des Moines  
 Kansas—J. W. Hayes, 615 Wabash, Wichita  
 Kentucky—H. W. Beal, Fleming  
 Louisiana—R. W. Coleman, 2223 Soniat Street, New Orleans  
 Maine—  
 Maryland—Junius Gray, 1312 Riggs Avenue, Baltimore  
 Massachusetts—  
 Michigan—S. D. Ross, 553 Benton, Detroit

Minnesota—  
 Mississippi—I. H. Henderson, Lexington  
 Mississippi—M. B. and E., Calvin Perkins, 326 S. Poplar St., Greenville  
 Mississippi—  
 Missouri—W. L. Rhodes, 216 Coleman Street, Clayton  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—C. H. Churn, 873 Shelton Avenue, Camden  
 New Mexico—  
 New York—E. J. Echols, First Shiloh, Buffalo  
 North Carolina—D. M. Moore, Ebenezer Church, Charlotte  
 North Dakota—  
 Ohio—E. J. Richardson, 558 Dorr, Toledo  
 Ohio—W. G. Thomas, 58 Weller, Dayton  
 Oklahoma—W. M. P. Mitchell, 410 N. E. Elgin, Tulsa  
 Pennsylvania—J. B. Brandon, 613 Pine Street, Scranton  
 Rhode Island—  
 South Carolina—  
 South Dakota—A. W. Hill, Florence  
 Tennessee—C. L. Goldsby, 610 Weakley Street, Memphis  
 Texas—A. T. Stewart, Drawer, Tyler  
 Texas—B. M. and E., J. R. Burdett, 802 Ruthven, Houston  
 Utah—  
 Vermont—  
 Virginia—W. L. Ransome, First Baptist Church, S. Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## B. Y. P. U. BOARD

Alabama—E. A. Palmer, 456 Hogue, Pritchard  
 Arkansas Regular—N. R. Parker, Dermott  
 Arkansas Consolidated—Wm. C. Upshaw, 116 Buchanan Street, Camden  
 Bahama Island—Wm. Spence, Nassau, N. P., Bahamas  
 California—J. E. Pius, 914 Austin Street, Los Angeles  
 Colorado—B. D. Morgan, Lafayette Street, Denver  
 Connecticut—Julian Taylor, Stratford  
 Delaware—  
 District of Columbia—W. H. Jernagin, 1341 3rd Street, N. W. Washington  
 Florida—R. L. Jones, 243 N. Chachene, Orlando  
 Georgia—W. L. Hughes, Dublin  
 Idaho—  
 Illinois—W. L. Petty, 4641 State Street, Chicago  
 Indiana—V. D. Bond, 319 Colfax Street, South Bend  
 Iowa—C. W. Wheeler, 1319 Fremont, Des Moines  
 Kansas—C. Teal, Independence  
 Kentucky—M. E. Wilson, 1006 Sycamore, Paris  
 Louisiana—H. Y. Bell, Box 28, Winnfield  
 Maine—  
 Maryland—W. J. Winston, 1500 Madison Avenue, Baltimore  
 Massachusetts—  
 Michigan—Chas Walker, Detroit  
 Minnesota—  
 Mississippi—J. W. Gayden, Belzoni  
 Mississippi—M. B. and E., B. J. Perkins, 4402 Finney Avenue, St. Louis  
 Mississippi—

Missouri—B. J. Perkins, 4202 Finney Avenue, St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—W. J. Watkins, 175 Oakwood Place, Camden  
 New Mexico—  
 New York—J. B. Mitchell, 136-03 35th Avenue, Flushing  
 North Carolina—J. H. Moore, First Church, Charlotte  
 North Dakota—  
 Ohio—C. K. Stalnaker, 366 Woodland, Toledo  
 Ohio—C. R. Boyd, 1117 Market Street, Farrell, Pa.  
 Oklahoma—S. S. Fairly, 1217 East 6th, Oklahoma City  
 Pennsylvania—C. M. Smith, Pittsburgh  
 Rhode Island—  
 South Carolina—H. B. Asbury, Anderson  
 South Dakota—  
 Tennessee—W. H. Brewster, J. T. Brown, E. W. D. Isaac, J. H. Seward, H. W. Perry, F. W. Williams, R. Love, W. R. Murray, M. C. M. Harris  
 Texas—L. S. Keeling, Jr., P. O. Box, Beaumont  
 Texas—B. M. and E., W. C. Coleman, P. O. Box 26, Hawkins  
 Utah—  
 Vermont—  
 Virginia—J. T. Hill, 2nd, Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## BENEFIT BOARD

Alabama—C. C. Clency, 2217 11th Avenue, N., Birmingham  
 Arkansas Regular—C. B. Knox, Monticello  
 Arkansas Consolidated—J. V. Haywood, P. O. Box 175, Endora  
 California—J. L. Caston, 2023½ W. 28th St., Los Angeles  
 Colorado—O. R. Short, Box 84, Mt. Harris  
 Connecticut—I. W. Reed, 52 Highland, Waterbury  
 District of Columbia—A. Lewis, Ontario Road, Washington  
 Florida—Wm. Burns, 224 N. Boulevard, Tallahassee  
 Georgia—J. A. Wilson, 717 West Broad Street, Savannah  
 Idaho—  
 Illinois—F. W. Penick, 1618 Center St., Chicago Heights  
 Indiana—W. E. Ramsey, 1822 Boulevard Place, Indianapolis  
 Iowa—J. A. Yarborough, 1209 Allen Street, Des Moines  
 Kansas—G. W. Barnes, Argentine  
 Kentucky—J. W. Gibson, 528 W. Main, Lexington  
 Louisiana—W. S. Robinson, Bastrop  
 Maine—  
 Maryland—H. E. Smith, 1353 N. Calhoun, Baltimore  
 Massachusetts—  
 Michigan—J. A. Williams, 6343 Beechwood, Detroit  
 Minnesota—  
 Mississippi—J. J. Bell, Natchez  
 Mississippi—M. B. and E., W. D. Jude, Box 121, Coahoma  
 Mississippi—  
 Missouri—F. McDonald, 2804 Dayton St., St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—H. G. Pope, 38-A Oak Street, Jersey City  
 New Mexico—

New York—R. Nelson  
 North Carolina—J. H. Williams, S. French Broad St., Asheville  
 North Dakota—  
 Ohio—J. E. A. Wilson, 2228 E. 74th, Cleveland  
 Ohio—Wm. S. McCutcheon, 2978 E. 77th, Cleveland  
 Oklahoma—J. P. Patterson, 1009 11th St., Ponca City  
 Pennsylvania—L. G. Carr, Philadelphia  
 Rhode Island—  
 South Carolina—W. Ravenell, Charleston  
 South Dakota—  
 Tennessee—S. O. Chatman, 512 N. 3rd St., Memphis  
 Texas—L. S. Barrow, Timpson  
 Texas—B. M. and E., S. H. Howard, Marshall  
 Utah—  
 Vermont—  
 Virginia—J. T. Hill, 2nd, Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## VOICE COMMISSION

Alabama—W. A. Davis, 1606 1st Avenue, Ensley  
 Arkansas Regular—G. W. Pitts, Forrest City  
 Arkansas Consolidated—F. T. Guy, 19th and Cross St., Little Rock  
 California—S. M. Malone, California and New York St., Long Beach  
 Colorado—H. A. Rogers, 511 W. Arrago Ave., Pueblo  
 Connecticut—  
 Delaware—  
 District of Columbia—J. L. Henry, 1750 Oregon, N. W., Washington  
 Florida—S. Brown, Martin  
 Georgia—L. M. Terrell, Savannah  
 Idaho—  
 Illinois—M. D. Dickson, 804 State St., Peoria  
 Indiana—J. B. Carter, 454 W. 25th St., Gary  
 Iowa—  
 Kansas—W. F. Beatty, Atcherson  
 Kentucky—W. Johnson  
 Louisiana—J. H. Buccoats, Baker  
 Maine—  
 Maryland—A. J. Greene, 1110 N. Eden St., Baltimore  
 Massachusetts—  
 Michigan—B. Hulright, 17832 Mitchell, Detroit  
 Minnesota—  
 Mississippi—M. C. Saunders, Vicksburg  
 Mississippi—  
 Mississippi—  
 Missouri—J. M. Baker, 1200a S. Compton Ave., St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—P. M. Beverly, Newark  
 New Mexico—  
 New York—J. B. Adams, New York  
 North Carolina—  
 North Dakota—  
 Ohio—C. H. Harris, 610 Mt. Vernon, Columbus  
 Ohio—  
 Oklahoma—

Pennsylvania—M. W. Newsome, 1438 Whanton St., Philadelphia  
 Rhode Island—  
 South Carolina—Thomas B. Williams, Anderson  
 South Dakota—  
 Tennessee—W. H. Benton, 606 Main St., Clarksville  
 Texas—M. M. Haynes, 1011 E. 12th St., Austin  
 Texas—G. R. King, Texarkana  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## CORRESPONDENCE AND FOREIGN RELATIONS

Alabama—F. L. Sanders, Box 274, Talladega  
 Arkansas Regular—G. W. Simmons, Helena  
 Arkansas Consolidated—W. S. Jackson, 11th Walnut St., Osceola  
 California—L. B. Moss, 2608 11th St., Riverside  
 Colorado—Mrs. W. H. Young, 2311 High St., Denver  
 Connecticut—  
 District of Columbia—W. H. Jernagin, 1341 3rd Street, N. W., Washington  
 Florida—F. R. Matthews, Jennings  
 Georgia—R. C. Calhoun, Augusta  
 Idaho—  
 Illinois—J. H. Branham, 3115 S. Parkway, Chicago  
 Indiana—M. L. Johnson, 2524 W. Polk Place, Gary  
 Iowa—  
 Kansas—A. L. Gardner, Parsons  
 Kentucky—M. E. Wilson  
 Louisiana—M. C. Cooper, Wisner  
 Maine—  
 Maryland—A. J. Payne, 709 Dolphin St., Baltimore  
 Massachusetts—  
 Michigan—A. C. Williams, 5434 Hasting, Detroit  
 Minnesota—  
 Mississippi—L. F. Chandler, Inverness  
 Mississippi—L. L. Laws  
 Mississippi—  
 Missouri—J. D. Howard, 3732 Finney Ave., St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—J. H. Burke, 1735 Fairmont, N. W., Newark  
 New Mexico—  
 New York—J. M. Levister  
 North Carolina—  
 North Dakota—  
 Ohio—Edna Lewis, Akron  
 Ohio—  
 Oklahoma—A. M. Johnson, 314 N. Walnut, Oklahoma  
 Pennsylvania—L. L. Taylor, 1438 Whanton St., Philadelphia  
 Rhode Island—  
 South Carolina—L. C. Jenkins, Columbia  
 South Dakota—  
 Tennessee—C. A. Bell, 612 Vine St., Chattanooga  
 Texas—J. E. Knox, 1619 Whitty St., Houston

Texas—J. Carl Mitchell, Dallas  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## MARRIAGE AND DIVORCE

Alabama—P. J. Watkins, 707 Thomas, Birmingham  
 Arkansas Regular—G. W. Dudley, Forrest City  
 Arkansas Consolidated—L. B. Patrick, Fordyce  
 California—William Thomas, 2911 9th St., Riverside  
 Colorado—T. S. Jones, 1040 Cedar St., Pueblo  
 Connecticut—  
 District of Columbia—C. T. Murray, 1101 P. N. W., Washington  
 Florida—D. W. Webb, Cantonment  
 Georgia—J. M. Gates, Atlanta  
 Idaho—  
 Illinois—H. C. Charity, 602 E. Vine St., Champaign  
 Indiana—T. Jefferson, 2161 N. Capitol, Indianapolis  
 Iowa—  
 Kansas—S. Montgomery, Kansas City  
 Kentucky—J. W. Gibson, Lexington  
 Louisiana—E. E. Hollins, Bastrop  
 Maine—  
 Maryland—S. Williamson, 1833 E. Eager St., Baltimore  
 Massachusetts—  
 Michigan—J. C. Jones, 1116 N. 12th St., Saginaw  
 Minnesota—  
 Mississippi—J. P. Saunders, Yazoo City  
 Mississippi—C. H. Savage  
 Mississippi—  
 Missouri—M. D. Johnson, 813 E. Morgan St., Booneville  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—C. H. Walters, 140 Summit St., Newark  
 New Mexico—  
 New York—L. J. Thompson  
 North Carolina—  
 North Dakota—  
 Ohio—Mrs. Ruby Jones, Dayton  
 Ohio—  
 Oklahoma—  
 Pennsylvania—  
 Rhode Island—  
 South Carolina—H. B. Mitchell, Greenwood  
 South Dakota—  
 Tennessee—J. D. Cheers, 1342 Barbon St., Memphis  
 Texas—J. H. Harrington, Austin  
 Texas—F. R. Ruffins, Giddings  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## COMMITTEE ON RESOLUTIONS

Alabama—D. C. Washington, Mt. Meigs  
 Arkansas Regular—C. A. Bean, Dardenelle  
 Arkansas Consolidated—L. C. Dean, Camden  
 California—J. P. Hubbard, 3017 Dohn St., Oakland  
 Colorado—C. A. Miller, 525 Weber Street, Colorado Springs  
 Connecticut—  
 District of Columbia—B. H. Whiting, 631 3rd S. W., Washington  
 Florida—E. G. Thomas, 410 N. W. 2nd St., Ft. Lauderdale  
 Georgia—W. W. Weatherspool, 1714 4th Avenue, Columbus  
 Idaho—  
 Illinois—J. H. Gibson, 4802 Dearborn St., Chicago  
 Indiana—F. K. Dilliard, 2216 Columbia Ave., Indianapolis  
 Iowa—J. W. Tutt, Des Moines  
 Kansas—J. H. Fisher, Kansas City  
 Kentucky—H. R. Roaring, McRoberts  
 Louisiana—J. P. Powell, Rt. 1, Box 35, Shreveport  
 Maine—  
 Maryland—V. V. K. Stokes, 1526 McCullah, Baltimore  
 Massachusetts—  
 Michigan—L. J. Benson, 13720 Thompson Avenue, Highland Park  
 Minnesota—  
 Mississippi—H. C. Anderson, Greenville  
 Mississippi—M. B. and E., A. B. Washington, 1305 Ivey, Greenville  
 Mississippi—  
 Missouri—A. E. Conklin, Hayti  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—J. H. Hughes, 153 Oakwood Ave., Orange  
 New Mexico—  
 New York—J. R. Moore, 104-27-108 Drive, Jamaica  
 North Carolina—  
 North Dakota—  
 Ohio—A. J. McCrary, 343 N. Main, Mansfield  
 Ohio—S. L. Cole, P. O. City Drive, Cleveland  
 Oklahoma—W. A. Washington, 123 E. Farrell, Shawville  
 Pennsylvania—O. M. Locust, Pittsburgh  
 Rhode Island—  
 South Carolina—W. R. Douglass, Chester  
 South Dakota—  
 Tennessee—S. P. Harris, (deceased) 412 4th Ave., N., Nashville  
 Texas—C. G. Strong, Rt. 1, Box 18, Kilgore  
 Texas—B. M. and E., W. M. Bowden, Marshall  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## SOCIAL SERVICE COMMISSION

Alabama—A. E. Gregory, 261 Jackson, Montgomery  
 Arkansas Regular—J. B. Moore, Wheatley  
 Arkansas Consolidated—W. H. Wiley, W. 13th St., Pine Bluff  
 California—S. A. Williams, 21st and Naromia, Los Angeles  
 Colorado—G. W. Henry, 619 Greenwood, Pueblo  
 Connecticut—  
 District of Columbia—E. C. Smith, 1343 T, N. W., Washington

Florida—J. P. Pritchett, 215 N. 9th, Pensacola  
 Georgia—G. W. Harrison, 1343 12th Street, Augusta  
 Idaho—  
 Illinois—W. M. Bennett, 4482 E. 37th Street, Chicago  
 Indiana—G. I. Seabrie, South Bend  
 Iowa—  
 Kansas—C. A. Washington, Kansas City  
 Kentucky—M. E. Wilson, 1006 Sycamore, Paris  
 Louisiana—H. K. Griffin, 1738 Weinstock, Shreveport  
 Maine—  
 Maryland—R. D. Johnson, 1603 McCullah, Baltimore  
 Massachusetts—Lee T. Clay, 300 E. Canfield, Detroit  
 Michigan—Lee T. Clay, 300 E. Canfield, Detroit  
 Minnesota—  
 Mississippi—  
 Mississippi—H. G. Gardner, Box 443, Shaw  
 Mississippi—B. M. and E. Convention, L. B. Price, Mound Bayou  
 Missouri—C. T. Stamps, 4315 Broadway, Kansas City  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—A. L. Davis, 230 Count St., Newark  
 New Mexico—  
 New York—T. J. Jenkins, Poughkeepsie  
 North Carolina—  
 North Dakota—  
 Ohio—S. Williams, Cleveland  
 Ohio—R. W. Dumas, 2362 E. 61st, Cleveland  
 Oklahoma—A. C. Chunn, Pawhuska  
 Pennsylvania—M. W. Lee  
 Rhode Island—  
 South Carolina—J. T. Thomas, Charleston  
 South Dakota—  
 Tennessee—W. H. Jefferies, Hollywood Station, Memphis  
 Texas—U. S. Keeling, Jr., P. O. Box 2266, Beaumont  
 Texas—B. M. and E. Convention, W. L. Bledsoe, W. Grand Ave., Marshall  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## PERMANENT ORGANIZATION

Alabama—A Nettles, 308 N. Broad, Mobile  
 Arkansas Regular—R. T. Grimes, McGehee  
 Arkansas Consolidated—R. S. Shorty, Warren  
 California—F. K. Leath, 1907 20th St., Santa Monica  
 Colorado—T. F. Johnson, Pueblo  
 Connecticut—  
 District of Columbia—T. T. Hughes, 57 R, N. W., Washington  
 Florida—C. A. Raulston, 911 Gonzales, Pensacola  
 Georgia—R. G. Cash, Madison  
 Idaho—  
 Illinois—M. D. Dickson, 804 State St., Peoria  
 Indiana—W. F. Lovelace, 1506 17th Ave., Gary  
 Iowa—  
 Kansas—J. T. Elias, Pittsburg  
 Kentucky—W. H. Jones  
 Louisiana—W. B. Bland, Rayville

Maine—  
 Maryland—J. S. Grant, 407 N. Caloun St., Baltimore  
 Massachusetts—  
 Michigan—P. L. Herod, 535 Hendrie, Detroit  
 Minnesota—  
 Mississippi—A. A. Cosey, Vicksburg  
 Mississippi—General B. M. and E. Convention, R. S. Buckner, Wustenville  
 Mississippi—  
 Missouri—H. Harold, Hermonadale  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—C. T. Wilcher, 534 N. 5th Street, Newark  
 New Mexico—  
 New York—O. C. Maxwell, 1980 7th Avenue, New York  
 North Carolina—J. T. Hairston, 185 Billmore Ave., Asheville  
 North Dakota—  
 Ohio—J. M. Marshburn, Oberlin  
 Ohio—L. A. Tart, 3153 Dayle St., Toledo  
 Oklahoma—W. L. Humphrey, Enid  
 Pennsylvania—T. J. King  
 Pennsylvania—T. J. King, 2517 Elba Street, Pittsburgh  
 South Carolina—M. G. Mosby, Aikens  
 South Dakota—  
 Tennessee—G. W. Hayes, Cloxbrook St., Memphis  
 Texas—F. B. Brown, P. O. Box 267, Marshall  
 Texas—B. M. and E. Con., L. L. Woods, N. Compus St., Marshall  
 Utah—  
 Vermont—  
 Virginia—A. L. Jones, Roanoke  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## OBITUARY

Alabama—R. J. White, 1130 14th St., Anniston  
 Arkansas Regular—M. W. Ferguson, 1108 Ohio, Pine Bluff  
 Arkansas Consolidated—C. M. Johnson, Memphis, Tenn.  
 California—J. M. Cadell, Los Angeles  
 Colorado—H. L. Holcomb, Gilpen St., Denver  
 Connecticut—  
 District of Columbia—W. A. Taylor, 2021 13 N. W., Washington  
 Florida—J. T. Ross, Miami  
 Georgia—J. W. Tate, Decatur  
 Idaho—  
 Illinois—C. G. Aultry, 401 Merriman St., Peoria  
 Indiana—  
 Iowa—  
 Kansas—B. L. Wightman, Lawrence  
 Kentucky—H. W. Beal  
 Louisiana—J. W. White, Bunkie  
 Maine—  
 Maryland—T. S. Hendershot, 1827 Orleans St., Baltimore  
 Massachusetts—  
 Michigan—J. S. Murray, 7684 Bayden, Detroit  
 Minnesota—  
 Mississippi—D. L. Clifton, Vicksburg  
 Mississippi—Gen. M. B and E. Convention  
 Mississippi—  
 Missouri—J. L. Cobron, 3944 Finney Ave., St. Louis

Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—W. J. Williams, Port Norris  
 New Mexico—  
 New York—N. G. Stagers  
 North Carolina—  
 North Dakota—  
 Ohio—D. C. Colbert, 1341 E. 120 St., Cleveland  
 Ohio—E. Benton, 210 John R. St., Toledo  
 Oklahoma—J. W. Hawkins, 18 E. N. E., Ardmore  
 Pennsylvania—S. G. Means  
 Rhode Island—  
 South Carolina—J. A. Bracebay, Hartsville  
 South Dakota—  
 Tennessee—P. E. Henderson, Box 385, Humboldt  
 Texas—Convention, W. G. Shepherd, Terrell  
 Texas—B. M. and E. Convention, J. J. Jackson, Beaumont  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## TIME AND PLACE

Alabama—P. J. Moore, 813 17th Street, Tuscaloosa  
 Arkansas Regular—H. A. Patrick, Forrest City  
 Arkansas Consolidated—W. S. Hayes, Brinkley  
 California—B. W. Wade, 45th and Wadsworth, Los Angeles  
 Colorado—H. A. Rogers, 511 Arroyo, Pueblo  
 Connecticut—  
 District of Columbia—E. L. Harrison, 1500 9th St., N. W., Washington  
 Florida—D. A. Miles, Rt. 1, Box —, Newberry  
 Georgia—M. L. King, 501 Auburn Ave., N. E., Atlanta  
 Idaho—  
 Illinois—T. E. Brown, 123 W. 37th Street, Chicago  
 Indiana—J. E. Beckurth, 1735 Harrison Street, Gary  
 Iowa—C. W. Turner, Waterloo  
 Kansas—D. B. Jackson, 710 Freeman, Kansas City  
 Kentucky—L. A. Offut, 2707 Lytle, Louisville  
 Louisiana—B. C. Baptiste, Box 204, Baldwin  
 Maine—  
 Maryland—J. S. Williams, Fairfield  
 Massachusetts—  
 Michigan—J. H. Sharp, Flint  
 Minnesota—  
 Mississippi—W. P. Whitfield, 709 Poindexter, Jackson  
 Mississippi—M. B. and E., J. W. West, Leland College, Baker  
 Mississippi—  
 Missouri—C. A. Whitman, St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—J. H. Burke, 175 Fairmont Ave., Newark  
 New Mexico—  
 New York—  
 North Carolina—  
 North Dakota—

Ohio—M. A. Frier, 1434 E. Long St., Columbus  
 Ohio—E. M. Moore, 14705 Ohio Ave., Cleveland  
 Oklahoma—J. W. Johnson, 805 E. 2nd, Oklahoma City  
 Pennsylvania—A. B. Jordan  
 Rhode Island—  
 South Carolina—C. Lee Davis, Anderson  
 South Dakota—  
 Tennessee—J. H. Johnson, 1272 Southern Avenue, Memphis  
 Texas—H. C. Alexander, P. O. Box 151, Kilgore  
 Texas—B. M. and E., C. B. Bailey, Beaumont  
 Utah—  
 Vermont—  
 Virginia—C. C. Scott, Richmond  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## HISTORICAL COMMISSION

Alabama—J. L. Mathew, Union Spring  
 Arkansas Regular—G. W. Reddick, Forrest City  
 Arkansas Consolidated—R. C. Woods, Pleasant St., Hot Springs  
 California—T. L. Griffith, 835 E. 32nd St., Los Angeles  
 Colorado—Wm. Freeman, Denver  
 Connecticut—  
 District of Columbia—B. H. Whiting 621-3 N. W., Washington  
 Florida—W. F. Baxler, W. Palm Beach  
 Georgia—C. D. Hubert, Atlanta  
 Idaho—  
 Illinois—M. D. Dickson, 804 State St., Peoria  
 Indiana—P. L. Riggins, 327 S. 45th St., Chicago, Ill.  
 Iowa—  
 Kansas—James S. Scott, Osawatomie  
 Kentucky—W. H. Jone  
 Louisiana—S. A. Cooper, Lake Providence  
 Maine—  
 Maryland—E. Jordan, 318 East 23rd Street, Baltimore  
 Massachusetts—  
 Michigan—N. H. Armstrong, Hasting St., Detroit  
 Minnesota—  
 Mississippi—R. C. Gallion, Yazoo City  
 Mississippi—General B. M. E.  
 Mississippi—  
 Missouri—  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—T. L. Harris, 14 Thompson St., Morristown  
 New Mexico—  
 New York—  
 North Carolina—E. D. King, 85 Adams St., Asheville  
 North Dakota—  
 Ohio—L. C. Collins, Wilberforce U., Wilberforce  
 Ohio—B. F. Calvin, 2557 E. 35th, Cleveland  
 Oklahoma—F. K. Leath, 3 S. Peach St., Oklahoma City  
 Pennsylvania—  
 Rhode Island—  
 South Carolina—B. F. Steward, Wilford  
 South Dakota—  
 Tennessee—A. M. Williams, 492 St. Paul Ave., Memphis  
 Texas—T. B. Johnson, Jacksonville

Texas—J. W. Bailey, W. Grand Ave., Marshall  
 Utah—  
 Vermont—  
 Virginia—  
 Washington—  
 West Virginia—  
 Wisconsin—  
 Wyoming—

## STATE OF COUNTRY

Alabama—C. I. Fisher, 1412 Lapsley, Selma  
 Arkansas Regular—M. B. Washington, Rt. 1, Box 260, Helena  
 Arkansas Consolidated—J. F. Kelley, 800 So. Smith St., Eldorado  
 California—L. M. Curtis, 1757 E. 114th St., Los Angeles  
 Colorado—A. C. Jackson, Ogden St., Denver  
 Connecticut—  
 District of Columbia—  
 Florida—J. W. Carter, St. Petersburg  
 Georgia—C. N. Ellis, 606 Pulliam St., S. W., Atlanta  
 Idaho—  
 Illinois—I. A. Thomas, Box 248, Evanston  
 Indiana—G. R. Beckurth, 1735 Harrison St., Gary  
 Iowa—B. H. Hunter, 117 Pleasant St., Davenport  
 Kansas—S. H. James, 310 Quincy St. Topeka  
 Kentucky—W. P. Offutt, 2309 W. Chestnut, Louisville  
 Louisiana—G. W. McWaters, 2817 S. Johnson, Shreveport  
 Maine—  
 Maryland—J. S. Williams, Fairfield  
 Massachusetts—  
 Michigan—M. M. Loomy, 1112 N. 6th St., Saginaw  
 Minnesota—  
 Mississippi—H. H. Humes, Greenville  
 Mississippi—M. B. and E., L. E. Russell, Greenville  
 Mississippi—  
 Missouri—J. M. Bracy, 3410 Franklin, St. Louis  
 Montana—  
 Nebraska—  
 Nevada—  
 New Hampshire—  
 New Jersey—W. A. Lee, 38-A Oak St., Jersey City  
 New Mexico—  
 New York—Rev. W. M. Carter  
 North Carolina—  
 North Dakota—  
 Ohio—H. C. Copeland, 1432, John St., Cincinnati  
 Ohio—J. H. Allen, 2383 E. 40th, Cleveland  
 Oklahoma—  
 Pennsylvania—M. L. Shepard, 5508 Girard Ave., Philadelphia  
 Rhode Island—  
 South Carolina—L. R. Best, Anderson  
 South Dakota—  
 Tennessee—D. A. Jackson, 328 Patton Street, Knoxville  
 Texas—W. H. Johnson, Terrell  
 Texas—B. M. and E., J. R. McPherson, Fostoria  
 Utah—  
 Vermont—  
 Virginia—A. I. James, 208 Patton Avenue, N. W., Roanoke  
 Washington—  
 West Virginia—  
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## MINUTES

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## Official Directory

### ALABAMA

#### State Convention

President ..... Dr. D. V. Jemison, 1695 Lapsley, Selma.  
Secretary ..... P. Jas. Watkins, 707 Thomas Street, Birmingham  
Date of meeting, Wednesday before 3rd Sunday in November.

#### Sunday School State Convention

President ..... J. H. Creede, Selma University, Selma  
Secretary ..... F. D. Bussey, Birmingham  
Date of meeting, before 1st Sunday in August.

#### State B. Y. P. U. Convention

President ..... W. C. Campbell, Waugh  
Secretary ..... W. R. McCord, Birmingham  
Date of meeting, Wednesday before 1st Sunday in August.

#### Official Organ

Name of Paper—"The Baptist Leader"  
Editor—R. N. Halk, 1615 4th Avenue, Birmingham.

### ARKANSAS

President ..... Rev. J. R. Jamison, Box 143, Morrilton  
Secretary ..... J. M. Washington, Brinkley  
Date of meeting, Wednesday before the 4th Lord's Day in November.

#### Sunday School State Convention

President ..... G. W. Pitts, Forrest City  
Secretary ..... Ira B. Brooks, Pine Bluff  
Date of meeting, Tuesday before the 2nd Sunday in June.

#### State B. Y. P. U. Convention

President ..... Dr. N. R. Parker, Dermott  
Secretary ..... Mrs. Eva B. West, Pine Bluff  
Date of meeting, Tuesday before the 2nd Lord's Day in June.

#### Official Organ

Name of Paper—"Baptist Vanguard"  
Editor—W. C. Howell, New Port.

### ARKANSAS CONSOLIDATED

Chairman ..... Rev. J. F. Clark  
Secretary ..... Rev. Thos. O. McJunkins  
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## MINUTES

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### State Convention

President ..... Rev. J. F. Clark, Pine Bluff  
Secretary ..... Thos. O. McJunkins, Marianna, Ark.  
Date of meeting, November 16.

### Sunday School State Convention

President ..... E. D. Evans, Little Rock  
Secretary ..... R. C. Caesar, Lake Village  
Date of meeting, June 11.

### State B. Y. P. U. Convention

President ..... E. D. Evans, Little Rock  
Secretary ..... R. B. Caesar, Lake Village  
Date of meeting, June 11.

#### Official Organ

Name of Paper—"The Baptist Vanguard"  
Editor—D. B. Gaines, Little Rock, Ark.

### CONNECTICUT

President ..... B. L. Matthews, 38 Adams Ave., Stamford  
Secretary ..... J. B. Pharr

#### State Convention

President ..... B. L. Matthews, 38 Adams Ave., Stamford  
Secretary ..... J. B. Pharr, 120 Chapel St., New Haven  
Date of meeting, Wednesday after 1st Sunday.

#### Sunday School State Convention

President ..... Wm. Hatcher, 190 Smith St., Bridgeport  
Secretary ..... Mrs. Augusta Diamond, 45 Liberty St., Hartford  
Date of meeting, Thursday after 1st Sunday.

#### State B. Y. P. U. Convention

President ..... Wm. Hatcher, 190 Smith St., Bridgeport  
Secretary ..... Mrs. Augusta Diamond, 45 Liberty St., Hartford  
Date of meeting.

#### Official Organ

Name of Paper—"Christian Review"  
Editor—E. D. Coffin, Philadelphia, Pa.

### DISTRICT OF COLUMBIA

#### State Convention

President ..... W. A. Taylor, 2021 13th Street, N. W., Washington  
Secretary ..... W. G. Opey  
Date of meeting, October.

#### Sunday School State Convention

President ..... L. B. Cooper, 1927 15th Street, N. W.  
Secretary .....  
Date of meeting, October.

## MINUTES

## State B. Y. P. U. Convention

President ..... C. J. Woolfork  
 Secretary .....  
 Date of meeting, October.

## FLORIDA

## State Convention

President ..... Rev. J. N. Stokes, 562 South Street, Daytona Beach  
 Secretary ..... Rev. K. D. Reddick, 814 Central Avenue, Sarasota  
 Date of meeting, Wednesday before 2nd Sunday in April.

## Sunday School State Convention

President ..... Rev. Wm. Poe, 827 S. Bay Street, Eustis  
 Secretary ..... Mrs. M. L. Rigell, Orlando  
 Date of meeting, Wednesday before 2nd Sunday in April.

## State B. Y. P. U. Convention

President ..... Rev. H. L. Stephens, Lakeland  
 Secretary ..... Mrs. T. E. Knight, Jacksonville  
 Date of meeting, April, before 2nd Sunday.

## Official Organ

Name of Paper—"Florida Watchman"  
 Editor—Mrs. E. Shaw, Ocala.

## GEORGIA

Chairman ..... D. D. Crawford  
 Secretary ..... W. H. Perry

## State Convention

President ..... J. M. Nabrit, 254 Harris Street, N. E.  
 Secretary ..... Nathan Roberts, 606 West 32nd, Savannah  
 Date of meeting, Nov. 12-14.

## Sunday School State Convention

President ..... J. H. Evans, 558 Monroe, Macon  
 Secretary ..... H. F. Taylor, Macon  
 Date of meeting, July.

## State B. Y. P. U. Convention

President ..... W. L. Hughes, Dublin  
 Secretary ..... T. R. Epps, Macon  
 Date of meeting, July 22-25.

## Official Organ

Name of Paper—"Georgia Baptist"  
 Editor—D. D. Crawford, 239 Auburn Ave., N. E., Atlanta, Ga.

## ILLINOIS

## State Convention

President ..... Dr. J. J. Olive, 1425 Kansas Street, East St. Louis  
 Secretary ..... Dr. M. Dickson, 804 State St., Peoria, Ill.  
 Date of meeting, June 8th.

## Sunday School State Convention

President ..... Rev. R. F. Hockenbuhl, 2612 Poplar, Cairo  
 Secretary ..... Mrs. H. J. Wells, 410 W. Church St., Urbana  
 Date of meeting, before the 3rd Sunday in August.

## State B. Y. P. U. Convention

President ..... Dr. W. L. Pelly, 4414 Prairie Avenue, Chicago  
 Secretary ..... Mrs. Valdenia Brown, Rock Island, Ill.  
 Date of meeting, Tuesday before 3rd Sunday in August.

## INDIANA

## State Convention

President ..... W. F. Lovelace, 1644 Monroe, Gary  
 Secretary ..... O. C. Maxwell, Jr., 1724 Salem St., Lafayette

## Sunday School State Convention

President ..... Rev. S. S. Reed, 1412 East 17th Street, Indianapolis  
 Secretary ..... Miss Guerdon, Gary  
 Date of meeting, July 18.

## State B. Y. P. U. Convention

President ..... Rev. W. A. Lee, 323 North Vernon, East Chicago  
 Secretary .....  
 Date of meeting, July 18.

## IOWA

Chairman ..... G. W. Robinson  
 Secretary ..... J. H. Patton

## State Convention

President ..... G. W. Robinson, 1009 12th St., Des Moines  
 Secretary ..... J. H. Reynolds, Council Bluffs  
 Date of meeting, Third week in August.

## Sunday School State Convention

President ..... H. Dudley, Des Moines  
 Secretary ..... Miss Jessye H. Davis, Des Moines  
 Date of meeting, Tuesday after 1st Sunday in June.

## State B. Y. P. U. Convention

President ..... C. B. Wheeler, Des Moines  
 Secretary ..... Miss Elnora Guy, Waterloo  
 Date of meeting, Friday before 2nd Sunday in June.

## KANSAS

## State Convention

President ..... Rev. W. A. Bowren, 837 Nebraska, Kansas City  
 Secretary ..... Rev. G. W. Jackson, 901 Missouri, Lawrence  
 Date of meeting, Tuesday after 1st Lord's Day in October.  
 Sig.—2

## MINUTES

## Sunday School State Convention

President ..... Rev. M. J. Smith  
 Secretary ..... Miss Lois Grimes, Topeka  
 Date of meeting, Tuesday after 2nd Lord's Day in June.

## State B. Y. P. U. Convention

President ..... H. T. Sims, 1241 Wabash, Wichita  
 Secretary ..... Mattie L. Bradshaw, 1541 Quincy, Topeka  
 Date of meeting, Tuesday after 2nd Lord's Day in June.

## Official Organ

Name of Paper—"The Negro Star"  
 Editor—H. T. Sims, 1241 Wabash, Wichita

## KENTUCKY

## State Convention

President ..... Rev. W. P. Offutt, 2309 West Chestnut Street, Louisville  
 Secretary ..... W. H. Steward, 621 South Eighth Street, Louisville  
 Date of meeting, Wednesday before the 3rd Lord's Day in May.

## Sunday School State Convention

President ..... T. J. Dorsey, 1023 West Madison St., Louisville  
 Secretary ..... Miss Mattie Harris, Simmons Theo. Seminary, Louisville  
 Date of meeting, Tuesday before the 3rd Lord's Day in May.

## State B. Y. P. U. Convention

President ..... Rev. T. J. Dorsey  
 Secretary ..... Miss Mattie Harris  
 Date of meeting, Wednesday before the 3rd Lord's Day in May.

## Official Organ

Name of Paper—"American Baptist"  
 Editor—W. H. Steward, 621 South Eighth Street, Louisville.

## MISSISSIPPI

## State Convention

President ..... P. E. Frisby, Cannonsburg  
 Secretary ..... W. P. Whitfield  
 Date of meeting, Tuesday after 3rd Sunday in July.

## Sunday School State Convention

President ..... J. W. Gayden, Belzoni  
 Secretary ..... Miss Ruby B. Doris, Meridian  
 Date of meeting, Wednesday before 2nd Sunday in October.

## State B. Y. P. U. Convention

President ..... J. W. Gayden, Belzoni  
 Secretary ..... M. C. Averhues  
 Date of meeting, Wednesday before 2nd Sunday in October.

## MINUTES

## Official Organ

Name of Paper, "Advance Dispatch"  
 Editor—A. A. Cosey, Vicksburg.

## MISSISSIPPI

## State Convention

President ..... Benj. J. Perkins, 240 Hernando Street, Memphis, Tennessee  
 Secretary ..... R. R. Rutherford, Box 122, Grace  
 Date of meeting, Tuesday following 2nd Sunday in July.

## Sunday School State Convention

President ..... L. J. Jordan, 303 Railroad Avenue, Cleveland  
 Secretary ..... Mrs. E. L. James  
 Date of meeting, Wednesday following 2nd Sunday in October.

## State B. Y. P. U. Convention

President ..... L. B. Price, Mound Bayou  
 Secretary ..... Rosia Miller, Arcola  
 Date of meeting, Wednesday following 2nd Sunday in October.

## Official Organ

Name of Paper, "Tri-State Tribune."  
 Editor—B. J. Perkins, 240 Hernando Street, Memphis, Tennessee

## NEW JERSEY

## State Convention

President ..... J. C. Love, 118 Pompton Avenue, Verona  
 Secretary ..... W. B. Scott  
 Date of meeting, Tuesday before 2nd Sunday in October.

## Sunday School State Convention

President ..... G. Malone, Camden  
 Secretary ..... E. Thomas  
 Date of meeting, October with parent body.

## State B. Y. P. U. Convention

President ..... W. T. Parker, Princeton  
 Secretary ..... E. H. Bruce  
 Date of meeting, with parent body.

## Official Organ

Name of Paper, "Christian Review."

## OKLAHOMA

## State Convention

President ..... E. W. Perry, 511 East 3rd, Oklahoma City  
 Secretary ..... S. A. Clark, 1015 East Grant  
 Date of meeting.

## MINUTES

## Sunday School State Convention

President \_\_\_\_\_ H. E. Owens, 1309 West Madison Place, Tulsa  
 Secretary \_\_\_\_\_ Mrs. E. B. Young, 1009 East 6th Street, Oklahoma City  
 Date of meeting, June 1.

## State B. Y. P. U. Convention

President \_\_\_\_\_ H. E. Owens  
 Secretary \_\_\_\_\_ Mrs. E. B. Young, 1009 East 6th Street  
 Date of meeting, June 1.

## MARYLAND

## State Convention

President \_\_\_\_\_ G. A. Crowley, Baltimore  
 Secretary \_\_\_\_\_ Rev. Ward D. Yerby, 315 N. Covey Street  
 Date of meeting, Monday after 3rd Sunday in May.

## Sunday School State Convention

President \_\_\_\_\_ Mr. Charles Boyd, 500 Bl. Dolphin Street  
 Secretary \_\_\_\_\_ Mrs. Icy Prim, 2020 Madison Street  
 Date of meeting, week embracing 4th Sunday in June.

## State B. Y. P. U. Convention

President \_\_\_\_\_ Mr. Oliver Imes, 600 Bl. Pilcher Street  
 Secretary \_\_\_\_\_  
 Date of meeting, week embracing 4th Sunday in June.

## MICHIGAN

Chairman \_\_\_\_\_ E. L. Todd  
 Secretary \_\_\_\_\_ F. A. Williams

## State Convention

President \_\_\_\_\_ E. L. Todd, 321 E. Michigan Avenue, Battle Creek  
 Secretary \_\_\_\_\_ F. A. Williams, 6343 Buchwood, Detroit  
 Date of meeting, Wednesday before 1st Sunday in August.

## Sunday School State Convention

President \_\_\_\_\_ Mrs. Pearl Colbert, 6318 Buchwood, Detroit  
 Secretary \_\_\_\_\_ Miss Hannah W. Todd, 321 E. Michigan, Battle Creek  
 Date of meeting, Wednesday before 1st Sunday in August.

## State B. Y. P. U. Convention

President \_\_\_\_\_ Mr. W. C. Ross, 1520 Park, Flint  
 Secretary \_\_\_\_\_  
 Date of meeting, Wednesday before 1st Sunday in August.

## SOUTH CAROLINA

Chairman \_\_\_\_\_ H. H. Butler  
 Secretary \_\_\_\_\_ S. C. Campbell

## MINUTES

## State Convention

President \_\_\_\_\_ H. H. Butler, Hartsville  
 Secretary \_\_\_\_\_ S. C. Campbell, Anderson  
 Date of meeting, first Wednesday in May.

## Sunday School State Convention

President \_\_\_\_\_ C. F. Gandy, Greenville  
 Secretary \_\_\_\_\_ S. L. Findley, Chester  
 Date of meeting, Thursday before 3rd Sunday in July.

## State B. Y. P. U. Convention

President \_\_\_\_\_ C. F. Gandy, Greenville  
 Secretary \_\_\_\_\_ S. L. Findley, Chester  
 Date of meeting, Thursday before 3rd Sunday in July.

## Official Organ

Name of Paper—"School and Union"  
 Editor—Wm. Howard, Darlington

**Fifty-sixth Annual Session**  
OF THE  
**National Baptist Convention, Inc.**

September 9-14, 1936

AT  
**JACKSONVILLE, FLORIDA**

**Program**

Theme: "The Cross of Christ in the Social Crisis"

**A. M.**

- 10:00 Call to Worship—Dr. L. K. Williams, Illinois, President, National Baptist Convention, Incorporated  
10:10 Worship—Revs. M. P. Timmus, Texas; E. W. Williams, Alabama; R. C. Crouch, Georgia  
10:20 Inspirational Address—"The Meaning of the Cross"—Rev. J. A. Ba-coats, Louisiana  
10:35 Welcome Exercises  
Response on Behalf N. B. C.—Dr. D. W. Carter, California

**P. M.**

- 12:20 Reading and Approving of Program. Appointing of Committees  
12:30 Introductory Sermon—Dr. G. H. Sims, New York  
Alternate—Rev. J. B. Mitchell, New York

Offering Announcements Benediction

**Afternoon**

- 2:30 Worship—Revs. L. C. Jenkins, South Carolina; Simon Williamson, Maryland; M. D. Dickson, Illinois  
2:40 Inspirational Address—"The Cross in the Life of Christ"—Rev. A. J. Payne, Maryland  
2:55 Report of Enrollment Committee  
3:30 Presentation of President—Dr. W. H. Rozier, California  
3:40 Annual Address—Dr. L. K. Williams, Illinois

Offering Announcements Benediction

**Evening**

**8:00 MISSIONARY HOUR**

- Worship—Revs. G. W. Pitts, Arkansas; A. Y. Smith, Indiana; R. L. Jones, Florida  
8:10 Inspirational Address—"The Cross and the Supremacy of Divine Love"—Rev. C. C. Welch, Alabama  
8:25 Introductory Address—Rev. W. Abner Brown, New York  
8:40 Sermon—Dr. C. C. Adams, Pennsylvania  
Alternate—Rev. A. W. Hill, South Carolina

Offering Announcements Benediction  
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MINUTES

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THURSDAY

**A. M.**

- 10:00 Worship—Revs. W. H. Middlebrooks, Arkansas; J. H. Anderson, Indiana; D. E. Johnson, Texas  
10:20 Inspirational Address—"The Cross and Personal Salvation"—Rev. F. W. Williams, Tennessee

- 10:35 Reading of Journal  
Report of Enrollment Committee

- 10:55 Report of Officers—

Secretary  
Treasurer  
Statistician

Attorney  
Historiographer  
Auditor

**P. M.**

- 12:15 Report of Committee on Social Service—Rev. J. B. Adams, New York  
12:30 Inspirational Address—"The Cross and Social Redemption"—Rev. A. W. Brown, Virginia  
12:45 Sermon—Dr. D. D. Crawford, Georgia  
Alternate—Rev. M. K. Curry, Nebraska

Offering Announcements Benediction

**Afternoon**

- 2:30 Worship—Revs. W. C. Coleman, Texas; M. M. Porter, Indiana; J. F. Neal, Arkansas

- 2:45 PRESS HOUR—Rev. R. C. Barbour, Tennessee, Editor, VOICE, pre-siding

- 3:00 Address—"The Press and the Pulpit"—Rev. R. C. Barbour, Ten-nessee

- 3:15 Address—"The Press and Religious Education"—Rev. A. A. Cosey, Mississippi

- 3:30 Address—"The Press and Economics"—Rev. E. C. Smith, D. D.

- 3:45 REPORT OF LAYMAN'S MOVEMENT—Honorable John L. Webb, Ar-kansas, President

- 4:00 Election of Officers

Offering Announcements Benediction

**Evening**

- 8:00 Worship—Revs. T. E. Brown, Illinois; Z. H. Hickerson, Jr., Texas; W. C. Howell, Arkansas

- 8:15 Presentation of College Presidents

- 8:30 Address—"THE AMERICAN BAPTIST THEOLOGICAL SEMINARY"—Dr. J. M. Nabrit, Georgia, President

- 8:45 Sermon—Rev. M. C. Cleveland, Alabama  
Alternate—Rev. S. S. Fairley, Oklahoma

## FRIDAY

## A. M.

- 10:00 Worship—Revs. P. P. Reid, Georgia; J. S. Patten, Colorado; S. O. Chalmers, Tennessee  
 10:20 Inspirational Address—"The Cross and the Crisis of War"—Rev. S. F. Ray, Illinois  
 10:35 Reading of Journal  
 10:40 Report of Boards and Agencies—

Sunday School  
 Home Mission  
 Foreign Mission  
 National Baptist Voice

B. Y. P. U.  
 Education  
 Benefit  
 Seminary

- 11:30 Finance Commission Campaign

## P. M.

- 12:45 Sermon—Rev. G. W. Robinson, Iowa  
 Alternate—Rev. W. H. Hill, Missouri

## Afternoon

- 2:30 Worship—Revs. F. H. Prentice, Colorado; G. B. Chapman, Alabama; H. R. Stephenson, Arkansas  
 2:45 Inspirational Address—"The Cross of Christ and the Venture of Missions"—Rev. J. H. Hughes, New Jersey

- 3:00 MODERATORS' HOUR—Rev. L. W. Harris, Minnesota, President, presiding

Presentation of Moderators

MODERATORS' RALLY

## Evening

## BOOKER T. WASHINGTON NIGHT

(Admission by ticket)

- 8:00 Worship—Revs. R. S. Shorty, Arkansas; J. H. Anderson, Indiana; James Massey, Florida  
 8:20 Introductory Program—Chorus  
 Address—Dr. J. J. Rhoads, Texas, President, Bishop College  
 Address—Dr. George E. Haynes, New York

## SATURDAY

## A. M.

- 10:00 Worship—Revs. H. C. Ross, Louisiana; G. W. Harrison, Georgia; W. H. Ballou, Kentucky  
 10:10 Inspirational Address—"The Bearers of the Cross in Our Social Crisis"—Rev. R. T. Andrews, Texas

- 10:25 YOUTH HOUR—Rev. S. H. James, Kansas, presiding

Address—"The Supreme Call of the Age to Young Church People"—Rev. S. D. Ross, Michigan

Address—"The Religious Heritage of the Youth"—Rev. R. C. Woods, Arkansas  
 Music  
 Address—Mr. Philiard Bowen, Oklahoma

- 11:30 HISTORY HOUR—Dr. L. G. Jordan, Tennessee, Historian, presiding

11:15 Address—Rev. M. M. Fisher, North Carolina

11:30 Report of Historical Committee

11:45 Address—"Importance of Publishing Minutes of Associations, et cetera"—Rev. Wm. P. Mitchell, Oklahoma

## P. M.

- 12:00 LAYMAN'S HOUR—Honorable John L. Webb, Arkansas, Chairman, presiding

- 1:00 MEMORIAL HOUR

Roll Call of Dead

Sermon—Rev. Luke Allen, Jr., Louisiana

Alternate—Rev. L. J. Jordan, Mississippi

Offering Announcements Benediction

## Evening

- 8:00 EVANGELISTIC HOUR—Rev. T. T. Lovlace, Illinois, presiding

Worship—Revs. J. S. Gamble, Alabama; H. T. Hines, California; J. R. Butler, Maryland

8:10 Sermon—Rev. W. H. Harris, Missouri

Alternate—Rev. A. L. Boone, Ohio

Offering Announcements Benediction

## SUNDAY

## A. M.

- 9:30 MODEL SUNDAY SCHOOL—Sunday School Publishing Board, Dr. A. M. Townsend, Tennessee, Secretary, presiding

11:00 Worship—Revs. J. W. Johnson, Oklahoma; M. W. Withers, South Dakota; L. L. Stanmore, Texas  
 Annual Sermon—President  
 Alternate—Rev. A. L. Boone, Ohio

## P. M.

- 3:00 MISSIONARY PROGRAM—Foreign Mission Board, Dr. J. H. Jackson, Pennsylvania, Secretary, presiding

5:00 MODEL B. Y. P. U.—B. Y. P. U. Board, Prof. E. W. D. Isaac, Tennessee, Secretary, presiding

## Evening

8:00 Worship—Revs. M. C. Durham, Tennessee; P. L. Herod, Ohio; A. L. Branch, Oklahoma

11:15 Sermon—Rev. H. H. Butler, South Carolina

Alternate—Rev. H. M. Moore, North Carolina

Offering Announcements Benediction

## MINUTES

MONDAY

## A. M.

- 10:00 Worship—Revs. J. W. Gayden, Mississippi; J. M. Gates, Georgia; S. E. Parker, Ohio  
 10:10 Inspirational Address—"The Cross and the Economic Crisis"—Rev. J. L. Caston, Colorado  
 10:25 Reading of Journal—Final Report of Committees  
 Business

## P. M.

- 1:00 Worship—Revs. R. A. Cronwell, Florida; J. W. Boykin, South Carolina; A. B. Lennox, Texas  
 1:10 Inspirational Address—"The Cross the Means of Uniting the Nations of the Earth"  
 1:25 Farewell Sermon—Rev. C. C. Scott, Virginia  
 Alternate—Rev. R. M. Caver, Ohio  
 Offering Announcements Benediction

L. K. WILLIAMS, President  
 J. M. NABRIT, Secretary

## Proceedings

Jacksonville, Florida, September 9, 1936

The National Baptist Convention was called to order for the opening of the Fifty-sixth Annual Session by the President, Dr. L. K. Williams, Illinois.

1. The devotional worship was conducted by the Reverends M. P. Timms, Texas; E. W. Williams, Alabama; and R. C. Crouch, Georgia. The chorus rendered a selection.

2. Rev. J. M. Bings, Florida, delivered a brief cordial welcome for the Florida East Bethany Association.

3. Dr. H. T. Wimberley delivered a brief address of welcome for the association.

4. Dr. J. A. Bacoats, Louisville, delivered the first inspirational address, from the theme, "The Meaning of the Cross." It was a literary gem.

5. "Lift Him Up" was sung sweetly, and we saw Christ on the Cross, winning the world to Himself.

6. The local program was enjoyed. It included a welcome address by Dr. W. W. Sales, white, on behalf of white Baptists.

7. A welcome on behalf of the A. M. E. churches was delivered by Dr. C. A. Gibbs. This was a very splendid address.

8. Dr. J. N. Stokes, president of the Florida Baptist Convention was presented. He presented Dr. Wm. Poe, Eustis, Florida, who delivered a most eloquent address of welcome.

9. Dr. C. M. Brittan brought welcome on behalf of the white Baptists of the State.

10. Rev. R. L. Jones presented Dr. J. Dean Adcock, white, President of the Florida Baptist Convention, who delivered an entertaining address. The address was eloquently delivered and thrilled the Convention.

11. President Williams took charge and in a most acceptable speech, electrified the delegation. The program was changed for preaching hour.

12. The chorus sang "Lift Him Up."

13. Announcements were made by Dr. Nabrit, Georgia, Secretary of the Convention. He read the Committees on Finance and Enrollment.

14. Dr. J. H. Burke, New Jersey, was presented by President Williams, who in turn, introduced Dr. George H. Sims, president of New York State Convention, to preach the Introductory Sermon.

15. Dr. Sims selected Rom. 12:2, John 1:3 for a text. His subject was "Spiritual Transformation." Dr. Sims in a plain and practical

manner, entered into the discussion of the texts. He emphasized spiritual transformation, by impressing upon his hearers the necessity of a new birth. The speaker was full of religious fervor and employed Biblical illustrations with which he swayed his audience and moved them to a high pitch of enthusiasm and joy.

16. Dr. Calvin Perkins, Alabama, followed with prayer.
17. Announcements were made of the meetings of the various states' delegations.
18. The benediction was said by Dr. Sims.

#### Afternoon

19. The Convention opened with devotions which were led by Rev. E. W. Williams, Alabama, and Rev. M. D. Dickson, Illinois.
20. Rev. Williams sang, "Am I a Soldier of the Cross?"
21. Rev. Dickson led in prayer.
22. "I Need Thee, Every Hour" was sung, followed by "Twili Be Glory," led by Rev. Williams.
23. Dr. E. A. Wilson, Texas, assistant secretary of the Convention, read the program, which was adopted with the following changes: The Monday program will be executed Saturday; the Laymen's Hour, Friday, preceding the Moderators' Hour.
24. Dr. W. D. Carter, California, moved that Dr. T. L. Griffith, California, present the president to deliver the annual address, in place of Dr. W. H. Rozier, California, who was ill.
25. Dr. P. H. Hughes, Pennsylvania, requested that the Convention bow in special prayer for Dr. Rozier. President Williams requested Dr. Hughes to lead the prayer.
26. Dr. Hughes made a petition full of pathos for his friend, Dr. Rozier, and his family.
27. A telegram was ordered send to Dr. Rozier, in this his hour of illness.
28. Dr. D. V. Jemison, Alabama, Vice President at Large, led in singing "Lift Him Up."
29. He presented Dr. Griffith, California, who presented President Williams to deliver his annual address.
30. Dr. Griffith paid a glowing tribute to Dr. Williams, as a leader and a preacher.
31. In the midst of applause, Dr. Williams arose and delivered his annual message, which was full of love, statesmanship, philosophy, eloquence, sparkling in wit, convincing in thought, and carried a full review and survey of all Departments of the Convention. It encouraged the workers to go forward.
32. Mrs. M. L. Spragens, Chicago, presented Dr. Williams with a beautiful basket of flowers on behalf of Olivet.
33. Dr. W. L. Petty, Illinois, presented Dr. Williams a fine hat on behalf of the Chicago ministry.
34. An offering was taken and Dr. J. S. Gamble, Alabama, pronounced the benediction.

#### Evening

35. The Convention reassembled at 7:30 p. m. The devotions were conducted by Rev. R. L. Jones, Florida.
36. The congregation sang the theme song, "Lift Him Up," led by the chorus.
37. Rev. A. F. Smith, Indiana, led in prayer.
38. The chorus leading again, the congregation sang "Must Jesus Bear the Cross Alone?" very effectively.
39. Rev. C. C. Welch, Alabama, was presented to deliver the inspirational address on the subject "The Cross and the Supremacy of Divine Love." The address was a masterpiece, and the speaker charmed the vast audience as he told the matchless story of the Cross and Divine Love.
40. A collection of \$67.01 was taken. The chorus rendered several selections, including "Have You Got Good Religion?" and "Let Me Hide." These songs appealed to the audience and aroused the Convention to great religious fervor. Professor S. F. Johnson, Florida, directed the chorus and Miss Mabel Crooms served as soloist. Mesdames W. B. McIntosh and Rose Cowan presided at the pianos.
41. Rev. A. W. Hill, South Carolina, read the Scriptures.
42. Dr. B. J. Perkins, Missouri, prayed until there were shouts and hallelujahs.
43. Dr. P. H. Hughes, Pennsylvania, was presented to introduce Dr. C. C. Adams, Pennsylvania, Chairman of the Foreign Mission Board, and president of the Pennsylvania Convention.
44. Dr. Adams chose for a text, Romans 11:44, subject being "The Churches' Bonded Debt to Evangelism." The speaker was at his best and presented the truth of the gospel and preached of things concerning the kingdom of God.
45. Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary of the Foreign Mission Board, was presented. He made an impressive appeal for African Missions.
46. A large offering was taken.
47. Announcements. An offering of \$9.17 was taken for a blind brother who rendered a musical number.
48. Dr. D. V. Jemison said the benediction.

#### THURSDAY—Morning Session

49. The Convention was called to order at 9:30 a. m., by Dr. J. R. Jamison, Arkansas.
50. Rev. J. B. Moore, Arkansas, conducted the devotions.
51. A series of songs were led by Mrs. McIntosh, the pianist. Rev. Moore offered prayer.
52. Remarks were made concerning the passing of Rev. Middlebrooks, Arkansas, by Dr. Jamison, since his appointment to a place on the program.



53. Special musical selections were rendered by Rev. J. H. Griggsby, New York, and Mrs. Tribbutt.
54. The Journal was read and approved.
55. Rev. Roland Smith, Georgia, Statistician of the Convention, submitted his report. Discussion was deferred until Saturday.
56. Dr. Sayle, Florida, in an appropriate message for the Mayor and the others, extended a welcome, most cordially.
57. President Williams in his usual fine spirit, responded to the message of Dr. Sayle and those he represented.
58. Dr. L. G. Jordan, Tennessee, Historian, submitted his report. Discussion was deferred again until Saturday.
59. Dr. Nabrit, Georgia, submitted the report of the Board of Directors and his office report as secretary. Action was deferred until Saturday.
60. Rev. Alexander Pate, Georgia, was introduced, and related some of his experiences through fifty-six years in one pastorate.
61. Dr. Walter H. Brooks, D. C., pastor of the Nineteenth Street Baptist Church, was presented by Dr. W. A. Taylor, D. C. He told of his fifty-four years' service as pastor of that church. At the age of 85, he is still magnetic, eloquent and persuasive, and, as a pastor, ranks as a star of the first magnitude.
62. Dr. J. B. Adams, New York, submitted the report on Social Service. The report was comprehensive, full of information, bristling with facts, and carried a challenge to the churches to meet the demands.
63. Prof. J. R. E. Lee, Florida, president of the State College at Tallahassee, was presented. He extended an invitation to the delegates to visit the school on their way home, and encouraged the Convention to continue its good work.
64. The theme song, "Lift Him Up," was sung.
65. The president of the Georgia Baptist Convention, Dr. Nabrit, presented Dr. D. D. Crawford, executive secretary of the Convention to deliver the Doctrinal Sermon.
66. Rev. M. C. Durham, Tennessee, by request, sang "I'm Going Through."
67. Dr. Crawford selected John 3:3; 5:7 for the text. His subject was, "The New Birth." The message was fundamentally sound, deeply spiritual and earnestly contended for the faith once delivered to the saints. The Convention accepted the sermon as purely gospel; full of the old time fire, delivered in the old-fashioned way and the Holy Spirit manifested himself, and many hearts were made to rejoice.
68. Rev. J. T. Dorsey, Georgia, prayed a fervent prayer. Announcements for pictures of the Convention were made.
69. Benediction by Dr. Jemison.

#### Afternoon

70. The Convention was called to order by Dr. Jemison, Vice President.

71. Revs. W. C. Coleman, Texas; M. M. Porter, Indiana; and J. F. Neale, Indiana, conducted the devotional worship.
72. In the absence of Rev. R. C. Barbour, Tennessee, Prof. E. W. D. Isaac, Tennessee, corresponding secretary of the B. Y. P. U. Board, rendered a musical program.
73. The Press Hour was deferred.
74. Mr. W. M. Haynes, Illinois, attorney of the Convention, submitted his report.
75. Mr. J. B. Blayton, C. P. A., Georgia, submitted the auditor's report. Discussion deferred until Saturday.
76. Rev. Barbour, Tennessee, editor of the Voice, National organ, submitted his report. Action deferred.
77. Rev. M. L. Shepard, Pennsylvania, contributing editor, spoke concerning the editor and the Voice.
78. Mr. W. P. Bayless, Pennsylvania, editor of the Pittsburgh Courier, delivered an interesting address on the "Religious Editor."
79. Rev. J. Raymond Henderson, Georgia, contributing editor, announced his program for contributions for the year.
80. Mr. H. S. Bynes, Georgia, editor of the Sunday School Worker, delivered a spicy address.
81. Rev. M. H. Jackson, Texas, spoke briefly concerning the Voice and its editor.
82. A collection and subscriptions were taken for the paper.
83. Mr. W. S. Hornsby, Georgia, president of the National Negro Insurance Association, addressed the Convention on "The Negro in Business," stressing insurance possibilities.
84. Mr. N. W. Collier, Florida, president of Florida Baptist College, invited the Convention to visit St. Augustine as the guests of the college.
85. Announcements were made.
86. Benediction.
87. Pictures were shown at 7:30 p. m., by Mr. W. G. Hynes, Tennessee.
88. The Convention reassembled at 8:00 p. m., with Dr. Williams calling the Convention to order.
89. Revs. T. E. Brown, Illinois; W. C. Howell, Arkansas; and Z. H. Hickerson, Texas, conducted the devotions.
90. Dr. Howell read the twenty-third Psalm.
91. The chorus rendered several selections.
92. President Williams presented Dr. Nabrit, Georgia, newly elected president of the American Baptist Theological Seminary at Nashville, Tennessee.
93. Dr. Nabrit outlined the work for the year, 1936-37.
94. The chorus, led by Prof. Johnson, excelled itself in rendering many selections.
95. By request of the Convention, they sang "Let's Rise," led by Miss Mabel Crooms.
96. The Wise Singers were presented amid tremendous applause. They rendered two selections.
97. A collection of \$54.76 was taken.

98. The Convention sang "Lift Him Up."  
 99. Dr. Jemison, in a fitting manner, presented Rev. M. C. Cleveland, Alabama, to preach the Educational Sermon.  
 100. The speaker selected Romans 6:1 from which he delivered a well prepared sermon, on "The Unsearchable Riches of Christ."  
 101. Rev. J. L. Lindsey, Alabama, led in prayer. There was a shout in the camp.  
 102. Telegrams and letters were announced.  
 103. Benediction was offered by Rev. J. M. Merritt, Alabama.

#### FRIDAY—Morning Session

104. The Convention opened with song service, led by Prof. Isaac, Tennessee.  
 105. Dr. D. V. Jemison read the first Psalm.  
 106. Prof. Isaac, Miss Campbell, and Mrs. Hutchins rendered a selection.  
 107. Dr. Williams announced the early organization of the National Musical Association.  
 108. The journal was read and approved.  
 109. The Enrollment Committee submitted a partial report which was adopted. The largest number of new pastors that ever attended a convention was introduced. It was a very impressive period to see the recruits coming into the Lord's army.  
 110. The officers were called outside to make the conventional pictures.  
 111. Miss Tribbutt, New York, sang a spiritual.  
 112. Miss Sylvia Campbell sang "I'm Going Through."  
 113. Rev. Gregory, Florida, sang "All Alone With Christ."  
 114. The various state leaders made announcements.  
 115. President Williams made remarks and declared election of officers in order.  
 116. On motion of Dr. Pinkston, Georgia, in a brief and eloquent nominating speech, Dr. L. K. Williams, Illinois, was elected unanimously president to succeed himself.  
 117. Upon a motion of Rev. R. C. Barbour, Tennessee, Dr. D. V. Jemison, Alabama, was nominated vice president at large. Passed.  
 118. Upon motion of Rev. I. S. Powell, Georgia, Dr. A. L. Boone, Ohio, was reelected first regional vice president.  
 119. On motion, Drs. P. H. Hughes, Pennsylvania; T. S. Harten, New York, were reelected second regional vice presidents.  
 120. On motion of Rev. C. H. Hampton, Dr. W. H. Rozier, California, was reelected third regional vice president.  
 121. Rev. Roland Smith, Georgia, moved the reelection of Dr. J. M. Nabrit, Georgia, general secretary. It was unanimously approved.  
 122. Dr. E. A. Wilson, Texas, was reelected assistant secretary on motion of Dr. Edwin Johnson, Texas.

123. Dr. U. J. Robinson, Alabama, was reelected assistant secretary, on motion of Rev. G. W. Robinson, Iowa.  
 124. A motion was carried to reelect Rev. M. L. Shepard, Pennsylvania, assistant secretary.  
 125. Rev. R. D. Morrison, Tennessee, moved the reelection of Dr. T. O. Fuller, as assistant secretary. Carried.  
 126. Rev. R. C. Barbour, Tennessee, was reelected to succeed himself as editor of the Voice.  
 127. Dr. L. G. Jordan, Tennessee, was reelected historian.  
 128. Judge W. H. Harrison, Illinois, nominated William Haynes attorney. Passed.  
 129. Rev. H. T. Borders, New Jersey; Rev. B. J. Perkins, Missouri; Rev. H. H. Butler, South Carolina; Dr. J. N. Stokes, Florida; and Dr. L. A. Bowman, Tennessee, were nominated for treasurer. Dr. Bowman, in fine spirit, thanked the Convention and withdrew from the race. A plurality vote was agreed upon by the Convention. The following tellers were appointed: for Butler, A. W. Hill, S. S. Youngblood; for Stokes, J. C. Clausell and J. A. L. Finlayson; for Perkins, W. H. Perry and W. H. Hester; for H. T. Borders, W. L. Petty. The vote was agreed upon as follows: Stokes, 101; Butler, 40; Perkins, 245; Borders, 88.  
 130. Dr. Perkins having received the highest number of votes was declared elected.  
 131. It was made unanimous upon motion of Dr. Borders, seconded by Dr. Stokes.  
 132. Dr. Perkins, newly elected treasurer, was introduced. He made brief remarks, thanking the Convention for the votes.  
 133. Adjournment with benediction by Rev. Wm. M. S. McCutcheon.

#### Evening

134. The Convention reassembled and for thirty minutes listened to a pleasing musical program from the chorus.  
 135. The Moderators held an interesting program which again proved the wisdom of the President.  
 136. Dr. Jernagin related the proposed plan for the Youth's Meeting at Zurich.  
 137. A committee was appointed to visit the Florida Baptist Institute.  
 138. "Lift Him Up" was sung.  
 139. President Williams presented Dr. E. L. Harrison, D. C., who presented Dean H. M. Smith, Bishop College, Marshall, Texas, who ably introduced Prof. J. J. Rhoads, the president.  
 140. Dr. Rhoads was the principal speaker of the famous Booker T. Washington Night. The address was well prepared, ably delivered, full of hope, cheer, and good will. The audience was stirred to depths of thought and the speaker was heartily cheered. Announcements were made.

141. The Laymen reported through President J. L. Webb, Arkansas, \$52.70. Adjournment.  
142. Benediction by Dr. Jemison.

### SATURDAY—Morning

143. The Convention opened with selections by the Musical Organization with Prof. Isaac directing and Miss Lucie Campbell at the piano.  
144. Dr. Jemison called the Convention to order at 8:15 a. m.  
145. Devotions were led by Dr. W. H. Ballou, Kentucky.  
146. Fervent prayers were offered by Revs. D. D. Jones, Oklahoma, and Calvin Perkins, Alabama.  
147. The Convention sang many sweet selections, led by Prof. Isaac and the chorus.  
148. The journal was read and approved with the correction that the "tellers" of the nominees be designated for the Convention instead of each candidate.  
149. The report of the B. Y. P. U. Board was submitted by the corresponding secretary, Prof. Isaac.  
150. Dr. D. D. Crawford, Georgia, after timely encouraging remarks offered motion that the report be adopted.  
151. Carried. Report of the Home Mission Board by corresponding secretary, T. T. Lovelace, Illinois.  
152. Motion was made that the report be adopted. Carried.  
153. Rev. W. F. Penick submitted the report for the Benefit Board.  
154. On motion of Rev. Roland Smith, the report was adopted.  
155. On motion, the report of the statistician was adopted.  
156. The historian, auditor, Voice, Board of Directors, Social Service reports were adopted.  
157. Upon suggestions of President Williams, a committee was appointed to send a message to Dr. Rozier of his unanimous election as Regional Vice President.  
158. Rev. E. L. Twine, Illinois, corresponding secretary of the Education Board, submitted the report of that Board, with resolutions.  
159. The report was adopted with the resolutions eliminated.  
160. Rev. U. J. Robinson, Alabama, assistant secretary of the Convention, read the report of State Vice Presidents.  
161. The corresponding secretary of the Foreign Mission Board, Rev. J. H. Jackson, Pennsylvania, submitted the report of the Board.  
162. On motion, the report was adopted.  
163. Dr. Townsend, Tennessee, submitted the report of the Sunday School Publishing Board.  
164. On motion the report was adopted.

165. Dr. N. Y. Beall, Georgia, of the Home Mission Board, Southern Baptist Convention, made a brief address on the American Baptist Theological Seminary at Nashville.  
166. Dr. S. D. Ross, Michigan, presented the financial campaign of the National Baptist Convention.  
167. Rev. S. H. James, Kansas, presided over the Youth Program.  
168. Rev. R. C. Wood, Arkansas, spoke on "The Religious Heritage of the Youth."  
169. A selection was rendered and Rev. W. W. Weatherspool, Georgia, delivered a fine address from the subject, "Youth Looks at the Church."

### Historical Hour

170. Rev. C. D. Hubert, Georgia, presented Dr. L. G. Jordan, Tennessee, Historian of the Convention, to deliver a brief address on "The History of Negro Baptists."  
171. Announcements of the pulpits to be filled on Sunday were made.  
172. Benediction by Rev. S. C. Campbell, South Carolina.

### Afternoon

173. The Convention reassembled at 3:15 p. m. "Draw Me Nearer" was the opening number with Miss Campbell at the piano.  
174. Dr. J. H. Hughes, New Jersey, offered prayer.  
175. "Lift Him Up" was sung, and Dr. Hughes, President of the New Jersey Convention, delivered the inspirational address on "The Cross of Christ and the Venture of Missions." It was a thoughtful and well delivered address.  
176. Rev. J. E. Gregory, executive secretary of the Federal Council of Churches, spoke on the work of the Council and offered resolutions which were referred to the Committee on Resolutions.  
177. President Williams spoke timely as to the right of franchise and urged the Negro to vote. These remarks were cheered and met the approval of the Convention.  
178. Dr. Noble Y. Beall, Georgia, spoke in a strong address in response to Dr. Williams. Dr. Beall stirred the Convention as he eloquently portrayed the position of the black races, climaxing with Dr. Williams as among the foremost leaders of the world. He set ablaze the fires of Brotherhood of Man. "Lift Him Up" was sung.  
179. Prayer was offered by Rev. L. A. Pinkston, Georgia.  
180. Rev. Gregory sang "Well Done."  
181. Dr. Jemison introduced Dr. Luke Allen, Louisiana, to deliver the Memorial Sermon. He preached on "The Inevitability of Death." He chose for a text Acts 13:36, from which he delivered an impressive message, captivating the Convention.  
182. Prayer was offered by Rev. L. D. Sanders, Tennessee.

183. An offering of \$124.14 was lifted. This offering was taken for the widow of the late treasurer, Rev. R. B. Roberts, Tennessee.

184. On motion, it was voted that all money raised at the annual sessions be turned over to the Finance Commission for general expenses of the Convention.

185. On motion, the suggestion of President Williams that a campaign for \$50,000 for the year 1937 be launched, was approved.

186. A motion prevailed that a sufficient sum be set aside for the general expenses of the president's office.

187. It was moved, seconded and passed that the legal department be authorized and instructed to prepare contracts for the services of the secretaries of the Boards of the Convention, and that the contracts contain all the terms of services fixed by the Convention and the Board of Directors of the Convention.

188. The Committee on Time and Place submitted a report. On motion of Rev. L. B. Moss, California, the report was amended to insert Los Angeles. Dr. Jemison, presiding officer, ruler that the Convention vote on Denver and Los Angeles.

189. The vote was taken, first for Los Angeles, by ayes and nays, then for Denver.

190. The chair decided the vote in favor of Los Angeles.

191. On motion of Rev. W. H. Young, Denver, the vote for Los Angeles was made unanimous. Adopted.

192. The Benefit Board reported its list of officers, which list was adopted. (See report.)

193. The Education Board, the Home Mission and Foreign Mission Boards submitted their list of officers.

194. Approved. (See reports.)

195. The Sunday School Publishing Board submitted its report of newly elected officers.

196. Same was approved.

197. The Moderators' Conference submitted its report.

198. Adopted.

199. Likewise, the report of the Benefit Board. Announcements were made.

200. Rev. H. D. Parker, Florida, said the benediction.

#### Evening

201. The Convention reassembled at 7:30 p. m. with motion pictures by Prof. Hynes.

202. At 8:00 o'clock, Rev. T. T. Lovelace, Illinois, Corresponding Secretary of the Home Mission Board, assisted by Prof. Isaac, Miss Lucie Campbell, and Prof. E. C. Davis, conducted the devotions.

203. Dean H. M. Smith, Texas, was presented to introduce the president of Morehouse, Georgia, Dr. S. H. Archer.

204. Prof. Archer delivered a splendid address to the delight of the Convention.

205. Rev. A. C. Symonette, Bahama Islands, president of the Baptist Convention, was presented and delivered an interesting address, with greeting from the Islands.

206. Mrs. F. L. Hunter, president of the Woman's Auxiliary of the Islands, brought greetings.

207. Selections were rendered by the Nassau group which brought joy to our hearts.

208. Dr. L. G. Jordan spoke of the discovery of the Island Baptists, founded by Prince Williams, after many years of ignorance.

209. An offering was lifted of \$105.01.

210. Three young ladies from the Islands rendered the selection "Help the One Next to You." A quartette from Bahamas also rendered a selection.

211. Dr. Lovelace introduced Dr. W. C. Sayles, Florida, white, superintendent of Florida Missions, who spoke of the work of the Convention and his interest in it. Dr. Beall was presented and thrilled the Convention with an address on soul saving. Mrs. W. H. Harris, Missouri, wife of the chairman of Evangelism, was presented to the Convention. Miss Anna Trotter, Missouri, sang "When My Work Is Done," while Mrs. O. T. Griffith, a dentist of St. Louis, presided at the piano.

212. Dr. W. H. Harris, Superintendent of Evangelism, was presented. He delivered the sermon from the text, 2 Chronicles 7:14. His theme was "Religious Awakening." The minister was full of enthusiasm and delivered a powerful sermon with telling effect. Dr. B. J. Perkins, Missouri, extended an invitation, while the fires of evangelism burned within our hearts. An offering was taken to be divided with the work of the Bahamas.

213. The Wise Singers rendered a popular selection. Dr. Smith moved that the Convention endorse the Wise Singers as representative at the Youth Council in Switzerland. They sang "I Can Tell the World" by request.

214. An offering of \$10.98 was taken. Dr. Edwin Johnson, Texas, read the list of appointments of preachers for Sunday. A resolution offered by Dr. Jernagin, D. C., was adopted. (See resolutions.) Announcements. Benediction by Rev. P. M. Beverly.

#### SUNDAY

215. Dr. A. M. Townsend, Tennessee, Corresponding Secretary of the Sunday School Publishing Board, had charge of the session at 9:30 a. m. Judge William Harrison, Illinois, Superintendent of the Olivet Baptist Sunday School, Chicago, acted as superintendent.

216. The subject of the lesson was "The Council at Jerusalem." The contest by states was led by Dr. W. L. Petty, Illinois. After the lesson study period of thirty minutes, a review was enjoyed.

Three points were stressed: 1. The Personnel of the Council. 2. The Aim and Purpose of the Council. 3. The Decisions and Au-

thority of the Council. "Swing Low, Sweet Chariot" was sung, led by Prof. Isaac. Superintendent Harrison spoke of the importance of a review of the lesson.

217. The leaders of the classes made their financial reports to Rev. W. L. Petty. The general superintendent, Dr. Townsend, made general remarks of the methods, and so forth, of increasing the efficiency in the Sunday School Publishing Board. The vast audience stood and sang with Dr. Townsend, "Amazing Grace."

218. The preaching hour having arrived, Dr. Jemison took charge, and after reading announcements, presented Prof. Isaac, who featured the gospel singers, Mrs. Elneta Salters, Texas, who sang "Travelling On;" Mrs. Henrietta Bradley, Florida, who sang "Forgive Me, Lord, and Try Me One More Time." Dr. L. A. Pinkston, Georgia, led in prayer. The Convention sang "Lift Him Up," and Dr. Jemison presented President Williams as the preacher of the hour.

219. Dr. Williams selected Leviticus 26:12, subject, "Heavenly Companionship." He explained, clearly, the need of God's presence in times like these, and the possibility of securing him. He was at his best and the Spirit led him on and the audience knew that he had been with God. Rev. C. C. Clency, Alabama, led in prayer. The worship period closed with great rejoicing.

220. A collection of \$71.82 was taken. Dr. W. L. Petty reported \$115.00 raised in Sunday school, with Florida leading, who reported \$26.10.

221. The chorus sang a selection. Announcements were made. Benediction by Dr. Jemison.

#### Afternoon

222. The Missionary Mass Meeting opened at 3:00 p. m., with song service conducted by Prof. Isaac and Rev. Bergen.

223. Dr. C. C. Adams, Pennsylvania, chairman of the Foreign Mission Board, made timely remarks and presented Dr. J. H. Jackson, corresponding secretary, to preside over the meeting.

224. After singing, Rev. M. H. Jackson, Texas, former missionary, was presented and delivered an excellent address on "Africa and Missions."

225. Mrs. Hutchins, Michigan, sang "Precious Lord, Lead Me On." Dr. J. H. Jackson, in a very pleasing manner, spoke of his experiences on his recent visit to Africa and told of its needs.

227. Dr. Langston, Pennsylvania, led in prayer.

228. Dr. W. H. Jernagin, D. C., made the plea for Foreign Missions.

229. Dr. W. H. Brooks, D. C., opened the collection with \$10.00.

230. The committee reported \$214.33.

231. The Florida workers, under the supervision of Mrs. Viola T. Hill, presented \$36.54, and rendered a fine program.

232. Mrs. S. W. Layten, Pennsylvania, president of the Woman's Auxiliary, National Baptist Convention, was presented.

233. She introduced the official staff of the auxiliary.

234. Miss N. H. Burroughs, D. C., made a speech on behalf of the women.

235. Dr. Jernagin made a second plea for money and monthly regulars.

236. Mrs. O. C. Maxwell, New York, reported for the women, \$1,196.96.

237. Dr. Jackson reported \$854.98 plus \$1,196.96.

#### Model B. Y. P. U.

238. Secretary Isaac, Tennessee, conducted a model B. Y. P. U., assisted by Rev. F. L. Sanders, Alabama.

239. An appeal for an offering was made by Rev. W. L. Petty, Illinois. "Well Done" was sung.

240. After a number of musical selections, a collection for the contest was announced by Rev. Petty to the amount of \$25.00.

241. The hour having arrived for preaching, in the absence of Revs. Butler, South Carolina, and H. M. Moore, North Carolina, Rev. S. T. Eldridge, New York, was requested to preach.

242. Dr. J. M. Nabrit presided.

243. Announcements. Attorney Haynes read Resolutions of Thanks. On motion, they were adopted.

244. A collection of \$11.67 was taken.

245. Dr. Eldridge was presented and selected for a text, 1 Cor. 3:23, "The Christian's Possession."

246. Dr. Eldridge preached a practical sermon, full of information. It was a sermon much needed, and was edifying to all.

247. Mrs. Monroe, Florida, sang "God Has Promised."

248. The closing prayer was prayed by Dr. J. T. King, Pennsylvania.

249. Adjournment to meet in Los Angeles, California.

L. K. WILLIAMS, President

J. M. NABRIT, Secretary

#### MODERATORS' COUNCIL

The Moderators' Council of the National Baptist Convention, Incorporated, called its meeting in the school building, Room No. 5. The president, Dr. L. W. Harris, asked Brother James A. Scott of Kansas to sing and lead in prayer. After prayer President Harris took charge and expressed his faith in the Moderators' Convention and spoke of the great future that lies before this organization if we but put in practice the advantage that the Moderators have to foster the kingdom building of God.

The president spoke briefly and inspiringly and helpfully. He asked that every brother might give his name in the way of introduction. This was done and a great spirit of fellowship was shown among the moderators of various associations. There were about 35 moderators present. Dr. Harris expressed his opinion in regard to the work that ought to be done through this auxiliary. He stated that moderators are the key men and can render a great service. He asked them never to become selfish to the extent that it will hin-

der them from carrying out the program that is assigned to moderators as leaders. He also stated that there were about 600 associations in the National Baptist Convention, adding further that if this force of leaders would line up a great work could be done and mighty good could be accomplished. He asked the brethren to read prayerfully at leisure, 1 Kings 20:24. After these brief remarks President Harris introduced Dr. Campbell of Memphis, Tennessee, who is moderator of that state. He made some encouraging remarks and inspired all who listened with his eloquence of facts and profound and helpful suggestions. Dr. Campbell suggested a pastors' conference and asked our auxiliary to begin to perfect this movement which would be a great influence to the Convention at large.

Next came the question of constitution. Constitution was asked to be read. President stated that Secretary Morton left the books at home but gave as best he could the objectives of the Moderators' Convention: Bro. J. H. Harrington asked questions concerning association's representation fee. Suggestion was made that matter be taken up with President L. K. Williams concerning auxiliary collecting these funds. After a brief discussion a motion was made that a Committee be appointed on the Objectives of the Moderators of the National Baptist Convention, and Brother Harrington be chairman of the committee. Committee as follows:

Rev. J. H. Harrington, Texas; Rev. L. W. Harris, Minnesota; Rev. J. H. Patton, Iowa; Rev. J. B. Mitchell, New York; Rev. A. J. Allen, Georgia; Rev. C. P. Bohanan, Mississippi.

A motion was carried that this committee act. President Harris asked that the record of the officers be read. A motion was made that we reelect our president, Rev. L. W. Harris, to succeed himself. A motion was made that all officers present qualified be re-elected. Brother Hunter not being present, Rev. J. H. Patton, Iowa, was elected as first vice president. Rev. R. T. Andrews was elected treasurer. The roster of the Moderators' Auxiliary is as follows:

President, Rev. L. W. Harris	Minnesota
1st Vice President, Rev. J. H. Patton	Iowa
2nd Vice President, Rev. J. H. Evans	Georgia
Cor. Secretary, Rev. J. B. Mitchell	New York
Asst. Secretary, Rev. W. M. Hall	Georgia
Secretary, Rev. E. M. Morton	Alabama
Treasurer, Rev. R. T. Andrews	Texas

A motion was made that the program be outlined and arranged for the afternoon. As far as time would permit a speaker from every state would appear on the program which would take place at 3:00 p. m., Friday.

The meeting was adjourned until Friday morning to make a report.

L. W. HARRIS, President  
E. M. MORTON, Recording Sec'y  
J. B. MITCHELL, Cor. Sec'y

#### MODERATORS' ENROLLMENT

Rev. L. S. Sorrell, Clarksdale, Mississippi, Educational Association	2 00
J. L. McBride, 2228 Maussie Ave., East St. Louis, Illinois, New Salon	2 00
W. M. Brown, Louisville, Mississippi, Mt. Olive	2 00
W. H. Ferrell, 48 Ross Street, Rome Georgia, Kennesaw	2 00
M. D. Johnson, 813 East Morgan, Boonville, Missouri, Central District	2 00
Mt. Thomas, Forest, Mississippi, Scott Cleo	2 00
J. H. Harrington, 1173 San Bernard St., Austin, Texas, Willow Grove	2 00
R. A. Beal, Box 33, Jacksonville, Florida, Flamingo	2 00
J. M. Baker, 1200 A. S. Compton Ave., St. Louis, Mo., Antioch District	2 00
C. H. George, 219 Avenue A, West Birmingham, Alabama, Bethlehem Blount Springs	2 00
R. S. Bestick, Grenada, Mississippi, Grenada District	2 00
R. T. Andrews, Sr., 2700 Flora Street, Dallas, Texas, Galilee Griggs Memorial	2 00
John J. Ross, 1475 N. W. 5th Place, Miami, Florida, Cedar	2 00
V. David Bond, South Bend, Indiana, New Era District	2 00
A. L. Hill, Box 503, Winona, Mississippi, Zion	2 00
A. D. Frazier, 617 Avenue H, Greenwood, Mississippi, LeFlora County	2 00
F. W. Williams, P. O. Box 244, Branford, Florida, 2nd Central	2 00
L. M. Mathis, P. O. Box 545, Sanford, Florida, Union St. James	2 00
H. P. Richardson, Demopolis, Alabama, Mingo County	2 00
J. B. Tamer, Chattanooga, Tennessee, N. C. C. District	2 00
J. H. Evans, 558 Monroe St., Macon, Georgia, Orthodox Middle Georgia	2 00
H. Harris, Union Springs, Alabama, Mt. Hebron	2 00
N. C. Connor, 603 West 42nd Street, Savannah, Georgia, 2nd Union	2 00
R. M. Prowell, 110 11th Avenue, S., Columbus, Mississippi, Mt. Olivet	2 00
L. R. Chandler, Inverness, Mississippi, Sunflower County	2 00
James B. Mitchell, 3608 Prince St., Flushing, New York, Western State	2 00
L. B. Moss, 2608 11th Street, Riverside, California, Providence	2 00
W. L. Humphrey, 515 E. Market St., Enid, Oklahoma, Western District	2 00
P. H. Greene, Artesia, Mississippi, Gethsemane, Mt. Moriah	2 00
W. W. Booker, Wilmar, Arkansas, S. E. Arkansas	2 00
C. P. Robinson, 211 Clay St., Grenada, Mississippi, Mt. Moriah Union	2 00
W. F. Underwood, 710 West 30th St., Savannah, Georgia, Progressive Missionary	2 00
J. H. Mathews, 621 Grow St., Gainesville, Florida, Jerusalem	2 00
R. C. Anderson, 500 Wilezinski, Greenville, Mississippi, Washington Co.	2 00
Wm. Almore, 23rd St., Birmingham, Alabama, Mt. Pilgrim	2 00
Jas. H. Scott, 304 4th St., Isawatomie, Kansas, Neasho Valley District	2 00
W. D. Jude, P. O. Box 121, Coahoma, Mississippi, Swan Lake	2 00
Wm. H. Bullou, 222 West Chestnut Street, Louisville, Ky., General	2 00
J. W. Ribbins, 2334 East 30th Street, Cleveland, Ohio, Progressive	2 00
E. T. Wilcher, 534 North 5th St., Newark, New Jersey, New Jersey	2 00
Stephen Brown, Martin, Florida, Second Bethlehem	2 00
A. J. Allen, Box 314, Arlington, Georgia, Southwest	2 00
A. E. Hill, Box 503, Winona, Mississippi, Keyman	2 00
W. L. Booker, Box 236, Lewis, Mississippi, Lewis	2 00
J. L. Vaughn, P. O. Box 363, Rome, Georgia, North Georgia General	2 00
W. T. Brown, Manneville, Alabama, Colored Bethlehem	2 00
E. M. Morton, 514 South 32nd Street, Birmingham, Alabama, Peace	2 00

J. A. Johnson, Box 305, Northport, Alabama, Canaan, Pickensville	\$ 2 00
M. L. Nixon, 3027 29th Street, North Birmingham, Alabama, Mt. Moriah Liberty	2 00
J. H. Patten, 602 Morgan Street, Sioux City, Iowa, Western District	2 00
G. W. Fredd, Sawyerville, Alabama, St. Paul Association	
P. C. Curtis, Natchez, Mississippi, A. M. B. Association	
J. T. Willis, Pilbury, Kansas, Southeastern	
M. C. Cleveland, Montgomery, Alabama, Colored Bethel	
G. G. Taylor, Perry, Georgia, Middle Georgia	
J. C. Cowen, P. O. Box 21, Anderson, South Carolina, Rocky River	
L. M. Curtis, 1757 East 114th St., Los Angeles, Calif., Tri-County	
W. M. Brown, 224 North Beval St., Tallahassee, Fla., Bethlehem	
C. W. Gregory, 1413 South 50th St., Philadelphia, Pa.	
J. P. Patterson, Ponca City, Oklahoma, Ash Zion	
C. A. J. Mallory, Glencoe, Alabama, Snow Creek	
H. B. Ford, Tuskegee, Alabama, Hardway	
W. D. David, Opelika, Alabama, Ebenezer	
M. J. Barton, Tuskegee, Alabama, Auburn District	
W. M. Hall, 529 Clinton Street, Macon, Georgia, Queen Victory	
M. J. Adams, Dothan, Alabama, New Early	
H. C. Head, Charleston, West Virginia, Mt. Olive	
W. E. Ramsey, 1822 Boulevard Place, Indianapolis, Indiana, Union	
G. W. Hays, 759 North Claybrook St., Memphis, Tenn., Aid Benevolent	
J. D. Cheers, 1342 Barbour Street, Memphis, Tennessee, Zion	
G. B. Chapman, Uniontown, Alabama, Uniontown	
R. H. Williams, 1 North E. Street, Brewton, Alabama, Free Mission	

#### FINANCIAL REPORT OF MODERATORS' AUXILIARY

##### Receipts and Disbursements

Receipts from all sources		\$168 00
General expense	\$ 53 00	
To secretary for service	10 00	
To L. W. Harris, chairman	9 00	
Total expense	\$ 72 00	
		\$96 00
For unpaid cards		9 00
Turned over to Convention		\$87 00

Respectfully yours,

E. M. MORTON, Secretary

#### DECEASED MINISTERS AND OUTSTANDING WORKERS

##### During This Convention Year, 1935-1936

Alabama—Rev. H. E. Jones, Rev. C. H. Rains.
Arkansas—Rev. J. W. Shivers, Rev. W. B. Brown, Rev. F. L. Willingham.
Colorado—Rev. Matthew S. Jones.
Georgia—Rev. T. A. Albritton, Rev. C. F. Gaines, Valdosta; Rev. N. M. Anderson, Rev. W. M. Berrien, Rev. Riley, Rev. M. M. Wilder, Savannah; Rev. Aaron Cloud, Charlie Clark, Elder Glass, T. T. Gholston, A. J. Jewell, W.

lie McKibbins, P. K. Martin, Anderson Pearson, H. W. Webb, Rufus Savage, J. W. Spearman, M. L. Sparks, Oscar Starks, Dr. John Hope, Atlanta; Rev. H. C. Coes, Americus; Rev. S. M. Conner, Garfield; Rev. J. C. Dean, Augusta; Dr. N. A. Doyle, Gainesville; Rev. W. M. Mills, Alma; Rev. A. R. Ousley, Waycross; Rev. R. W. Walker, Dallas; Dr. Cyrus S. Wilkins, New York City.

Iowa—Rev. J. W. Jordan.

Louisiana—Revs. S. C. Headly, A. Johnson, I. H. Perkins, P. L. Silas, G. D. Bowler, R. C. Cole, S. Jones.

Michigan—Rev. H. P. James, Detroit.

Minnesota—Rev. R. J. Solomon, St. Paul, and 32 laymen in 5 churches of the Twin Cities.

Mississippi—Revs. D. W. Higgins, A. H. Harris, Greenwood; Rev. D. A. Beale, Patterson; Rev. D. A. Kelly, Greenville; Rev. W. H. Burrell, Vicksburg; Rev. C. P. Johnson, Clinton; Rev. John Jones, Port Gibson; Rev. I. J. Thomas, Hazelhurst.

New York—Rev. P. H. Lee, Rev. S. Lomas.

Pennsylvania—Rev. J. E. Jones, Rev. E. W. Johnson, Rev. S. W. Price, Mrs. W. F. Graham, widow of the late Dr. Graham, all of Philadelphia.

South Carolina—Drs. J. C. Tobin, S. J. Rice, S. Oliver, Revs. T. H. Hines, B. O. Bragdon, C. C. Pitts, J. M. Marshall.

Tennessee—Rev. C. W. Graham, Rev. W. M. McMichael, Dr. R. B. Roberts, all of Memphis.

Texas—Rev. H. M. Edwards, Texarkana.

#### RESOLUTION

Jacksonville, Florida, September 12, 1936

Whereas, the Republican National Committee has seen fit to honor our resident by appointing him director of its activities among Negroes in the recent campaign, and

Whereas, we feel this appointment is not only an honor to our president, but also a recognition in high places of his ability, organization genius, and leadership, now therefore, be it

Resolved that this Convention express, and by this resolution does express, its appreciation for this honor given our President, and we further express the hope that he may have great success.

(This is a true copy of record of resolution passed at the National Baptist Convention, Jacksonville, Florida, September 12, 1936, J. M. Nabrit, Secretary.)

#### RESOLUTION

Whereas, the National Baptist Convention of the U. S. A., Incorporated, has been assembled here in its Fifty-sixth Annual Session during the last week,

Whereas, no pains have been spared by those in authority to make this convention a success and to make it comfortable for our messengers, delegates, and friends, and

Whereas, we sincerely appreciate the interest thus shown, now therefore,

Resolved by this Convention, that it express its sincere appreciation to the local authorities, the Local Entertainment Committee, the churches and pastors, and workers in the State of Florida, and the city of Jacksonville for their hospitality, kindness, and splendid reception which they have given the Convention at this session.

Passed.

## RESOLUTION

Whereas, the National Baptist Convention, Inc., assembled in its Fifty-sixth Annual Session with the Baptist churches of Jacksonville, Florida, in cooperating with the citizens, city officials and other cooperating agencies has heard with profound regret and deepest sorrow of the passing of Dr. Calvin S. Brown, eminent as the President of the Lott Carey Foreign Mission Convention, as Founder and President of the Winton Normal Institute, pastor and leader of his people for nearly a half-century in his immediate territory, and

Whereas, Doctor Brown, as a Christian statesman and religious educator has made a most valuable contribution to the welfare of his race through interracial good will and cooperation, thereby winning for himself an abiding place in the affections of his people; therefore be it

Resolved that we send this testimonial of the esteem in which the National Baptist Convention, incorporated, has ever held the late Dr. Brown, and that we shall always cherish the memory of his great life and influence, holding him up as an example of what can be accomplished by rugged honesty of purpose and unflagging zeal.

Resolved further, that we send a copy of these resolutions to his family, and a copy to the Lott Carey Herald and the National Baptist Voice.

Truly a great man has fallen in Israel.

THE NATIONAL BAPTIST CONVENTION, Inc.,  
L. K. WILLIAMS, D. D., President  
J. M. NABRIT, Secretary

## REPORT OF COMMITTEE ON TIME AND PLACE

Brother President:

We, your Committee on Time and Place, beg to submit this our report. After listening to remarks on the change of time, both pro and con, the Committee recommends that the time be changed, and the Board of Directors would so recommend the time and submit it at the 1937 session, but that the 1937 session be held at the regular time.

Invitations were extended from Los Angeles, by Dr. W. H. Griffith, and from Denver, by Dr. W. H. Young.

Denver received the greater number of votes and it is therefore recommended as the city for the next session of our Convention.

## Committee:

Alabama—P. J. Watkins  
Arkansas—W. S. Hayes  
Arkansas—H. A. Patrick  
California—B. W. Wade  
Colorado—H. A. Rogers  
Florida—D. A. Miles  
Georgia—M. L. King  
Illinois—T. E. Brown  
Indiana—J. E. Barnhill  
Kansas—D. B. Jackson  
Kentucky—M. E. Wilson  
Louisiana—G. W. McWaters  
Maryland—J. S. Williams  
Michigan—J. H. Sharpe  
Mississippi—L. B. Price  
Mississippi—W. P. Whitfield

Missouri—A. C. Whiterman  
New Jersey—J. H. Burke  
New York—J. B. Mitchell  
Ohio—M. A. Tryer  
Ohio—E. M. Moore  
Pennsylvania—M. W. Lee  
South Carolina—C. Lee Davis  
Tennessee—J. H. Johnson  
Texas—C. B. Bailey, J. R. Gilmore  
Texas—H. C. Alexander  
Virginia—C. C. Scott  
Colorado—M. L. Parson, H. A. Rogers  
District of Columbia—E. L. Harrison  
Oklahoma—J. D. Provo  
Connecticut—J. H. Jackson

## SECRETARY'S REPORT

Brethren:

It is a pleasure to submit to you the report of the Board of Directors and Secretary, for the year ending June 30, 1936.

We held in New York a very excellent session of the Convention. A program of unusual merit had been arranged and with a few modifications, was carried out. It was agreed to give a place on the Florida program to those who were prevented from speaking, because of extraordinary interruptions.

We enrolled 726 organizations, and the collections totalled \$9,401.70. We disbursed by order of the Board on vouchers, \$9,231.70, leaving a balance of \$169.81.

The Finance Commission was requested to settle the Selma National Bank claim of \$1,081.84, and the Fred Morris claim of \$950 which has been done.

The Convention by a close majority, voted to hold its 56th session with the Florida Baptist Convention and the churches of Jacksonville, September 9 through September 14, 1936. So passed into history, the first meeting of the Convention in the great State of New York. We left New York with the finances of the Convention in the best condition in many years, owing to the efficiency and economy of the officers and fine service of the President.

The Board met Monday, September 9, and reelected its officers and approved the disbursement sheet as submitted by the Business Committee.

The Regional Meetings were provided for, with the first to be held jointly with the December Board at Des Moines. The Finance Commission was authorized by vote to handle, adjust, and settle financial claims of the Convention and to care for expenses of the President.

The President was sustained in the matter of the Mt. Bethel District Convention controversy, unanimously. The Convention officers, President and Secretary, were authorized to sign for the Convention, the renewal papers on the mortgage of the Publishing House.

The Board adjourned to meet in Des Moines, Iowa, December 12, 1936. The Board held a session at Des Moines. After a quorum was announced present, the chairman suggested that action on all unfinished business and matters referred to this meeting be deferred until the Hot Springs Board. It was so voted.

Legal resolutions, drafted by the Attorney, William Haynes, were approved.

The Finance Commission was given definite authority to conclude the adjustment of the second mortgage held by Mr. Windham, after a report by the executive secretary, Dr. Townsend. The report on the Youth Movement, by Rev. S. H. James, was read and carried over to the Hot Springs meeting.

An act transferring certain rights and amending certain conveyances of trust to the Convention and Foreign Mission Board on Chicago real estate was submitted to the Committee in claim adjustments by Chairman Adams of the Foreign Mission Board and was approved. It was voted to open Ministers and Workers' Home, June 1, at Nashville. At a subsequent meeting, it was amended to open September 28.

The Voice sale price was fixed at \$1.40 per year, and a committee to increase its circulation created to cooperate with Editor Barbour. A report on the Jacksonville meeting place was submitted by Secretary Nabrit, and after discussion, it was agreed to take no action until Dr. Williams or Dr. Nabrit made further investigations and reported at the Columbia meeting. Attorney Haynes was directed to investigate and report upon the status of our charter trustees of the Convention at Washington, D. C. Matters growing out of differences in the New York Committee in claim adjustments were discussed and action deferred.

A Special Committee on Music was appointed to report to the Convention and to serve as temporary officers of the Musical Association, under the National Baptist Convention.



A Committee to Censor the Motion Pictures of the New York meeting was appointed. A Special Committee was designated to go to Washington to protect the interest of the Convention in the proposed religious census.

The question of Secretaries holding pastorates was referred to the Committee. The Committee on the Training School reported.

A Special Committee was appointed to confer with Mr. Webb on the Woodmen of Union properties.

The Board met in Columbia, South Carolina February 1936. New members were chosen for the charter. They included Revs. C. T. Murray, W. A. Taylor, E. C. Smith, E. L. Harrison, W. H. Jennings, D. C. H. T. Boeders, New Jersey; G. A. Crawley, Maryland; W. C. Brown, North Carolina, A. W. Brown, New York.

