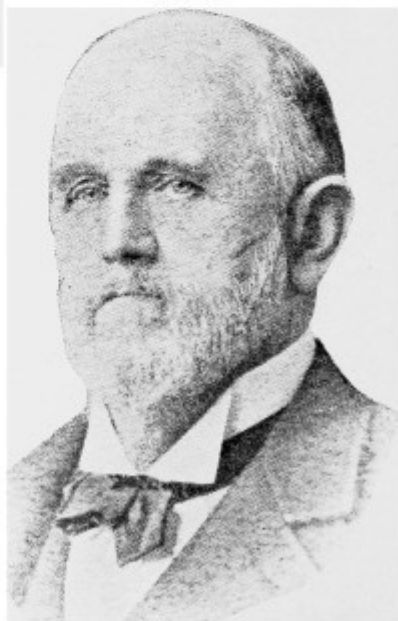




JOSEPH BENSON MARVIN, M.D.
LOUISVILLE, KY.

VICE PRESIDENT, 1907, 1909
DIED SEPTEMBER 2, 1913



MR. TELEMACHUS HENRY ELLETT
RICHMOND, VA.

VICE PRESIDENT, 1905
DIED DECEMBER 27, 1913

ANNUAL
OF THE
SOUTHERN BAPTIST
CONVENTION
1914

CONTAINING THE

PROCEEDINGS OF THE
FIFTY-NINTH SESSION

SIXTY-NINTH YEAR

HELD AT

NASHVILLE, TENNESSEE
MAY 13-18, 1914

AND

Reports of the Boards of the Convention,
General Denominational Statistics
and List of Active Pastors

PRINTED FOR THE SECRETARIES BY THE
MARSHALL & BRUCE CO.
NASHVILLE, TENN.

TABLE OF CONTENTS.

	PAGE
Constitution and By-Laws	7
Historical Table	390
Proceedings	11
Register: Convention Boards	4
Convention Officers	4
Convention Representatives	96a
Ministers Died	453
Ordinations	450
Pastors	394
State Organizations	391
Reports: Foreign Mission Board	97
Home Mission Board	275
Sunday School Board	338
Statistics	373

INDEX TO PROCEEDINGS.

	ITEM
Apportionments—	
For Missions	58
Baptist World Alliance	102, 122
B. Y. P. U. Annual Report	104
Committees announced	26, 48, 52, 57, 90, 120, 126
Convention Sermon	24
Education, Board of, Proposed	59
Fraternal Representatives	31, 119
Judson Centennial, The	33, 49, 120
Laymen's Missionary Movement	80
Minutes, Distribution of	125
Organization	5, 15, 17, 19
Ouachita College	74, 79

Reports of Committees on—	ITEM
Apportionments	52, 116
Arrangements for Next Session	89
Conference with Northern Baptist Convention.....	25
Efficiency	32, 66, 93, 97, 105
Foreign Board	34
Home Board, Church Building	72
Home Board, General Survey	73
Negro Theological Seminary	38, 100, 107, 124
Nominations	88
Pastors, Better Equipment of	37
Press, Denominational	81, 91
Social Service Commission	44
Statistician	115
Statistics	115
Sunday School Board	103
Sunday School Lessons	42
Temperance	43
Vice Presidents of Boards	121
Woman's Work	106
Resolutions on—	
Church and State, Separation of	123
Distribution Minutes	125
Panama Exposition	117
Statistician	109
Thanks, Expression of	127, 128
Russian Theological Seminary	118
Southern Baptist Theological Seminary	27, 60, 61, 62, 108
Sunday School Board Building	82, 83
Telegrams	69, 101
Treasurer's Statement	92
Vice Presidents of Boards	73, 84
Woman's Missionary Union, Report of.....	18
World Conference on Faith and Order.....	22

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*To be elected by Board.

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C. T. CHEEK,	R. W. WEAVER,	H. B. ALEXANDER,
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CHATTANOOGA, TENN.

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 E. H. ROLSTON, *Secretary.*
 CHARLES HOOD, *Treasurer.*

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H. D. HUFFAKER,	D. A. LANDRESS,	H. F. LATIMER,
A. W. CHAMBLESS,	J. F. BROWNLOW,	HARRY ETHERIDGE,
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J. W. MASSEY,	JAMES MAY,	J. H. HARRISON.

BAPTIST YOUNG PEOPLE'S UNION
OF THE SOUTH.

LOUISVILLE, KY.

PRESIDENT.

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VICE PRESIDENTS.

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H. L. STRICKLAND, <i>Ala.,</i>	W. T. CLARK, <i>Va.,</i>
LEE McDONNELL, <i>Fla.,</i>	A. M. BENNETT, <i>Ga.,</i>
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A. L. CRAWLEY,	JOHN R. SAMPEY,	J. A. WHITE.

CONSTITUTION.

The messengers from missionary societies, churches, and other religious bodies of the Baptist denomination in various parts of the United States, met in Augusta, Georgia, for the purpose of carrying into effect the benevolent intentions of our constituents by organizing a plan for eliciting, combining, and directing the energies of the denomination for the propagation of the gospel, adopted rules and fundamental principles which, as amended from time to time, are as follows:

Article I. This body shall be styled the "Southern Baptist Convention."

Art. II. It shall be the design of the Convention to promote foreign and domestic missions, and other important objects connected with the Redeemer's kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches.

Art. III. The Convention shall consist (1) of brethren who contribute funds, or are delegated by Baptist bodies contributing funds for the regular work of the Convention, on the basis of one delegate for every \$250 actually paid into the treasuries of the Board during the fiscal year ending the 30th day of April next preceding the meeting of the Convention: (2) of one representative from each of the District Associations which cooperate with this Convention, provided that such representative be formally elected at the annual meeting of his District Association, and his election certified to the Secretaries of the Convention, either in writing or by copy of the printed Minutes.

Art. IV. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, an Auditor, who shall, in event of the death or disability of the Treasurer, act as such officer, and two Secretaries, who shall be elected at each annual meeting, and hold their offices until a new election; and the officers of the Convention shall be, each by virtue of his office, members of the several Boards.

Art. V. The Convention shall elect at each annual meeting as many Boards of Managers as, in its judgment, will be necessary for carrying out the benevolent objects it may determine to promote—all of which Boards may continue in office until a new election. Each Board shall consist of a President, Vice-Presidents, Secretaries, Treasurer, Auditor, and fifteen other members, seven of whom, including one or more of the officers, shall form a quorum for the transaction of business; provided, that any of the Boards may have the same person to fill the two positions of Corresponding Secretary and Treasurer. To each Board

shall be committed, during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interests it shall be charged; all of which management shall be in strict accordance with the constitutional provisions adopted by this Convention, and such other instructions as may be given from time to time. Each Board shall have power to make such compensation to its Secretaries and Treasurer as it may think right, fill the vacancies occurring in its own bodies, and enact its own By-laws.

Art. VI. The Treasurer of each Board shall faithfully account for all moneys received by him, keep a regular entry of all receipts and disbursements, and make report of them to the Convention whenever it shall be in session, and to his Board as often as required. He shall also, on entering upon the duties of his office, give competent security to the President of the Board for all the stocks and funds committed to his care. His books shall be open at all times to the inspection of any member of the Convention and of its Board. No moneys shall be paid out of any of the treasuries of the Board but by an order from that Board from whose treasury the money is to be drawn, which order shall be signed by the presiding officer.

Art. VII. The Corresponding Secretaries of the several Boards shall maintain intercourse by letter with such individuals or public bodies as the interest of their respective bodies may require. Copies of all such communications, with their answers, if any, shall be kept by them on file.

Art. VIII. The Recording Secretaries of the several Boards shall keep a fair record of their proceedings, and of such other documents as may be committed to them for the purpose.

Art. IX. All the officers, Boards, missionaries, and agents appointed by the Convention, or by any of its Boards, shall be members of some regular church in union with the churches composing this Convention.

Art. X. Missionaries appointed by any of the Boards of this Convention must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in their Master's cause, and talents which fit them for the service for which they offer themselves.

Art. XI. The bodies and individuals composing this Convention shall have the right to specify the object or objects to which their contributions shall be applied. But when no such specification is made, the Convention will make the appropriation at its own discretion.

Art. XII. The Convention shall hold its meetings annually, but extra meetings may be called by the President, with the approbation of any of the Boards of Managers. A majority of the attending delegates shall not be necessary to make a quorum for the transaction of business. The President, or in the event of his death, any of the Vice-Presidents, of the Convention, may, at the request of two of its Boards, change the time and the place of meeting of this Convention, when it may be deemed by him inexpedient to convene at the time or place appointed.

Art. XIII. Any alterations which experience shall dictate may be made in these Articles by a vote of two-thirds of the members present at any annual meeting of the Convention.

BY-LAWS.

In order to carry out the provisions of the Constitution, the following By-Laws are adopted for the government of the Convention:

1. It shall be the duty of the Secretaries of the Convention to be present at the place of meeting at least one day in advance of the annual sessions for the purpose of enrolling the members of the Convention who shall present themselves with proper evidence of their right to be enrolled; and this enrollment shall be recognized as constituting the Convention. The Secretaries are authorized to add the names of accredited messengers who arrive later than the opening day. In case of any question arising as to the rights of messengers to seats, a Committee on Credentials shall be raised, to which all pertinent matters shall be referred, and report be made to the Convention.

2. The Rules of Order for the Convention shall be those laid down in Mell's "Manual of Parliamentary Practice," and Kerfoot's "Parliamentary Law," but in cases where these authorities differ, or for which they do not provide, the President shall exercise his discretion, subject to appeal to the Convention.

3. The President, Vice-Presidents, and Secretaries of the Convention shall be elected by ballot; provided, however, that when there is only one nomination for the same office, the Secretary or any one designated for the purpose, if there be no objection, may be instructed to cast the ballot for the Convention.

4. Speeches in support of any brother's nomination for an office of the Convention shall be limited to one speech of nomination, and one speech seconding the nomination; also, addresses and responses of welcome shall be limited to one address of not more than fifteen minutes in length, and one response of not more than ten minutes.

5. Unless otherwise ordered by special action, and as soon as practicable after organization, the President shall appoint at each session the following Committees: (1) On Order of Business; (2) On Religious Services; (3) On Nomination of Trustees of the Southern Baptist Theological Seminary; (4) On Nomination of the Boards and Standing Committees of the Convention; (5) On the Reports of Vice-Presidents of the Boards; (6) On Apportionment; (7) On Arrangements for the Next Meeting; (8) On Woman's Work Auxiliary to the Convention.

[Not adopted but referred for consideration in 1915:

6. The Boards of the Convention as created under Article V of the Constitution are as follows: The Foreign Mission Board, located at Richmond, Va.; The Home Mission Board, at Atlanta, Ga.; the Sunday School Board, at Nashville, Tenn. The following Standing Committees have been established: On the Laymen's Movement; on the Baptist Young People's Union of the South; on Social Service (including Temperance);

on Better Equipment of Pastors. It is made the duty of the Committee on Nominations at each session to name for election the members of these Boards and Committees.]

7. The Boards of the Convention are directed to form the closest possible connection with the State Boards, where such exist, in such a way as shall be mutually agreeable, and in other cases to secure such agency as each of the Boards may deem best, in both cases providing for the necessary expenses incurred.

8. The Secretaries of the Boards of the Convention are instructed to secure frequent distribution of information relating to their work by means of newspapers, tracts, leaflets, and otherwise, as may be found expedient among our people.

9. The Committee on Nominations shall nominate, as Vice-Presidents of Boards, men who have been previously nominated by their respective State Conventions, and where no nomination has been made by the states, men known to be identified with the interests of the Convention, and of their own State Boards, and unless special reasons exist to the contrary, men who make efforts to attend the sessions of the Convention. These Vice-Presidents shall be expected to cooperate with the Boards, both giving and receiving suggestions as to work to be done, and they also shall be expected to present at each session of the Convention a brief report in writing of what they had been requested to do, and of the way in which they have complied with these requests, with any suggestions they may have to offer as to the conditions and needs of their respective fields. It shall be the duty of each Secretary in due time to furnish the Vice-Presidents of his Board with suitable blanks for such reports, and to call their attention to this article, and to make any proper efforts to secure due preparation of these reports. In case any Vice-President appointed is unable or unwilling to comply with the requests herein mentioned, it shall be the duty of the Board, if possible, to find some person who can, and request him to do so; and, furthermore, the Vice-President for each State shall be desired, as speedily as possible, to prepare a roll of the associations, churches and Sunday schools in that State, to be used for the distribution of information, and to ascertain as far as possible which of the churches and Sunday schools are contributing to the funds of the Boards and the annual amounts, and to make systematic effort each year to increase the number of contributors and amount of such contributions.

10. The Boards shall report at each session of the Convention what special efforts they have been able to make toward carrying out the objects of these By-Laws.

11. Immediately after the reading of the reports of the Boards each year, a committee of five shall be appointed, to whom shall be referred so much of these reports as pertains to the carrying out of the By-Laws, and also the reports of the Vice-Presidents.

12. Either applause or dissent on the floor of the Convention is out of order, and it shall be the duty of the presiding officer promptly to suppress all such demonstrations.

13. The By-Laws may be altered at any time by a majority vote, except on the last day of the Convention.

PROCEEDINGS

NASHVILLE, TENNESSEE, May 13, 1914.

THE Southern Baptist Convention met this day at 3 P.M., in the Auditorium, and was called to order by E. C. Dargan, Georgia, President of the preceding Convention.

2. The Convention engaged in a service of praise, the reading of 1 Corinthians 13 by the President, and was led in prayer by J. M. Pilcher, Virginia.



FIRST BAPTIST CHURCH.

3. On motion of O. F. Gregory, Maryland, it was

Ordered, that the calling of the roll be dispensed with, and that the names of those whose cards have been deposited with the Secretaries up to this time be recognized as constituting the Convention, but that the Secretaries shall be empowered to add to this list from cards properly authenticated that may be subsequently deposited; and those members who were unable to deposit their credentials in time for enrollment be now recognized as such, with all the privileges of the floor and of voting.

4. Several brethren having been nominated for the office of President, it was

Ordered, that if no one receives a majority of votes cast, the two receiving the lowest vote shall be dropped and the three receiving the highest vote shall be balloted for again.

5. The following were appointed tellers to ascertain the choice of the Convention for President: Livingston Johnson, North Carolina; J. J. Taylor, Tennessee; W. T.

Derieux, South Carolina; F. C. McConnell, Texas; M. P. Hunt, Kentucky; L. T. Wilson, Virginia; J. T. Christian, Mississippi.

6. By unanimous consent, while the vote was being taken, the Convention was addressed in words of welcome by Geo. A. Lofton, Tennessee; to which response on behalf of the Convention was made by J. B. Gambrell, Texas.

7. The tellers not being ready to report, by unanimous consent, O. L. Hailey, Texas, presented the report of the Committee on Order of Business, which was laid aside until after the organization.

8. The tellers having reported no election, a second ballot was ordered.

9. By unanimous consent the Convention listened to an abstract of the Report of the Foreign Mission Board read by W. H. Smith, the Corresponding Secretary.

10. The tellers reported no election, and a third ballot was ordered.

11. B. D. Gray, Georgia, Corresponding Secretary of the Home Mission Board, and J. M. Frost, Tennessee, Corresponding Secretary of the Sunday School Board, presented printed reports upon the work of the Boards to be distributed among the brethren, asking for future appointment of committees to consider particular features.

12. During the preceding the "Home Board Quartette" regaled the Convention with several spiritual songs.

13. M. A. Jones, Georgia, presented for distribution the report of the Woman's Missionary Union to the Convention, which had been printed.

14. Devotional Exercises were engaged in while waiting, in which, after singing, Z. T. Cody, South Carolina, led in prayer.

15. The tellers reported the election of Lansing Burrows, Georgia, as President of the Convention. The chair appointed Livingston Johnson, North Carolina, and A. W.

Bealer, Georgia, to escort the President-elect to the front, and in a few tender and appropriate remarks welcomed him as his successor. President-elect Burrows, after expressing his appreciation of the honor conferred upon him, entered upon the duties of his office. J. M. Frost, Tennessee, on behalf of the First Baptist Church of Nashville, presented the new President with a large bouquet of white lilies.

16. Upon motion the Secretaries were instructed to cast the ballot of the Convention for J. M. Pilcher, Virginia; W. E. Powers, Kentucky; M. H. Wolfe, Texas, and H. S. D. Mallory, Alabama, as Vice Presidents of the Convention, and it was so done.

17. Upon motion it was ordered that the vote of the Convention be cast by J. M. Frost, Tennessee, for O. F. Gregory, Maryland, and Hight C. Moore, North Carolina, to be the Secretaries of the Convention.

18. O. L. Hailey, Texas, moved that the Report of the Woman's Missionary Union, as read this afternoon, be published in the proceedings of the Convention, and it was so ordered.

REPORT OF THE WOMAN'S MISSIONARY UNION TO THE SOUTHERN BAPTIST CONVENTION.

Last May the Woman's Missionary Union began a Southwide celebration of its Twenty-fifth Anniversary. These celebrations, or as they were called, Jubilates, have been a most interesting and helpful feature of the year. They have been held in our largest cities and in our smallest hamlets. Every state, with two exceptions in the extreme western part of our territory, has held a Central Jubilate, from which has radiated many others.

To attend these Central Jubilates the officers of the Union, with a representative from both the Home and Foreign Boards, have traveled more than twelve thousand miles. The object of the Jubilates was to review the Union's past, to enlist new members, to organize Mission Study Classes, to leave some definitely organized work for the physical and spiritual uplift of the community, and to gather gifts for the Judson Centennial and Church Building Loan Fund.

As the first Central Jubilate was not held until the fall, the celebrations will be continued during the present year.

In the Jubilates already held and through the solicitations of the Home and Foreign Boards, Southern Baptist women have

paid in as their Jubilate gift to the Judson Centennial and Church Building Funds \$54,119.58. The full amount of pledges has been hard to ascertain, but since they ran over three years, it is safe to assume that three times the amount here reported has been pledged.

In all other lines of work the year has also been successful. The Missionary Training School has outgrown the capacity of its house. After careful consideration and consultation with the President and faculty of the Theological Seminary, where the young women attend classes, plans for enlargements will be presented to the Union at this session. The proposition is to build the first unit of an ultimate structure to accommodate 200 students. The unit or wing now proposed will be complete in itself and, with the present building, will give room for 100 pupils by the fall of 1915. This will cost, with lot, furnishing and necessary changes in the present building, in the neighborhood of \$80,000.00.

While the Margaret Home for missionaries' children has been closed during the year because an insufficient number of children have applied for entrance to justify opening it, plans are to be proposed which it is believed will enable us to render a larger service in this direction.

The Standard of Excellence for Missionary Societies has been steadily pressed, and it is most encouraging to see the number of societies pressing toward the attainment of its ten points. We have found no more valuable method for holding up the highest ideals of mission work.

Our Mission Fields, the quarterly publication of the Union, has reached 15,000 subscribers. There have been more than 1,200 Mission Study Classes.

As is well known, the Union was organized twenty-five years ago to forward Home and Foreign Missions as conducted by the Southern Baptist Convention through its Home and Foreign Boards. To this the State Central Committees soon added State Missions as conducted by the various State Conventions. To these three objects the Union four years ago added, under the title of Personal Service, work for the physical and spiritual uplift of the communities nearest the individual societies. While this new department is directed by publications and encouraged by every possible means, no funds expended in carrying it on are reported by the Union. The deep hold it has taken on the societies in the brief time it has been before them and the well directed effort they are putting into it show that the time was ripe for the addition of this new branch of service. Settlements under the direction of the societies have been begun in some of the larger cities. In smaller towns and country places, many mothers' meetings, Mission Sunday schools, neighborhood prayer-meetings and other forms of Christian and charitable work have been conducted. A rapid increase in this direct hand-to-hand effort for the regeneration of their own neighborhood is confidently expected.

Tithing is constantly brought to the attention of the societies and the number of tithers is steadily increasing.

It has been difficult to ascertain the number of members in the societies. Twelve of the eighteen states connected with the

Union report a membership of 173,768. It would, therefore, be quite within the truth to say that the membership of the societies connected with the Union is over two hundred and twenty-five thousand.

This is divided among the four branches which make up the Graded System of the Union—The Woman's Missionary Society, the Young Woman's Auxiliary, Girls' Auxiliary, Royal Ambassadors and Sunbeams. The ideal is that this graded system shall be in every church, the Woman's Missionary Society being in close touch and responsible for the maintenance of the younger branches. Believing, also, that every Christian is in duty bound to take an active and intelligent part in mission endeavor, the Union is seeking to come into closer touch with the Sunday school. It is hoped that the time will soon come when the mission instruction begun in the Sunday school will be continued, by entire classes of children and young women uniting as classes for intensive study and constant activity with the missionary organization most suitable to their age.

The number of societies of all branches is 12,098. At the beginning of each year a definite aim for contributions is taken by each state. This aim for some years past has been a ten per cent increase in the contributions of the preceding year. In most of the states the year's aim is later divided among the societies. These aims become very real to the society members and earnest efforts are made to reach them. The contribution of this year, the divisions of which are given below, is \$310,749.54.

The work at the general offices of the Union in Baltimore is carried on at a cost of less than four per cent of the amount reported.

The unity in thought and purpose which animates and controls the Union is a continual cause of rejoicing and goes far to account for its steady and joyful progress.

We accept with gratitude the privilege of laboring for ends marked out by God, and with heartfelt thanks for the blessings bestowed upon our efforts in the past, look forward confidently to greater results in the future.

Respectfully submitted,

FANNIE E. S. HECK, President.

KATHLEEN MALLORY, Cor. Sec.

Contributions.

Foreign Missions	\$ 174,664	35
Home Missions—Cash	108,731	04
Boxes	10,017	03
Sunday School Board	1,532	25
Training School—		
Current expenses	3,438	33
Enlargement	7,286	82
Student Fund	5,079	72
Total	\$310,749	54

MRS. W. G. LOWNDES, Treasurer.

FINANCIAL RECORD.

April 30th, 1913, to April 30th, 1914.

WOMAN'S MISSIONARY UNION, AUXILIARY TO S. B. C., MRS. W. C. LOWNDES, TREASURER.

As Reported by State Treasurers.

STATES.	Foreign.	Home.	S. S. Board.	Current Expenses.	Enlarge-ment.	Scholarship Fund.	Cash Total.	Box Total.	Cash and Box Total.
Alabama.....	\$11,360 00	\$ 7,575 00	\$ 100 00	\$ 200 00	\$ 400 00	\$ 700 00	\$20,335 00		\$20,335 00
Arkansas.....	3,385 79	2,419 20	10 00	70 00	204 13		6,100 12	\$ 234 65	6,334 77
District of Columbia.....	505 22	614 74	2 00	32 00			1,154 96	73 81	1,228 77
Florida.....	2,621 30	2,032 20	40 00	60 00	155 49	176 10	5,085 09	50 00	5,135 09
Georgia.....	27,038 01	15,722 13	62 12	635 00	662 60	701 53	45,481 39	855 85	46,337 24
Illinois.....	387 25	190 65		5 19			583 09		583 09
Kentucky.....	11,077 35	7,018 78	147 01	465 00	817 90	196 00	19,722 04	1,173 98	20,896 02
Louisiana.....	3,125 40	2,602 27		75 00	21 40	228 25	6,052 32		6,052 32
Maryland.....	2,542 91	1,557 04	45 25	65 00	125 00		4,335 20	1,058 73	5,393 93
Mississippi.....	8,677 60	5,673 72	114 50	150 00	557 39	306 88	15,480 09	1,122 70	16,602 79
Missouri.....	4,950 48	2,620 64		1 14		639 67	8,211 93	314 44	8,526 37
New Mexico.....	458 40	482 75		10 00	4 00	25 00	980 15		980 15
North Carolina.....	16,785 95	8,720 44	109 17	335 00	727 90	175 00	26,853 46	1,903 73	28,757 19
Oklahoma.....	800 00	800 00		55 00	165 25	202 30	2,022 55		2,022 55
South Carolina.....	20,857 51	13,321 85	296 73	290 00	1,103 26	573 49	36,442 84	589 11	37,031 95
Tennessee.....	10,272 25	8,286 31	77 40	215 00	1,124 95	325 00	20,300 91	159 95	20,460 86
Texas.....	23,799 00	14,734 20	143 00	250 00	217 55	30 50	39,174 25	1,113 00	40,287 25
Virginia.....	25,337 93	14,354 12	385 07	525 00	1,000 00	800 00	42,402 12	1,367 08	43,769 20
Special Gifts.....	10 00	5 00					15 00		15 00
Totals.....	\$174,664 35	\$108,731 04	\$1,532 25	\$3,438 33	\$7,286 82	\$5,079 72	\$300,732 51	\$10,017 03	\$310,749 54
Item 1913-14.....	\$180,000 00	\$120,000 00	\$1,500 00	\$3,600 00	\$10,264 50		\$315,364 50		
Gifts 1913.....	\$168,345 24	\$105,613 25	\$1,428 26	\$2,934 40	\$7,193 91	\$3,994 66	\$290,728 72		

*This amount includes \$55.00 for the Endowment.

†Including \$1,219.00 for Margaret Home.

19. On motion of O. F. Gregory, Maryland, the ballot of the Convention was ordered to be cast by the Secretaries for George W. Norton, Kentucky, and William P. Harvey, Kentucky, to be Treasurer and Auditor of the Convention, respectively.

20. After prayer by W. P. Throgmorton, Illinois, the Convention adjourned.

First Day, Evening Session.

21. The Convention reassembled at 7.30 o'clock, and after a service of song, was led in prayer by W. W. Hamilton, Virginia.

22. The following report was presented by E. C. Dargan, Georgia, and was adopted, and the committee was continued for another year:

REPORT OF THE COMMISSION ON WORLD CONFERENCE ON FAITH AND ORDER.

The Commission on the proposed World Conference on Faith and Order respectfully report that since the last meeting of the Convention some progress has been made toward the calling of the Conference. At last reports thirty-five of the leading bodies of Christians throughout the world had appointed Commissions, and others had taken steps in that direction. The organizations coöperating so far are as follows: **Anglican:** The Protestant Episcopal Church, the Church of England in Canada, in Argentina, in England, the Episcopal Church in Scotland, the Church of Ireland, the Church of England in India, the Chinese Church or Chung Hua Sheng Kung Hui, the Nippon Sei Kokwai or Holy Catholic Church of Japan, the Church of England in Australia and Tasmania, the Church of the Province of South Africa; **Baptist:** The Northern Baptist Convention, the Southern Baptist Convention, the Free Baptist Conference, the Seventh-Day Baptist General Conference, the Baptist Union of Great Britain and Ireland; **Congregational:** The National Council of Congregational Churches, the Congregational Union of Canada, the Congregational Union of South Australia; **Disciples of Christ:** A Commission has been appointed for the United States and Canada and another for Great Britain; **Lutheran:** The general Synod of the Evangelical Lutheran Church in the U. S. A.; **Methodist:** The Methodist Episcopal Church, the Methodist Episcopal Church, South, the Methodist Church in Canada, the Wesleyan Methodist Conference in England, whose Commission by arrange-

ment represents also the Irish Conference; **Moravian:** The Moravian Church in America, Northern Province, Southern Province, the Moravian Church in Great Britain and Ireland; **Old Catholic:** The Council of the Bishops of the Old Catholic Churches in Europe; **Presbyterians:** The Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the United Presbyterian Church of North America, the Alliance of Reformed Churches holding the Presbyterian System, the Reformed Church in the United States, the Reformed Church in America, the Reformed Presbyterian Church in North America.

The Episcopal Commission has naturally continued to take the initiative in furthering the movement, in conducting correspondence with other Christian bodies and their Commissions, and in sending out literature. The Secretary of the Episcopal Commission is Mr. Robert H. Gardiner, Gardiner, Maine. He invites correspondence with all who are interested, and will gladly send literature giving information as to the state and progress of the movement.

An informal conference, representing a number of the Commissions, was called and held a meeting in New York last May, of which a brief account was given in our last year's report. This Conference recommended the raising of an Advisory Committee, consisting of one member of each Commission, to confer with the Executive Committee of the Episcopal Commission in regard to all matters of interest connected with the proposed World Conference. The chairman of your Commission consulted the other members by correspondence, with the result that he was requested to act as our representative on the Advisory Committee, with Brother Joshua Levering as alternate. We regret that neither of these brethren has found it practicable to attend the meetings of the Committee. The first of these was held in New York, November 19, 1913, and the following action was taken:

"Resolved, that a recommendation be made to the Advisory Committee as follows:

"1. That a suggestion be made to each Commission to consider the advisability and feasibility of raising a fund from among its constituents of such amount as it may deem proper for the carrying on of its own work.

"2. That contributors to any such fund should be advised that each Commission will feel at liberty to make appropriations to a joint fund in case occasion arises.

"Resolved, that the following suggestions be made to the Advisory Committee:

"1. That the time has come to begin the consideration of the steps to be taken before the topics for consideration by the Conference can wisely be formulated.

"2. That each member of the Advisory Committee should recommend to the Commission of his communion the immediate consideration of how the following questions should be answered: (a) What should be the nature of the bodies or groups which are finally to be charged with the duty of formulating topics for the Conference? (b) What can be done by each Commission in the way of preparing a statement of the topics which that Com-

mission thinks appropriate for ultimate consideration at the Conference?

"3. That the statements prepared by each Commission be sent in to the Executive Committee of the Episcopal Commission for tabulation, for the information and consideration of the Advisory Committee."

Your Commission has not so far deemed it necessary to act upon these recommendations.

A second meeting of the Advisory Committee was held in New York, March 12, 1914, at which no action of vital importance was taken, but the advisability of holding a Preliminary Conference in 1917 was considered and deferred for further consideration at the next meeting of the Committee.

From "Bulletin No. 4," sent out by the Episcopal Commission, the following items are quoted:

"6. The Episcopal Commission will not undertake to determine the scope of the Conference or the methods of preparation. That is for the joint action of Commissions, when appointed, which shall be fairly representative of the whole of Christendom, geographically and theologically. Until that is obtained, everything is advisory and tentative. Except the restriction of invitations to those communions which confess our Lord, nothing is yet determined, and no statement, past, present or future, by any Commission or any officer thereof is, or will be, final, until approved by Christendom.

"7. The Conference is not expected to achieve unity directly. It is hoped that by promoting prayer for a common object, personal acquaintance, appreciative knowledge of the tenets of others, and a clearer sense of proportion, a spirit of comprehension will be substituted for that of controversy, and that so the Conference will open the way for subsequent direct effort for reunion.

"8. No communion is definitely committed, by the appointment of a Commission, to anything except a friendly interest and a willingness to advise and to criticize as to the preparations, and to seek for what is best in its brethren.

"9. Obviously, the Conference cannot be held for some, perhaps many, years. Nor will preliminary meetings, unless local, be possible, except rarely. Most of the preparations must be made by correspondence, the difficulties and delays of which can only be met by infinite patience and utter submission to the guidance of God the Holy Ghost."

In the meantime, sentiment relative to Christian Union has been finding expression in many ways. The views of our Baptist people have been discussed in many of our papers; the Texas Baptist Convention, at its meeting last November, adopted a notable deliverance on the subject; the chairman of your Commission, by request of the editor, wrote an article on Christian Union for "The Churchman," the organ of the Episcopal Church; and the Efficiency Commission of this Convention has a carefully-considered discussion of Union and Coöperation with other Christians in their report prepared to be submitted to this body.

Your Commission, therefore, does not feel it necessary to say more on this great and living issue.

In view of all that is set forth in this report, we recommend that the Convention continue its policy of appointing a Commission to keep in touch with the movement as before, and report next year.

Respectfully submitted,

E. C. DARGAN,
 JOSHUA LEVERING,
 E. E. FOLK,
 J. P. GREEN,
 J. R. SAMPEY,
 GEO. W. TRUETT.

23. Intelligence having been received of the death of a brother of Secretary Gray, of the Home Mission Board, and also of the serious, perhaps fatal, illness of A. G. Washburn, Oklahoma, one of the Vice Presidents of the Convention at its last session, E. C. Dargan, Georgia, led in prayer for the bereaved and sick.

24. The Convention Sermon was preached by George W. McDaniel, Virginia. Theme, "Southern Baptists at Kadesh-Barnea." Texts, Numbers 13: 30, 31: "Let us go up at once," "We be not able to go up," and Deuteronomy 1: 26: "Ye would not go up."

25. Joshua Levering, Maryland, read the

REPORT OF THE COMMITTEE ON RELATIONS WITH THE NORTHERN BAPTIST CONVENTION.

Your Committee begs leave to report that there has been no meeting of conference with the Committee of the Northern Baptist Convention during the past year. Last fall a communication was received from Mr. J. C. Stalcup, Corresponding Secretary of the Baptist General Convention of Oklahoma, stating that there were some difficulties in their State arising from relationships between the Northern and Southern Conventions, and inquiring if the Committee of the Southern Baptist Convention would be willing to meet that of the Northern Convention in connection with a committee from their own Convention for the consideration of such questions, if so requested.

Your Committee, after conference, decided that this request came within the instructions of the Convention, and, therefore, gave an affirmative reply to Mr. Stalcup. Later, the Committee was advised that owing to some changed conditions the proposed meeting of the Committee would not be necessary. Under these

circumstances, your Committee begs leave to recommend that a Committee of nine be appointed for conference with any similar committee which may be appointed by the Northern Baptist Convention for the next conventional year.

Respectfully submitted,

J. LEVERING, Chairman,
E. Y. MULLINS,
J. B. GAMBRELL,
LANSING BURROWS,
H. C. MOORE,
GEO. A. LOFTON,
F. F. GIBSON,
PRESTON BLAKE,
A. J. BARTON.

The Report was adopted, and the commission continued.

26. Upon motion of W. H. Smith, Virginia, the report of the Foreign Mission Board was referred to one committee, which was made to consist of C. B. Waller, North Carolina; S. P. Brooks, Texas; C. W. Duke, Florida; B. F. Riley, Alabama; Z. T. Cody, South Carolina; J. W. O'Hara, Tennessee; W. L. Pickard, Georgia; G. L. Bo'es, Arkansas; S. W. Melton, Virginia; A. E. Booth, Illinois; S. E. Tull, Kentucky; T. J. Shipman, Mississippi; R. L. Lemons, Missouri; H. A. Griesemer, Maryland; W. A. McCain, Louisiana.

27. A communication was presented by Joshua Levering, Maryland, from the Trustees of the Southern Baptist Theological Seminary, calling attention to a number of vacancies upon the Board, on account of death, removal from the state, or non-attendance upon the meetings, and it was

Resolved, that a committee be appointed to nominate to this Convention three brethren residing in the said states for each of the existing vacancies, from which the Board of Trustees of the Seminary will fill the vacancies, in accordance with the fundamental laws of the institution.

28. The Convention then adjourned, after prayer by J. S. Dill, South Carolina.

Second Day, Morning Session.



CENTRAL BAPTIST CHURCH.

29. The Convention, after engaging in singing, was called to order at 9.00 A.M., and was led in prayer by G. W. McCall, Texas.

30. The Journal was read and approved.

31. F. E. Taylor, pastor First Baptist Church, Indianapolis,

was introduced by the President as the fraternal messenger of the Northern Baptist Convention, and spoke, bringing to this body the greetings of our Northern brethren; and the President of this Convention briefly responded.

32. The Report of the Committee on Efficiency, appointed at the last session, was read by J. E. White, Georgia, and on motion of Z. T. Cody, South Carolina, was made the Special Order for Friday afternoon at 3 o'clock.

33. H. A. Porter, Texas, read the following Report of Committee on Judson Centennial Fund, which, after discussion by T. B. Ray, Virginia, A. B. Deter, Sao Paulo, Brazil, and L. E. Barton, Georgia, and the time allotted for this report having expired, it was displaced by the regular order of business.

34. The Report of Committee on Report of the Foreign Mission Board was read by C. B. Waller, North Carolina, and after discussion by W. H. Smith, Virginia, the following missionaries were introduced by T. B. Ray, Foreign Secretary of the Board, and made brief addresses: G. H. Lacey, Torreon, Mexico; A. F. Patterson, Ogbomoso,

Africa; W. B. Bagly, Sao Paulo, Brazil; John Sundstrom, Kong Moon, China; J. V. Dawes, Laichow-Fu, China; and John Lake, Canton, China; a number of missionaries came to the front of the platform and were introduced by Dr. Ray; and John Lake, on behalf of Mrs. A. N. Taylor, of Yangchow, China, decorated the President of this Convention with a set of mandarin beads; and the hour having arrived for the Special Order, the further consideration of the Report was postponed.

35. Devotional exercises were conducted during the closing half-hour of the morning session by S. J. Porter, Texas; and the Convention then adjourned with prayer by M. D. Jeffries, South Carolina.

Second Day, Afternoon Session.



THIRD BAPTIST CHURCH.

36. The Convention assembled at 3 o'clock, and after a brief song service, was led in prayer by J. M. Shelburne, Alabama.

37. B. W. Spilman, North Carolina, for the Committee on Material Equipment of Pastors, made the following report, which was adopted:

THE FIRST ANNUAL REPORT OF THE COMMITTEE ON MATERIAL EQUIPMENT OF PASTORS.

The Committee Constituted.—This Committee was constituted by order of the Southern Baptist Convention in session in the city of St. Louis, in May, 1913.

Organized.—The first session of the Committee was held in Norton Hall, Southern Baptist Theological Seminary, Louisville, Ky., November 18, 1913. Brother K. B. Grahn, Louisville, one of the original members of the Committee, declined to serve.

The Committee accepted his resignation, and elected in his place Prof. J. T. Henderson, Bristol, Va. The Committee organized by the election of W. J. McGlothlin, Louisville, as Chairman, and Boyce Watkins, Louisville, as Secretary-Treasurer.

Work Done.—Your Committee has had at its disposal a very limited amount of money, and, hence, has been able to prosecute its work to a very limited degree. So far we have (1) established the headquarters of the Committee in room 2, Norton Hall, Louisville, Ky., providing office stationery for the use of the chairman; (2) issued a statement in December, which was sent to the Baptist papers of the South, calling attention to the need of better equipment for the pastors. This statement was printed by nearly all of our papers, some of them making editorial comment about the matter, and (3) we have prepared a leaflet setting forth the purposes of the Committee. This leaflet was printed through the generous aid of the Sunday School Board of the Southern Baptist Convention.

Plans and Purposes.—The Committee is seeking to stimulate the churches to provide equipment of a material nature for the pastors. We would induce them to provide adequate residences, well-equipped studies and libraries of high-grade standard books; this equipment to be the property of the church for use of pastors through the years.

Financial.—It is not the purpose of the Committee to make donations of any kind. This feature may come with the future, but for the present we only seek to secure enough money to pay office expenses, printing bills and such incidental expenses as are necessary to bring this matter to the attention of the churches. We need contributions for this purpose. The small sum of \$500 annually would enable this Committee to so present this matter to the churches as to result in the addition of many thousands of dollars worth of equipment for the use of the pastors. Donations should be sent to Boyce Watkins, Louisville Trust Building, Louisville, Ky.

The report of the Treasurer is submitted herewith.

W. J. MCGLOTHLIN,
BOYCE WATKINS,
J. T. HENDERSON,
M. B. ADAMS,
GEORGE E. HAYS,
A. PAUL BAGBY,
B. W. SPILMAN.

Report of the Treasurer of the Committee on Material Equipment of Pastors.

Receipts.

November 18, 1913—Received from Dr. W. J. McGlothlin. \$10 00

Disbursements.

May 6, 1914—Baptist World Pub. Co., for printing
ordered by Dr. W. J. McGlothlin\$ 2 80
—————\$ 2 80
 Balance on hand\$ 7 20

Respectfully submitted,

BOYCE WATKINS, Treasurer.

38. B. F. Riley, Alabama, subfitted the report of the Committee on the Proposed Colored Baptist Theological Seminary as follows:

REPORT OF THE COMMITTEE ON THE PROPOSED COLORED BAPTIST THEOLOGICAL SEMINARY.

Your Committee begs leave to report that, in accordance with the instructions of the Convention, a joint meeting was held with the Committee of the National Baptist Convention of Negroes and full discussion of the proposed Theological Seminary was had.

We are rejoiced to report that we found a most fraternal spirit on the part of our negro brethren, and they very gladly welcomed an offer of coöperation on the part of the Convention in the establishment of a Negro Theological Seminary. The joint conference adopted unanimously the following as an expression of the views of those present regarding the establishment of the Theological Seminary:

"Whereas, The National Baptist Convention has decided to establish a general seminary for the training of the negro preachers of the gospel; and,

"Whereas, the Southern Baptist Convention has expressed its sympathy with the movement, and has shown its interest by the appointment of a Committee of Conference, to meet a like Committee from the National Baptist Convention;

"Therefore, be it resolved by the Joint Committee in session, that we recommend:

"1. That it is exceedingly desirable and expedient that such a seminary be established.

"2. That the institution be under the government of and be controlled by the National Baptist Convention.

"3. That the National Baptist Convention invite and welcome the practical and financial coöperation of other organizations of Baptists who may indicate a desire to share in this important work.

"4. We strongly recommend that the government and control of the seminary be retained by the National Baptist Convention, whatever assistance may be rendered by other Baptist organizations.

Location.

"Then the question of location was taken up for consideration. The following was adopted as the unanimous sentiment of the Joint Committee:

"Resolved, that the question of the location of the seminary be for the present deferred, but that we express the conviction that it should be located in one of the following cities: Memphis, Tenn.; Nashville, Tenn.; Birmingham, Ala.; Atlanta, Ga., or Louisville, Ky., provided proper inducements are offered for its location.

"Resolved, further, that the matter of the location be brought to the notice of the proper authorities in these cities by the

Corresponding Secretary of the Educational Board of the National Baptist Convention, with a view to ascertaining what inducements, financial and otherwise, they may be ready to offer.

"Resolved further, that the seminary be located where it will do the greatest good to the greatest number.

Financial Assistance.

"Upon motion it was decided to recommend that the Southern Baptist Convention be requested to raise fifty thousand dollars (\$50,000) toward the establishment of said seminary, provided that the National Baptist Convention supply the necessary grounds and additional equipment to warrant the expectation of a successful school, adapted to the ends in view.

"This is not to be so construed as to mean that the S. B. C. will not render further additional aid. But it is distinctly understood that should the school ever cease to perform the services herein contemplated, the amount of money that has been supplied by the Southern Baptist Convention, whatever that amount may be, shall be returned by the National Baptist Convention to the Southern Baptist Convention."

In accordance with the above, your Committee recommend that the matter of finding a location for the proposed school be referred back to a Committee from this Convention and a Committee from the Negro Baptist Convention.

We also recommend that the matter of devising a plan for raising the above sum of money be referred to a Committee of this Convention, with the authority to work out all details necessary in the employment of an agent or agents for raising the money and of payment of their salaries out of funds raised for the purpose. Your Committee wishes to express the judgment that there should be one or more white men on the faculty of the proposed seminary.

The suggestion has been made that a Committee be appointed by the Southern Baptist Convention to consider in general the status of the negro industrially, economically and religiously in the South, and that such information be secured and reported to the Convention on this subject as may tend to promote a better understanding between the white and colored races and which may tend to the welfare of the negro race.

Respectfully submitted,

E. Y. MULLINS, Chairman,
B. F. RILEY,
W. E. ATKINSON,
O. L. HAILEY,
J. M. FROST,
A. J. BARTON.

The preamble and resolution adopted by the National Baptist Convention at Nashville, Tenn., September, 1913, relative to the founding of a National Baptist Theological Seminary:

"Whereas, The Southern Baptist Convention, in its recent session at St. Louis, Mo., passed resolutions, offered by Dr. E. Y. Mullins, President of the Southern Baptist Theological Seminary at Louisville, Ky., proposing to cooperate with the

National Baptist Convention in the founding and operation of a general Theological Seminary for the education of the negro ministers; and, whereas, they appointed a Committee of nine of their number to confer with a like number from our body

"Therefore, be it resolved, that we most cordially and thankfully receive this proffered hand and enter upon the suggested coöperation with faith in our white brethren, and thanks to God for the coming of this timely help.

"Be it resolved, that the President of this Convention be sent to the coming session of the Southern Baptist Convention to more fully convey our thanks."

After discussion by T. J. Searcy, Pastor Metropolitan Colored Baptist Church, Memphis, Tenn., and Chairman of the National Educational Board, and O. L. Hailey, Texas, the report was adopted.

39. On motion of L. E. Barton, Georgia, the same committee was appointed for another year.

40. H. L. Winburn, Kentucky, moved that a committee of one from each state be appointed to consider that section of the Report of the Home Board referring to extending help to Ouachita College, and to report at this session of the Convention. The motion was adopted.

41. Announcement was made by J. M. Frost, Corresponding Secretary of the Board, that a booklet containing the history of the Sunday School Board was ready for free distribution to the members of the Convention.

42. The report of the Lesson Committee was read by I. J. Van Ness, Tennessee, and was adopted:

REPORT OF THE LESSON COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION.

This Committee reported to the meeting at St. Louis a set of revised outlines for the Intermediate Graded Lessons. These outlines were accepted by the Sunday School Board, and steps were at once taken to issue suitable periodicals. These lessons have met with a very cordial reception. They have been commended by those who examined them as being almost an ideal set of lesson outlines for use in Baptist Sunday schools. A large number of schools have introduced these lessons in whole or in part, and the use of the graded lessons has greatly increased during the last year. Beginning with October, 1913, the price was reduced so that the Pupil's Papers sell for six

cents a quarter, and the Teacher's Books for twenty cents a quarter. The sales so far show that the circulation has increased more than fifty per cent over the preceding year. We find the interest is constantly increasing and there is every indication that a great many new schools will enter upon this kind of work with the fall of this year.

General Movements Throughout the Sunday School World.

The last year had shown many startling developments among the various denominations in regard to the great question of the Sunday school curriculum.

Shortly after the Convention of last year active steps were begun to confer with the International Lesson Committee about the new cycle which begins in 1918. The International Lesson Committee, through a subcommittee, met with representatives of the various denominations, and the whole matter was frankly discussed. There was no agreement among the various denominations as to what ought to be done, save on some few fundamental matters. There was a general desire that the International Lesson Committee should no longer be obliged to conform their lesson outlines to the wishes of the British section, and there was a willingness to see the old form of lessons changed in any way that might be wise. The understanding is that any control by the British section over our lesson outlines has now been eliminated, and that the committee is endeavoring to construct the new cycle of lessons so that it will permit of adaptation to denominational needs, as we proposed in our last report.

In the meantime, the Methodist Episcopal Church, which we speak of familiarly as the Northern Methodists, had taken the first steps in a decision which was afterward made effective by its official board in the following terms: "In view of the fact that the General Conference of the Methodist Episcopal Church has made it the duty of the Board of Sunday Schools to determine the lesson courses for our denomination, and since that Board is engaged in the preparation of such courses, . . . that at the conclusion of the preparation of the present cycle of uniform lessons (1912-1917) the Methodist Church should assume full responsibility for the preparation of lesson courses to be used in its Sunday school." In this report the following significant sentence occurs: "It was further felt that the time had come when our resources and the needs of our constituency not only warranted but necessitated the fixing of the courses of study for Methodist Sunday schools by those who were familiar with their requirements." This shows the official determination of this great organization, which includes nearly four million adherents, to take over for itself the full authority for determining what shall be taught in its Sunday schools.

(A statement concerning whatever action may be taken at the conference between the International Sunday School Association and the Sunday School Council in regard to lesson administration, and which is to be held on April 22d, will be prepared by I. J. Van Ness.)

One of the most pronounced developments of the past year has been a renewed emphasis upon denominational responsibility and control through denominational lesson committees. Our own Committee was the first in the field. The Northern Methodists followed with a Committee on Lesson Courses, appointed by their Sunday School Board, but in accordance with instructions officially given at their last General Conference. It is probable that a similar committee will be in existence in a few months, and representing the Southern Methodists. The Northern Baptists have a Commission on Sunday School and Young People's Work, which deals with the theoretical aspects of these questions, but has never given much attention to the details. The Congregationalists have a similar Commission, and they propose through this to take up the work of the Sunday school curriculum. It is, therefore, a settled fact that the larger denominations are going to insist upon a greater independence in this matter and will never again have their lesson outlines prepared and passed on to them without having an authoritative voice as to what these outlines shall be, and the form in which they shall reach their own people.

A New Situation.

The situation as outlined above reached its culmination in a conference between the Executive Committee of the International Sunday School Association and the Sunday School Council of Evangelical Denominations, held at Philadelphia, April 21-23, 1914. At this conference the whole question of lesson-making was considered. As a result, the following agreement was reached.

1. That the International Sunday School Lesson Committee be created as follows:

(a) Eight members to be selected by the International Sunday School Association.

(b) Eight members to be selected by the Sunday School Council of Evangelical Denominations.

(c) One member to be selected by each denomination represented in the Sunday School Council and now having or in the future may have a Lesson Committee.

2. It shall be the duty of the Lesson Committee thus selected to construct lesson courses to be submitted to the various denominations, subject to such revision and modification as each denomination may desire to make, in order to adapt the courses to its own denominational needs.

3. No course shall be promulgated or discontinued by the Lesson Committee unless the action is approved by a majority of the members of each of the three sections of the Committee.

4. The Lesson Committee shall be created not later than July 1, 1914, and the lesson courses constructed by it shall take effect at the close of the present cycle of Uniform Lessons.

5. Beginning July 1, 1914, the members of the sections of the Lesson Committee representing the International Association and the Sunday School Council of Evangelical Denominations shall be elected as follows: One-half for a period of three years, and one-half for a period of six years, and thereafter for periods of six years.

The representatives of the denominations shall be elected for a period of three years.

6. The foregoing agreement may be changed only by mutual consent of the International Sunday School Association and the Sunday School Council of Evangelical Denominations.

This arrangement was adopted by the Sunday School Council, which held an adjourned meeting on the day of the conference. It will be presented to the International Sunday School Association at its meeting in Chicago in June, with a recommendation on the part of its Executive Committee that it be accepted. There is practically no doubt that it will be adopted. We may, therefore, presume that this will be the new working arrangement to succeed that which has been in existence for more than forty years. That it will receive the approval and coöperation of practically all the evangelical denominations of this country and Canada is assured.

The Question of a Denominational Series.

Our Committee had to consider last year no inconsiderable agitation for a denominational series. It was proposed that the Southern Baptist Convention should construct its own lesson courses. This matter was dealt with frankly in our last report to the Convention. We then said that we did not believe the Convention was ready to take official action upon that matter. We therefore asked the Convention to refer the whole matter of denominational courses of lessons back to this Committee, with the understanding that we should report upon it to the Convention of 1914. Having, therefore, this definite instruction, we submit the following:

1. In common with other denominations we have evidently come upon a time of transition in the matter of lesson-making. Radical changes are already being made. We have, therefore, been brought by circumstances to a position very different from that which we occupied twelve months ago. We must, therefore, consider the question from a viewpoint different from that which we then occupied.

2. We recommend that the Convention authorize its Lesson Committee, in connection with the Sunday School Board, to assume full responsibility for the curriculum to be used in our Sunday schools. With this authority, your Committee can deal with the situation in all its developments, and can secure for our people courses adapted to their needs.

3. It seems very evident that until the close of the present cycle in 1917 interests lie along the line of (1) a uniform lesson not dissimilar from that we have been using, and (2) of the graded lessons as already revised and reconstructed, and as now issued by our own Board.

4. With this action giving the Sunday School Board and the Lesson Committee freedom to determine what the curriculum of our Sunday schools shall be, it is to be understood that we do not declare for the abandonment of the uniform lesson system as long as that can be adapted to the needs of our own Sunday schools, and we do declare our desire to continue to bear our testimony with other evangelical Christians to the truths

which we hold in common and which have been signally manifested by the Sunday school forces of the world in a common allegiance to the Bible as the Word of God.

E. C. DARGAN,
 J. M. FROST,
 J. B. GAMBRELL,
 Z. H. DeMENT,
 J. R. SAMPEY,
 B. W. SPILMAN,
 J. P. GREENE,
 I. J. VAN NESS.

43. The report of the Committee on Temperance was presented by A. J. Barton, Texas, as follows:

REPORT OF COMMITTEE ON TEMPERANCE.

The warfare on the legalized liquor traffic continues with an increasing number of brilliant and decisive victories; more and more the public conscience is becoming aroused; more and more our citizenship are determined that the unholy alliance between our government and this gigantic evil shall be dissolved. To recount all of the victories won by the united temperance and prohibition forces during the past year would go far beyond the limits allowed to this report. Numerous and great as are the victories, they are only the forecast of what is to follow; they are only the achievements of the skirmish lines.

First, mention may be made of some of the results in some state legislation:

Alabama.—In the April primaries the prohibitionists succeeded in nominating by a large majority their candidates for the legislature.

Arkansas.—The recent decision of the Supreme Court in Arkansas upholds the new law which will place practically all the state, except a few of its larger cities, under prohibition.

Idaho.—The fight is on in Idaho to secure the election of members of the legislature who will submit next year the constitutional prohibition amendment.

Illinois.—The recent election shows a tremendous gain of population in dry territory, especially due to the large number of fair-sized cities voting for no-license.

Kentucky.—This year's legislature modified the county option law, making it possible for a large number of additional counties to come under its practical operation. Statewide prohibition was passed by the house of representatives, but was defeated in the senate by a small majority.

Maryland.—The 1914 legislature passed several additional temperance measures, as a result of which two or three additional counties in that state will adopt no-license.

Minnesota.—The April election in Minnesota show larger gains in the number of villages and towns voting in favor of no-license than in any recorded previous election.

Tennessee.—The prohibition law in Tennessee is now being enforced, not only in the rural districts, but in Nashville, Chattanooga, Memphis and other cities of the state. The enforcement legislation which went into effect March 1, 1914, has put an end to the open violation of the law in the cities.

West Virginia.—The prohibition amendment adopted by the overwhelming vote of the people of West Virginia, goes into effect July 6, 1914. The legislature has passed an ironclad enforcement measure, has put in charge of the enforcement feature a state prohibition commission, and the indications are that the law will be obeyed from July 1 on.

Five states are to vote this year on state-wide prohibition; namely, Washington, Oregon, California, Colorado and Virginia. We hope for victory in all of them.

Saloonkeepers Liable for Damage.

Not only by the enactment of law, but by court decisions, the coils of death are being drawn more tightly about the hideous form of the liquor traffic. One of the most important decisions handed down during the year was rendered by the Supreme Court of the United States on April 27th. Judging by the brief dispatches announcing the decision, the state of Nebraska has a law holding saloonkeepers liable for damages resulting from the sale of liquor. Under this statute Mrs. Mary Bulger brought suit in the sum of five thousand dollars against the saloonkeeper who had sold her husband liquor until he had become a habitual drunkard. The state courts awarded her the damages sought; the saloonkeeper appealed to the United States Supreme Court on the ground of unconstitutionality. The Supreme Court dismissed the appeal, affirming the decision of the state courts. This is a long step in the right direction.

Thus it appears that whenever public sentiment will support such a law it may be enacted and made operative in any state.

National Legislation.

In our last annual report we referred to the enactment by the Congress of the United States both of the Shepperd-Kenyon bill and of the Jones-Works bill, the former to prohibit interstate shipment of liquors intended for the violation of the laws of the state in which delivery is to be made; the latter to reduce the number of saloons and to make better conditions in Washington city. Each of these enactments has proved to be of far-reaching importance; the latter expresses the attitude of the Congress toward the liquor traffic and associated evils in the territory over which it has direct control; the former gives the states a free hand in the exercise of their police power. Many intelligent people, some of them among the friends of our cause, doubted the efficiency of the Shepperd-Kenyon bill. Those best informed as to the nature or purpose of the bill knew that these doubts were not well founded; experience has allayed all fears among our friends and has sent consternation into the ranks of the enemy. Recently the constitutionality of this law was passed upon by the Supreme Court of one of the states and was upheld. As yet no test case has been carried to the Supreme Court of

the United States, but it was perfectly safe to predict a similar decision by that court if the liquor forces shall at any time make the test.

National Prohibition Proposed.

Following the adoption of our report last year, the Convention adopted a special supplementary resolution setting out the fact that at that time the American Anti-Saloon League was considering the matter of launching the movement for national prohibition, and pledging our hearty support to such measure at such time as those having the matter in charge should think it proper and right to give it definite shape. It is a matter of satisfaction to your Committee, and, as we believe, to the Convention, that we were the first great general religious body to act on this question.

At the National Convention of the Anti-Saloon League held in Columbus, Ohio, November 10-13, 1913, this movement was definitely inaugurated. The Convention appointed a committee of one thousand men to go to Washington and present to Congress the proposed joint resolution. This committee met at Washington City, December 10-13, 1913, and was joined by many hundreds of others that were eager to demonstrate their zeal for the cause and to share the honors of that historic and memorable occasion. The resolution was introduced in the house of representatives by Congressman Richmond P. Hobson, of Alabama, and in the senate by Senator Morris Shepperd, of Texas. The resolution is as follows:

"Resolved, by the senate and the house of representatives of the United States of America in Congress assembled (two-thirds of each house concurring therein), that the following amendment of the Constitution be and is hereby proposed to the states, to become valid as a part of the Constitution when ratified by the legislatures of the several states as provided by the Constitution:

"Section 1. The sale, manufacture for sale, transportation for sale, importation for sale, and exportation for sale of intoxicating liquors for beverage purposes in the United States and all territory subject to the jurisdiction thereof, are forever prohibited.

"Sec. 2. Congress shall have power to provide for the manufacture, sale, importation and transportation of intoxicating liquors for sacramental, medicinal, mechanical, pharmaceutical or scientific purposes, or for use in the arts, and shall have power to enforce this article by all needful legislation."

Within the past few days these resolutions have been somewhat unexpectedly reported by the Committee on Judiciary to the house of representatives without recommendation. We recommend that this Convention heartily endorse these resolutions and urge their passage by Congress by the adoption of the following resolutions, and that a copy of same be forwarded to both the senate and house of representatives. We urge also upon the members of the Convention here present, and upon our Baptist constituency throughout the South, to keep in constant touch with their congressmen and senators concerning this matter and to use every proper and righteous influence

for an enactment of this legislation. There is surely no more reason why Congress should not prohibit the sale, the manufacture for sale, the transportation, exportation and importation for sale, of intoxicating liquors for beverage purposes than there is that Congress should not prohibit any other similar evil, such as absinthe or opium.

Resolved, that we, the Southern Baptist Convention, representing the white Baptists of the South, numbering more than two and one-half millions, in annual session assembled on this the 14th day of May, 1914, in the city of Nashville, Tenn., do hereby heartily and unanimously favor national constitutional prohibition, and will do all within our power to secure the adoption of an amendment to the Constitution forever prohibiting the sale, manufacture for sale, importation for sale, exportation or transportation for sale of intoxicating liquors for beverage purposes, or foods containing alcohol, in accordance with the joint resolution introduced in the United States Congress by Congressman Richmond Pearson Hobson and Senator Morris Sheppard.

The International Anti-Alcohol Congress.

The International Congress Against Alcoholism held its fourteenth biennial session at Milan, Italy, September 22-27, 1913. More than thirty of the civilized nations of the world were represented by delegates appointed and commissioned by their respective governments. The Congress is not committed to any doctrine, policy or program for the solution of the liquor problem. It stands on the one broad fact of the evil of alcoholism; it is an open parliament for the free scientific discussion of the evils of alcoholism and the liquor traffic in all their varied forms and manifestations, both physiological, economic, industrial, commercial and moral. It is safe to say that in such a meeting, including many of the best thinkers and most eminent men in the world, freedom of discussion concerning such a question can lead only in one direction. Indeed, it may be noted with pleasure that already the sentiment for total abstinence on the part of the individual and prohibition on the part of the government is growing rapidly.

You were honored in the fact that the Chairman of your Committee was appointed by the United States government as one of the eleven official delegates to this meeting.

The invitation of the American delegation to hold its next meeting in the United States was accepted by the Congress and the next meeting, which will occur in 1915, will be held within our own borders, probably somewhere on the Atlantic seaboard.

Better Conditions in Tennessee.

Your Committee feels that it is fitting that this report should note and record in a special way the greatly improved condition concerning the enforcement of prohibitory law in Tennessee, within whose borders we meet. As has been generally known, Tennessee has had for several years upon its statute books a law, the purpose of which was to prevent the manufacture or sale of liquor within this state. Derelict officers, backed and en-

couraged by a diligent though dying traffic, have allowed open, persistent, flagrant, shameful disregard and violations of these laws in some of the larger cities. We rejoice with, and congratulate our fellow workers in Tennessee, that under the operation of the recent enactment making the sale of liquor a public nuisance, the law is now being measurably well enforced. Only this morning the press dispatches announce the imposition of a jail sentence of thirty days upon one of the distillers and wholesale dealers of Chattanooga. It will not require many such sentences to put the soft pedal on the stock argument of the liquor trade and its advocants and supporters that prohibition does not prohibit. We rejoice over the improved conditions in Tennessee, and express the firm belief that very soon not only in Tennessee but in every other prohibition state the laws prohibiting this evil will be as much respected and well enforced as any other law.

Financial.

Last year we reported the sum of \$3.97 on hand; this year we received voluntary contributions to the amount of \$5.00. We would have received much more if we had made any public request for our contributions. We have not done this because we were not maintaining any field force and because the correspondence of the Committee has been conducted from the Chairman's office without expense to the Committee.

Your Committee recommends that, as heretofore, a committee be continued on this subject, and that their names be published in the first part of the Convention Annual in the list of the Boards and other standing committees.

We would also recommend that the Committee be authorized to employ a field worker who will give all his time to the promotion of our cause, provided the Committee shall think it proper and feasible so to do.

Conclusion.

Perhaps no better conclusion could be found for this report than the declaration of principles adopted by the last National Convention of the Anti-Saloon League of America, to which organization, along with every other non-partisan and non-political organization, both national and local, which has as its object the destruction of the liquor traffic, we pledge our unflinching loyalty and support. The declaration is as follows:

"We declare our settled conviction that license and regulation are inadequate to exterminate the liquor traffic. The license system, instead of eliminating the evils of the traffic, has become its last and strongest fortress.

"The liquor traffic is national in its organization, character and influence. It overflows the boundaries of state and refuses to be regulated or controlled. It is a federal evil; a national menace, too powerful for state authority, requiring national jurisdiction and treatment. It beggars the individual, burdens the state and impoverishes the nation. It commercializes vice and capitalizes human weakness. It impairs the public health, breaks the public peace and debauches the public morals. It

intimidates and makes cowards of public men. It dominates parties and conventions. It cajoles, bribes or badgers the makers, interpreters and administrators of law, and suborns the public press.

"It claims for itself a special right and privilege asserted by no other interest in all the land, however great or powerful; a right and privilege utterly incompatible with free government—the right and privilege to infract municipal ordinances at will, to violate and break legislative resolves and enactments and to set aside the constitutional provisions of sovereign states, however solemn and sacred. Refusing all domestic regulation and control, it leaves the American people but two alternatives—the abject surrender of their inherent right of self-government or its national annihilation. Between such a choice free men cannot hesitate. We, therefore, declare for its national annihilation by an amendment to the Federal Constitution which shall forever prohibit throughout the territory of the United States the manufacture and sale, and the importation, exportation and transportation of intoxicating liquors to be used as a beverage. To the consummation of this high purpose, we hereby pledge, as pledged our patriot fathers 137 years ago for the nation's independence: 'Our lives, our fortunes and our sacred honor.'

"Trusting in Almighty God, we call upon all patriotic citizens to give their support thereto."

A. J. BARTON,
ALVAN D. FREEMAN,
S. H. CAMPBELL,
E. E. FOLK,
J. B. GAMBRELL,
JOSHUA LEVERING,
S. P. BROOKS,
F. C. M'CONNELL.

The report was discussed by A. J. Barton, Texas; Livingston Johnson, North Carolina; F. M. McConnell, Texas; Joshua Levering, Maryland; and adopted.

44. The report of the Social Service Commission was presented by W. L. Poteat, North Carolina, and after discussion by B. D. Gray, Georgia; J. B. Gambrell, Texas; W. C. Barrett, North Carolina; C. S. Gardner, Kentucky; H. W. Battle, Virginia; R. T. Vann, North Carolina; was adopted as follows:

FIRST ANNUAL REPORT OF THE SOCIAL SERVICE COMMISSION TO THE SOUTHERN BAPTIST CONVENTION, NASHVILLE, 1914.

The Social Service Commission appointed at St. Louis, May, 1913, recommends to the Southern Baptist Convention the adoption of the following principles and policies:

1. The kingdom of God, which was the theme of Jesus' teaching and the aim of his ministry, is the organic expression of the will of God in human relations, an all-embracing social ideal to be realized in the reign of righteousness in the earthly life of man. It is the will of God operative and controlling in the individual and social life. It is not formal or institutional. It is not a divine society set over against or supplanting the family, the state, or any type of industrial or political organization. It is rather a social spirit, a body of invisible laws, which will transfigure them all.

2. A Christian Church is an organized community of those who accept Christ as Saviour and obey him as Lord, who are committed to his ideal. It is the nurse and trainer of the Christian life, an agency through which that life may express itself in associated worship and service, and in the realization of the personal ideal of Christian character and the social ideal of the kingdom of God on earth. The church is the visible instrument by which the invisible kingdom wins its universal sway.

3. The relations of the Christian Church are as wide and comprehensive as the Christian demand. As a social institution embodying the divine ideal and responsible for its fulfillment in all the sections and activities of human life, the Church imposes its standards upon all other social institutions:

(1) The family it protects by insisting upon the single standard of purity and health, and by maintaining everywhere Christ's limitation of divorce.

(2) The state has nothing to do with the Church except to guarantee to it freedom of religious opinion and worship and the equality of religious denominations; and the Church has nothing to do with the state except to insist that its government be humane and democratic under the Christian law of fraternity and justice, and that its legislation suppress unrighteous practices, restrain evil men, and give life its opportunity.

(3) The institutions of education, the school and the press, train capacity and fix ideals, and so deal with the foundations of social life. The Church recognizes the privilege of the state and the private citizen to provide the means of education; it rejoices in the public school and the free press. But it cannot leave education wholly to the hazard of individual initiative or to the limitations of public provision. It must maintain the Christian school and the Christian press, and, as far as may be done, supply to all educational agencies positive Christian standards and teaching and guidance.

(4) Upon business the Church must impose its ennobling restraints. It must check private greed and compose class antagonisms. It must erect the Christian standard in the marketplace, and insist that the labor of women and children be regulated in the interest of the well-being of the race, that the industrial system provide the minimum of necessary working hours with the maximum of wholesome life conditions, and that the workers have a fair share in the prosperity which they produce.

(5) For the prison the Church has a message and a law, and is under specific bonds to deliver both. "I was in prison, and ye

visited me." The message is the gospel of salvation from sin; the law is the Christian law of mercy and reformation.

4. The Christian Church is directly responsible for the right solution of social problems:

(1) War, whether economic or political, is the enemy of the life of man, and the Christian Church is called to leadership in its ultimate abolition.

(2) The traffic in alcohol and the habit-forming drugs obstructs squarely the progress of the kingdom, and with it the Church can have no parleying, make no compromise.

(3) Vice is a canker deep set in human life calling for a Christian surgery of the firmest nerve and the widest intelligence.

(4) The diseases which cut short the life otherwise spent in long service of the kingdom, as well as those which lower the tone and impair the efficiency of the life not cut short, the Church is under obligation to treat and cure. It must build up a wholesome public opinion on the sanctity of personal health, and on the duty to apply in organized society the latest discoveries in public sanitation.

5. The manifold social task of the modern Church is the same as that of the early Church, namely, the task of realizing the will of God in all human life. And the method is the old method, the method of a beneficent contagion, a pervasive renovation. Social righteousness is to be attained through the leaven of individual righteousness. Social life is to be cleansed by cleansing the life of the social unit. No mere economic program can exhaust the aim and the resources of the gospel. It is not a new distribution of wealth or a new classification of people that is wanted, but new people. The Church will do nothing, unless it do this deepest thing—transform the individual life, infect it with the ideal of the kingdom, train it for the work of the kingdom. But fundamental as is this work of individual renewal and inspiration, it does not discharge the full social responsibility of the Church. There are specific forms of social activity upon which it is called to enter in its organized capacity. The distinctively social service departments of the municipality and the state need the criticism, support, and coöperation of the Church. Maintaining without compromise its own independence, the Church, as in the case of religious liberty itself, will still need to influence and direct legislation by memorial, protest, and petition, and by the creation of a Christian public opinion on the wrongs and perils, the duties and possibilities, of community life. Another method by which the Church can serve the common need, and so fulfill the law of Christ, is to provide for the poor, the sick, and the defective, and, what is more important, to provide against them.

WM. LOUIS POTEAT,
Z. T. CODY,
A. C. CREB,
T. B. RAY,
J. T. HENDERSON.

45. On motion of O. L. Hailey, Texas, the appointment of a Committee on Arrangements for Next Meeting was authorized.

46. The Convention then adjourned, with benediction by B. D. Gray, Georgia.

Second Day, Evening Session.



IMMANUEL BAPTIST CHURCH.

47. The Convention reassembled at 7.30 o'clock, and after a service of song, was led in prayer by W. L. Pickard, Georgia.

48. The chair announced the following committees:

Reports of Vice-Presidents of Boards.—W. A. Hobson, Florida; Richard Hall, Alabama; E. W. Stone, Georgia; R.

P. Mahon, Louisiana; R. K. Maiden, Missouri; P. J. McLean, South Carolina; C. M. Culp, Illinois; J. T. Christian, Mississippi; Andrew Potter, Oklahoma; M. E. Staley, Kentucky; O. C. Peyton, Tennessee; D. R. Pevoto, Texas; R. D. Garland, Virginia; L. O. Leavell, Maryland.

Arrangements for Next Meeting.—Preston Blake, Alabama; A. D. Foreman, Texas; N. W. P. Bacon, Mississippi; W. C. Golden, Florida; W. F. Fisher, Virginia; B. W. Spilman, North Carolina; W. B. Brengle, Louisiana; W. P. Throgmorton, Illinois; C. Stubblefield, Oklahoma; T. C. Stackhouse, Kentucky; J. M. Haymore, Georgia; W. P. Clark, Missouri; E. J. Smith, South Carolina; Charles H. Eastman, Tennessee.

Nominations.—H. W. Battle, Virginia; E. Lee Smith, Florida; E. E. Bomar, Kentucky; F. H. Farrington, Louisiana; F. C. McConnell, Texas; G. G. Riggan, Missouri; R. J. Bateman, Alabama; W. H. Major, Tennessee; A. R. Bond, Mississippi; J. F. Eden, Georgia; H. B. Cox, Illinois; R. T. Mansfield, Oklahoma; W. E. Thayer, S. C.; W. C. Barrett, North Carolina; H. P. McCormick, Maryland.

Enrollment.—O. F. Gregory, Maryland; Hight C. Moore, North Carolina; and the Secretaries of the Mission Boards of the States.

Woman's Work.—M. A. Jones, Georgia; M. E. Dodd, Louisiana; J. Pike Powers, Tennessee; E. R. Pendleton, Florida; W. A. Hamlet, Texas; F. W. Barnett, Alabama; W. C. James, Virginia; B. F. Proctor, Kentucky; J. A. Scott, Oklahoma; C. H. Pinchbeck, Maryland; Otto Whittington, Arkansas; R. S. Gavin, Mississippi; A. C. Kitchen, Missouri; J. D. Chapman, South Carolina; R. T. Vann, North Carolina.

Home Board—General Survey.—P. W. James, Alabama; W. E. Mitchell, Kentucky; John Jeter Hurt, North Carolina; S. H. Campbell, Arkansas; J. E. Hampton, Georgia; Ryland Knight, Tennessee; Julian Atwood, Illinois.

Home Board—Church Building Loan Fund.—M. H. Wolfe, Texas; A. J. Holt, Florida; T. W. O'Kelley, North Carolina; J. S. Hardaway, Georgia; Geo. W. Ellis, Alabama; E. B. Atwood, New Mexico; C. W. Duke, Florida.

Home Board—Request of Ouachita College.—S. E. Ewing, Missouri; G. M. Savage, Tennessee; P. V. Bomar, Alabama; J. D. Mell, Georgia; Leon W. Sloan, Louisiana; G. W. Sherman, Oklahoma; S. B. Rogers, Florida; G. W. Allison, Illinois; W. C. Tyree, Mississippi; W. W. Landrum, Kentucky; H. L. Jones, South Carolina; Forrest Smith, Texas; H. W. Hoover, Virginia; R. M. Inlow, Arkansas; W. N. Johnson, North Carolina.

Sunday School Board.—J. W. Porter, Kentucky; W. A. Borum, Mississippi; A. C. Davidson, Alabama; W. J. E. Cox, Louisiana; John A. Wray, Florida; T. W. Gayer, Oklahoma; J. F. Vines, South Carolina; T. M. Callaway, Georgia; W. H. Ryals, Tennessee; E. E. King, Texas; H. C. Mitchell, Illinois; G. E. Kennedy, Missouri; L. M. Roper, Virginia; F. F. Gibson, Arkansas; W. M. Vines, North Carolina.

49. The following reports which were laid over from the morning session, items 32 and 33, were adopted:

THE JUDSON CENTENNIAL.

It is an extremely happy circumstance that this session of the Southern Baptist Convention is coincident with the centennial of the formation of the first Convention of American Baptists for Foreign Missions.

At the Crossroads.

Thrilling was Judson's message from far-away Asia, upon his conversion to Baptist views: "Should there be formed a Baptist society for the support of a man in these parts, I should be ready to consider myself their missionary." Magnificently did our fathers rise to the occasion. What a great moment was that in the history of the kingdom of God! And what greatness of vision was theirs to see it and what greatness of character to meet it!

How is it with us? "Again the world stands at the crossroads of history." A missionary prophet has told us that this is a

decisive hour for Christian missions. Is it not also a decisive hour for our Baptist Christianity? Surely to no generation of men since time began has there come such a challenge. We are being put to the test, and the verdict of a just God upon us will shortly be rendered. Our superior opportunities shall but condemn us before him if we fail to use them.

Of a certain English queen her biographer says: "She lived at a great moment in the history of England, but she had no greatness of character with which to meet it." This is our peril. We are a great people, and we live at a great moment in the history of the ongoing kingdom of God. Have we the greatness of spiritual vision and of Christian character which this hour demands?

It has been truly said that the genius of our Baptist denomination peculiarly qualifies us for leadership in this strategic hour. Shall we be found wanting, or found worthy? We rejoice with joy unspeakable over the indications that we shall not be found wanting.

Raising Our Ebenezer.

The progress made thus far is one to fill every loyal Baptist soul with a sense of glory. During the two years of the Judson Centennial campaign we have secured in cash and pledges \$602,874.91—that is, nearly one-half of the whole sum set before us. Much of the first year having been consumed in needful preparation, the most of this amount was provided during the year just closed.

Such a signal victory should call forth grateful recognition of the shining and resplendent leadership of Dr. T. B. Ray, of the masterly and heroic services of the field representatives, and of the sacrificial gifts of those who have already contributed to the fund. Above all it should bring us with moistened eyes and beating hearts to fall before our God in humble adoration and fervent praise.

"Thus far the Lord hath led us on," and what has been already attained should put a new note in our songs, a tone and an accent in our prayers we have not known before, a new militancy in our faith, and the blare of trumpets and the roar of Niagara in our sermons.

It is a matter for special congratulation and thanksgiving that the fears of some that the centennial effort would cripple the current funds of the Board have been dissipated by the fact that the receipts of the Board for the past fiscal year were greater by \$44,000 than for the year previous, and this notwithstanding considerable financial depression and many unusually adverse circumstances.

Some Reaffirmations.

At this momentous hour, in the very thick of the fight, we desire to make some reaffirmations:

First: We reaffirm our faith in the general plan and purpose of the Judson Centennial Movement. It is not only the largest endeavor which the Southern Baptist Convention ever put before themselves, but it will have the most far-reaching effects.

To the missionaries it will mean mighty reinforcement. It has been heart-breaking that our Board has been compelled to deny to our brave soldiers at the front the equipment they need to make their lonely lives count for the most in the dark places we have sent them to light up. Henceforth they will not be so hampered in their work. They will be in better position to meet the cry of great opportunities that come to them from every angle.

To the current funds of the Board it will mean an immense relief. If we raise the entire amount, it will release from the annual budget about \$50,000 which is now being paid out for rentals. Out of this annual saving we can send a considerable number of new missionaries to man the enlarged work.

To the denomination the successful issue of the Judson Centennial campaign will have all the meaning of a new beginning. It will save us from one-sidedness and narrowness and will strengthen the bonds of unity and fellowship. It will launch us into a new era, and project us into the life of the world. It will heighten the accent on stewardship and fortify us to an untellable degree in the deliverance of our worldwide message.

Second: We reaffirm with redoubled emphasis our faith in the wisdom of devoting two-thirds of the fund to the equipment and enlargement of our educational institutions on foreign fields. Evangelism is fundamental and must always be fundamental. Concerning the eternal primacy of evangelism there is no question in this Convention. But we need to remember that evangelism is the mother of education. The former always begets a sense of need of the latter, so soon as it has time to produce its legitimate fruit.

There can be no antagonism, therefore, between evangelism and education, and the man is always unwise who seeks to array one against the other. Especially is he unwise and untrue to his heritage if he happen to be a Baptist, for our whole conception of Christianity presupposes intelligence. "Our witness to truth cannot survive in power if the lamp of learning grows dim among us."

A Baptist ignoramus is a dangerous factor in any community, at home or abroad. If we need Christian schools here, we need them in China and Africa and the uttermost parts of the earth.

Moreover, the tremendous usefulness of the native worker is becoming more significant every day. Our great objective must be the preparation of native Christians to present Christ to their fellow countrymen. Arithmetic says it, psychology emphasizes it, and the times demand it. In most of the Oriental countries education has gone farther than we have realized. The intellectual level has risen. An ignorant ministry is no more effective in China or Japan than it is in an intelligent American community. We have come to see that the most serious need of our work abroad is the adequate preparation of a native evangelistic leadership. And like the sound of a great amen to our contention as to the place of education in the religious transformation of a people comes the testimony of many of our most trusted missionaries.

Third: We reaffirm our hope expressed in the report presented at Oklahoma City, in 1912, that the entire effort will be

brought to a successful issue by the time of the meeting of the Convention in 1915. We have made no provision for defeat. But we cherish no illusions, and we are aware that victory can be won only through the vivid faith and eager coöperation of all the estates of our Baptist hosts.

"O God!" cried Henry Martyn, "make me an uncommon Christian." We need to get out of the commonplace, especially out of our commonplace giving. We need to live on higher levels. We need to cultivate the larger vision. We need to be thrilled with the ampler objective. We need an energetic Christianity, which, like an athlete, girds itself for the race set before it; an energetic Christianity that endures hardness as a good soldier of Jesus Christ; an energetic Christianity that is willing to fling away all that it possesses, and itself, too, for the advancement of the kingdom of God, and to count all other triumphs as tinsel and sham.

For such a day of uprising of God's hosts many of us have longed and prayed and hoped. Shall the vision be realized? We believe it shall, and that the nations will feel the trembling of the globe as we advance to crown Christ Lord of all.

And now especially should every Baptist soldier of the cross double his diligence as he sees signs that the battle is being won. It is near the close of the fight that fear flies away and deeds of heroic valor are done. It is then that Henry of Navarre cries: "Once more to the breach, dear friends; once more!" It is then that Paul says: "Now it is high time to awake out of sleep, for now is our salvation nearer than when we first believed."

The supreme and crucial hour is come. It is time to put on the armor of light. It is time to thrust in the sickle with strength and reap with song. It is time to abandon all that is petty and paltry and provincial in our thinking, and to commit ourselves without reserve to the accomplishment of Christ's imperial purpose for the world. It is time to raise the battle song of long ago with a shout that will echo back from the Rocky Mountains to the Atlantic Ocean: "In the name of our God we will set up our banners."

"Fling out the Banner, let it float
Skyward and seaward, high and wide;
The sun that lights its shining folds,
The cross on which the Saviour died."

HENRY ALFORD PORTER, Chairman,	
LANSING BURROWS,	W. A. HOBSON,
PRESTON BLAKE,	H. C. MOORE,
S. H. CAMPBELL,	G. C. SAVAGE,
Z. T. CODY,	G. B. TAYLOR,
W. J. E. COX,	GEO. W. TRUETT,
B. D. GAW,	A. PAUL BAGBY.

REPORT ON WORK OF FOREIGN MISSION BOARD.

The report of the Foreign Mission Board contains facts so eloquent—records of success so triumphant—as to fill the brotherhood with optimism and thanksgiving. With many diffi-

culties to overcome, at home and abroad, the Board records the most fruitful year in the history of Foreign Mission endeavor.

Finances.

The total amount received by the Board for the current support of the work for the year was \$587,458.97. The apportionment fixed by the last Convention was \$646,500.00; while this leaves a debt of \$68,000.00 on the work, it is gratifying to note that but two states show any serious falling off in contributions, and this because of local conditions in both these states, and that the aggregate contributions from all the states show a gain of \$44,012.68 over last year. These splendid results were achieved notwithstanding the fact the Board and the entire denomination were distressed by the serious illness of our beloved Corresponding Secretary, Dr. R. J. Willingham, during the last several months of the conventional year.

The Work on the Field.

The report shows a working force on the field of 913—278 missionaries and 635 native helpers. These workers report 380 churches, 5,252 baptisms, 9,376 students in our 339 schools; 420 of these students are in our Theological Seminaries and training schools. These figures record marked progress over any preceding year. The report last year showed 846 workers—273 missionaries, 573 native helpers, 4,532 baptisms, 266 schools, with 7,481 students. We now have 12 medical missionaries, 8 hospital buildings, 13 dispensaries, 1,482 in-patients and 65,341 out-patients were treated this year.

Special Items.

While the entire report is worthy of fervent accentuation, the following items demand special emphasis:

1. The Judson Centennial. The success attained in this, the second year of this campaign, warrants the sanguine hope for a triumphant outcome. But this task challenges an united and effectual effort. Pledges and cash aggregating \$602,874.41 have been received to date, leaving more than that amount yet to be raised. It is doubtful if any single undertaking of Southern Baptists has meant so much to the churches at home and the world at large as the Judson Centennial Movement, and your Committee most heartily concurs in the suggestion of the Board: "Give Judson Centennial the right of way this year. There is only one year left for its presentation." Which means that this work is not to interfere with other interests, but is not to be sidetracked for other interests.

2. Reorganization of the Board's official force. We most heartily commend the wisdom of the Board in the reorganization of its force at Richmond. The growing responsibilities at home and abroad seem to make this imperative. Under the reorganization, the Board now has the work departmentalized with (a) General Secretary, R. J. Willingham; (b) Corresponding Secretary, Wm. H. Smith; (c) Home Secretary, James F. Love; (d) Foreign Secretary, T. B. Ray.

3. Monthly contributions from churches. Your Committee heartily endorses the Board's suggestion that a number of churches in each state be secured to make regular monthly contributions sufficient to take care of current expenses and avoid the heavy interest account during the year.

The work of the Educational Department, and of the three Field Secretaries; the enlarged labors of the Laymen's Missionary Movement; the increased coöperation of the Woman's Missionary Union, Sunday schools, B. Y. P. U., etc., deserve special mention and heartiest commendation.

Surely, "a great door, and an effectual," has been opened to the Baptists of the South; the fields are whiter than ever unto the harvest, the opportunities are greater, the forces stronger and better trained, and our God is verily with us. Let us not falter at Kadesh-barnea, but "go up and possess the land, for we be well able to possess it."

Respectfully submitted,

CALVIN B. WALLER, Chairman,	
W. L. PICKARD,	W. A. M'CAIN,
S. E. TULL,	S. P. BROOKS,
J. W. O'HARA,	C. W. DUKE,
B. F. RILEY,	ROBERT L. LEMONS.

50. Foreign Missions being the Special Order of business, the Convention was addressed by J. F. Love, Home Secretary, and W. H. Smith, Corresponding Secretary of the Foreign Mission Board; R. W. Hooker, Mexico; John Lake, China; W. Y. Quisenberry, Mississippi.

51. Secretary Ray introduced the following young men who have just been appointed as missionaries; each of whom in a few words gave their reasons for desiring to go as missionaries: W. D. King, Arkansas; David Bryan, Alabama; Dr. A. W. Yocum, Maryland, and W. W. Stout, Kentucky, who go to China; G. W. Sadler, Virginia, to Africa; M. G. White, South Carolina; L. W. Langston, South Carolina; John Mein, Kentucky, and S. L. Watson, South Carolina. The Convention was led in special prayer for these young men by F. C. McConnell, Texas.

52. The following Committee on Apportionment was announced: J. W. Gillon, Tennessee; Wm. Ellyson, Virginia; W. B. Crumpton, Alabama; Livingston Johnson, North Carolina; W. T. Derieux, South Carolina; S. B. Rogers, Florida; F. M. McConnell, Texas; J. C. Stalcup, Oklahoma; H. E. Truex, Missouri; W. D. Powell, Ken-

tucky; J. B. Lawrence, Mississippi; R. M. Inlow, Arkansas; G. H. Crutcher, Louisiana; W. P. Throgmorton, Georgia; O. F. Gregory, Maryland; W. H. Smith, Virginia; B. D. Gray, Georgia.

53. After benediction by John Lake, China, the Convention adjourned.

Third Day, Morning Session.



EDGEFIELD BAPTIST CHURCH.

54. The Convention was called to order at 9 o'clock, and W. R. L. Smith, North Carolina, led in prayer.

55. The Journal was read and approved.

56. Lansing Burrows, Georgia, Statistical Secretary, presented his report, and on motion of George Green, Kentucky, "The Sta-

tistics" as prepared by the Statistical Secretary were ordered to be printed in the usual place in the Annual. See Appendix E.

57. On motion of O. L. Hailey the Committee on Temperance (item 43) was reappointed for another year.

58. W. Y. Quisenberry moved, "That the Committee on Apportionment be instructed to make the apportionment for Foreign Missions on the basis of two million dollars next year." On motion of I. J. Van Ness, Tennessee, it was referred to Committee on Apportionment.

59. The following report was read by A. J. Barton, Texas; and after discussion, A. J. Barton; G. W. McCall,

Texas; W. S. Wiley, Oklahoma; E. M. Poteat, South Carolina; E. Y. Mullins, Kentucky; J. B. Gambrell, Texas, the report was adopted, and the Committee continued for another year with the substitution of S. H. Campbell, Arkansas, for J. T. Christian, who has removed from the state:

COMMITTEE ON EDUCATION BOARD.

Your Committee has had correspondence with the Education Board of the Northern Baptist Convention and with the Education Boards of the general bodies of other denominations. We have given not a little time and much serious and prayerful thought to the questions referred to us. The further we have gone into the matter the more deeply we have been impressed with the importance of the matter and the need that something should be done by the Convention to establish a worthy educational policy and to call out in a somewhat adequate way the strength and resources of our people for this great and vital department of our Master's work.

We think we can see much that such an agency can accomplish. Such, for example, as to establish a literature on distinctly Christian education; to form a point of contact and a means of coöperation between the Convention and the education boards and commissions of the several State conventions having such agencies; to aid in creating a denominational conviction and conscience on the matter of education, not as an extraneous matter, but as a doctrine in the Scriptures and a task assigned the Lord's people. Our Baptist people have done much and are doing much for education, but we need to do much more. Our efforts have been altogether too sporadic and spasmodic.

We believe that such an agency could have materially aided our brethren in Oklahoma in the difficult situations with which they have had to deal; also that it could materially aid in such situations as now exist in Arkansas and New Mexico, and in building the proposed seminary for negroes.

On the other hand we recognize that the establishment of such an agency would not be void of difficulties. The question is, in the minds of your committee, too important to be dropped or to be acted upon without the fullest and wisest possible consideration. There is no division of sentiment in the committee. But we have not been able as yet to gather and assimilate all the facts in the case or to form such mature judgment as would justify in bringing you definite recommendations. We, therefore, respectfully request another year's time for investigation and deliberation before submitting a final report.

C. A. STAKELY,	W. H. BAYLOR,
M. A. JONES,	E. B. ATWOOD,
W. P. THROGMORTON,	W. S. WILEY,
H. B. TAYLOR,	J. W. CAMMACK,
G. H. CRUTCHER,	A. J. BARTON.

60. The interests of the Southern Baptist Theological Seminary being the Special Order of the Convention, addresses were made by E. Y. Mullins, A. T. Robertson, C. S. Gardner, of the Seminary, on behalf of the Sudent's Fund. A collection of cash and pledges was taken for this object, amounting to \$5,340.75.

61. Joshua Levering, Maryland, offered the following, which was adopted:

"In view of the need for a greater number of efficient preachers and pastors on the home and foreign fields; and in view of the great need of financial assistance for worthy men preparing for the ministry;

Resolved, That this Convention request missionary and educational boards in the various States to assist as far as possible in providing adequately for the students sent to the Seminary, coöperation in securing ways and means for raising money, and by encouraging representatives of the Seminary in soliciting funds for this purpose among the churches."

62. E. V. Baldy, South Carolina, presented the following report, which was adopted:

REPORT ON NOMINATIONS OF TRUSTEES, S. B. T. S.

The Committee beg leave to submit the following:

To succeed H. S. Pinkham for Maryland and District of Columbia: D. B. Gaw, H. P. Jackson, James E. Tyler.

To succeed S. G. B. Cook for Maryland and District of Columbia: S. G. B. Cook, F. S. Biggs, Chas. M. Ness.

To succeed S. Y. Jameson for Georgia: A. Chamblee, M. Ashley Jones, J. G. Harrison.

To succeed R. B. Headden for Georgia: J. W. Lynch, T. M. Callaway, J. T. Chapman.

To succeed B. E. Willingham for Georgia: W. M. Harris, C. W. Durden, R. F. Willingham.

To succeed T. S. Dunaway for Virginia: R. Aubrey Williams, W. D. Duke, E. B. Jackson.

To succeed C. H. Ryland for Virginia: E. W. Winfrey, H. W. Battle, Lloyd T. Wilson.

To succeed J. M. White for Mississippi: W. M. Whittinghill, R. L. Motley, A. H. Longino.

For new Trustee for Mississippi: W. A. Borum, A. J. Brown, D. M. Miller.

To succeed W. F. Cox, for South Carolina: J. J. Lawton, J. M. Quattlebaun, C. W. Estes.

To succeed J. B. Ellis for Alabama: J. C. Curry, Jr., J. C. Wright, Jr., F. W. Barnett.

For new Trustee for Arkansas: S. H. Campbell, E. P. Aldridge, E. J. P. Garrett.

For new Trustee for Tennessee: D. A. Ellis, Roger Eastman, Austin Crouch.

To succeed W. C. Tyree for North Carolina: T. W. O'Kelly, J. J. Hurt, W. C. Dowd.

For new Trustee for North Carolina: J. C. Pritchard, W. H. Reddick, C. W. Blanchard.

To succeed H. A. Porter for Kentucky: H. L. Winburn, W. G. Everson, A. P. Bagly.

To succeed J. B. Marvin for Kentucky: F. H. Sandridge, Lee Cralle, B. L. Bruner.

E. V. BALDY,	ESTES COCKE,
H. W. WILLIAMS,	W. E. ATKINSON,
W. M. MURRAY,	J. H. SHARP,
A. O. BODA,	Committee.

63. After a season of devotion, conducted by Samuel J. Porter, Texas, the Convention adjourned with benediction by F. C. McConnell, Texas.

Third Day, Afternoon Session.



GRACE BAPTIST CHURCH.

64. The Convention assembled at 3 o'clock, and was led in prayer by J. J. Taylor, Tennessee.

65. O. L. Hailey, Texas, moved that the hour of 8 P.M. on Saturday be set apart for the consideration of the

Sunday School Board and B. Y. P. U. work, and it was adopted.

66. The order being the consideration of the report of the Commission on Efficiency set for consideration at this hour (item 32), the report was under the charge of John E. White, Georgia, and it was ordered to be considered by sections. After discussion by John E. White, Georgia; F. C. McConnell, Texas; A. J. Dickinson, Alabama; J. J.

Taylor, Tennessee; A. J. Barton, Texas; W. D. Powell, Kentucky; B. C. Hening, Tennessee; E. D. Cameron and W. S. Wiley, Oklahoma; J. W. Gillon, Tennessee; Livingston Johnson, North Carolina; and others, and motions made at the perfection of the report, the hour of adjournment arrived, and further discussion of the pending question was, on motion of J. J. Hurt, North Carolina, made the special order for 3 o'clock tomorrow afternoon.

67. The Convention adjourned with prayer by J. H. Boldridge, South Carolina.

Third Day, Evening Session.



JUDSON MEMORIAL BAPTIST CHURCH.

68. Reassembling at the hour appointed, the Convention united in a service of song led by M. J. Babbitt, Georgia, and joined in prayer with W. T. Hundley, South Carolina, leading.

69. The following telegram was read:

Roanoke, Va., May 15, 1914.

The Southern Baptist Convention, Nashville, Tenn.:

Greetings—We, the Virginia Negro Baptist State Convention, have this date placed ourselves on record for state-wide, nation-wide, and world-wide prohibition.

(Signed) WALTER H. BROOKES.
THOS. H. WHITE, Sec'y.
S. A. BROWN, Chairman.

70. The motion by B. F. Riley, Alabama, was adopted calling for a committee of one from each state to carry out the provision contained in the report yesterday respecting the Negro Baptist Theological Seminary (item 38).

71. The affairs of the Home Board being the general topic for consideration this evening, under direction of the Corresponding Secretary, B. D. Gray, Georgia, the Committee to whom was referred the consideration of the item in the Home Board report referring to the request of Ouachita College, Arkansas, for an emergency appropriation, reported through S. E. Ewing, Missouri, in favor of making the desired appropriation under certain conditions. After discussion by W. T. Derieux, South Carolina; W. B. Crumpton, Alabama; J. W. Gillon, Tennessee; W. D. Powell, Kentucky; S. Y. Jameson, Arkansas; and G. C. Savage, Tennessee; the recommendation was not approved, the house dividing on the question with 397 ayes and 588 noes.

72. M. H. Wolfe, Texas, presented the following:

REPORT OF THE COMMITTEE ON THE CHURCH BUILDING LOAN FUND OF THE HOME BOARD.

A One Million Dollar Church Building Loan Fund is the immediate goal of the Department of Church Extension of our Home Mission Board.

The need of this fund is evidenced by the appalling fact that about 8,000 needy Southern Baptist fields in which assistance must be given at an early date if the work is to continue. Of this number 3,639 are Baptist congregations without houses of worship; 4,137 are congregations worshipping in buildings so dilapidated and inadequate that immediate rebuilding or repair is imperative.

Toward the million-dollar goal the department reports progress in the amount of \$413,000 in cash and subscriptions.

Some Comparative Figures.

Comparative estimates show that Southern Baptists are far behind others in the matter of church building.

Southern Methodists have loaned and given \$4,500,000 from their Church Building Fund, and today have only 790 needy fields with a permanent Loan Fund capital of over a half million dollars.

The Disciples have loaned \$2,250,000 from their Church Building Fund, and today have only 709 needy fields with a permanent Loan Fund capital of over one million dollars.

Southern Baptists have given (not loaned) over \$1,000,000 from the General Funds of the Home Mission Board without effort to the establishment of a Permanent Fund, and as a result have 8,000 needy fields.

The First Year's Work.

The work of the first year of the department has been largely given to preparation. The total of 8,000 needy fields is not an estimate. There is of record in the office a signed statement for each state and association whose needs are included in the published figures.

No corps of solicitors has been put into the field. Our brethren of the Judson Centennial Movement were at work, and the Board deemed it fraternal, just and wise to move conservatively. Appeals have been made to two of our State Conventions, and in both instances liberal and enthusiastic action has been taken. Louisiana has assumed fifty thousand dollars, and Texas has assumed two hundred and fifty thousand dollars. In both instances the sums subscribed will be raised by the organization of the respective State Mission Boards, and will be by them paid into the treasury of the building fund without expense to the denomination.

Especial attention is called to the fact that tens of thousands of dollars would be saved to the Baptists of the South if the other states would follow the lead of Louisiana and Texas, each assuming a portion of the remaining \$587,000, and raising it upon the basis proposed by these two great states. A committee has been appointed by the Board to ask the Committee on Apportionment of this Convention that affirmative action be taken in this respect.

The Baptist Hall of Fame.

During the past year many individuals have made generous contributions to the Church Building Loan Fund, designating their gifts as memorials to themselves or to their loved ones. These named funds are recorded and published as separate and distinct funds, and the annually accruing interest is added to the original capital thus constituting a monument which grows greater and brighter with the passing years. Scores of these special funds have been established during the past year, and their records in connection with the pictures of those in whose names the funds were given, have been published under the title of the Southern Baptist Hall of Fame.

The Annuity Plan.

There are many who would gladly make large contributions to this work who feel unable to do so because their days of earning are in the past, and their sole income is from small invested capital. For these an Annuity Plan has been devised. By this plan a larger income will be received from a safe investment, and at the same time the capital, instead of being invested in some secular enterprise, will be actively at work in relieving the need of the 8,000 needy Southern Baptist fields.

Literature of the Department.

The following tracts have been published by this department: "The Urgent Need of a Church Building Fund." "Memorial

Funds." "A Million Dollars—Why?" "Our Annuity Plan." "The Southern Baptist Hall of Fame."

These tracts, together with maps and charts showing the church needs of the respective states, will be furnished in any quantity and free of cost upon application to the Department of Publicity of the Home Mission Board.

In conclusion, the Committee would recommend that the Convention authorize the Committee on Apportionment to designate the amounts to be raised by the several states and ask the State Organizations to complete the work of raising this fund.

E. B. ATWOOD,
M. H. WOLFE,
A. J. HOLT,
C. W. DUKE,
J. S. HARDAWAY.

The report was discussed by M. H. Wolfe, Texas, and W. D. Powell, Kentucky, and adopted.

73. The report of the Committee on Home Board General Survey was presented by Powhatan James, Alabama, as follows:

HOME BOARD—GENERAL SURVEY.

Ten years ago a report on Home Missions was read in this hall. Great progress has been made in the work of the Home Board, as well as in every phase of Southern life within that decade. Ten years ago we had freshly emerged as a world power, with a colonial policy. Within that time, because of changed political and economic conditions, the Southern States have come to occupy somewhat of their old-time importance in national affairs. A new call is being made for Southern leadership in the economic, political, educational, social and religious life of the nation and the world.

The Home Board functions at the very heart of these rapidly changing conditions in our national life. Within the decade the commerce of the world has been heading into the Gulf of Mexico by the construction of the Panama Canal, the greatest engineering feat of the world. Increasingly will Southerners be called upon to make their contribution to the life of the nation and the world.

Southern Baptists, on account of numbers, financial strength and grip upon religious truth, are to stand in the very forefront of all that is progressive and constructive in the life of the states within the bounds of our Convention.

The Home Board has played, and will play, a strategic part in all this development. Therefore we rejoice in the progress made within the past ten years.

Receipts of the Board in 1904 were \$127,850.56. Our receipts this year are \$397,589.12. The baptisms then 8,017. The bap-

tisms this year, 30,861. Additions to our church then, 17,288; additions to our church this year, 56,747.

A Year of Notable Progress.

But let us turn to the work of the present year. It has been peculiarly a year of constructive work, a year of coöperation and education. The Home Board in a remarkable degree is a clearing house for many of our domestic, religious problems, and more and more is the Home Board called upon to lead in departments of constructive work related to the Convention. For convenience's sake, let us consider the work done under three general heads:

Evangelism.

Here we must not measure by figures alone, although in this year's report of the Evangelistic Department the figures are truly remarkable. The Home Board Evangelistic Department is doing much to create a new ideal of evangelism characterized by earnestness, sanity and efficiency. At present there are twenty-five evangelists working under Dr. Bruner, and these men by going to great centers and difficult fields are doing a marvelous work in discipling the lost. They have added 12,248 to our churches during the year, and under their ministry more than 1,000 have offered themselves for the ministry and missions. The record and the methods of work of the evangelists of the Home Board are blazing the way for all religious groups. Their work in Louisiana in recent months should challenge the attention of all. One striking feature of this department is the large number of professions followed by actual enlistment in the church organization.

Although the Negro work is classed in a separate department, let us think of it as related to our great Evangelistic Department. In every annual convention since 1845 the Southern Baptists have reiterated their interest in and sense of responsibility for the Negroes of the South, but since the war we have not done very much in an organized way for them. There is no more immediate task demanding the attention and personal enlistment of Southern Baptists than the work among the Negroes. Their race will come to its highest development just in proportion as we reach them directly through evangelism, education and close coöperative work in all their worthy undertakings. Especially should the Home Board be congratulated upon the success of the work done by the Negro evangelists employed to work with Dr. Bruner in the great campaign.

Enlistment.

The Home Board, through the Department of Enlistment, is addressing itself to the mighty task of enlisting not only the 10,000 unenlisted churches, but leading in the effort to increase the efficiency of all our churches. Honor to those men who conceived the plan and are giving their lives to its execution. This department is new, but it has come to stay. It has passed the experimental stage, and all over the South our workers have

come to feel that no stone should be left unturned to develop this Department of Enlistment to the highest possible degree of efficiency.

During the past year 217 churches have been visited with special enlistment services, and 811 churches have been reached by church-to-church campaign. The field workers have held 3,208 services and made as many addresses; 106 churches have been grouped in fields. Every-member canvasses have been conducted in 87 churches, and the envelope system for regular systematic giving has been introduced in 63 churches. Seventeen pastoriums have been provided for, and 45 church buildings have been projected or improved. Many societies among the young people and women have been organized, and many men have been reached through layman's teams, boys' corn clubs, and other such societies. The more fundamental and far-reaching results of the service rendered district associations, churches and individuals, by the splendid work of our field workers cannot be reduced to figures or formal statements.

Your Committee begs leave to suggest that the educational feature of the Enlistment Department be stressed more than any other. The theory that every missionary or educational address should be immediately followed with a collection for the particular object, if practiced, will do much to nullify the ultimate efficiency of this Department, and so we would urge that the field workers shall have that high degree of faith which will lead them, in the vast majority of cases, to sow the good seed, trusting to the future for the harvest. The Department of Enlistment exists not for the sole purpose of reaching the 10,000 unenlisted churches, for these unfortunate churches constitute only a symptom. The Enlistment Department should address itself to the deep-seated disease of which unenlisted churches are the symptom—the disease of ignorance.

Your Committee recommends that the heartiest cooperation be given to Dr. Cree and his workers; that the churches shall be opened unto them for district campaigns and other forms of enlistment work which they shall propose.

Again, your Committee desires to suggest that the work of Enlistment during the coming year shall be concentrated in restricted territory, within each state. In other words, that intensive rather than extensive work shall be the goal, and such demonstration work be done as shall prove its value and incite duplication.

Church Building.

The newest department of the Home Board is the Church Extension Department. A careful survey of the field, which showed that there were 3,689 homeless churches and 4,310 congregations worshipping in buildings dilapidated and inadequate, work of Dr. Louis B. Warren, as Church Extension Secretary, has been greatly blessed. The campaign to raise a million-dollar church building loan fund has been pressed by him with start-made the creation of this Department absolutely necessary. The ling results, \$413,000 having been secured in cash and subscriptions. Texas leads in this movement with a pledge to raise

\$250,000, and Louisiana comes next with \$50,000, for which much praise is due Dr. M. E. Dodd, pastor of the First Church of Shreveport. This campaign has not been inaugurated with a force of field workers on account of the urgency of the Judson Centennial and other campaigns, but under the wise direction of Dr. Warren these excellent results have been obtained.

Your Committee urges this Convention to pledge its hearty support to the Church Extension Department and to see to it that within the next year the million-dollar fund be completed.

Other Departments.

Time does not permit an adequate survey of the Department of Mountain School work, immigrant work, Indian, Cuban and Panama work, each one of which has been singularly blessed during the past year. The attention of the delegates is directed to the printed statements about the industrial work now being undertaken by certain of the Mountain Schools, an account of which is printed in the Annual Report of the Home Board. The Publicity Department has been turning out literature in tract, magazine and book form with that rapidity and prolificness which always characterizes the writing of Dr. Masters, the chief of this Department. For example, nine million pages of tracts have been sent out during the year. We would call attention to the new book prepared by the Home Board for Mission Study classes, a copy of which may be secured from the book stands at this Convention, and the title of which is, "Baptist Home Missions." Although the receipts of the Board fell \$43,000 short of the apportionment, there was an advance over last year of \$30,000, and there is an indebtedness of only \$6,000. But the tokens of divine favor have been so many and so constant and the prospects for future victories are so bright that the Home Board should press forward with all courage and full confidence in God and the people.

POWHATAN W. JAMES, Chairman,
JNO. J. HURT,
W. E. MITCHELL,
JULIAN ATWOOD,
J. E. HAMPTON.

Pending adoption, the report was discussed by Robert Hamilton, missionary among the Osage Indians, and Orlando Kinworthy, a member of that tribe, Oklahoma; by L. O. F. Cotey, Louisiana, missionary among the French-speaking people in the Mississippi Delta; by A. C. Cree, Georgia, Enlistment Secretary of the Home Board; M. R. Cooper, Enlistment Secretary of Mississippi, and A. D. Crain, Enlistment Secretary of South Carolina; by C. D. Daniel, of Mexico and Texas. The report was then adopted.

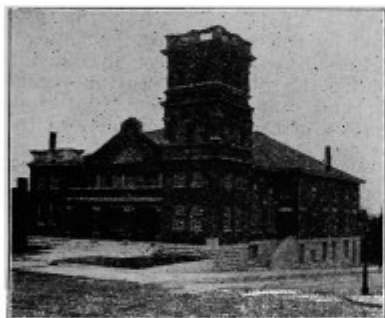
74. On motion of W. D. Powell, Kentucky, the report of the Committee on the request of Ouachita College was reconsidered; and the fixing of an hour for its further discussion was left to the Committee on Order of Business.

75. The Convention was then addressed by Benjamin W. Hooper, Governor of Tennessee.

76. The body then adjourned, with prayer by John Jeter Hurt, North Carolina.

Fourth Day, Morning Session.

NASHVILLE, TENNESSEE, May 16, 1914.



SEVENTH BAPTIST CHURCH.

77. At 9 A.M. the Convention assembled, and after singing, in which a choir of young ladies from Tennessee College participated, the President assumed the chair, and the congregation was led in prayer by Preston Blake, Alabama.

78. The proceedings of yesterday were read and approved.

79. For the Committee on Order of Business, O. L. Hailey, Texas, reported recommending that the Ouachita College matter be at once considered in place of Miscellaneous Business set for this hour. The suggestion was adopted. After discussion by J. B. Gambrell and S. P. Brooks, Texas; B. C. Hening, Tennessee; E. E. Dudley, Arkansas; F. C. McConnell, Texas; the following resolution offered by A. J. Barton, Texas, was adopted:

Resolved, That the matter of Ouachita College's request for \$10,000 be referred to the Home Mission Board with instruction that the Board act by June 1, next, and that it grant the request and make the appropriation; provided, it shall not find anything in the business conditions and management of the college that shall in the judgment of the Board make the appropriation manifestly inexpedient or unjustifiable.

The report of the Committee thus referred was as follows:

REPORT OF COMMITTEE ON OUACHITA COLLEGE.

Your Committee to which was referred that part of the Home Mission Board report in regard to Ouachita College, Arkadelphia, Ark., submits the following report:

That because of the peculiar and exceptional circumstances involved in the situation in Arkansas, we recommend:

That the Home Mission Board pay the last ten thousand dollars (\$10,000.00) on the debt of sixty thousand dollars (\$60,000.00) now resting on the Ouachita College; this ten thousand dollars by the Board to be paid only after the fifty thousand has actually been paid by the trustees of the college; provided, the trustees of the college have the charter of Ouachita College so changed as to prohibit the placing of any mortgage on the property in the future; and that such other legal steps be taken so as to insure the safety of the entire property of the college to the denomination as may be satisfactory to the Home Mission Board; and, further, with the understanding that the college trustees meet their part of this recommendation within six months of this date.

S. E. EWING,	R. M. INLOW,
J. D. MELL,	W. N. JOHNSON,
LEON W. SLOAN,	S. B. ROGERS,
W. C. TYREE,	FORREST SMITH,
W. W. LANDRUM,	

80. Joshua Levering, Maryland, presented the report on Laymen's Movement, as follows:

SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE LAYMEN'S MISSIONARY MOVEMENT OF THE SOUTHERN BAPTIST CONVENTION.

Your Committee, in its report a year ago, made sympathetic reference to the serious illness of its efficient chairman, J. Harry Tyler and heartily commended the spirit of devotion and fidelity that had characterized his official service. It is perhaps still fresh in the memory of those who were present at that session that a telegram was received and read to the Convention the

same afternoon announcing that his death occurred during the discussion of his report. The hush that pervaded the Convention when this message was read bespoke the high esteem in which this faithful servant of God was held by his brethren. For unselfish devotion to the kingdom he had few peers, and his memory should be enshrined in the hearts of every Southern Baptist. The sacrifice of this first great leader should serve as a mighty stimulus to every man who shall labor in connection with this Movement during the coming years.

Record of Work.

The Committee is glad to report the most active, and we trust it shall prove to be, the most fruitful year of its history up to this time. The General Secretary attended the State Conventions of Tennessee, North Carolina and South Carolina and the General Associations of Missouri, Kentucky and Virginia, speaking eight times in these gatherings; he attended thirteen conferences of the United Missionary Campaign at the following places: Bristol, Johnson City and Chattanooga, Tennessee; Talldega, Alabama; Griffin, Dublin, Americus, Thomasville, Valdosta, Fitzgerald, Waycross, Brunswick and Savannah, Georgia, and made in the aggregate fifty addresses at these conferences; visited Encampments at Hattiesburg and Blue Mountain, Mississippi; Estill Springs, Tennessee; Virginia Beach, Virginia, and Pelham Heights, Alabama. The General Secretary also attended four Institutes, four District Associations, six Conferences of Association Leaders, ten Conferences of a promiscuous nature, conducted one Associational Campaign in which he visited six central churches and spoke seven times, made a campaign in Louisiana, visiting twelve towns and cities and speaking twelve times; delivered addresses at one school commencement and three banquets; in addition to these more general meetings, the Secretary visited twenty-six churches, in which he spoke forty-four times; the most significant service of the year perhaps was the work of assisting in the arrangement for and the conducting of five Baptist Men's Conventions in Mississippi, Virginia, Kentucky, North Carolina and Louisiana; the Secretary also attended the Gulf Coast Convention of Baptist Men held at Houston, Texas. In connection with these meetings he conducted conferences and made addresses to the number of thirty-seven. All told, the Secretary traveled about 31,000 miles during the year, visited 102 churches and other meetings and delivered 239 addresses.

Tithing Emphasized.

Tithing, as a minimum standard of giving that yields most practical results, both as a matter of revenue and in a spiritual way, was given more emphasis than ever before, and the responses were quite encouraging. The following is a record of the increase of tithers in connection with some of the conferences attended: Brunswick, Georgia, from twenty-one to thirty-two; Valdosta, from twenty-four to forty-four; Waycross, from twenty-five to fifty; Fitzgerald, from forty-two to seventy-five.

Baptist Men's Conventions.

These meetings were more successful than the promoters had reason to hope; in most cases the attendance was large and representative. The meetings had a swing and momentum that were irresistible; the conferences discussed practical measures in a most practical way, and the inspirational addresses stirred men's souls. In the Virginia and Louisiana Conventions every association was represented, North Carolina had 361 men registered from outside Durham, and nearly a thousand men from this city were in attendance, some seven hundred of whom marched in a procession to the opening session; the Mississippi Convention claims to have had 502 men registered from outside of Jackson; Louisiana registered 308 who reside outside of Alexandria, the place of meeting. Men from every rank and representing all the callings of life were on hand. One judge postponed his court that he might be present at every session. The following figures indicate the increase in tithers, and it should be borne in mind that the vote was usually taken during the day sessions when the attendance was reduced:

Kentucky	from	62	to	96
North Carolina	from	102	to	142
Louisiana	from	101	to	193
Virginia	from	72	to	175
Mississippi	from	135	to	300

Recommendations.

1. As a means of promoting intelligence and spirituality among the men, your Committee again strongly recommends the Men's Monthly Missionary Meeting to take the place of one of the prayer meeting services. A wise missionary committee with the help of the pastor can provide programs that will enlist most of the men and prove to be an agency of untold power in their development. The Committee has reports of most gratifying success in churches where the Men's Monthly Missionary Meeting has been wisely launched.

2. Our conviction grows stronger every year that we should more and more stress tithing as a minimum standard of giving. It would provide all the money that is needed, as a definite standard it is most reasonable and practical, and the man who heartily adopts it is in line for spiritual promotion. It is gratifying that the ardent promotor of this cause in Chicago, known as Layman, says that Southern Baptists are taking the lead in adopting tithing as a minimum standard of beneficence.

3. We recommend that the leaders of the Laymen's Missionary Movement line up with the Enlistment men of the Home and State Boards and other available agencies, and make such a thorough campaign of education in one of the more progressive associations in each state, followed by a most vigorous, every-member canvass for systematic giving, that this association may serve as a demonstration and inspiration to all the other associations of the state. Let this work be intensive, tactful, thorough.

4. We further recommend that a similar demonstration be made in prominent churches, as an object lesson to other churches in that territory. Nothing stimulates more than the record of success. In a town of more than one Baptist church, let them act in concert and the campaign be made simultaneously from two to five on some favorable Sunday afternoon.

5. We suggest that conventions of Baptist men be held early next year in those states in which such meetings were not held the past year.

6. Inasmuch as the General Secretary has severed his connection with Virginia Intermont College and is to devote his attention exclusively to this cause, we recommend that the headquarters of this movement be transferred from Baltimore to Chattanooga, Tenn., a city more centrally located, and that the Nominating Committee be authorized to suggest an Executive Committee of twenty-one laymen from Chattanooga and contiguous territory to direct the movements of the General Secretary and to discharge such other duties as rightly belong to this Committee.

Your Committee, in this its final report, desires to make record of the most delightful relationship that has existed between its membership and the General Secretary, and to express its hearty appreciation of the constant good will and support accorded them by this Convention, and to bespeak for their successors the same loyal coöperation; we furthermore express the hope that this movement may prove to be more and more an increasing power in the promotion of every enterprise of the kingdom. Respectfully submitted,

J. T. HENDERSON,
General Secretary.

JOSHUA LEVERING,
Chairman.

**TREASURER'S REPORT, EXECUTIVE COMMITTEE OF THE
LAYMEN'S MISSIONARY MOVEMENT, SOUTHERN
BAPTIST CONVENTION.**

April 30, 1913, to April 30, 1914.

Receipts.

Sale of literature	\$ 2 85
Received through J. T. Henderson	287 01
Received through Sunday School Board, account literature	62 00
Received through Home Board	1,700 00
Received through Foreign Board	1,700 00
Cash balance, April 30, 1913	46 33
Total	\$3,798 19

Disbursements.

Literature account	\$ 62 00
Salary, J. T. Henderson	2,387 50
Expense account	1,151 21
Cash balance, April 30, 1914	197 48
Total	\$3,798 19

Summary.

Expense account	\$1,151 21	
Received through J. T. Henderson	287 01	
Net expenses		\$ 864 20
Salary, J. T. Henderson		2,387 50
		<hr/>
Total operating expense		\$3,251 70
Net literature account		59 15
		<hr/>
Total cost of Department		\$3,310 85

CHAS. M. NESS, Treasurer.

The report was discussed by Joshua Levering, Maryland; J. T. Henderson, Virginia; J. J. Hurt, North Carolina; W. J. E. Cox, Louisiana; W. W. Landrum, Kentucky; J. W. Cammack, Virginia; S. H. Campbell, Arkansas; and adopted.

81. The report on the Denominational Press was read for the Committee by Secretary Gregory, and on motion of G. W. McCall, Texas, was recommitted for abbreviation.

82. During the special presentation service of the new building of the Sunday School Board the chair was occupied by Vice President Wolfe. Addresses of presentation were made by E. E. Folk, President of the Board, who introduced the members of the Board in a body, and by A. B. Hill, Chairman of the Building Committee and of the Business Committee. The speeches of acceptance on the part of the Convention were made by President Burrows and by George W. Truett, Texas. The Hymn of Dedication, written by Miss Margaret Ann Frost, Nashville, Tenn., was sung; the congregation uniting under direction of Robert H. Coleman, Texas.

83. A silver loving cup from the Sunday School and B. Y. P. U. Field Men, through B. W. Spilman, North Carolina, and a bouquet of roses from the working force of the Board, through I. J. Van Ness, Tennessee, were presented to J. M. Frost, Corresponding Secretary of the Board, who responded with words of appreciation, and spoke of the new building and of the work of the Board.

84. Fleming H. Revell, New York, was introduced and heard in a brief address.

85. R. W. Weaver, for the Committee, read the list of appointments for members of the Convention in various pulpits of Nashville and vicinity tomorrow.

86. After announcements the Convention adjourned, with prayer by P. T. Hale, Kentucky.

Fourth Day, Afternoon Session.



SOUTH SIDE BAPTIST CHURCH.

87. The Convention assembled at the appointed hour, and the opening prayer was led by A. J. Holt, Florida.

88. H. W. Battle, Virginia, submitted the report of the Committee on Nominations, which was adopted. (See Register of "Boards of Convention," page 4.)

89. The report of the Committee on Arrangements for next session was presented by T. J. Stackhouse, Kentucky, and adopted as follows:

Date of Meeting: Wednesday after second Sunday in May (12th), 1915, at 3 p.m.

Place of Meeting: Houston, Texas.

Preachers: J. W. Porter, Kentucky; alternate, A. U. Boone, Tennessee.

PRESTON BLAKE,	ERNEST SMITH,
W. F. FISHER,	W. H. BRENGLE,
WARREN P. CLARK,	A. D. FOREMAN,
T. C. STACKHOUSE,	N. W. P. BACON.

90. The following resolution, offered by J. M. Frost, Tennessee, was adopted:

Resolved, That the Sunday School Committee of last year be continued as recommended by the Sunday School Board, as follows: E. C. Dargan, B. H. DeMent, B. W. Spilman, J. P. Green, J. B. Gambrell, together with J. R. Sampey, of the International Sunday School Committee, I. J. Van Ness and J. M. Frost, as Editorial Secretary and Corresponding Secretary of the Sunday School Board.

91. The abbreviated report on Denominational Literature was presented by W. B. Crumpton, Alabama, and ordered printed, as follows:

REPORT ON DENOMINATIONAL LITERATURE.

Whether right or wrong, denominations exist and will continue to exist and to multiply. It is surprising that many of them, differing only in a few nonessentials, do not unite; but every attempt to unite them only results in adding another to the already long list.

Baptists are essentially different from all others and must continue to differ. It is not because they love division, nor is it because they are sticklers for forms, but because they recognize the Word of God as their statute book from which they get authority for what they believe and practice. They regard, therefore, the Bible as the very best literature for the denomination. It has been demonstrated, on every foreign field, that the reading of the Bible alone, illumined by His Spirit, leads inevitably to right living. But, aside from the infallible teaching under the Spirit's guidance, if we develop a well-rounded Christianity we must have reading matter other than the Bible.

If we would offset the false teaching now so prevalent, circulated largely through pernicious literature, we must have books and other publications setting forth the truth, in pleasing form, to put in the hands of the people. The promoters of false doctrines are leading thousands astray, not so much by their preaching force, which is of little consequence, as by the dissemination of printed matter. Women are being used successfully as distributors of their papers and books. Laymen, too, are enlisted for Sunday work and week-night services, and at the close of every service, stacks of literature are given out, and on every accommodation train the distributor is on his job. The prices paid for books seem to be of small concern—where parties are unable to purchase, the literature is given on promise to read it.

We have Baptist books which ought to be widely read, but the prices of many of them put them beyond the reach of the common people. The sale of a dollar book is a rare thing in the country.

Most of our books are written for people of culture. A great field is open for writers who use the language of the common people, and for the publishers who will sell at the prices suited to the common people. We boast of our numbers, but we must go to the country to find them, and country people have not been trained to read. They never will become a reading people until books are carried to them.

We are only a little removed from the time when Baptists bitterly opposed Sunday schools. Are we right sure we have gone beyond that period now, seeing there were, last year, 8,333 churches in our bounds reporting no schools? More than a third of the churches in the bounds of this Convention without Sunday schools! Said God to his people in olden time: "These things shall be in thine heart and thou shalt teach them diligently to thy children." That is God's command to his people today. We need, and must have, books for children; and, running through them, like a golden thread, should be the doctrines we hold dear. If charming literature for children could become a feature in our publication work, the popularity of our Board would grow immensely.

Already Southern Baptists have in the Sunday School Board, under the leadership of its wise Secretary, a great publishing house in the making. Every year our store of denominational literature is being enriched by the publication of books from the pens of gifted writers. We mention especially one which has made its appearance this year: "What Baptists Believe, or An Exposition of the New Hampshire Confession of Faith," by Dr. O. C. S. Wallace. Why should not every one of our Baptist schools make it a text-book and every advanced class in the Sunday schools be taken through it every year?

We Make a Plea for Tracts.

They should be scattered by the million. The wide-awake publishers of denominational literature could find any week material for dozens of fine tracts in the religious papers, which will be lost forever, after publication, unless some one makes it his business to gather them up to be put in permanent form.

We have found men and women who have given great sums for education and missions in the way of endowments. God be praised for every one of them! A crown awaits the man or woman who will endow a Small Book and Tract Publication Fund under our Sunday School Board. Thousands of small books and tracts will be read by busy people and persons of small means where one book selling for a dollar is read.

But probably in the minds of most of the brethren, when this subject was assigned to your Committee, was the

Denominational Paper.

Looking at it simply from a business standpoint, we should make much of the denominational paper. There can be no enthusiastic support of our Boards without the information that can come alone through a paper. From the publishers' standpoint also, as a matter of business, the paper should be eager to

put the work of the denomination before the people. Blessed is the publisher who is wise enough to give the right of way in his paper to well-written reports of denominational work over hair-splitting discussions of unimportant matters!

The Greatest Missionary Force in Any State Should Be the Paper.

As much as we claim the name, our people are not missionary if giving their money to the cause is to be the tower, and surely it is. Even in our best churches the giving for any purpose is done by the few, not by the many; this is especially true of giving for missions. Whole associations can be found where the figures do not indicate any interest whatever for any missions, not even associational. Some claim it is because they object to our methods, but that is only an excuse, and the poorest sort of one at that.

Of those who do give, how many are induced to do so from appeals unworthy of the great God whom we serve—for instance: "The books close April 30th." "Let our state come up with her apportionment." "We will be disgraced if we fall below." "Will we be able to hold up our heads at the Convention if we fall down on our apportionment?" The shame of it is, all the secretaries, editors and pastors do it, and the greatest shame is, that it moves our people when every other appeal fails.

Your Committee do not wish to be at all pessimistic. We believe we are coming out of all this—not rapidly, for it is a matter of education, and that is always a slow process.

A Well-Edited Paper is the Greatest Educational Force We Can Have.

Coming as it does every week, with a message to every member of the household, it gets the most ready hearing and wins its way to the warmest place in their hearts. Every preacher knows how easy and pleasant it is to preach to a congregation of informed people. At the mention of a school, a preacher, a missionary, a secretary, or a board, the intelligent reader's countenance flashes back a mental recognition.

The family religious weekly, which publishes a well-selected sermon every month, endears itself to the shut-ins and aged, and greatly profits the preachers and teachers. Your Committee believe:

That Each State Must Have Its Own Paper.

That it should loyally support every interest of the denomination in the state; that in return every pastor and every agency of every board in the state should see that the paper is put in every Baptist home. Except in very rare cases

One Paper is Enough for One State.

However, that is a matter which cannot be regulated. Only as the brethren learn from sad experience will they know the deceitfulness of appearances.

Many a poor fellow, in order to "fill a long-felt want," took his financial life in his hand, ventured out into the field of religious journalism, and lost all. The figures were easy to make. His sanguine friends encouraged him by subscribing on the spot. The preachers sent in long lists of good names, who would pay when the crops were gathered. The luckless editor finally ended his inglorious career by giving his subscription list to a brother editor in an adjoining state to fill out the unexpired terms of the few subscribers who had paid.

We have often heard the remark: "Anybody can start a paper, only a very few can finance it," and it is true.

In order to secure the greatest development along coöperative lines,

Some Denominational Enterprise Should Be the Rallying Point Around Which Interest May Crystallize.

It might be the college, or the State Mission Board—better the denominational paper—for in it all interests naturally center. It is the denominational engine; if the fuel is furnished liberally and a master hand guides, the power to move things will be generated. It is the friend of every preacher, every church, every board, every school. It is the medium of communication where brethren exchange views, publish denominational news and air, in a brotherly way, their differences. A well-conducted discussion, or controversy, if you please, is no bad thing for a paper. Most people like it; but probably nothing can be more easily overdone than this. Too often indulged in, it ruins the reputation of the paper among the peace-loving readers and promotes piety in none. An old preacher describing two papers, said: "When I rise from reading one I want to fight somebody; when I finish reading the other I want to be a better man." There should be no place for the censorious and mean, nor for the weak and apologetic paper; but the sturdy, sensible, strengthening paper is greatly to be desired, and should be encouraged.

If we are right in our conclusions—that every state should have its own paper, that one paper is sufficient to every state, that the paper should be the center, and that the pastors and leaders should work diligently for its circulation—the question of the

Ownership Naturally Follows.

Some of our papers are owned by individuals; but, for the most part, we believe, they are owned by joint stock companies. It is contended by some that

Denominational Ownership

is preferable; that pastors and others cannot be expected to grow enthusiastic over the circulation of a paper belonging to private parties; that the membership must be brought to regard the paper as "Our paper" before any interest can be kindled for it; that the paper cannot be regarded, in any sense, as "the denominational organ" unless it is under the control of the denomination.

Whether that would remedy matters, your Committee is not in position to decide. So far as we are informed, denominational ownership, though frequently tried, has, in no case, proven a success. However, we can conceive of no good reason why a paper might not be as successfully conducted by a board as other interests of the denomination. Like the ownership of public utilities by the Government, denominational ownership of papers is in the air, and will continue to be discussed.

The Lord lead us to right conclusions!

Respectfully submitted,

W. B. CRUMPTON,	CHAS. T. ALEXANDER,
A. J. HOLT,	W. L. PICKARD,
B. F. RODMAN,	GEO. W. McDANIEL,
I. P. TROTTER,	E. B. ATWOOD,
W. T. DERIEUX,	WM. J. WILLIAMSON,
H. L. WINBURN,	O. F. GREGORY.

92. The report of the Treasurer was read by Secretary Gregory, as follows and ordered to be printed:

STATEMENT.

Southern Baptist Convention, in Account with G. W. Norton,
Treasurer.

1913	Receipts.		
June 30.	By cash, for rent dividend No. 26, due July 1, 1913, on \$1,500 (60 shares) Nashville & Decatur R. R. Co. stock	\$ 56	25
Dec. 31.	By cash, for rent dividend No. 27, due January 1, 1914, same as above	56	25
1913	Disbursements.		
Oct. 9.	Paid through H. S. D. Mallory, bill of Ellis Investment & Insurance Co., Selma, Ala., for premium on policy of insurance No. 129202, Firemen's Fund, for \$1,000, covering remainder interest of Southern Baptist Convention in dwelling No. 4, east side of Union St., Selma, Ala., for one year, to August 1, 1914.....	\$	12 00
1914			
April 14.	Remitted R. R. Gwathmey, Treasurer Foreign Mission Board	50	25
April 14.	Remitted P. H. Mell, Treasurer Home Mission Board	50	25
	Louisville, Ky., April 14, 1914.	\$112 50	\$112 50

Respectfully submitted,

GEORGE W. NORTON, Treasurer.

Audited and found correct.

W. T. HARVEY, Auditor.

93. The hour having arrived for the further consideration of the report of the Commission on Efficiency, there was general discussion of Divisions II and III, participated in by F. C. McConnell, M. A. Jones, A. J. Barton, W. L. Pickard, B. D. Gray, F. M. McConnell, E. C. Dargan, John Lake, J. B. Gambrell and others, and some amendments were adopted, all of which are incorporated in the report as printed below.

94. Pending the final adoption of the report, F. C. McConnell, Texas, moved

That the Preamble in Division II and section 6 of Division I of the Report of the Efficiency Commission be recommitted, with instructions to receive suggestions from all proper sources during the year and bring a report to the Convention at its next session on the subject contained in the matter herein referred;

and the motion was adopted.

95. On motion, the Commission on Efficiency appointed a year ago was reappointed for another year, and F. C. McConnell, Texas; Livingston Johnson, North Carolina, and W. D. Powell, Kentucky, were added to the Commission.

96. The following resolution, offered by G. H. Crutcher, Louisiana, was adopted:

Resolved, That the Commission on Efficiency is authorized to consider any matters relating to the general good of the Convention, provided such matters have not been referred by the Convention to some other committee.

97. The report of the Efficiency Commission, excepting paragraph 6 of By-laws and prelude of Division II, designated by asterisk (*), was then adopted as follows:

REPORT OF COMMISSION ON EFFICIENCY TO THE SOUTHERN BAPTIST CONVENTION.

Your Commission on Efficiency appointed by the Convention last year has given careful attention to the task assigned. We have surveyed the work of the Southern Baptist Convention,

the relations between the interlocking agencies of the denomination, the questions of financial system, publicity, and Christian union. We have held four meetings, and as the result of our deliberations, beg leave to submit the following report, which contains recommendations unanimously arrived at by the eleven men composing the Commission. The matters considered and herein presented include three comprehensive subjects:

I. Changes in the Constitution and By-Laws and the general conduct of the annual meetings of the Convention.

II. Relations of Boards and their administrative and co-operative adjustment.

III. The Baptist position, coöperation, and Christian union.

I.

RECOMMENDATIONS AFFECTING CONSTITUTION AND BY-LAWS.

The Commission suggests that the By-Laws of the Convention require rearrangement, amendment and supplement, hence we recommend that the following complete re-casting of the By-Laws be adopted by the Convention:

(See By-Laws on Page 9.)

Order of Business.

In regard to the conduct of the business of the Convention, we make the following recommendations:

1. That in the presentation and discussion of subjects, one speaker (not necessarily Chairman of a Committee) be requested beforehand, by the Secretaries of the Boards, or some one in charge of the subject to be discussed, to make a prepared speech and then that the discussion be free for the time remaining for the discussion of that subject.

2. That there is no need of so many separate committees and reports on various phases of the general reports of the Boards, but we recommend that these reports be presented as usual on the first day in printed form with such particulars emphasized as the Secretaries may wish; that each report as a whole be made the order during a morning session and discussed as suggested in the preceding article. The Convention may give instructions as may be decided by resolution and discussion.

3. That the morning sessions be given to the kind of discussion above outlined; that the evening sessions be devoted to inspirational meetings with selected speakers; and that the afternoons be not included in the regular sessions of the Convention, but left open for meetings of important committees and for sectional meetings for the consideration of particular subjects in which various groups of brethren may be interested. Out of these special meetings recommendations may be made to the Convention itself at hours to be designated.

Publicity.

Consultation and correspondence with the representatives of the Associated Press has secured for the Convention an understanding that hereafter the Associated Press will cooperate fully with the Convention in the distribution of news reports of the Convention's annual meetings throughout the territory of the Convention, on condition that the Convention will cooperate in providing the necessary data for its use. Therefore, the Commission recommends that the Convention require its Boards and other Special Committees dealing with matters of general importance and interest to have in the hands of the Secretaries of the Convention at least one week in advance, typewritten copies of their reports to be submitted at the approaching Convention, to be used by him in preparing data for the Associated Press in accordance with their requirements, in order that the work of the Convention may be given due and becoming publicity; and that the President appoint annually a member of this Convention, whose duty it shall be to cooperate with the representatives of the secular press in furnishing intelligent, accurate and creditable reports at this Convention while it is in session, and that he be allowed \$50 annually for such services.

II.

REPORT AND RECOMMENDATIONS AFFECTING WORK AND RELATIONS OF BOARDS.

*The Commission reports as its conclusion that the established plan of organization of three Boards—of Home Missions, Foreign Missions, and Sunday Schools—should not be changed, and that their present location at Richmond, Atlanta, and Nashville conserves the best interests of the Southern Baptist Convention. We desire also to report that these Boards are being effectively conducted; that their methods of office administration are businesslike, and that the Southern Baptist Convention is justified in its confidence in their fidelity to the large concerns committed to their trust. Concerning their work and relations, the Commission submits the following recommendations:

1. That the Convention herewith expressly instructs the general Boards, including the Seminary, to maintain affectionate relations with each other, keeping in view the unity of their common cause and the necessity of their cooperation with each other and the avoidance of any appearance of competition between them. Therefore, that hereafter no large, general movement appealing to the denomination shall be launched by any one of these Boards without consultation with the others and the proper submission of the same to the Convention.

2. That the general Boards be herewith instructed in keeping with the By-Laws of the Convention, to seek and maintain the closest possible connection with State Boards, and also in every way to promote harmonious and effective connectional organizations between the churches, in district association Boards or Committees, and State Boards.

3. That the general Boards be instructed to undertake to reach more definite and uniform agreements with the State Boards with respect to the expenses of collection in the several States and to bring about as far as possible a fixed ratio of expense charges to be applied equally as soon as possible to each State, after the same has been submitted to the State Boards for ratification.

4. That the general Boards be instructed to seek the co-operation of State Boards before introducing special agencies for the purpose of collecting money in the States. Provided, that no limitation shall be placed upon the response of general Boards to specific invitations from churches or associations, or upon their freedom of general appeal through literature, or upon the personal activities of the regular Secretaries of the Boards.

5. That the general Boards be instructed to accept and carry out the proposition recommended by the State Secretaries at Asheville, N. C., on February 20, 1914, with respect to remittances from the State Boards, and to give notice to the several State Treasurers of the agreement that remittances of all funds temporarily on deposit with them for the general Boards will be expected between the first and the tenth of each month.

On Finances and Budget.

Your Commission are not unmindful of the splendid advance made by the Southern Baptists in their missionary and benevolent contributions during the last decade. This advance, however, is not in keeping with their growth and financial strength and the needs of our denominational work.

It should be our aim to enlist as speedily as possible the financial ability of our people. It is a stupendous task and will require wisdom, patience, perseverance and prayer. Towards the solution of the problem we offer the following suggestions:

The Budget.

We recommend that the Southern Baptist Convention have a financial budget.

Apportionment.

We recommend that the Convention apportion this budget to the various states; and that the state organizations in turn be requested to apportion the amounts to their district associations.

Regularity.

Following the Apostolic injunction, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him," we recommend regularity in giving to our benevolent objects as well as to current church expenses. This will make it feasible for the great body of our people to have a larger part in our work, as giving at frequent intervals is easier than giving occasionally. Moreover, it will greatly lessen the interest account on money borrowed by the Boards in prosecuting their work.

Proportionate Giving.

The whole round of our benevolence should receive due and proportionate support, each object fostered in proportion to its importance.

Special Campaigns.

