ANNUAL

OF THE

SOUTHERN BAPTIST CONVENTION

NINETEEN HUNDRED AND FORTY-THREE

NINETY-EIGHTH YEAR

Printed and Distributed by the

EXECUTIVE COMMITTEE, SOUTHERN BAPTIST CONVENTION

AUSTIN CROUCH, Executive Secretary

127 Ninth Avenue, North, Nashville, Tennessee

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1940

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ANNUAL

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Calendar of Co-ordinated Denominational Activities.—W. Morris Ford, Tennessee, Chairman; T. L. Holcomb, Tennessee, representing the Sunday School Board; J. B. Lawrence, Georgia, representing the Home Mission Board; T. B. Maston, Texas, representing the Seminaries; Charles E. Maddry, Virginia, representing the Foreign Mission Board; Thos. J. Watts, Texas, representing the Relief and Annuity Board; John D. Freeman, Tennessee, representing the State Secretaries; Miss Kathleen Mallory, Alabama, representing the Woman's Missionary Union; Frank H. Leavell, Tennessee, representing the Baptist Student Union; Lawson H. Cooke, Tennessee, representing the Baptist Brotherhood of the South; Louis J. Bristow, representing Southern Baptist Hospital.

Call to Prayer for a Just and Righteous Peace—Officers of the Convention: Pat M. Neff, Texas, Chairman; J. Dean Crain, South Carolina; Robert E. Guy, Tennessee; Hight C Moore, Tennessee; J. Henry Burnett, North Carolina.

Centennial Session Program—Louie D. Newton, Georgia, Chairman; Miss Blanche Sydnor White, Virginia; Charles A. Jones, South Carolina; R. Paul Caudill, Georgia; Mrs. W. J. Cox, Tennessee.

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Evangelism—W. H. Knight, Louisiana, Chairman; C. B. Arendall, Alabama; Wiley Henton, Arizona; O. M. Stallings, Arkansas; Roland Q. Leavell, Florida; H. O. White, Georgia; C. Y. Dossey, Illinois; W. Fred Kendall, Kentucky; H. Otis Mayhew, Maryland; W. A. Bell, Mississippi; W. L. Muncy, Jr., Missouri; J. T. Barbee, New Mexico; Zeno Wall, North Carolina; Marvin Cole, Oklahoma; Paul Wheeler, South Carolina; John D. Freeman, Tennessee; E. Douglas Carver, Texas; R. P. Downey, Virginia; J. P. Rogers, District of Columbia.

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Revision of Constitution and By-Laws—L. E. Barton, Alabama, Chairman; H. A. Zimmerman, Arizona; L. A. Myers, Arkansas; R. W. Lackey, California; J. R. Nelson, District of Columbia; Ollie Edmunds, Florida; B. J. W. Graham, Georgia; H. J. Miles, Illinois; W. J. Bolt, Kentucky; Edgar Godbold, Louisiana; J. Henry Day, Maryland; T. D. Brown, Mississippi; Carl Campbell, Missouri; P. C. McGahey, New Mexico; J. B. Eller, North Carolina; A. F. Crittendon, Oklahoma; J. Elwood Welsh, South Carolina; Walker Casey, Tennessee; Hilton Howell, Texas; Reuben E. Alley, Virginia.

Statement of Principles.—Ellis A. Fuller, Georgia, Chairman; L. L. Gwaltney, Alabama; H. A. Zimmerman, Arizona; O. W. Yates, Arkansas; R. W. Weaver, District of Columbia; R. Q. Leavell, Florida; J. B. Lawrence, Georgia; B. J. Murrie. Illinois; J. R. Sampey, Kentucky; W. W. Hamilton, Louisiana; J. T. Watts, Maryland; Norman W. Cox, Mississippi; B. Locke Davis, Missouri; C. R. Barrick, New Mexico; O. T. Binkley, North Carolina; E. C. Routh, Oklahoma; W. R. Pettigrew, South Carolina; R. G. Lee, Tennessee; E. D. Head, Texas; Charles E. Maddry, Virginia.

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CHARTER

An Act to Incorporate the Southern Baptist Convention

Be it enacted by the Senate and House of Representatives of the State of Georgia, in General Assembly met, and it is hereby enacted by the authority of the same, That from and after the passage of this Act, That William B. Johnson, Wilson Lumpkin, James B. Taylor, A. Docrey,* R. B. C. Howell, and others, either associates and successors, be and they are hereby incorporated and made a body politic by the name and style of the SOUTHERN BAPTIST CONVENTION, with authority to receive, hold, possess, retain and dispose of property, either real or personal, to sue and be sued, and to make all by-laws, rules and regulations necessary to the transaction of their business, not inconsistent with the laws of this State or of the United States; said corporation being created for the purpose of eliciting, combining and directing the energies of the BAPTIST DENOMINATION OF CHRISTIANS, for the propagation of the gospel, any law, usage or custom to the contrary notwithstanding.

Approved December 27, 1845.

*(Should be "A. Dockery" as given in 1846 Minutes reporting charter.)

CONSTITUTION

The messengers from missionary societies, churches, and other religious bodies of the Baptist denomination in various parts of the United States, met in Augusta, Georgia, May 8, 1845, for the purpose of carrying into effect the benevolent intention of our constituents by organizing a plan for eliciting, combining, and directing the energies of the denomination for the propagation of the gospel, adopted rules and fundamental principles which, as amended from time to time, are as follows:

Article I. This body shall be styled the "Southern Baptist Convention."

Art. II. It shall be the design of the Convention to promote foreign and home missions, and other important objects connected with the Redeemer's Kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches.

Art. III. The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Southern Baptist Convention on the basis of one messenger for every church contributing to the work of the Convention and one additional messenger for every \$250 actually paid to the work of the Convention during the calendar year preceding the annual meeting of the Convention, such messengers to be appointed to the Convention by the churches and certified by the churches to the Convention, provided no church shall be entitled to more than ten messengers.

Art. IV. The officers of this Convention shall be a President, a First and Second Vice-President, and two Secretaries, who shall be elected at each annual meeting, and hold their offices until a new election; and the President of the Convention shall be, by virtue of his office, a member of the several Boards; and the Treasurer of the Executive Committee shall be, by virtue of his office, the Treasurer of this Convention. In case of the death or disability of the President the Vice-Presidents shall automatically succeed to the office of President in the order of their election.

Art. V. The Convention shall have as many Boards as, in its judgment, may be necessary for carrying out the benevolent objects it may determine to promote. Each of these Boards shall consist of eighteen members residing at or near the locality of the Board, and of one member for each co-operating State and the District of Columbia, provided, however, that this requirement shall not apply to states where the membership of the churches co-operating

with this Convention total less than ten thousand. Membership on Boards from each state with less than ten thousand members shall be confined to the Executive Committee, Home Mission Board, and Sunday School Board. The members of the Boards shall be divided into three groups as nearly equal as possible, one group to be elected each year and to serve three years. The President of the Board and the local members shall constitute the executive committee of the Board and fifteen members shall constitute a quorum of the full Board for the transaction of business. Each Board shall elect a President, Recording Secretary, Treasurer, Auditor, Executive Secretary who may be named its Treasurer if deemed advisable, additional Secretaries and such other officers and employees as it may deem necessary for the efficient conduct of its work and business. The compensation of its officers and employees shall be fixed by each Board, but no salaried officer or employee of any Board may be a member thereof. To each Board shall be committed during the recess of the Convention, the entire management of all the affairs relative to the objects with whose interests it shall be charged; all of which management shall be in strict accordance with the constitutional provisions adopted by this Convention, and such other instructions as may be given from time to time. Each Board shall be authorized to enact its own By-Laws.

- Art. VI. The duties of the Executive Secretary shall be in general terms such as recognized custom devolves upon executive officers of this kind, with such other duties as the Board may prescribe. The management of business shall be subject always to the authority and approval of the Board with ultimate reference to the Convention itself.
- Art. VII. The Treasurer of each Board shall faithfully account for all moneys received by him, keep a regular entry of all receipts and disbursements, and make report of them to the Convention whenever it shall be in session, and to his Board as often as required. He shall also, on entering upon the duties of his office, be adequately bonded by the Board. His books shall always be open to the inspection of members of the Board and of the Convention. He shall not pay out money from the Treasury except under such orders and safeguards as the Board may enact for the proper conduct of its financial affairs.
- Art. VIII. The Recording Secretaries of the several Boards shall keep a fair record of their proceedings, and of such other documents as may be committed to them for the purpose.
- Art. IX. All the officers of the Convention, all members of the Boards, missionaries and agents appointed by the Convention, or by any of its Boards, shall be members of regular churches co-operating with this Convention.
- Art. X. Missionaries appointed by any of the Boards of this Convention must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in their Master's cause, and talents which fit them for the service for which they offer themselves.
- Art. XI. All who contribute to the work of this Convention have the right to designate the objects or objects to which their contributions shall be applied; but when no such designation is made, distribution shall be made as determined by the Convention.
- Art. XII. The Convention shall hold its meetings annually. The Executive Committee of the Convention may call extra meetings if necessary, or change the time and place of meeting of the Convention when the Committee may deem it inexpedient to convene at the time and place appointed.
- Art. XIII. No new enterprise involving expenditure of money shall be authorized by the Convention, except on the recommendation of the Board or Agency of the Convention which shall have the responsibility for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings.
- Art. XIV. Any alterations which experience shall dictate may be made in these Articles by a vote of two-thirds of the members present when the vote is taken without regard to total enrolment at any annual meeting of the Convention, provided no amendment may be considered after the second day of the Convention.

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BY-LAWS

In order to carry out the provisions of the Constitution, the following By-Laws are adopted for the government of the Convention:

- 1. It shall be the duty of the Secretaries of the Convention to be present at the place of meeting at least one day in advance of the annual sessions for the purpose of enrolling the members of the Convention who shall present themselves with proper evidence of their right to be enrolled; and this enrolment shall be recognized as constituting the Convention. The Secretaries are authorized to add the names of accredited messengers who arrive later than the opening day. In case of any question arising as to the rights of messengers to seats, a Committee on Credentials shall be raised to which all pertinent matters shall be referred; and report be made to the Convention. It shall be the duty of the Secretaries within thirty days after the annual meeting of the Convention to notify all members of standing committees of their appointment, and to inform chairmen of such committees of their appointment as chairmen.
- 2. The Rules of Order for the Convention shall be those laid down in Mell's "Manual of Parliamentary Practice," and Kerfoot's "Parliamentary Law," but in cases where these authorities differ, or for which they do not provide, the President shall exercise his discretion, subject to appeal to the Convention.
- 3. The President, the First and Second Vice-Presidents, and the Secretaries of the Convention shall be elected not later than the second day of the Convention, their terms of office to begin at the final adjournment of the Convention. All elections of officers shall be by ballot; provided, however, that when there is only one nomination for any office, the Secretary or any one designated for the purpose, if there be no objection, may be instructed to cast the ballot for the Convention.
- 4. Speeches in support of any brother's nomination for an office of the Convention shall be limited to one address of not more than five minutes in length.
- 5. The Agencies of the Convention shall be as follows: (a) Boards—The Foreign Mission Board, located at Richmond, Va.; the Home Mission Board, at Atlanta, Ga.; the Sunday School Board, at Nashville, Tenn.; the Relief and Annuity Board, at Dallas, Texas. (b) Institutions—The Southern Baptist Theological Seminary, located at Louisville, Ky.; the Southwestern Baptist Theological Seminary, at Fort Worth, Texas; the Baptist Bible Institute, at New Orleans, La.; the American Baptist Theological Seminary, at Nashville, Tenn.; Southern Baptist Hospital, New Orleans, La. (c) Commissions—The Education Commission and the Social Service Commission.
- 6. The members of the Boards enumerated in Article 5 of the By-Laws and the Trustees of Boards of the Institutions enumerated in Article 5 of the By-Laws shall be chosen in the following manner: The President-Elect of the Convention, before the final adjournment, shall appoint a Committee on Boards composed of one member from each state and the District of Columbia, which Committee shall nominate at the next ensuing Convention (1) the General Boards in accordance with Article V of the Constitution, (2) the Trustees, Directors or Boards of the Institutions in accordance with their respective charters, (3) the members of the Executive Committee as provided for in Article 9 of the By-Laws, (4) the members of the Social Service Commission and the members of the Education Commission. The report of the Committee may be amended on the floor of the Convention by majority vote.
- 7. The Secretaries of the Boards of the Convention are instructed to secure frequent distribution of information relating to their work by means of newspapers, tracts, leaflets and otherwise, as may be found expedient among our people.
- 8. The Standing Committees of the Convention shall be the following:
 (1) the Executive Committee; (2) on Baptist Brotherhood of the South; (3) on Order of Business; (4) on W.M.U. Work Auxiliary to the Convention.
- 9. The Executive Committee of the Convention (1) shall consist of the President and Senior Secretary of the Convention, one member from each co-operating state, one from the District of Columbia, and nine members at large. No salaried official of the Southern Baptist Convention or of any of its agencies or a salaried official of any State Convention or agency, or any member of any board or board of trustees or commission of the Southern Baptist Convention may be a member of the Executive Committee; provided,

however, that these restrictions shall not apply in the case of the President or Senior Secretary of the Convention.

(2) The members of the Committee shall be divided into three groups, as nearly equal as possible, and shall hold membership for three years, onethird going out of office each year.

(3) Nine members shall constitute a quorum for the transaction of business.

(4) The Committee shall elect an executive secretary who shall be the executive officer of the Committee, and a treasurer who shall be bonded, and such other officers and employees as it may deem necessary for the efficient conduct of its work and business. The compensation of its officers and employees shall be fixed by the Committee, but no salaried officer or employee of this Committee may be a member thereof.

(5) The duties and functions of the Committee shall be: To take title to and hold all properties, real or personal, and to convey title to property under the authority of the Convention and all funds such as moneys and securities that are donated or transferred for the use of the Convention by gifts or left by will for such purposes. The Committee shall be the custodian of all left by will for such purposes. such properties and funds, holding them in trust for the Convention to be managed, controlled, and administered by the Committee in accordance with the direction, general or special, of the Convention.

The Committee is expressly authorized to contract for the sale of, sell and deliver, any and all properties, real or personal of the Convention, either at its own discretion, or as may be authorized by the Convention, and to make, execute and deliver contracts, bills of sale, deeds, or other instruments or conveyance, and to endorse for transfer, stocks, bonds or other securities in the name of the Executive Committee by the Executive Secretary and the Treasurer, or in such other manner as the Excutive Committee may prescribe by resolution or amendment to its By-Laws, and any instrument or endorsement executed as herein provided shall be binding both upon the Executive Committee and the Convention.

The Executive Committee is the proper body to be named in transfers of real or personal property for the use and benefit of the Convention, either

by deed, conveyance, or will.

The Executive Committee is authorized to receipt for all moneys or securities given to the Convention; to endorse all papers that need endorsement in the name of the Convention, and to execute all receipts and acknowledgments,

and if necessary, to attach the seal of the Convention to these papers.

In addition to these duties and functions, the Executive Committee shall also exercise the following duties and functions: (1) To act for the Convention ad interim in matters not otherwise provided for in its plan of work. have oversight of arrangements for meetings of the Convention with authority to change, if necessary, the time and place of meeting. (3) To act in an advisory way on matters of policy and co-operation arising between the agencies of the Convention, or between agencies of the Convention and co-operating state agencies. (4) To represent the Convention in all negotiations with state conventions, and state boards, and other co-operating bodies in matters of common interest. The Executive Committee shall be the authorized agency of the Southern Baptist Convention to conclude all agreements with co-operating state agencies for the conduct of necessary arrangements as to handling of Southwide funds raised in the various states, and all other related (5) To present to the Convention a consolidated financial statement of all the agencies of the Convention. The statement shall show the Assets, Liabilities, and the Debts of the agencies. (6) To recommend to the Convention an Operating Budget for the Convention year, which budget shall consist of the sum of all the budgets of all institutions and agencies which have been submitted to the Executive Committee at its December meeting and approved by it, and to recommend the percentage of Southwide funds to and approved by it, and to recommend the percentage of Southwide funds to be allocated to each cause or agency. The Operating Budget shall include all agencies of the Southern Baptist Convention. (7) The Executive Committee shall notify the agencies of the Convention of all actions or instructions of the Convention relating to the work or other matters of the agency or agencies involved, and shall report to the Convention whether such agency or agencies have carried out the wishes of the Convention. (8) To hold meetings at such times as may be necessary or advisable for the transaction of the business committed to it by the Convention. (9) To make reports of its proceedings to the Convention at each annual session, and to make any recommendations it may desire concerning the affairs of the Convention, or concerning the affairs of the agencies of the Convention. (10) To conduct ANNUAL

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the promotion work of the Convention through the heads of Southern Baptist Convention Boards and Institutions, Baptist Brotherhood of the South, and Woman's Missionary Union.

The Executive Committee shall have no authority to control or direct any agency of the Convention. But the Executive Committee shall have full authority to study the affairs of the agencies of the Convention, and to make suggestions, when deemed advisable, to the agencies, and to report its findings to the Convention, and to make recommendations to the Convention concerning any matter whatsoever.

The expenses of the Executive Committee shall be borne by the Sunday School Board. The Sunday School Board shall advance to the Executive Committee, from time to time, funds sufficient for the Committee to discharge its

duties without financial embarrassment.

10. A committee of seven members appointed by the President, of whom one shall be designated as chairman, shall act as a Committee on Committees. The said Committee on Committees shall name the several Standing Committees enumerated in Article 8 of the By-Laws (except the Executive Committee which shall be nominated by the Committee on Boards) and all special committees authorized during the sessions of the Convention and not otherwise provided for, including place and preacher for next meeting.

11. The President, on the first day of the Convention, shall appoint a Committee on Resolutions to consist of five members. To this Committee all resolutions not connected with the reports of the Boards or Committees shall be automatically referred. This Committee is directed to report on all resolutions referred to it, either with or without recommendations and amendments.

12. The Committee on Order of Business shall suggest an order of business for the next meeting of the Convention. In so providing, this Committee shall have due regard to the customary practices and precedents of the Convention in arranging for the orderly and efficient conduct of its business and discussion

of its work.

13. To facilitate consideration and discussion of the interests of the Convention the following method of procedure is hereby adopted: (a) Printed reports of the Boards and Institutions of the Convention shall be consolidated into one pamphlet for distribution to messengers on their enrolment. Reports of all special commissions and standing committees containing recommendations for the Convention's action shall be included in the same pamphlet. (c) All recommendations of each Board, Institution, Commission, and Standing Committee shall be printed seriatim and together at the end of its report before they may be considered by the Convention. In case any Agency shall be unable to comply with this requirement its recommendation shall be printed in the Convention Bulletin before consideration and action by the Convention.

14. The Boards, Institutions, and special Committees dealing with matters of general importance and interest shall have in the hands of the Press Representative of the Convention at least one week in advance, copies of digests of their reports to be submitted to the approaching Convention, to be used by him in preparing data for the news agencies in accordance with their requirements, in order that the work of the Convention may be given proper publicity. The Press Representative shall co-operate with the representatives of the secular press in furnishing intelligent, accurate and creditable reports of this

Convention while it is in session.

15. The Boards, Institutions, and Agencies of the Convention shall close their books and accounts and have them audited as of midnight on December 31, next preceding the meeting of the Convention. Supplemental reports for the period from January 1 to April 30 should be included in the reports to the Convention.

16. Any state desiring recognition as a co-operating constituency of this Convention shall make formal application, stating the number of Baptists in the state who are members of churches co-operating with this Convention and the total amount of money given to the Convention objects the preceding year. The Convention shall then make such investigation as it may desire and shall upon the basis of the information obtained vote on the question of admitting the state and the question shall be decided by a majority vote.

17. Nothing contained in reports to the Convention shall be construed as

an action of the Convention except the recommendations which are definitely

listed and adopted by the Convention.

18. The By-Laws may be altered by a majority vote at any time, except on the last day of the Convention.

BUSINESS AND FINANCIAL PLAN

In order to give assurance to the contributors to the work of the Convention and its agencies that everything humanly possible will be done to avoid debts, and in order to acquaint the denomination with the business methods of the Convention and of its agencies, the following was adopted by the Convention May 18, 1939:

I. Operating Budgets

1. Agencies Sharing in the Allocation of Funds

The various agencies of the Convention sharing in the allocation of funds shall make their operating budgets in the following manner:

- (1) The current operating budget of the various boards and agencies of the Convention shall be made on the basis of the cash receipts, distributable and designated, for the regular work of the previous year, not including wills, bequests and special gifts for specific purposes, and any debt incurred within the current year shall become a preferred item in the budget of the ensuing year.
- (2) In making the annual appropriations on the basis set forth a contingent item shall be set up in the budget according to the needs of the agency.
- (3) It is understood that an agency may borrow money for seasonable needs, provided, however, that such borrowing shall not exceed the amount of its budget allowance remaining at the time of borrowing, and provided further that if an emergency should arise additional money may be borrowed on the approval of the Executive Committee of the Convention.
 - 2. Agencies Not Sharing in Allocation of Funds

The various agencies of the Convention not sharing in the allocation of funds shall be provided for as follows:

- (1) Expenses of Standing Committees and Commissions. The Executive Committee of the Convention shall recommend to the Convention, after a personal conference, or after correspondence with the chairmen of the various Standing Committees, and the various Commissions, a sum of money to be appropriated to each of them for the calendar year, and, also, recommend the source from which the appropriation shall be derived.
 - (2) Expenses of Special Committees.
- (a) The expenses incurred by Special Committees appointed by the Convention to perform duties connected with one or more agencies of the Convention shall be borne by the agency or agencies concerned on a basis pro rata to receipts; provided the expenses are not otherwise specifically provided.
- (b) The expenses incurred by Special Committees which do not directly concern any of the agencies shall be borne by the Sunday School Board, if not otherwise provided for; it being understood, however, that unless the amount of expenses is fixed by the Convention the Sunday School Board shall agree, before the expenditure is made, to the amount to be expended.
- (c) Itemized accounts of expenses of committeemen shall be required before any such expenses are paid.

3. Convention Budget

Each agency of the Convention shall submit to the Executive Committee of the Convention, for its approval, at its regular December meeting: (1) An itemized statement of its receipts and of its expenditures for the year ending November 30, preceding the December meeting of the Committee. (2) An itemized estimate of its receipts for the next year. (3) An itemized estimate of its expenditures for the next year, according to the rules set forth above for making operating budgets.

The Executive Committee shall, as required by the By-Laws of the Convention, recommend to the Convention an operating budget for the Convention year, which budget shall consist of the sum of all the budgets of all the institutions and agencies which have been submitted to the Executive Committee at

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its December meeting and approved by it, and to recommend the percentage of Southwide funds to be allocated to each cause or agency. The operating budget shall include all agencies of the Southern Baptist Convention.

II. Convention Expenses

The expenses of the Convention in connection with the publication and distribution of the Annuals, and all other expenses incurred in connection with the annual meetings of the Convention; and the expenses of the fraternal messengers to the Northern Baptist Convention, and also to the National Baptist Convention, incurred while in attendance upon the Convention herein named, shall be provided for as follows: The Sunday School Board shall bear one-half of the expenses and the other one-half shall be borne by the agencies of the Convention sharing in the receipts of the Co-operative Program, on the basis of their percentages; these several proportions of cost to be charged against remittances to the participating agencies as funds are received and until the bills shall be paid.

III. The Disbursing Agency

All sums collected in the various states for the causes fostered by this Convention shall be forwarded monthly by each State Secretary to the Executive Committee of this Convention, which shall act as the disbursing agent of this Convention. The Executive Committee shall remit weekly to each and every one of the agencies of the Convention the funds, distributable and designated, belonging to each agency. The Executive Committee shall make monthly reports of receipts by states, and of disbursements by agencies, and shall forward each month copies of these reports to the executives of the agencies of the Convention, to the various State Secretaries, and to the denominational papers.

IV. Distribution of Cooperative Program Receipts

In order that the financial plans and purposes of the Convention may operate successfully, the Convention appeals to its constituents to give to the whole Cooperative Program, and to recognize the wisdom and right of the Convention to distribute its receipts from the Cooperative Program, thus assuring an equitable distribution among the agencies of the Convention.

V. Special Solicitations

Any special financial campaign by an agency for budget needs, endowment, building, equipment, or other purposes, shall first receive the endorsement and approval of the Convention, or of its Executive Committee.

VI. Designated Gifts

The Convention binds itself and its agencies to faithfully apply and use all such gifts as designated by the donor.

VII. Trust Funds

Every agency of the Convention is hereby instructed and ordered to keep all trust funds and designated gifts (for they are trust funds) sacred to the trust and designation; that they be kept separate from all other funds of such agency; that they are not to be used even temporarily for any other purpose than the purpose specified; and that such funds shall not hereafter be invested in the securities of any other denominational body or agency.

VIII. Gift Annuity Contracts

All agencies of this Convention, and also the Convention itself, through its Executive Committee, writing Gift Annuity Contracts, in the future shall enter into contractual agreement with the Relief and Annuity Board of the Southern Baptist Convention to act as trustee for all such gift annuity contracts; provided, however, that this requirement shall not apply to gifts of property, real or personal, the income from which is to go to the donor without further or additional obligation on the part of the agency accepting the gift.

IX. Capital Investments

An agency shall not make any capital investment in the erection of new buildings or in the purchase of real estate that would create a debt or debts, to run for a period of three or more years, without the consent of the Convention or its Executive Committee; the Executive Committee to act only in cases that require prompt action.

In order to obtain the approval of the Convention or its Executive Committee, as the case may be, the agency erecting new building or purchasing prop-

erty, must show the source of funds for payment of the obligation.

X. Contingent Reserves

Each chartered agency of this Convention shall set up as soon as possible, a reserve for contingencies to provide for deficits that may occur either through decreased receipts or through emergencies or both. The maximum amount of contingent reserve of any agency shall be determined by the agency, subject to the approval of this Convention.

XI. Audit Reports

The Boards, Institutions, and other chartered agencies of the Convention shall close their books and accounts, and have them audited by a Certified Public Accountant as of the close of business on December 31, year by year. The audit shall be made according to the form or forms recommended by the Executive Committee. Each and every agency of the Convention shall forward a copy of its audit to the Executive Committee as soon as possible, certainly one month before the meeting of the Convention, and each and every agency shall appoint a committee to study the report of its auditor.

XII. Financial Reports to the Convention

The financial report of each agency to the Convention shall contain the following, taken from its latest annual audit report:

- 1. Balance Sheet.
- 2. Receipts and Disbursements.
- 3. Income and Expense.
- 4. Receipts by States of Contributions. These should show:
 - Cooperative Receipts.
 - (2) Designated Receipts.
 - (3) Receipts for Special Purposes.
- 5. A list of Classified Investments.

XIII. Appropriations by the Sunday School Board

The Sunday School Board shall not make any appropriation out of its earnings to any cause or for any purpose other than for the promotion of its own work, except by the approval or upon the instruction of this Convention, or of the Executive Committee of the Convention.

XIV. New Enterprises

No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work.

XV. Auditor

That the Convention authorize the Executive Committee at its discretion to employ an auditor to study the audited reports in the light of Convention instructions with the auditors of the various boards and institutions, and report its findings to the Convention.

XVI. Publication

The plans and methods herein set forth shall be published, year by year, in the Convention Annual, following the By-Laws of the Convention.

XVII. Amendments

These resolutions shall take the place of all other resolutions and actions pertaining to matters herein provided for.

CONVENTION PROCEDURE

Address of President.—The President may, in his discretion, address the Convention immediately before organization.

Address of Welcome.—There may be one address of welcome limited to ten minutes and one response thereto limited to ten minutes.

Annual Meetings.—The Convention shall begin its annual meetings on Wednesday after the second Sunday in May, the hour to be determined by the Committee on Order of Business.

Auditorium Meetings.—No other meetings than the Convention services shall be held in the Convention Hall during the sessions of the Convention. Every service held in the Convention Auditorium shall be under the direction of the Committee on Order of Business.

Bulletin.—The Press Representative of the Convention shall have printed each day a brief report, or bulletin of the business transacted during that day, including the names of the committees appointed, reports of the committees, and such business as may be transacted and carried over to the following day.

Such report, or bulletin, shall not include speeches or addresses or any comment thereon, the photograph or any personal reference to any messenger of the Convention, but shall be only a resumé of the business transacted during that day.

The Press Representative is directed to have a sufficient number of said bulletins printed and distributed to the messengers at the opening session on the following day.

The expense of preparing and printing the said bulletin shall be included by the Secretaries in the expense of annual meetings.

Denominational Press.—The Denominational Press shall be given a permanent place on the annual program of the Southern Baptist Convention.

Exhibits.—All exhibits of every description shall be rigidly excluded from those parts of the place of meeting where the people visiting the exhibits will disturb the proceedings of the Convention, their locations to be determined by the Committee on Arrangements.

Exhibit Space.—The Executive Committee of the Convention shall have exclusive control of all exhibit space.

Fraternal Messengers.—(1) The Convention shall appoint annually a fraternal messenger to the Northern Baptist Convention and also to the National Baptist Convention. The expenses of the fraternal messengers, incurred while in attendance upon the Convention herein named, shall be included in the items of Convention expense.

- (2) The fraternal messenger to the Northern Baptist Convention shall be the President of the Southern Baptist Convention at the time of the meeting of the Northern Baptist Convention, and the fraternal messenger to the National Baptist Convention shall be the Executive Secretary of the American Baptist Theological Seminary; provided, however, that if either of these brethren is unable to attend the respective convention he shall have authority to appoint a substitute.
- (3) The fraternal messengers to other Baptist bodies or other religious bodies may be elected by the Convention as occasion may require. The expenses of such messengers shall be borne by the messengers themselves unless specifically provided for by the Convention.

Memorial Service.—The Committee on Order of Business is instructed to arrange for any memorial service to be held during the Convention.

Presentation of Outside Causes.—Causes other than those provided for in the regular work of the Convention may be presented to the Convention upon authority of officers of the Convention in conference with the Committee on Order of Business in such ways and at such times as may be dictated by the courtesies of the case and the necessities of our program.

LEGAL NAMES OF CONVENTION AND ITS INCORPORATED AGENCIES

Southern Baptist Convention

Executive Committee of the Southern Baptist Convention Foreign Mission Board of the Southern Baptist Convention Home Mission Board of the Southern Baptist Convention The Sunday School Board of the Southern Baptist Convention

Relief and Annuity Board of the Southern Baptist Convention

The Southern Baptist Theological Seminary

The Southwestern Baptist Theological Seminary

Baptist Bible Institute, Inc.

Southern Baptist Hospital

The American Baptist Theological Seminary

Woman's Missionary Union, Auxiliary to the Southern Baptist Convention

Meeting of the Convention Deferred

The Executive Committee, at the call of its president, Chas. W. Daniel, Arkansas, met in Nashville, Tennessee, on February 24, 1943, to consider the suggested advisability of postponing the regular session of the Convention scheduled to meet in Memphis, Tennessee, on May 12.

After earnest consideration through extended discussion, the Committee without a dissenting vote adopted the following statement offered by Louie D. Newton, Georgia:

"In view of the acute conditions arising since the last session of the Southern Baptist Convention with reference to transportation, hotel facilities, rationing of food in private homes that might otherwise be available; and,

"In view of specific information from Memphis reducing the number of hotel rooms now available to 25 per cent of the number guaranteed a year ago; and,

"In view of the courteous statement from the Office of Defense Transportation that many other major conventions have already voluntarily deferred their conventions this year; and,

"In the light of a decided majority opinion from pastors, pastors' conferences, laymen, and denominational leaders advising postponement of the Convention; and,

"Believing that our people generally deeply desire to co-operate with our Government in every possible way in the winning of this global war;

"It is the judgment of the Executive Committee that the Convention scheduled to meet in Memphis, Tennessee, May 12-14, 1943, be deferred.

"The Executive Committee, in co-operation with all other Southern Baptist Convention and State agencies, will seek to carry forward the work of our Convention. We appeal to pastors and churches to put all possible emphasis upon the work of our beloved denomination—debt-paying, missionary, benevolent, and educational.

"In lieu of the regularly scheduled session of the Convention the Executive Committee respectfully and fraternally commends the allout spirit of co-operation of our Baptist people in the winning of this war; and, in this hour of crisis, we urge continued insistence and emphasis upon those time-honored principles of religious liberty which have contributed so much to the democratic ideal and the spiritual vitality of our nation."

Accordingly, the present Annual (minus Proceedings and Roll of Messengers) will carry the 1942 list of all Convention officers, boards, and committees who, it is understood, will continue another year (any vacancies to be filled temporarily); the various reports of the year, though without recommendations for Convention action; and statistical summary, directories, and roster of ordained ministers revised to date.

"Sail Ahead"

PAT M. NEFF, President

After thorough discussion and prayerful consideration, the Executive Committee of the Southern Baptist Convention in its last session decided that the Convention scheduled to convene in Memphis in May should be deferred. It was the opinion of the committee that we should co-operate wholeheartedly with the government in the utilization of trains and bus lines, and in the conservation of our vital transportation life-lines, for the use of our soldiers. Having heard the evidence concerning hotels and housing facilities, traveling conditions, and war activities; and having been advised by legal authorities as to the right of the committee to defer the meeting, the vote for deferment was unanimous.

We are anxious that every member of every Baptist church in our Southern Baptist territory understand that the deferring of the Convention does not mean that the boards, agencies, churches, and individuals composing the Convention should defer in any way the work committed to the hands of the Convention. Rather it means that we should give renewed emphasis to the interests of the Convention in all their various aspects. We must keep Christianity to the fore as an inspiration to our fighting forces during the war, and as the foundation on which to rebuild our world after the successful termination of the war. If our spiritual strength is to be at its best during and after the war, the work of our religious forces must be kept mobile and mighty in all its ramifications.

It appears imperative that the local communities and churches should put forth their very best efforts to safeguard the religious freedom for which Baptists have stood through the years, and that all our Convention agencies should not only see to it that our victory over the enemy is a physical victory, but that Christianity and all the ideals for which it stands have been completely and conclusively triumphant.

The fact that we are not to have the Convention in May assuredly places additional responsibilities on all the boards and agencies of the Convention to carry forward the entire work of the Convention in an efficient and enthusiastic way. In this non-Convention interim, the church—the most vital and most honored of all our institutions—should magnify its functions, should lift high in the local communities the ideals for which we fight, and should demonstrate to all the world that while we keep separate church and state, we fight together co-operatively to maintain the ideals of the church and the functions of the government.

The deferring of the Convention should also be a contributing factor in freeing the Convention from all indebtedness. Money usually appropriated by the churches to send pastors and representatives to the Convention may well be appropriated to the debt paying campaign. The thousands of dollars spent by the boards and agencies of the Convention can wisely be applied to the elimination of our outstanding financial obligations. In every church and community emphasis should be given to the importance of Southern Baptists freeing all of our work from debt. Debts sap the strength of institutions as well as of individuals. With no debts against the denomination, Southern Baptists

will be able to do great things for the Master's cause when the war ends. Therefore, the boards and agencies, the churches and individuals should resolutely determine to redouble their efforts to make our denomination debt free in '43. While we buy bonds to help our country win the war against the enemies of democracy, let us give freely to help our denomination win the victory over debt, in order that the gospel message may be heralded to all the world when the war clouds have lifted and once again there is "peace on earth, good will among men."

At this time when prohibitions and inhibitions are placed upon travel and the holding of conventions, let the churches of our Southern Baptist Convention magnify the importance of their work. We have time now for many things almost forgotten. There is time for church attendance, for hours of fellowship with our families and neighbors, and for renewed interest in the activities of our churches. This is an hour in which families and churches may well get back to the great fundamentals upon which our nation's life has been built; when like Jacob we may "go back to Bethel" to re-establish our altars of worship and re-dedicate our lives to the building of a righteous nation, looking to that returning day when our churches, our Christian institutions, our homes must answer the call of the nations to send to them the Light that will never go out.

In these troublous days when the foundations of the world are shaken and nations are torn asunder with war and death, let every Southern Baptist atune his soul to the call of the still small Voice to "be strong in the Lord and in the power of his might." Let us all with courage and undiminishing zeal go on with the work which has been committed to us. While we walk in the midst of tribulation and the shadows of destruction lengthen upon the earth, we yet can trust in him who created man in his own image; we can depend upon him to lead us out of the darkness; we can "sail ahead, and leave the rest to God."

"Too oft, O Lord, Thy guiding hand
We have ignored or thrust aside.
Too often we have from Thee strayed
Enwrapped in selfishness and pride.
Lord God of Nations, bear with us,
May we renew our waning trust.

"Grant us, O Lord, to see the right
And boldly follow where it leads,
To join our brothers in the fight
For freedom, in their hour of need.
Grant us sufficient strength, we pray,
Be with us all the fearful way.

"May we be free from pride of wealth;
Nor glory in achievements great,
But trust in Thy own loving hand
To safely guide the Ship of State.
O Lord, our God, in Thee we trust.
Abide with us. Abide with us."

Executive Committee

SIXTEENTH ANNUAL REPORT

AUSTIN CROUCH, Executive Secretary J. E. DILLARD, Director of Promotion WALTER M. GILMORE, Director of Publicity

"The Lord of hosts is with us; the God of Jacob is our refuge."

The past year has been one of heartaches, perplexities, problems and adjustments. Yet we have made progress. God has led us as it were by a pillar of cloud by day and of fire by night. In spite of difficulties and disappointments we can say, all the way the Saviour leads, what can we ask beside.

Other reports will show the accomplishments, problems, and plans of the respective agencies of the Convention. We confine ourselves in this report to the work, receipts, and suggestions of the Executive Committee.

RECEIPTS EXECUTIVE COMMITTEE

			Hun	dred Thousa	nd	
	Program	Designated		Club		Total
Receipts 1942 Receipts 1941	\$1,574,082.95 1,318,572.77	\$1,048,764.28 672,106.21	\$	377,277.82 261,143.63		3,000,125.05 2,251,822.61
Increase %	\$ 255,510.18 19.4%	\$ 376,658.07 56%	\$	116,134.19 45.5%	\$	748,302.44 33.2%

RECEIPTS EXECUTIVE COMMITTEE

]	Hundred Thousa	ınd
	Program	Designated	Club	Total
JanApril, 1943 \$ JanApril, 1942		\$ 565,327.35 517,088.94	\$ 271,299.98 133,403.65	\$1,559,880.54 1,161,967.44
Increase \$ Increase %	211,778.36 41.4%	\$ 48,238.41 9.3%	\$ 137,896.33 103.3%	\$ 397,913.10 34.2%

GENERAL PROMOTION

As heretofore, the Executive Committee has tried faithfully to interpret and carry out the will of the Convention; it has carefully considered all matters referred to it; has acted for the Convention ad interim in matters not otherwise provided for; and has tried to promote by every means at its disposal the whole program of Southern Baptists. In doing this it has had the co-operation of the other agencies and institutions of the Convention and of the brotherhood in general.

THE CALENDAR OF DENOMINATIONAL ACTIVITIES

In the promotion of the work of the Convention we observe faithfully the Calendar of Denominational Activities adopted by the Convention. We urge its observance upon the part of all who make programs local, state, or Southwide. We need to think and pray and work together. We want all our people enlisted in the intelligent, happy, systematic, and adequate support of all our work.

OFFICE WORK

The Executive Committee, through the courtesy of the Sunday School Board has its large and convenient quarters located in the Board's Administration Building. We seek to collect, classify, preserve and have ready for instant use records, facts, plans, and procedures concerning the administrative, financial, and promotional affairs of the Convention. A large correspondence is conducted: conferences are held; programs and exhibitions are arranged; literature, posters, slides, films, etc., are provided and kept on hand; and effort is made to serve as a general clearing house for Convention causes.

GENERAL PUBLICITY

The directors of promotion and publicity with their efficient helpers seek to keep the brotherhood informed and enlisted in all the general work of the denomination. We furnish the secular and religious press news stories and articles concerning all denominational matters of general interest. We provide articles, programs, etc., for the denominational periodicals setting forth the causes our people are expected to foster. We provide a popular and helpful "Bulletin Service" at approximate cost. We publish a four-page paper, "The Baptist Program," and mail it gratis to all pastors and denominational workers whose names are on our mailing list. We collaborate in the editing of "The Quarterly Review" for pastors. We issue tracts and booklets upon various phases of our work, especially upon the Cooperative Program, the Every Member Canvass, the Baptist Hundred Thousand Club and Bible Stewardship (complete list of tracts, booklets, slides, reels, posters; samples of bulletins, etc., will be furnished upon request).

FIELD WORK

In addition to the work outlined above, we have sought to present or have presented the co-operative work of our denomination in conventions, associations, conferences and schools of all kinds, assemblies, retreats, camps, churches, and every other gathering possible. We are grateful for the cordial reception given wherever we have been privileged to go.

THE COOPERATIVE PROGRAM

The Cooperative Program is still growing in favor with our people as shown by the receipts. These receipts for 1942 were 171 per cent larger than in 1933. It is greatly hoped that with the payment of denominational debts, state and Southwide, it will be possible soon to perfect and concentrate upon this tried and true plan whereby every contributor can contribute fifty-two times a year to every cause, and every cause may receive fifty-two contributions in the year from every contributor. It is hoped that it will soon be possible for preferred items, both state and Southwide, to be done away with or else included in the program itself so that after providing for the necessary expense of promoting the program the funds may be divided 50-50 to state and Southwide causes, and that away course for the program the funds may be divided 50-50 to state and Southwide causes,

and that every cause may receive funds according to its relative needs.

Certainly this plan calls for constant study, prayer and effort. It presupposes continuous evangelistic, missionary, and stewardship preaching, teaching,

and practice.

THE SPECIAL DAYS

The special days provided for in the Calendar of Denominational Activities are intended primarily to be educational. All our people need to know about all our work. These special days offer opportunity for specific rather than general instruction and result in many recruits for kingdom causes as well as substantial contributions from unenlisted persons. By all means they should be observed, but always for reinforcing and never as interfering or conflicting with our Cooperative Program.

THE BAPTIST HUNDRED THOUSAND CLUB AND OUR DEBT SITUATION

One outstanding objective this year has been the reduction of our old backbreaking debt in the hope of being entirely Debt-Free in '43. This is in accord with the recommendation of the last convention "that all our agencies, churches, and people be asked to major during 1943 upon a Debtless Denomi-

nation."

Through the year we have kept the Baptist Hundred Thousand Club before our people. We have used the same type of organization as heretofore; namely, the state secretaries as state club leaders with district and associational club leaders in co-operating states, and church club leaders in the churches. This service has been graciously and voluntarily given. We are grateful beyond words and earnestly request that the same beautiful and helpful service be continued

till every dollar of the old debt is paid.

In January and February we put forth a strenuous effort to increase the Club membership to full 100,000. We asked for special cash offerings from churches and church groups on or about February 14. In this special effort pastors, denominational workers, organizations, individuals, and groups helped. To all and each we express grateful thanks and urge continuous and ever in-

creasing effort till final victory is achieved.

While we have not reached our goal we have accomplished much. To be specific: ten years ago our Southwide debt was approximately \$6,500,000; today (May 1) it is only \$707,508.20. Since the last convention we have paid on this debt \$1,021,757.76. Since January 1 this year we have paid over \$400,000. Our receipts for the Hundred Thousand Club the first four months this year were 103.3 per cent larger than the same period last year. Of course, in paying our debt additional help has come from Cooperative Program receipts, designated funds and from a number of churches giving to this cause the money they had intended giving their pastors, or pastors and wives for expenses to the Convention. (May the number rapidly multiply!) If we can keep up the present pace we shall surely be out of debt by the end of the year. Let's do it.

We are too near victory to fail now. Our Foreign Mission Board for the first time in forty years is entirely out of debt. Our Home Board owes only \$55,000 and expects to be entirely out by or before July 1. Our three great seminaries with \$8,000,000 in assets owe less than \$300,000. Our Southern Baptist Hospital has added \$700,000 in capital improvements in the last ten years and owes only \$100,000. With \$25,000,000 in assets our Southern Baptist

Convention agencies and institutions owe less than \$710,000 all told.

We want to get rid of the old debt this year to stop interest, encourage our people, strengthen our program, do away with special appeals, and concentrate our efforts on a great forward mid-war and post-war world movement.

No one but God knows what the future holds for us. But we are sure that when this awful war is over a broken, bewildered, bleeding, bludgeoned world will be crying out for what Christ alone can give. Christ is depending upon us; we must not fail him. We most urgently request the following:

URGENT REQUESTS

1. We urge that every agency, church, organization, group, and person put forth a prayerful, co-operative, sustained, and determined effort to so increase the receipts for paying the remainder of our old Southwide debt that we may reach this high objective of a Debtless Denomination by the end of 1943.

2. We urge that the present organization and plans with club leaders in states, associations, and churches be continued till the last dollar of the old debt

is naid.

3. We urge that pastors and churches continue their efforts to have at least one Club member for every twenty-five church members or the equivalent thereof and that constant effort be made to keep the membership dues paid up till the

victory is won.

4. We urge that the W.M.U. organizations be thanked and asked to increase the number of Club and Centennial memberships and secure the payment of the same in full by December 31, 1943. We would suggest Hundred Thousand Club Tenth Anniversary meetings as an excellent way and time for further promoting this debt-paying effort.

5. We urge that the Southern Baptist Brotherhood be thanked and asked to render all possible help in reaching our objective and that they major on this

effort on Layman's Day, October 17.

6. We urge that in conventions, associations, assemblies, schools, camps, and other meetings where possible and expedient offerings be taken for this debt-paying cause.

7. We urge that the agencies and institutions still in debt be urged to use

any available funds to help in the liquidation of their debts this year.

It is understood that the receipts of the Hundred Thousand Club are used for payment of principal upon capital debt only, and as any agency is relieved of its capital debt its percentage of Club receipts will be applied upon the debts of the other agencies until all are debt-free.

In the event we should fail to reach our high objective of a Debtless Denomination by the end of 1943, which God forbid, then we should continue the Hundred Thousand Club into next year until every dollar of the debt is paid.

In the event we reach our goal and have a Debtless Denomination by the end of 1943, may God grant it, then our task is to keep out of debt while we go ahead. We would, therefore, advocate the observance of January as Denominational or Cooperative Program month and February as Christian stewardship month with the object in view of enlisting all our people in the intelligent, systematic, cheerful, and adequate support of all our work.

Let us all work and pray and pay that we may be

DEBT-FREE IN '43-COUNT ON ME

TABLES 1. PRESENT DEBT SITUATION Southern Baptists Are Paying Their Debts

	Principal May 1, 1942	Paid May 1, 1942- May 1, 1943	Balance Principal May 1, 1943
Foreign Mission Board Home Mission Board Baptist Bible Institute Southern Baptist Seminary Southwestern Seminary Southern Baptist Hospital Convention Note		\$ 134,500.00 385,000.00 63,087.22 95,000.00 95,936.50 112,000.00 136,234.04	None \$ 55,000.00 40,912.78 125,000.00 *119,524.48 100,000.00 293,273.24
Total \$ Cash to apply	31,746,856.26	\$1,021,757.76	\$ 733,710.50 26,202.30
Net balance debt principal.			\$ 707,508.20

^{*}Apparent discrepancy due to capital investment.

CLUB
THOUSAND
HUNDRED
BAPTIST
-RECEIPTS
STATEMENT
COMPARATIVE
2

	32,961.24 40,529.61 86,243.96	25,676.88 31,051.32		35,826.76	3 \$377,277.82 \$271,299.98 \$2,168,498.32
Year 1941 \$ 18,726.08	19,707.53 26,873.57 22,970.57	18,931.82	20,960.43 17,604.85 31,546.16	28,120.23	\$261,143.63
Year 1940 \$ 17,840.76	14,377.87	10,936.72	14,011.81 10,445.70 12,038.01	16,020.95	\$158,279.43
Year 1939 \$ 16,460.28	13,700.24 17,066.64 13,859.98	11,646.84	12,014.20 10,886.96 13,336.60	13,256.16	\$159,447.96
Year 1938 \$ 19,549.51	13,772.49	10,809.25	11,576,99 10,519.19 12,736.61	13,852.27	\$161,726,07
Year 1937 \$ 17,314.59	22,059.93 20,407.35 19,447.67	13,913.89 15,848.86	12,645.21 13,498.05 15,538.40	13,200.88 12,740.15	\$191,500.00
Year 1936 \$ 16,597.63	16,753.55 22,095.51 20,929.85	13,277.31	14,779.62 11,871.73 15,857.93	14,384.90	\$191,296.88
Year 1935 \$ 12,501.17	18,507,52 23,526,75 24,245,83	15,995.06	16,125,62 12,410,15 15,492,94	15,942.22	7,588.28 \$160,565.96 \$198,372.31 \$191,296.8
Year 1934 \$ 9,741.02 10.321.34	11,200.23	15,885.22	13,366.22 12,666.61 12,516.07	10,372.55	\$160,565.96
Month Year 1933	March April May	June \$ 70.00 July 326.12	August 903,50 September 4,096,79 October 8,062,97	November 11,806,49 December 12,322,41	Total \$37,588.28 Grand Total

3. Executive Committee Southern Baptist Convention Baptist Hundred Thousand Club

June, 1933-April 30, 1943

Receipts	
Special	\$ 61,416.38
Alabama	129,314.68
Arkansas	83,446.08
Arizona	0.504.55
California	224.33
District of Columbia	9,742.88
Florida	
Georgia	
Illinois	07 040 50
Kentucky	400 000 44
Louisiana	400 000 54
Maryland	13,998.10
Mississippi	
Missouri	
New Mexico	
North Carolina	
Oklahoma	
South Carolina	77,870.94
Tennessee	
Texas	
Virginia	
virginia	19,092.15
Total Receipts	\$2,168,498.32
Disbursements	
Foreign Mission Board	
Home Mission Board	
National Baptist Memorial	
Southern Baptist Hospital	33,437.68
Education Board	43,483.68
Southern Baptist Theological Seminary	385,213.25
Southwestern Baptist Theological Seminary	• 397,440.43
Baptist Bible Institute	247,099.23
American Baptist Theological Seminary	1,249.74
Unallocated Funds	25,749.98
Total Disbursements	\$2,168,498.32

4. Comparative Report BAPTIST HUNDRED THOUSAND CLUB

	January-A	pril		
State	1942	1943	Increase	Decrease
Special\$	3,904.92	\$ 9,048.22	\$ 5,143.30	
Alabama	9,381.93	14,892.51	5,510.58	
Arkansas	6,216.49	12,543.46	6,326.97	
Arizona	382.61	994.16	611.55	
California		222.33	222.33	
District of Columbia	274.39	782.37	507.98	
*Florida	6,794.60	6,548.37		\$246.23
Georgia	19,955.16	34,927.99	14,972.83	
Illinois	2,869.60	7,114.96	4,245.36	
Kentucky	9.083.91	19,639.12	10,555.21	
Louisiana	5,387.19	11,745.20	6,358.01	
Maryland	1.447.39	2,332.76	885.37	
Mississippi	4,546.88	15,352.73	10,805.85	
Missouri	10,709.29	19,865.92	9,156.63	
New Mexico	1.684.73	5,191.94	3,507.21	
North Carolina	10,738.48	19,605.45	8,866.97	
Oklahoma	6,585.99	26,184.54	19,598.55	
South Carolina	7.766.88	15,718.63	7.951.75	
	6.497.23	12,164.34	5,667.11	
2	18,712.66	35,052.40	16.339.74	
	463.32	1.372.58	909.26	
†Virginia	400.04	1,012.00		
Total \$137,896.33.	133,403.65	\$271,299.98	\$138,142.56	\$246.23

^{*}Florida April check delayed and not included. †Virginia W.M.U. designates funds for Debtless Denomination divided on percentages other than Hundred Thousand Club.

ACTIONS TAKEN BY THE EXECUTIVE COMMITTEE

- 1. W. S. Brooke was appointed to succeed Charles A. Jones, deceased, on the Luther Rice Committee.
- R. C. Campbell was appointed to take the place of Charles A. Jones on the Special Program Committee on the Centennial Session of the Convention to meet in Augusta, Georgia, in 1945.
- 3. The following persons were appointed on the Radio Committee to take the place of those who came off of that committee by reason of the fact that they were members of the Executive Committee: E. W. Westmoreland, Texas; E. Gibson Davis, South Carolina; Kyle M. Yates, Kentucky, and R. N. Dutton, Missouri, in place of W. O. Vaught who removed from the state.
- 4. At the request of the Executive Committee Pat M. Neff, President of the Southern Baptist Convention, appointed the following to take the place of the members on the Committee on Change of Constitution and By-Laws who were ineligible because of their being members on Boards of the Convention: Hilton Howell, Texas; Judge Ollie Edmunds, Florida, and Walker Casey, Tennessee.
- 5. The Committee approved the amendment to the Baptist Boards Employees' Retirement Plan of the Relief and Annuity Board through which credit will be allowed to participating employees for prior service to a Board or Agency which is itself participating in the Baptist Board Employees' Retirement Plan.
- 6. The Committee requested John R. Sampey to write his memoirs of Baptist history.
- 7. The matter of the Victory Tax as involving churches and denominational organizations was brought to the attention of the Executive Committee. After due deliberation the matter of dealing with the Victory Tax was referred to the Southern Baptist Convention's Committee on Public Relations.
- 8. Concerning the Radio Committee:

The Executive Committee, at its meeting June 17, 1942, in Nashville, Tennessee, found itself confronted by the dilemma of the San Antonio Convention's action in having adopted the report of its Radio Committee, with the recommendation that \$25,000.00 be provided the Committee for the ensuing year from the Co-operative Program receipts, which action contravenes the provisions of the Constitution of the Convention, Section 13, and the Business and Financial Plan, Section 14, which we herewith quote:

"No new enterprise involving expenditure of money shall be authorized by the Convention, except on the recommendation of the Board or Agency of the Convention which shall have the responsibility for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings."—Constitution of the Convention, Section 13.

"No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work."—Business and Financial Plan, Section 14.

Following a free and frank discussion, participated in by members of the Radio Committee, of the difficulty presented at our meeting when the Convention's instructions to provide this sum of money were considered in the light of the Constitution of the Convention, the Executive Committee adopted the following motion:

"In view of the definite provisions of Section 13 of the Constitution and Section 14 of the Business and Financial Plan of the Southern Baptist Convention, the Executive Committee does not feel competent to act on the instructions of the San Antonio Convention with reference to the appropriation of \$25,000.00 from Co-operative Program receipts for the current budget of the Radio Committee."

In view of the emergency created by this action, the Executive Committee appointed the undersigned to confer with the Radio Committee regarding the financing of the Radio Committee's work for the current year, awaiting further action on this matter by the next Convention. The Executive Committee, therefore, authorizes the Radio Committee to make an appeal to Southern

Baptists along the lines pursued last year to secure the \$25,000.00. The Executive Committee heartily commends this appeal to Southern Baptists and bespeaks their generous response.

LOUIE D. NEWTON
J. H. BUCHANAN
W. P. BINNS
FRANK TRIPP
GEORGE RAGLAND
For the Executive Committee

On motion of John H. Buchanan, the Chair appointed the following committee to confer with a similar committee from the Radio Committee during the lunch period with reference to working out some plan for continuing the work of the Radio Committee and to report to the Committee this afternoon: Louie D. Newton, George Ragland, Frank Tripp, John H. Buchanan, and Walter P. Binns.

Louie D. Newton, Chairman of a special committee, offered the following report on the Radio matter, which was adopted:

In order for the Radio Committee to carry on its work this Convention year in keeping with its general plans presented and approved by the San Antonio Convention, we request and hope that the Sunday School Board will give the Committee the \$5,000.00 included in its proposed budget of the Radio Committee for the current year.

9. The meeting of the Southern Baptist Convention deferred:

At the call of President Charles W. Daniel, a special meeting of the Executive Committee of the Southern Baptist Convention was held in the chapel of the Sunday School Board building in Nashville, Tennessee, on February 24, 1943, to decide whether or not the regular annual session of the Southern Baptist Convention, scheduled to meet in Memphis, Tennessee, May 12-14, 1943, should be postponed, in view of the present emergency existing by reason of the global war.

President Daniel stated that his decision to call this extra session of the Committee was based on the information obtained from a poll taken of a cross-section of the Southern Baptist Convention, including the executive heads of the different agencies of the Convention, the state secretaries, editors of our state papers, a few representative pastors in each state, and reactions received from other individuals and groups, the preponderance of sentiment being in favor of calling off or postponing the session of the Convention in Memphis, May 12-14, 1943.

On motion of Louie D. Newton, the Executive Committee expressed its approval of President Daniel's action in calling this extra session at this time.

Hight C Moore, chairman of the Committee on Arrangements for the next session of the Convention, presented the following report as a result of a meeting of his committee in Memphis, January 26, 1943, at which all the local representatives were present:

The invitation from Memphis to hold our 1943 session in that city, which was accepted by the Convention last year at San Antonio, complies fully with the usual requirements of the Convention, including hotel rooms, ample auditorium facilities, and customary complimentary provision with additional courtesies as in former sessions held in that hospitable city.

However, owing to wartime conditions involving travel restrictions and military demands upon all the hotels, especially over week-ends, your Committee on Arrangements for Next Session in conference January 26, 1943, with the local Committee on Entertainment found and reports:

1. It will be quite impossible for Memphis to do all that it offered to do, and still sincerely wishes it could do, as it has done so satisfactorily five times.

2. We, therefore, tentatively agreed, subject to your approval, to reduce the number of hotel rooms to five hundred, to eliminate all complimentary reservations (except for twenty-five missionaries, in homes on the Harvard Plan), and to concede that none can be available to us earlier than 8:00 A.M., Monday, May 10, nor later than 6:00 P.M., Friday, May 14.

3. In case the time of meeting is changed (whether cancelled this year or postponed until May, 1944), Memphis desires that there shall be no change in the place for next meeting.

HIGHT C MOORE, Chairman for the Committee

Austin Crouch gave a verbal report of a recent conference he and J. O. Williams had with the Office of Defense Transportation, Washington, D. C., and also read a statement from Mr. James B. Eastman urging that in the light of the present war emergency that all meetings and conventions that do not directly contribute to the winning of the war "be abandoned."

On motion of J. H. Buchanan, the courtesies of the floor were extended

to all the visitors present to participate in the discussions that might follow. On motion of George Ragland, the Committee proceeded to discuss the proposition that a real emergency that might make it wise to call off the proposition that a real emergency that might make it wise to call off the Convention in May existed in Memphis. The following took part in the discussion: J. M. Dawson, S. L. Stealey, George Ragland, H. L. Fickett, John R. Jester, V. E. Boston, Chairman of the General Committee in Memphis, Homer G. Lindsay, Frank Tripp, Merrill D. Moore, Mrs. F. W. Armstrong, R. J. Bateman representing Memphis pastors, and Pat M. Neff.

John A. Huff moved, and it was properly seconded, that we call off the meeting of the Southern Baptist Convention in Memphis May 12-14, 1943. This was discussed by John H. Buchanan, Homer G. Lindsay, J. M. Dawson, Hight C Moore (who read letters from Senator J. W. Bailey, Senator W. F. George, Representative R. L. Doughton and John Mell). George Ragland.

George, Representative R. L. Doughton and John Mell), George Ragland, R. J. Bateman (who read an opinion from Judge J. W. McCall on the legality of calling off the Convention), Austin Crouch (who read another legal opinion), Louie D. Newton, and Merrill D. Moore (who read excerpts from the Minutes of the Southern Baptist Convention showing how the matter of calling off the Convention in 1864 and 1865 was handled by the Convention),

T. L. Holcomb, J. T. Barbee, George Ragland, and H. L. Fickett. John A. Huff withdrew his motion to call off the Convention in Memphis May 12-14 and in lieu thereof Louie D. Newton presented the following recommendation, which, on his motion, was adopted without a dissenting vote, after an amendment suggested by J. E. Dillard that debt-paying be included in the approach to prostore and by hundred the first paying be included in the appeal to pastors and churches as a part of "the work of our beloved denomination," and further discussion by R. J. Bateman and

George Ragland:

In view of the acute conditions arising since the last session of the Southern Baptist Convention, with reference to transportation, hotel facilities, rationing of food in private homes that might otherwise be available; and,

In view of specific information from Memphis reducing the number of hotel rooms now available to 25 per cent of the number guaranteed a

year ago; and,

In view of the courteous statement from the Office of Defense Transportation that many other major conventions have already voluntarily deferred their conventions this year; and,

In the light of a decided majority opinion from pastors, pastors' conferences, laymen, and denominational leaders advising postponement of the Convention; and,

Believing that our people generally deeply desire to co-operate with our government in every possible way in the winning of this global war;

It is the judgment of the Executive Committee that the Convention scheduled to meet in Memphis, Tennessee, May 12-14, 1943, be deferred. The Executive Committee, in co-operation with all other Southern Baptist Convention and State agencies will seek to carry forward the work of We appeal to pastors and churches to put all possible our Convention. emphasis upon the work of our beloved denomination-debt-paying, missionary, benevolent, and educational.

In lieu of the regularly scheduled session of the Convention the Executive Committee respectfully and fraternally commends the all-out spirit of co-operation of our Baptist people in the winning of this war; and, in this hour of crisis we urge continued insistence and emphasis upon those time-honored principles of religious liberty which have contributed so much to the democratic ideal and the spiritual vitality of our nation.

10. Negro Ministerial Education

The report of the Committee on Negro Ministerial Education which was adopted by the Southern Baptist Convention at its 1942 session recommended the following:

"We recommend that the Executive Committee of the Southern Baptist Convention seriously consider increasing the percentage which is allocated to the Nashville Seminary. We believe one per cent is entirely inadequate for this very important denominational enterprise." (Page 52, 1942 Annual.)

The Executive Committee did seriously consider both the matter of increasing the allocation to the American Baptist Theological Seminary and the method by which an increase could be effected. It should be realized by all that a readjustment in percentage is rather difficult at this time, owing to the needs of all the agencies, and in some cases owing to legal contracts. The Committee proposed to the Southern Baptist Hospital that it release one-half of one per cent of the Cooperative Program receipts allocated to it, and that the Committee would provide an increase in allocation out of the Baptist Hundred Thousand Club receipts sufficient to cover the reduction in income thus incurred. To this proposal the Southern Baptist Hospital graciously and readily agreed. This change in percentages to become effective as of May 1, 1943.

11. Concerning Charter of Southern Baptist Convention

For several years it has been known that the Charter of the Southern Baptist Convention was not broad enough to cover all the activities in which the Convention is engaged. The Committee on Charters of the Executive Committee made a special study of methods by which this defect might be remedied.

Under the present Constitution of Georgia the legislature cannot grant or amend a charter. Charters in Georgia are now granted by the Superior Court in the county in which the corporation is located. A charter thus granted has to be renewed every twenty years. As it was deemed desirable that the perpetuity of the Charter of the Southern Baptist Convention be preserved, the Committee, through the services of Mr. Abit Nix of the firm of Erwin & Nix, Attorneys of Athens, Georgia, secured the passage of An Act by the Legislature of Georgia which grants additional rights and powers to any and all corporations chartered "for the propagation of the Gospel."

A copy of the Act follows:

AN ACT

To authorize any and all eleemosynary or religious corporations heretofore created or hereafter chartered in Georgia, by virtue of their existence, for the propagation of the Gospel to exercise and carry on certain powers.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA AND IT IS HEREBY ENACTED BY AUTHOR-

ITY OF THE SAME:

SECTION 1

That any eleemosynary or religious corporations heretofore created in Georgia or hereafter chartered is, by virtue of its existence, authorized, in addition to the propagation of the Gospel, to conduct schools for the training of the youth; to own and operate for itself or for others printing plants, publishing houses, and any desired methods or means for the dissemination of news and information; to own and operate hospitals, nurses' homes and any and all kinds of institutions for the alleviation of pain and suffering; to own and operate for itself or others orphan asylums, old people's Homes and any and all institutions for the care of the needy and dependent; to conduct and carry hato effect any plan for the care, maintenance and support of its workers and employees who may have become disabled, been retired, or otherwise made eligible for the benefits of said plan, and in connection therewith to conduct a plan for the establishment and payment of annuities in connection therewith; and further to do any and everything necessary and proper for the accomplishment of the objects herein enumerated, and in general to carry on any lawful business necessary or incident to the attainment of these objects.

SECTION 2

Be it further enacted that this Act shall go into effect when approved by the Governor.

SECTION 3

Be it further enacted that all laws and parts of laws in conflict herewith be repealed.

ROY V. HARRIS

Speaker of the House of Representatives

FRANK C. GROSS

President of the Senate

P. T. McCutchen, Jr.
Clerk of the House of Representatives
HENRY W. NEVIN
Secretary of the Senate

Approved Ellis Arnall Governor This 17th day of February, 1943.

RECOMMENDATIONS

RECOMMENDATION NO. 1:

Distribution of Funds for 1944 for Cooperative Program

We recommend the percentage of distribution of funds for 1944 as follows:

(1) Southern Baptist Convention Bank Loan

Under the terms of the loan from the First National Bank of the City of New York, the Convention is obligated to make payment of \$5,000 a month applicable to interest and principal. We recommend that 8 per cent of the receipts of the Cooperative Program be set aside to provide the \$5,000 a month, with the provision that if the 8 per cent is not sufficient the additional amount shall be taken from the Cooperative Program receipts, and provided further that if the 8 per cent yields more than the required \$5,000 the remainder be applied to reduce the principal of the loan, according to the terms of the loan.

(2) Percentage of Southwide Causes:

Foreign Mission Board 50 Per Cent
Home Mission Board 23 1/3 Per Cent
Relief and Annuity Board 10 1/3 Per Cent
Southern Baptist Theological Seminary 4 1/5 Per Cent
Southwestern Baptist Theological Seminary 4 1/5 Per Cent
Baptist Bible Institute 4 1/5 Per Cent
W.M.U. Training School 0 8/15 Per Cent
*American Baptist Theological Seminary 1 1/2 Per Cent
*Southern Baptist Hospital 1 7/10 Per Cent

Total Per Cent

(3) Special Offerings of Sunday Schools

The special offerings for Home and Foreign Missions taken in March are divided by action of the Convention as follows:

Home Missions 32 Per Cent Foreign Missions 68 Per Cent

Total100 Per Cent

(4) Baptist Brotherhood
We recommend that the plan for the support of the Baptist Brotherhood of
the South for 1944 be as follows: \$6,000 from the Sunday School Board and
\$9,000 from the undivided receipts of the Cooperative Program, making a total
of \$15,000.

(5) Education Commission

We recommend that \$2,400 be appropriated to the Education Commission for 1944, the same as for 1943.

^{*}With the consent of the Southern Baptist Hospital, one-half of one per cent of its allocation from the Cooperative Program receipts has been given to the American Baptist Theological Seminary.

(6) We recommend that the appropriation of \$9,000 from Distributable Funds to the Baptist Brotherhood and the \$2,400 to the Education Commission be secured by a preferred item of 1½ per cent until the \$11,400 has been obtained.

(7) Social Service Commission

Estimated Income

Allocation to Debt (Interest and

Field Work

Overhead Operating Expense 19,290.00

Principal)

We recommend that the expenses of the Social Service Commission be provided for as heretofore by the Sunday School Board, and that the amount of the budget of the Social Service Commission be determined between the Sunday School Board and the Commission.

RECOMMENDATION NO. 2:

We recommend that the Executive Committee be authorized to draw upon the Sunday School Board of the Southern Baptist Convention for operating expenses in an amount not in excess of \$40,000.

CONSOLIDATED CONVENTION BUDGET FOR 1943

FOREIGN MISSION BOARD

Cooperative Program \$ 724,954.00 Native Work \$175,972.95

Estimated Expenditures

Total\$665,997.00

Designated Gifts 299,394.0 Miscellaneous Income 84,102.0 Lottie Moon Offering 106,600.0 Total \$1,215,050.0	00 Emergency 10,000.00 00 Pensions and Pension Dues 39,400.00 — Fixed Convention Expenses 28,250.00
	Total \$888,981.00
номе м	ISSION BOARD
Estimated Income \$330,000.00	00 Mission Day and Home Mission 00 Conference

RELIEF AND ANNUITY BOARD

.....\$223,000.00

Estimated Income		Estimated Expenditures	
Investment Earnings \$ Premium and Dues Cooperative Program Receipts Designations	944,100.00 148,780.00 14,000.00	General Expense Promotional Expense Administrative Expense Payments to Beneficiaries	21,050.00 51,070.56
Special Gifts, Memorials and Gift Annuity Contracts Funded	1,500.00 55,600.00	Total	\$850,329.76
Total\$1	,428,980.00		

BAPTIST SUNDAY SCHOOL BOARD

	DILL	IIDI DOMDIII		
	Estimated Income		Estimated Expenditures	
Total		\$2,900,000.00	Fixed Convention Expenses Convention Agencies Cooperative Work with State Boards Operation	28,700.00 214,000.00
			Total	2.802,700.00

SOUTHERN BAPTIST THEOLOGICAL SEMINARY

SOUTHERN B	APTIST TH	EOLOGICAL SEMINARY	
Estimated Income		Salaries. Secretaries	11,660.00
		Salary, Special Agent	5,000.00
Mullins Hall Dormitory	\$ 65,000.00	Salary Infirmary	3,825.00
Cooperative Program	60,000.00	Salary, Gymnasium	807.50 2.928.85
Baptist Hundred Thousand Club Financial Board	36,000.00	Salary, Other Employees Wages, Cooks, Waiters, Engineers,	2,020.00
Apartments	35,000.00	Fireman, Janitors, Postoffice Help	15,236,00
Broadway Lease	04 000 00	Promotion	
Woman's Missionary Training School	8,430.00	Maintenance. Supplies and Upkeep of	Santana and a santa
Medical Fees	3,771.00	Buildings	11,100.00
Old New York Hall Lot		Special Service and Fixed Charges	25,826.30
Sale of Drugs		Utilities	15,400.00
Lectureships Diplomas		Food Cost	25,000.00 5,000.00
1012 Cherokee Road		Contingent Fund Payment on Principal of Debt (Hun-	0,000.00
TVID CHETOREE INORG		dred Thousand Club)	60,000.00
Total	\$304,001.00	Miscellaneous: Drugs, Gymnasium	Company of the Company
		Equipment, New Books, Supplies,	
Estimated Expenditures		Stamps, Stationery, etc.	11,008.09
Salaries, Professors and Assistants	\$ 81,800.00	19000002	*****
Salaries, Officials		Total	\$290,596.74
Cooperative Program Investments Students Gifts Other Sources Debt Budget Valley Farm Budget Total	17,725.00 18,800.00 22,850.00 15,000.00 78,440.00 7,500.00	Estimated Expenditures Administrative and General Operating Expense—Maintenance Instructional Expense—Faculty and Library Salaries General Items — Advertising, Insurance, Printing, Travel, etc. Other Expense—Gas, Heat, Lights, Interest on Notes, Special Addresses Debt Budget Annuity Interest Total	12,470.00 67,860.00 17,043.00 13,300.00 78,440.00 2,312.00
Estimated Income	APTIST BIBI	LE INSTITUTE Estimated Expenditures	
Students-Matriculation		Administrative and General	
Gifts—Designated		Instructional	38,000.00
Gifts—Undesignated Cooperative Program		Operation and Maintenance Interest	20,000.00
Other Sources		Bonds	
Debt Donations		Contingent Fund	
Total		Total	
10001	\$130,500.00	1000	\$130,000.00
BAPTIST COM	MISSION OF	N THE NEGRO SEMINARY	
Estimated Income	2000200000	Estimated Expenditures	
Cooperative Program	\$12,000.00	Officers and Teachers	\$ 5,000.00
Total	\$12,000.00	Building and Repairs Purchase of Property	1,000.00
Total		Operating Expenses	4,000.00
		Total	.\$12,000.00
BAPTIS	T BROTHER	HOOD OF SOUTH	
Estimated Income		Telephone and Telegraph	150.00
	\$ 7 500 00	Literature	4 000 00
Executive Committee	6.000.00	Travel Expense	1 000 00
Literature	7,000.00	Postage and Express Supplies and Equipment	
		Relief and Annuity Board	270.00
Total	\$20,500.00	Reserve Account	500.00
T		Miscellaneous	900.00
Estimated Expenditures Salaries	\$12 060 00	Total	
Rent	720.00	a vota	\$20,500.00

SOUTHERN BAPTIST HOSPITAL

Balance in Bank \$2,841.88 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$4,000.00 \$4,41.88 \$2,841.88 \$2,841.88 \$2,841.88 \$2,841.88 \$3,600.00 \$4,000.00	SOU			
Departion	Estimated Income		Estimated Expend	itures
Account Comparative Program		950,000.00	1020 SON	
Debt Payment 150,000.00 Total \$1,002,500.00 Total \$1,002,500.00 Total \$1,002,500.00 Total \$1,002,500.00 \$1,002,500.00 Total \$1,002,500.00 \$1,002,500.00 Total \$1,002,500.00	Cooperative Program			
EXECUTIVE COMMITTEE 1. Operating Account	Hundred Thousand Club		Charity	
Extincted Income Salaries	Other Gifts	6,500.00	Debt Payment	150,000.00
Separation	Total	31,002,500.00	Total	\$1,002,500.00
Separation				
Estimated Income Bank \$ 2,841,88 \$ 2,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 37,000.00 \$ 38,000.00 \$ 37,000.00 \$ 38,000.00 \$ 38,000.00 \$ 39,000.00 \$ 39,000.00 \$ 39,000.00 \$ 39,000.00 \$ 313,600.00 \$ 3	,	EXECUTIVE	COMMITTEE	
Balance in Bank \$2,841.88 \$3,500.00 \$3,000.00 \$3,000.00 \$3,000.00 \$4,675.00 \$3,000.00		1. Operation	ng Account	•
Salance in Bank \$2,841.88	Estimated Income		Promotional Literature	
Sale of Bulletins and Tracts 28,300.00 28,000.00 36,000.00	Ralance in Rank	8 9 841 88		
Sale of Bulletins and Tracts 28,300.00	Sunday School Board	37.000.00		
Pension Fund	Sale of Bulletins and Tracts	28,300.00	Advertising and Postage	
Salaries				
Salaries		\$68,141.88		
Printing Bulletins and Tracts	Estimated Expenditures		Insurance (Ridgecrest)	
Special Purposes Estimated Income Sp. 900.00 Sunday School Board 3,000.00 Total Estimated Income Sp. 900.00 Sp. 350.00			Contingent	3,992.76
Estimated Income \$ 9,900.00 Baptist Brotherhood \$ 7,500.00 Educational Commission 2,400.00 Baptist World Alliance 3,000.00 Estimated Income Estimated Expenditures Estimated Expenditures First National Bank of the City of New York S120,000.00 \$127,906.32 \$120,000.00 \$127,906.32 \$120,000.00 \$120,000.	Printing Bulletins and Tracts	21,000.00		\$68,141.88
Estimated Income \$ 9,900.00 Sunday School Board 3,000.00 Sta,600.00				
Southern Baptist Convention Bank Note Estimated Income Sunday School Board State Sta		2. Specia	l Purposes	
Sunday School Board 3,000.00 Educational Commission 2,400.00 Saptist World Alliance 3,000.00 \$13,600.00	Estimated Income		Estimated Expend	itures
Sunday School Board 3,000.00 Educational Commission 2,400.00 Saptist World Alliance 3,000.00 \$13,600.00	Cooperative Program	\$ 9,900.00	Baptist Brotherhood	\$ 7,500.00
Signature Sign			Educational Commission	2,400.00
3. Southern Baptist Convention Bank Note Estimated Income Cash in Bank \$7,906.32 Estimated Expenditures Cooperative Program 120,000.00 \$127,906.32 \$1120,000.00 4. Southern Baptist Convention Expense Fund Estimated Income Sunday School Board \$4,675.00 Printing and Distributing of 1943 Annual Traveling Expense 200.00 Extra Printing 350.00 Extra Printing 300.00 5. Dorothea Van Deusen Opdyke Fund Estimated Income Income from Investments \$8,500.00 \$8,500.00 \$8,500.00 \$2,500.00 Total Estimated Income \$227,498.20 \$8,500.00 \$8,500.00			Bantist World Alliance	3.000.00
3. Southern Baptist Convention Bank Note Estimated Income Cash in Bank \$ 7,906.32 Estimated Expenditures Cooperative Program 120,000.00 \$127,906.32 First National Bank of the City of New York \$120,000.00 \$127,906.32 \$120,000.00 \$127,906.32 Estimated Expenditures Sunday School Board \$4,675.00 Printing and Distributing of 1943 Annual Traveling Expense 200.00 Extra Printing 350.00 Extra Printing 350.00 Honorariums 200.00 Miscellaneous 300.00 \$9,350.00 5. Dorothea Van Deusen Opdyke Fund Estimated Income \$8,500.00 Total Estimated Income \$227,498.20 \$8,500.00	Investments	700.00		
A. Southern Baptist Convention Expense Fund	Investments	-		700.00
4. Southern Baptist Convention Expense Fund Estimated Income Sunday School Board	3. Southe	\$13,600.00	Kinsolving Trust	\$13,600.00
Estimated Income Estimated Expenditures	3. Souther Estimated Income Cash in Bank	\$13,600.00 ern Baptist C	Convention Bank Note Estimated Expending First National Bank of the	\$13,600.00 \$1dures
Sunday School Board \$4,675.00 Printing and Distributing of 1943 \$8,300.00	3. Souther Estimated Income Cash in Bank	\$13,600.00 ern Baptist C	Convention Bank Note Estimated Expending First National Bank of the	700.00 \$13,600.00 itures City of \$120,000.00
Other Southwide Agencies 4,675.00 Annual \$8,300.00 \$9,350.00 Extra Printing 350.00 Honorariums 200.00 Miscellaneous 300.00 \$9,350.00 \$9,350.00 Estimated Income Estimated Expenditures ncome from Investments \$ 8,500.00 \$ 8,500.00 Scholarships \$ 6,000.00 Contingent 2,500.00 \$ 8,500.00 \$ 8,500.00 \$ 8,500.00 \$ 8,500.00	3. Southern	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32	Convention Bank Note Estimated Expendi First National Bank of the New York	700.00 \$13,600.00 \$13,600.00 \$120,000.00 \$120,000.00
Traveling Expense 200.00 350.00 Extra Printing 350.00 Extra Printing 300.00 Extra Printing 300.00	3. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income	\$13,600.00 ern Baptist C \$ 7,906.32 \$ 127,906.32 Baptist Co	Convention Bank Note Estimated Expending First National Bank of the New York nvention Expense Fund Estimated Expending Expen	700.00 \$13,600.00 situres City of \$120,000.00
\$9,350.00 Extra Printing 350.00 Honorariums 200.00 Miscellaneous 300.00 \$9,350.00 \$9,350.00 \$9,350.00 \$9,350.00 \$0,000 Extra Printing 350.00 \$9,350.00 \$0,000 Extra Printing 350.00 \$0,000 Extra Printing 200.00 \$0,000 Extra Printing 350.00 \$0,000 Extra Printing 350.00 \$0,000 Extra Printing 200.00 \$0,000 Extra Printing 350.00 \$0,000 Extra Printing 150.00	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expendi First National Bank of the New York nvention Expense Fund Estimated Expendi Printing and Distributing	700.00 \$13,600.00 itures City of \$120,000.00 \$120,000.00
Honorariums 200.00 300.00 \$9,350.00 \$9,350.00 \$9,350.00 \$9,350.00 \$9,350.00 \$1,000	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expendi First National Bank of the one New York nvention Expense Fund Estimated Expendi Printing and Distributing Annual	700.00 \$13,600.00 itures City of \$120,000.00 \$120,000.00
Miscellaneous 300.00 \$9,350.00 \$9,350.00 \$9,350.00 \$9,350.00 \$9,350.00 \$0,000.00 \$0,	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expending First National Bank of the New York nvention Expense Fund Estimated Expending and Distributing Annual Traveling Expense	700.00 \$13,600.00 \$13,600.00 \$120,000.00 \$120,000.00
5. Dorothea Van Deusen Opdyke Fund Estimated Income Scholarships Contingent Total Estimated Income \$ 8,500.00	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expending First National Bank of the New York nvention Expense Fund Estimated Expending and Distributing Annual Traveling Expense Extra Printing	700.00 \$13,600.00 \$13,600.00 \$120,000.00 \$120,000.00 \$120,000.00 \$200.00 \$350.00
Estimated Income Estimated Expenditures Scholarships Scholarships Contingent Scholarships Scholar	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expending First National Bank of the New York New York Estimated Expending Annual Traveling Expense Extra Printing Honorariums	700.00 \$13,600.00 \$13,600.00 \$120,000.00 \$120,000.00 \$120,000.00 \$200.00 200.00 200.00
Total Estimated Income \$227,498.20 Contingent 2,500.00	2. Southern Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co	Convention Bank Note Estimated Expending First National Bank of the New York New York Estimated Expending Annual Traveling Expense Extra Printing Honorariums	itures City of \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00
Total Estimated Income\$227,498.20 \$ 8,500.00	2. Souther Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board Other Southwide Agencies 5. Dorot Estimated Income	\$13,600.00 ern Baptist C \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co \$4,675.00 \$9,350.00	Convention Bank Note Estimated Expendi First National Bank of the New York nvention Expense Fund Estimated Expendi Printing and Distributing Annual Traveling Expense Extra Printing Honorariums Miscellaneous eusen Opdyke Fund Estimated Expendi	itures City of \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$200.00 \$200.00 \$9,350.00
Total Estimated Expense\$219,591.88	2. Souther Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board Other Southwide Agencies 5. Dorot Estimated Income	\$13,600.00 Pern Baptist Co \$ 7,906.32 120,000.00 \$127,906.32 Baptist Co \$4,675.00 \$9,350.00 hea Van De \$ 8,500.00	Estimated Expendications First National Bank of the New York New York Estimated Expendication Expense Fund Estimated Expendication Printing and Distributing Annual Traveling Expense Extra Printing Honorariums Miscellaneous Estimated Expendication Expendication Expense Extra Printing Honorariums Miscellaneous	itures City of \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$200.00 \$200.00 \$350.00 \$39,350.00
	Estimated Income Cash in Bank Cooperative Program 4. Southern Estimated Income Sunday School Board Other Southwide Agencies 5. Dorot Estimated Income Income from Investments	\$13,600.00 ern Baptist Co \$7,906.32 120,000.00 \$127,906.32 Baptist Co \$4,675.00 \$9,350.00 hea Van De \$8,500.00 \$8,500.00	Convention Bank Note Estimated Expendi First National Bank of the New York nvention Expense Fund Estimated Expendi Printing and Distributing Annual Traveling Expense Extra Printing Honorariums Miscellaneous eusen Opdyke Fund Estimated Expendi Scholarships Contingent	itures City of \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$120,000.00 \$50.00 200.00 350.00 200.00 \$9,350.00 \$9,350.00 \$8,500.00 \$8,500.00

TOTAL CONSOLIDATED BUDGET

Total \$8,136,504.20 Total \$7,111,396.38

Estimated Income

Estimated Expenditures

COMPARATIVE STATEMENT OF RECEIPTS BY STATES

Jan	uary-Decembe	er, 1941-1942		
	1941	1942	Increase	Decrease
Alabama:				
Cooperative Program\$ Designations Baptist H.T. Club	69,475.95 42,421.01 14,448.58	\$ 76,825.28 74,703.29 23,048.56		
Total\$	126,345.54	\$174,577.13	\$ 48,231.59	************
Arkansas:		K::1		
Cooperative Program\$ Designations Baptist H.T. Club	17,448.97	\$ 31,933.97 24,446.53 17,448.68		
Total\$	54,199.08	\$ 73,829.18	\$ 19,630.10	**************
Arizona:				
Cooperative Program \$ Designations Baptist H.T. Club	1,309.40 1,253.63 787.85	\$ 1,770.06 1,848.86 1,035.28		
Total\$	3,350.88	\$ 4,654.20	\$ 1,303.32	
California:				
Cooperative Program \$ Designations Baptist H.T. Club	30.00	\$ 589.05 184.56 2.00		
Total	204.12	\$ 775.61	\$ 571.49	
District of Columbia:				
Cooperative Program\$	10,745.66	\$ 6,630.18		
Designations Baptist H.T. Club	4,078.74 $1,144.47$	5,232.37		
_	1,144.47	1,507.50		
Total \$	15,968.87	\$ 13,370.05		\$2,598.82
Florida:				
Cooperative Program		\$ 62,302.88		
Designations Baptist H.T. Club	30,352.52 $17,572.47$	41,084.82 $21,305.14$		
		21,505.14		
Total	\$ 99,792.39	\$124,692.84	\$ 24,900.45	
Georgia:				
Cooperative Program	92,030.21	\$111,579.79		
Designations	78,335,41	120,433.06		
Baptist H.T. Club	41,723.64	54,910.22		
Total	\$212,089.26	\$286,923.07	\$ 74,833.81	
Illinois:				
Cooperative Program	\$ 18,107.77	\$ 26,190.64		
Designations	12,062.90	27,651.79		
Baptist H.T. Club	5,946.16	8,324.38		
Total	\$ 36,116.83	\$ 62,166.81	\$ 26,049.98	**********

Kentucky:			
Cooperative Program \$128,743.21 Designations 44,469.70 Baptist H.T. Club 17,850.44	\$156,797.96 50,952.69 24,038.71		
Total \$191,063.35	\$231,789.36	\$ 40,726.01	
Louisiana:			
Cooperative Program \$ 30,983.72 Designations 34,257.75 Baptist H.T. Club 10,339.56	\$ 37,829.32 45,395.72 15,298.08		
Total \$ 75,581.03	\$ 98,523.12	\$ 22,942.09	
Maryland:	536 8		
Cooperative Program \$ 21,674.12 Designations	\$ 24,948.73		
Baptist H.T. Club 2,754.06	4,183.21		
Total\$ 24,428.18	\$ 29,131.94	\$ 4,703.76	
Mississippi:	1551		
Cooperative Program \$ 35,473.16 Designations 40,854.03 Baptist H.T. Club 7,931.91	\$ 62,337.55 62,136.18 12,641.48		
Total\$ 84,259.10	\$137,115.21	\$ 52,856.11	***************************************
Missouri:			
Cooperative Program \$ 59,960.42 Designations	\$ 74,575.09 54,715.54 30,571.01		
Total \$111,429.17	\$159,861.64	\$ 48,432.47	
New Mexico:		(4)	
Cooperative Program \$ 3,419.42 Designations 4,251.65 Baptist H.T. Club 1,884.28	\$ 5,588.70 7,858.42 4,330.13		
Total\$ 9,555.35	\$ 17,777.25	\$ 8,221.90	
North Carolina:			
Cooperative Program \$133,171.74 Designations 94,071.68 Baptist H.T. Club 20,792.17	\$161,263.51 140,163.91 31,942.57		
Total\$248,035.59	\$333,369.99	\$ 85,334.40	
Oklahoma:			
Cooperative Program \$ 22,551.21 Designations	\$ 22,089.23 56,683.07 18,692.03		
Total\$ 73,988.99	\$ 97,464.33	\$ 23,475.34	
South Carolina:			
Cooperative Program \$128,911.86 Designations 3,984.70 Baptist H.T. Club 13,105.75	\$154,809.61 4,695.06 20,750.93		
Total\$146,002.31	\$180,255.60	\$ 34,253.29	

Tennessee: Cooperative Program \$130,179.05 Designations Baptist H.T. Club 14,822.62	\$166,197.46 89,748.90 19,346.67
Total \$205,360.86	\$275,293.03 \$ 69,932.17
Texas: Cooperative Program \$136,875.00 Designations 110,421.98 Baptist H.T. Club 36,685.12	\$154,583.33 210,791.34 57,314.64
Total \$283,982.10	\$422,689.31 \$138,707.21
Virginia: Cooperative Program \$217,272.34 Designations 22,220.45 Baptist H.T. Club 2,498.97	\$232,376.36 29,016.67 1,308.64
Total \$241,991.76	\$262,701.67 \$ 20,709.91
Cooperative Program \$ 376.61 Designations 899.95 Baptist H.T. Club 6,801.29	\$ 2,864.25 1,021.50 9,277.96
Total \$ 8,077.85 Comparative Statement of Total Receip January-December, 1941-1942	\$ 13,163.71 \$ 5,085.86pts

COMPARATIVE STATEMENT OF TOTAL RECEIPTS

January-December, 1941-1942

	C	Cooperative Program	I	Designations		Baptist H.T. Club		Total
$1941 \\ 1942$		1,318,572.77 1,574,082.95		672,106.21 ,048,764.28	\$	261,143.63 377,277.82	\$2	2,251,822.61 3,000,125.05
	*\$	255,510.18	*\$	376,658.07	*\$	116,134.19	*\$	748,302.44

COMPARATIVE STATEMENT OF RECEIPTS

January, February, March and April, 1942-1943 Cooperative Baptist H.T. Club 133,403.65 Program Designations Total 511,474.85 Year 1942 \$ 517,088.94 \$1,161,967.44 723,253.21 Year 1943 ... 565,327.35 271,299.98 1,559,880.54

CONSOLIDATED FINANCIAL STATEMENT Showing Assets and Liabilities of Agencies of the Southern Baptist Convention

December 31, 1942

ASSETS	
Foreign Mission Board	
Current Assets \$1,034,800.31 Fixed Assets 4,480,123.91 Permanent Fund Assets 1,102,441.81 Deferred Charges 15,927.66—\$6,633,293	.69
Home Mission Board	
Current Assets \$ 178,620.28 Fixed Assets and Properties 1,225,951.18 Trust Fund Assets, etc. 435,702.55 Deferred Charges 4,473.42 Church Building and Loan Fund Assets 1,437,324.02—\$3,282,073	1.45

^{*}Increase.

Relief and Annuity Board Earnings Assets	85 470 617 78	
Other Assets		
Deferred Charges		
Unassigned Cash Funds	535,249.93-	\$6,031,213.84
Sunday School Board		
January	* 000 500 41	
Current Assets Fixed Assets	1 083 112 01	
Reserve Fund Assets		
Investments in Book Stores, Ridgecrest, etc		
Deferred Charges		2,651,649.60
Baptist Bible Institute		
Current Assets, etc.	\$ 37.914.00	
Fixed Assets		
Permanent Fund Assets		541,392.19
Southern Baptist Hospital		
Current Assets		
Fixed Assets—Net		
Deferred Charges		1,408,543.55
		3
Southern Baptist Theological Seminary		
Current Assets	\$ 19,124.35	
Endowment Fund Assets		
Student Fund Assets Plant Fund Assets		4 944 174 75
riant rund Assets	2,015,105.02	4,544,114.10
Southwestern Baptist Theological Seminary		
Current Assets	\$ 11,725.32	
Fixed Assets		
Invested Endowment		
Other Assets	2,749.06—	2,634,038.03
American Baptist Theological Seminary Commission		
Current Assets	\$ 63.00	
Fixed Assets		
Fund Assets		
Deferred Charges	553.14—	106,591.42
Executive Committee of Southern Baptist Convention		
Current Assets	\$ 22,996.40	
Fixed Assets		
	354,154.28	
Permanent Fund Assets		586,726.50
Permanent Fund Assets	209,575.82—	
	209,575.82—	586,726.50 28,819,695.02
Permanent Fund Assets Total Assets	209,575.82—	
Permanent Fund Assets	209,575.82—	
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board	209,575.82—	
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable	209,575.82— \$	
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable	209,575.82— \$	28,819,695.02
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit	\$103,634.96 35,000.00 272,362.73	28,819,695.02
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts	\$103,634.96 35,000.00 272,362.73	28,819,695.02
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board	\$103,634.96 35,000.00 272,362.73 368,468.86—	28,819,695.02 \$779,466.55
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable	\$103,634.96 35,000.00 272,362.73 368,468.86-	28,819,695.02 \$779,466.55 \$220,000.00
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board	\$103,634.96 35,000.00 272,362.73 368,468.86-	28,819,695.02 \$779,466.55 \$220,000.00
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board	\$103,634.96 35,000.00 272,362.73 368,468.86	28,819,695.02 \$779,466.55 \$220,000.00 None
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board	\$103,634.96 35,000.00 272,362.73 368,468.86	28,819,695.02 \$779,466.55 \$220,000.00 None
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Bantist Bible Institute	\$103,634.96 35,000.00 272,362.73 368,468.86	28,819,695.02 \$779,466.55 \$220,000.00 None
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable Renks	\$103,634.96 35,000.00 272,362.73 368,468.86	28,819,695.02 \$779,466.55 \$220,000.00 None 124,637.11
Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute	\$103,634.96 35,000.00 272,362.73 368,468.86	28,819,695.02 \$779,466.55 \$220,000.00 None 124,637.11
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86—	28,819,695.02 -\$779,466.55 .\$220,000.00 None
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86—	28,819,695.02 -\$779,466.55 .\$220,000.00 None
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00	28,819,695.02 -\$779,466.55 .\$220,000.00 None 124,637.11 - 81,628.61
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00	28,819,695.02 -\$779,466.55 .\$220,000.00 None 124,637.11 - 81,628.61
Permanent Fund Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 .\$220,000.00 None
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 -\$220,000.00 None -124,637.11 - 81,628.61 - 212,134.75 -180,000.00 163,879.54
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 -\$220,000.00 None -124,637.11 - 81,628.61 - 212,134.75 -180,000.00 163,879.54
Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable Executive Committee of Southern Baptist Convention	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 -\$220,000.00 None -124,637.11 - 81,628.61 - 212,134.75 -180,000.00 163,879.54
Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable Executive Committee of Southern Baptist Convention	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 -\$220,000.00 None -124,637.11 -81,628.61 -212,134.75 -180,000.00 163,879.54 2,047.25
Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable Executive Committee of Southern Baptist Convention	\$103,634.96 35,000.00 272,362.73 368,468.86— \$75,553.82 6,074.79— \$149,000.00 63,134.75—	28,819,695.02 -\$779,466.55 -\$220,000.00 None -124,637.11 -81,628.61 -212,134.75 -180,000.00 163,879.54 2,047.25
Total Assets Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Accounts Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable Executive Committee of Southern Baptist Convention Notes Payable Executive Committee of Southern Baptist Convention Notes Payable	\$103,634.96 35,000.00 272,362.73 368,468.86— \$149,000.00 63,134.75— \$335,582.63 3,532.28—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00 163,879.54 2,047.25 - 339,114.91
Total Assets LIABILITIES TO CREDITORS Foreign Mission Board Accounts Payable Notes Payable Letters of Credit Reserve Accounts Home Mission Board Notes Payable Relief and Annuity Board Sunday School Board Accounts Payable Baptist Bible Institute Notes Payable—Banks Accounts Payable Southern Baptist Hospital Notes Payable Southern Baptist Theological Seminary Mortgage Payable Southwestern Baptist Theological Seminary Notes and Accounts Payable American Baptist Theological Seminary Commission Notes and Accounts Payable Executive Committee of Southern Baptist Convention	\$103,634.96 35,000.00 272,362.73 368,468.86— \$149,000.00 63,134.75— \$335,582.63 3,532.28—	28,819,695.02 -\$779,466.55 \$220,000.00 None 124,637.11 - 81,628.61 - 212,134.75 180,000.00 163,879.54 2,047.25 - 339,114.91

EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION Nashville, Tennessee

FUND BALANCE SHEET

December 31, 1942

DEBITS			
Permanent Fund Assets Ondvke Bequest:			
Investment of Cornus	177,394.87		
Savings Account—Corpus Savings and Checking Accounts—Income	9,799.87-	_\$187,403.09	
Mattie French S. Schaffer Bequest: Investment of Corpus		10,000.00	
All Other Bequests: Investment of Corpus\$			
Cash Awaiting Investment	413.36-		
Total Permanent Fund Assets			\$209,575.82
Properties and Equipment			
Ridgecrest Baptist Assembly Furniture and Fixtures		\$349,134.40 5,019.88	— 354,154.28
Current Assets			
Unrestricted:			
Cash—Operating Funds \$ Accounts Receivable—Bulletins and Tracts	9 769 04		
Inventory—Tracts	3,033.40-	\$ 12,785.60	
Restricted:			
Cash-Southern Baptist Convention Note and	20000000		
Interest Account	7,906.32		
Cash—Ridgecrest Insurance Fund	2,000.00		
Advances for Fraver Expense	300.00-	10,210.80	
Total Current Assets			22,996.40
Total Debits	**************		\$586,726.50
Permanent Funds			
Onduka Fund Commun			
Theome Account	9.799.87-	\$187.403.09	
and the same of th			
Herrick Bequest Fund Stout Bequest Fund	2,569.68	10,000.00	
Miscellaneous Bequest Funds	8,293.44	10 170 70	
Herrick Bequest Fund Stout Bequest Fund Miscellaneous Bequest Funds Total Permanent Funds	0,000.01	12,172.78	
I TOPETTY Funds and Liabilities			\$209,575.82
Notes Pavable Long Tone Ott			
Equipment Fund		\$335,582.63	
Equipment Fund Excess of Ridgecrest Property Valuations Over Notes P	ayable	13,551.77-	- 354,154.28
Current Liabilities			
Accounts Payable—Sundry Creditors Southern Baptist Convention Deferred Income		3.532.28	
		3.75	
Total Current Liabilities Excess of Current Assets Over Current Liabilities Total Credite		3,536.03	
Total Credits		19,460.37-	22,996.40
Total Credits			\$586,726,50
INCOME AND EXPENDITURES OF EXECU	TIVE Co	MMITTEE	
(OPERATING ACCOUNT			
Explanation Year Ended December 31, 1	040		
Explanation Income	342	D-4-71	
From Pantist Conden C. 1 . 1 .		Details	Amount
From Baptist Sunday School Board Net Profit from Sale of Bulletins and Tracts		\$37,000.00	
Total Income	******	11,024.88	
The state of the s			

Total Income \$48,024.88

Expenditures			
Salaries		\$24,704.	00
Insurance Ridgecrest Property		21.	68
Promotional Literature Travel Expense	·····		
Committee Meetings		2.367.	
Miscellaneous Expense		2,328.	
Advertising Postage			
Pension Fund Contributions		645.	
Telephone and Telegraph		297.	41
Total Expenditures			\$38,987.83
Excess of Income Over Expenditures			\$ 9,037.55
Analysis of Receipts for Southwide C	AUSES AND I	DISTRIBUTIO	N THEREOF
Year Ended Decemb	er 31, 1942		
RECEIPTS	3		
State Cooperative	Designated	H. T. Club	Total
Alabama	\$ 74,703.29	\$ 23,048.56	\$ 174,577.18
Arkansas 31,933.97	24,446.53	17,448.68	73,829.18
Arizona 1,770.06 California 589.05	1,848.86 184.56	1,035.28	4,654.20 775.61
District of Columbia 6,630.18	5,232.87	1,507.50	13,370.05
Florida 62,302.88 Georgia 111,579.79	41,084.82 120,433.06	21,305.14 54,910.22	124,692.84 286,923.07
Illinois 26,190.64	27,651.79	8,324.38	62,166.81
Kentucky 156,797.96	50,952.69	24,038.71	231,789.36
Maryland 24,948.73 Mississippi 62,337.55	62,136.18	4,183.21 12,641.48	29,131.94 137,115.21
Mississippi 62,337.55 Missouri 74,575.09	54,715.54	30,571.01	159,861.64
New Mexico 5,588.70	7,858.42	4,330.13	17,777.25
North Carolina 161,263.51 Oklahoma 22,089.23	140,163.91 56,683.07	31,942.57 18,692.03	333,369.99 97,464.33
South Carolina 154,809.61	4,695.06	20,750.93	180,255.60
Louisiana	45,395.72	15,298.08	98,523.12
Tennessee	89,748.90 210,791.34	19,346.67 57,314.64	275,293.03 422,689.31
Texas	29,016.67	1,308.64	262,701.67
Total Receipts by States\$1,571,218.70	\$1,047,742.78	\$367,999.86	\$2,986,961.34
Bond Interest	342.00	\$501,555.00	342.00
Dividends	112.65		112.65
Individuals and Churches	566.85	9,277.96	12,709.06
Total Receipts	\$1,048,764.28	\$377,277.82	\$3,000,125.05
DISTRIBUTI		Per Cent	
		of Total	Amount
Baptist Brotherhood of the South		.25	\$ 7,500.00
Education Commission-Southern Baptist Convention	on	.08 4.20	2,400.00 125,938.70
Southern Baptist Convention Notes Payable Foreign Mission Board		51.05	1,531,419.63
Home Mission Board		23.20	695,883.98
Relief and Annuity Board		5.42 1.25	162,642.96 37,603.19
Southern Baptist Hospital Southern Baptist Theological Seminary		4.62	138,625.69
Southwestern Bantist Theological Seminary		5.46	163,581.13
Pentist Pible Institute		3.65	109,643.67 10,013.50
W.M.U. (Training School and Designated) American Baptist Theological Seminary		.49	14,872.60
Total		-	\$3,000,125.05
	650 18		
RECEIPTS AND DISBURSEMENTS-	-S. B. C. Es	CPENSE FUI	(ID
Year Ended Decemb			
Explanation Balance in Bank, January 1, 1942	De	tails Detail	s Amount 2.78
Receipts			0.7
Deducted from Funds of Southwide Agencies From Sunday School Board From Sale of Convention Annuals		41.	01
Total Receipts			10,764.29
Total to be Accounted for			\$10,767.02

Disbursements			
Printing and Distribution of 1942 Convention Annuals		\$8,929.41	1
Salaries and Honorariums: Dr. Hight C Moore, Secretary			
J. Henry Bennett, Secretary	200.0	00	
S. H. Bennett. Registration	100.0	00	
Walter M. Gilmore, Press Representative	168.2	29— 827.49	
Travel Expense			
Printing Buttons and Badges			
Postage and Express			
Miscellaneous Expense		49.56	
Total Disbursements			\$10,762.54
Balance in Bank, December 31, 1942	1.	7.7	7.10
Bronner ton December 0		-	
RECEIPTS AND DISBURSEMENTS—OP		FUND	
Year Ended December 31, 1	942		
Explanation	Details	Details	Amount
Balance in Bank, Operating Fund, January 1, 1942			\$ 2,841.88
Receipts			
For General Purposes:			
From Sunday School Board From Sale of Bulleting and Tourism	37,000.00		
From Cash Sale of Rulletine and Tracts	28,272.70		
Bad Debts Collected Tracts	15.50	-\$65,288.55	
For Special Purposes		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
From Sunday School Board for Baptist World Alliance	3.000.00		
From Mattie French S. Schaffer Fund for Benefit of Lydia S. Kinsolving			
		3,875.00	
Total Receipts			. 69,163.55
Total to be Accounted for			\$72 005 43
Disbursements			
For General Purposes:			
Salaries Printing Bulletins and Tracts	24 704 00		
Promotional Literature	20 704 14		
Travel Expense	4.719 54		
Miscellaneous France	2 267 02		
Employers Persian P. 1 -	077 00		
Employers Pension Fund Contributions Telephone and Telegraph	645.12		
For Special D.	297.41-	-\$59,852.81	
Rantist W 13 Au			
Transferred to Insurance Fund	289 36		
Transferred to Insurance Fund Account Total Disburgements	2,000.00-	- 6.164.36	
- modarbements			40.015.15
Balance in Bank, Operating Fund, December 31, 1942	,	-	66,017.17
	*************		\$ 5,988.26
RECEIPTS TANK Description			
RECEIPTS AND DISBURSEMENTS-OPDYKE FUN	ID_INC	X	2000000
Vom E. J. I. D.	-INCC	ME ACCO	UNT
Explanation Year Ended December 31, 194	12		
Cash in Bank, January 1, 1942		Details	Amount
Receipts		***	\$ 6,845.05
			,
From Investment Funds Less: Commissions Deducted by Bank		20 505 04	
bank		484.84	
Interest on Savings Account		201.04	
Interest on Savings Account Total Receipts		\$9,112.92	
Total to be Accounted for			9,192.58
Total to be Accounted for			\$16,037.63

Disbursements

For Student Aid \$6	.182.50	
Accrued Interest Purchased	55.26	
Total Disbursements	\$	6,237.76
sh in Bank, December 31, 1942 (Savings, \$3,171.21; Checking, \$6,628.66)	8	9.799.87

CERTIFICATE OF AUDITORS

We have audited the books of account and records of the Executive Committee of the Southern Baptist Convention for the year ended December 31, 1942, and we hereby certify that the exhibits and schedules shown in this report are in agreement with the books of account and, in our opinion, correctly reflect the financial condition of the Committee's affairs on December 31, 1942, and the results of their various operating activities for the year ended on that date. For more detailed information, reference is made to our complete audit, a copy of which is on file with the Executive Committee.

Respectfully submitted.

Respectfully submitted,
McINTYRE AND ASSOCIATES
By Thos. M. McIntyre, C.P.A.

Baptist History

The Committee met in profitable session at Ridgecrest in August, having omitted meeting the preceding year for economy.

The Historical Society at the same time had its most satisfactory meeting thus far. A large attendance delighted and profited by addresses by Dr. Norman Cox on We Ought to Know Our History, and Dr. P. E. Burroughs on R. B. C. Howell.

Dr. Burroughs has reproduced in typescript the manuscript history of the First Baptist Church of Nashville and the Sunday School Board has provided copies for its own valuable files and for the archives of the Southern Baptist Seminary library. He has also published during the year the history of that church with the title *The Spiritual Conquest of the Second Frontier*. He is now working on the history of the Walnut Street Church, Louisville.

The work progresses on the Southern Baptist History and the history of the Foreign Mission Board. The Home Board is now undertaking to produce a graded series of the history of its hundred years for a study course.

Southern Baptists as a rule continue to manifest very mild interest, if not indifference, to our history. This is the more deplorable when we are at the consummation of a century of organic life, and also at the opening of an era of transcendant challenge to prove the spiritually prophetic body for a new order of Christianity on a race-wide basis. Our history and our New Testament should compel us to seek a determinative influence in the reshaping of Christendom for a new world order.

There has been definite enlargement of the very small stream of materials coming to the Historical Society. We plead for attention to this.

The Chairman of the Committee has during the year participated in the celebration of the fiftieth anniversary of the Baptist Tabernacle, Louisville, Kentucky, the hundredth anniversary of the First Church, Selma, Alabama; the two hundredth anniversary of Sater's, the Mother Church of all Maryland Baptists. We know of a number of other important anniversaries. Histories of Sater's and Selma were prepared and historical outlines have been published in several other cases. We learn of two gifts, of \$500 and \$200 to the permanent funds of the Virginia Society, and of several important gifts of books and other materials to different organizations. The Illinois Society has dedicated a fire-proof vault for its archives. Mrs. C. B. Maxwell has published the history of Arizona Baptists included in the Southern Convention as a study book.

All in all, we are encouraged with our progress. However, we are convinced that no adequate preservation of our history or needed concern for it can be attained and secured until much more definite and substantial provision shall be made for this. The Convention needs not only an alert and efficient Statistical Secretary, such as it now has, but a historian whose time and energies, together with facilities for most extensive contacts and continuous compilations, can be devoted to this work. The most obvious and normal way to this would be the development of the Southern Baptist Historical Society as the agency, on a scale providing for a full-time administrative officer and custodian.

We do not plan a meeting of the Committee during the coming Convention year, although we shall probably need to assume our continuance until the Convention can meet again. The members will continue their efforts to promote this work.

We recommend the continuance of the financing of our necessary work by the Sunday School Board, the amount not to exceed \$1,000.00.

Approved by correspondence.

Baptist Papers

The encouraging growth of the circulation of our State Papers is a healthy sign of increasing interest and enlistment of Southern Baptists. Our Baptist people are God-loving and Christ-honoring, and when they have information about the missionary and benevolent challenges of our Lord, they naturally become great kingdom builders—indeed, workmen that need not to be ashamed.

The mightiest force in our hands for arousing the people to the urgency of our Lord's Great Commission is our denominational press. It is "the voice in the wilderness" sounding a clear, clarion note that will arouse the sleeping, put purpose into the heart of the unconcerned, and inject determined zeal in the soul of the indifferent.

Our State Papers are deeply grateful to the Southern Baptist Convention for the helpful hand given in creating sentiment for an enlargement circulation movement and to Chairman Louie D. Newton and his committee for their untiring effort to promote this movement. The co-operative attitude of the Convention and the constructive leadership of Dr. Newton and his committee have been of inestimable value in this movement. The editors would give them much credit for the remarkable increase in the circulation of the papers.

We could, however, wish for a little more sympathetic understanding on the part of some of our Southwide boards and institutions of the problems of the The papers are anxious to co-operate with every agency of this Convention to the limit of their ability. But there is a limit to their ability. There are operating costs that constantly keep the papers at the verge of a dizzy financial precipice. Co-operation by Convention agencies in the form of paid publicity would be of real assistance to the papers.

The State Papers are deeply grateful to the Convention for every assistance and encouragement it has given and are sincerely desirous that this relation be The papers also request that Dr. Newton and his committee be continued. continued in that invaluable work.

FINLEY W. TINNIN, Chairman.

Baptist Papers Circulation Campaign

When the Convention appointed a committee on Increased Circulation of State Baptist Papers at Baltimore in 1940, the total circulation of the eighteen State Baptist Papers was 190,683.

At the beginning of 1943 the circulation of these papers had increased to 334,927. And it may be conservatively stated that the total circulation has now passed 350,000.

A goal of 500,000 circulation was set for these eighteen State Baptist Papers by the Centennial of the Convention in 1945. With the present rate of increase, and by redoubled effort, we can reach that goal.

At least six of these papers have doubled their circulation since 1940. Sev-

eral have already reached their 1945 goal.

The Committee desires to express appreciation to the Editors and Circulation Managers, the State Secretaries, the State Chairmen, Pastors and others who have given surpassing co-operation in this vitally important undertaking. Since we are not to have a session of the Convention in 1943, the Committee urges renewed effort in every State to press this tremendous effort in these days when the ministry of these papers is so much needed in the furtherance of all the work of our beloved denomination.

We find everywhere that the Budget Plan is the most effective method of putting the Baptist paper in Baptist homes. Pastors who take the lead in this

practical and worthy method can, in well nigh every instance, lead their Dea-

cons and Finance Committees to recommend the plan.

Herewith we give the tabulated report of the progress of the effort since 1940. The following figures are based on reports made January 1, 1943:

	1940	Present	Goal
Alahama Pantist	9,898	17,371	39,882
Alabama Baptist Arizona Beacon	1,000	1,400	315
Arkansas Baptist	4,000	14,500	15,437
Florida Baptist Witness	9,520	14,656	15,906
The Christian Index	11,500	22,902	53,311
The Illinois Baptist	3,600	6,100	8,136
Western Recorder	10,000	21,700	40,464
The Baptist Message	10,870	14,570	19,045
	1,400	1,400	2,224
The Maryland Baptist The Baptist Record	20,400	30,533	28,271
The Word and Way	8,000	8,000	27,308
Baptist New Mexican	1,450	4,500	2,120
Biblical Recorder	10,756	13,074	51,609
Baptist Courier	10,000	27,250	28,746
Baptist Messenger	15,250	23,000	23,714
Baptist and Reflector	8,160	17,500	40,733
Baptist Standard	46,879	86,471	73,844
Religious Herald	8,000	10,000	26,999
1	190,683	334,927	500,107

Louie D. Newton, Chairman.

Calendar of Co-ordinated Denominational Activities

Your Committee, in making its report, would call attention first to the new word in its name. For record, we quote from the report of the Committee on Co-ordination and Correlation, in the Annual of the Southern Baptist Convention, 1942, page 126, paragraph 5: "... we recommend that this Committee be discharged and that further work of this nature be combined with the Committee on Calendar of Denominational Activities, and that the word 'co-ordinated' be added to that Committee's title, so as to read the committee on 'Calendar of Co-ordinated Denominational Activities'."

In our meeting held on June 16, 1942, at the Sunday School Board, Nashville, Tennessee, the 1942 Calendar of Denominational Activities was revised, approved, and ordered submitted for adoption for 1943. The Executive Committee in meeting the next day, June 17, 1942, adopted the Calendar as given below:

THE SOUTHERN BAPTIST CONVENTION CALENDAR

Co-ordinated Denominational Activities for 1943

First Quarter—January and February: (1) The Baptist Hundred Thousand Club; (2) Debtless Denomination Day, February 14; (3) Church Schools of Missions. March: (1) Home Missions; (2) W.M.U. Week of Prayer for Home Mission Day in Sunday School and Offering, March 1-5; (3) Home and Foreign Study Courses.

Second Quarter—April: (1) Relief and Annuity Board (and Offering for the Relief of Aged Ministers); (2) Christian Literature and Church Libraries; (3) Sunday School Training Courses. May: (1) Hospital Day on Mother's Day, May 9; (2) W.M.U. Annual Meeting, May 10 (tentative); (3) Southern Bap-

tist Convention, May 12. June: (1) "Carry Christ to the Camps" Offering; (2) Vacation Bible Schools; (3) Christian Education Day (preferably June 27).

Third Quarter-July: (1) Baptist Bible Institute; (2) Assemblies and Camps. August: (1) Southwestern Baptist Theological Seminary; (2) W.M.U. Young People's Organizations; (3) Assemblies and Camps. September: (1) Southern Baptist Theological Seminary; (2) W.M.U. Training School; (3) W.M.U. Season of Prayer for State Missions and Offering; (3) Training Union Study Courses.

Fourth Quarter—October: (1) Student Join-the-Church Day, October 3; (2) Layman's Day, October 17; (3) State Mission Day in Sunday School and Offering, October 24; (4) Sunday School Training Courses. November: (1) Every-Member Canvass; (2) State Papers and Missionary Magazines; (3) Orphanage Day on Thanksgiving. December: (1) Foreign Missions; (2) W.M.U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering, November 29 December 2: (2) Every March of Canvas (4) States Night and Night a November 29-December 3; (3) Every-Member Canvass; (4) Student Night at Christmas, December 26.

SUNDAY SCHOOL TOPICS AND TEXT ADOPTED FOR MARCH MISSIONARY LESSONS

The committee unanimously approved Dr. Hight C Moore's report giving the topics and text adopted for Missionary Day, March 26, 1944. These are to be substituted for the International Sunday School Lesson for the last Sunday in March which was not suitable for a missionary lesson:

"Special Southern Baptist Convention Lesson for Missionary Day, 1944—March 26, 1944—MISSIONARY MESSAGES IN MARK. Lesson: Mark 16:9-20. Golden Text: Go ye into all the world, and preach the gospel to every creature.—
Mark 16:15. Devotional Reading: Romans 10:8-15. Beginner Topic: Our
Stories of Jesus. Primary Topic: Into All the World. Junior Topic: Into All
the World. Intermediate Topic: Meeting the Challenge. Topic for Young People and Adults: The Great Commission.

"Home Daily Bible Readings—March 20: Missionary Activities (Mark 1: 28-39). March 21: Missionary Achievement (Mark 5:6-15). March 22: Missionary Instruction (Mark 6:30-34). March 23: Missionary Expansion (Mark 7:24-30). March 24: Missionary Sacrifice (Mark 8:31-38). March 25: Missionary Faith (Mark 9:14-18, 28-29). March 26: Missionary Power (Mark 16:9-16, 20)."

By common consent, Dr. Holcomb and Dr. Moore were asked to continue their work and report to the committee at its next meeting the change of the International Sunday School Lesson Topics and Text for March 25, 1945, to suitable topics for a missionary lesson. The Home Daily Bible Readings in connection with this lesson are also to be made to conform.

MISSIONARY DAYS IN SUNDAY SCHOOL

Two program committees previously appointed have served with the Sunday School Board-all with the approval of the mission boards (state, home, and foreign)-in the preparation and distribution of Southwide Missionary Day program materials for October and March.

For October 25, 1942, the State Mission Day Program, "Strengthening the Churches Through State Missions," was written by James W. Merritt.

For March 28, 1943, the Home and Foreign Mission Day program, ENTRUSTED WITH THE GOSPEL—"As my Father hath sent me, even so send I you," was written by Mrs. C. D. Creasman. By courtesy of the Sunday School Board two copies of this program in leaflet form were enclosed with other program materials from the committee to the general Sunday school superintendents throughout the territory of the Southern Baptist Convention. Orders were received and filled for 150,000 offering envelopes for Home and Foreign Mission Day Day.

Besides the mailing of these Southwide missionary programs, they were printed in The Sunday School Builder, The Teacher, and The Quarterly Review,

for October and March, respectively.

THE CALENDAR AND THE SUNDAY SCHOOL BOARD'S LITERATURE

The various items in the Denominational Calendar for the entire year are featured in the Sunday School Board's literature. Editors are charged with the responsibility of presenting information in whatever way seems best for the particular emphases from time to time. Through a committee plans are carefully worked out by which a distribution of the Calendar items to certain periodicals prevents overlapping but at the same time insures presentation of all items.

A survey of the Calendar emphases in the Board's Uniform Sunday School Lesson periodicals and promotional magazines for the current year showed interesting results. Types of presentation included displays of both type and pictures, cover pages, rotogravure inserts, articles, stories, poems, songs, and programs. Distribution by periodicals, based on circulation figures for first quarter, 1943, showed the following:

In 14 Quarterlies, 152 pages featured the Calendar, and these periodicals had a circulation of 2,716,207. In 4 Monthlies, 109 pages, with a circulation of 161,731; and in 3 Weeklies (illustrated Story Papers), 76 pages were related to some phase of the Calendar, with a circulation of 76,678. Therefore during the year a total of 337 pages of the Board's Sunday school literature featuring the Denominational Calendar reached a total of 2,953,616 Southern Baptists ranging in age from Cradle Roll through the Extension Department.

The Baptist Training Union follows its own Calendar which is always made in co-operation with the Denominational Calendar. Month by month various emphases are featured and get wide publicity through the Training Union periodicals.

To all this should be added the Calendar emphases given in *The Baptist Program*, and the Baptist "Bulletin Service," and through the statewide and Southwide denominational press.

COMMITTEES APPOINTED

The following committees for Missionary Days in Sunday School were appointed by the chairman:

For State Mission Day, October 24, 1943—John D. Freeman, chairman; James W. Merritt; T. B. Maston; Clifton J. Allen.

For Home and Foreign Mission Day, March 26, 1944—J. B. Lawrence, chairman; Charles E. Maddry; Hight C Moore.

W. Morris Ford, Chairman
T. L. Holcomb
J. B. Lawrence
T. B. Maston
CHARLES E. MADDRY
THOMAS J. WATTS
JOHN D. FREEMAN
MISS KATHLEEN MALLORY
FRANK H. LEAVELL
LAWSON H. COOKE
LOUIS J. BRISTOW

Church Music and Worship

Much has been said about Worship. To previous reports on Worship and Church Music which have been read before this Convention and printed in the minutes of the Southern Baptist Convention there need be no additional word from the Committee. However, the following from Dwight Bradley, and published by the Baptist State Convention of North Carolina in their program entitled, "Worship and Witness," is so fine we have asked Brother Huggins, General Secretary, for permission to pass it on to you.

WHAT IS WORSHIP?

It is a soul searching for its counterpart.

It is a thirsty land crying out for rain. It is a candle in the act of being kindled.

It is a drop in quest of the ocean.

It is a man listening through the tornado for the Still Small Voice.

It is the voice in the night calling for help.

It is a sheep lost in the wilderness pleading for rescue by the Good Shepherd.

It is the same sheep nestling in the arms of the Rescuer.

It is the Prodigal Son running to his Father.

It is a soul standing in awe before the mystery of the Universe.

It is a hungry heart seeking for love.

It is Time flowing into Eternity.

It is my little self engulfed in the Universal Self.

It is a man climbing the altar stairs to God.

Intelligent worship is the most remarkable achievement of which a human being is capable.

Ignorant Worship is better than intelligent non-worship.

Worship lifts men to their next level of experience and justifies their existence

human being must be graded according to his capacity for Worship.

Worship is Man expressing his entire personality.

He who neglects Worship, neglects that which separates man from the birds, the animals, the insects, and the fishes.

To neglect Worship is to accept a low rating as a man. To neglect Worship is to fail in life's highest function.

The neglect of Worship is physical suicide.

The unworshipful man is an anthropoid equipped with a highly developed brain.

He may be a paragon of morality, but so are bees and ants. He may be keenly intelligent, but so are wolves and foxes.

He may provide for his family, but so do hyenas and orangutans. He may be successful in affairs, but so are beavers and muskrats.

He may be artistic, but so are birds and butterflies.

WORSHIP AND THE CHURCH

The primary function of a Church is to supply an incentive to Worship, and to furnish an atmosphere for Worship.

If one cannot worship in the Church, the Church may be at fault, or the man

may be at fault.

If the Church is at fault it will eventually perish, unless it remedies the

If the man is at fault, he will dry up and become a spiritual mummy, unless

he changes himself.

We urge, as an aid to worship, that our ministers give special emphasis on Scripture reading and music appreciation.

CHURCH MUSIC

We have always been and still are, of the opinion that many of our problems in regard to worship will be solved when we have better Church Music, and certainly, we can't have better Church Music until we train our people

along better Church Music lines.

We note with satisfaction the growing tendency on the part of States Associations, and Churches to do something definite about Church Music. Arkarsas, perhaps, is leading out in this direction in State work. Louisiana held a State-Wide Church Music Conference this past April 22. We are sure there are others we do not know about.

We reaffirm our belief in the graded choirs, viz., Juniors, Intermediates. Young People and Adults. The training of these younger groups how to sing and what to sing will determine largely the Music of the Church of tomorrow.

We urge our Baptist Colleges, Universities and Seminaries to place in their curriculum a Department of Church Music and that certain, definite, courses

be required of all ministerial students.

Our small towns and rural churches are at the mercy of a cheap, non-worshipful, type of music promoted principally, by those who care nothing for the welfare of the Church and people, just so they are able to gain something in a material way. The conditions cannot be remedied, we feel, unless we as a denomination go into these places (and the pastors in these places are urging us to do so), and by teaching and demonstration help the people to have what they need. We did that very thing in Sunday school and Training Union and the results speak for themselves. Music is of such importance and is used so much in every service that it demands promotion not as a side-line but as a major.

We realize that much responsibility for Church Music Training lies within each State, yet there is a Southwide work to be done by our denomination. We urge States to consider a Church Music set-up equal in scope, etc., to the other departments of Church activity fostered by our States.

We commend the books: "Let Us Sing," by McKinney and Graves, and "Church Music," and "Music and the Scriptures," by Reynolds, and a new book

soon to come off press, "Practical Singing Lessons," by McKinney.

We feel that Southern Baptists are justified in asking that a considerable amount of the profits received from the sale of song books and other music be Therefore, realizexpended in a worthy Church Music Educational Program. ing the dire need of, and the Macedonian call for, a better Church Music Program for Southern Baptists, we recommend that the Sunday School Board be instructed to increase the personnel of the Department of Church Music sufficiently to prepare and set going a constructive, educational program of Church Music among Southern Baptists.

Signed:

Committee:

E. L. CARNETT, Chairman W. PLUNKETT MARTIN E. POWELL LEE GEORGE CRAWFORD ALLWYN HOWELL Mrs. J. H. Cassidy Joe Canzoneri

Fellowship Meeting with Northern Baptists, 1944

To the Executive Committee, Southern Baptist Convention:

Dear Brethren:

We your committee on Fellowship Meeting with the Northern Baptist Convention in Kansas City, 1944, would report as follows:

We found the Northern Convention sympathetic with the idea of holding their session in Kansas City near enough to the annual session of the Southern Convention in order to provide a few days of fellowship meetings between the sessions of the two conventions.

We still hold the hope of having such a session in the future, although it may not be possible to do so during the year 1944 in celebration of the One Hundredth Anniversary of the last meeting of the Triennial Convention prior to the separation of the two groups.

In view of the deferment of the Convention for the year 1943 and the uncertainty imposed upon us by war conditions, as to whether or not there will be any meeting of the convention in 1944, we wish to refer this matter to you for such disposition as in your judgment seems wise pending the next meeting of the Southern Baptist Convention.

Cordially yours,

M. E. Dodd J. W. MERRITT THEODORE F. ADAMS

Luther Rice Memorial

Your Committee wishes to submit the following report:

On June 4, 1942, Dr. C. A. Jones, beloved Chairman of this Committee, was called to his heavenly reward and W. S. Brooke, the then Acting Secretary-Treasurer of the Baptist General Board, was asked by the Executive Committee of the Southern Baptist Convention to "carry on" in Dr. Jones' place.

On the death of Dr. Jones it was learned that he had engaged Mr. J. R. Holcombe, Columbia, S. C., to erect a concrete canopy over the grave of Luther Rice at Pine Pleasant Church. After consultation with the other members of the Committee it was decided to complete this work as Dr. Jones had planned. A little later the canony was finished at a cost of \$520.00. A little later the canopy was finished at a cost of \$520.00.

Many thanks are due Mr. J. R. Holcombe, the contractor, for his interest and splendid service rendered, and Rev. J. Aubrey Estes, pastor of the Pine Pleasant Baptist Church, where the canopy was built, for his helpful suggestions while it was being erected.

After the canopy was completed Brother Estes, the pastor, wrote a letter of appreciation, in which he stated that the canopy is durable, attractive and has greatly improved the looks of the church grounds. "My only regret," he added, "is that Dr. Jones did not live to see the work finished and carry out other plans he had in mind."

We now have on hand in a separate account \$1,069.38, to the credit of this fund. The chairman hopes that a part of this balance will be used to make some much needed improvements on the Pine Pleasant Church building, which Dr. Jones evidently had in his mind.

Respectfully submitted,

Negro Ministerial Education

Your Committee on Negro Ministerial Educational submits the following report:

(1) During the year the Committee visited the American Baptist Theological Seminary at Nashville. This Seminary has a good location and reasonably good physical equipment. It also has sufficient land to raise its own vegetables and meats. Students do the work and thus contribute to their support.

The library is pathetic. They greatly need additional books. Many of our ministers could spare books from their libraries which would be of great value.

If this Seminary is to serve as our outstanding Seminary for Negroes, it should have additional support. We appreciate the fact that the Executive Board this year has added one-half of one per cent to the allocation for this Seminary. This was done through the courtesy of our hospital in New Orleans which was kind enough to accept a reduction in its allotment of one-half of one per cent. The Sunday School Board has also been a generous contributor to this Seminary. We believe it would be well for the needs of this institution to be considered by our Woman's Missionary Union, our men's Brotherhood, and other interested agencies.

(2) Our Home Mission Board has shown an increasing interest in the problem of Negro Ministerial Education during recent years. In spite of the burder of debt, our Board has been providing a teacher of Bible and Religion in a number of our Negro colleges. This spring the Presidents of these Negro Baptist colleges were invited to Atlanta for a conference which proved both illuminating and helpful. Dr. Lawrence has wisely felt that we could not greatly enlarge the program as long as the debt of the Board remained unpaid.

We congratulate the Home Mission Board and Dr. Lawrence on their splendid achievement in getting rid of their debt. We believe that they are ready now to tackle the problem of work for our Negroes in a way commensurate with its needs. Certainly there is no more important work for our Home Mission Board than to concern itself about the ten million Negroes who live in our Southland.

We are glad to commend the work which Dr. Noble Y. Beall is doing so efficiently and so earnestly.

- (3) Each of our three Seminaries (Louisville, Fort Worth, and New Orleans) in its own way is making a real contribution to Negro ministerial training. We are grateful for the work they are doing. We wish to make special mention of the willingness of members of the faculty of these institutions who, in addition to their regular work, have without compensation taken upon themselves the teaching of classes of Negro ministers.
- (4) We are happy to report an increasing conviction on the part of Southern Baptists that we should co-operate in every way possible with our Negro brethern in the development of their religious life and in the training of their religious leaders. Articles in our denominational papers by Dr. E. A. McDowell, Jr., Dr. John W. Inzer, and others forcefully call our attention to this important phase of our denominational responsibility. This increasing interest is various state organizations.
- (5) Your committee is happy in the privilege of working with similar committees from the Northern Baptist Convention and the National Baptist Convention. The meetings of the joint committee have been fraternal and helpful. The representatives of each Convention become acquainted with the spirit, the purposes, and the achievements of the other Conventions, and suggestions are made whereby our Conventions may further co-operate in this important work which is a common responsibility of each of these Conventions.
- (6) The Negro is our nearest neighbor. He is naturally inclined toward the faith of Baptists. Other denominations, notably the Roman Catholics, are con-

ributing large sums toward religious work among the Negroes, but the responibility primarily belongs to Southern Baptists. May God give us the vision and he willingness to make adequate response.

> RYLAND KNIGHT, Chairman THEODORE F. ADAMS A. U. BOONE STEWART A. NEWMAN J. W. SHEPARD J. B. WEATHERSPOON R. KELLY WHITE

Post-War Program

This committee was created by the Convention which met in San Antonio in 1942, and made its first report to that Convention which report was unanimously adopted. In adopting this report, the Convention declared its intention and determination to be ready with a worthy program to meet the challenges and opportunities of the post-war world. Prayer for a revival and for missionary volunteers and a call for the practice of Bible stewardship in giving were included in the recommendations which were adopted. The main recommendation of the committee was a campaign to liquidate Southwide debts in 1943. We are gratified to report that this campaign has made splendid progress under the leadership of Dr. J. E. Dillard and prospects for complete victory are bright.

The purpose of this committee has been, and is, to stimulate the Convention to plan and carry out such program of preparation as will assure that our Mission Boards will have the support of our Baptist constituency, personnel and funds, to carry out such great post-war program as these Boards shall Since last year's Convention your committee has made diligent effort to keep in touch with trends and developments which seemed to affect the post-

war world and a missionary program therein.

It has become more and more evident that the world after the war would be one of piteous need with attendant unprecedented responsibilities and un-

dreamed of opportunities for mission endeavor.

Great responsibilities will confront us in the home land. The race problem will be an immediate challenge. More and more will the Southland become the crossroad of the world with its attendant problems of foreigners and congestion in urban areas. The Christianization of labor will challenge. A pressing need will be the winning of the lost and the spiritual stabilizing and development of our own people who will go all over the world in business enterprises

that they may reinforce our foreign work when they go.

The responsibilities and opportunities which will be presented in foreign fields are almost beyond comprehension. Rebuilding destroyed mission property and reorganizing our present work will be the immediate challenge. Entering open doors and taking advantage of opportunities for enlargement of our mission work which God's providence will provide in the wake of war, and answering the piteous calls of human need will present a task in which demands for personnel and financial support will be practically limitless.

It appears that every organization in the world, of any strength at all, has begun to think of a post-war program. Several more or less well defined political post-war plans have taken shape in this country. From a religious standpoint the proposal of solving the world's ills by a social service program is one approach. The Roman Catholic plan with every acre of the earth's surface charted for papal imperialism is another. Doubtless Catholics have large reserve funds to finance their program. In addition to these, Rotary International business arganizations labor and other foundation. tional, business organizations, labor and other farsighted organizations have begun definite plans for post-war programs. Reliable sources tell us that labor has a backlog of \$30,000,000.00 to spend in a post-war program. It is evident that even the liquor industry is so planning.

There is the sinister rattle of dry bones in most of these because there is an appalling lack of purpose for the spreading of New Testament religion in them. They seek, almost altogether by the well devised plans of men, some of which have definite dangers in them, to heal humanity's hurt. They ignore, to an alarming degree, the giving of the gospel to the world to save the souls of men and bind together the hearts of men. As a pile of dry rocks cannot be a foundation for a great building without cement to hold them together so men's plans and men's powers cannot be the foundation for civilization without the religion of Jesus Christ in the hearts of men to redeem them and bind them in love. As it was true after the last war, so it is true now and shall ever be: "Christ or chaos for the world."

This calls for unusual, devoted, courageous and far-visioned action by Baptists. They must not stand aside, while others plan to make their imprint on the post-war world, without making preparation to give their message and cannot meet their ministry to that world as revealed to them by Jesus Christ. They the opportunities they will have by simply maintaining their status quo. They have the threat of unionism with jealousy, resentment and rivalry, a defensive attitude. They must undertake a program to meet the needs of and die. They must go forward or they will go backward. They must launch a grand gospel offensive which will enter every open door and accept every of spiritual religion which will turn all men to God or the ending of the prestner war will be but the beginning of events which will lead to another and the race will sink deeper in the future than it has in the past.

Some Christian group should set a program to this end in motion now. Baptists should be that group. The four freedoms, and especially religious freedom, are not new to Baptists. They have always contended for the things for which our boys are dying all over the world. During the dark days of war french Revolution. The first five years following the Revolutionary War Baptists won more people than they had during the preceding fifty years. Revival nation and the first ten years thereafter Baptists won more people to Christ than they had the preceding fifty years. During the twenty-five years following the last World War Baptists won more souls than all Christendom had won to burst forth into a world-wide spiritual conflagration now. He but awaits the fensive for Christ.

Timid, halting waiting must give way to an aggressive of-

In facing this call the problem has loomed large and many-sided. Preparation for a post-war offensive must be made before the war closes in order to be ready when the zero hour of opportunity arrives. Manifestly, this preparation cannot be limited to the supplying of any one need, financial or otherwise. Baptists into a great united offensive.

First, and of vital necessity, is spiritual preparation among our people. Any program dependent on them for success requires that they be awakened spiritually. We must root the religion of Jesus in the life of our people in a spiritual religion is needed which will express itself in evangelism and a general spiritual awakening among our people and from them to the ends of the earth. In addition a sustained effort to educate our people, by every available means, as to the needs of the world, present and future, should be maintained that a consciousness of their responsibility may grip them. Also, our service in the post-war world in order that personnel shall be ready for the four people in giving and financial reserves be established sufficient to meet program, plans should be adopted for challenging the utmost liberality teers a lack of money to finance a program would mean a failure to launch a the needs. However well prepared we may be spiritually and in mission volunis Scriptural, it is sensible, it is business-like to do all in our power to raise endeavor and our people have money in their possession, for meeting the challenges which will be presented immediately after the war closes

All phases of such program of preparation should move along together, all phases mutually supporting each other, and constitute one great effort by Southern Baptists aimed at one grand goal, the evangelism of the whole world. With the full support of our great constituency and with God's blessings upon their efforts an epoch in the advancement of Christ's Kingdom should be the result.

RECOMMENDATIONS

(These summarized at end of report)

I. SPIRITUAL PREPARATION

A spiritual awakening among our people now is essential to a great mission program after the war as it is to their present welfare.

Therefore we recommend:

- 1. That a vigorous Southwide revival effort be launched by Southern Baptists with the end in view of winning the multitudes of the lost within the bounds of our Convention to Christ, winning our men in service and conserving their spiritual resources, calling our own people back to God and stabilizing them in the doctrines of the Bible and with the further hope that Southern Baptists, thus revived, can be used of God as the spearhead for a world-wide revival.
- 2. That the planning, launching and promoting of this spiritual crusade be committed to the Home Mission Board and that all State Boards, associations and churches be asked to give their fullest co-operation to that Board.
- 3. That our people be called to fervent, continuous intercessory prayer for this revival campaign and for God's leadership in our missionary endeavors.

II. PREPARATION IN INFORMATION

An informed people is necessary for the support of a missionary endeavor. We recommend therefore that our mission boards, State and Southwide, be asked to give all possible information concerning the needs of the present and post-war world to our constituency through the media of the mission magazines, W.M.U. literature, the state papers, Sunday school and Training Union magazines, mission study courses, special printed matter and from the platform and teachers desks, and that our pastors be asked to pass such information on from their pulpits and church bulletins. In this connection we urge the zealous continuation of the effort to increase the circulation of our denominational papers, the two splendid Southwide mission magazines as well as the state papers.

III. PREPARATION IN PERSONNEL

Trained mission volunteers are necessary for a mission program. These must be called of God from our own firesides and churches.

We recommend therefore:

- 1. That by every possible available means such as the Student Department of the Sunday School Board, our Baptist Schools, Local B.S.U.'s, Young People's Conventions, Young People's Departments of local Sunday schools and Training Unions, Young People's organizations of the W.M.U., Young People's magazines, and from pulpit and platform, the needs for missionaries after the war be laid on the hearts of our youth.
- 2. That we earnestly urge each and all of our Baptist schools to make repeated and diligent effort to lay the needs of the post-war world on the hearts and minds of their students through the media of chapel exercises, classrooms and special addresses by returned missionaries.

3. That our people be asked to pray continually that the Lord of the harvest will choose out and call out laborers from among our youth for a great mission

program after the war.

4. That we commend the policy of the Foreign Mission Board in giving training in the languages of their chosen fields to mission volunteers in this country, to have them prepared to begin work immediately after the war, and we recommend the continuation of this policy and any other preparation which will fit these volunteers for immediate service after the war.

IV. FINANCIAL PREPARATION

A mission program designed to meet the needs and opportunities which will be presented after the war will require large sums of money. Our people have money now and if a revival of Spiritual religion grips them and they are properly taught and challenged they will give it.

We therefore recommend:

1. That the campaign to pay our debts in 1943 be promoted to victorious conclusion by January 1, 1944, under the direction of Dr. James E. Dillard, and that when one agency is out of debt its percentage of the Hundred Thousand Club funds be prorated to the other agencies still in debt and that no special campaign be launched by any agency until the entire debt is discharged.

2. The command and instructions for a world mission program is contained in the Bible. The Bible also contains a plan of giving which will furnish sufficient funds to launch and sustain a world program if followed by Baptists. One tragic sin of Baptists is their failure, while contending for Bible practice in other matters, to practice the Bible plan of giving. One outstanding need among Southern Baptists is a universal practice of Bible stewardship in giv-God will honor the preaching of his word on this matter as on others and he will honor the people who are obedient in the matter of stewardship.

We recommend, therefore, that the vigorous promotion of Bible stewardship in giving be a definite program of our various boards and agencies and all our

churches continually.

3. That the Co-operative Program be preserved as our primary means of giving financial support to our mission agencies.

We recommend, in this regard, further:

(1) That this Program be given first place in our efforts and magnified and promoted with renewed vigor on the basis of the tremendous missionary needs

which confront and shall confront us.

(2) That our people be challenged to unusual liberality in supporting the Co-operative Program, that the churches be asked to allocate the largest possible percentages of their receipts to the Co-operative Program undesignated, that the State Boards be asked to allocate the largest possible percentages of their receipts to Southwide causes, that a fifty-fifty division of funds be considered as the constant of the c sidered as the ideal toward which all should strive, and that the Convention be asked to allocate the largest possible percentage of its receipts to the two

(3) Since it is understood that the Foreign and Home Mission Boards have already established reserve funds,

We recommend that these boards be urged to use all diligence to deposit

all possible money in these funds for post-war missions.

4. Realizing that adequate reserves for a worthy post-war mission program cannot be created from surpluses of Co-operative Program money and realizations. ing that our people have much money which is not being given through the Co-operative Program and believing that interest in a Post-war Mission Program, which already exists and which can be increased by proper promotion, will inspire a great volume of giving for this purpose, and to conserve the spirit and force of the support which has been given the Hundred Thousand Club,

We recommend that a way be opened to receive extra free-will gifts from our people for a post-war Mission Fund.

(1) We recommend that this program be recognized and promoted as a channel for giving money to world missions which would not be given through the Co-operative Program and in no way in competition with the Co-operative (2) In order to properly designate such channel of giving,

We recommend that it be named "The Baptist World Redemption Program." (3) In order to preserve the spirit and power of the Hundred Thousand

(3) In order to preserve the spirit and power of the Hundred Thousand Club, which has served so well in paying our debts,
We recommend that "The Baptist World Redemption Program" be presented to the churches at the time on the calendar formerly occupied by the Hundred Thousand Club, and kept before them as was that club.

(4) As to the method of promoting "The Baptist World Redemption Program"

We recommend that the Convention or its agencies as such not promote a campaign for individual pledges but that the way be open for churches to accept goals for their local endeavor to be reached by methods of their own choosing, as in the Hundred Thousand Club procedure.

We recommend further, in order to capitalize on the prominence of "bonds" in the thinking of the people and to stimulate free-will giving to "The Baptist World Redemption Program" that we establish a "Redemption Bond" to represent a gift of \$100.00 and a "Redemption Certificate" to represent the gift of \$12.50 to be given to churches or individuals giving these amounts.