The Finance Committee was instructed to continue its investigation into the Hot Springs property and report later. A motion prevailed that one man head the Seminary and Home and Training School. Dr. Nabrit was nominated for the position. The duties would not affect his work as secretary.

The question of meeting in Jacksonville was opened, discussed and settled. The Adams-Harten matter was dropped.

The Finance Committee was duly authorized to collect from the several Boards and to receive moneys from the Convention and discharge all obligations of the Convention under the order and direction of the Board of Directors.

The salary of the President of the Seminary, Home and Training School and any other additional workers were put under budget and the monthly payment of same by the Commission authorized.

This closed the doings of the Directors for the year. Peace and harmony prevailed in all sessions.

The Board of Directors met in Kansas City, June 24. The minutes of former meetings were read and approved. Reports were submitted on the Florida meeting situation and after a discussion, it was decided best to go to Florida.

The Sub-Committee reported through the Secretary, the program for the 56th annual session. It was amended and approved. It was voted to allow \$600 to Dr. Nabrit for service to the Ministers' Home and School in addition to the Seminary allowance of \$2,400 as President. The Special Committee on salaries of Board secretaries reported. The secretaries were given until the September meeting to meet the requirements.

We submit the attached statement of receipts and disbursements, handled through the office of the Secretary, from July 1, 1935 to June 30, 1936:

#### RECEIPTS—National Baptist Convention

As of September, 1935, to June 30, 1936:

New York session	\$9,401 31
Des Moines, West Central Regional	258 58
Hot Springs, S. W. Regional	292 14
Columbia, S. E. Regional	301 36
Richmond, E. Regional	159 05
<b>Total</b>	<b>\$10,422 64</b>

#### Disbursements

New York treasurer	\$ 9,231 70	
New York treasurer	177 00	
Des Moines Financial Commission	258 58	
Hot Springs Financial Commission	292 14	
Columbia Financial Commission	301 36	
Richmond Financial Commission	159 05	10,429 83
<b>Overdrawn</b>		<b>\$ 7 19</b>

#### Receipts—Secretary's Office

Balance brought forward, 1935		\$ 12 45
Convention, N. B. C.	\$ 1,542 45	
Conventions, state	50 00	
Regional	24 11	
Churches	35 00	
Literature sales	2 00	
Advances, secretary	1,576 06	
Finance Commission	728 59	
Boards	305 00	
Associations	30 00	6,123 21
		<b>\$ 6,135 66</b>

#### Disbursements

Remittance to President, Treasurer	\$ 60 00	
Secretary's salary	1,690 58	
Stenographer's salary	846 95	
Travelling expenses	226 02	
Supplies	132 29	
Postage	102 39	
T. T.	48 57	
Fuel, rent	110 54	
Repayment, loans	1,166 56	
Interest on loans	7 39	
Bank charges	7 35	
Sundry accounts	1,739 10	6,093 64

Receipts	\$ 6,135 66
Disbursements	6,093 64
<b>On hand</b>	<b>\$ 42 02</b>

#### Secretary's Account

Advances, bank loans	\$ 1,576 06	
Interest on loans	7 39	
Bank charges	7 35	
Balance on Secretary's salary, 1935	100 00	
Salary due, 1935-1936	800 00	2,490 80
<b>Total</b>		
<b>Paid:</b>		
On salary	\$ 836 86	
Repayment of loans	140 00	978 86
		1,511 94
T. D. checks	229 52	
R. D. Checks	70 00	159 52
<b>Total Due, 1936</b>		<b>\$ 1,671 46</b>

## STATEMENT OF RECEIPTS AND DISBURSEMENTS OF NATIONAL BAPTIST CONVENTION

## New York Session

## Receipts and Disbursements—

Churches, associations, conventions	\$ 8,800 00
Other sources, collections	591 53
	-----
	9,401 43
Disbursements	9,131 70
	-----
	269 62
To L. K. Williams, check, Mississippi	100 00
	-----
Balance to treasurer	\$169 62

## Disbursements, Itemized—

Voucher  
Number

	\$ 12 12
1 W. H. Skipwith, collections	50 00
2 W. E. R. Dubois, B. T. W. Night	30 00
3 Local expenses, print, telephone, drayage	51 28
4 Foreign Mission Board, offering	44 38
5 Bahama Islands Mission	85 00
6 Enrollment Committee, 9 members	90 00
7 Finance Committee, 9 members	170 00
8 Ushers, 17 members	2,253 79
9 L. K. Williams, bills, accounts, expenses	100 00
10 L. K. Williams, Mississippi due bill	1,879 00
11 J. M. Nabrit, expenses, salary, loans	85 00
12 D. V. Jemison, expenses	150 00
13 Assistant secretaries	40 00
14 Publicity director, T. O. Fuller	150 00
15 R. B. Roberts, treasurer, expenses	538 00
16 W. H. Haynes, expenses, salary	286 84
17 Roland Smith, expenses, salary	600 00
18 Blayton and Company, auditors	235 44
19 St. Louis Button Company	100 00
20 J. H. Branham, expenses	60 00
21 C. M. Robertson, expenses	564 78
22 Vermont Marble Company	100 00
23 Sunday School Publishing Board, printing	100 00
24 World's Baptist Alliance	200 00
25 A. B. T. Seminary	206 50
26 W. G. Hynes, expense of picture	73 28
27 Hopkins Book Concern, bills	125 00
28 J. L. Campbell, expenses	75 00
29 A. L. Boone, expenses	50 00
30 W. H. Rozier, expenses	263 68
31 L. G. Jordan, expense, service	84 00
32 J. B. Green estate	15 00
33 J. T. Johnson, service	165 00
34 Pierson estate	11 20
35 Home Mission Board	27 00
36 J. H. Branham, expense to Joe Louis' camp	20 00
37 J. B. Mitchell, service	36 42
38 R. B. Roberts, redeemed check	1,081 84
39 Selma National Bank	900 00
40 F. D. Morris, (referred to Dr. Townsend)	

## THE COMMISSION ON SOCIAL SERVICE SUBMITS REPORT

By J. B. Adams, Brooklyn, N. Y.

The President of this Convention asked me at Kansas City, Kansas, to bring a report of the conditions of Negroes in Social Service. The time and lack of information for so great a field makes it imperative that I make clear the fact that no man could, in the time of two months and one hour to report, make a report of so vast a liberation as the Negro finds himself, in this crisis.

From the viewpoint of a social ministry the Protestant churches, including the Baptist, have over a period of fifty or more years sadly neglected Social Service to their own parishioners, as well as to others, in any specific or systematic method of distribution. This was a natural sequence in the early days for the very conditions under which other churches, Catholic and Jews, developed Social Service, as church groups, were not as tense with Protestant. The poorer immigrants to this country for a hundred years were more numerously Catholic and Jewish than they were Protestant. Thus the great influxes in population added grave burdens to Catholic parishes. In fact, Protestant immigrants were fewer, and better prepared by training and economics to fit into the rugged, free American liberation.

As our population as a nation grows, our social problem grows because of poverty of the Catholic immigrant, and the racial discrimination of or against the Jew, their organizations for ministry, socially, are better equipped than is generally the case with Protestants. They had to do it—and did it longer.

With independent charities or with what we call non-sectarian charities and social organizations, exclusive of those which are strictly Negro, the figures reveal that in the larger cities of the north, a greater percentage of the Social relief goes to Catholic clientele than to any group. But the facts also reveal that 100 per cent of money for Social relief comes from the pocket of rich Protestants, who are quite willing to set up social agencies to keep the beggar from their doors and at the same time give relief in employment to hundreds of people who are going in for a bodily or social ministry. And who knows, but that if the Protestant church had been farseeing, alert and ready by organization and equipment, the rich Protestant donor to all these independent, non-sectarian organizations would have been willing to have carried on under Protestant Christian influence, rather than under our present order.—Non-Sectarian.

Two things have grown out of this situation which affect the Negro. First.—Inasmuch as the Negro is largely Protestant, he has suffered from two angles—(a)—Racial discrimination—(b)—Church laxity. On the religious score, thousands of Negroes in our larger cities have gone into the Catholic church, because of a relief which they have been told they could get if they were Catholic.

Second.—These church social agencies, in the effort to readjust their clientele, by seeking employment for them, have with their influence indirectly closed doors for Negro employment which was frequently sought by Negroes broke and without influence or organization. This gave rise to Negro social agencies in several centers, both in the South. At Atlanta, Ga., Mrs. Eugenia Hope, the wife of our late lamented and honored friend and brother, Dr. John Hope, began more than twenty-five years ago The Neighborhood Union and from that humble beginning of help to Negroes a Bearer Slide, adjacent to three Atlanta colleges, there have come inspiration, organization and work in the Atlanta Urban League and the Atlanta School of Social Work.

If the Urban League and the Negroes in the cities have made any progress adjusting the urban Negro to the new environment, they must acknowledge a debt of gratitude to Dr. George E. Haynes of the Federal Council Churches of Christ in America. It was George E. Haynes who founded and started this most worthy organization. And we ought to help Haynes more and more, for he, above most other outstanding Negro or white so-

Sig.—3

cial workers, is most interested in the influence of the church being brought into the lives of these people who are our very own.

Our first great problem among Negroes in this country is employment—gainful employment—not merely a job for the namesake, but one which preserves virtue, character, and brings comfort and security to the wife and children, and which enables the husband with the consciousness that he is carrying out the bargain of a man.

Every minister and every intelligent laymen should be interested in this. To build churches and preach virtue where and when life is at stake may leave us empty churches, poorly paid preachers and no virtue at all. For the facts in practice and in theory co-incide: Where virtue and life conflict women and girls, and men and boys also, choose life. That is, if a majority of our girls and women are denied life on account of the unemployment of our men or the cheap equipment of our women, then we can expect that before many of our women will suffer and die, they will sell their virtue for a corner to die in and to appease the pains of hunger with their flesh. This matter of employment is so vast that one is simply overwhelmed with its weight as it affects the Negro. The church can give itself to no greater problem, aside from readjusting itself. But what good is redemption when there is no . . . ? I challenge you with the text: "Ye are the salt of the earth." But, whereas, we are willing to contend and place for jobs ordinary people as well as higher ups, the earth will fail to yield and increase.

Employment! Employment! Employment! Most of our other basic problems grow out of employment. Our slums and bad living conditions find their beginning and continuation in lack of gainful employment. Some people believe that Negroes have housing problems only in large cities. This is not so. Frequently in a mere hamlet or small town we find more degrading housing than is found in many cities. The lack of employment breeds laziness, crime, bad houses and bad housing.

Health is next to housing in our Race today. One-third of our people are sick. Congested cities claim most attention. Negro social workers flock to the cities to minister to Negroes. It is surprising how many Southern white men and women are employed in our large Northern cities to minister to the health and other social needs of Negroes. It is not surprising to find that in many of the agencies, where discrimination is not catalogued as order, there exists rank prejudice because of an individual who takes advantage of a Negro who applies for aid. But, on the other hand, among some of these Southern workers are fine people, who all their lives have yearned for an opportunity to do something for Negroes to compensate his or her conscience for what convention forced upon them in other parts of the country,—and which they knew to be wrong.

It is the small town where our health problem is gravest. Many a mother dies in childbirth, many a patient dies for lack of hospitalization or conveniences of other kinds pertaining to health.

The Negro church leaders in every community where there is a hospital, whether in small town or country, should make every reasonable effort and approach to the well-thinking whites to secure space in any hospital being built for the community. Should Negro doctors come, we preachers should continue to support and advertise the Negro doctor and urge the people to go to him for advice and help.

#### Federal Government

The depression affected the whole country in such a manner as to force the Federal Government to attempt many things quite out of keeping with past practices of our Government. Among them were aid to Farmers—and to Home-owners-aid—direct in Home Relief. The scheme is so large that the alphabets play themselves tired trying to keep up in nomenclature. The policies of the Government are not always carried out, but frequently are checked by those in local authority.

#### Federation of Churches

In many communities, the preacher has not acquainted himself with the aid provided by the Government, and because our people frequently are not in possession of the latest news releases, months and opportunities pass without the poor Negro farmer hearing about such provision.

It is important that the church and the preacher know what is going on. If you don't know, write to the Federal Council of Churches of Christ, 165 E. 22nd Street, New York, and Dr. George E. Haynes will be glad to put any information on social legislation in this country in your hand. As often as such legislation comes up at Washington, so often is there somebody from Dr. Haynes' office there to contend and to present your cause.

Preachers of every denomination, where the town is small, should have a council, even if there are only three in membership. You should have this organization, not only for your social contact with men of like thoughts, but for the influence which you can bring to bear in Christian statesmanship in your community, and because no politician, North or South, is willing to run the risk of not seeing a preacher delegation which represents people.

Finally, social work, among us, must find its way back to the church where it rightly belongs. All glory to the Negro Social Worker! But among them there are too many who have no respect for the church and who do all they can to discredit the church and the preachers. In some cases, these acts are acts of contempt, but in others they are acts of inferiority and fear. Sociology is a new science and Social Service is the baby of the family. Since the Negro is so poor, and most of the funds for social work come from the pocket of Protestant Unions, it is only natural that a selfish worker who would not be required to belong to a church, in the employ of a non-sectarian organization, would do all he could to discredit any effort of the church to gain influence with rich men. This is true with white as well as colored workers, and many white Protestants suffer as well as colored.

You will find that in the Catholic and Jewish organizations, all the workers are Catholic and Jewish, while in the non-sectarian organizations, the money is furnished largely by Protestants, but the workers represent all faiths.

I hold that men and women who minister to the body in social service, but who are unable to impart Christian influence by their own loyalty to Christ and his church, cannot do true service that will be lasting in the building of character for our people. For the Christ who healed the blind, fed the hungry, and performed all manner of miracles, and thus set up for the church a schedule for social service, said: "Man cannot live by bread alone."

Now, in the light of what we have said, let us go on record as individuals as showing our interest socially in our people wherever we are. And tho in some cases we are handicapped by prejudice and custom, we must use every safe means to lay our claims before those who dispense public funds as well as private funds, when such funds are given for people whom we include. In more liberal communities we must band ourselves together and contend and agitate, as Chicago and New York have done, for employment by those who do business in our community.

And I recommend that this Convention every year send a telegraphic protest to the President of the United States against any widespread wrong or injustice perpetrated against our people, socially, economically, or otherwise. I recommend that such telegram be sent as soon after our session begins as possible. For if we show no interest in our people, I see no reason why the people should show interest in us. And if the negative support most with them and us, then the Race is gone in morals and character, and must be insensitive to all that is good and lasting.

We have delegated the social duty of the church to other agencies. The church colleges and schools are fast disappearing. The public schools

teach our children, the Y. M. C. A. furnishes recreation, play and lectures;—the Y. W. C. A. the same for our girls. The Boy Scouts send the boys to camps; the social agencies help our poor; the theatres furnish dramatics. And how, in the name of God, do you expect the church to have a claim on the loyalty of a man when it has neglected his social life as a boy!

"Ye are the salt of the earth."

**AUDIT REPORT OF THE NATIONAL BAPTIST CONVENTION, U. S. A. (Inc.)  
AS OF JUNE 30, 1936**

By Blayton, Adair & Company, Certified Public Accountants  
Atlanta, Georgia

212 Auburn Ave., N. E., Atlanta, Ga.  
September 9, 1936

Dr. L. K. Williams, President  
National Baptist Convention, U. S. A., Inc.  
Jacksonville, Florida  
Dear Dr. Williams:

Pursuant to your instructions, we have audited the accounts and records of the officers and Boards of the National Baptist Convention, U. S. A., Inc., for the period, July 1, 1935—June 30, 1936 inclusive. Our findings are set up in the following Exhibits and Schedules:

- EXHIBIT**
- A-1—Consolidated Balance Sheet—June 30, 1936.
  - B-1—Consolidated Statement of Profit and Loss.
  - A-2—Balance Sheet Sunday School Publishing Board.
  - B-2—Statement of Surplus Sunday School Publishing Board.
  - C-2—Statement of Profit and Loss Sunday School Publishing Board.
  - A-3—Balance Sheet National B. Y. P. U. Board.
  - B-3—Surplus Statement National B. Y. P. U. Board.
  - C-3—Statement of Profit and Loss National B. Y. P. U. Board.
  - A-4—Operation President's Office.
  - A-5—Operation Secretary's Office.
  - A-6—Operation Treasurer's Office.
  - A-7—Operation Finance Commission—2-16-34—6-30-36.
  - A-8—Operation Secretary Home Mission Board.

**SCHEDULE**

- I-2—Statement of Cost of Goods Made and Sold—Sunday School Publishing Board.
- II-2—Selling Expense—Sunday School Publishing Board.
- III-2—General and Administrative Expense—Sunday School Publishing Board.
- IV-2—Statement of Cash—Sunday School Publishing Board.
- I-3—Statement of Goods Made and Sold—National B. Y. P. U. Board.
- II-3—Statement of Cash—National B. Y. P. U. Board.

All funds collected were traced into the several bank accounts in the name of the Convention or its Boards, or charged to the proper officers. All expenditures were determined for the benefit of the Convention or its Boards.

This has been a very profitable year. Profits of the Boards and general collections have increased substantially—a healthy increase. The Convention debts, through the work of the Finance Commission, have been greatly reduced.

We wish again to thank you for this assignment and the hearty cooperation given us by the officers and employees in this work.

In our opinion, the Exhibits and Schedules contained herein, as modified by the comments hereto attached, give the financial condition of the National Baptist Convention, U. S. A., Inc., and its Boards as examined by us at June 30, 1936, and for the operations during the period of our audit.

Respectfully submitted,

BLAYTON, ADAIR & COMPANY,  
Certified Public Accountants.

By Frank Adair, Jr., C. P. A., Ga., No. 325.

JA:B.

**COMMENTS**

**Exhibit A-1**

This statement gives a picture of the National Baptist Convention, U. S. A., Inc., as a whole with the exception of the Assets and Liabilities of the Foreign Mission Board of Philadelphia. This report did not reach us in time to be included in this report. The current ratio is much improved and the equity of the Convention in the Fixed Assets of \$959,000.00 is some \$552,000.00, or over half. Total resources as shown by this Exhibit are \$1,022,775.23.

**Exhibit B-1**

The Consolidated Profit and Loss Statement shows a net profit of \$22,726.70. This means that \$73,000.00 net profit of the Sunday School Publishing Board has been cut down by other Departments that must of necessity be carried by the profit making departments.

**Exhibit A-2**

The Balance Sheet of the Sunday School Publishing Board gives a very encouraging ratio—Current Assets exceed Current Liabilities by \$18,000.00. Of the Fixed Assets of \$86,337.91, there is no indebtedness of any kind. This is much progress. In Other Assets, we find \$378,000.00 advanced to Department of the Convention. As explained by officers in charge, this is necessary. The sum of \$293.61, Branch—Cash Shortage arises out of the failure of the Branch Manager to account for all funds handled. This should be remedied.

**Exhibit C-2**

During the twelve month period ended June 30, 1936, the Sunday School Publishing Board has made a net profit after all reserves of \$73,531.94. This speaks exceedingly well for the effort of the Secretary of this Board and his fellow workers.

**Exhibit A-3**

This statement shows resources of \$24,594.74 for the National B. Y. P. U. Board. The current ratio of this Board is poor. The reserve would be

ideal. Steps should be taken to remedy this situation. There is a \$900.00 mortgage against the building and land of this Board, leaving an equity in the Fixed Assets of \$12,300.00. The bookkeeping system of this Board has been greatly improved to its credit.

## Exhibit C-3

The Profit and Loss Statement of the National B. Y. P. U. Board shows a net loss of \$1,787.68. This seems quite unnecessary in view of the showing of the Sunday School Publishing Board. The trouble seems to be in the cost of goods sold. Unlike the Sunday School Publishing Board, this Board does not do its own printing. We are of the opinion that competitive bids should be taken on work let out for printing in the future.

## Exhibit A-5

This statement of Receipts and Disbursements from the Secretary's office does not give the Convention's debt to this office, which is as follows:

Advances—Bank Loans	\$ 1,576 06
Returned Convention Checks made good	159 52
Interest and Bank Charges	14 74
Salary Account	61 14
	<u>\$ 1,671 46</u>

## Exhibit A-7

This statement of operation covers the period February 16, 1934—June 30, 1936. During this period \$186,310.99 was received and \$186,968.90 disbursed, the balance being in the several bank accounts to the credit of the Convention. This Commission has reduced the indebtedness of the National Baptist Convention, U. S. A., Inc., from \$600,000.00 to \$400,000.00 in round numbers—a sign of very good management. Board collections were \$37,670.00 and Bonds issued were \$33,560.00.

## General

We were unable to get the records and accounts of the Benefit Board, Dr. Penick, Secretary, as authorized by President Williams.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.  
CONSOLIDATED BALANCE SHEET

June 30, 1936

ASSETS

## Current Assets:

Cash on Hand and in Bank	\$ 10,838 40
Accounts and Notes Receivable—	
Accounts Receivable (Net)	\$ 11,685 72
Notes Receivable	4,145 21
	<u>15,830 93</u>

Inventories	\$ 33,956 77	
Prepaid Expenses	3,025 79	\$ 63,651 89

## Investments:

Bonds (Market Value)		\$ 502 00
----------------------	--	-----------

## Fixed Assets:

Land		\$ 97,132 68
Buildings	\$ 921,917 72	
Less: Reserve for Depreciation	120,406 54	801,511 18
Furniture and Fixtures	46,122 98	
Less: Reserve for Depreciation	27,204 33	18,918 65
Machinery	142,169 82	
Less: Reserve for Depreciation	71,533 53	70,636 39
Delivery Equipment		1,542 67
		<u>989,741 37</u>

## OTHER ASSETS

520 22

## TOTAL ASSETS

\$ 1,054,415 48

LIABILITIES

## Current Liabilities:

Accounts and Notes Payable	\$ 20,260 37
Accounts Payable	36,245 00
Notes Payable	
Accrued Accounts Payable—	
Salaries	\$ 9,568 77
Interest	18,061 55
Taxes	150 34
	<u>28,380 66</u>
Future Orders	110 02
	<u>\$ 84,996 05</u>

## Fixed Liabilities:

First Mortgage Payable	\$ 211,190 00
Second Mortgages Payable	202,500 00
Bonds Payable 5%	33,560 00
	<u>447,240 00</u>
TOTAL LIABILITIES	<u>\$ 532,236 05</u>

NET WORTH

Surplus	\$ 522,179 43
Net Worth and Liabilities	<u>\$ 1,054,415 48</u>

NATIONAL BAPTIST CONVENTION, U. S. A., INC.  
CONSOLIDATED PROFIT AND LOSS STATEMENT

July 1, 1935—June 30, 1936

Sales (Net)	\$ 246,417 92	
Cost of Goods Sold	95,970 25	
Gross Profit on Sales	\$ 150,447 67	
Selling Expenses	34,497 10	
Net Profit on Sales	\$ 115,950 57	
General and Administrative Expenses	112,105 54	
Operating Profit	\$ 3,845 03	
Financial Management Expense	\$ 13,169 58	
Financial Management Income	413 24	12,756 34
Net Operating Loss		8,911 31
Other Income	\$ 31,892 74	
Other Expense	254 73	31,638 01
Net Profit, Year Ended June 30, 1936		\$ 22,726 70

SUNDAY SCHOOL PUBLISHING BOARD

BALANCE SHEET

June 30, 1936

EXHIBIT "A-2"

ASSETS

Current Assets:

Cash on hand in Bank (Schedule IV-2)	\$ 9,119 51	
Accounts and Notes Receivable		
Accounts Receivable	\$ 7,390 17	
Less: Reserve for Doubtful Accounts	599 78	
	\$ 6,790 39	
Notes Receivable	4,145 21	10,935 60

Inventories:

Manufactured Goods	\$ 7,476 52	
Purchased Goods	3,997 63	
Literature	1,720 21	
	1,512 00	
Raw Materials	8,532 85	
Work in Process	8,413 49	31,652 70

Prepaid Expense—

Prepaid Insurance	\$ 419 14	\$52,126 95
-------------------	-----------	-------------

Fixed Assets:

Machinery	\$ 125,746 96	
Less: Reserve for Depreciation	59,472 96	\$66,274 00
Main Office Furniture and Fixtures	\$ 28,838 09	
Less: Reserve for Depreciation	14,767 88	14,070 21
Main Office Machinery	\$ 4,354 30	
Less: Reserve for Depreciation	3,276 74	1,077 56
Steel Shelving	\$ 2,738 44	
Less: Reserve for Depreciation	1,336 34	1,402 10
Factory Furniture and Fixtures	\$ 759 11	
Less: Reserve for Depreciation	606 34	152 77
Cafeteria Furnishings	\$ 4,250 54	
Less: Reserve for Depreciation	4,222 34	28 20
Delivery Equipment	\$ 891 00	
Less: Reserve for Depreciation	278 43	612 57
Piano and Radio	750 00	
Less: Reserve for Depreciation	639 16	110 84
Branch Office Furniture and Fixtures	\$ 1,031 82	
Less: Reserve for Depreciation	556 51	475 11
Vault Doors	1,134 55	
Real Estate	1,000 00	86,337 91

Other Assets:

Due from the Morris Memorial Bldg.	\$285,845 03	
Due from the National Baptist Convention	93,131 13	
Due from National Baptist Voice	8,749 39	
Meter Deposits	\$ 30 00	
Returned Checks	\$ 128 59	
Returned Money Orders	23 02	151 61
Cash Shorts—Branches	293 61	388,200 77
Total Assets		\$ 526,666 63

## SUNDAY SCHOOL PUBLISHING BOARD

## BALANCE SHEET

June 30, 1936

EXHIBIT "A-2"

## LIABILITIES

## Current Liabilities:

## Accounts and Notes Payable—

Accounts Payable—Trade	\$ 2,187 00
Notes Payable—Trade	12,495 00
Notes Payable—Bank	10,000 00
Notes Payable—Individuals	4,700 00
Notes Payable—Morris Memorial	
Building Obligation	2,000 00
Credit Checks	94 46
Transfer Orders	10 51
	<u>\$31,487 06</u>

## Accrued Accounts Payable—

Accrued Salaries	3,301 65
Accrued Branch Office Expenses	43 41

Total Liabilities	\$ 34,832 12
Net Worth—	
Surplus	491,833 51
TOTAL LIABILITIES AND NET WORTH	<u>526,665 63</u>

## SUNDAY SCHOOL PUBLISHING BOARD

## STATEMENT OF SURPLUS

July 1, 1935—June 30, 1936

EXHIBIT "B-2"

Beginning Balance, July 1, 1935—	
Surplus	\$ 418,301 57
Add—	
Net Profit for Year Ended June 30, 1936	73,531 94
Surplus, June 30, 1936	<u>\$ 491,833 51</u>

## SUNDAY SCHOOL PUBLISHING BOARD

## STATEMENT OF PROFIT AND LOSS

July 1, 1935—June 30, 1936

## Sales:

Manufactured Goods	\$ 201,841 43
Purchased Goods	15,109 30
Gross Sales	\$ 216,950 73
Return Sales and Allowances	3,502 47
Net Sales	<u>\$ 213,448 26</u>

## Cost of Goods Sold:

Purchased Goods—Inventory, July 1, 1935	\$ 3,495 64
Purchase of Purchased Goods	10,331 92
	<u>\$ 13,827 56</u>
Less: Returned Purchased Goods	\$ 180 25
Inventory—June 30, 1936	3,997 63
	<u>4,177 88</u>
Cost of Purchased Goods Sold	\$ 9,649 68
Cost of Manufactured Goods Sold (Schedule I-2)	67,509 07
	<u>77,158 75</u>

Gross Profit from Sales	\$ 136,288 51
Selling Expenses (Schedule II-2)	27,738 93

Net Profit from Sales	\$ 108,550 58
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General and Administrative Expenses (Schedule III-2)	32,159 68
---------------------------------------------------------	-----------

Operating Profits	<u>\$ 76,390 90</u>
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## Financial Management Expenses:

Interest, Commissions, and Service Charge	\$ 3,327 16
Discounts Given	1,922 85
	<u>\$ 5,250 01</u>

## Financial Management Income:

Discounts Taken	208 87
	<u>5,041 14</u>
Net Operating Profits	<u>\$ 71,349 76</u>

## Other Income:

Rents	\$ 1,685 00
Donations	738 17
Recoveries	13 74
	<u>\$ 2,436 91</u>

## Other Expenses:

Donations .....	\$ 237 75		
Life Insurance Premiums .....	18 94		
Tax on Real Estate .....	3 04	254 73	2,182 18
Net Profits .....			<u>\$ 73,531 94</u>

## NATIONAL B. Y. P. U. BOARD

## BALANCE SHEET

June 30, 1936

## ASSETS

## Current Assets:

Cash on Hand in Bank (Schedule 3) .....		\$1,021 83	
Accounts and Notes Receivable—			
C. O. D. Receivable .....	302 20		
Accounts Receivable—Trade .....	\$4,486 24		
Accounts Receivable—Other .....	56 30		
	\$4,542 54		
Less: Reserve for doubtful accounts .....	148 62	4,093 92	
Notes Receivable .....	\$ 939 55		
Less: Reserve for doubtful notes .....	939 55		
Inventories:			
Raw Materials—Sewing Department .....	\$ 114 54		
—Paper .....	133 50	248 04	
Finished Goods—Sewing Department .....	\$ 268 75		
Periodicals .....	1,629 88	1,898 63	\$7,564 62

## Prepaid Expenses:

Prepaid Insurance .....	\$ 178 07		
Postage on Hand .....	9 69	187 71	

## Fixed Assets:

Land .....	\$ 4,000 00		
Street Improvements .....	2,632 68	\$6,632 68	
Building .....	\$25,750 06		
Heating Plant .....	456 88		
	\$26,206 94		
Less: Reserve for Depreciation .....	20,861 06	5,345 88	

Furniture and Fixtures .....	\$ 2,224 39		
Less: Reserve for Depreciation .....	1,334 58	889 81	
Delivery Equipment .....	\$ 380 00		
Less: Reserve for Depreciation .....	150 00	230 00	
Cuts and Plates .....	\$ 360 00		
Less: Reserve for Depreciation .....	216 00	144 00	13,242 37

## Other Assets:

Due from the National Baptist Convention, U. S. A., Inc. ....	3,599 99		
---------------------------------------------------------------	----------	--	--

TOTAL ASSETS .....

\$24,594 74

## LIABILITIES

## Current Liabilities:

Accounts and Notes Payable—			
Accounts Payable—Trade .....	\$ 13,741 61		
Notes Payable—Trade .....	6,000 00		
Notes Payable—Individuals .....	500 00		
Notes Payable—Banks .....	550 00		
Accrued Salaries .....	1,100 41		
Future Orders .....	5 05	\$21,897 13	

## Fixed Liabilities:

First Mortgage Payable .....	900 00		
		\$ 22,797 13	

## TOTAL LIABILITIES

## Net Worth

Surplus .....	\$ 1,797 61		
		<u>\$ 24,594 74</u>	

## NATIONAL B. Y. P. U. BOARD

## SURPLUS STATEMENT

July 1, 1935—June 30, 1936

Beginning Balance:			
Surplus, July 1, 1935 .....	\$ 12,270 36		
Add:			
Street Tax Assessment Paid by Finance Commission .....	\$ 2,494 29		
		<u>\$ 14,764 65</u>	



## Deduct:

Notes Payable—Trade	\$ 6,000 00	
First Mortgage Payable	1,200 00	
Accounts Receivable Written Off	3,979 36	
	<u>\$ 11,179 36</u>	

Loss from Operation Year Ended June 30, 1936	1,787 68	12,967 04
Balance of Surplus, June 30, 1936		<u>\$ 1,797 61</u>

## NATIONAL B. Y. P. U. BOARD

## STATEMENT OF PROFIT AND LOSS

July 1, 1935—June 30, 1936

## EXHIBIT "C-3"

## Sales:

Less:	\$ 35,410 21	
Return Sales and Allowances	2,440 55	
Net Sales		<u>\$32,969 66</u>

## Cost of Goods Sold:

Inventory of Books and Periodicals, 7-1-'35	\$1,942 75	
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## Purchases—

Books and Periodicals	1,360 93	
Arm Bands, Badges and Buttons	279 40	
Communion Sets	31 66	
Freight In	44 86	
	<u>\$ 3,659 60</u>	

## Less: Inventory June 30, 1936—

Books and Periodicals	1,629 88	
Cost of Purchased Goods Sold	\$ 2,029 72	
Cost of Mfgd. Goods Sold (Schedule 1-3)	16,781 78	18,811 50
Gross Profit on Sales		<u>\$14,158 16</u>

## Selling Expenses:

Commissions	\$ 2,923 93	
Mailing Department Salaries	1,246 24	
Freight Out	1,019 13	
Secretary's Traveling Expense	457 49	
Postage	427 71	
Maintenance of Delivery Equipment	159 05	
Salesmen Traveling Expenses	148 30	

Mailing Supplies	\$ 142 76	
Gas and Oil	83 21	
Depreciation—Delivery Equipment	95 00	
Advertising	41 35	
Congress Help and Training School Expenses	14 00	6,758 17

Net Profit on Sales		<u>\$ 7,399 99</u>
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## General and Administrative Expenses:

Secretary's Salary	\$ 3,399 96	
Bookkeeping Salaries	1,143 59	
Stenographic Salaries	889 31	
Insurance	407 45	
Janitor Salaries	275 00	
Auditing	275 00	
Heat and Light	235 50	
Office Expense	227 53	
Telephone and Telegraph	210 99	
	<u>\$ 7,173 33</u>	

Building Maintenance	186 55	
Legal Expense	67 66	
Janitor Supplies	57 75	
Water	41 60	
Repairs, Heating Plant	28 40	

## Depreciation:

Building	\$ 1,287 50	
Furniture and Fixtures	222 43	
Heating Plant	45 69	1,555 62
		<u>2,111 60</u>

Operating Loss		<u>\$ 1,711 51</u>
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## Financial Management Expenses:

Interest and Commission	\$ 494 57	
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## Financial Management Income:

Overs	\$ 34 86	
Returned Checks Made Good	169 51	204 37
		<u>290 20</u>

Net Operating Loss		<u>\$ 2,001 71</u>
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## Other Income:

Donations—		
Associations	\$ 20 95	
Individuals	23 18	
Conventions	169 90	214 03

Net Loss Year Ended June 30, 1936		<u>\$ 1,787 68</u>
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## OFFICE OF THE PRESIDENT

## CASH RECEIPTS AND DISBURSEMENTS FOR THE 12 MONTH PERIOD

September 1, 1935 to August 31, 1936

## Receipts:

## Donations From—

Churches and Associations	\$ 73 50	
Conventions and Mass Meetings	167 60	
Regional Meetings	90 62	\$ 331 72

Sales of Annual Address	47 00	
Refunds	10 00	
Cash Advances by the President	143 94	

## National Baptist Convention—

Executive Board	\$ 2,278 79	
Finance Commission	2,584 29	
Secretary Nahril's Office	106 00	
Treasurer Robert's Office	75 00	
B. Y. P. U. Board	150 00	5,194 00

Total Receipts \$ 5,726 71

## Disbursements:

## Office Expense—

Subscription and Books	\$ 80 18	
Publicity and Photo Mats	92 00	
Printing and Office Supplies	478 57	
Secretary's Salary	400 50	
Postage and Mailing Expense	134 46	
Telephone and Telegraph	81 10	
Office Rent	180 00	
Typewriter Repairs	4 15	\$1,450 36

## Traveling Expense—

Railway and Pullman Fares	\$ 174 22	
Meals and Gratuities	52 40	
Taxi and Street Car Fares	43 75	270

Exchange on Checks and Refunds	14	
Annual Address Expense	19	

## Donations—

Federal Council of Churches	\$ 100 00	
Committee on National Recovery	50 00	
To others	55 50	205

Clay Property Expenses	66	
Advanced, Mrs. L. L. Pierson	22	

Fred Morris Account in Full	\$ 950 00	
Dr. L. K. Williams on account of 1935 Deficit	2,253 79	

Total Paid Out \$ 5,254 12

Dr. Williams, Due 1935, on Deficit	\$2,690 26	
1935 Cash Advances	70 47	
1936 Cash Advances (above)	143 94	

Total Due \$ 2,904 67  
Less, Paid, as Above 2,253 79 650 88

Total Cash Accounted For \$ 5,905 00  
Deficit, 1936, and Due Dr. Williams 178 26

\$ 5,726 74

## RECEIPTS AND DISBURSEMENTS

## SECRETARY'S OFFICE

July 1, 1935—June 30, 1936

## Receipts—N. B. C. Secretary's Office:

Balance brought forward—1935		\$ 12 45
Conventions, National Baptist Convention	\$3,542 45	
Conventions, State	50 00	
Regional	34 11	
Churches	35 00	
Literature Sales	2 00	
Advances—Secretary	1,576 06	
Finance Commission	738 59	
Boards	305 00	
Associations	30 00	6,123 21

\$ 6,135 66

## Disbursements:

Remittances to President and Treasurer	\$ 15 00	
Secretary's Salary	1,690 58	
Stenographer's Salary	846 95	
Traveling Expenses	226 92	
Supplies	132 29	
Postage	102 39	
Telephone and Telegraph	48 57	
Fuel and Rent	110 54	
Repayment of Loans	1,166 56	
Interest on Loans	7 39	
Bank Charges	7 35	
Sundry Accounts	1,739 10	6,093 64

\$ 42 02

## Consisting Of—

Cash on Hand	\$ 42 02
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## NATIONAL BAPTIST CONVENTION, U. S. A., INC.

## CASH RECEIPTS AND DISBURSEMENTS

July 1, 1935—June 30, 1936

## Receipts, N. B. C. Sessions:

New York Session	\$ 9,401 51
Des Moines, West Central Regional	258 58
Hol Springs, S. W. Regional	292 14
Columbia, S. E. Regional	301 36
Richmond, E. Regional	169 05

Total \$10,422 64

## Disbursements:

New York Treasurer	\$ 9,231 70
New York Treasurer	177 00
Des Moines Finance Committee	258 58
Hol Springs Finance Committee	202 14
Columbia Finance Committee	301 36
Richmond Finance Committee	169 05
	10,429 83
Deficit	<u>7 19</u>

## FINANCE COMMISSION

## CASH RECEIPTS AND DISBURSEMENTS

February 16, 1934—June 30, 1936

## RECEIPTS

Bond Sales	\$37,670 01
Regional Meetings	4,341 43
Sunday School Publishing Board	60,155 00
Loans from Individuals	77,350 00
Returned Checks Made Good	226 94
Donations	6,546 61
Refunded Expense	21 00
Total Receipts	<u>\$ 186,310 00</u>

## DISBURSEMENTS

Bond Campaign Expense	\$ 1,957 72
Bond Interest	1,142 75
	\$ 3,100 47
Convention Office Expense	25,997 27
Regional Expense	11,711 00
Convention Expense	7,050 00
Returned Checks	271 94

Check Tax and Charges	\$ 8 79
Loan Repayments to Individuals	57,258 00
Interest on Loans	7,425 00
Sunday School Publishing Board	5,300 00
Convention Old Debts	67,012 93
Donations	478 00
Baptist World Alliance	348 00
Refund Deposit	7 50

Total Disbursements \$185,968 90

Balance \$ 342 09

## Consisting Of:

American National Bank—Reserve Fund	\$ 664 75
Commerce Union Bank	20 82

Less: Overdraft—Third National Bank \$ 685 57  
388 48

Returned Checks on Hand \$ 297 09  
45 00

\$ 342 09

## OFFICE OF THE SECRETARY OF THE HOME MISSION BOARD

## CASH RECEIPTS AND DISBURSEMENTS FOR THE 12 MONTH PERIOD

July 1, 1935 to June 30, 1936

## Receipts:

## Donations From—

Individuals and Churches	\$ 1,272 71
Memorial Baptist Church	973 56
	\$2,246 27
Conventions, State and Regional	\$ 407 57
Southern Baptist Convention	1,080 00
	1,487 57
National Baptist Convention Boards	701 00
Money Borrowed	268 65
Total Receipts for the year	<u>\$ 4,703 55</u>

## Disbursements:

## Office Expenses—

Postage and Mailing	\$ 67 08
Stationery and Supplies	156 33
Printing and Books	95 50
Office Rent	225 00
Telephone and Telegraph	77 09
stenographers' Services	317 25
	<u>\$ 938 25</u>

Traveling Expenses		\$671 71	
Bond Premium and Expense		31 50	
Supplemental Salaries—			
R. J. Moore	\$ 280 00		
O. F. Dixon	110 00		
Miles Jenkins	120 00		
Mrs. S. F. Ming	469 96		
Mrs. A. O. Moseley	157 87		
Other Salaries and Donations	214 50	1,352 30	
Paid on Loans and Notes		256 00	
Advanced to T. T. Lovelace		201 37	
Total Paid Out		\$ 3,452 00	
Cash Deficit, 1935 Audit		78 60	
T. T. Lovelace's salary	\$ 2,100 00		
Less, Advance as Above	201 37	1,898 63	
Total Cash Accounted For		\$ 5,429 30	
Deficit, 1936		725 60	
		\$4,703 70	

NATIONAL BAPTIST CONVENTION, U. S. A., INC.  
CONSOLIDATED PROFIT AND LOSS STATEMENT

July 1, 1935—June 30, 1936

Sales (Net)		\$249,568 11
Cost of Goods Sold		98,883 30
Gross Profit on Sales		\$ 150,683 81
Selling Expenses		34,497 90
Net Profit on Sales		\$116,185 91
General and Administrative Expenses		112,105 30
Operating Profit		\$ 4,080 61
Financial Management Expense	\$ 13,169 58	
Financial Management Income	413 24	12,756 34
Net Operating Loss		8,675 24
Other Income	\$ 64,825 91	
Other Expense	32,093 26	32,732 15
Net Profit Year Ended June 30, 1936		\$ 24,058 96

REPORT OF THE ATTORNEY FOR THE NATIONAL BAPTIST CONVENTION, INCORPORATED

To the President, Officers and Members of the National Baptist Convention, Incorporated, Greetings:

Permit me in the beginning to express my sincere appreciation for the confidence which you showed in me last year in New York, when for the fourth time you elected me General Counsel for this great organization.

The major part of the work of your legal department during the last year has been in connection with our Bond Issue, heretofore authorized and now in process of completion.

The legal work in connection with our Bonds was divided into two categories: the first phase of this work had to do with the legality of the Bonds themselves. This work only involved the questions of whether or not the Bonds were in legal form and legally authorized in accordance with the laws of the District of Columbia, in which our Convention is incorporated, and the Federal Securities Act of 1933. This work was completed before the single Bond was sold, and I am now happy to reiterate what I have said on previous occasions, that the Bonds of the Convention, commonly referred to as our ten year, five per cent refunding notes, are legally sound and a good investment.

The second phase of our work in connection with our Bond issue had to do with qualifying our Convention and its representatives to sell these Bonds in various states. Each state had its own laws governing the sale and distribution within its borders. Very few of these laws and the regulations of the various Securities Commissions are alike. Where the laws are similar in regard to the qualifications of our Bonds, we have found in most instances, that the Securities or Commissions of these same states have entirely different requirements to be met before permission is given to sell. It has therefore been necessary for us to qualify our Bonds and our agents separately in each state in which we desired to do business. It is our mind that the matter of qualifying the Convention and its agents for the sale and distribution of these Bonds had nothing to do with the legality of the Bonds nor the soundness of the investment. The fact that we may not be qualified to sell Bonds in a certain state, does not mean that the state in question has held that our Bonds are not good, nor that the investment is unwise, it may simply mean that the expense in fees and license for the sale and distribution of Bonds in that state was more than the Finance Commission cared to pay.

The problem of your legal department in connection with the sale and distribution of these Bonds has been twofold—not only to qualify the Convention to sell its bonds as stated above, but also to do this at the least possible expense.

We are now qualified to sell our Bond issue in twenty-eight states of the Union. The costs and fees that would have been required of an ordinary corporation without the advantage of the exemptions to which we are entitled, and the exemptions that we have obtained in states where we were not entitled to them would be between twelve and fifteen thousand dollars. Your legal department is happy to report to you that by obtaining for our Convention, Incorporated, as it is in the District of Columbia, and therefore Foreign Corporation in most states, the same exemptions that are given to domestic religious corporations, our Finance Commission has been enabled upon to pay fees in all these twenty-eight states together amounting less than five hundred dollars.

Only one state so far has refused us the right to sell our Bonds, that is the State of Mississippi. The refusal there, I am sure, was purely a matter of race prejudice and was an improper ruling, both as a matter of right and a matter of law.

Two additional states—California and Massachusetts,—will be put in line immediately after this Convention when our latest financial statement can be furnished them and certain special resolutions which must be passed by the Board of Directors at this session of the Convention are available.

The Bond issue has been the means thus far of saving a great deal of money on the financial obligations of the Convention which has matured in recent years. It deserves the support of the Convention, its officers, members and auxiliaries.

By the terms of the will of Sister Helen Clay, formerly a member of the Olivet Baptist Church of Chicago, a piece of property improved with a house on 21st Street in that city was bequeathed to the Foreign Mission Board of the Convention. In accordance with a resolution passed by the Convention some years ago, requiring all property of the various Boards to be held in the name of the Convention itself, we have prepared, and caused to be properly signed and recorded a deed of conveyance from the Foreign Mission Board of the Convention, Inc., under the laws of the State of Pennsylvania to the National Baptist Convention, Inc., under the law of the District of Columbia. So that now the title of this property stands in the name of the Convention, subject nevertheless to the provisions of the will of Mrs. Clay, that the net income from the said property and the proceeds of a sale of the said property in case (of sale) it should be sold be used exclusively for Foreign Mission purposes. Some of the expense of clearing title of this property has been borne by the President's office, the balance by my office. During the year we have attended most of the Board meetings where our services were required or might be helpful. The officers of the Convention and the secretaries of the Boards have sought and freely received our advice and consultation on the legal problems of the departments. We have endeavored on all occasions to give legal advice calculated to prevent litigation, if possible.

During the year we have received a large number of letters from individual ministers in various parts of the country seeking advice on local problems involving church property, etc., wherever possible, we have gladly given the desired information.

It seems to me that one of the duties of the church in times like these is not only to save our church property, but to be of as much service as we possibly can to the individual members of our churches in their efforts to prevent serious economic losses in these times of stress. The amount of church property in our denomination which is lost and the personal property of our constituents which is lost because of sheer lack of sound legal advice is appalling. Your legal department stands ready to aid in any way possible, any plan which this Convention may devise which has for its purpose the reduction of this loss of church and individual property of the denomination.

I am happy to report to the Convention at present that so far as we know we have no litigation pending in no court anywhere in the United States with the exception of winding up of the estate of Mrs. Clay, who bequeathed us the property above mentioned. As I stated to you last year in New York it shall always be the purpose of the legal department of the Convention, as long as I am connected with it, to do everything reasonably possible to prevent litigation so that the Convention will be saved the costs and expenses which necessarily grow out of litigation even though you win. Under no circumstances will we permit this peaceful policy to prevent us from using every legal means to protect the rights, the property and the integrity of the Convention.

Now in conclusion, I wish to acknowledge the splendid cooperation of the president, the secretaries of the Boards, the editor of Voice and the members of the Finance Commission. And I wish to express to them all to each and every member of the Convention, my heart felt appreciation for your cooperation and support, and for the opportunity which you have given me to serve the Convention.

Respectfully submitted,

(Signed) Wm. H. HAYNES

#### ATTORNEY'S FINANCIAL STATEMENT

Balance of expense, 1933-35 ..... \$ 86  
Annual salary for year 1935-1936 ..... 500

Balance of salary due, September, 1934 .....	\$ 100 00
Round-trip railroad and Pullman fare from Chicago to Jacksonville and return .....	49 50
Meals in transit .....	7 50
Board and lodging in Jacksonville, 5 days at \$2.50 per day .....	12 50
Postage, Stationery, telegrams, etc., during year .....	23 35
Photographic service .....	15 00
Costs of certified copy of Charter, recording fees, etc. in Clay property matter .....	16 75
<b>Total due .....</b>	<b>\$811 10</b>

#### DEPARTMENT OF HOME MISSIONS OF THE NATIONAL BAPTIST CONVENTION

Annual Report, June, 1935—June, 1936

Another President and Members of the Convention: I am happy to give at this time the Annual Report for our stewardship in connection with the Department of Home Missions for the year 1935-1936. This has been an uneventful year, but we are happy to announce that we see signs of improvement and the dawn of a better day when the Home Mission Board shall be able to function according to its original design. We have seen the need of the field and do know that Home Missions is the challenge of today. Our big task has been to get the other man to see also, to get the other man interested in Home developments and to understand that a man's first and most imperative duty is the one that lies nearest him. Our first task has been to build a healthy sentiment for Home Missions and encourage serious attention and hearty support. \* No one needs to be very wide-awake to see the importance of doing a more definite piece of Missions on the home field.

#### A Larger View of Home Missions

It is encouraging to note that we are getting a larger and more correct view of Home Missions, and yet we are PIONEERS. We are not Pioneers of local charity, for much of that has been and is yet being done, but Missions means more than a bag of fruit, a bowl of soup for the sick, or a penny for the blind, the halt, the maimed. These are only means to an end, but in most instances, it is the end.

We are not pioneering in building and buying churches. We are still doing lots of that—too much. The average congregation has a craze for structures, and we are greater temple worshippers than worshippers of the Spirit and in truth. Home Missions means more than pretentious buildings whose spirals challenge the sun for height and whose architectural design is the amazement of the community, with modern equipment and multiplicity of organizations. Ofttimes organizations and structures serve only to reduce God's spiritual organism to a financial organization, whose primary duty seems to be raising funds with which to pay the current expenses of a bonded indebtedness of the church. Structures do not save, neither do they vested choirs and white robed deaconess boards. They are sometimes a curse to the organization. We have believed too much in outside show and have invested too much of God's money in these old cribs. Not only will we never pay for them, but we cannot get enough money to keep them decorated and in order. It is like a poor working man buying a Pierce Arrow or Rolls Royce. The operating expense keeps his family in the bread line. Churches should be bought and built according to the interest, size and financial ability of the congregation, thus preserving the unity of the church and keeping the members in a worshipful attitude.

We are not pioneering in preaching, but we are in teaching. Sometimes feel that our people have almost been preached to death at the awful expense of teaching. Teaching seems to have been in the way, hence the ignorance as to Baptist polity and doctrine.

#### City Missions

The church has an unparalleled opportunity to make itself felt in shaping the lives of boys and girls, who, ignorant of the ways of freer life, have been thrown into corrupt and inviting cities, and are left to come up like offensive weeds in the garden because in some instances, parents coming up from the hotbeds of religion have fallen into the iniquities of city life, and during times like these when the cost of living is high and the price of labor low, they cannot afford to stay at home to train their children, but must work oftentimes from sun to sun to earn their bread.

#### Christian Centers

Some place must be provided for the children, or they will find their own. With the proper support to this Department, we would be able to operate in many cities Christian centers where our boys and girls, under the proper tutelage, might be gathered for training in citizenship and Christian life, and thus avoid the embarrassment and pain of electrocution, hangings or indefinite incarceration in some penal institution.

#### Department of Evangelism

Our Department of Evangelism should function in a more definite and effective way. Dr. William Harris, our Superintendent of Evangelism, is quite a capable man. He knows what preaching is, he knows how to preach, and the beauty of it is he loves to preach, and we are insisting that his work be intensified and greater efforts be made to organize and launch this year one of the most extensive Evangelistic Campaigns in the history of the Department. Not enough attention is paid to evangelism. Say all you wish about the Inter-racial Commissions and Committees and high power speakers and money advanced, but if the evils of society are to be corrected if the church is to live and thrive and accomplish those things whereunto it is designed, it must be through the medium of evangelism.

When we see the struggles that every church is having to carry on its work, all steeped in debt, the revenues low, membership falling and a shortage of labor, low wages, the general indifference and selfishness found among the individual members, when we think of the difficulties that parents are experiencing in properly rearing their children in a God-fearing way, it is imperative that every mother, every father, every pastor, every church with all of its departments, every association, every convention should turn their attention to the awful conditions that are eating into the vitals of our American Christian life like vultures of the air, tearing the heart of Prometheus bound.

#### The Rurals

The bulk of our people are in the South in the rurals, have and always will be. The school system is getting better. Boys and girls are trained in a better way than they were years ago. The highway has brought the country to town. Our people are not contented to stay in the rurals and accept anything for preaching. If they do not get what they want in the rurals, they are coming to town. Something must be done to bring up a contented rural population, hence the time is out for an untrained and even in the rurals. Our best talent must be placed out there to organize missionary societies, Sunday schools, B. Y. P. U.'s consolidate churches, at the same time present a practical, constructive gospel. This will

strength not only to the congregation, but to the minister himself, for instead of having to prepare only one sermon a month to be presented to many churches as he is pastoring, he will have to prepare two sermons a Sunday for one congregation.

We are loud in our praise of the Southern Baptist Convention through which the Department of Home Missions has cooperated so effectively with the Doctors J. W. Lawrence, Executive Secretary; J. W. Beagle, Superintendent of Independent Missions; and N. Y. Beall, have shown an unprecedented interest in the final development of our Christian life, and expressed a willingness to serve us personally as often as it is convenient. We plan this year to conduct a series of institutions, emphasizing missions, and have the promise of the Southern Board that Dr. Beall, Missionary to Negroes, can be associated with us.

#### West

The West presents a very fine opportunity for church extension and what we need now is ministers who are willing to serve for the sake of service, ministers who are interested in the profit OF the flock, rather than profit FROM the flock, men who are willing to leave the glaring lights of the city and the crowded pulpits and go to the far West where the population is thin, churches are scattered and few, membership ranging from ten to thirty or fifty. Out in such places is where they can render real service and they will reflect credit to their denomination and glory to God.

#### Bahama Islands

As a member of the Commission to visit and investigate the Bahama Islands as a Home Mission Project, we set sail from Miami, Florida, and arrived at Nassau, N. P. Here we were met by a large and enthusiastic delegation, headed by the Rev. A. C. Symonette, Pastor of the St. John's Baptist Church, and Superintendent of Missions of the Bahama Islands. After being escorted to our several places of abode and refreshing ourselves, we soon gathered with the representatives of the St. John's Association and settled down to the business of mapping out plans by which the National Baptist Convention, Inc., could be of service to them in the way of Christian missions and education. It was thoroughly understood that the Convention was not assuming the entire responsibility for a larger development of their church life and financial obligations, but would put forth every effort to help.

No finer opportunity for evangelistic and missionary activities, I think can be offered than those found in the beautiful Islands. A very admirable feature about the brotherhood is that they are impressed with the earnestness and strength of the National Baptist Convention and are willing to cooperate with us to the end that their land be more thoroughly evangelized and Christianized from the Baptist point of view.

Our incomplete record as forwarded from the Islands since our return reveals 25 churches, 17 worshipping in church structures, 8 in private homes; indebtedness ranging from nothing to \$75.00 with one exception, one paying the salary of \$50.00 per month and one \$30.00, 14 nothing, one \$1.00 per year, and 24 shillings.

#### The Home Mission Board's Part to Play

Since the Home Mission Board is the channel through which the National Baptist Convention will work, we have already begun activities on the Island under the supervision of the Home Mission Board. The Rev. A. C. Symonette has been appointed general missionary and evangelist of the Island. Already his monthly reports are very encouraging. The Islands are many, scattered and difficult to reach, the church life is poor, and membership small. This all makes it impossible for Superintendent Sy-

monette to do the work of a missionary without help from the Home Mission Board of the Convention, with which they are connected. Hence September 1st he must go on a limited salary, if he is expected to cover the allotted territory.

Mission stations must be established. Sunday school and B. Y. P. U. and missionary societies must be organized and arrangements must be made for pastors who are unpaid and poorly paid, to get a few more dollars, not only as encouragement, but as a necessity.

#### Evangelist and Woman Workers From the States

We have promised the brotherhood that we would send them this winter an evangelist from the States to spend at least six weeks in a series of revivals and institutes over the Islands, and a woman field worker, to be associated with Sister Ethel——, President of the Woman's Auxiliary of the St. John's Baptist Association, to help train the women for missionary work, and deepen their church life.

#### Day Nursery

Other denominations are operating Day Nurseries, and by so-doing are making serious inroads on the Baptists. President Layten got the vision of what a Day Nursery would mean to the Baptists and has set about to help the Home Mission Board open a Nursery this fall.

The Baptist women who work might leave their children in their own Day Nursery instead of being nourished and trained in a Catholic Institution.

We are beginning now to make our appeals and have every hope that the brotherhood of the National Baptist Convention will line up with us in helping to put over one of the finest pieces of missionary work ever undertaken and accomplished by our Convention.

Right here our country is desolate, your cities are burned with fire, your land-strangers devour it in your very presence; right here the daughter of Zion is moved and left as a cottage in the vineyard. Right here our people are undisciplined; right here vice lords operate their dens almost on the steps of the front door of our churches; right here our denominational schools that make for religious and character development of the boys and girls should be supported in a heartier way; right here our boys are rolling down on street corners and our girls are keeping hours that were hitherto unknown by the parents of the former generation; right here our conscientious ministers are unpaid for worthy services rendered and our field missionaries are barely able to glean enough to keep out of the bread line; right here many of us on Sunday are patting our feet clapping our hands and shouting, when our alleys are filled with urchins who know not when Sunday comes; right here in our Western country our churches are few and far between, population is thin and gospel preached only several times in the run of a year; and again, not at all.

The foregoing is the work of the Home Mission Board and the work of the Home Mission Board is the work also of the National Baptist Convention.

The Home Mission Board has practically nothing to sell, must depend upon donations from the organizations and individuals who are interested in doing missions on the home field. Every state convention, every district convention, every church with all of its auxiliaries should definitely write the Department of Home Missions into its budget.

We are destined to carry the field and carry on as outlined. We have vision and in connection with this should have it put to an end. Under God and with the cooperation of those whose hearts beat a sympathetic chord for these lamentable conditions with which we are surrounded, we shall conquer for Christ.

### FINANCIAL REPORT OF THE HOME MISSION BOARD

July 1, 1935 to June 30, 1936

#### Receipts:

Donations From—		
Individuals and churches	\$1,272 71	
Memorial Baptist Church	973 50	2,246 27
Conventions, State and Regional	\$ 407 57	
Southern Baptist Conventions	1,980 00	1,487 57
National Baptist Convention Boards		701 00
Money Borrowed		208 64
<b>TOTAL RECEIPTS FOR THE YEAR</b>		<b>\$4,703 55</b>

#### Disbursements:

##### Office Expenses:

Postage and mailing	\$ 67 68	
Stationery and Supplies	150 33	
Printing and books	95 50	
Office rent	225 00	
Telephone and telegraph	77 69	
Stenographers' services	317 25	938, 25
Travelling expenses	\$ 671 71	
Bond premium and expense		31 50

##### Supplemental Salaries:

B. J. Moore, Missionary	\$ 280 00	
O. F. Dixon, Missionary	110 00	
Miles Jenkins, Missionary	120 00	
Mrs. S. F. Ming, Field Worker	469 96	
Mrs. A. O. Moseley	107 87	
Donations and other salaries	214 50	1,352 33

Paid on loans and notes	\$ 256 90	
Advanced to T. T. Lovelace		201 37

**TOTAL PAID OUT** ..... \$ 3,452 06

Cash deficit, 1936 audit		78 67
T. T. Lovelace's salary	\$2,100 00	
less advance as above	201 27	1,898 63

Total cash accounted for		5,429 36
Deficit, 1936		725 81

\$4,703 55

(Signed) T. T. LOVELACE, Secretary

### REPORT OF THE BENEFIT BOARD

Other President, Messengers, and Friends:

It is possibly for the first time the program of the Benefit Board is a reality and the work is definitely established. We wish to thank President Wilkins for the encouragement contained in his address. The remodelling of

S. B. C. HISTORICAL COMMISSION  
NASHVILLE, TENN.

The building is almost completed and the immediate task which lies before us, is the equipment for the Home; this includes furniture, dishes, cooking utensils, curtains, shades, etc. Then there is the question of maintenance which must be provided for at this session of our Convention. Dr. J. M. Nabrit, President of the Home and School has worked heroically in crystallizing sentiment and helping plan for the opening and operation of the Home.

We are asking pastors, churches, conventions and other organizations to donate price of equipment for a room. The cost of same for bedrooms, estimated at \$85.00; parlor, \$205.00; dining room, \$250.00; kitchen, \$75.00; office, \$100.00 and Matron's room at \$100.00.

The initial cost equipment needed to open the Home is about \$2,500. A substantial portion of this amount must be raised this side of the opening date, October 15, 1936. Application for admission to the Home can now be made to the Secretary of the Benefit Board or to the president, Dr. J. I. Nabrit. Subscriptions for equipment and maintenance should be made at this meeting or sent immediately to the office of the Secretary of the Benefit Board.

We have an urgent appeal from the brethren of the East to build a home and rest resort on our property in Mispah, New Jersey. Dr. Jernagin among those who favor this idea. Then the brethren of California suggest the possibility of a cooperative Home. The convention there owns about four or five acres of ground and a ten room house which might be used. Right here in Florida, the late Dr. J. B. Green, former Secretary of the Benefit Board and his good wife, Mrs. Pattie Green, have given a plot of land to the Convention. On this property, a building should be erected in the near future. It could profitably serve as our Southern Unit as a Home and Resort. The members of our Board and as many of our brethren as can, will form a procession to the grave of the former secretary of our Board where we will place a wreath.

We are very desirous of perfecting at this session the organization of our Board. We, therefore, request state delegations to report the name of Board Members recommended from their states. I again wish to thank the brethren and sisters for the cordial reception and friendly cooperation given us.

Finally, I should not hesitate to tell you that the duties of the secretary of the Benefit Board if properly discharged, will require the entire time of any man. Thus this question will claim the immediate attention of our New Board.

#### FINANCIAL STATEMENT

We have received this year from:	
Churches	\$ 47 50
Missionary societies	12 24
Sunday schools	36 44
B. Y. P. U. Organizations	23 76
Associations	67 00
Individuals	29 00
State Conventions	72 00
Sale of souvenirs	128 00
	\$415 98
Disbursements	
Souvenirs—Badges	\$ 36 27
Travelling expenses	276 37
Office expense	58 00
Printing	16 00
Wreath on grave	2 00

Balance on hand	\$ 27 24
Received, September 12, 1936	24 50
Balance in hand	\$ 51 74

(Signed) F. W. PENICK, Secretary

#### THE ANNUAL REPORT OF THE NATIONAL BAPTIST VOICE

To the Members of the National Baptist Convention, Inc., Greetings:

Grace be to you, mercy and peace from God the Father, and from the Lord Jesus Christ, the Son of the Father in truth and love.

It is with pleasure that I submit to you the twenty-first annual report of the National Baptist Voice, and my fifth annual report as your official editor. Twenty years ago, little did I think that one day I would be called upon to carry on the work of such able and brilliant writers as the late E. W. D. Isaac, W. H. Stewart, Sutton E. Griggs, John H. Frank, J. D. Crenshaw; former editors of our official organ. The swelling tide of sweet memories roll in. They are our abiding spiritual blessings.

The National Baptist Voice will always be the most potent influence in our great denomination. We must always remember we are members of a democracy. Every Baptist pastor is a Bishop! We have local autonomy. We live our own lives, by our own choice, to have a cooperative organization, we need more than any other group, a live press as a connecting link. To work together effectively we need information. We need to know each other better.

We, therefore, have a democratic sheet. Its columns are open to all, and though that privilege is sometimes abused, we prefer to err on the side of impartiality and freedom of speech than to choke the streams of thought, to dam the flow of independent expression.

#### A Study of Circulation

It would be impossible, of course, within the space of a short report to give anything like a comprehensive view of the policy of the paper. A study of our circulation list reveals a wide geographical range and many different groups of subscribers to whom we endeavor to appeal. Many missionaries in foreign countries receive The Voice each week. Among our other readers are clergymen, laymen, and laywomen, young men and women and children, teachers and business men, politicians and working men, college and university presidents and professors and many leaders in other professions, "shut-ins," etc. Some of these are aggressively conservative in their thinking upon theology, religion, and social questions; others are liberal or even radical in their views upon these same issues. Some have the advantage of unusual educational opportunities; others are severely limited in financial resources and have difficulty in writing letters without misspelling words or making grammatical errors.

#### Our Policy

What of policy? In general we seek to keep The Voice of today in line with the great traditions developed through the more than several centuries of its history. To state the policy in a few words nothing that to do with the advancement of human welfare is foreign to The Voice. We seek, furthermore, in the words of a great religious editor, to present our readers "a new horizon every week." To be more concrete, we endeavor to call men personally to repentance and to emphasize the importance of communion with God for the development of the Christian life. We also try to comfort men and women who are troubled or are bearing



heavy burdens, and to inspire the discouraged to rediscover their faith and hope. We attempt each week to present something to help those who are spiritually baffled.

In our columns we do our best to keep abreast of the best results of modern research in philosophy, theology, and other departments of human knowledge.

We are mindful also that the editor is a "Watchman of a tower" and therefore it is our aim, upon occasion, to defend Christianity against the inroads of current fallacies, both in thinking and practice. One of the most difficult tasks in these hectic days is the interpretation of events at home and abroad from the angle of Christ's teachings.

We seek to discuss organizational and administrative problems in this paper and do not hesitate to point out in the editorial section or allow our contributors to point out the defects of our Baptist system; for we believe that self-criticism is necessary if the church is kept abreast of the times and meet the needs of men.

#### The Secular Press

Colonel Robert R. McCormick, co-editor of the Chicago Tribune says "newspaper is a daily publication conducted for profit."

In contrast to a policy that is determined primarily by consideration of profit is one that gives money-making a secondary place and sets sharply in the foreground the aim of influencing and moulding public opinion on the side of human welfare and the progress of the race. The group of journals guided by such a policy may be roughly divided into two classes—the independent weeklies and the religious journals of the country. From the financial point of view, to be sure, most of our religious papers lead precarious existence, since they are not published for profit. Their circulation lists are small because they are able to appeal to limited group only, and their advertising returns are consequently meager.

We cannot follow the maxim of the secular newspaper, "Give the people what they want;" for if we are true to our journalistic conscience we must seek to take leadership and to advance the highest interest of mankind.

However, we deserve more support than we have received during the last five years. It is no news to anyone to be told that the religious press is having a difficult time to survive our economic crisis. Advertising at a low ebb; many secular periodicals which in 1929 carried 170,000 lines of advertising, this year are carrying 30,000. Many of those who have been making up the annual deficits of our church journals—that pitifully limited but noble company who have made continued publication possible—cannot give us much as in other years; others find it impossible to give even a small amount.

#### A Plea for More Support

We ask you today for better support. We need a better paper. Our circulation should be larger. The National Baptist Voice should come to the desk of every Baptist pastor in our denomination.

#### Publicity for Our Boards

During the year, we have handled the publicity for our Boards. During our financial campaign conducted by Secretary Townsend we placed our columns of The Voice at his disposal. We have done the same thing for the other Boards. Had we set a price for space given for this work the amount would run into thousands.

#### Peaceful Year

More important is the fact that we have had a peaceful year. There has been little strife and contention in our ranks during the year. We have sought to air our differences in the press.

We promise you a better paper—a paper which will support every good cause; keep our readers informed on important events at home and abroad and serve as a clearing house for practical suggestions in parish work.

#### Praise for Our Official Staff

We wish to thank Prof. J. D. Crenshaw, associate-editor, for his fine cooperation and helpful suggestions during the year. His service is an invaluable asset to The Voice office. A veteran of many battles, a fine gentleman, and an ideal co-worker.

Our field worker, the Rev. M. M. Haynes, has done a good job in representing us on the field. In the future we plan to arrange for Editor Haynes to represent us in every state in our denomination. He is also an experienced newspaper man, a gifted writer, and a hard worker.

We wish also to thank the Sunday School Publishing Board leaders for their cooperation during the year, and especially Mr. E. T. Brown, Superintendent of the mechanical department, who always gives us good advice.

We submit the following report:

#### NATIONAL BAPTIST VOICE

<b>Receipts</b>	
Subscriptions .....	\$ 909 33
Convention Agencies .....	2000 00
	\$2909 33
<b>Accounts Due</b>	
Subscriptions for 1936 .....	5000 00
Past due accounts .....	5000 00
	\$ 10,000 00
<b>Disbursements</b>	
Field Editor .....	\$ 377 45
S. S. Publishing Board .....	105 88
Travelling Expense .....	96 00
Postage, office supplies, etc. ....	233 85
Stenographic Services .....	96 15
Donated to Convention Agencies ..	1250 00
Donated to S. S. Publishing Board ..	750 00
<b>Total</b> .....	\$2909 33
Payments made for Voice by S. S. Publishing Board—	
Salaries, Printing, Postage, etc. ....	\$733 81
Past Due Subscriptions .....	5000 00
<b>Total</b> .....	\$ 10000 00

#### STATISTICIAN'S REPORT

Balance due for office expenses, 1934-35 .....	\$123 84
Due Statistician for Loans advanced for operation of Office, 1935-36 .....	105 78
Postage, \$53.20; traveling expenses, \$49.09; miscellaneous, \$3.49 .....	300 00
Due for Stenographic Services .....	145 00
<b>TOTAL DUE</b> .....	\$674 62

#### DR. J. L. CAMPBELL'S FINANCIAL STATEMENT

Office space at \$6 per month .....	\$ 72 00
100 Letters printed .....	30 00
Telegrams .....	6 48
Stenographer .....	68 50
Programs and tickets in Bond Drive .....	29 07
Programs and tickets in Bond Drive in Memphis .....	8 50
	\$224 55

## The Tenth Annual Report

OF THE

HISTORIAN, REV. L. G. JORDAN

MADE AT THE

### Fifty-sixth Session of the National Baptist Convention, U. S. A.

HELD IN

JACKSONVILLE, FLORIDA

September 9-14, 1936

Brother President, Officers and Members of the National Baptist Convention U. S. A., Greetings:

Beloved in the Lord:

We are bringing you the eleventh annual report of your Department of History. Your Board of History and Research was created in 1924 at Oklahoma City. We organized by electing Dr. Chas. D. Hubert, Atlanta, Ga., chairman; Dr. Samuel Bacote, Kansas City, Mo., Vice-chairman; Rev. M. H. Jackson, A. B., Dallas, Texas, Treasurer; Dr. Thos. L. Griffith, Los Angeles, Calif., Recording Secretary, and L. G. Jordan, Morris Memorial Building, Nashville, Tenn., Executive Secretary. Our headquarters are Room 431-32 Morris Memorial Building, Nashville, Tennessee. We still solicit anything in print or manuscript which informs of a Negro Baptist church, preacher or layman of other days. The Department cannot assemble informative Baptist literature, old pictures, booklets, letters and minutes owned by your grandparents or by old pastors unless you let us have it. No matter how old, how worn or faded, mail it to this department. You may help get Negro Baptist History together. We purpose as soon as possible revising the History of Negro Baptists by Jordan. Serving on this Board are some of the ripest scholars, both clergy and laymen in the denomination. We see what is to be done, and we believe it can be done. With your cooperation a proper program will be planned out and little by little we hope to build up a creditable Historical Department for Negro Baptists. Nearly two years ago, our Secretary or Historian for lack of support, this Department took work with the Foreign Mission Board but was elected by our Board at New York, so what has been done for this Department during the year has been done by him at odd times. It is interesting to know this report marks the 40th, in one or the other capacity, consecutively to your body by our Secretary, Dr. Jordan.

We give thanks to God our Father for the many outstanding events of the year pointing to a closer relationship among men in many directions. The larger place given members of our group in the political life of our country by all political parties; the larger place earned in the literary world by our great weekly papers and other periodicals of merit and the stand obtained in the realm of sports by our young folk all encourage and inspire us. The religious life of our country is richer by the gesture at union with American Methodism, in Cleveland, May, 1936, and the great gathering

MINUTES

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Baptists in St. Louis during the same month at which time all members of our Baptist family fraternized in a way unknown since long before the year 1845 when the religious bodies separated over the slavery question.

We begin this report with some "Peaks of History" which we hope will prove as helpful suggestions to this and other generations.

#### PEAKS IN OUR HISTORY

As far back as 1814, a Mr. Crain, white, a deacon of a Baptist church, had interest in the colored members of the first Baptist Church in Richmond, Va., among whom were Lot Carey and Collin Teague whom he interested in African Mission work. This awakening resulted in the organization of the "Richmond Foreign Missionary Society." These men interested others, and in time bought their own freedom, the one paying \$850.00 and the other \$1,300. In 1821, they sailed for West Africa under the Triannual Baptist Convention supported largely by money raised by these colored Baptists in Richmond, Va., and finally organized the Providence Baptist Church on the spot and aided in organizing the Republic of Liberia.

After many hard struggles, Carey was accidentally killed. The work lagged until the Southern Baptists in 1846, sent out Rev. John Day and Rev. A. L. Jones and between 1846 and 1873, they supported many workers.

In 1871, only six years after the Civil War, the "Richmond Foreign Missionary Society" reorganized, and in cooperation with the Southern Baptist Board sent Solomon Cosby to Nigeria. During this time the Southern Board sent Rev. Wm. Colley out to work in Liberia but for some reason ordered him on to Nigeria. Here all outside help for work in Liberia by white Baptists had ceased. After two years Colley wrote the Board the following: "I have left the work in charge of Brother Cosby." He returned to the States in November, 1879. Only one year had elapsed when he had allied nearly 150 pastors from eleven states to meet in Montgomery, Alabama, on Wednesday, November 24, 1880, and organized the Baptist Foreign Mission Convention of the U. S. A. On December 31, 1883, this organization had out our first missionaries: Rev. W. W. Colley and wife, James H. Presley and wife, and John J. Coles, all of Virginia; Hense McKinney of Mississippi. These two single prospective workers went to study in the Liberia College. This was a costly effort, and the work under these workers lasted only a few years.

The schools founded by the American Baptist Home Mission Society (our friends, and for our good) in Georgia, Tennessee, Louisiana, North Carolina, South Carolina and Mississippi were sending out their first graduates. Many of these were supported by the society as colporteurs and missionaries, and these more learned men sought to take the leadership from the older men, and attempted to break the speed with which the Foreign Mission Convention was rallying and uniting the Negro leaders.

#### ABOUT THE SIMILARITY IN NAME

Rev. Wm. J. Simmons was made District Secretary of the Southern States, in 1886, he called a meeting in St. Louis, Mo., for a National Convention of Colored Baptists (See Journal National Baptist Convention, 1936, page 8.) It will be seen that the work of the Home and Foreign Missions as conducted by the Convention organized in Montgomery in 1880, is not touched by his call, hence, I have maintained that Dr. Wm. J. Simmons was never president of the Foreign Mission Convention of North America from 1880 to 1894, and he was dead when the present organization was formed in Atlanta, Ga., in 1895. There is no disposition on my part to pluck a single flower from the wreath of this great man, and yet it seems to me that the purpose of this organization formed while he was an employee of the American Baptist Home Mission Society was to puncture the racial consciousness and the effort of

Negro Baptists to believe in their own possibilities. When he left the Home Mission Society and became President of State University, Louisville, Ky., he became one of the most outstanding boosters for Negro Baptist endeavor to be found among us.

This Convention met only twice when its Secretary, Dr. S. T. Clanton, New Orleans, met the Foreign Mission Convention in Little Rock in 1883 and asked that the American Baptist National Convention be allowed to have a day for meeting during the sessions of the Foreign Mission Convention. The request was granted. In 1893 the Foreign Mission Convention met in Washington, D. C., where W. Bishop Johnson at recess time of the Foreign Mission Convention got some learned leaders together and organized the American Baptist Education Convention. In 1894, the Foreign Mission Convention met in Montgomery, Alabama, and here Dr. A. W. Piques of North Carolina offered the following, that each of the three Conventions appoint a committee of nine who shall work out plans for a union of these bodies, and that the three committees report at the meeting to be held in Atlanta, Georgia, 1895, where the union would take place. Thus, in 1895, they all met in Atlanta, Georgia, and organized our present National Baptist Convention with Boards to do its work as now carried on and report to the Convention year

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1890 TO THE PRESENT

CITIES	PRESIDENTS	SECRETARIES
Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armistead
Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armistead
Macon, Ga.	Rev. W. H. McAlpine	Rev. W. B. Pettiford
Manchester, Va.	Rev. J. C. A. White	Prof. J. E. Jones
Meridian, Miss.	Rev. W. A. Brinkley	Rev. H. H. Mitchell
New Orleans, La.	Rev. J. A. Foster	Rev. S. T. Clanton, B. D.
Memphis, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward
Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
Nashville, Tenn.	Rev. E. C. Morris, D. D.	W. H. Steward
Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Cincinnati, Ohio.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Candler
Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Columbus, Ohio.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
Los Angeles, Cal.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit, D. D.
Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit, D. D.
Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit, D. D.
Oklahoma City	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit, D. D.
New York City	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit, D. D.

AMERICAN NATIONAL BAPTIST CONVENTION

Organized St. Louis, Mo., Aug. 25, 1895

CITIES	PRESIDENTS	SECRETARIES
St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cochran
Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cochran
Dallas, Texas	Rev. M. Vann	W. H. Steward
Savannah, Ga.	Rev. M. Vann	W. H. Steward
Washington, D. C.	Rev. M. Vann	W. H. Steward
Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward

## ANOTHER HISTORY

History of the Mississippi Baptists by Prof. P. F. Thompson, 1898; one of Louisiana Baptists by Dr. Wm. Hicks; one of North Carolina Baptists by Dr. John Whitted, and now we have one of Tennessee Baptists by Dr. T. O. Falter, guaranteeing the permanency of the denomination's history in these States.

A bulletin by President Dinkins of Selma University is a fine start for Alabama Baptists.

Since so many Baptist organizations print no minutes, only a few years will be needed to rob us of connecting links of Negro Baptist history. Some thoughtful, godly men or women in every state should gather up all that is obtainable about early:

- (1) Negro Baptist preachers.
- (2) Negro Baptist churches.
- (3) Negro Baptist schools.
- (4) Negro Baptist affairs in their states and get these facts in print. They will likely find their way into public libraries and may be found fifty and a hundred years hence. They will be needed to keep Baptist records straight.

Many of our leaders of today seem to forget that missions is the life cord running through the whole Bible. Cut that artery out of God's Word and you bleed it to death.

When the Baptists of Georgia led by Frank Quarles, E. K. Love, and their co-laborers built Morehouse College, Central City College, Spelman Seminary and a dozen other Baptist schools, they were buying land and building churches.

When J. J. Reinhart, F. S. Campbell, Wm. Massey, A. R. Griggs, and their co-laborers led the Baptists in Texas in building Bishop College, Hearsh Academy, and Houston College, they were struggling with church building debts, but they talked of missions as a divine part of God's program and helped send workers to Africa and elsewhere. This spirit to have Christian education and missions go hand in hand can be said was a program of our Baptist leaders in all the states since our emancipation, but in this day the question of missions at times seems to be offensive. We read carefully literature sent out urging the support of Christian education in several states and one would not know from the reading of this literature there was a thing in the world as Christian missions. Associations and convention meet, run two to five days programs but no mention is made of our saintly workers living nor dead. No space in report blanks for gifts to Foreign Mission work. God and the future sees all this.

May we not heartily accept the following by the late Dr. E. M. Brawley:

"Divine forbearance had reached its limit. The time had come when men, whether circumcised or uncircumcised, should learn the story of the cross. It was very pleasant to remain in Jerusalem, but the heathen were perishing; and if those who had been commanded to go and preach would not do so willingly, they must be made to do so unwillingly. And so the Lord permitted Saul to persecute the church."

## ALONG THE LEGALIZED LIQUOR ROUTE

Our pastors and people should keep themselves well informed as to the actions of the citizens of all the states touching the liquor traffic. The great death toll growing out of the efforts of very foolish people to mix liquor with gasoline is awakening thoughtful people to the benefits of the prohibition of the liquor traffic.

## ALABAMA:

"Alabama still has statutory prohibition outlawing all liquors containing over one-half of one per cent of alcohol. Alabama citizens recently defeated efforts of the liquor interests to permit a license system and the opening of state liquor stores. They killed eleven wet bills presented to a special session of the legislature."

## ARKANSAS:

"Arkansas has 18 dry towns, 5 townships, and 5 counties."

## CALIFORNIA:

"California citizens are circulating petitions to place on the November ballot a constitutional amendment permitting local option on alcoholic beverages."

## COLORADO:

"Colorado has license systems such as prevailed in pre-prohibition days."

## CONNECTICUT:

"Connecticut has 9 dry towns."

## DELAWARE:

"Delaware has license systems such as prevailed in pre-prohibition days."

## DISTRICT OF COLUMBIA:

"The District of Columbia has license systems such as prevailed in pre-prohibition days."

## FLORIDA:

"Florida has 20 dry counties."

## GEORGIA:

"Georgia prohibits all liquors except beer."

## IDAHO:

"Idaho has the state monopoly systems."

## ILLINOIS:

"Illinois has license systems such as prevailed in pre-prohibition days."

## INDIANA:

"Indiana has license systems such as prevailed in pre-prohibition days."

## IOWA:

"Iowa has the state monopoly systems."

## KANSAS:

"Kansas has constitutional prohibition."

## KENTUCKY:

"Kentuckians were not so successful in the fight to keep constitutional prohibition, but they have passed a local option law in the legislature."

## LOUISIANA:

"Louisiana has license systems such as prevailed in pre-prohibition days."

## MAINE:

"Main has state monopoly systems."

## MARYLAND:

"Maryland has a combination of the license system and local dispensaries."

## MASSACHUSETTS:

"The citizens of Massachusetts were overwhelmed with the wet propaganda. Seventy-one wet bills were introduced and fourteen became law. The wets had an advantage here because there was a great industrial population with European background and because the dominant church in the state failed to support the dries. Massachusetts has 113 dry cities and towns."

## MICHIGAN:

"Michigan has state monopoly systems."

## MINNESOTA:

"Minnesota has 28 dry counties."

## MISSISSIPPI:

"In Mississippi, there was a recent contest in which the dries attempted to outlaw beer while the wets tried to repeal the state law prohibiting hard liquors, but both failed. This shows a check in the wet tide of last year. Mississippi has 11 counties which ban beer."

## MISSOURI:

"Missouri has license systems such as prevailed in pre-prohibition days."

## MONTANA:

"In Montana a petition has been circulated to permit the sale of liquor by drinks. Now it is sold only in packages."

## NEBRASKA:

"Nebraska has 1,151 cities and villages dry."

## NEVADA:

"Nevada has license systems such as prevailed in pre-prohibition days."

## NEW HAMPSHIRE:

"New Hampshire has 44 per cent of the towns dry."

## NEW JERSEY:

"New Jersey has 56 dry municipalities."

## NEW MEXICO:

"New Mexico has 1 dry county."

## NEW YORK:

"New York has license systems such as prevailed in pre-prohibition days. The wets even tried to prohibit bill boards advertising the evils of drink. The W. C. T. U. blocked this effort."

## NORTH CAROLINA:

"North Carolina has not repealed the old prohibition laws but has passed new legislation permitting county or town units to have local dispensaries while the rest of the state is dry."

## NORTH DAKOTA:

"North Dakota has not repealed the old prohibition laws but has passed new legislation permitting county or town units to have local dispensaries while the rest of the state is dry. North Dakota voted June 24 on a hard liquor law passed by the last session of the legislature. If the wets win here, it will be a decided set-back for the dries."

## OHIO:

"In Ohio 129 units voted dry in 1936."

## OKLAHOMA:

"The wets are driving for a repeal referendum in July in Oklahoma, one of the two constitutionally dry states at the present time."

## OREGON:

"Oregon has state monopoly systems."

## PENNSYLVANIA:

"Pennsylvania has state monopoly systems. In Pennsylvania, the state-supported safety council has posted great bill boards on the highways reading, 'Don't drink when you drive. Don't drive when you drink.' Pennsylvania also has many dry townships, boroughs, and smaller units."

## RHODE ISLAND:

"Rhode Island has 1 dry village."

## SOUTH CAROLINA:

"South Carolina failed in an effort to stop liquor advertising."

## SOUTH DAKOTA:

"South Dakota has license systems such as prevailed in pre-prohibition days."

## TENNESSEE:

"Tennessee prohibits all liquors except beer."

## TEXAS:

"Texas has 192 dry counties."

UTAH:

"Utah has state monopoly systems."

VERMONT:

"Vermont has state monopoly systems."

VIRGINIA:

"Virginia has state monopoly systems. Virginia citizens failed in their effort to restrict liquor advertising, but a petition has been presented to Congress from the state asking that a federal law be enacted against advertising encouraging people to drink. Virginia has 2 dry counties and 5 dry cities or towns."

WASHINGTON:

"Washington has state monopoly systems."

WEST VIRGINIA:

"West Virginia has 8 dry counties and 13 dry municipalities."

WISCONSIN:

"Wisconsin has 206 bone dry units and 150 beer dry."

WYOMING:

"Wyoming has state monopoly systems."

FACTS IN PRESENT WORLD SITUATION

People of the World—2,000,000,000

Animist	135,000,000
Buddhist	150,000,000
Confucianist	350,000,000
Greek Orthodox	150,000,000
Hindu	240,000,000
Jews	15,000,000
Mohammedan	235,000,000
Protestant	210,000,000
Roman Catholic	340,000,000
Shinloist	25,000,000
Total Christian	790,000,000

POPULATION AND SIZE OF THE CONTINENTS

	Area Sq. Mi.	Population
Africa	11,000,000	180,000,000
Asia	16,000,000	980,000,000
Europe	4,000,000	550,000,000
North America	9,000,000	170,000,000
Oceania	4,000,000	80,000,000
South America	7,000,000	85,000,000
Total	50,000,000	2,000,000,000

Eastern Hemisphere: ½ earth's surface, 7-8 earth's population.  
 Western Hemisphere: ¼ earth's surface, 1-8 earth's population.  
 Human race started in Western Asia, center of Eastern Hemisphere, and still approximate center of earth's population.

SITUATION BY CONTINENTS

Africa. Population, 180,000,000; Animist, 100,000,000; Mohammedan, 50,000,000; Greek Orthodox, 6,000,000; Protestant, 3,000,000; Roman Catholic, 3,000,000.

Asia. Population, 980,000,000. Mohammedan, 160,000,000; Confucianist, Hindu, Buddhist, etc., 750,000,000; Protestant, 7,000,000; Roman Catholic, 7,000,000; Greek Orthodox, 20,000,000; Total Christian, 34,000,000.

Europe. Population, 550,000,000. Roman Catholic, 220,000,000; Protestant, 120,000,000; Greek Orthodox, 120,000,000; ¼ Protestant; ½ Roman Catholic; ¼ Greek Orthodox.

North America. Population, 170,000,000. Protestant, 75,000,000; Roman Catholic, 40,000,000; Predominantly Protestant.

South America. Population, 85,000,000; Roman Catholic, 60,000,000; Protestant 900,000; almost wholly Catholic.

CHRISTIANITY IN THE U. S.

Population of United States: 125,000,000. Protestant: 40,000,000. Roman Catholic: 20,000,000.

LEADING RELIGIOUS BODIES

Baptist (18 bodies): . . . 10,000,000. Colored, 3,750,000. North, 1,500,000. South, 4,000,000.  
 Methodist (19 bodies): 9,000,000. North, 4,000,000. South, 2,700,000.  
 Presbyterian (9 bodies): 2,700,000. North, 2,000,000. South, 2,700,000.  
 Lutheran (17 bodies): 4,300,000. Episcopal: 1,800,000.  
 Disciples: 1,600,000. Congregationalist: 4,000,000.

In 1830 church members 7 per cent of population; now 48 per cent.

GOOD TO COOPERATE

The Board of Directors of the National Baptist Convention at its meeting in Kansas City, Kansas, during June, passed an order that all our brethren acting as executives of Boards or Departments of the National Baptist Convention must give their time to the denomination or another calling if they wish, but not to both at the same time. All our Boards depend very largely on getting into churches and on the after collection they can get on Sundays. The Publishing Board is an exception, they work every day and can be off on Sunday, but Oh! how often we wish for a Sunday or two more, so anything tying us up on Sunday greatly injures the work entrusted to us.

I understand the Board also expects the orders of the National Baptist Convention passed three years ago, insisting that every Board and agency accepting the Foreign Mission Board and the National Training School move to the Morris Memorial Building, Home of our Sunday School Publishing Board, Nashville, Tennessee, to be carried out.

Here is one of the most beautiful buildings owned by our group, property of the National Baptist Convention, and everything we have which can be

centered here will be done at once. Any man or any Board too large to cooperate with the brethren should get out.

No part of our Congress program at Kansas City attracted more attention than the Panel Discussion. Young people by the hundreds with books and pencils sought to imitate the entire cooperative scheme which is enlarging the usefulness of the poorer people in many parts of the world. If Negro Baptists are going to succeed they must learn the lesson of cooperating.

#### SPLENDID TONIC FOR BAPTISTS

We quote the following from Resolutions passed by the Northern Baptist Convention. Because we believe so profoundly in the views taken by the resolutions and believe them very vital to the work of the denomination, we are passing them on:

#### THE HISTORIC BAPTIST PRINCIPLES

Whereas, the emphasis in our Convention has been so magnificently placed on the historic Baptist principles as related to modern situations; be it Resolved, that we affirm the basic principles of the absolute sovereignty of the individual conscience above the dictates of any ecclesiastical, secular or civic bodies; that man must obey God first.

Whereas, through all the history of the United States our forefathers have proven their loyalty and sincere patriotism by their active support of all righteous phases of our governmental and corporate life, reserving their right to seek correction when they believe the Government or corporate policy to be counter to the best interests of life; be it

Resolved, that we affirm our loyalty and our determination to support to the limit our country in so far as the life and program are in accord with the ideals of Jesus and reserve the right to seek correction when our country is being led in what we believe to be the wrong direction.

#### Church and State

(1) Tax Money—Whereas, the historic Baptist principle of complete separation of church and state is essential for the well-being of the Democratic form of government; be it

Resolved, that we reaffirm our historic position especially in regard to public moneys for private denominations or parochial programs. That we urge Baptists of North America to stand unalterably against attempts to secure such public tax subsidies, and that we warn our denomination against the possibility of compromising our position by the use of men and women whose salaries are paid out of public funds as leaders and workers in our Christian Centers and church programs.

(2) Freedom of Worship—Whereas, our historic Baptist principle insists upon freedom of worship for believers; be it

Resolved, that we reject the practices of Communism, Nazism, Fascism and other political regimes that deny such a right, and that our historic position is based on a different religious conception.

(3) Freedom of Speech—Whereas, our historic Baptist position has ever been the freedom of speech and the right of private judgment; and,

Whereas, that right is guaranteed by the Constitution of the United States; be it

Resolved, that we protest against the compulsion of children by the State to violate their religious conviction; and the coercion of public servants in matters of Christian conscience through the imposition of teachers' oaths and that we express to the Congress of the United States our disapproval of the bill now under consideration looking toward the suppression of criticism of governmental military and naval affairs known as the Smith-Tydings Bill; and we protest against the restriction of free speech in the press, over the radio, or in any form, and that we ourselves refrain from the bitter and

unbecoming labeling and denunciation of those with whose opinions we may differ.

#### MORALS

##### Preamble

Whereas, the world at large looks to the Christian churches to set the standards of moral life by personal example, public precept and persistent protests against those elements and tendencies in society which demoralize and degrade; and

Whereas, the standards of Baptists must be taken not from newspapers, magazines, radio, movies and the paid propaganda, which tends to confuse the thinking of our people, especially of our youth, but these standards should be determined by sober judgment, based upon assured facts of what will most effectively contribute to the establishment of the Kingdom of God; therefore, be it

Resolved, that we urge our Baptist people to seek earnestly the Christian way of personal living, to test carefully all advertising and propaganda material coming to their notice, to take the leadership in their local communities in building a constructive basis for family and community life, to ally themselves with every agency and program which seeks to foster a healthier social, recreational and cultural atmosphere which will fit the needs of every age and social group, and to make public protest against and show unwavering opposition to every influence which hinders the growth of effective Christian personality.

##### Gambling

Whereas, gambling has become a recognized legal institution in many sections of the United States and has been given a standing of respectability in society by using a percentage of its proceeds for the support of worthy causes; and

Whereas, the gambling spirit is spreading with a contagious swiftness through our society today from the playing of the stock market and the betting on horses and dog racing to chance taking, which is an accepted means for raising money in many of our social institutions, the church itself not excepted; therefore, be it

Resolved, that we go on record as unalterably opposed to gambling in any and all its forms which exist today, that we instruct our churches to enter upon a crusade to check, and if possible stamp out its cancerous growth in order that the youth of our land may have an opportunity to grow up in an atmosphere free from its poison. Furthermore, be it

Resolved, that we are sincerely opposed to the government operation of lotteries within the individual state or in the nation for the raising of funds to meet public debt.

##### Temperance

Whereas, conditions today involving the formation of drink habits and questionable recreation among young people; the accumulation of accidents on the highways due in part to drunkenness; the coarsening of family and other intimate relationships through social drinking; are evidenced increasingly under the present liquor control system; therefore, be it

Resolved, that we reassert our condemnation of the liquor traffic in every form and that to the end that complete abolition of the evil be realized, we call our whole membership to total abstinence; that we follow carefully the study of the reports of the Commission on Christian Social Action in those sections pertaining to "Temperance and Alcoholic Beverages," and that we lend our unwavering support to local and national movements related to their cause.

## Evangelism

Believing that the primary task of the church is to relate the soul of man to God, as revealed in Jesus Christ our Saviour, we would urge constant and widespread prayer for a spiritual revival of the church; a more noble preaching of the Word of God; a more aggressive enlistment of pastors, laymen, and women in personal witness to the saving message of the Gospel, both for this life and the life to come; and a mighty effort under the guidance of the Holy Spirit to awaken the world to a sense of its lost condition. To this end, we would commend the cooperation of all the churches with the evangelistic program of the American Baptist Home Mission Society, and also with the Preaching Mission of the Federal Council of the Churches of Christ, that all the forces of Christ, denominational and inter-denominational, be united in sounding the message of Christ to a seriously bewildered generation.

## Joint Commission on Race Relations

In accordance with the suggestion made by our President at the joint session of the Northern and Southern Baptist Conventions, we recommend the appointment by these two bodies in cooperation with the National Baptist Convention of the U. S. A. and the National Baptist Convention, United, of a Joint Commission on Race Relations, whose duty it shall be first, to study and compile the facts looking toward a more cooperative program of missionary, social, and economic action; and second, on the basis of such studies, to foster better racial understanding, and greater cultural and economic opportunities for our oppressed brethren.

## Centennials—Roger Williams:

Inasmuch as the year 1936 marks the three hundredth anniversary of the founding of Providence, R. I., as a haven of religious liberty by Roger Williams, we recommend to the churches a fitting recognition by local Baptist congregations of this great event in our Baptist history. We would like on this occasion to thank the Postmaster-General of the United States for issuing the Roger Williams Tercentenary Stamp in commemoration of the establishment on our continent of the first commonwealth where men might be free to worship God according to the dictates of their own conscience. We would also express our appreciation of the inspiring and heartening contribution made by the American Historical Society in reminding us through the Roger Williams Tercentenary celebration that the pioneer Baptist spirit proclaimed the Gospel of Jesus Christ to the entire world, and applied it to all the relationships of mankind.

## Luther Rice:

Whereas, the centenary of the death of Luther Rice, pioneer in missions and education, occurs September 25, 1936; be it

Resolved, that our churches and denominational agencies be requested to promote this celebration, and that the pastors of all our churches be urged to preach Sunday, September 27, 1936, on "The Place of Luther Rice in American Baptist Life."

## THE BAHAMAS COMMISSION

Your commission and a company of interested friends during May, 1935, attended the First Annual Session of the Baptist Missionary and Educational Convention of those Islands and helped complete their organization. The reports showed gains for the year. The good standing and good name of Rev. Symonette, their president, is a mighty force for good in all the islands.

What is styled the "native Baptists" organized by Prince Williams in 1833, after being forced from the Bethel Baptist Church, which he organized about 1790, have had only three pastors during the past 103 years; namely, Rev. Prince Williams, about A. D. 1833-1842, "Pappy Bumer" about 1843-1848, Rev. Geo. W. Roberts about A. D. 1881-1911 and Rev. Symonette has been with this church now about seven years.

The Bahama Baptists made a contribution to Foreign Missions in 1935 and 1936. They took interest in our Bond campaign and pledged to do whatever will advance the kingdom of the Lord now being conducted by the National Baptist Convention. They are in most things very orthodox and very loyal to Baptist principles as taught in God's Word. The Commissioners were warmly received and in a most beautiful Christian spirit were well cared for.

The Commission consisted of Dr. L. K. Williams, D. D., LL. D.; A. M. Townsend, M. D., D. D.; L. G. Jordan, D. D.; J. R. Evans, D. D.; and Rev. S. A. Sampson.

- (1) See Historian's report, September, 1934.
- (2) See Historian's report for 1935.

## HISTORY AND TRADITION OF PRINCE WILLIAMS

By Rev. J. T. Brown, Editor-in-Chief

About the year 1879, or 1880, I had my mind filled with the story of one Negro Baptist preacher, by my mother, Mary Brown, of Hilton Head, Beaufort County, South Carolina. My mother's father was named Hercules Bryant, although he was named after the slaveholders to whom he belonged. He was marvellously tall, large, strong and beautifully gray, carding his head, every day. He lived to be 104 years; my mother said he had some brothers up in the northern part of the state, one of whom was a Baptist preacher, named Prince Williams.

His name lingered in traditional speech as a legend, so great was he reputed to have been as a preacher. He is said to have been freed by his purchase of his freedom; it is also related that he preached with wonderful power, to both whites and blacks, with converts, and that both races came for miles to hear him preach; he ran away from his country, it is said, because some white man wanted to re-enslave him; this kept him on the scout nearly all of the time.

His mother was herself, distantly related to the famous Andrew Bryant, and came from that section, when she was married to my father, Prince Brown. Prince Williams' fame was fixed by the number of boys in our community who were named Prince. As many as twenty in our small island community were thus named in honor of this famous Negro Baptist preacher, who they say ran away and never was heard from anymore. Where he disappeared, no one ever was known to say.

A sadness came over all who spoke of him when they came to this part of his life. It was said that the owners of slaves would pay him to preach to their slaves; and they, themselves, would be converted.

His mother always claimed him as the brother of her father, and it was easily conceded that it was true; the community said it was so.

About 1891, Rev. M. W. Gilbert came in possession of a printed tract, with two or three sermons in dialect. He gave the tract to me, when I informed him that the sermonizer was some relation to me. I kept the tract for some time, and lost it when I moved to Texas, from Savannah, Ga., where I left a large portion of my books, many being there now. I remember well, one subject of a sermon, which was prominent, and the dominant one in the tract, and for which the tract was named.

It was: "SIN DE GRASS OB DE HART." Dr. Gilbert and I used to read it and marvel, and laugh at the strange, and appropriate figures which he used to illustrate sin. He used every kind of grass peculiar to South Carolina; the gint grass; the mooder grass; and had the most striking comparison between the trails of sin and the kind of grass. Dr. Gilbert in his jolly way, would burst out in the most vociferous laughter and say, "Brown, old boy,



your kinsman surely has it on you for making comparison and making figures; he is a born rhetorician." I have tried to recover the book, again and again, but with no effect. The sermons are said in the tract, to have been written by a white man who took them while he preached.

Because I claimed some sort of relation to this preacher through my mother Dr. Gilbert gave me the tract. There was hardly a time when we met here that, that he did not in his humorous way, bring up these sermons and have a good laugh over it.

I had entirely forgotten the facts and traditions about this man who lives in my mind, like a myth, until Dr. L. G. Jordan, was talking to me about his name in the Bahamas, and I ransacked my memory to find that there is scarcely any doubt, that the missionary to the Bahamas is the same man who disappeared from South Carolina, and never was again heard from, as far as my family is concerned. Let all who read, remember, that I am only fishing up from the chasm of my childhood memory, some links of tradition and joining them together as far as memory can do so; and leave them to the future to verify or reject.

One of the most beloved of the preachers who has served the Negro Baptists in the Bahamas was the Rev. Thomas Rumer. He grew up a worshiper under Rev. Prince Williams and was his direct successor. This good man was a real father to his flock, sharing their joys and suffering with them in hardships. Just outside the door of the old St. John Baptist Church organized in 1833, a granite monument has been erected in token of the respect in which he was held by a grateful congregation. The inscription on the shaft reads as follows:

"Sacred to the Memory of the Rev. Thomas Rumer  
For a Period of More than Forty Years  
Minister of St. John Native Baptist Church  
Who Died in Nassau on the 29th of March, 1883

Aged 85

This Monument Is Erected by the Members of  
St. John's Church in Affectionate Remembrance  
of his Piety, Humility, and Holy Usefulness,  
of His Unwearied Activity in the Service of his Divine Master,  
of His Zealous and Fruitful Watchfulness Over the Souls  
Committed to His Charge, and of the Large Influence  
for Good Which Through a Long Pastorate, He Was  
Privileged to Exert."