We make the above general recommendations, but we must remember that due allowance should be made for local conditions and environments and while we urge regular, systematic giving by the week or month, we must for sometime to come supplement this by great uplifting campaigns.

Auditing.

We approve the policy, on the part of our Boards, of having their accounts audited by certified accountants and we advise that they be instructed to pursue this plan in the future, said expert accountants' reports to be included in the annual reports of the auditors of the Boards for report to the Convention.

III.

PRONOUNCEMENT ON CHRISTIAN UNION AND DENOMINATIONAL EFFICIENCY.

In view of the widespread discussion of Christian Union and the interest of Christian people generally in this great theme, and in order to make clear to the world at large our position on the subject of Christian Union, and to promote the efficiency of our denominational work, the Southern Baptist Convention, assembled in Nashville, Tennessee, on May 13, 1914, adopt the following paper as an expression of the views of Southern Baptists on the subject of Christian Union and Denominational Efficiency:

This Convention rejoices in the many evidences of increasing interest in the subject of Christian union among Christian people everywhere. Many evils arise from the divided state of modern Christendom. The prayer of Jesus in the seventeenth of John and the many exhortations to unity in the Epistles of the New Testament should keep us constantly reminded that this matter lay very near the heart of the Master and of His apostles.

We have deep and abiding joy in the spiritual unity and brotherhood which bind together all believers in Jesus Christ, of every name and in every clime. We are intensely grateful for that form of personal religious experience which is the priceless possession of every soul who has known the redeeming grace of God in Christ. All other distinctions among men, whether social, national or racial, are superficial in comparison with this common bond of spiritual unity through grace. We are also in hearty accord with every movement and cause in which Christians of every name may take part without doing violence to the sacred mandates of conscience and without impairing their sense of loyalty to Christ.

In setting forth this declaration of our views on Christian union, there are four things which we take for granted:

1. That all true disciples agree in accepting the Lordship of Jesus Christ as supreme and final in all matters of faith and practice.

2. That none of us desire to seek Christian union by compromise of honest convictions as to duty to Christ.

3. That in the New Testament alone do we find the sufficient, certain and authoritative revelation of His will.

4. That all alike desire to know and obey the revealed will of Christ.

In order to define our attitude to the question of Christian union, we deem it necessary to state our understanding of the Gospel on the following points:

1. The relations of the individual to God.

2. The nature of the change which takes place in the individual when right relations are established with God.

3. The initial ordinance whose observance is enjoined by Christ at the outset of the renewed life.

4. The nature of the spiritual fellowship and life of the church into which the renewed man enters.

5. The relation of the church to the state and to the world at large.

It will be found that all these are vitally related to each other, and that if clearly understood they convey the message which Baptists believe to be entrusted to them for the blessing of the world.

1. The relation of the individual to God. We believe that all men are entitled equally to the direct access to God; and that responsibility and freedom are bound up together. This will be recognized by all as a moral and spiritual principle of profound and far-reaching significance. Yet it is in the closest manner connected, for good or ill, with ceremonies and ordinances which are regarded by some as mere matters of expediency or convenience. The spiritual principle, as we believe, expresses the essential nature of Christianity. Hence, it is impossible for us to accept or approve infant baptism, since it takes away from the child the privilege of conscious personal obedience to Christ. We must also refuse to accept or approve any form of proxy religion which puts priest or sacrament between the soul and God. In like manner, we are bound to disapprove of all ecclesiastical systems which set up human authorities over the consciences of those whom Christ has made free. In a word, our view of ordinances, sacraments, priest-hoods, ecclesiastical system, is not due to considerations of expediency or convenience, but to the spiritual nature of Christianity itself as revealed in the New Testament.

2. The nature of the change in the individual when right relations with God are established. This is described in the New Testament as a birth from above, a renewing of the Holy Spirit, a regeneration, a partaking of the divine nature, and in other ways. It is a radical renewal of the spiritual nature of man, due to the direct action of the Holy Spirit, and always in connection with conscious acceptance of Jesus Christ as Lord and Saviour. Repentance and faith are always associated with it. It is not dependent upon the use of sacraments or priestly mediation. It is a spiritual transformation which results from the direct and immediate contact of the soul with the Spirit of God. Holding as they do that this spiritual birth through the operation of

God's Spirit is of the very essence of Christianity, it would be a glaring contradiction if Baptists should place their approval upon infant baptism or any other form of proxy obedience.

3. The initial ordinance of the Christian life. The reason why Baptists hold that the immersion of the believer in water, in the name of the Father, Son and Holy Spirit, is the only true baptism may be briefly summed up. First, and chiefly, it is the express command of Christ, and the uniform practice of apostles. Secondly, its symbolism is due, in a very large part, to its form as immersion. Death, burial and resurrection could not be set forth symbolically by the act if the form of the ordinance were changed. The beauty, fitness and spiritual impressiveness of the ordinance as thus administered have been abundantly demonstrated by its history. Thirdly, the world's best scholars of all names and country are practically a unit in their opinion that immersion was the New Testament practice.

Our view of baptism also emphasizes in another way our intense desire to preserve the spirituality of the Gospel. Baptism is, in no measure or degree, a saving ordinance. It has not the slightest efficacy in regenerating the soul. It is purely and exclusively a symbol of a spiritual renewal wrought by the Spirit of God through faith in Christ. Our chief concern, therefore, in holding our view as to baptism is not to preserve "a mere form," or contend merely for an empty ceremony. It is rather to express symbolically through the ordinance the meaning of the spiritual life, and to practice in its observance that obedience to the command of Christ which, in principle, is the glory of discipleship.

The reason for our insistence upon the form of baptism as related to its meaning may easily be made clear to Protestant Christians. All feel a sense of the incongruity and unfitness of the Catholic practice of withholding the cup from the laity. Half the form and half the meaning are thus taken from the ordinance of the Lord's Supper. So, also, in our view of the form of baptism as a symbol of spiritual truths and facts.

In thus holding that baptism is a symbol we protect the spiritual realities symbolized from being identified with the form, and at the same time we secure the symbol itself against the very human tendency to convert outward ceremonies into spiritual causes.

Holding as we do these Scriptural views of the ordinance of baptism and believing that Christian baptism is a necessary condition of access to the Lord's Supper, we cannot in good conscience do otherwise than uphold the divine order in our practice.

4. The church is the outward organization which conserves and propagates the spiritual principles we have outlined. Its polity and ordinances are the formal expression of the spiritual life in Christ. The equality of believers in the church is the necessary consequence of the equality of the status of men before God. That each local church is, and in the nature of the case should be, self-governing and independent is a truth inseparable from the other truth that all men are directly responsible to God. The priesthood of all believers carries at its heart the necessity for self-government in church life. The freedom

of the sons of God is a freedom which requires democracy for its adequate expression.

In all that we are saying about the church, it will be seen that our emphasis is upon the spiritual nature of Christianity and upon outward forms only as they fitly belong to such a religion. Our chief concern is not with ordinances and polity. Our concern is not with them at all for their own sake. We find that the New Testament prescribes two ordinances, and hence we maintain them. We find in the New Testament a form of church life adapted to the universality, simplicity and spirituality of the Christian faith. Our supreme desire is to make known to men this universal and supremely spiritual religion. When confronted with the suggestion that we abandon our position as to ordinances and polity, we have been unable to find sufficient grounds for so doing. Our unqualified acceptance of the Lordship of Jesus Christ holds us to that position. The close connection between right views as to ceremonies and the duty of conserving the spirituality and universality of the gospel reinforces our sense of loyalty to Christ. The service which we may render to civilization through the propagation of these views powerfully influences us. That they are practically workable as well as self-consistent within themselves is shown by the marvelous growth of our people and the spread of our principles.

5. The complete separation of church and state is clearly the only proper relation between ecclesiastical and civil organizations. Soul-freedom and civil liberty are twin blossoms on the stalk of Christian faith. A free church in a free state has become an American axiom. We rejoice in the witness our Baptist people have ever borne to this great truth, and pledge ourselves to its perpetuation through all the future.

It follows from all that has been said that as we regard the matter, the interests of Christian unity cannot be best promoted by a policy of compromise. Much good will come of fraternal conference and interchange of view. There will no doubt gradually arise far greater unity of conviction than exists now. But this cannot be artificially produced or made to order. A deepening and enriching of the life in Christ among Christians of all names are a prime condition. Groups of Christian bodies which stand nearest each other can first come to an understanding. The desire and prayer for the coming of Christ's Kingdom on earth will more and more intensify the spiritual unity of His people.

We have declared ourselves on those matters which enter into the question of outward or organic Christian union. We have not dwelt upon the truths and doctrines in which there is substantial agreement among evangelical Christians. We rejoice that the measure of agreement is already so great. We regret that it is not great enough to remove our separateness from brethren in Christ who bear other names.

We wish to add that pending the realization of Christian union in the ideal sense, we may resort to the principle of Christian coöperation. Many moral, social, civic and other movements invite the united effort of every lover of his fellowmen and friend of righteousness. Our modern civilization is undergoing

many changes and making rapid progress in material things. Moral issues are multiplying on all hands. The moral forces of the nation are challenged as never before. We hereby avow in the most emphatic manner our desire and willingness to cooperate in all practicable ways in every cause of righteousness. We join hands with Christians of all names in seeking these common ends. We ask no one to compromise his convictions in joining us in such movements, and we ask only that our own be respected. We firmly believe there are ways by which all men who stand together for righteousness may make their power felt without invading the cherished convictions of any fellow-worker. Mutual consideration and respect lie at the basis of all cooperative work. We firmly believe that a way may be found through the maze of divided Christendom out into the open spaces of Christian union only as the people of Christ follow the golden thread of an earnest desire to know and do His will. But, meantime, we may have the rare joy of fellowship and cooperation in many forms of endeavor wherein angels might well desire to have a part.

Denominational Efficiency.

In full harmony with all that has been set out above on the subject of Christian union, we believe that the highest efficiency of the Southern Baptist Convention in the propagation and confirmation of the Gospel can be attained.

1. By the observance of strict loyalty to Christ as the head of the church, in a spirit of candor and Christian courtesy toward all who profess to be His disciples.

2. By preserving a complete autonomy at home and abroad, unembarrassed by entangling alliances with other bodies holding to different standards of doctrine and different views of church life and church order.

3. By devoting our energies and resources with singleness of heart to fostering and multiplying denominational schools and other agencies at home and abroad in full denominational control and in full harmony with the spirit and doctrine of the churches contributing funds to our Boards.

4. By a complete alignment of all our denominational forces, churches, schools, hospitals, papers, Sunday schools, women's and young people's societies, in purpose, spirit and practice with the program of Christ as set out in the great commission, avoiding the weakness of vagueness and the diffusion of denominational strength into channels leading away from the churches.

5. By placing renewed and greatly increased emphasis on the education, training and enlisting of all our people to the end that they may intelligently and joyfully participate in all the work of the denomination.

6. By sending out a loud, insistent and persistent call to the Baptists of the South to enter whole-heartedly into greatly enlarged plans for progress, with higher standards of consecration and giving.

7. By seeking earnestly to maintain and promote the internal peace and harmony of the denomination, to the end that waste by friction may be avoided, and that the time may be hastened

when we shall be of one spirit and one mind, striving together for the faith of the Gospel. While we fully recognize the necessity and great value of the free discussion of all intra-denominational questions, we would earnestly insist that all such discussions should be brotherly and illuminating, never personal and irritating, and in such manner as will conserve and not injure approved denominational agencies. We should constantly seek peace and pursue it by the application of Scriptural principles to the solution of all intra-denominational differences, doing this in the spirit of love, ever keeping the main emphasis on the main things.

Your Commission is persuaded that in this way the Baptists of the South can best conserve their strength and utilize it for the extension of the Kingdom in the establishment of the truth in every part of the earth.

We believe also that in this way we can render the greatest service to other Christians and most surely and speedily promote their union on the Holy Scriptures, the only possible base of real and abiding Christian union.

E. C. DARGAN,	C. P. SENTER,
J. E. WHITE,	J. M. FROST,
J. B. GAMBRELL,	R. J. WILLINGHAM,
W. W. LANDRUM,	B. D. GRAY,
WM. ELLYSON,	E. Y. MULLINS.
G. C. SAVAGE,	

98. The Convention then adourned, with prayer by J. A. French, Alabama.

Fourth Day, Evening Session.



CENTENNIAL BAPTIST CHURCH

99. After service of song, led by R. H. Coleman, Texas, and prayer by J. J. Hurt, North Carolina, the Convention was called to order.

100. The following committee to apportion contributions for Negro Theological Seminary was announced: A. U. Boone, Tennessee; W. E. Atkinson, Arkansas;

T. J. Shipman, Mississippi; H. L. Winburn, Kentucky; H. S. D. Mallory, Alabama; W. A. Hobson, Florida; C. W. Daniel, Georgia; Joshua Levering, Maryland; H. C. Moore, North Carolina; Z. T. Cody, South Carolina; W. J. E. Cox, Louisiana; G. W. Truett, Texas; G. W. Sherman, Oklahoma; G. W. McDaniel, Virginia.

101. The following telegram was read by the Secretary and ordered entered in the Journal:

"Southern Baptist Convention, Nashville, Tenn.:

Congratulations from First Baptist Church, Americus, Ga., to Southern Baptist Convention upon the selection of our beloved pastor, Dr. Lansing Burrows, as your President; an honor wisely and worthily bestowed."

102. W. W. Landrum, Kentucky, read the following paper, which was received and ordered to be printed in the Minutes:

On behalf of the American Executive Committee, I beg to present these facts about the Baptist World Alliance, in the absence of R. H. Pitt, American Secretary:

1. The next meeting is to be held in Berlin, 1916, Saturday, June 30th to Thursday, July 5th. The proceedings will begin on Saturday afternoon with a welcome meeting, followed by a roll call in the evening. The full program will be given to the press as soon as it is ready.

2. The American business of the Alliance is in the care of the American Executive Committee, with Rev. L. A. Crandall, Minneapolis, Minn., Chairman; R. H. Pitt, Richmond, Va., Secretary, and E. W. Stephens, Columbia, Mo., Treasurer.

3. Serious difficulty has been encountered in the attempt to establish a Baptist College in Russia. A site was bought in St. Petersburg and plans were on foot for beginning this institution when it was found that the Russian government, for the time, at any rate, refused to permit the work to go forward. In the meantime, it is hoped that those who have given to this fund will be willing for it to be used to help Russian Baptist students and others in the continent of Europe to secure the necessary training for the ministry.

4. It is hoped that our Foreign Mission Board and the Foreign Mission Board of Northern Baptists will unite with the Continental Committee of the World Alliance in meeting the cost of training ten native Russian students in the College of Hamburg. The cost is estimated at about \$250 for each student. This total cost of \$2,500, divided among the three organizations, would make a very light burden for each.

5. Any general Union, Convention or Association of Baptist Churches or conference of native churches and missionaries or General Foreign Missionary Society is eligible for membership in the Alliance. The fees for such membership are not less than \$1.00 per annum for each Convention or Association. Individuals and churches are invited to contribute to the working expenses.

6. The General Assembly of the Baptist World Alliance consists of those who are elected by the State Conventions or Unions on the basis of one representative for every thousand members, provided that every Convention or Union shall be entitled to send not fewer than five representatives to the assembly. All the bodies who have heretofore taken part in the Alliance or who may now wish to claim this fellowship are respectfully urged to elect their delegates to the Berlin Assembly in 1916, and to forward through their Secretaries a certified list of such appointees, together with their postoffice addresses, to R. H. Pitt, Secretary Baptist World Alliance, Richmond, Va. The Secretary will then forward to each of the appointees his credentials. This is a matter of some importance to those who desire to attend, as our German brethren are quite rigorous on this matter of credentials. The Secretary will see that the certificates which are sent to him shall be duly forwarded to the German Committee in Berlin, who are in charge of the arrangements for the Assembly.

W. W. LANDRUM,
For the Committee.

103. J. W. Porter, Kentucky, read the following report, and after an address by him it was adopted:

SUNDAY SCHOOL REPORT.

While Baptists are a living demonstration of the fact that there is unity in diversity, and diversity in union, even Baptists are absolutely one in the belief that the work of the Sunday School Board has been a startling and splendid success. Indeed, we are constrained to believe that the mightiest miracle of Baptist achievement, during the last three decades, has been the divine development of our Sunday school work. All too long had we, as a people, failed to properly emphasize and sufficiently cultivate this, one of the most potent forces in our denominational life and progress.

That the Sunday school work has come into its own, is clearly and conclusively evidenced by the twenty-third annual report of the Sunday School Board to this body. Surely we have abundant cause for gratitude to God and congratulation to our beloved Corresponding Secretary and his efficient force of co-workers. In looking back over this record of twenty-three years of struggle and victory, we might well pause and pray; pouring out our souls in thanksgiving to God for the blessing and success that has followed this work from its cradle to this crown-

ing hour. Surely goodness and mercy hath followed us all the way, and we will continue in this wondrous work till time shall be no more.

Your Committee notes with gladness the completion of our magnificent Sunday School Board building, marking as it does an epoch in our Baptist building in the homeland. We would enthusiastically commend the wisdom and financial foresight displayed in the location and character of the building. The building has all the modern conveniences, with the exception of a mortgage; and is therefore a great interest, without interest.

It is significant, and altogether encouraging, that the receipts for the present year exceed those of the past year by \$36,273.33. The receipts for the convention year amount to the magnificent sum of \$374,383.33. This amount compared to the receipts of the first year of the Board's history, which were \$19,574.83, offers an adequate idea of the remarkable financial growth in the Board's operations. From the first to the present year the business of the Board has been an ascending series.

The greatest educational advance made by the Board, and withal the most far-reaching and fruitful, has been in its teacher training work. Very rightly this department now occupies a large and ever-growing place in our denominational life and work. As a result of this great movement we have a mighty host of trained men and women who are "apt to teach," and well qualified to instruct and edify their pupils.

Through Sunday school institutes has come a more uniform distribution of didactic ability, and as a result we have even in remote districts teachers that equal in ability those of our largest city churches.

The lesson literature of the Board is, in the judgment of your Committee, the best obtainable, and well worthy of the support and patronage of all our schools. Your Committee rejoices in the reconstruction, if not in the complete revolution of the International Lesson Committee. And while the Lesson Committee, as now constituted, is the direct result of a compromise of the different schools of thought, it is a decided improvement over the old Committee. In this connection the final word has probably not yet been spoken. The ultimate ambition of Baptists is for the best.

As noted from the Board's report, the permanent Bible fund has been increased during the present year to \$25,000. In the judgment of your Committee this fund should be added to as rapidly as possible. Since Baptists have given to the world a free conscience, they should also give to it the Magna Charta through which this freedom comes—a free and open Bible. This is the hope and obligation of Baptists.

In the opinion of your Committee this Board is not only to be congratulated upon its life, but also upon its relations. There is not a great enterprise fostered by Southern Baptists that has not shared in a substantial way the prosperity of this Board. Its financial activities have been as diversified as our denominational deeds. Fortunately for all concerned, the most fraternal and cordial relations exist between this Board and other kingdom agencies.

With thanksgiving your Committee calls attention to the triumphs of the past, and with unbounded faith points to the greater victories in coming days.

A. W. PORTER, Chairman,
T. W. GAYER,
L. N. ROPER,
G. E. KENNEDY.

104. W. W. Hamilton presented the

**ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF
THE B. Y. P. U. OF THE SOUTH, PRESENTED TO THE
SOUTHERN BAPTIST CONVENTION, NASH-
VILLE, TENNESSEE, MAY, 1914.**

Thos. J. Watts, Corresponding Secretary.

The Executive Committee of the B. Y. P. U. of the South takes pleasure in presenting this, their annual report, concerning the work committed to them in conjunction with the Sunday School Board. Two meetings of the Committee have been held during the year, and careful attention has been given to the matters brought before them. Through the Corresponding Secretary the Committee has kept in communication with the leaders of the work in the several states, and the report here submitted is based largely on data furnished by these leaders. The Committee is glad to report

Marked Advancement in B. Y. P. U. Work

in almost every section of the Convention territory. This statement is made, not without specific justification. With aggression in B. Y. P. U. work during recent years on the part of the Sunday School Board there has very naturally followed a like aggression on the part of the various State Mission Boards. Several State Boards maintain a regular B. Y. P. U. Department with its Secretary. The State Boards of North Carolina, Georgia, Texas, Oklahoma and Kentucky are in this class. Other State Boards have preferred for the present a joint Sunday School and B. Y. P. U. Department, thus caring for B. Y. P. U. work in conjunction with Sunday School work. The State Boards which have thus acted are Florida, Missouri, Louisiana, Alabama, Arkansas and Maryland. In the remaining states the State Boards are in full sympathy with the State B. Y. P. U. organizations and lend valuable aid. In Virginia the State Sunday School Secretary is elected annually by the Virginia B. Y. P. U. interests with the full approval of the State Board. The State Board of Mississippi has designated one of its Sunday School Secretaries to devote a portion of his time to the B. Y. P. U., beginning the coming fall,

In several of the states there are vigorous State B. Y. P. U. organizations and annual and district conventions are held. In Texas there are 21 district or associational organizations, and almost all of the 130 associations have a Corresponding Secretary for B. Y. P. U. work. This is far in advance of the situation in the rest of the states, but in all the states the work is advancing along the same lines.

Field Secretaries Arthur Flake and E. E. Lee, of the Sunday School Board, are pressing a vigorous campaign for B. Y. P. U. work throughout the Convention territory and in summer assemblies. Training schools and institutes are doing a far-reaching and permanently-constructive work.

Increasing Numerical Strength.

The tabulated statement which is offered as a part of this report shows the total number of Unions in the South, both Senior and Junior, to be 3,193, with a combined membership of 117,695; a marked advance over any previous year. We must say, however, that several of the Secretaries in making their reports furnish figures which they declare to be only approximately correct. We recognize the difficulty in obtaining accurate B. Y. P. U. statistics, yet we believe that it is possible to so perfect the system of gathering them that we shall have reports at least as accurate as is obtainable with reference to the Sunday schools. We believe that the figures here given would not be reduced were a more accurate accounting made, but would, on the contrary, perhaps, be increased.

Increasing Use of the Bible Readers' and Study Courses.

One Secretary reports that in his state 75 per cent of the Union members are working at the Bible Readers' and Study Courses. In another state the Secretary says that nearly every Union has a number of members following the daily Bible readings and twenty Unions maintain Study Classes. In another state 30 per cent of the Union membership follows the Bible readings and 50 per cent of the Unions have at least one Study Class during the year. These are above the general average, but there is evidence that the educational work is taking hold upon the young people and their leaders in a fine fashion. The Standard of Excellence has been a means of stimulating interest along these lines. We feel sure that if the Unions can be brought to adopt the educational courses even for the sake only of attaining the standard, they will continue them because of a real appreciation which will certainly be felt, provided they are followed for a time. We are eager to see the educational courses universally adopted by our young people. Our churches need workers who have skill and knowledge; indeed, there can be no real skill apart from knowledge, and "we study that we may serve."

Joint B. Y. P. U. Convention.

A very hearty invitation from the Board of Managers of the Baptist Young People's Union of America to the B. Y. P. U. of the South to meet with the first-named organization in a joint

convention July 2-5, 1914, at Kansas City, Mo., was favorably acted upon by the Executive Committee of the B. Y. P. U. of the South. This action, which was concurred in by Corresponding Secretary J. M. Frost, of the Sunday School Board, contemplates the coöperation of the Baptist young people of the South in the holding of a convention to be styled, "The Twenty-first Convention of the B. Y. P. U. of America Held Jointly with the B. Y. P. U. of the South." A joint Program Committee was appointed, and the B. Y. P. U. of the South is represented on that Committee by the Chairman and Secretary of the Southern Executive Committee. While the Committee believes that our summer assemblies, training schools, institutes and associational conventions furnish to our young people the least expensive and most effective means of inspiration and equipment for leadership in the work of the B. Y. P. U., and that in planning for summer educational outings the assemblies should have the first consideration, still it seemed fitting that we should accept the very hearty invitation of the B. Y. P. U. of America, and encourage the attendance of as many of the young people of the South as may find it opportune and proper to do so. The South will be represented on the program by Dr. T. W. O'Kelly, of North Carolina; Dr. F. C. McConnell, Texas; Dr. H. L. Winburn, Kentucky; Dr. I. J. Van Ness, Tennessee; Dr. W. W. Hamilton, Virginia; T. J. Watts, Missouri; L. P. Leavell, Mississippi; Arthur Flake, Dr. C. C. Coleman, Texas, and other representative men. No financial obligation has been incurred by the Committee in connection with the holding of the convention.

Statistical Table by States.

	Senior Unions.	Junior Unions.	Senior Members.	Junior Members.	A-1 Unions.
Arkansas	134	35	5,360	1,120	4
Alabama	75	10	2,100	1,200	4
Florida	118	22	4,570	-----	--
Georgia	175	20	4,500	900	26
Illinois	12	--	360	-----	--
Kentucky	195	40	8,000	1,000	12
Louisiana	105	5	2,500	200	2
Maryland	68	--	2,040	-----	--
Mississippi	90	--	3,000	-----	--
Missouri	200	50	5,000	1,500	--
North Carolina.....	200	--	5,000	-----	--
Oklahoma	250	--	6,500	-----	--
South Carolina.....	85	--	2,500	-----	--
Tennessee	150	--	4,000	-----	--
Texas	705	234	38,775	10,530	31
Virginia	160	10	6,250	250	2
New Mexico.....	45	--	1,540	-----	--
Totals	2,767	426	101,995	15,700	63

Recommendation.

We recommend that the Committee on Nominations of the Convention be instructed to nominate the officers and Executive

Committee of the Southern B. Y. P. U. to serve during the next year. Respectfully submitted for the Committee,
THOS. J. WATTS, Corresponding Secretary.

Annual Report of Thomas J. Watts, Treasurer of the Southern B. Y. P. U., presented to the Southern Baptist Convention:

Dr. Balance on hand May 1, 1913.....	\$77 06
Cr. Traveling expenses Chairman and Secretary	
Executive Committee	\$28 00
Postage, telegrams, express, stationery, etc....	16 00—\$44 00
Balance on hand May 1, 1914	\$33 06

Respectfully submitted,

THOS. J. WATTS, Treasurer.

I have examined the foregoing account of Thos. J. Watts, Treasurer of the Southern B. Y. P. U., and certify to the correctness of the same.

L. P. LEAVELL.

May 15, 1914.

After discussion by S. E. Ewing, Missouri; W. D. Upshaw, Georgia; W. S. Wiley, Oklahoma; W. C. Barrett, North Carolina, the report was received and ordered printed in the Journal.

105. R. A. Kimbrough, Texas, offered the following, which was adopted:

"Resolved, That the Committee on Efficiency be authorized to apportion the necessary expenses of conducting their work among the three Boards of the Convention, and the Boards are hereby instructed to defray the same."

106. M. A. Jones, Georgia, read the report on

WOMAN'S WORK.

Your Committee to whom was submitted the annual report of the Woman's Missionary Union, after carefully studying this concise and clear statement of a really great work, desires that this Convention shall record its high estimate and deep appreciation of its magnificent record.

We would recognize:

1. The Woman's Missionary Union as one of the greatest educational forces enlisted in the cause of missions. This has been especially manifest during this, their "Jubilate" year, their officers and other representatives having traveled during the

year more than twelve thousand miles telling the history and purpose of the organization, enlisting new members, and instituting unions and mission study classes. We note there are now more than twelve thousand of these societies, more than two hundred and twenty-five thousand members with twelve hundred mission study classes spreading the spirit and doctrine of missions throughout our land. When it is remembered that these influences reach the center of our home life—the very heart of this Convention—it is impossible to estimate and difficult to exaggerate its extent or force.

2. Here is to be found the greatest power for the enlistment of the hitherto undeveloped churches and individuals. Each new society which these women constitute means the placing of a dynamo of missionary propaganda and activity in the very heart of a church. The actual contributions which they have raised this year—\$310,749.34—is some suggestion of the intelligence, earnestness and spirit of self-sacrifice which has gone in this work.

3. We recognize in the accomplishing of this work a high type of business efficiency. The work of the headquarters, located at Baltimore, has been done at a cost of less than four per cent of the money collected.

In consideration, therefore, of the worth and importance of the work of the Woman's Missionary Union to this Convention, we recommend that the Committee on Order of Business be instructed to make a place on their program next year for the discussion of this report.

and the report was adopted.

107. On motion of B. C. Hening, Tennessee, it was

Resolved, That the three Boards of the Convention be authorized to pay the expenses of the committee to which was committed the matter of the Negro Theological Seminary."

108. M. D. Jeffries, South Carolina, presented the following paper, and asked that it be published in the Minutes; and it was so ordered:

The Board of Trustees of the Seminary wish to bring to the attention of the Convention the following facts and ask that they be inserted in the Minutes of this body as information:

1. New trustees were elected as follows: From Maryland and District of Columbia, James E. Tyler; Georgia, M. Ashby Jones, T. M. Calloway, R. F. Willingham; Virginia, W. D. Duke, Lloyd T. Wilson; Mississippi, W. M. Whittington, W. A. Borum; South Carolina, J. J. Lawton; Alabama, J. C. Wright; Arkansas,

S. H. Campbell; Tennessee, Austin Crouch; North Carolina, J. J. Hurt, J. C. Pritchard; Kentucky, H. L. Winburn, F. H. Goodridge.

2. The apportionment for the Students Fund to be asked of the several states was continued, and is as follows: Virginia, \$2,000; South Carolina, \$1,500; Oklahoma, \$500; Louisiana, \$500; Georgia, \$2,000; Alabama, \$1,500; Mississippi, \$1,200; Maryland, \$800; District of Columbia, \$300; Tennessee, \$1,200; Texas, \$1,000; Florida, \$600; North Carolina, \$1,500; Kentucky, \$2,000; Arkansas, \$800; Missouri, \$1,000.

3. The amount of the subscription made in the Convention for the Students Fund, on Friday, was \$5,340.75.

109. O. F. Gregory, Maryland, moved

"That the Sunday School Board be requested to make such arrangements with Lansing Burrows as in their judgment shall seem wise, in order to retain his services as statistician of the Convention, and that this matter be referred to a committee of five to report Monday morning."

The motion was adopted and the following committee appointed: J. E. White, Georgia; O. L. Hailey, Texas; J. W. Porter, Kentucky; C. A. Stakely, Alabama; J. W. Gillon, Tennessee.

110. After benediction by W. T. Lowery, Mississippi, the Convention adjourned.

Fifth Day, the Sabbath.

NASHVILLE, TENNESSEE, May 17, 1914.



CALVARY BAPTIST CHURCH.

111. The pulpits of many churches in Nashville and vicinity were supplied morning and evening by members of the Convention, the appointments having been made under direction of the local committee.

112. At the Auditorium in the afternoon a mass meeting was held in recognition of the organization in Philadel-

phia on May 18, 1814, of the Triennial Convention, which was the first Baptist Convention of national scope ever organized in America. After a praise service, conducted by Robert Jolly, Texas, the congregation was led in prayer by John Lake, China. The chairman of the Judson Centennial Committee, H. A. Porter, Texas, presided, and addresses were delivered by W. W. Hamilton, Virginia, on "Adoniram Judson"; by J. B. Gambrell, Texas, on "One Hundred Years of Baptist Progress;" and by E. M. Potcat, South Carolina, on "The Next One Hundred Years." The benedictory prayer was offered by Livingston Johnson, North Carolina.

Sixth Day, Morning Session.

NASHVILLE, TENNESSEE, May 18, 1914.



LOCKELAND BAPTIST CHURCH.

113. The Convention assembled at 9 A.M., and prayer was offered, with R. G. Bowers, Arkansas, leading.

114. The Journal of Saturday and yesterday was read and approved.

115. O. L. Hailey, Texas, for the Committee, offered the following report:

STATISTICS.

Your Committee, appointed to secure arrangements for the continuance of the important work of Dr. Lansing Burrows as Statistician of the Convention, and which was required to report Monday morning, beg to submit to the Convention:

1. That this work should by all means be arranged for.
2. That since all our Boards are alike concerned in it, we should keep it directly under the charge of the Convention itself.
3. That the Convention should and herewith does request Dr. Lansing Burrows to continue the work during the present year, pending permanent arrangements for its future continuance.
4. That the Home Mission Board, Foreign Mission Board and Sunday School Board are instructed to provide \$200 and the necessary printing expenses to enable Dr. Burrows to carry on the work during the coming year.
5. That the question of a permanent office of Statistician and the method of supporting it be and is referred to the Commission on Efficiency, to be reported on at the next Convention, with recommendations.

JOHN E. WHITE,
O. L. HAILEY,
J. W. GILLON.

116. The report of the Committee on Apportionment was read by J. W. Gillon, Tennessee, and adopted, as follows:

APPORTIONMENT.

Your Committee on Apportionment submit the following report:

We recommend that our undertakings for the Convention year of 1914 and 1915 be \$658,250 for Foreign Missions, and \$461,250 for Home Missions, and that this be apportioned among the states as follows:

	Foreign Missions.	Home Missions.
Alabama	\$40,000	\$30,000
Arkansas	12,500	11,000
District of Columbia	5,000	3,500
Florida	11,000	11,000
Georgia	90,000	60,000
Illinois	500	4,000
Kentucky	50,000	35,000
Louisiana	12,000	12,000
Maryland	13,000	9,000
Mississippi	42,000	31,000
Missouri	24,000	19,000
North Carolina	60,000	40,000
New Mexico	1,750	1,750
Oklahoma	6,500	6,500
South Carolina	57,000	37,000
Tennessee	36,000	27,500
Texas	100,000	80,000
Virginia	87,000	43,000
Miscellaneous	10,000	-----
Total	\$ 658,250	\$461,250

Total for both causes, \$1,119,500.

We further report that in obedience to the report passed by the Convention, we gave due consideration to the matter of apportioning the church building fund among the several states. We found it impossible at this time to make such an apportionment, and we recommend that this matter be left to the wisdom of the Home Board.

Respectfully submitted,

J. W. GILLON,
E. B. ATWOOD.

117. J. W. Dickens, Tennessee, offered the following resolution, which, after remarks by J. W. Dickens, J. J. Hurt, Joshua Levering, A. J. Barton, H. F. Vermillion, E. C. Dargan, was, on motion of Joshua Levering, Maryland, referred to the three Secretaries of our Boards—

R. J. Willingham, Virginia; B. D. Gray, Georgia; J. M. Frost, Tennessee—for consideration and with authority to call the Committee together if they deem it advisable:

WHEREAS, The Baptist interpretation of the Bible, their illustration of Christian life, and the contribution they have made in the establishment, growth and progress of this nation—their ideals and achievements in the past, as well as their plan and program for the future, need to be more widely and better known; and,

WHEREAS, The Panama Exposition, to be held next year in San Francisco, will furnish a glorious opportunity of making these things known in a concrete, impressive and authoritative way to the people of all nations; thus enabling Baptists, within one year's time, to preach the whole Gospel from the whole Bible, for the whole man, the whole world; and,

WHEREAS, American Baptists of the Southern, Northern, Canadian and National Conventions are abundantly able numerically, intellectually and financially to perform this service for the glory of God and the good of the race; therefore be it

Resolved, 1. That this Convention declares itself in favor of such an undertaking, the details of which are to be worked out by a general committee of North American Baptists appointed by the general bodies herein mentioned.

Resolved, 2. That a committee of five, consisting of E. Y. Mullins, Joshua Levering, J. B. Gambrell, E. W. Stephens and E. M. Poteat, with Lansing Burrows, J. M. Frost, B. D. Gray and R. J. Willingham as ex officio members, constitute the committee from this Convention to confer and cooperate with committees representing the other Baptist bodies mentioned in planning and projecting this educational and evangelistic enterprise; and the wisdom of the effective of such a move be left to the judgment of this committee to act as they deem best.

118. By consent, the following changes in the personnel of the Boards of the Convention was authorized: J. Henry Highsmith in place of W. C. Barrett on the B. Y. P. U. Executive Committee from North Carolina; and S. J. Pirkey in place of A. C. Miller on the Sunday School Board from New Mexico.

119. Joshua Levering, Maryland, offered the following resolution, which was adopted:

Resolved, That Rev. E. C. Dargan, D.D., be appointed to convey to the Northern Baptist Convention at its meeting in Boston next month, the fraternal greetings of this Convention.

120. R. W. Weaver, Tennessee, moved that the following brethren compose the Judson Centennial Committee for another year, and the motion was adopted:

H. A. Porter, Chairman; R. H. Edmonds, Maryland; B. D. Gaw, District of Columbia; G. B. Taylor, Virginia; H. C. Moore, North Carolina; Z. T. Cody, South Carolina; Lansing Burrows, Georgia; W. A. Hobson, Florida; Preston Blake, Alabama; J. B. Leavell, Mississippi; Dr. G. C. Savage, Tennessee; A. Paul Bagby, Kentucky; W. J. Williamson, Missouri; H. H. Hulten, Oklahoma; Geo. W. Truett, Texas; W. J. E. Cox, Louisiana; S. H. Campbell, Arkansas.

121. W. A. Hobson, Florida, submitted the report of the Committee on the Reports of the Vice-Presidents of the Boards, which, after discussion by F. M. McConnell and W. A. Hobson, was adopted, as follows:

REPORT OF COMMITTEE ON VICE PRESIDENTS.

Your Committee has received reports from thirteen of the State Vice Presidents of the Foreign Mission Board, and from eleven of the Vice Presidents of the Home Board.

In all the states there is a fine spirit of sympathy and cooperation toward the work of the Home and Foreign Mission Boards. Special mention is made of the evangelist campaigns of the Home Board under the leadership of Dr. Weston Bruner, and the enlistment conferences by Dr. A. C. Cree. Georgia and Virginia held enthusiastic conferences with the associational representatives, and commend the plan as a success. Florida asks for better equipment and more workers in Tampa. Oklahoma has had good results from an every-member canvass for missions, and commends the plan.

In North Carolina the associational representatives are growing in favor and efficiency. Alabama urges that our missionary agencies be simplified so as to prevent overlapping in the collection of funds.

Fraternally,

W. A. HOBSON,
For the Committee.

122. F. M. McConnell, Texas, presented the following resolution, which was adopted:

WHEREAS, The Southern Baptist Convention, at its session in Jacksonville, Fla., in 1911, unanimously passed a resolution expressing the conviction of the body to the effect that existing

Baptist bodies of the world should divide among themselves the territory of the world unoccupied by Baptists and occupy and evangelize the whole world as speedily as possible; and,

WHEREAS, The said resolution was presented to the World Baptist Alliance, in Philadelphia, Pa., by a committee appointed by the Southern Baptist Convention, was unanimously passed by the World Baptist Alliance, which then appointed a committee to carry out the expressed wish of the Alliance; therefore be it

Resolved, 1. That this Convention reaffirms that resolution, and would respectfully urge its member of the said committee to use all possible diligence to cause it to be carried into effect, if possible, by the next meeting of the World Baptist Alliance.

Resolved, 2. That the Southern Baptist Convention pledges its utmost endeavors to evangelize whatever territory may be assigned to this Convention as our part of the world-wide task, and that we will urge upon all our churches to so increase their liberality that at the earliest possible date Baptist missions may be established in every country and province thus assigned.

Resolved, 3. That a committee of five be appointed to cooperate with our Foreign Mission Board and our member of the World Baptist Alliance committee, gather information, assist in creating sentiment and perform such other duties as may promote the purposes of these resolutions and the former action of this Convention; said committee to report at the next annual session.

123. J. W. Porter, Kentucky, offered the following, resolution, which, after remarks by J. W. Porter; J. B. Gambrell, Texas; Joshua Levering, Maryland; W. L. Pickard, Georgia; J. H. Eager, Maryland; H. W. Battle, Virginia; R. A. Kimbrough, Texas; A. J. Barton, Texas, and H. F. Vermillion, New Mexico, was adopted:

WHEREAS, The combination of church and state has resulted in relentless religious persecution and crimsoned the pages of the past with the blood of the saints; therefore be it

Resolved, That we, the representatives of two and a half millions of Baptists in Convention assembled, while reaffirming our age-long contention of the right of every man to worship God according to the dictates of his own conscience, we deny the right of any man or organization to force the conclusions of conscience upon any man, woman or child.

Resolved, That we view with serious alarm and vigorous protest the efforts of the Roman Catholic hierarchy to gain control of our government, and thereby be in a position to fasten either its faith or fallacies upon the consciences of a free and sovereign people.

Resolved, That we deeply deplore the presence of a papal legate as the representative of the Vatican at our national capitol for the purpose of influencing governmental affairs.

Resolved, That we earnestly protest against the presence of a national representatives in their official capacity at esslesiastical functions, and the manifest disposition on the part of some of our politicians to show deference to so-called church dignitaries.

Resolved, That we also protest against the sentencing of any person, by any judge, to serve in any religious institution.

Resolved, That since Baptists have borne the blount of the battle which has given religous liberty to the people of the United States, we herein affirm our determination to perpetuate this priceless boon for the present and all coming generations. To this end we pledge our property, our lives, and our secred honor.

124. The report of the Committee on Apportionment of Amount to be Raised for the Proposed Negro Theological Seminary was read by Secretary Gregory and adopted, as follows:

In view of varied conditions existing in different parts of the South, the committee to which was referred the matter of the apportionment of the proposed sum of \$50,000 to be raised within the territory of the Southern Baptist Convention, report that it is deemed advisable to refer all plans relating to the fund to be raised to the committee having this subject in hand. So earnest is the conviction that this amount should be raised, it is deemed expedient to allow the committee on the colored seminary to form its own plans to avoid any possible difficulty that might arise from a formal apportionment. It is the conviction of the committee that this will prove a more expeditious plan than any that might be fixed by this committee. Our utmost confidence in the interest and wisdom of the colored seminary committee and our sincere desire to see the proposed plan succeed induce this recommendation.

W. E. ATKINSON,
JOSHUA LEVERING,
Z. T. CODY.

125. The following resolution, offered by O. L. Hailey, Texas, was adopted:

Resolved, That the Secretaries and the Enrolling Clerk receive the usual remuneration for their services, and that the usual number of copies of the Annual be published and distributed.

126. The President appointed the following as the Committee on Order of Business for next session: O. L. Hailey, Texas; W. W. Campbell, Alabama; E. L. Connelly, Georgia; A. U. Boone, Tennessee; R. G. Bowers, Arkansas; W. W. Landrum, Kentucky. Lansing Burrows, Georgia, was added.

127. The following resolution, offered by W. W. Hamilton, Virginia, was adopted:

Resolved, That we, the Southern Baptist Convention, now in session, extend our hearty thanks to the Baptist citizens of Nashville, Tenn., and to all who have contributed to the comfort and success of this Convention.

128. A. W. Bealer, Georgia, offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention be returned to the Nashville Tennessean and American, the Nashville Banner, and the Associated Press for the excellent service given us in reporting the proceedings of this Convention.

129. The motion having been made for final adjournment, President Burrows made a few appropriate remarks and was followed by J. M. Frost, Tennessee.

The following committees were appointed:

Committee on Social Service (Including Temperance).—A. J. Barton, Chairman, J. B. Gambrell, S. P. Brooks, F. C. McConnell, S. H. Campbell, A. D. Freeman, E. E. Folk, Joshua Levering.

Better Equipment for Pastors.—W. J. McLochlin, Kentucky; Geo. E. Hays, Kentucky; A. Paul Bagby, Kentucky; Boyce Watkins, J. T. Henderson, Virginia; M. B. Adams, Kentucky; B. W. Spilman, North Carolina.

130. The Convention then adjourned finally, with prayer by J. M. Frost, Tennessee, until the time of its next session in the the city of Houston, Texas, on May 12, 1915, the same being the Wednesday after the second Sunday.

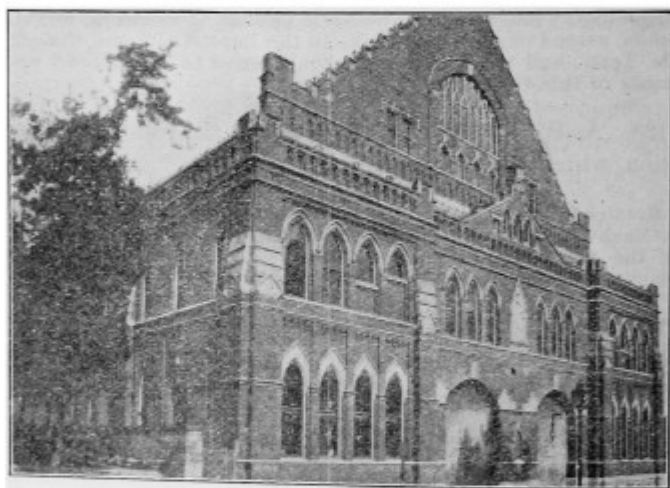
OLIVER F. GREGORY,

HIGHT C. MOORE,

Secretaries.

LANSING BURROWS,

President.



RYMAN AUDITORIUM.

ROLL OF REPRESENTATIVES.

ALABAMA.

Class I: Entitled to 265; Present, 186.

Anderson, W. M. Birmingham.	Cunningham, Jno. Haleyville.
Arnold, H. Ross...Lafayette.	Curry, J. C. Bessemer.
Barkley, P. C. Birmingham.	Curry, J. R. Tuskegee.
Barnes, F. M. Guntersville.	Daffin, E. M. Mobile, R. D.
Barnett, F. W. Birmingham.	Darden, R. R. Birmingham.
Bateman, R. J. Troy.	Darden, W. A. Gula.
Batson, A. B. Bessemer.	Davidson, A. C. Livingston.
Beach, Geo. W. Birmingham.	Davie, B. Clayton.
Beal, J. A. Montgomery.	Davis, J. A. Columbiana.
Beeson, F. R. Decatur.	Dawson, L. O. Tuscaloosa.
Beeson, J. J. Pisgah.	Dickinson, A. J. Birmingham.
Bentley, O. P. Enterprise.	Dickinson, A. J., Jr. Eufaula.
Blake, Preston. Birmingham.	Dickinson, J. A. Collinsville.
Bledsoe, J. O. Grove Hill.	Dickinson, J. G. Evergreen.
Boman, G. B. Heflin.	Dix, T. M. Decatur.
Bomar, P. V. Marion.	Dobbs, Oliver C. Birmingham.
Bragan, G. D. Graceville, Fla.	Dockery, Lewis W.
Brasher, R. R. Stanton.	..... Birmingham.
Brock, J. F. Thomasville.	Dodd, C. J. Oxford.
Bryan, David. Yantley.	Dunaway, J. W. Marion.
Bush, J. Henry... Goodwater.	Dunlap, J. C. Forest Home.
Bush, W. M. Taylor.	Dunn, H. C. Albertville.
Campbell, W. B. Scottsboro.	Edwards, Jas. R. Birmingham.
Campbell, W. W. Tuskegee.	Edwards, M. P. Auburn.
Chapman, Jas. H. Florence.	Elliott, W. J. Montgomery.
Claxton, L. N. Anniston.	Ellis, Geo. W. Montgomery.
Cofield, W. P. Roanoke.	Enfinger, A. E. Linwood.
Coffman, B. T. Athens.	Eubank, Peyton A. Ensley.
Cohron, J. W. Excel.	French, J. A. Columbia.
Comer, G. L. Sufaula.	Gable, Jno. F. Montgomery.
Cook, C. W. Grove Hill.	Gardner, L. H. Gaylesville.
Crantford, L. B. Birmingham.	Garrett, W. H. Albertville.
Crawford, C. J. Clayton.	Gill, W. A. Wylam.
Creighton, J. H. Whatley.	Glass, A. D. Birmingham.
Crow, J. H. New Decatur.	Griffith, J. R. Centerville.
Crowder, W. C. Townley.	Gwaltney, L. L. Greenville.
Crumpton, H. T. Notasulga.	Hacker, S. S. Athens.
Crumpton, W. B. Montgomery.	Hall, Richard. Marion.
Crutcher, A. B. Athens.	Hall, W. T. Bridgeport.

ALABAMA—Continued.

- Halstead, A. D. Taylor.
 Harris, Ira D. Wilsonville.
 Harris, M. L. Ozark.
 Hearn, L. L. Alabama City.
 Hearn, F. E. Birmingham.
 Henderson, Perry. Athens.
 Hodge, S. E. May.
 Hubbard, W. D. Dadeville.
 Hudson, Clay I. Athens.
 Hutto, A. A. Russellville.
 Inzer, Jno. W. Avondale.
 James, C. N. Lineville.
 James, Powhatan W. Selma.
 Jennings, E. H. Dothan.
 Johnson, A. J. Oxford.
 Johnson, J. J. Huntsville.
 Jones, B. E. Scottsboro.
 Jones, Jas. W. Cherokee.
 Joyner, J. W. Ansley.
 Judy, O. L. Moulton.
 Kimbrough, I. N. Camden.
 Kincaid, V. C. Birmingham.
 Kendrick, Jas. I. Pratt City.
 Langston, A. L. Lineville.
 Latimer, Leon M. Sylacauga.
 Lee, A. S. East Lake.
 Lee, D. P. Elba.
 Lipscomb, Jas. Scottsboro.
 Locke, R. V. Adamsville.
 Lowrey, J. G. Birmingham.
 Manasco, J. C. Townley.
 McClendon, F. K. Scottsboro.
 McNeal, Z. W. Florence.
 Merrell, H. F. Huntsville.
 Merrell, J. E. New Decatur.
 Metcalfe, A. B. Carrollton.
 Monroe, S. D. Nicholville.
 Morris, C. M. Bessemer.
 Moseley, A. G. Wetumpka.
 Mullins, W. I. Clanton.
 Nall, L. A. Anniston.
 Parrish, S. J. Birmingham.
 Partridge, J. W. Prattville.
 Patterson, W. G. Atmore.
 Pettus, W. E. Huntsville.
 Pruet, B. R. Ashland.
 Purser, D. I. Gadsden.
 Quinn, R. L. Hartsells.
 Ray, S. O. Y. Birmingham.
 Ray, W. J. Ashland.
 Reese, T. O. Birmingham.
 Reeves, L. T. Tuscaloosa.
 Reeves, W. P. Tuscumbia.
 Rice, H. E. New Market.
 Reynolds, M. C. Evergreen.
 Riley, B. F. Birmingham.
 Riley, G. W. Berry, R. D.
 Rucker, Jos. W. Roanoke.
 Schrimsher, R. E. Huntsville.
 Seymore, H. R. Montgomery.
 Shelbourne, J. M. Birmingham.
 Sherrill, R. L. Hartsells.
 Sims, A. T. Moulton.
 Siniard, J. R. Collinsville.
 Smith, A. S. Alexander City.
 Smith, Ewell. Athens.
 Smith, M. A. Ozark.
 Smyrle, Chas. New Decatur.
 Spinks, A. G. Midland City.
 Stakely, C. A. Montgomery.
 Stephens, A. L. Phil Campbell.
 Stewart, Jno. W. Birmingham.
 Stodghill, J. R. Birmingham.
 Strickland, H. L. Birmingham.
 Stuckey, R. F. Eclectic.
 Stuckey, R. W. Eclectic.
 Swearingen, E. L. Pine Hill.
 Swindall, A. C. East Lake.
 Tew, W. H. Troy.
 Thomas, J. M. Talladega.
 Thompson, A. W. Tuscaloosa.
 Thompson, J. L. Brundidge.
 Thornton, M. K. Bessemer.
 Tidwell, J. C. New Decatur.
 Vandiver, J. N. Florida.
 Waldrop, O. J. Bessemer, R. D.
 Walker, J. S. Dothan.
 Wallace, J. H. Deatsville.
 Wear, L. M. Landersville.
 Weaver, T. J. Arab.
 White, J. R. G. Fort Deposit.
 White, I. A. Attalla.
 Wilks, W. P. Cullman.
 Williams, D. J. Jasper.
 Williams, W. B. Ensley.
 Wingo, Spurgeon. Scottsboro.
 Wood, J. P. Troy.
 Woods, W. C. Sulligent.
 Woodward, H. B.
 New Decatur.
 Woolley, D. Z. Montgomery.
 Wright, A. K. Ensley.
 Wright, J. C. Roanoke.
 Wyatt, T. C. Anniston.
 Yarborough, W. F. Anniston.
 Yeargan, A. C. Lanett.

ALABAMA—Continued.

Class II: Entitled to 55; Present, 24.

Alabama.....	S. W. Andress.	Eufaula.....	T. M. Thomas.
Bethlehem.....	C. W. Henson.	Gilliam Springs..	P. J. Corley.
Bibb Co.....	J. H. Riffe.	Liberty, North...	W. M. Ware.
Blount Co.....	S. F. Reid.	Montgomery.....	J. A. Cook.
Cahaba.....	Geo. T. Waite.	Muscle Shoals....	E. T. Wear.
Carey.....	C. P. Gay.	North River.....	D. D. Head.
Cherokee Co...	S. L. Williams.	North Saint Clair.....	
Chilton Co.....	W. M. Olive.	.....	J. E. Griffin.
Clarke Co....	L. A. Williamson.	Saint Clair.....	I. W. Inzer.
Colbert.....	I. W. Martin.	Selma.....	H. S. D. Mallory.
Dale Co.....	S. E. Boroughs.	Tennessee River.....	
Escambia Co..	W. M. Murray.	.....	C. T. Starkey.
Etowah.....	C. O. Thompson.	Zion.....	A. J. Preston.

ARKANSAS.

Class I: Entitled to 79; Present, 55.

Aldredge, E. P...	Little Rock.	Marett, A. P.....	Malvern.
Altman, T. W.....	Jonesboro.	McEwen, W. R.....	Benton.
Atkinson, W. E...	Clarksville.	McDroy, C. A....	Fort Smith.
Bailey, B. B.....	Texarkana.	McKinney, J. A...	Little Rock.
Barton, P. C.....	Jonesboro.	Medaris, R. C....	Jonesboro.
Beeson, I. R. M...	Morrillton.	Michaels, J. W...	Fort Smith.
Bell, J. V.....	Jonesboro.	Minton, E. P.....	Jonesboro.
Bowers, R. G....	Little Rock.	Moffett, W. A...	Bentonville.
Boyce, Edwin....	Pine Bluff.	Morris, W. J....	Pine Bluff.
Bridges, J. W....	Star City.	Nanney, R. L....	Arkadelphia.
Brown, T. D.....	Hope.	O'Kelly, J. W....	Fort Smith.
Burruss, L. R....	Jonesboro.	Rawlings, E.....	Fort Smith.
Campbell, S. H..	Little Rock.	Rice, C. M.....	Bentonville.
Carter, F. M.....	Waldron.	Scoffield, A. P...	Little Rock.
Cates, J. J.....	Strong.	Smith, M. M....	Siloam Springs.
Ezell, S. J.....	Marianna.	Summers, L. D...	Blytheville.
Faulkner, G. D...	Dardanelle.	Terry, Dana....	Hot Springs.
Garrott, E. P. J.	Little Rock.	Thomas, U. S.....	Rogers.
Geren, H. M.....	El Dorado.	Tull, J. F.....	Monticello.
Gibson, F. F....	Fort Smith.	Tyler, G. R.....	Rector.
Greenleaf, O. A...	Stuttgart.	Walters, J. T....	Judsonia.
Hinsley, W. J....	Boonville.	Whittington, Otto	Conway.
Howell, J. T....	Ashdown.	Williams, D. P....	Jasper.
Inlow, R. M.....	Little Rock.	Williams, J. W....	Wynne.
Jameson, S. Y...	Arkadelphia.	Wood, C. D.....	Tillar.
Kelley, W. M....	Pine Bluff.	Wood, W. C.....	Paragould.
King, W. F.....	Huttig.	Wright, W. M....	Camden.
Leavell, C. S....	Little Rock.		

ARKANSAS—*Continued.*

Class II: Entitled to 10; Present, 3.

Bartholomew...D. R. Dunham.	Mount Zion.....E. E. Dudley.
Caroline.....G. L. Boles.	

DISTRICT OF COLUMBIA.

Class I: Entitled to 1; Present, 1.

Briggs, John E.....	Washington.
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FLORIDA.

Class I: Entitled to 80; Present, 32.

Blizard, A. L.....Hastings.	Milton, E. A.....Kissimmee.
Burns, C. C.....Tampa.	Moore, D. H.....Laurel Hill.
Burns, W. A.....Quincey.	Norwood, N. E..Arcadia, R. D.
Clour, J. J.....Gainesville.	Pace, J. G.....Pensacola.
Cole, S. B.....Madison.	Patterson, A. Scott.Monticello.
Dekle, M. I.....Marianna.	Pendleton, E. R....Pensacola.
Duke, C. W.....Tampa.	Reed, R. E.....Bartow.
Eubanks, J. R....Lake City.	Rice, E. E.....Pensacola.
Ferrell, W. A.....Perry.	Rogers, S. B....Jacksonville.
Glover, C. E.....Hasford.	Smith, E. Lee.....Apopka.
Golden, W. C.....Tampa.	Taylor, P. T.....Jacksonville.
Gorbet, R. J.....Altoona.	Trice, J. E.....Arcadia.
Hobson, W. A....Jacksonville.	Trovillian, J. A. Winter Park.
Holt, A. J.....Kissimmee.	White, K. J....Campbellton.
Hyman, George.....Sanford.	Wood, Martin A....Lake City.
Mathis, S. S.....Dunnellon.	Wray, John A.....Miami.

Class II: Entitled to 18; Present, 5.

Alachua.....E. Z. F. Golden.	Marion.....Bunyan Stephens.
Bethel.....J. H. Crutchfield.	Saint John's River.....
Florida.....J. D. Adcock.	.....P. Q. Cason.

GEORGIA.

Class I: Entitled to 466; Present, 144.

Avant, A. S.....	Deepstep.	Faust, W. H.....	Winder.
Baird, J. C.....	Milner.	Fleming, F. J.....	Atlanta.
Ballew, H. J....	Spring Place.	Freeman, A. D.....	Newman.
Ballew, W. J.....	Moultrie.	Fowler, H. O....	Fort Gaines.
Barefield, H. V.....	Perkins.	Gaines, W. W.....	Atlanta.
Barton, L. E.....	Atlanta.	Gilmore, J. M.....	McDonough.
Bealer, A. W.....	Eastman.	Gordon, A. H.....	Atlanta.
Bell, J. A.....	Madison.	Graham, B. J. W....	Atlanta.
Bennett, A. M.	Norman Park.	Granberry, R. C.....	Macon.
Bernard, H. R.....	Atlanta.	Gray, B. D.....	Atlanta.
Black, J. G.....	Shellman.	Greer, C. Thos....	Oglethorpe.
Blalock, F. M....	Dahlonega.	Hardman, L. T....	Commerce.
Bolton, R. L.....	Millen.	Hampton, J. E....	Gainesville.
Bridger, Claude....	Kathleen.	Harris, J. H.....	Carrollton.
Brown, Chas. T....	Lavonia.	Harrison, J. G.....	Macon.
Brown, E. A.....	Atlanta.	Henderson, C. S.....	Linton.
Bruner, Weston....	Atlanta.	Henderson, J. R.	Sandersville.
Burrell, T. C.....	Lexington.	Herring, T. J.....	Macon.
Burrows, Lansing.	Americus.	Higdon, T. A.....	Tallapoosa.
Callaway, T. F.....	Macon.	Holley, J. B.....	Perry.
Callaway, T. M.....	Dawson.	Hood, Leon.....	Carrollton.
Carswell, J. H., Jr.	Hephzibah.	Howard, W. J.....	Wrens.
Carter, Jno. F....	Gainesville.	Hubbard, W. S....	Carrollton.
Chamblee, A.....	Cartersville.	Hulme, Geo. W.....	Elberton.
Chapman, J. T....	Savannah.	Jackson, C. H. S....	Forsyth.
Christie, L. R.....	Columbus.	Johnson, J. N.....	Acworth.
Clark, C. F.....	Montezuma.	Jones, M. Ashby....	Augusta.
Comb, J. W.....	Monticello.	Kimsey, J. J.....	Maysville.
Connally, E. L....	Atlanta.	Knowles, J. S.....	Concord.
Connell, H. H....	Summerville.	Lansdale, R. A....	Hephzibah.
Cooledge, F. J....	Atlanta.	Leavell, Frank H....	Atlanta.
Cousins, S. B....	Luthersville.	Lee, C. R.....	Rome.
Crow, W. A.....	Gainesville.	Lee, J. P.....	Pelham.
Daniel, C. W.....	Atlanta.	Leonard, I. S.....	LaFayette.
Daniel, J. M.....	Hapeville.	Long, J. M.....	Atlanta.
Dargan, E. C.....	Macon.	Mahan, G. P....	Summerville.
Davis, G. J.....	Tennille.	Major, Harold....	Milledgeville.
Davison, C. C.....	Ashburn.	Masters, V. I.....	Atlanta.
Dear, W. E.....	Ocilla.	Mayo, J. C.....	Acworth.
Dendy, J. P.....	Lexington.	McCarter, U. S....	LaFayette.
DeVane, C. A.....	Macon.	McCluney, J. F....	Warthen.
Dominick, G. D....	Zebulon.	McGinty, C. L.....	Rome.
Dorset, W. S....	Washington.	McLemore, J. S....	Atlanta.
Dunson, Walker....	Atlanta.	McManaway, J. M.	Bowman.
Eden, J. F.....	Lumpkin.	Menell, J. W....	Cartersville.
Eden, J. F., Jr....	Toccoa.	Moncrief, D. M....	Atlanta.
Ehrlich, L. J.....	Atlanta.	O'Kelley, A. F.	College Park.
Espey, Thos. J....	Summerville.	Owen, Wm. Russell..	Atlanta.
Eubanks, R. W....	Vienna.	Pate, J. B.....	Amboy.
Farrar, W. L....	Summerville.	Pickard, W. L....	Savannah.

GEORGIA—Continued.

Purser, Jno. F.....Atlanta.	Summerour, Heard....Duluth.
Porter, B. D.....Jefferson.	Taliaferro, W. A.....Macon.
Rabun, J. D...Mount Vernon.	Tebow, O. E.....Atlanta.
Ragsdale, B. D.....Cairo.	Thlot, R. W.....Augusta.
Railey, B. S.....Cuthbert.	Tribble, T. J....Summerville.
Reynolds, I. O.....Atlanta.	Tumlin, G. S.....Marietta.
Rich, Wm. H.....Elberton.	Upshaw, W. D.....Atlanta.
Rigdon, R. M.....Warthen.	Vaughn, D. H.....Lavonia.
Riley, M. M.....Gainesville.	Walker, W. L.....Rome.
Robertson, B. P.....Atlanta.	Warnock, H. D...Davisboro.
Sammons, J. E.....Griffin.	Warren, L. B.....Atlanta.
Schwall, Chas. H....Spread.	Welch, M. M.....Atlanta.
Sellers, J. F.....Macon.	Weldon, L. T.....Hartwell.
Sentell, Wm. M.....Atlanta.	West, J. C.....Elberton.
Simms, Jno. C...Hogansville.	White, J. L.....Macon.
Smith, B. G.....Atlanta.	Wilkinson, J. C...Columbus.
Smith, J. E.....Silver Creek.	Williams, H. W...Covington.
Smith, W. T.....Decatur.	Willingham, H. E...Dewitt.
Snead, A. K.....Carrollton.	Wood, H. F...Lawrenceville.
Stanford, J. W.....Cuthbert.	Woodle, A. D...Sandersville.
Stone, E. W.....Fort Valley.	Wynne, J. A.....Quitman.
Strong, L.....West Point.	Young, W. O.....Sparta.

Class II: Entitled to 65; Present, 15.

Carrollton.....J. I. Oxford.	New Sunbury...J. A. Mobley.
Chattooga.....G. D. Espey.	North Georgia...E. B. Farrar.
Colquitt Co...J. H. Haymore.	Pine Mountain...A. N. Morris.
Columbus...Emmett Williams.	Sarepta.....Jno. D. Mell.
Emanuel.....B. F. Hogan.	Smyrna.....H. H. Shell.
Harmony.....M. P. Jackson.	Tattnall Co...D. S. Edenfield.
Hebron.....M. H. Massey.	Western.....J. S. Hardaway.
Little River.....W. M. Lee.	

ILLINOIS.

Class I: Entitled to 18; Present, 18.

Allison, Geo. W...E. St. Louis.	Lennon, M. L.....Fairfield.
Atwood, Julian...Christopher.	Mitchell, H. C.....Herrin.
Beville, J. W.....Marion.	Mooney, D. J...Creal Springs.
Carmean, O. A...Ellis Grove.	Musgrave, J. A...Cartersville.
Danbury, G. W.....DuQuoin.	Pennock, J. H.....Cairo.
Ellis, G. L.....Creal Springs.	Raines, J. O.....White Hall.
Carr, T. R.....Golconda.	Rodman, B. F...DuQuoin.
Kirkland, A. M...Eldorado.	Throgmorton, W. P. Marion.
Lane, W. R.....Miller City.	Wheeler, T. J...West Union.

ILLINOIS—*Continued.*

Class II: Entitled to 14; Present, 5.

Clear Creek.....C. W. Culp.	Salem, South....A. L. Smith.
Mount Erie..W. A. Mayberry.	Williamson.....A. E. Booth.
Nine Mile.....J. A. McCord.	

KENTUCKY.

Class I: Entitled to 338; Present, 338.

Abernathy, A. R. Georgetown.	Brown, A. L.....Buffalo.
Abner, A. C.....Paducah.	Browning, W. S....Lewisburg.
Adkins, J. L.....Perryville.	Bruce, W. M.....Louisville.
Albritton, Chas. L. Mayfield.	Brummett, M. H.....
Allen, D. Edgar..Mt. Vernon.	..... Williamsburg.
Andrews, E. L.....Covington.	Bryan, W. E...Fountain Run.
Andrews, Ira E. D. Wheatley.	Bryan, W. H.....Franklin.
Anthony, Jas. R.....	Buckler, Donner..Allensville.
..... Jeffersontown.	Burgess, J. M.....Blandville.
Athey, T. H.....Shelbyville.	Burnett, J. H.....Allensville.
Bagby, A. Paul....Louisville.	Bush, O. P.....Columbia.
Baird, J. E.....Monticello.	Byland, W. D.....Leitchfield.
Baker, C. E.....Butler.	Cagle, A. F.....Louisville.
Barker, John.....Philpot.	Castleberry, N. S....Benton.
Barnes, C. R.....Bardstown.	Caudle, A. I.....Louisville.
Barnes, E. J.....Louisville.	Cann, W. D.....Marion.
Barnes, N. T.....Lexington.	Chapman, E. L.....Paducah.
Barnes, R. A....Prestonsburg.	Cheek, W. H.....Burkesville.
Barnett, Edgar W. Fredonia.	Chenault, Jas..Smith's Grove.
Bass, C. P.....Munfordville.	Cinnamond, W. E..Henderson.
Baxter, O. F.....Booker.	Clark, Jas. R.....Marion.
Beagle, J. W.....Lancaster.	Clark, L. W.....Clinton.
Bell, H. M.....Louisville.	Clarke, Geo. W...Henderson.
Bennett, J. A.....Utica.	Clarke, J. A.....Louisville.
Billeisen, C. D....Louisville.	Coakley, E. W...Nicholasville.
Binford, J. N.....Louisville.	Cochran, Harry...Waterford.
Blair, J. H.....Fulton.	Cole, C. D.....Morton's Gap.
Bland, S. H.....Nolin.	Cole, O. J....Bowling Green.
Bomar, E. E.....Owensboro.	Coleman, W. F. Bowling Green.
Boone, L. G.....Elkton.	Combs, H. C.....London.
Bostick, W. M....Louisville.	Connaway, Benj...Providence.
Bowden, J. T....Versailles.	Connaway, Z. T...Earlington.
Bowles, C. W.....Upton.	Cook, Cecil V.....Danville.
Brashear, E. H.....Hazard.	Cooke, John F..Smith's Grove.
Brinkley, E. L....Allensville.	Cooper, S. A.....Louisville.
Broadus, Andrew..Louisville.	Cosby, R. M.....Franklin.
Brock, D. R.....London.	Cottrell, E. O....Cloverport.
Brock, W. L.....Lexington.	Couch, A. N.....Owensboro.
Brookshire, C. T..Owensboro.	Crawley, A. L.....Louisville.

KENTUCKY—Continued.

- Crawley, J. W. Louisville.
 Creal, R. L. Bowling Green.
 Crocker, J. M. Franklin.
 Crow, J. M. Jenkins.
 Crum, T. C. Latonia.
 Cabbage, A. P. Letchfield.
 Cunningham, O. H. L.
 Cox's Creek.
 Dailey, D. A. Mount Eden.
 Dart, W. T. Burkesville.
 Daves, C. C. Auburn.
 Dawes, B. A. Georgetown.
 Dement, B. H. Louisville.
 Dennington, W. T. Wingo.
 Dickinson, W. J. Trenton.
 Donnard, J. A. Covington.
 Duncan, B. H. Russellville.
 Eager, G. B. Louisville.
 Early, M. D. Stanford.
 Ecton, T. C. Lexington.
 Egbert, H. A. Princeton.
 Eller, J. B. Versailles.
 Elliott, A. R. Covington.
 Elliott, C. Lexington.
 Ellis, H. W. Paducah.
 Ellis, C. S. Paint Lick.
 Elliston, J. M. Williamsburg.
 Elsey, C. W. Cynthiana.
 Elsey, S. N. Lexington.
 English, L. B. Pembroke.
 Ennis, T. E. Greenburg.
 Estes, E. N. Louisville.
 Everson, W. G. Louisville.
 Farmer, W. S. Frankfort.
 Farrer, W. E. Russellville.
 Ford, A. Y. Louisville.
 Foster, C. H. Russellville.
 Foster, E. W. Covington.
 Fox, Arthur. Louisville.
 Fuzate, M. L. Adairville.
 Fulton, Jos. E. Falmouth.
 Gardner, A. B. Beaver Dam.
 Gardner, C. S. Louisville.
 Garman, G. C. Smiths Grove.
 Garner, J. W. Louisville.
 Garrison, K. B. Scottsville.
 Gatlin, E. B. Catletts.
 Gentry, J. J. Louisville.
 Gill, M. B. Allensville.
 Gillespie, E. L. Franklin.
 Gillespie, G. H. Franklin.
 Goodman, W. R. Hopkinsville.
 Green, Geo. Georgetown.
 Green, O. O. Versailles.
 Gregory, B. F. Russellville.
 Gregston, C. S. Paducah.
 Griffith, J. F. Howell.
 Grisham, Marion. Henderson.
 Gwynn, W. B. Crestwood.
 Hagan, B. F. Trenton.
 Hale, P. T. Louisville.
 Ham, T. J. Bowling Green.
 Hamilton, Z. P. Albany.
 Hammack, C. C. Clay.
 Harlan, W. Barlow.
 Harris, J. C. Fulton.
 Harvey, W. P. Harrodsburg.
 Hatton, R. E. Glasgow.
 Haughey, Jas. Lewisburg.
 Hays, H. C. Vine Grove.
 Hedden, J. W.
 Mount Sterling.
 Henry, W. P. Central City.
 Henson, L. V. Benton.
 Higginbotham, R. L. Albany.
 Hill, D. C. Louisville.
 Hill, W. R. Princeton.
 Hinton, G. T. Oakland.
 Hoagland, C. K. Louisville.
 Hokett, J. H. Providence.
 Holland, L. P. Paducah.
 Hollingsworth, J. W.
 Princeton.
 Holtzclaw, J. F. Lancaster.
 Hooker, J. M. Pryorsburg.
 Howard, J. R. Lexington.
 Howell, J. A. Scottsville.
 Howerton, E. L. Central City.
 Hubbard, J. B. Marion.
 Huey, O. M. Louisville.
 Humphrey, Walter.
 Morganfield.
 Humphreys, T. J. Louisville.
 Hunt, M. P. Louisville.
 Hutcherson, J. B. Rineyville.
 Hutson, A. C. Whitesburg.
 Hyde, B. F. Grand Rapids.
 Irvin, O. B. Murray.
 Jacob, Geo. Franklin.
 Johnson, Thos. A. Louisville.
 Jones, E. R. Frankfort.
 Jones, N. F. Dayton.
 Jump, C. J. Latonia.
 Kelley, W. A. Morgantown.
 Kelly, L. C. Campbellsville.
 Kennard, Geo. S. Morganfield.

KENTUCKY—Continued.

King, W. L.	Hickman.	Pippin, J. M.	Woodburn.
Kneeland, C. W.	Louisville.	Plemmons, Thos. H.	Covington.
Landrum, W. W.	Louisville.	Pope, J. T.	Corbin.
Lane, Randolph.	Princeton.	Powell, H. A.	Louisville.
Langston, A. B.	Ghent.	Porter, J. W.	Lexington.
Lawrence, G. H.	Greenville.	Porter, T. J.	Lebanon.
Lee, J. A.	Glencoe.	Porter, T. M.	Covington.
Lett, A. W.	Bellevue.	Poteat, E. M., Jr.	Louisville.
Levi, W. J.	Exie.	Powell, W. D.	Louisville.
Lewis, J. P.	Whitesburg.	Price, Joe L.	Benton.
Ligon, Ed B.	Mayfield.	Proctor, B. F.	Bowling Green.
Lovelace, B. H.	Franklin.	Pucket, W. J.	Cave City.
Lowry, S. M.	Oak Grove.	Purvis, J. W.	Lewisburg.
Mangum, O. R.	Paris.	Quisenberry, H. N.	Richmond.
Mann, C. E.	Pembroke.	Ransom, U. A.	Cave Spring.
Manning, Oscar.	Coxs Creek.	Ray, Jas. S.	Willisburg.
Martin, J. E.	Jellico.	Rice, H. E.	Fredonia.
Martin, S. P.	Owensboro.	Riley, J. P.	Murray.
Martin, W. T.	Adairville.	Robertson, A. T.	Louisville.
Mashburn, H. H.	Bardstown.	Rogers, Joshua.	Leitchfield.
McCarter, S. M.	Lawrenceburg.	Sadler, G. W.	Louisville.
McCombs, Lyman.	Pembroke.	Sampey, J. R.	Louisville.
McConnell, W. T.	Marion.	Samuels, T. P.	Deatsville.
McDanel, R. B.	Covington.	Sandusky, J. S.	Monticello.
McGill, H. C.	Louisville.	Scholfield, J. F.	Murray.
McGill, Jerry.	Sullivan.	Scott, Chas. E.	Willard.
McGill, S. C.	Sullivan.	Scott, Chas. P.	Pembroke.
McMillen, Wm.	Union.	Seay, W. M.	Russellville.
Mein, John.	Cadiz.	Sebree, Fendel.	Ghent.
Miller, Frank.	Louisville.	Setzer, W. H.	Jackson.
Mitchell, H. K.	Franklin.	Shacklett, B. M.	Clinton.
Mitchell, W. E.	Adairville.	Shacklett, W. J.	Nolin.
Mitchell, W. H.	Bowling Green.	Shearer, J. H.	Monticello.
Moody, C. D.	Crestwood.	Shearer, W. L.	
Moody, W. H.	Coxs Creek.		Stamping Ground.
Moore, J. C.	Latonia.	Shipp, J. A.	Hodgenville.
Moore, T. T.	Logansport.	Slade, J. T.	Lexington.
Moss, E. W.	Russellville.	Smallwood, Chas.	
Mullins, E. Y.	Louisville.		Jellico, Tenn.
Neely, S. D.	Franklin.	Smallwood, W.	Jellico, Tenn.
Nevins, W. M.	Newport.	Smith, B. Pressley.	Louisville.
Nunnally, G. H.	Georgetown.	Smith, Don Q.	Sturgis.
Osborne, Thos. D.	Louisville.	Smithson, E. T.	Henderson.
Padon, Frank.	Joy.	Spencer, Wm.	Latonia.
Paris, Hosea C.	Marion.	Spillman, R. H.	Fountain Run.
Parish, W. T.	Buffalo.	Stackhouse, T. C.	Lexington.
Parsley, C. D.	Mayfield.	Staley, M. E.	Madisonville.
Patrick, G. W.	Williamsburg.	Stallings, John.	Louisville.
Payne, B. H.	Bellevue.	Stallings, Wm. M.	
Payne, W. W.	Franklin.		Smiths Grove.
Pearce, Jno. W.	Louisville.	Stamp, D. F.	Louisville.
Petrey, A. S.	Hazard.	Stapp, S. P.	Roy.
Phillips, W. P.	Paducah.	Stearns, Clarence.	Burkeville.

KENTUCKY—*Continued.*

Stephens, C. C.....Cobb.	Walker, J. M.....Crestwood.
Stevens, C. D.....Burnside.	Walker, Russell...Fordsville.
Stewart, J. W.....Murray.	Wallace, R. L....New Liberty.
Stewart, T. A.....Sebree.	Ware, E. J.....Trenton.
Stout, Amos.....Georgetown.	Watson, J. W.....Louisville.
Stowe, G. H.....Hopkinsville.	Watson, S. L.....Louisville.
Stuart, B. S.....Yost.	Wayman, H. C.....Walton.
Stuart, W. P.....Louisville.	Wear, Wallace....Louisville.
Stukenbrok, K. D..Louisville.	Welb. F. A.....Adairville.
Summers, B. C.....Glendale.	White, W. R..Campbellsburg.
Swindler, B. F.....Carlsle.	Whiteside, G. W...Franklin.
Talbott, H. M.....Owensboro.	Wilhoite, H. B...Maysville.
Tandy, Robt. H....Greenville.	Williams, J. C.....Louisville.
Taylor, A. K.....Wingo.	Williams, J. T.....Clay.
Taylor, Giles C..Prestonburg.	Williams, W. J....Louisville.
Taylor, H. B., Jr....Murray.	Wilson, C. H.....Kevil.
Taylor, L. C.....Hartford.	Wilson, C. W.....Mayfield.
Terry, W. H.....Bardwell.	Wilson, J. S...Mount Sterling.
Thompson, C. M..Hopkinsville.	Winburn, H. L....Louisville.
Tow, J. H.....Bowling Green.	Winfield, L. J.....Franklin.
Towe, N. B.....Scottsville.	Winstead, L. M.....Dixon.
Tracy, S. S.....London.	Wohlbold, A. E....Louisville.
Trotter, J. B.....Marion.	Wood, W. M.....Mayfield.
Tull, S. E.....Paducah.	Woody, Samuel E..Louisville.
Vallandigham, J. W.....	Wright, E. F...Williamsburg.
.....Glendale.	Yager, F. S.....Vine Grove.
Wade, J. W.....Morgantown.	Yohannan, I. N...Louisville.
Walker, Clarence...Wilmore.	Zarilli, L.....Stephensport.

Class II: Entitled to 48; Present, 22.

Allen.....S. B. Moore.	Muhlenberg Co.....
Bell Co.....J. M. Roddy.	.....Walker Wilkins.
Bethel.....H. E. Gabby.	Nelson.....M. M. McFarland.
Blackford.....F. M. C. Jolly.	Ohio Co.....Birch Shields.
Blood River...J. N. Henson.	Ohio River.....C. R. Barnes.
Breckenridge...W. D. Wilson.	South District. Albert Maddox.
Concord.....W. O. Harrison.	Union.....W. M. Moore.
Davies Co.....M. J. Cox.	Upper Cumberland.....
Goshen.....J. B. Oldham.	.....Gus Padgett.
Graves Co...L. J. Covington.	West Kentucky.....
Little Bethel...E. B. Osborn.	.....Jas. B. Hansley.
Little River..G. H. Marshall.	West Union.....A. R. Luton.
Long Run.....W. E. Powers.	

LOUISIANA.

Class I: Entitled to 114; Present, 42.

Alexander, C. T. New Orleans.
 Anderson, Alvin... Westlake.
 Brengle, W. H. New Orleans.
 Brock, J. Vol... Franklinton.
 Burkett, J. C.... Shreveport.
 Burnside, L. B.... Lecompte.
 Cargill, M. C..... Dubach.
 Carruth, E. R..... Clinton.
 Crutcher, G. H... Shreveport.
 Cox, W. J. E.... Alexandria.
 Dodd, M. E..... Shreveport.
 Durham, J. P..... Bernice.
 Farrington, F. H... Monroe.
 Fowler, O. E..... Leesville.
 Furniss, T. J.... Fullerton.
 Gehring, B. F.. Baton Rouge.
 Godbold, E..... Alexandria.
 Hickson, J. M... Shreveport.
 Howard, A. T..... Clarks.
 Jaudon, R. F.... Shreveport.
 Johnson, Ben..... Mansfield.
 Kendrick, A. D... Winnfield.

Knight, W. H..... Pinerille.
 Lummus, A. A... Natchitoches.
 Mahon, R. P... Lake Charles.
 McLendon, E. W.. LaFayette.
 Moore, L. A.... New Orleans.
 Moseley, J. B.... Shreveport.
 Mount, C. H..... Rayville.
 Parsons, J. W.... Mansfield.
 Powell, R. L.... New Orleans.
 Powers, O. L..... Mansfield.
 Pye, P. G..... Leesville.
 Smith, S. A.... New Orleans.
 Shuttleworth, L. H.....
 Glenmora.
 Strother, J. H... Shreveport.
 Stumph, C. W.... Bastrop.
 Tinnin, F. W.... Slaughter.
 Wade, D. R.... Shreveport.
 Walker, J. J... Franklinton.
 Westbrook, C. A.... Minden.
 Wilcox, W. H.. Lake Charles.

Class II: Entitled to 24; Present, 10.

Caddo..... L. D. Posey.
 Concord..... L. N. Holmes.
 Eastern..... J. L. Adams.
 Grand Cane..... J. M. Pate.
 Judson..... W. A. McCain.
 Louisiana... L. O. F. Cotey.

Red River... G. M. Harrell.
 Saint Tammany.....
 Leon W. Sloan.
 Tangipahoa..... J. B. Polk.
 Washington... J. R. Schilling.

MARYLAND.

Class I: Entitled to 78; Present, 11.

Baylor, W. H.... Baltimore.
 Boda, Austin O... Baltimore.
 Gregory, O. F.. Baltimore, H.
 Griesemer, Henry A. Baltimore
 Leavell, Leonard O.....
 Baltimore.

Levering Joshua... Baltimore.
 Lockhart, Wm. J. Baltimore.
 McCormick, H. P.. Baltimore.
 Myers, J. E... Eckhart Mines.
 Pinchbeck, C. H... Baltimore.
 Yocum, A. W.... Baltimore.

MISSISSIPPI.

Class I: Entitled to 243; Present, 161.

Allen, W. S.	Florence.	Gates, L. G.	Laurel.
Anding, I. H.	Summit.	Gavin, R. S.	Corinth.
Armstrong, J. K.	Louisville.	Gillon, R. L.	Gulfport.
Baber, J. M.	Farrell.	Gilmore, J. G.	Georgetown.
Bacon, N. W. P.	Coffeeville.	Godbold, A. K.	McComb City.
Bailey, T. J.	Jackson.	Gooch, T. T.	Oakland.
Ball, Martin.	Clarksdale.	Green, E. J.	Rienzi.
Barber, J. H.	Clinton.	Gregory, L. F.	Shelby.
Barksdale, T. J.	Tupelo.	Gresham, T. J.	Indianola.
Barnett, J. E.	Prentiss.	Gullett, S. V.	Blue Springs.
Barton, Geo. F.	Winona.	Gunter, R. B.	Louisville.
Berry, J. S.	Calhoun City.	Hargis, W. T.	University.
Blalock, P. C.	Amory.	Halley, I. A.	Meridian.
Bond, Albert R.	Aberdeen.	Hedgpeth, W. O.	Laurel.
Boone, R. M.	Indianola.	Hickerson, J. W.	Durant.
Boone, W. C.	Hernando.	Hill, J. O.	Sardis.
Borum, W. A.	Jackson.	Holcomb, T. T.	Pontotoc.
Boyd, J. L.	Coldwater.	Holcomb, W. E.	Quitman.
Brown, A. J.	Aberdeen.	House, W. L.	Crystal Springs.
Brown, D. L.	Kosciusko.	Hughes, J. L.	Derma.
Breland, R. L.	Newton.	Johnson, J. L.	Hattiesburg.
Bryant, R. W.	Hattiesburg.	Jones, C. C.	Mendenhall.
Buchanan, Jno. H.	Booneville.	Jones, T. L.	Jayess.
Buckley, J. O.	Prentiss.	King, H. M.	Jackson.
Burr, W. M.	Cleveland.	Kiser, C. C.	Lexington.
Byrd, J. E.	Mount Olive.	Land, G. W.	Louin.
Calmes, J. M.	Brookville.	Lawrence, J. R.	Jackson.
Carter, Jno. F.	Mantee.	Leader, E. E.	Meridian.
Champlin, B.	Philadelphia.	Leavell, Jas. B.	Oxford.
Chandler, Roy.	Shubuta.	Leavell, L. P.	Oxford.
Chapman, B. T.	Meridian.	Lee, J. W.	Batesville.
Chapman, Jas. E.	Newton.	Lee, Walton E.	Como.
Chastain, J. G.	Blue Mountain.	Lightsey, L. E.	Laurel.
Christian, Jno. T.	Hattiesburg.	Lipse, P. L.	Clinton.
Cinnamond, A. T.	Senatobia.	Manion, J. T.	Indianola.
Cole, L. B.	Aberdeen.	Martin, H. L.	Indianola.
Cooper, S. G.	Belzoni.	Mathis, W. D.	Pascagoula.
Cooper, W. R.	Ittabena.	Maxwell, J. A.	Shaw.
Dale, C. R.	Prentiss.	McCool, H. J.	Carrollton.
Darling, W. T.	Clinton.	McComb, W. A.	Clinton.
Dear, A. T.	Florence.	McGehee, W. M.	Roxie.
Dorroh, I. L.	Macon.	McKee, B. L.	Liberty.
Drummond, R.	Newhebron.	McLoud, D. W.	Gallman.
Eddleman, R. A.	Jackson.	McRaney, N. H.	Collins.
Edmonds, N. A.	Newhebron.	Mitchell, B. L.	Cleveland.
Evans, Wm. H.	Carpenter.	Mize, C. H.	Silver Creek.
Farr, W. E.	Columbia.	Mobberly, E. T.	Okalona.
Flake, Arthur.	Baldwyn.	Morgan, W. H.	Brookhaven.
Flowers, Madison.	Summit.	Motley, R. L.	West Point.
		Neel, J. P.	Oakland.

MISSISSIPPI—Continued.

O'Briant, A. L.	Hattiesburg.	Smith, Varda.	New Albany.
O'Bryant, R. J.	Columbus.	Solomon, E. D.	Hattiesburg.
O'Ferrell, Z. C.	Newton.	Spencer, H. L.	McCarley.
O'Neal, C. M.	Bay St. Louis.	Spight, Thos.	Ripley.
Parker, J. C.	Laurel.	Stringer, R. D.	Arkabutla.
Perry, J. B.	Sallis.	Summers, T. E.	Port Gibson.
Pope, S. G.	Richton.	Terry, J. J.	Gunn.
Poppe, S. H.	Columbus.	Tew, C. T.	Greenville.
Provence, H. W.	Clinton.	Thigpen, J. E.	Flora.
Pugh, C. C.	Hazlehurst.	Thompson, Jno.	Lena.
Purser, R. H.	Macon.	Tomlinson, Tom.	Leakesville.
Putnam, E. T.	Walshall.	Travis, S. E.	Hattiesburg.
Quinn, J. B.	Tylertown.	Trotter, I. P.	Grenada.
Quisenberry, W. T.	Clinton.	Tucker, V. B.	Ecu.
Ray, Rob.	Tiplersville.	Tyree, W. C.	Greenwood.
Read, I. W.	Leland.	Vick, Macon C.	Yazoo City.
Riley, F. L.	Oxford.	Waldrup, T. J.	Louin.
Riley, G. W.	Houston.	Walker, A. A.	Water Valley.
Roberts, H. C.	Biloxi.	Wall, Zeno.	Mount Olive.
Rockett, H. W.	Courtland.	Ward, T. G.	Lena.
Rogers, P. S.	Hollandale.	Webb, H. H.	Hattiesburg.
Roper, W. A.	Kosciusko.	Wesson, E. L.	New Albany.
Russell, J. R.	Wallerville.	West, H. G.	Ecu.
Russell, L. W.	Ittabena.	Whitfield, Theo.	McComb.
Russell, W. W.	Belden.	Whitten, H. M. McComb, R. D.	
Sasser, T. L.	Brookville.	Whittle, W. A.	
Searcy, W. P.	Raleigh.		Blue Mountain.
Self, P. M. B.	Marks.	Williams, J. P.	Collins.
Self, W. J.	Coldwater.	Wills, J. E.	Mount Olive.
Shipman, T. J.	Meridian.	Wilson, S. G.	Greenwood.
Shuford, T. S.	Lyon.	Wright, Eli.	Martin.
Simmons, Bryon.	Clinton.		

Class II: Entitled to 36; Present, 20.

Bogue Chitto.	A. F. Davis.	Mississippi.	J. A. Chapman.
Calhoun.	J. M. White.	Oktibbeha.	W. T. Carroll.
Carey.	G. W. Gates.	Oxford.	W. W. Dickens.
Chester.	A. F. Neal.	Rankin Co.	D. Jasper Miley.
Columbus.	W. A. Jordan.	Sunflower.	W. P. King.
Jefferson Davis.	A. H. Dale.	Tippah.	W. B. May.
Kosciusko.	L. A. Roebuck.	Tishomingo.	I. P. Randolph.
Lauderdale.	J. J. Mayfield.	Union.	Harvey E. Dana.
Lawrence Co.	Chas. E. Gibson.	Yazoo.	J. T. Ellis.
Lincoln Co.	W. R. Webber.	Zion.	J. W. Hicks.

MISSOURI.

Class I: Entitled to 158; Present, 69.

Alexander, F. L....Richmond.	Kennedy, G. E....Kansas City.
Arvin, L. B.....Vandalia.	Kinell, F. B.....Webb City.
Aspy, Lotus.....Paris.	Kirtley, Luke.....Vandalia.
Aulick, H. F.....Bunceton.	Lamoreux, F. O....St. Joseph.
Bishop, O. P.....Joplin.	Magruder, K. E.....Perry.
Bolton, W. D.....St. Joseph.	Maiden, R. K....Kansas City.
Bond, L. F.....St. Louis.	Maupin, C. H.....Bloomfield.
Bridges, J. P.....Charleston.	McAtee, J. W....Kansas City.
Broadus, M. E.....Clinton.	McKinney, C. S....LaGrange.
Brown, J. J.....Fulton.	McNeely, W. C.....Kennett.
Bush, M. S.....Centralia.	Mohler, S. N.....St. Louis.
Callaway, Wm....Kirksville.	Pugh, B. A.....Salisbury.
Campbell, R. T..New London.	Rake, J. F.....St. Louis.
Chappelle, J. D...Springfield.	Reader, H. L..Webster Groves.
Clark, W. P.....Lexington.	Riggan, G. G.....Rolla.
Clibourne, N. B.Grays Summit.	Ritchey, A. C.....St. Louis.
Cofer, Arnold.....Joplin.	Rudolph, W. M.Caruthersville.
Crouch, J. W.....St. Louis.	Sansom, J. P.....LaGrange.
Dameron, J. M.....Senath.	Senter, C. P.....St. Louis.
Deter, A. B..Rochester, N. Y.	Speight, Jesse....St. Louis.
Dew, J. H.....Liberty.	Sitton, A. R.....Crocker.
Dillard, J. E.....St. Louis.	Smith, W. J.....St. Louis.
Drinkard, J. W.....Laredo.	Swanner, J. B.....Morley.
Duncan, G. W..Independence.	Taylor, J. A.....Fulton.
Ewing, S. E.....St. Louis.	Todd, W. A.....Monett.
Foster, D. K.....Bloomfield.	Truex, H. E.....St. Louis.
Frary, T. B.....St. Louis.	Ward, W. J.....Oak Ridge.
Gee, W. S.....Dexter.	Watts, T. J.....St. Louis.
Grigg, W. F.....Liberty.	Webb, M. T.....Bismarck.
Gwatkin, W. E.....Nevada.	West, T. L.....Carrollton.
Hearne, W. T..Independence.	Webster, Axel....Kansas City.
Heaton, B. F.....Huntsville.	Whitlock, C. F.....Joplin.
Howe, E. E.....Sullivan.	Wilkinson, F. J...Charleston.
Howerton, D. H.....Tipton.	Wood, O. L.....Carrollton.
Hyde, G. W.....Lexington.	

Class II: Entitled to 39; Present, 5.

Black River....J. H. Welborn.	New Cane Creek..D. W. Hill.
Charleston.....R. L. Lemons.	New Madrid....H. Patterson.
LaFayette Co..L. M. Proctor.	

NEW MEXICO.

Class I: Entitled to 13; Present, 7.

Atwood, E. B....Albuquerque.	Pirkey, R. J.....Roswell.
Bell, J. E.....Carlsbad.	Taylor, S. D.....Artesia.
Dawn, W. E.....Portales.	Vermillion, H. F..Las Cruces.
Oliver, J. W.....Duran.	

NORTH CAROLINA.

Class I: Entitled to 358; Present, 76.

Anderson, Chas...Statesville.	Marshall, O. N.....Seagate.
Arnette, J. M.....Durham.	May, G. W.....Castalia.
Austin, C. B...Mooreville.	McClelland, A. A....Andrews.
Barrett, W. C.....Gastonia.	McMichael, J. M....Charlotte.
Benton, Bruce...Rockingham.	Middleton, E. L.....Raleigh.
Berryman, W. J.....Edenton.	Moore, Hight C.....Raleigh.
Black, C. J.....Big Lick.	Moore, J. D.....Ridgecrest.
Bridges, D. P.....Fairmont.	Nelson, E. R.....Henderson.
Brown, R. E.....Concord.	O'Kelley, T. W.....Raleigh.
Cawthon, K. W.....	Phillips, C. N.....Southport.
.....Hendersonville.	Pinnacle, L. R.....Charlotte.
Coggin, N. C....Palmerville.	Porter, A. H.....Whiteville.
Cole, John F.....Roxobel.	Poteat, W. L....Wake Forest.
Cook, W. N.....Hickory.	Putnam, D. F.....Roxboro.
Craig, Braxton.....Monroe.	Reddish, W. H....Wadesboro.
Dailey, L. E.....Como.	Rosser, W. O....Spring Hope.
Dowell, C. L.....Ahoskie.	Ruby, A. I.....Asheville.
Dowell, G. J.....Ayden.	Scarborough, C. W.....
Early, A. W.....Aulander.	.....Murfreesboro.
Edwards, C. E....Palmerville.	Sisk, C. T.....Andrews.
Farmer, J. S.....Raleigh.	Smith, W. R. L....Chapel Hill.
Graham, J. G.....Caroleen.	Snyder, E. C.....Wingate.
Green, T. M.....Spray.	Snyder, J. W.....Concord.
Hackney, J. A....Carrboro.	Spilman, B. W.....Kinston.
Harrill, G. P....Franklinton.	Swope, L. W.....Shelby.
Hartsell, Wallace.....Bunn.	Thomas, T. W.....Lenoir.
Huffman, S.....Morganton.	Thompson, C. J.....Raleigh.
Hunt, J. J.....Durham.	Tolar, T. S.....Fayetteville.
Johnson, Archibald.....	Tunstall, G. T.....Oxford.
.....Thomasville.	Turner, J. B....Wake Forest.
Johnston, Livingston..Raleigh.	Turner, J. C.....Greensboro.
Johnson, Walter N.....	Tyner, W. R.....Lowe.
.....Wake Forest.	Upchurch, C. A.....Raleigh.
Johnson, W. O....Hope Mills.	Vann, R. T.....Raleigh.
Joyner, A. V.....Raleigh.	Vines, W. M.....Charlotte.
Kester, M. L....Thomasville.	Waller, C. B.....Asheville.
Lanier, J. E.....Smithfield.	Wills, E. L.....Edenton.
Liner, J. R....Hendersonville.	Weston, E. L.....Burgaw.
Loftin, J. N....Elizabeth City.	Whitley, B. G.....Albemarle.
Maddrey, C. E.....Raleigh.	Wolslager, E. L....Asheville.

Class II: Entitled to 44; Present, 9.

Brushy Mountain.....	Eastern.....C. N. Cashwell.
.....R. P. Blevins.	Macon Co.....J. L. Younce.
Cape Fear—Columbus.....	Mecklenburg Cabarrus....
.....J. H. Poteet.	.....W. A. Smith.
Catawba River..E. N. Johnson.	Neuse Atlantic...L. L. Leary.
Chowan.....J. K. Henderson.	Piedmont.....R. P. Walker.

OKLAHOMA.

Class I: Entitled to 46; Present, 43

Billington, J. E.....	Duncan.	Masters, F. M.....	Ardmore.
Brewer, C. M.....	Vallant.	Meigs, R. V.....	Muskogee.
Brooks, S. A.....	Marietta.	Mills, R. C....	Oklahoma City.
Burton, H. H.....	Altus.	Moore, W. E....	Weatherford.
Cameron, E. D....	Claramore.	Nunnery, A.....	Granite.
Carroll, R. L.....	Pawhuska.	Potter, Andrew....	Collinsville.
Conkwright, P. J....	Sapulpa.	Ridgway, E.....	Cordell.
Davis, O. H.....	Faviland.	Rounds, J. B.....	Oklahoma.
Edwards, E. N.....	Durant.	Schilling, P. C.....	Bristow.
Floyd, L. E.....	Tulsa.	Scott, J. A.....	Stillwater.
Gambrell, D. E....	Tahlequah.	Scott, W. T.....	Stigler.
Gore, Jas.....	Woodward.	Sherman, G. W....	Holdenville.
Gwatkin, J. E.....	Sayre.	Smith, O. L.....	Vinita.
Hamilton, E. D....	Marietta.	Stalcup, J. C.....	Oklahoma.
Hamilton, Robt....	Pawhuska.	Starkey, S. H.....	Altus.
Hatchett, C. C.....	Durant.	Stealey, C. P.....	Oklahoma.
Hunter, T. M.....	Hollis.	Storer, J. W....	Pauls Valley.
Kelley, M. F....	Fort Towson.	Stubblefield, C.....	Ada.
Kenworthy, Orlando.....		Summers, M. A.....	Nowata.
.....	Pawhuska.	Weathers, G. S....	Frederick.
Leach, W. O.....	Pryor.	Wiley, J. M.....	Muskogee.
Maddox, Forrest....	Elk City.	Wiley, W. S.....	Muskogee.

Class II: Entitled to 25; Present, 7.

Central.....	R. T. Mansfield.	Harmon Co.....	L. A. Blair.
Delaware.....	T. W. Gayer.	Pittsburg..	W. W. Chancellor.
Euon.....	R. C. Baker.	Tillman Co....	D. P. Sanders.
Greer Co.....	J. W. Solomon.		

SOUTH CAROLINA.

Class I: Entitled to 374; Present, 143.

Adams, F. M.....	Adamsburg.	Bailey, T. L. W.....	Clinton.
Alken, J. R.....	Fair Forest.	Baldy, E. V.....	Hartsville.
Alderman, E. S....	Spartanburg.	Bass, S. R.....	Greenville.
Allen, B. H.....	Hyman.	Berry, J. H.....	Greenville.
Allen, W. C.....	Latta.	Blackwell, B. L....	Spartanburg.
Allison, A. O....	Spartanburg.	Bobo, C. B.....	Laurens.
Anderson, J. A.....	Central.	Boldridge, J. H....	Woodruff.
Ansley, J. A.....	Manning.	Bolin, Paul A....	Orangeburg.
Asbill, G. T.....	Chappells.	Booth, J. N.....	Newberry.
Austin, W. N.....	Laurens.	Boyd, C. D.....	Laurens.
Bailey, J. E.....	Charleston.	Bozard, Norman..	Orangeburg.

SOUTH CAROLINA—Continued.

Bristow, Louis J.	Abbeville.	Hughes, P. W.	Reevesville.
Brabham, H. C.	Inman.	Hundley, W. T.	Beaufort.
Brown, W. R.	Spartanburg.	Hyde, T. T.	Charleston.
Burriss, C. G.	Piedmont.	Jackson, B. P.	Cherokee.
Burriss, N. C.	Anderson.	Jones, A. T.	Campobello.
Burriss, R. H.	Anderson.	Jones, C. A.	Bennettsville.
Burts, C. E.	Columbia.	Jones, E. P.	Newberry.
Bussey, P. H.	Hartsville.	Jones, H. Lee.	Charleston.
Carson, B. F.	Lancaster.	Kennedy, A. B.	Columbia.
Carter, L. H.	Oakes.	King, A. T.	Johnston.
Carter, T. N.	Westminster.	King, W. C.	Townville.
Caston, J. B.	Taxahaw.	Kyzer, M. J.	Paxville.
Cato, R. W.	Pageland.	Lake, Jno.	(China).
Chapman, J. D.	Greenville.	Landrum, C. M.	Greenville.
Christopher, A. J.	Laurens.	Langston, W. J.	Columbia.
Clary, Amos.	Saluda.	Lawson, J. C.	Lodge.
Cody, Z. T.	Greenville.	Lawson, M. L.	Laurens.
Corpening, J. S.	Ridgeway.	Lawton, J. J.	Hartsville.
Cowan, G. N.	Greenwood.	Lightfoot, E. M.	Cliton.
Cowherd, P. H.	Blenheim.	Machen, Jas. H.	Yorkville.
Covington, F. P.	Florence.	Martin, J. A.	Cross Hill.
Cox, F. T.	Rockhill.	Mathews, S. T.	Greenville.
Cox, J. W.	Greer, R. D.	McCaul, T. V.	Clemson College.
Crain, J. D.	Greer.	McCuen, M. M.	Pelzer.
Cree, A. C.	Gaffney.	McFarland, J. M.	Summerville.
Danner, Chas. E.	Beaufort.	McGee, H. P.	Greenville.
Davison, Jno. A.	Camden.	McKittrick, Jas. R.	Dyson.
Derieux, W. T.	Greenville.	McLean, P. J.	Aiken.
Dill, J. S.	Gaffney.	McMillan, W. R.	Bamberg.
Drummond, W. H.	Lanford Sta.	Moncrief, O. T.	Columbia.
Dyches, J. W. H.	Heath Springs.	Moore, J. Furman.	Inman.
Earle, Elias	Townville.	Moore, J. R.	Fort Lawn.
Easterling, E. P.	Lake City.	Morris, Henry O.	Olar.
Edwards, J. H.	Brunson.	Murray, I. G.	Ridge Spring.
Edwards, J. B.	Darlington, R. D.	Nelson, W. J.	Rockhill.
Faile, T. W. N.	Taxahaw.	Palgett, M. D.	Saluda.
Fallow, H. M.	Westminster.	Posey, T. H.	Ward.
Fulmer, A. E.	Kershaw.	Poteat, Edwin M.	Greenville.
Gentry, E. D.	Spartanburg.	Quick, Geo. W.	Greenville.
Gibson, E. J.	Greenville.	Ramsey, D. M.	Greenville.
Gillreath, J. D.	Greenville.	Riemer, A. E.	Allendale.
Halford, B. F.	Calhoun Falls.	Shealy, L. S.	Buffalo.
Hampton, C. J.	Iva.	Shirley, Jas. A.	Anderson.
Harris, J. B.	Westminster.	Smoak, L. F.	Orangeburg, R. D.
Harris, J. W.	Spartanburg.	Smith, E. J.	Greenwood.
Hawkins, W. B.	Townville.	Smith, I. M.	Kinnards.
Haynsworth, Wm.	Sumter.	Smith, J. R.	Cordova.
Heckle, D. W.	Blackville.	Smith, T. L.	Pendleton.
Hedgepeth, G. C.	Laurens.	Sowers, Jno. S.	Florence.
Henderson, J. W.	Greenville.	Stephenson, R. D.	Mullins.
Henderson, Z. T.	Seneca.	Sullivan, J. M.	Pageland.
		Tate, W. T.	Belton.

SOUTH CAROLINA—Continued.

Thayer, Jas. H. Lancaster.	White, H. B. Saluda.
Thayer, W. E. Chester.	White, H. G. Latta.
Thomas, W. E. Bennettsville.	Whitesides, J. R. Spartanburg.
Tolar, W. C. Dillon.	Williams, H. K. Alcolu.
Truluck, B. K. Cowards.	Williams, R. J. Greenville.
Vaughan, C. C. Darlington.	Willis, D. W. Spartanburg.
Vines, Jno. F. Anderson.	Willis, H. A. Dillon.
Waters, C. A. Pelzer.	Woodridge, M. E. Lamar.
Watson, E. C. Simpsonville.	

Class II: Entitled to 32; Present, 4.

Edgefield. M. D. Jeffries.	Santee. M. W. Gordon.
Saluda. E. S. Reeves.	Welsh Neck. Josiah Crudup.

TENNESSEE.

Class I: Entitled to 222; Present, 222.

Alexander, H. B. Nashville.	Bruton, W. H. Collierville.
Anderson, J. H. Martin.	Bull, J. N. Petros.
Anderson, J. M. Morristown.	Burnett, Geo. J. Murfreesboro.
Andrews, S. P. Dyersburg.	Burnett, Geo. P. Crossville.
Athley, S. C. Sevierville.	Burnett, J. H. Murfreesboro.
Atwood, E. L. Brownsville.	Burnett, J. M. Jefferson City.
Austin, M. D. Dyersburg.	Burroughs, P. E. Nashville.
Bailey, C. H. Wartrace.	Bush, Geo. B. Portland.
Bailey, J. E. Nashville.	Butler, F. N. Fayetteville.
Bailey, W. W.	Byrone, T. M. Decherd.
. Trundles Crossroads.	Cambron, W. J. Nashville.
Baker, Cecil H. Knoxville.	Carmack, J. A. Nashville.
Barker, J. T. Greenfield.	Carney, P. W. Springfield.
Barton, J. E.	Cate, W. L. Jefferson City.
. Trundles Crossroads.	Cecil, R. D. Cleveland.
Barton, O. C. Paris.	Chambliss, A. W.
Bearden, W. J. Jackson.	. . . . . Chattanooga.
Becket, W. R. Mount Pleasant.	Chambliss, J. A.
Bell, C. H. Nashville.	. . . . . Chattanooga.
Bell, J. E. Trenton.	Cheek, C. T. Nashville.
Blye, J. A. Kingston.	Cole, G. Frank. Nashville.
Bolin, W. J. Knoxville.	Cooper, J. G. Hollow Rock.
Boone, A. U. Memphis.	Conner, W. E.
Brakebill, Jas. H. Knoxville.	. . . . . Trundles Crossroads.
Brinkley, D. S. Erin.	Cornell, W. L. Memphis.
Brooks, B. N. Chattanooga.	Cosby, C. H. Nashville.
Brown, B. W. Millington.	Couch, W. M. Jackson.
Brownlow, J. P.	Cox, Benj. Memphis.
. Mount Pleasant.	Cox, E. K. Jefferson City.

TENNESSEE—Continued.

Crocker, J. A.....	Orlinda.	Huffaker, H. D.....	Chattanooga.
Crouch, Austin.....	Murfreesboro.	Huey, B. T.....	Martin.
Dance, J. L.....	Knoxville.	Hunt, J. R.....	Southside.
Delaney, J. H.....	Coal Creek.	Hunt, R. H.....	Chattanooga.
DeVault, S. P.....	Nashville.	Hurst, L. A.....	Crossville.
Dickens, J. W.....	Jackson.	Inman, W. G.....	Nashville.
Downing, R. E.....	Halls.	Ivey, W. R.....	Orlinda.
Doyle, J. C.....	Dyersburg.	Jackson, F. M.....	Shelbyville.
Dudley, R. M.....	Nashville.	Jarman, J. F.....	Nashville.
Duncan, Lee.....	Nashville.	Johnson, A. J.....	Dyersburg.
Dunnaway, M. E.....	Nashville.	Johnson, J. C.....	Coal Creek.
Early, J. T.....	Memphis.	Jones, C. P.....	Knoxville.
Eastman, C. H.....	Nashville.	Keese, W. S.....	Chattanooga.
Eastman, Roger.....	Nashville.	Kendrick, S. W.....	Nashville.
Edenton, J. C.....	Jackson.	Kimbrough, J. T.....	Jackson.
Edington, S. R.....	Chattanooga.	Kimsey, V. C.....	Rives.
Edwards, Sam.....	Cookeville.	Kirkland, J. T.....	Fayetteville.
Ellis, D. A.....	Memphis.	Klutts, R. C.....	Ripley.
Ewton, L. S.....	Springfield.	Knight, C. W.....	Franklin.
Farmer, T. H.....	Martin.	Knight, Ryland.....	Clarksville.
Farrow, W. R.....	Memphis.	Lassiter, Rollin A.....	Nashville.
Faust, D. F.....	Pulaski.	Lewis, M. J.....	Chattanooga.
Fetzer, G. W.....	Ocoee.	Lindsey, D. W.....	.....
Fitzpatrick, S. N.....	Cookeville.	.....	..... Tellico Plains.
Folk, E. E.....	Nashville.	Little, Luther.....	Jackson.
Fort, Allen.....	Nashville.	Lofton, Geo. A.....	Nashville.
Fortner, E. G.....	Covington.	Lyle, J. S.....	Jefferson City.
Foster, A. J.....	Nashville.	Mahan, A. F.....	Harriman.
Frost, Howard, E.....	Nashville.	Mahoney, Wm. J.....	Knoxville.
Frost, J. M.....	Nashville.	Major, W. H.....	Covington.
George, E. E.....	Chattanooga.	Malone, W. J.....	Pateville.
Gilliam, J. M.....	Nashville.	Marriner, E. H.....	Jackson.
Gillon, J. W.....	Nashville.	Massengill, H.....	Jefferson City.
Gough, W. A.....	Memphis.	Massey, J. W.....	Chattanooga.
Grace, E. L.....	Chattanooga.	Mathes, J. R.....	Lascassas.
Grady, I. L.....	Jackson.	May, Jas.....	Sweetwater.
Graves, C. D.....	Nashville.	McAliley, J. L.....	Jackson.
Griffith, W. M.....	Rockwood.	McKinley, H. E.....	Jefferson City.
Grimes, J. H.....	Lebanon.	McNeeley, H. W.....	Orlinda.
Gross, T. J.....	Coal Creek.	McNeely, Wm. M.....	Orlinda.
Hallbach, Ernest.....	Nashville.	McPherson, W. C.....	.....
Hall, J. F.....	Sevierville.	.....	..... Murfreesboro.
Hale, R. W.....	Murfreesboro.	Miles, J. A.....	Martin.
Hale, W. T.....	Nashville.	Moullon, A. R.....	Fall Branch.
Hamic, W. R.....	Chattanooga.	Neal, Jesse.....	Martin.
Hening, B. C.....	Knoxville.	Nicholson, A. M.....	Jackson.
Hibbs, H. H.....	Murfreesboro.	Ogle, S. A.....	Springfield.
Hill, A. B.....	Nashville.	Ogle, S. B.....	Huntingdon.
Hill, C. C.....	Knoxville.	O'Hara, J. W.....	Newport.
Hitt, L. M.....	Nashville.	Owen, J. A.....	Lebanon.
Hooper, B. W.....	Nashville.	Owens, C. A.....	Humboldt.
Hudson, H. N.....	Watertown.	Patterson, A. F.....	Centerville.
Huff, A. H.....	Dyer.	Penick, I. N.....	Martin.

TENNESSEE—Continued.

Peyton, O. C.....	Clinton.	Stout, Alfred.....	Butler.
Phillips, G. M....	Hanging Limb.	Syler, L. H.....	Ooltewah.
Phillips, J. B....	Chattanooga.	Taylor, J. J.....	Knoxville.
Poag, S. P.....	Jackson.	Thomas, C. S.....	Martin.
Pool, N. H.....	Nashville.	Tigrett, I. B.....	Jackson.
Powell, W. D....	Chattanooga.	Tunnell, Spencer.	Morristown.
Powell, W. F....	Chattanooga.	Turner, J. W.....	Memphis.
Powers, J. Pike....	Knoxville.	Ulm, A. S....	South Pittsburg.
Ralston, E. H....	Chattanooga.	Underwood, R. H..	Knoxville.
Reagan, Will.....	Helena.	Upton, J. T.....	Covington.
Richardson, W. C.....	Chattanooga.	Utley, O. A.....	Memphis.
Risner, H. C.....	Knoxville.	Van Ness, I. J....	Nashville.
Rose, W. N.....	Dunlap.	Varnell, R. M.....	Cleveland.
Runyon, W. H....	Charleston.	Vaughan, W. H....	Port Royal.
Rutledge, W. B....	Dandridge.	Wagster, O. D.....	Pulaski.
Ryals, W. H.....	Paris.	Walker, L. L....	Chesterfield.
Saunders, H. C.....	Selmer.	Walton, Geo.....	Paris.
Savage, G. C.....	Nashville.	Wauford, C. E....	Lewisburg.
Savage, G. M.....	Jackson.	Ward, M. E.....	Nashville.
Sharp, J. H.....	Sweetwater.	Ward, W. T.....	Nashville.
Sholar, E. H....	Chattanooga.	Warren, C. H.....	Jackson.
Short, L. M.....	Brownsville.	Waters, H. E.....	Martin.
Simmons, C. M.....	Martin.	Weaver, R. W....	Nashville.
Skinner, J. E.....	Nashville.	Wells, A. S.....	Bolivar.
Smalley, G. B.....	Ripley.	White, S. P.....	Cleveland.
Smedley, W. C....	Chattanooga.	Whitten, B. F.....	Memphis.
Smith, B. F.....	Paris.	Whitlow, C. T....	Humboldt.
Smith, J. S.....	Springfield.	Wilson, Buford....	Nashville.
Smith, F. N.....	Clarksville.	Woodcock, Wilson..	Gallatin.
Smith, M. B.....	Mulberry.	Wray, W. A.....	Knoxville.
Stamps, B. F.....	Dover.	Wright, J. H.....	Nashville.
Stewart, J. W....	Lexington.	Wright, Raleigh..	Tullahoma.
Stewart, W. J....	Nashville.	Yankee, E. H....	Elizabethton.

Class II: Entitled to 37; Present, 19.

Beech River..	Fleetwood Ball.	Riverside.....	J. P. Blyeu.
Big Emory.....	J. W. Stone.	Salem.....	R. L. Bell.
Central.....	H. M. Crane.	Shelby Co.....	R. Burk.
Concord.....	C. W. Baird.	Southwestern...	T. M. Boyd.
Ebenezer.....	J. F. Brownlow.	Tennessee.....	G. T. King.
Holston.....	J. K. Haynes.	Unity.....	T. R. Hammons.
Indian Creek...	J. N. Davis.	Watauga.....	W. H. Hicks.
Nashville....	C. D. Creasman.	William Carey..	L. M. Laten.
New Salem...	W. E. Wauford.	Wiseman.....	J. T. Oakley.
Northern..	J. P. Wolfenbarger.		

TEXAS.

Class I: Entitled to 529; Present, 144.

Alexander, J. B.	Dallas.	Entzminger, L.	Fort Worth.
Alfred, T. G.	Lampasas.	Falls, O. B.	Denison.
Ammons, Evander		Fletcher, J. B.	Blanket.
	Houston Heights.	Foreman, A. D.	Houston.
Anderson, C. F.	Welder.	Foster, W. E.	Dallas.
Andrews, M. T.	Hillsboro.	Francis, E. M.	Pittsburg.
Ayres, W. L.	Bowie.	Gambrell, J. B.	Dallas.
Ball, Chas. T.	Fort Worth.	Gragg, J. L.	Dallas.
Barton, A. J.	Waco.	Grammer, W. L.	Grand Saline.
Bassett, W.	Sulphur Springs.	Granger, Wm. H.	Houston.
Bates, J. W.	Beaumont.	Greathouse, J. W.	Dallas.
Baucom, S. F.	Houston.	Hailey, O. L.	Corsicana.
Beauchamp, H.	Dallas.	Hamlett, W. A.	Austin.
Bell, J. T.	San Antonio.	Hardy, J. C.	Belton.
Bell, R. E.	Bowie.	Harris, A. J.	Fort Worth.
Bishop, M. C.	Caldwell.	Harty, R. A.	Houston.
Blacklock, B. B.	Rockdale.	Heathington, J. H.	Temple.
Boone, J. P.	Dallas.	Heimsath, C.	San Antonio.
Brooks, S. P.	Waco.	Held, Jno. A.	San Marcos.
Brown, R. J.	Bryan.	Henderson, J. S.	Fort Worth.
Brown, W. R.	Brenham.	Hendon, G. A.	Tolar.
Bruener, J. W.	Center.	Hilger, J. R.	Westminster.
Bulger, C. W.	Dallas.	Hill, D. B.	Georgetown.
Burkhalter, L. L.	Waco.	Holloway, B. G.	Jacksonville.
Burt, R. E.	Houston.	Ingram, A. B.	Austin.
Capp, C. W.	Westminster.	Isenhower, E. J.	Houston.
Carroll, Robt.	Houston.	Jent, J. W.	Henrietta.
Caviness, J. R.	Grand Prairie.	Jester, J. R.	Fort Worth.
Christian, G. J.	Kemp.	Johnson, W. H.	Handley.
Clapp, D. B.	Palestine.	Jolly, Robt.	Dallas.
Clopton, J. A.	Mt. Pleasant.	Jones, V. B.	Whitt.
Coleman, C. C.	Dallas.	Kesler, J. L.	Waco.
Coleman, R. H.	Dallas.	King, E. E.	McKinney.
Connell, L. B.	Texarkana.	Lee, E. E.	Dallas.
Conner, W. T.	Louisville.	Lee, W. W.	San Antonio.
Copass, A. J.	Waco.	Light, G. W.	Santa Anna.
Copass, B. A.	San Marcos.	Looper, J. G.	Overton.
Comalander, L. U.		Love, J. F.	Dallas.
	Rising Star.	Loving, J. W.	Cleburne.
Cowan, Samuel A.	Bonham.	Lyon, E. F.	San Angelo.
Dale, J. T.	Wharton.	Magill, Jas. R.	Dallas.
Daniel, C. D.	El Paso.	Malone, Leland	Carthage.
Davis, T. G.	Dallas.	Mayfield, J. W.	Mart.
Dawson, J. M.	Temple.	McCall, G. W.	Texarkana.
Day, R. L.	De Leon.	McConnell, F. C.	Waco.
Dickinson, J. V.	San Antonio.	McConnell, F. M.	Dallas.
Drury, M. F.	Hallville.	McKenzie, T. E.	Sanger.
Duke, H. Z.	Dallas.	McMullen, W. T.	Huntington.
Duncan, A. A.	Greenville.	McNeilly, G. M.	Paducah.
Edwards, C. T.	Fort Worth.	Melton, Walter	Waco.

TEXAS—Continued.

Merrill, R. W. Abilene.
 Moore, J. H. Dallas.
 Morrison, H. C. Bay City.
 Neel, T. V. San Antonio.
 Osborne, G. S. Peaster.
 Owen, B. A. Arlington.
 Owen, C. D. Houston.
 Peace, J. H. Dublin.
 Parker, Edgar Troup.
 Parker, G. M. Burkburnett.
 Payne, T. A. Houston.
 Penrod, W. K. Gonzales.
 Perkins, W. U. Nacogdoches.
 Pevoto, D. R. Houston.
 Porter, H. A. Dallas.
 Porter, S. J. San Antonio.
 Provence, S. M. Waco.
 Purcell, W. N. Gregory.
 Ray, Jeff D. Fort Worth.
 Riddle, J. B. Floresville.
 Rivers, W. W. Fort Worth.
 Robertson, R. C. Kosse.
 Rousseau, G. J. Waco.
 Routh, E. C. Dallas.

Sansing, W. B. Stephenville.
 Scarborough, L. R.
 Fort Worth.
 Shields, H. L. Greenville.
 Summers, G. O. Aubrey.
 Smith, Carroll Temple.
 Smith, Cattlett. Saratoga.
 Smith, Forest ... Sherman.
 Smith, J. A. Lufkin.
 Snow, J. H. Dallas.
 Splawn, W. M. W. Belton.
 Stokes, R. F. San Antonio.
 Street, H. H. Plainview.
 Stubblefield, E. Galveston.
 Tart, J. T. Timpson.
 Truett, G. W. Dallas.
 Watson, Isaiah Houston.
 Watson, R. E. Kennard.
 Weaver, M. E. Bryan.
 West, D. M. Belton.
 Williams, J. A. Mt. Pleasant.
 Wolfe, M. H. Dallas.
 Wray, W. A., Jr. Weatherford.

Class II: Entitled to 82; Present, 13.

Coleman Co. J. J. Kellum.
 Denton Co. M. E. Hudson.
 Ellis Miss'y. T. C. Kuykendall.
 El Paso. O. J. Wade.
 Henderson Co. D. W. Morgan.
 Limestone Co.
 G. W. Goodman.

Neches River. H. E. Harris.
 Palo Duro. S. P. Clement.
 Parker Co. J. A. Williams.
 Pittsburg. W. E. Hathorn.
 Rio Grande. M. L. Rone.
 Sweetwater. R. A. Kimbrough.
 Uvalde. J. P. Gilliam.

VIRGINIA.

Class I: Entitled to 476; Present, 71.

Andrews, C. B. Portsmouth.
 Ayres, W. A. Lynchburg.
 Battle, H. W. Charlottesville.
 Bagby, T. R. Kilmarnock.
 Bryant, A. B. Nace.
 Cammack, J. W. Richmond.
 Cocke, Estes. Hollins.
 Cooper, M. R. Crewe.
 Cook, Geo. F. Luray.

Cox, C. C. Newport News.
 Decker, W. J. Lahore.
 Durham, J. W. Roanoke.
 Ellyson, Wm. Richmond.
 Fisher, W. F. Lynchburg.
 Frazer, M. C. Beulahville.
 Garland, R. D. Richmond.
 Gaines, R. E. Richmond.
 Glasgow, H. P. Roanoke.

VIRGINIA—Continued.

Good, D. W.....	Starkey.	Parker, C. J. D.....	Danville.
Hamilton, W. W.....	Lynchburg.	Perryman, G. W.....	Norfolk.
Henderson, J. T.....	Bristol.	Pilcher, J. M.....	Petersburg.
Hoge, B. L.....	Norfolk.	Purser, F. M.....	Richmond.
Hurt, G. W.....	Stevensburg.	Ray, T. B.....	Richmond.
Jackson, E. B.....	Warrenton.	Reynolds, G. F....	Richmond.
James, W. C.....	Richmond.	Roper, L. M.....	Petersburg.
Jarvis, R. M.....	Norfolk.	Rosser, J. F.....	Bristol.
Jennings, J. T....	Lynchburg.	Rucker, W. M....	Petersburg.
Jones, W. M.....	Pulaski.	Sams, O. E.....	Lynchburg.
Kerfoot, F. W.....	Chatham.	Sanford, Ryland....	Chatham.
Kincannon, C. T.	Bedford City.	Shipman, W. J....	Burkeville.
Knight, I. D. S....	Richmond.	Shumate, A. L....	Parisburg.
Lavender, F. G.	Fork Union.	Skinner, T. C....	Richmond.
Little, L. P.....	Blackstone.	Smith, W. H.....	Richmond.
Lockhart, J. H.....	Honaker.	Street, J. M.....	Cumberland.
Love, A. R.....	Petersburg.	Surface, W. M.....	Norton.
Lunsford, M. C....	Wytheville.	Swope, G. W.....	Norfolk.
Mabie, H. S.	Bluefield, W. Va.	Templeman, S. H.	Richmond.
Marsh, R. T....	Clifton Forge.	Turner, M. W.....	Roanoke.
Martin, F. H.....	Suffolk.	Watson, W. F....	Alexandria.
McCarter, Jesse....	Franklin.	Watts, J. T.....	Richmond.
McDaniel, G. W....	Richmond.	Willingham, R. J.	Richmond.
Melton, S. W.....	Norfolk.	Wilson, L. T.....	Richmond.
Moore, T. W.....	Petersburg.	Wingfield, W. T....	Roanoke.
Moss, J. C.....	Lynchburg.	Yeaman, W. J.	Church Road.
Page, W. B.....	Lynchburg.		

Class II: Entitled to 13; Present, 6.

Accomack.....	W. T. Clark.	Concord.....	J. M. Kidd.
Augusta.....	H. W. Hoover.	Shenandoah....	G. C. Smith.
Blackwater.....	J. G. Barbe.	Valley.....	G. B. Taylor.

VISITORS.

Dawes, J. V.....	Peculiar.
Deeter, A. B.....	Rochester, N. Y.
Hooker, R. W.....	Guadalajara, Mex.
Reld, S. J.....	Brooklyn, N. Y.
Taylor, F. E.....	Indianapolis, Ind.
Webber, H. H.....	Brooklyn, N. Y.

SUMMARY.

Entitled to:

Class I.....	3,883
Class II.....	545
Total	<u>4,428</u>

Present:

Class I.....	1,763
Class II.....	167
Total	<u>1,930</u>

APPENDIX A.

Sixty-Ninth Annual Report

OF THE

Foreign Mission Board

Southern Baptist Convention

1914

IT is most fitting that we should begin this report with a joyful note of praise and thanksgiving unto God. His great power and blessing have crowned the efforts of our workers both at home and on the foreign fields with success. To Him be all the honor and glory.

Our missionaries report a year of gratifying success. The report shows 380 churches, 5,252 baptisms, 635 native workers, 9,376 students in our schools, including 420 in our theological seminaries and training schools. In nearly all of our fields our schools have been filled to overflowing. The number of baptisms is the largest ever reported in one year. In nearly all the fields there has been an advance in the number of converts baptized. This is true even in Mexico amidst the terrors of war. The largest number of baptisms reported by any one mission is that of 1,831 baptisms in North China Mission. These statistics are only an index to the far-reaching results of the work of our missionaries. Many of the greatest fruits of mission work cannot be expressed in figures.

The receipts of the Board for the current support of the work amount to \$587,458.97. This sum falls far short of the apportionment of \$646,500 fixed by the last Convention, and leaves a debt of \$68,000 on the work. It is gratifying to note, however, that most of the states made an encouraging advance over the contributions of last year. There was no serious falling off in receipts except in two states. Financial distress, due to crop conditions in Mississippi, and the drought in Texas with the disastrous floods during the closing days, caused heavy losses in those states. In spite of this fact, there is an advance of \$44,000 over the receipts of last year. Only a few times in the history of the work has so great an advance been made in one year.

SUCCESS AMIDST DIFFICULTIES.

The achievements of the year are the more remarkable and gratifying when we remember that they have been reached in the midst of many unusual difficulties. The heroic work of our missionaries has gone on in many cases under violent disturbances of the forces of nature, and political unrest which has in some cases resulted in war. More than once the preaching of the gospel of the "Prince of Peace" has been mingled with the booming of cannon and the rattle of musketry. In a few instances our missionaries' lives have been endangered by the shot and shell of contending forces. Floods, drought, famine, earthquake and volcanic eruptions have had their effect upon the work, but in the midst of all these dangers and difficulties God's providence has safely kept the missionaries and crowned their labors with success.

In the work of enlisting our people at home and securing contributions for the support of the work, there have been many difficulties—most of which we need not stop now to recount. The most distressing of these has been the long-continued illness of Dr. R. J. Willingham, Corresponding Secretary of the Board for over twenty years. On October 24th his health broke down, and the news of his illness, spreading rapidly, brought sorrow to the hearts of our people throughout the Convention. The heavy burden which he had borne through the years fell upon the two other secretaries in the rooms in addition to their usual duties. The Board asked Secretary Ray to attend to the foreign correspondence and committed to Secretary Smith the home correspondence and the organization and direction of the campaign for securing the contributions for the current support of the work.

AN ORGANIZED CAMPAIGN.

The success of the campaign is due in part to the fact that it was carefully organized. In the early part of October the State Vice-Presidents attended the meeting of the Board in Richmond. They spent two days discussing the affairs of the Board and becoming fully acquainted with the critical situation. At the beginning of the campaign, in coöperation with the State Vice-Presidents, the Association Representatives of the Board in every state were called together at some central point for a conference. These meetings were attended by the secretaries of the various State Boards and the Field Secretaries of the Foreign Board in their respective territories. These conferences were exceedingly helpful. The brethren realized the condition of the Board as well as the greatness and importance of the task before our people. These state conferences adopted plans for a thoroughgoing, systematic campaign. Arrangements were made for holding association conferences, in which the pastors and other leaders of entire associations came together and gave a whole day to the consideration of the missionary situation. In the holding of these conferences great help was given by the State Board Secretaries and others connected with their Boards, the W. M. U. workers, our returned missionaries and the Field

Secretaries. The missionaries rendered devoted, sacrificial and gloriously-efficient service. This is true also of the other workers. The meetings were held usually in some good town, the morning and afternoon being given to conference work and the evening devoted to a missionary rally, at which the missionaries were often the principal speakers.

The aim of the campaign was twofold: to reach every association, every church and every church member for a worthy contribution for foreign missions. This ideal, of course, was not attained, but great progress was made in that direction.

The campaign also sought the raising of the apportionment as the minimum by the 30th of April. It is evident that this aim was accomplished in many parts of the country. There has, perhaps, never been a campaign in the interest of foreign missions in which so many pastors and other leaders have given themselves unstintedly to the work, and in which our people have consecrated themselves and their means so fully to its support. We express our profound gratitude to pastors and people and pray God's richest blessings to abide with them.

MISSIONARY LITERATURE.

Another factor in the success of the work of enlisting our people during the past year has been a widespread use of missionary literature. "The Foreign Mission Journal" has carried its message into thousands of our Southern Baptist homes. It has brought to us fresh from the fields the trials and the successes of our missionaries in their work. Those faithful men and women who have aided in the circulation of the "Journal" have been doing a greater missionary work than they have perhaps realized.

Millions of pages of tracts and pamphlets have been distributed among the people. The distribution has not been haphazard, but has been carried out along systematic lines. We most heartily commend the plan adopted among our workers of sending to the Board for sample tracts, and then ordering just the tracts best suited for their people, and the number of each tract that can be judiciously used. Great good can be accomplished by tracts and other literature when distributed in this way.

The denominational press has been a mighty factor in the success of this year. The editors have been hearty in their cooperation and support of the work. They have given much valuable space to articles which have been sent to them, and then in their editorial columns they have sought to bring encouragement and inspiration to their great host of readers. This report would not be complete if it did not express to the noble brotherhood of editors the profound gratitude of the Foreign Mission Board for their great help.

The Southern Missionary News Bureau, at Nashville, Tenn., has rendered excellent service in reaching the people with missionary information. This bureau was organized and began its work September 15, 1913, with Mrs. Ida Clyde Clark as editor. The purpose of the bureau is to send out every week a foreign

mission news letter to as many of about two thousand daily and weekly newspapers in the South as are willing to use this service. The bureau's news service has already been accepted by six hundred daily and weekly papers, which have a combined circulation of more than two millions. The secular papers are not willing to make a regular feature of the foreign mission news of any one denomination: hence the necessity for organizing this bureau, which can be used by Foreign Mission Boards which have their constituency in the South. Three Boards are already sending out missionary news through the bureau. Our Board furnishes the bureau as frequently as possible with such news items, interesting stories and incidents from the fields as will attract the attention of the newspaper-reading public. It is the hope of the bureau to greatly increase the number of papers which use this service in the near future. It is proving a wise plan in reaching great numbers of our people. We urge that our pastors and other leaders make it a special point to get their local papers to use this missionary news service.

MISSION DAY IN THE SUNDAY SCHOOL.

It is impossible to estimate fully the help which came this year out of the observance of this day. It seems to have been observed almost universally throughout the Convention. A committee consisting of Dr. I. J. Van Ness, Dr. A. C. Cree and Dr. C. D. Graves, representing the three Boards, made all the arrangements for the observance of Missionary Day. The program was prepared by Dr. A. C. Cree, bearing out the idea of the motto for the day, "The South and the World for Christ." All of the quarterly literature of the Sunday School Board carried a missionary lesson embodying the same idea. The value of this lesson to the children and the help which came to them by having a conscious part in the heroic undertaking for raising the funds for home and foreign missions cannot be over-estimated. While there are no accurate statistics, it is, perhaps, not too much to say that the Sunday schools this year gave at least \$100,000 to home and foreign missions on Missionary Day, April 12th.

THE LAYMEN'S MISSIONARY MOVEMENT.

The Board acknowledges its profound indebtedness to Brother J. T. Henderson and his coworkers in the Baptist Laymen's Missionary Movement for their invaluable aid in the campaign of this year. In a number of states great conventions of Baptist laymen were held, which resulted in widespread enthusiasm for larger endeavor in our world-wide work. It is impossible to tell to what extent these conventions and other efforts in the Laymen's Movement influenced the result in raising the funds for the support of the work. It is certain, however, that the inspiration and help of the movement was very great. Our Laymen's Movement seems now to be rapidly coming into a place of large power and usefulness, and is beginning to fulfill the bright prophecies which accompanied its origin. The lay-

men's work is producing widespread conviction as to systematic and proportionate giving on the basis of one-tenth as the minimum.

FIELD SECRETARIES.

We cannot commend too highly the faithful and efficient work of our three Field Secretaries. During the summer they gave themselves to such educational work as that of directing church-to-church campaigns and speaking in the various summer assemblies. During the autumn they were busy with associational meetings and state conventions. After that they give themselves with unusual devotion to the foreign mission campaign. They have been constantly on the field directing the work and encouraging the workers. The only wonder is that they have been able to bear up under the strenuous labors through which they have passed. God has crowned their efforts with abundant success.

EDUCATIONAL DEPARTMENT.

The Educational Department has felt the life throb of another year of progress. The fields of this department have widened and the work done has become increasingly more efficient.

Dr. Frank Moody Purser.—The Educational Secretary, on account of the fact that he was so occupied with the Judson Centennial, has had, during the year, the assistance of Dr. F. M. Purser, who graduated last May with the Th.D. degree from the Southern Baptist Theological Seminary, and immediately took up the work of the Educational Department. He has carried it forward with great success. He visited extensively the colleges, and, as a result, the Mission study work in these institutions has increased greatly. He has conducted Normal study classes in connection with a number of encampments, and in many other ways has developed the training of Mission study class leaders. He has conducted an extensive correspondence in behalf of Mission study and borne other exacting office duties.

Mission Study Classes.—The enrollment in Mission study classes has oustripped the record even of last year, which showed an advance of 100 per cent over that of the previous year. Once more we wish to express our profound appreciation of the value of the Mission study class. It may not have the great numbers that the popular meeting may have, but, through the genuine training it gives to its limited membership, it does a more far-reaching work. Wherever groups, however small, are found who are willing to enter Mission study classes, the most gratifying results follow. The women's societies require a Mission study class in every society that reaches the Standard of Excellence. This same requirement should be placed in the Standard of Excellence in B. Y. P. U.'s, Sunday schools and all other church organizations. The good effects of the Mission study class are so evident, in so many places, that this method of study needs no argument.

Its demonstrated superiority as a method of spreading a knowledge of missions should recommend it to everybody. We urge upon all leaders in our churches the trial and maintenance of Mission study classes.

Text-Books.—There is now available a long list of most excellent Mission study text-books on both Foreign and Home Missions. The classes this year have selected from a wide range of books. The feature book, however, has been "In Royal Service," by Miss Fannie E. S. Heck. Our Educational Department published this book and has already circulated more copies of it than of any other text-book it has ever handled. Indications are that this book, which portrays so vividly and so inspiringly the missionary work of Southern Baptist women, will be one of the leading books during the next year. "Ann of Ava" (the life of Ann Hasseltine Judson) has also been studied very widely.