- (5) We recommend that the Executive Committee be the receiving agent, for the Convention, for all funds given through "The Baptist World Redemption Program," and that money be sent through the state Secretaries to that Committee.
- (6) We recommend that utmost liberty of designations be recognized in seeking gifts through "The Baptist World Redemption Program."
- (7) We recommend that all money received through "The Baptist World Redemption Program" be invested to the best advantage by the Executive Committee and that the appeal be made to the people of the Convention to buy U. S. Government bonds, in the name of "Executive Committee of the Southern Baptist Convention," Trustee of the "Baptist World Redemption Program," and given to that program.
- (8) We recommend that at the conclusion of hostilities, or at such time previous as conditions make possible the launching of a world mission program, all undesignated funds of "The Baptist World Redemption Program" held by the Executive Committee shall be divided, by Convention action, between the Foreign Mission Board and the Home Mission Board on the basis of the respective Foreign Mission need and Home Mission need and that all designated funds be turned over to the boards to which they were designated.
- (9) We recognize, with gratitude, the glorious service rendered all of our Convention enterprises by our State Boards and their Secretaries, Editors, Woman's Missionary Union and The Baptist Brotherhood and we respectfully request the full co-operation of these valued groups in the promotion of "The Baptist World Redemption Program."

V. Planning Post-war Mission Program

We commend the Foreign Mission Board and the Home Mission Board for the constructive consideration already given to the planning of post-war programs of missions and,

We recommend:

- 1. That all actual planning of such programs be left entirely with these boards and their secretaries.
- 2. That these boards be asked to keep alert to all developments which may affect a post-war mission program and be ready with definite plans for launching mission programs in their respective fields as soon as conditions will permit, commensurate in scope and reach with Christ's will expressed in the great commission.

VI. BAPTISTS AND POST-WAR PEACE

Recognizing that the principles included in the peace treaty after the war will have much bearing on any mission program we undertake after the war, and will affect our mission efforts through the years,

We recommend that the committee on Public Relations of the Southern Baptist Convention be instructed to make immediate plans and to take immediate steps to influence those who most likely will determine the conditions of peace and the pattern of the post-war world with the view of so applying to both of them the principles and teachings of Christ as to provide justice for all men, recognize the principles of religious freedom and the absolute separation of church and state everywhere and any other Christian principles which may be involved in the establishment of a new world order among nations.

VII. PLANNING WITH OTHER BAPTIST BODIES

We recommend that this committee, as a fact finding agency, be instructed to contact other Baptist bodies to ascertain what their plans and programs contemplate with a view to correlating and coordinating the post-war missionary plans of all Baptist bodies in such way as to secure the largest and best results.

SUMMARY OF RECOMMENDATIONS

- I. That a Southwide revival effort be launched, that the planning and promoting of it be committed to the Home Mission Board and that our people be called to prayer for this and our missionary endeavors.
- II. That our mission boards be asked to keep our people informed concerning our current and post-war mission needs through the various Southern Baptist channels of information and that the effort to increase the circulation of all state and Southwide papers be zealously promoted.
- III. That by every possible means the need for missionaries after the war be laid on the hearts of our youth, that our people be asked to pray the Lord to call them to this service and that we do all possible to prepare them for this task.
- IV. 1. That the campaign to pay our debts in 1943 be promoted to victorious conclusion by January 1, 1944, and as any agency is relieved of its debts, its percentage of Hundred Thousand Club receipts be prorated to the other agencies still in debt and that no agency put on a special campaign until the entire convention debt is discharged.
- 2. That stewardship be vigorously promoted by all our agencies and churches.
- 3. That the Co-operative Program be preserved as our primary means of giving financial support to our mission agencies and promoted with renewed vigor on the basis of the tremendous missionary needs of the present and future and that the largest possible percentage of receipts be allocated to the two mission boards.
- 4. That a way be opened, to receive extra free-will gifts from our people for a post-war mission fund, that it be known as "The Baptist World Redemption Program," that it be presented to the churches at the time on the calendar formerly occupied by the Hundred Thousand Club, that appeals be made by the Convention to churches instead of individuals and that the prominence of "bonds" in the thinking of the people be capitalized on.
- 5. That gifts be made either in cash or government bonds, that utmost liberty of designations be recognized, that the Executive Committee be the receiving agent for all money and that money be sent through the State Secretaries to that committee.
- 6. That these funds be divided by the Convention between the Foreign Mission Board and Home Mission Board at the close of the war.
- 7. That all state Boards, state Secretaries, Editors, Woman's Missionary Union and Baptist Brotherhood be requested to give full co-operation in the promotion of this program.
- V. That the planning of Post-War mission programs be left with our Mission Boards and that they be urged to be ready with adequate plans after the war to meet the opportunities.
- VI. That we ask the Committee on Public Relations of the Southern Baptist Convention to begin efforts immediately to influence those who will most likely determine the conditions of peace and the pattern of the post-war world order with a view to giving them both a genuine application of the principles and teachings of Christ as conceived by Baptists.
- VII. That this committee ascertain the post-war plans of other Baptist bodies with a view of such correlation of effort as will secure the most effective endeavor.

Respectfully submitted,

H. H. HARGROVE, Texas, Chairman; Charles F. Leek, Alabama; B. H. Duncan, Arkansas; E. H. Pruden, District of Columbia; J. S. Day, Florida; D. H. Hall, Georgia; W. K. Sisk, Illinois; Kyle M. Yates, Kentucky; M. E. Dodd, Louisiana; L. E. Green, Mississippi; Carl Campbell, Missouri; J. Clyde Turner, North Carolina; J. W. Cammack, Virginia; Porter Routh, Oklahoma; R. C. Campbell, South Carolina; Mrs. R. L. Harris, Tennessee; H. A. Zimmerman, Arizona; Miss Eva Inlow, New Mexico; Paul B. Watlington, Maryland.

Public Relations

Since the last meeting of the Convention your Committee has met five times in joint conferences with representatives of the Northern Baptist Convention and the National Baptist Convention. The last joint meeting was more largely attended than any previous conference, and its value in creating comradeship and promoting co-operation among the Baptists of America was emphasized by those present.

Your Committee has scrupulously kept within the activities prescribed by its

functions as set forth by the Convention from time to time.

That its activities have widened and its usefulness enlarged will appear from the creation and activities of the following Committees appointed by the Joint Conference Committee. (These Committees have been active in the prosecution of the duties assigned to them and incidentally have established friendly and understanding relations with the governmental agencies involved, and all of their representations have met with a friendly and constructive response whenever the government has been approached):

- 1. Committee to express the Christian concern of American Baptists in the proper handling of the Japanese evacuation problem and to present a statement as adopted to the Secretary of War.
- 2. Committee to present the convictions of the Committee regarding the moral conditions surrounding our Army Camps and to urge the government to take immediate drastic steps to not only ration intoxicating beverages but to prohibit sale and use to our armed forces at least until victory for the cause of liberty and humanity is won and a righteous peace established.
 - 3. Committee to consider participation in the Civilian Defense Program.
- 4. Committee to confer with government officials with the hope of allowing necessary gasoline rationing to denominational officers whose duties require them to travel.
 - 5. Committee on relationship of Baptists to the International situation.
- 6. Committee to recommend to our constituency a wider use and distribution of the American Baptist Bill of Rights as adopted by both the Southern and Northern Conventions in 1938.
- 7. Committee to prepare a statement regarding the application of the Victory Tax on churches as employers.
- 8. Committee to confer with the Foreign Mission Conference and with Mr. Nelson Rockefeller regarding desire of American Baptists to promote cordial relations with Latin America.

Your Committee feels that the most important question considered by it or that may be considered in this critical hour by the denomination at large, and all other parties concerned with the question of religious liberty, is the formation of some plan whereby this view may be presented at the next peace conference. It is well known that the religious bodies of any country where there is an established church will be handicapped in approaching this question for the reason that the spokesmen of any given religious group in such a country will be handicapped by the national policy of its government. It becomes obvious, therefore, America must take the lead in this respect. Never before has the cause of religious liberty been so seriously threatened. Upon the authority of the historian Bancroft the Baptists are given credit for the separation of church and state. Let it not be forgotten however that their contribution toward the cause of religious liberty in Virginia under the leadership of Jefferson, and later their contribution in the adoption of the first amendment to the Constitution of the United States, took place at a time when relatively they were a small and feeble folk. Today they are looked to everywhere as possessing an inescapable responsibility of leadership in this field.

The character of the problem involved is reflected in the statement of the Rev. W. Eugene Shiels, S. J. an editor of the influential Catholic journal, America:

"Religious liberty is one thing, broad religious activity quite another. Every state must preserve the true religion; so, too, every state must respect the right

of religious liberty. But not every state must allow the broadest religious activity.

"Take the country where almost everyone professes the same religion. In such a territory the government must protect the public peace. And government may have the duty of putting limits on the activities of people holding other religious ideas, to preserve the peace, to preserve the right of religious freedom against assault. This every government must do."

It is obvious that the denomination must go much farther than it has done if its views are to be presented at the peace conference, and the mere passage of resolutions coupled with their publication will get us nowhere.

The next joint conference of the Committees on Public-Relations is being arranged for June 8, 1943, when it is expected that the Presidents of the Conventions represented will be present in person. It is also anticipated that the report of the Committee on Relationship of Baptists to the international situation will be the special feature of this meeting. It is hoped that the views, if any, into whose hands this report comes will be transmitted to the undersigned chairman or to a member of the Committee in advance of the meeting in June as indicated above.

Respectfully submitted, E. Hilton Jackson, Chairman

J. T. WATTS
RUFUS W. WEAVER
E. F. CAMPBELL
E. H. DEGROOT
T. L. HOLCOMB

CHARLES E. MADDRY J. B. LAWRENCE LOUIE D. NEWTON N. IRVIN GRESSITT PAT M. NEFF

Radio

As part of last year's report of the Radio Committee to the Convention the following recommendations were adopted by the Convention:

- "1. That the by-laws of the Convention be amended to provide for the election of a standing committee on radio of 15 members by adding the following words at the end of article 8, section 5, 'The Radio Committee,' and that in keeping with this change, such committee be elected in the usual way at this Convention.
- "2. That such radio committee be and is hereby authorized to continue and enlarge the radio program of Southern Baptists along the lines already begun with the purpose of leading Southern Baptists, locally, in state groups, and Southwide into a wider use of radio in advancing the Kingdom of our Lord.
- "3. That the Convention provide a budget of \$30,000 for its Radio Committee for the ensuing year, same to be furnished as follows: (1) The Sunday School Board is hereby requested to furnish \$5,000 for the year, and (2) that \$25,000 be furnished from the undivided receipts of the Co-operative Program—1/12 to be supplied each month before a division of funds until such time as the Convention adjusts its schedule of pro-rating receipts so as to provide approximately this sum for its radio work. It is understood that no appeals for funds shall be made to churches or state conventions.
- "4. That the Radio Committee be and is hereby authorized to employ at its discretion a full-time director to carry out its plans and programs."

At its June Meeting, June 17, 1942, in Nashville, the Executive Committee adopted the following:

"The Executive Committee, at its meeting June 17, 1942, in Nashville, Tenn., found itself confronted by the dilemma of the San Antonio Convention's action in having adopted the report of its Radio Committee, with the recommendation that \$25,000 be provided the Committee for the ensuing year from Co-operative Program receipts, which action contravenes the provisions of the Constitution of the Convention, Section 13, and the Business and Financial Plan, Section 14, which we herewith quote:

"'No new enterprise involving expenditure of money shall be authorized by the Convention, except on the recommendation of the Board or Agency of the Convention which shall have the responsibility for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings.'—Constitution of the Convention, Section 13.

"'No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work.'—Business and Financial Plan, Section 14.

"Following a free and frank discussion of the difficulty presented at our meeting when the Convention's instructions to provide this sum of money were considered in the light of the Constitution of the Convention, the Executive Committee adopted the following motion:

"'In view of the definite provisions of Section 13 of the Constitution and Section 14 of the Business and Financial Plan of the Southern Baptist Convention, the Executive Committee does not feel competent to act on the instructions of the San Antonio Convention with reference to the appropriation of \$25,000 from Co-operative Program receipts for the current budget of the Radio Committee.'

"In view of the emergency created by this action, the Executive Committee appointed the undersigned to confer with the Radio Committee regarding the financing of the Radio Committee's work for the current year, awaiting further action on this matter by the next Convention.

"The Executive Committee, therefore, authorized the Radio Committee to make an appeal to Southern Baptists along the lines pursued last year to secure the \$25,000.

"The Executive Committee heartily commends this appeal to Southern Baptists and bespeaks their generous response.

LOUIE D. NEWTON
J. H. BUCHANAN
W. P. BINNS
FRANK TRIPP
GEORGE RAGLAND
For the Executive Committee."

Awaiting further action on this matter by the next Convention, the Executive Committee, therefore, authorized the Radio Committee to make an appeal to Southern Baptists along the lines pursued last year to secure the \$25,000.

In response to this action of the Executive Committee the Radio Committee passed the following:

"In a recent issue of the Baptist Press the Executive Committee, Southern Baptist Convention, announced its incompetency 'To act on the instructions of the San Antonio Convention with reference to the appropriation of \$25,000 from the Co-operative Program receipts for the current budget of the Radio Committee.' The reason given for this action is that, in the judgment of the Executive Committee, the action of the Convention in adopting the recommendations of its Radio Committee contravenes Article 13 of the Constitution of the Convention which article reads, 'No new enterprise involving expenditure of money shall be authorized by the Convention, except on the recommendation of the board for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings.'

"The Radio Committee submitted its report to the Convention at San Antonio, after thoughtful and prayerful consideration and after consultation with some leaders in the Convention, and with clear thought that the recommendations were free from technical difficulties. The Convention, after considerable discussion, adopted the report of the Radio Committee and the recommendations as printed in the Book of Reports and read before the Convention.

"The question now arises with the Radio Committee as to its manner of procedure in its work for this year, in the light of the action of the Executive Committee of the Convention. The answer is two-fold:

"First, we will abide by the decision of the Executive Committee. If it were possible to do otherwise, we believe that a fraternal Christian attitude on our part would not dictate any other course nor do we believe the interest of the interest of the interest of the denomination can be best served in any other way.

"Second, we accept the hearty recommendation of the Executive Committee that the Radio Committee ask Southern Baptists to support its radio program again this year by a special offering as it did last year. We firmly believe that Lord and are willing to pay for it.

"The Executive Committee heartily commends this plan to the denomination, and expresses its hope for a hearty response."

Individual members of the Executive Committee have co-operated enthusiastically with the Radio Committee in its effort to secure finances with which to operate during the year.

Upon appeal from the Radio Committee the Secretaries of the various states of the Convention presented the situation of the Radio Committee to their respective state Executive Committees with the suggestion that in such states no should be paid from Co-operative receipts. The Executive Committees in practically all of the states gave favorable action to the plan and the respective warded to the Radio Committee from practically all of the states. In the case spective quotas by special offering from the churches. Check for the full amount in April check for their full amount will come. Detailed statement of receipts by states will be found in financial statement at the close of the report.

But for the beautiful co-operation on the part of the State Secretaries and the State Executive Committees the work of the Radio Committee for this year could not have gone forward, as is reflected in this report.

Even after the plan was adopted by the Radio Committee, with the endorsement of members of the Executive Committee, for financing the radio work for the current Convention year, it was thought inadvisable to employ a full-time person to lead the radio work for the year. The Radio Committee was at sea—the task seemed too large for the Chairman to undertake in addition to his duties as pastor of a great church. After two meetings the following plan was adopted for the current year:

"Whereas, the Executive Committee, S.B.C., at its June meeting, finding itself unable to furnish the Radio Committee the \$25,000 voted by the Convention, due to a constitutional technicality, renders it unwise for the Radio Committee to employ a Radio Leader for full-time during this Convention year. And,

"Whereas, the amount of work necessary to successfully carry on our Radio Program for this year will require more of the chairman's time than should be asked of his Church,

"Therefore, be it resolved:

- "1. That the work of our Committee for the rest of this Convention year be pro-rated among the members of the Committee as follows:
 - a. Drs. Brown, Bowen and Bass be responsible for Layman's Day Simultaneous Broadcast with Dr. Brown serving as Chairman.
 - b. Drs. Boston, Waller and Morris be responsible for the raising of money in states which may not pay their respective quotas of the \$25,000 from Cooperative receipts with Dr. Boston as Chairman.
 - c. Dr. Williams be asked to be responsible for all large mailing through the facilities of the Sunday School Board.
 - d. That the Chairman be authorized to ask members of the Committee to visit State Conventions in the interest of the Radio Program where such visits are requested or where they seem necessary.
 - e. That Drs. Pollard, Crouch and Mr. Coleman be responsible for arranging such programs by transcription as the funds will justify, when such funds are in hand.
 - f. That Mr. Preston again be asked to be responsible for putting on the programs of the Baptist Hour Series as he did last year and further that he be asked to contact such stations as may require personal visit by member of the Radio Committee in order to enlist same to carry the programs of The Baptist Hour Series—and further that since such services of Mr. Preston will require so much of his time the College be reimbursed for the time required in such figure as may be agreed upon by Mr. Preston and the College, provided the rate not exceed the rate of salary Mr. Preston receives from the College.
- "2. That the Chairman be responsible for co-ordinating all the work of the Committee by maintaining general leadership for the rest of the year on the following conditions:
 - a. That he be authorized to maintain an office outside his Church with such help as will be required.
 - b. That should the demands on the time of the General Chairman become too heavy he be authorized to employ someone to take part of his pastoral visiting load, provided the cost of this shall not exceed \$25.00 per month. However, it has not been necessary for the Chairman to take advantage of this offer of the Radio Committee."

COMMITTEE MEETINGS

During the year one meeting of the Radio Committee was held, on June 16, at Nashville, with 15 present.

A Central Committee of 8, together with the General Chairman and Vice Chairman, was appointed to meet during the year for any matters necessitating consideration. This Committee met June 23, September 10, and on April 8.

In addition to this the special Committee on Transcription met on February 16.

THE BAPTIST HOUR

It was unanimously and enthusiastically agreed in the first meeting of the Committee that the major undertaking for the year would be another Baptist Hour Series of even larger proportions than last year. The following objectives were clearly defined and have been kept before the Committee in connection with this series: (1) Render just as vital and wide service as possible to the cause of Christ as fostered by Baptists; (2) Demonstrate to Baptists and others the feasibility of a territory-wide broadcast on an independent network of stations; (3) Build in the hearts of Baptists a better consciousness of unity of purpose and action; (4) Win a place of respect for Baptists in the world of radio which will result in the opening of doors to larger opportunities in this field; (5) Win such favor with National Systems as to lay a foundation for favorable consideration in that larger sphere. vorable consideration in that larger sphere.

This year 37 stations were on the network, 8 of which were 50,000 watt stations, giving good coverage of our territory from the District of Columbia to Florida and westward to include Texas, Oklahoma and Missouri. Because of impossibilities involved no effort was made to include Arizona and New Mexico

in our coverage.

The stations on the network were as follows:

KFRO—Longview, Texas
KGBX—Springfield, Mo.
KOMA—Oklahoma City
KPRC—Houston, Texas
KTBS—Shreveport, La.
KTHS—Hot Springs, Ark.
KVOO—Tulsa, Okla.
KWON—Bartlesville, Okla.
WAML—Laurel, Miss.
WBIG—Greensboro, N. C. WBIG—Greensboro, N. C. WBRC—Birmingham, Ala. WCBI—Columbus, Miss. WCSC—Charleston, S. C. WDAF—Kansas City, Mo. WDBJ-Roanoke, Va. WFAA-Dallas, Texas WFTL—Ft. Lauderdale, Fla. WHAS—Louisville, Ky.

WIS-Columbia, S. C. WJAX-Jacksonville, Fla. WJBO—Baton Rouge, La. WMRC—Greenville, S. C. WNOX—Knoxville, Tenn. WORD—Spartanburg, S. C. WPTF—Raleigh, N. C. WREC—Memphis, Tenn. WRUF—Gainesville, Fla. WRVA—Richmond, Va. WSB.-Atlanta, Ga. WSFA-Montgomery, Ala. WSLI-Jackson, Miss. WSM-Nashville, Tenn. WTOC—Savannah, Ga. WTSP—St. Petersburg, Fla. WWDC—Washington, D. C. WWPG—Lake Worth, Fla.

The 50,000 watt stations were KVOO, WFAA, WPTF, WSB, WSM, WRVA,

The 50,000 watt stations were KVOO, WFAA, WPTF, WSB, WSM, WKVA, and for part of the time KWKH. Of these, there are five clear channel stations, covering some sections of rural America not otherwise having satisfactory raido service. They are KVOO, WFAA, WHAS, WSB, and WSM.

All of these co-operating stations carried our programs without charge, for which Southern Baptists are profoundly grateful. Our principal cost in The Baptist Hour Series was the telephone lines and other telephone facilities required to tie the co-operating stations together into a network, together with

The theme, "American Christians Amid World Crises," was selected for the

series. A sub-theme for each month was adopted as follows:

January, "Christianity's World Responsibility," with the following subjects and speakers:

January 3—"Christ's Answer to World Need"—Dr. George W. Truett.
January 10—"The Sovereign God of the Nations"—Dr. R. C. Campbell.
January 17—"The Only Foundation of Enduring Faith"—Dr. E. D. Head.
January 24—"The Victory of Faith"—Dr. O. T. Binkley.
January 31—"Christian Youth in This Chaotic World"—Dr. Francis P.

Gaines.

In this series it was the purpose of the Committee to undergird as far as possible the World Mission work of Southern Baptists, and as for that matter, all others, by making it clear that Christian experience is the one vital necessity for the peoples and nations of our world in these frightful days.

The February theme was, "Christian Resources in the Crises." The follow-

ing were the subjects and speakers for the series:

February 7—"The Holy Spirit"—By Dr. J. Clyde Turner. February 14—"The Inspired Word"—By Dr. J. Clyde Turner. February 21—"The Throne of Grace"—By Dr. J. Clyde Turner.

February 28-"The Christian Patriot in This Chaotic World"-By Hon. Pat M. Neff.

The purpose of this series was to undergird the spiritual lives of our people

in the crucial days through which we pass.

The March theme was, "America's Spiritual Awakening." The following are the subjects and speakers for the month:

March 7—"Gaining God as Ally"—By R. G. Lee.

March 14—"From Death to Life Through Christ"—Dr. Lee.

March 21—"Paying the Price to Follow Christ"—Dr. Lee.

March 28—"Making America the Arsenal of Spiritual Democracy"—By Dr.

Ellis A. Fuller.

The purpose of the March series was to lead the people to understand the necessity of America becoming Christian in order to meet her part of world Christian service following the war, and thus undergird all Mission efforts to win America to Christ.

Fan mail again indicates that the audiences of The Baptist Hour were tremendous, reaching a figure estimated above 4,000,000 again this year, for which

the Radio Committee is very grateful.

The Committee this year sought to arrange for the broadcast to be given on an early Sunday afternoon hour. The American Telephone and Telegraph Company, which furnishes the telephone facilities for tying the stations together into a network, and also the stations approached, advised that due to previous commitments they would be unable to furnish facilities for an afternoon hour but they could carry our programs on Sunday morning hours. These facts, coupled with the further fact that the fan mail received last year indicated that our audience was tremendous, were the controlling factors in leading the Committee to adopt an early morning hour for the broadcasts.

Undoubtedly had the nation been on standard time the 7:30 and 8:30 hours

in the respective zones would have been much more satisfying.

Again this year the radio management have been unanimous in their endorsement of the program, both as to content and quality of presentation. The Committee and our denomination are indebted to Mr. Edwin S. Preston, Vice Chairman of the Radio Committee, for the splendid way in which he has handled the programs.

The cost of The Baptist Hour this year was approximately \$19,000.00. This

includes the following items:

 (1) Telephone facilities
 \$13,167.05

 (2) Production Cost
 667.00

 (3) Publicity Cost 2,515.67 (4) Promotion Cost 344.93(5) Response to fan mail..... 2,049.09

A detailed statement of finances appears at the close of this report.

TRANSCRIPTION

In the first meeting of the year the Committee unanimously voted to earmark \$3,000 for use in beginning and promoting a transcription program. The following was adopted by the Committee during the year:

"All the members of the Sub-Committee on Transcription from the Radio Committee, consisting of Ramsey Pollard, Chairman, W. Perry Crouch and M. E. Coleman, together with the General Chairman and Vice Chairman, S. F. Lowe and Edwin S. Preston met at the Henry Grady Hetel in Atlanta Tuesday. Esh and Edwin S. Preston, met at the Henry Grady Hotel in Atlanta Tuesday, February 16, from 12:30 o'clock until 6:00 P.M., to consider recommendations to the Radio Committee S.B.C. on the question of transcriptions.

"After reviewing carefully the financial status of the Radio Committee, including conservative prospectus of income, and of commitments already made, the following motion, offered by W. Perry Crouch and seconded by Edwin S. Preston, was unanimously passed:

"(1) I move that we recommend that the Radio Committee finance wholly,

and in co-operation with the leadership of the Home Mission Board and Foreign Mission Board, respectively, prepare and have recorded six 30-minute programs for each, together with one extra copy made from the original, which transcriptions are to be used in connection with Home Mission and Foreign Mission

Schools of Missions, respectively, at an approximate cost for the six programs of \$300.00 for each series, or a total of \$660.00, and

"(2) That upon the recommendation of the General Chairman and Vice Chairman of the Committee, the Radio Committee authorize the making of fourteen (14) transcriptions of Dr. George W. Truett's Sunday morning messages now on instantaneous records at the First Baptist Church in Dallas, and that nine (9) copies each made from the master records be authorized, at an approximate cost for the making of the master records

and the nine (9) copies of each program of \$1,330.00, and

"(3) That six 30-minute transcriptions on the subject of 'The Home,' to
be known as the 'Home Series,' be authorized with four copies each at an approximate cost of \$420.00, and further that Dr. T. F. Adams, Pastor, First Baptist Church of Richmond, be requested to prepare and give the messages

for recording, and

"(4) That a series of six 30-minute programs, to be known as 'The Bible Study Series,' be transcribed and that four copies of same be made at an approximate cost of \$420.00 and that Dr. Harold W. Tribble, Professor of Theology at the Southern Baptist Seminary, be requested to prepare the messages for the series, and

"(5) That the General Chairman and Vice Chairman be authorized to handle in their own way the production of these programs, including such details

as music, etc.

"After a lengthy discussion it was moved and unanimously voted to recommend to the Radio Committee S.B.C. that authority be given for a service charge of \$1.00 for each program used, and cost of transcription, be made of Baptist sponsoring the broadcasting of such transcriptions, except when Radio Committee S.B.C. is broadcasting a series under the name of The Baptist Hour, in which cases there is to be no service charge.

"Upon the suggestion of the General Chairman it was unanimously voted to recommend to the Radio Committee S.B.C. that the above schedule of expenditures for transcriptions be made with precedence being given to the programs of Home and Foreign Missions referred to hereinabove, and the Dr. Truett Series referred to hereinabove, provided that in no case a debt is to be incurred in connection with the making of any series of transcriptions."

The 14 messages of Dr. Truett referred to hereinabove have already been

made and they are now being broadcast by various stations throughout the Convention territory. Increasingly other stations are and will be broadcasting These 14 messages by Dr. Truett represent the cream of his these messages.

life of great preaching.

We are indebted to Dr. Truett, to Mr. Carr P. Collins, a Deacon of the First Baptist Church, and to the First Baptist Church of Dallas, Texas, for their beautiful co-operation in perfecting arrangements for broadcasting these mes-

sages by transcription.

Dr. Harold W. Tribble of Louisville has accepted the invitation to prepare for transcription the Bible Study Series. Dr. T. F. Adams of Richmond has also accepted the invitation of the Committee to prepare for transcription "The Home Series" referred to hereinabove.

In addition to this, as soon as is practical the Radio Committee stands ready to have transcribed the "Home Mission Series" and "Foreign Mission Series" referred to hereinabove for use in connection with Schools of Missions and other missionary endeavors.

Added to the above we have recordings of several programs by Dr. M. E. Dodd and also several instantaneous recordings of messages by Dr. J. O. Williams, with Rev. J. Herrick Hall in charge of the broadcasts.

It is the policy of the Radio Committee to build the Transcription Library

as fast as practical.

The Radio Committee offers any series in the Library to Pastors, Churches and local Baptist Groups for broadcast over stations in their respective locations when this service is desired. We believe through this co-operative plan a tremendous amount of effective preaching and teaching can be done by the method of transcription throughout our Convention territory.

During the year the suggestion has come from some three or four honored Baptist brethren that the Radio Committee could wisely major in its leader-ship in the field of broadcasting by the method of transcription only. As a Committee we believe the method of transcription will render a great service, and we have reflected this conviction in the program set forth hereinabove. We anticipate building the very best Transcription Library possible and then effectively leading in broadcasting the messages of such transcriptions.

However, it is the conviction of the Radio Committee that the tremendous results of the network broadcasts of The Baptist Hour demand that effort be

made to continue and enlarge our service in this direction.

Southern Baptists in Relation to the National Systems

During the year the Committee has co-operated in every way with the management of the nation-wide broadcasting systems—namely, N.B.C., the Blue Network, C.B.S. and Mutual, in arranging for the broadcasts of Baptist messages and messages about Southern Baptists and Southern Baptist work.

In connection with the last meeting of the Southern Baptist Convention Dr. Walter Van Kirk of N.B.C. broadcast three nation-wide messages over N.B.C., in which he gave a splendid report of the progress of Southern Baptist work as reflected in the reports and discussions of the San Antonio Convention. We have assurance that he will be at Nashville this year for a similar series of broadcasts.

The Columbia Broadcasting System gave us a nation-wide broadcast in connection with the last meeting of the Convention, and will again this year extend the same courtesy.

The Mutual network also last year extended Baptists the courtesy of a nation-wide broadcast in connection with the meeting of the Convention, and

again this year extends the same courtesy.

On invitation of the Columbia Broadcasting System the Radio Committee has furnished speakers and music for three nation-wide broadcasts in the "Church of the Air" schedule of Columbia during the last year, and plans are

already perfected for a similar service during the coming Convention year.

Likewise, during the past year the Mutual Broadcasting Company has used a Southern Baptist Preacher and his choir three times in "Mutual's Radio Chapel" schedule, and likewise invites the Radio Committee to provide for three

similar broadcasts during the coming Convention year.

The National Broadcasting Company and the Blue Network are following the rigid policy of allocating all of their religious time to the Federal Council of Churches, with special consideration being given to our Jewish and Catholic friends.

During the past year your Committee has called to the attention of the religious management of these respective networks that so great body as Southern Baptists are entirely left out of their religious program, because they, as a religious group, are not in the Federal Council of Churches any more than our Catholic and Jewish friends are. In the judgment of our Committee it is but fair for Southern Baptists to have the same special consideration as these other two religious groups, and for the same reasons. It would seem that a continuation of this policy would be a discrimination against the predominant Christian group of the South.

RADIO COURSES IN SEMINARIES

We are happy to report that during the past year a series of six lectures and conferences on the subject of "Religious Broadcasting" were provided for the Southern Baptist Seminary and likewise for the Southwestern Semi-The students in each case were most enthusiastic in their reception of the messages and of the conferences in connection with the messages.

Likewise these six lectures will be given at the Baptist Bible Institute if arrangements can be made for such talks and conferences between now and the

end of this term.

We believe that for Southern Baptists radio as a medium of preaching the Gospel will become more effective when and only when our preachers in the seminaries are taught the value of radio and the fundamental principles of successful broadcasting.

STATE CONVENTIONS AND RADIO

During the year the Secretaries, Radio Committees and other leaders in the respective states have co-operated beautifully with the Radio Committee of the Southern Baptist Convention in its effort to render a service to the

denomination.

In the cases of Oklahoma, North Carolina and Georgia the State Radio Committees have given special series of broadcasts. In fact the North Carolina Convention is at this time broadcasting a series of messages on a network that gives good coverage to the state of North Carolina. It is good to see that one by one our Leaders in the respective states are beginning to use effectively the radio in their effort to extend the Kingdom of our Lord within the states.

Your Committee raises the question if it is not a practical thing for the leadership of every state to plan a series of network broadcasts on the subject of "Evangelism" in connection with the evangelistic season within the respective states sometime during the coming Convention year. This will undoubtedly be an effective addition to the Evangelistic Conferences now conducted in so many

of the states.

We further raise the question if a series of ten or fifteen evangelistic messages broadcast, one each day, over a network covering an entire state could not be used as an effective means of winning the lost. Such plan, of course, would require extensive organization and evangelistic preaching and personal soul-winning throughout such state. In such concerted effort, radio, with an outstanding evangelist who knows how to preach over the radio, could become the inspirational tie to bind together all the churches and pastors and members within such state in a mass effort to win the lost to Christ.

LOCAL STATIONS

The next practical step in the service of the Radio Committee S.B.C. is to join the State Radio Committees in a Convention-wide concerted effort to produce a wider and more effective use of the local stations by local pastors and local groups. We believe that through conferences, surveys and effective use of tracts and personal letters such enlarged use of the local station by local Baptist leadership can be produced just as the Sunday School Board has in the same way been able to effect better results in and through the Bible Schools and Training Unions of the local churches throughout the Convention territory.

Broadcasts in Connection with Meeting of Convention

Under the direction of your Committee 36 local broadcasts, totaling 9 hours and 50 minutes were given last year in connection with the meeting of the Convention at San Antonio. We are grateful to the management of Radio Stations WOAI, KTSA and KABC of San Antonio for this courtesy. In addition to this, two state-wide broadcasts were given over the Texas State Network, in one of which Dr. Hight C Moore, of Nashville, gave a preview of the Convention, and also Mrs. C. V. Hickerson, of San Antonio, gave a preview of the WM.U. Convention.

Sources of Financial Income

Last year the Sunday School Board, upon authority of the Convention, again furnished \$5,000 for the expenses of the Radio Committee during the year. We are truly grateful to the Sunday School Board for this help. It should be emphasized here, that Southern Baptists everywhere may know, that whatever progress has been made by Baptists in the field of radio is due very largely to the financial support of the Sunday School Board. Indeed in Oklahoma City when the Executive Committee advised the Radio Committee that it did not have funds with which to finance the expenses of the Radio Committee for the following year, upon recommendation of Secretary Holcomb and President W. F. Powell of the Sunday School Board, the Convention voted authorizing the Sunday School Board to furnish \$1,250.00 for the expenses of its Radio Committee for the ensuing year. Had it not been for this beautiful response on the part of the Executive Secretary and the President of the Sunday School Board the work of the Radio Committee would undoubtedly have died at the Oklahoma Convention.

During the year, in harmony with the action of the Convention authorizing the expenditure of \$25,000 from Co-operative receipts during the Convention year, as set forth hereinabove, and in response to the appeal of the Radio Committee, the respective states have responded in providing a total of \$20,564.74

for the expenses of the Radio Committee S.B.C. for the Convention year, de-

tailed statement of which appears hereinbelow.

The Radio Committee is profoundly grateful to all the state leaders for this beautiful help in the critical experience through which the work of the Radio

Committee has passed during the year.

Because the annual meeting of the Convention is being postponed this year your Committee is now endeavoring to provide as many and as effective broadcasts as possible, giving discussions of reports of the various committees and agencies of the Convention.

SIMULTANEOUS BROADCASTS OF LAYMAN'S DAY

Again on Layman's Day last October, a total of 56 broadcasts, totaling 25 hours and 10 minutes, were given, covering practically the entire South. most of these broadcasts Baptist Laymen spoke, presenting the claims of Christ These broadcasts were arranged and given under the joint leadership of Secretary Lawson Cook, with his State Brotherhood Leaders, and your Radio Committee. We believe a good contribution was made to the Laymen's cause and also the churches of the Convention.

Your Committee proposes to continue and enlarge the radio work during the coming year along the lines set forth in the following recommendations adopted by last year's Convention, with such limitations as circumstances may

dictate:

1. That the by-laws of the Convention be amended to provide for the election of a standing committee on radio of 15 members by adding the following words at the end of article 8, section 5, "The Radio Committee," and that in keeping with this change, such committee be elected in the usual way at this Convention.

2. That such radio committee be and is hereby authorized to continue and enlarge the radio program of Southern Baptists along the lines already begun with the purpose of leading Southern Baptists, locally, in state groups, and

Southwide into a wider use of radio in advancing the Kingdom of our Lord.

3. That the Convention provide a budget of \$30,000 for its Radio Committee for the ensuing year, same to be furnished as follows: (1) The Sunday School Board is hereby requested to furnish \$5,000 for the year, and (2) that \$25,000 be furnished from the undivided receipts of the Co-operative Program -1/12 to be supplied each month before the division of funds until such time as the Convention adjusts its schedule of pro-rating receipts so as to provide approximately this sum for its radio work. It is understood that no appeals

for funds shall be made to churches or state conventions.
4. That it be the policy of the Radio Committee to make no appeals for

funds in any broadcast either over network or over local stations.

5. That the Radio Committee be and is hereby authorized to employ at its discretion a full-time director to carry out its plans and programs.

6. That on next Layman's Day the Radio Committee in co-operation with the Baptist Brotherhood put on as extensive simultaneous broadcast as can be

arranged.

7. That the Secretary of the Convention be and is hereby instructed to write letters of appreciation to all the stations carrying the programs of The Baptist Hour Series, to the National Broadcasting Company for their courtesy in having Dr. Walter Van Kirk, their Religious News Commentator, broadcast newscasts of our Convention; to Columbia Broadcasting System for giving Southern Baptists a regular place in their program schedule on "The Church of the Air," and also for their further courtesy of a nation-wide hook-up in connection with the meeting of the Southern Baptist Convention at Nashville; to the Mutual Broadcasting System for giving Southern Baptists a regular place in their program schedule of "The Mutual Radio Chapel"; and also to the management of all the radio stations of Nashville for their courtesy in the management of all the radio stations of Nashville for their courtesy in connection with this meeting.

Since the Southern Baptist Convention does not meet this May, and thus the status of the Radio Committee is still exactly as it was during the past

year,

Therefore, we the Radio Committee of the Southern Baptist Convention bring our report to the Executive Committee of the Southern Baptist Convention, for their consideration, endorsement, and publication, with the understanding that we will continue our same program for another year with such modification as may seem necessary to carry out the program presented to the

Southern Baptist Convention 1942.

We also petition the Executive Committee of the Southern Baptist Convention that they commend the work of the Radio Committee to the various State Secretaries and their respective Boards with the suggestion that the various Boards continue their support of the Radio Committee for the coming year out of undivided funds from the various states, or such sources as the various State Boards deem wise.

FINANCIAL REPORT of the RADIO COMMITTEE, S. B. C. June 1, 1942-March 31, 1943

Receipts	
From Sunday School Board—May 1, 1942, through September 30, 1942 \$1,33	2 91
tember 30, 1942 \$1,33 From Sunday School Board to H. E. Moody, Treasurer	0.21
of the Bantist Hour	5.76
of the Baptist Hour	
there in Service Room 60	4.29
	\$5,603.26
Balance on Hand in Baptist Hour Fund, June 1, 1942	19.21
Received by H. E. Moody from States, Fan Mail, etc.:	
Alabama \$1,373.	00
Arkansas 725.	00
*Florida 501.	
Georgia	
Illinois 343.	
Kentucky 1,741.	
*Louisiana 113. Mississippi 1.127.	
*North Carolina 1,472.	
Oklahoma 32.	
South Carolina	
*Tennessee	
Texas 4.411.	00
Virginia 1624	34
Fan Mail 43.	
Miscellaneous 43.	54
	19,141.00
Total Receipts carried forward	004 709 47
\$1,250 of the \$3,500 definitely committed by the states	\$24,100.41
was received before this report was finished, mak-	
ing total receipts\$24,763.	47
1,250.	10
	\$26,013.47
Receipts brought forward	\$24,763.47
Disbursements	0816 0860
1. Administration Expense	
Extra help in Leadership\$500.00	
Secretary's Salary 751.94	
Office Rent 87.50	
Telephone Expense 221.18	
Committee Expense 979.19	
Stationery and Supplies 210.45	
Office Equipment	
Postage 186.50	

*This state is to send balance of quota in April.

9	Baptist Hour	\$ 3,032.52	
ø.	Transcription		
4.	Miscellaneous		
			\$19,069.88
	Less Repayme	ent of Loan from Sunday School Board	5,693.59 603.26
Co	Balance o	n hand, March 31, 1943	\$ 5,090.33
0.000	Baptist Hour	\$4,293.03	
	Transcriptions	s 1,639.54	
	Others	562.13	
		\$6,494.70	

W. A. SMITH & COMPANY Atlanta, Ga. April 26, 1943

Radio Committee, Southern Baptist Convention, Atlanta, Georgia

REPORT ON AUDIT June 1, 1942 thru April 15, 1943

Dear Sirs:

In accordance with our agreement with you, we have made an audit of the records of H. E. Moody, Treasurer of the Radio Committee, for the period from June 1, 1942 thru April 15, 1943.

We now submit report on our findings in the form of one Exhibit as follows:

Exhibit "A" Statement of Cash Receipts and Disbursements For the Period from June 1, 1942 thru April 15, 1943.

All monies recorded as having been received were checked in detail and were traced into the bank, all receipts were accounted for and appeared to have been properly handled.

All invoices, vouchers and requisitions presented were checked in detail against the check record. All cancelled checks were scrutinized as to payee, amount and endorsement. Cash on deposit, as shown in Exhibit "A," was reconciled with a statement submitted by the depositary at April 15, 1943. All disbursements appeared to be in order and to have been properly handled. We made no investigation of the petty cash fund in the hands of S. F. Lowe other than of the checks issued for the fund and the vouchers submitted to the treasurer by Mr. Lowe.

The records of H. E. Moody, Treasurer, were found to be in excellent condition and show evidence of being carefully kept.

We wish to express our appreciation for the cooperation given us during the course of our audit.

Respectfully submitted,

(Sd) W. A. SMITH & CO.

Commission On The

American Baptist Theological Seminary

In presenting its thirtieth annual report to Southern Baptists, the Commission wishes to express its deep sense of gratitude to Almighty God for his leadership through one of the most trying years which the Seminary has yet experienced.

- 1. The Faculty of the Seminary: With no dean in the Seminary since the going of Dr. J. H. Garnett some three years ago; with President Nabrit continuing to be a very sick man throughout the past six years; with one of our greatest teachers largely disabled from a paralytic stroke; and with the sudden death of our dear Professor McDonald, which occurred last summer; and with insufficient funds to go out and employ substitute teachers, our Seminary might have been forced to close its doors in the fall of 1942 but for two very timely providences of God. One of these providences was the coming of Professor Henry C. Nabrit, son of our distinguished president, who had but recently graduated from Crozer Theological Seminary. The other good providence of God was the kindness of the Southern Baptist Foreign Mission Board in lending us two of its distinguished missionaries to Africa, Rev. and Mrs. H. P. McCormick, Mr. McCormick serving as a full professor in the Seminary and Mrs. McCormick giving most of her time to teaching in the Training School. Even with these new teachers, the Seminary suffered greatly for the need of a thoroughly capable dean and at least one more full time and very able professor.
- 2. The Student Body of the Seminary: From the first, the student body of the Seminary has been small. Beginning with fifteen students in the fall of 1924, the number of regular Seminary students rose to sixty in 1934, when Dr. O. L. Hailey was called home. But the regular dormitory student body has not again attained that mark in the ten years since Dr. Hailey left us. The enrolment of regular Seminary students under the administration of President Nabrit, for example, has been as follows:

In	1936-37	 11
In	1937-38	 41
In	1938-39	 45
In	1939-40	 47
In	1940-41	 48
In	1941-42	 46
In	1942-43	 40

Nevertheless, there have been growing enrolments in the Extension Department, in the Summer School and in the Night School when one was maintained, and there have been from nine to sixteen young women in the Training School every year since 1936. This year we lost some nineteen Seminary students who were inducted into the armed forces of the nation. With these we should have had fifty-nine students the past year. But it must be frankly admitted that the Seminary has hardly begun to serve the great constituency for which it was launched in 1924; also that, up to this time very few college trained students have been enrolled in the Seminary.

3. Larger Financial Aid Provided: Still another special providence of God in behalf of the Seminary has been the coming of greater financial aid from Southern Baptist sources during the past year. To begin with, our experiment in self-help for the students on our enlarged Seminary grounds made a splendid start last year. In spite of drought in the early months of the year, the products of our truck gardens and stock farm last season actually supplied more than half of all the food requirements of the Seminary, besides giving work for a number of the students.

Then some new friends came to our rescue with scholarship funds last year. Notable among these friends was our own Baptist Sunday School Board of Nashville, Tennessee, which, by a generous gift of \$75 per month, is supplementing six scholarships to deserving young men in the Seminary and three young women in the Training School. Illinois Baptist Association also came to our rescue with two scholarships. Then some outstanding laymen and women from Georgia, Oklahoma, and Mississippi gave us scholarships just when such help was most needed.

Best of all, the Executive Committee, through a special committee under the chairmanship of Dr. John H. Buchanan of the Southside Baptist Church, Birmingham, Alabama, worked out a readjustment of the allocations of Southwide funds by which our Seminary will receive a fifty per cent increase in its

receipts from the Co-operative Program funds in the future.

All of these timely and providential helps came to the Seminary in one of its most trying years, and was all the more appreciated because along with it came a greatly increased giving on the part of the great rank and file of our Southern Baptist people during the year. So that the Seminary is able to report the largest financial receipts in its history.

We thank God and the brethren for all this increased financial help, that has come to the Seminary. And we promise, by God's help, to take courage and

do better.

A SUMMARY OF STUDENT ENROLMENT

Men in regular Seminary courses	40
Women in the Training School	14
Students taking Correspondence Courses	9
Extension Units	50
(1) Jeanette, Louisiana, Unit	
(2) Chattanooga, Tennessee, Unit	
Summer School	22
Grand total	135

Graduating class, comprises four men and three women—the four men receiving the Bachelor of Theology degree and the four women receiving the Bachelor of Education degree.

States Represented by Students

Arkansas	1	Michigan	1
Bahama Islands	3	Missouri	
Florida	4	New York	1
Georgia	1	North Carolina	1
Illinois	1	Ohio	2
Iowa	2	Oklahoma	4
Kentucky	1	Tennessee	9
Louisiana	3	Texas	
Mississippi			
MISSISSIPPI			

Baptist Bible Institute

DUKE K. McCALL, President, April 1943

J. WASH WATTS, Dean and Acting President, June 1942-March 1943

The year 1942 was a year of emergency for the Baptist Bible Institute. The national emergency made it to be so, in some degree, for all institutions of higher education. The resignation of President Hamilton, added to the problems of war, created a situation which made the hearts of all members of the Institute family and of all friends to tremble.

Nevertheless, this year brought a renewed realization of the fact that the Baptist Bible Institute is a "child of providence and prayer." Despite our

fears, the providences of our Heavenly Father have steadied her. As some of us have stood by, day by day watching and praying, sometimes pressed by feverish anxiety to the point of contemplating an expedient of human wisdom like that of Uzzah when he put forth his hand to steady the ark, we have been taught to understand that he who hath begun a good work in her will perfect it. Deliberately but very positively our beloved school has gathered herself in the strength which God alone gives, and she has moved on along her appointed path of service. We see for ourselves that the propping of human hands is not necessary and that unguided efforts are a hindrance. We try, therefore, to stand in our appointed places, and we give thanks with all our hearts. Working quietly but zealously in these appointed places, we have been blessed by responses which give good ground for the assurance that now sustains us.

The election of Dr. Duke K. McCall, pastor of the Broadway Baptist Church, Louisville, Kentucky, as president of the Institute has come as an answer to our prayers. This took place on February 17, 1943. His qualifications are splendidly set forth in the following report of the nominating committee:

"We have considered the background of culture, the consecration, the experience, the adaptability, poise, co-operative spirit, and family life of every man whose name was presented. We have sought diligently to find a man in whom would be combined sound scholarship, mature judgment, practical piety, unquestioned devotion and loyalty to the Word of God, a quenchless world mission passion, hot-hearted evangelistic zeal, prophetic vision, and apostolic daring.

"We have been led, we believe by the hand of God, to such a man. We have made the most searching inquiry into his life, scholarship, and doctrinal views. Every fact concerning him that has been brought to our attention has confirmed and strengthened our conviction that he is God's choice for this position.

"Dr. McCall is a native of Mississippi, son of Judge John W. McCall, Memphis, Chairman of the Baptist Brotherhood of the South, and nephew of Executive Secretary McCall of the Mississippi Baptist Convention. He is a spiritual son of the beloved A. U. Boone of Memphis. He is an A.B. graduate of Furman University, a Th.M. and Ph.D. graduate of the Southern Baptist Theological Seminary."

STUDENTS AND ALUMNI

Student enrolment for the 1942-43 session has amounted to 240 for resident

students and 148 for correspondence students.

The following states and foreign countries are represented in the student body: Alabama 18, Arkansas 11, Florida 14, Georgia 8, Illinois 7, Louisiana 51, Mississippi 51, Missouri 4, New Mexico 2, North Carolina 30, Oklahoma 1, Oregon 1, Pennsylvania 1, South Carolina 16, Tennessee 9, Texas 6, Virginia 2, West Virginia 4, Argentina 1, Canada 1, Cuba 1, and Nicaragua 1.

According to courses the student body is divided as follows: In Seminary courses leading to:

8 54 13
00
11
.118
34
34 20 33 3
33
00
3 2
92
92

118

92 30

240

Professor E. O. Sellers has continued his promotion of correspondence work.

Certificates granted during 1942 numbered 26.

The prospect for enrolment next session likewise seems to be good. Probably a continued decrease must be expected while the national emergency continues, but there is no evidence that there will be a sharp decline. Students who are here generally plan to complete their courses. Applications are already coming in from college men who wish to be approved and provided with certificates as to seminary standing which they can present to their Selective Service Boards.

The loyalty of our alumni, our students, our faculty, and our staff to our Government is a cause for deep satisfaction. We reckon that at least fifty of our men are under appointment as chaplains. Others are expecting appointment. Others are registering with the Committee on Appointment of Army and Navy Chaplains their willingness to go at whatever time their services are wanted. So far as we know, there is no one among us, man or woman, faculty member or student, young or old, who does not wish to serve the nation in such ways as our government sees fit to ask Christian workers to serve. The institution wishes it to be so.

The loyalty of our alumni and alumnae to the Institute is one of our greatest assets. Proofs of this arise from many sources. During the last year notable evidence has come from North Carolina. With the encouragement of our trustee, Rev. Wilson W. Woodcock, and the leadership of our alumnus, Rev. J. Frank Stegall, the work of the B. B. I. Alumni Association has borne fruit in several ways. Very favorable publicity for the Institute has been secured. A scholarship for a prospective student has been provided. The number of students from North Carolina has been increased, there being thirty this year as compared with eleven in the 1939-40 session.

FACULTY AND STAFF

The work of Professor Carnett as associate professor of sacred music was taken up in September by Professor W. Plunkett Martin. His qualifications

taken up in September by Professor W. Plunkett Martin. His qualifications were set forth at the meeting of trustees in May at San Antonio, Texas, and he was elected by a mail ballot shortly thereafter. Already he has made for himself a firm place in the respect and affection of the Institute family.

Instruction in piano, formerly handled by Mrs. E. Lamont Crosby, and in pipe organ, formerly handled by Mrs. Catharine T. Hancock, has been placed in the hands of Mrs. Walter J. Clark. Mrs. Clark is a graduate of the School of Music of Northwestern University, with a Master of Music degree. We are fortunate in that the desire of Mr. Clark to attend the Baptist Bible Institute has brought him and his wife to our campus at this time.

The classes formerly taught by President Hamilton have been divided for

The classes formerly taught by President Hamilton have been divided for the session between Professors Sellers, Tibbs, and Anderson. Both terms of Evangelism have been taught by Professor Sellers, the first half of Church Problems (Ecclesiology) by Professor Anderson, and the second half is being taught in the fourth term by Professor Tibbs.

Mrs. J. Wash Watts has given up her teaching that we might use the services of Miss Ruby Daniel. Miss Daniel is at home because of the war, having served under our Foreign Mission Board in Hungary as principal of the Women's Training School at Budapest. She is a North Carolinian and a grad-uate of the W.M.U. Training School in Louisville, Kentucky. Beginning in September, she has been with us as a visiting faculty member and has taught Missionary Education (W.M.U. Administration) and English.

Professor Eddleman took up his work at the beginning of the third term in the 1941-42 session and served through the second term of the present ses-In the classroom, in the life of the Institute family, and in our denominational life he was beloved from the beginning. It has been with very deep regret that we received his resignation. However, he had said before he came that there was a struggle in his soul between the call to preach and the call to teach. Urgent, unrelenting appeals from two fine churches finally led to the conclusion that he should go into the pastorate.

On the staff three changes have occurred. Miss Myrtle Littlejohn has succeeded Mrs. John W. Reid as Superintendent of Women; Miss Theresa Anderson his succeeded Mrs. D. E. Richardson as secretary in the president's office; and Miss Edythe Montroy has succeeded Miss Evelyn Jones as secretary in the

registrar's office.

PRACTICAL ACTIVITIES

Practical activities have continued to yield a truly great harvest. The following descriptions by Dr. J. W. Shepard, Director of the Practical Activities

Department, give a good picture of the work:

"The work has continued along the same lines of evangelization in street meetings, visits in homes and institutions in New Orleans, and missionary excursions in four buses on Sunday by groups making use of the loud-speaker system. The work is taking root in more than thirty towns and villages scattered over ten parishes in the heart of French-speaking Louisiana. Several churches have been organized during the three years of this campaign, and recently a new Association has been constituted largely of churches thus founded. Some of these young churches are already planning to build or are building chapels through heroic local efforts coupled with help from the State W.M.U. of Louisiana and the State Board of Missions.

"The Union Baptist Seminary has continued to grow and has this year matriculated more than two hundred students. Many students are promising young men who work in the war industries during the day and come for three hours of study in the night classes. The Seminary is supported by seven Negro Associations and one white (Orleans Association) together with some contributions which come from the Louisiana State Conventions, white and colored. The Board of Trustees representing these constituencies is inter-racial. The Faculty has ten Negro teachers and about twice as many white, including a number of student-instructors from the Bible Institute. It is touching a large constituency of approximately a hundred thousand Negroes, and it gives promise of growing into a real first-class Seminary in the future. The process of indoctrination of Negro pastors is vital in checking the landslide of traditionally Negro Baptist populations toward Romanism."

This harvest is measured by the following statistics for the calendar year 1942: assignments met 4,798; sermons and addresses delivered 8,107; Sunday school classes taught 1,189; revivals 142; Vacation Bible Schools conducted 26; study courses 26; number homes visited 10,061; number attending services 219,715; number gospels and tracts given out 41,249; number dealt with personally 13,636; number professing conversion 4,446; number additions to churches by baptism 878; number additions to churches otherwise 785; churches

FINANCES

The increase of gifts to the Institute, which was quite noticeable in 1941, has continued throughout 1942. This appears in receipts from the Co-operative Program, the Hundred Thousand Club, and Special Donations.

Funds from the Hundred Thousand Club and Special Donations enabled us

to pay \$48,000 on our indebtedness during 1942. Inasmuch as the Foreign Misison Board is now out of debt and the Home Mission Board expects to be so soon, thereby increasing allocations to other agencies, it is really possible that the Institute will be "debt free in '43." At the present date, the indebtedness amounts to \$62,000, approximately, and a determined effort could remove all

Provision for other needs has become increasingly urgent this year. Three outstanding needs are a fire-proof library, a married students' apartment building, and an endowment. The first and third are obvious. The second is emphasized by the fact that we have had a waiting list for apartments all this year and have turned away some students for lack of apartments.

SPECIAL ITEMS

Membership in the American Association of Theological Schools has been established in accord with the instructions of the trustees at the meeting in San Antonio, Texas, last May. This connection has proved quite helpful in dealing with Selective Service Boards. The schools in the Association are acting as a unit in certifying the Seminary standing of ministerial candidates who have completed or approximately completed two years of college work. These schools have been instructed by the office of General Hershey, that they may examine prospective students yet in college and give them statements which may be presented to Selective Service Boards.

Founder's Day was observed October 1, 1942, with a special message brought by Dr. George H. Crutcher. Dr. Crutcher was influential in the founding of the Institute and served as professor of Evangelism between 1920 and 1927.

A recreational hall has been opened in the old gymnasium. Mr. and Mrs. T. L. Gambrell have taken the lead in putting it in shape. Heretofore this room was used by a few for basketball and volleyball. Now, with a sanded floor, suitable furniture, provision for many kinds of games, and a little store for supplies, the room is used by all groups on the campus, and has become a center for social activities. It is called the Playtorium.

An unusually full and fine program was prepared for Home Coming week, February 22-26. The Layne Lectures were brought by Dr. M. Theron Rankin, Foreign Mission Board Secretary for the Far East. Mr. Lawson H. Cooke, Executive Secretary of the Baptist Brotherhood of the South, delivered the Tharp Lectures. Other features included Dr. Alfred E. Carpenter, Secretary and Mrs. J. E. Lambdin, Miss Kathleen Mallory, Dr. J. W. Shepard of our own faculty, Dr. and Mrs. Frank Scroggie of London, and Mr. J. L. Kraft of Chicago.

BAPTIST BIBLE INSTITUTE, INC.

FUND BALANCE SHEET

December 31, 1942

ASSETS

ASSEIS				
Permanent Fund Assets:				
Layne Foundation Fund:				
Stocks and bonds				
Less: Reserve for loss 1,000.00	\$ 10	6,603.75		
Cash in National Bank of Commerce Restricted balance in Canal Bank & Trust		579.54		
Company, in Liquidation \$ 278.67 Less: Reserve for loss 250.69		27.98		
Bond interest receivable		265.50	\$ 1	17,476.77
Tharp Foundation Fund: Cash in National Bank of Commerce Endowment Savings Fund:		050.04		6,774.11
Cash in National Bank of Commerce Restricted balance in Canal Bank & Trust Company, in Liquidation	\$	356.64	0000	
Less: Reserve for loss	8	15.16	\$	371.80
Total Permanent Fund Assets			\$	24,622.68
Capital Fund Assets:				
Fixed Assets:	enc	1 005 00		
Land	\$26	7,925.00		
Buildings	15	7.324.46		
Furniture and fixtures	2	7,657.04		
Library-books and equipment	1	4,346.69		
Printing press equipment	1	2,209.43		
Student buses		4,798.00	\$4	78,260.62
First mortgage debt fund: Restricted balance in Canal Bank & Trust Company, in Liquidation \$ 28.81 Less: Reserve for loss \$ 25.92	s	2.89		
				F01.00
United States Savings Bonds	_	592.00	_	594.89
Total Capital Fund Assets			\$4	78,855.51
Current Fund Assets:				
Cach				
National Bank of Commerce, Regular checking account		5,329.09		
special designated funds	2	0.071.18		
Petty cash fund		225.00	\$	25,625.27
Accounts receivable:	80000			
Students Faculty etc.	\$	4,027.69		
Printing press		1 701 04		
A A A A A A A A A A A A A A A A A A A		1,761.64		
		1,761.64		
	\$	5,789.33		
Less: Reserve for losses	\$			3,489.33

Special advances and allowances to students in anti- of reimbursement from Spight Estate	icipation			1,616.25
			22523	1,010.23
Printing press		\$	359.70 .315.15	
Dining room Books	*****************		616.22	2,291.07
Prepaid insurance premiums				2,261.81 168.00
Meter deposits Restricted balance in Canal Bank & Trust Company, i Less: Reserve for loss	in Liquidatio	n \$	408.13 873.13	157.50 \$5.00
Due from first mortgage debt fund		-		2,269.77
Total Current Fund Assets				\$ 37,914.00
				\$541,392.19
LIABILITIES AND SUI	RPLUS			
Permanent Fund Surplus:				
Layne Foundation Fund			,476.77	
Tharp Foundation Fund Endowment Savings Fund			,774.11 871.80	
Total Permanent Fund Surplus-Folio 2				\$ 24,622.68
Capital Fund Liabilities and Surplus:				
First mortgage note payable—American National Bar Nashville, Tennessee		. 01	000.00	
Interest accrued on first mortgage note payable	•••••••••		549.25	
			E40.0E	
Less: Cash on deposit—account of principal Cash on deposit—account of interest			,549.25 ,995.43	\$ 73,553.82
Due to Current Fund				2,269.77
Total Capital Fund Liabilities				\$ 75,823.59
Capital Fund Surplus—Folio 2				403,031.92
Total Capital Fund Liabilities and Surplus	•••••			\$478,855.51
Current Fund Liabilities and Surplus:				
Accounts payable Due to students and faculty, etc.		\$ 2.	341.97	
Sales tax payable			,043.47 83.94	
Interest accrued on life donations Reserve for medical expenses		2	106.24 549.17	
Total Current Fund Liabilities Current Fund Surplus—Folio 2				\$ 6,074.79 31,839.21
Total Current Fund Liabilities and Surplus				\$ 37,914.00
				\$541,392.19
INCOME AND EXPE				
Baptist Bible Institute, New Orle	ans, Louisi	ana		
Income 1940-1942	1040			
Co-operative Program	1940		941	1942
Sunday School Board	1,500.00	\$ 52,4 1.5	00.00	\$ 60,406.79 1,500.00
Matriculation Fees Apartment, Fuel and Light Fees	4.050.00	4.1	42.00	8,980.00
Interest Donations	8,296.08		17.02	10.004.33
P. A. D. Donations	1.049.39		75.58	8,268.93 1,385.16
Special Donations	8,261.10		37.41	8,299.74
Scholarship Donations Dining Room—Profit-Loss*	1,738.80		42.76	504.83
Layne Lecture Income	355.43 520.11		02.82	361.01°
Book Room Profit	575.20		02.82	1,264.72 616.68
Rent from Printing Press	300.00		00.00	300.00
Student Buses and Loud Speakers, etc.	479.40 273.35		87.27	1,102.34
Diploma Fees—Net		1,5	14.66	528.00
Tharp Donation and Rent (sold)	52.05		48.13	2 6 6 7
Debt Donations	52.05 872 09		48.13	36.67 384.73
	52.05 872 09 19.842 46	83,0	38.95	384.78 49,810.25
Spight Missionary Donation Donations—Refurnishing Woman's Building	52.05 872 09	83,0	38.95	384.78 49.810.25 5,500.00
Spight Missionary Donation Donations—Refurnishing Woman's Building Bequest—Dr. James E. Gwatkin—Gain-Loss*	52.05 872.09 19.842.46 4,000.00 36.00 220.87	83,0	38.95	384.73 49.310.25 5,500.00 37.00
Spight Missionary Donation Donations—Refurnishing Woman's Building	52.05 372 09 19.842 46 4,000.00 36.00 220.87	83,0	38.95 38.19 50.00 17.70	384.78 49.810.25 5,500.00

Disbursements			
Executive Salaries\$	5,600.01	\$ 5,600.00	\$ 5,524.92
Instruction and Other Salaries	29,754.02	33,315.23	36,256.01
Student Aid	4.403.62	4,729.26	4,617.01
Stationery and Office Supplies	231.87	274.94	412.77
Home Coming Expense	490 59	517.87	726.03
Auditing	150.00	150.00	150.00
Truck Expense	378.36	667.94	507.60
Printing Press-Loss-Gain*	198.20	378.18	224.50
Laundry	50.74	51.43	64.95
Exchange	47.56	46.99	82.99
Telephone and Telegraph	143 96	197.78	213.78
Miscellaneous	1.502.96	1.092.11	1.320.90
Correspondence Department	358.37	305.34	309.37
Bad Accounts Charged Off and Reserve Set-Up	61.93	306.35	135.58
Printing and Advertising	1.217.80	1.183.75	1,681.23
Insurance	749.45	1,192.84	1.652.29
Trustees' Meeting	351.78	373.53	1.333.06
Traveling	308.16	366.47	683.60
Postage	872.01	384.39	328.04
Library Expense	2.456.86	3.738.02	4.021.82
Scholarship Expense	1.673.87	1,209.53	1.157.70
Missions—P. A. D.	2.482.87	3,649.92	3.924.02
Repairs and Upkeep	10.629.90	7.543.05	13.299.92
Fuel, Lights, Water and Gas	2.704.60	2.714.51	2,712.01
Interest on First Mortgage Bonds	3.380.00	2,114.02	
Interest on First Mortgage Bolids	4.239.44	6,637.13	5,522,12
Interest on Second Mortgage Bonds	4.189.72	0,001.10	
Bonds Retired—Cost	14,995.00	\$1,000.00	48,000,00
Employees' Retirement Annuity	1.685.44	1.599.38	1.142.91
Missionary Students—Spight Fund	4,000.00	1,000.00	5.500.00
Rental Allowance—Mrs. B. H. DeMent	270.00	300.00	300.00
New Steinway Piano	210.00	1.004.70	
New Steinway Flano		1,004.10	
Totals	99,079.09	\$110,530.64	\$141,356.13
Surplus for year	7,684.38	\$ 11,543.45	\$ 13,781.48

DONATIONS

Baptist Bible Institute, New Orleans, Louisiana 1942

State	Co-operative Program	Designa	ted	Direct	Grand Total
Alabama	\$ 2,948.52	\$ 81.50 2,842.67	M	\$ 1,148.35	\$ 7,021.04
Arizona	67.97	3.00 127.68	M	4.00	202.65
Arkansas	1,224.33	2,152.02	M	418.06	8,794.41
California		.25	M	50.00	62.90
District of Columbia		185.95	M	22.50	463.74
Florida		48.00 2,627.65	M	584.00	5,651.25
Georgia	4,282.16	45.00 6,772.32	M	612.15	11,711.63
Illinois	1,005.79	60.00 1,026.67 50.00		290.00	2,432.46
Kentucky	6,015.57	6.21 2,964.79	M	668.50	9,655.07
Louisiana	. 1,452.28	561.86 1,886.76 23.02 5.00	Bus	5,432.19	9,361.11
Maryland	957.78	515.95 .25		37.98	1,511.96
Mississippi	2,393.68	1,559.12	M	2,414.45	6,367.25
Missouri		49.56 3,770.45	M	299.10	6,981.52
New Mexico	. 214.74	534.06	M	24.50	773.30
North Carolina		3,939.61	M	200.85	10,328.72
Oklahoma	010.10	1.00 2,305.34	м	231.18	8,385.64
South Carolina	5,942.48	2,559.28	M	544.50	9,046.26
Tennessee		513.56 2,386.09	M	2,796.00	12,064.87

exas 5,936.47	7.068.85 M	1,048.70	14,054.02
	3.86	623.50	10,870.57
irginia 8,917.30	161.40 M		201010101
	1,164.51 D		
Miscellaneous 120.17	14.36 1.144.28 M	662.64	1,941.45
	-,		
Totals\$60,406.79 \$	1,164.76 D 1,387.91	\$18,113.15	\$127,681.82
NAMES AND PARTY OF THE PARTY OF	6,531.19 M		
	50.00 SS		
	23.02 Bus 5.00 I		
M-Hundred Thousand Club	****		
D—Debt			
SS—Scholarship I—Interest			
Comparison of Income	AND EXPENSE	FOR:	
Income	1940	1941	1942
Students—Matriculation		8 9 FRIDE	
Gifts—Designated Purposes	16,893.62	13,489.5	7 20,873.37
Gifts-Undesignated Purposes	8,261.10		
Co-operative Program Other Sources		11,622,22	2 12,628.47
Debt Donations			
Totals	\$106 763 47	\$122,074.09	\$155,137.61
- 1900 C C - 19		0122,01110	
Expense Administrative and General	\$ 30,151.87	\$ 30,422.67	7 \$ 38,814.75
Instructional			
Operation and Maintenance of Plant	13,532.70	10,925.50	
Interest Printing Press—Gain*-Loss			
Bonds and First Mortgage Note RetiredCost			
Totals	8 00 070 00	\$110,530.64	\$141,356.13
		\$110,550.0	
Surplus for Year	\$ 7,684.38	\$ 11,543.4	\$ 13,781.48
ESTIMATED BUDGET	FOR 1943		
		2 Income	1943 Estimate
Students-Matriculation		3,980.00	\$ 3,500.00
Gifts:			
Designated Undesignated		0.514.36	15,000.00 6,000.00
Co-operative Program		8,297.74	58,000.00
Debt Donations:		0.406.79	30,000.00
Hundred Thousand Club		6,531.19	43,000.00
Direct		2,779.06	2,000.00
Other Sources		2,628.47	9,000.00
Totals	\$15	5,137.61	\$136,500.00
	30 0000		
Administration and Consents	1942 1	Disbursed	1943 Estimate
Administrative and General: Officials			1517615161
Other Salaries		5,524.92	\$ 6.800.00
Practical Activities and Missions		3,531.78 9,424.02	2.500.00 8.000.00
Scholarships Insurance		1,157.70	1,500.00
Printing, Postage, Stationery, and Advertiseme	nt	1,652.29 2,422.04	1,600.00 2,000.00
Annuities		1,142.91	1,880.00
Miscellaneous	**********	5,603.36	4,220.00
Instructional: Professors, Instructors, Fellows, Librarian		2,724.23	00 000 00
	Elektronia and a second	W. I 6 4 . C.A	
Operation and Maintenance:		-,,-1,20	38,000.00
Operation and Maintenance: Student Aid	***************************************	4,617.01	5,000.00
Student Aid Repairs and Upkeep		4.617.01 3.299.92	5,000.00 10,000.00
Student Aid Repairs and Upkeep Fuel, Lights, Water, and Gas Library	1	4.617.01 3.299.92 2.712.01	5.000.00 10.000.00 2.000.00
Student Aid Repairs and Upkeep Fuel, Lights, Water, and Gas Library Interest	1	4.617.01 3.299.92 2.712.01 4.021.82 5,522.12	5,000.00 10,000.00
Student Aid Repairs and Upkeep Fuel, Lights, Water, and Gas Library Interest Bonds	1	4.617.01 3,299.92 2,712.01 4.021.82 5,522.12 8,000.00	5,000.00 10,000.00 2,000.00 3,000.00 45,000.00
Student Aid Repairs and Upkeep Fuel, Lights, Water, and Gas Library Interest Bonds Contingent Fund		4,617.01 3,299.92 2,712.01 4,021.82 5,522.12 8,000.00	5.000.00 10,000.00 2.000.00 3,000.00 3,000.00
Student Aid Repairs and Upkeep Fuel, Lights, Water, and Gas Library Interest		4,617.01 3,299.92 2,712.01 4,021.82 5,522.12 8,000.00	5.000.00 10.000.00 2.000.00 3,000.00 45.000.00

Southern Baptist Theological Seminary

ANNUAL REPORT FOR 1942 - 1943

ELLIS A. FULLER, President and Financial Agent

On the fifteenth of October, 1942, Ellis Adams Fuller was inaugurated sixth president of the Seminary. A retrospective glance at the eighty-fourth year of the Seminary's life in no wise dims the luster of that dramatic event, which remains the outstanding feature of a session memorable in many respects. The response of the new president to the demands of the past as voiced in the message of Dr. Sampey, and the challenge of the present as indicated in the other addresses and events of Inaugural Day, were expressed by President Fuller in his address which followed Dr. Sampey's.

Inaugural Day was fittingly observed by other addresses, these being by Dr. L. M. Latimer and Dr. J. Clyde Turner in an impressive service at the morning hour at the Crescent Hill Bartist Church

morning hour at the Crescent Hill Baptist Church.

Beginning his service as a member of the faculty, Dr. S. L. Stealey, former pastor of the First Baptist Church of Raleigh, North Carolina, with Dr. Fuller signed his name to the Abstract of Principles on the opening day of the session.

THE SEMINARY AND THE WAR

The first session of Dr. Fuller's presidency has been marked by a number of interesting and important events and developments. Notwithstanding the war, a very excellent session has come to a close. The Seminary attained the highest enrollment in its history, 538. During the session eight or ten men withdrew to enter the Armed Forces, most of them as chaplains. It is interesting to note in this connection that approximately 20 per cent of the men graduating during the past five years have entered the chaplaincy. According to available statistics, more than 150 alumni are already serving in the Armed Forces, the majority of them as chaplains. However, this list is incomplete; the total is perhaps much larger.

WOMEN ENTER CLASSES

The women students from the Woman's Missionary Union Training School are once more attending the regular classes of the Seminary. Not since the Seminary was moved from Fifth and Broadway to The Beeches have the students from House Beautiful graced the classrooms of the Seminary with their presence. The new arrangement was effected in time for it to be put in operation at the beginning of the session. It has worked admirably and is highly pleasing to all concerned. The presence of the Training School students has necessitated the division into sections of the larger classes and has added somewhat to the teaching load of the propriets of the WM II. Training some instances in smaller classes. The proximity of the W.M.U. Training School to the Seminary campus has added in every way to the happiness of the Seminary family.

MISSIONARY DAYS

The Missionary Days of the session have proved to be mountain-top experiences in the life of the faculty and students. The first Missionary Day of the year was given over to a service commemorating the work of William Carey and the sesquicentennial anniversary of the founding of the Baptist Missionary Society, October 2, 1792. This great event was dramatized by the giving through a loud speaker of the memorable sermon preached by Carey as the student body viewed a portrait of Carey which had been drawn by two of the students. Dr. W. O. Carver gave on this occasion a comprehensive interpreta-tion of the life and work of Carey. Dr. H. Cornell Goerner was responsible for arranging the unique program.

A number of distinguished speakers have been guests of the Seminary on Missionary Days, and have challenged the students and the faculty to a world-wide vision for the Gospel. Among these have been Dr. G. W. Sadler, Dr. Everett Gill, Jr., of the Foreign Mission Board; Dr. Hundley Wiley of China; Dr. Wade H. Bryant of Virginia; Dr. R. E. Humphreys of Owensboro, Kentucky; Dr. Ira D. S. Knight of West Palm Beach, Florida; Dr. S. F. Lowe, Atlanta, Georgia; and Dr. Paul C. Porter, missionary to Brazil.

CHAPEL SERVICES

The excellent attendance at chapel services is an evidence of the high standard of spiritual fervor prevailing in the student body during the past session. The helpful talks by members of the faculty have been highly apprecated by the students, while a number of distinguished pastors and friends of the Seminary have made excellent contributions to the spiritual life of the campus by their thoughtful and heart-warming messages. A series of chapel addresses during one entire week by Dr. Fuller was so highly acceptable to the students that they requested another series by the new president to be given before the session ended.

STUDENTS ACTIVE

There were few drones in the student body and little tolerance of laziness during this session. A little more than half of the students served churches over a wide area, at the same time attending to their class assignments. Three hundred of the students worked in Sunday schools and Training Unions in Louisville and surrounding communities. About 100 of the students participated in the simultaneous Youth Revivals held in forty local churches.

FOUNDERS' DAY

Another highlight of the session was the Founders' Day service on January 11, when students and faculty heard an interesting address by Dr. Sampey in which he painted vividly a picture of the Seminary in its days at Greenville. The climax of the service came when the portrait of Dr. Sampey was unveiled, Dr. Fuller and Dr. Carver making remarks appropriate to the occasion. The portrait of Dr. Sampey was hung in the Norton Hall assembly room and now has its place alongside the portraits of James P. Boyce, John A. Broadus, William Whitsitt, and Edgar Y. Mullins, the other presidents.

Another significant event of the session was a chapel service commemorating the seventy-fifth birthday of Dr. Carver, who, with Dr. Sampey, has announced his intention of retiring from teaching with the close of the session under review. The speakers were Dr. Sampey and Dr. Goerner, both of whom spoke in high appreciation of the long and distinguished service of Dr. Carver. On behalf of the faculty a beautiful desk was presented to Dr. Carver with the suggestion that there is yet much that he might contribute to the religious life and thought of our world through the medium of books and articles.

COMMENCEMENT

One hundred twenty men received diplomas on Friday evening, May 7, in commencement exercises held at the Crescent Hill Baptist Church. A number of these men had already received appointment as chaplains, and others were in process of securing appointment. Of those graduating, 1 received B.D. certificate; 10 received Th.B. degree; 25 received B.D. degree; 75 received Th.M. degree; 2 received Ph.D. degree; and 7 received Th.D. degree.

FINANCIAL CONDITION

Steadily the mortgage indebtedness of the Seminary has been reduced from its peak of \$1,035,000 to \$120,000, as of April 30, 1943. Of the amount paid, \$383,506.25 has come from the Hundred Thousand Club, and \$651,493.75 from operating income and other sources. With keen anticipation we look forword to the liquidation of the building debt within the next year. The Seminary has no other indebtedness.

Endowment Fund assets have increased \$110,271.58 during the past year. Aid was granted to 256 students for the session 1942-43, totalling \$29,343.25. Loans were made in small amounts to 209 students, totalling \$11,784.00. Both Student Aid and Student Loan Funds are in good condition.

A desirable and necessary residence for the president was purchased, and was fully paid for before the close of the year.

By arrangement with the Woman's Missionary Union Training School, certain sums paid directly to Seminary professors for teaching services are now paid into the Treasury of the Seminary.

Total plant assets now aggregate \$4,944,174.75.

Southwestern Baptist Theological Seminary

The resident enrollment for our thirty-fifth, 1942-43 session totals 734, representing 30 states and four foreign countries-Brazil, China, Mexico, Russia. In the total of those in residence we find 410 ministerial students, 32 laymen and 292 women. When we add to this number 273 who are doing study by correspondence, the grand total reaches 1,007. The 410 ministerial students are the largest number enrolled in any one year.

The number of our graduates for this commencement is 82. The Seminary has graduated 2,356, counting from the beginning of its history. There have These numbers indicate been enrolled from the beginning 7,964 students. the far-reaching ministry of the Seminary through its students, even to the remotest fields of the world.

A delightfully healthy situation is reflected in the fiscal record of the Seminary for the year 1942. Our receipts from the Cooperative Program totaled \$81,448.67. Of this total \$20,092.61 was designated, the remaining amount, \$61,356.06, being undesignated. This total is an increase of \$11,213.89 over the receipts of the previous year. Our endowment earnings for this past calendar year reveal the heartening figure of \$33,749.70. Of this amount \$14,622.28 accrued from the Valley citrus farm, while the remaining amount of \$19,127.42 was realized from interest and rents. The increase over last year in endowment receipts is \$16,651.84. The receipts accruing to the Seminary from the Hundred Thousand Club for the year 1942 reveal the sum of \$75,728.37, this being an increase over the year 1941 of \$26,245.99.

The indebtedness on the Seminary, as of January 1, 1943, was \$163,061.42. The figure at this writing, April 12, 1943, is \$120,429.38.

The gross endowment of the Seminary now totals \$1,301,957.53. A signal increase of more than one hundred thousand dollars was achieved this past year through the challenge of Mr. William Fleming, consecrated layman of Fort Worth, Texas, who gave fifty thousand on the condition that friends of the Seminary raise a corresponding fifty thousand. We joyously record our gratitude to this noble layman and to all others who responded so loyally to pay the second fifty thousand.

The Seminary citrus farm in the Rio Grande Valley now has approximately 450 acres in beautiful trees, most of which are now producing. This work has the keen interest and personal supervision of Dr. L. R. Scarborough, whose home adjoins the Seminary lands. He is giving his services without salary, his reward being the realization of his cherished dream of a great income-producing orchard as part of the Seminary's endowment. We confidently believe that the bountiful crop of the present season will double the profit of last year.

Our hearts warm with pride and genuine gratitude for the number of our Seminary men, preachers and laymen, who are now serving through the channels of armed service throughout the world. We have the names and addresses of 263 who are serving as chaplains. Some 59 additional are engaged in other

branches of military activity.

This year has been featured by abundant opportunities for remunerative employment for our students. Through it they have been able to care adequately for their expenses. The open doors for pastoral work are also numerous, thus affording the privilege for the exercise and development of their gifts in practical service. Ample loan funds are also available for students who face

special emergencies.

On August 1, 1942 Dr. L. R. Scarborough retired from official connection with the Seminary. His tenure of service extended through thirty-four years, twenty-seven years as president and seven years in other capacities. As indicated in the foregoing paragraph, he is still finding expression for his undying love for the Seminary through his supervision of the Seminary citrus farm. These years of consecrated and far-seeing administration by Dr. Scarborough speak of a heroism, sacrifice, abounding fruitfulness, almost unequaled in all the tides of time. No biography in cold type can ever tell of the joys, tears, anguish, hours of intercession, shattered hopes, emerging triumphs and fulfilled dreams of these achieving years. Eternity alone can reveal it all. Yet we must not forget our debt to him and the trust he has passed to us all, both the immediate Seminary family and our Baptist comrades of the Southland and

Because of the broad and deep foundations laid by Dr. B. H. Carroll and Dr. L. R. Scarborough, also their faithful colleagues of these epochal past years, Southwestern Seminary faces out toward an ever enlarging future of golden possibilities. Now manned by a united administrative and instructional corps of loyal, co-operative, evangelistic, scholarly men and women; heartened by a great family of loving students, occupying places of leadership in every capacity of kingdom building at home and even to the ends of the earth, we earnestly rededicate ourselves to the great business of training scholarly, evangelistic, consecrated men and women for the mighty tasks which await them. Yea, "we thank God and take courage."

> GEORGE W. TRUETT, President, Board of Trustees Southwestern Baptist Seminary E. D. HEAD, President Southwestern Baptist Seminary

TWENTIETH ANNUAL REPORT

Southern Baptist Hospital

LOUIS J. BRISTOW, Secretary-Treasurer

The year 1942 has been unprecedented in War, distress, peril and anxiety: but through it all God has greatly blessed the Southern Baptist Hospital. Heavy demands have been made upon us for service which we have met as best we could. Strong efforts were made to lead us to accept Government money to enlarge our plant, but we built at our own expense. Man-power and supplies have been seriously curtailed, but we have managed to get along. And, best of all, God has protected our land from enemy invasion. Hence, this report is made with heartfelt gratitude to Him Whose we are and Whom we serve.

According to official figures published by the Journal of the American Medical Association, Southern Baptist led all privately-owned hospitals in the South in number of patients admitted in 1942, and was third in number of admissions among all denominational hospitals, both Catholic and Protestant. in the entire United States. We stood seventh among all non-government hospitals in the nation. To have attained the leading place among all hospitals in the South and to be among the few leaders in the United States attests the popularity of

the Hospital and the quality of work done.

To set it forth in a single paragraph, our work during 1942 was as follows: We admitted 16,954 patients and gave them 105,443 days of service. Seventeen hundred and sixty-four persons were given 16,890 days of free service, at a cost to the Hospital of \$82,033.83. There were 1,649 births, and 3,527 emergency room cases which were not hospitalized. A class of 41 nurses was graduated, and 17 young doctors completed their interneship. An addition to the Hospital was built and equipped at a cost of \$121,839.23, giving us 61 additional beds, a new and enlarged Plasma Department, and a new and enlarged public lunch room. A new department for special diets was equipped at a cost of \$2,645.00. We reduced the capital debt \$97,000.00. Thus, the payment of capital expenditures was \$221,484.23 for the year. Our operating income for the year was \$943,347.32; we received \$38,135.91 from the Co-operative Program, \$4,941.57 from the Hundred Thousand Club, and \$1,711.65 from direct gifts.

so the total business for the year was \$988,136.45, and we closed the year with a small cash balance.

AT A GLANCE

That you may visualize more clearly what was done, see:

Admissions	16,954	Patient Days	105,443
Births		Deaths	
Emergencies	3,527		7,692
Laboratory Examinations		X-Ray Examinations	7,035
Daily Average Patients		Free Days Service	15,890

Co-operative Work

During the year we co-operated with other Boards and Agencies of the Convention as usual. We cared for 34 missionaries of the Foreign Mission Board, some of whom were suffering from results of long confinement in Japanese prisons or concentration camps; 12 missionaries of the Home Board; 38 inmates of the Woman's Emergency Home which is operated in this city by the Home Board; and the usual co-operative work with the Baptist Bible Institute for its students and faculty. Also we did all needed hospital service for the Protestant Home for Babies and for the Waldo Burton Home for Boys, both in this city. Many aged preachers, women and children sent to us by churches in various States have been given free service; as well as those who came upon their own initiative. All this service has been given without cost to the recipients.

THE DEBT

The capital debt as of March 31, 1943, is \$120,000.00. One year before it was \$217,000.00, so there was a reduction during the year of \$97,000.00. It will be recalled that we had borrowed from the Pan American Life Insurance Co., which held a mortgage over all our property. The rate of interest on this mortgage note was 4½% per annum. As of December 15, 1942, we paid the residue of this debt and cancelled the mortgage, thus putting the Hospital mortgage-free for the first time in its history. We owe the Whitney National Bank \$120,000.00 on open note bearing 3% annual interest, and we may pay any portion or all of it at any time without the payment of a premium.

RELIGIOUS AFFILIATION

The popularity of the Hospital among persons of different religious affiliation is seen in the number of those of various denominational persuasion as they themselves give it to us upon being admitted. Following are the principal groups, with respective numbers in 1942:

Catholic	4.798	Seventh Day Adventist	52
Baptist	2,501	Pentecostal	30
Methodist	1,242	Congregationalist	27
Episcopalian		Assembly of God	18
Presbyterian	709	Mormons	15
Protestant		Sanctified	14
Lutheran	0.70	Quaker	14
Jews	OFF	Greek Orthodox	14
Evangelical	212	Holiness	12
Church of Christ	184	Nazarene	12
Christian Scientist	85	Salvationist	8
Unitarian		Mohammedan	3

There were several other "denominations" given also, and such fantastic replies as "Masons," or other fraternal organizations. In these groups there were 48, while 6,433 are recorded as having no religious affiliation. However, in this last figure is included all the new-born and little children.

CONSTANT GROWTH

The history of the Hospital has been one of continual growth. That you may see how marked that growth has been we submit the figures for ten years ago, five years ago, one year ago, and for last year:

	1932	1937	1941	1942
Admissions and Births	5,601	9,937	15,970	18,603
Days of Service		54,624	97,996	105,443
Free Days		8,219	13,482	16,890
Emergencies		876	2,033	3,527
Operations	2,607	4,268	6,156	7,692
Laboratory Examinations	49,993	84,029	202,348	223,561

These figures indicate the growing popularity of the Hospital. The fact that we have never closed a year with an operating deficit, and always have met our financial obligations, interest and principal, 100% the day they were due, betokens the favor of God upon us. For all these blessings we are grateful and gladly give praise to our Heavenly Father.

PREPARATION FOR BLACKOUTS

During the year we prepared the Hospital for blackouts in case of air raids by the enemy. Thanks be to a kind Providence, we have not suffered enemy invasion. But the necessary precautionary measures were taken. The whole Hospital was wired for floor lights, a huge red cross was painted on the roof, emergency squads were organized and instructed, each squad being composed of four each of internes, nurses, orderlies, and aides. Black curtains were provided in operating rooms, emergency rooms, delivery rooms and other places; and in certain rooms in the nurses' dormitories. Special emergency lighting, properly screened, was provided wherever it might be needed, and small flash lights were furnished each interne, nurse and orderly on duty at night. These preparations cost more than \$4,000.00.

GIFTS OF LINEN

We have been given linens throughout the year by Women's Societies, Sunday School classes, other organizations and individuals. These gifts have been helpful and are greatly appreciated. Every package received has been acknowledged, and a record is kept of them all.

TOTAL WAR

We have been brought sharply face to face with the relentless reality of total war. We are learning more and more that we have a bigger job to do than ever before, and that it will have to be done with less materials and less manpower. We have felt the true impact of material shortage. Many common articles no longer are manufactured and shelf stocks have been exhausted. All metal articles are scarce, and are becoming scarcer. Plastics are following the same course. Rubber is, of course, critical. Greater and greater dependence is being placed on wood and other substitutes.

The personnel shortage has been felt keenly. Doctors, internes, technicians, dietitians, and other professional persons have been taken by the armed forces. Nurses are being called in ever increasing numbers. Stenographers, orderlies, porters, cooks, maids, elevator operators, engineers and other lay help have been drafted, have volunteered, or gone to defense industries and government jobs which dangle before them higher wages and shorter hours. And to make the problem more difficult, super-added to these scarcities we are having to serve more patients than ever before. We are asked by our Government and by the public alike to accomplish more and more with less and less.

This is the challenge which confronts us as a new year opens. It calls for more than average resourcefulness, ingenuity, and ability to deal with difficult problems. We went through the depression of the '30's, and we know how to make practical application of what was learned then. Moreover, we have faith in God and in His readiness to see us through. He cared for the Israelites at the Red Sea and in the wilderness; He cared for Elijah and the other be-

lievers in the days of Ahab and Jezebel; He cared for the Jews in the time of Esther; and for His people during the Spanish Inquisition—and we believe He cares for us today. Believing that, we have the inspiration, and we ask only for the energy and strength required, to keep high the standards of our Hospital and to maintain its leadership as an institution for the restoration of health to those who have lost it, and in doing so, win more fully the admiration and loyalty of Southern Baptists.

SCHOOL OF NURSING

The School of Nursing continues to hold a foremost place among such schools in the nation. Our pupils come from many States north and west, as well as from those within the bounds of Southern Baptist Convention territory. Heavy demands made upon women's services by the War opening new fields of occupation with high salaries for young women, has caused a marked falling off in the number of desirable applicants for admittance into all Schools of Nursing. At the same time the Government is subsidizing such schools all over the country. We were offered thousands of dollars with which to pay teachers and furnish annual scholarships of \$250.00 each to young women: but we declined to enter into any Government subsidized proposals. Two other hospitals in our city did accept such money, one getting \$20,000.00 and the other \$12,000.00 for such purpose. Of course, this puts us at a disadvantage; but we feel it is better not to barter possible future freedom and security for present gain. And so far we have gotten on without appreciable embarrassment.

Through the generosity of friends we have been able to offer scholarships to a limited number of deserving, needy girls—but barely enough to get them through. Here is a field of service which offers a fine opportunity for an individual to extend one's own life's service through another; or for a group—

Sunday school class, woman's society or other.

Two graduate nurses have done much to establish and develop our School of Nursing, and to give it the high standing it has among such schools of the nation, namely, Misses Harriet L. Mather and Dixie Sample. Miss Mather came to the Hospital in February, 1926, supervised the placing of all surgical equipment, and organized the first surgical nurse force. In a few months she became Directress of the School and has been ever since. Miss Sample came to us the next year, 1927, and has been dean of the School ever since. The value of the service given by these two women in incalculable; and the impress of their lives has been made upon every young woman who has been a student with us; and upon graduates who have worked with us. In recognition of their good work, and desiring to perpetuate their names with the School, the Board of Directors named the School "Mather School of Nursing," and named the educational building "Sample Hall." Thus the names of these two good women will be associated with all nursing education done by Southern Baptist Hospital for all time to come.

DEFENSE BONDS

In conformity with the request of the Government, we asked our employees to buy Defense and War Stamps and bonds to an amount equal to at least 10% of their salary or wages. We are pleased to report that we have reached 100% of the regular employees, and have exceeded the 10% goal: and we have been given the Award of Merit by the Secretary of the Treasury.

IN DEFENSE OF HOME

Our doctors, nurses, internes, technicians, dietitians, orderlies, engineers, and other workers have responded to the call of their country, and now are in all parts of the world. Many of them have been in actual combat, and others are in combat areas. We have heard from them in India, Australia, Iceland, Egypt, Tunisia, Ireland and England; and from Alaska, Hawaii and the Canal Zone. They have gone out in defense of the sacredness of the home and the freedom of religion and life: and we have inscribed their names on a scroll of honor which has been placed in the lobby of the Hospital.

Doctor Felix Long, Jr., listed above, gave his life in combat. At the call of his country, he left his interneship with us July 1, 1941, and entered the medical corps of the Navy. In a few weeks he was married, and thereafter

he was given sea duty. In November, 1942, he was reported as missing, and later he was reported as killed in action. A baby was born to Mrs. Long in our Hospital a few weeks before the battle in which Lieutenant Long was killed.

Religious Secretary

During 1940 we employed a part time religious secretary to work among the student nurses. Results were favorable, and during 1941 we employed a full time secretary—the first on the campus of any hospital in the South, or elsewhere so far as is known. Active participation in Christian activities has been heightened, and results among students have been salutary.

A "students' revival" is held every year, services being held in the chapel twice daily for a week. The leader of those services in 1942 was J. W. Marshall, Baptist Student Secretary for Texas; and this year the services were led by the Rev. Claude U. Broach, of the Sunday School Board young people's depart-

ment.

BRIGHTER ASPECTS

We feel that the denomination is "fed up" on statements and complaints about shortages, inconveniences and trials caused by the War: as are all the rest of us. Possibly if we should spend our time trying to solve our problems, preparing for post-war activities and doing well today's tasks we will employ our time to better advantage. Is it too early to begin a blueprint for tomorrow? War may close unexpectedly and find us unprepared for the exigencies of post-war conditions. Therefore, we have decided to discontinue discussion of War's demand limitations upon us, and to give attention to post-war activities.

Perhaps a few case histories will be read with interest.

No. 1. She is the wife of a medical missionary in Nigeria, Africa. Her doctor husband was called into service with the troops in North Africa. She was left at Ogbomosha with a six-year-old son and a three-year-old son; and another child was expected in about two months. The older of the two children was totally paralyzed from the waist down, and was incontinent both as to bladder and bowels. He could neither stand nor walk, and she was in no condition to make a long trip. But she desired and needed to come to the United States. Borne upon the shoulders of natives, on a crude stretcher, this sick States. Borne upon the shoulders of natives, on a crude stretcher, this sick mother and her two children were carried from Ogbomosha to Lagos; thence by British plane they were sent to Rio de Janeiro; then, by a United States plane to Miami; thence by train to New Orleans. They ate dinner in Lagos on Tuesday, and breakfast in our Hospital in New Orleans on Friday! The poor, brave woman was ill—too ill for me to worry her with questions. I called the Foreign Mission Board in Richmond by long distance and learned that the missionary's parents lived in west Texas. A long distance talk advised her parents that she was here, and they were told of her condition. Neither the Foreign Board nor her parents had any previous knowledge of her having left Africa. Skilled doctors and nurses took charge of her and of her son. One of the house mothers took the three-year-old child to her own room in a nurse's of the house mothers took the three-year-old child to her own room in a nurse's dormitory and cared for him. The woman rallied Saturday, but about five o'clock Sunday morning I was awakened by a phone call and was told that her condition was serious and the doctors believed she would live only a short while. Just before 10 o'clock one of the doctors told me she probably would be dead by noon. I went to Sunday school, and into the Adult Department. Somehow I did not believe she should die; and I told the folk there of the case and asked them to join in prayer for her recovery. Doctor Wingo led the prayer. I believed she would live, notwithstanding the opinion of the doctors, who had exhausted human skill and knowledge on the case. At noon she was slightly better. Blood plasma was given to her in large quantities to replace the great volume of blood she had lost when she lost the child. Christian nurses and doctors stood by, watching, and doing what they could. By night she was perceptibly improved; and in two weeks she was well enough to go home with her mother. Dr. S. told me it was the blood plasma that saved her life. I think it was prayer; and the plasma was God's agent. At any rate, this Christian missionary came to a Christian hospital for a Christian service. Paul planted, Apollos watered, but God gave the victory.

No. 2. She was from Mississippi, and was very, very poor. Her husband had suffered an accident which had left him bed-ridden. Her family was obscure.

She was a member of a small rural Baptist church. She sorely needed surgical attention, and having heard of the Southern Baptist Hospital, came to us. Her case really was pitiful. Ignorance, poverty, a sick husband, hungry children and disease had conspired against her. Suspicion, fear and pain were her constant companions. It was a difficult and prolonged case. I wrote to her pastor, and the little church sent us a total of \$3.72; and I judged from the pastor's letter it was regarded as a liberal gift—which it was. Prayer, patience and petting co-operated with physicians, surgeons and nurses; and our efforts were rewarded and the woman blessed. Nearly three months she was with us. But long before she left she had learned to love those who ministered unto her, and praised the Lord who led her to our Hospital. She is at home now, healed of her infirmity and the better able to minister unto her afflicted husband and her children.

No. 3. This case was a crippled child, about four and a half years old. The father was not able to pay much—not one-fifth the amount it cost the Hospital. The mother insisted upon remaining in the ward with her child, though we strongly advised against it. Few persons understand why hospital folk, old and young, get on better without visitors; well folk come in off the streets and often bring disease germs with them, picked up from they know not where, thus endangering those whose powers of resistance already are lowered by illness; sick persons tire when they have to listen or talk to others, even their own loved ones; they become nervous and need special medications; the period of illness is prolonged. All these things and more are known by hospital workers, but folk will not believe it. Well, this mother insisted upon staying in the ward with her crippled son. She would play with him and fondle him—and would play with other children in the ward. One morning she told the doctor she felt very bad: her face was splotched with red, and it was found she had scarlet fever! Where she had picked it up, of course she did not know. One thing we knew: we had her own child and five others whom she had exposed to the deadly disease. Isolation of each child, special nurses, diligent care—oh, what it all meant to us. Nor was the woman able to pay even for her own hospitalization. Charity, charity. Of course, she did not intentionally introduce scarlet fever into our children's division: but by her insistence upon staying with her child, she did. And her child died. We had done what we could, all free of charge. She was grateful, though full of regret and sorrow.

These cases only illustrate what is being done in the Hospital all the time. Old people, babies, children, folk in middle life—all types and ages come, for help; and under God's blessing we do what we can for them as a Christian

ministry.

RECEIPTS BY STATES

January 1, 1942, to December 31, 1942 Including Cooperative Program and 100,000 Club

Alabama\$	1,953.29
Arizona	84.14
Arkansas	878.06
District of Columbia	155.81
Florida	1,611.83
Georgia	2,956.86
Illinois	635.03
Kentucky	3,466.71
Louisiana	1,130.36
Maryland	556.04
Mississippi	1,418.14
Missouri	2,038.80
North Carolina	3,656.75
New Mexico	195.74
Oklahoma	651.21
South Carolina	3,392.46
Tennessee	3,587.75
Texas	3,854.69
Virginia	5,711.22
Miscellaneous	201.02

Education Commission

CHARLES D. JOHNSON, Chairman JOHN W. RALEY, Vice-Chairman SPRIGHT DOWELL, Secretary

PART I

In this the fifteenth annual report of the Education Commission there are issues to report and to interpret that have not heretofore been in existence since the establishment of the Commission in 1928. The usual elements in the report are tabulated in the statistical section, and the analysis of the existing conditions includes both the recital of the institutional standing of each school for the year and the influences which are resulting in the most far reaching changes that have been made in the field of Christian Education since the first World War.

BAPTIST EDUCATIONAL SYSTEM BEGINS WITH ACADEMIES

Southern Baptists are now maintaining a system of education which begins with the academy and ends with the university and theological seminary. Academies are being maintained with gratifying success in Virginia, Kentucky. Tennessee, and Texas. In these four states the academy has attracted students in sufficient numbers to justify economical administration. The largest academy is Fork Union at Fork Union, Virginia. The enrollment this year exceeds that of any previous year with a total of 715. The second academy in size is San Marcos at San Marcos, Texas. The enrollment of 463 is above that of last year. In both of these academies the financial reports are quite as gratifying as the enrollment statistics. In these and in all other academies whose reports have been filed there is evidence of conscientious Christian work on the part of devoted faculties, and this loyalty to Christian Education is rewarded by the development of the most healthful Christian attitude on the part of worthy and ambitious students.

The total number of students reported in the several academies, 2,126. This is an increase over last year of 286. A total of twelve academies reported last year. One has closed this year; one other is being operated as a mission center; and the other three have not reported as this report is being written.

THE JUNIOR COLLEGES

The Junior Colleges are being maintained on approximately the same scale of activity as last year. Their programs have been far less interrupted by the war than those of the Senior Colleges and Universities. Twenty-two Junior Colleges are being maintained. Varying enrollments are found in these schools ranging from 68 in the smallest to 1,734 in the largest. Only two Junior Colleges have fewer than 100 students while eight have fewer than 200 but more than 100. Five have between 200 and 300; one has between 400 and 500; and one approaches 1,000. This is Mars Hill College, North Carolina. The largest Junior College is Stephens College, Columbia, Missouri, with an enrollment of 1,734. All of these enrollments are for the 12 months, and this enables the summer school students to be counted as well as the long session students. No duplications are included.

The total enrollment in the Junior College division of 22 schools is 6,001. Hillman College, Clinton, Mississippi, merged at the beginning of the year with Mississippi College. Dodd College, Shreveport, Louisiana, did not open this year. Bethel College, Kentucky, was closed for the year but with the understanding that it might be re-opened next year. The decrease in enrollment in the Junior College division is from 7,942 last year to 6,001 this year, or a decrease of 1,941. A part of this decrease is due to the merging and closing just named. The Hillman College enrollment is included in the senior college tabulation.

SENIOR COLLEGE AND UNIVERSITIES AND THEIR CO-OPERATION WITH THE WAR EFFORT

The Senior Colleges and Universities number 26. Although the regular enrollment in all but four of these has been reduced by war conditions every college has maintained a well balanced educational program without the necessity of reducing requirements for degrees. In all instances colleges have adopted accelerated programs. These allow students to complete their work in a shorter period of time than formerly. This change has resulted in increasing enrollment during the summer term and in some colleges the summer term has been lengthened. Many of our Baptist colleges are now open for the entire twelve months. By taking advantage of the new arrangement of semesters or quarters—in some colleges the semester plan is used and in others the quarter plan has been adopted recently if not already in use—there is no time wasted by the student and no idle time for faculty members. It has been found advantageous to graduate students in three school years of twelve months instead of four school years of nine months. Superior students may take their degrees in slightly less time than three years by taking an extra subject during a part of the three years. This opportunity is not open to any except the students whose grades are sufficiently high to enable them to carry the extra course as easily as the average student carries the usual number of courses.

Notwithstanding the increased enrollment caused by larger summer schools and the appeal of the accelerated program which has permitted graduation in three calendar years and even a shorter period if students are in the higher grade group there has been a decided reduction of enrollment in a large majority of our Senior Colleges. The call to arms has been answered by our students from all colleges. The larger colleges and universities have felt the reduction in much larger numbers than the smaller schools yet the percentage of students leaving for the Army, Navy, Air Corps, Waves, Waacs and other services has been as great as from the larger schools. The total enrollment in the regular sessions in the Senior Colleges this year is 13,058; for the similar period last year the enrollment was 16,751. This reveals a decrease of 3,693 for the regular session. The summer session before the war had an enrollment of 4,866. The summer session since the war which is a part of this year's report shows an enrollment of 5,451 or an increase of 585 students. The total enrollment for last year of 21,617 compared with the total enrollment for the present year of 18,509 reveals a decrease for the year of twelve months of 3,108. This is a decrease of approximately 14 per cent.

Women Students Outnumber Men Students

Women students now outnumber men students in our Baptist colleges. Although many women students have dropped out of school to accept positions because of the shortage of men for business positions and although many are in training for auxiliary services with the armed forces in America and in the American Expeditionary Forces the decrease of women students has not reached the proportions of the decrease of men because of the Army's draft of men. As has always been the case in wars previous to this war, college men volunteer for the Army and Navy. The Air Corps and the Marines have received many volunteers too from our Baptist colleges.

By referring to the list of notes in this report it will be observed that many colleges have students who are yet regular students but are in Army or Navy Reserve status. Also, it will be observed from these notes furnished by the executives of our colleges that Military and Naval units, and in some instances Auxiliary, units have been accepted by our colleges. The facilities of our Baptist colleges have been tendered to the United States Government in any way in which the Government may find the facilities adaptable to the needs of the war program.

The usual number of students in the Army, Navy, or Auxiliary services is 250, 500, 600, or 1,100. Only one of our Baptist colleges has 1,100 in a unit. This unit is in addition to 250 U. S. Reserves. William Jewell College has 600 in a special unit; Oklahoma Baptist University has 500 in a special Army Air Force unit; Furman University has 400 in a special Pre-Flight Aviation unit; the University of Richmond has 532 in a special unit; and Baylor University has a special unit of 400. Other colleges and universities are participating in the various educational services in co-operation with the Federal

Government in every way that has been found acceptable to the Government and to each institution concerned.

UNPRECEDENTED OPPORTUNITY RECOGNIZED

It is gratifying to report that when the enrollment of regular students for the year is supplemented by the enrollment of the various units now in our Baptist colleges the total exceeds that of any other year in all our Baptist educational history. The opportunity that our colleges have in influencing the men and women in these units for Christian ideals and practices is unprecedented. Here these men and women are in our own buildings, associated with our own faculty and students, and in contact with the influences that have shaped the characters of men and women during all their history. The influence of our Christian schools upon these young men and women should help to steady them for the strain of war and establish for them the same basis for Christian living in the long hoped for peace to follow that has been the sure foundation for the Christian men and women who have been influenced to accept the Christian faith and way of life since the earliest of our Baptist colleges were founded more than 100 years ago.

GRADUATE STUDENT ENROLMENT

The gradual increase of the number of graduate students which has been reported from year to year cannot be repeated this year. There is a decrease. This is due to two causes: The draft has taken the graduate student because graduate students are for the most part precisely the ages required for the Army. It is expected that these graduate students will return in large numbers after the war to take up their research. Many technical positions have been taken by chemists, physicists, mathematicians, accountants, and statisticians, and these positions have been filled by graduate students. There is a growing need for a complete Baptist Graduate School in the Southern Baptist Convention. While the war is being won and plans for reconstruction are being made it will be the part of wisdom not to delay longer in making adequate plans for the Graduate School. Christian attitudes will need to be emphasized in all higher education in America, and Baptists should not leave the entire field of research and graduate instruction to others. We need to look into the future and prepare now to educate and to train our Baptist share of the Christian leadership for the new world in our own Baptist graduate school.

Co-operation of the Sunday School Board

During the present year the Sunday School Board has continued and increased its co-operation with the Education Commission in advancing the interests of Christian Education. A good place on the Ridgecrest program has been allotted; assistance in co-ordinating the topics of speakers on the Christian Education Conference program; and what is of even greater significance is the additional space devoted to the Christian College in the various publications by the Board. Dr. H. I. Hester's book on the Christian College has been published and is now one of the regular study course books. A full page in one of the Sunday School periodicals calls attention of Sunday School teachers and students to our Baptist colleges in a most attractive art drawing with appropriate wording to emphasize the artistic appeal. Articles, too, have recently appeared in several other Sunday School Board publications by members of the Education Commission and other Christian educators and leaders placing proper emphasis upon Christian colleges and their function as indispensable institutions for education for constructive Christian leadership.

SPECIAL RELIGIOUS EMPHASIS IN FOCUS WEEK

A larger number of our Baptist schools and colleges adopted the Religious Focus Week idea this year than last. Dr. Frank Leavell, director of Baptist Student Work, first promoted the idea as an experiment. It was so successful that a number of the schools asked that the same idea be continued for a second year. The plan involves a larger number of persons in carrying out the program than was the case in the revival week plan that was employed for many years in our colleges. Sometimes as many as fifteen outstanding preach-

ers, laymen and women leaders have been procured as speakers and lecturers for the Focus Week. Students and faculty members have participated in making the week truly vital in its accent upon the Christian religion. College and University presidents have expressed their genuine appreciation and gratification with the results that have been achieved during Religious Focus Week.

University presidents have expressed their genuine appreciation and gratification with the results that have been achieved during Religious Focus Week.

During the present year Baptist colleges have taken the lead under the direction of the Education Commission in assembling and transmitting information on problems of war and peace. The Southern Baptist Convention last year in the annual meeting at San Antonio, Texas, adopted the following

resolution:

THE RESOLUTION

WHEREAS, Southern Baptists as loyal citizens of the United States are co-operating and participating in all branches of the present war, including

the Army, the Navy, and the Air Corps, and

WHEREAS, the prosecution of the war for the maintenance, perpetuation and extension of our four freedoms, well known and enjoyed by American citizens in our constitutional democracy, may not accomplish the purposes for which it is fought unless a just and righteous peace follows the termination of the war, and

WHEREAS, it will be too late to make plans for a lasting peace if constructive and comprehensive plans are delayed until the conclusion of the

war, and

WHEREAS, our Baptist colleges and universities have on their faculties a number of renowned scholars in the fields of knowledge utterly necessary

for making a worthy peace, and

WHEREAS, three American statesmen who are in the highest ranking positions as chairmen of committees in the United States Senate, the treaty determining body of our Federal Government, Senator Tom Connally of Texas, Senator Walter F. George of Georgia, and Senator Josiah W. Bailey of North Carolina, being chairmen respectively of the Foreign Relations Committee, the Finance Committee, and the Commerce Committee, are graduates of our Baptist universities, Senator Connally of Baylor University, Senator George of Mercer University, and Senator Bailey of Wake Forest College,

Therefore, Be It Resolved, that the convention request the Education Com-

Therefore, Be It Resolved, that the convention request the Education Commission to procure, assemble and transmit to our own three Christian statesmen a body of facts and principles involved in a Christian peace with the earnest hope that these facts and principles may be used in planning the new world order which may be in accordance with the sovereign will of God so that

the paths of all mankind may ultimately be paths of peace.

Pursuant to the adoption of this resolution the Chairman of the Education Commission began at once to carry out the provisions of the resolution. The Chairman of the Foreign Relations Committee in the Senate at once welcomed the ideas and responded kindly to the sentiments expressed in the resolution. He invited the Education Commission to share all information with his Senate Committee in order that it might be useful in all committee considerations. From month to month since last May the closest possible relationship has been maintained between the Education Commission and the Foreign Relations Committee in the Senate. Four additional senators, not members of the Foreign Relations Committee, have responded to the suggestions of the Education Commission, two Southern senators, two Northern senators, two Democrats, two Republicans. Only last month Chairman Connally and this group of four senators held a conference with the result that an agreement was reached that planning for a durable peace, would not be delayed, instead it would be kept constantly in the forefront in the adoption of war-time legislation with a view to making adjustments far easier than they would otherwise be.

CONTINUED PROGRESS WITHIN COLLEGES

Studies of plans for durable peace were given additional emphasis in the Christian Education Conference at Ridgecrest in August, 1942. Dr. J. J. Wicker, the Virginia representative of the Education Commission, presented an analysis of the three fronts upon which Christians are battling. The analysis led to the adoption of a resolution looking toward the calling of a meeting of representatives of all our colleges, our many Baptist State Conventions, and churches at a central meeting place for the double purpose of presenting a

united front against the enemies of Christianity and a constructive plan and

program for durable peace.

It was the opinion not only of the educators but of pastors and laymen who attended the conference that Dr. Wicker's proposals should be followed. College representatives were requested to bring the resolution to the attention of their institutions; pastors were urged to discuss the proposal with deacons and to present the matter in public discussion; and laymen were asked to carry the message to groups of Christian leaders in laymen's conventions and in other organizations, political, economic, or social.

It is now well and generally known that such a volume of sentiment has been generated for durable peace that some have feared that it might even impede the successful prosecution of the war. This fear is hardly well founded. Indeed, rather a hopeful sign was the tragic failure on the part of the United States Senate 25 years ago to ratify the League of Nations; the failure to follow the noble idealism of that great world citizen and Christian statesman, Woodrow Wilson; and the further failure to supplement that idealism with necessary realism to establish a new Christian order in the anxiously awaiting world instead of permitting the reactionary and lethargic forces of political selfishness and unbridled greed to pave the way for pagan dictators to wage successful wars against helpless, because defenseless, nations. The United States, not weak and not defenseless, was completely misjudged by its dictators and was forced to enter into the most destructive war since history began. Our great Baptist college trained statesmen, three of whom are named in the foregoing resolution, are putting into effect their own Christian ideas gained while in college and they are being reinforced by the sentiment of Christian men and women throughout the land. The young men and women still in our Baptist schools as students are studying courses in "War and Peace" and are following the direction of their Christian professors in keeping in close touch with senators and congressmen in an attempt to demonstrate their own foresight and to assist in whatever way they can to influence the making of a durable peace.

SEMINARIES ARE SPIRITUAL LIGHTHOUSES

Our three seminaries and the Training School are veritable lighthouses in this era of dismal darkness. While aggressor nations are making war upon liberty-loving and God-honoring peoples in Europe, Asia, Africa, Australia, and South America and North America, missionary groups are following the leadership of faculty members who have made extensive studies of the various mission fields on all the continents. The enrolment in the seminaries compares favorably with that of last year; the decreases are not as great as in the Junior Colleges and Senior Colleges. The training now being received is probably more intensive as well as more extensive than ever before; and if this is true as it certainly appears to be, it is because of the tragedy of universal war which has brought a seriousness into the study habits of those who later expect to embark upon the foreign missionary journeys to the blood-stained fields where men have died by the thousands, but where, under Christian influence in the future, men and women regardless of race, nationality, or previous pagan attitudes may be brought to accept Christ as Savior and His principles as the way to the abundant life on this earth and eternal life in the world to come.

MINISTERIAL STUDENTS ACTIVE

Ministerial students are not only active in their religious work on the campuses but they are conducting meetings during the summer in co-operation with the evangelistic movement which, it is hoped, will continue unabated after the war and which, in conjunction with the home and foreign missionary activities may spread to and through all the continents. Already there are evidences that many chaplains may remain in foreign countries after the war and these in turn will be of greatest assistance to those now training for the mission fields in our seminaries and colleges. Baylor University alone has 250 ministerial students this year and a most active and devoted Volunteer Band. Mississippi College has 100 ministerial students, Wake Forest College 107, Ouachita College has 100, Howard Payne College has 94, Hardin-Simmons University 91 and all other colleges for men have ministerial student enrolments varying from 22 to 84.

STATE CONVENTIONS ARE CO-OPERATING

State conventions are almost unanimous now in providing funds for one college or more in the co-operative program. The largest amount received by any college during the year was received by Georgetown College, the amount being \$94,345.96. Only three Senior Colleges did not receive funds in some amount from the State Conventions. It is expected as it is recommended that all the state conventions not now providing annually for the colleges arrange to place the colleges in the budget next year and repeat the practice from year to year. This will enable each college to render more and better service. It is doubtful whether any money has ever been better invested than that invested in Christian Evangelism needs to be supplemented in all cases by Christian education. The total amount received by the Senior Colleges from State Conventions during the year is \$477,924.99. At the same time endowments have been raised for fifteen of the 26 Senior Colleges. The largest amount received by any school was \$112,000. Mercer University received this amount. Blue Mountain College is second with \$83,000 raised; and Bessie Tift College is third with \$70,000 raised. The total amount raised for endowment for the Senior Colleges during the year, \$470,401.06. These two facts are most heartening for Christian educators for it is proof of the support of our Christian schools, and without sufficient support our schools cannot continue to render efficient service. It is the view of the Education Commission frequently expressed that another united front needs to be established and zealously maintained, and that is a Christian Education front in which all state conventions will conduct simultaneously a campaign for adequate endowment and support of our Christian schools in order that there may never be a dearth of trained Christian leadership. The new post-war civilization would inevitably deteriorate without adequate leadership, but with it we may confidently expect a more enlightened and ultimately a Christian civilization.

RECOMMENDATIONS

First, that pastors be invited and requested to bring to their churches in conferences or in sermons or both the necessity of supporting our schools and colleges;

Second, that laymen in charge of meetings, conferences and conventions be asked to place Christian schools on their program and invite outstanding

leaders from laymen groups to speak on the subject.

Third, that the amount allocated for the Education Commission for the coming year be \$3,600, an increase of \$1,200. This increase is requested because of the increased expense incident to the necessary work of the Commission. Rising costs of all materials used in publishing, and the necessity at this time to carry on a more vigorous program of information than in normal times makes this request a reasonable one. It should be stated that the Commission has no paid secretary, and all funds are used to bear the expenses in carrying on the work for the year.

PART II

SUPPLEMENTARY NOTES FROM THE SCHOOLS AND COLLEGES

The Baylor Medical College, Dental College and School of Nursing are in Dallas, and have on enrolment 739.

Baylor University has 30 Naval Aviation Cadets with a new group every

eight weeks.

Bessie Tift College has a Loan Fund with assets of \$88,945.51-current

assets \$19,114.14.

Blue Mountain College has a special spring term with an enrolment of 71. Furman University has 57 U.S. Reserves in school and 400 plus Pre-Flight Aviation Cadets.

Georgetown College has 15 U.S. Reserves in school.

Hardin-Simmons University has 104 U.S. Reserves in school and 25 C.P.T. students with a new group every eight weeks.

Howard College has 106 U. S. Reserves in school and 60 C.P.T. students

with a new group every eight weeks.

Howard Payne College has 37 U.S. Reserves in school.

Louisiana College has 24 U. S. Reserves in school with 25 C.P.T. students sent every two months.

Mercer University has 96 U.S. Reserves in school with 100 Navy W.T.S.

and 250 V12 to come in July, 1943.

Mississippi College has 76 U. S. Reserves in school.

Oklahoma Baptist University has 23 U. S. Reserves in school and 500 in Army Air Force, College Training Detachment.

Ouachita College has 250 Aviation Cadets.

University of Richmond has 120 U.S. Reserves (97 have entered armed service) and 532 in current ESMWY courses, and 70 in C.P.T.

Stetson University has 75 U.S. Reserves in school. Wake Forest College has 250 U.S. Reserves in school and 1,000-1,200 in the Army Finance School who use their facilities except the faculty.

William Jewell College has 55 U.S. Reserves in school and 600 in a Naval

Flight Preparatory school in a separate program.

Bluefield College has 56 U. S. Reserves in school.

Campbell College has four U. S. Reserves in school.

Campbellsville College has seven U. S. Reserves in school.

Decatur Baptist College has two U. S. Reserves in school.

The College of Marshall has 55 CAA Cadets.

Names Tunion College has two U. S. Reserves in school.

Norman Junior College has two U. S. Reserves in school.

North Greenville Baptist Academy and Junior College has three U. S. Reserves in school.

Wingate Junior College has received \$3,193.64 from churches and individuals making a total income of \$5,276.20 outside of students.

Fork Union Military Academy has 435 students in R.O.T.C.

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NAME OF SCHOOL	LOCATION	PRESIDENT	No. Grad-	ū	Students Undergraduates	tes	Summer	Total*	Margaret Fund	Ministerial Students	Student Vo : eers		Regular Faculty	
			uates	M	×	T		Months	Students			M	M	T
Theological Schools Baptist Bible Institute SouthernBaptistTheologicalSeminary. Baptist W. M. U. Training School Southwestern Bapt. Theo. Seminary.	New Orleans, La. Louisville, Ky. Louisville, Ky. Seminary Hill, Texas	Duke K. McCall Ellis A. Fuller Carrie Littlejohn E. D. Head	58 97 12	100 480	87 93 244	240 538 190 636	202	240 538 190 734	1 8	147	18	130	4: 13	28: 13.2
Totals for Theological Schools			174	862	424	1,604	202	1,702	+	557	92	42	6	21
Senior Colleges and Universities xBaylor University Bessie Tift College Garson-Newman College Carson-Newman College Coker College Furman University Georgetown College Howard Payne College Limestone College Limestone College Louisians College Louisians College Mary Hardin-Baylor College Mary Hardin-Baylor College Mary Hardin-Baylor College Oklahoma Baptist University Ouschita Baptist College University of Richmond Shorter College University of Richmond Shorter College Stetson University Tennessee College for Women Union University Wake Forest College William Jewell College	Waco Texas Forsyth, Ga. Blue Mountain, Miss Jefferson City, Tenn Hartsville, S. C. Greenville, S. C. Georgetown, Ky. Abilene, Texas Brownwood, Texas. Marion, Ala. Brownwood, Texas. Maron, Ga. Belton, Texas. Maron, Ga. Raleigh, N. C. Clinton, Miss. Shawne, Ga. Richmond, Va. Richmond, Va. DeLand, Fila. Murfreesboro, Tenn. Jackson, Tenn. Jackson, Tenn.	Pat M. Neff. C. L. McGinty L. T. Lowrey J. T. Warren C. S. Green J. L. Plyler S. S. Hill W. R. White† H. G. Davis Thomas H. Taylor. LeRoy R. Priest R. C. Granberry Edgar Godbold G. G. Singleton Spright Dowell Carlyle Campbell D. M. Nelson J. W. Relay J. R. Grant F. W. Boatwright, F. W. Boatwright, F. W. Boatwright, J. R. Hurt. John B. Clark J. J. Hurt. John B. Clark J. J. Hurt. Thurman Kitchin H. J. Herker	36 11 2 6 11 11 2	1,024 1 163 163 287 287 211 175 334 175 175 176 198 803 803 275	979 185 258 258 258 258 258 217 200 200 200 201 201 201 201 201 201 201	2 003 186 2992 421 2993 978 978 837 504 406 448 448 448 448 448 448 448 448 448 44	684 133 121 133 133 133 133 133 143 153 153 153 153 153 153 153 153 153 15	2,218 393 393 542 5442 1,151 1,151 336 693 602 410 410 410 629 602 602 602 602 602 602 70 602 1,299 956 956 957 602 1,149 602 1,299 956 957 602 1,299 1,149	2-66 7.8 4 44 1.0	250 250 38 88 88 83 94 100 92 135 53 53 135 135 135	80 81 84 40 90 84 84 84 84 84 84 84 84 84 84 84 84 84	25 8 8 4 4 4 5 6 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	20000000 P 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	22 22 22 22 23 23 23 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25
Totals for Theological Schools and Colleges	Colleges		81	5,985	7,019	13,058	5,451	16,791*	69	1,502	297	265	483	1,048
 NOTE: Total for 12 months eliminates duplicates. 	nates duplicates.													

*NOTE: Total for 12 months eliminates duplicates.
**Previous year's statistics.
xBaylor Medical, Dental and Nursing Schools, 739 added to 2,218 in Waco making total of 2,957.
1Resigned to be Editorial Secretary of Sunday School Board.

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NAME OF SCHOOL	Property	Endowment	Total	Endowment Raised During Year	Received From State Convention
heological Schools Baptist Bible Institute Southern Baptist Theological Seminary Baptist W.M.U. Training School. Southwestern Baptist Theological Seminary	\$ 478,260,62 2,619,703,62 415,000,00 1,732,080,50	\$ 2,163,393.60	\$ 478.260.62 4,783.097.22 415,000.00 3,034,038.03	\$ 76,062.06 102,903.89	
Total for Theological Schools	\$ 5,245,044.84	\$ 3,465,351.13	\$ 8,710,395.87	\$ 178,965.95	
Senior Colleges and Universities Baylor University	\$ 3.075.111.76	\$ 1.776.157.43	\$ 4.851.269.19	None	30 000 00
Bessie Tift College	481,118	217,258.25	698,376.87	70,000.00	2,500.00
Blue Mountain College.	521,000.00	574 071 00	891,000.00	83,000.00	900
Coker College	000,000	750.000.00	1.350.000.00	None None	4 100 00
Furman University	2,176,206	802,554.18	2,978,760.46	None	19.967.49
Georgetown College.	448,130	401,903.52	850,033,96	None	94,345.96
Howard College	946	729 070 69	1 574 295 65	1,000.00	10,000.00
Boward Payne College.	691.753.00	573.129.00	1.264.882.00	65,000.00	19,859.93
Judson College.	145	519,266.31	1,200,411.60	None None	000000
Limestone College	611,496.00	518,311.00	1,129,807.00	2.500.00	None to too
Louisiana College.	646,790	309,770.99	956,561,20	None	25.000 00
Mary Hardin-Daylor College	1,250,000	800,000.00	2,050,000.00	6,270.62	10,000,00
Mercer University	1,310,283	1,456,381.54	2,766,664.94	112,000.00	31,000.00
Mississippi College	1,425,420.46	544 ,761.29	1,970,181,75	None	6,000.00
Oklahoma Baptist University	739 964	21 740 10	76.186,626,1	None	None
Ouachita Baptist College.	500,000	525.000.00	1.025.000.00	984.82	36,500.00
University of Richmond.	2,878,802	3,187,568.29	6.066.370.49	None Co.	00,000,00
Shorter College.	200,000	425,000.00	925,000.00	27.000.00	9,080.00
Tanasasa Callage for Women	950,000.00	800,000.00	1,750,000.00	None	25,000,00
Union University	00.000,000	965 000 00	379,000.00	2,500.00	20,000.00
Wake Forest College	1 565 127 45	3 002 417 03	00.000.00	None	42,412.00
William Jewell College.	1,185,095.07	1,225,477.53	2,410,572.60	17,000.00	11,500.00
Totals for Theological Schools and Colleges	£28 058 979 33	\$21 867 370 50	647 000 451 00	-	

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Regular Faculty	*	8 408r 200000040 8 58 8	191
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Student	Volunteers	9 3 3 3 3 3 5 6 1 1 4 8 6	158
Ministerial	Students	20 19 10 17 17 17 17 17 17 18 18 19 10 10 10 10 10 10 10 10 10 10 10 10 10	235
Margaret	Fund Students		69
Total	12 Months	287 292 292 198 284 161 101 197 69 145 68 112 68 113 113 113 1145 1174 1174	8,001
Summer	School	88 88 88 171 88 48 48 48 48 48 48 48 48 48 48 48 48	394
nts	T	287 292 292 292 198 1145 101 201 201 244 831 467 170 133	6,225
Number Students	B	267 245 245 245 101 101 103 103 138 137 137 146 160 1734 160 1734 160 1734 160 1734 160 1734 160 1734 1734 183 183 183 183 183 183 183 183 183 183	4.494
Num	M	20 123 123 123 160 160 160 160 173 188 188 188 188 188 188 188 188 188 18	1,731
PNGGIDGG	PRESIDENT	Annie D. Denmark. C. V. Bishop. Closed for the year. Edwin C. Wade. J. R. Cantrell. R. L. Robinson. L. H. Campbell. W. F. Jones O. J. Ward. A. E. Prince. H. D. Burne. H. D. Burne. H. D. Barkwell. J. L. Creech. J. L. Opnasn. S. H. Jones. James M. Wood. H. G. Noffeinger. G. W. McDonald. C. C. Burris.	
TOO THOO	LOCATION	Anderson, S. C. Danville, Va. Hopkinsville, Ky. Bulefield, W. Va. Boiling Springs, N. C. Mount Vernon, Ga. Campbellsville, Ky. Conway, Ark. Murfreesboro, N. C. Willamsburg, Ky. Decatur, Texas. Hannibal, Mo. Marshall, Texas. Marshall, Texas. Marshall, R. C. Norman Park, Ga. Trgerville, S. C. Bolivar, Mo. Columbar, Mo. Bristol, Va. Plainview, Texas.	
MANY OR SOUTH	NAME OF SCHOOL	Anderson College Anderson College Averett College Bethel Woman's College Bluefield College Brown Januar College Campbell Springs College Campbell College Campbell Sollege Campbell Sollege Campbell College Chowan Junior College Cumbertand College Cumbertand College Chowan Junior College Marshall, The College Marshall, The College North Greenville Baptist Academy and Junior College Southwest Baptist College Southwest Baptist College Southwest Baptist College Virginia Intermont College Virginia Intermont College Wayland College Wayland College Wingste Junior College	Total for Junior Colleges

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Academies: Academy Academy Fork Union Military Academy Harrason Military Academy Harrison Chilhowee Academy Magoffin Baptist Institute Oneida Institute San Marcos Academy **South Mountain Industrial Institute	Church Point, La. Fork Union, Va. Fork Union, Va. Chatham, Va. Seymour, Tenn. Salyersville, Ky. Kny Ar F. A. C. Knidrick, Va. San Marcos, Texas. R. V. C. Nebo, N. C.	J. T. Fielder. J. J. Wicker. A. H. Camden. Roy Anderson. F. A. Clarke. W. A. Hash. Saul Hounchell. R. V. Cavroess. Lucy Brown.	33 715 295 104 235	52 90 125	85 715 295 194 60 265 360	288888	109 715 315 199 60 60 265 463		ಟ್ಟ ಜಟ್ಟೆ ಕಾ	El 64	25 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4400	
Total for Academies			1,382	267	1,974	236	2,128	1	56	14	88	58	146

*Report for year of 1942.

THE JUNIOR COLLEGES

NAME OF SCHOOL	Property Value	Endowment	Total	Endowment Raised During Year	Received From State Convention
Anderson College Averett College Averett College Bethel Woman's College Blu-field College Blu-field College Campbell College Campbell College Combellsville College Comberland College Chowan Junior College Cumberland College Chowan Junior College Mars Hill Cholege Mars Hill Cholege North Greenville Baptist Academy and Junior College North Greenville Baptist Academy and Junior College North Greenville Baptist College North Greenville Baptist College North Greenville Baptist College Yirginia Intermont College Virginia Intermont College Wayiand College Wayiand College Wingste Junior College	\$ 274,427,00 512,153,00 415,769,08 120,000,00 131,000,00 250,000,00 260,000,00 261,000,00 261,000,00 261,000,00 261,23 7721,062,12 109,985,34 107,337,91 107,337,91 107,337,91 107,337,91 107,421,06 115,421,06 115,421,06 1164,071,17	\$ 233,650,00 109,736,00 178,760,37 1,500,00 79,360,66 581,440,09 31,800,00 50,000,00 78,074,26 20,000,00 6,771,49 161,214,75 299,361,17 14,771,65	\$ 274 427 00 745 803 00 533 401 00 120 600 00 533 140 37 132 520 00 250 000 00 328 575 66 12 128 91 23 730 25 400 550 00 452 794 23 842 898 92 196 796 70 127 337 91 127 337 91 1,004 903 29 1,004 903 29 1,014 782 23 197 771 65	None None None None None None None None	\$ 3,964.07 None 1,000.00 6,630.00 8,493.69 5,000.00 12,128.91 11,875.00 18,965.55 10,000.00 7,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00
Total for Junior Colleges	\$ 9,196,007.37	\$ 1,958,277.24	\$ 7,768,719.18	\$ 9,431.94	\$ 101,755.14
Andronicas		THE ACADEMIES			
Academies. Academy Fork Union Military Academy Fork Union Military Academy Hargrave Military Academy Harrison Chilhowee Academy Magoffin Baptist Institute Oak Hill Baptist Academy Oneida Institute San Marcos Academy South Mountain Industrial Institute	\$ 58,000.00 700,000.00 394,000.00 167,267.96 60,000.00 250,000.00	\$ 10,000 00 2,000,00 3,650.00	\$ 58,000,00 710,000,00 404,000,00 169,267,96 60,000,00 345,000,00 494,074,44	\$ 10,000.00 10,000.00	\$ 5,000.00 + 4,779.62 3,265.56
Total for Academies	\$ 2,119,692.40	\$ 121,650.00	\$ 2,241,342.40	\$ 23,575.00	

*Report for year of 1942.

THIRTY-FIFTH ANNUAL REPORT

Social Service Commission

Since the last meeting of the Convention Dr. Arthur J. Barton, the Chairman of the Social Service Commission, has passed away. At its next meeting the Convention will no doubt pay its memorial tribute to him as a distinguished member and untiring servant of our denomination. But any statement concerning the work of the Social Service Commission at this time could not begin otherwise than with an expression of grief and a deep sense of loss at his going.

Dr. Barton was interested in every phase of the Convention's work. He served for many years with exceptional ability, as officer of the Convention and General Director of the Co-operative Program, and as member of various special committees. He was an active participant in the sessions of the Convention, alert to every issue that was presented, and when occasion arose gave to the body the benefit of his expert knowledge of parliamentary procedure and his sound judgment on Baptist polity. He was a man of sturdy build in character as well as in physical frame, and none of his strength did he withhold from the fellowship which he loved so dearly. There was not a more faithful man

among us.

Dr. Barton's chief interest was in the work of the Social Service Commission, with which he was identified from its beginning, and for most of the time as Chairman. In this work he was untiring. Year in and year out he keenly watched the currents, tides and eddies of social morality in the nation, the advances and retreats of moral forces, and made faithful annual reports of what he saw, putting his finger with remarkable accuracy on the spots of greatest danger and need, and urging with unabating insistence that Southern Baptists bestir themselves to the responsibilities of Christian citizenship. One has only to review the reports of the last twenty-five years to see the accuracy with which he followed the increasing number and complexity of the problems calling for Christian action. Beginning as a committee on Temperance the scope of the Commission's interest under his leadership was steadily broadened to include, as they arose, all pressing social issues, from family life to government and international relations. Dr. Barton has been in this field the eyes of the Convention, a watchman on the wall, alert to the moral and spiritual significance of all that transpired in the nation, and measuring with rare wisdom the demands made upon us as Christians seeking to achieve a just and righteous social order. Here as nowhere else the Convention will miss his invaluable service.

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The passing of Dr. Barton creates a crisis in the history of the Social Service Commission. Before the meeting of the Convention in 1944 it will be necessary for the Commission to review its functions and map out a procedure by which it may continue and extend the high service it has rendered under the able leadership, now lost. Hitherto we have depended almost wholly upon the Chairman; now of necessity there must be a division of responsibility and a wider collaboration. The Commission will need and welcome the counsel of all who are interested in this phase of the Convention's work, both in the inter-

pretation and performance of its duties.

In the interim the writer of this report, at the request of President Neff that he act as Chairman, undertakes, without any attempt at comprehensiveness, to present to our people some modern issues that press urgently upon our attention.

CONFUSION AND CRISIS

In almost every book of the last decade dealing with life in the modern world two words—confusion and crisis—occur many times. Whether the author is writing about politics, economics, the family, education, art, morality or religion, it is the same: 'confusion' and 'crisis,' if not the more tragic words, 'decay' and 'decline.' A Presbyterian Pastor (Andrew R. Osborn) calls his book "Christianity in Peril"; a professor of sociology (P. A. Sorokin) calls his "The Crisis of Our Age"; a professor of Philosophy (Harold Titus) asks a question, "What is a Mature Morality?", another sociologist chooses as his subject, "The World's Need of Christ"; and a theologian (W. M. Horton) poses the question, "Can Christianity Save Civilization?" All of these and many others appeal to Christianity to step with fresh vigor into the life of the world to

do its part under the command of its own standards of righteousness to save civilization from the forces that are breaking it to pieces. They raise for us inevitable questions: Where does Christianity stand in all of this moral confusion? Do Christians, because they are Christians, share lightly, or do they share heavily, in the responsibility of weathering the storm and establishing moral stability?

CHRISTIAN MORAL RESPONSIBILITY

The answer of Christian people must be unequivocal. The fact that we are Christians makes us not one whit less responsible, but more responsible than others for the character of the social order in which we live. "What do ye more than others?" is the moral challenge of our Saviour. The grace that frees us from the law of sin binds us to the law of righteousness. Regeneration is a moral experience; by it we become identified with a moral order in which the righteous will of God is law. And there is no area of life, no web of circumstance in which the morality of our faith is irrelevant. Over every door of human interests and action, whether family life, politics, economics, education, the Christian must read the command, "Be Christian." Every problem of human society is his problem.

In America the responsibility of Christians for the social order is utterly inescapable. It is thrust upon us by our democracy. In Germany, Italy and Japan there is dictatorship under which the only right of men is to obey. In the United States it is the right of citizens to participate in determining the kind of government we shall have, the laws under which we live, the standards of social morality, and the policies of state. And Christians are citizens. Only by their default does social corruption go unchallenged; only by their silence does social wrong go unrebuked. The very constitution of our political and economic and educational system throws the responsibility upon the citizenship. Patriotism and faith, therefore, unite in laying upon Christian men and women the moral task of maintaining righteousness in government, justice and equity for all in economic life, truth in education, a sense of community in the common life. Such is every Christian's commission to social service.

WAR

In the forefront of the modern moral confusion is the grim and bloody face of the world's most destructive war. The one fact that is in all our thinking, that stirs our emotions daily, that conditions all our purposes and plans, is the fact of war. We like to believe that we were drawn into it by forces beyond our control, that nobody in the United States welcomed it. Our desire was peace. But the implementation of our desire was not adequate; our associations with the movements of mankind and our involvements in the rivalries and hatreds of nations were too intimate for us to escape the maelstrom. And now, unable at the last to choose otherwise, we are in it; and we like to believe that no American wants us to be defeated. It is a low road, a bitter and costly road, but our nation will not turn back this side of military victory, for we see no future for the freedoms that we hold sacred in a world dominated by Nazism.

In this crisis of the world's history, every force of circumstance, the voice of an aroused public sentiment, the will of the nation, the threat to free democratic life, the revulsion of social conscience against the ruthless violence of renascent tyranny, all urge upon us the necessity of determined battle. And Christians are found no less truly patriotic than others. The nation has no ground for believing otherwise. If many Christians differ from others in the temperateness of their emotions and a certain trembling before the horrible spectacle of carnage and hate, it is not through lack of patriotism or courage; it is because they cannot forget the face of the Prince of Peace or the words of his lips that forever call mankind to peace and brotherhood. Christians cannot forget the moral aspects of war; they must keep asking about the causes of war and seeking to find a cure. They cannot forget the spiritual issues involved in the experiences of the men who fight, in the mood of the nation constantly breathing the air of violence and death, and in the thought of peace that is to be. There is something more to be done for our country than taking up arms, buying bonds, working in defense industries, accepting rationing without complaint. And Christians more than others, with a more excellent patriotism, must become in

the midst of war the conscience of the nation and the guardians of its moral and spiritual stewardship in the midst of the world.

TREASURES OF THE SPIRIT

What is the further challenge of this crisis? The president of the Rockefeller Foundation in his annual report for 1942 has this to say: "We are fighting for a future in which free institutions can live, but to achieve that end we are sacrificing values which, once they are lost, are not easily regained. The crisis presents us with a problem of delicate balance; how to win the war and at the same time preserve those intellectual ideals and standards, those 'great things of the human spirit,' without which a military victory would in the end be nothing but ashes. History shows us that it is possible to lose a civilization even while armies and navies are triumphant . . . we have a responsibility equally compelling (with the war effort) to preserve the treasures of the spirit which we hold in trust from the past for the benefit of the generations to come. There must be no broken link in the chain, no flaw in the title deeds by which what we most cherish is transferred to the future." The Corporation of Yale University has sent out the following: "The Corporation wishes to impress upon Yale graduates and upon the general public the danger of the impoverishment of the nation's mind and soul, should the less tangible values of our culture be allowed to shrivel while our energies are devoted to the task of winning a war to maintain them. Of what worth is freedom from want, if our minds be on a lower intellectual level; or freedom from fear if we have a less cultured life to defend; or freedom of speech if we have poorer thoughts to express; or freedom of religion if we bring a less enlightened faith to the worship of God?"

These leaders in philanthropy and education speak of the treasures of the spirit, of a cultural heritage, of winning a war and losing our souls. Christian leaders have also spoken and they must speak. If we need to guard our intellectual heritage of enlightenment, we need also to guard those values, of which Christianity can speak as none else,—moral attitudes, motives, and ideals, spiritual faith and fellowship with God, without which no other treasure is secure. We must keep the church bells ringing. We must fill the house of worship and drink from the deep fountains. For only through the grace of God found through worship can we be kept back from hate and the love of violence, from pride and the love of power. The world's need of Christ is nowhere greater than in our land, not to get us safely out of the world, but to keep us from the evil that can so quickly blind us to love and mercy and truth. Millions of our people, both men and women, have been taken out of civil life, separated from home, church, school, business. To them we must send chaplains to keep alive in them the sense of God, to arm them with moral and spiritual convictions. That task is a challenge of the churches not yet fully answered. And many more millions remain on the home front who need the chaplaincy of a constant witness of the churches that it is righteousness that exalts a nation, and that the freedom that guarantees all freedom is a gift of Jesus Christ promised to those who follow him. Such is our task on the moral front—to save the soul of America from the demonic forces that would destroy our heritage while we

THE GREAT DESTROYER

fight for safety.