"Help Lord for the Godly Dead Ceaseth"

An interesting picture of the Bahamas Baptist Convention and its guests, the Commissioners' party from the United States, was taken with the monument as the central object.

#### OPPORTUNITY—AND DESTINY

Wise men have many times remarked on the tendency of history to repeat itself. Human nature being much the same throughout all the cycles of centuries, motives in men do not change.

"Old events have modern meanings  
Only that survives  
Of past history which finds kindred  
In all hearts and lives."—Lowell.

At this critical period in the world's onward march and the apparent spiritual decline of Negro Baptists, it will not be out of place to pause to consider and to comment on the lessons which the past should teach us.

#### THE DIM AND MISTY PAST

The annals of history and tradition show us that following the dispersion caused by man's effrontery in building the Tower of Babel, when the sons of Noah went their various ways, the descendants of Ham settled in Africa. Only a glimpse is given us of the doings of those African people of the dim past, but we read of great migrations, the splendors and glories of ancient civilizations and Dr. Woodson in "African Background of the Negro" reminds us that "Before there was any influx of Asiatic culture, Africans had demonstrated their gifts. . . had developed systems of writing, . . . and that before there was any invasion from either Europe or Asia, the Africans had clay houses with openings, and produced decorated pottery, metallurgy, etc., and cultivated land." Our chief interest at present, however, is not so much in the records of events occurring thousands of years ago. At best we can only conjecture what impress Africa's inhabitants made upon their world in the remote ages. We now have more knowledge of Africa and her millions. Our problem concerns itself with our relation to her present condition, and to discover how we may perform our duty to her. Because we are entrusted with a message to the heathen, we cannot afford to pass lightly over missions, one of the most important problems of the Christian era.

Surveying the past of the Dark Continent we are struck by the failure of the early North African Christians to obey the Saviour's command: "Go . . . teaching them to observe all things whatsoever I have commanded you." They, the servants of Christ, were so busy here and there that they conquering the deserts and mountains, nature's barriers prevent them from conquering the continent for the Master; like the man placed to guard the prisoner in the Bible story, they lost their opportunity to make Africa a bright and shining light and "the man was gone"—lost to all eternity. In the records of posterity shall we be likewise adjudged negligent in obeying our Lord and with plugged ears, eyes dimmed by selfishness, heed not the appeal from the millions who are seeking for news of a Saviour?

#### WHEN CHRISTIANITY WAS AT ITS ZENITH IN AFRICA

Immediately after the descent of the Holy Spirit, came the introduction of the gospel in North Africa. Before long many of the strongest and most powerful Christian churches were established by such men as the distinguished Tertullian, Augustine, the brilliant theologian, who, more than any other, moulded the doctrines of the churches of the Middle Ages; Justin Martyr, one of the ablest men of his time; Origen, the most learned man of ancient Christianity. They had enjoyed communication with some of the greatest of the apostles. They and their immediate successors became great reasoners, philosophers, theologians. Endowed with mental acumen, rather than spiritual insight, they seem to have failed to lay stress on the Great Commission. Their zeal in discussing weighty doctrines and the questions arising from men's views on technical points concerning the Trinity, the Person of Christ and the like been concentrated upon carrying the message unto all the world, as commanded by our Lord when he went away, no persecution, however severe, could have availed to hinder the evangelization of Africa.

By the Egyptian civilization at one time ruled the world. The Nile blessed many nations who came in contact with the fruits of its fertile valley. God's chosen people sojourned there even before the period of their enforced bondage. The Holy Child found refuge in Egypt and escaped Herod's murderous hand. A man of Africa shouldered the cross when the suffering

Saviour sang beneath the shameful burden. It is conceivable that Simon Cyrene might have been so impressed with the Man of Sorrow that he followed with keen interest the whole tragedy, and that he might have been included in the number of "men from every nation under heaven" who were witnesses of the outpouring of the Holy Spirit on the Day of Pentecost, recorded in the Book of Acts, when dwellers in Egypt and the parts of Libya and Cyrene heard the gospel miraculously spoken, each in his own language.

#### HINDRANCES AND OBSTACLES

One hardly dares imagine the difficulties that would confront those who would have the hardihood to undertake the carrying of the message of a nation to those uncounted millions who sat in darkness just south of Christian Alexandria. There would be the desert, with its hazards of burning sands and fierce wild beasts, to say nothing of still fiercer savage men. There would be the regions beyond, dangerous rivers, with giant cataracts, impenetrable forests and fever-infested swamps. But the command had been given: "Go," and the duty of the soldier of the Cross was to obey.

Plainly they forgot the command and the promise that accompanied it. The command: "I am with you always, even unto the end . . . . The one thing that should be uppermost in the minds of the men and women of our National Baptist Convention is that Satan shall not lead us into a like error. That command, "Go ye" has never been rescinded or set aside. Today we have a host of candidates who are willing to devote their lives to work in pagan Africa. They have humble, prayerful hearts; resourceful, well-trained heads and hands. The field, white unto harvest with ripening grain waste and rotting, beckons to them. There seems to be now only one hindrance to taking the non-Christian world for Christ: Money, the sinews of the work upon sin, is lacking. Yet God's churches have it in their power to speed evangelize that continent. If we search the Holy Scriptures from Genesis to Revelation, we shall find no other regular plan offered than his own plan of giving one-tenth of the income, regularly and systematically. In the Indies, pleasures, selfishness consume what is needed for this task. Egypt and Palestine were "cursed with a curse" for their neglect. Shall we not that curse by denying the light of life to those who now sit in the shadow of death?

"Let us lay on the altar a worthy gift,  
Ourselves and our gold, our all!"

#### THE LEADERS LOST THEIR OPPORTUNITY

Just as the early Christians in North Africa once had the chance to reach a darkened people so the same opportunity is ours today:

"Lost millions die by day, by night  
While we contend by main and might  
O'er words, or plans, or in vain debate,  
And leave these lost souls to their fate.

O God, while there's yet hope for some  
And ere our day of grace is done,  
Help us, we pray, to cease our strife  
And give lost men a chance at life!"

It is certain as supported by the records that 900 strong churches were founded in Northern Africa in the early days of Christianity. Every man of our day now in the ministry, while in Seminary courses read facts of history and the awful results following those who fall away, like Judas, betray Jesus. Just why the men who live and work with us are silent about their knowledge of these facts, as an older one among them

wonder and at times find myself bewildered and suffer much from heaviness of heart as to the future of our people in relation to this whole African situation of long ago. During the days when Christianity flourished in Northern Africa there were at least four distinct factions among its teachers and leaders, each seeking to enforce its own peculiar views and to exclude those of others. For depth of learning and as prolific writers of great theological literature the brilliance of these North African leaders was unsurpassed. Why were the vast hordes that resided in other sections of Africa practically untouched by the entrance of the Word? What was lacking in that group of intellectual giants who could not inspire their followers to lift up a standard for the people south and west of them?

There was no lack of courageous souls who were ready to give life itself for their faith when the terrible persecution during the next few centuries resulting from the edict of Severus, 202 A. D., and other cruel Emperors following. The martyrs' list includes the name of Leonidas, father of the illustrious Origen, Potamiacna, who, with her mother suffered to be dipped slowly in a vat of burning pitch rather than to recant Jesus; Perpetua of Carthage who was thrown into the arena to be gored by an infuriated cow and whose lacerated body was finally released from its distress by a gladiator's merciful dagger; Felicitas, who preferred death from ravenous wild beasts rather than to disown her Lord. The pages of history testify to an immense number of martyrs from the ranks of the early Christian churches in North Africa. What has never been fully explained is the failure to carry the good news to other parts of the continent as did those who "went everywhere preaching the Word."

#### A LONG, SAD CHAPTER IN AFRICAN HISTORY

Had Africa been evangelized at whatever cost during the days when Christianity was spreading, the torch of learning could have been carried to every section for enthusiasm was at a high pitch. As it was, her people on the coast were destined to suffer from that scourge of civilization—Slavery—and that in its most horrible form.

This appalling period began with the introduction of the Negro into Portugal. He came as a slave, and his coming made a new era in the history of slavery. In 1441 one of the vessels sent out by Prince Henry captured and brought home some Azegneghi Moors, and these the next year offered to give, in return, some black slaves in ransom. They sent ten, with gold dust and other gifts; and these are supposed from the wonderment they created, to have been the first Negroes seen in the Peninsula.

A contemporary chronicler has given an account as eye-witness of the loading and distribution of these one August morning early, by reason of the heat. We quote a few sentences, for here we have the first description of scenes such as were to be a thousand times repeated to the shame of centuries following:

But what heart was that, how hard soever which was not pierced with sorrow, seeing that company, for some had sunken cheeks and their faces bedewed in tears, looking at each other; others were groaning dolorously, looking at the heights of the heavens, fixing their eyes upon them as if they were seeking succor from the Father of nature; and others struck their faces with their hands, throwing themselves on the earth; others made their lamentations in songs, according to the customs of their country, which, although we could not understand their language, we saw corresponded well to the height of their sorrow." The issue cannot be better told than in the words of Bancroft, historian of America, which more than any other country was affected by this arrangement:

Her Britannic Majesty did offer and undertake, such are the words of the treaty, by persons whom she shall appoint, to bring into the West Indies of America belonging to His Catholic Majesty, in the space of thirty years, 144,000 Negroes, at the rate of 4,800 in each of the said thirty years; paying on

4,000 of them a duty of thirty-three and a third dollars a head. The asians might introduce as many more as they pleased at the less rate of duty of sixteen and two-thirds dollars a head. No Frenchman nor Spaniard nor any other persons might introduce one Negro slave into Spanish America. For the Spanish world in the Gulf of Mexico, on the Atlantic, and along the Pacific, as well as for the English colonies, her Britannic Majesty, by persons of her appointment, was the exclusive slave trader. England extorted the privilege of filling the New World with Negroes. The sovereigns of England and Spain became the largest slave merchants ever known in the history of the world.

The Abbe Raynal, who, with the aid of Diderot, attempted in 1780 a survey of the existing commercial systems, and denounced slavery as few in England had then done, estimated that 9,000,000 Negroes had been exported from Africa to the various American colonies, north and south. Bancroft calculates that in the century preceding the American prohibition of the slave trade the number imported by the English alone must have been nearly 3,000,000 while another 250,000 purchased in Africa had been thrown into the Atlantic on the voyage. The gross returns of English merchants to the traffic in that number of slaves may have been not far from 400,000,000 of dollars. "The contract was brought to an end by a quarrel a few years before the expiry of the term."

England then stood on the verge of a great commercial expansion. To most of the people, if they thought of the Negro at all, thought of him as born for servitude, as a beast is born for its burden. They flattered themselves that he was well cared for, and often stated the transfer rescued him from a worse fate on the African Coast. How England administered the human trust it is now difficult to say. Little is known beyond casually gleanings from sailors who had been in the trade; and men too often, as we found long afterwards, concealed what they knew.

This general lack of knowledge may be justly pleaded as one explanation of the apathy of the churches. When they finally awoke the horrors of the trade were unveiled, but no one ever knew its extent or full iniquity till the last century when travellers laid bare the interior of Africa.

A. D. 202 Persecution of Northern African Christianity starts in earnest as down through a thousand years men and women are brought before the human authorities and told to "curse Christ" and live or refuse and die. About

A. D. 1100 Mohammedism and Paganism had stamped out Christianity in Northern Africa.

A. D. 1441 We meet the first Negroes ever seen in Portugal.

A. D. 1554 We find the first Negro ever seen in the streets of London, Eng.

A. D. 1503 We meet the first ship load en route for the West Indies.

A. D. 1619 At Jamestown, Va., we are introduced to the first 20 slaves landed in the United States. May we not as deciphering a problem look upon what if any relation these dates sustain to each other?

#### PERSECUTION OF THE JEWS—IS IT A PARALLEL

In spite of the eminence Jews have attained in science, art, letters and finance, yet through the centuries they have felt the sting of discrimination and prejudice, and have paid a fearful price for the rejection of Jesus by leaders and many of the Jewish people. A fearful responsibility rests on the shoulders of leaders. What the world needs and has always needed, righteous, God-fearing, God-honoring leadership; a leadership that is for the people. Jewish leaders refused to accept the teachings of the lo-

phorene. For that, the Jewish people suffered, and are still suffering. To say we love God and reject Jesus doesn't count. "He that hath not the Son hath not the Father."

As I write I have before me an appeal urging concerted action of the nations in behalf of the defenseless Jews. Hundreds of thousands of them now are facing a terrible situation under the Nazi regime in Germany. Some of the most flagrant regulations have been imposed upon them.

#### CASES IN POINT

Jews are refused credit in banks and may not lease real estate.

Names of Jewish war veterans must be removed from monuments.

Jews may not drive autos, and are not permitted to enter public parks.

Jews may not appear on the streets on Sunday, are prohibited from the use of swimming pools and all sport places."

#### IN THEIR HOMELAND

Following the World War, Palestine was handed over to Great Britain as a mandate and was to become once more the homeland of the Jews, but even now with this great backing, retribution for their disobeying Jehovah and rejecting Jesus still follows them. The Arabs and other nations are harassing, killing, and hoping to exterminate the Jews.

#### NOT UNDERSTOOD

Had the African lose favor with God and his moral for the future as well during this struggle, A. D. 202-1441 so that a single slave catcher could sail his ship along the coast of Africa and at a given point drop anchor, go ashore with a gun and whip drive a whole tribe aboard of his ship, put them in chains and hurry them off to a market selling them at 50 cents or \$50.00 as seemed to him best? This sort of thing continued until quite 10,000,000 had been scattered to all parts of the earth and now the whole continent of Africa is controlled by foreigners. It is estimated that the slaves carried from Africa was reckoned to have brought in cash more than \$400,000,000. Wherever Africa's children are scattered on all the face of the earth they are a subjected people with their largest chances of development in parts of the United States.

#### THE RED LIGHT SIGNAL—(See Page 7)

But somehow ever since this horrible thing began God has raised up, here and there, some outstanding friends who have taken the part of the oppressed—Wilberforce and Pitts in England; Knibb in the West Indies; Livingston in Africa and a Lovejoy, a Garrison and a Stowe in the United States. The horror of the accursed institution filled many good Christians in all parts of the world with holy pity. A growing hate for slavery, the slave stealer, the slave seller and the slave holder brought to an end, partially so, after 400 years. Millions of our people in great sorrow cried to God and many among them became Christians themselves and united to help send the gospel news to the Mother land, and after 72 years of partial freedom nearly every extermination made up of Negro Christians is doing something that the fate which befell North Africa may not fall on us.

## WHAT A PRICE

What happened to North Africa through the neglect of those early leas have been costly to many Christian missionary bodies to this day and a part of the continent is put down in religious literature as Mohammed.

What is known in our day as world-wide missions is the most far-reaching, most energizing, human remakings and thrilling story in written record. Men and women who believe the Bible have gladly gone to Africa and elsewhere to suffer and if needs be die that others might live—but without hope of earthly reward.

During the last few decades seven missionary societies out of one hand conducting work in Africa have laid away in "God's care"—graveyard more than two hundred missionaries as follows: Episcopalians, 41; Evangelical Lutherans, 12; Presbyterians, 55; Congregationalists, 42; National Baptist 11; Southern Baptists, 24; Northern Baptists, 9; and the Methodists, 38.

## ETHIOPIA—WHAT NEXT AND NEXT?

While in Philadelphia during December, 1935, some street cleaners, Italian and Negroes, got into a discussion as to the right of Italy to take the Ethiopian's country from them. A Negro expressed great sympathy for Ethiopia whereupon an Italian with a shovel struck him full in the face, knocked out his teeth and one of his eyes.

Although the Negroes all over the country expressed their sympathy for Ethiopia they filled the Italian eating and other business places. So we often said "Poor Ethiopia" did not have the Italians alone to fight, but a Negro who bought a pig snout or a pig nose or a plate of spaghetti from an Italian eating house contributed to Ethiopia's downfall and gave American Italians the money with which to help Mussolini drive Selassie out of Ethiopia and confiscate the land.

Villa in Mexico; Aguinaldo in the Philippine Islands and Santan in Madagascar are all illustrations of trying to dislodge people who have taken possession. The way things now stand in Europe, we fear Ethiopia is fighting a losing game at this time. 100 years ago the white man controlled only a part of all Africa; 100 years hence when the African people shall outlive the lessons of division the whole continent will be controlled by its own men and statesmen of that day.

Men like Dr. Jno. B. Mott have recently gone to the continent and set up systems of religious schools which no human hand can hinder from bringing a new day to the entire continent of Africa. We fear the Ethiopian Empire with Haile Selassie as Emperor is finished for the present.

## OUR BAHAMA COMRADE

Rev. Charles Henry Thompson is the Pastor of the Bahamas Transfiguration Baptist Church, Versey Street, Nassau. This church was erected in 1926 and is now known as one of the most prominent churches in the Southern District. It is connected with the National Baptist Convention, U. S. A.

Rev. Thompson is also president of the Bahamas Baptist Sunday School Union, a position to which he has been re-elected for four years. He is Secretary and Relieving Officer and Trustee of the Goodwill Center and is in charge of the denomination's Orphan Home for Girls. Rev. Thompson is much interested in works of charity and demonstrates this by his very faithful service. He is Treasurer of Bahamas Baptist Convention and his address: P. O. Box 100, Nassau, New Providence, Bahamas.

and now my brethren, as I close I beg that you hear me for Jesus' sake. I was Wm. Carey who was burdened with an urge to foreign fields, and I had worked to the close of an association to have the pastors see the opened fields and, in desperation, grabbed Dr. Ryland by his arm as the meeting closed without mentioning Foreign Missions, Carey exclaimed, "Ah, pastor, will you close the meeting and do nothing for the heathen world?" Dr. Ryland was almost paralyzed with the answer. "Sit down, young man; when you get ready to save the heathen he will do it without your aid or mine." We now know of Dr. Ryland is this rebuff while Carey is known as the father of Modern Missions throughout the world.

American Baptists showed the most loyal spirit possible in the way they accepted Luther Rice whom they knew had sailed for India only one year before a Congregationalist and like Saul on his Damascus journey saw light returned to help organize Baptists in Foreign Missions. With confident hearts American Baptists cooperated and now see what God hath wrought at the hands of Baptists in all the world.

There is a case over which we need pray. Look up the records left by church historians, they all tell us so far as the human mind can fathom, the background of the Christian leaders of Africa, that many men among them were disciples of the immediate disciples of our Lord or were men who saw the one who had seen the Lord. With brilliancy of the leaders, the self-sacrificing spirit of the Christians in North Africa, all Africa should have been saved a thousand years ago instead of being today the Dark Continent. Today Africa ought to be the most enlightened part of our globe. Instead younder lies, Christianity practically blotted out in North Africa and the whole continent outraged, robbed and captured by heartless, Christless foreigners. Is it nothing to us who are bone of their bone and flesh of their flesh that they follow Mohammed, or worship idols and are lost? Is it nothing to you who know what the wages of sin is? Let us arise and lustily take a larger share in saving Africa and all non-Christian people: lest the Lord smite us for our hard-heartedness and our base ingratitude. Whether or not the heathen can be saved if he hears not the gospel, the question pressing us for an answer is, can we be saved if we fail to give it to them.

Yours in his service,

*L. G. Jordan*

Secretary Emeritus—Historian, 433 7th Avenue, N., Nashville, Tenn.

## FINANCIAL STATEMENT FOR THE HISTORICAL DEPARTMENT

For the Year Ending July 3, 1936

## RECEIPTS

1935

September—Sale of Reports ..... \$ 14 65  
 Sales During Current Year ..... 11 80

June, 1936—Chicago Mass Meeting ..... 5 00  
 July, 1936—Hon. J. Finley Wilson (Contribution) ..... 1 00

\$ 32 45

From time to time loans from L. G. Jordan ..... 126 03

Total receipts ..... \$158 48

## DISBURSEMENTS

July 1934—Balance due Secretary Historical Dept. .... 368 66

January 1935—Standard History ..... \$ 60 00

Clerical Help During the Year ..... 85 00

Postage ..... 9 48

Old Pamphlets, Etc. .... 4 00

\$ 158 48

Total Disbursements ..... \$ 158 48  
 Total Amounts Collected ..... \$ 158 48

Amount Due Secretary ..... \$ 126 03

Balance due secretary—1934 ..... \$ 32 45

Amount due secretary ..... 126 03

Total amount due secretary ..... \$400 00

## HISTORICAL BOARD, 1934-36

Bacotts, President J. A., Leland College ..... Baker,  
 Bacote, Rev. S. W., 2457 Tracy Avenue ..... Kansas City,  
 Ballou, Rev. W. H., W. Chestnut St. .... Louisville,  
 Boone, Rev. T. S., 606 Grove Street ..... Ft. Worth, T.  
 Brawley, Dean B. F., Howard University ..... Washington, D.  
 Brown, Rev. W. Abner, 1925 7th Ave., Apt. 5-B ..... New York

Collier, Pres. N. W., ..... St. Augustine,  
 Cosey, Pres., A. A. Farmer St. .... Vicksburg, M.

Eldridge, Rev. S. T., 1641 Bergen Street ..... Brooklyn, N.  
 Elliott, Rev. Beal, 1628 Druid Hill Ave. .... Baltimore,  
 Epps, Rev. W. A., 107 Virginia ..... Jersey City,  
 Evans, Prof. Jas. C., ..... Institute, W.  
 Evans, Rev. J. R., 365 N. W. 9th Street ..... Miami,

Fisher, Prof. M. M., 1219 Fayetteville Ave. .... Durham, N.

Goodall, Rev. Thos. J., 318 Andrews St. .... Houston, Texas  
 Dean G. W., A. and I. State College ..... Nashville, Tenn.  
 Grubbs, Rev. T. L., 855 E. 32nd Street ..... Los Angeles, Calif.

Hancock, Dena Gordon B., Va. Union University ..... Richmond, Va.  
 Harris, Rev. L. W., 719 St. Anthony ..... St. Paul, Minn.  
 Hawkins, Rev. C. H., 2440 Adams St. .... Gary, Ind.  
 Harvee, Rev. J. L., 449 Oakwood Blvd. .... Chicago, Ill.  
 Hart, Dean C. D., Morehouse College ..... Atlanta, Ga.

Jackson, Rev. G. N., ..... Lawrence, Kansas

Jenkins, Rev. J. J., North 6th Street ..... Waco, Texas

Jackson, President, M. W., Howard University ..... Washington, D. C.

Jackson, Rev. A. M., 314 N. Walnut Street ..... Oklahoma City, Okla.

Jackson, Rev. J. H., 701 S. 19th St., ..... Philadelphia, Pa.

Jackson, Dr. A. L., Congdon St. Baptist Church ..... Providence, R. I.

Jenkins, Rev. J. W., 26 Buckingham Street ..... Bridgeport, Conn.

Jones, Rev. Arthur R., 1234 Tatnall Street ..... Wilmington, Del.

Jones, Rev. F. L., 2422 Ohio Street ..... Omaha, Neb.

Kelce, Rev. E. W., 229 N. 17th Street ..... Columbus, Ohio

McKinney, Rev. Mr., Union University ..... Richmond, Va.

McLard, President, R. T., Selma University ..... Selma, Ala.

Murphy, Rev. M. M., ..... Bloomington, Ind.

Nichols, Rev. T. S., 2338 Clarksville St. .... Denver, Colo.

Nichols, President J. J., Benedict College ..... Columbia, S. C.

Owens, Rev. A. T., ..... Tyler, Texas

Patt, Rev. J. W., 1446 Buchanan St. .... Des Moines, Iowa

Patt, Rev. C. A., 3104 Avalon St., ..... Pittsburgh, Pa.

Patt, Hon. J. Finley, 907 U St., N. W. .... Washington, D. C.

Patt, Rev. M. W., ..... Sioux Falls, S. Dak.

Patt, Pres. J. B. (Col.) State Normal ..... Pine Bluff, Ark.

Patt, President, R. C., Arkansas Baptist College ..... Little Rock, Ark.

# Thirty-ninth Annual Report

—OF THE—

## Sunday School Publishing Board

NATIONAL BAPTIST CONVENTION, U. S. A.

To the National Baptist Convention, U. S. A., Jacksonville, Fla., Septer 1936:

Brethren:

The Sunday School Publishing Board submits its annual report as follows:

At the meeting of the National Baptist Convention, U. S. A., New York, September, 1935, the following were elected members of the Sunday School Publishing Board:

Name	State
Rev. R. N. Hall	Ark
Rev. W. E. Watson	Ark
Rev. T. O. Jenkins	Ark
Rev. S. A. Sampson	Bala
Rev. C. N. Hampton	Calif
Rev. T. S. Saunders	Colo
Rev. J. C. Jackson	Connec
Rev. W. A. Taylor	District of Colu
Rev. J. R. Evans	Fla
Rev. J. H. Evans	Fla
Rev. R. T. Hockenbuhl	Fla
Rev. J. A. Hall	Fla
Rev. J. H. Patten	Fla
Rev. C. A. Pugh	Fla
Rev. H. W. Jones	Fla
Rev. A. L. Carpenter	Fla
Rev. A. J. Payne	Fla
Rev. J. H. Mastin	Fla
Rev. H. W. Bolts	Fla
Rev. D. W. Higgins	Fla
Rev. L. J. Jordan	Fla
Rev. C. T. Stamps	Fla
Rev. J. H. Davenport	Fla
Rev. W. P. Hayes	Fla
Rev. F. D. Dixon	Fla
Prof. C. F. Graves	Fla
Rev. J. F. Greene	Fla
Rev. J. W. Ribbins	Fla
Rev. D. D. Jones	Fla
Rev. G. F. Nelson	Fla
Rev. J. W. Boykins	Fla
Rev. M. W. Withers	Fla
Rev. J. C. Fields	Fla

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### MINUTES

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Rev. A. M. Townsend	Tennessee
Rev. M. C. Durham	Tennessee
Dr. L. A. Bowman	Tennessee
Mr. C. H. Thorn	Tennessee
Rev. A. D. Bell	Tennessee
Rev. S. A. Owen	Tennessee
Rev. R. D. Morrison	Tennessee
Rev. R. C. Barbour	Tennessee
Rev. J. E. Knox	Texas
Rev. H. T. Wise	Texas
Rev. Chas. Brumfield	Wisconsin

### BOARD OF DIRECTORS

Rev. J. C. Fields	Nashville
Rev. A. M. Townsend	Nashville
Rev. M. C. Durham	Nashville
Dr. L. A. Bowman	Nashville
Mr. C. H. Thorn	Nashville
Rev. R. C. Barbour	Nashville
Rev. S. A. Owen	Memphis
Rev. A. D. Bell	Memphis
Rev. R. D. Morrison	Chattanooga

### EXECUTIVE COMMITTEE

J. C. Fields, A. M. Townsend, M. C. Durham, L. A. Bowman, C. H. Thorn.

### OFFICERS

Chairman	J. C. Fields
Corresponding Secretary	J. R. Evans
Recording Secretary	A. M. Townsend
Secretary	S. P. Harris
Member	C. T. Stamps
Member	M. C. Durham
Member	L. A. Bowman

### IN MEMORIAM

It is a privilege to pause long enough to place a wreath of immortelles upon the memory of our crowned colleague and yokefellow, who fell from the ranks of our church—Rev. D. W. Higgins, Greenwood, Miss. Such recognition and tribute is dictated by the filial as well as the ecclesiastical tie which bound us together—his having been a member of this Board for a number of years, representing the State of Mississippi. We cannot, however, mourn for our yokefellow; for being such a character as he was we know right well whither he has gone, and that he is now resting from his labors and enjoying the unfolding of our Saviour's promise, "I will prepare a place for you, that where I am ye may be also."

### THE WORK OF THE YEAR

It remains imperative that the Publishing Board concentrate its activities towards the raising of funds necessary to meet the payments on the Publishing House debt, which is carried as a contingent liability. Of course, the regular routine work in publishing our Sunday school literature, supplies, has been carried on to the satisfaction of our patrons, as shown in the increase of our patronage. At the same time, attention has been given to the development of our work of organization, in order that we might keep up our standards, and keep pace with other religious publishers, Sunday school workers, and leaders, and maintain recognition and respect among all the

leading Sunday school organizations and aggressive forces. And then it is imperative that we bend to the task of reclaiming to us many schools should be with us, and to create an increasing demand for our own product etc. The Publishing Board this year has sponsored, and supported the activities of the National Baptist Convention as follows:

- (a) The Finance Commission in the conduct of the Bond Campaign
- (b) The Finance Commission in adjustment and payments of indebtedness of the National Baptist Convention, and its Boards and agencies
- (c) The operation of the Regional meetings.
- (d) Morris Memorial Building obligations:

- (1) Payments on First Mortgage.
- (2) Payments on Second Mortgage.
- (3) Interest paid on First and Second Mortgage.

- (e) The rehabilitation of the Roger Williams University property at Nashville.
- (f) Operation and salaries of teachers of the American Baptist Theological Seminary, etc.
- (g) Materials and labor for publishing the National Baptist Voice.

We think the finance report will show that withal we have done "well."

#### GENERAL FINANCIAL STATEMENT

##### Operations Sunday School Publishing Board

(For fiscal year closing June 30, 1936)

The operations for the year ended June 30, 1936, resulted in a Net Profit of \$69,955.68 as compared with \$60,478.38 for the year ended June 30, 1935, and \$55,153.38 for the year ended June 30, 1934.

The audit shows the gross profit of the Publishing Board for the year ended June 30, 1936, to be \$132,454.95; the profit on Sales, \$103,850.56; the profit on Operations, \$970.31; and the Net Profit to be \$69,955.68.

#### WHAT HAS BEEN DONE WITH THE FUNDS PROVIDED

The question of anxiety and momentous concern that always looms whenever the report of the Sunday School Publishing Board is submitted, "What has been done with the funds that have been provided or received by the Publishing Board?" In answer to this question, we quote from the recent audit:

"The following statement shows the manner in which the Net Profit for the Board for the year ended June 30, 1936, were applied:

##### Funds Provided:

Net Profit for Year	\$69,955 08
Increase in Reserve for Depreciation on Fixed Assets	9,127 28

Total Funds Provided ----- \$79,082 36

##### Funds Applied:

Increase in Working Capital	\$6,804 75
Increase in Other Assets, Principally Accounts of Finance Commission, N. B. C., National Baptist	

Convention Account, National Baptist Voice and Morris Memorial Building	71,121 32
Purchase of Fixed Assets	466 50
Increase in Prepaid Insurance Premiums, etc.	690 39

Total Funds Applied ----- \$79,082 96

#### CASH RECEIPTS AND DISBURSEMENTS

An analysis of the cash receipts and disbursements for the year ended June 30, 1936 is summarized as follows:

##### Receipts:

Cash Sales	\$139,968 71
Received from Customers and Others on Account	63,264 47
Borrowed Money	37,950 00
Collections on Notes Receivable	1,146 72
Rent	1,093 00
Contributions	499 17
Miscellaneous	242 04

Total Cash Receipts ----- \$244,164 11

Cash on Hand, July 1, 1935 ----- 8,099 59

Total Cash Accounted for ----- \$252,263 70

##### Disbursements:

Notes Payable—Borrowed Money and Notes given in Payment of Materials Purchased	\$71,904 50
National Baptist Convention for Finance Commission, Interest on Morris Memorial Building, and Salaries of Teachers at American Baptist Theological Seminary, Etc.	66,461 41
Salaries, Wages and Commissions	61,330 27
New Materials, Supplies and Other Expenses, Not Included in Notes and Accounts Payable	18,271 45
Accounts Payable	17,129 19
Interest and Finance Charges	2,906 12
National Baptist Voice	2,593 94
Customers' Debits for Returned Checks, Money Orders, Etc.	2,017 06
Contributions	214 50
Payments to Customers	108 53

Total Cash Disbursements ----- \$242,936 97

Cash Balance, June 30, 1936 ----- \$9,326 73

From the foregoing statement it is observed that cash expenditures aggregating \$69,055.35 were made for other activities of the National Baptist Convention, U. S. A., as follows:

- (1) The Finance Commission, N. B. C.
- (2) Morris Memorial Building Obligations:

- (a) Payment on First Mortgage
- (b) Interest Paid on First and Second Mortgage

## MINUTES

- (3) (a) Payment—Purchase Price, Roger Williams University Property  
(b) Insurance—Roger Williams University Property

(1) Salaries of Teachers and Operation—American Baptist Theological Seminary	\$66,461
(2) National Baptist Voice—Salaries and Cost of Publication	2,500
Total	\$68,961

The increase in the amounts paid out by the Publishing Board for various branches or departments of the National Baptist Convention, compared with the net profits for the same year is shown in the following summary:

Fiscal Year	Charges to the Various Branches of the National Baptist Convention	Net Profit
1934	\$48,297 30	\$55,153 32
1935	52,920 50	60,478 31
1936	72,712 95	69,955 61

It appears from the foregoing summary that the expenditures for the three years made by the Board for various other entities of the National Baptist Convention have increased in each year over the preceding year in amount in excess of the increase in the net profits over the preceding year.

The audit shows the Net Worth of the Sunday School Publishing Board to be \$488,257.25; the Net Worth of the Morris Memorial Building to be \$231.51; the combined Net Worth to be \$589,488.70.

Summary of Machinery, Equipment, Furniture, Fixtures and Building:

Sunday School Publishing Board	\$171,494 61
Morris Memorial Building	956,061 28
	\$1,127,555 89
Less: Reserve for Depreciation	185,900 00
Net—(Carried on Books)	\$941,655 89

## Contributions

The following is a list of contributions made to the Publishing House Fund during the year by loyal, interested and sympathetic donors:

## CHURCHES

Union Baptist, Hartford, Conn., Rev. J. C. Jackson	\$10 00
M. Moriah, Lone Park, Fla., Rev. J. B. Barnes	1 00
Nineteenth Street—Washington, D. C., Rev. Walter Brooks	15 00

## ASSOCIATIONS

Ark. M. B. District Asso., Arkansas, Rev. Z. Broadus, Mod.	\$3 00
Florida East Coast, Rev. J. R. Evans	8 25
Atlantic Baptist Association, Rev. S. A. Sampson	5 00

## CONVENTIONS

Conv., Auxiliary to Baptist Conv., District of Columbia and Vicinity, Mr. Lawrence Hooper, President	\$7 00
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## WOMAN'S AUXILIARY

Woman's Auxiliary, East Fork District Association, Tennessee, Mrs. A. R. Haynes	\$2 00
Woman's Auxiliary, Buena Vista District Association, Tennessee, Mrs. Mamie Carver, Secretary	50
Woman's Auxiliary, Duck River District Association, Mrs. D. L. Smith, Secretary	2 00

## INDIVIDUALS

Rebecca Pitts Anderson, Uniontown, Ala.	\$6 00
J. C. Jackson, Omaha, Nebr.	50
M. Nabril, Atlanta, Ga.	9 50
Burt W. Griffin, Asso. Judge, Cleveland, Ohio	5 00
J. J. Turner, Montgomery, W. Va.	5 00
E. D. Sanford, Melfa, Va.	1 00

## SUNDAY SCHOOLS

Well Baptist Sunday School, Moody Texas, Mrs. B. E. Mackey	\$ 1 00
Moriah, Atoka, Okla., Romie Watkins	1 00
Track, Garland, Ark., R. L. Satcher	1 00
Sunday School, Tillatoba, Miss., R. C. Curry	50
Lake S. S., Greenfield, Tenn.	2 50
Ship, Gholson, Miss., Fred Hollinsworth	58
S. S., Lonoke, Ark., Mrs. Henrietta Coffey	50
Grove, Osceola, Ark., Ed Randle	75
ant Hill, Wetumpka, Ala., Jackson Williams	50
h, Howell, Ga., Jno. Jackson	80
on, Guthrie, Okla., T. C. Jackson	1 05
rmol, Inverness, Fla., Curtis Long	1 00
l Baptist, Caretta, W. Va., Theodore Kelley	1 50
y, Elyria, Ohio, H. R. Thrist	60



Friendship, Toccoa, Ga., Mac Slovall  
 New Hope, Bremond, Texas, Walter Thomas  
 Baptist S. S., Sledge, Miss., Peter Williams  
 Ebenezer, Alliance, Nehr., Rev. M. English  
 Baptist S. S., Summit, Miss., S. W. Green  
 New Bethel, Cleveland, Miss., Louis Bass  
 St. John, Moran, Iowa, Baxter Allen  
 Union Chapel, Barlow Bend, Ala., Zannie Gibby  
 Roger Memorial, Knoxville, Tenn., U. S. Clark  
 First Baptist, Centerville, Ala., Tommielee Scott  
 First Baptist, Wilmot, Ark., W. M. Barnes  
 New Jerusalem, Drew, Miss., A. L. Crockett  
 Shady Grove, Flat Top, Ala., Mose Taylor  
 Pleasant Valley, Nitto Yuma, Miss., C. W. Anderson  
 Progress, Coyle, Okla., Jas. Nelson  
 Union Baptist, Bath Springs, Tenn., Allen Mindie  
 New Hope, Elmott, Texas, Miss A. M. Muddenton  
 Baptist S. S., Wadesboro, N. C., Miss Virginia D. Ballitt  
 Cloud Creek, Boynton, Okla., S. H. Fisher  
 Palestine, Wolfe City, Texas, G. W. Smith  
 Centennial, Kensett, Ark., Mrs. M. M. Waddy

## MISSIONARY SOCIETIES

Antioch Baptist, By Mrs. M. H. Flowers  
 Jr. Praying Band, Concord Baptist Church, Brooklyn, N. Y.,  
 Rev. J. B. Adams, Pastor  
 Missionary Society Baptist Church, Johnson City, Tenn.,  
 By Mrs. J. N. Claiborne

## ORGANIZATIONS

Nat'l Cradle Roll Association, Mrs. R. T. Sims  
 Nat'l S. S. and B. Y. P. U. Congress

## MISCELLANEOUS

Nat'l S. S. Rally, N. Y., Rev. W. L. Petty  
 Miscellaneous

## OTHER MISCELLANEOUS

Other Miscellaneous \$

## Balance Sheet

SUNDAY SCHOOL PUBLISHING BOARD, NATIONAL BAPTIST CON-  
 VENTION, U. S. A., NASHVILLE, TENNESSEE  
 June 30, 1936

## ASSETS

## Current

Cash		\$ 9,326 73	
Accounts Receivable—Customers	\$ 6,927 97		
Accounts Receivable—Rent	485 00		
Notes Receivable—Miscellaneous	4,145 21		
	\$11,558 18		
Less: Reserve for Doubtful Accounts and Notes	1,323 40	10,234 78	
Inventories		28,836 07	48,397 58
Other			
Accounts Receivable—			
Employees	\$ 29 50		
Finance Commission, N. B. C.	17,098 55		
National Baptist Convention	66,170 48		
National Baptist Voice	8,798 89		
Morris Memorial Building	296,223 98		
Meter Deposits	30 00		
Returned Checks	166 85		
Postage	131 77	388,650 02	
Fixed			
Machinery and Equipment—Plant	\$ 129,244 51		
Furniture and Equipment—Office	34,224 01		
Cafeteria Equipment	4,250 54		
Rolling Doors, Etc.	1,134 55		
Piano, Radio, Etc.	750 00		
Truck	891 00		
Land	1,000 00		
	\$ 171,494 61		
Less: Reserve for Depreciation	86,453 01	85,041 60	
Deferred Charges:			
Prepaid Maintenance of Machinery	\$ 750 00		
Prepaid Insurance Premiums	423 19	1,173 19	
Total Assets		\$523,262 39	

## LIABILITIES AND NET WORTH

<b>Current</b>		
Notes Payable—Borrowed Money	\$ 14,700 00	
Notes Payable—Trade	14,495 00	
Customers' and Others' Credit Balances	72 27	
Accounts Payable—Trade	2,189 44	
Customers and Others' Credit Balances	72 27	
Accrued Salaries and Wages	3,250 70	
Accrued Interest	198 33	
Credit Checks Outstanding	99 40	35,000
<b>Net Worth</b>		
Balance, July 1, 1935	\$418,301 57	
Net Profit for Year Ended, June 30, 1936	69,955 68	488,257
Total Liabilities and Net Worth		\$523,260

## PROFIT AND LOSS STATEMENT

July 1, 1935 to June 30, 1936

<b>Sales</b>		
Advertising and Commercial Printing	\$ 15,569 70	
Manufactured Goods—Net	182,126 95	
Purchased Goods—Net	15,109 30	
Total Sales—Net		\$212,805
<b>Cost of Goods Sold</b>		
Manufactured Goods	70,701 32	
Purchased Goods	9,649 68	
Total Cost of Goods Sold		\$80,350
Gross Profit		\$132,455
<b>SELLING EXPENSE</b>		
Profit on Sales		28,600
Profit on Sales		\$103,855
<b>GENERAL AND ADMINISTRATIVE EXPENSE</b>		
Profit on Operations		29,100
Profit on Operations		\$73,955
<b>ADDITIONS TO INCOME</b>		
Rents	1,685 00	
Discounts Taken	208 87	
Interest Received	115 22	
Bad Debts Recovered	13 74	
Total Additions to Income		2,122 83
Operating Profit Plus Other Income		\$75,977

## Deductions From Income:

Interest Paid and Accrued	3,318 99
Discounts Allowed	1,922 85
Bad Debts	723 62
Adjustment of Accounts Receivable Control	58 06
Miscellaneous	13 94
Total Deductions from Income	\$ 6,037 46
Net Profit for Year	\$ 69,955 68

## THE PUBLISHING HOUSE DEBT—ITS STATUS

## FIXED ASSETS—\$866,612.32.

The Fixed Assets comprise the volume of land \$80,000.00 and building, \$876,661.28, in the gross amount of \$956,661.28, less provision for accrued depreciation of \$99,448.96, or a net carrying value at June 30, 1936, of \$856,612.32.

The First Mortgage on the land and building is held by the National Life and Accident Insurance Company, in a balance of \$205,000.00, and matures as follows:

July 2, 1936	\$ 7,500 00
July 2, 1937	7,500 00
July 2, 1938	7,500 00
July 2, 1939	7,500 00
July 2, 1940	175,000 00
Total	\$ 205,000 00

The land and building is also encumbered by Second Mortgage Bonds outstanding in the amount of \$262,500.00.

The Second Mortgage expires July 8, 1940.

During the year the Finance Commission, N. B. C., effected a settlement of outstanding notes payable, contingent to the Second Mortgage, of \$23,750.00 and accrued interest of \$5,680.20, a total of \$29,430.20, for the consideration of \$20,000.00; thereby saving \$9,430.20 in principal and accrued interest.

Respectfully submitted,

*A. M. Townsend*

Secretary.

ATTEST:

*J. C. Fields*

Chairman.

DARGAN-CANTON LIBRARY  
S. B. C. HISTORICAL COMMISSION  
NASHVILLE, TENNESSEE

## Appendix A

### THE FINANCE COMMISSION

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., provided and authorized the appointment of a Finance Commission whose duties would be to synthesize the entire indebtedness of the National Baptist Convention, its Boards and agencies, including that of the Publishing House with full power to handle the finance of the Convention and to adjust and settle this indebtedness.

The following were appointed members of the Commission: L. K. Williams, J. M. Nabrit, A. M. Townsend, L. A. Bowman, Wm. H. Haynes, A. L. Bo J. L. Campbell, J. H. Branham.

This Commission was confirmed by the Convention in its adjournment in Louisville, Ky., in December, 1933, and was organized with J. L. Campbell, Chairman; J. M. Nabrit, Secretary; L. A. Bowman, Treasurer; A. M. Townsend, Executive Secretary; Wm. H. Haynes, Attorney. The Commission itself to its task, and began first to collate the indebtedness of the Convention, its Boards and agencies, including that of the Publishing House.

The indebtedness was divided into two classes, Operative and Contingent. The operative indebtedness included the current obligations of the Convention, its Boards and agencies, respectively. The contingent indebtedness included the past due indebtedness, and obligations as evinced by notes authorized transactions. The Commission assumed the contingent indebtedness.

The indebtedness of the Convention, as of January 1, 1934, including that of the Publishing House was found to be \$670,599.87.

The ways and means provided, and approved by the Convention to the funds to pay this indebtedness are as follows:

- (a) The net operating profit of the Sunday School Publishing Department
- (b) The sale of the \$500,000 Bond Issue authorized by the Convention
- (c) The cooperation of all the Boards and agencies in reducing indebtedness by their own activities, respectively.
- (d) Contributions.

On September 1, 1934, this indebtedness of the Convention had been reduced from \$670,599.87 to \$601,505.28.

During the year, September 1, 1934 to September 1, 1935, this indebtedness was reduced from \$601,505.28 to \$457,041.11.

During the year, September 1, 1936, this indebtedness was reduced to \$410,958.32, which remains as an unpaid balance, September 1, 1936, and distributed as follows, all other accounts having been paid:

#### Foreign Mission Board—

(1) A Herschel and Co.—Rent—Africa	\$ 970 00
(2) Mortgage Payable—(Bitner Building and Loan Co.)	5280 00
	<hr/>

(3) Missionaries' Salaries

(130)

#### Publishing Board—

(1) First Mortgage: (National Life and Accident Insurance Co.)		
Principal	\$197,500 00	
(2) Second Mortgage: (T. C. Windham)		
Principal	202,500 00	
		<hr/>
Total Indebtedness, September 1, 1936		\$ 410,958.32

### THE OLD ROGER WILLIAMS UNIVERSITY PROPERTY

Pursuant to a resolution passed by the Convention in its session at Memphis, Tenn., September, 1933, the old Roger Williams University property at Nashville, Tenn., has been redeemed to the Baptists. The purchase price has been paid and the title is in the name of the National Baptist Convention of the United States of America. We believe that it was in Divine Providence that this property be redeemed to the Baptists. The rehabilitation of this property increases the assets of the National Baptist Convention, U. S. A., conservatively, \$125,000.00.

The Convention will use this site:

- (1) For the operation of a School for religious education for leadership and the training of Missionary and Christian workers, and
- (2) As a Home for aged and dependent Baptist Ministers and retired, dependent missionaries and Christian workers.

Providence could not have provided a more unique and adaptable spot for these objectives of the Convention. "Beautiful for situation" the site is unequalled in the United States. Situated on the east bank of the Cumberland on the White's Creek Pike overlooking the City of Nashville in a wide expanse, in a suburb of Nashville, known as "Roger Williams Heights," it is unsurpassed for elevation, health and beauty of scenery for miles around.

There are three modern, well constructed buildings on the Campus all ready for occupancy:

- (1) A five-story brick building with basement, known as **Phillips Hall**, is steam heated and electric lighted, and equipped with bath rooms with hot and cold water; is adequately arranged with dormitory rooms, chapel, classrooms, lecture and reception rooms, dining hall, kitchen and laundry. This unit will be used as dormitory for girls, and for the operation of the School.

- (2) A five-story brick building with basement, known as **Townsend Hall**, is similarly equipped, and this unit will be used as the Home for Ministers and Missionaries and Christian workers. In it also will be the Administration offices, classrooms and dormitory for boys.

- (3) The **President's Home** is a beautiful two-story brick veneered building, modernly equipped in all its departments.

This School and Home will open for its first session, Monday, September 18, 1936, with Dr. J. M. Nabrit, as President.

### THE BOND CAMPAIGN

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., by Resolution unanimously adopted, authorized a Bond Campaign of Six Hundred Thousand (\$600,000) Dollars as one of the means of financing and paying off the entire indebtedness of the National Baptist Convention, including that of our New Publishing House.

The issuance of this Six Hundred Thousand (\$600,000) Dollars, is in the year Refunding Notes, bearing 5 per cent interest, dated April 2, 1934, and due April 2, 1944, in denominations of \$10.00, \$20.00, \$50.00, and \$100.00 and These Notes are Bearer Certificates in coupon form, and interest will be payable semi-annually.

The Notes are callable at any time at par, plus accrued interest, upon the day's published notice. These Notes are a general obligation of the National Baptist Convention, U. S. A., Inc., with its assets around a million and a half back of them.

The Sunday School Publishing Board, with its annual mobile assets around One Hundred Thousand (100,000) Dollars—its annual operating expenses and contributions—authorized by the Convention, is the sponsor for the sale of these Notes, and guarantee for the redemption of the Notes and interest coupons in cash.

The interest coupons when due and payable will be accepted by the Sunday School Publishing Board, in payment of any supplies or products of a Board, or as a payment of any obligation to the Sunday School Publishing Board. By means of exchange that may be agreed upon, the interest coupons when due and payable will be redeemable by the Sunday School Publishing Board, for the purchase of any supplies or products or in payment of any obligation or contribution to the Convention, any of its Boards, departmental agencies.

#### THE CAMPAIGN IN OPERATION

We are authorized to sell these Bonds in 30 states. The General Organizers, Territorial Organizers, State Organizers and Solicitors have done heroic and effective work. Special mention and commendation must be made of the arduous and unrequited service and work rendered by Mrs. J. C. M. and Rev. T. Theo. Lovelace, as General Organizers and Directors. No must be said of Mesdames Edna B. Branson, Ida A. Drew, Alpha O. Mott, Mayme B. Jones, Reverends F. W. Penick, S. D. Ross, Roy A. Mayfield, Rob Smith, J. W. Whitfield, who served as Assistant General Organizers and workers, touching all territories throughout the country in the work of organization, education and selling Bonds.

No less must be said of Mesdames Maude J. Brockway, Henrietta G. Willa A. Townsend, Mary H. Flowers, Susie P. Maylehl, E. M. King, Eva Dean, Anna J. Mickie, Revs. S. F. Wesson, M. M. Flynn, S. M. Lee, J. Barnett, F. P. Phillips, George W. Robinson, J. R. Evans, S. A. Owen, who State and Regional workers and solicitors have done some fine work in education in the campaign program and selling Bonds.

A mead of appreciation is also given those Regional Directors, Solicitors and Special Solicitors for the interest which they created in the Campaign in their respective regions, and their success in the sale of Bonds. There is a fine general spirit of cooperation on the part of the constituency everywhere. Enthusiasm mounts high!

#### THE APPEAL

The appeal is made to every church, Sunday school, B. Y. P. U., mission society, and every other church auxiliary and organization; to every Synod and District Convention and Association, and to every individual—BUY A BOND!!

#### A SAFE AND SANE INVESTMENT

President L. K. Williams says: "Our secular enterprises of today need a tonic such as the church only can give. To put our religious house in order would be a fine inspiration for all of our race's worthy efforts and contributions. Besides, this will be a safe and creditable investment which will have a salutary effect upon the entire work of the denomination; and help its spiritual values, as well as its tangible values."

Secretary J. M. Nabrit, the Nestor of the Convention, says:

#### "BEHIND EACH TEN DOLLAR BOND STANDS:

1. "The desire and purpose of three and a half million Baptists to perpetuate to unborn generations a Publishing House which will furnish employment to their constituency, give opportunity to their scholars to express their religious convictions in print as editorial writers, and to guarantee orthodoxy.

2. "The competitive and rival spirit which motivates great action and prompts sacrifice in all endeavors.

3. "All the property of the National Baptist Convention wherever located now and hereafter to be owned, including the Morris Memorial Building in itself, valued at more than \$1,000,000.

4. "The mobile assets of the denomination, its collections and donations, its income from investments and profits from its printing business.

5. "The unity of forces and leadership in a spirit of goodwill and determination to see the issue sold and the debts paid.

6. "The quarterly profits, which assure the interest payments.

7. "The soundness of the investment as proved (a) by reduction of indebtedness from more than \$1,000,000 to less than \$400,000 and (b) by the willingness of the present holders of the mortgage to refinance same.

8. "The assurance that the investors will be the beneficiaries of the profits from the operation of our own Publishing House."

#### THE OBJECT OF THE BOND CAMPAIGN

The object of the Convention in authorizing this Bond Issue and projecting this Bond Campaign, was three-fold.

First: To facilitate and hasten the paying off of our mortgage indebtedness on the Publishing House. We are paying seven (7%) per cent interest on the mortgage. If by the sale of these Bonds we can pay off the mortgage, we will save two (2%) per cent interest in retiring the debt,—for we will pay the investor five (5%) per cent on these Bonds, or Refunding Notes, which is of much concern and interest to the investor, for five (5%) per cent is twice as much as an investor can get on any investment he can now make.

Second: To transfer the indebtedness on our Publishing House to our own group, so that they, while the debt is being paid, might reap the benefits herefrom, and share in the profits of the operation of our Publishing Board.

For instance—the net profits of the operation of the Publishing Board at the close of the fiscal year, June 30, 1935, was \$60,000.00, and at the close of this year, June 30, 1936, it was \$70,000.00. This was applied on the indebtedness on the Publishing House. It would have been "mighty nice" if these profits could have been distributed among our own group, especially, in times like these.

Third: To offer a safe and sane investment (and it is unparalleled) to our group and within their reach, and which will bring the largest returns they can get for their investments at the present time, to say nothing of the investment they make in Denominational and Race pride.

The success the Campaign is having in the sale and distribution of these Bonds or Refunding Notes, bespeaks the wisdom and far-sightedness of the Convention in the authorization of this Bond Issue.

Again the appeal is made to you to BUY A BOND!!!

## BOND OR REFUNDING NOTE SALES

Elsewhere in this report is given the list of Bond Holders (those who subscribed and paid for a Bond), and list of Bond subscribers (those who made subscription for a Bond and made payment on same).

The amount of subscriptions made and paid to date is approximately \$600,00; the amount of subscriptions on which part payment is made is approximately \$12,000.00, making a total Bond Subscriptions, \$80,000.00.

Does your name or church or organization of which you are leader connected, appear in this list? If not, why not?

SUBSCRIBE NOW!!!

## Receipts and Disbursements

(Finance Commission)

The following is the summary of receipts and disbursements from September 1, 1935, to September 1, 1936:

## RECEIPTS

	Bond Sales		Contributions	Regional Meetings	S. S. P. B.	Notes Payable	Misc.
	General	Employees S. S. P. B.					
1935							
Sept	816.00	1001.72			2784.00		
Oct	449.58	181.11	5.48		8,309.00	15250.00	
Nov	518.00	525.71	24.08		991.00	2600.00	
Dec	545.00	573.95	5.89	22.04	4429.00		
1936							
Jan	848.73	400.42		221.54	8420.00	14800.00	5.50
Feb	951.43	548.00	28.55	271.36			
Mar	1031.29	776.86	8.00		2500.00		
April	1039.27	957.63	9.79	96.55	6100.00	8500.00	1.00
May	984.01	639.12			500.00	11150.00	20.00
June	2829.74	571.69	1.32		7900.00		7.00
July	3359.78	541.51	10.04		7400.00	17500.00	10.71
Aug.	4923.83	325.43	25.35	16.90		9350.00	20.00
Totals	13282.15	7137.78	110.58	661.34	62020.00	79150.00	75.23

## DISBURSEMENTS

	Campaign	Arts and Muzice	H. W. P. Property	Reg'l Meetings	S. S. P. B.	Notes Payable	Int Fund	Misc
1935								
Sept	2197.34	2051.84	300.00					244.76
Oct	335.82				1500.00	23205.00		514.71
Nov	1534.76		1825.00			200.00		50.00
Dec	1514.22					3850.00		112.69
1936								
Jan	1639.54	5157.97	1048.75	447.44		15883.85		460.69
Feb	743.54			899.60	300.00		1000.00	34.76
Mar	2312.40	770.00		53.17				54.50
Apr	1901.78			520.70		15457.00		166.38
May	1127.65	10059.00			1000.00	975.00		1.25
June	2485.43	6755.00	1075.00			1150.00		400.00
July	1846.48	4847.50			600.00	20195.00		20.00
Aug.	3778.91	6645.75				920.00		75.10
Totals	21227.13	36267.06	3428.75	1726.91	3400.00	81937.20	1000.00	2453.81

## RECAPITULATION

(Receipts and Disbursements)

## RECEIPTS—

## Bond Sales:

General	\$13,282 17
Employees—S. S. P. B.	7,137 78

\$20,419 95

Regional Meetings	651 54
S. S. Pub. Board	52,020 00
Notes Payable	79,150 00

\$131,821 54

Contributions	110 68
Miscellaneous	75 27

185 85

## Total Receipts

Forwarded \$152,427 34

480 71

## Grand Total

\$152,908 05

## DISBURSEMENTS—

## Expense:

Campaign Expense	\$21,327 17
Regional Meetings	1,726 91

\$23,053 08

Accounts and Mortgage	\$36,267 00
James Williams Property	3,458 75
S. S. Pub. Board	3,400 00
Notes Payable	81,897 20
Interest Fund (Coupons)	1,000 00
Miscellaneous	3,453 88

129,476 89

## Total Disbursements

September 1, 1936—Balance \$152,908 05

\$ 368 08

## Bond Holders

(Those who have subscribed and paid for Bonds)

### Officers of the Convention:

- L. K. Williams, President
- A. L. Boone, Vice-President
- S. Harton, Vice-President
- J. M. Sabell, Secretary
- L. T. Robinson, Assistant Secretary
- M. T. Shephard, Assistant Secretary
- L. G. Jordan, Historian
- Roland Smith, Statistician
- W. H. Haynes, Attorney
- J. L. Campbell, Chairman Finance Commission
- J. H. Branham, Chairman Transportation Commission
- B. C. Barbour, Editor of the National Baptist Voice
- W. H. Jernagin, Pres., S. S. and B. Y. P. U. Congress
- Mrs. W. Layten, President Woman's Auxiliary
- Mrs. J. C. Mapp, Vice President Woman's Auxiliary
- Mrs. Vivienne L. Penick, Recording Secretary
- Miss Nannie Helen Burroughs, Cor. Secretary
- Mrs. B. Arlington Wilson, Historian
- Mrs. M. L. Bruckway, Parliamentarian

### Officers of Boards:

- J. C. Fields, Chairman, S. S. Pub. Board
- A. M. Townsend, Secretary, S. S. Pub. Board
- P. Harris, Assl. Secretary, S. S. Pub. Board
- L. A. Bowman, Treasurer, S. S. Pub. Board
- Thos. Lovelace, Secretary, Home Mission Board
- E. W. D. Isaac, Secretary, B. Y. P. U. Board
- J. H. Jackson, Secretary, Foreign Mission Board
- F. W. Penick, Secretary, Benefit Board

### MEN'S DIVISION

#### Alabama:

- Mt. Pilgrim District S. S. Conv., Rev. M. Thornton, Pres.
- Muscle Shoals Baptist Asso., Rev. F. J. Beawley, Mod.
- First Baptist Church, Moulton, Rev. G. T. Miles, Pastor
- First Baptist Church, Rev. S. B. W. Smith, Pastor
- Religious Societies of Selma University, Prof. Wm. H. Dinkins, Executive Officer
- Alabama Baptist State Conv., Rev. D. V. Jemison, Pres.
- Alabama State Conv., Rev. D. V. Jemison, Pres.
- St. Mark Baptist Church, Rev. L. J. Green, Pastor
- Jefferson County District Conv., Rev. J. S. Saunders, Pres.
- Wills Creek Dist. S. S. Conv., Rev. H. M. Smith, Pres.
- Rev. R. H. Williams
- Rev. M. Thornton
- Rev. F. L. Saunders
- Rev. E. M. Morton
- Mr. Charlie Veasey

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- Dr. L. J. Hicks ----- Florence
- Mr. W. M. Magby ----- Birmingham
- Mr. Pearce Mackey ----- Birmingham

#### Arkansas:

- Madison Light Bapt. Church, Rev. W. L. Purifoy, Pastor ----- Forrest City
- First Baptist S. S., Fordyce, Mr. Arthur Scott, Supt. ----- Fordyce
- Mt. Zion Baptist S. S., Mr. Alex Crockerham, Supt. ----- Warren
- New Director Baptist S. S., Mr. Shelley Miller, Supt. ----- Perla
- First Baptist Church, Fordyce, Mr. B. J. Eppinger, Clerk ----- Fordyce
- Mr. Arthur Scott ----- Fordyce
- Rev. D. W. Reddick ----- Dermott
- Mr. G. D. Davis ----- Fordyce
- Rev. W. L. Purifoy ----- Forrest City
- Dr. and Mrs. L. A. Davis ----- Trenton
- Rev. J. F. Clark ----- Pine Bluff

#### California:

- Second Baptist Church S. S., Mrs. Carrie Begley, Supt. ----- Long Beach
- Rev. S. M. Malone ----- Long Beach

#### Colorado:

- Bethlehem Baptist Church, Rev. L. D. Roval, Pastor ----- Pueblo
- Rev. T. S. Saunders ----- Denver

#### District of Columbia:

- National S. S. and B. Y. P. U. Congress, Rev. W. H. Jernagin, President ----- Washington
- Mt. Carmel Baptist Church, Rev. W. H. Jernagin, Pastor ----- Washington
- Rev. Walter H. Brooks ----- Washington
- Rev. A. J. Tyler ----- Washington
- Rev. S. A. Young ----- Washington

#### Florida:

- Fla. Bapt. Gen. State Conven., Rev. J. N. Stokes, Pres. ----- Daytona Beach
- Shiloh Bapt. Church, Rev. G. W. Ferrell, Pastor ----- Madison
- Middle District S. S. Conv., Auxiliary to Second Bethel Asso., Rev. L. T. Thompson, Pres. ----- Ocala
- Bethel Bapt. Institutional Church, Dr. John E. Ford, Pastor ----- Jacksonville
- Rising Star S. S. Conv., Rev. George O. Sumner, Pres. ----- Pensacola
- Southern Institute S. S., and B. Y. P. U. Conv., Rev. J. Boone, President ----- Bushnell
- Second Bethlehem Asso., Rev. S. Brown, Mod. ----- Martin
- Tuscon Jacobs Chapel Baptist S. S., J. W. Cooper, Supt. ----- Clermont
- Tuscon Florida East Coast District S. S. Congress, Dr. S. M. De Frazier, Treasurer ----- Miami
- Florida Baptist S. S. Conv., Rev. W. Poe, President ----- Eustis
- Southern Coast Baptist Asso., Rev. S. A. Sampson, Mod. ----- Miami
- First W. Florida Miss. Bapt. Asso., Rev. H. D. Parker, Mod. ----- Pensacola
- Mt. Zion Baptist Church, Rev. R. L. Jones, Pastor ----- Orlando
- Fla. D. A. Dorsey ----- Miami
- Bethel Baptist S. S., Prof. Louis Blake, Supt. ----- Miami
- Galt and Mrs. Fletcher Smith ----- Miami
- Brother H. F. Gary ----- Weirsdale
- Birmingham William Jackson ----- Jacksonville
- Tallahassee William Mack Davis ----- Tampa
- Birmingham R. L. Jones ----- Orlando
- Tuscon Rev. W. B. Bozeman ----- Monticello
- Tuscon Mr. Sumpter James ----- Madison

Rev. George O. Sumner  
 Rev. J. E. Coleman  
 Rev. J. B. Evans  
 Mr. Henry P. Green, Jr.

**Georgia:**

Buller St. S. S., Mr. R. H. Hubert, Supt.  
 Gen. Miss. Bapt. S. S. Conv., Rev. J. H. Evans, Pres.  
 Royal Undertaking Company, Mr. L. M. Pollard, Pres.  
 Beulah Baptist Church, Rev. A. G. Davis, Pastor  
 Atlanta District S. S. Conv., Rev. B. J. Johnson, Pres.  
 The Builders Class, Mt. Olive Baptist S. S., Mr. T. J. Haug-  
 brook, President  
 Kenesaw Baptist Asso., Rev. W. H. Ferrell, Mod.  
 Mt. Olive Baptist Church, Rev. J. M. Nabrit, Pastor  
 Hills First Baptist Church, Rev. A. Walter Williams, Pastor  
 North Georgia Gen. Asso., Rev. B. W. Biley, Mod.  
 Georgia Gen. Miss. Bapt. Conv., Rev. D. D. Crawford, Executive  
 Secretary  
 Wheat St. Bapt. Church, Rev. J. Raymond Henderson, Pastor  
 West Hunter St. Baptist Church, Rev. Samuel A. Pettagruie,  
 Pastor  
 Buller St. Bapt. Church, Rev. J. R. Barnett, Pastor  
 Rev. Samuel A. Pettagruie  
 Mr. Tolan Edwards  
 Mr. W. S. Honesby  
 Rev. J. P. Murphy  
 Mr. Walter Scott  
 Mr. S. W. Walker  
 Rev. W. H. Perry  
 Rev. J. Raymond Henderson  
 Mr. J. H. Starks  
 Rev. J. B. Barnett  
 Mr. J. B. Blayton  
 Dr. J. T. Johnson  
 Mr. G. H. Stevens  
 Mr. C. A. Scott  
 Mr. Harvey Pye  
 Mr. J. N. Fields

**Illinois:**

Zion District Asso. of Ill., Rev. R. F. Hockenhill, Mod.  
 Pilgrim Baptist Church, Rev. J. C. Austin  
 Zion Dist. S. S. Conv., Rev. W. H. Polk, Mod.  
 First Baptist S. S., Lillydale, Miss. Leanne Williams, Supt.  
 Mt. Vernon Baptist Sunday School, Rev. Wm. McDowell, Pastor  
 Central Illinois Bapt. Dist. Asso., Mrs. J. D. Warner, Treas.  
 Olive Baptist Church, Rev. L. K. Williams, Pastor  
 Central Illinois Dist. S. S. Conv., Mrs. Edith Sargeant, Treas.  
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 Omaha Neb. City B. Y. P. U., Mr. W. M. Cooper, Pres.

New Jersey:

Salem Bapt. B. Y. P. U., Mr. Alfred Thomas, Pres.  
 Mrs. Annie Burks  
 Mrs. Marie Bulls  
 Mrs. Estelle V. Beverly  
 Mrs. Elsie Bryant  
 Mrs. John Chestnut  
 Mrs. J. R. Giles  
 Mrs. Sallie G. Gibson  
 Mrs. Annie Johnson  
 Mrs. Ella Johnson  
 Mrs. Nazarine Munford  
 Mrs. Pearl McDonald  
 Mrs. M. L. Morgan  
 Mrs. Houston Mincy  
 Mrs. Hattie Robinson  
 Mrs. Hattie Watson

New Mexico:

Mrs. Bernice Robinson  
 Mrs. Ollie Austin  
 Mrs. S. G. Chamberlain  
 Mrs. Helen Williams

New York:

Holy Trinity Bap. Church B. Y. P. U., Mrs. F. L. Brown, Pres.  
 Prosperity Club of Michigan Ave. Bapt. Church, Mr. W. Townsend, Pres.  
 Shiloh Bapt. Miss. Soc., Mrs. E. Jacobs, Pres.  
 Mrs. Mary Croom  
 Mrs. Rosa L. Brown  
 Mrs. Beatrice Davis  
 Mrs. Vicie D. Juran  
 Mrs. Abree McCarley  
 Mrs. Myrna Mitchell  
 Mrs. Eunice L. McGayock  
 Mrs. Welton Townsend  
 Mrs. Carrie R. Rose  
 Mrs. Louise W. Pryor

Friendship Bapt. Miss. Soc., by Rev. S. E. Parker  
 Ship Bapt. B. Y. P. U., Mr. M. M. Lewis, Pres.  
 Benefit Club of the Second Bapt. Church, Miss Essie  
 ey, President  
 on Bapt. B. Y. P. U., Mrs. Lula Broughton, Pres.  
 on Bapt. Miss. Soc., Mrs. M. E. Mack, Pres.  
 on Bapt. Miss. Soc., Mrs. Lillie Chadwell, Pres.  
 ence Bapt. Miss. Soc., Rev. J. W. Ribbins, Pastor  
 on Bapt. Miss. Society, Mrs. Ophelia Harper, Pres.  
 on B. Y. P. U., Miss Catherine Taylor, Pres.  
 Bapt. Miss. Soc., Mrs. Mary A. Washington, Pres.  
 Bapt. Mothers' Club, Mrs. Julia James, Pres.  
 Bapt. Miss. Soc., Mrs. Ella Sammons, Pres.  
 Bapt. Sewing Circle, Mrs. Wilbur A. Page, Pres.  
 Bapt. Miss. Soc., Mrs. Lizzie Campbell, Pres.  
 B. Y. P. U., Miss Lena Marsh, Pres.  
 ide Vocal Class, Mrs. Mattie Martin  
 lanche Vorheis  
 ernice Allen  
 Margaret Craig  
 ana M. Doidl  
 lorence Easley  
 rancis M. Ford  
 erta Graham  
 osa Lee Holt  
 ibertha J. Harris  
 osalie Hicks  
 elen Walker King  
 ames R. King  
 ola Matthews  
 eraldine Nix  
 E. Whiting  
 attie Walker  
 alissa Merriweather  
 attie McMann

ary Division, Calvary Bapt. Church, Mrs. M. A. Jones, Supt.  
 ivision  
 Union Bapt. Miss. Soc., Mrs. R. A. Thomas, Pres.  
 ar Bapt. Miss. Soc., Mrs. Elnora Hayes, Pres.  
 apt. Miss. Soc., Mrs. Mary Campbell, Pres.  
 ap. Miss. Soc., Mrs. M. L. Batchelor, Pres.  
 re Bapt. Miss. Soc., Mrs. Julia Coleman, Pres.  
 on Bapt. Miss. Soc., Mrs. N. R. Crosley, Pres.  
 nia Bapt. Miss. Soc., Mrs. Sarah Jefferson, Pres.  
 mph Bapt. Miss. Soc., Mrs. Birdie Saulters, Pres.  
 n Bapt. Miss. Soc., Mrs. V. M. Jarnian, Pres.  
 Bapt. Miss. Soc., Mrs. S. A. Cunningham, Pres.  
 ew Bapt. Miss. Soc., Mrs. R. E. Hartridge, Pres.  
 Bapt. B. Y. P. U., Mrs. Vestora Nelson, Pres.  
 pe Bapt. Miss. Soc., Mrs. Maggie Bruce, Pres.  
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 arthel Borders  
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 azel B. Holt  
 artha Hubbard  
 bel Murphy

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 Colbert  
 McAlister  
 Chickasha  
 Ardmore  
 Oklahoma City  
 Stillwater  
 Guthrie  
 McAlister  
 Seminole  
 El Reno  
 Tulsa  
 Oklahoma City  
 Oklahoma City  
 Ardmore  
 Seminole  
 Ardmore  
 Emd  
 Wewaka  
 Oklahoma City

Mrs. R. A. Vaughan  
Mrs. Nellie Young

## Tennessee:

First Bapt. B. Y. P. U., St. Paul Ave., Mrs. M. M. Fentress  
First Bapt. B. Y. P. U., Mr. J. Robinson, Pres.  
First Bapt. Junior Miss. Soc., Miss Debora E. Sanders, Pres.  
Metropolitan Bapt. B. Y. P. U., Rev. S. A. Owen, Pastor  
Nashville Bapt. Ministers Wives' Alliance, Mrs. W. A. Townsend Pres.  
New Zion Bapt. Miss. Soc., Mrs. Maggie Turner, Pres.  
New Pilgrim Improvement Club, Mrs. Julia Brewster, Pres.  
Wom. Aux. N. C. C. D. Asso., Mrs. Mattie Young, Pres.  
Wom. Aux. Bethel Dist. Wom. Conv., Mrs. J. N. C. Wilson, Pres.  
Senior Miss. Society, Mrs. J. N. Claiborn, Pres.  
Wom. Home Missionary Society, Mrs. W. L. Harris, Pres.  
Young Matrons Missionary Soc., Mrs. Edna B. Collier, Pres.  
Mrs. Alice Williams  
Mrs. Annie C. Thompson  
Miss Louise Cartmell  
Miss Carol Collier  
Miss Mattie Cannon  
Mrs. Mattie C. Cain  
Mrs. Mattie Duggett  
Miss Kelsie L. Dixon  
Mrs. A. H. Houston  
Miss Lula I. Hopson  
Miss Laura S. Harris  
Miss Alice Mai Hunter  
Mrs. Eloise Hayes  
Mrs. Sarah James  
Mrs. F. J. Johnson  
Mrs. Corinne Johns  
Miss Mary F. McDonald  
Mrs. I. B. Robertson  
Mrs. A. B. Rhinehart  
Mrs. Minnie Shealy  
Mrs. Moggie Turner  
Miss L. B. Woodson

## Texas:

Bethlehem Bapt. B. Y. P. U., Mr. H. Dyer, Pres.  
Hopewell Bapt. Miss. Soc., Mrs. M. H. Ellis, Pres.  
New Hope Bapt. Miss. Soc., Rev. O. C. Colbert, Pastor  
New Hope B. Y. P. U., Rev. O. C. Colbert, Pastor  
St. John Bapt. Miss. Soc., Mrs. M. J. Coleman, Pres.  
Young Wom. Aux. State Conv. of Texas, Mrs. Mary Williams, President  
Young Married Women's Circle, Mrs. F. J. Haynes, Pres.  
La Grange Dist. Wom. Conv. of Texas, Mrs. J. A. Green, Pres.  
Mrs. M. E. Baker  
Mrs. Essie Bailey  
Mrs. Eller Jones  
Mrs. Eugenia Jackson  
Mrs. Otelia B. McCollough  
Mrs. H. McDonald

## Wisconsin:

Wm. Home Foreign Mission Aux. Conv., Mrs. A. L. Smith, Pres. Milwaukee  
Mrs. I. M. Coggs Milwaukee

## Virginia:

Carey B. Y. P. U., Mr. Alexander Rolle, Pres. Nassau, N. P.  
Luella Beckles Nassau, N. P.  
Anna L. Bethel Nassau, N. P.  
Ruth Boning Nassau, N. P.  
Elizabeth Curry Eleuthera, Island  
Murline Demerille Eleuthera, Island  
Susan Higgs Nassau, N. P.  
Rachael Huyler Nassau, N. P.  
Saveleta Portier Nassau, N. P.  
Isadora Knowles Nassau, N. P.  
Mary Louise Sargent Nassau, N. P.  
Aurea Sands Eleuthera Island  
Clementine Evans Nassau, N. P.  
Syberlene Denerille Eleuthera Island

## THE FINANCE COMMISSION

Finance Commission submits this report for general information, and hope that same may lend inspiration and encouragement on the part of the constituency of the National Baptist Convention, U. S. A. We are asking your continued loyalty and support to all the Boards, Departments and Agencies of the Convention, and your cooperation with the Finance Commission in every way in its efforts to pay the debt on the Publishing House. So soon as the debt is paid, so soon will the Convention be in a position to do even greater things for Denominational objectives and the advancement of the Master's Kingdom.

Respectfully submitted,

THE FINANCE COMMISSION, N. B. C.

L. K. WILLIAMS  
J. M. NABRIT  
A. M. TOWNSEND  
WM. H. HAYNES  
L. A. BOWMAN  
A. L. BOONE  
J. L. CAMPBELL  
J. H. BRANHAM

E. W. D. ISAAC, Secretary

Fiscal Year Ending June 30th, 1936

Submitted at

JACKSONVILLE, FLORIDA, SEPTEMBER 9-14, 1936

To the Officers and Members of the National Baptist Convention, U. S.

The B. Y. P. U. Board offers its Thirty-seventh Annual Report with of deepest gratitude to God, and sincere appreciation to all who have contributed to its success.

We thank our heavenly Father for his guiding, keeping power, and the growth and development of the work that has been entrusted to our hands.

We desire also to express our appreciation of the continuance and faithful work of our collaborators in this department of our denomination.

The past year, in several respects, has brought greater progress in the work of our Board than any previous year. Our Baptist churches are realizing more and more the value of training their members, and that the B. Y. P. U. is the instrument with which to do it. Our young people are showing more eagerness and responsiveness in spiritual training than in our history. Truly the fields are white unto harvest in this phase of our denominational work, and under the leadership of the Holy Spirit are going forward.

**Greater Days Ahead**

We feel that this work is just entering upon its day of greatest usefulness. In various phases of its activity there has been both a lead of cords and a strengthening of stakes.

First—Specifically stated, the B. A. U. Department has been launched and is rapidly extending throughout our denomination.

Second—This new department called for the publication of another official. So the B. A. U. quarterly made its appearance. Through the development of the B. A. U., which meets a long felt need, we feel that all the churches in our National Baptist Convention to eventually establish B. Y. P. U. and B. A. U. organizations. We propose to build a program for next year, around this idea of expansion and development.

**Our Church**

The idea that is now taking hold of our young people is that our work is not "B. Y. P. U." "B. A. U." or any special department work, but "our church work," and that is not our B. Y. P. U. or our B. A. U., but our church; and that we are a component part in one great church organization. Our Board feels that no progress is more resultful in any direction than for it actually means that "Like a mighty army moves the church of God."

**The Aim of the B. Y. P. U.**

The aim of the B. Y. P. U. is to train young Baptists. Whom do we include? you may ask. Some say those young in years, for sad and as it may seem, there are people who still think the B. Y. P. U. is for (172)

organization where the young folks come to have a good time. This is, indeed, a misconception, and if we could just educate these folks to see the high and holy aim—of the B. Y. P. U., we would have more cooperation, less confusion, and thus be enabled to do a bigger and better work for the Master and his kingdom.

Of course, the young in years are included in the B. Y. P. U., for it is with the Juniors and Intermediates that the B. Y. P. U. does its most effective work. It is in the hearts of these boys and girls that the seed is planted which, if cultivated, will make them worth while men and women. Men and women who have a desire for higher and nobler things, who have a desire to see lost men and women saved, and who have the training that gives them the power to put their desires into realities. There are others whose training, or lack of training the B. Y. P. U. is responsible. These are people, old or young, who have not had training in church membership. They may have been Baptists for years, or they may have just recently been converted, joined the church and been baptized.

**Church Loyalty**

One must grow in church loyalty. Growth is not consciously sought through church and denominational loyalty, but it inevitably comes to those who are sincerely loyal.

A plant manifests a hunger for air and sunlight and an abiding thirst for life-producing rains. In response to these elements of nature it grows and bears fruit. In Psalm 84 we find these beautiful words:

"How amiable are thy tabernacles,  
O Jehovah of hosts!  
My soul longeth, yea, even fainteth for the courts of Jehovah; . . .  
And are they that dwell in thy house:  
They will be still praising thee . . .  
They go from strength to strength: . . .  
I would rather be a doorkeeper in the house of my God,  
Than to dwell in the tents of wickedness. . . .  
Jehovah will give grace and glory;  
No good thing will he withhold from them that walk uprightly."

There is a picture of real hunger for the house of God on the part of his people, and an appreciation of values coming to them through loyalty. That same hunger for our churches today we will be loyal to them, and will grow in grace through that loyalty. Church loyalty, and the subsequent growth are easily discernible. Let us note how the B. Y. P. U. promotes the growth which comes through the various expressions on loyalty.

**Attendance.** The B. Y. P. U. encourages regular attendance upon the church service. This is the first step in church loyalty. It leads to growth before one develops a sense of finer values in Christian living. The fact of one's presence makes him a candidate for growth in grace, for it opens him to God's means of growth in grace as extended by the church. A Christian, however weak he may be, grows in Christian influence by his presence in the Lord's house.

**Worship.** The B. Y. P. U. encourages the participation of the Christian in the worship services of his church. This is one of the most fruitful sources of growth in grace. There can be no real growth without worship. Real worship produces more love for God, more reverence in his presence, more power for service, and an enrichment of life which can come from no other source.



3. **Bible study.** The B. Y. P. U. encourages growth through Daily Readings. We all know we must properly feed our physical bodies day in order for them to grow and keep fit. Most of us are very careful to eat proper food every day, but how many of us wonder, are anxious to know, and are diligent in our souls on the spiritual food of life? The Bible is the food that nourishes and sustains our spiritual life. Just as food for the body strengthens us physically, so reading God's Word strengthens us spiritually. In order to enjoy food we must have an appetite for it, and in order to enjoy God's Word we must love it. There are people in the church today who are proud of themselves because they do not read the Bible. These are the people who are doing nothing for his church.

Loyalty to God's Word depends upon a study of an acceptance of it. The Holy Spirit illumines the mind and enlarges the heart of every one who sincerely studies the Bible, and growth in real spiritual power results.

4. **Training.** The B. Y. P. U. is the place where every church member is obligated to train himself in church membership. Growth in character and usefulness comes through this training. When the day comes that every Christian realizes that his Christian life is the most serious business in the world for him, then he will be eager to take the courses in training offered by his church, to make his life richer and more fruitful for God.

5. **Giving.** One can demonstrate his loyalty to the church in many ways. Many show their fidelity for the church and denomination by singing in the choir, teaching in Sunday school, leading in B. Y. P. U., faithful attendance upon the hours of worship, holding church office or occupying a responsible place as an education director, convention secretary or evangelist in some denominational institution. Still others are called to the pulpit or to needy mission fields. Not all of these areas are open to every young church member. But giving of one's substance as an expression of loyalty is the special privilege of every one. He gave his life, his very best, his all for us. The giving of self first, with the subsequent giving of possessions, is a genuine test of loyalty, and a condition of Christian growth. A stingy soul does not grow. It shrivels and dies. The hearty, enthusiastic giving of one's means for the spread of Christ's gospel brings growth in love, generosity, and world sympathies.

6. **Service.** A building is no more beautiful than the parts that compose it. The church of Jesus Christ will be beautiful in the eyes of the world as they behold the beauty and greatness of those lives that compose it. If we would magnify the church and hold it up shining with God's splendor and glory, we must allow heaven's beauty to shine through our own lives. Let Jesus live in our lives and direct our service. In the church there is a place for every member to work. The workers who are not shirkers, are bringing in the kingdom of God. Refusal to work in a church is a declaration of disloyalty to that church.

#### Denominational Loyalty

Denominational loyalty, rightly understood, is simply the expression of church loyalty and we, among heads and hearts, with other churches, shall enthusiastically proclaim his name to the listening world.

Many Baptists are not "Real" Baptists. They are merely church members. They "belong" to the church but they have no conviction. They do not know WHY they are Baptists.

A REAL BAPTIST is more than a church member. He is a committed Christian—a loyal kingdom builder. He knows why he is a Baptist and glories in it.

Every B. Y. P. U. member should take a new inventory of himself periodically to determine if he is really growing through church and denominational

loyalty. The denomination needs the strength of its young life! The age of the message that Baptists have for the world. Too long have we been silent on the great doctrines of democracy, individualism, and soul liberty—to mention only a few of the great principles held by Baptists. I think of no finer thing our youth could do than master our history, our doctrines, and propagate our principles by precept and practice. Our young people can't be true to themselves and remain in ignorance of their own heritage. Our love for Jesus should constrain and impel us to give to the church the most intelligent and efficient support of which we are capable. We should be in the best of young people who are counting mightily in our ranks. Membership in the B. Y. P. U. should mean one hundred per cent devotion to the church.

Loyalty to our denominational program helps to keep us properly related to our church. Those who are vitally interested in and liberally supportive of the program of the denomination are the ones who stand by their church when it is being pulled into practice the slogan, "Back Your Pastor Up."

Loyalty to the denominational program makes us happier Christians. The people who get most from the Christian life are those who put most into it. A beautiful adventure.

Loyalty to the denominational program deepens our spiritual lives. When we are obedient to the will of Christ and loyal to the program of the church, we are constantly drawn closer and closer to him. This intimate fellowship with his divine Spirit shapes and molds life according to the will and purposes of our heavenly Father and results in a deeper, fuller spiritual experience for those who give full expression to their loyalty to the church.

One of the glories of B. Y. P. U. work is that it more intimately acquaints us with the plans and programs of our denomination and properly relates us to this great program.

Through our training service we discover that loyal support of our Master's work is a joy and privilege as well as an obligation and a duty. We know, too, that as we give expression to our loyalty to our church that ourselves are growing in grace and strength and power in our own lives. Non-denominational or inter-denominational Baptist is an absurd conception. A real Baptist is not only orthodox but orthopractic—constructive, cooperative, denominational. He has fellowship with his brethren in the denominational pride and loyalty in the denominational program. A real Baptist glories in Baptist history. He knows that Baptists not only have made history, but that they have made history—political, ecclesiastical, social. Zeal without knowledge is merely sentiment "run riot." Baptist pride should be given proper direction in the support of denominational enterprises and institutions. The right kind of a Baptist is loyal to the Baptist program. He is not content to have and hold the truth. He burns with a passion to pass it on to others, that they may share with him the joy of the Christian religion.

A real Baptist will not compromise. He has the "courage of conviction." He loves his brother "pedo-baptist"—he is not a "fighter"—but he opposes "persecution." He "keeps on keeping on" being a Baptist because he knows the right.

#### Youth Movement

There is much interest being shown today in the "Youth Movement." The church is being criticised in many instances, for neglecting its youthful members; for having failed in its mission, etc. But, let us remove from our minds for all time the thought of failure in connection with the church of God's church cannot and will never fail. The very gates of hell will prevail against it.

The young people should be trained to feel that the larger interests of the church are in a very real way their concern, as well as that of their parents. A grave danger lurks in many churches of narrowing the horizon of youth to local concerns only. This is neither fair to them nor is the

policy a wise one. Indeed, too often their interests are made subordinate—to be a concern about their own soul's salvation. Youth likes to be challenged with big tasks. Give the youth of the church something to do and the problem now facing the Baptist churches today will be solved.

The thing which has always gripped and awakened youth in a vital way has been a challenge hung to them to set the world right. Such a challenge is born of the highest idealism and calls forth from youth a bold endeavor and enthusiasm which nothing else will.

Some of us have been afraid of organizations. It was feared that youth if allowed to organize would leave God and the Holy Spirit. Prayerful, intelligent organizing by Christian groups paves the way for God's accomplishing his will. It opens the door to him instead of to the devil.

Youth is coming into its own. It is not characteristic of youth to be silent. The church today offers an opportunity for expressions such as the previous age has done. The medium through which Baptist youth may make their desires, ambitions, thinking and ideals known is through the B. Y. P. U. The B. Y. P. U. lifts high ideals, develops enthusiasm, motivates and inspires noble conduct and action as no other organization can.

The B. Y. P. U. is the only organization for the Baptist youth of America. The B. Y. P. U. and Sunday School Conventions and other organizations of the Baptist church should be planned and carried on by the young people themselves. Youth of today is capable, safe, sane, and always loyal. It can be trusted. This is not to say that the pastors are not to be trusted in the organizations. The pastor is the head, he should work together with the Baptist youth in all things.

#### Baptist Training Union

As one reviews the history of the B. Y. P. U. movement his heart is thrilled by its romantic and challenging growth. Truly the evidences are more pronounced today than at any period during the existence of the B. Y. P. U. movement, that this child of the church and denomination was born of the will of God, has experienced the approval of the Heavenly Father, and has been favored with the distinct leadership of the Holy Spirit in its development. Every forward step in its development seems to have been the logical one, and taken at the opportune time, and it came in answer to a great need. Truly no less important in its marvelous development was the launching of the B. A. U. and B. T. U. This step was taken at an opportune time, and it came in answer to a great need.

For many years the adults were told they were not a part of the program of the church. They believed that it was a young people's program altogether. However, there were many adults in our Baptist churches with no training whatever, in church work. So many pastors have realized that one of the greatest needs and therefore one of the greatest opportunities for development is with the adults. The major portion of the unutilized undeveloped members in our churches are adults. In the organizations of the B. A. U. this condition will be overcome.

The churches are realizing that the Baptist Training Union has a program that will enlist and develop the entire membership. Definite departments are organized within the Baptist Training Union, namely Junior, Intermediate, Senior and Adult or Advance. Each department calls for a department director and as many other officers as may be needed.

#### Recreation

At the present there is an organic demand for recreational activity among youth. This urge is both insistent and right. Stifle human proclivities and the personality is stunted. Extreme repression of curiosity, imagination or what not, prevents the individual from reaching the fullness of manhood or womanhood. As denial of food stunts physical growth

and of instinctive urge for play and recreation detracts from the personality which might have blossomed forth. In times past, too often the church has been guilty of prescribing all sorts of repressions. Many people today outside the church feel that Christianity is to be identified with a denial of life. Today for that very reason, we find many young people leaving the church. Thou shalt not have caused many to turn their backs on the church.

Let us place the proper evaluation on recreation. Give the young people the right sort of recreation, properly supervised by the church. The Baptist church need not say to Young Baptists, "Thou shalt not." Place the emphasis upon vital religion and we need have little fear about our people indulging in recreations inconsistent with the principles of Christianity.

True, in many cases, a re-education of conscience may be necessary. Let us say again vital Christianity will take care of the matter. One minister told this story. A seeker at the altar had a feeling she did not want to give up certain things. She asked if she had to. The answer was, "You may keep them as long as you want to."

She did not want to after her conversion. An intelligent, inquiring conscience under positive Christian nurture is, in the last analysis, a safe guide to Christian youth.

Young Christian's recreation should be edifying. The Christian whose love for Christ and desire to follow him is his one impelling motive, will take time long to decide whether or not he should engage in a certain amusement. The best test is this: Will this amusement glorify God? "Whether ye eat or drink or whatsoever ye do, do all to the glory of God." (1 Cor. 10:31). Herein is the challenge for you and me.

#### Music

The music for services calls for the most careful selection. The character of the meeting will of course determine the songs to be chosen. Music is much to do with worship. It is worship if of the right type. It has a great influence on the emotions and may speedily transform the attitude of the worshiper into a spirit of worship.

The appointing or electing of the song director and pianist is important. In some churches if talent is abundant—no appointment is made, but all who are available is used alternately.

A common error often made is that of choosing for special numbers only those who have ability to make a good showing. There is merit in adopting a procedure when it comes to having people sing in the church service. There is no justification for this policy in the Union. Not excellency of performance but opportunity for development is the keyword which should determine the policy. This will mean that a larger number of people will be encouraged to sing and play both singly and with others. Music in the B. Y. P. U. is not for entertainment, nor just to fill in time, but should be a definite part of the program, to produce spiritual reaction and to give life. Its value is to build up the attendance, develop appreciation of music, and inspire all to better living. The B. Y. P. U. should have a good leader of music, a good pianist, a good instrument and a sufficient number of song books. A good leader will seek to discover new talent and

#### Increasing Gains of B. Y. P. U.'s

In our report last year the B. Y. P. U. department shows a large increase of young people enlisted and enrolled in systematic training in church membership. The work has maintained a steady and continuous growth in this organization. But the year just ended was a year of smashing gains in B. Y. P. U. work.

Training School Record By States

States	Sr.	Jr.	Int.	Sr. Adm.	BAU	Seal
Alabama	236	268	163	35		35
Arkansas	8		8	3	14	45
Florida	65	12	34			111
Georgia	35					35
Louisiana			1			43
Mississippi	149		87	38	26	76
Tennessee		19	14	38		
Kentucky						16
Texas	7					
N. Carolina	11	20	10			
Virginia	6			21		
Indiana		40		20	23	55
Oklahoma	16	17	30	89	26	53
Missouri	20	6	14	31		35
Kansas	50	23	21		28	80
Congress						

Total  
Total last year

Gain over last year

Number and Classifications of B. Y. P. U.'s by States

States	Senior Unions	Intern. Unions	Junior Unions	B.A.U. Unions
Alabama	510	181	205	
Arkansas	340	305	210	
Arizona	10	1	6	
California	110	24	30	
Colorado	12	6	6	
Connecticut	8	4	6	
Delaware	6	5	8	
District of Columbia	36	24	28	
Florida	321	112	206	2
Georgia	245	90	170	
Illinois	66	30	48	2
Indiana	42	20	24	2
Iowa	12	6	12	
Kansas	78	24	46	
Kentucky	48	30	36	
Louisiana	210	88	102	
Maryland	18	12	14	
Michigan	50	36	40	2
Mississippi	301	100	196	
Missouri	208	107	150	1
Nebraska	18	6	12	
New Jersey	36	18	24	
New York	18	12	12	
North Carolina	60	24	18	
Ohio	50	20	24	
Oklahoma	196	102	112	
Pennsylvania	12	12	24	
South Carolina	24	12	12	
Tennessee	298	125	132	

Texas	170	70	118	2	360
Virginia	32	12	12		56
Wisconsin	6		6		12
Wyoming	6		6		12
South Dakota		6			12
Washington	6	6	6		18
West Virginia	4	1	2		7
Wisconsin	5				5
West Virginia	6	6	6		18
Wyoming	2	2	2	2	8
Canada	2		1		3
Total					7,159
Total last year					4,761
Gain over last year					2,398

NATIONAL B. Y. P. U. BOARD CONDENSED BALANCE SHEET

June 30, 1936

ASSETS

Current Assets	\$ 8,695 96
Fixed Assets	3,018 09
Deferred Charges	317 72
Real Assets	30,841 85

TOTAL ASSETS \$ 42,873 61

LIABILITIES

Current Liabilities	\$ 9,546 73
Other Liabilities	2,811 32
Surplus	30,515 56
TOTAL LIABILITIES and SURPLUS	\$ 42,873 61

September 2, 1936

W. D. Isaac, Jr., Secretary  
National B. Y. P. U. Board,  
National Baptist Convention, U. S. A.,  
Nashville, Tennessee

Sir:

In accordance with your instructions, we have made a detail audit of the books and accounts of the National B. Y. P. U. Board, Nashville, Tennessee for the fiscal year beginning July 1, 1935, ending June 30, 1936. We hereby certify that in our opinion the balance sheet as of June 30, 1936, reflects the true financial status of the National B. Y. P. U. Board of the National Baptist Convention, U. S. A.

Respectfully submitted,

ALLIMONO, JONES AND ASSOCIATES  
By W. D. ALLIMONO  
Certificate No. 906—Illinois

## Some Reflections on Modern Missions

BY

Rev. J. H. Jackson, A. M., D. D.

Corresponding Secretary of the Foreign Mission Board

NATIONAL BAPTIST CONVENTION, INC.

## CHAPTER I

## NEW YORK TO MONROVIA

It was September 20, 1935, about 5:00 P. M. that the S. S. Carinthia slowly from New York pier 56 and headed for the open sea. The day bright and cheerful. The wind was nothing more than a passing breeze and the sun reigned without obstruction in the open space of the autumn skies. All nature seemed at peace and the elements themselves seemed to predict a calm sea and a quiet and happy voyage. My last moments on shore had been as encouraging and delightful as the beginning of this passing day. At luncheon in the spacious and well-groomed home of Rev. and Mrs. E. W. Wainwright, of 2226 Seventh Avenue, New York, we had enjoyed artistic readings, and had listened to the inspiring songs and melodies of delight of their very affable daughter. In this same spirit of creative mirth Mrs. Jackson and I in company with Dr. J. G. Jordan, who was also full of life and good cheer. The latter seemed to have readily comprehended the gravity of the hour and so all of their efforts to bring ennobling sunshine and supporting joy.

In spite of all these signs of glee and hope, it was no easy matter to bid the final farewell as our ship pushed out from shore. Though all eyes bright, void of flowing tears, I could not escape the inner weights of that come to one at such a time as this. Many staggering and gut thoughts shot through my mind as the picture of uplifting hands we me adieu gradually faded from view. I was leaving those who knew loved me. I was leaving family and friends, I was leaving the shores of a native land to venture on the changing bosom of a rolling sea, knowing how perilous the voyage, and how kind or unkind the winds among whom I must live for the next few months.

Slowly the massive sky-scrapers, common only to New York City, from view and the Statue of Liberty, with crowned head and up torch, converged into the dim configuration of a jagged landscape. There was a lull in the engine room, the pulse of the ship throbbed in and the huge propellers ceased to lash the calm face of the evening. The passengers leaned over the decks to see what was taking place. The harbor pilot was leaving our ship and descending and taking little boat ashore. The ship's siren gave several loud blasts, and the gins began to generate their massive power. The huge propellers were at full speed and every nerve of the ship was again taxed and it beat more vigorous than before. The harbor pilot had committed our ship to the open sea; we were now in the dominion of water, and our destiny was in the hands of our captain and our crew. But more we were in the hands of Him who made oceans and controls the destiny of men and nations. The God of the earth is also God of the foaming sea.

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Now there was again the sound of the ship's siren. Six short blasts, each gave notice that the hour had come for our first drill with our life-preservers. According to orders, our life-preservers were fastened about our shoulders. We rushed to our appointed place. The doors on deck were open and the life-boats let down; the roll was called, we answered to our names, then the drill was over. I then said I hoped we had learned our lesson well. Let's pray God the need will never arise for practical application of what we have learned.

My mind was turned now from the thought of the voyage to an observation of my first sunset at sea. The heavens were clear, the ocean was as calm as a sleeping child, and its waters were as plastic as a sea of glass. The sun, having lost its noonday lustre, took on instead its tender and yellow glow of evening, which made it easy to gaze upon and marvelous to behold. Into the crimson folds of the west the sun silently sank like a massive gem of gold into a mountain of fire which stands on the crest of the sea. Seeing such a spectacle, one can thoroughly appreciate the strains of the song that was born in the heart of Sabine Baring-Gould:

"Now the day is over,  
Night is drawing nigh,  
Shadows of the evening  
Steal across the sky."

At the dinner hour I found that I would not have the experience of the much expected solitude, for it was my good fortune to meet a young man with whom I had been associated in our student days at the Colgate-Chester Divinity School. Rev. Cecil Hobbs and his dear wife were en route to Rangoon, Burma, and their zeal for missions and inspiration for selfless service rendered them warm companions on such a voyage. We had fellowship together in play, in laughter, in meditation, in worship, in Bible study, and in prayer. I shall never forget the joy and the happiness of these days on board the S. S. Carinthia.

On the eighth day of our voyage we called at Galway, Ireland, and a view of land and the rejoicing of these who were meeting friends relieved the monotony of the sea. The next day, September 29, we arrived at Belfast, Ireland. Here we tarried long enough to unload cargo and for the passengers to disembark. Fortune was with us and our ship was able to reach again the deep waters of the ocean before the tide went out.

On being told that we would reach Liverpool in early morning, we relaxed, not only because we were so near our first port of disembarkation because we had passed nine days at sea without being seasick. The sea had been very calm and we were sure that it would remain so until we had reached Liverpool harbor. But we found that the short distance from Belfast to Liverpool proved very rough sailing. After we had retired, our ship encountered very rough waters, and rolled and tumbled as if in the grip of an awful storm. At times I almost fell out of my bunk. However, this did not last very long, for about four o'clock in the morning of September 30th we reached the harbor of Liverpool and remained there until about 7:30 A. M., at which time we headed for the docks. It was a cool, dreary and rainy morning, and the city seemed like an island of solitude wrapped in a fog of human dread and misery. But soon we received a different impression, as we caught sight of anxious faces eager to see relatives and friends on board the ship, and saw the first glimpse of the stern, monstrous and dashing commercial life of England. Liverpool alone can reveal it.

Saying good-bye to my sailing companions, I was now moving to the Custom House. Mine was the good pleasure of rushing through the city without any difficulty. In a few minutes I was off to the railway station where I entrained for London.

Traveling over the L. M. and S. railway between London and Liverpool, I had a chance to observe the beautiful countryside of England. The fields were green, cattle were grazing on the plains, and in practically every

town the wheels of commerce were turning at high speed and industry seemed much alive.

At 1:40 p. m. I arrived in London. I took a taxi for a hotel but found that they were crowded, and then I travelled to the next hotel and also they had no room. This experience I continued until almost night without finding a single hotel to receive me. Finally I went down and found lodging in Aggrey House, a house that is financed and supported primarily for the purpose of furnishing lodgings for students of African origin. Here I met many fine, intellectual young men—some from West Africa, some from South Africa, and some from East Africa. From their reflective minds I had a chance to get the pros and cons of the program of thought of Africans on the value and the future of missions. Many of the young men have grown skeptical as to their future and their hopes. So believe that even in a missionary enterprise they see no chance for redemption because the hands of imperialism were so tightly entwined about them and their native land that nothing could break them. Many had come in contact with modern science had learned to doubt the value of the message of Christ and the redeeming power of our eternal God. I told them of my proposed visit to Africa and that I was going, not for commercial interest, not for exploitation, but for the propagation of the Gospel and in order to share with our brothers and sisters the message of Christ that we had learned and accepted in our American homeland. If in America we have made progress, it has been due to the fact that we have accepted and have sought, at least in part, to measure our lives according to the standards of Christian civilization. Although we have not been able to do as much as we desired to do in the field of missions, our hearts out in Africa and the thousands of friends in America will never be satisfied until all of our brothers and sisters in Africa have had at least some chance that we now enjoy.

After I had finished my conversation with this group, some of them said: "We can never thoroughly appreciate the good that has already come to us through the work of missions and we still welcome missionary activity, of sincerity and establishment among us." I counted this experience at Aggrey House a fitting prelude or introduction to the experiences that was soon to have in my native fatherland.

Finding that I had at least twenty days to spend in Europe before my ship sailed for Monrovia, I took advantage of the opportunity to visit the League of Nations in Geneva, Switzerland, for at this time sanctions against Italy for her open war against Ethiopia were up for discussion. It was the morning of October 9th that I arrived in Geneva. After the necessary preliminaries and arrangements during the morning and early afternoon, it was my good pleasure, through the assistance of our American Minister, to secure admission to the assembly of the League. The first session was called for six o'clock P. M., but many of us arrived at the meeting hall five o'clock. The League Assembly buildings not being completed, the sessions were held in the auditorium on Rue de la Plaine and Rue de Saussure. At 5:20 P. M. the ushers swung open the doors and we rushed in to find seats. The delegates had not as yet entered, and having about forty minutes to wait for the opening of the meeting, I gave myself to the matter of observing the building and reflecting on the meaning of the occasion.