Two forthcoming Mission study text-books, which will be ready for use in the fall, should receive very marked attention. One of these is upon "The Social Aspects of Foreign Missions," and the other is upon "The Social Aspects of Home Missions." It will hardly be possible to select more engaging topics.

General Missionary Literature.—Never before has the Educational Department handled so much literature and material for increasing the knowledge of missions. Mission books of all descriptions, maps, charts, stereopticons, lantern slides, etc., have been handled by the department with great success. The Educational Department is able to furnish any book, map, chart or other appliance published upon the subject of missions.

THE JUDSON CENTENNIAL.

In this second year of the Judson Centennial effort, we have been made glad over the progress the movement has made. The success already attained makes us very hopeful of the triumphant outcome. The laborious investigation of the needs to be met by this fund, the heavy cares over the organization of the campaign and the burden in the preparation and circulation of the Judson Centennial literature, have all fallen out splendidly to the progress of the enterprise. The definiteness with which the matter has been worked out—even to the minute details in the office—has won great favor for the movement.

The special literature and the special editions of several of our State papers and the preaching upon the subject by many pastors have brought about a wider knowledge and a deeper appreciation of the Judson Centennial. We cannot express adequately our gratitude for the helpfulness of our good friends in this regard. Through this educational propaganda, the brotherhood has become conscious of the magnitude and significance of the Judson Centennial, and the response has been gratifying.

Some large gifts have been received and other people are considering the matter of making great offerings. The gift of thirty thousand dollars by Mrs. J. S. Carroll, of Alabama, for the equipment of the Brazilian Baptist Publication House sent

a thrill of encouragement throughout the denomination. From that day a new spirit was manifest and as other generous friends have given one, two, three, five, ten, fifteen thousand dollars, and churches have undertaken large things, confidence in the cause has risen until now, when we have the money pledged for half the objects listed, a host of us believe that we shall raise the entire one million two hundred and fifty thousand dollars.

Now, we have reached the time when we must deliver our stroke. Only one brief year remains in which we are to take the subscriptions to this fund. A stupendous task is before us this year, but, by the grace of God and the coöperation of our brethren, we can accomplish it gloriously.

We ask most earnestly for two things. The first is that the pastors who attend this Convention preach within three weeks after their return home upon this great theme. Surely, enough will be said in the Convention about this movement, and the report is sufficiently gratifying to inspire any pastor with a great deliverance on this most significant enterprise.

In the second place, we would beg that if you propose to use one of our Field Representatives, you enter into correspondence with him at once, and if you do not do this, please, when he asks you for the privilege of coming to your church, open to him at the time he requests. If we succeed we must have the coöperation of the pastors at these two points. We simply have not the time at our disposal to admit of very much shifting of dates. If the matter is to be taken up within this year in any church, it will make little difference about the particular time. Furthermore, all of us know that there is no good time in which to introduce this, or any other extra object. If it is put in, a place must be made for it, and it is this that we plead for now. Make a place for the Judson Centennial as early as possible in this year.

There is really only one problem in connection with the Judson Centennial. It is the matter of getting to the people with the claims of these specific objects enumerated in the list of needs. Whenever we can get to the people—either through the pastor or the Field Representative—we meet with success. Let every man among us address himself to this problem of how we can bring the Judson Centennial message to the attention of the people. In proportion as we solve this question shall we succeed in raising the Judson Centennial Fund.

Give the Judson Centennial the right of way this year. There is only one year left for its presentation.

Experience has demonstrated that the fear many had that the Judson Centennial would injure the current funds of the various Boards is unfounded. Experience has also shown that whenever the Judson Centennial is presented with clearness and enthusiasm, the people are glad to respond to its call. We can afford to trust the people with this message. Let them hear it, and let the people have the privilege of deciding how much they propose to give to it. Experience, so far, has shown such good effects upon the cause as a whole, that we crave for every church in the bounds of our Convention the privilege

of sharing in this mighty enterprise. The time is ripe. The call is worthy. God help every one to respond in the self-sacrificing spirit of Adoniram Judson.

CO-OPERATION.

The following statement is submitted concerning co-operative work in foreign lands:

The Board has been coöperating, for several years, with the American Baptist Foreign Mission Society in carrying on the China Baptist Publication Society, located at Canton, China. The Corresponding Secretary and Treasurer of that society, Rev. R. E. Chambers, is employed by our Board, and the Educational Secretary, Rev. Jacob Speicher, is employed by the Northern Baptist Board. A Board of Managers, made up of missionaries and Chinese, look after the local management of the society, subject to the approval of the two Boards. The society furnishes literature for all Baptist Missions in China.

There is also partial coöperation between the Northern Baptist Home Mission Society of New York and our Foreign Mission Board in conducting the publishing work at Leon, Mexico. These two Boards coöperate especially in issuing the weekly paper, published by the Mexican Baptist Publishing House at Leon.

A few years ago our Board joined with the Methodist and Presbyterian Boards in Brazil in issuing a Portuguese edition of Dr. Broadus' Homiletics. The three Boards shared equally the cost incurred in the first edition of this great book.

Two years ago the Foreign Mission Board entered into co-operation with several Boards operating in Central China, in the formation of the Medical Department of the Nanking University. Our Board simply furnishes a physician, as a teacher, and pays a limited share of the equipment expenses. We, of course, provide a house for our missionary, Dr. P. S. Evans, Jr. Our Board has nothing to do with the other departments of the Nanking University.

The Board was requested last year to coöperate in the Theological Department of the Nanking University, but declined to do so.

The Shanghai Baptist College and Seminary, Shanghai, China, is conducted on the coöperative basis by the Southern and Northern Baptist Boards. The two Boards appoint a Board of Trustees who, with the faculty, conducts the affairs of the institution. All important matters are referred to the two Boards for concurrent action.

A similar arrangement has been entered into at Tokyo, Japan, in the formation of a Baptist Seminary for Japan. This new enterprise, fostered by the Northern and Southern Baptist Boards, is now in active operation and has a bright future before it.

Such are the limits of the coöperative work of the Foreign Mission Board of the Southern Baptist Convention.

It is hardly necessary to say that the Foreign Mission Board will not enter upon any scheme, coöperative or otherwise,

which in any way will compromise the principles of our denomination or will tend to impair denominational integrity.

Since the main question about coöperative work is in connection with the schools, we single out this phase of the subject for comment here, our object being to make the situation as clear as possible, without attempting to advocate any of the methods where the question of coöperation would be involved.

In the realm of higher or university education, coöperation is most persistently urged. It is insisted that no denomination can, or can afford to, provide a university for the very limited number of students of its faith that may be found in any Mission. There should be a few institutions of the university grade—say the advocates of this scheme—that will be maintained coöperatively by all denominations. So far as we are concerned, our school work would touch only four of the proposed union universities, viz.: Tsiangfu, Nanking, Canton, in China, and the proposed university in Japan. The question now is not whether we shall coöperate in the college, but in this university work, which is above the college grade.

Coöperation can be maintained in one or more of the three following ways:

1. Pay a part of the original cost of the plant. Have representation on the Board of Trustees and be on an equal footing in every particular with all other contributing bodies.

2. Build a Baptist Student Hostel, where our own students can be segregated under the care of a missionary, who might also be a teacher in the institution. We could have the privilege of teaching whatsoever we pleased to our Baptist students.

3. Place one or more professors on the teaching staff and allow our students to enter as any others without any reference to denominational affiliation.

In America, our policy for denominational schools seems to be that we will provide and maintain our own educational institutions through the secondary (academy grade) and college grades. We do this on the theory that in order to insure time to deliver our message to our students, we must have them under our own tutelage during the years extending through the academy and college.

In foreign lands, we have extended the length of this period. We have planned (not always provided) for holding our boys and girls under our own instruction during the day school (primary), the academy and college period. For those who are to be ministers and Bible women, we have, in addition, provided our own Theological Seminaries and Training Schools.

It seems wise, therefore, not from any lack of willingness to be fraternal or coöperative, but in order to secure the best results, that we should provide our own schools for our boys and girls in foreign lands during the most impressionable years of their lives, extending from the primary school through the college. It will require this period of continuous contact for us to deliver our message to these boys and girls.

The school policy for us on foreign fields would then appear to be as follows:

While we will maintain the utmost fraternity and cordiality with other denominations in their school work, learning from them and conferring with them, as occasion may arise, we will maintain our own schools from the primary through the college and theological grades.

Owing to the limited extent of our school work, our immediate concern should be for the development of schools of the above mentioned grades. This is our first responsibility, and it offers us a distinct program for many years. It is a task of sufficient magnitude to tax even our great resources, and to fill our time with anxious thoughts over securing means for its realization.

REORGANIZATION OF THE OFFICIAL FORCE OF THE BOARD IN RICHMOND.

For some time the Board has thought it best to reorganize its force, and has been prayerfully, carefully considering the question. Arrangements have been consummated, and we think it best to let the Committee which has had the matter in hand make a report of what has been done, so we incorporate their report below:

On March 14, 1913, Dr. R. J. Willingham, the beloved Corresponding Secretary of the Board, brought to the Board a communication in which he called attention to the fact that it was no longer possible for one man to carry the responsibility for the supervision of the great and growing work of the Board. During his administration as Corresponding Secretary, the gifts to the Board had increased more than fivefold, and the number of workers on the field had increased correspondingly. Instead of 363 baptisms in 1893, there were reported in 1913, 4,300. In this period hundreds of churches were organized, schools and colleges, hospitals and publishing plants were established. In view of this great and continuing growth, he thought the time had come for some new arrangement of the work, and so put his office in the hands of the Board. "to do with as seemed best for the work." At that meeting of the Board, a Committee was appointed to take into consideration the whole question of reorganization. Many sessions were held, and the whole situation studied carefully and continuously. At length it was decided to retain Dr. Willingham as Corresponding Secretary and to give to that office the special duty of supervising the work on the foreign field. It was also decided to create a new office, to be known as the Home Secretaryship, and to give to the man in this office full charge of the interests of the Board in the home field. This report was adopted at a meeting of the full Board on October 9th, at which the Vice-Presidents from the various States were also present. Shortly after this meeting, Dr. Willingham was stricken with serious illness. It became known to the Board that Dr. Willingham could not for the present, without imminent peril to his precious and useful life, undertake to carry the heavy responsibilities which had rested on his broad shoulders during all these busy and fruitful years. In view of this sorrowful fact, and keenly conscious of his value as

advisor and counsellor to the Board, and remembering, too, that this limitation of his strength had come to him thus early because of the tremendous burdens he had carried on behalf of this work, the Board felt that the arrangement which was consummated in their action on October 9th, which put on him the supervision of the foreign field and other duties that naturally attach to the Corresponding Secretary, would have to be altered. The Board therefore enlarged the Committee and requested them to take once more into consideration the reorganization of its work and to report their conclusions, together with such nominations as their plan, if adopted by the Board, would make necessary. The following general plan was adopted:

1. A General Secretaryship was provided, and Dr. Willingham was asked to take this office. In calling him to this work, the Board stipulates that he shall have "consultative and advisory relations with the other secretaries, and with all the departments of work, but shall not be held responsible for any of them; that his attendance at the rooms of the Board, his visits to conventions or public meetings, and his other activities in the interests of the Board, shall be left to his discretion, the Board most affectionately exhorting him for the sake of the work, as well as for his own, not to overtax his strength." The Board further adopted the sentiments of the Committee concerning this action as follows: "The Committee feels certain that it represents not only the wishes of the Board, but of Southern Baptists generally when it declares its own conviction that the continued presence of our beloved Secretary in this work, even though with necessarily lessened responsibility and activity, will be a benediction and a blessing which we could ill afford to lose."

2. The Board then divided the rest of its work into three departments and elected three secretaries: (a) Corresponding Secretary, (b) Home Secretary, (c) Foreign Secretary. It provided that each of these was to have full initiative and responsibility in his department and that the office should be of equal rank. To the Corresponding Secretary is given general charge of the offices, editorial conduct of the Journal, preparation and publication of the literature of the Board, and such other duties and responsibilities as are not directly assignable to any of the other secretaries. The Home Secretary is to have full charge in general of the interests of the Board on the home field, planning and conducting the work of interesting and arousing the churches in our great foreign mission enterprise, of keeping in touch with our leaders in the various States, visiting State Conventions, etc. To the Foreign Secretary will be assigned the business of correspondence with the missionaries, of keeping in intelligent and sympathetic touch with the work on the foreign field, with occasional visits thereto, of reporting to the Board concerning its policies in foreign fields, etc. To this Secretary also will be assigned the educational work of the Board. This, of course, can be in the nature of the case only a mere outline of the division.

The Board has called the following brethren to these positions, and they have accepted: Corresponding Secretary, Wil-

liam H. Smith; Home Secretary, James F. Love; Foreign Secretary, T. B. Ray. The new arrangement went into effect on the first day of May.

CHANGES IN PERSONNEL OF THE BOARD.

During the year several changes have been made in the personnel of the Board.

The following Vice-Presidents resigned: Rev. S. B. Callaway, New Mexico; Rev. W. A. Hamlet, Oklahoma; Rev. C. T. Alexander, Louisiana; Rev. H. L. Winburn, Arkansas; Rev. W. C. Tyree, North Carolina; and in their places have been elected: Rev. C. T. Taylor, Rev. F. M. Masters, Rev. F. H. Farrington, Rev. R. G. Bowers and Rev. J. Clyde Turner.

NEW MISSIONARIES.

China.

Name and State.	Appointed.	Location.	Sailed.
Rev. J. B. Hipps (N. C.)	July 8, 1913	Shanghai,	Sept. 29, 1913
Miss Hannah Fair Sallee (Ky.)	May 27, 1913	Shanghai,	Sept. 29, 1913
Rev. Chas. R. Shepherd (Eng.)	April 15, 1913	Canton,	Oct. 7, 1913
Mrs. Ellen H. Shepherd (Ill.)	April 15, 1913	Canton,	Oct. 7, 1913
Rev. Jas. T. Williams (Ala.)	April 15, 1913	Canton,	Oct. 7, 1913
Mrs. Laurie Smith Williams (Ga.)	Sept. 16, 1913	Canton,	Oct. 7, 1913
Miss Clifford E. Hunter (Ga.)	Mar. 14, 1913	Chefoo,	Oct. 7, 1913
Miss Florence Lide (S. C.)	July 8, 1913	Tengchow,	Oct. 7, 1913
Rev. Henry H. Mc- Millan (N. C.)	July 8, 1913	Yangchow	Oct. 7, 1913
Mrs. Lelia Memory McMillan (N. C.)	Sept. 25, 1913	Yangchow	Oct. 7, 1913
Miss Pauline Lide (S. C.)	Sept. 9, 1913	Chengchow,	Oct. 7, 1913
Miss Christine Coffee (Texas)	July 8, 1913	Yingtak,	Dec. 6, 1913
Rev. Ben Rowland (Texas)	July 26, 1913	Yingtak,	Dec. 6, 1913

Brazil.

Name and State.	Appointed.	Location.	Sailed.
Mrs. Margaret Miller Kerschner (Pa.)	Dec. 4, 1913	Victoria,	Jan. 24, 1914

UNDER APPOINTMENT.

Rev. and Mrs. C. P. Morris were appointed as missionaries to South China by the Board, March 3, 1914. They expect to leave in the fall. Mrs. A. S. Patterson was appointed March 20, 1914, for the work in Africa.

REAPPOINTMENT.

Rev. E. T. Snuggs and wife were reappointed by the Board as missionaries, February 5, 1914. Their work will be in Pakhoi, South China.

MISSIONARIES AT HOME.

Name.	Place and Date of Arrival.	
Mrs. J. G. Chastain	Miss.,	Aug. 15, 1907
Mrs. E. A. Nelson	N. Y.,	Aug. 17, 1909
Rev. Z. C. Taylor	N. Y.,	Oct. 15, 1909
Mrs. Z. C. Taylor	N. Y.,	April 5, 1910
Mrs. S. L. Ginsburg	N. Y.,	May 2, 1910
Miss C. E. Brown	S. F.,	Nov. 26, 1910
Dr. A. D. Louthan	S. F.,	Aug. 17, 1912
Miss Julia Meadows	S. F.,	April 22, 1913
Miss B. R. Walker	Vancouver,	April 27, 1913
Rev. and Mrs. A. B. Deter	N. Y.,	May 11, 1913
Rev. and Mrs. Jno. Sundstrom	Seattle,	May 22, 1913
Rev. J. E. Wills	S. F.,	June 2, 1913
Rev. and Mrs. H. H. Muirhead	N. Y.,	June 9, 1913
Rev. W. B. Bagby	N. Y.,	July, 1913
Rev. and Mrs. J. B. Dawes	S. F.,	July 9, 1913
Mrs. A. S. Taylor	Vancouver,	July 14, 1913
Miss Sallie Priest	Vancouver,	July 14, 1913
Rev. and Mrs. G. W. Bouldin	Boston,	Aug. 13, 1913
Rev. and Mrs. W. E. Entzminger	Germany,	Sept. 12, 1913
Rev. and Mrs. A. L. Dunstan	N. Y.,	Sept. 13, 1913
Rev. D. G. Whittinghill and wife	Boston,	Sept. 16, 1913
Rev. and Mrs. A. B. Langston	N. Y.,	Oct. 14, 1913
Miss E. Perle Harrison	Vancouver,	Oct. 27, 1913
Mrs. John Lake	Vancouver,	Nov. 22, 1913
Mrs. W. B. Bagby	N. Y.,	Jan. 20, 1914
Rev. John Lake	S. F.,	Feb. 23, 1913
Rev. E. A. Nelson	N. Y.,	April 15, 1914

Nearly all of the missionaries from Mexico have been at home on account of the unsettled condition of affairs in that country. Some of them have been able to go back and forth and keep in touch with the native workers. They are as follows: Miss Addie Barton, Rev. and Mrs. J. S. Cheavens, Rev. and Mrs. D. H. LeSueur, Rev. and Mrs. G. H. Lacy, Rev. J. G. Chastain, Rev. and Mrs. R. W. Hooker, Rev. and Mrs. R. P. Mahon, Rev. and Mrs. J. H. Benson, Miss Laura Cox, Rev. and Mrs. A. N. Porter.

MISSIONARIES RETURNED TO FOREIGN FIELDS.

Name.	Country.	Place and Date of Leaving.	
Rev. C. K. Dozier and wife,	Japan	S. F.,	Sept. 10, 1913
Dr. R. T. Bryan and wife,	China	Seattle,	Sept. 29, 1913
Miss Genevieve Voorhies,	Brazil	N. Y.,	Oct. 4, 1913
Rev. W. W. Lawton and wife,	China	Seattle,	Oct. 7, 1913
Rev. J. W. Lowe and wife,	China	Seattle,	Oct. 7, 1913
Rev. O. P. Maddox and wife,	Brazil	N. Y.,	Oct. 18, 1913
Rev. J. H. Rowe and wife,	Japan	S. F.,	Oct. 21, 1913
Rev. A. Y. Napier and wife,	China	Seattle,	Nov. 4, 1913
Rev. J. R. Saunders and wife,	China	Seattle,	Dec. 6, 1913
Rev. W. H. Tipton and wife,	China	Seattle,	Dec. 30, 1913
Miss C. A. Miller,	China	Seattle,	Feb. 10, 1914
Rev. G. W. Kerschner,	Brazil	N. Y.,	Jan. 24, 1914
(Arrived October 2, 1913).			
Rev. L. M. Duval and wife,	Africa	St. John, Can.,	April 2, 1914
Rev. A. B. Christie and wife,	Brazil	N. Y.,	April 4, 1914

MARRIAGES.

Miss Jewell Legett, of Pingtu, China, was married to Rev. J. C. Daniel, of Lalyang, China, at Pingtu, February 25, 1914.

Rev. A. S. Patterson, of Ogbomoshu, Africa, was married to Miss Ellen Ione Gelger, March 13, 1914. The marriage took place at Lake City, Florida.

Rev. G. W. Kerschner was married to Miss Margaret Miller, of Pittsburgh, Pennsylvania, October 15, 1913, at her home in Pittsburgh, Pennsylvania.

RESIGNATIONS.

Rev. J. V. Turner and wife, of Tengchow, China, sent in their resignations, which were accepted November 6, 1913. Brother Turner returned home on account of his health.

Miss G. I. Abernathy, of Chefoo, China, who has been sick for a long time, resigned from the work, and her resignation was accepted by the Board May 27, 1913.

Rev. G. W. Kerschner and wife, of Brazil, resigned from the work on account of the critical illness of Mrs. Kerschner, and their resignations were accepted by the Board April 6, 1914.

DEATHS.

Mrs. E. Z. Simmons, the beloved wife of our former missionary to South China, passed away September 6, 1913, in Kosuth, Miss. After the death of her noble husband, August 8, 1912, Mrs. Simmons returned to her old family home in Mississippi and lived with her brother, Mr. G. N. McClamrock. She was born in Hardeman County, Tennessee, June 14, 1843. She attended school in Florence, Ala. More than forty years ago she sailed with Dr. Simmons to South China, and through the years was a loving wife and helpmeet to her husband in his great work in China.

Mrs. W. B. Glass died at Chefoo, China, April 14, 1914. She was formerly Miss Eunice Taylor, of Kosse, Texas. Mrs. Glass was a most excellent woman, who did a fine work as a missionary and was in every way a helpmeet to her noble husband. She went out as a missionary October 14, 1876. Even after her health became bad she remained on the field to help her husband all that she could. Our sympathy goes out to Brother Glass and the motherless children who are left. May the Lord keep and sustain them.

Rev. L. M. Stone, native pastor at Lagos, Africa, passed away April 30, 1913, at the age of sixty-five years. In his early life he was trained and worked under the direction of our missionary, Rev. R. H. Stone, and assumed the name of that missionary as a token of gratitude. For many years he was pastor of a large independent Baptist church in Lagos. He was often referred to as the Spurgeon of Africa and was frequently called upon to speak at large gatherings of all the churches in Lagos.

Rev. Fung Chak died in Shanghai, China, February 17, 1914. He was pastor of the Cantonese Baptist Church in Shanghai. The church has grown and developed rapidly under his leadership. He had two schools, with over two hundred students, which cost the mission nothing except the rent. He was beloved by all, both Chinese and foreigners. His funeral was attended by more than five hundred people. The presence of so many people together with other evidences of love and respect testified to the fragrance and power of his life in Shanghai.

FINANCIAL STATEMENT.

The following table shows the advance made in the contributions over last year. We see from the table that most of the states made a substantial gain, and many of them went forward gloriously:

STATES.	Associations.	Churches.	Preachers.	Members.	1912-13	1913-14
Alabama.....	76	2,095	1,213	198,423	\$ 31,123 32	\$ 37,675 81
Arkansas.....	50	1,528	978	111,991	9,606 79	10,978 72
District of Columbia.....	1	24	36	8,784	4,222 20	4,041 84
Florida.....	27	659	390	50,150	9,965 32	10,431 32
Georgia.....	91	2,423	1,500	287,079	60,672 76	74,341 27
Illinois.....	25	590	370	58,844	52 59	585 17
Kentucky.....	74	1,861	745	242,393	42,311 79	48,064 97
Louisiana.....	30	684	325	62,922	8,819 31	12,833 07
Maryland.....	3	78	65	12,854	12,357 43	12,344 35
Mississippi.....	54	1,470	788	154,361	35,917 94	33,634 44
Missouri.....	83	1,923	1,396	191,685	20,757 19	21,148 48
New Mexico.....	6	111	70	4,091	1,264 66	1,490 08
North Carolina.....	64	2,068	1,145	246,208	49,968 02	56,318 50
Oklahoma.....	48	1,160	725	77,562	5,256 09	5,165 57
South Carolina.....	38	1,099	620	141,247	49,033 09	57,448 54
Tennessee.....	53	1,750	1,180	188,597	31,766 62	31,215 44
Texas.....	141	3,575	2,200	326,357	86,796 95	72,793 38
Virginia.....	29	1,083	589	159,283	76,513 83	80,655 37
Other sources.....					7,040 39	16,292 65
Total.....	893	24,171	14,335	2,522,633	\$543,446 29	\$587,458 97

EXPENSES OF THE BOARD.

For many reasons the expenses again this year have been very heavy. More money than usual has been put into the matter of publicity, and it has been necessary under all the circumstances to employ some additional helpers. The organized campaign has required considerable outlay in traveling expenses for our returned missionaries and other workers. However, by reference to the Treasurer's report, it will be seen that it took only a little over twelve cents on the dollar for expenses in this country; and of this nearly three cents on the dollar went for interest on borrowed money, and a little over three cents for expenses in the various states. It required about six cents on the dollar for expenses in Richmond, including the expenses of the Woman's Work and the Laymen's Movement.

BEQUESTS AND ANNUITIES.

One of the most remarkable bequests ever received by the Board was that left by a colored brother of Tennessee. This bequest is not large in amount, but it is remarkable that this colored brother should become so interested in our foreign mission work as to leave his entire estate of some \$4,000 to the Foreign Mission Board, on certain conditions. We mention this bequest to emphasize the importance of this method of aiding the work. Many of our people would do well to remember this great cause in making their wills.

A still better way than leaving a legacy is to give the money to the Foreign Mission Board, while the donor is still living, on the annuity plan. By this plan the donor is exempt from all expense of insurance, repairs, agent's fees, etc., and has no trouble in receiving a regular income. During the past year a brother and his wife, in Tennessee, gave to the Board a \$10,000 annuity, in high-grade, marketable securities. Several other smaller annuities have been given during the year.

A DANGEROUS, WASTEFUL METHOD.

On account of the heavy debt brought over from last year, the interest account of the Board this year is \$15,867.91. This is the largest interest account the Board has ever had, and under our present method, by which the Board receives such a large part of the contributions of the churches at the close of the year, this interest cost is destined to increase as the work grows.

Is it not time for Southern Baptists to radically change their methods of raising money for missions? Our people should never again allow the day to come when it will be necessary for the Foreign Mission Board to borrow such large sums of money. Surely our best churches ought to lead the way to a better plan by putting our mission work on the same basis as the current expenses of the churches. We can no more finance our great missionary task by annual offerings than we can finance our churches by taking a collection once a year. It is

admitted on all hands that missions is the main business of our churches. Let us put our main business on a business basis.

Our present method is both dangerous and wasteful. There is always danger when the Board has to borrow such large sums of money that there might come a time of money stringency when the Board would be unable to meet its drafts. It is wasteful because the money now paid out for interest would pay the salaries and expenses of more than fifteen new missionaries each year. It would be far better to send these missionaries to the field rather than pay this money for interest.

It would be a simple matter to change this dangerous and wasteful method. If a thousand of our best churches would begin immediately during the month of May to raise their foreign mission money, and send it forward by the month, they could practically take care of our present work, leaving the other thousands of churches from which to draw for advance and enlargement. A thousand of our best churches could give an average of \$50 a month for foreign missions. The best method for raising the money is the Every-Member-Every-Week Plan. The following main features are essential to this method:

(1) Get the church thoroughly aroused to the importance of the plan, enthusiastic in its favor, and fully committed to it. This can be done by sermons, addresses, special meetings for men and distribution of the right kind of literature.

(2) Have a rapid and thoroughgoing canvass of the church to secure a subscription for missions from every member, to be paid by the week. In fixing the amount the church will try to raise, the aim can be set considerably above what the church has been doing for each object.

(3) Have a strong missionary committee, who will carefully follow up the subscriptions, and see all delinquents at least once a quarter.

(4) The money should be sent forward promptly on the first of each month. This is very important for the success of the method. The money must not be held in the church treasury, nor in the treasuries of the State Boards, for months at a time.

(5) Have a special offering at least once a year for the purpose of securing the contributions of those who do not use the envelopes, and of giving an opportunity for any who may wish to make special thank offerings. Where the systematic plan is adopted after the fiscal year for any cause has begun, a special offering ought to be arranged for that particular cause, so that it will not suffer loss for the year.

We ask that the Convention endorse this method of systematic giving and urge the churches to adopt it immediately before our Boards are again under the necessity of borrowing large sums of money.

WOMAN'S WORK.

During this Jubilee year, Southern Baptist women have labored with great zeal and success. In their contributions for the current support of the work they have made an excellent increase,

and in addition they have given the large sum of \$71,662 as their Jubilate offering for the Judson Centennial Fund. We congratulate the W. M. U. upon this splendid showing and pray God's richest blessings upon the women as they press forward again this year.

**TWENTY-SIXTH ANNUAL REPORT OF THE WOMAN'S
MISSIONARY UNION, AUXILIARY TO THE SOUTHERN
BAPTIST CONVENTION, TO THE FOREIGN MIS-
SION BOARD, May 1, 1913, to April 30, 1914.**

A former President of the United States has declared that the strongest are needed, those who to tenderness add force and grasp. In the light of this truth, the Woman's Missionary Union has endeavored during the past year to strengthen its work by the Jubilate celebration in addition to the regular methods. These meetings have been held in every state in the Southern Baptist Convention. The Judson Centennial Equipment Fund was duly presented and we believe that the total will show that a goodly part was contributed through the Union. With gratitude we acknowledge the services rendered at these meetings by many of our women foreign missionaries.

There is a growing sense of nearness to all our women foreign missionaries. It is our pleasure to communicate with them frequently and to receive from them tender yet forceful accounts of their work.

Another means of strengthening our work has been by the distribution of nearly 130,000 copies of leaflets and programs in behalf of foreign missions. Many of these were used during the January Week of Prayer, when the Christmas offering was ingathered. Others were used with the six regular monthly programs bearing on foreign missions, especially as they relate to the special objects recommended last year by your Board to our Union.

Your Board will be pleased to know that we have kept our regular expenses, plus those incident to the Jubilate and to the special seasons of prayer, at a sum which is less than four per cent of the contributions made last year by the Woman's Missionary Union. It is our privilege in all this work to realize the sympathetic cooperation of your Board. Upon each of your enterprises we ask the divine benediction.

FANNIE E. S. HECK,
President.

KATHLEEN MALLORY,
Corresponding Secretary.

WOMAN'S MISSIONARY UNION, S. B. C.

Contributions to Foreign
Missions.

May 1, 1913, to May 1, 1914.

Alabama	\$ 11,360.00
Arkansas	3,396.79
District of Columbia ..	506.22
Florida	2,621.30
Georgia	27,698.01
Illinois	387.25
Kentucky	11,077.35
Louisiana	3,125.40
Maryland	2,542.91
Mississippi	8,677.60
Missouri	4,950.48
New Mexico	458.40
North Carolina	16,785.95
Oklahoma	(Not received)
South Carolina	20,857.51
Tennessee	10,272.25
Texas	23,799.00
Virginia	25,337.93
Special Gift	10.00
Total	\$173,864.35

Jubilate Offering for the Judson
Centennial Fund—Cash
and Pledges.

May 1, 1913, to May 1, 1914.

Alabama	\$ 42,000.74
Arkansas	1,356.50
District of Columbia ..	30.00
Florida	821.96
Georgia	2,197.20
Kentucky	2,636.43
Louisiana	301.50
Maryland	528.86
Mississippi	1,750.00
Missouri	782.19
New Mexico	4.16
North Carolina	1,952.60
Oklahoma	(Not received)
South Carolina	4,498.96
Tennessee	389.95
Texas	4,226.00
Virginia	8,177.01
Special Gift	8.00
Total	\$ 71,662.06

MRS. W. C. LOWNDES, Treasurer.

AFRICAN MISSION.

MISSIONARIES.

Abeokuta—Mrs. W. T. Lumbley, S. G. Pinnock, Mrs. Pinnock.

Ogbomosho.—George Green, M.D., Mrs. Green, A. S. Patterson.

Oyo.—B. L. Lockett, M.D.

Saki.—L. M. Duval, Mrs. Duval, Dr. E. G. MacLean, Mrs. MacLean.

REPORT FOR 1913.

ABEOKUTA STATION.

By S. G. Pinnock.

On our arrival in Lagos, in March, 1913, we were confronted by an unhappy division between the native pastor and his people. We were requested to mediate, and were in a fair way to the restoration of peace between the parties, when the late pastor was called to his reward on April 30th, at his native town of Ogbomosho. For several months I was in close relationship with the church at Lagos, and the work there continued to prosper under the ministry of Brother J. R. Williams, the pastor-elect. New vestries are being built, and a pipe organ is about to be installed, the whole work to cost about \$1,500.

There are three independent Baptist churches in Lagos, the direct outcome of the work done by the missionaries of the Southern Baptist Convention—the First church, Pastor-elect J. R. Williams; the Ebenezer church, Pastor L. Tubi; the Araromf church, Pastor Majola Agbebi.

At my request these churches have agreed to meet the church of the Mission in a conference with a view to co-operation in questions that concern the extension of the kingdom of God. All these churches are evangelistic, and are opening up work in many directions under the guidance of their pastors. I suppose the total membership of these churches would be over five hundred, which figures do not appear in the reports sent to the Board.

On our arrival in Abeokuta, Brother Lockett was at the station to meet us, and we received a cordial welcome from Mrs. Lumbley, who had preceded us in October, 1912. The united churches gave us a warm welcome; the British Commissioner and the native king, the Alake, also extended a cordial welcome. From the churches and workers in the interior we received letters of welcome which made us feel glad that we had not been

intimidated by the difficulties of the work from returning to it. On the completion of twenty-five years' service, we can truly say that we have our reward in the love and confidence of the native churches and workers.

We have in this "city of rocks" three churches, which have been under the direction of the native pastor since 1906—the year Brother W. T. Lumbley entered into rest. The exigencies of the work called for a central monthly communion service, which has been well maintained up to the end of 1913.

But on January 1, 1914, the Saje church, together with the church at Eleleds, and two out-stations, became independent, under the pastorate of Brother J. Agboola. In this little group of churches there are ninety-three members, and eighteen have been baptized during the year. The Mission will continue to pay a proportion of the pastors' salaries, the amount to decrease yearly until the churches assume the full burden of the work. There will also be a close fraternal bond between all the churches. Already this little company of believers has taken up the work at Eruma and a church building is in process of erection.

By this arrangement the churches and schools at Yanje and Owu come under the direct control of the Mission.

Yanje is our oldest station. For twenty-seven years my predecessors have labored faithfully, but with little success. The people of the district are the descendants of the refugees from the old town of Igaye, where our early missionaries lived. They are utterly indifferent to the claims of the gospel. The membership is only twenty-one and of this number only five are adults. There were four baptisms during the year. The day school has been encouraging, with an average attendance of fifty-two.

The Girls' school, under the able principalship of Mrs. C. G. Lumbley, is located at Ijaye. Thirty-six girls, divided into seven grades, are in attendance. Fourteen of these are boarders and twenty-two are day pupils. To teach seven classes, and to keep fourteen girls usefully employed out of school hours, taxes the mental and physical strength of the principal to the last degree. Two of the senior girls have acted as assistant teachers during the second half of the year, and to that extent Mrs. Lumbley's burden has been made lighter. At the recent prize day and exhibition of work, the native king, the State secretary and many other visitors were present, when they expressed their approval and delight at the excellent work done by the girls. The present building is already inadequate to the needs of the work, and the principal is collecting funds locally for the enlargement of the premises. That the school shall become self-supporting is the aim of the Executive Committee. In the enlargement scheme a laundry is contemplated, which will further this object. Mrs. Lumbley will have to take a rest and change in 1915, and it is necessary for the success of the school that a lady missionary be sent to work with her during the present year, so that she can take control of the school during the absence of the principal.

Owu is the district opened up by the late Brother Lumbley, and the church building is dedicated to the memory of "Ger-

trude," their little daughter. The membership numbers thirty-nine, and is composed mainly of young men. We have had eight baptisms during the year, and one restoration to membership.

In July last we moved into a house on the west of the city, in order to be nearer to the work at Owu. The school, under the management of Brother Olopade, is one of the most successful in the city. There are one hundred and thirty on the roll, and ninety-six in regular attendance. Mrs. Pinnock teaches in this school three mornings a week and there was a marked improvement in the work done at the recent examination. A pupil teacher has been employed during the year, and his salary paid from the school fees.

The evangelistic work does not show satisfactory results. Every Sunday it is my privilege to preach twice in the vernacular in the churches at Ijaiye and Owu, and on Tuesday, Wednesday and Thursday evenings every week, meetings for praise and testimony are held in the churches. We are hoping, praying and working for a revival in the city.

Lanlate is the only out-station under the direct control of the Mission, and there we have twenty-eight members and six baptisms for the year; but we are hoping when workers are available to enter other towns. Our evangelist at this station is David Amorinde, the father of the student, Oyerinde, attending the Union University, Richmond, Virginia. We are hoping to have Oyerinde join our staff and build up the Training school at Ogbomosho during the present year.



FORTY CONVERTS BAPTIZED AT IRE, AFRICA.

We have much cause for thanksgiving. The health of the missionaries has been good. It has been a pleasure to work with the native brethren. The field is a hard one, but we are not without encouragement. The difficulties placed in the way of our freedom of travel in the Oyo District are removed, and we look forward to a year of greater service during 1914.

THE OGBOMOSHO STATION.

By George Green, M.D.

It is with gratitude and thanksgiving to our Heavenly Father that I record some of the activities and progress at the Ogbomosho Station for the year 1913. The Ogbomosho Station comprises the town of Ogbomosho, with its population of about 90,000 people, and five smaller towns within one and two days' march of Ogbomosho, and named as follows: Ejigbo, Ede, Ire, Igbajo and Iressi.

For convenience of arrangement, the work is divided as follows: I, Evangelistic; II, Educational; III, Medical; but these are divisions in name only, for the evangelistic work must be allied with the educational work, the educational work must have for its ultimate aim and end the evangelization of the Yoruba people, and the first business of the medical work is to bring to the heathen and Mohammedans the knowledge of the gospel of Jesus Christ; in a word, then, this report tells of the work of the churches, the work of the schools, and the work of the dispensary.

I. Evangelistic Work.—The Ogbomosho Station has eight churches, with a total membership of five hundred and ninety. One hundred and sixteen persons have united with these churches by baptism during the year; four persons have joined by letter; three persons disciplined in December, 1912, for disorderly walk and conduct and polygamy, and have, after repentance, acknowledgment of their sin before the church, and the putting away of their second wives, been restored to church fellowship; we have lost three members by death, and five persons have been given letters to unite with sister churches in other towns. The sum of about nine hundred dollars (\$900) has been raised by these churches toward the support of their pastors, the upkeep of their church buildings, and the erection of new church buildings, and six of these churches have agreed to make an advance in the amount paid by the church on the pastor's salary, beginning with January, 1914, and thus they are gradually working along lines of self-support.

I want our people of the Southland to know the churches of the Ogbomosho Station; hence, in a single paragraph, I want to introduce each church to you.

1. Oke L'Erin Church (the church on the hill of the elephant).—This is the mother church and is located in the town of Ogbomosho. It has a membership of one hundred and seventy-eight. Thirty-one persons joined by baptism in 1913; the church raised one hundred and fifty dollars (\$150) toward their pastor's salary and current expenses, and three hundred dollars

(\$300) toward the new church building they hope to erect in 1915; this amount making a total of six hundred and twenty-five dollars (\$625) raised to date for this new church building. We are aiming to raise twelve hundred and fifty dollars for this purpose. The present building is crowded at the Sunday services, and there are decisions for Christ at nearly every service.

2. **Ijeru Church.**—Located in Ogbomosho; has a membership of one hundred and thirty-six; eighteen baptisms during 1913; raised one hundred and fourteen dollars (\$114) toward pastor's salary and the upkeep of their church building; they have renovated the interior of their church building, and after straightening the walls, cemented the exterior of the building also. A splendid band of people.

3. **Saja Church** (Alice Winn Memorial Church).—Located at Ogbomosho, has a membership of eighteen; four baptisms during 1913; raised eighteen dollars (\$18) for current expenses and the upkeep of their church; the tutor of our training school and one of the senior students conduct the Sunday services, the academy students attending the church have organized themselves into a visiting band, and on Sunday morning before the service they visit the neighboring compounds and invite the people to the church services.

4. **Ejigbo Church.**—Located at Ejigbo, a town about six hours' march from Ogbomosho. Membership twenty-seven; five baptisms in the past year; the members are preparing to cement the exterior of their church building. Ejigbo is a fairly large heathen town, with many villages around it; it seems to be a very difficult field in which to work. Our two workers located there in 1913 suffered beatings and persecution; one of these two workers has since left the mission work, the other is working faithfully at his post. Pray for Ejigbo and our mission worker.

5. **Ede Church.**—Located at Ede, a large railroad town. Membership one hundred and fifteen; twenty-seven baptisms during 1913; this church has the best organized Sunday school I have seen in the Yoruba country; the church raised seventy-five dollars (\$75) toward pastor's salary and current expenses; they have purchased an organ during the year that has been the means of greatly improving the singing at the church services; this church has a mission chapel at a near-by village, where services are conducted every Sunday by various members of the church.

6. **Ire Church.**—Located at Ire, a town one and a half days' march from Ogbomosho. Membership fifty-nine; eleven baptisms during the year; the members have built a new house of worship valued at about two hundred and fifty dollars (\$250); they received a seventy-five dollars (\$75) grant from our Foreign Mission Board; the rest of the money was raised among the members of the church. We had a great opening day in August, last, the king of the town, his chiefs and a large majority of people being present. Quite a number of persons are awaiting baptism when next I visit there.

7. **Igbajo Church.**—Located at Igbajo, a town about two days' march from Ogbomosho. Membership forty-four; twenty bap-



NEW CHURCH AT IRE, AFRICA. (CROWD HIDES DOORS AND WINDOWS.)

tisms in the past year; thirty-five dollars (\$35) raised for current expenses, and one hundred and six dollars (\$106) toward a new church building. At this town there is a great turning of the young men and women away from the worship of idols to serve the living and true God. Last October our worker came into Ogbomosho and reported that he had been driven away from the town. I went out there to investigate the matter, and during the investigation an old chief made this all-informing remark: "All of the young men and women in the town are becoming Christians; who will take care of the idols when we old people die?" The palaver was settled, the worker continued at his work, and in December last, when I again visited the town, I talked with twenty-two persons asking for baptism. The church will hear their testimony, and if they are received they will be baptized on my next visit. The worker reported to me that they have more than sixty inquirers coming to the church on Sunday to the preaching services.

8. *Iressi Church.*—Located at Iressi, a town two long days' march from Ogbomosho. Membership thirteen; no worker has been located there for the past nine months. I sent one of our Training school students there during the school vacation of July and August; he did good work. The members meet together every Sunday for worship and the study of the Scriptures; on my visit there last December, there were six inquirers. The members are preparing to build a new house of worship. They are persistent in their request for a teacher; sadly I have to answer them: "I have no teacher to send to you;" but on

my last visit I arranged for the worker at Ire to visit them and to conduct service for them the second and fourth Sunday evenings in each month. This will help them until a worker is available.

II. Educational Work.—The educational work includes the work of our Theological Training school and academy, and the elementary day schools. This has been a good year in our educational work.

In the academy and Theological Training school we have fourteen students in training for the native ministry. Diligent study and a spirit of sympathy and coöperation with the faculty has characterized the student life and conduct during the past year. Good progress has been made by the students in their studies, and the thought of a thorough preparation for their life's work seems to be gradually taking hold of them and impressing itself upon their minds and hearts. The progress of our Mission work and the open doors of opportunity call for a larger staff of consecrated, well-trained native pastors and teachers, and to supply this need we must press the work of our educational institutions for the training of our future pastors and teachers.

The elementary day schools are five in number; two being at Ogbomosho and one each at Ede, Ire and Igbajo. At the large school near the Mission compound at Ogbomosho, the attendance is fairly regular, and averages between seventy and eighty daily; but at the other schools the attendance varies greatly in numbers and personnel daily.

In Ogbomosho there is a growing desire on the part of the young women and the young men to learn to read. During the past year I have sold more than one hundred and fifty copies of the first Yoruba reader. The spirit of material progress is with us. Houses with corrugated iron roofs and with doors and windows are being built in place of grass-roofed compounds; motor vans are coming to Ogbomosho; young men are getting larger visions of life, a desire to read their own language indicates a desire for mental improvement; the idols fail to satisfy them as before. A movement away from heathenism is certainly to be seen at Ogbomosho and some of the out-station towns, the question is, "Shall it be toward Christianity or toward Mohammedanism?" The largest building with a corrugated iron roof in Ogbomosho is the new Mohammedan mosque, built in 1913, the Mohammedans receiving large financial aid toward its erection from the Bale, or ruler, of the town. The next few years will decide this question definitely; the Mohammedans are busy propagating the teachings of Mohammed; we must get busier in the propagation of the teachings of Jesus Christ.

III. Medical Work.—This phase of our work has had to receive second and even third place in my thought and attention during the past year. The supervision of the general station work, the charge of the Theological Training school, and, since July, the charge of the academy has not left me with much time for medical work. My native assistant, John Dare, has done splendid work in the dispensary. He and one of the

native pastors has taken care of the preaching service for the patients previous to their receiving attention in the dispensary. He has treated the majority of the minor surgical cases and ulcers; he has arranged and prepared for me the patients needing my special attention, so that I could use to best advantage the one hour available between teaching periods at the schools. Three thousand four hundred and thirty-five recorded visits have been made by patients to the dispensary, and thus if only one person comes with each patient, nearly seven thousand persons have heard the Word of God read and explained through the medical work; much suffering has been alleviated and lives have been saved. Forty-four dollars (\$44) have been contributed by the patients toward the expenses of the dispensary. The grass shed used as temporary hospital has made it possible for us to take care of more in-patients than in any previous year; patients have come from towns thirty and sixty-four miles distant for treatment, and they have not come in vain. Unfortunately, a recent tornado caused the roof of both the dispensary chapel and the temporary hospital to collapse. I do not know whether the members of the Ogbomosho churches will have the mind to reroof them or not. We rejoice that through the Judson Centennial Fund a proper hospital and dispensary will be provided for the medical work at Ogbomosho. Personally I thank all those who by generous gift and promises have made this long-cherished desire and need a possible realization in the not far-distant future.

Brethren and sisters, the blessing of God has rested upon your mission work at Ogbomosho, and also upon your missionaries; blessings new every morning and fresh every evening have come to them, and now as you read of what God has wrought at this West African Mission Station, I would say to you in the language of the psalmist, "O magnify the Lord with me and let us exalt his name together!"

OYO STATION.

By B. L. Lockett, M.D.

The year 1913 has been one of steady progress for the Oyo work. There have been thirty additions by baptism. While the majority of them are from the village of Awe, still there were seven from the village of Ilora, where there had not been a baptism for more than three years.

In 1912 we had two schools. Now we have five. They are not strong, and they are not properly manned, nor well equipped. But they are surely undermining the very structure of heathenism; and by the help of the Lord they will soon make their influence felt in a worthy manner.

One of the most encouraging features of the work of the past year is the fact that the members have begun to help the Mission support their teachers and preachers. We believe this is scarcely second to the preaching of New Testament doctrines. People accustomed to give large sums to heathen worship and who are left contented without trying to support their Christian ministry cannot be expected to become aggressive forces for Christ.

A preacher has been secured and placed at the old work at Atan, in Oyo proper. The Ishokun Church is giving some assistance to this work. It is a very hard field, but not too hard for our Lord.

An entirely new work has been started at Fiditi, and the Awe Church is looking after it. A young man of Fiditi, who was converted at Ogbomoshó thirteen years ago, was eager to carry the full gospel to his people. The missionaries did not see fit to send a worker there. He went alone and got the work started. It is our hope that the Oyo churches will soon give it full support.

Last year we asked for a small building for in-patients for the dispensary. It seemed such a pity to turn them away. But as our Board was unable to grant it, we were forced to sadly neglect this very useful branch of the work. Although our equipment has been so inefficient, we have seen some direct results from the medical work.

What can Southern Baptists do to help Oyo? Perhaps the greatest need is more and better native workers. Six young men from Oyo are now in training. But we have not the force of missionaries with which to give them anything like the training they need. Pray that God may give us the right men for our training institutions. We also need better equipment. From letters we are receiving, we feel confident that by the time we return from furlough and are ready for building operations, the Judson Centennial Fund will be ample and available for urgent needs.

ARGENTINE MISSION.

MISSIONARIES.

Buenos Aires.—S. M. Sowell, Mrs. Sowell, Thomas Spight, Mrs. Spight, J. M. Justice, Mrs. Justice, Robert M. Logan, Mrs. Logan.

Rosario.—J. L. Hart, Mrs. Hart, F. J. Fowler, Mrs. Fowler.

Montevideo, Uruguay.—James C. Quarles, Mrs. Quarles, L. C. Quarles, Mrs. Quarles.

REPORT FOR 1913.

By James C. Quarles.

The year 1913 in our mission has been a year of hard work. With certain exceptions, the churches have not seen a marked growth in membership, especially by baptism. However, two of the churches report special blessings in the conversion and baptism of goodly numbers: Constitucion, of Buenos Aires, and

Santa Fe. The numerical growth of the other churches has been rather slow.

Argentina and Uruguay have been afflicted during the past year by a financial crisis. Many people among whom we have been laboring, have been out of work, in many instances forced to move to other places or return to Europe. The bad condition of the two countries has not contributed to the progress of our work by any means. But there are two events of the past year for which we are profoundly grateful:

The Visit of Dr. and Mrs. Quisenberry.—Although it was the privilege of the missionaries and native Christians to have these visitors for only a few days, in some cases only a few hours, they left pleasant recollections in every place visited. The missionaries appreciated their wise, careful suggestions, their words of encouragement about our problems and difficulties. In the reports that have come to hand from the various fields of the mission, nearly all make some mention of Dr. and Mrs. Quisenberry. In some places they are thanking God for conversions that took place in the services held on that occasion; others speak of a renewed spiritual life among the converted people, new consecration to the cause, a deeper spirit of liberality and sacrifice. We only regret that their presence was so brief—though not so the impress they left on all.

Enlargement of Home Mission Work.—Through the Argentine Mission Board we have been enabled to realize one of our fond ambitions: the establishment of work in Corrientes, capital of the rich province of the same name. This city up to the present has had no established evangelical work. After our Richmond Board granted \$300 to be used by the Argentine Board for Home Missions, the question was where could be found the man competent to open work in such an important place, the man who could be trusted to work on without discouragement so far away from our other workers. Through the kindness of Mr. Penzotti, general agent of the American Bible Society, the mission board came in touch with a Spanish Baptist, a man of experience, well recommended by the Bible Society with which he was then working and by the workers of the Baptist Mission in Spain. This brother, Senor Juan Vazquez by name, too, was trying to get in touch with our work. The Board appointed him for work in Corrientes. Mr. F. L. Battley, president of the Argentine Mission Board, writes me: "Brother Vazquez has worked in Corrientes prudently and well, having had to face serious opposition. As yet there have been no conversions, but the same people who started attending when the work was opened, still attend, showing that they are genuinely interested. The prospects there are good and we are sowing well, and Vazquez is a prudent worker. His general work has been exceedingly satisfactory. Mr. Hart and myself have both visited Corrientes since the work opened, and are both well pleased."

The Argentine Mission Board has furthermore continued its activities both foreign and domestic. The churches through the Board have helped to maintain work in Chile, where our efforts have been blessed. As has been the case on this side of the Andes, not as many baptisms have resulted as in some former years. The beginnings of the domestic activities of the

board are to be found in our report of last year, when the churches undertook, in addition to efforts in behalf of Chile, to furnish and rent a preaching hall in Mendoza. During 1913 the churches have continued to pay this rent, and our Board in Richmond is paying the salary of the native pastor, Senor Gabriel Ostermann. He is laboring faithfully in that important city. According to his report, the results of the year's work have been of a nature different from those of the former year. The church has made great advance in spiritual development, and both pastor and people are happy.

During the year the churches contributed through the Mission Board for Foreign Missions in Chile \$468, and for Home Missions in Mendoza and Corrientes, \$559. When the Mission asked the Richmond Board to grant \$300 to be used by the Argentine Board, it was our expectation that the native Board would raise a similar amount for Home work. They far exceeded our expectations.

THE BUENOS AIRES FIELD.

The work of our Mission in the capital city of the Argentine Republic comprises three churches in charge of missionaries. These churches are all situated at strategic points of the great city, where the life and importance of the movements keep our work before the public eye. Associated with each church there are several out-stations, sustained in part or in some cases wholly by the church contributions. It is the purpose of each church to cover as best it can its section of the city with the work of tract distribution and visitation. The reports of the missionaries in charge of the churches follow:

Constitucion Church.—Pastor Thomas Spight reports for Constitucion: Responding to the feelings of pastor and people, a service was held on the last night of 1913 to give thanks to God for the blessings received during the year. We gratefully recognize this as the year of greatest blessings since we have been in Argentine. We have never received so many new members in one year, the quality of those received has not been surpassed in any previous year and we believe that the spiritual growth has been fully equal to any previous year. We close the year 1913 with thanksgiving and begin the year 1914 with great hopes.

After the blessing of the Lord upon the work, two causes of this prosperity are a better preaching hall and better location than we formerly had and more coöperation on the part of the members. Near the end of 1912 we secured a quiet, attractive hall for the main location, and we have not been disappointed in the results. The attendance has kept up during the entire year and much larger than we have had before. During the year we have conducted three regular weekly preaching services in the main hall, besides a weekly prayer meeting a good part of the year.

We have maintained a Sunday school and young people's society throughout the year in the main hall, and a woman's society has recently been organized. The young people have done splendid work. The Sunday school has been larger than

for a long time, but is not as large as we would like to see. During the year the church elected five deacons, who have served to the great satisfaction of the missionary in charge. Four of these have taken a regular part in preaching at the out-stations.

We have received thirty-five new members during the year, five by letter, seven by relation and twenty-three by baptism. We have lost one by death and one has been excluded, leaving a membership of ninety-one. The average attendance of the four Sunday schools has been something over one hundred.

In spite of the heavy financial crisis in the country, the members have contributed more money for the work than in any previous year except one. The financial statement of the church is as follows: For Foreign and Home Missions, \$316.59; for Home expenses, \$541.06; for the poor, \$46; total, \$903.65 U. S. gold. The expenses of the out-stations have been borne entirely by the church.

Baracas Out-station.—We have carried on services at this point each Thursday night, besides a Sunday school. We have good attendance in the main, and two of the number baptized came from this point. Others have manifested interest, and some have asked for baptism, but have not been received as yet.

Lanus Out-station.—The attendance at this point has not been satisfactory at the regular services, but we have one of our largest Sunday schools here. Two baptisms came from this point, and we are looking for better things.

Villa Barcelo Out-station.—This is a new point outside the city limits, but in a large section of working people, who, to a great extent, own their homes. The work has been carried on upon an independent basis by a young man, Antonio Rivas. He, with two others, requested membership in our church and were received, and five others have been baptized. This little group has paid all its own expenses, hall rent, etc. A good Sunday school has been maintained. The leader, Antonio Rivas, has been attending the Training School during the year, and has made good progress.

The two native helpers have given good assistance and one of them, Angel Vazquez, has made decided improvement. A young Russian, Cristobal Wanag, came to us from the Baptist church in the province of Entre Rios, and has been studying in the Training School. He paid nearly all his expenses for the school year, and bids fair to make an effective worker.

The missionary, besides the regular church work, has taught the Old Testament class for three hours per week. We are thankful for strength to keep up the work, and full of hope for the future.

The Once Church.—Pastor S. M. Sowell reports for the Once Church as follows: The past year at the Once has been very satisfactory. Mr. and Mrs. Justice, with the two native helpers, Lorenzo Mongay and Manuel Vazquez, have done their full share of the work.

During the year fourteen members have been received into the church, thirteen of whom were received by baptism.

The church has maintained services at the central hall and at two out-stations. At the central hall we have held three

preaching services a week in Spanish and one in Italian. Also during the year, an Italian service has been conducted in the home of one of the members, with good results.

At each out-station two preaching services have been held each week. A Bible class has also been conducted at each out-station.

The Sunday school work has been encouraging. There are three schools with a total average for the twelve months of 110.

The women have held regular monthly meetings of the Woman's Missionary Society.

Something has been done among the young people, but we had hoped to accomplish more than we did. We find it hard to effect an organization of the young people.

Visits have been made to several towns, and in some cases, in addition to the selling of Bibles and conversations, services have been held. One of the towns visited was Lujan, the site of the chapel of the most noted virgin of the Republic. At this point a family invited us to preach in their house, where more than twenty heard the gospel in the afternoon, remaining more than two hours to listen. At the close of the service the people requested another service at night, at which service the room was full to overflowing. This outside work is very important and the church hopes to find many open doors in the near-by towns, which could be reached so conveniently by rail. The location of our central hall is splendid for such work, and as the church gets a better hold in its territory these towns will come under its influence.

The contributions of the church have been larger than any previous year, reaching a total of \$710 U. S. gold.

The Southwest District Church.—The Southwest District Church reports through Pastor Logan: The past year has not called forth any remarkable features on our field. There has been a good deal of patient, plodding labor, in which my native helper, Manuel Garcia, and one of the students of our infant Seminary, Francisco Marrone, have borne a noble part. Each week we have conducted eight preaching services, at three different centers. Often the ground has seemed very hard and unproductive; then, again, the Lord has given the increase and our hearts have been encouraged.

At the close of 1912 our membership was forty-five. During 1913 we have received seven by baptism and four by declaration. Our losses have been: Two by death, two transferred by letter and one excluded. We, therefore, close the year with a membership of fifty-one.

This past year I have prepared three gospel tracts which, I understand, have been found useful in the wider ministry of the written message.

In our Sunday school we are laboring with many problems. Our halls are void of all necessary conveniences and it is hard to do effective work. Then, again, there are daily more and more counter attractions that tend to work against the influence of the school. Within a radius of five minutes' walk from our central hall there are about eight moving picture shows in operation all Sunday afternoon, and the entrance fee is a mere trifle. Then, again, in our district there are practically no homes.

The children live on the street, and parental control is almost an absent quantity. Under such conditions our Sunday school attendance suffers many changes. At present we conduct two schools with an average attendance of forty.

The contributions for the year 1913 have amounted to \$195 U. S. gold.

ROSARIO DE SANTA FE FIELD.

Our work in Rosario de Santa Fe also consists of three organized churches, in charge of Missionaries Hart and Fowler, and native pastor, Juan C. Varetto. The territory of the field is divided among the workers, Brother Hart working with his native helper, Maximino Fernandez, the southern section of the city proper; the North District Church, in charge of Pastor Varetto, has the northern section, while Brother Fowler works in several "barrios" that are cut off from the rest of the city, lying even farther to the north of the North District Church: the Refineria section, a populous working section, location of a sugar refining industry, Arroyito and Alberi, growing suburbs of Rosario.

The First Church.—Of the progress of the work of the First Church, Pastor Hart writes: During 1913 we have continued to preach in two rented halls, and our congregations have been good. Besides our regular services in the halls we have held services in two of the parks. The writer has had the privilege of visiting several towns and preaching. I am convinced that the time has come for an active campaign in the country districts.

We have continued to visit once a month the family I baptized last year in the province of Cordoba. During the year one has been baptized up there.

Our Sunday school work has been most encouraging. We have had the joy of baptizing two from the Sunday school in the past year.

We have had a hard year financially, and hence many of our members have had to go elsewhere looking for work.

The most encouraging feature of our work has been the activity of the young people. We have an active young people's society of some twenty-four members. We are hoping to build in the near future and our people are doing all they can to collect funds for the building.

The woman's missionary society is active. The women have collected during the year \$160. Bible class work is giving good results.

The North District Church.—I translate the report of Pastor Varetto, of the North District Church: During the year 1913 this church has followed its normal course of activity, carrying forward the evangelization of the working class district where the church is located. It has been a real pleasure to see the interest shown by many of the members, cooperating with enthusiasm in the different phases of the church's activity.

Spiritual Development.—The visit of beloved Brother Quisenberry and his wife was really an inestimable blessing. His messages, full of fervor and unction, left lasting impressions.

It was possible to notice a marked spiritual development in several members, and the contributions for the support of the work increased considerably. One poor sister decided to give the tithe of her reduced income, and this inspired others to be more generous in their gifts. Another member made a gift of 1,170 pesos (\$500 U. S. gold), the fruit of his economies. This offering, being that of a poor person, caused much joy among the brethren, and especially to the giver himself. A short while after this gift was received it influenced a friend of our work to give 200 pesos (about \$80).

The Tent.—During the summer we had the privilege of carrying on a good campaign of evangelism, using our canvas tent. The pastor was valiantly aided by the members, who undertook all the work of setting up, taking down and caring for the tent.

The Woman's Society had a very prosperous year, and was able to aid effectively the church, both materially and spiritually. The ladies organized to visit all the people of their sex who attended the services in the tent.

A Notable Conversion.—The conversion of Michael Vallespy, which took place among us, is a case worthy of mention. Vallespy is a Spaniard, 56 years of age, who sixteen years ago was condemned to death for having assassinated in cold blood one woman and attempted to kill two persons besides. The deed took place in France. Vallespy succeeded in escaping through his astuteness, and lived four years hidden until twelve years ago he came to the Argentine to live. In Rosario he heard the gospel, and when he accepted Christ as his Saviour, he believed it his duty to deliver himself to the authorities and ask the punishment that his deed merited. With the product of his economy he paid his passage to Spain, where he wished to take leave of his sister, and from there he went to France to present himself before the Court of Assizes of Carcassonne which had condemned him. M. Chante, pastor of the reformed church, to whom Vallespy was recommended, accompanied him through all the judicial proceedings. The case aroused immense interest in all the judicial circles of France. For several weeks the great dailies and magazines filled their columns with the details of this singular "affaire." M. R. Saillens, the Baptist apostle of France, and many notable Protestant writers, produced some admirable pages concerning this case of conscience.

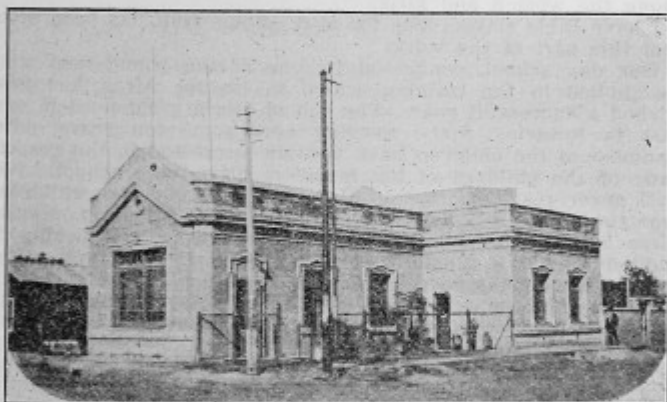
Serene and tranquil, Vallespy appeared before the court. A multitude composed of thousands of persons in vain endeavored to enter the already replete courtroom. Vallespy made his confession, declaring that the gospel impelled him to proceed in this manner; that he knew that he was saved by Christ, but that having sinned against society, he asked for the penalty that the crime merited. According to law he had to be condemned, but as a notable French writer said, the court did not have before it the monster of sixteen years ago, but a new creature, a Christian, a true Christian, and the decision, although illegal, granted complete absolution.

After visiting several towns of France and Spain, where in other times he was known, testifying to his saving faith in

Christ, Vallespy has returned to Rosario satisfied for having done his duty.

The Alberdi Avenue Church.—Several years ago, when Brother Fowler returned from his vacation, he located in Rosario, organizing the Alberdi Avenue Church. In his new field he has a plenty of work and as his report shows, a prosperous year's work.

To the Lord be the praise, this has been a quiet but very profitable year for our church. We have baptized ten during the year, several have been received by relation and letter. Besides regular preaching twice a week in the chapel of the Refineria section, we have had maintained two other preaching services in our hall on Alberdi avenue. This hall has been enlarged recently to meet the needs of a growing congregation. The Sunday school also was proving too large for the small hall.



BAPTIST SCHOOL, ROSARIO, ARGENTINA.

Mr. R. S. Hosford during the year began a service in the home of a Jewish family. From this little service we have reaped a good harvest among the Israelitish race. We have received by baptism and relation among the Jews four during the year. Last night I baptized a young Jew who wants to study for the Lord's work. He has expressed a desire to go to the States to study.

Mr. Benjamin Sitenhof, a converted German Jew, is one of the members of which a mention should be made. He came to Argentine with a desire to work among the Jews here. He shows some ability as a worker for the Lord. Through his efforts we received the number mentioned above. We are praying that this brother may be enabled to give his time to the work. He is a carpenter of the first order. Since coming to Rosario he has established a small shop and has two other men working with him. In this way he hopes to be able later

to do more for the Lord's work. He is very intelligent, reads his Hebrew Bible as we would a morning newspaper. He has explained many things to me about Jewish customs that help a fellow in the Old Testament.

The Sunday school work has been our principal aim this year. Ten years ago when we began work in the Argentine we thought Sunday school work impossible. The failure was for want of proper organization and classes. We have just had a Christmas celebration that would have been a credit to any church. In our day school and Sunday school we have about 125 children in regular attendance. We would recognize the valuable services of Mrs. Hosford in the Sunday school. She and Mrs. Fowler have labored faithfully with the children.

Work has been done among the women of the church and congregation. Again Mrs. Hosford and Mrs. Fowler have labored together faithfully. Bible classes have been carried on among the women and girls.

I have Bible classes also for men. Some fruit has been seen from this part of the work.

Our day school, conducted by one of the young men who has studied in the training school in Buenos Aires, has just finished a successful year. The school fills a great need in our work in Rosario. Since working here some ten years quite a number of the children have become interested in the gospel. Many of the children of the members attend the school. We shall never reach success until we educate our own children. Even the public schools are influenced by the priests, and even worse by atheists and infidels. The school is well equipped, credit due to R. S. Hosford, our Irish Baptist. We have no reserve in singing the gospel hymns in the school. The teacher is a master of music. The first half hour each morning is spent in reading and studying the Scriptures. The whole school has a fine gospel tone.

We have been favored by having a young lady come to us from Spain to work in the school. She has labored faithfully with the girls, teaching them sewing, embroidery and domestic science. The school has opened the way into many homes, where Mrs. Fowler works with their mothers, telling them of the blessed gospel.

THE SANTA FE FIELD.

In the city of Santa Fe there are working with our mission two brethren, Senor Alberto Ostermann, an old yet very active Frenchman, who has been with our mission for a number of years, and his son, Julio Ostermann, who is a native of Argentina. In Santa Fe we have no missionary; the work is left entirely in the hands of the above-named competent brethren.

At the beginning of the year the workers in Santa Fe thought best to unite the two church organizations that existed into one. This they accomplished with no drawbacks, electing Brother Julio Ostermann as pastor of the united congregation. His father is none the less engaged in the work; the only difference is that the son is the official head of the church, relieving his father of the weight of the responsibility.

The statistics of the church show growth. During the year thirty-one persons have been baptized and six received by letter. The decrease has been one by death, three by letter and six expelled. The church has raised for the work \$191.75 U. S. gold. According to the Santa Fe workers, the work there is relatively easy, as the city has been visited and thoroughly worked in former years by colporters, and there is a sympathy for the gospel. Much of the result of the past year is due to the testimony of the brethren. The aim of the pastor and people is that all do their part in the work. A certain day each week the members in groups visit, scatter tracts and invite people for the services. The edification of the members has not been neglected. In some there can be seen a spiritual development, though the workers confess that this is the harder part of the work. All are grateful to God for the fruitage of the past year and hopeful for the year 1914.

THE MONTEVIDEO FIELD.

The missionaries of the Montevideo field have not been satisfied with the progress of the work during the past year. There have been difficulties in various forms. A great part of the year we were endeavoring to find halls for the out-stations; the lack of suitable halls, or large rooms, for our meetings has been a real problem. Besides, in each of the missionary families there has been sickness. The Church of Rome is strenuously renewing its efforts to maintain its hold on the people, and with the vast amount of money they have for their campaign, with their schools, their clubs, their unlimited influence and power, our miserable equipment and small numbers seem as nothing.

However, we are thankful that we have not retrograded, when we consider the difficulties. Furthermore, some real progress has been made. The church members are being developed and becoming more active. The membership has increased by four. We have had no decreases. We now count eighteen members.

Our most visible progress has been the opening of two out-stations. The first was opened the 22d of May in a good "barrio," where there are many people within easy reach. This first out-station is sustained almost entirely by the church. Since the station was opened we have been more than encouraged by the attendance and interest. The most inspiring thing in this section is the Sunday school. We have succeeded admirably in getting into the hearts of the people through our influence with the children. Our Christmas entertainment in which only these "conventillo" children took part would seldom be surpassed by the most up-to-date Sunday schools.

In September we succeeded in getting our second out-station started. Here, too, after much searching, we succeeded in getting a room seating about fifty persons, in a respectable home, of people who are friendly to the gospel, and located in the position we wanted it, to the northern side of the city. In this station we have been encouraged by the constant attendance of a good class of people. Here also we have a Sunday school.

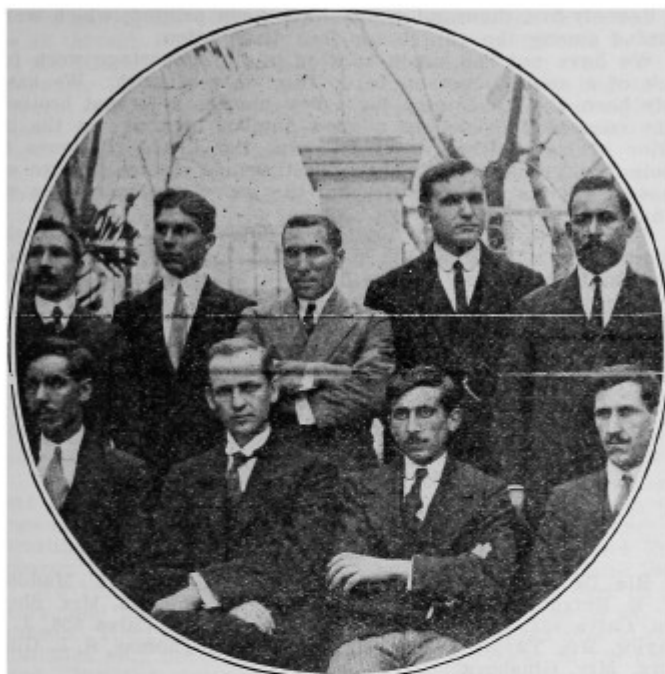
The native helper of the field, Antonio Gonzalez, is making good progress. He continues to devote a reasonable portion of his time to studying, but besides is doing some acceptable preaching and to him is due the success of the Sunday school in the first out-station. A word of praise would also be said of his mother, Dona Epifania U. de Gonzalez, who devotes much of her time to visiting and evangelizing the women of the congregation. She is a splendid native helper, who gives her time to the work for the very love of the cause. In her work she is tactful, earnest, clear in her understanding of the gospel truth and simple in imparting it to others. The native helper and the missionaries also devote as much time as possible to visiting and conversation with the people.

Now that we have the machinery of the field in operation, with the blessings of God we hope to make more visible progress during 1914. During 1913 the church contributed to the expenses of the work \$150.50 U. S. gold.

Burzaco Station.—In Burzaco, a town south of Buenos Aires, a small station has been started by a young Welshman, member of Mr. Besson's church, our mission paying \$10 per month toward the hall rent. Mr. Williams, the man who conducts the services, reports that he has conducted a weekly preaching service during the year, and for the last six months a Sunday school has been in operation, with an average attendance of twelve. The town is small, the work is hard, but Mr. Williams is working on faithfully and courageously, hoping to accomplish some for the cause of Christ.

THEOLOGICAL TRAINING SCHOOL.

Brother Justice, who is at the head of the Training School, reports as follows: "Thou that teachest another, teachest thou not thyself?" These words of Paul are being well received by our young ministers, for they are more than willing to attend our Training School and seem eager to fit themselves for lives of greater usefulness. We have had the pleasure of working with a good group of attractive students during the past year, and all have done good work. Others have been turned away principally because we did not feel impressed that they would be very useful in the work, and also for lack of funds. We try to encourage only those who show aptitude for the work. One of our best students, a noble Lett, earned almost all his money for school expenses by working through vacation in the wheat harvest. At present he and another student are engaged in the same way, getting ready for next session. Another excellent young man is working in the city as a salesman, helping to take care of his mother and educate himself at the same time. Perhaps the strongest man in the entire school is Pastor Martinez, a young man who is an indirect product of Rev. Paul Besson's work. He makes shoes to support his family, and without a cent of salary acts as pastor of one of the best little churches in the city of Buenos Aires. I am confident that it would have been worth while to have run the school a year for him alone. He is an inspiring pupil and gives promise of develop-



THEOLOGICAL TRAINING SCHOOL, BUENOS AIRES.
(J. M. JUSTICE IN FRONT, SECOND FROM LEFT.)

ment into one of our most useful pastors. He is anxious to continue in school during 1914.

Our young brother, Lorenzo Mongay, holds the honor of being the first to finish the course we offer in the Training School, and he has done so in a highly satisfactory way. Immediately upon terminating the course, he was called to one of our strongest churches. We are expecting him to render good service in the mission. We all appreciate the way the natives are standing by us in calling to the pastorate our first man to finish the course.

We have matriculated eight men in the Training School proper, which is one more than last year, and four have taken studies in our correspondence course. Our prospects for 1914 indicate that we are going to have a better year than we have just closed.

PRINTING.

The publication work for the year has been carried on by a Board composed of natives. The "Expositor Bautista" has been printed monthly. This, our Baptist organ, is slowly improving in composition and circulation.

Seventy-five thousand tracts have been printed, which were divided among the church for free distribution.

We have not had much success in the colportage work for lack of a suitable person to do this class of work. We have only been able to employ for a few months a fervent brother, who succeeded in selling a good number of books in the interior of Entre Rios Province. But the Board continues to study the problem, and hopes in the near future to give an impetus to this form of carrying the gospel to the regions we cannot enter in other ways.

The Board will have ready for sale within a few weeks Brother Varetto's admirable book, "Missionary Heroes and Martyrs," a book we are sure will find a hearty reception among the evangelical ranks.

MISSIONS IN BRAZIL.

MISSIONARIES.

South Brazil.

Rio De Janeiro, Caixa 352.—O. P. Maddox, Mrs. Maddox, W. E. Entzminger, Mrs. Entzminger, J. W. Shepard, Mrs. Shepard, Caixa 828, A. B. Langston, Mrs. Langston, Caixa 828, J. J. Taylor, Mrs. Taylor, Caixa 1876, Miss Annie Thomas, S. L. Ginsburg, Mrs. Ginsburg.

Sao Paulo.—W. B. Bagby, Mrs. Bagby, F. M. Edwards, A. B. Deter, Mrs. Deter, Miss Genevieve Voorhies.

Porto Alegre.—A. L. Dunstan, Mrs. Dunstan.

Curityba (Parana).—R. E. Pettigrew, Mrs. Pettigrew.

Nova Friburgo.—A. B. Christie, Mrs. Christie.

Bello Horizonte.—D. F. Crosland, Mrs. Crosland.

Victoria.—L. M. Reno, Mrs. Reno.

North Brazil.

Bahia.—Z. C. Taylor, Mrs. Taylor, C. F. Stapp, Mrs. Stapp, E. A. Jackson, Mrs. Jackson.

Pernambuco.—H. H. Muirhead, Mrs. Muirhead, D. L. Hamilton, Mrs. Hamilton.

Maranhao.—E. A. Nelson, Mrs. Nelson.

Therezina.—A. J. Terry, Mrs. Terry.

THE SOUTH BRAZIL MISSION.

By Solomon L. Ginsburg.

Another year has passed, and once more it is our privilege to tell of "His great goodness" to us here in the southern part of this great Republic.

We glorify His Holy Name for the way in which he has led us all through 1913. There is no problem more difficult to solve on the Mission field (and no doubt anywhere else) than that of guidance. Every move made, every step taken, has to be thought over, prayed about and finally left with him who plainly taught us: "When he putteth forth his sheep, he goeth before them, and they know his voice, and they follow him." Oh, the blessedness of hearing him say: "Arise, let us go hence!" Thus leading us on, step by step, in every department of our work. Looking back over 1913, we can see the way he has led us and realize that today he has been with us.

The South Brazil Mission is divided into seven different fields:

1. The Victoria field, where Brother Reno is located.
2. The Campos field, where Brother Christie works.
3. The Minas field, in charge of Brother Crosland.
4. The Sao Paulo field, where Brethren Bagby, Deter and Edwards are stationed.
5. The Parana field, with Brother Pettigrew as its director.
6. The Rio Grande do Sul field, with Brother Dunstan as leader; and
7. The Rio field, where Brethren Maddox, Soren J. J. Taylor and Piani work, and where also are situated the Brazillian College and Seminary, with Brother Shepard as director, and the Brazillian Baptist Publishing House, in charge of Brother Entzinger, and temporarily directed by the writer of these lines.

We have asked each missionary to report his part of the work, and below you will find what each one has to say for himself. The Campos and Rio Grande do Sul fields sent in their statistics only because the missionaries are away in the homeland. But the statistics speak for themselves.

Looking over the statistical tables, one cannot help but realize the power of Him who has never left us without His aid, counsel and blessing. Though few and fighting a powerful enemy, He has blessed us beyond all expectations. To Him, therefore, be all honor and glory!

THE RIO FIELD.

By O. P. Maddox.

Being absent from the field almost the entire year on furlough, I was unable to follow closely and appreciate fully the year's work done by these noble churches of God. But with the Annual Report of our State Association before me, I am able to see that there was glorious work accomplished and a good advance made in all parts of the work.

There were 282 baptisms during the year, a gain of 70 over last year. There are 13 churches with a membership of 1,450, and one other church reorganized at the close of the year whose report is not included here. This church (or congregation) was organized some years ago, from excluded members from different churches who had revolted against the churches and missionaries. They desired to come back and hence were reorganized.

The total contribution was the no mean sum of \$17,096, making an average of nearly \$12.50 per capita.

Self-Support.—There are now four self-supporting churches in this field. Many of the others are paying a large part of their expenses. But for building of church houses more of the churches would be self-supporting. We are laying special stress on self-support, and the churches are taking hold of it admirably. Many of our brethren are giving a tenth to the Lord. This tribe of tithers, happily, is increasing constantly. This guarantees that these churches will, before many years, be self-supporting.

Church Building.—There is a great desire on the part of many of the churches to have their own house and lot. Three already possess their homes and three more have their lots and expect to begin their building soon. Others are raising money for lots and buildings. Rents here are very heavy and the churches are seeking to be free from this waste of money.

Church Schools.—We record with real joy that in four of our churches there are well-organized literary schools for the children of the members and others who wish to send. One of these four churches has a night school also for the members who work in the day. Other churches are ready to open schools. People who do not know the real and terrible condition in Catholic countries as to the great lack of education and the means of obtaining a good education, cannot fully appreciate the great value of these church schools, and what it means to the young of the churches and the children of the members who we trust are ordained to eternal life.

RIO BAPTIST COLLEGE AND SEMINARY.

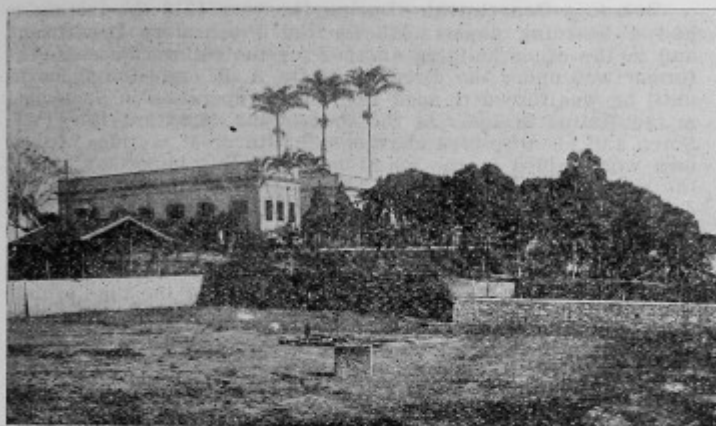
By J. W. Shepard.

We have many reasons to be grateful to God when we look back over the past year, which, in spite of the difficulties encountered, has been a year of progress and blessing in this institution.

The Ideal.—We have tried to keep constantly before us the ideal of an institution of high rank, and build on a basis broad enough for unlimited development in the future. The ideal is that of a Baptist institution for the training primarily of ministers and Christian teachers, but also equipped for the broad work of evangelism by the educational method. The plan is made on a Baptist University basis, for the future.

Organization.—The organization includes the preparatory courses as well as the collegiate and theological department. Our great opportunity in evangelism through the educational method is with the young. We have courses ranging from the kindergarten up. There are now two branches of the kindergarten—Primary and Complementary courses—in two different and choice localities of the city of Rio de Janeiro.

Statistical Report.—Total number of pupils matriculated in the kindergarten, primary and complementary courses, 214; total number matriculated in the high school and college courses,



BARON'S PALACE, RIO, BRAZIL.
(NOW RENTED. HOPE TO BUY FOR COLLEGE AND SEMINARY.)

77; number of students who were promoted in all classes of the college, 198; total number failed, 55; number that began the year and did not continue through, 38; total number of matriculates in the college, 291. Number of students matriculated in the seminary, 17; number promoted in classes, 15; number of matriculates in the correspondence school of the seminary, 163.

The following facts appear from the report: (1) That the debt with which we began the year has been reduced almost half. (2) The college received from students, \$23,531.66, and from the churches in Brazil, \$1,088.82, making a total received from the field for current expenses of \$24,620.48. During the same time (March to December) we received from the Foreign Mission Board, \$4,817.90, or about one-fifth of the amount received from the field. By this it is seen that the institution was five-sixths self-sustaining during the time. When we take into consideration the fact that we paid out for rents during the year \$7,025.33, it is easily seen that the institution would be self-sustaining if it did not have to pay the rents. (3) During the year we have spent on the support of seminary students, \$4,333.33, calculated at the regular prices of board and tuition laid down in the catalogue. The tuition which for all the seminary students would have been \$1,275.00 at the regular rates charged other students was free to them. The expense of their board, which was \$3,120.00, was paid in part by the churches which contributed \$1,088.82, leaving \$2,031.18, at least a half of which the institution paid, beyond the free tuition it proposed to furnish. (4) We gave free tuition to a number of young people who are studying to be teachers, and helped with the board of some. (5) The institution has done other work of like character with some orphan children and especially in giving half rates in tuition to all believers' children and free tuition to a few.

Boarding Department.—During the year 1913 the institution had a boarding department for the Preparatory Department, and in the other building another for the college students. The former was under the direction of Dr. A. B. Langston and wife, until he was forced to seek rest and recuperation in September in the United States. At the time of his departure, Rev. F. F. Soren and his wife took charge, and with great sacrifice of their own work, aided in the maintenance of this important part of the work of the institution. The other boarding house was under the supervision of my wife, who directed all the service of the establishment, with the little help I could give her. There was also provision made for some months for a few girl boarders, but when it was found that the income from the girls did not nearly cover the expense, it was necessary for the time to drop it and provide for the few girl boarders we had in other ways. We recognize that the boarding department is one of the greatest means of isolating the students from the temptations of their environments and inculcating right ideas and principles, and we rejoice that this year we are to have a boarding department more completely organized by the combination of the two in one, in the beautiful new building just being erected by the owner of the college property. We should remember, however, that the capacity of this building will not be more than eighty students, and it will be full from the beginning. We will never reach our goal with the boarding department until we shall have our new building.

Progress and Outlook.—The faculty of the institution is one of the best in the city of Rio. In the kindergarten, primary and complementary courses, all teachers are believers, as also the large majority of all other teachers. The institution has acquired a solid reputation in the city and is growing gradually and substantially in influence throughout the country. The seminary has representatives from all the States in which we have work, except the States of Pernambuco and Espirito Santo.

The outlook for 1914 is the brightest in the history of the institution. The signs are that the matriculation will be the largest we have yet had. We encounter many difficulties, but God giveth the victory. We were enabled through the help of the Foreign Mission Board to complete the purchase of the 100-meter square. The price of this property since we bought has advanced nearly a hundred per cent. This beautiful lot in one of the most beautiful and marvelously healthful locations in the city is where we hope to erect our main building. We have great hopes that the erection of a part of the main building may be during 1914. This is the supreme need of the institution.

Campos School.—The churches of the Campos Mission voted to move their school to Campos and place it under the supervision of the trustees of the Rio College and Seminary, asking the Foreign Mission Board to approve of this organization. The school was opened on February 2d with thirty-eight matriculates. The courses offered are the kindergarten, primary, complementary and two years of the high school. It began in rented buildings, but hopes to acquire property when the Judson appropriation shall be ready. The school, thus placed under a local

board, subject to the trustees of the Rio College and Seminary, is guaranteed a useful future in the cause. Its students, upon finishing their courses, will go to the Rio school to pursue the higher branches.

THE BRAZILIAN BAPTIST PUBLISHING HOUSE
(J. S. Carroll Memorial).

By Solomon L. Ginsburg, Manager.

The Great Gift.—The outstanding event of the year, and, indeed, of the entire history of the Brazilian Baptist Publishing House, was the news of the gift by Mrs. J. S. Carroll, of Troy, Ala., of \$30,000 for the equipment of this plant. It is, henceforth, to be called "The J. S. Carroll Memorial." Mrs. Carroll has opened a new destiny for our publishing house. It is impossible to express the depths of our gratitude to her for her generosity.

To tell of the effect of the good news upon the Board, the pastors and natives, would be impossible. God bless dear Mrs. Carroll and enable us to use the gift in such a way that glory will be given not only to the giver, but to him from whom we receive all good gifts. The Board here is planning and praying and, ere long, we hope to submit to the Foreign Mission Board in Richmond, Va., specifications as to the best and most effective way of using this fund. Brethren, pray for us and thus help us so to live and so to act that the name of Jesus will be glorified in all of our undertakings.

Dr. W. E. Entzminger.—In August, Brother Entzminger left for his long-needed rest. During the six or seven years of his administration, in spite of many obstacles, he accomplished a great work and laid the foundations for a great and flourishing publishing house. We are looking forward to his return, when we will unitedly work for the uplifting of this great nation.

Theodora R. Teixeira.—This brother, converted about the same time as his chum and colleague, Pastor F. F. Soren, has given himself over to this great work, and for the last fourteen years has been the ready and willing helper to Brother Entzminger, and he has so identified himself with this cause that we really do not know what the house would do without him. His faithfulness, his honesty, his consecration and incessant, intelligent help have helped us wonderfully.

Other Helpers.—Since taking hold of this work, I have been trying my best to put matters, not only on a thorough business basis, but also make the Publication Board a practical and real body of helpers. I must say that all the members have stood by me and helped wonderfully, especially so Brother and Sister Reno, preparing a good part of our Sunday school literature, and Brother Hamilton also helping in this work.

THE SAO PAULO FIELD.

By F. M. Edwards.

With grateful hearts we come to write the annual report for the Sao Paulo field for 1913. The Lord has blessed us abundantly.

dantly and we rejoice, take courage and press forward in his service.

There have been several things to discourage us during the year had we not looked to our Father in constant prayer. Brother Deter, after some years of incessant toil, was forced, on account of his health, to go home, in April, for treatment. He had worked very hard up to this time and by his untiring efforts the church in Jundiaby, under his direction, bought a lot and began the erection of a church building. It was a great pity he had to leave before the building was finished. Then, in June, our veteran missionary, Dr. W. B. Bagby, was forced to go home for rest and treatment, so that left the field with one missionary to do the work that three had been doing. Naturally, there could not be expected as large results as before, and yet the Lord did not forsake us.

Our churches made considerable material progress during the year. The church building in Jundiaby, and the one in Bom Jesus, put up by the congregation there, is only one instance of progress. Then the heroic little Second Church, in Sao Paulo, put her hands to the plow and did not look back until she had bought and paid for her lot, on which she hopes to build later. This lot cost close to \$3,000, and every nickel of it is paid, without any help from the Board, or from friends in the United States. And I might say that it is the only foot of land owned by the Baptists in the city of Sao Paulo, a city of more than four hundred and fifty thousand souls, according to the latest statistics. We are now in the struggle to build, and hope when the annual report for 1914 shall have been written that we will be able to report a first-class church building on our lot.

The spiritual progress of our churches has been noted. They have conserved a very strict discipline and as a result there have been many exclusions. But this has left our churches in a good, healthy condition, and there are signs of a spiritual awakening. Two new preachers were ordained and are doing a good work in the fields where they are located. One new church, after the congregation built a house of worship, was organized. Several new fields were visited and the power of God was manifest in the hearts of the people.

One of the things that has helped a great deal in the development of the spiritual life of the workers and believers in general has been Bible Institutes. We held two during the year. One of these was directed by Drs. W. B. Bagby and J. J. Taylor, and the other by Brothers F. F. Soren and S. L. Ginsburg. We are profoundly grateful to these brethren for their help along this line.

We cannot fail to mention the visit of Dr. and Mrs. Quisenberry. Their consecrated lives and soul-stirring messages of love were a benediction to all who heard them, and they put new life into the hearts of the hard-worked missionaries. May the blessings of heaven be upon them in all of their work!

One of the things that has rejoiced our hearts has been the most hearty cooperation and optimism of all of our native brethren. So far as the writer knows there is not a discouraged one amongst them and only one that fails to cooperate in

every phase of the work. This spirit of union and harmony is the spirit that will win the world for Christ and the Baptists.

The liberality of the brethren has been something wonderful. As the financial report will show, we have less than eight hundred Baptists in the State, and last year they raised for all purposes—missions, home church expenses, education and church building funds—over ten thousand dollars. This is a very good showing for a small band of poor people. Many of them gave beyond their ability.

From the statistical report we make the following summary: Churches, 16; received by baptism, 111; letters of dismission, 65, and reconciliation, 8. Dismissed by letter, 60; exclusion, 63, and by death, 4. Present membership, 787. Contributions for all purposes, \$11,300. There are 13 Sunday schools, with 37 teachers and classes and 428 pupils. We have 9 ladies' societies with 180 members. All in all, the Lord has been good to us, and we are glad.

THE SAO PAULO SCHOOL FOR GIRLS.

In the absence of Dr. and Mrs. Bagby, I will write a few words about the school. It has had another year of prosperity. The enrollment was 122 during the year. The spiritual life of the school has not been all that could be desired, yet we feel that much good was done in the way of enlisting the sympathy of the pupils and breaking down the prejudices of the parents.

The Sao Paulo school has done a splendid work and is doing a splendid work and will continue to do so. The school very much needs better equipment in the way of proper buildings, etc. We rejoice at the decision of the Board to put thirty thousand dollars into the school here, and wish very much that it could have been twice that amount. The gospel seed planted in the young and tender hearts will certainly produce fruit in the future, and we must educate our own people or we will lose out in the fight for Baptist principles which are dear to all of our hearts. May God hasten the day when we shall have a first-class school in Sao Paulo equal to the best in the land.

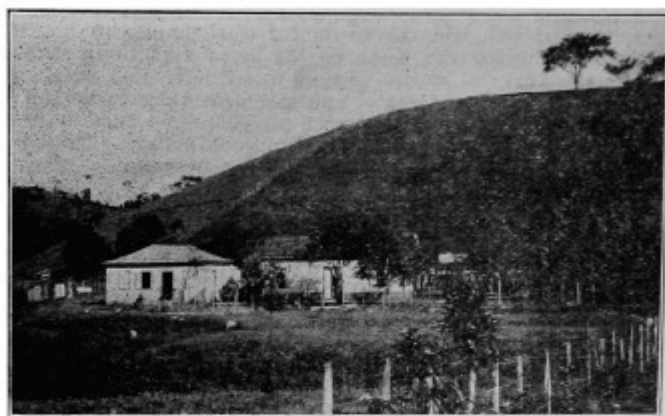
In concluding this report I want to ask very earnestly that the brethren and sisters pray for our work. We sorely need more workers, more money, better preaching halls, etc., but we need more than all the earnest prayers of God's people.

VICTORIA FIELD.

By L. M. Reno.

In the midst of many calls from many sides there comes the glad duty of sending to you a statement of the work of the year. It has been somewhat of a strenuous life; as the work constantly enlarges we constantly learn better the force of St. Paul's care—2 Cor. 11: 28.

Brother Kerschner has been absent the last three months, and we have missed him in the work. Cheerful, dedicated to the work, active in the service, and consecrated to the Master, he has been a loving companion in the cause.



RIO NOVA CHURCH, BRAZIL.

The State Board has maintained the activity of the pastor, Fernando V. Drummond, and the evangelists, M. Balbino Lannes, Jose G. Aguiar, Henoch B. Silva, all the year and part of the time Antonio J. Nogueira and Olinda G. Duart. I have continued all the year with my personal secretary, Almir S. Gonsalves. The church at Rio Novo has sustained all the year her evangelist-teacher, Cezario N. Moraes, and the group of believers at Alegre has sustained for a part of the year a local worker. Again I must bear testimony to the loving loyalty of the above-named men.

Primary schools have been maintained more or less regularly in six interior places and a small primary night school in a suburb of this city. Owing to the stress of other features of the work, we have not been able to help them as much as we should like in the past year. We hope to do more in 1914.

Houses of worship have been completed in three places and we are building or raising money to build in seven other places.

Our strongest efforts for this year have been in organizing and training the members of the churches, and especially the young. To this end the Sunday schools have received especial attention. We have 38 Sunday schools, and even in the most remote districts they are so organized as to be under the direction of the office here.

The woman's societies have had equal attention and in spite of the fact that our work is almost exclusively country churches, there are fifteen societies, all doing good work. Mrs. Reno has written and published about 336,000 pages of literature in the form of studies for them, which has been necessary as they are the only studies for the women's work published in the Portuguese.

The woman's work has consisted in studies on the opportunity and obligation of women, regular woman's prayer meetings, house-to-house visitations, contributions, etc.

In the development of the woman's work, Sunday school, etc., we held three local conventions of three days each for the practical demonstration of methods aside from the regular State Convention.

Young people's societies we have not been able to push as much as we would like, although we have six doing good work.

Another feature to which we have given especial attention is the organization of the finances of the churches and the introduction of an every-member canvass and the envelope system.

In one way and another we have published and circulated about sixty thousand tracts of different kinds and have continued the sale and circulation of Bibles and Christian literature.

Forgive if this seems so full of "what we have done," but I suppose that this is what you want to know. I am sure that it is with sincerity that we can say, to God first be the glory, and then to the loyal help of the brethren.

In the city we have been at a disadvantage through having the meeting place closed awaiting repairs all the year, but thanks to God's goodness, it is open again.

We are deeply convinced that "Jesus still leads on," and we humbly pray, "May we lovingly follow."

PARANA FIELD.

By R. E. Pettigrew.

The State of Parana is one-third larger than Tennessee. It has more than half a million inhabitants. Many immigrants come from Europe. This complicates the mission work, as workers are needed who can speak various languages, such as German, Italian, Turkish, Arabic, Spanish, etc., besides Portuguese, the language of Brazil.

As to workers on the field, we Baptists have one missionary family, and one native pastor.

The Presbyterians have been in this State some thirty years. Their school in this city has been in operation twenty-two years. They have less than half a dozen pastors—both native and missionary. So it is readily seen how inadequately this great and needy State is supplied with evangelical forces. There are no other evangelical forces in the State worth mentioning, judging from the evangelical-missionary standpoint.

We have three churches in this State. The one in Paranagua has been at a standstill all the year. Old troubles were dying hard. The missionary family was so tied up in the school that church work could not be pushed. As the climate was sapping our physical strength, we moved to Purityba, the capital of the State, a healthier location, where, at the present writing, the struggle is on in the starting of a new school in a new place. But as our school was gaining rapidly in Paranagua, we believe we can build up one here.

The church in Antonina has made little progress, but is in spiritual harmony and is doing better under the care of the native pastor than it did the year before under the missionary's care.

The church in Assurguy has made wonderful progress. Organized on April 6th, with sixteen members, it now has forty-six. It has built its house of worship during the year, and has begun to contribute to denominational enterprises.

One forward move that is being attempted on this field for the present year, is for the churches to pay, not only local expenses, but also traveling expenses of pastoral visits.

MINAS FIELD.

Brother D. F. Crosland reports a year of difficulties and discouragements. The lack of means and of well-trained native workers, together with the fact that the churches are scattered over a large territory, makes work in this field very difficult. He says that the church in Bello Horizonti could get a good pastor, but neither the Mission or the church has the money to pay him. The church is in great need of the services of such a pastor.

In the midst of so many discouragements there are some encouraging things. Mrs. Crosland wrote sometime ago: "Our work here in the city is doing well, indeed, considering the difficulties under which we have labored since coming here. Our present hall is entirely too small to hold the crowds who come, but we expect in a few days to move to a larger one. On March 31st our little church was one year old. We began with ten members, and during the year we have grown to forty-three. That seems a small showing but we rejoice to see that many souls saved. We are anxious to see this city of twenty thousand people won for Christ. The country work is even more encouraging than that in the cities. Mr. Crosland has just returned from a three weeks' trip into the interior. He had a splendid trip, and the prospects are very bright."

NORTH BRAZIL MISSION.

THE BAHIA FIELD.

By E. A. Jackson.

"Hitherto hath the Lord helped us," for which we are grateful, and give thanks. Many remarkable providences aided the work of evangelization. Almost on every side the doors are wide open to the gospel messenger. Persecutions which arose in a few sections were quelled immediately on appeal to the State chief of police. The Seabra Street Church in Bahia had the privilege of entertaining the State and National Conventions, which brought uplift, edification and stimulus to the believers who attended and resulted in a number of conversions. At the National Convention the Home Board reported most encouraging developments in the work in the States of Parana, Santa Catharina and Matto Grosso, and contributions amounting to about \$1,471. The Brazilian Foreign Board reported 117 baptisms in Chile and Portugal and the purchase by the Portuguese

Mission of a magnificent lot on one of the principal squares of the city of Porto for the erection of a school and church building. Aside from the funds to purchase the lot, contributions to the regular work of the Brazilian Foreign Mission Board amounted to about \$1,667. Perhaps the most earnest discussions of the conventions were on the subject of education. As a result they recommended that a primary school be established in connection with every church as soon as possible and that every church contribute as regularly to the support of ministerial students as to the regular work of evangelization. At the National Convention one Bahia brother pledged the support of a student in the Rio Seminary.

To return to the Bahia field proper, though the number of native workers was reduced and the workers in the Arroz Novo and Areia fields were much hindered from traveling by sickness, there were about two hundred baptisms. Though in the Prayer Calendar the Bahia field is credited with four missionary couples, I hope it will be noted that there are only two, the Jacksons and Stapps. During the year nine new congregations were organized, aside from two irregularly organized as churches which were resolved into congregations of the nearby churches. The Felicia and Conquista churches found it best to consolidate in the city of Conquista, where they finished paying for their temple. They also maintain the work at the Felicia house of worship. Eighty-four members of the Rua do Collegio Church, in the capital, drew out and organized in another populous section of the city. While the work in the city of Bahia was greatly helped by the conventions and the three weeks' meetings Brother Reno held in different parts of the city in the month of October, it suffered sorely for the lack of a prepared, effective leader. The daily paper of the city of Bahia, with the largest circulation, *O Diario de Noticias*, published in brief the sermons of Brother Reno during the three weeks without charge. This great and wicked city of over three hundred thousand population is now without a Baptist missionary or native pastor, for Brother Stapp has to give his entire time to the school and the writer has the care of the whole vast field aside from being corresponding secretary of the Brazilian Foreign Mission Board.

Church Buildings.—Gabriel Archanjo dos Santos, a deacon of the Duas Barras Church, gave what had been his private dwelling for a house of worship, and the church, with the help of the Mission, made alterations in the building, adapting it to the purpose. The Rio do Antonio Church put up and dedicated their building and the churches at Jeque and Genipapo are already using their buildings, though incomplete. Owing to the projected improvements in the city of Bahia the Rua do Collegio property (the old Inquisition building) is to be cut back over twenty-two feet, which will reduce its present floor space about one-third. There is urgent need of the \$10,000 from the Judson Memorial Fund with which to repair and adapt this property to be the center of Baptist activity in the Bahia field. It is located at a very strategic point near the convergence of all the street car lines of the city, near the medical school and within two squares of the State Capitol and City Hall. It has

already been the scene of many conversions. Transformed into a modern plant, and under the ministry of a thoroughly trained, Spirit-filled man, its possibilities for usefulness to the cause are incalculable.

EXTENSION OF THE WORK THROUGH THE INTERIOR.

Owing to the conventions, the demands of the city work, sickness and the difficulties of communication, it was impossible to visit the entire field during the year. However, we visited the Gandu section, hidden away in the mountains, where a little group of believers years ago, expecting great things, laid the foundations for a large building. Their faith became vision on the occasion of our visit, for more than three hundred gathered in the house to hear the Word. By riding several hundred miles on muleback we visited the Conquista and Condeuba sections on the frontiers of the State of Minas Geraes. There are in each of these sections hundreds of believers almost without education and training in the things of the kingdom. From the one visit they became regular contributors to all causes of the Brazilian Convention. The fields of the different workers employed by the State Board were visited with the exception of the distant Santa Rita field, where Augusto Fernandes is working. Notwithstanding the difficulties in maintaining the work already opened, remarkable providences almost compelled us to extend the work in the fields of every one of the workers. In the San Francisco Valley congregations were organized in Pillao Arcado and Casa Nova, where there is a great awakening of almost the entire population. In the counties of Maracas and Camamu there was also considerable development in the work. In the historic town of Santa Cruz (Holy Cross), where the discoverer of Brazil first landed and planted the idolatrous sign of the religious system which has blighted the South American continent, a congregation of forty believers in the truth of the gospel was organized with its Sunday school in the month of December. How the morning light is breaking upon the darkened hearts and lives of those who have been so long robbed of the truth of God's grace by its subtle counterfeit, the Romish system! O Lord of the harvest, raise up men to train and lead those who are turning to thee in this land in the supreme task of winning their fellow countrymen to the truth!

DEVELOPMENT IN THE MATTER OF CONTRIBUTIONS.

Owing to the lack of pastors to train them, the churches are slow in beginning to enter into their privilege of coöperating in the work of their Master by contributing to its maintenance. Several churches, however, adopted the plan of contributing weekly to all causes—i. e., to State, Home and Foreign Missions and ministerial education.

THE BAHIA SCHOOL.

By C. F. Stapp, Director.

In all great concerns of life there is a point when prompt action leads to success. Through the years of Mrs. Taylor's faith-

ful service and those of the present director, the Bahia School has warred against prejudice, difficulties and low standards until now the critical moment has come when success may be gained and held.

The 145 pupils enrolled this year represent the select families of Bahia. With few exceptions they expect to return for the session of 1914. If these pupils and those who come with them can be held, the school will be permanently established and can go on year by year strengthening its courses and enlarging its curriculum. There was a noticeable change in the attitude of the children and their parents toward the Bible, which was taught every day to the assembled pupils. Many of them bought Bibles, or Testaments, and all learned from memory a number of good gospel songs. This has largely removed the prejudice against the faith and teachings of the Baptists and opened to us many more doors to direct evangelization than our time and strength admit of entering.

In the boarding department we had some touching experiences and saw some wonderful changes in the lives of the boys and girls. We regret, very much that our lack of equipment forces us to close the girls' boarding department. We expect to take a few more boys to board, but this does not compensate us for the fact that the girls we have begun to teach will go to the convents.

We urgently need the part of the Judson Memorial Fund allotted to the Bahia School to give us much-needed equipment. We also need the help and prayers of all those who earnestly desire the salvation of the lost.

Enrolled during 1913, 107 boys and 38 girls. Of these 5 girls and 19 boys were in the boarding departments.

Colportage Work.—Through the book department, in charge of C. F. Stapp, 271 Bibles, 628 Testaments, 1,500 Gospels, 500 evangelical books, 3,000 tracts, and school books to the value of \$825 were distributed, aside from grants of books received directly from the Bible societies by some of the workers and books from a deposit in Santa Rita. The Mensagem, a doctrinal and news sheet for the field, was published several times during the year. Also from the office of the field missionary about 1,800 small hymnals and some 7,000 or 8,000 tracts were circulated. Mrs. Jackson also began to circulate among the women's societies every month a leaflet prepared by Mrs. Reno for their edification and stimulus. One of the brethren from the Santa Rita Church is now employed by the British and Foreign Bible Society as a colporter. He has already scattered thousands of copies of the Scriptures in places not reached by the other workers. We await the coming of another missionary to the field, that we may be able to better organize and develop this colportage work, which is such an important aid to evangelization.

We thank God for his sustaining grace and take courage for the great task ahead, ever grateful for the loyal help of the brethren through the Foreign Mission Board, and more than ever pleading for the help of their fervent prayers that we may more faithfully and fully lift up the Christ by life and

testimony and more efficiently lead and inspire the native brethren in winning their neighbors to the Saviour. The task is so overwhelming and the workers are so few that we cannot but continue to hope and pray and plead for at least one more missionary couple to come to our help in the battle against the myriad forces of darkness in this central part of the great Brazilian nation.

AMAZON VALLEY FIELD.

By E. A. Nelson.

Our report is short. It is the repetition of years past. Great needs, great blessings, and great failing on the part of his people in understanding their position and opportunities.

Sickness in the families of three of our native workers has hindered the work. The general crash in the money market because of the reduced price of rubber (which is the life of this valley) has cut our resources and almost stopped all aggressive religious propaganda. The city of Manaus, especially, is reduced to want, and the other towns on the verge of starvation. It will be the salvation of the country as the people will be compelled to cultivate the soil, but it will take several years to get back where we were, and never will the people be so flush with money. Spiritually, it is a blessing, and people listen as never before to the gospel and buy the Word of God. I, personally, have this year preached the gospel publicly in parks, street corners and lanes as never before. Audiences, ranging from fifty to a thousand and more—with the best of attention. As a whole, it has been a blessed year.

The first blessing has been that souls have been saved, in spite of few and weak workers.

God sent us the Terrys to take the Piauhly field, and God has blessed their labors.

Two of our laborers have regained their health and are at work.

Personally, we have never been in better condition to work, and never enjoyed life more. The preaching of the gospel is joy indeed.

During the year we have organized one church—Itacoatiars—put up one meeting house in Castanbal, and repaired the property of the church in Manaus, scattered several hundred Scriptures and many pages of tracts, traveled many thousand miles and preached in new fields.

The fields are ripe for the harvest, but where are the reapers? We must find a missionary couple at once at Para or Maranhao, a building at Maranhao and a good motor boat for the interior work in the State of Amazonas and one in Santarem in the State of Para.

We have now two young men studying for the ministry and hope God will raise up more. Started a day school in Manaus that in two months brought sixty scholars.

We hope and pray to be able to teach and practice all that Christ has commanded.

PIAUHY FIELD.

By A. J. Terry.

As you well know, I can give but a very slight report of the work here, for I do not yet know my field thoroughly. I am giving the report of three churches which I have visited and have the records. There is another congregation which I am to organize into a church at the first opportunity. You will note that I stated in the report that these three churches are all in my care. They have no other pastor because we have no native preacher in this State. They conduct services three times each week, at least, in all of these places, but one of the members conducts it always. I leave the work in charge of one of the best developed men in each community, and correspond with him regularly about his work.

I have not yet organized Sunday schools in these places, but their services consist in nothing but the study of the Word, the singing of hymns and prayer. This year I am going to organize the Sunday schools. During the year these congregations sent their offerings direct to the Boards which handle these funds, and consequently I have no way of noting their contributions. Two of these churches always contribute; the other is an infant church and so did not take part last year.

These churches are not costing the Board anything, except the salary of the missionaries. They meet in a hall furnished by one of the members, and all the local expenses are met by them.

I have not yet organized the church here in Therezina, but have some ready for baptism, and others interested. I do not wish to organize until I can put it on a firm basis.

I must spend time in teaching our doctrines. In the interior towns, from the reading of their Bibles they accept Baptist doctrines at once, but here they have to get rid of preconceived ideas first.

I am planning to make another trip into the interior on which I will spend two months or more, traveling almost altogether on horseback. This is only to visit places where we have some believers now. I have heard from these places and know that there are persons there ready for baptism.

The priests continue in their efforts to fanaticize the people against the gospel, but the better class pay no attention to their words, but treat us with every consideration.

PERNAMBUCO FIELD.

By D. L. Hamilton.

At the beginning of the new year, in addition to enlarged plans along several lines in the two States heretofore occupied, Alageas and Pernambuco, we were forced into two new States, Sergipe on the south and Parabyba on the north.

The history of this new work is about this: In Aracaju, capital of the State of Sergipe, our native preachers have been sowing the seed of the gospel for several years. A few people

in the city had been baptized into the nearest church in the State of Alageas. Then a few Baptists from other places had moved into the city. These laymen among themselves continued the work, the result of which was several professions of faith. Finally, they made up the money to pay the expense of a visit from a native pastor. After a series of services, those found to be proper subjects were baptized. Then they insisted on an organization, which was perfected with twenty-two members. The visiting preacher was called as pastor.

This is a new work, and in an important center. It was obvious that it needed the presence of the pastor. So, after deliberating on the question awhile, I resolved to send the pastor to this new field.

In the city of Parahyba, capital of the State of Parahyba, there has been for a number of years a pedobaptist church. Last June in a general meeting held in the city, some of the leading members of the church wanted to discuss the subject of infant baptism. They were informed that this was a question to be settled by the officers of the church. So about a dozen withdrew and started a work of their own. There was no Baptist work in the States, and those who withdrew did not know the New Testament doctrines as held by the Baptists. Finally, they got in touch with a Baptist brother who lives there, and from him received several pamphlets written on different phases of doctrines as held by Baptists, principally on government and ordinances. They soon accepted our position on every question. Then they began to ask to be organized into a church. Seeing that they were already maintaining worship, and had been since last June, I resolved to organize a church, which was done last Monday night, the 19th inst., with ten members.

Thus it was that we entered these States. We have no provision for maintaining this extra work, and I so informed them in the beginning. We hope to get the extra money necessary from the churches in the States heretofore occupied.

The Boys' School.—Out of an enrollment of one hundred and twenty-five, we have had more than one hundred in daily attendance up to the close of the session. All in all, we have a very fine set of boys. They represent the best circles in the city among financial, literary and political leaders. A large per cent are from homes of unbelievers, and not a few from homes of strong Catholics. It may seem strange that we should be able to congregate a class so mixed as to religious beliefs in a country where prejudices run so high. The explanation is that they think we give them superior instruction, and we are trying our best not to abuse their confidence.

For the whole school we have a Bible lesson of thirty minutes each day. All attend this, and even the most fanatical soon take delight in it. These attend and participate in domestic worship once a day. So far I do not know a single student who has left this school as a Catholic; and it does not seem reasonable that one should.

Literature.—We are publishing a small monthly paper purely for propaganda. It is the medium of communication for all the work in this field and is indispensable.

Besides this, we recently began the publication of a forty-page quarterly, which we call the "Homiletic Review" (Revista Homiletica). The prime object of this was to print, and thus put in permanent form, the lessons prepared for the theological class. Having no theological class in Portuguese, we must prepare our lessons from the text in English and present them in outline form. But these outlines must be written for each succeeding class. All this is extra work, and yet very unsatisfactory, so we resolved to prepare the lessons in full and print them so that they could be put into the hands of each pupil. Having no money for the extra expense involved, we hit upon the plan of getting out a periodical and asking the people to subscribe for it. The third number has already come out, thus giving a book of a hundred and twenty-pages, and everywhere it has met splendid acceptance.

MISSIONS IN ITALY.

MISSIONARIES.

Rome.—D. G. Whittinghill, Mrs. Whittinghill, Via del Babuino, 107; J. P. Stuart, Mrs. Stuart, Casella Postale, 211; Everette Gill, Mrs. Gill, Via Antonio Guattani, 22.

THE SOUTH ITALIAN MISSION.

By J. P. Stuart.

The Field.—Italy south of Rome, Sicily, Sardinia and North Africa.



Churches and Evangelists.—

Altamura.....	Sig. Santi Stagnitta.
Avellino.....	Visited from Naples.
Barl.....	Sig. Oreste Ciambelotti.
Barletta.....	Sig. Giovanni Berio.
Bisaccia.....	Sig. Lorenzo Palmieri.
Boscoreali.....	Sig. Giuseppe Campenny.
Calitri.....	Sig. Camillo D'Alessandro.
Cagliari.....	Sig. Antonio Fiori.
Florida.....	Sig. Ernesto Corsani.
Gravina di Puglia.....	Sig. Pasquale Gagliano.
Guardia dei Lombardi.....	Sig. Antonio Finelli.
Iglesias.....	Sig. Giovanni Pintus.
Isola del Liri.....	Sig. Beniamino Fodera.
Matera.....	Sig. Luigi Loporido.
Messina.....	Sig. Vincenzo Melodia.
Miglionico.....	Sig. Carlo Piccinni.
Minturno.....	Sig. Giovanni Piacentini.
Naples.....	Sig. Pietro Chiminelli.
Noto.....	Sig. Pasquale Barbera.
Pescopagano.....	Sig. Ernesto Ferraroni.
Reggio Calabria.....	Sig. Liutprando Saccomani.
San Vito Lombardi.....	
.....	Sig. Pasquale Alterio (Colporteur).
Savelli.....	Sig. Salvatore Pantaleone.
Tripoli (Africa).....	Sig. F. G. Lo Bue.
Tunis.....	Sig. Domenico Scalera.

Working Out Plans.—In my last two reports, I wrote of organizing and planning our work on this field. This year we have been trying to work out some of the plans. The results have been encouraging.

The Nature of the Work.—Just before leaving America, a Baptist deacon told me that he doubted the wisdom of missionary work in Italy. He seemed to think that Roman Catholicism is Christianity, and the form best adapted to the Latin races. I am sure that a trip with me through Southern Italy would convince our doubting brethren that this is a real missionary field, and that Roman Catholicism is paganism, in the name of Christ, calculated to deceive and ruin any people where it gains a firm hold and has the power. The conditions are far worse than those in the mountains of Virginia and Kentucky. The masses of the people are simple and often good at heart, but unspeakably ignorant, superstitious and miserably poor. In my trips I frequently see one or more families, chickens, a donkey, a goat, a dog, a cat and other animals all living together in one little ground room. In the morning about four o'clock they start out in squads, men, women and children, to their work in the fields, sometimes several miles from where they live, and return late in the evening. The filth of the towns is beyond description, as there is no sewerage and all the filth of the place is thrown into the streets. The towns are usually located around the tops of mountains from one thousand to three thousand or more feet above the sea level, and the pure air and rains save the people from pestilence. The immorality

among priests and people is open and shameless. In one of these towns that I visited not long ago, a young priest was pointed out to me as having seven prosecutions against him for seduction, and yet he was the public school teacher in that town. Later he tried to interfere with our work, but by means of the head of the national police, whom I have known since the Bisaccia War, the persecution was stopped at once. If I had time and space, I could give many other examples that are not mere "hearsay" or isolated cases.

Preaching and Teaching.—In this appalling darkness, the heartrending cry is for more light. In the past year, this has been answered, as best we could, by more effective educational work, in the true sense of the word, through preaching and teaching. The missionary has tried to teach the pastors and the pastors have tried to teach the people. For this purpose, I spend a large part of my time on the field among the workers. Not long ago, at Calitri, a priest stated publicly that the Socialists were more favorable to the Baptists than to the Catholics. The reply of a young Socialist was that the Baptist work was a kind of school for the enlightenment of the people, while the priests kept a "holy shop" (Santa Bottega) to deceive and rob the people. The Sunday school work has been developed. One new school has been organized, and during the year one hundred and sixty-three new scholars have been gained. Our pastors and their wives teach day and night schools where it is possible. Grown men and women, as well as young people and children, attend these schools to learn to read and write. After the new immigration bill in the United States this work will be more popular than ever. It is a mighty means for opening windows in the hearts and homes of these poor people that the "True Light" may come in. This year we have opened two new schools and have had forty-seven more pulpits than last year.

Developing the Missionary Spirit.—In our preaching and teaching, we have sought to impress upon the churches the sacred duty of their doing missionary work among their own people. This year we have seen the development of a more earnest missionary spirit. The church at Miglionico has opened a mission in a neighboring town, paying for the hall itself; the pastor at Pescopagano has done likewise and another pastor of whom we shall speak later, who had to leave his field on account of his wife's health, commenced at once to organize a church in his new place of residence, only asking to be considered one of our workers without help from the Mission. The development of the missionary spirit is the beginning of a new era for our Baptist work in this country.

Increased Giving.—In keeping with this spirit, our people are learning to give out of their poverty for the support of the gospel. This has always been one of our greatest problems on this field because of the financial oppression of the priests from time immemorial. The fact that the churches of the South Italian Mission contributed toward their local expenses and for evangelization \$817.43 in 1911, \$1,152.58 in 1912, and \$1,280.55 in 1913, proves at least, that we are making some progress in the direction of solving this difficult problem. At

any rate, we are working at it, and for the Baptists "there are no Alps."

More Conversions and Baptisms.—All that has been mentioned so far is important as means to an end. The supreme end is the winning of souls. In 1911, we had fifty-one baptisms, in 1912 we had eighty-three, and in 1913 we have had one hundred and six. The numbers seem few at best, but our hearts are warmed and cheered to see a constant increase. Good seed have been sown and the harvest becomes more abundant year by year. In addition to the one hundred and six by baptism, others have been added by letter, making a net gain of members for the year of one hundred and twenty-one. A large part of these latter are returned emigrants, who were converted in America. By means of our work among the emigrants, we are searching out these returned converts that we may help in the faith and also use them as a basis for organizing little groups of workers in various parts of our territory.

Two New Churches and Five New Preaching Stations.—During the year we have organized two new churches, making the total number at present twenty-five. One of these, situated at Savelli, in province of Catanzaro, has twenty members and was organized by Sig. Salvatore Pantaleone, who came to us about a year ago from Dr. R. D. Wilson, of Galveston, Texas. The church is well located, and its future seems full of promise.

The other was organized in December by Sig. F. G. Lo Bue, at Tripoli, Africa. I have already spoken of Sig. Lo Bue, who was, until a short time ago, pastor at Gravina. He is working with his father, in Tripoli, as a decorative painter. He has organized the church without help from any Mission. So far as I am able to say, this is the first evangelical church, of any denomination, among the Italians in Tripoli. The church was organized with nine members. Tripoli, as an Italian colony, has become of great importance to our work, and to have the first strong evangelical church in the principal city of the new colony, well equipped and aggressive, would be good statesmanship for our Baptist cause. I trust that the Board will be able to grant the necessary means at once. Our pastors have added five new preaching stations to the forty stations that we had last year.

The stations often grow into churches, and are of immense value for making the gospel known to thousands whom otherwise the churches could not reach.

Our Convention.—As I have reported our Annual Convention, held at Bisaccia last September, in "The Foreign Mission Journal" and several of our Baptist papers, I will only mention two features of the Convention that I feel should be included in this report as a part of the history of the Mission. The first is that for the first time since the founding of our work in Italy, the pastors and delegates paid all of the expenses of the Convention, including their trips, board, etc.

The second is the voting to establish a weekly paper adapted to reaching the middle and thinking classes, among whom there is still a religious spirit, before atheistic Socialism comes in and destroys this spirit and makes them indifferent to all religion. At present, there is no such paper published in Italy.

It is not our intention to ask the Mission for help for this paper, but to maintain it by contributions from the pastors, the churches and many Italian friends who have already promised me their coöperation.

I believe this to be a timely move that will prove to be of great power.

There are many other things that I should like to write you of this work that is on your hearts and ours, but time and space fail. "They of Italy salute you." Brethren, pray for us.

THE NORTH ITALIAN MISSION.

By Everette Gill.

Taking our Missions as a whole, we have closed one of our best years. The North Italian Mission is gradually recovering from the effects of troubles mentioned in former reports. It takes time and patience to overcome such conditions. However, I am glad to report some items of encouragement.

Our New Halls.—Almost from the first our Mission has suffered from the lack of suitable preaching halls in the land of art and architecture. Those who have visited our locale in Venice will remember the sad impression made upon them. But no longer can our friends complain of unworthy places of worship. I have practically finished the task I set myself some years ago of having a neat, attractive hall at each station. It has been expensive work, but it will pay in the end. To be sure, we need much more than we have. The material side of religion in Italy has far more importance than in any other of our mission fields.

Our New Church Building.—During the year, by using the proceeds of the sale of another piece of property, we have been able to erect a beautiful building at Pordenone, a station north of Venice, near to the Austrian border. It was described in our Italian Baptist papers as one of the most beautiful evangelical buildings in Italy. It is expected that this will give an impulse to the spiritual work of the brethren of this zealous church.

Our New Paper.—The Baptist newspaper situation in Italy is far from satisfactory. Several years ago one of the pastors, now out of the Mission, started an independent Baptist paper that became a rival of our official journal, and hence the cause of troubles that have not yet ceased among us. That paper exists yet. Some years ago another pastor started a second paper that for prudential reasons was suppressed. Toward the end of this year, two other papers, independent of our Mission and the Italian Baptist Union, were launched. The one in the North Italian Mission is an independent monthly, called the "Aurora," published by two of our pastors in the Riviera, the expenses being assured by a generous member of our San Remo church, an English lady. It is to be hoped that in the not far distant future we may be able to coördinate our journalistic strength and have a weekly paper for general propaganda with the influence of the whole Mission behind it. It must be recog-

nized that in this spirit of independency in newspaper work our Italian brethren are true to Baptist conditions, though it is not one of our best traditions.

Teaching and Writing.—My colleague, Dr. Whittinghill, having returned to the homeland for a brief furlough, the presidency of our Theological Seminary was left to my care. We began late in the autumn with four old students and four new ones. The care of the school naturally has interfered with my regular Mission work among the churches and evangelists. I have taught New Testament Interpretation, Church History and Sunday School Pedagogy.

During the year, I was able to publish, through our Publication Department, my modest work in Italian, "La Scuola della Chiesa," with thanks to Dr. Frost for the title, "The School of the Church." It is the first book on the Sunday school in Italian, and in spite of the evident limitations, it is hoped that it will not only be a blessing in itself, but incite our Italian writers to turn their attention to this vast field of Christian service that hitherto has been so sadly neglected by them.

Our Bohemian Brethren.—During the year, by special request of the Board, I made a visit to Prague, Bohemia, to study the question of their church building that they hope to erect during 1914 so as to be in a position to join in with the great celebration of the five hundredth anniversary of the burning of John Huss. It is to be earnestly hope that our American brethren will not allow this laudable enterprise to fail for lack of support. These Bohemian brethren deserve our sympathy and help. They help themselves and make real sacrifice. They are evangelistic, maintaining several preaching halls, furnishing preachers and workers from among their members. Our Board helped one of the Prague members to take a short course in the Hamburg Seminary during the year.

Perhaps because of my relations with our Slavic brethren of Bohemia, the Board appointed me to be one of the two members of the Advisory Committee of the Russian Baptist Council, which was asked for by the Stockholm Congress.

Rome.—Pastor, Macioce. Our Rome church is still suffering from the effect of former troubles and from not having a fixed pastor. The temporary pastor, Sig. Macioce, has labored faithfully against great discouragements. The Mission hopes during the next year to solve the difficulty, at least in part. Notwithstanding the fact that I have spent considerable sums of money on our Rome chapel, much remains to be desired. We need pews, a larger organ and other equipment. It is to be hoped that some of our wealthy tourist Baptists who see for themselves these needs will be inclined to supply them.

Florence.—Pastor, Angeleri. This work goes ahead encouragingly, in a beautiful hall, with large congregations under the leadership of the gifted pastor.

Venice.—Pastor, Ricci. After the many years of unhappy experiences at this station, I am able to report a complete reorganization, materially and spiritually, of the work. The preaching hall has been beautified and made fit for preaching the gospel. Our new pastor is a man of gifts and tact and thus

far has proved himself the man for the place. Out of what seemed the absolute destruction of all we had done, this pastor has been able to gather together twenty members and is full of enthusiasm and hope.

Pordenone.—Pastor, Fasulo. Our work here continues to make progress. It is here that we built our beautiful church building. The church is splendidly organized, the brethren full of zeal and the community more or less favorably disposed toward us.

Trieste (Austria).—Pastor, Teubel. We decided to hold on to this field another year. It would solve a difficult problem if we could employ one Austrian pastor to locate at one of the present sub-stations—Graz or Marburg—making Trieste a sub-station for awhile. The question is in abeyance. Trieste is destined to be one of the most important of the Adriatic ports, being the only outlet to the sea for Austrian commerce. It would be a pity to abandon these noble, self-sacrificing brethren just across the Italian border.

Milan.—Pastor, Ambrosini. This church made gains during the year, though afflicted with the death of several members. The pastor in the autumn was obliged to undertake the care also of the near-by Novara church, whose pastor was transferred to another station. In these two fields, faithful pastoral work is being done by a good man.

Genoa.—Pastor, Luginbuhl. This work has not recovered from the disastrous effects of trouble mentioned in former reports. No progress was made during the year. I have decided to change halls and begin work in a new and unevangelized part of the city. We shall try again with God's help to plan the standard in the rich, worldly Catholic city.

Sampierdarena.—Pastor, Stanganini. This church of good brethren, under the leadership of a worthy pastor, just about held its own.

Mondovi.—Breo, Colporteur Bo. Though this group of brethren has no hall, there were several baptisms. The colporteur travels and evangelizes and exercises his humble gifts with some success.

Cuneo.—Evangelist, Malan. We have just begun work here in this that was an important Waldensian center in the by-gone centuries. Now it is an intensely Catholic stronghold. Our evangelist works in and around the city. We expect to have a hall next year.

San Remo.—Pastor, Scola. This work is slowly recovering from past troubles. We have a beautiful hall, an active young pastor, who also published the independent paper above referred to. There were several baptisms during the year.

Menton (France).—Pastor, Galloppi. The young pastor of Novara was transferred here in the autumn. Menton is just over the French border and is in what was formerly Italian territory. The Italian colony is large, and we have a band of zealous brethren, one of whom has offered to give five hundred francs toward a church building. The pastor is the editor of our independent paper.

Conclusion.—In spite of terrible difficulties in a number of our more important fields we are slowly getting on the upgrade. We made some progress during the year and are in a better condition than for several years. May God give us yet the victory!

REPORT OF EDUCATIONAL AND PUBLICATION WORK.

By D. G. Whittinghill.

Educational Work.—Our Theological School continues to be an object of pride because of its increasing usefulness. It was established in 1901, and began the first year's work with only six students. Since that time we have educated a goodly number, of whom we have reasons to be proud. Besides our own, we have had students from the English Baptist and Wesleyan Missions. Both the Waldensians and Methodists have evangelists in their missions who were educated in our school.

The course of study, lasting three years, is adapted to the special needs of Italy. Besides the usual studies pursued in theological schools elsewhere, we give instruction in sociology and Christian archæology. In teaching the different branches, no question is avoided because of its difficulties or dangers. In both the Old and New Testaments all the theories of the most advanced higher critics, as well as those of the orthodox, are thoroughly examined in reference to the authorship and composition of the various books of the Bible. The utmost frankness is used, while the students are still under the care of the professors, in order that they may "prove all things and hold fast that which is good." As a consequence, none of them have gone astray theologically after leaving us.

The number of students enrolled during the year were fourteen. Five finished their courses of study, and were located in our churches most in need of them. Since the establishment of our school, we have been enabled to place our churches and Mission stations in charge of more than twenty of our students, so that we have at present two-thirds of our workers who have been trained in our school.

I am greatly indebted to Dr. Everett Gill for kindly lending his services to me during my absence in America, from the first of September until the end of the year. He has not only been director of the school, but has taught both the New Testament and Church History, by no means an easy task.

The Publication Work.—Our publication work is at present very encouraging, and promises to yield a great harvest in the future. It did not exist except in name until two years ago, at which time we began the publication of a Religious Review. Six volumes and six religious tracts have also been published since that date.

Our review, entitled "Bilychnis" (pronounced Bee-lick-nees), edited by the faculty of our Theological School, continues to grow in usefulness and the esteem of the public. The greater

part of the editorial work is done by Professor L. Paschetto, who likewise teaches in our Theological School. He is ably assisted by his artist brother, Paul, who has helped us to make it one of the most attractive Reviews in Italy. It is kept on sale at many of the leading bookstores of the country. There are on our mailing list about twenty-five professors in Italian universities, between seventy-five and one hundred teachers in the secondary schools, nearly all of the evangelical ministers in the country, many laymen of all confessions and none, and, what is more wonderful still, one hundred and fifteen Roman Catholic priests! Besides these, many of the representative men of the country receive the Review as a compliment.

During the year four volumes were edited and published by me. The first, entitled "I Battisti" (The Baptists), is composed of three parts. The first, written by myself, is historical, and deals with the rise, progress and influence of the Baptists from pre-reformation times to the present. The second part is a translation of the well-known book entitled "Baptist Beliefs," by Dr. E. Y. Mullins, of Louisville, Ky., while the third part contains a scientifically written article on "Baptism," by Dr. George B. Taylor, the founder of our Mission in Italy. The three parts bound together make a volume of two hundred pages. A copy of this book was sent to each of the two thousand readers of "Bilychnis," and to many others gratis. In addition, more than five hundred Roman Catholic priests received a copy free. Representative men were chosen, usually those in charge of large churches, or professors in seminaries and convents. Of these five hundred copies, about thirty were returned to me, with rather acrimonious criticisms as to the contents of the book, as well as my motive for sending it. The other four hundred and seventy-five remained in their hands. Some were probably destroyed, but many were doubtless diligently read, if we are to judge by the correspondence which I had with them. Some of the recipients wrote about their doubts and difficulties, others spoke of the possibility of finding other employment, while still others sought to be received in our Mission, either as evangelists or students in our Theological School. Several hundred volumes were sold in Italy and in North and South America. The Baptist Publication Society, in Philadelphia, took one hundred copies. A copy was sent free to every public library in Italy, as well as many private ones. The next volume published was prepared especially for the atheistic world. The title, "Verso la Fede" (Faithwards), indicates its nature. Such topics as "The Existence of God," "The Immortality of the Soul," "A Question of Authority in Matters of Faith," "Sin," "A Modern Concept of Dogma," "Is a Miracle Possible?" and "Christianity and Human Dignity," were treated by men of recognized ability, belonging to different evangelical confessions. Three thousand copies were published and sent broadcast to the representative minds of Italy. The money for this publication was given to me by relatives and friends among whom I am happy to count Dr. Augustus H. Strong, of Rochester, N. Y. This volume, as well as the one above mentioned, had an enthusiastic reception—the first among the believing world, and the second among the unbelieving. Hundreds of letters and pos-

tals have come to me from every place and every class of people, expressing thanks or approval of the contents of the two volumes. As a consequence, today there are literally thousands of people in Italy who know something of the history and doctrines of the Baptists, who knew nothing of them a year ago. It is to be hoped that the second volume will be the means of bringing many people back to faith in Christianity, if not to our own church, who have been driven to infidelity by a corrupt church, such as Romanism is in its home.

Another volume, entitled "Cristianesimo Alla Prova" (Christianity on Trial), was issued in September. It contains, besides an introduction by myself, four articles selected from "The Fundamentals," of Chicago, dealing with questions of higher criticism. There is a tendency among Bible students in Italy to be led astray by the radical criticism; hence this book. The money for its publication and postage was furnished me by the Testimony Publishing Company, of Chicago, to which I gratefully express my thanks. Most of the edition of four thousand copies was sent broadcast free, to people interested in Bible study. It was well received by biblical students, among whom were some Roman Catholic priests. A similar edition will possibly be issued during the coming year, if sufficient funds can be found.

The fourth volume published under the name of "La Scuola Della Chiesa" (The School of the Church) is a work dealing with the Sunday School question. The author of the volume is my colleague, Dr. Everett Gill, who has taught Sunday School pedagogy for two years in our Theological School. His lectures were so well received, not only by the students, but by outsiders, that it was thought best to have them enlarged and published. The work has been well done, and it has been warmly received, especially by the evangelicals, whom it mostly concerns. The volume has been favorably reviewed by several papers and magazines. To the Baptists, and to Dr. Gill in particular, the evangelicals of Italy are indebted for the first work dealing with the all-important question of the modern Sunday school.

JAPAN MISSION.

MISSIONARIES.

- Fukuoka.**—E. N. Walne, Mrs. Walne, C. K. Dozier, Mrs. Dozier, E. O. Mills, Mrs. Mills.
Kagoshima.—P. P. Medling, Mrs. Medling.
Kumamoto.—W. H. Clarke, Mrs. Clarke.
Nagasaki.—J. H. Rowe, Mrs. Rowe.
Shimonoseki.—J. F. Ray, Mrs. Ray.
Tokyo.—G. W. Bouldin, Mrs. Bouldin.
Kokura.—C. T. Willingham, Mrs. Willingham.

ANNUAL REPORT.

By W. Harvey Clarke.

The position of Southern Baptists as champions of New Testament teaching; the large means which has been entrusted to them as stewards of God; and the power and influence which they have developed in the homeland under God's blessings, all emphasize each passing year their increasing obligations to their Lord, and the extension of his kingdom in Japan. This obligation rests heavily upon and is intensely felt by your representatives on the field. Our great desire to increase your interest is the spirit in which the following report is presented.

Active Forces.—The forces operating in Japan for the political, intellectual and spiritual development of the people have been exceedingly active during the year which has just closed. Differences of opinion between the people and their leaders regarding subjects of vital interest to the welfare of the country have caused much controversy and many public demonstrations against the government; but discretion has prevailed, and they are wiser through another year's experience of growing individuality. The influences which are awakening new ideals in the minds of the people are indirectly contributing to the forces which are seeking to reach their hearts and lives. The realization on the part of those in authority that intellectual education without proper moral training does not produce the kind of citizens which Japan needs is being felt more and more. Hence, the Minister of Education in calling a council of the three religious bodies working in Japan was seeking more light on this important subject. This meeting gave to Christianity a public recognition which it had not received before, and equal privileges which it had not yet enjoyed. We trust that this will aid in removing barriers which have greatly hindered the cause, and give the gospel the real liberty which it is supposed to enjoy in Japan. The masses hear the gospel willingly when it is carried to them, while the educated classes having given up the old teaching, do not feel the need of the new. Some, however, are seeking more light.

National Evangelistic Campaign.—The empire is only partially touched because of limited forces. Recent investigations show that only twenty per cent have been reached, while eighty per cent, or forty millions, are without the knowledge of salvation. Many towns where there are high schools and colleges, centers of influence, are unoccupied. The prospects for an advance movement have never been brighter in the history of the work. Under the presidency of Dr. John R. Mott, Chairman of the Continuation Committee of the Edinburgh World Missionary Conference, a series of meetings were held in Tokyo during the month of April, which were attended by representatives from the various denominations working here. One of the results of this meeting is a National Evangelistic Campaign to last over a period of three years. The object of this campaign is to preach the gospel in every place, and as far as possible to every individual in Japan. It is proposed to invest yen 50,000, half of which has

been pledged by Dr. Mott, and the other half to be raised among the churches and missionaries in Japan. This is an interdenominational movement, and all are requested to take part in the work and share in the benefits and blessings to be derived therefrom. The work is to commence soon.