Among the problems at home that cannot be separated from the struggle for freedom is the problem of beverage alcohol. It is an economic problem impoverishing the many and enriching the few, wasting in the satisfaction of depraved appetites that which should provide food and clothing and culture. It is a political problem, creating through financial power of brewers and distillers pressure groups in the nation and the several states for the control of legislation. The political power of the liquor interests in the nation is notorious and unquestioned. More than any other business in America, from the retail store to the distillery, it requires the vigilance of the law. More than any other it degrades our police system and endangers the whole system of law. More than any other it makes a criminal of the common man. It is a social problem, destroying the positive values and the happiness of families, breaking homes, degrading social intercourse to the level of drinking parties empty of all uplifting values, a constant poison destroying the best in our social heritage. It unfits men for responsible life. Directly and indirectly it promotes

physical disease. It destroys noble ambition in youth. It caricatures personal freedom as unprincipled license, and despises the concept of community with-

out which our democratic society cannot long survive.

Discussion of such an evil must not become monotonous among us. Its attack on our society is unceasing; our counter-attack must be the same. For all who have a moral sense it must remain an urgent moral problem, a challenge, not to enforce personal morality upon others, but to express the disapproval of our own consciences of a business whose entire influence tends to spread poverty, corrupt politics, degrade culture, and wreck the institutions that are basic in human society. Private morality of his own choosing is the right of every man, but it cannot be permitted to wreck society without the ceaseless protest of those who have regard for social order, social justice and social opportunity. Restraint of anti-social conduct is a basic function of law. And although Chris. Restraint of anti-social conduct is a basic function of law. And although Christianity does not seek to propagate its faith or its morality by force (indeed, it cannot), that faith and morality cannot be indifferently silent before so great an enemy of mankind.

Christianity is not silent. Christian forces in our land have not accepted the liquor business as a permanent part of our civilization. The repeal of the principle of prohibition is not final. The last ten years of increasing liquor consumption have served to stir afresh the moral conscience, and today a new battle is being waged for more rigid control, for the right of local option in precinct, county, and state, and there is a steady march of regional prohibition that moves with increasing momentum. The Anti-Saloon League and allied anti-alcohol agencies are moving with a new vigor and clearer vision that deserve the support of Christian people. Our own denomination has inaugurated a campaign under the leadership of Dr. John L. Hill. The Sunday School Board has recently published a book entitled "The Great Destroyer," by Mr. Aubrey Hearn, which every pastor should use in the education of his congregation. Other denominations are equally active and every month checks up increased interest and further local victories in state after state.

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But the battle is far from won. In some states liquor-controlled legislatures have refused to authorize a state referendum; in others local option is denied; in some states control is ragged and corrupt. The national government seems still adamant in its protection of the liquor interests and in its refusal to hear the protests of the moral forces of the nation in behalf of the boys in the armed forces. It is indifferent to its promise to protect dry territory and to prevent the return of the saloon. The exhortation of Dr. George B. Cutten concerning this is urgent: "Let us insist that our representatives represent us and not the liquor interests, and that government control of liquor means the control of the liquor interests by Congress and not the control of Congress by the liquor interests." Of pressing urgency right now is the condition in the Army Camps, and we join with Dr. Cutten and insist "that when our boys go into camp, these camps be no longer recruiting centers for beer interests and liquor dealers, but that they be clean and wholesome, in order that our boys may give their best to their country; and, if in the providence of God they are called to fill a hero's grave, that they go down to that end with a clean breath and a clear head as befits the men fighting in a righteous cause for a self-respecting nation."

GROWING CRIMINALITY OF YOUTH

Another home front problem is the alarming growth of juvenile delinquency and the increase of crime among young men and women. At the annual convention of the National Probation Association in April it was reported that "a survey of 148 juvenile courts in all cities and counties of 50,000 population or over disclosed an increase of 8 per cent in juvenile cases from 1940 to 1941. Last year's increase was 9 per cent, to a new high of 112,889 cases" (A. P. Report). For the F. B. I. Mr. Edgar Hoover reports that their arrests of girls under 21 years of age increased from 9,675 in 1941 to 15,068 in 1942. ative figures present a problem for the home, the school, the church, and the community as well as for the states. The delinquents are both white and Negro. About 50 per cent of them are from broken families. Most of them mention some religious denominational affiliation. The crimes range from misdemeanor to felony. Many of the delinquents are rovers, drifting from place to place without settled homes or adult supervision. In his book, "Designs in Scarlet," Courtney R. Cooper, revealing the ugly depths in which thousands of youths are submerged every year, calls his investigation "a study in the cruel selfishness of

adults," and says "there would be few youths in our prisons, few girls in bawdy houses, if older persons had not shown them the way. There would be a minimum of young thieves indeed, if there were not men—and women—willing to buy the results of that thievery for the petty profits it offers," reminding us that all the enterprises that swallow them up are owned by adults.

Certainly this situation calls for the institution and improvement of juvenile courts and probation service for the purpose of detention and rehabilitation of boys and girls in the early stages of criminal tendencies. The Christian leaders in every county ought to move toward this end. But there is a greater need, namely, that the churches should think more in terms of service to children and youth, and more in terms of the family group. Too many preachers have been adult minded and individual minded in their ministry. The children of today will be the citizens of tomorrow—and they need the church and godly families in which to grow. The juvenile problem is pre-eminently the task of love and guidance. It is ominous for the future that thousands of the flower of our youth must be killed in war; it is more tragic that those left behind to fill their places should fall by the tens of thousands into unprincipled living, and that by the failure of home and school and church. This is a home front responsibility of Christianity in the time of war.

RACE

No word about Christian Social Service today that failed to include the problem of race relations would have any right to be spoken. It simply cannot be ignored. Ignored, it grows more acute. Nor can it solve itself. We Christians cannot wait upon the automatic processes of social change to take off our hands a difficult task. Peace among races must be achieved, and that by the application of principles that are true and just. And the crisis through which the world is passing makes it imperative that the race problem be faced on principle now, for one of the central issues in the war is the relations of races. Germany has clearly expressed the principle on which it proceeds, the principle of Germanic superiority over all other races and the right and duty of the superior race to dominate, subordinate, or exterminate the inferior race in securing its own power. Hence its anti-Semitism that has shocked the soul of mankind. Race attitudes are not absent from the picture as between Britain and India, the United States and Japan, the nations and Africa. And the stage is set by this war for one of two issues, an evaluation of race that will either plunge the world into a more bitter race competition in the future and on a larger scale, or usher in a new day of inter-racial co-operation for the common good with an abating race prejudice as between the white races and the colored The race question moves inevitably in one direction or the other.

Of one piece with the world problem is the home front problem in America. Have we adopted irretrievably the Germanic principle? One cannot but believe that the absoluteness of Germany's expression of that principle has proved to the Christian American that it is untenable. Races are not natural enemies destined to rule or be ruled by one another as masters and servants. Races are but families of the common race, differentiated by time and experience from a common stock, with distinctive characteristics that give to various groups a family consciousness, each possessing some gift or genius to contribute to the common human heritage, each having its right to life and growth. The illogic and irrationality of race hatred are confirmed by the teachings and the spirit of Jesus Christ. And America cannot go with Germany. We must deal with the race problem of our land on a different principle, according to which differences will not be permitted to generate bitterness, and justice will have a human and Christian, rather than a racial criterion.

The mind of America is moving in this direction with respect to the Negro as well as to the Jews and other smaller groups. This does not mean that we are near a final solution. Indeed, there is no final solution, for as long as two races live together their relations will be a continuous problem. We shall never be done with it. What we seek is a modus operandi that will diminish friction, eliminate injustices, and promote friendly co-operation. We would be unable to blueprint a final framework. We are not that far along. But we can "seek justice, love mercy and walk humbly" in the spirit of Jesus Christ. We can take the next step in trying to smother our own prejudices and doing unto others as we would have them do unto us. And progress is being made. One mark of progress is that a constructive Negro leadership is expressing a "de-

sire to co-operate in any sound program aimed at the improvement of race relations" (Conference of Southern Negro leaders at Durham, N. C., October, 1942), and an increasing number of white leaders are facing candidly the various racial discriminations and evaluating them objectively. For example a conference of Southern white leaders in Atlanta, April, 1943, made the following statement: "These Negro leaders rightfully placed emphasis on discrimination in the administration of our laws on purely racial grounds. We are sensitive to this change and admit that it is essentially just . . . no Southerner can logically dispute the fact that the Negro, as an American citizen, is entitled to his civil rights and economic opportunities." The statement goes on to enumerate such admitted discriminations as exist with respect to service in the armed forces, educational funds, health programs and hospitalization, distribution and use of public utilities, wages and agricultural opportunities, and to voice an increasing conviction that these ought in all justice to be corrected.

Among Southern Baptists there is a widening fellowship between the white and Negro pastors that is mutually helpful. White churches are seeking ways to help the weaker Negro churches in the same community. Our denomination is co-operating in religious education in college and seminary. And these friendly and helpful contacts are doing what argument cannot do in mutual understanding and sympathy and co-operation in setting our inter-racial relations in the framework of Christian principles. Let this program be pressed, for it is right. Attitudes and conditions that were centuries in the making and hardened in the fires of bitter experience are not easily dissolved. But they will yield if with the growing distance from a tragic past we seek the spirit and wisdom of him who came to set justice in the earth.

COMMUNITY AND PEACE

We seek to make our nation a community of righteousness, order, and peace. We must at the same time dedicate ourselves to the task of achieving likewise a world community after this war. Only through community can peace be made permanent, where there is community the use of force in the preservation of order takes the nature of police power, an instrument of order that safeguards the life of the whole. Where there is no sense of community force takes the nature of military power in the hands of competing groups, and war is inevitable. If we want peace we must establish among the nations a sense of community. That is to say, absolute national sovereignty and self-sufficiency must give way to a recognized interdependence; competition between groups of nations must give way to co-operation among all nations; separate national armies strong enough to withstand all possible enemies must be displaced by an international police force. In short, international anarchy in which every nation is a law unto itself must give way to international community. The things that create war must be set aside for the things that create peace. Pacifism with respect to war is futile as long as international society is left without a pattern of friendly co-operation. And today Christians are called upon to unite their idealism with a realism that will attack the causes of war, and raise their voices even now to the end that when peace comes it may have promise of permanence.

It is not too early for Christians to face the issue of peace and the guarantees of peace. There are evidences that some are already planning to lead America into an isolationist policy like that of 1919—an isolation that did not save us and did much to make this present war inevitable. Isolationism has failed. Can we achieve community? Without reference to much that has been said by high officers of state in England and America that indicates a serious purpose to achieve some sort of union, let us note that Christians in both countries have been giving prayerful thought and study to the problem of organizing peace. In America two different groups have published lists of propositions which they believe Christians can and ought to endorse and promote. These lists are worth our consideration, and they are here presented without identification of authorship that they may stand wholly on their merit:

One group urges that Christians seek-

- (1) A just and durable peace, founded on world-wide brotherhood.
- (2) No hatred or revenge.

- (3) Full American co-operation to feed, heal, and rebuild the shattered world.
- (4) Prevention of aggressive wars by a strong, just and democratic world commonwealth of nations.
- (5) Full membership by America in this world government.
- (6) Mutual abandonment of aggressive armaments by all nations.
- (7) Elimination of trade barriers.
- (8) Other measures to raise standards of living in all nations.
- (9) International protection of the rights of colonies and of hitherto subject peoples.
- (10) Safeguarding the rights of Jews, Negroes, and all other minorities.

The second group reduces its judgment after a long period of study to six propositions:

- (1) "The peace must provide the political framework for a continuing collaboration of the United Nations, and, in due course, of neutral and enemy countries."
- (2) "The peace must make provision for bringing within the scope of international agreement those economic and financial acts of national governments which have widespread international repercussions."
- (3) "The peace must make provision for an organization to adapt the treaty structure of the world to changing underlying conditions."
- (4) "The peace must proclaim the goal of autonomy for subject peoples, and it must establish international organization to assure and supervise the realization of that end."
- (5) "The peace must establish procedures for controlling military establishments everywhere."
- (6) "The peace must establish in principle, and seek to achieve in practice, the right of individuals to religious and intellectual liberty."

None of these ends would be achieved in the event the Axis powers should win the war. Not all of them could be agreed upon should the United Nations win. But taken as a whole they envisage a world community of nations working together for the welfare of all peoples, an end that must commend itself to Christians in all lands. Such a community would be a great experiment and would require patience and long trial to bring it to maturity. It would not be the Kingdom of God, but surely it would be a highway prepared. Let Christians remember that the kind of peace that follows this war will largely determine whether the next generation of the world will have to follow the youth of this generation and the last to bloody death. Let us remember also that the United States Senate will have much to do with the part our nation will play in the peace and the organization of the post-war world. And the Senate will listen to the voice of the nation.

Prepared by

J. B. WEATHERSPOON, Chairman

THIRTY-SIXTH ANNUAL REPORT

Baptist Brotherhood of the South

Nineteen hundred and forty-two was a difficult year in every department of our denominational work. This was especially true of the Brotherhood. Many adjustments in organization and meetings were necessary because of enlistments in our armed services, travel difficulties and industrial shifts. Notwithstanding, much progress was made. Many new Brotherhoods were organized during the year. It is necessary, in making a statistical report, to estimate the progress of the Brotherhood work in some sections of the convention. This is because there are full-time Brotherhood secretaries in only one-half of the states of the convention. Whenever it is necessary to estimate, it is the invariable policy of the Brotherhood to be conservative. On this basis the statement is made that on January 1, 1943 there were functioning Brotherhoods in more than 3,000 churches and the enrolment in these Brotherhoods was approximately 100,000 men. These figures are below the number reported for 1941 due to the statistical elimination of many "fellowship clubs" which, while rendering fine service, cannot be classified as Brotherhoods under the present interpretation of the aims and objectives of the Brotherhood Movement.

LITERATURE

The distribution of the Brotherhood Quarterly in 1942 reached the highest point since the beginning of the publication. The Quarterly now serves a dual purpose. It is used chiefly in Brotherhood meetings as a basis of discussion, but in churches where this is not practical, the Quarterly is sent direct to homes and is being read as a magazine. In this way, men are receiving the benefit of the inspirational reading and denomination information to be found in the Quarterly and without which a maximum enlistment is impossible. As in previous years, the Brotherhood has been privileged to carry a number of full length articles regarding the work of various agencies of the convention and also has given without cost a number of full page display advertisements to these agencies. This policy will continue through 1943.

LAYMAN'S DAY

For the third consecutive year, and in collaboration with the Radio Committee of the Southern Baptist Convention, the Brotherhood of the South sponsored a far-reaching broadcast on Layman's Day, Sunday, October 18, 1942. Addresses were delivered during the afternoon by prominent pastors and laymen on the general theme "The mobilization of the man power of our churches." As usual, Layman's Day was observed in a large number of churches by appropriate programs during morning and evening services.

CO-OPERATIVE PROGRAM

The Co-operative Program is, and must remain, the foundation of the financial structure of Southern Baptists. It is a safe, sound and equitable program for financing our work.

One hundred per cent of Southern Baptist churches contributing liberally through the Co-operative Program would solve most of our denominational problems, expand our mission work to undreamed of dimensions, and immeasurably enrich the spiritual life of our churches.

The Baptist Brotherhood of the South urges a well-planned, systematic and energetic movement to encourage one hundred per cent participation during 1943. To this end, and in co-operation with our state Brotherhood secretaries, we offer our facilities and our services to our state mission secretaries, and to Dr. J. E. Dillard, our director of promotion for the Southern Baptist Convention.

REPORTS OF STATE BROTHERHOOD SECRETARIES

FLORIDA-J. Harrison Griffin, 205 W. Michigan, DeLand, Florida

Last year was one of the best years in Brotherhood work in Florida. More men were enlisted in their churches during 1942 than in any previous year. Many Brotherhoods did outstanding work in paying off church debts, improving church property, increasing pastors' salaries, organizing missions, etc. The Brotherhood sponsored a movement to have our state paper, The Florida Baptist Witness, included in church budgets and this resulted in a substantial increase in the circulation of the paper. There was also a marked increase in gifts through the Co-operative Program, and the amount given through the Hundred Thousand Club more than doubled the gifts of the previous year. Of course, the Brotherhood does not claim credit for all this.

We now have 273 church Brotherhoods and thirty associational Brotherhoods. We estimate that the enrolment in the church Brotherhoods is approximately 8,500 men.

ILLINOIS-George W. Schroeder, Baptist Office, Carbondale, Illinois

At the close of 1942, there were Brotherhoods in 119 churches in Illinois. This represents an increase of twenty per cent over 1941. There were 3,700 men enrolled in these Brotherhoods. There are eight districts in the state and all of them are organized for Brotherhood work; eight of the twenty-one associations are organized. During 1942, special emphasis was placed on the Cooperative Program, the Hundred Thousand Club, co-operation with the W.M.U. in Royal Ambassador work, and The Baptist Foundation, which is our state school.

Our State Brotherhood Convention was the largest convention of men we ever had, and our divisional meetings reached twice as many men as the year before. Our summer encampment was attended by approximately one-third more men than in 1941. The editor of *The Illinois Baptist* states that, during the past two years, the Baptist Brotherhood of Illinois has been instrumental in securing 1,500 new subscriptions to the paper. That is twenty-five per cent of the total present subscriptions.

KENTUCKY-John W. Dowdy, 205 E. Chestnut, Louisville, Kentucky

The growth of the Brotherhood work during 1942, while not spectacular, was very substantial. A number of new Brotherhoods were organized, and at the close of the year there were Brotherhoods in 175 churches. Nine associations and one region are now organized for Brotherhood work. It is estimated that the enrolment in church Brotherhoods is approximately 4,000 men. During the year, stewardship revivals were held in many churches. In these revivals, the Co-operative Program was emphasized as the chief medium for supporting all our denominational work, and the revivals resulted in a substantial increase in gifts through the Program. Bible conferences were conducted with splendid results.

LOUISIANA—Ira C. Prosser, Box 12, Shreveport, Louisiana

Of the 871 Baptist churches in Louisiana approximately 350 have Brother-hoods. Ten thousand of the 41,000 Baptist men in the state are in Brother-hoods. All eight districts in the state have Brotherhood organizations, and of the 39 associations, 35 have associational Brotherhood organizations.

We are greatly encouraged as we view the progress of the Brotherhood work in Louisiana. There has been a noticeable increase in the general interest among our Baptist pastors and laymen. As a result, all of the Brotherhood work has been revitalized and many new Brotherhoods organized.

Through the Brotherhood program, men are catching a true vision of their place and responsibility in the church and denomination by attempting to enlist, develop and utilize unenlisted men. Men of the Brotherhood have greatly aided in increasing the circulation of our Baptist Message. They are co-operating with our state executive secretary, Dr. W. H. Knight, in a general enlistment of our unenlisted churches. The men of the Brotherhood are sponsoring scores of mission centers over the state at no cost to the denomination,

and many souls have been saved and lives reclaimed for kingdom service as a result of this mission work.

We are convinced that the need and value of organized effort among Christian men is no longer an experiment, and the Baptist men of Louisiana are greatly encouraged by the unanimous support of our convention and executive board. Under the efficient leadership of Dr. W. H. Knight, our executive board has placed the Brotherhood on the main line, and we believe under the leadership of the Holy Spirit this department will stay on the main line for one main objective: "Undergirding the whole program of my church and my denomination."

MISSOURI-S. W. Driggers, 1023 East Grand, Kansas City, Missouri

The progress of the Brotherhood Movement in Missouri during 1942 was very gratifying. The annual Brotherhood Convention was combined with the State Evangelistic Conference. One day was designated as Brotherhood Day and the laymen were responsible for the program. Due to war conditions, our institutional and divisional conferences were suspended. Special emphasis was placed on associational activities and on activities within the individual churches. Since the objective of the Brotherhood Movement is to enlist all the men in all the work of the church, our major effort has centered in encouraging adequate church budgets, and in enlisting men in the practice of tithing. Placing the state paper in church budgets has been another objective, and it has met with gratifying success. The Brotherhood has also emphasized the value of the Ministers Retirement Plan and the Co-operative Program. The outlook for the Brotherhood Movement in Missouri is very encouraging. At the close of 1942, there were 150 church Brotherhoods with an enrolment of 6,062 men. Eight of the 83 associations are now organized for Brotherhood work.

NEW MEXICO-E. A. Herron, Box 485, Albuquerque, New Mexico

Nine of the ten associations in the state are now organized for Brotherhood work. At the close of the year, there were 35 New Mexico churches with Brotherhoods. On an estimate of thirty men enrolled in each Brotherhood, the total enrolment was more than 1,000 men. These men are meeting regularly in their churches for fellowship, prayer, and for consideration of matters of concern to the church in its local, state and Southwide ministry. It is gratifying that, in increasing numbers, men are making their offerings and rendering their services through their churches. Surely, this is pleasing to God, for it is the only sure method of making our lives count the most. In our Brotherhood work in New Mexico, we gave special emphasis to the circulation of our state paper, to the Ministers Retirement Plan, and the early liquidation of our denominational indebtedness. During 1942, two very helpful Brotherhood rallies were held, one at Lake Van and the other at Elephant Butte Lake. These Brotherhood rallies offer our pastors and laymen additional opportunity for Christian fellowship, outdoor activities and spiritual refreshment.

OKLAHOMA—Porter Routh, 2231/2 West First Street, Oklahoma City, Oklahoma

The Brotherhoods accomplished several things during 1942 which might be of interest:

- (1) For the first time, the Brotherhood Convention was held in connection with the General Convention. One of the features of this convention was a series of conferences which enabled the meeting to be broken down into small units where definite problems could be discussed. This conference was of real value in promoting all phases of church and denominational work.
- (2) A second feature which the Brotherhood promoted was a loyalty pledge which men have been asked to sign. It expresses their willingness to take the places of men who have been called into the army and war industries.
- (3) A third activity was the inauguration of a system designed to keep in touch with the men who go from our churches to the army and war industries. This indicates a continued interest in them, and seeks to enlist them in the work of the church in the locality to which they have moved.

(4) For the first time in several years, regional rallies or Brotherhood conferences were held in the eight districts in Oklahoma.

At the close of the year, there were 273 church Brotherhoods with an estimated enrolment of 8,000 men. Twenty-five of the 38 associations were organized for Brotherhood work, as well as each of the eight districts in the state.

TENNESSEE-E. K. Wiley, 149 Sixth Avenue, North, Nashville, Tennessee

During 1942, thirty-eight new Brotherhoods were organized in the state. There are now 150 churches having functioning Brotherhoods, and the enrolment in these Brotherhoods is approximately 4,500 men. Seventeen of the 65 associations in the state are organized for Brotherhood work, and four of the eight regions. During the year, the Brotherhood has given active support to the Hundred Thousand Club and has encouraged many churches to give serious consideration to the Ministers Retirement Plan. Another very important feature of our work in which the Brotherhoods in Tennessee have become interested is that of leading and assisting in establishing joint-pastorates. In one instance, three churches were helped—one of them having services two Sundays a month, the other two having services only one Sunday. A pastor is now in their midst. Other half-time and quarter-time churches are giving more consideration to this important work. There is a growing interest in the state in joint-pastorates for churches not having full-time work, also in leading the people to adopt the storehouse plan of supporting the pastors and mission work.

TEXAS—R. A. Springer, 303 Baptist Building, Dallas, Texas

Each of the 17 districts in Texas is organized with a President, Vice-President, Secretary-Treasurer and other needed officers. Most of the district Brotherhoods meet once a year for a rally. Some meet twice a year.

Each of our 113 associations is organized with a President and other needed officers. Most of these association Brotherhoods meet quarterly.

There are now approximately 1,100 Texas churches with Brotherhoods and the enrolment in these Brotherhoods is above 33,000.

The Brotherhood Camp idea is growing in popularity and attendance. Four districts now have regular Brotherhood camps.

The Brotherhood Annual Convention meets just preceding the Baptist General Convention of Texas. Our third convention will be held in Dallas, November 8 and 9, 1943.

One of the outstanding achievements of our Brotherhood work in Texas for the year 1942 was in taking the lead in a campaign to free the Baptist General Convention of debt. State Secretary W. W. Melton and committees including over 1,000 persons worked diligently at this task, and with the cooperation of pastors, Sunday school forces, Training Union forces and the forces of W.M.U., the debt has been completely liquidated. For the first time in its history, the Baptist General Convention is free of debt. During the year, \$480,000 was paid on the principal of the debt, and the interest on top of this.

Respectfully submitted,

JUDGE JOHN W. McCall, Chairman LAWSON H. COOKE, General Secretary HUGH F. LATIMER, Associate Secretary

FINANCIAL REPORT OF BAPTIST BROTHERHOOD OF THE SOUTH

JANUARY 1-DECEMBER 31, 1942

RECEIPTS

Balance on Hand, December 31, 1941	768.91
Executive Committee, Southern Baptist Convention	7,500.00

Sunday School Board Miscellaneous Account Received from Churches on Travel Expenses Literature	\$ 6,000.00 67.48 168.40 6,658.00
50000	21,162.79
EXPENDITURES	
Salaries	11.514 18
Travel Expenses	1,370.58
Rent	720.00
Telephone and Telegraph	142.32
Postage and Express	
Office Supplies and Equipment	528.78
Office Supplies and Equipment	635.09
Diterature	5,031.99
Reflet and Annuity Board	256.25
Miscellaneous Account	623.80
B-1 # 1 B	20,822.99
Balance on Hand, December 31, 1942	339.80
Total	21,162.79

Respectfully submitted.

C. H. HEACOCK, Treasurer

Woman's Missionary Union

COVERING CALENDAR YEAR OF 1942

LABORERS TOGETHER FOR MISSIONS

Throughout the years Woman's Missionary Union has been stimulated and Throughout the years Woman's Missionary Union has been stimulated and been made more steadfast in its devotion to the cause of Christian missions by having as its watchword the classic challenge of Paul: "Laborers Together with God." It has also been an added stimulus for Woman's Missionary Union to select annually other Scriptures to link closely with its permanent watchword. Accordingly for this calendar year the following combination has been made: "Laborers together with God that all the kingdoms of the earth may know that Thou art the Lord, even Thou only!" It is easy to believe that Paul and Isaiah would commend this use of their writings, even as they would rejoice to realize that Southern Baptist women and young people in this year of world-wide war are being exhorted to offer anew the pleading prayer of Hezekiah when his people and their religion were being fiercely attacked. kiah when his people and their religion were being fiercely attacked.

PRAYER THAT PROMOTES MISSIONS

This year seems to be the best time to prove that Christians know that "fervent prayer availeth much" and that therefore they "ought always to pray." To encourage W.M.U. women and young people thus to pray Woman's Missionary Union is continuously providing programs and other literature in promotion of its prayer plans. Perhaps the most widely circulated is the Calendar of Prayer which appears each month in the Union's three magazines, their 1942 subscribers numbering 164,340 women and young people. Another steady stimulus to effectual praying is provided through the Standard of Excellence stipulation that each missionary program include a devotional period; the twelve months there were at least 74,076 definitely missionary devotional services in these organizational meetings with doubtless 125,000 women or young people being thus reminded to pray "that all the kingdoms of the earth may know that God is the Lord."

may know that God is the Lord."

Every W.M.U. organization was asked also to observe the three seasons of prayer—in March for home missions, in the fall for state missions, in December for foreign missions. They responded finely, the young people's organizations exceeding their 1941 record in observance of each season, their average being over 13,000 organizations that thus met to pray at each season in 1942. The average by Woman's Missionary Societies was over 9,000 observing each of the three seasons, which is all the more meaningful when it is stated that this meant an average of nearly three-fourths of the Woman's Missionary Societies, even as nearly one-half of the young people's organizations observed each season.

The state offices provide the literature for their observance of the state seasons of prayer each fall. Such literature has been uniformly successful in presenting the missionary needs, opportunities and results in the various

states.

Woman's Missionary Union arranges for the materials that are used for the March and December Weeks of Prayer, the expense being borne respectively by the S.B.C. Home and Foreign Mission Boards. Among the most informing and inspirational of these publications are the preparatory study books for use by W.M.S. and Y.W.A. members. The one that thus anticipated the March Week of Prayer was entitled "Fellow-Helpers to the Truth" and was written by Miss Willie Jean Stewart who is well known because of her writings for the Sunday School Board and as book-reviews editor for the Union's monthly, Royal Service. Exceptionally qualified also was the author of the book that prepared minds and hearts for the December Week of Prayer; that author was Dr. W. O. Carver of the Southern Baptist Theological Seminary; the title of the book was If Two Agree.

These books and the other literature together with the accustomed real and

These books and the other literature, together with the accustomed zeal and loyalty of W.M.U. women and young people in behalf of these seasons of prayer, resulted in unprecedented offerings. The Annie Armstrong Offering of the March Week of Prayer reached \$239,729.72; this added to the record of previous years as kept since 1907 shows the large total of \$2,461,039.35. The Lottie Moon Christmas Offering of the December Week of Prayer more than doubled its goal and amounted to \$530,506.74; when this is added to the record as kept for all the years of Woman's Missionary Union, it is seen that the cause of foreign missions has thus been helped to the extent of \$5,627,396.46. Surely these offerings show that W.M.U. women and young people believe that they are obligated

to let "all the kingdoms of the earth know that God is the Lord."

STEWARDSHIP TO SUSTAIN MISSIONS

Another marked evidence of acknowledged stewardship is seen in the Union's record in behalf of denominational debt-clearance. Three years ago the Southern Baptist Convention announced that the combined indebtedness of its several boards and agencies amounted to about three millions. Realizing the urgency of the situation and also being eager that the S.B.C. Centennial Celebration should be unhampered by debt, Woman's Missionary Union agreed to undertake to raise by 1945 one million dollars of the southwide indebtedness. Marked progress in this endeavor was reported at the Union's meeting in San Antonio but the 1942 gathering of Southern Baptists was all the more marked by the vote of the Convention to speed greatly the clearance of the debts, the vote being subsequently registered in the expression: "Debt-free in '43." In keeping with this purpose, the several state Woman's Missionary Unions have been earnestly seeking to complete this year if possible their respective quotas in the Union's million dollar effort for Southwide debt-clearance. Such a goal seems attainable when it is realized that last year W.M.U. organizations gave \$290,545.93 for this high purpose; the records show a total thus far of \$636,226.74 toward the redeeming of the Union's effort to raise the aforementioned million dollars.

Creditors and others know also that many of the State Baptist Conventions' boards and agencies are more or less deeply in debt too. For the clearance of their state denominational debts the respective State Woman's Missionary Union has been and is rallying most loyally. This fact will be more readily sustained by the statement that in 1942 nine state Woman's Missionary Unions gave a

combined total of \$222,863.77 to clear their state indebtedness.

Unquestioned loyalty is also shown by each state Union in its promotion of every cause included in the Co-operative Program. Since "money talks" it is sufficient here to set forth the total contributed in 1942 through the State Woman's Missionary Unions to the Co-operative Program: \$1,905,844.87.

Never before has Woman's Missionary Union given as it did in the past year. Its truly "grand total" of \$3,791,755.07 is a 15.4% gain amounting to \$505,503.34 over the contributions for similar causes in the calendar year of 1941. Only four of these causes received less in 1942 than in 1941 as follows: Christian Education, W.M.U. Training School (State Apportionment and Scholarship Fund) and Special Gifts; the small total difference in contributions to these causes in 1942 was only \$6,707.89. Every state except one went well beyond its total for 1941; the difference for the one state was only \$56.50.

Among the deeply rooted reasons for this outstanding stewardship has been the long pursued policy of persuading W.M.U. women and young people to tithe. The 1942 records show that one in 3.6 W.M.S. members is a tither and that one in 8.6 younger members tithes. Perhaps the surest single effort to increase the percentage of youthful W.M.U. tithers will be a more concerted effort to promote "Church Stewardship Night," the essential features of which are (1) systematic training of the graded W.M.U. young people in what the Bible and other books teach concerning the stewardship of tithes and offerings; (2) the

other books teach concerning the stewardship of tithes and offerings; (2) the hearty co-operation of the pastors in arranging for the best time, preferably in the late fall, for "Church Stewardship Night"; (3) faithful attendance by church members, especially by the parents of the participating young people. Yet another way in which each pastor may definitely promote stewardship is by enthusiastic help to the Woman's Missionary Society in its effort to secure during the year at least one mission contribution by every resident woman member of the church. It is exceedingly gratifying that in 1942 there was an increase in the number of S.B.C. churches that thus achieved in behalf of missionary contributions. However, these 670 churches seem few indeed when compared with the 23,617 churches that did not get all of their resident women members to contribute to missions last year. women members to contribute to missions last year.

RECRUITING FOR MISSIONS

Among the many ways in which Woman's Missionary Union seeks to recruit in order "that all the kingdoms of the earth may know that God is the Lord" is in its support of its Training School in Louisville, Ky., and of its Margaret Fund. The latter has been accorded sincere praise because of its unselfish purpose and plan to aid S.B.C. regularly appointed home and foreign missionaries in their always difficult effort to finance the higher advention of their core and in their always difficult effort to finance the higher education of their sons and daughters. Such help has been accorded during the past twenty-seven years to 455 students, of whom 109 are at present holding scholarships to the amount of \$25,792.64 for the year. It will be of further interest to know that of these 109 students 32 are from the families of home missionaries and 77 from foreign fields, 4 of the 109 being medical students and 22 being beneficiaries of the Margaret Fund for the first time this scholastic year. Though every scholarship is awarded annually, it is usually true that each qualified applicant is thus helped for the four college years or the equivalent thereof. Though, as previously stated, the primary purpose of the Margaret Fund is that of financial assistance to the missionary parents of the students, it is gratefully acknowledged that many of this year's beneficiaries are radiant recruits for mission service, thus "following in the train" not only of their parents but of many former Mangaret "following in the train" not only of their parents but of many former Margaret

Other valuable recruits for the missionary enterprise are excellently prepared at the W.M.U. Training School in Louisville, Ky. The enrolment for this scholastic year was 166 of whom 90 were boarding students in the School's truly beautiful building at 2801 Lexington Road, the seven and a quarter acre site adjoining that of the Southern Baptist Theological Seminary. All of the classes of this world-renowned institution are open to Training School students who are also privileged to attend their specially planned courses at the School.

COMMUNITY MISSIONS

It is safe to say that no one graduates from the Training School in Louisville without having had the mind and heart directed to the missionary opportunities that can and should be met in one's own community. Pioneering for southern that can and should be met in one's own community. Pioneering for southern Baptists in this practical application of one's fervor for missions, the School has already been rewarded by having many of its alumnae conduct Good Will Centers and lead out in the training of many other W.M.U. members in definitely mission work in their own community missions. Through such training and in countless other ways over half of the organizations of Woman's Missionary Union

were last year engaged in community missions; 17,093 of these 20,298 organizations had a committee to direct their activities; 11,690 of them report that they made definite efforts to win souls.

Rather recently there has come from the press a revised edition of the Personal Service Guide. Its title is also quite up-to-date, being Guide for Com-munity Missions; it may be obtained for only 25c a copy from its publisher, the W.M.U. Literature Dept., 1111 Comer Bldg., Birmingham, Ala., or from the

State Baptist Bookstores.

Among the many phases of community missions that are explained and encouraged in the Guide is the work with and for Negroes in the South and also the evangelization of the Jews. Effective methods have been the subscribing for The Mediator for Jews and The Worker for Negro Baptist women. The first named magazine costs only 25c from Rev. Jacob Gartenhaus, 315 Red Rock Bldg., Atlanta, Ga.; many Jewish people have gratefully acknowledged the helpfulness of this magazine, even as many have had their rather natural prejudices dissipated through the ministrations of W.M.U. members who have enrolled in groups that are known as "Friends of Israel."

For Southern Baptist Negro women there are many W.M.U. organizations that subscribe for The Worker, the price of which is 50c a year from Miss Nannie Burroughs, Lincoln Heights, Washington, D. C. For other literature as published by Miss Burroughs, in her capacity as corresponding secretary of the Woman's Convention of the National Baptist (Negro) Convention Incorporated, an annual gift of \$250.00 for the eighth consecutive time has been made jointly by the W.M.U. Literature Department and the Union's three magazines.

Also for the fourth summer Woman's Missionary Union is this year promoting state or regional institutes for the purpose of helping the Negro Baptist women leaders in their church or more extensive missionary work, the major expense of the institutes being borne by the Union through its "Golden Jubilee Fund for Negro Work." Among the Negro delegates who attended last summer's nine institutes were a number of decidedly capable and evidently consecrated officers for the respective organizations of their work in the states, districts associations and churches; also there were envolved many alert leaders of tricts, associations and churches; also there were enrolled many alert leaders of their young people's missionary organizations and many of their most dependable pastors including the president of the aforesaid National Baptist Convention.

STUDENTS OF MISSIONS

Study classes were featured in the Negro institutes, one reason being that by precept and practice Woman's Missionary Union has steadily advocated the use of mission literature. Even the Sunbeam Bands must each have at least one mission study class to meet that point on its Standard of Excellence, whereas no other grade of W.M.U. organizations can be A-1 that does not have at least two classes during the year. The 1942 mission study record is very excellent: a total of 17,994 classes among the young people and 28,778 among the women, the latter being well above the prescribed average of two classes for each Woman's Missionary Society. Many of the students in the classes or individually did rather intensive work, the reward of which is partially seen in the fact that 66,659 small seals were attained by the young people and 85,886 by the women; there were also awarded to W.M.S. students 1,435 large seals, marking the fact that each woman had completed the prescribed course of eight

books. Surely the study of mission books is one way of hastening the day when "all the kingdoms of the earth may know that God is the Lord and He only!"

Another successful way to "publish glad tidings, tidings of peace" is through missionary magazines. For many years Woman's Missionary Union has thus been "telling the story of Jesus." The oldest of its magazines is primarily for W.M.S. members and bears the title of Royal Service; last year its goal of 5% increases in proposals and new subscriptions. increase in renewals and new subscriptions was more than met by a 7.4% increase, the total being 116,719. The next largest monthly publication of the Union is World Comrades for children and juniors and intermediates; its 5% goal registered a 8.4% victory, which meant 34,500 renewals and new subscriptions. For the young women there is The Window of Y.W.A. which had a subscription list of 15,200. That these magazines' goals for this present calendar year are being enthusiastically accepted is illustrated in the fact that their

combined circulation for the month of May amounted to 172,700.

Yet another way in which Woman's Missionary Union seeks to hasten the day "when the earth shall be full of the knowledge of God" is by the heartiest possible support of the monthly magazines of the S.B.C. Home and Foreign

Mission Boards—Southern Baptist Home Missions and The Commission respectively. Each month the Union's magazine, Royal Service, lists articles from these magazines as appropriate in presenting the programs in W.M.S. circles; it is sincerely believed that the prominence thus given to these excellent mission. ary periodicals has greatly increased not only their circulation but also their missionary influence.

Efficient for Missions

Anyone who is conversant with W.M.U. history knows that its steady growth has been achieved in large measure through unremitting emphasis upon attainment of the Standards of Excellence respectively set for its graded organizations. There are eight points in each of the young people's organizations, the Y.W.A. and W.M.S. standards each embracing ten points. Of course no real standard is ever easily attained but last year there were 6,173 W.M.U. organizations that reached every point on their respective standards, which means that in 6.5 organizations one was A-1. A closer study of this excellent record reveals the further stimulating facts that one in 8.5 Woman's Missionary Societies was A-1 and that one in 5.9 of the W.M.U. young people's organizations was A-1. An earnest of a yet more excellent record is felt in the fact that 7,248 other W.M.U. organizations worked toward the "full stature" of their respective standards, 3,759 of them attaining the goodly rank of B.

It is always gratifying to report to the Southern Baptist Convention the number of its churches that maintain each a Full Graded A-1 W.M.U. There

were 268 such churches last year.

ALL FOR MISSIONS

In thanking the pastors of these 268 A-1 churches, there is also felt the sin-W.M.U. work. There are 12,596 such S.B.C. churches. In each of 4,720 of them there is only one W.M.U. organization; in each of 1,459 there are two of the organizations; in each of 1,609 there are three; in each of 1,853 there are four; and in each of 2,955 it is most gratefully recorded that there is a Full Graded W.M.U., which means a minimum of five of the graded organizations; the aforesaid 268 A-1 churches are included in the 2,955.

Wonderful as is the fact that 12,596 S.R.C. churches are promoting W.M.U.

Wonderful as is the fact that 12,596 S.B.C. churches are promoting W.M.U. work for their women and young people, it is necessary to remember that nearly as many (11,691) do not have any of these missionary organizations. In proportion as they are enlisted and as more intensive work is done in the churches already enrolled, the time will more surely come when "all the kingdoms of the

earth may know that God is the Lord."

For that and every other Christian reason, the W.M.U. leaders in each organization are urged to enlist more members and to train more efficiently those already enrolled. Certainly they work with an enormous constituency: 344,321 young people in their 27,627 graded organizations and with 404,144 women in their 12,845 societies. It is very heartening that last year 3,130 new W.M.U. organizations came into being. The present year's challenge is to strengthen them and all former ones, while gaining yet others.

Education for Missions Tomorrow

As we look at our tragic world our hope for the fulfilment of the purpose in our watchword must lie in the years to come. Today has failed to make Christ our watchword must lie in the years to come. Today has failed to make Christ known, tomorrow must publish the Gospel. But tomorrow is forming in today's youth. To look at our young people is to look at the future; to establish the purposes of young people is to form the world of tomorrow. So Woman's Missionary Union urges mothers of babies to keep world thoughts and contagious attitudes of active love for all mankind in their hearts that children may grow in an atmosphere which nourishes desire "that all the kingdoms of the earth may know." During the past year hundreds of Sunbeam Baby cards and leaflets have been presented by Sunbeam visitors who have helped mothers to feel the need of women in all lands for a Savior, as baby fingers have tugged at cords. need of women in all lands for a Savior, as baby fingers have tugged at cords of lengthening love for all motherhood everywhere.

At four years of age children have been brought together in 6,892 Sunbeam Bands. In them 107,548 Sunbeams have been learning lessons of love to outlive war's hysteria of hatred, lessons of tithing to offset selfishness, lessons of praying for missionaries and the lost which will linger in intercession for all the world throughout all their lives. A bit of song was introduced at the 1942 annual meeting in San Antonio and has gone singing into the blood of Sunbeams since:

Let's form a chain of friendship
To reach the world around;
The links will be the girls and boys
Wherever they are found,
No matter what their color is
Nor what their race may be;
Let's form a chain of friendship
To reach the world around.

Mission stories in simple programs, mission story books in thrilling classes, shining deeds of service all make up Sunbeam impressions which produce missionaries and missionary zeal to insure a world that in penitence comes to know

that there is only one God through Jesus Christ the Savior.

In these trying days for girls and young women, it is reassuring to think of 9,687 Girls' Auxiliaries and 5,169 Young Woman's Auxiliaries steadying perplexed girlhood with the Girls' Auxiliary Star Ideals and stabilizing confused young womanhood with the Young Woman's Auxiliary Dedication. Tomorrow's world will have unusual need for intelligent Christian womanhood because its best young manhood will be gone as the cost of weary warfare and young womanhood must be prepared for these enlarged responsibilities in all areas of life. The 113,686 members of Girls' Auxiliary and 65,260 members of Young Woman's Auxiliary will be better able to implement the way of Christ in tomorrow's world because of their missionary education experiences. Nurses in Grace McBride Y.W.A.'s and college girls in Ann Hasseltine Y.W.A.'s add to their professional and scholastic training a remarkable Christian-plus which makes the crucial difference between small circumscribed minds and large universal interests of hearts loyal to Christ's world mission.

Thinking of the marching armies of America and the world it is reassuring to realize that 57,827 boys in 5,879 Royal Ambassador Chapters are receiving Royal Ambassador preparation for either life or death. Many eighteen-year-olds already inducted into the armed forces have gone "strengthened by the power of His might" because of the Royal Ambassador Initiation, Allegiance, Declaration and Commission and all the development in Royal Ambassador programs

and activities.

Against the flood of comic and pulp magazines stands a breakwater of 34,500 subscriptions to World Comrades, eagerly read by these boys and girls under seventeen years of age. Countering the wasted emotion of trashy or sordid literature is The Window of Y.W.A. with its 15,200 subscribers. These publications are recognized as both attractive and fascinating in format and content and are published wholly by their own subscription proceeds without cost to the denomination.

Careful study of mission books is recorded in the report of 17,994 mission study classes. Much additional reading is done by girls in advancing up the Forward Steps and by boys progressing in the Royal Ambassador Ranking System. Our small world can only be established in a just and permanent peace by young people who have an intelligent understanding of world people

such as comes through much reading.

Missionary education camps contribute to world knowledge by giving Royal Ambassador, Girls' Auxiliary and Young Woman's Auxiliary members opportunity to live together with devoted missionaries and outstanding guests from other lands or Americans of foreign parentage in happy fellowship which weaves

hearts together in world-lifting desires.

Achievements of missionaries prove the value of money invested in missions and energize the business of tithing. The tithe set apart for the cause of Christ is honest and God-commanded and youth answers with 39,581 tithers among our 344,321 members which is one in every 8.6. Stewardship nights have been effective in stewardship education in hundreds of our churches. Giving and praying are definitely comrades, supplementary and empowering each the other. In observing the three Seasons of Prayer 12,020 organizations observed the prayer program and offering for state missions, 13,904 for home missions and 13,418 for foreign missions.

In looking at all the 24,287 co-operating churches of our convention it is recorded that 2,955 have the Full Graded Woman's Missionary Union, with 268 of these actually being A-1 in every grade. The Standard of Excellence for

Woman's Missionary Union is achieved on a full year's basis so it is a mark of real distinction that 9,022 of the 27,627 young people's organizations reached recorded attainments on the Standard of Excellence and 4,667 of these are indeed

honored as A-1 organizations.

Focus Weeks continue to turn the attention of churches and the mission societies to the strategy of youth for today and the tomorrows that are being formed now. The F.B.I., the various war agencies, the different uplift organizations all but supplement the Word of God as they urge church and home to rally to provide moral and Christian environment for our young people, but if the kingdoms of the earth are to know that God only is the Lord our young people must be given consistent and sustained missionary leadership through an annually increasing number of missionary education organizations.

CONTINUING FOR MISSIONS

On and on this report might go in giving details or in mentioning major interests of the past year of Woman's Missionary Union and in forecasting its future. However, the sole reason for such purposes and plans has already been set forth—that as "laborers together with God" the ideal may be faithfully upheld whereby the women and young people in W.M.U. organizations will be constrained and trained so to live "that all the kingdoms of the earth may know that God is the Lord and He only!"

Respectfully submitted,

MRS. F. W. ARMSTRONG, President KATHLEEN MALLORY, Executive Secretary JULIETTE MATHER, Young People's Secretary MRS. W. J. Cox, Treasurer

CHURCHES HAVING A-1 FULL GRADED W.M.U.*

(Names of pastors are for calendar year of 1942)

ALAI	BAMA
Church	Pastor
Birmingham, Bush Hill	
Birmingham, Ensley, P	Rev. Theo. Harris
Birmingham, South Av	ondale—4
County Line-1	
Lanett-1	Rev. P. B. Baldridge
Northport—3	Rev. B. F. Atkins
Phenix City, West Side	Rev. T. E. Steely
Selma, First-1	
Sylacauga, Mignon-8	
Tolbert—11*	

ARIZONA

Buckeye, First Southern—1
Rev. Rufus Turner
Coolidge, First—4* Rev. J. N. Campbell
Sacaton, First Pima Indian—3*
Rev. C. F. Frazier

ARKANSAS

Dumas-4	Rev. C. E. Lawrence
Earle-1	Rev. H. L. Lipford
Little Rock, Immanuel-	-2 Rev. C. C. Warren
Little Rock, Pulaski I	Heights-2
	Rev. W. H. Hicks
Pine Bluff, First-10	Rev. Harvey T. Whaley

FLORIDA

Leesburg, Main St .- 2* Rev. L. B. Johnson

GEORGIA

Ailey—15* Rev. J. D. Mosteller Americus, Central—2 Rev. Herman Ihley Athens, Prince Ave.—2 Rev. T. R. Harvill Atlanta, College Park—1 Rev. J. L. Baggott Atlanta, East Point—1 Rev. W. A. Duncan Atlanta, Grove Park—4 Rev. R. D. Walker

Church	Pastor
Atlanta, Kirkwood-6.	Rev. K. O. White
Augusta, Second-1	Rev. A. W. Brickle
Bainbridge, First-2	Rev. H. H. Shell
Bay Branch—6	Rev. W. F. Chambless
Bowman-4*	Rev. C. E. Scarborough
Chamblee—1	Roy J F Rarton
Corinth (Middle Assn.)-7 Rev. C. E. Smith
Covington, First-2	Rev Walker Combs
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MISSOURI Flat River—5 Rev. E. C. Abernathy Houston—8 Rev. J. R. Halbrook Kennett—4 Rev. Ralph M. G. Smith Mountain Grove—2* Rev. Earl T. Biven Point Breeze (St. Louis Assn.)—1 Rev. J. B. Ragsdale Sedalia, First—4 Rev. R. W. Leazer Springfield, First—1 Rev. B. Locke Davis Springfield, Immanuel—10 Rev. F. B. Raines NORTH CAROLINA Asheboro, First—1 Rev. Bruce H. Price Badin—1 Rev. L. D. Munn Brush Creek—1 Rev. Reid R. Harris Cashie—1 Rev. M. R. Brown Colerain—7 Rev. L. M. Dixon Colerain—7 Rev. L. M. Dixon Conway—2* Rev. Lonnie Sasser Creeksville—10 Rev. J. M. Duncan Dunn—2 Rev. Thomas W. Fryer East Flat Rock—1 Rev. N. B. Phillips Elizabeth City, First—1 Rev. E. H. Potts Fountain—2 Rev. Albert E. Simms Leaksville—1 Rev. Albert E. Simms Leaksville—1 Rev. Albert E. Simms Leaksville—1 Rev. Louis S. Gaines Madison—6 Rev. Willard A. Brown New Friendship—9 Rev. J. L. Matthews Salisbury, First—2 Rev. D. L. Woodward Sanford—2 Rev. Ronald E. Wall Shady Grove—1 Rev. J. C. Edwards Spencer, First—1 Rev. Le. E. Vans Winston-Salem, North—3 Rev. James M. Hayes	TENNESSEE Alamo—13
MISSOURI Flat River—5 Rev. E. C. Abernathy Houston—8 Rev. J. R. Halbrook Kennett—4 Rev. Ralph M. G. Smith Mountain Grove—2* Rev. Earl T. Biven Point Breeze (St. Louis Assn.)—1 Rev. J. B. Ragsdale Sedalia, First—4 Rev. R. W. Leazer Springfield, First—1 Rev. B. Locke Davis Springfield, Immanuel—10 Rev. F. B. Raines NORTH CAROLINA Asheboro, First—1 Rev. Bruce H. Price Badin—1 Rev. L. D. Munn Brush Creek—1 Rev. Reid R. Harris Cashie—1 Rev. M. R. Brown Colerain—7 Rev. L. M. Dixon Conway—2* Rev. Lonnie Sasser Creeksville—10 Rev. J. M. Duncan Dunn—2 Rev. Thomas W. Fryer East Flat Rock—1 Rev. N. B. Phillips Elizabeth City, First—1 Rev. E. H. Potts Fountain—2 Rev. Albert E. Simms Leaksville—1 Rev. Louis S. Gaines Madison—6 Rev. Willard A. Brown New Friendship—9 Rev. J. L. Matthews Salisbury, First—2 Rev. D. L. Woodward Sanford—2 Rev. Ronald E. Wall Shady Grove—1 Rev. J. C. Edwards Spencer, First—1 Rev. L. R. Evans Winston-Salem, Waughtown—1	TENNESSEE Alamo—13 Rev. Morris Prince Athens, First—4 Rev. Charles Bond Bolivar—5 Rev. Paul Weiland Bristol, Virginia Ave.—1 Rev. Freeman Wright Centerville—1 Rev. A. M. Senter Chattanooga, Calvary—6 Rev. W. T. McMahan Chattanooga, Chamberlain Ave.—9 Rev. A. A. McClanahan Chattanooga, First—1 Rev. John A. Huff Chattanooga, Tabernacle—18 Rev. C. L. Norton Chattanooga, Woodland Park—1 Rev. E. L. Williams Cleveland, First—5 Rev. W. A. Keel Elizabethton, Immanuel—1 Rev. S. R. Woodson Jackson, Poplar Heights—1 Rev. J. D. Quinton Humboldt—1 Rev. S. R. Woodson Jackson, Poplar Heights—1 Rev. J. T. Shirley Knoxville, Bell Ave.—1 Rev. A. T. Allen Knoxville, Calvary—5* Rev. H. K. Williams Lewisburg—5 Rev. Lloyd T. Householder Maryville, First—1 Rev. C. L. Hammock Memphis, Berclair—1 Rev. James H. Oakley Memphis, Berclair—1 Rev. James H. Oakley Memphis, Central Ave.—2 Milan—1* Rev. E. B. Crain Nashville, Lockland—5 Rev. Norris Gilliam Powells Chapel—1 Rev. Wayne Dehoney Whiteville—1 Rev. J. B. Hester

Pastor

Church

Pastor

Church

Houston, Baptist Temple-12	Orange (Goshen Assn.)—1 Petsworth (Peninsula Assn.)—1
Rev. T. C. Jester Houston, West End—2 Rev. R. H. Tharp	Rev. H I Com
San Angelo, First—4	Pocahontas—9* Rev. R. H. Bowden Portsmouth, Jackson Memorial—7*
VIRGINIA	Portsmouth. Park View—3*
Alexandria, Temple—2 Rev. Ryland T. Dodge	Rev. R. W. Wallis Princeton, W. Va.—1 Rev. Warren Car
Antioch (Petersburg Assn.)—1 Rev. H. F. Hamilton	Pulaski—1 Rev. B. B. Sawyer
Ash Camp (Appomattox Assn.)—4*	Red Bank (Accomac Assn.)—1
Axton—2 Bassett, Pocahontas—2 Rev. J. R. Johnson	Rev. O. G. Burnette
Battery Park-2* Rev. O. J. Hodges	Richmond, Boulevard—3*Rev. S. H. Roberts Richmond, Fairmount Ave.—1
Bedford—1 Rev. H. P. Clause Beulah (Hermon Assn.)—2 Rev. Jasper Dixon	Rev. Arthur W. Rich, Jr. Roanoke, Melrose—1 Rev. W. B. Denson
Black Creek (Dover Assn.)—2	Roanoke, Villa Heights—1 Rev. J. Guy Saunders
Brooknesl—1 Rev. R. S. Booker Buchanan—1 Rev. D. E. Murray	Round Oak (Hermon Assn.)-4*
Buena Vista—4 Rev. D. S. Hammock Central (Strawberry Assn.)—1*	Rev. Edgar Stephen St. Stephens (Rappahannock Assn.)—1
Rev. R. L. Camden Central Hill (Blackwater Assn.)—1	Rev. J. E. Shockley Salem (Hermon Assn.)—1 Rev. I. E. Provence
Rev. S. C. Crawford Chase City—2 Rev. M. E. Hall	Samaria (Dover Assn.)—1* Rev. H. N. Custalow
Chatham—3 Rev. H. B. Hardaway Courtland—5	Sedley (Blackwater Assn.)—3
Crystal Hill (Dan River Assn.)—3 Rev. N. F. Jacobs	Sharon (Augusta Assn.)—1 Rev. W. S. Tillman
Danville, West Main-1 Rev. A. G. Carter Dundas (Concord Assn.)-4	South Hill—1 Rev. R. W. Grant South Richmond, Woodland Heights—2 Rev. M. J. White
Rev. G. A. Harris, Jr. Falling River (Appomattox Assn.)—1	Spring Hill (Shiloh Assn.)—14*
Rev. R. S. Booker Fieldale—7* Rev. J. Landon Maddex Fluvanna (Albemarle Assn.)—2	Stuart—2 Rev. R. J. Mann Suffolk, First—2 Rev. H. J. Goodwin Suffolk, West End—6 Rev. S. T. Habel, Jr.
Rev. Oscar E. Northen Forest Grove (Shiloh Assn.)—1	Sumerduck (Potomac Assn.)—1*
Rev. A. C. Walker, Jr. George Braxton Taylor Good Will Center—1	Sycamore—1 Thaxton—12* Rev. C. M. Roberson
Goshen—1 Rev. Clinton Green Rev. J. F. Colston Hampton, Memorial—2	Thompson's Settlement (Powell River Assn.)—1* Rev. J. Kelly Ball
Ivor-1 Rev. S. C. Crawford	Troutville (Valley Assn.)—3* Rev. R. Edward Dowdy
Jerusalem (Rappahannock Assn.)—3*	Tsena-Commocko (Dover Assn.)—4* Rev. B. P. Nuchols
Laurel Grove (Pittsylvania Assn.)—2 Rev. E. M. Richardson Jr	Tucker Swamp (Blackwater Assn.)—4* Rev. Geo. M. Kissinger
Laurel Hill (Augusta Assn.)—1 Rev. Harold C. Zicafoose	Union (Peninsula Assn.)—2 Union Hill (Appomattox Assn.)—4*
Lynchburg, First—1 Rev. Geo. D. Heston	Urbanna (Rappahannock Assn.)—1
Mountain View (Lebanon Assn.)-6*	Rev. R. R. Lanier
Mt. Lebanon (Shiloh Assn.)—8 Rev. A. C. Walker, Jr.	Western Branch (Blackwater Assn.)—1 Winn's (Deven Assn.)—Rev. W. V. Carroll
Mt. Vernon (Dover Assn.)—4* Rev. C. C. Anderson	Winn's (Dover Assn.)—2* Rev. E. C. Thornton
New Chapel (Appomattox Assn.)—1 New Hope (Blue Ridge Assn.)—1*	Winn's Creek (Dan River Assn.)—3*
New Prospect (Pittsylvania Assn.)—1 Norfolk, Burrows Memorial—2	*Number following name of church denotes
Olivet (Rappahannock Assn.)—5	now many years it has been A-1 in succes-
Rev. L. C. Ross	sion. Use of * by any name indicates inclusion in both lists.
100% STEWARDS	SHIP CHURCHES

List of S. B. C. Churches in Which During Calendar Year of 1942 Every Resident Woman Member Contributed to Missions (Cooperative Program Designated and Undesignated or Offerings of W.M.U.)

(Names of pastors are for calendar year 1942)

ALABAMA	Church	Pastor
Church Pastor		Kirk Lucas
Aldrich—4 Bayview—2 Rev. Autry Powell		B. Jackson G. Dobbins
Benton—2	Chatom—6 Rev.	Lee Gallman
bessemer, Second—2tev. W. It. Pussen	Cusseta—1Rev. B.	B. McGinty

Church	Pastor
Dolomite-2	Rev. Amos L. Nichols
Eclectic-1	Rev. W. V. Wallace
Eutaw-1	Rev. David Bryan
Fairfield, First-1	Rev. Lee Roberson
Fitzpatrick—10	
Foley1	Rev. E. M. Cansey
Friendship—3	Rev. Ben Howard
Frisco City-1	
Harpersville-1	Rev. G. C. Burks
Hebron-7	Rev. J. R. Swedenburg
Hickory Grove-1	Rev. J. B. Wages
Hillwood—1	Rev. A. W. Saffold
Liberty—2	Rev. E. E. Wells
Mt. Signal—2	
Myrtlewood—6	***************************************
Nicholsville—1	
Oak Grove—1	Rev. J. O. Maxwell
Orrville—4	Rev. E. B. Warren
Phenix City, Westside-	-2* Rev. T. E. Steely
Philadelphia—1	
Pickensville—2	Rev. J. R. Curry
Ramer—7	Rev. A. B. Canant
Sardis (Bull-Cent. Ass	n.)—2
Shiloh (Bethel Assn.)-	-1 Rev. Tom Norris
Shiloh (Selma Assn.)-	-6 Rev. J. G. Dobbins
Tallassee—1	Rev. Collis Cunningham
Tolbert-4*	Rev. C. T. Hodges
Trussville—2	Rev. Grover C. Walker
wetumpкa, First—1	Rev. J. O. Colley

ARIZONA

Coolidge, First—3* Rev. J. N. Campbell Sacaton, First Pima Indian—3* Rev. C. F. Frazier Tucson, Columbia St.—3 Rev. Carroll Crouch

ARKANSAS

Cotter, First-1 Rev. L. L. Jordan
El Dorado, Immanuel-1 Rev. T. C. Hart
Geyer Springs-3 Rev. K. M. Goode
Gurdon, Beech St 1 Rev. P. J. Crowder
Horatio-2 Rev. T. F. Cooper
Jonesboro, Central-1 Rev. P. Hoyt Jernigan
Magazine-1Rev. G. H. McNutt
New Liberty-2 Rev. L. G. Miller
Parkdale—1
Plumerville-4 Rev. J. B. Graves
Portland-1 Rev. Roger Baxter
Pottsville-1 Rev. W. A. Everett
Rogers, Immanuel-1 Rev. B. L. Ayers
Sparkman-2Rev. Paul Aiken
Strong-2 Rev. Keith Babb
Wilmot-3Rev. E. V. Appling

FLORIDA

A STATE OF THE STA
Alford-1 Rev. Bill Oswald
Anthony-1 Rev. E. C. Lerch
Bushnell-2 Rev. Bob Catledge
Canal Point-1
Carrabelle, First-1 Rev. K. P. Puffer
Chipley, First-2 Rev. Clifford Walker
Clear Springs-1 Rev. A. L. Horton
Cottondale-1 Rev. F. C. Hawk
Cottondale—1 Rev. F. C. Hawk Delray Beach—1 Rev. M. C. Gardner
Elfers—1 Rev. A. E. Young
Enstis—2 Rev. Lewis Haines
Eustis-2 Rev. John Hay
Eustis—2 Rev. John Hay Ft. Lauderdale, First—1 Rev. R. E. Lee
Gretna—2 Rev. Joe Hough
Haines City First-1 Rev. J. N. Binford
Highland City-1 Rev. G. C. Voyles
Helly Hill Pidgewood Ave 1
Rev. R. W. Dickert
Jacksonville Grand Park-1 Kev. W. L. Head
Jacksonville, Hogan-1 Rev. W. D. Salyers
Leesburg Main St -2* Rev. L. B. Johnson
Madison, First—1 Rev. J. C. Sims
Miami Coconut Crove-1
Rev. Samuel H. Fields
Rev. O. E. Burton
Miami Riverside—2 Rev. W. G. Stracener
Miami Stanton Memorial-1
Rev. A. W. Reaves
Moore Haven, First-1 Rev. John A. Moore
Mount Olive (Northeast Fla. Assn.) -1
Rev. L. C. Bennett

Church	Pastor
New Hope—2	Rev. A. M. Parker
North Pleasant Grove (New River Assn.)—2 Rev. Austin McElroy
Orlando, Holden Height	s—1 Rev. V. A. Higgs
Orlando, North Park-	Rev. W. R. Clarke
Oviedo-2	
Palatka, First-1I	
Peniel—1	Rev. C. E. Underwood
Port St. Joe, First-1	
Sarasota, Second-1	
Tallahassee, Lakeview-	
Tampa, Northside-1	Rev. H. C. Stringfellow
Tampa, Orient Park-1	Rev. R. P. Coogle
Vernon-1	
Warrington-1	
Whitney-1 R	
Wimauma, First-1	

GEORGIA

Allem C4 D. T D M t-11-
Ailey-6*Rev. J. D. Mosteller
Allentown-1Rev. Howard Walters
Bainbridge, Second-1 Rev. E. G. Carter
Bowman-4* Rev. C. E. Scarbrough
Byron-1Rev. Aquila Chamblee
Colbert-2 Rev. F. J. Hendrix
Coolidge—1 Rev. W. R. Craft
DeSete-1 Pour P U Perrenter
DeSoto—1 Rev. R. H. Forrester Double Heads—2* Rev. J. D. Mosteller
Franklin 0 D. Rev. J. D. Mosteller
Franklin—2Rev. R. L. Long
Friendship-1 Rev. P. I. P. Edenfield
Harmony—2 Rev. J. C. West Hebron—3 Rev. R. L. Bivins
Hebron—3 Rev. R. L. Bivins
Herod-1 Rev. York Chambless
Ideal—1 Rev. Carl Ayers
Leslie—3Rev. O. H. Howard
Lexington-4
Macedonia-1 Rev. P. L. Branch
Macon Mamorial 2 Pay Dick Horne
Marietta, Second-3 Rev. C. W. Drake
Marietta, Second—3 Rev. C. W. Drake Mershon—1 Rev. J. C. Milligan
Metter-1 Rev. C. K. Everette
Mt. Zion-7Rev. J. D. Freeman
New Providence-1* Rev. C. G. Smith
New Shiloh—1 Rev. Freeman Johnson
O 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Oakland—1 Rev. Clifford Heath
Rebecca—3 Rev. D. W. Gilmer
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker Toomsboro—1 Rev. Reginald Wall
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker Toomsboro—1 Rev. Reginald Wall Vesta—2 Rev. S. S. Williams
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker Toomsboro—1 Rev. Reginald Wall Vesta—2 Rev. S. S. Williams Vilulah—4 Rev. Elgie Palmer
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Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Salem (Sarepta Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker Tomsboro—1 Rev. Reginald Wall Vesta—2 Rev. S. S. Williams Vilulah—4 Rev. Elgie Palmer Wades—5* Rev. B. F. Rooks Waycross, Crawford St.—1 Rev. W. L. Barber Woodstock—1 Rev. E. T. Booth
Rebecca—3 Rev. D. W. Gilmer St. Simons—1 Rev. J. J. Winburn Salem (Georgia Assn.)—5 Rev. J. R. Kirkland Rev. W. R. Coile Sardis (Hebron Assn.)—1 Rev. W. R. Coile Sardis (Hebron Assn.)—3* Rev. C. D. Stewart Surrency—2 Rev. K. C. Baker Ten Mile Creek—1 Rev. K. C. Baker Toomsboro—1 Rev. Reginald Wall Vesta—2 Rev. S. S. Williams Vilulah—4 Rev. Elgie Palmer Wades—5* Rev. B. F. Rooks Waycross, Crawford St.—1 Rev. W. L. Barber

ILLINOIS

TEMITOID .
Apple Creek-1Rev. Wm. H. Spencer
Broughton-1Rev. Eugene Daily
Central City-1 Rev. J. L. Hill
Centralia, Tabernacle-1Rev. A. Hagler
Chandlerville-1Rev. Wm. H. Spencer
Charleston, First-1 Rev. Fred Propst
Christopher-1 Rev. W. D. Berry
Crossville-1Rev. Scott Cotton
Cutler-1Rev. J. L. Hill
Dixon Springs-1 Rev. H. B. Stoltz
Dutch Ridge-1 Rev. Albert Moore
E. St. Louis, Roselawn-1 Rev. Henry Ballard
E. St. Louis, Sterling-3 Rev. Walter Grissom
Fairfield-1 Rev. J. H. Brown
Golconda-1
Granite City, First-1 Rev. O. P. Grobe
Liberty-1 Rev. Clyde St. Clair
Mound City-1 Rev. H. E. Lockard
Mt. Pleasant—1 Rev. E. R. Wall
Mt. Vernon, Second-5Rev. Sam McCoy
New Harmony-1Rev. Solie Sprague
New Hope—5
Old DuQuoin-3Rev. Harry Hooker

~ 1	Pastor	Church	Pastor
Church		Tunion—1	Rev. D. L. Sturgis
Pleasant Hill-1	Rev. Ross Partridge	Ilmity—1	Rev. Paul Booth
Raymond—1	Rev. F. A. Wheeler	Wahh—1	Rev. J. H. Pennebaker
Shawneetown-3	Rev. J. F. Gill	Weir-1*	Rev. J. B. Laner
Steeleville—1	Rev. Jas. L. Pettit Rev. Wm. Purdue	Wheeler-1	Rev. J. B. Basden
Stonefort—2	Rev. Worth Woolsey	Wheeler 2	Dusuc <u>e</u>
Warner 1	Key. Worth Wooder	,	MISSOURI
Wisetown—2	Rev. Geo. W. Compton		
Wiscown 2		Arbela—1	Rev. J. M. Dawkins
KEN	NTUCKY	Baden-1	Rev. J. F. Havlik
The second secon	The second secon	Bogard—1	Rev. Ross Canning Rev. G. W. Wright
Ashland, Central—1	Rev. L. W. Arnold Rev. W. C. Guth	Controlio 1	Rev. J. A. Crutchfield
Rethel—2	Rev. W. W. Johnson	Clarence—1	Rev. George Lampkin
Cedar Grove-1	Rev. U. G. Salter	Divon-5	Rev. E. E. Baur
Clear Fork-2	Rev. Wm. R. Bradshaw	Dry Fork (Callawa	y Assn.)-2
Cloverport-1	Rev. G. C. Sandusky	**********************	Rev. H. P. Cheavens
Dover-1	Rev. O. W. Stites		Rev. W. D. Lawes
	Rev. Luther Harris		
	Rev. J. E. Darter Rev. T. E. Smith	Fairview (Merame	Assn.)—1Rev. George Chisenhall
	Rev. R. P. Ringo	Fish Creek_1	Rev. W. H. Rosecrans
	-1Rev. Earl Wilburn	Green Mound (Fra	nklin Co. Assn.)-4
	way-1 Rev. E. F. Estes		Rev. M. A. Stahlman
	Rev. Howard D. Olive	Harmony (Benton	Co. Assn.)—1
	Rev. H. W. Lee		Rev. Albert Gaston
Middleton—1	Rev. W. C. Skinner	Henrietta—1	Rev. Paul W. Murrell
Morehead 1	Rev. J. A. McCaleb Rev. B. H. Kazee	Hopewell—4	ropolis—1
Mt. Pleasant—1	Rev. Otis Williams		PAY E J MOTOST
New Zion-1	Rev. Alfred Harris	Kansas City, Inder	pendence Ave.—1
River View-1	Rev. Loren Jolly		Rev. E. L. Pinkerton
Turner's Station-2.	Rev. John U. Garner	Kansas City, Linw	ood-1 Rev. C. R. Storer
		Kansas City, Mich	igan Ave.—1
LO	JISIANA	V 021- M-1	Rev. E. B. Calvin
	Rev. James G. Harris	Kansas City, Taber	nacle—1. Rev. R. F. Jauden Rev. L. W. Cleland
Mansfield, Emmanue	l-1 Rev. Ernest Lilley	Lebanon—1	Rev. Ralph Manes
	Rev. L. A. Stagg, Jr.	Leeton—3	Rev. John Cravens
	er Assn.)—1	Liberty Union (No	. Central Assn.)—1
			Rev. E. B. Sinclair
	Kev. J. H. Hucabee	T 2-1-2	To A Delevisely
	Rev. J. H. Hucabee	Licking—1	Rev. Arch Bolerjack
	RYLAND	Licking—1 Luray—1	Rev. Arch Bolerjack Rev. John H. Spindler
AM	SERVICE TO SERVICE	Licking—1 Luray—1 Mexico—1 Mountain Grove—1	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon Rev. Earl T. Bivens
MA Baltimore, Huntingdo	RYLAND on—1Rev. David J. Evans	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5
MA Baltimore, Huntingdo Catonsville, First—1	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Grahsm er Assn.)—1
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Grahsm er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir	RYLAND On—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson Rev. Lloyd Jeffers Rev. J. A. Roper
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson Rev. Lloyd Jeffers Rev. J. A. Roper Rev. Wm. Powell
MA Baltimore, Huntingdo Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1	RYLAND On—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Wm. Powell Rev. Lloyd Barker
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canton, Center Terrs	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Grahsm er Assn.)—1 Rev. F. B. Smith Rev. Lynn Richardson Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Wm. Powell Rev. Lloyd Barker Assn.)—1 Rev. Wilmer Flora
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canton, Center Terra Coldwater—1	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey Rev. J. W. Burnette	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co Pioneer—1 Poplar Bluff, Secon	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lloyd Jeffers —2 Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Wm. Powell Rev. Lloyd Barker Assn.)—1 Rev. Wilmer Flora d—1 Rev. W. S. Smelser
MA Baltimore, Huntingde Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canden—1 Canton, Center Terra Coldwater—1 DeSoto—2	RYLAND on—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey Rev. J. W. Burnette Rev. N. A. Edmonds	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Nowtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co Pioneer—1 Poplar Bluff, Secon Providence (Clay-F	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lloyd Jeffers —2 Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Wm. Powell Rev. Lloyd Barker Assn.)—1 Rev. Wilmer Flora d—1 Rev. W. S. Smelser Platte Assn.)—2 Rev. Clay Landers
MA Baltimore, Huntingdo Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canton, Center Terrs Coldwater—1 DeSoto—2 Fellowship—1	RYLAND On—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey Rev. J. W. Burnette Rev. N. A. Edmonds Rev. Hardee Kennedy	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co Pioneer—1 Poplar Bluff, Secon Providence (Clay-F	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lloyd Jeffers —2 Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Lloyd Barker . Assn.)—1 Rev. Wilmer Flora d—1 Rev. W. S. Smelser latte Assn.)—2 Rev. Clay Landers Rev. O. V. Dodson
MA Baltimore, Huntingdo Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canton, Center Terra Coldwater—1 DeSoto—2 Fellowship—1 Harmony—2	RYLAND On—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SSISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey Rev. J. W. Burnette Rev. J. W. Burnette Rev. N. A. Edmonds Rev. Hardee Kennedy Rev. B. T. Massey	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 Newtonia—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co Pioneer—1 Poplar Bluff, Secon Providence (Clay-F	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lloyd Jeffers —2 Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Lloyd Barker . Assn.)—1 Rev. Wilmer Flora d—1 Rev. W. S. Smelser latte Assn.)—2 Rev. Clay Landers Rev. O. V. Dodson
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MA Baltimore, Huntingdo Catonsville, First—1 Easton, First—6 Havre de Grace, Fir Oak Grove—1 MIS Artesia—1 Auburn—1 Camden—1 Canton, Center Terrs Coldwater—1 DeSoto—2 Fellowship—1 Harmony—2 Hickory Ridge—1 Hopewell—2 Jonestown—1 Lake—1	RYLAND On—1 Rev. David J. Evans Rev. W. Elvin Jones Rev. H. Otis Mayhew st—4 Rev. J. C. Ledbetter Rev. J. O. Spencer SISSIPPI Rev. Clifton Perkins Rev. H. R. Holcomb Rev. J. M. Metts ace—2 Rev. C. O. Lindsey Rev. J. W. Burnette Rev. N. A. Edmonds Rev. Hardee Kennedy Rev. B. T. Massey Rev. A. W. Talbert Rev. T. L. Phifer Rev. Estus Mason	Licking—1 Luray—1 Mexico—1 Mountain Grove—1 Mt. Hermon (Lam Mt. Zion (Salt Riv Neosho, First—3 New London—1 North Kansas City Oak Grove—1 Oak Ridge—1 Oakton (Barton Co Pioneer—1 Poplar Bluff, Secon Providence (Clay-F Purdy—1 Rising Sun (Callaw Rock Port—1 Russellville—1	Rev. Arch Bolerjack Rev. John H. Spindler Rev. George Hammon * Rev. Earl T. Bivens ine Assn.)—5 Rev. C. T. Graham er Assn.)—1 Rev. F. B. Smith Rev. Lloyd Jeffers —2 Rev. J. A. Roper Rev. Wm. Powell Rev. Lloyd Barker . Assn.)—1 Rev. Wilmer Flora d—1 Rev. W. S. Smelser Platte Assn.)—2 Rev. Clay Landers Rev. C. E. Wilch Rev. G. E. Wilch Rev. C. E. Wilch
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VIRGINIA	
Aaron's Creek (Dan River Assn.)-	-1
Adam's Grove (Petersburg Assn.)-	-1
Altavista—9 Rev. C. Ba Alton (Dan River Assn.)—1 Rev. S Arbor (Dan River Assn.)—2 Rev. E. M. Rich Ash Camp (Appendix	H. Moody S. C. Owen
Ash Comm (Man River Assn.) —2	ardson, Jr.
Ash Camp (Appomattox Assn.)—1	

VIRGINIA
Aaron's Creek (Dan River Assn.)-1
Adam's Grove (Petersburg Assn.)—1
Altavista—9 Rev. C. Bailey Jones Rev. B. H. Moody
Alton (Dan River Assn.) 1 Rev S C Owen
Arbor (Dan River Assn.) -2
Ash Camp (Appomattox Assn.)—1*
Ballston (Potomac Assn.)—1
Battery Park—2* Rev. Gordon Cosby Rev. O. J. Hodges
Derea (Dover Assn.)—1
Bethel (Portsmouth Assn.) — 7
Bethlehem (Dover Assn.)—1 Bethlehem (James River Assn.) Rev. Robert E. Brown
TOTAL PORT OF THE PARTY OF THE
Beulah (Goshen Assn.) 1 Per I D Wasten
Blue Run (Shiloh Assn.)-1
Brandy (Shiloh Assn.)—4 Rev. E. D. Coleman
Dunalo (Augusta Assn.) 1 Rev T C Coch
Burdette (Blackwater Assn.)-9
Calvary (Potomac Assn.) —2
Rev Geo F Hughes
C. & O. (James River Assn.) -2
Rev. L. P. Brown

	Church Pastor Central (Strawberry Assn.)—1*
	Rev. R. L. Camden Central Hill (Blackwater Assn.)—1* Rev. S. C. Crawford
	Ceres (New Lebanon Assn.)—1 Chestnut Level (Pittsylvania Assn.)—2
	Cool Spring (Dover Assn.)—5
	Rev. Mercer O. Clark Cullen—1 Rev. G. A. Harris Damascus—1 Rev. A. B. Griffin Elk Hill (James River Assn.)—1
	Rev. J. Sydney Cobb Enon (Valley Assn.)—1 Rev. R. Edward Dowdy
	Ephesus (Rappahannock Assn.)—7 Fairfields (Rappahannock Assn.)—1
	Rev. T. N. Tombes Farnham—1 Rev. O. B. Falls Fieldale—5* Rev. J. Landon Maddex Fountain Grove (Petersburg Assn.)—1 Friendship (Lebanon Assn.)—1
	Rev. Gordon Keller Glenn Memorial (Appomattox Assn.)—4
	Grafton (Peninsula Assn.)—1
	Rev. J. Harvey Nichols, Jr. Grundy—1
	Hall's Chapel (Accomac Assn.)—3 Rev. Frank Clark Hanover (Rappahannock Assn.)—2 Rev. P. H. Clements
	Hebron (Appomattox Assn.)—1 Rev. Charles Spain
	Honaker—2. Rev. H. H. Mauch Horeb (Augusta Assn.)—1 Rev. Earl W. Marshburn Irvington—1. Rev. Leslie Hart
	erusalem (Mappanannock Assn.)—o
	Jonesboro (Piedmont Assn.)—1
	Rev. Carl Hart Kempsville (Portsmouth Assn.)—1 Rev. C. C. Perry
	Kerr's Creek (Augusta Assn.)—1
	Rev. J. S. Cash Liberty (Concord Assn.)—1 Rev. W. J. Crain Liberty Chapel (James River Assn.)—1 Rev. L. P. Brown
	Liberty Grove (Blue Ridge Assn.)—1
	Manassas—1 Rev. Len Weston Manly Memorial (Augusta Assn.)—1 Rev. W. L. Lumpkin Marlbrook (Augusta Assn.)—1
	Marlbrook (Augusta Assn.)—1
	Marshall—1 Rev. H. A. Sodergren Martinsville, Starling Ave.—1 Rev. Chas. L. Harmon Massaponax (Goshen Assn.)—8
	Massaponax (Goshen Assn.)—8
	Mathews (Rappahannock Assn.)—1
	Mathews (Rappahannock Assn.)—1 Rev. J. E. Foster Mattaponi (Rappahannock Assn.)—1 Mandota 1 Rev. Asthur Roberts
	Midway (Annountton Acon) 2
	Millstone (Dan River Assn.)—2 Rev. N. L. Loflin Rev. O. G. Burnette Mineral (Goshen Assn.)—1 Rev. R. C. Ransone
	Mineral (Goshen Assn.)—1
	Mooreland (Rappahannock Assn.)—9
	Rev. R. C. Ransone Rev. R. C. Ransone Mooreland (Rappahannock Assn.)—9 Rev. T. N. Tombes Moore's Swamp (Blackwater Assn.)—1 Rev. L. E. Holzbach Mountain View (Lebanon Assn.)—5*
	Mountain View (Lebanon Assn.)—5*
	Rev. J. B. Thomas It. Vernon (Concord Assn.)—1 Rev. R. E. Dunkum It. Vernon (Dover Assn.)—1* Rev. C. C. Anderson
,	It. Vernon (Dover Assn.)—1* Rev. C. C. Anderson
	It. Zion (Pittsylvania Assn.)—1
1	It. Zion (Shiloh Assn.)—4
	lew Hope (Blue Ridge Assn.)—2*
	Rev. R. J. Mann

Church Pastor New Hope (Concord Assn.)-1 Rev. M. E. Hall New Hope (Goshen Assn.)—1

Rev. S. F. Williams
Newsoms—1

Rev. C. P. Cleveland
Norwood (Rappahannock Assn.)—2Rev. Harold M. White Pamunkey (Dover Assn.)—8...... Rev. Bert Duncan
Petersburg, Monumental—1 Rev. J. E. Gibson
Pocahontas—3* Rev. R. H. Bowden Poroporone (Rappahannock Assn.)-1. Portsmouth, Jackson Memorial—5* Portsmouth, Park View-8*.....Rev. D. S. Dempsey Portsmouth, Park View—8*

Rev. R. W. Wallis
Purcellville—4 Rev. Paul B. Watlington, Jr.
Ragland Memorial (Dover Assn.)—4 Ragiand Memorial (Dover Assn.)—4

Rev. Chas. A. Morgan
Ramoth (Potomac Assn.)—2

Rev. L. B. Boutyard
Rappahannock (Rappahannock Assn.)—2

Richmond, Boulevard—1* Rev. S. H. Roberts
Ridge (Dover Assn.)—2

Roanoke, East End—2. Rev. D. A. Thomas
Rock Hill (Potomac Assn.)—2 Rock Hill (Potomac Assn.)—2

Rev. L. B. Boutyard
Round Oak (Hermon Assn.)—1*

Rev. Edgar Stephen Rev. Edgar Stephen
Royall Chapel (Strawberry Assn.)—1

Rev. E. S. Vaughan
Rustburg (Appomattox Assn.)—1

Rev. N. D. Blackman
Salem (Middle District)—1

Rev. P. L. Bard
Samaria (Dover Assn.)—4*

Rev. H. N. Custalow
Sharon (Dover Assn.)—2

Rev. B. A. Riddle
Slovak (Dover Assn.)—1

Rev. Karel Marek
Spring Creek (Appomattox Assn.)—2 Rev. Gary B. BaldwinRev. W. T. Hall Stanardsville (Shiloh Assn.)—4

Rev. W. T. Hall

Sumerduck (Potomac Assn.)—3*

Rev. L. B. Boutyard Summit Point (Shenandoah Assn.)—1.

Rev. Fred Martin
Tar Wallet (James River Assn.)—1

Rev. Thomas P. Reynolds
Tazewell—3

Temple (Peninsula Assn.)—1

Thaxton—3*

Rev. C. M. Roberson
Thompson's Settlement (Powell River
Assn.)—2*

Rev. J. Kelly Ball Thompson's Settlement (Powell River Assn.)—2* Rev. J. Kelly Ball Trinity (Blue Ridge Assn.)—1

Rev. M. B. Major Rev. M. B. Major Troutville (Valley Assn.)—2*

Rev. R. Edward Dowdy Tsena-Commocko—10* Rev. B. P. Nuckols Tucker Swamp (Blackwater Assn.)—1*

Rev. Geo. M. Kissinger Union (Accomac Assn.)—2

Rev. O. W. Sawyer Union (Middle District)—2 Union (Middle District)-2... Union Hill (Appomattox Assn.)—2* Rev. N. L. Loffin Wakefield (Petersburg Assn.)—4 Winn's (Dover Assn.)—2*

Rev. E. C. Thornton Winn's Creek (Dan River Assn.)—4*
Rev. N. F. Jacobs Zion Hill (Valley Assn.) -2 Rev. A. J. Hawes

^{*}Number following name of church denotes how many years in succession the church has reached this record. Use of * by any name indicates inclusion in both lists.

STATISTICAL TABLE COMPILED AT W.M.U. HEADQUARTERS Uniform Standard of Excellence Record, January 1, 1942, to January 1, 1943

STATE ORGANIZATION	Class A-1	Class B	Class C	Total	STATE ORGANIZATION	Class		Class	Total
Alabama Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	65 51 124 38 70	39 43 64 21 89	27 23 45 34 117	131 117 233 93 276	Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A.	12	3 5: 2 9: 9 4:	31 63 41	1 152 3 280 1 158
Total	348	256	246	850	Total	53.	338	247	1,120
Arizona Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	5 8 9 5 5	4 3 3 4 10	2 3 5 2	11 14 17 11 15	Jr. and Int. G. A Y. W. A.	3	1 16 50 1 24	16 41 28	63 1 150 8 83
Total	32	24	12	68	Total	207	189	220	616
Arkansas Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S. Total	28 18 41 21 45	4 4 16 5 33 62	5 8 11 8 28	37 30 68 34 106	New Mexico Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	5 2 5 7 5	6 7 28 5 13	9 18 19 3 17	20 3 27 52 52 15 35
District of Columbia					Total	24	59	86	149
W. M. S	2 2	3	3	8 8	North Carolina Sunbeams Jr. and Int. R. A.	79 63	56 39	65	
Florida					Jr. and Int. G. A. Y. W. A.	108 89	68 42	73 61	249
Sunbeams. Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A.	16 13 32 5	12 13 20 6	12 10 18 7	40 36 70 18	W. M. S	112 451	145 350	165	422
W. M. S	30	25	38	93	Oklahoma				
Total	96	76	85	257	Sunbeams. Jr. and Int. R. A.	12 10	16 14		28 24
Georgia Sunbeams. Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	104 95 161 74	57 53 71 43	58 47 69 35	219 195 301 152	Jr. and Int. G. A. Y. W. A. W. M. S. Total	18 8 25 73	16 8 63 117	62	34 16 150 252
Total	573	182	220	541	South Carolina Sunbeams			0.0	318
Sunbeams	14 10 23	7 3 16	429 2 8 10	23 21 49	Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	153 84 172 95 152	79 42 81 61 136	86 48 93 57 161	174 346 213 449
Y. W. A W. M. S	20	15	25	60	Total	656	399	445	1,500
Kentucky Sunbeams. Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A.	80 60 130 68	50 20 36 48 25	15 30 39 15	170 115 126 217	Tennessee Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	98 82 185 83 130	32 33 72 26 88	37 32 53 37 111	167 147 310 146 329
W. M. S.	151	83	102	108 336	Total	578	251	270	1,099
Total Louisiana Sunbeams. Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	489 41 42 64 22 43	212 16 10 36 17 48	9 16 23 15 51	902 66 68 123 54 142	Texas Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	40 37 63 29 67	15 22 42 18 79	1 5 11 3 84	56 64 116 50 230
Total	212	127	114	453	Virginia		-10	-02	
Maryland Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	7 1 8 3 17	6 6 14 6 20	11 6 10 8	24 13 32 17	Sunbeams Jr. and Int. R. A. Jr. and Int. G. A. Y. W. A. W. M. S.	311 238 384 213 253	95 96 146 92 183	65 67 95 54 139	471 401 625 359 575
	36	52	50	120	-	1 ,399	612	420	2,431
Total	30	52	50	138	Grand Totals	6,173	3,759	3,489	13 ,421

RECORD OF CONTRIBUTIONS
January 1 to December 31, 1942

WOMAN'S MISSIONARY UNION, AUXILIARY TO S. B. C., COMPLED BY W.M.U. TREASURER

	ć	1 1 0 0 0	Ē	6			Received	Received by W. M. U. Treasurer	easurer	
SELVES	au .	neported by scare fressu	Areasurers as A.	Rembers Members	nouted by W. A		W. M. U. Training School	Training	110	E Company
	Southwide Debt Paying Campaign	Foreign Missions	Home	Ministerial Relief	Christian Education	State and Other Objects in S. B. C. Program	State Appointment Training School	Scholar- ship Fund	Special Gifts	1.053.1
Alabama Arizona Arizona Arizona Arizona District of Columbia Florida Florida Georgia Illinois Georgia Illinois Maryland Maryland Missoun Missoun New Mexico North Carolina Oklahoma South Carolina Tennessee Texas. Virginia	\$ 15,879.39 460.34 9,650.34 16,126,47 4,523.68 15,600.01 19,850.93 2,513.68 19,850.93 2,513.68 15,906.00 15,907.27 13,882.07 15,907.27 13,882.07 15,908.27 62.00	\$ 43,052.85 23,245.86 23,245.67 32,324.67 45,406.80 15,727.85 26,324.87 26,324.87 26,324.87 26,324.87 26,324.87 26,324.87 26,324.87 26,324.87 26,324.87 101,393.47 101,393.47 100,082.90 140,082.90	\$ 20,904.94 10,578.98 10,578.98 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 14,341.23 17,115.35 16,77.62 16,77	\$ 3,533.25 \$ 46.11 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.06 \$ 920.460 \$ 920.	8 (225.69 8 (13.09 112.937.20 12.307.21 13.22.35 14.308.61 16.857.30 1	\$ 64.663.82 \$ 2.663.82 \$ 2.012 \$ 2.012 \$ 2.012 \$ 31.043.49 \$ 31.043.00 \$ 31.043.49 \$ 32.04 \$ 32.04	2 3,000 2 3,063 89 3,063 89 3,063 89 3,063 89 1,700 90 1,200 90 1,000 90 1,	\$ 400.00 333.00 333.00 250.00 1,500.00 1,500.00 1,350.00 1,470.00 1,00.00 1,00.00 1,00.00 1,00.00 1,00.00	564.41 164.78 1,574.33 1,179.00 39.90 693.13 255.34 1,119.94 502.00 608.00 608.00 608.00 608.00 608.00 19.34 10.34	186,424.35 4,340.24 103,037.06 130,710.45 303,080.41 65,788.19 232,574.13 120,004.13 120,904.86 150,932.20 25,596.68 258,750.00
Total Contributions	\$ 290,545.93	\$ 981,184.70	\$ 418,727.98	\$ 82,418.29	\$ 423,451.38	423,451.38 *\$1,558,942.57	\$ 19,317.74	\$ 8,672.88	8,493.60	8,493.60 \$ 3,791,755.07

*This amount includes \$222,863.77 paid toward state debts of the following states: Alabama, \$14,727.31; Florida, \$6,083.16; Kentucky, \$15,434.82; Louisiana, \$8,300.09; Mississippi, \$37,642.62; New Mexico, \$791.00; North Carolina, \$96,594.62; Tennessee, \$13,433.88; Virginia, \$29,856.27.

The District of Columbia also contributed a duplicate amount through the Northern Baptist Convention.

STATISTICAL TABLE COMPILED AT W.M.U. HEADQUARTERS January 1, 1942, to January 1, 1943

		Number	Number of New Orgs	Organiz	anizations		ř -	N	nber of	Organiz	ations		Number of Members	bers of	Num	Number of Tithers	Chu	Churches Having
STATES	Sunbeam Bands	Junior and Intermediate Royal Ambassadora	Junior and Intermediate Girls' Auxiliaties	Young Woman's	Woman's Missionary Societies	[stoT	Sunbeam Banda	Janior and Intermediate Froyal Ambassadora	Junior and Intermediate Girls' Auxiliaties	Young Woman's Auxibaries	Woman's Missionary Societies	IstoT	Woman's Missionary Societies	Young People	Woman's Missionary Societies	Young People	A-1 Full Graded W. M. U. System	Full Graded W. M. U. System
Alabama Arizona Arizona Arizona Arizona Arizona Arizona District of Columbia District of Columbia Florida Georgia Illinois Kentucky Kentucky Louisiana Maryland Mississippi Mi	E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	4888 44484 11488 1148 1148 1188 1188 11	25.25.25.25.25.25.25.25.25.25.25.25.25.2	8 8 0 0 0 0 0 0 1 4 2 2 2 1 2 2 2 2 4 2 2 1 2 2 2 2 2 2	66 12 12 12 12 12 12 13 15 15 15 15 15 15 15 15 15 15 15 15 15	236 121 121 132 205 205 205 205 205 205 205 205 205 20	412 111 116 1278 530 530 530 540 540 540 540 668 668 669 669 72 72 73 73	373 176 176 176 176 180 180 180 180 180 180 180 180 180 180	600 327 18 426 650 650 650 677 64 443 678 678 678 678 678 678 678 678 678 678	305 111 118 188 188 362 190 140 140 207 207 207 207 207 207 207 207 207 20	920 485 282 280 250 908 908 908 908 908 908 908 908 908 90	019 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	24,124,125,146,146,146,146,146,146,146,146,146,146	17,131 1,530 11,520 15,530 18,775 12,094 12,094 17,585 11,	6,518 6,518 6,518 6,518 6,718 6,	2 360 1 129 1 129 1 147 1 1660 2 16600 2 1660 2 1660 2 1660 2 1660 2 1660 2 1660 2 1660 2 1660 2 166	1188 1288 11 11 11 11 11 11 11 11 11 11 11 11 1	204 8 8 109 210 270 270 280 185 185 176 176 176
Totals	519	757	106	421	532 3	,130	6,892 5	6 879	189	5,169 12,	,845 40	472	404,144	344,321	110,547	39,581	268	63

STATISTICAL TABLE COMPILED AT W.M.U. HEADQUARTERS Jonuary 1, 1942, to Jonuary 1, 1943

	Y. W. A. Large Seal			81
MISSION STUDY	Garnet Seal		242 242 243 253 253 254 254 254 254 254 254 254 254 254 254	493
	Honor	Second		14
	Certi	First	21.14.1.12.1.13.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.	127
	Second Large Silver Seal		2 44 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	379
	First Large Silver Seal		11 15 10 13 13 13 13 13 13 13 13 13 13 13 13 13	563
	Small Seals	Young People	4 2 681128 40 08001 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	886 66,659
		.8 .M .W	6,738 6,738 6,946 6,946 13,934 4,025 1,832 11,275 7,777 7,863 11,275	85,886
	Classes	Young People	2573 2573 277 277 277 277 277 277 277 277 277 2	778 17,994
		.8 .M .W	1,957 1,193 1,193 1,165 1,559 1,559 1,511 1,511 1,511 1,511 1,50 1,786 1	28,778
STATE			Alabama. Arizona Arizona Arizona Dist. of Columbia Florida Georgia Illinois Louisiana Maryland Maryland Mississippi Mississippi New Mexico North Carolina. Oklahoma South Carolina. Tennessee Tennessee Tennessee	2 Totals
£(Offering Envelopes		110,000 5,000 70,000 722 71,000 88,000 141,000 140,000 155,000 155,000 155,000 155,000 155,000 155,000 155,000 155,000	1,710,222
DISTRIBUTION OF LITERATURE	Alabaster Boxes Y. P. Offering Boxes		3,000 1,250 1,250 2,500 3,500 3,000 1,500 1,500 1,500 6,000 6,000	39,675
	Stewardship Cards Trithing Boxes		4,900 7,250 11,500 5,600 10,325 16,400 7,800 13,100 13,100 19,300 10,400 20,500 3,000	154,800
	Leaflets and Pamphlets		50,440 3,473 49,888 1,746 58,060 57,817 17,6	939,220
SOCIETIES OBSERVING SEASONS OF PRAYER	Foreign Missions	Young People	825 53 412 21 273 1,044 203 793 451 81 91,114 1,114 1,269 1,269 1,269 2,036 2,016	13,418
		W. M. S.	225 215 225 225 225 225 227 227 227 242 542 542 542 542 542 542 542 543 543 543 543 543 543 543 543 543 543	9 ,581
	Home Missions	Young People	941 523 523 144 144 434 1,094 1,094 1,099 1,333 1,696 1,696 2,097	13,904
		.8 .M .W	687 15 353 334 918 167 647 353 69 595 585 585 638 638 638 638 638 638 638 638 638	9,203
	. 8	Young People	699 53 341 12 12 184 988 190 797 519 89 803 666 666 1,184 1,	12,020
	State Missions	.s.м.у	662 15 20 20 20 20 20 20 20 647 647 647 647 647 647 647 647 647 647	8,405

A MESSAGE FROM THE

American Bible Society

FRANCIS C. STIFLER, Editorial Secretary

In 1942 Southern Baptists began to take a leading part in the essential task of providing the Scriptures for mission work throughout the world. During the year, Baptist churches in the Southland greatly increased their gifts to the American Bible Society for its non-profit missionary work of translation, publication and world-wide distribution of the Scriptures in cooperation with the denominational mission boards.

Southern Baptist missionaries for many years have realized the indispensable service which the American Bible Society renders in supplying the Scriptures for their work. The missionary must have the Scriptures in the native language of the people. To reach men's hearts, the good news of Christ must speak to every man in his own tongue. On practically all the foreign mission fields of Southern Baptists, the American Bible Society serves as the principal source, and in many cases the only source, for the supply of the Scriptures in the language of the people.

Although the Society makes free gifts of Scriptures where circumstances require, most books are sold because people appreciate more and read with greater interest the books in which they make a personal investment. But most people living on the low income levels prevailing in mission lands are not able to pay even the production cost of a Gospel portion. So, on foreign mission fields, the Scriptures are regularly sold at less than cost, with the difference being met by continual gifts to the Bible Society from Bible-loving and mission-ary-minded Christian people.

Because Baptists so strongly believe in the importance of Scripture distribution and because the Society's foundation policy is to supply the Scriptures "without note or comment," Southern Baptists have found in the American Bible Society an organization with which they can heartly co-operate.

The missionaries rejoice that the people of the home churches are increasingly recognizing that the American Bible Society's work is an integral part of Southern Baptists' own program of world-wide missions and, as such, should receive adequate and generous financial support.

In 1942 the increased gifts from Southern Baptists showed that the Bible Society has been made a member of the Baptist family. The total of gifts to \$25,694 in 1942, which was the third largest amount given by any denomination. \$22,000 of this total was given for the War Emergency work of the any other denomination, in fact almost as much as the combined amounts given by the two next highest denominations.

The Society is grateful for the interest in the work which is manifested by this generous increase in financial support and for the cordial welcome extended to the members of its staff who have been called upon to present the work to Southern Baptists. For the past several years, Southern Baptists have been represented on the Advisory Council of the American Bible Society and Dr. Francis C. Stifler, a fellow-Baptist who serves as Editorial Secretary on the Society's headquarters staff in New York, has been invited to bring a report of the work of the Society at the annual meeting of the Southern Baptist Convention.

In 1942 a Southern Baptist was added to the Society's staff in the appointment of the Rev. Thomas T. Holloway as Associate District Secretary of the American Bible Society's Southwestern District, with headquarters at Dallas, Texas. With a background of nine years as a denominational worker, employed by the Baptist General Convention of Texas as Baptist Minister for College Students in Dallas, he enjoyed the respect and confidence of the leaders of the denomination. In his capacity with the Bible Society, Mr. Holloway has been received with a hearty welcome, not only in his own District, comprising the

states of Texas, Oklahoma, Arkansas and Louisiana, but throughout the entire Southern Baptist Convention territory. He has been asked to confer with the various state and southwide Baptist leaders regarding appropriate ways of informing Southern Baptists of the Society's work and of securing the financial support which they seem so ready to give when the information is presented.

During the closing months of 1942 and the beginning of 1943, Baptist churches in several states made offerings for the work of the American Bible Society on special Sundays designated by the state conventions and an increasing number of churches have included the Bible Society in their regular budgets. Some of the gifts from the churches have been for the regular worldwide work of the Society; others have been designated for the War Emergency work, especially for the supply of Scriptures for our armed forces, including New Testaments in waterproof containers for the lifeboats and liferafts of the ships and airplanes of the Army, Navy and Merchant Marine.

To help sustain the worldwide work of the British and Foreign Bible Society and the other Bible Societies of Europe which are crippled by the war, and to meet the urgent needs for Scriptures among war prisoners, refugees and citizens of the stricken countries of Europe, generous appropriations have been made from the World Emergency Relief Fund administered by the Foreign Mission Board. To help the Society increase its ability to enter the open doors of opportunity in other fields, particularly China and Latin America, an appropriation of \$5,000 for the regular work of the Society was made from the Beyond-the-Goal Gifts of the 1942 Lottie Moon Christmas Offering of the Women's Missionary Union.

All of these needs will continue for the duration of the war. But the Bible Society must also prepare now for the needs and opportunities of a great world-wide missionary advance after the war. In today's missionary statesmanship which seeks to build for tomorrow's world, there is a renewed emphasis on the strategic importance of Scripture distribution among the great masses of people in all lands, many of whom have never received the Gospel of Christ by either the spoken or written word. In every missionary advance the Bible goes forward first. Only where the Scriptures have been given to the people in their native language has a vital permanent Christian work been established. The most notable missionary progress has been made in the fields where widespread distribution of the Scriptures in the language of the people has served as the advance agent and powerful ally of all other forms of missionary work.

In the face of such needs and opportunities, Southern Baptists will surely continue to increase their giving. The American Bible Society is grateful for their generous support and confidently looks toward the Baptists of the South to take an even greater place of leadership in the support of the work of the Society. Let every state convention and district association take action requesting the churches to give according to some definite plan or on some designated Sunday. Let every church present the need and give the people an opportunity to contribute to this work of sending the printed word of God to others throughout the whole world.

Suggestions made by a Southwide group of leaders at the time of the last meeting of the Southern Baptist Convention may be of help to each church as it considers its share in this basic missionary opportunity.

Every country and village church can reasonably give \$5.00 a year.

Churches in small cities can give \$10.00 to \$25.00 each year.

Larger churches can make an annual gift of \$25.00 to \$50.00.

Many great city churches can give \$50.00 to \$100.00 or more each year to help satisfy the world's hunger for the printed Word of God.

These gifts may be secured either through offerings on a special Sunday, such as Universal Bible Sunday, the observance of which is annually promoted by the American Bible Society, or by including this great cause in the regular budget of the church. All contributions, however secured, should be sent through the regular channels to the Baptist state headquarters offices, designated for the American Bible Society.

NINETY-EIGHTH ANNUAL REPORT

Foreign Mission Board

CHARLES E. MADDRY, Executive Secretary

The Future's Broadening Way

In hope that sends a shining ray
Far down the future's broadening way,
In peace which only thou canst give,
For thee, O Master, let me live.

-Washington Gladden

With joy and thanksgiving, we submit herewith the ninety-eighth annual report of the Foreign Mission Board of the Southern Baptist Convention. Southern Baptists have ambitious plans in the making for a worthy celebration of the Centennial of the Convention in May, 1945. The Foreign Mission Board is also arranging for the proper celebration of ONE HUNDRED YEARS of gospel triumphs "unto the uttermost part of the earth." We face a dark hour today, but we believe profoundly that it is the darkness before the most brilliant dawn Christian missions has known in nearly two thousand years.

We are deeply grateful to Almighty God for the marvelous way in which

He has led us throughout these ninety-eight years.

Officers of the Board

The officers of the Board are as follows: L. Howard Jenkins, President; Ryland Knight, First Vice-President; R. Aubrey Williams, Second Vice-President; Wade H. Bryant, Recording Secretary; Basil M. Gwathmey, Auditor; J. G. Loving, Medical Advisor; Hill Montague, Attorney; J. C. Williams, Assistant Attorney; Charles E. Maddry, Executive Secretary; George W. Sadler, Secretary for Africa, Europe, and the Near East; M. T. Rankin, Secretary for the Orient; Everett Gill, Jr., Secretary for Latin America; R. S. Jones, Field Secretary; E. P. Buxton, Treasurer; Everett Deane, Assistant Treasurer; Nan F. Weeks, Book Editor; Mary M. Hunter, Manager of Literature and Exhibits; Marjorie E. Moore, Managing Editor of The Commission.

OUR INCOME IS GRADUALLY INCREASING

The income of the Board from all sources for the year 1942 was \$2,117,672.26. This was an increase of \$689,032.57 over the income for 1941.

THE DEBT IS ALL PAID

One year ago we owed the banks of Richmond \$114,500.00. On March 12, 1943, we paid the last cent of this indebtedness. On January 1, 1933, we owed four banks in Richmond the enormous sum of \$1,110,000.00. We found, on our visits to the mission fields, that there were debts on the schools, colleges, publishing houses, seminaries, chapels, and missionary homes for which the Foreign Mission Board was liable, totaling \$249,750.00. In ten years we have paid out in interest on money borrowed \$265,893.56. The total paid out for debt service during these ten years is \$1,625,643.56. Thanks be unto God who has made it possible for us to redeem the work of the Foreign Mission Board from the withering blight of debt. With God's help and the generous and sympathetic co-operation of Southern Baptists we purpose to live within our income and stay out of debt!

LOTTIE MOON CHRISTMAS OFFERING

Up to April 1, 1943, we had received a total of \$558,372.68 for the 1942 Lottie Moon Christmas Offering. This is an increase of \$109,210.20 over the

offering for 1941. For the glorious and sacrificial offering the Foreign Mission Board is profoundly and forever grateful!

THE COMMISSION

The Commission, our missionary journal, has had a most phenomenal growth since we launched it five years ago. With genuine satisfaction we report that the circulation has now grown to 60,000 monthly, and we have set our goal for 100,000 by our Centennial celebration in 1945. We are glad to announce the coming with us of Miss Marjorie E. Moore of the Student Department of the Sunday School Board of Nashville, as Managing Editor.

THE BOOK DEPARTMENT

The work of preparing and producing mission study books has grown tre-mendously and Miss Nan F. Weeks is now giving her time as Book Editor. We are planning to enlarge greatly this department.

MISSIONARIES REPATRIATED

On the twenty-fifth of August, 1942, after weary months of tedious negotiations through the medium of the Swiss Government, the following missionaries from Japan and China, having been exchanged in Portuguese East Africa, were landed in New York from the Swedish S.S. *Gripsholm*.

Rev. J. A. Abernathy Miss Clifford Barratt Dr. N. A. Bryan Rev. C. L. Culpepper Miss Mary Demarest Miss Flora Dodson Miss Ruth Ford

Miss Martha Linda Franks Rev. A. R. Gallimore

Dr. W. Maxfield Garrott

Miss Lydia Greene Miss Blanche Groves

Rev. and Mrs. P. W. Hamlett Dr. and Mrs. C. A. Hayes Rev. J. E. Jackson

Miss Irene Jeffers Rev. I. V. Larson

Dr. and Mrs. C. G. McDaniel

Dr. John H. Miller Rev. L. Bun Olive Miss Auris Pender Dr. Ethel M. Pierce Mrs. L. W. Pierce Rev. Oswald J. Quick Dr. M. T. Rankin Mrs. W. E. Sallee

Miss Bertha Smith Rev. and Mrs. D. F. Stamps

Miss Reba Stewart Miss Edna E. Teal Miss Pearl Todd

Mr. and Mrs. Cecil S. Ward

Miss Josephine Ward Rev. Frank T. Woodward

Miss Grace Wells

We firmly believe that through the power of prayer these devoted missionaries were delivered from prison and slow death. Multitudes of Southern Baptists were in earnest and continuous intercession for their preservation and deliverance. God heard and answered our prayer and we are deeply and humbly grateful for their deliverance.

MISSIONARIES STILL INTERNED IN MANILA

The following missionaries are still detained in Manila and we have been unable to get into direct touch with them. We have exhausted every resource through the International Red Cross and other agencies but have been unable to send or receive messages from these dear ones. We earnestly entreat our people to be in fervent and importunate prayer that God will deliver speedily these servants of Christ.

Rev. and Mrs. H. H. Culpepper Rev. and Mrs. Robert A. Dyer Rev. and Mrs. R. F. Gray

Miss Fern Harrington Miss Sallie James Miss Cleo Morrison

Rev. Earl Parker

MISSIONARIES IN OCCUPIED CHINA

Thirty-eight faithful and sacrificial missionaries who refused to leave their beloved work in China are either in prison or internment. Their names are as follows:

Miss Mary Alexander Miss Attie T. Bostick

Dr. and Mrs. R. T. Bryan Miss Juanita Byrd

Miss Pearl Caldwell

Miss Inabelle G. Coleman

Rev. and Mrs. Frank H. Connely

Rev. J. Wilson Fielder Rev. Arthur S. Gillespie Miss Lois C. Glass

Rev. and Mrs. W. B. Glass Miss Elizabeth Neal Hale

Miss Lillie Mae Hundley Rev. Robert A. Jacob

Miss Roberta Pearle Johnson Rev. William Buren Johnson

Miss Doris L. Knight Miss Sophie S. Lanneau

Rev. Deaver M. Lawton

Miss Olive A. Lawton Miss Florence Lide

Rev. Francis P. Lide Miss Jane W. Lide Miss E. Rose Marlowe

Rev. Henry Hudson McMillan

Miss Floryne Miller Miss Hannah Fair Sallee Miss Mary Lucile Saunders Rev. Harold H. Snuggs

Mrs. E. F. Tatum Rev. William H. Tipton Rev. James Hamilton Ware

Rev. Charles Hart Westbrook

Rev. James T. Williams Dr. A. W. Yocum

In Macao, four of our loyal workers are "suffering hardships as good soldiers of Christ Jesus." Lacking adequate food, unable to secure the actual necessities of life, tortured by cases of starvation and suffering which they are powerless to relieve, the following noble missionaries are doing their utmost:

> Miss Lora Clement Rev. and Mrs. J. L. Galloway Miss Leonora Scarlett

We are asking the Baptist churches of the South to set apart Sunday, June 6, as a day of prayer and entreaty for the release and deliverance of these devoted servants of Christ and representatives of Southern Baptists in China, Macao, and Manila.

THE HAWAIIAN MISSION FIRMLY ESTABLISHED

The Hawaiian Mission continues to prosper and new mission stations and churches are being organized constantly. Through the generosity of Woman's Missionary Union and gifts of some generous and devoted friends we have been enabled to purchase a home for the new Missionary Training Institute and to secure other valuable property for three mission churches. All told we have expended more than \$30,000.00 on the purchase of property well located and adequate for our work in the Islands. We shall need to appoint several permanents. nent missionaries for the Hawaiian Mission just as soon as we can secure permission from the military authorities for them to sail.

WORLD EMERGENCY RELIEF

There has been a most generous response on the part of our people to the appeal for World Emergency Relief. We are happy to report that from January 1, 1942, up to April 5, 1943, the Baptists of the South have given through the Foreign Mission Board the magnificent sum of \$493,888.46 to our World Emergency program. Up to January 1, 1942, the sum of \$200,000.00 was given for Chinese Relief. Our people gave \$200,000.00 for the aid of our British Baptist Foreign Mission Board, of which \$6,085.80 was paid from the World Emergency Relief. This makes a total for all kinds of relief, given through the Foreign Mission Board, of \$887,802.66. The sum of \$15,000.00 plus was sent direct to Dr. Louie D. Newton for the purchase of Bibles for Russian prisoners-of-war in German prison camps. Thus it will be seen that, since the war began five years ago in China, our people have given a total of \$902,802.66 for world war relief.

Since January, 1942, we have spent for World Emergency Relief the following sums:

NEW EFFORT FOR WORLD EMERGENCY RELIEF

We plan to launch, on July 1, a new campaign for a new fund of \$500,000.00 for World Emergency Relief. If we do our part to help feed and clothe the

350.00

starving millions in Europe and China, we shall need another half million dollars within twelve months.

NEW MISSIONARIES FOR LATIN AMERICA

At the semi-annual meeting of the Foreign Mission Board, twenty candidates for missionary service came before the Board for examination and appointment to missionary service in lands afar. The majority of these will be sent to Latin America. Later on in the year we hope to appoint two couples for Russian work and place them in a Russian language school in preparation for the great day of missionary challenge when the war is over and Russia is open to the entrance of the gospel.

THE 1943 BUDGET

For the calendar year of 1943 the Board adopted a budget of \$888,981, including specially supported missionaries. This budget included the following distributions:

Mission Expenses	
Missionaries (Salaries, Children's Allowances, Rent, Travel, Lan-	
guage Study and Pensions)\$	583 418 05
Emergency Fund	10,000.00
Native Workers	55,224.92
Schools	38,175.00
	3,260.00
Medical Work	
Rents, Homes and Chapels	9,689.70
Literature	9,440.00
Miscellaneous	60,183.33
Total for Foreign Fields\$	769,391.00
Promotion and Administrative Expenses	
Woman's Missionary Union\$	24.000.00
Southern Baptist Convention—Minutes, etc.	2,500.00
Missionawa Day in the Canday Cahada	750.00
Missionary Day in the Sunday Schools	
Interest	1,250.00
Administrative Expenses	90,090.00
Baptist World Alliance	1,000.00
Total for Home Base\$	110 500 00
GRAND TOTAL\$	888,981.00
LEGACIES RECEIVED IN 1942	
LEGACIES RECEIVED IN 1942	
	\$ 8 238 65
Estate of Lillie J. Burrows (Va.)	\$ 8,238.65
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.)	27,500.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.)	27,500.00 $14,292.22$
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.)	27,500.00 $14,292.22$ 111.34
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.)	27,500.00 14,292.22 111.34 40.50
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of T. E. Nalle (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of T. E. Nalle (Va.) Estate of Samuel S. Littlejohn (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of T. E. Nalle (Va.) Estate of Samuel S. Littlejohn (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00 1,510.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of Samuel S. Littlejohn (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00 1,510.00
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of T. E. Nalle (Va.) Estate of Samuel S. Littlejohn (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00 1,510.00 \$66,526.04
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of T. E. Nalle (Va.) Estate of Samuel S. Littlejohn (S. C.) ENDOWMENT AND TRUST FUNDS E. L. Brown Memorial Fund Mrs. Lizzie L. Brown	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00 1,510.00 \$66,526.04
Estate of Lillie J. Burrows (Va.) Estate of W. R. Spight (Ala.) Estate of C. F. Cox (S. C.) Estate of W. L. Morrison (Va.) Estate of Harley Franks (S. C.) Estate of Mrs. Amanda Mitchell (S. C.) Estate of Mrs. Gabriele C. Harris (S. C.) Estate of J. C. Fetty (Fla.) Estate of Mrs. M. C. Pouncey (S. C.) Estate of Mrs. Mary Elizabeth Holzapfel (Va.) Estate of T. W. T. Noland (Va.) Estate of Mildred F. B. Kent (Va.) Estate of Ann Elizabeth Smith Williams (Va.) Estate of T. E. Nalle (Va.) Estate of Samuel S. Littlejohn (S. C.)	27,500.00 14,292.22 111.34 40.50 296.01 9,671.72 855.25 3.78 806.57 500.00 2,000.00 200.00 500.00 1,510.00 \$66,526.04 \$70,000.00 4,250.00 3,357.29

J. H. Pepper

Mrs. D. A. Grundy \$ 1,000	.00
Samuel E. Ewing 95.	
Mrs. W. A. Reaves 50. Mrs. W. Eugene Sallee Memorial Fund (additions thereto) 227.	
Mrs. W. Eugene Sallee Memorial Fund (additions thereto)	

\$86,420.00

ANNUITY CONTRACTS FUNDED

During the calendar year 1942 a total of \$4,744.00 was received from Annuity Contracts funded through the Relief and Annuity Board of the Southern Baptist Convention.

DEPARTMENT OF LITERATURE AND EXHIBITS

MARY M. HUNTER, Manager

Missionary Education has been written into the whole religious program of many Southern Baptist churches. The aim of the Department of Literature and Exhibits is to help the churches make their missionary programs interesting and inspiring. In response to thousands of requests the department furnished during the year packets of free material and answered many calls for loans of exhibits and motion pictures. We are profoundly grateful that there are indications that the use of our material has resulted in the stirring of Southern Baptists into action through gifts, service, and prayer for the spread of Christ's Kingdom. The department invites orders for material for varied and special missionery programs suitable for every group in every church in and special missionary programs suitable for every group in every church in the Southern Baptist Convention.

EXHIBITS

A distinct service was rendered by the department in the displays and exhibits from the mission fields around the world at the Southern Baptist Convention, Ridgecrest conferences and camps, mission study institutes, and mission study classes. After hearing stories of foreign mission work on the fields, Southern Baptists who have listened, visit the exhibits at these gatherings and examine the curios which not only tell of the manners and customs of the people on the field but which also portray their ideals and beliefs, and at the same time carry an atmosphere which emphasizes the stories just heard.

Southern Baptists who are impelled to visit the exhibits through mere

curiosity go away with a better understanding of the peoples to whom our mis-

sionaries minister.

MOTION PICTURES

Today the vast influence of motion pictures is felt within the bounds of the Southern Baptist Convention. These pictures are helping tremendously in carrying out a program of missionary instruction which has been inaugurated in many of the churches.

The glorious message of foreign missions reached a large number of Southern Baptists last year through the Foreign Mission Board's motion pictures. These are being used in many ways—as aids for prayer meetings, for Sunday school services, for training of leaders, and other groups.

Because one tends to live in a picture, participating in the thought and actions of the characters, one's feelings and determinations are stimulated; and thus the setting is built for greater missionary activity by the individuals and groups who see the films.

The motion pictures of the Foreign Mission Board are free for the use of The only expense is the transportation both ways. Southern Baptists. information about the pictures write to the Department of Literature and Exhibits, Foreign Mission Board.

PROMOTIONAL LITERATURE

The Future of Missions—(tract) Status of Our Missionary Personnel-(tract) The Future's Broadening Way—(Report of the Foreign Mission Board)
The Church School of Missions—(tract) Furnished upon special request Posters picturing the work on the various fields

THE GRADED STUDY BOOKS

The following mission study books for the year feature Southern Baptists' Mission in Nigeria, Africa:

ADULT—Day Dawn in Yoruba Land—Charles E. Maddry
Young People—Basil Lee Lockett—A Beloved Physician—Elkin L. Lockett
Intermediate—"So This Is Africa!"—Susan Anderson
Junior—The Topsy-Turvy Twins—Nan F. Weeks Primary-Little Black Sunday-Nan F. Weeks

SUPPLEMENTARY MATERIAL

The Missionary Map of the World-36 x 48 inches-on which Southern Bap-

tists' mission stations are indicated by red circles.

Album of Southern Baptist Foreign Missionaries. This volume includes emeritus missionaries and missionaries appointed through 1942. A picture of each is accompanied by a brief biographical sketch.

MISSION STUDY BOOKS

NAN F. WEEKS, Book Editor

"In proportion as society refines," said Oliver Goldsmith, "new books must ever become more necessary." Similarly, in proportion as Southern Baptists seek out new worlds to conquer for Christ, new study books must ever become more essential.

For that reason the Foreign Mission Board has planned to increase greatly its output of graded study books, each abounding in information and inspiration.

In the year just past, there came from the press a series of studies of our Latin-American missions-five new books acquainting Southern Baptists with the work being done by their missionaries in the Land of the Southern Cross.

The series on Africa, provided for the 1943 study groups, includes the revision and enlargement of some of the books previously published.

In these times when foreign mission work in several areas has been disrupted by war, when missionaries have been compelled to withdraw temporarily, and when reports from the fields are not obtainable, Southern Baptists find an excellent opportunity to "see to their own house," to search their own hearts, and to deepen their own spiritual life, in order to be the better fitted to go forward when the doors of opportunity again swing wide. To this end, the study courses for 1944 will feature the spiritual side of missionary endeavor, the consecration of our lives to the divine task of helping Christ's Kingdom to come on earth.

The Centennial Year, 1945, is a fitting time to feature Southern Baptists' great missionary pioneers who, during the past hundred years have dauntlessly blazed the trails for Christianity in distant lands. For that great anniversary year the Foreign Mission Board plans to present a history of the Board by the denomination's great historian, Dr. George W. Paschal, and a collection of biographies of outstanding heroes of the faith.

"If a book come from the heart, it will contrive to reach other hearts; all art and authorcraft are of small amount to that," says Carlyle. The Foreign Mission Board earnestly believes that these biographies, from the hearts of gifted and consecrated writers will prove an invaluable contribution to the

gifted and consecrated writers, will prove an invaluable contribution to the

cause of Christ at home and throughout the world.

THE COMMISSION

MARJORIE E. MOORE, Managing Editor

"All power is given unto me . . . Go ye therefore . . ." Even as the Great Commission was born in the power of the living God, so The Commission, a Baptist world journal, was, we believe, born in the power of the Great Commission.

With the executive secretary as editor-in-chief, it had a propitious start in 1938 under Miss Inabelle Coleman, who later became a contract teacher in the University of Shanghai, and who is now reported to be interned by the Japanese in Shanghai. Miss Nan F. Weeks, who has become the Board's book editor, and Archibald MacMillan, now in Free China, brought to maturity this magazine which commands the respect of all Southern Baptists and enjoys a

circulation of nearly 60,000.

In spite of threatened paper shortages, decreased supplies of engraving metals, and the irregularity of mail deliveries from abroad, The Commission strives to realize its highest purpose in a world at war. The goal for 1945 is a sixtyfour-page monthly with a hundred thousand subscribers and a half-million readers. By more general enlistment of laymen and Baptist youth, to equal the readership among the members of Woman's Missionary Union, the magazine may become the most widely read periodical in the eighteen Southern

No message is so worthy of being widely read as the story of the acts of the apostles of Christ witnessed in the world today. Those who are living and working at home to make those acts possible on foreign mission fields deserve a faithful, accurate report, confirmed by the Holy Spirit. The Commission shall become a great Commission when it carries that story to every member of a Bantist church with a force that impole him to participate in the model. of a Baptist church with a force that impels him to participate in the world

missionary enterprise. Selah!

THE NEED IS GREATER THAN EVER

CHARLES E. MADDRY, Executive Secretary

Southern Baptists, through the Foreign Mission Board, have completed the first phase of the movement for WORLD EMERGENCY RELIEF, launched January 1, 1942. In sixteen months the magnificent sum of \$500,000 was given by our people to help feed some of the starving millions of Europe and China.

It will be of interest to those who have so generously given to this WORLD EMERGENCY RELIEF FUND to know how we distributed the funds com-

mitted to us.

TOTAL RECEIPTS	500,000.00
EXPENDITURES:	004 104 55
Chinese Relief	236,126.75
American Bible Society for purchase of Bibles	18,657.29
Bibles for Latin America	7,000.00
Japanese Bibles (Internment camps in U. S. A.)	31.40
Hawaiian Relief	3,089.81
Philippine Relief	246.56
Refugee children in England and France	21,000.00
To complete offering to British Foreign Mission Board	6,085.80
Relief of Protestant pastors in Europe	3,500.00
Relief of refugee children in Geneva	2,000.00
Greek Relief	7,500.00
Relief of Greek children in Switzerland	2,000.00
Relief in Spain	2,000.00
Orphaned Mission Boards in Scandinavia	3,000.00
Aid to American soldiers in prison camps	3,000.00
Herman C. E. Liu Orphanage	1,000.00
Work among blind children and soldiers in China	1,000.00
Expenses, C. A. Leonard to administer relief funds	1,200.00
Relief of Russian Baptist preachers through Baptist World	1,200.00
Alliance	1,000.00
Relief of Baptist pastors in Spain	1,000.00
Relief in North Africa	
Appropriated for immediate work in Europe	1,000.00
Appropriated for immediate work in Europe	50,000.00
Work of Dr. Leonard in China, to be sent by cable as called for	40,000.00
China Bulletins	1,542.65
Miscellaneous items—printing, travel, postage, etc	6,945.45
TOTAL EXPENDITURES	\$405.925.71
Net balance, unappropriated May 1, 1943	
Net parance, unappropriated may 1, 1040	φ 04,014.29

We are launching, July first, the second phase of our WORLD EMERGENCY RELIEF CAMPAIGN. The need is appalling, and the Saviour is saying to us: "Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."-Matthew 25:40

EUROPE, AFRICA, AND THE NEAR EAST

GEORGE W. SADLER, Secretary

AFRICA

Recently some of us have been restudying the history of Baptist work in West Africa. In our research we discovered new ground for appreciation of the fidelity and fortitude of the early heroes and heroines of faith in that area. Separated from loved ones, sometimes without financial support, frequently called upon to suffer and sorrow because of sickness and death, they toiled on, counting not the cost.

A new day dawned. The Foreign Mission Board heeded the pleas of devoted missionaries and earnest, native Christians. Churches and schools and a hospital were built. Diseased bodies were healed, darkened minds were enlightened,

lost souls found the Way.

That the war has effected the work adversely is to be expected. The chief difficulty lies in the realm of transportation. Airplane travel is unavailable and sea travel is unsafe. But progress is still being reported. Mrs. J. C. Powell writes that despite the increase in the price of Bibles an unprecedentedly large number of them are being sold.

EUROPE

What is happening in large areas of Europe is only a matter of surmise. It is certain that there is suffering and it is believed that some of our brethren

have had to pay the supreme price for their faith.

We hear frequently from Mrs. Nils J. Bengtson and Pastor Samuel Vila of Spain. Pastor Vila reports that the year, 1942, was one of the most fruitful in the history of Baptist missionary effort in Spain. A goodly number found Christ and followed him in baptism. Others, for various reasons, were un-willing to make public their purpose to identify themselves with evangelical Christianity.

NEAR EAST

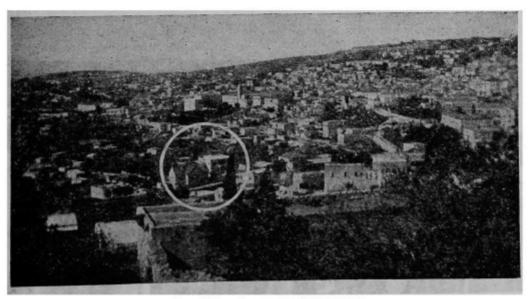
From the Near East has come the report that the British Government has requisitioned a part of our property in Nazareth. For this, rent will be received and, at the end of the war, restitution will be made.

The Nazareth pastor is ill with tuberculosis but even in sickness he is about his Master's business.

his Master's business. Recently he won his nurse to Christ and sent her to

Pastor Jureidini for baptism.

So from every area we are able to report progress. "The light still shines in the darkness for the darkness has not put it out."



THE HILL TOWN OF NAZARETH The Baptist Mission is within the white circle

God's Highways in Nigeria

NAN F. WEEKS

-Unavoidable delays in mail have made it impossible for us to secure from the Nigerian Mission a detailed report covering all phases of the work. The following items, gathered from letters received during the year, and from personal statements by missionaries now in this country on furlough, are presented as a general summary of the activities being carried on by Baptist workers in

Africa, that vast continent explored by David Livingstone and exploited by the nations of Europe, offers today, as never before, a highway for the gospel. Nigeria, the section of Africa in which Southern Baptists have established mission work, being remote from the war areas of Tunisia, now provides an unprecedented opportunity for the expansion of Christian missions. In truth "a great door and effectual is opened" but, as in the days of Paul, "there are many adversaries." Obstacles such as paganism, Mohammedanism, indifference, and superstition are now augmented by difficulties of transportation and communication. Missionaries who have already completed their year's furlough in America are unable to return to the work which so sorely needs them. Other missionaries now in Africa, whose furloughs are long overdue, and who are exhausted by the additional loads they have been carrying, are unable to secure any kind of passage home.

THE MISSIONARIES

Our missionary family in Nigeria is made up of fifty-eight workers. Of this number, thirty-nine are now on the field, serving valiantly; the other nine-

teen are on a prolonged furlough in the United States.

Dr. and Mrs. Paul O'Neal who, in their first attempt to reach Africa, were on the ill-fated S.S. Zam Zam, have been in America since that harrowing escape. They are eager for an opportunity to journey to the land to which they feel God has called them. Another young couple, Rev. and Dr. W. McK. Gilliland, appointed by the Foreign Mission Board in 1942 to service in Africa, await an opportunity to secure passage to that needy land. Meanwhile the overburdened workers on the field yearn for the arrival of these four new appointees.

THE MISSION STATIONS

The Nigerian Mission includes the following stations or centers, from which the work radiates: Lagos (the port city), Abeokuta, Benin City, Igede, Iwo, Ogbomosho, Oyo, Port Harcourt, Sapele, and Shaki. It is the policy of the mission to have one or more missionaries located at each station. With the co-operation of the native pastors and leaders-an earnest group of Christians-



W. M. U. Group, Mopa, Nigeria

God's highway is being extended to outlying villages where crude little chapels or "prayer sheds" (the name chosen by the natives) invite the people to wor-

ship the only true god.

From these several centers the missionaries and their native co-laborers have gone forth with the gospel message. Preaching and teaching, entreating and admonishing, helping and healing, they have followed the example of the One "who went about doing good." Their modes of travel have been varied, ranging from de luxe (?) touring in an automobile over shockingly bumpy roads, to the more primitive method of a sweltering trek through the jungle, accompanied by native carriers, bearing on their heads the supplies needed for several days and nights "in the bush." Between these two means of travel are the cozy little motor launch, the wabbly canoe, the bicycle and occasionally, under stress of necessity, the pickaback ride across a stream on the back of a stalwart native.

THE CHURCHES

In all of Nigeria, with its countless hosts of pagans and Mohammedans, there are approximately 220 Baptist churches with a combined membership totaling

over 22,000. This is a good beginning; but it is only a beginning.

While there has been a gratifying numerical growth in the majority of these churches, the most encouraging feature of the work has been the spiritual development of the members. This has manifested itself in their increasing loyalty despite heathen influences; the growing sense of responsibility for the maintenance of their church; the increase in their gifts to finance the work; a more rigid examination of candidates for baptism; and a firmer stand against the all-too-prevalent evil of polygamy among church members. Most of the churches are now self-supporting and many of them are entering wholeheartedly into the work of evangelizing the outlying sections.

OUR BAPTIST SCHOOLS

"Teaching them to observe all things"-the Master's commission to his colaborers-is being observed literally by those in charge of the Baptist educational

enterprise in Nigeria.

From the elementary work carried on in day schools in many places, to the advanced studies in our Theological Seminary and normal colleges, the teaching is many-sided, and throughout the entire educational program there runs the theme song of evangelism.

THE BAPTIST THEOLOGICAL SEMINARY, OGBOMOSHO

CHARLES W. KNIGHT, Acting Principal

While the principal, Rev. J. C. Pool, is in America on a furlough which is unduly prolonged by war conditions, the work is being carried forward in a most gratifying way by Rev. Charles W. Knight who is ably assisted by Rev.

V. Lavell Seats.

Along with the theological training provided in the classroom and study periods, the ministers-to-be are afforded an opportunity to have practical experience in preaching, teaching, and personal evangelism in Ogbomosho and the near-by villages. Besides the Sunday preaching services, the students conduct, each Wednesday afternoon, street services and personal work among the non-Christians.

THE BAPTIST COLLEGE, IWO

L. RAYMON BROTHERS, Acting Principal

The work of the Industrial School of Iwo, established and so ably carried on by Dr. E. G. MacLean until the time of his retirement, is now conducted by Rev. L. R. Brothers.

A letter from Mr. Brothers brings the following statement regarding the

"I am glad to report a most successful and harmonious half-year in our College and Industrial School, the day school, and dispensary at Iwo. All our work here has grown and we are encouraged, by the Government Ten-Year Program for Education, to train more and more teachers each year. (We must have a new dormitory next year.)
"I should like to express my sincere appreciation of my fellow-workers who

serve here at Iwo. I appreciate the opportunity that is mine to work with such

splendid servants of our Lord. Already you know our high estimate and deep appreciation of Miss Lena Lair. Rev. and Mrs. H. R. Littleton are steady in the work and continue to render a great service. I want especially to express my gratitude for Misses Alma Graves and Mildred Smith, the last two missionaries to join our forces at Iwo station. They certainly make a great team. While Miss Graves heads our English department in the College, Miss Smith (our 'doctor') heads the medical work of the station. Each is most competent in her field. Our English department is definitely improved and our dispenin her field. sary is growing into a hospital. In addition to teaching English, Miss Graves is our librarian and serves in the town church; Miss Smith attends to the health dispensary which serves this city of 60,000 people, directs the work of our leper colony with seventy inmates, and on her bicycle visits three or four villages. We 'glory in our ministry.'"

THE BAPTIST ACADEMY, LAGOS

J. B. ADAIR, Principal

Concerning Baptist work in Lagos, Rev. J. B. Adair wrote recently:

"Our educational work in Lagos has been much more encouraging in recent You have no doubt heard through various reports from the field that many of the teachers in the mission have left to take up government work. Most of our schools have been short of efficient teachers. Those in Lagos have

suffered more than any of the others.

"The Reagan Memorial School was approved this year to give the First School Certificate to those finishing Standard Six. We are really very proud of this new school. Then, we have been able to raise the grade of the Elementary School at the Academy from the grade of 6 to that of B in the efficiency scale set up by the Education Department. We have the teaching staff for this year and have every reason to be encouraged with the educational work in Lagos."

BAPTIST GIRLS' SCHOOL, ABEORUTA

MISS MAY EDGEL PERRY, Principal

This school, in which Miss Perry and Miss Susan Anderson have rendered such a fine service, has an enrollment of over 250 girls. The work here is supported by the united efforts of the women of the Southern Baptist Conven-

tion and their African sisters of the Nigerian Baptist Convention.

Along with their secular education the girls receive definite religious training through Bible classes, chapel services, prayer meetings, missionary organizations and study groups, as well as practice in evangelistic work under supervision. With this fine background of training the graduates from the Normal Department go out well equipped to fill teaching positions in the several mission schools.

THE HOUSEWIVES' SCHOOL AT SHAKE

MISS HATTIE MAE GARDNER, Principal

Aiming to help the wives of pastors and ministerial students to become more efficient helpers in their churches, their homes, and their communities, this school is proving to be of inestimable value. About half a hundred young women, under the leadership of Miss Gardner and Miss Margaret Marchman, are taking advantage of the opportunity which this school affords. Several of the girls who entered as non-Christians have been won to Christ during the year.

THE HOME FOR MOTHERLESS CHILDREN, OGBOMOSHO

MISS RUTH KERSEY, Superintendent

In the name of Him who said, "Suffer the little children to come unto me," this institution—the outgrowth of a very real and urgent need—is saving the lives of helpless little waifs and starting them in the highway that leads God-At present about forty children are enjoying the care and protection which the Home affords.

Early in the year Miss Kersey was compelled to return to America because of illness, and during her absence the work has been carried on under the supervision of Mrs. R. U. Northrip assisted by the native workers.

MEDICAL WORK

DR. GEORGE GREEN, Superintendent

In Nigeria, with its superstition and ignorance, medical work holds an effective place. Already many phases of this service have been developed. Besides the hospital in Ogbomosho, with its medical and surgical work and its Training School for nurses, there are many other phases of medical missions now being developed. Some of these are: the care and treatment of lepers at the Camp of Good Hope (the leper colony in Ogbomosho), and in leper centers in Iwo, Oyo, and Shaki; clinics and dispensaries in outlying sections; dental work; school clinics; maternity and child welfare courses; the training of midwives.

Within the year more than 3,000 patients entered the hospital for treatment, and there were approximately 300 surgical operations.

The Frances Jones Memorial Nursing Home for white patients is render-

ing a great service to the missionaries and to many Europeans.

One of the saddest and also one of the gladdest phases of the work is that being carried on among the lepers. Many of them are being cured physically and still more are finding in the Great Physician strength and comfort and joy such as they had never known. One patient, his face radiant with joy, said, "I'm glad I'm a leper. It was through my being here that I came to know Jesus as my Saviour."

THE W.M.U. WORK

MISS NEALE YOUNG, Superintendent

Along Nigeria's highways Miss Young has journeyed by auto, traveling from place to place and living in her trailer which has afforded her many of "the comforts of home." Her work of organizing the women into missionary groups has revolutionized the churches and given a new impetus to Christian evangelism. While Miss Young is in the United States for a well-earned furlough, her work is being carried on, with the help of Mrs. J. C. Powell and others, by the native Christian women whom she has trained for leadership.

Thus throughout Nigeria, by means of preaching and teaching, healing and organizing, there is being opened up "a highway for our God."

Spain

Spain, that land of one-time charm and romance, is now a country impoverished by civil war and oppressed by Catholicism in its most tyrannical form. The suffering and wretchedness of that pleasure-loving people are mute

appeals for the gospel of love and liberty and joy.
Under the leadership of Southern Baptists' noble missionary, Mrs. Nils Bengtson, and with the fine co-operation of Rev. Samuel Vila and the other Spanish Baptist pastors, the gospel is being propagated in a gratifying way. Despite oppression and opposition, poverty and discouragements, the faithful Baptists of Spain are witnessing loyally for Christ and winning converts. Through hardships they are being led to new glories.

PROGRESS DESPITE HARD TIMES

SAMUEL VILA

God led the people about by the way of the wilderness.-Exodus 13:18a

Praying and hoping, witnessing and suffering-such is the lot of the Baptist churches in Spain, and through these churches a full recovery from past

tragedy is being worked out to the glory of God.

The best example of recovery is the Baptist church in Madrid which lost one third of its membership, and yet has surpassed this year the number of members that it had in 1935. Crowded services are held every Sunday night. Speaking of a baptism celebrated on October twelfth, Pastor Fernandez says: "The chapel benches (seating 200) and all the available chairs provided by brethren living in the neighborhood were insufficient to let all ladies have seats, and more than a hundred men were standing in the corridors. On that occasion sixteen people confessed Christ through baptism. The total number of those baptized in that church during the year is twenty-three. Within that same time some forty people, by arising in public services to ask prayers, have expressed their decision to follow Christ. A number of them are being instructed for the next baptismal service."

In no other town is the work carried on as in Madrid. In many places the only work possible is like that of our Saviour at the well of Samaria. Pastor Pais from Albacete writes: "Many, like the Samaritan woman, are witnessing

to others."

Brother Frances, from Valencia, says: "Ten people have been converted to God in my field during the present year, but no one of them has been baptized. We wait in the hope of a time when God will grant us the longing of our hearts."

Brother Beltran tells of a number of young people having accepted Christ during the year; however, on account of the objection of their parents and

other difficulties, he is not able to report any baptisms.

Brother Nogal says: "People of very good position are, like Nicodemus, learning quietly from Christ. A number of less prominent people, not checked by the same difficulties, are ready for baptism. Five of our six churches in Barcelona province have reported baptisms, making a total of sixty-eight. Each conversion is a proof of God's power and guidance."



Street Scene in Spain

VARIOUS MEANS

Some are converted by personal work, as was a clever young man who had become an infidel through reading a book written by Ibarreta, an author very popular both in Spain and in South America. Fortunately we had published, in 1935, a reply to that atheistic book, and I gave him a copy, which he studied for two days. Then he wanted to have the experimental proof of religion by calling God in prayer. The inner experience was so immediate and convincing that he was baptized last July, and is following on as an earnest Christian.

Some have become interested through work being done in concentration camps. Such was the case with the foreman of a factory in Tarrasa. When in France, he read the evangelical paper El Refugiado. Now, with his family, he

is a candidate for baptism.

A young man, baptized in Madrid, was evangelized in Toulouse by Brother Antonio Sanchis, formerly a student at Louisville. The young man's wife, who was at first a foe of God and of her husband because of his new faith, was wonderfully converted during my visit to Madrid last May.

The largest number are converted by the services held in the homes. A few weeks ago my old father had addressed a group on the parable of the

publican, when a young man approached him and said, "Do you think, sir, that God would grant me his pardon as he did to the publican? I really want it." They knelt and prayed, the young man confessing his blasphemous speaking and his having denied God. He is a very intelligent man, an electrical technician.

These services in the homes of the Baptists are finished sometimes as was that of the apostles recorded in Acts 4:1. One such experience occurred just a few days ago. A large number of Christians were "counted as worthy..." All efforts to change the occasional privilege for united worship, for the permanent privilege enjoyed by Christian churches in Madrid have thus far been unfruitful.

THE LACK OF CHRISTIAN LITERATURE

Because of the present difficulties in regard to printing and the destruction made by enemies, literature is very scarce. An old hymn book is such a precious thing that you could very often see four or six of our young people stretching to look on it. So it is with Testaments and other religious books.

A GRATIFYING RECORD

In spite of all these adverse conditions, the total number of people baptized in our churches during the first ten months of 1942 was ninety-five. This is one of the best reports obtained since the Southern Baptist Convention took up the work in 1922. A higher record was attained only in 1930, with 107 baptisms; but at that time we had two missionary couples and sixteen native workers, (two of the latter supported by the Spanish Baptist Convention). In those days we had eighteen chapels open and seventeen village groups visited; a monthly paper, and a yearly convention. Today we have one missionary (a widow) and seven native workers; no publications; no convention; only one church open; and a number of Christian groups under persecution and poverty.