Being seated in section B, slightly to the right, facing the speaker's desk, gave me the opportunity of a clear view of the entire building. Below on the main floor there were two hundred and forty seats and before each a desk upon which was placed the agenda and statement to which the delegates must give their attention when they arrived. In front of the hall was, first, a platform slightly elevated, where stenographers are to sit, on another boxed-in platform, rising possibly three feet above the first, several tables at which the secretaries and interpreters are seated. On this platform all delegates deliver their speeches. And still a third, at a higher elevation, though smaller in size, is the place where the President has secretaries and his interpreters are seated. On each side of the platform in the first row of balcony seats are the news reporter. To my right

to the left of the speaker's desk are the camera men. Their cameras are adjusted and the men are awaiting the arrival of delegates and for the meeting to begin. As the doors, both left and right, are swung open, people from different sections of the world rush in; but there was not much noise, for one or two signs placed on the walls, written both in French and English. These signs call for "Silence." And I said it was a time for silence, deep silence, pensive silence, and prayerful silence; towards this spot all the world was looking and the ears of all the people were strained to catch the notes of hope that were anticipated. They listened from every clime. From the shores of prosperous America to the desert sands of Arabia; from England, France, Russia, Japan, Germany, and even intelligent Italy, came evidences of the fact that they were listening for the final word that the League might speak. Poor, victimized Ethiopia, though being crushed by modern warfare and suffering because of the merciless raids of Mussolini's army, still looked toward Geneva. They hoped, and earnestly petitioned the League of Nations, in the name of peace and justice, to stop the merciless slaughter. Haile Selassie, the Ethiopian Emperor, had put unbounded confidence in the integrity of the League, and in silence he awaits the pronouncement that would offer a ray of hope or becloud the world's vision with black despair.

The Christians throughout the world who had been preaching peace and praying for the coming of God's eternal Kingdom, were also looking in silence towards this historic spot. Since the cessation of armed conflict in 1918 until the day that Mussolini started his raids in East Africa, the Christian Church, both east and west, had been vitally concerned about peace. She had given her influence to the building of those sentiments and attitudes that would guarantee an abiding peace. They had placed great confidence in the anticipated power of the League of Nations, though on several former occasions the League had not measured up to their expectations. Yet these messengers of God would not give up and they stood in their respective climes and countries in silence, anticipating the work of the League of Nations at so crucial a moment in its history; it was indeed a time for silence.

Now it is about six o'clock and the bustling and rushing of the delegates broke the silence and I ceased reflecting to behold this spectacle, now in the history of civilization. Delegates from more than fifty civilized nations taking their places in the sacred hall for the purpose of calling to trial a sinning white nation who has, against the Covenant of the League, sought to destroy the soul of an ancient black kingdom. I see Mr. Anthony Eden, representative from England, though youthful, get vigorous and determined. Mr. Laval, of France, was also seen moving as if bewildered and uncertain as to what to say or do. Baron Aloisi, the representative of Italy, thin of face, tall and erect, walked with firm step like a man of destiny, and among these renowned statesmen goes a little dark man, short of stature, and in his face deep lines are drawn. He resembles an ancient prophet, and one might well suspect him as a member of the royal order of Hebrew kings. He does not smile, nor does he look to the right or to the left but walk straight ahead, takes his place at his desk. "Who is this little man?" I asked. The reply was, "That is His Excellency, the Bedounde Teclé Hawariate, former Minister of Finance, Envoy Extraordinary and Minister Plenipotentiary in France and Great Britain and the Ethiopian representative at the League of Nations." These and many other important messengers soon find their places and the chairman of the meeting declares the session is open for business.

There were speeches, pro and con, and finally the vote was taken and the assembly approved without doubt the adoption of sanctions against Italy. Italy was condemned as the aggressor and worthy of the penalty prescribed by the Covenant of the League of Nations. This session finally adjourned to reconvene the next day. All that can be said of this three-day session of the League of Nations was that there seemed to be a determination on the part of the representative from Italy that his government should not be turned back from the way of the Caesars, the way of slaughter, the

way of bloodshed. And that, on the other hand, the great nations, represented in the League were determined that peace would be assured, not blood, but by keeping intact the Covenant of the League of Nations.

I left the League feeling that it was at least an indication of sober constructive thinking in the field of international relationship. And there seemed to be lacking the dynamic and the supreme motivating power which will enable it to render and deliver a creative decision which guarantee the peace that all apparently so much desired. I then saw again the great need for the message of Jesus to be preached, not only among the people of heathendom, but among all of the nations of the civilized world.

The eight remaining days in Europe passed quickly away and on October 20th about four P. M. we took a little serif boat from Bologne, France, on into the English Channel to the little German vessel S. S. Walcher, which was awaiting us. The English Channel was extremely rough and many passengers fell ill before we even reached the steamer that had anchored about a mile distant from shore. At 5:00 P. M. we were on board our vessel and had soon settled down for another two weeks upon the Atlantic Ocean. At first there was much talk about the dangers that awaited us on the Bay of Biscay. This bay is said to be the danger zone for ships sailing between Europe and Africa. We feared a storm or a great swell of the sea, but neither of these came and across this bay we passed without any serious consequence.

After six days at sea we made our first stop at Teneriffe, one of the Canary Islands. About 9:00 A. M. we landed at Santa Cruz, the leading port of this island and one of the leading seaports of the world. Here many ships were docked from as many sections of the globe. Having been told that the ship would remain in port until 12:00 o'clock midnight, Dr. W. C. Reausoleil and I went down to visit the city of Santa Cruz. We visited the Cathedral of the Conception, the quaint little hospital, the market place and several other places of interest. Then we rode several miles to the town of Laguna. Here we visited the Dragon Tree, which is said to be 1500 years old. Time having been spent, we returned to our ship, which sailed at the appointed time.

Sunday, October 27th, in the early morning, we reached another island of the Canaries, Las Palmas. Dr. Reausoleil and I again went ashore and visited with Mr. Wharton, our American Consul of Las Palmas. He received us most graciously in his very spacious home and took us out to view part of the country around the city. The day being Sunday, we visited one of the ancient cathedrals of worship; from there to the city museum, and then returned to our ship, which set sail at 4:00 o'clock in the afternoon.

It was on October 28th that we experienced our first tropical weather. Felt hats were exchanged for sun helmets and woolen clothes for the tropical attire. All whitecaps had disappeared from the bosom of the ocean and the sea looked like a deep, extensive bed of liquid velvet, for it had ceased its raging and rested in its banks like a sleeping child in the arms of a loving mother.

On November 1st, about 8:00 A. M. we were in sight of Freetown, Sierra Leone. But at first the landscape could not be seen, for the rain was falling in heavy torrents and a haze spread out over the sea and land and concealed the town from view. My first impression was that one had to look through a sheet of cloud or a darkening fog to see the shores of Africa. But I never lost patience and remained on deck, gazing toward the shore. Finally the rain ceased and the mist cleared away and I saw the dim outline of what seemed to be a row of barren hills, varying in height and size. Soon this faint figure took on definite form, and I saw the green foliage and even the calm sprays of water breaking on the rocky shores. I thanked God and stood as if transfixed, gazing for the first time upon the shores of Africa. "This," I said, "is Africa! Africa! the home of our forefathers and our fatherland by heritage!" Strange emotions of joy and sorrow heaved in my breast as I drank in the rare and solemn beauty of our fettered land. No land since leaving America had so inspired and so enchanted me. I had seen several countries of Europe abounding

wealth and plenty. I had observed their massive buildings and their many signs of progress. I had seen their works of art and had listened to their most gifted statesmen and philosophers speak. I had seen the coast of Ireland gladden the hearts of the Irish who were homeward bound. I had seen the highlands of Scotland with all of their massive beauty. I had seen the shores of Britain and had heard the proud English speak of their love for King and country. But none of these moved me as did the first vision of the green hills of Africa. In a few minutes I had taken a little boat ashore for our steamer cannot dock there but anchor about a quarter of a mile in the harbor. I paid my first visit to the A. M. E. Mission of Freetown, conducted by Rev. Steddy. He was very gracious and kind and showed me about the building and selected one of his boys to take me about the town.

I visited the Wesleyan and Anglican churches, and then went to Wilberforce Hall, a hall built in honor of William Wilberforce, the Englishman who was very active as an advocate of the liberation of slaves in the early 19th century. From here we went to the market place and saw the natives loading in their native commodities.

My time being limited, I returned to my ship, which sailed about 12:45 P. M. only one more night and a part of a day now lay between me and the next port at which I was to disembark, Monrovia, the capital of Liberia. Time would fail me to tell of the many first impressions of the natives whom I met in great crowds in the street; some carrying heavy loads upon their heads, others sitting at their seats of trade; some with afflicted bodies cowered walls of anguish, and others with grim faces of despair passed from house to house, begging for a crust of bread to save them from the biting stings of hunger. I fear this first staggering vision of human suffering has been so deeply into the fibre of my soul that no joy can completely remove its scar and no hour of happiness will ever allow me to wholly forget. On the scenes of the day I mused as I made ready my baggage for loading at Monrovia on the morrow.

At the close of the evening's meal, Friday, November 1st, I was attracted to the sailors making ready for a party of drinking and gambling. Tables were placed on the hold of the ship, cards were arranged on the tables, and a keg of beer placed in reach of each man of the party. It was rather amusing to see the group of husky men, who had worked sometimes night and day to aid the manning of the ship through the rough waters of the Atlantic. I had seen them daily scrubbing the decks of the ship, painting the weather-beaten sides of the vessel, and adjusting the pulleys and cables and a thousand other things that fall within the bounds of the nautical life of men at sea. Never yet on the whole two weeks' voyage had they turned aside from the pale of duty to enjoy the pulse of pleasure. But now the native boys from Freetown were in charge of the ship to take it down the West Coast and back, these European sailors had chance for rest and an occasion for feast and drink.

I had not stood looking at this party very long before I saw another spectacle which claimed all my attention. Stretched out on the deck of the ship, the very scene of the party, was an African woman who was a black passenger en route from Freetown, Sierra Leone, to Takoradi, Gold Coast. She had retired for the night clad in the garments worn the previous day. No pillow, but her arm had embraced her head and she rested on the hard, dirty deck of the ship. No cover but the canvas that the sailors had stretched to protect themselves from the nocturnal dews of the heavens and the mist from the tropical sea. There was for her no mercy, and there went out to her from the sailors no warmth of sympathy and no breath of love and respect. She was to them nothing more than an animal on deck, or ordinary cargo bound for an African port.

She did not see me, but I saw her. I did not disturb her, but she disturbed me. With the image and picture of the open streets of Freetown so fresh in my mind, I could not refrain from reflecting as I stood looking

at a woman, bone of my bone, flesh of my flesh, and blood of my blood and yet subjected by custom and anticipation to the common lot of a brute. Something seemed to whisper in my inmost soul: "She is one of you; she is one with the womanhood of America." The black women of the world will never rise to the rightful heights of social, moral and civic recognition as long as one black woman sleeps on the dirty deck of a sailing ship. In truth, the womanhood of all the races of the world, black or white, brown or yellow, will pause and linger long in their upward stride as long as a single woman anywhere on the face of the earth is counted as less than a person with the divine principle of a human personality.

I retired for the night, thinking and looking for a way by which more could be done, both to enlighten the minds of hardened sailors and to free people of color from dirt to divine direction.

#### CHAPTER II MONROVIA

At 10 o'clock Saturday morning, November 2, 1935, after hours of waiting and hopes despaired, I saw in the distance the first faint glimpse of the town of Monrovia, the capital of the Republic of Liberia. After two or a half hours we had arrived at the point at which the vessel paused to unload its cargo and to disembark its passengers. The Republic having no harbor, all boats must stop out in the ocean beyond the Monrovia bar, a few minutes after we stopped our ship was surrounded by rowing boats manned by African oarsmen. Some had come for cargo, others had come to bring to the steamer the customs officials and other representatives of the Liberian Government. Still others had come to take passengers ashore.

In a few minutes I had presented my passport to the official, who stamped it, permitting me to enter the Republic as a transient. This being done, I said farewell to the friends on board the S. S. Wahchee and took a rowing boat for shore. The little boat was constructed for eleven oarsmen, and eight strong black men of the Bassa tribe rowed the boat with a spirit of perfect harmony and cooperation. Upon each stroke of the oar I felt myself being drawn nearer and nearer to my destination. It happened that the sea was practically calm, excepting the bar that was so rough that the waves at times leaped into our little boat, but by their strong muscles and skilled, united strokes these black men pushed our boat over the bar and beyond the on-coming waves. The work was hard, but they did it with ease, and apparently forgot the grind of a common task by singing in a common song. The music was poetic, their strokes rhythmic and listless, and their labors seemed a prophesy of what remains for a black man to do in a world of stress and strife and on life's sea of storm and calm, when they pull together and sing a common song.

Now the oarsmen have lifted their oars and our boat moves slowly ashore. After the boat is made secure at the landing post, we at once disembark. The waterside is lined with people, some dressed in ragged, old clothes some in long shirts made on the pattern of the old Southern shirt, and others only half dressed. No one was completely nude, for I have had contact with civilization so long here on the coast that they have learned that one must wear at least one piece of clothing if it is more than a girdle about the loins. These native people had heard that "Big, Big Pa" was coming from America, and they had come down to meet him. They gazed at me with such intense emotions and eagerness of mind, and such penetrating stares, I would have feared the worst had I been alone. But they meant no harm. Many of the boys and men had come with the hope that they would get a chance to carry my trunks and luggage to my stopping place. Not that they were interested in my goods, but courtesy to a stranger as such, but they were looking forward to getting a "dash"—a tip. For, to them I symbolized a land of plenty and a people of unbounded wealth and prosperity. They felt that I knew in advance

their poverty and needs and had left America fully prepared to show to them the expected kindness. But they soon found out that I did not possess the material goods sufficient for their many needs.

But there were other persons in the crowd at the waterside who had come neither for "dash" nor out of a spirit of curiosity, but they had come to meet a fellow-American, a brother in the work of Christ. These were the missionaries and many of the mission children. Miss Mildred Griffin and many workers and students from our Suchu station had traveled about thirty miles to meet me on this day. Miss Naomi Crawford, the nurse in charge of our hospital, had also come to extend words of welcome on behalf of the students and inmates of the hospital. Among our own workers was Rev. W. H. Thomas, principal of the Lott Carey Mission at Brewerville. His face was beaming with smiles as if I had come as the direct representative of his work.

After words of greeting were exchanged between us, we rushed to the mission house, which had closed, being Saturday afternoon. But through the efforts of Rev. W. H. Thomas, the customs officials gave me the permission to clear customs, hence I was privileged to take my luggage with me to my stopping place for the evening.

From the waterside, over stones and rocks, we ascended to the very well equipped home of the Honorable Mr. Thomas J. R. Faulkner, ex-governor of the town of Monrovia and Presidential nominee of the Republic of Liberia in the 1927 election. Miss Mildred Griffin had made arrangements for me to spend the first few days of my sojourn in Monrovia at his nice Christian home. Mr. Faulkner is a naturalized Liberian from America and has resided in the Republic for about forty years. He is an American, the builder of the first ice plant that Monrovia, or even the Republic, ever had. Mr. Faulkner is also a high churchman, a steward in the First Church at Monrovia.

From what I have said of my host, you can see that it was no great struggle for me to eat, sleep and have fellowship in this home, for practically everything had an American flavor and an American atmosphere. This indeed a good beginning in a strange country and among strange people.

The afternoon soon faded in the dusky shadow of tropical night, and I ended my first afternoon in Liberia. The heat of the sun defied deflection, the wind seemed locked in some unknown treasure. The atmosphere appeared as the heat of a furnace, and the early hour of night brought little or no relief. After a sea voyage of two weeks from Liverpool I spent a fairly restful night.

It is now Sunday morning. Our breakfast is over, and a little time is left for reflection, for the calmness of the town and the absence of the custom-house noise that goes with life in a town reminded me of the uniqueness of Liberia in general and Liberia in particular. No sign of factories, no sirens to be heard, for there are none in all of the Republic, and a few automobiles move about the streets of the town. The people of the town carry on no business on Sunday, hence one does not have a chance to see the commercial side of life on this day of rest.

My mind goes back to the founding of the Republic and the motives that inspired it. I see the meeting held in Washington, D. C., on December 4, 1817, under the leadership of Elijah Caldwell, clerk of the United States Supreme Court, and Robert Finley, a Presbyterian minister, out of which grew the American Colonization Society. This Society represented an attempt to establish a civilized Christian state in West Africa, and to furnish a refuge for the freed black people in America. In 1817 the Society sent its first expedition to West Africa, under the leadership of Samuel J. Mills and Ebenezer Burgess.

In March, 1819, the work of the Colonization Society had become so popular and promising that the United States Congress passed an Act authorizing President James Monroe to return any recaptured African to the continent. It appropriated \$100,000 for this purpose.

After much suffering and sacrifice, the Society succeeded in founding a permanent settlement December 1, 1821, that marked the beginning of Liberia, the land of freedom. The first town, Mesurado, was called Monrovia in honor of James Monroe, the President whose interest in colonization in West Africa made the establishment possible.

What a privilege it was to stand on the old site made famous by pioneering slaves in quest of freedom and a larger opportunity for self-discipline and self-development! This is the land set apart for black men, and on a spot they have wrestled for more than a hundred years, both with the forces of nature, the pains of poverty, the wiles of superstition and the demons of ignorance. What will the outcome finally be? And what remains for America still to do to aid them in the struggle?

Just then my thoughts were disturbed by the sound of the church bells. They called from a state of reflection and speculation to an hour of prayer from the work of man to the work of God. To have arrived on this spot 115 years earlier, one would have heard the peals of the tom-tom, the war cries, and possibly seen the frenzied dances of superstition. But today the sound of the church bells tells the story of progress. A new story has been told here and somebody has believed a great report, and unto the world who slumbered in weakness the strong arm of the Lord has been revealed.

When asked, "To what church do you wish to go today?" I replied, "I want to go to the church founded by Lott Carey. I want to see the results of the work of his hands and the labor of his soul." My request was granted.

About 10:30 A. M. we entered the Providence Baptist Church. The people had assembled and were sitting in reverential silence. Finally, the organist began the prelude on a quaint little organ, and a choir of two or five young men and women came marching up the aisles of the church singing:

Hark, hark, my soul! angelic voices swelling  
O'er earth's green fields and ocean's wave-beat shore;  
How sweet the truth those blessed strains are telling  
Of that new life when sin shall be no more!

Angels of Jesus, angels of light,  
Singing to welcome the pilgrims of the night!

Onward we go; for still we hear them singing,  
"Come, weary souls, for Jesus bids you come!"  
And through the dark its echoes sweetly ringing,  
The music of the gospel leads us home.

Angels, sing on! your faithful watches keeping;  
Sing us sweet fragments of the song above,  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.

The highest point of the worship for me was the prayer of the minister who led the worship: "Oh, God," said he, "bless our President, bless our country, whose future is unknown; but the future is in your hands, oh God, who knows and cares."

My soul joined him in this prayer. This worship experience was very enlightening and I thought I saw the fruits of the suffering of Lott Carey, who had served in this church as messenger of Christ. The whole of Sunday was a day of great inspiration and rest. On Monday I was determined to see what the business life of Monrovia was like. Early in the morning I began my tour of the town. I passed down Water Street, Monrovia's main street. Here I found the street crowded with native people. Some had little articles for sale, such as peanuts, fruit, palm kernels, palm oil, etc. Many native tailors were at their little machines, making men's clothing: shirts, shorts, and trousers.

Most of them had a place just outside some larger European store. Others had come to town to trade, to buy cloth and many other commodities sold by foreign traders. For in Water Street one can buy almost any of the staple goods of Europe and America, including a variety of groceries, shoes, hardware, and even cosmetics.

One of the tragedies was that most of these large stores are owned by Europeans, and only about four or five owned and operated by Africans or people of African descent. Mr. W. E. Dennis has a large store and has been in business since 1926. He gets his stock of goods from England and America. His cottons and silks come from Japan.

Mr. C. E. Cooper owns possibly the largest store of any man of our group. He has been in the grocery business for twenty-five years. The major portion of his goods come from America. His store was just as well stocked as most of the stores owned by the great European firms. But he said business was very dull. He said recently he took in his store about \$6.00 per day. It is impossible, said he, to have a prosperous business as long as the natives are paid such low prices for their coffee and palm kernels. Coffee was then selling at four cents per pound, and palm kernels about two shillings per bushel.

There are several other smaller stores operated by people of African descent, but the total volume of business carried on by colored people is far below that of European firms. To my mind this fact should give food for thought.

From Water Street we journeyed through Krewtown. This is a section of the town in which no Europeans do business, but only the Krey tribe. In their way they carry on a very lucrative business, not on a large scale, but on the level of their culture and understanding. The huts are built very compact and their community is very congested, but they seem the most prosperous of any group of natives in Monrovia. They are a very industrious people; the Krey men are seafaring men, and they work on the ships on the West Coast of Africa, hence they earn more than some of the other natives.

The work and enthusiasm of business as carried on in Krewtown is both interesting and attractive, and to tell the whole story it would take more time and space than could be given here.

From Krewtown I went into the more progressive sections of the city. I observed the government buildings, the Department of State, the President's mansion and the several legations, including our own American Legation with Honorable Lester Walton, as Minister, in charge.

I had a long visit in his home and had dinner with him and family. It was through his courtesy that I had a chance to visit the British Legation and also the President's mansion.

## CHAPTER III

### OUR MISSION STATIONS IN LIBERIA

#### The Hospital

Having had a chance to study Monrovia from the business side, I next desired to observe the work that we are doing in our hospital. It was my purpose to study our work in the light of the needs and circumstances surrounding it.

Garrie V. Dyer Memorial Hospital is located in Monrovia, possibly a mile and a half from Water Street. The immediate community surrounding it looks more like a thickly populated rural section than a part of a town. The Bassa people live in this community and it is generally known by the name of the people of the above named tribe. In American terminology, the hospital is on the suburbs of Monrovia, but in the heart of



a tribe of people that need its helping hand of mercy. The site is beautiful and attractive. It is slightly elevated and faces the ocean on the west, from which it receives the refreshing breezes morning and evening. From the back one sees a large creek that seems to be an arm of the Paul River.

The building is 62 1-2x58 ft. It is two stories high with basement accommodation, which is used as a clinic for patients who come daily for treatments. The rooms of the basement used for this purpose are furnished with one examining table, three chairs, three medicine cabinets, two basins, one footstool, two enamel pitchers, with a bare concrete floor.

The first floor of the hospital contains ten rooms and a hall 65 feet long and 6 1-2 feet wide. This hall runs through the building from west to east. On entering the building, to the right are the following rooms: the waiting room, 15x14 ft., equipped with an able graphophone.

The second room is the pharmacy department or the store room for drugs, equipped with one large oak writing desk, one metal filing cabinet, a small white dental cabinet, one oak desk chair. In this room are found many drugs and other medical supplies, and it measures 14x11 ft.

The third room is a room for private patients, 15x11 ft. It has the following equipment: one white bed, one white chair, one washstand, one chest of drawers, one bedside table and the floor is covered with a beautiful patterned square.

The fourth and last room on the right of the hall is also 15x11 ft. Its walls are found one adjustable operating table, two instrument cabinets, one instrument stand, two stands with basins for the sterilizing of bottles and one anaesthetic table.

Let us assume that we have walked back again to the front of the hospital. Then, beginning our observation at the very first room on our right we find a room 15x14 ft., set aside for the doctor's bedroom.

The second room, 15x9 ft., is designated as a dining room, and a third room is designated as a kitchen. It is also 15x9 feet. These three rooms designated as a doctor's quarters, and since we have no doctor there are not at present equipped.

The fourth and last room on our left is 15x28 ft. This is the men's ward. It contains four white beds, four white bedside tables, one triple white screen, one linen basket, one large white table, two cabinets for the men's clothes, four white enamel straight chairs, six white enamel beds, one small linoleum square on the floor.

On the left of the room designated as the doctor's bedroom and dining room are two small rooms, 9x14 ft. and 9x3 ft. respectively. The first is designated as lecture room, but at the present time is without equipment. The second was formerly used as a dentist's office, but now is not in use since there is no dentist, and has its furniture aside from an old dentist's chair.

The second floor is arranged very much like the first. Beginning at the front of the building and moving toward the back, we have the following rooms on our right: first, the head nurse's room, 15x14 ft., with the following equipment: one walnut bedroom suite, one oak wardrobe, one chest of drawers, one straight chair and a linoleum square on the floor.

The second room is for private patients, 14 1-2x11 ft. In this room there are one white bed, one white dresser, one white washstand, one white bedside table with lamp, one triple screen, one white chair, three medium sized floor mats.

The third room is 15x28 ft. and is used as the women's ward. Here are found the following equipment: three white beds, three white bedside tables, three white bedside chairs, three bells for patients to ring for nurses, one triple white screen, one white linen cabinet, one cabinet for patients' clothes, two white tables, five white enamel basins, four soap dishes, one white enamel pitcher, five white enamel containers.

Beginning again at the front of the building, the first room to our left is 14 ft. is the parlor, which is also used as the nurses' dining room. It is equipped with one writing desk, one bookcase, one armchair, one

one small organ, one library table, one day-bed, five small floor mats, one straight mahogany chair.

The second room to the left is 15x9 ft. This room is used as the children's ward. It contains two children's beds, one white baby crib, one linen cabinet, one bedside table, one white table, one scale, two enamel basins and two pitchers, three white soap dishes.

The third room is used for private patients. It is 15x8 ft. and has the following equipment: one white bed, one oak dresser, one triple screen, one white table, one white chair, one white cabinet with face basins and two dishes, two small floor mats.

The fourth room is 24x15 ft., and is called the nurses' room. This is the best accommodation we have for the young women who come to the hospital for nurse training. At the present time four of these young women are in training at our hospital. The room has in it four beds, one green screen, one washstand, three floor mats, four small cabinets and one straight chair.

In addition to the seventeen rooms on the first and second floors, each room has a veranda that extends around the entire building. Its width is 9 feet. Thus we have sufficient space for convalescing patients to exercise and enjoy the benefit of the fresh ocean air.

On the back veranda of the second floor that the store room, the nurses' dining room, the patients' dining room and the bath room are found. These are made by the use of partitions. The main kitchen is not connected with the building. It is about ten or twelve feet from it. It seems to be the custom in Africa to have the large kitchen apart from the main building. I suppose this arrangement grows out of a desire to keep the house as cool as possible because of the tropical heat.

Our hospital building is made of cement blocks and wood. It has very good equipment in proportion to the money we have sent for that purpose. It is as good as any one would expect any first-class hospital in America to have. Disinfectants are freely used so that one does not get the impression that one is in a house for the sick.

A very deep well on the hospital grounds furnishes nice, fresh, cool drinking water, both for our use and for the use of many of the neighbors in the immediate community.

The use of kerosene lamps makes the work of the nurses more difficult at night. This is due to the fact that the DeLeco System sent out some years ago is out of use.

During my stay at the hospital I observed five in-patients: an aged woman with a broken arm, two confinement cases, a missionary from the Episcopal Mission at Cape Mount, about a hundred miles from Monrovia, and a child of about twelve or thirteen years of age. I was told that there were many more applications for entrance into the hospital, but the number of beds to be kept down to the number that the German doctor, who helps us in spare moments, can care for. If we had our own doctor and more workers with him, our services to the community in medical missions would be far-reaching and of untold help to Monrovia and the surrounding towns. The Government hospital, which is not very active now because of the lack of funds, is not able to render the much needed service to the health of its patients in and around Monrovia.

I have just stated that the number of in-patients was five, but I am sorry that I do not know how many come from day to day for clinical work. I could be helped, others were in such physical condition that our doctor in charge, Miss Naomi Crawford, and her attendants could not give them relief.

Miss Crawford has won the praises of those who have observed the hospital across the years. Old citizens of Monrovia told me that never before had our hospital been such a well-kept and well-manned place as it now is under the supervision of Miss Crawford.

The women of America have nothing to regret in all that they have done for this hospital. The hospital alone is a monument and a never-dying testi-

monial to the consecration and genuine Christian service of American Christians to the needs of Africa. I gave thanks to God and took courage as I saw what great work had been accomplished in the field of missions by our gifts and sacrifices.

But when I turned from what we had done to observe what still remains to be done, my heart melted within me, and the work of the past seemed as a faint and feeble beginning to a work that is great and compelling. The diseased may be numbered by the hundreds, the needy cannot be counted and thousands rival Job in affliction of body and poverty of mind and

With all of the physicians we have in America, I asked myself, Can we spare one for our hospital? Can we build a home for doctors and nurses and leave the whole hospital building for the patients? What shall we do for the health of Africa? What shall we say to their cries of need? Our work goes forward. Not only must we continue to improve our physical plant, we must build up a stronger personnel to serve the sick and suffering.

Our hospital was erected under the supervision of Rev. E. J. Bowen, whose father was one of the first group of missionaries to labor in West Africa, and the building was completed and equipped under the supervision of the noble medical missionary, Dr. Pauline E. Dinkins, of Selma, Ala. At the opening about the close of the fiscal year 1927-1928, Nurses Ruth E. O'Conroy and Rosie L. Turner and many others also rendered valuable service here. The hospital is now supervised by Nurse Naomi Crawford. This building is named in honor of the late Miss Carrie A. Dyer, who gave a large sum of money to our Board for its erection.

#### SACHN INDUSTRIAL MISSION

Sachn is about 65 miles from Monrovia and requires about a half-day to make the trip when it is possible to ride the entire journey. About forty miles of this distance is by water and the other twenty-five on land.

Saturday morning, November 9, 1935, I was up early, in order to finish our conferences at the hospital. By 12 o'clock noon we had reached the waterside, waiting for the hour of sailing of the little reef boats that make the journey up and down the St. Paul River. These quaint little boats, built for both cargo and passengers, have tops and inclosures, so that the passengers are protected both from the rain and the rays of the tropical sun, and on each side there is a large seat to accommodate passengers. Often people are seated on the top of the boats. They run by gasoline and are guided by means of a hand lever operated by the pilot, who stands in the stern of the boat. Once a day these little boats make the journey up and from Monrovia from different points on the St. Paul River. They reach Monrovia about 9 o'clock in the morning, and remain in port, unloading and loading cargo until the afternoon. They have no special hours for sailing, but usually plan to depart between 12 noon and 1 P. M., in order to catch the high tide. About 1 P. M., or immediately thereafter, the tide begins to fall, and if the boat has not gone beyond the shallow waters of the little creek that joins the waters of the port to the St. Paul River before the tide ebbs, it will be stranded on a sand bar, where it must remain until the tide flows again. Knowing this and the danger of spending several hours out in the creek, waiting for the tide, passengers rush through their business and hasten to the waterside to await the signal from the pilot to embark for the journey. The boats are owned by civilized native men.

Being in this group of waiting passengers for the first time, and stirred with curiosity, I sought to see everything that was taking place under the shed used as a waiting room. To my very great surprise, I found so much in common with village and rural life in the southern part of the United States of America. Vendors moved from place to place, offering peanuts, fruits and native-made cakes for sale. Some traders on the St. Paul River were rushing their men to load their sacks of rice and other commodities purchased in Monrovia. Missionaries with old-fashioned

baskets, with bags filled with their week's supplies, pushed through the crowd with tense faces and eager pace to get comfortable seats on the boat before the choice seats had been taken.

Now we are all seated and the pilot has given the signal to embark, but he is interrupted by a missionary who remembers that one of her mission boys is still behind. She is now pleading with the captain for more time, when suddenly the expected boy arrives almost breathless and overcome by heat and haste and fear of being left. With a faint smile the missionary thanks the pilot for his delay and turns to reprimand the tardy student for his delay. The student passively accepts all of the blame without a word of retaliation and finds his place among the other boys on the boat.

We are all on board and now pushing out from the shore. Friends stand, saying good-bye to us and wishing us a happy and safe trip. But we had played a little too long and the tide was ebbing fast. In order to pass over the sand bar, boys and men stood on each side of the boat, rocking by springing up and down on their knees as it is common to do when we people do double swinging in an old-fashioned swing formed of chains tied to the lower limbs of a country oak.

The tenseness is now relieved, for we have passed through the creek and have reached the deep waters of the St. Paul River. The crowd is a merry one, but conversation is almost impossible aside from the persons that are next to you, because of the noise and roar of the laboring motors whose power drives us onward toward our destination.

After making the several stops at the little towns on the river, we are now headed for our final stop, at which point all passengers must disembark. The man in charge passes from passenger to passenger, collecting a fee of about a shilling each for adults and less for the younger children.

Now an interesting thing happens that catches the minds of all the people present. Just in front of us sat a rather dignified-looking man, dressed in the garb of a Mohammedan and wearing a little goatee. His mouth was in a position like that of an American boy trying to get the last bit of sweetness out of a stick of juicy-fruit chewing gum. But he was chewing kola nut, which is a native plant of Liberia, where the chewing of it is a common custom. It is said that kola nut has a kind of stimulating effect on the nervous system and tends to strengthen the body and heighten the endurance of those who chew it. I saw many travellers, bearing heavy loads on their heads and bound for a long journey, feverishly chewing kola nut. It is said that native travellers can go for hours without food if they are provided with kola nut. So, it was nothing strange that the passenger under observation was chewing kola nut. But the attraction drew out of the fact that when he was asked for his fare, he gave an excuse and offered the collector a child's fare. Upon being reprimanded by the latter for not having his full fare, and being told that he could not take his packages, which were many, off the boat until he had paid his full fare, the passenger's deep, mellow voice rose high in plaintive tones, his gifted tongue, half tutored in the English language, pled with the collector for mercy. With his face as calm and fixed as that of an innocent child, he shouted, "I don't have money for full fare! Please, sir, I beg of you, let me go for this! Please, man, you have mercy on me!" The comedy of this seriousness all but amused the collector, who let the passenger go on his way, the time being to finish collecting his other fares, as we were nearing Lisburg, the final port of the journey. Our rush from the boat as soon as we landed kept us from seeing the outcome of the brawl between the collector and this shrewd and pleading passenger, who represented a class of native people who know how to break laws and get by.

A few feet up from the waterside we came to the home of Mr. and Mrs. White, old citizens of the Republic, who were born in America, but went out to Liberia during the period of colonization. Theirs is a very nice home,

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and for years it has been the rest house for missionaries and travelers who must spend some time at Millsburg on the trip between Monrovia and Suehn Town and other points beyond the St. Paul River. There is a "house by the side of the road," and they are truly friends of man. They will never be fully rewarded for the kindness they have shown to our missionaries over the years, to say nothing of what they have done for other people. And they have also given to missions a daughter who is trained at the National Training School for Girls, at Washington, D. C., and is now a teacher at Suehn.

After refreshing ourselves, we were packed in the old 1928 T-Model Ford that gave little promise of enduring the 25 miles that lie between Millsburg and Suehn. The crank is turned again and again, and then again, and finally she strikes fire and we are on our way. A heavy rain, just fallen, the road was muddy, ruts were deep, and in some cases the foundations of the bridges had been badly shaken. Now and then the Ford would puff, steam and strain as if to ask for rest, or to have the wheels taken off temporarily until the rough spots had been passed over. This often did to avoid sticking in the mud. Having passed several almost passable places in the muddy road, I was practically smitten into a fit of absolute consternation when Miss Mildred Griffin rose up as high in her back seat as the ragged Ford top would allow, peeped through the windshield at the road stretching ahead, and remarked to the driver, "Boki, I hope we make it to that old, dangerous bridge before night—that is the worst we have—and if we cross that, I think we will be safe. I could not contain myself any longer and shouted almost to the top of my voice, 'Miss Griffin, is there any other spot worse than what we have passed already?' Settling back into her seat and again adjusting the packages, that the old seat might be as comfortable as possible and her feet might have a little space in the floor of the car, which was packed with baggage, she replied to me: 'Do not be disturbed; our roads are good now as compared with what they have been, and I am sure our return will reach Suehn safely.' Accepting her smile of confidence as a sign of hope and an indication that they preferred my keeping still and allowing them to master the situation, that they seemed to have well in hand, I surrendered myself to the Ford and Boki, the driver. And, to the prediction, we arrived at Suehn about an hour before the going down of the sun, without experiencing any serious trouble.

I shall never forget the beautiful picture of the Suehn campus as we approached the entrance gate. Here was a campus of several acres enclosed by a wire fence, and spotted with towering palm trees, washed at the base. The grass was evenly cut and the cattle grazed on the sloping hills. Modern buildings were seen here and there, and driveways leading from building to building looked like pathways of emerald plains. The tall trees on a nearby hill rose up in mass and extensive beauty, concealing the blazing face of a setting sun, and casting a soft mantle of shade across the whole campus, enveloping a lovely spot in a preliminary grip of evening shadows long before the dusk of night came on.

Now the students can be seen standing in a body before Frissell's; the girls dressed in blue shirts and white blouses and the boys in blue. So we are on the campus and our car has come to a standstill. When the mountainous noise of the old, puffing Ford subsided, my ears picked up the strains of the welcome, "How Do You Do, Reverend Jackson, How Do You Do." For several minutes I sat, as it were, transfixed in the car, looking out side to side, with head bare, beholding one hundred and fifty jubilant students, who looked as beautiful and as attractive as any group of young people ever seen in America and listened to them sing to me a welcome song of the depths of their hearts. I said, "What a contrast to the drab village that I have seen time and time again between Millsburg and Suehn." I saw the crude life in the huts, bodies filled with sores, and women and children living on the level of brutes without soul. But how clean

bodies, how well kept the lair, and how promising do these young people look! Why were they singing? Why were they here? I asked. The only answer was, the sacrifices and gifts of American Christians had made it possible. I felt well paid in inspiration, encouragement and hope for the missionary enterprise as I drank in the delectable joys of this hour. And if I could pass on to you what was revealed to me, the cause of missions would have a new birth in the American Church, and new faith would lead us to give thanks for what has been done, and to take fresh courage for the task that remains before. I wished for the presence of Mrs. W. Layton, under whose faithful leadership the women of the Convention have done so much to make this work go. I thought of Mrs. J. C. Mapp, and a number of other faithful women whose hearts are lost in the cause of missions. I wished that the late Dr. J. E. East could have heard those sweet strains of music and could have seen this beautiful sight. It may be that he would have been to his wrinkled brow and worn heart an ointment of grace, and to his broken health an eternal balm. Who knows but that such high spiritual experience might have been to him a lengthening of life and a multiplication of days?

After a few minutes spent greeting students and visitors, I went to my room in Frissell Hall, where a very nourishing dinner was served. Having dined with the teachers for a short while after dinner, I retired for a night which much needed rest.

Early Sunday morning, November 10, 1935, I was awakened by the strains of music floating in my window from the morning's chapel prayer meeting. The whole student body, according to training assemblies each morning before the rising of the sun for their morning watch.

11:00 A. M. was time for the regular worship service to begin. The choir marched in on time, and the worship began promptly. Rev. J. S. Cyrus, the pastor of the church, conducted the devotions and presented me to deliver the sermon of the hour. Taking my text from St. John 3:16, I shared to the best of my ability the Gospel message that God had given me. The audience comprised about two hundred people, including students and teachers, natives from civilized and non-civilized communities. At the close of the teaching service, I served Communion. It was a most delightful fellowship. In fact, the whole day was one of thanksgiving and great joy.

On Monday morning, November 11th, we had a welcome visit from the people of Suehn Town. The District Commissioner, the town chiefs, the Mohammedan priest, the singing man, who had all of the native songs, and even the witch doctors, were in the group of several hundred people who came to welcome me in the community. The representatives brought greetings from their respective groups in a very formal manner. The District Commissioner spoke for his district as a representative of the Liberian Government. The town chief spoke for Suehn Town, and the Mohammedan priest for the Mohammedans. All were high in their praises of the work that the mission had done and was still doing. I can never forget the final touch that was made by a representative of Chief Vofee, who lived many miles away and could not be present. This representative was a Mohammedan and spoke from his point of view. This, in substance, is what he said: "I am glad to see Mr. Secretary, for we be friends to the mission. Though we be Mohammedans, we are working for the same God as you. For there is one God, and all of us work for Him. We Mohammedans know God as Christians do, and we pray to Him; He answer us. Good." Pointing to the aged Mohammedan priest seated near him, he said: "You see old priest sitting there. Well, when mission first started under Miss Delaney, about twenty years ago, he prayed God that this mission be light for us and that it might be so our children come here get light. He pray this mission grow plenty. Now priest be old, and he see mission grow plenty and many good missionaries come here and help us, because God answer his prayers." At the close of his speech, the speaker said, "Mr. Secretary, we Mohammedans come welcome you here with pure hearts." Turning then, he called

a little boy, who walked just in front of me, looking straight in my eyes and holding a white chicken in his hand. The speaker continued: "As a token of our pure hearts, we present you this white chicken." The young lad then presented me with the white chicken.

The welcomes being ended, I responded to the best of my ability to their kind words, through an interpreter.

After the ceremonies of introduction, I settled down to a study of the layout and the physical equipment of our school. There are on the Suchn campus eleven buildings, which may be briefly described as follows:

1. Strong Hall, 40x14 ft., is a two-story building, comprising twelve rooms. It is made of wood and zinc. This building is used both as a dormitory for girls and teachers, and library.

2. Delaney Hall, 32x18 ft., is only one story, comprising about seven rooms, and is made of wood and zinc. This building is also used as a dormitory for smaller girls and teachers. It is dedicated to the memory of Miss E. B. Delaney, the founder of Suchn.

3. Frisell Hall, 25x25 ft., is made of mud and cement. It has about four rooms and a veranda that reaches around the entire building. It is used both as a guest chamber and as the office of the principal of the school.

4. Morris Hall, which is still incomplete, is made of cement blocks and is 54x33 ft. This building is named in honor of the late Dr. Charles S. Morris, Sr., who gave a very large sum towards its erection. It is our hope to complete this building in the near future and dedicate it to the honor and memory of this pioneer soul of missions.

5. The Teacher's Kitchen and Dining Room is 25x25 feet.

6. The Student Dining Room is 40x20 feet.

7. The Chapel Building, 50x30 ft. This building is made of zinc and is very much worn and in need of repairs. It is impossible to hold services in this building during heavy rains.

8. The Trades School, 40x20 ft., is also badly in need of repairs and new equipment; for the old tools are worn and many beyond repair.

9. Hubbard House is 30x18 ft. It is built both of wood and zinc and comprises about three rooms. It is a one-story building, very well constructed.

10. The Laundry is 30x20 ft., and was just recently constructed.

11. East Hall, the boys' building, is 70x40 ft. It comprises about ten rooms, made of mud, stuccoed with a thin coat of cement, and is covered with zinc. In this building live also the unmarried male teachers. The building was erected under the supervision of Mrs. Mattie Mae Davis and dedicated to the memory of the late Dr. J. E. East.

These are the principal buildings on the Suchn campus. We have given this brief description of the physical equipment, not only to show the great work has been done by those who have labored on the spot, but to show that a building program is very much needed. An administration building, including class rooms with modern equipment, a teachers' home, and a new chapel are very much needed on the Suchn campus. The work that has been done and is being done is very encouraging in the light of the many problems that the workers still confront.

My experiences at the Commencement exercises, at which two young men were graduated, showed me how much work and sacrifice had been put into the program of the school. Miss Mildred Griffin, the assistant principal of the school, who had been in charge during a leave of absence of our principal, had done a very fine piece of work, and both students and teachers seemed to appreciate it very much. Mrs. Mattie Mae Davis, principal of the school, returned a few days before Commencement, and the joy and gladness with which she was hailed was enough of itself to tell us how effective she had worked and how deeply she has grown in the hearts and minds of the people at Suchn.

Our Suchn Mission station has made a great history in its past twenty years of existence. Miss E. B. Delaney, who founded the school, is thought to have planned more wisely than she knew. For this spot that was once a bare

ground has now become a fertile and fructifying plain on which boys and girls are being trained in the art of thinking, and are being led to the way of Christ.

The story of Suchn Mission station can never be written without mention being made of the great work that was done here by Mrs. Sarah C. Williamson Shields. It was through her labors and sacrifices that Suchn became such a vital and such a living force in our missionary program, for many of the present buildings seen on the campus were erected under her supervision. Time would fail me to mention all of the great workers who have made their contributions to Suchn. Among this list of workers must be found the names of Mrs. Ruth Morris Graham, Mrs. Emma F. Butler, Rev. J. C. Caston, Miss Louise Reid, Rev. and Mrs. J. L. Spencer, Rev. E. H. Bouey, Miss Lula Cooper, etc.

With 1500 acres of farmland, a school of 150 students, and a faculty of ten, we have grounds for hope and reason to believe that our work at Suchn has just begun.

### THE BASSA STATION

This station is about a hundred miles from Monrovia and may be reached either across country or by going to Lower Buchanan by means of a boat, and from here to Fortsville and then to Bassa.

On November 23, 1935, we left Monrovia about 2:00 P. M., on the Massaquoi launch, which was scheduled to arrive in Lower Buchanan about 7:00 P. M. But after we had been on the ocean for about two hours, the large engine of the boat broke down. Finding that they could not repair it, the men in charge decided to make the trip by means of the small engine, which was indeed very weak, and by which we made very slow time. About 10:00 P. M. the small engine, being overstrained by the heavy load, was also incapacitated, and while the crew worked on it a wind and rain came upon us and we were forced to drift for practically a whole night on the Atlantic Ocean, without any definite assurance that we would ever reach the shore. But, by the providence of God, we reached our desired port about 9:00 A. M., the morning of November 24th.

After a few minutes' rest at Lower Buchanan, we walked a distance of three miles to Upper Buchanan. Here we took a little boat up the river to Fortsville. From here we travelled on foot about nine miles through the country to the Bible Industrial Mission of Grand Bassa County. About 9:00 P. M., we reached the campus of the school, to find Miss Priscilla A. Bryan and the student body expecting us. After our dinner and a brief conference, I retired for rest.

Sunday morning, about 11:00 o'clock, I delivered the morning sermon from St. John 9:4, and gave Communion. We had an audience of about one hundred people, about sixty of them being students of the school.

At the close of the morning's worship we went to the grave of the late Rev. H. E. Connor, who had passed about two days before I landed in Monrovia. We held a brief memorial service for him and placed a wreath on his grave, in the name of the American Christians whom he had represented in life. The story of the passing of this worker, as it was related to me, was filled with pathos and joy. Pathos, because of the long hours of pain and suffering he endured, without sufficient medicines or food, and in the absence of a physician to relieve him in his moments of anguish. He remarked to Miss Bryan again and again: "I would like very much to remain until the Secretary comes, because I am anxious to see him and talk to him before he goes home. But I fear I cannot wait." And he could not wait, for on the 1st of October, after the singing of one of Dr. Watt's old hymns, he fell on his face and died. The suffering through which he had passed and the sacrifices that he had made for the good of the work may never be known to us, but God knows and cares for those who labor and fall on the field of battle. Miss Priscilla Bryan almost moved me to tears as she recounted some of the things through which she has had to pass. Now, with the passing of Rev.

Connor, with from one other teacher and a native boy, Tracy Jackson, she was left to carry on the work all alone. The school had closed before we reached there, but most of the students remained on the campus.

Bassa has some wonderful possibilities, and they may be used to a very great advantage in the future to aid us in our work. A part of the three hundred acres of land on which the mission stands is now producing fine crops of coffee. More of this land can be worked and the produce turned into cash to help the work of mission.

Most of the buildings are very old. The girls' building is made of wood, and is about 48x38 ft. The chapel, dining room and class-room are on the first floor. On the second floor there are about nine large bed rooms, with sufficient space to accommodate about sixty or seventy girls. But this building is very old and worn, and must be repaired or replaced to guarantee the safety of the students who live therein.

The boys' building is 30x20 ft., comprising six rooms; five rooms downstairs and one large hall upstairs. It can accommodate about thirty or forty boys. This building is also made of wood and was greatly in need of repairs.

The third building is a new building for teachers, recently erected by the late Rev. H. E. Connor. It is made of wood and covered with zinc. It is 25x21 ft., and has six rooms.

The Bassa station is in need of about three or four new workers to aid Miss Bryan in the work that she still labors to do.

I suggested to Miss Bryan that she take a rest, but she said she did not care to come home for a rest, but would rather stay at her post and carry on in the name of God. What zeal, courage, and hope is there! Practiced in the lives of our faithful workers!

Bassa stands as a testimony to the labors of Miss Susie M. Taylor, who organized this work, which was dedicated March 11, 1917, by Dr. L. G. Jordan, then Secretary of the Foreign Mission Board. Much of the work here has been done through the cooperation between our Board and the Liberian Baptists. They donated to us three hundred acres of land and gave largely to the erection of the buildings, and in former years did much to help support the workers. We hope that day will soon return.

From Bassa we returned to Monrovia, overland, by hammock and on foot, making the trip about two and a half days.

#### BENDOO MISSION

On December 4, 1935, we began our journey from Suehn to Bendoo by means of hammock and on foot. We reached Bendoo about 4:30 P. M. the next day, thus making a trip of about one hundred miles in less than two days. Here we found Mrs. Emma F. Butler and her student body awaiting us.

After the evening meal I sat down in conference with Mrs. Butler and listened to the story of her many problems and responsibilities and the trials and struggles through which she had passed, during her years of service at Bendoo. Seeing that she was in need of rest I at once planned with her a furlough to America. There were many other problems pertaining to the work that we were not able to solve in this conference.

Bendoo has the following equipment: The main building, which is 45x18 ft. In this building both the girls and the teachers live. Aside from the annex, which is very new and made of wood and zinc, this main building is much worn and in need of repairs.

The chapel building is 36x25 ft. The floor is concrete and the walls are covering are made of zinc. This building is also greatly in need of repairs. The boys' dormitory is 40x24 ft. It is made of mud, partly plastered with a thin coat of concrete.

The number of students present in the school was 36 boys and 16 girls. Although the school had closed for the vacation period, one could see the results of the work that had been done with the students, and could appreciate the labors of Mrs. Butler and the two helpers that she had with her.

It was my opinion that it was too great a responsibility to put on the shoulders of three teachers, and most of the time one person had to work all alone. Mrs. Butler informed me that for the most part she had worked alone, with only the little assistance that came from some of her students.

Bendoo station needs more support and greater care and supervision. It demands more than one person can give, with scarcely enough money to keep one's own debts paid, to say nothing of the problem of caring for the students. It is my opinion that with a stronger force and a greater number of efficient workers on the field, more could be done in the way of developing the resources of the land for the good of the work. We have about 150 acres of very fertile land connected with the mission. The station is located on the banks of the Mofob River and the Peoso (Fishermen's) Lake. The Mofob flows into Lake Peoso, and the lake joins the waters of the Atlantic Ocean. Bendoo is one of the most beautiful spots in all of Liberia, and it is said to be one of the most healthful sites in all of the Republic. We must do our best to develop and carry forward the work on this station, not only because of its beauty, but because of the place it holds in the history of our missionary ventures.

This is the oldest mission station owned and operated by our National Baptist Convention, Inc., it was in 1883 that Rev. and Mrs. W. W. Colley, Rev. and Mrs. James H. Presley, of Virginia; Rev. Henson McKinney, from America as missionaries and founded the work at Bendoo. Here Dr. E. B. Topp and Rev. Diggs, of Mississippi, and many other pioneering souls also labored.

It is at this station that the dust of our first missionary who died on African soil still rests. On one of the five little white stones that mark the resting place of our honored dead, are these words: "Hattie Harris Presley, died Aug., 1884." One year after they had reached the field, she passed into the Great Beyond. On four other grave stones in the little cemetery are the following inscriptions:

"Baby Presley—1884."

(This marks the resting place of a little child who passed away in the same year as did Mother Presley.)

"In loving memory of John J. Coles, Jr., 1889. By his Mother, Lucy A. Coles."

"Lewis L. Bouey (a boy), 1909."

"Rev. H. N. Bouey, D. D., Dec. 15, 1909."

Bendoo, then, is most sacred to us because of the honored dust of those who sleep upon her silent hill. As I stood looking at the tombs of these pioneers and their children, these words came to me and I penned them in my record: "In loving memory of those honored dead who sleep here, we should keep going forward. They fell here for land and people, for us and for our Christ, and for a new birth of God's Kingdom in the hearts of men. As they slumber here, may no alien hands ever touch their holy stones, and no unhallowed feet ever tread upon their sacred dust."

Sunday morning, December 8, 1935, we were in worship about 7:00 o'clock. After a brief devotional period, led by Mrs. Butler, the principal, I delivered the message of the morning from Matt. 5:1-10, and Romans 8:1-9.

At the close of the worship, I made ready for my return journey, departing from Bendoo about 9:00 A. M., and reached Suehn about 4:00 P. M. Monday, December 9, 1935. From here I returned to Monrovia and made ready for my sailing from Liberia on the night of December 16, 1935.

#### CHAPTER IV

#### FROM LIBERIA TO NIGERIA

December 16th, 7:30 P. M., I departed from Monrovia in a little serf boat for the S. S. Anstetkeek, which was bound for Takoradi, my port of debarkation.

For two days we travelled before we came to Port Barst on the French Ivory Coast. I spent a part of the day and following night here. Observing the ship's crew unloading the cargo of gin, a young African student who was just returning to his homeland from a five-year period of study in Sweden, said to me, "Look at all these cases of gin they are unloading. That is the stuff that is killing so many of our people." Then the thought came to me: "How much good the Christian Church would do if it could convince the merchants who ship this commodity to native people, to discontinue such in the name of humanity and the Kingdom of God." The Church must not only seek to save the native now from the evil influences in his home environment, but she must also do her bit to keep our home communities from sending to them commodities that ruin and kill.

#### GOLD COAST

I arrived in Takoradi, Gold Coast, December 19th, 7:30 P. M. I was met by a young man who works in the office with Mr. G. J. Christian, a leading barrister at Sekondi, Gold Coast. The Gold Coast is much more improved than is Liberia, because of the fact that English capital has been made available to develop the resources of the colony. Here we had a good road between Takoradi and Sekondi, over which we traveled by means of a Ford car in a very short time. It was about 9 P. M. when we reached the home of Lawyer Geo. J. Christian, at whose home I spent the time while in Sekondi. The lawyer was away because of ill health, but his family, along with a friend of theirs, Attorney C. E. M. Abbenetts, made my stay as pleasant as could be expected.

On the next day I was up early and about the little town of Sekondi to study general conditions, as well as educational opportunities, and to observe our school, the "West African Industrial Academy," which was founded by Rev. and Mrs. R. E. Peters about July 11, 1927.

This was the vacation period, but Miss B. S. Simmons, who was there in charge, assembled the student body, in order to give me a chance to meet them. I was told that the small group present did not represent the entire student body, which was reported to be about forty-five. They ranged in grades from the kindergarten to the sixth grade. I was told that all the students were day pupils, because they are located in the town of Sekondi.

Miss Simmons was very kind to me and put at my disposal all of the old records of the school, from its beginning to the school year 1936. She took me through the building and gave me a chance to visit each room. The building is an old, two-story dwelling-house, with partitions knocked out downstairs, so that we have one big room, which is used for the school room. Upstairs are seven rooms, which are used as living quarters. The teacher, Miss Simmons, lives here, and also her niece, Miss Charlotte Simmons, who also helps in the school. The other teacher, Miss Myers, does not live in the building, but lives with her father in the city.

The building is on the main road leading from Takoradi to Sekondi. It faces the ocean front, which is a few feet from it. At the present time it does not have sufficient space for an adequate playground for the students. If we had sufficient space for a playground, the school building would still need much repairing and remodeling before it could be put in fair shape as an institution of learning.

It is too much to expect our workers to measure up to the requirements and to meet the demands of the time, if we do not give them sufficient material with which to work. The Gold Coast school must have a better site and better buildings, before it can in any way approximate the growing schools in that community. There are several very good schools in close and easy reach of the students who live in the environment of our school. Just a few blocks from it is located the St. Paul Catholic Mission, Sekondi. In the Catholic institution of this town there are 620 boys and 197 girls. They have 23 teachers, and the grades range from Standard I to Standard VII. At the completion of Standard VII, the government examination is given. The

persons passing this examination will have the first opportunities both for future study and employment. The school gets some help from the government since it has qualified to be on the accredited list. The rest of the funds come from the Catholic parishioners of Sekondi. This school started in 1906. There are about eight or nine hundred Catholic parishioners, according to the Father in charge.

A short distance from Sekondi, at Cape Coast, both the Catholics and the Wesleyans have first-class secondary schools. The buildings look like our modern high schools in the cities of America. Still farther on, about a day's ride in a truck, we came to Accra, near which town is the great Achimota College, with instructors from some of the finest universities in Europe.

When we think of our school work on the Gold Coast, we must think in terms of a progressive community, and must plan to do things on a bigger scale, or retire to more backward communities where little or nothing is being done, or where pioneering work is needed. In Sekondi, in fact on the Gold Coast in general, we meet a very high type of native population. They dress in some of the finest grades of cloth. Many of them have earned much money through the sale of cocoa. These people seem more advanced than many other communities into which I went, and have a finer-looking physique than many other people on the West Coast.

In planning our work for the future, we must take into consideration the needs, nature and general condition of the people. We ought to know what has been done, what is being done, and what needs to be done. Then we ought to decide what we can do and do it with all of our might.

From Sekondi I went to Accra, Gold Coast, by means of a Ford truck. Along the coast I observed many cocoa farms and many people seining and drying fish. I arrived in Accra about 6:30 P. M. and went to a native hotel called the Trocadero.

Sunday, December 22, 1935, Mr. Azchewie put his car at my disposal, to make a trip out to Achimota College. This was indeed a very inspiring and delightful experience, for when one observes these buildings and grounds and the students and teachers, one feels as if he were on the campus of one of the leading universities in America. The British Government must be given credit for this forward step in this provision for higher education for the natives on the Gold Coast.

On Sunday afternoon I visited a native Christian church in the town of Accra. This church represents a movement on the part of some of the natives to break with all that is foreign and develop a Christian church along the lines of native customs, habits, and traditions. Hence the people dress in their native costumes, for the most part. The songs and the Bible are written in their native language, and the prayers, even the sermons, were delivered in the native language. But the worship service is a mixture of Roman Catholic ritual and Protestant rules of religious devotions. To me the originality was seen only in the use of the external form of worship, such as the language and customs, and not in new and native methods of religious worship, for the latter was borrowed and modeled after the church of the West.

Monday, December 23, was spent visiting the different mission stations operated by other Boards in and around Accra.

Tuesday, December 24th (Christmas Eve), was a day of weird and new experiences. After sending a cable of Christmas greetings to my family in America, I then visited a funeral celebration. The street was crowded with people. There were two dancing companies. Each had native drums and other instruments for this occasion. The respective dancing companies danced frantically in the open streets and the people also joined with them. About midway between the two parties two men stood, holding a huge chain about four feet long. I asked one of the members of the party for what purpose this chain was used. I was told that the purpose of it was to serve as a dividing line between the two dancing companies, in order to keep them separate that they might not cease from dancing to engage in fistic battle. For if they would mix there would be serious conflict. If this

were not a funeral, our informer continued, this chain would not keep these two parties apart, for they would break by and engage in battle. Two dancing parties never dance together on any occasion but for a funeral.

It was interesting to observe what varied emotions and attitudes were expressed at this funeral dance. Some ran, some leaped high in the air, others waved their hands, some laughed, some uttered wails of anguish as they moved about the crowd weeping bitterly. They were constantly going in and out of the little hut in which the corpse lay. Being stricken afresh by the sight of the body of the departed friend, they would again join the company, dancing for sorrow, then joy, and finally with an apparent hope of victory.

Being curious as to what was going on in the house, I asked permission to go into the little hut to view the body of the dead. On entering, I found the deceased was an aged woman. A napkin was tied tightly about the jaws, her body wrapped in a robe made for that purpose and decorated with many trinkets. Many stood by the little bed on which the body rested, with heads bowed, weeping and mourning and uttering low, musical sounds of anguish.

As we stood near the corpse, a tall, stately looking man came in, walked up to the side of the bed, holding in his hand a little glass that contained a clear-looking liquid. He held the glass out over the corpse and uttered something in his native language, then drank the contents. I then asked a friend standing near by, "What did this man say?" He replied that he was only giving a toast in honor of the dead and expressing his sympathy for the family, while taking a drink of rum to the honor of the dead.

For several hours I observed the ceremonies of this funeral celebration and noticed what peculiar ideas were expressed as to the attitude of the living towards the dead. The grounds of their hope, if there were any, I knew not; and their faith in the reign of life was not easily evidenced. But one thing was certain—I was standing in the presence of a group of people stricken by the sorrows of death and perplexed by the mysteries of life. I knew that they needed the hope, cheer, and the strength that are promised to us through the message and life of the Christ Child, whose birth all Christians were about to celebrate. The thoughts of this group followed me long after I had left, and the sounds of their voices could be heard hours after I had departed from the scene.

The sun having gone down and the shades of the tropical night hastened on, I walked out in a little park near the banks of the ocean to think on the significance of the approaching historic day, both to me and to the people of Africa. The night was a still and lonely one. Many natives had retired to their huts for rest, while others had wrapped themselves in their bills of cloth and had reposed in the streets for the night's rest. The skies were clear, the stars were many and bright, and appeared as if they had come out to announce once again to vigilant shepherds and to heavenly gazers the story of the New-Born Child. A constant and monotonous noise could be heard from the ocean waves lashing against the rough-hewn faces of nearby rocks. Up and down this open space I walked, alone, thinking of the people about me, the life and happiness of friends at home, and of the blessings that the Church of Christ might share with people who sleep on the eve of Christmas Day, unaware of the meaning of the life of Jesus and the significance of the advent of the Christ. Becoming tired from the labor of thought, and worn by the scenes and conditions of the past day, I went to my little hotel room and slept the rest of the night.

I was up early on the morning of December 25th (Christmas Day), seeking to catch the spirit of joy that such a day is expected to bring; but for me there was no joy. Beyond the reach of friends, without any token of remembrance, the day seemed more like one of well-earned sorrow than a time of expected joy. About noon we did see several companies of native boys & girls going about the streets, making merry, as one dressed like a clown leaped and ran and joked to the satisfaction and mirth of those who followed him. But down at the waterside men and boys worked without being concerned about the sacredness of the day called Christmas. They

were carrying on their backs heavy sacks of cocoa, loading their little boats with this cargo, and then fighting with the waves in order to take these sacks of cocoa to the Aboso, a ship bound for southern ports on the West Coast. I was keenly conscious of the fact that these tired young men needed rest, joy, and the inspiration that stirs the hearts of Western Christianity in the celebration of Christmas Day.

#### NIGERIA

Being booked to sail from Accra on this day for Lagos, Nigeria, I went aboard ship the Aboso, and saw a lighted Christmas tree in the dining room, the first definite reminder of the fact Christmas bells were still ringing. The ship sailed that night and I arrived in Lagos the next day.

I was met at the port by Rev. Samuel Martin, who accompanied me ashore and secured a car to take us to Ogbomosh, the headquarters of the Southern Baptists in Nigeria. From here we journeyed by means of a Ford truck to Issele-Uku, a distance of about one hundred miles, and arrived at the home of Rev. Brother Martin about 10 o'clock that evening. On this trip I observed many villages and towns in the interior of Nigeria. I saw the poverty of hundreds, and observed many diseases, including afflicted bodies, lame limbs, and even that dreadful disease called leprosy.

On Sunday morning I was the guest speaker at the church pastored by Rev. Martin. The church building is made of concrete blocks, well built, with a spacious auditorium with a capacity of seating four to five hundred people comfortably. The auditorium was filled. Having delivered my message through an interpreter, the morning worship adjourned, and I spent much time meeting the young students and members of the fine church. After dinner we returned to the church for a missionary mass meeting at three o'clock. Several workers of the Southern Baptists delivered very inspiring addresses. One would be delighted to see the fine type of work that is being done at this mission station. They have 149 students and nine instructors, including the head-master, Mr. R. I. Anigboh, and Pastor Martin. The school compound includes eight acres. The church building, the school building, the shop and the teachers' quarters are located on what is called the school compound. Rev. Samuel Martin, the pastor in charge, has the high commendation of the workers in his community. They say of him that he has the best and the most Christlike church in all of southern Nigeria. The workers of the Southern Baptist Convention are loud in their praise of his work and worth. It is his purpose, according to his statement, to develop a first-class industrial school, including also a large farm on which all their needed foodstuffs, can be raised. The salary of Pastor Martin has been paid, and is being paid, by the Pilgrim Baptist Church, of Chicago, Ill. But there is great need for some more support for the teachers and for the further development of this noble work.

Having observed the work of this station and community, I departed on Monday afternoon for Sepeta, Nigeria. Here I observed the work of Rev. and Mrs. Carson, under the Southern Baptist Convention. After two days in this city, I came to Benin City, where I visited with the Baptist pastor and viewed the work of some other mission stations. It was in this town that I saw more disease and greater suffering among the natives than in any town in Nigeria.

Taking a Ford truck, I travelled from Benin City to Ogbosho, and from here I travelled by a means of a little British train to Abeokuta. Here I observed the work of the boys' school of the Southern Baptists, under the leadership of Mr. and Mrs. Patterson. I also visited the girls' school at Abeokuta and observed the wonderful contribution that the Southern Baptist Convention has made and is still making in this community.

From here I returned to Lagos, having only one day before my steamer departed for Liverpool. The day having been spent observing mission stations in Lagos, I embarked on the Aboso for my homeward trip. Thus ended a travel of interest and experiences on the West Coast of Africa.

## SOME REFLECTIONS ON MODERN MISSIONS

## CHAPTER I

## A Definite Knowledge of the Task

Leaders in the field of missions have long since been convinced that a knowledge of the task is one of the primary essentials to a successful approach to the work that we propose. That fact accounts for the many missionary training schools that we have today, and the demands on the part of most Mission Boards that new workers going out must spend several months in a study of the language and the customs of the people in general before they begin their active work. It may seem very trite to even mention such a familiar and commonplace subject as this, but its importance to our missionary program warrants that we consistently keep it before our minds, in order to slay off the mental indifference with which it is often taken. We must ever be conscious of the urgent need of knowing our task as religious workers. Zealous ignorance is no worthy substitute for Christian intelligence. Men and women must be made to know that the making of a good missionary and, in fact, any type of Christian worker, depends upon more than simply the making up of one's mind that one would like to go out into new fields of labor. One needs not only a general, but a specific knowledge of the country and peoples among whom one is to work. General knowledge of missions is to the missionary worker what a general knowledge of the science of medicine is to a physician; it will enable one to generalize about everything and be definite about nothing. Such a physician is more nearly a quack than a first-class practitioner who has made a special study of some branch of the science of medicine. And in addition to this knowledge, a skilled physician makes a definite study of each case that comes under his supervision. He must know the problems, before prescribing. Missionaries must not only have specific knowledge of the country and the people to whom they wish to go, but they must have knowledge of the nature of the individual problems that these people confront. Here knowledge does not mean simply what the worker understands the problems to mean, but it means a comprehension of what they mean to the people among whom they are working.

We will now turn to consider some of the few things that we must know in order to render the best type of service on foreign fields.

## I. Knowledge of the Economic Status of the Country

What do the people own? Are they rich or poor? Have they economic freedom, or are they economic slaves? What are the assets and liabilities and the natural resources of the country, and how do the people make use of them? These are some of the questions that we must face.

The right type of missionary work does not aim at making a person dissatisfied with his own country and desire to seek another; rather, it aims at teaching the people how to appreciate their own and to develop and honor it as a gift from God. He will be taught to harness his own streams, till his own soil, and to master his own natural resources for the good of his land and people.

The economic foundation must be well laid in order to give adequate support to the cultural life that is to be built thereon. For no people can maintain and abide cultural success who depend upon the economic foundation of other peoples and countries. The powers that finance the educational, political, and even the religious organizations of the people can break and destroy them at will by simply removing the foundation on which the

things stand. An African culture of any far-reaching consequence can never be permanently built on the economic foundation of Europe or America. Now, we do not mean to say that an undeveloped country should not borrow and make use of the capital of other developed countries in an effort to develop themselves, but what we do mean is that the cultural life built during this period of development should be in proportion to the real wealth of the country, and not in the light of capital that might be withdrawn at will. The foreign capital, borrowed or employed, should be put into the building of an indigenous economic foundation on which the growing culture is to stand.

The truth is, there is serious danger to the cultural life of any undeveloped people to have forced on them, either directly or indirectly, an economic method of life whose maintenance requires an abundance of foreign capital on which the people will finally learn to depend. The industrial civilization of Europe that has required hundreds of years in building is too massive, mammoth and complex to be forced down on the simple, economic civilization of Africa without causing serious after effects. It tends to enslave the people by developing in them a love for the ease that foreign wealth creates, and by creating an expectation that must fall to the ground when this foreign capital is no longer available. Teach a generation of men that they can earn their daily bread by working for another for wages, and the chances are they will become so satisfied with being hirelings that they will not learn to take the responsibility of developing their own resources themselves. In the rustic frontier days when men must live the rugged life of pioneers, if they would live at all, it would be the greatest tragedy to their future economic and social well-being to teach them to live like princes. They must ever believe that they have the power to "fell the ungracious oak; and drag from the soil with hurried toil the thrice gnarled roots and stubborn rock, and with plenty pile the haggard mountain side." Believing his, they will keep their initiative for getting an independent living from the resources of nature. Every student of primitive culture knows that a desire and an urge to wring from Mother Nature, however unkind she seems to be, an independent livelihood for family and kin, is as basic a part of the life of primitive people as the instinct of flight is to birds in quest of food and shelter.

It is this primitive urge, refined and developed through years of evolution, that has produced in Europe and America our bankers, captains of industry, and our scientists and inventors, under whom Western civilization has become what it is today. Given this drive, this urge and initiative, though robbed of all wealth and luxury, a people are still supremely blessed, for out of the dust of defeat they will mold a kingdom of power, and from the ruins of poverty they will again build a life of plenty. It is this spirit that makes a highway through the wilderness and pumps rivers of water through the sands of an arid desert. But, on the other hand, if the coffers of a people are filled by means of charitable grants, and if they are made clerks in banks to handle millions of dollars for others, and they have lost the urge and initiative mentioned above, they are rising for a woeful fall and are already in the potential throes of an awful poverty.

The most effective economic growth for any people is evolutionary and not revolutionary, for through the evolutionary process the appetites and economic expectations are adjusted to, and in a large way integrated with, the earning and developing power of the people concerned. It is a serious crime for a person to develop a million-dollar appetite with a ten-dollar earning ability. Such a person will be far better off to have a native wage-earner's earning power and a ten-cent appetite. When we saw the million-dollar earners of a certain American firm in Africa buying and eating canned foods, we said: "What a curse to the souls and bodies of these people who are developing an appetite for canned food before they know how to use it. They would be far better off eating the native food in the native way, for then they would not develop a spirit of dependence on any firm but nature, whose bounty they know have blessed them through the years."

The missionary enterprise, not being interested in profits but persons, is the only enterprise in all Africa that could sponsor a program of economic evolution through which the native population may be led to a greater mastery



of their own resources for their own good and development, and finally the collective good of the world. The soil, as the source of much of the economic life of any people, is the foundation of that Kingdom of God in which men may have the necessities of body and mind. We are called upon, to know the economic problems of the people among whom we are to render unto them the best service. There is no better way to put into operation the implications of the social Gospel than on mission fields, by teaching the people how to get the goods of life from the rich earth and to so use them that they will serve as an eternal basis of education, government, and religion. Through the right use of God's earth, the wealth of the soil, the fruit of the trees, and all the gifts of nature, the Kingdom of God can be brought nearer to the hearts and lives of men.

The motto of the Christian Rural Fellowship expresses in a very definite way what should be the missionary purpose in economics in the following words: "To promote understanding and appreciation of the religious and spiritual values which abide in the processes and relationship of agriculture and rural life; to define their significance and relate them to the Christian enterprise at home and abroad."

We need not expect modern industry to take such a point of view, for its primary mission is to earn money and its entire program is shaped with this in mind.

In Liberia, the Firestone Company is doing, and has done, much for the Republic. It has built roads and bridges, cleared bush, planted thousands of rubber trees, built modern houses at their stations, a hospital on one of the plantations, established a radio-plant between Monrovia and Station No. 1, built an ice plant, and has greatly increased the volume of Liberian business through the exportation of rubber and the importation of commodities which they need to carry on their business.

It was our privilege to visit this plantation last November and to see the work in progress and to learn something of the wages and the methods of dealing with the native population. The agreement between the Republic of Liberia and the Firestone Plantations Company, dated the twentieth of March, 1935, reveals what the Company is doing for the Republic in a business way, and in turn shows what is expected of the Republic.

The Church must not spend its time simply criticizing the policies of industrial organizations in Africa, but it should busy itself with effective measures for the economic development of the people, knowing their needs. As mission workers we must be eternally concerned about so improving the economic life of the people that it will be impossible for a native to have the least idea of his being inferior to those who preach to him. A general notion of the value of human life cannot reach its desired height until the economic life of the people is so improved that men are no longer used as carriers of heavy loads, or as beasts of burden. It is indeed hard to convey your convert the spirit of Jesus so long as he must see you riding on the backs of his countrymen.

## 2. A Knowledge and Appreciation of the Social Life of the People

When we arrive on the foreign field we will find social customs, traditions, and laws that have governed the people for centuries, many of which will be different from ours. Before we discard or condemn them, it is expedient that we seek to know what significance they have in the lives of the people. Research in the field of Anthropology and Ethnology has revealed to us rich mines of the social ideals in the lives of primitive people. A knowledge and an appreciation of these will go far toward aiding us in both adjusting our program to the needs of the people and in making the greatest contribution to their social life. We agree with those who say that, "The task of every African mission is not only to create a new social and spiritual order that were difficult enough. The growth of Anthropology, Ethnology, Sociology, and Linguistics has opened avenues into hitherto obscure recesses of the African mind and has revealed values, concepts, controls, sagelike

and motivations that must be reckoned with by the Christian message. To explore these areas, sift their elements, and evaluate them in the light of Christ's teachings is the obligation of the modern mission. Their inner values are the stuff from which African society is built, and the missionary must select those which fundamentally undergird native life and build them into the Christian structure."

But, in order to be able to so judge and select the constructive elements of African society, one must have both a knowledge and a keen appreciation of the social life of the people. We must be ever mindful of the fact that when Americans meet Africans, wisdom has not met a fool, and a man a beast, but two cultures have met, each possessing intrinsic values. Although we know that there is much in foreign cultures that is not valuable for our purpose, we must be aware of and seek all the good found therein, for the moral, social, and spiritual growth of the people. A greater knowledge of the task shared results in greater work for the cause.

## CHAPTER II

### CHOOSING OUR ENEMY

From what we observed above, we no longer consider all that is native wrong and the object of the missionary's destructive touch. But we go on seeking to save the social, moral, and spiritual values of the people, and are zealous to destroy all that is an enemy to the high cause of personality well-being, as Christians understand it.

We must, then, select or choose those things against which we are to wage our relentless battle, lest we find ourselves spending much time and money on things that do not matter, or we may undermine our own strength and let slip the opportunity for rendering the best service, by opposing those things that would be assets to the message that we bring, and strength to the manner of life we are seeking to instill. Our arm, or standard, in this matter must not be only a thorough knowledge of the peoples among whom we have chosen to work, but it must be the Jesus estimate of personality and His concept of the Kingdom of God. Grasping the Jesus estimate of individual and social life, we are then in a position to determine those things that are avowed enemies to our cause and those that might serve as raw material for building the new community. It was only against those things that served as a hindrance to His Kingdom ideal that Jesus preached and fought. His disciples once believed that only they had the right to cast out demons in the name of Jesus. And when they saw a stranger doing the same work, they became hostile, and said to Jesus, "Master, we saw one casting out devils in thy name; and we forbade him because he followed not with us." But Jesus ordered them to let the man alone, and consider him as a friend and not an enemy, so long as he labored for the same things for which they were laboring. "And Jesus said unto him, Forbid him not; for he that is not against us is for us."

Who, then, are the enemies that we face? Must we think of other denominations of Christians as our enemies? Once in the history of Christian missions, denominationalism was one of its greatest problems, for denominations vied with each other on the foreign field. Methodists were the enemies of the Baptists, Baptists were the enemies of the Presbyterians, and in fact practically all Protestant groups worked at daggers' points. The harm that has come to the work of Christ because of this possibly shall never be fully known. It has resulted in the overlapping of work, a confusion and division among the native Christians, and, worst of all, such competition has allowed other enemies more dangerous to the life of the people to go on progressing and gaining ground.

On the dangers of denominationalism in missions, Dr. John R. Mott says the following: "If Protestant missions continue, as they have for decades and

still so largely are, a disunited complex of separate, individual bands of bodies of missionaries, and of scattered indigenous churches, working with more or less varying aims and methods, what hope have we of triumphant success? At such a time duplication of independent effort or lack of concerted plan is a criminal waste.

A story goes that, in the pioneer days in America, there was a very small community in which vices of all kinds were carried on, and the result of this were seen daily in the wasting lives of the young and the untimely deaths of the mature persons. Seeing the seriousness of the matter and recognizing the great menace this community was to the town, a Methodist and Baptist minister decided on a joint revival meeting and a general program of social and religious evangelism. A tent was purchased, a chorus from the respective churches organized, and an evangelist sent for. On the day before the appointed time for the opening of the meeting, the evangelist decided to call the two ministers in conference in order to have them decide what they felt should be the major emphasis of the meeting in the light of the community problems. It had not occurred to the local pastors before how deeply each was interested in his own denomination. The Baptist pastor felt that his church, being the oldest church in the town, should have priority in getting the prospective members. The Methodist minister felt that they should go to his church, since this was his first year on the field and he needed to make a good report in the next Annual Conference. The debate lasted for hours and resulted in a decision to postpone the meeting until a future date. The evangelist, being a rather consecrated man and a preacher with great passion for human souls, said to the brethren: "Well, I am very sorry that this thing has so happened, and I hope it will be justified in the near future, and when you decide that it is more important to make Christians than church members, I shall be glad to join with you in the name of Christ to work against the forces of evil."

More and more we are coming to the point of view held by the evangelist of our story, that it is more important to make Christians on the foreign fields than to proselyte people into church membership. On our visit to Liberia, the Gold Coast, and Nigeria, on the West Coast of Africa, last fall we found the different Baptist groups, the Methodist Episcopal, the African Methodist Episcopal, the African Methodist Episcopal Zion, Episcopal, Church of England, the Presbyterian and the Lutheran churches living together as friends and members of the same body of Christ. They have not as yet entered into a perfect fellowship of cooperation, but they do not regard each other as enemies to be conquered. The workers on the foreign, as well as those on the home field, must always feel that they are friends and co-laborers and not enemies to be fought. Because we differ, we need not be enemies for, in being enemies, we hinder the progress of Christ and cheapen the Gospel that we preach.

Some have maintained that the first enemies to be attacked are the other religions at work on the field, e. g., Mohammedans on the West Coast of Africa. We are aware of the fact that many of the ethical standards in other religions are far below those of the religion that we represent, and that these religions fall below the standards of spiritual excellency as comprehended by us. Yet, it is our opinion that waging an immediate and direct battle on these religions involves us in a type of theological and philosophical argument that does more to confuse than to reveal the high spiritual purpose of the Christian enterprise. Those of us who have had years of training in a study of comparative religion may clearly see and easily comprehend the obvious and subtle differences between the religion of Jesus and the other living religions of the world. But it is presumption on our part to expect a primitive mind to catch the significance of these complex arguments.

Another difficulty is the fact that in many of these religions there are excellent souls that have won the respect and admiration of the people by their unselfish dedication of life to the ideals of the religion that they have embraced. To go in as strangers, teaching at the very beginning that all of the best men in the community are wrong, puts the Christian at a decided disadvantage, for the people know the good that these men have done and

are still doing, and naturally would not be willing to sacrifice them and all for which they have stood, upon the mere suggestion of strangers whose characters they do not yet know and whose philosophy they do not quite comprehend.

To some of the native people the Mohammedan's Allah and the Christian's God are the same. In the story of the visit of the Mohammedans to the Suehn Mission on November 11, 1935, as referred to above, one of the Mohammedans said in his speech that, both Christians and Mohammedans are working for the same God, and He answers Mohammedans' prayers as well as those prayed by Christians, because the old priest had prayed about twenty-three years ago that God would make the Suehn campus a training place for their children, and that it would be a place of light for the community. And then he says the prayer was heard, for those present could behold what God had done.

How difficult it would be for any one to try to prove to this man and all who believe as he believes, that God did not answer the prayer referred to. It is much better to be at least friendly with these representatives and profit by whatever light they may be able to shed on the problems before us, without so committing ourselves that our own message will be involved and misunderstood.

En route through the jungles of Liberia, from the Bendo Mission in Cape Mount County, back to the Suehn Mission, we came to a little town just before the full flush of dawn. Our guide, not being well acquainted with this section of the country, was not sure as to which of two ways leading out of the town in question would take us to our destination. We had no alternative but to ask people in this town the way or hazard a guess and run the risk of traveling miles on the wrong wrong road, which would be a tragedy in the African jungles. But it was too early for the people to be up and about their work. However, we came close to a small hut in which a little torch burned dimly, and we heard the Mohammedans chanting their morning prayers. We paused, and they recognized a group of strangers, an unusual sight for such an early hour. They ceased their worship and looked out upon us inquiringly. We then apologized for disturbing and asked them about the roadway in question. They further suspended their worship long enough to tell us what we needed to know. Here was an illustration of how, at times, the help of another religious group is much needed, even in the case of a Christian. Here was a group of Christians who did not know all they desired and needed to know about a local road, and the only available help could come from a group of Mohammedans who had arisen while it was yet dark to praise and worship their God. How much time we might have lost if we had said, as a group of Christians, "These people be Mohammedans and they are our enemies, and hence we will ask or accept nothing from them."

In matters of practical religious concern there is help that we can get from the Mohammedans on the West Coast of Africa to facilitate our work as Christians. We have much to learn from the Mohammedans' method of personal evangelism among the native people.

In the first place, the Mohammedans, by tradition, nature and practice, can live so close to the life of those whom they seek to convert that they can once destroy the idea that their religion is strange and is brought in by strangers. In the second place, they take their religion as a definite part of their daily business. The trader seeks not only to sell his goods, but also to convert the buyer to his religion. The mosque is built so nearly like the style of the native huts and so close to the life of the village, that it seems as a direct outgrowth of the life of the people. These and many other contributing factors may account for the rapid growth of the Mohammedans in Africa, and ought to give us food for thought.

We do not mean to say that we as Christians can follow the customs and habits of the Mohammedans or any other religious group. Neither do we advocate the doctrine of religious syncretism as the sole object of Christian missions. But we do maintain that by being friendly with other religions

and dealing with them as if they were our friends, we will get close enough to them to inspire them with the strength and scope of the message that we have to offer, and to finally draw them to the higher way in which we have chosen to work. It is our belief that Christ should be taught in the positive, and not in the negative, especially when we stand face to face with other living religions.

We must have the same confidence in the Christian religion that Gamaliel had in it when he said, as touching the persecution of the Apostles: "Refrain from these men, and let them alone; for if this counsel or this work be of men, it will come to nought:

"But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

We believe the Christian message is superior and creative, and hence we do not fear it even in the presence of other religions. But, it must have its force, not simply as a teaching about life, but as a manner of life that is simple enough and creative enough to hold the hearts and minds of those who see it flower forth in us. We must not only urge the world to try our religion, but we must try it and demonstrate it before the eyes of the world as a positive power of life.

We bought a raincoat at Gimbel's store, in Philadelphia, before going to Africa. We were told it was rain-proof, but we did not know whether this was true or not. One day, going up the river to Forksville, en route to Bassa in an open boat, a heavy rain came down. Every person used his coat or his umbrella to protect himself. We looked for someone to offer us an umbrella or a coat, but each person used his umbrella or coat for his protection, for all were in the rain. We then remembered that we had in our grip a coat bought in America that the clerks told us was rain-proof, and it was now that we needed it. How foolish we would have appeared sitting in a falling, soaking rain and arguing with people on the little boat on the point that we had a raincoat in our grip better than any they had. They would have laughed at us, and rightly so, and possibly would have asked: "Why don't you open your grip, take out this fine coat and protect yourself from the falling rain?" But we put on our coat and sat in the crowd, saying not a word about its superior quality. When the rain had subsided we stood and shook the water from the folds of our coat and unfastened it, to find that we were perfectly dry. No argument was then needed to prove that the coat was rain-proof.

In the presence of other religions and non-Christian cultures, we must demonstrate the superior worth of our religion by showing that it works in human life and that it produces a superior type of personality.

In several instances we saw the practical working of this philosophy. At the Suchu Industrial Mission station our workers are very friendly to the Mohammedans and have won their respect and confidence. This has been done, not by a compromise, but by counting the Mohammedans as friends and at the same time showing to them the quality of life that comes from the Christ way of living. We listened to a Mohammedan man at the Suchu station paying a glowing tribute to Miss Mildred Griffin, Mrs. Mattie Mae Davis, Miss E. B. Delaney, Mrs. Sarah C. Williamson Shields, and others, for the type of life they have lived among them. He said of one missionary: "We watched her and she walked the chalk line. She is a good woman. She loves our children and she is friendly to us. For me, I be too old to make good Christian, but I want my brother here, because I know this Jesus business, it be true." How did he come to know this? Surely not by debating on theological issues and not by listening to diatribes against the Mohammedan faith, but by the lives, manners and dispositions of those workers who have preached Christ among them.

We repeat that we must not consider all other living religions at work on the foreign fields as the enemy against whom we must urge a direct bat-

\*Acts 5:38-39.

tle, for there is so much more in primitive life that is far more dangerous to the lives of the people than the living religions that are there. On the other hand, we must not take it for granted that the work that is done by them is final and need not be improved upon by us. If they do serve as schoolmaster to bring the natives toward God, it is our task as Christians to bring them to us full a knowledge of Jesus Christ as our powers will permit.

The enemies, then, against whom we are to fight are those primitive practices, secular or sacred, that put upon the growing spirits of man burdens that crush and kill. The missionary spirit would drive out the darkness of ignorance wherever found, and break down all altars of human sacrifice, and teach men that there is no succor in a way of superstition and no abiding salvation in the worship of images of wood and clay. As mission workers we must be for all that promises light to the people, and against all that would plunge into social, moral and spiritual darkness. It is the opinion of Dr. John R. Mott that the Christian Church, both at home and abroad, must select as its enemies all those forces, powers, methods, standards, and philosophies that in any way tend to cut across the life that Jesus revealed and God willed for all men. He says the following: "We are at the beginning of a new era and we fail to recognize as we should the part that anti-religious forces are playing in shaping it. In all parts of the world we are facing common enemies. Never was there a more critical moment. The best men must be mobilized. The wisest strategy must be employed. The materialistic philosophy of the day, the violence of the destructive communistic activity, and powers of paganism and of faiths and systems contrary to the teachings of Christ, the reactionary attitude of so many governments with reference to religious liberty, the perilous subordination of religion to serve the political ends of the totalitarian conception of the state, and the necessity of recasting the prevailing industrial and commercial system so that it will not negate the principles of Christian love and brotherhood nor conduce to international war—all present a challenge to Christ's followers which has never been surpassed in gravity and urgency."

### CHAPTER III

#### OUR MISSIONARY STRATEGY

A knowledge of the peoples, the country, and the problems that confront us, and an awareness of the enemies that we face will naturally determine in a very large measure the method of attack that we shall adopt. A wise general seeks to know the country as well as the location and the strength and strategy of the enemy in order that he might better organize his forces for battle. It is to that end we look to our Foreign Mission enterprise when we seek to acquaint ourselves with the task that remains before us. From what we have said in the two preceding chapters, the nature of the strategy that we must employ is self-evident, and may be stated in a few words.

First, there must be a more careful planning of our work on the home base. It is really on the home base that we begin our aggressive attack against the evils abroad. It is here that the workers are selected and sent out. It is here that the funds are raised to finance the work. Therefore, it is of supreme importance that we plan well our work at home. Home planning will include many things, but we shall call attention to several of them.

(1) Our budget must be balanced, either by increased and systematic giving, or by adjusting the work to the funds available. Our department of missionary propaganda can never do the work that is greatly needed so long as it labors under the constant strain of insufficient funds. On the other

hand, we cannot expect the most wholesome relationship between workers and Boards when the latter fail in keeping their obligations as agreed in contracts. The difficulty arises from the fact that contracts are drawn up with workers for a period of three to five years, or more, and salaries are set in the light of the present financial status of the Board. The very next year there may be a serious drop in missionary funds, but the contract, based on the financial income of the previous year, must remain in vogue until the legal time of expiration. Mission Boards that do not have endowments, and can never boast of a surplus of funds, must somehow work out a plan by which there can be an accumulation of sufficient funds and a budget so planned that contracts drawn up with workers will be drawn on funds available and not on funds we hope to raise. For the contract between the Board and the outgoing missionary binds the Board to keep its financial promise, and this is as it ought to be. But, the difficulty arises from the fact that the promises and pledges made by churches and individuals which they may, and do, break at will, do in no wise bind them to the Board. Hence, when the deficit comes the Board must stand alone and by the mercy of a few friends who will seek to save it. On this very issue Mission Boards that try to operate on insufficient funds have lost the support and, in many instances, the good will of many returned missionaries, who have had to resort to legal measures to secure their hard-earned salaries. It is better to hold our working force constant and at a level that will allow us to build up a fund for a three or five-year period, then contract subsequently with workers on the basis of this accumulated fund. We do believe in progress and in doing bigger and better things for the uplift of our brethren on foreign fields, but we must put our mission budget on a sounder business basis or run the risk of being considered Christian in our appeal for workers, and un-Christian in our business policies. For the wealthy Mission Boards this is no problem, but for the poor Boards this is a matter of grave concern.

Secondly, our selection of workers for the foreign field should be done with more care, patience, insight, and prayer, and their preparation should be as important to us as their selection. For they are the diplomats of the Divine Kingdom, going forth to plead an eternal cause before a worldly world in many cases, a hostile court.

In the third place, we must concentrate more in the work of the Foreign Field. Many Boards are already emphasizing this plan in their foreign work. It is better to do one piece of work well than to attempt many without the best results. A central station may become the basis for developing a Christian community which is greatly needed, if we should make an abiding impact upon the primitive methods of life. It is not enough to train a student and then send him back to the bush to live as he did before his contact with the mission school. It is better to provide for him a place in the new community whose tradition he has just been taught. Traditions and customs are powerful in the lives of men and can only be creatively and effectively overcome by having other traditions to which the people may be loyal.

On our visit to Suehn Station in Liberia, West Coast Africa, we held several conferences and finally planned to begin on our farm an effort to build a community, based on Christian customs and practices. The plan is to have low graduates and former students of the school to use portions of our land as little homesteads, and to encourage them to follow Christian practices regarding marriage, family life, worship, and general social habits. Inasmuch as the Chief controls his town, builds up other small towns and half towns nearby, we are aiming at making our Suehn Station a Christian town, with a Christian worker acting as a Chief for Christ and the community. This is designed, both to help our converts to be better Christians in a Christian social environment, and to show them how to earn a living for themselves from the soil in a better way, after conversion.

Mrs. Mattie Mae Davis, the principal of our Suehn school and our proposed leader in this experiment, has pledged herself to the task of making

success, by the help of God. In a letter dated May 5, 1936, Mrs. Davis gives the following report:

"I think your community project will meet with the approval of the folk. Two young men, one a former student and the other a recent convert, have come, asking permission to build on mission land."

This, in the final analysis, will teach our converts how to look to their own country for a livelihood and will inspire in them the feeling that Christianity is not an African visitor, but can be made at home even in the tropical jungles.

In the fourth place, there must be a greater spirit of interdenominational cooperation.

More and more denominations and different cultural groups at work on the foreign field will seek to cooperate, and will reduce friction to a minimum. There will be no competition, for they will select their respective areas of work in reference to the location and sphere of work of other groups. We are glad to report that we observed much of this type of interdenominational cooperation on our recent trip to Africa, notwithstanding the fact that much remains still to be done before our goal is reached. Dr. John R. Holt gives the true note of warning when he says:

"Piecemeal application of the cooperative principle is not enough. Something more radical and far-reaching is necessary to give substantial reality to the many scattered pieces of helpful cooperation already existing. There is an imperative need of a more masterly diagnosis of the situation, a clear definition of the aims or ends to be realized, and the program to be carried out.

"The Christian forces must unite on a more comprehensive scale, and this on an accelerated pace, for if we perpetuate the luxury and inefficiency of our divisions, we shall surely miss the day of our visitation and the realization of our largest possibilities."

A word on missionary strategy is never complete without a reference to the Divine element. We must ever resort to the guidance and power of the Holy Spirit. We will keep ever before ourselves the fact that we go, not in our own name, but in the name of our God, for missions is truly a religious venture.

#### CHAPTER IV

#### FOREIGN MISSIONS A RELIGIOUS VENTURE

As the years reveal to us new demands in our missionary endeavors, we must give ourselves more and more to the discovery of more effective means and methods of meeting these demands; for we do move almost daily in the face of new occasions, and "New occasions teach new duties, and time makes (some) ancient good uncouth." Time and progress have rendered many of our earlier missionary methods non-serviceable. The young, indigenous church is approaching maturity, and the nationals among whom we work are showing some signs of passing from the adolescent stage of yesterday to a more mature life today. It is not strange, then, that we hear so much today about methods in missions and the need for properly implementing the present and future steps. As the problems faced by missionaries become more complex, they must evolve methods that are also complex, and hence the missionary task today includes far more than it did when the first inspired souls ventured beyond their borders to share their message with other peoples. Notwithstanding this great need for new methods, we must remember that the message is fundamentally the same, and that the supreme task of Chris-

lian missions is religion. Those who are most severe in their criticism of modern missions find in it a lack of the spiritual fervor and sincerity required of it. And those of us who are interested in this enterprise and close to it almost hourly, must confess that the religious note is not as obvious as it should be. We have all but lost sight of the religious business of missions in our haste to raise our missionary budget, all of which is very seldom for funds, and our missionary representatives must spend practically all of their time begging the home field for enough money to open our doors on foreign fields. The average person today does not consider that a missionary appeal has been made unless the speaker spends practically all of his time on the subject of money, apparently forgetting that the greatest missionary appeal ever made by any messenger was for men. Men who will do and dare for the cause of Christ; men who will join the ranks of those who labor and live for the coming of the Kingdom of Christ; men who are prepared to empty themselves of pride, selfish ambition, and a desire for worldly glory, and be filled with a spirit of humility and a mind for service; men who despise not the shame of Calvary, but who will go to bear the cross with glory.

The greatest missionary appeal that Jesus ever made was for men to follow Him for a transformation, and to go forth unto all the world and scatter the rays of a transformed and transfigured life. It was the call by the New Testament Church for men charged with the dynamic of the Eternal Word that sent Paul and Barnabas on their first missionary journey, preaching Christ with power, healing demons into abject silence, and turning a heathen world upside down. It was the call for men that gripped the heart of William Carey and made him stand when those stinging words of Ryland were hurled at him in the Northampton Association: "Sit down, young man. When God wishes to convert the heathen He'll do it without consulting me."

Cary could not make himself believe that the Gospel was not calling men to go and take the message to other lands. He believed that the command given to the Apostles to go into all the world was binding on the hearts of all succeeding ministers. It was the belief that God was calling for men that led to the deep, consecrated hours of the haystack prayer meeting in which Samuel J. Mills, Jr., James Richard, Luther Rice, George Hall, and Adoniram Judson took part, as America's immortal five. These five inspired men American Foreign Missions was born.

Today we need to appeal for men for Christ, some to go and proclaim the truth of God, and others to remain at home to aid those who have gone. We must remember that Boards and Foreign Mission Committees of themselves cannot make profound missionary souls, but only men inspired of God can make effective Missionary Boards and Committees. The history of the rise and origin of Missionary Boards is traced to personalities who preached the Gospel because of a love for the eternal cause. The Baptist Missionary Society of England was born October 2, 1792, as a child of spiritual aspiration and missionary passion of William Carey, a member of England's immortal five. The Board of Commissioners for Foreign Missions, which was the first missionary society in America, grew out of the pioneering spirit of Adoniram Judson and the little group of four other men who met nightly and prayed around a haystack in the year of 1810.

The China Inland Mission is the lengthened shadow of Hudson Taylor, a man called of God to preach the Gospel to Inland China. Referring to the work of Hudson Taylor and the origin and growth of the China Inland Mission, Dr. Howard Taylor says the following: "Inland China owes to the Gospel largely as an outcome of this life. Ten thousands of souls have been brought to Christ in previously unreached provinces, twelve hundred missionaries depending upon God for the supply of all their needs, without paying salary, a mission which has never made an appeal for financial help, has never been in debt; that never asks man or woman to join its ranks, has sent to China recently two hundred new workers given in answer to prayer."

It was W. W. Colley who went to Africa as our first missionary in 1883, who also was the pioneer in teaching Negro Baptists that they could organize into a National body.

Our missionary enterprise cannot go forward by simply planning for the material substance of life. It can only move on the God-filled lives of men. Dr. E. Stanley Jones was making an appeal for men for missions and for Christ when he said, "We cannot go farther until we go deeper." We must go deeper in spiritual fitness, deeper in desire for divine fellowship, deeper in consecration, deeper in love, and deeper in an unselfish devotion to a nobler cause. Our great need is more men in the pulpit, more men in the law, and more men on the foreign field, working for the victory of the eternal Christ; for religion can be vitalized and made real only in the lives of men. We might well pray with Josiah Gilbert Holland:

"God, give us men! A time like this demands  
Strong minds, great hearts, true faith and ready hands;  
Men whom the lust of office does not kill;  
Men whom the spoils of office cannot buy;  
Men who possess opinions and a will;  
Men who have honor; men who will not lie;  
Men who can stand before a demagogue  
And damn his treacherous flatteries without winking!  
Tall men, sun-crowned, who live above the fog  
In public duty, and in private thinking;  
Far while the rabble, with their thumb-worn creeds,  
Their large professions and their little deeds,  
Mingle in selfish strife, lo! Freedom weeps,  
Wrong rules the land and waiting Justice sleeps."

If there is any place where the emphasis needs to be put on men, it is in the Christian Church; for we sometimes feel that machinery can take the place of men, but such is not so. On this point E. M. Bounds utters a great statement and worthy of consideration, when he says: "Men are God's method. The church is looking for better methods; God is looking for better men. . . . What the church needs today is not more machinery or better, not new organizations or more and novel methods, but men whom the Holy Ghost can use—men of prayer, men mighty in prayer. The Holy Ghost does not come on machinery, but on men. He does not anoint plans, but men—men of prayer. . . ."

"The training of the Twelve was the great, difficult and enduring work of Christ. . . . It is not great talents or learning or great preachers that God needs, but men great in holiness, great in faith, great in fidelity, great for God—men always preaching by holy sermons in the pulpit, by holy lives out of it. These can mold a generation for God."

In our emphasis on the need of men, we do not mean to say that the giving of money for missions is not a part of our religious duty. We must see if we would preach by proxy through the lives of those who go in our stead. Giving is a definite part of our Christian duty, but our giving is spasmodic and irregular unless it flows out of a philosophy and attitude of life that is basic and abiding.

It does tie us close to a particular mission station to know that we have a personal friend, schoolmate, or a relative working there. That fact alone might inspire giving as far as it goes, but it is not sufficient to guarantee instant and consistent giving. For if such be the extent of our missionary interest, we may find that our zeal for the foreign field will return on the same ship on which our friend or relative returns, and our passion may be buried in the same grave in which his sacred bones lie bleaching.

Sympathy and pity for the suffering heathen is not a sufficient motive for consistent Christian giving. The wounds, bruises and indescribable anguish

of body and mind of a lost people are enough to move us to ask what we do to relieve such great suffering, and might inspire in us a power which may prove to be fruitful, constructive and creative.

It was the sight of a grief-stricken family standing at the graveside of an only brother that moved the Son of God to tears of anguish, and was from His sorrowing heart groans of grief and pain. But this sympathy was more than a passing pity, for it flowered forth into a power that rose from the grave of its eternal strength, and intruded upon the dark and exalted domain of death, and brought back from the land of shadows a life that so much needed and loved. Yes, He had sympathy, but MORE.

It was his sympathy for the poor miners of England, whose souls were being crushed in subterranean caves of night, that moved the great English preacher, George Whitfield, to turn from the fashionable city crowds to preach Christ to them, but it was more than sympathy. It was his profound belief in the fact that God was no respecter of persons, and that the doors of the Kingdom opened alike, both to men of wealth and to repenting sinners who would trust and obey.

It was the awful plight of the American slaves, with all of the cruelties and infamy that one could imagine, that stirred Henry Ward Beecher to preach with all of his might against slavery. But this was due, not only to sympathy, but to his belief in love and justice for all human kind.

Sympathy is not enough in missions. There must be an element that is more abiding than sympathy and more powerful than pity. For sympathy may stagger and stun and so rob us of our life and initiative that we become too baffled to venture and too enfeebled to perform a noble task.