The terrible national disasters which have recently visited Japan, namely, the famine in the north, reaching over many Provinces, and reducing several millions to abject poverty and suffering; and the destructive volcanic eruptions and earthquakes in Kagoshima, are enough to cause the people more serious thoughts regarding, not only the source of their material blessings, but also of their spiritual welfare. These conditions are calling for the only message which can give relief and bring a wandering people back to God. Our needs are more earnest prayer for your representatives and those among whom they labor; reinforcement, at least to maintain, and if possible to increase the working force and equipment of our Mission to meet the present and increasing demands of the work.

Review of the Year.—The year which has just closed, while not eventful, was filled with earnest effort and steady progress in the work. Comparatively little sickness, few deaths and a gradual increase in numbers and activity indicate the blessing which God has granted during the year. First and most important in reviewing the year and attempting to report its events, we would express our praise and gratitude to God for his abiding presence and unfailing mercy so graciously manifested through his Spirit. In the face of many discouragements his promises have strengthened, and he has overruled mistakes with the least detriment to the work. All that has been attained which is worthy of his name has been through his wise use of weak human instrumentality, and all our hopes for success in the future depend upon his guidance. The importance of Japan as a most strategic point has not diminished since it was so frequently spoken of as the "Key to the Orient." With the constantly changing conditions the need for the gospel increases, and this year closes the door to many past opportunities which should make us wiser for the future. Results are usually in proportion to investment, and they who from small investments expect large returns are speculative rather than sound in their calculations. While our investment during the year has represented sacrifice at home and faithfulness on the field, the inability to strengthen the force in workers and equipment has retarded the progress which we hoped to make. Our force was reduced by the return of Brother Moncure, and has not been increased beyond the present number for several years. We were rejoiced to receive again into our Mission family brethren Dozier and Rowe and their families, who recently returned from their furloughs, and are located respectively at Fukuoka and Nagasaki. The heavy strain on those who are doing the work, the long time required to gain a working knowledge of the language, and those who are absent because of sickness or furlough, all emphasize the importance and necessity of renewing our forces or suffering great losses. Your representatives on the field have tried to remain faithful at their posts of duty without the encouragement of occasional reinforcement.

The native pastors and evangelists have shown a willing spirit in preaching the Word and promoting the interests of local work. They meet with many discouragements, but occasional rewards strengthen their faith to press forward. Excepting the Night School and Book Store at Fukuoka, which will be mentioned below, the work has been entirely evangelistic. This has consisted in preaching and teaching the Word, winning the new, and trying to hold the old and strengthen their faith and activity in the work. The progress which has been made may be expressed in two words—numbers and efficiency. Fifty-nine new members have been received by baptism into the churches, and while this is small in comparison to what our hearts have yearned for, they are the result of much earnest effort, and we trust that they will prove to be increasingly valuable to the work. Two thousand and thirty-five yen, or more than one thousand dollars, were contributed by the churches for the support of the work. The church at Moji has been self-supporting during the year, and we trust that its example will stimulate some others to press forward in the same direction. We are striving not only to cultivate the spirit of independence, but to awaken the consciousness of their ability to make more progress. The details of our work are reported by those located at the various stations as follows:

FUKUOKA STATION.

Rev. C. K. Dozier writes as follows: The work of the Fukuoka station has been under the direction of Dr. E. N. Walne for the year just closed. Brother and Sister E. O. Mills have been associated with them during the whole year, and Rev. C. K. Dozier and wife for the past year. There have been several baptisms during the year, and the attendance at the church has been about the same as in previous years. The Sunday schools in the city have all shown marked progress. The number of students has been limited by the capacity of the houses where the schools were taught. There have been between eighty and one hundred pupils in each of the schools, and as Christmas drew near some of them ran up over a hundred in attendance. One of the main reasons for the steady growth is the fact that we have had very capable teachers. Of course, the change of attitude toward religious training, and especially Christianity, has helped also. Another feature of the work which has been a source of rejoicing to us is the opening of the Maizura kindergarten in Fukuoka.

When the writer got back to Japan, all hearts were ready for such work. The previous year kindergarten work on a small scale was undertaken in connection with our Sunday school in the eastern end of the city, but had to be abandoned for good reasons. After we returned to Fukuoka, Mr. and Mrs. Mills moved out near West Park and opened a kindergarten in a large room of their house. Miss Watanabe, who came for the kindergarten work the year before, Miss Izawa, Mrs. Dozier's personal teacher, who also has a kindergarten diploma, and Miss Murota, who is Mrs. Mills personal helper, are the teachers in the school. The school has rapidly grown beyond what we had expected. It means that funds will have to be forthcoming for a building

before many years. Over thirty bright little tots are being taught daily in this kindergarten. If you will read between the lines you can see that we are not incurring any extra expense to the Mission, except for the salary of one teacher, which is only ten dollars.

The equipment of the kindergarten is very simple, but the teachers are well trained and are making good. The night school has been running as usual with good attendance. During the year, Mr. Yoshinaga, who has been with the school from the beginning, decided to go to America to study, so left in the spring. This caused some inconvenience, but his place was soon filled by Mr. Kawakatsu, the oldest son of Rev. Kawakatsu, who is the oldest Baptist preacher in Japan. Just after our return, Dr. Walne insisted on the Mission relieving him of the night school work and placing me in charge. Soon after I took charge, Mr. Kawakatsu decided to go to Tokyo to study a short while in Waseda University, in order to get a government certificate to teach English. We allowed him to go with the promise that he would return in the summer. His going has not greatly affected the school, though it has made our duties much heavier. With him we could have done more effective work in some ways, but we felt that his desire to get a government license was worthy of encouragement, and we hope to use him in our boys' school in the future. Don't forget the need of a day school in Japan. The classes of girls begun three years ago by Mrs. Walne and Mrs. Dozier were carried on by Mrs. Walne and her Japanese helper until Mrs. Dozier's return. Since then they have been working together. The cooking classes have kept up regularly. The Woman's Society of the church has continued as in previous years. Besides the regular services at the church, the services at the preaching place in the western part of the city are kept up regularly. Those who read the above will see that we are not idle, and yet we are not satisfied. We must touch this great twin-city in a more effective way. We are planning new work for the new year. Would that we could write in letters large and bright, so that they would shine through the whole Southern Baptist Convention, these words: "Southern Baptists must build a boys' school in Fukuoka, Japan, or fail to do their duty in training a native ministry which will be able to lead Japan to Christ!" Whatever else we fail to do, we cannot afford to leave the preaching of the gospel to an untrained ministry. We look to Southern Baptists, every man and woman of them, to do their duty toward Japan. If they do this, we shall succeed, if they do not, God pity us!

Literary and Publication Work.—Rev. E. N. Walne, D.D., writes regarding literary and publication work: We are glad to be able to report that a most encouraging beginning of the literary work which we have long desired to undertake has been made. During the year we published Japanese translations of Dr. Edward Judson's "Life of Adoniram Judson," and "A Restatement of Baptist Principles," by the late Dr. Philip L. Jones. We also have ready for the printers a translation of Dr. Mullins' "Baptist Beliefs." The cost of translating the "Life of Judson" was provided by personal subscriptions from the members of

our Mission, and the book was published by the Christian Literary Society, without any expense to our Board. Nearly the whole of the first edition of 1,000 copies was sold within six months. It met with the most favorable reception from the Japanese religious press of all denominations. The Congregational organ, which has the largest circulation of any Christian paper in the empire, devoted the whole of the first page of one issue to a review by the editor, in which the following statement occurs: "Just when the religious world seems prone to become lifeless, it is well for Christians to revive their lukewarm faith by reading the biographies of the heroic English and American missionaries of a century ago. For this reason a most hearty welcome should be given the 'Life of Judson,' recently published by the Christian Literature Society. The translator, Mr. Kiyoshi Sato, has done his work in a style so accurate, and at the same time so free and fluent, that the book reads more like an original work than a translation. I have received great inspiration from every chapter and every page of it. Beginning the book with the intention of scanning it hurriedly, I finished by reading with deep interest, every line of it. My emotions were so profoundly stirred by the great and Christlike character of Judson that I felt as though I had almost been guilty of irreverence in attempting to pass lightly over the events of his tragic and glorious career." The entire cost of translating this book and printing the first edition was \$300. The figures are given in order to show what great good may be accomplished by a comparatively small sum of money, and also to indicate how the fund of \$10,000 which we hope to receive from the Centennial Movement will be used. Two thousand copies of the translation of Dr. Jones' book were published, twelve hundred of which were disposed of before the end of the year. The net cost of this edition of two thousand copies was \$80. In view of the discussions which are taking place in the homeland and on the foreign field, it is not difficult to appreciate the great need of books which clearly define the mission of Baptists to the world. The production and circulation of Christian literature on the foreign field is an enterprise in which we can coöperate with other denominations without any sacrifice of convictions. Our Mission has been coöperating in the work of the Christian Literature Society of Japan for two years, and we take great pleasure in commending its work to our brethren in the homeland. The sales of the Gospel Bookstore show an increase of 50 per cent over those of any previous year. This increase took place mainly during the last three months of the year. The number of books sold amounted to 5,472 volumes. In addition to these, 915 Bibles and Testaments and a large number of tracts and hymn books were sold. Many local book stores now carry small stocks of Bibles and some Christian books, but our little store is the only one under Christian management in Western Japan. It is still needed and should have more financial support than we have been able to give it.

Bible Classes and Night Schools.—Mr. E. O. Mills writes of Bible classes and night school work as follows: The greater part of my time has been spent on language study. I have

had two examinations, one in January and one in July. My Sunday school class has been changed to evening, in order that we may secure the attendance of more men at the evening service, which is more evangelistic than that of the morning. The year has brought more opportunities for personal work than the two previous years combined. Through letters, visiting and talks with the young men, seed has been sown which we pray some day will bear fruit. For these blessed experiences we are thankful to our Heavenly Father. In February I began an English class among the clerks at the railway station. At first these men were rather shy, but gradually became personal friends, and finally asked for Bible lessons. Twelve copies of Luke were bought in the two languages. The class meets twice a week, half of the hour is spent in Bible study, and the attendance is good. Two of these young men have enrolled in our night school for this term, and another has begun to attend church. Of course, very little has been accomplished, but some of these young men have new hopes, and, I believe, new desires to gain a fuller knowledge of God. They seemed quite proud to show me the fine New Testament which the Railway Mission of Tokyo presented to this station. Surely, God will lead some of these hearts into the higher life during the coming year. The superintendent of the Kyushu Railway is an earnest Christian, and it is through him that two passes have been furnished for railway evangelists as soon as the men can be secured. And an opportunity to work on the main lines with a native evangelist was offered me. This would reach several thousand men with almost no expense except the salary of the evangelist. This gives a wonderful opportunity to reach these young men in positions of responsibility, and is worthy of most earnest prayer. In the night school I have taught four evenings a week. The chapel services have helped many young men, but we are praying for much more definite work during the future. In October we moved to our new home in the vicinity of West Park, near which is located the Normal school and the Higher Commercial school, where hosts of young men are almost at our door. The outlook is as broad as the view from the park summit, from which may be seen the beautiful bay, the mountains and the ocean beyond, and the city and country filled with hosts of human hearts waiting for the Physician Divine.

Kindergarten and Bible Class Work.—Mrs. E. O. Mills writes of kindergarten and Bible class work as follows: For the first half of 1913 the kindergarten work of our station was carried on at Chiyomachi, which is a district in the commercial part of our twin-city. This would have been a fine location if our Mission had been prepared to carry on an institutional work on a large scale, but as that was impossible with the funds in hand, we decided, at our Mission Conference in July, to relocate. After much good advice from our Japanese friends, we located in the residence part of our city, at the foot of our beautiful West Park. Here we were able to rent a temporary building that would do for both home and kindergarten. After searching the records at the city office, we found that there were about one thousand children of kindergarten age within

walking distance of our school. In response to six hundred invitations sent through the mail, only sixteen little folks actually enrolled on opening day; but we felt very hopeful, as these were from the best families of the city, and were accompanied by parents who really wished for a kindergarten. The enrollment has since increased to thirty-two. We call it the Maizuru kindergarten, after the famous castle of Fukuoka. I have visited in all the homes of these pupils, and feel very hopeful that among so many intelligent mothers, who are really looking for better things, we can have successful mothers' meetings, and can gradually bring them in touch with the church. The prospects are fine for a large and permanent school, so we hope that a building and playground may be secured before long, or present quarters will be outgrown.

May the Prince of Peace, who blessed little children, find through this school and its accompanying work an entrance into many homes in Japan. I have had much pleasure in teaching a class of thirty high school boys on Saturday afternoon. They study the "Story of the Gospel," in English, which has to be translated and explained in Japanese, with Bible references to be looked up. At the close of the year they were given a copy of Luke, printed in English and Japanese. During the holidays I gave them a Christmas party, at which the meaning of Christmas was explained, and took this occasion to introduce the pastor of our church, who gave them a splendid talk on the meaning of the coming of the Christ. Only three of the class had ever before attended a Christmas celebration or seen a Christmas tree. They seemed to thoroughly enjoy themselves and to find a new friend in the pastor.

THE KOKURA FIELD.

Rev. C. T. Willingham writes as follows: In making a brief annual report for the Kokura field, it is my privilege to record my gratitude for the perfect health of myself and wife, and the enjoyment of many blessings from God's bounteous hand. Regular Christian work is carried on in five places connected with this field—namely, Kokura, Wakamatsu, Yawata, Iizuka and Moji. At all these places, except Iizuka, work is also carried on by Episcopalian, Methodist and Presbyterian Missions.

Kokura.—In the Kokura church there was a change of pastors during the year. The former pastor, Rev. Y. Fujinuma, for several months had been visiting Iizuka twice a month for evangelistic services. In May, 1913, he moved to Iizuka to give full time to the work in that locality. The Kokura church secured as his successor Rev. H. Ono, one of the most scholarly and earnest preachers among the younger set. In addition to his regular pastoral work he has translated Dr. Mullins' "Baptist Beliefs," and Dr. P. L. Jones' "Restatement of Baptist Principles." The church members are undertaking to do more for pastoral support under his ministry. The Bible classes are well attended. During most of the year Sunday schools were conducted in two different places, but as one was very slimly attended we combined the two, and formed a well-organized Sun-

day school, with an average attendance of more than sixty out of an enrollment of one hundred and eight. We have had four baptisms during the year. The interest manifested by several others leads us to expect to report more baptisms soon. Once a month, by special invitation, the pastor speaks to about forty railway men at Dairi, a growing industrial center.

Wakamatsu.—Early in the year the resident worker at Wakamatsu severed his relations with us and went elsewhere. Since then we have had an evangelist visit there for once-a-week preaching. This service is preceded by a Sunday school, in which there is much interest. One baptism is reported for the year. Beginning with the new year, we shall have one of our best evangelists residing on this field, and giving his time and attention to the establishing of the work.

Yawata.—In January, 1913, Rev. Aoyagi took pastoral charge of the Yawata church. He has been an earnest worker. Especially is his Sunday school flourishing. Three baptisms are reported for the year. Brother Aoyagi has also worked in some of the neighboring towns.

Iizuka.—This is a flourishing town of about twelve thousand people, located in the mining district. As mentioned above, Brother Fujunuma became resident worker for this town and the surrounding villages. The services are well attended, inquirers frequently visit his home, and the outlook is encouraging. He has a once-a-month meeting among the railroad men, which offers a splendid opportunity of reaching thirty-five men. There has been one baptism and one awaits baptism.

Moji.—The year's work with the Moji church has been one of encouragement. For a full year the church has been self-supporting. The members have a laudable pride and earnestness in the work that was not so apparent before. They recently arranged for building a pastor's home. Just one year from the time they undertook to be self-supporting they celebrated the event by having a praise and thanksgiving service in the newly-completed parsonage. Pastor Arase reports several baptisms for the year. The contributions of the church average fifty yen, or twenty-five dollars gold, per month. The Kokura field is better manned with workers than previously, so we face the new year with hope and prayer that better work may be done, more people reached and brought to Christ than in any previous year in the history of this field.

SHIMONOSEKI FIELD.

Rev. J. F. Ray writes as follows:

Tanaka Machi Church.—We began the new year by observing the week of prayer, and have been holding evangelistic meetings each quarter, lasting several nights in succession, with manifest zeal on the part of the workers and a good attendance in general. The work grew and was promising a good harvest for about half of the year, when the pastor resigned and left for another field. A suitable successor has not yet been found for the place. Our Young People's Society has been doing some good work, and study in its monthly meetings throughout the year. The

Sunday school also reached the highest enrollment in its history during last summer. The Ladies' Society has taken an active part in the work of relief for the destitute and suffering.

West End.—Here the evangelist and his wife labored till the end of the year, with a growing interest in the services, and a good Sunday school. Three candidates for baptism and several inquirers are reported.

Chofu Church.—This church was without a pastor for the first half of the year, but with the coming of the new pastor just from the Seminary it has taken on new life. About the close of the year two young men were baptized and a young men's society organized for their spiritual development. Notwithstanding the difficulties and hindrances, we now seem to be more united as a church and are praying that a wise choice may be made in selecting a new pastor, who may lead the church in Shimonoseki to higher and better things in the future. Our program for 1914 includes regular preaching in four places, four Sunday schools, weekly prayer meetings, weekly Bible study for inquirers, house-to-house visiting and country work, and preaching on the streets and in the railroad station. Our working force consists of only one pastor, one evangelist and one other personal worker. Four new members have recently been baptized. We need more help in this province, both native and foreign. Lord, send the needed workers, we pray!

KAGOSHIMA FIELD.

Rev. P. P. Medling writes as follows: We have had a good year in many ways, although we are neither satisfied with the efforts nor the results. We have been blessed with health. God has been good to us. The children are strong and active, and wife and I were never in better health. Verily, God has been round about us, and beneath have ever been his loving arms.

The Sunday school at Tarumizu, across the bay, is doing well. Sato San is doing good work among the children, and Sugano San goes over regularly for preaching services. The interest is increasing, and if we could locate a good man there we could develop a fine work. Our Kagoshima preaching place is proving to be a splendid asset to the work. Our distribution work is done here, and we wish to increase this work as rapidly as possible. The Sunday school in our church is not so large, having about fifty members, but they are well graded and regular in attendance. In the last few years several of the girls have grown up and dropped out of the Sunday school, but they come to church. My Bible class connected with the Sunday school is well attended. The church is in a more prosperous condition than ever before. Its membership now stands at fifty-eight. Six have been baptized this year. There are several more who wish to join the church in the near future. The salvation of some is proof that God is with us and is approving our work. Only last Sunday another bright young man, Mr. Tsukino, was baptized at the seashore. It was a glorious privilege and beautiful sight to set forth in symbol the death, burial and resur-

rection of our Lord. The much-talked-of and long-expected chapel is greatly needed for the work in Kagoshima. We are praying for an awakening of the people and a larger ingathering during the next year. Please pray for the work and the workers.

NAGASAKI FIELD.

Rev. J. H. Rowe writes as follows: I have been requested to write the report of the Nagasaki station for 1913, but owing to our recent return to the field, and only having taken charge of the work from the first of December, it will be impossible for me to give a comprehensive account of the work, and hence what I have to say will be gathered from the condition of the field at present. We are glad to be back in Japan, and especially are we glad to be in the station which we occupied before going to America. The work here has progressed nicely during our absence, due in a large measure to the efficient way in which Brother Clarke has looked after it. In connection with the Nagasaki station, there is the local church work, the Sasebo field, the work at Omura, where we go for preaching and Sunday school once a week, and some two or three places where we have services once or twice each month.

Nagasaki Church.—In Nagasaki among all the churches, there are more complaints about the complete indifference of the people toward Christianity than I have ever heard before. One of the oldest missionaries in the city told me a few days ago that she had never seen the people so utterly indifferent to religious teaching as they had been during the past year. Early in December we invited two pastors from outside the city, and held a series of revival services for three days; but besides the Christians and inquirers who are regular attendants, I don't think there were fifteen persons present at the services. The missionaries and Japanese workers realize that the spirit of indifference can only be removed by the influence of the Holy Spirit upon the hearts of the people, and they are joining in united prayer to God that he will "Lift up the light of his countenance upon us," and give us a real revival during 1914. All the denominations are planning a united effort to reach the people in April, this effort to extend over three or four days, and immediately following this we are planning to have a series of meetings at our church. The work at this place is seriously handicapped on account of the inadequacy of the present church building. The room in which we hold our services is located on the second floor of a building that hasn't the least resemblance to a church. We truly hope that during 1914 the good people of America will give us money to build a more suitable workshop. We have three Sunday schools in connection with the Nagasaki station, having an average attendance of about one hundred and twenty-five. These Sunday schools are doing a splendid work in breaking down existing prejudice against Christianity, in giving the workers access to the homes of the people, and in teaching the children the fundamentals of Christianity.

Sasebo Church.—In Sasebo the work is progressing nicely, and for some reason the spirit of indifference so manifest in

Nagasaki is absent. Even the missionary in his bi-weekly visits, is cognizant of the difference. Here we have a splendid church building; in fact, the best in the city, and although we have been working here a very much shorter time than some of the other denominations, our work seems the most prosperous in the city. I have just returned from Sasebo, and find that, since my previous visit, the church, at its own expense, has installed gas lights in its building and pastor's home at a cost of nearly twenty-five dollars. Mr. Matsumoto, one of the members, has been sick for more than two years, and during this time by bearing witness to his wonderful faith and trust in God has done much toward convincing people of the reality of the religion of Jesus Christ. Even the pastors of other churches take their inquirers to his home, that he may tell them of the wonderful peace God has given him.

Mr. Sagara, the pastor, is a young man, but a hard worker, and much beloved by the people. There were eight additions to this church during the year, and there were also three or four more to be baptized in December, but on account of illness in my home, I was unable to baptize them before the end of the year. We are praying and expecting that God will especially bless and prosper all the work connected with this field during 1914.

KUMAMOTO FIELD.

In reviewing what has been attempted on this field during the year which has just closed, our thoughts are mingled with feelings of gratitude for what has been accomplished, and regrets that we have not been able to do more of the great unfinished work. The workers have been blessed with good health and there has been very little serious illness among the members. One of the oldest and most faithful was called to her reward, having spent about thirty-five years in her Master's service, and her example and memory have been a benediction to the other members. Eighteen new members have been baptized into the church, and twelve more were baptized at other stations connected with this field during the year. These visible results though comparatively small in number, strengthen our faith in God's presence and his promises to bless other seed which have been sown.

While the Nagasaki and Sasebo stations were included in this field during the year, and gave the writer much pleasure during the time which was devoted to them, since Brother Rowe again took charge in December, and has kindly written of the work, we omit it here, but include it in our continued prayers for God's richest blessings.

Kumamoto Church.—The church has enjoyed a year of uninterrupted work under the direct care of Pastor Kawakatsu. Although the oldest Baptist pastor in Japan, his preaching is clear and vigorous, and he is a safe leader and faithful worker. His experience and zeal make him a useful pastor in a very difficult place. Among those who were baptized during the year some are active workers, and the strength and influence of the church is in advance of last year. Mr. Saito, the superintendent, and

the other faithful teachers are giving the best organized Sunday school that we have had for years. The numbers are increasing, and we hope to make it a more fruitful agency in bringing the young people into the church.

Our Bible classes, both among the teachers and students, have been well attended during the year, notwithstanding much serious sickness in the college. There is no part of the work which offers greater returns than that of reaching these bright young men with the gospel message. Both their personal salvation and their influence in the future make the work interesting and important. Our opportunity of reaching these students is limited only by our capacity to accommodate the classes in our home. The social meetings which we occasionally have for them aid in bringing them into closer touch with the church life and work.

The Christmas entertainment at the church this year was unusually good in the large attendance which it drew, and the good impression made upon many parents and others who had not heard the gospel message so attractively presented. The good spirit which now prevails in the church here gives us hope for more progress during the coming year.

Work Among Women.—Mrs. Clarke writes of the work among women and girls as follows: "The year just ended held much of physical suffering for me, but also brought great blessing into our home, and to the work for which we are giving our lives. I believe in no one year has the work among women and girls in Kumamoto been more richly blessed. The woman's meetings were kept up regularly without missing one, even in the summer, as we remained here during the entire summer, and this has grown to be one of the most delightful features of our work. It is sweet to know that some who loved the Lord before, but could not tell of their blessings to others, have learned to testify to the wonderful peace and joy they have found in being Christians. It is also blessed beyond my power to express in words, to know that some who were in the darkness of unbelief have 'come to the Light' which was shining for them, and they have found that wonderful peace which passeth understanding, and also testify to the love of Jesus in their hearts. My girls' classes have been very interesting, and have been blessed more than in any previous year. We have had more than fifty girls divided into four classes according to their knowledge of English. Mrs. Uto, my helper, one of the most consecrated women I know, has been a real helper indeed. We teach English, using the readers studied in the schools, and the Bible in Japanese, and singing both in Japanese and English. One of my most advanced classes has studied the Bible in English as well as in Japanese. One helpful feature has been a little library of religious books, started with the hope of its growing to be a big one some day. When our Kumamoto Girls' School grows to be a reality instead of a dream, the library is to be turned over to the school as a nucleus for the school library. We are perfectly sure that there are results which cannot be put down in figures. From this direct work three have been baptized during the year, and two others have given their hearts to God. One of these asked for baptism, but her mother would not permit her to be baptized, so you see we still need the prayers of Christians at home, not only that more

may be converted, but that they may be permitted to confess Christ before men when they do believe. We are sowing the seed and trusting the Lord of the harvest for results. Pray for us."

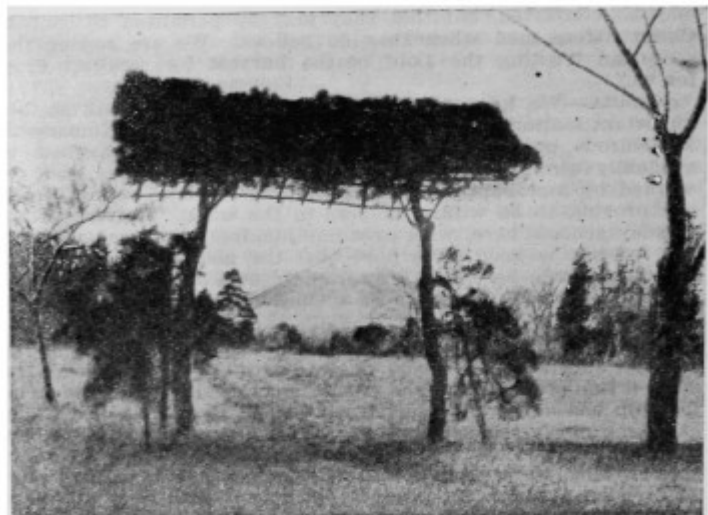
Omuta.—We have completed the second year's work at this important station, just one hour's ride by train from Kumamoto. Mr. Kuroda, one of our most studious and faithful evangelists, is gradually winning his way among the people, and has been rewarded by four baptisms during the year. These young people are proving to be willing helpers in the work. There are two Sunday schools here, with over one hundred in attendance, and the interest is good. We hope that the good beginning which has been made here will grow rapidly until the membership is sufficiently strong to organize a church in this important coal mining town.

Kurume.—The work here has taken on new life through the earnest efforts of Mr. Hasuo, one of our most active evangelists. This is one of our oldest and most difficult stations, but the membership has never been sufficiently strong to organize a church. A young men's society has been formed by those who were baptized during the year. Through these young men, most of whom are citizens, we hope to reach many homes in this difficult city. A division of the army, a middle school for both boys and girls, and large industrial interests make this an important center where we hope to establish a church as soon as possible. Because of its nearness to Fukuoka Brother Dozier will have charge of this station next year.

TOKYO FIELD.

Our Seminary has been laboring under some disadvantages this year, but good reports of faithful work accomplished during the first half of the year were made at the Trustees' meeting in June. Five young men were graduated at the third annual commencement, and all except one are now actively engaged in the work. The continued absence of President Parshley, and the return home of Professor Bouldin made the teaching force incomplete. For this reason and others provision was made to do some coöperative work with the Meiji Gakuin for one year only, until our teaching force could be strengthened. Since that time some misfortunes have befallen the school, which have caused much anxiety and trouble during the later months. The work is being done as well as possible under the limited force of teachers, and we pray that wise provision may be made for the future.

Our Evangelistic Work in Tokyo was under the care of Brother Bouldin until his return home on furlough in May. Since that time the writer has tried to look after the interests of the work. Because of the long distance it is not practicable to visit the work often, but letters from Mr. Amano, the evangelist in charge, seem to be encouraging. There are two preaching places where services are held several times a week, and two Sunday schools in which students from the Seminary assist. Three special evangelistic meetings have been held during the year, and repeated efforts will be made to make the work effective in this most difficult place. The work is difficult, but important in its



SITE FOR SEMINARY, TOKYO, JAPAN.

relation to our other work. It is intended as an aid in giving our Seminary students practical training in preaching and personal work, and to strengthen our cause in the capital.

One of the special pleasures of the year was the privilege of baptizing the youngest son of our pastor in Kumamoto. He is a worthy young man, and is taking an active part in the Sunday school work in Nagasaki.

May the blessings of the past year overshadow the difficulties and disappointments which may have discouraged, and strengthen us with new courage and brighter hopes for the future.

In closing this report of the work of the Japan Mission for 1913, we would add our united prayers for each member of our Board and the denomination which we represent. May God bless the special efforts which are being made in the homeland for strengthening the work, and give greater power to the forces which he is using for the extension of his kingdom.

MISSIONS IN MEXICO.

MISSIONARIES.

North Mexico.

Saltillo.—Miss Addie Barton, Miss Ida Hayes, J. S. Cheavens, Mrs. Cheavens.

Torreon, State of Coahuila.—D. H. LeSueur, Mrs. LeSueur, G. H. Lacy, Mrs. Lacy.

Durango.—J. G. Chastain, Mrs. Chastain.

Jaurez.—W. F. Hatchell, Mrs. Hatchell.

Chihuahua.—J. W. Newbrough, Mrs. Newbrough.

Guaymas.—Frank Marrs, Mrs. Marrs, Miss Laura V. Cox.

South Mexico.

Guadalajara.—R. W. Hooker, M.D., Mrs. Hooker.

Morelia.—R. P. Mahon, Mrs. Mahon.

Toluca.—A. N. Porter, Mrs. Porter, V. B. Clark, C. L. Neal, Mrs. Neal, M.D.

Leon.—J. E. Davis, Mrs. Davis, J. H. Benson, Mrs. Benson.

NORTH MEXICAN MISSION.

The report of the North Mexican Mission is necessarily incomplete, owing to the revolution and the fact that most of the missionaries have been compelled to leave their fields. We have no report from Torreon, which is just at this time the storm center of the revolution; neither have we been able to get any report from Durango. The native workers have been carrying on the work as in other parts of the country, but we are not able to make any report of what has been done in these two fields.

THE PACIFIC COAST FIELD.

By Frank Marrs.

War, cruel war, continues to devastate this nation from center to circumference. All that has been said or written of what war means to a country might perhaps be applied to Mexico after a practically continuous revolution of more than three years' duration.

Those of us with a "professed prophetic knowledge" of about when and how the war would terminate, have long ago admitted that we know no more about the matter than people living thousands of miles away from Mexico. With the political fortunes of Mexico, we try not to be concerned—never to the extent of taking any part, and yet the present as well as future

of our mission affairs are so very dependent on the final outcome that we who feel so near, but yet so far from it all, can but hope and pray that very speedily the matter may be settled, and in the right manner, while it is being threshed out.

Early in the year practically all railroad communications were destroyed up and down the coast, and most of the time boat transportation could not be relied upon. It was, therefore, only possible for the missionary to receive an occasional report from the different native brethren, and no visitations were made after the beginning of the fierce revolution which started in March. All data from different fields has not been obtained. From the information at hand we find that on the Pacific field there has been some twenty-seven baptisms, with a little more than four hundred dollars (Mexican currency) raised for all purposes. It was the privilege of the writer to baptize seventeen of these believers in the church at Guaymas, and a happy privilege he considers it to be that four of these latter baptisms were of young girls from the "Colegio Occidental," our school for girls at Guaymas.

The writer and wife are at present in the homeland taking a little coveted vacation, having come out last fall on a United States transport, which landed us at San Diego, California. At this port we are now (February 15) waiting for a boat to carry us back to our home in Guaymas. Railroading, mining and other American and foreign business men are remaining at their posts in Mexico—not all of them, to be sure, but many of them—and we feel that those who go over to the troubled land of the Montezumas to look after the Lord's work and affairs will be protected by the One whose we are and for whom we are to do service.

May God allow this poor, distressed nation to our south to very speedily emerge from its present woe and sorrow and take its place in the galaxy of nations where it rightfully belongs! Pray for Mexico.

COLEGIO OCCIDENTAL OF GUAYMAS.

By Frank Marrs, Director.

This, the youngest of our girls' schools in Mexico, has had the difficult task of foundation work made doubly hard and trying by having to contend from the very beginning of its work with revolutionary troubles in this country. Two or three months after the opening session, in 1910, war broke out in Mexico. Yet through all the three years of its history, we think it may well be said that much good was accomplished in many ways. It was the means not only of helping many girls to begin their education, and many others of being brought to a saving knowledge of the Saviour, but the school seemed to be the means of getting our Pacific coast work cemented and of establishing a Baptist center for this part of our Mexican work.

For the session of 1912-1913, which closed in June, good results were accomplished despite the continuous fightings that were going on almost at our very doors and causing countless difficulties that had to be met and overcome as best we could.



GROUP OF GIRLS, OCCIDENTAL COLLEGE, GUAYMAS, MEXICO.

In point of enrollment, this session was not quite what it was for the year previous; but the average attendance was some better, as seventy-five or eighty per cent of the pupils matriculated continued to the last day of examinations. Total enrollment was seventy-four. These pupils came from not only the Baptist and other families of Guaymas, but from many other points, one (from a Catholic family) crossing the Gulf of California from her home in the state or territory of Lower California.

One feature of our school work in Guaymas that has been very pleasing from the beginning has been the readiness of the people to pay without any note of criticism the amount charged for tuition. To be sure, it has been a nominal charge, but this last session, despite war times and general depression of business, we received more than one thousand dollars (Mexican currency) for tuition.

Besides the regular curriculum work that was done in the Spanish language, we sustained a separate department of English, with Miss Laura V. Cox as principal of this course. Besides this work Miss Cox also looked after the physical training department of our school. Every child attending the college had to take at least thirty minutes each day in physical training, and it proved very helpful to the pupils in many ways.

In each department of Spanish there is also required a course in English. Mrs. Marrs had charge of these special classes in English, as also the art class. Our music department was

under the management of a native teacher. Chorus training was given to all who attended. The Mexican loves music, and their songs in the soft, sweet Spanish language are always a delight to those who hear them.

In every department, English and Spanish, each child is required to attend general chapel exercises of thirty minutes each morning, as well as to take classes in the Bible. Then, too, in the boarding department of our college we always held with the girls each night a closing devotional service—many times having some one of the Christian girls to lead the service. It was our joy during the year to "bury with Christ by baptism" four of our girls in attendance at the school. Eternity alone can reveal the influence of a school's work that has the opportunity of teaching God's Word to his children whose parents, while nominally professing to be Christians, know so little of it and the true spirit of Christianity. It is all foundation work. No great numbers of adults are reached in a Catholic country—all mission statistics show this; but give us the children to educate and to train in Bible knowledge and in another generation or two results, visible results, will be forthcoming.

In closing these words, we come to the saddest part of all. It is that the school is temporarily closed. This was forced on account of chaotic conditions existing in Mexico on account of the continued strife that is rending in twain this fair land. Even as we were closing our session the last of June our little city was thrown into a state of alarm by the Federals being driven back into the city after being terribly defeated out a few miles north of us. People were hurriedly gathering together a few effects and scurrying to near-by mountains and sheltering islands away from the threatened battle zone, as the revolutionists were declaring they would at last take this important seaport for their cause. We missionaries, in common with other Americans, were invited, or practically ordered, aboard an American man-of-war that was hovering near. This we could not do, as we would not be allowed to take aboard the dozen young Mexican schoolgirls under our care—those from a distance—and we would not desert them. Finally, after three days and nights of terrific firing over our heads by the gunboats in the harbor, joined by shore batteries, we also took our family of nineteen souls to an island, some four miles away, where we remained in comparative security for two weeks, living in tents and being supplied with fresh water and fuel by Admiral Cowles, of our Pacific squadron. We then returned to our school home in Guaymas, where we remained until October. We were compelled to keep eight or nine girls with us, as there was no way to send them to their homes, being cut off by burned-out railroads. Finally we brought these girls out by permission of the Washington authorities on the American transport Buford, landing at San Diego, California, from which port we arranged for these girls to reach their homes in Northern Sonora, Mexico.

It was a sad leaving for us—having to close the doors of our school—but there seemed nothing else to be done but to suspend the work for one year, or until such time as it may seem best and possible to again begin work. This it is ardently

hoped may be done in early fall of 1914; but this, of course, depends on the termination of the present revolutionary conditions of Mexico.

Will not all who may read these words join in fervent prayer not only for the furtherance of this promising school work for the moral, mental and spiritual uplift of the young girls of the Pacific coast of Mexico, but for all the entire Mexican nation, which is its distress and woe calls for the sympathies and prayers of all of God's people everywhere?

JAUREZ FIELD.

By W. F. Hatchell.

It is not possible to make a full report of the Jaurez field on account of the revolution that has affected the territory included in this field during the year. Perhaps no part of the country has suffered more than ours. The frontier towns have been taken and retaken by the contending forces, and there has been such a feeling of anxiety and insecurity that our work has been demoralized in most places. Regular services were maintained, however, in all the churches the first half of the year. Conditions became intolerable the latter part of the year in a part of the field, and some of our native pastors moved with their families to the American side.

Communication has been impossible with some points for much of the time. Brother J. A. Berumen, pastor of the church at Muzquiz, was not heard from for ten months. All of this time he was without salary, but he remained at his post through all the trouble. Wherever services could be held, the interest has been much better than would be expected in a country torn to pieces by a merciless revolution.

At Jaurez, though at times it looked as if we would be compelled to abandon the field and seek refuge in the United States, we have remained, and though it may appear strange, our work has prospered. Several members were added to our church, and our school has had the largest attendance of any year of its existence.

While our native brethren have greatly suffered, and will continue to suffer as long as the conflict goes on, they seem to be unanimous in the opinion and hope that when the revolution is over, and peace restored, the people will be more ready to accept evangelical truth, and that a period of great prosperity will come to our work throughout the country.

Most of our missionaries have been forced to give up their work for the present in Mexico, but I am sure that all are anxious to return. We trust that our brethren at home will not forget our work in Mexico, nor in any way lose interest in the Lord's cause when sympathy and help are so much needed. No definite plans can be made for the future, as the future is so uncertain, but God reigns, and we have perfect confidence in the final outcome of the struggle.

MADERO INSTITUTE, SALTILLO, MEXICO.

By Miss Ida Hayes.

Of all the years of my life, as a missionary, the one just closed has brought me the most difficult of all life's problems. Some of these I have solved, others remain unsolved.

When the revolution in Mexico, with which all the world is so familiar, practically closed our school by making it practically impossible for the girls belonging to our boarding department to reach Saltillo, and by raising the price of living to almost a prohibiting point, but leaving five unprotected girls to my personal care, I felt it my duty to them as well as to the children of our church and Sunday school to open a day school. This day school was first opened in May, 1913, with forty-six pupils. Barring a few interruptions due to local disturbances, that year's work continued to its close in December last.

We entered upon our winter's vacation with the hope that before its close peace will smile upon this land once more, and the gardens in our care blossom as in other years. The opening time came and still the land was filled with lamentations—bitterly weeping for her sons slain, her daughters widowed and her children orphaned. Surely if there ever was a time for our school to keep its doors open, that time is now. February 12, 1914, we enlisted for another year's work, enrolling this first month fifty-four pupils.

Saltillo Church is the only one on this particular field that has been able to hold services. Irregular though they have been at times, the attendance has been remarkable, the collections good and the spirit helpful—brotherly love greatly manifested. Only two have been received by baptism, and they were from among our day students. A small number, as men count numbers, but it means much when all things are taken into consideration.

Sometimes, when the war clouds settled low and the anti-foreign spirit was menacing, there would be a mental balancing of the discouraging outlook and the present scant harvest, with the money necessarily spent by a board heavily burdened with a debt. The question ever presented itself as a result, "Is it not worth while?" In formulating an answer to that question there would come another, "What do thou think, who are giving of their means for this the Lord's work?" What do they say? What would our beloved and lamented brother, J. Harry Tyler, have said? He was one who loved the work in Mexico and believed in its future with an unshaken faith which found expression in an inspiring generosity. Surely I hear from out the silence, his voice saying, "Go forward; it is worth the money." So there are others whom I have not been permitted to know who, if they only knew the conditions as I know them, would raise the cheering song, "Onward; we are back of you!" And so, I have been able to set my face toward the front for the sake of those I unworthily represent in Mexico.

THE CHIHUAHUA FIELD.

By J. W. Newbrough.

As one of the chief centers of the revolutions that have devastated the country throughout the entire year, we have been passing through such a time of trial as we have not before experienced. The year was begun by a call upon all our forces in the State to do everything in our power to not only hold things together, but to make a signal advance. I have never seen a better spirit manifested than our native men manifested in their resolution to hold the fort and to do more than hold their ground. And we had some signal indications of the Lord's willingness to bless our efforts. In the first few months from every part of the field came cheering word of conversions. Some of these resulted in baptisms and some did not, as there was a scattering of our work incident to the new development of the status of war in the first months of the year. Every one of our mission stations suffered from those changes incident to battles, evacuations and the incoming of a new military authority; and some suffered more than once during the year the shock and trial of actual bombardment.

But it is perfectly clear to us that the Lord has marvelously protected his people and the work for which they stand. Here at the capital of the State, scarcely a service has been lost, except at mission stations in the city, though we were for weeks besieged and suffered a five days' bombardment and cannonading with frequent previous skirmishings, in which cannon planted in the city took part. Sixteen were baptized and several made public profession of faith.

At Santa Rosalia, where Brother P. H. Pierson labors, there was great suffering incident to frequent battles and changes of military occupancy. Still, they not only held their own, but received six by baptism. Few men anywhere are more faithful than this dear brother. He never left his field, though several times had to witness severe fighting in the very streets of the town. He is in charge of a small industrial school that never suspended until the session was closed in the end of the year. Some fifteen boys were boarded in the school, and twenty-five others received as day pupils. This school can but commend itself to all who know of its work. Poor boys are taken, such as could not attend otherwise, and are allowed to study half the day and work the other half. A small industrial plant has been established, largely gardening and truck patching, and an attempt made at self-support. What it lacks of self-support, other than the small sum of sixty dollars Mexican money paid by the Board, is all paid by Brother Pierson himself. I want to commend this matter to the Board and to the prayers of God's people.

At Parral, in the beginning of the year, one of our very best young preachers was placed there and started out with ardent hopes of a good year's work, when, to all our pain, he was cut off from us all for months, during which time he was very sick with smallpox. Recovering, he continued faithfully at his post. Several professions of faith were made, and he

notified us of candidates for baptism, but no trains were running, and it was too far to risk going by private conveyance in such times, and those awaiting baptism had to wait until the beginning of the present year.

At Jimenez, owing to the few men available, we had to depend on holding the work there by occasional visits, and from lack of railway connections but few visits could be made during the year. Only a few trains were run there during the entire year, and none of them through trains. The little band we had there has suffered greatly, and we are now trying to get them together again, as we now have a man there to look after the work.

At San Pablo, one of the points where we have a man stationed, but little was done. The Brother Flores located there was taken sick, and he and his wife suffered from isolation, and frequent armed bodies changing the entire condition of the town. Some three times during the year did it pass from one to the other. And few can understand what that means here and now. Executions and confiscation of property now mark all such changes. A virtual reign of terror has existed there, and at almost every other town in the State, during a large part of the year. This brother baptized only one person during this time. But we are glad of that one.

My Bible woman here at Chihuahua has been very faithful and efficient, and to her in no small way belongs the credit of keeping things so well together. She and Brother Cano, my helper here, stayed faithfully by the work, and during our enforced absence for a few months, kept all the services going and found new people and encouraged us on our return by letting us see how God was still helping his flock.

We left for El Paso the last of September, I returning in three weeks and remaining till the bombardment of the city a month later. I then remained out during December, returning early in January, and a month later the family returned again. We have felt that we must stay if possible. The times are trying, but if ever we are needed it seems to be now.

Our school here has suffered more than the church, as our finances have been a very serious problem. Our tuition fell to almost nothing, and few girls could be gotten who could pay anything. Still, ninety-three pupils were received and twenty-five of these were girls in our boarding department. Three of these were baptized during the year.

Many more could have been received had we had the means to have provided for them. With the number of orphans resulting from the war going on, we have had presented to us the unprecedented opportunity of doing good if we only had just a little more means with which to feed these girls. I must be allowed to request an enlargement of the work of our school for another year. It is no economy to have to run on half capacity.

We must also be able to receive boys somehow. It is our duty to devise the means. If we may not have a separate school for them, then we must admit them here. I repeat what I have written more than once: **We have no boys' school this side of**

Toluca, more than a thousand miles away, except the little industrial school at Santa Rosalia and the school for young preachers at Torreon. We must meet this need speedily.

Then I wish to urge a special request for help. At least we should have, and as soon as possible, an American lady to help us here with our girls. The need is truly urgent. We can do much better work with help and we ought not to be required to shoulder all this responsibility.

I pray that some goodly young woman, well prepared for the work, may offer herself for the school work at Chihuahua.

And, oh, brethren, servants of the Lord, do not lessen your interest in Mexico by reason of the many deplorable things occurring here and showing up this people in a bad light! All that can be said against them but emphasizes our obligation to give them the pure gospel. They have never had it. They do not have it now, and unless we of the States do vastly more than we are now doing, they will not have it in several generations. Let us have an unarmed invasion of Mexico. Let us take the country, for we are well able to do so. We have men and money. We have the weapons, and, more, we have the banner that should wave over it. Let us take it, not with carnal weapons of men's warfare, but in the name of our Lord and with the sword of his Spirit. If not, why not? And if so, when?

SOUTH MEXICAN MISSION.

By Dr. Hallie Garrett Neal.

The year 1913 has come and gone, and the results of the mission work in the South Mexican Mission show eighty baptisms, one new church organized, two preachers ordained, one new day school opened, one day school that had been suspended, reopened, making four day schools in session full time and the Toluca Boarding School completing a full session, four new books printed and the gospel preached in forty different places.

The year opened with six missionaries on their fields: Mr. and Mrs. Davis and Mr. Benson in Leon; Mr. Neal and his wife in Guadalajara, and Mr. Clark in Toluca, having just arrived to prepare to open the schools in February. Mr. Porter returned to Toluca the middle of January, and Drs. Mahon and Hooker returned to their respective fields, Morelia and Guadalajara, the last of the month. Wives and children in our mission were scarce.

GUADALAJARA FIELD.

This field was under the care of C. L. Neal in January, with two native pastors as his helpers, both live, energetic men, namely, Victor Godínez, of Colima, and Bulmar Rebollo, pastor of Atoyac.

The church in Guadalajara was not in the flourishing condition we wished to see, a kind of apathy prevailed until the members did not attend the services as well as they ought, but still the proportion of members who attended all seven services

of the church during the week would put to shame the membership of any church I know in the States. We expect our members to attend more faithfully than we Americans attend services.

When Dr. Hooker came he realized the medical work and pastoral work was too much for one man, so Victor was called from Colima as pastor at Guadalajara. Victor writes that the work is progressing. There have been five baptisms.

Colima.—When Victor left Colima his brother, Pablo, took up the work temporarily. Divisions have crept in during the year, and this church has suffered greatly as a consequence. Besides this, several families have joined the revolution, and it isn't just the men who go to war; the women have to go along to provide and cook the food for the soldiers, and they take the children who are too small to leave behind. It has been a very bad year for the Colima church and school. There have been no baptisms. There are twenty-five in the Sunday school.

Tequila has been visited by Pastor Victor all the year, and he has had good congregations at the services. A ministerial student from Toluca went there in November, and has conducted services every Sunday since. They have a Sunday school with twenty members, and have some believers ready to be baptized and organized into a church. The church will be organized soon.

Atoyac.—The pastor was ordained in January. Brother Benson, who was visiting on his field not far from Guadalajara, came over to help Mr. Neal in the ordination, and Dr. Hooker arrived from the States on the same train, and took part in the service. The Mexican brother passed a fine examination.

The attendance upon the services at Atoyac has grown until the pastor was forced to look for a larger house. He furnishes his own house and a room for service and the day school. He visits twelve places. This took so much of his time that the church employed a man as his assistant. He has had wonderful success, has the God-given power of reaching the hearts of men. There have been forty-two baptisms in that church.

In January a mission of the Atoyac church at La Union was organized into a church with fourteen members, and a day school was opened with twenty-five pupils, which ran full eleven and one-half calendar months, closing with fine examinations. Many who did not know a letter at the opening of the school could read very well at the close. They will have a vacation of two weeks, and then school opens again. The teacher is paid by the Atoyac church, with the help of a missionary. There are no government or Catholic schools in the place.

The church suffered bitter persecution, but no one denied the faith. Some moved away because the Catholics took their work away from them, and this took a few children out of the school.

The work is growing at the different mission points until we will have to have another pastor at San Jeronimo, where another church will be organized in the near future. The pastor has been secured, and the church at Atoyac and a missionary will pay the salary. The Board has granted money for a day school there, which will open with twenty-six pupils the first of February. The pastor at San Jeronimo will visit several mission stations.

MORELIA FIELD.

The city of Morelia is a very fanatical place, and very hard to work. The pastor, Moises Arevalo, and his wife, whom we have all known for years as our faithful "Miss Jones," are doing a persistent, faithful work. Mr. Neal and I were there several months in the house with them, and we know how persistently they work with so little to encourage them. Not being contented with the visiting they can do in the day, they have a night class in English to help break down the fanaticism and broaden their circle of acquaintances. It has brought them in contact with an entirely different class from the extremely poor and ignorant people who constitute the membership of the church. Members of the English class come to the services occasionally, so that they at least know what Protestant services are, and that is making a headway in Morelia. Moises worked a few hours a day in a printery, where several young men worked. He went in to learn the trade, apparently, but many were the religious discussions they had, and there were hours of comparison of the Catholic and Protestant Bibles. He put several men to studying the creed they had accepted so blindly.

Mr. Mahon returned to Morelia in February, and hoped to bring his family soon, but the turbulent condition of the country would not permit him to make visits on his field, and he thought he could serve the cause better by returning to the States, which he did after staying about five weeks.

Tacambaro.—This little church has had its ups and downs. I wish I could give you the report in the beautiful language the pastor used in writing it. His exquisite taste in the selection of words and forming his phrases makes the report a jewel in Spanish.

In January, 1912, they suffered the uprising of the Catholics against the little Baptist church when three hundred Catholics came stoning the house, shattering the glass of doors and windows, while the infuriated mob shouted, "Death to the Protestants, and long live the Holy Mother Church." They did not enter. I do not know why, except that God protects his own. When their fury cooled they were ashamed, and came and put in new windows and doors of their own free will. But this was the most insignificant result of the mob: it drew attention to the little church, and many listened to the gospel who had had no interest in it, and this made the years 1912 and 1913 better years than before.

In April of 1913 a fierce battle was fought, and about two hundred left dead in the streets, and the town fell into the hands of the revolutionists. It was then dangerous for the women to go out on the streets, and our pastor's young wife and his two grown daughters were confined to the house like prisoners, with the daily dread that drunken soldiers might enter the house, and also with the expectation of another battle. The teacher went on with the school until time to close in June, and the pastor continued with the services, although there were times when they had to have them quietly, without singing and with closed doors. In September, when the Federals came in numbers sufficient to retake the town, and as our pastor's family feared to face another

battle, they left in a rain riding on donkeys across country to Morelia, leaving everything but their clothes behind. He and family have been in Toluca two months waiting to go back, but as conditions do not improve, he will go to some place on the Guanajuato field, and we will send a young man without family to Tacambaro. The faithful little band meet twice a week and read the Scriptures together and pray. When the pastor was there they had a nice B. Y. P. U. with fourteen members, and a Junior Union with sixteen members. The Sunday school had forty-two members; there were three baptisms, and collections for all purposes were \$106.00 Mexican currency.

Guayameo has been shut off from all communication all the year. The pastor, Vicente Rios, who had been driven out twice the year before, was in Santiago, Michoacan, during the early months of the year. He returned to his field in April or May, and since that time we have not heard one word from him, and cannot send him his salary.

Nocupetaro has no pastor; has not been visited, and has been cut off from communication nearly all the year.

Uruapan.—This mission has tried many times to open work there. Four different missionaries have been designated by the Board for that place, and everyone fails to get there from some cause or other. Mr. Neal and I were the last ones named for the place, but the Board sent us first to Guadalajara to work in Dr. Hooker's absence. So in February of 1913 we started for Uruapan, and stopped in Morelia over Sunday. It was the Sunday of the beginning of the bombardment in the City of Mexico, and the governor thought it was not safe for us to go on. We waited five weeks, then went to Uruapan, and could get no house.

We found a few believers whom we visited, waited on a few sick people in the hotel, went into a Mexican home and taught classes of grown people their alphabet and read the Bible to them every day. In other words, we did what we could while trying to get a house. The last week telegraphic communication was cut three times, and the Revolutionists were on all sides of us. The communication being cut, interfered with the work of the treasurer, and we came back to Morelia to attend to that, and to wait until a new house that had been promised us could be finished. The line was cut the day we came out, and we were delayed until a military train could go in front and repair the road, and two days later the last train ran. Uruapan has been taken and sacked and burned until not much remains, and to this day it is cut off from outside communication.

TOLUCA FIELD.

The Toluca church has had a very good year. Mr. Porter came back in January, and he and Mr. Clark, Mr. Prieto and Mr. Barrera held the services at the different times that they were here. Then Mr. Neal came, and later Mr. Trevino, so that the church has not lacked for variety of preachers.

In September when Mr. Davis came to the mission meeting he preached four nights and there were twelve professions of faith and seven were baptized. The church has received seven new members by relation, for the churches at Sultepec and Villa

Gurrero are without pastors, and haven't been visited, and the families have come to Toluca to live. They could not get letters, so joined by relation.

Mr. Porter could not visit many mission stations on his field, and he has only one native pastor on the field who was away from his church five months on account of the conditions. So Mr. Porter helped Mr. Clark, teaching several classes in the school the first term. After the mid-year examinations he gave up the school work and went in July to the States to visit his family, and hasn't felt justified in returning yet.

Taxco.—Abundio Barreda has been the pastor there. He was not able to visit any of the many places usually visited from that point. Early in the year he was shut off from communication. The postal service agents informed us incorrectly, so the treasurer sent money orders two months after the office was closed. The pastor was there almost starving, for the town had been taken and sacked by the rebels. Prices were exorbitant, the man had no money, and the merchants ceased to credit him. He sent a letter by a carrier across country, but it was so long reaching us he could not wait, so walked out, coming to Toluca. He stayed out five months helping with the services in the church at Toluca, teaching some classes in the school, and was prefect of the boys' school a short time. He returned in August to Taxco. The church reports no baptisms, twenty-five Sunday schools, and \$12.00 contributions.

Temoaya has one family of believers, and the man has set to work to build a chapel. Mrs. Arevalo contributed a great deal toward the expenses of it. It is nearly finished, and Mrs. Arevalo and the present pastor in Toluca, Sr. Prieto, went out to visit the place and hold services there. It is the only time the place was visited during the year. We hoped to have a ministerial student go there during the vacation, but other arrangements were made, and he did not go.

GUANAJUATO FIELD.

The field has two church organizations, and each has a Mexican pastor. While Mr. Benson was here he visited many places distributing tracts and doing personal work and preaching wherever he got the opportunity, but he went to Texas in May, and very little work has been done on the field since then except where they have pastors.

Leon is the city where we have our printing plant, and although Mr. Davis and Carlos Castillo, the pastor, are both there, their time is taken up with the work of the printery, and they cannot give much time to work in the city. Mr. Benson is pastor when he is in this country. They had no baptisms; there are fifteen in Sunday school, and the collections were \$74.75.

Panindicuaro has had a pastor all the year who has visited three out-stations, but the work does not seem to be doing well in his hands; like so many others, he needs the help of a missionary to keep things going straight with his work, and no one has been able to visit that place since Mr. Benson left. He wrote he had some believers ready to be baptized, but he is not or-

dained, and neither Mr. Neal nor Mr. Davis have had time to go baptize them since he wrote. That used to be a strong church, but now reports the smallest Sunday school of any—ten members in the Sunday school.

Guanajuato.—This is the capital of the State, and the leading city. We have never had work there until during the vacation we sent one of the schoolboys in November. The work opened up finely, they rented a room, raised money for chairs, a carpet and an organ. Had good crowds at the services, twenty-five in the Sunday school, and when the boy came back to school he brought us six new pupils from that place. The work was so promising that we sent Trevino to take charge of it until he can go back to his field.

SCHOOLS.

Day Schools.—We have had day schools in Atoyac, Colima, Guadalajara, Tacambaro and La Union.

The Atoyac School is flourishing, doing fine work, and has thirty-seven pupils. Colima School began the year in such a fine condition that we had to employ an assistant, send more benches, and enlarge the schoolroom, but the trouble referred to in writing of the Colima Church almost broke up the school, and it closed the year in June with very few pupils, and opened in September with a new teacher, but the same old trouble lingers, and there are only twelve pupils in the school now.

Guadalajara opened a day school in September, after it had been suspended one year. They have forty-four pupils.

Tacambaro had a nice little school of eighteen, sixteen of whom presented examinations. It did not open again in September because conditions would not permit a teacher to go there.

I have referred to the school in La Union above. Its year was fine, and we look forward to another good year's work for it and for the new school in San Jeronimo.

Toluca Boarding Schools.—The schools opened the 5th of February with six boys and nine girls. The bombardment delayed several of the pupils. Miss Dochia Harris, from Texas, came to have charge of the girls and to teach vocal and instrumental music. Mr. Clark bought a new piano, thus filling a need we have felt for several years.

The enrollment reached eighty-eight, with twenty-six boys and fifteen girls in the boarding departments. Mr. Clark was director of the schools until the 29th of August, when he closed the schools to obey the call of President Wilson to the Americans to leave the country. He and Miss Harris left and went to Cuba. Mr. Neal came and reopened the schools September 1st, so the pupils lost only one day from their classes. Mr. Neal's purpose in reopening the schools was to finish the year and have the examinations so the year would not be lost.

Mr. Neal met with many, many difficulties in those last two months of school, but he overcame them, and carried the school through. In the few days' meeting in September seven pupils were converted and baptized. At the mission meeting it was unanimously decided that we have school in the following year, and Mr. Neal was elected director. He was absent one month during

the vacation, but the rest of the time he has been very busy repairing the houses and getting ready to open the school. He is putting forth every effort to get pupils and have a full school in 1914, and although the conditions of the country are worse than ever before, the prospects are very bright for a good school.

MEDICAL WORK.

Dr. Halle Garrett Neal practiced the month of January in Guadalajara, and had her hands full with the practice. There were 467 patients waited on in that month. Dr. Hooker practiced February, March, April and May in Guadalajara. The first day he had thirty patients, but the general run of practice there would not make an average of over ten or twelve a day. I cannot get his statistics, for his books are locked up in Guadalajara, and he is in the United States.

Dr. Neal opened an office in Morelia in June, after despairing of being able to return to Uruapan. She had some patients in June, although her office was not formally opened with titles clear to practice until the latter part of the month. She practiced in Morelia two months before she went with her husband to Toluca, when he went to take charge of the schools. The only results she can see of her practice in Morelia was it opened more homes where Mrs. Arevalo can visit. One family where she attended two cases of smallpox was very fanatical, but were finally persuaded to come to our services. In the two months thirty homes were opened for visits, and many tracts distributed. In the few months' practice she attended 733 patients, gave 492 treatments, did six operations, made forty-six visits, gave 762 medicines. The receipts were \$192.49, and expenses \$137.64 Mexican currency.

PUBLISHING HOUSE, LEON.

By J. E. Davis, Manager.

The years pass swiftly; life indeed is brief. How necessary it is that we work while it is day, for the night cometh when no man can work! And often for us here the day is not sufficiently long to enable us to get done what it would seem absolutely necessary should be done. What with writing Sunday school lessons, arranging the work in general, buying and distributing, overseeing the plant, collecting bills and keeping books, we are busy from early morning till late at night. But when there are so few of us left, it seems necessary for us to bend every energy to keep together the remnants of our Mission work in a part, at least, of this war-ridden country.

A Mistaken Idea.—Some good brethren have been painting the Mexican situation with altogether too loud colors in some of our denominational papers. They are right in part, but mistaken in part. The situation is indeed intolerable in some places, and the general conditions are exceedingly critical, but to say that the missionaries who have "stuck to their bush" are so badly handicapped that it seems useless for them to continue to try to work is a great mistake, as our report will prove.

Our Orders Unmistakable.—The work in which we are employed—that of editing and publishing literature—is not limited to any one field, and, in fact, not to any one country. So when the matter of leaving or staying has arisen several times, we have had to think not only of Mexico, but of Cuba, Porto Rico, the multitude of Mexicans in the United States, and Argentine Republic, Chile and Peru in far-off South America. Then, too, we have gone on our knees many times before our Great Protector and Deliverer, and it has been with unspeakable joy that we have resolved repeatedly to press on. We have had plain orders: they are unmistakable. Up to the present time we have followed a plain path, illumined by the star of divine guidance.

Our Work Greatly Handicapped.—In a great part of Mexico our literature cannot be received on account of lack of mail communications. Almost the entire year we have been cut off from the Northern States, and the number of subscribers to our papers has been greatly reduced. The first number of "El Expositor Biblico," our Sunday school quarterly, for 1914, could only be sent to a limited number of churches, and consequently the list of more than 1,250 subscribers that we have under normal conditions in Mexico does not exceed half that number; but, on the other hand, we sent more than 1,000 to Cuba and the United States. We supply a Spanish-speaking congregation in Brooklyn, N. Y., with Sunday school literature. This is but an isolated example.

Then, too, our denominational paper for Mexico is completely ruined for the present. The year before the revolution began we had about 2,000 subscribers, and now it might be said that we have none at all. In fact, we are going to suspend "El Bautista" till better conditions prevail—that is, its regular publication. We shall get out from time to time a small propaganda paper and send it gratis to the workers for free distribution.

For several reasons our children's paper, "Nuestros Ninos," was suspended last year, but we have begun its publication again. We wanted to begin the publication of an Intermediate Quarterly for Young People, but as the conditions have continued so discouraging we have decided to wait a while longer.

We have not published as many books as we had desired, but we have done what we felt we could under the circumstances. So it can be seen that we have been handicapped in many ways.

Work Done.—We published "El Bautista" during the entire year, as also "El Expositor Biblico." We printed an edition of 1,000 copies of "The Other Comforter," by Rev. W. A. Hamlett, pastor in Austin, Texas. This translation was made for us by Rev. A. S. Rodriguez, pastor of the Baptist church of Pinar del Rio, Cuba. We finished an edition of 2,000 copies of "The Priest, the Woman and the Confessional," by the famous Father Chiquy. Of this book we have sent 400 copies to Lima, Peru, and 500 to Cuba. It is asked for in Chile and other countries also. Over half the edition has been sold already. We also finished the publication of an edition of 1,000 copies of Pendleton's

"Compendium of Theology," which we had begun some time ago, but which had been interrupted. This book we have sold in Cuba, Argentine, Chile, Porto Rico, Peru, Brazil and other countries, including Mexico, of course.

Also we finished the publication of a booklet on Mormonism. This booklet has not been announced for sale as yet, but it will be offered without delay.

Last but not least, we have begun an edition of 3,000 copies of "El Nuevo Pacto"—that is, the New Testament—which is the Bible Union translation. We have Matthew printed, and will push the work just as fast as circumstances will allow. The brethren in Cuba say they will sell at least 500 copies; the Chilean brethren propose to put a colporteur in the field with it just as soon as it is finished. It is called for from almost every quarter, and we believe that this will be the greatest triumph of our publication plant. We have printed many thousand pages of tracts also.

We have in mind the publication of several works, but perhaps we will not undertake them this year if conditions continue as at present.

Editorial Work.—On account of the absence of Brother Lacy, who edited "El Expositor Biblico" last year, from Mexico, and the uncertainty of the mails, we undertook again the editing of this quarterly, writing the expositions and practical thoughts for the entire quarter. This has been a very interesting work, even though it has required us to work long into the night almost every day, but the Lord has encouraged our heart and helped us in every way. Miss Sarah Hale of Monterey, once a missionary of our Board, edits a section of this quarterly.

MISSIONS IN CHINA.

MISSIONARIES.

Central China.

Shanghai.—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan, Miss Willie H. Kelly, Miss Lottie W. Price, Frank Rawlinson, Mrs. Rawlinson, Miss Sallie Priest, J. E. Wills, Miss Louise Tucker, C. W. Westbrook, Mrs. Westbrook, J. B. Webster, Mrs. Webster, J. B. Hipps, Miss H. F. Sallee.

Soochow.—T. C. Britton, Mrs. Britton, C. G. McDaniel, Mrs. McDaniel, Miss Sophie Lanneau, P. W. Hamlett, Miss L. Spainhour.

Chinkiang.—W. E. Crocker, Mrs. Crocker, C. C. Marriott, Mrs. Marriott.

Yang Chow.—L. W. Pierce, Mrs. Pierce, Miss Julia K. Mackenzie, Miss Alice Parker, Miss M. E. Moorman, A. S. Taylor,

M.D., Mrs. A. S. Taylor, R. V. Taylor, M.D., Mrs. R. V. Taylor, A. Y. Napier, Mrs. Napier, Miss E. E. Teal, Miss Catherine Bryan, H. H. McMillan, Mrs. McMillan.

Nanking.—P. S. Evans, Jr., Mrs. Evans.

Interior China.

Chengchow, Honan.—W. W. Lawton, Mrs. Lawton, A. D. Louthan, M.D., D. W. Herring, Mrs. Herring, Miss Lila McIntyre, Miss Pauline Lide.

Kaifeng.—W. E. Sallee, Mrs. Sallee, H. M. Harris, Mrs. Harris, Wilson Fielder, Miss B. R. Walker, Miss Loy J. Savage, Miss N. L. Swann.

Pochow.—Wade D. Bostick, Mrs. Bostick, G. P. Bostick, Mrs. Bostick.

North China.

Teng Chow, Shantung Province.—Miss Ida Taylor, W. W. Adams, Mrs. Adams, Miss J. W. Lide, Miss Florence Lide.

Hwang-Hien, via Chefoo.—T. W. Ayres, M.D., Mrs. Ayres, Miss E. B. Thompson, Miss Jessie L. Pettigrew, Miss Anna B. Hartwell, W. C. Newton, Mrs. Newton, W. B. Glass, Mrs. Glass, J. W. Lowe, Mrs. Lowe.

Pingtu, Shantung, via Kiaochow.—W. H. Sears, Mrs. Sears, Miss Ella Jeter, T. O. Hearn, M.D., Mrs. Hearn, Miss Florence Jones, S. E. Stephens, Mrs. Stephens.

Laichow-Fu.—Miss Mary D. Willeford, Miss C. A. Miller, Miss Alice Huey, J. McF. Gaston, M.D., Mrs. J. McF. Gaston, E. L. Morgan, Mrs. Morgan, Miss Pearl Caldwell, C. A. Leonard, Miss Leonard, J. V. Dawes, Mrs. Dawes.

Chefoo.—Peyton Stephens, Mrs. Stevens, C. W. Pruitt, Mrs. Pruitt, Miss Ida Pruitt, T. F. McCrea, Mrs. McCrea, Miss C. E. Hunter.

Lai Yang.—J. C. Daniel, Mrs. Daniel.

Pakhoi Mission.

Pakhoi.—E. T. Snuggs, Mrs. Snuggs.

South China.

Canton.—Mrs. R. H. Graves, Mrs. G. W. Greene, Miss Lula Whilden, R. E. Chambers, Mrs. Chambers, John Lake, Mrs. Lake, P. H. Anderson, Mrs. P. H. Anderson, Miss Mary Anderson, H. F. Buckner, Mrs. Buckner, C. R. Shepherd, Mrs. Shepherd, J. T. Williams, Mrs. Williams.

Shiu Hing.—Miss H. F. North.

Yingtak, via Canton.—J. R. Saunders, Mrs. Saunders, B. P. Roach, Mrs. Roach, Miss E. Perle Harrison, R. E. Beddoe, M.D., Mrs. Beddoe, Miss A. M. Sandlin, Ben Rowland, Miss Christine Coffee.

Wu Chow.—Miss Julia Meadows, W. H. Tipton, Mrs. Tipton, C. A. Hayes, M.D., Mrs. Hayes, Miss E. E. Rea, Miss Leonora Scarlett, G. W. Leavell, M.D., Miss Leavell.

Macao.—J. L. Galloway, Mrs. Galloway, Miss C. E. Brown.

Kong Moon.—John Sundstrom, Mrs. Sundstrom.

Kwei Lin.—C. J. Lowe, Mrs. Lowe.

THE CENTRAL CHINA MISSION.

By James B. Webster, Secretary.

The Field.—The work of the Central China Mission of the Southern Baptist Convention is confined to Kiangsu Province. This province lies on the eastern coast of China and is central only as regards the north and south. In size it is a little smaller than Kentucky and a little larger than South Carolina and has a population of twenty-five millions. Missionary work is well established here, but there are still thousands of villages and a number of larger towns that are practically untouched by missionary endeavor. Our main centers of work are in the five chief cities of the province—namely, Shanghai, Soochow, Chinkiang, Nanking and Yangchow. The first four of these cities are connected by rail. The province is fertile and the people in the southern part, around Shanghai and Soochow, are well-to-do. In the northern part, especially north of Yangchow, floods and famines are frequent and the people are much poorer. During the last summer this province was the center of the rebellion and has suffered considerably from war and lawlessness.

These facts about the field are mentioned because they enter more frequently into our problems and policies than can be shown by these reports and should be kept in mind by those who wish to follow carefully the workings of the Mission.

The Work.—The work of these five main stations may be classified under three heads—namely, the evangelistic, the educational and medical.

1. **The Evangelistic.** In Shanghai, Soochow, Chinkiang and Yangchow, the evangelistic work is spoken of as the city work and the country work. In each of these cities there are one or more points where services are held. Connected with each of these main centers are several country stations, or out-stations as they are called in some places. It is about these main centers and the country fields that the following personal reports tell.

2. **The Educational.** There are thirty-three day schools, primary and grammar, for boys and for girls; two high schools for boys, three for girls; three Bible schools for women, the college and the theological seminary and the union medical college.

3. **Medical.** There is a hospital for men and women at Yangchow.

These introductory comments are given that the individual reports may be better seen in their proper perspective. Reports from some members of the Mission have failed to come to hand, which fact accounts for their absence from the general report.

SHANGHAI BAPTIST COLLEGE AND SEMINARY.

Report by President F. J. White.

For the half year, July to December, 1913, we have enrolled this term fifty-seven students in the college and fifty-three in

the academy, with twenty-eight in the seminary. The quality of the students is very high. I do not suppose there is another institution in China that has a better quality of students. There are twenty-six in the freshman class, twenty-two in the sophomore, five in the junior and four in the senior class. We graduate four men in January, and they are all splendid Christian young men. If one follows them through their future years, he will find that something has been accomplished by them. Two of them have already secured positions as teachers, the other two remain in the advanced theological course. Next year we will have five graduates and the following years fifteen to twenty. There are twenty-five students in the senior academy class, and we have had a number of applications to enter the freshman class, but because of lack of room we have been compelled to limit the number of freshmen to twenty-five.

One of the most remarkable things in the last half year has been the constant demand for catalogues. There has not been a day pass but there have been requests for one or more catalogues. We had twelve hundred printed and they are all gone. We will have to have at least fifteen hundred of the new catalogues printed.

The women's building has been completed and is a good, serviceable building. It has given us considerable relief in allowing us to house the married students, thus giving place for college students in the old dormitory. Because of this relief we have been able to take in thirty new students. We have spent considerable money in repairing the old dormitory and in buying furniture for the new students. We have also bought ten new fire extinguishers, that have cost about \$175. Every building on the campus has at least one and Yates Hall has four good fire extinguishers. We hoped to have a slight surplus on hand with which to build a new kitchen, which is very badly needed, thus moving the kitchen out of the ground floor of the dining-room building.

The raised land has all been grassed, trees planted, roads made and the bund completed. We are glad to say that the new bund has stood the strain of the waves better than we had expected.

The religious condition of the institution is the best that it has ever been. There are three college men in the advanced course, with several men to enter the course next year. There are twelve volunteers in the college, and the number of young men who are interested in Christianity and have made some sort of a public profession is quite large. We believe that if there are not other results accruing from the expenditure of men and money in the college, that the religious results, from a missionary viewpoint, would amply justify the existence of the institution.

Report of Mr. and Mrs. R. T. Bryan.—Nine months of 1913 were spent at home, one month on the return voyage and only two months in China. But whether we were at home or in China, we were constantly at work.

We visited all the Southern States and made more than four hundred addresses in the churches and in thirty schools. We also spoke at a number of conventions.

We did some special work in North Carolina in the interest of the Judson Centennial Fund. We succeeded in getting the North Carolina State Convention to pledge itself to take as a part of its share of the Judson fund the raising of \$92,000 in three years to better equip the Central China Mission work.

We arrived in Shanghai on the first day of November. The first week after our arrival was spent in moving and in getting our home ready. We then took as our work the assisting of three churches in Shanghai and six out-stations, with five schools connected with these churches and out-stations. We have preached in the churches, held meetings in five of the out-stations, reorganized and graded two of the Sunday schools, studied the Bible with the evangelists five times, held a number of meetings for women, taught a weekly singing class, and made a number of special addresses. We had the privilege of speaking five times in our college and twice in our girls' school. We will leave the teachers to report the number of those who agreed to confess Christ as their Saviour.

Mr. Robert Coleman kindly gave us twenty-four copies of his new hymn book, "World Evangel," and we have translated some of these new hymns into Chinese. We have also translated some things for our graded Sunday schools and some programs for Christmas and for the evangelists to use in holding meetings with the children. Some translating has also been done for the new missionaries in putting their lessons into the Shanghai dialect from the Mandarin dialect.

Some little time has been given to the study of Chinese to refresh our knowledge of it after a vacation.

Our home trip was a great joy and privilege. What we observed and experienced has greatly cheered us and strengthened our faith. We returned to China with new and greater hopes for future successes. May God help us to so link up with him on the one hand and with the Chinese on the other hand that he can mightily use us during 1914 to hasten the coming of his kingdom in China.

Report of E. F. Tatum.—The year had its difficulties and mistakes, but if strength and wisdom were acquired, let the rest be forgotten. Some things ought to be remembered. Above has been the Father who cares. Round about have been friends and fellow workers who have made a happy environment. The field has been white unto the harvest. Combined efforts have been rewarded, and a score and more have professed faith in the Lord. The brotherhood has manifested a growing interest and sympathy that inspire hope for the task. It has been my privilege to teach in the Shanghai Baptist Theological Seminary. Would details be interesting? If so, allow me to mention the subjects taught by one of the six teachers:

1. A Harmony of the Life of Christ. Text-book, a translation of Stephen's and Burton's Harmony. Facts, doctrines and lessons abound. What a pleasure to teach it! What a responsibility!

2. The Early Church. Text-book, a translation of "The Records and Letters of the Apostolic Age," by Burton.

3. The History of Paul. Text-book, The Acts and the Epistles. On consultation we were allowed to pursue our own

method. So we studied "The Many-Gifted Servant," from many viewpoints.

4. Church Government. Text-book, "The Church," by Harvey. Outline translated by R. T. Bryan. Every chapter is interesting. The last chapter on personal work made our hearts burn.

5. The Minor Prophets. History, geography, facts and lessons make the study interesting.

6. Last, but not least, singing: one class daily. Aim, to read and sing hymns and songs at sight. The work ranges from beginners in Chinese to part singing in English. Text-book: (1) First and second series, Musical Charts, from Silver, Burdett & Co. (2) Chinese Hymnal (round notes), by Blodgett and Goodrich, with 406 hymns and thirteen chants (largely translations). (3) The Songs We Love to Sing, published by Silver, Burdett & Co.

Sundays have been spent in preaching by special invitation, and attending two outstations, joining the students in training work, in preaching, Sunday schools and personal effort. One station has a day school which has been conducted for a year, and four of the students say they believe the gospel.

Report of Mrs. E. F. Tatum.—The year past has been spent in work for the Master in the Women's Bible School connected with the Seminary. There has been daily teaching, barring Saturday, and our text-book has been the Bible, except in the case of the beginners, who study the Chinese characters as a preparation.

The teaching of the Word has been a delight, and access of joy has come in watching these women grow in the knowledge of the Word, and one by one turn to the Lord. One was baptized in the spring, and several earlier.

The women study three hours and a half a day. The rest of their time being given to the care of their families. Five women left us in January, having completed the course—i. e., having finished the study of all of the New Testament and a goodly portion of the Old Testament. We felt sure as they left with their husbands that they were to be a real help and not a hindrance in the work of giving the gospel to the people.

Report of Frank Rawlinson.—The demands upon my time have been so many and so varied that it appears wise to me to go into details more than is customary.

Care of Churches.—Until the return of Dr. Bryan I acted as pastor of the Mandarin and the Grace Baptist churches, and was in general in charge of the Cantonese work. My Sundays were thus spent alternately between the Mandarin and Grace churches. I taught a Sunday school class, and preached as occasion required, not regularly. After a series of meetings at the Mandarin Church in the late summer, I taught a class of inquirers until Dr. Bryan returned. The work at the Cantonese Church is in charge of Pastor Fong, though I frequently consulted with him and helped here and there as much as possible. At Grace Church also I assisted as occasion required. The evangelist there, however, is developing steadily, and is becoming more and more able to assume the direct leadership of the church. The congregation has steadily grown, and the main auditorium will

soon be overcrowded at our Sunday morning services. We have had in the last year or two an influx of people into this community, and the church is getting hold of them. We are just entering upon another phase of the church life wherein responsibility will be put more directly upon the church itself and less upon the Mission. The church responded to this move, and our budget for 1914 will mean a decrease in the amount given by the Mission. The church is steadily growing. A large number of young men are becoming interested, and promise well for the future of the church.

The Boy's School.—I have had entire charge of this school; have taken part in its religious activities, and attended to the administrative side. The number of boys is steadily growing; our new building is not coming a bit too soon. During the year thirteen of the boys were baptized. I have been enabled to do a certain amount of personal work in the school. I have paid a little more attention to the social aspect, and have had one or two evenings at which the Chinese came to my home, and through which I sought to get in touch with students who have graduated. In addition to the Boy's School I have had charge, until Dr. Bryan's return, of the Mandarin Day School, and have consulted frequently with Pastor Fong about the two Cantonese schools.

The New Building.—Considerable time has been given to the superintendence of the new building for the Boy's School. The main building is practically finished, and we expect to occupy it while the kitchen and servant's quarters is being erected. We much appreciate the liberality of Mrs. Seaman and the Board in making the building possible.

Administration.—Matters connected with various forms of administrative work have claimed a large share of my time and attention. I have served by appointment of the Mission on the following committees: 1. The Board of Trustees of the College and Seminary. 2. Executive Committee of the Mission. 3. The Educational Committee. 4. Commission on Salaries and Self-support. 5. East China Educational Union.

Further, I have served in connection with the disbursement of Mission funds as follows: 1. Mission Treasurer. 2. Shanghai Station Treasurer. With the exception of some of the work of the ladies all the finances of the Shanghai station have passed through my hands. This also includes considerable time given to the overseeing of repairing. 3. Treasurer of the Ming Jang School. 4. Treasurer of the Student Aid Fund. 5. Treasurer of the New Building Fund. 6. Treasurer of the Executive Committee of "The Chinese Recorder." 7. Treasurer of the East China Educational Union.

While some of these do not involve much money, yet altogether I find I have handled in various ways approximately \$144,646.00. All these interests entail considerable correspondence, and not a little difficulty.

Literary Work.—In my position as Associate Editor of "The Chinese Recorder" I have had practically the charge of the literary side of this magazine, which is the organ of the missionary body in China. I have put through the press two editions of "A Historical Life of Christ," prepared by myself; one in

the Mandarin dialect and one in the Shanghai. Most of the work of preparation, however, was done before this year. In addition I have taught Chinese. The above in addition to a number of reports, catalogues and other things which I have had to put through the press. It is only fair to say that I could not possibly have done it all if I had not been provided with the entire time of a typist, and this without any charge on Mission funds whatever. The amount sent by the Mission for this purpose was never drawn.

While the work has taken up my time, and has been somewhat different from what I had anticipated before coming to China, yet it is here that it needs to be done. With regards to serving on committees, I feel that our Mission is a beneficiary of all these various organizations, and they have a right to tax us to some extent. Some of the burden is at present falling on me.

In general the work has gone forward, though at one place, the Mandarin Church, the year registered a setback. I have been glad to serve in all these various ways and look forward to the new year with hope and increased confidence.

Report of Miss Willie H. Kelly.—In reviewing the work of 1913 I cannot find many tangible results. God has not left himself without witness. Two men of sterling worth have united with the church up at Daung Z, and one at Nyung Yang, and one at Quinsan and several here at the North Gate. I have had many encouraging things in the schools at Quinsan. Since Mr. Wills left the work in February I have been looking after both the boys' and girls' schools at that place, and I believe that there are two or three boys and two girls who have fully decided for Christ. Though we have no Bible women at this station, regular Thursday meetings have been kept up and have been fairly well attended. At Quinsan the greatest comfort and faith-strengthenener is the paralytic, Zung Ta Ta, as the Chinese call her. I had a chair made for her (she paying for it) in March, and since then, rain or shine, cold or hot, her smiling face has been there Sunday mornings and Thursday afternoons. Sometimes she gives very audible evidences of approbation when things are said that please her ready and attentive ear. How my heart has been comforted and my faith increased by visits to her room. The dark, damp and dirty walls and surroundings are all forgotten when one sees her beaming face, where truly the beauty of holiness is seen. I have found her reading aloud the book of Psalms as many as ten times this year. How she loves them!

The work among the women at Nyung Yang has been hindered by a teacher we had for a little school begun in the early part of this year, but a change of teachers in September has made the outlook more hopeful, and the last visit to that place in December found a good girls' school, and the women all seemed helped and encouraged—three of them were making regular visits to Yau Laung and Dzuh Daung.

And now what shall I say about the North Gate and of the workers here, for I am not alone in the report of this work? Most of the teachers here come in for their share. The untiring,

zealous Mrs. Zee, quiet Miss Woo and Mrs. Yih, granddaughter of Wong Ping San and two of the Eliza Yates girls with our little kindergarten, Miss Yau, and last but not least is the bi-weekly class taught by our gifted, sweet singer, Mrs. Bryan. All these have had their part. In the Bible school, Day school, Kindergarten and Ragged Sunday school, which we hope to make into an everyday Sunday school in the coming year, 1914. Several women and girls from the Bible school have been baptized. One girl has become a staunch Christian and will go down to the Eliza Yates school this next year, having graduated in our Day school. One girl has had the blessed privilege of being called up to higher service and her triumphant death was witnessed by many of the girls and women of the Bible school. It was, and still is, a great inspiration to all of us connected with the work here.



PART OF GIRLS' DAY SCHOOL, NORTH GATE CHURCH.

The Kindergarten, begun in September, has been a success, and the children, fifteen in number, are a joy and comfort to us all. The three schools, through the goodness of God and the self-sacrificing spirit and tireless energy of my beloved and capable coworker, Mrs. Zee, have paid all expenses, made valuable and extensive repairs on the Mission premises, bought a piano, two good organs and a large iron safe. Would I could report such a success in soul-saving! In humility I record the financial success and with bitter heart-searching and upbraidings I have to report not many visible results, yet we are beginning over again, with the hope that God will be gracious to us and that the incoming year may be a great soul-gathering year, and that God will allow us to see the work of our hands and hearts prosper. God has been good to keep me, his unprofitable servant, here one-fifth of a century, and this year, Dr. Bryan, Mr. Lawton, Misses McKenzie and Price and the writer of this report, all of whom came out on the same steamer, will complete one hundred years of comparatively uninterrupted service for God in China. Who knows but that he may yet grant us another century? "What shall we render unto the Lord for all his benefits to us?"

Report of Miss Louise Tucker.—The year has been filled with many causes for gratitude and thanksgiving. My health has

been better than it has ever been in China, which, of course, means that more work has been possible.

In February the immediate need for help in the Eliza Yates Memorial school made it necessary for me to move from the Old North Gate, notwithstanding the deplorable fact that the change left Miss Kelly alone with the work at the latter place. Through the spring term I helped some with the school work, spending part of the time on the language course until passing the final examination. In June, Miss Priest sailed for America, leaving me in charge of the school during her furlough.

Ninety students have been in school this year, six have been baptized and a number of others have publicly professed faith in Christ. The girls have a B. Y. P. U., which meets weekly, and is regularly attended by a large majority of the students, including many who have not yet taken a stand openly on the Lord's side. They have also recently organized a Y. W. A. In these societies, as well as in the Sunday school, in Grace church and two afternoon Sunday schools, the Christians are being trained for practical service.

The opportunities for evangelistic work among the students and in the homes from which they come are great, too great for one missionary to meet. But since receiving such a valuable reinforcement as Miss Hannah Fair Sallee, we are rejoicing in the prospect for the future. Miss Sallee has been teaching an English class ever since she arrived in November. Miss Mary Ward, daughter of A. D. Ward, of North Carolina, who came out with Dr. and Mrs. Bryan for a visit, has helped us with the teaching of English and has agreed to remain with us another term.

The condition of our treasury is an evidence of the desire of the Chinese to educate their daughters. The fees paid in by them have paid all expenses, except the missionary's salary, leaving a good balance on hand. Our prayer is that they may not only seek the wisdom of the world, but that they all may be taught of God and learn that, "The fear of the Lord is the beginning of wisdom."

Report of Miss Hannah Fair Sallee.—Two months of the year were spent on the field. I arrived in Shanghai on the first day of November, and since then have been making my home with my sister, Mrs. R. T. Bryan, at the Rifle Butts Compound.

Most of my time has been spent on the study of the language, using Dr. Bryan's new book on the analytical method of studying Chinese as a text-book. This is written in Mandarin, but Dr. Bryan is changing it to the Shanghai dialect for the new missionaries.

I was glad to find that there was some work other than language study that I could do from the very beginning. I have had one class in the Eliza Yates Girls' school, have taught a singing class of young men, and with the help of some of the schoolgirls have conducted the Primary Department of the Sunday school here on the compound, and a Sunday afternoon children's meeting at a chapel near-by.

This is a great field, and I am glad to have the opportunity for service among these people.

Report of J. B. Hipps.—I arrived in Shanghai on the 4th of November. After a few days spent in getting ready for study and seeing something of our work in Shanghai, I began the study of the language. Three months have gone and I have found the language difficult but interesting. Although I am anxious to be able to assume my part of the burden as soon as possible, I am looking forward to the course of study with pleasure. Each day, as I write characters and try in a small way to use what I am learning in talking with the Chinese, I am trying to feel that I am serving my Master, just as if I were in the thick of the fight.

The station has made no demand of my time from the language study, but I am giving one hour each day to teaching English in our Boys' school. I am glad of this opportunity of being thrown with the Chinese boys and of rendering a little service as well as getting a glimpse into the characters of the Chinese. In addition to this, I am teaching a Sunday school class in English, at the North Gate church. Soon after I came I organized a Baraca class among the young men of that church who speak some English. There are a dozen young men in the class at present, and they seem to be interested. I hope that this is the beginning of a movement that will reach the young men of the church and will count for great things in the future.

In this short time I have been unable to learn much about the real conditions in China, but I have been impressed greatly with the almost limitless opportunities for service that seem to be on every hand. As I throw myself into the task of preparation it is with the earnest desire that the Lord will fit me in every way possible for the work which he shall give me to do in the future.

Report of C. W. Westbrook.—From January until June, Mrs. Westbrook and I were at the Nanking Language school, where we took our first examination in Chinese. Returning from Nanking, we remained at the college, at Shanghai, through commencement. Our first summer in China we spent on Mokanshan, where we enjoyed the fellowship of the other missionaries and learned something of the work at the other stations and of the present movements in mission work. It had been my intention to continue my study of Chinese at least two months of the summer, but because of illness I did practically nothing. Mrs. Westbrook was able to study for about half the time while we were there.

After recuperating I felt well prepared for the work of the fall. I have been studying Chinese about three hours a day, and teaching ten hours a week in English in the college. I have had a class of young men in the Sunday school, and for awhile had a voluntary Bible class of the young men in the college Y. M. C. A. We have chapel exercises once a week in English. So that I have taken my turn on Saturday mornings in this part of the work, though that is only once a month. The Sunday services in Chinese I attend regularly.

Together with my colleague, Mr. Kulp, I have been trying to put the English department on a more regular basis and to

plan the work for several years ahead. We have, with the co-operation of the faculty, succeeded in effecting several improvements and are gradually raising the standards, to which the younger classes are responding remarkably well. As the college work is done in English, we hope to make the English department one of the strongest here. The students are appreciative, interesting and inspiring. I have enjoyed the contact with them, and feel that I have a great opportunity for good among them. There are so many things in British and American literature which emphasize our teachings that I cannot but rejoice in the work that has been given to me.

During the past year there were four baptisms, three of them being students, and one a teacher. As a result of a series of meetings conducted by Mr. Gung and Dr. Bryan last fall, there were twenty-four students who publicly professed faith in Jesus Christ. President White has been meeting these men as inquirers every Sunday during the school session and instructing them in Christianity. We believe that most of these will be baptized this spring, for practically all of them seem to be in earnest; several, however, have been hindered hitherto by their parents or relatives from embracing Christianity.

Let us remember that our college is an evangelizing agency for educated leaders, and should be regarded as doing great service for the advancement of the cause of Christ in China.

Report of James B. Webster.—It may be easier to understand my personal report if I first make a short, comprehensive report of the work in our Theological Seminary. There were 28 students enrolled during the year; one was allowed to go home because of lack of health and ability to do the work. There were seven classes altogether, three in the Training or Preparatory Course, three in the Regular Course and one class in the Advanced Course. The Regular Course is the main part of the Seminary work, so far as our general evangelistic work is concerned, and calls for four years of good, thorough work. The Advanced Course is for those students who have completed the Sophomore class work in college and provides a more highly-trained class of men than our Regular Course. This course requires three years' work. The Seminary is obliged to offer ten years' work to meet these different needs, and has had only two foreigners and two Chinese giving full time to the teaching. The burden has fallen very heavily on those of us who are trying to do the work and we are unable to do our most effective work. There should be at least three foreign missionaries giving full time to this work, in addition to the Chinese teachers. We need more men for the Seminary and the college, without delay.

As to my own part in this work during this year, it has been heavy but delightful. I had the New Testament work with two of the classes in the Regular Course and taught the history of the Apostolic Church, the Life of Paul, and Paul's Epistles. This was seven hours of classroom work a week, all in Chinese. In the Advanced Course I had the New Testament work, John's Gospel and Epistles and Studies in Personal Work. This was four hours per week, in English. The fact

that it was my first year and that I had had no time for special preparation made it more difficult, but God fulfilled his promise to give us strength for the work he gives us to do, and I have no word of complaint.

In addition, I had two Sunday School Teacher Training classes, one in English and one in Chinese, in all about 45 student-teachers. I helped them in the study of correct principles of teaching, preparation of each lesson and then watched them teach these lessons on Sunday. We used the International Series of Sunday School Lessons. As a result, these men are learning by doing and they are reaching with the Bible stories scores of pupils whom I could not possibly reach. The enrollment in the five out-stations has more than doubled through the increased interest and efficiency of the teachers. The interest and enthusiasm of the teachers has been an inspiration when I felt almost too tired physically to do the preparation that the work requires.

I have prepared a short series of lectures for the Seminary students on Sunday school work in China. Mr. Pan, one of our Chinese teachers, translated them, and they will be published, both in Chinese and English, and will be pretty generally circulated throughout China by the China Sunday School Union.

There have been the usual committee and secretarial duties that come to us in the administrative work of the Mission, some of the more important being those of Mission Secretary, Statistician for the China Baptist Conference, Executive Committee of the Mission, East China Union Educational Commission, Treasurer of The Christian Herald Orphanage Fund.

Report of Mrs. James B. Webster.—A year laden with blessings has come and gone. Each day we have tried to do what we could for the advancement of the kingdom of heaven in this great land. When we came to the Seminary, just a year ago, I found my work awaiting me. There was a class of Mandarin-speaking women in need of a teacher and I took up the work at once.

What a joy it has been to meet them each day and study with them the early history of the church in the Acts of the Apostles and in the Epistles. I have also tried to give them some idea of the history of the kingdom of Israel, with some other Old Testament work. All but one of this class went back to their home fields at the end of the year, and we hope that they go to be a blessing to their friends and neighbors.

Our new women's building, given by the women of Missouri has been completed. It is a very much better, more sanitary place for the families of the Seminary students to live. In the new building, Mrs. Mabee finds it much easier to get the women to keep their rooms in order. We do try to teach them how to live better, more cleanly, and to take better care of their children. I am giving them an object lesson by having them come, two or three at a time, and watch me care for my own baby. The poor, dirty, neglected children everywhere are proof of the need of such lessons. The wives of our evangelists must be leaders among the women in our churches.

Some of these wives fall far short of our ideal for them, but we pray and trust that God may use them in his kingdom.

SOOCHOW STATION.

Report of T. C. Britton.—In February a meeting was conducted by our pastor here at the Ping Hwa Djao Chapel. It was followed by a Bible class, which was turned over to the pastor in the autumn. We have continued to try to hold up Christ crucified. And although there have been but few additions to our Soochow Church from this point, yet I was filled with gratitude last Tuesday night as I contrasted that regular evangelistic service with ten Christians present with those formerly when the speaker was the only professing Christian that ever attended. Almost all my Sundays have been taken up with visits to our churches away from Soochow, except some weeks in the summer, when our house was being repaired, and I was not very well. After Brother Willis had to leave, I took the work at his church in Quinsan until Dr. Bryan returned. At Woosih we have secured much more suitable property, and the evangelist is hard at work preaching and teaching the Word.

While I have not visited the work at Siao Gi, our evangelist at Tsun Yang has been there a number of times, and gives encouraging reports.

Two were baptized at Changzih during the year. Both there and elsewhere I have had the opportunity to preach with the evangelists some days at a time, and always felt a regret when I had to leave, on account of the encouraging congregations.

We have been working at self-support. Our Siao Gi brethren have been self-supporting from the first, about three years ago. Tsun Yang has decided to pay the rent of their chapel for two months this year. At Changzih hard-working men met in their church and gave two hours to the consideration of this subject one night. I arrange to keep on hand the Scriptures with the proper term for baptize for use by the Christians and general distribution.

Our association has kept me as the treasurer of their Home Mission Board. I have refused to make up the deficit that has occurred twice, and the evangelist has patiently waited for his salary. Much time has been taken up in attending committee meetings.

Regret is felt that the work has been done so poorly. Yet, giving all glory to God for what has been done, and trusting his grace, we still hope for his mercies and blessings.

Report of Mrs. Britton.—I arrived in Soochow from the homeland on the 15th of February. My first duty was to nurse a sick missionary friend for two weeks. During that time I made the plan for the Woman's Bible School building. The evangelistic work among the women and children around our Bin Hwo Jao Chapel has been in my charge. I had the help of a Bible woman part of her time. Thursday afternoons were given to meetings for women. As has been our custom for some years, we had a Sunday school for the neighborhood children every Sunday afternoon. Between fifty and eighty children and several women have received Christian instruction constantly in these meetings. The progress has been very encouraging. The prejudice of parents is decidedly decreasing, while the attendants are showing increased interest in the Sunday school work.

In May I started a Bible class for women. We met twice a week till July, when on account of the excessive heat we met only once a week. Of the ten who have been instructed in these classes some have been regular, and have done encouraging work. One woman who knew no characters at the beginning can now read in the Gospels with a little prompting. Another who could read has studied Luke's Gospel, and is now studying Acts. In the fall I had two daily pupils in Bible study. Some visits have been made in homes. I have taken trips with Mr. Britton to his out-stations trying to encourage the Christian women and holding meetings with others.

The general evangelistic work has taken some of my time. Over 150 of these meetings have been attended, where I usually help in the music and encourage the women to come in and listen to the gospel.

I collected some books, tracts and periodicals, and opened a reading room near our chapel door. This promises to fill a great need for Christian men and inquirers who attend our nightly evangelistic services. I opened a day school in Woosih in September. On account of peculiar adverse circumstances, the number of pupils was small, but is now showing signs of increase.

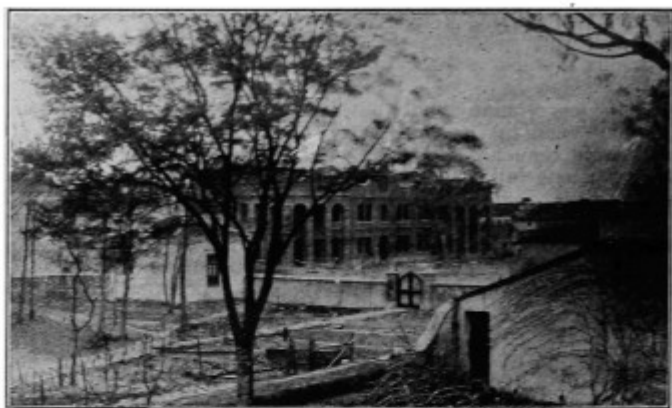
Thus another year with its hopes, plans and efforts has passed, and I praise God that he has given me a small part in his work.

Report of Chas. G. McDaniel.—An unusual number of committee meetings, conferences with missionaries and Chinese co-workers in planning for new work, and keeping old work going, helping my Chinese brethren to live worthy Christian lives and trying to do the same—such work has taken no small part of my time, but I believe a profitable part.

Besides looking after numerous repairs, I have, during the year, bought the land for and superintended the building of the Woman's Bible school (the money for which was given by Mr. and Mrs. Woodson, of Lynchburg, Virginia), and brought to completion the Yates Memorial school. These two buildings mean much in the equipment of our station for effective work. Oh, that missionaries might all have proper equipment to make their efforts count for most!

Some of my time has been given to the work in our Soochow church and Sunday school. I believe that substantial progress has been made in the quickening of the spiritual life of the church and in the training of its members for service. In the month of November we had a genuine revival—as genuine as I ever saw—led by Mr. Sweet of Hangchow. He remained with us ten days. They were days of close fellowship with God, and some of us will never get so far from him again as we were before. Twenty-seven were added by baptism during the year, and one by letter. Our total membership is two hundred and thirty-five. The average attendance of the Sunday school, morning and afternoon, has been about three hundred. Our Chinese pastor, Mr. Tsok, is one of the very best. He is a living exemplification of what the gospel can do in the heart of a Chinese.

But it is in the Yates Memorial school, teaching and superintending, that I have spent the major part of my time. Nine



MATHEW TYSON YATES MEMORIAL BUILDING, SOOCHOW.

students have been baptized during the year, and others have expressed a desire to become Christians. We are finding it a wise plan to wait until a boy makes good in his work and conduct in school before receiving him in the church. It lessens the number of baptisms, but helps to insure a converted membership. Eight years ago we started this school in a little house in our yard formerly occupied by servants. We now have seventy-four students on roll and are expecting more than a hundred in 1914. No Board money is given to any of these students for books, food or clothing, and most of them pay a substantial tuition, and we believe that in another year this school will need no help from the Board. The splendid buildings and grounds which we now have were made possible by the generosity of Mrs. Seaman. The school furniture was given us by the beloved Moultrie church of Georgia.

In spite of its small beginning, the school has already graduated twenty-two young men, the most of whom are young men of splendid promise, and not one an utter failure. Of these, fifteen have, or will soon, enter our Shanghai Baptist College. Our first graduate has just received his A.B. from this college. He takes charge of the Baptist High school at Kinhwa, and no doubt will maintain his good reputation for ability and trustworthiness. Another of our graduates is studying for the ministry in our Seminary, and we believe that at least one other will do the same. Five of these graduates are now teaching in our Baptist schools; two others are in good business houses. Of these twenty-two boys, fifteen are church members, and one other gives some evidence of being a believer. Three others who have not yet accepted Christ will enter college next month, where they will have four years more of Christian teaching and strong Christian influence. Does school work pay on the mission field? Remember that these things have come to pass while the one in charge was giving much of his time and energy

in getting equipment, and the trouble and anxiety over these necessary material things at time hampered him in giving the best attention to the spiritual side of the work. Our better buildings, larger equipment and the coming of Brother McMillan to be associated with me in this work fills me with courage and hope for the future.

In closing, we want to thank God for good health, the coming of Mr. and Mrs. McMillan, and bright prospects for 1914.

Report of Sophie S. Lanneau.—My sixth year of service in China has been blessed in the clearing away of many obstacles that hindered me from concentrating my attention upon the girls who are my especial charge. Almost all the pupils of the boarding school have been in some one or more of my classes during this year. A deeper and higher joy has come to me at times during the year, when I have had reason to believe that the heart and conscience of some girl was moved by vital contact with the Spirit of God. The occasion has been generally some trivial matter, in the beginning at least. There is nothing in my year's work to swell the statistics of a report. In spite of this fact I feel that there is ground for encouragement, and I believe that there has been some real spiritual life and growth in the school. We have had definite answers to definite prayers which have cheered us after times of anxiety and distress. Two little girls have made public profession of faith in Christ, and several others have said in private conversations that they believe, but their home people hold them back.

The numerical growth of the boarding school is slow, but considering the economic conditions before and after the counter-revolution of the past summer, it is not strange that few new pupils have come in. Although the number of pupils is the same as in the preceding year, the receipts from pupils show an increase of one hundred and eighty-five dollars (\$185), without which the Board's appropriation would have been quite inadequate to pay the running expenses. (Board's appropriation, \$660; receipts from students, \$838.)

Report of Miss Lettie Spainhour.—The past year has been, I think, the best I have spent in China. Our work has been growing steadily. I have had charge of three day schools here in the city. The enrollment of the one located on the We Liu Girls' school compound has been one hundred and two for the past year. The school was opened something over two years ago. Our first class graduated this past term. I attribute the success of this school largely to the faithful and efficient work of the head teacher, Mr. Mo.

The other two schools have not been opened as long as this one. One of these has been doing good work, although the enrollment has not reached twenty. The other has been opened one year and has had an enrollment of about thirty. The teacher gets no salary from the Mission, but was allowed to open the school in a Mission building, with the understanding that the school was to be under Mission supervision.

During the year I have helped at the special meetings held at the different chapels in the city. Then the Bible women and I have held meetings for women once a week at two of the

chapels. The women are very friendly, and some are becoming really interested in the gospel. This fall I have been able to do more visiting in the homes of the people than I have ever done before. Gradually more homes are open to us and I feel that we are just getting ready to do effective work. We have tried to make friends with the women and gain their confidence. We have changed Bible women this fall. The woman who works with me now, Mrs. Dzung, seems to take a real interest in the work and to make friends quickly.

The work with the children is very promising. We now have four Sunday schools for outside children. The working force, Chinese and foreign, is divided among these four places. The school boys and girls are a great help. I go to a small chapel just outside one of the city gates. The crowd there seldom numbers over a hundred. But the children are unusually well behaved and attentive. Many of them seem to understand the "Jesus doctrine" quite well. Out of the number of children who weekly attend these Sunday schools, we are hoping that many may become true followers of Jesus.

Report of P. W. Hamlett.—Notwithstanding the interruptions of rebellion and general unrest, the year 1913 has been a time of great opportunity for seed sowing, both in the city of Soochow and in the neighboring towns and villages.

I have tried throughout the year to keep as closely in touch with the Chinese workers as possible, and to help them to take advantage of the unprecedented opportunity of the direct proclamation of the gospel, which now exists in China. I have encouraged them to follow some system of study and preparation for each day's work. Fortunately, they were able to secure through special funds a number of good, helpful books. They received them with such avidity that they have been calling for more on every hand.

I have made forty-eight trips to out-stations, not including some short visits by railway to near-by villages. Several things have occupied my time during these trips. First, I have made it a point to have on all occasions good, select tracts for sale and free distribution. In this way I have disposed of hundreds all over my field.

In stations where evangelists are located, I have accompanied them on visits among the Christians and inquirers, and helped to minister to their needs. I have spent much time on the streets and in the tea-shops, doing work preparatory to the chapel services. I have tried to interest the lay Christians and evangelists in this kind of work, and have found it very helpful. The chapel congregations have varied from six to over a hundred. We have had some splendid meetings, and one of the most encouraging features is the presence, always, of a good number of enthusiastic children.

At present there are several inquirers, yet they are very slow to take the final step. The membership in my out-stations is still very small, but we are hoping for a large harvest soon. Eight were baptized in the out-stations during the year. The Christians contributed over \$30 (Mex.) to all purposes. Some of them are beginning to contribute to the salaries of evangelists, and to the running expense of chapels.

There are two primary schools connected with my out-station work. The enrollment has been thirty-two for the two schools. They have done very good work. Three of the pupils were baptized during the year.

My city work is still mainly confined to the eastern part of Soochow, where we have an evangelist located. It is a very hopeful work. There are some inquirers and a flourishing Sunday school for the street children. There is also a small day school run in connection with it.

I had the privilege of attending our quarterly conferences for pastors and evangelists. They were feasts of good things, and have done much to develop us in Christian service and fellowship. Nothing has been more helpful in leading us to a better understanding of one another, both from the Chinese and missionary viewpoints.

CHINKIANG STATION.

Report of W. E. Crocker and C. C. Marriott.—The main events in the Chinkiang field for 1913 are as follows:

1. Rev. C. C. Marriott and family came to take the place of Rev. J. B. Webster, who was asked to go to Shanghai to teach in the Seminary there.

2. The Hsai Su Bible school began its work. The spring term had twelve students, while the fall term has had sixteen students.

There are five Chinese and two of us missionaries who have taken part in the teaching. The main things taught are the Bible and the Chinese language, though some other helpful things have been taught as well.

The major part of the lot was paid for by the Chinese, the whole costing only about twenty (U. S. gold) dollars, and the place belongs to the Chinese, and is in the hands of the board of trustees appointed by the Mandarin Association.

One of the main ideas of the school is to develop self-support as the men are being trained to do the work of evangelists.

The work in the school has been marked by earnest study and faithful work on the part of both teachers and students, and we believe much good has been accomplished.

3. The churches have made good progress, and one new church has been organized with Pastor Djang Sing Ih at the head of it. We now have five churches, and during the year Mr. Li Ren Ching was ordained pastor of the church at Dju-yung. During the year, under Dr. Dai's leadership, the Dung-yang church built a pastor's home, and bought an additional lot. Many out-stations were opened, and many members added, and the church seems to have much life in it. The Chinkiang church under his leadership has projected the movement to buy a place of their own in the city, about two miles from our present location, and they hope to become really self-supporting in a reasonable time. The initiative in opening out-stations is taken by the local church, and men to man these out-stations are selected by the churches, and if they are not able to pay all the expenses they can appeal for help to the District Board.

Thus our out-stations are grouped around the different churches, and connected with them. The Djuyung church or field has about twenty-five to thirty places where there are members or inquirers round about in the country, and our out-station and the field contains a population of about one hundred thousand.

Dungyang has a field of twenty to thirty thousand with ten out-stations, and forty to fifty places where there are members or inquirers. Chinkiang has in its field, city and country, about five hundred thousand, with two out-stations, but the membership is very much scattered, some being boatmen and such like.

Tsao Gia Wa is a country district among the hills mostly, but has five out-stations, with from thirty to forty places where there are members or inquirers, and a population perhaps of fifty thousand.

Hsia Su is located at the Bible school, and has one out-station and a large surrounding population.

Whenever an out-station develops enough to be constituted into a church, a new church is organized and a new section, or center, created, from which other out-stations may be opened. There are now two places which promise well for church organization in the near future.

4. The monthly meetings are a source of strength to our work. Blanks are filled out from each station, giving details of work done, such as number of attendance at regular Sunday services, money given, Sunday school reports, etc. Interchange of ideas are given, and each learns what the others are doing, and is stimulated with what he hears to better effort. This is also a time for prayer and spiritual uplift.

5. The Mandarin Association had its second session here in Chinkiang. A constitution and by-laws was adopted, and the five Yangchow churches definitely joined the Association. The delegation, including visitors, was ninety-three. Mr. Bostick was present from Pochow, and two delegates from the Dialect Association. The Board of Trustees of the Hsia Su school was appointed, and also the District Board, and the usual committees on Local, Home, and Foreign Missions.

The population included in this Association might be estimated at about ten million souls, and the present membership of the ten churches at about one thousand.

6. The work of our field was hindered during the summer by the revolution, most of our field being under war conditions for about three months. Evangelistic meetings had been planned for the summer months, but on account of the war the plans could not be carried out. Many of the members and workers had to fly for their lives, but none were killed during the trouble that we have heard of.

7. There are six Primary Day schools, and three second grade, and some of them have made good progress and done good work.

No non-Christian teachers are employed. Each school is opened and managed by the church near which it is located. What help the Mission gives is in the form of a grant to the church for that purpose. The development of Christian educa-

tion becomes a part of the work of the church, and the members are more apt to send their children and take an interest in it. The primary schools of Chinkiang, Hsia Su, Djao Hang, Dju-yung, Loh Li Dien and Dungyang have done well. "High schools" were started in Chinkiang, Dju-yung and Dungyang, which are self-supporting. Dungyang and Hsia Su have had night schools also. One girls' school was opened in Dju-yung. Our aim is to encourage the development of schools along with the church work, so that in these the children of the Christians may be prepared for academy and college. The total number of students amounted to about one hundred and fifty. More schools are being opened in 1914, and prospects are good. Six boys are in the Chinkiang Presbyterian Academy.

8. General Remarks.—Our Chinkiang field must be interpreted by what we are trying to do. Many of our plans will be understood in the light of the fact that we are trying to get our work started toward self-support. The organization of the Mandarin Association, of the Bible school, of the District Board, our methods of payment and of helping the Chinese, our monthly meetings, method of grouping stations and ownership of buildings by the Chinese, arrangement of pastors and distribution of membership, the place the foreign missionary holds in the general scheme—all these things find their reason for existence largely because we hope thereby to advance real self-support.

YANGCHOW STATION.

Report of Drs. A. S. and R. V. Taylor.—The regular routine work of the present year has been broken into by the absence of both foreign doctors and of the foreign nurse in charge of the women's work. Dr. A. S. Taylor's furlough was about due, and it was thought best that Mrs. Taylor and the little children be taken home, so at the end of June Dr. Taylor escorted them to America, he himself returning to the work in October. This trip was made at his own expense, and he has returned to take the responsibility of the work until Dr. R. V. Taylor can complete his course of language study. In this the newcomers are making fine progress, and are ahead of the schedule of study as prescribed by the Mission. Dr. R. V. Taylor and wife were advised by the Mission to spend a part of the summer at Kuling, where their language study was carried on uninterruptedly. Miss Teal, who has charge of the women's hospital, was sent to Japan by her colleagues for a few weeks' rest. She returned in fine shape for her winter's work. During the summer months the work was carried on by our Chinese assistants, and they are deserving of great credit for the excellent way in which they managed the work in the absence of the foreign doctors. They met all the current expenses of the work from their receipts from patients, and handed a good sum in cash to the doctor in charge on his return in the fall. The figures given in the statistical report will show the growth of the work during the year. The present plant is being worked to its capacity, and these figures represent the maximum amount of work that can be done with the present equipment.

Attention is called to the item of new building given in the financial statement. On the return of the doctors to the work in the fall, the hospital was found to be so crowded that an addition was absolutely necessary, and a new ward was undertaken with no hope of getting any funds from the Mission, but with the hope that it would be paid for entirely by private subscriptions. At the present writing the building is just being completed; it is nearly all paid for, and the money is in sight for the balance, and for the provision of beds and furniture. It has been a great joy to the whole staff to see the way in which the local friends of the work have responded to the appeals for help in this matter. The new ward will provide uncrowded accommodation for an additional twenty-four beds, and will bring our capacity up to eighty-five.

Report of Miss Edna Teal.—Our evangelistic and medical work with the women for 1913 has had its discouraging features. But the closing of the year and the beginning of 1914 gives us joy and reason for believing that the women are beginning to wake up to a common sense of reasoning.

Some experiences which we have had in the homes of former patients have been beautiful indeed! There have been a number of patients whom we have no reason to doubt have truly accepted Christ as their Saviour.

The report of the medical work for women is given in full in the hospital report. The women are beginning to learn that the hospital is a good place to come for the treatment of their diseases, and that they can be relieved of much suffering. The doctors have done wonderful operations among them, and the results have been beautiful indeed, and the women are telling the good news, too, wherever they go, and they are coming back and bringing their friends, and they are becoming friends to the work.

Report of L. W. Pierce.—I now stand at the close of another year—1913. And I am sure that the Lord is nearer and dearer to me than a year ago. By this I mean I am more conscious of his oneness with me in his work. The joy in the work has been beyond expression.

The past year's work may be stated in four divisions—church work in the city, school work, helping out-stations and churches, and book distribution. The increase in membership is more than double that of last year. We have two places for church and evangelistic work in the city. At Sai Kiahchow most all the services—two on Sunday and the weekly prayer meetings—have been conducted by the native brethren. It has been my purpose to be with them at one service a month. The Lord has added a number to the church during the year. Now that Brother Napier has returned from furlough and taken the work in this section of the city, we trust a new impetus will be given to the church life in this section. One other center of work in the city is on Shien Liong Street, in the center of the city. Here a church was organized a year ago. At this place Mrs. Pierce has a girls' day school of about forty pupils. The amount of tuition charged is the same as the Chinese schools. Here three services on Sunday and one weekly prayer meeting have been held for Christians.

In addition to this from two to four evangelistic meetings have been held weekly. A good Sunday school work has been done here among the street children. This church has also been helping a young brother in the Bible School in Chinkiang. There is a good work being done outside of Yangchow. The church at Ru Gao has not only grown in numbers, but her missionary spirit is likewise manifest. With her own means she has rented a chapel on the opposite side of the city, and some four or five evangelistic meetings are held there each week. This work is all done without any compensation from church or mission. The church is giving twenty per cent of all spent on that field. The Tong Tai Church has been organized only a few months. But we have a fine man for pastor, and the Lord is greatly blessing his labors. In addition to his work as pastor he makes evangelistic tours around Tong Tai and does much preaching on the streets of the city, being assisted by zealous members of his church. A few weeks ago a tent meeting was held at this place, and it was refreshing to witness the zeal of these brethren for the salvation of their people. The Ching Lou Church has had a hard time this year as to temporal things. The famine in the land has caused no little suffering, but it is manifest that the Lord is using this for the spiritual good of the people; here there is neither evangelist nor pastor, but the brethren have met regularly for worship on Sundays, and hence the Lord has added to them the saved. Shien Nu Miao Church, while its prosperity has not been so marked as others, gives evidence of God's blessings. Among her additions were four bright boys from the day school at this place. The evangelist, in addition to his work with the church, has had a class of twenty to thirty men for Bible study. It is his purpose to lead them on to know Christ the Lord. At Klong Yien we have a good work. Our evangelist has gathered a little band of believers at this place. While no church has been organized here, regular services are held; so a great work has been done here, and many are being led to the Saviour. Our one other station is Tien Tsong, forty miles from Yangchow. Here a faithful little band meet each Sunday to worship. This station is in the famine district, and was much disturbed by the late revolution. And in addition to this the governor of the province has shown his opposition to Christianity by putting out proclamations urging people to leave Christianity alone, as it was responsible for the rebellion in the summer. But God's blessings are on the work here, and we have a number of inquirers.

There are three schools in connection with my work, with an enrollment of seventy-five boys. Six of these boys have been baptized this year, and a number of others have professed faith in Christ. The students pay; we have no free schools as formerly. I have given one hour a day for a good portion of the time to teaching the Bible in the Boys' school when in the city. Our book distribution is proving a great evangelizing agency. Some \$60.00 worth of books, Bibles, Testaments, etc., have been sold in connection with the book room. The colporteurs have sold during the year 45,318 portions of Scripture, besides distributing 49,454 religious tracts and booklets. Thus the Word of Life has gone into so many homes where the good news was not formerly known. Now we gladly turn our heads and hearts to the New

Year and our eyes upward to him who sent us forth in his vineyard that he may give a great harvest in the near future.

Report of Mrs. Pierce.—My work among the Chinese the past year has consisted mainly in the supervision of a girls' day school and a woman's tri-weekly Bible class. The work has been encouraging in many ways, bringing me into intimate touch with over forty girls and many of the mothers from the pupils' homes. More than half of the girls have paid tuition and all furnished their books. For English and Chinese the tuition fee was sixty cents per month; for Chinese only ten cents per month. Very few took English the past year. Instruction was given in knitting and crocheting, for which extra fee was charged. The Women's Bible Class has been composed of Christians and inquirers. The women have studied the book of Acts and part of the Gospel of Mark, a catechism and hymns. Three girls and two women from the school and Bible class have been baptized the past year. Owing to the fact that my mornings have largely been given to teaching my son, it has been impossible to give my entire time to work among the people. It is a joy and privilege to be able to do what little I have done. In addition to the week-day duties there is also the Sunday work—the Bible class for women and classes for the boys. May the light shine brightly in the hearts of many boys and girls and women who have been taught the past year in the Shien Leong Gai Chapel.

Report of Julia K. Mackenzie.—Our school report for 1913 must be one of song and work. A hymn of praise fills the heart when thinking of the riches of our Father's grace that filled every day of the year with the exquisite joy of service for the glory of our Lord Jesus. Knowing that a song on the lips often floods the heart with melody that drives away laziness, bad temper, envy and other sins, we have endeavored to open and close each class period with a song. Especially is this true in Bible and English classes.

Our school industry, crochet work, given a place as a regular class every day, and filling the spare time of the girls, has proven a success, increasing our work, to be sure, but adding blessed joys and privileges.

A conservative estimate of the earnings of our girls for the year 1913 shows that they received for their work six hundred dollars, with which they helped pay their school charges, buy the greater part of their clothing, books, pencils, combs, hairpins, crochet hooks, soap, towels, pay church and Sunday school collections, give \$10.00 to the Nanking Relief Fund, \$10.00 to the new addition to our Yangchow hospital, and another similar amount for various other objects. Our thirty-five boarders and some day pupils by means of this work have the inestimable blessing of climbing higher each year up the mountain of self-support. Precious words of commendation come from our customers: "The work is exquisite," "So beautiful that I could not resist," "Worth far more than you ask for it," "The beautiful collar took the premium at a State Fair," "The baby shoes will be handed down with our family jewels," "Thank you for teaching Chinese girls so useful a fine art," "Lovely as ever," etc.

Best of all has been the approval of our Lord Jesus when he has given sweetest consciousness of his presence in times of

great stress and strength for every emergency. All praise to him!

Report of Miss Alice Parker.—The ever-presence of my Lord, Jesus Christ, has given both strength and courage for each day's service during the year. After turning the woman's Bible school and the work among the women at the South Gate over to Miss Moorman, some time was given to the work in the out-stations. Not being a strong woman prevented me from giving my whole time to that department of the work. Feeling led to open a day school in the wealthy part of the city, I did so. The people have been most kind. An average of about thirty-two girls in the school gives many an opportunity for work in the homes of the wealthy people. The girls take great interest in their Bible lessons, and some say they believe in Jesus. The evangelistic meetings have been well attended, the attendance varying from forty to a hundred and fifty women and children. Much prejudice has been overcome during the year, and I ask the home friends to join in prayer for their salvation through faith in the Lord Jesus Christ. Last year a year of sowing—the coming year, one of harvest.

Report of Miss F. Catherine Bryan.—There is little to report in words for the year 1913, as one day of routine school work is very similar to all the other days. These days have been full to the brim, and on looking back over the year's work there are results that gladden the heart. There seems to be a distinct advance in the lives of a great many of the girls under our charge; they seem to begin to be touched by His life, and the prayer goes up that we may be deemed worthy of leading them still higher into His ways.

Our quarters have been especially crowded this year, and we are joyfully looking forward to the erection of our new "Roberson Building." This will mean better equipment and the matriculation of a larger number of girls who may come under the influence of the gospel.

NANKING STATION.

Dr. P. S. Evans, Jr.—During the most of the past year the work has gone on regularly in the medical college. In June Dr. Shields, our dean, went to America on his furlough and I was appointed acting dean during his absence.

A greater part of the summer I was here in Nanking, so was able to help in the siege, when there was so much distress and alarm among the people. The rebellion delayed the opening of the college about a month, but when we did open, all the students came back except the few we had dropped. There are now twenty-six students in our two classes and every student is now a member of the church. The senior class, which is to graduate this coming Chinese New Year, has ten regular and one special students; the junior class of fifteen has had two years of work.

This past fall the university opened a preparatory class for the boys who wished to enter our course, but had not had the amount of sciences we required for admittance. Thirteen have entered this course. The unsettled state of the city seemed to

have kept many away, for applications have been coming about one a week since we opened. So far we have only one Baptist boy in the regular classes; I hope we shall have more later.

During November a meeting of the Board of Managers of the medical college was held, at which the last steps were taken, making the college a part of the university. So now it will be known as the Medical School of the University of Nanking.

As a family we are rejoicing in a house for ourselves. It has been a long, hard job getting it, and even now it is not finished; that can't be done till next summer, but we are living in it and very thankful for it.

As there are several members from our Yangchow and Chinkiang churches here in Nanking we are expecting to organize a church pretty soon.

THE INTERIOR CHINA MISSION.

By W. Eugene Sallee.

In the providence of God the Interior China Mission is permitted to present its Tenth Annual Report to the Foreign Mission Board, and to you, who, by your prayers and gifts, have made our work possible. How better can we bear testimony to the goodness of God during these ten years than by reciting the following facts:

Then we had three missionaries, now we have nineteen.

Then we had one Chinese evangelist, now we have eleven.

Then we had one main station, and no out-stations; now we have three main stations and twelve out-stations.

Then we had no organized church, now we have three.

Then we had no baptized Christians, now we have one hundred and seventy.

Then we had no day schools, now we have seven day schools, with seventy-five pupils.

Then we had no boarding schools, now we have a Boys' Boarding school with thirty pupils and a Girls' Boarding school with twenty-five pupils.

Then we had no hospital, doctor nor nurse; now we have a hospital, doctor and nurse.

Then we had one rented preaching place, now we have ten rented preaching places and own six.

Time and space fail to tell of further evidences of the Lord's faithfulness.

We now invite you to come with us for a visit at our three main stations and listen while our missionaries tell of the past year.

CHENGCHOW STATION.

D. W. Herring.—I think that I can appreciate, better than ever before, what Paul meant when he said the care of all the churches was upon him; for during this year, being the only male missionary at Chengchow, the care of this station, together with its out-stations, has been upon me largely. But the native

helpers have proved to be real helpers, and have shared with me the work and responsibility. One of them, Li Y. K., has been dividing his time between the church here and the one at Kaifeng as pastor. He is qualified intellectually and spiritually, perhaps as but few natives of this country are, and that is saying a good deal in this day of colleges and seminaries. It is difficult to compare Chinese preachers with missionaries, because they are unlike in so many respects; but, in the matter of efficiency, I think this man would be excelled by few. He has developed since he came to us four years ago, and sees things more from the American Baptist standpoint. He came to us from the English Baptists. In Bible class work, such as we have in midsummer and midwinter, he is at his best.

We have two colporteurs, one named Chow and the other Ch'en. They are evangelists at large. Chow is an energetic, loud-talking, jovial sort of fellow, who is at home when he gets a crowd about him, selling his books and tracts. Ch'en I have nick-named Spurgeon, for he is a born preacher. When converted he could scarcely read at all, and though he has not attended school a day since, he has applied himself, and not only reads well, but has become quite a polished speaker. He is able to pray and seems to be a man of prayer. Poor fellow, he is sick, and seems to be under a cloud just now. He is supported by the Sunday school in Simpsonville, S. C.

Another colporteur, one of the first taken on by the Mission, named Kong, passed away this year. He was our Zacchaeus, being little of stature, almost a dwarf, and frail withal, but he stirred about among the people, and many is the man who has heard something of the Truth from him.

At two of our out-station cities, of about twenty and forty thousand inhabitants, we have two evangelists stationed.

Mr. Tong is at Mi Hsien. This place, in the foothills of mountains, near which are extensive coal mines, is a newly-opened place, and none have been baptized there. At the other place, Sin Cheng, Mr. Hsiong leads a little band in worship on Sundays, and, judging from the preparedness of the candidate for baptism (six from that place have been baptized this year) he is careful to teach them well.

I am sorry to say at four of our out-stations, Sin Yang, Sz Sul, Koong Hsien and Kwo-tien, all cities except the last, we have no evangelist stationed. But at the last two we have two teachers, each teaching a boys' day school—both of which have been opened only this year. The teachers have both been baptized and seem to take pains to teach the children Scripture lessons.

Meetings.—Before our spring and autumn meetings here at Chengchow in the church, we have gone the rounds of these stations, and held a meeting of days at each, either Pastor Li or I with the native preachers. In the morning we would have early prayers and a study of Scripture with the workers, and then go out to the adjacent hamlets, spending the forenoon talking to the people. At several of these hamlets about Kwo-tien there is a Christian or two, seed corn of the kingdom. In the afternoon we would gather in the chapel for a service, chiefly for the Christians. Then at night we would have an

evangelistic service, trying to reach the outsiders, many of whom had been invited in during the day.

The interested ones at these stations and as many Christians as could were encouraged to come up to our "big meeting" at Chengchow. The two of these held this year have been of an unusually interesting and helpful nature. The last was especially gratifying: the unity of spirit and purpose and real fellowship with God and with one another were remarked upon by many.

These meetings not only serve to focus our efforts, but they are real indices to the progress of the work. We have baptized twenty this year. I may be mistaken, but I have the idea that they are a more hopeful class than some previous converts.

Four of our members, besides the preacher above mentioned, have died during this year.

We have at different times had street chapel preaching at night at our church place inside the west gate, and the passers-by who come in give earnest attention. One appreciates the change that has come over the people generally, in that the preacher can proceed with his discourse to the finish, making his points clear and getting the truth before their minds, without being nervously fearful lest they get up and go out. This is the time for preaching the gospel.

There are many personal blessings we could mention that make us grateful to God. One of the things for which we are glad is the return of the Lawtons and the coming with them of Miss Lide. She seems the right sort and makes us want more.

We must have more workers for Chengchow and its outlying territory, even if we do no more than keep up with the work that is opening up before us, and the untouched towns and villages, waiting fields, lie all around! And, from what we hear by the witnesses from the homeland, it is not that the Lord has not called the workers, but it is, alas, that the way does not open for them to get to the field. Let us continue to pray that the Lord of the harvest may thrust them forth!

Mrs. D. W. Herring.—During the year I have visited among some of the country stations and found some little interest among a few of the women.

At our spring meeting three women were admitted by baptism—two from a village about six miles to the north of Chengchow, where several have become Christians, and from one of our out-stations to the south of here.

During the autumn meeting, four women were baptized—one from a country station to the west, and another from one to the southeast: the other two were from the city—making in all a total of seven.

It is gratifying to note that all our women are regular at the Sunday services, and that although the attendance at the weekly prayer meeting is smaller, yet there is a good spirit prevailing, and their growth in knowledge of the Scriptures and in the prayer-life is encouraging. This is all the more remarkable when we bear in mind the fact that a very large proportion of our women converts are over forty years of age, and

cannot read at all, and are, therefore, dependent upon what they can learn through their ears alone as they attend the services.

As yet comparatively nothing has been done among the girls here. The time has come when it is imperative that we have a small girls' school in Chengchow, and we are planning (D. V.) to open one next year. The hope of China must be in the rising generation, and girls' education is becoming a matter of interest even in the government. At present three or four of our girls go to Mrs. Sallee's school in Kaifeng. There is a great dearth of helpers among the natives, and during this year my woman, whom I had trained, being from Pochow and being needed there, returned thither with my hearty consent, since which I have had no one to help me in the work, which has handicapped me no little. We hope that as the younger women become educated and develop into faithful Christians this difficulty will be removed, and to this end we must get them into school and help prepare them.

One of our women has been removed by death this year from a life of much hardship and suffering into a land of peace and plenty and glory. For this hope we thank God, and earnestly pray that many others may follow her in Christian living here below, and be gathered into glory at last.

W. W. Lawton.—Mr. and Mrs. Lawton and their five children reached Chengchow November 10th, after a most pleasant and restful furlough. They came back enriched with blessed memories of many and varied tokens of Christian love and sympathy. Since their return, Mr. Lawton has visited two of the country stations to the west. There he finds encouraging signs of progress under the guiding hands of Mr. and Mrs. Herring and Mr. Li Pei Yien. In one place, Konghsien, a boy's day school has been started. Several of the boys recited Matthew, chapters five, six and seven, with scarcely a mistake. On every hand we have openings for establishing these schools. They act as "go-betweens" for getting at the people, and they will prove good feeders to our central schools. Our great need now is more trained helpers, both for school and evangelistic work. Our Mission, although the youngest under the Board, must no longer wear her baby apparel. We are past the stage of getting settled. We are settled. Let us now give thought and attention to the higher and more lasting work of teaching and preaching.

Mr. Lawton has had two pleasant trips up to Kaifeng. Truly the Lord is doing great things for us in Kaifeng, whereof we are glad.

Miss Leona Thomasson, of Rock Hill, S. C., has come to Chengchow to teach the Lawton children. This is a direct addition to our working force. Miss Thomasson not only teaches the children, thus relieving Mrs. Lawton of that work, but has a bright and sympathetic interest in the work, so is an inspiration to all.

Miss Pauline Lide, of Darlington, S. C., has joined our staff of workers in Chengchow. For years prayers have been made for one to come out to take up the women's work along

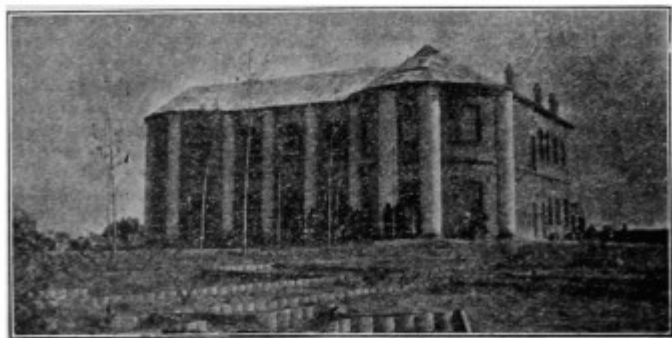
with the married women missionaries, and also to be a companion to Miss McIntyre. We feel that these prayers are richly answered in the coming of Miss Lide.

Miss Lottie Price, of Shanghai, made our station a visit in November, which visit was a source of much joy to us all. Her gentle, Christian spirit is ever an inspiration.

Lila McIntyre.—“Fear thou not, for I am with thee; be not dismayed for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.”

For a number of years this passage of Scripture has meant more to me than I could well express, and during the past year I have often been reminded of it. God has indeed seemed very real to me, and strengthened me many times when I felt unequal to the demands made upon me in this important work. So far as the help of another missionary is concerned, I have been entirely alone in the medical work this year, but God has raised up native helpers who have been a comfort and blessing. I wish to mention especially Mr. Liu, who was formerly addicted to the opium habit, but is now a most useful Christian gentleman. He teaches my hospital helpers an hour in the morning, assists or leads in the morning devotions, registers the patients in the afternoon, and often preaches to them, besides being my personal language teacher when I have time for study. I have often gone to him with problems that I did not know how to solve, and with his sweet-spirited counsel, accompanied by his good influence among his people, he has been able to set me right a number of times when otherwise I should probably have blundered.

I have treated this past year, all told, six thousand eight hundred patients. Of course, many have had to be turned away unrelieved, some of whom were entirely incurable, but many others could have been cured had there been a good surgeon here. We are hoping to have Dr. Louthan back with us in the spring. In his absence I have been using the hospital for



CHENGCHOW HOSPITAL.

women, but when he returns there will be no place for women in-patients. The building as it now stands is not arranged in such a way as to accommodate patients of both sexes; so I have asked the Mission to grant me for the wards the use of the two large rooms on the first floor of the Woman's Memorial building. I will have sleeping quarters on the second floor, and by sleeping in the same house can take young girls to train as nurses, who can be made quite comfortable in the attic. Of course, the use of this building will be temporary, for Miss Lide is to have her work in it when she is ready. I hope and pray that by the time she is ready to begin that the Lord will provide a more suitable Nurses' Training school, and a hospital for women.

In counting my special blessings of this year, I must mention the coming of Miss Pauline Lide. She is not only a blessing and comfort in our little home, but she seems to be the answer to my prayers for a worker among the women patients. She seems very desirous of that in connection with her Bible Training school work. I believe that she is going to fill a long-felt vacancy, and do a great work for the Master.

Pauline Lide.—Having been on the field only a little over a month, it will be impossible to make a formal report; so I shall use this opportunity to express my appreciation of the fact that I am associated with such a noble corps of workers. I wish to thank those who first directed my thoughts to this field: Mr. Lawton, whose untiring efforts made possible my coming; his family, who made the journey here a most pleasant one; Miss McIntyre, whose daily help in the language is a constant inspiration; Mrs. Herring and Mr. Lawton, for their kind assistance in the study of the language; and all the members of this Mission for their cordial welcome.

Soon after my arrival a personal teacher was secured, and since then most of my time has been occupied in study.

Already I see many splendid opportunities for beginning the work of training the women. The development of the evangelistic side of the medical work seems the most advantageous way of beginning this work, as that work is already established and there can be daily teaching of the women who come to the hospital. I am hoping that it will not be long before I can begin some work with these women, and that there will be many of them ready for definite training by the time I have learned enough of the language for this work. I also expect to begin teaching a Sunday school class soon.

All that I had heard of the "white harvest fields" had not fully prepared me for the many open doors I see on every hand, and I rejoice that my life may be lived where the need is so great. Every time I look out on China's multitudes, I want to say in a paraphrase of Ruth's historic words, "Thy people shall be my people, and my God shall be thy God!"

KAIFENGFU.

W. Eugene Sallee.—The center of all our work in Kaifeng is the First Baptist church of Kaifeng. This church is still in its infancy, being only a little over a year old. While the care

of the church has devolved largely upon our Chinese pastor, Rev. Li Y. K., and myself, still it should be borne in mind that all the Kaifeng missionaries bear the central church specially on their hearts and have shared in the work of the church. Brother Herring has already spoken of Pastor Li, who divides time between Chengchow and Kaifeng. Too much cannot be said in his praise. Mr. Harris has preached for us a number of times, and has taught in the Sunday school when in the city. Mr. Fielder has not only helped in the singing, but his personal work with the young men is counting. There are two features of the church work apart from the regular church meetings that call for special mention.

Evangelistic Meetings.—Our chapel is admirably situated for holding evangelistic meetings. It fronts on one of the busiest streets of the city, and it is always easy to get a crowd. We have had special meetings at four different times during the year, totaling about fifty days. Crowds have flocked to our chapel during these meetings and listened with great earnestness to the preaching of the simple gospel. As the result of these meetings, some thirty have declared themselves as desirous of becoming Christians, and many of these have become regular attendants at our Sunday services.