If God was able to give us so much—blessing under such circumstances the sowing of past times—what is the fruit that we can reasonably expect in the

brighter days of the future when war and tribulation will be over?

THE FUTURE'S BROADENING WAY

Our hearts are looking for that longed-for time. Meanwhile we are not failing to make the following preparations ourselves for the blessed task ahead:

Despite our extreme poverty we are trying to secure all possible funds by instructing the churches on the duty of giving tithes to God. Even in this time of distress some of the most needy brethren have courageously started on it.

Although present conditions compel us to hold our services in private homes, our young people are being developed in the grace of giving. One of them was saying to me a few days ago, that when we again have our churches open it will be difficult for them to keep their seats as they are now in the habit of preaching every week in some meeting in their homes. This young man planned for beginning evangelistic work in neighboring towns.

A smaller number are preparing for the pastorate by deeper studies, including English and Homiletics, although we cannot make for them any promise

As to publications, we have a series of tracts suitable for the Spanish peasant mind, and books of several hundred pages, as those entitled: Faith and Reason; Presenting Proofs of the Existence of God; What Evangelical Christianity Is, all written by Baptist pastors during recent years. We are preparing also two volumes containing the best sketches of sermons with illustrative anecdotes, which we have provided week after week to local preachers. We think they will be very useful to young preachers, both in Spain and in South America.

The Spanish soil is deeply ploughed by suffering, and seed is ready for sowing. When will some American couple be able to come and help us in the

big task of leading our people to God?

Hope's Shining Ray in Italy

W. DEWEY MOORE

The light shineth in darkness.—John 1:5

The blackout curtain of global war has cut off from us in America all visible evidence of the gospel light now shining in Italy; but we are certain that the light still shines. For a blackout does not in any sense imply a "putout" of light—nay, rather its very purpose is to enable one to keep lights burning and the activities within going on in spite of war without. The God "who caused the light to shine out of darkness who hath shined in our hearts" and in the hearts of our Italian brethren "to give the light of the knowledge of the glory of God in the face of Jesus Christ." That eternal purpose of God in Christ Jesus will never be thwarted by man's evil and the world's darkness, for light is God's chosen means of combatting darkness, and even "the gates of hades shall not prevail against it."

We recall, with new heart, the words with which one of our young Italian pastors sought to encourage us when, under the force of imminent war's pressure in September, 1941, we prepared to leave our Christian brethren in Italy. He said: "Don't you worry about us here. There are some things in us and our work that need to be purged and burned out by the fires of suffering and privation, but what is really Cod's will be because by the fires of suffering

and privation, but what is really God's will be here when you come back after war is over." The light seemed to burn brighter against the dark background. The latest direct information from our Italian brethren and their work

reached us nine months after we came home when our last United States citizens came out together with our diplomatic group.

STEDFAST AND UNMOVABLE

The Italian Baptist pastors, charged by the Italian Baptist Convention with the direction and native leadership of its work, had said, as the missionaries were on the point of departure, that, though for some of them the future might be dark with suffering, privation, maybe even starvation or death, as a consequence of war ahead, "even if we have to go into a hole in a wall to live, we are going to try to battle through for Christ's cause and his work here."

We had only their word for it then; but latest reports have brought the

confirmation of that word as we were told that, in facing the crisis, the stronger churches were pooling all their offerings and income with that of the weaker churches and groups under the administration of the executive secretary of the Italian Baptist Mission, Brother Ludovico Paschetto, and all pastors were receiving the same inadequate pittance in the effort to battle through for Christ's cause. That is a real test in sharing burdens and suffering, privation and want, which we brother-pastors in America have never yet been called upon to meet.

The good news also reached us through this last open channel that, when relations were broken between the two countries and American-owned property sequestered, Brother Paschetto, the executive secretary of the Italian Baptist Union was made administrator, and that part of the Baptist property that fell under the sequestry regulations had been turned over to him to be used in the interest of the Baptist work. Halls of worship being utilized for that purpose and apartments occupied by authorized pastors were not subjected to sequestry under Italian law.

The latest report brought also the not-unexpected news that Italian Baptists' chaplain, Brother Ronchi, had through ecclesiastical opposition been deposed from his position in the Italian army where he had served so faithfully and well, ministering to evangelical boys in the armed forces for two years or more. However he is still carrying on his pastorate in Rome.

Undoubtedly war has brought about privation and want and suffering, both to pastors and believers, and damage and loss to property among our little sister-churches. Furthermore it is creating a situation that will demand the most generous and ready aid and assistance that the churches in America can give. We must stand ready to rush help to them at the earliest possible moment.

The inner light of God's love, shed abroad in their hearts by the Holy Spirit, shines brighter in the chaotic darkness of war-desolated days and nights.

It was tragic to see a peace-loving, happy-hearted people driven into a war which they felt was against the high interests and honor of their own loved country, and to observe them changed into a dazed, perplexed, disheartened

folk who look toward what seems to them a dark and hopeless future.

One of them said, "When we were your allies in the last war and suffered as few nations suffered to help bring victory, we were given no consideration in our awful economic and national struggle to live following the war's close. Now that we are your enemies, we do not expect any mercy when this is over. The future of Italy is dark."

God is laying at our doorstep a broken, bleeding, starving, devastated world of fellow-men, many of whom are Christian brothers and sisters. Truly he is saying to Southern Baptists and American Christendom, as he said to his people saying to Southern Baptists and American Christendom, as ne said to his people of old: "If thou take away from the midst of thee the yoke, the putting forth of the finger and speaking vanity: And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water whose waters fail not. And they that shall be of thee shall build the old waste places . . . and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."—Isaiah 58.9-12. 58:9-12.

LATIN AMERICA

EVERETT GILL, JR., Secretary

Southern Baptists are co-operating with independent national conventions in seven Latin American Republics: Argentina, Brazil, Chile, Colombia, Paraguay, Uruguay, and Mexico. As doors open, it is the hope of the Foreign Mission Board to enter Venezuela, Ecuador, and Peru. Present restrictions may delay the opening of this new work.

In these areas 180 missionaries co-operate with 375 ordained national pastors in 875 churches whose membership is 77,000. The people being reached

with the gospel are almost three times this number.

It was my high privilege to visit practically all of our mission stations in South America during a memorable six months' tour last summer. As an associate of our missionaries, I studied the needs, opportunities, and problems of each field. Southern Baptists can well be proud of this loyal army of men and women.

Our mission work in Latin America is faced with many problems, including the war, the high cost of living, the difficulty of travel, and the age-old problem of the Roman Catholic hierarchy. The Vatican, through its representatives in the United States and in Latin America, has brought pressure to bear on our government and press to discredit our work and to charge it with undermining the Good Neighbor Policy. They claim that only one dominant church has any right to exist in Latin America. This is typical of Vatican attitudes which have always regarded religious freedom as a one-way street—for themselves. As Christians, Baptists, and Americans we will continue to plead for religious freedom throughout the world, including the rights of Roman Catholics to worship and propagate their views in the United States where they are only fifteen per cent of the population. We likewise demand the same rights elsewhere

In reality our missionaries and their mission work through schools, colleges, seminaries, training schools, good will centers, and churches, have been exponents of the truest and finest type of good neighborliness. The tens of thousands of Latin Americans who have been blessed by this ministry deeply appreciate what Southern Baptists have done. One Latin American, a noted physician, a convert, and member of a Baptist church, stated: "Whether we deserve what you Southern Baptists have done, I know not; but one thing I

know, that whereas we were blind, now we see."

Yet in spite of many pressing problems, Latin America remains one of our great present open doors during the war. We must enter these doors at every opportunity.

The King's Highway in Argentina

ERHARDT SWENSON

We will go along the king's highway; we will not turn aside to the right hand nor to the left.—Numbers 20:17

EVANGELISM

All over the field the direct evangelistic appeal is strong and is yielding its harvest, but not without effort or watering with tears. With every passing year it becomes harder to win men to Christ, necessitating both concentrated work and a Spirit-filled ministry. The old methods of evangelism are still used widely: special services, tent meetings and open-air meetings are conducted with blessing in most cases. Preaching the gospel by radio is done from Buenos Aires, Rosario, Montevideo, and Bahia Blanca. In the former two, time is paid for; in the latter two it is gratis. Cottage meetings are used to good effect, especially by the women. But no doubt we must come more and more to personal soul-winning as the great and biblical method. In the yearning to reach the unsaved, many outstations and new fields are occupied and it is but a fraction of what we should do to cover this vast territory and so fulfill the Master's commission. Trained colporteurs with the proper means of transportation would be a great step in that direction.

BUENOS AIRES

Considering its population, commerce, and industry in relation with the rest of the country, Buenos Aires, the capital of the Argentine Republic, is like an enormous head on a small body. Everything centers there. In a country of thirteen million this city's population is near the three million mark. Including the large suburban towns and cities connected with it, practically

every fourth person in the Argentine lives in the capital.

In this great cosmopolitan center Baptist work is trying to keep pace. There are nineteen organized churches, and five more within easy reach, with some twenty-seven outstations. Here our missionary force is normally fifteen out of a total of thirty-five for the three republics that form the River Plate Convention. Our Seminary, Missionary Training School for young women, and Publication House are all located in Buenos Aires, and there are sixteen native pastors actively engaged in the work, not including seminary students. There is danger of this city's absorbing too much when we consider that several provinces and territories are yet waiting for their first Baptist missionary or worker. The trend is always toward Buenos Aires. Rarely do interior churches receive members from the capital, but the Buenos Aires churches receive many from the interior.

For the sake of convenience this vast population has been divided by us into districts, each under the supervision of some missionary. In the southwest district, Rev. L. C. Quarles looks after the interests. In the number of members (880) this district is the largest in the Argentine. There are eight thriving churches—Velez Sarsfield, Floresta, Nueva Chicago, Sud Oeste, Sud, Centro, Constitucion and the Slav church. Dr. Carlos de la Torre, a medical doctor, is the beloved and able pastor of the Sud Oeste Church. Professor S. Canclini is pastor of the old Don Pablo Besson church. It is called the Central Church and is very much in need of a better building in which to develop the work. It is calculated that living in that section of the city there are nearly 300,000 people not reached with the gospel. Professor Canclini is also dean of the Seminary, radio and street preacher, author of many volumes, and a much-sought evangelist. Then there are Rev. Ermili in Nueva Chicago, Pastor Rodriguez in Constitucion; and Brother Martinez in the old South Church, all known as able and consecrated men leading their churches to victory. Four of these churches are now self-supporting. Fifty-four baptisms were reported and thirty-four new members came through other channels.

South Buenos Aires

This field is looked after by Rev. M. S. Blair who is also administrator of the Publishing House. There are nine churches having a total membership of 764. In this district we find the progressive Adrogue Church under the aggres-

sive leadership of Juan Marsili. A wave of revival has attended his ministry and, supported by a group of young people, the gospel is carried to many neighboring towns. The Banfield Church, led by Ramon Vazquez, is taking big strides ahead. Thirteen were baptized and the church has lately assumed all strides ahead. Thirteen were baptized and the church has lately assumed all responsibility for the pastor's support, releasing him from secular employment for full-time church work. There is a very active group of young people and the Banfield quartet is famous for its radio singing. There are the two Lanus churches shepherded by Daniel Daglio who is also the editor of our publication work and doing a splendid job. The La Plata Church is well known for its pastor, author and evangelist, Rev. J. C. Varetto, who has contributed more than anyone else to evangelical literature of good quality. There are four smaller churches in this field doing good work. Forty-five members were added by baptism and twenty by letter and restoration. Three churches are self-supporting. If there is anything that characterizes these churches as a whole and most of our churches, it is evangelism. and most of our churches, it is evangelism.

NORTH BUENOS AIRES

Under the care of Rev. D. F. Askew the work in this field is going forward. There are four Spanish-speaking churches and two that use foreign languages. At the head of the list stands the Once Church, founded by Dr. S. M. Sowell, which is the largest of our Buenos Aires churches and the second largest in the Convention. Its active pastor, Rev. Lorenzo Pluis, is much in demand as an evangelist. He is also a regular teacher in our Seminary and Bible Institute. This church carries on a very extensive work in many outstations. It reports twenty-six additions, sixteen being by baptism. The King Jesus Church, with Blas Maradey at the head is struggling with the church building problem with Blas Maradey at the head, is struggling with the church building problem and in contributions from members and friends it has gathered over 10,000 pesos. The Chacarita Church has as pastor Reginal Newton who is employed and devotes his spare time to the work. The Caballito Church, located in the geographical center of Buenos Aires, is doing very good work in spite of being much handicapped for lack of a proper building. Its pastor, Jose Pistonesi, also teaches in the Seminary, and Mrs. Pistonesi in the Bible Institute. Recently in a special campaign good audiences were a nightly occurrence and many souls publicly took Christ as their Saviour. This district reports forty baptisms and forty-two additions by letter and restoration, leaving a net gain of sixty-two.

WESTERN DISTRICT

This district, in charge of Dr. C. O. Gillis, is composed of five small churches with a total membership of 116. Thirty-one baptisms are reported. Of the churches in Ramos Mejia, Lincoln, San Justo and General Viamonte, no great advances are recorded. But Dr. Gillis reports the following interesting inci-

dent regarding Trenque Lauquen: "The case of Trenque Lauquen is perhaps the most interesting. Dr. S. M. Sowell and I have visited the place several times. The group was formerly Mennonite, but separated from them over two years ago. They themselves sent an invitation to our executive committee requesting that someone go there. After studying the situation, doing a bit of teaching and listening to their testimonies, we decided to baptize some and form a church. And so on a Sunday afternoon in midwinter we went with a large group to a big tank in the outskirts where Dr. Sowell baptized fifteen, among whom were the pastor, Santiago Battaglia and Senora. That night a service was held and a Baptist church organized with fifteen members. A few weeks later the ordination service of the pastor was held, conducted by a presbytery consisting of Dr. Sowell, Lorenzo Pluis and Jose Pistonesi. Ten more were baptized at that time and there remain about sixty five passeng who have expressed their wish to be baptized. sixty-five persons who have expressed their wish to be baptized.
"Some work of teaching still remains to be done, evidenced by the fact that

on their letterheads, among the other officials of the church the following appear: Presidentes Honorarios: Dr. S. M. Sowell, Dr. C. O. Gillis.

"However the work in Trenque Lauquen promises to be one of the strong

churches in our Convention some day."

CENTRAL ARGENTINE DISTRICT

Looked after by Rev. W. L. Cooper is this district which is small. Comprising only three churches it reports a membership of ninety-two and a net gain of five members. In Pergamino, Rev. Conrado Ihlow has been holding forth for a number of years. Last year the church celebrated its twenty-fifth anniversary. He also cares for the little church at Agustina. Along with his many other duties, Rev. W. L. Cooper has had charge of the Villa Ballester Church which has recently called Nicolas Visbeek as pastor and he is already on the field. Much can be expected from his active ministry.

Rosario

This is the second largest city in the Argentine Republic and is a very active and cosmopolitan center in the Province of Santa Fe, vying with Buenos Aires in the export of many products.

Baptist work is well planted there, having ten organized churches with a membership of between seven and eight hundred. Fifty baptisms and fortytwo additions through other channels have been reported. Two new churches were added last year. It also has a Bible Training School for young women and sponsors many outstations and preaching points.

Missionary T. B. Hawkins reports as follows regarding work done by the Association of Churches in open-air meetings. "Two all-day meetings were so successful we could hardly find a building large enough. Monthly meetings are being planned to discuss vital problems of church activities." He also reports women's prayer meetings, a student circle, the organization of a Pastors' Conference with the participation of all Baptist pastors.

Of the Rosario churches he says: "In Echesortu things are moving along nicely under the leadership of the new pastor, Jose Capriolo. The misssionary had to serve as supply pastor for three months. The Arroyito Church has worked hard and has seen fair results. We are distressed because Pedro Libert has had to resign on account of ill health. In both North District and South District the pastors, Teran and Villalon, have labored hard and effectively.

The First Church has continued the work which characterizes it. Pastor Enrique Elias seems to be in better health than formerly. Mr. and Mrs. Caramutti have worked hard during the year and have been able to maintain the ground gained and to see some definite results. Mrs. Caramutti is in a serious condition physically and can take but little part in the work. They look after both Emmanual and Barrio Sarmiento Churches.

La Fe Church meets in an open patio in a private home but, in spite of this handicap, has large audiences at practically all services. The Sunday school has reached the seventy mark and the Sunbeam Band forty. The missionary serves as supply pastor but the members, with the help of Institute girls, do most of the work.

Tiro Suizo Church has been picking up tremendously since Emilia Quindt started to work there and, as a result of constant teaching, there are twelve tithers. The Sunday school has about doubled. There is a Sunbeam Band of forty-five. A Girls' Auxiliary has been started.

Two new churches have been organized in Rosario during the year; Barrio Sarmiento and West Church. Both are starting off with vigor and have already had some baptisms. Brother A. Libert is the lay pastor of the West Church.

Rev. T. B. Hawkins reports that the Baptist Band has been a tremendous help in open-air meetings and other special gatherings; that his Pastors' School was a great success and help, and that the little paper, Heraldo Juvenil, is constantly gaining ground. Jointly, as far as the expense is concerned, the Association and the Publishing Board engaged a colporteur to work in the city.

NORTH SANTA FE DISTRICT

Regarding this district, Missionary Hawkins says that Rufino has celebrated its twenty-fifth anniversary in which Brethren Libert, Teran Elias, and Hawkins participated. The work is constantly progressing in all departments of the church. Villa Canas has had visits from Dr. Sowell and Dr. Gillis. Dr. Sowell is the acting pastor. An unfortunate division among the members is healing and new people are attending services. The outstanding events in Las Rosas and Rafaela Churches were the pastoral changes, which have resulted in a quickening of the work in both places.

Increased activities along all lines characterize the work in Maria Susana. This church is self-supporting and depends on its local element to carry on the

work.

In El Trebol the members have made a tremendous effort to advance in spite of the moving away of some of the most effective workers. Progress has been made but a full-time worker is greatly needed.

In the San Jorge Church, Sunday school and preaching services have been

maintained.

The Santa Fe Church is doing a fine work. It is the largest church in the Convention and has a well trained group of young people. Two preaching points and three open-air meetings a Sunday are maintained in the city, and four preaching centers outside the city.

Mario Patron has made a good beginning in Parana, with greatly increased interest and attendance. He does a good bit of travelling, attending the La Paz and Galarza Churches. The total membership of these nine churches is 706. There were forty baptisms, half of them falling to the Santa Fe Church and eleven having been received through letters and restoration.

ENTRE RIOS DISTRICT

This work also is looked after by Rev. T. B. Hawkins from Rosario, but owing to the great distances and the overwhelming amount of work in the other fields, it is urgent that a missionary couple live in this great field. There are six organized churches, one being under the care of Rev. S. L. Goldfinch from Uruguay. Most of them are country churches and several use foreign languages in their work. The largest of the Russian German churches is Ebenezer in Ramirez, with a membership of 283 and reporting eighteen baptisms. Three years ago the convention was held in that church. Then there are smaller churches at Galarza, San Justo, Urdinnarain and La Paz, all self-supporting, but only two having permanent pastors. The total membership of the five numbers 404.

MENDOZA

The Andean or Cuyo District is in charge of Rev. J. C. Quarles, and we

shall cull the most outstanding items from his interesting report. He says:
"On our return from our vacation in the United States, we were delighted to find the work in the entire district in a more or less satisfactory state. It is gratifying to see that our churches are capable of carrying on their work suc-

cessfully without the presence of missionaries on the field.
"On the other hand, we are grateful to our native Christians and their leaders for the cordial reception they gave us on our return. Our impression is that they consider us important in the general work of the district, even

though they were able to go forward in a very satisfactory way in our absence.

"The outstanding event of the year was the meeting of the River Plate
Convention with the Mendoza Church. Although we are a long distance from
the great majority of the churches, the attendance was the largest in our history. The presence of so many Baptist leaders stimulated enormously the interest and enthusiasm of our Andean Baptists. So far as we have been able to learn, the delegates from the eastern part of our territory received a good impression of our western Baptist cause.

"Because of our isolation—the nearest Argentine Baptist churches are about three hundred miles away—our closest Baptist neighbors are in Chile. The churches of this district are organized in a local convention which, on a small

scale, is a great help to our work. The Convention of Cuyo has just held its annual sessions with the Godoy Cruz Church.

"The Mendoza City Church, under the leadership of Pastor Jose Bellido, is doing good work. The pastor is a well trained man, ex-member of the Dominican Order of Monks, with a doctor's degree from a Catholic University in Spain. In this, his first pastorate, he is re-adjusting himself to our Baptist customs and polities in a very satisfactory way. The church reports eleven baptisms and polities in a very satisfactory way. The church reports eleven baptisms and one restoration. However they have recently eliminated twenty-three names. We suspect that the new pastor is learning to be more careful in baptizing candidates. The finances are good, and they are making progress toward self-support. It is majoring in Sunday school work. Besides the central Sunday school in the morning, it conducts three afternoon schools in outstations. The church has an active woman's organization, together with Y.W.A. and Sunbeam work. The Training Union is also efficient.

"The mother church of the district, Godoy Cruz, is prospering. The present state of the work fully justifies radical measures we were compelled to take to eliminate the disturbing element. Pastor Francisco Macias who came here in 1941 has had no trouble in leading the people, and the church has had no difficulty in paying all its operating expenses. The membership is united, harmonious and spiritual. The large attendance is particularly encouraging both to pastor and missionaries. The pastor's wife is a graduate of our Training School in Buenos Aires and a competent help in the work. Both the pastor and his wife have the enthusiastic co-operation of the young people.

"The woman's organization in this church has always been active from the days when Mrs. F. J. Fowler trained them in W.M.U. methods. Today this phase of the work is up to standard, including the organizations among young women and children. Recently a Men's Missionary Society has been organized which promises to be of great usefulness. The Training Union and the Sunday school are doing good work. Seventeen were baptized, the total membership

being 102.

"Pastor Macias is also serving the little church of twenty-three members at San Martin. There are signs of increased interest. We need to locate a perma-

nent worker in this town of 14,000 population.

"Perhaps the most discouraging point in our Cuyo District is San Rafael. This is the third largest city in the province of Mendoza in the center of a large progressive area. Our worker there, Enrique Corrales, is competent and energetic; but for some reason the church is not moving forward. After several years of work the membership is twenty-seven and only twelve of these live in San Rafael. In Villa Atuel, some forty miles away, there is a group who are members in San Rafael. Of late there have been some encouraging signs. Attendance has been on the increase and two were baptized.

"Brother Corrales is also attending a group at Monte Coman. Owing to the transfer of railway shops, only five members of the church are left. And yet he is finding in this small town the encouragement that he fails to find in

San Rafael.

"The San Juan City Church presented the best report to the River Plate Convention as far as increase in membership is concerned. There were eighteen baptisms and no losses except by death. Pastor Felipe Martinez is doing good work. When he arrived ten years ago, recovering from tuberculosis, the church had almost gone out of existence. It was the turning point in the upward trend of the church. Since then it has been growing. The majority of the members are young people, remarkably loyal to their pastor. Few congregations in this country have greater promise for the future. Poor in this world's goods their spiritual prosperity has created a difficult problem. The old dwelling-house is inadequate to meet the need of the development of the work. If only we could secure a modest appropriation with which to erect a suitable building for the work it would be a splendid investment. This church has an enthusiastic Sunday school, Young People's organization, W.M.U. and Y.W.A., and has recently organized a Men's Missionary Society.

"Brother Martinez also attends to the little church at Algarrobo Verde with

monthly visits.

"The work in Caucete, under the sacrificial leadership of Pastor Rodolfo Sambrano, is making splendid progress. The membership has increased. Attendance in Sunday school, Young People's organization and the women's work makes a fine showing. The pastor feels the serious need of a leader for the

women and is making plans to fill that need soon.

"The church is to be commended for the beautifying of its property and, by the end of the year, they expect to have the pastor's home in like shape. Up to the present the bachelor pastor has been living in a very humble adobe hut. Some time ago an earthquake gave the Caucetans quite a scare. All the stucco was shaken off the Catholic church and the building was left in bad shape. The next morning the people were curious to know what had happened to the Templo de los Protestantes (Protestant Church) and were surprised to find it without a scratch or crack anywhere.

"In conclusion we take pride in stating that we have two young men from our district in the Seminary in Buenos Aires, and a young lady in the Training

School in Rosario."

From Godoy Cruz, Mendoza, Miss Vada Waldron writes:

"The most important things that I have done through the year are: Good Will Center work which includes kindergarten, also classes for girls of school age, a class for boys of school age, a class in drawing for the señoritas (the older girls), and a cutting and sewing class for women and girls. In connection with each lesson of each class we teach them God's Word. That is our main pur-

pose in it all. I have been very happy with these classes. Besides doing much visiting among the sick and carrying on personal work, I teach the class of young ladies in the Sunday school and take active part in Y.W.A., B.T.U., and other various phases of church work. Last summer I directed a two weeks' vacation Bible school."

The Cordoba District is in charge of Rev. V. L. David, who is covering more territory and travelling more miles in the interest of the gospel than anyone else of our mission force. There are seven churches connected with the Convention, two that are not members of the Convention and one organized

lately. The whole membership is about 400.

Cordoba city is considered a stronghold for Catholicism and it is not easy to make spiritual advances in such an atmosphere; but the First and the San Martin Churches are not only holding their own but making definite progress. The First Church pastor accepted a pastorate near Buenos Aires, and so far his place has not been filled. In San Martin Brother David is the pastor, but he is home on furlough at present and the new church at Talleres has no trained

man as pastor. Surely there is need for more workers.

The San Francisco Church, where Pablo Broda is pastor, is doing good work. He is also serving the little church at Cap., San Antonio. In Las Varillas the work is going well under the leadership of Mr. Vela, a recent seminary

graduate.

With the assistance of a fine group of young people, C. Tschanz is making a success of Noetinger and Saira. The other churches in this field are without permanent workers, and experience teaches us that under such circumstances progress is very difficult. However, there are in our training schools some young people from this district who, in the not too distant future, ought to supply in part the great need for workers.

TUCUMAN

This was one of the largest provinces where Baptists had not made their triumphal entry until Rev. and Mrs. Z. P. Freeman decided to move from La Rioja to the city of Tucuman, and from all accounts it was a happy change. Mr. Freeman reports good meetings in the central hall as well as in several outstations. Theirs is a time of sowing the precious seed and awaiting a harvest. They have seven preaching points with open-air services, using the public address outfit, when the audiences range from 100 to 300. They conduct what Dr. Gill termed "Side-walk Sunday schools" the sessions being held in the open air, a novel way of reaching the children. More than 4,000 tracts are distributed monthly.

When they started work there a seminary graduate, Mr. Patron, was with them, but he was called to the pastorate of the Parana Church. However, the Lord provided another couple, the Romanenghis, who are proving valuable helpers in the work. Their only daughter, Luise, who was also a great helper,

left in August for a university in the United States.

RIO NEGRO

Northwest Patagonia is the field where Mr. and Mrs. G. W. Bowdler have been laboring for eight years. "Except for sporadic visits by colporteurs and missionaries, no work had been done, and prior to 1934 the region had been entirely without believers and with no Christian witness in Spanish. Even the Roman Catholic church, with a priest in every large town, dragged out a sleepy existence. But now all this has changed. With the birth of our three churches and six Sunday schools, an aggressive, relentless and many-sided Catholic action has come into being. Our sixty baptized believers testify before a large Roman Catholic community, but the evangelical workers are outnumbered ten to one by the priests. Meantime trade and travel have increased enormously. A new religious era has opened for Patagonia.

"We might compare our forces with a very thin line of parachutists who

"We might compare our forces with a very thin line of parachutists who have lighted on the edge of a vast area, have dug in, and are flashing back urgent calls for reinforcements, hoping that these will not be 'too little and too late.' Our churches are all paying their own rent and current expenses: but they are not yet strong enough to support a pastor. They are willing to help

on this, but we must stand by till they grow stronger.

"To gain the goal of complete self-support we need financial aid and helpers to put on a more aggressive program. Calls are coming for visits to many places and in each locality there are seeking souls. The missionary should be freed from pastoral duties in order to be able to answer these Macedonian calls.

"After eight years a new element of young people, enthusiastic but trained, is appearing in our churches. Three of these have gone to our Bible Institutes. Others want to go there and to the Seminary. A Young People's Union has been formed in Cipolletti. To get these actively engaged we need to solve some economic problems, to have better equipment, a tent and means of carrying it. We need two even collects and two collects as spearheads. In our ing it. We need two evangelists and two colporteurs as spearheads. In our Sunday schools there are from 150 to 200 children every Sunday. Two of these schools meet in chapels, the other in very cramped quarters.

"With all the plea for reinforcements in men and money, we do not lose sight of the fact that our main growth must come through the power of the Holy Spirit in the members themselves, and we thank God that they are

rallying to the cause."

BAHIA BLANCA

The Bahia Blanca District, under the care of Rev. Erhardt Swenson, is located in the southern part of the province of Buenos Aires, half way between Buenos Aires and Mr. Bowdler's field, in what may be termed the southern wheat belt of the Argentine. Bahia Blanca has several ports and grain elevators and, in normal times, exports a great deal of grain. But war has upset the trade and few boats find their way to these ports. Consequently hundreds of thousands of tons of wheat are stacked in all available spaces waiting for the end of the conflict.

In this field there are three organized churches. One, a country church of Russian German colonists, has lost most of its members through their having moved to other sections. Yet the remaining ones meet for regular worship and conduct a Sunday school. The Coronel Pringles Church never was in better condition than at present, and we are sorry to relinquish the workers, Mr. and Mrs. Pluis, who have resigned to go elsewhere. There are two outstations; two Sunday schools with nearly a hundred children; a prosperous woman's

work and young people's organization. Nine were baptized.

The Bahia Blanca Church continues to wield its influence in this section, through the activities in the center as well as in its three outstations. Radio preaching is a regular feature. Boletin Bautista (The Baptist Bulletin) goes

out monthly. This church has helped to pay the expenses of the work in Rio Colorado. Three were baptized and several more are ready to take the step.

The main outstation is in Punta Alta, where the First Naval Base of the Argentine is located, with its thousands of young men from all sections. It is imperative that we have an adequate building and a worker there to take care of that unique opportunity. Eleven were baptized during the year. The W.M.U. and the young people's organizations are doing splendid work.

WEST URUGUAY

This is the territory recently occupied by Mr. and Mrs. S. L. Goldfinch who have made their headquarters at Salto, but whose influence extends to many other points. Mr. Goldfinch looks after the church in Concordia on the Argentine side, because he is nearer to that place than is the missionary of that district. The two churches listed under his care, Concordia and Porvenir, have

a membership of 109 and there was a net gain of seven during the year.

In the important city of Salto, Mr. and Mrs. Goldfinch have made a very good start and their activities are those of a full-fledged church, although it has not as yet been organized. Much can be expected from that section of Uru-

guay.

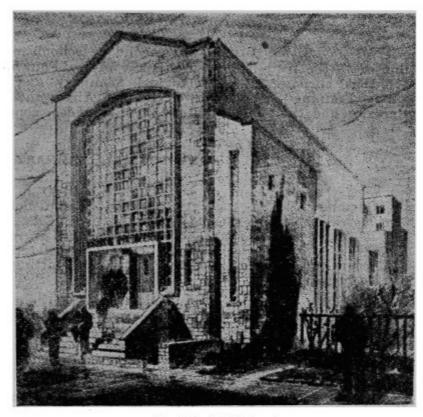
URUGUAY

In Montevideo, where Mr. and Mrs. B. W. Orrick and Mr. and Mrs. R. L. Carlisle live and labor, there are two churches, and four in the interior, having a total membership of 301, and reporting twenty baptisms.

The First Church of Montevideo, pastored by Ricardo Alvarez Blanco, has completed and dedicated the most beautiful and costly building in all our Missions. This, no doubt, was the outstanding event during the year. Through lib-

eral gifts they have been able to do what many others are desiring to accomplish. As far as equipment is the concerned First Church is now in a position to wield more influence for God than any other. Brother Alvarez, who received his training in the United States, preaches regularly over the radio and is a singer of note.

In the Radio Norte Church Enrique Molina is working hard. Contrary winds have somewhat retarded the progress, but sometimes these winds are necessary to clear the atmosphere for future advances. However, in spite of the difficulties there were eight baptisms. This church is working in very cramped quarters and



First Baptist Church MONTEVIDEO

greatly needs an adequate building in which to develop the work. Missionary

Carlisle has begun work in one of the untouched sections of the city.

Rev. Mr. Orrick, who is devoting most of his energies to opening up the interior sections for Christ, reports that they have continued to work in three towns—Pando, Empalme Olmos, and Soca. The little church in Pando has made progress, baptizing three and having at least four more ready for that step. Through the tragic death of her son, a school teacher has been converted; and through her, others have found in the gospel the comfort needed in their sorrow. Empalme Olmos and Soca are outstations where active work is carried on and where there are quite a number of converted people.

The greatest event in Minas during the year was the completion of the church building, which is fine enough for any town. They have had some baptisms during the year, but they have also lost some of their members. In the midst of immorality and witchcraft, Pastor Marinelli is enthusiastically carrying on. He also visits Aigua where meetings have been held in a home. Lately a lot has been acquired where it is hoped a small chapel can be erected. Three

men were baptized from there, and the attendance is good.

NATIVE MISSION BOARD

The Native Mission Board of the River Plate Convention has four organized churches, and through them reaches out to many untouched sections. With the help of the Foreign Mission Board and the loyal support of the churches, four missionary couples are working in Asuncion; in Paraguay, one couple. Corrientes, Chaco and Resistencia, Argentina, have one couple each. These missionary churches are not large, having a total of only 294 members; yet they baptized forty-five and report a net gain of fifty-one through other sources. The Resistencia church alone baptized twenty-five. Progress there has been much more rapid and attendance at the services is the best on the whole field. Mr. J. C. Varetto reports that on a recent visit it reached the 600 mark. One of the graduates of the Seminary has been added to the workers, locating at Tacuarembo, Uruguay. This Board serves both as unifying and evangelizing agency of the Convention.

EDUCATION

Not having any primary or secondary schools our educational program is limited to the training of Christian workers. Four institutions are maintained for that purpose: the Theological Seminary and the Woman's Missionary Union Training School, both in Buenos Aires; the Baptist Bible Institute in Rosario; and the Bible Institute in Montevideo, conducting only night classes.

THEOLOGICAL SEMINARY

With the retirement of Dr. S. M. Sowell from active missionary service. the Seminary had to face the question of the election of a new president. The logical candidate seemed to be Dr. C. O. Gillis, but he declined owing to the nearness of his furlough. The choice then fell on Professor Santiago Canclini and, according to those closely associated with him, he has taken hold of the new duties in a very able way, putting the Seminary on a good working basis. working basis.

The difficult and sacrificial task of administration has continued in the hands of Mr. and Mrs. W. L. Cooper, a task whose importance and difficulty few are able to realize. The Practical Department, under the supervision of Rev. D. F. Askew, operating jointly with the Training School girls, has conducted weekly street meetings, distributed much literature, helped in many other meetings, and introduced Christianity to many lives.

Of the missionaries the following have been on the teaching staff: Rev. and Mrs. L. C. Quarles, Rev. and Mrs. W. L. Cooper, Dr. C. O. Gillis, Rev. H. B. Ramsour, and Rev. D. F. Askew. Three native pastors, along with the president, have had regular classes. There were eighteen students of whom two graduated, two finished special courses, and three completed correspondence courses. The absence of so many missionaries on furlough is creating a difficult teaching problem for next semester.

In his report Dr. C. O. Gillis says regarding the Seminary and Training School: "I would appeal that we recognize the good work that the Seminary and the Institute are doing in training young people for active service. I think that the young preachers need more than a little Bible instruction for a few months in order to preach the gospel in Argentina. The general educational standards of the country make it necessary for young preachers to be thoroughly trained and efficient in their work. For that reason I think that the present curriculum, including a thorough course in all the subjects which we find in the seminary curriculum in the United States, is of vital importance."

THE W.M.U. TRAINING SCHOOL

This fine institution in Buenos Aires is operating in close co-operation with the Seminary and has practically the same faculty with the addition of some missionary ladies—Mrs. D. F. Askew, Mrs. H. B. Ramsour, Mrs. C. O. Gillis, and Miss Beatrice Glass. There are also some native pastors and their

wives on the teaching staff.

When Miss Martha Thomas Ellis went home on furlough Miss Beatrice Glass, who had been in the country less than four months, assumed the direction of the School. Although she had made remarkable progress in the language in that short time, we may easily imagine that the difficulties were many and the burdens heavy. Added to that was her personal loss, for a little more than two months after her arrival, on the very day of commencement exercises, news came that her father had passed away unexpectedly. Sometimes the burdens accumulate in a missionary's experience, but as Miss Glass adds in her report: "In all humility, I thank God for having given grace and strength sufficient for each problem as it arose."

The Training School has had a good year with seventeen girls in the student body of whom six graduated. All the girls have entered in with zest in the Practical Department Activities, and the reports from graduates in active service on the field, make a thrilling chapter in the redemption of

Argentina.

THE BAPTIST BIBLE INSTITUTE IN ROSARIO

This school, in charge of Mrs. Anne Sowell Margrett, reports a good year with sixteen—the largest group so far—in residence. For the first time in the history of the Institute the three republics, Paraguay, Uruguay and Ar-

gentina are represented. Two girls graduated this year.

Along with the direct study of the Bible, much practical help is given in Sunday school work, D.V.B.S. methods, personal work, meetings for young and people women, hymn playing, Sun-beam Band and Kin-Sunwork. In dergarten order to give the students practical experience a group of children were enrolled for that purpose. The school also put on a week of demonstration in D.V.B.S. work conducted by Emelia Quindt, a graduate Training from the



Faculty of the Baptist Bible Institute, Rosario, Argentina

School in Buenos Aires. Fifty-four children from the neighborhood were enrolled. The girls also help with song in the Evangelical Radio Hour, which is

a new feature in Rosario.

Regarding a recent change in the policy of the Institute, Mrs. Margrett s: "Through agreement of our faculty and the Mission and Educational Board, we have decided to change our course for next year to one which will be completed in two years, and which will be altogether adequate for girls who wish to return to their country churches efficiently prepared to help them in every way. We will still receive girls with fourth grade standing, though many sixth grade girls will also study with us because of their special conditions. The girls who wish to dedicate their lives to Christian service and who feel a definite calling and give promise of being able to serve in a wider field, will be encouraged to finish a three-year course in the Buenos Aires Training School."

The night classes reached an enrollment of thirty-six, and in a special week of studies in B.Y.P.U. work there were fifty-six. Besides the missionaries, Mr. T. P. Hawking and Mrs. Anna S. Margrett, four posters one poster's

Mr. T. B. Hawkins and Mrs. Anne S. Margrett, four pastors, one pastor's

wife, and two members have made up the faculty.

BIBLE INSTITUTE IN MONTEVIDEO

Not being able to avail themselves of the schools in Argentina, missionaries and pastors felt the need for a Bible Institute in Uruguay. In order to satisfy that need, the Institute was started, functioning only with night classes, in which many young people of both sexes have received help and instruction. When they feel called to devote their lives in the service of Christ, they cross over to Argentina and get their training.

PUBLICATION WORK

(RIVER PLATE CONVENTION)

In spite of woefully cramped quarters, the work of the Publication Board continues to grow in service and importance. War conditions that have closed so many doors of opportunity have opened doors of service for us in both South and Central America. The latter part of the year we shipped a goodly number of books to California and Texas.

Sale of Books and Literature-Up to the end of November our sale of books and literature amounted to more than 4,000 pesos beyond the entire sales of 1941 (\$21,000.00), the best year up to that date.

Books Published—Eight splendid books have been published this year, be-

sides the purchase of 3,000 copies (the entire edition) of Condenado a Muerte,

published by J. C. Varetto.

Vida de Hogar en la Biblia, Spanish edition of Mrs. Emma Williams Gill's Home Life in the Bible, is proving very popular, besides making a valuable addition to the textbooks used in our Seminary and Institutes.

Manual de Musica, L. C. Quarles' valuable contribution to the study of music. Yo Creo en Dios, and Creencias y Practicas de los Evangelicos, by Santiago

Canclini.

El Purgatorio, by Jose Cruz Bellido, ex-priest, well prepared to write on that subject.

La Ultima Semana de Daniel, translated from the Italian by Orestes Marotta. Margot, la Nina Invalida, interesting religious novel by Pastor Adam Wolf.

Madagascar, el Pais y las Misiones, without doubt the first of many books that will be written by Arnoldo Canclini, gifted youth not yet seventeen years of age, son of Santiago and Augustina Varetto Canclini, and grandson of Juan C. Varetto, our most prolific writers.

Scripture Texts—Eighty thousand beautiful scripture texts and postal cards

were printed during the year.

Periodicals-El Expositor Bautista, ("The Baptist Expositor") our popular denominational paper, has grown from sixteen pages to forty-four pages. Each year a new section has been added, the latest being the Sunday school commentary by Dr. S. M. Sowell, who is marvelously prepared for that work by long years as professor of Bible in the Seminary and Training School. These lesson comments will help meet the need of Sunday school literature which, because of war conditions, fails to reach Argentine customers.

Sendas de Luz ("Paths of Light")—With the new year we are launching another publication, Sendas de Luz, a Sunday school leaflet for children. Already we have received orders for most of the 3,000 copies of the January numbers. Through our search for original stories and illustrations for the new leaflet,

we are "discovering" native talent for drawing and writing.

Tracts—Our monthly tract El Faro ("The Lighthouse") is the most farreaching of our publications. Each month 100,000 copies of this effective propaganda sheet are reaching believers and unbelievers in ten or twelve South and Central American countries. The output of 1942 has passed the million and a quarter mark. The continual increase in the cost of paper has forced an increase in price. (A tract fund would be invaluable in reducing the price and increasing this means of spreading the gospel).

Promotion Work-Our new promotional secretary, Missionary W. L. Cooper, is already at work putting into effect the plans made in co-operation with an active committee (named by the Young People's Convention) for a campaign for promoting the Training Union study course. We congratulate this very active and gifted missionary upon the work already done and for the increasing

enthusiasm in plans for the summer of 1942-1943.

Colportage-We have two full-time colporteurs and one serving half-time. We need more, but this year, for financial reasons, we have had to refuse several applicants. A colportage fund is greatly needed.

Our Greatest Need—We are still hoping and praying for a building that will increase the usefulness of publications in this great land.

Thus we are happy in the knowledge that through our humble efforts we have believe to cond the valuable messenger. "the printed word" into countless

are helping to send the valuable messenger, "the printed word," into countless homes of the formerly neglected, now friendly continent that offers golden opportunities for Kingdom service.

-Minnie D. McIlroy.

THE WOMEN'S WORK

In February, 1942, fifty-seven of the sixty-two Societies of the Women's Convention sent in reports of varied activities, indicating that the groups of women continue to be the "right hand" of the pastors in both service and offerings.

Again the special offering was dedicated to the temple in Asuncion, Paraguay, and again it amounted to more than one thousand pesos. The results of the World Day of Prayer offering are not yet known, but we hope it will even

surpass last year's, as the Argentina Mission Board is opening a new field and will need the generous help they continually receive from the women.

Dr. S. M. SOWELL HONORED

On September fifth, 1942, a very enthusiastic and significant gathering was held by the River Plate Convention in honor of one who during the year had joined the ranks of the noble clan, Emeritus. No one had such a large place in the hearts of the River Plate Baptists as Dr. S. M. Sowell, the first Southern Baptist missionary sent to these shores in 1903. The phrase used regarding Washington, "First in peace, first in war, and first in the hearts of his countrymen," can in a symbolic sense be applied to Dr. Sowell with reference to his adopted land. On that memorable occasion all wanted to do him honor. Many adopted land. On that memorable occasion all wanted to do him honor. Many travelled long distances to be at the meeting. Others sent messages. After his many years of service he is still strong and youthful and we are glad to have him in our midst. The meeting was held in the Once Church, founded by Dr. Sowell many years ago.

SECRETARY GILL'S VISIT

The visit of Dr. Everett Gill, Jr., the Foreign Mission Board's secretary for Latin America, was much appreciated by missionaries and natives alike. He visited almost the entire field, lived with the missionaries, and caught the spirit of the natives. His genial personality paved the way for a fuller understanding of mission problems.

WELCOME BACK

We were especially pleased to welcome back from their furlough the veterans of the cross in the Andean district, Rev. and Mrs. J. C. Quarles, and bespeak for them great blessings during this term of service.

ILLNESS

Several members of our missionary family have been laid aside with sickness. Those most severely affected are Mrs. T. B. Hawkins and Mrs. L. C. Quarles. Mrs. Quarles was able to go with her husband on furlough, and we hope she will be completely restored while at home. Mrs. Hawkins is here and, at present, not in condition to go on furlough. May it please the Lord to restore her health.

The Broadening Way in North Brazil

MILDRED COX

Pray for us unto the Lord . . . that the Lord thy God may show us the way wherein we may walk .- Jeremiah 42:2, 3.

During Christmas week of 1880, William B. Bagby and his young bride, Anne Luther, answered the divine call to give their lives to Brazil by seeking appointment from the Foreign Mission Board of Richmond, Virginia, as the first missionaries to this great land. Sixty-two years later, during Christmas week, the same divine Master called Anne Luther Bagby home to glory to give him an account of her ministry in the Land of the Southern Cross. What a glorious report she had to give to her Sovereign, for the span of years during which she served as missionary to Brazil is the exact age of the Brazilian Baptist denomination!

The testimony of those two faithful believers has been multiplied into 70,000 witnesses; now 780 Baptist churches stand where there was none sixty-two years ago; instead of one missionary couple there are now 102 missionaries;

and from one Baptist minister the number has grown to 383.

During the last three years Mrs. Bagby lived with her daughter, Mrs. W. C. Harrison in Pernambuco. North Brazil cannot claim her; she belonged to all Brazil and to all the world, for neither color, race nor creed had any part in her vision of the Kingdom. She saw all men in two groups—saved and unsaved. How she strove to strengthen the former and win the latter! On the twenty-second of December as she alighted from the automobile which had carried her to the airport whence she was to fly to the southernmost state of this nation,

accompanying Mr. and Mrs. Harrison to their new task there, she beckoned to the chauffeur to return. As she fumbled in her purse her daughter assured her that they had no further need of the man, but Mrs. Bagby knew his need of what she had, for she was hunting a Gospel in that purse of hers stuffed full of tracts and Gospels. The chauffeur accepted the message of truth courteously, little dreaming that he was the recipient of her last earthly act. Thirty minutes later, aboard the plane, she fell into a state of coma from which she never roused even as Death came a day later. Her tomb is in the North while that of Dr. Bagby's is in the South, neither of them in the two states where they labored longest, but in the providence of God their tombs teach, as did their lives, that they belong to all Brazil.

BAIA

Mr. and Mrs. Bagby organized the first Baptist church on Brazilian territory in the fanatical old city of San Salvador, capital of the State of Baia where North Brazilian Baptists have their most progressive work. The church is still active, one of the seven in the city, all of which have well prepared native pastors—except Zion Church which meets in the Domestic School and still needs

the missionary's guiding hand. Rev. and Mrs. M. G. White went home on furlough in August, so Rev. and Mrs. L. L. Johnson hastened to Baia, fresh from their furlough. Mrs. Johnson is directing the Kate White Domestic School and, since classes are informal, unusual opportunities are offered for direct witnessing. The Zion Church sponsors an English Bible class for American and English service men, taught by

officer Dan Sharpley.

Baia has two state conventions with approximately 10,000 members in 105 The center of the interior work is in the small country-town of Jaguaquara, accessible to the capital by an eighteen-hour trip by boat and train. Mr. and Mrs. J. E. Lingerfelt and Miss Alberta Steward reside there and devote all their time to school and church, in co-operation with Sr. and Sra. Carlos Dubois, a talented young Brazilian couple whose equal would be hard Sr. Dubois is pastor of the church whose efficient Sunday school is departmentalized and whose young people's organizations function like those of city churches. He is also president of the school which includes kindergarten through official high school grades and has an enrollment of 273, twenty-three of whom are to study for the ministry and eighteen in the Training School. This year the girls' dormitory was inaugurated and the auditorium begun. The latter will seat 800 and will be used for the school's chapel services and literary programs as well as for the summer encampment which is held in February and attracts the attention of Baptist young people all over the state.

During the year there were 813 baptisms among the churches, 161 being administered by the Dois de Julho Church in the capital.

Alagoas—Sergipe

These two northern states are grouped together since the 1,487 Baptist mem-

bers of twenty-six churches are organized in one convention.

Mr. and Mrs. J. L. Bice have places of leadership in all phases of the work and direct the school whose courses go through the official high school grades. In the last six years they have erected four small buildings and acquired use of adjoining properties with reasonable rents in order to house the five hundred adjoining properties with reasonable rents in order to house the five hundred students who have sought the school through the recommendation of former students. Miss Onis Vineyard is active among the women and girls and has the direction of the girls' dormitory. This Baptist school, perched upon a high cliff overlooking the sea, near the lighthouse, has excelled in athletics, in patriotism and in civic projects under the capable leadership of the young professor, Aurelio Viana. Brazilian educational laws demand a national president, so the Pernambuco school loses its consecrated young French teacher, graduate of the School of Medicine, to the Alagoas school, and Dr. Carlos Camara is the new president-elect who assumed officially his duties on January first.

The care of the churches rests heavily on Mr. and Mrs. S. S. Stover in their position of field missionaries. In the State of Sergipe there are only two pas-

position of field missionaries. In the State of Sergipe there are only two pastors to carry the load of eleven churches; while along the turbulent San Francisco River which separates Alagoas and Sergipe there is only a lay preacher to spread the glad tidings in several river towns which offer excellent opportuni-ties for the gospel message. The eight pastors in Alagoas lack adequate prep-aration for the big task that is theirs. The Farol Church, a few blocks from the school in Alagoas, needs a young pastor to give all his time to evangelism in the school and neighborhood, but until such a one is found Mr. and Mrs. Bice continue to serve.

PERNAMBUCO

This state, the battleground of the final struggle between the Dutch and Portuguese, and the seat of the origin of many political revolutions, has also witnessed many turmoils among Baptists. At present the 8,000 Baptists, organized in ninety-seven churches, are divided into three state conventions only one of which co-operates with outside denominational causes. The churches are easily classified in three groups according to their geographical location: forty-one in the capital city of Recife; forty-nine in the outlying farm and woods section; and seven in the high hinterland. The city churches are small with an average membership of eighty or ninety and all but one of their pastors, earn most of their living as teachers, clerks, or professional men, and care for the churches in the remaining time. Those in the farm section receive monthly or bimonthly visits from the pastors, very few of whom are resident on their fields. One native evangelist, employed by the State Board of the Evangelizadora Convention, tries to care for the churches in the hinterland. Mr. W. C. Harrison was missionary of this state until June when Mr. A. E. Hayes was elected to the place. Both labored against the tremendous odds of the shortage of workers, inadequate salaries for helpers, and a severe drought which disrupted the activities in the interior of the state. However some progress was noted, especially in contributions which in the Evangelizadora Convention amounted to \$18,000.00.

Mrs. John Mein and Mrs. A. E. Hayes are leaders in the women's work which is exceedingly well organized in this state. There are nearly as many women's and children's societies as there are churches, and more than one church has been held together by these organizations in crisis times when no pastor was available. $Do\tilde{n}a$ Celina Azevedo, corresponding secretary of the women's convention, mother of a large family, visits these organizations week in and week out, traveling by rickety bus, train, canoe, donkey or on foot as the occasion demands. Her enthusiasm and zeal are a big contributing factor to the progress of the work. There are also the monthly officers' meetings which greatly unify the plan of work.

The educational institutions located in Pernambuco are north-wide, but they are naturally a mighty influence in this state. In January Mr. John Mein was elected president of the North Brazil Seminary by the National Convention, for due to some unfortunate upheavals in our denominational life, this institution had not functioned under normal circumstances for months. Drs. Harrison, Munguba Sobrinho, and Livio Lindoso were chosen as a faculty, and fifteen students matriculated. Mr. Mein resigned as president of the College and his successor was elected in June. Soon thereafter, he and Mrs. Mein moved into the seminary building, and their home influence has created a new atmosphere in the Seminary. They opened a boarding department where daily worship is held. Three were graduated at the end of the year. The contributions from the churches throughout the North were the best the Seminary ever had, amounting to over \$500.00. As Mr. and Mrs. Harrison have moved to Rio Grande do Sul, two new Brazilian teachers have been elected to the faculty for 1943.

The Young Women's Training School, under the direction of Misses Mildred Cox and Maye Bell Taylor, celebrated its twenty-fifth anniversary in June with the inauguration of its lovely new three-story building, gift of the Lottie Moon Christmas Offering. Forty-five girls were matriculated, twelve of whom finished the five-year course in November. With the facilities afforded by the new building, a boarding department was opened under the supervision of Miss Taylor which cares for the girl boarders of the College as well as the Training School girls. The School has raised its standards, requiring a high school certificate for entrance, and offering a new two-year course of religious, pedagogical, and musical subjects. Provision is being made to help girls who as yet have not finished the high school. The special Training School Day on the twenty-third of June was observed in all the women's societies in the North and the offerings were exceedingly generous.

The American Baptist College, located on the most beautiful campus that Baptists own in South America and right in the heart of the populous city of Recife, matriculated approximately 600 students during the year. Dr. Poggi



GRADUATES OF BAPTIST TRAINING SCHOOL, 1942, PERNAMBUCO, NORTH BRAZIL Miss Mildred Cox (right), Miss Maye Bell Taylor (left)

Figueredo, head of the science department and teacher in the School of Medicine of this city, was elected president in June. Dr. Poggi has been connected with the institution for seventeen years, ever since he matriculated in the grammar grades. He is a consecrated Baptist layman and has a great vision of what this school can do to bring in the Kingdom. He hastened the process, already begun by his predecessor, to add the three-year college course to the officialized high school course. The government has granted this petition and students are already being matriculated for the advanced course.

students are already being matriculated for the advanced course.

The Baptist Student Union of which Mrs. W. C. Harrison was counselor made its contribution to the religious life of the school by sponsoring daily, noon, prayer meetings, monthly religious programs, and an annual revival at which Mr. Mein was the preacher. The Capunga Baptist Church, located directly across the street from the campus, exerts its influence over believers and non-believers among the students, especially through the Sunday school and Young People's organizations.

Miss Katherine Cozzens, who has just finished her first year of language study, has accepted Dr. Poggi's invitation to the place of principal of the Primary Department of the school for 1943. Miss Adele Lain teaches drawing and also gives a great deal of time to the English Bible Class which attracts many cultured Brazilians as well as numbers of American men stationed here in the armed forces.

PARAIBA-RIO GRANDE DO NORTE-CEARA'

The fourteen churches with approximately a thousand members in these three states are organized in one regional convention. Among all the states of the North, Paraiba is the best served with well prepared pastors. In the capital of Joao Pessoa, all three churches have full-time pastors, two of whom are Th.M. men from the Seminary. The work gives every evidence of their vision, their ability in organizing, and their personal consecration. Pastor Firmino is principal also of the Baptist Primary School whose splendid new building is a gift of the Lottie Moon Christmas Offering. Mr. and Mrs. C. F. Stapp and Mrs. A. L. Dunstan reside in the state's largest cotton center of the North, and give all of their time to the care

is a gifted teacher of children and is an accomplished musician, so the local

church is especially blessed in her ministry there.

Of the two churches in Rio Grande do Norte, both located in the capital city The pastor is a seminary graduate and of Natal, only one is co-operative. his wife is a graduate of the Training School. Their lives and work have made a profound impression on the Catholic population of the city. Mr. and Mrs. J. A. Tumblin and an independent couple from the Northern Baptist Convention, Mr. and Mrs. Davis, reside there also. This year, besides maintaining many preaching points, they have served American boys in the armed forces tion, Mr. and Mrs. Davis, reside there also. stationed there. To show their gratitude the boys contributed generously to the church and made a gift of a piano as a surprise to the pastor and members. Mr. Davis is principal and Mrs. Tumblin is business manager of a primary school whose matriculation reached over a hundred. Their teachers were three graduates of the Training School. These little schools which naturally accompany the organization and growth of churches do not compete with public or They are organized to furnish primary education to children private schools. who otherwise would not receive any instruction. Chiefly children of believers or poor children who cannot afford to attend local school are enrolled. In some centers, in order to teach religious rites and ceremonies, the public schools neglect to teach reading, writing and arithmetic. Hence these small Baptist primary schools meet a real need.

Ceará is our most neglected state. There is one Baptist church, but no missionary has ever resided there. The capital city of Fortaleza is one of the most beautiful of the North, and various industries have made pronounced strides forward in the last few years. The gospel made its first impact on stevedores, motor boatmen, and others who earn their living in and around the docks. As a result of the blockade, their work has come to a standstill and so the church has suffered materially. The native pastor who organized the church twelve years ago found that his usefulness in that place was at an end, so he twelve years ago found that his usefulness in that place was at an end, so he and his family moved this year. The work begun merits our most earnest

prayers and consideration.

PIAUI

Mission work in its most picturesque setting among Brazilian Baptists is to be found in the State of Piaui. Its geographical situation is unique, for except for one small port in the extreme north its high plains and woodlands lie 500 miles or more back from the coast. There is only one short railway line and one navigable river, so communications are chiefly limited to horse or burro. Now truck lines have begun to penetrate the vast cattle ranches and farms, and an occasional bus reaches the capital, Terezina, from the neighboring State of Ceará. Industrial science has recently put Piaui on the map by discovering various and sundry uses for nuts, oils and barks found there in great quantities

in great quantities.

In the small town of Corrente, in the southern part of the state, accessible to the coast by three weeks' journey, reside Mr. and Mrs. E. H. Crouch and Mr. B. H. Foreman. The Catholic church remains closed the greater part of the year, for Baptists dominate the place. Mayor, judge, teachers, store-keepers, farmers and ranchers are all Baptists and most of them send their children to be educated in the low, adobe buildings of the Baptist Industrial Institute where the first eight grades are taught. Boys can halp now their Institute where the first eight grades are taught. Boys can help pay their own tuition by working on the farm, and girls can sew and cook to help cover expenses. Mrs. Crouch teaches, directs the boarding departments, and looks after cows and burros when Mr. Crouch is gone on a three months' horseback trip to visit the churches. Mr. Foreman teaches, directs athletics and the church choir, and hops into his Ford "pick-up," the only one in that part of the state, for a short run out to various preaching points. They all lend a hand in caring for the nine little orphan girls who reside in the new orphanage under the supervision of Doña Clementina Lima, a trained nurse.

The annual encampment which meets in June is traditional. An outside

The annual encampment which meets in June is traditional. An outside speaker is not essential but welcome. Mr. Crouch baptized forty-two after Mr. J. R. Allen from Belo Horizonte had preached during this year's en-

campment.

In the northern part of the state there are two native pastors, father and son, the latter a graduate of the Seminary. They visit the nineteen churches of the field, reaching some only once a year, and try to pastor most of them as best they can. There is a crying need for workers.

Maranhao

For twenty years this state has had no resident missionary, but the six churches are served by three native pastors, two of whom are graduates of the Seminary in Rio, and one from the Recife Seminary. The population in the interior is not stable but fluctuates according to crops, droughts, and floods. The people are tolerant, courteous, and hungry for the Bread of Life. This year Mr. W. C. Harrison helped the church at Pedreiras to acquire a new building, and Pastor Bonfim has baptized eighteen there. The First Church in Terezina, Piaui, co-operates with this Convention and has completed a beautiful new temple in the heart of the city; but the 140 members have been cipht ful new temple in the heart of the city; but the 140 members have been eight years without a resident pastor.

PARA

The work in this state has a new day before it. In March Mr. and Mrs. J. A. Lunsford moved to the capital city of Belem—the first missionaries to live there in two decades. This is the second year for Pastor Brelaz and his fine, capable wife in the First Church of Belem and, with forces and efforts united, wonders have been accomplished in the reorganization and strengthening of the eight churches. The state is a network of rivers and tributaries, and

there are believers to be found along all the inlets and bays.

Five hundred miles up the Amazon, still in the State of Pará, in the old city of Santarem, founded by Southern fugitives after the Civil War, resides Pastor Harold Schalley, graduate of the Southern Baptist Seminary in Louisville, who cares for the churches of Santarem and Belterra, the city that is headquarters for the Ford Company rubber plantation. Pastor Schalley has been an untiring worker and a man who has inspired confidence in all who know him. With a small group of believers, including one of our Training School girls, he made a canoe trip of six weeks up a tributary of the Amazon to territory here-tofore unexplored by Baptists, preaching all along the way and camping out at nights in February. He has baptized almost forty this year in spite of being away from the field three months, when he came to Pernambuco to serve as preacher for the big June Assembly on the college campus.

Amazonas

The vastness of the state and the difficulty of communications between us and them, especially during war times, make it well-nigh impossible to give an adequate review of the work for 1942. Mr. and Mrs. Clem D. Hardy have their comfortable new home in the city of Manaos, but they spend much time traveling up and down the river and its tributaries in a houseboat. They set out, well equipped with tracts, gospels, organ, medicines and anything which will relieve the physical and spiritual sufferings of those with whom they come in constant contact.

There are nineteen churches in the field and few pastors. Of the four churches located in Manaos, two have native pastors and two are pastored by Rev. Clem Hardy. There is also a small day school of thirty-five pupils which could be greatly enlarged if there were adequate quarters.

Recently, due to the rubber boom and other war-time measures, there has been a great influx of Brazilians from other parts as well as foreigners. Mrs. Hardy has found hundreds of open doors for service since she combines her gift of nursing with that of missionary witnessing.

Conclusion

Our new Latin American secretary, Dr. Everett Gill, Jr., in his recent tour of all South America, told us over and over again that Brazil could be the biggest and most compensating of all Southern Baptist mission fields. the help of the Lord we shall try to make it so.

A Highway in South Brazil

A. BEN OLIVER

A highway shall be there, and a way, and it shall be called The way of holiness.—Isaiah 35:8

We who live in South Brazil have cause for rejoicing. "Our eyes have seen the glory of the coming of the Lord," and as we lift up our eyes to look upon the harvest, we can see unparalleled opportunities for the bringing in of that Kingdom which shall never know defeat. Churchill's words, "Seldom have so many owed so much to so few" remind us that seldom have so few done so much in so short a time, for within a bare sixty years, the Baptist forces of Brazil have grown from one church with five members to about 800 churches with approximately 60,000 members. The time is now ripe for a concerted effort toward the evangelization of this great region of about thirty-five million inhabitants. When all the missionaries of South Brazil are here, we have a force of sixty-eight, but at the time of this writing there are fifteen of these at home on furlough or sick-leave. There are about 230 ordained Brazilian pastors who dedicate themselves to the winning of the lost, and to the care of the churches.

THE FIELDS

The fields of the South Brazil Mission are the separate states and the Federal District. In general, the work adheres to the territorial or state lines, but convenience sometimes determines differently. There reigns the greatest spirit of co-operation and harmony among the various fields.

VICTORIA FIELD (STATE OF ESPIRITO SANTO)

This is one of the smaller states in southern Brazil, but in Baptist strength it stands among the foremost. Rev. and Mrs. A. J. Terry and Rev. and Mrs. R. Elton Johnson are the missionaries in this field which has a total of eighty-two churches, with 8,584 members. There were 819 baptisms last year. Brother Johnson is a specialist in Sunday school and B.T.U. work, and his efforts brought the Victoria Field into first place in all Brazil in number of diplomas and seals granted during the last convention year. He reports 205 Sunday schools with a total enrollment of 9,301 pupils, and 101 B.T.U.'s with an enrollment of 2,620. The W.M.U. organizations are well developed and prosperous.

Due to illness Mr. Terry has not been able to travel as much as he formerly did, but his work in the city of Victoria and his presence and wise counsel

have aided immeasurably the development of the work.

The Baptist name and honor are greatly respected in this city and state, and the Baptist cause enjoys a prestige with the civil authorities which is unequaled in all Brazil. Here Rev. and Mrs. L. M. Reno labored for years and won the respect and honor which they have passed on to their successors.

The total contributions of the whole field amount to around \$14,240.00. Victoria looks toward the future with radiant hope. God has richly blessed the Baptist efforts here, and will continue to make it a glorious field for the

gospel of peace.

MINAS GERAIS (GENERAL MINES)

In natural wealth, this is perhaps the richest state in all Brazil. Enormous in size, it presents difficulties to the development of our work in that its nine million inhabitants are terribly priest-ridden and dominated. Yet, with nine missionaries and the 2,643 members of the thirty-five Baptist churches, God has not left himself without a witness in that great state. The average annual contribution of these Baptist forces was about \$4.25 per member. Brother W. H. Berry writes:

"There was also a substantial increase in the number and attendance of our Sunday schools. The number of schools rose from sixty-seven to eighty-four and the enrollment jumped from 1,983 to 2,274, or an increase of more than 10 per cent in the latter. Still other gains are six new W.M.S.'s with a 16 per cent increase in the membership, and six new B.T.U.'s with a 19 per cent gain in membership. . . . Opportunities for the gospel in Minas were never greater than today."

There were reported 265 baptisms for the year 1942, which is a 10 per cent

increase in members.

The Brazilian Baptist Convention met in Belo Horizonte, capital city of Minas, in January of 1942. Great publicity was given to the meetings in two of the daily papers of the city, and Baptist principles were set forth in well written articles. All of this provoked a letter from the Catholic archbishop to our ambassador in Rio, urging that all missionaries be recalled on the basis that we were not promoting the Good Neighbor Policy of our Government because we are trying to influence the Brazilians to become "Protestants" when they, according to his argument, are satisfied with Catholicism. So many priests and nuns were found to be "Fifth Columnists" that the archbishop's appeal fell flat.

GOYAZ

This is one of the larger states of Brazil and, according to the resident missionary, Rev. W. B. McNealy, it is great in opportunities also. He is trying to keep a school going in Goiania, capital of the state, and is training some men for the ministry.

THE FEDERAL DISTRICT (RIO DE JANEIRO)

This marvelously enchanting place has been described as "the loveliest city that sits beside the seven seas." Seen and admired by many is the huge statue of Christ on top of Corcovado, but to those who know the truth as it is in Christ Jesus, this huge pile of masonry is just one more idol. It is a symbol of the spiritual servitude that holds within its tight grasp the more than 1,800,000 souls that have not yet seen the glorious light of the gospel. There are forty-four Baptist churches in this district, with 7,350 members. These have more than a hundred preaching points where the Word is proclaimed regularly. There are sixty-one B.T.U.'s with more than 1,800 enrolled. The total contributions of these churches for the denominational Co-operative Program during 1942 was about \$61,000.00. Leading out in this work is the marvelous First Church of Rio de Janeiro, which has more than 1,000 members. Rev. John F. Soren, actual pastor and successor of his unforgettable father, Dr. F. F. Soren, is doing a splendid work both in and out of his church. He is gifted as a preacher and administrator. His people follow him and love him.

There are fountains of spiritual riches yet untouched among the teeming thousands of the Federal District. This region merits more concern by our evangelistic forces. The number of Baptists is increasing at about 15 per cent a year, which is a little bit better than in most other fields. With the arrival of Rev. and Mrs. Edgar F. Hallock the Federal District has its first new recruits in missionary personnel in several years. Surely this fine field should have

more couples.

CAMPOS

This field, properly called the State of Rio de Janeiro, and differing from the Federal District (Rio de Janeiro), is perhaps the best developed of all our fields. The resident missionaries are Rev. and Mrs. A. B. Christie and Miss

Blanche Simpson. Mr. Christie writes:

"We are gratified by the continued growth of the Lord's work in the Campo Batista Fluminense. . . . Five churches have been added to the list since our last report, making a total of 132 in the field. There were 1,365 baptisms, making 15,964 members reported. There are more than 500 preaching points, 240 Sunday schools with 15,212 scholars; 124 W.M.U.'s with 3,064 members reported; ninety-three children's societies; forty-eight Y.W.A.'s; one hundred B.Y.P.U.'s; sixty pastors; twenty evangelists.

SAO PAULO

This most prosperous and most industrialized state in all Brazil, has a population of about seven million. Many of these are of foreign extraction and some of them, good Baptist brethren, are organized into Russian, German, and Lettish Baptist churches. The missionary personnel is composed of Mr. and Mrs. T. C. Bagby, their son Samuel Bagby (a third generation missionary) and Mrs. Samuel Bagby, Mr. and Mrs. F. A. R. Morgan, and Misses Alma Jackson and Mattie Baker. Mrs. Essie Fuller Batista, formerly a missionary, but now the wife of one of the leading pastors of the state, continues her active

work in kingdom service. There are 108 churches with a membership of 7,893.

There were reported 874 baptisms during the year.

Miss Alma Jackson tells of a neighbor who was won to Christ but was not permitted by her husband to attend worship. She hid her Bible in her pillow, but one day her husband found it and threw it out in the street. She marched right out there, got it, and faced him with a newborn courage, telling him he could beat her, but she would keep her faith in Christ. She is now rejoicing because her husband sometimes listens when she reads her Bible. Miss Jackson emphasized their need for more workers. She and the Morgans live in the far interior of that great state of Sao Paulo.

Mato Grosso

This is one of the largest states in Brazil, being about twelve times the size of South Carolina, and almost twice the size of Texas. Mr. W. B. Sher-

wood, resident missionary, writes:
"I consider that 1942 has been a year of real progress, chiefly in the acquisition of some new laborers. For the twelve churches we have seven pastors-six of these native-all supported by the churches. Rev. W. C. Hankins has one of our churches situated far in the south on the Paraguayan border. He has a large field which offers a fine opportunity for work. Our Baptist work is confined to the south of the state. The distances are great, the population scattered, and the towns few. We have work in nearly all of these and in several country sections."

Mr. Sherwood stresses the need for more workers. He sees great possi-

bilities for the gospel there.

PARANA

For the first time this state will be considered separately, for the State of Santa Catarina, which formerly was a part of the same Convention, was separated and organized into a Convention by the resident missionary, Mr. Patrick D. Sullivan. In Parana there are two couples of missionaries, Dr. A. Ben Oliver and Edith Deter Oliver, and Rev. T. N. Clinkscales and Rosalie D. Clinkscales, the latter just beginning their work toward the end of the year after studying the language in Curitiba for a year. We have twenty-nine churches with a membership of 1,764. There were 172 baptisms during the year, thirty-nine of which were in one of the newest churches of our field. There are sixty-one preaching points and thirty-nine Sunday schools, with an enrollment of 2,505. There are eighteen W.M.S.'s with a membership of 407, and seventeen Young People's Societies with an enrollment of 335. There are only five active Brazilian pastors now serving in our state, so the need for workers is urgent.

Two new church houses were built and dedicated during the year, and two new churches came into our Convention-one newly organized and the other coming in from the First Russian Church of Sao Paulo. Rev. and Mrs. Clinkscales are working in the prosperous new section in the northern part of the state, where we have obtained land for the construction of two more church houses. God is richly blessing our field, but our need for native pastors is pressing. During 1942 we lost three pastors who moved to other places.

SANTA CATARINA

This is the newest field in Brazil, considered as such, for it formerly was a part of the Parana-Santa Catarina Field. There are eight churches with a total of 315 members. Due to the long illness of Mr. Sullivan he could not travel or preach as he had wanted to do, so little progress was made. are three native pastors in the state at present.

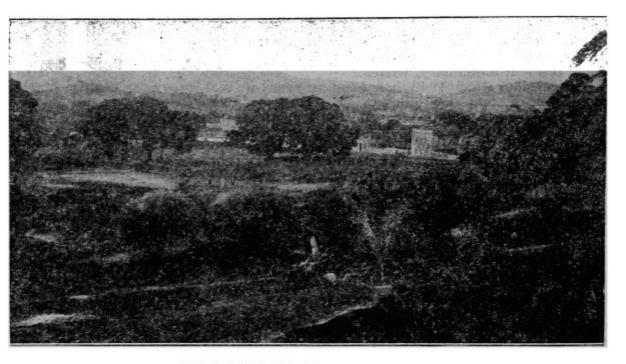
RIO GRANDE DO SUL

The southernmost state of Brazil has made progress during this past year. In Porto Alegre (Happy Port) Rev. and Mrs. Harley Smith and Dr. and Mrs. Albert Bagby have worked in the evangelization of that prosperous state, as well as directed our school there. Dr. Bagby says that they have thirty-two churches in the state, eight of these being in Porto Alegre. Prospects are good, he says, for further development.

THE INSTITUTIONS

Colleges

Rio Baptist College easily takes first place among our schools. sistence of the Board of Trustees, Mr. Paul Porter left the corresponding-secretaryship of Sao Paulo in order to take over the direction of this school. of our colleges are encountering difficulties almost insuperable, due to restrictions and requirements which the Government is placing on them. Brother Porter had a good year, and steered a good course for this our oldest and best



RIO DE JANEIRO COLLEGE CAMPUS

Campos College is one of our oldest schools, and is strictly under Brazilian It serves the hundreds of Baptist families in the State of Rio de Janeiro who need just this kind of school for their children, as well as serving the many who are sympathetic toward the gospel. Brother Christie says of it: "The Campos School is having a solid and satisfactory growth. Fifty per cent of its 556 students are Christians or from Christian families. This school, though officialized by the Government, has been able to conserve a genuinely religious atmosphere, being a force for the gospel and its high standards. Each year there are from fifteen to thirty-five conversions from the student body."

Niteroi—In this beautiful city, just across the bay from Rio de Janeiro, our youngest college came into being last year under the direction of Dr. Manoel Avelino de Souza. It is serving the many Baptist families and others in that neighborhood. They badly need a building for this school.

Victoria—Though Rio has our oldest college, this one in Victoria will run a close race for being the best. Under the direction of Sr. Alberto Stange, and duly officialized by the Government, this school enjoys a wide influence and great popularity among the higher circles of the capital city of Victoria. It is doing a splendid work for the denomination in helping to train young preachers, who finish their studies in the Seminary in Rio.

Belo Horizonte—This noble school is being gradually strangled to death and its days will be short indeed unless it can, in some way, secure a building

and increase its enrollment so as to pay running expenses. If there is a state in Brazil that merits a school, it is Minas, with nine million inhabitants. Our school there must be as "a city set on a hill," and the light that now flickers in Minas must be made to burst into flame and light all that are in the state. A gift of ten or fifteen thousand dollars would save it. this would be to the spiritual vision of some loyal Baptist! What a monument

Sao Paulo-The Anna Bagby School for girls is under the competent direction of Dr. Silas Botelho. Its enrolment is large, and though they greatly

need another building, they are doing a splendid work. All students are

obliged to attend chapel services regularly.

Porto Alegre—Mrs. Alice Bagby Smith, having been born in Brazil, has been directing this institution, which is officialized only in part. It has had a hard struggle, and needs more adequate financial support. Mr. Smith affirms that its influence in the city is increasing.

RIO BAPTIST SEMINARY

This "school of the prophets" is growing steadily and making its influence felt increasingly, and it becomes daily more necessary. This past year it had its largest enrollment, of which eight were graduated and immediately began work as pastors of churches in the larger cities. We need to support more wholeheartedly this most noble undertaking. More well prepared professors

and better physical equipment are urgent needs.

The Extension Course, under the able direction of Dr. John L. Riffey, is in its fourth year and has an enrollment of almost a hundred pastors and laymen. Twenty-eight of these will complete their fourth year in 1943. Dr. Riffey says: "All of these men are active workers and above the average in their communities. They are doing hard, excellent, basic work in regular seminary studies."

Women's Training School

The Training School in Rio is awaiting a more propitious time to begin the construction of its new building. A large number of girls are studying now, and the number will increase. Miss Minnie Landrum writes: "The influence of the Training School is being felt in the denominational life. Nine of their daughters are working as missionaries in the interior of Brazil, and among the trained young women are found now-a-days many pastors' wives who are blessing with efficient service various localities. During the past year fifty-one trained field-workers carried gospel enthusiasm to many churches and communities."

CURITIBA BIBLE INSTITUTE

With five full-time students who receive their high school training in the city school at night, and study with Dr. A. Ben Oliver during the day, this school has had a prosperous year. Dr. L. M. Bratcher helped in a regional institute in which forty-two students were enrolled, each student having from three to five classes a day. Then, Dr. John Riffey of the Extension Department of the Seminary, came in August and twelve evangelists enrolled in and completed the first year of this course. Dr. Riffey says: "This year one brother walked 120 miles to get to the fine school in Curitiba, Parana. Two others joined him and walked 100 miles of the distance, and at the end of the session they had to tramp the long miles to get home again." This wonderful school is the direct fruit of the WMII of the South for they gave the building and support the fruit of the W.M.U. of the South, for they gave the building and support the school.

While writing of institutions, I'll mention one who is unique: Dr. W. C. Taylor. He helped in my school, as well as in others in the south of Brazil. He preached 274 times during the year, lectured to other groups on I Corinthians and Ephesians, besides conducting special meetings in thirty-four churches in Rio, Espirito Santo, State of Rio, Sao Paulo, and Parana. He got out new editions of his Commentary on James, The Commandments of Jesus, Biblical Passages Explained; prepared a study book for the W.M.U. entitled "Cremos" (We Believe), and wrote the first volume of his Commentary on John. He sums it up thus, "A most happy and busy year."

GENERAL AGENCIES

FOREIGN MISSION BOARD

This missionary agency which operates for all of the Baptist churches in Brazil is located in Rio de Janeiro. Its annual income is about \$75,000.00. By means of this Board our churches maintain work in Portugal, and are contemplating opening work in Bolivia. The Board has experienced some grave difficulties within the last few years, but Brazilian Baptists are loyal and determined to carry on this work for the glory of their Master and for the strengthening of his cause.

HOME MISSION BOARD

Two missionaries, Dr. L. M. Bratcher and Miss Letha Saunders, work with this Board which supports thirty-four workers among foreigners, in the far interior and among the Indians. They direct schools, orphanages, and a newly opened clinic. About the nurse who directs this, Miss Saunders writes: "This is the only clinic in the entire valley, and the missionary nurse in charge left a position as head nurse in a Recife hospital in order to serve her Master in the sertao (wilderness)." Progress is being made in the work among the Indians. The Department of Indian Affairs has gone on record as approving our work, saying that the tribe touched by Baptists is showing the greatest progress in every way. Contributions of the Brazilian Baptist churches have almost doubled within the past year, showing that the members are truly missionary in their faith and practice.

CHURCH BUILDING AND LOAN ASSOCIATION

Due to the farsighted faith of some individuals in the years gone by, many churches can now obtain a loan from this agency at the nominal rate of 6 per cent per annum (the legal rate is 10 per cent), and build their churches for the extension of the work. Innumerable houses of worship prove the wisdom and worth-whileness of this agency, and hundreds of humble Baptists are grateful for its help throughout the years.

RELIEF AND ANNUITY BOARD

Brazilian Baptists have caught the vision of their responsibility to aged and unfortunate pastors and their widows, and are doing all in their power to alleviate some of the suffering that these have had to endure. A large number of pastors and some laymen are taking advantage of the opportunities to provide for themselves in their old age. This work is supervised by the Brazilian Baptist Convention and is a general agency for all Brazil, though it is established in the territory of the South Brazil Mission.

THE SUNDAY SCHOOL BOARD

This title covers a multitude of activities such as the production of literature for the more than 1,000 Sunday schools, the 500 odd B.T.U.'s, and the supervision of training courses all over Brazil. Missionary T. B. Stover is the director of this work and he has the able co-operation of Rev. Walter Kaschel, a Brazilian who studied in our Fort Worth Seminary. There were distributed in 1942 a total of 2,609 diplomas and seals for the work of the B.T.U., and 351 for the Sunday school.

SUNDAY SCHOOL EXTENSION

This very important Department of Extension is still limping along without the full-time leadership of even one person. Our Training Union leader is giving a small portion of his time to this department until we may be able to find the man prepared for the job and the means for his support. Naturally teacher training has lagged for several years, but even so the Board conferred 394 diplomas and seals during the year.

BAPTIST PUBLISHING HOUSE

O Jornal Batista ("The Baptist Journal") is our weekly denominational paper for all Brazil, and both the editorial and printing work are done in our Publishing House in Rio. It is undoubtedly the best denominational paper in Brazil. We have lately undertaken to place it in the hands of judges, governors, and other high-ranking Brazilian citizens so that they may know what Baptists stand for and what successes we are having.

Other Denominational Literature—The preparation of quarterlies for the Sunday schools, for the B.T.U.'s and W.M.U. organizations, and the publishing of books and tracts keep a large force busy furnishing material with which to "Sow the Word."

Baptist Bible Press-By far the most important task recently undertaken by our Publishing House is the printing of the Bible, which is being prepared

by a committee composed of missionaries and native Brazilians. It will be the first time in the history of Brazil that the Bible has been printed here, and we want to do the job well. Since it has been practically impossible, due no doubt to the shipping shortages caused by the war, to get enough copies of the Bible in the edition that the people prefer, we have undertaken this colossal task. At the time of this writing, all proofs for the New Testament are ready, and a great deal of work has been done on the Old Testament. May

ready, and a great deal of work has been done on the Old Testament. May God grant us this privilege of printing his Word in Brazil!

Space will not permit the detailed mention of all the accomplishments of each department, yet each is going forward as well as attending circumstances permit. This report would not be complete, however, unless we mention two noteworthy additions to our evangelical literature this year. The first is the new Harmony of the Gospels prepared by Brethren S. L. Watson and W. E. Allen. The second is the printing of the first volume of Dr. Broadus' Commentary on Matthew. It is being printed in two volumes and the second will come out the first part of 1943. The translation was made by Senhor Theodoro R. Teixeira who has been connected with this institution since it was founded in 1901 and was for many years editor of O Jornal Batista. Since he is now retired this may be considered a crowning work which fittingly concludes a most fruitful Christian career. When Dr. Maddry visited Brazil in 1936 he guaranteed funds for the publication of this commentary, a promise which spurred forward this Christian veteran until he had completed the translation. Only eternity will tell what its value may be to the evangelization of Brazil.

Woman's Missionary Union

Miss Minnie Landrum, efficient corresponding secretary of this powerful organization, writes: "During the thirty-four years of its history, 'The Lord hath done great things' for the Brazilian W.M.U., and the women, young women, and children of the churches in the nineteen Baptist State Conventions rejoice to unite their efforts in behalf of the extension of his Kingdom." There are 1,100 societies with about 22,000 members, and these contributed last year about \$9,500.00. There were granted last year 1,500 diplomas and seals for study courses completed. Adequate literature guarantees the steady development of the Union. Brazilian women are zealous soul-winners, as testify the 373,650 personal contacts together with the distribution of 221,760 copies of religious literature. The W.M.U. has adopted for 1943 the watchword: "Ye shall be my witnesses." May the Lord help them to witness ever more effectively!

Baptist Training Union

The rapid development of the Training Union Department during the last two years has been decidedly marked. The number of young people enlisted as well as the number of new unions organized this year has surpassed the record of all previous years. Diplomas awarded reached the total of 657 and seals for other books of the course studied were 2,204. This is a new record and is due to the very simple fact that we have a couple of dedicated young people leading the work of this department.

Prospects for 1943 are very bright although "there are many adversaries" in the form of almost insurmountable financial difficulties to be solved. But we trust in God and go forward confident that he will give a solution to all

problems.

One Heart and One Way in Chile

AGNES GRAHAM

I will give them one heart and one way, that they may fear me for ever, for the good of them and of their children after them.

—Jeremiah 32:39

Without doubt the most significant single event in the Chilean Mission during 1942 was the first visit of Dr. Everett Gill, Jr., recently appointed the Foreign Mission Board's secretary for Latin America. Its importance to the year's work grew out of two very natural reactions to such a visit. First, committees of missionaries, appointed in 1941 to study plans and programs for different phases of the work, began early in 1942, to meet in order to have

tentative reports ready to present to Dr. Gill upon his arrival; and, second, the findings of these committees were later submitted by the Mission as a definite program of development for the period intervening between his first and second visits.

In general outline, this plan of work will be used as a basis for the 1942

report.

EVANGELIZATION AND OCCUPATION OF THE FIELD

One cannot do better than begin with evangelization, since it is the heart and soul of all mission enterprise. A study of this phase of the work revealed to the committee the fact that throughout this almost three-thousand-mile stretch of territory, there are lamentably few and scattered portions occupied as yet by Baptists.

In Antofagasta, our northernmost outpost, the Hart family have begun a flourishing mission station which received two new recruits during 1942: Miss Lois Hart, who is to begin a new phase of work—a medical clinic and a Good Will Center—and Mr. John Parker, who went especially equipped to work

among the nearby miners.

In the more than four hundred miles north of Antofagasta, Baptists have

no work established.

Another large gap of about 600 miles occurs between Antofagasta and Valparaiso, where Isaias Valdivia and wife are doing a fine piece of pioneer work. The committee feels that at least one other mission station, possibly at Coquimbo, located 400 miles south of Antofagasta and 200 miles north of Valparaiso, should in time be opened to bridge this gap. Then about fifty miles to the southeast of Valparaiso, the picturesque capital of Chile, Santiago, a city of nearly a million souls, is served by three missionary couples, two national pastors, twelve Seminary and Training School students, and a fine group of laymen. In this large district another couple, dedicating full time to evangelization, represents the minimum need in order that important points between Valparaiso and Santiago, as well as between the latter city and Los Andes, toward the mountains, and also points south of Santiago, be evangelized. From this most important center, from the Chilean standpoint and that of many others, there is another 400-mile stretch to Temuco where no mission station is established. The findings of the committee are that at least two stations should be established, one in Linares or Curico and another in Concepcion, thereby facilitating the evangelization of this territory and more efficiently serving the scattered outposts already occupied by nationals in this region.

From Temuco to Punta Arenas, there are another 1,200 miles with no mission station, but with many churches in the region between Temuco and Puerto Montt needing a more adequate supervision and the inspiration of missionary leadership. This is the region, as well as that to the north of Temuco, in which Mr. W. Q. Maer has begun to use with great success his car with loud-speaker equipment, pictures with sound effects, and gospel rec-

ords-a complete outfit, secured while on his furlough during 1941.

Before going to the United States to continue his preparation, Mr. Tom Davies served as an evangelistic missionary among the mountaineers of this

same region.

From Puerto Montt to the south, there are 1,000 miles where neither missionaries nor nationals are working. In this long stretch, there could well be two other missionary couples, one to man a station between Valdivia and Puerto Montt, and another for the great unoccupied region of Aysen and to the far south.

All these fields are "ripe unto harvest" so that the "Lord of the Harvest" should be implored to "thrust forth laborers into his harvest." Many should say, "Here am I, send me"; and still others, "Take my silver and my gold; not a mite would I withhold."

SUNDAY SCHOOL AND B.T.U.

The work of this committee follows close in the train of evangelism, because the former is a field for evangelization, and in the latter, evangelistic recruits are trained. Under the leadership of Mr. W. H. Bryant the Sunday School Board worked out, in 1942, a new course of Sunday school pedagogy, and fostered many district and church Sunday School Institutes. Mrs. Bryant and Miss Marjorie Spence were appointed as leaders of Intermediate work, both

in the Sunday school and B.T.U. This work is growing rapidly, having been promoted for years by a young people's summer assembly led until 1941 by Mr. Maer. In 1942, Mr. Bryant managed the assembly which was held in an Episcopalian country boarding-school for Indians, during their vacation season. This invitation was extended indefinitely, but the committee felt that Baptists should take advantage of the existing low prices to secure one of the num-erous and more conveniently located sites, asking the Lottie Moon Christmas contributors to help buy the assembly grounds, and depending on the Chilean churches and B.T.U.'s to build the necessary equipment. These grounds, as is the case of Ridgecrest, would serve every organization in Chilean Baptist churches.



Sunday School Class, Santiago, Chile, Miss Georgia Ogburn at Back

THE CHILEAN WOMAN'S MISSIONARY UNION

Chilean women, inspired by their mother organization in the United States, are always making forward-looking plans and fostering worthy existing causes. In 1942, the W.M.U. of Chile celebrated its twentieth anniversary; and in its annual Convention in January, presented as a gift the equipment for a school clinic to the Temuco school, which also celebrated its twentieth anniversary during 1942.

One of the agents making the greatest contribution to the Union's program is its magazine The (Chilean) Window, edited by Mrs. R. C. Moore. In 1941 this periodical, on its tenth anniversary, could boast of such gains as the following: 1,100 subscribers in Chile alone, 500 copies distributed in Argentina,

Uruguay, Paraguay, Mexico, Bolivia, Guatemala, Nicaragua, and Puerto Rico.
The Girls' Institute, fostered by the Chilean W.M.U., with the help of funds from the Lottie Moon Christmas Offering, has for some time been functioning as a part of the Bible Department of the Temuco school. From this Institute, in all its stages of development, thirty-two girls and married women have received their diplomas. Of this number three are pastors' wives; five, pastors' daughters; five, country school teachers; nine, daughters of active laymen; the other ten are earnest and able workers in their local churches.

Mrs. H. C. McConnell, now on furlough, left all plans for the administration of the daily vacation Bible school work for the summer of 1942-43. Her report for 1941 is the latest available: nineteen schools with a total enrollment of 2,000. This work has shown a steady increase since the plan was adopted to use

the ministerial, Training School, and Girls' Institute students as leaders.

Schools

The Woman's Missionary Training School-Chile was included in the general plan of Southern Baptist women to put a Woman's Missionary Training School in every country where Southern Baptists have mission work. Accordingly, in 1939 the first unit of the building was erected, which was ready for occupation by 1941. But since Miss Georgia Mae Ogburn, who was appointed as principal, did not arrive until December, 1941, the Training School could not be opened until March, 1942. During the first year there were five boarders and two day students, a splendid beginning, which bids fair to continue and be a blessing to Chilean Baptist work. But, of course, as is always true, there are difficulties to be met and overcome. One of these is the financial problem. When there are no fully self-supporting churches in Chile, how can they pay pastors' assistants and secretaries? We pray that God will enable us to solve this problem by raising up human agents to meet it or simply by removing the difficulty.

The Chilean Baptist Seminary—In 1942 there were six students in the Seminary. One of this group received his diploma, being the second student thus awarded. These two are ready to pastor churches, and here again the pressing problem is financial. Since present pastors are not adequately supported by the struggling churches, how can these new recruits receive even the

minimum wage?

Academic Schools-The Temuco School, the only secondary Baptist school in Chile, closed a splendid year in 1942. The financial problem here provoked by the state minimum salary laws' having raised the minimum wage during the school year, after the budget was made, was met by the beyondthe-goal Lottie Moon Christmas Offering's coming to the rescue. thanks to the generous contributors!

The matriculation during the year reached 420, almost the capacity of the school. Hence the committee on education decided to ask for the Women's funds to be continued until the school can build a new unit to house in one building an adequate dining-hall, storerooms and bakery, as well as an assembly hall; or until the necessary shifts can be made so that all needs may be met.

In the academic and religious phases, the school has had one of its best years. As has already been mentioned, the institution celebrated its twentieth anniversary in 1942, an event which serves to show how widespread the influence of the school has become through the lives of ex-students who now are found almost everywhere and in every phase of Chilean life.

From this year's graduating class of six, three took the examinations for admission to the University of Chile and were granted the diploma of Bachelor of Humanities in their first attempt—an unusual honor.

In the religious life, there were two revivals in 1942, instead of one, as usual. Mr. Maer led the fall revival and Mr. Wood, a member of the Seminary faculty, the spring one. The number of conversions from the two revivals was around one hundred, for which we are deeply grateful to these leaders and profoundly thankful to our Lord.

Rural Education-This phase of the educational program had a shake-up occasioned by a difference of opinion as to the best way to finance it; but it, too, settled back to normal in the 1942 Convention, with the pressing financial difficulty still unsolved. But here, also, the Lord of the harvest can and will provide; for these country schools are destined to be of greater and greater influence in the evangelization of the country districts, and to serve as feeders to the higher educational institutions.

NEW RECRUITS

Miss Ethel Singleton of Louisiana and Miss Ruby Hayden of Texas reached Chile in March and July respectively, and both have been doing their first year of language study in Santiago.

Also, little Mr. Howard Jackson Bryant has arrived and already has his first pair of boxing gloves so that he might even up scores for his father later!

FIRST ROMANCE IN THE CHILEAN MISSION

A unique event for the Chilean Mission took place in Santiago on December 15, 1942, when Miss Ruby Hayden and Mr. John Parker were married by a combination of Chilean and United States marriage customs. each con-

tributing its share to making a really charming ceremony, according to the opinion of all present. May God richly bless this couple and make them a blessing to his cause in Chile.

THANKS TO YOU

One cannot find it within one's heart to close a report without reiterating thanks for all that Southern Baptists have done for Chilean Baptists. God unite us more and more in purpose and love.

PREPARING THE WAY IN ANTOFAGASTA

J. L. HART

Prepare ye the way, take up the stumbling block out of the way. -Isaiah 57:14

"Bless the Lord oh my soul, and all that is within me bless his holy name." These words of the psalmist express, as no other words could, our heartfelt thanks to God for his many blessings in 1942. Our causes for gratitude during the year center around three events: the coming of two new missionaries; the construction and dedication of our new church; but most of all the precious souls saved.

In March, Lois Hart arrived and went right to work. Her knowledge of the language and her love for the people make her a very exceptional and successful worker. In June, John Parker arrived and has given himself to the study of the language and the winning of a wife. He and Miss Ruby Hayden were married in Santiago, December 15.

Our people for three years have prayed most earnestly for a church building. God led the Woman's Misisonary Union of Virginia to answer their prayers, and on December 20, it was our great joy to dedicate our new building to the service of God in the presence of over 300 people. Our baptistry is really beautiful and we have already baptized four in it.

The building of churches and the coming of missionaries would be in vain without the winning of souls. While we praise God that reinforcements have come, and that we now have an adequate place of worship, what fills us with joy are the souls won for the Lord during this year. Nearly every Sunday night someone is converted, and often there are four or five professions of faith. We are glad to report twenty-four baptisms during the year, and several more are awaiting the ordinance. We now have eighty-three members, fifty-five living in Antofagasta and the rest in the nitrate and conner mine section five living in Antofagasta and the rest in the nitrate and copper mine section.

The gifts of our people have gone far beyond our expectations, over one thousand dollars having been contributed, thus enabling us to furnish our

church.

The visit of Dr. Everett Gill, Jr., was most helpful and greatly appreciated.

GOOD WILL CENTER

Our Good Will Center started in the garage of our house. Since we have no car, Mrs. Hart utilized this vacant building for a Sunday school once a week and a W.M.U. meeting place, Friday evenings. Many children from the neighborhood came and this small beginning served both to help the children and give teaching opportunities to some of the young ladies of the church.

After the arrival of our daughter, Lois Hart, a Sunbeam Band was organized. It meets Saturday afternoons. A G.A. group directed by Mrs. Hart, and the R.A.'s met with them too. The Sunbeam Band and Sunday school were so well attended that pretty soon we had to move out into the yard,

In September, however, we had to move and this meant giving up the garage. It would have been a sad occasion for all of us had not the Lord helped as always. In our case he provided most marvelously, for we were able to rent part of a very good building in the same section to continue our work.

With an increased force and better equipment we face the future with high hopes and great faith for 1943. We trust that it will be a year as richly blessed as last and that, through our contacts with the children, many families may be won for Christ.

A New Way in Colombia

H. W. SCHWEINSBERG

A new and living way which he hath consecrated for us.— Hebrews 10:20

Colombia, that country at whose border Central America joins South America, is the newest mission field to be entered by Southern Baptists. At this strategic point the work begun in 1941 is going forward in a marvelous way.

MISSIONARY PERSONNEL

Mr. and Mrs. H. W. Schweinsberg, arrived Barranquilla, November 29, 1941 Miss Helen Meredith, arrived June 24, 1942 Mr. and Mrs. Renich Dailey, arrived August 9, 1942

BUILDINGS

During the past year the Lord has graciously provided two fine church buildings for our work. The Central Church is ideally situated in the heart of the city of Barranquilla, easily accessible to all the available bus lines. This beautiful edifice valued at 20,000 Colombian pesos, or \$11,500.00 (American currency) was made possible by the Woman's Missionary Union of Virginia.

The second structure provides an ideal chapel and Sunday school plant for the suburb, Rebolo. This was the gift of Mr. Maxey Jarman of Nashville, Tennessee, and is valued at 6,000 Colombian pesos or \$3,500.00 (American currency). With these two excellent buildings our work has progressed in a very encouraging manner.

WEEKLY SERVICES

With so few of us to carry on the work we are compelled to divide our time between the Central Church and the Rebolo Mission. Our present schedule is as follows:

Central Church—Sunday school from 9:00 to 10:30 o'clock is followed by a preaching service. The first Sunday morning of each month a worship service in English is conducted by Rev. A. R. Dailey. At 7:30 an evangelistic service is held.

Wednesday a Sunday school teachers' preparatory class at 7:00 P.M. is followed by the prayer meeting. Thursday evening there is a baptismal class for new converts. Friday, the W.M.S. and Sunbeams meet from 6:30 to 7:30 fortnightly, the Y.W.A.'s and G.A.'s holding their sessions alternate weeks. Then at 7:30 there is a Bible study class. Each day—Monday through Friday—from 8:00 to 11:00 A.M., Miss Meredith conducts a Primary school for children who have had little or no educational opportunity.



Side view of the new Baptist Church in Barranquilla where the work is progressing in a most gratifying way

Front view of the newly erected Central Baptist Church of Barranquilla, Colombia, South America



Rebolo Mission-Sunday school from 3:30 to 4:45 P.M.; Tuesday evening an evangelistic service is conducted; Thursday is prayer meeting night at the Mission.

Members

There were six baptized believers awaiting us on our arrival. Of these, two were definitely inactive. Two were disciplined for immorality; one returned to the fellowship of the church upon satisfactory adjustment of life. us three active members. During the year sixteen came into the church by haptism and seven by letter or testimony, which gives us an active membership

There was an enrollment of nineteen in the baptismal class which finished

in March, 1943.

FINANCES

The present world condition has gravely affected the economic life of Colombia, especially of Barranquilla which is a port city dependent upon exports and imports for its financial security. Many of our members are unem-

ployed and suffering much hardship.

From the time offerings were introduced, eight months ago, our congregation has gradually increased its income. All running expenses are taken care of by the church. For this eight-month period, 402 Colombian pesos were given. The income for the first month was fifteen pesos and for the last month of 1942 it was eighty-two.

Ten per cent of all church income is being set aside for missions. We are

especially interested in the evangelization of Venezuela and Eucador.

THE SUNDAY SCHOOLS

The average attendance for the four months in the Central Church was eighty-three. For the last Sunday of December we had 247, surpassing our goal of 200. This work has greatly encouraged us as it represents a growth

from zero to 247 in just four months.

The work in the Rebolo Mission has grown more slowly, from six upon our arrival to sixty-eight in twelve months. For lack of help, however, we have not

yet been able to do very much in this section.

The Sunday schools in both these localities are the least attended of our services, so we are putting great emphasis upon them in order to build a permanent work. Our Sunday evening services are the best attended. Our hall in Rebolo is packed to the doors each preaching night.

For our baptismal services we have been almost crowded out. We are im-

pressed with the reverence and order of the people in all these meetings.

EVANGELICAL BOOK DEPOSIT

In one of the rooms adjoining the street, we have been able to open in our Central Church a small book deposit. This was made possible by a loan of \$200.00 from the Mission Board. We have a limited supply of Bibles, hymn books and other literature. We hope to expand this work as time goes on. Lack of funds has limited us to a small beginning.

We are greatly handicapped by the shortage of Spanish Bibles. The Bible societies are unable to get shipments through and this may seriously hamper

our work.

PRIMARY SCHOOL

Miss Helen Meredith opened her small school, limiting the number to six or eight. This has grown to fourteen and would rapidly expand beyond anything that could be handled, but we are purposely limiting the number until Miss Meredith has mastered Spanish.

For the next scholastic year we hope to open our Primary school for at least one hundred children. Since our children are subject to definite pressure in the government schools on the part of the visiting Roman Catholic priests, we

are forced to provide elementary schools for them.

NATIVE WORKERS

The low exchange and high cost of living make the support of native workers a financial problem. It will cost approximately \$80.00 per month to support a man and family here in Barranquilla. We must have national helpers in order to do a really effective work. We should be training such men for any future emergency so as to guarantee the permanency of our enterprise in Colombia.

The Board has promised us two native workers for 1943 and this will be a tremendous blessing to us. We also have a young man, twenty-two years of age, in our home, who was converted while in a Roman Catholic seminary preparing for the priesthood. He is a consecrated Christian, an eloquent speaker, and far above the average in intelligence. We are anxious for him to finish his college work and hope to see him enter one of our Baptist seminaries in the future.

PROJECTS FOR 1943

Baptist Paper—We are planning to publish a denominational paper beginning with January. This will be called La Voz Bautista ("The Baptist Voice") and the purpose is to give us a small periodical with the Baptist emphasis. Our application to the governor for a permit to publish this paper has been granted, and we are already preparing the first issue.

Radio Hour-The first of February, we hope to have our programs in order to begin a series of half-hour weekly broadcasts; it will be from 12:00 to 12:30 P.M. This will be called "The Baptist Half-Hour."

New Sunday School-As soon as our native worker comes to us we plan to open, in another section of the city, a new mission similar to that in Rebolo.

Allocations-Rev. and Mrs. Renich Dailey plan to move to Bogota the early part of May. They seem to have the equipment that the work in a city of this importance demands.

As soon as Rev. and Mrs. Thomas L. Neeley can manage Spanish, we feel that they should occupy Cartagena. This city promises to be just as fruitful

as Barranquilla.

NEEDS

New Workers-Our greatest need is for workers. More recruits will mean our protection if a freezing of missionary personnel is put into effect. We sense a real possibility along this line. We need for 1943 at least eight new couples. Our opinion has not changed in a year's experience in regard to the type of missionary required for Colombia. We need plain, pioneer missionaries who can preach to win souls and organize the converts into churches. A knowledge of music on the part of each missionary, but especially for each woman, would be a tremendous help in the work.

Church Buildings-We need funds for a lot and buildings in Cartagena.

The Neeleys should be ready to move into this city before the end of 1943.

Mr. Dailey will need more than the sum given by Mr. Jarman in order to construct a suitable building in Bogota. The actual church site will cost quite a tidy sum in this capital city.

Primary School in Barranquilla-Funds have been promised for an ideal school site, but we will also need money to erect a simple building.

Tracts-We can distribute 5,000 tracts monthly in this city, with the assurance that they will be read and reread. Our Publishing House in Buenos Aires can supply this number of excellent tracts for \$40.00 per year, or \$8.00 per thousand.

Radio Program-This work will cost \$15.00 per month. Almost every home in Barranquilla has a radio. This presents an ideal method of presenting our message.

Native Student-This young converted Colombian, Jeronimi Ramirez is worthy of help in regard to books, clothes, and other necessities.

GENERAL

We appreciate the great interest taken in our labor for Christ here in Barranquilla. This has been a strenuous year, with the supervising of the construction of these two church buildings and the organization of new work.

Our health has been good though we have lost much weight and feel tired.

With the coming of our native workers we hope to have a little vacation.

During the year the Labor Unions of Barranquilla elected me as honorary president of all their groups. This nomination was declined but we praise God for having been able to win the confidence of these working people. Church work is far too heavy to permit us to engage in other activities even if there

were the desire to do so.

We still feel that Colombia is Southern Baptists' greatest mission field of opportunity. Financially, it is an expensive field, but the returns in spiritual dividends will eventually compare more than favorably with any other field. I believe that the greatest single factor in causing our work to prosper has been the provision of these fine spacious buildings. We thank God for each one who had a part in making this possible.

Casting Up the Highway in Mexico

F. W. PATTERSON

Go through the gates; prepare ye the way of the people; cast up. cast up the highway; gather out the stones; lift up an ensign for the peoples.—Isaiah 62:10

The Mexico Mission occupies a unique place in the work of Southern Baptists. Although designated as Mexican its sphere of activity reaches all Baptist work among Spanish-speaking peoples. The Baptist Publishing House, once known as the Mexican Baptist Publishing House, supplies the Spanish literature needs of the United States, Cuba, Puerto Rico, Central America, and South America with the exception of Brazil where the language in common usage is Portuguese.

The Baptist Seminary likewise has dropped "Mexican" from its title since

it counts among its student body those from various other countries.

Mexico itself is a natural gateway from North America to Central and South America. In view of the war, there is being rushed to completion for military purposes a great Pan-American highway which later will be an avenue of understanding between the Americas. Ere long Southern Baptists, with others, will motor to these Latin American countries for their Postitos in the culture and religion of one country will be felt in all. Southern Baptists indeed have an opportunity in their strategically located Mexican Mission.

BAPTIST PUBLISHING HOUSE

The Baptist Publishing House rejoices in the celebration of the fiftieth anniversary of its Expositor Biblico, the adult Sunday school quarterly, recognized not only by our own constituency but also by many other groups as being the best available in Spanish in the world. The Expositor Biblico was founded in Guadalajara, Mexico, by a missionary, Dr. David A. Wilson, in January, 1894. In 1904 Dr. J. G. Chastain became editor of the quarterly and in 1907 Dr. J. E. Davis, present editor, was asked to assume responsibility of its publication. Since that date the Baptist Publishing House has rejoiced to sponsor its continuous publication and note its steady growth in circulation.

Today, from its well appointed offices and printing plant which look out over the city of El Paso, Texas, across to Mexico and the lands to the South, there go forth regularly seven graded Sunday school quarterlies, three B.T.U. quarterlies, and a magazine of general interest to our churches. In addition to these, the catalog of the Baptist Publishing House lists more than 160 of its own books printed in the Spanish language, church supplies, record material, and the like. It provides all the necessary books for its "King's Teacher" Sunday school course B.T.U. course and W.M.U. course of study

day school course, B.T.U. course, and W.M.U. course of study.

During 1942 we published ten books of our own in Spanish—a total of 24,000 copies. At present we are busily engaged with the production of a set of vacation Bible school textbooks for use in 1943, the first of a complete series similar to those of the Sunday School Board. In addition to books published, the number of copies of quarterlies and monthlies totaled 1,331,000. Due to the difficulties in transportation created by the war, there has been a slight decrease in the circulation of some periodicals, but nothing like as great as we had anticipated. We foresee, at the close of the war, a vastly larger field of service for this institution.

Your missionaries connected with the Publishing House are: Dr. J. E. Davis, manager; Mrs. Davis, Rev. and Mrs. F. W. Patterson. An average of thirteen workers are employed throughout the year. The Publishing House is especially grateful for the appropriations from the W.M.U. of the South which made possible enlarged operations. We are happy to report that your Publishing House, valued conservatively at \$75,000.00, exclusive of the building, is entirely free from debt. We solicit your prayers always, and a visit from you when in El Paso.

FIELD WORK IN MEXICO

Southern Baptists are doing work in thirteen states comprising more than eight million inhabitants. The missionaries of our Board living in Mexico at present are: Rev. and Mrs. C. L. Neal, Torreon; Rev. and Mrs. W. J. Webb, Mexico City; and Rev. Orvil W. Reid, Guadalajara. Brother Neal is director of the work in the northern field; and Rev. Mr. Reid supervises the work in the central and west-coast areas, being assisted by a native field worker, Rev. Moisés Arévalo.

It is true that one of the results of Catholicism is indifference to all religion, many becoming atheists. This, as in other Latin American countries, makes mission work difficult indeed in Mexico. Nevertheless, a large number of converts are being reported. The number of baptisms in proportion to the professions of faith is small. This is because of the severe persecutions meted

out by the Catholics to those who would leave them.

Brother Neal states: "We have tried to keep three things before the churches: first of all, evangelism; second, the great necessity of developing Christian character; and third, stewardship in finances. In November and December all churches were asked to make a special effort to increase self-support, and the churches responded with increases of from ten to twenty-five per cent above that which they were giving."

A number of the churches are engaged in a building campaign, raising money for that purpose. The major difficulty is in obtaining the permission of the government to build. The authorities usually answer that there are enough church edifices already. However, some groups have obtained permission. Torreon, on two occasions, sent delegations to the federal capital and now, with their building permit secured, they are erecting a beautiful and commodious structure on the main plaza, in the heart of a flourishing city of 30,000. Appropriations from the Lottie Moon Christmas Offering have supplemented the gifts of the natives, and various churches have formulated plans for building. A number of missions could be organized into churches if only they had an edifice.

Brother Reid reports that a National Tithers' League has been organized and publishes a monthly bulletin. Already a third of the resident members of the churches of the west-coast field have become members of the league.

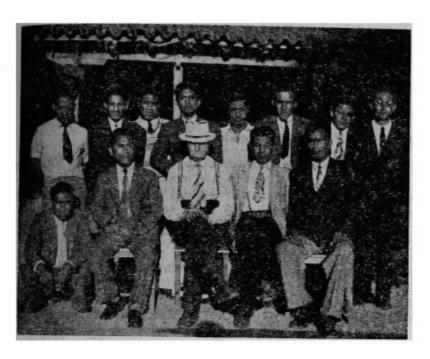
Notable among those which have made strides toward self-support during the year are the cases of the Manzanillo and Navajoa churches, and Ciudad Obregon in the state of Sonora. The church at Manzanillo has increased its finances three hundred per cent, has begun a new building, and promises to be self-supporting when the edifice is completed. The latter two churches have gone from half- to full-time, their offerings having increased more than fifty per cent. The church at Navajoa has been closed for several years by government orders, but now has hope of occupying its building again. It will need considerable repairing to fit it for use. The church at Ciudad Obregon has outgrown its building, and plans to erect a larger one soon.

Mr. Orvil Reid has been instrumental in launching an anti-alcohol campaign in the republic, combing the movement with an evangelistic program. He reports more than a million tracts published during the year, together with 16,000 booklets—How to Get Rid of the Alcohol Vice. Bookstores are giving co-operation

in the distribution of the little book.

Rev. and Mrs. Webb, students at the University of Mexico, find time to do a considerable amount of mission work. Mrs. Webb prints a monthly program bulletin for the associational Woman's Missionary Society. Brother Webb has just returned from a six weeks' horseback journey in company with a native worker, and brings back a glowing report of how eagerly the people in the rural places listen to the gospel, and beg for the missionary to stay longer and preach.

The needs of Mexico are many and great. There are pastorless churches and many large fields without even one worker. Evangelists likewise are needed, and especially at present there is need for a full-time educational missionary to promote the work of the B.T.U. and to organize model Sunday



Veteran Missionary George H. Lacy and a Group of Ministerial Students of Mexico

schools. Some of the missionaries have reached retirement age and are anxious for the appointment of new recruits. Pray much for your needy neighbor who is gatekeeper of the Latin Americas!

SEMINARY AND TRAINING SCHOOL

Dr. H. H. Muirhead

In May of 1942 eight students, who had studied in the Seminary and Training School from four to eight years, finished their courses. In the class were five men and three women. Four of the men went directly from graduation to important pastorates and one is continuing his studies in Southwestern Seminary. One of the women is the wife of a ministerial graduate who has accepted the pastorate of the First Mexican Baptist Church of San Antonio, Texas, one of the most important Mexican churches in the U.S.A. Another of the young ladies from Texas married a graduate from Mexico and joined her husband in an important pastorate in that country. The two men and the one young lady who came from Mexico returned to the work in that country, together with the young married woman from Texas. Thus Mexico received half of the graduating class—and one more than had come to us from there.

New students, mainly from Mexico, took the places of the eight graduates, thus bringing the matriculation up to forty-one. Many others were accepted from Mexico and Central America, but war restrictions prevented their coming.

In many respects this has been the best year the Seminary and Training School have had for a long time. Especially is this true in the grade of work done in the institution and in the religious activities in the churches and mission stations. During the vacation the students (including the graduating class) conducted some sixty vacation Bible schools and held many revival meetings. Several of the Mexican churches within a radius of one hundred miles are now being pastored by students. One of these workers travels more than six hundred miles each week end to minister to the church in the capital city of New Mexico; another journeys five hundred miles, and a third more than three hundred miles. All the students spend their week ends in religious activities.

With the close of the present year we are discontinuing the preparatory course and extending the Seminary course to five years. This new arrangement will greatly strengthen the work done in the three departments: the School of Missionary Training for women, the School of Religious Education for both men and women, and the School of Theology for men. A full course in music is required of all students.

The Training School is fortunate in the coming of Miss Viola Campbell. She has proven herself to be a most capable directress and an active missionary on the field. She has accompanied the students in their missionary work and thus given them practical training in all phases of missionary activities.

It is still true that El Seminario Teologico Bautista, El Paso, Texas, is one of the greatest assets of Southern Baptists and offers one of the most challenging opportunities for investment in kingdom enterprise.

THE ORIENT

M. THERON RANKIN, Secretary

God is moving in the Orient. He does not have to be repatriated and he cannot be interned. He is never an enemy alien in any nation.

The reading of the reports which follow will reveal his moving hand in Free China. Since America was plunged into the war, seventeen of our missionaries have worked far beyond human capacities to meet the impelling demands made upon them by overwhelming opportunities. The report written by Dr. B. J. Cauthen tells the gripping story of missionaries and Chinese Baptists working with God for the progress of his Kingdom in the areas of Wuchow, Kweilin, Sunhing, and Shiu Chow.

Far over in the center of China, close to the border of Japanese-occupied territory, God has manifested his love through the ministry of mercy which three women—Miss Katie Murray, Miss Grace Stribling, and Miss Addie Cox—have rendered among the tens of thousands of suffering people. Miss Murray reveals a bit of this ministry in her report of work in the Chengchow area.

In Macao, God is speaking through the sufferings of four other missionaries of our Board. The Japanese have control of that small Portuguese colony, and little food is allowed to get to the suffering people within their bounds.

Behind the lines of Japanese occupation in China, the scene is not clear. But we do know that God is there. He is there with our thirty-eight missionaries, most of whom have been interned by the Japanese. He is there also with

the Chinese Christians. Occasional letters and messages come through which tell us that they are living true to the message which they sent by the forty missionaries who were repatriated: "Tell Southern Baptists that we are carrying on." The All-China Seminary in Shanghai and the Seminary in Hwanghsien is still in operation and churches all through those areas are holding regular services of worship.

Our Board has no missionary work in the Philippine Islands, but our ten missionaries who were caught there by the war with Japan are giving to the world their silent witness of devotion and loyalty to Christ and his Kingdom. Reports received through the International Red Cross give us cause to hope that their necessities of life are being provided for.

All of our missionaries had to leave Japan. The last one came away on the repatriation ship in June of last year. But we believe with firm confidence that God is still there and that he is working and moving through Japanese Christians who are still his children and his servants.

A new Orient will emerge from the chaos of the war—a new China and a new Japan. God is moving among Southern Baptists impelling



Dr. A. S. Gillespie presenting diploma to Mr. Paul Jen, China Baptist Theological Seminary's first graduate, May 16, 1942

them to make ready today to enter the doors of opportunity which will be opened in that new day. We must be prepared in spirit, in man power, and in money. When those doors swing open may we not be found standing with tied hands and feet and being compelled to say, "Too little and too late." Let us prepare now.

Setting Up Waymarks in South China

B. J. CAUTHEN

Set thee up waymarks, make thee guide-posts; set thy heart toward the highway.—Jeremiah 31:21

For from of old men have not heard, not perceived by the ear, neither hath the eye seen a God besides thee, who worketh for him that waiteth for him.—Isaiah 64:4.

The startling realization that the United States and Japan were at war brought the little band of missionaries in Free China into the year 1942 with a consciousness of our opportunity, responsibility and impotence. By the grace of the Lord we had been left to carry on with freedom the task of witnessing in this land; yet looking at our handful of workers, one might ask, "What are these among so many?" There was a deep impression however, that our main task was to "wait upon the Lord" and that he would unfailingly give his guidance and power. We have found that the text quoted above is true, and we bear witness that God "worketh for him that waiteth for him." We have been inclined to wait and see what the Lord would do, rather than make our own plans and seek to carry them out.

THANKSGIVING FOR THE LORD'S PROTECTION AND DELIVERANCE

When news was received of the outbreak of hostilities, our thoughts turned to our fellow-laborers in the occupied territories and the combat areas. In Hongkong were six missionaries, including one of our number from Free China, Rev. Oz Quick, who had just gone there for an operation because it was thought Hongkong would be a quiet place. Dr. Rankin was still in that city after having made a visit to Free China. In the occupied areas were many of our friends and loved ones, and we did not know what their situation would be. We could do nothing for them except to remember them at the throne of grace. How we thank the Lord for his blessed provision for them! Surely the Master was watching over his own.

The teachers and students of the Pooi In Bible Training School of Hongkong, of which Miss Flora Dodson is the principal, told upon their arrival in Free China of the manner in which they had maintained a continuous chain of prayer day and night all during the fighting in their city. One student would pray for a time, and then another would continue. One day there came to the school three Japanese soldiers with their hearts set on evil as was evidenced by their coming to the back door. As they knocked on the door demanding admission, each girl stood quietly with her Bible in hand softly whispering a prayer. In the face of the great danger, there was no panic. Not a sound was uttered, and soon the intruders went on their way. Many were the deliverances which the Lord granted to his people.

Throughout the year we have received word occasionally from our friends in the occupied areas. Their condition has varied from place to place. Some have had much liberty while others have been under stern restrictions. Even as this report is being written, word has come that all the missionaries and other foreigners in Chefoo, in Shantung Province, have been packed together in three houses. In one house there are ninety-five people, yet they are meeting the situation with cheerfulness. We are grateful for the freedom and op-

portunity for service which our missionaries in Shanghai have enjoyed. Reports from Macao tell of the terrible expense and difficulty of buying food. Yet when we consider how much more severe the situation might be, we praise the Lord.

In Free China we too have constantly experienced the Lord's protection and deliverance. The wail of the siren warning of the approach of enemy war planes is now familiar. Often in the daytime and not infrequently at night, we must take shelter in caves or other places of relative safety, there to wait long hours until the "all clear" is sounded. Especially are the five missionary children to be commended upon the courage and patience with which they face these tedious hours in the caves. Although the alarms have been many the bombings have been few, and the Lord has protected us from the menace of disease which is always lurking in the darkness of the crowded places of refuge. We never know, however, when the bombings will come, as is evidenced by the fact that only yesterday Wuchow was bombed by more than twenty planes.

THE WORK IN THE OCCUPIED AREAS

Reports of the work in the areas occupied by the Japanese have not been frequent. In some places the missionaries have been able to continue working, and in others they have been able to do practically nothing. In the South China Mission all the missionaries in the occupied areas have been sent back to America with the exception of those in Macao which is technically not occupied. In that city our four missionaries are able to continue their evangelistic work and Bible classes. These four workers are Rev. and Mrs. J. L. Galloway, Miss Lora Clements and Miss Leonora Scarlett.

In spite of the efforts toward regimentation which have been exerted by the Japanese upon the churches, the Lord's work has gone on. The Chinese Christians have given themselves anew to the task. There is no spirit of defeatism among them. They have recognized the situation and have looked to the Lord for help. From many quarters come tidings of increased financial support, better church attendance, the development of leadership and initiative, and the strengthening of faith. People arriving in Free China from the coastal areas bring encouraging reports of the state of the churches in Hongkong, Macao and Canton. Surely the Lord will use this time of great difficulty to develop in his people qualities of character and service which might have been slow to develop under ordinary circumstances.

THE OPPORTUNITY IN FREE CHINA TODAY

Throughout the period of the Sino-Japanese war, there has been a great migration to the interior. Schools have moved faculties and students to sections where they could work in freedom. Factories and other industrial organizations have abandoned their former locations to begin work in China's hinterland. Since the beginning of the war between Japan and the allied powers, this migration has vastly increased. From Shanghai, Hongkong, Macao, Indo China, Burma, Malaya and India the people have thronged into this land. Travel facilities are overtaxed. Trains are crowded; long lines of people stand waiting to buy bus tickets; even people of large political influence find it almost impossible to secure airplane accommodation. Many walk from town to town, while others ride bicycles or sedan chairs. Free China is a land of people on the move.

The coming of these refugees has altered the life of Free China. The cities are so overcrowded that in many houses there is a separate family in each room. Even dark, dirty rooms without any furnishings whatever are rented at high prices. In the evenings and at night the streets literally swarm with people. On every hand new business enterprises are springing up. New buildings are

being erected and old buildings are being repaired.

The educational level of these newcomers is rather high. Graduates from middle schools and colleges and foreign returned students are here in large numbers. It is surprising how many people are able to speak English. There is a general hunger for education. Schools are overcrowded, and many students are unable to gain admittance even though they stand ready to pay the high fees.

The language of China is undergoing much change. Dialect barriers are being broken down and a true national language is emerging. Provincial bar-

riers of pride, jealousy, and misunderstanding are giving way in this Free China melting-pot. Even in the small cities the influence of this migration is felt. West China will never be the same again. Should all these people return to their former homes when hostilities cease—which is most unlikely for many have established themselves permanently here—this section of China will not revert to its old conditions. Forces have been set in motion which will continue to transform the economic and social life through the years.

As a consequence of this migration, Free China presents an unusually attractive evangelistic opportunity. Never before have there been so many Christians in this part of the land. In traveling one is frequently surprised by the number of Christians he meets. Large congregations assemble in the churches on Sunday. Doubtless these Christians, in their daily contacts with

their non-Christian associates, bear a witness for the Lord.

Not only are there many Christians about us, but there are even more who have heard the gospel but have not yet come to personal faith. Many have formerly studied in Christian schools. The prevailing attitude toward Christianity is one of interested inquiry. This does not mean that everyone is eager to accept the Saviour as soon as he has the opportunity. It does mean, however, that people in general have heard enough about Christianity to cause them to be willing to listen to its message. A friendly attitude is found rather generally among government officials. Much of this may be due to the influence of high officers of the government who are Christians. Only recently the national Government requested the churches in the major cities to conduct special evangelistic services and invite all government employees to attend. Students, likewise, manifest an interested attitude. When one has opportunity to address a body of students, whether of middle school or college, he is impressed by the respectful and interested attitude with which they generally listen. Even in government universities the door is often open to Christian work, and in some cases Christian faculty members and students conduct, on their own initiative, a regular Sunday service.

Because of the large number of Christians who have come in the migration, a witness now exists in many towns where formerly there was no testimony. In some cases these Christians conduct services for their families and neighbors. Inquiry in most average-sized towns will result in the discovery of believers. The presence of these Christians helps to break down the prejudice and superstition of the local people. In this land it is usually easy to gather a crowd for evangelistic preaching. For those who love to preach to the unsaved, this is truly a field white unto harvest, and there are few ob-

stacles to this type of work.

Some Concerted Efforts to Enter Open Doors

Early in the year the executive committee laid plans for a simultaneous evangelistic campaign of three months' duration. In some fields plans were laid for four months. The objective was to conduct a revival campaign in every church and chapel in the entire field. The work was to be done by teams of three to five members who would travel from place to place. The plan was conducted during the late spring and summer months. The campaign was of much importance. The gospel was widely preached; people were converted; the churches were stimulated by the presence of a group of able workers. In many places greater interest was developed in the work of the churches, especially in the matter of self-support. In addition valuable experience was gained by the workers themselves whereby they were equipped for more fruitful service. This work was especially important in some places which were without preachers.

Before the outbreak of the war Dr. M. T. Rankin visited Free China and conducted conferences with the missionaries, at which time plans were laid for extension of Baptist work. The objective was the creation of a new mission for Southwest China. Definite plans were laid for the carrying out of this objective. With the sudden outbreak of war, however, we found the situation altered. The stations of the South China Mission in Free China were brought into new relationships of mutual helpfulness and co-operation. In the past the view had been coastward; now it became inland. Due to railroad and river travel facilities, we were in a position to work together closely. The conviction grew that, in the light of the changed conditions, it would be wise for us to work together as a unit seeking to enter every open door, thereby taking

advantage of the peculiar opportunities of this hour and preparing the way for a definite advance program when our numbers could be strengthened by the coming of more missionaries. We began to plan and inaugurate a Forward Movement, the purpose of which is the strengthening of our present work and the planting of independent, self-propagating churches in cities of strategic importance in a program of mission advance. This we considered to be the task of each of us.

In doing this work, emphasis is placed upon the building of a Baptist constituency. In places where we have long had work, effort is made to bring that work to a self-supporting basis. In the planting of new church life, the objective from the beginning is to place the responsibility for the work upon the people themselves. The method of procedure is simple. Teams of able workers go to various centers and spend considerable time seeking out the Christians who may be there, preaching the gospel to the lost, and training those who believe. When a nucleus has thus been gathered, the team moves on to another location, leaving the responsibility for the work and its place of meeting upon the people themselves, yet remaining in contact with them through repeated visits, so as to nurture them into healthy church life. Even though such beginnings may be very simple-perhaps holding meetings only in homes-yet the people will regard such work as being their own, under Christ, and will assume the responsibility for it. It is not our purpose to open chapels, appoint preachers and support them with mission funds, but rather to gather a constituency, lay upon them the responsibility for the future of Christian witness in their town, and then encourage and help them as they grow into church life. There are two such teams working out from Shiu Chow, one in Southern Hunan and two working out of Kweilin. The team in Southern Hunan has been working on this basis for several years. The reports from all the teams are very

In meeting the opportunities of Free China, we recognize the need of adequately trained leaders. We are grateful for the moving of the Leung Kwong Seminary to Free China and believe that this institution is going to be of much service. We are praying about and looking forward to a definite advance in theological education. We are also seeking to encourage our Chinese brethren build their own schools from primary through middle school and to make

them thoroughly Christian.

Another concerted effort to enter the open doors of Free China has been made by our Chinese Baptist people. For several years the Frontier Mission Movement has been in preparation. Money has been contributed by the churches and a number of volunteers have offered themselves. In the summer of 1941 an outstanding Christian, Dr. Abrahan Hsu, and his family together with two consecrated young women, left Shantung to go out as the first missionaries of this enterprise. The two young women are doing their work in Southwest China in connection with evangelistic teams. They are at present witnessing in a city among the tribespeople. Dr. Hsu went to the far West and located in Kansu province where he has opened medical and evangelistic work. These three missionaries have been faithful through every trial and their labors have borne much fruit in the winning of souls. We trust that this movement will be greatly strengthened so that in the future there may be many Chinese volunteers who will serve as missionaries to their own people on the far frontiers of China.

Some Problems Which Confront Us

The greatest need we have is that of a deep spiritual quickening. In some churches there seems to be little consciousness of the peculiar opportunities. Much good work has been done, but the churches need to be visited with a genuine spiritual revival before they can awaken to the demands of the present opportunity. Preachers need to be set on fire with zeal. Old problems of lack of fellowship among the people need to be surmounted. Church members need to assume their responsibilities. Let all who love the extension of Chirst's Kingdom in China pray for such an awakening.

Another problem is the lack of Bibles and Christian literature. It has been extremely difficult to secure Bibles in interior China. On every hand people wish to buy the Scriptures, but we must repeatedly reply that we have none to sell. As soon as we are able to get a small supply it is almost immediately exhausted. We sincerely hope that in 1943 a solution of this problem can be

found. The difficulty of securing suitable paper makes the printing of Bibles

in Free China a major problem.

One of the most pressing difficulties is that of the extremely high cost of living. Due to inflation, one dollar can buy only as much as two cents formerly could buy. Prices rise daily, and the cost of ordinary commodities is much greater than in America. On their small salaries most of the workers can secure only something to eat, and that not very good nor adequate. The buying of clothing and other supplies is almost an impossibility. Although prices mount daily, the exchange on the American dollar remains the same. This means, therefore, that it takes a great deal more money to carry on the work than was true formerly even though the work remains the same. It took three times as much in 1942 as in 1941, and the cost for 1943 will be still greater. A solution to the problem of native workers' salaries must be found or else there is going to be real suffering ahead.

A Survey of Our Free China Fields SHIU HING AND SUN HING FIELD

In this field in eastern Kwangtung, Miss Margie Shumate carries on extensive evangelistic and relief work. Due to her proximity to the occupied areas, she is in a position to lend much assistance to Christians who move inland from the coastal cities. She has also been able to give much aid to the evangelistic workers of the Leung Kwong Association which has moved its head-quarters to that field during the emergency, and Miss Shumate is available for counsel and assistance. This work in addition to the regular evangelistic program has meant larger responsibility throughout the year

gram has meant larger responsibilty throughout the year.

During these months, Miss Shumate has been brought face to face with the horrors of famine. In former days the people of the Sz Yap field were prosperous. From this section many people went overseas to engage in business, and they constantly sent back funds to their families. But with the outbreak of the war, the prosperity of this region abruptly came to an end and famine reigned. Those who had once been rich were now poor. Household articles, clothing and personal effects were sold on every hand in order to get food. Early in the famine period, Miss Shumate wrote: "Recent letters state that scores of our Christians are living on leaves, and that their hands state that scores of our Christians are living on leaves, and that their hands and feet are swollen, which is the second stage of starvation. (At first famine victims get thin and then they become swollen, and then they die.) I have already sent money to most of our Baptist churches for relief work, but there are Christians of many other churches who are starving. And the poor are Christians of many other churches who are starving. And the poor heathen! They are dying by the thousand! But I shall not be able to help them. I fear my funds will not be able to meet half of the needs of the Christians." In September she stated in another letter: "I have just returned from the famine district of the Sz Yap, and next month I plan to return there and will probably be in that district in relief and evangelistic work for some months to come. Conditions in that district are indeed distressing, and people feel that the worst is yet to come. Hundreds have sold their winter clothing and bedding for food, and are facing the winter without food and without protection from the cold. I need \$20,000.00 (Chinese currency) per month or more, to save the Christians who are suffering. Some in almost every church have already died of starvation. Some have sold their children; others have seen their children die of starvation." In the midst of these scenes of tragedy and despair, Miss Shumate goes about with a ministry of mercy and love.

She states that some of the churches in the Shiu Hing field have been greatly strengthened by the coming of many Baptists from the occupied territory, some of these being prominent leaders who have brought new life to the churches in the interior. Taking the field as a whole, the number of baptisms during the year has been fewer than usual. The struggle for existence takes precedence over everything else, and this situation has greatly affected the churches. Many Christians have to be helped with relief funds to keep them from starving. Others have neglected church attendance and have been able to give little formain support because they are more concerned about where to give little financial support because they are more concerned about where to find the next meal. But in spite of these difficulties, some churches have grown in numbers and have made progress in self-support. One country church in the Sun Hing field which used to give less than \$300.00 toward its expenses has pledged more than \$2,500.00 for the coming year. This was made

possible by the members pledging rice rather than money. Perhaps by the time the rice is brought to the church workers, their pledges will amount to more than \$3,000.00 calculated in money, for the price rises all the time. Suffering and hardship have brought some of the Lord's people closer to him.

KWONG TO BIBLE SCHOOL

The Kwong To Bible School has had a good year's work. On account of lack of funds some of the classes were closed during the fall term and a fewer number of students were received. The students have not had sufficient food, most of them being preachers' daughters and from the homes of poor Christians. In fact several of the girls are refugees from occupied territory. The student body has shown an unusually sweet spirit during the last term, and manifested an earnestness in their spiritual lives, and a hunger for the Word of God.

WUCHOW FIELD

STOUT MEMORIAL HOSPITAL

According to Dr. R. E. Beddoe, 1942 has in many respects been the best in the history of the Stout Memorial Hospital. Faced by many difficulties the grand old institution has moved on in its ministry to the sick in body and soul. With the astronomical rise in prices, the question of finances became a pressing one. It is no exaggeration to say that certain drugs and foods cost 1,000 times the normal price. Salaries have been raised of necessity while the staff has been enlarged to meet increased patronage. Maintenance has been difficult because of the impossibility of replacing or even repairing worn-out equipment. The uncertain electrical supply has entailed heavy expense for light and water. Nevertheless, the year closes with a balance of nearly one third of a million dollars Mex., and not one cent of American money has been used throughout the year. The emergency fund so generously provided by the W.M.U. of the South is being held for rehabilitation after peace.

There are six well-trained Chinese doctors who, under the untiring and efficient direction of Dr. William L. Wallace, medical superintendent, have rendered a service of which any hospital could boast. Every type of operation has been successfully performed. The hospital had the unusual experience of being host to four foreign women in one month for the birth of their children. No praise is too great for the work of Dr. Wallace, a man with the true physician's heart. The nursing service has been reorganized under the leadership of Miss Agnes Chan, a Canadian Chinese with American training and experience. The hospital now has an excellent staff of nurses.

The demand for space for patients, and the distances from which these people come, has been amazing. Throughout the year there has been a waiting list for private rooms. At the same time the free service has been carried on

as usual with no one being refused admittance for financial reasons.

Mrs. Beddoe and three Chinese co-workers carry on the evangelistic work in the hospital. Their ministry has been fruitful throughout the year. Mrs. Beddoe writes: "The rich and the poor, the high and the low have come for healing but have found that which is more greatly to be prized, even the knowledge of him who came to bear their sins in his own body." Eleven nurses and two members of the staff have been baptized during the year. One of the new doctors has recently expressed his desire to be baptized. Several of the patients have joined the local Baptist church. The Tithers' Club is functioning and is giving substantial aid to the church and the association. Some patients have given liberally through this club for the relief of flood sufferers and others in need.

Concerning the people encountered in the hospital evangelistic work, Mrs. Beddoe writes the following: "We are impressed with the seriousness of the people coming to the Free Dispensary daily. Their anxious faces, many of them thin and sallow, speak of want and distress. Besides those living in the city, many are from Hongkong and other occupied areas, and some from sections where they have been made penniless by famine and other adverse conditions. Many have come via chapels where they have been met and greeted by interested persons with the love of God in their hearts and the message of salvation on their lips. One girl who had thus found the Lord stood in the center of the group at the dispensary and led in prayer, thanking God for his protection and for the kindness extended by Christians. She cal-



Scene from a pageant presented in Wuchow, China, on the World Day of Prayer

hearts of those present to accept the Saviour. The air raid alarms and the tragedies of bombings in recent years but remind us that we must work while it is day, giving each one an opportunity to know and accept the Lord."

Mrs. Beddoe has also rendered valuable service in the production of Sunday school literature. In August this work was begun, and the lessons prepared were given, free of charge, as samples. Some orders for literature are already in, beginning January first. All the old copies of *Peloubet's Notes* and Moore's Points for Emphasis were collected, together with as many old quarterlies as possible to use for helps in preparation of material. Mr. Leung Yuen Wai, formerly connected with the Sunday school department in Shanghai, came to Wuchow just in time to meet a real need in this work. Word has come that Yu Sui Wan, the head lesson-writer of Shanghai, will soon arrive. The present output is quite simple, consisting of a single sheet of native paper printed on both sides. Thus far it has not seemed best to begin printing Young People's programs, but some steps are being taken toward the preparation of some for the Woman's Missionary Union.

WANG TO BIBLE SCHOOL

The \$500.00 from the Southwide W.M.S. and the sum sent by the Foreign Mission Board made it possible to conduct the Wang To Bible School this year in a satisfactory manner. There were eighteen students the first term, only a few of whom were paying their way. The majority were being helped by the School or some individual. The ruling at the annual mission meeting to allow only half-support has proved helpful, revealing the fact that even in these hard times some self-help is possible. Even so, the great increase in the cost of living has made it most difficult to finance the School on the same amount of money as before. Added to this has been the expense of repairing the building and moving back after these four years when the school occupied the building on the compound. The twenty-one students are now comfortably housed on the second and third floors, while the first floor is being loaned to the local church temporarily for their Primary school.

Some girls have come from occupied territory and have fitted well into

the life of the school, finding not only a good Bible school in which to train for future work, but also a refuge from the distressing conditions under which they have lived. Some of the number have joined the Baptist church in Wuchow, having been connected with other denominations. The girls are younger than the average Bible school student, yet the more mature are able to do excellent work on Sunday afternoons visiting and holding meetings for children.

Much credit is due the three faithful teachers who have done splendid work in the absence of the head of this school. Mrs. Beddoe writes: "We long

for the companionship of our co-workers and most earnestly pray that God may hasten the day when they shall be returned to us and to their work in his name, both in schools of this kind and other tasks to which they have

been called."

Missionary Rex Ray has given much attention this year to the progress of the school which is conducted by the Wuchow Baptists. That institution is enjoying a good year of work and the outlook is bright. He has also been busy with many duties of the country field. For some time he has felt that, in many places where chapel work has been long conducted, the time had come for the setting up of church organization. He, therefore, laid this matter upon the hearts of the brethren, believing that such a step would result in the strengthening of the work in general and of stewardship in particular. He writes that as a result of this emphasis eight or nine churches are being organized over the field. At the same time much stress is being laid upon evangelistic preaching.

SHIU CHOW FIELD

Dr. J. R. Saunders states that the opportunities to preach the gospel are the best they have ever had. More people are ready to hear, more hearts are friendly to the gospel than ever before. American aid to China has created

friendship. Gifts to the suffering, starving people and the saving of homeless little ones have prepared the masses to hear about the love of Jesus.

This has been one of the best and most fruitful years of evangelistic work in the history of this field. There have been about four hundred baptisms. The gospel has been preached in a number of previously untouched places. Concerning this work, Dr. Saunders writes: "Our constant aim is to preach the gospel where Christ has not heretofore been named. This means that every year we are entering new fields. There are still many places in northern Kwang Tung and southern Kiang Si where there is no messenger to preach the Word." Three methods are used in seeking to reach these needy fields. First, the churches are encouraged to open preaching places in the villages and homes adjacent to the present sections in which they are working. Second, the native home board has two places in which they preach the gospel and bear all the expense; and it is hoped that a third place can be opened. This self-support and initiative of our Chinese Christians is a valuable factor in reaching these fields. Third, there are two special evangelistic teams which stress work in new fields, seeking to preach the gospel in towns, cities, and villages where it is not known. Dr. Saunders describes the work of the teams as follows: "These bands are composed of three to five workers who preach from a week to one or two months in a place, holding meetings every day, finding the Christians, and instructing the believers. As soon as a hopeful nucleus can be found, they are encouraged to meet in private homes or in a hired house and carry on the work. After they have been committed to the Lord, be assured that the Holy Spirit in them will give growth and life to meet their needs in the midst of the heathen darkness. This is truly a work of faith that calls for the special prayers of God's people in the home land." These two teams work all the year, and there were four teams used in the simultaneous campaign. Miss Annie Sandlin has spent much time in the country in this evangelistic work as well as looking after the Primary school.

THE BIBLE SCHOOLS

In the Men's Bible School there has been an average attendance of fifteen. Of this number seven graduated in June and are now active in the Lord's work. Throughout the school year these men and women helped in the work near the Bible School, looking after a number of preaching centers. During vacation they went back to their homes and labored for the Lord. The Women's Bible School has also averaged about fifteen in attendance. Three have graduated this year and are now at work. The two years of lower grade work have been dropped and in the future only women who can enter the third year's work will be accepted. This cuts down the attendance but will result in a better quality of workers.

The field is very near the occupied areas where large numbers are facing starvation. Many of these suffering ones, especially the women and children, come to Shiu Chow. In the Orphanage at Shiu Chow there are more than five hundred little children. Relief is also given to adults who are needy. This opens the way for winning to Jesus many of these suffering people.

NEEDS

Dr. Saunders urges that preparation be made for advance work with the return of peace. He writes as follows: "These long, weary years of war, chaos, and suffering are preparing the Chinese people for the gospel as perhaps nothing else could do. We very much need for our field the following workers to serve these unprecedented opportunities which we now have and will have still more when the war is over: two families for Shiu Chow, one young lady for the women's school and one for evangelistic work; two families for Kanchow in Kiang Si Province, one of which may be in medical work, and one young lady for the evangelistic work. In this Hakka interior field we ought to open another station in western Fukien. To do this we need at least one couple and a young lady to begin the work."