A physician stood one night, gazing at the pale lips, sunken eyes and emaciated frame of his dear wife, who was seriously in need of an operation. He was stirred to indescribable depths of sympathy as he listened to her groans and observed her every sign of pain and suffering. Knowing the trouble, and being a specialist in the type of surgery needed, he determined to perform the operation on tomorrow. When the appointed time had come, he dressed in his operating clothes, arranged the necessary surgical implements, and the nurse, upon signal, began to administer ether. By the doctor's side stood another specialist, a personal friend to whom he had called in, fearing the worst might happen. The patient was ready. The doctor grasped his implements with a firm hand and approached his patient to make the first incision; but he paused for a moment and stood as if completely dazed. His lips grew pale, his hands trembled, and his eyes were seen falling from his eyes. Seeing he was unable to do the operation, he passed the implements to his fellow surgeon and muttered in a low, subdued tone, "My wife." The visiting doctor seized the instruments and in a few minutes a successful operation was done. The husband was a scientist and a skilled surgeon, but his sympathy for his suffering wife robbed him of his strength and blinded him to all the scientific rules governing such operations.

Sympathy alone for the suffering of the lost will not make true Christian statesmen out of us. Instead, it might render us unable to do our duty. Giving based on sympathy is too insecure as a foundation for the missionary movement. We must be ever mindful that we are a part of a great world and that our giving and our service for others move according to God's prescribed laws of Kingdom advancement. We not only give because of sympathy, but because we are coworkers with the Father in an attempt to bring a new world and to people the universe with the abundant life.

We fear much that God has done through the faithful sacrifices of His ambassadors of the Cross has been still untold, and many stories of praise have been withheld because the public has often shown an interest only in the pioneering stories of missions than aim at the production of pity and spasmodic gift. The home base must support missions as a Christian duty and free our missionary worker from an attempt at converting us in three months to the importance of supporting missions.

Missions is a religious venture. It moves on the philosophy of life that was proclaimed. The philosophy that this is our Father's world, and that He still labors to rescue it from the foul hands of sin and to redeem it from eternal death. The truth of God is, in the world, and it is marching on to victory. Love is the supreme motive of life, the redemptive force in all society, and he who knows the experience of this divine love must go forth with it and tell it to others. There is indeed little effective Christian service, according to the great Apostle, until the mind which was in Christ Jesus is found in us. In other words, Paul was teaching the Philippian brethren that their service to God must grow out of a personal philosophy of life, and if it would be a Christian service their philosophy must be the same as that held by Jesus Christ. Religion is an abiding reality and a dynamic power when it so possesses us that we think of its claim, not as the commandments, given in a sacred book, but as a personal way of life, loved and embraced.

There is too much in the world against our Christian philosophy of life for us to hold it as a practical possibility, at home, and as a winning message abroad, unless we are obsessed with a faith in the ultimate victory of the ideals of Jesus. Against the mission of the church stand imperialistic kingdoms and nations armed with poisonous gas and powerful guns; in opposition to the Jesus message of love are the ever-present power of hate and the apparently victorious march of greed for gain. To have the courage to preach a Gospel of peace in hectic days of war, to even dream of a world brotherhood when we behold the nations of the world seeking a new alignment for war and slaughter, requires and demands a stubborn faith in the God that Jesus revealed. If there be the God that Jesus revealed, even now the forces that buried the ancient nations of blood and iron, such as Egypt, Greece, and Rome, are waiting without the gate to send the present raged nations into the cruel grave of oblivion, and to conceal their fading glory in the dust of eternal shame and death. If it be so that the messengers of the Cross must go into the world's fiery furnace of collective corruption, we must be eternally cheered by the fact that our God is able to deliver us, and that He will deliver us from every flaming hell.

The words of William Cary, as uttered in his famous sermon in the Baptist Chapel at Nottingham, England, "Expect great things from God, and attempt great things for God," are as full of meaning today as they were when they fell from his inspired lips 244 years ago. In missions, yes, in the entire program of the Christian Church, we are attempting great things for God, because we are expecting great things from Him. For Him we shall cast in the seed, but on Him we must wait for the fruitifying power that He alone can give. For Him we shall wait, but from His eternal hand we shall look for the promised victory. For Him we will gladly take the hindering stones from the offensive grave of custom and tradition, but in Him shall we wait for the life-giving word to restore life to the dead and hope to the despairing heart.

As I gazed at the misery, the personality waste and social ruin of our black brother and sister on the West Coast of Africa several months ago, and saw their offensive sores and their many complicated diseases, and heard them in their funeral cries to gods that did not exist, I said: "O God, how low down we are, and what a curse has fallen upon us since the glorious days of Egyptian prosperity." But the words of faith expressed by Robert Browning gave my heart relief:

"If I stoop into a dark, tremendous sea of cloud, it is but for a time; I press God's lamp close to my breast; its splendor, soon or late, will pierce the gloom; I shall emerge one day."  
It is just "a stoop," and if this "dark, tremendous sea of cloud" is only for a time, what joy is ours. We need not grow faint of heart but ever press the lamp of God close to our breast. It has splendors that will soon or late pierce the gloom, and some day we shall emerge. In preaching in missions, we are passing the lamp of God to our hallowed breast.

Oh, the unlimited power for good in such words of faith! With them we can conquer ourselves, brave mad winds and waters, defy nations, due kings and kingdoms, and venture to plant the standard of Christ the farthest outpost of a troubled world.

## APPENDIX

AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF LIBERIA AND THE FIRESTONE PLANTATIONS COMPANY

Dated the 20th Day of March, 1935

This Agreement made and entered into at the City of Monrovia in the Republic of Liberia this Twentieth day of March in the year of our Lord Nineteen Hundred and Thirty-five by and between the Government of the Republic of Liberia (hereinafter styled the Government), represented by Daniel Brown, Post Master General, and Firestone Plantations Company, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, United States of America, hereinafter styled the Lessee, WILLIAM W. NESSEFF:

First: Article II of the Memorandum of Agreement between the parties hereto, generally known as the Planting Agreement, dated October 2, 1926, and ratified by the Legislature of Liberia by its Act Approved November 1, 1926, is hereby amended by striking therefrom the opening sentence of paragraphs (a), (b), (c), and (g), and substituting in lieu thereof the following:

## "ARTICLE II

"The Government, in consideration of (1) of the "establishment of Lessee's enterprise in the Republic of Liberia, (2) the payment of the revenue for which provision is made in paragraph (1) of Article II hereof, (3) the payment by Lessee of the sum of Four Hundred Thousand (\$400,000) dollars in bonds, at par, of the "Liberian Government issued under the Lease Agreement of 1926, or any amendment thereof, as rent in full upon the One Hundred and Ten Thousand (110,000) acres, approximately, of land now held by it under the Planting Agreement and the Lease dated March 1, 1935, for the 90 Year Period beginning October 2, 1935, and ending October 2, 2025, and (4) the further payment of the sum of Two Hundred and Fifty Thousand (\$250,000) dollars in such bonds, at par, agrees that during the life of this Agreement Lessee shall have and enjoy the following additional rights and exemptions:

(a) The Lessee shall be entitled to make such importations as it shall deem necessary for the operation and development of its Plantations and to export without restriction the products thereof and freely to transport such exports and imports by land or water within the Republic; and the Lessee, except with respect to documentary stamps, taxes of general application not exceeding existing rates as applied to exports and imports, shall be wholly free and exempted from any and all taxes, duties, dues, imports, excises, license fees, inspection fees, wharfage dues, harbour dues, highway tolls, and all other charges of whatsoever sort, description or designation, now or hereafter authorized, levied, or imposed by the Republic of Liberia or by an entity now or hereinafter acting or existing by its authority in the exercise of the inherent or delegated power (1) to tax persons, tangible or intangible property, transactions, or occupations; (2) to lay duties on exports and imports or either; or (3) to subject the exercise of any lawful activities to the payment of license fees, inspection fees, wharfage or harbour dues, highway tolls or any other imposition whatsoever, whether of the general character of those herein expressly mentioned or otherwise

provided, nevertheless, that the exemptions from import and export duties hereby granted shall be and are restricted to the importation of things and instances for use, directly or indirectly, by the Lessee upon its leased lands for the operation and development and not for sale or barter and to the importation of the products of Lessee's leased lands; and provided further that motor vehicles in excess of one hundred and fifty owned and operated at any one time by Lessee shall be subject to the same license fees and taxes as the similar vehicles owned and operated by others.

(b) The Lessee's foreign employees, under contract or otherwise, shall be permitted to reside and work in the Republic, and to enter and depart therefrom, and they shall not be subject to the payment of any direct or personal taxes of whatsoever character; provided, nevertheless, that nothing herein contained shall be construed as creating an exemption in favor of such employees with respect to general property taxes or Customs duties.

(c) The Lessee shall have the right to construct, maintain and operate lines of communication for the purpose of, efficiently operating its Plantations and enterprises, such as telegraph, telephone lines and radio communication stations upon the lands selected and held under this Agreement and beyond the confines thereof, subject to the provisions of paragraph (h), Article IV of this Agreement; and to the extent necessary for such purposes, any use, without the payment of rent, for such land, any Government land not already devoted to some other use. The Lessee shall also be and is hereby granted the right directly or through any corporate subsidiaries or affiliates, all licenses or assignees, to construct, maintain and operate for its own use and that of its subsidiaries or affiliate corporation and for public service a domestic and foreign radio communication system; and to determine the rates to be charged the public for such services; provided, however, that the Government shall be entitled to transmit messages on official business over any radio system established hereunder at rates not exceeding one-half of the rate charged the general public, and, provided further, that the rates charged the public for domestic service shall be fixed by agreement with the Government and the rates for foreign service shall not be higher than those charged by any competing radio service. All tax exemptions granted the Lessee under the provisions of paragraph (a) of Article II of this Agreement or any amendment thereof shall be enjoyed by any subsidiary or affiliate corporation operating a radio service under license for assignment by Lessee of the rights granted by this paragraph. The frequencies granted the Lessee by its contract with the Government of the Republic dated January 22nd, 1929, and now in use under assignment by its subsidiary, United States—Liberia Radio Corporation, and the frequencies enumerated in the letter of the Firestone Plantations Company to the Post Master General of the Republic of Liberia, dated February 9, 1934, shall be available to the Lessee and or its subsidiaries, affiliates, licensees, or assignees during the life of this Agreement. The Government in case of war or other public emergency, so declared by the President of Liberia, shall have the right to use the lines of communication to which this paragraph relates.

(g) The Lessee shall have the exclusive right to engage in any operations upon the lands held under this Agreement in addition to the agricultural activities herein authorized, including the exclusive right to take by mining or any similar operations the mineral contents of the subsoil of the leased lands; provided, nevertheless, that any precious metal or precious stones so obtained by Lessee shall be subject to a royalty payment to the Government of a sum not to exceed ten per centum (10 per cent) of the value thereof.

Second: Article III of the said Memorandum of Agreement of October 1926, is hereby amended by striking paragraph (d) therefrom and substituting in lieu thereof the following:

"(d) Lessee shall pay to the Government annually a revenue tax equivalent to one per centum of the value of all rubber and other commercial products of its Plantations shipped from Liberia calculated on the basis of such products prevailing in the New York Market at the time of the arrival of each shipment of such products at its Port of destination."

Third: Article IV of said Memorandum of Agreement of October 2, 1926, is hereby amended by striking out the first eight words of paragraph (g) and the whole of paragraph (h) thereof and the substitution in place of said paragraph (h) of a new paragraph (j) in words as follows:

"(j) The Lessee shall be entitled to establish, maintain and operate an aerial transportation system and necessary landing facilities therefor upon the lands selected and held under this Agreement and beyond the confines thereof; provided, however, that in the event that Lessee shall make use of Government land for the establishment of landing field rents shall be paid therefor in accordance with paragraph (c) of Article III hereof. In the event that such lines of transportation shall be used by Lessee for general commercial purposes to serve other for hire then while so used shall be subject to taxation under the general laws of Liberia.

Fourth: All bonds deliverable to the Liberian Government under this Agreement shall be surrendered to its Fiscal Agent, the National City Bank of New York, within ninety days from the date of the approval of this Agreement by the Legislature of Liberia, and shall thereupon be cancelled by the Fiscal Agent and retired; and no other bonds shall be issued in lieu thereof during the existence of the Loan Agreement of 1926.

Fifth: This Agreement shall take effect upon its ratification by Act of the Liberian Legislature.

In Witness Whereof the Parties hereto have caused this Agreement to be signed the day and year first above written.

Witnesses:  
R. S. S. Bright

THE GOVERNMENT OF LIBERIA  
By Dixon Brown  
Post Master General

Witnesses:  
F. C. Fisher

FIRESTONE PLANTATIONS COMPANY  
By Harvey S. Firestone, Jr.  
President  
Approved: (SGD.) Edwin Barclay  
President of Liberia

NOTE: The foregoing "Agreement," etc., is an exact copy of the original document.

**AUDIT OF THE FOREIGN MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION AS OF JUNE 30, 1936**

Cornelius H. Garlick, Public Accountant and Auditor  
529 South 19th Street, Philadelphia, Pa.

Dr. L. K. Williams, President  
The National Baptist Convention  
3101 S. Parkway  
Chicago, Ill.

August 27, 1936

Dear Sir:

Pursuant to your request I have made an audit and examination of the books and records of the Foreign Mission Board of the National Baptist Convention,

located at 701-03 South 19th Street, Philadelphia, Pa., for the year ending June 30, 1936.

In support of my report on this examination, I submit herewith the following exhibits as of June 30, 1936:

Exhibit I. Assets and Liabilities  
Exhibit II. Cash Receipts and Disbursements

Appended hereto and forming a part of this report are the following schedules:

Schedule A. Bank Reconciliation  
Schedule B. Accounts Receivable  
Schedule C. Advance to Missionaries  
Schedule D. Investments  
Schedule E. Salaries due Missionaries  
Schedule F. Other Accrued Salaries  
Schedule G. Accounts Payable

I report that:

All cash receipts and disbursements as recorded in the Cash Book were traced into the hands of the depositories. All checks were examined and scrutinized and comparison made with the entries arising therefrom in the Cash Disbursement Book. The deposit balance with the Roosevelt Bank and the Citizens and Southern Bank and Trust Company of Philadelphia were corroborated by correspondence and reconciled as shown on Schedule A.

**ACCOUNTS RECEIVABLE**

These accounts represent the amounts owed for the purchase of material and supplies used at home and abroad.

**ADVANCES TO MISSIONARIES**

From time to time advances have been made to missionaries on the field. A detailed list of these advances will be found on Schedule B. of this report. These advances will be repaid out of salaries.

**INVESTMENTS**

The real value of these investments is questionable, therefore a reserve has been set up for the following:

Union Investment Co.—stock	999 00
Union Protective B. & L. Ass'n.	765 32
Total	\$ 864 32

On the bonds of New England Power Association, 6 months interest was paid at the rate of 5½ per cent per annum.

**LAND AND BUILDINGS**

The title to the property located at 701-03 South 19th Street, Philadelphia, Pa., is recorded in the name of the Foreign Mission Board of the National Baptist Convention.

The real estate held in the foreign field is not carried on the balance sheet of this report, as the location of the property prevented a search of title and examination of the physical condition.



The value as carried on the books is as follows:

Book Value	\$68,630 00
Less Reserve for Depreciation	15,213 01
	\$53,416 99

#### MACHINERY, EQUIPMENT AND FURNITURE AND FIXTURES

This comprises:

Machinery	\$10,029 00
Equipment	1,895 56
Furniture and Fixtures	4,396 24
	\$16,320 80

Depreciation at the usual rate was set up as a reserve against each of the above accounts.

#### SALARIES ACCRUED

The accrued salaries have been materially decreased this year over last year as shown:

	6-30-35	6-30-36	Decreased
Due Missionaries	\$6,154 46	\$4,708 32	\$1,466 14
Due Others	508 75	397 25	111 50
	\$6,663 21	\$5,105 57	\$1,557 64

No Letters of verification were sent out.

#### ACCOUNTS PAYABLE

These accounts show an increase over last year as follows:

	6-30-35	6-30-36	Increased
Accounts Payable	\$1,962 22	\$2,499 62	537 40

A detailed list of these creditors will be found on Schedule G of this report. The balances were abstracted from the records and were not verified.

#### TAXES ACCRUED

This represents the unpaid taxes for the first six months of 1936. All taxes and water rent for prior years have been paid.

#### MORTGAGE LOANS

The mortgage of record is for \$12,000.00 held by the Ritzer Building and Loan Association and secured by 60 shares of the stock of that Association upon which \$6,720.00 has been paid to date, thus reducing the amount owed the Association to \$5,280.00, exclusive of the earnings.

#### COMPARATIVE STATEMENT OF LIABILITIES

Name of Account	Balance 6-30-35	Balance 6-30-36	Increase Decrease
Missionaries' Salaries	\$6,154 66	\$4,708 32	\$1,446 34
Other Salaries	508 75	397 25	111 50

Taxes	\$ 158 30	\$ 150 34	\$ 7 96
Accounts Payable	1,962 22	2,499 62	537 40
Mortgage Loans	6,000 00	5,280 00	720 00
	\$14,783 93	\$13,035 53	\$1,748 40

This shows a decrease of approximately 12 per cent in outstanding obligations over last year.

#### MISSION HERALD

During the year the cost of printing the Mission Herald was materially reduced over the cost of the previous year as shown by the figures at the top of the following page:

	Years Ending	
	6-30-35	6-30-36
Direct Charge	\$1,285 22	\$ 276 40
Salaries	896 54	845 31
Paper Stock	527 23	660 00
	\$2,708 99	\$1,781 70
Number printed	27,400	64,300
Cost per paper	.0988	.0519
Sales price per paper	.10	.10

The cost of getting out and mailing a paper this year was \$.0519 or less than 5½c. As the Mission Herald is responsible for a portion of the contributions, the cost of publication was set up at \$.06 per paper or \$2,958.00 for the year as receipts from this source.

#### PRINTING PLANT

The cost of operating this department for the year also shows a decrease.

	Years Ending	
	6-30-35	6-30-36
Printing Plant	\$3,506 21	\$2,913 22

It will also be noted that the sales from this department are considerably less this year than last year, this is caused by not making any charge for printing used by the Foreign Mission Board. This had been done in previous years by drawing a check each month for the cost of printing and re-depositing it.

I take this opportunity to express my appreciation for the courtesies extended to me during the course of my work.

I have examined the books, records and securities of the Foreign Mission Board of the National Baptist Convention, and in my opinion the attached exhibits and statements reflect the financial condition of the above corporation as of June 30, 1936 and results of operation for the year ended on that date.

Respectfully submitted,

C. H. GARLICK  
Public Accountant & Auditor

CHG: DAB

## EXHIBIT I

## STATEMENT OF ASSETS AND LIABILITIES JUNE 30, 1936

## ASSETS:

Cash in Banks and on Hand		\$ 357 95	
Accounts Receivable—net		499 21	
Advances to Missionaries		28 38	
Inventory—Reference Books		157 40	
Investments	1,368 32		
Less Reserves	864 32		502 00
Food Truck			700 00
Land	9,500 00		
Building	19,649 50		
Machinery	10,029 00		
Equipment	1,895 56		
Furniture and Fixtures	4,396 24		
	\$35,970 30		
Less Depreciation Reserve	16,327 00	19,643 30	29,143 30
Total			\$31,640 25

Note: The book value of the Land and Buildings located in Africa, aggregating \$53,416.99, after considering depreciation has not been included in the above balance sheet.

## LIABILITIES:

Salaries due Missionaries	\$4,708 32		
Other Accrued Salaries	397 25		
Total Accrued Salaries		5,105 57	
Accounts Payable		2,499 02	
Taxes Accrued		150 31	
Mortgage Loans	12,000 00		
Less Reduction	6,720 00	5,280 00	
Total Liabilities			13,035 33
SURPLUS			18,604 71
Total			\$31,640 25

## EXHIBIT II

## STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

From July 1, 1935 to June 30, 1936, Inclusive

## RECEIPTS:

## General:

Cash	\$ 1,017 91
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Contributions	\$31,751 47	
Sale of Literature	240 06	
Rents from Dwellings	900 00	
Refunds	170 01	
Income from Investments	13 75	33,075 29

Returned Check		97 94
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Printing Sales:		
Sales	850 54	
Subscriptions—		
Mission Herald—(34,300 copies @ 6c)	2,058 00	2,908 54

Total Receipts		\$36,081 77
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Total		\$37,699 08
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## DISBURSEMENTS:

## General:

Salaries:		
Executive Salaries	\$3,000 00	
Field Workers	1,087 19	
Office Force	2,487 50	
Recording Secretary	30 00	6,604 89
Traveling Expense		2,222 02

Postage	433 51	
Office Expense	69 21	
Telephone and Telegrams	385 24	
Stationery	154 23	
Hauling and Expressage	25 90	
Literature	67 33	
Books	8 65	
Furniture and Fixtures	302 41	
General Expense	352 94	
Tuition	233 00	
B. Moore Estate	45 00	
Christmas Gifts	27 00	2,104 42

## Operation of Plant:

Janitor's Wages	282 00	
Heat and Fuel	157 75	
Light and Power	59 81	
Repairs	181 62	681 18

## Fixed Charges:

Mortgage Principal	720 00	
Interest	720 00	
Premiums	72 00	1,512 00
Taxes and Water Rent	343 93	
Insurance	134 05	1,989 98

Sig. - 8

## Missions:

Salaries .....	\$8,808 60	
Pension .....	1,234 00	
Work .....	1,565 08	
Cables, etc. ....	178 45	
Special Postage ..	347 70	
World Alliance ..	180 00	
Traveling Expense ..	1,975 40	
Rummage Sale .....	33 72	
Christmas Drive ..	576 93	
Christmas Stockings ..	325 00	
Foodstuffs .....	300 84	
Clothing .....	222 44	
Medicine .....	78 26	
Books .....	2 25	
Garden Seeds .....	6 17	
Other Supplies .....	558 23	
Freight .....	364 80	
Expressage .....	31 83	
Packing Boxes .....	13 84	
Donations .....	745 36	
Editorial Services ..	20 00	
Forl Truck .....	700 00	
Conference Fee .....	2 00	18,270 99

Bank C .....		
Bank Charges and Protest Fees .....	21 80	
Returned Checks and Bank Charges .....	151 70	

## Printing Plant:

Salaries .....	1,972 39	
Paper Stock .....	530 52	
Light and Power .....	192 49	
Supplies .....	125 36	
Type Metal .....	31 25	
Ink .....	12 50	
Cuts .....	33 78	
Sundry .....	14 93	2,913 22

Mission Herald .....	1,781 71	
Total Disbursements .....		36,741 70

CASH BALANCE, June 30, 1936 .....

Total .....

## SCHEDULE A

## BANK RECONCILIATION, JUNE 30, 1936

Roosevelt Bank—Account No. 1 .....

Balance, as of June 30, 1936 .....

Less Checks Outstanding: .....

Check No.	Amount
1730-E .....	\$ 55 00
1731-E .....	35 60

1732-E .....	\$ 50 00	
1733-E .....	25 00	
1734-E .....	50 00	
1735-E .....	24 00	
1736-E .....	24 00	
1737-E .....	25 00	
1741-E .....	20 35	

308 35

Cash Balance, as per Cash Book .....

8 41

Roosevelt Bank—Account No. 2 .....

\$ 316 76

Balance, June 30, 1936 .....

\$ 1,059 33

## Less Checks Outstanding:

Check No.	Amount
42 .....	\$200 00
43 .....	700 00

900 00

Cash Balance, as per Cash Book .....

153 33

\$ 1,059 33

## Citizens &amp; Southern Bank &amp; Trust Co.

Balance, as of June 30, 1936 .....

\$ 709 52

## Less Checks Outstanding:

Check No.	Amount
1725-E .....	\$ 23 50
7594 .....	20 00
7595 .....	65 30
7596 .....	40 00
7597 .....	30 00
7600 .....	19 11
7601 .....	10 00
7602 .....	20 00
7603 .....	30 00
1739-E .....	384 60
7604 .....	13 20
7606 .....	19 00
7607 .....	11 40
7608 .....	9 50

695 61

Cash Balance, as per Cash Book .....

13 91

Total .....

\$ 709 52

## Summary of Cash Balance

Roosevelt Bank Account No. 1 .....	\$ 8 41
Roosevelt Bank Account No. 2 .....	159 99
Citizens & Southern Bank & Trust Co. ..	13 91
Petty Cash .....	10 00
Cash on hand .....	166 30

\$ 357 95

Total Cash in Books and on Hand .....

## MINUTES

SCHEDULE B  
ACCOUNTS RECEIVABLE JUNE 30, 1936

Name	Amount
Postmaster of Philadelphia	\$ 4 13
Pennsylvania State Convention	430 00
Rev. W. H. R. Powell	2 25
Holy Trinity	5 50
G. B. Lamb	3 15
Monumental	5 00
R. L. Pritchett	3 25
Rev. J. A. Wilson	3 33
A. W. Webb	11 00
Rev. W. L. Howard	5 50
Dora Evans	5 50
Rev. P. H. Hughes	4 50
H. H. Sales	2 50
F. M. Allen	1 00
W. L. Johnson	2 50
A. R. Fauntleroy	2 00
L. G. Jordan	1 00
Rev. Smiley Wilson	3 25
Faith Woodson	2 25
E. P. Reed	2 00
Cash Sales	60
Total	\$ 490 21

## SCHEDULE C

## ADVANCES TO MISSIONARIES JUNE 30, 1936

Name	Amount
Mr. and Mrs. J. S. Cyrus	\$ 90 75
Miss Naomi Crawford	66 75
Phillip Davis	31 00
Victoria Etheridge	7 50
Mary Johnson	25 00
Joseph Moblanger	2 00
William Mitchell	15 50
Myrtle Reeves	10 00
Emmett Scott	20 75
Thelma Scott	7 75
Total	\$ 280 50

## SCHEDULE D

## INVESTMENTS JUNE 30, 1936

Name	Amount
New England Power Ass'n. 5% per cent bonds—due 1954	\$ 500 00
Union Investment Co.—stock (par value)	100 00
Union Protective B. & L. Ass'n (cost)	766 33
Total	\$1,366 33

SCHEDULE E  
SALARIES DUE MISSIONARIES JUNE 30, 1936

Name	Amount
Miss Priscilla A. Bryan	\$278 08
Mrs. M. Mae Davis	138 10
Miss Mildred Griffin	1,238 00
E. D. Hubbard Estate	400 00
Martha Hela	35 77
D. S. Malekebie	291 80
Maevicar Mingaza	136 98
Ruth Occomy	100 00
M. Louise Reid	135 00
John Spencer	60 00
M. Sinco	35 49
Linda Gonzeia	136 98
Suehn Workers	271 96
Rosie L. Turner	1,032 00
Victoria White	381 87
Florence Yoyo	34 86
Total	\$4,708 32

## SCHEDULE F

## OTHER ACCRUED SALARIES, JUNE 30, 1936

Name	Amount
L. J. Jordan	\$ 163 50
J. C. Mapp	110 00
J. A. Younger	30 00
B. Moore Estate	93 00
Total	\$307 25

## SCHEDULE G

## ACCOUNTS PAYABLE JUNE 30, 1936

Name	Amount
Bingham Brothers Company	\$ 16 60
A. B. Dick Company	3 50
E. F. Decker, Inc.	10 00
Garrett-Buchanan Company	307 96
A. Herschel & Company	970 00
Hoskins	23 50
E. W. Hartnett & Company	14 27
Intertype Corporation	20 78
Latz Photo Engraving Company	21 30
E. D. Morris	22 50
Montgomery Ward & Company	45 13
National B. Y. P. U. Board	87 49
Newton Coal Company	43 00
H. Pomerantz Company	176 17
Ginn & Company	11 52
H. G. Hastings Company	8 93
John M. Spies Mfg. Co.	275 00
O. W. Smith & Company	114 37
Spence & Holliday	25 00

Williams, Brown & Earl ..... 191 00  
 R. W. Rexford & Company ..... 12 50  
 \$2,499 62

#### EXCERPTS FROM DR. WILLIAMS' ANNUAL ADDRESS

In his annual message to the National Baptist Convention, Jacksonville, Florida, Sept. 9-13, President L. K. Williams made a strong plea for Negro Baptist unity. He was given a great ovation when he read the following letter addressed to Dr. G. L. Prince, President of the Unincorporated National Baptist Convention:

"I am writing you concerning the resolution adopted by your Convention and by ours, making possible the appointment of committees from both Conventions, which would labor for unity, good will and all that is possible in the line of peace and harmony between the two Conventions. I would be glad if it were possible for us, you and me, to arrange a meeting and talk this matter over in advance. I am deeply sincere when I say to you that I would cheerfully resign any office I have to help promote harmony among our Baptist brethren. Let me hear from you at once."

President Williams added the following comment:

"I wish to state that I have not received any reply to the letter referred to above. I wish also to state that there is no reason why we should discontinue our quest of peace and unity among Baptist Negroes of America. I therefore urge that we convey to our brethren now assembled in Columbia, S. C. our most sincere greetings, and inquire of them would they be disposed to consider efforts to unite and form one National Baptist Convention. May God help and guide us in this effort.

After commenting on the progress of the Convention Boards, Dr. Williams also made a strong plea for larger consideration for the youth of the church. Speaking at length on this question he said:

"Today all living, successful organizations are making heroic efforts to entice and hold the young. The church and all religious bodies will suffer keen and unspeakable losses if they fail to do likewise. An approach to this difficult task could be made through educational efforts. **Save the Young From Ignorance**—by giving them the best educational advantages and sufficient leisure for them to attend school.

"A—in this field we are brought face to face with many discouraging problems and almost insurmountable obstacles. The 1935 Rosenwald Foundation report contains some figures on this distribution of funds for public education, which reveal the difficult task of Negroes in their efforts to gain intellectual advancement. The report, 'School Money in Black and White,' says: 'America spends \$99.00 per year on every student enrolled in the public school. That the South, where most of us live, spends \$44.31 per white child and \$12.57 per Negro pupil. One state, the report says, spends \$35.42 per white pupil and \$6.38 per Negro pupil. And worse still,—one state spends \$45.34 per white pupil and \$5.45 per Negro pupil. One county paid \$14.50 per white child for teacher's salary and \$2.00 for the teacher of a Negro pupil.' This unfair allotment of public school funds carries with it inadequate, dilapidated, poorly constructed and poorly equipped buildings. It also makes a bid for only half-prepared teachers, while its tragic sequences will be found in the pupils of this ungodly, un-American system. I offer two suggestions:

"Let the Negro preachers and the Negro churches seek to know and win the confidence, esteem and support of the best white people in their respective districts. You will find some white Christians there and some white ministers who have convictions and courage enough to aid you in the adjustment of this matter of education.

#### Independent School Funds

"Again, let me say this question will be settled and settled right, only as the consciences of Christians are quickened and the teachings, spirit and examples of Christ are lived and exalted. And,—this last is no minor suggestion—Negroes everywhere will never get justice until they can have access to the use of the ballot, and then use that ballot as a sacred agency to promote the rights and security of themselves, as well as that of others.

#### Saving the Youth From Crime

"The difficulties of this task are at once evident when fair public educational advantages have not been provided. Public education when justly and rightly given promotes patriotism and good citizenship. But when unjustly administered, the pupil leaves school dwarfed, nursing a partial, don't care spirit, believing the State does not care. Such a citizen is easily the victim of crime and radical tendencies. And, what the State withholds in educational allotments, it pays for, and many times more, in efforts to cure crime and correct criminals.

#### To Save the Young From Crime

"Their leisure should be supervised. People must have recreation and it should be wholesome.

"It is too sadly true that most of the recreation offered the youth today is commercialized and in the hands of persons who would barter souls and persons for profit.

"Our churches must face anew this fact and adopt a program that will not only appeal to man as a praying animal, but as a playing one as well. In those areas in cities where Negroes have the majority, you churchmen and Christians should not allow acquisitive politicians to use them as the centers of gambling, prostitution, and thus become the hot-beds of crime and plague spots for unwary youth. I have before called your attention to the salacious movies, and a vulgar type of sex literature that would defile our young people. It would be well for our churches if they would establish church libraries, help create a love in youth for good, pure, edifying literature.

#### Look! Listen!

"This saloon with increased attractions has returned. They are called **cafeterias** or **luna**, but they have the same smell and gaudy appearances, with the addition of women as maids, smokers and drinkers. We just as well to start now, for God knows these grog shops are making advances and devouring young and old alike. We had prohibition. We went to sleep, and when we woke up, they had us tied and, Sampson-like, shorn of our power. Let us begin our religious literature and educational campaign against alcohol and its deadly effects. Let us form temperance clubs in our churches. Let us insist that the text-books used in public schools will reveal the bad effect of alcohol. And let us also teach our church members what their duty is in respect to this pernicious institution—the saloon.

#### Saving the Youth From Idleness

"We may aid in this direction by helping to promote vocational education. We have not a sufficient number of dentists, physicians, carpenters, plumbers, electricians, merchants, etc. Again, we need to combine our material possessions in such a way as to create positions for our young people. Negroes must learn to work together and form cooperative enterprises that will absorb our buying power and give qualified members of the race more employment. That where employment is given us by white firms we should be industrious, polite, punctual, tidy, and as capable as anyone. 'Tis sad to state

that Negroes are losing hold of jobs over which they have always had a monopoly and undisputed control.

Our Churches' Program

"Again, youth deserves a bigger place in our church-life and program. Put them to work in the prayer meeting; promote them in the Missionary Program, and let them have some part in the administration of the affairs of the church. Be alert to discover their special fitness and call them into active service, giving them an opportunity to exercise their ability. My brethren, I believe we could help our young people much by improving our worship. This should come first in our singing. Some things we are rhyming in our worship today, calling them songs, which are altogether unworthy of a place in our worship. They are the rankest type of jazz which do not promote piety, or practical religion, or the principles of our religion. They are being produced with amazing rapidity and mainly for selling purpose. Can we make our preaching better? I believe we can, and should. What I now refer to is not a homiletical improvement of our sermons—but the objective value or improvement of the same.

"It is said of Dante that when he walked the streets of the city, the people, pointing to him, remarked: 'There is a man that has been to hell.' You will remember that he wrote 'Inferno,' in which he, in vivid, picturesque language described hell so vividly that people thought he had been there. I wish our churches could say of us after we have preached—'These men have been to heaven, or, they have been with God.' With this we shall have a new zest; old truths will yield newer meanings, and life will take on a more serious aspect, and religion will grow more practical and energizing.

"This would make it a serious challenge to all, especially to the young. If it can be brought to them that they that believe in God will do exploits. This thing religion will find in their heroic, venturesome spirit a fulsome response. It is a challenge to do battle with one's lower self. A call to the heroic task of living with and for others. It is an opportunity to help advance the biggest enterprise in the world—God's Missionary Movement. It furnishes the best category of ideals. It takes in and uses one's best rational thinking, and spans and brings into action the whole range of one's matchless emotions.

"It is a young man's religion—Christ at 33 years establishes it. This is the religion of certainties and not 'ifs,' doubts and uncertainties. It is a victorious religion that will capture young and old and cause them to be more courageous. This done, we save them and ourselves from Ignorance, Idleness, Crime and Sin.

JACKSONVILLE ENROLLMENT, 1936

ALABAMA

First, Fairfield, E. W. Williams, 213 56th St., Vines Station, Birmingham	\$40 00
New Zion, Bessemer, S. H. Bawzee, 2412 9th Avenue	10 00
First, Huntsville, W. L. T. Howz, 227 Church Street	10 00
Tabernacle, Birmingham, E. W. Walton, 1017 North 25th Street	10 00
First, Northport, C. H. George, 219 Avenue A, West Birmingham	10 00
Lily, Montgomery, J. H. McIntosh, 4 St. Clair	10 00
St. James, Mt. Meigs, D. C. Washington	10 00
Peace, Brookfield, C. H. Denison, Box 14	10 00
St. James, Birmingham, M. Thornton, 1111 7th Avenue, North	10 00
Antioch, Mt. Meigs, D. C. Washington	10 00
Twenty-second Avenue, Birmingham, J. W. Goodgame, Jr., 2612 22nd Avenue, North	10 00
First African, Tuscaloosa, J. H. Smith, 2609 9th Street	10 00
New Hope, Birmingham, J. A. Hayes, 1862 20th Street, Ensley	10 00

St. Olive, Heflin, J. S. Love	\$ 5 00
Stone Street, Mobile, C. T. Hayes, 309 Cleveland Street	10 00
Bethel, Birmingham, D. B. Todd, 1714 25th Terrace, Homewood	10 00
First, Uniontown, G. B. Chapman	10 00
Beulah, Bessemer, H. A. Gipson, 2530 6th Avenue	10 00
St. Paul Association, G. W. Fredd, Sawyerville	25 00
First Mt. Zion, Prichard, J. B. Williams, 125 Josephine	10 00
Tabernacle, Selma, D. V. Jemison, 1605 Lapsley	10 00
Trinity, Birmingham, P. Jas. Watkins, 707 Thomas	10 00
Day Street, Montgomery, M. C. Cleveland, 9 Davidson	10 00
First, Graymont, H. Lanier	10 00
Tabernacle, Mobile, C. L. Lindsey	10 00
Franklin Street, Mobile, U. J. Robinson, 256 North Franklin Street	10 00
Thirty-second Street, Birmingham, E. M. Morton, 514 S. 32nd Street	10 00
Peace Association Birmingham, E. M. Morton, Moderator	10 00
Alabama State Convention, D. V. Jemison, 1605 Lapsley, Selma	100 00
Lily, Mobile, A. Nettles, 308 North Broad	10 00
Forty-fifth, Birmingham, A. Garner, 1215 Coosa Street	10 00
First, Union Springs, J. L. Mathews	10 00
First, Brundidge, J. Wendell, P. O. Box 202	10 00
Pilgrim, Birmingham, H. H. Perry, 611 Polk Street, Memphis, Tennessee	10 00
Sixth Avenue, Birmingham, J. W. Goodgame, 1323 Avenue F	10 00
Twenty-third, Birmingham, Calvin Perkins, 2426 6th Avenue, South	10 00
Jasper Hill, Jasper, W. H. Thomas	10 00
First, Ensley, W. H. Thomas, 1818 Avenue L	10 00
First African, Eufaula, J. Davis, 309 South Forsyth	10 00
Bethlehem, Somerville, J. C. Carter	10 00
Green Street, Selma, S. H. Connor, 1613 Sylvan Street	10 00
New Zion, Northport, J. A. Johnson, Box 305	10 00
Morning Star, Greensboro, A. W. Rainer, Box 134, Holt	10 00
Mt. Sinai, Newville, T. J. Bellinger	10 00
West Trinity, Selma, C. H. Parker, 1547 Legrand Street	10 00
Galilee, Birmingham, C. C. Clency, 2217 11th Avenue, North	10 00
Lilly Grove, Birmingham, G. G. Austin, 1405 11th Avenue, North	10 00
Bethel, Monroeville, W. T. Brown, Box 445	10 00
Salem, Greensboro, A. W. DeYampert, 21 Bapt. Hill	10 00
Macedonia, Gadsden, J. A. Bivins, 171 Coosey Street	5 00
Sardis, Birmingham, T. M. Terry, 1332 10th Street	10 00
Mt. Pilgrim Association, Wm. Atmore, 1116 9th Street, West Birmingham	25 00
First, Enlaw, J. J. Benson, P. O. Box 62, Marion	10 00
Shiloh, Birmingham, W. Wilson, 1231 1st Avenue, West	10 00
Canaan, Bessemer, J. E. Pettaway, 1522 9th Avenue	10 00
Beulah, Banks, G. W. Manley, Route 2	5 00
Holt Street, Montgomery, D. A. Pettus, 329 West Jeff Davis	10 00
First, Dothan, J. W. Lenud, P. O. Box 182	10 00
St. Paul, Dothan, M. J. Adams, 315 Cherry	10 00
Dexter Avenue, Montgomery, Arnold E. Gregory, 261 South Jackson St.	10 00
True Vine, Mobile, B. M. Lovette, 750 Plumb Street	10 00
North Montgomery, Montgomery, C. C. Coleman, 89 Belmont Avenue	10 00
Friendship, Anniston, R. J. White, 1130 West 14th	10 00
Beulah, Montgomery, J. S. Gambles, 621 South Union	10 00
Hutchinson Street, Montgomery, H. H. Johnson, 211 Tatum	10 00
First, Selma, C. L. Fisher, 1412 Lapsley	10 00
Sixteenth, Birmingham, D. F. Thompson, 1526 6th Avenue, North	10 00
First, Roosevelt, H. M. Morten, 2519 12th Avenue, Bessemer	10 00
Graveland, Birmingham, H. F. Rhone, 714 25th Street, North	10 00
Union, Gadsden, M. W. Whitt, 510 Lamar Avenue	10 00
Second St. Siloam, Brewton, R. H. Williams, First Street, N. E.	10 00
Lily, Mobile, Jas. M. Washington, Route 1, Box 235	10 00
Peace, Birmingham, B. W. Walker, 810 Walker Street, West	5 00

Ebenezer, Talladega, F. L. Sanders, Box 274	\$ 10
Morning Star, Ensley, W. A. Davis, 1006 1st Avenue	10
Africa, Talladega, I. A. Heard, 1606 Coosa Street	10
New Hope, Birmingham, E. M. Jenkins, 1230 N. 38th St., Bessemer	10
Ebenezer, Waverly, O. D. Slaughter	10
Mt. Nebo, Birmingham, M. B. Godwin, 616 North 31st Street	10
Mt. Triumph, Atmore, W. A. Jones	10
Antioch, Nicholasville, S. W. Rodgers	5
Midway, Thomasville, A. D. York	5
Cedar Grove, Mobile, E. Bizzell, 25 Washington	5
Mt. Canaan, Pike Road, J. P. Phillips	5
Galilee, Gadsden, E. L. Gary, 809 Vine St.	10
First, Birmingham, W. E. Burke, 413 Omega	5
Bethlehem, Birmingham, W. E. Burke, 413 Omega	5
Old St. Paul, Bessemer, J. F. Bryant, 616 20th Street	6
Seventeenth Street, Birmingham, J. R. Matthews, 500 Charles St.	10
Beulah, Bessemer, G. W. Dixon, 1300 27th Street	10
Green Liberty, Wylan, H. E. Gilvin, 5521 12th Avenue	10
St. Matthew, Bessemer, W. L. Martin, 1225 29th	10
St. Luke, Thomasville, J. B. Dixon, Box 434	10
Rockbublyn, Sunny South, E. Slater, Route 1	10
First, Troy, G. Howard, Levan, 491 East Academy	10
Macedonia, Ensley, J. C. Cunningham, 1703 20th Street	10
Union, Mobile, T. E. Bellis, 350 Owen Street	10
Rehoboth, Lafayette, C. L. Williams, Box 162	10
First, Bessemer, J. S. Saunders, 3105 Avenue F	5
Twenty-first Street, Birmingham, J. R. Ralledge, 520 Dawson Avenue, Powderly Station	20
Salem, Union Springs, A. W. Fortson	10
Springfield, Dothan, M. C. Williams, 1022 Montana	10
Mt. Calvary, Alexandria City, R. V. Vines, P. O. Box 276	10
Peace, Bessemer, B. Jackson, 2503 12th Avenue, North	10
Shady Grove, Bessemer, C. H. White, 2006 Exeter Avenue	10
St. John, Tuscaloosa, R. J. Moore, Box 573	10
Mt. Olive, Anniston, S. A. Bostic, 520 C Street	10
First, Gainesville, P. F. Ware	10
Mt. Zion, Birmingham, C. C. Welch, 9401 7th Avenue, North	10
First Metropolitan, Birmingham, C. S. Reddick, 6009 4th Ave., N.	10
William Chapel, Bessemer, I. S. Hunter, 1218 20th St., N.	10
Hall Street, Montgomery, T. E. Hunley, 233 Hall Street	10
Antioch, Fort Mitchell, B. J. Brown, 2541 Baldwin Street, Columbus, Ga.	10
Morning Star, Holt	10
Bethlehem Blunt Association, Bessemer	10
Springfield, Sampson	10
Salem, Clayton	10
First, Eulaw	10
Peace, Talladega	5
First, Prichard, J. B. Williams	10
First, Northport	10
First, Muscle Shoals	10
First, Montgomery, J. D. Harris, 714 High Street	10

## ARKANSAS

Equal Right, Driver, C. J. Barton, 1317 Barham, Memphis, Tennessee	\$ 10
Second, Eudora, M. C. Elliott	10
Mt. Olive, Magnolia, Wm. Mullen, Route 2, Box 95	10
Paradise, Marianna, J. B. Jones, 1225 Valentine, Memphis, Tennessee	10
First, West Helena, H. R. Jelks, Box 383, Shaw, Mississippi	5
First, Forrest City, H. A. Patrick	10
Union, Wheatley, J. B. Moore	10
Mt. Olive, Brinkley, W. M. Brewer	10

Amos Chapel, Pine Bluff, M. V. Ferguson, 1126 Ohio	\$ 10 00
Barrague, Monticello, C. B. Knox, P. O. Box 544	10 00
Damascus, Pine Bluff, M. W. Hubbard, 2223 West 13th Avenue	10 00
Central Association, Pine Bluff, J. W. Neasley, Alzheimer	10 00
Union, Morrilton, J. R. Jamison	10 00
St. Peter's Rock, Pine Bluff, W. B. Brownlee, 410 E. 17th Avenue	10 00
Bethlehem, Osceola, Jas. H. Pugh, 170 Modder Street, Memphis, Tenn.	10 00
Beth Salem, Forrest City, G. W. Pitts	5 00
Grace Temple, Pine Bluff, W. E. Watson, 1224 Georgia Street	10 00
Rev. D. W. Reddick, Box 237, Dermott	10 00
Macedonia, Colt, F. M. McClendon	5 00
St. John, Colt, F. M. McClendon	5 00
McGehee Chapel, McGehee, R. G. Grimes	10 00
King Solomon, Helena, H. A. Atkins, 224 Walnut	10 00
First, Helena, H. R. Stephenson, 111 St. Francis Street	10 00
North Arkansas Association, G. W. Dudley, Forrest City	25 00
P. L. M. and D. Association, H. R. Stephenson, 111 St. Francis Street	25 00
G. W. Simmon	25 00
Antioch Association, C. A. Bean, Dardenelle	25 00
Rev. J. C. Gilliam, Brinkley	5 00
Northeast District Association, S. H. McKinzie, Marianna	25 00
Southeast Association, W. W. Booker, Wilmot	25 00
New Jerusalem, Helena, M. B. Washington, Box 1, Route 260	10 00
Regular Arkansas Convention, J. R. Jamison, P. O. Box 143	100 00
Rev. C. W. Russell, Dermott	5 00
Second, Lake Village	10 00
First, Brinkley, W. S. Hayes	40 00
Mt. Zion, Little Rock, F. T. Guy, 1706 Cross Street	10 00
Second, Eudora, J. V. Haywood, Box 175	10 00
Evening Star, McGehee, T. J. Anderson, P. O. Box 201	10 00
St. Paul, Camden, L. C. Dean	10 00
Roanoke, Hot Springs, R. C. Woods, 737 Pleasant Street, J. L. Webb, del	20 00
Bloomfield, No. 2, Eudora, J. V. Haywood, Box 175	10 00
Zion, Eudora, W. H. Dudley, Box 133	10 00
Eureka, Hot Springs, A. M. Hardy	10 00
Walnut Grove, Marianna, E. R. Gaines	10 00
Shiloh, Camden, Wm. C. Upshaw, 116 Buchanan	10 00
Mt. Tabor, Fordyce, L. P. Patrick, 612 Cemetery Street	10 00
St. Bethel, Pine Bluff, W. H. Wiley, 2001 West 13th Street	10 00
Mt. Zion, Parkins, G. B. Riley, 915 Lucy, Memphis, Tennessee	10 00
First, El Dorado, B. R. Riley, 914 Columbia	10 00
Macedonia, Wilson, C. M. Johnson, 2241 Humter	10 00
New Bethel, El Dorado, J. F. Kelly, 800 South Smith Street	10 00
First, Smackover, T. S. Jackson, P. O. Box 127	10 00
Ninth Street, Forth Smith, Wm. Erby, 809 North J. Street	10 00
First, Osceola, W. S. Jackson, 968 South Driver	10 00
Consolidated Convention, J. F. Clark, 810 East 17th Street, Pine Bluff	100 00
Centennial, Helena, R. E. Harshaw, 610 Arkansas Street	10 00
Mt. Carmel, Watten, R. S. Shorty, 507 North Walnut	10 00

## 1935 Representation Omitted

M. B. U. Association, E. E. Westmoland, 1704 Freeman Street, Route 3, Box 11	\$ 25 00
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## ARIZONA

First Colored, Phoenix, Charles Favors, 1341 East Washington	\$ 10 00
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## BAHAMA ISLAND

Bahama M. and E. Convention, A. C. Symonette, Box 825, Nassau N. P., Bahamas	10 00
St. John's Particular, Nassau, N. P., A. C. Symonette, Box 825; J. E. Hutchinson, Charles Thompson, William Spencer	10 00

## CALIFORNIA

Metropolitan, Los Angeles, J. E. Pius, 914 Austin	10 00
Second, Los Angeles, T. L. Griffith, 855 East 32nd Street	10 00
Second, Riverside, Wm. Thomas, 2911 9th Street	10 00
Zion Hill, Los Angeles, Grant Harris, 1156 East 43rd Street	10 00
Friendship, Pasadena, Wm. D. Carter, 855 Manzanita	10 00
Western Convention, Wm. D. Carter, 855 Manzanita, Los Angeles	50 00
Pleasant Hill, Los Angeles, W. H. Bozier, 233 North Bonnie Brae	11 00
Calvary, Santa Monica, F. K. Leath, 1907 20th Street	10 00
Macedonia, Los Angeles, L. B. Bentley, 1675 East 5th Place	10 00
Providence Association, Riverside, L. B. Moss, 2698 11th Street	25 00

## COLORADO

Zion, Denver, W. H. Young, 2311 High	10 00
Central, Denver, C. C. Harper, 24th and California	10 00
Bethlehem, Pueblo, H. A. Rogers, 511 West Arroyo Avenue	10 00
Western Convention, C. A. Miller, Colorado Springs	50 00
Inter-mountain States Convention T. S. Saunders, 1414 East 26th Ave.	25 00
Macedonia, Denver, T. S. Saunders, 1414 East 26th Ave.	10 00
New Hope, Denver, Thelma Freeman, 2528 Gilpin, Church Clerk	10 00

## CONNECTICUT

Union, Hartford, J. C. Jackson, 44 Pliny Street	10 00
Mt. Olive, Hartford, G. S. Clark, 18 Bellevue	5 00

## DISTRICT OF COLUMBIA

Tenth Street, Washington, J. L. Henry, 1756 Oregon Avenue, N. W.	10 00
District Convention, B. D. Givens, 1523 First St., N. W., Washington	50 00
Florida Avenue, Washington, W. A. Taylor, 2021 13th Street, N. W.	10 00
Jerusalem, Washington, Augusta Lewis, 2336 Ontario Road, N. W.	10 00
Vermont Avenue, Washington, C. T. Murray, 1101 P Street, N. W.	10 00
Mt. Jezreel, Washington, L. T. Hughes, 57 B. Street, N. W.	10 00
Shiloh, Washington, E. L. Harrison, 1500 9th Street, N. W.	10 00
Friendship, Washington, B. H. Whiting, 621 3rd Street, S. W.	10 00
Bethlehem, Washington, J. C. Banks, 2514 Sheridan Road, N. W.	10 00
Metropolitan, Washington, E. C. Smith, 1343 T Street, N. W.	10 00
Nineteenth Street, Washington, Walter H. Brooks, 1757 T Street, N. W.	10 00
Mt. Carmel, Washington, W. H. Jernagin, 1341 3rd Street, N. W.	10 00
First Convention, W. A. Taylor, 2021 13th Street, Washington	50 00

## FLORIDA

Beulah, Tampa, Wm. Davis, 604 Tyler	10 00
First, Fernandina, E. H. Howell, General Delivery	10 00
Mt. Zion, Miami, J. R. Evans, 356 N. W. 9th Street	10 00
Macedonia, Coconut Grove, Geo. S. Sneed, 3380 Charles	10 00
Jacob Chapel, Orlando, A. C. Crooms, Box 3103 Station A	10 00
Mt. Sinai, Miami, S. A. Thomas, 1718 N. W. 5th Place	10 00
New Mt. Zion, Greenville, E. Tinsley, Route 2, P. O. Box 2	10 00
Tabernacle, West Palm Beach, W. R. Baxter, 1108 Virginia	10 00
Mt. Moriah, Ocala, R. C. Gandy	10 00

Shamrock, New Berry, R. P. Pointer	10 00
Mt. Moriah, Daytona, H. J. Ruins	10 00
Hope, Daytona Beach, E. Thompson, 575 Cypress	10 00
Union, Pensacola, J. O. Dixon, 1415 Alcaniz, North	10 00
First St. Petersburg, R. A. Cromwell, 280 South 16th Street	10 00
Spring Hill, Gainesville, John O'Neal, General Delivery	10 00
Mt. Olive, Fort Pierce, L. Lawrence, 818 Avenue B	10 00
St. John, West Palm Beach, A. J. Collier, 2007 Cantonment	10 00
Jatjuch, Pensacola, J. W. Williams, 301 North E Street	10 00
Mable, Gulf Hammock, R. E. Gandy	10 00
First (White) Orlando, J. N. Stokes, Daytona Beach	10 00
Gethsemane, Eustis, Wm. Poe, 827 South	10 00
Mt. Calvary, New Smyrna, J. A. Swain, 319 Palm	10 00
East Florida Association, J. W. Drakes, 1148 3rd Avenue, N. W. Miami	25 00
Bethlehem Association, S. Brown, Martin	25 00
First Association, West Florida, Pensacola, H. D. Parker, 614 N. E. St.	25 00
General State Convention, J. N. Stokes, 562 South, Daytona Beach	100 00
Bank	100 00
John the Baptist, Pensacola, J. P. Pritchett, 215 North 9th Avenue	10 00
New Zion, Weirsdale, H. F. Gary, P. O. Box 192	10 00
Bethel, Tallahassee, W. M. Burns, 224 North Boulevard Street	10 00
St. Matthew, Lake Butler, R. M. Latimore	10 00
Friendship, Daytona Beach, Allen T. Dixon, 383 Spruce Street	10 00
Mt. Carmel, Gainesville, B. D. Coes, 902 N. Aredondo	10 00
Friendship, West Palm Beach, C. A. Lang, 307 1/2 Division	10 00
Jerusalem, Gainesville, J. H. Matthews, (Association)	25 00
Covenant, Ocala, L. T. Thompson, P. O. Box 11	10 00
Mt. Carmel, Tangerine	10 00
Mt. Olive, Pensacola, J. A. Clause, P. O. Box 127	10 00
St. John, Ormond, James Massey, Box 341	10 00
Mt. Zion, Palatka, A. G. Hardy, Route 1, Box 183	10 00
Trinity, Pensacola, D. W. Webb, Box 24, Cantonment	10 00
First, Lakeland, H. L. Stephen	10 00
First College Hill, J. C. Robinson, 3302 29th Street, Tampa	10 00
First, Mayo, F. R. Mathews, P. O. Box 64, Jennings	10 00
Mt. Olive, Miami, S. A. Sampson, 1425 N. W. First Court	10 00
St. Luke, Miami, J. H. Long, 1526 N. W. 5th Avenue	10 00
Mt. Moriah, Gainesville, J. H. Mathew, 621 North Grove	10 00
Mt. Gilend, West Palm Beach, J. M. Coleman, 693 3rd Street	10 00
Mt. Pleasant, Chiefland, John Buie	10 00
Zion, St. Augustine, M. B. Britton, 94 Evergreen Avenue	10 00
New Hope, Branford, F. Williams, P. O. Box 244	10 00
Gethsemane, Hastings, M. B. Britton, 94 Evergreen, St. Augustine	10 00
New Zion, Fernandina, E. Armster, 10 South 10th Street	10 00
Friendship, Gainesville, D. E. White, 1108 West Seminary	10 00
Third Bethel, Newberry, D. A. Miles, Route 1, Box 87	10 00
Union, De Land, C. A. Weaver, 236 South Clara Street	10 00
Shiloh, Jacksonville, A. B. Coleman, 2038 Mt. Herman	10 00
Bethel Metropolitan, St. Petersburg, J. Wesley Carter, 1337 3rd Ave., S.	10 00
Piney Grove, Ft. Lauderdale, E. G. Thomas, 410 N. W. 2nd Street	10 00
Mt. Tabor, Williston, A. W. Howard, Box 232	10 00
Mt. Zion, Pensacola, H. D. Parker, 614 N. E. Street	10 00
Mt. Bethel, Martin, S. Brown	10 00
Sixth Avenue, Pensacola, C. A. Raulston, 911 E. Gonzalez	10 00
Mt. Zion, Orlando, R. L. Jones, 293 North Chatham	10 00
Mt. Bethel, Gainesville, A. Cromwell, Route 4	10 00
Friendship, Miami, J. I. Ross, 1475 N. West 5th Place	10 00
Mt. Moriah, Winter Park, I. C. Nimmons	10 00
Mt. Pleasant, Orlando, J. A. F. Finlayson, 314 South Paramour Street	10 00
Mt. Bethel, Daytona Beach, J. N. Stokes, 562 South Street	10 00
Mt. Calvary, Pompano, J. E. Coleman, Box 663	10 00



Spring Hill, Jacksonville, J. S. Liptrot, 1030 East 5th Street	\$ 10 00
New Mt. Zion, Daytona Beach, Geo. O. Sumner, 251 Weaver Street	10 00
Tabernacle, Jacksonville, James I. McKinney, 715 Spearing Street	10 00
Union, White Springs, T. H. Roundtree	10 00
First, St. Augustine, Lewis N. Anderson, 81 St. Francis Street	10 00
Pilgrim Large, Pritchard, G. W. Lovell, P. O. Box 133	10 00
St. James, Coconut Grove, J. J. Knowles, 736 N. W. 5th Avenue, Miami	10 00
Central, Jacksonville, A. C. L. Arboutin, 918 Scriven Street	10 00
Mrs. J. B. Green, 421 Broad Street, Jacksonville	10 00
Bethel, New Smyrna, J. B. Brown	10 00
Mt. Calvary, Jacksonville, H. T. Wimberly, 1116 Dora Street	10 00
Antioch, Jacksonville, A. L. Wilson, 1525 Harrison Street	10 00
Calvary, Palatka, L. M. Mathis, Box 545, Sanford	10 00
Mt. Zion, Lake Helena, H. C. McCone, 218 South Pine	10 00
West Union, Jacksonville, W. M. Cummings, Pippin Street	10 00
Jerusalem, South Jacksonville, Sol Cooper, Route 1, Box 165	10 00
Mt. Olive, Fellsmere, C. Henry, 125 Stone Street, Melbourne	5 00
Mt. Moriah, Quincy, D. R. Choice, Greenville	10 00
Union St. James Association, L. W. Mathews, Sanford	25 00
St. Paul, Cocoa, H. D. Parker, Cocoa	10 00
Zion Hill, Jacksonville, Wm. Jones, 1447 14th Street	10 00
Mt. Zion, Miami, J. R. Green	10 00
First, Tallahassee, W. L. Webb, 1342 South Brown	10 00
St. John, Miami, J. W. Drake, 1148 N. W. 3rd Avenue	10 00
Galilee, Hawthorne, J. Legree, Citra	10 00
Mt. Carmel, Tangerine, G. F. Lanan, Crystal River	10 00
New Zion, Pine Mt., J. M. Joshua, Route 1, Box 18, Lake City	10 00
New Prospect, Cinte, Wm. Ferrell	10 00
St. Paul, Manatee, J. E. Nicholson, 818 6th Street	10 00
New Bethel, Fleming, N. H. Shaw, Ocala	10 00
Fellowship, Monticello, W. L. Bentley, Box 82	10 00
St. Mary, Holopaw, J. L. Stagles, Deerpark	10 00
Mt. Carmel, Jupiter, A. B. Demps	10 00
Bethlehem, Sarasota, K. D. Reddick, 814 Central Avenue	10 00

## GEORGIA

Shady Grove, Columbus, W. A. Reid, 622 2nd Avenue	\$ 10 00
Friendship, Columbus, R. K. Paschall, 416 8th Street	10 00
Lovejoy, Rome, J. L. Vaughn, P. O. Box 363	10 00
Mt. Olive, Norman Park, N. C. Cook	5 00
Fourth Street, Columbus, R. Harris, Union Springs, Alabama	10 00
Mt. Calvary, Atlanta, J. M. Gates, 796 Fraser	10 00
Antioch North, Atlanta, T. H. George, 936 Hunter Street	10 00
Mt. Zion Second, Atlanta, J. T. Dorsey, 378 Felton Drive, N. E.	10 00
Mt. Olive, Atlanta, J. M. Nabrit, Roush 3, White's Creek Pike, Nashville, Tennessee, Pastor, J. H. Starks, 505 Dunbar, Atlanta, Ga.	20 00
West Hunter Street, Atlanta, Samuel Pettigraue, 77 Ashby St., S. W.	10 00
First, Dublin, I. S. Powell, 309 Rowe	10 00
Bethlehem, Atlanta, W. M. Kelly, 968 Ira	5 00
Piney Grove, Cordele, G. W. Paul Hill, 406 21st Avenue	5 00
Metropolitan, Columbus, W. W. Weatherspool, 1714 5th Avenue	10 00
Mt. Calvary, Tate, W. H. Ferrell, 48 Ross, Rome	10 00
Twenty-fourth Street, Columbus, M. Morris, 720 Maple Avenue	10 00
St. John, Darien, W. M. Young	10 00
Tabernacle, Thomasville, P. L. Mitchell, 1030 North Broad Street	10 00
St. John, Savannah, E. O. S. Cleveland, 816 East Bolton Street	10 00
Liberty, Atlanta, B. L. Davis, 78 Ashby Street, S. W.	10 00
First, Macon, W. L. Matthews	10 00
Shiloh, Waycross, H. T. Tarver, P. O. Box 292	10 00
Hopewell Association, W. B. Bell, Atlanta	25 00

Buller Street, Atlanta, J. R. Barnett, 247 Ashby Street, N. W.	\$ 10 00
Zion Hill, Atlanta, J. T. Johnson, 592 Pulliam Street	10 00
General Missionary Convention, J. H. Gadsen, del., D. D. Crawford, 293 Auburn Avenue, Atlanta, Ex. Sec.	100 00
Rev. Roland Smith, P. O. Box 519, Macon	10 00
Southwest Georgia Association, A. J. Allen, Arlington, Box 314	25 00
St. James, Valdosta, C. O. Davis, P. O. Box 219	10 00
First African, Savannah, J. A. Wilson, 710 West Victory Drive, J. H. Johnson, 8 N. W. 45th St., Savannah, del.	20 00
Shiloh, Atlanta, Wm. P. King, 810 Parson Street	10 00
Pilgrim, St. Joseph, I. B. Bright	10 00
First African, Thomasville, G. T. Martin, 606 North Madison Street	5 00
Little River Association, Wm. Miller, Sparks	25 00
Metropolitan, Savannah, E. L. Belcher, Statesboro	10 00
Shiloh, Brunswick, J. L. Burney	10 00
Rev. C. B. McDonald, 310 East Pine Street, Fitzgerald	5 00
Evergreen, Savannah, E. A. Capers, 210 West 46th Street	10 00
Bethesda, Americus, P. H. Jackson, 225 Forest	10 00
Corinth, Athens, W. M. Mitchell, 1440 W. Broad Street	10 00
Mt. Sinai, Culthbert, T. J. Bellinger, 782 Church Street	5 00
Mt. Olive, Macon, J. H. Evans, 558 Monroe	10 00
Wheat Street, Atlanta, J. Raymond Henderson, 24 Yonge St., N. E.	10 00
Springfield, Atlanta, A. J. Walker, 765 Chestnut Place	10 00
Providence, Atlanta, C. D. Hubert, 875 Fair Street, S. W.	10 00
Bethlehem, Atlanta, W. M. Jackson, Madison	10 00
Mt. Calvary, Albany	10 00
Springfield, Augusta, J. H. Sanders, 114 12th	10 00
Summer Hill, Quitman, F. J. Scott	10 00
Mt. Zion, Albany, H. M. Smith, 513 South Madison	10 00
Mt. Carmel, Augusta, G. W. Harrison, 1452 12th Street	10 00
Areadia, Albany, R. C. Crouch, Moultrie	10 00
Shiloh, Augusta, G. W. Harrison, 1452 12th Street, (Association)	25 00
Cullif Grove, Albany, F. J. Carter	10 00
Bethel, Adele, E. Brown, Moultrie	10 00
Mt. Vernon, Atlanta, W. G. Bivins, 515 Tatnall Street, S. W.	10 00
Hill's Chapel, Athens, M. Tate, 515 Reese Street	10 00
Macedonia, Augusta, R. C. Calhoun, 12th Street	10 00
Mt. Olive, Fitzgerald, D. H. Hobbs	10 00
First Bryan, Savannah, L. M. Terrill, 1022 West 46th Street	10 00
Second Mt. Olive, Atlanta, G. W. Jordan	10 00
Springfield, Atlanta	10 00
Antioch, Augusta, I. J. Yancy	10 00
Friendship, Hamilton, S. A. Harvey, Girard, Alabama	10 00
Hill's First, Athens, A. W. Williams, 551 Reese Street	10 00
Mt. Zion, Savannah, J. Q. Adams	10 00
Tremont Temple, Macon, O. W. Collins	10 00
Union, Atlanta, M. J. Jackson	10 00
Antioch East, Atlanta, W. W. Thomas, 301 First Street, Jackson	10 00
Beulah, Quitman, F. J. Scott	10 00
Reed Street, Atlanta, C. N. Ellis, 606 Pulliam St., S. W.	10 00
Thankful, Decatur, J. W. Tate, White Street	10 00
Salem, Fitzgerald, R. H. Williams	10 00
Mt. Calvary, Cairo, R. C. Crouch, Moultrie	10 00
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue, N. E.	10 00
Mt. Zion, Cartersville, S. M. Bryant	10 00
Lilly Hill, Decatur, T. T. Ball	10 00
Thankful, Rome, R. W. Riley, 915 West First Street	10 00
Antioch, Fitzgerald, J. P. Pearson, 619 Gaskin Avenue, Douglass	10 00
Tabernacle, Augusta, L. A. Pinkston, 1244 Gwinnett	10 00
Mt. Moriah, Macon, W. M. Hall, 1229 Clinton Street	10 00
Mt. Calvary, Macon, J. H. Wimberly	10 00

Mt. Calvary, T. J. Simpson, Albany (Association) 4016 Mercer St	\$ 25 00
Mt. Hebron, Albany, T. J. Simpson, 4016 Mercer St	10 00
Beulah, Atlanta, A. G. Doss, 152 Griffin Street, N. W.	10 00
Zion, Blackshear, T. J. Thomas, 1628 Lee Street, Brunswick	10 00
Mother Easter, Moultrie, T. J. Thomas, 1628 Lee Street, Brunswick	10 00
First, LaGrange, W. H. Perry	10 00
Springfield, Greenville, D. D. Crawford, 239 Auburn Avenue, Atlanta	10 00
Evergreen, Savannah	10 00
South Georgia Association, S. C. Coachman, Alapaha	25 00
Canaan, Savannah, Jas. Dudley	10 00
Mt. Olive, Augusta, J. M. Royster	10 00

## ILLINOIS

Monumental, Chicago, J. L. Horaer, 632 Oakwood Boulevard	\$ 10 00
First, Chicago, E. J. Cole, 1412 Greenfield Avenue	10 00
Second, Joliet, T. Moore King, 502 South Joliet Street	10 00
Zion Hill, Chicago, Wm. Jones, 1417 West 141st Street	10 00
Canaan, Chicago, Louis Rawls, 544 East 34th Street	10 00
Progressive, Chicago, T. E. Brown, 3628 South LaSalle Street	10 00
Christian Hope, Chicago, H. B. Brady, 124 West 37th Street	10 00
First, Lilydale, E. W. White, 9400 Perry, Chicago	10 00
Second, Kankakee, H. Anderson, 1050 East Willow	10 00
St. John, Chicago, O. W. Williams, 4821 Michigan Avenue	10 00
Mt. Olive, Joliet, Charles G. Holston, 408 South Chicago Street	10 00
Providence, Chicago, N. C. Lunford, 3016 Prairie Avenue	10 00
St. Martha, Chicago, L. Banks, 3657 South Parkway	10 00
Mt. Carmel, Chicago, L. H. Gore, 3765 Rhodes Avenue	3 00
Trinity, Chicago, H. B. Hawkins, 35th and South Dearborn	10 00
Zephaniah, Chicago, W. R. Thomas, 5333 Indiana Avenue	5 00
Christian Liberty, Chicago, Wm. J. Hamilton, 4338 South Wabash Ave.	5 00
Pilgrim, Chicago, J. C. Austin, 3301 Indiana Avenue	10 00
Mt. Zion, Chicago, R. W. Warren, 5512 Lafayette Avenue	5 00
Second Timothy, Chicago, J. M. Stone, 234 North Artesian	10 00
Rayfield, Chicago, T. S. Rogers, 604 East 39th Street	10 00
Union Institutional, Chicago Heights, F. W. Penick, 1625 Center Ave.	10 00
Bethlehem Association, I. A. Thomas, Box 248, Evanston	25 00
New Hope, Chicago, F. W. Williams, 4332 St. Lawrence Avenue	10 00
Mt. Vernon, Chicago, Wm. McDowell, 4109 Prairie Avenue	10 00
St. Paul, Peoria, M. D. Dixon, 804 State Street	10 00
Mt. Moriah, Cairo, R. F. Hockenhill, 2612 Poplar	10 00
Truelight, East St. Louis, J. A. Lampley, 1854 Tudor Avenue	10 00
Antioch, Chicago, A. H. Reed, 3754 Wabash Avenue	10 00
New Mt. Zion, Chicago, I. S. Fountain, 1359 Washburn Avenue	10 00
New Era Association, M. A. McEwen, 348 East 50th Street	15 00
Mt. Moriah, Chicago, M. A. McEwen, 348 East 50th Street	10 00
New Era, East St. Louis, L. A. Brown, 418A North 9th St.	10 00
Pilgrim, East St. Louis, J. A. Williams, 2819 Dickson St., St. Louis, Mo.	10 00
Van Buren, Chicago, P. L. Riggins, 327 East 45th Street	10 00
Olivet, Chicago, L. K. Williams, 3101 South Parkway	100 00
Mt. Zion, Chicago, J. W. Curry	10 00
New Covenant, Harvey, J. B. Whitaker	10 00
Galilee, Chicago, L. H. Moore, 631 West 14th Street	5 00
Shiloh, Waukegan, W. C. Trotter, 4608 Indiana	10 00
Beth Eden, Chicago, B. N. Murrell, 1121 South Loomis Street	10 00
Salem, Chicago, W. Louis Pelly, 4641 South State Street	10 00
Liberty, Chicago, D. Z. Jackson, 4322 South Michigan	10 00
Bethesda, Chicago, E. T. Martin, 5240 South Prairie Avenue	10 00
Frairie Avenue, Chicago, C. A. Wallace, 6104 Prairie	10 00
Mt. Pisgah, Chicago, W. H. Irwin, 3621 Federal Street	5 00
Union Hill, Chicago, J. A. Wimberly, 1257 West Washington	5 00
St. Luke, Chicago, S. F. Ray, 415 Lexington Avenue, Columbus, Ohio	10 00

South Shore, Chicago, R. W. Rollins, 6409 St. Lawrence Avenue	\$ 3 00
Theodore McMillan, 5136 LaSalle Street, Chicago	1 00
Mt. Sinai, East St. Louis, H. S. Green, 1206 South 16th Street	10 00
Mt. Zion, Chicago, W. M. Davis, 1251 N. W. Red	10 00
West Point, Chicago, J. H. Brown, 3532 S. Parkway	10 00
General Convention, J. J. Olive, 104 North 4th Street, Champaign	100 00
International, Chicago, W. M. Bennett, 438 East 37th Street	5 00

## INDIANA

Friendship, East Chicago, G. K. Beckwith, 4603 Melville Avenue	\$ 10 00
Second, Terre Haute, B. C. Winchester, 1406 Oak Street	10 00
St. Paul, Gary, W. F. Lovelace, 2553 Washington Street	10 00
First, Gary, Chas. E. Hawkins, 2440 Adams	10 00
Mt. Zion, Indianapolis, Marshall A. Talley, 470 West Fall Creek Boulevard	70 00
Second, Marion, M. J. Battle, 1832 South Bransen	10 00
Second, Bloomington, Moses M. Porter, 509 West 8th Street	10 00
Antioch, East Chicago, Rev. Eidon, McCook Avenue	10 00
Antioch, Indianapolis, W. E. Ramsey, 1822 Boulevard Place	10 00
Mt. Olive, Fort Wayne, O. Clay Maxwell, Jr., 536 Brakenridge	10 00
Second, Indianapolis, J. A. Hall, 219 West North Street	10 00
Mt. Zion, Gary, M. L. Johnson, 2524 Polk Place	10 00
Benezer, Indianapolis, A. Y. Smith, 435 West North	10 00
Northern Indiana Association, P. L. Riggins, 327 East 45th Street	25 00
Seventeenth Street, Indianapolis, H. Jefferson, 2161 North Capitol	5 00
State Convention, S. S. Reed, 1412 East 17th Street, Indianapolis	81 50
Union, Indianapolis, A. J. Jefferson, 2161 North Capitol	5 00
Bethlehem, Indianapolis, F. K. Dillard, 2215 Columbia	5 00
Union Association, W. E. Ramsey, 1822 Boulevard Place, Indianapolis	25 00
St. John, Indianapolis, Samuel S. Reed, 1412 East 17th Street	10 00
Mt. Zion, Hammond	10 00

## IOWA

Gorinthian, Des Moines, G. W. Robinson, 1009 West 12th	\$ 10 00
Mt. Olive, Sioux City, J. H. Patten, 602 Morgan Street	10 00
Mt. Zion, Sioux City, G. Augustus Burke, 217 West 6th Street	10 00

## KANSAS

Metropolitan, Kansas City, James A. Moore, 1964 Thompson	\$ 10 00
King Solomon, Kansas City, S. Montgomery, Augustine Station Box 6	10 00
Maple Street, Independence, C. Teal	10 00
State Convention, J. E. Douglass, 1448 North Mosley, Wichita	100 00
St. Mary's, Wichita, J. E. Douglass	10 00
First Sardis, Coffeyville, C. Q. Hickerson, 514 East 6th Street	10 00
Calvary, Topeka, S. H. James, 310 Quincy Street	5 00
Calvary, Wichita, John Wesley Hayes, 615 Wabash	10 00
Eighth Street, Kansas City, D. B. Jackson, 710 Freeman Avenue	10 00
First, Kansas City, I. H. Fisher, 1050 Grandview Boulevard	10 00
Second, Kansas City, G. W. Barnes, 1521 South 24th Street	10 00
Shiloh, Topeka, C. A. Pugh, 1201 West 12th Street	10 00
Pleasant Green, Kansas City, C. C. Harper, 4th and Oakland	10 00

## KENTUCKY

Main Street, Lexington, James W. Gibson, 689 Georgetown	\$10 00
Portland, Louisville, L. A. Offutt, 2716 Lytle Street	10 00
Elkhorn and Sandy Valley Association, R. A. Beal, Fleming	10 00
Green Street, Louisville, H. W. Jones, 519 East Gray Street	10 00
Mt. Zion, Fleming, R. A. Beal	10 00

West Chestnut, Louisville, Wm. Johnson, 1900 West Chestnut	\$ 10 00
Calvary, Louisville, W. P. Offutt, 2309 West Chestnut	10 00
Mt. Lebanon, Louisville, Wm. H. Balkew, 2222 West Chestnut	10 00
Pleasant Run, McRoberts, C. H. Rawlings	10 00
First, Paris, M. E. Wilson, 1006 Sycamore Street	10 00

## LOUISIANA

Zion Traveller, Shreveport, H. K. Griffin, 1738 Weinstock	10 00
St. Rest, Shreveport, H. K. Griffin, 1738 Weinstock	10 00
St. John, Sterlington, A. L. Carpenter, Box 348	10 00
Pilgrim Rest, Ferriday, J. A. Franklin, Box 281	10 00
Mt. Olive, Ferriday, E. V. Pettaway, Box 238	10 00
Mercy Seat, Ferriday, S. H. C. Williams, Box 553	10 00
St. Joe, Rayville, H. B. Bland	10 00
St. Joseph, Monroe, J. H. Housely, 309 11th Street	10 00
State Convention, Luke Allen, Jr., 1514 Milani, Shreveport Avenue, Shreveport, Luke Allen, Jr., 1514 Milani	10 00
First Yachene, A. J. Jones	10 00
New Guide, Baton Rouge, T. A. Levy, 1812 Gracie Street	10 00
Mt. Zion, Baker, J. A. Bacouts, Leland College	10 00
First, Shreveport, J. P. Powell, Route 1, Box 335	10 00
Magnolia, Bastrop, E. E. Hollins, Box 202	10 00
Mt. Canaan, Shreveport, O. P. Smith, 125 Leroy	10 00
Rose of Sharon, Alexandria, J. W. White, 209 East Oak St., Bunkie	10 00
Shiloh, Shreveport, H. S. James, 1951 Poland Street	10 00
Riverside, Monroe, H. Y. Bell	10 00
New Hope, Wisner, M. C. Cooper, P. O. Box 130	10 00
New Bethel, Monroe, W. L. Gayton, Box 1015	10 00
Friendship, Shreveport, J. D. Thomas, 1964 Perrin Street	10 00
Pleasant Zion, New Orleans, Geo. W. McWaters, 2817 South Johnson	10 00
North Star, Newellton, S. F. Douglass, Box 83	10 00
New Light, Rayville, H. S. Carradine	10 00
Mt. Olive, Lake Providence, Jesse Kent	10 00
First, Lake Providence, G. W. Owens	10 00
First African, New Orleans, R. W. Coleman, 2223 Soniat Street	10 00
New Jerusalem, Lake Providence, S. A. Cooper, Route 1, Box 22	10 00
Mt. Pleasant, Wisner, Murphy Smith, Vidalia	10 00
Holly Grove, Monroe, J. H. Allen, 1101 Desiard St.	10 00
Union, Monroe, A. T. White, Box 965	10 00
Ebenezer, Minden, J. A. Moore	10 00
Beulah, New Orleans, G. H. Hendricks, 1423 South Prieur	10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 South Prieur	10 00
New Zion, Colfax, J. P. Reed, Ash Street	10 00
Second, Bastrop, W. S. Robinson	10 00
Union, Jennings, G. C. Chaney, South Main	10 00
Evergreen, Shreveport, J. E. Evans, 1450 Jordan	10 00
Providence, Baldwin, B. C. Baptiste, P. O. Box 264	10 00
Travellers Rest, Tallulah, T. L. Gibson, Box 983	10 00
Pilgrim, St. Joseph	10 00
First, Monroe, P. C. Keal, 104 North 6th Street	10 00
New Morning Star, Tallulah, L. H. Henderson, Box 127	10 00
St. Mark, New Orleans, Jas E. Gayle, 304 Pythian Temple, delegate	5 00
St. Mary, Rayville, A. S. Jackson	5 00
St. John, Monroe, M. K. Gordon, P. O. Box 691	5 00
Union Chapel, Tallulah, G. H. Hawkins	10 00
Mercy Grove, Winler City	10 00

## MARYLAND

Mt. Bethel Association, Baltimore, Junius Gray, 1312 Riggs Avenue	\$ 25 00
Wayland, Baltimore, W. J. Winston, 1500 Madison	10 00

Taited Convention, George A. Crawley, 1810 Ashland Avenue	\$ 25 00
St. Paul, Baltimore, George A. Crawley, 1810 Ashland Avenue	10 00
Union, Baltimore, J. T. Boddie, 340 Dolphin Street	10 00
First Colored, Baltimore, M. T. Waters, 1050 North Eden	10 00

## MASSACHUSETTS

Ebenezer, Boston, Wm. S. Ravenell, 24 Elmore Street	\$ 10 00
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## MICHIGAN

St. Paul, Battle Creek, R. R. Amos, 197 South Washington	\$ 10 00
New Mt. Mariah, Detroit, J. S. Murray, 7799 American	10 00
Wolverine Missionary Convention, E. L. Todd, 321 East Michigan, Battle Creek	100 00
King Solomon, Detroit, P. L. Herod, 535 Hendrie	10 00
Mt. Olive, Saginaw, M. Toomey, 1112 North 6th Street	15 00
Thompson Avenue, Highland Park, L. J. Benson, 13720 Thompson, Ave.	10 00
Corinthian, Detroit, M. L. Robinson, 11360 Mage	10 00
Tabernacle, Saginaw, F. C. Jones, 1116 North 12th Street	5 00
Metropolitan, Detroit, A. C. Williams, 5434 Hastings Street	10 00
Peace, Detroit, Lee T. Clay, 300 East Canfield	10 00
First Institutional, Detroit, B. H. Wright, 17832 Mitchell	10 00
Second, Benton Harbor, F. A. Williams, 6343 Beechwood, Detroit	10 00
Shiloh, Detroit, S. D. Ross, 594 Mt. Vernon Avenue	10 00
Calvary, Detroit, J. H. Mastin, 1330 Jos Campan	10 00
Olivet, Detroit, E. M. Mosely, 504 Wilkins, Apartment 11	10 00
New Salem, Detroit, C. H. Walker, 3738 Dubois	5 00
St. James, Detroit, H. S. Shearer, 1538 Rivard	10 00
Second, Battle Creek, E. L. Todd, 321 East Michigan	10 00
New Bethel, Detroit, N. H. Armstrong, 4698 Harding	10 00
Mt. Olive, Detroit, H. E. Owens, 252 Palmer Avenue	70 00
Canaan, Detroit, James Dudley, 3415 St. John Street, Flint	10 00
Zion, Saginaw, J. S. Arnold, 4th Street	10 00

## MINNESOTA

Pilgrim, St. Paul, L. W. Harris, 719 St. Anthony	\$ 10 00
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## MISSOURI

Second, Independence, L. D. Revoal, 118 Whiteoak Street	\$ 10 00
Highland, Kansas City, 4315 Broadway	10 00
Fairfax, St. Louis, J. D. Howard, 3732 Finney Avenue	10 00
Berean Association, M. Owens, 4359 Enright Avenue, St. Louis	25 00
First, St. Louis, James M. Bracy, 3410 Franklin	10 00
Antioch Association, J. M. Baker, 1200-a South Compton	25 00
Mt. Zion, St. Louis, J. M. Baker, 1200-a South Compton	10 00
True Vine, Kansas City, R. E. Holland, 2445 Olive	10 00
Pleasant Green, St. Louis, J. H. Davenport, Elliot and Washington Sts.	10 00
Friendship, Kansas City, S. C. Doyle, 1217 East 17th Street	10 00
Metropolitan, St. Louis, Benjamin J. Perkins, 4202 Finney Avenue	10 00
Prince of Peace, St. Louis, F. McDonald, 2804 Dayton	10 00
Memorial, St. Louis, T. T. Lovelace, 4834 Vincennes Avenue, Chicago, Ill.	10 00
North Corinthian, St. Louis, Samuel Johnson, 7707 Fordy	10 00
Eastern Star, St. Louis, W. L. Phillips, 1428 North Garrison Avenue	10 00
Mt. Carmel, Caruthersville, C. P. Perkins, 433 Baxter Street, Dyersburg, Tennessee	10 00
Washington Tabernacle, St. Louis, J. E. Nance, 3752 Cook	10 00

## MISSISSIPPI

Salem, Vicksburg, A. W. Foster, 2412 Bonar	8 10
General Convention, B. J. Perins, 4202 Finney Street, St. Louis, Mo.	10 00
Mt. Zion, Clarksdale, L. L. Laws, 1001 6th Street	10 00
Peters Rock, Coahoma, W. D. Judge, P. O. Box 121	10 00
New Jerusalem, Eudora, J. V. Haywood, Box 175	10 00
Kindling Altar, Winterville, R. S. Buckner, Box 71	10 00
Antioch, Leland, J. W. West, Box 112	10 00
St. John, Greenville, M. M. Morris, 206 North Edison Street	10 00
Centennial, Clarksdale, B. J. Perkins, 1202 Finney Street, St. Louis, Mo.	10 00
Mercy Seat, Greenville, L. J. Jordan, 1412 Alexander	10 00
Pilgrim Rest, Greenville, J. F. Redman, 1631 Alexander	10 00
St. Mary, Mound Bayou, J. B. Price, P. O. Box 203	10 00
Mt. Moriah, Greenville, A. B. Washington, 1305 Irey Street	10 00
St. Paul, Greenville, Calvin Perkins, 326 South Popular	10 00
New Hope, Jackson, E. M. H. Bradley, 143 Erie Street	5 00
Union Grove, Glen Allen, L. B. Harris, Box 8	5 00
Rev. C. L. West, P. O. Box 32, Bolton	5 00
Rev. L. M. Robinson, Route 2, Box 81, Bolton	5 00
Leflore County Association, Greenwood, A. D. Frazier, 617 Avenue H	25 00
Pleasant Valley, Inverness, L. R. Chandler	10 00
Mt. Olive, Cannonsburg, P. E. Frisby	10 00
New Bethel, Greenwood, J. W. Terrell, 319 Scott Street	10 00
Star Bethlehem, Greenville, H. C. Anderson, 500 Wilczinski	10 00
Swan Lake, Baird, W. M. Porter	10 00
Tulane, Yazoo City, J. P. Sanders, Box 427	10 00
St. James, Greenville, I. C. Hazzard, 125 Moore	10 00
Hebrew, Clarksdale, H. C. Gallion, 2194 4th Street	10 00
Morning Star, Greenville, W. M. Walton, 1529 Redbud Street	10 00
St. Peter, Leland, C. V. Hill, Hla Bena	10 00
Mt. Zion, Winona, A. L. Hill, Box 503	10 00
King Solomon, Yazoo City, G. R. Session, Route 2, Box 41	10 00
Aaron Tabernacle, Shelby, Wm. Lee, Box 91	10 00
James Chapel, Coahoma, G. S. Sanders, Box 14	10 00
Mt. Bethel, Vicksburg, M. C. Sanders, 2414 Lake Street	10 00
Mt. Calvary, Belzoni, J. W. Gayden, P. O. Box 371	10 00
Mt. Carmel, Greenville, R. D. Hawkins, 316 North Theobald	10 00
New Zion, Greenwood, A. W. Moore, 107 East Percy Street	10 00
McKenney, Greenwood, C. T. Thornton, 112 Yonge	10 00
Friendship, Jackson, W. P. Whitfield, 709 Poindexter	10 00
Macedonia, Natchez, J. J. Bell, Box 301	10 00
Parson Hill, Magnolia, L. S. Jones	10 00
Asia, Lexington, J. A. Marshall, Box 134	10 00
Pleasant Green, Shelby, J. H. Kyles, Box 339	10 00
Mt. Vernon, Shaw, H. G. Gardner, Box 443	10 00
St. Paul, Greenville, H. H. Humes, 543 Redbud Street	10 00
First, Lexington, I. H. Henderson, Box 83	10 00
Berean, Greenwood, O. W. Lenoir, Box 171	10 00
Union, Natchez, P. C. Curtis, Box 30, Route 2	10 00
Tabernacle, Biloxi, C. L. Lindsey, 779 Nixon	10 00
Spring Hill, Tupelo, O. W. Lenoir, Box 23	10 00
Madison County Association, W. L. Jones, 427 South Liberty, Canton	25 00
Strangers Home, Natchez, G. L. Washington	10 00
Friendship, Greenwood, J. H. Thompkins, 402 Broad Street	10 00
Bethlehem, Clarksdale, E. H. Harris, 415 Bolivar Street	10 00
Jerusalem, Scotts, L. H. Harris, Lake Providence	10 00
Strangers Home, Clarksdale, M. Peterson, 513 Yazoo	10 00
Pleasant Green, Natchez, G. L. Washington	10 00
Jerusalem, Mound Bayou, J. L. Joiner, Box 462	10 00
Second, Clarksville, E. M. Wicks, 227 Louisville Street	10 00

Metropolitan, Jackson, S. H. Jones, 719 Natchez Avenue	\$ 10 00
Pearlie Grove, Jackson, T. H. Walker, Hattiesburg	10 00
First, Mound Bayou, A. D. Parnell	10 00
Bolivar County Association, H. G. Gardner, Box 443, Shaw	25 00
Macedonia, Swan Lake, B. J. Dixon, Box 20	10 00
St. Paul, Marks	5 00
Mississippi Convention, P. E. Frisby, Cannonsburg	100 00
Union, Anquilla, G. H. Hawkins	10 00
East Mississippi Convention, I. S. Pettus, 1908 31st Avenue, Meridian	42 22
St. Paul, Meridian, W. B. Foster, 3925 Davis Street	10 00
New Bethel, Forest, M. Thomas, P. O. Box 314	10 00
Concord, Meridian, I. S. Pettus, 1908 31st Avenue	10 00
Merry Grove, Clarksdale, J. W. Williams, 1001 Sixth Street	10 00
Jerusalem Association, Gainesville, J. H. Mathew	25 00

## NEBRASKA

New Era State Convention, M. K. Curry, 2526 Grant Street, Omaha	\$ 50 00
Mt. Zion, Omaha, M. K. Curry, 2526 Grant Street	10 00
Pilgrim, Omaha, G. E. Stevenson, 2708 Caldwell	10 00
Mt. Moriah, Omaha, F. P. Jones, 2422 Ohio	10 00
Bethel, Omaha, J. P. Sears, 403 East Redbud St., Henderson, Texas	10 00

## NEW JERSEY

Hopewell, Newark, H. T. Borders, 11 Milton Street	\$ 10 00
Salem, Jersey City, H. G. Pope, 38 Oak Street	10 00
Mt. Calvary, Newark, A. L. Davis	10 00
Mt. Zion, Newark, J. H. Burk, 51 South Munn Avenue	10 00
Angelic, Bayonne, W. A. Lee, 70 West 44th Street	10 00
Tenth Street, Camden, C. H. Church, 873 Chelton	10 00
New Hope, Newark, C. H. Walters, 140 Summit Street	10 00
St. John, Camden, George D. Griffin, 827 Ferry Avenue	10 00
Union, Orange, J. H. Hughes, 153 Oakwood Avenue, deceased	10 00
Ebenezer, Orange, W. T. Watkins, 175 Oakwood	10 00
Mt. Zion, Jersey City, Wm. A. Epps, 521 Bramhall	10 00
New Jersey Association, C. T. Wilcher, 534 North 5th Street, Newark	25 00
Ocean Avenue, Jersey City, F. W. Means, 377 Forest Street	10 00
Bethsaida, Newark, C. T. Wilcher, 534 North 5th Street	10 00
Pilgrim, Summit, H. R. Cooper, 37 Glenwood Place	10 00
Parson Hill, Newark, J. A. Pullins, 26 Grant Avenue, Kearney	10 00
Bethany, Newark, Wm. P. Haynes, 272 South 6th Street	10 00
Beth El, Jersey City, Thos. H. White, 178 Wilkinson Avenue	10 00

## NEW YORK

Holy Trinity, Brooklyn, T. S. Harten, 443 Franklin Avenue	\$10 00
Paradise, Jamaica, A. W. Chisum, 164-14 South Street	10 00
Concord, Brooklyn, James B. Adams, 170 Halsey Street	10 00
Union, Hempstead, L. J. Thompson, 11 Hastings Place, Long Island	10 00
Amity, Jamaica, James R. Moore, 164-27 108 Drive	10 00
Walker Memorial, New York, J. W. Saunders, 1980 Seventh	10 00
Morning Star, Albany, M. S. Hunter	10 00
Ebenezer, Flushing, J. B. Mitchell, 36-03 S Prince St.	10 00
River View, Coeymans, N. G. Stagers	10 00
First, Corona, J. B. Crocker	10 00
First, Long Island City, J. C. Robinson, 276 Jackson Avenue	10 00
Universal, Brooklyn, W. B. M. Scott, 419 Stuyvesant Avenue	10 00
Union, New York, Geo. H. Sims, 131 West 131st Street	10 00
New York State Convention, G. H. Sims, 131 West 131st Street, New York	100 00
Ebenezer, Poughkeepsie, Thos. J. Jenkins, 11 Winnikee Avenue	10 00

Metropolitan, New York, W. Abner Brown, 515 West 128th St. \$ 10 00  
 Mt. Olivet, New York, O. C. Maxwell, 201 Lennox Avenue 10 00  
 Trinity, Niagara Falls, Thos. Reel, 2459 Cuddeback 3 00

## NORTH CAROLINA

Second Calvary, Charlotte, C. H. Williams, 430 1/2 S. F. Broad, Asheville 10 00  
 Nazareth, Asheville, W. C. Brown, 3 Wallon 10 00  
 Ebenezer, Charlotte, H. M. Moore, 615 East 2nd Street 10 00  
 First, Wilmington, J. J. Howze, 803 Red Cross 10 00

## OHIO

Liberty Hill, Cleveland, M. F. Washington, 2326 East 93rd \$ 10 00  
 Mt. Zion, Springfield, P. B. Bronghton, 718 Innisfallen 10 00  
 Third, Toledo, C. K. Stahlaker, 306 Woodland 10 00  
 Calvary, Mansfield, A. J. McCrary, 343 North Main 10 00  
 Tabernacle, Dayton, E. C. Estell, 1227 Home 10 00  
 St. John, Springfield, J. H. Green, 509 So. Center 20 00  
 Middle River, Wilberforce, L. C. Collins, Wilberforce University 10 00  
 New St. Paul, Cincinnati, H. C. Copeland, 1432 John 10 00  
 Zion, Cincinnati, B. F. Reid, 432 West 9th Street 10 00  
 Second Mt. Olive, Cleveland, J. E. A. Wilson, 2228 East 74th 10 00  
 Shiloh, Cleveland, A. L. Boone, 2234 East 81st Street, Pastor  
 J. B. McCoy, 2355 East 85th Street 20 00  
 J. W. Dumas, Cleveland 1 00  
 J. Henry Twinebough, Cleveland 1 00  
 P. B. F. Colvin, Cleveland 1 00  
 Holy Trinity, Cleveland, Wm. S. McCutcheon, 2078 East 77th 5 00  
 Mt. Zion, Toledo, E. Benton, 216 John R. Street 10 00  
 Second Ebenezer, Cleveland, J. H. Allen, 2383 East 40th Street 10 00  
 Canaan, Cleveland, E. Moore, 14705 Ohio Avenue 10 00  
 Metropolitan, Cincinnati, J. Franklin Walker, 3420 Beresford 10 00  
 Union, Youngstown, J. D. Jones, 544 Lincoln 10 00  
 Second Liberty Hill, Cleveland, Chas Stewart, 1330 Main Street 10 00  
 Providence, Cleveland, J. W. Ribbin, 2334 East 30th 10 00  
 True Vine, Toledo, L. A. Forte, 3118 Paluroy 5 00  
 Morning Star, Cleveland, S. L. Cole, P. O. City Division 10 00  
 Union Grove, Columbus, M. A. Trier, 1443 E. Long 10 00  
 Mt. Olive, Cincinnati, W. M. Smith, 814 Hopkins Street 10 00  
 Gay Street, Columbus, C. H. Harris, 610 Mt. Vernon 10 00  
 Corinthian, Dayton, W. G. Thomas, 58 Weller Street 10 00  
 Revelation, Cincinnati, M. W. Robinson, 1558 John 10 00  
 New Prospect, Cincinnati, Wm. Ferrell, 422 Clinton 10 00  
 A. G. Galverson, Cleveland 1 00  
 Ohio General Convention, B. F. Reid, 432 West 9th St., Cincinnati 100 00  
 Calvary, Toledo, J. A. Dotson, 704 Collingswood Avenue 10 00  
 Ohio State Convention, J. F. Walker, 3240 Beresford, Cincinnati 100 00  
 Second Calvary, Cleveland, J. D. Kent, 2196 East 40th Street 5 00  
 Friendship, Cleveland, S. E. Parker, 2480 East 37th Street 10 00  
 Friendship, Toledo, Eugene I. Richardson, 565 Dorr Street 10 00  
 Second, East Liverpool, J. W. Whitfield, 1230 Chaffin Avenue 10 00  
 Shiloh, Columbus, Sandy F. Ray, 415 Lexington Ave., Columbus, Ohio 10 00

## OKLAHOMA

Mt. Zion, Tulsa, Mrs. Ruth Vance, 417 North Elgin, delegate \$ 10 00  
 Paradise, Tulsa, A. L. Branch, 509 East King 10 00  
 Cross District Association, A. L. Branch, 509 East King 10 00  
 Bethel, Chickasha, D. D. Jones, 926 Shepard Street 10 00  
 Centennial, Pawhuska, A. C. Chinn, 404 East 3rd Street 10 00

Shiloh, Oklahoma City, F. K. Lenth, Peach and Grand \$ 10 00  
 Tabernacle, Oklahoma City, E. W. Perry, 511 East 3rd Street 10 00  
 Ascension, Guthrie, S. A. Clark, 1015 East Grand 5 00  
 New Hope Association, J. D. Provo, 1314 East 8th Street, delegate 10 00  
 St. John, Ponca City, J. P. Patterson, 1009 South 11th Street 10 00  
 St. John, Oklahoma City, J. W. Johnson, 805 East 2nd Street 10 00  
 Calvary, Oklahoma City, A. M. Johnson, 314 North Walnut 10 00  
 Union, Shawnee, W. A. Washington, 123 East Ferrell 10 00  
 First, Ardmore, J. W. Hawkins, 18 E. Northeast 10 00  
 First, Tulsa, Wm. P. Mitchell, 410 North Elgin 10 00  
 Fairview, Oklahoma City, S. S. Fairly, 1217 Northeast 6th Street 10 00  
 East Zion Association, J. P. Patterson, 1009 South 11th St., Ponca City 25 00  
 Western Association, W. L. Humphrey Enid 25 00  
 Chickasha Association, J. W. Johnson, 805 East 2nd Street, Okla-  
 homa City 25 00  
 Oklahoma State Convention, E. W. Perry, 511 East 3rd Street,  
 Oklahoma City 100 00  
 Mt. Calvary, Muskogee, Jas H. Dotson, 632 Fondulac 10 00

## PENNSYLVANIA

Shiloh, Philadelphia, W. H. R. Powell, 1629 Christian \$ 10 00  
 Grace, Germantown, P. H. Hughes, 34 Good Street 10 00  
 Nathan Rathblott, 1001 North 7th Street, Philadelphia 10 00  
 Monumental, Philadelphia, James Agu, 757 North 43rd Street 10 00  
 Means Temple, Philadelphia, S. G. Means, 1742 North 11th Street 10 00  
 Mt. Zion, Philadelphia, R. C. Lamb, 213 West Pomona Street 10 00  
 Vine Street, Philadelphia, L. G. Carr, 5041 Brown 10 00  
 Mt. Hebron, Philadelphia, M. W. Newsome, 1438 Wharton Street 10 00  
 Pine Street, Philadelphia, J. B. Brandon, 613 Pine Street 10 00  
 Mt. Zion, Philadelphia, C. W. Gregory, 1413 So. 5th 10 00  
 St. Luke, Pittsburgh, B. S. Mason, 657 Herron Avenue 10 00  
 White Rock, Philadelphia, W. C. Williamson, 852 North 46th Street 10 00  
 Ebenezer, Pittsburgh, T. J. King, 2001 Wylie Avenue 10 00  
 New Bethlehem, Philadelphia, C. C. Adams, 1538 North 58th 10 00  
 Zion, Philadelphia, R. J. Langston, 2304 Montgomery Avenue 10 00  
 Nazarene, Philadelphia, Geo. R. Davis, 1464 Lyecoming Street 10 00  
 Tasker Street, Philadelphia, Henry T. McCrary, 1413 South 15th Street 10 00  
 Pennsylvania State Convention, B. S. Mason, 657 Herron Avenue 50 00  
 Sharon, Philadelphia, C. H. Bernard, 1434 Christian Street 10 00  
 Mt. Calvary, Ardmore, F. M. Hedgeman, 848 Aubrey Avenue 10 00  
 Bethel, Pittsburgh, M. L. Gayton, 3341 Ridgeway Street 10 00  
 Second, Farrell, C. R. Boyd, 1117 Market 10 00

## SOUTH CAROLINA

Friendship, Aiken, P. A. Callahan, 824 Kershaw Street \$ 40 00  
 Samaria, W. B. Coleman, Route 3, Box 174, Augusta, Georgia 5 00  
 Wilson Calvary, Anderson, H. R. Asbury 10 00  
 Salem, Charleston, J. T. Thomas, 13 Kennedy Street 10 00  
 Jerusalem, Charleston, W. Ravenel, 92 Hanover Street 10 00  
 Ashley Grove, Aikens, M. G. Mosley 10 00  
 St. Paul, Anderson, S. C. Campbell, 348 West Reed Street 10 00  
 Trinity, Florence, A. W. Hill, 227 East Marion 10 00  
 Jerusalem, Hartsville, H. H. Butler, Drawer 748 10 00  
 Calvary, Chester, W. R. Douglass, 101 Cemetery Street 10 00  
 Mt. Moriah, Camden, J. W. Boykin, 714 Chestnut 10 00  
 Rocky River Association, Anderson, Mr. C. Lee Davis, delegate, 1042  
 South Towers 25 00  
 Mt. Moriah, Anderson, L. B. Best, 520 Thomas Street 5 00  
 Royal, Anderson, H. C. Anderson, 321 Cleveland 5 00  
 New Trinity, Wellford, B. F. Stewart 5 00

Cedar Grove, Anderson, J. C. Cowan, P. O. Box 21	\$ 1 00
Key Branch, Hartsville, J. A. Braveboy	2 00
Union, Columbia, L. C. Jenkins, 1012 Harden Street	10 00
First Calvary, Columbia, S. S. Youngblood	10 00
Morris Chapel, Greenwood, H. B. Mitchell	10 00

## TENNESSEE

Berean, Jackson, W. L. Varnado, 417 South Liberty	\$ 10 00
Second, Chattanooga, G. W. Sandefur, 1001 West 10th Street	10 00
Pleasant Chapel, Memphis, G. W. Hester, 175 South 3rd Street	10 00
St. Stephen, Memphis, J. L. Campbell, 512 North 3rd Street	10 00
Progressive, Memphis, A. M. Scott, 380 Vance Avenue	10 00
Mt. Zion, Memphis, L. D. Sanders, 1544 Lauderdale Street	10 00
N. C. C. District Association, Roy D. Morrison, 706 East 8th, Chattanooga	25 00
Columbus Association, G. W. Hays, 759 North Claybrook Street, Memphis	25 00
General Association, A. D. Bell, 815 Alma Street, Memphis	25 00
Riverside Association, F. W. Williams, 699 Edith Street, Memphis	25 00
Tennessee Convention, H. H. Hubbard, 2017 East Vine Street, Knoxville	100 00
Spruce Street, Nashville, A. M. Townsend, 708 Cedar Street, L. A. Bowman, 1505 Hawkins Street	20 00
Rayne Avenue, Nashville, M. C. Durham, 1007 15th Avenue, pastor, Chas. H. Thorn, 1405 Tremont, delegate	20 00
First, Nashville, R. C. Barbour, 4th Ave., N., Cedar, pastor, S. P. Harris, 406 South 10th Street, delegate	20 00
Fifteenth Avenue, Nashville, W. R. Murray, 409 Gay St.	10 00
Beulah, Memphis, A. F. Dixon, 1249 Trezevant	10 00
Mt. Moriah, Memphis, A. D. Bell, 815 Alma	10 00
Rising Star, Memphis, D. C. Patterson, 492 Wicks	10 00
Gilfield, Memphis, A. L. McCargo, 692 Whittington	10 00
First, Nashville, W. S. Ellington, 914 17th Avenue, North	10 00
Metropolitan, Memphis, S. A. Owen, 761 Walker Avenue	10 00
Early Grove, Memphis, J. L. Campbell, 512 North 3rd St.	10 00
First, Memphis, W. E. Mack, 320 Leath	10 00
St. John, Memphis, A. McEwen Williams, 492 St. Paul	10 00
Mt. Zion, Knoxville, D. Albert Jackson, 328 Patton Street	10 00
Canaan, Covington, J. H. Seward, 665 Alston Ave., Memphis, delegate	10 00
Central, Memphis, F. W. Williams, 699 Edith	10 00
Hopewell, Memphis, J. B. Jones, 1225 Valentine	10 00
Philadelphia, Colliersville, W. C. Jeffries	10 00
Mt. Calvary, Knoxville, H. H. Hubbard, 2017 East Vine Avenue	10 00
First, Chattanooga, G. A. Bell, 712 Vine	10 00
Mt. Nebo, Memphis, Roy Love, 937 Lenox	10 00
Morning Star, Humboldt, P. E. Henderson, Box 385	10 00
Macon, Moseow, H. Muer	10 00
Pleasant Green, Nashville, J. C. Fields, 1800 Patterson, (deceased)	10 00
Macedonia, Jackson, S. M. Jackson, 219 Lane Avenue	10 00
Olivet, Chattanooga, E. H. Dial, R. F. D. 135, Lookout Mountain	10 00
St. Peter, Memphis, H. W. Perry, 611 Peik Street	10 00
St. Luke, Memphis, L. O. Taylor, 2353 Eldridge Avenue	10 00
First, Memphis, L. O. Taylor, 2353 Eldridge Avenue	10 00
Mt. Zion, Memphis, S. O. Chalman, 841 Baltimore Street	10 00
East Trigg Avenue, Memphis, W. Herbert Brewster, 1092 Pearce Street	10 00
Mt. Olive, Clarksville, Wm. H. Benton, 606 Main	10 00
Cane Creek, Memphis, T. W. Sewell, 961 Clark	10 00
St. James, Chattanooga, R. E. Moore, 708 East 8th Street	10 00
Eastern Star, Memphis, Wm. Fields, 391 Decatur	10 00
St. Jude, Memphis, Wm. Mosely, 1376 Gaither Street	10 00

Monumental, Chattanooga, Roy D. Morrison, 706 East 8th Street	10 00
Friendship, Memphis, F. R. Nelson, 2208 Stovall	10 00
Knoxville District Association, M. C. M. Harris, 1716 Bethel Avenue	25 00
Princeton, Memphis, I. D. Cheers, 1342 Barbour	10 00
Bethlehem, Memphis, J. B. Bibbs, 1115 Bommell	10 00
Morning View, Memphis, J. H. Johnson, 1272 Southern	10 00
First, Memphis, T. O. Fuller, 506 St. Paul	10 00
New Bethel, Memphis, C. L. Goldsby, 610 Weakley Street	10 00
Ebenezer, Memphis, M. Peterson, 513 Yazoo, Clarksdale, Mississippi	10 00
Jackson Avenue, Memphis, Joseph Peterson, 373 HHI Street	10 00
Dr. J. T. Brown, Morris Memorial Building, 4th Avenue and Cedar Street, Nashville	10 00
Second Mt. Olive, Memphis, P. D. Thompson, 1407 Adelaide	10 00
Mt. Moriah, Memphis, Jas. H. Patton, 578 Polk Street	10 00
Golden Leaf, Memphis, C. S. Weeden, 1360 Kney	10 00
Cedar Hill, Paris, A. L. Allen	10 00
Old Salem, Memphis, Mrs. R. B. Roberts, 29 West Parkway (delegate)	10 00
Mt. Zion, Paris, J. B. Outlaw, 722 McCampbell Street	10 00
First, Memphis, B. J. Perkins, 4202 Finney Avenue, St. Louis, Mo.	10 00
Dr. J. H. Garnett, A. B. T. Seminary, White's Creek Pike, Nashville	10 00
White Stone, Memphis, W. D. Jude, P. O. Box 121	10 00

## TEXAS

La Grange Association, J. S. Simmons, La Grange	\$ 25 00
Good Street, Dallas, T. M. Chambers, 903 Good Street	10 00
Willow Grove Association, Austin, J. H. Harrington, 1173 San Bernard Street	25 00
East Texas Bethel Association, I. S. Barrow, Timpson	20 00
Galilee Griggs Memorial Association, R. T. Andrews, 2700 Flora, Dallas	25 00
Texas State Convention, S. T. Alexander, 2705 Flora, Dallas	100 00
East Texas Association, T. B. Johnson, Jacksonville	25 00
Shiloh, New Willard, E. J. Johnson, General Delivery Box 111	10 00
Sweet Union, Jacksonville, T. B. Johnson	10 00
Liberty Valley, Terrell, W. H. Johnson	10 00
Zion Hill, Dallas, S. T. Alexander, 2705 Flora	10 00
St. John's, Dallas, R. T. Andrews, 2700 Flora, Street	10 00
Olivet, Austin, J. H. Harrington, 1172 San Bernard	10 00
East Mt. Olive, Beaumont, U. S. Patterson, 1497 Buch	10 00
Antioch, Houston, T. J. Goodall, 318 Andrew Street	10 00
A. T. Steward, Tyler	3 00
I. E. Knox, 1914 Whitter Street, Houston	1 00
New Mt. Calvary, Kilgore, L. L. Cameron	10 00
Truevine, Kilgore, H. C. Alexander, P. O. Box 151	10 00
Sixth Street, Port Arthur, U. S. Keeling, Jr., P. O. Box 2266, Beaumont	10 00
Mt. Calvary, Kilgore, A. A. Lockhart, Route 1, Box 120	10 00
New Hope, Dallas, Maynard H. Jackson, 2421 Romine	10 00
Zion Traveller, Clarksville, J. H. Harris, Box 250	10 00
Zion Association, Texarkana, W. M. Sexton, 2607 West 10th Street	20 00
New Hope, Lubbock, R. E. Jones, P. O. Box 281	10 00
Sardis East Association, Loxahoma, J. R. Person	25 00
Antioch, Palestine, W. G. Sheppard, P. O. Box 204, Terrell	10 00
Old Land Mark Association, U. S. Keeling, P. O. Box 2266, Beaumont	25 00
Jerusalem, Marshall, F. B. Brown, P. O. Box 207	10 00
Bethel, Houston, J. R. Burdette, 802 Ruthven	10 00
Peaceful Rest, Beaumont, J. J. Jackson, 1025 Neches Street	10 00
Bethlehem, Dallas, C. C. Choice, 2010 Forman	10 00
Shiloh, Marshall, J. E. Campbell, Route 6, Box 219	10 00
Bethlehem, Terrell, D. Edwin Johnson, 504 South Frances Street	10 00
Bethesda, Marshall, L. L. Worlds, Box 60	10 00

Friendship Association, J. S. Adair, 1004 East 7th, Corsicana	25 00
Macedonia, Dallas, E. A. Wilson, 2813 Thomas	10 00
Galilee, Marshall, W. M. Bowden, 402 University Street	10 00
Bethel Union, Giddings, F. R. Bullin	10 00
Central Association, J. B. McPherson, Fostoria	25 00
Texas and Louisiana Association, S. H. Howard, 415 Sanford	25 00
Unity District Association, G. R. King, Texarkana	25 00
Harmony, Sherman, J. J. Johnson, Box 765	10 00
Texas Association, R. T. Harris, Box 129, Marshall	25 00
West Union, Palestine, J. Z. Hightower, 911 South Street	10 00
Zion Hill Association, J. D. Shaw, P. O. Box 592, Malokoff	25 00
Mt. Gilead, Fort Worth, T. S. Boone, 680 Grove Street	10 00
Macedonia, Houston, J. W. Edwards, 1201 Victor	10 00
Magnolia, Beaumont, C. B. Bailey, P. O. Box 2446	10 00
New Hope, Marshall, G. F. Walker	10 00
Macedonia, Marshall, L. B. Taylor, 445 South High Street	10 00
Palestine, Wolfe City, J. I. Gilmore	10 00
B. M. and E. State Convention, E. Arlington Wilson, 2813 Thomas St.	100 00
Jerusalem, Beaumont, S. Shepard, 230 Pear Street	10 00
Mt. Rose, Bastrop, M. M. Haynes, 1011 East 12th Street, Austin	10 00
St. John, Independent, M. W. Jenkins, 303 Cherry, Abilene	10 00
First Independent, Corsicana, J. P. Sears, 403 Redbird	10 00
Cypress Association, Wolfe City, Jas. E. Gilmore	15 00
Jerusalem, Beaumont, S. Shepard, 230 Pear Street	10 00

## VIRGINIA

6th Mt. Zion, Richmond, A. W. Brown, 809 St. James St.	\$ 10 00
Mt. Tabor, Richmond, C. S. McCall, 1207 North 24th Street	3 00
Second, Richmond, Joseph T. Hill, 1302 Idelwood Avenue	10 00
First, Richmond, W. L. Banson, 1507 Decatur Street	10 00
First, Roanoke, A. L. James, 208 Patton Avenue, N. W.	10 00
First, Norfolk, R. H. Bowling, 302 Charlotte	10 00

## WEST VIRGINIA

New River Valley Association, Beekley, D. C. Hunter, Box 113	\$ 25 00
Calvary, Huntington, Freeman J. Johnson, 915 8th Avenue	10 00
Sixteenth Street, Huntington, J. Carl Mitchell, 1647 9th Avenue	10 00
Mt. Olive Association, H. C. Head, Charleston (care of J. Carl Mitchell)	25 00

## WISCONSIN

Calvary, Milwaukee, E. A. Crockett, 1737 North 4th	\$ 10 00
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## MINUTES—BOARD OF DIRECTORS

Corinthian Baptist Church,  
Des Moines, Iowa, December 4, 1935

The Board of Directors and Regional Convention met at 8:30 p. m. for prayer and worship under the guidance of Mrs. M. J. Brockway, Oklahoma. A fine spirit was exhibited. Prof. E. W. D. Tamm, Tennessee, conducted a brief song service, leading up to the inspirational song, "Just Over in the Glory Land," after which Psalm 90 was read for the devotional Scripture with the admonition that the spirit of the patriarchs and of our own immediate spiritual ancestors prevail, by Rev. J. E. Douglass, Kansas. "Precious Name" was sung with much enthusiasm.