In addition, preaching services were held during the autumn every afternoon in our street chapel, and two special meetings at the Ts'ao men's chapel, besides the regular preaching services there every Sunday afternoon. In these Sunday afternoon meetings some of our Christians and schoolboys have helped regularly.

Our Sunday school is just one year old, and is one of the most encouraging features of our church work. The average attendance has been about ninety, but it has grown steadily this autumn until it reached a maximum of one hundred and eighty-one on November 23d. We now have nine classes, our prize class being the Primary class of red chair fame, taught by Miss Swann. One class of English-speaking young men, taught by Dr. H. L. Hargrove, is also one of which we are proud.

Kaifeng Baptist College.—Our Boys' Boarding school is still in limited quarters. We have had an average attendance of thirty boys, this being as many as we can at present accommodate. About half of this number are either Christians or from Christian homes, and we feel that a Christian atmosphere has prevailed. This has been the best year in the history of our Boys' school. I have taught the Bible and English, and Mr. Fielder has taught singing and athletics. We have a number of bright, earnest boys, who give promise of becoming useful men.

Though we have been trying for more than a year, we have not yet been able to buy land for our Boys' school. We are still hoping that we may succeed in this before the coming Chinese New Year (January 26, 1914). It is impossible for our Boys' school to grow much until we get larger and more suitable quarters.

We have a flourishing night school in connection with our city work, in which we are teaching English. It was taught

by Mr. Fielder and myself during the spring term, and is now being taught by Mr. Fielder and Dr. Hargrove. This night school is bringing us in touch with many bright and ambitious young men, not otherwise easily reached, and some of them have already become definitely interested in the gospel.

Through our book shop we have not only sold a large number of Bibles, Scripture portions and tracts, but also much other good literature. Not only so, but it is always open, so that anyone who will may come and inquire about the gospel.

No report can give any adequate conception of the time and energy spent in repairing old Chinese houses, in the purchase of the property for our city Mission plant, and in the, thus far, fruitless efforts to purchase land for the Kalfeng Baptist College.

Summer Bible School.—There were about forty men present at the Bible School, coming from fourteen different stations and out-stations, covering a territory about 250 miles east to west, and fifty miles north to south. Within this limited section there are easily five million people. These forty men were native evangelists and colporteurs and select Christians from the various out-stations. They represent the first fruits of the gospel from among their many brethren. Do you wonder that our hearts kindled as we taught them God's Word? When shall these missions ever hear of our Saviour's love except they hear it from their own people? The tremendous task of giving the gospel to these millions almost staggers our faith, but in such as these there is hope. The Lord has already set his seal of approval on some of them, and our prayer is that he will call others of them into the ministry of his grace and endue them with unction and power.

Mrs. W. E. Sallee.—This year has been one busy whirl of work, at home, at school, and among the women, but work that has been a daily joy.

Each Sabbath the preaching service opened at ten-thirty. Not many women hear the opening prayer, but by the closing prayer often more than thirty have gathered. This year marks our very best regular attendance among the women. At twelve our Sunday school holds its sessions, and the women are divided into two classes; the regular comers and inquirers, which Mrs. Tong, a teacher from the Girls' School teaches; and the less interested ones which I teach. At the close of the hour we serve tea to the women (after the brethren depart), pass a few pleasantries, and begin the study of a song, trying thus to rest them a bit and interest them to remain for the regular Woman's Meeting which follows immediately. Usually all stay and listen responsively. This year Miss Li, one of the teachers of the Girls' School, has been baptized, but she was converted at school in Shantung. There are a number of inquirers among the women, and they seem really seeking to know Jesus, and seeking to know how to pray to him. They manifest their interest by coming in very inclement weather, and also by trying hard to learn to read.

This year we have had three regular meetings for women a week, Sunday and Wednesday in the city chapel, and Thursday in a mission chapel. My visiting these necessary and important

meetings has been seriously hindered on account of my being obliged to give myself to things which called louder.

Perhaps the work which lies closest to my heart, and which has given me most joy since I have been in China, is the Girls' School work. This is the first year of our Annie Jenkins Sallee Girls' School in its new building, a gift from the Texas women, and it seems to me to have been my very happiest year of work in many respects. Perhaps it has been my happiest and most satisfactory year because the Girls' Boarding School affords a permanent congregation in snow or heat, dust-storm or rain, and allows for definiteness of energy. Perhaps I like it because the girls listen so thoughtfully and appreciatively. Perhaps, too, it has been the happiest year's work of my life in China because I have seen in a larger way than ever before the hopes of seven long years being realized—at least in an encouraging measure. Perhaps, again, it has been my happiest year's work in China because I have seen and felt God touching the hearts of the children and leading them step by step to higher and better things, and leading some to accept him as their Saviour.

We are closing the school term with twenty-three girls, and feel thankful for the help of the teachers, for the daily opportunities of trying to lead these little ones to know him—which is our school's greatest aim.

As my home is about two miles from the school, it would have made a Girls' Boarding School impossible had it not been that Miss Savage lived in the school building. When the school term opened she had been in China only a few months, but she not only kept up her regular amount of study, and taught singing and physical culture, but had the responsibility of the children out of school hours and nights. I gave from eight to one o'clock daily to the school, this including the time on the road.

During the fall term we opened a day school for girls in our compound. This little school, with ten as average attendance, has been taught by Mr. Fielder's personal language teacher, by my sewing woman and myself, so has been no expense to the Mission. Our day schools are to be the feeders of our boarding schools.

Mention should be made of Miss Walker's unfailing interest and help in the women's work until her furlough early in the spring. Also we note with sadness the return to the South of our faithful Bible woman, Mrs. Ch'en.

H. M. Harris.—The earlier part of the year I gave most of my time to language study. Besides this, I preached a number of times in the City Chapel, and conducted services each Sunday in the Nankuan Chapel, also teaching a Sunday school class and attending the meetings of the Honan Famine Relief Committee, of which I am secretary.

The Relief Committee distributed several thousand dollars which had been forwarded from the Shanghai Relief Committee, and had been supplemented by gifts from Kaifeng and elsewhere. The famine was due to drought which destroyed the wheat crop over a large area, and in some districts the misery was aggravated by the depredations of large robber bands. Forty thousand hungry people were fed in Kaifeng by the government; scores died of starvation and mal-nutrition. Some ate ground rock and

the bark of trees to allay the pangs of hunger. The money distributed was, for the most part, used to build roads, thus giving employment for those who were in enforced idleness. Indications are that we are to face a similar situation again this winter as the wheat crop has failed again, and in some sections the robbers roam at will.

Out-stations.—In the fall I began regular work at two out-stations, Chu Hsien Chen and Wei Si Hsien, the former fifteen and the latter thirty miles south of Kaifeng. I have as my assistants, Mr. Shih, a well-trained native evangelist, and a colporteur for the important work of sowing broadcast Gospels, portions of Scripture, and tracts. The district is practically untouched by the gospel, only one Christian living in it.

South Suburb.—We have had preaching at the small chapel in the south suburb all the year. This district lies between the south gate of the city and the railway station, increasing daily in population and importance. This fall I conducted an inquirers' class for two weeks, and following that had over a week's preaching at night, assisted by my native helper. In December a small day school was begun in this district.

Wilson Fielder.—The first milestone of my work in China has been passed. On the twenty-third of October, 1912, I landed in Kaifeng, and at once began to try to find out what was expected of a new missionary. Having been given a few books, and a Chinese teacher, I was set the task of learning to talk. This task has been mine throughout the past year. While I count that I have made but little progress on the language, yet I feel that I have learned some things about the people among whom I have come. I am now finishing up the second month of my second year's work.

Besides the language study I have this year been giving fourteen hours a week to school work among the boys of Kaifeng. I have had some glorious experiences in my association with the young men of the city, and have many very close friends.

Pray for me that this next year the Lord may use me in reaching more boys; that I may have the heart-to-heart contact with the boys, and reach more of them than I did last year.

Nancy Lee Swann.—With the close of this year, 1913, I have been on the field fourteen months. During this time my Mission work has consisted only in my study of the Chinese language. I took the first six months' examination on time, and the second six months' the first week in September, 1913. On October 1, 1913, I began the second year language course requirements.

In addition to the daily study of the language this second year I am having three outside engagements a week. One afternoon I visit in a village across from our Compound Gate in hope of gathering a very small group of girls to read simple hymns and gospel truths. One afternoon I go into the City Chapel to the weekly Woman's Meeting to help some of the women to recognize characters. On Sunday at the Sunday school I have charge of the children under ten in what we call our Primary Department. A Texas Sunbeam Band, a Texas Primary Department, and a Texas lady made thirty-one little red chairs and two long, low tables possible, to the delight of the eager little boys and girls

who come and learn so quickly the Golden Texts and listen so well to the lesson story as given by the Chinese women helper.

As through the year I dreamed and prayed for the time when next fall I shall move into the city for active work among girls and young women, I asked that three things might come this year. I long keenly for an educated young Chinese woman assistant, as well as the old woman chaperone, but without a special gift for such I feared to take steps toward securing them. The gift came, and I am corresponding now with a young woman for my helper. Cut off from our city compound is a small compound which I coveted as the center for my work and living quarters for myself and helpers. Among my Christmas mail was a letter from an Arkansas friend sending New York Exchange to buy that small compound. I am feeling keenly these direct answers to prayer, and so look forward with a greater desire for these next few months to be ready for active work in the fall.

Loy J. Savage.—As is the case with all new missionaries, my year has been spent mainly in language study. I was able to finish the first year's course on time, and have made a fair start on the second year's work.

Living in the Girls' School, I have had an excellent opportunity to become familiar with plans and methods without having any great amount of responsibility. My actual duties in the school seem very insignificant when listed, but except for the time while Mrs. Sallee is here in the morning, I feel responsible for the smooth running of the machine. I find the Chinese girls very lovable and very interesting from many points of view, and I look forward to the time when my time can be devoted wholly to helping in their training for better living, both for this life and the one to come.

My year has been one of particular divine blessing. The Father has given me excellent health and a consciousness of divine guidance, joy and peace that I never knew before.

POCHOW.

During 1912 this field was without a foreigner, two of the workers arriving here late in December, while the other two of the four who compose the force arrived the last of March, 1913. Therefore our work this year has been rather foundation work and an effort to get plans and matters readjusted. The work has been of such a general character that it is difficult to report on; but there have been some definite results that are very gratifying.

Our place of meeting at this point was far too small to accommodate the crowds, so with a very small expense we have increased the seating capacity by a third. Besides this we have built a book room and a small preaching room on the corner of our church lot, which is facing a main street, and here we hope many people may receive the gospel.

At Yung Cheng a good place has been bought for the work. Places have been rented at Tser Cheng and Yang Gee.

A school for boys, with fifteen pupils, has been running for some months at Yung Cheng, and one at Pochow with ten students. Mrs. G. P. Bostick, with the aid of one of the Christian

girls, whom we had taught to read, carried on a girls' school for the Christians' children for awhile; but the young lady was married recently, and the school had to be closed, as no teacher was available. We realize as never before the necessity of schools for girls and for boys as we come to see the need of trained workers. We feel that we must push this work, as there is not a woman in our field properly trained for taking up evangelistic work among her sisters. The need among the men is nearly as bad.

There have been two men regularly employed at selling books, while several others have acted as volunteers in this work for part of the time; and in our tent a great many portions of the Bible have been sold. In these ways something like ten thousand copies of portions of the Bible have been sold, and more than ten thousand tracts distributed.

At each of the places where we have houses, there have been regular services held, while we at Pochow have had two on Sundays and one on Wednesday night. At these meetings we have had the few who come regularly, while there are many who come once or more, at which time we hope that some of them receive the Word in honest hearts, and that the Word will prove life to them. For some six months of the year we did a very encouraging work in a tent that we recently got from America. During this time four cities and six market towns were visited, and meetings of some days held. Some were visited a second time. In this work, when we had help enough of it, we had preaching or testifying from 7 A.M. till 9 P.M. each day, with a goodly number to hear all the time. It is likely that more than a thousand would hear all the time. It is likely that more than a thousand would hear in a single day, and the number who heard the Word in this way during the fall runs well up into the tens of thousands. A goodly number of them, too, openly professed to believe the Word they heard, while a few of them gave their names proposing to give up their idols and follow the true and living God. Some of them turned over their idols to us.

In the spring we had a few days of meeting, in which Pastor Li from Kaifeng did some most acceptable preaching. Nearly a hundred gave their names as being moved toward the gospel and wanting to know more of it. Pastor Li came again in the fall, and went to five of our places of work, holding a meeting of a few days at each place. This campaign closed with meeting of eight days at Pochow, where some were in attendance from each of the other places. We feel that much good was done, and that the cause will be much advanced by the faithful work he did here.

Twenty-one have been baptized this year, while some fifty are applying for baptism. Among the latter we feel that there are some who show evidences of conversion, but for the most of them we feel that they need further instruction, and to be led to a better understanding of Christ and his work for them.

In the Women's Work, Mrs. G. P. Bostick having just come out, has spent most of her time on the language. But with the help of one of the Christians she has been giving some very profitable instruction to a class of bright girls. She has begun industrial work in a small way, and hopes to enlarge it when she gets better control of the language.

Mrs. Wade D. Bostick returned to the work in March. She has been much encouraged, both by the number of women who have regularly attended our services and the deep interest that they manifest. Some of them have made most encouraging progress in learning to read the Scriptures, and in helping those who cannot read to memorize them. Besides the regular weekly services a guest room is kept open, in which a goodly number of women callers are spoken to concerning the plan of salvation. Since April we have been fortunate in having the help of a Bible woman who, with Mrs. Bostick, has gone into many of the homes. This phase of the work has also been very encouraging. The Bible woman has also made trips to the out-stations and reports good interest at each place. Two young ladies, not hampered with household duties, could be a great help to the out-stations and the country work.

Withal our year's work has not been what we could wish it, but in many ways it has been an encouraging year, for which we thank our Father and the Lord of the harvest.

SPECIAL MENTION.

The coming of Prof. H. L. Hargrove and family deserve special mention. Dr. Hargrove was until recently professor of English in Baylor University, Texas. He is a deacon in the First Baptist Church, Waco, Texas, and is an earnest, consecrated man. He is teaching in a school of select students, the special aim of which school is to prepare students for study in Europe and America. We count the presence of Dr. Hargrove and his accomplished wife a distinct asset to our missionary force, for not only are they missionary in spirit, but count it a privilege to render every possible help in our work. A Christian family, not supported by the Board, but in the employ of the government, who are living for Christ and voluntarily helping in the work set before all a splendid ideal for the Christian laymen. We ask you to join us in the prayer that the Lord will bless them while in China and make them a blessing.

THE NORTH CHINA MISSION.

By W. B. Glass.

The past year has been one of substantial increase in all departments. The report shows four new churches organized and an increase in baptisms of 840, or a total of almost 2,000 for the year. There has perhaps never been greater effort put forth for the general enlightenment and uplift of the native churches, largely done by native leaders. Last year we reported 112 schools of all kinds, with 1,399 pupils. This year we report 168 schools, with 3,396 pupils; Sunday schools in 1912 were 92, with 2,598 scholars; 1913 gives 141 Sunday schools, with 4,731 scholars. Native contributions to church and Sunday school work increased from \$1,641 gold to \$1,992 gold. Hospital attendance shows only a small increase, but this is largely due to the fact that one of the hospitals was largely out of com-

mission for several months while building, and also that in 1912 the attendance was largely increased by the large number of soldiers treated under the auspices of the Red Cross. Our working force of missionaries remain the same in number. We have lost by resignation Brother and Sister Turner from the work in Tengchow, but our work has been reinforced by the arrival of Miss Florence Lide for the work in Tengchow and the arrival of Miss Clifford E. Hunter for the work in Hwang Hien. Mr. and Mrs. Dawes have gone home on furlough; Dr. Ayres and family, Rev. J. W. Lowe and family and Miss Ida Taylor have returned to the work from furlough. A number of our lady missionaries have been ill during the year, but these afflictions have been bravely borne for Christ's sake and none have been called away by death.

For the manifold blessings of God upon our lives and work we humbly give thanks and face the coming year with courage and hope. The city of Laiyang has already been opened as a separate station with Brother J. C. Daniel in charge. It is earnestly hoped that there will soon be other workers to join him there.

Station reports as follows:

WOMAN'S BIBLE TRAINING SCHOOL.

By Miss Mary D. Willeford.

The year just closing has been in some respects the best of the eight years since the school was opened. The number of students more than doubled the previous year. The enrollment was thirty-four, seventeen of this number entered for first time. Three women finished the prescribed course and are now doing evangelistic work among the women of their respective churches. Pupils were nearly all ready to take up the second half year's work when they entered, making it possible to raise the course of study. Every effort is being made to make these women earnest, capable, independent and enthusiastic soul-winners.

Mrs. K'u, the Chinese teacher who gave such valuable assistance for six years, resigned at the close of the last term. Mrs. Chang, graduate of Pingtu Girls' School, has taught in the school during the present year.

REPORT OF THE BUSH THEOLOGICAL SEMINARY.

By W. C. Newton.

For a decade only has the Shantung Association been engaged in the work of training a gospel ministry. At the beginning of this period the native pastors and evangelists numbered only two or three; now there are about one hundred. The seminary has had a leading part in the inspiration and equipment of most of these.

We are increasingly grateful to the late Hon. J. C. Bush for his generous gift of \$10,000 that made this work possible. The news that Mrs. Bush has just added \$1,000 with which to buy land on which to enlarge is an occasion of great joy to all of us.

On account of the plague and revolution our senior and middle classes are smaller than usual, giving us a total of only thirty, but next year we will mount up to about forty. For the first time in the history of the institution death has visited our student body and two of them were called home.

As for several years the Old Testament and Music were taught by W. B. Glass; the New Testament and Homiletics, by W. C. Newton; Theology and Comparative Religions, by Mr. Kao, and Church History, by Mr. Wan. In view of the early establishment of the college, we plan to raise the curriculum so as to make the course worth while to advanced students.

It is with deep solicitude that we record the alarming illness of Mrs. Glass, who for more than a half year has made a heroic fight with tuberculosis. The affectionate sympathy of the student body in this affliction has been a comfort to the home and the Christian fortitude of Mrs. Glass a gracious influence in the seminary.

MISSION WORK OF THE SHANTUNG ASSOCIATION.

By W. H. Sears.

The Mission Board of this Association is composed of ten Chinese pastors and laymen and five foreign missionaries—all of whom are appointed annually by the Shantung Baptist Association. At the last meeting of our North China Mission it was unanimously voted to ask the Foreign Mission Board to give dollar for dollar for all funds contributed by our native association to be used by the Mission Board of the association for evangelistic work in new fields and in this way double its resources. This plan was so enthusiastically taken up by this Board that the number of its mission workers employed have increased from four to sixteen.

This year closed with four of its missionaries in Manchuria and twelve in Shantung—four having just gone to Western Shantung—so in 1914 will open with sixteen mission evangelists under the employ of this Mission Board, with eight stations and four out-stations.

Pastor Li made two trips to the Western Shantung field and baptized 123 candidates. The two mission churches now have a membership of 302. Pastor Tsang, of Hwang Hien, also spent the last six weeks with Pastor Li on this field.

We are convinced that we can trust our Chinese brethren and more good can be done with the amount of money spent by this board than if the same amount had been expended and superintended by the Mission. The reasons are apparent. The Chinese are Chinese. They know their own language and can open up a new field with far less friction than can a missionary.

With the coming of the republic there has also arisen an increased desire for independence—-independent church movements. By the above plan the Chinese become the employers, not the employes. It is a mark of a great statesman that when he drops out the state will go on without him. Just so a missionary should continue to train up leaders that will early fall in and carry out God's plans.

CHEFOO STATION.

Report of Mrs. Peyton Stephens.—The work done in my three schools has been most gratifying. The teachers have been very faithful in teaching the Bible and encouraging the boys to attend church services; in fact, every boy is required to attend.

Seven boys from the day schools and eight from the academy have been converted and united with the church.

I have enjoyed visiting among the women, especially the mothers of the boys.

Our woman's prayer meetings have been kept up during the year with a good attendance.

We have no employed Bible women, but some of the native sisters have done earnest, loving service for their Saviour.

We are beginning this year with everything to encourage us.

Report of Peyton Stevens.—My work has been as usual, preaching the gospel in the city here in Chefoo, and in three counties in the outlying districts in the country. Also have charge of the work in Manchuria, with three large, important out-stations.

Our contributions from the natives have been unusually large, notwithstanding the hard times. There is nothing unusual or startling to report: my work moves on gradually but steadily under the blessings of God. It is often said there is no royal road to success in mission work—that is to say, the method is unimportant, whatever method used, if God plans and directs, that method will be a royal road to success in mission work. Any method with God left out is worthless.

Report of T. F. McCrea.—For the year 1913 I have given myself to evangelistic work in the city of Chefoo and to the acquirement of the local dialect.

I have two native evangelists working with me, Mr. Ma and Mr. Wei. We have a street chapel on one of the busiest main streets of the city, and here many hundreds of people heard the gospel during the year. When the weather is propitious, we do a great deal of street preaching in several sections of the city, and distribute a great deal of literature. I have made a special effort to get good literature into the hands of the many thousands of business men and clerks in the shops of Chefoo.

One of the most interesting features of our evangelistic work during the second half of the year has been the preaching in the city jail. Last summer the superintendent of the prison himself sent to me and requested me to aid in this work. My two native helpers, Mr. Nicoll, an independent missionary who works with me, and myself go on alternate Sundays. The Presbyterian Mission sends workers on the other Sundays. There are nearly two hundred men confined in four different wards, and the four of us are speaking at one time in these four rooms. The men listen with good attention and a number have professed conversion. From this wide and constant seed-sowing we pray for a goodly harvest.

I have also conducted a weekly Bible class in English at the Y. M. C. A., which has had an average attendance of eight or nine among the English-speaking Chinese young men.

I have also tried to devote from two to four hours each day to the study of the language, as I found it necessary to acquire the local dialect, the third which I have so far studied.

I praise God that I am able to say the past year has been free of serious illness.

Report of Miss Ida Pruitt.—This past year I have continued to devote three hours daily to the study of Chinese, especially the written language.

I have also had charge of a day school of twenty pupils, and have assisted my mother in teaching in the Girls' Boarding school, and have gone three or four times a week to teach in an up-to-date school for the children of wealthy Cantonese. We have had inter-school sports and one day in the spring we were able to have a field day, when the pupils from three schools took part in the games and where we had as guests the wives and daughters of Chefoo's prominent officials, besides the teachers, pupils and patrons of several girls' schools of the city.

For several months I had as my pupil the bright, educated wife of our highest magistrate. Madam Woo wished to learn English, and my relations with her have been most pleasant.

Report of Mrs. C. W. Pruitt.—For the first half of 1913 my time was largely given to the sixteen pupils in the Girls' Boarding school, where I was assisted by Miss Ida Pruitt. After she took up regular physical culture training and the playing of outdoor games with the girls, there was a marked improvement in the general health of the school, and several pupils, about whose health I had felt anxious, have become broader-shouldered, less stooped and anemic, and all are doing better work in their classes.

I also gave two hours a week to a girls' school some distance away that is under the patronage of wealthy Chinese. I was much gratified at the interest taken by the twenty young women in learning to sing Christian hymns. Some have attended church services, and all are interested to know more of the gospel. This fall I was obliged to discontinue this work on account of lack of strength.

Mrs. McCrea and I have given some time to teaching the young of our church to sing sacred music with harmony as well as with spirit.

Five school girls have been baptized this year.

I am still in charge of the Baptist Girls' school and teach the arithmetic and singing, but my daughter has taken over the Scripture classes.

Report of C. W. Pruitt.—Besides a number of articles for papers, I have in my literary work looked after the translation of our Sunday school literature into the Mandarin dialect. I have also made considerable advancement in the translation of Dr. Broadus' "Commentary on Matthew's Gospel."

At this time of the opening up of the country I have never enjoyed preaching so much in all my life. The Lord is wonderfully blessing our preaching. Conversions are frequent, and our work of deepening the spiritual life meets with a ready response.

It was my privilege to be chairman of the Committee of Twenty which met at Laichowfu, September 15, to consider our higher educational problems. The committee was composed of ten Chinese and ten Americans. Three important decisions were reached: (1) That we do not favor engaging in union educational work—i. e., work with other denominations; (2) That we plan definitely to have a college of our own; (3) That the college be located in Hwang Hien. This is a great advance step, and we are looking to the Board and denomination for a large spirit of coöperation.

EVANGELISTIC REPORT OF THE HWANG HIEN STATION.

By W. B. Glass.

This department of the work of Hwang Hien Station has been under the direction of Brother J. C. Daniel. Many classes have been held by the native pastors and other helpers, with a result of one hundred and eighty-four baptisms. In the west country, where there was such a large ingathering in 1912, during the past year it has been a time of seasoning. Some were drawn off to the Catholics, and others have lost interest, but there have been some substantial additions, and at the end of the year the situation is decidedly hopeful.

The most prosperous part of our field has been in the city of Laiyang. Here a large number of the most influential men, and men of the best character, have openly accepted Christianity. Forty have been baptized and still others are applying. The Foreign Mission Board agreed that Laiyang should be opened as a separate station, and this has been done, with Brother J. C. Daniel in charge. Before this report reaches the Board, Miss Jewell Legett, as Mrs. Daniel, will have joined him in this new field. It is hoped that others will soon be able to enter this field. Perhaps not in the history of our Mission has a new station been opened with such promise as this one in Laiyang.

The going away of Brother Daniel leaves the Hwang Hien field without a man to devote his time exclusively to evangelism. The station sorely needs another residence, which would make it possible for the station to call someone to this work.

The native Christians have contributed for church and Sunday school purposes \$210 gold. This went to the support of their pastor, for seminary students' salaries during vacation, and for Associational Missions. All incidentals are met by local contributions. Self-support, especially in school work, is being vigorously pushed.

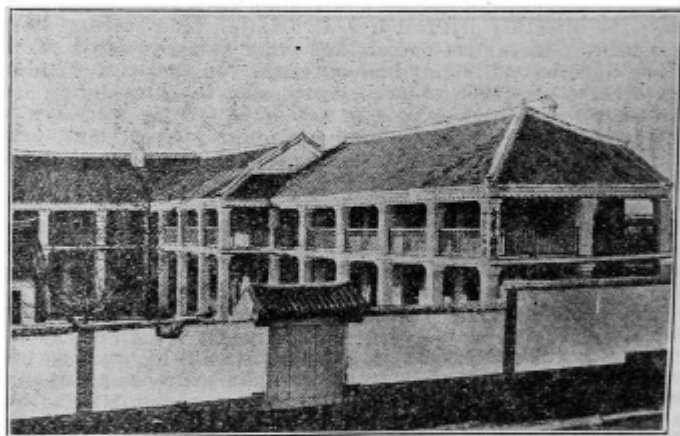
The attitude of the people in general is open to the truth. Hundreds are willing to study the Bible and listen to instruction who formerly met our appeals with scorn. The revival flood has not yet reached us, as it has our brethren of the Ping-tu field, but we are full of hope at the signs of its coming.

WARREN MEMORIAL HOSPITAL.

By T. W. Ayers.

The Warren Memorial Hospital, Hwang Hien, had during the year 1913 a total attendance of patients of 14,863, which is a larger attendance than for any year since the hospital was opened. This attendance is made up as follows: In-patients, 252; new dispensary patients, those who came for the first time, 5,944; returned patients, which does not include treatments daily given to in-patients, 8,667. Of the 14,863, the woman's hospital and dispensary had 5,135, and the men's hospital and dispensary, 9,728.

The number of in-patients would have been larger but for the building of the new hospital for women, during which time



NEW WING WARREN MEMORIAL HOSPITAL.

no women in-patients could be received. But the woman's hospital is now finished, thanks to the W. M. U. of Georgia. It is these noble women who made it possible for us to have a large, two-story brick building which will accommodate forty women. This building has been nicely furnished with a gift of \$1,000 from the Tuskegee Association of Alabama.

The gift of \$3,000 from the W. M. U. of Georgia for the building, and the \$1,000 from the Tuskegee Association for the equipment has given a splendid working place for this hospital in the treatment of its women patients.

In addition to the above gifts, the dear people of the Parker Memorial church in Anniston, Alabama, have made it possible to better equip our men's hospital, and have also added to the equipment of the woman's hospital. God bless them!

As for the past ten years, this hospital has received no appropriation from the Foreign Mission Board, other than for the

salaries of those who work in it. All cost for drugs and for the running expenses of the hospital has been met by local fees and contributions.

The hospital for the year has tried to carry out the command of the Master to preach and heal, and to heal and preach, and the looking after the spiritual needs of its patients has not been neglected.

REPORT OF HWANG HIEN ACADEMY AND VILLAGE SCHOOLS.

By C. N. Hartwell.

During the year 1913 we graduated two classes, due to our change of system from the lunar to the Gregorian calendar. The first class, consisting of five boys, graduated in February. One of them went to college, one remained here as a teacher, two are teaching for our Mission in Tengchow, one is a teacher in a government school in Chao Yuen. The second class, also five boys, graduated December 24th. Two go to college, one has secured a position in a government school, one will teach for us here in Hwang Hien, and the other will study one year further before entering the provincial law college.

The health of the boys has been unusually good, despite crowded quarters, our total enrollment being one hundred and eight.

In addition to the Bible work, which is a part of the curriculum, a large "Search the Scripture Society" has been successfully conducted. Thirteen boys have accepted Christ as their Master and King.

Financially, this is the best year in our history. We have received as fees from students the sum of \$938.80 gold. We have rejoiced at the promise of funds with which to enlarge, though as yet only the site has materialized.

I have had charge of sixteen village schools this year. The enrollment has been three hundred and eighty-five, an increase of 79 per cent over last year. We are gradually increasing the amount of tuition to be paid by students. The work done has been good. Our greatest need is an efficient superintendent who can give all his time to visiting and examining these schools.

WOMAN'S EVANGELISTIC WORK.

The year has been one of many opportunities and much encouragement in our woman's evangelistic work. Foreign and native workers have had more doors opened than they could possibly enter. Our territory is so large and workers so few we have not had as many conversions as we could have recorded if we could have worked at our several out-stations more closely. The seed must be sown first, and as the Word takes root the soil must be cultivated patiently and untiringly. Must we tell over and over again the plan of salvation, teaching them to pray, to trust and obey Him in baptism? Three classes for women have been held, with the result of twenty-

one baptisms. There are several women ready for our spring class of inquirers.

The Sunday afternoon meetings for women have an average attendance of fifty, and the Sunday school for heathen children in connection with this meeting has an attendance of eighty pupils. The two Women's Missionary Societies have met regularly every month, and the contributions have been liberal. All workers are happy, busy and hopeful for a fruitful New Year.

THE GIRLS' BOARDING SCHOOL.

By Anna B. Hartwell.

The Carter Girls' School of Hwang Hien is happy to report a partially new, and a far better, staff of teachers for 1913, and decided advance, not only in class work, but along all lines for which the school stands.

The enrollment has been fifty-six, with an average attendance of forty-five, of whom twenty are church members. Of the ten newly-converted, two only have been baptized, that a time of probation may prove and wholly satisfy us concerning the others.

Two have been called from our midst to a place in the Father's home.

Five graduated in July, and we ask prayer especially for these, that their lives may tell at all times for Jesus Christ.

CITY SCHOOLS FOR GIRLS AND WOMEN.

By Anna B. Hartwell.

Our hearts have been made to rejoice over the opening, and successful running, of a school for girls and women in Hwang Hien city.

The salary of the Christian teacher was met, not from Board funds, but from school fees and the donations of friends, native and foreign.

The enrollment has been sixteen, with an average attendance of fourteen. The curriculum is the same as that of our regular Mission schools, the Bible being the chief text-book.

The pupils are mostly from wealthy heathen families.

A weekly meeting has been held at the school by the missionary in charge, and to these, first and last, many of the city ladies, relatives and friends of the pupils, have come. The life of Christ has thus been carefully taught, and much interest has been shown by those who have been reached in this way.

PINGTU STATION.

By Wm. H. Sears.

With profound gratitude to God we present another annual report of the evangelistic work of the Pingtu Station. In very many respects the year just closed has been the best in the history of this station. From the very start we have sowed un-

sparingly, and thanks be to the Lord of the harvest we are now reaping liberally. Mercy drops are falling all around us, and the showers long prayed for have come.

The great awakening in Pingtu, in one sense of the word, is not a revival. It is a continual letting down and drawing in of the net. It is the result of a well-planned campaign.

The following is the evangelistic statistical report of the Pingtu Station, 1913:

New churches organized, 3; number of churches, 13; out-stations, 99; male coworkers (Chinese), 52; amazing number of baptisms, 1,290; net gain, 1,246; membership, 3,468; Bibles and Scriptures sold, 33,199; contribution (Chinese) to church work, \$664.50 gold; number of Sunday schools, 104; teachers, 120; pupils, 3,260.

Notice.—1,290 baptisms during this year. What of these lives? Is anybody going to put down these 1,290 souls to pray for them?

Notice.—3,468 brought into the church of Christ, baptized into the name of the Father, and the Son, and the Holy Ghost by the Pingtu Station alone since it was organized—3,064 during the past ten years. Are the members of the Southern Baptist Convention praying for these young converts? Are we going to pray God to use these people to bring unnumbered multitudes into the kingdom throughout this great land of China?

During the months of November and December forty-three classes for recent converts, at that many churches and out-stations, were held by the church workers in order that this large number of converts might receive necessary instruction. How thankful we are that our blessed Saviour has given the churches of Pingtu enough able workers to do this work!

In August the second session of the Pingtu Christian Workers' Institute was held—seventy-four were in attendance. It is hard to estimate the value of these ten days of definite study under inspiring leadership to our Chinese coworkers. (We were exceedingly fortunate in having the aid of Rev. W. C. Newton, of our Seminary, all through this Institute.) It broadened their vision, deepened their consecration, and what it will mean—through them—to the 3,468 Christians is beyond our power of computation.

Another very important adjunct of our evangelistic work is our village schools. In 1912 we had 57 village schools for boys; in 1913, 99; 1912 we reported 92 baptism; 1913 we had no fewer than 294 boys baptized from these schools; over 300 fathers and mothers have been led to Christ through their sons attending these schools. Every school building is a preaching hall, and every teacher is a preacher of the gospel. Is there any reason why we should not expect great results?

Praise the Lord for all his goodness!

EFFIE SEARS MEMORIAL BOARDING SCHOOL.

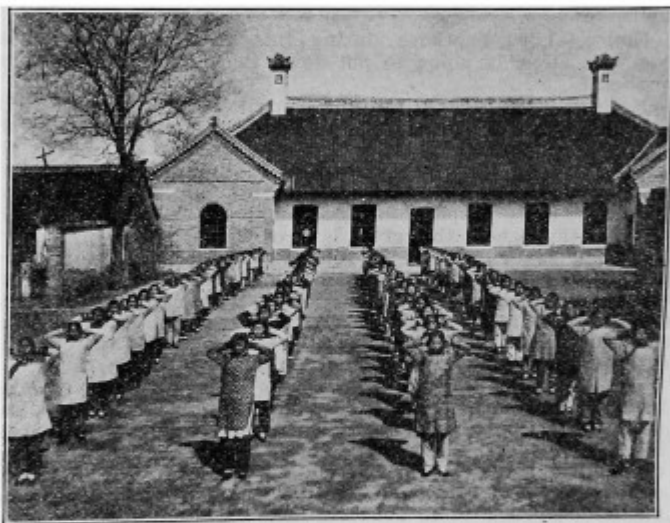
By Grace Boyd Sears.

Unto God would we raise our song of thanksgiving for his blessing on, and the success of, the past school year.

The enrollment—the largest so far—has been 108, the average age of the students being nineteen years. Many more are applying, and could be taken were it not for lack of room and proper equipment, which our Board at present is unable to supply.

All pupils have paid a large part of their expenses, over twenty-five per cent paying full board. Seven girls helped out their board by doing all the cooking—the school cook was dismissed, and three meals daily for over one hundred mouths were prepared by these girls, who also put in full time at their studies.

Our teaching staff consisted of two men, two ladies and the principal, also four students of the senior class were given special training in teaching—each taught three classes daily. These



EFFIE SEARS MEMORIAL GIRLS' SCHOOL.

girls being unusually bright, the result was most gratifying. Those who look forward to teaching in our village schools are required to strengthen all the subjects they naturally have to teach.

A class of five having completed the ninth grade was graduated and given diplomas; these will all teach in our Mission schools.

All pupils take a full course in the Scriptures; every hour there is some instruction in the Bible being given, and at one period no fewer than six classes are taking definite Scripture study at the same time. This is in addition to chapel exercises held daily morning and evening.

We rejoice that eighty-six of the pupils are church members; ten of whom were baptized during the year. All take their turn in conducting and leading our school prayer meetings.

We are truly thankful for the splendid health of the student body; to this we attribute the daily classes in calisthenics and deep breathing maintained in any weather. Our girls are to be saved now from disease, weakness, ignorance and inefficiency, into enlightened service for China, a salvation physical and mental as well as spiritual.

Our great and pressing need is more space. Here we have over one hundred boarders in a space of half an acre, including school buildings and dormitories.

It is the day of revising methods. The women of China are moving almost more rapidly than the men, and we must be prepared to meet them with our "new and better way" which we, ourselves, have tested and proved.

The days have been full and happy, the service sweet. May Christ be more and more revealed in our midst as our Teacher and Leader.

PINGTU CHRISTIAN INSTITUTE.

By Emmet S. Stephens.

First Things First.—Throughout the year constant effort was made to give the Lord Jesus preëminence in all things. Every appeal in matters of discipline and moral conduct was made on the basis of Christian principles. Since all the students but six are Christians, and these earnest inquirers, everyone was put on his Christian behavior, and the Spirit wrought many blessed results during the year.

New Features.—At the unanimous and enthusiastic request of the native Christians some practical phases in manual training were introduced. The departments of Agriculture (including canning), Woodshop, and Smithshop (including can-making), have become permanent. Work in these departments has become so valuable to the poor boys in many ways, we have arranged graded courses in each of these departments, so that any student can select any one of these "extras" while doing his regular academic work.

The Overflow.—We have reasonable Chinese comfort for one hundred and twenty students. At the beginning of the year so many new students came we had to cut out the fifth grade, and send them back to the village schools. Of the one hundred and sixty-nine who applied we took one hundred, thus giving us one hundred and sixty with the old students. At the close of the year we cut out the sixth grade to prevent another such overflow this year.

Forward.—One of the best results of last year's work was the regular classification of all students. We now have three definite courses of study in the Literary Department: 1. An Academic Course of four years. 2. A Normal Course of two years. 3. A Preparatory Course of one and two years, according to the needs of the students appointed by the churches to go to the Seminary.

"In His Name."—During the year many of the students spent each Sunday afternoon preaching in the villages north, east, south, and west, and it was an inspiration to hear their reports

on Sunday nights at the Y. M. C. A. meetings. As the boys went to and from home during the year they distributed 6,500 tracts, and not a few spent their vacations preaching without visible pay.

On December 5th the former graduates met with the last graduating class, and organized an "Alumni Mission Band" with an annual fee to help send men from their number to preach the gospel in all parts of Shantung.

OXNER MEMORIAL HOSPITAL.

By T. O. Hearn.

The work at this hospital during the past year has gone on smoothly and satisfactorily. Nothing exciting or unusual has happened, but we feel that there is a growing appreciation of this department of the work on the part of the church at large. Their eyes are open to the fact that this part of the work is playing a prominent part in the evangelization of their people. Everyone realizes that the great success of the work in the Pingtu field is due in no small measure to the work of the hospital. We have exerted ourselves to make this work a strong factor in building up the church, so much so that it has been almost direct evangelistic in practice.

In summing up the year's work we find the total number of patients treated to be 8,084; in-patients, 264; operations, 141; number of treatments given all patients, 11,653; total number who heard the gospel, 19,220; number showing special interest in the gospel while in hospital, 88; and the number accepting Christ while in hospital, 51.

Compared with last year the total number of patients treated is five per cent less, owing to more visits having been made into the country last year. The number treated at hospital is practically the same. But the following comparisons with last year gives a good tone to the general results obtained: Forty per cent more in-patients; twelve per cent more operations; fifteen per cent more treatments given; twenty per cent more who heard the gospel; and thirteen per cent more accepting Christ. This is encouraging, and shows a healthy condition of the work.

The fees from patients have increased, and the financial condition of the hospital has never been so good as at present. There is no debt, and we have a good stock of drugs on hand. Outside the salaries of the native coworkers, the work has been entirely self-supporting. A few hundred dollars could be wisely used in supplying the hospital with needed instruments, beds, blankets, and stoves, and the promised money for the women's hospital would be thankfully received.

I close with a clause from President Wilson's Thanksgiving Proclamation: "Righteousness exalteth a nation, and 'peace on earth, good will toward men' furnish the only foundation upon which can be built the lasting achievements of the human spirit. The year has brought us the satisfaction of work well done, and fresh visions of our duty, which will make the work of the future better still."

PINGTU WOMAN'S WORK.

By Ella Jeter.

On looking back over the past year my heart is filled with praise and gratitude to our Father who has so wonderfully blessed every department of his work here in Pingtu. 1913 was a full and happy year for the workers, both native and foreign. The woman's work has been especially blessed in many ways. The fourteen Bible women have done good work, going from village to village carrying the gospel of peace and love. Some 400 women have been baptized. There have been twenty-seven weeks of class work done during the year. The total number of women who attended these classes is nine hundred and forty-five.

The two Bible schools for women, which are run entirely by the Chinese, have also done good work. They have secured better teachers, and are planning greater things for 1914.

Pingtu has eleven women in the Training School at Laichowfu preparing themselves for the Master's work.

All has not been bright, however. We have also had the shadows. Two months ago one of our Bible women was called home to receive her reward. We rejoice for her; but her place is empty, and there is no one to fill it. The year has been full of problems and difficulties as well as joys. We need your prayers.

PINGTU VILLAGE GIRLS' SCHOOL.

By Jewell Legett.

There are sixteen of these schools this year, with an enrollment of one hundred and ninety pupils. The average attendance has not been more than nine to each school. The attendance has been better this year than last, and the work done more thorough. Many of the girls are Christians, and many were led to Christ this year. We asked for \$500.00 gold for 1914, planning to open twenty-five schools. The committee met this week. Thirty-eight villages asked for schools. We promised thirty-two, which means a salary of \$15.63 a year for each teacher. The number of girls' schools has grown the last four years in the following proportion—8, 11, 16, 32. There are one hundred village boys' schools. The Christians pay three-twentieth of the salaries. We expect them to pay at least one-tenth of the salaries of the Girls' school teachers next year.

The Christians are taking more and more interest in girls' schools. The government is educating girls now, employing teachers and supplying pupils with everything needed. The Christians are realizing that the entrance of the Word giveth light. It gave them schools before the government did, and they are more loyal than ever. There is coming to be a demand for educated girls. More mothers-in-law are willing for their brides to "get learning"; more people are demanding educated wives for their sons. At the Pingtu Association this year a motion was made and carried that Christians not allow their daughters to be married under twenty years of age, nor demand their own daughters-in-law until they had reached that age. There will be

many good results from this (very revolutionary) move, one being that more girls will be sent to school. The government school here in the city will be taught next year by two Christian girls who received their training from us. They will receive salaries which seem very extravagant to the Chinese, seven and ten dollars gold a month. They taught for us for years at two dollars gold. Educated girls do not need to beg for positions. They are in demand everywhere. The Christians are beginning to see the importance of educating their girls, and so are coming to "regard heavily," as they well put it, both their daughters and their girls' schools. We still have to "idealize our real," more or less; but we are making progress.

TENGCHOWFU STATION.

By W. W. Adams.

Church Work.—For two years the Tengchowfu Baptist Church has been at work correcting the church roll. Such an effort always has difficulties.

We now have two church rolls, one for those members whom we can locate and who yet maintain definite connection with the church. There are two hundred and one of these. The second roll contains one hundred and fifty-one names of members whose places of residence cannot be found, or who have for many years, for other causes, had no fellowship with the church.

These two hundred and one members, fifty-six of whom have been baptized this year, have given about \$273 gold (not counting gifts made by the missionaries), most of which has been applied to the support of three evangelists and three Bible women. One member has given out of his poverty \$78 gold toward the building of a chapel in his community.

And one large family, the father of which has been preaching for fifty years, is building a church which is to have a seating capacity of about four hundred people. Thus we hope to see two new buildings completed during 1914 without any financial aid from the Board.

In addition to the regular work done by the evangelists and Bible women of the church, Miss Ida Taylor devotes a great deal of time to visitation work among the women of the city, going into the homes of both Christian and heathen. Should the four ladies of our station devote their whole time to this work, the need would not be met.

Then, for country work, a tent is used, which we move from village to village, and in which we preach to the people during the day, and for the greater part of the time evening services are conducted, too. We have no better way of reaching the masses than through this tent work. This work brings us into direct contact with a large number of people, many of whom have not heard the gospel before. Especially is this true in the case of many women.

Mrs. Adams and I, together with the native workers, find great joy and peculiar blessing in this work. But there are many hundreds of villages even in this comparatively small field yet unreachd!

TENGCHOWFU SCHOOLS.

By Floy W. Adams.

The Girls' Boarding School.—Under the constant and most careful supervision of the principal, Miss Janie W. Lide, the school is growing in numbers, in better work and in favor with the Chinese. Miss Lide is recognized by the Chinese as a thorough and capable school manager. Numerically, the school has fully doubled this year over the past year, now having thirty-four enrolled. Careful instruction in the "Way of Life" has resulted in ten of these girls receiving Christ and baptism. Thorough teaching in hygienic and physical training, added to the soul instruction, is developing girls beautiful in heart, in face and form.

The Boys' Boarding school was opened at the beginning of the year by Mr. J. V. Turner. In less than five months failing health caused his return to America. The school has faced not a few difficulties in its first year. However, it was begun, in great part, on a self-supporting basis, also having Chinese trustees to look after its welfare. Their love for and interest in the school has caused them to spend many hours and days planning for advancement. Mr. Adams was asked to act as supervisor and counselor, and the close of the year finds the Chinese more truly concerned about the future progress than before. The enrollment for the year is forty-nine. The conduct of the boys is very good indeed.

The Woman's Missionary Society and Woman's School.—In 1912, the Woman's Missionary Society conceived the idea of helping married women to learn to read and sing. A suitable place for this work was found. No regular teacher could be had, but those of the society who could either read or teach gave each an afternoon each week to this work. In 1913 they succeeded in securing a most excellent teacher, but whose salary was paid by the Board, and a real school was opened. There were only four pupils at first. Because of Miss Moon's tender love for women and children, the beautiful little place so long her home was later converted into use for this school. The society is constantly praying and planning for it. At the close of the year there are nine on the roll. The society has decided to pay the teacher's salary for this year, 1914. The money is already pledged. Pupils furnish fuel and food. The Missionary Society is also paying the salary of a Bible woman and helping a pupil in the Laichowfu Training school.

Four day schools in the city, all opened by Miss Moon, have for the year one hundred and nineteen enrolled. Three day schools in the country have enrolled sixty-seven. Self-supporting country schools, fifteen enrolled. Total for year, two hundred and ninety-three.

LAICHOWFU STATION EVANGELISTIC WORK.

By Edgar L. Morgan.

This has been our best year yet. The previous year closed with the organization of two churches. The task of getting these new centers to working, of developing workers in the new churches as well as in the old, and of drawing out financial strength everywhere has occupied our attention. Early in the year, Mr. and Mrs. Dawes went to America on furlough, and he has been much missed from our evangelistic force. The following is a summary of the year's work:

1. A third new church, at P'ing-li-tien, was organized in September, with thirty-five members; they now number fifty-one.

2. At Hwang Hwoa a new church house has been built, costing about \$335 gold. Of this only \$25 came through the Board as a special gift.

3. There have been one hundred and five baptisms, sixty-eight of whom are men. This is almost double that of last year.

4. Our evangelists number eight; Bible women, three. The monthly meetings of these workers reveal a harmonious, zealous spirit. These men have cost the Board about \$45 each, as a part of their salaries is borne by the churches.

5. There is a deepening sense of financial responsibility. The total contributions of the four churches this year is more than 1,320,000 cash, or about \$264 gold, of which amount only about \$60 was contributed by resident missionaries. This fine proportion has been very gratifying to the Chinese, as well as to us.

6. Four perennial Sunday schools are maintained, averaging a total of one hundred and eighty-six pupils. The churches pay for their own literature.

7. Countless tracts and church calendars have been scattered. This Laichowfu station holds the record for best sales this year in all Chantung Province. Over 73,000 portions of Scripture have been sold by our colporteurs. We are indebted to the British and Foreign Bible Society for their liberal grants to this field of \$617.10 Mex.

A comparison of the figures of three years ago with those of this year will indicate, we think, a healthy and gratifying growth. In 1910 the membership was one hundred and seventy-three, now it is three hundred and seventy-five; then the contributions were nearly \$65 gold, this year they were \$264. The membership has more than doubled, while the contributions have been almost fourfold. Note, too, that the foreign contributions, proportionately, have been purposely cut down. We have a living answer to the doubter's query, "Are the churches not doing anything?" No church is more than ten years old; two are only one year, and one three months. This baby church has given 142,060 cash. This is a record of giving. Out of a deeper poverty than is known in America this record has been made.

As this is a report of facts, we say nothing of our pressing needs; they are spread out before the face of our God. We mention not our burdens; we shall bear them with his help.

We omit references to our high hopes; the day of their fulfillment will prove how well grounded they are. We make only one request: we are trying to develop virile churches, and for this mighty task we would beg prayer, unremitting prayer, which will avail in its working here among these chosen ones.

WOMAN'S EVANGELISTIC WORK.

By Pearl Caldwell.

Much time has been spent itinerating, both spring and autumn. It is a great joy to be with the country people in their homes and chapels. Christians have been strengthened and the people are listening to the gospel as never before—many are being saved. Of the one hundred and five baptized into the fellowship of the church this year, thirty-seven are women.

Several classes have been held, both in the country and city: some of these for Christians and some for inquirers. We have three earnest, efficient, helpful Bible women, who help in these classes, itinerating work and in the house-to-house visiting.

There are four chapels in the city and suburbs for woman's work, in which meetings once a week at each place are conducted. Many people are hearing the gospel in these meetings. This work is bearing fruit. The students of the Woman's Training school are doing a good portion of the teaching in these city chapels, as well as much house-to-house visiting.

Our Woman's Missionary Society is doing good work. They have given more than \$30 gold to the work this year; this, considering their poverty, is not small. We have several tithers in our band. The society has larger plans for the coming year, and hopes to be able to do much more.

We praise God that we are privileged to work in China at this opportune time.

LAICHOWFU GIRLS' BOARDING SCHOOL.

By Alice Huey.

We have just closed a successful term with an enrollment of twenty-two pupils, with three teachers besides the acting principal.

Mrs. Dawes, the principal, was called away before the spring term closed. She has been greatly missed, but this school, like Tennyson's river, goes on forever in spite of the coming and going of principals.

Several new pupils were received, three of whom came because they had been engaged into Christian families. The coming of these new girls brought much raw material to be molded. Perversity of human nature, homesickness, etc., almost conquered one. We had almost failed with her, when a middleman came from her future husband's family and delivered this ultimatum, "We don't want an uneducated daughter-in-law. If you go home we will break the engagement." That settled her. In giving up her will, she gave up many faults. Before school closed we experienced the great joy of having her voluntarily come and beg forgiveness and tell us she is trusting in Jesus.

One girl was baptized this year. Others are thinking seriously about their souls' salvation.

Among the older girls are those who won victories over self. It was a joy to see new strength and beauty of character shining from their faces.

Not one girl failed to make some progress in grades, both in studies and deportment.

The study of music was begun. Some pupils made creditable progress. More thorough work in physical culture was done. In spite of crowded condition of rooms, the health of students has been good.

The Sunday school lessons have been greatly enjoyed. In addition to regular Bible classes, we have feasted our souls on a study of the Psalms. As a result, the devotional life of all has been enriched.

For all of the above named blessings we give thanks to our God. We begin the new year 1914 with courage because of our faith in him.

LAICHOWFU BOYS' BOARDING SCHOOL.

By C. A. Leonard.

This school was opened at the beginning of the Chinese New Year, last February, having been closed during the revolution. Some forty students attended the past year, twenty-four being boarders, the others day pupils.

Most of the pupils are small, the advanced students having been sent to Pingtu at the close of the revolution. Three of these graduated this year and will be used as teachers in our schools here the coming year.

Nearly all the pupils are Christians, nine having been baptized this year. There is a Y. M. C. A. and night Bible classes among the boys. The school sent four delegates to the Summer Students' Conference at Weihsien, this province. Many of the students are eager for the conversion of their people, and go out into neighboring villages regularly on Sunday afternoons to preach.

We can see growth in learning and Christian character of the students. Our purpose is to make the school count for Christianity, and the Lord is blessing it to this end.

Village Schools.—Two new schools were opened this year, making five in all. Others will be opened next year. Better equipped students have graduated this year from our schools at Pingtu, so we hope to make these schools greater evangelizing agencies and sources for preparing pupils for the boarding school.

LAICHOWFU KINDERGARTEN.

By Mrs. C. A. Leonard.

This work was begun only last year, and while it is not a kindergarten in the strict sense of the word, we do kindergarten work. In the spring term, one of the girls from the Girls' Board-

ing school taught part of each day, in this way getting practice work and also paying her board in the school. She did faithful work with the children. This fall another girl taught part of each day on the same terms as the other, so my work this year has been largely training work, preparing these girls for teachers, as this is their desire. This class is the beginning of what we hope will grow into a teacher training class.

The enrollment for the year was twelve, eight of whom were from Christian homes. It is indeed a privilege to take these children in their plastic period and help mold them for the Master.

MAYFIELD-TYZZER HOSPITAL FOR MEN AND WOMEN.

By J. McF. Gaston, M.D.

The physician in charge had the opportunity, in January, of attending a meeting of medical missionaries held at Peking. The sentiment of that body was in favor of raising the standard of efficiency in all existing institutions, rather than increasing the number of such institutions.

This has been the policy of the medical work at Laichowfu for the past five years, and the year just closed shows good results.

The number of patients treated has not been so great as that of 1912, but the work that year was largely augmented by the soldiers treated, and this year shows a good increase over 1911.

There is evidence of increasing confidence in the hospital, and the character of operations done shows the willingness of the people to depend upon foreign surgery.

Miss Miller, trained nurse, has been enjoying a well-earned furlough. In her absence, Mrs. Gaston has assisted in the medical work for women. Improvements have been made upon the compound temporarily used for this purpose, adding greatly to the convenience and efficiency of the work.

The women of Alabama have pledged funds for a woman's hospital at this place, and we hope that next year the building may be erected. One nurse in the men's hospital has completed his three years' course of training and received certificate for the same.

On Thanksgiving day our hearts were made glad by receiving from friends in America two rolling chairs, together with other conveniences for the hospital. Up to this time our means have not permitted us to have the hospital properly warmed in winter, but funds have been contributed for stoves and fuel, and our work is being done more comfortably than ever before.

Interest in Bible study has been good. Two patients were baptized early in the year and are proving earnest and faithful.

A wealthy gentleman who was some months in the hospital, took great interest in the gospel, professing his faith in Christ. He has since contributed a valuable piece of property in his native town for church and school use.

With the exception of salaries and repairs, medical work here is carried on without expense to the Board. We are endeavoring to inculcate in the Chinese a spirit of self-reliance and self-

support, and nearly all pay willingly the cost of medicine and food. Still, we try never to let the needy lack treatment, and some charity cases are cared for every year by private donation. For both physical and spiritual results we are dependent upon the Giver of all good, and crave the prayers of God's people for daily blessing upon the work.

THE SOUTH CHINA MISSION.

By J. L. Galloway.

FOREWORD.

"All power in heaven and on earth is given unto me; Go ye."

Under such a commission, and with such a leader, only one result is possible, and now, at the close of another year, we record, with hearts overflowing with gratitude and praise, the faithfulness of the Lord, as we look back over all the way by which he has led us, and have proved that all the promises of God in him are yea and amen.

The fight has been a strenuous one, but, as we stop for a moment to look at the progress of the battle, we see the enemy giving way at many points, though still hotly contesting every step of the way, and as we see realization of the coming of the kingdom and the King daily drawing nearer, we shout, as we plunge afresh into the fight, the battle-cry of Paul, "Now, thanks be unto God, who always leadeth us in triumph in Christ and maketh manifest the savor of his knowledge by us in every place."

HISTORY OF THE YEAR.

This year has marked, in some respects, a crisis passed in our work. The breaking away from the old ideals, and consequent swing toward Christianity, and things Western, which marked last year, has been succeeded in many places by the natural reaction that was bound to ensue, so that interest has not only been succeeded by indifference, but, in many instances by positive antagonism.

This is not a cause for regret, as it but marks a stage in the progress of the gospel, and will invest with a greater glory the victory that the cross of Christ is accomplishing in this great republic.

While we rejoiced last year in the manifestation of how the influence of Christianity had been silently permeating the national life of China, until the opportune time came, when the shackles that bound it were struck off, and new ideals (largely Christian in their basis) sprang into being; yet we recognized grave dangers in what, at times, seemed to be a mass movement toward Christianity.

Now that the reaction has come, we feel that the progress will be more steady, and not merely a movement toward something that was popular for the time being.

The work was considerably interfered with during the year by the revolt of Kwong Tung Province in July. As a result of the troops and gunboats being called into the field of action at Canton, the country districts were left without protection, and as a consequence, large bands of pirates broke loose on the district towns and villages, pillaging and killing, till the people were reduced to a state of terror, and though the government is now to some extent keeping them in check, yet large bands of them are still scouring the country committing their depredations. During this time one of our chapels in the Sz Yap district was set on fire by the pirates, and another in Hok Shan city was seized and made the headquarters from which to loot the city. However, the matter coming to the care of the military governor, he sent troops to effect their capture, and in the fight that ensued over a hundred of the pirates were killed. When the Chinese pastor returned to take possession, he found everything that could not be carried away smashed to pieces.

The year has been one of heavy strain on all of our missionaries, through the extra work devolving on them by the further depletion of our forces by sickness and furloughs.

Early in the year, Miss Meadows was ordered home on account of serious illness. In a little over a year from the time of her return to China. This has been a serious loss to Wuchow, as Miss Rea has had to step into the breach, and maintain the work at the boarding school, while at the same time trying to carry on the direct evangelistic work among the women, which is so dear to her. Against this loss we have to record with pleasure the arrival, early in the year, of Dr. and Mrs. Leavell, and the valuable assistance Dr. Leavell has been able to render to Dr. Hayes in the work of the Stout Memorial Hospital, in spite of the fact that his time was supposed to be free for language study.

In April, Mr. and Mrs. Sunstrom left for home on furlough, after over eight years of continuous devoted service on the field. This has necessitated the joining of the Macao and Kong Moon fields into one during their absence, but we are looking forward to their return in the fall to take up again the work they love so dearly.

In April, Mr. and Mrs. Lake returned to the field, though not at all recovered from the strain of caring for Dr. Simmons during his voyage home, and in the intervening time till he passed on to his reward. They gladly undertook this task at the request of the Mission, but the strain has been so heavy on them that, after a few months' stay here, they had to return home again, especially on account of the serious illness of Mrs. Lake, and we hope that they may this time have the rest and recuperation that they need to take up their work again.

In September, the work at Yink Tak sustained a serious loss, in the return to America of Miss Perle Harrison. Hers was the truly heroic spirit, sticking to her post to the last, till her condition became so serious that she at last reluctantly saw that the imperative orders of the physicians had to be obeyed, and she must leave the work she loved so devotedly, and return home. May the grace of God abound toward her in this enforced separation from her work.

While the strain has been great on all of us, we feel that the heaviest of the burden has rested on those of our missionaries in Canton who have been tottering under the weight of an ever-increasing load, with a force totally inadequate to the need. Especially has this been the case with Brethren Chambers and Anderson, who have been bearing the burden of the work of the Seminary and the China Baptist Publication Society, besides the superintendence of the evangelistic and colportage work in the Canton field. The Board's appointment of H. F. Buckner to the treasurership of the Mission was a great relief to P. H. Anderson during the latter half of the year. Another cause of rejoicing was the coming of C. R. and Mrs. Shepherd, daughter Dorothy and J. T. and Mrs. Williams to this field; and on their arrival here in December they were given a warm welcome (in the right sense of the word, of course). Though it will take two years of language study ere they get into the direct work for which they came, yet their presence has been a stimulus to those who have been bearing the burden alone, as they see relief in sight.

On January 7th, J. R. and Mrs. Saunders returned, bringing with them a little daughter, Mary Lucile, and two new recruits for the Hakka field, Rev. Ben Rowland and Miss Coffee. We rejoice in these new additions to the work there, and pray that God may grant them many years of fruitful service in that great field.

DEATHS.

On May 13th, a great grief came to the home of R. E. and Mrs. Chambers, in the death of their infant daughter, Annie Virginia. Wherever the news was received, the hearts of all, both Chinese and foreigners, went out to them in deepest sympathy, and prayer for God's sustaining grace in this bitter trial.

In October news was received of the passing away, at the home of her brother, Mr. G. N. McClamrock, on September 6th, of Mrs. E. E. Simmons, or "Aunty D.," as she was fondly called by those who knew her intimately. A faithful helpmeet to Dr. Simmons, in his great work of over forty years in China, she now shares with him his exceeding great reward. One of our older missionaries who was most closely acquainted with her remarked recently, "Whenever any of us became depressed in our work, we went to 'Auntie D.' who was always cheery and bright, and we soon forgot all about our depression." This trait that characterized her life, made her a valuable helper in our midst, in spite of her limitations on account of physical weakness which prevented her from engaging in work among the Chinese.

CHINA BAPTIST CONFERENCE.

The great event of the year was this triennial conference, which met this year in Canton as the guest of our South China Mission. Some who came with the intention of making propositions for the abandonment of this conference (as not being productive of results that could justify the expenditure of time,

money and energy involved in its continuance) became, after the first meeting or two, its most active supporters, and the most enthusiastic movers, not only for its continuance, but for the setting in motion of agencies that would give practical effect to the conclusions arrived at, at this conference, and prepare the way for even greater constructive work at the next conference, which will link up all of our Baptist work in China into one great unit, having one common plan of campaign and one common purpose, so that the conquest of the cross may be waged to the best possible advantage. The verdict of all present was that the conference was not only a time of constructive work, but of great spiritual uplift and blessing to their own souls; and we went away with a fresh vision of God, and of the conquest of the cross in China. Not the least of the conference was the arriving at a better understanding of each other's aims; and also that we got another glimpse over our denominational fence, and saw that there were others over there who, while differing from us in doctrine and practice, were not our enemies but our brethren, working in a common cause with us, and we were glad to learn that they, too, had been taking peeps over the fence at us, and were beginning not only to understand us, but to recognize that we have some good things on this side that would be to their advantage to share with us. This conference has marked another forward step toward the realization of the prayer of Christ, "That they all may be one; that the world may believe that thou hast sent me."

EVANGELISTIC WORK.

Is China evangelized? Since the reports have gone to the homeland regarding the movement toward Christianity, since the establishment of the republic, and especially since President Yuan Shih Kai's request, published broadcast through the press of the Western nations, for a day of united prayer for China, a notion seems to have become prevalent in some quarters that China has become a Christian nation and no longer needs our aid in the propagation of the gospel of Christ. Never was idea further misplaced than this. The real task of evangelizing China has only begun; and now that the door of opportunity has been flung wide open with the fullest invitation to us to come in and take possession for Christ, what is our answer going to be? We reiterate to you, our brethren, the constituency of the Southern Baptist Convention, before God, what is your answer going to be? With this invitation and opportunity, a great responsibility for which you have to answer before God, is placed upon you. What are you going to do with it? Not only the regeneration of this people is concerned, but also international issues of the greatest importance. Brethren, it depends on us now what part China is going to play in the future history of the nations; whether she is going to exert a beneficial influence toward the peace, prosperity and blessing of the world, or whether she is going to develop a sordid, selfish, materialistic, civilization, without God, where greed will prevail to the menace of mankind. The power rests in our hands now to say which of these two it shall be. Christ spreads out his pierced hands

before us as he awaits our answer. He appeals to us by his agony and bloody sweat; he appeals to us by his suffering, shame and cruel death on the cross; he appeals to us by his resurrection and ascension to the Father, and he appeals to us by the need of these dying souls without God and without hope, whom he came to redeem, and to whom he has appointed us as witnesses. What is our answer going to be?

This, like all other opportunities, has wings; and, being swift of flight, must be seized at the right moment or be lost forever. If not seized now, the opportunity will soon be beyond our grasp. Already the country is being flooded with corrupting anti-Christian literature, and many are being turned away from the gospel by its misrepresentation of Christianity as an effete, wornout religious system in which no one of intelligence in Western countries believes. Truly, the children of darkness are wiser in their generation than we.

Neither the money nor the men are lacking in our constituency to meet the need. The issue depends on whether those whom God has entrusted with the stewardship of his means are going to be true to the trust that has been committed to them, and invest their means, whether life or money, in immortal souls, or squander them on their own selfish pleasures. The issue is before you: "Choose ye."

One or two instances of the need will suffice: P. H. Anderson writes, "In the Sz Wool and Kwong Ning valley, with probably a million people, there is only one organized church and one out-station. No other denomination is working there. It is a Baptist opportunity. We very much need to open at least four more stations in that section. There are several large markets that should be occupied immediately." This is not a description of some remote, secluded place, difficult of access, in the far interior, but of a part of the Canton field under P. H. Anderson's care.

J. Speicher, Editorial Secretary of the China Baptist Publication Society, wrote recently: "I have just opened a preaching station at a large market, a little to the east of the city of Canton, that has been unreached until now."

Within a radius of thirty-five miles of Macao, the place that witnessed the birth of Protestant missions in China, where the first Protestant Chinese Christian was baptized, and where lies the mortal remains of Dr. Robert Morrison, the first Protestant missionary to China, there exists but one small preaching station, and that without a preacher most of the time. In this unevangelized district right at the coast, the writer had the privilege recently of opening a preaching station in a prosperous market, supplying a hundred surrounding villages; but that is only one of five or six such strategic points that should be occupied immediately. The case being thus at the coast, what about our interior stations with their areas of unevangelized territory? We are ready to step in and take possession as soon as the home constituency rise to their privilege and say, "It shall be done; here are the means."

During the greater part of the past year there were but three men in our Mission engaged directly in evangelistic work, and one of these, C. J. Lowe, is still in his first year of Mandarin

study. This for two provinces with a population of little less than forty million people.

The work is carried on from five main stations in this Kwong Tung province—viz., Canton, Shiu Hing, Ying Tak, Macao and Kong Moon—and two main stations in Kwong Sai: Wuchow, for the Cantonese, and Kwei Lin, our new main station for the Mandarin section.

Canton, our oldest and central station, has been all the year without a man to give his time directly to evangelistic work. This work has been carried on beyond the limit of endurance almost by our brethren there, who are already overburdened by their ordinary tasks in the Publication Society and Seminary. Not only have they maintained the evangelistic work, but, during the year, opened a new station at Whampo, about twelve miles down the river from Canton, and report excellent opportunities there. Besides this, R. E. Chambers has exercised a supervision of the work in J. Lake's field during his absence.

H. F. Buckner, though still busy on the study of Cantonese in preparation for his work in the seminary, reports the opening of a preaching station among the Hakka population of Canton, and reports eager interest, two already baptized, and many more inquirers.

This field, including the four districts under J. Lake's care, has 11 organized churches, with 12 out-stations, and 1,717 members. The total number of baptisms in this field for the year amounted to 313, with contributions toward the expense of carrying on the work of \$3,748.32 (Mex.).

Of these churches, three in the city of Canton are self-supporting as far as current expenses are concerned, and one of them, entirely independent of the foreigners, owns property.

Shiu Hing, our next oldest station, and which was turned over to the management of the Home Mission Board of the Two Kwongs Baptist Association on the return of E. T. Snuggs to America, reports two organized churches, with four out-stations and a membership of 290. The total baptisms for the year were 23, and contributions for all purposes amounted to \$273.70 (Mex.).

An interesting item regarding the Shiu Hing church is that at its last church meeting the brethren undertook to bear the whole financial responsibility of the work during the coming year, the church thus becoming entirely independent and self-supporting. Thus is self-support gradually but surely making headway in our churches, and examples being set for the other churches to emulate.

At Wuchow, our third oldest station, the work has been at a serious disadvantage on account of the absence on furlough of W. H. and Mrs. Tipton, thus leaving the whole Cantonese section of Kwong Sai province without any evangelist in charge of that work. The responsibility for its care has developed upon Dr. Hayes; but, as he has been doing over two men's work in the hospital, it was impossible for him to do much more than pay the workers' salaries when due. We rejoice to know that Mrs. Tipton has so far recovered that they are able to return to the field, and are expected to arrive shortly and take up their work again.

At last a site has been offered the Mission for rent by the city government; the property committee, by a majority vote, decided to accept it, there being nothing else in prospect. There are 4 organized churches in this section, with 10 out-stations. Of these, one church is under the Home Board. The total membership is 1,182, and baptisms for the year were 78, and \$1,500 (Mex.) was contributed by the Christians toward the support of the work.

The work in the Hakka field, covering approximately five thousand square miles, and having Ying Tak as its main station, has been carried on with sadly depleted forces through the enforced continued absence of J. R. and Mrs. Saunders and the return of Miss Harrison to America. Thus the entire burden of carrying on the evangelistic work of this vast field has fallen on B. P. Roach.

With the return to the field of J. R. and Mrs. Saunders on January 7th, accompanied by two new missionaries, Ben Rowland and Miss Coffee, for this field, B. P. Roach will be relieved of part of his heavy burden. This field has 8 organized churches, the total number of baptisms being 140.

Since the departure of J. and Mrs. Sundstrom early in the year, the four large districts forming the delta of the West River, with their five million population, comprising the Kong Moon and Macao fields, have been temporarily joined in one, until J. and Mrs. Sundstrom return to take up their work again, as there is only one male missionary in that whole section to carry on the work.

At Kong Moon the work has been carried on since its inception under the most disadvantageous conditions, Mr. and Mrs. Sundstrom having had to live in a small, unsanitary Chinese house at the constant risk of a breakdown in health, until they returned to America last spring on furlough. Land and residences are urgently needed for this station, that these conditions may not have to be endured during the coming term of service.

The church premises in Kong Moon are in a small, dingy building absolutely unfitted for the purpose and totally inadequate to the need. The brethren there have done magnificently in contributing toward the work, and will do their share toward the erection of a suitable house of worship, but are unable to bear all of the burden, and are looking to us for help. There were two new stations opened in this field this year: one at Shek Kei, by the Home Board, and one at Tau Moon, by the Mission. Besides this, an independent Baptist church was organized in Kong Moon City during the year, in a commodious and well-equipped house of worship, by money supplied from Chinese in America, and carried on entirely by the Chinese themselves. They will occupy the western part of the city, while it is the intention of the mission church to direct its energies toward the eastern quarter. In this field there are 6 organized churches, with 10 out-stations and a total church membership of 660. The baptisms during the year numbered 83, and the contributions amounted to \$2,087.77.

Last, but not least, is our newly-organized main station at Kwei Lin. C. J. Lowe writes: "The territory under my charge

covers about 30,000 square miles, with 14,766 country villages, 271 market towns, 26 country and 3 prefectural cities, with a population approximating 3,000,000. In this vast territory we have chapels in 2 prefectural cities, 5 market towns and 4 villages. There are 3 organized churches in the field, one of which, in Kwei Lin City, was organized this year. The chapel that has been rented in the city is totally inadequate to the need, being too small to accommodate the crowds that come to the preaching services, and money is urgently needed to erect a commodious building, so that the progress of the work may not be arrested. The baptisms in this newly organized church have already amounted to 66, and the total baptisms in this field for the year have been 186, and total contributions, \$549.50, exclusive of \$500 that the Tung On Church have on hand toward building a house of worship."

The delegation that was appointed to go to Kwei Lin and investigate the question of a location for the Mission compound reported a very suitable site available, and the bargain money was forthwith paid, to preclude the possibility of this opportunity slipping from our grasp, but the balance of the money is needed immediately to complete the purchase.

As much as equipment is needed, so also are workers. C. J. Lowe writes: "How I need some one to consult with, and with whom I could share the responsibility of these problems that arise in the prosecution of the work." We realize the force of this appeal when we consider that he is isolated at two-weeks' distance from our nearest station. May the Lord of the harvest send forth laborers into this great field.

BIBLE CLASSES AND INSTITUTES.

Realizing the importance of these gatherings in the spiritual upbuilding of our constituency, and the giving them a deeper grounding in the knowledge of the Word of God that liveth and abideth forever, our evangelistic committee brought in recommendations at our last semiannual meeting, laying increased emphasis on this work and formulating plans for its further development. We see in the fostering of this work the fostering of all that goes toward the building up of strong, independent churches. In so far as we more deeply acquaint our Christians with the Bible, and through it with the living Christ, to that extent will they catch his spirit of self-sacrifice and usefulness. Though, through the depletion of our forces, this work was not carried out to the extent we would have liked, yet several large and successful classes and institutes were held during the year, and we are hoping that not only more of our preachers, but also our seminary professors, may be able to devote a large part of their time to this work during the coming year.

SUNDAY SCHOOLS.

One of the most encouraging features of our work is the rapid growth in number of these schools and in increased attendance. From all of our fields come encouraging reports of new schools organized and of the good work being done in

them. We can scarcely realize the vast and important influence these schools are exerting on the coming generation in this great republic. No other agency has such power to completely change the whole future of this great nation toward Christ and his gospel; as many of the boys and girls who go out from these schools are going to be the future statesmen and men of affairs, and the future mothers of China, and the impressions imprinted indelibly on their souls during this period are going to remain with them and mold their policies in public life, and their morality in business and commerce, and the impressions stamped on the hearts of these future mothers are going to tell in such a way in their children as means the death knell of idolatry and superstition.

Here is a case in point that has just come under the writer's notice. A girl and her little brother have been coming to our Sunday school from a heathen home. The girl was converted and refused to burn incense before the ancestral tablets, and through her influence the mother has also given up idolatry, and will not have any part in this idol worship either. As a result, the father has made the little boy, who is also a member of our Sunday school, burn this incense to the ancestral tablets. However, the little fellow has so far received the truth of the gospel that when told to light and set up the incense sticks, he only does it under the strongest protest, praying meanwhile in his little broken-hearted voice, "Heavenly Father, please don't blame me; it is not my sin, it is my father compels me to do it."

Idolatry is a thing of the past for practically all those who have been through our Sunday schools. We thank God for the increased numbers reached through this agency during the past year.

THE TWO KWONGS BAPTIST ASSOCIATION.

This association, composed of all the Baptist churches in the part of the two provinces comprising our field, met for their annual meeting at the Tung Shan Church, Canton, on August 28th.

In spite of the disturbed state of the country, through the declaring of independence of the Kwong Tung province, and the march on Canton city by General Lun and his troops, besides the large bands of pirates scouring the country and making travel dangerous, the Association was well attended, only very few of the delegates failing to arrive. One or two told of exciting experiences by the way, but the Lord brought them safely through. All the meetings were large and enthusiastic, and good progress was reported in all branches of the work of the Association.

There are five Boards under the direction of this Association—namely, Home, Educational, Ministerial Aid, Sunday School and Benevolence.

These Boards are controlled entirely by the Chinese themselves, and, while there are some foreigners on them, these are elected by the Chinese because they value our help and counsel, but the balance of voting power rests overwhelmingly with

them. Thus they are rapidly taking the leadership of the work, and we are becoming the helpers. This is a cause of profound rejoicing, as we see in it the dawning of the day when the whole of the work of evangelizing this great field will be carried on under an able Chinese leadership, and the stigma that has rested on the gospel hitherto of being a foreign religion, thus hindering to some extent its progress, will be removed. We must decrease while they must increase.

The Home Board has had under its care during the past year five churches and six out-stations and has employed nine pastors and evangelists. During that time two pastors have been ordained and one new station opened. On account of the continued revolutionary troubles and the bands of pirates scouring the country, terrorizing the people and bringing business almost to a standstill, the Home Board has gone through a heavy financial strain during the year. However, a special appeal has gone out to the churches of the Association, and it is hoped that the debt incurred to meet current expenses of the work during the year may soon be wiped out and a great forward movement made during the coming year.

Self-support: In spite of the financial depression during the year, many of our churches made substantial advance in their contributions, and one church in the course of the year became entirely self-supporting.

WOMEN'S WORK.

The evangelistic work among the women in the homes has been carried on during the year by twenty-six Bible women in the employ of the mission, besides a number of unpaid workers, who have given part of their time to this work, under the direction of nine of our lady missionaries. While we seek to encourage a spirit among our Christian women in our churches, of undertaking the evangelization of the unsaved among their own sex, as a matter of loyalty to Christ, and many consecrated women have responded nobly in giving a large part of their time to this work; yet in the country districts, where there is not as yet a strong constituency of Christian women who are able to take up this work, the Bible women are an absolute necessity in reaching the women who are secluded in their homes and who could not otherwise be reached. Not only the women, but often all the inmates of the homes listen attentively to these bearers of the gospel message and become interested inquirers. The work accomplished by these women is often as important as that done by the pastor or evangelist, and they can reach those whom the pastor or evangelist would otherwise have no access to.

The preachers are coming more and more to realize the importance of this work, and the Bible women are now expected to make reports of their work at the quarterly preachers' meetings.

Several of our lady missionaries have made country trips during the year with the Bible women, holding meetings and teaching in the homes. Besides this, in many places regular

women's meetings have been held, and in some churches women's missionary societies have been maintained.

Miss Whilden has carried on her house-to-house visitation in Canton during the past year and reports as follows: "An eager interest manifested by heathen women in the homes has been, in many instances superceded by indifference or even opposition. There are, however, some encouragement; in many homes the idols have been taken down and many of the heathen women are asking how to pray, blindly feeling after God. May the Lord help them to find him."

HINDRANCES.

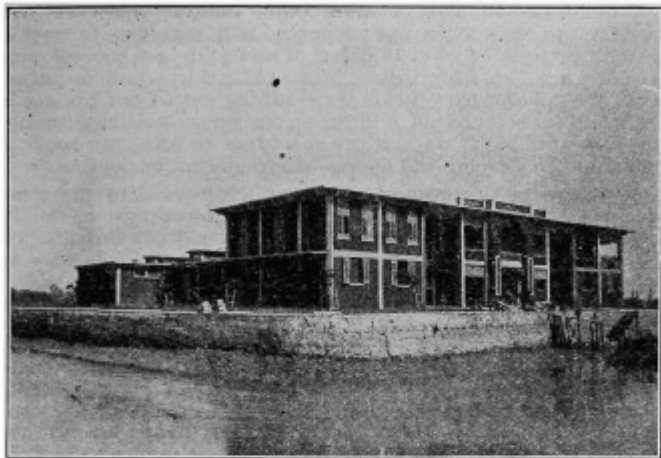
Among the main hindrances to evangelism are the small, unsuitable chapel buildings in which not only our out-stations, but also some of our organized churches, are housed, and which, in many instances, are little more than hovels, and not calculated to commend the gospel to the heathen when compared with their elaborate heathen temples. Another hindrance is the lack of well-equipped preachers. This has been caused to some extent by the fact of the inadequate salaries many of these men receive, often not enough to keep them decently clothed, so that the class of men we would like to see entering the ministry have been largely precluded from doing so.

In view of this situation, the Evangelistic Committee have made the following resolutions, which were supported by the entire body of the mission: "(1) That whereas there are in South China so many important district cities and other places where good chapels should be opened to meet the great opportunities for evangelizing the multitudes; resolved, that we urge upon the Board the importance of appropriating more money to rent and properly furnish suitable chapels in such places. (2) Voted that faithful and efficient preachers and Bible women should be encouraged by giving them better salaries, and the undesirable ones dropped as soon as possible."

CHINA BAPTIST PUBLICATION SOCIETY.

Now, as never before, is the printed page exercising an incalculable force in instilling new ideals into the life of China. Men are turning from the classics of Confucius and Mencius to an investigation of the books of the Western lands, relating to their civilization, literature, ethics, philosophy, religion, invention, government, etc.; and it depends upon what part we take now in giving them a knowledge of our Bible and Christian literature, what part we shall reap in this great harvest of souls. We need to increase many fold our output of Christian books to counteract the influence of the corrupting and infidelic literature with which the land is being flooded. This can never be accomplished so long as our Publication Society has to depend on the fluctuating and spasmodic contributions subscribed from year to year.

The only solution of the problem of putting our Publication Society on a basis where it can really fulfill its mission in this land, as we see it, is by a substantial permanent endowment.



CHINA BAPTIST PUBLICATION SOCIETY.

Our mission, realizing this fact, passed the following resolution at its last annual meeting: "Voted that the desire of the China Baptist Publication Society to better the quality of, increase the output of and more effectively distribute its publications, receive our hearty approval, and that we express it as our conviction that a large, permanent endowment for its several departments of Christian literature is most urgently needed, and that we appeal most earnestly to the Baptists of the homeland to supply the said funds and thus make it possible for the society to do the enlarged work that the present situation in China demands."

The time has come when our Publication Society must reach out beyond simply supplying the need of our own denominational literature. In other parts of China Baptists have reaped large benefits from the mission presses of other denominations, and it seems but fair and just that in the south, where ours is the only mission press, we should seek to serve the other denominations as they have served us in so many ways.

During the China Baptist Conference in April the formal opening took place of the new building of the Publication Society. The American Consul-General (Canton), Hon. F. D. Cheshire, presided, and after the opening exercises a reception was held in the new publishing house, which was attended by many of the missionaries in and around Canton, and many expressions were heard of the beauty, strength and utility of our new building.

Regarding the work of the new plant at Tung Shan, R. E. Chambers writes: "We are glad to report that the records show that the increased facilities afforded by our new building and machinery have very materially reduced the cost of producing literature. We have room to expand our operations in our

new building and also to erect other buildings adjacent. We long for the time when our resources will enable us to work our present presses to their fullest capacity in getting out much-needed Christian literature. More than thirty million pages of books, tracts and periodicals were turned out by our presses last year, but three hundred million pages would not measure up to our opportunities if we had the resources to print the books and tracts and to develop the means of circulating our output."

It was with the greatest joy that we learned of the coming of Jacob Speicher to Canton as Editorial Secretary of the Publication Society, and his presence has been a great blessing in our midst. He brings to the society a heart profoundly in love with its work, a mind convinced of the value of the printed page, an experience of nearly a score of years of highly successful missionary work, and a profound knowledge of Chinese (both people and language), that eminently fit him for the work he has taken up. Since his arrival here last May he has already written or translated five books into Chinese, including the translation of Dr. Tholuck's "The Sermon on the Mount," and E. M. Bounds' "Power Through Prayer," besides taking over the editorship of "The New East," and the "Sunday School Student."

During the fall the new publishing house was visited by the "Judson Centennial Tour Party," who showed a most kindly interest in the work of the society, which we were assured would later manifest itself in a substantial way.

Colportage.—"The entrance of Thy Word giveth light." This is the ministry of our colporters and bookrooms, reaching through the printed page many to whom the message of salvation would not otherwise come; besides preparing the soil for the sowing of the preaching of the gospel. There are colporters in the employ of the Mission and the Publication Society, under the direction of six of our missionaries. Besides this, a number of our seminary students have spent part of their time in this important work.

Another feature of this work that is going to be one of the sources of strength to our cause, is the opening of well-equipped bookrooms in all our large mission centers, with reading rooms attached, for the dissemination of our literature. The China Baptist Publication Society has already secured a commanding site on the Bund, Canton, and are now busy on the foundations of the new book store, which, when completed, will cost \$35,000 (gold).

C. J. Lowe is enthusiastic over the new bookroom opened in Kwei Lin, and attributes the large majority of the additions to the Kwei Lin Church this past year directly to this agency.

The writer had the privilege of seeing this bookroom recently, and found it to be the most attractive, businesslike store he saw in the city. Notwithstanding the fact that it is in cramped quarters about 10x15 feet, yet the tasty display of gospel pictures and texts hanging around the walls, and the inviting attractiveness of the place generally, could not fail to attract passers-by.

MEDICAL.

This noble ministry, by its great practical expression of the spirit of Christ, has won its way for the gospel into the hearts of multitudes where neither the preaching of the Word nor the printed page has been able to gain an entrance. An inveterate anti-foreign prejudice, and suspicion, have been the barriers in their way, until they have been laid on beds of sickness, and all their native quacks have failed to effect a cure. Then, as a last resort, they turn to the foreign physician, and find that the "foreign devils" are men with hearts beating with sympathy, who unsparingly sacrifice themselves for their sakes, and so prejudice and suspicion are forever broken down in their minds, and they return to their native villages, not only with words of praise for those devoted men, but often with news of the gospel they have heard while under treatment.

The only hospital in the service of the Mission at present is the "Stout Memorial Hospital" in Wuchow, which is carried on in cramped and unsatisfactory quarters, while the foundations of the "Ramseur" hospital at Ying Tak have been standing unfinished all year, through lack of means to finish the building, thus seriously handicapping the progress of the work there.

At Wuchow, a small building adjoining the hospital has been secured, and will serve as women's wards, and a place where Miss Scarlett can begin the work of training Chinese young women as nurses.

Dr. Hayes reports for the Wuchow hospital as follows: "Our work was interfered with considerably by the revolt of the Kwong Tung and other provinces, as well as by the flood during the summer. It was feared for a time by the people here that the Kwong Sai troops would be defeated by the trained troops from Canton, and the latter would then march on Wuchow, and much bloodshed and suffering result. Hence, our hospital became almost empty within two or three days' time.

Then came the flood, which came up into our hospital lower wards, and caused a complete temporary suspension of our work. While the flood was at its height, Wuchow was visited by a typhoon which caused the waves to rise on the river from four to six feet high. These waves were blown with considerable violence against the hospital building, a part of the front and side river walls being thus broken down, the floor of the lower veranda almost entirely torn to pieces, and the few remaining patients and assistants filled with terror.

Our hospital in-patients for the year were therefore not as many as we otherwise would have had. In spite of these hindrances, however, the total number of patients treated have been the largest in the history of the institution. There was daily preaching of the gospel by the hospital preacher and Bible women, besides the personal work done by the doctors and Miss Scarlett, and in this way a very large number of people heard the gospel during the year.

It was with great satisfaction that we heard of the appointment of Dr. and Mrs. Leavell for Wuchow. Since their arrival they have both been at work studying the language. Dr. Leavell has, however, been able to render considerable help in operations

and in other ways, and his presence has given a new impetus to the work.

We are also pleased to report that our trained nurse, Miss Scarlett, has taken her second year's language examination, and been doing regular duty at the hospital since April, with much satisfaction to all of us.

In November of this year we succeeded in buying a small lot with a temporary Chinese building on it, adjoining our present hospital, and expect to take possession of same in February. This will be used temporarily as a woman's ward, and will also make it possible for us to commence the training of female native nurses, a thing that has been impossible in the past because we have had no suitable women's quarters.

We are looking forward to the time when someone will give sufficient money to build our new hospital, as the present building is ill-suited to our use in every respect, and can only be used temporarily.

Our work enjoys the good will of all classes of people, and there is a steady, healthy growth. Given the proper facilities, equipment, and working force, there is every reason to believe that a large work will be built up and established here, and be a great power in bringing the people under the influence of the gospel. The statistics for the year are as follows:

Dispensary patients—first visit	2,954
Dispensary patients—second visit	4,926
Office patients	359
Out-calls	294
Outside treatments by Miss Scarlett and assistants.....	85
Total out-patients	8,618
Number of in-patients	304
Total	8,922
Interested in the gospel	22
Professed conversions (in-patients only)	10
Baptisms	7

Dr. Beddoe writes: "The outlook for the coming year is good, especially if the money from the Judson Centennial Fund for finishing the hospital shall be forthcoming. At present, the foundation is about six feet high (the level of the first floor). Because the site is on the river front, subject to several floods each year, and because there is an old pond just where the building had to be placed, the foundation has been an unusually expensive one.

"The original \$2,500 subscribed by Mrs. Ramseur of Texas will not be sufficient to complete the building as already begun.

"In order to conserve the material already on the ground, as well as to be ready for really serious medical work as soon as possible, it is very important that this building be pushed to completion.

"We have almost made arrangements with Dr. Yong, a finely-equipped man, to help in the work here next year. If this arrangement is made I hope to make a number of medical and

evangelistic trips over the Hakka field. This is the kind of work I greatly desire to do, and I have great hope for good results from such trips.

"The work of our dispensary has been nearly double that of any previous year."

Midwifery cases	73
Operations	18
Daily operations	2,336
Out-calls	107
Total.....	2,534

EDUCATIONAL.

Theological Seminary.—The crowning glory of our educational work is our seminary. It possesses a large place in our interest and prayers, because from here are to come the future leaders in our churches and directors of our institution. P. H. Anderson writes as follows regarding the past year's work:

"The work of the seminary this year has been very satisfactory. This is true, notwithstanding the fact that the entrance requirements are becoming more strict all the time. It is encouraging to note that we are getting a younger and better educated class of students than in previous years and the spirit among our students was never better than now. They are doing a great deal of evangelistic work in and around the city, and it is bearing fruit. There are now six chapels being looked after by students, in most cases two students to each chapel. Out of this large number of students, about one-third have been self-supporting. The number of self-supporting students is increasing each year.

"Aside from the students, there are two or three interesting items. First, the members of the faculty are preparing for a vigorous evangelistic campaign in all of our preaching places in Canton, our aim being to do all the good we can for the heathen, and at the same time lead our students in this very important work. We believe that good results will come. Second, we have secured Mr. Yeung Fong to help in the seminary next year. He is an A.B. graduate of Richmond College, and an A.M. of Columbia. He has been in government service for some time. We hope he will begin with us the first of January. His work will be to give a post-graduate course to our Chinese teachers, and to help them in the preparation of text-books for the seminary. He is a capable and consecrated young man, and we believe that he will do some very valuable work for us. Third, Ue Sui Wan has resigned as pastor at Tung Shaan Church, Canton, and will give all his time to the seminary next fall. Fourth, the money for the erection of our administration building will soon be available, and we hope to begin work on it not later than February 1st. Fifth, we rejoice in the coming of Brethren Shepherd and Williams to help us in the seminary. They are hard at work on the language. H. F. Buckner has begun teaching, there being now two missionaries and four Chinese teachers in the school."

Women's Training Schools.—There are four of these under the direction of the Mission, located at Canton, Shiu Hing, Wuchow, and Ying Tak.

The object of these schools is to give a thorough Christian training to the women of our constituency, who will take an active part in witnessing for Christ among their own sex, in the homes and in the various activities of the churches, besides giving the necessary training to those who want to prepare themselves as Bible women, that they may the more efficiently carry on this important work.

There have been, during the past year, about 140 women in these schools. Mrs. Greene reports that the Canton school has had the very best year since its foundation, and the work done has been of a higher grade than ever before. She says: "We could have had many more women if we had sufficient money to carry on the school. During the fall term, no one could be received who could not pay all her expenses, so that several promising women who should have studied were turned away. As it was, the funds gave out and I had to pay myself for the last two weeks of our term. It will require at least \$400 to run the school next year. Many of the women in the school gave some time each week to Christian work."

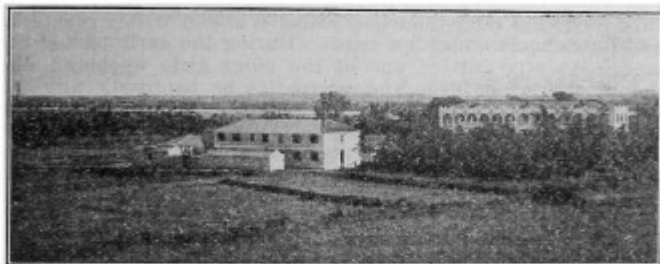
Miss North writes that a small, two-story building has been erected this year, in connection with the Shiu Hing school, and an old Chinese house bought adjoining the compound, in anticipation of funds being contributed from the Judson Centennial Fund.

Girls Boarding Schools.—There have been four of these carried on during the year: at Canton as a separate institution, and at Shiu Hing, Wuchow, and Ying Tak, as departments of the women's training schools. Mrs. Graves writes about the Canton school: "The total enrollment for the year has been 154. There are three teachers giving their whole time to the school, and three men teachers are giving a part of their time, besides two unpaid teachers, who give one hour per week. I think the school has now the best teachers and is doing the best work in its history. The graduating class this year is the largest the school has ever had, and these girls go out with better equipment than any of the former graduates, as the standard of scholarship in the school has been raised decidedly. We formerly considered that one hundred pupils and teachers crowded the building beyond its reasonable capacity, but last year has seen as many as 130 people sleeping, eating and working in this building. Moreover, many bright, promising girls have been turned away for lack of room."

A new department has been added to the school this year for training primary teachers, under the direction of Miss Mary Anderson. The observation primary school was opened last February and the training class was begun in September. The enthusiasm with which the Chinese have received this is most encouraging. The training class is composed of graduates of the Canton Boarding School, and of girls from the brightest class of this school. The girls in the normal class have taken up this work with interest and enthusiasm, and the children in the primary school are eager and receptive.

We are greatly in need of buildings and equipment. For years the dormitory and class rooms of the boarding school have been entirely insufficient, and the primary and normal class work is being done in a temporary mat shed.

Boys' Boarding School.—Pui Ching Academy. This school, owned and controlled entirely by the Chinese, has continued to make good progress during the year, and the trustees of the institution are looking forward to the realization, in the near future, of its becoming the Baptist College of South China.



BOYS' ACADEMY, CANTON, BUILT AND SUSTAINED BY THE CHINESE BAPTISTS.

There were six graduates and six baptisms from among the 122 students enrolled this year. The institution has been running under a heavy financial strain, having a standing debt of over \$6,000 (Mexican). They are anticipating help from the Judson Centennial Fund in the near future that will liquidate the debt and put the school on a firm financial basis. Frank W. Lee, president of the institution, had to leave in the fall for America and his place has been taken up by Yeung Hoi Fung, one of our oldest preachers, and a professor in the seminary.

Boys' Day School.—Another step toward putting the control of the work in the hands of the Chinese themselves was made at our last semiannual meeting, when the boys' day schools were turned over to the Education Board of the Two Kwongs Baptist Association. The schools taken over by them under this arrangement will be entirely under their charge, and will be correlated into one systematic whole, ranging from primary up to college grade, as soon as Pui Ching Academy can get the necessary equipment to carry out its plans for the development of the institution into a college.

This will foster a deeper interest in the schools by the churches, as we plan to turn over to them yearly a sum equal to the amount contributed by the churches for this purpose.

Only a limited number of the schools have been taken over for the present as a preliminary experiment, but we hope that the system may soon be perfected, so that gradually all our boys' schools will come under the control of this Board, and the missionaries be thus relieved from the care of these side issues, so they may more fully give their time and strength to the main issue of evangelizing the multitudes.

These schools are one of our most effective evangelizing agencies, and much rich fruit has been gathered from them. A quotation from the report of a missionary teaching in a mission school in Soochow, contained in J. C. Daniels' article in the "Christian Index" of December 11th, is too good not to be repeated here, as it is characteristic of the work of our girls' schools in South China. It reads as follows: "This year has convinced me that a mission school is a nine months' evangelistic meeting, in which the congregation pays for the privilege of having the gospel drilled into them every day in the week, and in which the preachers have a tremendous burden of responsibility for living their doctrine. Miss Whilden writes regarding one of the schools under her care: 'During the early part of the year I frequently noticed one of the older girls weeping. She said that she loved Jesus and wanted to be baptized. She had asked her parents, but the father replied: "I will not hinder you, but on the day you are baptized I will have nothing more to do with you. I shall no longer take care of you."' So it meant that she would be homeless after her baptism. But God provided for her. She secured a position as teacher in a country school, coming to Canton in her summer vacation to be baptized. She has already returned to her school, cared for by her Father in heaven, who never deserts his trusting children; realizing the truth of the promise, "When my father and mother forsake me, then the Lord will take me up."'"

Four girls, baptized from one of the Macao schools during the year, have been bitterly persecuted, and are not allowed to come back either to school or church.

One, especially, has been cruelly ill-treated by her mother, and kept a close prisoner in her home, her mother even threatening to kill her if she would not burn incense to the family idols, but promising her liberty if she would only consent to burn one stick, but neither threats nor promises could move her from her loyalty to Christ. This was the first girl of the four to be baptized, and the others (one of whom lives in the downstairs of the same house as this girl), knowing that they would be treated the same way, nevertheless would not allow this to deter them from obedience to Christ's commands.

There are about twenty-two of these schools scattered over our territory under the charge of our lady missionaries.

Orphanage.—This is another of the institutions owned and controlled by the Chinese, and is the expression of the way in which the love and sympathy of Christ have taken hold of their hearts. Christ said: "The works that I do shall ye do also." Mrs. Chambers, who is treasurer of the institution, writes as follows: "The orphanage has had thirty children this year. A gift of \$500 (gold) from Mr. T. H. Ellett enabled us to close the year clear of debt, except \$75 due the Mission for land. Pastor Tong Sui Tin and wife have taken charge this year. A man has been engaged to teach carpentry work; some gardening and sewing have also been done, and two boys have been placed out in the printing department of the Publication Society."

Statistical Table, Southern Baptist Convention, Foreign Missions, For the Year 1913-1914.

COUNTRIES	MISSIONS.	CHURCH STATISTICS										WORKING FORCE												
		Date of Organization	Number of Churches	Number of Churches Self-supporting	Out-Station	INCREASE			DIMINUTION			Membership	Houses of Worship	SUNDAY SCHOOLS		Contributions	MISSIONARIES		Ordnained Natives	UNORDAINED NATIVE HELPERS		Missions Residences (Owned by Board)		
						Baptism	Letter	Restoration	Death	Expulsion	Letter			Number of Schools	Number of Scholars		Male	Female		Male	Female			
China	South China	1845	38	5	59	880	145	6	61	24	180	5,549	93	55	3,015	\$ 6,653	78	17	22	58	33	10	10	
	Central China	1847	24	2	38	321	13	4	19	21	8	1,874	19	41	2,309	2,974	36	18	27	44	15	14	14	
	North China	1860	30	11	138	1,831	442	4	76	31	445	5,665	20	142	4,746	2,004	90	16	29	113	32	17	17	
	Interior China	1904	5	13	41	2	2	7	3	179	2	2	2	135	85	00	8	11	1	14	3	2	4	
	Total		97	18	248	3,073	602	16	163	76	636	13,297	134	240	10,265	\$ 11,728	04	59	95	37	229	83	45	
Aricea	Total	1850	17	14	199	16	4	5	20	17	969	23	24	1,196	\$ 1,577	90	6	5	2	31	1	6	6	
Japan	Total	1890	10	9	60	17	1	6	4	13	617	8	22	1,365	1,170	72	9	9	9	7	9	5	5	
Italy	North Italy	1870	17	43	38	20	14	9	11	9	337	2	14	567	1,657	00	2	2	2	14	4	-----	-----	-----
	South Italy	1870	25	45	106	57	7	11	11	27	977	5	26	938	1,280	53	1	1	1	17	9	-----	-----	-----
	Total		42	88	144	77	21	20	22	36	1,314	7	40	1,505	\$ 2,937	55	3	3	3	31	13	-----	-----	-----
Mexico	North Mexico	1880	30	51	114	30	5	13	13	42	1,249	11	31	971	2,601	33	7	10	16	15	3	4	5	
	South Mexico	1880	12	25	80	12	1	13	18	22	355	6	12	378	503	19	7	6	5	4	1	5	4	
	Total		42	76	194	42	6	26	31	64	2,208	17	43	1,349	\$ 3,104	52	14	16	21	19	4	9	9	
Brazil	North Brazil	1882	77	5	24	482	269	74	74	181	250	4,966	28	32	1,382	\$ 17,051	65	7	7	27	45	1	1	
	South Brazil	1884	82	18	316	988	421	108	53	424	480	6,040	28	125	4,483	49,699	33	14	15	20	35	-----	-----	
	Total		159	23	340	1,470	690	182	127	605	730	11,006	56	157	5,867	\$ 66,750	98	21	22	47	80	1	1	
Argentina	Total	1903	13	1	112	15	14	7	28	16	610	2	16	475	\$ 3,890	78	8	8	4	7	-----	-----	-----	
Grand Totals			380	43	833	15,262	1456	244	354	786	1512	29,901	247	542	22,022	\$ 91,159	69	120	138	151	386	98	66	

JUDSON CENTENNIAL.

RECEIPTS.

1914.	
Balance on hand May 1, 1913.....	\$ 1,599 23
Interest.....	36 75
Alabama.....	15,474 85
Arkansas.....	177 40
District of Columbia.....	65 00
Florida.....	821 96
Georgia.....	7,002 41
Kentucky.....	9,325 71
Louisiana.....	5,864 15
Maryland.....	7,659 61
Mississippi.....	162 75
Missouri.....	3,017 99
North Carolina.....	7,733 47
South Carolina.....	10,277 30
Tennessee.....	1,259 25
Texas.....	16,326 27
Virginia.....	11,611 32
Maine.....	1 00
Cuba.....	10 00
New Jersey.....	500 00
Pennsylvania.....	34 00
Illinois.....	40 00
California.....	2 50
Baptist Sunday School Board.....	5,000 00
	\$104,042 92

DISBURSEMENTS.

1914.	
Foreign Appropriations.	
South Brazil.....	\$ 3,506 80
North China.....	8,802 05
Central China.....	1,015 00
Interior China.....	8,500 00
South China.....	745 00
	\$20,568 85
Paid bank for money borrowed last year.....	10,000 00

EXPENSES.

Salaries of nine Field Representatives.....	\$15,250 12
Traveling expenses.....	5,640 25
Office expenses.....	1,608 71
Printing.....	948 25
	24,477 33
Cash balance on hand May 1, 1914.....	48,996 73
	104,042 92

ADDENDA.

Secured in pledges to date.....	\$465,050 91
Secured in cash this year.....	102,443 69
Secured in cash last year.....	37,379 81
Total.....	\$604,874 41

NOTE—A large portion of the money on hand has been appropriated already by the Board and missionaries have been authorized to draw for the same.

ANNUAL

Of the Treasurer of the Foreign Mission Board of

1913
 May 1—To balance per last report to Convention.....\$ 1,957 98

RECEIPTS.

1914		Gross.	State Expenses.	
May 1—Alabama.....		\$ 37,675 81	\$ 1,275 58	
Arkansas.....		10,978 72	600 00	
District of Columbia.....		4,041 84		
Florida.....		10,431 32	458 26	
Georgia.....		74,341 27	3,947 04	
Kentucky.....		48,064 97	2,000 00	
Louisiana.....		12,833 07	600 00	
Maryland.....		12,344 35		
Mississippi.....		33,634 44	1,200 00	
Missouri.....		21,148 48	2,515 91	
North Carolina.....		56,318 50	2,174 93	
Oklahoma.....		5,165 57	200 00	
South Carolina.....		57,448 54	1,433 75	
Tennessee.....		31,215 44		
Texas.....		72,793 38	2,500 00	
Virginia.....		80,665 37	2,281 21	
West Virginia.....		50 00		
New York.....		1,150 00		
New Jersey.....		65 00		
Illinois.....		585 17		
Massachusetts.....		77 65		
Pennsylvania.....		12,870 00		
Indiana.....		25 00		
California.....		27 50		
New Mexico.....		1,490 08		
Cuba.....		73 00		
Canada.....		25 00		
Mexico.....		84 00		
Panama.....		145 00		
Japan.....		5 00		
Southern Baptist Theological Seminary.....		831 25		
Southern Baptist Convention.....		50 25		
Legacy Mrs. S. E. Tyler, gross rent.....		90 00		
C. B. Shaeffer Fund (interest on).....		6 00		
H. C. Parris Fund (interest on).....		9 00		
Isaac Davis Fund (interest on).....		273 00		
Mrs. Elizabeth Flowers Fund (interest on).....		24 00		
E. M. Hardin Fund (interest on).....		33 00		
Maryland Fund (interest on).....		40 00		
J. C. Bush Fund (interest on).....		339 00		
		\$587,458 97	\$ 21,186 68	\$566,272 29
Annuitants released.....				4,000 00
Loans unpaid.....				77,540 33
				\$649,770 60

LIABILITIES.

Loans outstanding (unpaid).....	\$ 77,540 33
Less cash in bank.....	9,516 10
	\$ 68,024 23

REPORT

the Southern Baptist Convention from May 1, 1913, to May 1, 1914

1914			
May 1—Debt brought forward from last year.....			\$ 78,358 25
1914			
May 1—African Mission.....	DISBURSEMENTS.		
China Missions—		\$ 13,323 49	
North.....			
Central.....	\$ 58,202 48		
Interior.....	54,209 00		
South.....	17,753 18		
	60,942 01		
Japan Mission.....		191,106 67	
European Mission.....		34,879 20	
Mexican Mission.....		49,520 13	
Brazilian Mission.....		48,015 37	
Argentine Mission.....		120,077 02	
		33,065 20	
			489,967 98
	EXPENSES—(Office).		
Salary of Corresponding Secretary.....	\$ 3,500 00		
Salary of Editorial Secretary.....	3,000 00		
Salary Educational Secretary.....	3,000 00		
Salary of Treasurer.....	1,800 00		
Salary of Clerks.....	4,202 29		
		\$ 15,502 29	
Mission Rooms (extra help, postage, etc.).....		3,413 97	
Traveling expenses.....		2,523 37	
Printing.....		5,231 23	
Rent.....		1,012 00	
Assistant to Editorial Secretary.....		1,150 00	
			28,832 85
Salaries (3) Field Secretaries.....	\$ 8,250 00		
Traveling and office expenses, Field Secretaries.....	3,697 90		
Expenses of Vice-Presidents (State).....	662 77		
Helps to Secretaries.....	984 81		
Women's work.....	3,600 00		
Women's work, expense of Christmas offering, etc.....	2,000 00		
Laymen's Movement Committee.....	1,700 00		
Expenses of representatives of Efficiency Commission.....	297 55		
Expenses of Committee on Seminary for Colored People.....	50 19		
Expenses of Southern Baptist Convention.....	529 11		
Expenses of Missionary Day in Sunday Schools (map).....	210 00		
Expenses of Conference Committees.....	130 00		
Southern Missionary News Bureau.....	1,000 00		
Expenses of Associational Representative.....	1,690 18		
			24,802 51
Mrs. E. Z. Simmons, per will of Dr. Simmons.....	\$ 650 00		
Five shares So. Railway, gift of Martha K. Fauntleroy.....	380 00		
Annuities, certificate of deposit First Nat. Bank.....	1,375 00		
			2,405 00
Interest paid.....		15,867 91	
Balance (in bank).....		9,516 10	
			\$649,770 00

Respectfully submitted,

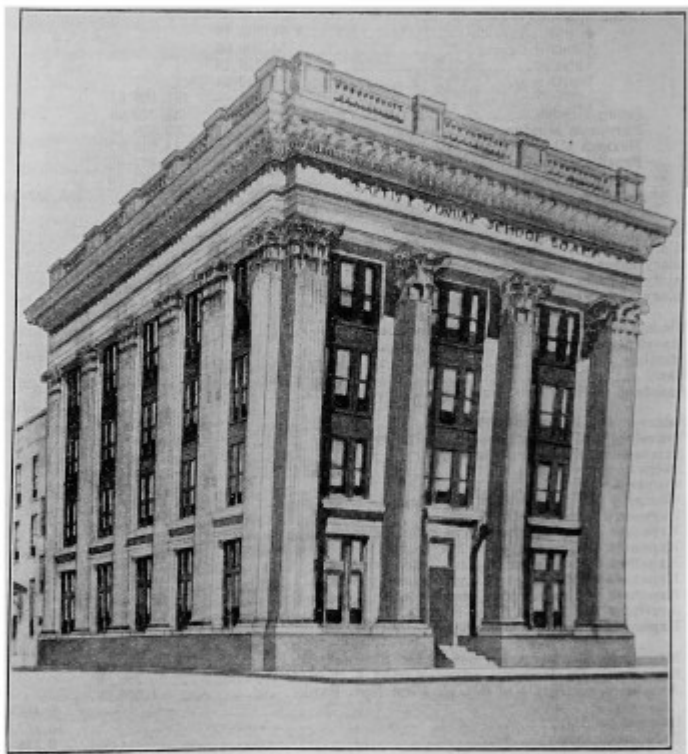
R. R. GWATHMEY,

Treasurer.

I have this day carefully examined the accounts of R. R. Gwathmey, Treasurer, commencing May 1, 1913, and ending May 1, 1914, and I find them correct and sustained by proper vouchers. I find in his hands \$1,000 City of Richmond (Va.) 4 per cent bonds, belonging to the "Maryland Fund;" \$9,100 Virginia bonds, belonging to the "Isaac Davis Fund;" \$1,100 Virginia Century bonds, belonging to the "Mrs. E. M. Hardin Fund;" \$800 Virginia Century bonds, belonging to the "Elizabeth Flowers Fund;" \$300 Virginia Century bonds, belonging to the "Mrs. H. C. Parris Fund;" \$200 Virginia Century bonds, belonging to the "C. B. Shaeffer Fund;" \$11,300 Virginia Century bonds, belonging to the "Bush Fund;" \$10,000 bonds of Parkersburg, W. Va., Street Railway, annuity of "Washington McGraw and wife;" five shares of Southern R. R. preferred stock, valued at \$380, legacy of "Lucy Y. Fauntleroy;" a certificate of deposit of National State and City Bank for \$217.30 for legacy of "Mrs. Martha S. Prewitt;" annuities invested to amount of \$11,075, and cash in National State and City Bank, \$9,516.10.

Richmond, Va., May 1, 1914.

JAMES D. CRUMP, Auditor.



OUR NEW BUILDING.

APPENDIX B.

Sixty-Ninth Annual Report
OF THE
Home Mission Board
TO THE
Southern Baptist Convention

B. D. GRAY, Corresponding Secretary
ATLANTA, GEORGIA

1914

OUR SIXTY-NINTH ANNUAL REPORT we submit with sincere gratitude and devout thanksgiving to God. Ten years have passed since we met in this hall, and momentous years they have been. To no other nation have they meant so much as to our own. We were then just beginning to feel the significance of our national expansion, had a sense of our emergence into a world power, were fairly launched upon a colonial policy with Porto Rico and the Philippines, a hemisphere apart, on our hands. After five years of intervention in Cuba we had just permitted their ensign to supersede the stars and stripes at Camp Columbia, and the last of the American soldiers had left the Island in peace, which for years had been rent by war and drenched with blood.

Since then we have built the Panama Canal, the most stupendous enterprise of all history, which is to change the geography of the world and its intercourse and commerce likewise.

These have been fruitful and significant years for Southern Baptists. Confining ourselves to the Home Mission aspects of our growth a few comparisons may not be out of place.

Our receipts then (1904) were.....	\$ 127,850 56
Our receipts this year (1914) were.....	397,589 12
Our Baptisms then.....	8,017
Our Baptisms this year.....	30,861
Total additions to our churches then.....	17,288
Total additions to our churches this year.....	56,747
For the eleven years from 1904 to 1914, inclusive, our receipts have been.....	\$2,981,974 97
Baptisms	238,656
Total additions to membership of churches.....	441,779
A glorious record indeed.	
Then we had no Church Building Loan Fund.	
Now we have.....	\$ 95,476 28
and have fairly launched our campaign for the great Million-Dollar Loan Fund.	

In other respects our growth has been quite as significant.

GENERAL SURVEY.

A Year of Notable Progress.

BUT LET US TURN to the work of the year just closed. It may well be called a memorable year.

Our progress has been notable in every phase of the work. The number of converts and baptisms eclipse anything we have heretofore reported. But it has been peculiarly a year of constructive work. We have more fully than ever before approached the ideal of Home Mission endeavor in our coöperative work. The unique, outstanding idea in Home Missions is its coöperative feature. The very genius of our organization consists in its fitness to enlighten, elicit, combine and direct our forces in one sacred effort for the propagation of the gospel. Coöperation is the method of attaining our aim, namely, the moulding of our forces into a great compact, virile army for the conquest of our land and the world for Christ. This Home Mission agency is the point of union between our forces in the different States helping to fuse them into a distinct and mighty denominational entity. This feature of our work has made steady and rapid progress in recent years, and has had unique accentuation during the year just closed. In every state we have coöperative work of one character or another with the state agencies. In the newer states of the West of course this coöperative work is more extensive than in the older states.

Moreover, in the departments of our work, such as Church Extension, Evangelism, and Foreigners, Indians and Negroes, that are supported and directed entirely by the Home Board, we strive to administer the same by securing the closest touch and sympathy with the local brethren where such work is done.

Our Composite Task.

THE WORK OF the Home Mission Board is not only great in extent, but multiform in character. Both the extent of the work and its varied character have brought the necessity of departmentalizing the work as far as possible. This the Board has done from time to time for the sake of efficiency. Special treatment of the various Departments of the work is given later on in the report. A general resume will suffice here.

Our Coöperative work as already stated is the largest feature of Home Mission activity, and makes itself felt in all other departments of the work.

Most gratifying results have attended the labors of our missionaries among the Foreigners, Indians and Negroes. We are doing among these people evangelistic, missionary and educational work. Distinct progress is observable in all of the fields we occupy in our mission to these various peoples.

Our Evangelistic Department has had a most successful year. The visible and tabulated results are stimulating in the highest degree. The outstanding features of the work for the year possibly are the great campaign during the spring months in Louisiana and the special services rendered to the Negro churches through our evangelistic forces.

Beyond our expectations the Department of Enlistment, launched more than a year ago, has been helpful in the development and enlistment of our unenlisted churches. A great fund of information concerning conditions among the unenlisted of our churches has been gathered, additional surveys are in progress, and by another year we shall be able to make a more exhaustive exhibit in this respect. This constructive and developing feature of our work has met with the heartiest approval of our people. Indeed, we have not been able to enlarge the work as rapidly as the brethren have urged us to do.

In the Highlands the same feature of permanency and aggressive development is manifested in our mountain school work. The number of schools is larger, the attendance of pupils greater, and the character of the work finer and more satisfactory in every way. We are training for the work of the Kingdom, in their own home in the hills and elsewhere in our country, and in far distant heathen lands, a great company of splendid boys and girls. This blessed service grows constantly in the esteem and affection of our people.

For two years in succession his duties in the States have made it impossible for the Corresponding Secretary to visit Cuba, but the work there has made steady and in some respects rapid progress. No spectacular features have characterized it for a decade of years, but the foundations in evangelism, missions, and education have been well laid, and we are beginning with joy and pride to see the growing superstructure. An advance of a decade of work in Cuba, sketched by the Superintendent elsewhere in this report, gives a vivid portrayal of the progress made there. More baptisms are reported than in any year for the past decade, and nearly \$5,000 was contributed by

the native churches. They are translating our denominational books into Spanish, and are running a creditable semi-monthly paper at their own expense. The outlook in Cuba is bright.

The Panama Canal is nearly completed. The celebration of its completion will take place before our Convention meets again. Vast changes have taken place as the work on the canal progressed. Churches have disbanded because of the rising waters of the Gatun Lake, their membership distributed to other churches of the Zone, back into the States, or to other lands. We have seized upon the strategic permanent places and established churches with a view to the future. The year's work has been wonderfully blessed of God. Our missionaries have been faithful and richly rewarded with the largest number of converts ever reported in a single year. The few hundred members contributed over \$5,000 for their own work, sent \$250 to Home Missions, and also contributed liberally to Foreign Missions. Next year we should have churches at Ancon and Balboa, the two important points at the Pacific terminus of the canal. With a capable force of missionaries and the proper equipment we shall not only be able to meet the needs on the Canal Zone, but from this great future center of world movements we can send the gospel to the ends of the earth.

Our Church Extension Department has made signal advance during the year in gathering the facts concerning our destitution as to church building. The surveys have not been entirely completed, but the facts gathered show that our deficiency in suitable houses of worship is far greater than we have ever stated in any of our announcements and appeals. The number of agents in soliciting for our Million-Dollar Church Building Loan Fund has not been multiplied during the year. This has been due to the fact that so many of our states are overburdened with local enterprises, and to the further fact that the Judson Centennial of the Foreign Board was making such strenuous efforts to complete their fund this year and next. We are most highly gratified, however, with the sympathy and support given us by the denomination in our effort to provide a great loan fund for the use of our churches in the work of building suitable houses of worship, a condition of progress and efficiency in their own life as well as in helpful coöperative denominational work.

Publicity.—The demands upon our Publicity Department have been greater than during any previous year. Large supplies of tracts and leaflets of all phases of our work have been sent forth. The supply of our book, "The Home Mission Task," has been nearly exhausted and a new edition called for. We have

now provided a new volume, "Baptist Home Missions," that we hope will be more suited to text-book purposes for Mission Study Classes, in addition to being valuable for general purposes. "The Home Field," our monthly magazine, steadily grows in favor, and should be made a mighty force for our work. It can so become if our people will help us to increase its circulation to one hundred thousand.

Permanency and Self-support.

FOR YEARS PAST we have laid stress upon the permanent rather than the transient and temporary in our work. This has led naturally to a great increase in gifts to church building and church development as a part of our missionary operations. We are peculiarly gratified over the splendid achievements of the past year in the solid and permanent character of the work done.

As a necessary outcome of stress laid on this point we are able to report a great advance toward self-support among the mission churches we have assisted. In hundreds and hundreds of cases they have come from once-a-month to twice-a-month or all-time preaching, have increased the salaries of pastors and improved their houses of worship or erected new buildings. This feature of our work is specially notable in the rural sections and foretokens a great and far-reaching advance toward the greater efficiency of our churches and their heartier enlistment in all our denominational work.

FINANCES.

WE RENEW OUR oft-repeated plea for regular weekly or monthly offerings to our work. Without exception for a decade our annual reports have urged this method of supporting our denominational enterprises. At Conventions and Associations and other denominational gatherings the idea has been stressed in season and out of season, and through tracts and the denominational papers we have urged the matter upon the brotherhood. With a persistence and power worthy of all praise our Laymen's Movement has joined in the campaign for more systematic giving. But notwithstanding all our efforts, the contributions have been deferred till the close of the year. Of the \$397,589.12 received for current expenses, \$258,600.24 came in during April. During the last week we received \$209,717.64 and \$171,592.74 on the last day.

We must without weariness or wavering continue to urge the churches to give more promptly and regularly. The budget

plan worked prayerfully and persistently will be our surest guarantee against the present unreliable and suspense-provoking plan with its heavy interest account.

We are pleased to report a substantial increase in contributions over the previous year of \$27,996.74. Our operations were so enlarged, in view of the urgent and numerous calls for help and the great advance in the apportionment made by the Convention, that notwithstanding our increase in receipts we are forced to report a debt of \$6,249.38 instead of a clean balance or something on the credit side of the ledger.

For various reasons some of the states dropped behind their gifts for last year. If these states had made an increase similar to that made by the others our debt would have been wiped out.

Our encouragement comes from the fact that most of the states made substantial advance over the previous year, and a few beyond their apportionment. It will be a great day for us when apportionments are taken seriously.

SUMMARY OF YEAR'S WORK.

	Mountain Schools	Enlist- ment	Evangel- ism	Missionaries		Totals.
				White	Negro	
Number of workers.....	156	18	25	1,202	47	1,447
Weeks of labor.....	500	1,067	40,869	1,938		41,335
Churches and stations supplied.....			3,350			3,349
Sermons and addresses.....		2,936	8,024	163,203	11,643	185,723
Number of mountain schools.....	32					32
Number of pupils.....	5,218					5,218
Ministerial students.....	78					78
Religious visits.....				342,197	15,736	357,833
Evangelistic meetings held.....			290			290
Baptisms.....	300		8,414	19,198	2,957	30,861
Received by letter and otherwise.....			3,834	19,938	2,121	25,886
Total additions to churches.....	300		12,248	39,136	5,078	56,747
Volunteers for ministry and mission work.....			1,120			1,120
Churches constituted.....			5	167		172
Houses of worship built and im- proved.....		59		319		378
Sunday-schools organized.....				758		758
Bible conferences held.....		17	41		586	644
Bibles and Testaments distributed.....				110,612		110,612

The table marked "Summary of the Year's Work" shows the complete, combined, statistical result of both the coöperative and independent missionary activities of the Board. The "Statistical Table" shows the independent and coöperative work among the whites in the various States, except in the Evangelistic Department and the Mountain School Department. The Negro work does not appear in the "Statistical Table."

STATISTICAL TABLE. SHOWING WORK BY STATES.*

STATES.

	Amount expended by Home Mission Board in this work.	Amount expended by the States in this work.	Number of Missionaries.	Weeks of Labor.	Churches and Stations.	Sermons and Addresses.	Prayer Meetings.	Religious Visits.	Baptisms.	Received by Letter.	Total Additions.	Churches Constituted.	Houses of Worship Built and Improved.	Sunday Schools Organized.	Bibles and Testaments.
Alabama.....	1,629 77	4,623 47	28	546	18	2,404	459	4,980	248	327	575	2	18	29	130
Arkansas.....	10,000 00	14,000 00	78	3,120	120	14,317	-----	2,384	1,268	1,162	2,430	12	39	82	18,006
Cuba and Isle of Pines.....	-----	-----	29	1,458	52	2,417	1,202	15,291	186	48	234	1	1	3	1,823
Florida.....	13,606 97	30,230 57	76	2,427	194	10,724	3,340	31,646	1,457	1,124	2,881	12	32	29	389
Illinois.....	2,753 81	-----	5	187	2	303	104	5,405	33	18	51	-----	-----	2	1,562
Kentucky.....	1,740 62	5,319 23	13	520	39	2,328	436	7,732	262	132	414	2	6	8	91
Louisiana.....	14,273 41	29,404 24	53	1,344	159	5,322	1,101	11,177	1,103	894	1,997	13	6	24	365
Maryland.....	7,602 22	9,901 31	43	1,686	68	3,075	1,432	7,321	301	188	489	-----	-----	-----	-----
Mississippi.....	5,500 80	4,422 50	54	910	110	2,369	813	7,321	479	725	1,204	4	20	20	11,432
Missouri.....	5,451 18	6,431 25	18	803	19	2,073	808	10,989	377	421	798	-----	-----	-----	-----
New Mexico.....	19,980 92	4,468 08	68	1,704	165	6,051	1,188	12,102	565	680	1,345	2	2	2	259
Oklahoma.....	13,112 13	21,961 85	244	8,887	482	24,501	6,371	37,199	3,558	3,124	6,682	1	13	4	634
Panama.....	-----	-----	6	278	12	915	218	5,640	209	160	669	-----	-----	-----	-----
Tennessee.....	3,066 66	55,353 33	92	2,391	633	11,845	88	20,948	1,585	1,394	2,979	16	92	76	50
Texas.....	22,277 10	127,580 84	391	14,437	1,319	73,103	730	14,092	7,821	9,498	17,319	100	84	477	3,947
Virginia.....	2,095 42	-----	4	191	8	465	173	1,949	46	23	69	-----	-----	-----	79,119
Total.....	123,071 01	291,766 67	1,202	40,869	3,350	163,203	18,455	342,197	19,198	19,938	39,436	167	319	758	110,612

*This table exhibits the work of white missionaries including those laboring among the Indians and Mexicans in the Southern States employed solely by the Home Mission Board, as well as those employed jointly by the Home Board and other mission organizations; also the work in Cuba, Isle of Pines and Panama. It does not include any work in connection with the Departments of Evangelism, Enlistment, Mountain Schools, nor work among the negroes. In the States of Alabama, Arkansas, Florida, Illinois, Kentucky, Louisiana, Maryland, Mississippi, New Mexico, Tennessee, Texas and Virginia the work here reported has been in part or in whole co-operative.

In Missouri the missionaries have been employed under varying contracts, including 12 at St. Louis who have been employed jointly by the State Board of Missouri, the St. Louis Association, the American Baptist Home Mission Society and this Board. In Oklahoma the work, in the main, is supported jointly by the American Baptist Home Mission Society of New York, the Oklahoma Convention and the Home Mission Board. This Board is supporting special work among the Pawnee and Ojaga Indians, and among the foreign mining population in Oklahoma.

In Cuba, Isle of Pines and Panama the work is exclusively Home Board work. In addition to the work shown by the above table reference may be had to our Evangelistic Department, Department of Enlistment, Department of Mountain Missions and Schools, and Work among the Negroes, special reports of which may be found elsewhere in this report. See summary of the year's work on the preceding page.

WORK IN DETAIL BY STATES.

ALABAMA.—In Alabama the Board has aided in the support of five Negro missionaries, one missionary among the Swedes, and aided the Alabama State Board in the support of twenty-eight coöperative missionaries. They preached 3,744 sermons and baptized 435 converts. The Board also assisted in the support of four mountain schools, and expended \$— in gifts to aid in building houses of worship for — Baptist churches. Also, the Board has had under appointment one enlistment worker.

ARKANSAS.—In Arkansas the Board has aided in the support of five Negro missionaries, and assisted the State Board in the support of seventy-eight coöperative missionaries. They preached 15,717 sermons and baptized 1,665 converts. The Board also expended \$— in aiding — churches in building houses of worship.

FLORIDA.—In Florida the Board has aided in the support of one Negro missionary, employed one missionary pastor at Key West, five mission workers among the Cubans and four among the Italians at Tampa. The Board has also aided the Florida State Board in the support of sixty-six coöperative missionaries. They preached 10,926 sermons and baptized 1,386 converts. The Board has also expended \$1,500 in aiding seventeen churches in building houses of worship.

GEORGIA.—In Georgia the Board has aided in the support of five Negro missionaries. They preached 965 sermons and baptized 181 converts. The Board has aided in the support of five mountain schools and extended some assistance to churches in building houses of worship.

ILLINOIS.—In Illinois the Board has assisted in the support of two Negro missionaries and four white missionaries among the foreign population. They preached 927 sermons and baptized 151 converts.

KENTUCKY.—In Kentucky the Board has assisted in the support of three Negro missionaries, and assisted the State Board of Kentucky in supporting thirteen coöperative missionaries. They preached 3,415 sermons and baptized 745 converts. The Board also assisted in the support of three mountain schools, and expended \$2,000 in aiding eight churches in building houses of worship. Also, the Board has had under appointment three enlistment workers.

LOUISIANA.—In Louisiana the Board has aided in the support of one Negro missionary, employed six missionary pas-

tors in New Orleans, and assisted the State Board in the support of forty-seven coöperative missionaries. They have preached 5,683 sermons and baptized 1,172 converts. The Board has also had under appointment one enlistment worker.

MARYLAND.—In Maryland the Board has assisted in the support of one Negro missionary pastor, supported two and assisted in the support of one other mission worker among the foreign population, and assisted the State Board in the support of forty coöperative missionaries. They preached 3,346 sermons and baptized 313 converts. The Board has also given some help to the Baltimore Baptist Church Extension Society in aiding churches to build houses of worship.

MISSISSIPPI.—In Mississippi the Board has aided in the support of three Negro missionaries, and assisted the State Board of Mississippi in the support of fifty-four coöperative missionaries. They preached 4,053 sermons and baptized 628 converts. The Board has also had under appointment three enlistment workers.

MISSOURI.—In Missouri the Board has aided in the support of one Negro missionary, and assisted in the support of eighteen other missionaries. They preached 2,277 sermons and baptized 446 converts. The Board has assisted the Laymen's Missionary Alliance of St. Joseph in church building.

NEW MEXICO.—In New Mexico the Board has assisted in the support of sixty-eight coöperative missionaries. They preached 6,051 sermons and baptized 565 converts. The Board has also made generous appropriations to aid churches in New Mexico in building houses of worship.

NORTH CAROLINA.—In North Carolina the Board has assisted in the support of nine mountain schools, and extended some help to churches to aid them in building houses of worship. The Board has also had under appointment two enlistment workers.

OKLAHOMA.—In Oklahoma the Board has assisted in the support of two Negro missionaries, has supported five mission workers among the Indians and two women missionaries among the foreigners, and assisted the State Board in the support of 237 coöperative missionaries. They preached 24,918 sermons and baptized 3,846 converts. The Board has expended \$3,000 in aiding — churches in building houses of worship.

SOUTH CAROLINA.—In South Carolina the Board has assisted in the support of four Negro missionaries, who preached 883 sermons and baptized 165 converts. The Board has assisted

in the support of three mountain schools. The Board has had under appointment two enlistment workers. The Board has also extended generous aid in gifts to assist churches in building houses of worship.

TENNESSEE.—In Tennessee the Board has aided in the support of four Negro missionaries, supported two missionary pastors in Memphis, and assisted the State Board in the support of ninety coöperative missionaries. They preached 12,655 sermons and baptized 1,614 converts. The Board has also aided in the support of six mountain schools and has had under appointment two enlistment workers. Generous help has also been extended to churches in building houses of worship.

TEXAS.—In Texas the Board has assisted in the support of four Negro missionaries, supported five and assisted in the support of one other mission worker among the Mexicans at El Paso, supported two independent missionary pastors at Galveston, and one mission worker at Houston among the foreign population, and assisted the State Board of Texas in the support of 382 coöperative missionaries. They preached 74,131 sermons and baptized 7,969 converts. The Board has also made generous contributions to aid churches in building houses of worship.

VIRGINIA.—In Virginia the Board has aided in the support of three Negro missionaries, one mission worker among the foreigners at Norfolk, and assisted the State Board of Virginia in the support of four coöperative missionaries. They preached 1,319 sermons and baptized 337 converts. The Board has also assisted in the support of two mountain schools in Virginia

DEPARTMENTAL WORK.

MOUNTAIN SCHOOL DEPARTMENT.

A. E. BROWN, Superintendent.

IN PRESENTING THE REPORT of the Mountain School Department, it will not be amiss to take a backward look and tabulate a few of the results of the work. Not all of the results, of course, can be tabulated. Bear in mind also that some of these schools are only one year old, while the oldest are only sixteen years old.

According to the best information obtainable, the schools have turned out 336 preachers of the gospel, 185 lawyers, 213 doctors, twenty-four trained nurses, 2,387 teachers, twenty-seven missionaries, fifteen civil engineers, 2,893 farmers, 868 merchants, thirty-eight bankers and eighteen legislators.

As we view this array of men and women, we must not lose sight of the fact that few, if any of them, would be what they now are had it not been for the mountain schools of the Home Mission Board. We have not been able to keep in touch with all the vast number of former students, but it is gratifying to know that those with whom we have been able to keep in personal touch are active leaders in church work.

We have had in operation this year thirty-two schools and employed 156 teachers and enrolled 5,218 students. The cost of teaching alone, not including other expenses, was \$62,035; of this amount the Home Board contributed \$19,500. Improvements were made at a cost of \$47,936; of this amount the Home Board paid \$14,761. We have had in attendance during the year seventy-eight ministerial students, and the schools reported 300 conversions among the students. (For total Home Board expenditures in Mountain School work, see Treasurer's report.)

New Schools.

WE OPENED TWO new schools in the fall, one the Mountain View Institute, in Wilkes County, North Carolina; the other, Bleckley Institute, at Clayton, Georgia.

Mountain View Institute is largely due to the efforts of Deacon J. S. Kilby and wife. These noble servants of God are without children, and yet feeling the call of the helpless children of that part of the mountains, they have generously backed the

enterprise, while Baptist churches of that section are waking to the call. Twenty-five acres of land were secured by Mr. Kilby, and on this has been erected a girls' dormitory largely at the expense of this good man and his wife. Funds are being raised with which to erect an administration building during this summer. The session of the school was opened in September, with E. R. Settle, a graduate of Wake Forest, as principal. The school has occupied a store building during the session, and in spite of the disadvantages of their quarters, the school has done satisfactory work. Professor Settle is a wide-awake man, and we give him a hearty welcome into the brotherhood of mountain school workers.

Beckley Institute is an expression of a desire to honor the memory of the late Judge Logan E. Bleckley by his widow, J. F. Earle and wife, and others. They turned over to the Board property approximating \$10,000. There has been expended on this about \$10,000 more in finishing up the school building and in the erection of a girls' dormitory, and though these buildings are not quite finished, the plant thus far is easily worth \$20,000. The first session of the school was opened in September, with Rev. H. P. Bell as principal. The school has labored under the disadvantage of being in a building in which carpenters, plasterers, painters and other workmen were at work. On account of having no boarding facilities, the enrollment was small. However, the prospects are bright for reaching a large number of mountain boys and girls in this section of North Georgia.

At Cosby, in the Smoky Mountains of Tennessee, we have erected during the winter a splendid school building, and the carpenters are now at work on a teacher's home. This school will open in the fall, and will be the school of the East Tennessee Association.

Some progress has been made in the establishment of the school at Long Creek, in Oconee County, South Carolina, though no work of actual building has commenced. Fifty-six acres of land have been deeded to the school, and a subscription of about \$6,000 has been taken. The canvass for subscriptions is not yet closed. Plans for the buildings have been prepared and adopted, and work will begin so soon as we can secure workmen.

In Virginia.

WE HAVE HAD our first great misfortune this year, which was the loss by fire of the Fannie Day Home for Girls at the Lee Institute, Pennington Gap, Va. The building was discovered to

be in fire while the students were at breakfast, and being a wooden structure, it was only a few minutes in burning to the ground. Teachers and pupils lost all their effects. The loss, which is estimated at about \$4,000, included about \$1,000 worth of improvements which had been made during the last vacation. The school has been in charge of Mr. W. A. Bowen, with whom were associated four other teachers. They enrolled 124 students, one of this number being a ministerial student. They had twenty conversions during the year. We plan to rebuild the girls' home during this summer.

Oak Hill Academy continued its prosperity under Rev. J. C. Cox. They enrolled 163 students and employed two male and three female teachers. They had four ministerial students, and twenty-two of the students were converted during the year. During the summer a splendid school building was erected at a cost of more than \$5,000. The old school building has been converted into a boys' dormitory.

Kentucky Schools.

DR. J. A. LOWRY had charge of Barbourville Institute the past year. He had associated with him five other teachers, and enrolled 225 students. Two of these were ministerial students.

Hazard Institute has been in charge of Mr. M. D. Smith. He had associated with him four teachers, and the school enrolled 204 students. During the year considerable work was done in improving the buildings and grounds, the cost of the improvements being about \$1,000.

Magoffin Institute was in charge of Mr. J. G. Austin, a splendid young man who came to us from Mississippi seeking an opportunity to invest his life. In spite of the fact that this school had only a half session last year, Mr. Austin was enabled to enroll 170 students, six of whom were converted during the year. Considerable work has been done in repairing the property, and in providing a stable for the horses of the boys and girls who ride to school. Natural gas having been discovered in the vicinity, the buildings are now heated and lighted with gas. This enables us to reduce incidental expenses.

Tennessee Schools.

MR. O. W. ANDERSON had charge of Andersonville Institute. This was Professor Anderson's second work with us. He enrolled 150 students.

Chilhowee Institute has had one of the best sessions in its history. Mr. Jerry E. Barton continued at the head of the school. The spirit of coöperation and application was fine throughout

the year. Mr. Barton had five teachers in the school, and enrolled 231 pupils, five of them being ministerial students. There were fifteen of the students converted during the year. A debt, which was incurred in erecting a new administration building and a new girls' dormitory, will be cancelled this spring.