THE EAST RIVER OR WAICHOW FIELD

Because the Canton missionaries were cut off from it since the beginning of the war with Japan, this field has been looked after from Shiu Chow during 1942. During the simultaneous evangelistic campaign, two teams worked in this area. They visited the churches and outstations all over this territory and opened a new station where the opportunities have been most encouraging. One of the permanent evangelistic teams is working in this area. Waichow has been occupied part of the year by the Japanese, but is now free. Because of being so near the war zone, many people are in great distress. Thousands in that section are now facing starvation. There has been considerable relief work done from Shiu Chow, and many have heard the gospel.

work done from Shiu Chow, and many have heard the gospel.

Miss Floy Hawkins and Rev. A. R. Gallimore have not been able to live in this field for two years. They are sorely missed, for the native workers greatly need the co-operation and fellowship of the missionaries. The number of baptisms on this field is almost twice as great as last year. The outlook for

evangelistic work is most hopeful because many seem anxious to hear.

SOUTH HUNAN FIELD

Several years ago, Miss Ruth Pettigrew felt a special urge of the Lord to open evangelistic work in this province in which we had no Baptist witness. With a few Chinese fellow-workers, she found a location in the city of Kweiyang and faithfully began bearing witness. This city is peculiarly steeped in idolatry, yet the Lord blessed the proclamation of his Word and opened hearts to the Christian message. Miss Pettigrew and her associates lived for a considerable time in the little rented chapel, giving no thought to the inconveniences of their crowded quarters. Now there exists in Kweiyang an organized Baptist church which is assuming full responsibility for its work.



The Christmas Pageant, Pool Ling Kindergarten, Tung Shan, Canton, China

Not only in Kweiyang has this work been done, but into other cities the team has gone. A second self-supporting church has been organized this year in the city of Kwei Tung, and the situation seems to be getting ripe in another city for the organization of a third church. Plans are being laid to carry the message to other centers in southern Hunan in like manner. On every hand Miss Pettigrew is impressed by the remarkable opening of doors for evangelistic work.

KWEILIN FIELD

Because of the unusual opportunities in this city, much emphasis has been placed upon evangelistic work. For more than a year nightly evangelistic services have been conducted at the church. It would not be possible to estimate how many people have heard the gospel in these meetings. It has been a far-reaching seed-sowing. Many have made a profession of faith, some to move on to other places and others to continue here. Some of the new converts are now zealous in their testimony to others. As one travels about this province, he constantly meets people who have heard the gospel here. This work has been shared in by all the missionaries. Mrs. R. L. Bausum has rendered excellent service in these meetings by the use of her accordian. The evangelistic emphasis has been carried to the country field by means of the simultaneous evangelistic campaign. It is now being extended to other cities by special teams. Miss Hattie Stallings is spending the winter with a team at San Chiang in the heart of the tribes-people area. She writes that excellent opportunities have been found and a number of people have professed faith in Christ and are desirous of being baptized. Another team is witnessing at Liuchow, a city of great importance in the heart of the province. In the first few weeks of their work in that city, they discovered thirty Baptists. We hope that strong church life may be established in these two cities.

For more than a year regular preaching services and Bible classes have been conducted in English. These meetings have attracted an excellent attendance and have been of special interest to students. Foreign friends and American aviators are occasionally seen in the audience. It has been a pleasure to render whatever service possible to the American fliers stationed here. The distance of ten miles between us and the airfield together with our lack of transportation facilities hinders our having as much contact with them as we would like.

Throughout the year Brother R. L. Bausum has served as acting superintendent of the hospital. Good clinic work has been conducted, having been improved by returning to the site of the old hospital which was burned in a bombing several years ago. This move has necessitated some building and repairing. Drugs have been expensive and hard to get. A staff of two doctors and several nurses carry on this work.

Closely allied to the hospital work is the relief program to which Mr. Bausum also gives special attention. This enterprise has grown during the year from less than a thousand dollars a month to about ten thousand. The bulk of the service is medical relief to the refugees. Without this ministry many of these unfortunates would die of their diseases. The help is greatly appreciated. Other features of the relief program consist of travel money and food to passing refugees, and to the very poor, rooms for transients, and clothes and other help as needed. In addition to these ministries, Brother Bausum has served as pastor of the church and has given much attention to the care and use of mission property. The Kweilin Bible School, of which he has long served as principal, has not conducted classes in the city but has carried on short-term Bible classes in the churches. We rejoice in the coming of the Leung Kwong Seminary to this city and look forward to a greatly strengthened program of theological education.

We are grateful for the coming of the Pooi To and Pooi Ching Middle Schools to this city. In their joint school are more than five hundred students. Excellent Christian witness is being borne under the leadership of their principal, Mr. I. P. Wen, and the influence of Miss Inez Lung and other earnest teachers. Plans are now being laid by the Chinese brethren for the beginning of Primary school work. The students of the Middle school are all studying the Bible and attending Christian worship in their school assembly. They are taking a large part in the work of the Sunday school, and they are carrying on their own young people's organization under the leadership of their religious director.

POOI IN BIBLE TRAINING SCHOOL

After the fall of Hongkong, the Pooi In Woman's Bible Training School found itself without its principal, for Miss Flora Dodson was interned along with the other "enemy aliens." Fortunately she had provided the school with a considerable supply of rice and a certain amount of funds before she was cut off from communication with them. The young women stayed right within their building and still had food to eat during the days of fighting. Order of a kind being restored, they began to try to get back to their homes. It was impossible to hire carriers to take their stuff, so each girl rolled up what clothes and bedding she felt she could carry, and started out on foot from Hongkong. Day after day of weary walking found them unable to stand up under the load of the possessions they had tried to save, so they had to discard along the way part of even the little they had rescued from Hongkong. This has made a great hardship on these refugee students because prices in Free China are so prohibitive as to make it impossible to replace what was lost.

The dean of administration, Miss Pauline Cheung, made her way to Macao and thence to Wuchow, and in February arrived in Kweilin where the executive committee of the Mission invited the Bible School to reopen. Mrs. B. J. Cauthen was asked to become principal during Miss Dodson's absence. Although letters were sent out promptly, only a small proportion of the students could reach Kweilin before fall; so Pooi In did not resume classes till September. In the meantime Miss Cheung took up work with the Kweilin Woman's Bible School, and the students who came began house-to-house evangelistic work in the city. Throughout the summer this was continued except for the period in which they conducted a daily vacation Bible school. In this also they did a fine piece of work. Kweilin Woman's Bible School continues its preparatory classes

in Tung An, but the higher classes were all amalgamated with Pooi In.

The difficulty of reassembling a faculty was laid before the Lord and, at the eleventh hour, all the Bible teachers and the Chinese language teacher arrived. However a teacher for the regular school subjects has been lacking, and it is imperative that this need be supplied by the beginning of the next term. But such a teacher in public school is offered two and a half times the salary that the Bible School can give. This increases the difficulty of securing the right

person.

In the face of the fabulous prices, Pooi In has had extra financial burdens. A number of students who had been supported by individual missionaries were thrown back upon the school for scholarships when those who were helping them were put in concentration by the Japanese. In the second place, the cost of living has continued to soar at such a rate that the amount charged for board from the students who had been self-supporting, scarcely covered half of the cost of feeding them. The increase of school fees will mean the loss of some of these fine, dedicated girls from Pooi In. To continue to support so many students is not possible in the present appropriation. We constantly lay this dilemma before the Lord. He has gloriously led and blessed Pooi In. The twenty-four students are making a worthy witness in children's meetings, Sunday school teaching, choir work, chapel work, and home evangelistic services. This year there will be two graduates from the Training School and one from the Bible School.

Conclusion

In a closing word we wish to express the deep appreciation which is felt by all of us for the work of Dr. Robert E. Beddoe during this year. In his capacity as treasurer and the Board's representative, he has labored untiringly for the good of the work. His energetic leadership has been an inspiration. We also wish to express the joy we feel because of the anticipated coming of Dr. Charles A. Leonard. We shall welcome him to our midst. How we wish that others might come with him! May the Master hasten the day when all absent missionaries may return to China, and when many new recruits may join us in meeting these wonderful opportunities!



The Hungry Are Fed

The Most Excellent Way in Free China (INTERIOR MISSION)

KATIE MURRAY

A most excellent way show I unto you.—1 Corinthians 12:31

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril or sword?" God's love is everlasting, and conditions which at first seem adverse prove to be but another manifestation of his love. Satan destroyed Job's property and brought him to a place of great suffering, but God made the trial a blessing. One of our well-to-do deacons had grown cold, critical, and proud. War conditions and the drought of summer brought him so low financially that he had to sell his land. He examined himself, confessed his sins to the church and now he and his whole

family are zealous for the Lord.

Kaifeng, Pochow, and Kweiteh are occupied and our missionaries, with the exception of Miss Attie Bostick, who is confined to the compound, have had to leave. All this is giving the Chinese churches an opportunity to stand alone in finances and leadership. Mrs. Annie Jenkins Sallee, Misses Clifford Barratt and Josephine Ward who left in the summer would gladly have remained if they had been permitted to do so. In the two outstations of free China—Weishih, where Miss Addie Cox is our sole missionary, and Chengchow where Misses Grace Stribling and Katie Murray witness amid war and famine—God

is manifesting his power.

CHENGCHOW

From our hearts we thank God for victories in the outstations, in the city, in special work of the summer, in schools, in new fields, and in relief. so many had nothing to eat and many members had to go west due to famine we wondered how the usual meetings and classes in outstations could be held. Chinese co-workers and many Christians felt that though numbers of members might have to leave home the evangelist should stay at his post. Many Christians, though they have not enough to eat, are giving one-tenth of what they receive through relief or from other sources. Usually, at the big meetings, Christians who live some distance from the church bring food and live at the church, cooking three times a day a big pot of soup from which all eat. Instead of flour or meal this year some had to bring potato-vine leaves, but at least there was a bowl of soup once a day. At Mihsien, on the fourth day of the meeting, church leaders were wondering if they would have to announce that there would not be even one bowl of soup the next day. Prayer was made to God. Faith was rewarded, for before the time for the next meal a letter came from the refugee camp school in Chengchow saying that they were making a contribution of millet for the meeting. The pupils and teachers had fasted one of their two meals in order to make this contribution. In the classes and meetings many have been saved. Eighty-one have been baptized and others are waiting.

Of the city work Miss Stribling reports: "In war and famine the battle goes on against the forces of darkness. Scores of women and children have been enrolled in the short-term and continuous classes. A daily battle with evil is waged practically every day of the year at our West Gate Chapel, where many from far and near hear the gospel."

In the summer conferences and special classes trophies for the Lord were won. A senior high school student said in her testimony, "I came to play, but found my Saviour." This Young People's Conference meant salvation for her, and now she is teaching in our school. In the summer conference for Christians the Lord revived Sincheng Church and brought unity. As a result of one daily vacation Bible school, children were saved and a Sunday school

organized for street children.

Though educational work in this field is conducted on a small scale we thank God for victory here also. Many government schools have had to close on account of famine yet, through the love of God manifested in Baptist relief funds, the Chengchow Bible School has continued. On account of the increased cost of living, attendance is not as high as formerly, yet twenty-eight are being grounded in the Word. Part of the curriculum is practical work and the students proclaim the "Good tidings" in homes, villages, and market towns. New preaching-places have been opened and souls saved. In the Chengchow Church's primary school a number of pupils have found the Lord.

EXPANSION

As to "the future's broadening way," members of the retained hospital force have opened work in two new places. From these many were won to Christ in the fall meetings. Another forward move was made when Misses Davidson and Bailey of the Gospel Boat Mission came to this side, before they could be taken as war-prisoners. Miss Davidson is an English Baptist and Miss Bailey an immersed Presbyterian. The converts from their work in unreached villages and towns are turned to our Baptist churches. Christians are meeting in four new places as a result of their witness. Some from these groups were recently baptized into the Sau Shui and Ta Yen Kou Churches. baptized into the Sau Shui and Ta Yen Kou Churches.

RELIEF WORK

Men, women, and children are dying of starvation. If it were not for your gifts many more would die. Our hearts are torn as we hear that such and such a sister or brother has not lighted a fire to cook for days. Many eat leaves and bark from trees. Some days ago a man from Mihsien, along with many others, was turned out of refugee camp for lack of funds. A letter came yesterday saying that he had died of starvation and it seemed his wife and children would also starve. You will be glad to know that some of your Baptist relief money has gone to the Mihsien Church for distribution, and we trust this mather and her children may be kept alive trust this mother and her children may be kept alive.

Not only is there victory through relief in that people are kept from starvation, but souls are being saved. God's Word says the "Goodness of God leadeth to repentance" and we believe that hundreds who have been recipients of his goodness through the gifts of his servants will "Turn from idols to serve the living and true God and to wait for his Son from heaven." Already many have done so. One woman who was almost starved was taken into

camp, and in a few days was clearly saved.

WEISHIH

Of triumphs in the Weishih field Miss Addie Cox writes: "Evangelists, Bible women, teachers, and other Christians have won victories through faith in Christ. They have preached and taught the Word in chapels, at street corners, and behind prison bars. They have visited in homes and held meetings in various villages and market towns. They have prayed for the salvation of their friends and relatives, sometimes fasting a whole day. Evangelistic bands have fought valiantly where Satan held the people in bondage through idolatry. Many have heard the gospel for the first time, and numbers have taken down their false gods and become worshippers of the heavenly Father. A yard full of government school children and teachers listened intently as Christ's ambassador presented the claims of the King of kings. The Word did not return void, for later both students and teachers came asking for Bibles and Scripture portions.

"Of greater significance than the launching of a hundred new battleships is the fact that seventy-seven believers as Weishih and thirty-two on Yellow Dragon Mountain, Shensi, were buried with Christ in baptism during the year. Pastor C. T. Liu spent a month with our Baptist congregations who have refugeed on the mountains of Shensi, and held baptismal services at Garden of Eden, Morning Star, Wu River, and Yang Mountain chapels. In other centers both on plain and mountain, converts are ready for the ordinance of baptism.

"During September Mr. Paul Pay, a consecrated, well-trained preacher was ordained as pastor. We had long prayed for a pastor for this field and felt deeply grateful for the beautiful ordination service. Pastor Pay's prayer is that he may be worthy of this holy calling and live entirely for the Lord's glory as he strives to bring the churches to a higher plane of service and growth toward self-support. He is also principal of our Weishih Bible School. In the Bible School, day schools, and short term Bible schools there are about 400 studying the Bible and phonetic script. The arch enemy doubtless fears this, as our national enemy fears the military training camps.

"When the Lord Jesus fed the multitudes some of those who partook of the leaves and fishes also believed unto the serving of their scales. Even so

the loaves and fishes also believed unto the saving of their souls. Even so do hnngry multitudes, now being fed through Baptist relief funds, find the

living Bread, which came down out of Heaven."

We thank God for victories won, and we wish to express to you at the home-base gratitude for your prayers and gifts. We also wish to remind you that the battle is not over. More soldiers are required. More money is essential. More prayer is our greatest need.

HAWAII

The Way of Praise in the Islands

VICTOR KOON

Let them give glory unto the Lord, and declare his praise in the islands.—Isaiah 42:12

The urgency of war pervaded the Hawaiian scene during 1942. It was a year of tremendous efforts on the part of a leisure-loving community, who nevertheless took the pressure in its stride to the surprise and admiration of Blacked-out nights, rationed gas, and other restrictions, though limiting certain phases of life, have not been sufficient among the majority of the people to dampen the zest for living.

Moral laxity and drunkenness have increased alarmingly in Hawaii, but on the other hand, heart-hunger has increased, and many are seeking out the deeper and more lasting values in life. This is particularly true of the Japanese population, whose greater responsiveness to spiritual things is significant. They, perhaps most acutely, realize that the foundations of life upon which they had depended have been swept out from under them.

Under such circumstances the facts that the Hawaiian Mission of the Southern Bentist Convention maintained its staff practically interest, and has a control

ern Baptist Convention maintained its staff practically intact, and has acquired substantial real estate, and also has established three growing congregations, along with solid development in other fields have led to an expression of confidence from the business world as well as the community at large. Frequently friendly spirits have said something like this, "Surely God sent Baptists to Hawaii for a time like this."

CHURCHES AND EVANGELISTIC AGENCIES

NUUANU

The year opened with Mr. and Mrs. L. E. Blackman, Miss Alice Huey, Miss Clarabel Isdell, and Mr. Minoru Taira, a Bible School student, working in the School Street Mission. The adults of the community, for the most part, were found to be too busy with the war effort to attend any services, but many were willing to let their children go to Sunday school. More than fifty young people were reached and there was (January 1 to August 9) an average attendance of thirty-six in the Sunday school. It became the custom for all the pupils to stay for the morning preaching hour. Other services held in the chapel were a midweek prayer service, a Primary story hour, a Junior and an Intermediate Union. Twenty-five of these young people confessed Christ as their personal Saviour, and one said that God was calling her into his special service.

This little chapel was entirely inadequate and the location unsuited for a future church site. In July the Lord led us to a lot several blocks away in a strategic part of the city, and situated on beautiful Nuuanu Avenue leading to the famous Pali Drive. This is a densely populated area with thousands of unenlisted people and immeasurable possibilities. It was evident that the site was God's own choosing. Since there was no building on the lot and no permit available for the erection of one, a large tent was purchased and put into use.

The work there was opened with a vacation Bible school in which other members of the Mission and friends from Olivet assisted. The school enrolled 110 pupils. More than half of these children said that they had never had a Bible in their hands before, and some had never seen one. About half the number became regular members of the Sunday school, the attendance ranging from sixty to over seventy. Most of the Juniors and Intermediates have become Christians. There have been weekly preaching services, prayer services, a Primary story hour, and two Junior Unions. These services have been well attended and the young people have shown a very definite growth.

Recently a loyal Junior when asked if she had heard about Jesus before she came to the tent said, "Oh, I had heard of him, but I did not know that he died on the cross for my sins and all that." The parents of these children are beginning to understand something of the meaning of Christianity for they cannot fail to notice the change that has come into these young lives. Many of them are ready for baptism, and it is hoped that a church may be organized soon. A pressing need is for a permanent building, and a small building fund has been started.

Pray with us that God may hasten the day when funds and materials are available for a good, substantial "house of the Lord."

WAHIAWA

Rev. and Mrs. James D. Belote feel that the most important event for the Wahiawa Baptist Church was the dedication service on March fifteenth for the newly completed church and Sunday school auditorium. This beautiful new building, the first to be erected by Baptists in Hawaii, was made possible by the sacrificial giving of the local Christians together with a gift of \$4,000.00 from the Lottie Moon Offering of 1940. At the end of 1942 there remained to be paid by the Wahiawa church a balance of only \$1,000.00 on the entire property which is valued at over \$12,000.00. The opening of the new building has given Baptist work in Wahiawa a tremendous impetus. Attendance at church services has increased, and many have publicly confessed their faith in Christ. In spite of war-time restrictions which make it virtually impossible to carry on a normal church program, the Lord has blessed the work. The Sunday school is larger than ever before, and already the new building is being used to capacity.

During the year 1942 the young people have shown an encouraging response to the claims of Christ. A number have been saved, and of these, six have surrendered themselves for full-time Christian service. The B.T.U. is having its share in developing these young lives for Christ. Bible classes for women have been conducted during the past months. Over a hundred children and young people are reached in the weekday Bible classes held in the elementary, intermediate, and high schools of Wahiawa. Miss Ethel Chong, local

full-time worker who is supported by the church, assists in this work, and in the

tract distribution which has received special emphasis this year.

A unique feature of recent months has been the "Black-out Study Course" for our Sunday school teachers and workers. This feature is only one indication of the fact that every possible means is being utilized to carry on a full program of the Lord's work in spite of the ever-present difficulties. The year 1942 saw the organization of a Boy Scout Troop, now enrolling seventy members, under the sponsorship of the church. Already the troop has been the means of reaching for Christ a large number of the teen-age boys, heretofore untouched. In the summer a vacation Bible school was held in the church in Wahiawa, and another in one of the pineapple camps in the country. At present, work in the outside camps is curtailed because of the gasoline rationing. Though such problems exist in the missionary work here and everywhere, we are thankful that God continues to prove his power and love.

OLIVET

The exigencies of the times have almost placed the Olivet Baptist Church on a par with the Israelites when Pharaoh commanded that they make bricks without straw. Especially is this true of the physical aspects. The Sunday school which had formerly around forty has now enrolled 225 with as many as 229 present on a single Sunday, and an average of 185. In order to provide for an Intermediate Department the church bought two awnings and stretched them in the front yard. Then they borrowed benches from a closed school and hung curtains. Mr. and Mrs. Oyer, who are treasurer and Sunday school superintendent respectively, moved out of the rear of their house to provide for an Adult Department assembly room and classrooms. The assembly room is used at the morning worship period for the Japanese congregation. A full graded W.M.U., Scouts, Cubs, and religious education classes for children of a neighboring public school enrolling ninety-six pupils provide a full program for Mr. and Mrs. Victor Koon, Miss Itsuko (Sue) Saito, and other workers during the week. One handicap is the scarcity of volunteer

workers due to such heavy weekday sched-dules for all working The vacation Bible school, with Miss Saito in charge, enrolled 120 children and resulted in enlisting more than thirty in the Sunday school. Of this number a great many have made their decision for Christ. The G.A.'s reached the daughter of an interned Shinto priest who is now also attending Sunday school. Giving has been liberal. To illustrate this. the Lottie Moon Offering more than



Y. W. A.'s of Olivet Baptist Church, Honolulu, Hawaii

tripled that given in 1941 and amounted to \$570.00.

Another occasion for great rejoicing at the first of the year was the burning of the mortgage, amounting to nearly \$2,000.00, and the announcement that there was more than \$2,000.00 in the treasury for a new building when conditions will permit construction. Olivet is the only church in the territory that has the unique privilege of having under one roof simultaneous worship services in English and Japanese for the English-speaking children and the Japanese-speaking parents.

John Oxenham caught the vision of the Kingdom of God when he sang:

"In Christ there is no East or West, In him no South or North". . . At Olivet this vision was beautifully exemplified one Sunday morning after the worship service when a Negro war-worker sat at the piano while Hawaiians, a Peurto Rican, Filipinos, a Korean, Chinese, Japanese, and whites from both North and South joined him in singing hymns. The soldier, the sailor, the marine, and the war-worker have joined in the services, and in the luncheon and fellowship periods after the worship services. Truly it is good to be here in such a fellowship.

JAPANESE

While the year 1941 was a year of preparing the ground for work among Japanese-speaking people, the year 1942 has been a year of sowing and beginning to reap in the Wahiawa and Olivet (Honolulu) churches.

We believe that the days of twos and threes in attendance at services are over. Thirty-three has been the peak attendance of these Japanese-speaking adults at Olivet, and their regularity and earnestness encourage us to believe that they are making great spiritual gain. In May, when the Grace Baptist Church members decided "for the duration" to become members of the Olivet Baptist Church, the little group elected a treasurer. The offerings for the eight months of the year amounted to \$631.55. Eleven were received by baptism during the year, bringing the membership up to twenty-three. The men's section of the church has steadily added fine business men to its number.

Owing to the difficulty of travel only one service a month can be held at Wahiawa. But the first fruit garnered by Baptists in Hawaii was Mrs. Kozai. (She was baptized at the same time as Olivet's candidates.) She broke away from Buddhism and made a clear-cut decision to follow Christ. Her zeal in inviting her neighbors to Christ shows the genuineness of her conversion. Rev. Edwin B. Dozier is pastor of these two groups. Owing to his daily duties "for the duration" he cannot make contacts except late in the afternoons and on Sundays. But Sundays he usually has three preaching services in Japanese. Through visitation other members of the churches are making many contacts with hearts that are truly hungry. Perhaps for the first time since the Japanese began to come to Hawaii men and women are truly longing for food for the soul.

Individual Bible classes and several different groups of women—about twenty in each—are hearing the gospel under the leadership of Mrs. C. K. Dozier. The missionary pastor has been called upon to perform a number of wedding ceremonies. These are already proving a basis for establishing Christian homes.

FELLOWSHIP CENTER

War has drastically changed the routine and location of the men in the service, so new methods of approach to the problem of ministering to the service personnel had to be devised. The center at Wahiawa seemed not to meet the need as it had done prior to December 7, 1941; so the Fellowship Center was opened in Honolulu the first of March 1942 for the purpose of helping spiritually and socially, our soldiers, sailors, marines, and war-workers. The central aim of all contacts was that each man might be drawn closer to the Lord, and that all unsaved men might be saved. There were three hundred men who listed themselves as guests of the Center. The missionaries in charge of the work were Mr. and Mrs. Malcolm Stuart and Miss Helen McCullough. The Center was never opened on Sundays, for all of the men were urged to attend regular church services. From March through August daily lunches were served.

Each day at two o'clock there was a worship service which often ran until about four o'clock. These were hours of sincere spiritual worship and fellowship. The Christian boys present were usually those with a vital concern for the things of the Kingdom of God, and with earnest requests for their comrades in arms. Often they brought some backslider or lost men with them, and many times in the services wayward ones came back to the Lord or were happily saved. During these months there were some thirty men who made definite decisions for Christ. The number of unsaved men contacted by the consecrated Christian boys who came to the Center for inspiration and help cannot be estimated. There were fourteen preachers who came regularly for instruction in the Word so that they might teach and preach the gospel. These in turn went back to their posts of duty to witness and win the lost as they worked together from day to day. Weekly noonday prayer services were held on Thursdays to include the town business people. For

one Japanese business man with a Buddhist background this was the first Christian worship service he had ever attended. He is now a saved man.

Funds for the Center came as a special gift from the Texas W.M.U. There was never a public appeal made to the men for funds, and yet of their own volition they gave a total of \$500.00 to the Lord through the Fellowship Center. The amount of \$274.00 was used for the promotion of the work at the Center; \$125.00 for the radio fund; \$101.00 to the China Relief fund of the Foreign Mission Board.

RADIO

"The Friendly Gospel Hour"—the Southern Baptist radio program in Hawaii, has gone into the homes of thousands Sunday mornings on this and other islands throughout the year, blessing the lives of many. The programs have been conducted by the men of the Mission. A group of men of the armed forces having a consuming love for the lost have made it possible, through their generous contributions, to lengthen the programs to thirty minutes.

PREACHING IN PRISON, PARK, AND CHURCHES

Each Sunday morning the Baptist message of evangelism is being carried by Mrs. Mary Tyssowski into the only federal and territorial prison in the About eighty Hawaiians, Peurto Ricans, Filipinos, Portuguese, Koreans, Chinese, Japanese, and others compose the congregations. The responses to the gospel invitation range from four to ten each Sunday. Church has ordered and will present one hundred hymnals to the prison.

Situated in the heart of the slum district is Aala Park where, on Sunday afternoons, Mrs. Tyssowski assisted by service men and war-workers conducts an open-air service through a loud speaker system. Another important fea-

ture of this work is the distributing of Christian literature.

Invitations to speak in other churches throughout the city have been more numerous than have been the available speakers from the Mission. Chinese, Japanese, and Haole (white) churches have been ministered to as often as opportunity permitted.

INSTITUTIONAL WORK

BIBLE SCHOOL

The Baptist Bible School of Hawaii closed its 1941-42 session in June of

The Baptist Bible School of Hawaii closed its 1941-42 session in June of 1942 when a goodly number of friends joined the students and faculty in these closing exercises. Rev. James D. Belote brought the inspirational address after two students, of a total of twelve enrolled, had spoken.

The second year's work began September 23, 1942. A reception and opening exercises were held on that date from four to six p.m. Rev. Edwin B. Dozier was the speaker. The enrollment at the beginning of the scholastic year was sixteen, four of these being full-time students. The student body is drawn from various denominations and races. The part-time students are taking more classes than did those of last year. The caliber, educationally, of the students enrolling is improving, and those handicapped by insufficient prerequisites for recognized credits are planning to meet them after completing the courses in the Bible School. The courses offered this year are second year work and Greek in addition. The faculty has been composed of Southern Baptist missionaries with the exception of Dr. Harold DeGroff (Th.d.) and Miss Rebecca Wilson. Dr. DeGroff is connected with the Calvary Baptist Church and with "The Navigators," a service men's band of soul winners. Miss Wilson was a Southern Presbyterian missionary to China.

The School was the recipient of \$267.42 from the Territorial Mission gifts of Olivet and Wahiawa Churches and the Nuuanu Sunday School. Other friends have given generously. On November twenty-second the School had its first quarterly missionary day. Two splendid speakers made this initial occasion a blessed one for all. That evening the girls of the student body observed their first praise service.

HOSPITALS

Miss Thelma Williams came to Honolulu in connection with the American Red Cross nurses' unit and remained as a supervisor in one of their hospitals until October first, when the unit became a group under the Office of Civilian Defense in the Sacred Heart Hospital. A Macedonian call came from the Kuakini Hospital (the former Japanese hospital) where there was the most acute nursing shortage and problem in the islands. Miss Williams went there in October, as our missionary representative, and already expressions of gratitude have been forthcoming from the supervising officer of the army and from the Japanese in charge. Through her influence the first Christian service ever held in the institution was conducted on Thanksgiving Day. Rev. Edwin Dozier spoke both in English and Japanese. Since then there have been regular weekly Sunday evening preaching services where some fifty adults have been given the gospel message. Because the Mission heard and answered that call the door is now open for unlimited opportunities among the patients and the hospital staff.

Miss Hannah Plowden organized a Sunday evening Bible class among the nurses at the Queen's Hospital, the largest civilian hospital in the territory. About twenty-five young women have been reached in this way, of whom a number have made professions of faith. Under present conditions attendance at church services by any nurse is almost impossible. But the gospel can go to them and help them in their ministrations of mercy and love.

OTHER PHASES OF THE WORK

HAWAIIAN BAPTIST MISSION

Until 1942 the Baptist work of the islands was carried on by a local organization called the Hawaiian Baptist Mission, led by Mr. C. J. McDonald, a Baptist business man of Honolulu, who was instrumental in bringing Southern Baptist missionaries to the islands. This work was merged with that of the Foreign Mission Board, and a property holding body, known as the Hawaiian Baptist Mission, Incorporated, was established under the laws of the Territory of Hawaii, with property valued at nearly \$50,000.00. Members of the corporation consist of missionaries of the Foreign Mission Board and representatives of the local co-operating Baptist churches and institutions.

LITERATURE

More than five thousand tracts have been given out during the year; and 240 Bibles and 270 other books have been sold. Mr. L. E. Blackman with a revolving fund of \$158.00 has done this remarkable work. Miss Alice Huey, recognizing a need among Catholics, printed two tracts entitled "God's Way with the Sinner" and "Let Him In." The total value of the books sold was The total value of the books sold was No religious book store meets the need of Baptists and there is an increasing demand for a Baptist book store.

WOMAN'S MISSIONARY UNION

The first step toward a territory-wide Woman's Missionary Union was made in January when Miss Hannah Plowden was elected corresponding secretary. For the year 1942 territorial projects have been limited. The Wahiawa Woman's Missionary Society has carried on regular meetings

The Wahiawa Woman's Missionary Society has carried on regular meetings during the year, and has observed three special seasons of prayer, including an all-day meeting centered around territorial mission work.

The W.M.S. of Olivet Baptist Church was organized in May, 1941. Hard work and faith in God have resulted in joyously looking back over the year 1942 and gratefully exclaiming, "What hath God wrought!" The W.M.S. of yesteryear is an A-1 W.M.U. The membership of the W.M.S. is as yet only thirty-six, with three circles, (two English and one Japanese). There is joy in seeing the young people's organizations grow. Ten Y.W.A. members, in their desire to serve, have taken charge of the babies each Sunday so that the mothers may attend church. The two G.A.'s with an active membership of twenty-six have reached forty-four girls. Eighteen of these have been brought into the Sunday school through the G.A.'s. There were three queens. Sixteen R.A.'s are advancing step by step. Two Sunbeam Bands, with a membership of twenty-eight, meet regularly. On August fourth, ninety members of these organizations met on the Bible School lawn for an hour of inspiration as they studied together about Carey and our own Southern Baptist missionary task. The W. M. U. observed the three seasons of prayer. The W. M. U. observed the three seasons of prayer.

FACING FORWARD

Thus 1942 has become history recording a gradual accumulation of momentum which indicates that we must go forward. As badly as there is need for buildings for all the work, a greater necessity is that for additional workers both missionary and native. We must have these if the work is to proceed normally, for two new centers are about ready to be staffed. We confidently believe that during 1943 there will be an association of churches including at least one on another island. The Master told his disciples to lift up their eyes unto the harvest ripe for the reaping and then pray the Master of the harvest to thrust forth workers. Believing that this command is also to us, we are praying that God will lay it on the hearts of several young people to volunteer for service in Hawaii.

IN MEMORIAM

The year 1942-1943 has marked the passing on of five of our emeritus missionaries. Their lives were full of service to their Master in China, Brazil, Japan, and the home land, and we pay humble tribute to them and the work which they accomplished.

CREAD C. MARRIOTT

Cread C. Marriott was born in Boonville, Missouri, May 27, 1880. He was a graduate of William Jewell College and the Southern Baptist Theological Seminary. In 1905 he married Miss Cora Burns and on June 16, 1910, Mr. and Mrs. Marriott were appointed to service in China where they did evangelistic work in Yangchow and Chinkiang until they were forced to retire in 1940, due to ill health. Mr. Marriott passed away on August 22, 1942.

T. F. McCrea

On October 12, 1942, Rev. T. F. McCrea died of pneumonia in Ventura, California. Mr. McCrea was born in Natchez, Mississippi, July 1, 1877. He was a graduate of Mississippi College and the Rochester Theological Seminary. In June, 1896, he married Miss Jessie Read and they were appointed as missionaries to China in April, 1904. For twenty-one years Mr. and Mrs. McCrea served in Chinkiang, Tengchow, and Chefoo. In 1925 ill health forced them to leave their work in China and they returned to the United States, making their home in California.

Mrs. Anne Luther Bagby

A cablegram from Pernambuco, Brazil, announced the death of Mrs. Anne Luther Bagby, which occurred December 23, 1942. As Mrs. Bagby was going by plane from Pernambuco to Rio Grande do Sul, she suffered a hemorrhage of the brain and never regained consciousness. The plane returned to Pernambuco and she was taken to the Portuguese Hospital where she died the next afternoon. In 1880 Anne Luther, daughter of the president of Mary Hardin-Baylor College in Belton, Texas, married W. B. Bagby and they sailed for Brazil. During her sixty-two years in Brazil Mrs. Bagby saw a tremendous growth in the work. Five children of Dr. and Mrs. Bagby became missionaries of the Foreign Mission Board.

W. HARVEY CLARKE

W. Harvey Clarke, missionary to Japan for thirty-eight years, died February 21, 1943, in Gastonia, North Carolina, and was taken to Atlanta, Georgia, for burial. Dr. Clarke was born in Dougherty County, Georgia, June 20, 1876. He attended Mercer University and the Southern Baptist Theological Seminary. In 1898 he was appointed a missionary to Japan, and in 1899 he was married to Miss Lucille Daniel who was appointed just prior to her sailing to Japan. After many years of faithful service in evangelistic and educational work in Tokyo, Dr. Clarke returned to America in 1936 and retired from active service.

WESLEY WILLINGHAM LAWTON

On March 3, 1943, Wesley Willingham Lawton passed away in Asheville, North Carolina. He was buried at Ridgecrest where he had made his home since his retirement from active foreign missionary service. Mr. Lawton was born in Allendale, South Carolina, October 31, 1869. He was a graduate of Furman University and the Southern Baptist Theological Seminary. In 1894 he was appointed as a missionary to China where he served in Chinkiang, Chengchow, and Kaifeng. In 1897 he married Miss Ida Deaver. Mr. and Mrs. Lawton retired from active service in 1936. Four of their sons and daughters became missionaries of the Foreign Mission Board.

MISSIONARY PERS	ONNEL	
Africa		= 0
Argentina		
Uruguay		6
North Brazil		
South Brazil		
Chile		
Colombia		
Central China		62
Interior China		
North China		
South China		
North Manchukuo		
Europe Hawaii		
Japan		
Mexico		
Palestine and Syria		6
Philippine Islands, Chinese Language Scho	ool	8
California, Chinese Language School		4
Total		
Emeritus Missionaries		82
Number of children of missionaries rece	eiving allow	ances
from the Foreign Mission Board		272
Total number of missionaries appointed	since the or	gani-
zation of the Foreign Mission Board	· · · · · · · · · · · · · · · · · · ·	1,206
Appointments		
Name Date Appointed	Field	Sailed
Rev. and Mrs. A. R. Dailey April 22, 1942	Colombia	August 9, 1942
Mica Pubu Handan April 22 1042	Chile	June 8, 1942
Miss Ruby HaydenApril 22, 1942	Chile	ounc o, rera
Rev. and Mrs. McKinley Gilliland		
Rev. and Mrs. McKinley Gilliland	Africa	(not yet sailed)
Rev. and Mrs. McKinley Gilliland	Africa Colombia	(not yet sailed) June 24, 1942
Rev. and Mrs. McKinley Gilliland	Africa Colombia Colombia	(not yet sailed) June 24, 1942 March 10, 1943
Rev. and Mrs. McKinley Gilliland April 22, 1942 Miss Helen Meredith Rev. and Mrs. T. L. Neely Rev. John A. Parker April 22, 1942 April 22, 1942	Africa Colombia Colombia Chile	(not yet sailed) June 24, 1942 March 10, 1943 June 3, 1942
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MARRIAGES

Miss Ruby Hayden to Rev. John A. Parker...... December 15, 1942

DEATHS

Name	Field	Date
Rev. C. C. Marriott	China	August 22, 1942
Rev. T. F. McCrea	China	October 12, 1942
Mrs. W. B. Bagby	Brazil	December 23, 1942
Rev. W. Harvey Clarke	Japan	February 21, 1943
Rev. W. W. Lawton	China	March 3, 1943

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Baldwin, Miss Willie Kate, Abeokuta
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City
Brothers, Rev. and Mrs. L. R., Iwo
Carson, Rev. and Mrs. W. H., Port
Harcourt
Congdon, Rev. and Mrs. W. H. H., Iwo
Gardner, Miss Hattie Mae, Shaki
Gilliland, Rev. and Dr. Wm. McKinley
Graves, Miss Alma, Iwo
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Griffin, Rev. and Mrs. B. T., Lagos
Harmon, Miss Ethel, Oyo
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Marchman, Miss Margaret, Shaki
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McCormick, Rev. and Mrs. H. P., Iwo Moore, Miss Isabella, Oyo Nowell, Miss Vivian, Ogbomosho Northrip, Dr. and Mrs. R. U., Ogbomo-O'Neal, Dr. and Mrs. J. Paul, Ogbomo-Patterson, Rev. and Mrs. A. Scott, Lagos Patterson, Rev. and Mrs. I. N., Abeo-Perry, Miss May, Abeokuta Pool, Rev. and Mrs. J. C., Ogbomosho Powell, Rev. and Mrs. J. C., Shaki Sanders, Miss Eva, Ogbomosho Scaggs, Miss Josephine, Benin City Seats, Rev. and Mrs. V. L., Igede Smith, Miss Mildred, Iwo Tinkle, Miss Amanda, Shaki Truly, Miss Mary Elizabeth, Abeokuta Walden, Miss Ruth, Benin City Walker, Dr. and Mrs. H. C., Ogbomo-Young, Miss Neale C., Ede

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Freeman, Rev. and Mrs. Z. Paul, Tucuman
Gillis, Rev. and Mrs. C. O., Buenos Aires
Glass, Miss Beatrice, Buenos Aires

Goldfinch, Rev. and Mrs. S. L., Salto, Uruguay Hawkins, Rev. and Mrs. T. B., Rosario Kilgore, Rev. W. J., Buenos Aires Margrett, Mrs. Anne Sowell, Rosario McIlroy, Miss Minnie D., Buenos Aires Orrick, Rev. and Mrs. B. W., Montevideo, Uruguay Quarles, Rev. and Mrs. J. C., Mendoza Quarles, Rev. and Mrs. L. C., Buenos Aires Ramsour, Rev. and Mrs. H. B., Buenos Aires Swenson, Rev. and Mrs. Erhardt, Bahia Blanca Waldron, Miss Vada, Mendoza Willis, Miss Miriam, Buenos Aires

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Allen, Rev. and Mrs. W. E., Rio de Janeiro

Appleby, Mrs. D. P., Belo Horizonte Bagby, Rev. and Mrs. A. I., Porto Ale-

Bagby, Rev. and Mrs. S. A., Sao Paulo Bagby, Rev. and Mrs. T. C., Goiania Baker, Mrs. C. A., Rio de Janeiro Baker, Miss Mattie, Sao Paulo

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Clinkscales, Rev. and Mrs. T. N., Lon-

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Morgan, Rev. and Mrs. F. A. R., Ara-

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McMillan, Rev. and Mrs. H. H., Soochow Marlowe, Miss Rose, Shanghai Miller, Miss Floryne, Shanghai Olive, Rev. and Mrs. L. B., Chinkiang Pierce, Dr. Ethel M., Yangchow Rankin, Rev. and Mrs. M. T., Shanghai Ricketson, Rev. and Mrs. R. F., Shang-Sallee, Miss Hannah F., Shanghai Saunders, Miss Mary Lucile, Shanghai Smith, Miss Lucy E., Shanghai Snuggs, Mr. and Mrs. H. H., University of Shanghai Stamps, Rev. and Mrs. D. F., Yangchow Tilford, Miss Lorene, Shanghai Tipton, Rev. and Mrs. W. H., Shang-Ware, Rev. and Mrs. J. H., Shanghai Watson, Miss Lila, Shanghai Wells, Miss Grace, Chinkiang Westbrook, Rev. and Mrs. C. H., University of Shanghai Wiley, Rev. and Mrs. J. H., University of Shanghai Williams, Rev. and Mrs. J. T., Shang-

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Bostick, Miss Attie, Kweiteh
Cox, Miss Addie, Wei Shih
Fielder, Rev. and Mrs. Wilson, Chengchow
Gillespie, Rev. and Mrs. A. S., Kaifeng
Harris, Rev. and Mrs. H. M., Kaifeng
Humphrey, Dr. and Mrs. J. H., Chengchow
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Franks, Miss Martha Linda, Hwanghsien
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Larson, Rev. and Mrs. I. V., Tsingtao
Lawton, Rev. and Mrs. D. M., Laichowfu
Lide, Miss Florence, Hwanghsien
Lide, Rev. and Mrs. F. P., Hwanghsien
Lide, Miss Jane W., Hwanghsien

Moore, Mrs. J. W., Chefoo Parker, Rev. and Mrs. Earl, Pingtu Ray, Miss Bonnie Jean, Pingtu Smith, Miss Bertha, Tsiningchow Todd, Miss Pearl, Chefoo Vance, Dr. and Mrs. S. W., Pingtu Weeks, Miss Wilma, Hwanghsien Wright, Miss Lucy, Hwanghsien Yocum, Dr. and Mrs. A. W., Pingtu

SOUTH CHINA

Bausum, Rev. and Mrs. R. L., Kweilin Beddoe, Dr. and Mrs. R. E., Wuchow Cauthen, Rev. and Mrs. B. J., Kweilin Clement, Miss Lora, Macao Dodson, Miss Flora, Hong Kong Ford, Miss Ruth, Canton Gallimore, Rev. and Mrs. A. R., Canton Galloway, Rev. and Mrs. J. L., Macao Green, Miss Jessie L., Wuchow Greene, Miss Lydia, Canton Hawkins, Miss Floy, Waichow Herring, Rev. and Mrs. J. A., Kweilin Hill, Rev. and Mrs. Eugene L., Canton Leonard, Rev. and Mrs. C. A., Kweilin Mewshaw, Dr. and Mrs. R. E. L., Kweilin

Miller, Dr. John H., Canton
Pender, Miss Auris, Sun Hing
Pettigrew, Miss Ruth, Kweiyang
Quick, Rev. Oz, Kweilin
Rankin, Rev. and Mrs. M. W., Shiuchow
Ray, Rev. and Mrs. Rex., Wuchow
Sandlin, Miss Annie M., Shiuchow
Saunders, Rev. and Mrs. J. R., Shiuchow
Scarlett, Miss Leonora, Macao
Shumate, Miss Margie, Sun Hing
Stallings, Miss Hattie, Kweilin
Wallace, Dr. William L., Wuchow
Ward, Rev. and Mrs. C. S., Hong Kong
Woodward, Rev. and Mrs. F. T. N.,
Canton

NORTH MANCHUKUO

Stewart, Miss Reba, Harbin

EUROPE

Bengtson, Mrs. Nils, Barcelona, Spain Craighead, Rev. and Mrs. W. E., Bessarabia Daniel, Miss Ruby, Budapest, Hungary Moore, Rev. and Mrs. J. A., Belgrade, Yugoslavia Moore, Rev. and Mrs. W. D., Rome, Italy Starmer, Rev. and Mrs. R. F., Bucharest, Rumania

Hawaii

Belote, Rev. and Mrs. J. D., Wahiawa Blackman, Rev. and Mrs. L. E., Honolulu Dozier, Mrs. C. K., Honolulu Dozier, Rev. and Mrs. E. B., Honolulu Huey, Miss Alice, Honolulu Koon, Rev. and Mrs. Victor, Honolulu Plowden, Miss Hannah, Honolulu Stuart, Rev. and Mrs. Malcolm W., Honolulu Williams, Miss Thelma, Honolulu

JAPAN

Garrott, Rev. and Mrs. W. M., Tokyo Lancaster, Miss Cecile, Kokura

Schell, Miss Naomi, Tobata

MEXICO MISSION

Campbell, Miss Viola, El Paso, Texas Muirhead, Rev. and Mrs. H. H., El Paso, Texas Neal, Rev. and Mrs. C. L. Torreon, Mexico Patterson, Rev. and Mrs. F. W., El Paso, Texas Reid, Rev. Orvil W., Guadalajara, Mexico Webb, Rev. and Mrs. W. J., Mexico City, Mexico

PALESTINE-SYRIA

Callaway, Rev. and Mrs. M. P., Beirut Fenderson, Miss Eunice, Jerusalem

Gruver, Miss Kate Ellen, Haifa Owens, Rev. and Mrs. R. E., Jerusalem

BAGUIO, PHILIPPINE ISLANDS College of Chinese Studies

Culpepper, Rev. and Mrs. H. H. Dyer, Rev. and Mrs. R. A. Gray, Rev. and Mrs. R. F.

Harrington, Miss Fern Morrison, Miss Cleo

BERKELEY, CALIFORNIA College of Chinese Studies

Greer, Miss Jenell Leavell, Miss Cornelia Mathis, Miss Virginia Thomas, Miss Miriam

EMERITUS MISSIONARIES

Adams, Rev. and Mrs. W. W. China Ayers, Dr. T. W. China Benson, Mrs. J. H. Mexico Bostick, Rev. and Mrs. E. M. China Bostick, Rev. Wade D. China Britton, Mrs. T. C. China Bryan, Rev. and Mrs. R. T. China Clor, Miss Elsie B. Palestine Davis, Rev. and Mrs. J. E. Mexico
Davis, Rev. and Mrs. J. E. Mexico
Dawes, Rev. J. V. China
Dawes, Rev. J. V. China Deter, Rev. and Mrs. A. B. Brazil
Duval, Mrs. L. M. Africa
Duval, Mrs. L. M. Africa Elder, Rev. and Mrs. R. F. Argentina
Evans, Dr. and Mrs. P. S. China
Fowler, Mrs. F. J. Argentina
Fowler, Mrs. F. J. Argentina Gaston, Dr. and Mrs. J. McF. China
Gill, Rev. and Mrs. Everett Hungary
Ginsburg, Mrs. S. L. Brazil
Graves, Mrs. Janie L. China
Hartwell, Miss Anna B China
Hayes, Dr. and Mrs. C. A China
Johnson, Rev. and Mrs. T. Neil China
Kelly, Miss WillieChina
Lacy, Rev. G. H. Mexico
Lake, Rev. John China
Langston, Mrs. A. B. Brazil
Lawton, Mrs. W. W. China
LeSueur Rev and Mrs D. H. Mexico
Logan Mrs R M Argentina
Logan, Mrs. R. M. Argentina Lowe, Rev. and Mrs. J. W. China
Lumbley, Mrs. Carrie G. Africa
numbey, Mrs. Carrie G

Marriott, Mrs. C. C. China
Marriott, Mrs. C. C. China MacLean, Dr. and Mrs. E. G. Africa
McDaniel, Rev. and Mrs. C. G. China
McMinn, Miss Mary J. China
Mills, Rev. E. O. Japan
Moorman, Miss MaryChina
Morgan, Mrs. E. L. China
Napier, Rev. and Mrs. A. Y. China
Nelson, Mrs. E. A. Brazil
Newton, Rev. and Mrs. W. C. China
Parker, Miss Alice China
Pettigrew, Rev. R. E. Brazil
Dionas Mag I W China
Pierce, Mrs. L. W. China Pruitt, Rev. and Mrs. C. W. China
Pour Pour and Mus. J. F. Jones
Ray, Rev. and Mrs. J. F. Japan
Rea, Miss Elizabeth E. China
Reno, Mrs. L. M. Brazil
Rowe, Mrs. J. H. Japan
Sears, Mrs. W. H. China
Sowell, Rev. S. M. Argentina
Stephens, Mrs. PeytonChina
Stephens, Mrs. S. E. China
Tatum, Mrs. E. F. China Teal, Miss Edna E. China
Teal, Miss Edna E China
Thomason, Miss Lillian China
Townshend, Mrs. S. J China
Walker, Miss Blanche Rose China
Walne, Mrs. E. N. Japan
Whittinghill, Rev. and Mrs. D. G. Italy
Wilcox, Mrs. E. G. Brazil
Willeford, Miss Mary D China

MISSIONARIES AT HOME ON FURLOUGH

Name	Field	Left Field
Miss Harriette King	China	December 12, 1938
Miss F. Catharine Bryan	China China	February 14, 1939 May 22, 1939
Mrs. A. W. Yocum Mrs. A. R. Gallimore	China	June 19, 1939
Mrs M T Rankin	China	June 25, 1939
Man C A Baker	Brazii	January 10, 1940
Miss Eunice Fenderson	Falestine	April 22, 1940

Name	Field	Left Field
Miss Olive Riddell	China	June 3, 1940
Rev. and Mrs. J. A. Herring	China	June 6, 1940
Rev. and Mrs. Eugene L. Hill	China	June 6, 1940
Dr. and Mrs. R. E. L. Mewshaw Rev. and Mrs. M. C. Brittain		June 6, 1940 June 23, 1940
Miss Pearl Johnson	China	June 23, 1940
Rev. and Mrs. W. E. Craighead		July 6, 1940
Mrs. H. H. McMillan		July 14, 1940
Miss Blanche Bradley		July 15, 1940
Rev. and Mrs. C. J. Lowe		July 15, 1940
Miss Bertha Hunt		August 15, 1940
Miss Naomi Schell		September 14, 1940
Mrs. George Carver Mrs. W. B. Johnson		November 3, 1940 November 3, 1940
Miss Lila Watson		November 3, 1940
Mrs. C. H. Westbrook	China	November 3, 1940
Miss Jennie Alderman		November 21, 1940
Dr. Jeannette E. Beall	China	November 21, 1940
Mrs. N. A. Bryan		November 21, 1940
Mrs. R. E. Chambers		November 21, 1940
Mrs. C. L. Culpepper	China	November 21, 1940
Mrs. J. Wilson Fielder Mrs. A. S. Gillespie		November 21, 1940 November 21, 1940
Miss Elizabeth Gray	China	November 21, 1940 November 21, 1940
Mrs. H. M. Harris	China	November 21, 1940
Mrs. J. B. Hipps		November 21, 1940
Dr. and Mrs. J. H. Humphrey	China	November 21, 1940
Mrs. J. E. Jackson	China	November 21, 1940
Mrs. R. A. Jacob		November 21, 1940
Mrs. I. V. Larson		November 21, 1940
Mrs. D. M. Lawton	China	November 21, 1940
Rev. Wesley W. Lawton, Jr.		November 21, 1940
Mrs. F. P. Lide		November 21, 1940
Mrs. B. L. Nichols		November 21, 1940 November 21, 1940
Mrs. L. B. Olive		November 21, 1940
Mrs. Earl Parker		November 21, 1940
Miss Bonnie Jean Ray		November 21, 1940
Mrs. R. F. Ricketson		November 21, 1940
Mrs. H. H. Snuggs	China	November 21, 1940
Rev. and Mrs. G. W. Strother	China	November 21, 1940
Mrs. J. H. Ware Mrs. P. E. White		November 21, 1940
Rev. and Mrs. J. H. Wiley		November 21, 1940 November 21, 1940
Miss Lucy Wright		November 21, 1940
Mrs. J. T. Williams		December 10, 1940
Rev. and Mrs. Harold Hall		January 1, 1941
Mrs. Rex Ray		January 3, 1941
Mrs. F. T. N. Woodward		January 10, 1941
Rev. and Mrs. M. W. Rankin		January 10, 1941
Rev. and Mrs. W. H. H. Congdon	Airica	February 10, 1941
Mrs. W. H. Tipton Mrs. W. Maxfield Garrott	Long	February 26, 1941
Miss Cecile Lancaster		March 6, 1941
Miss Mary Crawford		March 27, 1941 April 20, 1941
Dr. and Mrs. S. W. Vance		April 20, 1941
Miss Alda Grayson	China	April 20, 1941
Miss Florence Jones	China	April 20, 1941
Miss Jessie Green		April 25, 1941
Miss Ethel Harmon	Africa	May 9, 1941
Rev. and Mrs. H. P. McCormick		May 9, 1941
Miss Susan Anderson Miss Neale C. Young		May 25, 1941
Miss Floy Hawkins		May 25, 1941
Miss Ola Lea		May 25, 1941
14 LU VIII 11 LU VIII	Juna	June 13, 1941

Name	Field	Left Field
Rev. H. M. Harris		
Rev. J. B. Hipps	China	June 13, 1941
Rev. B. L. Nichols	China	June 13, 1941
Miss Wilma Weeks	China	June 13, 1941 June 13, 1941
Miss Kate Ellen Gruver	Palestine	June 15, 1941
Rev. and Mrs. Roswell E. Owens	Palestine	June 15, 1941
Rev. George A. Carver	China	July 5, 1941
Rev. R. F. Ricketson	China	July 6, 1941
Miss Lucy E. Smith	China	July 6, 1941
Miss Lorene Tilford	China	July 6, 1941
Mrs. C. A. Leonard		ft Hawaii Sept. 8, 1941
Rev. and Mrs. W. Dewey Moore	Italy	September 19, 1941
Mrs. W. W. Enete	Brazil	October 9, 1941
Miss Kathleen Manley	Africa	November 2, 1941
Rev. and Mrs. A. Scott Patterson Rev. and Mrs. J. C. Pool	Africa Africa	November 2, 1941
Miss Eva Sanders	Africa	November 2, 1941 November 2, 1941
Miss Amanda Tinkle		November 2, 1941
Rev. and Mrs. B. T. Griffin		January 9, 1942
Rev. and Mrs. John Allen Moore	Yugoslavia	January 24, 1942
Miss Ruby Daniel	Hungary	January 24, 1942
Miss Martha Thomas Ellis	Argentina	February 9, 1942
Rev. and Mrs. Roy F. Starmer	Rumania	February , 1942
Miss Vivian Nowell		March 29, 1942
Miss Elizabeth Truly	Africa	March 29, 1942
Rev. W. Maxfield Garrott	Japan	June 25, 1942
Miss Reba C. Stewart		June 25, 1942
Rev. J. A. Abernathy		June 29, 1942
Miss Clifford Barratt Dr. N. A. Bryan		June 29, 1942
Rev. C. L. Culpepper		June 29, 1942 June 29, 1942
Miss Mary Demarest	China	June 29, 1942
Miss Flora Dodson	China	June 29, 1942
Miss Ruth Ford	China	June 29, 1942
Miss Martha Linda Franks	China	June 29, 1942
Rev. A. R. Gallimore	China	June 29, 1942
Miss Lydia E. Greene	China	June 29, 1942
Miss Blanche Groves	China	June 29, 1942
Rev. and Mrs. P. W. Hamlett		June 29, 1942
Rev. J. E. Jackson	China China	June 29, 1942
Miss Irene Jeffers Rev. I. V. Larson	China	June 29, 1942 June 29, 1942
Dr. John H. Miller	China	June 29, 1942
Rev. L. B. Olive	China	June 29, 1942
Miss Auris Pender	China	June 29, 1942
Dr. Ethel M. Pierce	China	June 29, 1942
Rev. Oz Quick	China	June 29, 1942
Rev. M. T. Rankin	China	June 29, 1942
Mrs. W. E. Sallee	. China	June 29, 1942
Miss Bertha Smith	China	June 29, 1942
Rev. and Mrs. D. F. Stamps	China	June 29, 1942
Miss Pearl Todd	China	June 29, 1942
Rev. and Mrs. Cecil S. Ward	China	June 29, 1942 June 29, 1942
Miss Josephine Ward Miss Grace Wells	China	June 29, 1942
Miss Grace Wells	China	June 29, 1942
Rev. F. T. N. Woodward Rev. and Mrs. M. G. White	Brazil	August 3, 1942
Miss Ruth Kersey	Africa	August 12, 1942
Miss Duth Wolden	Airica	August 12, 1942
Dow and Mrs M S Blair	Argentina	August 14, 1942
Poy Blonnye H. Foreman	Brazii	August 25, 1942
Malkov	AIIICA	August 8, 1942
see of Lal Indell	China Deri	Hawaii October 6, 1942
TT 1- MaCullough	Unina Leit	nawan October 6, 1942
Rev. and Mrs. L. C. Quarles	Argentina	October 19, 1942

Name	Field	Left Field
Mrs. W. W. Enete	Brazil	October 23, 1942
Miss Ruth Randall		December 1, 1942
Rev. and Mrs. C. O. Gillis	Argentina	November 7, 1942
Rev. and Mrs. H. C. McConnell	Chile	November 15, 1942
Miss Vada Waldron	Argentina	November 30, 1942
Rev. and Mrs. W. B. McNealy	Brazil	December 1, 1942
Rev. and Mrs. G. A. Bowdler	Argentina	December 6, 1942
Miss Lena Lair	Africa	December 8, 1942
Rev. and Mrs. V. L. David	Argentina	December 9, 1942
Rev. and Mrs. Paul C. Porter		December 18, 1942
Miss Cornelia Brower		December 20, 1942
Miss Agnes Graham	Chile	December 20, 1942
Rev. and Mrs. J. A. Tumblin		December 20, 1942
Rev. and Mrs. P. D. Sullivan	Brazil	January 1, 1943
Rev. and Mrs. Harley Smith	Brazil	January 15, 1943
Mrs. Maurice E. Brantley		February 12, 1943
Rev. and Mrs. W. H. Carson		February 12, 1943
Miss Blanche Simpson		March 6, 1943
Rev. W. B. Sherwood		March 10, 1943
Mrs. W. B. Sherwood	Brazil	March 13, 1943

MISSIONARIES RETURNED TO THE FOREIGN FIELD

Name	Field	Sailed
Rev. and Mrs. Samuel A. Bagby	Brazil	May 13, 1942
Rev. and Mrs. J. C. Quarles		May 23, 1942
Rev. and Mrs. L. L. Johnson		May 29, 1942
Rev. and Mrs. A. R. Crabtree	Brazil	September 17, 1942
Rev. and Mrs. Edgar F. Hallock, Jr.		October 16, 1942
Rev. Charles A. Leonard		October 23, 1942
Miss Edith O. West	Brazil	November 25, 1942

REPORT OF THE COMMITTEE OF THE FOREIGN MISSION BOARD ON POSTWAR POLICIES

Now God be thanked who matched us to this hour. "The old world is dead. The future lies with those who can resolutely turn their backs on it and face the new world with understanding, courage, and imagination." God grant that we may prove equal to the challenge of this new day! For the church of Christ faces the greatest missionary opportunity in all its history.

WORLD CONDITIONS

(1) Consider the fact that we were never so world-related as we are today. There are no longer any far-away places. We have listened anxiously each morning to news from Russia. Boys from our churches have been fighting in Africa and in the islands of the Pacific. Americans have marched up the Burma road and have flown their planes across the provinces of China. "Any suggestion that near-by needs must claim attention first is out-of-date, for Timbuktu is as near as Smithville or the slums across the tracks. The 'home base' has become world-wide."

(2) Consider also the statement made by Mr. Willkie in his address to the American people on his return from a world tour: "I bring back to you this clear and significant fact: that there exists in the world today a gigantic reservoir of good will toward you, the American people. Many things have created this enormous reservoir. At the top of the list go the hospitals, schools and colleges which American—many of them missionaries—have founded in the far corners of the world. Many of the new leaders of old countries—men who are today running Iraq or Turkey or China—have studied under American teachers whose only interest has been to spread knowledge. Now, in our time of crisis, we owe a great debt to these men and women who have made friends for us."

(3) Again consider that the prestige of Christianity was never so great as it is today. The heroic loyalty of our missionaries has won the admiration of the Orient, and indeed of the entire world. At the close of the war we shall find the soil prepared as never before, and we must be ready to sow the seed. A peace, if it be based on good will, will enhance the friendly relationships between the nations, and afford an even greater missionary opportunity. This is one of many reasons why all Christians are deeply concerned in what happens at the Peace Conference at the close of the war.

pens at the Peace Conference at the close of the war.

(4) While the work of some of our missionaries has been halted by the war, the word of God is not bound. Our forty missionaries returning on the S.S. Gripsholm reported that in China Christian churches are crowded as never before, and that converts are being won in increasing numbers. The native Christians sent through these missionaries this heartening message: "Tell Southern Baptists that we are carrying on. We are taking up the work where

the missionaries have laid it down."

(5) Consider also that the partially closed doors on many fields have turned our attention to the wide-open doors of Latin America. Those nearest neighbors of ours challenge us to tell them of the liberty wherewith Christ hath made us free, and of the all-sufficient grace of Christ wherewith we are saved through faith. Not only the nearness to us of this great continent, but also its potential influence in the life of the world demand that South America be made an immediate major objective of our Foreign Mission undertaking. This requires that we should straightway strengthen our work in the countries of Latin America where we have already made a beginning. We should at the same time establish work in other of these sister republics of the South. Just as Mr. Willkie discovered that our missionaries had created reservoirs of goodwill in the countries he visited, so we believe our missionaries will strengthen the bond of friendship between our nation and our southern neighbors.

the bond of friendship between our nation and our southern neighbors.

(6) Space forbids naming all the open doors, but the imagination quickens to think of post-war co-operation with the four million Baptists in the land of our great ally, Russia, of many parts of Europe which will be eager to listen to the simple democratic gospel of Christ, of Africa where the soldiers of the United States have written a heroic story and where the soldiers of the cross are challenged to battle against the forces of darkness and win that great continent for the Prince of Peace, and of many other vast territories of our world, grown strangely familiar to us in days of war, and affording us a challenge

to greatly enlarged missionary activity all around our world. Many peoples have learned to look to America with confidence and with hope. Shall we take advantage of this superlative opportunity to carry to them the story of redemption through faith in Jesus Christ? "Lift up your eyes and look on the folds for they are thing to be a superlative opportunity." the fields, for they are white already unto harvest."

PROGRAM OF WORK

In view of these considerations the Foreign Mission Board has adopted the following post-war program:

Postwar Program of the Foreign Mission Board

I. Survey and Promotion

(1) Your Board should begin at once a thorough survey to know just what tasks Southern Baptists should undertake in the world field, and what outlay in men and money will be required for the proper prosecution of these tasks. Justice to ourselves and to the missionary cause demands that we should undertake such work and only such work as Southern Baptists are prepared adequately to man, to equip, and to finance. Such a program should challenge our people to an enlarged and worthy work.

(2) In this connection and preliminary thereto, your Board should take the initiative in calling a conference early in 1943 of all the Baptist Foreign Mission Boards in the United States and Canada (the Northern Baptist Boards, the Canadian Baptist Boards, and the three Negro Baptist Boards). These several Boards ought to work out a great co-ordinated and co-operative foreign mission program for the post-war period. It would be well for the Baptist World Alliance to be represented at this conference.

(3) When this survey has been completed, the Board should prepare an attractive, well-written, illustrated brochure setting forth its proposed program, both immediate and at the close of the war, and a conservative, itemized estimate of the necessary cost of this program in each separate area of missionary This brochure should be widely distributed among the Baptists of the work.

(4) The Board should plan and promote an annual "World Fellowship Week" in our churches in order to increase knowledge of and interest in our missionary enterprise. Such a week should be used for a systematic study of our mission fields. The Board should co-operate with the Home Mission Board and various state organizations in order to offer to our churches the best

available personnel for leadership in such a program.

(5) In the tragic world in which we live consultation and co-operation with similar boards of other denominations is inevitable. This is particularly true in the matter of relief for the starving peoples of the world. What exceptional missionary opportunity is here afforded! How marvelous it would be if all relief in war-devastated lands might be administered under the direction of the missionaries! Then all relief would be a reminder of Him who said, "I was hungry and ye gave meat; I was sick and ye visited me." Your Board will make every effort to do its full share in this beautiful ministry of mercy in the name of our Lord.

II. PERSONNEL

(1) Each missionary of our Board entails an investment of approximately five years on the field and \$10,000 in money before he is ready to render maximum service. It is not only necessary that he learn the language, but also that he understand the hopes and ideals of the people with whom he is to work. For that reason the Board should retain in its employ every missionary now in the homeland not incapacitated by age or infirmity, in order to be able immediately to supply a trained missionary personnel at the close of the war.

(2) The Board should present its work to the Baptist students in the colleges, universities, seminaries, and professional schools of our Southern Baptist territory. The primary objective of this undertaking should be to challenge our young people to volunteer for the foreign field in this time of unparalleled opportunity. A second objective should be to instill in the hearts of the students an interest in missions, and an understanding of missions in order that they may be qualified for missionary leadership in our churches at home.

This contact with our Baptist students should be made a major responsibility

of the secretaries of the Board and of selected missionaries.

(3) Our secretaries, our missionaries on furlough, and our pastors should take advantage of every opportunity to present the foreign mission program to high school students. These students are at a formative period of life, and their hearts readily respond to ideals of service. Most missionaries have had the seed of missionary enthusiasms sown in their hearts before they entered

(4) In order to have an adequate number of new missionaries ready by the close of the war, the Board should approve young people of outstanding ability as soon as they are available, assist them in determining the field to which they should be sent and in securing such preparatory training as will

best equip them for their work.

(5) The Board should consider the employment of a personnel secretary who would devote all his time to the task of discovering prospective mission-aries, and keeping in contact with them from the time they are discovered until they are either no longer available or have been appointed by the Board. The work suggested in sections (2) and (3) might well be under his supervision.

III. FINANCE

(1) The Board should acquaint the denomination with the fact that the expenses of our work are increased rather than diminished because of the war; that the expenses of the missionaries in the homeland are greater than when on the field, and that there can be no wise curtailment of our present missionary budget.

(2) Much of our property in Europe and the Orient has been destroyed. The Board should build up a reserve fund of at least one million dollars, in order to be ready at the close of the war to provide the necessary equipment

for the immediate occupation of these fields.

(3) Not only the primary consideration of compassion, but also the opportunity of creating good will for Christian missions suggest that an additional half-million-dollar emergency fund be launched at once to continue to care for the destitute people in free China, in portions of Europe, and elsewhere. (4) The Board pledges its continued and fullest support of the Co-opera-

tive Program and trusts that all of our co-operating organizations will increasingly support this method of financing our work around the world. We trust that more and more of our churches and state conventions will attain the ideal of the 50-50 division between local expenses and missionary causes.

(5) The Foreign Mission Board rejoices that its debt has now been fully

paid. It must be our policy to exercise the most rigid economy and scrupulously avoid again becoming burdened with debt.

IV. NATIVE CHRISTIANS

(1) The Board recognizes the fact that more and more the leadership in our foreign mission fields must be turned over to the native Christians. In the beginning our missionaries were sent out to pagan lands to win converts and to establish churches. In this they were successful. Many of the native churches are today carrying on their work with no help from the Board. The very genius of our Baptist life demands that these churches be encouraged to organize their own district associations and national conventions, and carry forward their own program of evangelism and education.

(2) The policy of the Foreign Mission Board in any country where we have an established work should be determined after conference with the Mission Board in any country where we have an established work should be determined after conference with the Mission Board in the conference with the

sions on the field and the native Baptist constituencies with which our Missions are associated. In a very real sense this policy must be the product of the joint thinking of the Board in Richmond, the missionaries on the field, and the native Christians.

(3) The Foreign Mission Board should arrange to bring capable, native Christian leaders from our mission fields to visit this country. The advantage They would know us, and we would know them. of those contacts is obvious. The Board and the native Christians would understand each other better and could co-operative more effectively. In addition, our churches would become

acquainted with these outstanding products of our missionary effort.

(4) It will be increasingly desirable that the Board co-operate with and encourage the native churches in every possible way, helping them to provide

an adequately trained leadership, and advising with them as older brothers might advise with younger brothers who are setting out on an important independent venture. We will have achieved a major purpose on the Foreign Mission field when we have developed a self-supporting and self-directing native denomination.

(5) It is therefore imperative that the missionary personnel of today and tomorrow should, in addition to other requirements, have an educational equipment, a breadth of vision, a sympathetic and co-operative attitude, which will enable them to desire and to promote this trend toward native independence, and to help the native churches to develop their Christian faith in keeping with the best of their own national culture and background.

THE CHALLENGE TO SOUTHERN BAPTISTS

The program which has just been outlined calls for courage and consecration on the part of Southern Baptists. We need to be much in prayer that God will enable us to prove equal to the opportunities which are ours.

I. ADEQUATE SUPPORT

It is urgent that in such an hour Southern Baptists should be conscious of the bigness of the job and of the wholly inadequate way in which they have heretofore rallied to its support. Southern Baptists cannot point with pride to their record of giving to our Foreign Mission program. In per capita gifts to this cause we stand last among comparable denominations. We give less than half as much per member as the next lowest denomination, and less than one-fifth as much as some of the stronger denominations. Until Southern Baptists repent of a record like this, and put our mission work where Jesus put it, as the supreme task of the church, calling for all-out enlistment—until we see missions through the eyes of Jesus,—we cannot hope to have a worthy missionary program. Still with his pierced hands outstretched, he is saying to us, "As the Father hath sent me even so send I you." Still his great command rings in our ears, "Go make disciples of all the nations. And lo, I am with you always even unto the end of the world."

II. A WORD TO PASTORS

We urge upon our pastors in this critical hour

(1) That they prayerfully lead their people into a deeper spiritual experience. Only as we open our hearts to God, only as we walk humbly before him in prayer, can we expect that upsurge of spiritual vitality which will enable us to carry out his world-wide program. Only a church upon whom the power of the Holy Spirit has come is prepared to be Christ's witness unto the uttermost part of the earth. "Those all continued steadfastly in prayer and supplication." So it was in the days of the apostles, and so it must be today.

(2) That they promote an inspiring program of education to inform their churches of the Foreign Mission work of Southern Baptists—its scope, its successes, and its needs. This can be done through sermons, through motion pictures, through mission study classes, through the increased circulation of

The Commission, and in many other ways.

(3) That they undertake a systematic and continuing program to educate their people in giving. Southern Baptists as a whole are woefully deficient in the grace of liberality. The doctrine of stewardship includes much else, but it

certainly includes the giving of money to the cause of Christ.

(4) Missionaries are born in mission-minded homes. The promotion of family religion and the challenge to fathers and mothers that they dedicate their children to the service of Christ will make our homes recruiting stations for our Foreign Mission work. Pastors can render a vital service here.

III. THE SPIRIT OF THE BOARD

(1) The Foreign Mission Board is fortunate in its secretaries, in its staff, and in its missionaries. In Charles E. Maddry we have an Executive Secretary who has proved his fitness for his job. His fine spirit, his missionary zeal, his unusual gifts, his secure place in the hearts of our denomination conspire to make him a workman that needeth not to be ashamed. In George W. Sadler, Secretary for Europe, Africa, and Near East, in M. T. Rankin, Secretary for

the Orient, and in Everett Gill, Jr., Secretary for Latin America, we have men especially qualified for the responsibilities of the work in their respective fields. The staff in the Richmond office and in the home-land is competent and co-operative. Our missionaries are carefully selected, and have proved on the foreign field their ability, their consecration, and their effectiveness. Many of them have recently been tried by fire and have been found brave and loyal.

(2) We are deeply moved also by the high Christian character, the loyalty, the devotion to Christ, and the sacrificial service of the native Christians. They give constant evidence of the genuineness of their Christian experience and of the reality of their faith. We rejoice to think of them as brothers beloved with whom we share a common faith and a common task.

(3) Your Board is mindful of its grave responsibilities. We have been entrusted by our denomination with its most vital and difficult enterprise. Only by a constant and diligent study of the history of missions, of its problems, of its changing conditions and methods, can we prepare ourselves intelligently to carry on our work.

(4) As members of the Foreign Mission Board we pledge ourselves individually and collectively to prayer, to study, and to an earnest endeavor toward

a wise and sympathetic prosecution of the work entrusted to our hands.

(5) And may the God of peace who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do his will working in us that which is well pleasing in his sight, through Jesus Christ. To whom be glory forever and ever. Amen.

T. F. Adams, Va. M. W. EGERTON, Tenn. HILL MONTAGUE, Va. W. R. Pettigrew, S. C. J. W. STORER, Okla.

RYLAND KNIGHT, Ga., Chairman C. S. PRICKETT, Va. HAROLD W. SEEVER, Va. W. R. WHITE, Tex.

ANNUAL REPORT

Of the Treasurer of the Foreign Mission Board of the Southern Baptist Convention Richmond, Virginia, for the Calendar Year 1942

State				RECEIPTS		c	
Alabama	States					Co-operative Program	
Arisansas							
California	Arizona					809.14	
District of Columbia 2,471,156	C 114 4						
Florida							
Illinois	Florida					28,471.55	
Rentucky							
Maryland	TT . 1						
Missispip 28, 496, 10 Missouri 34, 076, 34 Mex Mexico 34, 076, 34 Mex Mexico 2, 2556, 40 Mexico Avorth Carolina 73, 669, 99 Mexico Avorth Carolina 73, 669, 99 Mexico Avorth Carolina 73, 669, 99 Mexico Avorth Carolina 75, 824, 20 Mexico Avorth Carolina 76, 672, 38 Mexico Avorth Carolina Miscollaneous 76, 672, 38 Mexico Avorth Carolina Miscollaneous Lottie Moon China Relief Miscollaneous Morth Miscollaneous Miscollaneous Miscollaneous Morth Miscollaneous Morth Miscollaneous Miscollaneous Morth Miscollaneous							
Missouri							
North Carolina							
Oklahoma							
South Carolina							
Texas 106,158.49 Miscellaneous 1,430.87 719,130.41	South Carolina				*********	70,743.86	
Virginia 106,158.49							
Miscellaneous	***						
State							-\$ 719,130.41
State						Wante	
State							
Arizona 158.07 186.36 526.17 17.05 621.49 Arkansas 4.604.07 3.140.75 14.279.94 25.35 10.843.97 California 1.45 36	State	Designated	Debt	Lottie Moon	China Relief		
Arkansas							
California							
Florida	California		.36		977170071700	10,040.51	
Georgia 30,944,90 10,008.83 29,419.82 1,258.80 41,264.86 Illinois 3,388.09 1,498.40 5,799.08 443.19 7,439.81 Kentucky 11,920.49 4,326.96 23,466.12 494.29 22,470.74 Louisiana 7,434.34 2,754.02 15,629.35 222.54 10,660.22 Maryland 960.88 800.47 3,050.19 3,762.88 Mississippi 10,005.09 2,295.46 21,290.01 107.11 14,903.88 Missiouri 7,609.99 5,634.66 16,311.10 514.81 19,573.46 New Mexico 968.88 779.42 2,573.65 119.33 2,275.84 North Carolina 37,625.18 5,749.67 48,973.31 829.36 42,319.90 Oklahoma 11,113.87 5,180.95 17,601.12 1,471.40 18,633.79 South Carolina 17,377.90 3,835.17 31,199.46 371.54 38,995.56 Tennessee 50,383.56 3,482.39 27,885.32 19.82 23,818.64 Texas 5,213.90 10,516.63 103,625.27 4,088.11 95,219.38 Virginia 23,586.58 16,882.34 55,387.92 1,499.17 42,603.26 Wiscellaneous 10,165.82 2,283.04 89.60 31.00 6,716.73 Miscellaneous 0,165.82 2,283.04 89.60 31.00 6,716.73 Estate of U.R. Byight (Alabama) 27,500.00 Estate of C.F. Cox (South Carolina) 11,34 Estate of Harley Franks (South Carolina) 226.01 Estate of Mrs. Amanda Mitchell (South Carolina) 226.01 Estate of Mrs. Amanda Mitchell (South Carolina) 226.01 Estate of Mrs. Amanda Mitchell (South Carolina) 85.25 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 80.57 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 500.00 Estate of T.E. Noland (Virginia) 500.00 500.00							
Illinois	7.77.77.77						
Louisiana	Illinois	3,385.09	1,498.40				
Maryland 960.88 800.47 3,050.19 3,762.88 Mississipi 10,005.09 2,295.46 21,290.01 107.11 14,903.88 Missouri 7,609.09 5,634.66 16,311.10 514.81 19,573.46 New Mexico 968.88 779.42 2,573.65 119,333 2,275.84 North Carolina 37,625.18 5,749.67 48,973.31 829.36 42,319.90 Oklahoma 11,13.87 5,180.25 17,601.12 1,471.40 18,633.79 South Carolina 17,377.90 3,835.17 31,199.46 371.54 38,995.56 Tennessee 50,3883.56 3,482.39 27,885.32 198.82 23,818.64 Tennessee 50,3883.56 3,482.39 27,885.32 198.82 23,818.64 Virginia 23,586.58 16,882.34 55,387.92 1,409.17 42,603.26 Miscellaneous 10,165.82 2,293.04 869.60 31.00 6,716.73 Totals \$307,879.58 \$87,644.23 \$448,964							
Mississippi 10,005.09 2,255.46 21,290.01 107.11 14,908.88 Missouri 7,609.09 5,634.66 16,311.10 514.81 19,573.46 New Mexico 968.68 779.42 2,573.65 119.33 2,275.84 North Carolina 37,625.18 5,749.67 48,973.31 829.36 42,319.90 Oklahoma 11,113.87 5,180.25 17,601.12 1,471.40 18,633.79 South Carolina 17,377.90 3,835.17 31,199.46 371.54 38,995.56 Tennessee 50,383.56 3,482.39 27,885.32 198.82 23,818.64 Texas 53,213.90 10,516.63 103,625.27 4,098.11 95,219.38 Virginia 23,586.58 16,882.34 53,879.2 1,409.17 42,603.26 Miscellaneous 10,165.82 2,293.04 869.60 31.00 6,716.73 LEGACIES Estate of Lillie J. Burrows (Virginia) \$8,238.65 Estate of W. R. Spight (Alabama) 27,50					222.54		
New Mexico	Mississippi	10,005.09	2,295.46	21,290.01			
North Carolina 37,625,18 5,749,67 48,973,31 829,36 42,319,90							
Oklahoma 11,113.87 5,180.25 17,601.12 1,471.40 18,633.79 South Carolina 17,377.90 3,835.17 31,199.46 371.54 38,995.56 Tennessee 50,383.56 3,482.39 27,885.32 198.82 23,818.64 Texas 53,213.90 10.516.63 103,625.27 4,098.11 95,219.38 Virginia 23,586.85 16,882.34 55,387.92 1,409.17 42,603.26 Miscellaneous 10,165.82 2,293.04 869.60 31.00 6,716.73 Totals \$307,879.58 \$87,644.23 \$448,964.42 \$12,409.50 \$446,903.11—\$1,303,800.84 Total States LEGACIES Estate of Lillie J. Burrows (Virginia) \$2,022,931.25 LEGACIES Estate of Lillie J. Burrows (Virginia) \$2,000.00 Estate of M. R. Spight (Alabama) 27,500.00 Estate of W. L. Morrison (Virginia) \$1,4292.22 Estate of Mrs. Gabriele C. Facrolina (Colspan="2">\$1,4292.22							
Tennessee	Oklahoma	11,113.87	5,180.25	17,601.12	1,471.40	18,633.79	
Texas							
Miscellaneous							
Totals							
State of Lillie J. Burrows (Virginia) \$8,238.65	Miscellaneous	10,165.82	2,293.04	869.60	31.00	6,716.73	
LEGACIES	Totals	\$307,879.58	\$87,644.23	\$448,964.42	\$12,409.50	\$446,903.11-	-\$1,303,800.84
Estate of Lillie J. Burrows (Virginia) \$8.238.65 Estate of W. R. Spight (Alabama) 27,500.00 Estate of C. F. Cox (South Carolina) 14,292.22 Estate of W. L. Morrison (Virginia) 111.34 Estate of Harley Franks (South Carolina) 296.01 Estate of Mrs. Amanda Mitchell (South Carolina) 296.01 Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of Mrs. Gabriele C. Harris (South Carolina) 378 Estate of Mrs. M. C. Pouncey (South Carolina) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 806.57 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of Mrs. Mary Elizabeth (Virginia) 200.00 Estate of Mildred F. B. Kent (Virginia) 200.00 Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$66,526.24 MISCELLANEOUS RECEIPTS Income from Securities \$16,830.42 Maturities and Collections of Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,218.3—\$178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Total State	es	*************				\$2,022,931,25
Estate of W. R. Spight (Alabama) 27,500.00 Estate of C. F. Cox (South Carolina) 14,292.22 Estate of W. L. Morrison (Virginia) 111.34 Estate of Harley Franks (South Carolina) 40.50 Estate of Mrs. Amanda Mitchell (South Carolina) 296.01 Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of J. C. Fetty (Florida) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 3.78 Estate of Mrs. M. C. Pouncey (South Carolina) 806.57 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of T. W. T. Noland (Virginia) 500.00 Estate of Mildred F. B. Kent (Virginia) 200.00 Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$ 66,526.24 MISCELLANEOUS RECEIPTS Income from Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,218.0—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58				LEGACIES			
Estate of C. F. Cox (South Carolina) 14,292.22 Estate of W. L. Morrison (Virginia) 111.34 Estate of Harley Franks (South Carolina) 40.50 Estate of Mrs. Amanda Mitchell (South Carolina) 296.01 Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of J. C. Fetty (Florida) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 3.78 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of T. W. T. Noland (Virginia) 500.00 Estate of Mildred F. B. Kent (Virginia) 2,000.00 Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$ 66,526.24 MISCELLANEOUS RECEIPTS Income from Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Estate of Lillie J	Spicht (Al	(Virginia)			\$ 8,238.65	
Estate of W. L. Morrison (Virginia) 111.34 Estate of Harley Franks (South Carolina) 40.56 Estate of Mrs. Amanda Mitchell (South Carolina) 296.01 Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of J. C. Fetty (Florida) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 3.78 Estate of Mrs. M. C. Pouncey (South Carolina) 806.57 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of T. W. T. Noland (Virginia) 500.00 Estate of Mildred F. B. Kent (Virginia) 2,000.00 Estate of Ann Elizabeth Smith Williams (Virginia) 500.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$ 66,526.24 MISCELLANEOUS RECEIPTS Income from Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Estate of C. F. C	Cox (South	Carolina)	*******************		14.292.22	
Estate of Mrs. Amanda Mitchell (South Carolina) 296.01 Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of J. C. Fetty (Florida) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 3.78 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of T. W. T. Noland (Virginia) 500.00 Estate of Mildred F. B. Kent (Virginia) 2,000.00 Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$ 66,526.24 MISCELLANEOUS RECEIPTS Income from Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Estate of W. L.	Morrison (Virginia)			111.34	
Estate of Mrs. Gabriele C. Harris (South Carolina) 9,671.72 Estate of J. C. Fetty (Florida) 855.25 Estate of Mrs. M. C. Pouncey (South Carolina) 3.78 Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57 Estate of T. W. T. Noland (Virginia) 500.00 Estate of Mildred F. B. Kent (Virginia) 2,000.00 Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 Estate of T. E. Nalle (Virginia) 500.00 Estate of Samuel S. Littlejohn (South Carolina) 1,510.00—\$ 66,526.24 MISCELLANEOUS RECEIPTS Income from Securities \$16,830.42 Maturities and Collections of Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Estate of Harley	Franks (So	uth Carolina	Carolina)		40.50	
Estate of Mrs. M. C. Pouncey (South Carolina) 3.78	Estate of Mrs. G	abriele C. H	arris (South	Carolina)	*********************		
Estate of Mrs. Mary Elizabeth Hozapfel (Virginia) 806.57							
Estate of T. W. T. Noland (Virginia)	Estate of Mrs. M	ory Elizabe	y (South Ca	(Virginia)	••••••	3.78	
Estate of Ann Elizabeth Smith Williams (Virginia) 200.00 500.00 Estate of T. E. Nalle (Virginia) 500.00 1,510.00 \$ 66,526.24	Estate of T. W.	T. Noland (Virginia)			500.00	
Estate of T. E. Nalle (Virginia) 500.00 1,510.00—\$ 66,526.24	Estate of Mildred	F. B. Ken	t (Virginia)	(TT)		2,000.00	
MISCELLANEOUS RECEIPTS 16,830.42 Maturities and Collections of Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80 \$178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Estate of T. E.	Nalle (Virg	inia)	(virginia)		500.00	
Income from Securities	Estate of Samuel	S. Littlejo	hn (South C	arolina)		1,510.00-	-\$ 66,526.24
Income from Securities			MISCELL	ANFOLIS RE	CEIPTS		
Maturities and Collections of Securities 36,185.87 Income from Annuity Contracts Funded 4,744.00 Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Income from Sec	urities				\$16,830.42	
Permanent Funds Received 86,507.32 Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Maturities and Co	ollections of	Securities			36,185.87	
Commission Receipts 22,183.47 Miscellaneous 12,521.80—\$ 178,972.68 Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58							
Total Receipts \$2,268,430.17 Cash in Banks January 1, 1942 391,319.58	Commission Rece	ipts				22.183.47	
Cash in Banks January 1, 1942	Miscellaneous		***************************************			12,521.80-	-\$ 178,972.68
Total \$2,659,749.75	Cash in Banks J	anuary 1, 1	942			******************	391,319.58
	Total				*****************		\$2,659,749.75

DISBURSEMENTS

DISBURSEMENTS		
Foreign Fields:		
Africa		
Argentina		
North Brazil South Brazil		
Chile		
Central China		
Interior China	. 37,072.09	
Manchukuo	. 1,743.48	
North China		
South China		
Hungary Italy		
Japan		
Mexico		
Colombia		
Hawaii		
Palestine		
Rumania Spain		
Yugoslavia		-\$1,005,741.63
Miscellaneous: Return Passage of Missionaries from China and Japan	\$ 10,000.00	
World Emergency Relief	238,903,48	
Woman's Missionary Union-Margaret Fund		
Whilden-Graves Memorial Fund		
Mo-Kwong School for the Blind		-\$ 273,903.48
Stout Memorial Hospital	0,000.00	\$ 210,000.40
Home Office and Promotion:		
Salaries:		
Executive Secretary\$ 6,000.00		
Treasurer 4,250.00		
Salaries of Clerks		
Editorial Secretary		
Secretary to Africa, Europe and the Near East. 4,500.00		
Secretary to Orient		
Secretary to Latin America	-\$ 40,021.95	
Field Representative	-\$ 40,021.33	
Rent\$ 1,980.00		
Postage, Express, etc. 2,032.06		
Printing and Stationery 5.129.37		
Traveling Expenses 5,228.00		
Office Equipment 1,161.31		
Miscellaneous 7,495.35 Publicity 4,288.75		
Publicity 4,288.75 Moving Picture Expense 500.00		
Expenses of State Members		
Deputation Expense		
Cost of Manuscripts 1,156.72		
The Commission 31,031.41-	- 63,977.71	
Miscellaneous:		
Woman's Missionary Union \$24,000.00 Interest on Borrowed Money 3.745.16		
Interest on Borrowed Money		
December 31, 1941		
Foreign Mission Week of Prayer 4,074.35		
Expenses of Dr. Everett Gill, Jr.'s Trip to South		
America 2,743.40		
Missionary Day in Sunday Schools 652.30 Expenses of Missionary Appointees 2,167.33		
Foreign Mission Week at Ridgecrest 487.28		
Southern Rentist Convention 2,679.94		
Dentist World Alliance 1,000.00		
Chariel Allowances to Emeritus Missionaries 1,002.00		
College Expenses of Prospective Missionaries 4,205.00		
Securities Purchased 191,131.59 Miscellaneous 11,094.64-	- 295,758.03	
Total		\$ 399,757.69
Total Disbursements		
(Exclusive of Borrowed Money Repaid)		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Borrowed Money Repaid During Year:		
[1] 전 - 프라마	\$128,500.00	
mit to Tomica Prown Memorial Fund	40,000.00	194 000 05
Others	11,408.85-	- 184,908.85
Total Disbursements		\$1,864,311.65
Total Dispursements		

Total Carried Forward		\$1,864,311.65
Cash Balances—December 31, 1942: Permanent Funds Current Funds	4,918.15 790,519.95—	795,438.10
Total	PARAMETER CONTROL PROPERTY	\$2,659,749.75

CURRENT ASSETS AND LIABILITIES December 31, 1942

ASSETS

Cash in Banks	\$790,519.95
Amounts Receivable	29,045.56
Investments	
General Fund	\$55,709.42
Current Emergency Fund	
Prepaid Expenses	15.927.66
Unused Appropriations	77.498.21—\$1,050,727.97

LIABILITIES

Accounts Payable	
Salaries of Missionaries in Enemy Territory \$24,868.17 Regular Accounts 3,664.12	
Special Gifts Awaiting Transmission to Foreign Fields 75,102.67-	\$103,634.96
Notes Payable	35.000.00
Reserve Accounts	368,468.86
Unpaid Balances on Letters of Credit	272,362.73
Working Capital	271,261.42-\$1,050,727.97

Respectfully submitted,

E. P. BUXTON, Treasurer

I have had the accounts of E. P. Buxton, Treasurer, audited by A. M. Pullen & Company, Certified Public Accountants, for the calendar year 1942, who have certified their correctness to me.

B M. GWATHMEY, Auditor

Home Mission Board

NINETY-EIGHTH ANNUAL REPORT

J. B. LAWRENCE, Executive Secretary-Treasurer

Section	OneTHE	ROMANCE OF HOME MISSIONS
Section	TwoThree	CITY MISSIONS
Section	Four	CAMP WORK
Section	Five Six I	DEPARTMENT OF LEDUCATION
Section	SevenCo-opera	TIVE MISSIONS WITH NEGROES
Section	Eight	DEPARTMENT OF CUBAN WORK
Section	Nine DEP	ARTMENT OF WORK IN PANAMA
Section	Ten	HUBCH BUILDING LOAN FUND
Section	Twelve	TREASURER'S REPORT

Section One

THE ROMANCE OF HOME MISSIONS

"And they overcame him by the blood of the Lamb and the word of their testimony." Rev. 12:11.

Over the desk of a certain high official in Washington there hangs a framed autograph letter, written to him when he graduated from college by Mr. Justice Holmes. Into the thirty-five words of that letter Justice Holmes, whom John Morley called the greatest judge in the English-speaking world, packed his philosophy of life. He said: "Life is a romantic business. It is painting a picture, not doing a sum; but you will have to make the romance, and it will come to the question, how much fire you have in your own soul."

By changing one or two words in this graphic statement of Justice Holmes, it becomes a Home Mission dictum and expresses most beautifully the thought I want to bring to you. Let us change the wording and make it read like this, "Home Missions is a most romantic business. It is painting a picture, not doing a sum; but we will have to make the romance, and it will come to the question of how much spiritual fire we have in our own souls."

There is a romance which is generated by the mystery of the unknown and by the distance that lends enchantment to the view, but this is a romance which may be only a figment of the imagination, for when the distance is wiped out and the unknown becomes known we may find that what we thought romantic

was in reality only drab and commonplace.

Home Missions is too close in for a romance of this sort. It is so close in that any defects may be clearly seen. Home Mission work in every detail is an open book to all of our people, but not more open than we want it to be. Close inspection, however, makes for and demands a high degree of efficiency. There must be inherent value. As Justice Holmes says, We must make the romance ourselves, and it comes to the question of how much spiritual fire we have in our own souls. itual fire we have in our own souls.

Because of this "close-inness" of Home Missions and the lack of the "mystery of the unknown" created by the distance that may blur the vision as well as "lend enchantment to the view," the romance of Home Missions is the romance that clusters around the toil and struggle and sacrifice of devoted, consecrated, heroic men and women who have labored for a nation's spiritual

regeneration.

I

I know of nothing more romantic than the early history and progress of Baptist Home Missions in America. ſ 223 1

Among the many thousands who came to the New World during the settlement period only a few were Baptists. There were no missionaries sent nor were there churches back in the old country supporting mission work among Baptists in the colonies. Not only so, but Baptists were relentlessly persecuted by the religionists of the New World. Roger Williams was banished from Massachusetts for his Baptist sentiments. Baptist preachers were jailed and publicly whipped. All who held Baptist beliefs were socially ostracized. Everything was done that could be done to prevent the spread of Baptist principles in the New World.

But in spite of the opposition and in the face of persecution. Baptist wits

But in spite of the opposition and in the face of persecution, Baptist witnesses continued to bear their testimony. These loyal souls worked on, meeting such difficulties as no denomination has faced since the days of the inquisition. Baptists could not be suppressed. They might be hindered and they were hindered, but they could not be driven out. It took one hundred years to organize the first seven churches in this country. Is there no romance

here?

II

The Southern Baptist Convention or-But let us come to more recent times. ganized in 1845 has a Home Mission history as romantic as the history of the days of chivalry when the plumed knights of King Arthur's court rode abroad to seek the Holy Grail. And, indeed, there is a similarity and a contrast. These home missionaries, truly knights of the cross, panoplied in the armor of God and armed with the sword of the Spirit, went forth not to find the Holy Grail—not to discover Christ—but to reveal Him to men and to enthrone Him in the life of the homeland. In the place of riding on plumed steeds they rode on the talegates of the covered wagons as emigration pushed west-ward from the Atlantic sea coast. They carried under their arms the Word of God, in their heads they had a state constitution and plans for a college, and in their hearts there was the living Christ in an experience of grace and a consuming love for lost men. Later on the constitutions of the states were written, the colleges founded and a civilization established and the stamp of Home Missions was on it all. In their day and generation they built a Baptist empire. Is there no romance in all this?

Well may it be said that Home Missions is painting a picture, not doing a sum. As a sum, the facts can be given in figures. The Home Mission Board has employed in its ninety-seven years of service 45,000 missionaries for one year or one missionary for 45,000 years. This group of missionaries, if divided into equal parts, would give 267 missionaries working every day since the Declaration of Independence was signed in 1776 down to this good hour. These missionaries have baptized 785,000 converts and organized 8,600 churches. Now, take these facts and paint your picture. Think of the value of one life when saved and multiply it by 785,000. Think of the service of one church in a community as it serves generation after generation, preaching the Gospel, redeeming souls and training lives for service, and then multiply

that by 8,600. What an enlarged picture you will have!

We now have in all fields of work 435 missionaries. During the past year we added 13 missionaries to our force; opened 43 mission stations; constituted 6 churches.

During the year our missionaries distributed 14,445 Bibles and Testaments. They gave out 672,093 tracts. They preached approximately 37,657 sermons.

They led 15,928 people to accept Christ as Saviour and Lord.

1. New Departments. During the year we have enlarged our work in all fields. We have also added new departments. Notably among these is the City Mission Department of which Dr. S. F. Dowis is superintendent. His report is given in detail in the body of this report. We are also planning a department for the revitalization of the country church. We are now working out a program that will, when carried into effect throughout our land, re-establish the country church as a potent factor in our denominational life.

2. Reports of Departments. A full report of the camp work, of which Dr. Alfred Carpenter is the superintendent, will be found in the body of this Also reports of the other departments will be found in the body of report.

this report.

3. Annie Armstrong Offering. The W.M.U. of the South has again distinguished itself by its magnificent gift to Home Missions in the Annie Armstrong Offering. The amount contributed in 1942 reached the magnificent sum of \$224,918.38. This is the largest amount the women have ever given in this offering. This money is being used in the employment of missionaries among the Indians, the foreigners, the Negroes, and in Cuba, and the purchase and equipment of mission chapels and homes for missionaries. We cannot find words sufficiently strong with which to express our appreciation to the women for the way in which they have supported Home Missions by their prayers and by their gifts.

4. Bottoms Trust Fund. The income from the Bottoms Trust Fund for 1942 was \$33,663.05. This income, according to the Trust Indenture, is used in the support of work among the foreigners, and aliens in the homeland, and in Cuba. Missionaries are employed and buildings and equipment secured. The income from this Trust throughout the years has been a potent factor in maintaining the mission program while the Board was grappling with its debt.

taining the mission program while the Board was grappling with its debt.

5. Dr. Beagle's Retirement. On January 1, 1943, Dr. J. W. Beagle, who had been superintendent of missions in the homeland for seventeen years, retired. The Home Mission Board suffered a great loss in his retirement. I wish to express my deep appreciation for the service he has rendered. I do not know of a denominational worker anywhere in any field who has rendered greater service to the denomination and to the building of the kingdom in the homeland than he. During the fourteen years that I have been secretary of the Home Mission Board I have depended upon him as I have depended upon no one else for help in salvaging our mission work while we were straightening out the difficult financial affairs of the Home Mission Board. I have felt perfectly secure all the time with reference to our mission work, knowing that Dr. Beagle was a man of wisdom, judgment and religion and, therefore, everything would go well. I have leaned upon him more than I know how to express. In his going I have personally lost a great support and the Home Mission Board has lost an effective and efficient worker. Dr. Beagle writes the report for 1942. His report is incorporated in the body of this report.

6. Church Schools of Missions. Rev. L. W. Martin, our missionary in the mountains for a number of years, has been transferred from the mountains to the Education Department of the Home Mission Board and placed in charge of church schools of missions. His report for 1942 will be on his work in the mountains, but from now on he will promote church schools of missions. We consider ourselves fortunate in securing such an enthusiastic

and efficient worker for this department.

Ш

Home Missions has not lost its romance and will not lose it until love for the lost because they are lost ceases to be a passion of the redeemed soul. What is it that gives color and romance and glory and power to the religion of Christ? It is love for the lost. Up in heaven there is a throne; below, here on earth, divine energies pass hither and thither. But in the halo around the throne in heaven and down in the deepest heart of it all here on earth there is the spirit of the Lamb that was slain: love's eternal sacrifice. This is the vision by the light of which we are flung out of the drab monotony of local church programs into the arena of that age-long struggle for the establishment of the kingdom of God among men both at home and abroad.

Every generation, no matter what might have been the Gospel privileges of the preceding generation, must be evangelized and Christianized. Birth in Christ is not by lineal descent, it is a spiritual crisis. No matter if one's father was a Christian, the individual must adjust for himself his relation to God. The means by which the lives of men are adjusted to God is through the provisions of the Gospel of Christ. Therefore, the 24,000,000 out of Christ in the homeland must have the Gospel preached to them and they must believe the Gospel or else they will remain out of Christ. Sinners in the homeland are no more inclined to hunt Christ up for themselves than are sinners in foreign lands. The command here, as well as there, is, "Go out into the highways and the byways and compel them to come in."

Dr. Alldredge tells us that the unchurched are increasing faster than the population: "In 1890 there were only 13,940,118 unchurched people in the southland; now there are not fewer than 24,028,273 unchurched people—a net increase of 10,028,273 unchurched people in fifty-three years. That is to say, the unchurched population of the southland today is 24,028,273, or more than half as large as the population of France or Italy; twice as large as the

population of the Argentine Republic and four times as large as the population of Texas. There are 1,250,000 more unchurched people in the bounds of the Southern Baptist Convention in 1943 than the total population of this same territory in 1890."

We must win these people to Christ. We must launch a program of evangelism that will in the run of the years preach the Gospel to every individual of every race in the homeland. Such a program can be launched. We can take the methods which we have already developed, and combining these methods into one program, we can in the run of the years, preach the Gospel to the entire unchurched population in our homeland.

IV

The romance of life-saving is the romance of winning racial groups to the Lord. Here is the test of the romance of love: If we love not the Chinese and the Negro and the Mexican and the Russian and the Pole and the Italian and the Japanese and the lost of every race here in our midst whom we have seen, how can we say that we love the lost people of these same races in lands afar whom we have not seen?

The romance of Home Missions is the romance of helping racial groups and underprivileged people to the bread of life who are now standing at our gate and begging for the Gospel crumbs of faith and hope and love that fall from our tables of plenty. Right here in our midst we have twenty-six nationalities speaking twenty-two languages. These foreigners, Indians, Negroes differ in their traditions, in their mental makeup, and in their racial and social outlook, but their heart-hungers and their soul-longings are the same as ours. They need the Gospel of Christ. The problem of sin and vice and ignorance is the same in all races and the processes as well as the benefits of salvation are the same.

Where is there a story more thrilling than the story of the Gospel among the Red Men? Have the heroes of the cross in any land a more imperative crusade for Christ than the conquest of the slums in our homeland cities? The deaf and the dumb in their land of silence have an appeal all their own as entrancing as ever charmed the soul of heroic service. Far, far away from their native land five million souls are spiritually stranded on our shores and are hungry for our sympathy and love. Can anything be more romantic than a service which brings them into the fellowship of our faith and love in Christ Jesus? Our brother in black, with his somber, serious, soul-throbbing spirituals voicing the cry of his soul for light on things eternal, opens up a field for the richest romance.

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The romance of Home Missions is the romance of conquest for Christ in a changing order here in the homeland. A new world is being created right in our midst. Forces mighty and sinister are at work amongst us: the modern world spirit, the passion for possession, the revolt against the traditions of the past, the throwing off of the restraint of authority, crass materialism, atheistic communism, racial antagonisms and the casts of capital and labor. The task of Home Missions is to transfuse all the life forces of the homeland with the spiritual potencies of the kingdom of God; it is to bring the chaos of those cross-currents and adverse elements into spiritual cosmos. Is there no romance connected with the projection of the Gospel into this throbbing life of the homeland? That is the romance of Home Missions.

Who has not felt as he walked in the slums of the cities and surveyed the ill-kept, dirt-besmirched, sin-stained, poverty-stricken homes, and looked upon the ragged and dirty children in the streets, the tug of sinning humanities' need? Is there no romance in fighting the battles of faith against the filth and curse of sin? Is there no romance in bringing the light of hope and love into the lives of the children of the underprivileged whose souls are mouldering in the damp, vicious atmosphere of moral and spiritual fog? This is the romance of Home Missions.

VI

The romance of Home Missions is the romance that comes from the mingled glow of patriotism and religion. The exiled Jew in far away Babylon knew the anguish of a religion separated from patriotism. As his soul longed for the homeland, he exclaimed, "How shall we sing the Lord's songs in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning and my tongue cleave to the roof of my mouth." "Lives there a man with soul so dead who never to himself hath said, 'This is my own, my native land.' "

The homeland with its rivers and its rills, its firesides and its busy mills, its sacred memories, and its hallowed places-these shall ever live in the heart of the patriot. To the Christian they are doubly dear. His soul has a tie that is stronger than love of country; it is the tie of religious devotion, of faith in God and of experiences that make the homeland sacred because of the altars of faith built along the way. Is there no romance connected with the church nestled among the trees by the side of the road where years ago a strange, glad experience came into the soul just after the heart had melted under a message from the man of God in the pulpit? Ah! there is romance here of the deepest, richest sort.

This is the romance of Home Missions; the romance of mingled faith in God and patriotic devotion to one's country. This is the highest patriotism, for deep in the hearts of men the principles are laid through faith in Christ

that make for the progress and prosperity of the state.

Section Two

GENERAL MISSIONS

J. W. BEAGLE, Field Secretary

The sublime joy of every believer in Christ is to have some part in the

winning of others to a saving knowledge of Jesus as Saviour and Lord.

During the period from January 1, 1926, to the close of 1942, it was my happy privilege to be connected with the soul-winning missionaries of the Home Mission Board in this department. As a big brother I tried to help and encourage them in the trials they were called to pass through. Now, since my retirement because of age and health, I am living over the experiences of the busy happy days, when perhaps 70,000 people of various languages, the American Indians, and the deaf, have made profession of faith in Christ as their I love each of these workers and they knew that I loved personal Saviour. them and prayed daily for them. Many of these workers have gone on before, and the words of Daniel have become fulfilled for them, "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever" (Dan. 12:3).

Few people realize how many problems have to be overcome in the effort to win the people of twenty-six nationalities or languages. One of the most serious problems is the lack of the Christian spirit that should be expressed by our Portion people to these homest hand a serious problems.

serious problems is the lack of the Christian spirit that should be expressed by our Baptist people to these hungry hearted people, but I have found that a heart filled with the love of Christ is the secret of soul-winning among all races and language groups and that is the supreme requirement that is needed to make a missionary of the Home Mission Board. Without this all else fails. In the beginning of my work in this department, I soon discovered that there was but one thing I could do to win these people to Christ and that was to love them. For a compassionate love for them I have prayed day and night, for God to give me the Christ-like spirit of unselfish love for them, and this is the secret of my work. and this is the secret of my work.

PREVIEW OF THE WORK

We are reporting 271 workers in this department, as follows: 116 workers among the Mexicans (not including twenty-two students), 14 among the Spanish of New Mexico, and 5 among the Spanish-speaking of Florida, making a total of 137 workers among Spanish-speaking people; 74 workers with Indians; 27 with French (not including 11 summer workers); 11 among Italians; 9 in mission and good will center work in cities; 5 in rescue work; 5 in the mountains; 7 with the Chinese; 2 with Russians and Hungarians; 3 with the deaf; 1 revitalizing the country churches.

Our missionaries reported 184 Vacation Bible Schools with 10,123 enrolled; 846 conversions; 344 baptisms; these being direct result of these schools in

1942, a commendable increase over 1941.

These workers report 4,089 conversions and 2,014 baptisms for the year 1942, which is 560 less than reported last year. We feel that this decrease is due to disturbed war conditions. They also report 853 added to the churches by letter, making a total addition of 2,867 to the churches during the year and a total church membership of 19,682 on all fields of Home Board work in this department, in 243 churches and 368 outstations, making 571 regular work centers with 264 Sunday Schools, 90 B.T.U.'s and 115 W.M.U.'s.

Work with Spanish-Speaking People

Workers among these Spanish-speaking people are divided as follows: 116 among Mexicans of Texas; 19 among Spanish-Americans of New Mexico; and 5 among Cubans in Tampa and Key West.

We have 99 churches, 241 mission stations, 7,863 church members. During the year there were 2,068 conversions, 985 baptisms, 219 by letter; there were 175 Sunday Schools with an average attendance of 4,075; 10 new Sunday Schools were organized during the year and 15 new mission stations opened. The missionaries gave 22,574 days of service, preached 14,847 sermons, conducted 6,852 prayer meetings, made 40,456 religious visits, distributed 1,983 Bibles and Gospels and 150,402 pages of tracts. There are 60 B.T.U.'s and 66 W.M.U.'s.

Ten kindergarten workers among Mexicans and three among Italians; 2,363 days of service; 4,542 periods taught in day schools; 542 prayer meetings conducted; 30 mission study classes; 57 conversions; 7 baptisms; 3,304 religious visits; 770 persons contacted; 252 Bibles and Gospels distributed; 6,272 tracts distributed.

Rev. J. L. Moye, Superintendent, gives the following as to the development

and the outlook of the Mexican State Convention of Texas:

"The report of 1942 can best be given by way of contrast. We are giving the report of the entire convention in which the Home and State Mission Boards, as well as local churches and associations have co-operated, the Home Board having the major part of the work.

"In 1940, fifty churches and missions reported 959 baptisms, 4,818 total

membership, 2,200 enrolled in Vacation Bible School.

"Then in 1941, 64 churches and missions gave the following report: 1,256 baptisms, 5,138 total membership, 5,400 enrolled in Vacation Bible School, \$2,862.25 gifts to missions, \$20,346.00 total gifts.

"In 1942, 105 churches and missions made this report: 1,221 baptisms, 7,622 total membership, 6,000 enrolled in Vacation Bible School, \$5,537.66 gifts to missions, \$31,630.62 total gifts. In 1941 the enrollment in the Sunday Schools was 3,748, while in 1942 it was 4,800.

"During the past three years, we have seen the development of a strong denominational paper, El Bautista Mexicano. The paper has grown in the love and affection of all our Mexican people. The general work of the The general work of the convention and all its departments are promoted by it. The monthly circula-We hope to reach a circulation of 2,000 this year.

"We realize that spiritual things cannot be counted in figures or by dollars and cents, yet we do thank the Lord for past developments and with faith we

look toward the future.

"The Ida Perle Bell scholarship fund is helping us meet our greatest need by making it possible for young preachers and Christian workers to go to college and seminary. This fund is designated by the Texas Women's Missionary Union in honor of the late Mrs. Paul C. Bell of Bastrop. It is a designation from the Annie Armstrong offering. We began the year with 26 Ida Perle Two have gone into the service of the government. Bell students. around 50 young people in our colleges and seminaries preparing for special work among the Mexican people, and of this number 24 are preachers. Our Mexican young people want to serve the Lord and they have a great desire for an education. Our hope is in these young people. Often requests for help come from those who are ready to serve, seeking a way to continue their training. The Lord is calling for trained soldiers for the conquest of the world. May the Lord give us young men and women, who are called and consecrated to the task and then help Southern Baptists to train them.

"Another cause for rejoicing is that our churches are showing spiritual growth in all phases of the work. One will find in many Mexican churches all the organizations to be found in our best small churches. Gifts to all causes have steadily increased and especially is this true in the matter of supporting the pastors, gifts to missions, and building funds. Total gifts increased 50 per cent last year. We are trying to develop every department of the church. This is reflected in better Sunday Schools, better Training Unions, and a more efficient and spiritual Woman's Missionary Union. Increased gifts

to missions give evidence of this.

"Dr. Beagle has helped us overcome one of our greatest problems-inadequate houses of worship. Many small chapels have been built, enlarged or improved, but we have only begun. We are still desperately in need of church buildings and pastors' houses. We have gone just about as far as we can go without a place to grow. We need Sunday School rooms, kindergarten rooms, and attractive auditoriums. Last week I was in a small town where a group of twenty-five or less Mexican Baptists had raised \$730 to build a chapel.

They need help to go forward.

"Last Sunday I was in a Mexican church which is about 30x20 feet. had a Sunday School of 87 and a Training Union of 48. There were six additions to the church on profession of faith and one by letter. The Corpus Christi Church has around \$2,000 in a building fund awaiting the day when they can build. I get many calls for help to build and calls for pastors. Let us ask the Lord to help Southern Baptists do more about meeting these needs. No, my brother, we are not out of debt, for God is only permitting us, after the payment of our debt to the bankers, to really begin to pay our preferred debt. As Paul states it: 'I am debtor both to the Greek and to the barbarians, both to the wise and the unwise.' Pray for the work and do something about it. This mission field is ripe. God's people must build, must preach, must teach. Do not neglect the home base. 'Missions wait on stewardship and stewardship waits on you.' Pray for the salvation of the Mexican.

"No report on Mexican Missions would be complete without a word concerning Dr. Beagle, who through his life has taught us the meaning of Phil. 4:19. To us Dr. Beagle has been a brother, a father, a counselor, an intercessor at the throne of God. His kind warm heart and personal concern have helped us go forward. The work of Dr. Beagle will live forever. How we thank God for him." us ask the Lord to help Southern Baptists do more about meeting these needs.

we thank God for him."

Mrs. J. L. Moye writes:

"January of 1942 found the Mexican Woman's Missionary Union busy with plans for their Silver Anniversary which came in June. Special emphasis had been placed on a 25 per cent increase in all forms of Woman's Missionary Union service, including membership, organizations, attendance, and gifts. In every phase of work there was a decided gain. Only at one or two minor points did we fail to make the 25 per cent increase. In the points mentioned above, the gains were splendid, especially in gifts, the Woman's Missionary Union offerings going from \$1,263 to almost \$2,500. The Twenty-fifth Anniversary year's work culminated in a beautiful pageant given at the close of the Woman's Missionary Union convention, depicting the history of the twenthe Woman's Missionary Union convention, depicting the history of the twenty-five years. The pageant was beautifully presented, and the climax came when the presidents of the various societies marched forward bearing gifts of silver and singing the triumphal chorus written for the occasion. hearts overflowed with joy because we had attempted something worthwhile for Him, and He had enabled us to do the task.

"The latter half of the year has shown the stimulating effect of an accom-From all over the state came good reports of the activities of the women. The last offering of the year, that to Foreign Missions, was more than double the offering of the previous year. More work and better wages have helped this increase, but we feel that the greater part is due to the efforts of the Woman's Missionary Union officers, the field worker, Miss Francisca Chapoy, and the continued use of the same fine programs in Spanish which our English-speaking sisters use. We covet the prayers of our fellow Baptists that we may be worthy members of the great sisterhood of Woman's Missionary Unions all over the world."

Professor A. Velez, gives the following:

"The new school year of the Anglo-Mexican Institute started on September 1, 1942. Very soon after starting we enrolled 174 pupils varying in ages from 7 to 18 years. Three-fourths of the pupils of this Home Mission Board institution come from Catholic parents. Thus the opportunity of saturating them in the knowledge of the Word of God is far reaching. We teach only the elementary grades, trying to adjust our program to that of the public schools. We use the same textbooks and in cases of extreme poverty we fur-

There are cases of three and four children coming from the same poor parents. Cases like these very often come to be serious economic prob-lems in view of our meager means. Each child is supposed to pay fifty cents

tuition per month, but in fact only those that are able to pay do so.

"The main object of this institution, as I have said repeatedly, is to evangelize the children that come in contact with us and through them to promote the interests of the kingdom of God among their families. We feel that engaged in this kind of work, we are not only bringing many of these children directly to Christ for their salvation, but also paving the way for a most successful preaching of the Word among the numerous Mexicans in these twin border cities, El Paso, Texas, and Juarez, Mexico. Catholicism is somewhat of a second nature in the Catholic individual because he was fed on it since his childhood. That is why Catholics are so hard to reach. But now the wonderful opportunity of sowing the seed of the Gospel of Christ in the tender hearts of many, many children is ours and the tremendous results only tender hearts of many, many children is ours and the tremendous results only God can comprehend and foresee.

"I wish all Baptists of the South and beyond could come to see and hear these children sing with eager joy in their faces our most cherished Gospel songs and quote from memory luminous texts of the Word of God. Those Christians who have had the opportunity of doing so have gone out of the doors of this school with burning enthusians and a wider understanding of the meaning of missions. We have had the privilege each year of having with us Christian Baptists who pass from the Atlantic side of continental United States to the Pacific side and vice versa; these people sometimes singly and sometimes in groups have visited this school, have made talks to the children, have sung for them, drawing from it all what I can plainly feel are truly moments of rejoicing and Christian fellowship. In many instances they have been deeply touched and when they leave they have left us with a lump in our

throats for joy."

WORK AMONG THE FRENCH

The mis-We have 27 workers, 9 churches and 48 mission stations served. sionaries served 5,080 days, preached 3,522 sermons, conducted 883 prayer meetings, made 5,807 visits, distributed 617 Bibles and 4,989 tracts, taught 8,097 periods in week days, contacted in personal evangelistic service 1,922 persons, led 273 to accept Christ, baptized 131 and received 170 by letter. There are 1,376 church members and 26 Sunday Schools and an average attendance of 1,099.

During the summer months ten Baptist Bible Institute students worked on

the French field, and reported the following work:

Served 10 mission stations and 5 churches; 382 sermons and addresses; 67 prayer meetings; 86 mission classes; 1,109 visits; 815 persons contacted; 117 Bibles distributed; 1,238 tracts distributed.

Rev. L. C. Smith, general missionary to the French-speaking people of

Louisiana, gives us the following:

"These of us who were born and reared among many nationalities in Louisiana, especially in Southern Louisiana, can really and truthfully appreciate the amazing accomplishments of the Gospel among those who were and there are many not yet Christian, and have no knowledge of experimental regeneration and salvation. Home Board missionaries are not limiting their work to the French people alone, but they preach the Gospel to all nationalities residing in their fields of activity. In many places we have members of several nationalities in the same church with the Psalmist we can say 'Behold how

nationalities in the same church, with the Psalmist, we can say 'Behold, how good and how pleasant it is for brethren to dwell in unity.'"

Home Board workers are located and giving their entire time doing mission work on the following fields: Dr. and Mrs. Alfred Schwab are located at Basile and in connection with their work at Basile, they are doing mission work at Iota, a town in a large French community, fifteen miles from the Basile field. At both places they are holding cottage prover services and there Basile field. At both places they are holding cottage prayer services and thereby reaching many with the Gospel they could not reach otherwise. The Basile church is well organized with a standard Sunday School and organized brother-

hood, a Woman's Missionary Society and an effective training union.

Miss Vena Aguillard is located at Crowley and she is giving her entire time, and during the week days especially she goes from house to house reading the Bible to unsaved people, and thereby reaching many that could not be reached otherwise. Miss Aguillard is also assisting in teaching in a Sunday School at a mission in one of the needy sections of the city of Crowley.

mission is maintained and operated by the pastor and Crowley church. An organized church is promised in that place in the near future.

Rev. A. D. Maddry is located at Jeanerette and in that needy place Brother Maddry has a well organized church and a newly built house of worship in and of the heat goatiens of the city of Jeanerette. Brother Maddry is also one of the best sections of the city of Jeanerette. Brother Maddry is also doing mission work in the homes in both Jeanerette and the surrounding communities.

Rev. and Mrs. Berkman Deville are located at Montegut and giving their entire time in teaching a school and doing mission work. Brother Deville is pastor of the Live Oak church. The Live Oak church has a membership of fifty and all of these are Indians except Brother and Mrs. Deville and Billie, their young son, and Mrs. Thompson and Miss Parmelee, also Home Board missionaries among the Indians. The school operated by Brother and Mrs. Deville has an enrollment of 31 Indian boys and girls. The work of Brother and Mrs. Deville is developing in a most marvelous way. Here is an expression from a letter just received from Brother Deville concerning his work: "I will say that the outlook of our work is better than it has ever been. We are say that the outlook of our work is better than it has ever been. We are getting better co-operation from the Indians and also from the people of upper Point au Chien and Montegut and Houma."

Mrs. L. Grace Thompson is located on L'Ile De Jean Charles where the entire population is made up of Indians and where the Indians had never had the opportunity of a school to educate themselves and their children until this school was established by the Home Board missionaries. Mrs. Thompson has an enrollment of 26 Indian boys and girls in her school and besides her school work she goes out in the homes and reads the Bible to those forgotten people. Mrs. Thompson reports that the people are responding to the Gospel message

in a most amazing way.

Miss Jessie Parmelee is a newly appointed missionary to operate a school and do mission work for the Indians. This school and mission is called Pointe au Chien No. 2 and is located on Terrebonne bayou. Miss Parmelee has an enrollment of seventeen in her school. She teaches the Bible to the young ones in school and then she goes out to read the Bible to the fathers and mothers in their homes. This paragraph from a letter from Miss Parmelee explains the type of work that this faithful friend of the Lord is doing: "Nearby is a home I hesitated to enter because I had heard such reports that made me think that they would not welcome this missionary. Recently that home lay heavily on Earnestly I prayed about it and I had been in all the others. vowed I would try to go if only God would lead me there. That very day one of our Christian women who came all the way from Pointe au Chien, called at this house and then came to see me saying that I should call there. fear and trembling I went, but oh, the welcome I received. Surely God was with me and there in the room. Surely this was as expressed by the great Apostle where he said, 'Continue in prayer, and watch in the same with thanksgiving; withal praying also for us, that God would open us a door of utterance, to speak the mystery of Christ, for which I am also in bonds, that I may make it manifest, as I ought to speak.'"

Rev. and Mrs. Lawrence Thibodeaux are located at Thibodaux, a city situated in the sugar helt of Louisiana with a population of about six thousand

uated in the sugar belt of Louisiana with a population of about six thousand and with both sides of Bayou Lafourche thickly populated with mostly French-speaking people. Under the ministry of these servants of the Lord a church was organized there five years ago and now the membership is 118, with a good house of worship paid for.

The Lord truly has been good in blessing our work during this last year, and we are happy to say that our work is growing and the unsaved who were hostile to us and our work in many places are now turning their eyes toward us with favor rather than in antagonism.

WORK WITH THE ITALIANS

We have 11 missionaries working with the Italians. There are 5 churches and 3 mission stations. The missionaries gave 1,497 days of service, preached 900 sermons, conducted 214 prayer meetings, taught 41 mission classes, contacted in personal soul-winning 417 persons, made 3,243 visits, distributed 31 Bibles and 889 tracts, led 93 to accept Christ, baptized 21, received 19 by letter.

The Board's work among Italians is at the following centers: Two churches and one kindergarten at Tampa, Florida; one church and a good will center

at Birmingham, Alabama; and a mission and kindergarten in Kansas City, Missouri. The Board has made possible four chapels and a home for the

Italian work on these fields.

Many of our workers contact the Italian people on fields of mixed nationalities all over the South, and many Italians have been won to Christ and belong to English-speaking churches. There are perhaps a half million Italians in the South, who are here to stay and they offer a great opportunity for Christian effort all over our southland. Dr. J. F. Plainfield has said, "Nothing but the grace and power of God can take the love of Italy out of an Italian's heart and make him a good loyal citizen of the U.S. A."

WORK WITH THE CHINESE

We have 7 missionaries working with the Chinese. There are 8 churches and 2 mission stations. During the year our missionaries contacted in personal evangelism 1,006 persons, made 1,077 visits, preached 231 sermons, conducted 126 prayer meetings, taught 63 mission classes, distributed 177 Bibles and 2,159 tracts, led 40 to accept Christ, baptized 14, received 3 by letter.

Miss Margaret Jung of the Phoenix, Arizona, field, gives us the following as to the work at this important Chinese Center:

1. There are about 800 Chinese in Phoenix, and with its surroundings it

would come very close to a thousand.

2. The enrollment of the Chinese Sunday School at present exceeds seventy with an average attendance of forty-five. Majority of the children who attend our Sunday services are from non-Christian homes and whose parents are not deeply interested in Christianity; some casually, others have no interest at all and some still worship idolatry. We also have two missionary organizations, the Junior Girls' Auxiliary and a Sunbeam Band. Both of the organizations were A-1 last year and they are doing good work this year.

3. Last year (1942) we had fifteen intermediate and junior boys and girls accept Christ as their personal Saviour and five of them were baptized and became members of Central Baptist Church. God has given many evidences of His special love for our work and I feel we will gradually win the interest of the Chipage elders through the little children

est of the Chinese elders through the little children.

4. There are about 200 Chinese cadets who are now being trained in the aviation schools near Phoenix. I am sorry to say there are very few Christians among them. They do need our prayers and personal interest.

The Board also has work among the Chinese at El Paso, and San Antonio,

Texas, and Norfolk, Virginia.

WORK IN THE CITIES

We have 4 missionaries working in various projects in the cities. There are 6 churches and 6 mission stations. These missionaries gave 1,352 days of labor, preached 337 sermons, conducted 146 prayer meetings, contacted in personal soul-winning 3,588 persons, made 4,809 visits, taught 344 mission study classes, distributed 492 Bibles and 8,344 tracts, led 111 people to accept Christ and baptized 22.

Workers among the language groups in the cities are Miss Helen Lambert, East St. Louis, Ill.; Rev. H. J. Mikhalchuk, East St. Louis, Ill.; Rev. Michael Fabian, Granite City, Ill.; Mrs. Ruby Mayer McGehee, Christopher, Ill.; Miss Gladys Keith, Mrs. Leona Wollforth and Miss Amelia Rappold at Rachel Sims

Mission in New Orleans.

Work at 9 mission centers; 5 churches; 1,582 days of labor; 782 sermons and addresses; 2 prayer meetings; 1,417 persons contacted in individual work; 3,780 visits; 635 conversions; 40 baptisms; 1,813 mission study classes; 7,440 Bibles; 53,748 tracts; 21,839 total lodgings; 36,990 free meals; 284 men sent

out for employment; 4 revivals; 35 maternity cases.

The work on these two important fields represents more nationalities than perhaps can be found in any other section of the Southland. Gospels and tracts on the plan of salvation and Christian truths are needed in at least 26 different languages. Our workers speak English, Hungarian, French, Russian, Spanish and other languages.

WORK IN THE MOUNTAINS

We have had 5 missionaries working in the mountains during the year. There are 6 churches and 8 mission stations. These missionaries have given

1,085 days of service, preached 1,004 sermons, conducted 111 prayer meetings, taught 340 mission classes, distributed 178 Bibles and 1,124 tracts, held 17 revival meetings, contacted in personal work 1,514 people, led 240 to accept Christ, baptized 56, received 27 by letter.

Rev. L. W. Martin who has rendered many years of valuable service as missionary to the people of the highlands in Kentucky, and who knows the needs of mountain work as no other man among us, gives us the following:

"The year 1942 proved to be our last year as missionary evangelist in the

Kentucky mountains.

"A review of the records of the past year reveal several interesting facts from which certain conclusions may be drawn:

"1. Nine full weeks were spent off the field in schools of missions, insti-

tutes, and conventions.

"2. Eleven evangelistic meetings of two weeks each were held with results a bit above the average for the eight years.

"3. Six two weeks' Vacation Bible Schools were held.

These schools were

as good as any schools ever held, and in some cases better.

"4. In one community we lived in a vacant jail for two weeks during some bitter cold weather in February. A new church was organized in that community as a result of that meeting.

"5. One new building was under construction but unfinished at the end of

"6. Five weeks were given to boys' and girls' camps. The state camps had the largest attendance and best results of any during the past ten years. A new associational camp was started.

"7. We answered no more than half the calls that came to us.

"Conclusions:

"1. The mountain mission field is still one of the South's greatest, most

- needy and difficult.
 "2. The Vacation Bible Schools and camps for young people are most effective in evangelizing the young people and in preparing them for missionary service.
- "3. New buildings are greatly needed in the mountains and some can be constructed even in war time if funds are available. Some people are still willing to contribute.

"4. With fewer revival meetings than in years past, we had more than the average number of conversions. God still saves and the Gospel is still power-

ful unto salvation.

"5. More calls came for service in schools of missions and our call to that

service seemed to be of the Lord.

"The record shows that more than ever we were used off our field to present Home Mission work. This is an indication that God has been grad-ually moving us out of one service into another where we may be a missionary to all the fields.

"We are grateful to God for the privileges and blessings of eight years of mountain mission service. We have turned from the field reluctantly. We shall ever be grateful for the opportunities afforded us by the Home Mission

Board to aid the noble people of the Kentucky mountains.

"May God bless the people and those who carry the Gospel to them."

(Note: Brother Martin was transferred January 1, 1943, from the mountain field to the position of field secretary in charge of the promotion of schools of missions, with headquarters in Atlanta.)

REVITALIZING THE COUNTRY CHURCH

Special mention should be given to the work of Brother Percy Ray in revitalizing the country churches. He has reported 30 revival meetings in 1942 with 400 conversions that have been baptized by himself or pastors he had aided. He has completed 3 church buildings and has 4 under construction. Recently he invited the writer and Dr. J. B. Lawrence to be with him following the Southern Baptist Convention in Memphis to dedicate six new church buildings. He stated we could dedicate three churches a day and dedicate all This sounds like something new in Baptist history six of them in two days. making.

Brother Ray feels the call of God to win and develop the people in the rural sections and states that the country churches of today offer the greatest field for evangelism and development in all the South. If you think his statements are too highly colored, go and spend a few days with him as I have, and you will be like the queen who visited Solomon, and said "the half has never been told." He will prove to you that the country churches can be revitalized.

RESCUE MISSION WORK

Three workers, as follows: Rev. Clovis A. Brantley and Rev. Owen P. Cooper at the Baptist Rescue Mission in New Orleans; Mrs. L. O. Cotey at Woman's Emergency Home, New Orleans.

Superintendent Brantley gives the following report and statement of the

purpose of the Rescue Mission and the Emergency Home for Women:

Rescue Mission	
Sermons by the Superintendent	116
Sermons by other ministers	252
Number attending services	17,524
Beds furnished	21,672
Professions	470
Served in soup line	12,817
Meals served at the table	12,499
Families furnished clothing	
Men sent out for employment	284
Tracts distributed	50,550
Bibles and N. T. distributed	56
Woman's Emergency Home	
Transients served	167
Maternity cases	
Babies born	35
Conversions	8
Baptisms	4
Beds furnished	
Meals served	11,674

The Baptist Rescue Mission begins its seventeenth year of service to the needy men and women whom it serves February 11, 1943. The work was begun in 1927 in one of the rooms of the old Planters Hotel. It was an answer both to the need of the unfortunate and to the prayers of others. The needs of the transient man and woman the institution attempts to meet. All who come are in need of some material help, but in most cases the spiritual need is even greater. Dr. J. W. Newbrough, a missionary of the Home Mission Board, took over the direction of the work. Since its beginning there have been many tokens of God's divine blessing upon the efforts made to help those who have fallen beside the way. "The poor have had the Gospel preached to them." Many lives have been reclaimed.

The Woman's Emergency Home operated in New Orleans has given many a girl a new beginning in life. An uncle said to me recently, "If you had told me a week ago that any of my loved ones would ever need the services of your institution, I would have been angry, but I am so glad now that there is a place to which she can go." Truly the place is a refuge for the girls

who come.

Brother Brantley cites this case: "Last week he came—the most pronounced case of slavery to sin I have ever seen. His master demon was drink. As a professional man he had held good positions in his field. He left Chicago with two hundred dollars and a job in New Orleans. He spent all his money on booze. His new employer gave him ten dollars upon arrival in the city with which to make himself presentable for going to work. Waking up from an extended drunk, broke, and with terrible hang-over, he pawned his suspenders for fifteen cents to buy a last drink. Liquor had a hold on him that was not easy to break. It also does on many others that do not come to the Mission for help. Why do we not rise up and put an end to this thing which is ruining so many of our people?"

GOOD WILL CENTERS

We have 5 missionaries working in good will centers. They gave 1,417 days of service in the five centers served. They conducted 240 prayer meet-

ings, taught 27 mission classes, made 1,642 religious visits, contacted in personal evangelism 271 persons, distributed 2,884 tracts and 612 Gospels, led 148 to accept Christ and baptized 12.

The good will centers supported by the Board are located as follows: Two in Baltimore, Md.; one in Birmingham, Ala.; and at Christopher, and West Frankfort, Ill.

These also are surrounded by so many languages that there is a babble of tongues spoken and many of them hear the Gospel's precious promises in these centers and contact for the first time in their lives, the touch of Christian love and sympathy.

Work Among the Deaf

These missionaries preached 290 ser-We have 4 workers among the deaf. mons, held 7 revivals, led 93 to confess Christ, received 27 by letter, baptized 103, made 459 contacts in personal soul-winning, and distributed 717 tracts.

There are perhaps 45,000 deaf in the Southern Baptist Convention terri-7. There is only one organized deaf Baptist church in the South; it is located in Fort Worth, Texas. The Board provides them with chapel and home for the worker.

Deaf work is carried on in many of our hearing churches, where people that understand the sign language can give them the pastor's message and

be visited occasionally by Home Board workers to preach to them.

Deaf people are great readers and they appreciate the study class work that Board workers bring to them, such as B.T.U. and books on Baptist doctrine.

They also love to congregate together in great annual meetings such as are conducted at Monet and Springfield, Missouri. This also gives the Board workers a great opportunity to teach and preach to them as these meetings

continue for a few days.

Dr. J. W. Michaels, the pioneer of Home Board work among the deaf, passed to his reward in October, 1942. He was a graduate of Gallaudet College for the deaf at Washington, D. C. Brother Michaels was a faithful servant of Jesus Christ, and he had a long and fruitful ministry. In his going we are comforted by the fact, "that his works for the Lord will live after him through many generations."

MISSION WORK AMONG INDIANS

From the information at hand, there are from two hundred to two hundred and twenty-five thousand Indians in the Southern Baptist Convention territory. Among all Indians there are perhaps twenty thousand Baptists, but we only report the work done by Home Board workers among them.

We have in this field 73 missionaries, 58 of them Indians. These mission-

aries report 459 conversions, 246 baptisms, 288 received by letter.

We are reporting the work by states, as it is impossible to do otherwise with the data at hand. We will begin by reporting the work in New Mexico.

Dr. C. W. Stumph gives us the following as to the work in New Mexico:
"We have two Indian Baptist churches in New Mexico, one for Alamo Navajos with 48 members, and one for Albuquerque Indian students and Isleta with 99 members. There is one Indian member at Gallup, about 10 at Farmington, 8 at Albuquerque and 29 at Santa Fe, making 195 total. We have about 40,000 Indians in the state. Our work comes under four heads, Navajo, Students, Pueblo, and Indian Center.

"Navajos. The first work of the Board was among the Farmington Nava-jos, continuing from 1922 till 1941, with two vacancy interruptions. There were 8 or 10 baptisms in 1925, but none reported thereafter. We have no worker there now. Alamo Navajo work was begun in 1931. Fifty-six have been baptized. We have Vacation Bible School every summer. The outlook is

better than for some time.

"Indian Schools. Since work was begun at the o. s. Indian Schools. Since work was begun at the o. s. Indian Schools. Since work was begun at the o. s. Indian Schools Albuquerque by the First Baptist Church in 1924, and later taken over by the Albuquerque by the First Baptist Church in 1924, and later taken over by the Albuquerque been 84 students baptized. We have 21 enrolled in our Board, there have been 84 students baptized. We have 21 enrolled in our Baptist group this year, representing 6 tribes. Regular services are held Sunday mornings and Friday nights, with good attendance and good interest. At Santa Fe school we have 49 enrolled, representing many tribes. Services are held at the school each Thursday night, and students attend the First Church Sunday mornings. Conversions and baptisms are reported from both schools each year.

"Pueblos. Work was established at Isleta in 1929, and after four years the first convert was baptized, followed later by 17 others, making 18 total Isletas. Regular services are held every Sunday, and Vacation Bible Schools every summer. A few services have been held at the Laguna villages of Mesita and Puipate but the provides a single part of the laguna villages of Mesita and Puipate but the provides a single part of the laguna villages of Mesita and Puipate but the laguna vi and Pujuate, but no regular mission established. Regular weekly services are held for Santa Clara and Pojuaque pueblos near Santa Fe, with good attendance and good interest. Other pueblos have been visited and occasional services held, but no regular mission established.

"Albuquerque Indian Center. This work is directed by Brother George Wilson and wife. They hold regular Sunday morning and evening services, including Sunday School and B.T.U. Women meet Wednesday afternoons for sewing, and there is a Thursday night meeting for devotional and social activities. Attendance is encouraging. It is estimated that about 400 Indians live in Albuquerque. Twenty-nine tribes have been represented at the meetings. This work is new, but has a great future.

"We now have seven workers. The outlook is good. We have for recents."

"We now have seven workers. The outlook is good. We hope for results."

Our work among the Indians is growing and developing. Arizona we have three Indian Baptist churches with a membership of 146. One was recently organized among the Papagos at Sells, and there are two among the Pima Indians at Sacaton and Casa Blanca, where the writer helped dedicate the new building November 1. Our good missionaries, Rev. and Mrs. C. F. Frazier, aided by Rev. and Mrs. Luke Johnson, have had 130 converts since December 1, 1939, and the church membership is three times as large as it was on November 1, 1939. They are also developing the membership in Bible living, as well as Bible giving. On November 1 at Sacaton the Sunday School offering was \$21.22 with 45 present. Sunday School offerings for the month of October were \$88.71. They are happy that they can help carry on the Lord's work and hope some day to become self-supporting. Arizona we have three Indian Baptist churches with a membership of 146. One

In Oklahoma one hundred thirty thousand Indians are reported. Among them there are 127 Baptist churches with a membership of fifteen to twenty thousand. The Home Board work is mostly confined to twelve tribes that number 94,649 Indians. The tribes are: Cherokee, Creek, Choctaw, Chickasaw, and Seminole, known as the five civilized tribes; Osage, Otoe, Pawnee, Ponca, Kaw, Kickapoo and the Iowa, known as the blanket Indians. Then there are remnants of many other tribes, especially in government schools, hospitals and other institutions of the government, that bring Indians in contact with Home Board workers.

In this report we are including the remnants of tribes east of the Mississippi, such as the work in North Carolina, Mississippi, Florida, and Alabama. Our Cherokee Indian Baptists are developing the Lord's work under the leadership of our general missionaries, Rev. and Mrs. Roe R. Beard. The association gave \$422 to the Co-operative Program and the Cherokee W.M.U.

gave for all purposes \$1,459.24—an increase of \$137 over 1941. They are all very happy over the fact that they are to have a tabernacle large enough to accommodate their annual meetings in all kinds of weather. The material for this tabernacle is a love gift from the Home Mission Board and the white Baptists of Oklahoma, the W.M.U. and churches of Muskogee Association. The Indians are doing the work.

This building is nearing completion; it will accommodate one thousand hundred people. The Indians appreciate this expression of love from two hundred people. their white friends and are gladly donating their labor in the erection of the building.

The Blanket Indian Tribes or the Oklahoma Indian Baptist Association of Oklahoma, which includes the churches among the following tribes: The Osage, Pawnee, Otoe, Ponca, Iowa, Sac and Fox, Kaw, Kickapoo and the Chilocco School work. There are some six thousand Indians among these tribes. They have eight Baptist churches, with a membership of approximately two thousand; these churches are fairly well organized, they have Sunday Schools, Baptist Training Unions, Brotherhoods and Women's Missionary Societies. Rev. A. Worthington, of the Pawnee field, acts as local superintendent of the work in this association, and he has rendered valuable service in unifying and developing the work by having monthly workers' conferences.

This association heads the list of Home Board Indian fields, from the

standpoint of financial aid in developing the work, for the Osage Indians, who are wealthy and liberal, are members of this association.

Rev. A. W. Hancock, our general missionary to the Choctaw, Creek, Chickasaw and Seminole tribes, gives us the following as to the Baptist work among these 49,649 Indians. Our Indian brethren are not very much concerned about statistical facts, so it is quite difficult to get exact facts from them, but Brother Hancock has gleaned the following:

"The affiliated and non-affiliated churches of the Muskogee, Seminole and Wichita Baptist Association have 48 churches and two missions. The Chickasaw Association has 12 churches. The old and new Choctaw associations (two separate associations) have 21 churches, or a total of 81 churches among the

"The greatest advancement we made last year was the extension of work among the plain's Indians in Southwest Oklahoma. We began active work among the Delaware and the Caddo Indians in that area in 1942, which resulted in the organization of Caddo Indian Baptist Church. Brother Lewis Hancock, a graduate of Oklahoma Baptist University, has just been appointed by the Home Mission Board and he will be on the field by April 15. A great field is opening up to us among the five tribes, namely: Wichita, Delaware, Kiowa, Caddo and Comanche Indians. We hope to be able to organize many churches among these Indians.

"I feel that our Indian work as a whole is just beginning to open up for greater work. Our Indians are giving more to missions this year than they have ever done in the past. Many of the Creek churches which have never given time for the Prayer Week in March have done so this year. They gave quite liberally to the Annie Armstrong offering. More of the Creek and Seminole churches are participating in every phase of the Southern Baptist work

which is a notable progress made over the past.

"The Choctaws are perhaps the poorest in Eastern Oklahoma, so they have undertaken to carry out God's Acre Plan this year. We had a meeting last fall to discuss the problem of repairing church houses, and during our financial discussion the question of tithing came up, and immediately there were objections on the part of few because of no income. It was then I presented the plan, and they were heartily in favor of it. Whether they will all carry out the plan or not I do not know, but I know definitely that some of the pastors have already begun on the work. Some of the churches are planning to have have already begun on the work. Some of the churches are planning to have acreage large enough from which they hope to derive sufficient funds for missions and building repairs. Certainly this is a step forward for the Choctaw churches. There are more Choctaw churches planning to have summer revivals which is most gratifying. In spite of the rationing of gasoline and tires the Indians are going to church. Many are seen nowadays walking to church on Sunday morning and carrying their dinner in boxes or utensils."