Dr. Rozier, California, Vice President, was in charge and directed the course of the meeting. Prayer was offered by Rev. G. W. Barnes. Brief testimonials were given including a poem by Prof. Isaac, "You Must Not Quit."

Dr. J. M. Bracy, Missouri, read the 62nd chapter of Isaiah, preparatory to the preaching service. "I Love Thy Kingdom, Lord" was sung, and Dr. W. L. Twine, Illinois, led in prayer.

After preliminary remarks predicated upon the tragic rape of Ethiopia, Rev. J. A. Moore, Kansas, was called to preach. His text was "A man shall be as a hiding place from the wind, and a covert from the tempest." His theme was "Man's Shelter and Hiding Place." The excellent message was full of timely suggestions for modern difficulties and was crowned by prayer led by Dr. W. H. Young, Colorado.

The Finance and Enrollment Committee was named: Campbell, Boone, Nabrit, Roberts, Branham, and Haynes. (See enrollment list.) Announcements. Solo. A collection of \$3.19 was taken. Personal enrollments amounted to \$36.00.

Dr. Nabrit read the program and made announcements of changes, etc. Telegram was read from Dr. W. H. Jernagin, D. C., President of the Congress, stating his inability to be present. Dr. L. K. Williams was announced to speak on the air at 3:15 p. m. over KRNT.

The program was adopted with necessary changes. Mrs. Mapp read the program of the Woman's Auxiliary which, on motion, was adopted. On motion, Rev. J. L. Horace, Illinois, was elected reporter of the Convention. Dr. Roberts, Tennessee, treasurer of the Convention, and President of the Tennessee State Convention, was requested by President Williams to introduce the personnel of the Convention. The Finance Commission took charge and received reports from churches and conventions amounting to \$115.00.

The Women reported \$15.50. Benediction by Dr. A. L. Boone.

## Afternoon

The devotions were conducted by Rev. C. A. Pugh, Kansas, with Prof. Isaac leading the song service. Rev. Pugh read the 120th Psalm. Prof. Isaac took charge after the devotions and gave the outlines for B. Y. P. U. work. Rev. J. A. Moore, Kansas, made encouraging remarks as to the local committee in preparing for the Congress to be held in June, 1936, with the Metropolitan Church and churches of the city. His report was well received.

Dr. E. W. Perry, Oklahoma, also spoke encouragingly. President Williams presented Dr. J. H. Branham, Illinois, Chairman of the Transportation Commission to submit the report of the commission. A letter was read from Dr. Sims, president of the New York State Convention, who recommended Dr. Abner Brown to serve as his proxy. Following Dr. Branham's report of his efforts in securing rates, and so forth, Revs. Perry, Holmes, Adams, Nabrit, Mrs. Brockway, Revs. Robinson and Boone made short addresses.

Rev. J. W. Johnson, Oklahoma, was introduced to speak on "What Definite Values Accrue From Religious Meetings." The address was a fine treatise and made a favorable impression. Attorney Haynes spoke from the subject, "Political Problems." It was an able address, helpful and inspiring. Announcements. Benediction by Dr. C. C. Adams, Pennsylvania.

## Evening

Mrs. Edna Bronson and Prof. Isaac conducted a model devotional worship. It was educational and inspirational.

Dr. A. Brown, New York, conducted the evening's devotional service at 8 p. m. Dr. Brown read the 13th chapter of 1st Corinthians. Dr. J. F. Walker, Ohio, led in an earnest prayer. "We Praise Thee, O God" was sung with much fervor and enthusiasm.

The local program of welcome with Rev. G. W. Robinson, Pastor, presiding, took place. Rev. A. Ross Brent was presented as master of ceremonies. Rev. J. W. Tutt extended greetings for the Iowa-South Dakota and Nebraska Association. President Humphrey Dudley of the Sunday School Convention extended welcome for the Convention. The chorus sang "Lift Him Up." Rev. Wheeler, President of the State B. Y. P. U. Convention, in a well prepared address spoke for that organization.

A very interesting and timely response was delivered by Rev. Borden, Illinois. President Williams made a few remarks and introduced Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board, who interestingly told of his labors in the West and the needs of the Western Field.

Rev. E. W. Perry, President of the Oklahoma Baptists, was introduced by Rev. L. K. Williams, who spoke eloquently and forcibly and concluded his address by introducing Rev. W. P. Mitchell, Oklahoma, to preach. Rev. S. E. Ray, Illinois, read the 11 Chapter of Revelations. The choir sang an inspiring selection. Rev. Mitchell's text was Revelations 11:1-3. His subject was "The Tailor Made Church" from which he delivered an eloquent sermon, full of thought and research and of great power. The sermon was prepared and the audience was highly edified.

A missionary offering of \$11.14 was taken.

The choir sang "I Am a Pilgrim." Dr. Nabrit made announcements. Mrs. J. C. Mapp, Illinois, Vice President of the Woman's Auxiliary, urged the women to attend the special session on Thursday. Dr. Jordan spoke on the history of Africa. Dr. J. F. Walker made references to Walker's Medicine.

Mrs. Tutt extended an urgent invitation to the women to attend the special program for women on Thursday. Dr. Robinson introduced Rev. Alexander, President of the Inter-denominational Ministers' Alliance and Pastor of the A. M. E. Church, who in terse language, briefly welcomed the Convention with complimentary remarks of the Baptist pastors of Des Moines. Rev. Robinson made announcements concerning train schedules. The choir sang duology. Benediction by Rev. Mitchell. Rev. W. H. Rozier, California, presided.

#### THURSDAY—Joint Meeting

The Board of Directors and Regional Convention met in joint session at 10:45 a. m., on Thursday. Dr. C. C. Adams, Pennsylvania, Chairman of the Foreign Mission Board, was called to speak. Dr. Adams, after preliminary remarks, asked Attorney Haynes, Illinois, to make a statement concerning the property left the Foreign Mission Board. Attorney Haynes introduced resolutions regarding same. On motion of Rev. J. A. Moore, Kansas, the resolutions were adopted. The motion was seconded by Rev. W. A. Macker, Tennessee. (See resolutions.)

Dr. Adams surrendered the gavel to President Williams, who introduced Dr. A. L. Boone, who in turn presented Dr. J. L. Campbell, to talk on the Bond Issue.

Dr. Campbell fully explained the Bond Issue and aroused the Convention to a greater interest and enthusiasm. Dr. Boone presented the Bond Workers. Mrs. J. C. Mapp made a plea for Bond Subscribers and proceeded to take names for the same. (See report.)

Prof. Isaac led in singing "Leaning on the Everlasting Arms." Prayer by Dr. L. Allen, Louisiana. "Lord, Lift Me Up" was sung. Dr. Rozier in brief introductory words presented Dr. Williams to preach. The president selected as text, "The children of Issachar which were men that had an understanding to know what their brethren wanted to do." His subject was "Successful Leadership."

The message was intensely practical, instructive, helpful and powerful. Dr. D. A. Holmes, Missouri, earnestly petitioned the throne of Grace. An offering of \$6.20 was taken for the Educational Board. Benediction by Dr. L. G. Jordan.

#### AFTERNOON—Woman's Department

Prof. Isaac led the devotions. "The Lord Is My Shepherd" was sung. Mrs. Lucas read the twenty-third Psalm. Mrs. Pratt rendered the selection, "Sweet Hour of Prayer." Mrs. Bronson, Michigan, led the congregation in singing, "I'll Go Where You Want Me to Go." Mrs. Mapp took charge and after timely remarks proceeded with the program. Mrs. J. W. Tutt, President of the Iowa Baptist Women, was introduced to conduct the local program. A vocal solo was rendered. The vice president took charge and presented Mrs. Tutt to make the welcome address.

Mrs. S. Joe Brown brought greetings from the A. M. E. Missionary Society. A duet, "Have Thine Own Way, Lord," followed. Mrs. Mapp took charge and presented Mrs. Hunt, Kansas, to respond to the welcome addresses. Mrs. Griffin, Nebraska, brought echoes from the National Baptist Convention at Jacksonville.

Rev. T. T. Lovelace, Illinois, ably discussed the "Great West, and the National Baptist Convention Program." Mrs. Botts, President of the Minnesota Woman's Auxiliary, spoke encouragingly to the delight of all.

Dr. J. Goins, Missouri, spoke forcibly of the Home Mission Field. Mrs. Edna Bronson, Michigan, spoke briefly. "To the Work" was sung. Miss Matie Bradshaw, Kansas, spoke from the subject "Training Our Young for Christian Service." Mrs. Sayles, Kansas, sang "Precious Lord, Take My Hand." Mrs. Bronson, Michigan, spoke in a thrilling address on the Bonds. This speech made a profound impression.

The Convention was turned over to the parent body, with Dr. Boone, presiding. "Draw Me Nearer" was sung, led by Prof. Isaac. Rev. S. H. James, Kansas, read the Scripture. Dr. J. Goins, Missouri, led in prayer. "Jesus, Keep Me Near the Cross" and "Saviour, More Than Life To Me" were sung. Rev. W. H. Young, Colorado, was presented to preach. He selected as a text Romans 8:28, 30, from which he preached a well prepared sermon on "Love." The Convention sang "More Love to Thee." Mrs. Brockway spoke on the Seminary car and Princess Review.

Mrs. S. Joe Brown gave an invitation for the women to meet at her headquarters at 3 o'clock for tea.

Adjourned, with the request from Prof. Isaac that the Convention take only three minutes for recreation.

#### Evening

President Williams called the Convention to order, with singing led by Prof. Isaac. Scripture reading by Rev. S. Montgomery, Kansas. Song, "Amazing Grace." Prayer by Rev. S. Montgomery. Song, "Pass Me Not, O Gentle Saviour."

Rev. Roland Smith, Georgia, Statistician, was presented, and in a strong informative and dynamic speech, stirred the Convention with statistical facts of the Convention. The choir sang "Lift Him Up."

Mrs. Sayles, Kansas, gospel singer, stirred the Convention with a repetition of the solo "Precious Lord, Take My Hand." Dr. L. G. Jordan introduced Dr. Adams to preach the Missionary Sermon. Dr. Adams selected as a text the 11th chapter of Isaiah, subject, "Watchman, What of the Night?" The sermon was replete with practical illustrations, aptly applied. At the close of the message, Dr. Jordan took charge and in vivid descriptions with his maps and charts, impressed the audience out of his vast experience with the missionary need.

An offering of \$50.25 was taken. The service was given over to the women for the pageant. The queens, gorgeously gowned, made their appearance amid cheers. Mrs. Luella Sayles, Kansas, charmed the audience with song. Mrs. Kemp sang "I'll Go."

The Princesses made the following financial reports: Jessie Bell Davis, \$.61; Bernice Angels, \$.66; Mrs. Hammett, \$.70; Mrs. Drew Williams, \$.88; Mrs. Anna Flowers, \$1.30; Mrs. Botts, \$1.32; Mrs. O.



Joy, \$2.00; Mrs. Dora Jones, \$1.76; Mrs. Dowpry, \$2.76; Rev. J. W. Johnson, \$1.00; Mrs. Caver, \$.89; Mrs. Tull, \$4.00; Mrs. Keys, \$4.25; Mrs. Miller, \$1.00; Mrs. Rush, \$1.42; Mrs. Bronson, \$2.52; Mrs. Sayles, \$4.53; making a total of \$31.40. Announcements by Secretary Nabrit. Recessed.

## MORNING

The women held an interesting worship period, led by Mrs. Brockway. Collection was 54c.

The B. Y. P. U. Period opened at 9:45, conducted by Mrs. Edna Bronson, Michigan. Union and Mission Organizations were discussed and demonstrated. Prof. Isaac led in singing "Must Jesus Bear the Cross Alone?" Dr. M. K. Curry, Nebraska, read for a Scripture lesson, the First Psalm. "Must Jesus Bear the Cross?" was repeated. Rev. J. N. Lucas, Iowa, led in a fervent prayer.

Prof. E. W. D. Isaac, Tennessee, Corresponding Secretary of the B. Y. P. U. Board, discussed the objectives of the five year program. It brought a very great and heated discussion. Dr. F. W. Penick, Illinois, represented the Benefit Board in a dramatic address, unfolding the spirit and character of the work of his Board. Offering, \$10.

Mrs. Edmunds, Directress of the Community Center, Des Moines, was presented and made an interesting talk. Rev. Riley, of the M. E. Church, was presented and made a brief address. Announcements. Adjournment.

## Afternoon

The women held an interesting session, full of variety, spice, and enthusiasm. The highlight was an address by Attorney Gertrude Rush, Iowa. "Christian Citizenship, the New Deal and the Negro" was Mrs. Rubin's subject. She handled it with ease and made a deep impression on the hearers. "The Lord Raised Me" was led by Prof. Isaac, followed by "I'm Going Thru," led by Mrs. Bronson, Michigan. "Youth Problems" was the theme discussed by Dr. S. H. James, Kansas. The address was full of helpful interpretations and suggestions from the life of today.

A period of discussion followed with much profit. Dr. Nabrit, general secretary, discussed "Denominational Problems," giving an excellent message. A collection of \$5.10 was taken for the B. Y. P. U. Board. President Williams announced the benediction.

## Evening

The devotional services were led by Mrs. Bronson, Michigan, with the singing of "Draw Me Nearer." Dr. Abner Brown, New York, was presented and the great pastor delivered a searching address from the topic "Shall We Turn the Lord's Day Over to Amusements?" The chorus sang, "Hide Me in Thy Bosom" until the house was moved to shouts.

Dr. Thos. L. Ballou, Indiana, demonstrated fully and clearly the theme "How to Plan an Evangelistic Meeting." The great choir sang with much feeling "It Is Real With Me." Dr. J. Franklin Walker, Ohio, read the sixth chapter of Matthew, dealing with the surrounding circumstances of prayer. He preached from the theme, "Prayer."

The message was well delivered and favorably received. "I'm Going to Heaven" was sung in a happy strain by the choir. President Williams made some very timely remarks interpretative of the Ethiopian War.

An offering of \$10.81 was given for the Ethiopian Red Cross as the choir rendered "I Am in Your Care." A resolution of thanks was read by Dr. Roland Smith, Georgia, and adopted. The women had a state payment for the automobile. Reported \$20.83. Kansas led in the contest.

Benediction.

L. K. WILLIAMS, President  
J. M. NABRIT, Secretary

Hot Springs, Arkansas, January 15, 1936

The Southwestern Regional Meeting of the National Baptist Convention was called to order at 11:25 a. m., by the Regional Vice President, Dr. A. L. Boone, Ohio.

Dr. Roy A. Mayfield, Tennessee, was presented to conduct the devotions. He led in singing an appropriate song and read for the morning's Scripture lesson, Matthew 12:43-47, with touching remarks from the theme, "The Empty House in Jesus' Idea of Kinsfolk." "Whosoever Will, Let Him Come" was sung. Prayer was offered by Rev. Fleming, Tennessee, and Dr. J. E. Evans, Louisiana.

A motion prevailed that the program as outlined be adopted. Dr. Luke Allen, Jr., President of the Louisiana State Convention, was presented to preach the Introductory Sermon, associated by Dr. R. W. Coleman, Louisiana, who read for the Scripture lesson, Matthew 28. Dr. Allen took for a text, Exodus 33:14. "My Presence shall go with thee, and I will give thee rest." His theme was "God's Consolatory Promise to Israel." Dr. Allen said in part, 1. Past experiences inspire present confidence. We must not fail for our name's sake. 2. We have the promise of the Divine Presence. We are promised rest from conflict, and toils and care.

The sermon by Dr. Allen was very fitting for the occasion and was enjoyed by all.

"Come, Ye That Love the Lord" was sung. Prayer was offered by Rev. H. G. Sims, Kansas. Dr. J. M. Nabrit, General Secretary of the National Baptist Convention, was presented to take the personal enrollment. (See enrollment.) A total of \$31.00 was taken. Dr. Nabrit made some interesting and informative remarks with reference to the Bond Campaign, and introduced Dr. F. W. Penick, Illinois, Secretary of the Benefit Board, and Mrs. J. C. Blapp, Illinois, Vice President of the Woman's Auxiliary. They presented the Bond Campaign in detail.

The following Campaign Workers were presented: Mesdames Ida A. Drew, Arkansas; S. T. Mayfield, Louisiana; Manie D. Jones, Arkansas; M. J. Bockway, Oklahoma; Rev. T. T. Lovelace, Illinois, Assistant General Chairman; Dr. B. A. Mayfield, Tennessee, Southwest Regional Organizer; Revs. H. R. Stephens, Arkansas; J. W. Neal, State Organizer, Dr. Deloney, Dr. M. M. Flynn, Louisiana; Dr. D. V. Jenison, State Organizer from Alabama; Rev. N. F. Wesson, S. T. Alexander, Louisiana; Dr. S. D. Ross, Michigan; Rev. Roland Smith, Southeastern Organizer; Dr. A. M. Townsend, General Organizer, and others.

Remarks on the Campaign were made by Rev. Clarke and Dr. L. K. Williams.

Benediction by Dr. Townsend.

## Afternoon

The Southwestern Regional Conference was called to order at 3 p. m. by the vice president, Dr. D. V. Jemison, Alabama, who conducted the devotions. After a season of prayers and songs, Dr. Jemison read the First Psalm, and led in singing "At the Cross."

In complimentary terms, Dr. Jemison presented Rev. R. C. Barbour, Tennessee, Editor of the National Baptist Voice, to conduct the Voice Period. Mr. H. T. Sims was presented to address the Regional on the work of the Sunday School and B. Y. P. U. Congress, in the stead of Dr. W. H. Jernagin, D. C., President of the Congress. The address was very well accepted by the Conference. He dealt with problems of young people and pleaded for cooperation in working together. The enrollment of messengers reported \$15.00. "Shine on Me" was sung by the congregation led by Dr. Jemison. With appropriate remarks, Dr. J. H. Branham, Chairman of the Translation Commission, was presented. He talked in a practical manner of the work of the Commission. Many questions were asked and answered concerning better railroad accommodations. After remarks by the

president, Dr. Williams touched on vital issues of present day needs of the Race. Remarks by Rev. Roland Smith, Georgia. After some discussion, it was voted that it be the sense of the Board that we oppose all Jim Crow discrimination as per proposed industrialism, and so forth. (See resolutions of Rev. Roland Smith.) Benediction by Rev. Simmons, Arkansas.

#### Evening

The conference was called to order at 7:30 p. m., with the vice president at large, Dr. D. V. Jemison, Alabama, presiding. After an enjoyable session of songs and prayers, led by Revs. Richard, Arkansas, and Wm. H. Harris, of Missouri, Biblical quotations were repeated by the audience. "Need There Every Hour" was impressively sung by the congregation while they stood.

Rev. T. T. Lovelace, Illinois, Corresponding Secretary of the Home Mission Board, was presented for an address on "The Future of Our Home Mission Work." Dr. O. W. Lenoir, Mississippi, Chairman of the Board was introduced. He spoke encouragingly of the work of the Board and its corresponding secretary, Dr. Wm. H. Harris, Missouri, Superintendent of Evangelism, with an earnest eloquence, stirred the hearts of the people as he spoke of an Evangelism needed today. Dr. Lovelace made closing remarks. The choir procession entered this moment, singing "Holy, Holy, Lord God Almighty."

Invocation by Dr. Jemison. The choir chanted "Let the Words of My Mouth," softly, followed by the Lord's Prayer. Dr. Jemison read from the 9th chapter of St. John 1:12. Selections by the choir. Dr. J. L. Campbell, Tennessee, Chairman of the Bond Campaign was presented by President Williams, who in turn presented Rev. H. R. Stephenson, Arkansas, to deliver the sermon of the evening. His text was John 9:4, subject "Jesus is a Missionary Worker."

Rev. Stephenson ably discussed "True Discipleship." He stressed the home field as the base of missionary endeavor, and impressed his hearers with the great message powerfully delivered. The choir rendered an anthem that charmed the Convention. President Williams requested Drs. A. M. Townsend and Wm. Harris to lift the offering. The offering was \$5.00.

Dr. Williams introduced the personnel of the conference. Dr. R. C. Wood, Pastor, took charge of the Local Committee and introduced the visitors. He presented Dr. Marion A. Boggs, President, Presbyterian Synod, who delivered a hearty welcome on behalf of all denominations.

Rev. H. T. Primm on behalf of the Interdenominational Alliance, welcomed the conference. The choir rendered pleasingly, "The Lord Is My Strength and My Shield." Mr. J. M. Horn in a pleasing address welcomed the Convention on behalf of the Baptists. A welcome on behalf of Roanoke Baptist Church by the Hon. John L. Webb was interesting. Dr. R. C. Woods, in a few chosen words, presented Dr. Williams, to take charge. Dr. Williams presented Dr. J. W. Gayden, Mississippi, who in a humorous manner, responded to the address of welcome to the satisfaction of all.

A closing song was rendered by the choir. Benediction by Dr. Gayden.

#### THURSDAY

Dr. Jemison called for devotions at 9:45 a. m. The devotions were in charge of Rev. B. A. Mayfield, Tennessee, who opened by singing "Blessed Are the Poor in Spirit." Rev. A. Richards, Arkansas, led in prayer. "Blessed Christ Our Sinners Weep" was sung. Dr. Mayfield took charge of the Bible lesson period and gave many helpful instructions.

"A Charge to Keep" was sung with much zeal. The journal was read and adopted. "Our Educational Objectives" was discussed by the corresponding secretary of the Educational Board, Dr. E. L. Twine, Illinois. Dr. L. G. Jordan, Tennessee, offered resolutions which were adopted. (See resolutions)

"Jesus Keep Me Near the Cross" was sung. Dr. Jemison granted Dr. Jordan the privilege of speaking of the anniversaries celebrations.

An interesting talk was made by Dr. Jemison on experiences of his pastorate. A call for church reports was made. (See the roll.)

Introduction of visitors included Mrs. S. W. Layten, President of the Woman's Auxiliary, Dr. J. R. Jamison, president of the regular convention of Arkansas, and Dr. J. F. Clark, president of the consolidated convention of Arkansas. They delivered brief addresses.

Dr. L. K. Williams, President, was presented by Dr. Jemison, who in a most practical and convincing address, fully outlined the object of the Regional meetings and gave impetus to the work. He closed his brilliant speech by asuring security and mercy for the saints. Feeling over-shadowed by the Holy Spirit, the audience was swayed by its power. An earnest petition to the throne of Grace was made by Dr. W. H. Harris, Superintendent of Evangelism. Dr. J. M. Nabrit made a timely suggestion as an act of appreciation to President Williams of an offering. In concurrence with the suggestion, an offering was taken of \$32.55.

In a neat speech, Dr. Nabrit presented the offering to Dr. Williams, who in a modest manner, responded.

Dr. J. L. Campbell, Financial Campaign Director, took charge and presented Dr. Nabrit who spoke on the Bond Issue. Dr. A. M. Townsend clearly outlined the Drive and made a report of \$250 from Olive, Chicago; \$10 from Wheat Street, Atlanta.

Dr. Penick proceeded with the Bond Campaign, assisted by Mrs. J. C. Mapp. Mrs. Mapp led a chorus of women in singing "If I Were You, I'd Buy a Bond." All Bond holders were requested to join in the chorus. Announcements. Benediction by Dr. G. W. Robinson, Iowa.

#### Evening

The Regional meeting was called to order at 7:30 p. m. by Dr. Jemison. The song service was led by Rev. Neal, Arkansas. Mrs. J. M. C. Amos, Texas, was presented and spoke instead of Dr. L. G. Jordan on "Our Foreign Mission Work." The appeal was earnestly delivered and an offering of \$6.38 was given. Rev. R. C. Barbour, Tennessee, made the offertory prayer. The chorus rendered a selection. Rev. J. L. Gilmore, Texas, read Galatians 6:1-8. Dr. Jemison introduced Rev. J. J. Overstreet, Mississippi, who was presented to preach. He selected Galatians 6:10 for his text, his subject being "The Cross of Christ." The speaker was earnest in delivery and the message was deeply spiritual. Prayer was offered by Rev. J. L. Gilmore. The offering was taken which amounted to \$2. Mrs. Mapp took charge and spoke on the Bond Campaign. She presented Mrs. Bronson, who staged a Bond Pageant. Announcements. Benediction by Rev. Overstreet.

#### FRIDAY

The morning session was called to worship by Dr. Jemison. The devotions were conducted by Rev. Higgins, Mississippi. The Scripture lesson was taken from Romans 8:1-14. Prayer by Rev. Erby, followed by others. The journal was read and approved. Prof. Isaac, Tennessee, Corresponding Secretary of the B. Y. P. U. Board spoke interestingly on "Our Objectives in the Present Five Year Set-up."

"Denominational Problems" was ably discussed by Rev. R. W. Coleman, Louisiana. "My Soul, Be on Thy Guard" was led by Dr. Mayfield and a sermon was delivered by Rev. E. A. Wilson, Texas. The message was full of helpful suggestions and strength for Christian workers.

## Evening

Devotions were conducted and the chorus rendered selections. Dr. W. B. Brownlee discussed "How to Plan an Evangelistic Meeting" in a very informative manner. The closing message was delivered by Rev. W. Higgins, Mississippi. Announcements were made by Vice President W. H. Rozier, California.

L. K. WILLIAMS, President  
J. M. NABRIT, Secretary

Columbia, South Carolina, February 19, 1937

The Southeastern Regional Meeting of the National Baptist Convention was called to order by President L. K. Williams, at 10:15 a. m., Wednesday morning with the Union Baptist Church, Rev. L. C. Jenkins, Pastor, but the place of meeting was the Zion Baptist Church, Rev. J. P. Reeder, Pastor.

The devotions were conducted by Rev. Samuel Pettagrué, Georgia, assisted by Revs. M. C. Cleveland, Alabama, and D. A. Miles, Florida. "How Firm a Foundation" was sung by the congregation. Rev. Cleveland led in reading of the first Psalm. Rev. Miles led in prayer. "A Charge to Keep, I Have" was led by Rev. Pettagrué. The devotions closed. Dr. Nabrit, General Secretary, was presented for general remarks on "The Objectives of the Regional Meetings." These were very encouraging and informative remarks. Dr. A. M. Townsend, Tennessee, Secretary of the Publishing Board and Executive Secretary of the Bond Commission gave information on "The Outlook of the Work."

Revs. U. J. Robinson, Alabama; A. Walter Williams, Georgia; B. C. Barbour, Tennessee; W. C. Brown, North Carolina; W. H. Jernagin, D. C.; A. H. Coleman, Florida; Mrs. M. J. Brockway, Oklahoma; Revs. S. S. Youngblood, South Carolina; A. W. Hill, South Carolina; F. W. Penick, Illinois; Mrs. Edna Bronson, Michigan; Mrs. M. K. Howard, South Carolina, were presented to the Regional and spoke briefly of its work.

"Higher Ground" was led by Mrs. A. M. Townsend, Tennessee. Mrs. Viola Hill, Florida, and Mrs. J. B. Green, Florida, gave brief remarks. Dr. D. F. Jemison, Alabama, Vice President, N. B. C., presented Rev. T. E. Huntley, Alabama, to preach the Introductory Sermon. He chose for a text Ephesians 1:3-7, using as a subject "The Blood, a Redemptive Value." Among other things, he brought these truths home—"The blood of Jesus has redemptive value because it works from within. Blood is the standard by which the nature of health is determined. The church is built upon the redemptive blood of Jesus Christ. The factors of the blood have two functions. The blood can be transfused from one person to another."

The sermon by Rev. Huntley was a masterpiece, philosophical and logical, full of the Spirit, and delivered with power. It was well received by the delegates. Dr. Jemison made comments. The enrollment was taken. (See list.)

Many delegates from South Carolina were presented. The meeting was adjourned until 2:30 p. m.

## Afternoon

The meeting was reassembled for the afternoon session with devotions by Rev. Roy D. Morrison, Tennessee, and Rev. Felder. Rev. Morrison led in prayer, followed by Rev. G. W. Sandefur, Tennessee. The eighth Psalm was read. Prayer was offered by Rev. Felder.

President Williams presented Dr. W. H. Jernagin, President of the Sunday School and B. Y. P. U. Congress, to address the meeting on the "Objectives of the Congress." Dr. Jernagin spoke from the theme "How May Young

People Get Mast Out of Life?" The address was freighted with information. Rev. R. C. Barbour, Tennessee, Editor of the Voice, was presented. Rev. Barbour spoke on "Some Perils of Building Up the Local Church." The address was very thoughtful and inspiring, and was delivered with telling effect.

Rev. H. H. Butler, President of the South Carolina Convention, was presented to make remarks. Rev. L. M. Terrill, Georgia, discussed the subject, "Church Music, Types, Selection." Rev. Terrill gave the Convention some splendid advice on the subject.

President Williams gave opportunity for further introduction of the South Carolina ministers.

## Evening

The evening session was called to order by Dr. L. K. Williams. Moving pictures were presented by Prof. Hynes. A B. Y. P. U. demonstration was given by Prof. E. W. D. Isaac, Tennessee, Secretary of the Board, assisted by Rev. Roy D. Morrison, Tennessee.

Devotional music was conducted by Mrs. W. A. Townsend. Prayer was led by Dr. D. F. Thompson, Alabama. The chorus sweetly sang "O Lamb of God, I Come." Rev. J. P. Murphy, Georgia, was presented by Dr. Nabrit to preach. He chose for his subject, "Faith." The minister said "The Trinity of Faith is (1) Faith in himself, (2) Faith in his fellow man, (3) Faith in God." There are three elements of faith (1) Knowledge, (2) Belief, (3) Desire. We must not only have faith about God, but faith in God. That a man is saved by his personal faith, and fellowship with God."

The message was a strong effort on the part of the minister and filled with much thoughtful and logical reasoning. "Go, Preach My Gospel," was sung.

Rev. L. C. Jenkins, South Carolina, entertaining pastor, was presented to serve as master of ceremonies for the welcome program. Music was offered by the choir. Words of welcome were made on behalf of the Union Baptist Church by Rev. J. G. Stuart. On behalf of the colored Churches of Columbia, by Rev. J. I. McDonald. For the white churches of the city, by Dr. John H. Webb, Pastor of the First Baptist Church.

Remarks were made by Dr. John Lake, missionary to China. A welcome was extended on behalf of Benedict College by Dr. J. E. Briggs. An instrumental solo, "Being Late," was offered by Prof. R. H. Riddick. This proved a masterpiece. The completion of this program was deferred until the next day after Dr. Williams' address. A public collection of \$2.15 was taken.

A resolution of memorial was offered by Dr. L. G. Jordan, Tennessee, and a committee was named to place a wreath on the grave of Dr. R. W. Baylor as a fitting tribute to all. The officers of Union Baptist Church were presented by the pastor, Rev. Jenkins. "Praise God" was sung. Benediction by Rev. Murphy, Georgia.

## THURSDAY

The second day began with a musical program. Devotions were conducted by Rev. J. J. Howze, North Carolina. Prayer was offered by Dr. W. H. Jernagin, D. C. "Blest Be the Tie" was sung. Luke 8:1-18 was read for the Scripture lesson by Dr. D. F. Thompson, Alabama.

"We Praise Thee, O God" was sung as the closing devotional number. The journal of the first day was read by the assistant secretary, Rev. U. J. Robinson, Alabama. "Our Educational Objectives" was discussed ably by Rev. Calvin Perkins, Alabama, Chairman of the Board.

Prof. E. W. D. Isaac, Tennessee, assisted by Mrs. Townsend, and Mrs. Bronson, along with others conducted a devotional song service while the enrollment was being taken.

Dr. L. K. Williams was presented to deliver his message. Dr. Williams presented some of the national leaders before going into his address. The message was replete with information and inspiration.

Dr. Nabrit read a telegram from Dr. Archer telling of the serious illness of Dr. John Hope, Atlanta, President of Atlanta University. A special prayer was offered by Dr. J. J. Starks, President of Benedict College, South Carolina. The secretary was instructed to send a telegram expressing the sincere regrets of the Southeastern Regional Meeting and officers for the serious illness of Dr. Hope.

Many others of the Regional meeting were presented at this point. Dr. J. H. Jackson, Pennsylvania, Secretary of the Foreign Mission Board, and returned lately from Africa, was presented to give a talk on his trip abroad. The address swept the meeting with his vivid and dramatic description of our work in Africa. At the close of the address, a collection of \$28 for foreign missions was taken.

Rev. M. C. Durham, sang very sweetly "Lead Me On, Dear Lord." Dr. Starks was presented to deliver an address on "Leadership Training, the College Problem." Dr. Starks' address was very inspiring. Dr. A. M. Townsend, General Chairman of the Bond Campaign was presented to give a review of the Bond Campaign. Drs. Nabrit and J. L. Campbell, Tennessee, made brief remarks on the same subject.

An intensive Bond drive followed. Benediction by Dr. Jenison.

#### Afternoon

The Woman's Period was begun with devotions being conducted by Mrs. M. J. Brockway, Oklahoma. This period was presided over by Mrs. J. C. Mapp, Illinois, Vice President of the Woman's Convention. Words of Welcome were delivered by Mrs. Simmons, South Carolina. A response by Mrs. A. M. Townsend was timely.

The committee appointed to censure the talkie movie of the National Convention at New York in September made its report thru Rev. R. C. Barbour, Tennessee. The report recommended the approval of the picture, excluding the election scene. Same was adopted.

Mr. Firestone, Atlanta, Georgia, was presented. "I Love to Tell the Story" was sung. A letter from Mrs. Layten, Pennsylvania, President of the Woman's Convention, was read. One from Mrs. H. M. Gibbs, Alabama, and another from Mrs. S. F. Brown, Georgia, was read expressing their regrets at not being able to attend the meeting.

Rev. John L. Powell, North Carolina, was introduced to speak on "Training Our Youth for Service." Mrs. Lethia Craig, Georgia, was presented to speak briefly on the New York session. Dr. J. H. Jackson, Secretary of the Foreign Mission Board, Pennsylvania, was presented to talk on the "Outlook of the Foreign Mission Program." Mrs. Viola Hill, President of Woman's State Convention, Florida, spoke on the "Outlook for the Coming Session in September." A motion prevailed that a message of condolence be sent Mrs. Eugenia Hope, Georgia, on behalf of the Woman's Auxilliary of Southwestern Regional in the death of Dr. Hope. Rev. R. C. Barbour, with Revs. E. J. Robinson, and J. T. Johnson were appointed to convey suitable condolence on behalf of the Convention to Mrs. Hope.

Benediction by Rev. Calvin Perkins, Mississippi.

#### Evening

The evening session began with moving pictures by Mr. Hynes. Song services were conducted, opening with prayer by Rev. Perkins. Dr. Jenison led in singing a congregational selection. Rev. Roland Smith, Georgia, National Statistician, was introduced to discuss "The Convention and Our Statistics." Dr. W. M. Poe, Florida, spoke on "Preparation of the Statistical Table." Rev. Poe gave us some fine suggestions in connection with the statistics of our denomination. Dr. H. M. Moore, North Carolina, assisted by Dr. J. L. Campbell, South Carolina, was presented to preach. Rev. Campbell read the Scripture lesson from Mark 1:15-22. Dr. Moore took for a text, Mark 1:15, "Repent ye and believe the Gospel."

The preacher said in part: There are things necessary to lead to repentance—(a) Careful survey of his own life. (b) Careful survey of himself in order to see how he stands with the public. (c) A survey to see how he stands with God. He further stated: the first step in repentance is godly sorrow. The second: We must face about. The sermon was a strong effort on the part of the minister to call us back to the old landmark of Bible repentance.

The message was well received by the congregation. Prayer was offered by Dr. R. A. Mayfield, South Carolina. A collection of \$9.21 was taken. Dr. L. G. Jordan made some announcements concerning the wreath to be placed on the graves of departed ministers of Columbia. The committee consisted of L. C. Jenkins, South Carolina; S. C. Campbell, J. J. Starks, L. G. Jordan and M. M. Peace.

Benediction by Rev. H. M. Moore, South Carolina.

#### FRIDAY

The Convention assembled with President Jenison presiding. A season of devotional worship was conducted by Dr. G. W. Sandefur, Tennessee. Songs and sentence prayers followed the Scripture lesson. "Sweet Hour of Prayer," was sung. The journal was read and approved. Prof. Isaac led in singing "Must Jesus Bear the Cross Alone." Comments by Dr. Jenison.

Dr. L. G. Jordan was presented and spoke on "Our Foreign Mission Department, Its Needs, Its Program." The map of Africa was used to point out points of emphasis. The lecture was very good and provoked much discussion. "Keep Me Near the Cross" was sung by Dr. Jenison.

A special offering was taken for Dr. Jordan. Prof. E. W. D. Isaac, was presented and introduced Prof. W. L. Hughes, Georgia, who spoke on "The B. Y. P. U. Under the New Program." Prof. Isaac gave an illustrated lecture on the above subject. The lecture was very thought provoking.

Rev. L. C. Jenkins presented Revs. J. A. Hope and L. D. Pinson. Each made remarks.

The Quintet of Morris College rendered two selections—"Could I Hear Solody Pray" and "Roll Jordan, Roll." By request, they sang "I Can Tell the World About This."

"Come, Holy Spirit" was led by Dr. Jenison. Prayer was offered by Rev. S. S. Youngblood. "Saviour, More Than Life to Me" was sung.

The presiding officer presented Rev. Roy D. Morrison, Tennessee, who took as a text Joshua 1-2, and presented an excellent sermon.

"Lord, I Have Started for the Kingdom" was sung. Rev. Fields led in prayer.

An offering was taken for the Women's work of \$2.45. Rev. Sandefur declined to preach the evening's sermon stating he was compelled to leave for home.

Benediction by Rev. Morrison.

#### Evening

Moving pictures were enjoyed at 7 p. m.

Devotions were inspiringly led by Mrs. W. A. Townsend, Tennessee. The choir and jubilee chorus joined in a lively song fest. Rev. R. L. Jones, Florida, delivered an excellent address on "The Group Problem." A selection, "O Lord, Have Mercy on Me," was sung by the choir.

Thanks were extended for the Convention. An offering was taken.

Benediction. Adjournment.

L. K. WILLIAMS, President  
J. M. KABRIT, Secretary

## RESOLUTIONS

Records of Baptists in South Carolina help to make up our Baptist history of America, and the World.

Luther Rice, organizer of the Baptists of America for Foreign Mission work back in 1813, whose Two Hundredth Anniversary will be celebrated during this year, sleeps his last sleep in Edgefield.

General Robert Small, a great Baptist layman who captured a gunboat all by himself lies buried in Beaufort.

Our friend, the American Baptist Home Mission Society, as soon after the Civil War as it was safe to do so organized Benedict College, from which has gone out into the world to serve God and humanity, some mighty men of valor; men whose lives have been a benediction to our group and others as well.

Among those great men we count, Reverend Richard W. Baylor, D. D., Albert P. Dunbar, D. D., Jacob J. Durham, M. D., Professor John R. Wilson Paul P. Watson, D. D., and Reverend Thomas M. Boykin, all of whom labored and pastored in this capital city:

Therefore, be it

Resolved that in our judgment the memory and great works of our departed comrades should be revered and passed on to coming generations. Be it further

Resolved, that as a mark of our gratitude of God for the lives and services of these Gospel heroes, a committee be appointed from this Regional meeting to secure a wreath, placing the same on the grave of Reverend Doctor Baylor, in memory of all the named in these resolutions and others who served with them in the churches of this city.

Signed—L. G. JORDAN, Historian

## COLUMBIA ENROLLMENT

Mt. Zion, J. R. Evans, Miami, Florida, by letter	3 00
Florida East Coast Association, J. W. Drake	5 00
St. John, Miami, J. W. Drake	3 00
St. John Sunday School, J. W. Drake	1 50
St. John B. Y. P. U., J. W. Drake	1 50
Florida State Convention, J. N. Stokes, Daytona	10 00
Gethsemane Sunday School, Eustis, Florida, Wm. Poe	1 50
Shiloh, Jacksonville, A. B. Coleman	3 00
Mt. Olive, J. M. Nabrit, Atlanta, Georgia	3 00
Mt. Olive Sunday School, J. M. Nabrit	1 50
Mt. Olive B. Y. P. U., J. M. Nabrit	1 50
Mt. Olive Missionary Society, J. M. Nabrit	1 50
Hill's First, Athens, Georgia, A. W. Williams	3 00
West Hunter Street, Atlanta, S. P. Pettigree	2 00
General Missionary Convention of Georgia, D. D. Crawford	10 00
Ebenezer, Atlanta, M. L. King	3 00
First Bryan, Savannah, L. M. Terrill	3 00
First Bryan Sunday School, L. M. Terrill	1 50
First Bryan B. Y. P. U., L. M. Terrill	1 50
First Bryan Missionary Society, L. M. Terrill	1 50
St. John, Savannah, E. O. S. Cleveland	3 00
Providence, Atlanta, C. D. Hubert	3 00
First, Macon, Roland Smith	3 00
First B. Y. P. U., Dublin, W. L. Hughes	1 50
Wm. Benton, Clarksville, Tennessee, by letter	1 50
First Sunday School, Chattanooga, C. A. Bell, B. J. Jackson, supt.	1 50
Fifteenth Ave., Nashville, W. R. Murphree, E. W. D. Isaac, delegat.	3 00
Pleasant Green, Nashville, J. C. Fields	2 00

St. Stephen, Memphis, J. L. Campbell	3 00
St. Stephen Missionary Society, J. L. Campbell	1 50
St. Stephen B. Y. P. U., J. L. Campbell	1 50
St. Stephen Sunday School, J. L. Campbell	1 50
Friendship Association, J. L. Campbell	12 50
First, East Nashville, W. S. Ellington	3 00
Spruce Street, Nashville, A. M. Townsend	3 00
Spruce Street Sunday School, A. M. Townsend	1 50
Spruce Street B. Y. P. U., A. M. Townsend	1 50
Twenty-second Avenue, Birmingham, Alabama, U. J. Robinson	3 00
Second Saint Sunday School, Brewton, R. H. Williams	3 00
Hill Street, Montgomery, T. E. Huntley	3 00
Twenty-third Street, Birmingham, Calvin Perkins	3 00
Alabama State Convention, D. V. Jemison	8 00
Sixteenth Street, Birmingham, D. F. Thompson	1 00
Linwell, Mobile, E. Bizzell	3 00
Union Sunday School, Columbia, South Carolina, L. C. Jenkins, L. C. Cook, Superintendent	1 50
Union, Columbia, L. C. Jenkins	3 00
Mt. Moriah, Camden, J. W. Boykin	3 00
Jerusalem, Hartsville, H. H. Butler	3 00
Savannah Grove, Ellingham, Route 1, H. H. Butler	3 00
St. Paul, Anderson, S. C. Campbell	3 00
Gethsemane Association, A. M. Bailey, treasurer	5 00
First Calvary, S. S. Youngblood	3 00
Union B. Y. P. U., L. C. Jenkins	1 50
J. J. Harrison, Columbia	
J. E. Briggs, Columbia	
J. J. Young, Columbia	
J. W. DeMore, Ellonoe	
R. M. Myers, Columbia	
T. R. Hampton, Rock Hill	
C. H. Land, Leeds	
J. W. Boykins, Camden	
A. M. Matthews, Spartanburg	
E. W. Wilborn, Spartanburg	
P. L. Duckett, Columbia	
L. M. Felder, Ellonoe	
H. C. Brown, Williamson	
E. B. Freeman, Coyce	
H. J. Wright, Berneltsville	
D. Hicks, Seneca	
H. H. Butler, Hartsville	
J. Starks, Columbia	
A. Barcoats, Baker, Louisiana	
H. C. Barbour, Nashville, Tennessee	
H. L. Hughes, Dublin, Georgia	
A. M. Townsend, Nashville, Tennessee	
W. H. Jernagin, D. C.	
W. L. Varnado, Jackson, Tennessee	
Wm. Downs, Columbia, South Carolina	
J. P. Heeder, Columbia	
B. Chapman, Uniontown, Alabama	
J. Watkins, Birmingham	
W. H. Rozier, Los Angeles, California	
Theo. Lovelace, Chicago, Illinois	
J. C. Mapp, Chicago, Ill.	
M. M. Gibbs, Montgomery, Alabama	
J. Huber, Waycross, Georgia	
John T. Hill, Orlando, Florida	
Patie B. Green, Jacksonville	
Wm. A. Mayfield, Nashville, Tennessee	

Fifth Street Baptist Church  
Richmond, Virginia, April 15, 1936

The Northeastern Regional Meeting was called to worship by W. C. Brown, North Carolina, Vice President, at 10:30 a. m.

Prof. E. W. D. Isaac conducted devotional services, leading "Blessed Assurance" for the opening number. The first Psalm was recited by the assembly led by Dr. Brown, and sentence prayers were prayed for the success of the meeting.

"He Leadeth Me" was softly sung as delegates entered the spacious auditorium. A brief message of introduction by W. C. Brown was followed by the reading of the program for information. Greetings were received from North Carolina thru Drs. Brown, Nahril, Georgia; Hatfield, New York; J. T. Hill offered a constructive criticism. "How Happy Every Child of Grace" was sung, and the minister of the hour, Dr. J. B. Adams, New York, was presented. The great minister drew our hearts out as we breathlessly hung on his words, as he preached from Paul's great declaration, "I shall magnify Christ in my body." Dr. J. T. Hill led "Blessed Assurance." Dr. Brown led "Amazing Grace" after which prayer was offered.

The Statistician, Rev. Roland Smith, Georgia, discussed "Our Statistics" and made some helpful suggestions and criticisms. Dr. W. H. Jernagin, D. C., spoke upon the "Difficulties Hindering the Religious Census." A motion that the statistician prepare a resolution requesting the Federal Council of Churches of America, the Northern Baptists, the Southern Baptists and all other religious agencies to join with us in bringing pressure to bear upon the government to appropriate money for this census.

The Bond Campaign was deferred. Enrollment was taken to the amount of \$13.00. Announcements.

"Take the Name of Jesus" was sung and Dr. J. B. Adams said the benediction.

#### Afternoon

Dr. W. C. Brown called the Regional Meeting to worship. Prof. E. W. D. Isaac assisted by Mrs. Faron Bronson, with Dr. Townsend at the piano, conducted the song service. "Standing on the Promises" and other favorites were rendered. "I Need Thee Every Hour" was sung as a prayer. President W. H. Jernagin explained the working of the Congress and the method of certification in an address. "Count on Me" was led by Mrs. Bronson. Dr. Brown presented Dr. J. T. Boddie to speak upon the theme, "Harnessing Our Young People for Service." It may be well said our hearts burned as Rev. Boddie discussed this weighty problem.

Dr. J. H. Branham gave a very helpful exposition of the duties and services of the Transportation Commission. Editor Barbour talked to the meeting on "A Message From God to Negro Leaders."

Mrs. W. G. Hynes led "On the Battlefield."

The B. Y. P. U. Period was a demonstration by Prof. E. W. D. Isaac. Adjourned.

At 6 p. m. pictures were shown by Mr. W. G. Hynes.

#### Evening

Mrs. Bronson led the devotional singing, opening with "When We All Go to Heaven." "Saviour, Let Me Walk With Thee" was the prayer song. "I am Thine, Oh Lord" was sung with much enthusiasm. Prayer was offered by Dr. J. F. Walker, Ohio. Rev. J. T. Lovelace, Ill., Corresponding Secretary, spoke briefly upon the "Future of Our Home Mission Work, stressing church extension work. Mrs. Bronson gave hints on practical home mission work. The great chorus sang "Throw Out the Life Line," while the great organ pealed forth the enchanting strains.

Rev. A. J. Payne, Maryland, accompanied by Rev. Watkins, New Jersey, were presented to conduct the preaching service. Rev. Watkins read for a Scripture lesson the thirteenth chapter of Mark. Rev. J. T. Boddie introduced

very tenderly the speaker. The minister chose for a text, Mark 3:33, subject, "What To Do in Times Like These." The message was instructive and well delivered. The male chorus sang "Shepherd, Feed My Sheep." Rev. Watkins led in an earnest prayer. An offering was taken of \$7.58.

The Welcome Exercises were held. The response on behalf of the Convention was made by Dr. W. A. Epps, New Jersey.

Announcements. Adjournment.

#### THURSDAY

Dr. Brown called the assembly to worship. With Dr. Townsend at the instrument and Prof. Isaac conducting the song service, the devotions were inspirational. Dr. W. T. Watkins read Matthew 5 for a Scripture lesson and Rev. Whitt, New York, led in prayer. After singing, the meeting turned to the regular program. Dr. F. W. Penick, Illinois, addressed the meeting on "The Old Ministers' and Religious Workers' Home, Its Needs and How We Plan to Meet Them."

At the close of the address an offering was raised to help the work. Offering, \$3.10.

"A Review of Our Bond Campaign" was made by Dr. J. L. Campbell, Dr. M. Nahril and Dr. A. M. Townsend. Interest checks were distributed on the April issue to persons present. It was announced that Virginia had modified for Bond sales. Eighteen new pastors and visitors were presented. Secretary Nahril spoke on "Faith in Human Choice." Dr. Taylor, D. C., mentioned the injury of Dr. J. C. Jackson, and wife, Connecticut, and offered prayer. Telegrams were voted sent to Dr. Jackson and President Williams, who had illness.

Announcements. Benediction.

At 2:30 p. m. the Women held their session.

The B. Y. P. U. demonstration was conducted by Prof. Isaac. Movies were shown at 7 p. m.

At 7:30 p. m. Prof. Isaac conducted the devotions. The chorus offered sections.

An address by Dr. Jordan was inspiring. Mrs. W. G. Hynes rendered instrumental music.

"Draw Me Nearer" was sung by the choir. Dr. J. H. Jackson, Corresponding Secretary, was presented to speak. He spoke on "The Types of Missionary Workers Needed." (a) No dumb people needed. (b) So . . . as not to close our work in Africa. (c) So conducted as to create confidence in the Africans. (d) The power of the bush. Health to be improved. Need medical missionaries. The unexpected logic of religion. The address was informing and edifying. A collection of \$35.50 was taken. "Take the Name of Jesus With You" was sung for a closing number and Dr. Jackson said the benediction.

#### FRIDAY

Prof. Isaac opened the worship with "Draw Me Nearer" and "Take the Name of Jesus With You." Dr. M. A. Hurter, Virginia, read and interpreted the third chapter of Mark with much enthusiasm, stressing the world-wide character of the Kingdom of God, and the necessity of venture on the part of the ministers. Dr. J. F. Walker, Ohio, led in prayer.

Dr. I. C. Jordan spoke interestingly on history and missions. Telegram was received from Florida Baptists. Prof. Isaac conducted a B. Y. P. U.

demonstration. Dr. E. C. Smith was presented to deliver the noonday message. The speaker chose for a theme "The Divine Manifestation of God" Psalm 9-13. The message was constructive and inspirational.

Mrs. Bronson led in singing "I Am Glad." Rev. R. C. Barbour presented Rev. M. L. Shepard, Pennsylvania, to deliver an address on "Group Problems." Dr. G. H. Sims, New York, delivered a striking address on "Group Problems" as the closing number of the Symposium. The other numbers were transferred to the evening session. Music, "We Shall Understand." Offering \$2.04. Adjourned until 6 p. m., for B. Y. P. U. test.

## Evening

The final service of worship was opened with prayer by Dr. Epps. Dr. S. T. Eldridge, New York, discussed the subject, "Shall We Turn the Lord's Day Over to Amusements?" to the delight of all in a very informing way. "What Definite Values Accrue From Religious Meetings" was discussed by Dr. A. L. James in choice words. "Amazing Grace" was led by the choir as the congregation joined heartily in the singing of this familiar hymn, preparatory to the message. Rev. T. J. Jenkins, New York, was presented to preach the closing sermon.

The text was taken from the 20th chapter of Numbers, verse 13, "Let us pass." Theme, "We Will Go by the King's Highway."

The minister preached an excellent sermon which burned and cut its way into hearts made tender at the thought of separation.

"By and By, I Am Going To See the King" was led by Mrs. Hynes. The chorus sang the closing selections for the final offering which was \$7.83.

Announcements. Attorney Walker was presented and resolutions of thanks were extended. Adjournment.

L. K. WILLIAMS, President  
J. M. NABRIT, Secretary

## RICHMOND ENROLLMENT

Shiloh, Washington, D. C., E. L. Harrison	3 00
Mt. Carmel, Washington, D. C., W. H. Jernagin	3 00
Mt. Carmel, Mission	1 50
Mt. Carmel Sunday School	1 50
Mt. Carmel B. Y. P. U.	1 50
Bethlehem, Anacostia, D. C., J. C. Banks, 2514 Sheridan Road	3 00
Sixteenth Street, Huntington, West Virginia, J. C. Mitchell	3 00
Ocean Avenue, Jersey City, New Jersey, F. W. Means	5 00
Zion, Jersey City, New Jersey, W. A. Epps	3 00
Thruway, Poughkeepsie, New York, T. J. Jenkins	3 00
Tenth Street, Washington, D. C., J. L. Henry	3 00
First, Roanoke, West Virginia, A. L. James	3 00
Hopewell, Newark, New Jersey, H. T. Borders	3 00
Bethel, New Jersey, T. W. White	3 00
Fifth Street, Richmond, Virginia, C. C. Scott	3 00
Mt. Zion, Newark, New Jersey, J. H. Barks	3 00
Metropolitan, Washington, E. C. Smith	3 00
Dr. G. H. Sims, New York	1 00
Dr. S. T. Eldridge, New York	1 00
Prof. W. G. Hynes, Tennessee	1 00
Joseph T. Hill, Richmond	1 00
A. W. Brown, Richmond	1 00
W. C. Brown, Asheville, North Carolina	1 00
F. W. Penick, Chicago, Illinois	1 00
W. H. Jernagin, D. C.	3 00
J. H. Branham, Illinois	1 00
F. F. Phillips, Tennessee	1 00

L. A. Bowman, Tennessee	1 00
J. M. Nabrit, Georgia	1 00
L. H. Hatfield, Port Richmond, New York	1 00
M. T. Watkins, Orange, New Jersey	1 00
E. W. D. Isaac, Tennessee	1 00
A. M. Townsend, Nashville, Tennessee	1 00
J. B. Adams, New York	1 00

## RICHMOND FINANCIAL STATEMENT

Enrollment	\$ 17 00
Churches, etc.	48 50
Woman's Auxiliary	12 50
Collections	58 95
Cash on Bonds	33 00

Total	\$169 05
Bonds subscribed	450 00

\$619 05

## Disbursements—Cash:

J. H. Jackson	\$35 50
E. W. D. Isaac	9 87
T. T. Lovelace	7 58
F. W. Penick	5 10

\$ 58 05

Receipts	\$169 05
Disbursed	58 05

In hand	\$111 00
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PROCEEDINGS

OF THE

Thirty-sixth Annual Session

OF THE

Woman's Convention Auxiliary to National  
Baptist Convention of America, Inc.

HELD IN

JACKSONVILLE, FLORIDA

September 9-13, 1936

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY  
TO NATIONAL BAPTIST CONVENTION, INC.

We, the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United States of America, in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and district conventions and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty (\$50.00) dollars and be entitled to two (2) delegates for each \$5.00.

(b) District conventions shall pay twenty-five (\$25.00) dollars and be entitled to two (2) delegates for each \$5.00.

(c) Missionary societies shall pay ten (\$10.00) dollars and be entitled to two (2) delegates for each \$5.00.

(d) Young People's Department; State conventions shall pay twenty (\$20.00) dollars; and be entitled to two (2) delegates for each \$5.00. District conventions shall pay ten (\$10.00) dollars and be entitled to two (2) delegates for each \$5.00. Local societies shall pay five (\$5.00) dollars and be entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty (\$2.50) cents and be entitled to one (1) delegate. They shall represent through the young people's department.

(f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten (\$10.00) dollars.

(g) All officers shall pay five (\$5.00) dollars and be entitled to badge.

(h) Annual members shall pay two (\$2.00) dollars.

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(i) All messengers shall pay one (\$1.00) dollar and be entitled to badge to be collected through state presidents.

(j) All moneys above expenses of Convention coming in through representation shall be divided between missions and education through Executive Board of Woman's Convention.

#### ARTICLE IV—OFFICERS

Section 1. The officers shall be a president, first and second vice-presidents, a corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal adviser, parliamentarian, musical directress, pianist, field secretary, a director of young people and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the management of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

#### ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention, U. S. A., Incorporated.

#### ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Woman's Convention shall be opened and closed with religious exercises.

#### ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at an annual meeting, thirty days previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state through its state president.

#### ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of Children's bands, Red Circle, Y. W. A., Y. M. A., and other similar organizations, are recognized as subsidiary bodies to the Woman's Convention. These subsidiary bodies shall be under direct supervision of the Woman's Convention and shall contribute as they are able to the general need and objects of said Convention.

Section 2. The object shall be two-fold. First, to develop a symmetrical Christian young womanhood; second, to bind together the young women of this church for world-wide service for Christ.

Section 3. (a) Officers of Young People's Department shall be a president, first and second vice presidents, recording secretary, assistant recording secretary, corresponding secretary, treasurer, pianist, assistant pianist, musical directress and historian.

#### Leadership

(b) The directresses of this department shall be a national director and two regional directors—Eastern director and Western director.

(c) There shall be a director for each state who will have general supervision of their work in their respective states.

#### Projects

(d) The projects of this department shall be education, missions (home and foreign) a national camp and scholarship fund.

Section 4. Meetings—The meetings of the Young People's Department shall be held at the same time and place of the Woman's Convention, period of meeting to be arranged by Executive Board of the Woman's Convention, also election of officers.

Section 5. Representation—See (d) under ARTICLE III.

Section 6. Finance—A full and concise report of the Young People's Department shall be made to the Woman's Convention at the closing Executive Board session and the annual meeting, all moneys turned over to treasurer through Finance Committee for distribution to be paid out as designated according to the wishes of Young People's Department.

#### BY-LAWS

#### • ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of the Woman's Auxiliary Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for, shall organize new societies, shall be an ex-officio member of all standing committees. She may, through the corresponding secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five (5) members of the Executive Committee.

In her absence the vice presidents, any of the state presidents or state directors present may be selected to preside. State presidents or state directors shall represent the interest of the Woman's Auxiliary Convention and Boards in their respective states, in cooperation with State Boards, or state conventions and state missionaries.

Section 2. The vice-presidents, state presidents and state directors shall be considered as the Advisory Board of the Executive Committee, who are entitled when present to vote at its sessions.

Section 3. It shall be the duty of the corresponding secretary to send to the corresponding secretary of each state to the societies where there is no state organization, three months before the annual meeting a blank for the report of each organization, and from their reports, the corresponding secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee and shall be authorized to organize societies and transact all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all proceedings of the annual meetings, compile and distribute the minutes, and see that the minutes are sent to all members, whether life or annual, and keep a correct record of all proceedings of the Convention, and at the close of each annual session a copy be kept on file for future references, and a copy be given to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording secretary in the discharge of her secretarial duties, and in her absence keep a record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the field or at the Convention. The treasurer shall pay out no money without an order from the recording secretary, signed by the president. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Section 7. It shall be the duty of the historian to gather all historical data bearing on the rise and progress of the Woman's Auxiliary Convention and report the same to this Convention annually.

Section 8. It shall be the duty of the parliamentarian to advise or guide the Woman's Auxiliary Convention in correct parliamentary rules and usages (according to Robert's Rules of Order), when in her judgment needed.

#### ARTICLE II—EXPENSES

Section 1. All designated money shall be reserved for the purpose for which it was designated.

Section 2. Special committees raising finance are to receive not more than 10 per cent or less than 5 per cent of their net receipts.

Section 3. The president shall have her expenses to the annual Executive Board meetings and one hundred and fifty (\$150.00) dollars compensation annually.

Section 4. The first vice president shall have her expenses to the annual meetings.

Section 5. The second vice president shall have her railroad expenses to the annual meetings.

Section 6. The recording secretary shall have her expenses to the annual meetings and fifty (\$50.00) dollars compensation, annually.

Section 7. The assistant recording secretary shall have her railroad expenses to the annual meetings and twenty-five (\$25.00) dollars compensation, annually.

Section 8. The corresponding secretary shall have her expenses to the annual meetings and nine hundred (\$900.00) dollars per annum, salary.

Section 9. The treasurer shall receive her expenses to the annual meetings and a compensation of fifty (\$50.00) dollars annually.

Section 10. The pianist shall receive railroad expenses to the annual meetings and twenty-five (\$25.00) dollars annually for services rendered.

Section 11. The Executive Board shall be empowered to pay the legal advisor for her services as from time to time may be required.

Section 12. The historian shall receive twenty-five (\$25.00) dollars compensation annually for services rendered.

Section 13. The parliamentarian shall receive twenty-five (\$25.00) dollars compensation annually for services rendered.

Section 14. The chairman of the Trustee Board of National Training School, shall receive expenses to Trustee Board meetings of the National Training School, Washington, D. C.

Section 15. The Finance and Enrollment Committees' Chairmen shall receive four (\$4.00) dollars per day; the committee women, three (\$3.00) dollars per day.

(a) Finance and Enrollment Committees together shall consist of six (6) members only.

(b) As to appointments on Finance and Enrollment Committees (except chairmen), rating shall be upon amount of money set to annual meetings by states.

Section 16. The national director of Young People's Department shall have her expenses to annual meetings and office expense. Regional directors and president of Young People's Department shall have railroad fare to annual meetings. Donations may be given to secretary and pianist.

Section 17. All moneys raised by committees at annual session of the Woman's Convention shall be reported to the Finance Committee of the Convention.

#### ARTICLE III

A full and concise report of the Woman's Convention shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A., incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention.

MRS. J. C. MAPP, Chairman  
MRS. IDA FRAZIER BATES, Secretary

### OFFICERS OF THE WOMAN'S AUXILIARY CONVENTION

#### PRESIDENT

Mrs. S. W. Layton, 764 So. 23rd Street Philadelphia, Pa.

#### FIRST VICE PRESIDENT

Mrs. Jessie C. Mapp, 3117 South Parkway Chicago, Ill.

#### SECOND VICE PRESIDENT

Mrs. Viola T. Hill, Box 511 Orlando, Fla.

#### CORRESPONDING SECRETARY

Miss Nannie Helen Burroughs, National Training School for Women and Girls, Lincoln Heights Washington, D. C.

#### ASSISTANT RECORDING SECRETARY

Mrs. Mary E. Goins, 2010 East Eleventh Street Kansas City, Mo.

#### TREASURER

Mrs. Mary V. Parrish, 1525 West Chestnut St. Louisville, Ky.

#### HISTORIAN

Mrs. E. Arlington Wilson, 2813 Thomas Street Dallas, Texas

#### FIELD SECRETARY

Mrs. E. E. Whitfield, National Training School for Women and Girls, Lincoln Heights Washington, D. C.

#### PARLIAMENTARIAN

Mrs. Maude J. Brockway, 1239 East Seventh Street Oklahoma City, Okla.

#### PIANIST

Mrs. Willa F. McKinney, 395 Martin St., S. E. Atlanta, Ga.

#### CHORISTER

Mrs. M. J. Parker, W. Main Dermott, Ark.

#### ATTORNEY

Mrs. Gertrude E. Rush, 1547 20th Street Des Moines, Iowa

#### RECORDING SECRETARY

Mrs. Vivienne L. Penick, 1625 Center Ave. Chicago Heights, Ill.

YOUNG PEOPLE'S DEPARTMENT  
NATIONAL DIRECTOR

Mrs. Lethia L. Craig, 395 Martin Street, S. E. ----- Atlanta, Ga.

EASTERN DIRECTOR

Mrs. Etta Versa Frye, 1816 12th Street, N. W. ----- Washington, D. C.

WESTERN DIRECTOR

Miss Primrose Funches, 4030 South Parkway ----- Chicago, Ill.

ROLL OF MESSENGERS

ALABAMA

Name	Street	City or Town
Anderson, Mrs. R. E. P., Box 528		Uniontown
Blevins, Mrs. B., 1930 Exeter Avenue		Bessemer
Blackman, Mrs. Grace, 455 Houston		Mobile
Clency, Mrs. C. C., 2217 11th Avenue		Birmingham
Chatman, Mrs. Rachael		Thomasville
Cleveland, Rev. M. C., Stone Street		Montgomery
Edwards, Mrs. D. B., 1613 15th Street		Ensley
Edwards, Rev. D. B., 1613 15th Street		Ensley
Ellis, Mrs. Mary		Ensley
Eestun, Mrs. Ora, 502 Cleveland		Attalla
Elliot, Mrs. Cobelle, 308 5th Place		Birmingham
Fells, Mrs. Lucy, 200 E. Bowague		Pine Bluff
Forest, Mrs. W. M., 611-8 26th Street		Birmingham
Gibbs, Mrs. H. M., 230 W. Jeff Davis		Montgomery
Goodgame, Mrs. O. C., 1523 6th Avenue, South		Birmingham
Hayes, Mrs. Lela, 832 First Street		Attalla
Johnson, Mrs. Mariah, 1800 19th Street, Ensley Station		Birmingham
Morton, Mrs. E. M., 514 So. 32nd Street		Birmingham
Pitts, Mrs. M. C., 614 South 26th Street		Birmingham
Reynolds, Mrs. F. H., 27 Hutchinson		Montgomery
Thornton, Mrs. M., 111 7th Avenue, N.		Birmingham
Thomas, Mrs. Lelia, 17a-37th Street		Fairfield
White, Mollie A., 1920 24th Avenue		Birmingham
Watts, Mrs. Corinne, 316 Kappa Avenue		Birmingham
Warren, Mrs. L. B., 353 N. Broad Street		Mobile
Weeks, Miss Wilma, 4655 Houston Street		Mobile

ARKANSAS

Name	Street	City or Town
Audrenes, Mrs. Idella		El Dorado
Bradley, Mrs. M. L.		Monticello
Baines, S. F. T., Route 1, Box 557		Helena
Brown, Mrs. Erma		El Dorado
Bronen, Mrs. Mercedes C.		Fordyce
Coleman, Mrs. L. B.		Monticello
Gaffrey, Mrs. Katie, 122 E. Grand		Hot Springs
Drew, Mrs. Ida A., 413 Pecan Street		Helena
Darby, Mrs. I. N., Box 599		Cotton Plant
Deloney, Mrs. L. C., Route 1, Box 732		Texarkana
Greene, Mrs. Hattie B., 506 Main Street		Magnolia
Guy, Rev. F. T., Cress Street		Little Rock
Humphrey, Mrs. Daisy, 938 N., Wash Avenue		El Dorado
Howard, Mrs. Amanda		Marianna
Jones, Mrs. Mayme B., P. B., Box 734		Fordyce
Jones, Mrs. Lillie C.		Marked Tree
Jones, Mrs. Chas.		Marked Tree
Kelley, Mrs. Beulah, 800 Spring Street		El Dorado
Moore, Mrs. Pauline, 624 Lincoln Avenue		Wynne
Audrew, Mrs. Atice		Fordyce
Moore, Mrs. C. W.		El Dorado
Phelps, Mrs. Belle, 213 Ford Street		Oscola
Patrick, Rev. L. P.		Fordyce
Parker, Mrs. M. J., W. Main		Dermott
Pettus, Mrs. A. D.		Grady
Sims, Mrs. Ida, 630 N. W. Street		El Dorado
Speights, Mrs. L. C.		Pine Bluff
Smith, Mrs. Kathryn, 809 Frazier		Camden
Thompson, Mrs. A. J.,		Biscoe
Ushaw, Rev. Wm., 117 Buchanan		Camden
Wiley, Mrs. E. L., Alabama		Pine Bluff
Walsh, Mrs. Lelia		Fordyce
Young, Mrs. Sallie L.		

ARIZONA

Henry, Mrs. Etta, P. O. Box 123 ----- Winslow

CALIFORNIA

Clem, Mrs. B., 136 Bonnie Brae ----- Los Angeles  
 Chiles, Mrs. Henrietta H., 847 E. 27th Street ----- Los Angeles  
 Carter, Mrs. B. C., 855 Manzanita ----- Pasadena  
 Horn, Mrs. Augusta, 81 Yale Street ----- Pasadena

Name	Street	City or Town
Nix, Mrs. Pauline	924 E. 25th Street	Los Angeles
Reed, Mrs. S. A.	1511 E. 23rd	Los Angeles
Pius, Mrs. Cornelia	914 Austin	Los Angeles
Shannon, Mrs. Julia	643½ E. Santa Barbara	Los Angeles

## COLORADO

Young, Mrs. G. R.	2311 High	Denver
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## DISTRICT OF COLUMBIA

Arter, Mrs. M. M.	Lincoln Heights	Washington
Clark, Mrs. D. E.	1419 6th, N. W.	Washington
Hemmon, Mrs. Lessie	1210 V Street, N. W.	Washington
Jernagin, Mrs. W. H.		Washington
Lewis, Mrs. S. F.	324 Bryant Street, N. W.	Washington
Mozie, Mrs. Bertie	447 Street, N. W.	Washington
Moten, Mrs. Hallie E.	1421 S. Street, N. W.	Washington
McCullough, Mrs. Jean	1915 14th Street	Washington
Neely, Mrs. Henrietta	Freedman's Hospital	Washington
Wallace, Miss Grace	1105 1st, N. W.	Washington

## FLORIDA

Brown, Mrs. B. E.	1723 N. W., 17 Street	Miami
Blackshear, A. L.	1235 N. W., 6th Avenue	Miami
Brown, Mrs. M. S.	414 Palmetto	Arcadia
Bishop, Mrs. F. C. M.	614 W. Washington	Orlando
Calloway, Mrs. Lucy	1519 N. W., 5th Street	Miami
Cunningham, Mrs. F. C.	Route A, Box 14	Ocala
Davis, Mrs. Wm.	604 Tyler Street	Tampa
Davis, Geraldine	803 W. Ocklawaha	Ocala
Evans, Rev. J. B.	356 N. W., 9th Street	Miami
Edwards, Mrs. J. E.	P. O. Box 502	Cocoa
Hill, Mrs. Viola T.	626 W. Washington	Orlando
Harrison, Mrs. Mattie		Allanaha
Huggins, Mrs. Alice	107 Central	Ocala
James, Mrs. Josie Q.	561 Green Street	Daytona Beach
Johnson, Mrs. A. L.	719 14th Street	West Palm Beach
Kennebrew, Mrs. Lillie		Palatka
Lewis, Mrs. Nancy		Inverness
Lamps, Mrs. Roberta	1035 Holden Street	Orlando
Meadows, Mrs. Leola		Perry
Mathews, Mrs. L. M.		Sanford
McCanis, Mrs. Gertrude	825 W. Broadway	Ocala

Name	Street	City or Town
Norwood, Mrs. Pearl	W. Ocklawaha	Ocala
Pot, Mrs. Jennie L.	Box 111, 827 S. Bay Street	Eustis
Robinson, Mrs. Mary	3303 29th St.	Tampa
Robinson, Mrs. E. L.	2605 W. 5th Street	Jacksonville
Slater, Mrs. A. E.	641 Pearl Street	Daytona Beach
Sluggers, Mrs. Nancy	Route 1	Ocala
Thomas, Rev. S. A.	1743 5th Place	Miami
Williams, Mrs. Lulu		Williston

## GEORGIA

Allen, Mrs. L. L.	612 W. Bolton	Savannah
Brown, Mrs. S. F.	62 Pinson St.	Newnan
Baker, Mrs. Savannah	91 Taliaferro St.	Atlanta
Bryant, Mrs. S. L.	714 York St.	Valdosta
Cooke, Mrs. Lula	263 Brown Street, S. W.	Atlanta
Crawford, Mrs. E. M.	201 Ashby Street, S. W.	Atlanta
Crouch, Rev.	401 Third Avenue	Moultrie
Clay, Mrs. Alberta	Monroe	Macon
Davis, Mrs. Inez	931 W., 37th.	Savannah
Davis, Rev. C. O.	Clapsville	Valdosta
Davis, Mrs. L. L.	342 Butler	Atlanta
Ellis, Rev. C. U.	606 Pullum Street	Atlanta
Foster, Mrs. Bessie E.	705 W. Gwinnett	Savannah
Fluker, Mrs. S. J.	McDonald	Waycross
Glenn, Mrs. Meta	624 W. Walldlight	Savannah
Grier, Mrs. L. E.	250 Auburn Avenue	Atlanta
Hogan, Mrs. Ella	409 Augusta Avenue	Savannah
Harper, Mrs. Ella	707 Johnson St.	Valdosta
Henderson, Mrs. Ida F.	498 Johnson Avenue	Atlanta
Hilton, Mrs. Ora	Louisville Road	Savannah
Horne, Mrs. Susie	Route 1	Hiria
Heith, Miss Mildred	223 S. Jefferson	Dublin
Hughes, Mrs. W. H.		Dublin
Johnson, Mrs. Rebecca	706 Johnson	Valdosta
Lampkin, Mrs. Cecelia	Wheat Street	Atlanta
Lewis, Mrs. P. M.		Atlanta
Moore, Mrs. Hattie	410 Bonton Street	Cartersville
McKinney, Mrs. W. F.	395 Martin Street	Atlanta
Nabrit, Rev. J. M., D. D.	254 Harris Street	Atlanta
Phillips, Mrs. E. L.	385 Harvard St., N. E.	Atlanta
Perry, Mrs. W. H.	104 Reeves	La Grange
Powell, Mrs. I. S.	309 Rome	Dublin

Name	Street	City or Town
Robinson, Mrs. J. L.,	181 Randolph	Atlanta
Roberts, Mrs. V. B.,	606 W. 32nd Street	Savannah
Taylor, Mrs. Annie,	966 W. Fair Street	Atlanta
Walker, Mrs. Myrtis,	823 E. Solomon	Gretna
Williams, Rebecca,	806 W. Bryan	Savannah
Williams, Mrs. Matilda,	604 First	Albia
Washington, Mrs. L. J.,	215 Telfare	Marion
Williams, Mrs. R. H.,	609 Center	L. Marion
ILLINOIS		
Autry, Mrs. C. B.,	401 Merimere	Prarie
Austin, J. C., Rev.	33301 Indiana Avenue	Chicago
Bahram, Mrs. C. H.,	4801 Indiana Avenue	Chicago
Brandon, Mrs. J. C.,	3808 Indiana Avenue	Chicago
Bowen, Mrs. Allie,	3814 Calumet Avenue	Chicago
Bland, Mrs. Mary,	3031 Prairie Avenue	Chicago
Brown, Rev. T. E.,	3628 LaSalle Street	Chicago
Burton, Mrs. Edith,	5926 Prairie Avenue	Chicago
Bowles, Mrs. M. L.,	4540 S. State Street	Chicago
Bishop, Mrs. M.,	500 43rd Street	Chicago
Bledsoe, Mrs. M.,	426 19th Street	Caro
Benson, C.		
Coker, Mrs. Ella,	3317 So. Parkway	Chicago
Crutchfield, Mrs. L.,	3101 So. Parkway	Chicago
Clark, Mrs. Trice,	3804 Calumet	Chicago
Cullon, Mrs. C. C.,	2318 W. Railroad	Evansston
Cain, Mrs. E. L.,	1014 Sixth Street	Peoria
Carroll, Mrs. A. F.,	6451 Evans Avenue	Chicago
Clark, Mrs. Irvin,	3101 South Parkway	Chicago
Chestnut, Mrs. L.,	3025 Calumet	Chicago
Cisney, Mrs. A.,	314 E. 55th Street	Chicago
Dickson, Mrs. M. D.,	804 State Street	Prarie
Dean, Mrs. E. T.,	305 E. Hill	Champaign
Evans, Mrs. Anna,	4946 St. Lawrence	Chicago
Funches, Mrs. Primrose,	4030 South Parkway	Chicago
Ferguson, Mrs. Mattie,	1731 Market Avenue	East St. Louis
Golden, Mrs. B. M.,	136 Swan Street	Chicago
Graham, Mrs. Marie,	4819 State Street	Chicago
Gamble, Mrs. Virginia,	4408 Wabash Avenue	Chicago
Hawkins, Mrs. M. C.,	3612 South Parkway	Chicago
Hudgins, Mrs. M.,	2809 Conil Avenue	Caro
Harness, Mrs. Lottie,	3630 LaSalle	Chicago
Horton, Mrs. C.,	4630 Langley	Chicago
House, Mrs. E.,	3814 Calumet	Chicago
Jackson, Mrs. E.,	3518 South Parkway	Chicago
Jones, Mrs. Beulah,	4059 Prairie Avenue	Chicago
James, Mrs. M.,	5116 Prairie Avenue	Chicago
Jones, Mrs. Ada,	4746 State Street	Chicago
Johnson, Mrs. J. G.,	315 North D Street	Mammoth
King, Mrs. Bertha,	648 East 44th Street	Chicago

Name	Street	City or Town
Lewis, Mrs. H. B.,	746 East 44th Street	Chicago
Lunsford, Mrs. Ella,	3216 Prairie	Chicago
Martin, Mrs. E. T.,	5240 Prairie Avenue	Chicago
Moore, Mrs. Lula,	6613 East Margurite Road	Chicago
Morgan, Mrs. Lena,	4339 Forrestville	Chicago
Napp, Mrs. J. C.,	3117 South Parkway	Chicago
Marlin, Lula Mrs.,	4354 Champlain	Chicago
Martin, Mrs. Florence		Chicago
Mickey, Mrs. A. J.,	4401 Indiana Avenue	Chicago
McKinney, Mrs. M. R.,	508 E. 43rd Street	Chicago
Officer, Mrs. A. H.,	2114 Missouri Avenue	East St. Louis
Owens, Mrs. M. J.,	3732 Elmwood Avenue	Chicago
Pelly, Mrs. W. L.,	State Street	Chicago
Powell, Mrs. Mary,	Champlign	Chicago
Price, Mrs. S. B.,	5651 Michigan	Chicago
Pairs, Mrs. M. M.,	3331 Federal Street	Chicago
Penick, V. L., Mrs.,	1625 Center Avenue	Chicago Heights
Penick, Rev. F. W.,	1625 Center Avenue	Chicago Heights
Stevens, Mrs. McFarland,	647 East 47th Street	Chicago
Spraggins, Mrs. N. L.,	5905 Prairie Avenue	Chicago
Steele, Mrs. I. B. Maxwell		Chicago
Stephens, Mrs. Minnie,	4727 Calumet Avenue	Chicago
Smith, Mrs. Eliza,	746 East 44th Street	Chicago
Smith, Mrs. Mary C.		East St. Louis
Scott, Mrs. J. B.,	3804 Prairie Avenue	Chicago
Thurman, Mrs. Irene,	112 Laffe	Chicago
Taylor, Mrs. Mary E.,	4152 Indiana Avenue	Chicago
Thomas, Rev. I. A.,	1617 Simson	Evansston
Wilson, Mrs. Cornelia,	3258 Vernon	Chicago
Wilson, Mrs. G.,	4859 Champlain	Chicago
Williams, Mrs. L. K.,	3115 South Parkway	Chicago
Whitaker, Miss Laura,	1937 Dewey	Evansston
KANSAS		
Bates, Mrs. Ida F.,	1713 Wabash	Wichita
Bruce, Mrs. C. M.,	1618 East Elm	Ft. Scott
Bradshaw, Miss Mattie,	1547 Quincy	Topeka
Dial, Mrs. Mary,	313 W. Ferrest	Pittsburg
Fisher, Mrs. Helen,	1050 Grand View	Kansas City
Hayes, Rev. J. W.,	615 Wabash	Wichita
Hunt, Mrs. A. M.,	2521 N., 7th	Kansas City
Harris, Mrs. Addie,	1962 Thompson	Kansas City
James, Rev. S. H.,	310 Quincy	Topeka
Love, Mrs. Pearl,	1030 New Jersey	Kansas City
McCullough, Mrs. L. C.,	927 Water Street	Wichita
McClendon, Mrs. Annabelle,	1962 Hallock	Kansas City
Owens, Mrs. Minnie,	1007 S. Eddy Street	Ft. Scott

Name	Street	City or Town
Pryor, Mrs. Mabel	816 Wood Street	Topcka
Washington, Mrs. Ethel	613 Richmond	Kansas City
Watson, Mrs. Francis	938 Washington Blvd.	Kansas City

## KENTUCKY

Parrish, Mrs. Mary V.	1525 W. Chestnut	Louisville
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## INDIANA

Brinly, Mrs. Anna	340 Agnes	Indianapolis
Bolier, Mrs. India	509 W., 28th	Indianapolis
Bailey, Mrs. Margaret	368 West 11th	Indianapolis
Carlile, Mary	555 W. 27th	Indianapolis
Dickerson, Mrs. Ada	924 W. Street	Indianapolis
Edwards, Mrs. Anna		Hammond
Gaddie, Mrs. C. H.	773 Edgemont Avenue	Indianapolis
Hick, Mrs. Lucy	1023 Cleveland	Indianapolis
Ramsey, Mrs.	1822 Blvd. Pl.	Indianapolis
Show, Mrs. C. D.	536 East Braekenridge	Ft. Wayne
Shivers, Mrs. Ethel	323 Ages	Indianapolis
Talley, Mrs. M. A.	410 W. Fall Creek Blvd.	Indianapolis
Thomas, Mrs. Willa		Michigan
Winstead, Mrs. Anna D.	802 W. 25th	Indianapolis
Ward, Mrs.	2162 Capital	Indianapolis

## IOWA

Rush, Mrs. Gertrude	20th Street	Des Moines
Tutt, Mrs. Hallie M.	1446 Buchanan	Des Moines

## LOUISIANA

Bacoates, Mrs. I. A.	Leland College	Baton Rouge
Butler, Mrs. Alice	4821 Constance	New Orleans
Clark, Mrs. R. C.	Draw Box 737	Rayne
Davis, Mrs. L. C.	973 S. Boulevard	Baton Rouge
Deshotel, Mrs. J. H.	510 Laurent	Opelousas
Evans, Mrs. Sarah S.		
Hood, Mrs. Lou	1330 9th Street	Alexandria
Johnson, Mrs. H. W.	105 S. 7th Street	Monroe

Name	Street	City or Town
Knox, Mrs. Hattie	837 R. Road Avenue	Baton Rouge
Landry, Mrs. A. H.	2504 Westeria	Baton Rouge
Mayfield, Mrs. S. P.	Box 125	Gibsland
Posey, Mrs. Bertha	916 South 14th Street	Baton Rouge
Wade, Mrs. Sallie	2517 La Salle	New Orleans
West, Mrs. M. S.		Bomer

## MARYLAND

Green, Mrs. Goldie	1201 McCulloh St.	Baltimore
Majors, Mrs. Arinthia	2026 McCulloh St.	Baltimore
Williams, Mrs. Madison	624 North Corron	Baltimore

## MICHIGAN

Blackburn, Mrs. Mannie	2016 Indiana Avenue	Detroit
Bronson, Mrs. Edna B.	565 Philadelphia	Detroit
Broadway, Mrs. Odella	825 E. Darlington	Flint
Bright, Mrs. Louise		Detroit
Cumming, Mrs. Deleie	1309 E. Warren	Detroit
Chambers, Mrs. Lena	565 E. Philadelphia	Detroit
Collledge, Mrs. Emma		Detroit
Cole, Mrs. Mary E.	1506 McDougall Avenue	Detroit
Cain, Mrs. Isabelle		Detroit
Dodds, Mrs. Hattie	5843 John B Street	Detroit
Franklin, Mrs. Willa M.	317 Garfield	Detroit
Fields, Mrs. Rev.		Detroit
Gill, Mrs. A. B.	584 Hendrie Street	Detroit
Glover, Mrs. E. L.	1040 Orleans	Detroit
Green, Mrs. Mary		Detroit
Haynes, Mrs. Maude	Hartford Avenue	Pontiac
Hall, Mrs. Maggie O.	105 South Boulevard	Detroit
Hall, Mrs. Darnella	2131 Hale	Detroit
Hutchins, Mrs. Artelia		Detroit
Hemly, Mrs. Mabel	2416 Jos Campan	Detroit
Heath, Rev. H. B.		Detroit
Jackson, Mrs. Georgia	3848 W. Kirby	Detroit
Jordan, Mrs. Daisy	915 Theodore	Detroit
Musley, Mrs. E. M.	504 Wilkin Street	Detroit
Murray, Mrs. Estelle		Detroit
Matthews, Mrs. Basa	12970 Greeley	Pontiac
Odum, Mrs. Myrtle	141 Wesson Street	Detroit
Owens, Rev. H. E.	252 E. Pohnner Avenue	

Name	Street	City or Town
Pope, Mrs. Ida N.,	6397 Scotten Avenue	Detroit
Phillips, Mrs. Carrie E.,	12228 Degaudre	Detroit
Rollin, Mrs. Partheina		Detroit
Ross, Mrs. Mary		Detroit
Ryals, Mrs. Rosa		Detroit
Scott, Mrs. N. L.,	2753 Chestnut	Detroit
Vaughn, Mrs. Josie T.,	3602 Main	Flint
Walker, Mrs. Hattie,	3738 DuBois	Detroit
Woods, Mrs. Annie,	4708 St. Antoine	Detroit
Whetstone, Mrs. Hattie		Detroit

## MISSOURI

Brown, Mrs. Alice,	801 East Armor	Kansas City
Coleman, Mrs. Alberta,	4239 Garfield	St. Louis
Cook, Mrs. Louise,	4258 W. St. Ferdinand	St. Louis
Diggs, Mrs. Estella,	526 Lafayette St.	Jefferson City
McDonnald, Mrs. Nancie,	2804 Dayton	St. Louis
Mosley, Mrs. S. A.		St. Louis
Robnett, Mrs. Jessie M.,	309 North Fifth	Columbia
Sanderson, Mrs. Pearl,	2411 Park Avenue	Kansas City
Taylor, Mrs. Luella,	4328 Cottage	St. Louis
Thomas, Mrs. Ethel,	1215 Michigan	Kansas City
Wood, Mrs. F.,	3217 Lucas Avenue	St. Louis

## MINNESOTA

Name	Street	City or Town
Batts, Mrs. Ursula	600 8th Avenue, North	Minneapolis

## MISSISSIPPI

Andrew, Mrs.,	R. 4, Box 38	Meridian
Atkinson, Mrs. R. L.,	Box 126	Meridian
Allen, Mrs. A. M.,		
Broadfoot, Mrs.,		Laurel
Bolton, Mrs. L. V.,		
Bell, Mrs. Emma,		
Bryant, Mrs. Emma,	4801 8th	Meridian
Coleman, Mrs. C. L.,	1609 34st Avenue	Meridian
Coates, Mrs. E. O.,	602 39th	Meridian
Cistrunk, Mrs. Maggie,	515 East Kingston	Laurel
Cooney, Mrs. A. A.,		Laurel
Caldwell, Mrs. F. J. D.,		Vicksburg
Carter, Mrs. P. M.,		

Name	Street	City or Town
Edwards, Mrs. Millie,		
Ellis, Mrs. Norvel,		
Flinn, Mrs. M. E.,	R. 5, Box 24	Meridian
Hampton, Mrs. F. B.,		
Haddleston, Mrs. P. A.,		
Hill, Mrs. M. E.,		
Harris, Mrs. P. H.,		
Hunter, Mrs. A. B.,		Meridian
Harris, Mrs. L. V.,	920 47th Avenue	Yantley
Jones, Mrs. Nancy,	805 East 11th	Laurel
Johnson, Mrs. Iva,	408 East 5th	Hattiesburg
Jordan, Mrs. Maggie,	E. 3rd Avenue	Laurel

Kelley, Mrs. F. A.,		
Lacy, Mrs. M. J.,		
Lights, Mrs. M. C.,		
Lou, Mrs. W. A.,	1722 30th	Meridian
Larkin, Mrs. B. E.,		Yantley, Ala.