Rev. J. W. Jamison continued in charge of Doyle Institute. He has associated with him five teachers, and enrolled 304 students, two being ministerial students. Sixteen of the students were converted during the year. The school had the misfortune to have its administration building partly unroofed by a storm, entailing the expense of \$100 to repair. This was borne entirely by the community.

Rev. F. O. Sanders continues with Stoctons Valley Academy and reports a splendid year. He had associated with him two teachers, and enrolled 103 pupils, two being ministerial students. Seventeen of the students were converted during the year. During the year a girls' home was erected, which will accommodate about thirty girls, also additional land acquired. Value of the improvements, \$2,750.

Unaka Academy has been in charge of Mr. George C. Wilkerson, a recent graduate of Carson-Newman College. He had associated with him three other teachers and enrolled 140 students, ten of whom were converted during the year. Ground has recently been broken for the erection of a girls' home, which will accommodate about forty girls.

Mr. Romulus Skaggs is another new addition to our force, and has had charge of Watauga Academy. Mr. Skaggs was discovered by the Lee Institute, and is a graduate of Wake Forest College. He had associated with him four teachers, and enrolled 121 students, one being a ministerial student.

In the Tar-Heel State.

WE COME NEXT to the North Carolina schools. Mars Hill, which is the oldest and which is still in charge of Prof. R. L. Moore, has had the most prosperous year of its history. The Mountain school work would not look right without Moore and Hawkins and one or two others who have been with us so long. Professor Moore had associated with him twelve teachers, and enrolled 410 students, eighteen of them being ministerial students. There were twenty-five conversions during the year. Improvements to the amount of about \$1,200 were made on the grounds and in the furnishings added to the equipment of the school.

Fruitland Institute was in charge of Rev. I. C. Woodward, who has been with us there for two years as the assistant prin-

cipal. The school has eight teachers, enrolled 230 students, five of them being ministerial students. There were fourteen conversions during the year. About \$500 worth of improvements were made during the year to the property. This splendid institution is to be provided with new school building next year, ground already having been broken for this new administration building, which will be modern in its appointments. We cannot do too much to lighten the burdens of these splendid men and women who are giving their lives to the training of the boys and girls who come to this school.

Rev. N. A. Melton, who has had a year's vacation and doing special work in Chicago, returns to take charge of the school next year, and Brother Woodward goes to the Theological Seminary, carrying with him the gratitude of the entire school and its constituency.

Rev. L. B. White continued in charge of the Haywood Institute, which has had a prosperous year. He had associated with him four other teachers, and enrolled 100 students, three being ministerial students. There were four conversions among the student body during the year. A splendid boys' boarding hall was built for this school during the summer, which adds about \$3,500 to the equipment of this institution.

Mr. R. T. Teague has had another prosperous year at Mitchell Institute. He had associated with him four other teachers, and enrolled 196 students. Brother Teague plans to seat the auditorium during the summer and to furnish the society halls and library, improvements to cost about \$1,000.

Cherokee Academy was again under the management of Rev. F. A. Clark. The school enrolled sixty-three students, one being a ministerial student, and had two conversions during the year. Repairs to the amount of \$300 were made to the property. Through the kindness mainly of the good women of the First Church, Chattanooga, this school has secured a rug loom, and the girls are thus enabled to pay part of their expenses. We are hoping that this plan will open the door of opportunity to a large number of girls who would otherwise be deprived of the training we can here afford them.

Mr. J. J. Ingram continued in charge of the Sylva Institute. He had associated with him three other teachers, and enrolled ninety-nine students. The property was improved to the extent of about \$550. These improvements have contributed much to the comfort of both teachers and pupils.

Mr. E. R. Hawkins continues in charge of Yancey Institute. Brother Hawkins is one of the landmarks of mountain school

work, a man with a great soul and an overmastering love for boys. He had associated with him four other teachers, and enrolled 269 students. Plans have been adopted and ground broken for another boys' building which will give us two boarding halls for boys. During the past year the school has had to turn away young men for lack of boarding facilities.

Round Hill Academy was in charge of Rev. L. Q. Haynes. Brother Haynes is a mountain boy, a product of Haywood Institute and a graduate of Wake Forest College. This school, in spite of the crude boarding facilities, enrolled 126 students, two of them being ministerial students. There were eight conversions during the year. We hope to provide a new dormitory for boys during the summer, and to enlarge the girls' boarding hall.

Mountain View Institute, one of the new schools, was in charge of Prof. E. R. Settle. The school employed three teachers, and enrolled 141 students, one being a ministerial student. As before stated, a splendid girls' hall is under way, and on completion, which will accommodate fifty girls, the school will be ready. It is planned to erect an administrative building.

The Palmetto State.

WE COME NEXT to the South Carolina schools. Rev. L. K. Simpson continues with the North Greenville Academy. This school employs six teachers, and enrolled 118 students. During the year we completed the payment on the farm, and spent \$560 in other improvements.

Rev. H. L. Riley continued in charge of the Spartan Academy. This school employs six teachers, and enrolled 123 students. The institution has been hampered greatly by debt which was incurred in providing the equipment, but a campaign, which reached a good portion of the territory, was made during February. Quite an interest was created. Lawyers left their offices and joined in the campaign. The campaign was discontinued the first of March to allow all energies to be devoted to the Home and Foreign Mission campaign. The campaign will be resumed in May when it is hoped the entire indebtedness will be liquidated.

Rev. S. E. Garner begins work with us this year as principal of the Six-Mile Academy. The school employed four teachers, and enrolled ninety students, six of whom were ministerial students. They had eight conversions during the year.

The Georgia Schools.

WE COME NEXT to the Georgia schools. Hiwassee Academy was in charge of Mr. E. B. Owenby. The school employed five

teachers, and enrolled 200 students, three being ministerial students. A great religious awakening was experienced during the year, which resulted in forty conversions.

Mr. D. E. Reynolds continued in charge of the North Georgia Baptist Institute, and notwithstanding he was altogether without boarding facilities after a private house, in which he and his teachers were living with some few students, burned, the school enjoyed a prosperous year. They employed five teachers, and enrolled 188 students, two of whom were studying for the ministry. There were fifteen conversions during the year.

Rev. T. E. Elgin took charge of Blairsville Institute at the opening of the session. This school employed five teachers, and enrolled 202 students, three being ministerial students. Repairs to the value of \$350 were made on the property and grounds.

Rev. Bunyan Smith had charge of Draketown Institute, and had associated with him five teachers, and enrolled 237 students, five of whom were ministerial students. They had eight conversions. This school greatly needs boarding facilities.

As previously mentioned, Rev. H. P. Bell took charge of Bleckley Institute. He had associated with him two teachers, and enrolled forty-nine students. This school has property valued at \$20,000. A boarding hall for girls is nearing completion and will be opened for the fall term. No arrangements have yet been made for the boys.

In Alabama.

WE COME NEXT to the Alabama schools. Prof. L. D. Rutledge continued in charge of Bridgeport Academy. The school employs five teachers, and enrolled 209 students, one being a ministerial student, and reports twenty-five conversions among the students. Repairs to the amount of \$250 were made during the year.

Mr. J. J. Beeson again took charge of Beeson Academy. The school employs two teachers, and enrolled 108 students. There were two ministerial students, and ten conversions in the school during the year. The dormitory for girls, which has been standing unfinished for sometime, was partly finished during the year, and it is hoped to have it entirely completed by the opening of next session.

Rev. L. H. Gardner took charge of the Gaylesville Academy this year. The school employed three teachers, and enrolled thirty-eight students. There were eight conversions among the students. Some improvements to the property were made, amounting to \$160.

Rev. C. F. Campbell continued in charge of Eldridge Academy. This school employs three teachers, and enrolled sixty-seven students. There were eight conversions among the pupils during the year.

Special Matters.

WE ARE GETTING in better shape to develop our Domestic Science and Home Economics year by year, and we are hoping next year to put special emphasis on this and such other vocational training as our limited means will admit. We have heretofore been unable to secure well-trained Domestic Science teachers with the spirit that is required for teaching in the mountains, but we have quite a number of applicants for work next year for Domestic Science work.

Last June we held a Conference of Mountain School Teachers at Ridgecrest, and while it was attended by only about thirty, it was exceedingly helpful. The conference will be held again, beginning on the 12th of June, and it is hoped to secure a large attendance. However, our teachers receive such small salaries that we cannot require them to attend. The Superintendent thinks it would be a most excellent plan to have a fund to pay part or all the expenses of the teachers in these schools to an annual gathering, where plans peculiar to their work may be discussed and where special instruction by experts may be given. I have observed that the impetus given to Bible teaching by Dr. Burroughs at the conference last summer has greatly stimulated the work in that department throughout the year.

The chief aim of these schools being to train their students for efficient service in the Master's kingdom, it is becoming more and more necessary to have that department looked after. While the most potent of all agencies to accomplish this is the consecrated teachers, yet the gathering of the work as a whole under one head has had its advantages, and so Rev. J. C. Owen, the evangelist assigned by the Home Board to this department, has been giving more and more time to organizing for practical religious work in each of the schools. He is peculiarly fitted for this and finds ready response on the part of the pupils as well as the hearty coöperation of the teachers. In addition to the regular recitations in the Bible and missions, Brother Owen has organized a number of Christian Worker classes, who study the Bible in groups in a private way. This is found to be exceedingly helpful, and just as fast as Brother Owen can do so, he will push this work into all of the schools.

During the year Evangelist Owen has held meetings with ten of the schools. In these meetings there have been three

hundred professions of conversion. In addition to the work of the special evangelist there have been good meetings in a number of the schools held by pastors or other evangelists. In many instances nearly every pupil in a school has been won to Christ.

Brother Owen says that the one outstanding feature of the life of the students in these schools is their readiness to consecrate their lives to the harder tasks in work for the Master. They are ready to go to the frontiers, to the slums of the cities, and especially to foreign fields. All these fields of work appeal mightily to the hearts of the young men and women in the mountains. During the meetings held the past year 203 of the students have declared publicly their willingness to go to China or Africa or anywhere the Lord wants them to go. They seem to feel that if the task is hard enough and prospects of usefulness in the Master's service large enough, they are ready to undertake it. There seems to be no limit of these schools as training centers for workers in the world-wide harvest fields.

We have not accomplished anything definite with reference to the establishment of a school in the Ozark Mountains in Arkansas. At the suggestion of Dr. R. M. Inlow, their State Secretary, our Superintendent has submitted a proposition to the people of Huntsville, Arkansas, but up to this time the proposition has not been acted upon.

DEPARTMENT OF EVANGELISM.

WESTON BRUNER, Evangelistic Secretary.

The Growth of the Work—1906-1914.

YEAR	Number of Evangelists	Baptisms	Total Additions	Volunteers for Ministry and Missions
1907.....	5	699	1,047	120
1908.....	5	1,677	2,468	134
1909.....	11	1,960	3,082	146
1910.....	12	2,292	3,559	109
1911.....	18	3,082	4,577	455
1912.....	18	3,739	5,381	683
1913.....	24	4,982	7,006	1,202
1914.....	25	8,414	12,248	1,120
Totals.....	118	26,884	39,468	3,969

Facts of History.

SO FAR as we can learn, the work of the Department of Evangelism is unique in American Home Mission endeavor. No other denomination is today undertaking a similar work. The North-

ern Baptists made a start about eight or nine years ago, but they are still at the starting point. Southern Presbyterians have a general evangelist, but he has no staff of evangelists associated with him. He is a general without an army. His appointment is merely an endorsement by his denomination which is behind him in no organized capacity.

Dr. Chapman has been doing for years a great work in evangelism; but it is hardly semi-denominational. Moreover, he does not confine his efforts to the homeland.

So it remains for Southern Baptists to lead the world in organized and effective evangelism. They are blazing the way! They are pioneers! Why should not the mighty militant denomination that clings closest to the doctrines and practices of our Lord and his apostles be the most passionate in their desires and the most zealous in their efforts to win lost men to Christ? Others may follow. Let us hope they will.

Facts of Achievement.

IT IS A GLORIOUS FACT that the achievements of this year go far beyond any previous year. Examine these figures:

	1913.	1914.
Conversions	6,650	9,502
Baptisms	4,917	8,414
Additions otherwise	2,089	3,834
Total Additions	7,006	12,248
Volunteers for Ministry and Missions.....	1,202	1,120

The advance in professions is forty per cent; in baptisms, seventy-one per cent, and in total additions, seventy-four per cent. Figures can tell only a partial story. The greatest blessings were the mighty spiritual awakening and the clearer vision of kingdom interests.

In Mission Fields.

THE MOST REMARKABLE achievements for the year have been in distinctly mission fields. The Joplin campaign brought us into close touch with mining conditions and revealed the appalling need of the saving grace of God. Satan's throne is in Joplin; but God has a goodly number of loyal, faithful servants there, and to them he gave some signal victories.

But the achievement that looms up largest is the Louisiana campaign. Conditions in Louisiana are unlike those in any other Southern State. Here Protestantism has always been weak and Roman Catholicism always strong. The foreign ele-

ments in Louisiana have resisted the spirit that has Americanized other sections. In many places French is still spoken by both white and black. The utterly lawless element, which finds its ally in the saloon, is bolder here than elsewhere in the South. The saloon men frankly expressed their desire and published it in the New Orleans "Daily Picayune," to dump the evangelists into the Mississippi upon their arrival or dynamite them to glory.

We went into Louisiana conscious of our difficulties, but full of hope because we carried the message of salvation—the gospel of the Son of God—and were followed by fervent prayers of God's people all over the land.

Comprehensive Program.

WE WENT INTO EVERY NOOK and corner of the State as far as we had opportunity. Beside the city campaigns and work in the towns, meetings were held in many of the smaller churches and out-of-the-way places and even in places destitute of Baptist churches. Three churches were organized, with a combined membership of ninety-nine, an average of thirty-three to the church; and one church had an increase of 205 per cent to its membership, while others had burdensome debts lifted.

In New Orleans an evangelist and singer were sent to a strong Catholic district to conduct services in a dwelling house. They led twenty-two to Christ and awakened the priests to renewed zeal.

Everywhere the result was gratifying, and over 5,000 were added to the churches during the campaign. Louisiana Baptists have not had an adequate program to call forth the heroic spirit and meet the kingdom interests of their great State. But they will mark time no longer.

New Orleans.

THE SITUATION here is both unique and tragic. There is not one self-supporting Baptist church in the greatest city of the South! One has been self-supporting, but the shifting of population and removals have so weakened it that the Board is now aiding it. St. Charles Avenue will be self-supporting after this year. But in no other city of its size in any country controlled by the Anglo-Saxon people does such a situation exist. It ought not to exist in New Orleans. Difficulties are great in this priest-ridden city; but the gospel of the Son of God is greater, and is able to win mighty victories here as elsewhere. We were permitted to witness some such victories both in the white and colored churches.

"Heaven came down our souls to greet;
And glory crowned the mercy seat"—

in New Orleans.

Work Among the Negro Churches.

WHILE THE WHITE Baptist churches were greatly blessed, the Negro churches had a veritable Pentecost. They were grouped in seven centers, with about ten churches to the group. Five white evangelists, together with Brethren Bailey and Griggs, each took charge of a center. The work among the Negro churches generally was nothing short of marvelous. In Shreveport they had 383 additions; in Monroe, 372 additions, but in New Orleans they had 720 additions to their churches.

Before we came to New Orleans eight colored pastors answered the Macedonian call and went forth to hold meetings among their people throughout the State. Every meeting was blessed with results, and in one there were 215 additions, 210 being by baptism.

Facts of Promise.

THERE ARE FACTS of promise upon which our faith may lay hold. Judson said: "Our prospects are as bright as the promises of God."

A South-wide, nation-wide, world-wide revival only would answer the longing of our hearts. Surely this mighty restlessness, this universal democratic consciousness, forebodes colossal changes. We have seen a State awakened in Louisiana, and believe such an awakening possible and practical as well as needful for our entire Convention territory. Multitudes are praying: "O Lord, revive thy work! In the midst of the years make known!"

The times are electric with aggressive Evangelism and intelligent and militant Denominationalism. In our city campaigns our Bible conferences have given magnificent opportunity to inspire our people to arm themselves with the Sword of the Spirit and to equip themselves for efficient soul-winning. To awaken without giving direction to the aroused faculties is certainly illogical, if not destructive. Vision and passion must find expression in intelligent and sympathetic effort. A workless faith is a lifeless faith.

Future of the Negro Race.

THE WORK among the Negroes is the remarkable work of the year. Of the 12,284 additions, 3,000 were to the Negro Baptist churches. This is the most far-reaching work we are doing.

To bring together the leaders among both white and colored pastors, so that they may see the interests which they have in common, is of supreme importance in the regeneration and uplift of the Negro race.

What about social equality? That is the devil's bugaboo. Social equality comes from the debasement of both races. In the saloon and brothel there is social equality. But when we can lift them above such places of sin and shame, we eliminate all danger of social equality. Except where all moral standards and ideals are obliterated, social equality in the South is impossible.

We believe that no single thing that Southern Baptists have undertaken has in it the prophecy of greater service for the kingdom of God for the future than this effort to reach the Negroes of the South through our Evangelistic Department; and under God, it seems to me, that it is the way to save Africa. We are profoundly convinced from a providential standpoint—and we believe in the hand of God working in all things—God let the Negroes come to this country to be Christianized that they might be the evangelists of God to Africa.

Hope for the Silent Race.

OUR DEPARTMENT is doing no more beautiful work than the work carried on so successfully by Brother J. W. Michaels, our evangelist to the silent ones in the Southland. Brother Michaels himself belongs to this unfortunate class and understands how sympathetically to approach them with the blessed gospel of hope and salvation. His work this year has surpassed that of any other year and is a prophecy of even wider usefulness in the coming years.

DEPARTMENT OF ENLISTMENT.

ARCH C. CREE, Enlistment Secretary.

THE DEPARTMENT OF ENLISTMENT herewith presents its first annual report of actual Enlistment service. While the Department was created and had some workers in the field earlier, yet it was not fairly launched until the annual meeting of the Home Mission Board last July, when a definite appropriation was made for the projection and maintenance of the work of the Department.

For the past year there has been on an average ten field workers regularly in the field. These field workers are supported on a coöperative basis by the Home Mission Board, and by

the Mission Boards of the different States in which they are working. Today the field force of the Department is composed of eighteen men, distributed through seven States.

The Field Force.

Dr. Arch C. Cree, Enlistment Secretary.....	Atlanta, Ga.
Rev. C. A. Upchurch, Field Worker.....	Raleigh, N. C.
Dr. W. J. Langston, Field Worker.....	Columbia, S. C.
Rev. J. Dean Crain, Field Worker.....	Greer, S. C.
Mr. Harry L. Strickland, Field Worker.....	Birmingham, Ala.
Rev. S. O. Y. Ray, Field Worker.....	East Lake, Ala.
Rev. A. L. Stephens, Field Worker.....	Phil Campbell, Ala.
Mr. B. Davis, Field Worker.....	Clayton, Ala.
Rev. W. R. Cooper, Field Worker.....	Itta Bena, Miss.
Rev. Zeno Wall, Field Worker.....	Mt. Olive, Miss.
Rev. J. P. Harrington, Field Worker.....	Corinth, Miss.
Rev. E. K. Cox, Field Worker.....	Jefferson City, Tenn.
Rev. J. M. Anderson, Field Worker.....	Morristown, Tenn.
Rev. R. L. Baker, Field Worker.....	Alexandria, La.
Rev. A. C. Watkins, Field Worker.....	Ruston, La.
Rev. F. R. Walters, Field Worker.....	Corbin, Ky.
Rev. R. A. Barnes, Field Worker.....	Eubanks, Ky.
Rev. Giles C. Taylor, Field Worker.....	Prestonburg, Ky.

The Experiment a Success.

IT WAS ANTICIPATED that the first year of the work of this Department would be largely a year of experiment, and that some time would be spent in studying the needs, and in properly relating the work of the Department to the plans and programs of the coöperating State organizations and to the autonomy of the local churches. Very little time, however, was necessary for these preparatory steps. The State secretaries, the Mission Boards and the constituency of the States in which enlistment service has been projected were eager and ready for coöperative participancy in the work.

As rapidly as suitable men could be secured by the State Boards, the work was projected. With rare tact, untiring effort and thorough consecration the field workers have rapidly adapted themselves to the specific and delicate tasks before them and their reports of the work done during the past year fully proves both the value and the practicability of enlistment service.

Indeed, the results of this first year's work are greater than the most sanguine had hoped to realize so early in the history of the Department. Perhaps the highest commendation the work has received is that the States in which the enlistment program has been projected are calling for additional field workers and for an extension of the work. Correspondence has also been had looking to co-operative enlistment service in other States. The work is still in its infancy. Its strength and value have not been fully tested. Yet blessed and tangible results have been obtained, which speak well for the work already accomplished and promise greater things for the future.

Definite and Practical Activities.

THE DEFINITE and practical activities of the Department have been to get once-a-month churches and twice-a-month churches to meet oftener; to reduce the number of absentee pastors; to lead contiguous churches to coöperatively locate pastors and to build pastoriums; to secure more adequate support for pastors; to enlist churches in a more intelligent and systematic support of missions and other denominational enterprises; to stir the stronger churches to a realization of their responsibility for the weaker churches around them; to conduct Mission Institutes and Schools of Missions and to organize Laymen's Teams, Mission Study Classes and other recognized organizations within the churches.

Besides, the Department, with the assistance of the Home Board representatives and others in the District Associations, has made an exhaustive survey of 256 District Associations. Portions of this survey have been tabulated and are furnished in four tables as appendices to the new Home Mission textbook, "Baptist Home Missions." This survey has disclosed conditions both hopeful and alarming, and has brought to light much useful information that will be of great value in helping us to intelligently understand and to correctly diagnose the great need of our backward forces.

The Year's Record.

DURING THE PAST YEAR 217 churches have been visited with specifically enlistment services, and 811 churches have been reached by church-to-church campaigns, projected and participated in by the Enlistment Field Workers in over 100 District Associations. The Field Workers have held three thousand two hundred and eight services and they have made as many addresses.

One hundred and six churches have been grouped in fields, and eighty-one fields have been developed, including notable advances made in some churches which already had full time pastoral service. Every-member canvasses have been conducted in eighty-seven churches, and the envelope system for regular, systematic giving has been introduced in sixty-three churches. One hundred and fifty services have been held with pastorless churches. Seventeen pastoriums have been provided for, and forty-five church buildings have been projected or improved. Baptist Young Peoples' Union, Women's Missionary Societies, Sunbeam Societies, Mission Study Classes, Tithing Bands, Sunday Schools, Laymen's Teams, Boys' Corn Clubs, Girls' Sunday

Egg Clubs, and other organizations have been organized. In addition to the great advances made along the lines of pastoral support and missions and benevolence, fully \$75,000 worth of equipment has been secured in church buildings, pastoriums and school property.

Great as is this report, it is at best only a mechanical statement and cannot tell the full and blessed story of the past year's enlistment service. The more fundamental and far-reaching results of the service rendered District Associations, churches and individuals by the splendid work of our faithful Field Workers cannot be reduced to figures or formal statements. It is seed sown in good ground, which will bring forth an abundant harvest. It is leaven placed in the meal, which will continue its transforming work until the whole is leavened.

A Forward Look.

LOOKING TO THE FUTURE, the aim of the Department is to make for efficiency wherever inefficiency hinders the progress of the Kingdom of our Lord. It has long been recognized as the peculiar function of the Home Mission Board, in coöperation with the State organizations, to "elicit, combine and direct the forces of Southern Baptists for the support and projection of the work of the Southern Baptist Convention in the homeland, and through the development of our home forces and home resources, to aid in extending the Kingdom of Jesus Christ unto the uttermost parts of the earth.

The Department of Enlistment has its peculiar part in this great task as it seeks to secure efficiency along all lines of denominational endeavor. It has a distinctive mission to the 10,000 non-co-operating and non-participating Baptist churches in the South, and to the more than 3,000 barely-participating and poorly-co-operating churches. But it also has an equally important mission and as imperative a call to the thousands of co-operating and participating churches, a majority of whose members, according to the estimate of representative pastors, have no part in the great missionary enterprises of the denomination. Perhaps its greatest mission is to the thousands of one-a-month churches and twice-a-month churches which are served by absentee-pastors. To advance such churches to more frequent services, to form compact fields and build pastoriums and thus make practicable resident pastors has already proved to be one of the most effective and profitable phases of enlistment work.

To churches in all of these classes notable service has already been rendered and such valuable and efficient results ob-

tained as promise great gains in the future. As the field force gains experience and becomes more expert in the handling of our problems, as the brotherhood feels the burden of responsibility for the unenlisted thousands and, moved by a passion for larger usefulness in the Kingdom, is led to volunteer cooperation in enlistment, as the churches catch a new vision of their almost unlimited powers and possibilities when led by the Spirit of God to an intelligent use of efficient methods, the crying needs of our backward churches will be largely met and the Kingdom of our God will go grandly on in our Southern Baptist Zion.

DEPARTMENT OF CHURCH EXTENSION.

LOUIS B. WARREN, Church Extension Secretary.

AS ASSETS, SOUTHERN BAPTISTS have 24,000 churches, 2,500,000 members and an invested wealth of \$4,500,000,000.

As liabilities we have 7,999 destitute fields, 10,000 unenlisted churches, and \$587,000 to be subscribed and paid before the Million-Dollar Church Building Loan Fund is raised for their enlistment and relief.

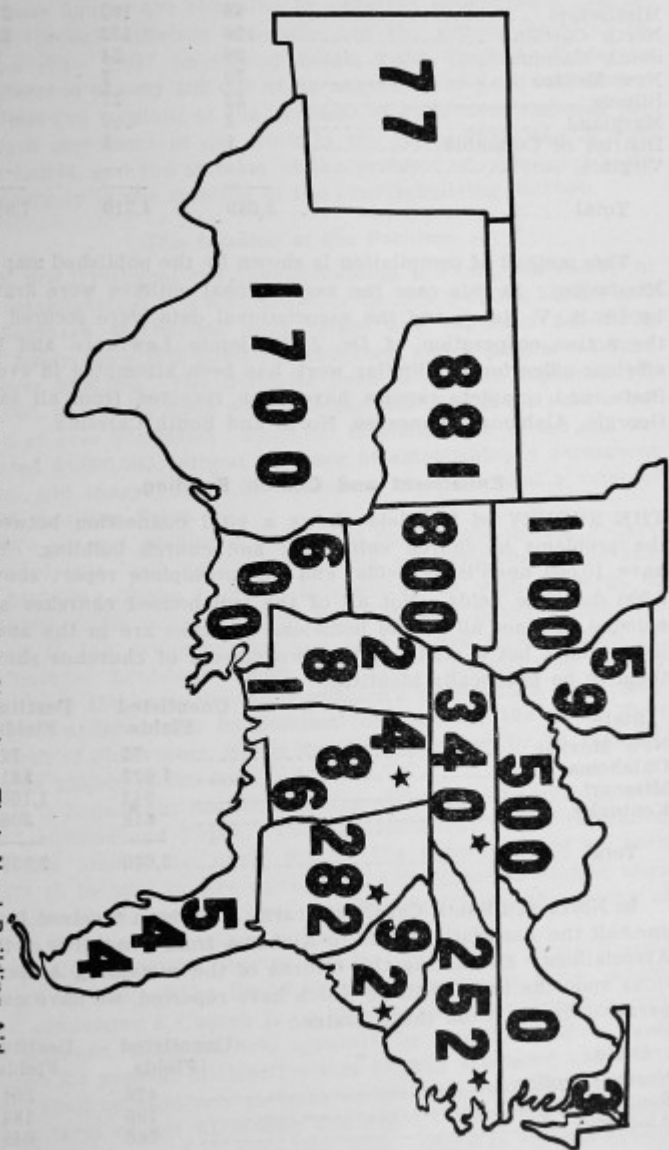
Dr. V. I. Masters a year ago published an estimate of 3,000 homeless churches—congregations without houses of worship. His statement was widely and vigorously challenged. A careful survey of the field has shown the number to be 3,689 homeless churches, to which in justice must be added 4,310 congregations worshipping in buildings so dilapidated and inadequate that the progress of the work is impossible without rebuilding or repair.

The present total of 7,999 is not an estimate.

Thousands of letters have been written and hundreds of replies have been received. There is of record in the office a signed statement for the totals of each Association and State as shown in the following table:

State.	Homeless Churches.	Dilapidated Churches.	Total.
Texas	800	900	1,700
Missouri	350	750	1,100
Oklahoma	681	200	881
Arkansas	300	500	800
Louisiana	200	400	600
Florida	224	320	544
Kentucky	300	200	500
Alabama	212	274	486*
Tennessee	227	113	340*
Georgia	43	239	282*

*Indicates incomplete report.



Mississippi	88	193	281
North Carolina	120	132	252*
South Carolina	38	54	92*
New Mexico	70	7	77
Illinois	32	27	59
Maryland	3	---	3
District of Columbia.....	1	1	2
Virginia	---	---	---
Total	3,689	4,310	7,999

This method of compilation is shown by the published map of Mississippi. In this case the associational outlines were drawn by Dr. A. V. Rowe, and the associational data were secured by the active coöperation of Dr. J. Benjamin Lawrence and his efficient office force. Similar work has been attempted in every State, and complete reports have been received from all save Georgia, Alabama, Tennessee, North and South Carolina.

Enlistment and Church Building.

THE SURVEY of the field shows a vital connection between the problems of church enlistment and church building. We have 10,000 unen'listed fields, and an incomplete report shows 8,000 destitute fields. Not all of the well-housed churches are enlisted and not all of the homeless churches are in the unen-listed class, but a study of the two classes of churches shows them to be practically identical:

State.	Unenlisted Fields.	Destitute Fields.
New Mexico	77	77
Oklahoma	1,022	881
Missouri	943	1,100
Kentucky	618	500
Total	2,660	2,558

In North and South Carolina returns have been received from one-half the Associations, and in Alabama from two-thirds of the Associations. Estimating the returns of the remaining Associations upon the basis of those which have reported, we have comparative figures from these States:

State.	Unenlisted Fields.	Destitute Fields.
North Carolina	476	504
South Carolina	195	184
Alabama	766	648
Total	1,437	1,336

*Indicates incomplete report.

These figures are compiled by different departments and secured through different channels, but the returns from seven States show 4,097 unenlisted fields, 3,894 destitute fields, or a difference of only 203 out of an aggregate of 8,000 considered.

Upon the solution of the problem of enlistment depends the forward movement of our work in the Home Field and in Foreign Lands, and the solution of the problem of enlistment rests very largely in the solution of the church-building problem.

The Solution of the Problem.

THE SOLUTION of the church-building problem lies chiefly in the establishment of a Million-Dollar Church Building Loan Fund.

Southern Methodists have raised and expended \$4,500,000, and today have 970 homeless churches and a permanent fund of over \$500,000. The Disciples have raised and expended \$2,250,000, and today have 907 homeless churches and a permanent fund of over \$1,000,000. Southern Baptists have raised and expended \$1,000,000 without the idea of establishing a permanent fund, and today have 3,689 homeless churches and a total of 7,999 destitute fields.

We are now seeking a permanent fund of one million dollars. Toward this fund we have cash and subscriptions in the sum of \$413,000. Texas leads in this movement with a pledge of \$250,000, to be raised by their State Mission Board without expense to the denomination, and paid in five equal annual installments. Louisiana comes next with a subscription of \$50,000, upon the same basis. Louisiana's subscription is already largely underwritten by personal obligations; the great First Church of Shreveport, led by its princely pastor, Dr. M. E. Dodd, taking \$25,000 of the sum.

It is hoped that the other States will follow the plan adopted by Louisiana and Texas. The apportionment of the remaining \$587,000 among the other States—the apportionment of each State to be paid in five equal annual installments—would work no hardship in any quarter—and it would mean the saving of many thousands of dollars to the denomination.

Section 32 of the Charter and By-Laws of the Home Mission Board recites: "The Board shall have power to raise, receive and administer a Church Loan Fund, which fund, together with its increase, shall be held separate by the Board from funds raised for general distribution and current expenses, and which fund shall be used only in loans on adequate real estate security for a term of not exceeding five years." Without amendment of the Charter and By-Laws the Home Board is without authority for the inauguration of an extensive and expensive campaign

for the accumulation of this fund—in view of which fact, and in consideration of the vast saving to the denomination, a committee of the Home Board has been appointed to petition the Committee on Apportionment of the present Convention asking that the unsubscribed portion of the fund be now apportioned among the States, to be by them assumed and paid upon the basis of the respective assumptions of Louisiana and Texas.

Our Annuity Plan.

THIS PLAN is devised for those who wish to make contributions to the Church Building Loan Fund, and at the same time receive a life income from the investment of their money. The capital is at once put to work for the relief of our needy churches, and the investor regularly receives a stated interest upon the amount contributed. Our operations in this line are limited, as the Board will not issue Annuity Bonds in an amount exceeding one-half its annual income from interest alone. This resolution has been passed to insure absolute safety to the investor. The pamphlet, "Our Annuity Plan," giving the details as to contract and interest, will be furnished upon application to the Department of Publicity.

Memorial Fund.

SCORES OF MEMORIAL FUNDS have been established during the past twelve months. Attention is called to the pamphlet on this subject and to the "Exhibit of Memorial Funds," showing the record of all memorials, both of which will be furnished upon application to our Department of Publicity.

The Exhibit of Memorial Funds with the record of each contribution and the pictures of the donors and of those memorialized, is to constitute the Southern Baptist Hall of Fame. Each fund, with its record published annually, will show the increase from accruing interest and the number of churches aided. A gift of \$500 or more will establish a memorial.

One case, from the scores of funds which are being established, is cited to show what the memorial is and what the fund will do. Mr. Z. R. Lawhorn, of Shreveport, La., establishes the "Myra Grace and John Lawhorn Memorial Church Building Fund," in the sum of \$5,000. By the time these children have reached maturity the \$5,000 will, by accruing interest, have increased to \$30,000; sixty churches will have been built at a cost of \$2,500 each; \$150,000 will have been invested from the capital of the fund, and other hundreds of thousands of dollars will have been invested by reason of the stimulation of the local fields. It is a glorious memorial—the only memorial which will grow greater and brighter with the passing of the years.

FOREIGNERS, INDIANS AND NEGROES.

FOREIGNERS.

THE DANGER to American institutions from unrestricted immigration does not center in the South. To understand the menace, the conditions immigration has developed in the larger cities of the North, in New England and the great mining and manufacturing centers, must be studied.

The immediate responsibility of the South is to assimilate and Christianize the immigrants who come to our territory, but we can best accomplish the task if we know what immigration has brought about in sections which have received the largest number of aliens. In 1910 there were 13,343,000 foreign-born persons in the United States, and nearly twice as many of foreign-born parentage. For the six years ending June 30, 1913, the yearly average of immigrants to this country was 910,000. During the same period an average of 293,000 emigrated annually, so that the average yearly addition to our population through immigration was 617,000.

This human flood has poured chiefly into the congested urban tracts, and there has made the congestion worse and has multiplied the social, economic and religious problems. New England of the Puritans is no longer Puritan or even American in its prevailing citizenship. It is foreign and Roman Catholic. New York, Philadelphia, Chicago, St. Louis and every other large city is becoming foreignized and Romanized. The gravity of the situation in terms of the political and religious life of the nation grows out of the immense influence on the public life exercised by these cities. Hitherto rural life has contributed freely and largely to the civic and national spirit of the cities. But the present immense and increasing injection of alien peoples into our metropolitan life, where so much of it is not assimilated, is a challenge to the patriotism and missionary zeal of every Christian body in the country.

Once America got its citizenship replenished from north-western Europe. They were evangelical in religious faith, and the Anglo-Saxon genius for self-government was theirs. Today the greatly enlarged volume of immigration comes from south-eastern Europe. It is Italian, Greek and Slavic. It is two-thirds Roman Catholic. Trained into an unquestioned obedience to an ecclesiastical power, which has kept them ignorant and untrained in the institutions of democracy, they are largely ready-made material for the exploitation of demagogues and of the ambitious dignitaries of the hierarchy. These dignitaries

are openly boasting their purpose to Romanize America and destroy religious freedom, and unrestricted immigration is their one hope of gaining a following large enough for the accomplishment of this unrighteous purpose.

We properly rejoice that America is a haven for the oppressed, that the democracy of this great country fills the down-trodden of the nations with hope. We are glad that our country is open to all worthy men who come to build and be built by its great opportunities. But if we shall by an optimism which takes no account of the dangers which threaten the institutions of society in America, the stability of which institutions alone enables us to afford a haven worth while—if we shall shut our eyes to the dangers resultant upon an unlimited immigration of ignorant masses from alien race-stocks, traditions and faith, we shall be in danger of losing our power to bless and help both the newcomers and the outside world by losing the American spirit of patriotism and civil and religious liberty.

In the Southern Baptist Convention territory there are between 3,000,000 and 4,000,000 foreigners. Maryland, Texas, Missouri, Florida and southern Illinois are the sections of our body where most of them are. In the year ending June 30, 1913, according to government census bulletins, this number was increased by the coming of 84,529 additional immigrants into our territory, but probably thousands of Mexicans and others have entered who are not counted by the census.

The Christian bodies of America are beginning to take hold of the immigrant population with serious and enlarging missionary purpose. In 1912, the various evangelical bodies spent \$1,885,000 in mission work among foreigners. In the South, with certain peculiar problems of our own to care for and with fewer immigrants, this activity has been of less relative importance. But the needs and opportunities are larger than our activities.

This situation the Home Mission Board is meeting by yearly increasing its missionary work among the foreigners. Besides the Mexican missionary pastoral support in Texas, in which the Board participates with the Texas State Mission Board, we have during the last year had thirty workers engaged among the foreigners. This work included port missions, schools for foreigners, mission workers in mining and manufacturing towns, missionary pastors and one evangelist. Most of the port, school and mining town work is done by women, while the pastoral and some of the foreign school work is by men.

It is the desire and purpose of the Home Board to increase its foreigner work. At the same time we recommend that our pas-

tors and churches in places near which the foreigners live, institute every effort practicable to save the foreigners. This Home Mission effort will be none the less blessed on account of its being unofficial. Local churches can often save and assimilate in Christian fellowship a few foreigners, where their small numbers would make the expense of a Home Board worker prohibitive. While we pray for the nation that it shall be preserved from religious lapse and the loss of religious liberty and for the Christian bodies which seek to meet the foreigners with a saving message, let each of us also pray for and seek to save the Greek or Italian or Mexican or Chinaman who lives where we see him week by week.

INDIANS.

OF THE 330,000 INDIANS in the United States, 155,000, or nearly one-half, are in the Southern Baptist Convention territory. Most of these are in Oklahoma, where the number is 117,274. Of the groups of appreciable size are: 21,725 in New Mexico, 7,925 in North Carolina, 1,253 in Mississippi, 900 in Alabama and 600 Florida. Some of the tribes have been Christianized to a considerable extent, as the "Five Civilized Tribes" in Oklahoma; some have heard the gospel, but understand it imperfectly, as the Cherokees in the North Carolina mountains; and some are as completely in heathenism as are the most ignorant savages of Africa.

Baptists in Roger Williams gave the first evangelistic missionary to the American Indians. Baptists have been interested in the Red Man from then until now. The Southern Baptist Convention early undertook Indian mission work. In 1855 the Convention with enthusiasm took over the Indian work of the American Indian Mission Association. A great work was done by our Board before the Civil War, and within recent years the Indian mission work of the Board is again growing in size and effectiveness.

As at present constituted, the Home Board missionary activity among the Indians embraces a mission at Pawnee, Oklahoma, for the Pawnee tribe; two missions for the Osage Indians, one of these being at Pawhuska and the other at Hominy, Oklahoma; and the coöperative missionary work which our Board does among the "Five Civilized Tribes." The coöperative work of the five tribes includes eleven missionary pastors and Superintendent A. G. Washburn. The other participant bodies in this effort are the Oklahoma State Mission Board and the Home Mission Society. The number of members in the sixty-five Baptist churches in the five tribes approximates 6,000, and the

number of baptisms 300. In addition to the five tribes, which are the Cherokees, Seminoles, Creeks, Choctaws and Chickasaws, this coöperative work maintains a mission for the Wichita tribe. The coöperative work is prosperous.

The Osage Indians are the wealthiest tribe, and at Pawhuska is a Roman Catholic school, which has been getting money from the government for its maintenance. The wealth of these Indians has made them hard to evangelize, and the activity of Catholic priests has added to the difficulty. Notwithstanding all the efforts of the government, the Indians find ways to get hold of whiskey, and this has had an injurious effect among the Osages. But our mission church and pastor's home, with the missionary and his wife and a woman assistant in charge, are doing a faithful work, and the Board is hopeful of an enlarged uplift and Christian faith among the Osages. The other Osage mission is in charge of a missionary at Hominy, and the Board has a church building there.

Comparatively less difficult has been our mission effort for the Pawnee tribe, through the activity of our missionary and his interpreter at Pawnee. We have an excellent mission property in the edge of the lovely town of Pawnee, including a church, pastor's home and eating house for the Indians, whose custom is to stay all day on Sunday studying about the things of God, and who, therefore, need this eating house. Many of the leading spirits, including several chiefs of the Pawnees, are members of our church, and our missionary work has had a pronounced effect in lifting the standard of living among the Indians of this Wild Tribe. Both the Pawnees and the Osages belong to what are known as the Wild Tribes.

NEGROES.

THE BALD STATEMENT is harsh of the outstanding facts of slavery. We shrink from saying that the white man, who came to America to gain a larger freedom and to build a nation, pretty soon set about buying the black man, depriving him of liberty and putting him to do the rough work of building the white man's nation. Slavery has been a step in the uplift of the Negro race, and the Negro should thank God for it. He is under no obligations, however, to the white man for having enslaved him, for in doing so the whites thought of themselves only and not of the blacks.

The Negro is under obligation to the white man for the Christian kindness and sympathy which in the South ameliorated the anti-social fact of slavery in a way never equalled else-

where. And the white man is under obligation to the Negro, not only for the service he rendered, but for patient endurance and for that affectionate nature which in thousands of instances covered the ugly fact of human bondage as flowers hide away thorns.

The presence of the Negro in the South is a great outstanding Southern problem—for the Negroes as well as for the whites. It is a challenge to the South to do what has not been done before in the world—namely, to keep permanently living together on its soil two separate and distinct race groups.

There is only one solution to this problem. It has already been measurably tried and measurably successful. It is in the religion of the Lord Jesus, actually practiced as the dominating principle in determining what the relative status of the stronger and of the weaker race groups shall be. Southern Baptists have from the beginning cheerfully recognized their obligation to Christianize the Negroes.

Our Convention has never spoken of our relation to the blacks except with a full committal to the task of instructing the Negroes in the Christian faith. The Home Mission Board, the Convention's agent in formal effort for the Negroes, has throughout all its history been more or less engaged in helping the Negroes. But of larger moment than this formal effort has been the general recognition by our best churches of a duty to help the blacks. Before the Civil War this expressed itself in fellowship in the membership of the churches, the Negro members often outnumbering the whites, and also in the religious instruction given by our Baptist men and women to the blacks. Since the war it has expressed itself in the white people's giving the Negroes aid in building their churches and supporting them.

Dr. John A. Broadus once said on the Convention floor in effect that since the Negro has been free he has behaved himself better toward the whites than anyone would expect who duly considered all the circumstances; and that the whites have demeaned themselves better toward the Negro than anyone could suppose who took cognizance of all the conditions. In the spirit of the utterance of our lamented leader, we call upon our Baptist churches to go forward today. The Negro is easily approachable on the religious plane. Practically three-fifths of the church membership among them in the South in Baptist churches. We of the larger white Christian group in the South have a fuller opportunity to help the blacks through our fellowship with the larger Negro Christian body than has any other white body of Christians. The obligation upon us is very large, and

it is a crucial test of the genuineness of our surrender to Jesus Christ, expressed in terms of religious obligation to people of other races.

During the past year the Home Mission Board has had engaged among the Negroes forty-seven missionary workers, most of these being supported in coöperation with the Home Mission Board of the National Baptist Convention. We have also inaugurated an activity with the Negroes in conjunction with our Department of Evangelism, which is full of rich promise, and of which fuller mention is made in the report of the Department of Evangelism. A special advantage of the activity is that it brings into a better understanding the responsible Christian leaders of the Negroes and the whites, a consummation much to be desired. The absence of this personal contact has been an unfortunate lack in much of the mission work we have done for the black race.

The Home Board rejoices at the action taken by this Convention last year, looking to the establishment of an institution for the theological education of the Negro Baptist ministers. Southern Baptists ought to have a large hand in this great work, which is fundamental to our best service in Christianizing and building up in the faith the black race at our doors.

Work in Co-operation with the National Baptist Convention.

STATES	Number of Missionaries	Weeks of Labor	Sermons and Religious Addresses	Religious Visits	Baptisms Reported	Additions by Letter, etc.	Total Additions	Bible Conferences Held	Preachers and Others in Attendance	District Associations Attended
Alabama.....	2	190	713	1,713	148	79	227	15	1,441	32
Arkansas.....	5	215	1,400	1,476	397	299	696	104	7,467	83
Florida.....	1	52	202	140	229	228	457	29	706	4
Georgia.....	4	111	809	1,356	174	75	249	30	5,400	24
Kentucky.....	3	130	1,087	1,039	483	115	598	47	5,495	21
Louisiana.....	1	48	351	374	69	23	92	5	66	12
Mississippi.....	3	138	693	856	149	167	316	11	695	56
Oklahoma.....	2	50	417	245	306	391	697	7	3,222	24
South Carolina.....	4	138	883	1,336	165	77	242	34	398	105
Tennessee.....	4	138	810	1,367	29	54	83	58	2,257	29
Texas.....	4	206	1,028	762	148	220	368	43	5,039	116
Totals.....	33	1,326	8,393	10,664	2,297	1,728	4,025	383	32,195	506

In addition to work shown in the above table, the Board has assisted in the support of 14 other Negro Missionaries laboring under different plans in the States of Alabama, Georgia, Illinois, Maryland, Missouri and Virginia. They report 612 weeks of labor; 3,250 sermons and religious addresses; 3,072 religious visits; 660 baptisms; 393 received by letter; 1,653 total additions to churches; 203 Bible conferences held, with an aggregate attendance of 31,946 preachers, deacons and others; they visited 110 District Associations.

The following figures exhibit a grand total of work done among the Negroes during the year: Missionaries, 47; weeks of labor, 1,938; sermons and religious addresses, 11,643; religious visits, 15,736; baptisms, 2,957; received by letter, 2,121; total additions to church, 5,078; Bible conferences held, 586; attendance, 66,141; District Associations attended, 606.

THE CUBAN WORK.

M. N. M'CALL, Superintendent.

WE ARE GLAD to be able to report an excellent year's work. Preaching services have been maintained regularly at twenty-seven churches and twenty-six stations. Our pastors have baptized 186 into the fellowship of our churches, and we report forty-eight others received by letter and restoration. The total of our church membership is now 1,818. Over 400 inquirers, candidates for baptism, are reported from the different fields. Our churches have contributed during the year over \$4,500 for all purposes. In all of these figures there is a marked increase over last year.

We think this is peculiarly gratifying in view of the changing circumstances through which we are passing. We know from experience in our own country that in those sections where industrial and political conditions are passing through the settling down process, too frequently the minds of men are so engrossed in the material that the spiritual receives scant attention.

After Ten Years.

A YEAR IS TOO SHORT a time in which to measure progress on a mission field. Ten years are really a brief span, but we can find cause for rejoicing only when we compare our work today with what it was ten years ago, when our Secretary, Dr. Gray, assumed the responsibility of his present position.

Ten years ago we had seven churches and about as many stations; now there are twenty-seven churches and about as many stations. Ten years ago we had no church property outside of Havana; now we have a number of creditable chapels, which give us fine equipment for our work. Thanks to the sagacity of our Secretary, centrally located lots have been secured in most of our important fields, and our buildings are of a substantial, serviceable nature. Without exception these lots are worth very much more now than when purchased, and will not decrease in value.

Ten years ago there were about a half dozen Sunday schools; now there are nearly forty. Little by little we are translating the "Teacher Training Course" of our Sunday School Board, and at our last Sunday School Association twenty-eight completed studies were presented by our young people. Our Sunday schools are contributing more today than all our churches did at that time.

Ten years ago we had no general organization. Our workers were far apart and lacked the inspiration of any coöperative effort. Nine years ago our West Cuba Baptist Convention was organized with less than a dozen representatives. We now meet together, over a hundred strong, and our sessions are sources of deep spiritual power and high enthusiasm.

Ten years ago we had no paper of any kind; now we have a well-established, semi-monthly, twelve-page denominational paper, many copies of which go beyond our own country. In addition to this we publish our primary lesson helps.

Ten years ago we had two or three small schools in which no tuition was charged. Now we have ten schools at as many different points, and while they lack equipment and an adequate teaching force, they are doing much good work. All this in ten years, and ten years are considered a short period even in the life of an American church. We repeat, as we look back ten years, we find ample cause for unbounded gratitude for what has been accomplished and abundant hope for the future.

New Missionaries.

OUR FORCES have been strengthened during the year by the coming of Rev. E. L. Barlow and his cultured wife, who are to open a day and boarding school in Santa Clara in September. In the meantime, they are rendering efficient service in the Havana school.

One native pastor has been ordained during the year, Brother Rene Alfonso, who is stationed at Mariel, Pinar del Rio Province.

Brother V. B. Clark, who belongs to the Mexican work, has been with us several months, and has rendered efficient service in pastoral and evangelical work. By special arrangement with the Secretary of the Foreign Board, he will remain for a year longer.

Miss Lillie Girvin, of Texas, appointed by the Board in June of last year, is a valuable addition to our Havana teaching force.

Sorrow in Our Mission.

FOR THE FIRST TIME in the history of our mission, death has claimed one of our force, Brother F. A. Gentry, who came to us a little less than two years ago from Texas, and was in charge of the Havana school, had to leave in December on account of his health, and died in March of the present year. He was of rare consecration and efficiency, and his loss is keenly felt by all of us who knew him. Arrangements have been made whereby Brother Clark will take his place till a permanent principal be found.

New Properties.

DURING THE YEAR an additional property has been purchased in Trinidad, to be used for the purposes of pastor's home and school building.

Work is being rapidly pushed on the church building in Santa Clara, and we expect to dedicate it early in July. The pastor's home and part of the school building will be ready for occupation a few months later.

Needs and Opportunities.

THE SCHOOL is a great evangelizing agency. We need more of them and better equipment for those already existing. It is economical work. Our ten schools at present are costing us all told a little over \$1,000 a year above tuition receipts. We ought to put more into them, for we would undoubtedly get more out of them. We need consecrated American teachers. No life could count for more anywhere than that of a consecrated teacher spent in any one of a score of towns in our field.

Our opportunities are limited only by our resources. Cuba is open to the gospel, and her people are looking to us for help.

	Churches	Stations	Baptisms	Rec. by Letter	Candidates	Dismissed	Total	Missionaries	Helpers	Deacons	Contributions	Religious Visits	B. Y. P. U.
S. Juan y Mart.....	1	1					57	1			\$ 9 00	24	
San Luis.....	1				28	2	32				24 00	85	
Consolacion S.....	1	3	6		12	4	43	1	2		103 35	1,178	
Vinales.....	1	2	1		34	10	15	1	3		19 00	900	
Pinar del Rio.....	1	1	12	7	37	42	74	1	5		158 25	319	
Habana.....	1	5	44	5	40	4	421	3	5		1,149 70	1,989	60
Mis. Bethel.....	1	3	17	6	6	1	62	1	4	3	179 00	293	27
Batabano.....	1		8		9		24	1	1		35 61	555	
N. Gerona.....	1		2		5		47		1	1	28 80	173	
Mariel.....	1	1	1		9	7	18	1			8 92	100	58
Guines.....	1	1			30		1				5 00	590	
Matanzas.....	1		9	1	18	4	152	1	3		526 88	716	
Cardenas.....	1	1	9	2	32	1	69	1	5		544 94	1,742	12
Colon.....	1		3	1	3	2	79	1	2		190 00	800	
Sra. Clara.....	1		26	7	22	6	248	1	4		380 50	205	35
Cienfuegos.....	1		3	3	4	8	111	1	3		100 40	1,128	
Sagua la Grande.....	1		3		9		85	1			252 73	270	
Trinidad.....	1	2	5		5	1	71	1	3		140 95	585	
Santi Spiritus.....	1	1	3		37		29	1			75 24	48	32
Lajas.....	1		4		12	14	42	1	2		415 00	631	
Cruces.....	1	1	15	5	17		48	1			110 32	759	
Arriete.....	1	1			3		12	1			10 44	572	
Palmira.....	1	1	5		21	1	23	1				184	
Camarones.....	1		2				9	1			3 06	233	
Cumanayagua.....	1	3	1	3	5		29		2		28 01	721	
Esperanza.....	1		8	4	8		15	1	1		11 90	581	
Totals.....	26	26	186	48	403	114	1,818	25	6	47	\$ 4,512 00	15,291	224

THE CANAL ZONE WORK.

J. L. WISE, Superintendent.

NINE YEARS AGO I came to this field of labor. Though the changes have been many since, the blessings of God have been upon the work. We feel that no year has been favored as much as the one now closing. Our workers have been in harmony, and the progress has been good.

Our aim has been to keep clear of all unions and alliances and establish New Testament churches wherever possible. We believe that Baptist churches will meet the fullest needs of the people and all of our workers are fully committed to this program.

The Panama Canal is now a fact. Steamers that draw thirty feet of water could now be put through the canal. The only obstacles in the way are two bridges and cable ways. The big slide in Culebra Cut would not prevent the passage of steamers. This slide is being taken out very rapidly. In a few months the great waterway will be thrown open to the world's traffic.

The completing of the canal has affected our work. We have been compelled to close some churches and stations, but we are opening up others at the terminals of the canal, to which the people are moving. On March 1 there were 31,500 men working on the canal. Many of these will be laid off during the coming year, but thousands will still be needed to keep up the work, and our workers will have "fields white unto the harvest" to tax all their resources and energies.

Churches and Pastors' Homes.

DURING THE YEAR we have completed a good church edifice at Colon. It has cost about \$4,500, and the Home Board gave \$2,500 of this. It is well located. The Home Board has just made it possible for us to begin work in Panama City by the purchase of a fine lot, which has cost \$3,250. The cornerstone will be laid next Friday by the Hon. William Jennings Price, American minister to Panama, and, by the way, a good Baptist.

Finances and Membership.

LAST YEAR we reported 581 members in all our churches. During this year our total membership is 829. Baptisms last year numbered 101; this year, 209. Total contributions last year, \$4,483; this year, \$5,341. We attribute the large increase, both in finance and baptisms, to a vigorous evangelistic campaign waged during the year.

Gorgona Baptist Church.—We were forced to close here in the early part of the Convention year on account of the flooding of the district by the rise of the water in the Gatun Lake. The church was disbanded on June 22, 1913. When the church dissolved there were twenty-one members, most of whom were either transferred to the States or to our church at Empire. Contributions for the few months were \$42.

Empire Baptist Church.—This church has had one of the best years in its history. During the year we have baptized seventeen, and one now stands approved for the ordinance. We have had several additions by letter. Among the number baptized there were three Italians and three Hollanders. Five of the seventeen were Roman Catholics. This church has given \$65 for Foreign Missions and \$100 for Home Missions. This church also paid Rev. A. B. DeRoos \$150 for one month's service in a revival. Total membership, 42. Total collections, \$400. Value of pastor's home, \$2,500.

Ancon-Balboa.—These two places are the most important of any along the Panama Canal. The chief engineer has promised us lots in these two places just as soon as matters get settled. Some of our members have already moved to these new places. We are going to build two houses of worship for Americans here during the coming year.

Our Workers.—Our staff of workers for the year is as follows: Rev. Stephen Witt, Gatun, Canal Zone; Rev. S. Moss Loveridge, Culebra, Canal Zone; Rev. J. L. Wise, Superintendent, Empire, Canal Zone. Laymen who are used as helpers: H. W. Dohrman, Empire, Canal Zone; Henry Clarke, Culebra, Canal Zone; Clarence Seely, Ancon, Canal Zone.

Churches of Which Stephen Witt Is Pastor.

Colon Baptist Church (Colored).—The past year has been one of great blessing and the most successful in the history of the church. We have received forty by baptism and fifty-two by letter and restoration, so that allowing for the thirty-two who have left us by transfer and otherwise we have a net gain of sixty. Since the opening of our fine new church building, in October, our congregations have more than doubled, and the collections have likewise increased. Meetings in cottage, camp and street have been vigorously maintained by a band of enthusiastic workers. The Sunday school has 250 scholars on the books and an average attendance of over 200. Total amount raised for all purposes, \$1,311.60. The church property is worth \$7,500. Total membership, 206.

New Gatun Baptist Church (Colored).—We have nearly doubled our membership during the last year. We commenced with forty-four members and now have eighty-three. Of these thirty-six have been received by baptism and twenty-eight by letter and restoration. Meetings have been well maintained, both in the church and in the open air and an evangelistic spirit prevails. The Sunday school has over 100 scholars on the books. Total amount raised, \$544.85. The church property is worth \$1,500. We have a fine pastor's home at Gatun. It is worth \$2,000. Total membership, eighty-three.

Churches of Which S. M. Loveridge Is Pastor.

Cucuracha Baptist Church (Colored).—Work in this small village has been continuous throughout the year and attended by encouraging results. It is probable, however, that this village will be depopulated within the next few months, when the work will have to be abandoned. Candidates baptized, sixteen; received by restoration or letter, ten; total membership, sixty; total number of inquirers, eight; total contributions, \$435.

Culebra Baptist Church (Colored).—In spite of reduction of force from time to time in the number of canal employes and the removal of quite a few of our members, who have found it necessary to go in search of work elsewhere, this church has not only held its own, but has had a more prosperous year than any previous one in its history. A meeting held by the Rev. A. B. DeRoos in the month of June accomplished great things, resulting not only in crowded meetings nightly, but many additions to the church. Candidates baptized, seventy-two; received by restoration or letter, forty-six; total membership, 240; total number of inquiries, forty; total contributions, \$1,595.

Las Cascadas Baptist Church (Colored).—This district became a military post about the month of June, 1913, when the building that we occupied by courtesy of the Canal Commission had to be surrendered, the church being disbanded on July 22d. At the time of disbanding there were twenty members, of whom fifteen have since been duly accounted for by transfer to other churches. Candidates baptized, 2; restored, 1; number of members at time of disbanding, twenty; total contributions, \$63.

Haut Obispo Baptist Church (Colored).—This district was compulsorily depopulated at the close of 1913, the people being scattered far and wide, many of them leaving the isthmus for good, either returning to the West Indian Islands, from whence they came, or going elsewhere in Central America in search of

work. The church was disbanded December 21st. Candidates baptized, twenty; received by restoration or letter, six; total membership at time of disbanding, seventy-three; total contributions, \$447.

Matachin Baptist Church (Colored).—This district was compulsorily depopulated in June on account of the raising of Gatun Lake and the inundating of the whole territory. The church was disbanded on July 20th. Candidates baptized, four; received by restoration or letter, thirteen; number of members at time of disbanding, seventy-six; total since accounted for by transfer, thirty-five; total contributions, \$317.

Frijoles Baptist Church (Colored).—This church continues at Frijoles for its existence; the population, owing to the departure of the authorities to allow any additional buildings to be erected in the neighborhood, and the absence of employment a general prohibition to cultivate for those that are there. This congregation the year lost its two deacons by death, others by sickness. Candidates baptized, two; total membership, eight; total contributions, \$65.

Chorrillo Baptist Church (Colored).—This is a new town on the outskirts of Panama, located not far from the new American townsite of Balboa, near which the permanent shops of the canal are also situated. Chorrillo is of phenomenal growth, having come into existence within a few short months, and at present has no church of any kind located there. Our Board has done well to secure this good site, and we hope that within the next few months it may be possible not only to begin building, but also to push aggressive church work in this locality.

PUBLICITY DEPARTMENT.

VICTOR I. MASTERS, Editorial Secretary.

FOR SEVERAL YEARS there has been a steady increase in the demand among Southern Baptists for information about Home Missions. This is entirely wholesome, and the Publicity Department of the Home Mission Board has responded to the increased interest by enlarging its output of tracts, charts and book literature, and also through the Home Field, and an enlarged use of the denominational press.

A larger service has been rendered by this Department during the past fiscal year than in any former time. The Publicity Department has sent out 9,000,000 pages of tracts, has had in constant service twenty Home Mission stereoptican lectures, and has issued the new mission study book, "Baptist Home Mis-

sions." An incomplete record of the amount of matter which has been published in the denominational papers shows that 166,000 words have been furnished in articles to the various papers. This matter, issued in a single paper, would make about eighty-three pages and approximates an average of 8,000 words, or about four pages in each of the papers.

Our denominational papers have been generous in their helpfulness to Home Missions. Besides the publication of material sent out by this Department, they have given space to articles by our State Vice-Presidents, and other writers on Home Missions have in several cases written valuable special articles, and in two or three instances have run special Home Mission editions. The Home Board gladly records its appreciation of this helpful courtesy.

Stereoptican slide lectures have proved to be an educational expedient in Missions, and the twenty lectures given by the Home Board have been fully engaged throughout the past year. The churches report gratifying results from the use of these lectures. We commend to churches and societies the consideration of this educational method which teaches Missions through the eye.

In its regular tract department the Board seeks to keep on hand a sufficient number of tracts to make intelligible the work in each of its larger Departments and to keep in the minds of our people some of the greater problems with which Home Missions has to do. The demand for tracts on special subjects is continually increased and we have sought measurably to meet the demand, though we have found it impracticable to furnish a special tract on quite all the Home Mission subjects about which some of the people wish information.

"The Home Mission Task" has proven to be a popular and helpful book. Addressing its message primarily to the general reader and student rather than to mission classes, it has yet been largely used and with gratifying results, in class work.

The Board has just issued a new volume adapted especially to meet the needs of Mission Study classes. It is "Baptist Home Missions." It has been written by the Editorial Secretary of the Board. It is carefully and attractively printed, has 160 pages, and is bound in paper, so as to meet the demand for inexpensiveness in study books which has proven quite general among our people. It is sold for 25 cents, or twelve copies for 2.40. Postage, 5 cents per copy additional. Each of the ten chapters is provided with a questionnaire, and the various themes are treated as concetely as possible.

"Baptist Home Missions" is frankly a denominational approach to the mission study subject. In some quarters this approach is characterized by the word "sectarian," which is etymologically correct; and yet not quite fair, for to the public mind the term means a certain narrowness and bigotry which is quite foreign to the real spirit of the denominational approach to the study of missions.

Pedagogically, the denominational approach to mission study is correct. It is essentially the inductive method of study. A study of missions should deal primarily with activities in which the Christian body to which the student belongs is engaged. This kind of study is that which promises that the knowledge attained shall express itself in definite and helpful action on the part of the student, instead of expending itself in complacent speculation, a real danger when the point of approach is through a general survey of facts and conditions that are not directly connected with the work for which the student is most responsible.

The recent large activity in the South of false religions in propagating their errors through the printed page has created an insistent demand among our people for tracts to meet these errors. Especially active have been the Russellites or Millennial Dawnists and the Mormons. Some investigation indicates that Russellism is scattering its tract and book literature among the people of the South on a scale four or five times as large as that which is practiced in the Home Mission Board, or perhaps any other similar agency of our denomination. Heretofore we have avoided publishing tracts on doctrinal errors, but to help our leaders in their effort to stem the tide of the false teachings of Russellism, we have just brought from the press a tract by one of our own ministers on this subject who has written after personal investigation of the facts which surround this pernicious dogma.

The Home Field is increasing in favor with our people, and we are doing all possible to make its pages useful and instructive. We are dependent upon the help of pastors, women's societies and other workers for the circulation of this magazine, for we have not felt able to maintain an expensive circulation department for a magazine which the Board issues for slightly less than the cost of making it. We renew our urgent request to pastors, associate representatives of this Board and women workers to increase the circulation of The Home Field. Sample copies are free on application.

SPECIAL ITEMS.

RESIGNATION OF DR. J. F. LOVE.

AT A SPECIAL MEETING of our Board, April 28th, the resignation of Dr. J. F. Love, Assistant Corresponding Secretary, was considered and accepted after various and hearty testimonials to his worth and work by brethren of the Board. By a rising and unanimous vote the following resolutions, offered by Dr. J. E. White, were adopted:

"Resolved, that the Home Mission Board has received with regret the resignation of Dr. James F. Love as Assistant Corresponding Secretary and that in acceding to his request for its acceptance the Board desires to place on its records an expression of its great regard for the character and ability of Dr. Love, and its appreciation and gratitude for the distinguished service he has rendered to the cause of Southern Baptists in the Southwest as a Secretary of the Home Mission Board.

"Be it further resolved, that this Board heartily commends him to the confidence and affection of the Foreign Mission Board, at Richmond, upon whose service he is about to enter, with the prayer that his labors may be blessed of God in furthering its great interests, which are the interests of us all who are working in the common cause of Southern Baptists, and for the extension of the kingdom of our Lord Jesus Christ throughout the world."

Upon the adoption of these resolutions, on the suggestion of the Corresponding Secretary, the Board engaged with him in special prayer for the divine blessings upon Dr. Love as he goes to his new field of labor.

INVITATION TO THE EFFICIENCY COMMISSION.

AT OUR MONTHLY MEETING in November the Board most cordially invited the Efficiency Commission, appointed at the last Convention, to visit our headquarters and examine our methods of business and suggest any changes they may deem advisable as conducive to efficiency and economy. Our invitation was set forth in a letter by the Corresponding Secretary, November 5, 1913, to Dr. Dargan, Chairman of the Commission, as follows:

"Dear Dr. Dargan—At the monthly meeting of the Home Mission Board yesterday, as Corresponding Secretary, I presented the following statement and recommendation:

"It will be remembered that the Southern Baptist Convention at its recent meeting in St. Louis, May, 1913, appointed a Commission for the purpose of studying the organization and methods of its work, which Commission was to undertake a helpful and constructive study looking toward the promotion of every interest fostered by the Convention through its several boards. Your Secretary would recommend that we most cordially urge this Commission to come to our headquarters and examine thoroughly the work of our Board, and that the Corresponding Secretary with the office force be instructed to afford the Commission, if they accept our invitation, every facility for making a thorough examination of our work and business methods."

"Whereupon Brother Mell moved that the recommendation of the Corresponding Secretary be approved, with the amendment that the Administrative Committee of our Board render the Commission every facility for a thorough examination of the office work and methods of conducting our business.

"I take pleasure in forwarding to you as Chairman of the Commission, the action of our Home Mission Board, and sincerely hope it may be possible for the Commission to come and make a thorough examination as we have requested with a view to efficiency, charity, and economy."

We were disappointed that the Commission did not accept the invitation, and we hereby renew our invitation in case the Commission should be continued for another year.

A THOROUGH AUDIT OF BOOKS.

DURING LAST SUMMER the Board had a thorough audit of our accounts made by Messrs. Alonzo Richardson & Co., of Atlanta, certified accountants of the highest standing. The examination extended over a period of ten years' synchronous with the Corresponding Secretary's term of service and covering half that of Treasurer Walker Dunson. The audit was exhaustive and the accountants found the Treasurer's books entirely correct.

In addition to auditing the books, the accountants submitted valuable suggestions and recommendations as to methods of bookkeeping for us.

OUR NEW TREASURER, DR. P. H. MELL.

ONE YEAR AGO we reported the declination of Treasurer Dunson, for business reasons, after a long and efficient service, to serve further as Treasurer, and requested the Convention to leave the matter of selecting a new Treasurer to the Board. This request was granted by the Convention, and the Board elected Dr. P. H. Mell, who entered upon his work as Treasurer July 16, 1913; the former Treasurer having kindly served until his successor qualified.

An expression of the Board's appreciation of Brother Dunson's service was contained in our last annual report to the Convention. It gives us pleasure now to assure the Convention that we have found a worthy successor in Dr. P. H. Mell, who gives his entire time to the work and is discharging his duties with efficiency and to the entire satisfaction of the Board.

WOMAN'S WORK.

THE WOMAN'S MISSIONARY UNION, auxiliary to the Convention, continues to be our helpful ally. We are sincerely grateful for their coöperation and take pleasure in presenting herewith their annual report to the Board with a summary of their treasurer's report:

REPORT OF THE WOMEN'S MISSIONARY UNION.

Robert Louis Stevenson said that if we didn't travel now and then we would forget what the feeling of life is. The Woman's Missionary Union has, during the past year, kept in touch with its Home Mission activities by much travel on the part of the Union, as well as the state workers, by correspondence with the women home missionaries, by the placing of one hundred and six box-letters from the frontier missionaries and by the distribution of thirteen leaflets and programs on home mission subjects, representing over 140,000 copies.

Most of the travel has centered about the Jubilate trips in the fall and late winter, 8,000 miles being thus covered and all but four of the eighteen states being visited. Most sincerely do we thank the Home Mission Board for your splendid representatives in these Jubilate parties, and we trust that their clear call in behalf of the Church Building Fund will be answered by generous offerings.

To our women home missionaries we have sent complimentary copies of the "Missionary Calendar of Prayer for Southern

Baptists," and also "Our Mission Fields." Our Committee on Relations with Missionaries has written to these workers, and from many of them interesting and stimulating letters have been received.

The study for four months of the year was given entirely to home missions and that of two months to a joint program on home and foreign missions, this information being furnished through the Topic Cards, Home Field, Foreign Mission Journal, state denominational papers, "Kind Words," "Our Mission Fields," and many leaflets. In addition to this, the Week of Prayer and Thanksgiving for Home Missions was observed the first of March, abundant programs and envelopes being furnished. The pastors were asked to usher the week in by a sermon on Home Missions.

Throughout the year, in accordance with the recommendations received last year from your Board, the various organizations have been encouraged to give of their study, prayer and offerings to Home Missions in general, and in particular to the work amongst the foreigners and on the frontier, in the mountain schools and with the Indians. In all this travel on the part of the workers or by letter and literature, we have realized in gratitude your helpful cooperation. It is our sincere desire that your work may be abundantly successful.

FANNIE E. S. HECK,
President,

KATHLEEN MALLORY,
Corresponding Secretary.

**Contributions From Woman's Missionary Union to Home
Missions—May 1, 1913, to April 30, 1914.**

Alabama	\$ 7,575.00
Arkansas	2,419.20
District of Columbia	614.74
Florida	2,032.20
Georgia	15,722.13
Illinois	190.65
Kentucky	7,018.78
Louisiana	2,602.27
Maryland	1,557.04
Mississippi	5,673.72
Missouri	2,620.64
New Mexico	482.75
North Carolina	8,720.44
Oklahoma	
South Carolina	13,321.85
Tennessee	8,286.31
Texas	13,910.70
Virginia	14,354.12
Special Gifts	5.00

\$107,107.54

VICE-PRESIDENTS.

OUR VICE-PRESIDENTS have rendered most efficient service during the year. They have responded most cheerfully when called upon for special work in attendance upon Conventions and other important gatherings when the secretarial force could not meet all the demands.

The Vice-Presidents have kept in closer touch than ever with the State Secretaries and our associational representatives. They have written many letters and appeals to individuals and furnished articles to the papers about our work.

At the July meeting of the Board they were nearly all present and gave most stimulating and helpful counsel in the laying of the year's work.

We are profoundly grateful for their wise, cheerful, unremitting and helpful coöperation, given gratuitously and ungrudgingly.

During the year the following changes have been made:

In Mississippi, Dr. W. A. Borum, who resigned because of excessive burden of work, was succeeded by Rev. C. C. Pugh.

In Alabama Rev. Richard Hall resigned because his new work at Judson College engaged all his time, and Dr. Powhatan James was elected his successor.

Rev. G. W. McCall's removal from Oklahoma to Texas created a vacancy which was filled by the election of Rev. E. D. Cameron.

On account of ill-health, Dr. J. R. Stratton, of Maryland, resigned, and was succeeded by Rev. H. P. Jackson.

LAYMEN'S MOVEMENT.

WE GLADLY ACKNOWLEDGE our indebtedness to the Executive Committee of our Laymen's Movement and the Secretary, Dr. J. T. Henderson. At Conventions, Institutes, Encampments and before the churches he has presented the cause of missions and stewardship most admirably. While we have hoped for greater visible results in more prompt and regular giving to our denominational enterprises, the good seed has been sown and we are hopeful that a glorious harvest will be our reward in the near future.

So impressed are we as to the importance of the Laymen's Movement that we think it desirable to have the Secretary for all his time and have advised the Executive Committee of our willingness to bear half the expense if the Foreign Mission Board will bear the rest.

The question of locating the Executive Committee nearer the center of our territory has been suggested by that committee, and our Board heartily concurs in the idea.

With the Secretary giving all his time to the work and located in some central place, we are confident much greater efficiency can be attained.

COMMUNICATION FROM ARKANSAS BRETHREN.

THE FOLLOWING COMMUNICATION has been submitted to the Board by Dr. S. Y. Jameson, President of Ouachita College, Arkadelphia, Ark., accompanied by letters from Dr. R. M. Inlow, General Secretary of the Executive Board of the Arkansas Baptist Convention, and Dr. Finley F. Gibson, pastor of the First Baptist Church, Ft. Smith, Ark., and President Board of Trustees of Ouachita College, strongly endorsing the appeal of Ouachita College:

"The appeal of Arkansas Baptists to the Home Mission Board of the Southern Baptist Convention for an emergency appropriation of ten thousand dollars, is based on the indisputable fact that Ouachita College has been her potent, evangelistic and missionary agency. A large per cent of the aggressive pastors and workers in the churches throughout the state received training and inspiration in Ouachita College.

"Second, the loss of such an agency with all that its successful operation promises for the future would be such a calamity to every interest fostered by the denomination as to cast a stigma from which they could not recover in several generations.

"The college has never had any endowment and has, therefore incurred an annual deficit in varying amounts from its foundation. Repeated efforts have been made to liquidate all indebtedness, and at times this indebtedness has not been alarmingly large. Several years ago a campaign was waged, and it was announced that the debt, which amounted to about eighty thousand dollars (\$80,000.00), was paid. This announcement was premature for the reason that many of the pledges upon which the announcement was based were never paid. Little more than a year ago it was announced that the entire indebtedness had been paid by the citizens of Arkadelphia, the seat of the institution. Thousands of circulars were sent through the State announcing this fact. The debt at that time was about sixty thousand dollars (\$60,000.00), and while Arkadelphia actually paid

thirty thousand dollars (\$30,000.00), it was found that the debt on the 23d day of June was a fraction over sixty thousand dollars (\$60,000.00). If the question is asked why the entire debt was not paid by Arkadelphia, the answer is found in the fact that Arkadelphia had a contract which required the denomination to provide for the deficit, and inaugurate immediately a campaign for endowment.

"In some way it developed that the deficit was in excess of what had been originally estimated, and as no endowment campaign had been successfully operated, Arkadelphia ceased to pay, and felt justified in doing so, because the denomination failed to comply with her part of the contract.

"The sixty thousand dollars (\$60,000.00) that the college owed in June consisted of a twenty thousand dollar (\$20,000.00) mortgage, held by the Metropolitan Life Insurance Company of New York. This was created in 1902 and matured in 1907, and has been carried by the insurance company as past due papers from that time to the present. A second mortgage of twenty thousand dollars (\$20,000.00) was given to secure a number of brethren who had endorsed notes at the bank approximating twenty thousand dollars (\$20,000.00). The remaining twenty thousand dollars (\$20,000.00) was due teachers, bills for books, groceries, furniture, etc.

"The Baptist Convention in Monticello inaugurated a campaign for the purpose of raising thirty thousand dollars (\$30,000.00), twenty thousand of which was to be appropriated to Ouachita College for the purpose of relieving the twenty thousand of unsecured notes and accounts. In the meantime, the Metropolitan Life Insurance Company informed the college authorities that it would be necessary for them to receive their money, otherwise they would proceed to foreclose the mortgage. The campaign for thirty thousand dollars (\$30,000.00) has resulted in raising between twelve and fifteen thousand dollars, only two-thirds of which is to be appropriated to the college. The chief difficulty encountered in raising money has been the repeated announcement that the debt was paid by contributions from the progressive churches of the State. It is, therefore, a widespread opinion that the college will necessarily go from the denomination. To meet this it is our desire to secure twenty thousand dollars (\$20,000.00) with which to take up the Metropolitan mortgage on the condition that the denomination immediately raise the remainder of the debt. When this is done, it is purposed for those holding the mortgage to deed the property to the denomination, so that no debt can ever be placed on it. With

this note of certainty it is believed that we can speedily relieve the situation and save this invaluable agency.

"I have been on the ground since the middle of last June, and have grappled with the situation from every conceivable angle, and it is my deliberate opinion that unless the Home Mission Board comes to our rescue at this time that there is no possible chance to save the college. I wish to say further that the institution is doing as great a work as any college with which I am acquainted, and in many respects is doing better work for the denomination than any similar institution with which I am acquainted.

"It is well for the brethren to bear in mind that in the great struggle between Convention and anti-Convention Baptists of the State that Arkansas from year to year has been the dumping ground of anti-organizers from the States contiguous. This has complicated our problem, as many of these men were strong leaders in the states from which they came, and have gained a following in our midst. The progressive Baptists of the State, though small in number, compared with the more than a hundred thousand Baptists of the State, are as consecrated and as loyal as any with whom I am acquainted, but they have given and given, and borne and borne, until it appears that unless there is extended to them a sympathetic hand that they will necessarily fall beneath their burden. It is the same few churches that give the money which is contributed in Arkansas that must pay the debt that is so crushing.

"With the debt removed it is believed that the institution can be operated for a deficit not exceeding five thousand or six thousand dollars per year, and there will be little difficulty in securing the necessary money with which to liquidate it. Only last year the churches gave six thousand dollars (\$6,000.00) for current expenses.

"The above appeal and statement is authorized by the Board of Trustees, the Secretary of the Board of Missions, and, I believe, every Baptist who loves the cause.

"Very respectfully,

"S. Y. JAMESON."

From the above statement it appears that the present indebtedness of the college is, in round numbers, \$60,000.00. Of this amount, \$20,000.00 is due the Metropolitan Life Insurance Company of New York, and is secured by a first mortgage, that has been past due since 1907. A second mortgage of \$20,000.00

was given to secure a number of brethren who had endorsed notes at the bank. The remaining \$2,000.00 is in open accounts.

The appeal to this Board is for an emergency gift of \$10,000.00 to be paid on the amount due the Metropolitan Life Insurance Company. This request is made upon the following proposed conditions, viz.:

1. That the Board of Trustees will raise the remaining \$10,000.00 due the insurance company.

2. That satisfactory arrangements will be made with the other creditors of the college, relieving the college property of all liability for that and any other indebtedness of the same; and,

3. That in case the Home Mission Board makes this gift, the charter of the institution will first be so amended as to prevent hereafter the placing of any mortgage upon the property of the institution to secure its obligations.

In giving consideration to this appeal, the Board has felt great sympathy with the brethren of Arkansas in the crisis which is upon their principal educational enterprise, which has contributed so largely to the forward movements in that State in recent years. The Board further is impressed with the force of the representations made that in an unique way the integrity and efficiency of the denomination in Arkansas are vitally involved in the present situation of their college.

The Board, however, has been greatly embarrassed in the consideration of this appeal by the fact that it is primarily a Mission Board, and deals with educational institutions only as missionary agencies. Should an appropriation for the relief of the principal educational institution of a State be regarded as a precedent, the additional demands upon its resources would, it is feared, seriously cripple all its future operations.

The whole matter is, therefore, respectfully referred to the Convention, with the request that the Convention instruct this Board what to do with this appeal; and if it so desires, to express a policy for the Home Board with reference to such educational work.

CONCLUSION.

REVIEWING THE WORK of the year as set forth in this report, we are filled with gratitude to God and to our brethren. Even the debt, though it weighs heavily, does not depress our enthusiasm. The tokens of divine favor have been so many and so constant, the rewards of our labors so abundant and the opportunities for still greater triumphs so numerous and inviting we dare not dwell on the debt, but rather address ourselves with humble reliance upon God to the compelling calls we hear from every direction, "Come over and help us."

Our day of destiny has come. The land is ours, if we will but task it. The future greatness and glory of the South is largely in the hands of Southern Baptists and what we do in a decade will decide largely what we shall be for a century. Our supreme task is the enlistment of our forces and resources for this worthy undertaking.

ANNUAL REPORT of the Treasurer of the Home Mission Board of

RECEIPTS FROM THE STATES.

STATES.	State Expenses.	General Receipts.	Evangelistic Receipts.	Totals.
Alabama.....	\$ 743 07	\$ 24,364 72	\$ 3,136 01	\$ 28,243 80
Arkansas.....		8,329 95	372 06	8,702 01
District of Columbia.....		2,478 65	222 20	2,700 85
Florida.....	458 29	8,566 92	424 66	9,449 87
Georgia.....	2,269 20	38,956 64	671 14	41,896 98
Illinois.....	1,427 84	2,099 30	462 23	3,989 37
Kentucky.....	762 51	34,390 32	498 38	35,651 21
Louisiana.....		7,188 20	8,376 25	15,564 45
Maryland.....		7,350 68		7,350 68
Mississippi.....	2,760 00	22,560 71	1,731 49	27,052 20
*Missouri.....	2,023 24	14,239 63	1,959 20	18,222 07
New Mexico.....		1,402 23	401 50	1,803 73
North Carolina.....	1,544 00	29,085 81	2,080 36	32,710 17
Oklahoma.....		4,586 37	1,651 59	6,237 96
South Carolina.....	1,004 32	34,138 21	348 34	35,490 87
Tennessee.....	666 66	22,140 14	1,503 18	24,309 98
Texas.....	1,137 88	56,769 48	1,362 83	59,270 19
Virginia.....	1,182 19	36,611 97	688 90	38,483 06
Arizona.....		5 00		5 00
Japan.....		5 00		5 00
Students of Theological Seminary.....				459 84
Churches of Canal Zone.....				250 00
Total.....				\$397,849 29
Balance 1912-13.....				955 93
Supplemental Receipts—				
Stock fund, interest.....				1,805 50
Stock fund, principal.....				250 00
Hardin fund, interest.....				50 00
Evangelistic literature.....				424 58
From "A friend".....				5 00
The Fisherman.....				62 55
Cuban receipts reported by Rev. M. N. McCall—				
Havana, rents, tuition, self-support.....				5,545 41
Santa Clara, rents and self-support.....				396 00
Pinar del Rio, self-support.....				67 95
Matanzas, self-support.....				274 42
Miscellaneous receipts.....				747 77
Home Mission Task.....				163 64
Rents.....				240 00
Church gifts, outstanding.....				5,450 00
Home Field.....				3,989 40
Mrs. O'Brien's note.....				500 00
Purser property sold.....				159 60
G. W. Norton, Southern Baptist Convention.....				50 25
Insurance from property burned in West Tampa, Fla.....				129 50
Supplemental receipts.....				\$ 23,167 50
Total receipts.....				\$ 418,856 62
Loans secured during year from local banks.....				\$160,000 00
Bills payable from other sources.....				37,300 00
Loans paid.....				\$137,300 00
Loans unpaid.....				136,800 00
To balance deficit.....				\$555,656 62
				6,249 38
				\$561,906 00

*Missouri also contributes to Northern Baptist Convention.

the Southern Baptist Convention from May 1, 1913, to April 30, 1914.

DISBURSEMENTS—GENERAL FUNDS.

	State Expenses	Payment to Missionaries.	Mountain Schools.	Total.
Alabama.....	\$ 743 07	\$ 3,053 22	\$ 3,001 90	\$ 6,798 19
Arkansas.....		10,123 50		10,123 50
Cuba, Havana Province.....		15,391 41		15,391 41
Cuba, Matanzas Province.....		6,879 70		6,879 70
Cuba, Pinar del Rio Province.....		4,125 95		4,125 95
Cuba, Santa Clara Province.....		13,581 00		13,581 00
Panama, Canal Zone.....		7,817 12		7,817 12
Florida.....	458 20	13,606 97		14,065 26
Georgia.....	2,269 20	300 00	4,404 00	6,973 20
Illinois.....	1,427 84	3,231 07		4,658 91
Kentucky.....	762 51	1,740 62	3,153 26	5,656 39
Louisiana.....		14,273 41		14,273 41
Maryland.....		7,822 78		7,822 78
Mississippi.....	2,760 00	5,597 00		8,357 00
Missouri.....	2,023 24	3,552 94		5,625 18
New Mexico.....		17,960 92		17,960 92
North Carolina.....	1,544 00	317 15	16,959 33	18,820 48
Oklahoma.....		13,112 13		13,112 13
South Carolina.....	1,004 32		5,010 87	6,015 19
Tennessee.....	666 66	3,066 66	7,052 32	10,785 54
Texas.....	1,137 88	22,277 10		23,449 98
Virginia.....	1,182 19	2,095 42	5,750 00	9,027 61
Totals.....	\$ 15,979 03	\$169,926 20	\$ 45,331 68	\$231,236 95
National Baptist Convention missionaries.....				\$ 9,809 44
Superintendent of Mountain Schools, salary.....				2,500 00
Superintendent of Mountain Schools, expenses, including office expenses.....				1,246 39
Evangelist Mountain Schools, salary and expenses.....				1,931 44
C. E. Lineberry's salary.....				600 00
Salaries of evangelists.....				26,917 59
Expenses of evangelists.....				10,539 55
Extra help, singers, evangelists.....				1,687 22
Salary Secretary of Evangelism.....				3,250 00
Expenses Secretary of Evangelism.....				683 16
Salaries of Enlistment Workers.....				5,697 98
Expenses of Enlistment Workers.....				1,942 90
Salary Secretary of Enlistment.....				3,000 00
Expenses Secretary of Enlistment.....				813 50
One-half income from Stock's Funds to Georgia ministers.....				902 50
Rent of Atlanta office.....				1,299 65
Printing, postage, express, extra help and office equipment.....				2,576 88
Interest on borrowed money.....				3,818 81
Home Mission Board report.....				237 47
Vice-Presidents, expenses.....				1,081 43
Corresponding Secretary's salary.....				4,000 00
Corresponding Secretary's expenses.....				347 32
Assistant Corresponding Secretary's salary.....				3,250 00
Assistant Corresponding Secretary's expenses, including office expenses.....				1,794 58
Secretary Church Extension, salary.....				3,000 00
Secretary Church Extension, expenses.....				772 61
J. M. Anderson's salary, Church Extension.....				750 00
J. M. Anderson's expenses.....				106 83
Editorial Secretary's salary.....				2,500 00
Editorial Secretary's expenses.....				179 75
Office Secretary's salary.....				2,500 00
Attorney's salary.....				200 00
Walker Dunson, former Treasurer, salary, May 1 to July 15.....				250 00
Present Treasurer's salary, July 16 to April 30.....				1,425 00
Stenographers.....				2,940 00
W. M. U. expenses.....				4,200 00
Laymen's Committee expenses.....				4,750 00
Efficiency Committee Expenses.....				297 55
Publicity.....				5,639 29
Auditing books of Treasurer and Treasurer's bond.....				577 50
Home Field.....				6,873 34
Expenses Executive Committee.....				900 00
Expenses incurred in Church Extension.....				3,968 75
Improvements in Cuba, Matanzas.....				3,753 28
Improvements in Cuba, Trinidad.....				2,350 00
Improvements in Cuba, Santa Clara.....				500 00
Gifts to Churches (see elsewhere).....				55,507 40
Total disbursements, General Fund.....				\$425,106 00
Bills payable, loans paid.....				136,800 00
				\$561,906 00

TREASURER'S REPORT OF HOME MISSION BOARD.

Gifts to Churches from General Fund—	
First Church, Snyder, Okla.....	\$ 200 00
Calvary Church, Kentucky, interest.....	49 58
Broadway Church, Galveston, Texas.....	1,500 00
Immanuel Church, Atlanta, Ga.....	156 00
Bruner's Chapel, Kentucky.....	100 00
DeValls Bluff Church, Arkansas.....	500 00
North Atlanta Church, Georgia.....	500 00
Mount Airy Church, North Carolina.....	150 00
Pleasant Home Church, Loves, S. C.....	50 00
Central Church, Durand, New Mexico.....	65 00
Clovie Church, New Mexico.....	250 00
Greensboro Church, North Carolina.....	210 00
First Church, Talihima, Okla.....	150 00
Calvary Church, Kentucky, interest.....	35 00
First Church, Lake Arthur, New Mexico.....	600 00
El Paso, Texas.....	171 10
Mobile, Ala., Tabernacle.....	1,000 00
Cherokee Avenue Church, Gaffney.....	3,000 00
Sidewalk construction, Galveston, Texas.....	375 00
First Church, Mount Airy, N. C., interest on loan.....	120 00
Louisa Church, Kentucky.....	100 00
Central Church, Jacksonville, Texas.....	2,500 00
Forest Avenue Church, Dallas, Texas.....	3,000 00
Clinton Avenue, Fort Worth, Texas.....	2,000 00
Bomar Avenue Church, Shreveport, La.....	1,000 00
Magnolia Park Church, Houston, Texas.....	1,500 00
Polytechnic Church, Fort Worth, Texas.....	1,000 00
Baptist Temple, Houston, Texas.....	1,000 00
Layman's Missionary Alliance, St. Joseph, Mo., Church Extension.....	1,170 00
Joshua Levering, Church Extension.....	500 00
First Church, Greensboro, North Carolina.....	180 00
First Missionary Church, Sinton, Texas.....	1,000 00
First Church, Aztec, New Mexico.....	125 00
First Church, Atoka, Okla.....	400 00
Hominy Church, Oklahoma.....	500 00
First Church, Garvin, Okla.....	200 00
First Church, Groesbeck, Texas.....	300 00
Piedmont Church, South Carolina.....	500 00
Life Line Church, Cypress Junction, Ark.....	100 00
Mount Olivet, Keenan, Okla.....	100 00
Ebenezer Church, Starr Schoolhouse, Okla.....	150 00
South Greenville Church, Texas.....	300 00
Forgan Church, Oklahoma.....	300 00
Petworth Church, Washington, D. C.....	2,500 00
Estancia Church, New Mexico.....	250 00
First Church, Strong City, Okla.....	200 00
First Church, Grandfield, Okla.....	200 00
First Church, Buffalo, Okla.....	150 00
Pennington Church, Texas.....	500 00
Elmwood Park Church, Columbia, S. C.....	2,450 00
Trinity Church, Fort Worth, Texas.....	300 00
South Side Church, Fort Worth, Texas.....	500 00
Edgewood Church, Fort Worth, Texas.....	500 00
First Church, Gulfport, Miss.....	1,000 00
First Church, Carrollton, Texas.....	1,000 00
Van Lear Church, Kentucky.....	500 00
Audubon, Henderson, Ky.....	200 00
Eighteenth Street Church, Louisville, Ky.....	100 00
Morganfield Church, Kentucky.....	500 00
West Liberty, Ky.....	500 00
Brown Memorial, Winston-Salem, N. C.....	3,000 00
Seventh Church, Nashville, Tenn.....	1,000 00
S. B. Rogers, Cor. Sec., gifts to churches in Florida.....	1,500 00
Panama Chapel at Corozal.....	1,121 50
Panama, Pedro Miguel.....	1,112 50
Panama, Church at Chonillo.....	845 00
Cuba, Churches at Santa Clara and Consolacio.....	8,530 72
	\$ 55,507 40

TREASURER'S REPORT HOME MISSION BOARD—CONT'D
CHURCH BUILDING LOAN FUND.

RECEIPTS—1913-1914.

STATES.	Contributed.	Principal Returned.	Interest Paid.	Total.
Balance 1912-13.....				\$ 26,141 35
Alabama.....	\$ 1,451 89	\$ 401 50	\$ 300 52	2,153 91
Arkansas.....	20 00	188 85	61 75	270 60
District of Columbia.....	73 00			73 00
Florida.....	869 59	780 00	524 10	2,173 69
Georgia.....	3,324 45	250 00	113 30	3,687 75
Kentucky.....	454 78	450 00	83 09	987 78
Louisiana.....	355 00	200 00	45 15	600 10
Maryland.....	466 27			466 27
Mississippi.....	48 70	12 72	12 28	73 70
Missouri.....	242 01		36 00	272 01
New Mexico.....	150 00	325 00	101 50	576 50
North Carolina.....	146 00	100 00	170 00	416 00
Oklahoma.....		1,438 04	349 79	1,787 83
South Carolina.....	583 01	2,100 00	568 75	3,251 76
Tennessee.....	1,538 20	100 50	37 83	1,676 53
Texas.....	131 31	110 00	307 80	549 11
Virginia.....	617 00		7 50	624 50
Total.....	\$ 10,471 21	\$ 6,456 61	\$ 2,713 22	\$ 45,782 39

Dividends W. C. Jones Fund.....	\$ 150 00
Mrs. Biggs Fund, interest.....	60 00
Loans to churches.....	\$ 45,992 39
Balance.....	\$ 17,024 80
Church Extension notes received, valued at.....	36,743 00
Total Church Building Funds (last report).....	\$ 82,291 85
Added this last year.....	13,184 43
Total.....	\$ 95,476 28

DISBURSEMENTS—1913-1914.

First Church, Albion, Okla.....	\$ 150 00
First Church, Tularosa, New Mexico.....	500 00
Central Church, Muskogee, Oklahoma.....	6,000 00
Gilleland Church, Texas.....	500 00
Capitol Avenue Church, Atlanta, Ga.....	3,000 00
Antioch Church, Ashton, S. C.....	500 00
Cooper Street Church, Atlanta, Ga.....	500 00
Triangle Church, Anderson, S. C.....	450 00
Centennial Church, Nashville, Tenn.....	1,500 00
Pulaski Heights Church, Little Rock, Ark.....	4,000 00
First Church, Tahina, Okla.....	350 00
First Church, Lake Arthur, New Mexico.....	1,016 66
Seventh Church, Nashville, Tenn.....	2,031 68
Queensboro Church, Shreveport, La.....	1,150 00
First Church, Atoka, Okla.....	600 00
First Church, Strong City, Okla.....	200 00
Hominy Church, Oklahoma.....	1,000 00
First Church, Runge, Texas.....	500 00
Liberty Church, South Carolina.....	2,000 00
Seventh Church, Nashville, Tenn.....	1,000 00
Paid interest W. C. Jones Fund.....	350 00
Paid interest Mrs. L. L. Biggs Fund.....	60 00
Bomar Avenue Church, Vicksburg, Tenn.....	1,609 25
Total.....	\$ 28,967 59
Balance.....	17,024 80
Total.....	\$ 45,992 39

Respectfully submitted,

P. H. MELL, Treasurer.

This certifies that I have examined the foregoing account and statements of P. H. Mell, Treasurer of the Home Mission Board of the Southern Baptist Convention from May 1, 1913, to April 30, 1914, and find the same correct and supported by proper vouchers, showing a debt in the General Fund, of \$6,249.38, a balance of \$17,024.80 in the Church Extension Fund, and a special fund of \$500.00.

CHAS. A. DAVIS, Auditor.

HOME BOARD'S MISSION STUDY BOOK

Baptist Home Missions

By VICTOR I. MASTERS, D.D.

JUST FROM THE PRESS

A MANUAL for Mission Study Classes, replete with information for the general reader. Attractively printed, 176 pages, paper covers, 25 cents. Postage 5 cents additional. There are ten chapters. It is the best explanation of the work of the Home Mission work of Southern Baptists which has been published. Each chapter is followed by a set of test questions.

Address

PUBLICITY DEPARTMENT
OF THE
BAPTIST HOME MISSION BOARD
ATLANTA, GEORGIA

APPENDIX C.

Twenty-Third Annual Report OF THE SUNDAY SCHOOL BOARD

(To the Southern Baptist Convention at Nashville, Tenn.)

J. M. FROST, Corresponding Secretary
NASHVILLE, TENNESSEE

MAY, 1914

IN presenting herewith its twenty-third annual report, the Sunday School Board welcomes the coming of the Convention to Nashville in its session for the present year. We have only good news to give concerning the affairs committed to our charge, and hope to make such showing as will gratify the Baptist brotherhood everywhere.

HISTORY OF THE BOARD AND ITS WORK.

This has been written by the Corresponding Secretary and will be presented in booklet form to the Convention at the present session. Because of this fuller statement of all the phases of the Board's work this present report is made more brief. We content ourselves with only a short mention of the several items to be considered.

Of course the annual reports of the Sunday School Board as presented year by year have furnished a history of its work, and these several reports have been preserved in the bound copies of the Annual, but there has not been written until now an account of the origin of the Board and of the denominational conditions out of which it came. The years immediately preceding the making of the Board at Birmingham, 1891, mark a period of momentous issues and should be of record for the completion of our history. This part of the booklet is of great importance and is reproduced at the close of this report as an addendum No. 2.

THE NEW BUILDING, EIGHTH AVENUE, NORTH.

This is our greatest achievement for the year. It was in progress, as reported one year ago, and was finished last fall, and the Board moved in the latter part of October. We have asked of the Committee on Order of Business for a special order on Saturday morning, 10.30, to present the building in a formal way to the Convention. The construction was carried forward in very successful way, and we moved into the building thirteen months after the excavation began and fifteen months after the sale of the Church Street property.

This building will speak for itself. It is ideal in its arrangement for our work, is as near fireproof as buildings can be made, is finely located and very commanding in its appearance. It cost about one hundred and sixty thousand dollars and the lot cost sixty thousand, aggregating two hundred and twenty thousand dollars—all of which has been paid. We are able, therefore, to present the property to the Convention without any encumbrance and an asset of commanding worth in the denominational life.

We have no printing plant, but the building has been so constructed that we will have ample space and strength to carry such plant should it ever become necessary, but for the present at least the Board deems it far wiser to have the printing done by contract, which heretofore has proven satisfactory in every way.

A GREAT FINANCIAL YEAR.

Our receipts for the year have exceeded the receipts of last year by \$36,237.33, making an aggregate of \$374,383.33. We were able to carry the building to completion, paying all bills as they came due, without borrowing any money and without having any money to lie idle for any considerable time. While carrying forward this work, which is of so much worth to the denomination, we have been able also to make practically the same outlay as heretofore in helping forward other denominational interests.

All this will be presented in detail in the Treasurer's report and in the usual tables presented at the close of the report. Besides that, however, we present here an account of what has been given during the year just closed, and also tables showing what has been done through the years from the time the Board began its operation.

In this showing it will be noticed that we include two items—namely, the final payment on our Eighth Avenue lot, where the building stands, and a payment made from the current business on the new building. Both of these payments were made from the current receipts, and for this reason are counted here as gifts made this year in the interest of the denomination.

FOR DENOMINATIONAL USES.

Considering then the payment of the note and the contribution to the building fund to be of permanent value to the denomination, we may summarize our cash gifts for the current year as follows:

The W. M. U. Expense Fund.....	\$ 400 00
The Judson Memorial Fund.....	5,000 00
State Boards for Sunday School Work.....	7,000 00
Payment of note, with interest.....	14,045 00
For Permanent Bible Fund.....	12,000 00
For use in the new building.....	25,391 32
Southwestern Baptist Theological Seminary.....	500 00
Sunday School Board's Field Work.....	30,185 52
Other Denominational Work.....	1,855 79
	\$96,377 63

This represents the cash which the Board during the year has contributed out of its business for denominational purposes. Furthermore, it has made its usual gifts in colportage supplies, making some increase over the gifts of last year.

FINANCIAL RECORD FOR TWENTY-THREE YEARS.

The tables which follow are being preserved in the Board's annual reports to show by comparison the steady advance in its receipts; to show also what is being done and what is the present financial condition of the Board. Of course, this is all shown more clearly and in detail by the tables at the close of the report, but here they present a bird's-eye view, comparing one year with another:

Annual Tabular Statement.

Year	Total Receipts	Current Bible Fund	Perma't Bible Fd.	Appropriations	Reserve Fund.	Building Fund.	Seminary Guarantee Fund.	Net Assets.	
1892..	\$19,574 83	\$ 14 50		\$ 355 32	-----			\$4,081 63	
1893..	43,078 71	-----	This fund came from the business earnings.	4,717 82	-----			7,562 94	
1894..	48,639 16	45 66		3,857 15	-----			9,876 51	
1895..	58,099 59	7 82		5,916 83	\$ 1,000 00			11,786 17	
1896..	63,141 12	-----		9,912 01	2,500 00			14,312 30	
1897..	66,280 41	91 31		11,477 09	↑			22,511 63	
1898..	64,626 90	673 16		11,855 40	10,000 00			32,787 76	
1899..	66,766 35	1,374 04		13,688 28	19,000 00			39,818 93	
1900..	71,602 42	1,306 97		14,538 18	30,000 00			52,819 38	
1901..	78,810 97	3,130 95		14,786 47	44,000 00			68,359 53	
1902..	89,345 71	4,688 44		16,087 17	50,000 00		\$12,000 00	84,314 22	
1903..	97,518 45	4,156 67		17,171 59	21,251 10	↑		106,281 81	
1904..	109,782 76	5,323 76		21,096 46	32,000 00			118,435 04	
1905..	120,088 40	4,500 15		\$ 5,115 00	21,782 90	42,000 00	5,115 00	133,810 44	
1906..	146,468 31	4,222 00		7,000 00	27,204 86	50,000 00	10,000 00	\$ 6,000 00	156,913 35
1907..	161,439 07	3,200 30		10,000 00	28,287 00	50,000 00	25,000 00	10,500 00	181,042 10
1908..	179,020 37	5,155 29		10,000 00	50,513 62	50,000 00	31,000 00	11,000 00	195,080 96
1909..	205,362 17	4,553 10		12,000 00	39,701 15	50,000 00	50,000 00	15,000 00	227,714 47
1910..	234,836 46	2,990 63		12,000 00	50,900 01	50,000 00	69,000 00	15,000 00	251,444 38
1911..	278,446 69	4,027 21		12,000 00	61,143 26	50,000 00	68,500 00	15,000 00	275,435 31
1912..	300,276 51	3,210 80		12,000 00	51,390 15	50,000 00	68,500 00	-----	306,287 91
1913..	338,145 70	4,915 94		13,000 00	52,770 87	50,000 00	-----	-----	487,753 74
1914..	374,383 33	4,099 15		25,000 00	53,632 95	50,000 00	160,000 00	-----	556,277 20

*Reduction in price of periodicals. †Drawn on to buy Church Street House.
 ‡Used in buying Cherry Street House. ‡Used to purchase Church Street House.
 §Used in purchase of Eighth Avenue property.
 ¶Used in new building.

With this annual tabular statement we submit another exhibit in different form somewhat analyzing the receipts and specifying the several lines of our benevolence.

RECEIPTS FOR TWENTY-THREE YEARS.

1892-1895	-----	\$ 169,202 29
1896-1899	-----	260,814 78
1900-1903	-----	337,277 55
1904-1907	-----	537,778 54
1908-1911	-----	897,665 69
1912-1914	-----	1,012,805 54
Total	-----	\$3,215,544 39

Received for the Bible Fund (Included Above).

1892-1895	-----	\$ 67 98
1896-1899	-----	2,138 51
1900-1903	-----	12,683 03
1904-1907	-----	17,246 21
1908-1911	-----	16,726 23
1912-1914	-----	12,225 89
Total	-----	\$61,087 85

Board's Gifts to Benevolence and Missions.

1892-1895	-----	\$ 14,547 12
1896-1899	-----	46,932 87
1900-1903	-----	62,583 41
1904-1907	-----	98,371 22
1908-1911	-----	202,258 04
1912-1914	-----	157,793 97
Total	-----	\$582,486 63

These Gifts Were Distributed as Follows:

Periodicals to Mission Sunday Schools	-----	\$ 70,711 90
Field Work of Sunday School Board	-----	212,389 62
To the Several States Through State Boards	-----	136,825 18
To the Foreign Mission Board	-----	38,138 85
The Chinese Publication Society	-----	2,700 00
Brazil Publishing Society	-----	3,000 00
To the Home Mission Board	-----	38,398 10
Southern Baptist Theological Seminary	-----	30,246 60
Southwestern Baptist Theological Seminary	-----	1,500 00
To the Woman's Missionary Union	-----	6,600 00
The Woman's Training School	-----	20,587 83
To Other Denominational Interests	-----	21,388 55
Total	-----	\$582,486 63

Investments from Business Earnings.

Furniture and Fixtures	-----	\$ 4,331 16
Permanent Bible Fund	-----	25,000 00
Purchase of Eighth Ave. Lot	-----	62,622 50
Expended in New Building	-----	160,001 72
Reserve Fund	-----	50,000 00
Equipment Fund from sale of Church St. Property	-----	160,000 00
Other Assets (of current business)	-----	97,764 04
Total	-----	\$559,719 42

A study of these tables will show in themselves a consecutive record of the Board's financial growth. There has been steady advance from the first, with an immense aggregate that is at once surprising and gratifying.

A FUND FOR EQUIPMENT.

As has already been mentioned, the Board does no printing, nor does it wish at present to enter the printing business; and yet, as will be readily seen, this may become necessary, and become necessary sooner than we expect. It becomes us, therefore, to hold ourselves ready for such an emergency. To this end a fund has been created for the purpose and will be held as a future protection to take care of any need when it comes. For this purpose the Board has set aside the purchase money of the Church Street property for the fund, amounting to \$160,000.00—the other forty thousand dollars having been used in the construction of the new building. This has been done in the full confidence that it will commend itself to the Convention and have your approval.

THE PERMANENT BIBLE FUND.

This last year, as shown in the report, amounted to \$13,000.00, created by sums set aside for the purpose from time to time and by a gift of \$1,000.00 named in the will of Col. W. L. L. Bowen, of Jewell, Georgia, a worthy and noble Baptist layman, who put himself in this way into the permanent work of making distribution of the Word of God.

It has seemed to us wise and altogether fitting to enlarge this sum as rapidly as possible as the finances of the Board will justify. As already shown in the preceding table, the fund has been increased during the year to \$25,000.00. This is not idle money, but, like all our invested funds, bears interest, and the interest is used each year for sending out the Word of God in destitute places. This cannot fail to win favor with our people everywhere, and we hope to see it grow both by sums set apart by the Board and sums also given from the outside.

THE CURRENT BIBLE FUND.

This differs from the other somewhat. It is an annual gathering from two sources and also an annual expenditure in the distribution of Bibles and other religious literature. The two sources of its income are, first, such sums as the Board itself may set aside from its business; second, such sums as may be given to this specific purpose. It is the only object for which the Sunday School Board solicits funds and always gives away far more than it receives.

It is a combination of small gifts, so that the small gift may do the larger work. Each dollar that is given to the current fund is hereby made able to do two and sometimes even four dollars' worth of work in sending out the Word of God. The small Sunday school, by its small gift, may girdle the world and reach the nations of the earth with the Word of God. In con-

ducting this work we have made a change in our policy. We have discontinued the observance of Children's Day in June, though we continue to ask for contributions from churches, Sunday schools, classes and individuals. We are hoping these contributions may be enlarged in the future, at least increased in number. This has seemed to be the wiser course from every standpoint and consideration. We send out our earnest appeal in behalf of this part of the Board's work which has been in operation through all its history and has accomplished so much good throughout the world.

WOMAN'S MISSIONARY UNION.

Whenever making a list of the forces that have made the Sunday School Board we must include the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. This was begun at the very beginning and has been continued through all the succeeding years.

We rejoice in the increasing success of the W. M. U. and its augmented power for usefulness. It is always enlarging its operations and has found success in well-nigh everything the women of the South have undertaken in this organized capacity. We especially congratulate the W. M. U. on the phenomenal success and growth of the Woman's Training School at Louisville. This school is under the very able and efficient management of Mrs. Maud Reynolds McLure, whose training in home and school, with all her fine qualities of Southern womanhood, have given her exceptional fitness for the high position.

The school has outgrown its building, and enlargement has been imperative. The present property, which costs something over \$20,000.00, is commodious, but wholly inadequate. We congratulate the school in having purchased an adjoining property, which locates the school on a prominent corner of Louisville's most commanding thoroughfare. We wish for the school an increasing growth altogether commensurate with this advance movement. The prospects are all that could be wished, and the school will more and more become under this able management a large factor for carrying forward the work of the Convention.

MISSIONARY DAY IN THE SUNDAY SCHOOL.

The great Missionary Day in the Sunday school, which was held this year on April 12th, was again conducted jointly by the Foreign and Home Boards and the Sunday School Board. The Sunday School Board initiated the plans for this day and put the full force of its Sunday school periodicals back of its observance. This missionary lesson was substituted in all the quarterlies and "The Teacher," and the full program for the special exercises was published in the "Superintendent's Quarterly" and "The Teacher." This day was generally observed, and so far as we can tell, it yielded many thousands of dollars to the treasuries of the two Boards. We are glad to render this service to these great interests of the Convention, and through our periodicals to give these interests the right of way on this one Sunday. We hope this annual occasion will grow in power and influence.

B. Y. P. U. WORK.

The department of B. Y. P. U. work, as conducted by the Sunday School Board, is in excellent shape, and shows decided advance in every way. Working with the B. Y. P. U. of the South, the forces of the Sunday School Board are doing what they can for the training of the young people in Baptist churches. We have two expert men in this department work, giving all their time to it, one east and the other west of the Mississippi River. Several of the State Boards also are giving specific attention to B. Y. P. U. work, all moving on the same line in an effort to set forward the young people in our churches.

We magnify the local Union rather than the big Convention, emphasize the devotional meeting for spiritual culture, and make special effort for training in church membership. Better churches are everywhere our most urgent need, and back of this church of course is the better church member with a better church life. To train the young people of our churches is of prime importance, and we are making efforts to that end, feeling sure that the future will bring large returns in things worth while.

Besides the "B. Y. P. U. Quarterly" and the "Junior Quarterly," which are especially adapted for work in B. Y. P. U. meetings, we have also several books of study courses, all looking to training and education for efficiency in church service. "The B. Y. P. U. Manual," prepared some years ago by Prof. L. P. Leavell, has been revised and largely rewritten. It promises to be even more effective and useful than its predecessor. The Board holds itself ready to do whatever may be needed for the enlargement of this work and for increasing its efficiency. The new "B. Y. P. U. Manual," therefore, will displace the former issue, but will in every way adequately take its place and prove even more effective in the line of its work.

THE BAPTIST LESSON COMMITTEE.

The Lesson Committee appointed by this Convention upon nomination by the Sunday School Board, will make its own annual report. We need here only to call attention to it as an important factor in our work. We recommend as our nomination for this session of the Convention the following: E. C. Dargan, B. H. DeMent, B. W. Spilman, J. P. Greene, J. B. Gambrell, with ex-officio members J. R. Sampey, of the International Lesson Committee, J. M. Frost and I. J. Van Ness, Corresponding and Editorial Secretaries of the Sunday School Board. We nominate the same persons to be selected for another year.

The work which this committee has done heretofore has proven very effective and helpful in every way. As said in our report last year and repeated now with emphasis, the committee greatly deserves the confidence of the denomination and can be trusted to meet what exigencies may arise in the matter of lesson courses.

The New International Lesson Committee.

The latest and somewhat remarkable incident in the Sunday school world was a conference held in Philadelphia April 21,

1914, between the Sunday School Council of evangelical denominations of the United States and Canada and the Executive Committee of the International Sunday School Association, with headquarters at Chicago. The friction between these two bodies was becoming more and more severe and even acute, the Council resenting and protesting in the interest of denominational life, prerogative and efficiency, that the Association was too aggressive in assuming and directing matters which should be left to the several denominations for such control as each denomination might determine for itself.

1. The complaint covered especially two matters of vital importance, namely, Sunday school teacher training and the International Lesson Committee as the agency for selecting lesson courses. It should be said the complaint was not against the Lesson Committee, as such, but rather there has been the thoughtful recognition by all parties of the honorable and valuable service which this committee has rendered for nearly a half century—a service into which B. F. Jacobs, a distinguished Baptist layman, led the Sunday school world in forming the historic lesson committee. But changed conditions, with a quickening of denominational consciousness and sense of responsibility, called for a change in the makeup and control of this committee, which until now had been absolutely in the hands of the International Association.

This change was effected in the Philadelphia conference, a change radical and almost revolutionary in character, yet came about by mutual and fraternal agreement between the two bodies, and for the most part conserving all interests involved. It will be no longer the "International" Committee, except as indicating its territorial scope and somewhat its historic connection. For hereafter the Lesson Committee, though called International, is not the old committee at all, but is selected and controlled in a way radically different. It is of threefold composition, to be selected as follows: (1) Eight members chosen by the International Association, (2) eight members chosen by the Denominational Council, (3) one member chosen by each denomination which is a member of the Council and has a Lesson Committee of its own.

2. These three groups compose the International Lesson Committee as now constituted, are each of equal standing and answerable only to their respective bodies. Their product is available to any who may wish its use, and subject to approval or rejection, or any change which any denomination may wish to make to have it more suitable for its own purpose. This new committee, though not ideal in character and the result of compromise, is an immense improvement over the former regime and procedure. It recognizes, encourages and provides for the exercise of denominational rights, emphasizes and helps to denominational efficiency in such ways and along such lines as each one may determine for itself. Indeed nothing in recent years, so widespread and comprehensive in scope, has been so pronounced and aggressive for the denomination in the shaping and control of its own affairs—each one acting for itself in absolute independence and yet in harmony with the great Christian movements in the Sunday school world.

3. It gives great importance to our own Baptist Lesson Committee. Let it be said no more that Baptists are narrow or ill-timed when standing for Baptist control and assertive for Baptist thought and purpose. We are in full sympathy and harmony with the broadest Christian spirit of the day and following what makes for the highest good of the highest thing. Southern Baptists led all others in making their own Lesson Committee; others have followed since, and still others anticipate the same action at an early date. The protest in the Southern Baptist Convention at Baltimore four years ago has not only been justified in a remarkable way, but beyond what any of us dreamed at the time. It was a forecast of this larger and general movement, was indeed a preparation for the new conditions into which we have come. God still leads us on and we gird ourselves for the future.

BOOK AND TRACT DEPARTMENT.

The booklet referred to at the beginning of this report containing the history of the Sunday School Board and its work contains a full statement of what has been done in publishing books and tracts. Indeed, it sets forth every phase of the Board's work and will be in every way supplemental to this year's report.

The book and tract department of our work has come by slow but marked and ever-advancing stages. It has large possibilities awaiting development in the future. Each year has seen some new volume or volumes added to our list, either of books or tracts, and sometimes both. Many of these have had frequent reprints, and taken in the aggregate the circulation has been very large and widespread.

We have added the following publications this year to our former list:

The Religious Development of the Child, by Dr. Rufus W. Weaver, a 12mo. volume, price \$1.00. This book is published jointly by the Sunday School Board and the Fleming H. Revell Company of New York. It is a book of great learning and rare worth, treats one of the most vital questions of the day and is a strong defense of the evangelical view of child conversion. It is a real contribution from a Baptist viewpoint to the great question and has received the highest commendation.

What Baptists Believe, by Dr. O. C. S. Wallace, small 12mo., price 50 cents. This was announced last year and almost immediately came from the press. It is an exposition of the New Hampshire Confession of Faith, very fine in spirit, simple and clear in diction and a fine statement of the things commonly believed among us. It has met with large favor from our people and will serve a great purpose for training in doctrine.

The New B. Y. P. U. Manual is a revision and enlargement of the former issue made by the same author, Prof. L. P. Leavell, and better fitted for our work in its present growing condition.

The New Convention Normal Manual is also a new issue of the one in former use, greatly enlarged and otherwise improved. While the former issue had three sections, the new Manual has four, namely, *The Sunday School*, by B. W. Spilman; *The Pupil*, by L. P. Leavell; *The Bible*, by P. E. Burroughs, and *Doctrinal Studies*, by F. H. Kerfoot. These qualities make the Manual distinctive and in advance of any other course in teacher training.

Winning to Christ—A Study in Evangelism, by P. E. Burroughs, D.D., a small 12mo., pp. 192, price 50 cents. This is also for use in the course of study for teacher training, adds to its specific character and sets it ahead of other courses, whether interdenominational or of other denominations.

Exposition of Romans, by E. C. Dargan, D.D. This is another volume, third in list, of our Convention series of Commentaries on the Bible. Two have already been issued and others are soon to follow. We are sure this issue will give great satisfaction to our people.

Doctrinal Outlines and the Teacher Training System are two small booklets by Dr. P. E. Burroughs, working in conjunction with the other Field Secretaries. These two booklets, though of small compass will certainly prove very helpful to everyone interested in didactic training.

We now have in the printer's hands a small but excellent and timely exposition of **The Religion of the Lord's Prayer**, by President E. M. Potetz; also a small volume on **The Convention Adult Class Department**, by Rev. J. T. Watts, the able Sunday School Secretary of the State Board of Virginia.

In this way the Sunday School Board is slowly making a book and tract literature of exceptional worth in the way of meeting the needs for carrying forward its work among the people. Each year brings an additional step forward and opens new and encouraging prospects for the future.

THE PERIODICALS, UNIFORM AND GRADED.

We again emphasize the primary importance of our Sunday school periodicals. From the very first these periodicals have been the foundation of all we have done. The increasing favor which the Board has had with its constituency has indeed brought other departments of the Board's business into prominence; it still remains true, however, that it is from the periodical business that the chief revenues of the Board are derived and all our other work is made possible by the sales in this department. It is also true that the periodicals of the Sunday School Board are its greatest single means of exerting its influence. When we realize that over a million and a half people every Sunday are using the periodicals sent out by the Board, we can begin to get some faint realization of the far-reaching power which has thus been put in our keeping.

No changes of special importance have been made in the periodicals during the past year, so far as the uniform lessons are concerned. Though our graded periodicals have won for themselves a very important place, our periodicals for the uniform lessons have all increased in circulation. We have added during the year to our list of graded lesson periodicals the equipment for the Intermediate Department, consisting of four grades—First, Second, Third and Fourth Years. For each of these grades we have issued a Teacher's Book and a Pupil's Book, the latter being a ninety-page pamphlet. In October a very substantial reduction was made in the price of all the graded lesson periodicals, a reduction which we were enabled to make by the fact that the first cost of producing and plating had been met. The price of the graded periodicals, however, will necessarily remain a little above those for the uniform lessons. The circulations are not so large, and in addition we are unable to mail at the second-class rates. The Board has now under consideration the issuance of the First Year Senior graded lessons.

The following list will explain somewhat the two classes of periodicals:

Uniform Lessons Per Quarter.

Superintendent's Quarterly.....	\$0 15	Kind Words (weekly, 8 pages).....	\$0
The Convention Teacher	13	Youth's Kind Words (semi-	
Adult Bible Class Quarterly	04	monthly, 4 pages).....	06
Advanced Quarterly.....	02	Baptist Boys and Girls (weekly, 4	
Intermediate Quarterly	02	pages)	08
Junior Quarterly.....	02	Child's Gem.....	06
Children's Quarterly.....	03	Bible Lesson Pictures.....	75
The Lesson Leaf	01	Picture Lesson Cards.....	02½
The Primary Leaf	01	B. Y. P. U. Quarterly.....	06
Home Department Magazine.....	05	Junior B. Y. P. U. Quarterly	05

International Graded Lessons—Biblical Series.

(Published in Quarterly Parts.)

Beginners Department, two grades, first and second year—

Teacher's Book, either grade.....	\$0 20
Pupil's Papers, either grade.....	06
Pictures (for the teacher).....	65

Primary Department, three grades, first, second and third year—

Teacher's Book, either grade.....	\$0 20
Pupil's Papers, either grade.....	06
First-Year Pictures (for the teacher).....	65
Second-Year Pictures (per year by set).....	1 50
Third-Year Pictures (per year by set).....	1 25

Junior Department, four grades, first, second, third and fourth year—

Teacher's Book, either grade.....	\$0 20
Pupil's Papers, either grade.....	07

Intermediate Department, four grades, first, second, third and fourth year—

Teacher's Book, either grade.....	\$0 25
Pupil's Book, either grade.....	07

Covers for Pupil's Papers, per dozen.....	\$0 30
Covers for Pupil's Papers, per hundred.....	2 00
Crayola, assorted colors, per box.....	08
Crayola, assorted colors, per dozen boxes.....	80
Home Cooperation Leaflets, Beginners or Primary, per dozen	15
Missionary Folder, for third-year Primary grade, per dozen	50
Scrapbook pictures, for fourth-year Junior grade, per set..	25

These Graded Lessons are based on the International Biblical Series, but so changed as to better suit our needs and the wishes of our people.

It should be especially mentioned that these Intermediate Lessons, a four-years' course, prepared by the International Lesson Committee, have been very considerably modified by the

Lesson Committee of the Southern Baptist Convention. In making these modifications doctrinal and denominational lessons were substituted. In these changes there is offered opportunity for more systematic instruction in doctrinal truth, the fourth year of the intermediate being entirely doctrinal.

Graded Supplemental Lessons.

These pamphlets are prepared for use in supplementing the regular quarterlies or papers provided for the pupil. They are not to displace the regular lesson, but are for supplemental work. Nine pamphlets have been issued, as follows: Beginners—for children of three to five years—in one pamphlet; Primary—for six, seven and eight years—in one pamphlet; Junior, First Grade—for nine years; Junior, Second Grade—for ten years; Junior, Third Grade—for eleven years; Junior, Fourth Grade—for twelve years; Intermediate, First Grade—for thirteen years; Intermediate, Second Grade—for fourteen years; Intermediate, Third Grade—for fifteen years.

The periodicals which we issue for the Baptist Young People's Union have met with increased favor during the year. Owing to the aggressive field work and the renewed interest in the B. Y. P. U. everywhere throughout the South it is probable that with the fourth quarter of 1914 we shall enlarge the "B. Y. P. U. Quarterly" to sixty-four pages. It already contains a treatment of the subject for each week, with valuable suggestions as to the program. In the enlarged form it will contain articles helpful to the work and brief reports from the field. More and more the Sunday school and the B. Y. P. U. are becoming joint forces for evangelizing and for teaching—Sunday school education and B. Y. P. U. education supplement each other.

SUNDAY SCHOOL EDUCATION.

It is our purpose and in line with all our work to give familiar and far-reaching significance to both the words—Sunday school education—and also the things for which these words stand. They may mean either expert training in Sunday school affairs or that specific education which the Sunday school gives through the study of God's Word in making character and shaping the conduct of life.

A study course in Sunday school affairs is now enlisting the attention of many thousands, perhaps hundreds of thousands of the best men and women—many in teaching, many more as pupils to fit them for the high art to which they are giving themselves. A new era has come in Sunday school affairs, and the Baptists of the South are at the very front in caring for these great interests in their churches.

OUR SYSTEM OF TEACHER TRAINING.

This movement for Sunday school education looks toward the improvement of all Sunday school work through the training and instruction of teachers and officers for their high task. Much interest centers in the question of lesson selection, and

every energy is being put forth to prepare suitable lesson treatment. Yet more important than the lesson itself and its treatment is the teacher who teaches. The inspiration and guidance of teachers, the instruction of those whose duty it is to instruct, is a sure path to the highest achievement in Sunday school work. A small booklet of 112 pages (price, 25 cents)—“The Convention System of Teacher Training”—has been published during the past year and gives full information concerning our system of teacher training.

While there has been no abatement of effort to carry afield to every part of our territory the blessings of teacher training, yet special emphasis has been laid during the past year of perfecting our Normal Course and the improvement of methods for doing the work. The Convention Norman Manual has served its purpose well; nearly a hundred thousand copies have been circulated broadcast among our people. But changing methods and conditions required that the book be revised and largely rewritten. Hence the New Normal Manual has been issued and is now in use. Like the former issue, it has three divisions, but one other has been added, namely, The Sunday School, The Pupil, The Bible, and A Course in Doctrine, with maps, charts and other teaching devices in abundance. The new book is meeting with much favor and already many thousand copies have been sent out from our office.

OUR NORMAL COURSE AT PRESENT.

The Normal Course as now planned embraces studies in Sunday school methods and organization, in Pupil Study, in Pedagogy, in Bible, in Evangelism and in Christian Doctrines. These are the subjects most essential to the equipment of Sunday school workers, and we aim to set them all out in our Normal Course. Special emphasis is laid upon lines of biblical and doctrinal teaching as contributing directly to the character and effectiveness of the Sunday school teacher.

For example, Division II of the New Manual presents a vital doctrinal message in discussion of the pupil “spiritually” through the six life periods. The closing lessons in Division III of the New Manual sets forth “What Baptists Believe According to the Scriptures” in an exceptionally clear doctrinal statement. Our new book on “Winning to Christ,” a study in evangelism, which becomes Book No. 5 in the Normal Course, finely develops the “doctrines of grace,” and also presents certain teaching concerning the church and its ordinances and concerning general denominational work. For No. 6 in the Normal Course we have two optional books, “What Baptists Believe,” by Dr. Wallace, and the “Doctrines of our Faith,” by Dr. Dargan. We also have “Doctrinal Outlines,” a small booklet (25 cents) made from these two books and intended as a guide in their interpretation. Thus in three distinct sections of the Normal Course we present doctrinal teaching which is vital and fundamental for all teachers and workers. This makes the Normal Course distinctive as adapted to the needs of our people and as giving education for efficiency in character and life.

POST-GRADUATE COURSE TO BE OFFERED.

In response to an increasing demand on the part of those who hold our Blue Seal Diploma, a course is being prepared for post-graduates and will be offered at an early date. These studies will lead to an appropriate award and henceforth this post-graduate award will be highest award in our teacher training system and will be given only to those who hold the Blue Seal and do this higher work as well. This is an advance movement of great significance and gives wide scope to our Normal Course and leads further in preparation for teaching. It is a long step in the right direction for securing better teachers and better teaching.

SOMETHING OF RESULTS ACCOMPLISHED.

We present herewith a tabular statement of what has been accomplished in the practical working of our teacher training system:

Statement of Teacher Training Work April 30, 1914.

	Enrollments During Month.	Total to Date.			Increase During Month.		
		Diplomas.	Red.	Blue.	Diplomas.	Red.	Blue.
Alabama.....	55	1885	224	134	66	4	2
Arkansas.....	0	608	81	28	2	1	1
Florida.....	0	479	67	26	0	0	0
Georgia.....	0	2911	284	145	53	16	14
Illinois.....	0	28	3	2	9	0	0
Kentucky.....	38	3785	634	303	129	31	17
Louisiana.....	46	1240	111	64	13	3	5
Maryland.....	0	99	7	2	2	2	0
Mississippi.....	1	2122	218	94	141	7	2
Missouri.....	29	676	99	50	42	12	1
North Carolina.....	221	2530	143	55	184	6	2
Oklahoma.....	1	840	112	57	19	3	2
South Carolina.....	9	1082	79	49	9	2	2
Tennessee.....	0	1422	246	119	43	3	8
Texas.....	138	3803	404	228	254	21	8
Virginia.....	0	1180	133	50	87	26	2
District of Columbia.....	0	61	9	6	0	0	0
Foreign.....	17	174	27	22	1	0	1
Total.....	555	24975	2881	1524	1044	137	67

THE FIELD FORCES.

Through the years there have been drawn out and trained for service a goodly force of Sunday workers who now are leading in this work of popular Sunday school education. Some of these are in the employ of the Sunday School Board, some are representatives of the State Mission Boards, while others are sent out by district associations, yet others being in our seminaries and colleges. These men constitute an intelligent and aggressive force, working together in most beautiful accord to forward a great general enterprise. It would be difficult to make a complete list of the men and the agencies thus engaged. We name here the men who are giving their lives to this work in connection with the Sunday School Board and the various state mission boards.

Those of the Sunday School Board, taken in the order in which they entered the service, are as follows:

I. J. Van Ness, Nashville, Tenn.
B. W. Spilman, Kinston, N. C.
L. P. Leavell, Oxford, Miss.
H. Beauchamp, Dallas, Texas.
E. E. Lee, Dallas, Texas.
Arthur Flake, Baldwin, Miss.
P. E. Burroughs, Nashville, Tenn.
W. S. Wiley, Muskogee, Okla.

Associated with them and serving in the Elementary Department are Miss A. L. Williams, Birmingham, Ala., and Miss Margaret A. Frost, Nashville, Tenn.

Those of the several State Boards, taken in alphabetical order, are as follows:

Alabama—H. L. Strickland, Birmingham.
Arkansas—Clarence S. Leavell, Little Rock.
Florida—
Georgia—G. W. Andrews, Atlanta.
Kentucky—J. J. Gentry, Louisville.
Louisiana—J. B. Moseley, Shreveport.
Maryland—Leonard Leavell, Baltimore.
Mississippi—J. E. Byrd, Mount Olive.
Missouri—T. J. Watts, St. Louis.
North Carolina—E. L. Middleton, Raleigh.
Oklahoma—W. D. Moorer, Oklahoma City.
South Carolina—
Tennessee—W. D. Hudgins, Estill Springs.
Texas—W. E. Foster, Dallas.
Virginia—J. T. Watts, Richmond.

These forces working together and to the same end have given great momentum and success to our Normal Course. Our people throughout the South are being trained in Sunday school affairs, and we are raising up a great generation of teachers who will tell mightily for the future.

THE CONVENTION ADULT CLASS DEPARTMENT.

During the past year our Sunday school forces have sought to further develop and strengthen the Adult Class Department. The Sunday School Field Workers' Association, composed of Baptist Sunday school workers, and meeting in connection with the Southern Baptist Convention in St. Louis, 1913, discussed at great length the importance of the Adult Class Department. The following class names were elected from a large number which had been submitted for use in Baptist churches:

The Berean Class—for young men.
The Fidelis Class—for young women.
The Convention Adult Class—for men and women.
The T. E. L. Class—for mothers.
The King's Teacher Class—for officers and teachers.

Literature in explanation of the plans for these classes has been prepared, together with great variety of class equipment. In offering these names there is no purpose to discredit other class names and schemes which are in use. Baraca and Philathea, Agogo and Amoma Classes, and classes by any and every name are registering in the Convention Adult Class Department, and through this department we seek to draw all adult classes together in close fellowship, to foster the Adult Class spirit and movement among our people.

The list here presented shows the number by states of those registering in the Adult Class Department:

**Statement of A-1 Schools and Adult Bible Class Enrollments,
April 30, 1914.**

	A-1 Schools for Month.	Total to Date for 1913.	Adult Classes for Month.	Enroll- ment.	Total to Date.	Total Enroll- ment.
Alabama.....	1	3	1	17	28	501
Arkansas.....	0	1	1	12	9	169
Florida.....	0	0	0	0	2	28
Georgia.....	0	3	0	0	9	171
Kentucky.....	2	13	1	11	18	357
Louisiana.....	2	11	0	0	10	261
Maryland.....	0	0	1	23	3	63
Mississippi.....	3	11	0	0	6	121
Missouri.....	0	0	0	0	2	40
North Carolina.....	1	2	0	0	37	1340
Oklahoma.....	1	1	2	31	6	97
South Carolina.....	0	1	1	38	24	849
Tennessee.....	0	3	3	94	10	230
Texas.....	2	15	7	1034	55	2232
Virginia.....	1	2	35	812	62	1455
District of Columbia.....	0	0	0	0	0	0
Illinois.....	0	0	1	34	1	34
Foreign.....	0	0	3	127	5	171
Total.....	13	66	56	2233	287	8109

In organizing our forces and building for efficiency, special care must be taken for unifying in purpose, spirit and endeavor. Names often have educative significance and directing power. The following resolutions passed by the General Association of Virginia, in session at Lynchburg last fall, deserve careful study of our people in all the states:

"Whereas, The Baraca-Philathea Union of Virginia is contemplating putting a secretary in the field; and,

"Whereas, They propose to ask the classes in our Baptist churches to contribute toward the support of said secretary; therefore be it

"Resolved, 1. That we deem the multiplication of such agencies to be unwise. 2. That we deprecate any tendency which might separate the organized classes from the Sunday school work of the local churches and of the denomination. 3. That we favor coöperation through existing organizations."

Why not foster Baptist names and grow a Baptist spirit? This does not mean anything narrow, but rather gives enlargement of view and intensity of interest. Organized classes are a mighty force for good, and can do their best work in close relations and in coöperative spirit with their own people foster-

ing their own interests. The Convention spirit carried into all of our adult classes would foster interest in the things being done by the Baptists of the South, and would help in every way to build up our cause and to make our people great in doing for the Master.

VIGOROUS CAMPAIGN FOR DIDACTIZING.

We venture to introduce this word—didactize. It gives emphasis to one phase of our teacher training system. It marks the Sunday School Board as an educational institution of didactic character and purpose. The word is proper and definite of meaning, like dramatic—dramatize, systematic—systematize, democratic—democratize, and many others in common use.

The great Teacher making his program for world conquest, gives three words in the commission—teach, baptize, teach. In the first instance it is evangelize—that is, a teaching which is distinctive in subject and in the purpose of saving the lost and making disciples for our Lord. In the second instance it is didactize—that is, a teaching which is distinctive as to subject and pupil, and also as to purpose and efficiency; it is an education in Christian truth, a training to obedience in the things commanded, a culture in the things of Christ. Didactizing then means a specific teaching, which makes Christian character through use of Christian truth and fits for Christian service in the fellowship and furtherance of the gospel.

CHRIST USED TWO METHODS.

Christ set us the example in this, and opened the way for all future ages as to the method which is surest of winning. Salvation through evangelizing, education for character and efficiency through didactizing. He went through the villages and cities, going toward Jerusalem, founding a kingdom with a church through preaching and teaching—that is, evangelizing and didactizing as the outward means. So he transmitted to his disciples, and through them to us, these great agencies and methods, as our means of extending his kingdom and making his name great among men.

We give emphasis in our teacher training system to this two-fold idea of evangelizing and didactizing. They are interlocking ideas and forces, interrelated in purpose and results for the kingdom of our Lord. The Sunday School Board is the first in the matter of teacher training, and leads all others in making a doctrinal course for our teachers. For this we use in our course one of three authors, sometimes more than one, all of them imbued with the evangelistic spirit and purpose, but masterful especially in didactizing—F. H. Kerfoot in "What We Believe According to the Scriptures;" O. C. S. Wallace in "What Baptists Believe"—a wonderfully fine exposition of the New Hampshire Confession of Faith; and E. C. Dargan in "Doctrines of Our Faith."

THE FRUITAGE FROM THIS METHOD.

What this means to our "Southern Zion" may be gathered from two facts. These courses are being taught and studied by our people and preachers in great numbers, and are being widely circulated throughout the territory of the Convention. We have issued "Doctrines of Our Faith," nearly fifteen thousand; "What We Believe According to the Scriptures" in tract form many, many thousands; and "What Baptists Believe," though issued only this year, already two thousand, and is becoming very popular as it becomes known. This is a great seed-sowing in the way of instruction. It gives promise of great enrichment in doctrinal character and life, of Christian intelligence and efficiency. The more we evangelize, the more we will need to didactize; the more we didactize, the greater will be our evangelistic power. The two things are set in one, and we must needs hold them together if we are to preserve the great relation of things and make for the highest efficiency.