The influence of the Gospel among the Indian race is tremendous; in fact the Gospel has made him a better, loyal citizen of his country as well as to his church. In a recent article John Collier, the commissioner of Indian affairs, said that there are approximately 400,000 Indians in the United States, and more than 12,500 Indian youths are in some branch of armed service. The

more than 12,500 Indian youths are in some branch of armed service. The Indians have always known what it meant to be patriots but the Gospel has

made them more patriotic.

VACATION BIBLE SCHOOLS

In 1942 Home Board workers reported 184 Vacation Bible Schools, with 10,123 enrolled and 846 conversions and 346 baptisms, as a direct result of these schools among Mexicans, Spanish Americans, Cubans, Indians, Negroes, French and mixed nationalities, which was an increase of 23 schools and 2,866 in attendance over 1941.

CHAPELS AND HOMES FOR MISSIONARIES

As our policy is to have a competent leadership, an adequate program, and a place to work, in 1942 the following work centers have been made possible or the funds have been allocated for the same: Chapels at Abilene, Alpine, Kingsville, Corpus Christi, Alamo, and Runge, in Texas; chapels at Sells, Arizona, and Oklahoma City; home at Kenedy, Texas; Sunday School rooms at Harlingen, Texas; property repaired or rebuilt at Uvalde, Sebastian, San Antonio (Zarzamora), and El Paso, Texas. The above gives this Board 101 chapels, homes, or work centers which God has made possible since January, 1937, through the Bottoms Trust Fund, Phil. 4:19, and the Woman's Missionary Union.

SUMMARY OF WORK IN THIS DEPARTMENT, 1942

Number of workers	. 271
Days of service	44,460
Churches	
Mission Stations	
Conversions	
Baptisms	
Letter	
Total additions	2,780
Church membership reported	17 600
Common and address	
Sermons and addresses	
Prayer meetings	
Religious Visits	
Persons contacted in personal work	31,992
Bibles or Gospels distributed	12,592
Tracts distributed	111,799
Mission classes	3,020
Periods taught in day classes and clubs	13,418
Revivals	278
Sunday Schools	264
Average Sunday School attendance	6.863
B.T.U.'s	90
W.M.U.'s	115
New missions opened	24
New churches constituted	9
Packages of food and clothing distributed	466
Lodgings given	21 839
Free meals	36,990
Maternity cases	35
Men sent out for employment	284
Number of kindergartens	10
Vacation Bible Schools	1 1 2 2 2 2 2 2 2 2
Attendance	184
Chapels made possible	10,120
Chapels enlarged or rebuilt	8
Home for missionary	5
	1

SECTION THREE

DEPARTMENT OF CITY MISSIONS

SOLOMON F. DOWIS, Superintendent

The report for the department of City Missions covering the year 1942 includes the report of work in only four cities—two, Houston and Atlanta, for the full year; Washington for the year but on a part time service basis; and the record of three months' work in Birmingham. Ten other cities are now included in the program, these having been added in 1943. The superintendents for these cities during the year 1942 were:

Loyd Corder	Houston Tayes
Solomon F. Dowis	Atlanta Carret
M. C. Stith	t Time Weshingt D
J. L. Aders Three	Months Birmingham
mi	Dirmingnam, Ala.

The reports from these cities show that City Mission Committees and superintendents have together done a good job for their respective cities. Some
of the things accomplished may be summarized as follows:

Miles traveled in the work

Communities visited and surveyed

517

Communities visited and surveyed 517
Conferences held about city mission work 1,516
Associational meetings attended 415
Sermons preached through the entire department 872
Addresses delivered to various groups 598

Classes of various types taught Revivals conducted in missions and tents Vacation Bible schools conducted Mission stations set in operation New churches constituted	67 88 42 16 71 8
	62
Baptisms into the fellowship of the churches	03
	83
Rededications of lives that were reclaimed 6	87
Distribution of tracts and religious literature 32,0	
	46
	46
	86
Shop meetings conducted	12
	87
Average number of persons rendering service for year 22,1	
	25
Number of place where consider have been held entitle the established	20
Number of places where services have been held outside the established	
church	76

There are many other services that have been rendered to those millions outside our churches in the cities that do not lend themselves easily to reports and have been a blessing to the people and to those rendering such service.

There are about sixty cities of our convention with a greater area population of 100,000 and up and these cities present a great mission field and challenge to Southern Baptists. Through the co-operation of the local district association, the state mission boards and the Home Mission Board, we want to accept the challenge of these fields so white unto harvest. The department of City Missions has a suggested program of co-operative work through the enlistment of our local churches and forces that has been adopted by these and other cities. It is a spiritual, soul-winning program for building the king-dom through the co-operative effort of our local churches and suggests at least twelve types of mission work for our cities.

There are five outstanding spiritual needs in our cities which we cannot afford any longer to neglect. They are the non-resident Baptist members; the foreigners in our cities; the Negroes that deserve our best interest; the neglected and underprivileged group; and the large group of those out in the suburbs of our cities not reached and used by our churches. More than sixty per cent of the population of our cities is still unchurched. The City Mission Program provides a definite plan for reaching every one of these groups for the Lord and training them for Christian service. We must take our Southland for the Lord and we can never do it if we realest our cities

Lord and we can never do it if we neglect our cities.

In addition to the four cities which have given us the report for 1942, the following cities have adopted the Home Mission Board's City Mission Program and have begun work since January 1, 1943.

San Antonio, Texas			
Louisville, Ky.			
Durham, N. C.	F. D. F	lemphill,	superintendent
Baltimore, Md.	G. R	Brooks,	superintendent
Little Rock, Ark.	Taylor	Stanfill,	superintendent

The following have approved the plan and the man has been elected to lead the work, and will begin as soon as he can be released from his present work:

New Orleans, La.	A. L. Kirkwood
Jacksonville, Fla.	H. M. Liechty
Miami, Fla.	J. E. Johnstone
Tampa Fla	Cliff Walker
El Paso, Texas	C. G. Carter
Atlanta, Ga. E. E. Steele, new	superintendent

There are still eight other cities that have adopted the program and are asking to be added to the list when the superintendent can be found to lead the work.

Section Four

CAMP WORK AND DEFENSE COMMUNITIES

ALFRED CARPENTER, Superintendent

Southern Baptists are not only responding to, but meeting the challenge that the armed forces and industrial defense centers offer for a spiritual ministry in soul-winning and missionary activity.

OUTSIDE THE CAMPS

The work outside the camps is promoted by the several state mission boards in co-operation with the local churches. Because of their geographical location some states carry a heavier responsibility for military centers and industrial Each state is promoting an agdefense communities than do other states.

gressive program in this connection.

Throughout the Convention territory the several state mission boards are operating 26 soldier centers, chapels, recreational halls and like projects. Engaged in this field of activity are 24 workers. Groups of churches are promoting 154 different projects of a definite nature. Approximately 180 local churches are providing numerous and different types of programs to meet the needs of our men and women in the armed forces when they are off duty and the workers in the industrial defense centers. Three states employ statewide leaders in this field, two others plan to do so soon.

INSIDE THE CAMPS

The work inside the armed forces is promoted by the Committee on Army and Navy Chaplains of the Home Mission Board in co-operation with the chap-This Committee seeks to endorse a sufficient number of well-qualified Southern Baptist chaplains to minister to the men and women in the armed forces.

During 1942 the number of Southern Baptist chaplains has been trebled. At the fifteen meetings held by the Committee 618 candidates were endorsed to the Army and 91 to the Navy or a total of 709 new endorsements (approximately 20 per cent of these will be declined by the War Department principally due to physical disqualifications). Current endorsements for the Army numbered 55 with 47 chaplains endorsed to the regular Army. The Committee declined 55 applications; 165 other applications were before the Committee or a total of more than one thousand applications processed.

On April 1, 1943, there were 670 chaplains on duty in the Army and approximately 65 in the Navy or a total of 735 Southern Baptist chaplains in the armed forces. The Army requests an additional 200 by July 1 and the Navy will armed forces. The Army requests an additional 200 by July 1 and the Navy will accept any reasonable number we have to offer. On this date we have 135 endorsements not yet appointed nor declined by the War Department. Applications in process before the Committee number 110. Should some of the large denominations still lag in their quotas Southern Baptists will be expected to supply 1,000 or probably 1,200 chaplains by the close of 1943.

Your Committee seeks to support our chaplains in their spiritual ministry.

Some means to this end are:

1. Newly appointed chaplains receive a package of helps which includes the chaplains' spiritual manual, "Service to Service Men"; source material giving where and how to secure supplies of Bibles, tracts, literature and other material; pamphlets of helpful suggestions as related to the Baptist emphasis.

2. Monthly letters or bulletins are sent to encourage the chaplains and keep them abreast with current Baptist events. The chaplains return monthly

reports to the Committee.

3. The superintendent visits the chaplains to assist in intensifying their activity and planning their program. He also speaks in the interest of the chaplains in connection with his personal interest, such as promotion in rank

and place of service.

4. Emergency equipment is supplied, especially to those going overseas, such as public address systems, large shipments of Bibles, song books for transports and numerous other types of material. The farther the chaplain goes from continental United States the greater the need for your Committee to stay close to him.

LEADERSHIP ACTIVITY

The rapid expansion of the armed forces has offered not only an increased but varied opportunity for spiritual ministry. To this our chaplains have been alert and have proven their capabilities. They have gained positions of leadership in new projects, such as instructors in the Chaplains' School; and assigned as chaplains to women's auxiliary units, concentration camps, alien enemy camps and rehabilitation camps. Southern Baptist chaplains are in every phase of spiritual leadership in the armed forces, from the administration branch of the Chief of Chaplain's staff to corps chaplains overseas. In the ministry branch from the reception centers on continental United States to the far flung battle fields around the world, our chaplains are leading in a spiritual ministry, pressing the claims of Christ upon the hearts of men and women.

They are on land and sea, and in every branch of the service and in almost every unit ministering to every phase of the armed forces. They report an average of approximately 3,000 professions of faith per month. One-fourth of our chaplains are overseas ministering under many handicaps. Some are held

in prison camps by the enemy, yet they are ministering to the men.

Probably the most far-reaching influence of our chaplains is their work off continental United States with the civilian population. Here they conduct services from the pulpits of cathedrals, yet more often in the open air with the public address systems, preaching the Gospel in the jungles of the tropics and on frozen plateaus of the Arctic. With their fine Christian laymen of the ranks and the line officers they are conducting street services, doing house-tohouse evangelism, teaching Bible classes, organizing Sunday Schools, promoting hospital visitation and numerous other methods of witnessing for Christ. As one corps chaplain says, "This 'global war' as you call it in the United States, to those of us on the battlefield, gives a new appreciation and understanding of the words in the Great Commission, 'Make disciples of all nations.'"

The ministry of Southern Baptists within the armed forces is a spiritual It is not a call to duty nor to patriotism, neither to maintain our denominational pride, as noble as these are, but rather a challenge to our churches and pastors eligible for the chaplaincy to soul-winning and missionary opportunity under the leadership of the Holy Spirit.

Does not the Great Commission call us now, even under the cloud of war, to probably the greatest soul-winning, missionary movement our denomination has experienced?

Section Five

DEPARTMENT OF EDUCATION

JOE W. BURTON, Secretary of Education UNA ROBERTS LAWRENCE, Mission Study Editor

Ι

The missionary enterprise is projected on the assumption that all men are equal. This fundamental concept of missions has untold potentialities, especially in this day of ill will and prejudice. The missionary today must be careful of what he thinks about others, lest all that he seeks to do be nullified by any attitude of ill will in his heart. Every Christian must be careful of his attitudes toward others, because every Christian is a missionary.

Our program of education aims at cultivating this fundamental Christian attitude. It is our purpose to build up in our people—laymen as well as ministers and missionaries—attitudes of good will toward all. The theme song of our Christianity is the one sung by angels around Bethlehem's hills, "Peace on

earth; good will toward men.'

We are thus engaged not so much in promoting a program as in building spiritual values by leading our people to the maturity of Christian attitudes toward men of all races and social strata. When such attitudes are achieved, the support of the program will be adequate in sympathetic interest, in prayers and in offerings.

The practical means used to gain this end include the publication of Southern Baptist Home Missions, which now has a circulation of above 87,000, and of mission study books and tracts; distribution of illustrated lectures; preparation of press releases for denominational and secular newspapers; promotion of the study of missions; public addresses in the interest of our work.

A significant development of the year was the publication of a graded series of books on Cuba, which series, with the exception of two titles, has sold through the first edition and into the second. This is the first graded series

of books we have ever printed on any field of the Board's operations.

A second series is now in preparation on mission work among the Indians, five competent writers having been engaged to prepare the books for the different age groups. The Indian series, according to present plans, will be published early in 1944.

Preliminary work has also been done on an historical series for publication in the centennial year, 1945, by which series it is planned to record the achievements of Home Missions during the hundred years since the organization

of the Southern Baptist Convention.

Our newest book is Dr. J. B. Lawrence's keen analysis of the spiritual problems of the present day, *Home Missions in the New World*, which was brought from the press in February, 1943, and is being used widely. In these critical times, unhampered by debt, the Home Mission Board is addressing itself to current spiritual problems of America with vigor according to the aggressive program outlined by Dr. Lawrence in this stimulating book.

New impetus has been given to the study of Home Missions through the appointment of Rev. Lewis W. Martin to direct the program of study in the churches. After years of effective service on the mission fields in the mountains, Brother Martin assumed these new responsibilities the first of this year.

The increase in circulation of the magazine, largely due to the personal solicitation of missionaries and field workers in their speaking engagements. is a constant source of encouragement. Thus those who have solicited these subscriptions have added the names of 17,140 new friends of Home Missions—

a service of untold value to our common cause!

The educational program of the Board is a co-operative enterprise in which all of the workers are engaged. The full co-operation of every person employed by the Board is needed in producing the materials for study, in promoting the use of these materials, in extending the circulation of our publications, and in teaching the content of these materials, if our aim of instilling in the hearts of Southern Baptists Christian attitudes toward all people is to be attained.

PROGRESS REVEALED BY STATISTICS

Southern Baptist Home Missions	040000
Total printed, 12 issues	
Average per issue	70,575
Circulation increase in 1942	17,140
Mission Study Books-Sales	
A Baptist Generation in Cuba	6,068
Meet the Youth of Cuba	3,369
Dear Margaret	3,962
Tia Tells a Story	
Carmita of Cuba	
Cuba—Leaders Resource Book	1,496
Fellow Helpers to the Truth (Complimentary copies to W.M.U.)	23,275
Stewardship Applied in Missions	1,548
Missionaries of the Home Mission Board	86
The Bible a Missionary Book	
Building a Better World	
Helping Others to Become Christians	
Missionary Illustrations	
Missions in the Bible	-,
The Preacher and His Task	
The Trail of Seed	
Taking Christ Seriously	
Traveling Story Hour	
The Ten Lost Tribes	63
Winning the Border	51
The Stranger Within Our Gates	881

Signs of the Times Miscellaneous	323 57
Total	74,181
Personal-Activities of Secretary of Education	
Missionary addresses	45
Illustrated lectures	10
Sermons	90
Revivals conducted	3
Schools of Missions	2
Conventions and other denominational meetings	5
Camps and assemblies	4
Denominational committee meetings	5
Colleges and seminaries visited	5

II

MISSION STUDY EDITOR

Nightly on our radios a noted news commentator is introduced by these words, "Only an informed America can be an invincible America." Surely never was this more true in the field of Christian action and life. Christian missions face a new world need of such vast proportions and surpassing opportunity as to stagger the imagination to encompass. This war is beyond our knowledge either of countries, peoples or places. As American men and women learn by actual contact how people live in hitherto unknown places, so will those peoples learn something about our own country through these representatives they come to know. So is Home Missions becoming Foreign Missions in a more amazing and urgent fashion than was ever known before.

Long have we known that the major task of Home Missions is the making of a strong home base for mission work abroad. Today this home base is every

Long have we known that the major task of Home Missions is the making of a strong home base for mission work abroad. Today this home base is everywhere our men and women have gone in the armed forces of the United States. Every little American outpost in the South Pacific, in the Alaskan Arctic, in Africa and India is home base, where many peoples who never saw an American before are judging our nation by the samples of its Christian civilization we are sending to live in their midst. The foreign missionaries will be dealing with the results, whether they be good or ill, for generations to come. Never has the responsibility of Christians in America to make this in truth and reality a Christian nation been more strikingly highlighted than today when our men and women in the armed forces, whether personally Christians or not, are the best samples of Christianity many faraway pagan and Moslem peoples will ever know. The task of Home Missions,—of your church and mine,—has been done as far as this present impact is concerned, for we either won to Christ, or did not win, these men and women now on the fighting fronts. But for the days to come with its tremendous task we must prepare as never before a new and stronger Christian leadership.

This preparation must come first in the minds and hearts of our own people. Baptist mission boards can go only so far and so fast as the vision, knowledge and will of their constituencies will permit. Christians give only when minds are enlightened and hearts touched by knowledge of the needs. The study of missions is the spearhead of any missionary advance, the breaking up of the soil for new plantings of a greater stewardship for a world prostrate in its need. Even as the United States must feed the world, perhaps police it, and certainly hold the balance of power in any confederation of nations to guarantee its peace, so must the Christian mission agencies of the United States take their worthy place in this powerful position which war and the peace to follow has brought to our nation. We must have great knowledge of the issues

and peoples involved to do any of this well.

Even as the war intensifies every racial and national conflict between countries, so it intensifies those same conflicts within countries, the enemy being ever on the alert to use these to his own advantage. These conflicts exist within our United States, some in acute and critical form just now and threaten our very social structure, no matter how the war turns out. The potentialities for evil that lie in conflicts between races, white and Negro Americans, Japanese, Chinese, Mexican, Indian-Americans; between classes of economic levels,

the rich and the poor, the land owner and his landless tenant; between distinct ways of life, the industrial factory-worker and the agrarian land-worker,—if allowed to run their present threatening courses, bode no good for any sound way of life in our land.

Never before has it been more important that Christian America become an informed America. This is the one powerful reason for an educational department in the Home Mission Board. Its publication of books and helps for their study and its constant emphasis upon our people knowing its fields, its workers, and the needs yet unmet are as truly Home Missions as its work

among foreigners, in the mountains, or in Cuba.

The awakening of our people to the stresses and strains, conflicts and weaknesses within our national life all is as urgent as the continuance of any mission program, for on this awakening depends that continuance and the enlargement of all our mission work. Unless Christians in America can solve these racial conflicts, achieve reality of democracy in these widely separated classes and castes of our people and eradicate the evils that flourish within our social structures, we can have little influence for Christianity abroad nor will we be strong enough to hold steady any peace devised, however promising.

Democracy half realized at home can never become democracy fully realized abroad if its fulfilment depends upon us. Race hatreds in a world running red with the blood of oppressed minorities cannot be cured by our good intentions which have never been put into practice in the healing of our own open sores of racial conflicts.

We must do more practicing of our Christian teaching before we can become competent instructors of the world in these matters, or demonstrate the practical worth of our Christian ideals in making a world fit to live in. The educational work of Home Missions thus becomes a missionary task of first magnitude, for in it lies the hope of awakening the almost boundless power of more than five million Baptist Americans to their magnificent opportunity to serve the world as never before by doing their most immediate Christian task at their own doors. If we can make our nation more truly Christian we will make it a nation worth the precious blood of youth being shed now for it on a hundred faraway soils.

This present grave urgency for a Christian world leadership makes mission study books for young people more important than they have ever been before. For upon the Christian vision and consecration of the leadership to come depends the shape of the future in our own land and perhaps the world.

So the program for mission study for these next three years is one of the most significant we have ever planned. It contemplates three sets of books, complete for all ages in our churches with a wide diversity of writers whose skill and experience will appeal to a wide range of interests. The graded series on the American Negro, perhaps the most critical racial issue today, is being completed for use in 1943 as this report is written; the study of the American Indian, another significant minority in our democracy, is being planned for 1944, and work already has begun on a very attractive Historical Series for the Centennial year of 1945 which will feature heroes of Home Missions for boys and girls and the fascinating story of Home Missions for young people and adults.

In this educational task, the office of the Mission Study Editor does, among many things, three distinct services: planning for the books, editorial work on them and preparation of helps for their teaching; co-operation with Woman's Missionary Union in their literature and study plans; and the preparation and display of the exhibit. In these tasks files, accumulated through seventeen years at this same task, are constantly drawn upon both for information and for pictures; articles are supplied the magazines as needed, and as much field work done as other duties will permit. Each year time is taken to participate in at least one Church School of Missions; contact is made in the teaching of missions to both country and city churches; the work of the Home Mission Board is presented to one or more State Conventions and Conferences at Ridgecrest; meetings of B.Y.P.U., B.S.U., W.M.U. and Sunday school workers are attended; and mission study classes are taught to all ages in churches, camps and conferences, thus keeping vital and lively contact with all aspects of Southern Baptist life. Each year one or more meetings of missionary educational workers of other denominations is attended to keep up with the

best developments in textbook forms, trends of thought in the missionary world, and plans for general themes for study.

Thus has 1942 been spent; finishing the last book of the Cuba Series early in January, conferences in Atlanta laid far-reaching plans for the books for 1943, 1944 and 1945, developed further by conferences in San Antonio and modified by a later working out of details in both Kansas City and Atlanta offices. Completion of work on the Negro Series was moved up from 1944 to 1943 by a decision made in August. Work on this took most of the last half of the year, though time was found in those months also for completion of a revision of the W.M.U. textbook Guide for Community Mission in collaboration with Mrs. Geo. E. Davis and Miss Mary Christian; for editorial work on the Week of Prayer book for 1943, They Need Not Go Away, and the preparation of helps for the brilliant, sparkling, challenging new textbook Home Missions in the New World, by the distinguished Executive Secretary of the Board, Dr. J. B. Lawrence.

During these months from September to December also time was found to move and settle in new and larger quarters where books, files, desks and all the valuable accumulations called "mission study material" can be most conveniently and efficiently used.

Six weeks of each year must be spent upon the exhibit,—repairing; bringing posters and other material up to date; designing and executing new features to attract and teach the facts of Home Missions to the most casual passerby at the conventions. During this year several states have availed themselves of the new service offered by this department for traveling sets of beautiful picture posters, sent to any church or group of churches upon payment of expressage.

The annual meeting of the Missionary Educational Movement was attended in New York; a class taught and addresses made at the Y.W.A. Camp at Ridge-crest; Oklahoma State W.M.U. Annual Meeting attended; and several days spent in gathering material on Negro Baptist life and work with Washington, D. C., as the center. In all, forty-six addresses were made on Home Missions; seven states visited; two seminaries; five mission fields; and fourteen mission study classes taught, with a total of 9,588 miles traveled.

For the many blessings of the year, the rich fellowship of fellow workers in the Home Mission Board office and on its mission fields, the eager spirit of missionary interest that led over 60,000 groups to study missions in definite classes for young and old in our churches, for every letter of inquiry that gives tangible evidence of the quickening response in country church as well as town and city, we here record our grateful appreciation. We record also our deep conviction that we can—and will—become an invincible America, not only in battles of our armies but in that greater battle of the spirit for an enduring foundation for a righteous peace.

SECTION SIX

DEPARTMENT OF JEWISH WORK

JACOB GARTENHAUS

". . . That I might by all means save some." 1 Cor. 9:19-23

Not since the crusades has Israel passed through such a tempestuous period of suffering. Whereas in the past their persecution was more or less localized, today it has spread to every corner of the earth. They have fled from one pursuing enemy only to fall into the clutches of a more ruthless one. Millions of them have been left homeless and starving; families have been torn apart; disease has been spreading rapidly among them and death has taken its toll. Of the 4,000,000 of them in Nazi-occupied Europe, more than 2,000,000, it is promised, will be exterminated before the end of the year. An eyewitness gives an account of the massacre of 72,000 Jews in the city of Minsk, 35,000 of them in one day.

And the end is not yet in sight. With the prophet of old, Israel today cries out in agony, "O thou sword of the Lord, how long will it be ere thou be quiet?" "Is there no balm in Gilead?" Is there no end to this horrible suffering? In vain do they look to their own leaders for comfort, for they themselves are lost in the sea of despair and doubt.

"The Jew today is at the end of a long road which he has trod for nine-teen centuries and he finds himself at a crossroad with signs pointing to the Cross on one side and the swastika on the other; the Cross a symbol of love, and the swastika a symbol of hate." These are not the words of a minister of the Gospel, but a rabbi before a civic club. Immediately upon my arrival in his city this perplexed leader in Israel phoned me, expressing a desire of meeting me, and shortly after the two of us were together, engrossed in the most earnest discussion, during which he repeated to me the above significant statement. He told me that he had come to that conclusion after having spent many wakeful hours trying to find a solution to the age-old Jewish problem. It was my privilege to explain to him the meaning of the Cross of Christ, reminding him that the Cross is more than just a symbol of love, that in the death of Christ atonement was made for both Jew and Gentile. I quoted the greater portion of the fifty-third chapter of Isaiah which describes the Suffering Servant of Jehovah. It is to these forlorn and harassed people that your servant has been ministering, carrying to them the only message of peace and hope.

One finds it very difficult to record in a brief report a busy year's work. Never have the calls been more numerous. I have been busy in season and out of season, having occupied from three to five pulpits a week, answering calls from every part of our convention territory and beyond, to address various meetings, south-wide, state, associational, pleading the cause not only of lost Israel, but of all the work of our Board in which connection I have secured several thousand subscriptions to Southern Baptist Home Missions. Also, I have written numerous articles for many of our periodicals, and by the time this report is in print my book, The Influence of the Jews Upon Civilization, will have come off the press. This book was written for both Christians and Jews, and my prayer is that it will be the means of bringing about a greater understanding and appreciation between both. In addition, I have had personal interviews with scores of Jewish people, often sitting up with them until the early hours of morning. And from every section of our convention territory reports have reached us telling of one conversion after another of sons and daughters of Israel.

Hundreds of Testaments and tracts have been distributed and scores of letters written to Jewish boys in the service, and communications from them as well as chaplains tell not only of hearts which have been stirred but of definite conversions. Some months ago a young Jew sought an interview with me and after several hours together and a subsequent exchange of letters during which period he entered the service, he wrote me of the unspeakable joy which had come into his heart upon his complete surrender to Jesus the Messiah. He asked that I join him in prayer for the other members of his family to whom he is now witnessing. It is heart-breaking to have returned to me now and then my letters and literature to those with whom I have been in contact, with the word, "DECEASED" written on the envelope. I can only hope that before these young men laid down their lives they had found the Saviour.

Some time ago at the close of a morning service in one of our cities a young Jewess expressed a desire for a conference and I spent three or four hours with her that afternoon, leaving with her a supply of literature. I then urged the pastor and others to encourage her. The result was that she was won to the Saviour. Like many others she desired to make her life count for the Master and she decided to go into training as a nurse so that she could help heal bodies as well as souls. It was my privilege to assist her financially in this. When our country called for volunteers she immediately offered her services and is now a lieutenant in the armed forces. But what encourages my heart is not only her faithfulness in serving the Master, but the fact that she is now laying aside a sum of money each month to help educate some other worthy person, even as some friends made it possible to educate her.

I have mailed out thousands of copies of *The Mediator* which has been proclaimed by Jewish Christian leaders as well as Jewish leaders themselves as the finest publication of its kind for the modern Jew; and it is revolutionizing Jewish thinking. It is no longer a rare occurrence to receive renewals from the Jews themselves after their Christian friends have sent them the paper for a year or two. In a recent interview with a rabbi he surprised me by showing me a file of every copy of *The Mediator* he had received except one which he was exceedingly anxious to secure.

From an outstanding Jewish medical doctor I quote the following: "Thank you for mailing me one issue of *The Mediator*. I would like to receive it regularly. I am interested to know whether you know of any Jewish converts who have participated or are participating in Jewish charitable, philanthropic or cultural activities." In other words, this doctor wants to know if we are interested only in saving Jewish souls or if we are trying to alleviate their physical suffering as well. My reply was that we are interested in both their spiritual and physical welfare.

From a friend of Israel we learned that a Jewish man to whom a missionary circle had sent *The Mediator* for two years, gave the pastor of the church

a contribution.

A young lady working in a store owned by a Jew told me that after he had read The Mediator his whole attitude toward the church changed.

Facing the stupendous task of evangelizing 600,000 (now close to 1,000,000) Jews scattered in every city and town of our convention, I realized that the old methods of reaching them through mission halls and stations were neither practicable nor desirable. For one thing, it would be necessary to establish from seventy-five to one hundred such stations with at least as many workers, which would entail an enormous expenditure; and even then the problem would not be adequately solved, for that would still leave hundreds of communities where Jews are to be found, untouched. In addition, I was well aware of the traditional aversion of the Jew to a "mission." I, therefore, came to the conclusion that if we ever hoped to reach the teeming multitudes of Israel and obtain the greatest results, we would need to lay the burden at the door of the local church where our Saviour left it; and in order to effectively carry out this plan of work, I felt the need of some definite organization. From this emerged the Friends of Israel Chapter, and as these Chapters grow, ever increasing numbers of Jews will be reached with the Gospel.

That there was wisdom in this step we see from the many encouraging reports which reach us from these Friends of Israel. For example, a member of one of these groups contacted close to one hundred Jewish friends, won their confidence and aroused in them a desire to study the claims of Christ with her. Another friend of Israel has won no less than six of her Jewish acquaintances to Christ. A Jewish lady deeply burdened in her soul made this remark to one of our ministers: "In this hour of crisis our religion has failed us. We have nowhere to turn for comfort." After listening to this pathetic heart cry the minister told her that he knew of a name above every name who alone could give peace of heart to everyone—saddened Israel and a sin-sick world; and His name is Jesus.

"Tell me about Him," she said, and he unfolded to her God's plan of salvation, tracing it from the very beginning in the Garden of Eden. "It's all so wonderful," she said with the tears streaming down her cheeks and she took the Saviour into her heart. She then asked the minister to go with her and tell her broken-hearted mother about Him, and soon he was telling her the glorious news, with the help of the daughter, and he had the joy of leading

the mother as well to her Messiah.

A friend of Israel introduced me to a brilliant young Jewish teacher. This friend's beautiful Christian life and my passionate appeal along with the literature given him made a powerful impression upon this young man as the following extract from a letter from him from North Africa will reveal: "Your thoughts and prayers concerning my safety deeply touched me, and I am truly appreciative of such noble sentiments in my behalf. I have often thought of your religion and have been especially attracted by your active spiritual life. Also, the examples of Dr. Gartenhaus and his friends have caused me to wonder about the powerful underlying force of your faith that stirs these people so deeply. I was just becoming acquainted with these fine folks when the war broke out and interrupted my connections with them. However, I am looking forward to my return when I can resume my association with you people and continue my study of your admirable religion."

At our last annual board meeting the committee on Jewish Evangelism voiced again its whole-hearted approval of my policy of reaching the Jews, by

submitting the following recommendations:

"1. That we seek the wholehearted co-operation of the local church in reaching its Jewish neighbors through Friends of Israel groups, which plan of work has been outlined in the leaflet, 'A New Emphasis on Jewish Evangelization Through the Local Church.'

"2. That we put a greater emphasis on the power of the printed page which, from the inception of this department, has been a mighty instrument in God's hand in opening doors, softening hearts, and leading many of our Hebrew brethren to Christ.

"3. Your committee feels that the importance of this great work justifies a more liberal allowance for its promotion and urgently calls upon the Board to

give this matter careful and prayerful consideration.

"4. It also wishes to go on record in commending to the Baptist brotherhood Jacob Gartenhaus for the monumental work which he has accomplished in a most difficult task and calls upon our people to co-operate with him in the promotion of this work."

Israel to-day presents one of the greatest challenges. Speaking before the General Assembly of the Church of Scotland, Rev. W. W. Gauld said: "The Jew can no longer be forgotten or ignored. There stands in the centre of the world's stage in undesired and unenvied distinction a more tragic character than the genius of Shakespeare created; a strange, almost an anachronistic figure in our modern scene, landless, homeless, too often without God in the world—a cold, critical, inhospitable world; a problem to statesmen in every land; the obsession of many minds, responsible it would appear, at once for capitalism and communism; the scapegoat of tyranny and the perplexity of democracy, and last but not least a reproach and challenge to the Christian church."

Statesmen of the world are still vexed with the ever recurring question, "What shall we do with the Jew?" Certainly, he cannot be ignored. Many have been the answers, but all have failed. There is but one solution to this age-old Jewish problem and that is Christ. Unlimited possibilities for witnessing to these people are opening up in this dark hour of their history. May God help us to accept this challenge.

For Israel's Peace

Not just today, but every day For the peace of Israel we must pray.

Driven and homeless, lonely too, Their only crime to be born a Jew.

Across our world resounds the cry Of a stricken race which can not die.

Through centuries the nations fall, But Jews still weep at the Wailing Wall.

O Father above, the debt we owe To this race should cause our prayers to flow

In a daily stream of faith that they Shall find release from hatred's flay.

Give us the vision, Lord, to see That love for Jews is love for Thee. -Clara Bernhardt, in Christian Witness

Section Seven

CO-OPERATIVE MISSIONS WITH NEGROES

NOBLE Y. BEALL, Director ROLAND SMITH, Associate Director

During the year we have continued our program of co-operation with Negro colleges and organizations in conducting classes in Bible, religious education, religious emphasis weeks, and holding extension classes and institutes.

The objectives and aims of this department are to stimulate the Negro Baptist leaders of the nation in their evangelistic efforts, conventional activi-

ties and their educational programs. Our program centers in the schools. The aim of the schools is to promote the Christian way of life, and to aid in the full development of competent leadership for church, home, school and community in a democratic social order. Thus, we are promoting an all-round New Testament program of Home Missions. We believe that through this program we can and are making the best possible contribution for the Christianizing of the Negroes. During the past year, in co-operation with nineteen schools, we accomplished the following:

School Enrollment	5,123
Enrolled in Classes	
Ministers Enrolled	313
Institutes, Extension, and Study Courses Held	103
Enrollment of Institutes, Extension, and Study Courses.	4,623
Ministerial Students Serving as Pastors of Churches	147
Revival Meetings Held	
Number of Conversions and Additions	806
Number of Students Directed in Religious Activities	528

STUDENT PASTORS

Number	of	Revivals	18
Number	of	Conversions and Additions	1.827

One of the major emphases in our teacher-missionary program was that of evangelism. It will be observed from the summary that our teacher-mission-aries were active during the year in conducting evangelistic campaigns which resulted in a total of 806 additions to the churches which they served. In addition to their own efforts, they encouraged and directed their students in holding eighteen revivals, resulting in 1,827 additions to the churches. In this respect the teacher-missionary serves as a director of a practical missionary program of soul-winning and general kingdom interest through the ministerial students enrolled in their classes. The method is not direct, but the results are just as effective as if we had four or five hundred missionaries on the field serving under our Board.

Another very important phase of our teacher-missionary program was that of conducting revival meetings or religious emphasis weeks on the campuses. Through this type of program the faculties and student bodies are reached. The reports which came to our office were most gratifying, revealing the tremendous amount of good accomplished in this way. One teacher-missionary reported: "The period of religious emphasis at Bishop College was held the last week in January. The committee insured larger student participation than heretofore by assigning definite parts, such as leading the devotional period, presiding at the preaching hour, conducting group prayer, meditation, and discussion periods during the hour preceding each evening service. The services were more interesting and personal, and secured at the close of the week the personal dedication or rededication of all of the students." This is typical of the procedure which is followed in conducting these services in the colleges.

We have added one new phase to our co-operative program with Negroes. In September we appointed Rev. W. L. Buffington as a teacher-missionary in Benedict College, Columbia, S. C., and as director of the Faith Cabin Libraries project of that state. During his high school and college days, Brother Buffington did a remarkably fine piece of work in establishing twenty-three community libraries for Negroes. Since coming with our Board, he has been busy teaching and stimulating gifts to these libraries. He writes, under date of November 25, as follows: "The books for a new unit of Faith Cabin Libraries will be placed at Friendship Junior College, Rock Hill, N. C., as soon as arrangements for transportation from Edgefield to Rock Hill can be arranged. Correspondence relative to the library project is taking more time than I anticipated. It has been necessary to acknowledge nearly one hundred letters this month. Since September, we have culled from the Faith Cabin Library books, 150 books of college and seminary level and placed them in Starks Library, Benedict College." We envision a great field of usefulness in this regard as we collect valuable, though unused, books from over the nation to be placed in strategic centers for our Negro people.

We are receiving the co-operation of Negro Baptists. Though there is a decrease in the enrollments in the schools, and although there were fewer ministerial students this year than last, we reached several thousand more ministers and lay workers through extension classes and institutes this year than before. The Northern and Negro Baptists are enthusiastically co-operating with us in this type of service. The colleges recognize the extension classes and institutes as an essential element in their program. One teachermissionary writes: "I have conducted thirteen institutes since June 1, and find that many ministers and Christian workers are being inspired to learn more about the Bible. I feel that the Lord has wonderfully blessed the ministers, pastors, and Christian workers as they have attended the institutes this year. The work done by the Home Mission Board in co-operation with the colleges is stimulating interest and is inspiring the ministers and Christian workers to do great work in their fields of labor."

The colleges are serving not only to train ministers, but lay leaders in all walks of life. Virginia Union University might be taken as an example of the wide influence of these Negro Baptist colleges. A summary of her graduates reveals the following:

Ministers	1,393
Grade school teachers	1,149
High school teachers	156
Principals	35
College professors	65
College presidents	
Physicians	
Dentists	
Lawyers	35

A large per cent of the students who attend these colleges never graduate, but they are better prepared for living and serving by reason of having attended one of the Christian institutions.

A number of institutions with which we are co-operating are provided with endowment. Several have no endowment at all. The schools are having difficulties in adjusting their budgets. It seems now that in practically every case drastic cuts will have to be made in the operation of the colleges or they will face tremendous deficits at the end of the school year. These Negro colleges are unable to secure large gifts in the North as they have in the past; their future is bound up with Northern, National, and Southern Baptists. We have been able to secure gifts from the General Education Board and a few individuals for the rehabilitation of the campuses, and some small gifts for endowment; but by far and large, Baptists will have to support these institutions if they are to continue their program of usefulness.

The Department of Co-operative Missions has accomplished much in bringing about mutual understanding between the National Baptist Convention, U.S.A., and Southern Baptists. This type of work has done much to dispel doubt, engender good will, and build a type of inter-racial and Christian relations which the world needs today. We have attempted during the year to interpret and promote the interest of both groups on the field. As a result of our efforts, we are convinced that this work is one of the most needed and advanced steps among Baptists. We cannot estimate the real value of the right approach in this matter of race relation, based upon the teachings and principle of Jesus Christ. As has been said, this type of work "makes it possible for Baptists to cross all racial lines in preaching the Gospel, without raising the question of racial or social relationship." The task of both Negro and white Baptists is the evangelization of the world.

We have attended many state conventions, associations and other meetings during the year. As the opportunity has presented itself, we have spoken to these groups and carried a message of the good will and inspiration to help in the great task of kingdom building.

During the year, we have conducted Bible conferences in four cities; Atlanta, Jackson, Knoxville, and Memphis. The total attendance was 2,310. There were given courses in the Bible, in evangelism, in stewardship, and in religious education. The average cost per conference was eighty-seven dollars.

Developments during the present war-time have brought the Negro problem to the fore as never before since emancipation. Much agitation is being carried

on by both constructive and destructive agencies among the Negroes of the nation. Unfortunately, much of the criticism about freedom, democracy, and Americanism is true with respect to the Negro. The treatment of the Negro in the United States has assumed world-wide significance.

National unity and an all-out effort to win the war and peace cannot be separated from the status of the Negro. It is clear that thirteen million minority cannot be ignored. Such barriers as discrimination in employment, second-class civil liberties, inequality in education and health, stand in our way when it comes to dealing with the Negro. Improvements are being made along many lines and we are encouraged over the co-operation which the Negroes are giving in our efforts to train religious leaders. It is our belief that the safety of us all in the future lies largely in the hands of Christian leadership.

The present crisis in world affairs is one of utmost concern to all peoples. This concern is manifested by Negroes as deeply as by other groups in the South. No institution, organization or group in the religious, social, education or industrial circles appreciate more keenly the intense gravity of the situation than does the Negro group. The Negro churches are mindful of the common danger to the democratic principles of our freedom. They are mobilizing all of their moral and spiritual forces to combat the evils of the day. No sacrifice will be too great, no privation will be too keen, and no limitation will be too acute for the Negroes to suffer, if such sacrifices, privations and limitations will contribute to the ultimate victory of our cause.

In the meantime, the Negroes of this country are by no means unmindful or oblivious to the conditions which they face here in the South. In the present state of democracy, Negroes are excluded from and denied many of the elements of freedom and liberty for which this country was founded, and for which we are now fighting to maintain in the world. They are subjected to gross inequalities with regard to wages, common carriers, voting, serving in the armed services, and are discriminated against in practically every phase of our commonwealth. They are the victims of a vicious race prejudice which is not only a reflection upon our democratic principles, but also serves as a hindrance to our efforts to co-operate in missions and religious activities.

The loyal Negroes are determined to fight the forces of evil, the forces adverse to freedom, the forces of lawlessness, disorder, violence, and disease. The Negro churches, with unflinching faith in God, and with the belief that right is on their side, will fight the forces of discrimination and race prejudice and will ally themselves with those institutions and organizations that are fighting for a freedom which includes all races and classes. The Negro churches are taking the matter of fighting for the right to life, liberty and the pursuit of happiness rather seriously. For the first time in the history of this nation, leading Negroes have drawn up what they call a New Charter on Race Relations which sets forth what they want and believe to be their inalienable rights as citizens of the United States. The Negro churches are in line with such a movement. They will from now on contend for equality of opportunity, abatement of brutish outrages perpetrated upon Negroes by whites.

Negro leaders realize that the full freedom of their race in the post-war period will be determined, to a large degree, by the progress made during the present emergency. They know that the extent to which freedom is accorded them now will definitely play a large part in their activities and freedom following the war. The Negro church leaders are desirous of using every possible device and plan to improve the religious, educational, social, economic and political status of their group, in order to facilitate the advancements which they desire in the end.

On account of the Victory Tax law, it became necessary for us to make a direct appropriation to the school in the place of paying part of the salary of a teacher-missionary. This change in policy was approved by both the colleges with which we are co-operating and the Board of Education of the Northern Baptist Convention. This change in policy makes it possible for us to have a larger part in the total religious program of the colleges. With an increase in appropriation as a result of a designation from the Southern W.M.U., we are now in a position to render a larger service to the colleges and to have a larger part in the training of Negro Baptist leadership on the campuses through the regular classes, religious emphasis weeks, Baptist focus weeks,

student counselling, and Bible conferences; and off the campuses through ex-

tension classes, institutes, and Bible conferences.

During the year a conference was held with the Committee on Negro Work, the staff members, and the presidents of the co-operating Negro colleges. Agreements were reached affecting our entire program. The presidents expressed their appreciation for the work which is being done by the Board in co-operation with other Baptist agencies, and gave full approval to the type of work in which we are engaged.

The schools co-operating with the Home Mission Board in this program

are:

Arkansas Baptist College, Little Rock, Arkansas
Benedict College, Columbia, South Carolina
Bishop College, Marshall, Texas
Florida Normal and Industrial Institute, St. Augustine, Florida
Leland College, Baker, Louisiana
Morehouse College, Atlanta, Georgia
Mather School, Beaufort, South Carolina
Natchez College, Natchez, Mississippi
Oklahoma School of Religion, Langston, Oklahoma
Selma University, Selma, Alabama
Shaw University, Raleigh, North Carolina
Spelman College, Atlanta, Georgia
Storer College, Harpers Ferry, West Virginia
Union Baptist Bible Seminary, New Orleans, Louisiana
Virginia Union University, Richmond, Virginia
Washington Baptist Seminary, Washington, D. C.
Western Seminary, Kansas City, Missouri

SECTION EIGHT

CUBAN WORK

M. N. McCALL, Superintendent

Work has continued throughout the year along all lines without interruption and with encouraging results. A fine spirit of evangelistic fervor has prevailed. There has been activity with steady growth. Aside from a few difficulties in transportation and the scarcity of some materials, there has been no hampering circumstance. Bibles have been scarce and hard to get but people seem to have been more diligent in using those they have. Three new churches have been organized and two native men ordained. There have been a few changes of location among the workers to better meet local situations.

PRESENT WORKERS AND FIELDS

Pinar del Rio Province: Hilario Valdés, San Juan y Martínez; Enrique Vasquez, Mrs. Vasquez, Pinar del Rio; Christine Garnett, Consolación del Sur; Angel Pinelo, Loma de Candelaria; Luis M. Gonzalez, Artemisa; Manuel Quintana, Mrs. Quintana, Mariel; Nemesio García, Mrs. García, Guanajay; Máximo Vasquez, Mrs. Vasquez, Quiebra Hacha.

Havana Province: M. N. McCall, Mrs. McCall, Mrs. H. R. Moseley, Miss Mildred Matthews, Miss Edelmira Robinson, Baptist Temple, Havana; M. R. Vivanco, Mrs. Vivanco, Ruth Goodin, Colegio Bautista, Havana; Herbert Caudill, Mrs. Caudill, Regla; Emilio Planos, Mrs. Planos, Guanabacoa; F. de Armas, Mrs. de Armas, Jacomino; R. R. Machado, Mrs. Machado, Vibora; J. L. Greño, Mrs. Greño, Arroyo Apolo; Antonio Echevarría, Mrs. Echevarría, Los Pinos; Fernando Santana, Mrs. Santana, Cotorro; J. M. Fleytes, Mrs. Fleytes, San José de las Lajas; F. J. Rodriguez, Mrs. Rodriguez, Joaquín R. Orue, Calabazar; Antonio Santana, Mrs. Santana, Bejucal; Donald Levy, Batabanó; Juan B. Ferrer, Mrs. Ferrer, San Antonio de los Baños; Domingo Fernandez, Mrs. Fernandez, Marianao; Juan Naranjo, Mrs. Naranjo, Aguacate; Fermín Arguez, Mrs. Arguez, San Antonio de Rio Blanco; Domingo Hernandez, Guines; Eva Smith, Caraballo; José Mederos, Mrs. Mederos, Melena del Sur; Raul Gonzales, Mrs. Gonzales, Puentes Grandes; Antonio Ramos, Mrs. Ramos, Santos Suarez (temporary location).

Matanzas Province: Arturo Corujedo, Mrs. Corujedo, Matanzas; Francisco Rodriguez, Mrs. Rodriguez, Matanzas (rural); Antonio Martínez, Mrs. Martínez, Cárdenas; M. A. Calleiro, Jr., Mrs. Calleiro, Martí; Anibal Espinosa, Mrs. Espinosa, Jovellanos; Enrique Piña, Mrs. Piña, Colon.

Santa Clara Province: Rafael Ocaña, Mrs. Ocaña, Santo Domingo; M. A. Calleiro, Sr., Mrs. Calleiro, Sagua la Grande; N. J. Rodriguez, Mrs. Rodriguez, Camajuaní; Aurelio Travieso, Vueltas; Delio Cápiro, Remedios; Agustín Lopez, Mrs. Lopez, Caibarién; Rogelio Paret, Mrs. Paret, Buena Vista; M. A. Gonzalez, Mrs. Gonzalez, Santa Clara; Rafael Fraguela, Mrs. Fraguela, Placetas; Eduardo Gomez, Mrs. Gomez, Guayos; Edelmiro Becerra, Mrs. Becerra, Sancti Spiritus; Cirilo Mogena, Trinidad; Bibiano Molina, Mrs. Molina, Potrerillo; José M. Sanchez, Mrs. Sanchez, Yaguajay; Alejandro Pereira, Mrs. Pereira, Cumanayagua; Filemeno Hernandez, Mrs. Hernandez, Ranchuelo; Ismael Negrín, Mrs. Negrín, Cruces; Casto Lima, Mrs. Lima, Santa Isabel de las Lajas; Heriberto Rodriguez, Mrs. Rodriguez, Arriete; A. T. Bequer, Mrs. Bequer, Cienfuegos; Manuel Millán, Mrs. Millán, Cartagena.

EVANGELISM

Much emphasis has been placed on evangelism. Local and province-wide campaigns have been conducted during the year, especially in the winter season. Many meetings of power were held. As this is being written meetings are in progress in the Havana church with capacity houses every night. In addition to these regular evangelistic services in the places of worship, a campaign was carried out in twelve of the larger places, with meetings in halls, lodges, club buildings and theaters. The purpose was to reach an element that never frequents the houses of worship. We were agreeably surprised to find the readiness with which the doors of lodges and club buildings were opened to us. Usually at each gathering a lecture on temperance or some phase of social welfare was followed by an evangelistic sermon. Audiences were large and composed for the most part of new people. In one case more than a thousand attended. The missionaries at the respective points feel that the results were good and their audiences have been permanently enlarged.

TRAINING SCHOOL AND SEMINARY

The Baptist Seminary in Havana has rested a year, waiting to get together another group of students. But in the meantime a Training School for young women has been begun, using the same classrooms and teaching force. Out of fifteen applicants seven young women were selected. They make their home in the Temple, under the supervision of the local missionary force and more especially Miss Mildred Matthews who has assumed direct charge of them. They study exclusively those religious and practical subjects, including hymn playing, which will be useful to them later in mission work. The course projected for them is two years of intensive study. We feel that this work fills a great need, and that an unusually fine group of young women has been secured. The Training School is supported by the Women's Missionary Union of the Southern Baptist Convention in a special appropriation from the Annie Armstrong Offering. The Cuban Convention co-operates to the extent of five dollars per month to each student. We plan to take also a limited number of young men for seminary work in September of the present year.

ENCOURAGING INCREASES

There have been encouraging increases along certain lines. The number of Sunday Schools as well as the total Sunday School enrollment and attendance increased 11 per cent. The total offerings for all purposes increased 27 per cent, which is rather surprising in view of the general financial depression throughout the Republic. Three new churches were organized. The number of preaching stations increased 18 per cent. On the other hand there have been some decreases. The number of baptisms was 48 less than last year. The total amount of literature was less, but that is readily explained by the scarcity of print paper and printed matter. The enrollment in Colegio Bautista is slightly less than last year. This is explained, we think, by the prevailing hard times and by the fact that Havana schools of certain grades were closed during the month of October by government decree on account of health conditions, causing a slight setback in their work.

RADIO EVANGELISM

Radio preaching has been conducted without interruption over a local station in Cruces and over the Blue Net Work in Havana. The Havana hookup covers the Republic completely and reaches other nearby Carribean countries. We have recently completed four years of this work which began in the winter of 1938-39. Reports from many places have been encouraging. There are many instances of persons who have been directed to the churches through the radio service. Persons in out of the way places, far removed from other opportunities of gospel influence, are regular listeners. Many of our Cuban Baptists think the radio service is the most helpful single feature of our work.

BUILDINGS AND REPAIRS

Two new chapels have been built during the year from funds on hand from the Bottoms Trust Fund income of 1940. A good, substantial building of cement blocks with concrete roof, has been dedicated at Mariel, in Pinar del Rio Province. It has auditorium and provision for eight Sunday school classes. In connection with an existing building alongside which serves as pastor's home with room to spare, it forms a comfortable and efficient plant. The cost was \$5,500 including furnishings. A more modest chapel has been built in Cumanayagua, Santa Clara Province. This is of brick with tile roof. An existing frame building was moved back on the lot and converted into four classrooms. The total cost was \$2,600. Extensive repairs, costing \$3,000, were made on a building purchased in Regla last year, converting it into a missionary's home and temporary chapel. It is occupied by Rev. Herbert Caudill and his family. A thousand dollars were spent on the old building purchased last year in Guanajay, converting it into an acceptable chapel which will answer our needs for some years at that point. We also co-operated with the Colón church in the construction of a suburban chapel, and with the Matanzas church in putting up an inexpensive country chapel five miles away where there is a promising rural work.

MISCELLANEOUS ACTIVITIES

Vacation Bible Schools. A large number were held. There is need of better preparation for these, and for the present we have to do the best we can with the material at hand. In some cases missionaries have found valuable helpers in local public school teachers.

The Printery. At times paper has been scarce but the printery has done a good work. Nearly 400,000 tracts have been produced and used throughout the field. The Voz Bautista, our denominational paper, has been published with a subscription list of something over fifteen hundred. Programs for the missionary societies have been published, and other pamphlets as needed. One booklet, "Studies in Missions," has been published.

Medical Dispensaries. The dispensaries in Cárdenas and Havana have kept up their free work. The one in Havana renders valuable service not only in its direct work, but also in giving advice and guidance to country people who come to Havana seeking services which we are not able to give.

Rural Work. Such rural work as we had already established has been continued and one new field has been opened. The worker and his wife live in the country and give their entire time to a large territory where they have three regular preaching points in addition to cottage meetings in isolated homes.

STATISTICAL TABLE

The following is a condensed statistical report of work done during the year:

Number of workers (including wives)	
New churches organized	
Present number of churches	62
Additional preaching stations	122
Preaching services	10,204
Prayer meetings	5,527
Baptized during the year	251
Present church membership	4,783
Missionary visits	

Tracts distributed	60,294
Bibles and Testaments distributed	1,853
Gospel portions distributed	10,678
Training unions	44
Women's Missionary Societies (including auxiliaries)	131
Sunday Schools	144
Sunday School pupils	7.933
Contributed by Sunday School	2.177.65
Total contributions of Cuban churches	20.843.60

NEEDS

We need more strength to enter more thoroughly the city of Havana. This great metropolis of nearly three-quarters of a million inhabitants is barely touched with the work we are now doing. Another male American worker should be on the ground getting ready for service. More equipment is greatly needed. We should have at least twenty modest chapels throughout the field, and should be securing three or four permanent locations within the city limits of Havana.

SECTION NINE

WORK IN PANAMA

PAUL C. BELL, Superintendent

"Come over and help us." "Whom shall we send, and who will go?" "Here am I, send me." "Go ye, therefore." Thus came the appeal, the challenge, the answer, and the commission to Panama.

We arrived with our car and a few household goods after twelve days at sea on a small freighter, December 21, 1941. War had been declared and day and night we were on the alert for subs and raiders. The Lord took care

Our first task was to get acquainted with the field, find out what was to be done and what could be done. After traveling over practically all of the territory both in the Republic of Panama and the Canal Zone, it was easy to see that the work would naturally group itself into four departments.

THE WEST INDIANS

There are various estimates of the number of West Indians on the Isthmus, but no doubt there are between sixty and seventy thousand of them. The greater number of them came from Jamaica. Others came from Barbados and Sta. Lucia. They are British subjects and glory in their allegiance to the king. It seems that the first Baptist work was done by faithful Negro Christians, laymen who came over as laborers in the construction days of the Panama Railroad and during the French efforts to build the Canal. worker was sent from the British Baptists and carried on as a part of the Jamaican Baptist Union. The work was turned over to the Home Board when the United States took over the construction of the Canal. It is easy to see that in the past some good work has been done. In recent years for lack of

workers the churches have gone down.

We are glad to report that some progress has been made this past year.

One preacher has been ordained and employed as pastor of the churches at Gatun and Red Tank—Rev. F. H. Linton. Rev. V. T. Yearwood, who has been giving only part time to the ministry, has been employed for full time as pastor at Pueblo Nuevo and special worker in the labor camps. Rev. I. O. Veitch was asked to give all of his time to the Cristobal Church, which is our largest congregation. The Caledonia and Chorrillo churches have been cared

for by the superintendent and lay preachers.

Mrs. Bell has organized three Women's Missionary Societies and these are doing an excellent work. While young and new in the work, these organizations gave generously to the Lottie Moon Christmas offering and their gifts to the Annie Armstrong offering will exceed \$45.

We need more preachers for these people. We have organized a Bible class for those who aspire to the ministry. There are now seven young men who are studying. We hope that when the war is over we can send at least some

of these young men to the States for thorough training for the work that needs to be done in this field.

We are greatly in need of a church building for the Caledonia Church. We feel that a suitable location should be secured and adequate building constructed so that we might unite the Caledonia and Chorrillo churches.

THE AMERICAN CIVILIAN WORK

The Balboa Heights Baptist Church is the only American Baptist church this side of Brownsville, Texas. This church is self-supporting and its budget adopted for this year is \$15,000. The building and parsonage are the property of the Home Board. Rev. P. E. Taylor is entering his fourth year as pastor.

There are several other centers where we should have churches. organized a church at Cocoli this year. It now has twenty-four members. The average Sunday School attendance is above forty. Gifts to all purposes are about \$150 per month. The March Week of Prayer offering is above \$175. We have four candidates for baptism. This church reaches a large area and should have a pastor to give all of his time to its work. In a short time it will be self-supporting. We have several hundred dollars on hand for a building.

There is a great opportunity on the Atlantic side. There are many Baptists. In a little while we could have a church if we only had someone to go there. There are two other centers where we should have churches. Then there are many camps of civilian employees where we are preaching from time to time. At least three good American missionary pastors are needed right now to help build up a strong Baptist denominational stronghold here in the Canal Zone, whose influence would be felt far and wide.

SEAMEN AND SOLDIERS

There is a great host of our American Army and Navy men here. Then great numbers pass this way. We are fortunate in having some very fine Baptist chaplains in this area who are doing a splendid work. In the Spring of last year we began a special service every Tuesday evening for these men in the Balboa Heights Baptist Church. The program consisted of group prayer meetings, an evangelistic message, and a brief recreational program with refreshments. Later we opened another service in the mission home. experiences we have had in these services have proven to us that we need two well provided service men's centers, one on the Atlantic side and one on the Pacific side, to take care of our boys away from home and who pass this way. Panama City and Colon are regarded by seamen as two of the most wicked cities in the world.

SPANISH PEOPLE

The population of the Republic of Panama is approximately seven hundred The most of them are mixed with Indian and Negro bloods. are some four or five Indian tribes who have kept intact. In the Zone we have many labor camps with thousands of Spanish-speaking laborers from all of Central America and some from South America, particularly from Colombia, as well as from Cuba.

In Panama City we have organized a Sunday School and have an average attendance of thirty-five. We have baptized six, and have several awaiting baptism. Fanaticism predominates. Our location is altogether unsuitable. We are doing the best we can with what we have, hoping that in the near future we can secure a more desirable location. In the Canal Zone, we conduct services in the recreation halls and in the open air. In one camp there are about two hundred and fifty men who attend regularly a Bible class. Much interest is shown. We have distributed approximately thirty thousand copies of the Gospels and sold over four hundred Bibles and New Testaments. Many people who will not attend our services seem very eager to read the Scriptures.

Rev. José Prado and wife, who were trained in the Baptist Seminary in Havana, have recently been elected by the Board to work in Panama. The Panamanian government has not granted him permission to enter as yet, but we are hoping that he will arrive in the near future.

There are many very important places in Panama where we should have mission work. The new Pan-American Highway is being built, and all along

this important thoroughfare should be placed Gospel lighthouses.

As we look over this great mission field with its varied peoples from all over the world-from China, India, Europe, Africa, as well as all of the countries of North and South America-we stand amazed. "Truly the fields are white unto the harvest and the laborers are few. Pray ye therefore the Lord of the harvest that he will send laborers into his harvest." "We can expect great things from God. Let us attempt great things for God."

Section Ten

LAND THAT I LOVE

Field Work

WILMA BUCY, Field Worker

God SAVE America, land that I love, Stand beside her and guide her Through the night with the light from above.

My mission as field worker for the Home Mission Board has been trying to enlarge the vision and intensify the interest of as many Southern Baptists as possible, in this homeland of ours—one of the richest, ripest and most vitally

strategic mission fields in the world to-day.

Should not the Christian's song and prayer be, "God save America"? (With I often wonder as we sing this song if our love is apologies to Mr. Berlin.) deep enough to go down beneath the surface of comforts, ease and luxury, to the substrata of poverty, discriminations and insecurity engulfing multitudes around us and lift them up in the true spirit of Christian brotherhood.

As we join our forces with those of other liberty-loving nations to insure "The Four Freedoms" to the whole world, we would do well to remember that to millions in our own lands these freedoms only mean freedom to want; to fear; insecurity, and to have no opportunity or encouragement to worship the true and living God.

To be consistent advocates of the principles of democracy, to say nothing of being Christian, we must guarantee these rights to our own. After all, as someone has said, "Democracy is but the attempt to give political expression to Christianity.'

It is encouraging to know, however, that our people are beginning to look more realistically upon this land that we love. A new sense of values is being created; a new appreciation is stirring our sleeping hearts, and producing a

deeper feeling of personal responsibility.

Churches, which have long been absorbed in their own full programs, are waking up to the vital importance of the mission task at their own back door, and are launching out in splendid community mission projects. The greatest interest in many a year is now being manifested in the work of the Home Mission Board. More people are reading its periodicals, studying books on Home Missions, than ever before. They are steadily increasing their gifts; they are praying more intelligently and, we believe, more fervently for the work and its workers.

This is wonderfully encouraging and stimulating. But who would be willing to say that we are yet putting forth our best effort, that we have yet grasped the magnitude of the task, the imperative necessity upon us to win this land we love to Christ, if we would win the world?

Tagore, a Hindu poet, recently said, "Until lynching ceases in America, she has very little brotherhood to impart to the Orient."

An Indian chief, upon being approached by a missionary with the Bible, remarked, "White man had Book long time. Done white man no good. Indian no time to listen."

One of the best ways I have found to make Home Missions real to people is to take them to the field and let them actually see for themselves the needs in the way of workers and equipment, the response of the people to the Gospel and its glorious achievements. I hope more and more people are going to

avail themselves of this opportunity in the future when transportation difficulties are removed.

Last May it was my privilege to get up a party of twenty-one outstanding W.M.U. teachers and workers, and with the able assistance of four of our missionaries, Rev. and Mrs. J. L. Moye, Brother E. L. Kelly and Rev. I. E. Gonzalez, conducted a 1,500 mile tour over our Mexican mission field in South Texas, going down into old Mexico as far as Monterey for background color and better understanding of these people with whom we work.

The party included four state presidents of W.M.U., four executive W.M.U. secretaries, two state W.M.U. field workers, two state Young People's leaders, one Royal Ambassador leader (for three states) -a man, too, by the wayone local pastor and four missionaries, a Sunday School superintendent, five other local W.M.U., Sunday School and young people's workers from ten different states—Alabama, Arkansas, Georgia, Maryland, Mississippi, Missouri, South Carolina, Tennessee, Texas and Virginia.

On this trip we got acquainted with a large number of missionaries; visited twenty-one of our Home Mission churches, in eighteen cities, towns and The group was not only impressed with the work that is being done, but with the hearty co-operation the Anglo pastors and their people are giving our Mexican brethren and their work. They were inspired by the liberality of the giving of these Mexican Christians. One could almost say they give with abandon, especially when we take into consideration the fact that almost all of them are quite poor—just day-laborers. It was not unusual to hear such statements:

"Before my husband began emphasizing the tithe as the biblical plan of giving, our weekly collection was 70 cents. Now we have 28 families tithing,

and our offerings range from \$12 to \$26 per week."

"Our W.M.S., of 26 members, gave \$70 to the Annie Armstrong offering last year." (There are only 22 members in the church.)

"We have 16 active members in our W.M.S. Fourteen of them are

tithers."

It is no wonder then that the 70 Mexican churches and the mission stations gave \$31,630.62 to all causes last year, an increase of \$10,041.31 over the year

The Corpus Christi Church, three years ago, had a budget of \$500. year they gave \$3,000. They have \$4,000 as their budget for 1943.

The Zarzamora Church in San Antonio, which grew out of a kindergarten started about five years ago, is not over three years old—has 48 members, mostly women. They gave \$801 last year to missions. There is a full graded A-1 W.M.U. in that little church, and they gave over \$40 to the Lottie Moon offering last December.

The chief emphasis, however, in every mission church is on soul-winning. While Southern Baptists reported one baptism for every 24 members, the

Mexican Baptists reported one baptism for every 4.4 members.

One hundred four Vacation Bible Schools were held last year, in which 6,180 children were enrolled, and 700 made professions of faith.

One missionary reports, "We have baptized 43 within the past six months." Another says, "We had 12 additions by letter last Sunday and 7 by baptism."

It is not only on the Mexican field that such things are taking place, but on almost all of them. For instance, Helen Lambert writes me after I had made a visit to her field:

"The work is growing so fast in the mission here in East St. Louis and Granite City, we will soon be obliged to have more room. We had 60 at Thursday night preaching service in 'The House of Happiness' last week." (That must have caused the walls to bulge considerably.)

"We have 25 to 40 boys each week in the R.A. now. We must divide them

as soon as a leader can be found; and 20 to 25 girls in the G.A.

"Last Sunday four of our young people were baptized. Since then one of the Y.W.A. girls was saved." More than 225 have made profession of faith on this field since Miss Lambert came in 1940, and on and on we could go with story after story. It would thrill the soul of every Southern Baptist if they could but see the eager faces of these, as they listen to the Gospel message being taught, preached or sung. But it is even a greater thrill to hear them tell their own experience of grace, of the joy and peace that is theirs,

and see their eagerness to give the good news to others. Even the children and young people are great soul-winners.

A SUMMARY OF MY STEWARDSHIP OF SERVICE

1. During the past year, my work has carried me into 10 different states and one foreign country: Arkansas, Florida, Georgia, Illinois, Kentucky, Louisiana, Mississippi, Tennessee, Texas, Virginia, and old Mexico.

2. I have attended 97 district and associational W.M.U. meetings. than 1,000 churches were represented in these meetings by more than 10,000 delegates—in spite of gas rationing and so many women entering the "gainfully employed" groups, and general unsettled conditions! One hundred twenty-nine associations were represented in the district meetings, making a total of 199 associations reached with a message on Home Missions.

3. I was privileged to present Home Missions in 8 state meetings, conventions, assemblies and camps, speaking, teaching mission study classes, and showing some of the more than 300 lovely natural color pictures which I have

accumulated of the various mission fields.

4. Attended three south-wide devotional meetings.

5. Visited six colleges, spending several days at each. Spoke to all the students in chapel, to Y.W.A., and at other special meetings; showed Home Mission pictures, and held numerous conferences with students.

6. Participated in eight schools of missions, local and associational, and

spent 65 days teaching mission study classes.

7. Conducted 82 conferences for officers and leaders in various W.M.U. meetings.

8. Made 179 talks on Home Missions, and gave 20 illustrated lectures.

- 9. Secured 2,702 subscriptions for Southern Baptist Home Missions and The Commission.
- 10. Visited five of our mission fields and directed a party of 26 over our Mexican field in Texas and Mexico.

11. Wrote 495 letters and traveled untold miles by crowded bus and train,

rarely now by private car.

My expenses have been \$793.91. My salary and traveling expense are provided by the W.M.U. in the Annie Armstrong offering.

Section Eleven

CHURCH BUILDING LOAN FUND

Church Extension

J. B. LAWRENCE, Superintendent

The Church Building Loan Fund is a trust fund consisting of gifts made by many individuals and churches years ago, most of which were memorials to individuals. These funds were to be lent to churches to aid in the construction of new buildings or in refinancing debts on church houses. The loans were to be secured and to bear moderate interest. After expenses were paid net income was to be added to the corpus. None of the funds were to be given away, nor be used as a mission promotion fund. The Home Mission Board was the trustee, and made responsible for the administration of this trust.

The current period of prosperity has enabled many churches to make large payments on debts and in some cases to pay all indebtedness. This has resulted in increased receipts of the fund, and building restrictions have reduced the

number of new loans.

There were outstanding December 31, 1942, two hundred and sixteen loans of \$1,184,578.95 principal value, which, together with cash on hand and other resources, make up the total corpus of \$1,437,324.02, the highest figure yet reached in its value. Net earnings in 1942 amounted to \$39,845.19.

The loans in arrears are being reduced in number by payment or by reduc-

tion in outstanding debt.

Baptist churches generally, and the denomination, have shown a fine sense of responsibility with regard to debt payment in a period of financial depression, and this attitude indicates a clear understanding and the acceptance of the principles of Christian integrity.

Baptist churches, because of their changing membership and democratic policy, need to exercise great care in assuming building debts. The soundest practical common sense, supported by Christian integrity, should control all building programs, lest over-enthusiasm lead to extravagance and embarrassment.

Churches requiring loans in connection with a building program or aid in refinancing indebtedness, may write the Home Mission Board, 315 Red Rock Building, Atlanta, Ga., for information and application forms.

SECTION TWELVE TREASURER'S REPORT For the Calendar Year 1942

HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

J. B. LAWRENCE, Executive Secretary-Treasurer

STATEMENT OF CASH RECEIPTS BY STATES

January 1, to December 31, 1942

State	Co-operative Program Receipts	General Designated Receipts	March Week of Prayer Receipts	100 Thousand Club Receipts	d Total
Alabama	16.278.61	\$ 3,270.15	\$ 13,000.90	\$ 6.845.41	\$ 39,395.07
Arkansas	6.757.67	993.93	7.681.35	5.184.26	20,617.21
Arizona	377.60	102.11	304.05	307.48	1,091.24
California	61.55	38.62		.59	100.76
Dist. of Columbia	1.418.28	77.49	627.44	447.72	2,570.93
Florida	13,294,95	1.669.07	8.111.57	6.327.63	29,403.22
Georgia	23,684.37	5.584.51	18,469,44	16,317.34	64,055.66
Illinois	5.546.44	479.55	1.012.26	2,472.33	9,510.58
Kentucky	33,221.22	4.353.46	15,467.34	7.139.54	60,181.56
Louisiana	8.016.59	1.651.74	11.807.25	4.544.14	26,019.72
Maryland	5,286.54	367.40	1.978.93	1,242.41	8,875.28
Mississippi	13.214.67	2.943.17	17,434.11	3,779.51	37,371.46
Missouri	15,908.55	1,561.65	11,481.93	9.161.49	38,113.62
New Mexico	1,192.98	687.39	1.275.33	1,286.03	4.441.73
North Carolina	34,227.69	7,956.70	21,459.26	9.496.43	73,140.08
Oklahoma	4,711.78	8,742.43	1.04	5,566.52	19,021.77
South Carolina	33,015.89	1,849.91	15,106.09	6.163.03	56,134.92
Tennessee	35,385.84	4,460.25	18,286.88	5.745.95	63,878.92
Texas	32,739.84	3,582.04	35,675.29	17,022.44	89,019.61
Virginia	49,422.42	1,838.70	25,444.18	793.11	77,498.41
Miscellaneous	22.23	858.56	285.74	2,468.98	3,635.51
Total	333,785.71	\$53,068.83	\$224,910.38	\$112,312.34	\$724,077.26
Bottoms Trust Fund					
Special Trust Fund					9,631.14
Total			************************		\$767,371.45

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS—GENERAL FUND

January 1, to December 31, 1942

RECEIPTS

Operating Income: Co-operative Program and General Designated Receipts (Column One and Two above)	\$	386,854.54
Supplemental Income:		
Leasehold Royalties	1,864.99	
Rents from Properties	448.15	
Income from Invested Funds	472.14	
Interest-Notes Receivable	579.23	
Profit on Sale of Corporation Stock	184.40	
Sale of Lots-El Paso, Texas	130.96-	3,679.87
Receipts That Do Not Represent Income:		
Refund on Insurance Premium	61.08	
Refund on Old Tax Account	204.67	
Sale of Old Equipment	12.50	
Collections on Notes Receivable	5,993.10	

Investments Redeemed

1,460,00

Sale of Real Estate\$ Payment from Trust Fund	161.00-	\$ 12,557.26
Total Receipts Balance on Hand January 1, 1942		\$403,091.67 46,034.92
Total		\$449,126.59
DISBURSEMENTS		
Mission Work: J. W. Beagle—Supt. Miss. in Homeland—Salary and Tr\$	4.428.06	
Noble Y. Beall—Dir. of Coop. Missions—Salary and Tr	2,721.24 4,600.38 4,723.71 1,312.50	
S. F. Dowis-Supt. of City Missions-Salary and Tr	4,310.99 3,528.19	
Work among Negroes Administrative Expenses:	2,047.62	-\$ 27,672.69
Salaries: J. B. Lawrence—Ex. SecyTreas		
Geo. P. Whitman, Attorney 750.00 J. W. Wing—Office Secretary 2,100.00		
Bookkeeping, Stenographer and Extra Help 9,582.93—\$	16,032.93	
Rent Postage and Express	1,867.50 2,073.85	
Office Supplies and Printing	987.97	
Traveling Office Expenses	1,424.42 23.96	
Telephone and Telegraph	490.95-	- 22,901.58
Miscellaneous: March Week of Prayer Expense	230.68	
State Members Expense	725.53	
Fire Insurance Premiums Repairs to Property	3,092.82 2,127.42	
Taxes	96.73	
Publicity: Joe W. Burton, Secretary—Salary and Tr\$ 4,138.59		
Advertising—Denominational Papers 3,556.16—	7,694.75	
Home and Foreign Mission Day Program	306.96	
Attorney Fees—Special Cases Employee's Bonds	61.54 300.00	
Auditing Recording Fees	300.00	
Publishing and Dist. S.B.H.M. \$ 16,037.01 Printing Mission Study Books 4,712.97	6.75	8
\$ 20,749.98		
Less: Subscriptions S.B.H.M \$ 8,810.74		
Advertisements 237.53 Sales of Miss. Study Books 10,726.35— 19,774.62—	975.36	
· · · · · · · · · · · · · · · · · · ·	510.00	
Debt Expense: Interest on Bonded Indebtedness		
Premium on Called Bonds 4,500.00 Bond Mortgage Tax 1,350.00		
Interest on Notes Payable 8,998.63		
Trustee's Fees	17,308.12	
Repairs—Hail Damage—Kerrville, Texas Repairs—Fruitland Institute	233.14 259.06	
Exchange Premium—Old Age Benefits \$ 4,929.47	9.29	
Less: Amt. Paid by Employees 928.08—	4,001.39	
Miscellaneous	263.24—	37,992.78
Other Expenses:		
Dr. B. D. Gray—Secretary Emeritus \$ Woman's Missionary Union Expense Attending Convention	2,400.00 15,000.00 508.21—	17,908.21
Liabilities Liquidated:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Notes Payable \$330,000.00 Less: Receipts from 100M Club 99,000.00—\$	231,000.00	
Refund to Church—Cleveland, Miss. Refund—Sale of Real Estate	150.00 125.00—	- 231,275.00
Assets Acquired:		,410.00
Purchase of Real Estate\$	854.00	
Investments Purchased Advances for Traveling	40.50 150.00	

Furniture and Fixtures Advances to Employees	\$ 723.50 60.00	\$ 1,828.00
Total Disbursements Balance on Hand December 31, 1942		\$339,578.26 109,548.33
Total		\$449,126.59
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS	— ДЕВТ РАУ	ring Fund
January 1, to December 31, 1942		\$ 10.028.66
Receints:		20,020.00
Hundred Thousand Club Woman's Missionary Union	8,059.89-	120,372.23
Total Receipts and Balance		\$130,400.89
Disbursements: Notes Payable Retired for General Fund		99,000.00
Balance on Hand December 31, 1942		\$ 31,400.89
Statement of Cash Receipts and Disbu	rsements	
March Week of Prayer (Annie Armstrong	Offering)	FUND
January 1, to December 31, 1942		
Balance on Hand January 1st		\$ 99,586.92
Receipts: Receipts by States (See Statement Above) Less: Specially Designated (But Included in Above Figures).	\$224,910.38 5,350.00-	_ 219,560.38
Advances to Missionaries Returned		445.00
Total Receipts and Balance		\$319.592.30
Missions in Homeland: Work among Foreigners \$64,814.84 Work among Indians 11,508.83	1	
Work among Foreigners	8 8 0 5—\$ 86,900.35 42,298.27 2.646.96	
Work among Foreigners \$64,814.84 Work among Indians 11,508.85 Work among Negroes 1,213.29 Missionaries to Deaf 3,584.10 Mountain Missions 5,779.25 Cuba Missions General Field Work—Miss Wilma Bucy	8 8 8 8 8 9 0 0 0 5 5 8 6,900.35 42,298.27 2.646.96 2,766.00	
Work among Foreigners Work among Indians Work among Negroes Missionaries to Deaf Mountain Missions General Field Work—Miss Wilma Bucy Mission Study Work—Mrs. Una R. Lawrence Total Less: Premium—Old Age Benefits—Paid by Employees Mexican Baptist Seminary—El Paso Good Will Center—Birmingham Rescue Missions—New Orleans Printing Spanish Programs Appropriation—Tabernacle Cherokee Ind. Association Daily Vacation Bible School Ida Pearl Bell Scholarship Fund Appropriation—Education Missionaries' Children Repairs on Mission Property Ladies' Training School—Cuba Pensioned Missionaries Kindergarten Equipment W.M.U. Institutes Buildings and Improvements to Mission Property Advances to Missionaries Premiums—Paid by Employees for Old Age Benefits Miscellaneous	\$86,900.35 42,298.27 2.646.96 2,766.00 \$134,611.58 2,424.50 \$132,187.08 1,200.00 500.00 2,400.00 600.00 1,679.80 1,867.50 6,000.00 1,346.50 6,000.00 3,170.00 322.75 300.00 8,561.05 245.00 2,406.80 28.24	
Work among Foreigners \$64,814.86 Work among Indians \$11,508.88 Work among Negroes \$1,213.29 Missionaries to Deaf \$3,584.10 Mountain Missions \$5,779.29 Cuba Missions General Field Work—Miss Wilma Bucy Mission Study Work—Mrs. Una R. Lawrence Total Less: Premium—Old Age Benefits—Paid by Employees Mexican Baptist Seminary—El Paso Good Will Center—Birmingham Rescue Missions—New Orleans Printing Spanish Programs Appropriation—Tabernacle Cherokee Ind. Association Daily Vacation Bible School Ida Pearl Bell Scholarship Fund Appropriation—Education Missionaries' Children Repairs on Mission Property Ladies' Training School—Cuba Pensioned Missionaries Kindergarten Equipment W.M.U. Institutes Buildings and Improvements to Mission Property Advances to Missionaries Premiums—Paid by Employees for Old Age Benefits	\$86,900.35 42,298.27 2.646.96 2,766.00 \$134,611.58 2,424.50 \$132,187.08 1,200.00 500.00 2,400.00 600.00 1,679.80 1,867.50 6,000.00 1,346.50 6,000.00 3,170.00 322.75 300.00 8,561.05 245.00 2,406.80 28.24	163,914.72
Work among Foreigners \$64,814.86 Work among Indians 11,508.83 Work among Negroes 1,213.22 Missionaries to Deaf 3,584.14 Mountain Missions 5,779.23 Cuba Missions General Field Work—Miss Wilma Bucy Mission Study Work—Mrs. Una R. Lawrence Total Less: Premium—Old Age Benefits—Paid by Employees Mexican Baptist Seminary—El Paso Good Will Center—Birmingham Rescue Missions—New Orleans Printing Spanish Programs Appropriation—Tabernacle Cherokee Ind. Association Daily Vacation Bible School Ida Pearl Bell Scholarship Fund Appropriation—Education Missionaries' Children Repairs on Mission Property Ladies' Training School—Cuba Pensioned Missionaries Kindergarten Equipment W.M.U. Institutes Buildings and Improvements to Mission Property Advances to Missionaries Premiums—Paid by Employees for Old Age Benefits Miscellaneous	\$ 86,900.35 42,298.27 2,646.96 2,766.00 \$134,611.58 2,424.50 \$132,187.08 1,200.00 500.00 2,400.00 600.00 1,679.80 1,867.50 6,000.00 1,346.50 6,000.00 3,170.00 322.75 300.00 8,561.05 245.00 2,406.80 28.24	163,914.72 \$155,677.58
Work among Foreigners \$64,814.8 Work among Indians 11,508.83 Work among Negroes 1,213.23 Missionaries to Deaf 3,584.14 Mountain Missions 5,779.23 Cuba Missions General Field Work—Miss Wilma Bucy Mission Study Work—Mrs. Una R. Lawrence Total Less: Premium—Old Age Benefits—Paid by Employees Mexican Baptist Seminary—El Paso Good Will Center—Birmingham Rescue Missions—New Orleans Printing Spanish Programs Appropriation—Tabernacle Cherokee Ind. Association Daily Vacation Bible School Ida Pearl Bell Scholarship Fund Appropriation—Education Missionaries' Children Repairs on Mission Property Ladies' Training School—Cuba Pensioned Missionaries Kindergarten Equipment W.M.U. Institutes Buildings and Improvements to Mission Property Advances to Missionaries Premiums—Paid by Employees for Old Age Benefits Miscellaneous Total Disbursements	\$ 86,900.35 \$ 42,298.27 2,646.96 2,766.00 \$ 134,611.58 2,424.50 \$ 132,187.08 1,200.00 500.00 2,400.00 500.00 1,679.80 1,867.50 6,000.00 3,170.00 322.75 300.00 8,561.05 245.00 2,406.80 28.24	-
Work among Foreigners \$64,814.8 Work among Indians 11,508.83 Work among Negroes 1,213.21 Missionaries to Deaf 3,584.14 Mountain Missions 5,779.21 Cuba Missions General Field Work—Miss Wilma Bucy Mission Study Work—Mrs. Una R. Lawrence Total Less: Premium—Old Age Benefits—Paid by Employees Mexican Baptist Seminary—El Paso Good Will Center—Birmingham Rescue Missions—New Orleans Printing Spanish Programs Appropriation—Tabernacle Cherokee Ind. Association Daily Vacation Bible School Ida Pearl Bell Scholarship Fund Appropriation—Education Missionaries' Children Repairs on Mission Property Ladies' Training School—Cuba Pensioned Missionaries Kindergarten Equipment W.M.U. Institutes Buildings and Improvements to Mission Property Advances to Missionaries Premiums—Paid by Employees for Old Age Benefits Miscellaneous Total Disbursements Balance on Hand December 31, 1942	\$ 86,900.35 \$ 42,298.27 2,646.96 2,766.00 \$ 134,611.58 2,424.50 \$ 132,187.08 1,200.00 500.00 2,400.00 500.00 1,679.80 1,867.50 6,000.00 3,170.00 322.75 300.00 8,561.05 245.00 2,406.80 28.24	-

Receipts:
General Contributions \$ 9.631.14
Panama 2,041.90

Jewish Mission Work Rents—Rented Properties—Tampa, Florida Evangelistic Contributions Aged Missionaries Relief Income from Joerg Fund Special from W.M.U.—Panama Other Foreign Work For Indian Work Tract Fund Bequests:	312.06 225.00 808.73 999.96 875.00 600.00 20.00 40.00 226.97		×
C. F. Cox Estate \$14,292.22 Lillie J. Burrows Estate 8,268.66 T. W. T. Noland Estate 500.00 J. H. Pepper Estate 350.00 Lee J. Parks Estate 111.00 Mrs. M. C. Pouncy Estate 3.78 Amanda Mitchell Bequest 286.71 Wm. Moore Fund 105.69	23,918.06		
Income from Speight Estate Income from Mrs. Emily Pryor Estate Special Contribution for Indian Chapel Donation for Cuban Workers' Salaries Accounts Receivable Paid First Mexican Church—Advances Ret. Receipts Specially Designated Less: Receipts Specially Designated Remitted 4,045.07—	1,650.00 852.50 500.00 400.00 158.00 61.00		
Advance to Missionary Repaid	25.00-		43,470.85
Total Receipts and Balance		\$	80,031.36
Disbursements: Printing Evangelistic Tracts Aged Missionaries' Relief Good Will Center—San Antonio Mission Work: Work among Foreigners \$ 9,484.61	1,314.00 999.96 3,025.00		
Work among Negroes 4,190.74 Work among Indians 4,076.09 Mountain Mission Work 817.50 Panama 690.00 Deaf Mute Work 300.00 \$19,558.94			
Less: Premium—Old Age Pension 229.56—	19,329.38		
Institutes for Men Special Donation for Salary—Manuel Quintana Tabernacle—Cherokee Ind. Association Repairs—Good Will Center and Church—Pointe au Chein Improvements—Church—Alice, Texas Evangelism Traveling \$ 158.21 Less: Refund 40.32—	500.00 525.00 100.00 120.00 175.00		
Special Indian Work Expenses, Mrs. Emily Pryor Estate Mexican Chapel—Uvalde, Texas For Cuban Workers' Salaries Purchased Bibles for Indians Premium—Old Age Benefits	1,493.57 570.78 500.00 400.00 42.50 229.56		
Advances Made to Missionaries Exchange	35.00 1.10-	-	29,478,74
Balance on Hand December 31, 1942		_	
21, 2012			
Statement of Cash Receipts and Disburse	ments		: 8
BOTTOMS TRUST FUND			35
January 1, to December 31, 1942			
Balance on Hand January 1st		\$	27,668.82
Receipts: Income from Trust Fund—Received from Trustee \$ Advances to Missionaries Returned			33,693.05
Total Receipts and Balance		\$	61,361.87
Disbursements: Mission Work in Homeland: Work among Foreigners Work among Negroes Work among Indians J. L. Moye—Supt. of Missions—Texas Moving Pastor's Home—McAllen Improvements and Purchase of Mission Property Premium—Old Age Benefits Advances to Missionaries	12,059.84 5,216.32 2,100.00 4,457.56 400.00 2,651.00 440.55 85.00		

Cuba:				
Aid Baptist College \$2	2,499.93			
Maintenance for Seminary				
Radio Programs 1	1,200.00			
Additional Mission Work 6				
Repairs to Property 2	2,966.00			
Improvements and Purchase of Property 8				
Evangelistic Work	700.00			
Salary and Expense-Miss Matthews	800.00-	23,565.93		
		50,976.20		
Less: Premiums-Old Age Benefits		440.55		
Total Disbursements		 		50,535.65
Balance on Hand December 31, 1942		 	_	

GENERAL FUND

Balance Sheet December 31, 1942

ASSETS

Fixed Assets: General Fund: Real Estate, Churches, Good Will Centers Pastor's Homes, etc. \$1,133,698.32 Mountain Schools \$248,235.75 S8,447.85 S8,44	ASSETS		
Real Estate, Churches, Good Will Centers Pastor's Homes, etc. Mountain Schools \$248,235.75 Less: Depreciation 159,787.90 88,447.85 Furniture and Office Equipment (net) 3,805.01	Fixed Assets:		
Pastor's Homes, etc. \$1,133,698.32 Mountain Schools \$248,235.75 Less: Depreciation 159,787,90 88,447.85 Furniture and Office Equipment (net) 3,805.01 Total \$1,225,951.18 Current Assets: \$109,548.33 Cash in Banks \$109,548.33 Working Funds: \$380.00 Havana, Cuba 5,000.00 5,380.00 Mission Books—Inventory 2,908.66 Notes Receivable 20,406.90 Miscellaneous Stocks and Bords 7,790.50 Total 146,034.39 Other Assets: \$1,185.00 Prepaid Insurance \$1,185.00 Prepaid Insurance \$1,377,643.99 Debt Paying Fund: \$18,018.07 Cash in Bank \$18,018.07 Cash in Bank \$18,018.07 Advances to Chaplain \$1,431.033.74 Investment Trust Funds: \$1,431.033.74 Cash and Securities in Hands of Trustee \$3,470.79 Total Liabilities: \$1,431.033.74 Fixed Liabilities: \$1,431.033.74 Rent to Apply on Purchase of Property \$387.50 Proceeds from Sale of Property—Held for Reimbursement 17.00 404.50 Excess of Assets Over Liabilities—General Fund \$1,377,643.99 Debt Paying Fund: \$1,377,643.99 Debt Pa			
Mountain Schools \$248,235.75 Less: Depreciation 159,787,90— 88,447.85	Real Estate, Churches, Good Will Centers	100 000 00	
Less: Depreciation 159,787,90 88,447.85	Mountain Schools \$248 235 75	1,133,698.32	
Total	Less: Depreciation		
Current Assets: Cash in Banks \$ 109,548.83	Furniture and Office Equipment (net)	3,805.01	
Current Assets: Cash in Banks \$ 109,548.83	11273-0274-03		\$1,225,951.18
Morking Funds: Atlanta, Georgia \$ 380.00 Havana, Cuba 5,000.00 5,380.00 Mission Books—Inventory 2,908.66 Notes Receivable 20,406.90 Miscellaneous Stocks and Bords 7,790.50 Total 146,034.39 Other Assets: Advances for Traveling \$ 1,185.00 Prepaid Insurance 4,473.42 5,658.42 Total General Fund \$1,377,643.99 Debt Paying Fund: 31,400.89 Cash in Bank \$ 18,018.07 Advances to Chaplain \$18,018.07 Advances to Chaplain \$1,377,643.99 Investment Trust Funds: \$3,470.79 Total \$1,311,033.74 Fixed Liabilities: Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property \$387.50 Froceds from Sale of Property—Held for Reimbursement 17,00 404.50 Excess of Assets Over Liabilities—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 31,400.89 Trust Funds: \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Trust Funds: \$1,8518.07 Trust Funds: \$1,877,643.99 Trust Funds: \$1,8518.07 Trust Funds: \$1,877,643.99 Trust Funds:	Current Assets:		
Havana, Cuba 5,000.00 5,380.00	Working Funds:	109,548.33	
Mission Books—Inventory 2,908.66 Notes Receivable 20,406.90 Miscellaneous Stocks and Bords 7,790.50 146,034.39 Total 146,034.39 146,034.39 Other Assets: Advances for Traveling \$1,185.00 5,658.42 Prepaid Insurance 4,473.42 5,658.42 <	Atlanta, Georgia \$ 380.00 Havana, Cuba 5,000.00—	5,380.00	
Notes Receivable 20,406.90 7,790.50		0.000.00	
Miscellaneous Stocks and Bords 7,790.50			
Total 146,034.39	Miscellaneous Stocks and Bords	7.790.50	
Other Assets: Advances for Traveling Prepaid Insurance \$ 1,185.00 4,473.42 5,658.42 Total General Fund \$1,377,643.99 Debt Paying Fund:		1,100.00	
Total General Fund	Other Assets:		
Total General Fund	Advances for Traveling\$	1.185.00	
Total General Fund \$1,377,643.99	Prepaid Insurance	4,473.42-	5,658.42
Cash in Banks 31,400.89 Camp Work Fund: \$ 18,018.07 Cash in Bank \$ 18,018.07 Advances to Chaplain 500.00 Investment Trust Funds: \$ 3,470.79 Cash and Securities in Hands of Trustee \$ 3,470.79 LIABILITIES Fixed Liabilities: Notes Payable—General Fund \$ 220,000.00 Other Liabilities: Rent to Apply on Purchase of Property \$ 387.50 Proceeds from Sale of Property—Held for Reimbursement 17.00 404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$ 1,377,643.99 Debt Paying Fund: \$ 1,400.89 Camp Work Fund: \$ 1,400.89 Camp Work Fund: \$ 1,518.07 Trust Funds: \$ 1,470.79	Total General Fund		\$1,377,643.99
Cash in Bank	Debt Paying Fund: Cash in Banks		31,400.89
Advances to Chaplain 500.00 18,518.07	Camp Work Fund:		
Cash and Securities in Hands of Trustee 3,470.79	Cash in Bank	18,018.07 500.00	18,518.07
Cash and Securities in Hands of Trustee 3,470.79	Investment Trust Funds:		
LIABILITIES Fixed Liabilities: Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement 17.00—404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79	Cash and Securities in Hands of Trustee		
LIABILITIES Fixed Liabilities: Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement 17.00—404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79	Total		1 431 033.74
Fixed Liabilities: Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement 17.00—404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79		_	71,101,000111
Fixed Liabilities: Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement 17.00—404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79	T T E DIT IMPO		
Notes Payable—General Fund \$220,000.00 Other Liabilities: Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement 17.00—404.50 Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund: Unexpended Balance 31,400.89 Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79	Final Linkillations		
Rent to Apply on Purchase of Property Proceeds from Sale of Property—Held for Reimbursement Excess of Assets Over Liabilities—General Fund Total—General Fund Debt Paying Fund: Unexpended Balance Unexpended Balance Unexpended Balance Trust Funds: Knox County Board of Education \$ 387.50 17.00— 404.50 \$ 404.50 \$ 1,157,239.49 \$ 1,377,643.99 \$ 31,400.89 \$ 23,470.79	Notes Payable—General Fund		220,000.00
Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund:	Other Liabilities: Pent to Apply on Purchase of Property	005.50	
Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund:	Proceeds from Sale of Property—Held for Reimbursement	387.50	404 50
Excess of Assets Over Liabilities—General Fund 1,157,239.49 Total—General Fund \$1,377,643.99 Debt Paying Fund:	- Total Control of Troperty Trend for Rennoursement	17.00	404.50
Debt Paying Fund: 31,400.89 Unexpended Balance 31,400.89 Camp Work Fund: 18,518.07 Unexpended Balance 18,518.07 Trust Funds: 3,470.79	Excess of Assets Over Liabilities—General Fund		1,157,239.49
Debt Paying Fund: 31,400.89 Unexpended Balance 31,400.89 Camp Work Fund: 18,518.07 Unexpended Balance 18,518.07 Trust Funds: 3,470.79	Total—General Fund		1.377.643.99
Camp Work Fund: Unexpended Balance 18,518.07 Trust Funds: Knox County Board of Education 3,470.79	Debt Paying Fund:		
Trust Funds: Knox County Board of Education	Camp Work Fund:		
Knox County Board of Education			18,518.07
Total \$1,431,033.74	Knox County Board of Education		
	Total		1,431,033.74

Statement of Cash Receipts and Disbursements

CHURCH BUILDING LOAN FUND

January 1, to December 31, 1942

Balance on Hand January 1st		\$130,586.84
Receipts that Represent Income: Interest on Church Loans Interest from Other Investments	\$ 54,736.57 2,064.64	
Realization of Assets: Loans to Churches Repaid \$335,672.52 Notes Receivable Paid 100.00 Bond Investments 2,926.58	200 700 10	
Refund on Advance for Traveling 100.00-	338,199.10	
Collection of Insurance Claims for Church	2,001.26-	- 397,601.57
Total Receipts and Balance		3528 188 41
Disbursements:		
Interest Paid on Annuity Contracts Administrative Expense:	\$ 5,555.42	
Salaries: J. B. Lawrence—Supt. \$ 2,400.00 Geo. P. Whitman—Attorney 750.00 J. W. Wing—Office Secretary 1,650.00 N. T. Tull—Field Representative 2,700.00		
Geo. F. Austin—Field Representative 2,700.00 Bookkeeping 1,200.00		
Less: Premium—Old Age Benefits	11,238.00	
Traveling	1,683.29	
Attorney Fees in Special Cases	877.75	
Rent		
Audit Report		
Postage and Express		
Telephone and Telegraph		
Printing		
Exchange		
Recording Fees	4.25	
Taxes		
Premium-Old Age Benefits	324.00	
Total	\$ 20,929.23	
Assets Acquired:		
Loans to Churches Insurance Collections Paid Church	2,001.26	
Total Disbursements		337,409.23
Balance on Hand December 31, 1942		\$190,779.18

Home Mission Board of the Southern Baptist Convention—Trustee

CHURCH BUILDING LOAN FUND December 31, 1942

ASSETS

Permanent Fund:		
Trust Fund Investments	19,468.21	
Savings Accounts in Banks	1,266.66-	\$ 20,734.87
Building Fund:		
Loans to Churches (Secured by First Mortgage)\$	1,184,578.95	
Bond Investments	38,528.11	
Real Estate	1,862.91—	1,224,969.97
Advances:	****	
To Churches	601.00	
Traveling	100.00-	701.00
Office Equipment		134.00
Cash in Banks		190,784.18
Total	<u>-</u>	\$1,437,324.02
	-	

LIABILITIES

Permanent Fund: Trust Funds	\$	20,734.87
Building Fund Liabilities: Annuity Contracts Partial Payments	76,285.00 1,675.00—	77,960.00
Corpus—Assets in Excess of Liabilities	\$1	,338,629.15
Total	\$1	,437,324.02

CERTIFICATE OF AUDITORS

TO THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GEORGIA.

We have audited the books and accounts of the General Fund of the Home Mission Board of the Southern Baptist Convention for the year ended December 31, 1942, and have audited for the same period the accounts of the Church Building Loan Fund, as well as the accounts of Trust Funds; and certify that, the Balance Sheets and Statements of Cash Receipts and Disbursements of the several funds incorporated in the Treasurer's report, have been compared with our report and, in our opinion, correctly set forth the financial position of the respective funds of the Home Mission Board at December 31, 1942, and the transactions in these funds during the year then ended.

RICHARDSON, JACKSON & CO. Certified Public Accountants

FIFTY-SECOND ANNUAL REPORT

The Sunday School Board

T. L. HOLCOMB, Executive Secretary-Treasurer

DIVISION HEADS

J. O. WILLIAMS, Business Management HIGHT C MOORE, Editorial Service P. E. BURROUGHS, Education and Promotion

Southern Baptists are rapidly approaching the greatest hour for service in the history of Christianity. The whole world is now in the valley of sorrow and the shadow of death. "Knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light."

An empoverished world will soon be ready to accept help; a broken-hearted world ready to receive the Comforter; a sad and lonely world ready to listen to the good news of the gospel of grace. Awake, awake, put on strength,

O Southern Baptist Zion.

There's a call comes ringing o'er the restless wave, Send the light! Send the light! There are souls to rescue, there are souls to save, Send the light!

Our boards, institutions, and churches are all practically free from debt. If Jesus stood in our midst he would no doubt take the Book and read again, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord." We must take his message and apply it to the needs of the world.

In this hour of confusion, peril, and death, the Sunday School Board rededicates its entire organization and resources to the service of God through the churches for the advancement of the cause of Christ in all the earth.

We thank God for the fifty-two fruitful years that he has given the Sunday School Board. It is our desire to be worthy of the achievements of the past, equalled to the demands of the present, and aware of the possibilities of an unfolding future. With faith in God we are resolved to press on.

Two Changes in the Board's Personnel

A vacancy on our local board was occasioned by the removal of Dr. John D. Freeman to Louisville, Kentucky, last fall, to become Editor of *The Western Recorder*. Dr. Freeman was a faithful and efficient member of the board, and from 1934 rendered notable service as its Recording Secretary. Mr. F. Norman Smith of Clarksville, Tennessee, an outstanding layman and greatly interested in denominational affairs, was elected to fill the vacancy.

Dr. H. T. Whaley, pastor of the First Baptist Church of Pine Bluff, was elected at the last Convention as the Arkansas member of the board. His removal to New Orleans caused a vacancy, which was filled at the December meeting by the election of Dr. O. L. Gibson, pastor of the First Baptist Church

of Fayetteville.

INTERESTING COMPARISONS

The Board's receipts for 1942 from all sources were \$3,024,357.95, an increase of \$365,540.31 over the previous year.

Contributions for denominational causes from our earnings for this period

The number of Sunday schools reported for 1942 were 24,745, with an enrolment of 3,430,929. This shows a gain of 116 schools, though a loss of 122,538 in enrolment, due to so many of our young people entering the armed forces and going into war industries.

The Training Union reports 50,727 units of organization for the year, with an enrolment of 801,567. A considerable loss is also shown in these figures due

to world conditions.

Fixed Convention Expenses:

Board Meetings

There were 7,112 Vacation Bible schools reported in 1942 which is an increase of 35 over the previous year. Southern Baptists Vacation Bible schools reported 63,296 conversions during the past seven years.



DISPOSITION OF OUR EARNINGS

A careful examination of the following table will indicate how vitally the earnings of the Sunday School Board enter into our denominational life and how essential are these contributions which are made to the maintenance of the work of other Convention agencies.

Analysis of Denominational Appropriations

YEAR ENDING DECEMBER 31, 1942

Board Meetings		
Convention Annual and Expense	5,361.80	
Executive Committee—S.B.C.	37,000.00	
Baptist World Alliance		- F
International Lesson Committee	3.250.00	
Social Service Commission		
Special Committees—S.B.C.	387.07	
Committee on Baptist History	1.677.06	
Committee on Order of Business-S.B.C.	282.54	
Radio Committee		
	-,	
Baptist Brotherhood	6,000.00	
Committee on Constitution and By-Laws	71.33	
Total	\$ 64,940.41	
Other Convention Agencies:		
등 PT (T N) 기계 () 기계	21 - 1/2/17/2005/09/20	
Woman's Missionary Union-Rent and Expense Fund	\$ 3,200.00	
Baptist Bible Institute	1,500.00	
Louisville Training School	1 500 00	
Southwestern Baptist Theological Seminary	1,500.00	
Ridgecrest Assembly Program		
Magetiest Assembly Hogiam	1,000.00	
Total	0.700.00	
	\$ 8,700.00	
Co-operative and Special Work with State Boards:		
Rural Work		
Control Designation of the Control Designation o	\$ 13,019.33	
State S.S. and B.T.U. Regular Workers	67,486.77	
S.S. and B.T.U. Field Work	40,618.89	
Student Secretaries and Special Field Work	17 040 44	
Four-Year Associational Promotion Program	04.017.10	
Extra Promotional Work	24,817.10	
Total	172,234.11	
Special Denominational Work:		
Convention Exhibit and Expense		
Sunday School Clinic		
Crusade Against Beverage Alcohol		
Crusade Against Deverage Alconol	1,896.38	
Baptist World Emergency Committee	408.86	
Total		
10.01	10,083.33	
Donations to State Boards, Churches, Army Camps, etc.:		
Rooks Ribles Periodicals, and Tracts	90 FFE 00	
Less: Jarman Foundation—Bible Fund Income	00,007.90	
Less: Jarman Foundation—Divie Fund Income	1,500.00	
Total	37 057 00	
~ 7	31,037.90	
TOTAL FOR DENOMINATIONAL WORK AS DESCRIBED ABO	VE	8909 015
The Described About the De		. 4293,015
Departments of the Sunday School Bearly		
Promotional Departments of the Sunday School Board:		
Baptist Training Union	63,312.50	
Baptist Training Union \$ Church Architecture	15.470.71	
Baptist Training Union \$ Church Architecture	15.470.71	
Baptist Training Union	15,470.71 21,232.81	

Intermediate \$	16,470.24
Church Music	5,964.28
	13,121.99
Student	26,941.95
Sunday School Administration	40,517.79
Vacation Bible School	22,078.74
Young People's and Adult	32,767.88
The property of the state of th	
Total	283,703.56

TOTAL FOR DENOMINATIONAL APPROPRIATIONS AND WORK OF PROMOTIONAL DEPARTMENTS \$576,719.31

Co-operative Relationship with Other Agencies

The Board has continued its co-operation with other denominational agencies during the year:

To the Executive Committee of the Southern Baptist Convention \$37,000.00

was contributed for operating expenses and headquarters provided.

A contribution was made to the Woman's Missionary Union for its rent and general expense to the amount of \$3,200.00.

The Board contributed \$6,000.00 to the work fostered by the Baptist Broth-

erhood of the South.

A contribution of \$1,500.00 each was made to the W.M.U. Training School, Louisville; the Southwestern Theological Seminary, Fort Worth, and the Baptist Bible Institute, New Orleans, to enable them to maintain a helpful course of study along the lines of work committed to our Board.

Under the instruction of the Convention, the Board has continued its cooperation with the Baptist World Alliance, and a contribution of \$3,000.00 was

made through the Executive Committee.

As a fixed Convention expense, the Board contributed \$1,677.06 to the Committee on Baptist History; \$5,882.68 to the Radio Committee; \$408.86 to the Committee on Baptist World Emergency Relief; and a total of \$814.38 to other special committees of the Convention.



SIGNIFICANT PARAGRAPHS GLEANED FROM THE REPORT

BIBLE COURSES

Our assignment calls for an integrated, balanced, biblical, and Baptist curriculum for every local church and every Christian home. Accordingly, the lesson materials which we offer to our churches are supplied through 77 periodicals: 52 for the Sunday school; eight for the Baptist Training Union; 13 for the Vacation Bible school; and four of a general nature. We may think of them as our "Broadman Bible Courses," for they are based on the Bible, set for the defense of the gospel, and devoted to the "faith of our fathers"— Broadus, and Manly, and the others.

GUARDING THE CITADEL OF THE HOME

Believing that the family is the unit of society, the home is the citadel of civilization, and the Christian home is the bulwark of Christianity, we hold that the basic need and chief asset of every nation is the religious home based on love to God, built on loyalty to the Word of God, and blest in living by the will of God.

BIBLE PICTURES

We report progress in the acquisition of a library of eighty-five or more Bible pictures. About fifty of these paintings have been drawn expressly for our Board by leading American artists. Others will be reproductions of well-known masterpieces. All these pictures are for first use in our new Graded Lessons, but of course will be available for future use in our publications.

NEW GRADED LESSONS

We hope to complete this year practically all the editorial work on the graded lesson revision which we began more than four years ago. Hard has been the task of preparing and publishing these lessons for Nursery Class,

Primary, and Junior departments. Yet, as we believe, it has been done with such ability and acceptability that we may anticipate its high service and wide popularity for years to come.

PERIODICAL CIRCULATION

The total circulation of our periodicals for 1942 was 21,349,360. For the first quarter of 1943 the total circulation of these publications was 5,422,968. This represents the consecrated effort of the Board to minister to all age groups of our constituency. We appreciate the loyal support of our people and will endeavor to be worthy of their confidence.

OUR BOOK STORES

Too much cannot be said in praise of the Book Store Managers and their staffs in their untiring efforts to put over their unprecedented sales record for the year. All sales goals for 1942 were achieved, going almost 30 per cent higher than the previous year. It is our judgment that nowhere in America can there be found a group of Christian businessmen and women who are more devoted to their task and who are doing a better job.

SUNDAY SCHOOL AWARDS

Since the adoption of the present Training Course for Sunday School Workers October, 1934, the Educational Department reports that 1,334,108 awards have been issued.

THE QUARTERLY REVIEW

This magazine, which was launched in January, 1941, has now taken its place among the many important periodicals published by our Board. We hope a distinct service is being rendered to our pastors.

REACHING UNENROLLED CHURCH MEMBERS

A special campaign was initiated last fall to reach the unenrolled church members for our Sunday schools. The results reported from the churches participating were most gratifying—some schools having doubled their enrolment and number of classes for adults. Our present effort is to commit a maximum of one thousand churches to a definite campaign to reach all resident church members for the Sunday school.

YOUNG PEOPLE MEETING THE EMERGENCY

The days of conscription, and particularly the early months of the war, seriously set back Young People's work in our churches. In many instances entire classes of young men have entered the service. However, great numbers of our classes and departments are discovering in this emergency a challenge to their faith and perseverance. A comparative report on Standard awards through January, 1943, shows a 27 per cent increase in Standard classes over the same period of last year.

MULTIPLE DEPARTMENTS

There are now several hundred Sunday schools with two Adult departments, fourteen with three departments, and the most significant event of this past year has been that two Sunday schools have added the fourth department. These schools are Calvary Baptist, Birmingham, Alabama, and Broadway Baptist, Fort Worth, Texas.

EXTENSION DEPARTMENT REPORTS PROGRESS

The number of new Extension departments reported last year was 1,623, bringing the total department registration to 6,534, with an enrolment of approximately 250,000.

THE CRUSADE MUST CONTINUE

The unprecedented, highly supported, and rapidly swelling tide of beverage liquor, with its accompanying floods of corruption, greed, indecency, debauchery, destruction, and death, threatens the very existence of the moral standards and practices of Christian civilization. In such a situation the followers of

Christ cannot remain silent and inactive without proving their disloyalty to Christ.

SPECIAL INTERMEDIATE EMPHASIS

The Sunday school and Training Union forces of the Sunday School Board and several states launched a Special Intermediate Emphasis in an effort to arouse churches to the need of reaching more Intermediates for Christ now—before it is too late. The Intermediate years offer our last opportunity to minister to the spiritual needs of many who are enlisting in the services of their country.

NEW CRADLE ROLLS

Since the launching of the campaign in February, 1938, 6,917 new Cradle Roll Departments have been organized. The development of the children is of primary importance to the church, the home, and the nation.

VACATION BIBLE SCHOOLS

College students render great service in helping to promote the Vacation Bible schools during the summer. Approximately 5,300 students served on the faculties of the 7,112 schools held last year. From 1935 to 1941 the average increase in the number of Vacation Bible schools held was 1,006 schools a year. During the past seven years Southern Baptist Vacation Bible schools reported a total of 63,296 conversions, which was an average of 9,042 conversions a year.

CHURCH ARCHITECTURE

In addition to the field engagements, the Department of Church Architecture invites church building committees to come to Nashville for a personal interview regarding their building problems.

CHURCH MUSIC

Many local churches have taught our study course book on music *LET US SING* and have adopted the graded system of choir work. There seems to be an increased interest in church music everywhere. This is especially noticeable in our colleges, assemblies, and conventions. At our request the State Sunday school and Training Union secretaries have selected Approved Workers to cooperate with this department in this important ministry.

BAPTIST STUDENT SECRETARIES

While the corps of secretaries has been greatly reduced by men going into service, it is gratifying that quite a number of new secretaries have been installed and that as rapidly as possible substitutes have been found for the warbound secretaries. The coming to the campuses of large groups of trainees for army service makes additional need for secretaries on many campuses.

CHURCH LIBRARIES

The Sunday School Board's free offer of books to aid in establishing new church libraries has been accepted by 1,080 churches, 354 of which were given in 1942. There is more evidence today than ever before that the need for the circulation of wholesome books through our churches is a very real one.

CHRISTIAN HOME WEEK

The Sunday School and Training Union forces of the Board and of the states co-operate in magnifying the importance of the observance of Christian Home Week, which is now accepted as a regular annual emphasis. Attractive literature was sent out to the churches for this occasion which begins with the first Sunday in May and concludes with Mother's Day.

OUR LIVING FAITH LIGHTS THE ROAD TO THE FUTURE

We have a deep conviction that we are on the right track. We also have a firm determination to continue to improve our literature, our methods of work, and our spiritual devotion to the task which Christ has given to us. Our trust is in the living God. This faith lights the road to the future.

NEW LITERATURE FOR OUR ARMED FORCES

On to Victory is a small, 48-page booklet containing apt Scripture selections in three parts—"In Training," "On Duty," and "For Morale"; stirring quotes from great leaders, entitled "Bugle Notes"; and about twenty "Victory Songs." The theme text is Ephesians 6:10-20.

Special messages in brief form have also been prepared under the titles By Faith I Accept, Drop Anchor, I Must Keep Faith with Myself, and Remember. It is hoped that this new literature will be of spiritual service to myriads

of our men and women enlisted in our armed forces.

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THE SUNDAY SCHOOL BOARD FOUNDATION

At its June meeting the Sunday School Board authorized the establishment of a Foundation to receive gifts and trust funds which could be used for enlargement of the work of the Board such as greater Bible distribution, rural church development, special ministries to children, religious leadership emphasis among college students, enlarged church music programs, leadership ministry to colored religious educational workers, specialized book publishing, cultural aids to pastors, youth camps, visual education and other similar purposes.

A standing committee was appointed, composed of: W. Maxey Jarman, S. C. Garrison, J. B. Newman, J. O. Williams, and T. L. Holcomb to give special attention to any matter.

tention to any matters of interest to the Foundation.



AN APPRECIATION

The American Baptist Theological Seminary, through its Committee on Scholarships, expresses appreciation to the Sunday School Board of the Southern Baptist Convention for its generous gift of nine one hundred dollar scholarships: six of them to be used by worthy negro ministers at the Seminary, and three to be used by worthy women students in the Training School of that institution. Assurance is given that every precaution will be taken to see that these scholarships will be carefully and wisely appropriated.



GENERAL FIELD WORKER

In addition to our regular departmental force, Mr. E. E. Lee of Dallas, Texas, continues to render faithful and efficient service as a Southwide Training Union worker and is available for engagements, as in the past.



OUR TRACT MINISTRY

The service which the Board is rendering through the distribution of tracts on evangelism, doctrine, stewardship, denominational life, and other subjects, is particularly far-reaching at this time because of the great demand for them by the chaplains in the army camps. We now have in preparation several tracts written specially for the men in the armed forces. During the past year we have printed 2,270,000, which brings our tract issues to the enormous total of 40,995,369. These are available in conservative quantities for judicious distribution through pastors and workers throughout our Convention. Requests for them should be made to the Executive Secretary of the Board and all orders will be filled as completely as our resources will permit. We give a classified list as follows:

Evangelistic

Adult Workers Should Win Adults to Christ—P. E. Burroughs A Friendly Letter to an Honest Doubter—L. O. Dawson A Gold Watch Free—W. W. Hamilton Are You Saved or Lost?—L. R. Scarborough Do You Know?—L. R. Elliott Do You Want to Be Saved?—Robbie Trent Excuses—L. T. Wilson Faith: What It Is and Why It Means So Much—Len G. Broughton

God's Word to the Lost—God's Word to the Saved
How Early May a Child Come to Christ and the Church?—W. Douglas
Hudgins
How May I Be Saved and Prove It?—W. W. Hamilton
How Much Must I Understand?—G. W. Quick
How to Be the Gainer by Dying—William Lunsford
How to Be Saved—J. H. Dew
If Young People Are to Be Won—Mrs. Waldo Willis
Intermediate Workers Winning Intermediates to Christ—Mary Alice Biby
Is the Risk Worth While?—Allen Fort
Lest We Forget—L. O. Dawson
Lost or Saved? Hell or Heaven? Life or Death? Which?—W. W. Hamilton
Man's Questions and God's Answers—Irving R. Patillo
Personal Soul-Winning; How to Do It—F. M. McConnell
Sin and the Saviour—W. W. Hamilton
Stop-Look-Listen!
The New Way in Evangelism—Thomas Hansen
The Plain Way of Salvation—F. D. Hale and J. B. Leavell
The S.O.S. of Humanity—John W. Shepard
What Saith the Scriptures?
What Class Are You Traveling?—An English evangelist
When Shall I Give My Life to Jesus?—L. P. Leavell
Who Keeps Your Record?—Harry McCormick Lintz
Why Young Men Should Be Christians—W. W. Hamilton
Winning Juniors to Christ—Why and How?—Harold E. Ingraham

Doctrinal

A Brief Catechism on Baptist Beliefs—I. J. Van Ness
A True Denominationalism—E. Y. Mullins
Baptists and the Bible—E. Y. Mullins
Baptists and Their Place in the World—George W. McDaniel
Baptists and Religious Liberty—George W. Truett
Bible Baptism—W. W. Hamilton
If You Are a Christian, Why Not a Baptist?—W. W. Landrum
Modern Scholarship and the Form of Baptism—A. T. Robertson
Open Communion Right or Wrong—W. W. Hamilton
Religion a Voluntary Matter—Ryland Knight
Some Questions About Baptism—W. W. Hamilton
Some Baptist Whys and Wherefores—John Jeter Hurt
The Baptist Faith and Message—Adopted by Southern Baptist Convention
The Lord's Guests at the Lord's Table—W. W. Hamilton
The New Testament Message in Baptism—Rufus W. Weaver
The Supper of Our Lord—George W. Truett
What We Believe—F. H. Kerfoot
Will It Do Just as Well?—James M. Shelburne

Denominational

An Adequate Church Music Program—E. O. Sellers

How to Make a Success of the Christian Life—P. E. Burroughs

Living on the Line—W. W. Hamilton

Learning to Pray—J. O. Williams

Magnifying Christ in a Spiritual Ministry—John W. Inzer (pastors only)

Moving Your Church Membership—Leslie S. Williams

Some Things Baptists Believe—L. O. Dawson

Why Join a Church?—H. W. Virgin

Worship—The Act and Its Meaning—E. O. Sellers

The Choir—I. E. Reynolds

Major Demands in Public Worship—J. M. Dawson

Stewardship

Christ-Mastered Life—Len G. Broughton Christian Stewardship—George W. McDaniel The Tithe—God's Law—Mrs. Carter Wright Who Owns the Wool?—J. B. Gambrell

Fallacious Doctrines

A Comparison and a Contrast—M. E. Dodd
Brief Exposure of Millennial Dawnism or Jehovah's Witnesses—M. P. Hunt
Concerning Protestants and Roman Catholics—Charles E. Jefferson
The Pros and Cons of Christian Science—Charles R. Brown
The Sophistries of Seventh-Day Adventists—M. P. Hunt
The Strange Doctrines—W. J. Dawson
Weighed and Found Wanting—John L. Hill

Bible Reading

Through the Parallel Testaments in a Year-Hight C Moore

Limited Editions

A Pronouncement Upon Religious Liberty—W. O. Carver Baptist Denominational Integrity—J. B. Lawrence Shall Baptists Maintain Separate Existence?—J. B. Tidwell The New Testament Doctrine of the Church—John R. Sampey Vital Essentials Worth Preserving and Perpetuating—L. R. Scarborough

Alcohol

John L. Hill

The Crusade Against Beverage Alcohol
Beverage Alcohol: The Archenemy of the Cross of Christ
Beverage Alcohol: The Enemy of Youth
Beverage Alcohol: Public Enemy
My Example and Beverage Alcohol
The Christian's Commitment Card

Men in Military Service

Now You Are in the Service—Clyde L. Breland Commissioned for Christ and Country
On to Victory—Hight C Moore—
By Faith I Accept—William Hall Preston
Drop Anchor—A. V. Washburn
I Must Keep Faith with Myself—John L. Hill
Remember—Andrew Q. Allen

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RIDGECREST BAPTIST ASSEMBLY

Southern Baptists need the spiritual impact and influence of the Ridgecrest Assembly this year more than ever. All those who are charged with responsibility of building the conference programs will endeavor to render a vital ministry to our Government and to the post-war world.

1943 PROGRAM

June 9-16

SOUTHWIDE BAPTIST STUDENT

RETREAT Under the direction of Frank H. Leavell, Secretary of the Department of Student Work, Sunday School Board, Nashville.

June 17-24

YOUNG WOMAN'S AUXILIARY CAMP Under the direction of Juliette Mather, Secretary of Young People's Work of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, Birmingham.

June 25-29

NORTH CAROLINA GIRLS' AUXILIARY AND ROYAL AMBASSADOR HOUSE-PARTY Under the direction of Mary Currin, North Carolina Young People's Leader, Raleigh. June 30-July 6
NORTH CAROLINA TRAINING UNION
ASSEMBLY
Under the direction of Nathan C. Brooks,
Jr., Baptist Training Union Secretary of
North Carolina, Raleigh.

July 7-August 18—All Summer
CAMP RIDGECREST FOR BOYS
To secure "strength and gentleness, force
and refinement, mastery of body and servitude to God" is the motto of this camp for
boys from eight to sixteen. For information, write Perry Morgan, Ridgecrest.

SOUTHWIDE SUNDAY SCHOOL ASSO-CIATIONAL OFFICERS' CONFERENCE Under the direction of J. O. Williams and J. N. Barnette, Director of Associational Sunday School Work, Sunday School Board, Nashville.

July 14-20

SOUTHWIDE SUNDAY SCHOOL CONFERENCE

Under the direction of J. O. Williams and H. E. Ingraham, William P. Phillips, Mary Virginia Lee, Andrew Q. Allen, and Homer L. Grice, Secretaries, Sunday School Departments, Sunday School Board, Nashville.

CHURCH ARCHITECTURE CONFERENCE Under the direction of W. A. Harrell, Secretary of Department of Church Architecture, Sunday School Board, Nashville.

July 21-27 and July 28-August 3 Two Weeks

SOUTHWIDE BAPTIST TRAINING UNION ASSEMBLY

Under the direction of J. E. Lambdin, Secretary of the Baptist Training Union Department, Sunday School Board, Nashville. The programs will be sufficiently different in personnel and features to appeal to all who can get reservations to stay two weeks.

August 4-10-A TRI-CONFERENCE WEEK

HOME MISSION BOARD CONFERENCE Under the direction of J. B. Lawrence, Executive Secretary of the Home Mission Board, Atlanta,—the Business Women's Organization of the W.M.U. co-operating. BAPTIST BROTHERHOOD CONFERENCE Under the direction of Lawson H. Cooke, General Secretary of the Baptist Brotherhood of the South, Memphis. For all who work with or are interested in Brotherhood work.

EDITORIAL CONFERENCE

Under the direction of Hight C Moore and Clifton J. Allen of the Editorial Division, Sunday School Board, Nashville. For lesson writers and editorial workers of the Sunday School Board staff. Those interested in writing or editing are cordially invited.

August 11-17

FOREIGN MISSION BOARD CONFERENCE Under the direction of Charles E. Maddry, Executive Secretary of the Foreign Mission Board, Richmond. A vital program with missionaries and their messages.

August 18-24

BIBLE AND CHRISTIAN LIFE CONFERENCE

Under the direction of T. L. Holcomb, Executive Secretary of the Sunday School Board, Nashville. Outstanding Christian leaders and teachers will preach, teach and lecture.

SOUTHWIDE CHURCH MUSIC EMPHASIS CONFERENCE

Under the direction of B. B. McKinney, Secretary, Department of Church Music, Sunday School Board, Nashville, assisted by E. O. Sellers, I. E. Reynolds, Inman Johnson, and Plunkett W. Martin of our Southwide institutions.

CHRISTIAN EDUCATION CONFERENCE

ASSOCIATION OF SOUTHERN BAPTIST TEACHERS OF BIBLE AND RELIGIOUS EDUCATION

Under the direction of Charles D. Johnson, Chairman of the Education Commission of the Southern Baptist Convention, Waco, and O. T. Binkley, Wake Forest.

August 25-September 1

PREACHING WEEK

Twice daily by George W. Truett, Pastor of the First Baptist Church, Dallas. W. F. Powell, President of the Sunday School Board, Nashville, presiding. Special Bible Study—(Two periods daily) R. Paul Caudill, Pastor of the First Baptist Church, Augusta.

RELIEF AND ANNUITY BOARD CONFERENCE

Under the direction of Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, Dallas.

Meeting of Southern Baptist Historical Society—W. O. Carver, Chairman, Louisville; Tuesday, August 31.

For information as to program, rates, cottages and reservations,
Address PERRY MORGAN, Manager, Ridgecrest, North Carolina
(In co-operation with the Government, all conferences begin and close in the middle of
the week to avoid congested travel)

4.

THE CRUSADE AGAINST BEVERAGE ALCOHOL

JOHN L. HILL, Chairman

The unprecedented, highly supported, and rapidly swelling tide of beverage liquor, with its accompanying floods of corruption, greed, indecency, debauchery, destruction, and death, threatens the very existence of the moral standards and practices of Christian civilization. In such a situation the followers of Christ cannot remain silent and inactive without proving their disloyalty to Christ.

The Sunday School Board started the movement among Southern Baptists to challenge this enemy of everything that we hold dear. This movement has been widely endorsed and approved and proceeds without any diminution of effort and interest. Alcohol the Destroyer, by C. Aubrey Hearn, is having a splendid reception; it will continue to be used in study courses. The need right now is for our pastors to forget that this excellent book is just another study book and to promote its reading among all the people. The Board has given away literally scores of thousands of printed articles on beverage alcohol and will continue to supply reasonable demands in this field. Our periodicals and magazines are forever committed to the prosecution of this war on liquor until victory is won.

We recommend that our pastors take the lead in the gigantic effort to induce all our people to sign commitment cards pledging themselves neither to use nor to serve beverage alcohol. Sermons on the subject would be followed by the wholesale registration; the Sunday School Board will furnish the cards in any quantities. Fresh emphasis, we believe, must be placed upon the Master's teaching that his followers living in the world are not of the world even as he is not of the world.

We would recommend also the effort to obtain legislation to prohibit the advertising of any form of beverage alcohol. Such advertising which can carry no claims for the virtue of beverage products is positively nauseating in its insinuations and implications. Unless Christians continue to sleep, this desired

objective can be effected.

FINANCIAL STATEMENT

**

The accounts and records of the Board as kept by the Accounting Department are thoroughly audited at the end of each year and a copy of that audit is given both the state and local members of the Board.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Balance in Checking Account 12/31/41\$ Balance in Pay Roll Account 12/31/41 Balance in Petty Cash Account 12/31/41 Balance in Stamp Account 12/31/41	2,000.00	
Total in Bank, and Office 12/31/41 Cash Received and Deposited During 1942 Stamps Received with Orders During 1942 Borrowed Money	3,019,942.78 4,315.17	\$ 196,551.81
Total Receipts		\$3,064,357.95
Total Funds to Be Accounted For. Disbursed by Checks for All Purposes During 1942. \$ Interest Deducted for Loan Stamps Disbursed During 1942.	2,998,127.50 100.00 4,361.33	500 15 50
Total Cash Disbursements		\$3 002 588 83
Distribution of Above Balance		258,220.93
Checking Account	255,474.60	
Pay Roll Account		
Petty Cash Account	390.00	
Stamps in Office	356.33	
		\$ 258,220,93

Balance Sheet

RIDGECREST BAPTIST ASSEMBLY, RIDGECREST, N. C.

December 31, 1942

ASSETS

ASSI	ETS	45° 41		
Current Assets:				
Cash on Hand Cash in Bank Accounts Receivable—Lots Sold			405.00	
Total Current Assets		*****************		\$ 1.27
Other Assets:				
Investment in Stock-Bank of Black Moun	tain			750
				. 750
Fixed Assets:	2000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			
Permanent Improvements on Property Not (Owned:			
	Cost	Credit	Book Value	
Buildings, Water System, etc\$	92,998.46	\$31,509.01	\$61,489.45	
Assets Owned by Baptist Sunday School Bo	ard:			
	Cost	Reserve	Book Value	
Land\$	3,465.03		\$ 3,465.03	
Buildings	34,127.92	\$ 7,654.12	26,473.80	
Furniture and Fixtures	34,070.57	15,347.70	18,722.87	
Automobiles and Trucks	4,437.20	3,879.27	557.93	
Totals\$	76,100.72	\$26,881.09	\$49,219.63	
Total Fixed Assets\$	169,099.18	\$58,390.10		110,709
	The state of the s	\$58,390.10	A-14-7105	110,

Deferred Charges:	
Dining Room and Kitchen Supplies \$ 1,651.55 Maintenance Supplies 752.00	
Prepaid Auto and Truck Licenses 132.50	
Unexpired Insurance Premiums	
Total Deferred Charges	3,056.15
Total Assets	\$115.785.51
Fund Liabilities:	
Memorial for Dr R W Spilman	
Memorial Park Cemetery 58.72	
Total Fund Liabilities	. 100.40
Invested Capital:	
Invested Capital, Baptist Sunday School Board	115,619.03
Total Liabilities and Invested Capital	\$115,785.51
Analysis of Profit and Loss	
RIDGECREST BAPTIST ASSEMBLY, RIDGECREST, N. C.	
Year ended December 31, 1942	
	ol Board
(Combined Accounts Per Books of Assembly and Books of Baptist Sunday Scho	
Explanation Details	Amount
Hotel Operating Revenue:	
Rooms, Meals and Cottage Rentals \$96,130.00 Gift Shop and Nibble Nook Sales 13,508.26	2
Registration Fees 8,942.85	
Miscellaneous Receipts from Guests 1,670.72 Rent from Baptist Book Store 300.00	
	-\$120,554.43
Hotel Operating Expenses:	
Dining Room, Cafeteria and Kitchen Supplies \$29,447.51	
Salaries and Wages 25,516.73	
Gift Shop and Nibble Nook Purchases 10,224.97	
Repairs and Maintenance 8,885.25 Cottage Rents Paid to Private Owners 5,294.06	
Depreciation 5.111.13	
Laundry and Dry Cleaning 3,073.87 Insurance and Fidelity Bonds 2,223.98	
Heat, Light and Power 2,949.52	
Furnishings, Curtains, Shades, etc. 1,765.18	
Telephone and Telegraph 1,296.90 Automobile and Truck Expense 1,093.53	
Advertising 1.086.39	
Printing, Stationery, and Office Supplies 746.58 Postage 389.46	
Travel Expense 328.40	
General Expense 122.92	
	-\$ 99,677.16
Hotel Operating Profit	\$ 20,877.27
Other Income:	
Sunday School and Church Collections \$ 3,167.20	
Receipts from Lot Owners for Materials, Supplies, etc. 2,669.94	
Farm and Garden Products Sold 1,471.55 Water Rents Collected from Lot Owners 920.00	
Commissions, Rebates, and Refunds	
Miscellaneous Income 224.09 Cash Over 5.32-	-\$ 9,027.17
Gross Profit from Operations	\$ 29,904.44
Other Deductions:	
Farm and Garden Expense \$ 1,117.56	
Purchases for Lot Owners and Others 991.58 Program Expense 895.07	
Medical and Hospital Expense 174.86	
Legal Expense	
Checks Returned Unpaid by Bank 55.75 Bank Service Charges 42.78-	-\$ 3,427.60
Net Operating ProfitLess: Interest to Baptist Sunday School Board on Permanent Improvements	\$ 26,476.84 4,594.79
Net Profit for Year 1942	

Balance Sheet

SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION NASHVILLE, TENNESSEE

December 31, 1942

ASSETS

Reserve Fund Assets:	
Cash in Banks at Interest \$\text{Investment Bonds—General} \\$ 114,500.00 Investment Bonds—B.S.S.B. Foundation \$\text{15,000.00}\$	94,597.46
Total \$ 129,500.00 Less: Reserve for Revaluation of Bonds 23,875.00—	105,625.00-\$ 200,222.46
Fixed Assets:	
Land 1	199,474.66
Buildings \$1,013,784.25 Less: Reserve for Depreciation 210,108.08— 8	303,676.17
Furniture and Fixtures, Electros and Plates, etc. \$ 323,416.06 Less: Reserve for Depreciation 243,454.88—	79,961.18— 1,083,112.01
Other Assets:	
Investment in Associated Book Stores. \$ Investment in Subsidiary Book Stores 2 Investment in Ridgecrest Baptist Assembly 1 Cash Value Endowment Insurance	94,056.00 15.619.03
Current Assets:	
Cash on Hand and in Banks	
Inventories—Merchandise, Periodicals, etc. 2 Postage and Postage Deposits Accrued Interest on Bonds	4.419.83
Deferred Charges:	26,769.41
Unexpired Insurance Premiums \$ 7,474.11 Stationery and Supplies 12,609.30 Prepaid Endowment Insurance Premiums 2,173.59 Travel Expense Advances	99 045 41
Travel Expense Advances 788.41— Employees' Retirement Fund Deposits	122 806 85
Total Assets	20 774 740 45
	\$2,774,546.45
Reserve Funds: FUNDS AND LIABILITIES	
Represented by Cash in Banks at Interest and Investment Bonds	\$ 200,222,46
Represented by Land, Buildings, Furniture and Fixtures, Electros, Plates, etc.	Permanent 1 083 112 01
Other Asset Fund:	
Represented by Investment in Associated and Subsidiary Book Sto crest Baptist Assembly and Cash Value of Endowment Insurance	res, Ridge-
Liabilities and Working Capital:	e 51°,500.31
Current Liabilities: Accounts Payable \$1: Deferred Credits to Income Group Insurance Reserve	45,891.04 11,757.00
Total Liabilities and Reserves \$11 Working Capital 6	67,529.67— 849,814.82
Employees' Retirement Fund Reserve	
Total Funds and Liabilities	\$2,774,546.45

AUDITOR'S CERTIFICATE

We have audited the books of account and records of the Sunday School Board of the Southern Baptist Convention, Nashville, Tennessee, for the year ended December 31, 1942, and in our opinion the attached balance sheet fairly represents the financial position of the Board at December 31, 1942, subject to the remarks contained in our details audit report.

McINTYRE AND ASSOCIATES. Accountants and Auditors

DIVISION OF BUSINESS MANAGEMENT

J. O. WILLIAMS, Business Manager

The departments of this division have had a very busy year. With an increase in the business of the Board of about 30 per cent, the work of every department and every employee in this division of the work has been increased in the same proportion.

CHANGES IN PERSONNEL

Changes in the personnel of the Board have possibly been greater during the last eighteen months than at any period in the same length of time in its history. In addition to those who have entered the service of the country, whose names are given in the next paragraph, the following changes have taken place: eleven have left to accept positions with other business concerns and the Government; seven young ladies have resigned to be married; six have resigned to be with their husbands, who have been called into service; two have resigned to enter school to study for the ministry; two have resigned to accept pastorates; two have retired from active duty; three have been lost by death.

EMPLOYEES IN THE SERVICE

In addition to the above changes twenty employees of the Board have entered into some phase of the service of the country for military or naval duty. The following is a list of the names of these employees:

Marines-Maurice E. Lauper.

W.A.A.C .- Anna Lou Baugus, Dorothy Carlton.

Navy-W. D. Kendall.

Army—Homer Vickers, Melvin P. Brooks, Noble Van Ness, James C. Loring, Holland Birthright, Troy D. Woodbury, M. Leon Mayo, Ollie Kelly, Hulan Turner, James Julian Johnson, Ralph Creasman, Francis Lipscomb, Frank McCullough, Thomas Henry Scudder, Henry G. Law, Clifford Tyler.

New Employees

Many of the positions at the Board made vacant by the going of the persons mentioned have been filled with new employees, while the work of others has been distributed among the remaining employees. All are working faithfully to carry on efficiently and effectively the increased responsibilities and obligations in the work of the Board caused by the going of some, and the increase in the amount of business.

ACTIVITIES OF EMPLOYEES

The employees of the Board have been loyal in their hearty response to all outside causes for support during the year. Every employee has purchased War Savings Stamps or Bonds, or both. A check for one single month on the amount invested by the employees shows an average of over 10 per cent of total salaries paid. Practically 100 per cent of the employees made a liberal gift to both the Community Chest and the Red Cross.

THE PRODUCTION DEPARTMENT

On October 26, 1942, Noble Van Ness, head of the Production Department, an employee of the Board for more than twenty years, entered the Army. His place has not been filled but the work has been divided among the other employees of the department under the direction of Jack Ansley, an associate in the department, and under the general supervision of the Business Manager. A brief statement regarding the work of this department is presented by Mr. Ansley in the report.

MAILING AND SHIPPING DEPARTMENT

On December 4, 1942, Troy D. Woodbury, head of the Mailing and Shipping Department, entered the Army. The nine foremen in the various sec-

tions of this department were called together and requested to accept the responsibility for the work in his own particular section under the general supervision of the Business Manager. This arrangement has proved to be satisfactory so far and no additional employee has been secured to head this department.

Co-operation with the Government

The Sunday School Board has tried in every way to comply fully with the various orders of the Government in regard to all matters connected with publication. There has been a 10 per cent reduction in the amount of total tonnage of paper used in the manufacture of both periodicals and books, as well as miscellaneous printing.

The Government made a call during the year for vital metals such as copper, zinc, and lead used in type, plates, and cuts. All such metal that could be released has been and will continue to be released as soon as it has served

its purpose in our publications.

The Board has also responded to the request of the Government for typewriters, even though it did not have a surplus of machines, and scarcely a suf-

ficient number to do its work.

The shortage of wire for use as staples in binding periodicals made it necessary for us to use only one staple in the majority of the periodicals. This seems to have served fairly well. Very few complaints have come to us regarding this change.

BOOKS MANUFACTURED

The Sunday School Board manufactured from May, 1942, to May, 1943, 1,061,837 volumes of 193 titles of books. There were 42 new books published, with 209,006 volumes; there were 151 reprints, with 852,831 volumes. These are divided as follows:

	NEW BOOKS		
1. General 2. Study Course (a) Training Union (b) Foreign Mission Board (c) W.M.U.	Titles 5 4	Volumes 49.528 23.421 45,115	Volumes 87,102
3. Song Books 4. Vacation Bible School	10 1 1	at a second	118,064 2,693 1,147
Total Titles	42	Total Volumes	209,006
	REPRINTS		
1. General 2. Study Course (a) Sunday School (b) Training Union (c) Foreign Mission Board (d) W.M.U.	Titles	Volumes 97,295 188,149 10,975 2,513	Volumes 42,879
3. Song Books 4. Vacation Bible School 5. Record Books	7		298,932 287,092 25,748 198,180
Total Titles	151	Total Volumes	852,831

PERIODICAL CIRCULATION

We call special attention to the circulation of On Duty for God and Country, especially published for use among service men. The first issue of this periodical was the first quarter of 1942 and only 11,105 copies were distributed, while the circulation for first quarter of 1943 reached a total distribution of 173,138 copies.

Also, the increase in the circulation of Open Windows is very pleasing. first quarter of 1942 it had a circulation of 48,458 copies and the first quarter of 1943 it had a circulation of 119,220. These increases help to keep up the general average where there has been a decrease in circulation in some

of the other periodicals.

It will be noted that during 1942 there was a very delightful increase in the circulation of the Primary Graded Series Sunday School Lessons. This was no doubt occasioned by the new revision of this series.

In the following lists we are giving the total circulation for the years 1940, 1941, 1942, and first quarter of 1943 of each periodical published by the Board:

SUNDAY SCHOOL

Uniform	Series			
				First Quarter
Quarterlies	1940	1941	1942	1943
The Better Home	387,658	414,739	531,311	112,294
Adult Quarterly 3 Sunday School Young People's Quarterly 1	,563,882 872 426	3,167,596 1,822,066	3,655,632 1,702,456	891,775 381.171
Intermediate Quarterly	.858.375	1,937,738	1,926,462	467,597
Intermediate Teacher Intermediate Counselor	90.005	129,537	147,387	37,565
Junior Quarterly1	39,085	47,189 $1,786.035$	49,570 1,795,330	15,781 435,417
Junior Teacher	123,823	135,036	145,323	36,282
Primary Quarterly Primary Teacher	757,151 61,548	790,663 67,448	784,078 70,300	189,726 17,108
Lesson Picture Roll	7,940	5,810	7,925	2,250
Beginner Bible Story	977,600	1,197,000	1,220,698	290,054
Beginner Teacher Beginner Teaching Pictures	58,243	92,373 3,600	100,894 14,922	25,293 3,900
Cradle Roll Home	296,348	340,328	370,031	91,028
Elementary Guide On the Wing with the Word	31,659 334,956	42,886 384,525	52,926 428,342	14,250 114,550
Visitor's Lesson Leaflet	381,914	232,074	215,894	49,727
Open Windows		138,267	235,078	123,520
On Duty for God and Country			246,700	173,138
Monthlies The Teacher	980 489	1,108,386	1,126,024	276,830
Sunday School Builder	351,970	373,665	405,981	110,526
Sunday School Young People and Adults		258,694	266,906	82,806
Weeklies				
Upward The Sentinel		261,451 303,773	222,867 286,709	55,143 71,319
Storytime		350,496	367,245	97,574
Graded	Series			
	201102			First
Name	1940	1941	1942	Quarter 1943
Nursery Class Pictures	659	629	1,170	264
Nursery Class Teacher Pupil	14,997 149,237	17,157 161,148	18,593 177,582	3,773 43,187
	143,201	101,140	111,002	40,101
Primary Teacher, First Year	13,600	15,874	25,952	4,578
Pupil, First Year	133,775	143,260	192,900	45,200
Teacher, Second Year	13,764	15,837 146,781	24,743	4,716 48,350
Pupil, Second Year Teacher, Third Year	140,388 13,591	15,910	27,017	4,620
Pupil, Third Year	141,010	149,145	197,600	48,350
Junior				100000000
Teacher, First Year	10,847 129,231	10,770 118,905	10,464 112,271	2,473 25,959
Pupil, First Year Teacher, Second Year	10,891	10,547	10,470	2,411
Pupil, Second Year	131,359	123,107	116,720	26,900
Teacher, Third Year Pupil, Third Year	10,780 130,054	10,313 119,879	10,338 115,980	2,376 26,590
Teacher, Fourth Year	10,664	10,473	10,410	2,387
Pupil, Fourth Year	130,667	118,227	115,365	27,250
Intermediate		2.007	0.010	***
Teacher, First Year Pupil, First Year	4,428 50,522	2,837 31,323	2,612 27,251	500 5,930
Teacher, Second Year	4,235	2,857	2,431	482
Pupil, Second Year Teacher, Third Year	49,090 3,771	31,429 2,343	27,191 2,250	5,541
Pupil, Third Year	40,538	25,273	22,874	4,468
Teacher, Fourth Year	$3,327 \\ 33,775$	1,745 20,449	1,730 17,272	332 3,433
Pupil, Fourth Year		20,440	11,010	5,200
TRAINING				
Baptist Adult Union Quarterly Baptist Young People's Union Quarterly	538,140 845,748	771,025 817,589	786,821 737,091	194,660 162,770
Rentist Intermediate Union Quarterly	829,378	844,062	818,948	196,480
Baptist Junior Union Quarterly	743,158	762,935	744,713	177,467

The Intermediate Leader The Junior Leader	59,795 59,816	62,145 61,538	62,519 63,305	15,459
The Story Hour Leader	35,802	40,596	44,903	15,575 11,213
The Baptist Training Union Magazine	380,829 ONAL	432,823	478,252	124,256
The Baptist Student	57.236	55,687	51,277	15,034
Quarterly Review		5,158	10,954	2,920

REPORTS BY DEPARTMENTS

Brief reports are presented herewith from the Accounting, Order, Sales and Advertising, and Production Departments, written by the head of the department in each case except the Production Department, where Mr. Ansley is acting as head.