McGlothen, Mrs. A. B.,	Route 5	Meridian
Moore, Mrs. Lena,		Meridian
Nyles, Mrs. E. G.,	815 South 17th Avenue	Laurel
McGowan, Mrs. E. D.,		
Miller, Mrs. Sarah,		
Nolan, Mrs. A. B.,		

Surgis, Mrs. K. B.,		
Stringer, Mrs. Gertrude,		
Smith, Mrs. P. M.,		

Turner, Mrs. J. W.,		
Thomas, Mrs. W. P.,		
Tyler, Mrs. F. E.,		

White, Mrs. Ada,		Yantley, Ala.
Williams, Mrs. M. E.,		Newton
Whitehead, Mrs. G. T.,	Route 1, Box 53	Lawrence
Wilson, Mrs. S. G.,	802 South 7th	Laurel
Whitfield, Mrs. B. C.,		
Wynn, Mrs. L. W.,		

## NEBRASKA

Griffin, Mrs. M. L.,	222 5th St.	Lincoln
Haynes, Mrs. Cora,	2107 North 8th	Omaha

## NEW MEXICO

Austin, Mrs. D. A.,	Star Route	Cedar Crest
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## NEW YORK

Clark, Mrs. Helen,	5456 E. 129th Street	New York
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Name	Street	City or Town
Davis, Mrs. Nancy,	168 Gates Avenue	Brooklyn
De Pugh, Mrs. Ledia,	123 Pubram	Brooklyn
Eldridge, Mrs.,	1641 Bergen Avenue	Brooklyn
Green, Mrs. Lucinda,	3 East 132 Street	New York
Hall, Miss Anna Mae,	26 W. 131 Street	New York
Julius, Mrs. Lavenia,	458 Manhattan	New York
Lepern, Mrs. L.,	123 Putman	Brooklyn
Lewis, Miss M.,		New York
Maxwell, Mrs. Vivian,	1980 7th Avenue	New York
Maxwell, Mrs. Irene,	1980 7th Avenue	New York
Mackey, Mrs. Louise,	3 East 131 Street	New York
Wilson, Miss M.,	26 Jeweet Street	Jersey City

## OKLAHOMA

Anderson, Mrs. Elmira,	706 Tewoa	Muskogee
Brockway, Mrs. M. J.,	1239 East Street	Oklahoma City
Bunn, Mrs. Clara,	528 N. Laird	Oklahoma City
Branch, Mrs. A. L.,	509 E. King	Tulsa
Goff, Mrs. Rebecca,		Washington
Green, Mrs. M. A.,	402 E. Latimore	Tulsa
Glass, Mrs. L. L.,	1716 N., Peora	Tulsa
Johnson, Rev. J. W.,	805 N. E. 2nd	Oklahoma City
Mack, Mrs. L. G.,	501 N. E. 4th	Oklahoma City
Martin, Mrs. Eliza,	1014 N., Elgin	Tulsa
Mitchell, Mrs. M. J.,	410 N., Elgin	Tulsa
Osborn, Mrs. Bettie R.,	1111 N. Shartel	Oklahoma City
Pressley, Mrs. Willie,		Tulsa
Provo, Mrs. C. H.,		Oklahoma City
Smallwood, Mrs. Pearl,		Ran
Smyth, Mrs. A. M.,	616 N. E. 5th	Oklahoma City
Shaw, Mrs. Fannie,	216 W. Washington	Anadarko
Vance, Mrs. Ruth,	607½ Grandwood	Tulsa
Wicks, Mrs. Mabel L.,	1239 North, Greenwood	Tulsa
Walker, Mrs. Virginia,	1516 North, Denver	Tulsa
Whittenaery, Mrs. M. J.,	700 N. E., 5th	Oklahoma City
Young, Mrs. Nellie,		Ardmore

## OHIO

Name	Street	City or Town
Haggard, Mrs. Susie,	2183 East, 38th Street	Cleveland
Harris, Mrs. Alberta,	610 Mt. Vernon Avenue	Columbia
Marshall, Mrs. Lily,	499 Mt. Vernon	Columbia
Neal, Mrs. Emma,	2169 East, 69th Street	Cleveland
Wilson, Rev. J. E. A.,	2228 East, 74th Street	Columbia
Young, Mrs. Cleophas,	717 Innisfalles Avenue	Springfield

## PENNSYLVANIA

Bennett, Mrs. Ruth L.,	1830 West, 2nd	West Chester
Hughes, Mrs. Lena,	611 Chancey St.	Pittsburgh
Jackson, Mrs. J. H.,	4928 Brown	Philadelphia
King, Mrs. E. M.,	2535 Elba Street	Pittsburgh
Lomax, Mrs. Magdalene,	1300 North, 10th	Philadelphia
Layten, Mrs. S. W.,	764 W. 23rd	Philadelphia
Mason, Mrs. B. S.,		Pittsburgh
Means, Mrs. S. G.,		Philadelphia
Spraggins, Mrs.,		Philadelphia

## SOUTH CAROLINA

Ashbury, Mrs. Rachel,	318 White	Anderson
Anderson, Mrs. Alice W.,	321 Cleveland	Anderson
Deay, Mrs. Paralee,	318 White	Anderson
Zimmerman, Mrs. C. O.,	324 Cleveland	W. Anderson

## TENNESSEE

Brown, Mrs. E. T.,	135 14th Avenue, North	Nashville
Harbour, Mrs. R. C.,	1716 Heiman Street	Nashville
Crawley, Mrs. R. E.,	2122 Herman Street	Nashville
Dickerson, Mrs. C. E.,	1824 Thompson Street	Nashville
Dickerson, Mrs. Susie,	1113 Scovel	Nashville
Durham, Mrs. M. C.,	1107 15th Avenue, South	Nashville
Ellington, Rev. W. S.,	914 17th Avenue, North	Nashville
Flowers, Mrs. M. H.,	800 East Eighth Street	Chattanooga



Name	Street	City or Town
Gibson, Mrs. Josephine	1032 Peach Street	Memphis
Green, Mrs. Florida	1033 Eighth Avenue, North	Nashville
Isaac, Mrs. E. W. D., Jr.	910 11th Avenue, North	Nashville
Isaac, Mrs. E. W. D., Sr.	1722 Seovel	Nashville
Keith, Mrs. Carrie	132 Douglas	Knoxville
Malone, Mrs. S. J.	905 East Vine	Knoxville
Owen, Mrs. S. A.	761 Walker Avenue	Memphis
Prince, Mrs. Beda	2312½ Broad W.	Chattanooga
Vallenlyne, Mrs. M. G.	149 N. Crest Road	Chattanooga
Webb, Mrs. J. B.	824 Marsmella Street	Memphis
Williams, Mrs. Mary E.		Tennessee Colony
TEXAS		
Benford, Mrs. C. A.		Dallas
Brown, Mrs. Pinkie		Dallas
Bowden, Mrs. Estella	310 University	Marshall
Coleman, Mrs. E. M.		Marshall
Coleman, Mrs. Z. L. S.		Hawkins
Colvin, Mrs. M. E.	208 Rochester	Terrell
De Meul, Mrs. A. B.	S. E., 4th Street	Mineral Wells
Demman, Mrs. C. M.	Box 92	Wichita Falls
Greene, Mrs. J. A.		Chapel Hill
Goodall, Mrs. T. G.	318 Andrew Street	Houston
Griggs, Mrs. M. M.	3003 Watt Street	Dallas
Haynes, Mrs. F. J.		Longview
Harris, Mrs. Mabel	3105 State	Dallas
Hughes, Mrs. Patsy		Port Arthur
Harris, Mrs. J. B.	1208 Fry Street	
Johnson, Mrs. A. E.	P. O. Box 603	Troup
Jones, Mrs. E. Y.		Longview
Jones, Mrs. R. B.	304 East 3rd Street	Hillsboro
Jones, Mrs. Mary	Rural Route	Marshall
Kennard, Mrs. E. S.		Houston
Keeling, Rev. U. S.	Box 2266	Beaumont
Mallock, Mrs. J. H. B.		Marshall
Montgomery, Mrs. S. R.	P. O. Box 129	
Neely, Mrs. H.		Palestine
Powell, Mrs. M. V.	2907 Hallsville	Dallas
Price, Mrs. M. A.	2319 Dowling Street	Houston
Pryor, Mrs. A. W.	1064 Humboldt	Ft. Worth
Rice, Mrs. D.		Temple
Scott, Mrs. B. E.	Box 105	Bryan
Sautter, Mrs. Alnetia		Dallas

Name	Street	City or Town
Sims, Mrs. M. E.	211 Abney Avenue	Hillsboro
Sharkie, Mrs. M., Andrew		Houston
Timmons, Mrs. M. P.	Box 1336	Wichita Fall
Wilson, Mrs. E. A.	2613 Thomas	Dallas
Warren, Mrs. A. D.		Longview

## VIRGINIA

Jones, Mrs. C. E.	1901 Marshall Avenue	Newport News
Thompson, Mrs. M. J.	308 South Main Street	Danville

## WISCONSIN

Name	Street	City or Town
Coggs, Mrs. I. M.	1936 North 8th Street	Milwaukee
Coggs, Rev. I. M.	1936 North 8th Street	Milwaukee
Smith, Mrs. Amy L.	1870 North 9th Street	Milwaukee

## BAHAMA ISLAND

Donaldson, Mrs. Mildred	Meeting St.	Nassau
Donaldson, Mrs. Verna		
Donaldson, Mrs. Hilda		
Dunfer, Mrs. Ethel	Port Howe	Bahama Island
Lewis, Mrs. Bertha	10 Delancy Street	Nassau
Love, Mrs. Lilly May	Delancy Street	Nassau
Love, Mrs. Willie	Delancy Street	Nassau
Price, Mrs. Mary Jine	Janeth Lane	Nassau
Wallace, Mrs. Romalia	Nassau	N. P. Bahamas

## COMMITTEES OF THE WOMAN'S AUXILIARY

## Art and Supplies

Mrs. W. B. Thomas	Florida
Mrs. Ellis Peters	Indiana
Mrs. M. Haynes	Michigan
Mrs. J. J. Harris	Alabama
Mrs. R. Chapman	Alabama
Mrs. C. C. Clincy	Alabama
Mrs. E. C. Speight	Arkansas
Mrs. M. A. Wells	Arkansas
Mrs. Erma Brown	Arkansas
Mrs. S. J. Malone	Tennessee
Mrs. Ella Peters	Indiana
Mrs. Maude Haynes	Michigan

Mrs. M. D. Rice	Texas
Mrs. M. A. Price	Texas
Mrs. Bessie Harris	Minnesota
Mrs. L. B. Pray	Louisiana
Mrs. Lon Hond	Louisiana
Mrs. Iva Johnson	Mississippi
Mrs. N. A. Harris	Mississippi
Mrs. Ella Peters	Mississippi
Mrs. Estella Diggs	Missouri
Mrs. Maggie McGowan	Nebraska

## Child Welfare

Mrs. Mary V. Parrish	Kentucky
Mrs. R. J. White	Alabama
Mrs. Frances Rivers	Alabama
Mrs. Lela M. Hayes	Alabama
Mrs. Grace Blackman	Alabama
Mrs. H. Z. Trohman	Alabama
Mrs. Ollie Wyne	Arkansas
Mrs. Lottie Harness	Illinois
Mrs. Mary Pewitt	Tennessee
Mrs. A. E. Johnson	Texas
Mrs. Mary M. Scott	Louisiana
Mrs. Matilda Wicks	Louisiana
Mrs. Albertha Posey	Louisiana
Mrs. H. L. Mundine	Oklahoma
Mrs. S. R. Montgomery	Texas
Mrs. Lula Coates	Oklahoma
Mrs. Mary R. Echols	Georgia
Mrs. Nancy McDonald	Missouri
Mrs. S. R. Marshall	Texas
Mrs. H. Pettis	Nebraska
Mrs. Cora Brown	Nebraska

## Citizenship

Mrs. Ida Frazier Bates	Kansas
Mrs. E. M. Pettaway	Alabama
Mrs. E. B. McWorter	Alabama
Mrs. Ida L. Yates	Illinois
Mrs. A. M. Simmons	Alabama
Mrs. S. S. Bai	Arkansas
Mrs. B. M. Golden	Illinois
Mrs. Amanda Howard	Arkansas
Mrs. A. Saulters	Texas
Mrs. Tollivar	Louisiana
Mrs. Ethel King	Missouri
Mrs. Alice Anderson	South Carolina
Mrs. B. J. McKinzie	Arkansas

## Education

Mrs. Maude J. Brockway	Oklahoma
Mrs. Lenora Frye	Iowa
Mrs. M. Bradshaw	Kansas
Mrs. E. T. Brown	Tennessee
Mrs. Mabel Murphy	Oklahoma
Mrs. I. A. Bacoats	Louisiana
Mrs. S. G. Wilson	Mississippi
Mrs. R. L. Atkinson	Alabama
Mrs. T. E. Scroggins	Alabama
Mrs. Lela Thomas	Alabama
Mrs. L. D. Williams	Alabama
Mrs. L. Deloney	Arkansas
Mrs. M. C. Hawkins	Illinois
Mrs. W. McDavid	Illinois
Mrs. Ella Harper	Georgia
Mrs. Ida Henderson	Georgia
Mrs. Belle McCledon	Georgia
Mrs. Lula Cook	Georgia
Mrs. Savannah Baker	Georgia
Mrs. Hattie Forrest	Georgia
Mrs. N. H. Coggs	Arkansas
Mrs. H. A. Thompson	Arkansas
Mrs. A. M. Townsend	Tennessee
Mrs. Anna Winstead	Indiana
Mrs. Mary O. Ross	Michigan
Mrs. Libby Harris	Nebraska
Mrs. B. S. Masin	Pennsylvania
Mrs. M. G. Russell	Pennsylvania
Mrs. L. Harris	Nebraska
Mrs. S. P. Mayfield	Louisiana
Mrs. M. E. Williams	Mississippi
Mrs. M. A. Edwards	
Mrs. M. E. Hill	
Mrs. F. A. Kelley	
Mrs. W. H. Harris	Missouri
Mrs. P. L. Sanders	Wisconsin
Mrs. S. A. Kinniard	Texas
Mrs. T. J. Goodall	Texas
Mrs. R. E. Asbury	So. Carolina
Mrs. S. R. Ross	Michigan
Mrs. S. A. Mayfield	Mississippi
Mrs. Arinthia Major	Maryland

## Foreign Mission

Mrs. O. C. Maxwell	New York
Mrs. Addie White	Indiana
Mrs. S. A. Reed	California
Mrs. Rosa Matthews	Michigan
Mrs. H. M. Gibbs	Alabama
Mrs. R. E. Anderson	Alabama
Mrs. I. M. McIntosh	Alabama
Mrs. A. D. Pettis	Arkansas
Mrs. Grady	Illinois
Mrs. Mary Powell	Illinois
Mrs. Anna Evans	Illinois
Mrs. L. M. Spragins	Illinois

Miss Primrose Funches	Illinois
Mrs. Irene Thurman	Illinois
Mrs. Jessie Robinson	Georgia
Mrs. J. C. Williams	Georgia
Mrs. S. J. Fluker	Georgia
Mrs. D. D. Crawford	Georgia
Mrs. B. Phillips	Georgia
Mrs. D. Humphrey	Georgia
Mrs. E. W. D. Isaac, Sr.	Tennessee
Mrs. R. Matthews	Michigan
Mrs. S. G. Means	Michigan
Mrs. R. Adair	Nebraska
Mrs. B. E. Scott	Texas
Mrs. C. M. Denmore	Texas
Mrs. Margaret Washington	Minnesota
Mrs. Anna Fowler	Iowa
Mrs. Hallie N. Tull	Iowa
Mrs. Pearl Love	Kansas
Mrs. Mabel Pryor	Kansas
Mrs. H. W. Johnson	Louisiana
Mrs. R. W. Clark	Louisiana
Mrs. L. G. Mock	Oklahoma
Mrs. E. O. Goates	Mississippi
Mrs. M. E. Flinn	Mississippi
Mrs. J. W. Turner	Mississippi
Mrs. J. H. Cozey	Mississippi
Mrs. P. W. Thomas	Mississippi
Mrs. Sarah Kinbrew	Mississippi
Mrs. Novel Ellis	Mississippi
Mrs. S. A. Miller	Mississippi
Mrs. Alice Brown	Missouri
Mrs. Alberta Owens	Missouri
Mrs. Estella Bowden	Texas
Mrs. J. B. Harris	Texas
Mrs. C. O. Zimmerman	South Carolina
Mrs. Goldie Green	Maryland
Mrs. Belle Phelps	Arkansas
Mrs. Daisy Humphrey	Arkansas

## Home Mission

Mrs. I. M. Coggs	Wisconsin
Mrs. Mary Lewis	Florida
Mrs. I. M. McIntosh	Alabama
Mrs. Mary Carlisle	Indiana
Mrs. E. M. Morton	Alabama
Mrs. B. S. Foster	Alabama
Mrs. A. Measley	Arkansas
Mrs. S. F. Means	Illinois
Mrs. McFarland Stevens	Illinois
Mrs. S. J. Fluker	Georgia
Mrs. S. H. Knight	Georgia
Mrs. Iola Speight	Georgia
Mrs. L. L. Davis	Georgia
Mrs. H. A. Buckner	Georgia
Mrs. Julia Calhoun	Georgia
Mrs. Emma McCloud	Georgia
Mrs. J. A. Lee	Georgia
Mrs. Ella Hogan	Georgia
Mrs. Bessie Edwards	Arkansas

Mrs. B. Kelley	Arkansas
Mrs. C. C. Turner	Arkansas
Mrs. S. A. Owen	Tennessee
Mrs. F. W. Williams	Arkansas
Mrs. M. M. Young	Tennessee
Mrs. Mary E. Lewis	Michigan
Mrs. A. D. Turner	Nebraska
Mrs. M. P. Givens	Texas
Mrs. Nellie Griffin	Iowa
Mrs. Eliza Williamus	Iowa
Mrs. M. Dial	Kansas
Mrs. Hattie Knox	Louisiana
Mrs. L. V. Davis	Louisiana
Mrs. Nellie Young	Louisiana
Mrs. L. B. Harris	Oklahoma
Mrs. Emma Bryant	Mississippi
Mrs. Luella Taylor	Mississippi
Mrs. A. L. Smith	Wisconsin

## Law Enforcement

Mrs. A. J. Majors	Maryland
Mrs. D. A. Peters	Montgomery, Ala.
Mrs. Mary Ellis	Ensley, Ala.
Mrs. Corinne Watts	Birmingham, Ala.
Mrs. A. G. Kendrick	Arkansas
Mrs. Lela Welsh	Arkansas
Mrs. Rosa Page	Tennessee
Mrs. Fannie Winchester	Indiana
Mrs. O. M. Collins	Georgia
Mrs. Anna Daniel	Georgia
Mrs. E. M. Mosley	Michigan
Mrs. Cora Haynes	Nebraska
Mrs. Glass	Oklahoma
Mrs. Mercedese Brown	Arkansas

## Obituary

Mrs. India Butler	Indiana
Mrs. S. A. Bostwick	Alabama
Mrs. Anna Blevins	Alabama
Mrs. Maria Johnson	Alabama
Mrs. L. B. Coleman	Alabama
Mrs. Ethel Pearl	Illinois
Mrs. M. M. Parrish	Illinois
Mrs. A. B. Warren	Texas
Mrs. M. Tomey	Michigan
Mrs. C. Y. Jones	Texas
Mrs. Susie Bryant	Georgia
Mrs. Eva Bynes	Georgia
Mrs. Pearl Smallwood	Oklahoma
Mrs. Pearl Sanderson	Missouri

## Publishing House

Mrs. Ida A. Drew	Arkansas
Mrs. B. L. Ward	Indiana
Mrs. H. H. Chiles	California
Mrs. Willa M. Franklin	Michigan
Mrs. Belle Green	Arkansas
Mrs. W. L. Peity	Illinois

Mrs. Blanche Jamison	Illinois
Mrs. W. M. Bennett	Illinois
Mrs. M. Hudgins	Illinois
Mrs. M. D. Dickson	Illinois
Mrs. B. M. Murrell	Illinois
Mrs. Irene Thurman	Illinois
Mrs. I. N. Darby	Arkansas
Mrs. M. B. Jones	Arkansas
Mrs. Lucy Fells	Arkansas
Mrs. M. H. Flowers	Tennessee
Mrs. C. Keith	Tennessee
Mrs. Dickerson	Tennessee
Mrs. A. S. Green	Tennessee
Mrs. B. L. Ward	Indiana
Mrs. Jessie Robinson	Missouri
Rev. S. A. Mosley	Missouri
Mrs. Blanche Epps	Missouri
Mrs. Willie M. Franklin	Michigan
Mrs. H. M. Tutt	Iowa
Mrs. B. H. Hunter	Iowa
Mrs. E. G. Myles	Mississippi
Mrs. Ada White	Mississippi
Mrs. J. S. Williams	Mississippi
Mrs. C. A. Benford	Texas
Mrs. Maggie McGowan	Nebraska
Mrs. H. M. Gibbs	Alabama
Mrs. R. E. Anderson	Alabama
Mrs. L. B. Warren	Alabama
Mrs. M. M. Griggs	Texas
Mrs. M. A. Harris	Texas
Mrs. Lula Wade	Oklahoma
Mrs. Ada Dickerson	Indiana

## Recommendation

Mrs. J. B. Rush	Iowa
Mrs. M. L. Griddle	Nebraska
Mrs. N. Norris	
Mrs. V. Botts	Minnesota
Mrs. D. A. Austin	New Mexico
Mrs. J. A. Green	Texas
Mrs. W. A. Davis	Alabama
Mrs. Ada Dickerson	Indiana
Mrs. C. B. Knox	Arkansas
Mrs. Hattie Whiteside	Michigan
J. M. C. Amos	Texas
Mrs. A. M. Smith	Oklahoma
Mrs. D. B. Edwards	Alabama
Mrs. D. Bryant	Alabama
Mrs. Trice Clark	Illinois
Mrs. Belle Golden	Illinois
Mrs. Lula Martin	Illinois
Mrs. M. Hudgins	Illinois
Mrs. I. H. Thurman	Illinois
Mrs. Mary Smith	Illinois
Mrs. M. D. Dickson	Illinois
Mrs. L. K. Williams	Illinois
Mrs. J. J. Olive	Illinois
Mrs. S. F. Brown	Georgia
Mrs. R. H. Williams	Georgia
Mrs. A. D. Gaston	Georgia

Mrs. I. Davis	Georgia
Mrs. M. Spikes	Georgia
Mrs. C. E. Dickerson	Georgia
Mrs. L. B. Lindsay	Tennessee

## Rummage

Mrs. Hattie M. Tutt	Iowa
Mrs. Mary Taylor	Illinois
Mrs. L. B. Cobbs	Alabama
Mrs. M. L. Barnes	Alabama
Mrs. Clara Johnson	Alabama
Mrs. Fannie Hopes	Arkansas
Mrs. M. A. Crawford	Georgia
Mrs. M. J. Thomas	Georgia
Mrs. A. D. Gaston	Georgia
Mrs. Katie Gofrey	Arkansas
Mrs. J. B. Turner	Tennessee
Mrs. Mary Coe	Michigan
Mrs. Amanda Jenkins	Nebraska
Mrs. Bromlett	Texas
Mrs. M. V. Parnell	Texas
Mrs. G. Ashford I	Louisiana
Mrs. Minnie Owens	Kansas
Mrs. Alice Butler	
Mrs. M. T. White	Louisiana
Mrs. C. L. Coleman	Mississippi
Mrs. Y. T. Whitehead	Mississippi
Mrs. Alberta Coleman	Missouri
Mrs. Pinkie Brown	Texas
Mrs. S. R. Montgomery	Texas

## Training School

Mrs. H. M. Gibbs	Alabama
Mrs. M. Thornton	Alabama
Mrs. Katie Jones	Alabama
Mrs. S. A. Martin	Alabama
Mrs. Ethel Shivers	Indiana
Mrs. M. Blackburn	Michigan
Mrs. H. Tutt	Iowa
Mrs. Anna M. Hunt	Kansas
Mrs. Washington	Kansas
Mrs. J. H. Deshotels	Louisiana
Mrs. M. S. West	Louisiana
Mrs. A. L. Branch	Oklahoma
Mrs. M. A. Jordan	Mississippi
Mrs. M. A. Peters	Mississippi
Mrs. C. Johnson	Wisconsin
Mrs. Rachael Pinder	Georgia
Mrs. Glenn	Georgia
Mrs. Alice Smith	Georgia
Anna Adams	Georgia
Mrs. Ora Holder	Georgia
Mrs. Pearl Russell	Arkansas
Mrs. J. C. Mapp	Illinois
Mrs. A. Officer	Illinois
Mrs. McKinney	Georgia
Mrs. Sallie L. Young	Arkansas
Mrs. Lottie B. Green	Arkansas
Mrs. S. J. Fluker	Georgia

Mrs. Green	Georgia
Mrs. L. L. Young	Arkansas
Mrs. J. B. Webb	Tennessee
Mrs. W. D. Carter	California
Mrs. Augusta Horn	California
Mrs. J. M. C. Amos	Texas

## Young People

Mrs. L. L. Craig	Georgia
Mrs. Blanche Freeman	Alabama
Mrs. Amelia Claiborne	Alabama
Mrs. J. E. Puryear	Arkansas
Mrs. M. J. Parker	Illinois
Mrs. A. J. Mickey	Illinois
Mrs. I. R. Ward	Illinois
Mrs. Cora E. Riley	Arkansas
Mrs. J. Henry	Arkansas
Mrs. C. D. Moore	Tennessee
Mrs. E. W. D. Isaac	Kansas
Mrs. Helen Fisher	Missouri
Mrs. Pearl Sanderson	Wisconsin
Mrs. B. Henry	Illinois
Mrs. W. H. Pelt	Mississippi
Mrs. E. O. Coates	Mississippi
Mrs. Elmira Anderson	California
Mrs. J. E. Pins	California

## OFFICIAL PROGRAM, WOMAN'S CONVENTION

Auxiliary to the National Baptist Convention

September 9-13, 1936

Bethel Baptist Institutional Church, Jacksonville, Florida

## THEME SONG

## "TAKE ANYTHING BUT YOU, LORD"

"Like a barren winter, my life was dead in sin,  
I did not have the presence of Christ to dwell within;  
But now that we're acquainted we never more shall part,  
I'd gladly lose 'most anything but Christ within my heart.

"All my life is diff'rent since I have Jesus near,  
The flowers seem more fragrant, the song of birds more clear,  
The sky is bluer, brighter, the sunbeams' sparkling ray  
Now brightens up the darkest spot since Jesus came to stay.

"Darkness all has vanished, the sky is clear above,  
The rainbow now is shining, God's promise and his love,  
He ne'er forgets his children, his promises are true,  
I will not fear when trials come, he'll see me safely thro'.

## Chorus

"Take the sunshine, take the morning dew,  
Take the silv'ry stars that shine in the sky so blue:  
Be thou near me, I'll come smiling thro';  
Take away 'most anything, Lord, anything but you."

## PROGRAM

Convention Music—In Charge of Mrs. Willa F. McKinney, Georgia

Convention Theme—"WE LIVE, IF WE STAND FAST IN THE LORD."  
(1 Thess. 3:8)

Convention Theme Song—"Take Anything But You, Lord."

## WEDNESDAY MORNING

9:00-11:00 Enrollment of Delegates  
Mrs. Ruth L. Bennett, Chester, Pennsylvania, Chairman Enrollment Committee  
Mrs. Sarah F. Lewis, Washington, D. C., Chairman Finance Committee

11:00-1:00 Joint Session of Woman's Convention and the National Baptist Convention at the Convention Auditorium

## WEDNESDAY AFTERNOON

2:00 Devotions—Led by the Committee on Devotions  
Theme for the Week—"The Currency of the Kingdom of God, or the Eight Greatest Promises Ever Made to Man." Taken from the Sermon on the Mount—Matt. 5:1-9  
Music—The devotion's theme song "Lead Me to Calvary," led by the Missionary Quartet of Mt. Zion Baptist Church, Orlando, Fla.

2:30 Formal Opening—Mrs. S. W. Layten, President, Presiding  
Presentation of our host—Dr. John E. Ford, Pastor, Bethel Baptist Institutional Church  
Hymn—"The King's Business"

3:00 Organization of the Convention

- (a) Partial report of the Enrollment Committee
- (b) Seating of delegates by states

3:30 Histrionic—The Woman's Convention From Richmond to Jacksonville—Arranged by the historian and the corresponding secretary  
Memorial—Tributes to our departed:  
Mrs. Amanda East, Pennsylvania, September 16, 1935  
Mrs. Alice Tucker, Pennsylvania, October 8, 1935  
Mrs. Hattie E. Harris, Georgia, March  
Mrs. Josie Graham, Pennsylvania, January 26, 1936  
Tribute in song to associates in local societies.

Song—"Only Remembered by What We Have Done" led by Missionary Quartet

3:40 Solo—"One Day"—Mrs. Helen Laster, Indiana  
Welcome Addresses—Mrs. Viola T. Hill, President Woman's Baptist State Convention, Presiding

## Greetings From:

The City of Jacksonville—Mrs. Hattie Green, Chairman Local Committee  
 The State Convention—Mrs. J. E. Edwards, Vice President  
 The Young People—Miss Audry Jones, Tampa  
 The Missionary Union—Mrs. Louise Smith, Corresponding Secretary  
 Other Denominations—Mrs. Maude E. Grant, Jacksonville  
 Welfare Agencies—Miss Erlba White, Jacksonville

## Responses For:

Woman's Convention—Mrs. Annette Officer, East St. Louis, Illinois  
 Young People—Mrs. Rosalie Starks Kemp, Detroit, Mich.

## Recognition of Visitors

Solo—Miss Zee A. Anderson, Mound Bayou, Mississippi  
 Parliamentary Instruction—Mrs. M. J. Brockway, Oklahoma  
 Offering—Announcements

5:30 Meditation Period—Rev. S. C. Campbell, Anderson, S. C.

## WEDNESDAY EVENING

7:30 Devotions—Led by the Committee on Devotions  
 Reading of Minutes—Mrs. Vivienne Penick, Secretary

8:00—Foreign Mission Period—Mrs. O. C. Maxwell, N. Y., Presiding  
 Music—Direction of Mrs. W. F. McKinney, Pianist and Mrs. A. M. Townsend, Tennessee  
 Address—Rev. J. H. Jackson, Penna., Corresponding Secretary Foreign Mission Board  
 Solo—Mrs. Mabel Williams, Alabama

Presentation of Gifts for Kingdom Building  
 Roll Call by States. Foreign Mission Representative of each State bring gifts.  
 Report all gifts from Special Departments  
 Gift Song—"I Live for Him"—Mrs. J. M. C. Amos, Texas

10:00 Meditation Period—Rev. Earl L. Harrison, Washington, D. C.

## THURSDAY MORNING

(Mrs. J. C. Mapp, Illinois, Vice-President, presiding)

9:00 Devotions—Led by Committee on Devotions

Reading of Minutes—Mrs. Penick

9:30 Solo—Miss Ione Howard, South Carolina

Presentation of the President, Mrs. I. T. Bates, Wichita, Kansas  
 Annual Address—Mrs. S. W. Layten, Pennsylvania  
 Solo—Mrs. Aurora Anderson, Florida  
 Report of Treasurer—Mrs. M. V. Parrish, Kentucky  
 Report of Corresponding Secretary—Miss Nannie H. Burroughs, Washington, D. C.

Presented by—Mrs. J. M. C. Amos, President of Woman's Convention of Texas  
 Music—Florida Felicitation Committee.

12:30—Meditation Period—Dean H. M. Smith, Marshall, Texas

## THURSDAY AFTERNOON

2:30 Devotions—Led by Committee on Devotions

Reading of Minutes—Mrs. Penick  
 Hymn—"Count on Me"  
 Report of Historian—Mrs. E. A. Wilson, Dallas, Texas  
 Report of Field Representative—Mrs. E. E. Whitfield  
 Report of Young People's Director—Mrs. L. L. Craig, Georgia  
 Solo—Mrs. Helen Laster, Indianapolis, Indiana  
 Meditation Period—Rev. Ernest C. Estell, Dayton, Ohio

## THURSDAY EVENING

7:30 Devotions—Led by Committee on Devotions

Reading of Minutes—Mrs. Penick  
 National Training School Night—Mrs. Mary V. Parrish, Chairman of Trustee Board, Presiding  
 Hymn—"Hold to God's Unchanging Hand"  
 Address—Miss Nannie H. Burroughs, President of the National Training School  
 Hymn—"My Faith Looks Up To Thee"  
 Address—Dr. Mary McLeod Bethune, President Bethune-Cookman College, Daytona Beach, Florida  
 Appeal—Rev. M. A. Talley, Indiana—Mr. A. L. Lewis, Florida  
 Offering—In Charge of Mrs. H. M. Gibbs, Chairman National Training School Committee

10:00 Meditation Period—Rev. R. A. Cromwell, St. Petersburg, Florida

## FRIDAY MORNING

9:30 Devotions—Led by Committee on Devotions

Reading of Minutes—Mrs. Penick  
 Address—Rev. T. T. Lovelace, Illinois, Secretary Home Bission Board  
 Address—Mrs. J. M. Cogg, Wisconsin

10:30 Address—Mrs. \_\_\_\_\_ Representing  
 Woman's Missionary Union, Southern Baptist Convention

11:00 Interracial Period—Addresses—Ten Minutes Each  
 Theme—How the Two Races Can Work Together to Build a Christian Civilization

Mrs. Edna Fuller, Florida  
 Dr. Mary Waring, Illinois  
 Mrs. Ruth Atkinson, Florida  
 Dr. J. F. Clark, Arkansas

12:30 Meditation Period—Rev. Marshall Shephard, Pennsylvania

## FRIDAY AFTERNOON

2:00 Devotions—Led by the Committee on Devotions

Reading of Minutes—Mrs. Penick

2:30 Young People's Period—Mrs. L. L. Craig, Georgia, National Director,  
Presiding  
Regional Directors—

Mrs. E. V. Frye, Eastern, Washington, D. C.  
Mrs. E. L. Scruggs, Western, Kansas

5:30 Meditation Period—Rev. Roland Smith, Alabama

## FRIDAY EVENING

7:30 Devotions—Led by Committee on Devotions  
Reading of Minutes—Mrs. Penick  
8:00 Bond Issue—Mrs. J. C. Mapp, Illinois, Presiding  
Address—Dr. A. M. Townshead, Tennessee  
9:00-10:00 Education Review—Mrs. M. J. Brockway, Oklahoma, Chair-  
man Education Committee

10:00 Meditation Period—Rev. Paige, Cincinnati, Ohio

## SATURDAY MORNING

8:30—Beach Breakfast for Young People—Florida Young People, Hostess  
9:30 Devotions—Led by Committee on Devotions  
Reading of Minutes—Mrs. Penick  
10:10 Convention Session  
Theme: Christian Challenges  
Personal Service—Mrs. E. V. Frye, D. C.  
Tithing—Mrs. L. G. Jordan, Tennessee  
Stewardship—Mrs. M. A. Talley, Indiana  
11:00 Business—Reports—Chairman of Standing Committees

Education—Mrs. M. J. Brockway, Oklahoma  
Publishing House—Mrs. I. M. Drew, Arkansas  
National Training School—Mrs. H. M. Gibbs, Alabama  
Art and Supplies—Mrs. W. B. Thomas, Florida  
Citizenship—Mrs. I. F. Bates, Kansas  
Foreign Missions—Mrs. O. C. Maxwell, New York  
Law Enforcement—Mrs. C. C. Cullars, Illinois  
Child Welfare—Mrs. M. V. Parrish  
Rummage Department—Mrs. J. C. Mapp, Illinois  
Report of Enrollment and Finance Committees  
Election and Installation of Officers

12:30 Period of Meditation—Rev. U. S. Keeling, Beaumont, Texas

## SATURDAY AFTERNOON

2:30 Pilgrimage to grave of Miss Emma B. Delaney, First woman mission-  
ary to Africa after organization of the Woman's Convention, Fer-  
nandina, Florida  
Program arranged by Mrs. Viola T. Hill, President Florida State  
Convention

## SATURDAY EVENING

8:30 Young People's Program in charge of the Directors  
Mrs. L. L. Craig—National  
Mrs. Etta V. Frye—Eastern  
Mrs. E. L. Scruggs—Western

10:00 Meditation Period—Rev. Wilbur Page, Cincinnati, Ohio

## SUNDAY MORNING

11:00 Devotions—Led by Rev. R. T. Andrews, Dallas, Texas  
Special Music—Choir Bethel Baptist Institutional Church, Jackson-  
ville, Florida  
Opening Message—Dr. J. E. Ford, Pastor  
Sermon—Rev. William P. Hayes, Newark, New Jersey  
Hymn—Choir and Congregation "My Hope Is Built on Nothing Less"  
Offering  
Hymn—Special—The Choir  
Benediction

## SUNDAY AFTERNOON

3:00 FOREIGN MISSIONARY MASS MEETING—Foreign Missionary Board,  
Convention Auditorium

## SUNDAY EVENING

7:30 Devotions—Led by Dr. W. H. R. Powell, Philadelphia, Pa.  
8:00 Congregational Song—"O Zion Haste Publish Glad Tidings"  
8:10 Wise Singers  
8:15—Sermon—Rev. J. C. Austin, Chicago, Illinois  
8:45 The Wise Singers, Philadelphia, Pa.  
9:00 Offering—Thank Offering

## No Appeal

Each person is asked to rise quietly and come and lay his or her  
offering on the table. Return to his seat. Hum softly—"Lead Me to  
Calvary."

Benediction—Rev. L. G. Jordan, Tennessee  
Close With  
Our United Petition—In Unison

"May the blessing of God Almighty, the Father, the Son, and the  
Holy Ghost, rest upon us and upon all our work and worship done  
in his name. May he give us light to guide us, courage to support us,  
and love to unite us, now and forevermore. Amen."

Sing—"Take Anything But You, Lord" as we leave the auditorium.

## OFFICIAL ROSTER

President .....	Mrs. S. Willie Layten, Pennsylvania
Vice President .....	Mrs. J. C. Mapp, Illinois
Vice President .....	Mrs. Viola T. Hill, Florida
Recording Secretary .....	Mrs. V. L. Penick, Illinois
Assistant Recording Secretary .....	Mrs. Mary E. Golins, Missouri
Treasurer .....	Mrs. Mary V. Parrish, Kentucky
Historian .....	Mrs. E. Arlington Wilson, Texas
Pianist .....	Mrs. W. F. McKinney, Georgia
Chorister .....	Mrs. N. J. Parker, Arkansas
Parliamentarian .....	Mrs. M. J. Brockway, Oklahoma
Field Representative .....	Mrs. E. E. Whitfield, Washington, D. C.

## Young People's Department—

Mrs. L. L. Craig .....	National Director
Mrs. Etta Versa Frye .....	Eastern
Mrs. E. L. Scruggs .....	Western

Corresponding Secretary—

Miss Nannie H. Burroughs

Washington, D. C.

## EXECUTIVE BOARD MEETING

Kansas City, Missouri, June 26, 1936

The National Baptist Woman's Board met at the 8th Street Baptist Church, Rev. D. B. Jackson, Pastor. Praise service was conducted by vice president, Mrs. Viola T. Hill, after which vice president, Mrs. Mapp, took charge and called on Mrs. Hill to make a statement about the Convention. She stated that Florida was not prepared for the Convention, but we would have one of the best Conventions we have ever had. Her message was lengthy and instructive.

Vice President Mapp read a message from President Layten. A motion prevailed that message be adopted with necessary changes.

Mrs. Gibbs moved that Mrs. Viola T. Hill be Chairman of Program Committee. (Motion carried.) The following named persons were appointed by Vice President Mapp as members of Program Committee: Miss Burroughs, Mrs. Craig, Mrs. Brockway, Mrs. Amos, Mrs. Pope, Mrs. Maxwell.

The President appointed Mrs. Craig as secretary of committee.

A motion prevailed, made by Mrs. Goggs, that tentative program be adopted with any changes that might be necessary.

Sister Henry stated that Mrs. Austin desired that New Mexico and Arizona be remembered on the program.

Adjournment for Program Committee to complete program.

## Enrollment

Mrs. Mary Cabell, Vice President, 1217 McDonald	Sioux City, Iowa
Mrs. Sarah F. Lewis, Secretary, Stoddard Baptist Home, 324 Bryant	Bryant
Mrs. A. M. Townsend, 708 Cedar Street	Washington, D. C.
Mrs. E. J. Griffin, President, 2225 S Street	Nashville, Tenn.
Mrs. Ida M. Pope, 6307 Scotton	Lincoln, Nebraska
Mrs. M. H. Flowers, 805 East 8th Street	Detroit, Mich.
Mrs. Mayme B. Jones, Box 734	Chatanooga, Tenn.
Mrs. Edna L. Lewis, President, R. F. D. #, Box 200	Fordyce, Arkansas
Mrs. V. T. Hill, President	Akron, Ohio
Mrs. E. A. Wilson, 2813 Thomas Street	Orlando, Florida
Mrs. M. J. Brockway, 1230 N. E. 7th	Dallas, Texas
Mrs. L. M. Goggs, 1936 North 8th Street	Oklahoma City, Okla.
Mrs. S. Jewell Baker, 945 McDonald Street	Milwaukee, Wis.
Mrs. J. M. C. Amos, President, 3803 Wall Street	Waycross, Georgia
Mrs. Ella Henry, President, P. O. Box 123	Dallas, Texas
Mrs. Anna D. Winstead, 802 W. 25th Street	Winslow, Ariz.
Mrs. Mary E. Goins, 2010 11th Street	Indianapolis, Ind.
Mrs. Ida A. Drew, President, 113 Pecan Street	Kansas City, Mo.
Mrs. Ida F. Bates, President, 1713 Wabash Avenue	Helena, Ark.
Mrs. H. M. Gibbs, President, 230 W. Jeff Davis Avenue	Wichita, Kansas
Mrs. Eva T. Dean, President, 305 East Hill Street	Montgomery, Ala.
Mrs. Fusula H. Bulls, President, 600 Eighth Avenue, N.	Champaign, Ill.
Mrs. E. W. D. Isaac, Sr., 1722 Seovel Street	Minneapolis, Minn.
Mrs. B. L. Ward, 2165 S. Capital Avenue	Nashville, Tenn.
Miss Nannie H. Burroughs	Indianapolis, Ind.
Mrs. Fannie B. Shaw, Box 186	Washington, D. C.
Mrs. Irene Maxwell, 1830 7th Avenue, Apt. 29	Anardako, Oklahoma
Mrs. L. L. Craig, Nat. Dir. of Young People, 305 Martin St.	New York City
Mrs. Hallye M. Toll, President, 1446 Buchanan Street	Atlanta, Ga.
	Des Moines, Iowa

MRS. JESSIE C. MAPP, Vice President  
 MISS MARY E. GOINS, Assistant Secretary

## Proceedings

Bethel Baptist Institutional Church, Jacksonville, Florida

September 9, 1936

The Woman's Auxiliary to the National Baptist Convention met for preliminary session at 10:00 o'clock.

The morning session was used for enrollment of messengers.

President Layten appointed the following named persons on Finance and Enrollment Committees: Mrs. S. F. Lewis, Mrs. Ruth L. Bennett, Mrs. Sallye B. Price, Illinois; Miss Bessie Foster, Georgia; Mrs. H. D. Neeley, Texas; Mrs. Blanche Davis, New York; Mrs. A. B. DeMent, Mrs. McGowan, Mississippi.

Instructions with reference to Finance and Letter Blanks were given, and Roll Call of States conducted by corresponding secretary, Miss Burroughs, and the Finance Committee.

Official Roll was then called, Miss Burroughs and Mrs. H. M. Gibbs (Chairman of Official Rally) officiating.

The Theme Song of the Convention, "Take Anything But You, Lord," and the Devotional Theme Song, "Lead Me to Calvary," were rehearsed, led by Mrs. J. M. C. Amos, Mrs. Geneva Young and members of the Devotional Committee. Announcements.

Instructions were given by Vice President Mapp with reference to designated money. She asked that messengers report as early as possible to Finance Committee.

Following the singing of the Theme Song the meeting adjourned and messengers left the auditorium.

At 2:30 o'clock in the afternoon, President S. W. Layten, called to order the Woman's Auxiliary to the National Baptist Convention, U. S. A., Incorporated, in its Thirty-sixth Annual Session. The Devotional Committee opened the service using as the opening hymn, "Count on Me," Mrs. W. F. McKinney, Georgia, presiding at the piano. The Devotional Committee sang the Theme Song, "Lest I Forget," followed by the opening prayer of the Convention, which was led by Mrs. Harris of Texas. "Sweet Hour of Prayer" was sung and Mrs. H. M. Tutt, Iowa, read a short passage of Scripture on the theme, after which Holy, Holy, Holy, was sung. The leader, Mrs. Harris, Texas, gave the reading and the talk on the theme, after which the Convention sang "Draw Me Nearer."

Reverend C. T. Murray, Pastor Vermont Avenue Baptist Church, District of Columbia, was presented and spoke on "Peacemakers." He asserted in his discourse: "The way to become a peacemaker is to (1) Accept the teaching of Jesus; (2) Study the mind of Jesus. He



urged the messengers to go away resolved to be better peacemakers than ever before. He closed by quoting the Beatitude—"Blessed are the peacemakers for they shall be called the children of God."

"My Faith Looks Up To Thee" and "Lest I Forget" were softly sung to close the devotional period.

Opening remarks and greetings were given by President Layten who referred in a brief way to the history of the Bethel Baptist Institutional Church, and presented Dr. John E. Ford, Pastor. Dr. Ford gave in an interesting way a brief statement of the origin of the church and made the messengers welcome.

Upon the request of the President, Vice President V. T. Hill, appointed the following named messengers to serve as temporary ushers: Mrs. Rosa Matthews, Michigan; Mrs. J. Lewis, Florida; Mrs. S. C. Wade, Louisiana; Mrs. O. C. Goodgame, Alabama. Mrs. J. E. Edwards, Florida, was appointed with two other messengers to serve as a Committee on Silence.

#### Reading of Program

Upon motion of Mrs. Hogan, Georgia, seconded by Mrs. G. McCullough, program was adopted with necessary corrections.

Mrs. E. Arlington Wilson, Historian, was presented and conducted the MEMORIAL PERIOD, paying tribute to Mrs. Amanda East, Pennsylvania; Mrs. Alice Tucker, Pennsylvania; Mrs. Hattie E. Harris, Georgia; Mrs. Josie Graham, Pennsylvania.

A brief Historic Pageant—depicting the Woman's Convention from Richmond to Jacksonville was staged, under the direction of Corresponding Secretary and the Historian. Participants included Mrs. M. M. B. Jones, Arkansas; Mrs. I. F. Bates, Kansas; Mrs. Geneva Young, Colorado; Mrs. A. D. Winsted, Indiana; Mrs. J. M. C. Amos, Texas; Mrs. A. L. Johnson, Florida; Miss J. H. Jackson, Pennsylvania; Mrs. R. C. Barbour, Tennessee; Mrs. L. Hemmons; Misses Mildred Settles and Thelma Luck.

Upon the request of Mrs. M. H. Flowers, of Tennessee, the officers of the Convention were presented and requested to stand. Upon the conclusion of the President's presentation, Vice President J. C. Mapp paid tribute and presented President Layten who was enthusiastically cheered by the messengers.

Mrs. Viola T. Hill, President of Woman's Convention of Florida, who presided during the Welcome Program presented the local committee as follows: Chairman, Mrs. P. Green; Mrs. Bingham, Mrs. Davenport, Mrs. Butler, Mrs. Portia Thornton, Mrs. I. J. Saunders, Mrs. Sopton, Mrs. Graves. Mrs. Grace Driskell was presented as Chairman on Publicity; Miss Ertha White, Mrs. Lambert, Miss Cole as Committee on Program and Courtesy; Mrs. Lampkin, Mrs. Grant, Mrs. Knight, Mrs. Newton, Mrs. Gibbs, Mrs. Johnson as Committee on Flowers and Finance; Mrs. G. W. Williams on Information.

Beautiful flowers were presented to the officers of the Convention after which the following program was rendered.

#### LOCAL PROGRAM

In Charge of Mrs. Viola T. Hill, President of Woman's Convention of Florida

"Lift Every Voice and Sing"—Negro Anthem.

Welcome on behalf of the Baptist Women of the City—Mrs. Pattie B. Green, Chairman of the Local Committee.

Welcome on behalf of Bethel Baptist Institutional Church—Mrs. Portia L. Thorington, President Philathea Bible Class.

Solo—Miss Ruth Stewart of Bethel Baptist Institutional Church.

Welcome on behalf of Woman's Baptist Convention of Florida—Mrs. J. E. Edwards, Cocoa; Vice-President.

Welcome on behalf of Women of other Denominations—Mrs. M. E. Grant, President of the State Mite Missionary Societies.

Welcome on behalf of the Woman's Missionary Union of the City and State—Miss Louise Smith, Corresponding Secretary.

Solo—"The Lord Is My Light" (Frances Allitsen)—Mrs. Mabel Croom.

Welcome on behalf of the Young People of the State—Miss Audry Jones, Tampa.

Welcome on behalf of Public Schools—Mrs. Elizabeth Myers.

Welcome on behalf of Welfare Agencies—Miss Ertha M. M. White, L. H. D., President Clara White Mission, Old Folks Home.

Solo—"Hear Ye, Israel" (Elijah Mendelssohn)—Mrs. Aurora L. Anderson.

Mrs. Annette H. Officer, Illinois, in a very gracious manner accepted and responded to the warm welcome extended by all Florida for the Woman's Auxiliary, and Mrs. Rosalie Starks of Michigan very sweetly responded for the Young People, reciting as a conclusion to her response "Invictus."

President Layten announced the receipt of a letter from Assistant Secretary, Mrs. Mary E. Goins, stating that illness prevented her attendance at the Convention and asked that her sister be appointed to take care of the work of the assistant secretary.

A motion passed that the request of Mrs. Goins be granted and Mrs. B. C. Carter, California, was appointed to serve in the place of Mrs. Goins.

Parliamentary instruction was given by Mrs. M. J. Brockway, Oklahoma.

Solo—Miss Zee Anderson of Mississippi.

The MEDITATION PERIOD was conducted by Rev. S. C. Campbell, South Carolina, who requested messengers to repeat with him Gen. 24:63 and Joshua 1:8.

He spoke briefly, emphasizing the subject: "Life Lived at Its Best" and closed by repeating with the Convention: "Let the words of my

mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."  
 "Abide With Me" was softly chanted and the benediction pronounced by Rev. Campbell.

#### Evening Session

Following the Devotional Service, led by Mrs. Benford, Mrs. O. C. Maxwell, New York, announced the presentation of the Pageant, "THE CHALLENGE," directed by Mrs. Huggins of Florida. This Pageant in a very impressive manner emphasized the Call to America for the millions on foreign field.

Mrs. Huggins was presented and stated that the personnel had traveled 130 miles to render this pageant that the hearts of the messengers might be touched to give freely for the cause of missions.

Two stanzas of "Jesus Is All the World to Me" were sung followed by the Theme Song of the Convention.

Dr. Andrews, Texas, led the invocation, followed by "Lest I Forget."

Chairman Maxwell presented Dr. Jackson, Secretary of the Foreign Mission Board, who in his opening remarks paid high tribute to the Christian womanhood of America, and announced as his subject: "Our Debt to the Womanhood of Africa." The background of this splendid address was Dr. Jackson's visit to Africa. Much information of conditions in Africa was given by the Secretary and the challenge given to the women of the Convention to pay their debt fully and as quickly as possible.

Mrs. Clayton, Alabama, sang very sweetly "I'll Go" accompanied by Mrs. W. F. McKinney.

The appeal was made by Chairman, Mrs. Maxwell, and Vice President, Mrs. J. C. Mapp.

Mrs. T. L. Smith, Illinois, sang effectively as offering was lifted.

Mrs. E. T. Dean, Illinois, presented gifts for Africa and Vice President Mapp read letter which had accompanied 10 sheets sent for Africa by the Recreational Club of Chicago.

Roll Call by States, made by Mrs. J. M. C. Amos, Texas. Contributions were turned in to committee, including gifts and cash. (See reports.) Cash reported \$254.03. Report of special committee, through President Layten (made by Mrs. E. A. Wilson) \$229.84.

**MEDITATION PERIOD**—Conducted by Rev. E. L. Harrison, District of Columbia. Two stanzas of "Have Thine Own Way" were softly sung and the message given from the subject: "The Obligation of Foreign Missions." This address was impressively delivered by Dr. Harrison after which "If Jesus Goes With Me, I'll Go" was led by Mrs. Amos and Mrs. Benford, Texas. Rev. Harrison offered the closing prayer and pronounced the benediction.

#### THURSDAY—Morning Session

Promptly at 9:30 the Convention was called to silence for devotions. "More Love to Thee" was softly sung, after which Miss Burroughs read from the Book of Devotions "The Power of Prayer." The Theme Song was sung, and Miss Burroughs emphasized in a brief way "The Mercies of God" and asked Convention to pray for hearts that can be touched by the infirmities of our brothers.

"Depths of Mercy" was sung. Prayer was offered, asking the mercy of God. Sentence prayers were then offered, followed by "Draw Me Nearer." Bible verses were given by messengers, followed by two stanzas of "Holy, Holy, Holy!"

Vice President Mapp presiding, the Convention-Theme Song was sung, after which Vice President Hill made announcement and gave information relative to the pilgrimage to Fernandina on Saturday at 1:00 o'clock, and the entertainment to be sponsored by the young people.

Vice President Mapp appointed ushers as follows: Mrs. D. M. King, Pennsylvania; Mrs. Rosa Matthews, Michigan; Mrs. ————Cook, Georgia; Mrs. ————Glass, Arkansas.

Partial report of the Enrollment Committee was made by Mrs. Ruth L. Bennett, Chairman. Upon motion of Mrs. E. J. Griffin, seconded by Mrs. Rachel Ponder, Georgia, report was adopted.

Partial report of Finance Committee was made by Mrs. A. DeMent, Secretary. Motion made by Mrs. H. M. Gibbs, Alabama, seconded by Mrs. L. J. Washington, Georgia, that report be adopted. (Motion passed.) Reading of minutes.

A motion prevailed that the minutes of the Executive Board meeting be adopted.

A motion made by Mrs. Annette H. Officer, Illinois, seconded by Mrs. E. W. D. Isaac, Sr., Tennessee, passed that Journal be adopted.

Mrs. H. M. Gibbs, Alabama; Mrs. Eliza Goins, Georgia; Mrs. M. Bledsoe, Illinois, spoke, commending the accuracy of the record. The following named persons were appointed as Committee on Recommendations: Mrs. G. Rush, Iowa; Mrs. E. J. Griffin, Nebraska; Mrs. Edna Morris, Mrs. U. Botts, Minnesota; Mrs. D. A. Austin, New Mexico; Mrs. J. A. Greene, Texas.

Mrs. T. J. Smith of Illinois, sang as a solo, "He'll Understand and Say Well Done."

Vice President Mapp presented Mrs. Ida Frazier Bates, President of the Woman's State Convention of Kansas. Mrs. Bates in the most pleasing manner presented the President as "The woman who has won and held the hearts of the women of the nation in her hands." She said "Her leadership of thirty-six (36) years is now recorded in the Book of Time, and we say—All Hail! to this glorious character, to her untiring effort and unbroken service. It is a pleasure and a privilege and an honor to present to you our President, Mrs. S. W. Layten."

The young people gave enthusiastic yells and sang to Mrs. Layten as she came forward to make her annual address. In her opening remarks she thanked Mrs. Bates for such a gracious presentation. (See address of President Layten.)

A motion was made by Mrs. A. H. Officer, Illinois, seconded by Mrs. Iria Pope, Michigan, that the address be received and given to the proper committee.

The motion was caught on passage by Mrs. E. J. Griffin, Nebraska, who in highest terms expressed her admiration, respect and love for President Layten. Following these expressions of love the motion passed.

Mrs. Ward, Indiana, made a motion which was properly seconded that rules be suspended so that the President might be reelected to succeed herself. (Motion passed.)

Mrs. H. M. Gibbs, Alabama, made a motion, seconded by Mrs. Tutt, Iowa, and others, that Mrs. S. W. Layten be reelected for the 37th time as President of the Woman's Convention. (Motion passed.)

Presentations were made to President Layten by Mrs. Scott for Texas, and by Mrs. Ward, Indiana, for the Home Mission Committee.

President Layten expressed her appreciation for these kindnesses. Mrs. O. C. Goodgame, Alabama, made the motion that Vice President, Mrs. J. C. Mapp, be reelected to succeed herself. The motion was caught by Mrs. Gibbs, Alabama, who amended same to include both Vice Presidents. After being properly seconded, motion passed and Mrs. Iria Frazier Bates, who presided during the passage of said motion announced the election of Mrs. J. C. Mapp and Mrs. V. T. Hill.

The Theme Song of the Convention was sung, led by Mrs. McKinney, after which Vice President Mapp presented Mrs. Mary V. Parrish, Treasurer, who made her twenty-seventh (27th) annual report.

By motion of Mrs. M. B. Thomas, seconded by Mrs. S. J. Flaker, both of Georgia, report of treasurer was adopted.

**MEDITATION PERIOD**—Dean H. M. Smith of Bishop College in charge. "Have Thine Own Way" was softly hummed by the messengers, after which the speaker gave a brief but wonderful address, basing his message on the song written by Julia Ward Howe, "The Battle Hymn of the Republic" which he requested the Convention to sing softly. Two stanzas were used, after which Dean Smith spoke of "Our Task." His address was inspiring. He quoted this passage of Scripture: "Come unto me all ye that labor and are heavy laden, and I will give thee rest," and closed the Meditation Period offering prayer.

Announcement with reference to meals was made by President Layten. Benediction pronounced by Dean Smith.

#### Afternoon Session

Devotional services for the afternoon session began promptly at 3:00 o'clock. Hymns—"Draw Me Nearer" and "Lest I Forget" were

sung, directed by Mrs. J. M. C. Amos, Texas; Mrs. Madeline Carter Hawkins, Illinois, at the piano.

Miss Burroughs conducting, asked the Convention to sing softly with bowed heads "More Love to Thee" after which she announced the theme "Blessed are they that mourn." After giving the comment on the theme, Miss Burroughs led in singing one stanza of "Come Ye Disconsolate" and "Steal Away to Jesus." The theme song was sung to close the Devotional period.

Mrs. M. J. Parker, Arkansas, sang "The Lord is My Shepherd," accompanied by Mrs. McKinney.

The minutes were read and approved.

After two stanzas of "Count on Me" were sung, President Layten presented Mrs. J. M. C. Amos, Texas, who presented Corresponding Secretary. Mrs. Amos quoted a portion of Lincoln's Gettysburg speech and in an eloquent way presented Miss Burroughs as "A woman of great vision and faith; one who sees a silver lining in every cloud, a beautiful tomorrow in every today; one who is happy to serve in needed places; one who as an orator is unsurpassed; the first woman to deliver a commencement address at Tuskegee Institute; a Christian woman and one who is highly spiritual; the Founder and President of the greatest institution in America and the Corresponding Secretary of the Woman's Auxiliary to the National Baptist Convention of America.

The Young People sang and yelled in honor of Miss Burroughs, after which she expressed her appreciation to Mrs. Amos for her wonderful presentation.

In her thirty-sixth annual report, Corresponding Secretary Burroughs discussed many vital matters pertaining to the race, its Training, Development and Advancement and emphasized in a special way matters pertaining to Christian womanhood. She said: "We must rededicate and reconsecrate our lives to cooperate and give greater support."

Following the report of Miss Burroughs, the Corresponding Secretary of the Woman's Southern Baptist Convention told of the record made by our Corresponding Secretary, that the ministers of Florida had agreed that her address before their organization was one of the best they had ever heard.

A motion passed, made by Mrs. L. J. Washington, Georgia, seconded by Mrs. Tutt, Iowa, that report be adopted.

A motion passed that if there were recommendations in the report of the Corresponding Secretary, same would be turned over to Committee on Recommendations.

A motion passed made by Mrs. O. C. Goodgame, Alabama, seconded by Mrs. S. F. Brown, Georgia, that Corresponding Secretary Burroughs succeed herself for the ensuing year.

At this point, Mrs. Viola T. Hill called for the Florida women to move to the front. They came—arms laden with packages, and with Mrs. Neely serving as spokesman for the state, every officer of the National Baptist Woman's Auxiliary Convention was presented with

a gift. The presentation of these gifts was made in a very unique way, each officer of the State presenting the gift to the same officer of the National. "Thank you" was said by each recipient as she received the gift.

President Layten requested a selection, and Mrs. McKinney led in singing "It Pays to Serve Jesus," after which Rev. Ernest C. Kell, of Ohio, who had charge of the Meditation Period offered prayer and pronounced the benediction.

#### Evening Session

At 7:30 o'clock Mrs. J. M. C. Amos directed the opening hymns "Count on Me" and "More Love to Thee." Prayer was offered by Mrs. Etta Versa Frye, District of Columbia, after which "Lest We Forget," the Devotional Theme Song, was sung, followed by Holy Holy, Holy!

Vice President Mapp in the absence of Mrs. M. V. Parrish, Chairman of the Trustee Board of the National Training School, asked Mrs. H. M. Gibbs, Alabama, to preside. In presenting Mrs. Gibbs Vice President Mapp informed the Convention that Mrs. Gibbs had been recently elected President of State Federation of Colored Women of Alabama, and also had conferred upon her by Selma University the degree of Doctor of Laws.

The choir of Bethel Institutional Church rendered very sweetly "Open the Gates of the Temple." Mrs. Gibbs requested the choir to render a second selection, at the conclusion of which she presented Chairman Mrs. Parrish who presided during the program.

Miss Burroughs was presented and gave an address on "The Training of Young Womanhood for Christian Service." She told of the work of the students who had gone out from the Training School and said that she had nothing to offer but the lives of these young women who had gone away using their influence and giving their lives in the service of the Master.

Selection by the choir, "Fear Not, O Israel," was beautifully rendered.

Miss Burroughs thanked the choir and asked that they be prepared to sing again during the week.

With choice words, Miss Burroughs presented Dr. Mary McLeod Bethune, guest speaker, giving bits of history of the work of Mrs. Bethune as Educator and Director of the Administrative Program of the Government for Negro Youth.

Dr. Bethune extended welcome for the State of Florida, told of the location of the Bethune-Cookman College at Daytona Beach with an enrollment of six hundred students, a faculty of twenty-one and property valued at eight hundred thousand dollars, clear of debt.

Dr. Bethune was an inspiration to all who heard her. Among other things, she said in her address, "Black skin is no hindrance to accomplishment, if there is a desire to go forward." . . . . "There never was a time in the history of America when the best of Negro wom-

hood was needed as today." . . . . "There never has been in the history of the world a group of women who have accomplished what you as a race group have accomplished under difficulties." . . . . "If women in seventy years can give to the world a NANNIE BURROUGHS that race should never feel discouraged."

The speaker told of her work in the National Youth Administration Division of Negro affairs and urged that our race group put forth at all times our best effort in every situation. She urged in her closing remarks that the women of America would catch the vision, sacrifice, rise up and make glad the heart of Miss Burroughs by their loyal support and cooperation. The speaker was given a great ovation on conclusion of her address.

Miss Burroughs at this point cited the loyal support she had received from the Bethel Baptist Institutional Church; from the former pastor (Rev. Wadden); from Dr. Ford; from Mrs. H. M. Gibbs, Alabama; Dr. Murray, District of Columbia, and from Dr. Talley of Indiana.

Dr. Talley was presented and made the appeal. The committee directed by Mrs. Gibbs received the reports. Chairman Gibbs reported the amount previously received (\$265.37).

Following the offering, Vice President announced that the report of the offering for the evening would be given on Friday morning.

**MEDITATION PERIOD**—Mrs. McKinney played softly "Have Thine Own Way, Lord," Convention humming softly and "Effectively as she led. Rev. R. A. Cromwell, Florida, gave the Quiet Hour Talk and at the conclusion of same offered prayer. One stanza of "Jesus Savior Pilot Me" was sung and benediction pronounced by the speaker.

#### FRIDAY—Morning Session

At 9:30 o'clock, Miss Burroughs called the house to order and announced the Theme for the morning devotions—"The poor in spirit and those who are persecuted for righteousness' sake."

Song, "Beulah Land," was led by the Convention chorus with Mrs. McKinney at the piano.

Miss Burroughs read the comment on the Theme; requested the Theme Song, "Lest I Forget," following which the Prayer Period was announced, participated in by Sisters Henry, Arizona; Anderson, Echols, Alabama; V. T. Hill, Florida; Carter, California; Fluker, Georgia; Gibbs, Alabama; Young, Colorado; Shaw, Neeley, Harris, Texas, and many others. "Holy, Holy, Holy," was sung as the waiting throng was admitted to the auditorium.

The Theme Song, and "When We All Get to Heaven" were used after which Dr. Ellington, Tennessee, brought the morning message, using as the basis of his talk: Verses 1 and 8 of the 5th chapter of Matthew, reminding us that the Bible is the letter sent by Jesus and

the Holy Spirit is the visit from Jesus. This message was closed with a beautiful story as an illustration. "Take Everything You, Lord" was sung to close the Devotional Period.

President Layten asked the cooperation of the messengers in finishing up the business of the Convention.

Report of the Historian, Mrs. A. E. Wilson. A motion made by Mrs. Mittie Pitts, seconded by Mrs. S. C. Bostic, passed that report be adopted.

President requested all messengers who had not done so to report at once to Committee on Finance.

Dr. T. T. Lovelace, Secretary of the Home Mission Board, presented Mrs. I. M. Coggs, Chairman of Committee on Home Missions, who announced that because of lack of time the little playlet which had been prepared would not be staged. At this point four ladies marched into the auditorium, two bearing the Christian Banner and two holding the Flag of the United States, as the Convention sang "O Godward Christian Soldiers."

Mrs. Coggs then presented Dr. Lovelace who gave a most splendid address, instructive and inspiring on "Home Missions."

Following this address, President Layten presented Mrs. Ethel Hunter, President Auxiliary Bahama Missionary and Educational Convention, who brought greetings from Nassau, and told of the work at her home. She reported that President Layten, a few months previously, had organized the Bahama Convention and that she was determined to give the best in her in this service. She was very, very happy to be present at this meeting.

Mrs. Donaldson, Vice President of the Bahama Convention, brought greetings, and asked the prayers and cooperation of our women in their work, especially in the establishment of a Day Nursery for the children.

Mrs. Lewis, Treasurer of the Bahama Auxiliary, spoke briefly, expressing her pleasure at being in our midst.

By motion, the workers from Nassau were made members of our Convention.

Rev. Lenoir, Chairman of the Home Mission Board, made the appeal and members of the Home Mission Committee received the offering.

Mrs. A. O. Moseley sang very sweetly "Here Am I, O Lord, Send Me."

The four children from the Bahama Islands sang to the delight of the Convention, "Help the One Next to You."

President Layten displayed two beautiful hats and requested messengers who had articles from the Bahamas to bring them for display on Saturday morning.

President stated that the ice being used for the Convention was being furnished by the Atlanta Life Insurance Company.

Mrs. V. T. Hill, Vice President, made the motion, seconded by Mrs. Fluker, that the Company, through its representative, Mr. Howard

will, be given a vote of thanks for its kindness. Motion passed and thanks were extended.

Miss Burroughs, upon the request of President Layten presented Katherine Mallory, Corresponding Secretary of the Missionary Society of the Southern Baptist Convention, who spoke for her organization. She said that she came as a friend, as one who is deeply interested in the work of our people and that she was attempting to do the same thing for her people that our Corresponding Secretary was doing for us. She urged that we take for our slogan "Blessed Are the People Whose God Is the Lord."

She told of the work of her organization in Nigeria, and told a story which emphasized the unmistakable and sure answers that come as a reward of sincere prayer.

In her conclusion she advised that every Christian should be a tither. "Not only must we tithe" she said "but we must give our offering." She quoted the lines of this hymn which she wished to leave with us:

"Lead on, O King Eternal,  
We follow not with fear  
For gladness breaks like morning,  
Where'er thy face appears."

Mrs. McKinney led in singing two stanzas of same, after which Mrs. Mallory asked that all messengers repeat with her the slogan offered us, "Blessed Are the People Whose God Is the Lord."

Vice President Viola T. Hill presented the first speaker, Mrs. Ruth Atkinson, Director of the Florida State Board of Social Welfare. Mrs. Atkinson brought a fine message. Among many other good things she said: "Jesus means for you to write a book with the pen of your lives upon the paper of the lives of others with whom you come in contact." In her conclusion she made an appeal that we give our best effort to the protection and care of the child. Miss Bixley, President of the United Missionary Society of Orlando, Florida, was presented next and brought greetings. She expressed her pleasure at being present, and said her message was expressed in this line of poetry: "Who serves my Father as a Son is dear to me."

The third speaker was Dr. J. F. Clark of Arkansas, who gave a masterly address that stirred the hearts of his hearers. (See address.)

Mrs. Gertrude Rush in her address, emphasized the fact that each section of our country is peculiar to itself and that one section cannot direct nor suggest the conduct in another section, because of different conditions. She told of the interesting way in which the work of the interracial commission is done in Iowa.

At this point Dr. E. J. Griffin, of California, was presented and showed an official invitation from the city of Los Angeles for the annual meeting of 1937. He read a communication from J. Dawson Lawson, City Convention Department, telling of the convenience offered in Los Angeles.

Dr. Griffin solicited the cooperation of the Woman's Convention in going to California, same being endorsed by President Layten. The President announced Executive Board meeting for Saturday immediately after dismissal of the morning session.

Vice President Hill presented Dr. Sales, Pastor of the Margaret Street Baptist Church, who was appointed by the State Board of Missions to assist in the entertainment of the Convention.

Dr. Sales gave a stirring message to the women of the Convention and asked that they lend assistance to the local committee in their effort to continue the work they had begun prior to the meeting of the Convention.

Announcement of the Bond Commission Meeting was made by Vice President Mapp.

Partial announcements of committees made by Mrs. B. C. Carter, Acting Assistant Recording Secretary.

Vice President Mapp made a motion which was properly seconded that the Convention send greetings to Mrs. Mary E. Goins, Assistant Recording Secretary, and one to Mrs. C. C. Cullars, Chairman of the Committee on Law Enforcement, both of whom are seriously ill. Motion passed and President instructed Secretary to send same. (See telegrams.)

President Layten presented Mrs. E. E. Whitfield, Field Representative, who made her annual report.

As she usually does, Sister Whitfield held our interest from beginning to end of her address. She told of conditions on the field and thanked the workers throughout the country for their cooperation and loyal support. (See report.)

Mrs. Whitfield was given an ovation when she had finished speaking.

Mrs. Thomas, of Georgia, offered a motion that report be adopted. Dr. Fannie Kneeland, Tennessee, stating, her unreadiness for the passage of the motion, expressed her appreciation and love for Sister Whitfield, followed by Mrs. J. H. Deshotels of Louisiana who told of the fine work and of the esteem in which Sister Whitfield is held by the women of the nation.

After these splendid expressions of love, the motion was passed for the adoption of the report.

Announcements.

Mrs. S. B. Means of Pennsylvania sang very sweetly and with great effect "I'm Going to Hold to God's Unchanging Hand."

Mrs. L. L. Craig, National Director, made announcement and request with reference to Young People's Program which would begin promptly at 3:00 o'clock.

Vice President Hill announced plans for the trip to be taken on Saturday by the Convention.

**MEDITATION PERIOD:** (Conducted by Miss Burroughs). With bowed heads "Lest We Forget" was sung, the closing prayer was given by Miss Burroughs after which the Theme Song of the Convention was sung as messengers left the auditorium.

#### Afternoon Session

Vice President Mapp, at 3:15 o'clock, called the house to order and turned the meeting over to Mrs. L. L. Craig, National Director of Young People, who presided during this session.

(Record of the Proceedings of the afternoon will be found in the Journal of the Young People's Department.)

#### Evening Session

Promptly at 7:30 o'clock, Vice President Mapp called for order, and Mrs. J. M. C. Amos opened the Devotional Period by singing "I Need Thee Every Hour." Mrs. Deloney offered prayer, followed by the hymn, "Draw Me Nearer." A period of silent prayer was observed, after which Mrs. Amos led in singing "Lord, I want To Be Christian in My Heart."

Mrs. Edna Bronson announced the theme "Blessed are the meek for they shall inherit the earth," and gave the comment on the spirit of meekness.

The Theme Song was sung after which the ministers connected with the Bond Drive were invited to the platform.

Mrs. E. M. Grant, wife of the Bishop, presented a group of singers from the Mount Olive A. M. E. Church, directed by Mrs. Lewis. This choir of young people rendered for their first selection, "Sing and Rejoice, O Zion."

Vice President Mapp presented the Bond Staff, including Rev. S. D. Ross, Rev. Whitfield, Rev. Mayfield, Rev. Reed, Mrs. Edna Bronson, Mrs. Ida A. Drew, Mrs. A. O. Moseley, Mrs. Mamie M. B. Jones, Mrs. H. M. Gibbs, Mrs. M. J. Brockway.

All Bond Workers of states were asked to stand and were presented by Vice President Mapp.

A second selection was rendered by the Mt. Olive choir: "They That Trust in the Lord."

Mrs. Lula Moore in a very gracious manner made a presentation to Vice President Mapp, coming from the state of Illinois.

Mrs. Mapp thanked her state for this kind remembrance and said in response:

"Illinois, I love you, Illinois, I love you  
I love you in the springtime and the fall,  
Illinois, I love you, Illinois, I love you,  
I love you best of all."

Dr. S. D. Ross, Michigan, gave a splendid address on "Buy a Bond" after which the Bond Campaign song, "If I Were You, Buy a Bond," was sung. Demonstrations were staged and reports given on Bonds from each state as Vice President Mapp called. Songs, yells, poems, parades were participated in in a very enthusiastic way.

Mrs. Ethel Hunter, of Nassau, was presented and Dr. Townsend stated that the Convention from which she came had subscribed \$900 worth of Bonds and paid \$250.00 in cash on same. A gratulation was given in appreciation of this information.

President Layten recalled to our minds her promise to buy an additional \$500 worth of Bonds.

Mrs. A. H. Officer made a motion, seconded by Mrs. Mayfield, that the Woman's Auxiliary keep the promise made by our President. (Motion passed.)

For a few moments the Bond salesmen and salesladies canvassed the messengers selling Bonds.

Immediately following this period Mrs. M. J. Brockway, Chairman of Education, announced the "QUEEN'S REVUE."

Miss Josie Warren, Florida, recited "The New Deal and the Constitution." Vice President Hill gave the information that this young woman had won first place in several oratorical contests throughout the district, state and region.

The Queen's Revue was participated in by fourteen messengers from the various states.

Mr. E. M. Firestone was presented, told of his products and how the churches might profit by handling his cosmetics.

The Committee on the Revue made a partial report as follows:

Arkansas (Mrs. Deloney) \$10.10; Georgia (Mrs. Fluker) \$0.50; Indiana, \$5.00; Iowa (Mrs. Tutt and Mrs. Rush) \$2.00; Kansas (Mrs. Love) \$1.00; Louisiana State Convention, \$3.75; Minnesota (Mrs. Botts) \$2.00; Mississippi (Mrs. Edwards) \$17.80; New Jersey (Mrs. Pope) \$5.00; Oklahoma (Mrs. Murphy) \$17.00; Tennessee (Mrs. Brown) \$25.25; Texas (Mrs. Goodall) \$5.00.

Prizes were awarded to Mrs. E. T. Brown, Tennessee; Mrs. Murphy, Oklahoma; Mrs. Edwards, Mississippi.

Mrs. Layten presented Mrs. Grant who spoke a word of endorsement for the Firestone Company.

Dr. Townsend explained that the absence of Mrs. Townsend was due to the illness of their son, and that she had sent greetings and good wishes to the Convention.

Mrs. S. J. Fluker made the motion, seconded by several of the messengers, which prevailed that a vote of thanks be given the choir for rendering such excellent service.

Benediction was pronounced by Dr. Townsend.

### SATURDAY—Morning Session

At 9:30 a. m., Mrs. McKinney led in singing "Draw Me Nearer" to open the Devotional Period.

Miss Burroughs conducting, gave the comment, announced the theme "Blessed are the reviled and falsely accused, for great is their reward in heaven."

Prayer was offered by Mrs. J. M. C. Amos, Texas; Mrs. Henry, Arizona; Mrs. Knight, Georgia; Mrs. Dean and Mrs. Chatman of Illinois. Two stanzas of "I'm Going Through" and the Devotional Song were sung after which Rev. U. S. Keeling, Texas, spoke the subject: "Tune in With Jesus." This quiet hour talk brought many examples of those out of tune and of those who are in tune with our Lord, Jesus Christ. The speaker left with us the thought, "We must keep in tune with the Infinite."

The Theme Song of the Convention was sung and the closing word given by Miss Burroughs.

Mrs. E. Arlington Wilson, presiding, requested the speakers for the morning to take seats on the platform.

Reading of minutes.

On motion of Mrs. E. T. Dean, seconded by Mrs. S. J. Fluker, Dr. Dean and others, minutes were approved.

Mrs. Etta Versa Frye, District of Columbia, gave a most wonderful address on "Personal Service." The burden of her message was that Personal Service to be effective must be done among the people.

Young People from the District of Columbia cheered for Mrs. Frye as she took her seat.

Mrs. L. G. Jordan, Tennessee, gave a message on "Tithing," using the Scripture passages: "Will a man rob God?" and "Bring ye all of the tithes into the store house." She cited the chief blessings that come from tithing, and in closing her address quoted these lines and asked that all would remember them:

"If I give one and keep the nine  
Then everything will be just fine.  
If I take nine and take God's, too  
I don't know what the Lord may do."

Report of Committee on Citizenship. Mrs. I. F. Bates, Chairman, presented Mrs. Love, Kansas, who presided during the report. Mrs. Gertrude Rush gave a demonstration on Citizenship entitled "Sweet Land of Liberty." Following the demonstration "My Country 'Tis of Thee" was sung.

Report of Committee was adopted.  
Mrs. Trice Clark, Illinois, called attention to the serious illness of Mrs. C. C. Cullars, Chairman of Committee on Law Enforcement.  
President Layten presiding, called for report on the Publishing House.

Mrs. M. H. Flowers, Tennessee, made statement with reference to work of Publishing House. (Report adopted.)

Report of Committee on Education was made by Mrs. Brockway, Chairman. Report adopted by motion.

Report of Committee on Training School made by Mrs. H. M. Gibbs, Chairman. Chairman stated that this was partial report. Amount reported on Training School night, \$529.33, making report to date \$800.00.

Partial report of Training School Committee adopted.

Report of Committee on Art and Supplies made by Mrs. Thomas, Chairman. Report adopted.

Report of Committee on Child Welfare made by Miss Ertha White, Chairman. Report adopted.

Reading of telegram from Mrs. Waring of the Interracial Relations Commission of Chicago.

#### TELEGRAM

"Chicago, Ill.,

September 10th, 11:55 p. m.:

To the Interracial Relations Convention, care Miss Ertha White, 233 West First Street, Jacksonville, Fla.

Your work in betterment of Race Relations is keenly appreciated. Enroll my name as an ardent supporter. Use columns of our Women's National Magazine for monthly publicity. Will be pleased to attend your next Conference. Indefinite arrangement prevents my attendance. Wishing you power and enthusiasm to adjust inequalities.

MARY F. WARING, President National Association of Colored Women."

Reading of Committee appointments by Mrs. Corinne Carter. President Layten requested all messengers to give their addresses to Secretary.

Mrs. V. T. Hill, Vice President, announced the presence of her mother in the congregation.

#### Election of Officers

On motion of Mrs. S. J. Fluker, Georgia, seconded by Mrs. Tutt, Iowa, Recording Secretary (Mrs. V. L. Penick) was reelected.

Mrs. Mary E. Goins was reelected as Assistant Recording Secretary by motion of D. Kneeland and Mrs. Botts.

Mrs. Mary V. Parrish was reelected by motion as Treasurer.

Mrs. E. Arlington Wilson was reelected as Historian, Dr. Fannie Kneeland making the motion which was seconded by Mrs. W. F. McKinney.

Mrs. Deloney of Arkansas made the motion seconded by Mrs. Henry of Arizona that Mrs. M. J. Parker be elected as Chorister. Motion passed.

The Parliamentarian, Mrs. M. J. Brockway, was reelected by motion of Mrs. Flinn and Mrs. I. F. Bates.

A motion was made by Mrs. Ida F. Bates, seconded by Mrs. S. J. Fluker, that Mrs. E. E. Whitfield be reelected as Field Representative. Motion passed.

Mrs. Gertrude E. Rush was reelected as Attorney by motion. President Layten made Committee appointments as follows:

Enrollment	Mrs. Ruth L. Bennett, Chairman
Finance	Mrs. S. F. Lewis, Chairman
Education	Mrs. Maude J. Brockway, Chairman
Publishing House	Mrs. Ida Drew, Chairman
National Training School	Mrs. H. M. Gibbs, Chairman
Art and Needlework	Mrs. W. B. Thomas, Chairman
Citizenship	Mrs. I. F. Bates, Chairman
Foreign Missions	Mrs. O. C. Maxwell, Chairman
Law Enforcement	Mrs. A. J. Majors, Vice Chairman
Child Welfare	Mrs. Mary V. Parrish, Chairman
Bummage	Mrs. H. M. Tutt, Chairman
Home Missions	Mrs. I. M. Coggs, Chairman
Young People	Mrs. L. L. Craig, Director

Mrs. Craig made a statement, explaining that the cause of the absence of Mrs. Scruggs, Western Director, was due to the illness of a sister and asked that a Western Director be appointed.

Mrs. D. A. Austin was presented and President Layten informed the Convention that Mrs. Austin was donating a piece of land to our organization.

Mrs. Love of Kansas in befitting words responded to this offer, expressing the gratitude of the Convention.

Mrs. S. R. McCrary made the motion which was properly seconded that a rising vote of thanks be given Mrs. Austin. Motion passed.

Selections were rendered by the messengers from the Bahama Islands as follows: "God Will Pay You for Whatever You Do," "Everybody Don't Know Who Jesus Is"; "Jerusalem, My Happy Home."

The President announced Executive Board Meeting would be held at the close of the Meditation Period.

Recording Secretary was given permission to sell copies of the Minutes. Mrs. Gibbs assisting reported \$8.15.

Mrs. Craig read official staff recommended for election by the Young People's Department. (See List in Journal of Young People).

On motion of Mrs. Anderson, seconded by Mrs. Pope recommendation was approved.

#### Meditation Period (Miss Burroughs Conducting)

With bowed heads, one verse and chorus of the Devotional Theme Song and Miss Burroughs presented Rev. E. C. Smith, Pastor Metro-



politan Baptist Church, District of Columbia, who announced the theme, "Blessed are the pure in heart for they shall see God" and gave the Quiet Hour talk. Following this inspiring message one verse of the Convention Theme Song was sung and while chorus was chanted, messengers quietly left the auditorium.

#### Executive Board Meeting

Immediately following the close of the morning session, members of the Executive Board assembled for their meeting.

President Layten called for roll of members which was given by secretary, 44 of whom were present at time of roll call.

The question of eligibility of persons on Executive Board arose, and after instructions were given by the President, Mrs. O. C. Goodgame made a statement with reference to same.

A motion prevailed that Mrs. Goodgame who had paid \$5.00 be refunded in this amount.

Several persons present indicated their intention of sending the amount due from them as Executive Board members, including Mrs. Shaw, Oklahoma; Mrs. Botts, Minnesota; Member from State of New York; Ohio State Association member; Member from South Carolina; Texas B. M. and E. Convention, and Missouri.

After roll call was completed, Mrs. H. M. Gibbs reported receipt of \$20.00.

Report of Enrollment Committee made by Mrs. Ruth L. Bennett was given in the form of a summary as follows:

No. Delegates	550
No. Locals	100
No. Districts	25
No. States	28
No. Annual Members	6

Registration received from Mrs. Griffin and Mrs. Chiles of Nebraska and California, respectively.

Motion passed that this partial report of Enrollment Chairman be adopted.

Report of finance made by Mrs. DeMent, Secretary of Committee (\$5,697.24).

On motion of Mrs. Griffin, seconded by Mrs. Chiles, report was adopted.

Report of Committee on Bills was made by Mrs. A. H. Officer.

Motion prevailed that report be approved and recommendations adopted. (See Recommendations.)

Mrs. B. C. Carter made statement with reference to expense of office of assistant secretary.

Motion passed that expense of railroad fare be paid.

Motion prevailed that bill of \$100 submitted by Mrs. V. T. Hill be paid.

Upon the suggestion of Mrs. Drew that Mrs. M. M. B. Jones be given a donation for service rendered during the Convention a motion was passed that \$1.00 per day be allowed.

Mrs. I. F. Bates made a statement and report on the Gold Stars. Motion passed that if money were in treasury to cover this bill, same would be paid.

Secretary Penick reported \$22.15 from sale of minutes. Motion passed that this amount be supplemented to make \$100.

Following a suggestion by Miss Burroughs, a motion passed that Mrs. Griffin, Mrs. Officer and Mrs. Hill serve as Committee to see the Chairman of the Trustee Board of Bethel Baptist Church to confer with him on the bill submitted for church.

A motion was made that Finance Committee be allowed time to check their report and make it final.

The question of a donation to the National Director of the Young People was discussed and Mrs. Mapp made the motion that a report come from the Finance Committee and that committee on bills adjust their statement so that balance on hand will be shown.

Mrs. M. J. Brockway amended the motion that a donation of \$50.00 be appropriated to office of National Director. Amendment passed.

Motion passed made by Mrs. Mapp that payment on Bonds be held in abeyance until Finance and Business Committees have adjustment and final report. Motion passed.

President announced adjournment of meeting.

#### SUNDAY—Morning Session

The morning worship began promptly at eleven o'clock, the choir in processional leading the devotions. The twenty-third Psalm was repeated by all, followed by silent prayer. Following an organ selection during which time the waiting congregation was seated the Scripture lesson Hebrew 13th chapter, was read by Rev. R. T. Andrews of Texas. Invocation was offered by Rev. Young of Colorado. Prof. Ervin directed the choir in singing the anthem "Ho, Every One That Thirsteth," after which Dr. John E. Ford, Pastor, presented, President, Mrs. Layten. In his remarks, Dr. Ford extended most hearty welcome to the Convention. He told of the long years of service of Mrs. Layten and brought many pleasing reminiscences of their earlier acquaintance.

President Layten spoke of the courtesies extended the Convention and of the gratitude in our hearts to Dr. Ford and his good people. She praised the Committee, comparing it to vigilant mosquitoes. She said: "We will long remember our stay in your city. This day is dedicated to the best part of the Woman's Convention—the Spiritual part."

In presenting the speaker for the morning, President Layten said, Dr. W. P. Haynes of Newark, N. J., is one of the most outstanding ministers of the Gospel in this country. It will be a privilege to hear him.

After greeting the Convention and expressing his pleasure at being present, Dr. Haynes requested the choir and congregation to sing "Saviour More Than Life to Me," and announced his subject: "Changeless Christ in a Changing World." The text was taken from Heb. 13:8. "Jesus Christ, the same yesterday, today and forever."

This most wonderful message by this great minister will long be remembered by those who heard him. Dr. Haynes emphasized throughout his message these points: (1) Jesus Christ the Same in Personality; (2) Same in Teachings; (3) Same in Extent of His Power; (4) Same in the Vastness of His Love. He closed by saying, "Thus in a turbulent world we find the changeless Christ," and quoted the text as his last word.

Prayer was offered by Dr. Ford. As the doors of the church were opened for new members, the choir led in singing "Hold to God's Unchanging Hand."

The church offering was taken.

The Convention offering was taken by Mrs. M. M. B. Jones, Arkansas, and Mrs. E. A. Wilson, Texas.

Report of Enrollment Committee.

Adoption of report by motion.

#### Afternoon Session

Joint session Foreign Mission Period held with Parent Body.

#### SUNDAY—Evening Session

The evening service, under direction of Vice President Mapp and Corresponding Secretary Burroughs was a fitting climax and close of a great Convention session. The choir of the Bethel Baptist Church rendered the music. An address was made by Dr. W. H. Jernagin, President of the National Sunday School and B. Y. P. U. Congress.

Mrs. Mapp, Miss Burroughs and Mrs. H. M. Gibbs addressed the congregation, giving inspiration and information. Final reports were submitted, announcements made, offering taken and the meeting adjourned to meet in Los Angeles, California, 1937.

MRS. S. W. LAYTEN, President,  
VIVIENNE L. PENICK, Recording Sec'y

#### ANNUAL ADDRESS OF MRS. S. W. LAYTEN, PRESIDENT WOMAN'S CONVENTION, AUXILIARY NATIONAL BAPTIST CONVENTION, INC.

JACKSONVILLE, FLORIDA, SEPTEMBER 9-14, 1936

Dear Co-workers:

We are in Florida "where white sands, blue, sparkling waves and swaying palms make winter only an expression. Under the glorious sun, refreshed by the soft breeze from the Gulf Stream, old and young live and play. It is said any season of the entire year is delightful along this five hundred miles of fairy shore." We will decide about the delightfulness of the summer season while we are here.

We have come to Jacksonville for our annual meeting. Through this city thousands of visitors pass annually by train, boat, and motor, and now even aeroplane to all other parts of the state. Jacksonville, located on the St. John River, just twenty miles from the Atlantic Coast, is a great commercial center, and in its ports may be seen craft from all of the Seven Seas. The municipal airport is located here by which you can take sky trips at reasonable rates to different places. There has been extended to us a welcome which makes a charming introduction to the sunshine land of Florida. We are hoping to hold the best session we have ever had in this beautiful state and

#### THE BOND ISSUE, OR NEW FINANCIAL CAMPAIGN

We shall begin with our work. The Bond Campaign has been running supreme this year, according to the policy and orders of the National Baptist Convention. The appeals of other departments have not been stressed; these worked for their actual needs. We have all been so desirous for the success of the Bond Campaign. First, we want to own our Publishing House, and we desire to deal honestly with our creditors. We want to save the name of Negro Baptists from failure and bankruptcy. We also want to be producers to the extent of furnishing ourselves and others with good religious literature and other church supplies. We desire a source of revenue that will largely finance our objectives. And again, we are zealous enough to want to do a really big thing as Negro Baptists. Just how far we have gone in purchasing bonds the past year will be told us by Dr. Townsend. If we have not reached the goal, there is no other reason except we have been derelict ourselves. It could have been done and ought to have been done. Vice President Mapp has been taken over by the Publishing Board and has labored arduously with Dr. Townsend, assisting in directing the Bond sale. She has worked faithfully night and day, using her strength, and has organized a fine team of workers. Great credit is due her efforts for whatever success has been attained. Through her plans on our program we hope here many pledges will be redeemed and the good work receive an impetus to go on to success. We must own the Publishing House.

#### HOME MISSIONS

Rev. Theodore Lovelace, Secretary of the Home Mission Board, will address us some time during the session. He will inform us of some of the accomplishments and plans of the Home Mission Board under his administration. (It takes a new Secretary some time to become thoroughly acquainted with the situation on the field and to consider the many worthy, pressing needs facing us. He realizes that we cannot meet all of these needs; that it takes time, prayer, thought for guidance, and investigation, also to decide where to begin and what to do. This has been Dr. Lovelace's plight). He will also tell us some ways in which he thinks we may most helpfully cooperate.

Sig.—11

### The Bahama Commission and the Sunday School Publishing Board

After the Revolutionary War in this country, a Negro preacher, it is said, fled from South Carolina to Florida, and thence to Nassau, B. W. L., to escape slavery. He was said to be a gifted preacher, and through his preaching many souls were brought into the fold of Christ. His name was Rev. Prince Williams. He was of the Baptist faith, and the results of his labors are 10,000 or more Baptists in the Bahama Islands, as loyal as can be found anywhere. These Baptists had heard of their Baptist brethren in the United States, and expressed a desire to be connected with them.

In 1934, a Commission from the National Baptist Convention was appointed to visit the Bahamas and make a report on this situation. This Commission consisted of Dr. A. M. Townsend, Secretary of the Sunday School Publishing Board; Rev. L. G. Jordan, Historian; Rev. J. H. Evans, a pastor in Miami; and Rev. S. A. Sampson, a pastor in Miami and also a native of the Bahamas. The Commission was kindly received and very much impressed. It brought back a report which was received favorably. The National Baptist Convention again requested that this Commission return to the Bahamas and help our Bahama brethren to organize the Bahama Baptist Missionary and Educational Convention, which was done in 1935, and as a result, Rev. Alfred Symonette, President of the Bahama B. M. and E. Convention, visited our Convention in 1935 in New York City. At this meeting, Rev. Symonette extended an invitation to the Commission and requested that it be enlarged, and that it should attend the first annual meeting of the Bahamas B. M. and E. Convention. This was done. The Commission visiting the Bahamas consisted of the following: Drs. A. M. Townsend, L. A. Bowman, L. G. Jordan, J. R. Evans, T. T. Lovelace, S. A. Sampson, R. Smith, F. P. Phillips, Gardner, and Jones. President Williams joined the party at Miami, but because of delay in boat sailing, had to return to Chicago.

President L. K. Williams and Dr. A. M. Townsend, Chairman of the Commission, requested the President of the Woman's Convention to join the Commission, and assist in the organization of the Woman's Auxiliary. Others of the Woman's Auxiliary to the National Baptist Convention joined the party, including Vice President Mapp, Mrs. A. M. Townsend, Mrs. S. G. Valentine, Mrs. L. A. Bowman, and Mrs. L. G. Jordan. A call was issued to the Baptist women of the Bahamas to attend a meeting at the Metropolitan Baptist Church, May 25, 3 p. m., Rev. Jerome Hutchinson, Pastor. I have never seen a more earnest group of Christians assembled than these Bahama women. They came from the various islands eager to meet their American brethren and sisters, and they were strong in their desire to be connected with us.

The meeting was regularly opened, greetings extended to them by Vice President Mapp. The President of the Woman's Convention related the history of the Woman's Auxiliary to the National Baptist Convention and its work. At the close of these addresses a motion was made by Miss Ethel Hunter and seconded by Mrs. Clementine Evans, that we proceed to organize the Woman's Auxiliary to the Bahama Baptist Missionary and Educational Convention. The officers elected are as follows:

President	Miss Ethel Hunter
1st Vice President	Mrs. Agnes Smith
2nd Vice President	Mrs. M. B. Donaldson
Recording Secretary	Miss Louise Symonette
Corresponding Secretary	Miss Sybil Russell
Treasurer	Mrs. Bertha R. Lewis

The minutes of this meeting with a report of the tentative organization were submitted to the parent body and approved. The officers were also installed in St. John's Church at the same time the officers of the parent body were installed.

The Baptists of the Bahama Islands have struggled for years against the encroachment of Catholicism and rival influences of other denominations, which have somewhat retarded the progress of the faith as preached and believed by our denomination. They are inspired by our visit. One of the methods used by the Catholic Church is in the organization of day nurseries where young children are received and cared for during the day while their mothers are at work. Religious instruction is given these children, and they naturally grow up Catholics. Our Bahama Baptists have not been able alone to cope with the rivalry of this situation. They realize the danger, and they most earnestly ask that we help them meet the common foe.

Drs. Townsend, Lovelace, and Symonette, President of the Bahama Baptist Convention, had a most informal conference with your President. They had been informed that the Bahama Baptist women have a property which they will turn over for the use of a day nursery. They are able to provide this and food for the children and have asked us to help with a teacher. A very fine, intelligent native woman, in the person of Mrs. M. B. Donaldson, has been secured as matron and teacher. Dr. Lovelace is very desirous that the women of this Convention apply their Home Mission efforts to help this special work. I hope we will do it, and also hope that our Young Women's Department will think along these lines and join with us in the Home Mission effort. Some day, from the ranks of our Young Women's Department may come a young woman who would offer herself as a teacher as the work becomes strong.

Dr. Townsend was the great moving spirit in this organization and the work effected. He devoted his entire time to instructing the brethren there and helping them plan their work. He also promised the cooperation of the Sunday School Publishing Board in most helpful ways. Vice President Mapp, as you know, got her Bond issue over. We were surprised when we found that about \$1,000 worth of bonds were sold during our visit to the Bahamas. Sisters, this is only the beginning of greater things. As I said to Dr. Townsend, the seed has been sown, and he and the other brethren do not realize what the fruit of the future will be.

Your President recommends that in our Home Mission work we may contribute to the support of the teacher for this day nursery for the ensuing year.

The party was welcomed to the Islands by the Governor of the Islands. The entire party was most royally cared for by the Baptist people of Nassau. Our every want was supplied and we were entertained in the best homes without cost.

### FOREIGN MISSIONS

My comment and appeal on this most important phase of our work has been mailed you and published in THE MISSION HEARALD. Other reports will be made here. Mrs. M. B. Thomas, Chairman of the Supplies Committee, has been thoughtful and active throughout the entire year. We are expecting some fine things from the report of her last plan, which was the appeal to missionary leaders in the various states.

### SECRETARY J. H. JACKSON'S PROGRAM FOR 1936-1937

I shall give you Secretary Jackson's "PROGRAM FOR OUR NEXT FISCAL YEAR," which I most earnestly beg that you read and study along with his Annual Report and his "A Voyage to West Africa." This program implies more than a cursory reading will tell you. It is a new presentation by a new worker—a report of eye-study and his impressions of African mission stations. More—it is a student's study of the economic status and social life of the primitive African and his country, with its culture of thousands of years untouched, but now being hurriedly drawn by conquest and political intrigues into comparison or competition with the so-called civilized and Christian nations of the world. The report is also a review of our humble

and untrained efforts in missionary work, of which much worth while has been accomplished; but much "worth while" now needs reinforcement and expansion, also new methods applied. Dr. Jackson's program is shaped from a very sympathetic heart which has been touched by the love of the Lover of all men and consecrated to the work of redeeming men in dark Africa.

#### "Program for Our Next Fiscal Year"

"It is our purpose to do the following:

"1. To inaugurate a campaign that we have decided to call a "YES" CAMPAIGN. It shall be our purpose to get 50,000 organizations and churches to say "YES" to the program of missions by joining us as MONTHLY REGULARS.

"2. Next year will be called BUILDING PROGRAM YEAR. It is our purpose to build a girls' dormitory at the Bassa station, and to aim at the construction of a chapel and administration building at Sucha Mission, together with a home for physicians at our hospital. We also hope to be able to construct five or six modern cottages on some of the mission land in order to encourage American citizens who are desirous of taking a venture to seek Africa as a possible homeland for the future.

"3. We are planning to secure and send out a first-class physician to help our head nurse at the hospital.

"4. It is our desire to entirely liquidate the \$4,000.00 balance on the back salaries of missionaries.

"We do not expect to complete this program this year, but it is our purpose to strive for the above things. We have had a conference with the president of the Convention touching the matter and he has given his O. K. to the beginning of this campaign in Jacksonville, Fla. We hope to make Sunday afternoon the opening service for this campaign."

This program means that Ethiopia has been taken. Liberia is the only country in all Africa governed by Negroes. It is the place where the work of American Negroes is most needed in the missionary program of giving the Gospel to Africa. It means that American Negroes with their experiences and their knowledge and contact with American institutions are needed now in Liberia to inspire and train Liberians, if they are to withstand the outside encroachment of other nations. It means that if our National Baptist Convention is to continue our mission stations and schools in Africa, they must compare favorably with the mission stations and schools operated by other denominations. Our schools must be better than schools provided for natives by European nations now possessing African colonies. It means that our hospital must be A-class and well manned. It means that we must get a new vision on world and missionary conditions and Africa's relationship to these. It means, if we approve Secretary Jackson's program, we must support it by our prayers and by giving the best trained young people of our denomination to go there and labor. It means the giving unflinchingly of our means to support his program.

#### EDUCATION COMMITTEE

I think we might change Chairman Brockway's name from Maude to Ruth, because she has proven herself an untiring and successful gleaner, following regional and association meetings, rising early, staying up late hours gleaning until she has raised enough money to pay for the Seminary car, and yet carried on her scholarship. The sum of the matter is this—When you want to do, you can do.

I have not received reports during the year from several of the other departments. These will be given here. We shall listen with interest to such reports and be able to judge of their stewardship.

#### "On the Field, or in the Work"

The democracy of our denomination does not restrict the organization of a church claiming to be founded of Baptist believers, nor does it deny the claim of a preacher who says that he has been called of God and passes a certain test. But these are days which deceive the elect, days of the dissembler and 'jackleg,' days of men possessed of good lungs and loud voices with which to bray, and who wear clerical collars and long coats designed to deceive silly women and weak men by working on their emotions and rob these weak-minded of their money, dishonor God's church, and make trouble for our good pastors. Many women, too, are following the example of such men. The signs you see now are numerous with something like this: "Elder Mary Brown, Gospel Preacher"; "Mary Jones, Bishop, Divine Healer." Beware!

From our missionary societies and the departments of our work have been called a large number of our women who are engaged in various ways in raising money for these organizations, and dissemblers are getting in there. You might see many unhappy, long faced women wearing peculiar black uniforms; women who are wholly unfit to initiate or bolster any cause. But all of them are "in the work or on the field," so very busy.

This is nothing less than chiseling in the church. There are some of these chiselers also getting among our societies. For every service they render, such as serving on a committee or doing anything, they are demanding pay, forgetful of the fact they have been selected to represent their churches and mentioned. Cultivate that meekness, genuineness, gentleness, and retiring; are paid to meetings. Our convention and missionary societies' work will prove to be a baseless and prayerless activity unless this spirit of chiseling and graft is checked.