Evangelize—didactize, we must not separate between them. They are set in their relation by divine order, by the law of the spiritual kingdom. It is the one crowning, glorious method for saving and for making character in those who are saved. The one plants the grain of mustard seed, the other makes it grow into a great tree, a blessing to bird and beast, and to the nations of the earth. The one makes the kingdom of God in human hearts, the other gives it expanding and conquering power. The final triumph will come in our larger and more adequate interpretation and use of the commission. We are to walk in the presence of our Lord, and to have his blessing in richness and fullness, in evangelizing to save and in didactizing for their training in the service and for the glory of the King.

Note.—The History of the Sunday School Board and Its Work is presented as an Appendix No. 2 to this report as mentioned in the opening paragraph.

**ANNUAL FINANCIAL STATEMENT.
TREASURER'S REPORT.**

April 30, 1914.		<i>Cash Receipts.</i>	
Balance on hand May 1, 1913.....			\$ 23,753 84
Periodicals, merchandise and advertising space.....	\$ 363,101 77		
Interest on invested funds.....	6,822 41		
Received for Bible and Colportage Fund.....	4,099 15		
Rent from Rooms.....	360 00		374,383 33
Denominational Work—		<i>Disbursements.</i>	\$398,137 17
Convention Annual S. B. C., 1913.....	552 31		
Expense Fund W. M. U.....	400 00		
Expense Children's Day Bible Fund.....	371 94		
Southern Baptist Convention Exhibit.....	117 60		
Efficiency Commission.....	311 44		
Lesson Committee.....	66 30		
Southwestern Baptist Theol. Seminary.....	500 00		
Sunday School and B. Y. P. U. Work.....	37,185 54		
Special Committee on Seminary for Negroes.....	36 30		
Special to Foreign Mission Board.....	5,000 00		
	\$ 44,541 33		
Periodicals—			
Graded Literature printing and manuscripts.....	\$ 19,139 72		
Paper, composition, presswork, binding.....	113,064 43		
Lesson pictures, lesson cards, electros.....	17,058 00		
Mailing Department, salaries and extra help.....	5,770 05		
“ “ Sundries, Wrapping Paper, etc.....	4,636 58		
Postage on periodicals.....	9,500 00		
Express on periodicals.....	2,589 02		
Editorial Department—			
Secretary's salary.....	\$ 3,600 00		
Stenographers.....	1,080 00		
Manuscripts.....	6,209 75		
Electros and pictures.....	2,732 27		
Traveling expenses.....	630 90		14,252 92
	\$ 185,910 72		
Miscellaneous—			
Merchandise Purchased—Books, Bibles, Testaments, song books, etc.....	\$ 30,614 43		
Merchandise Manufactured:			
Books manufactured, Records, Class Books, etc.....	5,817 31		
Special publications.....	1,534 05		
Furniture and Fixtures Purchased.....	2,026 35		
New Eighth Avenue Building.....	25,391 32		
To payment of note with interest.....	14,045 00		
Permanent Bible fund.....	12,000 00		
Interest paid on Annuity Gift.....	35 00		
Furniture and equipment.....	1,506 22		
	\$ 92,969 68		
Operating Expenses—			
Advertising in denominational papers and otherwise.....	\$ 1,268 85		
Blank books and stationery.....	1,811 82		
Circulars and order blanks, and postage on same.....	2,853 54		
General expenses (sundry items).....	3,050 60		
Freight and express.....	6,369 66		
Insurance.....	1,206 55		
Light, fuel, water.....	1,037 95		
Money refunded or forwarded.....	1,780 92		
Postage.....	8,811 36		
Printing report for last year.....	172 36		
Salaries: Clerks and extra help.....	17,666 01		
Corresponding Secretary and Treasurer.....	4,200 00		
Traveling expenses Corresponding Secretary and others.....	325 00		
Moving expenses from Church street.....	257 55		
	\$ 50,813 17		
Total for Denominational Work, Periodicals, Miscellaneous and Operating Expenses.....			374,234 90
Balance on hand to date.....			\$ 23,902 27
Memorandum of Invested Funds—			
Cash and Securities on hand May 1, 1913.....	\$322,766 47		
Added during the year.....	40,804 66		
	\$363,571 13		
Less amount paid on new building.....	128,571 13		
Balance cash and securities	\$235,000 00		

J. M. FROST, Treasurer.

This certifies that I have examined the foregoing account of J. M. FROST, Treasurer of the Sunday School Board of the Southern Baptist Convention, from May 1, 1913, to April 30, 1914, and find the same correct.

ROGER EASTMAN, Auditor.

REPORT OF BUSINESS CONDITION

April 30, 1914.		<i>Resources.</i>	
Loans with securities.....			\$235,000 00
Real estate and office equipment—			
Furniture and fixtures.....	\$ 4,331 16		
New Building and Lot, Eighth Avenue.....	220,000 00		224,331 16
Current resources—			
Merchandise, Periodicals, Graded Lessons, as			
per invoice.....	\$ 30,956 76		
Accounts, unpaid subscriptions.....	34,820 10		
Accounts, due from Agents.....	7,256 91		
Cash in bank and office.....	23,902 27		
Insurance still in force.....	818 00		97,764 04
Total resources.....			\$ 457,095 20
<i>Liabilities.</i>			
Advanced payments on periodicals.....	\$ 526 05		
Annuity gift.....	1,000 00		
Bowen-Jewell stock.....	1,000 00		
Three book endowments.....	1,500 00	\$ 4,026 05	
Balance, net resources.....		552,070 15	\$557,095 20

MEMORANDUM OF INVESTED FUNDS.

Reserve Fund.....	\$50,000 00
Endowment and Equipment Fund.....	160,000 00
Permanent Bible Fund.....	25,000 00

Book Endowments.

No. 1. Matthew T. Yates Publishing Fund, Given by the Board, December 31, 1897.....	500 00
No. 2. Eva Garvey Publishing Fund, Given by B. E. Garvey, January 21, 1899.....	500 00
No. 3. Constance Pollock Publishing Fund, Given by P. D. Pollock, LL.D., President Mercer University, March 8, 1902.....	500 00

Annuity Gift.

No. 1. Given June 5, 1899.....	1,000 00
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CONTRIBUTIONS BY STATES.

May 1, 1913, to April 29, 1914.

NAME OF STATES.	Children's Day Bible Colportage Fund.
Alabama.....	\$ 393 00
Arkansas.....	64 27
Florida.....	177 46
Georgia.....	322 65
Kentucky.....	361 60
Louisiana.....	112 25
Mississippi.....	296 15
Missouri.....	109 13
North Carolina.....	534 20
Oklahoma.....	91 47
South Carolina.....	662 90
Tennessee.....	170 82
Texas.....	397 06
Virginia-Illinois.....	371 77
Mixed.....	134 62
Total.....	\$4,099 15

APPROPRIATION ACCOUNT.

From May 1, 1913 to April 30, 1914.

DENOMINATIONAL AGENCIES BY STATES.	CASH.	PERIODICALS		BIBLES AND TESTAMENTS.		BOOKS AND TRACTS.			TOTAL VALUE.
		Value.	Copies.	Value.	Copies Books.	Copies Tracts.	Value.		
								Value.		Copies.	Value.
Alabama.....	\$ 500 00	107 32	337	\$ 92 86	365	6,690	245 74	945 92	
Arkansas.....	500 00	172 20	86	15 38	1,260	7,815	729 24	1,416 82	
Florida.....	500 00	88 88	25	1 75	10	5	25	95 88	
Georgia.....	500 00	321 14	113	9 87	30	10,124	61 07	892 08	
Kentucky.....	500 00	218 30	3,083	358 26	135	5,475	258 64	1,335 29	
Louisiana.....	500 00	77 01	1,202	228 60	170	5,475	274 70	1,080 31	
Maryland.....	500 00	121 89	80	11 50	8	3,250	48 50	681 89	
Mississippi.....	500 00	157 27	24	5 52	25	50	24 88	682 15	
Missouri.....	500 00	236 33	27	5 52	27	315	73 70	773 70	
North Carolina.....	500 00	339 70	843	106 74	20	6,882	99 56	1,046 00	
Oklahoma.....	500 00	160 79	37	8 02	13	4,836	34 55	703 36	
South Carolina.....	500 00	74 17	759	117 65	19	2,071	29 30	718 12	
Tennessee.....	500 00	796 47	557	117 98	194	45,262	315 73	1,730 18	
Texas.....	500 00	572 36	469	27 37	160	19,468	344 63	1,444 36	
Virginia.....	500 00	144 62	10	12 96	23	10,400	60 53	718 11	
Other States.....	500 00	110 91	1	75	130	1,800	67 52	1,795 88	
Home Mission Board.....	5,000 00	188 22	10,264	766 48	862	11,869	648 10	1,414 58	
Foreign Mission Board.....	30,185 54				3	3,631	15 09	5,203 31	
Field Work Sunday School Board.....	500 00							30,185 52	
Southwestern Baptist Theological Seminary.....	1,855 79							500 00	
Other Denominational Interests.....								1,855 79	
Total	\$44,541 33	\$3,887 67	17,770	\$1,881 69	3,454	105,208	\$3,392 28	\$53,602 95	

ADDENDUM No. 1.

ANNUAL REPORT OF THE WOMAN'S MISSIONARY UNION,
AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION,
TO THE SUNDAY SCHOOL BOARD,

May 1, 1913, to April 30, 1914.

A new school of art has developed, one distinguishing feature being that each picture must somewhere have a touch of color. If the records of the past twenty-six years of the Woman's Missionary Union were on exhibit, there would doubtless be a touch of color illuminating each year.

This is markedly true of the year just closing in so far as the Jubilate, or twenty-fifth anniversary celebration, is concerned. Beginning with the one in St. Louis last May, the celebration has been observed in each of the eighteen States. It is safe to say that this celebration quickened the spiritual life of our people, enlisted many new members as is evidenced by an increase in the number of societies of over seventeen per cent, widened the circulation of missionary literature, raised the standard of giving to where one woman contributed \$30,000.00 to the Judson Centennial Fund and left many memorials in the form of practical, personal service.

Another touch of color is seen in the phenomenal growth of the W. M. U. Training School at Louisville, Kentucky. After consulting the Advisory Board, of which the Corresponding Secretary of the Sunday School Board is a member, the W. M. U. Executive Committee authorized the purchase, for \$20,000.00, of the corner lot adjoining the Training School property. Arrangements will be made at the annual meeting for the building to be erected on this lot.

Throughout the year, as formerly, the Union has gratefully realized the substantial coöperation of the Sunday School Board. It will be our desire to continue to try to help the enterprises of the Board, especially as they pertain to the promotion of missions through the Bible Fund, "Kind Words," and missionary day in the Sunday schools. We heartily congratulate the Board upon its new headquarters, and upon the excellent literature which proceeds therefrom.

Respectfully submitted,

FANNIE E. S. HECK, President.

KATHLEEN MALLORY, Cor. Secy.

CONTRIBUTIONS FROM WOMAN'S MISSIONARY UNION
TO SUNDAY SCHOOL BOARD.

May 1, 1913, to May 1, 1914.

Alabama	\$ 100 00	North Carolina	109 17
Arkansas	10 00	Oklahoma	-----
District of Columbia..	2 00	South Carolina	296 73
Florida	40 00	Tennessee	77 40
Georgia	62 12	Texas	143 00
Kentucky	147 01	Virginia	385 07
Maryland	45 25		
Mississippi	114 50	Total	\$ 1,532 25

ADDENDUM No. 2.

SUNDAY SCHOOL BOARD—ITS HISTORY AND WORK.*

I.

HOW THE BOARD CAME TO BE.

The Sunday School Board at Nashville was established by the Southern Baptist Convention in the session of 1891, at Birmingham, Ala. It was the final issue of a discussion which ran through several years, was conducted with tremendous energy, and stirred our people profoundly throughout the South. It was the settlement of one of the most vital and momentous questions ever raised in the Convention, and determined the far-reaching policy, that the Baptists of the South would act for themselves, and not depend on others to make their literature or conduct their publication interests or foster their Sunday school work.

The agitation arose first over the question whether the Convention should publish a series of Sunday school helps, and then the issue became more definite and concrete whether the Convention should have a separate and coördinate Board to take care of these several interests. The discussion went through several annual meetings of the Convention with stirring times intervening, viz.: Augusta, '85; Montgomery, '86; Louisville, '87; Richmond, '88; Memphis, '89; Ft. Worth, '90; Birmingham, '91. These dates tell simply the chronological order of events as the matter went forward. The successive meetings grew, even became crowded in attendance, while the interest became deeper and more intense, and each time the result issued in the same direction as if guided by an unseen hand toward a final goal.

1. Former Sunday School Board.

We must needs, however, go further up the stream to find the source. There had been a former Sunday School Board of the Convention: it was created in 1863 at Augusta, and located first at Greenville, S. C.; it was later removed to Memphis, and then discontinued by the Convention in the session of 1873, at Mobile—marking among our people a decade of almost tragic effort, of noble achievement and of memorable history. This early movement was led by Basil Manly, Jr., and John A. Broadus, who had charge of the Board as President and Corresponding Secretary. They were at the time Professors in the Southern Baptist Theological Seminary, then located at Greenville, S. C., and were making an effort for the betterment of the Sunday school condition while at the same time laying foundations for our great school of the prophets now located at Louisville.

Under the management of those men and their associates that former Board founded a Sunday school paper, which was called

* This is reproduced from a booklet in which the history and work is published in full.

"Kind Words," indicative of its spirit and purpose as issued among somewhat conflicting conditions. The paper, of course, went with the Board to Memphis, and when the Board was discontinued the paper was entrusted by the Convention to its Home Mission Board, located then in Marion, Ala., now in Atlanta.

"Kind Words" abides to this day, having been published successively at Greenville, Memphis, Marion, Macon, Atlanta and now Nashville. Through all this half century of somewhat checkered history the paper has never missed an issue, and has grown from a small monthly as a child's paper to a goodly sized eight-page weekly, very popular with all classes. Dr. Samuel Boykin became its editor at Memphis, and continued with it through all the years until his death at Nashville in 1899.

This paper may be traced like a golden thread through the annals of the Southern Baptist Convention, and is the connecting link between the past and present, between our prosperity of today and the severe struggle of our fathers in those far-away years. It is in great sense the basis of all we have today in Sunday school life and literature. And Samuel Boykin, who, more than any one man, kept it alive, deserves a place of high rank in the world's cabinet of Sunday school heroes.

2. Four Years' Conflict and Progress.

The removal of the Home Mission Board from Marion to Atlanta, 1882-83, with Dr. I. T. Tichenor as the new Corresponding Secretary, opened a new day in the South for Home Missions. It gave to the Home Mission Board a new career of usefulness and great enlargement. Dr. Tichenor coming to his new position, walked in fellowship with Dr. Samuel Boykin, then also recently removed to Atlanta, as editor of "Kind Words." They were possibly related by marriage, and were certainly of kindred spirit. The editor strengthened the stakes, the Secretary lengthened the cords; one held the base while the other swept the field. No one surpassed the new Secretary as dreamer of dreams and seer of visions in denominational needs and power of conquest, and not many equaled him in making others through his eloquence on the platform see what he saw and believe what he believed.

Under his leadership the Southern Baptist Convention was first brought to consider the proposition at Augusta, '85, and then a year later at Montgomery to authorize the Home Board to publish a Series of Sunday school helps—provided no indebtedness should be incurred. The plans were laid and carried out with great forethought and ability. The committee which made this report to the Convention consisted of E. W. Warren, Georgia, chairman; W. C. Cleveland, Alabama; A. T. Spaulding, Texas; H. H. Harris, Virginia; D. A. Wilson, Mexico; M. D. Early, Arkansas; A. P. Scofield, Louisiana; H. M. Wharton, Maryland; J. W. Bozeman, Mississippi.

Acting under the instruction and led on by their Secretary the Home Mission Board issued the "Kind Word Series of Sunday School Periodicals" under a five-year contract with printers in Atlanta on a royalty basis. The Series consisted of "Kind Words," "The Child's Gem," "Kind Words Teacher" (a monthly magazine), and three quarterlies. We shall have more to say of

these periodicals further on in our story. They are introduced now simply as a new enterprise in the Convention's life, and the immediate occasion of perhaps the most trying disturbance in the experience of our people. Dr. Tichenor believed in the movement profoundly, even unto conviction, and walked the heights in his vision of what these periodicals were worth for the onward movement of our cause.

I recall an incident concerning him. We had attended a State Mission Board meeting at Selma, Ala., where I was then pastor. Though after midnight we stood at the gate of his friend, Captain Hugh Haralson, with whom he was stopping, and talked for two hours. Rather he talked and I listened. I was sympathetic, but unable to follow his sweep of thought in outlining the future, showing what the Baptists of the South might accomplish, and the imperative need that a people make their own literature.

However the new movement met with prompt, vigorous and increasing opposition. Honored men among us thought it unnecessary, unwise, and from the first doomed to failure. There had been other efforts in former years which had failed, and these failures made our people afraid. Furthermore, the American Baptist Publication Society of Philadelphia, with immense assets and resources, was in the field, and had many earnest friends in the South; it was offering creditable periodicals and employing many Southern writers; it had large patronage among our churches, and gathered large harvests in return from its business; it did no little benevolent work among our people, and had come to hold a high and strong place with many. From this vantage ground, which can hardly be stated too strongly, the Society through its friends, and by all the forces at its command, withstood the Home Board movement, even claimed to have preempted the field and challenged the right of the Convention to publish Sunday school periodicals.

The opposition became more and more severe as time passed, becoming at time almost a war on the Home Mission Board in every department of its work. But over against it all, with heroism and generalship equal to the task, Dr. Tichenor and his splendid array of able associates and supporters held on their way with slow but steady advance. They carried the issue successively and successfully through sessions of the Convention at Louisville, Richmond, and at Memphis the severest of them all.

So the Baptists of the South moved out into another Convention year after the session at Memphis, 1889, profoundly stirred from Maryland to Texas. The momentous issue was still pending, and had almost become a threatening crisis in the affairs of our people. Those days of storm and stress in our denominational life can hardly be appreciated except by those who passed through them. And it is quite manifest now, looking back after a quarter of a century, that no one on either side of the conflict understood at the time the full meaning of that gigantic movement. There was, of course, all along much on the side concerning persons and incidents, which may easily be recalled by one or more persons, but which cannot be told here. A great people were in the throes of "growing pains," were coming to their own inheritance and responsibility. God was leading them a way they had not gone hitherto, and bringing them to the kingdom for larger service in the hour of need and opportunity.

3. A New Question in the Issue.

This narrative is following annual sessions of the Southern Baptist Convention, and in point of time has come into January, 1890. The question concerning "Kind Words" Series was somewhat enlarged, and a new question was brought into the discussion, the question of the Convention creating a new Board to have charge specifically of these publications and to look otherwise after the interests of the Sunday school cause in our churches.

This new question brought me into the very heart of the conflict that was on; indeed, the question of a new Board was of my making, and made the issue more sharp and concrete. Hitherto I had taken no public part in the discussion, though deeply concerned. I had taken little active part even in the sessions of the Convention, though always present and earnest in my study of its affairs. I was sympathetic with the Publication Society, and appreciated its work, but not as against this new movement of Southern Baptists. The Society had published my tract, and at this very time had one of my books going through the press: I had served on the program of its anniversary, and had defended its interests on more than one occasion; but when its request came for me to stand with the Society as against the Convention, my duty was plain, and the question had only one side from my point of view.

I could not consent to put myself into this narrative as is here being done, except for the many requests to write out the genesis of the Sunday School Board as I chance to be related to it. It is a task at once difficult and delicate, but the narrative shall move on in simple, straightforward fashion, and be left for the future historian, or as Dr. C. S. Gardner said in making his request, "For the student of the rise and progress of institutions." I make no effort to interpret others, but my experiences of those days were as intense as fire burning in my soul, and became part of my very being.

Remembering an adverse word said at the time, I venture the remark, that my first thought of the new Board had no outside connection with any person or place so far as I can recall now or knew at the time. I crave the privilege of saying in the simplest way, God touched me and I thought it. The sense of that experience deepened into conviction, and became an impelling power. My first article proposing the new Board was published the latter part of February, 1890, in the "Religious Herald" at Richmond, one of the leading papers among Southern Baptists. It had been adverse to the Home Board movement, and became adverse also to my proposition for a new Board. Though not recalling the date of the paper, the article itself, as I now recall, was signed February 19, 1890—my forty-first birthday; it looked forward and contemplated presenting the proposition to the Convention at Fort Worth the following May.

Going back of the article, it came about somehow as follows: Since the Convention at Memphis the preceding year I had gone from Selma to Richmond as pastor of the Leigh Street Baptist Church, and was living in the parsonage on Libby Hill, at No. 5 Twenty-ninth Street. One night the latter part of January I was awakened from sleep with the thought of a new Board in full pos-

session, and stirring my soul in such way as I make no effort to describe, and for which I make no unusual claim. It worked itself out in a set of resolutions which I determined while lying there to present to the Fort Worth Convention. They were written out in the early morning light, and were shown first that very morning, when en route to my study, to Dr. T. B. Bell, now of the "Christian Index," but then with the Foreign Mission Board, and a member of the Leigh Street Church. He at once gave his earnest approval, and said the resolutions would be "a clarion call to the Baptists of the South." He knew more of the affair in its relation to me as the time went on than any other person, was always earnest in support, a constant guide, inspiration and joy as the conflict thickened.

The resolutions proposed a Board of Publication to have charge of the Sunday school periodicals and other related matters. The article set out more fully its purpose and advantage. I sent advanced proof sheets from the "Religious Herald," through the courtesy of Dr. R. H. Pitt, then the junior editor, with a personal letter to all the denominational papers in the South, also to Dr. Benjamin Griffith, of the American Baptist Publication Society. My personal relation to him justified this.

Although intended in spirit and purpose as a compromise measure, the article brought on the most vigorous discussion which we had yet had. The first word of commendation came from J. B. Montgomery, deacon of the Second Baptist Church, Richmond, and the second from Dr. I. T. Tichenor earnestly commending the proposition. Many of the ablest men in the denomination withstood it, some of them my warmest personal friends. The Baptist papers of the South, while saying kindly things, set themselves in opposition. I recall now only two exceptions, namely, "The Baptist and Reflector," with Dr. E. E. Folk as editor, and "The Western Recorder," with Dr. T. T. Eaton as editor. So the lineup was made and the discussion increased in vigor as the weeks passed.

And notwithstanding practically all the Baptist papers of the South were keeping a constant fire on my proposition for a new Board, I confined my discussion for the most part to the columns of the "Religious Herald," where my first article had appeared: was careful not to have my replies too frequent, and yet have them survey the whole field and take account of what was being said in other papers. It was a trying ordeal, and I twinge a bit even now as it is all recalled. And yet there was no bitterness in the discussion, hardly anything even unkind or cutting. I maintained high regard for those opposing, wondered at my contravening their judgment and leadership, but was driven on with a conviction that could not yield. I wondered then, and wonder even to this day, as it comes back in memory.

At the time of writing my first article I did not know there had been the former Sunday School Board which has already been mentioned in this story. Immediately, however, Dr. John William Jones, a noble and heroic spirit, at that time serving effectively in connection with the Home Mission Board, sent me "The Home Field," containing a full account of that former Board, and giving his approval of my proposition. I saw at once that without knowing it I had in my proposition only gathered

up the broken threads of history as if knitting them together again. Manifestly the unseen hand that touched the heart and mind in the night was weaving the life plan for Southern Baptists.

4. Set Forward at Fort Worth, 1890.

Things were shaping and lines being drawn for the issue in the approaching sessions of the Southern Baptist Convention. In April the Baptists of Georgia, in their annual meeting, the only state convention holding session in the spring, after a discussion, able, earnest and prolonged, had voted for the new Board and sent a memorial to Fort Worth in its behalf. But our people in that great state were not of one mind on the subject, both sides having able and earnest supporters. Throughout the whole South, from Maryland to Texas, the Baptists were stirred with the issue, surging almost as the sea surges. I recall meeting Dr. James A. Kirtley, one of Kentucky's strongest and best men, at the depot in Louisville, both being *en route* to Fort Worth. His greeting was friendly and familiar, saying he had decided not to go, but his wife had urged him, saying: "Brother Jimmie Frost may need you." His kindly word was reassuring, but also intensified the feeling of uncertainty as to what the final issue might be—certain and courageous as to my own convictions, but wondering as to the outcome, not knowing what the people would say.

At Fort Worth in May as intended the resolutions as first published were presented to the Convention, and on my motion were referred without debate to a committee consisting of one from each state as follows: J. M. Frost, Virginia, Chairman; Joe Shackelford, Alabama; W. E. Atkinson, Arkansas; N. A. Bailey, Florida; J. H. Kilpatrick, Georgia; E. C. Dargan, South Carolina; C. Durham, North Carolina; Joshua Levering, Maryland; F. H. Kerfoot, Kentucky; J. L. Lawless, Missouri; J. B. Gambrell, Mississippi; W. S. Penick, Louisiana; B. H. Carroll, Texas. The best the committee could do after much effort was to present a majority report, which was adopted, with two members presenting a minority report. But even this majority report was in the nature of a compromise. It named a Sunday School Committee in place of a Board of Publication, to be located in Louisville, with an outline of duties specified.

This, however, was making headway toward the final goal, and set forward the new movement in some measure. The most marked feature perhaps of the occasion was the wonderful address by Dr. J. B. Hawthorne, one of the most eloquent and powerful ever heard before the Convention, in support of the report, even going beyond the report with a larger view and advocating still a new Board. Manifestly the work was not yet finished, and the end had not yet come.

5. At Birmingham a Year Later.

Then followed another year of anxious waiting, discussion, earnest effort on both sides, for and against the new movement. And at the Convention in Birmingham a year later the Sunday School Committee from Louisville on the first day submitted its annual report. There had been little for it to do under the

circumstances. The contract for printing the periodicals had not expired, so the Committee held its place, and now recommended to the Convention the appointment of a Sunday School Board. On my motion the report was referred to a committee and made a special order for Monday morning. The committee consisted of one from each state as follows: J. M. Frost, Virginia, Chairman; H. S. D. Mallory, Alabama; A. J. Holt, Arkansas; S. M. Province, Florida; F. C. McConnell, Georgia; W. S. Ryland, Kentucky; B. W. Bussy, Georgia; Joshua Levering, Maryland; J. B. Gambrell, Mississippi; R. W. Rothwell, Missouri; L. L. Polk, North Carolina; J. M. Mundy, South Carolina; W. C. Grace, Tennessee; B. H. Carroll, Texas. The first meeting of the committee was marked by a wonderful manifestation of God's Spirit with a season of prayer which greatly moved our hearts. Dr. J. B. Gambrell and I were appointed a sub-committee to formulate a report.

It was a serious task. We represented opposing sides of the issue, but realizing the mighty moment into which the denomination had come, and what would be the far reach of our action in the settlement of the impending question, we set ourselves to the task with the best that was in us. We both cherish in sacred memory the experiences of those days in working to that end. I make no effort to set on record a recount of what went on between us, though it is fresh in memory after all these years. After much conferring together, and at the close of a conference which lasted practically all day, he proposed to let me write the report and even name the location of the Board, provided he could write the closing paragraph. When the report was written and he added his words, they were accepted, provided he would let he add one sentence.

He consented, and the task was done so far as the sub-committee was concerned. It was the outcome of an effort by two men, believing in each other, differing widely at the start, and in the end thinking themselves together. That report stands in the minutes of the Convention, just as it was finished that day in our "upper room" in the Florence Hotel, without any shadow of doubt but what an unseen presence was molding the two into one.

The report created a Sunday School Board coördinate with the other two Boards of the Convention, practically followed the lines of my original resolutions of nearly two years before, and named Nashville as the place of its location. It was unanimously adopted by the larger committee after some discussion, and later to the surprise of everyone was adopted in the Convention without discussion. That was a momentous outcome, and came about as follows, so far as such an occasion can be described on paper:

At the hour of the special order on Monday morning the great hall was crowded to the limit. I reached the hall with the report fresh from the committee, and was unable to enter the building, but was literally lifted in through a window and made my way to the platform as the report was already being called for. The excitement and expectation were intense. The rumor had gone out of a "battle between the giants," like the Battle of Waterloo, but with no one certain as to the outcome. I had scarcely fin-

ished reading, with the audience hushed to stillness, and before I could address the President, Dr. John A. Broadus was on the platform and in command of the occasion. And in less time than I can write it, he had brought the Convention to a vote. No one knew how, but all saw it done and acquiesced in the decision.

He did what few men may do once, but perhaps no man would try a second time. He did not move the "previous question," for that would have failed, but he accomplished the same result through the sheer power of his influence, and brought the Convention to vote without debate. I make no effort to reproduce what he said. He made no speech, besought that others would not speak—put a lid on the volcano, and waited to see what would happen—a sublime moment of heroism and faith. It was masterful in the noblest sense. Some thought his action part of a scheme, but not so. He no doubt had his purpose and plan well in mind, but if he ever told anyone, the secret has never become known to me.

So the report was adopted with thirteen dissenting voices. The end had come; the Sunday School Board had been established, with all that it meant for those years of struggle and for the succeeding years into whose joy we have come.

I crave the privilege of mentioning one other incident for the sake of history. Immediately following the adoption of the report, Dr. Gambrell presented a paper signed by himself and Joshua Levering, without my knowledge, nominating me as Corresponding Secretary of the new Board. It not only surprised but fairly startled me. I begged that it should not come to a vote, and protested that I could not consider it for a moment. They were kindly, acceded to my earnest plea, and the Convention instructed the new Board to elect its own Secretary.

THE BOARD ORGANIZED FOR WORK.

So the incident closed. The Convention entered a new era. The new Board came to its tasks and entered on its mission in its own way. As organized and elected by the Convention the Board took up its habitation in Nashville. Everything was new, and everything had to be done from the base up. The ordeal was somewhat trying, and yet from the first the brethren had things well in hand.

In its first meeting the new Sunday School Board elected Dr. Lansing Burrows, then of Augusta, Ga., as Corresponding Secretary. When he could not see his way to undertake the task, and declined, I was elected, and shall never forget the ache of soul which it brought. No effort is made here to tell of all it meant; that is allowed to pass as a thing only in memory. This will have further mention later on.

I came to my task July 1, 1891, sure of only one thing, namely, that I was doing what seemed my duty, with conviction and confidence as to the enterprise. After eighteen months I resigned, became pastor of the First Baptist Church, Nashville, and served as President of the Board. Dr. T. P. Bell was my successor, serving three years, and then resigned to become editor of the "Christian Index," which he had lately purchased.

With his devout spirit, rare judgment as to denominational matters and fine business sense, he rendered noble service, and set the new enterprise forward in masterful way, and laid foundations upon which we are now building.

On his retirement I gave up the pastorate and again accepted the secretaryship, burned the bridge behind me, and now for these intervening years I have poured my life without reserve into this channel of denominational work, desiring most of all to so administer these great interests of the Southern Baptist Convention as to win the approval and love of our great Baptist brotherhood of the South. Herein is my joy and crown of rejoicing.

[This history is published in full in a booklet.]

II.

THE OPPOSITION AND WHAT BECAME OF IT.

The earlier pages told at length the severe conflict and opposition through which the Board came into being. It is worth while now to look back over the years to Birmingham, to see what became of the opposition and how the Board came to its place in public favor.

1. Seeing What Victor Hugo Saw.

As I analyzed the situation then, and after years have brought no change of judgment, the leaders in the Convention may be thought of as standing in the front line divided, and perhaps a large majority with the opposition; but the rank and file standing just in the rear, a mighty host, preachers and others, in overwhelming majority were for the new Board, earnest and determined. Iron had met iron, Greek had met Greek, but the end had come. While the question had been settled there were severe problems yet ahead, and every thoughtful man looked on the future with concern. An earnest and devout leader predicted, when we submitted our first annual report, "that the Sunday School Board would split the Convention wide open."

It was a crisis in denominational life and affairs. We may more easily now than then recognize the presence of God on the field and in the settlement. We must not leave him out of the count; nor is it cant to give him the preëminence both in the vote at Birmingham and in the days that followed—giving sometimes what we wanted and sometimes what we did not want. But as Victor Hugo wrote of Waterloo, only let it not be said that anyone found his Waterloo at Birmingham: "A power above man controlled that day. One to whom there was no reply took it in charge. . . . Let us speak then coolly of Waterloo on both sides. Let us render unto Fortune the things that are Fortune's, and unto God the things that are God's. . . . Was it possible that Napoleon should win this battle? We answer no. Why? Because of Wellington? Because of Blucher? No. Because of God."

2. Accepting What the Convention Did.

The acquiescence at Birmingham, prompt and widespread among the churches, was one of the most remarkable things in our history—a triumph in Baptist life and New Testament church polity. Surely God touched the hearts of our people and turned them with a great turning. I recall in grateful remembrance and mention here with honor one great soul as typical of others—Dr. F. M. Ellis, then pastor of Eutaw Place Baptist Church, Baltimore, but since entered into rest and crowned in the presence of the King. He had taken no part in the conflict, certainly no public part, but when the vote was taken it almost broke his heart. I greatly honored him, and recall my sense of pain in seeing him, the evening after the vote, as he walked backward and forward on the street before the hotel, head bowed and his hands behind him. It was the picture of a great soul disappointed in what he thought was right and best. I would not look on, but turned and walked away.

But later a different day came. We were campaigning together in the Missionary Centennial the following fall. At Winston-Salem, N. C., he had spoken in the forenoon and I followed at night. On purpose, but without his knowledge, of course, I shaped my talk to win his heart if possible, and his judgment in the mighty matters which I had in hand. There was a great crowd, but in one sense there was only one man present so far as the speaker was concerned, and I turned my heart loose to say its say. Occasionally his face lighted up as though catching something of the speaker's warmth and concern of heart. The services ended; we parted for the night without exchanging words; he to his place, I to mine wondering as to the outcome. Next morning, almost with the break of day, we were off for another appointment, going over to Greensboro for connection. As we walked the platform in that early morning waiting for the train, he turned on me his great face full of kindness, possibly with a touch of pity, declared himself for my work, pledged his tongue and pen in its support. Without breaking any former alignments he never wavered from that pledge, and was true and outspoken at time when I needed his support. Once in an address his great soul, in the fullness of strength when making a plea for the new Board, spoke this word: "Had the Sunday School Board been made twenty-five years earlier this Centennial movement would go with greater power."

3. The Source of Opposition.

Not all followed the Convention's vote. The American Baptist Publication Society of Philadelphia was still in the field after Birmingham, and announced its purpose to continue its policy as hitherto. It had already branch houses in Atlanta and St. Louis, and almost immediately established a third at Dallas.

It was strongly entrenched in the South through its business and benevolence, and had a host of friends who were sympathetic, sincere and earnest in its support. It claimed to be Southern in itself, to be equal with the Sunday School Board in rank and relation to our organized work. It was accorded place on the program and platform of state conventions, sometimes of

the Southern Baptist Convention—sometimes along with the new secretary, sometimes in advance of him. It several times reduced the prices of its periodicals, once very seriously, and every year announced increase of its business in its Southern territory and received the plaudit of its host of friends.

At times the situation was very acute, more frequently in state conventions and in denominational papers; but sometimes even in the Southern Baptist Convention, for example, Chattanooga, 1896, and Wilmington, 1897. Prior to Chattanooga the Society had first proposed to the Sunday School Board to absorb its life and business, and when this was declined, it then circularized the Baptists of the South to make the offer effective through the approaching session of the Convention. I had just returned to the secretaryship to encounter this new phase of the opposition, but it failed to get any public consideration, though the situation was painful in private circles.

At Wilmington, however, a year later the opposition got into the open and produced a scene well-nigh dramatic. It was commonly reported that the Society had seventeen officials and employes in attendance. One of them made an open attack from the platform on the Sunday School Board, especially on its Bible work, in a lengthy and elaborate speech. Governor Northen, of Georgia, with an able committee, had presented his report and followed with a few remarks of kindly commendation when the attack came. It created a stir of resentment in the audience, as could be easily seen. At its close many men made an effort to get the floor. I never saw so many heavy guns unlimber so quickly and get ready for action. Dr. William E. Hatcher, of Virginia, got the floor, and in twenty-five minutes made a speech that was a marvel even for him. All of his powers with an audience came into play in that short time. He told how he had not favored making the Board at first; how it had won its place in the denomination; how the Baptists of the South had set it out as their policy; now with humor that convulsed the audience; now with pungent statement that shot like an arrow from a master's hand; now with pathos that swept like fire in a prairie; now again as he came to the close like thunder in the gathering storm. Can anyone who was present ever forget how he stirred and swept the people as he turned with a mighty sweep in the declaration: "I have been a life-long friend of the Publication Society, but it must not come here to interfere with our work. We have our way of doing things, and woe betide the man who crosses our path." He ended, and there was no need for anything further. The case was disposed of, and a calm followed the storm.

The prelude to all this was interesting. In a semicircle to the right of Judge Harralson, who was presiding, sat Gov. W. J. Northen, Dr. J. S. Felix, myself and then Dr. Hatcher—all in near speaking distance. As the speech went on, first Dr. Felix and then Governor Northen said to me: "He must be answered." My reply to both was, I cannot answer him. Dr. Hatcher, meanwhile, had become interested and passed several questions to me: "Who is he?" and was told; "Are you sure of that?" Certainly I am; "Where do you get your Bibles?" From Holman in Philadelphia; "Do you care if I make a speech

about that long?"—holding a half-finger length: do as you think best, I cannot say: "Leave it to me and I will take care of him." Just then the speech ended, and what followed was the crash of a lightning express in rear-end collision.

4. Board's Growth in Public Favor.

The Convention made history that Saturday afternoon and set itself forward for the coming years in principle and policy. Wilmington, six years after Birmingham, saw the first serious break in the opposition. It was the beginning of the end, though the end was as yet far away and called for further patience. Nothing is written here, I beg the privilege of saying in all good sincerity, with any touch of unkindness even in memory, but on'y with the purpose of having the record of history complete. Of course the situation oftentimes in those years severely tried the new enterprise and the inexperienced secretary. Sometimes he suffered in soul, but drove on, never once wavering in his faith for the final outcome—always, at least, thinking he saw "the pillar of cloud by day and the pillar of fire by night."

Of course also he rejoiced in every mark of the Board's growth in public favor; and these became more frequent and pronounced as the years went on. Once, for example, in the Georgia Convention at Gainesville, after an ordeal that was trying and painful, I went to my room at night in the hotel, crying in my soul, "How long, O Lord, how long?" And yet the very next year the same Convention, meeting in Augusta, by a sweeping vote because of conditions I will not record here, ended all opposition and even competition to the Sunday School Board, so far as the sessions of that body were concerned.

And so the work grew—grew in its business and in the things being accomplished, grew also in its hold on the hearts of the people. Success brought favor in the public mind, and public favor again brought further success. The Board, in its annual report to the Convention in 1906, then meeting again in Chattanooga, memorable because of the meeting ten years before, reviewed the preceding decade and set out the comparison, as follows:

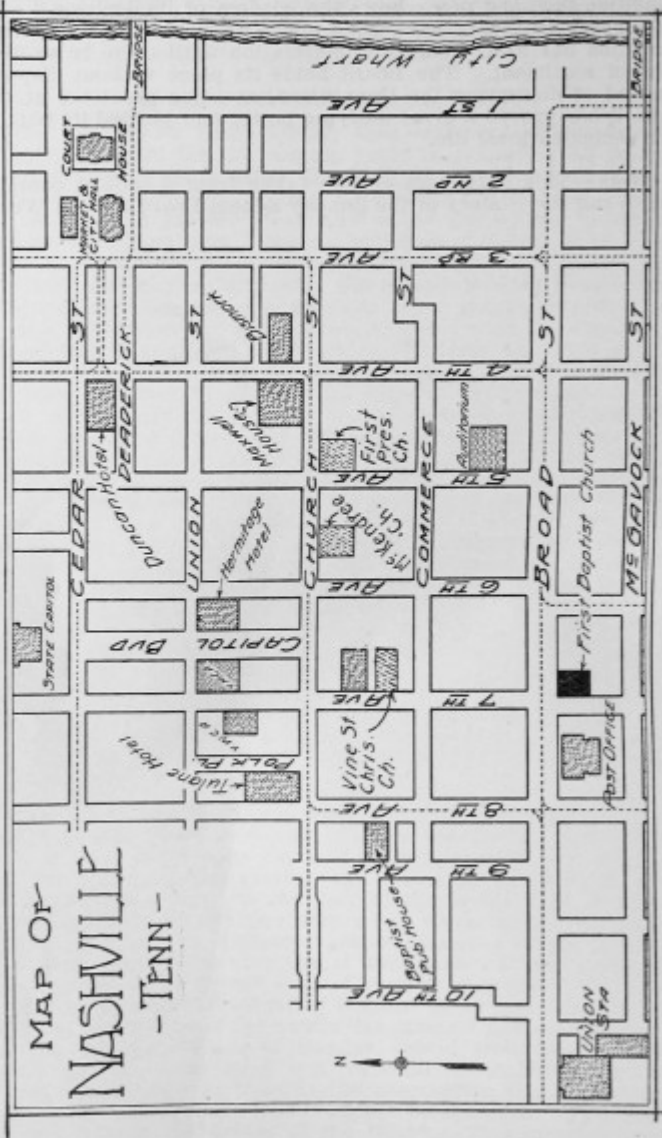
"Ten years ago the Convention met in Chattanooga. The Sunday School Board had just made a change of secretaries. Dr. T. P. Bell, after three years of efficient service, had retired from the secretaryship, leaving the Board in excellent shape. The present secretary, on the call of the Board, had come a second time into the position only a few weeks before the Convention. There was moreover something of a crisis in the affairs, and even in the very life of the Board. It had received as announced in its report at that session, a proposition from the American Baptist Publication Society, at Philadelphia, 'looking to the unification of the publishing interest and greater harmony in the publication of Sunday school literature.' The Board's answer in declining was fraternal but decisive. Some honored men among us thought the proposition should receive more consideration; some that it should be accepted. The Convention approved the action of the Board. This incident was closed, and there was peace and harmony in our Southern Zion.

A review of these ten intervening years, contrasting the Board's condition then and now, shows the wisdom of its decision."

Eight more years have been added to the decade, and confirmation has been added to confirmation until there is no division of sentiment. The Board holds its place without dispute. Instead of disrupting the Convention, as some predicted at the first, it has proved a great unifying power and yielded its part in our denominational life.

Note.—This is only an extract taken from a booklet containing in full the History of the Sunday School Board and Its Work.

MAP OF NASHVILLE - TENN -



APPENDIX D.

GENERAL STATISTICS

COMPILED BY LANSING BURROWS, STATISTICIAN,
FROM THE ASSOCIATIONAL MINUTES OF 1913.
SAVE IN THE INSTANCES WHICH
ARE INDICATED BY *

ALABAMA.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Alabama.....	16	65	927	11	432	\$ 10,700	\$ 1,241 12	\$ 188 66	\$ 49 24	\$ 1,479 02
2 Antioch.....	17	30	994	10	657	6,000	1,448 98	246 76	101 64	1,707 38
3 Arbacochee*.....	6		522			2,000				
4 Bethel.....	31	123	1,173	14	1,173	36,300	8,870 04	1,893 80	610 05	11,373 89
5 Bethlehem.....	29	112	2,304	18	978	19,000	6,648 81	876 98	373 62	7,809 41
6 Bibb Co.....	32	212	3,223	24	1,877	26,650	8,544 61	1,116 66	521 36	10,182 63
7 Big Bear Creek.....	36	124	2,220	16	1,159	9,350	2,224 15	198 86	20 43	2,443 44
8 Bigbee.....	23	22	1,254	12	886	31,500	10,462 83	1,500 11	701 03	12,664 07
9 Birmingham.....	71	723	12,903	65	11,362	509,400	83,654 97	11,746 48	4,617 46	100,018 91
10 Blount Co.....	36	194	2,967	24	1,800	19,000	4,756 56	361 53	187 44	5,305 53
11 Butler Co.....	29	148	2,767	17	1,394	42,300	6,620 61	2,018 32	595 69	9,234 62
12 Cahaba.....	29	98	2,598	23	1,359	70,150	10,601 40	2,287 65	858 49	13,747 54
13 Calhoun Co.....	50	331	6,010	40	3,674	149,750	15,987 04	4,926 63	1,604 64	22,518 21
14 Carey.....	33	159	3,299	24	2,201	29,300	11,814 82	967 67	581 73	13,364 22
15 Cedar Bluff.....	18	64	1,023	12	700	6,000	535 22	97 88	83 90	717 00
16 Centennial.....	14	45	886	5	352	24,000	3,432 51	810 95	341 00	4,584 46
17 Central.....	44	267	4,869	33	2,774	59,650	10,684 16	2,263 18	1,329 34	14,376 68
18 Cherokee Co.....	25	90	1,837	11	962	13,850	1,813 79	243 91	131 76	2,189 46
19 Chilton Co.....	22	83	2,896	19	1,465	18,400	4,854 01	380 78	251 29	5,846 08
20 Clarke Co.....	47	192	4,814	34	1,895	36,810	9,849 27	1,073 52	635 87	11,558 66
21 Clay Co.....	21	98	1,994	15	1,277	10,310	1,223 42	135 26	93 26	1,451 94
22 Clear Creek.....	37	142	2,563	12	621	13,850	256 75	54 46	62 59	373 80
23 Cleburne.....	28	113	2,494	12	1,117	12,000	2,658 46	103 04	74 97	2,836 47
24 Coffee Co.....	26	179	3,408	20	1,774	51,300	12,760 49	857 37	362 13	14,009 99
25 Colbert.....	17	89	1,893	9	1,123	43,000	7,925 95	382 34	113 15	8,421 44
26 Columbia.....	43	321	5,266	31	2,851	83,500	13,560 88	4,113 61	1,535 20	19,209 69
27 Conecuh Co.....	24	141	2,290	17	1,260	37,725	7,451 00	1,291 07	620 49	9,362 56
28 Coosa River.....	39	385	4,485	29	2,193	73,500	14,275 68	2,444 00	1,515 82	18,236 50
29 Crenshaw Co.....	20	141	1,672	13	838	13,700	2,854 20	333 91	334 51	3,522 62

ALABAMA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
30 Cullman.....	50	251	4,179	28	1,729	\$ 27,650	\$ 3,678 19	\$ 608 47	\$ 345 97	\$ 4,632 63
31 Dale Co.....	39	307	3,819	24	1,987	32,200	7,017 41	1,337 05	639 69	8,994 15
32 DeKalb Co.....	48	276	3,617	26	2,136	20,300	3,458 51	440 21	280 42	4,179 14
33 Elim.....	13	25	729	5	204	4,400	2,255 69	63 51	17 84	2,337 04
34 Escambia.....	22	66	2,075	15	1,479	45,445	10,567 56	927 52	484 68	11,979 76
35 Etowah.....	26	272	3,829	23	2,859	40,000	9,922 34	1,661 61	862 78	12,446 73
36 Eufaula.....	21	90	2,114	16	1,332	62,250	6,342 93	1,849 85	719 59	8,912 37
37 Geneva.....	22	131	2,480	17	1,580	28,000	5,237 99	633 79	410 72	6,272 50
38 Gilliam Spgs.....	26	65	1,993	11	933	9,600	2,137 78	76 66	120 74	2,335 18
39 Harmony G'v'e.....	19	80	1,521	7	495	9,325	1,199 82	387 76	75 69	1,663 37
40 Judson.....	23	126	2,590	15	1,344	37,450	4,332 39	437 97	302 66	5,073 02
41 Lamar Co.....	8	63	523	3	212	3,600	871 82	141 30	46 50	1,059 62
42 Lauderdale.....	17	69	1,234	11	983	34,550	3,724 78	369 31	145 48	4,239 57
43 Liberty East.....	40	151	4,373	29	2,706	68,500	17,706 07	2,568 91	1,316 56	21,951 54
44 Liberty, North.....	28	265	3,025	24	1,850	55,200	9,227 30	1,467 33	582 62	11,277 35
45 Macedonia.....	14	59	736	8	648	3,500	1,263 47	75 87	.....	1,339 34
46 Marshall.....	36	291	3,610	24	2,231	26,250	10,000 45	760 62	249 05	11,010 12
47 Mineral Spgs.....	15	83	968	10	655	5,900	951 45	44 61	35 55	1,031 61
48 Mobile.....	35	224	3,976	33	3,394	254,150	28,069 43	3,754 50	1,512 76	33,336 69
49 Montgomery.....	26	103	4,124	19	3,699	170,000	25,230 77	5,166 38	5,069 45	35,916 60
50 Mt. Carmel.....	15	63	918	3	290	8,000	172 03	25	5 65	177 03
51 Mud Creek.....	24	41	1,594	8	690	9,000	1,101 42	22 60	56 61	1,189 63
52 Muscle Shoals.....	43	297	4,607	31	2,613	75,600	12,775 80	2,981 43	2,007 06	17,764 29
53 New River.....	18	104	1,610	10	991	11,250	2,121 69	398 61	573 55	3,093 25
54 North River.....	36	190	3,304	24	2,356	40,900	9,134 34	746 67	383 77	10,264 78
55 North St. Clair.....	20	82	1,427	13	936	8,000	2,391 20	317 82	210 67	2,920 69
56 Pine Barren.....	24	73	1,492	17	1,612	26,600	5,003 65	1,361 65	764 21	7,129 51
57 Pleasant G'v'e.....	12	25	768	3	.....	2,500	471 54	249 16	22 75	743 45
58 Randolph Co.....	30	248	2,764	18	1,988	47,700	58 29	1,297 90	631 10	1,987 29
59 Russell Co. J.....	17	47	1,938	14	982	39,850	7,828 22	1,023 01	610 99	9,462 22
60 Saint Clair.....	24	75	1,852	14	700	15,000	1,772 24	58 28	30 58	1,860 90
61 Salem-Troy.....	30	94	3,056	21	1,686	76,600	7,294 45	2,411 53	1,245 38	10,951 36
62 Sardis.....	15	84	1,186	6	371	4,450	771 04	85 31	48 29	904 64
63 Selma.....	17	43	1,427	14	937	109,000	11,049 50	3,296 93	3,522 44	17,868 87
64 Shady Grove.....	21	71	1,479	17	1,136	6,125	1,918 17	111 82	55 81	2,085 80
65 Shelby Co.....	31	248	2,581	23	1,831	38,490	6,183 39	895 29	657 56	7,736 24
66 Sipsey.....	24	51	1,489	11	506	8,000	557 17	126 42	54 75	738 34
67 Southeastern.....	10	13	329	.....	.....	2,500	25 92	2 00	.....	27 52
68 Sulphur Spgs.....	21	54	1,152	9	468	7,650	2,062 03	83 10	84 35	2,229 48
69 Tennessee Riv.....	35	196	2,969	26	1,739	18,500	5,516 04	921 25	624 68	7,061 97
70 Tuscaloosa.....	38	202	4,296	32	3,646	100,500	15,823 13	3,066 08	1,054 35	19,743 56
71 Tuskegee.....	29	83	2,507	26	2,290	71,500	13,895 12	3,659 83	4,626 13	22,181 08
72 Union.....	39	149	3,263	23	1,602	34,650	6,699 79	907 15	560 45	8,167 39
73 Unity.....	35	183	3,411	31	1,188	36,000	6,458 90	994 38	828 51	8,281 79
74 Washington.....	22	51	1,392	12	743	17,500	3,035 10	402 35	211 61	3,649 06
75 Weogufka.....	18	29	1,140	3	125	5,600	50 45	3 30	23 96	77 71
76 Zion.....	38	263	4,025	24	2,121	61,900	7,232 83	833 57	947 70	9,014 10
Total.....	2095	10,706	198,423	1367	116534	\$ 3,377,630	\$562,541 03	\$95,793 14	\$54,923 00	\$713,176 17

*No minutes received; last reported figures.

†Formerly Blue Creek.

‡Formerly Harris. Yellow Creek has been dropped.

ARKANSAS.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate
1 Bartholomew.....	65	305	6,050	35	3,265	\$ 84,485	\$ 16,152	\$ 2,602	\$ 3,976	\$ 22,732
2 Benton Co., 1*.....	20	.....	1,399	10	570	11,000	2,000	400	.....	2,400
3 Benton Co., 2.....	19	81	1,648	15	1,460	36,750	8,304	1,536	617	10,459
4 Big Creek.....	18	8	946	3	215	4,250	355	17	1	373
5 Blue Mountain.....	17	3	724	7	.....	10,000	113	41	8	163
6 Buckner*.....	49	.....	3,439	20	1,225	23,350	3,000	1,000	.....	4,000
7 Buckville.....	28	77	1,585	11	450	5,875	249	140	14	403
8 Caddo River.....	12	26	511	2	100	5,800	267	58	31	358
9 Caddo Valley.....	9	15	344	.....	.....	.....	23	24	25	74
10 Caroline.....	66	357	8,459	42	4,886	352,455	46,263	7,764	3,335	57,363
11 Carroll Co.....	16	60	1,004	4	317	23,150	2,163	334	164	2,662
12 Clear Creek.....	36	66	2,322	17	1,337	31,700	5,648	269	22	6,086
13 Columbia.....	36	152	3,013	12	750	24,000	64	170	418	652
14 Concord.....	47	187	3,855	15	2,090	116,650	25,419	2,193	1,732	29,344
15 Crooked Creek.....	25	135	1,171	12	650	5,000	2,270	364	34	2,669
16 Current River.....	18	89	1,119	10	500	9,000	1,976	65	50	2,092
17 Dardanelle.....	42	101	2,590	18	2,109	30,000	5,121	701	474	6,291
18 Fayetteville.....	35	103	2,141	21	1,240	30,000	2,255	616	143	3,015
19 Fourche Valley.....	14	52	748	6	373	5,000	967	258	69	1,276
20 Friendship.....	34	102	3,435	19	1,741	50,000	19,413	2,816	2,152	24,382
21 Gainesville.....	40	215	3,107	27	1,200	31,400	6,876	675	786	7,338
22 Grand Prairie.....	31	54	1,812	10	550	14,500	6,314	434	648	8,396
23 Greenbrier.....	31	163	2,686	9	1,331	40,450	2,720	1,191	42	3,865
24 Hope.....	21	87	2,242	12	800	133,454	13,656	3,450	3,228	20,334
25 Howard Co*.....	34	.....	2,128	10	.....	10,500	2,000	250	.....	2,250
26 Independence.....	34	91	2,270	20	1,000	19,100	6,373	645	373	7,392
27 Jonesboro.....	20	88	1,539	11	500	10,550	792	131	158	1,082
28 Judson.....	50	148	2,948	20	.....	41,800	3,850	441	391	4,683
29 Liberty.....	46	234	4,096	32	2,793	118,700	13,661	4,533	2,232	20,447
30 Little Red River.....	10	32	913	10	600	7,500	1,097	221	50	1,369
31 Madison Co*.....	12	.....	371	.....	.....	2,000	.....	.....	.....	6,250
32 Mount Vernon*.....	32	.....	2,291	14	1,100	81,300	5,000	1,250	.....	38,813
33 Mount Zion.....	61	256	5,000	34	3,075	110,045	33,957	4,856	274	1,156
34 Ouachita.....	20	75	1,188	8	600	15,571	745	274	116	3,069
35 Pee Dee.....	18	64	755	12	400	4,000	519	43	6	569
36 Pike Co.....	18	65	907	6	250	4,450	749	149	122	1,020
37 Pine Bluff.....	52	171	4,244	24	1,278	26,700	4,524	420	668	5,613
38 Red River.....	39	163	3,532	21	1,658	62,250	9,735	2,729	1,353	13,818
39 Rocky Bayou*.....	36	.....	2,033	5	.....	6,550	500	100	.....	600
40 Russellville*.....	50	.....	3,627	10	350	15,000	.....	300	.....	300
41 Saline.....	50	146	3,493	29	1,814	45,550	6,317	164	237	6,719
42 Southwestern.....	38	128	2,425	16	1,058	23,000	4,084	500	705	5,291
43 Spring River.....	32	79	2,207	10	1,000	32,275	3,977	322	260	4,531
44 State Line.....	12	57	773	3	160	4,600	585	54	37	639
45 Stevens Creek*.....	24	.....	1,400	7	350	3,000	.....	.....	.....	.....
46 Trace Ridge*.....	17	.....	888	10	.....	9,000	.....	.....	.....	.....
47 Union*.....	30	.....	2,794	47	.....	2,000	.....	.....	.....	.....
48 Union, 2*.....	16	.....	690	48	.....	5,600	1,200	300	.....	1,500
49 United*.....	24	.....	1,764	49	.....	.....	.....	.....	.....	.....
50 White River.....	24	61	1,385	7	374	11,700	1,543	444	170	2,158
Total.....	1528	4,296	111,091	676	45,519	\$1,741,010	\$272,812	\$45,151	\$24,966	\$342,931

*No minutes; last reported figures or estimated.

FLORIDA.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.						
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.			
1 Alachua.....	19	25	1,360	12	725	\$ 39,200	\$ 5,912	\$ 86	\$ 661	\$ 43	\$ 369	\$ 07	\$ 6,943
2 Bethel.....	21	129	1,296	9	334	7,491	822	69	66	82	40	60	500
3 Beulah.....	18	215	1,440	16	962	29,180	3,028	56	1,198	83	391	52	5,318
4 Black Creek.....	6	11	316	3	108	1,900	240	00	42	14	3	50	245
5 Central.....	12	83	793	8	500	20,000	1,499	93	210	11	184	63	1,894
6 Florida.....	39	134	2,543	16	1,156	50,733	11,986	69	1,098	22	646	67	13,713
7 Graves.....	34	153	1,916	15	699	43,000	2,857	42	198	62	79	75	3,135
8 Harmony.....	16	65	1,020	8	513	17,500	1,945	53	154	51	34	38	2,134
9 Indian River.....	13	30	483	8	513	21,650	4,897	58	953	68	359	84	6,211
10 Jacksonville.....	28	319	3,117	19	2,325	357,732	23,261	41	4,752	26	796	43	28,810
11 Lafayette.....	20	60	1,400	2	100	4,975	435	53	10	77	5	25	451
12 Marion.....	32	184	2,475	17	1,336	53,280	9,447	97	1,525	74	585	89	11,539
13 Miami.....	11	47	1,084	9	966	81,650	13,394	59	1,450	93	242	70	15,088
14 Middle Florida.....	33	130	2,309	16	999	29,572	5,835	15	610	79	556	51	7,005
15 New River.....	16	87	1,068	6	367	11,500	1,476	76	105	41	114	25	1,696
16 New Santa Rosa.....	24	70	1,456	13	650	10,000	1,716	09	278	84	34	57	2,029
17 Pasco.....	19	74	988	8	468	15,000	4,347	46	614	14	247	66	5,206
18 Peace River.....	45	479	3,186	25	2,087	63,555	19,634	69	2,528	60	3,413	36	25,576
19 Pensacola Bay.....	17	94	1,771	13	1,043	53,742	8,142	83	1,231	82	366	41	9,741
20 Rocky Creek.....	16	43	851	3	.....	9,000	62	18	72	45	36	77	171
21 St. Johns River.....	26	135	1,811	17	1,104	39,680	10,421	55	732	40	559	31	11,713
22 Santa Fe River.....	14	68	1,523	12	966	50,650	16,173	51	1,330	17	286	96	17,790
23 South Florida.....	44	201	4,203	25	2,236	76,075	15,529	32	3,369	46	3,562	05	22,460
24 Suwannee.....	29	155	2,266	8	575	36,950	2,733	96	1,054	74	113	74	3,902
25 Tampa Bay.....	27	345	3,498	29	3,251	216,625	44,696	12	4,599	63	1,901	53	51,197
26 Wekiva.....	37	191	3,035	25	2,066	95,300	17,481	34	3,716	65	2,136	93	23,334
27 West Florida.....	43	215	2,942	23	1,860	53,100	17,294	63	2,416	12	1,491	62	21,302
Total.....	659	3,742	50,150	357	27,397	\$1,493,040	\$246,176	35	\$34,985	18	\$5,561	90	\$299,723

†New Association,
not report.

‡Combination of *Santa Rosa* and *Smyrna*, including some churches that did

GEORGIA.

1 Appalachee.....	32	182	4,112	28	2,888	\$ 77,096	\$ 8,885	\$ 03	\$ 1,552	\$ 58	\$ 1,516	\$ 66	\$ 11,054
2 Atlanta.....	52	887	16,395	57	14,428	1,307,000	120,116	07	18,437	74	12,511	15	151,064
3 Baptist Union.....	6	36	514	6	340	12,760	1,391	95	103	00	102	08	1,597
4 Bethel.....	46	170	4,428	31	1,980	115,795	19,225	28	3,186	67	1,768	31	24,180
5 Bethlehem.....	9	51	1,179	3	.....	4,000	192	80	2	50	41	52	236
6 Bowen.....	31	117	2,283	25	1,550	34,997	6,902	82	1,059	98	1,569	56	9,472
7 Bulloch Co.....	19	221	1,969	17	1,098	44,335	6,311	12	1,345	68	750	67	8,407
8 Campbell*.....	20	.....	2,027	.....	16,200	2,000	400	00	.....	.....	.....	.....	2,400
9 Carrollton.....	33	215	4,394	22	2,363	68,400	8,933	91	1,279	49	1,034	03	11,247
10 Centennial.....	25	221	2,347	12	844	60,300	10,024	49	912	72	511	09	11,448
11 Central.....	35	118	2,940	28	2,141	71,340	11,148	88	2,763	25	2,447	18	16,359
12 Central Western.....	12	69	1,237	3	150	5,000	58	25	71	77	26	75	156
13 Chattahoochee.....	39	354	7,477	36	3,612	95,800	13,117	22	1,460	27	1,122	50	15,699
14 Chattooga.....	20	133	2,620	16	1,308	33,400	3,181	13	661	09	1,060	71	4,902
15 Chستatee.....	16	30	978	.....	.....	1,500	13	55	.....	.....	.....	.....	13
16 Clarksville*.....	16	.....	1,678	13	1,000	10,400	900	00	45	00	.....	.....	945
17 Colquitt Co.....	25	220	2,875	22	1,980	74,795	13,836	30	10,596	67	3,339	20	27,772
18 Columbus.....	28	101	4,232	23	2,834	170,360	19,895	50	4,251	33	1,525	04	25,671
19 Concord.....	21	121	2,506	16	1,695	21,054	3,168	63	552	05	318	85	4,039
20 Consolation.....	25	156	1,992	19	1,257	20,279	4,758	08	981	20	693	01	6,342
21 Coosa.....	33	167	3,020	27	2,352	35,690	5,243	23	1,090	93	470	94	6,805
22 Coosawattie.....	7	39	443	5	330	2,000	34	11	.....	.....	5	30	39
23 Daniell.....	33	190	3,066	23	1,133	34,457	8,652	01	1,511	56	542	82	10,706
24 Dodge Co.....	28	199	2,284	19	1,222	22,455	4,740	77	650	62	924	08	6,315
25 Ebenezer.....	29	97	2,017	15	728	27,300	2,994	51	397	71	202	04	3,594
26 Ellijay*.....	21	.....	1,615	.....	.....	6,500	.....	.....	.....	.....	.....	.....	.....
27 Emanuel.....	18	188	1,248	13	720	19,647	6,967	86	549	19	2,992	50	10,509
28 Enon.....	16	66	1,712	.....	350	5,000	18	05	25	12	21	95	65
29 Fairburn.....	26	199	3,171	25	2,076	45,325	4,708	58	493	13	468	63	5,670

GEORGIA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.				
				Number.	Enrollment.		Home Pur- pose.	Missions.	Other Be- nevolence.	Aggregate.	
30 Flint River.....	45	334	5,526	37	3,071	\$ 128,620	\$ 17,314 11	\$ 6,737 12	\$10,426 98	\$ 34,478 21	
31 Floyd Co.....	36	430	5,609	34	3,309	84,285	15,634 45	2,128 45	1,869 24	19,632 14	
32 Friendship.....	48	218	4,140	25	2,229	146,360	17,205 85	3,314 67	1,913 72	22,434 24	
33 Georgia.....	62	244	7,642	64	4,573	263,599	26,146 89	7,300 64	4,495 06	37,942 53	
34 Good Samaritan	11	34	920	5	358	7,300	1,497 17	34 05	55 90	1,587 12	
35 Good Samaritan	25	190	3,576	23	1,850	36,600	3,666 52	702 91	667 33	5,036 76	
36 Gordon Co.....	16	84	1,574	7	629	24,000	3,000 08	305 58	589 84	3,895 50	
37 Hebron.....	43	315	6,742	41	3,599	67,815	12,631 46	4,215 29	2,918 92	19,765 67	
38 Hephzibah.....	62	430	7,955	45	4,156	240,000	37,558 47	7,893 64	3,964 03	49,416 14	
39 Hiawassee.....	14	77	1,400	11	615	6,800	818 65	90 60	56 11	965 36	
40 Hightower.....	56	318	9,113	38	3,561	45,455	5,193 45	161 48	282 07	5,637 00	
41 Houston.....	29	199	3,339	25	2,346	72,737	12,896 19	3,133 81	1,924 67	17,954 67	
42 Jasper.....	36	223	4,780	-----	-----	12,550	46 40	-----	21 92	68 32	
43 Kimbell.....	17	108	1,778	14	999	31,083	3,708 22	1,583 19	3,203 03	8,494 44	
44 Laurens.....	37	226	4,461	25	2,697	83,410	14,134 12	1,848 64	1,038 46	17,021 22	
45 Lawrenceville.....	33	221	3,760	27	2,552	46,214	5,148 51	648 10	686 80	6,483 41	
46 Liberty.....	26	112	3,168	15	981	15,000	1,236 92	117 86	53 00	1,407 78	
47 Little River.....	43	369	4,664	33	2,543	72,751	12,818 32	3,193 59	1,359 39	17,371 30	
48 Lookout Valley	10	27	435	8	422	2,325	418 43	42 64	71 30	532 37	
49 Mallary.....	23	166	2,371	18	1,604	67,888	23,670 61	1,904 90	1,057 36	26,632 87	
50 Mell.....	28	257	2,346	19	1,354	61,900	7,843 67	2,951 47	926 77	11,701 91	
51 Mercer.....	24	110	2,720	18	1,589	106,300	27,469 86	4,305 63	1,435 53	33,211 02	
52 Middle.....	37	187	4,351	40	2,302	79,952	13,410 15	2,263 97	2,141 45	17,805 57	
53 Middle Cherokee	27	262	3,835	27	4,496	103,003	12,845 51	2,151 90	893 96	15,891 37	
54 Miller.....	11	57	808	-----	-----	7,800	933 94	54 93	-----	988 87	
55 Morganton*	22	-----	2,098	11	840	11,950	1,000 00	20 00	-----	1,200 00	
56 Mountain*	20	-----	1,283	8	-----	6,500	-----	-----	-----	-----	
57 Mountaintown.....	13	46	1,022	9	-----	5,500	14 40	180 31	-----	194 71	
58 Mt. Vernon.....	33	57	2,839	21	1,633	24,960	5,172 09	488 43	212 05	5,872 57	
59 Mulberry.....	23	157	3,513	22	1,367	19,240	2,578 05	217 53	152 82	2,948 40	
60 New Hope*	31	-----	2,200	-----	-----	11,850	-----	-----	-----	-----	
61 New Sunbury.....	26	186	4,493	18	2,751	156,373	21,216 93	5,182 55	3,459 73	29,859 21	
62 New Sunbury.....	9	10	596	4	290	8,000	322 25	92 42	25 65	440 32	
63 Noonday.....	31	294	5,148	27	3,613	73,800	10,515 64	3,652 94	2,260 01	16,428 59	
64 North Georgia.....	39	356	4,474	36	2,356	26,944	3,668 63	175 92	306 85	4,151 40	
65 Notia River.....	19	113	1,700	13	550	6,500	376 70	113 53	37 06	527 29	
66 Piedmont.....	50	239	3,816	43	3,117	124,405	21,030 86	2,906 65	2,034 49	25,972 00	
67 Pine Mountain.....	27	109	2,417	23	1,200	36,794	5,865 56	538 44	702 79	7,126 79	
68 Pleasant Grove.....	11	76	999	5	-----	-----	25 71	16 00	64 67	106 38	
69 PleasantValley.....	19	97	1,872	-----	-----	-----	23 30	-----	34 31	57 61	
70 Polk Co.....	16	153	2,201	13	1,231	37,845	4,122 15	541 57	1,226 67	5,890 39	
71 Pulaski Co.....	21	146	2,511	16	1,142	42,029	7,128 98	2,194 39	929 37	10,252 74	
72 Rabun Co.....	12	114	1,979	12	964	6,105	870 80	371 30	378 73	1,620 83	
73 Rehoboth.....	38	368	6,155	39	4,773	277,030	50,632 39	15,130 28	6,966 99	72,729 66	
74 Roswell.....	12	138	1,244	4	246	10,725	427 51	53 05	81 60	562 16	
75 Salem.....	15	25	1,119	9	500	4,850	11 85	-----	-----	11 85	
76 Saepeta.....	59	628	9,287	52	6,285	218,707	39,258 42	6,432 95	3,696 71	49,388 08	
77 Smyrna.....	25	146	2,279	18	1,307	48,800	5,908 96	751 04	380 47	7,040 47	
78 South River.....	21	85	2,383	15	1,010	21,000	2,072 75	237 45	462 83	2,773 03	
79 Southwestern.....	13	50	679	-----	-----	6,500	35 35	2 00	11 54	48 89	
80 Stone Mountain*	15	-----	2,016	13	1,250	66,845	5,000 00	1,000 00	-----	6,000 00	
81 Summer Hill.....	18	49	1,818	12	873	38,900	12,660 40	980 48	473 51	14,114 39	
82 Tallapoosa.....	18	115	2,447	12	1,078	18,600	239 72	198 75	172 62	1,773 03	
83 Tattnall.....	17	39	1,465	11	714	20,000	4,145 25	933 89	890 04	5,959 18	
84 Taylor.....	12	21	955	-----	-----	4,800	79 20	41 57	14 56	135 33	
85 Telfair.....	24	71	1,963	14	858	35,137	4,898 24	472 79	466 05	5,837 08	
86 Tucker.....	26	218	2,825	18	1,351	56,175	8,947 63	828 31	763 44	10,539 38	
87 Tugaloo.....	37	175	6,373	30	2,254	39,945	6,356 78	938 39	951 13	8,276 30	
88 Turner Co.....	16	69	1,142	6	362	8,533	1,259 11	172 78	32 74	1,464 63	
89 Valdosta.....	37	171	3,195	15	1,500	70,652	14,499 87	2,330 98	1,327 45	18,158 30	
90 Washington.....	32	209	4,724	30	2,306	119,000	15,972 55	4,616 52	3,492 32	24,081 39	
91 Western.....	53	276	6,826	38	3,116	185,600	22,735 89	6,134 48	3,933 15	32,803 52	
Total.....	2423	14,763	287,079	1740	151500	\$6,127,167	\$843,742 00	169,584 00	113,831 70	1,127,157 70	

*No minutes received; last reported figures or estimated.

ILLINOIS.

(Co-operating with Southern Baptist Convention.)

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Alton	35	262	5,545	43	5,594	\$ 252,800	\$ 42,541 80	\$ 5,892 84	\$ 724 97	\$ 49,159 61
2 Antioch*	9	88	581							
3 Apple Creek	11	22	1,015	9	474	23,900	2,268 60	169 14	14 75	2,452 49
4 Bay Creek	7	23	634	4	407	8,800	174 81	20 33	76 00	271 14
5 Big Saline	21	16	1,288	6	300	25,000	33 90	164 27	40 70	238 87
6 Central Illinois	17	98	1,978	15	1,371	42,000	11,271 02	152 04	32 43	11,455 49
7 Clear Creek	39	302	4,605	39	3,180	89,100	15,008 91	777 65	279 89	16,666 46
8 Fairfield	40	155	4,700	29	2,645	68,175	10,080 52	948 92	300 86	11,230 30
9 Franklin	32	252	3,598	25	2,368	49,445	9,611 20	1,212 00	281 70	11,104 90
10 Kaskaskia	25	34	1,603	23	1,387	43,160	9,913 92	38 98		10,375 80
11 Louisvile	18	122	1,594	17	1,137	24,000	5,969 43	619 48	223 76	6,812 67
12 Macoupin	28	125	2,778	22	1,872	77,800	12,656 19	923 02	111 92	13,691 13
13 Mattoon*	11	16	552							
14 Mount Erie	28	143	2,344	24	1,732	20,000	4,922 15	1,720 79	105 96	6,748 90
15 Nine Mile	35	329	4,913	27	3,136	134,120	11,006 51	2,192 51	340 80	13,539 82
16 Olney	14	48	1,170	10	608	58,975	4,085 32	358 52	72 25	4,516 09
17 Palestine	22	59	1,797	18	1,149	29,700	6,788 54	766 92	881 59	8,437 05
18 Rehoboth*	32	114	2,536							
19 Salem, South	25	76	2,328	24	1,903	23,670	4,732 27	790 87	84 50	5,627 74
20 Sallie Co.	26	53	2,376	18	1,630	81,100	7,978 01	1,180 15	121 90	9,280 06
21 Sandy Creek	32	135	2,763	26	1,590	34,324	5,066 65	671 51	32 73	5,570 89
22 Shelby	9	10	519	9	446	5,000	135 63	6 72		102 35
23 Union	30	110	1,846	21	1,559	25,165	3,807 78	835 46	96 50	4,789 74
24 Westfield	12	16	1,213	9	857	30,500	5,246 93	409 60	135 58	5,792 01
25 Williamson	32	204	4,518	23	2,413	80,900	19,608 78	1,786 86		21,395 64
Total	590	2,912	58,844	441	37,758	\$1,217,629	\$ 93,598 87	\$ 21,964 57	\$ 3,858 80	\$ 119,422 24

*No minutes received; otherwise reported.

†Only partially co-operating.

KENTUCKY.

1 Allen	25	136	2,648	17	923	\$ 21,600	\$ 3,470 02	\$ 658 73	\$ 108 75	\$ 4,237 50
2 Baptist	15	79	2,189	9	1,122	29,100	6,825 99	754 59	424 55	8,005 13
3 Barren River	52	137	5,585	9	581	30,050	2,494 99	510 16	61 23	3,066 38
4 Bell Co.	36	78	2,520	12	1,150	21,800	3,611 53	187 82	23 66	3,823 01
5 Bethel	40	292	6,619	31	3,461	225,685	34,461 63	8,392 57	1,847 62	44,701 82
6 Blackford	26	99	2,902	16	896	22,600	19 45	643 68	90 27	753 40
7 Blood River	42	196	4,902	30	2,648	50,750	9,647 59	5,158 42	1,023 49	15,829 50
8 Boones Creek	19	109	2,347	15	1,254	82,150	21,910 54	2,130 00	585 73	24,626 27
9 Booneville*	29		2,097	15		4,000				
10 Bracken	28	114	3,097	21	2,783	130,350	11,729 67	1,301 94	710 45	13,742 06
11 Breckenridge	16	101	2,148	15	1,108	20,500	5,214 80	937 89	177 57	6,330 17
12 Campbell Co.	15	101	2,770	16	2,774	111,775	18,113 16	2,123 26	2,021 65	22,258 07
13 Central	12	200	2,416	12	1,482	62,300	8,443 71	1,298 92	391 92	10,134 55
14 Concord	26	205	4,190	17	1,603	72,200	10,355 08	2,380 74	1,539 10	14,274 92
15 Crittenden	17	115	2,423	14	759	20,000	23 10	345 12	308 46	766 68
16 Daviess Co.	47	376	9,104	43	4,729	294,850	30,994 89	6,396 00	714 22	33,075 11
17 East Lynn	12	188	2,037	8	394	10,200	1,513 44	177 23	23 60	1,714 32
18 East Union	23	134	2,819	12	1,672	54,800	27,109 72	1,397 98	325 65	28,833 35
19 Edmonson	15	15	1,330	10	572	8,100	858 08	239 32	31 61	1,129 01
20 Elkhorn	31	545	8,375	33	4,979	370,100	39,244 72	6,732 70	3,493 65	49,571 07
21 Enterprise	23	36	1,374	13	1,055	32,650	4,502 93	472 25	126 48	5,161 66
22 Franklin	15	154	3,639	14	1,556	59,550	8,272 64	1,886 74	286 81	10,446 19
23 Freedom	14	47	1,011	9	515	12,800	594 48	80 16	50 00	724 64
24 Gasper River	22	153	2,729	17	990	23,467	315 75	770 68	124 75	1,211 18
25 Goose Creek	13	26	988			5,700	8 50			8 50

GENERAL STATISTICS.

379

KENTUCKY—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
26 Goshen.....	18	41	1,547	11	972	\$ 23,000	\$ 2,257 15	\$ 280 84	\$ 168 88	\$ 2,646 87
27 Graves Co.....	32	300	4,111	17	2,146	82,400	12,509 05	3,335 80	1,082 95	17,017 80
28 Green River.....	20	35	1,418			3,850	18 95		18 15	37 10
29 Greenup.....	39	90	2,995	25	2,356	76,150	9,354 06	815 15	524 23	10,693 44
30 Greenville.....	14	29	625	2	75	3,700	317 69	145 09	28 44	491 22
31 Irvine*.....	21		1,596	4	210	4,900	231 85	5 00		236 85
32 Landmark*.....	15		1,042	5	225	4,850	400 00	10 00		410 00
33 Laurel River.....	33	122	3,295	14	1,240	18,250	1,132 55	109 75	44 65	1,287 35
34 Liberty.....	42	281	4,705	17	1,442	64,000	8,821 62	1,232 87	316 55	10,371 04
35 Little Bethel.....	33	190	3,587	18	1,518	65,200	20,019 18	776 18	181 06	2,096 42
36 Little River.....	47	461	5,751	28	1,812	63,800	12,170 44	2,639 32	767 67	15,577 43
37 Logan Co.....	22	101	2,092	17	897	13,900	2,625 70	431 06	128 27	3,185 03
38 Long Run.....	45	861	15,326	54	10,531	809,818	117,278 38	27,893 64	8,578 93	153,750 95
39 Lynn.....	30	230	4,364	13	798	31,000	2,793 60	288 16	39 12	3,120 88
40 Lynn Camp.....	17	43	1,452	5	295	7,650	1,106 57	40 75	20 08	1,167 40
41 Mount Zion.....	29	265	3,796	17	1,381	57,000	19,877 56	2,541 60	528 50	22,947 66
42 Muhlenburg.....	39	434	4,918	30	2,467	63,850	11,636 74	1,984 44	570 06	14,191 24
43 Nelson.....	22	275	3,982	20	836	105,250	15,257 66	3,333 85	519 29	19,110 80
44 North Bend.....	22	107	3,993	22	3,540	178,850	39,730 89	4,031 84	798 60	44,461 33
45 North Concord.....	25	141	2,388	12	959	10,900	2,667 90	247 36	572 27	3,487 53
46 North Concord, 2	15	104	1,368			3,500	320 04		10 50	330 54
47 Ohio Co.....	36	183	5,031	35	2,506	48,625	9,239 93	1,003 48	170 65	10,404 06
48 Ohio River.....	37	182	3,804	30	2,268	56,850	8,083 89	2,279 78	392 45	10,756 12
49 Ohio Valley.....	28	384	6,050	32	3,345	129,250	20,528 04	3,222 76	1,685 32	25,431 12
50 Oneida.....	13	19	666	10	635	7,500	114 56	82 24	377 22	574 02
51 Owen.....	10	77	1,771	7	452	10,200	2,086 25	410 00	147 36	2,643 61
52 Pulaski Co.....	36	186	4,455	27	2,060	57,000	8,810 28	1,143 39	900 38	10,854 05
53 Rockcastle.....	26	148	2,742	21	1,864	14,300	2,258 18	149 12	32 66	2,439 96
54 Russell's Creek.....	42	276	4,271	28	1,839	46,600	4,905 54	1,119 90	229 41	6,254 85
55 Salem.....	24	199	3,202	19	1523	31,480	5,965 03	897 23	76 09	6,938 35
56 Sevens Valley.....	21	216	3,216	18	1,470	51,200	10,964 01	2,564 77	388 50	13,917 28
57 Shelby.....	23	261	4,562	21	1,761	101,750	18,900 74	2,362 74	939 77	22,203 25
58 Simpson.....	14	53	2,284	14	1,131	37,900	5,279 47	2,387 71	520 55	8,187 73
59 South Concord.....	14	144	2,119	6	334	7,550	123 37		3 85	1,272 22
60 So. Cumberland.....	12	116	813	7	342	5,000	1,389 13	88 45		1,477 58
61 South District.....	26	383	5,110	25	2,648	93,670	15,651 12	3,417 48	3,765 50	22,834 10
62 So. Kentucky.....	21	98	2,352	16	1,127	20,600	3,267 18	610 63	194 16	4,071 97
63 South Union.....	29	82	2,275	9	533	7,000	22 58	1 65	13 65	57 88
64 Stockton's Val.†	8	7	784			4,000	43 40			43 40
65 Sulphur Fork*.....	25		3,651	21	1,400	68,750	600 00	1,000 00	400 00	2,000 00
66 Tates Creek.....	25	260	3,898	22	1,500	35,500	9,395 68	740 44	123 87	10,259 99
67 Ten Mile.....	15	255	2,553	15	724	27,100	4,894 95	682 38	1,315 70	6,893 03
68 Three Forks.....	12	100	1,226	8	1,176	27,600	5,045 00	980 00	365 00	6,390 00
69 Union.....	20	96	1,963	15	1,094	45,800	10,507 59	2,170 81	389 71	13,068 11
70 Upper Cumberland.....	17	83	896	8	458	7,400	942 36	27 67	8 47	978 50
71 Warren.....	27	148	3,984	22	1,989	89,700	10,962 71	3,931 90	960 46	15,855 67
72 Wayne Co.....	19	85	2,171	11	818	21,225	3,048 68	763 96	114 49	3,927 13
73 West Kentucky.....	36	190	3,661	22	1,401	71,550	12,754 70	1,987 40	889 06	15,631 16
74 West Union.....	28	220	4,028	23	2,101	89,400	25,260 86	3,676 37	726 65	29,663 88
75 Whites Run.....	14	63	2,156	13	1,094	34,300	5,766 95	1,386 67	483 60	7,637 22
Total.....	1861	12,260	242,395	1246	111,672	\$4,618,075	\$737,281 57	134,208 44	\$44,844 00	\$916,424 01

*No minutes received; last reported figures or estimated.

†Tennessee churches not included.

‡Formerly *Bugs Fork*.

LOUISIANA.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Amite River.....	18	53	1,282	12	447	\$ 7,425	\$ 1,314 64	\$ 79 37	\$ 49 00	\$ 1,443 01
2 Bayou Macon.....	39	228	3,436	22	1,632	54,500	23,180 30	2,136 01	887 14	26,203 45
3 Bethlehem.....	42	197	4,006	19	1,601	53,700	8,705 42	1,213 19	1,150 68	11,069 29
4 Big Creek.....	31	94	2,956	18	1,226	12,800	2,924 14	281 04	290 41	3,495 59
5 Caddo.....	11	103	769	7	412	6,050	3,228 47	480 32	228 70	3,937 49
6 Calcasieu.....	28	195	2,443	19	1,157	15,700	8,309 97	796 90	288 17	9,395 04
7 Carey.....	26	279	2,118	20	1,877	76,450	16,450 79	2,114 17	2,933 41	21,498 37
8 Central.....	23	153	2,295	10	843	23,000	5,086 98	446 16	1,042 86	6,576 00
9 Concord.....	28	117	3,626	22	1,405	24,250	7,505 48	1,163 25	497 28	9,166 01
10 Eastern.....	26	203	2,798	24	1,487	13,900	3,556 07	327 41	266 62	4,150 10
11 Everett.....	26	114	2,037	4	200	20,000	1,500 90	61 37	39 76	1,602 03
12 Grand Cane.....	28	226	3,434	17	2,494	171,625	24,371 12	7,522 16	4,741 66	36,634 94
13 Judson.....	8	32	987	10	964	38,650	4,148 47	597 58	633 38	5,379 43
14 Liberty.....	21	99	2,132	11	803	40,000	6,921 30	1,799 06	1,128 19	9,848 55
15 Louisiana.....	24	171	2,613	15	1,363	58,000	10,336 16	2,088 92	3,262 12	21,687 20
16 Magees Creek}.....	7	65	1,138	8	401	2,900	1,044 55	89 29	28 31	1,161 15
17 Mount Olive.....	18	179	1,507	10	610	10,000	3,175 60	294 54	117 12	3,587 26
18 Natchitoches.....	13	92	901	11	610	8,650	2,499 51	165 12	99 75	2,764 38
19 New Orleans}.....	6	---	1,119	6	975	175,000	10,000 00	1,500 00	-----	11,500 00
20 North Louisiana.....	15	60	882	9	371	9,535	1,378 36	143 11	120 89	1,642 36
21 North Sabine.....	31	105	2,678	24	1,120	24,500	4,238 91	546 36	790 02	5,575 29
22 Ounehita.....	34	109	2,048	13	1,150	16,400	5,416 76	358 56	469 50	6,244 82
23 Palestine}.....	7	---	171	---	---	---	---	---	---	---
24 Red River.....	35	307	3,592	14	749	27,250	7,516 17	885 03	607 90	9,009 10
25 Sabine.....	26	128	1,994	16	607	9,950	2,981 54	182 90	99 51	3,263 95
26 St. Tammany.....	11	53	772	10	515	15,970	3,025 80	603 55	214 94	3,944 30
27 Shady Grove.....	17	51	1,374	6	---	4,500	527 97	16 00	20 20	564 17
28 State Line*.....	7	---	700	---	---	---	325 00	93 00	-----	418 00
29 Tangipahoa.....	11	25	1,473	9	1,091	24,000	4,307 35	670 91	467 07	5,445 33
30 Vernon.....	36	156	2,843	11	628	14,000	2,261 14	732 20	104 28	3,097 62
31 Washington.....	19	96	1,775	20	1,725	16,000	6,624 13	1,111 45	439 14	8,174 72
32 West Pearl River*.....	---	12	1,024	8	350	6,100	145 00	42 00	-----	187 00
Total.....	684	3,690	62,922	405	28,832	\$960,705	\$189,008 00	\$28,640 94	\$21,017 01	\$238,665 96

*No minutes received; last reported figures or estimated.

†Mississippi churches not included.

‡Disbanded; churches not traced to other Associations; New Orleans churches will join St. Tammany.

MARYLAND.

1 Eastern.....	25	298	3,749	26	3,847	\$ 328,425	\$ 27,123 79	\$ 5,650 33	\$ 6,679 66	\$ 39,453 78
2 Middle.....	20	160	3,563	21	3,303	278,400	27,993 15	22,353 24	17,161 83	67,508 22
3 Western.....	33	221	5,542	31	5,924	414,400	30,768 11	8,724 17	2,382 48	72,314 76
Total.....	78	679	12,854	78	13,074	\$ 1,021,225	\$ 94,885 05	\$ 36,727 74	\$47,663 97	\$179,276 76

MISSISSIPPI.

1 Aberdeen.....	28	206	2,485	21	1,747	\$ 44,950	\$ 12,353 49	\$ 2,325 72	\$ 1,461 49	\$ 16,140 69
2 Bay Springs.....	30	135	2,963	22	1,782	40,000	8,335 55	1,702 47	259 05	10,297 07
3 Bethel.....	8	32	638	---	---	3,000	33 55	10 00	-----	43 55
4 Bogue Chitto.....	29	223	5,408	25	2,592	58,000	13,702 00	1,713 57	1,088 75	16,504 32
5 Calhoun.....	42	184	4,289	22	1,498	22,100	3,465 82	886 88	287 16	4,639 86
6 Carey.....	13	60	1,828	12	603	37,250	6,399 13	357 33	247 40	7,003 86
7 Central.....	36	337	5,428	29	3,237	218,250	32,892 12	7,169 56	3,608 57	43,670 25
8 Chester.....	36	208	4,150	24	1,200	33,955	6,058 79	1,042 95	497 95	7,599 69
9 Chickasaw.....	31	198	3,050	23	1,681	35,925	8,062 48	1,692 38	743 48	10,498 32
10 Chickasaw.....	41	383	4,981	26	2,166	31,375	5,956 56	2,216 54	543 31	8,716 41

MISSISSIPPI—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
11 Choctaw.....	17	59	1,216	8	350	\$ 10,000	\$ 28 50	\$ 95 50	\$ 46 90	\$ 170 90
12 Choctaw (Ind.).....	7	15	116	3	40	1,550	61 65	48 55	-----	110 20
13 Coldwater.....	42	252	3,820	34	2,194	82,650	10,956 76	3,213 59	2,037 85	16,228 20
14 Columbus.....	29	89	3,368	17	2,316	166,045	13,623 14	3,305 84	1,811 23	18,830 21
15 Copiah.....	23	228	4,154	28	1,544	51,475	12,090 38	2,621 83	3,311 94	18,024 15
16 Deer Creek.....	40	100	3,196	21	1,992	238,254	32,920 33	6,036 40	6,830 88	45,837 69
17 Gulf Coast.....	36	144	2,321	25	1,952	64,250	16,320 47	2,260 27	1,542 30	20,123 04
18 Harmony.....	32	92	2,150	9	460	15,700	2,924 48	793 00	332 25	4,049 73
19 Hobolochitto.....	30	140	2,399	16	916	30,000	6,272 50	451 12	144 40	6,868 02
20 Hopewell.....	23	64	1,765	13	450	8,900	4,163 63	700 83	271 55	5,136 01
21 Jeff'n Davis Co.....	12	111	1,907	11	898	19,025	3,918 65	1,541 33	754 55	6,214 53
22 Judson.....	18	160	2,065	5	249	7,000	714 52	72 75	35 65	822 92
23 Kosciusko.....	38	173	3,769	19	1,283	26,000	6,438 27	1,538 95	1,185 34	9,162 56
24 Lauderdale.....	27	128	3,758	25	3,122	112,000	21,040 69	4,408 77	1,701 43	27,150 89
25 Lawrence Co.....	24	122	3,036	17	1,219	17,700	5,152 03	893 29	574 18	6,619 50
26 Leaf River.....	16	73	1,531	11	828	7,000	47 30	357 07	131 43	535 80
27 Lebanon.....	34	344	5,663	29	4,160	175,000	41,010 70	6,220 35	2,880 17	50,111 22
28 Liberty.....	17	46	1,262	14	900	12,300	51 70	179 69	32 90	264 29
29 Lincoln Co.....	36	207	5,278	38	3,873	71,700	17,880 74	1,824 02	1,014 85	20,719 61
30 Louisville.....	31	125	3,233	17	710	21,800	4,495 27	1,032 75	170 20	5,698 22
31 Magees Creek.....	5	40	1,187	3	180	2,300	808 75	78 57	-----	887 32
32 Mississippi.....	28	86	3,910	28	1,707	39,500	8,088 12	1,063 31	672 75	9,824 18
33 Monroe.....	13	21	1,037	5	269	19,600	2,626 62	744 04	296 10	3,666 76
34 Mount Pisgah.....	43	134	3,313	20	1,482	21,200	4,451 01	642 38	362 78	5,456 17
35 New Liberty.....	45	263	4,350	24	1,438	23,500	3,829 57	467 04	54 53	4,351 14
36 Oktibbeha.....	29	183	2,475	14	715	14,900	2,255 85	551 30	107 94	2,915 09
37 Oxford.....	26	187	2,705	16	1307	80,100	9,212 07	2,953 46	1,222 96	13,388 49
38 Pearl Leaf.....	23	177	3,239	22	1,882	32,350	7,233 48	1,829 56	1,067 53	10,130 57
39 Pearl River.....	23	391	2,917	16	1,698	43,850	27,370 70	1,672 50	556 56	29,599 75
40 Pearl Valley.....	21	60	1,150	4	-----	8,000	56 33	75 26	9 35	140 94
41 Perry Co*.....	8	-----	552	3	-----	-----	1,200 00	125 00	-----	1,325 00
42 Rankin Co.....	25	126	2,823	22	1,320	20,000	4,326 47	922 15	454 78	5,703 40
43 Red Creek*.....	33	-----	2,092	6	290	11,900	750 00	250 00	-----	1,000 00
44 Strong River.....	30	234	3,747	28	2,139	26,875	6,476 27	1,453 99	1,096 79	9,027 05
45 Sunflower.....	28	97	1,291	17	996	49,400	11,318 08	2,515 38	2,555 25	16,388 71
46 Tallahala.....	25	54	1,770	1	58	11,000	43 75	34 29	8 25	86 29
47 Tippah.....	31	238	3,641	9	500	35,000	4,835 04	2,237 18	530 37	7,602 59
48 Tishomingo.....	52	172	4,094	21	1,600	80,025	28,867 97	2,101 93	1,631 65	32,601 55
49 Tombigbee.....	28	108	1,797	4	125	11,800	815 16	75 54	90 88	981 58
50 Trinity.....	22	98	2,138	12	741	12,750	2,182 16	144 70	84 53	2,411 39
51 Union.....	17	34	1,243	9	324	14,600	2,302 38	275 95	325 93	2,904 26
52 West Judson.....	27	299	4,140	15	1,000	29,550	6,447 21	2,354 85	1,167 20	9,969 26
53 Yazobusha.....	25	121	2,229	17	1,168	50,700	7,666 01	1,100 13	887 88	9,654 02
54 Yazoo.....	46	154	4,241	27	1,946	81,400	13,856 17	1,683 54	1,168 58	16,708 29
55 Zion.....	27	158	3,462	17	1,368	27,375	6,501 45	749 91	747 57	7,998 93
Total.....	1470	7,932	154,361	908	69,176	\$2,381,034	460,891 87	\$82,955 25	\$48,667 29	\$892,514 41

*No minutes received. Last reported figures.

†Louisiana churches not included.

MISSOURI.

1 Audrain.....	19	69	2,314	17	1,574	\$ 55,450	\$ 9,815 24	\$ 1,396 73	\$ 242 19	\$ 11,454 16
2 Barry Co.....	36	134	2,465	24	1,390	28,465	14,677 59	403 91	341 18	15,422 68
3 Barton Co.....	10	13	695	7	603	13,000	2,856 51	651 05	16 62	3,524 18
4 Bear Creek.....	22	53	1,421	16	893	26,900	4,343 22	541 63	485 66	5,370 41
5 Benton Co.....	15	121	1,143	13	972	13,700	2,992 11	632 24	37 91	3,662 26
6 Bethel.....	26	182	3,883	26	2,121	128,000	23,297 25	2,880 75	317 77	26,495 77
7 Black River.....	19	89	1,995	17	1,304	40,330	12,597 30	787 73	251 56	13,636 59

MISSOURI—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.							
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.				
8 Blue River	58	690	13,496	58	9,956	\$ 821,250	\$137,176	71	\$18,971	39	\$ 8,069	94	\$164,218	04
9 Bourbons	11	52	604	5	200	7,500	1,427	13	212	97	6	50	1,646	60
10 Butler	29	81	2,140	23	1,739	39,500	10,244	91	1,032	58	116	74	11,394	23
11 Caldwell-Ray	25	143	2,390	18	1,683	38,525	8,969	95	1,163	13	268	39	10,401	47
12 Camden Co.	15	39	776	7	400	4,000	625	47	60	42	-----	-----	685	89
13 Cane Creek*	25	-----	1,417	20	1,121	17,650	2,500	00	150	00	-----	-----	2,650	00
14 Cape Girardeau.	17	171	1,753	14	1,484	40,380	6,703	17	740	33	350	57	7,794	07
15 Cedar Co.	15	36	849	10	764	9,100	839	25	226	39	-----	-----	1,065	64
16 Charleston	24	127	1,825	14	2,217	74,150	11,799	77	661	29	25	82	12,486	88
17 Christian Co.	31	174	2,323	25	1,765	17,850	3,886	69	400	90	251	68	4,539	17
18 Concord	38	272	5,086	30	2,617	92,100	15,811	28	2,761	66	581	87	19,154	21
19 County Line	12	31	755	5	161	3,000	21	85	121	85	13	38	157	08
20 Currie	20	57	1,818	19	1,367	26,000	19,031	67	1,006	05	436	25	20,473	97
21 Dade Co.	15	57	1,018	11	798	11,800	2,336	38	263	34	39	27	2,638	99
22 Dallas Co*	8	-----	543	4	339	8,773	1,500	00	453	00	-----	-----	1,950	00
23 Daviess Co.	21	63	1,759	18	1,053	45,300	8,015	48	696	11	219	77	9,931	36
24 Dixon	19	92	1,909	15	949	17,400	3,185	25	532	56	66	04	3,783	85
25 Dry Fork	22	76	1,621	7	432	10,250	6,712	58	930	74	8	05	7,651	37
26 Eleven Pts. Riv.	17	58	920	6	401	12,038	3,582	97	72	94	20	50	2,676	41
27 Franklin	25	235	2,934	23	2,066	54,580	20,392	19	654	86	194	91	21,241	96
28 Franklin Co.	14	76	911	10	525	10,000	1,699	11	289	17	5	50	1,993	78
29 Gentry	21	54	2,150	19	1,477	57,650	8,483	20	380	34	834	30	9,697	84
30 Greene Co.	41	364	5,473	41	4,616	99,270	27,213	60	2,337	29	32	96	29,583	85
31 Harmony	21	188	2,798	18	2,202	101,700	17,832	88	1,729	34	692	27	20,254	49
32 Jefferson Co.	22	123	1,446	13	685	17,215	4,110	40	399	53	160	29	4,670	22
33 Johnson Co.	25	109	2,604	18	1,818	62,050	11,789	81	1,650	69	966	96	14,407	46
34 Laclede Co.	19	76	1,287	8	741	10,300	710	51	375	88	7	60	1,093	99
35 Lafayette Co.	17	93	2,091	15	1,370	64,200	17,168	39	2,476	10	760	19	20,402	68
36 Lamine	29	121	2,605	25	2,214	46,150	12,349	82	1,298	11	819	55	14,467	48
37 Lawrence Co.	33	237	2,990	22	2,377	75,000	8,945	98	997	34	754	32	10,697	64
38 Linn Co.	22	76	2,265	19	1,781	79,600	18,531	62	1,017	55	199	04	19,748	21
39 Little Bozoe Pems.	42	230	5,339	33	2,644	183,810	25,539	54	6,097	39	2,879	07	34,516	00
40 Livingston	17	58	1,580	16	1,406	40,550	5,275	86	984	55	284	59	6,545	00
41 Macon	31	125	3,049	20	1,061	93,859	15,010	35	1,277	24	132	57	16,420	16
42 Meramec	12	146	799	6	400	4,400	12	05	164	95	26	07	203	08
43 Miller Co.	24	82	2,644	15	1,191	22,800	5,000	15	676	70	67	15	5,740	00
44 Missouri Valley.	38	196	3,085	22	1,997	82,850	12,233	54	1,362	73	846	75	14,443	02
45 Monroe	15	48	1,615	13	838	35,400	6,698	75	905	48	141	14	7,743	37
46 Mount Moriah	11	49	857	8	569	18,700	2,754	77	172	53	7	46	2,934	76
47 Mount Pleasant	34	147	4,111	18	1,845	111,600	18,834	03	2,415	47	368	77	21,618	27
48 Mount Salem	16	28	989	12	585	17,000	115	14	315	10	20	05	450	29
49 Mount Zion	26	77	2,345	18	1,374	70,800	9,305	15	1,316	48	190	72	10,812	35
50 Nevada	24	102	2,515	19	1,560	67,900	8,353	81	907	23	325	86	9,676	90
51 New Cane Creek	2	9	604	2	505	41,000	10,741	89	1,041	59	667	60	12,451	08
52 New Madrid	21	100	1,381	13	1,203	18,227	6,148	63	216	66	270	56	6,635	85
53 North Central*	14	-----	1,062	16	905	22,660	3,500	00	550	00	-----	-----	4,050	00
54 North Grand River	33	93	3,090	28	1,899	71,163	14,235	06	956	91	386	60	15,578	57
55 North Liberty	38	134	3,787	35	2,714	114,000	15,110	80	2,305	75	846	26	18,052	81
56 North Missouri	12	71	747	7	504	19,050	5,618	58	104	87	236	42	5,957	87
57 Northwest	28	49	1,862	15	1,317	72,114	10,082	07	1,200	04	951	92	12,234	03
58 Old Path	19	97	1,576	13	822	9,350	1,786	74	231	31	305	40	2,325	45
59 Phelps Co.*	13	-----	536	3	355	3,920	500	00	50	00	-----	-----	550	00
60 Pleasant Grove.	22	54	1,786	20	1,367	42,000	8,208	38	598	99	68	75	8,876	12
61 Polk Co.	35	238	4,370	32	2,628	41,270	8,588	33	873	22	248	89	9,710	44
62 Pulaski Co*	24	-----	1,638	28	1,840	13,000	1,853	62	75	00	-----	-----	1,928	62
63 Reynolds Co	22	231	1,872	9	711	11,100	10,944	00	637	62	219	87	11,801	49
64 Saint Clair	20	59	1,527	16	1,176	16,750	2,651	87	342	73	211	08	3,205	68
65 Saint Francois	24	147	2,308	19	1,240	30,687	4,462	73	759	56	437	45	5,659	74
66 Saint Joseph	39	389	3,498	35	5,056	256,444	45,958	14	6,149	97	4,073	35	56,181	46
67 Saint Louis	32	580	8,405	35	8,171	948,700	113,103	39	23,078	89	9,425	86	145,608	14
68 Saline	25	192	2,739	21	1,796	58,050	10,925	61	2,937	48	2,783	72	16,646	81

MISSOURI—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.				
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.	
60 Salt River.....	27	60	3,019	21	1,989	\$ 74,375	\$ 13,067 52	\$ 2,009 68	\$ 1,457 61	\$ 16,534 81	
70 Shannon Co.....	14	18	621	2	131	2,910	122 17	5 50		127 67	
71 Shoal Creek.....	40	256	3,391	36	3,076	44,272	13,406 71	1,725 63	759 14	15,891 48	
72 Spring River.....	33	419	4,447	23	3,126	138,327	25,313 30	1,938 68	358 62	27,610 60	
73 Stoddard Co.....	25	232	1,741	17	1,607	28,800	8,591 21	257 25	141 00	8,989 46	
74 Taney*.....	6		129			400					
75 Tebo.....	25	28	3,349	23	2,344	49,500	8,935 16	1,163 69	170 78	10,269 63	
76 Texas Co.....	30	118	1,726	15	880	13,050	2,429 05	127 37	9 50	2,565 92	
77 Union.....	22	121	1,671	13	1,135	20,750	3,685 36	513 76	325 65	4,524 77	
78 Washington.....	17	101	827	4	235	7,800	825 90	219 85		1,045 75	
79 Wayne Co.....	31	136	2,207	13	1,085	15,000	2,632 27	187 44	65 22	2,885 93	
80 Webster.....	26	179	1,954	20	1,686	18,350	4,918 08	478 30	305 91	5,702 29	
81 West Fork.....	10	19	690	9	762	10,000	5,412 39	118 20	94 14	5,624 73	
82 Wright Co.....	22	134	1,781	16	1,025	13,575	3,110 78	508 22	141 65	3,760 65	
83 Wyaconda.....	29	220	4,004	27	2,501	64,350	13,892 27	1,680 69	630 78	16,203 74	
Total.....	1923	10,466	191,685	1445	133528	\$ 5,320,739	\$ 893,071 29	\$ 121,084 90	\$ 86,279 48	\$ 1,122,435 67	

*No minutes received.

†Name changed to *Howell Co.*

NEW MEXICO.

1 Central*.....	16		494	8	713	21,400	4,500 00	\$ 900 00	\$ 200 00	\$ 5,600 00
2 Lincoln*.....	8		258	7	341	11,750	3,000 00	800 00	50 00	3,850 00
3 Northeastern.....	26	112	978	15	1,012	29,385	3,961 78	1,327 07	31 48	5,320 33
4 Pecos Valley*.....	11		870	7	543	38,000	4,500 00	500 00	200 00	5,200 00
5 Portales.....	31	61	884	14	571	14,650	944 15	893 75		1,873 90
6 Southwestern.....	13	42	417	6	352	19,200	6,759 69	1,491 68	521 52	8,772 89
Mexican churches.....	6		190							
Total.....	111	215	4,001	57	3,532	\$ 144,385	\$ 23,665 62	\$ 5,912 50	\$ 1,003 00	\$ 30,581 12

*No minutes received; figures estimated; it is supposed that there are as many as 5,000 membership in the State, but facts are difficult to obtain.

NORTH CAROLINA.

1 Alexander.....	26	197	3,708	23	1,577	\$ 12,000	\$ 2,137 48	\$ 398 48	\$ 128 61	\$ 2,664 57
2 Alleghany.....	8	5	417	7	376	3,950	294 47	207 07	25 55	527 09
3 Anson Co.....	13	33	1,254	13	836	10,000	2,226 76	328 41	172 57	2,727 74
4 Ashe.....	31	113	2,035	27	1,885	14,745	2,390 77	428 49	181 87	3,001 13
5 Avery.....	14	61	1,022	13	1,118	6,600	1,064 92	13 75	91 04	1,169 71
6 Beulah.....	19	100	1,460	12	810	29,350	4,383 03	1,202 05	896 84	6,481 92
7 Bladen.....	24	46	1,809	18	1,102	21,750	7,471 78	788 77	512 93	8,773 48
8 Brier Creek.....	30	147	3,664	30	2,200	14,275	217 73	126 57	55 46	399 76
9 Brunswick.....	25	73	2,078	21	1,344	14,065	2,246 20	316 15	302 98	2,865 33
10 Brushy Mtn.....	23	210	2,753	22	2,656	37,850	6,775 80	560 61	594 22	7,930 63
11 Buncombe.....	35	265	4,733	39	4,921	141,000	22,904 53	4,980 49	2,230 35	30,115 37
12 Caldwell.....	38	204	3,700	36	2,674	25,700	7,941 24	517 88	457 93	8,917 05
13 Cape Fear-Columbus.....	39	254	4,539	39	3,244	41,000	9,705 55	1,328 24	1,124 82	12,158 61
14 Carolina.....	40	275	4,022	38	3,339	63,500	9,649 10	1,222 81	1,110 65	11,982 56
15 Catawba River.....	24	129	2,597	22	1,938	29,200	4,759 35	915 00	775 28	6,449 63
16 Central.....	30	133	4,941	34	4,265	119,850	18,980 50	6,607 35	3,990 55	29,578 40
17 Chowan.....	58	485	10,700	58	6,991	177,200	36,728 82	6, 55 44	4,843 90	47,628 16
18 Cumberland.....	28	146	3,361	25	2,822	51,925	9,069 93	2,130 54	1,140 21	12,340 68
19 Eastern.....	39	234	4,186	50	3,417	60,000	11,727 93	2,867 28	2,300 44	16,895 65
20 Etkin.....	11	27	1,196	8	632	7,000	152 48	13 92	28 63	195 03
21 Flat River.....	36	318	5,454	37	3,204	67,600	12,156 25	4,170 22	2,728 81	19,055 28
22 French Broad.....	28	161	3,353	28	2,620	15,950	5,854 50	923 65	431 36	7,209 51
23 Green River.....	45	217	5,200	36	2,979	55,050	7,772 33	1,170 52	924 15	9,867 00
24 Haywood Co.....	23	108	2,000	18	1,964	42,350	7,389 20	737 29	517 46	8,643 95
25 Johnston Co.....	42	253	3,955	40	3,889	63,000	12,270 87	2,351 88	2,189 37	16,812 12
26 Kings Mountain.....	39	385	7,815	37	4,636	123,830	32,300 35	2,549 46	1,185 88	36,044 69
27 Liberty.....	25	251	3,067	24	2,659	87,809	10,489 44	1,395 60	1,475 32	13,360 36
28 Liberty-Ducktown.....	24	135	1,708	18	989	6,500	958 21	36 08	22 80	1,017 09

NORTH CAROLINA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership		Sunday Schools.		Value of Church Property.	Reported Contributions.															
			Number.	Enrollment.	Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.												
29 Little River.....	25	220	3,425	23	2,559	\$	37,300	\$	13,411	\$	2,380	\$	3,064	\$	18,856								
30 Macon Co.....	26	247	3,127	30	2,235		23,500		3,171		548		332		4,052								
31 Mecklenburg-Spartan	25	303	4,664	23	4,336		194,645		29,345		5,433		1,297		36,975								
32 Montgomery.....	22	139	1,725	21	1,145		11,500		2,995		589		495		4,080								
33 Mount Zion.....	49	604	8,275	48	7,776		212,000		36,476		7,463		7,521		51,462								
34 Neuse-Atlantic.....	51	291	4,462	47	4,050		201,545		33,615		3,953		6,661		44,229								
35 New Found.....	23	29	1,759	18	1,344		11,300		1,266		105		57		1,428								
36 Pee Dee.....	20	142	2,472	17	2,400		78,700		16,657		4,005		2,374		23,038								
37 Piedmont.....	31	409	3,971	33	5,111		155,700		30,612		4,826		2,559		37,998								
38 Pilot Mountain.....	57	659	6,896	51	6,885		152,500		37,407		5,499		3,132		46,039								
39 Raleigh.....	32	209	5,142	32	5,503		131,030		22,122		4,670		3,969		36,762								
40 Roan Mountain.....	20	121	2,604	18	1,604		14,100		2,033		290		307		2,631								
41 Roanoke.....	59	264	5,805	53	5,708		198,600		50,484		7,554		11,797		69,835								
42 Robeson.....	53	377	6,975	56	6,431		146,300		28,261		5,607		6,981		49,850								
43 Sandy Creek.....	50	197	4,883	46	3,675		57,720		16,524		2,967		2,744		22,235								
44 Sandy Run.....	39	299	6,767	38	4,842		53,904		14,348		1,798		2,058		18,205								
45 South Fork.....	56	533	6,621	51	6,177		119,150		25,712		3,192		2,609		31,514								
46 South Mountain.....	18	42	1,446	13	774		8,200		1,205		81		79		1,366								
47 South River.....	31	145	3,178	28	2,613		27,250		7,798		1,346		709		9,854								
48 South Yadkin.....	39	198	4,503	37	4,268		116,150		20,473		3,155		1,618		25,247								
49 Stanly.....	29	246	3,624	31	2,673		36,850		9,488		689		949		11,127								
50 Stone Mountain.....	29	138	1,876	20	1,228		10,300		793		82		16		892								
51 Stony Fork.....	14	56	1,133	10	526		7,000		1,381		18		65		1,467								
52 Surry.....	34	182	2,337	31	2,139		29,750		4,597		198		175		4,971								
53 Tar River.....	55	356	7,606	51	5,034		112,600		20,057		4,662		3,182		27,902								
54 Tennessee River.....	36	273	3,670	37	2,083		27,550		3,392		234		249		3,876								
55 Three Forks.....	38	175	3,961	36	2,845		21,800		3,332		396		518		4,246								
56 Transylvania.....	23	109	2,205	20	1,352		24,575		2,550		577		369		3,497								
57 Tuckasegee.....	28	91	2,549	23	1,923		17,000		2,885		90		362		3,337								
58 Union.....	37	285	4,877	39	3,167		49,350		10,361		2,485		2,380		15,227								
59 West-Buncombe.....	7	15	513	6	438		4,271		427		112		140		679								
60 West Chowan.....	58	543	12,289	68	6,569		133,810		28,227		8,111		6,156		42,495								
61 Western.....	27	162	2,511	30	1,924		18,800		3,537		401		166		4,106								
62 Wilmington.....	37	161	4,997	29	3,072		133,700		30,794		3,346		4,756		38,897								
63 Yadkin.....	25	147	3,240	26	2,730		21,725		2,424		513		502		3,439								
64 Yancey Co.....	36	124	3,254	26	2,129		28,800		3,360		378		216		3,956								
Total.....	2058	13,374	246,208	1928	190071		\$3,977,528		\$777,564		94		132,114		48		111,863		34		1,021,542		76

OKLAHOMA.

1 Atoka Co*.....	24	1,199	10	580	11,850	3,000	500	3,500					
2 Banner.....	37	2,161	14	1,514	22,150	6,034	1,107	83	988	8,130			
3 Beaver Co*.....	16	392	5	309	9,000	1,500	500	0	0	14,000			
4 Beckham Co.....	21	272	1,820	11	1,118	29,000	12,151	53	943	40	1,026	63	2,021
5 Bryan Co.....	22	1,568	11	1,200	27,220	3,000	500	0	0	3,500			
6 Caddo.....	30	261	1,652	19	1,425	33,197	5,719	91	949	88	219	81	6,889
7 Central District.....	26	389	4,509	21	3,663	252,000	38,721	11	3,064	67	6,154	43	47,940
8 Cherokee*.....	25	1,185	10,000										
9 Chickasaw.....	34	389	3,049	23	1,618	78,900	10,718	32	1,881	35	856	38	13,456
10 Chickasha (Ind.).....	6	11	200	6	285	143	49	98	21	11	06		252
11 Choctaw (Ind.).....	25	525	6	200	6,000	300	0	150	0	450			
12 Comanche Co.....	33	135	2,150	19	1,527	25,650	9,081	89	1,417	55	1,086	70	11,586
13 Concord.....	24	260	2,084	21	2,271	32,000	11,011	62	1,478	14	965	95	14,355
14 Delaware.....	44	239	3,756	22	2,834	157,425	41,693	30	1,878	27	864	38	44,435
15 Eastern District*.....	31	2,553	13	1,000	35,200	4,000	90	1,000	0	5,000			
16 Enon.....	38	223	2,448	19	1,978	37,050	10,912	76	2,448	68	577	24	13,938
17 Frisco.....	42	216	2,222	14	1,237	16,961	11,799	43	1,051	63	251	75	13,102
18 Greer Co.....	15	129	1,703	13	850	25,133	7,246	99	1,121	30	885	21	9,253
19 Harmon Co.....	17	84	1,643	14	1,256	17,867	4,502	50	2,011	84	398	30	6,912
20 Harper Co.....	9	78	253	5	370	3,875	1,057	50	369	60	25	49	1,459
21 Haskell Co.....	15	48	878	10	500	9,150	2,291	79	276	30	40	20	2,608
22 Jackson Co.....	27	241	2,354	18	1,685	43,700	15,959	17	2,088	77	1,863	07	19,941
23 Jefferson Co.....	16	600	8	744	7,000	881	93	65	00	429	80	1,376	

OKLAHOMA—Continued.

ASSOCIATIONS.	Churches.	Baptists.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
24 Kiowa Co.....	19	144	1,453	8	901	\$ 17,000	\$ 15,537 25	\$ 514 65	\$ 230 52	\$ 16,282 42
25 LeFlore-Latimer	47	245	3,126	29	2,136	47,250	12,322 16	1,215 15	335 17	13,872 48
26 Lincoln Co.....	24	141	1,242	11	753	18,400	3,090 98	491 48	604 38	4,176 84
27 Little River.....	12	56	1,015	7	617	11,750	3,802 93	350 60	126 92	4,280 45
28 Mayes Co.....	13	31	604	.....	.....	5,000	2,663 05	60 15	5 00	2,728 20
29 McClain Co.†	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 McIntosh Co.]	18	78	908	.....	.....	9,000	2,628 04	505 76	56 94	3,190 74
31 Mills Co.*	16	.....	775	7	390	8,000	2,000 00	250 00	.....	2,250 00
32 Mullins.....	30	169	1,979	13	1,200	33,400	6,773 01	1,778 53	345 72	8,897 26
33 Muskogee-Wich.	19	36	718	.....	.....	.....	2,570 30	1,129 41	145 40	3,845 11
34 Muskogee†	21	163	1,851	18	1,990	130,435	37,280 66	2,926 22	1,600 91	41,807 79
35 No. Canadian	41	324	2,250	18	1,429	21,400	9,775 21	677 75	943 22	11,396 18
36 Northeastern†	16	180	1,467	18	1,289	23,925	7,584 37	1,017 43	390 78	8,992 58
37 Oklahoma Ind.	19	105	1,289	.....	.....	.....	2,435 06	927 60	149 68	3,512 34
38 Pawnee.....	10	66	537	9	776	18,500	3,148 82	389 73	56 00	3,594 55
39 Perry.....	28	.....	2,064	20	1,500	20,000	12,047 41	578 07	653 88	13,279 36
40 Philadelphia.....	16	81	1,013	.....	.....	13,200	6,458 14	762 50	726 81	7,947 45
41 Pittsburg Co.	34	343	2,155	13	1,199	86,350	7,770 27	2,790 96	417 44	10,978 67
42 Pontotoc Co.	33	145	1,440	12	1,071	10,000	7,969 70	1,261 00	500 93	9,731 63
43 Pottawatomie	30	224	2,734	12	1,376	72,600	7,565 18	1,583 15	2,580 10	11,748 43
44 Salt Fork Valley	18	135	1,361	15	1,192	42,713	11,260 20	723 04	355 31	12,338 55
45 Texas-Cimarron.	23	62	865	7	605	13,246	4,853 29	548 46	391 28	5,793 03
46 Tillman Co.....	28	250	2,229	.....	.....	.....	12,889 09	2,027 43	1,604 86	16,521 38
47 Washita Co*	28	.....	2,275	12	.....	5,000	3,000 00	1,000 00	.....	4,000 00
48 Woodward Co.	26	120	1,278	14	958	25,500	6,734 76	763 91	895 58	8,394 26
Total.....	1160	6,294	77,562	5454	7,042	\$1,513,997	\$394,827 53	\$48,987 18	\$29,985 11	\$473,709 82

*No minutes received; last reported figures or estimated.

†New Association.

‡Muskogee and Northeastern organized from this Association.

§Formerly Illinois River.

¶Formerly Longtown.

SOUTH CAROLINA.

1 Abbeville.....	30	76	3,368	22	2,075	\$ 147,900	\$ 26,248 17	\$ 5,189 34	\$ 4,752 85	\$ 36,190 36
2 Aiken.....	30	139	3,084	19	1,853	50,800	8,854 53	939 17	1,159 72	10,953 42
3 Barnwell.....	41	168	4,963	21	1,236	90,775	13,671 39	4,543 90	2,211 24	20,426 53
4 Beaverdam.....	50	242	4,979	38	3,331	41,850	7,247 96	2,515 35	829 08	10,592 39
5 Broad River.....	50	459	8,445	48	5,269	143,975	33,722 17	4,454 77	2,269 20	40,446 14
6 Carolina.....	21	41	1,206	5	410	14,000	704 15	107 67	90 28	902 10
7 Charleston.....	34	142	3,787	23	2,784	175,000	22,002 86	4,203 78	4,966 26	31,192 90
8 Chester.....	18	59	1,898	16	1,189	58,100	7,785 73	2,128 44	1,400 68	11,314 85
9 Chesterfield.....	27	238	3,211	26	2,078	30,150	6,320 38	893 68	636 93	7,750 99
10 Colleton.....	28	124	2,857	20	1,075	41,820	6,622 91	867 51	475 35	7,965 77
11 Dorchester*	8	16	586	2	.....	3,000	500 00	15 00	16 90	531 90
12 Edgefield.....	21	195	3,447	19	1,540	37,600	7,706 03	3,077 33	1,322 23	12,155 59
13 Edisto.....	16	64	1,841	10	730	18,975	3,754 53	963 75	811 87	5,530 15
14 Fairfield.....	34	712	3,631	31	3,646	283,500	40,914 40	5,931 45	3,196 84	50,042 69
15 Florence.....	17	123	2,386	14	1,892	68,100	17,324 07	3,186 00	1,840 58	22,350 65
16 Greenville.....	44	651	8,691	43	7,253	178,000	30,002 31	10,287 20	11,075 01	51,364 25
17 Kershaw.....	28	229	3,182	24	1,927	52,000	9,410 95	959 24	874 17	11,244 36
18 Laurens.....	34	156	3,895	31	2,827	100,000	15,926 79	7,118 19	2,672 16	25,717 14
19 Lexington.....	24	73	2,480	18	1,225	26,850	3,826 01	555 57	300 61	4,682 19
20 Marion.....	24	183	3,625	21	2,012	54,850	10,707 97	2,432 54	2,409 58	15,610 09
21 North Greenville	34	216	5,348	26	2,825	38,450	6,289 71	1,692 83	918 99	9,901 53
22 North Spartanburg	26	214	5,164	24	2,980	50,000	12,478 09	2,773 80	2,917 82	18,169 71
23 Orangeburg.....	34	160	3,830	30	2,711	159,000	17,873 75	2,929 01	2,313 28	23,077 04
24 Poe Dee.....	42	277	5,541	40	5,050	205,300	42,790 72	5,759 59	4,256 20	52,806 60
25 Pickens.....	14	149	2,059	11	994	18,730	3,385 42	616 21	327 16	4,328 79
26 Piedmont.....	25	128	3,122	19	1,760	29,400	8,739 74	780 25	798 69	10,318 68
27 Reedy River.....	14	29	1,251	10	949	50,000	8,441 35	2,228 33	686 44	11,356 12
28 Ridge.....	18	142	3,457	18	1,909	95,750	12,842 26	3,826 24	2,429 76	19,098 26
29 Saluda.....	49	573	9,360	45	6,358	210,500	35,020 16	12,382 33	35,529 29	82,987 78
30 Santee.....	24	123	2,845	19	1,773	104,600	20,159 77	6,017 76	3,314 14	29,491 67
31 Savannah River	45	141	3,738	33	1,918	96,875	12,808 53	3,610 71	1,425 11	17,844 35

SOUTH CAROLINA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership.	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
32 Southeast.....	32	160	2,884	25	2,109	\$ 76,875	\$ 22,697 71	\$ 1,780 77	\$ 751 13	\$ 25,229 61
33 Spartan.....	28	153	5,989	27	4,160	207,100	24,700 95	6,278 29	3,707 68	34,746 92
34 Twelve-Mile River.....	31	88	2,873	17	1,108	12,550	1,352 65	377 35	73 20	1,863 20
35 Union Co.....	23	239	2,828	22	2,109	69,400	11,388 41	1,843 61	1,210 47	14,442 49
36 Waccamaw.....	42	127	3,815	21	1,590	43,450	4,028 27	1,086 59	707 01	5,871 87
37 Welsh Neck.....	23	287	3,785	22	2,641	160,200	22,638 24	6,425 21	3,838 52	32,901 97
38 York.....	16	120	1,796	17	1,710	58,450	8,907 59	2,030 53	1,705 06	12,643 18
Total.....	1099	6,876	141,247	877	90,000	\$3,405,225	\$549,707 63	122,809 29	110,417 58	\$782,934 90

*No minutes received; figures furnished in State minutes.

TENNESSEE.

1 Beech River.....	40	167	3,225	20	946	\$ 30,380	\$ 2,836 13	\$ 604 82	\$ 270 20	\$ 3,771 15
2 Beulah.....	51	268	4,930	35	3,750	94,000	11,604 10	2,111 30	3,798 76	17,574 16
3 Big Emory.....	31	271	3,266	30	2,875	40,325	9,658 30	771 25	382 97	10,812 32
4 Big Hatchie.....	28	120	3,272	24	2,299	110,500	21,691 03	2,623 91	1,752 38	26,067 32
5 Campbell Co.....	20	149	2,118	12	1,050	14,750	3,029 20	20 15	51 63	3,200 95
6 Central.....	49	323	7,922	43	4,757	254,700	53,499 91	6,270 31	7,999 77	67,769 99
7 Chilhowee.....	35	322	5,282	31	3,905	72,600	12,265 38	1,840 64	671 68	14,777 70
8 Clinton.....	35	286	4,498	30	2,789	49,205	5,054 73	534 19	557 45	6,146 37
9 Concord.....	32	199	3,797	24	1,839	63,800	12,759 80	1,922 75	806 85	15,489 40
10 Cumberland.....	44	264	5,732	36	3,011	70,100	28,454 32	8,959 54	6,637 49	44,051 35
11 Cumberland Gap.....	50	186	4,535	33	1,180	27,200	274 15	244 26	67 37	585 78
12 Duck River.....	39	178	3,806	27	2,262	66,000	11,600 66	2,142 73	1,352 33	15,095 72
13 East Tennessee.....	36	245	3,498	23	1,486	23,000	2,327 79	199 91	198 29	2,725 99
14 East Tennessee.....	29	217	2,968	28	2,899	44,900	6,443 99	927 39	998 79	8,370 17
15 Ebenezer.....	39	125	2,104	23	1,244	59,000	5,941 44	1,676 00	1,083 78	8,701 22
16 Enon.....	21	95	2,488	3	225	20,000	376 00	174 51	260 90	811 41
17 Friendship.....	38	483	4,693	36	2,674	71,100	9,615 16	1,783 73	548 25	11,947 14
18 Harmony.....	13	.....	891	8	210	2,000	300 00	.....	.....	300 00
19 Hiwassee.....	14	34	639	5	250	6,000	7,976 89	131 41	.....	8,108 30
20 Holston.....	55	356	5,852	57	6,194	122,293	33,295 17	2,536 63	1,033 29	36,865 09
21 Holston Valley.....	30	113	2,230	15	994	23,000	2,428 86	161 19	130 66	2,720 71
22 Indian Creek.....	31	161	1,801	19	1,114	13,650	2,147 66	746 81	162 20	3,056 67
23 Judson.....	15	60	659	8	510	8,500	1,712 70	219 10	205 58	2,137 38
24 Liberty-Hucktown.....	8	32	860	4	325	5,100	2,075 82	24 80	1 00	2,101 62
25 Little Hatchie.....	20	115	1,516	13	750	23,775	4,189 29	623 20	888 46	5,700 95
26 Midland.....	19	135	1,967	14	951	13,860	1,306 37	211 17	70 67	1,488 21
27 Mulberry Gap.....	48	249	5,193	30	2,498	21,500	47 10	289 81	52 68	389 59
28 Nashville.....	31	305	6,865	29	4,590	383,250	85,263 29	11,602 59	5,088 76	101,954 64
29 New River.....	36	139	2,039	13	518	13,600	2,005 41	68 50	11 20	2,085 11
30 New Salem.....	32	153	3,014	17	1,736	41,000	7,154 06	2,075 00	839 12	10,068 18
31 Nolachucky.....	61	640	7,369	54	5,892	106,944	10,824 26	2,770 55	1,146 75	14,741 56
32 Northern.....	37	140	3,767	27	1,499	25,375	340 03	144 39	83 44	567 86
33 Ocoee.....	58	540	7,808	41	6,125	281,735	40,770 92	7,878 56	3,153 40	51,800 88
34 Providence.....	24	119	2,054	15	600	17,350	721 27	40 12	78 10	839 49
35 Riverside.....	25	125	1,484	7	508	8,500	1,935 19	116 72	53 95	2,105 86
36 Salem.....	32	232	3,981	18	1,590	35,915	5,723 08	634 08	381 57	6,738 73
37 Sequatchie Valley.....	16	85	804	9	711	18,350	1,936 20	324 18	150 53	2,410 91
38 Sevier.....	46	343	6,117	41	3,578	37,511	5,288 00	451 59	237 81	5,977 40
39 Shelby Co.....	27	276	5,335	24	3,912	365,000	55,939 96	8,885 34	7,242 51	72,067 81
40 Southwestern.....	38	197	3,719	12	744	22,000	5,112 31	274 89	239 76	5,626 96
41 Stewart Co.....	11	24	556	6	256	2,650	556 20	39 56	36 50	632 26
42 Stucktons Valley.....	17	68	950	.....	.....	8,000	43 40	.....	.....	43 40
43 Sweetwater.....	52	367	5,278	32	3,610	101,180	15,573 95	1,196 01	764 34	17,534 30
44 Tennessee.....	55	322	11,014	48	8,876	352,900	54,381 92	8,422 31	2,569 22	65,373 45
45 Tennessee Valley.....	20	69	1,808	17	695	12,000	1,266 08	253 73	395 57	1,915 38
46 Union.....	17	71	1,293	6	405	6,500	394 27	91 45	12 02	500 74
47 Unity.....	43	228	3,558	17	983	25,000	4,339 36	913 02	509 48	5,761 86
48 Walnut Grove.....	10	.....	1,009	4	157	5,000	100 00	9 00	15 97	124 97
49 Watauga.....	34	264	4,524	22	2,363	58,275	16,587 49	794 82	255 00	17,637 31
50 Wesley Co.....	34	136	3,314	19	1,000	29,200	3,377 57	538 17	263 11	4,208 85
51 Western.....	25	157	2,858	19	1,499	42,700	7,615 00	3,658 04	1,965 05	13,238 09

TENNESSEE—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
52 West Union.....	50	173	3,513	16	634	\$ 58 70	\$ 107 85		\$ 166 55	
53 William Carey....	25	231	2,233	17	1,289	\$ 24,900	3,720 42	\$ 945 37	\$ 341 89	5,007 68
54 Wiseman.....	24	79	2,589	5	358	23,950	3,159 79	364 86	762 27	4,286 92
Total.....	1750	10,836	188,597	1164	107155	\$3,399,623	\$587,060 08	\$90,543 21	\$56,610 75	\$734,124 04

*No minutes received; last reported figures.
 †Churches in adjoining States not included.

TEXAS.