ACCOUNTING DEPARTMENT

R. L. MIDDLETON

The Accounting Department of the Sunday School Board enjoyed one of the busiest years in the history of the Board during 1942. All orders from churches and Sunday schools and individuals, together with the orders from our Baptist Book Stores, must be checked and audited by this department. An increase of 30 per cent in the volume of our business during the past two years has added considerable work. It has not been easy to take care of this increase in business with our regular staff of forty-three employees in this department and it has been made even more difficult because of constant changes in our personnel. Not only have we lost employees directly to the war effort, but some have married and moved away and others have accepted work elsewhere. Our staff has been most loyal and has worked hard and diligently in handling the thousands of orders which come to us day by day.

From time to time we have emphasized the care and protection we try to give to the receipts and disbursements of the Sunday School Board. We continue to give every possible safeguard to this phase of our work and we are proud of our record.

The Accounting Department always welcomes any suggestions from our customers and if at any time adjustments or corrections are necessary, such will be made gladly and cheerfully.

ORDER DEPARTMENT

KEITH C. VON HAGEN

During the past year a perpetual inventory system has been installed on merchandise items. This gives up-to-the-minute information on the condition of our stock. Every effort is made to maintain an adequate stock of literature, Bibles, books, Sunday school, Training Union, and church supplies. been difficult under existing circumstances, but through the co-operation of the publishers and manufacturers we have been able to maintain fairly good stocks of items, the manufacture of which is not prohibited by the War Production Board of our Government. Our new inventory setup helps us to keep adequate supplies on hand, or on order, and at the same time to safeguard against over-

The Order Department co-operates with the other departments in promoting the work of the Sunday School Board at all times. Our work is very closely associated with that of the other departments in the Business Division, and is under the general supervision of the Business Manager.

It is the sincere desire of each worker in the department to give our customers efficient and courteous service. When an error of any kind is made we want to make the proper adjustment as promptly as possible. Suggestions which will help us improve our service are welcome. Long delays in shipments, cancellations of orders, and other difficulties due to the war are beyond our control, but we are doing our best to give good service in spite of these handicaps.

Although the work in the Order Department has increased considerably dur-

ing the past year, we have, by improving our system and changing the routine, been able to take care of the work without adding to the personnel. Two new positions were created during 1942, but were filled with persons who were already employed in the department. These were the perpetual inventory record desk and an additional clerk in the wholesale division. The number of persons employed at present is twenty-three full-time workers and nine part-time workers. The work of the Order Department comes under four general classifications:

- 1. Handling the records in connection with all orders for periodicals and merchandise received from retail customers. The cash orders are entered by the Order Department and the credit orders are entered by the Accounting Department. The original orders and shipping records are filed in the Order Department, and all adjustments, except credit adjustments, are taken care of in this department. A considerable amount of correspondence is required to keep our customers informed about their orders. In the file division of the department a modern follow-up system has been installed which enables us to hold all matters in suspense, which should be followed up from time to time to see that our customers receive prompt service.
- 2. All wholesale orders, including the orders from our own Baptist Book Stores, are entered in the Order Department and a complete record of all shipments is kept on file. Because of the increased business in this division an extra full-time clerk was added September 1, 1942.
- 3. Another important responsibility of the Order Department is the entering and maintaining of the annual subscription list for the monthly magazines and other periodicals published by the Sunday School Board. During the past year our system for entering annual subscriptions, and operating the system, has been completely revised and brought up-to-date. We are endeavoring to give our customers efficient service in this phase of our work.
- 4. In co-operation with the Business Manager, the Order Department places purchase orders for literature, merchandise, and other items bought for resale by the Baptist Sunday School Board, and for certain books and Bibles sold by the Baptist Book Stores.

PRODUCTION DEPARTMENT

JACK ANSLEY

During 1942 the Production Department saw many sacrifices made in almost every manufactured item it produced, and on October 26, 1942, we gave our own director, Noble Van Ness, to the war cause. First Lieutenant Van Ness is now serving our country with his untiring efforts through the Ordnance Department of the U. S. Army.

The entire personnel of the department, however, has co-operated fully in taking upon themselves many added duties, and notwithstanding material shortages and commodity curtailments have planned and carried out a most efficient schedule for the production of the Sunday School Board's thousands of copies of books and millions of copies of periodicals.

The Production Department handles practically all outside contacts with printers, publishers, engravers, and paper houses. We are in constant touch with our contract printer, seeking at all times to serve well both editors and printers and to keep up with schedules in order that the material will get to our customers promptly.

We are co-operating in every way with the War Production Board in carrying out their orders to conserve metal, paper, and other materials necessary to the war effort.

In co-operation with the Business Manager and the other interested departments, we are endeavoring to carry on with Periodical Promotion in the most efficient manner. A new catalogue is being prepared now which will be complete in every detail and will be so arranged as to give our customers a full word picture of every periodical that we publish.

The Multigraph Department, under the direction of W. A. Burk, is producing greater quantities of leaflets and office forms than ever before. Several new pieces of equipment have been added in the department during the year which greatly facilitate production. Mr. Burk has associated with him ten regular employees. We do a great deal of our own work in this plant at a real saving in cost and improvement in service.

SALES AND ADVERTISING DEPARTMENT

GEORGE W. CARD

There are fifteen persons employed in the Sales and Advertising Department, all committed to the task of preparing sales promotional literature-catalogues, pamphlets, folders, book reviews, classified lists of merchandise, and many other bits of promotional material. The department schedule of activities is so organized that we have a sustained program of work throughout the entire year.

While it has been necessary to make several changes in the personnel due to war conditions, the efficiency of the department has not been lessened. To mention marked accomplishments of any one person would provoke the men-All members of the department have manifested devotion to tioning of all.

the task at hand. The department has co-operated closely with the Book Stores in conducting book exhibits and other book promotional programs at many state-wide meetings. Monthly sales objectives have been established and definite sales promotional work used to reach these objectives. All sales goals for 1942 were

achieved, going almost 30 per cent higher than the previous year.

Too much cannot be said in praise of the Book Store managers and their staffs in their untiring efforts to put over their unprecedented sales record for It is our judgment that nowhere in America can there be found a group of Christian businessmen and women who are more devoted to their task

and who are doing a better job.

Among store changes during 1942 was the transferring of the manager of the Shreveport store, Mrs. Bess Harrison, to the Richmond store. Mrs. Harri-son has made many improvements there and has enlarged the service of the store. Mrs. Harrison was succeeded as manager of the store at Shreveport by her able and efficient associate, Miss Hellon Atkins. At Houston, Garland W. Foster has succeeded as manager H. S. Simpson, now in the service, and at San Antonio, O. N. Clary recently became manager, succeeding Mrs. W. B. Stocking. Miss Frances Brown, associated with Miss Christina Stokmann in the Louisville store, has recently become manager of the Carbondale store, as successor to Mrs. W. G. Shirley, who has resigned.

Last fall H. C. Reavis, manager of the Book Store at Albuquerque, New Mexico, was selected as western representative of the Broadman Press to visit

trade accounts on the Pacific Coast. A goodly number of accounts were started, and arrangements made for Mr. Reavis to cover the territory at least twice each year. On his second trip he produced several new accounts and has developed greater interest in our publications on the part of some outstanding stores in

that section.

Challenged by the 1942 increase in Book Store sales, the managers adopted for 1943 a sales goal of \$1,750,000, which means an increase of 162/3 per cent over 1942. During the first three months of 1943 the stores have actually gone above the goal for that quarter.

The department enjoys the finest co-operation on the part of the other workers of the Board, particularly those interested in the Book Stores. We face

the future with confidence.

DIVISION OF EDITORIAL SERVICE

HIGHT C MOORE, Editorial Secretary

To God for his guidance and grace, to the Board for its stimulating challenge and consideration, to our colleagues for their co-operant and cordial fellowship, and to our Baptist people for their understanding sympathy and generous support, we are profoundly grateful as we glimpse the past and gird for the future.

Briefly we report some items in the program of progress committed to us.

PROVIDING BIBLE COURSES FOR BAPTIST CHURCHES

Our assignment calls for an integrated, balanced, biblical, and Baptist curriculum for every local church and every Christian home: For the Sunday school every Sunday morning; for the Training Union every Sunday evening; for the home and the family every day; for the Vacation Bible school in sum-

mer weekdays; and for the workers' school on occasional weekdays.

Accordingly, the lesson materials which we offer to our churches are supplied through 77 periodicals: 52 for the Sunday school; eight for the Baptist Training Union; 13 for the Vacation Bible school; and four of a general nature. We may think of them as our "Broadman Bible Courses," for they are based on the Bible, set for the defense of the gospel, and devoted to the "faith of our fathers"—Broadus, and Manly, and the others.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.

II. GUARDING THE CITADEL OF THE HOME

Believing that the family is the unit of society, the home is the citadel of civilization, and the Christian home is the bulwark of Christianity, we hold that the basic need and chief asset of every nation is the religious home based on love to God, built on loyalty to the Word of God, and blest in living by the will of God.

We would, therefore, magnify the home in every way possible by providing adequate devotional and biblical literature for the family altar (as in *The Better Home* and *Open Windows*) and for the individual (as in our Baptist Training Union Daily readings); by promoting the observance of Christian Home Week each May in our churches; by more vigorous Extension department work; and by a better integration of home and church and community in the study and the spread of the Scriptures.

When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

III. MAGNIFYING THE WORK OF BIBLE TEACHING

A New Testament church, as defined by Dr. Dargan, is "a body of baptized believers in Christ, united in the faith, fellowship, and furtherance of the gospel." Paul declared "the church of the living God, the pillar and ground of the truth." It is the one agency founded by Christ and charged with the duty of giving "the whole gospel to the whole world." In fulfilling its mission, it must, with the Word of God, enlighten, evangelize, enlist, equip, energize, and effectualize all who seek its fellowship, share its labor, and serve its Master by serving mankind.

It is our hope that, without lessening our emphases on organization and equipment, we may also foster and promote Bible teaching clinics in which to preview our lesson courses, prepare our teachers for better service, and present our literature for correct evaluation, still closer adaptation to the needs of

our people, and every possible improvement.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

IV. COMPLETING OUR NEW GRADED LESSONS

We hope to complete this year practically all the editorial work on the graded lesson revision which we began more than four years ago. Hard has been the task of preparing and publishing these lessons for Nursery Class, Primary, and Junior departments. Yet, as we believe, it has been done with such ability and acceptability that we may anticipate its high service and wide popularity for years to come.

From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

V. Acquiring a Library of Bible Pictures

We report progress in the acquisition of a library of eighty-five or more Bible pictures. About fifty of these paintings have been drawn expressly for our Board by leading American artists. Others will be reproductions of well-known masterpieces. All these pictures are for first use in our new Graded Lessons, but of course will be available for future use in our publications.

A word fitly spoken is like apples of gold in pictures of silver.

VI. Preparing Programs for Missionary Days

Programs for Missionary Days in the Sunday school are being prepared, and will be duly published, as directed by the Convention Committee on Calendar of Co-ordinated Denominational Activities. J. B. Lawrence, chairman, with Charles E. Maddry and Hight C Moore, are the committee on program for Home and Foreign Mission Day in March, 1944. John D. Freeman, chairman, with James W. Merritt, T. B. Maston, and Clifton J. Allen, are the committee on program for State Mission Day, October 24, 1943.

Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

FUNCTIONING COMMITTEES ON DUTY

The following committees were appointed for 1943, the Executive Secretary being authorized to fill any vacancies that might occur, and to make any changes that he might deem desirable:

1. Central Committee on Curriculum and Activities.—T. L. Holcomb, chairman; Hight C Moore, P. E. Burroughs, J. O. Williams, John L. Hill, Homer L.

man; Hight C Moore, P. E. Burrougns, J. O. Williams, John L. Hill, Homer L. Grice, Harold E. Ingraham, J. E. Lambdin, and Clifton J. Allen.

2. Book Committee.—John L. Hill, chairman; Geo. W. Card, secretary; T. L. Holcomb, Hight C Moore, P. E. Burroughs, J. O. Williams, Clifton J. Allen, R. L. Middleton, Noble Van Ness, and Keith Von Hagen.

3. Dargan Memorial Library Committee.—Homer L. Grice, chairman; T. L. Holcomb, Hight C Moore, J. O. Williams, John L. Hill, Noble Van Ness; the librarian Mrs. Agnes Kennedy Holmes, serving as secretary.

librarian, Mrs. Agnes Kennedy Holmes, serving as secretary.

4. International Committee on Uniform Lessons (Southern Baptist members).—Hight C Moore and Clifton J. Allen (young people and adults), Annie

Ward Byrd (intermediates), and Robbie Trent (elementary groups).

Whatsoever he saith unto you, do it. . . . Whatsoever thy hand findeth to do, do it with thy might.

VIII. PLANNING FOR A GREAT CONFERENCE AT RIDGECREST

Our Editorial Conference is to be held at Ridgecrest on August 4-10, and we hope it will surpass any Writers Week we have ever held in the Land of the Sky. We have asked Dr. Allen to serve again as chairman of the committee on program.

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth.

IX. Adjusting to Possible Wartime Stringency

We are in the throes of a world war which may last a long time. It may be necessary for us to make drastic adjustments, possibly even to the point of curtailment. We hope not; and certainly we cannot now foresee or forecast what we may have to do.

But all of us shall try to be on the "alert" and ready to make definite report

and recommendation to the Board or its Executive Committee.

The children of Issachar . . . were men that had understanding of the times, to know what Israel ought to do.

X. CONTINUING PUBLICATION OF FREE TRACTS

Many tracts, prepared under direction of the executive secretary, are furnished by the Board free for judicious distribution. According to the list we published in our last annual report, thirty-two are evangelistic, eighteen are doctrinal, eight or ten are denominational, four or five deal with stewardship, and a dozen or more are classified as for various uses.

All promotion tracts and leaflets are issued from the several departments

under direction of the Secretary of Education and Promotion.

The Lord gave the word: great was the company of those that published it.

XI. Co-operating with all Convention Agencies

Through abundant advertising, both reading and display, all of it good will and none of it commercial, we continue to present and promote the plans and programs of all our agencies in accordance with the Calendar of Co-ordinated Denominational Activities, and also the occasional emphases, adopted by the Convention. It is our purpose to take all wise steps to unify, adapt, systematize, and skilfully design our whole advertising procedure.

In enlisting our Sunday schools in the observance of Missionary Days (Home and Foreign Missions in March, State Missions in October); on our good will advertising of all Convention activities; in Southwide conferences at Ridgecrest and elsewhere, we seek the closest practicable correlation with other agencies of the Southern Baptist Convention doing educational work in our churches.

We hope to co-operate more helpfully than hitherto with our Baptist publication plants on the home and foreign mission fields of the Convention, planning if practicable to have conferences with foreign-language editors and writers now on furlough in order to prepare for expected expansion after the war.

Behold, how good and how pleasant it is for brethren to dwell together in unity!

Converging Toward Our Convention Centennial XII.

Looking onward to 1945, we would renew our pledge of the best we can be and do to carry forward our program of progress for a yet more radiant future. We regard our opportunity and obligation unequaled for the proclamation and propagation of the whole Bible to the whole world. We believe that the main thing before us is not organization nor pedagogy nor architecture nor even numbers, good as these are; but so teaching the Word of God as to win men to Christ, build them up in Christ, and send them out for Christ. Thus matching a worldwide task with a worldwide program, we must expand our horizon from our own sunny land to the uttermost part of the earth.

Jerusalem is builded as a city that is compact together: whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

XIII. LAMENTING A GREAT LOSS

With sorrow we record the passing of our beloved Editorial Associate, Dr. N. R. Drummond, who on December 10, 1942, departed this life.

We thank God upon every remembrance of him, for he was much like the Master who "went about doing good"; like Peter and John who so taught and wrought that others "took knowledge of them, that they had been with Jesus"; like Barnabas who "was a good man, and full of the Holy Spirit and of faith"; like Paul who was "not slothful in business; fervent in spirit; serving the Lord"; like the sons of Issachar who "had understanding of the times, to know what Israel ought to do"; and like David who "after he had served his own generation by the will of God, fell on sleep."

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

XIV. Passing on the Torch

Since 1892 the editors of The Teacher have been Samuel Boykin, seven years; I. J. Van Ness, seventeen years; E. C. Dargan, ten years; and Hight C Moore, sixteen years. In view of the present editorial secretary's early retirement and by an arrangement made, with the approval of Dr. Holcomb, more than a year ago, Associate Editorial Secretary Clifton J. Allen becomes editor with the July number. We are assured that this announcement will be pleasing to our people and prove richly beneficial to a widening circle of devout teachers who through the years have found this magazine a help in their study of the Word of God.

The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

XV. SAYING "GOOD-BY AND GOD BLESS YOU!"

In June, 1917, Dr. E. C. Dargan, from a ten years' pastorate of the First Baptist Church of Macon, Georgia, and Hight C Moore, from almost ten years' editorship of the *Biblical Recorder*, Raleigh, North Carolina, were elected edi-

torial secretaries of the Board. In 1927 Dr. Dargan retired at the age of seventy-five after fifty years in the ministry including the ten at Nashville. Two years later, after completing the manuscript of his "History of American Preaching," he entered into the Eternal Rest.

As the present editorial secretary, next July, completes twenty-six years in that position, he gratefully realizes and records that all of the little good he has done has been due wholly to the grace of God and the goodness of our Baptist people. And as upon Ezra and his associates on their journey to Jerusalem, he fervently prays that the good hand of our God may be upon us, each and all. as we continue and complete our pilgrimage to the Better Country.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

BOOK EDITORIAL DEPARTMENT

JOHN L. HILL, Book Editor

The work of this department continues in volume and interest. More manuscripts are being received than ever before, and an enlarged force makes possible more prompt consideration. Our relations with the Foreign Mission Board and the Woman's Missionary Union are mutually satisfactory and we are happy in this opportunity to render special missionary service. We have pride in the list of books published since the 1942 Convention.

GENERAL BOOKS

Alldredge, E. P., Forty Sermon Studies from the Book of Jonah Alldredge, E. P., Forty Sermon Studies from the Book of Son Barton, L. E., Take Heed Boone, A. U., Progressive Bible Reading Burroughs, P. E., The Spiritual Conquest of the Second Frontier Carroll, B. H., Messages on Prayer Clark, W. Thorburn, Hymns That Endure Creasman, Myrtle R., Pageants of the Kingdom Dakin, A., William Carey: Shoemaker, Linguist, Missionary Dana, H. E., The Heavenly Guest Guyton, David E., Mother Berry of Blue Mountain Guyton, David E., Mother Berry of Blue Mountain Holmes, Agnes K., Story Hour Songs (ages 3 to 8) McDaniel, Douglass Scarborough, The Pastor's Helpmate McDormand, T. B., The Art of Building Worship Services Moore, Hight C, Points for Emphasis, 1943 Price, J. M., Baptist Leaders in Religious Education Reynolds, I. E., Music and the Scriptures Watters, H. E., Youth Makes the Choice (Revised) Wicker, John J., The March of God in the Age-Long Struggle Williams, J. O., Sermon Outlines Yates, Kyle M., Preaching from the Prophets

BROADMAN SERMONS

Campbell, R. C., Around the Cross Lawrence, J. B., The Peril of Bread Mangum, O. R., He Spoke to the Ages Tull, Selsus E., The Imperial Christ Turner, J. Clyde, The Gospel of the Grace of God Whorton, John Lacy, Carry On

Sunday School Board STUDY COURSE BOOKS

Daniel, Mary Nance, Worldliness Out Hearn, C. Aubrey, Alcohol the Destroyer Leavell, Frank H., Christian Witnessing Price, J. M., Vital Problems in Christian Living

Foreign Mission Board

Appleby, Rosalee Mills, Wings Against the Blue Graham, Nora Agnes, Pioneering With Christ in Chile Stewart, Willie Jean, Friends Down Under Weeks, Nan F., Little Black Sunday (New Edition)
Weeks, Nan F., The Topsy-Turvy Twins (New Edition)
Neighbors We'd Like to Know (a compilation)

Woman's Missionary Union

Carver, W. O., If Two Agree

THE DIVISION OF EDUCATION AND PROMOTION

P. E. BURROUGHS, Secretary

The Division of Education and Promotion comprises the following eleven separate departments:

The Educational Department-P. E. Burroughs

The Department of Sunday School Administration—Harold E. Ingraham The Department of Young People's and Adult Sunday School Work—William P. Phillips

The Department of Intermediate Sunday School Work-Miss Mary Virginia

The Department of Elementary Sunday School Work—Andrew Q. Allen The Department of Vacation Bible School Work—Homer L. Grice The Baptist Training Union Department—J. E. Lambdin The Baptist Student Work—Frank H. Leavell

The Department of Church Architecture-W. A. Harrell

The Department of Church Music-B. B. McKinney

The Department of Statistics, Survey and Information-E. P. Alldredge The reports of these eleven departments presented herewith show that in the face of trying conditions the work all along the line has been pressed with vigor and success.

The Co-operative Program of Sunday School Promotion

J. N. BARNETTE, Director of Associational Work

We have finished the third year of the Four Year Promotional Program. The aims of the Promotional Program this year are:

1. To strengthen the associational organization.

2. To present associational plans which, if adopted and promoted, will help the churches through their Sunday schools to meet the needs during this difficult period.

3. To suggest a Church Calendar of Sunday School Activities for 1943.

4. To provide free promotion literature on every phase of Sunday school work.

To urge a wider use of our periodicals and promotional magazines.

In the special associational meetings this year 6,000 pastors attended; 7,470 churches were represented and 46,000 people were present. Thus it is seen that considering existing conditions, these meetings have been well attended.

Our conviction deepens that the association offers the best known means of

making available all that we have to offer to the churches.

A Southwide Sunday School Associational Officers' Conference is to be held at Ridgecrest July 7-13. A program has been worked out to meet the needs of associational officers. A special effort will be made to secure a representative attendance from our entire Convention territory.

EDUCATIONAL DEPARTMENT

P. E. BURROUGHS, Secretary

With gratitude to God we present herewith the forty-second annual report of the Educational Department. The working personnel of the Department has remained essentially the same throughout the year.

TRAINING COURSE FOR SUNDAY SCHOOL WORKERS

LEADING TO THE DIPLOMA:

For the completion of four books listed as below our lithographed Diploma will be awarded.

1. Outlines of Bible History, by P. E. Burroughs

The Book We Teach, by J. B. Weatherspoon

2. Building a Standard Sunday School, by Arthur Flake

Sunday School Officers and Their Work, by Arthur Flake

A Church Using Its Sunday School, by J. N. Barnette

3. Some Learning Processes, by Leavell and Hill

Personal Factors in Character Building, by J. M. Price

A department book on Administration as listed in Group VI

4. When Do Teachers Teach, by Doak S. Campbell

Looking at Learning, by J. L. Corzine

A department book on Teaching as listed in Group VI We list in seven groups the books offered in the course:

GROUP I. THE BIBLE

1. Introductory

Outlines of Bible History, by P. E. Burroughs The Book We Teach, by J. B. Weatherspoon

2. Historical

Old Testament Studies, by P. E. Burroughs New Testament Studies, by W. E. Denham

3. Archaeological

The Spade and the Scriptures, Volumes I and II, by James C. Muir

4. Biographical

From Adam to Moses, by H. W. Tribble From Joshua to David, by John L. Hill From Solomon to Malachi, by Kyle M. Yates From Bethlehem to Olivet, by Hight C Moore From Pentecost to Patmos, by Hight C Moore

5. Expository

Studies in Genesis, by B. H. Carroll The Ten Commandments, by B. H. Carroll Studies in Romans, by B. H. Carroll Studies in Ephesians, by E. Y. Mullins Studies in Colossians, by E. Y. Mullins

6. Quarterly Preview of Sunday School Lessons

GROUP II. ADMINISTRATION

Building a Standard Sunday School, by Arthur Flake Sunday School Officers and Their Work, by Arthur Flake The True Functions of the Sunday School, by Arthur Flake A Church Using Its Sunday School, by J. N. Barnette The Six Point Record System and Its Use, by Emma Noland

GROUP III. TEACHING

The School in Which We Teach, by G. S. Dobbins Looking at Learning, by J. L. Corzine Some Learning Processes, by Leavell and Hill When Do Teachers Teach, by Doak S. Campbell Personal Factors in Character Building, by J. M. Price

GROUP IV. DOCTRINES AND EVANGELISM

What Baptists Believe, by O. C. S. Wallace
The Baptist People—from the First to the Twentieth Century, by P. E.
Burroughs
The Baptist Faith—A New Interpretation, by Mullins and Tribble
How to Win to Christ, by P. E. Burroughs
The Way Made Plain, by James H. Brooks
The Moral Dignity of Baptism, by J. M. Frost

GROUP V. GENERAL STUDIES

The Grace of Giving, by P. E. Burroughs
Into All the World, by Brown and Freeman
The Furtherance of the Gospel, by W. O. Carver
The Church Library Manual, by Leona Lavender Althoff
Associational Sunday School Work, by J. N. Barnette
Let Us Build, by P. E. Burroughs
Let Us Sing, by B. B. McKinney and Allen W. Graves

GROUP. VI. DEPARTMENT BOOKS

For Adult Workers:

Administration
 The Adult Department of the Sunday School, by William P. Phillips
 Teaching
 Teaching Adults in the Sunday School, by Gaines S. Dobbins

For Young People Workers:

Administration
 The Young People's Department of the Sunday School, by William P.
 Phillips
 Teaching Young People in the Sunday School, by W. L. Howse

For Extension Workers:

Administration
 The Extension Department of the Sunday School, by Joseph T. Watts
 Book to be announced (In preparation)

For Intermediate Workers:

Administration
 Intermediate Sunday School Work, by Mary Virginia Lee

 Teaching
 The Art of Teaching Intermediates, by Ina S. Lambdin

For Junior Workers:

Administration
 Junior Sunday School Work, by Blanche Linthicum

 Teaching Guiding Junior Boys and Girls in the Sunday School, by Myrtle Owens Looney

For Primary Workers: 1. Administration

Primary Sunday School Work, by Allene Bryan
2. Teaching
Guiding the Primary Child in the Sunday School, by Emma Pettey

For Beginner Workers:

 Administration Book to be announced 2. Teaching
Guiding the Little Child in the Sunday School, by Elizabeth McEwen
Shields

For Cradle Roll Workers:

1. Administration

The Cradle Roll Department of the Sunday School, by Mattie C. Leatherwood

2. Teaching

Guiding the Little Child in the Sunday School, by Elizabeth McEwen Shields

GROUP VII. VACATION BIBLE SCHOOL

V. B. S. Guide, by Homer L. Grice

STATE BAPTIST SUNDAY SCHOOL SECRETARIES

Alabama

Mr. Davis C. Cooper, Jr., 127 South Court Street, Montgomery

Arizona

Rev. H. A. Zimmerman, P. O. Box 746, Phoenix.

Arkansas

Rev. Edgar Williamson, 203 Radio Center, Little Rock.

California

John A. Farmer, 2041/2 Decatur Street, Oildale, California.

Florida

Rev. W. W. Willian, Rogers Building, Jacksonville.

Georgia

Rev. T. W. Tippett, 22 Marietta Street Building, Atlanta.

Illinois

Mr. Philip Harris, Baptist Building, Carbondale.

Kentucky

Rev. W. A. Gardiner, 205 East Chestnut Street, Louisville.

Louisiana

Rev. L. Mark Roberts, P. O. Box 12, Shreveport.

Maryland

Dr. Jos. T. Watts, 405 Hearst Tower Building, Baltimore.

Mississippi

Mr. E. C. Williams, P. O. Box 530, Jackson.

Missouri

Mr. J. C. Hockett, Jr., 1023 Grand Avenue, Kansas City.

New Mexico

Mr. E. A. Herron, P. O. Box 485, Albuquerque.

North Carolina

Mr. L. L. Morgan, Biblical Recorder Building, Raleigh.

Oklahoma

Rev. E. W. Westmoreland, Baptist Building, Oklahoma City.

South Carolina

Mr. J. L. Corzine, Baptist House, Columbia.

Tennessee

Mr. Jesse Daniel, 149 Sixth Avenue, North, Nashville.

Texas

Mr. G. S. Hopkins, 310 Baptist Building, Dallas.

Virginia

Rev. J. B. Hill, 906 Grace-American Building, Richmond.

STATEMENT OF AWARDS IN THE TRAINING COURSE FOR SUNDAY SCHOOL WORKERS

Daales samplets		April	1, 1942,	o April	1, 1943				160 212
Books complete									
Diplomas gran									
Red Seals issu	ed								3,975
Blue Seals issu	ned								2,319
Gold Seals issu	her								1,097
Destaurador to	Di-1	_							488
Postgraduate I									
New People en	nlisted								53,899
		100		200222	4000				
			w the Wo						
Correspondence									10,053
Educational In	stitutio	ns							24,811
Training School									
Training benev	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								104,440
		October	1, 1934,	to Anri	1 1 194	3			No.
		OCIODE	,	to alpi	1, 1, 134	•		P. G.	Having
	Diploma	Other		Diplo-	Red	Blue	Gold		Received
	Books	Books	Total	mas	Seals	Seals	Seals	mas	Awards
Alabama	41 570	35.594	77.164	1.659	757	273	119	31	42,042
Arizona		1,536	2,671	82	58	80	19	8	968
Arkansas		28,715	55.107	1.854	916	405	194	73	22.284
California		11	11	2					
Florida	29,363	25,328	54,691	2,132	1.026	473	228	77	22,141
Georgia	38,143	44,528	82,671	2,904	1,474	693	246	75	36,026
Illinois		10,954	23,104	845	304	121	56	18	9,765
Kentucky		54,812	100,744	3,341	1,887	1,135	621	387	39,883
Louisiana		23,534	51,732	2,473	906	430	162	39	21,800
Maryland		3,162	6.847	225	163	39	27	3	3,152
Mississippi		19.794	42,738	1,298	590	207	81	22	20,458
Missouri		32,342	66,795	2,163	1,016	466	194	44	30,000
New Mexico		8,932	15,826	598	356	163 277	63 147	27 34	5,686
North Carolina		46,039	84,738	2,278	$721 \\ 1.621$	709	324	67	40,183 32,808
Oklahoma South Carolina	38,800	45,659	84,459	3,432 1,689	666	243	108	26	26,478
Tennessee		28,710 44,664	56,867 85,783	2.708	1,221	566	304	97	41,398
Texas		205,616	371,976	13,797	7.828	3,967	2.055	842	121,359
Virginia		32,184	62,079	1.728	764	354	128	39	28,737
Dist. of Columbia	1.351	952	2,303	169	13	2	2		996
Foreign		2.045	5.802	380	39	26	6	1	3,150
									-

DEPARTMENT OF SUNDAY SCHOOL ADMINISTRATION

Total638,997 695,111 1,334,108 45,757 22,326 10,579 5,084 1,910 549,314

HAROLD E. INGRAHAM, Secretary J. N. BARNETTE, Associate J. P. EDMUNDS, Associate EMMA NOLAND, Associate FRANCES FRASER, Library Promotion

In the midst of war and its many confusions, we render the department's twenty-second annual report and record our deepest conviction that "Now More Than Ever" our work is vital and altogether essential.

CHANGING WORKING FORCE

Miss Marie Estes became Mrs. Joseph E. Stopher on September 19 and Miss Frances Fraser became our Library Promotion worker on September 1. Miss Fraser is a graduate of Blue Mountain College and was for some three years a member of its faculty. We express our gratitude to Mrs. Stopher for her work with us and we are most happy over the coming of Miss Fraser, who has already shown her capability to carry on this great work.

A number of changes in office personnel have occurred and shifting seems to be constant in the midst of present unsettled conditions.

to be constant in the midst of present unsettled conditions.

THE STANDARD OF EXCELLENCE

Since the earliest beginning of this department, the Standard of Excellence has been our medium of expression, setting forth the essentials of good Sunday school work. This "voice" of the department goes into thousands of Sunday

schools which we are not privileged to visit, and thus are we able to challenge every church with a program for the Sunday school. Through the years it has been uncompromising in the matter of Sunday school fundamentals, and yet

flexible enough to be adapted to the growing needs of the churches.

There is an apparent growing interest in all of our Standards. We are striving to augment this by encouraging all Sunday schools that reach the first Standard to go beyond this achievement and strive to reach the class and department Standards. We recognize that it is more difficult to improve our Sunday schools at this particular time due to mounting obstacles, and we have therefore intensified our plans and efforts to insure wider use of the Standard.

For some time we have been urged to include the Extension department of the Sunday school as a requirement of the first Standard. This has been done for the first time for the year 1943. The reaction has been generally most favorable. In this connection a new, attractive wall chart has been prepared and is already in general distribution. An intensive campaign is now under way to lead more of our Sunday schools to use the Standard as an instrument

of Sunday school work.

The department also promotes the Advanced Standard which, as the name implies, is an advanced program of work. More of our Sunday schools are striving to reach this program. The First Baptist Church of La Grange, Georgia, of which Dr. Willis E. Howard is pastor and Mr. T. G. Polhill is superintendent, has for the third consecutive year maintained this Advanced Standard. They report that the Advanced Standard is the greatest Sunday school ard. They report that the Advanced Standard is the greatest Sunday school builder they have ever used.

TEXTBOOKS FOSTERED BY THE DEPARTMENT

The department's full message on Sunday school organization and administration is contained in the eight books in this field which are a part of the Training

Course for Sunday School Workers offered by the Board.

This year, to meet the need, a threefold special emphasis on training has been offered and widely urged. (1) The use of the five night, Monday through Friday, training school. This is basic and should be urged always for the great good it can do. (2) Fewer nights—four or three—but not less than three, with extended periods to guarantee the inclusion of seven and one-half hours of class work. (3) Individual study, which is an opportunity offering great possibilities at this time.

"An Extra Week of Training" is needed by every church now.

REPORT OF STANDARD SUNDAY SCHOOLS AND ADMINISTRATION BOOK AWARDS

State	Std. S. S. 1942	Std. S. S. 1941	Administration Awards 1942	Administration Awards 1941
Alabama	58	57	1,587	3,222
Arizona	0	3	176	197
Arkansas	67	62	1,819	2,500
Florida	36	34	1,945	
Georgia	102	76	3,222	1,953
Illinois	26	25	844	3,151
Kentucky	149	170		870
Louisiana	53	51	2,236	2,995
Maryland	5	5	1,506	1,606
Mississippi	48	46	234	349
Missouri	49	58	1,420	2,278
New Mexico	34	36	2,179	2,229
North Carolina	31	28	498	629
Oklahoma	49		2,025	2,006
South Carolina	26	72	1,946	2,978
TT	10	26	1,998	2,445
		46	2,652	4,151
Texas	402	416	8,451	11,878
Virginia	32	33	1,172	2,231
D. C.	0	0	79	52
Foreign	0	0	0	61
Totals	1,215	1,244	35,989	47,781

SOUTHWIDE SUNDAY SCHOOL CLINIC AND RURAL TRAINING CONFERENCE

Authorized by the Board, held in Nashville, Tennessee, August 30-September 13, 1942, this Clinic brought 179 Sunday school leaders from all over our ter-It was intensive study, training, and work. This group ritory and beyond. spent four hours each morning in the air-conditioned chapel of the Board studying all phases of Sunday school work. Other departments of the Board's work were presented to them. Afternoons and evenings were divided between further studies and work in forty-seven Sunday schools of the Nashville Associa-A census was taken listing over 25,000 prospects for these churches. Training schools were held in these churches enrolling 3,289 workers and having an average attendance of 2,260 for five evenings. Eighteen new Extension departments and ten new Cradle Roll departments were organized. Over four hundred new workers were enlisted in these Sunday schools. One hundred and fifty new classes were started; 1,126 new members were enrolled in these schools during the Clinic period. It was a real Sunday school achievement and a real experience of training for these 179 workers who went back to their respective fields with new vision and skill. Many reports of achievement have We record our deep appreciation for this Clinic and for come from them. the fine co-operation of every department and worker of the Sunday School Board force. The spirit of helpfulness was glorious. We are grateful to the forty-seven churches for their co-operation and participation.

FIELD WORK

Our field work experiences of the year were largely wrought out through associational contacts. The Clinic in Nashville and the Southwide Summer Sunday School Conference at Ridgecrest were outstanding. Association-wide enlargement campaigns and individual church enlargement campaigns were given major time as usual. All other phases of field work were given all attention the calendar would permit. All meetings held up most remarkably under prevailing difficulties attendant to the war effort.

BETTER BIBLE TEACHING WEEKS

A most significant type of field training campaign which is being developed in connection with the other Sunday school departments is being promoted under the designation "Better Bible Teaching Weeks." A variable program is possible using either the department teaching books of the training course or the preview studies by departments. In either case the plan includes surveys of lesson materials by age groups, the business of teaching and demonstrating "How to Study a Lesson," "How to Make a Teaching Plan," "Making Application of the Lesson," "Testing Teaching Results," "How to Use Our Regular Sunday School Promotion Methods to Improve Bible Teaching," etc. Special guidance materials are being prepared for these weeks. An outstanding effort in this field is scheduled in Arkansas in November in five great simultaneous schools in five centers with associational-wide emphasis. A faculty of eight for each school is being enlisted and will be brought to Little Rock for a full day's conference and instruction before going to the five centers. Great results in improved Bible teaching are confidently expected from this new type of training school.

New Sunday Schools

The need for more Sunday schools continues to make itself felt. No adequate approach can be made to the unreached millions in our Southland which does not include a drive for thousands of new Sunday schools in communities which need them. Response to this need continues to produce modern miracles of gospel achievement. We believe there are at least two centers of responsibility for starting needed new Sunday schools: first, the churches; and second, the associations. The Board will furnish the first quarter's lesson materials free. So our word to the churches and to the associations is: (1) appoint responsible leaders; (2) survey the fields; (3) secure some kind of meeting places; (4) enlist a superintendent and needed workers; (5) visit and invite people to come; (6) organize and keep going; (7) teach the Bible, win the lost, baptize the saved, use them to bring others, and keep on.

Associational Work

The task of working with the associational Sunday school leaders in the 915 associations is a constant encouragement to the very best that this department can produce for these volunteer workers. In co-operation with the other Sunday school departments here and with the nineteen state Sunday school departments, we work with and through the 11,000 associational officers to help the churches with their Sunday school work. While there has been a large turnover of associational officers during the past year, yet the change is not much greater than is the change of workers in the churches.

This department seeks to help the associational officers by (1) providing a suggested annual outline of emphases; (2) preparing and sending to all associational officers a suggested program for the associational meetings; (3) securing, preparing and mailing monthly reports of the achievements of each association; (4) offering free literature on every phase of Sunday school work; and (5) providing workers for association-wide enlargement campaigns and training schools and other efforts whenever possible; (6) also offering the textbook Associational Sunday School Work and regular associational promotional material in The Sunday School Builder.

The associational officers function in serving the churches (1) in getting Sunday school workers together regularly for conference planning and fellowship, (2) by the distribution of free literature, (3) by securing a wider use of the Sunday school promotion magazines, (4) by planning and projecting association-wide training and enlargement efforts, (5) by providing special conferences on Vacation Bible school work, better Bible teaching, church library work, and many other special conferences; (6) by encouraging the churches to organize more Sunday schools and in promoting every phase of good Sunday

school work.

The associational Standard of Excellence is offered and promoted. The fol-

lowing associations attained this Standard during 1942:

Atlanta, Georgia; Lawrenceville, Georgia; Crittenden, Kentucky; Nelson, Kentucky; Ten Mile, Kentucky; Whites Run, Kentucky; Southeastern, New Mexico; Big Bend, Texas; Corsicana, Texas; El Paso, Texas; Freestone-Leon, Texas; Lower Rio Grande, Texas; Palo Duro, Texas; Pecos Valley, Texas; Southeast, Texas; Wichita-Archer, Texas.

THE SUNDAY SCHOOL BUILDER

"Now More Than Ever" this magazine has an important task. word, saying where we cannot otherwise get it said, that Sunday school work is vital now; saying that more people must be reached, more Bible taught, more souls won, more church members enlisted and developed. The 1942 volume certainly maintains the tradition of the magazine in emphasizing these things and in being "a magazine on all phases of Sunday school organization and administration." The circulation for the first quarter of 1943 was 36,842 per month as compared with 34,337 in 1942.

THE SIX POINT SYSTEM

Our effort is to get all Sunday school leaders to see at least four things about the Six Point Record System: (1) that it is a good complete system of records for a Sunday school and that no Sunday school can effectively do its work without records; (2) that it is a well-balanced pupil program, thus becoming a tremendous agency for individual development through Sunday school work; (3) that it is a teaching aid talking out loud to teachers offering them both a desirable pupil achievement and a way of working for it; (4) that it is an officer's guide showing the weaknesses of the school and offering a means of correcting them.

There are many evidences of gain in the use of the record system. book The Six Point Record System and Its Use now in its second year continues to render large service. Regular use is made of all promotional outlets for the

fostering of this record system among the churches.

CHURCH LIBRARIES

The progress made in establishing and maintaining church libraries is increasingly gratifying and corresponds well with progress made in other phases of our great denominational work. The free offer of books to aid in establishing new church libraries has been accepted by 1,080 churches, 354 of which were given in 1942 and 56 through February, 1943. We have record to date of a total of 1,325 active libraries in our Convention territory, from which we received 359 monthly reports in February, 1943. These reports indicate that there were 99,091 volumes on the shelves of these 359 libraries, that 2,505 new books were added during the month, and 12,607 books were loaned during the

There is more evidence today than ever before that the need for the circulation of wholesome books through our churches is a very real one. Because it offers real and vital aid in increasing the efficiency of our church leaders and teachers, because it has proved to be an effective means of spreading the gospel and the knowledge of our great denominational history and work, and because of its value in raising the general reading level of our people, we believe that the church library is indispensable in a progressive church which is seeking to provide every possible ministry for its people.

A thrilling number of instances show that individuals as well as churches are seeing the possibilities of this ministry and are willing to put sizeable amounts of money into it. Both church budgets and large personal gifts have included

the church library work in an increasing stream and with telling results.

Office Promotion

One of our pastors recently asked the secretary of this department, "What do you do in Nashville between engagements?" Apparently it needs to be repeated that the editorial, planning, and promotional work done in the office and from Nashville constitute more than half of the total ministry of the department. Effort is constant to meet the opportunities of this ministry as effectively as possible. The free promotional materials must be constantly reworked—taken from and added to-and distributed with skill and winsome appeal to secure Promotional contacts with associational superintendents and other officers, with all Sunday school superintendents concerning their work, and the effort to handle the continuous stream of direct inquiries which come, all con-

stitute a constant challenge to every worker of our department.

With the assistance of the Department of Survey, Statistics, and Information we have again reworked our superintendents' mailing list and have it as correct as it is possible to get it. This list serves vitally in connection with many

major promotional efforts of our department and of the Board.

CHRISTIAN HOME WEEK

The observance of Christian Home Week is now accepted as a regular annual emphasis. This week begins with the first Sunday in May and concludes with Mother's Day, the second Sunday of that month. Both the Sunday school and Training Union forces of the Board and of the states co-operated in furthering this ministry. Again a special leaflet has been prepared and a letter has gone out to several thousand pastors urging the observance of this week. In addition to the leaflet, materials have been carried in the April and May issues of The Sunday School Builder. Response and reports from the churches indicate that the plans for and the observance of Christian Home Week have more than justified the effort and have provided a way of strengthening the Christian home and emphasizing its needs in our present day.

AND NOW MORE THAN EVER

In closing our report we would repeat that "Now More Than Ever" we should

put the utmost energy of our souls into the promotion of Sunday school work.

1. Make a diligent effort for Sunday school enlargement this year. Let the churches take a census of their territory, there is no substitute for it. Let them make every possible effort to hold and expand their Sunday school organizations.

Let them be urged to promote visitation of absentees and prospects.

2. Let's work for more Sunday schools. There is no possibility for enlargement among us quite comparable to that which can be achieved through the establishment of a new Sunday school where one is needed.

3. With a co-operative spirit we join with all of the Sunday school departments and forces everywhere in urging the holding of Vacation Bible schools,

the starting of Cradle Roll and Extension departments, the observance of Cradle Roll Day and Home Co-operation Week in the churches, the drive for the enrolment of all church members in Sunday school, the emergency emphasis on Intermediate work, the holding of "An Extra Week of Training" and the use of the district associational Sunday school organization for the achievement of these things.

4. Let us continue to urge the call to daily Bible reading and prayer on the part of every Sunday school leader and worker in the land. "The Daily Devo-

tional Covenant" is still available in leaflet form.

5. Let us co-operate in a concerted drive for better Bible teaching through special training schools and other emphases that will show that all we have in all of our Sunday school organization, materials, and methods is for this

worthy purpose.

6. Let us engage in an increasing evangelism. While many vicious forces attending the war effort pull away from evangelism, let us the more desperately determine that all of the forces of our Sunday school world shall be centered in the work of witnessing and striving to win the lost to Christ.

DEPARTMENT OF YOUNG PEOPLE'S AND ADULT SUNDAY SCHOOL WORK

WILLIAM P. PHILLIPS, Secretary A. V. WASHBURN, Associate HERMAN L. KING, Associate FLORIDA WAITE, Associate

This Department is pleased to offer the twenty-seventh annual report of its stewardship in promotion of work in the interest of those above sixteen in the Sunday schools of Southern Baptist churches. Gains for the year, while not spectacular, have been steady and permanent.

IN THE MIDST OF CONFLICT

Never has the life of our constituency been so disturbed and confused. As in every crisis or conflict there are the fainthearted as well as the resolute and courageous. The words priority, duration, draft, and ration have developed a sinister meaning to our people, but in and through it all there are those who definitely hear that "Still Small Voice" as it says "Be still and know that I am God" and "In quietness and confidence shall be your strength." Such positive assurances as these lead us to such heights of faith as to affirm "We are going on," for we hear anew and afresh our Lord's command "As the Father hath sent me, even so send I you."

WHAT A YEAR HAS WITNESSED

When our last report was offered, we had scarcely been in the war four months. Draft boards and war industries were beginning to absorb men and women by the thousands then, but now this enlistment has been rapidly accelerated. This together with our government's rationing program revolutionizing the life of the nation has affected the constituencies of the three departments of the Sunday school the work of which is promoted by this Department. While these conditions have gravely disturbed the Young People's and Adult divisions of our schools, they have provided a need for the ministry of the Extension department and given it an impetus as never before. There are encouraging signs of readjustment to these abnormal conditions. We have refused resolutely to yield to importunities to abandon or consolidate any phase of our work. Some of this has been and is being done, but with no encouragement from us. Our work must and is going on. The wisdom of the organization and program of the Department has been amply justified. When fully staffed as outlined in our last report, the Department will be in position to meet unprecedented opportunities and responsibilities that will be ours upon termination of this great conflict.

THE INSIDE ENLARGEMENT CAMPAIGN EXPANDED

One of the most important projects undertaken by this Department the past year has been that of a special campaign in the interest of reaching the unenrolled church members for our Sunday schools. It was initiated last fall on a limited scale and confined to adults only. One hundred and forty-eight churches in seventeen states entered the campaign. Reports of results received from many of these churches were most gratifying. Some schools have doubled both the number of classes and enrolment of adults, and provided additional departments. In the light of these results, and the vast number of unenrolled church members yet to be reached, we have been impressed to expand the campaign to include at least one church from each of our 915 associations in the South and to include all unenrolled resident church members. We hope to commit a maximum of one thousand churches to a definite campaign to reach all resident church members for the Sunday school. The success of this campaign definitely hinges on the co-operation of the state Sunday school secretaries and, in a measure, on the associational Sunday school organization.

A Sustained Emphasis on Improvement of Teaching

The matter of improvement in Bible teaching is not one of recent concern to this Department, but has been accepted as one of its definite responsibilities since the coming of its present leadership. This Department initiated department promotion of teaching by the provision of the first books on the subject in the Department section of our training course, and in meetings on the field, teaching these books and demonstrating teaching in associational clinics, training schools, and at our Sunday school conferences at Ridgecrest. We used some of the South's best and foremost teachers in these efforts. During the past year, two very significant meetings of association-wide scope were held in Knoxville, Tennessee, and Miami, Florida, in which this Department along with others of our Board shared. Others are planned and contemplated. It is our definite conviction that teaching improvement is best promoted by departments in the Sunday school and, therefore, a definite responsibility of the Departments of this Board charged with the promotion of the work of these several departments. It has been our hope over a period of years (and such hope continues) that leadership in teaching improvement shall be assumed by the Education Department of this Board fully supported by all Sunday school promotion Departments.

STANDARDS

All the work of this Department centers and finds accurate expression in its department, class, and group Standards. These are offered and serve to interpret all department and class organization and administration in our three divisions of the Sunday school. It was these three department Standards that articulated the correct type of organization not only in a Sunday school but for this Department as well. All of our Standards have been revised the past year and as a result are receiving most gratifying response. We offer evidence through a larger number of Standard departments, classes, and groups of the three departments than for the same period of last year. Our Standard campaign which we have promoted the past three years is a responsible instrumentality for this progress. Beginning with January 1, this Department inaugurated a campaign with all schools reaching the Standard of Excellence, with the idea of offering the classes and departments in these schools "something more," challenging them to go on and attain department and class Standards. The response to our appeal has been most gratifying.

RIDGECREST GREATER THAN EVER

Some of us harbored genuine concern for our Sunday School Conference last summer at Ridgecrest due to transportation problems. However, our fears were happily dispelled by the largest number on record at this conference. The three department divisions of the Sunday school promoted by this Department enjoyed their greatest attendance of all years. It is increasingly evident that this summer conference has become an established phase of Southern Baptist life and that much of our progress in Sunday school work stems from this annual meeting each year. We have faith to believe that with

all the difficulties we face, we shall have a successful conference at Ridgecrest this summer.

Personnel Problems

During the year concluded, this Department has, along with others of this Board, suffered disturbance in the loss of valuable office helpers. Three of the four workers who left us have been replaced, with one vacancy existing at this time. One of the most serious problems confronting the staff of this Department is that our two able associates, Messrs. Washburn and King, are subject to military duty and may soon have to enter the armed service of their country. Plans have already been made in anticipation of this emergency. We shall endeavor to carry on.

OTHER ACTIVITIES

Our books in the Department Section of the Training Course for Sunday School Workers continue to be popular as is reflected by the number of awards granted. This Department not only supports April and October training course

months, but also the entire course throughout the year.

All of us who do field work in this Department have participated in the third round of associational tours. Through our monthly bulletin we seek to give practical help and guidance to our associational department leaders. More and more we are impressed that the associational Sunday school organization is vital and essential to all our work. We must not abate its promotion.

As in every year, enlargement campaigns, summer assemblies, clinics—associational and Southwide—conventions, training schools, tours, and confer-

ences continue to have our help and interest.

Our free promotional literature remains one of our strongest instruments of promotion. In order to economize and conserve, we have issued only a few new leaflets, but constantly revise and bring up to date all those for reprint. Several new ones are in contemplation.

SUNDAY SCHOOL YOUNG PEOPLE AND ADULTS

Sunday School Young People and Adults, the oldest Sunday school promotional monthly magazine published by the Board, is edited by this Department and is in its twenty-fifth year of service. While this magazine is published primarily for the officers and teachers in the Young People's, Adult, and Extension departments and the officers of the Young People's and Adult classes, we are delighted with the response received from pastors and general officers indicating the helpfulness of the magazine to them. We work to make each issue of vital use to each reader.

During this entire year, we are publishing each month a page entitled "Light from the Scriptures," written by Dr. R. G. Lee. This page is receiving much favorable comment. Another special feature for this year will be a series of articles by Dr. Louie D. Newton on the Christian home. The first of this series will appear in the July issue. Besides these special features, the regular department sections continue to offer practical programs and promotional articles on every phase of Young People's, Adult, and Extension Sunday school work. The increase in the circulation of the magazine is most gratifying. For the first quarter of 1942 the circulation was slightly over twenty-two thousand and for the same period of 1943, the circulation was over twenty-seven thousand.

Young People's Division

A. V. WASHBURN, Promotion Secretary

The days of conscription, and particularly the early months of the war, seriously set back Young People's work in our churches. Enrolments dropped to all-time lows, and attendance and spirit alike sagged. Entire classes of young men were drafted or volunteered, and defense work and the various auxiliary corps took large numbers of young women. It was inevitable that the morale Young People's work would suffer a severe shock.

But now we are glad to note, even in the face of continued and increasing drain upon the Young People's constituency, that a new spirit of achievement is

evident. Great numbers of our classes and departments are discovering in this emergency a challenge to their faith and perseverance. They have rediscovered additional possibilities for the department, and have learned that even a reduced attendance need not necessarily reduce efficiency. A comparative report on Standard awards through January, 1943 shows a 27 per cent increase in Standard classes over the same period last year, and five departments this year against two the year before.

A clearer conception of the significance of this program can be had by studying the circulation figures for the Sunday School Young People's Quarterly which registers a fairly accurate picture of the Young People's enrolment.

In the fourth quarter, 1939 (before conscription became effective), the highest circulation was reached-496,083.

First quarter, 1942, the circulation was only 439,173. First quarter, 1943, the circulation stands at approximately 384,000. This is vivid testimony to the effect of war on Young People's work.

A most hopeful aspect is registered in the gratifying increase in circulation

of On Duty! A year ago the circulation was only 11,105. It stands now at 173,198—and still climbing! Our churches are rallying to meet the spiritual needs of their service men and women in every way possible.

Co-laborers

While the Extension department is now actively promoting the ministry to service men and women, Young People's departments and classes have been urged to continue their own personal contacts also. We rejoice in the fact that these two divisions of our Sunday school work can join hands in a practical ministry which will contribute so much to the spiritual life of those in our fighting forces.

"COMMISSIONED FOR CHRIST AND COUNTRY"

As an additional effort to serve our "vanishing constituency," this department through the co-operation of Drs. Holcomb and Williams prepared a church identification card, "Commissioned for Christ and Country." These cards are furnished free of charge to any pastor who wishes to present them to members of his church in the service of their country. During the past nine months 60,000 have been distributed.

Tangible Results of Young People's Promotion

We are aware of losses in numbers, but are encouraged over the spirit of our churches and the heroic work of Young People's officers and teachers.

- 1. Awards.—During the past year 2,482 awards were earned in the Young People's section of the training course. They were divided as follows: The Young People's Department of the Sunday School, 1,580, and Teaching Young People in the Sunday School, 902.
- 2. Registrations.—Annual registration of all departments and classes became effective October 1, 1942. Since that date 253 departments have been registered and 1,555 classes. However, we have on file the names of 1,655 Young People's department superintendents and 10,627 classes.
- 3. Free promotional leaflets.—During the past year, several leaflets have been revised and brought up-to-date, among them were "How to Organize a Young People's Bible Class," "Providing for Young People in the Sunday School," and "Your Work as Associational Young People's Superintendent." Also this department led in the production of a general leaflet, "The Answer Is Replacement." The total number of leaflets now available for Young People's work in the five classifications of department, class, general, college, and association stands at thirty one and association stands at thirty-one.
- 4. Use of associational Young People's superintendents.—As a definite and practical means of leading more churches to achieve better Young People's work, we are providing each of the 742 associational Young People's superintendents in the South with occasional bulletins as to awards issued on Young People's books, department and class registrations, and Standard class and department awards accorded churches in their association. Each month these workers are sent the Pacemaker which carries suggested conference programs for associational meetings and other vital information regarding Young People's work.

5. The Young People's Section of SUNDAY SCHOOL YOUNG PEOPLE AND ADULTS.—This section includes adapted Sunday school lesson treatments, department worship programs, correlated working programs for department and class officers, feature articles, social programs, and evangelistic features. We are seeking through this magazine to meet effectively the needs of Young People's leaders.

IN THE FIELD

During the past year, twenty-nine weeks have been spent in the field promotion of Young People's work. Included were four state Sunday school conventions, three training schools, direction of one enlargement campaign, five state associational tours, one state district tour, the Southwide Student Retreat, Training Union Week at Ridgecrest, five clinics, Ridgecrest Sunday School Week, and participation in the Southwide Clinic here at Nashville.

APPROVED WORKERS

These splendid Young People's workers listed below are hereby heartily and gratefully thanked for their good work during the past year. Since the last report three workers have resigned and two have been added to the roster. The complete list is as follows:

Arizona—
Alabama—Mrs. Davis C. Cooper, Jr.
Arkansas—Rev. Rowland C. Crowder
Florida—Mrs. J. V. Madden
Georgia—Mrs. T. W. Tippett
Illinois—
Kentucky—C. F. Barry
Louisiana—Mrs. L. Mark Roberts
Maryland—Mrs. W. P. Copeland
Virginia—Mr

Mississippi—
Missouri—Louese Phillips
New Mexico—
North Carolina—John B. Lane
Oklahoma—Sophia Duerksen
South Carolina—Rev. Thomas E.
Belcher
Tennessee—Frances Ewton
Texas—Mrs. C. P. Acord
Virginia—Mrs. L. C. Northen

Adult Division

Steadily the Adult division looms larger in the Sunday school picture. Our statistician indicates its constituency now as 56.8 per cent of the whole. Never in the history of Southern Baptist Sunday school work have our Sunday schools evidenced such a remarkable awakening to the possibilities of growth and power in this field. Plans for every new building now take large account in provision for adults. In this we record our gratitude to our faithful ally, Secretary W. A. Harrell of the Department of Church Architecture.

MULTIPLE DEPARTMENTS

Not since grading and departmentization of our Sunday schools has there developed a more significant event than that of multiple departments in the Adult Division of our Sunday schools. In this development Southern Baptists are far out in front of all other denominations. There are now several hundred Sunday schools with two Adult departments, fourteen with three departments, and the most significant event of this past year has been that two Sunday schools have added the fourth department. These schools are Calvary Baptist, Birmingham, Alabama, and Broadway Baptist, Fort Worth, Texas. A number of our larger schools need five and even six departments. This should not cause us to wonder when we realize that for some of them Adult possibilities number as high as five thousand.

CHIEF HOPE FOR ENLARGEMENT

Every religious census and church roll reveals an overwhelming preponderance of Adult possibilities. It is not difficult to confirm the 56.8 per cent indicated by our statistician as adults for our Sunday schools. Then there is the further fact that over two million of the 2,750,000 church members not enrolled in Sunday school are adults. This fact is what has led this Department to initiate the Inside Enlargement Campaign which is bearing fruit by an enlarged provision for adults in the schools that have undertaken it.

Adult Promotion

Even the most enthusiastic Sunday school worker up to recent years has been skeptical as to annual promotion for adults in our Sunday schools. It is admitted that because of age, traditional attitudes, and sentimental reasons, this has seemed impossible, and yet it has come to pass in a steadily increasing number of Sunday schools. It is only the logical result of the grading and departmentization of adults which is a natural sequence and influence of the departments below that of the Adult. Such development follows as the result of an established policy and chronicles a new day for our Sunday schools.

STANDARDS

Not in our memory of standardization have Adult departments and Adult classes evinced such interest in our newly revised department and class Standards. While we do not desire to reflect an obsession in the matter of Standards to the point of making them obnoxious to some, yet when accepted as guides in organization and administration, they offer the best in these fields of Sunday school endeavor. We are reporting to date for this year 222 Standard classes, and 5 Standard departments.

TRAINING PROGRESS

Our two books, The Adult Department of the Sunday School and Teaching Adults in the Sunday School continue to be the chief instruments of promotion of Adult Sunday school work in this Department. Awards to date this year for The Adult Department of the Sunday School total 2,672, and for Teaching Adults in the Sunday School the total is 982.

REGISTERED DEPARTMENTS AND CLASSES

We are reporting 2,621 classes and 254 departments registered with this Department since the inauguration of annual registration October 1 of this year. At that time our records indicated 11,819 Adult classes registered and no departments since the latter was initiated October 1. Our records were heavy with dead names and much obsolete material. Annual registration has provided a happy solution and great economy in time and money, and has given us a live and up-to-date mailing list of teachers and department superintendents. A registration certificate of simplified form is provided all departments and classes free of charge that register each year.

Approved State Workers and Associational Department Superintendents

Among our most appreciated and faithful field workers are our approved state Adult workers and the associational Adult superintendents. There are now listed officially in our records 742 associational Adult leaders. The following is the personnel of approved state workers by states. A star opposite a name indicates that the worker began service this year.

Alabama—
Arizona—
Arkansas—Ernest J. Loessner
Florida—Mrs. J. F. Vagts
Georgia—Susie Eubanks
Illinois—Mrs. W. T. Waring
Kentucky—C. P. Hargis
Louisiana—J. L. Pollard
Maryland—Chas. E. Hoskins, Jr.

Mississippi—
Missouri—Mrs. Wm. D. Cunningham
New Mexico—Rev. E. D. Morgan
North Carolina—
Oklahoma—
South Carolina—Rev. B. B. Jernigan
*Tennessee—Mrs. L. G. Frey
*Texas—W. J. Lites
Virginia—Rev. R. E. Brown

EXTENSION DEPARTMENT DIVISION

HERMAN L. KING, Promotion Secretary

The Extension department work is going forward with a renewed emphasis under the impetus of the wartime emergency. The ability of this important department of the Sunday school to adapt itself to meet every emergency is manifested in the ministry which is being provided for those serving in the armed forces. Those working on Sunday as well as those physically incapacitated are also the recipients of this department's ministry. Normally 15 per cent of all Sunday school possibilities cannot attend, but in times of emergency this figure is nearer 30 per cent in many communities. A greater proportion of these possibilities are men who are being reached in increasing numbers as men workers are being included in the department personnel. The extent to which this group is being served by the Extension department will be more accurately determined by the items hereafter mentioned.

INDICATORS OF PROGRESS

1. This Convention year witnessed the largest number of new departments reported in Extension department history. The number reported was 1,623 bringing the total department registration to 6,534. Much credit for this marvelous record must be attributed to the Free Offer of material which the Baptist Sunday School Board has generously given to the new Extension departments. This offer was revised during 1942 to include lesson periodicals, and continues through 1943.

2. In co-operation with Young People's departments and classes, the Extension departments are providing a vital spiritual ministry for those serving in the armed forces. This includes enrolling them in the Sunday school, sending them the lesson periodical, On Duty for God and Country, and the church bulletin, as well as corresponding with them regularly and praying definitely for them.

Awards were granted to 1,266 for the one department book, The Exten-

sion Department of the Sunday School.
4. The present Extension department enrolment is approximately 250,000

based on an average department enrolment of 38.3 members.

5. The circulation of the Extension department periodicals cannot be accurately determined since the use of these periodicals is shared with other depart-There is a definite need for a specific Extension department periodical.

6. We now have twenty-one pieces of free promotion Extension department

literature, many of which were revised and rewritten this year.
7. Particular attention has been given to the efficiency of the work. Six departments and thirty-six groups were recognized as Standard this year.

additional departments have also benefited from the use of these guides.

8. The enlarged Extension department section in Sunday School Young People and Adults has been graciously received by Extension department workers, especially the new regular feature in the form of a page devoted each month to a sample lesson development for the visitors' use.

9. The Pacemaker, the associational promotional organ, was sent monthly to the eight hundred associational Extension department superintendents. This number represents an increase of 102 new superintendents over last year.

10. Improvements were made in the Extension department record system through changes in the superintendents' and visitors' record books and the additional forms.

tion of some new forms.

11. The Extension department is now required in the Standard of Excellence for Baptist Sunday schools. This was one of the most far-reaching steps ever taken in the interest of Extension department work. It has already definitely increased interest in this essential department and will continue to do so with greater emphasis in the immediate years ahead.

PROMOTION ACTIVITIES

During 1942, twenty-one weeks were spent in the following field engagements: Sunday school conventions, state assemblies, Extension department tours, enlargement campaigns, training schools, associational clinics, special associational Sunday school meetings in the Four-Year Program, Southwide clinics, and Ridgecrest Extension department conferences. Eleven weeks were spent in the Southern Baptist Theological Seminary completing one full year's work for which the writer is grateful. The remaining time was devoted to office promotion.

APPROVED WORKERS

The approved state Extension department worker personnel includes:

Alabama—Mrs. Paul Lain Arkansas—Rev. E. C. Brown Georgia—Mrs. A. F. McMahan Illinois—Mrs. I. E. Miller Kentucky—Rev. John W. Landrum Louisiana—Rev. Paul Elledge

Lain
Brown
McMahan
Miller
W. Landrum
Elledge
Virginia—Rev. D. R. Hepler
Maryland—Mrs. Martha W. Berghauser
New Mexico—Mrs. J. B. Savage
North Carolina—Mrs. Ford A. Burns
South Carolina—Mary Sue Latimer
Tennessee—Mary Sue Barnette
Texas—Mrs. Carl A. McEachern

THE DEPARTMENT OF INTERMEDIATE SUNDAY SCHOOL WORK

MARY VIRGINIA LEE, Secretary MARY ALICE BIBY, Associate

Herein is submitted the nineteenth annual report of this Department. We are indeed grateful to God that we are permitted to continue this important work without restraint in the midst of a world at war.

THE WORK

This Department has a threefold task. It keeps up with the latest and best educational and promotional methods, evaluates them in the light of Sunday school principles and practice, and recommends those methods which seem best for work with Intermediates in the Sunday school. It produces the books for the Intermediate unit in the Training Course for Sunday School Workers, edits The Intermediate Counselor which is the promotional magazine on Intermediate Sunday school work, and prepares all free promotional material for workers in this department of the Sunday school. It plans and promotes Intermediate Sunday school work throughout the Southern Baptist Convention territory, in cooperation with the state Sunday school secretaries and their approved Intermediate workers.

SPECIAL INTERMEDIATE EMPHASIS

There is an alarming increase in juvenile delinquency. The 1942 circulation of Intermediate quarterlies revealed a loss of more than 6,000 Intermediates from Sunday schools and Training Unions. The Intermediate years offer our last opportunity to minister to the spiritual needs of many who are enlisting in the services of their country. Because of these conditions and trends, the Sunday school and Training Union forces of the Sunday School Board and several states launched a Special Intermediate Emphasis in an effort to arouse churches to the need of reaching more Intermediates for Christ now—before it is too late.

We appreciate this action of the Board and the Department of Intermediate Sunday School Work will promote this emphasis in every way possible.

APPROVED WORKERS

The key person in the promotion of Intermediate work in each state is the approved Intermediate worker. The following are now serving in these important positions:

Alabama—Miss Thelma Moates Arizona—Mrs. H. A. Zimmerman Arkansas—Mrs. A. C. Kolb Florida—Mrs. Lee MacDonell Georgia—Mrs. Richard Parrish Illinois—Mrs. George L. Johnson Kentucky—Mrs. W. J. Bolt

Louisiana—Mrs. Wm. H. Souther
Maryland—James R. Rowles
North Carolina—Mrs. John B. Lane
Oklahoma—Tom E. Carter
South Carolina—Mrs. E. W. Holmes
Tennessee—Mrs. Sibley Burnett
Texas—Mrs. Joe Trussell
Virginia—Miss Lula Bell Johnson

Mrs. W. J. Bolt and Mrs. Wm. H. Souther began their work during the year. Mr. John Farmer, for many years approved Intermediate worker in Mississippi, has accepted the position of Sunday school and Training Union secretary for Southern Baptist work in California.

RIDGECREST

No week in the year is looked forward to with more eagerness by Intermediate workers than Sunday school week at Ridgecrest, North Carolina.

Never have we had a more practical Intermediate session than that of the past year. With an average attendance of 188 and with each minute chock-full of demonstrations, pantomimes, skits, conferences, and challenging messages, all seemed to feel that it was a most helpful week.

The Intermediate exhibit was the largest and best in the history of Ridge-Posters, notebooks, a miniature assembly room and classrooms, outlines, mimeographed material, all contributed to making this a most worthwhile part

of the conference.

There was the usual fine spirit of eager response in the conference for Intermediate boys and girls. An average attendance of seventy-two testified to their

The recreational activities were thoroughly enjoyed by both groups.

FIELD WORK

During the past year, workers from this Department assisted in the Southwide Sunday School Clinic, training schools, enlargement campaigns, the special associational meetings, and state Sunday school conventions and assemblies. They have also conducted three special associational Intermediate weeks and two Intermediate tours.

INTERMEDIATE BOOKS

Principles and methods of Intermediate Sunday School Work are set forth in the two training course books; The Art of Teaching Intermediates by Ina S. Lambdin, and Intermediate Sunday School Work by Mary Virginia Lee.

PERIODICALS

The Intermediate Counselor, the promotional magazine of this Department, is a 32-page quarterly for all Intermediate Sunday school workers. Its circulation for the fourth quarter of 1942 was 12,832, a gain of 1,774 over the same quarter of the previous year.

Contributions—Workers of this Department contributed a page regularly to each of the following: The Teacher, The Intermediate Teacher, and The

Sunday School Builder.

FREE HELPS

The following are provided by this Department:

A Guide for the Superintendent

A Guide for the Associate Superintendent

A Guide for the Secretary A Guide for the Pianist

A Guide for the Chorister

Department Standard (folder and application blank) God's Word to the Lost and to the Saved (a card)

A Guide for the Teacher of Intermediates

The Class President The Class Vice-President

The Class Secretary

The Class Chairman of Activities

The Class Chairman of Stewardship and Missions

The Intermediate Class and Its Meetings

Class Schemes

Class Standard (folder and application blank)
Class Wall Standard

Department Wall Standard

The Bridge Builder (pamphlet on soul-winning)
If I Had a Son
If I Had a Daughter

Sunday School Worker's Covenant

REPORTS

Standards of Excellence. These were revised in September, 1942, and are

meeting with an enthusiastic response.

Awards. New awards for recognition of Standard classes and departments have been provided. These are in the design of a shield on a background of blue. A gold seal to be placed on the shield, is also provided for all classes and departments maintaining the Standard for an entire Sunday school year.

THE INTERMEDIATE NEWS

The Intermediate News, a monthly publication for associational Intermediate superintendents, has been improved and is being sent to an increasingly large number of workers. We now have 850 associational Intermediate superintendents on our mailing list. Once or twice a year this paper is also sent to all who have registered during the year.

REGISTRATIONS AND STANDARDS

Since our records are kept by the Sunday school year, the report given is for the year closing September 30, 1942

States	Registered Depts.	Registered Classes	Standard Depts.	Standard Classes
Alabama	103	725	0	35
Arizona	3	30	0	3
Arkansas	40	352	2	27
Florida	68	696	2	35
Georgia	223	1,243	4	48
Illinois	29	271	0	1
Kentucky	32	335	0	18
Louisiana	22	216	1	18
Maryland	17	129	0	0
Mississippi	106	789	3	36
Missouri	77	677	2	27
New Mexico	23	183	1	7
North Carolina	70	628	3	33
Oklahoma	50	544	2	33
South Carolina	50	414	1	14
Tennessee	58	677	0	21
Texas	185	1,653	11	178
Virginia	50	396	0	4
Foreign	4	32	0	0
Total	1,210	9,990	32	538

DEPARTMENT OF ELEMENTARY SUNDAY SCHOOL WORK

ANDREW Q. ALLEN, Secretary
MATTIE C. LEATHERWOOD, Associate
ALLENE BRYAN, Associate
BLANCHE LINTHICUM, Associate
PAULINE HARGIS, Field Worker

With pleasure this Department presents its twenty-third annual report. The emphasis during the year has been in keeping with the times. While millions are fighting today for the future of the child, we have been deeply conscious that any church, any home, or any nation has mortgaged its future if it does not give its best to the development of the child.

CHANGES IN PERSONNEL

During the year a number of changes have occurred in our working force. Miss Elsie McMurtry, one of our efficient office assistants, resigned to be married. We were fortunate to secure the services of Mrs. Elizabeth Childress.

After a brief period of happy association with us Mrs. Childress moved to Memphis to be with her husband who was transferred there to the U.S. Naval Recruiting Station. Miss Pauline Hargis, who has served with the Department for more than three years, was elected in December as a field worker in the Department to give special attention to the promotion of Beginner Sunday school work. She continues to grow in favor with the workers throughout the South.

In the March meeting of the Board, Mrs. Harold R. Jones, of Jacksboro, Texas, was elected an associate in the Department. She will give special attention to Cradle Roll work, assuming part of the duties which have been so faithfully and efficiently carried by Miss Mattie C. Leatherwood. Mrs. Jones is a graduate of Mary Hardin-Baylor College, majoring in elementary education. She received her Master's degree from the Southwestern Baptist Theological Seminary, Fort Worth, Texas, writing her thesis on "Maladjusted Children." For several years Mrs. Jones served on the faculty of the Fort Worth Seminary, teaching elementary education in the School of Religious Education. For two years she was head of the Department of Elementary Education in Texas Wesylan College. Mrs. Jones has also had wide experience in training schools, enlargement campaigns, and Sunday school conventions.

FIELD PROGRAM

Despite the difficulties of travel, our workers have been in sixteen states and presented the cause of childhood to 24,000 people.

CIRCULATION OF PUBLICATIONS

The Elementary Guide, a quarterly magazine, had an average circulation of 13,244 copies per quarter during 1942, an increase of 2,522 per quarter over the previous year. The Associational Frontier, a quarterly bulletin for Elementary associational officers, had a circulation of 4,255. The total number of free promotional leaflets sent out was 398,101.

New Cradle Rolls

During the past twelve months 562 new Cradle Roll departments have been This brings the total, since the launching of the campaign in Feb-

ruary, 1938, to 6,917 new departments.

More than 10,000 Sunday schools yet do not report Cradle Rolls. The superintendents of these schools are being written direct, stressing the urgency of

this important department of work.

APPROVED WORKERS

The approved state workers and Elementary secretaries continue to render significant service. Some of their major achievements are revealed in the following table:

Letters, cards, bulletins sent	23,074
Articles Written	0.0
Weeks spent on the field	493
Tracts distributed	00 040
Talks made on Elementary work	ETE
Department services rendered—stories, programs etc	445
Group conferences held	478
Number present, 5,818; Churches represented, 1,477	
Individual conferences	1,131
Total churches contacted	8,561
Departments organized	91
Departments reorganized	
Officers and teachers enlisted	010
Training schools taught	0.11
Enrolled in training classes	3.814
	0,014

STANDARD AWARDS

Revisions were made in our Standards of Excellence effective October 1, 1942. An effort was made to include practical adaptations suggested from the field, to meet changing conditions in the present, and to conserve paper by eliminating wall charts. There has been an appreciative response from the field.

For the Sunday school year ending October 1, 1942, we report the following awards granted:

Standard Cradle Roll departments	. 66
Standard Beginner departments	. 67
Standard Primary departments	. 107
Standard Junior departments	. 24
Standard Junior classes	. 443

In total number of Standards granted, this was an increase of 33 over the previous year.

RIDGECREST-PAST AND FUTURE

Attendance upon the Elementary conferences at Ridgecrest during Sunday School Week last summer surpassed all expectations. The average for the week

of Elementary workers was 403.

We are happy to announce that Dr. Mary Dabney Davis, senior specialist in Nursery-Kindergarten-Primary education, U. S. Office of Education, Washingington, D. C., and Dr. Ullin Leavell, specialist in elementary education, Peabody College for Teachers, Nashville, will speak and lead conferences on our program at Ridgecrest this summer. Dr. Davis will speak on "Children in a War Torn World" and Dr. Leavell will speak on "Teaching."

DEPARTMENT OF VACATION BIBLE SCHOOL WORK

HOMER L. GRICE, Secretary SIBLEY C. BURNETT, Associate MARY BETH LASSETTER, Associate (Nineteenth Annual Report)

Miss Mary Beth Lassetter, having served effectively as a field worker since September, 1938, was elected an associate secretary at the January meeting of the Board.

Growth.—Notwithstanding the war, the Department had another increase in the number of Vacation Bible schools, though there was a slight decrease in the total number enrolled. The schools increased from 7,077 in 1941 to 7,112 in 1942. The comparative figures for the two years are:

		Enro	lment		Average		Mission	Conver-
	Schools	Pupils	Faculty	Total	Attendance	Cost	Offerings	sions
1942 1941	 7,112	495,395 518,929	94,779 98,475	590,114 617,404	423,721 468,030	\$140,368 129,055	\$27,798 18,416	12,692 11,979

Following the schedule of the textbooks.—Increasingly the schools are following the suggested schedule for the use of the textbooks. In 1940, the schools reporting on this item numbered 4,306; in 1941, 4,601; in 1942, 4,991. Of these, the percentage who followed the schedule were as follows: in 1940, 70 per cent; in 1941, 73 per cent; in 1942, 87 per cent. Each passing year, the wisdom of this schedule is being more fully revealed—in economy both to the schools and the Board, in simplicity, and in the effectiveness of the schools.

Reports.—Of the 7,112 schools, 5,926 sent in more or less complete reports, of which 301 were too late to be tabulated; and 1,182 did not send in a report, although each one of them was requested to do so, and an addressed and stamped envelope sent them along with a report blank. Seemingly, it is difficult for many principals to realize how valuable these reports are for helping to get more and better schools. In 1941, 1,378 of the 7,077 schools did not send in a report. With the promotional efforts being made yearly, it is believed that we may expect a larger percentage of reports from year to year, and also more complete reports.

Various items.—The schools of 1942 had an average enrolment of 82.9 in comparison with 87.2 the preceding year, or a decrease of 4.3 to the school, due primarily to transportation difficulties.

Of the enrolment, the average daily attendance to the school was 63.2 in comparison with 66.1 in 1941. The percentage of the enrolment present daily was 76.3, a slight increase over the 75.8 per cent present in 1941.

The schools averaged 7.9 days in length, and a daily session of 2 hours and 45 minutes. There was an average of 3.6 departments to the school or average.

45 minutes. There was an average of 3.6 departments to the school, an average that has varied but little from year to year.

Of the 5,626 reporting schools, 4,197 schools reported mission offerings totaling \$27,798, an average of \$6.62 to the school. By far the larger part of this was for the Co-operative Program, and was based upon the daily mission programs given in the Junior and Intermediate departments.

Of the 5,626 schools 3,830 reported on conversions.

Of the 5,626 schools, 3,830 reported on conversions. A good many of these schools wrote in a zero, but the total of 12,692 made an average of 3.3 conversions for the 3,830 schools.

When the reports were sent in, 3,271 churches had reported a total of 4,821 baptisms. No doubt, many others were baptized after the reports were

The size of the schools .- Only 11 of the 5,626 reporting schools failed to give their enrolment. That of the other 5,615 schools was as follows:

Enrolment	Num	ber of Schools
Less than 50)	1.762
50- 99		2.094
100-149		
150-199	***************************************	474
200-249		172
250-299	***************************************	
300-349	***************************************	
350-399	***************************************	. 15
400 and over	•	

Where the schools were held.—As compared with the schools of 1941, there was a possible decrease of schools held elsewhere than in the city, but this is probably to be explained by the fact that in 1941 the location of practically all non-reporting schools was determined, whereas in 1942 the figures are of only the 5,626 reporting schools.

Location	Number of Schools
Open Country	1 581 or 28 1 per cent
village (less than 500)	922 or 16 1 non cont
10WH (500 to 1,000)	622 on 11 2 non cont
Town (1,000 to 10,000)	1 904 90 0
City (10,000 and more)	1 160 on 20 0 non cont
No information given	37 or .6 per cent

When the schools were held .- Many people like to know when the schools are held. The following figures show in what months the schools began. the 5,626 reporting schools, 511 failed to give the time.

Month in Which	32 2 2 2 2 2 2 2 2
Schools Began	Number of Schools
January-March	100000000000000000000000000000000000000
April	
May	512 or 10 per cent
June	9 021 on E7
July	1 155 on 22
August	1,133 or 23 per cent
September-December	18
No information given	511

Sunday schools attended by the pupils .- The Sunday school attendance was given by 3,770 of the 5,626 reporting schools. Of the total of 273,043 pupils enrolled in these schools, 209,299, or 76.7 per cent, attended Baptist Sunday schools; 46,971, or 17.2 per cent, attended other Sunday schools; and 16,773, or 6.1 per cent attended no Sunday school or 6.1 per cent, attended no Sunday school.

Applying the percentage of those who attended no Sunday school to the total enrolment of all the schools, we find that the schools reached 29,319 pupils

who attended no Sunday school.

Of the 46,971 who attended other Sunday schools, 20,968 attended Methodist; 4,733, Presbyterian; 1,713, Disciple; 4,726, Church of Christ; 1,101, Epis-

copalian; and 11,081, schools of other denominations. In addition to these, 2,529 were Catholics, and 120 were Jews.

It should be kept in mind that the figures in this section are of only 3,770

schools, about one half of the total number of 7,112 schools.

Types of schools.—Of the 5,626 reporting schools, there were 153 Negro schools, and 323 mission schools. In 1941, there were 191 Negro and 407 mission schools. The decrease was due, no doubt, to war conditions. Of the 5,150 reporting church schools, 235 were union schools.

The standard.—A total of 2,356 schools, or 165 more schools than in 1941, reported on all ten points of the standard, making an average grade of C, or 723 out of a possible 1,000 points. These reports showed, as in preceding years, that the weakest point was in the preparation for the schools.

Distribution of pupils.—A total of 3,373 schools gave the enrolment of pupils by departments in all four departments. Of every one hundred pupils enrolled in these schools, 19.4 were Beginners, 27.8 were Primaries, 36.3 were Juniors, and 16.5 were Intermediates.

Number of Schools Each Year, 1935-1942

This table reveals clearly how effective the use of the district association has been in increasing the number of schools from year to year.

State	1935	1936	1937	1938	1939	1940	1941	1942
Alabama	66	67	122	151	285	374	484	488
Arizona	2	1	2	7	8	11	12	13
Arkansas	29	52	83	122	111	151	194	185
Florida	28	39	67	88	122	150	165	175
Georgia	56	84	113	122	147	256	353	386
Illinois	33	55	53	64	142	170	211	202
Kentucky	113	167	234	387	507	660	756	733
Louisiana	37	62	85	96	106	130	179	199
Maryland	3	14	15	16	27	31	39	31
Mississippi		54	109	184	283	334	431	402
Missouri	85	114	184	302	306	416	496	522
New Mexico		21	45	64	80	108	106	114
North Carolina		177	270	383	483	606	674	649
Oklahoma	99	147	180	181	216	254	324	304
South Carolina		144	143	176	14*	220	279	291
Tennessee	87	271	428	649	746	881	974	1,011
Texas	145	196	236	312	457	666	921	946
Virginia	0.0	144	146	241	302	330	463	438
District of Columbia	-	1	5	3	7	9	16	23
Total	1,044	1,810	2,520	3,548	4,349	5,756	7,077	7,112†

^{*}South Carolina had an infantile paralysis epidemic. †Final figures for some states differ from this column, because some of the non-reporting schools (so listed) later wrote that they did not have a school.

Associations That Had Schools, 1935-1942

This table shows the number of associations in each state from 1935 through 1942 that were known to have had one or more schools. (Probably some associations had one or more schools and were not reported.)

					_				Total
State	1935	1936	1937	1938	1939	1940	1941	1942	Asso.
Alabama	. 19	27	47	49	61	65	68	70	72
Arizona	1	1	1	2	2	2	2	2	2
Arkansas	18	22	28	32	29	32	38	35	40
Florida	14	27	24	26	24	28	29	31	36
Georgia	0.0	36	46	53	50	64	73	74	85
Illinois		13	11	13	20	21	21	21	21
Kentucky		41	50	64	72	73	73	74	77
Louisiana		21	26	28	29	29	36	35	38
Maryland	-	5	6	6	6	6	6	6	6
	0.0	31	47	53	65	69	70	65	70
	0.5	44	57	67	67	75	77	81	83
Missouri		8	8	9	8	9	10	10	10
New Mexico		52	54	58	64	64	66	69	71
North Carolina	0.77	26	30	30	32	32	31	33	33
Oklahoma		33	32	32	10*	38	36	38	38
South Carolina	0.0	46	54	62	64	64	63	63	64
Tennessee									113
Texas		61	63	87	99	103	109	111	
Virginia	. 17	26	25	28	30	30	30	30	30
District of Columbia	. 1	1	1	1	1	1	1	1	1
Totai	890	511	610	702	733	805	841	850	890+

^{*}South Carolina had an epidemic of infantile paralysis.

Number of co-operating associations in 1942.

College students.—There were on the faculties 4,063 college students as reported by 4,351 schools, an average of almost one student to each faculty. Applying only one half of this average to the remaining schools, which should be conservative, there were approximately 5,300 college students serving on the faculties of the 7,112 schools.

Prospects for 1943.—The usual promotional methods are being vigorously used this year, both by the Department and the state Sunday school secretaries. There is a deep and widespread interest in the Vacation Bible school. It is obvious everywhere that conditions caused by the war make it more needful than ever that the churches have the Vacation Bible school, even though there be more than the usual difficulties about getting a faculty. From 1936 through 1941, or for six years, there was an average annual increase of 1,000 schools. Such an increase cannot be expected in war time, but it is believed that there will be another slight increase over the 7,077 schools of 1941, and the 7,112 schools of 1942.

THE BAPTIST TRAINING UNION DEPARTMENT

J. E. LAMBDIN, Secretary and Editor-in-Chief

JOE DAVIS HEACOCK, Director of Associational Work CLAY I. HUDSON, Director of Adult Work WINSTON CRAWLEY, Acting Director of Young People's Work HENRY C. ROGERS, Director of Intermediate Work MARGARET GRIFFIN, Acting Director of Junior Work THELMA ARNOTE, Director of Story Hour Work MRS. J. E. LAMBDIN, Junior and Intermediate Editor

This report covers the calendar year of 1942, our first full war year. Statistically, we have suffered some losses. Spiritually, we have made many gains. The difficulties have been great. Literally hundreds of our finest Training Union leaders among the young men and young women are now wearing the uniform of their country. Most of our churches and associations are responding nobly to the challenge of these difficulties, and, despite losses in enrolment and leadership, are maintaining the work and in many cases are making

A brief survey of our work is presented in this report.

THE THEME FOR 1943—OUR LIVING FAITH

No more appropriate theme for this terrible year of war could have been selected than "Our Living Faith." The selection of this central theme for our lesson courses and our Training Union promotion for 1943 was made nearly two years ago. This was before Pearl Harbor. We are sure that God

nearly two years ago. This was before Pearl Harbor. We are sure that God was guiding us in the choices made.

The great declarations of "Our Living Faith" which constitute the units of study and the monthly approaches to the central theme are as follows: "Our Trust Is in the Living God," "We Fellow the Living Christ," "We Believe in the Holy Spirit," "We Believe the Bible," "We Believe in the Sanctity of the Home," "We Believe in Our Churches," "We Believe in Religious and Civil Liberty," "We Believe in Proclaiming the Gospel of Christ," "We Believe in the Worth of Every Human Soul," "We Believe in Our Baptist People," "We Believe in the Practice of Christian Stewardship," "We Believe the Promises of God." of God."

The monthly emphases of our Southern Baptist Denominational Calendar

are interwoven with our Training Union themes.

This program constitutes a challenge to all our Baptist people in all of our churches to take advantage of the Training Union studies and program of training.

EDITORIAL WORK

The editorial staff which plans and edits all Training Union literature and books is a part of the Training Union Department force. Since this is true, the Training Union editorial work and field program are kept perfectly correlated and unified in the great task of producing materials for a program of training in church membership for all our churches and setting up that program in the churches.

Mrs. J. E. Hart and Miss Charlotte Tedder serve capably as editorial assistants. Miss Frances Whitworth is associate editor of *The Baptist Training Union Magazine*. The directors of our department work are on the staff of *The Baptist Training Union Magazine*. Mrs. Agnes Kennedy Holmes edits *The Story Hour Leader*.

FIELD PROGRAM

It is impossible to overemphasize the importance of the Training Union field program for the continued development and expansion of our Training Union work. A brief analysis of our Training Union field program is presented here. It shows how this program is related to the other functions of our Training Union Department and to the Training Union forces in the various states.

I. Objectives of the Field Program

- To help every district association in the South set up and maintain a functioning Training Union associational organization.
- To help every Baptist church in the South set up and maintain a functioning Training Union.
- 3. The ultimate objective is to train and enlist in kingdom service in his church and denomination every member of every Baptist church.

II. What We Offer to Our People in the Field Program

- The complete courses for training in church membership published in the Training Union periodicals.
- A completely graded textbook study course presenting a wide range of subjects on the Christian life, church life, and denominational life. The design of this popular study course is to raise the level of intelligence of all church members, regardless of rank or official position.
- 3. A workable plan for Christian training as presented in our methods literature.

III. The Working Forces Who Operate the Field Program

- All the workers in our Baptist Training Union Department of the Sunday School Board.
- All the workers in the state Baptist Training Union departments, including the qualified and approved workers.
- 3. All the associational Training Union organizations. This year's report shows 857 of our district associations organized for Training Union work, with more than 12,000 volunteer workers serving as officers. These associational officers are volunteer workers within their own associations. A very large part of the work which we now have in the churches was established through these workers.
- Groups of volunteer workers in the churches which have Training Unions.
 These workers also work through the associational organization.

IV. Rallying Points for the Field Program

The great rallying points for marshaling the forces for our field program are our denominational meetings. The most strategic of these are listed here.

- Ridgecrest Assembly. More than 4,000 people from all the states in the South attended the two weeks of the Southwide Training Union Assembly at Ridgecrest last summer. Conferences of the state workers were also held there. This Assembly will have two weeks again in 1943, July 21-27 and July 28-August 3.
- 2. The state Baptist Training Union conventions and assemblies. Our department works with all the states in these meetings. The general state Baptist convention, with their reports on Training Union work, are also rallying points.
- 3. Associational meetings.
 - (1) The one-day meetings of the Four Year Program. (An analysis of the progress of the Four Year Program is presented below.)
 - (2) The regular associational meetings.

- (3) Associational simultaneous enlargement campaigns and study courses.
- (4) Central associational leadership training schools.

THIRD YEAR OF THE FOUR YEAR PROGRAM

With the tour of the state of Tennessee during the last week in April, we finish the one day associational meetings of the third year of the Four Year Program. All the resources of literature, office promotion, and field promotion, including all the assemblies and conventions are used to promote the Four Year Program. The major means of promotion of all our work is the associational organization.

Joe Davis Heacock, for five and one-half years educational director of Olivet Baptist Church, Oklahoma City, came to us on January 1, as director of associational work to succeed Chester Quarles. He has entered enthusiastically and efficiently into his new duties.

I am happy to present herewith Mr. Heacock's statement concerning our associational promotion:

"The associational Training Union now faces its greatest opportunities for service and the more than twelve thousand associational officers are accepting the challenge.

"We entered the third year of the Four Year Program of Training Union promotion during the fear and confusion of the institution of gasoline rationing, but it has been interesting to notice that as the people became adjusted to these restrictions, the response to the one-day associational meetings has become greater. Even under the further restriction to one and one-half gallons of gasoline per week on the Atlantic seaboard, some of the states have made their greatest achievements. Georgia, Louisiana, South Carolina, and Virginia have each averaged their highest attendance of the three years. (See statistical table on page 56 in this report.)

"We are deeply grateful that our report can reveal an increase in the number of churches with Training Union work and in organized associations. The associational officers have set themselves to the task of reaching even more churches for Training Union work and encouraging every church with one or more unions to provide at least one study course during the year. It is the desire of the state and Southwide forces to complete the organization of the remaining forty-three associations.

"Baptists have always thrived under difficulties, so with the loyal support of pastors and people already so evident, this emergency should find no exception."

DEVELOPMENT OF OUR WORK BY DEPARTMENTS

For several years we have been striving to develop a force of department specialists for the promotion of the Training Union. At the present time we have either a full time director or an acting director for the work of each department.

We are happy to present herewith as a part of this report statements concerning their work by these department workers.

ADULT DEPARTMENT

Dr. Clay I. Hudson, director of Adult work, reports as follows: "The Adults have taken their rightful place as leaders in Training Union work. They led all the departments in the number of awards received in 1942, with 68,342. There are now 10,018 Adult unions, which is a gain of 46 over 1942. The statistical table will show a slight loss in enrolment, but this is due probably to the fact that so many Adults were drafted as leaders in other departments.

"We are depending upon our Adults for replacements suffered because of the loss of Young People in the Training Unions everywhere. Because of our Adults, we feel that our Training Unions will survive the difficulties of wartime and be prepared for the greatest advance in our history following the war."

Young People's Department

Dr. Allen Graves, our director of Young People's work for the past two

years, makes the following statement:

"Significant progress is being made in the Young People's work in the improvement and enrichment of program materials. In addition to the regular program materials there have been offered alternate programs to challenge the more advanced unions. The material in the Young People's section of The Baptist Training Union Magazine has been particularly designed to promote effective work in the Young People's unions.

"Special features of the Young People's work deserving emphasis in every church are the Better Speakers' Tournament and Youth Week. Last year there were representatives from sixteen states and the District of Columbia participating in the Southwide Better Speakers' Tournament at Ridgecrest. We urge each church to promote this among its own young people and ask each association to conduct a Better Speakers' Tournament in which representatives

from the various churches may participate.
"Great numbers of our churches observe Youth Week as a regular feature of their annual programs. The week recommended this year was April 4-11, but it can be conducted any week in the year. This program has been successful and exceedingly profitable to the whole church in the smallest rural churches as well as in the largest city churches.

"Great hosts of our young people are attending the Southwide Training Union Assembly at Ridgecrest each year. It has proven to be a great leadership training opportunity and spiritual strength for our young people all over the

South.

"In study course work, in the Standard organizations, in enthusiasm, zeal, and vision the young people are going on notwithstanding the many difficulties.

INTERMEDIATE DEPARTMENT

The most strategic age group, perhaps, is found in the Intermediate department. They are our high school young people. The alarming increase in juvenile delinquency in our country has been mainly in this group. Thousands of them will be going soon into the armed services. They are facing heavier burdens in their church life, in their homes, and everywhere because their older brothers and sisters are already in the armed services and in war work. Many of the older Intermediates are taking jobs. They are faced with the prospect of having to help win the war before they can think of going to college.

Because of all these factors our Intermediates must face life with a more

Because of all these factors our Intermediates must face life with a more ous attitude than ever before. We must do our best for them in our serious attitude than ever before.

churches.

Henry C. Rogers, our director of Intermediate work, presents the following

statement:

"Our Intermediate work has made a profound impression upon Southern Baptist churches during the past year. This impression has been made through the periodicals, by the marvelous attendance of Intermediates and their leaders at Ridgecrest last summer, attendance at state conventions and assemblies, and the associational meetings of the Four Year Program.

"In 1942 we made gains in Standard Intermediate unions and departments. This is proof of the efficient manner in which our Intermediates are being led and their response to higher ideals.

"We should make progress this year in our Intermediate work. We can go forward because we have adequate literature, organization, and program. We must go forward because the work of our Master in the days ahead depends

upon our leadership of this dynamic group now.

"We are launching now a special emphasis for the promotion of Inter-We must do all we can to conserve and train mediate work in our churches. this group of young church members. They deserve the very best leadership our churches can afford. They are beset by many dangers in a world at war. We must not fail."

JUNIOR DEPARTMENT

Miss Margaret Griffin, who is doing graduate work at Peabody College, has been working during the past year on a part time basis in our office as acting director of Junior work. I am happy to present here a brief statement by Miss Griffin concerning this most important department of our work:

"Junior Training Union work has gone forward in 1942. Regardless of other challenging factors, our aim-training in church membership-would be sufficient to inspire any leader. That there is a recognized need of more training is reflected in the increase of Junior study course awards. That the leaders are making greater preparation for their opportunities and responsibilities is shown by the circulation of *The Junior Leader*. That our work continues even at a sacrifice is evidenced by the attendance of Junior workers at special

"But there is much yet to be done. Our enrolment must be increased until all Junior church members are enrolled in Training Union. New unions must be organized until the most remote rural church is reached. Leaders must be enlisted and trained until every union has at least two Adult workers. Soulwinning must continue in our unions until every unsaved Junior is won to Christ. Our church doctrines, our denominational program, and our Training Union activities must be presented until every saved Junior becomes an efficient church member and an effective witness. Junior Training Union work must go forward in 1943."

STORY HOUR DEPARTMENT

The Story Hour work is a vital department in Training Union. It is just as essential for the building of a great church training program as any other department.

I am happy to present the following statement concerning our Story Hour

work by Miss Thelma Arnote, our director of Story Hour work:

"During 1942, as in no previous year, the children's Story Hour has been

recognized as a vital and necessary unit of the Training Union. "Churches which have had no Story Hour heretofore have organized a mixed age group at the same time they organized Adult unions. Other churches have graded their one unit of Story Hour work into a Story Hour department with provision for two or three age groups. Along with this development, a more thoughtful consideration has been given to the selection of leadership. In many instances the most intelligent, capable adults in the church have been challenged and enlisted to lead or direct in the Story Hour.

"The associational Training Unions have encouraged and promoted the Story Hour. In simultaneous enlargement campaigns and in study courses, a separate class for Story Hour leaders has been available. Likewise, in the associational one day meetings, provision was made for a separate Story Hour

leadership conference.

"The state Training Union conventions have emphasized the value of Story Hour. Two more states have selected approved Story Hour workers-thus bringing the total number to twelve. In state conventions and assemblies Story Hour work has been presented through conferences, demonstrations, and addresses. One state has published a Story Hour bulletin. Others have featured

Story Hour in the state papers.

"The Training Union Department of the Sunday School Board has promoted Story Hour work extensively. A series of free helps for Story Hour workers has been published. A promotional page, "You With Yours," has been added to The Story Hour Leader. There were separate and complete confer-

ences for Story Hour workers at Ridgecrest.

"For the future, it is our desire that every church provide, through the Story Hour, an adequate, educationally sound, spiritual program for its children on Sunday evening."

OFFICE PROMOTION

Emmett Golden is our efficient office secretary, and directs the work of our ce force. Miss Edith McMillan is assistant office secretary. Thousands of tracts, Standards of Excellence, general letters concerning our one-day meetings and Southwide meetings, and other promotional materials go out to the churches in a constant stream from our office. Through our office promotion we are able now to serve our churches in a more vital way than ever before. Travel restrictions are very severe, but we are able to maintain contact with every part of the field through our office in many cases in which we cannot go in person.

GAINS AND LOSSES IN PERSONNEL

We have suffered severe losses in personnel during the year. of October, Rev. Chester Quarles left our department to become the pastor of the First Baptist Church of Leland, Mississippi. Chester had worked for more

than two years as director of our associational work.

Dr. Allen Graves has gone recently to become the pastor of the First Baptist Church of Fort Pierce, Florida. For more than two years he has been our director of Young People's work. Recently he has had a growing feeling that he should yield to God's call to serve as a pastor and preacher of the gospel. Dr. Graves has rendered valuable assistance in the Training Union Department, and we regret to lose him. Our prayers and best wishes go him to his new

In November of 1942, Miss Elaine Coleman, our director of Intermediate work, was married to Dr. Glen Pearson, of West Point, Mississippi. They are making their home now in Texon, Texas. Miss Coleman rendered signal service as director of Intermediate work. We suffered a great loss in giving her up. While we have suffered losses we have also made significant gains in per-

Joe Davis Heacock, graduate of Howard College, Birmingham, Alabama, and of the School of Religion of Southwestern Baptist Theological Seminary, came to us on January 1, to serve as director of associational work. He came from the Olivet Baptist Church, of Oklahoma City, where for the past five and onehalf years he had served as educational director. Mr. Heacock is a trained and

thoroughly efficient Training Union worker.

On January 1, the Board elected Henry C. Rogers, who for more than seven years had served as Training Union secretary of Tennessee, to be our new director of Intermediate work. Mr. Rogers is a graduate of Howard College, Birmingham, Alabama, and a former state worker in that state. He has already been received with a hearty welcome by our Intermediate workers, pastors, and Training Union forces all over the South. We predict for him a great future in the leadership of this most important age group.

Another addition to our force as a part time worker is Miss Margaret Griffin, who is doing graduate work at Peabody College. She is a very fine Junior worker and is serving as acting director of Junior work in the Training Union

Another splendid worker who has come into the Training Union Department to serve as an assistant in the editorial staff of the Training Union is Miss Charlotte Tedder. She was transferred recently from the Book Editorial Department. She is skilled in all phases of Training Union work, and will devote most of her time to helping with the editorial work.

STATISTICAL GAINS AND LOSSES

Herewith will be found a digest of our statistical gains and losses in 1942, and in another place a table showing the standings by states.

DIGEST OF GAINS AND LOSSES IN ORGANIZATIONS

Gain or 1943 Loss Churches with one or more unions and Story Hours 14,367 25,696 93 14,435 68 Associations 900 8. Associations organized for Training Union work

 work
 850

 Story Hours
 6,599

 Story Hour Enrolment
 68,118

 Junior Unions
 12,120

 Junior Union Enrolment
 189,076

 Intermediate Unions
 12,299

 Intermediate Union Enrolment
 208,193

 Young People's Unions
 13,808

 Young People's Union Enrolment
 238,893

 Adult Unions
 9,972

 Adult Union Enrolment
 184,630

 Churches with Training Union Setup
 12,044

 General Officers
 62,087

 857 6,403 196 63,619 4,499-11,242 878-153,265 35,811-11,059 1,240-165,104 43,089-11,845 1,963-187,166 51,727-10,018 9,866-174,764 12,496 452 General Officers 62,087
Total Enrolment 950,997
Total Number Unions and Story Hours 54,798 54,592 7,495-798,510 152,487-

50,567

4.231-

In the digest most of the items are marked with a minus sign, which indicates a loss. There are, however, four figures which indicate significant gains. These are, a gain of 68 churches having one or more unions and Story Hours, a gain of 7 new associational Training Unions, a gain of 46 new Adult unions, and a gain of 452 churches with a general Training Union organization, with at least a director. We should be greatly encouraged by these gains, for they indicate a healthy condition. They indicate that we are expanding our organization and getting ready for greater things in the days to come. The graded Training Union, which is a church membership program, is here to stay. By the grace of God we have lost nothing which we cannot gain back quickly following the war and much of it even during the war as we proceed in the great business of making the proper replacements in our leadership.

Gains and Losses in Circulation of Training Union Literature

The circulation of our Training Union literature is the best index of gains and losses. The average per issue circulation of Training Union periodicals in 1942 was 854,255. This shows a loss of only 16,957 for our first war year. (See page 53 for statistical table.)

STUDY COURSE GAINS AND LOSSES

These statistics show that in 1942 we issued 58,708 Junior awards; 60,981 Intermediate awards; 55,691 Young People's awards; 68,343 Adult awards; and 12,373 Administration awards. The total was 256,096. A total of 826 associations requested awards. Eight hundred and thirty-six associations requested awards in 1941. (See statistical table on page 54.)

In view of war-time conditions this is a remarkable record for 1942.

WE MUST GO ON

I. Our Achievements Challenge Us To Go On

The very fact that we have made gains encourages us and assures us that we can make further gains.

II. Unclaimed Areas Make It Imperative that We Go On

- Approximately 11,000 Baptist churches in the Southern Baptist Convention still have no Training Union work. We shall not be satisfied until every one of these is reached.
- 2. Approximately one-fifth of Southern Baptist church members are enrolled in our Training Unions. The unenlisted ones constitute perennial challenges to us to set up more Training Unions, add more units of organization, and press on aggressively in the greatest program of enlistment and development that we have ever known.
- 3. The conditions which prevail in war-time and the task of rebuilding the world in post-war days constitute the greatest challenge that Training Union forces have faced in all our history. We must be prepared to make a vital contribution through our Training Union to the rebuilding of the world according to the pattern of Christ.

III. Our Living Faith Lights the Road to the Future

We have a deep conviction that we are on the right track. We also have a firm determination to continue to improve our literature, our methods of work, and our spiritual devotion to the task which Christ has given to us. Our trust is in the living God. This faith lights the road to the future.

CIRCULATION OF TRAINING UNION PERIODICALS FOR 1941-1942

	1st Qu 1941	arter 1942	2nd Qr 1941	larter 1942	3rd Q 1941	larter 1942	4th Q 1941	uarter 1942
Rontiet Adult Thien Onesterly	189.440	200.749 G	192,500	197.249 G	175,013	189,900 G	200,012	201,923 G
Bantist Young People's Union Quarterly	210,820	198,326 L	208,953	187,089 L	182,553	169,356 L	210,303	182,320 L
Baptist Intermediate Union Quarterly	214,757	212,233 L	214,477	204,740 L	193,928	192,933 L	216.400	209,042 L
The Intermediate Leader	15,277	15,894 G	16,038	15,400 L	14,833	15,187 G	10,690	100,065
Baptist Junior Union Quarterly	189,590	188,832 L	195,625	185,972 L	179,071	179,854	15 545	16.543 G
The Junior Leader	15,302	10,380 G	10,685	10,691 G	10,152	12,106 G	10,472	11,626 G
Total The Baptist Training Union Magazine	844,871 842,	842,165 L 8 38,750 G	853,545	816,614 L 40,500 G	770,231	771,874 G 38,500 G	862,936	6 827,547 L 6 41,066 G

	Total	16.354	585	10,829	100	11,943	10.745	106011	19 050	200,21	010	000.11	9 0 44	16 145	14 004	12 976	95 997	57.050	9.200	3,059	256,096
	Associations Requesting Awards	63	201	88		90	000	69	200		0	200	10	64	82	00	28	113	29	:	826
	Total Number Associations	73	63	40	100	0 10	200	×	00	9	7.1	80	10	7.1	33	80	62	113	30	111	890
	ior	2,445	96	1,177	1 169	2.022	423	1.372	1,702	17	1,856	1,760	464	2,382	1,984	1,930	2,000	8,426	1,398	100	83,740
1 1942	Junior Diplomas	1,548	2.5	0.40	1 995	1.850	539	1,114	1,540	48	1,177	1,523	818	2,008	1,178	1,510	2,861	4,422	177	1	24,968
RDS FOR	ediate Seals	2,483	130	1,200	1.900	2,489	550	1,515	1,988	06	2,107	1,868	468	7,73	2,115	4000	400.0	0,1	1,4/1		36,913
STUDY COURSE AWARDS FOR	Intermediate Diplomas Sea	1,410	1 400	40	1.487	1,688	750	1,049	1,559	16	1,094	1,350	261	1,000 000 000 000	1 460	0000	000	200.0	391		24,068
DY COU	People Seals	2,291	1 A 1 A	200	1.540	2,221	629	1,827	1,422	200	1,760	1,987	2000	200	1779	808	0.460	1.871	150		37,029
	Young People Diplomas Seal	1,016	1 057	50	974	1,405	0000	887	1,109	220	170	191	1 499	1 967	878	9 374	2.453	27.0	562	-	18,662
REPORT OF	3	2,629	1.656	190	1,702	1,959	400	2.189	1,146	1 0 4 0	27.0	000	9 087	2 9 9 8	1.939	8.245	13.127	1.583	507		45,001
		1,467	1.306	38	1,255	1,355	168	1 995	1,200	010	9 9 9 2 7	200	1 158	1.158	979	3.104	4.075	463	288	1000	23,342
	Ŧ,	189	136	10	459	543	914	100	52	187	25.0	16	00	410	424	802	2,068	289	85	100	7,831
	Adminis Diplomas	200				212				-		185			183					1 540	250'5
		Arizona	3a8	District of Columbia	Florida		Kentucky	unisino,	Pu	0		New Mexico	North Carolina	Oklahoma	South Carolina	Tennessee	***************************************	Virginia	Foreign	Total	100
	State	Arizons	Arkansas	Distric	Florida	Hinnis "	Kentuc	Louisin	Maryland	Mississippi	Missouri	New M	North	Oklahor	South	Tenness	Texas	Virginis	Foreign	·	77

STANDING BY STATES

The following table shows the comparative standing of the states in the various phases of Baptist Training Union work

	Total Number Unions and Story Hours																			2,080	
	Total Envolment	51,017	1,115	36,090	2,654	34,958	60,259	15,586	45,584	35,953	3,267	41,665	41,004	9,327	57,655	52,395	43,050	61,670	172,481	32,780	789,510
	General Officers	3,895	23	3,465	26	2,245	4,499	1,500	2,624	1,925	156	4,015	3,700	675	5,035	2,113	3.330	2,600	1,136	1,580	54,592
	Churches with Training Union Setup																				12,496
	tlubA noinU finent	10,347	291	9.378	525	5,263	9,540	3,416	6,670	6,763	814	7,702	11,910	2,955	11,224	13,011	8,359	13,582	48,026	4,988	174,764
	HubA enoinU	651	21	584	19	401	260	228	474	498	44	470	794	143	909	811	432	780	2,199	303	10,018
	Young People's Union Enrolment	12,315	165	7.709	1,100	8.664	15,575	3,220	13,266	6,985	707	11,731	6,750	1,834	12,651	11,745	11,960	16,066	34,710	10,013	187,166
	Young People's SnoinU	801	13	592	60	478	896	215	728	471	42	707	540	1117	783	736	619	918	2,498	299	11,845
-	atsibamvatni UninU Enrolment	11.627	235	6.384	564	8.862	15,264	3,272	9,544	7,896	665	8,326	8,007	1,424	14,003	12,044	8.735	12,592	28,455	7,205	165,104
	Intermediate snoinU	758	20	567	83	518	878	234	581	561	20	572	651	112	839	784	638	865	1,913	490	11,059
-	Junior Union Enrolment	9,607	211	6.409	399	7,295	12,675	2,838	10,688	8,469	695	7,307	7,353	1,490	11,083	9,973	8,449	12,578	28,938	808'9	153,265
	voinut anoinU	756	20	492	24	483	875	203	640	551	49	579	645	138	807	813	664	924	2,083	496	11,242
	Story Hour Enrolment	3,226	140	2,745	40	2,629	2,706	1,340	2,792	3,915	230	2,584	3,284	949	3,659	3,509	2,217	4.252	21,216		63,619
	Story Hours	455	14	304	4	289	276	112	262	300	61	304	421	108	473	397	235	451	1,784	192	6,403
	No. Associations Organized for Training Union Work	64	C3	38	:	83	98	21	69	37	9	10	80	10	69	33	800	28	113	30	857
	Number of snoistinossA	72	C)	40	1	35	98	21	79	39	9	70	80	10	71	39	38	65	113	30	900
	Churches with One or More Unions and Story Hours	893	14	802	32	530	1,425	300	836	525	57	1,000	755	130	1,086	691	764	1,128	2,784	683	14,435
	Number of	2,386	17	973	35	806	2,618	583	2,105	806	96	1,572	1,705	165	2,651	1,094	1,228	2,268	3,312	1,177	25,696
	State	Alabama	Arizona	Arkansas	District of Columbia	Florida	Georgia	Illinois	Kentucky	Louisiana	Maryland	Mississippl	Missouri	New Mexico	North Carolina	Oklahoma	South Carolina	Tennessee	Texas	Virginia	Totals25,696

COMPARATIVE CHART

One Day Associational Baptist Training Union Conferences

	42	Number		•	Average			Total							
				•	riendan	90		Attendar	ce		Churches			Pastors	
	31	2nd	3rd	lst	2nd	3rd	Ist			164	2nd	2.0	1-1		
	.1.	yr.	Vr.	Vr.	VF	VF	44			101		Dic	181	puz	3rd
Alubama*	7.1	20	99		000					yr.	yr.	yr.	Vr.	Vr.	VF.
Arizona		10			not.	0	66.0			577	550	406	200	F 6 6	000
A 1	N	2)	-1		25	133	107			11	000	004	070	000	260
Arkansas	40	40	40		5.3	0.4	9 4000			11	10	5.	10	11	[-
Florida	P 4	10	10			10	2000			303	247	212	196	197	1.47
			000	000	108	96	2,942			233	296	226	150	0 40	100
This said	00	4	81		68	107	7.977			7.40	000	- 0	007	240	203
WINDLY STORY	7.7	- 1	2.1		7.0	7.1	1 527			000	000	200	439	395	416
Kentucky*	6.4	1.1	00	0.0			10000			170	161	154	119	103	107
			000			00	0,035			492	274	409	000	100	
Manager 1	34	1.	33		152	181	2,142			000	1000	200	203	103	204
Maryand	-	ď	9	101	98	1.9	803			007	96.7	818	169	240	237
Mississippi	0.5	900	20		3.0		0000			69	29	44	100	8.0	20
					0.1	0.5	3.7.90			471	300	020	0 4	000	77
	-	ċ	Z		89	44	4.137			440		0000	-	103	220
INEW MEXICO	-	10	10	× 5	2.0	200	664			000	150	330	285	318	219
North Carolina		6.5	6.2	M	10.4	0 0	1000			600	72	84	200	N N	
Oklahoma*			000	00	104	1.6	3,883			63.7	200	404	000	000	1.4
***************************************	44.5	22	X.	97	108	52	2.498			100	000	575	0.10	872	2333
HINE BUILD	200	200	38	87	06	146	2 9 9 9			007	204	199	-	154	176
Tennessee*	7:	6.4	45	200	104	t H	200			405	343	393	247	104	010
Texas 11	9	110	110	20	103		4,795			585	539	979	F 116	+ 0	707
•		211	110	102	110	9.1	11,212			1 904	100		600	203	168
0.00	=	3.0	56	10	80	107	2.40%			F00'T	1,100	1,037	891	848	×1×
i		1	1	and the property and						401	364	341	226	194	187
Totals864		873	832	1.874	1.590	1 890	66 197		1	1	-				107
					2000	4,000	00,137			7.461	6.928	5 978	4 170	000	100
*Report for third year not complete	more											01010	21115	4,230	4.012

*Report for third year not complete, illnformation not requested first year.

Awards

THE GRADED BAPTIST TRAINING UNION STUDY COURSE

BAPTIST JUNIOR UNION STUDY COURSE

Arrangement showing books now in use. Other books will be added as they are ready.

Courses

Courses
I. Methods—Diploma. Seal for taking second time.
Book: The New Baptist Junior Union Manual (revised, 1942), Ina Smith Lambdin.
II. The Christian Life Seal
Book: Living for Jesus, Hattie Bell Allen.
III. The Church Seal
Book: The Junior and His Church, Geane A. Roop.
IV. The Bible Seal
Book: Bible Heroes, Ethel Hudson Williams.
V. Missions Seal
Book: Trail-Makers in Other Lands, Ina Smith Lambdin.
BAPTIST INTERMEDIATE UNION STUDY COURSE
Arrangement showing books now in use. Other books will be added as they are ready.
Courses
I. Methods—Diploma. Seal for taking second time. Book: The Baptist Intermediate Union Manual (revised, 1942), E. E. Lee.
II. The Church Seal Book: The Meaning of Church Membership, Sadie Tiller Crawley.
III. The Christian Life—Seal for taking one book.
Books: 1. Pilgrim's Progress for the B.Y.P.U., L. P. Leavell. 2. Alcohol the Destroyer, C. Aubrey Hearn.
IV. The Denomination Seal
Book: Training in Christian Service, L. P. Leavell.
V. The Bible Seal
Book: Training in Bible Study, Lucy Cooper Johnson.
VI. Stewardship Seal Book: Not Your Own, Claire Hill Cooper.
VII. Missions Seal
Book: Messengers of Light, Sadie Tiller Crawley.
VIII. Soul-Winning Seal Book: Witnessing for Christ, Ethel Hudson Williams.
BAPTIST YOUNG PEOPLE'S UNION STUDY COURSE
Plan used since January, $193\overline{2}$, showing books now in use. Other books will be added as they are ready.

Awards Courses

- I. Principles and Methods-Diploma for taking one book. Seal for taking either second time.

 - Baptist Young People's Union Manual, L. P. Leavell.
 Baptist Young People's Union Administration (revised, 1942), Arthur Flake.
- II. The Christian Life-Seal for taking one book. Books:
 - Pilgrim's Progress for the B.Y.P.U., L. P. Leavell.

 - Planning a Life, Harold Eugene Watters.
 Deepening the Spiritual Life, Gaines S. Dobbins.
 Vital Problems in Christian Living, J. M. Price.
 - 5. Alcohol the Destroyer, C. Aubrey Hearn.

III. Church Membership Book: Training in Church Membership (revised, 1936), I. J. Van Ness.
IV. Church Activities—Seal for taking one book. Books: 1. Church Music, I. E. Reynolds.
 Fields of Service in the Church, J. L. Corzine. The Church Library Manual, Leona L. Althoff.
V. Soul-Winning—Seal for taking one book. Books: 1. The Plan of Salvation, Austin Crouch.
 Winning Others to Christ, Roland Q. Leavell. VI. The Bible—Seal for taking one book.
Books: 1. The Books of the Bible (revised), Hight C Moore. 2. Our Bible, J. McKee Adams. 3. The Eternal King, Martha Boone Leavell.
VII. Doctrine—Seal for taking one book.
Books: 1. Training in the Baptist Spirit (revised, 1940), I. J. Van Ness. 2. What We Believe, William Cooke Boone.
VIII. Stewardship—Seal for taking one book. Books:
 Investments in Christian Living, William R. Rigell. More Than Money, John D. Freeman.
IX. Missions Write to the Baptist Training Union Department of the Baptist Sunday School Board, Nashville, Tennessee, for the latest list of elective mission books.
X. Denominational Life—Seal for taking one book. Books:
 The People Called Baptists, George W. McDaniel. Southern Baptists in World Service, E. P. Alldredge. The Christian College, H. I. Hester.
BAPTIST ADULT UNION STUDY COURSE
Plan used since January, 1932, showing books now in use. Others will be added as they are ready.
Courses
I. Principles and Methods—Diploma. Seal for taking second time. Book: The Baptist Adult Union Manual (revised, 1942), J. E. Lambdin.
II. The Christian Life Book: The Growing Christian, Joseph T. Watts.
III. Christian Home-Making Book: Building a Christian Home, Martha Boone Leavell.
IV. The Church Member and His Church—Seal for taking one book. Books:
 Growing a Church (revised, 1936), P. E. Burroughs. Honoring the Deaconship (revised, 1936), P. E. Burroughs. The Church Library Manual, Leona L. Althoff.
 V. The Church Member and His Denomination—Seal for taking one book. Books: 1. Working Together in a Spiritual Democracy, Gaines S. Dobbins.
VI The Church Member and the Social Order
Book. According the Destroyer, C. Aubrey Hearn.
VII. The Church Member and His Bible Book: Our Doctrines (revised, 1936), Harold W. Tribble. Seal

VIII. Christian Witnessing Seal Book: A Winning Witness, Gaines S. Dobbins.

IX. Stewardship-Seal for taking one book.

Our Lord and Ours (revised, 1937), P. E. Burroughs.
 Living Abundantly, Frank E. Burkhalter.

X. The Church Member and Missions.

Write to the Baptist Training Union Department of the Baptist Sunday School Board, Nashville, Tennessee, for the latest list of elective mission books.

BAPTIST TRAINING UNION ADMINISTRATION COURSE

This course is for pastors, directors and other general officers, department officers, Story Hour leaders and associates, Junior and Intermediate leaders and sponsors, Young People's and Adult officers and others who may want to prepare for places of leadership in the Training Union.

The Baptist Training Union Manual (revised, 1942), J. E. Lambdin. Award, Administration Diploma. Seal for taking second time.

All who hold the Administration Diploma and the Baptist Young People's Union Diploma are entitled to seal marked "Proficiency in Young People's Union

Union Diploma are entitled to seal marked "Proficiency in Young People's Union Methods." This seal is granted only to be put on the Administration Diploma. All who hold the Administration Diploma and the Baptist Adult Union Diploma are entitled to seal marked "Proficiency in Adult Union Methods." This seal is granted only to be put on the Administration Diploma.

Junior and Intermediate Leaders' Manual (revised, 1942), Ina Smith Lamb-

din. Award, seal for the Administration Diploma.

Christian Leadership, Mary Frances Johnson Preston. Award, seal for the

Administration Diploma.

The Associational Baptist Training Union Manual (revised, 1942), Harrell-Rogers-Hockett. Award, seal for the Administration Diploma.

A Handbook for Church Recreation Leaders, T. B. Maston. Award, seal for

the Administration Diploma.

Let Us Sing, B. B. McKinney and Allen W. Graves. Award, seal for the Administration Diploma.

STATE BAPTIST TRAINING UNION SECRETARIES AND THEIR ASSOCIATES

Alabama.—Maines Rawls, 127 South Court Street, Montgomery, Alabama. Miss Katherine Walker, State Junior and Intermediate Leader; Miss Jenny Lind Gatlin. State Young People's Leader, same address.

Arizona.-H. A. Zimmerman, 215 Home Builders Buildings, Phoenix, Arizona.

Arkansas.-Edgar Williamson, 203 Radio Center, Little Rock, Arkansas. Miss Blanche Mays, Field Worker, same address.

California.—John A. Farmer, 204 ½ Decatur Street, Oildale, California.

District of Columbia.—Gaye L. McGlothlen, 715 Eighth Street, N. W., Washington, D. C.

Florida.-O. K. Radford, 218 West Church Street, Jacksonville, Florida. Hawley Ridenour, Associate, same address.

Georgia.—Gainer E. Bryan, 22 Marietta Street Building, Atlanta, Georgia. Miss Merry Elizabeth Hicks, State Worker, same address.

Illinois.-Philip Harris, Baptist Building, Carbondale, Illinois. Miss Madge Ramsey, Associate, same address.

Kentucky.—Byron C. S. DeJarnette, 205 E. Chestnut Street, Louisville, Kentucky. William K. Weaver, Jr., Associate, same address. Louisiana.—Fred C. Schatz, Box 12, Shreveport, Louisiana.

Maryland .- Joseph T. Watts, 405 Hearst Tower Building, Baltimore, Mary-Miss Caroline D. Henderson, Associate, same address.

Mississippi.—Auber J. Wilds, Oxford, Mississippi. Miss Sara Wallis, Associate, Box 530, Jackson, Mississippi.

Missouri.-J. M. Crowe, 1023 Grand Avenue, Kansas City, Missouri.

New Mexico.-George F. Elam, Box 485, Albuquerque, New Mexico.

North Carolina.—Nathan C. Brooks, Jr., Recorder Building, Raleigh, North Carolina. Miss Margaret Sparks, Intermediate Worker, same address.

Oklahoma.—E. W. Westmoreland, 223½ West First Street, Oklahoma City, Oklahoma. Miss Sophia Duerksen, Young People's Leader; Mrs. J. W. Barron, Junior Leader, same address.

South Carolina.—D. H. Daniel, 1301 Hampton Avenue, Columbia, South Carolina. Miss Florrie Lee Lawton, Associate, same address.

Tennessee.—Charles L. Norton, 149 Sixth Avenue, North, Nashville, Tennessee. Miss Roxie Jacobs, Junior and Intermediate Leader, same address.

Texas.—T. C. Gardner, 309 Baptist Building, Dallas, Texas. Mrs. A. Adamcik, Associate, same address.

Virginia.—E. J. Wright, 905 Grace-American Building, Richmond, Virginia. Versil Crenshaw, Associate, 900 Avon Street, Charlottesville, Virginia.

DEPARTMENT OF STUDENT WORK

FRANK H. LEAVELL, Secretary WILLIAM HALL PRESTON, Associate CLAUDE U. BROACH, Associate MARY NANCE DANIEL, Associate

Throughout the past year the work of the Student Department, along with that of the various campuses and states, has been fraught with difficulties, but despite the difficulties there has been progress. The difficulties have been sublimated and the progress gratefully recorded. We are thankful to God for his obvious favor upon the entire program.

The Department Personnel—The coming of Dr. Claude U. Broach from a Virginia pastorate as associate secretary has met an imperative need of the department. With culture and consecration he came on September 1st and entered enthusiastically into the responsibilities assigned to him. On November 1st Miss Marjorie Moore went from the department to the Foreign Mission Board at Richmond. To succeed her Miss Elizabeth Williams of Mississippi came from a bright background of B.S.U. experience in college, from a brief period of teaching, and from the position of student secretary on a local campus. Her major responsibilities are those of associate editor of The Baptist Student and the creation of literature. Also, with pleasure we announce the coming of Miss Anna Maynard for stenographic work. Miss Nelle Arnold continues with the department with faithfulness and efficiency. Mr. William Hall Preston and Miss Mary Nance Daniel continue in the capacity of associate secretaries, devoting much of their time to field work, but carrying also the responsibility of the promotion of special phases of the department's activities.

War Emergencies—The nation's call to arms has had serious and deterring effects upon the work of the Student Department. First, a large number of our most faithful secretaries, from local campuses, from cities, and from state-wide positions have left for the service. Second, the going of the men students from the campuses into military training and the service has greatly reduced the working force of the Baptist Student Union. On some campuses it has been necessary to temporarily suspend B.S.U. activities. This is tragic. In other cases it has been necessary for the entire leadership to be delegated to the girl students. They have responded heroically and many are working sacrificially. Every effort is being made to keep the structure of the organization intact and mobile. In some colleges and universities the enrollment has decreased more than 50 per cent. Offsetting, or replacing this exodus from the campuses, is the coming of great groups of enlisted men as trainees. These incoming groups are under government, and therefore army, control, working on separate schedules and following a different curriculum. These trainees come in large groups, their schedule of activities is congested and their stay is of short duration. All in all it creates an extremely difficult situation for

B.S.U. activity, especially on campuses where there is not a student secretary, or other adult leadership.

Another trend in the war program of student religious work of the nation is toward inter-denominational and non-denominational direction. It is entirely possible that there will be more and more governmental control and direction of the campus forces. As yet, however, no chaplains have been sent by the government to local campuses. Because of these war conditions our difficulties are great but until now our work seems stable and our leadership is loyal. We forge on.

Work at Army Camps—We are remembering that students in uniform are still students—normal youth with youth problems accelerated and intensified by the tensions occasioned by the war. Our ministry to soldiers in camps must be through the commanding officers, usually chaplains in the camps. We are seeking to give them all possible help and encouragement, realizing that above all else they need what the Christian faith offers.

The above are but a few of the problems which have arisen and which will continue to arise throughout the duration of the war. It is the intense desire of the Student Department to meet every difficulty and serve in every possible way.

Definite Projects—As a part of our war time effort a special, beautiful letterhead entitled "For God and Country" has been released. It carries a dual message—first, one from the Student Department, and second, one from the local campus. It is then sent to the men and women in service wherever they are. Also, we have stressed the use of other literature published by the Sunday School Board and other denominational agencies. The service of the B.S.U. on campuses adjacent to camps has been offered through the chaplains. Personal and social work is stressed through the churches. The Baptist Student magazine has been sent to many.

Quadrennial and State Conventions—After exhausting every possibility of holding the Fifth Quadrennial All-Southern Baptist Student Conference, scheduled for Memphis, October 1942, it became necessary, unalterably so, to abandon for the duration this important meeting. Thereupon appeal was made to the leaders in the various states that State Student Conventions be held in the fall of 1942. Fourteen of the seventeen states held conventions. Lack of leadership, or other difficulties, precluded a meeting being held in three states, but in each state a substitute therefor was instituted. The keynote of the fourteen conventions was KEEP CHRIST PRE-EMINENT which proved timely and inspiring. Effort will be made to hold the full seventeen state conventions in the fall of 1943. Later developments will determine when and where will be held the next Quadrennial Conference.

Religious Focus Week—For the third year a Religious Focus Week has been promoted on Baptist school campuses, to wit: Hardin-Simmons University, Blue Mountain College, Baylor University, Mercer University, Louisiana College, and Central College, Conway, Arkansas. On all campuses this effort proved preeminently successful. The voluntary statement of one college president is fairly typical of the feeling of each. Says he, "It was brim full of overflowing blessings—The faculty and student body were deeply impressed and greatly benefited. It was not a revival meeting, and yet it was. It was not because there were no stated evangelistic sermons and no distinct effort to seek out the unsaved. It was because it was a positive toning up of the moral and spiritual life of the college; it did result in the salvation of lost students; it did bring about heart searching and a heart warming experience of practically every professing Christian on the campus." The Focus Week is a new but effective approach to a Baptist college campus with a program featuring Maximum Christianity. The effort takes the message of Christianity to every student, every faculty member, and every servant of the college family. Each is led to face frankly the status of his spiritual life and the possibilities for growth and greater effectiveness. Invitations for return to the campuses visited, as well as to other campuses, afford convincing evidence of the success of this new movement. The Religious Focus Week is an effort on the part of the Student Department to render special, over and above, service to the Baptist colleges. The movement is not promoted on any other than Baptist schools.

Special Campaigns—The On My Honor Campaign, a ten year project in the interest of honesty and especially against cheating, has been stressed diligently.

The My Covenant Series of books, written for the spiritual deepening of college students, is proving popular and meeting an obvious need.

The stressing of the Master's Minority Movement and Maximum Christianity

on all campuses is proving uplifting and stabilizing.

Visitation to the seminaries in the interest of B.S.U. and the promotion by the seminaries of a special course of training for prospective student secretaries is another gratifying feature of the year.

Definite progress has been seen in the work with the nurses training schools and business colleges to which fields Miss Mary Nance Daniel has devoted effectively considerable time. There is need for a special worker in this field.

Started by students in Mississippi in 1931 the Youth Revival offers an outlet for service to many. This movement has grown until now it often assumes the proportions of citywide campaigns, but not always under the direction of the Baptist Student Union.

Secretaries' Seminar—One of the most fruitful events of the year was the three day meeting in Nashville, in December 1942, of the full time student secretaries from throughout the South. The entire program for the year was planned. All phases of B.S.U. work were discussed. The distinct advantage of this meeting is the unification in effort, motives, plans, and purposes of the B.S.U. leadership of Southern Baptists. The meeting was attended by more than fifty secretaries and associates, with a few special students from positions of important leadership.

Student Retreat, Ridgecrest-This annual meeting was up to the high standard of former years. Due to war conditions the attendance was slightly but not seriously lessened. The registration revealed more than thirteen hundred in attendance. This was in contrast to something over sixteen hundred the previous year. The program was in every way successful and gratifying. Despite difficulties in transportation and an exodus of students from the campuses, and the many colleges now promoting summer school sessions, diligent effort is being put into planning of the program for 1943. Indications are that the attendance will be reduced but sufficiently large to guarantee success. The program is being planned to meet the particular problems occasioned by the war as well as to promote the work generally. Some of the nation's leading personalities have been engaged and special emphasis is being placed upon advertising and promotion.

The Perennial Program-The B.S.U. Calendar of Events is being stressed with all diligence. The B.S.U. program is now a fully planned year round program with activities planned for every day of the year. Students, student secretaries, faculty members, and denominational leaders so recognize the movement. During the past year the following special events have been promoted:

Join-the-Church Day in October State Student Conventions in October and November Student Night at Christmas in December Vocational Emphasis Weck in January Student Evangelistic Week in February Co-operative Mission Study in March Volunteer Enlistment Week in April Student Retreat at Ridgecrest in June

For each of these events special literature is prepared and circulated and the imperative need of each is duly stressed on every possible campus. These items are featured attractively and prominently on the B.S.U. Calendar of Events and advertised in The Baptist Student Magazine.

Summer Service by Students-Sustained emphasis is being placed upon voluntary work of the students in promoting the activities of the denomination in the local church, the district association, and the state. Thousands of students are giving their time, in most cases gratis, for this heroic voluntary work. This work is in co-operation with the departments of the various state mission boards. The Vacation Bible School Department of the Sunday School Board gives grateful recognition of the assistance of the college students in that work. From four to five thousand college students assisted last year in the Vacation Bible schools of the South according to the report from the Department of the Vacation Bible School Work of the Sunday School Board.

International Aspects of the B.S.U.—The natural counterpart of any student religious movement in the United States has always been the vision and inspiration of worldwide missionary activity. Despite the chaos of the present war the international interest in B.S.U. has not suffered greatly. Returned missionaries from various fields, especially South America and the Orient, report the growth of the B.S.U. activity, with successful organizations in some sectors. An outstanding international feature of the B.S.U. for the year was the appointment by the Foreign Mission Board, and the arrival in Brazil, of Dr. and Mrs. Edgar Hallock as specially designated student workers. This significant forward step compliments impressively the pioneer work of 1939 of the secretary of the Student Department who visited South America in the interest of college students and other youth work.

Baptist Student Magazine—In the original instruction of the Southern Baptist Convention that student work should be begun, one feature specially mentioned was that there be a religious journal, or magazine. For twenty-one years this order has been faithfully carried forward. The last volume of The Baptist Student magazine has been up to the high standard of attractiveness and efficiency. Its circulation has not suffered despite the disturbed conditions on the campuses. In mid-year Miss Elizabeth Williams assumed responsibility as Assistant Editor and promoter. The magazine sustains its popularity in all sections of the South and beyond.

The Baptist Student Secretaries—While the corps of secretaries has been greatly reduced by men going into service, it is gratifying that quite a number of new secretaries have been installed and that as rapidly as possible substitutes have been found for the war-bound secretaries. The coming to the campuses of large groups of trainees for army service makes additional need for secretaries on many campuses. Sustained effort has been made toward the establishment of the department of student work by the various state conventions. Interest in this field has been intensified and several states have voted favorably upon this progress. A gratifying number of secretaries have been placed on local campuses. Interest in citywide secretaries and secretaries in nurses training schools has continued very gratifyingly. The great difficulty now is to find qualified secretaries, especially men.

Listed below are the secretaries in office, despite temporary vacancies at

SERVING THE ENTIRE SOUTHERN TERRITORY

the time of this report, April 1943.

STUDENT SECRETARIES

Frank H. Leavell Secretary in Charge William Hall Preston Associate Claude U. Broach Associate

SERVING AS	STATE SECRETARIES
Maines Rawls	Alaba
Edgar Williamson	Arkan
Miss Dlauche Massa associate	Anlean
Howard D. Rees	District of Columbia and Maryla
(Temporarily Vacant)	F101
D. B. Nicholson	Geor
Miss Elizabeth Davison, Associate	Geor
(Temporarily vacant)	Kentuc Louisia
L. Mark Roberts	Louisia
Charles Roselle	
George F. Elam	New Mex
R. T. Howerton, Jr.	
E. W. Westmoreland	Oklaho
R H Falwell Jr	South Carol
Chas I. Norton	Tennes
I W Rill Marchall	Te
William I Fallis	Virgi

^{*}Serving some other interest (Sunday school or Baptist Training Union) also.

SERVING A SINGLE CAMPUS

In Baptist Schools-

Miss Frances Barbour	Ouachita College, Arkadelphia, Ark.
Mrs. William Williams	Southern Baptist Hospital, New Orleans
Miss Lucy Carleton Wilds	Blue Mountain College, Mississippi
Miss Nathalie Sessums	Oklahoma Baptist Hospital, Muskogee
Robert S. Denny	Baylor University, Waco, Texas
Miss Fannie George Hurtt	Mary Hardin-Baylor College, Belton, Texas
	Baptist Memorial Hospital, Houston, Texas

In State and Private Schools-

	411 77 1 4 1
Raymond Coppenger	University of Alabama, Tuscaloosa Fla. State College for Women, Tallahassee
Charles Barnes	University of Alabama, Tuscaloosa
Miss Billie Ruth Currin	Fla. State College for Women, Tallahassee
Miss Frances Freeman	
Miss Mary Reins	Atlanta Association, Atlanta
Miss Maurine Elder	Sou. Illinois Normal University, Carbondale
J. Chester Durham	
G. Avery Lee	Louisiana State University, Baton Rouge
Miss Josephine Harris	Louisiana State Normal, Natchitoches
Mrs. Gran Stinebaugh	Louisiana Polytechnic Institute Ruston
Sabin Landry, Jr.	New Orleans Colleges, Louisiana
Miss Elizabeth Skinner	New Orleans Colleges, Louisiana Southeastern Louisiana College, Hammond
Joe Burnette	Southwestern Louisiana Institute Lafavette
Miss Marian Frost Leavell	University of Mississippi, Oxford
Miss Edith Sue Williams	Jones County Junior College, Ellisville, Miss.
Miss Wilda Tilghman	Mississippi State College for Women, Columbus
Miss Josephine West	St Louis schools Missouri
Miss Esther Beth Shannon	St. Louis schools, Missouri Springfield schools, Missouri
Miss Laura Rateman	Woman's College of Univ. of, N. C., Greensboro
Miss Mary Lee Ernest	East Carolina Teachers College, Greenville, N. C.
Mrs Jos Elwood Roberts	Appalachian State Teachers College, Boone
Dorvell W Tabb	Oklahama A & M Callana Chillengton
Marian Maarahaad	Oklahoma A & M College, Stillwater University of Oklahoma, Norman
Miss Cartruda Addis	Oklahoma College for Women, Chickasha
Miss Faith James	Winthwes College for women, Unickasna
Mrs R H Falwell Ir	Winthrop College, Rock Hill, S. C. Columbia schools, South Carolina
Rogers Smith	University of Tennessee, Knoxville
Miss Retty Rose Dillon	Dallas Academic schools, Texas
Miss Genevieve King	Dallas Academic schools, Texas
Marion delicated tring	Medical and Schools of Marris - Dallas Tower
Miss Rhoda Fay Slack	Medical and Schools of Namaina Dollar Toyes
Mrs. Gordon L. Rice	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas
Mrs. Gordon L. Rice	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas San Marcos schools, Texas
Mrs. Gordon L. Rice	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas San Marcos schools, Texas
Mrs. Gordon L. Rice Miss Mary Alyce Scott Mrs. Grace Allen Pitts Mrs. Mary Rust Kelly	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas San Marcos schools, Texas East Texas State Teachers College, Commerce Denton schools, Texas
Mrs. Gordon L. Rice Miss Mary Alyce Scott Mrs. Grace Allen Pitts Mrs. Mary Rust Kelly Miss Louise Goode	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas San Marcos schools, Texas East Texas State Teachers College, Commerce Denton schools, Texas University of Houston, Texas
Mrs. Gordon L. Rice Miss Mary Alyce Scott Mrs. Grace Allen Pitts Mrs. Mary Rust Kelly Miss Louise Goode	Medical and Schools of Nursing, Dallas, Texas Rice Institute, Houston, Texas San Marcos schools, Texas

Baptist Student Centers—Despite the fact that governmental priorities preclude the building of houses now, interest grows in headquarters for the B.S.U. work on various campuses. Plans are being made for buildings on a number of campuses. In the meantime headquarters are being established in present buildings. In many centers churches are designating and donating rooms in the churches for headquarters for the B.S.U. work.

State Organizations—Herewith is a list of the presidents of the state organizations through which the work is promoted. To the students who, with already busy schedules, are serving as state officers, especially state presidents, we are greatly indebted. Unselfishly they give of their time and their energy without remuneration to this important work. Their work is in close co-operation with the state student secretaries.