There has been much questioning and objection to the enlarged number of our own workers, but if the work of our women is done well and the women who are working esteem their high calling and conduct themselves properly, there would be no objection to the enlarged number or to the activity of women working in our churches. Good women who are serving by choice and fitness on the field, may I advise you to guard against the evils mentioned. Cultivate that meekness, genuineness, gentleness, and retiringness which are your highest ornaments. Make it appear that in what you are doing for God and His cause, you neither seek publicity nor aim to attract attention in order to court applause. Avoid all of that undue familiarity, flippancy, or trifling, making yourself common with the other sex, which would look as if your object was more to attract notice from them than desire to do good. I ask for nothing prim, prudish, or repulsive; for no dread for converse with men, nor flight from their company as if there were moral contamination in their words. Excessive prudery has not always been associated, with high-toned purity, nor has ever artless frankness of one been the indication of a bold and forward disposition. Be content that your influence should flow through your work and society, like the blood in the human frame, carrying life and energy with it, but by channels where it is neither seen nor heard.

Another caution. There should be no objection to the enlarged activity of young women in our religious work, provided that the more youthful portion of our sex so employed be associated with those who are older, and that very young girls be not sent out to solicit funds. Nothing can be more repugnant to my sense of propriety than to see very young girls out begging with the collecting cards, wandering over town, knocking at the doors of anybody, and sometimes entering barber shops and other public places, assailing strange men. Such means for the support of religious causes hardly comport with the sanctity of the object. Children and the very young can do many things, and we must help and direct them. God sometimes employs the innocent and the young things for the accomplishment of some great object, as we observe in the little maid in Naaman's family.

## RUTH L. BENNETT

Among the outstanding promotions of award and merit for good service in the community is the recognition given our Sister Ruth L. Bennett, who has indeed made herself an influence felt in the city of Chester, Pa. "This departure from racial intolerance and social injustice was strikingly exemplified when the Kiwanis Service Medal Award was presented to Mrs. Ruth L. Bennett, a widely known leader of the Negro race and founder of the Wilson Day Nursery and Ruth L. Bennett Home for Negro Girls at Second and Beane Streets. The presentation was made by Attorney E. Willis Chadwick, who was a member of the committee to select the person who rendered the greatest community service in Chester during 1935. He sang the praises of Mrs. Bennett and said the selection of the honored guest was a contribution to a greater and better civic understanding. Mr. Chadwick lauded Mrs. Bennett for her mental and spiritual stimulation among those whom she leads, and characterized her not only as a leader of her own people, but a leader of humanity, reminding those present that she was recognized statewide for her untiring efforts to bridge the gulf that separates the races."

When a colored woman receives such recognition, you may realize she has done more than a white woman. God bless Sister Bennett and her work. It will never die. We shall place her along with the outstanding people of the age, such as Emperor Selassie, and he is the greatest man of our times, according to my opinion. All alone he has stood out and contended against the most inexcusable and diabolical rape of modern times—Italy's conquest over Ethiopia for territory. Selassie is a solitary and grand figure, standing out alone against the compact of Christian civilized nations. He said, "In this struggle I have been fighting the cause of all small countries against the greed of a powerful aggressor. I could not believe that fifty-two nations, among them the most powerful in the world, could be defeated by a single aggressor. Outside the Kingdom of the Lord, there is no nation which is greater than another. God and history will remember your judgment."

## YOUTH

Those of us working among the young and adolescent, along with observers of the times, are becoming alarmed because of the increase of delinquency and crime among the very young, and the out-of-proportion increase of crime among the young of our own race. A nation cannot survive if its youths are weak and depraved, and if it does not keep its altar fires burning; and whenever these fires cease burning there has been decay at the roots of civilization. In social work we follow the theories and advice of scientists, psychologists, psychiatrists, and physicians. Academicians say we need more education for the masses, and that a general enlightenment would help the people attain a higher moral standard or a higher degree of happiness. Some sociologists say that the underlying cause of these conditions is due to the economic situation. In reply, may I state that there never was a time when the masses were more educated or had wider access to culture than today; never a time when invention was so manifold in its contribution to human comfort and the decrease of drudgery. Again may I ask, how many people nowadays do you find interested in good books, in classical literature, with the number who prefer vulgar, trashy literature and low jazz? Are we producing masterpieces as in the older days? Intelligent people are not encouraged to do their best. Our trouble is, we have allowed the masses to standardize our moral code rather than retain ideals. And so we have second-class and shoddy stuff. Education is not helping the morals of the masses. Theories and these new scientific treatments are not stopping crime. We listen to philosophers and thinkers who say that the world should stop, think, and listen; that it is moving too rapidly, that we are living so fast that world energies are being jaded, the world's brain is fagged, and that we are headed

to a slothful end like Rome hundreds of years ago, or like an orchestra played down, going so loud and fast there is nothing left but noise and confusion.

My co-workers, the root of the whole matter is, man has left God out of the program and distorted His plan to regulate human action through and by the Domestic Constitution. In the present age how much has been said and written respecting improvements in society. But never let it be forgotten that all radical improvement must commence in the homes and at the hearts of our families. All inquiries how best to cure existing evils or check crime in the young which do not begin here will be superficial in their nature and unsatisfactory in their results. It is in the correct understanding of the nature of parental obligation, and the right discharge of the duties of man and wife toward each other and their children that the chief restorative remedy for the disease of the times must be sought, as well as the best means of preserving the health of the nation. Institutions like our courts and community centers may be set up to aid or to supplement the efforts of parents or to alter the nature and widen the sphere of woman's mission, and an artificial state of social life may be produced, varnished and glistening with the showy devices of human wisdom, but it will be found in the end that the purposes of the God of Nature, the great Author of human society, cannot be frustrated, and that parents must be regarded as the educators of the children, and home the school for the formation of character.

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POLITICS

Perhaps no time since the Civil War has the political situation of our country been so imperiled as now. Under Republican leadership this country reached the highest peak in civilization. Its citizens enjoy the highest standard of living, the highest real wage and comfort for its laboring men and its farmers ever achieved by any nation.

A change has come over the scene. Reckless spending, heavy taxation, millions unemployed and demoralized by living on the dole. We shall have a chance to change these conditions and get started on the right road in November, if we vote right. Negro voters will have a new chance. The Republican Party merits credit in the selection of our own Dr. L. R. Williams as director or general organizer of the Negro voters. This is not only recognition of Dr. Williams' worth in so critical a moment, but it is a recognition of the value and confidence in the leadership of the Negro Church and the Baptist denomination. Let us pray that Divine guidance be given our leader; let us support him and work zealously for the success of the Republican Party, which has always sustained the Constitution of our Government and given our group its citizenship and whatever citizenship rights we now

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To summarize a year's activity of our Woman's Convention working in so clear and imperative a duty as is ours, joining with the Christian world in carrying out the Great Commission, would not seem a difficult task. But, involving as it does geographically, nearly all of the states of the Union, and in some of these states there are more than one state organization, also some independent associations or individual churches which, for legitimate reasons, are not affiliated with a state or district association; some of the affiliated bodies being not able to contribute to the support of all the objectives of the National Baptist Convention but contribute to the objects most appealing to their sympathies; some maintaining that their representation fees are sufficient, and others endeavoring to overlook representation fees and get in on the plea of what they are giving to certain objectives of the work; some members at annual sessions make promises to work and accept honored appointments which they do not fill, serving on committees with which they do not work; then there are the continual calls from the field of our endeavor; then criticisms and unkind remarks about programs and phases of the work; all of these factors being affected by the confused issues of the day would make a summary difficult and inevitably incomplete.

As simple a thing as some consider a summary, or President's Annual Message, it is a most difficult effort for me.

There is a delightful experience to me when I call you before me in mind as I know you, to commune with you by letter, message, or in person, going over our mutual labors—some of which are pleasant, but the major portion serious problems, trying ordeals, heavy responsibilities, causing anxious hours that force you to prayer, working, as you often feel, all alone. It is a great privilege and joy, yet a serious duty, to serve you and know how to advise and direct. I started on this message as I do each year, when the Convention closed, and I haven't caught up yet; but on the way I have overtaken a few things which might be classed among the generalities and well to be guarded against in every society or community.

Luke 14:7-11:

"And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

"When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

"And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

"But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher; then shall thou have worship in the presence of them that sit at meat with thee.

"For whosoever exalleth himself shall be abased; and he that humbleth himself shall be exalted."

This lesson needs no comment. Let us examine our hearts and say, "Is it I? Am I forgetting the place from which I started, and forgetting those who honored and started me out?" Ambition, selfishness, pushing oneself first are among the evils of the age. Children are endeavoring to supplement their parents, youths use their guardians and elders, the apprentice the master, the weak the strong, lawlessness trying to dethrone government, followers force themselves ahead of experienced leaders, all for the "limelight" and worldly honor. Many an ambitious mind is set on fire by the speed of its own action, and for want of some regulator to check its speed or some lubricator to lessen its friction, ignites into a flame that consumes the whole machine, and does mischief to others as well as itself. In all these ways and in various others religion may be disparaged and shorn of its beauty, rendered less attractive, and made repulsive to those who observe it.

It is only the truly pious mind that can bring down the blessings of God upon work that is done. Your heart must be right with God or you will know little about the way of making other hearts right. Your example must support your exhortation or the latter will have little effect. I am saying these things in order that we may be patterns for these young women, and that our young friends may have some high perfect patterns to follow. They must do not the work of low and narrow selfish ambition, but the nobler and holier work of uplifting and saving human beings. Young women, ever feel as if you heard a voice saying to you: "Do something; do it at once, do it well, do it heartily, do it unselfishly; do good, the good to the soul." The course of Christian work is often in a wilderness, over sharp stones and bare rocks, amid thorns and nettles. You must sacrifice time, ease, enjoyment, feeling, perhaps friendship; you must bear hard uses and count on many disagreeable things. You must prepare to give up self-will, to give up claims to honor and pre-eminence. Can you be zealous for the good of the work of the National Baptist Convention on such terms? If so, come on, come on. If not, give up and go back, for the career of mercy is not for such tender feet as yours to travel. Our Lord said: "If any man will come after me, let him deny himself, and take up his cross and follow me." Be humble. This is true of the way of righteousness, and it is especially so in that of the Christian work of our Woman's Convention. Christ would do us no good without His cross, neither can we do others much good with-

out ours. The Master said to Peter: "If I, your Lord and Master, wash your feet, you ought also to wash each other's". Then again he said to Peter: "If I wash not your feet, you have no part with me," thus teaching us humility.

ANNUAL REPORT OF MISS NANNIE H. BURROUGHS, CORRESPONDING SECRETARY OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, MADE AT JACKSONVILLE, FLA., SEPTEMBER 9-13, 1936

Comrades in the Service of Kingdom Building:

We meet in the land of sunshine and flowers and in the year of opportunities and challenges.

"Another year has passed away  
In silence gone forever;  
Yet memory shall bid it stay  
Its acts shall perish never!"

From far and near women are assembled here in Jacksonville, Fla., to give an account of their stewardship, during the year, to plan for the future and rededicate ourselves to the cause of Christian education and missions.

As Christian women you must have watched world trends and paid serious attention to world affairs during the past year. These events and trends affect Christian missions and they challenge the Christian church.

On all fronts and along far flung battle lines, we have seen moving pictures of a world ill at ease. Because of wars and rumors of wars, because of selfish greed and man's inhumanity to man, Italy has written in blood the most dastardly deed of the century. Christian nations held the clothes while Italy slaughtered. Let not your heart be troubled, the God of vengeance will repay. In nearly every nation men are turning from democracies to communism and fascism. Whether we believe it or not the nations of the earth are unwittingly preparing the stage for another world struggle.

#### Heavy Speaking Engagements

This has been a very busy year for us. As one friend put it, we have been "speaking all over the place," and we have a distressingly heavy schedule for the fall.

Our itinerary has taken us into the North, East, South and West, and before large audiences of both races.

In the early spring we went to New York City to deliver ten addresses in the interracial work sponsored by the City Missionary Society.

The latter part of April we spoke at the famous Riverside Church. You will recall that three years ago we addressed the Women's Missionary Union of the Southern Baptist Convention at St. Louis. This was a south-wide meeting.

It was our privilege to deliver an address before the Young People's Congress of the National Baptist Convention at Kansas City.

We have addressed ten interracial church groups.

A few days ago, we journeyed to Texas on a twofold mission—To deliver the midsummer commencement address at Bishop College, Marshall, Texas, and to address a group at Prairie View College for the United States Department of Agriculture.

We were invited and accepted the invitation to be the special guest of the Negro Centennial Committee at Dallas. The Negro exhibit is most creditable and will be another means of showing Negro effort and achievement in many fields.

What we saw, heard and felt on this swing into the deep South assured us that a new day is dawning in Dixie. There are many difficult problems confronting both races, but the clear visioned leadership in each race is seeing its duty and trying to face it as becometh Statesmen or just plain sensible folks or Christians. These three groups are at last facing in the right direction. If the exploiters, racketeers, and fools can be "confined" for a few years we will begin to see the clouds of ignorance take their flight and we will see the morning break.

The interracial work in the South is not for politicians. It is the work for statesmen, people of innate culture and a fine sense of justice and educators who know how to make Negro students up inside. Job hungry men and women cannot do it.

Our fall program is already full. We have many calls from churches and organizations that are studying the Negro in America this year. The meeting will take the form of institutes, forums, panel discussions and platform addresses. Virginia blazes the way by offering the first interracial institute ever held by white and colored women in the South. The meeting will be held in Richmond, November 1st and 2nd.

This is a year of opportunity and challenge for both races. God grant that the cause of understanding, cooperation and good-will shall be greatly advanced.

#### They Have Crossed the Bar

During the memorial period we have paid tribute to four of our noblest women—three of Pennsylvania and one of Georgia.

Amanda East, Williamsport, crossed the bar September 16, 1935.

Alice Tucker, Philadelphia, October 6, 1935.

Josie Graham, Philadelphia, January 26, 1936.

Hattie Harris, Atlanta, Georgia, March, 1936.

These devoted friends and co-workers gave valiant and distinguished service in State and National work. It will be very hard to fill their places. In love and appreciation of the long and faithful leadership of the sturdy Amanda East, the cultured Alice Tucker, the aristocratic Josie Graham and the enthusiastic Hattie E. Harris we place this basket of flowers here today as a symbol of the fragrance emitted from their lives.

From the ranks of the ministry we lost Rev. A. J. Tyler of Washington, D. C.—a loyal friend who gave generously to the work of the Training School.

#### Mrs. Whitfield

Mrs. E. E. Whitfield closes another year with a huge task well done. She has visited many States—delivered over 200 addresses—distributed over ten thousand pieces of literature of various kinds, sold more Missionary literature this year than in the history of our organization and comes to us to make her annual report as new and optimistic and philosophical as ever.

Mrs. Whitfield has no equal in service among Negro women in any denomination. How she can work night and day, year in and year out is a deep secret which we have tried to find out. The minister and church people everywhere have been most responsive to her earnest appeals. She gives a complete report of her work every month.

We give you a summary of it, but above all she is here—a bright and shining light for us to see and thank God for.

States visited in 1935-36:

Louisiana, Oklahoma, Texas, Arizona, California, Washington, Colorado, Minnesota, Iowa, Missouri, Kansas, Alabama, Mississippi, Florida, Georgia, South Carolina, North Carolina, Virginia, Pennsylvania, West Virginia, Illinois, Tennessee.

Contribution—\$1,203.46.

Literature sales and *The Worker*—\$171.36.

#### The Worker

We are passing the third milestone of the publication of *The Worker* as a missionary and educational magazine. We have not missed an issue nor have we failed to come out on time. We have three thousand subscribers. The magazine carries itself. We thank all who have cooperated with us in this venture. The women in the local societies send us many letters of praise for what the magazine is doing for them. It is building up many a rundown society. It is a very present help to leaders who have had nothing to do at their weekly meetings but sing and pray and take the collection. Our goal for 1937 is two thousand additional subscribers. How many will you get?

#### Literature

If there is anything better than light on any subject, it is more light. The type and quality of literature which an organization sends out gives a good insight into the character and quality of its leadership. If our literature is poorly prepared, our followers will have poor light to guide them. This convention needs more literature. You have heard this many times before, but since you have not heeded our appeal, we shall keep up the cry until it is answered. A hand-book on "Negro Baptist Women in Action" and several good plays would meet an every day need. We do not have the money with which to command the necessary help in such an undertaking. A good book and several good plays would soon pay for themselves and put money into the coffers of the organization.

#### Study Books

The 1936-37 United Study Course offers white and colored Americans a splendid opportunity to study the Negro in America and the African in Africa. The two Senior Home Mission books are: "The Story of the American Negro" by Ina Corinne Brown, and "A Preface to Racial Understanding" by Charles S. Johnson. The Junior books are: "Twelve Negro Americans" by Mary Jenness and "We Sing America" by Marion Cuthbert. These four books present the facts and factors in America's greatest problem. They challenge all who live in this country to cooperative action in the solution of it.

By all means organize a study group in your church or in your home. If you cannot have a large class, you can get a good teacher and live others who are sufficiently interested in this great problem to study it in the light of new conditions and dedicate themselves to work on some phase of it. You will be inspired to greater faith and service when you complete the course. You will see Africa and her needs in a new light if you take the Foreign Study Course offered by the Southern Baptist Convention—"Africa" for adults and young people by Elkin Lightfoot Lockett.

#### Take Missionary Course

In order to help our leaders in the local societies do effective work, we are offering a three (consecutive) year study course. The requirements are the:

Completion of one study book each year.

Six weeks summer school institute (2 summers)

One Local Institute each year.

A beautiful certificate will be awarded at the completion of the second year and a gold seal affixed at the end of the third year.

Last year we offered the National Honor Roll to hang in the vestibule of the church. Only a few local societies have ordered it. The purpose of the plan is to help the women build up their own society. Are our missionary leaders too busy doing nothing to take the time to study the plan and try it? It would be the means of enlightening the membership of the society. We

should take the time in this meeting to find out how many women are using the study books or conducting missionary study classes. Our program cannot be inspirational unless it is first educational. People must know what they are being inspired about before they can be inspired or do anything worth while with their inspiration. Information begets inspiration.

We urge you to study and then plan your work and you will know how to work your plan. Nobody will follow leaders who are satisfied to stumble along in the dark.

#### The Institute Plan

The work of an organization advances only in proportion as its followers are enlightened. To this end it is necessary to carry on a continuous program and campaign of education.

The institute plan is the most practical way of reaching and enlightening large numbers of people in the entire territory of the Convention. An institute is the type of school that can be adapted to the needs of all classes.

We have made a suggestive outline program for a missionary and educational institute. It is planned to increase individual and group knowledge and zeal for Kingdom building.

If the program is put into the hands of two or three capable leaders, it can be of tremendous value to local and state organizations. We recommend that you try it.

#### Our Young People

The three Directors will make their reports and present their program for 1937. It is our hope that the young women who have been active since the work began in 1927 will come to the Convention now and take places of leadership. We need recruits and those who came from the Young People's Department in their teens should come from the Young People's Department after ten years of training into the Woman's Convention.

Some of those 1927 teen-age girls should take special training for Christian service. Our Young People's Department is only the gate to larger service. Are we making our young people conscious of their enlarged responsibility? They should enter the Young People's Department, take professional training for Christian service and then come into the Woman's Convention and work in the ranks.

#### Invited to Address Southern Baptist Women

The Women's Missionary Union of the Southern Baptist Convention extended your corresponding secretary an official invitation to attend their St. Louis Convention and speak for the Woman's Convention. She accepted and not only spoke on the program of the Woman's Missionary Union, but was invited to sit in on several important meetings of the Executive Board and on Saturday at the union meeting of the Southern Baptist Convention the women gave her ten minutes of their time to address the joint session. Your secretary has never been treated more cordially and courteously than she was by Southern Baptist Women in St. Louis.

There is a sincere desire on the part of our white sisters to do all they can to help our women in the local churches and to cooperate with us as a national body in our program of service on the home field. To this end, they are interested in training women for Christian leadership and in the publication of literature that will enlighten and enlist more women in the work of Kingdom building.

This year, Mrs. Lna Roberts Lawrence has been a contributor to The Worker. Our good friend, Miss Cornelia Rollow, gave us a half year's service with the devotions. We were sorry to lose her. Mrs. Taul B. White of Chapel Hill, N. C., came forward and volunteered to take Miss Rollow's

place. You will meet her in the next issue of The Worker. We wish you could sit at your desk every day and read the beautiful letters that are coming to us from Christian women in the North and South. These letters convince us that the religion of Jesus Christ is at work in many hearts. There is a growing desire to face our duty, to value and respect personality, to promote understanding and to work together on the problems that vex both races.

#### Created a Literature Endowment Fund

At the St. Louis meeting of the Women's Missionary Union of the Southern Baptist Convention, your corresponding secretary received the greatest surprise of her life.

The Treasurer of the Union presented through your secretary to you \$250.00 with which to start a literature endowment fund. The money was deposited in a savings account in the Washington Loan and Trust Company. This gift gives us our first real start toward meeting the most vital general need of the convention.

Calls come to our office daily for tracts and free literature. We have turned down thousands of requests from women who need general information about our work but we have never had to get out any material for free distribution. All organizations find it necessary to advertise their work and enlist support by scattering information at meetings and among those seeking definite information about its program. Bear in mind that the gift is an endowment. It is made in order to help us help ourselves. We recommend that we make a general appeal to our women to give one cent each per month to swell the Fund. In addition to this, we are selling note books and pencils to help swell the fund. Twenty per cent of the net receipts from note books and pencils will go to the Literary Endowment Fund. If we are ingenious we can put five hundred dollars a year into the fund and in five years the interest will supply all the material we need for free distribution. It can be done and since we mean business it will be done.

#### Helping in Local Churches

"The greatest thing in the world is an idea whose time has come." The idea of Christian cooperation has come. The answer to our prayers for better understanding and practical Christian cooperation is in eminent danger of being repudiated because we pray for the best and are not always ready to receive it.

Are we ready for God to answer our prayers? Many will recall how ambitious Miss Annie W. Armstrong was at our Cincinnati meeting and again at our Chicago meeting in 1905. She started Southern Baptist women thinking of cooperation with us over thirty years ago, but her dream is just beginning to come true. God is rewarding her efforts in that she has loved to see the day when her idea is being transplanted into the minds of hundreds of her sisters in the South and is already bearing fruit.

Since September, 1935, we have received over three hundred letters from white women in local churches in the South. Over three hundred have paid subscriptions to The Worker and ordered the magazine sent to the leader in the colored missionary society. Fifty have organized local colored societies and started them off with literature.

The white women of South Carolina lead the entire country in organizing new local societies or ordering literature with which to revive old ones. The letters that come to us fairly scintillate with interest, genuine respect and sincere desire to cooperate. In organizing and stimulating Negro missionary societies in their local communities, the white women of South Carolina are in the lead this year. The following notice published in a South Carolina paper—Meggette, S. C., gives you an idea of how far the white women of that State have gone—have come—to make cooperation real.



Societies wishing to do something to help the Negro should send subscriptions to Miss Nannie Burroughs, Lincoln Heights, Washington, D. C. It was published for their use and fills their needs better than our material. The price is 50 cents a year.

In setting up and developing a state-wide interracial program on a Christian basis, the white women of Virginia lead. In promoting new ideals in interracial cooperation among women the Woman's Convention led all Negro Christian organizations. White and colored Baptists are editing a magazine together. This is the first effort of the kind ever undertaken by the women of the two races. The finest thing about this plan is that white women are not financing the magazine, but they are contributing material and subscribing to it.

The Worker is carrying itself. Our goal for 1937 is two thousand new subscribers.

#### Christian Cooperation

The visit to the United States of Toyohiko Kagawa of Japan, the bright light out of the East and one of the world's foremost Christian statesmen, did more to advance the cause of applied Christian cooperation than anything that has ever been done in that field in any single year. Kagawa lives his religion. He challenges us to share our good influence and our substance with our brother. He draws no race lines in his daily dealings with his fellow man. Working together to earn our daily bread and sharing the benefits of our united labors is the Christian ideal that will bring peace and good will among men. This is Kagawa's gospel.

Christian cooperation can be extended into many lines of service—economic, social and spiritual.

In economics, he pleads that every man be given an equal opportunity to earn his daily bread; that men work together and share and share alike in the fruits of labor.

In the realm of the social, he pleads that no man put evil in the way of his brother and that he help remove such evils as may retard the progress of his brother. Respect for personality underlies his entire philosophy.

In the realm of the spiritual, he teaches that we should radiate love, sympathy and good will. He challenges us to make the ideal that center in the Cross of Jesus Christ real in our service and relationship to our fellows. You will agree that the Christianity of Christ means this or it does not mean anything.

We were spiritually refreshed by the visit of this marvelous man.

#### National Training School Committee

In 1931 this Convention appointed a National Committee for the promotion of the work of the Training School. Mrs. H. M. Gibbs of Alabama is the National Chairman and Mrs. Viola T. Hill of Florida is the Secretary.

Mrs. Gibbs has been most vigilant in trying to reach friends throughout the country. The Committee will make its report at this meeting and present plans for raising funds for the incoming year.

#### Other Groups at Work for the School

Friends in the District of Columbia gave a Spring drive for the school. This year the Ministers' Conference, Rev. K. W. Roy, President, backed it, and Rev. Gaskins served as Chairman. The Woman's Convention of the District of which Mrs. S. F. Lewis is President cooperated heartily. Mrs. M. M. W. Arter gave a pageant to aid in the drive.

The women of Pennsylvania under the leadership of their President, Mrs. E. M. King, are now at work raising a special fund to be reported at their October meeting.

In 1911, a group of women in Washington organized the District Training School Committee. They have been most faithful in their work and devotion. Mrs. Emma Cabaniss is the Chairman. At a recent meeting they laid plans to increase their membership and give larger support to the school.

#### Contributing Monthly

One of the very ways to help the School is to make monthly contributions. They may not be large, but the fact that they come regularly gives us something definite on which to depend. A few friends and churches are giving monthly. You can do likewise. Will you do it? One dollar a month from 1,000 friends would enable us to pay our teachers.

#### The Cooperative Goes Forward

In our last annual report we told you of the large Self-Help Cooperative that was carrying forward on a program of welfare work at the Training School.

We reached a membership of over four hundred persons. Because the work was carried on so successfully we received a grant of \$19,633.00 through the Board of Public Welfare of the District of Columbia with which to set up a Cooperative.

The organization is incorporated with a Board of Trustees, and a Board of Directors and is developing the following projects:

- Farm
- Roadside Market
- Handicrafts—Barrel Chair
- Shoe Repair Shop
- Beauty Shop
- Cannery
- Housing and Laundry

They are renting our laundry building and leased a 100 acre farm. A year from now you will see the work going in full. Tuskegee Institute is helping us by giving us a trained director. This special help comes through the Rosenwald Fund. You who are watching the development of the Cooperative movement in the United States and realize that this is a new and simple means to economic emancipation, will not only be glad of what we are doing but will join us.

The movement offers the finest opportunity for study in the field of practical economics. It offers a broad and hopeful basis of interracial cooperation and understanding. It furnishes employment in fields now closed to Negroes.

We have a junior department. This cooperative will give our business students an unusual opportunity to study business first hand and above all give them a living example of what they can do in their own communities to help the race solve its economic problem.

#### It Has Been a Difficult Task

We have kept the entire Training School plant in good repair. This is a difficult task, but we have done it. We have carried on a large Cooperative community welfare program, and struggled to pay on the \$26,000 mortgage debt of the School and cut down the \$2,000 remaining deficit on old accounts.

We have maintained spacious headquarters for the Woman's Convention, employed and paid a secretary and other necessary extra help, prepared the material and issued The Worker quarterly, sent out over 100,000 pieces of literature, 25,000 circular and first class letters, supplied 5,000 local Societies with all kinds of material, carried on the heaviest correspondence in our history, and delivered addresses to both races in every section of the country.

### They Can Answer Their Own Question

Every day and nearly every hour somebody asks us "Will you be able to carry on the work at the Training School this fall?" We have received several hundred requests for catalogues and applications from students from all over the country. Parents are coming or calling up, begging us to take their daughters. We never deliver an address unless some parent comes up and expresses a desire to have their daughter or somebody in whom they are interested enter the Training School.

You who claim to be solicitous about the Training School and are constantly asking when we are going to open can answer your own question, today, if you are really interested. All we need is money for teachers' salaries. We cannot enter into contracts with teachers until this is assured.

You have the money or the good influence that will get it if you exert yourself just a little. Which will you give?

### What We Need at the Training School

If one thousand individuals, churches or organizations would give only one dollar each a month and send it in regularly every month, we would be able to resume the full program of the National Training School.

We must have an assured income of one thousand dollars a month for teachers' salaries. In addition to money for salaries, we need the following amounts for repairs and equipment:

One thousand dollars for reconditioning the central heating plant.

One thousand dollars for repairs and painting buildings.

One thousand dollars with which to catch up on the payments on the mortgage debt, bring it up to December 1, 1936.

One thousand dollars for new equipment for dormitories. In other words four thousand dollars would put the School in absolutely perfect condition and an additional one thousand dollars monthly income would run it.

With necessary changes and improvements we can accommodate one hundred-fifty students. It seems tragic that we cannot find funds for an institution that has done as much for Negro women and girls as the Training School has done.

We shall never give up the search because God has somebody somewhere for this particular cause. It is our business to find them.

### Additional Gift From the Helen Barrett Montgomery Bequest

This year we received \$1,107.52 more from the legacy of our friend Mrs. Helen Barrett Montgomery. We used it at once to meet a payment on the Trade Hall.

Our devoted friend longed to see the Training School grow. She rejoiced in the fine work that was being done by some of our graduates. Her life, noble and deeply spiritual, is a source of continuous inspiration to us. A suitable memorial to her shall be built on Lincoln Heights as plans for the enlargement of the institution are worked out. We place these flowers in our basket of memory for America's greatest stateswoman and our devoted friend.

### Foreign Missions

It is necessary to study all of our work first hand. It is also necessary to revamp or readjust all of our programs to meet changing conditions. In handling our Foreign Mission work we are at a number of striking disadvantages.

1. The distance.
2. Governmental sphere of influence.
3. The background of the people and their age-old customs and cultures.

4. Present day attitude.

5. Staggering needs.

6. Our lack of qualified missionaries for various types of work so that in our set-up we can provide wisely for a program that covers their religious, educational and economic needs.

7. Our limited ideas as to the types and scope of work that should be undertaken.

8. Lack of close cooperation of all Negro boards and Missionaries on the field.

9. Sentimental approach on the home field and methods or lack of methods on part of organizations in handling the funds raised in the name of Foreign Missions.

Some day we will take the time to study these problems and solve them.

One or two stations properly located, equipped, staffed and supported would be worth more than a dozen makeshifts. We have always held that the greatest contribution that the American Negro can make to Africa is to train the African in Africa in a good school in cooperation with native teachers or train those who come here and send them back for service. The leadership of all races and peoples to be effective must come from within.

Miss Clarice Gooding has returned home after fourteen years on the field. Mrs. Butler is still in Africa. She has planned to come home but she writes:

May 24, 1936

"I wrote you last month asking that Rebecca be kept with you until I return. I have now decided if it isn't a wise idea to have her come as soon as possible, before I leave and take charge of the work, with some experienced person in charge after I leave.

"It is without a doubt, if she hopes to begin where I leave off, and get the little accomplished, she had better come before I leave.

"I appreciate all that you have done. No words can express my appreciation and I want to see you get every dollar that is due for the large deficit.

"I am asking Dr. Echols to help. But I am wondering if you will assist Rebecca in raising the money to cover the deficit on tuition and her transportation home.

"This certainly is not my ideal of taking care of a student for which I am responsible. But what else can be done?"

Yours truly,

"E. F. BUTLER,  
Bendu Mission, Cape Mt.  
Via Monch Sala Jab  
Sierra Leone, West Africa."

Rebecca Butler is still in the Training School at Washington. We are writing Mrs. Butler that we think it wise to give her at least one year in Howard University. With Dr. Johnson's assistance we secured a work scholarship for her. This Convention should not become unmindful of its duty to provide scholarships and necessary sustenance to our foreign students who come to America for training.

What is your answer to Mrs. Butler's letter? Now is the time to sing: "If you cannot cross the ocean."

### Speaking Plainly

The spirit prompts me to speak to you very plainly today. As your Corresponding Secretary and as President of your Training School, I think I owe it to you and to the thousands of friends throughout the nation who have stood by us through the years, to tell you that as an organization you are not measuring up to your opportunity and your obligation. You should major in training for Christian service and supplying literature for use among women, young people, and children.

The National Training School is your base of operation, the entire Country is your field that must be organized and set aglow and Africa is your opportunity for extension work.

At Cincinnati, in 1901, you took it upon yourself to build a strong national organization of women. A review of the notebook which we present you this year shows that you have done some very practical things on a national scale. The Training School is your most concrete and far-reaching contribution to Negro womanhood and to the race.

The hard work that has been done for and by this Convention must live. In order for it to live you must stick to your original purposes:

1. Education—the National Training School is our greatest objective.
2. Foreign Missions—our plain duty.
3. Publication of Literature—our only source of light.
4. Enlistment of women for Christian Leadership—our only hope for the future.

If for any reason you let the National Training School suffer you are actually throwing away the only thing that represents value, permanency and progress in the life of the Convention. The Training School is yours—the Woman's Convention's—and if you will take the advice of the woman who has built it for you and with you you will have the greatest school yet established by Negro women for the education of their girls. That is plain statement Number One.

The second one is that in order to cover the national field effectively, you must increase the supporting membership of the Convention. You should have 5,000 local Societies represented here. Listen to your enrollment report and see what we have. We are supplying literature to over five thousand Societies, but we want them to become actual links in our national chain. We are not only interested in literature for them, but life for the Convention.

The third plain statement is—We should be recruiting for future leadership. We should be finding understudies. If we are not concerned about who is going to direct this work twenty-five years from now we are mighty selfish, short-sighted, unworthy leaders. That is plain statement number three.

We need wisdom and vision for the gigantic task of leading over a million Negro Baptist women to higher ground and to greater achievements.

#### A Real Home Missionary Task

The U. S. Government is undertaking a number of social and economic projects, more or less on a nation-wide scale. Slum clearance is one of them. The plan is to get the people out of the alleys. This is a noble social objective. But the real goal should be to get the alley out of the people. Because getting the people out of the alley is only a physical performance; getting the alley out of the people is a necessary moral achievement.

In order to accomplish the high purpose of this whole social movement—giving underprivileged people a new chance to live—we must set up agencies in their new environment for teaching them how to live up to something and like it. A show process! Yes, but teaching these people how to live in their new environment and creating in them the desire to live down their slum traditions, is more essential than giving them new houses to "mess up."

If a definite program of education is not carried on over a long period of years, they will simply convert their new homes into types and shades of their former habitats. The fact is, the majority of us do not need new houses to mess up, but the houses in which we live need new home makers who know how to clean up. The woman who keeps a dirty house in the alley will keep a dirty house on the best street in town. We should, therefore, spend as much money on a program for the education of home makers as we do on building new homes. If we do not, we will simply create new slums for the next generation. It is an inescapable fact that "slums are made

by the people who live in them." Milton puts it right in his "Paradise Lost" when he says "The mind is its own place and in itself can make a heaven of hell or a hell of heaven." Ill trained home makers will "mess up" the best houses, and convert the best streets into glorified alleys."

The National Training School will not fulfill its mission until we raise the money to establish a department in which we shall teach home making and household managements as a profession. We cannot solve the Negro problem outside of the Negro home, and the Negro home in its present state is not prepared to develop ideals to transformation of environment.

#### What To Do for Domestic and Laborers

The Negro domestic and day laborer have lost ground in the past ten years. Whatever are the causes the point in the situation is that they must regain a place of greater security in the economic scheme of things in America.

The only way for them to do it is to do any kind of work that they can get to do uncommonly well.

The so-called common laborers and the domestic workers hold the key to the situation. If they do not value their jobs, become more efficient and establish a new reputation for the Race as dependable workers, they will be shifted about as migrant laborers and replaced by others of greater skill. This is the time for us to learn how to do our everyday jobs and professionalize certain types of service—such as household management and waiting.

We are entirely too indifferent or thoughtless over the present plight of the everyday workers. Surveys; high-sounding dissertations and scholarly panel discussions on the Negro Laborer or Domestic afford employment for white collar workers. The Negro families are investigated to death by case workers and the homes investigated are still filled with unemployed men and women and ragged, dirty children.

We know the facts. Idle Negroes speak more convincingly than all the surveys that can ever be made. What we need is the kind of practical interest that will give us training centers for incompetent fields of employment for the qualified and a stimulation of public sentiment in favor of a fairer chance for Negroes to earn their daily bread in the sweat of their brow.

#### Federal Relief Demoralizing

The nation has been and is still passing through a tragic economic crisis. You know too much about it for us to waste the time to attempt to dramatize it. I will not be amiss however, to put down the most important conclusion which we should reach as a result of our experiences.

1. Able-bodied men and women must be put to work. The Federal Government must discontinue relieving them of work and paying them to loaf. It simply means piling up taxes and bringing down the morale of the entire nation.

The subtle scheme of giving white people jobs and giving Negroes relief is simply making bad matters worse. Idle Negroes are a menace to both races. The Government should abolish its relief agencies and call upon dependable citizens to form local volunteer job finding committees that will function.

Tax payers can become vigilant enough to put millions of people to work since the tax payer is the one who is paying men to work under the present system.

The point with us is that every able-bodied man should work and in the present crisis it is the job of every sensible citizen to help reduce unemployment.

#### The Campaign Is On

We are in the midst of another political campaign. The average citizen becomes more and more confused as the two major parties present platforms, principles and personalities.

The Campaign will wage around personalities, projects and policies. The attacks from both sides will make America more class conscious and more broad conscious than she has ever been. Both parties are making serious bids for the Negro in self-defense. The grave danger is that the Race will be ruthlessly exploited. Any political leader who does not know what the Negro vote should do for the masses is unfit to speak for his Race. Unless the Negro ballot can be used for political emancipation of the Negro in the South and to break up the economic boycott in the North it only serves to allow a few Negroes to become political window dressing for a credulous people. The brilliant correspondent, Dorothy Thompson, writing in *The Evening Star* (Washington, D. C.), August 11th, discusses the power of the Negro on one hand and the real purpose and policy of both parties on the other. She said:

"The Negro vote can, conceivably, elect or defeat a President. And nowhere is the cynicism which permeates our public life more apparent than in the scramble for the votes of these people.

"The reason is obvious: The Solid South is the Democrat stronghold, and a pro-Negro policy on the part of the administration is the one thing that would most quickly break down the traditional Democratic allegiance. Southern Negroes have no votes, and are politically worthless.

#### Relief Rolls Loaded

"But in the North, the situation is different. Here the Negro vote, which has traditionally been Republican, partly because of memories of the Civil War, but also because the Republicans paid more for it, has gone largely Democratic because the Democrats are able for the first time to compete—not with cash at the polls but with relief and W. P. A. jobs on the same terms as are offered to whites. The relief rolls are loaded with Negroes, a fact which has been the basis of much caustic comment by those who are fond of explaining that the relative preponderance of Negroes proves that they are congenitally lazy, unthrifty and quickest to let the State care for them.

"The interpretation does the Negroes an injustice and reveals ignorance of the facts about Negro employment in the North. Since America's gates have been closed to the immigration of cheap labor from Eastern Europe, the great reservoir of 10,000,000 Southern Negroes has been tapped by Northern industry whenever it needed cheap labor to combat trade unionism or any labor to handle peak production. As in the 90s agents traveled Eastern Europe and the Balkans rounding up workers for American mines and mills, with promises of gold to be picked in the streets, so in the last decades, and especially during the war and post-war booms, similar agents drew upon the plantations of the South. They went into rural agricultural areas where Negroes lived on the land or in villages closely attached to the land, and where at an extremely low standard of living they, nevertheless, had a degree of contentment and security, and enticed them to the North, away from the only occupation for which they had been trained, by promises of high wages.

"In terms of purchasing power the wages turned out to be low, indeed, except for extraordinary periods. But hundreds of thousands of Negroes left their homes in these years and emigrated northward into industrial sections. Then when the boom collapsed, they were ruthlessly discharged to become a burden upon Northern communities. Where jobs were available they were given to whites unless the Negro would work for far less money. It is these Negroes, among whom the rate of unemployment is higher than in any other group, who hold so important a political position.

"The Negro vote is notoriously venal. How could it be otherwise? Ignorant and illiterate, the vast mass of Negroes are like the lower strata of the early industrial immigrants, and like them, are 'bossed' and 'delivered' in blocs by venal leaders, white and black. Paul Ward, writing in the Na-

tion, says: 'Only members of the upper crust are politically free agents. The rest do not vote. They are voted for whichever machine pays the higher price.'

"The parties which so cynically buy this vote and which so recklessly permit it to possibly determine who shall govern the country have neither of them done anything to elevate the material or cultural status of the Negro. Conditions for Negroes are relatively no better North than South. They have been discriminated against along all lines and by all classes, including the trades unions who fear their power to undercut wages. The North, which 'liberated' them, freed them to starve. The whole sharecropping system of the South, which has now branched out to include poor whites, together with blacks, is the post-bellum answer of a defeated nation to an intolerable and seemingly insoluble situation created by the War Between the States and its aftermath.

#### Only Service Jobs Available

"In New York City the only jobs open to Negroes are domestic service and the heaviest and most unpleasant forms of menial labor. Nowhere will you find Negro chambermaids or waiters in good hotels. And jammed into the restricted area of Harlem they have the highest rate of unemployment and tuberculosis, and pay the highest relative rents and prices for food of any people in the metropolis. And what is true of New York is true of every city in the country with a large Negro population.

"There has never been a national, regional, State or local program for dealing with the Negro problem. There has been no long-range planning, no statesmanship. In neither North nor South has the Negro really become a citizen. He is a social and economic outcast. What little has been done for him has been the work of individual philanthropists, like the late Julius Rosenwald, of a few not always realistic humanitarians, and of the remnants of impoverished ante-bellum land-owning families with some sense of noblesse oblige. The left radicals promise him social and economic equity, and therewith it is to be feared, prepare the way for an eventual program."

You ask then what shall we do? Yes, go into the campaign but in the name of folks with sense make it a campaign of education and enlightenment for Negroes as you roll up votes for our favorite candidate.

What the Negro wants is a square, economic and political deal.

#### Comrades in Service of Kingdom Building

Our country is honeycombed with enemies of a Christian democracy and all these enemies are not foreign born. The hope of America lies in her adherence to the principles of economic and social justice regardless of race or color. If she tolerates prejudice and injustice the "ism" of the age will eat out her vitals. No political party will care what hurts America. Only straight, sound-thinking and unbiased action in all human relationships will stop the rising tide against our present day interpretation of a democracy.

The only thing that can save us is the Christian Church and it cannot save us unless it stops fighting as a rear guard and leads the world out of chaos by way of the Cross.

Here we are calling ourselves a Democracy and a Christian democracy at that, and yet tolerating attitudes, laws, and conditions that are barbarous and ungodly. It is a good thing that there are some people in every race who have a bit of the religion of Jesus Christ in their hearts. They are a small minority but that keeps back the conflict.

What are we building a country for anyhow—for people or for prejudice. What will it profit America to get rich in material things and lose her sense of justice. As Christians, we must work for the glorification of the ideals of human brotherhood.

## What Is Before Us

If the Negro problem is ever solved, the Negro will have to solve the major aspects of it himself. All races have had to do the same. This thing of looking to another race for complete deliverance is not only childish but entirely out of the question.

We take it that the first step in the building of a race is to build it up on the inside—build in it a desire to utilize all of its finer or most useful powers of minds and spirit. When this noble objective is put first, it becomes less difficult for the race to meet its own needs and contribute its part to the building of the larger social order of which he is a vital part. The immediate task before us as a race, at this time is to know our fundamental needs and build up a desire within ourselves to meet them as a group insofar as it is humanly possible for us to do so.

We hear much about building up race consciousness. It is far more important that we build up race desire for self help. It is quite possible to become too race conscious, but it is not possible to become too self-help conscious. The habit of never allowing anybody to do for us what we can do for ourselves, even if it costs great sacrifice of time and labor, is the secret of individual and race development. This character-quality is distressingly lacking in the Negro as a group. It can and must be developed.

There are many phases of this race problem that must be solved by the two races working, understandingly, together. Thank God, there is an increasing number of people in both races who are trying to find practical ways of doing it. But the major task of improving Negro life in its innermost parts and on all fronts is definitely ours and we must work and work hard to acquire wisdom and courage necessary to do it.

It is a great honor and a great opportunity to serve a race that has needs that all out all our qualities of soul and mind. The needs of the Negro race do that if we are truly interested.

## Let Us Not Doubt

Sometime ago Bishop R. R. Wright said "Race prejudice has almost nullified Christianity in some parts of our country. Christianity's great task is to Christianize Christians." If Christianity is to Christianize, the church must unite in mutual understanding and cooperative work.

"Jesus came to exemplify the Spirit of God among men to help men to commune with God on the one hand and to live with men on the other. His principle with regard to human relations is: 'Whatsoever ye would that men should do unto you, do ye also unto them.'"

Some Christians are trying this instruction. Continuing, Bishop Wright said, "There are people who would almost die for a doctrine who would do nothing for a man. They would die for Fundamentalism or Modernism but pass by on the other side when it comes to human need."

In spite of the fact that all that Bishop Wright said is true, we believe we can build a Christian Social order in America. In fact, the nation cannot survive unless we do. Our generation will not complete the task, but there are more men and women facing in the right direction today on the question of human relationship than ever before in the history of the country.

There are millions of ignorant, satisfied or selfish whites and Negroes. There are millions sleeping in prejudice, and will die in their sins, but that does not justify us in doubling what God can do to set men right.

When we see the gross evils practiced against Negroes and so-called Christians keep their mouths shut, when we see the race jam-crowded, robbed, cheated and left on the highway of life to die, we wonder how long will a just God withhold his wrath. But when we read history and think, we know that while God it taking a long time to move that He does move. Let us not doubt Him but work and trust Him in spite of evil men and devils. Doubting God and our fellow man gets us nowhere. Trusting God and work-

ing in spite of evil men will get man out of the wilderness and out of the night.

## The Forward Look

The future of the Woman's Convention lies in two definite directions:

1. Training for Christian leadership. A two-hour instructional period each day at our National meeting would be a great help to every delegate. We must have trained instructors.

2. Our next need is—suitable literature and well-organized institutes and schools of methods in strategic urban and rural centers. This can and should be an interracial service.

We have asked for a literature secretary in every state convention. This can and should be a model convention. We have been in existence long enough to make this a school and a bright and shining light for every missionary society and state convention.

We need more professionally trained women who can give service as writers and instructors. Material of various kinds must be prepared for groups of all ages and intelligence levels. Have we the women of Christian mind and mould intellectually equipped for this service? Have they interest, intelligence and vision enough to serve the masses? If we do not have them, it is up to us to find those who have the natural bent and train them for this definite work. Organizations cannot grow unless they feed their constituents with the type of material that deals definitely with their specific problems and furnish them with material written in their own language.

We cannot go on forever adapting material that is written for white women in their missionary organizations to meet the needs of Negro women whose needs are strikingly different in many ways.

This year we have received scores of letters from leaders in local white churches telling us that our women are trying to use literature that is not adapted to their needs. Why do some of us try to use it when The Worker is far better for us?

A number of individual women in the States are getting out topic cards. Local missionary women take the cards simply because they are urged to be loyal.

The greatest weakness in the Negro race is our inability to rally around any National objective. We will never get anywhere unless we can Nationalize some ideals. If we should all make the same Sunday School and B. Y. P. U. literature, why shouldn't we take the same Woman's Missionary Society literature—particularly since ours is the best that is issued for Negro Baptist women.

## FINANCIAL REPORT

## TREASURER'S FINANCIAL STATEMENT

(Mrs. Mary V. Parrish)

## WOMAN'S CONVENTION, NEW YORK CITY MEETING

September, 1935

	Receipts	
Convention Expenses	.....	\$2,118 74
Foreign Missions	.....	1,051 04
Home Missions	.....	78 08
National Training School	.....	359 46
Foreign Students	.....	2 25
Theological Seminary	.....	287 70

Official Rally	\$ 461 00	
Young People	462 28	
<b>Total receipts</b>		<b>\$4,820 61</b>

## Disbursements

Convention Expense	\$1,187 49	
Foreign Missions	1,051 04	
National Training School	419 40	
Foreign Students	2 25	
Corresponding Secretary's Salary	900 00	
National Theo. Seminary	287 76	
Young People	306 48	
Bonds sent to Dr. Townsend	250 00	
Home Missions (Dr. Lovelace)	78 08	
<b>Total Disbursements</b>		<b>\$4,482 50</b>

Respectfully,

(Signed) MARY V. PARRISH, Treasurer, 1525 Chestnut St., Louisville, Ky.

## WOMAN'S CONVENTION

## Receipts

Balance, July 1, 1935	\$ 20 75	
Worker subscriptions and sales	\$1,399 24	
Other literature	100 71	
Literature Endowment Fund	250 00	
Travel	150 00	
Miscellaneous	18 76	2,016 71
<b>Total Receipts</b>		<b>\$2,037 46</b>

## Disbursements

Postage	\$ 154 79	
Printing, Advertising and Worker	935 10	
Clerical services	275 00	
Books	78 56	
Supplies	68 75	
Travel	183 58	
Council of Women	10 00	
Representation and missions thru office	11 00	1,716 78
<b>Balance, July 1, 1936</b>		<b>\$ 320 68</b>

## FINANCIAL REPORT OF THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS AS OF JUNE 30, 1936

## Receipts

Balance, July 1, 1935	\$ 26 15
Balance, July 1, 1935, Legacy Fund designated	3,000 00

## School Activities

Boarding Department	\$1,665 00
Colgate	100 06
Candy sales	20 80
	<b>\$ 1,785 86</b>

## General Income

Mrs. E. E. Whitfield	\$1,203 46
Stales	891 30
Baptist Ministers' Conference Drive	643 41
D. C. Woman's Convention Auxiliary (pageant)	150 00
Woman's Convention	419 46
Went	120 00
Legacy (Mrs. A. Leftwich)	50 00
Fence Committee	52 20
Training School Committee	40 50
	<b>\$ 3,570 33</b>

## White Friends

Balance legacy Mrs. H. B. Montgomery	\$1,107 52
Foundations	200 00
Special "A Friend"	600 00
Other gifts	306 00
	<b>\$2,213 52</b>
<b>Total receipts</b>	<b>\$10,595 86</b>

## Disbursements

## Salaries

President	\$ 349 62
Teachers	26 50
Teachers	633 15
Clerks	40 65
Field Representative	990 00
Matrons and student labor	914 25
Janitor and extra labor	
	<b>\$ 2,960 17</b>

## Maintenance

Heat	\$ 955 00
Light	187 80
Telephone and telegrams	143 35
Groceries	486 02
Supplies and Stationery	43 41
Postage	126 17
Travel (Mrs. E. E. W.)	583 02
Travel (Miss N. H. B.)	271 07
Repairs and improvements	1,001 33
Lawn and garden	15 40
Printing and advertising	98 45
Furnishings	365 91
Drayage	24 26
Students	23 15
Water rent	37 20

Donation	\$ 10 00
Live stock	86 82
Bank service	2 80
Bad checks	55
	<hr/>
	\$4,461 71
<b>On Debts</b>	
Notes payable	\$ 48 81
Accounts payable	154 84
Building and Loan	1,961 27
	<hr/>
	\$ 2,164 92
Total disbursements	<hr/>
	\$ 9,586 80
Legacy Fund designated	\$ 1,009 06

Respectfully submitted,

NANNIE H. BURROUGHS, Corresponding Secretary  
Lincoln Heights, Washington, D. C.

#### FOREIGN GIRLS WHO ATTENDED THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS

Allen, May—British West Indies.  
\*Alexis, Alice—Haiti.  
\*Brown, Audrey—British West Indies.  
\*Brownbill, Maggie—South Africa.  
\*Buchanan, Mary—Africa.  
\*Butler, Rebecca—Africa.  
\*Francois, Christina—Haiti.  
\*Gooding, Clarice—British West Indies.  
Hill, Rachel—West Coast Africa.  
\*Johnson, Mary—Africa.  
Jones, Beatrice—Canada.  
\*McLean, Cleopatra—Central America.  
\*Morales, Catalina—Central America.  
Parker, Selena—West Coast Africa.  
Parks, Georgiana—Africa.  
\*Reid, Louise—British West Indies.  
Richardson, Bernice—Alaska.  
\*Rudolph, Della—South Africa.  
\*Scott, Isadora—Panama.  
Simms, Innocencia—Central America.  
\*Sountunzi, Jeannie—South Africa.  
Stewart, Bichie—West Coast Africa.  
Stubblefield, Dodayah—West Coast Africa.  
\*Stubblefield, Eliatha—West Coast Africa.  
Tate, Louis—British West Indies.  
\*Walker, Clara—West Coast Africa.  
\*White, Victoria—West Coast Africa.

\* Graduated.

† Fine record over three years.

#### WHERE WOMAN'S CONVENTION HELD ANNUAL MEETINGS

1901—Cincinnati	1919—Newark
1902—Birmingham	1920—Indianapolis
1903—Philadelphia	1921—Chicago
1904—Austin	1922—St. Louis
1905—Chicago	1923—Los Angeles
1906—Memphis	1924—Nashville
1907—Washington, D. C.	1925—Baltimore
1908—Lexington	1926—Forth Worth
1909—Columbus	1927—Detroit
1910—New Orleans	1928—Louisville
1911—Pittsburgh	1929—Kansas City
1912—Houston	1930—Chicago
1913—Nashville	1931—Atlanta
1914—Philadelphia	1932—Cleveland
1915—Chicago	1933—Memphis
1916—Savannah	1934—Oklahoma City
1917—Oklahoma City	1935—New York City
1918—St. Louis	1936—Jacksonville

#### EXCERPTS FROM ADDRESS OF MRS. E. E. WHITFIELD FIELD SECRETARY

Sister President, Officers, Delegates and Friends:

I am thankful to God that I am privileged to say a word about a cause that is very dear to our hearts. . . .

The Women's Missionary Union of the Southern Baptist Convention donated \$250.00 to help print the way out of darkness to the light for the Jerusalem people, the Judean people, the Samaritan people and to the utmost parts of the earth. I carried it to the states as follows: New York, New Jersey, Pennsylvania, West Virginia, Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Florida (because of floods we had to flee from here), Kansas, Iowa, Minnesota, Nebraska, Colorado, Utah, Idaho, Montana, Washington, Oregon, California, Texas, Oklahoma and Arkansas.

#### The Field

There are thousands of Afro-Americans in all of our states. Many are moving to the rurals. The home life of the masses needs spiritual and material help. To reach the conditions of today we must dig deep. Shallow digging will not do the work.

The Corresponding Secretary, Miss Nannie H. Burroughs, is digging with her pen. Strong drink is raging. Conditions are causing suffering and suffering is causing destruction of the home life. We have to dig deep to reach the evils of today. Jesus said: "I did not come to call the righteous but sinners to repentance."

Thousands of good people today cannot come to the National Baptist Convention and have the contact and get the inspiration that is so helpful on their pilgrim journey, but the standard of the National Baptist Convention, "Go Forward," ought to be carried to them. We did not get much money on the field, but we reached thousands of precious souls, many not able to see, not able to think. Many of our people are being destroyed for the want of knowledge.

#### The Western Drought Area

We have surveyed a thousand miles through the Western hardest hit drought regions Jesus told us to occupy until he comes. It seems that we

failed. He has sent insects, grasshoppers, caterpillars and other insects, and he gave the sun baking heat.

Our dear Sister Bates said, "Oh, Sister Whitfield, it is too hot to go." I was cared for in her lovely home. I had water to drink but after I left there I had to beg water. I was forced to go into business places and ask for a drink of water. Why I kept on going and suffering was because God's approval was stamped on me. I had good health. I heard Jesus calling: "Who will go? Who will go to the destitute people?" I answered and said, "Jesus, if you want somebody to go, send me."

#### What Is Needed

Deep consecration is needed. Paul and Silas did not have influence enough to keep them out of jail but they had power with God. They sang and prayed. God sent an earthquake and shook the jail doors open and the shackles fell off. Paul cried in jail, "We are all here." Prepare rural preachers to go and live on the farms with the people. Prepare missionaries to go on the farm and live with the people. Send medical missionaries to live on the farm with people.

We did colportage work carrying Christian matter, the Word of God that is able to save bodies and souls. In this survey, we promised God to speak for those that cannot speak for themselves.

There is a very, very important matter that Christian men and women ought to see after in the homes, that of the hundreds of Negro children from eight years up who are in reformatories in different states. What record have they started? God told mothers and fathers to train their children in the way they should go.

Children on the farms need Day Nurseries and Kindergartens to show them the right way to go. We should have means of teaching our young girls the proper way to dress themselves. Tell them what to wear and what to leave off. The wages that Negroes receive for their labor will not permit fine clothes. Some girls are saying they will be contented with the things mother and father are able to provide. Others should be taught to feel this way.

I take this opportunity to thank the pastors and their wives, the presidents and laity of the different communities and sections for their splendid cooperation and kind-heartedness. We could not have accomplished what we did without your help. May God bless every one of you.

#### ADDRESS OF MRS. L. L. CRAIG, NATIONAL DIRECTOR YOUNG PEOPLE'S DEPARTMENT

Madam President, Officers and Members of the Woman's Convention:

The Woman's Convention was organized 1901, and for 25 years the meetings grew in interest year by year, but there was an urge that something was not being done that should be done. Finally this passage must have pressed itself upon the minds of the Leaders of this great organization "For how shall we go to our Father, if the lad be not with us?" Gen. 44:34. So in 1925 in Baltimore, Maryland, the Young People's Department came into existence. For the youth of our denomination is our strength, our opportunity, our most priceless possession, and sowing beside the stream of youth offers us the richest yield.

With gratitude to God for His infinite goodness and mercy displayed in a thousand ways, I take pleasure in submitting to you my report for the past year's work as Directress of Young People. In the beginning, I would like to express my hearty appreciation for the consideration shown and cooperation given during the past year.

On Sunday morning, February 23rd, the home going of Mrs. Hattie E. Harris, Director of Young People for Georgia, cast a gloom over our de-

nomination. For years she was interested in the Christian development of Young People and had led them over a long period of years in the State of Georgia.

Miss Clark of Washington, D. C., an efficient, capable young woman of the Young People's Department, crossed the Bar just a few days ago and went to her reward. These have gone to enjoy that home about which we have been told, "Eye hath not seen nor ear heard, neither hath it entered the heart of man, the things which God hath prepared for them that love him."

Wherever I have gone, the associations formed are among the choicest of my life. During the year, the cooperation given by Directresses and Young People who are officers has been most gratifying.

We are now stressing five phases of Missionary Work for our Young People in all grades, which are as follows: Stewardship, Mission Study, Personal Service, Enlistment and Scrapbook.

Our Young People should be taught that they should give the best there is in them, give themselves. Give their service and give of their substance for the earth is the Lord's and the fullness thereof, for the Lord has entrusted the management of earth to many stewards who one day must render an account, and young Christians are included in this number.

We are emphasizing Mission Study for our Young People because it broadens the vision in every way. That ye may know (1 Jno. 5:13), (2) Through Mission Study classes one secures an unprejudiced feeling toward all races. (3) One learns through Mission Study how to sympathize with the needs and difficulties of the missionaries. (4) Through Mission Study comes the feeling of personal responsibility. (5) Mission Study makes possible a closer walk with God.

In the month of May, it was my privilege along with 25 other women of our group to attend a Mission Study Institute conducted in the First Baptist Church in Atlanta, Georgia, conducted by the W. M. W. of the Atlanta Association. It was at this Institute that many young people, leaders of our group, were greatly benefited and felt better prepared to do their work.

Personal Service. Quoting Mrs. Una Roberts Lawrence, Personal Service is first of all Service. It means that a group of Young People take definite steps to make their community a happier, better, safer place in which to live, through an effort to bring to the people of the community the message of salvation through Jesus Christ and to make real his teachings about the Christian life that every one may have a better chance to live "A more abundant life." We are striving to have the young people know that personal service must be personal. We are striving to have them know that the person who is the recipient of a kindness is not the only one benefited but who giveth himself with his alms, feeds three, himself, his hungering neighbor and me, is but another way of expressing the mind of the Master when he said "Whosoever shall give a cup of water in the name of a disciple he shall in no wise lose his reward."

Enlistment. Why stand ye here idle (Matt. 20:6, 7). The enlisted must enlist others, never minding the cost but bring them to Jesus. The Naturalist tells us if a single wasp discovers a deposit of honey he returns to his nest and imparts the information to his kind who fly forth to share the feast. We must teach our Young people to catch something of this spirit of eagerness to share with others the spreading of the glad news of the reign of God. The Lord opened Lydia's heart. When her heart was opened her home was opened and became a place of spiritual power. The enlistment of our Young People in the missionary program will bear fruit through the ages for there are thousands of Young People and children yet to be enlisted in missionary education. Win them one by one.

Scrapbook. We are asking all State, Local directresses of Young People to encourage Scrapbook making. Because it develops a reading tendency. Encourage them to read articles along the line of Missions, secure pictures of missionary workers both on Home and Foreign fields for all missionaries should be known by our young people.



These are some of the objectives we are urging our directresses, both State and Local, with the cooperation of State Presidents and officers to put into operation in order that our young people might be fully developed in missionary endeavor.

#### Meetings Attended

January 1, 1936. I attended the National Home Missions Council at Washington, D. C., where I attended a mammoth Youth Conference conducted by Kagawa, noted Japanese Missionary who was making a tour of the U. S. This conference was inspirational, informational and instructive. There were hundreds of young people of our group in attendance at this fleeting and in spite of zero weather conditions. As result of having attended this great Conference I find that all denominations and all races are becoming more and more interested in the religious education of their young people.

In the month of February, I was called to Louisville, Ky., because of the death of a relative. While in that city, many contacts were made relative to our young people's work. I found plans were being laid for a Missionary Institute where the Young People were to play an important part. While in Louisville, I was guest in the lovely home of our beloved treasurer, Mrs. Mary V. Parrish, who extended to me every courtesy one could expect.

On request of our President, Mrs. S. W. Layten, I attended the Southeastern Regional Meeting at Columbia, S. C., during the month of February, where I gave a detailed report of our New York meeting and where I had the pleasure of speaking to a large group of people concerning the work of the Young People's Department, and as a result, in March, on invitation of the Missionary City Union of Brunswick, Ga., I had the pleasure of conducting a Missionary Institute, which I feel will net good results not only for Georgia but for our National Convention. Mrs. M. J. Thomas was the leading spirit in putting over this Institute.

In the month of June at Carbondale, Ill., I was the guest of the Woman's State Convention, Mrs. Eva T. Dean, President. There I found an enthusiastic group of Christian women and an energetic wide-awake group of Young People all busy celebrating their Thirty-fourth Anniversary of this great Convention. One can readily see why Illinois has produced so many fine workers. President Dean and her fine corps of officers are lending every encouragement to the never tiring State Directress, Mrs. A. J. Mickie, who has every grade of Young People's work well organized in her state. Time will not permit me to tell you of the beautiful banquet and pageant which were features of that meeting.

The Executive Board of the Woman's Convention was called to meet at Kansas City, during the meeting of the Sunday School and B. Y. P. U. Congress. There was never a finer opportunity for me to contact religious workers regarding their Young People than at this meeting. In July, I received an S. O. S. call from Mrs. V. T. Hill, requesting that I come to Jacksonville to help make plans for our Y. P. While there I rendered every assistance I could addressing various groups and Ministers' Conferences. As a result our Young People and directors are comfortably housed at Edward Waters College. We have here a splendid array of Young People and Directresses at this meeting.

During the year I visited 11 states and the District of Columbia. Made 67 talks held 1 Institute, sent out more than 1200 Topic Cards; traveled more than 5000 miles.

We have here at this meeting Helps for Leaders of Sunshine Bands, Red Circles and Crusaders at very small cost. Topic Cards which are issued every six months and which many have found invaluable in conducting their Young People's meetings; Guides for all grades can be secured from our Corresponding Secretary; our Pledge Charts which formerly sold for \$1.00 because of the very durable paper on which they were made will be made on less expensive material now and will sell for 50c each. We also have on

our Literature table Promotion Certificates to be used on Promotion Day for all grades of Young People's work; Mission Study Certificates, for we are recommending the study of at least two books during the year and on the completion of these books and passing of the required examination, certificates will be issued. This literature you will find in Young People's Department in the Lecture Room below.

As I think of the task before us and the tremendous responsibility of training Young People for Christian service, I am reminded of and encouraged by the words of Daniel Webster when he said "If we work upon marble, it will perish, if we work upon brass, time will efface it, if we rear temples, they will crumble into dust, but if we work with the immortal souls of childhood, if we imbue them with principles, with the just fear of God and love of our fellowmen, we engrave on those tablets something that will brighten all eternity." The work is great, the time is short, the Master is urgent, the reward is sure. They that be teachers shall shine as the brightness of the firmament and they that turn many to righteousness as the stars for ever and ever. When our work is done, God grant that each one of us may be able to say, Lord here am I and the children whom thou hast given me. Of them that thou gavest me, I have lost none.

#### ADDRESS OF DR. J. F. CLARK, PINE BLUFF, ARKANSAS DELIVERED DURING INTERRACIAL PERIOD

##### "How the Two Races Can Work Together to Build a Christian Civilization"

The subject before us is one that engaged the thought and meditation of many serious minded and right thinking men and women in this and in preceding generations.

Christian thinkers of the white race as well as those of our own group have constantly sought and are still seeking a satisfactory solution to this question of much concern. Some have offered temporary remedies of minor aid, but no sage, philosopher, book writer or deviser of social creeds has yet offered a panacea for the ills or an adequate answer to the solution of "How" this may be done.

Through the years many remedies have been proposed and tried, a few of which I have here and now briefly note. At one time it was thought and said that Education, more liberally diffused among our people would merit, win and secure the much desired amity and better race relations—but not so, it only seemed to cause greater antipathy on the part of those with whom we desired to work.

Still another school of thinkers offered as a salvation larger accumulations of wealth by our people but only to find when it was tried that instead of this reaching effectively the seat of the trouble and remove the same, it rather aroused a feeling of envy, suspicion, hatred, fear and a desire to have us dispossessed of these accumulations and again reduced to penury and want.

Having seen the ineffectiveness of these agencies, serious minded leaders of our day are resorting to other expedients for the solution of the vexed situation. Among the things now being suggested and tried as remedies, time will only permit us to name a few.

The Interracial Commission composed of white and colored men, who meet, discuss and seek a better understanding between the two races has here and yonder proved to be a potent agency in the promotion of better racial fellowship.

The Interracial Commission of white and colored women—modeled somewhat on the order of that of the men, is going further, doing more, taking a bolder stand than that taken by the men. The organized white women of the South have declared outright against lynching and have exposed the fallacy that this brutal practice is for the protection of white womanhood.

It seems to me that these forces are working along lines that must be pursued before racial good-will can obtain.

We must add to these agents of fellowship the Interracial Essay Contest, engaged in each year by white and colored students of our colleges and high schools, in which contest they are led to study Negro writers and writing about Negroes, which makes them more familiar with the history, progress and accomplishments of our people.

The Interracial Conferences of white and Negro college students at various times and places, permitting a free and frank discussion of race questions and things that affect race relations, are playing their part in preparing the next generation for better understanding.

All of these agencies and others set in motion in recent years are doing their bit to hasten a better day between the races. I approve them one and all and say that God grant that they may be speeded up with any unrevealed benefit that they may yet hold in store for us.

But may I leave this truth with you, that all of these things named are but temporary expedients—mere aspirins to furnish local relief for the deep-seated malady.

But the one thing to which we must ultimately turn for the salvation of all problems of a Christian civilization is that something born and possessed within, that caused Jesus, against the rules of his society to hold familiar converse with the Samaritan woman at the well; that something within that made Philip, an orthodox Jew, run to seek the company of a black prince; that something within that made prejudiced Peter come down off his pedestal of social exclusiveness, worship with the Gentiles and admit to the truth that of one blood God has created men to dwell upon the face of the earth.

The full import of the Sermon on the Mount inculcated the lives of Christians, white and black alike and a more profused application of the Golden Rule "Whatsoever ye would that men should do to you do ye even so to them," will furnish the master tool with which to build a Christian civilization.

#### RECOMMENDATIONS

The following recommendation was presented and adopted:

We recommend that the Home Missions Committee sustain recommendation submitted by President Layten.

That \$13.85 be allowed Mrs. I. M. Cogg, Chairman of Home Missions Committee for operating expense.

Respectfully submitted,

J. M. COGG, Chairman  
L. V. HARRIS, Secretary  
M. E. DIAL, Corresponding Secretary

#### RESOLUTIONS ADOPTED BY THE WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC. SEPT. 9-13, 1936, JACKSONVILLE, FLA.

##### I.

Whereas the State of Florida has proved an efficient and hospitable hostess to this Woman's Convention, Auxiliary to the National Baptist Convention, ever reminding us of the heavenly sphere, by the aroma of the beautiful flowers afforded and the fervor of friendship and love by the courtesies of the homes and extraordinary entertainment afforded, be it

Resolved that we extend our heartfelt gratitude and appreciation to all who helped in any way to make this meeting possible.

Respectfully submitted,

##### II.

Whereas, the benefits of the Social Security Law is of vital importance to the aged, the blind, to dependent children, to the unemployed, to mothers and to the sick and needy among our Negro people all over the country, and

Whereas, this law is largely administered by state and local officials with money grants-in-aid from the Federal Government, and

Whereas, Negroes have suffered from unfair administration of other funds and benefits on similar laws for education, relief, etc., therefore be it

Resolved, that we authorize and instruct our officers and Executive Committee to give substantial support to the Department of Race Relations of the Federal Council of Churches in seeking an Amendment to the Federal Grant Law to provide further safeguards to prevent discrimination on account of color or race, against persons otherwise eligible.

Respectfully submitted,

##### III.

Whereas, farm and farm homes of their own are the greatest needs now of Negro farmers and their families, millions of whom are members of our churches, therefore, be it

Resolved, that we endorse the plan proposed in the Farmers Home Corporation Bill, which passed the Senate of the last Congress and we hereby instruct our officers to cooperate actively with the Race Relations Department, Federal Council of Churches and other organizations that are planning and working to secure such legislation from the Federal Government, and be it further

Resolved, that we urge our rural people to do all in their power now to secure land for settlement and homes.

Respectfully submitted,

GERTRUDE E. RUSH, Chairman  
URSULA E. BOTTS, Secretary  
OLLIE AUSTIN  
M. L. GRIFFIN

#### TELEGRAMS

To

Mrs. Mary E. Goins  
2010 E. 11th Street  
Kansas City, Missouri

And

Mrs. C. C. Cullars  
2318 Railroad Avenue  
Evanston, Illinois

Greetings from the Woman's Convention. We are praying for you.

Woman's Auxiliary, National Baptist Convention  
VIVIENNE L. PENICK, Secretary

Sig.—12

## REPORT OF COMMITTEE ON HOME MISSIONS

Alabama	
Arkansas	\$ 11 50
Arizona	50
California	2 00
Florida	5 00
Georgia	2 00
Illinois	10 00
Indiana	10 00
Iowa	9 00
Kansas	17 70
Michigan	3 50
Minnesota	13 67
East Mississippi	1 00
General Baptist—Mississippi	11 25
Missouri	1 50
Kentucky	3 00
Oklahoma	1 00
Pennsylvania	3 50
South Carolina	2 00
Tennessee	0 00
Texas B. M. and E.	13 00
	15 60
Wisconsin	\$141 22
New Mexico	8 50
	75
	150 47
	\$164 50

A public offering raised total to

Respectfully submitted,  
MRS. I. M. COGGS, Chairman  
MRS. L. V. HARRIS, Secretary

## TRAINING SCHOOL COMMITTEE REPORT

Alabama	
Arkansas	\$ 38 00
Arkansas Consolidated	1 00
Arizona	15 00
California	1 00
Colorado	3 00
District Columbia	2 00
Florida	47 00
Georgia	122 48
Illinois	26 60
Indiana	126 60
Iowa	5 00
Kansas	2 00
Kentucky	10 00
Louisiana	2 00
Minnesota	2 00
Missouri	5 00
Michigan (Receipt for \$58.75)	15 00
Maryland	23 37
Mississippi East	1 00
Mississippi General	15 00
New Jersey	12 32
Ohio	17 00
	16 28

Oklahoma	\$ 7 77
Pennsylvania	7 50
South Carolina	2 00
Tennessee	157 50
Texas (Fin. Receipts Com. \$5.00)	76 00
Virginia	7 00
Wisconsin	3 00
Red Circle Dept.	12 50
Young Matrons' Dept.	12 50
Loose Offering	96

MRS. H. M. GIBBS, Chairman  
MRS. IDA F. BATES, Secretary

## REPORT OF BUSINESS COMMITTEE

Madam President:

We submit the following report and recommend payment of same:

## Expense Account

PRESIDENT S. W. LAYTEN:

Taxi, Philadelphia	\$ 0 45
Train fare, Philadelphia to Washington (round trip)	4 10
Washington to Jacksonville (round trip)	31 60
Incidentals	2 00
Lunch on train	85
Two porters, transfer of baggage	35
Pullman Washington to Jacksonville	5 75
Two porters on train	50
Dinner	1 00
Telegram	37
Breakfast	70
To train porter	25
To baggage porter Jacksonville	10

IN JACKSONVILLE:

Breakfast (Tuesday)	\$ 0 20
Dinner (Tuesday)	30
Taxi	10
Taxi	10
Breakfast (Wednesday)	25
Taxi (three times)	30
Taxi (three times)	30
Supper	40
Breakfast (Thursday)	45
Lunch (Thursday)	25
Supper (Thursday)	25
Breakfast (Friday)	32
Lunch (Friday)	25
Dinner (Friday)	35
Meals for Saturday	1 00
Meals for Sunday	1 00
Pullman, Jacksonville to Philadelphia	5 75
Taxi	10
To porter (baggage)	25
To porter (train)	25
To porter (baggage)	25

To porter (Baggage) -----	\$ 0 25
Breakfast -----	85
INCIDENTALS:	
Postage, Stationery, Telegrams -----	\$ 12 00
Lodging -----	9 00
Donation -----	150 00
	<hr/> \$232 54
VICE PRESIDENT, MRS. J. C. MAPP:	
R. R. fare and Pullman from Chicago to Jacksonville and return -----	\$ 45 71
Handling of baggage and courtesy -----	1 80
Meals en route to and fro -----	7 60
Taxi service -----	3 25
Telegrams -----	63
Room and board in Jacksonville -----	9 00
	<hr/> \$ 67 99
VICE PRESIDENT, MRS. VIOLA T. HILL:	
Expense -----	\$25 00
	<hr/> \$25 00
CORRESPONDING SECRETARY, MISS NANNIE H. BURROUGHS:	
Expenses (Convention Set-up):	
1000 badges -----	\$51 20
5 large wall streamers -----	7 50
48 state signs on back of seats -----	5 00
Drayage -----	2 00
Carpenter for work on stands, etc. -----	6 75
	<hr/> \$72 45
Secretary's Expense (In transit and in Jacksonville)	
Fare (Round trip) -----	\$ 43 10
Meals in transit -----	3 00
Room, board in Jacksonville -----	13 50
Taxi, hire -----	1 20
	<hr/> \$ 60 80
Salary -----	900 00
	<hr/> \$1033 25
RECORDING SECRETARY, MRS. VIVENNE L. PENICK:	
(Convention Expense)	
Express charge on Minutes -----	\$3 87
Stationery, postage, etc. -----	2 25
2 telegrams at 53c each -----	1 06
	<hr/> \$ 7 28
SECRETARY'S EXPENSE (IN TRANSIT AND IN JACKSONVILLE):	
R. R. fare (round trip) -----	\$52 51
Meals in transit -----	8 00
Board and lodging (4 days) -----	6 00
Taxi hire -----	2 40
Baggage -----	1 80
Porters' help -----	1 30
	<hr/> 72 01
	<hr/> \$129 29

ASST. RECORDING SECRETARY, MRS. MARY E. GOINS (BY MRS. B. C. CARTER):	
R. R. fare from Chicago -----	\$29 50
Donation for service -----	25 00
	<hr/> \$54 50
PARLIAMENTARIAN, MRS. M. J. BROCKWAY:	
Donation -----	\$25 00
TREASURER, MRS. MARY V. PARRISH:	
R. R. fare -----	\$23 76
Expense to date—Friday estimated -----	18 00
Lodging -----	6 00
Donation -----	50 00
	<hr/> \$97 76
HISTORIAN, MRS. E. A. WILSON:	
Stationery, etc. -----	\$ 5 00
Donation -----	25 00
	<hr/> \$30 00
PIANIST, MRS. W. F. MCKINNEY:	
Traveling expense -----	\$17 70
Donation -----	25 00
	<hr/> \$42 70
DIRECTOR YOUNG PEOPLE, MRS. L. L. CRAIG:	
Taxi and transportation of literature -----	\$ 6 30
R. R. fare -----	10 20
Board (Beginning Sept. 7th) -----	10 50
	<hr/> \$27 00
EASTERN DIRECTOR Y. P., MRS. E. V. FRYE:	
Traveling expense -----	\$24 80
Board -----	10 50
Taxi -----	3 00
	<hr/> \$37 30
ATTORNEY, MRS. GERTRUDE E. RUSH:	
Expense -----	\$55 00
Special for Church—Matron, Lights, Janitor, 2 Red Cross Nurses, 1 Traffic Officer -----	\$100 00
	<hr/> Out of Special Fund
MRS. IRENE E. MAXWELL:	
Stamps -----	\$10 00
Stationery (envelopes and paper) -----	2 10
Mimeographing (1000 Letters) -----	3 00
Secretary's expense -----	5 00
	<hr/> \$20 10
MRS. W. B. THOMAS:	
Card of Thanks -----	\$ 2 50
Offering envelopes -----	9 00
Postage for mailing envelopes -----	3 94
Stationery, stamps, etc. -----	4 00
Secretary's service -----	5 00
	<hr/> \$24 44

## MRS. I. M. COGGS:

Operating expense	\$13 85
Mrs. H. M. Gibbs Nat'l Training School Fund	30 00
Finance and Enrollment Committee	125 15
	169 00
Grand Total	\$2170 87

## Committee:

MRS. M. L. GRIFFIN, Chairman  
 MRS. A. H. OFFICER  
 MRS. S. F. BROWN  
 MRS. I. M. COGGS

(Other items added after report was submitted made difference in total.)

## SUMMARY FROM ENROLLMENT REPORT, WOMAN'S AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC., SEPT. 9-13, 1936

State	No. Delegates	No. Locals	No. District	No. State	No. Annual
Alabama	27	7		1	
Arkansas	39	3	2	1	2
Arizona	1		5	2	
California	7	2			
Colorado	1			1	
Connecticut		1			
District of Columbia					
Florida	11	6		1	2
Georgia	44	6		1	
Illinois	82	19		1	
Indiana	18	9	2	1	
Iowa	2	4			
Kansas			1		
Kentucky	16	2		1	
Louisiana					
Maryland	10			1	
Massachusetts	3			1	
Michigan					
Minnesota	45	5		1	
Mississippi				1	
Missouri	49			2	
Nebraska	11		1		
New Jersey	3				
New Mexico					
New York	1	1			
North Carolina	14	4			
Ohio	6	4		1	
Oklahoma	23	5		1	
Pennsylvania	10	2	3	1	
South Carolina	4	2		1	
Tennessee	4	2			
Texas	24	8		1	
Virginia	49	2	8	2	
Wisconsin	2	1	1		
Bahama	2	1	1		
N. Convention				1	
West Virginia					
Totals	550	98	25	28	6

MRS. RUTH L. BENNETT, Pa., Chairman

## REPORT OF COMMITTEE ON FINANCE

Receipts:	9-13-36
Administration	\$2410 50
Foreign Missions	936 05
Home Missions	143 97
Training School	890 09
Secretary's Salary	602 00
Seminary	117 75
Young People	634 61
Total	\$5734 97

## Ranking States (subj. to change when Ed. Conv. reports):

Illinois	\$576 15
Georgia	599 50
Michigan	383 51
Florida	369 50
Tennessee	381 60
Texas Baptists	3 50

MRS. S. F. LEWIS, Chairman  
 MRS. A. B. DeMENT, Secretary

## FINANCIAL STATEMENT BAPTIST WOMAN'S AUXILIARY CONVENTION JACKSONVILLE, FLORIDA, SEPTEMBER, 1936

## Receipts:

Administration	\$2410 50
Foreign Missions	936 05
Training Schools	890 09
Young People	634 61
Home Missions	143 97
Seminary	117 50
Corresponding Secretary's Salary	602 00
Total	\$5734 97

## Expenditures

## Paid at Convention:

Mrs. S. W. Layten, President	\$235 54
Mrs. J. C. Mapp, Vice President	68 09
Mrs. Viola Hill, Vice President	25 00
Mrs. Mary V. Parrish, Treasurer	100 76
Mrs. Willa McKenny, Pianist	42 70
Mrs. E. A. Wilson, Historian	30 00
Mrs. Gertrude Rush, Atty.	55 00
Mrs. V. L. Penick, Recording Secretary	129 29
Mrs. Mary Goins and Corinne Carter, Sec.	37 00
Mrs. Goins, salary and expenses	54 50
Mrs. M. J. Brockway, Parli.	25 00
Mrs. L. L. Craig, Y. P. Dir.	27 00
Mrs. E. V. Frye, Y. P. Dir.	37 30
Mrs. H. M. Gibbs, Chn. of Official Rally	30 00
Mr. M. B. Jones, Chn. of lost and found	5 00

Finance and Enrollment Com. ....	\$ 128 15
Bethel Bapt. Church for use .....	100 00
Miss N. H. Burroughs, Cor. Sec. Exp. ....	158 22
	<hr/>
	\$1288 55

## Paid by Check:

Amt. brought forward .....	\$1288 55
Foreign Missions .....	891 51
Mesdames Maxwell and Thomas, workers .....	44 54
Home Missions .....	130 12
I. M. Coggs, worker .....	13 85
Mrs. M. J. Brockway—Seminary .....	7 50
Mrs. M. J. Brockway—Dr. Townsend .....	55 00
Mrs. Brockway—Prof. E. Isaac .....	55 00
Training School, D. C. ....	80 90
Cor. Sec. Salary .....	900 00
Conv. to Dr. Townsend, Bonds .....	500 00
Conv. to Dr. Townsend, Minutes .....	100 00
Young Peoples' Expenses .....	158 00
Y. P. donation to Sr. Dept. ....	59 30
Junior Officers' exp. ....	59 01
Y. P. donation to Dir. ....	50 00
On reserve 1936, Y. P. ....	308 30
	<hr/>
Total Expenditures .....	\$5510 77

Respectfully submitted,

MRS. MARY V. PARRISH, Treasurer, 1525 W. Chestnut St., Louisville, Ky.

## NOTE:

Since the close of the 1936 Session of our Convention the following named amounts were received.

November 1st—From the New Era Baptist Association—Woman's Auxiliary State of Nebraska (Sent by Mrs. M. L. Griffin) same being forwarded to treasurer, Mrs. Mary V. Parrish:

Fence (Money Order 575344) .....	\$5 00
Bonds (Money Order 575345) .....	5 00
Education (Money Order 575346) .....	6 25
Home Missions (Money Order 575347) .....	8 25

Total cash received .....	\$24 50
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Money Order Receipt (572531)	
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Foreign Missions .....	\$5 00
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Hospital .....	3 00
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	<hr/>
	8 00

Total .....	\$32 50
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## FINAL REPORT OF THE FINANCE COMMITTEE BY STATES

National Baptist Woman's Convention, Jacksonville, Florida

STATE	Administration	Foreign Missions	Nat. Training School	Young People	Home Missions	Seminary	Bonds	Regular Delegates	Official Rally	Law Enforcement	Art and Supply	Honorage	Sale of Minutes	Annual Membership	Total
Alabama	\$ 166 00	\$ 62 00	\$ 38 00	\$ 12 75	\$ 11 00			\$ 25 00	10 00		\$ 5 00			\$ 4 00	322 75
Arkansas, Con.	100 00	33 40	15 00	5 00	5 00			9 00	5 00						167 90
Arkansas, Reg.	25 00		1 00	5 00				4 00	5 00		3 00				105 00
Arizona	2 50	6 00	1 00		3 00										10 60
California	45 00	28 15	3 00	5 00	5 00			2 00			1 00				94 15
Colorado	10 00		2 00												12 00
Connecticut															
Dist. of Columbia	165 00		47 00	41 50				8 00	20 00		6 00			4 00	230 50
Florida	33 00	8 00	122 48	93 75	2 00			40 00	10 00		96 66				463 88
Georgia	195 00	9 40	26 66	32 75	10 00			46 00	16 00		3 75	11 00			399 50
Illinois	232 50	24 80	128 40	61 25	18 00	10 50		37 00	29 00	8 00	2 00				561 85
Indiana	82 50	7 25	5 00	5 00	2 50			7 00			1 00				110 25
Iowa	25 00		2 00		17 70			3 00	8 00		1 75				37 45
Kansas	82 00		10 40	30 00	3 50			12 00	5 00						115 50
Kentucky	10 00	1 00	2 00		1 00			1 00	5 00					2 00	22 00
Louisiana	50 00	16 00	5 00	42 25				16 00	5 00						133 25
Maryland	50 00		1 00					3 00	5 00		3 50				67 50
Massachusetts															
Michigan	100 00	102 63	92 10	49 05	13 67			31 00	5 00						383 51
Minnesota	25 00		5 00		1 00						2 50				33 50
E. Mississippi	50 00	33 45	12 00	5 00	11 25			26 00			5 75	13 00			156 45
Gen. Mississippi	75 00	3 00	3 00	43 25	1 50			20 00			13 75				169 50
Missouri	61 00	62 35	15 00			2 00		3 00	25 00						177 35
Nebraska	15 00							1 00	5 00						21 00
New Jersey			17 00					1 00							18 00
New Mexico	5 00	8 10	1 00		75			2 00	5 00		8 10				29 95
New York	84 00	36 00	18 28	2 50				17 00	5 00					2 00	163 78
N. Carolina															
Ohio	31 00	3 00	7 77					2 00							43 77
Oklahoma	175 00	35 00	7 50	30 25	3 50			18 00	5 00						274 25
Pennsylvania	65 00	28 25	4 00	5 00	2 00				5 00		3 25				113 10
Rhode Island															
Tennessee	120 00	2 00	157 50	34 50	13 00				13 00		15 25				356 35
B. M. and E. Texas	165 00	21 75	20 00	5 00	12 40			5 00	14 00						244 85
Baptist, Texas	148 00	54 01	61 00	40 00				19 00	10 00		13 00				345 01
Virginia	10 00	58 00	7 00		22 50			2 00							97 50
West Virginia															
Wisconsin	30 00		3 00		1 50			2 00	5 00						41 50
S. Carolina	20 00		2 00		5 00			2 00							29 00
Young Matrons			12 50												12 50
Young Girls Circle			12 50	18 00											30 50
Offering or															
Com. Report		51 43	96			117 00									169 23
Sale of Minutes															14 15
<b>Total</b>	<b>\$2476 50</b>	<b>\$ 704 03</b>	<b>\$ 858 79</b>	<b>\$ 834 30</b>	<b>\$ 138 97</b>	<b>129 50</b>		<b>371 00</b>	<b>226 00</b>	<b>8 00</b>	<b>184 85</b>	<b>24 00</b>		<b>12 00</b>	<b>5771 79</b>

SARAH F. LEWIS, Chairman

Administration	\$ 2,410 50
Foreign Missions	935 05
Training School	890 09
Young People	634 61
Home Missions	143 47
Seminary	117 75
Secretary's Salary	602 00
Sale of Minutes	14 15
<b>Total</b>	<b>\$6,749 12</b>

























STATISTICAL TABLE--Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Home Missions	Foreign Missions	National Training School	General Expense	Corresponding Secretary's Salary	Publishing Board	American Baptist Seminary	Young People	Total
Mississippi Baptist Woman's Convention	Mrs. E. D. McGowan	Maggie Clitronk, 515 E. Kingston; Laurel; Mrs. Willie Andrews, R. 4, Box 38, Laurel; Mrs. Maggie Jordan, E 3rd Ave., Laurel; Mrs. S. G. Wilson, 802 S. 7th, Laurel; Mrs. B. E. Larkin, Yantley, Ala.; Mrs. Nancy Jones, 805 E. 11th, Laurel; Mrs. 1.1111e Broadfoot, Laurel; Mrs. A. R. McGlothen, Route 5; Meridian; Mrs R. L. Atkinson, R. 5, Box 126, Meridian; Mrs. Lena Moore, Meridian; Mrs. A. B. Hunter, Meridian	50 00									50 00
		Mrs. J. W. Turner, Mrs. A. A. Cosey, Mrs. F. J. D. Caldwell, Mrs. A. E. Nolan, Mrs. Sarah Miller, Mrs. P. M. Carter, Mrs. L. V. Bolton, Mrs. Millie Edwards, Mrs. P. B. Hampton, Mrs. E. C. Whitfield, Mrs. W. P. Thomas, Mrs. P. A. Huddleston, Mrs. K. B. Sturges, Mrs.										
General Mississippi Baptist Educational Convention	Mrs. P. M. Carter, 508 Garfield, Clarksdale	Norvel Ellis, Mrs. M. J. Lacey, Mrs. M. E. Hill, Mrs. P. H. Harris, Mrs. M. C. Light, Mrs. E. W. Wrenn, Mrs. Gertrude Springer, Mrs. T. A. Kelley, Mrs. P. M. Smith, Mrs. A. M. Allen, Mrs. Emma Bell	25 00									25 00
MINNESOTA		Mrs. P. M. Carter	25 00									25 00
Minnesota District Convention	Mrs. Ursula, Bolts, 600 8th Ave., Minneapolis		25 00									25 00
NEBRASKA												
Woman's Auxiliary to New Era State Convention	Mrs. M. L. Griffin, 2225 S St., Lincoln	Mrs. Cora Haynes, 2107 No. J. 8 Street, Omaha	5 00									5 00
Zion Missionary Society	Mrs. Cora Haynes, 2107 N. 28th St., Omaha					10 00						10 00
NEW MEXICO												
Mt. Olive Missionary Society	Mrs. D. A. Austin, Cedar Crest, Star Route, Albuquerque		5 00									5 00
NEW YORK												
The Woman's Auxiliary to the New York Baptist Convention	Mrs. M. Wilson, 26 Jewett Ave., Jersey City	Mrs. Nancy C. Davis, 182 Gates, Brooklyn; Mrs. Lavina Julius, 463 Manhattan, New York; Mrs. Eldridge, 1441 Bergen, Brook-										

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## PROCEEDINGS

OF THE

### Young People's Department

OF THE

## Woman's Auxiliary to the National Baptist Convention

HELD AT

### Jacksonville, Florida

Jacksonville, Florida, September 9, 1936

The Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention, opened its meeting Wednesday at 9:30 o'clock at the Bethel Baptist Institutional Church, Rev. John E. Ford, Pastor. 9:30—Devotions opened by singing "Leaning on the Everlasting Arms," led by Miss Edna Mayberry, Illinois. Prayer was offered by Miss Blanche Jamison, Illinois. "Sweet Hour Prayer" was then sung. Bible quotations were next recited by all present.

The national officers of Red Circle and Matron Organizations were then presented to the Convention by National Directress, Mrs. L. L. Craig.

Mrs. Etta Versa Frye, Eastern Directress, introduced plans for individual enrollment. Committees were then appointed from Red Circle and Matrons on Enrollment and Finance. Red Circle Chairman of Finance, Misses Zee A. Anderson, Mississippi; Roberta Smith, Michigan; Sarah Bailey, Illinois; Mary Conner, Georgia; M. Clark, Alabama.

Enrollment—Misses Grace Wallace, D. C., Chairman; C. Collier, Tennessee; F. Lewis, Mississippi; T. Floyd, Florida; Anna Martin, Alabama.

Matrons Finance—Mesdames C. Knight, Michigan, Chairman; R. Patterson, Georgia; Anna Williams.

Enrollment—Mesdames Maddox, Tennessee, Chairman; Gillian, Florida; Georgia Jackson, Michigan; and Mrs. Mattie Long, Indiana, State Directress, general supervisor of committees.

Partial report of committees, announcements, adjournment.

#### WEDNESDAY AFTERNOON

3:00—Joint Welcome Exercises with Woman's Convention. Welcome address on behalf of Young People of Florida, Miss Audrey Jones. Response on behalf of Young People, Mrs. Rosalie Kemp, Michigan.

(196)

#### MINUTES

397

#### WEDNESDAY EVENING

(Joint Meeting With Women)

Young People listened to an inspiring address by Rev. J. H. Jackson, Corresponding Secretary of Foreign Mission Board. Many useful articles were sent to Africa by Young People, and a contribution of \$17.55 was also presented by Young People's Department for Foreign Missions.

#### THURSDAY A. M.

8:15—Meeting opened with prayer by Mrs. Lomax, State Directress of Pennsylvania.

Through kindness of Mrs. Viola T. Hill, President of the Florida State Convention, our National Directress, Mrs. Craig, was able to make contact with Miss Louise Smith, Executive Secretary of Florida Woman's Missionary Union, and promptly at 8:15, Mrs. Craig introduced Miss Smith to a large group of Young People, state and local directresses. Miss Smith gave a very interesting address on the "Importance of Organizing all Grades of Young Peoples' Missionary Work." She stressed daily Bible Reading. She also said Missionary training gives young people vision. For what we are going to be we are now becoming. She also said the Woman's Missionary Society should be vitally interested in organizing Crusader Groups (the boys). She said the Sunshine Band is the most interesting group in our churches. They, along with the Red Circle, Junior and Senior Young Women's League should be taught to pray along with Bible Reading, regularly, and that telling people about God is the most important thing in our missionary work.

A this point, Mrs. Craig introduced state and local directresses. Mrs. Frye paid tribute to our National Directress, Mrs. L. L. Craig, and gave words of appreciation to Miss Louise Smith for the interest manifested and information given. Mrs. Frye also spoke beautifully of the fine cooperation being given by the white women of Florida.

Rev. S. M. Lee of Georgia was introduced and made very fitting remarks. Closing remarks were made by Miss Smith. We then adjourned to go to Women's meeting to listen to the address of President S. W. Layten. The Young People besieged Mrs. Layten with yells and songs so appropriate for the occasion. The young folk listened with rapt attention to the words of wisdom falling from the lips of President Layten.

#### THURSDAY AFTERNOON

(Joint Session With Woman's Convention)

At 3:30, we assembled at Women's meeting to listen to the report of Miss Nannie H. Burroughs, Corresponding Secretary of Women's Convention. Again enthusiasm ran high as the young people rent the air with yells and songs for Miss Burroughs. After the address the women of Florida gave beautiful gifts to all officers of the Woman's Convention. Our Directresses, Mesdames Craig and Frye, were in that number. Mrs. Frye was presented a lovely oriental table set. Mrs. Craig was presented a beautiful lamp of rare art by the women of Miami, Florida.

#### THURSDAY NIGHT

(Training School Night)

This program was directed by Miss Nannie H. Burroughs, President, and Mrs. Mary V. Parrish, Chairman of the Trustee Board of the Training School. We listened to a wonderful address by Mrs. Mary McLeod Bethune of Florida. The Young People participated by giving to the school a donation of \$25.00.



## FRIDAY MORNING

At 8:00 o'clock devotions were led by Miss Thelma Carlmell, Tennessee, and Miss Jamerson, Illinois.

Promptly at 8:15 our Leadership Training Classes were opened with the following ladies representing the Woman's Missionary Union of Florida: Mesdames F. E. McCormack, E. E. Bryan, S. F. Shaffer. The following groups were formed for leaders: Sunbeams, Red Circle, Young Women's League, Matrons and Crusaders. Much information was given by these leaders and we feel our directresses are better prepared to carry on.

At this point, Mrs. Craig introduced Mrs. S. W. Layten, President of the Woman's Convention and Miss Katherine Mallory, Corresponding Secretary of W. M. U. of the Southern Baptist Convention. They were delighted to see the progress made by the Young People's Department.

Local and State Directresses were then called upon to make reports of work done during the year. It was inspiring to listen to these reports because more young people are being enlisted in doing Religious work. Mrs. Craig urged the organization of the following committees in all grades of Young People's work: Stewardship, Mission Study, Personal Service Enlistment, Personal Service Blanks, Mission Study Certificates, Promotion Certificates were exhibited. Announcements and adjournment.

## FRIDAY AFTERNOON

3:30—The Young People's Department presented the afternoon program before the Woman's Convention, Mesdames L. L. Craig and E. V. Frye in charge.

Devotionals were conducted by Rev. H. M. Smith of Albany, Georgia, in a most telling manner. He admonished the Young not to think evil but to open the door to high thoughts in their hearts. Having been cheered to the echo by the Young People, the address gave much food for thought regarding the future of the Young People's Department.

Mrs. J. C. Mapp, First Vice President Woman's Convention was then introduced by Mrs. Craig. Mrs. Mapp gave to the Young People words of encouragement and presented four little girls from the Bahama Island who represented the Sunshine Band.

The Promotion Exercise was an outstanding feature of the afternoon as was also the Candlelight Service, a Playlet rendered by 5 Red Circle Girls and 5 Matrons.

Closing remarks were made by Mesdames Layten, Misses Katherine Mallory and Nannie H. Burroughs. Closing prayer by Rev. Roland Smith, Ga.

## FRIDAY EVENING

(Bond Issue Period)

The Young People participated by putting over a very interesting stunt, and by buying a \$10.00 Bond.

## SATURDAY MORNING

On Saturday morning there was a Breakfast given by the Young People of Florida, complimentary to the visiting Young People, at Manhattan Beach. It was an occasion that will be long remembered by those present.

## SATURDAY AFTERNOON

(Recreation)

## SATURDAY EVENING

(Talent Night)

Saturday evening the Young People of the various states presented a most unique program before the Woman's Convention. The Devotional period was conducted by Rev. E. C. Smith of District of Columbia.

The report of the Corresponding Secretary of Matrons' Department was given by Mrs. Dora Joubert, Louisiana.

Many beautiful selections, both musical and literary, were rendered by the Young People. Truly the "Talent Night" was the high light of the excellent session held in Jacksonville.

Much praise is due Mrs. V. B. Floyd, Directress of Young People of Florida for her untiring efforts in making this one of the best meetings in our history.

Mrs. V. B. Floyd, Florida, having brought in the highest number of new organizations (22) to this meeting, received a prize of \$5.00; Mrs. Sarah Fisher Brown, Georgia, brought in the next highest number (18) received a prize of \$3.00.

The following named officers were elected for the Red Circle Department:

President	Miss Mildred Settles, District Columbia
1st Vice President	Miss Audry Jones, Florida
2nd Vice President	Miss J. C. Mayfield, Louisiana
3rd Vice President	Miss Clarissa Smith, Georgia
Secretary	Miss Ruby Hicks, Illinois
Asst. Secretary	Miss Sallie Mae Murrer, Alabama
Treasurer	Miss Mary E. Allen, Tennessee
Historian	Miss Blanche Jamerson, Illinois
Pianist	Miss Mildred Eubanks, Michigan

Mrs. E. L. Scruggs, Kansas, Western Directress who served the Young People's Department so acceptably for several years, because of illness has not been able to perform the duties of her office. Miss Primrose Funches of Illinois was elected Western Directress.

## SUMMARY FROM ENROLLMENT REPORT, YOUNG PEOPLE'S DEPARTMENT, AUXILIARY NATIONAL BAPTIST CONVENTION, SEPT. 9, 1936

State	Red Circle	Matrons	Total No. Rep.
Alabama	3	1	4
Arkansas	0	1	1
District of Columbia	6	1	7
Florida	23	23	46
Georgia	10	10	20
Illinois	5	2	7
Indiana	0	1	1
Louisiana	1	0	1
Michigan	3	2	5
Mississippi	11	9	20
Missouri	0	2	2
Oklahoma	1	4	4
Pennsylvania	0	2	2
Tennessee	1	10	11
Texas	0	3	3

## MINUTES

	Red Circle	Matrons	Total No. Rep.
Virginia .....	0	1	1
States represented .....			16
Red Circle Girls .....			64
Junior Matrons .....			72
Total Individual Enrollment .....			136
Total amount raised .....		\$634 61	
Total expense .....		326 31	
Balance from 1935 .....		\$308 30	
		127 48	
Balance in treasury .....		\$435 78	
Raised by Red Circles .....			\$455 76
Raised by Junior Matrons .....			178 85
Total amount raised .....			\$634 61

Respectfully submitted,

MISS RUBY HICKS, III., Sec. Red Circle  
 MRS. MARY BLAND, III., Sec. Jr. Matrons  
 MRS. L. L. CRAIG, National Directress  
 MRS. ETTA V. FRYE, Eastern Directress