1 Alvarado.....	44	325	5,617	43	4,017	\$ 127,175	\$ 30,813 58	\$ 5,335 54	\$ 7,072 79	\$ 43,221 91
2 Anderson Co.*	21	...	1,148	2	50	7,500				
3 Angelina.....	25	418	2,324	9	400	9,000	6,349 63	1,209 57	1,450 33	3,009 53
4 Archer Co.....	15	33	865	4	208	2,500	1,657 55	833 69	400 15	2,891 39
5 Austin.....	39	326	4,406	24	3,280	138,077	25,634 92	5,746 63	3,157 05	34,538 60
6 Baggett's Creek*	7	...	300	...	...	...	...	...	...	...
7 Baylor Co.....	9	43	680	...	...	9,250	4,293 74	870 96	500 93	5,665 63
8 Bethlehem.....	22	...	1,255	4	225	12,000	25 70	88 10	8 50	122 30
9 Big Springs.....	31	104	1,678	15	1,102	41,500	7,710 40	2,421 14	908 07	11,039 65
10 Blanco.....	28	171	2,013	18	1,733	45,000	14,467 03	3,633 61	2,128 88	20,229 52
11 Bowie Co.....	14	61	980	...	...	4,000	655 25	78 50	101 20	834 95
12 Brady.....	30	98	1,505	12	780	16,250	3,456 02	614 70	372 53	4,443 25
13 Brown Co.....	28	190	3,651	20	1,750	58,950	15,318 92	3,206 81	7,761 50	26,287 23
14 Brownfield*	9	...	598	7	400	8,100	2,000 00	950 00	...	2,950 00
15 Buck Creek*	17	...	838	...	...	2,900	...	...	...	...
16 Burnet-Llano†	17	...	1,000	...	...	...	...	...	...	...
17 Callahan Co.	25	135	1,763	19	1,419	26,850	6,410 85	1,338 60	475 30	8,215 75
18 Cameron-Bidale*	10	...	277	4	347	...	2,000 00	750 00	...	2,750 00
19 Canadian†	9	97	654	...	...	22,900	7,707 50	953 51	412 50	9,073 51
20 Carey-Saline.....	21	135	2,005	17	600	37,000	20,462 25	3,249 91	2,271 20	25,983 36
21 Central 1.....	16	65	976	...	...	...	366 65	11 41	13 45	391 51
22 Central 2.....	17	75	1,239	10	550	11,450	3,006 19	824 67	843 45	4,674 31
23 Central Texas.....	36	261	3,513	17	1,818	96,200	13,164 03	3,870 75	2,505 02	19,539 80
24 Cherokee.....	23	...	2,892	7	...	25,000	40 51	176 91	103 04	320 46
25 Cisco.....	47	325	3,751	34	2,096	50,000	12,613 75	2,795 40	2,068 42	17,475 57
26 Clay Co.....	25	52	1,828	14	1,214	32,050	8,912 30	1,706 15	1,207 77	11,826 22
27 Coke Co.....	9	28	471	6	414	9,000	3,156 30	520 91	126 29	3,803 50
28 Coleman Co.....	28	165	1,925	16	1,255	30,000	6,553 44	1,577 20	2,575 35	10,705 99
29 Collin Co.....	54	486	7,448	47	4,655	238,900	44,223 76	8,123 18	8,271 34	60,618 28
30 Colorado.....	48	360	3,688	28	3,081	123,000	40,917 97	4,404 03	4,598 78	49,920 78
31 Comanche.....	28	229	3,008	20	1,805	45,000	9,209 74	3,421 05	3,545 59	16,176 38
32 Conecho Valley	30	114	2,254	10	1,590	75,000	43,354 50	2,326 66	1,636 83	47,319 99
33 Corpus Christi.....	15	90	1,314	12	1,135	68,655	20,415 78	1,529 94	504 98	22,450 70
34 Corsicana.....	12	113	2,187	10	1,392	64,400	14,823 39	2,964 10	2,668 77	20,656 26
35 Creath.....	33	232	2,978	25	1,774	50,000	12,877 98	2,039 08	1,752 38	17,669 44
36 Dallas Co.*	18	...	1,513	12	1,314	35,200	3,500 00	500 00	...	4,000 00
37 Dallas Miss'y.....	27	425	6,832	22	7,074	501,300	51,835 00	2,398 00	43,472 00	123,705 00
38 Delta Co.†	17	...	1,230	9	639	21,700	3,000 00	950 00	400 00	4,350 00
39 Denton Co.....	34	235	3,947	25	2,888	84,050	14,108 67	4,915 83	5,193 28	34,217 78
40 Dickens Co.....	13	...	649	6	426	...	3,720 45	1,215 41	482 23	5,418 09
41 East Fork.....	21	51	1,354	6	350	20,000	1,746 10	290 50	208 57	2,245 17
42 Ellis Co.....	33	169	3,396	23	2,034	48,000	11,241 81	1,617 54	710 01	13,569 36
43 Ellis Miss'y.....	17	214	2,338	9	1,352	87,500	21,159 32	4,794 30	3,147 34	29,100 96
44 El Paso.....	14	86	1,785	9	1,595	107,400	17,234 21	4,337 49	2,853 35	24,325 05
45 Enon.....	28	112	1,974	13	1,055	27,635	4,321 23	1,474 75	375 55	6,171 78
46 Erath Co.....	49	174	4,694	28	2,566	50,250	12,360 14	2,971 94	3,079 21	18,311 29
47 Fairland.....	14	11	656	2	100	7,000	294 05	34 15	48 90	377 10
48 Falls Co.....	30	310	3,517	21	2,258	53,700	18,742 48	5,072 43	2,505 53	26,320 44
49 Fannin Co.....	46	326	5,124	33	3,376	86,900	19,687 61	3,394 95	3,284 45	26,367 01
50 Fisher Co.....	19	39	984	10	794	16,600	3,330 72	499 60	220 57	4,050 89
51 Freestone Co.....	20	116	1,785	7	1,023	20,000	219 41	404 51	91 95	715 67
52 German.....	13	45	918	12	833	25,700	7,503 11	3,477 55	572 91	11,553 57
53 Grayson Co.*	30	...	2,011	15	750	25,000	1,200 00	300 00	...	1,500 00
54 Grayson Missionary	36	367	5,307	30	4,252	111,783	22,103 10	6,980 13	4,220 88	33,304 11

TEXAS—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
55 Hamilton Co.	24	102	1,834	13	1,310	\$ 26,800	\$ 5,700 29	\$ 1,513 55	\$ 1,186 56	\$ 8,400 40
56 Harmony	13		1,314	5	400	10,740	1,628 39	1,230 21	77 43	2,936 05
57 Haskell Co.	28	89	2,000	17	1,334	32,650	9,768 00	1,993 94	2,577 86	14,339 80
58 Henderson Co.	22	198	1,542	13	730	9,600	4,401 24	987 77	682 06	6,161 07
59 Hill Co*	28		3,531	24	2,000	84,400	9,000 00	4,000 00		13,000 00
60 Hillsboro	32	109	2,240	12	855	25,250	4,335 67	776 95	376 48	5,489 10
61 Hopewell	19	110	2,123	13	250	11,650	750 00	63 40	61 50	824 90
62 Hopkins Co.	16	40	1,142	6		10,300	2,157 05	674 61	171 32	3,002 98
63 Hunt Co.	54	341	6,000	46	3,500	114,250	18,957 78	5,046 45	2,940 88	26,945 11
64 Jack Co.	26	84	1,355	10	565	15,700	3,108 05	614 20	1,065 41	4,787 66
65 Jones Co.	30	172	3,075	25	1,895	106,800	18,419 19	2,793 05	1,221 52	22,433 78
66 Kaufman	21	141	2,265	14	1,176	59,900	15,411 99	2,036 49	1,751 85	19,200 33
67 Lake Creek*	7		481			7,500				
68 Lamar Co.	38	241	3,342	22	2,115	76,800	17,443 48	2,373 91	1,454 89	21,272 28
69 Lampassas	22	88	1,970	16	1,000	40,200	12,101 94	1,898 55	1,163 29	15,163 78
70 Landmark-Parker	8	24	466	3		1,800	9 40	17 00	38 35	64 75
71 Lavaca River	25	119	1,704	15	785	46,750	4,630 25	3,269 25	2,151 90	10,051 40
72 Leon River	31	166	2,839	17	1,706	30,625	6,028 88	3,154 80	1,835 43	11,019 11
73 Liberty	30	152	2,264	8		18,000	1,216 25	179 00	142 20	1,537 45
74 Limestone Co.	31	204	3,663	24	1,967	58,885	21,326 97	1,476 07	3,709 65	26,512 60
75 Little River	26	425	2,894	19	1,926	74,125	19,132 25	4,870 66	4,483 66	28,486 57
76 Medina River	16	102	1,271	10	910	18,620	7,968 95	1,933 59	1,617 09	11,519 63
77 Meridian	28	144	2,528	14	1,297	34,650	12,292 55	1,894 25	2,822 64	17,009 44
78 Mills Co.	17	86	1,181	7	600	12,350		403 75	127 15	530 90
79 Montague	22	100	1,626	13	1,264	32,760	7,967 60	1,939 33	697 35	10,604 28
80 Mount Zion*	34		2,274	4	180	11,000				
81 Nacogdoches	28	191	2,488	6	386	21,000	6,382 90	1,212 95		7,595 85
82 Navarro Co.	19	57	1,448	12	500	11,350	1,773 77	378 16	274 71	2,420 64
83 Navasota River	26	145	1,772	5	700	7,100	260 90	588 75	269 25	1,118 90
84 Neches River	53	210	3,626	31	1,550	67,227	15,763 53	2,111 26	2,484 87	20,359 76
85 New Bethel*	41		2,439	13	800	20,700	290 00	500 00		700 00
86 No. Colorado*	8		403							
87 Palo Duro	22	155	1,904	11	1,551	80,000	14,828 07	5,513 68	3,975 35	24,317 10
88 Palo Pinto	27	131	2,176	19	1,615	27,000	7,134 63	1,329 82	482 86	8,947 31
89 Paluxy	25	147	2,092	15	1,000	21,625	5,482 60	551 80	173 81	6,208 21
90 Panhandle	32	221	2,888	18	1,881	68,820	9,750 56	3,843 95	2,697 15	16,291 66
91 Parker Co.	35	187	3,563	24	1,821	40,190	11,884 41	1,888 53	766 70	14,539 64
92 Pecos Valley†	15	51	1,246	12	1,102	79,150	13,648 24	4,423 60	5,166 40	23,238 24
93 Pedernales	18	52	773	7	330	7,500	1,283 98	261 98	42 50	1,588 46
94 Pittsburg	23	235	3,233	19	1,952	94,100	13,209 69	3,666 35	1,640 10	18,510 14
95 Polk Co.	16	72	760			4,000	666 50	163 79	117 55	947 75
96 Red Fork	21	71	2,095	9	922	25,000	17,577 27	1,547 50	1,459 95	20,584 72
97 Red River Co.	18	88	886	5	300	5,650	444 30	74 10	59 55	577 95
98 Rehoboth	54	377	6,343	30	1,505	113,650	14,639 30	5,119 60	7,888 70	27,647 60
99 Rio Grande	32	238	2,450	25	2,185	64,800	16,415 70	3,624 42	3,319 29	23,359 41
100 Round Grove	20	80	1,951	17	800	20,100	6,307 30	1,345 76	575 20	8,228 26
101 Runnells Co.	28	177	2,304	13	1,308	35,880	10,747 13	1,731 55	538 14	13,006 82
102 Rusk Co.	18	118	1,627	15	924	28,850	8,407 56	1,444 16	890 02	10,741 74
103 Sabine River§	20	100	1,580	7	805	24,000	5,539 21	1,688 75	1,435 45	8,663 41
104 Salado	56	413	6,589	33	3,811	111,825	42,801 48	7,859 36	3,959 79	54,620 63
105 Salem	27	127	2,365	15	750	20,350	2,367 45	348 28	548 16	3,263 89
106 San Antonio	48	503	5,727	29	4,266	207,325	69,433 86	14,083 63	7,367 78	90,885 27
107 San Marcos	25	139	2,459	19	1,987	61,900	20,898 07	4,967 56	5,832 05	31,667 68
108 San Saba	17	169	1,157	15	789	14,850	5,231 79	1,063 10	545 10	6,839 99
109 Seurry Co.	17	52	850	8	540	16,000	4,229 53	1,207 15	353 48	5,790 16
110 Shelby Co.	36	99	2,325	10	350	18,000	55 85	81 00	93 65	230 50
111 Shiloh	28	220	2,567	22	1,802	45,000	13,389 43	2,184 02	3,114 83	19,688 28
112 Smith Co.	38	271	3,812	33	3,405	132,835	20,403 72	5,070 60	4,379 06	29,853 38
113 Soda Lake	20	88	2,169	10	1,067	66,000	9,890 37	1,835 31	571 29	12,296 88
114 Southeast	38	197	3,720	28	2,957	173,900	30,644 69	6,719 65	6,394 85	43,759 19
115 South Panhandle	8		543	7	400		2,064 95	739 75	146 25	2,950 95
116 South Texas	16	39	756	5	353	15,275	1,722 18	444 36	94 10	2,260 64
117 Staked Plains	30	207	2,256	8		50,296	13,330 61	3,195 77	3,980 36	20,504 74
118 Stephens Co.	16	39	709	8	599	6,000	1,419 17	592 72	324 23	2,336 12
119 Stonewall	19	29	642	10	476	5,100	2,243 45	976 25	840 95	4,060 65

TEXAS—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	Reported Contributions.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
120 Sweetwater.....	52	328	4,791	30	3,425	\$ 129,711	\$ 28,621 08	\$ 5,464 02	\$ 5,547 37	\$ 39,632 47
121 Tarrant Co.....	52	1,482	8,717	46	6,229	254,000	43,682 94	12,355 11	32,217 95	88,255 90
122 Tarrant-Buckner	14	114	1,478	12	1,759	60,000	8,455 05	1,659 10	1,517 07	11,631 22
123 Thornton*	15	-----	1,150	2	-----	5,000	-----	250 00	-----	250 00
124 Throckmorton	10	12	503	4	107	-----	185 68	415 20	90 71	691 59
125 Tierra Blanco.	10	33	864	5	675	15,000	9,628 25	1,309 96	200 50	11,138 71
126 Trans-Gandala	14	17	521	4	315	15,000	2,719 00	562 35	478 63	3,759 98
127 Trinity River.	25	54	1,340	12	-----	9,500	592 10	191 25	73 84	857 19
128 Tryon-Evergreen*	44	-----	3,196	22	1,766	39,750	5,000 00	800 00	-----	5,800 00
129 Union	50	533	6,272	39	5,283	383,686	49,699 03	13,769 30	7,808 98	71,277 31
130 Unity	13	97	849	5	369	15,700	3,325 42	1,739 46	723 95	5,788 83
131 Uvalde	25	168	1,818	13	1,030	28,432	12,599 13	2,464 58	1,047 01	16,020 72
132 Van Zandt Co.	23	74	1,928	10	500	17,000	5,058 90	1,617 85	746 80	7,423 55
133 Van Zandt Miss'y.	22	-----	1,641	5	362	10,000	1,870 35	329 60	139 15	2,339 10
134 Waco	51	557	8,922	46	5,554	308,525	63,919 89	16,119 32	15,981 78	96,021 09
135 Western Br'ch.	16	76	1,121	8	695	10,725	4,004 22	1,341 25	1,266 08	6,811 55
136 Wheeler Co.	8	22	582	7	-----	6,380	2,044 73	657 14	182 98	2,884 85
137 Wichita Co.	10	116	1,313	9	788	45,550	8,032 75	2,950 46	2,596 99	13,580 20
138 Wilbarger	17	126	1,609	16	1,331	37,400	11,204 10	1,583 48	1,259 97	14,047 55
139 Wise Co.	41	155	3,975	29	2,578	59,800	17,509 42	3,214 15	3,693 07	24,416 64
140 Wood Co.	23	177	2,176	5	250	13,000	33 11	561 40	137 05	731 56
141 Young Co.	27	41	1,617	18	1,201	17,255	5,581 09	1,208 19	1,132 67	7,921 95
Total.....	3575	20,323	326,357	2027	182180	\$7,083,080	1,520,754 70	351,384 67	312,509 25	2,184,648 62

*No minutes recorded; last reported figures or estimated.

†New Associations.

‡Minutes destroyed by fire.

§Formerly Landmark Shelby. Llano River has become a part of Burnet Llano. Llano Estacado disbanded.

VIRGINIA.

1 Accomac.....	30	93	3,981	32	4,336	\$ 121,400	\$ 30,486 45	\$ 5,680 70	\$ 5,073 26	\$ 41,240 41
2 Albemarle.....	28	264	4,173	29	3,822	110,750	19,975 17	4,029 74	1,842 09	25,847 00
3 Appomattox.....	39	295	5,598	46	4,168	101,725	16,433 81	4,744 00	3,637 06	24,814 87
4 Augusta.....	39	180	4,490	34	3,849	182,749	31,652 70	3,431 09	3,133 45	38,127 24
5 Blackwater.....	29	307	6,752	30	4,697	181,085	34,949 78	7,052 93	3,924 14	45,926 85
6 Blue Ridge.....	35	134	2,108	24	1,624	47,775	6,353 86	1,233 96	379 27	7,967 09
7 Clinch Valley.....	27	89	1,584	15	1,599	46,205	12,395 41	1,279 71	334 26	14,009 38
8 Concord.....	40	270	4,878	37	3,432	88,380	20,210 49	4,801 47	2,672 03	27,683 99
9 Dan River.....	29	246	5,082	40	3,287	69,200	12,393 65	3,747 18	1,760 37	17,901 20
10 Dover.....	53	744	17,883	54	15,295	752,975	163,705 87	37,491 61	14,163 93	215,361 42
11 Goshen.....	47	388	8,276	45	4,968	165,900	38,588 07	6,492 88	1,482 27	46,563 22
12 Hermon.....	25	170	3,939	24	2,812	69,750	15,392 16	3,945 25	1,833 72	21,371 13
13 James River.....	26	84	2,208	24	1,577	42,500	6,689 73	1,591 01	564 50	8,845 24
14 Lebanon.....	43	250	3,555	32	3,680	109,225	17,735 91	2,550 87	2,057 07	22,343 85
15 Middle District.....	35	205	4,554	34	4,317	131,373	28,783 79	2,602 46	1,355 62	32,741 87
16 New Lebanon.....	35	202	2,750	28	2,307	77,000	15,575 11	2,112 57	1,621 59	19,309 27
17 New River.....	24	87	1,674	13	1,032	24,428	1,341 00	286 66	183 39	1,811 05
18 Peninsula.....	29	204	4,941	29	4,815	215,450	32,823 81	6,879 47	1,687 82	41,091 10
19 Petersburg.....	27	287	4,209	27	3,811	173,325	25,110 79	5,770 81	1,645 29	22,526 89
20 Piedmont.....	30	139	3,555	28	2,309	54,700	7,942 23	1,330 68	624 62	9,897 53
21 Portsmouth.....	38	486	10,627	39	8,614	919,000	108,369 13	11,001 22	6,967 99	126,338 34
22 Potomac.....	58	249	6,458	49	4,688	187,036	30,628 07	3,766 43	1,651 76	36,046 26
23 Powells River.....	26	62	1,901	18	985	21,474	3,383 85	500 80	599 66	4,485 31
24 Rappahannock.....	60	445	11,222	66	7,518	197,883	34,391 00	8,913 82	2,886 29	46,191 11
25 Roanoke.....	45	455	7,197	47	4,924	167,600	38,562 08	5,612 95	4,141 97	48,317 00
26 Shenandoah.....	26	40	2,720	22	2,263	116,320	20,648 09	1,775 36	1,442 93	23,866 38
27 Shiloh.....	40	116	4,825	33	2,689	90,000	13,294 39	3,371 80	413 35	16,979 54
28 Strawberry.....	54	456	8,282	43	6,073	216,900	50,259 23	8,358 98	3,751 83	62,370 04
29 Valley.....	66	708	9,562	49	7,637	286,650	68,531 86	7,344 54	6,345 52	82,221 92
Total.....	1083	7,655	159,283	991	123128	\$4,868,760	\$906,418 40	157,800 95	\$78,177 05	1,142,195 50

HISTORICAL TABLE

Of the Southern Baptist Convention Since its Organization.

DATE.	PLACE OF MEETING.	PRESIDENTS.	SECRETARIES.	PREACHERS.
1845.	Augusta, Ga.	William B. Johnson, S. C.	Jesse Hartwell, Alabama; James C. Crane, Virginia.	Richard Fuller, Maryland.
1846.	Richmond, Va.	William B. Johnson, S. C.	James C. Crane, Virginia; Basil Manly, Jr., Alabama.	W. B. Johnson, South Carolina.
1848.	Charleston, S. C.	R. B. C. Howell, Virginia	H. K. Elyson, Virginia; William Carey Crane, Miss.	J. B. Jeter, Virginia; J. L. Reynolds, S. C.
1851.	Nashville, Tenn.	R. B. C. Howell, Virginia	William Carey Crane, Miss.; James M. Watts, Alabama.	R. B. C. Howell, Virginia; S. Baker, Ky.
1853.	Baltimore, Md.	R. B. C. Howell, Virginia	William Carey Crane, Miss.; George B. Taylor, Maryland	A. D. Sears, Kentucky
1855.	Montgomery, Ala.	R. B. C. Howell, Virginia	William Carey Crane, Miss.; George B. Taylor, Maryland	William Carey Crane, Mississippi.
1857.	Louisville, Ky.	Richard Fuller, Maryland	William Carey Crane, Miss.; George B. Taylor, Virginia	Duncan R. Campbell, Kentucky.
1859.	Louisville, Ky.	Richard Fuller, Maryland	George B. Taylor, Virginia; Sylvanus Landrum, Georgia	William H. McIntosh, Alabama.
1860.	Savannah, Ga.	P. H. Mell, Georgia	George B. Taylor, Virginia; W. Pope Yeaman, Ky.	J. L. Burrows, Virginia.
1863.	Russellville, Ky.	P. H. Mell, Georgia	A. Fuller Crane, Maryland; A. P. Abell, Virginia	Richard Fuller, Maryland.
1867.	Memphis, Tenn.	P. H. Mell, Georgia	A. P. Abell, Virginia; A. F. Crane, Maryland	W. T. Brantley, Maryland.
1868.	Baltimore, Md.	P. H. Mell, Georgia	J. Russell Hawkins, Kentucky; E. C. Williams, Maryland	T. E. Skinner, Tennessee.
1869.	Macon, Ga.	P. H. Mell, Georgia	E. Calvin Williams, Md.; Truman S. Sumner, Alabama	E. T. Winkler, South Carolina.
1870.	Louisville, Ky.	P. H. Mell, Georgia	M. B. Wharton, Kentucky; W. O. Tuggle, Georgia	J. L. Burrows, Virginia.
1871.	St. Louis, Mo.	James P. Boyce, So. Carolina	G. R. McCall, Georgia; G. R. McCall, Georgia	William Williams, South Carolina.
1872.	Raleigh, N. C.	James P. Boyce, Kentucky	C. C. Bittige, Virginia; E. Calvin Williams, Maryland	J. W. M. Williams, Maryland.
1873.	Mobile, Ala.	James P. Boyce, Kentucky	O. F. Gregory, Alabama; W. E. Tanner, Virginia	J. G. Jones, Tennessee.
1874.	Jefferson, Texas	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	T. G. Taylor, Louisiana.
1876.	Charleston, S. C.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	T. H. Pritchard, North Carolina.
1876.	Richmond, Va.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	George C. Lorimer, Massachusetts.
1877.	New Orleans, La.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	Henry McDonald, Kentucky.
1878.	Nashville, Tenn.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	B. H. Carroll, Texas.
1878.	Atlanta, Ga.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	J. C. Furman, South Carolina.
1879.	Atlanta, Ga.	James P. Boyce, Kentucky	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia	P. H. Mell, Georgia.
1880.	Lexington, Ky.	P. H. Mell, Georgia	Lansing Burrows, Kentucky; Lansing Burrows, Kentucky	Sylvanus Landrum, Georgia.
1881.	Columbus, Miss.	P. H. Mell, Georgia	Lansing Burrows, Kentucky; O. F. Gregory, N. Carolina	T. A. Eaton, Kentucky.
1882.	Greenville, S. C.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	John A. Broadus, Kentucky.
1883.	Waco, Texas	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Lansing Burrows, Georgia.
1884.	Baltimore, Md.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. L. M. Curry, Va.; J. L. Burrows, Va.
1885.	Augusta, Ga.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. B. Hawthorne, Georgia.
1886.	Montgomery, Ala.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	George Cooper, Virginia.
1887.	Louisville, Ky.	P. H. Mell, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Francis M. Ellis, Maryland.
1888.	Richmond, Va.	James P. Boyce, Kentucky	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. P. Greene, Missouri.
1889.	Memphis, Tenn.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. W. Carter, North Carolina.
1890.	Fort Worth, Texas	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Cartier H. Jones, Tennessee.
1891.	Birmingham, Ala.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	J. B. Gambrell, Mississippi.
1892.	Atlanta, Ga.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	W. E. Hatcher, Kentucky.
1893.	Nashville, Tenn.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	P. H. Kerfoot, Kentucky.
1894.	Dallas, Texas	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Geo. B. Eager, Ala.; W. H. Whitsett, Ky.
1896.	Washington, D. C.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Chas. A. Staley, District of Columbia.
1896.	Chattanooga, Tenn.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	B. A. Yenable, Mississippi.
1897.	Wilmington, N. C.	Jonathan Haralson, Alabama	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Geo. W. Whitman, District of Columbia.
1898.	Norfolk, Va.	W. J. Northen, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	B. L. Whitman, District of Columbia.
1899.	Louisville, Ky.	W. J. Northen, Georgia	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina	Geo. W. Truett, Texas.
1900.	Hot Springs, Ark.	W. J. Northen, Georgia	Lansing Burrows, Tennessee; O. F. Gregory, Maryland	J. J. Taylor, Virginia.

HISTORICAL TABLE—Continued.

DATE.	PLACE OF MEETING.	PRESIDENTS.	SECRETARIES.	PREACHERS.
401	New Orleans, La.	W. J. Northen, Georgia.	Lansing Burrows, Tennessee; O. F. Gregory, Maryland.	E. Y. Mullins, Kentucky.
402	Abbeville, N. C.	James P. Eagle, Arkansas.	Lansing Burrows, Tennessee; O. F. Gregory, Maryland.	F. C. McConnell, Georgia.
403	Savannah, Ga.	James P. Eagle, Arkansas.	Lansing Burrows, Tennessee; O. F. Gregory, Alabama.	W. J. Williamson, Missouri.
404	Nashville, Tenn.	James P. Eagle, Arkansas.	Lansing Burrows, Tennessee; O. F. Gregory, Alabama.	W. W. Landrum, Georgia.
405	Kansas City, Mo.	E. W. Stephens, Missouri.	Lansing Burrows, Tennessee; O. F. Gregory, Alabama.	W. H. Felix, Kentucky.
406	Chattanooga, Tenn.	E. W. Stephens, Missouri.	Lansing Burrows, Tennessee; O. F. Gregory, Alabama.	W. R. L. Smith, Virginia.
407	Richmond, Va.	E. W. Stephens, Missouri.	Lansing Burrows, Tennessee; O. F. Gregory, Alabama.	A. J. Dickinson, Alabama.
408	Hot Springs, Ark.	Joshua Levering, Maryland.	Lansing Burrows, Tennessee; O. F. Gregory, Virginia.	Henry W. Battle, North Carolina.
409	Louisville, Ky.	Joshua Levering, Maryland.	Lansing Burrows, Georgia; O. F. Gregory, Virginia.	Edwin C. Dargan, Georgia.
410	Baltimore, Md.	Joshua Levering, Maryland.	Lansing Burrows, Georgia; O. F. Gregory, Virginia.	W. L. Pickard, Georgia.
411	Jacksonville, Fla.	Edwin C. Dargan, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Virginia.	C. S. Gardner, Kentucky.
412	Oklahoma, Okla.	Edwin C. Dargan, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Virginia.	Z. T. Cody, South Carolina.
413	Saint Louis, Mo.	Edwin C. Dargan, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	T. W. O'Kelley, North Carolina.
1914	Nashville, Tenn.	Lansing Burrows, Georgia.	O. F. Gregory, Maryland; Hight C. Moore, North Carolina.	Geo. W. McDaniel, Virginia.

STATE ORGANIZATIONS.

Boards.	Presiding Officer.	Secretary.	In Charge of Missions.	Meeting, 1914.
Alabama State Convention	Mr. W. W. Campbell, Tuskegee.	Rev. M. M. Wood, Repton.	W. B. Crumpton, D. D., Mont'y.	Selma, Nov. 17.
Arkansas State Convention	Mr. P. C. Barton, Jonesboro.	Rev. E. P. J. Garret, Forrest City.	R. M. Inlow, D. D., Little Rock.	Little Rock, Nov. 12.
Florida State Convention	Hon. C. A. Carson, Kissimmee.	Rev. C. L. Collins, Jacksonville.	S. B. Rogers, D. D., Gainesville.	Pensacola, Dec. 9.
Georgia State Convention	John D. Mell, D. D., Athens.	B. D. Ragsdale, D. D., Cairo.	J. J. Bennett, D. D., Atlanta.	Carrollton, Nov. 17.
Illinois Baptist Association	Rev. W. A. Fuson, Casey.	Rev. G. W. Danbury, DuQuoin.	Rev. B. F. Rodman, DuQuoin.	Marion, Oct. 9.
Kentucky General Association	J. W. Porter, D. D., Lexington.	Mr. John L. Hill, Georgetown.	W. D. Powell, D. D., Louisville.	Somerseset, Nov. 10.
Louisiana State Convention	Prof. C. Cottingham, Pineville.	Rev. C. P. Roney, DeRidder.	G. H. Crutcher, D. D., Shreveport.	Monroe, Nov. 13.
Maryland Union Association	Mr. Joshua Levering, Baltimore.	Rev. W. H. Baylor, Baltimore.	A. J. Fristoe, D. D., Baltimore.	Baltimore, Oct. 28.
Mississippi State Convention	Rev. W. T. Lowrey, Blue Mtn.	Rev. Walton E. Lee, Como.	J. B. Lawrence, D. D., Jackson.	Oxford, Nov. 11.
Missouri General Association	E. W. Stephens, LL. D., Columbia.	Mr. A. W. Payne, St. Louis.	H. E. Trues, D. D., St. Louis.	Columbia, Oct. 20.
New Mexico Baptist Convention	Rev. H. F. Vermillion, Las Cruces.	Rev. C. T. Taylor, Raton.	Rev. E. B. Atwood, Albuquerque.	Albuquerque, Oct. 28.
North Carolina State Convention	Rev. C. H. Durham, Lumberton.	Mr. N. B. Broughton, Raleigh.	L. Johnson, D. D., Raleigh.	Raleigh, Dec. 8.
Oklahoma General Convention	Z. T. Cody, D. D., Greenfield, Ada.	Rev. W. F. Blake, Shawnee.	Mr. J. C. Staleux, Oklahoma.	Shawnee, Nov. 18.
South Carolina State Convention	E. E. Folk, D. D., Nashville.	Rev. C. A. Jones, Bennettsville.	W. J. Gilton, D. D., Columbia.	Charleston, Dec. 8.
Tennessee State Convention	R. C. Buckner, D. D., Dallas.	Rev. W. J. Stewart, Nashville.	F. M. McConnell, D. D., Dallas.	Jackson, Nov. 11.
Texas State Convention	H. B. Fender, D. D., Jacksonville.	Rev. D. R. Pavoto, Houston.	Mr. W. W. Seales, Dallas.	Abilene, Nov. 21.
Texas Missionary Association	Mr. Robt. D. Garland, Richmond.	H. C. Smith, D. D., Christiansburg.	Mr. Wm. Ellyson, Richmond.	Dallas, Nov. 4.
Virginia General Association				Bristol, Nov. 19.

SUMMARY OF DENOMINATIONAL STATISTICS FOR 1913.

STATE.	Associations.		Churches.		INCREASE BY			DECREASE BY			Total Membership.	SUNDAY SCHOOLS		Value of Church Property.	Contributed for Missions.	Aggregated Contributions.	
	Baptism.	Letter.	Statement.	Restoration.	Letter.	Exclusion.	Erasure.	Death.	Number.	Enrollment.							
												Number.	Enrollment.				
Alabama.....	76	2,095	10,706	8,563	443	653	8,057	1,526	2,090	1,530	198,423	1,367	116,584	\$3,377,630	\$6,753,148	713,167	
Arkansas.....	50	1,528	4,296	3,624	56	243	3,347	1,472	1,472	816	111,901	656	45,510	1,741,010	45,151,24	242,931	
Florida.....	27	659	3,742	2,917	-----	1,003	2,246	799	12	415	50,150	357	27,397	1,493,040	34,985	18	
Georgia.....	91	2,433	14,753	14,030	-----	1,003	13,438	2,970	22	2,368	287,079	1,740	151,900	6,137,167	169,584	00	
Illinois.....	25	560	2,912	1,174	65	203	1,400	332	-----	478	58,844	441	37,758	1,217,629	21,964	57	
Kentucky.....	74	1,801	12,260	6,396	57	913	6,082	4,334	193	2,184	242,395	1,246	111,672	4,618,075	134,298	44	
Louisiana.....	30	684	3,690	2,974	270	345	2,357	869	-----	409	63,523	405	28,852	980,705	28,640	94	
Maryland.....	3	78	679	270	-----	141	343	244	-----	108	12,854	78	13,074	1,021,225	36,797	74	
Mississippi.....	54	1,470	7,952	5,634	-----	391	6,348	2,558	-----	1,168	154,361	908	69,176	2,381,034	82,055	25	
Minnesota.....	83	1,923	10,466	6,596	801	813	7,135	1,535	3,028	1,053	191,685	1,445	133,628	5,320,723	121,084	90	
New Mexico.....	6	111	215	288	13	24	258	41	-----	9	4,091	57	3,532	144,385	5,912	00	
North Carolina.....	64	2,058	13,374	8,676	-----	1,242	8,545	2,468	-----	2,197	246,206	1,970	192,041	3,977,528	132,114	48	
Oklahoma.....	48	1,160	6,204	5,221	710	331	3,556	1,126	145	392	77,962	545	47,042	1,513,997	48,809	18	
South Carolina.....	38	1,099	6,876	5,756	7	744	5,063	2,126	-----	1,140	141,247	877	90,006	3,405,225	122,809	29	
Tennessee.....	53	1,750	10,836	6,010	121	781	5,285	3,322	448	1,782	188,597	1,164	107,155	3,399,623	90,453	21	
Texas.....	141	3,575	20,323	23,502	1,134	1,279	20,683	3,862	2,247	2,020	326,357	2,027	182,180	7,083,080	351,384	67	
Virginia.....	29	1,083	7,655	3,781	926	593	3,797	1,040	2,065	1,545	159,883	901	122,128	4,968,760	157,600	96	
District of Columbia.....	1	24	477	384	64	21	217	79	76	79	8,784	24	11,532	1,194,055	16,027	62	
Totals.....	893	24,171	137,396	105,796	4,400	9,963	99,757	29,681	10,326	20,293	2,522,623	16,298	1,491,426	\$48,604,138	\$1,696,335	30	\$12,158,586

NOTES.

Sunday School figures comprise such as are reported in minutes; in many instances no attention is given to this item.

Contributions for Missions include Associational, State, Home and Foreign objects.

*Cooperating with the Convention.

Other American States (Am. B. Year Book).....

Estimated colored in Southern States.....
 1,201,698
 2,080,960
 5,895,261
 134,183
 3,653
 59,705
 12,307
 622,300
 195,758
 17,121
 29,601

Total membership in the world.....
 6,969,869

Total in United States.....
 Dominion of Canada (Official Year Book).....
 Republic of Mexico.....
 West Indies and Central America.....
 South America.....
 Europe (English Handbook).....
 Asia (latest reports).....
 Africa.....
 Australasia.....

LIST OF PASTORS

WITHIN BOUNDS OF THE

Southern Baptist Convention

NOTE.—This list of pastors engaged in the active work of the ministry is compiled from the Association minutes of 1913, together with such alterations as have resulted from the scrutiny of the denominational press since the period of the Association meetings up to May 1 of this year. Some names have been omitted for want of knowledge of correct postal address, since the only value to such a list is to make it a method of communication which an omitted or incorrect address would render of no avail. Notification of errors or changed residence will be appreciated by the compiler. **Pastors changing their address after January 1 of each year should send postal card with such information to insure correctness.** The attention of "student pastors" is called especially to this. Since the annual appears just before college-closing, they should acquaint the compiler of their subsequent postal address.

Address, LANSING BURROWS, Americus, Ga.

† Where this sign occurs, R. F. D. (Rural Free Delivery) should be added to the postoffice indicated.

ALABAMA

Aaron, R. L., Hawthorn	Armstrong, W. A., Pratt City	Barr, W. M., Bell Mills
Abernathy, W. W., Forney	Armstrong, W. J., Clanton	Bartlett, J. J., Falls City
Absher, W. H., Hanceville†	Arnold, H. Ross., Lafayette	Bartlett, J. T., Center†
Adams, S. A., Jackson	Arnold, R. B., Ozark	Bartley, B. F., Blanton†
Adams, W. R., Opelika	Astin, J. T., Attala	Bateman, R. J., Troy
Adams, W. Y., Bangor†	Atkinson, E. S., Headland	Batson, A. B., Bessemer
Alken, J. H., Akron	Austin, Wm. H., Russellville	Baxter, J. W., Tibbie
Alexander, J. C., Gate City	Bailey, P. P., Wedowee†	Beal, J. A., Montgomery
Alexander, W. A., Boaz†	Baker, C. Ross, Opelika	Bealle, C. H. S., Chancellor
Allen, D. C., Florala	Barfield, L. D., Naftel†	Bealle, J. T., Northport
Allen, R. M., Wadley	Barker, G. E., Etba	Bean, J. R., Pratt City
Alsbrooks, H. E., Russellville†	Barkley, P. C., Birmingham	Bell, Geo. L., Dadeville
Anderson, J. D., Mobile	Barnes, E. S., Demopolis	Bell, J. E., Fayette
Andress, S. W., Greenville†	Barnes, F. M., Guntersville	Bennett, S. H., Jacksonville
Antley, Geo., Newville	Barnes, J. E., Mobile	Benson, R. K., Nettleboro
Archey, J. F., Columbiana	Barnett, B. M., Georgianna	Bentley, C. J., Avondale
	Barnett, F. W., Birmingham	Bethune, J. D., Sylvania
	Barnett, M. W., Gurley	Bevis, R. D., Lapine
		Bice, F. W. C., Billingsley†

- Bickers, W. O., Gadsden†
 Bird, Scott, Cullmant†
 Black, J., Tennille†
 Black, J. S., Sylacauga
 Blackwelder, W. M., Bir-
 mingham, West End
 Blake, Preston, D.D., Bir-
 mingham
 Bledsoe, J. O., Grove Hill
 Bledsoe, W. C., D.D., La-
 fayette
 Boroughs, S. E., Newton
 Bowerman, E. M., Blounts-
 ville
 Bowling, J. W., Union Grove
 Bowman, G. B., Heflin
 Bozeman, J. L., Coffeetown
 Bradley, Henry C., Oneonta
 Bradley, L. M., Birmingham
 Bradley, W. E., Oak Grove
 Branham, M. T., Birming-
 ham†
 Brasher, R. R., Stanton
 Brewer, Geo. E., Notasulga
 Brewer, W. L., Bangor†
 Briscoe, A. W., Camp Hill
 Brock, J. F., Thomasville
 Brock, L. N., Knoxville
 Brooks, A. J., Black
 Brooks, B. F., Brooklyn
 Brooks, G. W., Addison
 Brooks, J. W., Samson
 Brooks, R. W., Pollard
 Brown, G. W., Mehama†
 Brown, J. M., Boaz
 Brown, J. R., Cullmant†
 Brown, W. S., Birmingham
 Browning, W. Y., Cordova
 Bull, B. J., Midland City
 Burchfield, Wm. T., Adger
 Burden, C. J., Loachapoka
 Burson, S. R., Altoona
 Busby, J. L., Calera
 Bush, J. Henry, Goodwater
 Bush, W. M., Taylor
 Buzby, J. C., Arkadelphia†
 Bynum, H. G. B., Albert-
 ville
 Byrd, J. B., Talladega Spgs
 Cagle, D. W., Sylvania
 Calvert, Jno., Warrior
 Cambron, W. T., Gunters-
 ville†
 Camp, A. T., Samson
 Canip, J. B., Phil Camp-
 bell†
 Campbell, R. L., Fulton
 Campbell, W. J., Heflin†
 Cannon, J. A., Deatsville†
 Cannon, J. E., Arab
 Carlisle, R. W., Birmingham
 Carlton, Walter, Montevallo
 Carnes, A. B., Cedar Bluff
 Carr, G. H., Collins
 Cash, J. M., Crossville†
 Cass, J. A. R., Fabius
 Caudle, W. T., Eldridge
 Caves, T. W., Stevenson
 Chadwick, J. T., Fyffe†
 Champion, J. E., Jemison
 Chance, G. C., Thompson
 Chapman, J. H., Florence
 Clark, E. J., Wellington
 Clark, J. W., Phil Campbell
 Clark, W. E., Andalusia†
 Claxton, L. N., Anniston
 Clayton, J. J., Crossville†
 Clements, S. W., New Lex-
 ington
 Cloud, C. M., Milltown
 Coalston, J. R., Phil Camp-
 bell
 Coffee, R. L., Hillsboro
 Coffman, J. W., Rockford
 Coffield, W. P., Roanoke
 Cohron, J. W., Excel
 Colley, J. O., Birmingham
 Collier, B. P., New Decatur†
 Collier, W. J., Albertville†
 Collins, D. S., Fackler
 Connell, W. H., Stanton
 Cook, B. L., Cullman
 Cook, C. W., Coffeetown
 Cook, Jesse A., Montgomery
 Cook, J. D., Pushmataha
 Cook, J. M., Greenville
 Cooper, J. N., Sylacauga
 Cooper, R. M., Alexander
 City
 Cooper, W. C., Fayetteville†
 Cotton, B. B., Lincoln
 Countryman, A. J. S., Canoe
 Cox, S. J., Blountsville†
 Cox, W. I., Clanton
 Cranmore, W. W., Wood-
 stock
 Crantford, L. B., Ensley
 Crawford, C. J., Luverne
 Crawford, E., Fyffe†
 Creel, A. J., Warrior†
 Creighton, J. H., Whatley
 Crenshaw, L. H., Seale
 Crowder, W. C., Patton
 Crumbley, J. W., Oneonta†
 Crumpton, G. W., Columbi-
 ana
 Culpepper, C. T., Georgiana
 Curry, J. R., Tuskegee
 Curry, J. W., Elkwood
 Curtis, H. S., Falls City
 Daffin, H. V., Bon Secour
 Dailey, W., Saragossa
 Darden, J. H., Talladega
 Springs
 Darden, W. A., Guin
 Daremus, J. L., Plantersville
 Daugherty, A., Dothan
 Daugherty, J. A., Melvin
 Davidson, A. C., D.D., Liv-
 ington
 Davis, G. W., Double Sp'gs
 Davis, J. A., Columbia†
 Dawson, E. T., Columbia
 Dawson, L. O., D.D., Tusca-
 loosa
 Deal, R. C., Ozark
 Dean, Jno. T., Dutton
 Dean, J. W., Cragford†
 Deason, T. J., Clanton†
 Deese, Z., Webb
 DeWitt, L. C., Theodore
 Dickinson, A. J., D.D., Bir-
 mingham
 Dickinson, D. W., Winfield
 Dickinson, Jno. A., Collins-
 ville
 Ditto, Saml., Union Grove
 Dobbins, J. G., Orrville
 Dobbs, J. D., Berry†
 Dobbs, L. L., Girard
 Dobbs, Oliver C., East Lake
 Dobbs, T. T., Rutledge†
 Doss, J. L., McFall†
 Doss, R. P., Phenix
 Dozier, M. D., Marble Valley
 Draughan, H. E., Samson
 Drummond, J. P., Jasper
 Dudley, A. M., Cullman†
 Dukes, A. M., Cullmant†
 Dunaway, J. W., Marion
 Dunlap, J. C., Forest Home
 Dunn, J. A., Wadley
 Durant, R. L., Vernon
 Dyer, Burl, West Blocton

- Dyer, Robt., Hamilton
 Dyer, W. L., Grant
 Dyer, W. W., Fayette
 Easley, A. J., Vinegar Bend
 Eaves, J. A., Sheffield
 Eaves, W. T., Forney
 Edwards, Harvey, Hanceville
 Edwards, J. J., Sycamore
 Edwards, Jas. R., East Lake
 Edwards, M. P., Auburn
 Eiland, C. L., Brantley†
 Eiland, D. M., Brantley
 Elliott, W. J., Montgomery
 Emfinger, A. E., Linewood†
 Estes, J. A., Millport
 Estes, R. F., Jasper†
 Estes, R. L., Tallassee†
 Etheridge, A. W., Coffeetown
 Everett, A. D., Frankville
 Fain, J. J., Ozark
 Faulkner, W. W., Wetumpka
 Fendley, J. H., Fulton
 Fendley, L. T., Oneonta†
 Fenn, E. G., Webb
 Fleming, J. W., Gilberton
 Fletcher, F. M., Garland†
 Fletcher, J. D., Guntersville
 Flood, J. M., Attalla
 Floyd, B. P., Andalusia†
 Forsyth, W. P., Higdon
 Foster, W. T., Midway
 Fowler, T. G., Phil Campbell
 Fowler, W. A., Killent
 Fox, Jno. L., Collinsville
 Freeman, G. W., Wilsonville
 French, J. A., D.D., Columbia
 Fuller, J. D., Newton†
 Funderburk, D. F., Cropwell
 Gable, E. S., Bessemer
 Gable, Jno. F., Montgomery
 Galloway, D. P., Albertville†
 Garner, W. E., Hopewell
 Garrett, W. M., Gadsden
 Gay, B. B., Arkwright
 German, Chas. H., East Tallassee
 Gibbs, Jos. M., Chavies
 Gibson, G. W., Arley
 Gill, W. A., Wylam
 Gilmer, J. C., Kellyton
 Gilmore, M. B., Louisville
 Gilpin, W. F., Winfield
 Glass, A. D., Tuscaloosa
 Graham, J. P., Elba
 Gravelee, G. W., Newtonville
 Green, Aaron N., Linwood
 Greenhaw, G. H., Vina†
 Gregg, A. W., Wadley
 Gregory, B. A., Round Mountain
 Gregory, W. H., Albertville
 Gregory, W. T., Vina
 Grice, W. F., Headland
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 Strickland, H. O., Ozark
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 Vaughan, H. T., Whistler
 Vaughan, R. R., Cherokee
 Vaughn, J. E., Lowell
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 Ward, J. G., Pineapple
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 Brown, J. E., Russellville
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 Springs
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 Ridge
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 mond
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 Neal, V. C., Fort Smith
 Neely, F. C., Corning
 Neighbor, S. A., Potter
 Neighbor, W. A., Hot Spgs
 Newsome, W. J., Eldorado
 Nix, J. W., Buckner
 Nobles, J. W., Magazine
 Nolen, P. M., Barling
 Norman, G. W., Rosebud

 O'Kelly, C. W., Rudy
 O'Neal, H. A., Ratcliff
 O'Neal, J. F., Ratcliff
 Osborne, T. H., Kennett
 Overton, J. H. W., Rison
 Oxford, L. A., Stamps

 Parker, Jno. F., Prairie Grove†
 Parker, W. H., New Edinburg
 Partin, C. N., Altus
 Pate, Willis, Elmo
 Patterson, Henry, Mena
 Patterson, W. M., Pike
 Penn, T. D., Rogers
 Perkins, H. W., Bauxite
 Peters, C. M., Hamburg
 Peters, Edgar, Board Camp
 Peters, W. R., Mountainburg
 Pharr, Wade H., Carlisle
 Pinkston, J. L., Pollard
 Pittman, W. H., Centerton
 Pope, R. H., County Line
 Porterfield, J. H., Wild Cherry
 Powell, C. R., Little Rock†
 Powell, R. L., Corning
 Price, Geo. S., Berryville
 Purcelly, Jas., Batesville
 Raley, R. W., Lead Hill
 Raney, R. A., Bleeker
 Ratliff, J. E., Gladstone
 Rawlings, E., Fort Smith
 Reeves, A. C., Harrisburg
 Reynolds, J. H., Little Rock
 Rice, E. F., Springdale
 Richardson, G. L., Carthage
 Richardson, T. F., Paris
 Richmond, B. F., Nella
 Riddle, J. A., Lindsey
 Ridling, M. L., Vandervoort
 Robbins, W. W., Mansfield
 Roberts, Chas., Black Spgs
 Roberts, W. E., Vilonia
 Robertson, J. L., Leslie
 Robertson, R. A., Arkadelphia
 Robinson, O. C., Owensville
 Rogers, A. C., Pine Bluff
 Rogers, C. B., Eldorado
 Rogers, R. C., Paragould
 Rose, J. B., Green Forest
 Rouse, T. B., Wilmar
 Routh, J. B., Little Rock
 Rowland, J. H., Harrell
 Rowlett, J. N., Blansett
 Rush, J. M., Melbourne
 Rutherford, W. H., Gentry
 Ryan, A. A., Walcott
 Sanders, A. N., Centerton
 Scarboro, J. A., Magnolia

 Scofield, A. P., Little Rock
 Scoggins, J. A., Decatur
 Sexton, W. J., Stephens
 Searcy, J. B., D.D., Little Rock
 Seay, J. W., Walcott
 Setzer, G. W., Maysville
 Sexton, W. J., Stephens
 Shackelford, J. A., Glenwood
 Shands, J. F., Howell
 Sharp, D. H., Pitman
 Sheppard, P., Belfast
 Sherman, Sam'l, Albert
 Shoemaker, T. V., Osceola
 Simmons, C. L., Richmond
 Sims, J. W., Marvel
 Sludge, W. H., Helena
 Smart, J. H., Whelen Spgs
 Smith, J. B., Arkana
 Smith, M. M., Siloam Spgs
 Smith, S. E., Sulphur City
 Smith, W. F., Chandler
 Smith, W. L., Mena
 Somerville, F., Collins
 Spurlin, J. H., Berryville
 Stapp, J. R., Millwood
 Stark, Jos., Morganton
 Sterling, F. C., Bay
 Stone, J. E., Van Buren
 Stone, J. W., Stephens
 Strickland, R. M., Boles
 Sutton, D. A., Meg
 Summers, L. D., Blytheville
 Sweeney, S. C., Bodcaw

 Talbot, A. J., Harrell
 Tate, C. J. F., Hot Springs
 Tatum, Jno. E., Greenwood
 Taylor, A. C., Blackburn
 Taylor, Jos., Brazil
 Taylor, J. L., Mulberry
 Teague, F. E., Amity
 Terry, Dana, Hot Springs
 Thomas, H. H., Womble
 Thomas, U. S., Rogers
 Thompson, T. T., Clarksville
 Thompson, W. M., Sharp
 Tillman, Gomer, Springdale
 Tippet, C. H., Martha
 Tolbert, J. C., DeQueen
 Townsend, N. R., Arkadelphia

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 Tull, J. F., Monticello
 Turner, Jas. A., Atkins
 Tyler, G. R., Rector

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 Wade, W. D., Mountain View
 Walker, D. H., Berryville
 Waller, J. D., Emerson
 Wallingford, J. W., Baker
 Walls, W. V., Beebe
 Walters, C. P., Springdale
 Walters, Jno. T., Judsonia
 Warnock, C. C., Bland
 Watkins, W. A., Grange
 Watson, A. J., Ratcliff
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 Weaver, W. A., Gillham
 Westbrook, T. F., Dierks
 Westfall, C. A., Roy
 Whyne, M. W., Kingsland
 White, Jos. E., Scottsville
 White, J. M., Black Springs
 Whittington, Otto, Conway
 Wilcoxson, O. C., Augusta
 Williams, G. A., Greenwood
 Williams, N. B., Judsonia
 Williams, S. W., Charleston
 Willingham, G. W., Mountain View
 Willis, A. F., Fordyce
 Willis, R. J., Fountain Hill
 Winham, Jno., Texarkana
 Winstead, H. C., Evansville
 Winston, F. E., Sheridan
 Winston, W. A., Grapevine
 Wise, R. F., Hardy
 Womack, W. N., Scranton
 Wood, Ashley, Malvern
 Wood, C. D., Tillar
 Wood, W. C., Paragould
 Wright, H. F., Nettleton
 Wright, T. J., Lucky
 Wright, W. M., Camden
 Young, Geo., Magazine
- Bisby, G., Green Cove Spgs
 Black, D. W., Lawtey
 Black, J. E., Stark
 Blitch, B. H., Bonifay
 Blocker, D. J., Deland
 Blount, Geo. A., Lake Butler
 Bond, A., O'Brien
 Bostick, E. C., Alachua
 Bragan, D. G., Graceville
 Brittain, C. M., Lake City
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 Buchanan, W. L., Melbourne
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 Burns, C. L., Cottondale
 Burns, W. A., Quincy
 Caddin, R. T., Griffin
 Carter, A. W., Aycock
 Cashman, Jno., Ojus
 Cason, P. Q., Palatka
 Catts, S. J., DeFuniak Sp'gs
 Chason, J. H., Hosford
 Chitty, L. M., Plant City
 Clements, I. R., Day
 Clements, J. E., Arran
 Clifton, R. S., Cody
 Cloar, J. J., Gainesville
 Coker, Jno., Miakka
 Cole, S. B., Madison
 Collins, C. L., Jacksonville
 Cox, Alex., Smith Creek
 Creamer, D. W., Cottondale
 Crews, T. N., Crewsville
 Croft, J. A., Mayo
 Crofton, Geo., Vernon
 Cross, S. A., Greenville
 Crutchfield, J. H., Graceville
 Daniels, Jno., Kinard
 Davis, J. A., Fort Meade
 Day, Jas. S., Mulberry
 Deese, W. R., Bonifay
 Dixon, J. B., Jasper
 Deshazo, J. B., Esto
 Dobbs, C. E. W., D.D., Key West
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 Entzminger, W. D., Micanopy
 Euans, T. J., Lake City
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 Farrell, W. A., Perry
 Ferrill, E. H., Sarasota
 Fillingim, J. T., Bluffsprings
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 Glaize, C. B., Alva
 Glover, C. E., Hosford
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 Gorbet, R. J., Altoona
 Graham, Jno. P., Brooksville
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 Griffin, J. W., Trenton
 Guy, B. H., Whittier
 Hacker, R. F., Ebb
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 Hancock, C. C., Kathleen
 Harris, H. C., Fort Green
 Harris, J. W., Saint Petersburg
 Harris, Robt., Round Lake
 Hartman, T. M., Paradise
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 Henderson, D. M., Mayo
 Henderson, E. M., Lynn
 Hendon, T. F., Marianna
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 Hobson, W. A., D.D., Jacksonville
 Holland, Jas., Ocklocknee
 Holmes, W. H., O'Brien
 Holt, A. J., D.D., Kissimmee
 Hoover, M. J., Plant City
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 Hubert, T. S., Dade City
 Hull, B. I., Connor
 Hurst, J. S., Liveoak
 Hyman, Geo., Sanford
 Ivey, L. T., Green Cove Springs
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 Johns, F. B., Starke
 Johnson, J. W., Alafia
 Jordan, H. A., Wellborn

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 Bell, Jos., Branford
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 Douglas, H. C., Tallahassee
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 Eldridge, F. N., Crystal River
 Ellington, E. P., Toledo

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 Kelly, W. S., Madison
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 Kingsley, W. N., Leesburg
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 Lancaster, P. S., Gulf Ham-
 mock
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 Lowrey, W. W., Jacksonville
 Lynn, A. W., Miakka

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 Mahon, W. L., Jacksonville
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 derdale
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 Martin, Chas., Bowling
 Green
 Martin, W. C., D.D., Fort
 Myers
 Martin, G. A., Floral City
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 McClelland, S. W., Lakeland
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 McDonald, W. M., Plant City
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 Melmaker, Jno., Saint Cloud
 Miller, P. O., Balm
 Milton, E. A., Kissimmee
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 Moyer, J. W., McCall

 Nash, C. H., Tampa
 Nelson, J. J., Jay
 Newberry, E., Quincy
 Norris, H. H., Wimauma
 Norwood, N. E., Nocatee

 Nowlin, W. D., D.D., Lake-
 land
 Oates, J. E., Saint Peters-
 burg
 Oberry, W. R., Oxford
 O'Connor, J. B., Marianna
 Overstreet, W. L., Live Oak
 Palmer, D., Altoona
 Parkerson, C. W., Palatka
 Parnell, R. E., Wellborn
 Parshley, W. B., Live Oak
 Parsons, H. C., Dunedin
 Parsons, J. G., Cocoa
 Patterson, Geo. W., Lake
 City
 Patterson, W. G., Eustis
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 Peelman, H. C., Jacksonville
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 Phillips, D. J., Graceville
 Pinholster, A. J., Brooker
 Pitts, E. D., Redrock
 Plummer, N. B., Anthony
 Postell, Thos. K., Middle-
 burg
 Posten, B. F., Quincy
 Poulson, E. T., D.D., Or-
 lando
 Prevatt, G. A., Middleburg
 Prisco, A. L., Berlin
 Proctor, J. B., Summerfield
 Proctor, S. S., Lake Butler
 Pugh, A. P., Palmetto

 Randall, W. F., Blountstown
 Ransley, A. J., Cantonment
 Rawls, L. A., Waldo
 Reed, R. E., Bartow
 Reeder, J. F., Ellenton
 Revel, S. J., Hosford
 Rice, E. E., Pensacola
 Riggs, P. M., Starke
 Roberts, Ira J., Pensacola
 Roberts, J. A., Ona
 Roberts, L. A., Helen
 Rodgers, J. B., Milton
 Rogers, R. F., Ocala
 Rogers, R. J., Sullivan
 Rorex, J. S., Tarpon Springs
 Rutherford, J. L., Lee

 Saunders, W. Y., Lake City
 Senterfitt, J. W., Jackson-
 ville
 Settle, S. G., Crestview

 Sheffield, J. K., Trenton
 Sheffield, S. W., Worthing-
 ton
 Sheridan, E. C., Lake City
 Sikes, D., Callahan
 Silva, J. B., Ybor City
 Simmons, Jno., Keyville
 Simmons, J. J., Pinetta
 Sims, Thos. J., Branford
 Skinner, S. R., Panama City
 Sloan, S. C., Lakeland
 Smith, A. M., Avon Park
 Smith, E. Lee, Apopka
 Sparkman, W. G., Clear-
 water
 Steadman, W. J., Quincy
 Stephens, Bunyan, Ocala
 Stones, Wm., Oviedo
 Strickland, Jas., Highland
 Strickland, M. M., Flora-
 home
 Strickland, R., Lake City
 Stuart, C. T., Grand Ridge
 Sullivan, J. L., Chattahoo-
 chee
 Sutley, D. F., Ponce de Leon
 Swain, W. N., Millville
 Tampley, W. M., Lee
 Tatum, J. F., Pinemount
 Taylor, P. T., Jacksonville
 Taylor, W. H., Whitehouse
 Temple, C. H., Southport
 Thomas, L. R., Willeford
 Tidd, W. M., Lovett
 Tucker, J. W., Kathleen
 Turknett, C. M., Jackson-
 ville
 Turnley, W. D., Fort Meade
 Vann, J. F., Shady Grove
 Vesey, Jos. W., Arcadia
 Vickers, C., Fort Meade

 Walden, Irwin, Plant City
 Walden, J. F., Dover
 Walden, V., Dover
 Ward, W. F., Fletcher
 Ware, G. W. S., Lake Butler
 Waugh, C. V., Jacksonville
 Webb, J. B., Lake Helen
 Wells, F. M., Juniper
 Wells, J. R., Wauchula
 West, J. E., Ponce de Leon
 White, J. W., Campbellton
 Williams, O. N., Dade City
 William, W. W., Tavares
 Wills, J. H., Old Town

Womble, A. B., Chipley
 Wood, Martin A., Lake City
 Woodson, T. R., Punta Ger-
 do
 Woodward, A. N., Madison
 Wray, Jno. A., Miami
 Wyche, R., Milton
 York, A. J., Live Oak

GEORGIA

Aaron, Q. B., Scarboro
 Abercrombie, J. D., Villa
 Rica
 Adams, J. F., Butler
 Adams, J. J., Norman Park
 Adams, S. R. C., Ocilla
 Adams, W. M., Hemp
 Adamson, H. V., Jonesboro
 Alagood, J. B., Coolidge
 Allen, J. R., Talking Rock
 Allen, J. Y., Thomaston
 Allgood, J. T., Felton
 Allison, Wm., Buena Vista
 Altman, E., Waycross
 Amis, F. J., Newnan†
 Ammons, J. A., Morganton
 Anderson, J. M., Cumming†
 Anderson, S. M., Hawkins-
 ville
 Anglin, H., Commerce
 Anthony, J. M., Tallapoosa
 Arnett, H. J., Sylvania
 Arnold, W. W., D.D., Buena
 Vista
 Asbel, F. B., Hawkinsville
 Atkinson, J. M., Harlem
 Austin, J. W., Tilton†
 Avant, A. S., Deepstep
 Babb, W. A., Atlanta
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 Bales, J. D., Milledgeville
 Ball, G. C., Fitzgerald
 Ballinger, Jas. R., Omega†
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 Banks, Burt, Tallscreek
 Barbee, B. F., Doles
 Barber, G. W., Hay
 Barnett, Jas. M., Reeves
 Barnett, T. J., Dublin
 Barrett, L. S., Macon
 Barrett, W. L., Ayersville
 Barron, Z. E., Jenkinsburg
 Barrow, W. R., Powder
 Springs

Barry, D. F., Waycross
 Barton, L. E., Atlanta
 Barton, W. J., Cornelia
 Bassett, W. B., Walden†
 Bealer, Alex. W., Eastman
 Beck, T. J., D.D., Tennille
 Bell, J. A., Madison
 Bell, Wm. H., Atlanta
 Bennett, A. M., Norman
 Park
 Bennett, M. A. C., Summer-
 ville
 Bennett, W. B., Gardi
 Bentley, O. P., Camilla
 Berry, J. A., Dahlonega
 Biddy, Jno. R., Woodstock
 Bishop, Jas., Fitzgerald
 Bivins, R. L., Americus
 Black, Jno. G., Shellman
 Blackwell, J. B., Mount Ver-
 non
 Bladen, W. H., Waycross
 Blalock, F. M., Dahlonega
 Blalock, R. H., Lagrange
 Blanton, E. J., Egypt
 Blasingame, J. G., Zone
 Bledsoe, T. J., Locust Grove
 Blewett, J. R., Cyrene
 Blitch, S. E., Pearson
 Boatner, A. M., Ellijay†
 Boatwright, H. W., Ban-
 ning†
 Bolton, R. L., Millen
 Bond, G. S., Kennesaw
 Bonner, J. A., Morrow
 Bonner, T. A., Carrollton
 Bookhart, J. S., Powder
 Springs
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 Bowen, S. L., Rhine
 Bradford, W. H., Nashville
 Branch, W. E., Ashburn†
 Brandenburg, R. L., Mar-
 shallville
 Brady, V. V., Cumming
 Brantley, A. L., Sylvania
 Brantley, L. A., Tennille
 Brazeal, R. G., Rochelle
 Brewton, J. C., Mount Ver-
 non
 Bridges, Claud, Perry
 Bridges, W. B., Sugar Val-
 ley
 Bright, T., Dublin
 Brindle, G. W., Surrency

Brookshire, C. O., Demorest
 Brookshire, J. B., Crawford
 Brown, Chas. T., Lavonia
 Brown, G. F., Cartersville†
 Brown, G. R., Flowery
 Branch†
 Brown, H. J., Young Harris
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 Bruce, M. J., Ficklin
 Bryan, R. A., Cumming
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 Buffington, J. Q., Zebulon
 Buffington, W. T., Milner
 Buford, T. J., Adairsville
 Bugg, R. W., Lyons
 Bunch, W. H., Dudley
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 Burgess, L. H., Cumming
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 Burkett, B., Davis
 Burnett, H. N., Sale City
 Burrell, J. R., Auburn
 Burrell, T. C., Lexington
 Burrows, Lansing, D.D.,
 Americus
 Bussey, A. W., Talbotton
 Bussey, B. W., D.D., Cus-
 seta
 Butts, J. W., Atlanta
 Byers, W. H., Atlanta
 Callaway, Jno. S., Penfield
 Callaway, Thos. M., Dawson
 Callaway, T. F., Macon
 Callaway, T. W., Dublin
 Cannon, J. W., Cairo
 Cantrell, C. R., Cornelia
 Carlton, S. L., Hartsfield
 Carpenter, M. O., Waycross
 Carr, E. S., Fairmount
 Carr, G. H., Collins
 Carter, C. D., Ellaville
 Carter, D. W., Whitesburg
 Cartin, R. G., Guyton
 Cassiday, J. E., Marietta
 Cato, W. F., Brinson
 Cearley, W. L., Blairsville
 Chadwick, W. T., New Hol-
 land
 Chamblee, A., D.D., Carters-
 ville

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Chastain, J. D., Blue Ridge	Crow, John J., Marietta	
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Chism, W. J., Barney	Crumbley, J. A., Atlanta	Dowdy, W. T., Dahlonega
Christie, L. R., D.D., Co- lumbus	Culberson, W. L., Shellman	Dowis, S. F., Duluth
Christopher, N. G., Whig- ham	Culpepper, J. T., Meansville	Drewry, J. A., Griffin
Clark, Clarence F., Monte- zuma	Culpepper, S., Lagrange	Dudley, R. H., Mitchell
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Compton, G. F., Jasper	Darnell, W. J., Cohutta	Edens, J. F., Atlanta
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Coney, G. W., Rentz	Daves, Jno. E., Hurst	Edwards, C. C., Ellabell
Conger, J. R., Montezuma	Davies, J. C., Milner	Edwards, C. H., Athens
Conn, C. L., Rome	Davis, E. O., Spring Place	Edwards, J. J., Savannah
Connell, H. H., Summerville	Davis, J. E., Hurst	Edwards, J. S., Buchanan
Connell, T. F., Clem†	Davis, J. H., Rockmart	Eller, S. J., Burton
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Cooper, J. P., Athens	Davis, R. L., Ayersville†	Espy, T. J., Summerville
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Cousins, S. B., Luthersville	Deal, L. L., Swainsboro	Ezell, J. A., Lafayette
Cousins, S. B., Jr., Waynes- boro	Deere, W. E., Ocilla	Ezell, T. E., Lafayette
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Cox, N. W., Macon	Dendy, J. P., Lexington	Fears, Z. H., Madison
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Craft, J. P., Louisville	Deweese, R. D., Lawrence- ville	Fleming, T. M., Columbus
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Crosby, W. D., Screven	Dobbs, Gilbert, D.D., Com- merce	Floyd, T. R., Redan
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Crow, G. V., Marietta	Dodd, Rufus L., Red Oak ville	Folmar, R. H., Donaldson- ville
	Donehoo, R., Byromville	Forest, G. W., Cumming

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 Forrester, Graham, West Point
 Fowler, H. O., Fort Gaines
 Fowler, J. W., Lawrenceville
 Fowler, T. W., Tiger
 Franklin, Wm., Mount Airy
 Free, S. R., Demorest
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 Fuller, T. B., Abbeville
 Fullmore, W. E., Ledford
 Funderburk, J. A., Durand
 Gaddis, M. R., Ringgold
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 Gibson, J. T., Douglasville
 Gilbert, O. P., Augusta
 Gilbert, T. C., Locust Grove
 Giles, J. E., Cordele
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 Gilreath, J. J., Loganville
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 Green, J. W., Glenwood
 Green, M. D., Funston
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 Greer, Marion, Oglethorpe
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 Gunter, J. G., Statesboro
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 Hampton, J. E., D.D., Gainesville
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 Hardin, C. L., Dallas
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 Hardin, T. R., Rossville
 Hardman, H. E., Commerce
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 Harrison, A. R., Manchester
 Harrison, E. L., Kite
 Harrison, G. G., Harlem
 Harrison, J. G., D.D., Macon
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 Harvill, W. E., Dublin
 Hawkins, F. C., Orange
 Hawkins, R. D., Cornelia
 Haymore, J. M., Moultrie
 Haynes, I., Talking Rock
 Head, L. W., Trion
 Heard, C. C., Forsyth
 Helm, J. L., Unadilla
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 Henderson, C. W., Ellijay
 Henderson, J. M., Hawkinsville
 Henderson, L. A., Maysville
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 Hogan, W. A., D.D., Agnes
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 Holcomb, J. H., Gainesville
 Holcomb, J. W., Tiger
 Holcomb, W. T., Eastanollee
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 Ivey, J. L., Graham
 Ivey, M. W., Augusta
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 Jackson, R. G., Thomasville
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 Reynolds, R. E., Finleyson
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 Robinson, T. L., Gainesville
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 Sellers, W. G., Whigham
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 Simms, Lamar, Albany
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 Singleton, E. J., Braswell
 Singleton, J. F., Statesboro
 Singleton, L. L., Norcross
 Sisk, E. L., Elberton
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 Smith, B. B., Draketown
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 Smith, J. C., Dallas
 Smith, J. E., Silvercreek
 Smith, Jno. F., Pearson
 Smith, J. T., Mount Vernon
 Smith, J. W., Reynolds
 Smith, M. A., Harrison
 Smith, R. A., Leslie
 Smith, R. E., Draketown
 Smith, R. F., Locust Grove
 Smith, V. H., Eldorado
 Smith, W. F. M., Roding
 Smith, W. H., Ball Ground
 Smith, W. T., Clyde
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 Stockton, W. J., Midville
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 Stone, J. R., Ball Ground
 Stone, M. L., Abba
 Stovall, H. F., Avalon
 Stowe, W. W., Toccoa
 Strickland, C. A., Talmo
 Striplin, J. W., Buchanan
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 Sutton, E. A., Talking Rock
 Swann, J. P., Cairo
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 Taylor, G. B., Hoschtion
 Taylor, J. E., Soperton
 Taylor, J. E. D., Newnan
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 Thomas, S. O., Pelham
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 Thompson, E. J., Eastman
 Thompson, J. G., Vidalia
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 Thompson, R. H., Flowery Branch
 Thompson, W. F., Doerun
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 Thornton, T. A., Hartwell
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 Vaughan, T. H., Forsyth
 Vaughters, G. R., Dawsonville
 Veasey, P. G., Warrenton
 Vining, Jno. H., Thomaston
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 Wager, W. H., Thomasville
 Walker, G. B., Fayetteville
 Walker, I. G., Locust Grove
 Walker, I. R., Armuchee
 Walker, J. W., Tate
 Walker, P. C., Cochran
 Walker, S. D., Mount Vernon
 Walker, Thomas, Augusta
 Walker, W. L., Rome
 Walker, W. S., Monroe
 Wall, J. M., Wiley
 Wallace, C. A., Cumming
 Waller, L. F., Macon
- Walters, C. E., Sycamore
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 Ward, Moses, Boston
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 Waters, P. U., Sylvester
 Waters, Thad., Doerun
 Watkins, F. H., Valdosta
 Watson, J. H., Tallapoosa
 Weaver, A. J., Rome
 Weaver, M. S., Lexington
 Weaver, Z. T., Gray
 Webb, J. J., Ailey
 Weldon, L. T., Hartwell
- Wellons, A. C., Plains
 Wells, J. B., Harlem
 Wells, T. S., Cornelia
 Welsh, M. H., Eton
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 West, W. F., Macon
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 Wilkinson, J. C., Columbus
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 Williams, Emmett, Columbus
 Williams, F. T., Cumming
 Williams, H. W., D.D., Covington
 Williams, J. L., Carrollton
 Williams, O. O., Soperton
 Williams, W. R., Lagrange
 Williamson, E. L., Stillmore
 Williamson, N. R., Buchanan
 Williamson, W. M., Pitts
- Wills, F. T., Cumming
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 Wood, H. F., Lawrenceville
 Wood, J. A. J., Felton
 Woodall, A. D., Sandersville
 Woody, W. A., Ranger
 Wright, C. B., Warrenton
 Wright, C. E., Rome
 Wright, J. H., Cordele
 Wyatt, J. L., Ball Ground
 Wynne, Jos. A., D.D., Quitman
- Yarbrough, A. M., Odom
 Yarbrough, M. W., Roopville
 Young, Allen, Cartersville
 Young, J. A., Doraville
 Young, J. B., Adel
 Young, W. H., D.D., Thomaston
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 Allison, G. W., East St. Louis
 Anthony, Elijah, Whitehall
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 Ashurst, E. B., Jacksonville
 Ashley, J. H., Metropolis
 Atwood, J. E., Christopher
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 Baker, W. E., Paul
 Ballard, S. D., Straut
 Barnwell, O. A., Broughton
 Beal, E. M., Mount Vernon
 Belmar, F. A., Tower Hill
 Belton, H. A., Divernon
 Bertsche, Chas., Vienna
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 Booth, A. E., D.D., Johnson
 City
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 Bowman, J. E., Lakewood
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 Butler, E., DeSoto
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 Carlock, Jesse, Coffeen
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 Estes, L., Galatia
 Ferrell, Allen, Mounds
 Ford, Frank, Roodhouse
 Fowler, G. W., Eddyville
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 Fullenwider, J. A., Jones-
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 Fuson, W. A., Casey
 Futrell, Lee, Makanda
 Garrett, A. B., Cairo
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 Green, Bird, Belle River
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 Harris, C. B., Cobden
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 dalia
 Hart, Geo., Franklin
 Hayes, P. F., Ingraham
 Henderson, C. W., Law-
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 Creek
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 Lockard, J. T., Makanda
 Lockard, Wm. C., Makanda
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 Frankfort
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 boro
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 Plains
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Affolter, Fred., Koenig	Bitting, W. C., D.D., Saint	phreys
Alderton, W. M., Lagrange	Louis	Callahan, R. W., Lenox
Alexander, F. L., Richmond	Blalock, J. M., Kennett	Callaway, J. W., Cyrene
Alexander, J. W., Buffalo	Blythe, Jno. R., West Plains	Callaway, Wm., Kirksville
Alee, H. W., Fortuna	Bolton, B. V., Rothville	Callison, C. E., Hutton Val-
Allen, J. S., Fulton	Bolton, W. D., Saint Joseph	ley
Alvord, Wm., Richwoods	Bond, W. W., Sparta	Calvert, C. E., Springfield
Ames, J. S., Corso	Bond, Z. F., Saint Louis	Calvert, J. H., Ironton
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field	Bratton, J. T., Cassville	don
Arnold, C. F. D., Liberty	Breedlove, G. F., West	Cannon, J. L., Portageville
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Aspy, Lotus, Paris	Bridges, H. F., Goodson	Carnett, R. B., Lebanon
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vile	BruECKman, Carl, Kansas	Claiborne, N. B., Gray Sum-
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 Dodd, Wm., Pleasant Hope
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 Dodson, W. O., Bethany
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 Harris, L. J., Macon
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 Creek
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 son
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 Springs
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 Bangle, L. A., Cherryville
 Barnard, Jno. E., D.D., Asheville
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 Barnes, W. H., Delway
 Barrett, W. C., Gastonia
 Barrs, W. L., Denim
 Bass, Jno. H., Roxboro
 Bass, W. H., Delway
 Baucom, H. W., Carthage
 Beach, J. J., Gastonia
 Beach, W. R., Cary
 Beam, J. A., Bethel Hill
 Beamer, W. H., Mount Airy
 Beaver, C. E., Black Mountain
 Beck, A. L., Balsam
 Beck, J. H., Sloop Point
 Becker, S. J., Kannapolis
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 Bennett, S. W., Lincolnton
 Benton, Bruce, Rockingham
 Betts, S. J., Raleigh
 Biggs, W. O., Elm City
 Bilbro, W. L., Middlesex
 Binkley, J. N., Harmony
 Black, C. J., Big Lick
 Blalock, Jesse, Roanoke Rapids
 Blalock, J. G., Weldon
 Blanchard, C. W., Kinston
 Blanton, J. C., Belwood
 Blevins, C., Newlife
 Blevins, J. C., Grassy Creek
 Blevins, R. P., Elkin
 Blevins, Troy E., Newlife
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 Johnson, W. R., Cedar Creek
 Jones, W. J., Salemburg
 Jordan, Jno., Roaring River
 Jordan, Jno. R., Salisbury
 Joyce, J. A., Sandy Ridge
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 Kendrick, R. G., Greensboro
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 King, L. C., Lenoir
 King, T. H., Mount Airy
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 Liner, J. R., Horse Shoe
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 Long, T. C., Laurel Springs
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 Lowe, A. E., Bryson City
 Lowe, G. C., Rocky Mount
 Lumpkin, G. T., Oxford
 Lunsford, W. R., Marble
 Maddrey, C. E., Raleigh
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 Marion, T. G., Crutchfield
 Marley, H. C., Old Fort
 Marsh, A., Marshville
 Marsh, R. H., D.D., Oxford
 Marshall, O. N., Seagate
 Martin, C. F., Murphy
 Martin, C. H., Polkton
 Martin, G. A., Thomasville
 Martin, J. L., Stem
 Martin, O. J., Siloam
 Martin, W. N., Leicester
 Mason, J. A., Hendersonville
 Matheson, W. B., Robbinsville
 May, G. W., Castalla
 May, S. S., Yadkinville
 McAfee, P. T., Sylva
 McCall, S. B., Adako
 McCann, Levi, Byrd
 McCarter, W. P., Mars Hill
 McClelland, A. A., Andrew
 McClure, W. B., Alexis
 McCoy, D. C., Etna
 McCracken, R. P., Franklin
 McCurry, J. H., Leicester
 McDuffie, J. F., Chapel Hill
 McFarland, R. A., Scotland Neck
 McGee, J. F., Culberson
 McKenzie, J. M., Washington
 McKinney, C. H., Bakersville
 McLendon, A. L., Winston-Salem
 McMahan, W. F., Sunnyvale
 McNeill, M., Wilkesboro
 Mercer, I. M., D.D., Rocky Mount
 Merrill, G. L., Maysville
 Miller, Alex., Albemarle
 Miller, H. M., Sherman
 Miller, H. O., Scaly
 Miller, I. C., Stonyfork
 Miller, Jno. R., Kings Mountain
 Miller, Lee, Walsh
 Mills, G. T., Wake Forest
 Mitchell, O. B., Pittsboro
 Mitchener, J. F., Franklinton
 Mizell, J. C., Bolivia
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 Moore, Wm. H., Marion
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 Morgan, F. M., Flats
 Morgan, S. L., Henderson
 Morris, D. P., Big Lick†
 Morris, W. A., Ottanola
 Morton, H., Polkton
 Morton, S. F., Winston-Salem
 Morton, W. S., Louisburg
 Mull, W. B., Connelly Sp'gs
 Mullis, G. L., Mount Holly
 Munford, E. F., Oriental
 Murchison, C. M., Yanceyville
 Murray, L. B., State Road
 Mustain, A. P., Warrenton
 Myers, T. C., Yadkinville
 Nelson, E. R., Henderson
 Newton, I. T., Dallas
 Newton, J. B., Salemburg
 Nobles, J. W., Rocky Mount
 Norris, C. H., Holly Springs
 Norris, Jno., Sugar Grove
 Nowell, W. C., Wendell
 O'Kelley, T. W., D.D., Raleigh
 Oldham, S. W., Duke
 Olive, E. L., Wade
 Olive, W. S., Apex
 Oliver, W. B., D.D., Mount Olive
 O'Neill, Geo. G., Rutherfordton
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Payne, J. M., Boone	Rollins, G. W., Lincolnton	Stiles, S. A., Suit
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Pickens, J. M., Alexander	Sawyer, E. F., Elizabeth	boro
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Pittman, Reuben, Spruce	Scarborough, C. W., Mur-	Styers, J. C., Calahaln
Pine	freesboro	Sullivan, E. F., Murfreesboro
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Ponder, R. D., Buckner	Sentell, R. A., Waynesville	Swain, V. M., Winston-Sa-
Pool, D. W., Taylorsville	Sentell, K. E., Lumberton	lem
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Powell, R. E., Ashboro	Shaw, F. W., Randleman	Swope, L. W., Shelby
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Prevatt, Jno., Buies	Sherwood, A. C., Red Sp'gs	Teal, C. M., Forest City
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Pridgeon, W. D., Chadbourn	Simmons, J. E., Vade Me-	Tew, J. O., Roseboro
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Riddle, B. B., Pensacola	lam	Von Miller, R. M., Jackson-
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 Davis, M. N., Lexington
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ville
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town
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ton
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ton
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 Ramsey, M. B., Red Boiling Springs
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 Clements, Benj., Gorman
 Clendenning, W. F., Poolville
 Cobb, A. H., Greenwood
 Cobb, W. T., Hallettsville
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 Cole, Emmett, Brownsville
 Cole, J. B., Pecos
 Cole, R. L., Lufkin
 Coleman, J., Belleview
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 Comer, J. R., Cuero
 Compton, H. C., Sweetwater
 Connell, L. R., Texarkana
 Conway, H. A., Mesquite
 Cook, G. M., Fort Worth
 Cook, Geo. N., Stoneham
 Cooper, J. A., Breckenridge
 Cooper, W. L., Nash
 Corbett, H. W., Driftwood
 Corbin, W. Z., Blooming Grove
 Cornelius, E. S., Killeen

- Cornelius, M. A., Mount
Calm
- Cornelius, R. E., Hearne
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- Cox, L. O., Baird
- Cox, Melvin R., Hillsboro
- Cox, Wiley A., Montague
- Coxey, N. A., Frost
- Crabb, J. M., Muldoon
- Crain, S. S., Paris
- Crane, W. D., Franklin
- Crawford, H. E., Weldon
- Crocker, T. N., Center
- Crofts, E. J., Terrell
- Crow, W. P., Abilene
- Crumpton, H. T., Sweetwater
- Cummings, S. P., Marquez
- Cunningham, G. W., Iredell
- Cunningham, J. W., Beeville
- Cunningham, W., Throckmorton
- Curle, E. F., Rosenberg
- Curlee, Geo. A., Roysce City
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- Daniel, C. D., El Paso
- Daniel, G. M., Tyler
- Daniel, J. P., Fort Worth
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- Darling, L. S., Rockport
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- Davis, R. E., Hughes Sp'gs
- Davis, Thos. G., Dallas
- Davis, Wm. A., Buffalo Springs
- Davis, W. E., Leonard
- Davis, W. H., Lometa
- Davis, W. R., Ben Franklin
- Davis, W. T., Rusk
- Dawson, E. E., Cleburne
- Dawson, J. M., Temple
- Day, E., Dodge
- Day, R. B., Como
- Day, R. E., Rusk
- Day, W. H., Grapevine
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- Dean, L. W., Iredell
- Dean, O. W., Seymour
- Deaton, J. S., Hico
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- Deel, R. T., Junction
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- Dickinson, J. V., San Antonio
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- Dickson, O. E., Loving
- Dillard, W. F., Abilene
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- Duncan, V. A., Iowa Park
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- Dunn, H. W., Ladonia
- Dunn, J. H., Ladonia
- Dunn, W. H., Altoga
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ton
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Hill, Lee, Belcherville
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Holly, H. F., Lewisville

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Hopkins, W. S., Quitman	Johnson, W. J., Waxahachie	Lawrence, J. M., Commerce
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Hornberg, W. R., Burnet	Jones, Alfred M., Weather-	Leach, A. D., Colorado
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Horschler, C. W., Whitt	Jones, B. F., Athens†	Leach, W. L., Fluvanna
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Howard, J. A., Rockport	Jones, C. A., Fluvanna	Lee, H. J., Rising Star
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Howell, W. R., Greenville	Jones, E. T., Corsicana	Lester, W. W., Saltillo
Howeth, S. J., Alvarado	Jones, H. C., Iola	Leutwiler, J. T., Buna
Howton, B. S., Bellevue	Jones, R. H., Ganado	Lewis, A. K., Alvin
Huckleberry, J. F., Mount	Jones, R. P., Whitney	Lewis, B. F., Poolville
Calm	Jones, V. B., Poolville†	Lewis, E. M., San Antonio
Hudson, M. E., Denton	Jones, W. H., Waller†	Lewis, G. C., Garland
Huffhines, Clarence L., En-	Joplin, W. H., Tenaha	Lewis, P. P., Waco
nis	Jordan, T. C., Thurber	Light, G. W., Santa Anna
Huffman, Talbot, Harper	Jordan, W. L., Crowell	Lilly, J. L., Millersview
Hughes, J. E., Longview	Joyner, C. B., Brady	Lilly, T. R., Moscow
Hughes, L. D., Floresville	Kalton, W. M., Streetman	Lindberg, O. S., Austin
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Hull, I. D., Rising Star	Keeling, G. W., Cotulla	Littleton, J. H., Crystal Falls
Humble, W. E., Whitehouse	Keene, R. L., Ector	Livingston, I. N., Franklin
Humphreys, C. E., San An-	Kellum, James J., Coleman	Lockhart, J. J. F., Abilene
tonlo	Kelly, C. H., Snyder	Loftin, Adolphus F., Eddy
Humphreys, M. S., Austin	Kelly, D. S., Walnut Springs	Longan, J. H., Archer City
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ville	Kendall, Jno. G., Waco	Lovelady, B. E., Westmin-
Hunt, J. M., Rockwall	Kendall, W. B., Paris	ster
Hunt, J. N., Burleson	Kennedy, J. D., Abilene	Loveless, C. A., Mount Ver-
Hunter, J. S., Somerville	Key, G. O., Farmersville	non
Hurt, L. E., Winters	Key, J. N., Ballinger	Loving, J. W., Cleburne
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Ingram, A. L., Lewisville	ilene	Lunsford, T. A., Milford
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Ivins, C. G., Greenville	King, J. L., Southville	gelo
Jackson, R. G., Tenaha	King, J. Perry, Abilene	Maddox, Layton, Mineral
Jacob, Jos., Channing	King, J. T., Rockport	Wells
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Jeffers, L. F., Lovelady	King, Shelby, Wichita Falls	Mahan, J. L., Valley Mills
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Jester, J. R., D.D., Fort	Lane, A. B., Eollan	Manning, W. B., West Point
Worth	Langham, R. W., Fort Worth	Marcantell, A. B., Thicket
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 McLaughlin, J. W., Sulphur Springs
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 Rivers, W. W., Fort Worth
 Roach, J. L., Olney
 Robbins, G. W., Belton
 Roberts, B. F., Nolanville
 Roberts, J. T., Waelder
 Robertson, W. L., Beaumont
 Robinett, J. R., Hawley
 Robinett, M. N., Granbury
 Robinson, E. N., El Campo
 Robinson, W. M., Groesbeck
 Roe, R. W., Camp Springs
 Rogers, Don, Mount Pleasant
 Rogers, Isaac W., Teneha
 Rogers, J. H., Rockdale†
 Rone, M. L., Cotulla
 Ross, P. L., Naples
 Rosser, W. H., Bronte
 Rouse, W. T., Brownwood
 Rowland, H. M., Martindale
 Rozzell, W. H., Pickton
 Rubottom, E. C., Sabinal
 Rudd, J. W., Gorman
 Rundus, Frank, Smithville
 Sallee, J. M., Beeville
 Sallee, T. O., Dallas
 Sanders, J. S., Dallas
 Sanderson, J. E., Naples
 Sansing, R. W., Cooper
 Sansing, W. B., Stephenville
 Satterwhite, W. H., Crockett
 Sauls, L. M., Carthage
 Saxon, T. J., Mission
 Schneerer, M. Z., Odem
 Schwartz, Otto, Austin
 Scott, P. C., Richardson
 Scott, S. L., Camden
 Scott, W. M., Stamford
 Seranton, R. A., Abilene
 Sessoms, A. A., Houston
 Settle, J. J., Rotan
 Shadix, Jas. H., Hughes Springs
 Shadix, Jno. A., Hughes Springs
 Shafor, Geo. W., Comanche
 Sharp, H. P., Weatherford
 Shaw, C. W., Pilot Point†
 Shelby, E. R., Dublin
 Shelton, E. T., Yoakum
 Sherlock, N. J., Rule
 Sherrod, W. T., San Angelo
 Shields, H. L., Greenville
 Shipley, S. C., Vincent
 Shirley, J. W., Pear Valley
 Short, G. H., Bland
 Sievers, F., Dallas
 Siler, J. B., Stamford
 Simmons, W. J., New Boston
 Simpson, H. E., Wellington
 Sims, B. H., Pittsburg
 Sipes, L. M., Fort Worth
 Sisson, J. O., Paris†
 Sizemore, H. T., Beaumont
 Skaggs, W. L., Gorman†
 Slaughter, H. C., San Saba
 Slaughter, S. H., Dallas

- Slaughter, W. O., Liberty Hill
 Smart, J. A., Beaumont
 Smith, A. N., Lampasas
 Smith, A. P., Manor
 Smith, Carroll, Temple
 Smith, Chas. M., Yoakum
 Smith, C. W., Omaha
 Smith, E. D., Milan
 Smith, Forest, D.D., Sherman
 Smith, G. W., McAllen
 Smith, J. E., New Baden
 Smith, L. A., Ballinger
 Smith, L. B., Brownwood
 Smith, Marvin, Lufkin
 Smith, O. F., Rotan
 Smith, O. M., Houston
 Smith, Ross A., Dallas
 Smith, R. D., Waxahachie
 Smith, R. E., DeLeon
 Smith, T. H., Winnsboro
 Smith, T. W., Pilot Point
 Smith, Walter A., Bandera
 Smyth, D. I., D.D., Grandview
 Snider, J. B., McKinney
 South, D. B., Corpus Christi
 Sparkman, A. D., Houston
 Sparks, Buren, VanHorn
 Sparks, Hubert L., Texarkana
 Speck, E. B., Knox City
 Spivey, J. M., Center
 Spradley, C. L., Belton
 Springer, E. L., Carbon
 Squires, P. F., Lufkin
 Stack, J. E., Hemphill
 Stagner, W. E., Mineola
 Stalcup, J. W., Sisk
 Stanley, J. F., Jacksonville
 Stanton, J. T., Lexington
 Starrett, G. C., Nash
 Steele, S. C., May
 Stephen, J. W., Franklin
 Stephens, Burrill, Bowie
 Stephens, J. A., Eagle Lake
 Stephenson, M., Orange
 Stevens, C. J., Buffalo
 Stewart, Geo. E., Karnes City
 Stewart, G. W., Delvalle
 Stewart, J. W., Dublin
 Stewart, L. W., DeLeon
 Stewart, W. L., Abilene
 Stokes, A. P., Afton
 Stone, W. A., Sulphur Sp'gs
 Story, I. G., Oakalla
 Stranburg, W. L. A., Waco
 Strange, J. T., Newport
 Street, H. H., Plainview
 Strickland, D. M., Abilene
 Strickland, J. C., Coleman
 Strickland, L. E., San Marcos
 Strickland, M. D., Abilene
 Strickland, W. A., Waco
 Stringer, J. D., Naples
 Stubblefield, Eben, Cisco
 Stubblefield, Edward, Galveston
 Sullivan, B. S., Fort Chadbourne
 Sullivan, C. G., Stockdale
 Summers, G. O., Aubrey
 Summers, Henry E., New Boston
 Suttle, F. A., Graham
 Suttle, T. F., Buffalo
 Swafford, T. C., Weatherford
 Swearingen, C. C., Warren
 Swartz, I. F., Vesey
 Swartz, Otto, Austin
 Swindle, Alvin, Frost
 Swinney, P. H., Avery
 Sydow, J. E., Crawford
 Talbert, A. T., San Angelo
 Talkington, T. W., Beaumont
 Tally, J. A., Thorndale
 Tally, T. J., Gainesville
 Tardy, W. T., Marshall
 Tarrant, S. L., Godley
 Tartt, J. T., Timpson
 Tate, E. M., Clyde
 Tatum, B. F., Mart
 Taylor, Arch., Brownwood
 Taylor, C. R., Burnet
 Taylor, J. H., Greenville
 Taylor, J. S., Richland
 Taylor, R. G., Franklin
 Teague, C. R., Lakeview
 Teague, I. E., Whitewright
 Teague, T. L., Murchison
 Teal, J. W., Saratoga
 Tedder, A. B., Groesbeck
 Tennison, Jno. W., Cisco
 Thomas, G. W., Abilene
 Thomas, J. A., Breckenridge
 Thomas, R. C., Peach
 Thomas, S. F., Mesa
 Thomas, S. T., Iola
 Thompson, Edward, Bradshaw
 Thompson, E. J., Roanoke
 Thompson, E. O., Chico
 Thompson, J. E., Hico
 Thompson, Paul, Bonita
 Thompson, W. L., Zulch
 Thornton, A. B., Lexington
 Thorpe, A. F., Draper
 Tidwell, J. B., Waco
 Tier, I. D., Emory
 Tinnin, J. W., Marshall
 Tirey, E. H., Teague
 Tomlinson, B. S., Leander
 Tomlinson, P. L., Italy
 Traugher, J., Santa Anna
 Treloar, J. E., Houston
 Triplett, W. R., Halfway
 Truett, Geo. W., D.D., Dallas
 Truett, J. L., Whitewright
 Truss, J. W., Hawkins
 Tubbs, G. W., Floydada
 Tucker, M. T., Snyder
 Tucker, W. M., Aberdeen
 Turnage, W. A., Hale Center
 Turner, Allen, Winnsboro
 Turner, W. T., Fort Worth
 Tyler, R. J., San Marcos
 Tyra, H. P., Midlothian
 Tyson, A. R., Crystal City
 Tyson, G. W., Decatur
 Vaden, W. T., Gatesville
 Vanhoover, P. E., Savoy
 Vann, L. J., Mullin
 Vaughan, J. D., Claytonville
 Vaughan, G. H., Iredell
 Venting, Albert, Cleburne
 Villabos, Juan G., Del Rio
 Vining, B. W., Mexia
 Vinson, J. H., Sidney
 Wade, O. J., El Paso
 Wade, W. J., Aspermont
 Wadsworth, W. B., Jacksonville
 Waggoner, H. E., Center
 Walker, G. S., Comanche
 Walker, J. L., Jewett
 Walker, S. B., Pittsburg
 Walker, Y. F., Merkel
 Wallace, J. L., Greenville
 Wallis, A. F., Kingsbury
 Wallis, M. L., Greenwood

- Walters, N. C., Atlas
 Ward, E., Roby
 Ward, J. B., Dayton
 Ward, J. L., Decatur
 Ward, W. J., Devine
 Ward, W. T., Childress
 Warren, B. H., Goodnight
 Washman, C. J., Terrell†
 Watkins, W. D., Brownwood
 Watson, E. E., Livingston
 Watson, Jesse, Annona
 Watson, J. H., Hughes Sp'gs
 Watson, R. E., Corrigan
 Watts, J. A., Purdon†
 Weatherby, J. H., Edgewood
 Weathers, E. S., Vernon
 Weathers, J. A., Lockney
 Weaver, M. E., Bryan
 Webb, C. H., Rogers
 Welch, C. P., Jacksboro
 Welch, G. H., DeKalb†
 Welch, I. F., Seadrift
 Weldon, W. N., Rockport
 Wells, D. G., Lueders
 Wesley, Chas., Round Rock
 West, A. P., Howland
 West, D. M., Belton
 West, J. A., Covington
 West, Jno. D., Hamilton
 West, L. A., Farmersville
 West, Saml., Tyler
 Wester, A. M., Tyler
 Wester, J. J., Morgan
 Whisenant, H. G., Dublin†
 White, E. F., Jonesboro
 White, E. A., Bryan
 White, E. H., Chandler
 White, I. J., Pleasanton
 White, L. D., Rusk
 Whitley, F. A., Nocona
 Whitley, W. L., Belton
 Wigginton, J. M., Crown
 Wilbanks, J. B., Blueridge
 Wilkerson, J. W., Eola
 Willeford, J. W., Larue†
 Williams, C. S., Abilene
 Williams, D. O., Helmick
 Williams, G. K., Hughes Springs
 Williams, J. F., D.D., El Paso
 Williams, J. G., Bivins
 Williams, Jno. W., Abilene
 Williams, M. L., Grapeland
 Williams, R. H., Abilene
 Williams, W. H., Richmond
 Williamson, W. L., Matador
 Willingham, I. H., Flatonia
 Willingham, L. A., Como
 Wilsford, H. P., Eden
 Wilson, A. S., Newcastle
 Wilson, A. T., Brownwood
 Wilson, C. L., Odessa
 Wilson, C. Y., Coleman
 Wilson, G. H. M., Benhur
 Wilson, R. D., Galveston
 Wilson, R. M., Wills Point
 Windsor, I., Kerens
 Winn, J. W., Plainview
 Witt, J. M., Center Point
 Woods, A., Carlton
 Woods, H. B., Laredo
 Woods, L. A., Milam
 Woods, T. D., Burkeville
 Woods, W. W., Burkeville
 Wooten, W. B., Fowlerton
 Wray, C. H., Sinton
 Wray, W. A., Jr., Weatherford
 Wright, R. C., Seadrift
 Wright, R. F., Slocomb
 Wright, T. W., Gainesville
 Wyatt, J. L., Honey Grove
 Wynn, W. H., Terrell
 Yates, G. L., Tyler
 Yeager, R. H., Cisco
 York, E. M., Houston
 Young, J. M., Cedar Hill
 Young, W. S., Nederland
 Youngblood, C. J., Lindale
 Youngblood, V. V., Lexington
- VIRGINIA.**
- Allen, N. J., Gloucester
 Allison, H. T., Sutherland
 Anderson, C. E., Stonega
 Anderson, J. T., Norfolk
 Anthony, C. L., Huddleston
 Anthony, P. A., Buena Vista
 Aylor, R. E. L., Scottsburg
 Ayres, W. A., Lynchburg
 Bagby, J. R., D.D., Ballsville
 Bagley, T. C., Kilmarnock
 Bagwell, R. W., New Canton
 Ball, W. L., Richmond
 Bane, T. M., Pulaski
 Banister, M. L., Charlottesville
 Barb, J. G., Ferguson Wharf
 Barbour, J. W., Sycamore
 Barker, C. A., Benhams
 Barnes, W. H., Barhamville
 Barnhardt, J. A., Gladys
 Barnum, E. G., Fredericksburg
 Barr, W. D., Chatham
 Bass, S. A., Buffalo Junction
 Battle, H. W., D.D., Charlottes ville
 Beadles, J. M., Madison Run
 Beale, G. W., D.D., Hague
 Beall, Chas. T., Pennington Gap
 Bellamy, H. W., Abingdon
 Berkley, F. P., Covington
 Billings, C. M., Farnham
 Billings, E. W., West Point
 Black, W. M., Norfolk
 Blair, W. C., Dendron
 Blevins, E., Seven Mile Ford
 Blevins, N. M., Seven Mile Ford
 Blick, G. W., Phoebus
 Bloxom, M. W., Hampton
 Bowden, R. H., Richmond
 Bradford, J. C., Washington, D. C.
 Bradley, G. Y., Tappahannock
 Bray, B. F., Roanoke
 Bremmer, W. D., Taylorsville
 Britt, W. L., Healing Sp'gs
 Broaddus, Andrew, Sparta
 Broaddus, Julian, D.D., Berryville
 Brooke, Wm. P., Red Hill
 Brooke, W. S., Danville
 Brooks, C. W., Sumerduck
 Brown, J. R., Stanley
 Brown, T. P., Estes
 Broyles, G. H., Roanoke
 Bryant, A., Buffalo Ridge
 Bundick, Geo. C., Schuyler
 Burfoot, A. W., Fortress
 Burnett, E. F., Burnleys
 Cale, W. F., Hamilton
 Campbell, T. H., Tazewell
 Carter, W. B., Ruther Glen
 Carter, W. H., Winchester
 Cawley, R. L., Ingram
 Chaffin, A. C., Schoolfield
 Charles, A., Kelsa
 Chocklett, G. A., Brookneal

- Clark, T. D. D., Manassas
 Clark, W. Thorburn, Parks-
 ley
 Clement, Chas., Jeffersonton
 Cobb, J. S., Drewryville
 Cole, S. W., Charlestown, W.
 Va.
 Coleman, Jas. M., Amherst
 Connelly, Geo. M., Newland
 Cook, Geo. F., Luray
 Cook, J. B., Gordonsville
 Coons, A. J., Thaxton
 Cooper, M. R., Crewe
 Cooper, Wm., Pennington
 Gap
 Corr, H. L., Roanes
 Couch, J. H., Pearisburg
 Council, V. H., Warrenton
 Cox, C. C., Newport News
 Cox, F. L., Grant
 Cox, Geo. W., Battery Park
 Cox, J. C., Kindrick
 Craddock, L. D., Bentonville
 Craft, J. B., Bigstone Gap
 Creath, W. T., Paces†
 Crider, Jas. P., Hagan
 Cross, Herbert B., Staunton
 Cummings, A. J., Midland†
 Dalton, H. P., Williamsburg
 Daniel, J. R., Disputanta
 Davies, J. W., Radcliffe
 Davis, Chas. C., Louisa
 Davis, E. C., Singer Glen
 Davis, Floyd P., Beach
 Day, T. J., Green Cove
 Dearing, W. G., Huntly
 Decker, W. J., Lahore
 Deitz, O. E., Richmond
 Doan, Jno. R., South Boston
 Donahue, George M., Bowl-
 ing Green
 Driscoll, H. S., Newport
 News
 Duling, W. B., Backbay
 Dunaway, A. B., D.D., Acco-
 mac
 Dunaway, J. M., Cape Charles
 Dunaway, T. S., Jr., Smith-
 field
 Duncan, G. C., Carrsville
 Durham, J. W., Roanoke
 Edwards, D., Fredericksburg
 Edwards, W. W., Waverly
 Eller, David, Park
 Essex, J. P., Blacksburg
 Estes, J. P., Stuarts Draft
 Eubank, Cyrus L., Buchanan
 Eubank, Jas. T., New Lon-
 don
 Farmer, J. W., Konnarock
 Ferebee, Jos. B., Ports-
 mouth
 Ferrell, G. W., McKinney
 Flannagan, W. R., Norfolk
 Folkes, R. A., Gloucester
 Foster, W. C., Bay View
 France, J. B., Newland
 Francisco, T. H., Gate City
 Franklin, J. H., Bluefield,
 W. Va.
 Franklin, J. M., Greenville
 Frazer, Goodwin, Locust Dale
 Frazer, M. C., Beulahville
 Fugate, H. M., Norfolk
 Fuller, F. H., Honaker
 Gaines, W. A., Cascade
 Garrett, R. B., D.D., Ports-
 mouth
 Gibson, C. H., Nickelsville
 Gibson, H. H., Pennington
 Gap
 Gibson, R. M., Jonesville
 Gibson, W. E., Richmond
 Goodwin, H. J., Irvington
 Gordon, J. H., Virgilina
 Graves, A. W., Ferrell
 Grimsley, Barnett, Castleton
 Grizzard, R. W., Martins-
 burg, W. Va.
 Habel, Sam'l T., Achilles
 Haislip, W. B., Church View
 Haley, J. T., Hampton
 Hall, Chas. A., Richmond
 Hall, T. A., Gordonsville
 Hamilton, W. W., D.D.,
 Lynchburg
 Harcastle, E. L., Saluda
 Harmonson, H., Yale
 Harris, E. M., Marion
 Harris, G. A., Hampton†
 Harris, J. H., Wingina
 Hart, Jos. W., Cumnor
 Harwood, S. G., Jarratt
 Hawkins, E. P., Post oak
 Hedley, Wm., Ashland
 Henderson, W. T., Council
 Herndon, C. T., D.D., Salem
 Hewett, C. T., Harrisonburg
 Hicks, Jos. E., D.D., Dan-
 ville
 Hicks, R. F., Vera
 Higgison, E. T., Wyliesburg
 Hill, J. B., Republican Grove
 Hilliard, S. C., Lawrenceville
 Hilton, W. H., Nickelsville
 Hobbs, C. K., Big Island
 Hobbs, V. M., Colonial
 Beach
 Hoge, B. Lacy, Norfolk
 Holland, J. C., Danville
 Horton, J. W., Hillsville
 Hoskins, J. T., Keller
 Hudson, Wm. M., Scottsburg
 Hughes, W. G., Bedford City
 Humphries, J. K., Axton
 Hundley, J. W., London
 Bridge
 Hurt, Geo. W., Stevensburg
 Hutson, J. B., D.D., Rich-
 mond
 l'Anson, Vernon, D.D., Nor-
 folk
 Isaacs, E. S., Castlewood
 Jackson, E. B., D.D., War-
 renton
 Jackson, J. B., Portsmouth
 Jackson, W. S., Fredericks-
 burg
 Jacobs, I. T., Portsmouth
 James, W. B., Stuart
 James, W. C., D.D., Rich-
 mond
 Jenkins, C. A., Richmond
 Jenks, J. A., Altavista
 Jett, J. E., Crest
 Johnson, J. R., Richmond
 Johnson, R. K., Galax
 Jones, A. W. H., Village
 Jones, Henry F., Richmond
 Jones, W. W., Pulaski
 Jordan, H. B., Manchester
 Keefe, W. R., Chatham
 Kerfoot, F. W., Chatham
 Kesler, J. D., Petersburg
 Kincannon, C. T., Bedford
 City
 Kincheloe, J. W., Manches-
 ter
 King, J. L., Windsor
 King, T. C., Coeburn
 Kirby, L. B., Makemie Park
 Kirk, Richard, Pennington
 Gap†
 Kirkwood, C. E., Loneoak
 Kirtner, C. T., Lynchburg

Lake, I. B., D.D., Upperville	Newsome, J. N., Roanoke	Robertson, E. W., Pleasant View
Lamb, E. E., Red Hill	Noland, T. W. T., Bristow†	Robertson, F. P., Salem
Lancaster, D. G., Manchester	Norris, C. R., Pamplin City	Robertson, W. E., Richmond
Lane, J. M., Clinchport	Northen, E. E., Elliston	Robinson, B. F., Holdcroft
Lankford, W. E., Spout Spring	Overton, S. B., Bowling Green	Robinson, S. S., Victoria
Lavender, F. G., Fork Union	Owens, R. S., Waynesboro	Rocke, G. L., Newcastle
Lawless, J. L., Holland	Padgett, A. M., Altavista	Root, E. C., Lexington
Lawson, W. H., Richmond	Page, W. P., Lynchburg	Roper, L. M., D.D., Petersburg
Leake, W. S., Newport News	Palmer, W. L., Speers Ferry†	Rosser, J. L., Bristol, Tenn.
Leaman, M. G., Daniel	Pankey, Geo. R., Johnsons Springs	Rouse, C. T., Seven-Mile Ford
Leckliter, W. R., Portsmouth	Parker, C. J. D., Danville	Rowe, J. E., Fredericks Hall
Ledford, C. L., Glade Spring	Parker, H. J., Nahor	Royal, M. W., Radford
Lee, Wm. A., Hagan	Parsons, Jno. J., Richmond	Royal, W. C., New Church
Little, L. Peyton, Blackstone	Paulette, L. F., Fentress	Royal, W. S., Lynchburg
Lloyd, Richard, Onancock	Pearson, W. A., Keysville	Rudd, R. H., Kearneysville, W. Va.
Luck, Julian M., Crozet	Peele, R. E., Clarksville	Ryland, C. P., Richmond
Luck, Norman, Naulakia	Perryman, G. W., D.D., Norfolk	Ryland, J. S., Cedon
Lunsford, M. C., Jr., Wytheville	Petty, P. M., Elsom	Sams, O. E., Lynchburg
Lynn, A. T., Leeland	Petty, T. H., Abingdon	Sanders, C. E., Brokenburg
Mable, H. S., Bluefield, W. Va.	Petty, W. O., Louisa	Sanford, T. R., Chatham
Major, M. B., Danville	Phillips, J. T., West Norfolk	Savage, W. V., D. D., Churchland
Manly, Chas., D.D., Lexington	Pierce, E. S., Chincoteague Island	Schaible, C. E., Richmond
Marsh, R. T., Clifton Forge	Pierson, C. H., Summit	Schools, G. T., Boyce
Martens, H. H., Petersburg	Pilcher, J. M., D.D., Petersburg	Seymour, T. Y., Natural Bridge
Martin, F. H., D.D., Suffolk	Poe, W. D., South Hill	Sheriff, G. H., Wakema
Mason, B. K., Portsmouth	Pool, E. Y., Dry Fork	Shinn, J. L., Madison Heights
Mason, E. T., Modest Town	Popkins, G. W., Waxpool	Shipman, W. J., Burkeville
Mason, T. P., Ferrum	Porter, M. F., Nicklesville	Simmons, D. M., Newport News
Massey, P. P., Roseland	Poteat, J. E., Boone Mill	Sims, B. W., Herndon
Massie, J. H., Bowman	Powell, J. E., Wightman	Skinner, T. C., D.D., Richmond
Matthews, R. L., Petersburg	Powers, J. H., Grundy	Smith, G. C., Martinsburg, W. Va.
Maynard, Nathan, Houston	Primm, E. C., Ettricks	Smith, Hugh C., D.D., Christiansburg
McCabe, J. P., Martinsville	Quarles, H. L., Manassas	Smith, L. W., Norton
McCarter, Jesse, Franklin	Ramsey, E. M., Alfonso	Snyder, W. A., Waverly
McCutchen, J. L., Franklin	Reams, J. W., Ivor	Spencer, J. J., Buckingham
McDaniel, Geo. W., D.D., Richmond	Reamy, A. J., Heathsville	Staples, R. F., Orange
McGlothlin, J. T., Hampton	Reamy, T. M. L., Foneswood	Starke, C. W., Independent Hill
McGuire, V. A., Soudan	Reed, G. W., Clover	Stevens, H. T., Roanoke
McKaughan, J. A., Norfolk	Reedy, E. W., Volney	Stinson, J. T., Lebanon
Melton, S. W., D.D., Norfolk	Reynolds, Jas. W., Powhatan	Stone, C. W., Belspring
Miller, C. A., Rocky Gap	Reynolds, W. J., Woodville	Street, J. M., Cumberland
Mints, M. L., Bryant	Reynolds, W. W., Marlonsville	Strong, J. H., Fincastle
Monds, R. S., Mappsville	Richards, N., Virginia Beach	
Moore, F. W., Petersburg	Rickman, R. W., Pocahontas	
Morris, T. R., Rocky Mount	Ritter, L. M., Onancock	
Muncy, S., Blackwater	Rixey, R. P., Falmouth	
Naff, S. L., Emporia		
Newbill, J. H., Shiloh		
Newman, J. C., Exmore		

- Suddith, Lewis H., Grinstead
 Sullivan, N. B., Lebanon
 Sumpter, E. E., Richmond
 Swain, H. L., Leesburg
 Swann, Porterfield, Goshen
 Swope, Geo. W., Norfolk
- Taylor, Clarence E., Broadway
 Taylor, Geo. B., D.D., Hollins
 Taylor, J. H., Staunton
 Taylor, J. M., Middleburg
 Taylor, J. R., Cartersville
 Templeman, S. H., Richmond
 Terry, O. L., Honaker
 Thomas, D. A., Floyd
 Thomas, J. B., Roanoke†
 Thomas, L. A., Huffville
 Thomas, W. S. O., Falls Church
- Thornhill, L. R., Lynchburg
 Throckmorton, P. E., Richmond
 Trainham, C. W., Brington
 Tucker, J. T., Manchester
 Vellines, R. E., Bowling Green
 Virgin, H. W., D.D., Roanoke
 Wade, J. W., Snake Creek
 Walker, A. C., Laurel Hill
 Walton, E. S., Blackwater
 Walton, Jesse F., Azen
 Walton, L. H., Scottsville
 Warren, T. R., Grant
 Watson, W. F., D.D., Alexandria
 Wayts, W. L., Farmville
 Westfall, L. J., Portsmouth
 White, Jno. E., Drakesville
 White, Jno. J., Kents Store
 White, R. D., Lynchburg
- White, R. H., Atlee
 Whitehurst, T. C., Tucker
 Wicker, J. J., Richmond
 Wildman, J. W., Lynchburg
 Wiley, J. L., Eagle Rock
 Wilkinson, H., Bedford City
 Williams, H. T., Chase City
 Williams, Jno. B., Brookneal
 Williams, R. A., Fredericksburg
 Wilmer, E. C., Marlbrook
 Wilson, L. T., D.D., Richmond
 Winfree, R. H., Midlothian
 Winfrey, E. W., D.D., Culpeper
 Wingfield, W. T., Roanoke
 Witt, James E., Ben Hur
 Woodhouse, W. T., Burkeville
 Woodson, C. A., Rustburg
 Wren, C. E., Hewlett
 Wright, E. J., Richmond†

ORDINATIONS

The ordination of the following ministers has been noted in the religious press up to May 1, 1914:

- Ammons, E. F., Knoxville, Tenn., Feb. 1, '14.
 Ammons, J. C., Coleman, Ga., June 1, '13.
 Andrews, G. L., Washington co., Ga., Aug. 31, '13.
 Andrews, Jas. C., Coal Creek, Tenn.
 Andrews, Thurman, Lancaster, Mo., March 29, '14.
 Aubrey, V. E., Arkadelphia, Ark., June 4, '13.
 Autrey, J. B., Hollonville, Ga., Jan. 18, '14.
 Ayres, B. L., Crockett, Tex., Feb., '14.
 Ayres, G. R., Nichols, S. C., Sept., '13.
 Azbill, C. E., Lexington, Tenn., Nov. 30, '13.
 Ballew, H. L., Eton, Ga., Aug., '13.
 Banks, M. L., Charlottesville, Va., June 22, '13.
 Banter, D. A., Birmingham, Ala., Aug. 17, '13.
 Banks, Wm. J., Louisville, Ky., Jan. 28, '14.
 Bartlett, Chas., Fleming co., Ky., Nov. 6, '13.
 Berkstresser, E., Birmingham, Ala., Dec. 7, '13.
 Betts, J. D., Rawles Station, N. C., Oct. 21, '13.
 Black, C. W., Bay Springs Miss., May, '13.
 Blick, G. W., Phoebus, Va., July 31, '13.
 Boone, W. C., Memphis, Tenn., March 23, '14.
 Bratcher, L. N., Grayson co., Ky., June 16, '13.
 Brockus, W. C., Springfield, Mo., Nov. 11, '13.
 Brown, R. L., Robeson co., N. C., June 28, '13.
 Bryant, Willard, Pontotoc co., Miss., Dec., '13.
 Bullar, E., DeSoto, Ill., June 5, '13.
 Bullock, E. E., Bryan, Tex., June 22, '13.
 Burchard, Walter T., Lagrange, Mo., July 13, '13.
 Burkhart, Roscoe, Puducah, Ky., Sept. 24, '13.
 Burks, W. T., Covington, Ky., March 13, '14.
 Byrum, W. J., Kernersville, N. C., May 8, '13.
 Calvert, S. J., Cullman co., Ala., June 8, '13.
 Campbell, A. T., Hart co., Ga., June 22, '13.
 Carpenter, Edwin, Galvez, La., Aug., '13.
 Carter, A. G., Davie co., N. C., June 15, '13.
 Carter, June F., Davie co., N. C., June 18, '13.
 Carter, W. E., Okemah, Okl., June 11, '13.
 Champlin, Bunyan, Philadelphia, Miss., July 7, '13.
 Chandler, W. W., Gate City, Ala., Jan. 25, '13.
 Clark, Frank, Paducah, Ky., Sept. 24, '13.
 Cole, A. B., Montgomery co., Mo., Aug. 10, '13.
 Colwell, Herschel, Pettis co., Mo., Aug. 7, '13.
 Copeland, J. E., Perquimans co., N. C., Oct. 6, '13.
 Corson, Ernest L., Baxley, Ga.
 Corzine, J. J., Anna, Ill., Apl. 17, '14.
 Cossey, J. J., Arkadelphia, Ark., June 4, '13.
 Courtney, Chas., Nashville, Tenn., May 25, '13.
 Cox, R. E., Durham, N. C., May 28, '13.
 Crabtree, Frank, Whitehall, Ill., Dec. 13, '13.
 Craig, W. M., Wilmington, N. C., Aug. 3, '13.
 Crume, Walter R., Nelson co., Ky., May 25, '13.
 Culp, I. W., Killeen, Tex., Feb. 8, '14.
 Daniel, J. E., Sumter co., Ga., May 11, '13.
 Davis, C. T., Copiah co., Miss., July, '13.
 Davis, F. P., Chesterfield co., Va., Sept. 14, '13.
 Davis, J. B., Mars Hill, N. C., Jan. 11, '14.
 Davis, Wirt L., Charlottesville, Va., Apl. 23, '13.
 Dawkins, J. M., Lancaster, Mo., March 29, '14.
 DeMoss, H. G., Lexington, Ky., June 15, '13.
 Dowd, W. H., N. C., Oct. 30, '13.
 Echols, Bert, Ill., March 19, '14.
 Edens, E. L., Louisville, Ky., July 3, '13.
 Edwards, C., Worth co., Ga., June 1, '13.
 Eichelberger, —, Kenedy, Tex., Feb. 11, '14.
 Eiland, W. R., Crenshaw co., Ala., Sept. 21, '13.
 Ellis, P. L., Richmond, Va., Dec. 31, '13.
 Elliott, Judson, Trinity co., Tex., July 13, '13.
 Ewing, J. H., Baylor co., Tex., Jan. 13, '14.
 Fallaw, B. T., Greenville, S. C., Jan. 29, '14.
 Faulkner, Jno., Columbus, Ga., Dec. 28, '13.
 Finn, John, Ill., May '13.
 Fletcher, C. A., Williamsville, Miss., Apl. 13, '13.
 Fogleman, T. W., Albemarle, N. C., Aug., '13.
 Fontaine, T. N., Louisville, Ky., July 24, '13.
 Fry, Floyd W., Mocksville, N. C., Dec. 29, '13.
 Furcron, W. E., Athens, Ga., Sept. 19, '13.
 Garner, C. D., Union co., S. C., Apl., '14.
 Garner, J. M., Sanspamco, Tex., Aug., '13.
 Gash, Ernest, Burgin, Ky., May 13, '13.
 George, T. P., Lithonia, Ga., Feb. 2, '13.
 Gibbs, Geo. L., St. Louis, Mo., Dec. 28, '13.
 Goatcher, C. E., Arkadelphia, Ark., June 4, '13.
 Goodman, A. J., Cumberland co., Va., Aug. 3, '13.
 Graham, F. E., Chelsea, Okl., May 25, '13.
 Green, B., Drakesboro, Ky., May 25, '13.
 Griffith, L. E., Belle, Mo., June, '13.
 Grubb, J. A., Coolermes, N. C.
 Guy, B. H., Fla., Apl. 19, '14.
 Guyton, A. F., Berkeley co., S. C., June 15, '13.
 Hollowell, Albert, Louisville, Ky., July 2, '13.
 Hamrick, Asa F., Jefferson co., Mo., Dec. 21, '13.
 Hanbury, A. F., Trigg co., Ky., Sept. 6, '13.
 Hardaway, Hunter B., Newnan, Ga., Sept. 21, '13.

- Hardaway, Richard E., Newnan, Ga., Sept. 21, '13.
- Hart, J. V., Villa Rica, Ga., Dec. 13, '13.
- Harper, J. K., Harrison co., Mo., Apl., '13.
- Haynes, Alfred F., Butler, Mo., March 26, '13.
- Henshaw, Milton H., Knoxville, Tenn., Sept. 21, '13.
- Hensley, Sam'l T., Burnsville, N. C., Feb. 1, '14.
- Hickerson, Julius, Tullahoma, Tenn., Aug. 31, '13.
- Hicks, R. N., Memphis, Tenn., Sept. 21, '13.
- Hitt, J. B., Pike co., Miss., Aug. 4, '13.
- Hood, J. J., Union co., Ga., Oct. 11, '13.
- Hooks, Jas. H., Lauderdale co., Miss., July 12, '13.
- Hope, Eugene W., La., Oct. 19, '13.
- Horne, E. V., Greenville, Tex., Sept. 14, '13.
- Huffman, Horace M., Chandler, Okl., June 13, '13.
- Hughes, Jno. G., Smith co., Tenn., Aug. 3, '13.
- Hughes, W. D., Bedford City, Va., June 25, '13.
- Hullinger, Marion, Bluff, Ill., Dec., 31, '13.
- Hunnicut, J. A., Greenville, S. C., Dec. 29, '13.
- Hunt, Robin L., Benton co., Mo., Aug. 2, '13.
- Ica, A. J., Franklin co., Ill., Aug. 21, '13.
- Jackson, Norman, Franklin co., Mo., Jan., '14.
- Jacobs, W. W., Tamaroa, Ill., Oct. 20, '13.
- Jarrard, D. W., Union co., Ga., Dec. 27, '13.
- Jenkins, Guy F., Batesville, Ark., Nov. 30, '13.
- Johnson, Thos. L., Elbert co., Ga., Nov. 29, '13.
- Johnston, Albert S., Gloster, Miss., Apl. 24, '13.
- Jordan, T. C., Thurber, Tex., Sept. 14, '13.
- Joyner, H. F., Rockmart, Ga., Aug. 3, '13.
- Keistler, Wilson, Johnson co., Ill., July 20, '13.
- Kern, W. A., Mount Vernon, Ill., Feb. 17, '14.
- King, Kenneth K., Hearne, Tex., Aug. 10, '13.
- Kinzer, J. A., Cleburne, Tex., Feb. 15, '14.
- Knight, L. C., Cleburne, Tex., Feb. 15, '14.
- Kretzer, A. E., Marion co., Ill., May 25, '13.
- Landrum, D. A., Polk co., Ga., Oct. 15, '13.
- Langston, L. W., Columbia, S. C., Jan. 14, '14.
- Latham, G. W., Mexia, Tex., Nov. 3, '13.
- Leavell, J. Roland, Oxford, Miss., Dec., '13.
- Lee, J. L., DeKalb co., Ga., Oct. 31, '13.
- Lindsey, H. F., Rocky Mount, N. C., Aug. 25, '13.
- Lindsey, J. T., Coal Creek, Tenn.
- Lindsey, Robt. C., Coal Creek, Tenn.
- Little, L. T., Rogers, Ark., May 21, '13.
- Lowe, J. H., Butterfield, Mo., June 29, '13.
- Lucas, Ivan C., Kenton, Ky., Jan. 10, '14.
- Maltbie, Jas. W., Suwannee, Ga., Apl. 24, '14.
- Marker, Fred C., Louisville, Ky., June 10, '13.
- Mang, J. E., Verona, Ky., Aug. 26, '13.
- Meyer, Jno. E., Elkhart, Md., Sept. 24, '13.
- Mills, Jos., Charlton co., Ga., Jan., '14.
- Morrison, Henry, Laurens, S. C., Jan., '13.
- Mumford, E. F., Hickory, N. C., Oct., '13.
- New, R. S., Telfair co., Ga., May 18, '13.
- Newsome, J. R., Roanoke, Va., May 2, '13.
- Norris, T. J., Covington co., Miss., Jan. 7, '14.
- Osborne, Carey, Lebanon, Ill., June 18, '13.
- Farham, L. C., Bon Ami, La., Jan. 11, '14.
- Parker, Roy, Shelburne, Mo., July 13, '13.
- Parrish, M., Barren co., Ky., Apl. 5, '14.
- Parrott, Jos. O., Platte City, Mo., June 6, '13.
- Payne, Gerald H., Orleans, Va., Oct. 2, '13.
- Peyton, E. V., Chesterfield co., Va., Aug. 31, '13.
- Phelps, Julius E., Butler co., Ky., Oct. 8, '13.
- Pierson, C. H., Caroline co., Va., July 31, '13.
- Pinson, J. G., East Lake, Ala., Sept. 28, '13.
- Pirkey, Russell J., Dallas, Tex., Sept. 24, '13.
- Pittman, J. L., Washington co., Ga., Aug. 31, '13.
- Powers, T. M., Wayne co., Ky., Feb., '14.
- Prestage, A. G., Louisville, Ky., July 21, '13.
- Proctor, Thos., Fort Worth, Tex., Dec. 28, '13.
- Pruett, E. C., Balfour, N. C., March 8, '14.
- Purcell, W. N., Gregory, Tex., July 20, '13.
- Putnam, Willis, Unionville, Mo., Dec. 19, '13.
- Quattlebaum, Jos., Houston co., Ala., Sept. 20, '13.
- Redwine, Richd. K., Wake Forest, N. C., Dec. 30, '13.
- Reeder, Chas., Harrison co., Mo., June, '13.
- Reynolds, W. T., Lewis co., Ky., Oct. 16, '13.
- Ridenour, Geo., LaFollette, Tenn., Aug. 2, '13.
- Riggs, O. L., Durham, N. C., Aug. 8, '13.
- Robb, A. P., Kerrville, Tex., June, '13.
- Roberts, E. H., Clayton, N. Mex., June 22, '13.
- Rundus, Frank, Smithville, Tex., Aug. 13, '13.
- Sandusky, G. C., Monticello, Ky., July 27, '13.
- Sassin, T. L., Miss., July 12, '13.
- Scott, J. C., Brownwood, Tex., Feb. 25, '14.
- Short, R. G., Cherryville, N. C., Nov. 15, '13.
- Sinclair, W. F., Inman, S. C., Dec. 13, '13.
- Skinner, J. W., Prentiss co., Miss., Dec., '13.
- Smith, D. D., Priddy, Tex., Nov. 2, '13.
- Smith, G. F., Cherokee co., Ga., Sept., '13.
- Smith, H. L., Bush, Ill., May 25, '13.
- Smith, L. L., Birmingham, Ala., Nov. 2, '13.
- Smith, M. P., Williamson co., Ill., May 26, '13.
- Smith, O. J., Sanford, Ala., March, '13.
- Spencer, R. A., Mo., June 29, '13.
- Stable, C. F., Cooperton, Ill.
- Stapp, Roscoe, Arkadelphia, Ark., June 4, '13.
- Stephens, C. A., Sedalia, Mo., Apl. 24, '13.
- Sterling, F. C., Luxora, Ark., July, '13.
- Stocks, C. L., Norphlet, Ark., Oct., '13.
- Stokes, Verner, Cuero, Tex., Nov. 30, '13.
- Stone, J. J., Jr., N. C., Aug. 31, '13.
- Strickland, J. H., Athens, Ga., Apl. 1, '14.
- Strickland, J. J., Tenaha, Tex., Feb. 10, '14.
- Sumpter, E. E., Richmond, Va., Jan. 26, '13.
- Sutton, E. O., Polk co., Fla., July 23, '13.
- Taylor, W. A., Arkadelphia, Ark., Nov. 8, '13.
- Thornton, T. E., Covington, Tenn., Aug. 31, '13.
- Throgmorton, Harry, Macoupin co., Ill., Aug. 5, '13.
- Tucker, J. Powell, Asheville, N. C., Aug. 31, '13.
- Tuggle, Luther A., Thomasville, Ga., May 18, '13.
- Turknett, C. M., Fikory, May 12, '13.
- Turner, J. B., Winston-Salem, N. C., June 26, '13.
- Tyre, Robt., Baxley, Ga.
- Veal, Weston, Washington co., Ga., Dec. 29, '13.
- Walker, A. C., Richmond, Va., May 28, '13.

Waller, L. F., Macon, Ga., Jan. 28, '13.
Walters, C. L., Atlanta, Ga., Feb. '14.
Warren, W. F., Paragould, Ark., June 1, '13.
Wells, C. H., Wainwright, Okl., July, '13.
West, J. A., Norman Park, Ga., Dec. 21, '13.
White, Lee M., Albany, Ga., Oct. 2, '13.
White, Maxey G., Greenwood, S. C., Sept.
7, '13.

Wilbanks, G. G., Clinton, S. C., Sept. 28, '13.
Wiley, Geo. H., Richmond, Va., Oct. 25, '13.
Wilkes, W. P., Mobile, Ala., Aug. 4, '13.
Williams, J. E., Clinton, Miss., July 20, '13.
Yarbrough, A. M., Odom, Ga., Feb. 18, '14.
Zarecor, S. B., Marion, Ill., March 29, '14.

Whole number reported, 121.

MINISTERS DIED

The death of the following ministers has been noted in the religious press up to May 1, 1914:

- Abbott, J. A., Escambia co., Fla., July, '13.
 Abercrombie, A., Dickson co., Tenn.
 Adams, H. M., Wilkes co., Ga., June 23, '13.
 Ammerman, A. J., Stonington, Ill., Aug 20, '13.
 Anderson, J. M., Stillwater, Okl., '13.
 Andereck, W. R., Assumption, Ill., Sept. 7, '13.
 Arbuckle, Jno. A., Haskell, Tex., June 24, '13.
 Argow, Wm., Louisville, Ky., Dec. 10, '13.
 Autrey, E. W., Cooke co., Tex., Apl. 28, '13.
 Bagby, C. J., Pendleton co., Ky., July 8, '13.
 Ball, T. H., D.D., Sheffield, Ala., Nov. 8, '13.
 Baptist, Edw. L., Lynchburg, Va., March 11, '14.
 Barnes, C. A., Palmyra, Tenn., Feb., '14.
 Beck, Asa, W., Transylvania co., N. C., Sept. 8, '13.
 Bennett, Jos. L., Marshville, N. C., Feb. 6, '14.
 Betts, C. W., Cleburne co. Ark., July 7, '13.
 Blackburn, E. B., Marion, Ky., Oct. 18, '13.
 Blackburn, W. S., Saline co., Ill., May 18, '13.
 Bolton, D. C., Marshall, Mo., Apl. 14, '14.
 Bostick, Jos. M., Beaufort, S. C., Oct. 26, '13.
 Brian, E. M., Rosefield, La., Dec. 21, '13.
 Brown, Chas., Andrew co., Mo., Feb. 1, '14.
 Brown, Jesse, Putnam co., Tenn., March 8, '14.
 Brown, O. G., McRae, Ga., Feb. 16, '14.
 Bryan, F. M., Randolph co., Ark., Jan 18, '13.
 Burks, R. E. L., Reno, Okl., Sept. 7, '13.
 Bussell, A. T., Lawrence co., Tenn.
 Cagle, W. M., Pauls Valley, Okl.
 Carson, W. N., Hayston, Ga., Oct. 14, '13.
 Chapman, W. P., Bay Springs, Miss., Feb. 8, '14.
 Chastain, Jonathan, Ga., Sept., '13.
 Childers, Wm. R., Taylorsville, N. C., March 1, '13.
 Chisholm, S. P., Bamberg, S. C., Sept. 15, '13.
 Clapp, H. B., Kerrville, Tex., Jan. 14, '14.
 Cobb, N. B., Giles co., Tenn., Feb., '14.
 Colbert, H., Okl., Jan. 19, '13.
 Cole, Jacob, Duquoin, Ill., May 21, '13.
 Coleman, T. N., Plains, Ga., Feb. 19, '14.
 Collins, C. J., Hill co., Tex., July 8, '13.
 Collins, Elijah, Hancock co., Tenn.
 Collins, O. N., Knox City, Mo., Oct. 29, '13.
 Conner, A., Clay co., Ark.
 Conwell, W. H., Wichita co., Tex., Apl. 18, '13.
 Cooper, Geo., D.D., Richmond, Va., Jan. 19, '14.
 Cooper, Perry D., St. Louis, Mo., June 12, '13.
 Crain, J. M., Greenville co., S. C., Oct. 1, '13.
 Cridlin, R. W., D.D., Manchester, Va., June 22, '13.
 Cross, J. M., Screven co., Ga., Dec. 19, '13.
 Crossland, D. H., Orangeburg, S. C., June 21, '13.
 Curry, Henry P., Menard co., Ill., Apl. 17, '13.
 Dailey, J. M., DeLafield, Ill., Jan. 10, '14.
 Daughtry, W. B., Tarboro, N. C., Jan. 15, '14.
 Davidson, J. C., Lynchburg, Va., Apl. 21, '14.
 Davis, J. B. S., D.D., Newnan, Ga., Dec. 1, '13.
 Dent, W. H., Hahira, Ga., Sept. 30, '13.
 Dicken, C. W., Roswell, N. Mex., June 28, '13.
 Dicken, E. N., Franklin, Ky., May 17, '13.
 Dickson, J. S., Tiger, Ga., Apl. 21, '13.
 Edwards, D.D., Selma, N. C., May 14, '13.
 Elliott, J. S., Waxhatchie, Tex., Apl. 18, '14.
 Erwin, J. W., Linden, Tex., Oct. 10, '13.
 Estill, Isaac, Guin, Ala., Oct. 31, '13.
 Faulkner, J. K., Kinston, N. C., Aug. 1, '13.
 Faust, S. J., Somervell co., Tex., Dec. 11, '13.
 Felts, J. J., Liberty, Mo., Nov. 26, '13.
 Fitzjarrell, Carey, Whitehall, Ill., Sept. 26, '13.
 Foster, L. S., Fruithurst, Ala., Aug., '13.
 Galphin, R. B., Orangeburg co., S. C., May 7, '13.
 Gatewood, T. B., Amherst co., Va., June 2, '13.
 Garner, Jas. C., Bernice, La., May 28, '13.
 Gaunt, Jno. L., Jefferson co., Ky., Dec. 7, '13.
 Gentry, F. A., Decatur, Tex., March, '14.
 Gilbert, Robt., Russell co., Va., Feb. 8, '13.
 Gower, Claude E., Jacksonville, Fla., March 26, '14.
 Graham, H. W., Harnett co., N. C., June 25, '13.
 Greene, Wm. Hawkins co., Tenn., June 14, '13.
 Hagwood, J. S., Knightdale, N. C., Nov. 17, '13.
 Hall, Evan, Leesville, S. C., Aug. 10, '13.
 Haynes, B. F., Center, Miss., Jan. 14, '14.
 Hadden, R. B., D.D., Rome, Ga., Aug. 14, '13.
 Hicks, W. E., Florence, S. C., Oct. 19, '13.
 Hill, Isaac, Gwinnett co., Ga., Apl. 4, '13.
 Holcombe, T. D., Cullman co., Ala., Aug. 18, '13.
 Hough, W. C., Thomasville, Ga., March 20, '14.
 Hudson, F. T., Auburn, Ala., March 9, '14.
 Hukill, C. B., Uvalde co., Tex.
 Ingram, Hugh M., Star, N. C., Sept. 20, '13.
 Ivins, L. D., La.
 James, Thos., Pontotoc co., Okl., June 9, '13.
 Janeway, Jos., Monroe co., Tenn., June 16, '13.
 Jones, S. E., D.D., Jefferson City, Tenn., Dec. 4, '13.
 Jones, W. C., M.D., Louisville, Ky., Aug. 11, '13.
 Jordan, Jas., Franklinville, N. C., Sept. 21, '13.
 Kearby, J. B., Savannah, Mo., Jan. 13, '14.
 Keller, J. L., McCloud, Okl., Nov. 2, '13.

- Kelly, W. W., Whitesburg, Ga., Nov. 27, '13.
 Kendrick, J. B., Russell co., Va., Apl. 22, '13.
 Kline, August, Louisville, Ky., Apl. 12, '14.
 Knight, Henry L., Swainsboro, Ga., March 12, '14.
 Lanier, T. W., Guyton, Ga., July 26, '13.
 Langford, M. V. B., Chattanooga, Tenn., Oct. '13.
 Lee, Geo. H., Houston, Tex., Oct. 15, '13.
 Lewis, A. H., Bates co., Mo., Nov. 9, '13.
 Lindsey, W. C., D.D., Columbia, S. C., July 13, '13.
 Lipsy, J. W., Memphis, Tenn., Dec. 16, '13.
 Luck, J. P., Bedford co., Va., Nov. 13, '13.
 Manly, D. F., New Market, Tenn.
 Maples, W. P., Clinton, Tenn.
 Marlin, W. M., Onaga, Okl., March 1, '14.
 Mason, W. A., D.D., Smithville, Ga., Dec. 29, '13.
 McComb, David, Elton, Mo., Apl. 26, '13.
 McComb, T. B., Grayson co., Tex., July '13.
 McFarland, A. J., Bond co., Ill., Feb. 10, '13.
 McLendon, J. J., Mecklenburg co., N. C., June 18, '13.
 McMillan, W. R., Bamberg, S. C., Dec. 25, '13.
 Mercer, H. A., Pleasanton, Tex., Sept. 16, '13.
 Milburn, J. H., Union City, Tenn., March 26, '14.
 Mills, J. B., Wilcox co., Ga., June 1, '13.
 Mobley, J. S., McDade, Tex., Jan. 28, '14.
 Montgomery, S. N., Mitchellburg, Ky., March 19, '14.
 Moore, J. A., Clarksville, Tex., Sept. 9, '13.
 Moss, T. J., Forest City, N. C., Jan. 8, '14.
 Nusbaum, David S., Jonesboro, Ill., May 28, '13.
 Oels, G. P., Bourbon, Mo., Jan. 17, '14.
 Oliver, Hugh F., Byromville, Ga., July 28, '13.
 Osborne, Jas., Upper Alton, Ill., Nov. 5, '13.
 Owen, G. W., Henry co., Ga., Nov. 13, '13.
 Parker, W. A., sr., Mt. Enterprise, Tex., Jan. 23, '14.
 Patrick, W. J., D.D., Bowling Green, Mo., Aug. 18, '13.
 Perkins, Oliver, Calcasieu co., La., Dec. 27, '13.
 Pettit, N. C., Campbell co., Ky., March 17, '14.
 Poole, Robt. C., Cordele, Ga., Nov., '13.
 Prestridge, J. N., D.D., Louisville, Ky., Oct. 29, '13.
 Reed, J. W., Olney, Ill., Sept. 19, '13.
 Reese, W. M., Clinton, Miss., Sept., '13.
 Reeves, J. R. G., McComb, Miss., March 15, '14.
 Reordan, G. W., Sarasota, Fla., March 25, '13.
 Rice, Jas., Bolivar, Mo., Apl. 5, '14.
 Richardson, A. W., Davis, Okl., Feb. 8, '14.
 Richardson, W. P., Chipley, Fla.
 Robinson, Jos. K., B Randolph co., Mo., March 24, '14.
 Rogers, Wilson C., Fort Worth, Tex., July 4, '13.
 Rule, Caleb, Sevier co., Tenn., Jan. 7, '13.
 Sams, Jacob F., Yancey co., N. C., Jan. 20, '14.
 Sanders, D. G., Heiskill, Tenn.
 Self, W. V., Russell co., Va., May 21, '13.
 Sexton, Monroe, Almy, Tenn.
 Sibley, S. W., Tylertown, Miss., Jan. 11, '14.
 Smith, Danl., Sabine co., La., March 8, '13.
 Smith, L. E., Vineland, Ala., Oct. 12, '13.
 Smith, A. R., Fayetteville, Tenn.
 Smith, W. H., Pope City, Ga., Dec. 17, '13.
 Speight, J. A., Norfolk, Va., Aug. 31, '13.
 Stanberry, Elihu, Janesville, Ill., May 25, '12.
 Standridge, H. C., Hall co., Ga.
 Stone, B. D., Tipton, Mo., Dec. 12, '13.
 Story, W. R., Hope, Ark., Apl. 28, '13.
 Stringer, J. W., Willisville, Okl., Dec. 31, '13.
 Tant, A. J., Grandfield, Okl.
 Taylor, Danl., Grapevine, Ark., July, '13.
 Tennyson, J. S., Ewing, Ill., Aug. 26, '13.
 Thames, T. B., D.D., Newnan, Ga., Feb. 20, '14.
 Theobald, L. M., Louisville, Ky., March 2, '14.
 Thomas, J. M., Gloucester co., Va., Jan. 15, '14.
 Thompson, S. H., Amite co., Miss., June 23, '13.
 Throgmorton, T. J., Williamson co., Ill., Oct. 12, '13.
 Tidwell, G. E., Macon, Ga., Jan. 29, '14.
 Truett, J. W., Avery co., N. C., March 24, '13.
 Tucker, T. E., Healing Springs, Ala., Apl. 12, '14.
 Tudor, Jno. W., Sevier co., Tenn., March 2, '13.
 Underwood, J. B., Greer, S. C., Oct. '13.
 Upchurch, N. B., Washington co., Tenn.
 Vice, W. V., Nicholasville, Ala., Sept. 11, '14.
 Ward, David, Willisville, Ill., March 30, '14.
 Webb, J. F., Glen Mary, Tenn.
 Weeks, Jno. S., Round, S. C., Apl. 24, '13.
 West, U. A., Salsbury, Tenn., Sept. 8, '13.
 Wickman, Matthew, Antoine, Ark.
 Wiley, J. S., Chandler, Tex.
 Williams, Geo. F., Richmond, Va., Feb. 19, '14.
 Wilson, S. M., Mt. Vernon, Ill., Oct. 5, '13.
 Wingo, I. W., D.D., Spartanburg, S. C., June 11, '13.
 Winham, T. B., Glenwood, Ga., July 3, '13.
 Wood, Thos. G., Hertford co., N. C., Jan. 29, '14.
 Woodfin, A. B., D.D., Atlanta, Ga., Dec. 24, '13.
 Woods, F. M., Maplesville, Ala.
 Wooten, W. J., Norcross, Ga., Dec., '13.
 Yates, Jas. F., Rinard, Ill., March 10, '14.
 Yeager, F. M., Elkton, Tenn., Feb. '14.

Whole number reported, 189.

The Southern Baptist Theological Seminary

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