STATE PRESIDENTS

Joe Bill Knowles Howard College, Birmingham, Alabama Joe Bill Knowles Howard College, Birmingham, Alabama
Daniel Grant Ouachita College, Arkadelphia, Arkansas
Lavoise Scurlock George Washington Univ., Dist. of Columbia-Maryland
Miss Mary Ruth Weaver F.S.C.W., Tallahassee, Florida
Charles Clark Mercer University, Macon, Georgia
Glenn Yarbrough S.I.N.U., Carbondale, Illinois
H. L. Hardy (now in service) Murray State Teachers College, Kentucky
Ray Rust Louisiana College, Pineville, Louisiana
Carroll Izard Mississippi College, Clinton, Mississippi
Russell McIntyre State Teachers College, Springfield, Missouri
Miss Leona Wilson State College, New Mexico
Frank Downing Wake Forest College, North Carolina
Miss Anne Crittendon Oklahoma Baptist University, Shawnee, Oklahoma
Ellis Bryan Furman University, Greenville, South Carolina Ellis Bryan Furman University, Greenville, South Carolina James Humphries University of Tennessee, Knoxville, Tennessee
Jim Behrman Baylor Medical School, Dallas, Texas
Miss Eunice Parker (co-Pres.) Texas State College for Women, Denton, Texas Cadet Charlie Carey Virginia Polytechnic Institute, Blacksburg, Virginia

First Magnitude Efficiency—The high efficiency of the work on some of the local campuses is indicated by reaching and maintaining the requirements of the Standard for First Magnitude recognition. On the larger campuses it is exceedingly difficult to reach and maintain the standard. The incompleted list of the Honor Roll for 1941-42 appearing in last year's report contained eighteen names. Those appearing in the following list attained First Magnitude recognition after that report was published. tude recognition after that report was published.

William Jewell College, Liberty, Missouri—Russell Newport, B.S.U. President.
Mississippi State College for Women, Columbus, Mississippi—Miss Juanita
Montgomery, B.S.U. President
Wayland College, Plainview, Texas—Buddy Jones, B.S.U President
Compbellayille, College, C

Campbellsville College, Campbellsville, Kentucky-Dan F. Thomas, B.S.U. President

Limestone College, Gaffney, South Carolina-Miss Edith Brian, President

Brewton Parker Junior College, Mt. Vernon, Georgia-Alvin Brackett, B.S.U.

Hannibal-LaGrange College, Hannibal, Missouri-Miss Iola McClellan, B.S.U. President

Clarke Memorial College, Newton, Mississippi—Buin Spain, B.S.U. President Oklahoma Baptist University, Shawnee—Emit O. Ray, B.S.U. President Texas Wesleyan College, Ft. Worth—Frank Bounds, B.S.U. President

Mississippi Southern College, Hattiesburg-Miss Mary Elizabeth Thurmond,

B.S.U. President Baylor University, Waco, Texas-Orba Lee Malone, B.S.U. President

Hardin-Simmons University, Abilene, Texas—Robert Foley, B.S.U. President Baylor School of Nursing, Dallas, Texas—Miss Frances Hammett, B.S.U.

President The following have attained First Magnitude distinction for the year 1942-43 up to the time this report is written. A goodly number will be added to this list before the scholastic year ends.

Carson-Newman College, Jefferson City, Tennessee-Shields Webb, B.S.U.

President Tennessee College for Women, Murfreesboro-Miss Virginia Thompson, B.S.U.

Blue Mountain College, Blue Mountain, Mississippi-Miss Ellen Edens, B.S.U. President

Murray State Teachers College, Murray, Kentucky-H. L. Hardy, B.S.U.

Bessie Tift College, Forsyth, Georgia-Miss Vauda Burson, B.S.U. President Mary Hardin-Baylor College, Belton, Texas-Miss Frances Henry, B.S.U.

Louisiana State Normal College, Natchitoches-Jewell Watson, B.S.U. President North Greenville Junior College, Tigerville, S. C .- Lloyd E. Batson, B.S.U. President

Mississippi State College for Women, Columbus-Miss Juanita Montgomery.

B.S.U. President

Averett College, Danville, Virginia-Miss Betty Ann Snider, B.S.U. President Limestone College, Gaffney, South Carolina-Miss Eleanor Gaines, B.S.U. President

Belhaven College, Jackson, Mississippi-Miss Martha Frances Jones, B.S.U. President

Ouachita College, Arkadelphia, Arkansas-Thomas Keys, B.S.U. President Cumberland College, Williamsburg, Ky.—Miss Martha Crume, B.S.U. President The Rice Institute, Houston, Texas—Jas. S. Norman, Jr., B.S.U. President Norman Junior College, Norman Park, Ga.—Kenneth L. Sellers, B.S.U.

President

Jones County Junior College, Ellisville, Miss .- Miss Willodean McDonnieal, B.S.U. President

Mississippi Southern College, Hattiesburg-Miss Mary Elizabeth Thurmond, B.S.U. President.

Louisiana Polytechnic Institute, Ruston-Charles Goodgame, B.S.U. President Georgetown College, Georgetown, Ky .- Eugene I. Enlow, B.S.U. President

The Year's Emphasis of the Baptist Student Union-Throughout the year, despite the distress and chaos of the campuses, the predominant emphasis of the Baptist Student Union has been upon first, expansion, second and foremost, upon the spiritual values. As if asked, "In what can we believe?" the B.S.U. would answer: In the eternal verities of God's Word-in the priority of the spiritualin the just claim of the scripture for maximum Christianity-in the supreme loyalty of the students to the local church-in sustained faith in the work of the denomination-and in the international outlook of all Christians. The Master's Minority Movement has been the factor in this emphasis. This movement has encouraged small groups meeting daily for prayer, and prayer-mates (based upon Matthew 18:19) meeting for daily devotionals have been helpful in the promotion of the spiritual program. To encourage these activities prayer rooms have been maintained on many campuses while the pre-eminent yearround insistence has been upon Maximum Christianity.

For God's favor upon our entire program the department is truly grateful.

DEPARTMENT OF CHURCH ARCHITECTURE

W. A. HARRELL, Secretary

We are grateful to God for his every blessing during the past year. We are also grateful for the increasing opportunities for service in the demands which are made on our Department. While serving the many individual churches during the past year, we have been given the privilege of participating in many conferences, conventions, assemblies, and other general meetings which have increased our opportunities as well as our responsibilities.

SCOPE OF SERVICE

This Department, since its establishment in 1916, is responsible for aiding the 25,737 churches in their building programs. Through this department the Sunday School Board has joined hands with the state mission forces as well as the Foreign Mission Board and Home Mission Board in serving mission situations. During the past year we served situations in Australia, South America, Mexico, Canada, and Hawaii. It has been a pleasure to prepare working drawings and specifications for missionaries of the Home Mission Board. The professional architects have recognized the Department as a friend and have called on us for supervision and suggestions with increasing frequency.

THE DEPARTMENT STAFF

Edward Dougherty is the architect on our staff. He is a Fellow in the American Institute of Architects. Charles W. Hoagland is chief draftsman in our studio. He is assisted by Lowry Smith, Jr., and J. Franklin Estes.

Mrs. Elisabeth Allen is the capable office secretary. She handles all mail, keeps the files of the Department and studio, prepares all copy for the periodicals, brochures, books, and papers, and handles all requests for literature and other helps which go out from the Department.

Now Is the Time to Make Plans

At the present time we are limited as to the amount of money which may be spent for church construction. The government has provided that churches may spend up to \$1,000 without Permits or Priority Ratings. Some remodeling and rearranging can be undertaken within that amount. Redecorating and beautifying may be undertaken within reasonable amounts if frozen materials are not involved. However, there are several things which can and should be done now. Some of these things are the more important steps in a building program. Now is the time to consider them, as follows:

1. Pay old building debts.

2. Buy new property for expansion.

3. Make the most of present buildings by rearranging and adjusting them.

4. Redecorate and beautify the complete building.

5. Raise money now for the postwar building program.

6. Complete plans now for postwar construction.

7. Remodel and enlarge one-room buildings.

Much can be accomplished even now. We should not stand still while people are anxious and ready for action and have proven that they will respond to a positive leadership as we look to the future.

MAXIMUM FUNCTION DEMANDED

The Department is interested in every phase of the church building program. We are interested in construction, but recognize that construction varies in different sections of the country. We are interested in materials, but realize that materials vary in different states. We are especially interested in designs and know that different designs are demanded in different sections of the country. However, there is one phase of the church building program which does not vary in any section. That phase is the function of the building.

The Department is especially interested in seeing to it that every building, regardless of size, construction, materials, or design, functions to a complete maximum. It is unthinkable that a church would spend large sums of money for a building which does not properly function. Every church must plan for preaching, teaching, and training, with the prayer that all of it will result in more effective, evangelistic, missionary, and benevolent undertakings. A church will be largely determined by the building in which it does its work. A church will inevitably take the shape of its building.

FACTORS DETERMINING THE TYPE BUILDING NEEDED

Information comes from every available source that there is sure to be the greatest church building wave following the war our country has ever known. Thousands of churches are buying new property and creating funds looking forward to postwar, remodeling, and new construction building programs.

The urgency of the adult situation and the great advance in our training

program would emphasize the necessity of a more careful study and planning of buildings for the future. Each building must function to a maximum efficiency. It would be unthinkable for us not to improve and enlarge our buildings when

considering these two features.

All of this and other items demand that we restudy our data sheets and layout sketches now on file. The Department is looking forward to a new book, which will set forth the future church building program. New brochures of designs and a series of specification sheets are being created. All of this preparation is looking forward to the heavy demand which will come during postwar days.

One-Room Church Buildings Enlarged and Improved

Many of the one-room church buildings in the Southern Baptist Convention are being enlarged and improved. These churches in our rural sections are our strength and foundation. They offer resources which cannot be overlooked. Now is the time to improve these buildings. In some cases, the actual work may be done now. In other cases, these churches should be led to create funds while the money is available with which to do the necessary enlarging and improving as a postwar undertaking.

Attention is being given to identifying and beautifying these church buildings. The state and associational leadership is a great encouragement in such

an undertaking.

PREPARE FOR PASTORS' HOMES

Every church will profit to own a pastor's home. We offer a portfolio of information, including designs and floor plans, of homes suitable for pastors. Now is the time to buy suitable property and create funds for constructing such a home. It is entirely possible that home construction will be a possibility before other types of construction may be undertaken. Our churches should take advantage of the adjustment period following the war.

CHURCHES REQUESTING HELP

We rejoice in the increasing opportunity to serve the churches. The tables below will indicate a partial report of the number of churches helped during the year.

Number of Churches Making Request Since May 1, 1942

(Entering the	files for the first time)
Alabama	32 Mississippi 22
Arizona	4 Missouri
Arkansas	15 New Mexico 7
California District of Columbia	12 North Carolina
Florida	Olalahaman
Georgia	
Illinois	
Kentucky	
Louisiana	
Maryland	4 Foreign 22

SKETCHES, WORKING DRAWINGS, AND SPECIFICATIONS FURNISHED CHURCHES BY STATES

Alabama Arkansas	5	Missouri New Mexico	
California	2	North Carolina	
District of Columbia Florida	8	Oklahoma	5
Georgia	8	South Carolina	
Kentucky	13	Tennessee	27
Louisiana	7	Texas	15
Maryland	2	Virginia	18
Mississippi	6	Foreign	5

BOOKS AND LITERATURE

The Department offers a complete file of literature regarding buildings, equipment, decorations, and furnishings. We gladly offer pastors, church leaders, building committees, and others, information regarding the building campaign, necessary committees, financing the enterprise, securing architects, and other items in connection with a building program. Dr. P. E. Burroughs is the author of several books available:

How to Plan Church Buildings

A Complete Guide to Church Building

Church and Sunday School Buildings (1917)

Church and Sunday School Buildings (1920)

Let Us Build

Some of the literature offered by the Department is as follows:

Church Designs, Capacity 100-300

Church Remodeling Designs, Capacity 100-300

Church Remodeling and Mission Designs, Capacity 100-500 Suggestive Church Designs, Capacity 500-1,000

Church Designs, Capacity 600-2,700 How to Finance the New Church Building

How to Furnish the Educational Building

How to Organize the Church Building Committee

Modern Homes for Pastors

Plan to Build, or Remodel Your Church Building?

Plans and Suggestions for Building, Remodeling, Enlarging, and Beautifying Church Buildings Preliminary Steps in Building Pastor and the Building Campaign Why Not Remodel, Enlarge, Beautify Your Church?

"Let Us Build" (Poster)

Building Charts

(Literature will be sent on request)

GENERAL INFORMATION

The Department will furnish churches, pastors, church committees, and others any information we may have regarding building materials, acoustics, interior decorating, pews, pulpit furniture, floor covering, tables, chairs, organs, art glass windows, furnaces, air conditioners, lighting, and other items.

CONSULTATION OFFERED THE CHURCHES

The most effective services of the Department are the individual conferences and consultations offered the churches. We are willing to go as far as it is humanly possible to answer all these calls. The secretary of the Department will schedule such conferences at the request of the churches and answer the calls with as little delay as possible. The architect of the Department is available at all times in the studio and answers special requests for consultations if time and circumstances will permit. The full time of the architect and draftsmen is required for designing, planning, and supervising the work in the Department and studio.

SUNDAY SCHOOL AND TRAINING UNION ENGAGEMENTS

It is a privilege to answer as many of the requests as possible for Sunday school and Training Union engagements. We heartily join the other Departments in the Division of Education and Promotion in helping any way we can in the promotion of the teaching and training programs. The secretary of the Department has during the past year participated in state conventions, state associational conferences, enlargement campaigns, and other church, associational, and state meetings.

It has been our purpose to participate in the special Associational Conferences in connection with the Four Year Program. We have been in both Sunday school and Training Union conferences during the past year. These meetings offer our best opportunity for reaching and helping all of our churches. Many of our churches will never improve their teaching and training programs, their buildings, nor their evangelistic and missionary outlook without

the assistance and inspiration of the associational leadership.

SPECIAL EXHIBITS AND CONFERENCES

Again this year the secretary of the Department, assisted by Mr. Hoagland, from our studio, at the request of Dr. G. S. Dobbins, Department of Religious Education, Southern Baptist Theological Seminary, Louisville, Kentucky, returned to the Seminary for a series of lectures and conferences regarding the design and function of church buildings. These conferences are proving to be most effective. Dr. Dobbins is of great assistance in promoting better designed and more perfectly functioning buildings.

The Department has furnished exhibits of building designs, floor plans, and equipment during the year for state, associational, and church meetings. We have furnished exhibits for Ridgecrest and other southwide conventions, conferences, and meetings. We are planning such exhibits in connection with

conventions and conferences during the coming moths.

PASTORS AND COMMITTEES WELCOME

We will be glad to discuss any phase of the church building program with pastors, church committees, superintendents, directors, and others who may find it possible to come to our Department and studio, Baptist Sunday School Board, Nashville, Tennessee. You are welcome anytime. If you will call, wire, or write, we will be better prepared to receive and serve you.

DEPARTMENT OF CHURCH MUSIC

B. B. McKINNEY, Secretary

This has been a glorious year! The secretary of this department has conducted music for twenty-eight meetings, such as conventions, assemblies, and conferences—associational, state, and southwide—and has conducted twenty-six church music conferences, most of them connected with the above mentioned meetings. More than three thousand attended these music conferences. Let Us Sing was used as a textbook for practically all of these conferences, and many awards have been granted for work completed.

We rejoice over the fine reports from practically all sections of our Southern Baptist territory. Most every state has appointed an approved worker in Church Music. Many local churches have taught Let Us Sing and have adopted the graded system of choir work. There seems to be an increased interest in church music everywhere. This is especially noticeable in our colleges, assem-

blies, and conventions.

The Southwide Church Music Emphasis Conference held at Ridgecrest last August was the best one of all. We look forward to a greater one this year,

August 18-24.

With the splendid co-operation we have received, and will continue to receive, from the Sunday school, Training Union, and Student Departments of the Sunday School Board, and the State Mission Boards, we are thankful to say that we face a far brighter future in church music; a future that will produce singing churches composed of Junior, Intermediate, Young People, and Adult choirs; a future that will produce not only singing churches, but also produce efficient music leaders and outstanding composers of church music.

DEPARTMENT OF SURVEY, STATISTICS AND INFORMATION

E. P. ALLDREDGE, Secretary

We are presenting the twenty-third annual report of this department which we established in the fall of 1920.

The Quarterly Review: This magazine, which we launched in January, 1941, has now taken its place among the many wonderful magazines published by this Board. It is gradually building up a fairly good circulation and rendering, we hope, a distinct service to our Southern Baptist ministers. We further hope that in the post-war period we may be able to also resume the publication of the Handbook. The Quarterly Review and the Handbook would give Southern Baptists a service perhaps not equalled by any other denomination.

Special Information Furnished: The requests for special information coming from all sections of our denominational life and also from growing numbers of other denominations, have shown a steady increase for all the twenty-three years we have served in this department. We do our best to answer every inquiry for information sent in to us, no matter from whom it comes.

Special Surveys Made: Our time is so taken with The Quarterly Review that we do not have the opportunity to make extended surveys such as we formerly made from year to year. During the past year, however, we found time for two special surveys. One of these dealt with the California Baptist Situation and the other dealt with the record of some one hundred and sixty of the largest churches among Southern Baptists. This latter survey is to be published in Volume III, Number 3, of The Quarterly Review, copies of which will be available in June, 1943.

Some Few Historical Documents have been received by this department during the year, chief among these perhaps were a dozen or more of the minutes of the State Association of Kentucky, giving us almost a complete file of these important documents. It was through the special kindness of the Librarian of the Southern Baptist Theological Seminary that the largest number of these important historical documents came into our possession. We again thank them for this great kindness.

Revision of the Roster of Southern Baptist Ministers, also the revision of a detailed directory of Southern Baptists called for a large portion of the time

of our very competent office force.

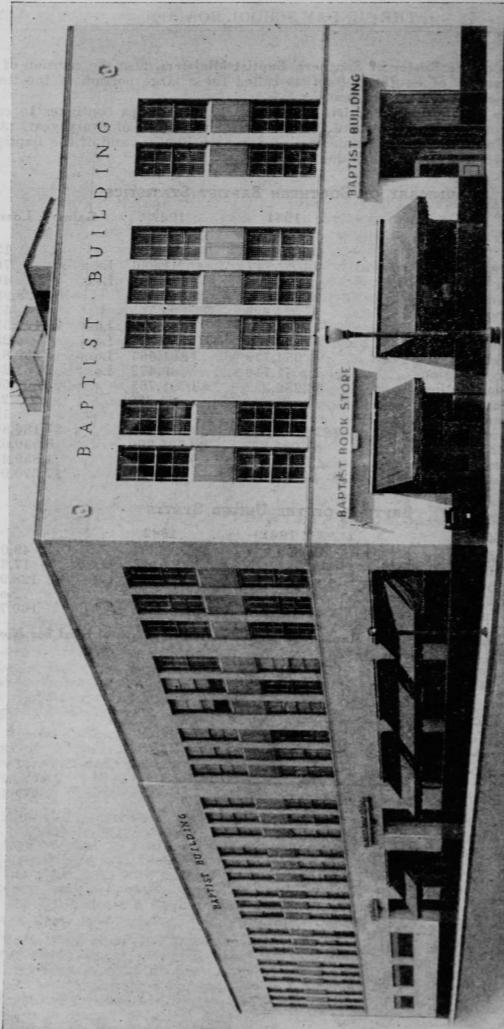
Statistics of Southern Baptists and other Baptist groups continues to call for the labors of our office force for some six months out of every year. Attached hereto are found the summaries of Southern Baptists and of the Baptists of the United States, covering the year 1942:

SUMMARY OF SOUTHERN BAPTIST STATISTICS

Items	1941	1942	Gai	ns & Losses				
Associations	915	918		3				
Churches	25,603	25,737		134				
Ordained ministers	22,747	21,986	Loss	761				
Baptisms in year	209,593	209,127	Loss	466				
Church members	5,238,132	5,367,129		128,997				
Sunday schools	24,629	24,745		116				
S. S. Enrolment	3,553,467	3,430,929	Loss	122,538				
B.T.U. Organizations	54,957	50,726	Loss	4,231				
B.T.U. Enrolment	954,179	801,567	Loss	152,612				
W.M.U. Organizations	41,719	40,472	Loss	1,247				
W.M.U. contributions	\$3,286,252	\$3,791,755		\$505,503				
Church houses	23,648	23,868		220				
Pastors' homes		4,519		170				
Value Church Property		\$240,131,184		\$7,186,869				
Gifts, Local Work	37,035,267	42,565,890		5,530,623				
Gifts, Missions, etc.	7,822,340	9,681,772		1,859,432				
Total contributions	\$ 44,857,607	\$ 52,247,662		\$7,390,055				
BAPTISTS OF THE UNITED STATES								
Baptist Bodies	1941	1942						
Negro Baptists	4,073,252	4,122,332		49,080				

Baptist Bodies 1941	1942		
Negro Baptists 4,073,252	4,122,332		49,080
Northern Baptists	1,543,917	Loss	17,372
Southern Baptists 5,238,132	5,367,129		128,997
Fifteen Small Groups 560,000	560,000		None
Total in United States	11,593,378		160,705

Note: There are 139,405 Baptists in Canada, making a grand total for North America of 11,732,783 in 1942.



BAPTIST BUILDING-ERECTED BY THE RELIEF AND ANNUITY BOARD-19.

TWENTY-FIFTH ANNIVERSARY REPORT

Relief and Annuity Board

of the

SOUTHERN BAPTIST CONVENTION

1918-1943

THOMAS J. WATTS, Executive Secretary

INTRODUCTION

During the last nine years, Southern Baptists have made great strides in the direction of a worthy and dependable provision for their ministers, missionaries, and all other denominational employees, after they have been rendered incapable of efficiently continued active service, due to advanced age or

early physical incapacity.

This report sets forth in an illuminating way, and in well ordered detail, how the vitally important work committed, now twenty-five years ago, to a newly created agency of the Southern Baptist Convention, namely, the Relief and Annuity Board, has been carried steadily on to new heights of worthy achievement, year after year. It is one of the most impressive stories in the annals of Southern Baptists.

At this time when the Relief and Annuity Board is celebrating its Silver

At this time when the Relief and Annuity Board is celebrating its Silver Anniversary, it is true that even a casual perusal of the record of its service

impresses one with its superlative quality and value.

This report is divided into five historical, chronological, and current parts as follows:

Part One: The Period of Preparation.
Part Two: The Period of Beginnings.
Part Three: The Period of Rapid Expansion.
Part Four: Consolidation.
Part Five: Matters Financial and Statistical.

A glance at the several topics announced at the beginning of each of the parts, will enable the reader to visualize the scope of the treatise, and a thoughtful reading of these chapters, together with a careful study of the several graphs and tables and other significant figures, will give to the reader a liberal supply of very valuable information, concerning the far-reaching, beneficent work of Southern Baptists. Indeed, such information is needed now by the hosts of our Southern Baptist people, all over our wide-reaching territory, and its acquisition will enable them more properly to appraise this invaluable and rapidly developing work, in behalf of those who labor among them in the gospel.

The author of this report has served the Relief and Annuity Board, in an executive capacity, since 1925, and is in possession of the facts concerning the Board's historic beginnings and subsequent development, to the present time. It is very timely and proper, therefore, that he has prepared this, the Board's Twenty-fifth Anniversary Message to our Baptist people. The Executive Secretary has done his work in this connection, with historical accuracy and prophet-

Since nowhere in these pages has the author used the personal pronoun, the writer of this introduction feels an urge to say that while the enterprise committed to the Relief and Annuity Board was projected on a foundation of granite, and its progress during the period of beginnings, 1918-1925, under the leadership of the lamented founder and first Executive Secretary, Dr. William Lunsford, was truly phenomenal, the more rapid rise of the Superstructure, mechanical, financial and spiritual, during the period of expansion, 1925-1943, is a direct resultant, humanly speaking, of the unremitting toil, the able leadership, and the sagacious and wise management brought to this tremendous undertaking, by the author of this volume, who succeeded the lamented Lunsford in the Executive Secretaryship, in 1927. The story is indeed a most inspiring one. It reads like a very romance of Divine Providence, as indeed it is.

—George W. Truett.

PART ONE

Topics

SOUTHERN BAPTIST ACTIVITIES IN MINISTERIAL RELIEF PRIOR TO 1918.

PREPARATION OF MINISTERS FOR THE SERVICE OF THE CHURCHES.

BETTER SUPPORT OF MINISTERS BY THE CHURCHES.

AGITATION FOR ADEQUATE AID FOR AGED MINISTERS.

THE ORIGIN AND HISTORY OF THE MOVEMENT:

SUNDAY SCHOOL BOARD PROVIDES FINANCIAL FOUNDATION.
APPOINTMENT OF COMMISSION TO STUDY THE MATTER.
THE COMMISSION'S REPORT.

THE PERIOD OF PREPARATION . . . PRIOR TO 1918

Southern Baptists prior to 1918 were not wholly unmindful of their obligation to provide sustenance for their aged and disabled ministers and for the widows and orphans of their deceased ministers. We may be sure that they did much more for their faithful retired spiritual leaders than was ever fully

revealed in their reports to their Associations and Conventions.

Our people generally speaking have loved and even revered their preachers. They accepted Paul's great word in First Corinthians 9:14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Yet the social implications of that and other Scriptures in both the Old and New Testaments have been sadly overlooked by most of us. They are overlooked today by far too many among us. In the book of Ecclesiastes we are told that, "there was a little city with few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it. Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man." In spite of the obvious implication of this passage from Ecclesiastes we hasten to affirm that a similar failure upon the part of Southern Baptists to provide support for their "poor wise men" has been due not so much to ingratitude as to want of thought. It is a comforting fact that at least as far back as fifty years ago most of the states in the Southern Baptist Convention promoted in some measure the cause of ministerial relief and in several states ministerial relief boards were organized and were collecting and distributing funds to indigent ministers and to the widows of ministers.

It therefore may properly be said that the intervening years between 1845 (the year the Southern Baptist Convention was organized) and 1918 constitute a period of preparation for the truly large work upon which Southern Baptists entered on the last named date, (1918). It is an admitted fact that Southern Baptist achievements in ministerial relief during this period were small. We do well, however, not to undervalue these achievements, meager though they were. We should remember that "great oaks from little acorns grow," and that the ministerial relief efforts of the churches during the far yester-years gave rise and impetus to the movement which led to the formation of the Relief and Annuity Board of the Southern Baptist Convention in 1918

years gave rise and impetus to the movement which led to the formation of the Relief and Annuity Board of the Southern Baptist Convention in 1918.

State organizations or committees for the promotion of the cause of Ministerial Relief came into being in many of the states. We have records of such in South Carolina, Virginia, Missouri, Maryland, Kentucky, North Carolina, Tennessee, Texas, Georgia, Alabama, and Mississippi. In several of these, notably Maryland, Virginia, North Carolina, South Carolina, Georgia, Kentucky, Texas and Missouri considerable endowment funds were raised. Some of these endowments have been transferred to the custody of the Relief and Annuity Board. Other sums are held by State corporations, the income being

used either for relief grants or sent to the Relief and Annuity Board to meet obligations due the Ministers Retirement Plans. The aggregate of state funds held by State Societies is approximately \$300,000.

Some Great Leaders in the Cause of Ministerial RELIEF PRIOR TO 1918

MARYLAND: Wm. Crane—a great Baptist who first suggested the organization of the Widows' and Superannuated Ministers' Fund. This organization dates from 1839. Professor J. H. Deems gave his services without stint and without pecuniary gain for a long period of years.

VIRGINIA: Chas. L. Cocke became the first president of the Virginia Board

of Ministerial Relief, organized in 1872. Other devoted leaders in later years were Mr. T. H. Ellet and Mr. A. W. Patterson. An endowment fund of \$69,-886.00 was reported by the Virginia Board in 1942.

SOUTH CAROLINA: Wm. Thayer and W. A. Gaines were early leaders through whose influence a Board of Ministerial Relief was organized in 1873. This Board disappeared in the 80's, but was revived in 1890 under the able leadership of Dr. C. C. Brown, pastor of the First Baptist Church of Sumter. Dr. Brown served as Secretary in connection with his pastorate and eventually raised an endowment of \$50,000.

TENNESSEE: Wm. Huff led in the creation of a Board of Ministerial Relief a few years after the close of the Civil War. Eventually an endowment fund of \$10,000 was raised. T. E. Glass was Secretary and Treasurer of the Board

for many years.

MISSOURI: In 1884 the Missouri Baptist Ministers Aid Society was organized. Governor C. H. Hardin and J. A. Guthrie led in this movement. Governor Hardin made a substantial gift to an endowment fund which eventually grew to more than \$100,000.

Texas: In 1887 the Board of Relief for disabled ministers was organized with Dr. H. M. Burroughs as its Executive Secretary. Endowment notes of \$35,000 were secured and much money collected for distribution. A home for

disabled ministers was operated for a number of years.

General Green Clay Smith sponsored a movement to put the General Association of Kentucky behind the work of ministerial relief. Baptist Ministers Aid Society was organized in 1884 under the leadership of Dr. J. S. Felix of Owensboro and an endowment of approximately \$65,000 was later built up.

GEORGIA: Dr. J. H. DeVotie during his long term of service as State Mission Secretary gave earnest attention to the care of dependent ministers. In later years an endowment fund was created out of several bequests and today

that endowment is approximately \$45,000.

In several other states there were great souls who pleaded the cause of ministerial relief whose names the writer has been unable to obtain. The fruits of the labors of these unknown champions of aged ministers' relief have sub-

- sequently been very much in evidence.
 2. In addition to the activities of Southern Baptists above mentioned, all of which were preparatory to the greater work which they were destined under God's guidance and empowerment to accomplish, there were certain other preparatory movements of very great significance which should not be overlooked.
- (1) There were far-reaching plans, accompanied by sacrificial service and gifts on the part of many of our people, looking to the better preparation of men for the work of the Gospel ministry. During the past century and more colleges or universities were started in every state of the Convention. Worthy —often classical—buildings were erected and considerable endowments were raised. To these institutions of higher learning and to Baptist Academies, which were operated as subsidiaries to the colleges and universities on the same campuses, or separately as feeders to these institutions, came thousands of young students for the ministry. Such schools were a boon to great numbers of young men who had heard the call of Christ, "Come ye after me and I will make you fishers of men." In the Bible and Theological departments of our Baptist colleges young men were given a considerable measure of training for the Gospel ministry which had previously been received by only a fortunate few who could attend the colleges and seminaries in the states of the North. Ministerial student aid funds were graciously provided in all schools, thus enabling

young men to avail themselves of the instruction provided for them. It should be remembered that practically all of our Baptist colleges were originally brought into being for the primary purpose of providing an educated ministry.

This was true of the colleges of other denominations also.

Then followed in 1859 the founding of the Southern Baptist Theological Seminary at Greenville, South Carolina, which institution was later moved to Louisville, Kentucky. From this great institution have come into the pastoral leadership of our churches thousands of well equipped men who humanly speaking, have made spiritually dynamic forces of literally thousands of our churches.

In later years were founded the Southwestern Baptist Theological Seminary at Fort Worth, Texas (1909), and the Baptist Bible Institute, New Orleans, Louisiana (1918). These two institutions have played a great role along with the Southern Baptist Theological Seminary, not alone by way of training men to pastor our churches, but also of developing in the churches an appre-

ciation of the superior preaching and leadership of trained pastors.

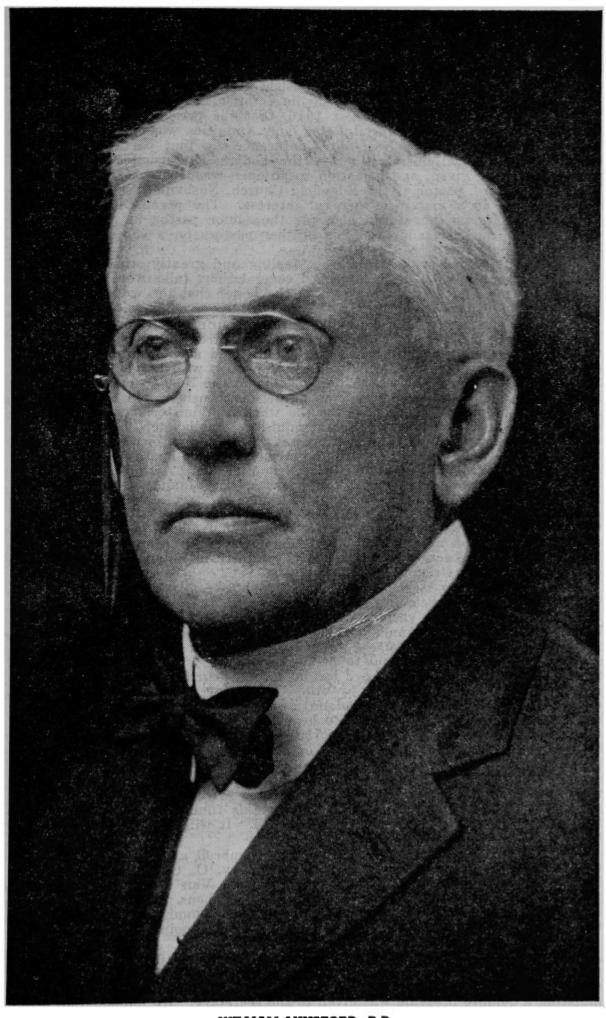
(2) Under the leadership of a better trained ministry great improvement was brought about in the preaching of thousands more of our faithful pastors who were unable to take advantage of regular courses of study in our colleges and seminaries. Many preachers have been developed by an informal and maybe an unconscious tuition under the influence of highly trained pastors with whom they were associated in the Pastors' Conferences, District Associations and State and Southern Conventions. From these and other contacts the fairly unlettered preacher often learned both what to preach and also how to preach. From the trained preachers these men learned how to use books, particularly theological treatises, commentaries and other helpful literature. At the same time they learned the better how to speak good English. Southern Baptists have never made rigid scholastic requirements of those men who in response to God's call offered themselves on the altar of ministerial service. They have, however, always desired that all preachers should seek to improve their preaching by study, by associating themselves with men of God who were also men of letters and by availing themselves with men of God who were also men of letters and by availing themselves of the advantages offered them by preacher schools, conferences, and correspondence courses offered by Theological Schools. Often such men have found it possible, even late in life, to attend one of our Seminaries for one or two years.

(3) A further preparation for the great undertaking of Southern Baptists in providing for the economic security of their preachers in their old age or earlier physical incapacity has been a growing recognition on the part of the churches of their obligation to provide regular monthly incomes (salaries) for their pastors. Southern Baptist churches have been slower to do this than most other religious groups. For illustration, in a single state where Baptists are very numerous there are 250 pastors who receive in a year's time from \$25.00 to \$100 from each of their churches. Such meager salaries are known to be provided by thousands of our churches in several states in which Baptists are

numerically strong.

Improvement in this regard has been steadily made. In 1910 the Federal census showed that Southern Baptists provided for their pastors an annual income averaging \$344.00. Recent studies of available information reveal that by 1940 the average salary had risen to \$1,000.00 per annum. Even now thousands of our pastors receive utterly inadequate salaries. The adequate pensioning of these meagerly supported preachers must await the development in their churches of a spirit of liberality toward all missionary, educational and benevolent activities of their denomination. When the missionary, educational and benevolent causes systematically receive worthy offerings, then and not until then is it likely that the pastors of these churches will really "live of the Gospel." Such pastors are of necessity doing secular work on farms, in factories, in order to provide a support for themselves and their families. It is altogether probable that not a few of the churches falling in the category above mentioned are fairly moribund and need to be merged with other churches which enjoy the advantage of better locations and stronger memberships.

(4) Further vitally important preparatory steps in the direction of a great Southern Baptist work for the care of aged and disabled preachers, missionaries and the widows of such were taken beginning with a spontaneous discussion of the need of such a work at a regular session of a Baptist Pastors' Conference. Here we present excerpts from the historical statement vividly



WILLIAM LUNSFORD, D.D.
Founder and First Executive Secretary, 1918-1927

and accurately written by the late Dr. Allen Fort, pastor of the First Baptist

and accurately written by the late Dr. Allen Fort, pastor of the First Baptist Church of Nashville, Tennessee, and published in Veterans of the Cross (1921).

"It was at a session of the Nashville Baptist Pastors' Conference, on a Monday morning in the autumn of 1916, that the present movement among Southern Baptists for Ministerial Relief and Annuities was started.

"At the session of the Nashville Conference, on that particular morning, there was no special business before the body. The usual reports of the pastors had been given, and a motion to adjourn was about to be made. Dr. William Lunsford, pastor of the Edgefield Church, Nashville, asked if he might speak a word on a matter of general interest. The permission was readily granted, and Doctor Lunsford, who was the senior pastor in point of years speak a word on a matter of general interest. The permission was readily granted, and Doctor Lunsford, who was the senior pastor in point of years of service in the city, addressed his brother pastors on a subject which had been on his heart.

"Doctor Lunsford spoke with great feeling and greatly stirred the hearts When he had finished several short talks were made by the of those present. pastors present, and they were a unit in the belief that the word of the chief

speaker ought to be heeded.

"Several members of the Nashville Pastors' Conference, along with Doctor Lunsford, were members of the Sunday School Board. The board was at this time without a secretary, Doctor Frost having died a short while before this discussion on ministerial relief. Dr. I. J. Van Ness was acting Corresponding Secretary of the board (he was made secretary at the New Orleans Convention, May, 1917), and he, too, had been giving serious consideration to the need of a larger and more adequate plan for the work of ministerial relief. Several members of the Sunday School Board, ministers and laymen, had been thinking along this same line. The matter was mentioned informally at the next board meeting, and was discussed by the members of the board as they met one another and talked of the affairs of the denomination. Acting Secretary Van Ness, in his recommendations to the board at the January, 1917, meeting, recommended that the board set apart \$75,000 to start a fund for the purpose of ministerial relief, and that said sum be reported to the Convention. On motion of the writer the amount was changed from \$75,000 to \$100,000; the recommendation as amended was unanimously and enthusiastically passed by the board. The action of the board is set forth in its annual report to the convention at New Orleans as follows:

"'At the January meeting the board voted to request the Southern Baptist Convention, at its coming session, to consider the appointment of a commission to examine the various plans now being operated for ministerial relief in the various states, and, pending the submission of this recommendation to the Convention and the report of such a commission if appointed, the board set aside the sum of \$100,000 to be held intact as a contribution to such a fund when established. The board has no special plan for advancing this work, nor is its gift connected with any other movement of this kind. matter was first suggested, we had no information of any other action along similar lines. We have been glad to hear that various state conventions have taken action and will present memorials at this meeting.

"'The Sunday School Board, therefore, requests the appointment at the present session of a special committee to whom this proposition shall be referred, and to whom the Convention, if it deems best, may refer all similar requests from other sources, the said committee to report to this session as to The entire \$100,000 for this fund is now in hand and is the whole matter. included with the invested funds of the board. It will be held subject to the

decision of the Convention.

"This report was adopted and President Gambrell appointed the following as the Commission: Allen Fort, J. F. Brownlow, O. C. Barton, Howard E. Frost, W. W. Landrum, William Lunsford, I. J. Van Ness, Austin Crouch, A. C. Cree, T. B. Ray, A. B. Hill, and E. W. Stephens. It will be seen that the president appointed twelve members on this commission, thus accepting the recommendation that more than nine might be appointed if thought wise.

"The new commission met in the city of Nashville, on the 11th day of June, 1917, and organized by electing Allen Fort chairman and William Lunsford secretary. On account of his study of the question and his deep interest in the work, the responsibility of collecting facts and material with a view to formulating a definite program was given to the secretary. He immediately began his task, and visited the headquarters of the various denominations of the country engaged in ministerial relief. Conferences were held with the different secretaries and insurance men, and others interested in annuities and relief work were consulted. It ought to be said in passing that the co-operation given the commission by these men of other denominations and in the insurance

world was very graciously given and proved of great value.

"Many sessions of the commission were held. The members took their work very seriously and gave freely of their time. The discussions were most interesting and helpful. Every point was gone into, and every recommendation thoroughly discussed before passed. The men on the commission were men of experience in denominational affairs who had an intense interest in the success of the movement entrusted to them. The leadership of the secretary, Doctor Lunsford, and the co-operation of the members of the commission resulted in the comprehensive report of the commission which was made to the Convention at Hot Springs in 1918.

"Perhaps the most important phase of this report, so far as the future of the work was concerned, was the recommendation that a BOARD OF MINISTERIAL RELIEF AND ANNUITIES BE ESTABLISHED. This recommendation was suggested by Dr. I. J. Van Ness. He realized the limitations of a commission and felt

that a board should be organized to continue the work permanently.

PART TWO

Topics

Board of Ministerial Relief and Annuities Appointed. Dr. William Lunsford Elected as Executive Head. Charter Secured July 31, 1918. Charter Amended 1920. Departments of Relief and Annuities Set Up. First Annuity Certificate Issued July, 1919. John D. Rockefeller, Sr., Makes Substantial Gifts. Great Undergirding Through the Seventy-five Million Campaign.

THE PERIOD OF BEGINNINGS . . . 1918 - 1925

1. The report of the Commission on Ministerial Relief and Annuities having been adopted by the Southern Baptist Convention May 20, 1918, the ing been adopted by the Southern Baptist Convention May 20, 1918, the Convention through its committee on Boards appointed the following named brethren to constitute "The Board of Ministerial Relief and Annuities," viz.: State Members: H. B. Foster, Alabama; G. W. Puryear, Arkansas; J. J. Darlington, District of Columbia; N. A. Blitch, Florida; J. E. Sammons, Georgia; D. C. Jones, Illinois; F. L. Hardy, Kentucky; G. M. Harrell, Louisiana; J. H. Strong, Maryland; A. H. Longino, Mississippi; J. J. Brown, Missouri; J. J. Hurt, North Carolina; W. Royal, New Mexico; A. N. Hall, Oklahoma; C. C. Brown, South Carolina; Wm. Lunsford, Tennessee; G. W. McDaniel, Virginia; R. T. Hanks, Texas. Local Members: M. H. Wolfe, J. Dabney Day, L. R. Scarborough, R. H. Coleman, C. D. Fine, Cullen F. Thomas, O. C. Payne, J. L. Gross, Wallace Bassett, E. C. Routh, Hal White, D. Y. Bagby, George W. Truett, O. S. Lattimore, S. P. Brooks, J. H. Moore, Rice Maxey, Sam H. Campbell.

2. The Convention having referred the choosing of an executive head to the Board itself, the Board at its first meeting on July 10, 1918, in the City of Dallas, Texas, chose Dr. William Lunsford to fill the office of Corresponding Secretary. Other officers chosen were Dr. Samuel P. Brooks, President; Robert H. Coleman, Recording Secretary; Judge Rice Maxey, Vice-President; J. Dabney Day, Treasurer.

Day, Treasurer.

3. As instructed by the Convention the new board set about securing a charter. This task it very readily accomplished under the Texas Statutes. This was done on July 31, 1918, and the same was amended September 17, 1920, whereby the corporate name of the board was changed from "The Board of Ministerial Relief and Annuities of the Southern Baptist Convention" to "RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION."

4. At its first meeting the Board provided for the setting up of the machinery of two great departments of work, viz., the department of Relief and the department of Annuities.

the department of Annuities.

(1) The first of these departments began to function almost immediately in an organizing way, although the benefits distributed during the first year aggregated only \$1,397.00. Funds were requested from the churches of the several states in the aggregate sum of \$150,000 (One Hundred and Fifty Thousand Dollars) for the Convention year 1918-1919. The sum actually received from the churches during this first year was \$4,545.42. Evidently the apportionment committees of the Southern and State Conventions either did not make the apportionments or they were announced too late to secure worthy results. In several of the states the funds given were channeled to the aged ministers through the Ministers Relief Societies of these states. At any rate the new Board could not function effectively save as definite and satisfactory agreements were made by and between the Board and the several State Conventions. It required a year or more to perfect these agreements. In some cases the work of ministerial relief was carried on for some time through the State Societies. In the main, however, the states entered promptly (after the Conventions had met) into full and hearty co-operation with the general Southwide Board. end of the period (1918-1925) every state save one was in full co-operation with the Relief and Annuity Board, and that single state came into co-operation whole-heartedly in later years, and in doing so made the Relief and Annuity Board custodian, under a trustee agreement, of the funds formerly administered by the State Society.

In Virginia the Baptist Ministers' Relief Fund, with an endowment of approximately Sixty-seven Thousand and Five Hundred Dollars (\$67,500) is used, i.e., the income derived therefrom, for the making of emergency grants to

Virginia ministers and to the widows of ministers.

In Kentucky, the income from an endowment fund of approximately Sixty-five Thousand Dollars (\$65,000) is used to provide supplemental benefits to ministers and widows whose applications to the Relief and Annuity Board have been approved by the Kentucky Baptist Ministers' Aid Society.

The closest possible co-operation with those who have charge of these and other state funds aggregating some Three Hundred Thousand Dollars (\$300,000) has ever been sought by the Relief and Annuity Board. The income from approximately One Hundred and Forty-five Thousand Dollars (\$145,000) of the aggregate amount above mentioned is forwarded regularly to the Relief and Annuity Board under special arrangements. There is in the custody of the Baptist Foundation of North Carolina a fund of Forty-five Thousand Dollars (\$45,000) included in the grand total of state funds, the income from which is being used in the operation of the North Carolina Ministers Retirement Plan administered by the Relief and Annuity Board.

(2) As instructed by the Convention, the Annuity Department was to refrain from issuing membership certificates until a minimum of three hundred applications had been approved. This course was pursued and the first certificate was issued to Dr. Allen Fort, pastor of the First Baptist Church, Nashville, Tennessee, under date of July 1, 1919. A facsimile copy of the first certificate is herewith published.

During the period under review there were issued to ministers and other eligible persons 1,445 certificates and by May, 1925, the number of beneficiaries, including those who were adjudged totally and permanently disabled was 31,

and during that year the benefits amounted to \$10,145.

Let the reader remember that the Board in all of its work was yet in the period of beginnings. In the next period, viz., that of expansion the record of this department of the Board will be revealed in detail. The reserves in the fund totaled \$1,421,765.85 at the close of the period.

5. During the period under review that great and devoted friend of Baptist ministers, Mr. John D. Rockefeller, Sr., learned through Secretary Lunsford and Dr. George W. Truett, Chairman of the Executive Committee, of the Board's need for financial undergirding, and responded graciously to their appeal for his beneficent consideration. Mr. Rockefeller's several gifts to the Board in this period aggregate Four Hundred Thousand Dollars. During the same period a stock dividend was declared on certain stocks which had been given by Mr. Rockefeller to the Board. This stock was valued by the Board at One Hundred Thousand Dollars.

During the next period to be discussed we shall see the munificent hand of Mr. Rockefeller again in the life and progress of the Relief and Annuity Board.

6. By May, 1925, the assets of the Board had increased to \$1,964,672.06, and the aggregate of benefits already paid was \$667,363.31. The results of the Seventy-five Million Campaign supplementing the munificence of Mr. Rockefeller, and the investment returns on the monies which came into the



The Relief and Annuity Board

of The Southern Baptist Convention Incorporated by the State of Texas, 1918



This Annuity Certificate is issued to _____ REVEREND ALLEN FORT

_____an ordained minister of a Baptist Church in the United States of America, by the Relief and Annuity Board of the Southern Baptist Convention upon condition that the statements made by him in his application for an Annuity Certificate are true, which statements are made a part of and a consideration for this Certificate, and upon the further condition that the said Certificate-holder accepts the provisions of the rules and by-laws now governing and that hereafter may be adopted by the Board to govern said Annuity Certificates, and complies therewith, and pays the ___Semi-annual ...dues of \$__15.02______on delivery of this Certificate, and on or before the__ 15t___day of the month_5_ of_____ January and July of every succeeding year while the Certificate is continued in force. Payment of dues shall cease when the Certificate

holder reaches the age of sixty-eight (68) years, or at prior death or disability. Any annuity benefits hereafter allowable under this Certificate shall be subject to deduction therefrom of all unpaid instalments (including those sufficient to complete the full annual payment for the current year of this Certificate) plus interest at the rate of six (6) per cent per annum from the date when due to the date of settlement.

plus interest at the rate of six (6) per cent per annum from the date when due to the date of settlement. It is understood and agreed that the Certificate-holder's dues constitute only twenty (20) per cent of the total dues required to provide for the maximum annuity benefits hereinafter outlined, and therefore will provide for only twenty per cent of the maximum annuity benefits, and that the remaining eighty (80) per cent of the maximum annuity benefits shall be provided from funds to be contributed by the Churches and individuals, so that eventually the maximum benefits may be payable. Such additional annuity benefits, however, will only be added from time to time as in the judgment of the Board the funds in hand will warrant.

It is further understood and agreed that in order to guard the security of the Annuity Certificates, and that the Certificate-holders may always have the advantage of the largest possible returns from the funds credited to such Certificates, the Board shall conduct an investigation at the end of each period of five years, and may readjust the rates or benefits according to the results of such investigation.

Certificates, the Board shall conduct an investigation at the end of each period of five years, and may resolute the rates or benefits according to the results of such investigation.

Upon these conditions the Relief and Annuity Board of the Southern Baptist Convention hereby agrees to pay to the Certificate-holder, or on his behalf, an old age, permanent disability, widows' and minor children's annuity, payable in quarterly instalments, as provided in the rules and by-laws governing the aforesaid Annuity Certificates, as follows:

1. Old Age Annulty. 1. To the Certificate holder after coming to be sixty-eight (68) years of age, who has served the Baptist Ministry in the U. S. A. at least thirty (30) years:

(a) An annulty (provided for by his payments to the Board) of One Hundred Dollars (\$100).

An additional annulty as determined by the Board, based on the contributions to the Board received from the Churches and

all other sources.

The total amount of this annuity, as augmented by the aforesaid contributions to the Board from the Churches and all other sources, may be increased to but shall not exceed Five Hundred Dollars (\$500).

2. To the Certificate-holder after coming to be sixty-eight (68) years of age, who has served the Baptist ministry in the U. S. A. less than thirty (30) years:

(a) An annuity of Twenty Dollars (\$20) (provided for by his payments to the Board), together with \$2 for each year of service to the Baptist Ministry in the U. S. A.; but for the years of service between 20 and 29, inclusive, there will be paid an additional amount as follows: For 20 years, \$1; for 21 years, \$2; and thereafter \$2 for each additional year of service until 29 years, inclusive.

(b) An additional annuity as determined by the Board, based on the contributions to the Board received from the Churches and all other sources.

ner sources.

(c) The total amount of this annuity, as augmented by the aforesaid contributions to the Board from the Churches and all others, may be increased to, but shall not exceed One Hundred Dollars (\$100), together with \$10 for each year of service; plus for the additional amounts provided for in the preceding paragraph (a), Section 2, as applying to Certificate holders serving from

23:25, inclusive.

To the Certificate-holder becoming totally and permanently disabled before the age of sixty-eight (68)

An annuity (provided for by his payments to the Board) of \$100.00 payable during his lifetime thereafter.
 An additional annuity as determined by the Board, based on the contributions to the Board received from the Churches and all

2. An additional annuity as determined by the Board, based on the Communication to the Board from the Churches and all other sources may be increased to, but shall not exceed Five Hundred Dollars (8500).

III. Widows' and Minor Children's Annuity. In case of the death of a Certificate-holder:

1. An annuity for the widow of Sixty Dollars (860) (provided for by his payments to the Board).

2. If the Certificate-holder larger no widow but leaves minor children, the widow's annuity (as provided in the preseding section) will be equally divided among them, the share of each child ceasing when the child reaches the age of twenty-one (21), dies, marries, or becomes self-supporting, when the Board shall be relieved from all further claims for payment of the share paid to each of said children respectively. respectively.

3. An additional annuity as determined by the Board, based on the contributions to the Board received from the Churches and all

3. An additional annuity as determined by the Board, based on the contributions to the Board received from the Churches and all other sources.

4. The total amount of this annuity, as augmented by the aforesaid contributions to the Board from the Churches and all other sources, may be increased but shall not exceed Three Hundred Dollars (\$300).

5. In case of the widow's death or re-marriage, the annuity theretofore paid to her will be paid to the minor children, if any, to be divided equally among them, subject to the limitations set footh in the preceding paragraph.

6. A widow and her children will not be entitled to the aforesaid annuity unless her marriage occurred during the Certificate-holder's years of active service, and before he has become an annuitant of the Board.

1V. Withdrawal Benefits.

1. Voluntary. In case the Certificate-holder desires at any time to withdraw, he may do so by reliminate his Certificate, whereupon he will be entitled to receive a Certificate of paid-up annuity benefits, payable under the regular conditions of the Board. These annuity benefits will be for such proportion of the maximum annuity benefits outlined above as his payments, plus his proportionste share of all other contributions to the Board, up to the time of his withdrawal, shall have produced; the same to be actuarially and equitably calculated. In case he desires to receive a cash payment instead of a Certificate of paid-up annuity benefits, he will be entitled to receive all the accumulations of the cash proceeds of his own payments plus a Certificate of paid-up annuity benefits for such proportion of the maximum annuity benefits outlined above a shall have been produced from the accumulations of all other contributions to the Board, up to the time of his withdrawal, the some to be actuarially and equitably calculated.

2. Involuntary. Whenever the Certificate-holder leaves the Baptist ministery, forfeits his ministerial standing, or withdraws from the service of the Baptist Ministry in the U. S. A., he shall be

In Mitness Thereof, The Relief and Annuity Board has caused the signature of the President to be affixed at

ted by its Corresponding Secretary, this. first day of July 19.19 its office in Dallas. att

custody of the Board, made such an achievement possible and even explains it on the human side.

The Board is evermore grateful for the generous hearts and helping hands of both the donors of funds and the investors of funds. For every contribution, either large or small, we thank God! For every hour of thoughtful labor on the part of our Finance Committee and of the larger Executive Committee,

a purely gratuitous service, we also thank God!
From the funds collected by the Southern Baptist Convention during the Seventy-five Million Campaign the Relief and Annuity Board received the total amount of \$1,506,617.14. It seems needless to say that without the first gift of \$100,000 by the Sunday School Board, the organization of the Relief and Annuity Board would not have been effected in 1918. And but for the financial support which came through the early gifts of Mr. Rockefeller; and the large cash receipts which came through the Seventy-five Million Campaign the work of the Board when started would have been slow in becoming established. Surely the coming into being of this Board and its steady and worthy progress has been according to His plan and the record of its achievements up to not only the end of the period under review, 1918-1925, but for the succeeding period and for all time will be HIS-STORY.

7. Long before the close of this period, which we have called the period of beginnings, it had become evident to Secretary Lunsford and to the Board's Actuary, George A. Huggins, as well as to the Board itself, that the Annuity Department required structural revamping. The Annuity Fund, as it was styled, was good, but it was inadequate. It was difficult to secure a rapidly growing

was good, but it was inadequate. It was difficult to secure a rapidly growing membership and had such rapid growth been fairly easy to achieve it would, if achieved, have added greatly to the Board's financial problem.

First of all, the Five Million Dollars which the Convention in New Orleans in 1919 agreed for the Board to raise within five years dwindled to Two and a Half Millions of Dollars when the Convention met in Atlanta and launched the Seventy-five Million Campaign. And the Two and a Half Million Dollars shrank to somewhat less than One Million Five Hundred Thousand Dollars, when the Campaign collections fell short by multi-millions of dollars. And although it was provided by the Convention in Atlanta that the additional Two and One Half Million Dollars, which was denied to the Relief and Annuity Board when the allocation of the Seventy-five Million Dollars was made by the Convention Committee, might be raised after the close of the Seventy-five Million Campaign, that promise was not and has never been possible of fulfilment lion Campaign, that promise was not and has never been possible of fulfilment because of the large debts which our several boards and agencies found it necessary to contract during the Seventy-five Million Campaign period. We are not here registering either complaint or criticism-we are venturing only to

record appropriate and historically correct explanation.

It was never in the mind of the Relief and Annuity Board that the Annuity Fund could provide a maximum of \$500 at age 68 or earlier for such as became totally and permanently disabled for any considerable number of members, without amply supporting reserves. The subsidy which the certificate proposes conditionally required a large denominational provision. Hence, it became evident that if the Board could increase even by as much as twice the membership which it had in this plan, it would necessitate the raising of a sum of money which then seemed impossible to secure, or else make it fairly certain that the enlarged group would receive 50 per cent or less than the maximum proposed in the certificates. No wonder then that Secretary Lunsford and the Actuary began in earnest to agitate for the adoption of a plan which would supersede the Annuity Fund and operate successfully for as many members as could be secured. Just what came of this agitation belongs to the discussion in Part Three . . . "The Period of Expansion."



THOMAS J. WATTS, D.D.
Associate Secretary, 1925-1927; Executive Secretary since 1927

PART THREE

Topics

Dr. Thomas J. Watts Chosen Associate Secretary.

Dr. William Lunsford's Illness and Death.

DR. THOMAS J. WATTS ELECTED EXECUTIVE HEAD.

FURTHER EXPANSION AND CLOSING OF THE (OLD) ANNUITY FUND. MR. Rockefeller Donates \$500,000.00.

THE INAUGURATION OF TEN NEW ANNUITY PLANS.

RENEWED EMPHASIS ON RELIEF PLAN.

THE BOARD'S STEADY FINANCIAL GROWTH.

TRUSTEEING GIFT ANNUITIES FOR CONVENTION AGENCIES.

BAPTIST BUILDING DEDICATED.

Dr. Walter R. Alexander Chosen Associate Secretary.

THE PERIOD OF RAPID EXPANSION . . . 1925 - 1943

1. For several years the Board had been on the lookout for a suitable Associate to Dr. Lunsford; one who would be able to carry a part of the burden of administration and promotion of the work in the office and on the field. On September 18, 1925, this responsible position was offered to Dr. Thomas J. Watts, for many years a denominational executive in South Carolina. The tender of the position was accepted and the Associate Secretary began his labors on November 1, 1925.

2. The Board's able founder and first executive head, Dr. William Lunsford, after a protracted illness passed to his Heavenly reward on May 24, 1927. Dr. Lunsford was succeeded on June 5, 1927, by Associate Secretary Dr. Thomas J. Watts, who has carried on to the present time. Thus has been demonstrated the truth of the oft quoted saying, "God buries the workman, but

the work goes on."

3. Reverting to the first Annuity Plan, (discussion in Part Two), now called the (old) Annuity Fund, there was a further expansion during this period, 1) in its membership, 2) in the number of its beneficiaries, and, 3) in the reserves available for paying benefits. This plan was closed to new members with the previous approval of the Southern Baptist Convention, on September 30, 1930. However, the number of certificates issued since the close of the period of beginnings as of May, 1925, was 490, thus bringing the total number of certificates issued to 1,935. Likewise there was a considerable innumber of certificates issued to 1,955. Likewise there was a considerable increase in the number of beneficiaries during the period now under review, the number being 625. Furthermore, the financing of the plan required and received the most careful attention at the hands of the Board. During the period, i.e., on December 29, 1929, the munificent gift of Mr. John D. Rockefeller, Sr., of Five Hundred Thousand Dollars (\$500,000) was added to the reserves of the (old) Annuity Fund. At the same time in order to strengther the Board secured Convention approved on its decien the Relief Department the Board secured Convention approval on its decision to place all Cooperative Program receipts not otherwise designated in the Relief Fund. Thus the erstwhile division of Cooperative Program funds between the Relief Fund and the Annuity Fund came to an end. It was well to be the Relief Fund and positive statements were made in its report to understood by the Board, and positive statements were made in its report to the Convention meeting in New Orleans in May, 1930, that further financing of the (old) Annuity Fund would probably be necessary, and this it was hoped could be successfully accomplished through the solicitation of bequests in wills, by cash gifts secured and by other gifts upon which life annuities would be contractually paid.

In 1938 the Actuary of the Board reported that the fund would require additional financing, the methods above mentioned having not yielded a sufficient sum of money. Upon the earnest and urgent appeal of the Board through Executive Secretary Watts and Vice-President Collins, a committee was appointed by the Executive Committee of the Southern Baptist Convention to make a study of the needs of the Relief and Annuity Board and report its



LEE RUTLAND SCARBOROUGH, D.D., LL.D. President Relief and Annuity Board since 1941

conclusions to its pre-Convention session the following May. In the meantime there were unexpected developments in connection with the refinancing of the Convention indebtedness which enabled the Executive Committee to recommend to the Convention that an additional allocation be made to the Relief and Annuity Board specifically for its (old) Annuity Fund. This allocation was to be three and one-third per cent (3 1/3%) of distributable Cooperative Program Funds, the sum to be remitted regularly and continuously to the Relief and Annuity Board until the (old) Annuity Fund was completely funded. This allocation has already brought to the reserves of the (old) Annuity Fund a sizable sum each year, the aggregate amount to March 1, 1943, being \$173,-869.90. Within twenty-five years from the time these funds began to reach the Relief and Annuity Board the aggregate of principal should be approximately One Million Dollars.

The reserves of the (old) Annuity Fund have for some time been drawn upon more heavily than they were being built up. The aggregate of these reserves at the close of 1942 was \$2,641,694.93. The number of paying members is being steadily decreased while the number of annuitants is steadily in-

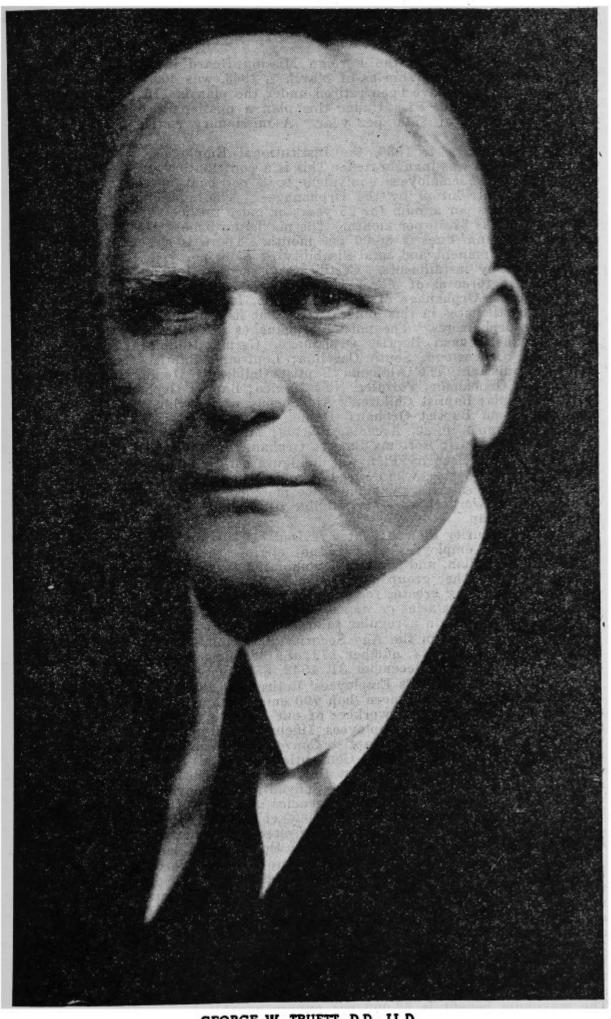
The guaranteed portion of the annuities being paid to members of this fund is the sum which the member's accumulations will provide, with a minimum of \$100 per year. The supplemental portion of these annuities has ever been contingent upon the receipts of the Board from all sources which are applicable to this fund. The maximum annuity of \$500, which is conditionally provided in the certificates, has been paid to every member upon reaching his or her sixty-eighth birthday since the year 1924. The continuance of the maximum benefits is not only a thing to be desired—it is a necessity. The expectation which the Board has helped to create requires implementation. rests upon the Board a moral obligation to see that these expectations are fully It would work untold harm to the Board's work in this and all other departments should there be failure here. The Board will therefore secure such additional funds as may in the future be needed. The Southern Baptist Convention will be asked to make such quest successful. This objective can best be reached by an increased allocation of distributable Cooperative Program funds. This increased allocation should become available when the debt paying campaign has been brought to a successful conclusion. The Board will press with vigor its plan to secure additional funds through bequests in wills, gifts in cash, and gifts on a life annuity basis.

4. The inauguration of ten new contributory annuity plans.

(1) The first of the new contributory annuity plans to be started was the so-called "Service Annuity." This plan was inaugurated with Convention approval January 1, 1932. It was closed to new members January 1, 1938. The reserves in this plan of \$30,147.28 are quite sufficient to finance all payments to all its present and future beneficiaries.

Although approved by the Relief and Annuity Board and by the Southern Baptist Convention, the plan was never generally adopted by our preachers and churches. In fact, it was adopted by only a few. It was almost identical with a plan which is being operated with remarkable success by Presbyterians, North and South, by the Disciples and by several other denominations. ever, there were features in the plan which were not as workable among Southern Baptists as they were with the groups above named. The plan was offered to our pastors and churches for several years. In its abandonment the principles and all workable provisions became integral parts of other plans which were launched. The Board has adhered tenaciously to the two lines of work marked out for it by the Southern Baptist Convention when it was called into being, viz., Relief and Annuities.

(2) The Foreign Mission Board Pension Plan. This plan for the pensioning of our foreign missionaries at age 65 or earlier on account of permanent and total disability was inaugurated January 1, 1934. Every missionary of the Foreign Mission Board is a participating member. The dues of \$2.50 per month of the missionaries are remitted to the Relief and Annuity Board by the Foreign Mission Board. The Foreign Mission Board contributes a like amount on account of each missionary. The guarantor of the plan is the Foreign Mission Board. The guarantor of the invested funds is the Relief and Annuity Board. The Foreign Mission Board supplements the regular monthly dues by such an amount as is computed to be necessary to meet the monthly pension payments made by the Relief and Annuity Board.



GEORGE W. TRUETT, D.D., LL.D. Chairman Executive Committee since 1920

Certificates issued by the Foreign Mission Board in this plan aggregate The active membership as of March 1, 1943, was 460. The total number of missionaries who have been retired under the plan is 115. The present roll of pensioners number 81. Under this plan a missionary upon retirement is assured a pension of \$500 per year. A missionary couple receive together

\$1,000 per year.

(3) On January 1, 1936, the Institutional Employees Pension Plan for Orphanage staffs was inaugurated. This is a contributory group plan based on dues paid by the employees equivalent to 3 per cent of the monthly salary and a like contribution by the Orphanages. The minimum benefit is Five Hundred Dollars per annum for 25 years or more service to employers and the minimum dues is \$2.50 per month. The maximum benefit is \$1,200 per annum and the maximum dues is \$6.00 per month. There is a benefit available on and the maximum dues is \$6.00 per month. There is a benefit available on account of permanent and total disability of \$500 per year. All benefits are paid in monthly installments. Certificates issued to December 31, 1942, 523;

certificates in force as of March 1, 1943, 537.

The Baptist Orphanage of North Carolina, Incorporated, (Thomasville and Kinston) participates in this general plan, but its contributions are not pooled with other orphanages. The pooled orphanages are Buckner Orphans Home, Dallas, Texas; Carmi Baptist Orphanage, Carmi, Illinois; Connie Maxwell Orphanage, Greenwood, South Carolina; Louisiana Baptist Children's Home, Monroe, Louisiana; The Alabama Baptist Children's Home, Troy, Alabama; The Baptist Orphanage Portales New Maxice: Baptist Orphanage of Virginia The Baptist Orphanage, Portales, New Mexico; Baptist Orphanage of Virginia, Salem, Virginia; Baptist Children's Aid Society of Maryland, Baltimore, Maryland; Oklahoma Baptist Orphans' Home, Oklahoma City, Oklahoma; Florida Baptist Children's Home, Arcadia, Florida; Missouri Baptist Orphans' Home, Pattonville, Missouri; Bottoms Baptist Orphanage, Monticello, Arkansas.

(4) The Age Security Plan was inaugurated January 1, 1936. This plan was provided for pastors who desired to contribute dues equivalent to 3 per cent of their monthly salaries, the same to be matched by a like amount from their churches. Lay workers were also eligible to provide age or disability annuities

through this plan.

The Age Security Plan was later revised (1940) and is now primarily operated for church employees who are not eligible to participate in the Ministers Retirement Plan, and for any denominational employee who does not participate in some other group plan. Membership in this plan is increasing and churches are showing greater readiness to aid their lay workers by contributing 3 per cent of their salaries or wages. The plan is open to every lay employee who serves a church on a regular salary basis.

Certificates issued in the Age Security Plan number 189; the active members as of March 1, 1943, number 172; the beneficiaries as of March 1, 1943,

Reserves December 31, 1942, \$53,780.88.

(5) The Baptist Boards Employees' Retirement Plan is a group plan which is being participated in by more than 700 employees of our State Boards, managerial employees and staff workers of our colleges, seminaries and hospitals, the Home Mission Board employees (including missionaries), the Executive Committee of the Southern Baptist Convention, Woman's Missionary Union, auxiliary to the Southern Baptist Convention and of all the states of the Southern Baptist Convention, the Baptist Brotherhood of the South, Relief and Annuity Board of the Southern Baptist Convention, employees of Baptist papers, etc. The employees of 48 boards, agencies and institutions are being served by this excellent plan. More than 1,024 certificates have been issued since July 1, 1937, when the plan was inaugurated. The active membership as of March 1, 1943, was 716, and there were on that date 30 beneficiaries.

This plan can serve a much larger group without overtaxing its resources, in fact, the largest possible membership is desirable. The dues on a three and three per cent basis on salaries up to four thousand dollars per annum, with minimum monthly payments by employees and employers of \$2.50 per month and maximum monthly payments of \$10.00 per month, yielded in 1942 the aggregate sum of \$67,790.90. The total of reserves in the plan as of December 31, 1942, was \$216,643.89. The aggregate of benefits paid to present and past beneficiaries as of March 1, 1943, was \$42,194.31. The minimum benefit in the plan where twenty-five years of service have been rendered is \$600 per annum for life upon retirement after 65, payable in monthly installments. The maximum benefit is \$2,000 per annum payable in monthly installments. There is a very considerable turnover of members in this plan and while the dues of members leaving denominational service are usually returned to the members with interest, the contributions of the employing board or agency remain in the pooled reserve. Should the pooled reserve of the contributing employing agencies be at any time exhausted, additional contributions are to be made on a pro rata basis by them. This is contractually provided for in the agreement entered into by and between the several co-operating agencies and the Relief and Annuity Board.

(6) The Institutional Employees Retirement Plan for colleges and seminaries was begun on July 1, 1937. It represents an effort on the part of the Relief and Annuity Board to provide retirement benefits for the professors in our denominationally owned educational institutions. The plan was developed after full conference discussion at Birmingham, Alabama, between the Secretary and the Actuary of the Relief and Annuity Board and a considerable group of representative college heads and other interested persons. has not been generally adopted by our colleges and seminaries. It is in successful operation in the Baptist Bible Institute, New Orleans, Louisiana; Oklahoma Baptist University, Shawnee, Oklahoma; Union University, Jackson, Tennessee; Louisiana College, Pineville, Louisiana; and Hargrave's Military Academy, Chatham, Virginia.

The Institutional Employees Retirement Plan is not a general group plan.

The college heads in the Birmingham conference preferred an individual college group plan. However, the provisions of the plan are generous and the yield in benefits will prove highly satisfactory.

The membership in the plan as of March 1, 1943, was 71. The dues collected during 1942 totaled \$11,359.27. The reserves credited to the colleges

and to individual participating members were \$44,804.99.

Before discussing the rapid expansion of the work of the Relief and Annuity Board through its seventh and major contributory annuity plan, known as the Ministers Retirement Plan, attention is called to three individual plans which are serving a considerable number of ministers and other eligible persons

in ways highly satisfactory to them. These are:

(7) Special Annuity—requiring lump sum premiums. This plan was started in 1929. It is a completely funded plan. There have been issued to March 1, 1943, 55 certificates. There are at present (March 1, 1943) 50 active members. Premiums collected during 1942 amounted to \$1,000.00. Benefits paid since 1929, \$68,205.31. Benefits paid in 1942, \$8,941.89. Reserves December 31, 1942, totaled \$30,147.28. This form of certificate should meet the requirements of such minimum and denominational amplayees (law) as desire to make ments of such ministers and denominational employees (lay) as desire to make lump sum payments of from \$1,000 to \$5,000 or more and receive specified

annuities beginning at once or at any deferred date.

(8) Special Deferred Annuity—Inaugurated in 1935—requiring monthly, quarterly or semi-annual payment of premiums with earned annuities begining at the end of any year, but preferably in old age. The plan has loan priviled and the end of any year, but preferably in old age. leges, and cash surrender values. It provides for easy payments on the basis of one-half units or \$50.00 per annum, one unit or \$100 per annum, or as many as five units, or \$500 per annum. This plan is operated on a regular reserve basis. Some ministers and laymen already participating in the Ministers Retirement Plan or other group plans will find this plan a feasible way to supplement the regular annuities which they are to receive, and it should be especially appealing to young men and women. There are 23 dues paying members of the plan.

(9) Savings Annuity-inaugurated in 1930-is a plan designed to aid our ministers, missionaries and other salaried denominational workers or their widows and minor orphans to conserve their savings, increase them by interest additions for use in later months or years, for hospitalization, for the education of children or for the purchase of life annuities. First and last more than 125 eligible persons have participated in the plan. There are 89 active members as of December 31, 1942. Payments to beneficiaries have aggregated \$53,270.21, and the reserves constituting the members' accumulations were \$195,862.58 on

December 31, 1942.

(10) The seventh and last of the contributory group annuity plans to be inaugurated by the Board was the Convention Ministers Retirement Plan. This is a state unit plan, but it is also, and preeminently so, a Southern Baptist retirement system. It was inaugurated first in South Carolina on July 1, 1938, and between that year and 1942 the plan, with slight variations in three states, was inaugurated by all the other states of the Southern Baptist Convention and the District of Columbia.

NUMBER One



THE RELIEFAND ANNUITY BOARD

SOUTHERN BAPTIST CONVENTION

INCORPORATED UNDER THE LAWS OF THE STATE OF TEXAS - ESTABLISHED A.D. 1918

South Carolina Baptist Convention Ministers Retirement Plan

(Hereinafter referred to as the Retirement Plan)

Bursuant to the authority of the Southern Baptist Convention, The Relief and Annuity Board (hereinafter referred to as the Annuity Board) issues this Certificate to

Reverend William Edward Abrams, D.D.

(hereinafter referred to as the Member), a minister or other employee of a church or churches (hereinafter referred to as the Church) affiliated with the State Convention of the Baptist Denomination in South Carolina (hereinafter referred to as the Convention), in consideration of his agreement to participate in the Retirement Plan.

This Certificate of Participation Mitnesseth that the Member is entitled to participate in the benefits of the Retirement Plan, a copy of which is printed hereon and made part hereof.

In Witness Wherenf, The Relief and Annuity Board of the Southern Baptist Convention has caused this Certificate of Participation to be executed at its

office in Dellas, Texas, this First day of July , 1938

Meximilitation Market Land Control

CONTRIBUTORY RETIREMENT ANNUITY PLANS

Churches,

	_		_	_	-	_				_		_	
Reserves 12-31-42	\$1,533,195.00	124,369.27 71,596.49	216,643.89	44,804.99	91.673.11	11,323.67	195,862.58		53,780.88	30,147.28	2,641,694.93	\$5,015,092.09	
Payments to Beneficiaries 1942	\$195,168.22	37,118.45 9,192.74	16,838.26	55.92	8.941.89	0	6,166.58		28.44	1,999.54	250,685.49	\$526,195.53	
Number of Beneficiaries 12-31-42	471	76 34	29	1	0.50		ω		П	15	656	1,422	1041
1942 Premiums and Contributions	\$689,680.56	50,147.59 $18,280.94$	67,790.90	11,359.27	1 000 00	1,945.50	19,059.85		4,984.93	407.94	23,235.77	\$887,893.25	5 0101 000t
Boards and Agencies Co-operating	10,049	13	47	9.	c	00	0		127	0	0	10,243	
Active Members 12-31-42	6,649	471 249	673	71	Z.	0 60	83		168	31	869	9,172	
Date Inaugurated	*	1-1-1934	7-1-1937	7-1-1937	1090	1935			1-1-1936	1-1-1932	1918		
Name of Plan	GROUP PLANS Ministers Retirement Plan	(19 States and District of Columbia) Foreign Mission Board Pension Plan Institutional Employees' Pension Plan	(Orphanages) Baptist Boards Employees' Retirement Plan.	(Including Employees Home Mission Board) Institutional Employees' Retirement Plan 7-1-1937 (Colleges and Seminaries)	INDIVIDUAL PLANS	Special Annually (Lump Sum Lieumanns)	Savings Annuity (Deposits)	OTHER PLANS			(Closed to new members January 1, 1938) (Old) Annuity Fund (Closed to new members September 30, 1930)	TOTALS	1000 1040 and 1040.

*South Carolina, July 1, 1938; District of Columbia and California, 1942; all other states, 1939, 1940, and 1941.

NOTE: The reserves given in the last column are those in the Annuity Retirement Plans only. Relief Reserves and Contract Annuity Funding and General Contingent Reserves bring the total of reserves to \$6,031,213.84.

NOTE: The various plans received 2,169 new members in 1942. The church and agency agreements received numbered 2,501. The added salaries upon which dues are being received total \$2,700,000.00 for the Ministers Retirement Plan and all plans together \$3,000,000.00. Dues are being paid on approximately \$13,000,000.00 of salaries.

It is a state unit plan in the sense that it is sponsored, promoted and fostered by each of the several states. The enlistment of pastors and churches has been accomplished by means of collaboration of State Secretaries and their staffs with the Relief and Annuity Board with the greatest emphasis on the state organization. The dues, with only one exception, namely, Virginia, are channeled to the Relief and Annuity Board through the State Secretaries and Treasurers. The benefits by means of monthly checks to retired members on account of age or disability are channeled to these beneficiaries through the state offices. All promotional efforts of the Relief and Annuity Board are made in the closest co-operation with the state offices.

It is a Southern Baptist system in the sense that members of the plan may move from one state to another without the loss of retirement annuity credits, and the administration of the plan is by the Relief and Annuity Board which is in effect the fiscal agent of the several states. Furthermore, the Relief and Annuity Board of the Southern Baptist Convention is one of the contracting parties and is legally liable to the State Conventions or Boards for the faithful administration of the reserves placed in its custody and for the faithful payments of all retirement benefits to individual certificate holders according to the terms of the certificate of participation, which is an agreement on the part of the Relief and Annuity Board issued under its Charter privileges by the State of

Texas and by authority of the Southern Baptist Convention.

The genius of the Convention Ministers Retirement Plan resides in the fact that it commands the whole-hearted approval of State Conventions, State Boards and state leaders. This in turn has secured with great rapidity the warm and active approval of the plan on the part of more than 10,000 churches within the

states and their pastors.

The Convention Ministers Retirement Plan differs in its method of operation from all other previous plans of the Board, yet it is essentially like all of them in its underlying principle. It is in reality the flowering of the original plan, namely, the (old) Annuity Fund. It is a modification in method, but not in principle, of the Service Annuity and other contributory annuity plans which preceded it. The plan provides for contributions from three sources: first, from the ministers 3 per cent of annual salaries-maximum \$120.00; second, from the churches they serve, 3 per cent of annual salary-maximum \$120.00; third, from the funds of the Convention, 2 per cent of the total salaries of the participating members.

In the language of Mr. E. G. Brown, a member of the Relief and Annuity Board and an able life insurance actuary—"Two separate and distinct funds will be maintained, one consisting of the members' contributions, and the other of the contributions from the churches and the Convention. Each of these funds will earn interest which we hope will not be less than three and one-half

per cent per annum.

"These funds have specific functions which are independent, but at the same

time mutually related.

"Let us look first at the fund accumulated from the members' contributions known as 'members' accumulated credits.' This fund forms the basis for all retirement and disability annuities contemplated by the plan. If the member dies before an annuity has been granted his accumulated credits will be applied to provide an annuity for his widow or will be paid in one sum to a designated beneficiary.

"It may be said that this fund is the property of the individual members in proportion to their contributions and we might call this the 'M' fund.

"The other fund might be called the 'C and C' fund, as it will be accumulated from the contributions of the churches and the Convention and will be maintained for the benefit of the ministry generally and not for any minister specifically.

"When a member decides to retire, the annuity purchased by his 'accumulated credits' will first be determined, and the remainder of the annuity to be paid to him will be provided from the 'C and C' fund. The plan contemplates an annuity of two per cent of average salary for a period not in excess of twenty-five years, with a maximum of \$2,000 after the plan has been in operation for twelve years and lower maximum during the various intervening years.

"From an actuarial standpoint the situation in regard to the members' accumulated credits is perfect. The Relief and Annuity Board, which handles the funds, has demonstrated its ability as an investment and administrative agency. Hence, every member who enters this plan and pays his contributions

regularly can rejoice in the assurance that when he reaches retirement age he will have a retirement income which at the very minimum will be the annuity

purchased by his accumulated credits.

"Life insurance companies offer retirement annuity contracts and a comparison of benefits and costs would be interesting. I do not have complete information regarding the rates and contracts of every company, but in spite of that fact, I am willing to say that the minimum annuities under this Ministers' Retirement Plan will be materially higher than would be available from any life insurance company from equal contributions. It is not difficult to understand this because the expense factor is eliminated and the interest earned on the funds by the Relief and Annuity Board will be equal, if not greater, than that earned by life insurance companies. In other words, the Relief and Annuity Board will be able to do more with your money because you will voluntarily file an application and the persuasion of an individual paid solicitor will not be necessary.

"In addition to the superiority of the plan from the standpoint just mentioned, the member has, we might say, a 'working interest' in another fund which will supplement his individual accumulation and make available for him

the total annuity contemplated by the plan.

"The 'C and C' fund is the bulwark that supports the plan, and while it cannot be said that the plan is actuarially funded completely and under all conditions, the forecasts of the Actuary of the Board, a well-known National Pension Expert, indicates that under normal conditions the contribution schedule will provide sufficient funds to pay the benefits. As a matter of fact, the plan cannot be actuarially funded until future experience indicates the amount that is needed. There are many variable factors, such as the age of the minister, the length of service prior to the effective date of the retirement plan and subsequent to that date, the number of members and churches participating, the number of deaths among the members before entering upon an annuity, the age of retirement which in itself is indefinite except that it must be later than age 65, and the rate of interest to be earned on the funds, and only time and experience will tell the final story.

"However, regardless of this, every member participating in the plan will be far better off than he could possibly be if he attempted to follow some plan of his own. Any such plan would be certain to require larger individual contributions, and if a minister is so situated that he can divert a larger portion of his income for retirement income purposes he would improve his situation materially by participating in the Ministers Retirement Plan up to the maximum and apply the remainder of his surplus funds in the purchase of a life insurance company retirement income contract. By contributing regularly under the proposed plan the member maintains an interest in this mutual fund which under the most adverse conditions will provide substantially more for him than he can provide for himself and under any sort of reasonable conditions, which we have a right to expect, will make handsome provision for him

in relation to his individual contributions.

"Life insurance companies do not oppose plans of this character which are properly administered. If a substantial agency like the Relief and Annuity Board is behind the plan, the life insurance company approves the aim of adequate provision for the future, but at the same time suggests that the other great calamity, the loss of the income producer, be provided for by adequate life insurance.

"Other denominations are working on retirement plans, but in most instances a large reserve fund must be collected before the plans will become

operative.

"The Baptist plan does not contemplate a large reserve fund in the beginning, and it is extremely doubtful that such a fund could be raised. In our case the five per cent contribution promised by the churches and the Convention takes the place of the initial reserve fund and enables us to start the plan at an earlier date, with some modification as to total annuities.

"Of course, there must be representative participation and the more general the participation the closer we will come to actuarial accuracy, the desired

goal.

"The establishment of this Retirement Plan will result in a happier ministry because the unpleasant thought of a dependent old age will be gone. A prospective annuity is a very comforting thought because of the very nature of the annuity principle, which simply means that 'your income will last as long



ROBERT H. COLEMAN Recording Secretary since 1918



MARIE BARNES
Assistant Treasurer



ORVILLE GRONER

General Accountant 1923; Treasurer Relief
Fund 1924; Treasurer General Fund
since 1933



WALTER R. ALEXANDER, D.D.
Associate Secretary since November
1, 1942

as you do.' Any plan that offers such assurance with reasonable guarantee deserves the whole-hearted support of the ministry and the churches."

The number of certificates issued as of March 1, 1943, in the Ministers Retirement Plan of the several states was 7,458, and the number of active members as of December 31, 1942, was 6,649. It will be understood, of course, that the number of certificates issued includes many members who are now retired under the plan, as will presently be seen.

The average age of the active members as of January 1, 1943, was 44.75 years. The average age of 1,912 new members received during 1942 was 41.14 years, and the average age of 73 received from January 1, 1943, to March 1, 1943, was 36 years. Thus it will be evident that the general age average is

steadily reducing and this is true in every state.

The number of co-operating churches as of March 1, 1943, was 10,083. The churches are remitting their monthly contributions with remarkable regularity. In fact, more money is paid by the churches into the plan than the preachers are sending in from year to year. Of course, these contributions should be exactly balanced as between preachers and churches. The reserves in the Ministers Retirement Plan in all the states combined as of December 31, 1942, aggregated \$1,533,195. The benefits paid in the several states to December 31, 1942, since the plan was first inaugurated in South Carolina, aggregated \$387,757.73, while the benefits paid during 1942 amounted to \$213,454.94.

The Relief and Annuity Board salutes the several states of the Southern Baptist Convention and the District of Columbia, and particularly their Executive Secretaries in recognition of the remarkably fine work of enlistment and administrative assistance that they have rendered since the plan was inaugurated in the several states, and bids them God-speed in the further efforts which they are making for the complete enlistment of all the preachers and churches in their respective states and the District of Columbia.

The accompanying graph will reveal to the reader the percentum of preachers in each state already enlisted in the plan. The percentum of active pastors

enlisted in all the states together is 62.6 per cent.

Another illuminating graph reveals the enlistment of salaries in the plan in all the states combined, beginning in South Carolina on July 1, 1938, with \$300,000, and this amount was increased by December 31, 1942, to \$10,768,000.

Other graphs and tables published herein should furnish interesting studies. A facsimile of the first certificate issued in the Ministers Retirement Plan is published herein.

RENEWED EMPHASIS ON RELIEF PLAN

5. The amazing growth of the Ministers Retirement Plan as set forth above, promising a new day for thousands of our Southern Baptist preachers, must not lead us to the conclusion that there is no longer need of our Relief Department. Such a conclusion would be not only erroneous, but greatly disastrous for there are other thousands who are today or will become in after years dependent on the relief grants of this Board for even a modicum of comfort and ease.

It was the desire to provide for the aged and the widow that motivated the pioneers, who, prior to 1918, established relief agencies in the several states and amassed in the aggregate a sum approximating three hundred thousand dollars. It was that same motive that gave such feeling and force to Dr. Lunsford's message before the Pastor's Conference in Nashville in the fall of 1916. And in the period of beginnings, 1918 to 1925, whereas only \$10,000 was paid out in annuities, over \$620,000 was distributed in relief grants.

More and more through our annuity plans and made possible by increased salaries and denominational co-operation our preachers of today are making secure their years of retirement, but what of those already retired through the infirmities of age, what of other thousands still so poorly paid that they are unable to purchase for themselves future security together with present

peace of mind?

There is now and there shall continue to be need for a strong relief department for many, many years. Indeed, the challenge of this hour is the need for greatly increased grants for our more than twelve hundred beneficiaries now on the relief rolls of the several states.

Though we have a relief budget of approximately \$120,000, a figure that will be increased as the income warrants such increase, we might ask with

Andrew, "What are they among so many?" A pitiful average of eight dollars per month!

Our Progress in the Last Five Years

1938 1939 1940 1941	359,757.3 628,910.3
1940	628,910.3
1940	628,910.3
1942	
Membership in Retirement Annuity Plans:	
1938	3,16
1939	F 00
1940	0.00
1941	7.00
1942	
Contributing Churches, Boards and Institutions i	n Retirement Plans
1938	1,52
1939	= 0.07
1940	7,024
1941	
1942	4 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - 1
Benefits-Relief and Annuity:	
1938	\$ 324,524.66
1939	
1940	415,100.77
1941	
1942	629,164.91
Income from Investments, Dues, Co-operative P Sources:	rogram, and Other
1938	\$ 539,279.16
1939	715,342.47
1940	1,005,024.94
1941	
1942	
Assets of Board:	
1938	\$4 604 409 09
1939	4,774,475.26
1940	-,,
1941	-,,
1942	-,,
TVT#	6,031,213.84

Our funds for this needy work come to the Board from four main sources:

1) earned income of Relief reserves; 2) Co-operative Program receipts; 3) fellowship offerings from the churches, together with special gifts and legacies; and, 4) the Texas W.M.U. day of Prayer. For over ten years the women of Texas have been observing a special Day of Prayer once a year with an offering to be used for relief work within the borders of that state. This offering, increasing year by year, is now more than ten thousand dollars per annum.

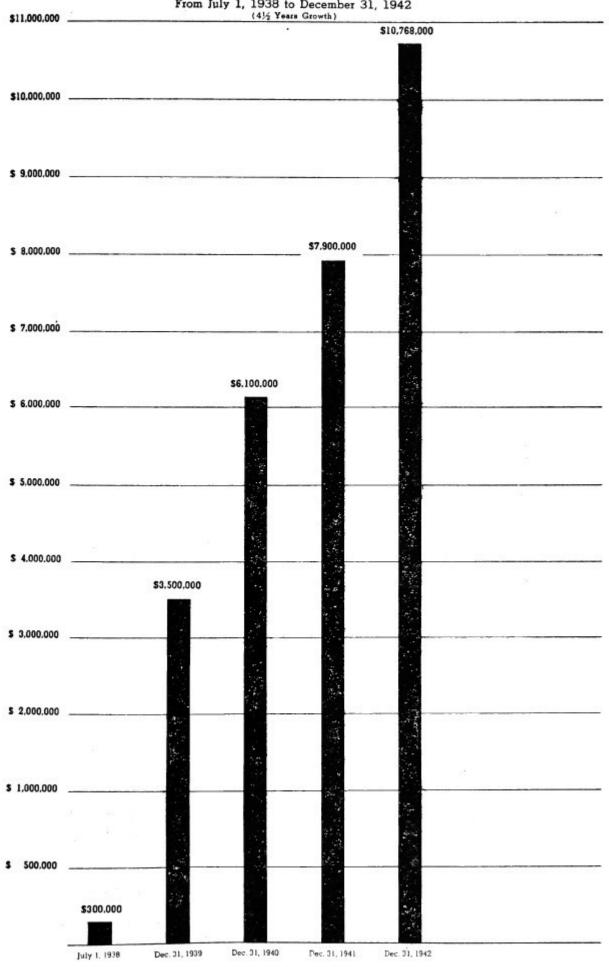
If Southern Baptists could read the letters arriving at the Board's headquarters, appeals for aid and letters of appreciation for aid received, it is safe to say our funds for this Christlike ministry would be greatly increased.

Many of these appeals come from preachers now in their advanced seventies or eighties, written painstakingly with cramped fingers and eyes grown dim with the years. Some of them are alone in this world and in dire want, were it not for this ministry of love carried on by the Relief Department of our Board.

As Southern Baptist debts are paid and gifts to the Co-operative Program increase, our share of the distributable funds will increase correspondingly. But income on endowment reserves is not what it was a few years ago nor can

Ministers Retirement Plan AGGREGATE OF SALARIES ENLISTED

From July 1, 1938 to December 31, 1942



it be as large while interest earning rates remain so low. Here, then, is a field of need where many can sow bountifully if they choose to do so, remembering

this cause in their wills or by outright gifts while still living.

But the largest source for increased income for this work lies in the hands of the churches and pastors. If our people in general will emulate the example set by many and make at least one special offering a year at some service of the Lord's Supper, our hands would be weighted down with the gifts for the needy. If the women of the several states would hold, as the Texas women are doing, a Day of Prayer for this work and make an offering for it, in all of the Women's Missionary Societies of the South, we could say with calm assurance that Southern Baptists, five million strong, are determined to see that no aged or infirm preacher or preacher's widow suffers for lack of the comforts or necessities of life. We could say to them with the eloquence of generosity, "Soldiers of the Cross, workers of yesterday, the builders of today, you have labored well; we enter into your labors. Now while you await the sunset hour, be it our privilege to minister to your earthly needs."

be it our privilege to minister to your earthly needs."

6. THE BOARD'S STEADY FINANCIAL GROWTH. As has already been shown in Part Two under "Beginnings," that the financial progress of the Board from 1918 until the end of the fiscal year April 30, 1925, was very encouraging. The assets had grown from \$106,428.53 to the end of the first year to \$1,964,672.06 by May, 1925. During the period now under review, 1925-1943, the growth was steady and more rapid. By 1930 the assets had become \$3,698,554.74; by 1935 they had grown to \$4,326,491.05; by 1940 they had risen to \$5,149,663.24, and at the close of 1942 the Board's reserves ag-

gregated \$6,031,213.84.

The increase in income during the five years prior to December 31, 1942, was as follows:

1938	 \$ 539,279,16
1939	
1940	
1941	 1.147.678.84
1942	

The increase in assets since 1938 is shown in the following table:

	Assets	Increase
1939	\$4,774,475.26	\$169,977.18
1940	5,149,663.24	375,187.98
1941	5,470,277.87	320,614.62
1942	6,031,213.84	560,935.97

The financial growth of the Board during the past four years has been due in the main to the increased income from members and their employing churches or other organizations participating or co-operating in one or more of our several new annuity plans.

The dues and contributions received during the past five years were as follows:

1938	 \$187,414.10
1939	 359,757,33
1940	 628 910 30
1941	 744.815.59
1942	

During the period 1918 to 1942, inclusive, the benefits paid on account of relief grants and contractual annuities exclusive of gift annuities aggregated Five Million Four Hundred Ninety-two Thousand Three Hundred Ninety-three Dollars and Fifty-two Cents, (\$5,492,393.52). By May 1, 1943, which closes our twenty-fifth year, the benefits will exceed Five Million Seven Hundred Twenty-five Thousand Dollars (\$5,725,000.00).

The accompanying graph shows the increase of the Board's assets for each

of the twenty-five years prior to 1943.

The Annuity Reserves as of December 31, 1942, have grown to \$5,331,692.18, while the Relief Reserves stood at \$521,579.71. This is the largest Relief Reserve reported in many years. The Board earned on its investments from 1918 to 1942, inclusive, \$4,010,606.69. The rate earned on mean invested assets for 1942 of \$5,351,976.90 was 4.51 per cent as against 4.31 per cent in 1941.

To the Board's Finance Committee, Mr. Paul Danna, Chairman, Mr. Ben C. Ball, Mr. J. M. Higginbotham, Jr., Mr. Carr P. Collins and Dr. Thomas J. Watts, is due credit for wise and faithful administration in the investment department and very high praise should go to Mr. Orville Groner, Treasurer of the General Fund, who is also most efficient as Secretary of the Finance Committee.

7. Funding and trusteeing gift contract annuities. This new type of service was entered upon in 1934 in pursuance of instructions given by the Southern Baptist Convention in 1933 to the effect that all boards, agencies and institutions of the Convention should refrain from making gift annuity contracts, unless and until they had made arrangements with the Relief and Annuity Board to fund and trustee them. The instructions of the Convention are of record in the annual minutes of 1933 and are contained in a report of a special committee to the Executive Committee and presented and adopted by the latter:

"The writing of Annuity Contracts by our agencies is a matter of great importance. In many instances these annuity contracts have proved liabilities rather than assets.

"We are assured by a competent actuary that it requires at least 200

of these contracts before the law of average begins to operate.

"We regard the Relief and Annuity Board the only one of our agencies

that deals specifically with such fiduciary matters.
"We recommend that the Relief and Annuity Board prepare a plan by which it will act as trustee for the Annuity Contracts of all of our agencies, and that the plan be submitted to these agencies for their consideration, and that report be made to the Convention as to the progress in the consummation of such a plan."

In May, 1938, a new table of rates was presented to the Convention which were lower than those adopted in 1934 and this was made necessary because

of reduction in interest earnings on all invested funds everywhere.

In pursuance of the Convention instructions agreements were signed by and between the Relief and Annuity Board and the Foreign Mission Board, the Home Mission Board, the Executive Committee of the Convention, the Baptist Bible Institute, the Southern Baptist Theological Seminary, the Southwestern Baptist Theological Seminary, and the Southern Baptist Hospital. Gift annuity agreements representing in the aggregate gifts of \$841,641.88 received by the Foreign Mission Board, the Relief and Annuity Board, the Southwestern Baptist Theological Seminary and the Home Mission Board have been funded under the above mentioned trustee agreements. The amounts actuarially computed to be necessary to fund each gift annuity agreement is forwarded by the contracting Board to the Relief and Annuity Board, while the sum not required for the funding is released for immediate or future use by the contracting Board. Thus Southern Baptists through their several boards, agencies and institutions have arranged for the acceptance of gifts, both large and small, on a contract life annuity basis, which is scientifically and financially sound and safe both for the agencies and for the donors.

The reserves now in the custody of the Relief and Annuity Board protecting 261 contracts aggregate \$316,600.09. Many thousands of Southern Baptists who desire to "give while they live and live on that which they give" should feel positively assured that they can safely do so through any one or all of the boards, agencies, and institutions operated by the Southern Bap-

tist Convention.

Surely here is an opportunity not only for a wise investment gift, one that will make satisfactory returns regularly throughout the lifetime of the donor or other specified beneficiary, but will at the same time enable the friends of missions, education and benevolences, including the work of the Relief and Annuity Board, to undergird these denominational agencies in a financial way during their lifetime. It is better to give money this way than to will it to a board or agency and obviously it is the economical way to do it for the saving of administration costs will be material.

8. THE BAPTIST BUILDING. It was toward the close of the period of expansion, or to be more exact, in the spring of 1940 that the Relief and Annuity Board found it expedient to look about for larger quarters for its rapidly enlarging work. The thought which soon possessed the Board was that there should be a Baptist owned headquarters building, located, if possible, in the heart of the city of Dallas in which structure could be housed the Relief and Annuity Board, the Baptist General Convention Executive Board, with its account. Annuity Board, the Baptist General Convention Executive Board with its sev-

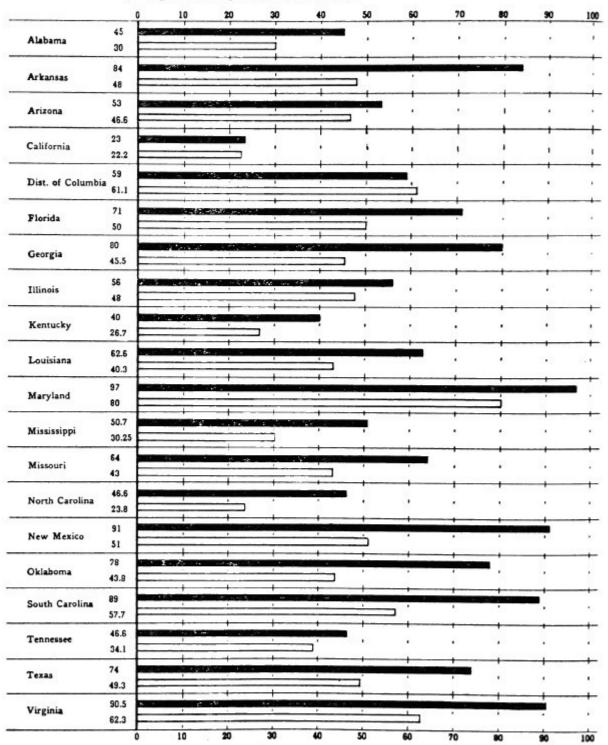
PROGRESS of the MINISTERS RETIREMENT PLAN

Legend:

AS OF MARCH 1, 1943

Heavy line shows percent of pastors enlisted.

Light line shows percent of churches enlisted.



40.3% of all the 24,998 churches enlisted. (10.083 churches participating.)

63.4% of all the 11,732 pastors enlisted. (7,458 Certificates of Membership issued.)

Dues are being paid on an amount equivalent to 80% of all the salaries paid by the 24,998 churches in the Southern Baptist Convention.

The percentum of churches is necessarily lower than that of preachers because there are 12,000 fewer pastors than churches. eral important departments, viz., Sunday School, Baptist Training Union, Baptist Student Union, Woman's Missionary Union, Baptist Brotherhood, and the Endowment Department. In addition to these, space would be provided for the Baptist Standard, the Baptist Foundation of Texas, and the Baptist Book Store. A fairly commodious chapel would be needed seating some 250 people so that all board meetings, pastors' conferences and other important groups could be accommodated from time to time. The Baptist Book Store would also be able

to use this chapel for book reviews. After the most careful search for the best available location, and necessarily considering the whole matter from the angle of interest producing investment of funds rather than their expenditure, the Board was, we believe, providentially led to purchase property on the corner of Ervay Street and Pacific Avenue on which there already stood a valuable structure which could be transformed into the type of building which was needed. The property was bought for \$80,000 cash. A contract was let under architectural supervision for the renewal of the already substantial structure. The building and lot as it was on the day of its dedication represented a monetary investment of \$195.051.50. the day of its dedication represented a monetary investment of \$195,051.50, from which the Relief and Annuity Board receives on the basis of ten-year leases an annual rental income of over \$21,000, which gives to the Board a net return of 3.23 per cent on the investment. The property today is thought to be worth much more than the Board has invested in it, and really this is putting it mildly for there have appeared would-be purchasers who doubtless would pay a good price for it. Of course, this property is not for sale at any price. A photograph of the building will be found on the first page of this report. However, the Baptist Building represents much more than an investment of funds, important as that is. It is a spiritual investment which is already

making and will continue to make great returns in increased denominational

zeal, solidarity and prestige.

zeal, solidarity and prestige.

9. Almost at the close of this period, that is, on November 1, 1942, Dr. Walter R. Alexander became Associate Secretary. Dr. Alexander came from a very important pastorate, the First Baptist Church of Florence, South Carolina, which he had served for fourteen years. Other pastorates were First Church, Rock Hill, South Carolina; First Church, Winchester, Virginia; First Church, Stamford, Texas, and a brief pastorate in Philadelphia. He was for six years connected with one of the largest banks in Philadelphia, this being prior to his entry into the Ministry. He was educated at Temple University, Philadelphia, and graduated from Crozer Theological Seminary, Chester, Pennsylvania. When he came to this Board he was considered among the first leaders of South Carolina Baptists and was President of the Federated Forces ers of South Carolina Baptists and was President of the Federated Forces for Temperance and Law Enforcement of that State, as well as pastor of the Church at Florence.

Dr. Alexander will assist the Executive Secretary in the work of administration in the office and of promotion on the field. To him has already been committed the administration of the Relief Department and the Publicity Department of the Board. His assistance to the general secretary in other ways

has already been very valuable.

Acknowledgments

The Relief and Annuity Board dedicates this page to a number of groups and individuals in grateful acknowledgment of their collaboration in the development of its work as exhibited in this volume. Without this collaboration such results could not have been obtained.

1. To the Executive Secretaries and Treasurers of our State Boards of Missions and to their staffs. These Secretaries are in reality the state administrators of the Ministers Retirement Plan, and their co-operation with the Southern Board has been absolutely invaluable.

2. To the Editors of our State Papers who have been intelligent and help-

ful publicity aids, and also to the secular press.

3. To the Editors of Southern Baptist publications, viz., the periodicals of the Sunday School Board, including the QUARTERLY REVIEW; THE COMMISSION of the Foreign Mission Board; the Woman's Missionary Union periodicals; the BAPTIST BROTHERHOOD QUARTERLY; the REVIEW AND EXPOSITOR of the Southern Baptist Theological Seminary; SOUTHERN BAPTIST HOME MISSIONS of the Home Mission Board; the BAPTIST PROGRAM and the BAPTIST BULLETIN SERVICE published by the Executive

and Annuity Board. Left to right, seated: James W. Merritt, Executive Secretary-Treasurer; J. E. Sammons, President of the Executive Committee; T. J. Watte, Executive Secretary of the Relief and Annuity Board. Standing: A. B. Cash, George F. Brown, chairman of the Administration Committee; C. C. Thomas. George A. Huggins, Actuary of the Relief and Annuity Board; H. C. Whitener, Frank A. Hooper, Jr., and K. O. White. Conference at which inauguration of Convention Ministers' Retirement Plan was approved by the Administration Committee and representatives of the Relief

Committee of the Southern Baptist Convention; and other papers and magazines.

4. To the Baptist Brotherhood of the South for the services of its dynamic general secretary, Mr. Lawson H. Cooke, and associate secretary, Mr. Hugh F. Latimer.

5. To the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, and the State Woman's Missionary Unions, their officers and staffs.
6. To our professional counsellors: Mr. George A. Huggins, Actuary; Mr. Knox W. Sherrill, Attorney; Mr. Darcy R. Bonner, Auditor; Dr. Milford O. Rouse, Medical Adviser.
7. To the teachers of ministers in our seminaries and colleges who have instructed young preschars concerning the age sequently program of the Relief

instructed young preachers concerning the age security program of the Relief and Annuity Board.

8. To the officers and committees of the Board—the Finance Committee, the Advisory Committee, and the Relief Committee whose names are recorded

and whose faces are reproduced in this volume.

9. To the very efficient and faithful office staff of the Board, some of whom have served the Board for a long period of years, and all of whom have served it well.

PART FOUR

Topics

THE NECESSITY FOR FURTHER CONSOLIDATION.

SIX WAYS BY WHICH CONSOLIDATION CAN BE BROUGHT ABOUT:

Conservation of Funds.

SECURING OF FUNDS.

CONSISTENCY AND REGULARITY OF MEMBERS.

CO-OPERATION OF CHURCHES.

ALLIED GROUPS.

EVERY NEW PASTOR.

THE UNFINISHED TASK.

Consolidation

We have thus reached the twenty-fifth milestone in the life and work of the

Relief and Annuity Board. It is a fitting time for retrospect and prospect.

The foregoing review of the years reveals achievements far beyond the fondest dreams of those who brought the Board into being a quarter of a century ago. Each year's report has evidenced distinct gain over all previous years, the work of expansion, and of consolidation being carried on concurrently and perennially. At no point has there ever been a retreat, in fact, the advance has been so rapid on some sectors of our front that denominational statesmanship now demands further consolidation of all gains as a sine qua non statesmanship now demands further consolidation of all gains as a sine qua non of further advance.

This consolidation may be accomplished in a number of ways. Let us con-

sider some of them.

I. First, Conservation of all Invested Funds. Through the years every safeguard has been taken looking to the preservation of all trust funds, and all of our funds are trust funds. The Relief and Annuity Board is a fiduciary For instance:

(a) All executive officers, staff workers and other employees, whether directly responsible for the handling of funds of the Board or not, are adequately

bonded.

(b) All purchases of securities and sales of securities are supported by signed authorization of at least three members of the Finance Committee. (c) All negotiable bonds owned by the Board are in the safekeeping of the First National Bank of Dallas under a written agreement which guarantees the Board against physical loss of the securities. All other securities are in the custody of the Treasurer of the General Fund and are kept in a safe deposit box in the above named banking institution. All securities of whatever kind are checked semi-annually by the Auditor.



Dr. Andrew Potter, Executive Secretary-Treasurer of Oklahoma, presenting monthly checks to nine beneficiaries of the Ministers' Retirement Plan. Reading from left to right, they are: B. F. Smiith, J. M. Wiley, J. H. Plunkett, H. P. Haley. Executive Secretary Andrew Potter, J. R. Eldridge, T. M. Smith, S. B. Barnett, J. T. Bolding, G. M. Flord.

(d) The Board owns no securities that can be cashed or traded without the

authorization of at least three members of the Finance Committee.

(e) The Finance Committee which controls the making of all investments of the Board is composed of men of high standing in the City of Dallas; one of them is a vice-president and cashier of a great national bank; a second, vicepresident of another great national bank; a third is Chairman of the Board of an Old Line Life Insurance Company; a fourth is vice-president of one of the greatest wholesale dry goods concerns in the Southwest; while a fifth is the Executive Secretary of the Board, who, under its by-laws has general supervision of all funds. The Treasurer of the General Fund is secretary of the Finance Committee and an able student of investments.

Our Southern Baptist people have every reason to be fully assured concern-

ing the conservation of funds intrusted to the Board.

II. Further Securing of Guaranteeing Reserves through Gifts, Legacies, En-

dowments, and Denominational Subsidies.

In these days it is indeed a troublesome problem to place our investment funds where they will be secure and at the same time secure much if any return upon them. A great many people would like to help the work of the Relief and Annuity Board but are not able to give the money outright since they need the income on it during their lifetime.

Life income certificates of the Relief and Annuity Board present a way of giving persons investment safety with a comparatively high rate of return during their lifetime, and of helping the work of the Board after they have

passed on.

The life income certificate proposition is very simple. Interested persons should send to the Relief and Annuity Board the funds upon which they need an income, these funds will be safely invested by the Board, and they will receive a fixed amount of return each year which will be larger than the general average rate of interest. If they are elderly persons the rate of interest will be much higher.

Regularly, year after year, their income check will arrive promptly on the due date and it will always be in the same amount. The rates of yearly income the Board would pay are based on the age of a party at the time the life income

certificate is issued and may be secured by writing the Board.

III. Consistent payment of all dues promptly and with regularity by the members of all plans. In the nature of the case dues must be paid promptly and with regularity over the full period of years in order to secure the maximum

annuity.

IV. Co-operation on the part of member churches throughout the interim between pastorates as well as during the pastorates themselves. It should ever be borne in mind by the churches that they are not contributing for any particular individual, the churches' contributions going into a general fund; therefore, it is essential there be no break in the churches' payments over the years.

V. Continued collaboration of State Secretaries, Baptist papers, Boards, and other denominational agencies with the Relief and Annuity Boards in all of

its altruistic engagements.

VI. Consistent influx of new members as young men enter the active ministry of our denomination, our slogan ever being, "Every new pastor a member in his first pastorate." In fact, student pastors still in the Bible schools and

seminaries should enter the plan bringing their churches in with them.

By the continuous application of our talents to the accomplishment of all six of these courses of action it is believed the consolidation of all past gains

will become an established fact making possible with safety further advances.

And further advances must be made for "There remaineth yet very much land to be possessed." Although there are more than ten thousand churches now co-operating in the Ministers Retirement plan, there are thousands not yet enlisted. Although there are over seven thousand preachers holding contracts under this plan, there are other thousands who are not members, while there remain still other thousands of individuals, lay employees of churches, boards, institutions, etc., all of whom should be brought under the protecting care of some one of our plans, looking toward economic security.

This Board must never lose sight of the individual and as long as there remain men and women serving the denomination in any capacity without the mothering care of some one of our contributory annuity plans, or our Relief

Department, our work is clearly set before us.

Accomplishing this task well as we are confident we shall with the help of God, the Relief and Annuity Board will provide every servant of God with

a sense of security never experienced before, every church and denominational cause with a sense of stability never enjoyed before, and will undergird every agency now serving the cause of Christ.

To that end we face the future prayerfully and confidently, putting our

hands to the task afresh.

PART FIVE

Contents

- A. REPORT OF FINANCE COMMITTEE.
- B. Financial Statement As of December 31, 1942.
- C. Supplemental Report Covering the First Quarter of 1943.
- D. STATISTICAL TABLES.
- E. Contracting Boards, Institutions, and Agencies.
- F. BENEFICIARIES OF THE SEVERAL ANNUITY PLANS.

A. Report of the Finance Committee for the Year 1942

Prepared by ORVILLE GRONER

Treasurer and Secretary Finance Committee

The year 1942 witnessed many new records in the realm of American business and industry. For example, the Federal Reserve Board index figure of industrial production averaged 181, compared with 156 for 1941, 57 for 1932, the low point of the depression, and 110 for 1929, the banner year of the last boom.

The national income also rose to the almost unbelievable figure of \$114 billion and is expected to reach \$135 billion for 1943. This compares with a little less than \$95 billion for 1941, \$40 billion for the depression year of 1932, and \$83 billion for the former boom year of 1929.

Taxes, both personal and corporate, also made a record, and this factor, coupled with the imposing of priorities makes it are record, and this factor,

coupled with the imposing of priorities makes it extremely difficult to gauge the net earning power of many industries and corporations, and therefore further complicates the problems of the investor who endeavors to place funds in securi-

ties other than government bonds.

The large life insurance companies placed a major portion of their investments in government bonds during the past year, and apparently that will be their policy for the duration of the war. However, not being blessed with the cushion of excess mortality provisions and expense charges that life insurance companies enjoy, your Committee feels that it must make every effort to invest in securities that will produce the maximum income obtainable, consistent with safety. We, of course, realize that we must invest a definite portion of the Board's funds in government bonds, and we have authorized up to the present time the investment of 10 per cent in this classification. This percentage will doubtless be increased if the war is prolonged.

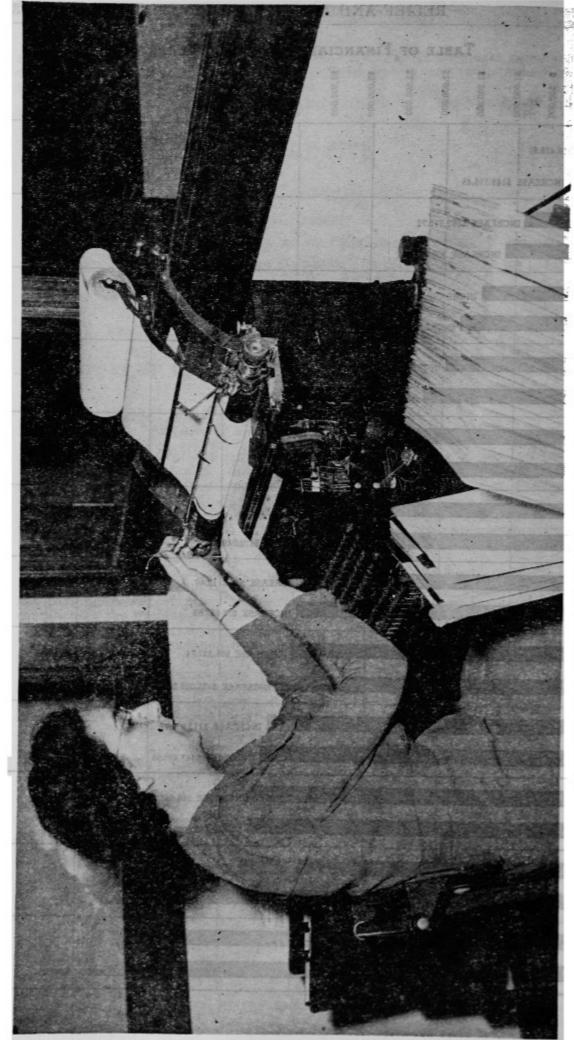
INTEREST RATES

Interest rates remain at a very low level on both bonds and mortgage loans, and there is little prospect of any material change within the next several years. The federal government is committed to a policy of low interest rates and will doubtless use every resource at its command to keep interest rates down for the duration of the war, and thereafter until its tremendous debt is financed on a

long term basis at low rates.

At the meeting of the Church Pensions Conference in New York last November, Dr. Marcus Nadler, who enjoys a national reputation as an authority on money rates, made the prediction that 2½ per cent would be the maximum the government would pay in financing this war. He made the further definite prediction that we would not see government bonds sell to yield as much as 3 per cent during the lifetime of any man then in the room, and there were some comparatively young men in the room. Of course, your Committee does not take such statements too seriously as we know that unforeseen factors can





Machine Bookkeeper calculating interest of Ministers Retirement Plan accounts

arise that neither Dr. Nadler nor anyone else can properly appraise, but such statements by Dr. Nadler and other authorities would indicate that in all proba-

statements by Dr. Nadler and other authorities would indicate that in all probability we shall have low interest rates at least for several years.

The average rate of return on the mean of the Board's investments for the year 1942, as calculated by the auditor, was 4.51 per cent, compared with 4.31 per cent for 1941, and 4.40 per cent for 1940. This increase in investment earnings was brought about by our having invested a large amount in mortgage loans during the year 1941 and receiving the full benefit of the earnings on these loans in 1942; also several issues of defaulted railroad bonds made large payments of interest during the year payments of interest during the year.

The rate of return on the various classes of investments was as follows:

Bonds	4.58%
Mortgage Loans	5.20
Preferred Stocks	5.54
Common Stocks	3.63
Real Estate	

DISTRIBUTION OF ASSETS

The distribution of the Board's assets on a percentage basis as of December 31, 1942, was as follows:

Bonds	
Utilities	15.25%
Railroads	
Industrials	
U. S. Government	
Miscellaneous	0.0
Total Bonds	40.95%
First Mortgage Loans	32.47%
Preferred Stocks	7.00
Industrial Common Stocks	2.98
Insurance Common Stocks	2.49
Real Estate	1.47
Real Estate Sold Under Contract	.17
Notes and Accounts Receivable	.02
Baptist Building	3.16
Other Assets	.28
Prepaid Expense	.14
Cash	8.87
Total	100.00%

BONDS

The yield on our bond investments for 1942, as stated, was 4.58 per cent compared with 4.62 per cent for 1941. The yield on the various classes of bonds was as follows:

Public Utilities Railroads Industrials U. S. Government Miscellaneous	5.67 3.92 1.91
Average Vield	4.58%

The market value of all our bonds on December 31, 1942, was 1.46 per cent less than the book value. This market depreciation was caused entirely by our holdings of railroad bonds as we enjoyed a profit in every other classifica-tion. However, due to the increase in the value of railroad bonds since Janu-ary 1st, the total market value of all our bonds on March 1, 1943, was 1.79 per cent, or \$45,873.84, in excess of the book value.

Railroad earnings greatly expanded throughout 1942 and except for the

fear of what may happen to such earnings after the war, these bonds would now be worth a great deal more than the present market price. Your Com-



Assistant Machine Bookkeeper posting current dues Ministers Retirement Plan

mittee has liquidated certain railroad bonds during the past week, and it will be our policy to continue to lighten the Board's investment in this classification.

Your Committee purchased a total of \$350,000 government bonds during the year and made an additional purchase of \$100,000 in January, 1943. At the present time the Board holds \$500,000 of government bonds.

MORTGAGE LOANS

On the year end our investments in mortgage loans amounted to \$1,958,321.62. We collected in interest on mortgage loans \$102,109.85 and the delinquent interest on the year end amounted to only \$198.93, all of which has since been paid. On the year end there was total principal as shown by the audit report of \$4,344.36 that was either past due or extended. Of this amount \$2,625.00 had been extended beyond January 1st by agreement and \$1,719.36 was actually past due. Of this past due amount \$1,196.08 has been liquidated up to the writing of this report up to the writing of this report.

Due to the curtailment in normal building activity, it will be extremely difficult to maintain our volume of investments in new real estate loans, but your Committee will make every effort to secure new loans where they can be

made on a satisfactory basis.

REAL ESTATE

On the year end the Board held real estate in the amount of \$88,941.76, exclusive of the Baptist Building. There was one foreclosure during the year but the property was disposed of by agreement prior to the date of foreclosure. During the year we sold eight pieces of property with a book value of \$55,-766.83 and sustained a net loss of \$3,312.21.

PREFERRED STOCKS

The preferred stocks held by the Board on December 31st amounted to \$421,905.63. Their market value on the year end was 3.45 per cent less than the book value. However, as of March 1, 1943, this market depreciation had changed to a market profit of 1.78 per cent.

COMMON STOCKS

The only common stocks held prior to 1941 were those received as gifts, principally from Mr. Rockefeller. The book value of these stocks was \$57,-161.87 in excess of the market value on the year end. We are writing off this difference at the rate of \$10,000 per year until the book value does not exceed the market value.

Your Committee has purchased certain high grade industrial common stocks and fire insurance stocks totaling \$239,044.75. We enjoyed a market profit on these stocks on December 31st of \$14,283.13 and this profit has increased

considerably up to the present time.

The investment activities of the Board during the year were as follows:

New Investments:

TI AME TO CONTROL TO THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL	
Bonds purchased	\$680,726.25
Preferred stocks purchased	74,190.00
Common stocks purchased	
New mortgage loans made	
Mortgage loans retained against real estate sold	55,100.00
Mortgage loans retained against real estate sold	00,100.00

Total of new investments......\$1,036,953.75 Investments Liquidated: Bonds sold \$102,243.50 Bonds called for payment 97,657.83\$199,901.33 Total bonds liquidated 5,000.00 Preferred stocks called for payment.....

12,275.00

Common stocks sold Mortgage loans paid in full (55) \$121,993.46

Principal reduction on mortgage loans 291,604.32

Total principal payments on mortgage loans \$413,597.78
Real estate sold (8 pieces) 55,766.83

Total investments liquidated \$686,540.94

Total investment turnover \$1,723,494.69

We also renewed 13 loans during the year totaling \$50,505.53.

It is the opinion of your Committee that while the Board's investment earnings cannot be held to the figure for last year, and will continue to decrease as long as the present cycle of low interest rates is in effect, your Committee will do everything within its power to make these investments produce as much as possible, consistent with the safety of principal.

Respectfully submitted,

PAUL DANNA, Chairman, BEN C. BALL, CARR P. COLLINS, J. M. HIGGINBOTHAM, JR., THOMAS J. WATTS, Finance Committee.

FINANCIAL STATEMENT

B. RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

December 31, 1942

ASSETS

Earning Assets		7 155	
Bonds-Book Value			
First Mortgage Loans		1,958,321.62	
Stocks—Book Value	9 401 ONE CO		
Preferred Stocks		751.950.38	
Common Divoks		101,000.00	
Real Estate-Foreclosures and Gifts		88,941.76	
Real Estate Sold Under Contract		10,008.72	
Notes and Accounts Receivable		986.23	
Home Office Building Cost	195,800.58		
Less: Reserve for Depreciation	5,055.29-	190,745.29	
Total Earning Assets			\$5,470,617,78
Other Assets			
Cash Value on Life Insurance		\$3,420.00	
Office Furniture and Fixtures-Net			
Other Accounts and Notes Receivable		1,834.54	
Accrued Interest on Bonds Purchased		1,515.43	
Defense Savings Stamps on Hand		31.00—	16,788.05
Prepaid Expenses			8,558.08
1 repaid Expenses			. 0,000.00
Unassigned Funds			1005 560 51
Cash in Office and in Banks			535,249.93
Total Assets			\$6,031,213.84
		10.5	

RESERVES AND LIABILITIES

HEBERT TED TITLE MITTER	
Annuity Reserves	1
Old Annuity Fund	\$2,641,694.93
Special Annuity (Lump Sum Premiums)	91,673.11
Special Deferred Annuity Reserve	11,323.67
Service Annuity Reserves	30,147.28
Age Security Reserves	53,780.88
Institutional Employees' Pension Plan-Orphanages	71,596.49
Foreign Mission Board Pension Plan	124,369.27
Baptist Boards Employees' Retirement Plan	
Educational Institutions Employees' Retirement Plan	44,804.99
Ministers Retirement Plan	
Savings Annuity Reserve	195,862.58
Contract Annuity Reserves-Funded	
the common against the fill the complete and the complete	

General Contingent Reserve Escrow Account		176,243.74 1,698.21
Total		\$6,031,213.84
INCOME		
Investment Income		
Interest on Bonds	102,093.39	
Interest on Mortgage Loans Dividends on Stocks	33.664.58	
Rent on Real Estate—Foreclosures	10,085.50	
Rent on Baptist Building	21,635.02	
Total Investment Income		269,588.34
Profit on Sale of Bonds and Stocks		5,823.63
Premiums and Contributions Premiums—Old Annuity Fund	00 005 77	
Dues—Service Annuity	407.94	
Premiums—Special (Lump Sum)	1,000.00	
Premiums—Special Deferred Dues—Age Security Plan	1,945.50	
Dues—Foreign Mission Board Pension Plan	4,984.93 50,147.59	
Dues-Orphanage Pension Plan	18,280.94	
Dues-Baptist Boards Employees' Retirement Plan	67,790.90	
Dues—Educational Institutions Employees' Retirement Plan Contributions—Ministers Retirement Plan	11,359.27	
Premium Deposits—Savings Department		887,893.25
Refund of Cash Withdrawals		155.68
Interest on Past Due Premiums and Contributions		490.72
Co-operative Program Receipts-3 1/2 % Allocation to Old Annuity Fu	nd	47,942.20
Gifts for Old Annuity Fund Gift Annuity Contracts:		15,435.22
Foreign Mission Board-Funded		
Home Mission Board-Funded	20,978.00-	30,372.00
Relief-Receipts for Current Benefits from States, Churches, and		
Individuals Endowments and Memorials	120,292.51 5.242.09—	125,534.60
Endowments and memorials	0,242.03	120,004.00
Miscellaneous Income		
Miscellaneous Income		
Total Income		
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund	\$250,685.49	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts	\$250,685.49 8,941.89	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity	\$250,685.49 8,941.89 1,999.54	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security	\$250,685.49 8,941.89 1,999.54 28.44	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16,838.26	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22	\$1,383,242.18
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22	
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.88.26 55.92 195,168.22 6,166.58-	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.88.26 55.92 195,168.22 6,166.58-	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16,838.26 55.92 195,168.22 6,166.58-	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58-	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58-	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 1,261.97 5,755.92	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Environ Mission Reard Pension Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00	\$1,383,242.18 -\$526,195.53
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Bensit Foreign Mission Board Pension Plan Bensit Foreign Mission Board Pension Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7.074.59	\$1,383,242.18 -\$526,195.53
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Baptist Boards Employees' Retirement Plan Ministers Retirement Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16,838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7,074.59 2,942.40 7,655.17	-\$526,195.53 102,969,38
Total Income EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Bensit Foreign Mission Board Pension Plan Bensit Foreign Mission Board Pension Plan	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16,838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7,074.59 2,942.40 7,655.17	-\$526,195.53 102,969,38
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Cift Annuities Eunded	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16,838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7,074.59 2,942.40 7,655.17 7,038.92-	-\$526,195.53 102,969,38
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Gift Annuities—Funded Palief and Annuity Roard	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7,074.59 2,942.40 7,655.17 7,038.92-	-\$526,195.53 102,969,38
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Gift Annuities—Funded Relief and Annuity Board Foreign Mission Board Foreign Mission Board	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 7,074.59 2,942.40 7,655.17 7,038.92- \$12,981.14 16,056.13 915.52	-\$526,195.53 102,969,38
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Gift Annuities—Funded Palief and Annuity Roard	\$250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 7,074.59 2,942.40 7,655.17 7,038.92- \$12,981.14 16,056.13 915.52	-\$526,195.53 102,969.38
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Gift Annuities—Funded Relief and Annuity Board Foreign Mission Board Foreign Mission Board Home Mission Board Southwest Baptist Theological Seminary	\$ 250,685.49 8,941.89 1,999.54 28.44 9,192.74 37,118.45 16.838.26 55.92 195,168.22 6,166.58- \$ 855.25 381.46 1,261.97 7,074.59 2,942.40 7,655.17 7,038.92- \$ 12,981.14 16,056.13 915.52 60.00-	-\$526,195.53 102,969.38 - 34,345.12 - 30,012.79
EXPENDITURES Annuitants' Benefits Old Annuity Fund Special Annuity Contracts Service Annuity Age Security Institutional Employees' Pensions—Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Retirement Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Annuities Savings Annuities Relief Benefits Cash Withdrawals Old Annuity Fund Special Deferred Certificates Service Annuity Age Security Orphanages Foreign Mission Board Pension Plan Baptist Boards Employees' Pension Plan Educational Institutions Employees' Retirement Plan Ministers Retirement Plan Savings Annuity Gift Annuities—Funded Relief and Annuity Board Foreign Mission Board Foreign Mission Board	\$250,685.49 8,941.89 1,999.54 9,192.74 37,118.45 16,838.26 55.92 195,168.22 6,166.58- \$855.25 381.46 1,261.97 664.44 5,755.92 715.00 7,074.59 2,942.40 7,655.17 7,038.92- \$12,981.14 16,056.13 915.52 60.00-	-\$526,195.53 102,969.38 - 34,345.12 - 30,012.79 86,896.15

Operating Expense—Home Office Building Rent Adjustment Account—Home Office Building	\$ 14,264.55 1,170.79
Total Expenditures	\$814,674.31
Excess of Income Over Expenditures	\$568,567.87

SCHEDULE OF EXPENSES

For The Year Ended December 31, 1942

RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Promotional Expense (Charged to General Contingent Reserve) Advertising Postage	\$ 4,	814.26 314.21	
Printing and Stationery Salaries	2,0	636.38	
Traveling Expense Professional Fees—Actuary		310.77 273.17	
Ministers Retirement Plan Expense—Appropriation to States	6,5	265.37	
Total Promotional General Expense			\$16,927.50
Expense of Board Meetings Annual W.M.U. Expense		324.60	
Cost of Transferring Securities Commission Expense—		23.58	
Purchase of Mortgage Loans \$5,687.9 Purchase and Sale of Stocks and Bonds 2,395.7	2 8— 8,0	83.70	
Employers' Dues-Baptist Boards Employees' Retirement Plan	- 9	82.40	
Professional Fees-Medical, Legal, Actuarial, and Auditing		08.00	
Insurance Premiums Investment Expense—	2	86.80	
Custodian Fees-Banks \$2,307.0	3		
Investment Services 1,321.1 Publications 88.5 Credit Reports 117.7	1		
Miscellaneous 72.0	3,9	06.48	
Salaries	1,3	13.33	
Southern Baptist Convention Expense	6	28.32	
Federal and State Excise Tax Miscellaneous	1,5	19.27 33.42	
Total General Expense Administrative Expense	\$23,2	09.90	
Depreciation on Office Furniture and Fixtures \$ 1,824.49 Office Supplies 356.48			
Office Rent 5.260.56			
Postage 1,154.07			
Printing and Stationery 1,985.22 Officers and Employees Salaries 32,732.36			
Telephone and Telegraph 1,335.82			
Travel Expense			
Miscellaneous 748.15			
Total Administrative Expense	46,7	58.75	
Total General and Administrative Expense Less: Forty Per Cent (40%) of One-Fourth (1/4) of One	\$69,9	68.65	
Per Cent (1%) of the Aggregate of Salary Bases			
Retirement Plan \$8,992.11 One-Fourth (%) of One Per Cent (1%) of Salary Bases of—			
Baptist Boards Employees Retirement Plan 2,824.22 Orphanages—Uniform Certificates 532.20			
Baptist Orphanage of North Carolina 228.37	12,57	77.00	
Net amount to be prorated as follows:	\$57,39	1.65	
Annuity Endowment Earnings, 50% \$28,695.83	-		90 605 00
Relief Endowment Earnings, 10% 5,739.16 General Contingent Reserve, 40% 22,956.66			28,695.88 5,789.16 22,956.66

Total	39,884.16	
Real Estate Expenses		
Home Office Building Expenses—		
Depreciation of Building and Equipment	3.387.70	
Taxes	2,271.88	
Insurance	441.03	
Water	132.26	
Pewer and Light	3,992.08	
Gas	384.58	
Janitor Salary	1.061.98	
Janitor Supplies	171.70	
Elevator Salary	951.66	
Building Maintenance (Air Conditioning, Elevator, and Lighting)	1.049.93	
Other Expenses	419.75	
Total Building Expenses Expense on Foreclosed Real Estate		14,264.55
Insurance	266.10	
Taxes		
Commissions and Repairs	1 270 04	4.876.24
Commissions and Repairs	1,019.04-	4,810.24

CERTIFICATE

We have audited the accounts of the RELIEF AND ANNUITY BOARD OF THE SOUTH-ERN BAPTIST CONVENTION, DALLAS, TEXAS, for the year that ended December 31, 1942. We examined documents on file with reference to Mortgage Loans; Stocks and Bonds were examined by us and/or confirmed by direct certification by the banks which are custodians. Cash funds were verified by count or certification by the bank depositories. Bonds, stocks, and real estate are included at book values. Investment earnings were credited to reserve accounts during the current year on a three and one-half per cent (3½%) basis. The General Contingent Reserve was credited with excess of investment earnings over the amounts credited Contingent Reserve was credited with excess of investment earnings over the amounts credited to all other reserves.

In our opinion, based upon the audit referred to above, the accompanying balance sheet and statement of income and expenditures fairly present, in accordance with accepted principles of accounting consistently maintained by the Board during the year under review, the financial position at December 31, 1942, and the results of operations for the year ended that date.

HUTCHINSON, BONNER & BURLESON, By D. R. BONNER,

Certified Public Accountant.

February 18, 1943.

C. Supplemental Report Covering the First Quarter of 1943

1. Concerning further enlistment in the Ministers Retirement Plan. reader will remember that during 1942, 1,912 new members were received in the Ministers Retirement Plan in the several states, and the average age of the 1,912 persons was 41.14 years. Since January 1, 1943, to April 1, 1943, 168 new members were received into this plan, and the average age of the 168 per-The average age of the whole group divided by states sons was 37.4 years. was from 33.4 years to 49 years.

2. Additions to other plans from January 1, 1943, to April 1, 1943, were notably in the Baptist Boards Employees' Retirement Plan, the Institutional Plan for Orphanages and the Age Security Plan, the total number being 111. This makes a grand total for the first quarter of 279 new members.

The income of the Board was increased 3. Further Financial Growth: during this first quarter 20 per cent over the same quarter of 1942, that is, the income was 379,498.70 as compared with \$317,513.89 for the first quarter of last year, or an increase in terms of dollars of \$61,984.81. The premiums and dues for this first quarter show an increase of 21 per cent over the same quarter of last year, or in terms of dollars the premiums and dues yielded an income of \$240,391.60 as against \$199,028.88 for the same period last year, or an increase of \$41,362.72.

The excess of income over expenditures was 42 per cent above that of the first quarter of 1942. In terms of dollars the excess income over expenditures from January 1, 1943, to April 1, 1943, was \$138,772.13 as against \$97,712.17 for the same period of last year, or an increase of \$41,059.96. The total expenditures, including increased pensions, amounted to 9½ per cent over those of the first quarter of last year, while the General, Promotional and Administrative expense increased only 4 per cent for the same period. The investment income of the Board increased by 5 per cent over the first quarter of 1942. The investment income for the period totaled \$64,578.75 as against \$61,248.00 for the first quarter of 1942, or an increase in dollars of \$3,330.75.

The assets of the Board, as has been shown in the preceding pages of this

report, as of December 31, 1942, totaled \$6,031,213.84. By the end of the first quarter of 1943 these assets had increased to \$6,166,766.37, the total increase

in three months being \$135,552.53.

4. Annuity Benefits increased 12 per cent by the end of the first quarter over the same period of last year, that is, we paid out \$142,594.74 in annuities during this quarter of 1943 as compared with \$127,187.68 for the same quarter

last year, or an increase of \$15,407.06.

The Relief Benefits increased materially also. During the first quarter of last year we paid \$25,949.57, and during the first quarter of 1943 we paid \$39,690.82 in benefits, the increase being \$13,741.25. This increase was due in part to the special New Year checks sent out January 1, 1943, but the benefits are increasing in the Relief Department anyway in line with increased receipts for this department.

STATISTICAL TABLES

TABLE OF FINANCIAL GROWTH

Increase Over

		Assets	Previous Date
1918	\$	106,428.53	
1930		,698,554.74	\$3,592,126.11
1942		,031,213.84	2,332,659.10
	2. RELIEF AND ANNUITY BENE	FITS	
	Relief	Annuity	Total
1918	\$ 1,397.00		\$ 1,397.00
1930	126,193.44	\$ 55,101.70	181,295.14
1942	102,969.38	526.195.53	629,164.91
В	enefits paid since 1918—5,492,393.52.		
	3. INVESTMENT EARNINGS		
		Investment	Increase Over

Earnings Previous Date 1918\$ 2,685.00 1930 193,792.40 1942 269,588.34 \$191,107.40 75,795.94

Investment earnings since 1918-\$4,010,606.69.

4. PREMIUMS AND DUES Premiums Increase Over and Dues Previous Date 1918\$ 19,811.19 67,589.08 887,893.25 1930 \$ 47,777.89 2 Total premiums and dues since 1918—\$4,090,877.41. 820,304.17

5. RECEIPTS AND PAYMENTS TO BENEFICIARIES RELIEF DEPARTMENT

Year Ending December 31, 1942

States	Co-operative Program	Specials and Designations	Income from Invested Funds	Total Receipts	Payments to Relief Beneficiaries
Alabama Arizona Arkansas District of Columbia Florida Georgia Illinois Kentucky Louisiana Maryland Mississippi Missouri New Mexico North Carolina Oklahoma	\$ 4,914.28 113.30 2,040.54 425.48 3,986.03 7,136.99 1,676.35 10,026.05 2,420.46 1,596.31 3,989.46 4,770.69 357.89 10,313.87 1,413.54	\$ 190.59 10.00 69.68 144.89 815.00 466.00 96.48 84.19 28.20 25.00 429.05 608.95 45.12	\$ 932.06-A 189.39-B 1,343.51-C	\$ 5,104.87 123.30 2,110.22 570.37 4,801.03 8,535.05 1,772.83 10,110.24 2,448.66 1,621.31 4,178.85 6,543.25 357.89 10,922.82 1,458.66	\$ 4,451.58 150.00 2,216.06 880.00 3,838.00 5,835.37 952.74 8,121.40 1,880.25 1,490.00 2,694.00 5,406.48 450.00 8,360.70 2,300.94
South Carolina Tennessee		258.53 172.07	322.20-D	10,484.92 10,787.52	8,535.17 8,568.66

Texas \$ 8,955.00 Virginia 15,801.42 Southwide 221.44	\$11,636.70 209.82 36.34		\$ 20,591.76 16,011.26 257.78	11,118.36
Totals\$100,678.74	\$15,326.61	\$2,787.16	\$118,792.5	\$101,742.62
Susie Walker Jones Fund—Georgia		1,500.00	1,500.0	1,226.76
Combined Totals \$100,678.74	\$15,326.61	\$4,287.16	\$120,292.5	\$102,969.38
	2			
Note A-Income from Stocks Fu Income from J. H. De	ondVotie Fund	\$ 785		06 (Georgia)
B-Income from Trust Fur		isters	189.5	39 (Mississippi)
C-Income from Current F Ministers Aid Societ Income from Mary Gib	ty			51 (Missouri)
D-Income from P. D. Car		-		or (missouri)
Income from Trumble		29	.65 322.5	20 (So. Carolina)
Total			\$2,787.	16
MINISTERS RETIREMENT PL Number Years Plan in Operation	AN—AGE ANN Number of Pastor Eligible to Retire From Date of Eligibility to Retire to Decem- ber 31, 1942	Number of ments fro of Eligib	Retire- m Date I ility to o Decem-	-12-31-1942 Ratio of Number f Retirements to Number Eligible to Retire
Alabama 3	51	27		52.94%
Arkansas 3	18	9	ľ.	50.00%
Florida 3 ½ Georgia 3 ½	64 82	39 47		60.94% 57.32%
Illinois 2 ¾	18	13		72.22%
Kentucky 3	48	23		47.92%
Louisiana 3½ Maryland 2½	30 7	20		66.67% 42.85%
Mississippi 2 ½	33	13		39.39%
Missouri 3½ Oklahoma 3½	58 51	45 39		77.59% 76.47%
South Carolina 4 1/2	54	28		51.85%
Tennessee	57	23 84		40.35% 64.12%
Texas	131 61	27		44.26%
Totals-Uniform Certificates	763	440	5	57.66%
North Carolina 3	47	23		48.93%
Totals—All Certificates	810	463	1	57.16%
GIF	T ANNUITY AG	REEMENTS		
	(All Completely	Funded)	5	
(a) Number of Certificates in force			355	8292
(1) Relief and Ar (2) Foreign Missi (3) Southwestern (4) Home Mission	on Board Baptist Theologi	cal Seminary	******************	155
(b) Amounts on which annuities at	re now being paid	l:		
(1) Relief and Ar	anuity Board		\$181,94	5.30
(2) Foreign Missi (3) Southwestern	Bantist Theologi	cal Seminary	1,000	0.00
(4) Home Mission	n Board	***************************************		0.00—\$471,597.21 —
	OF MEMORIAL			
To Eugene Levering, Baltimore, M				
To M. F. Cole, Newman, Georgia To Annie E. Haliburton, Macon, G To Eliza Norwood Jones, Macon, G To C. B. Willingham, Macon, Geor To B. L. Willingham, Macon, Geor To E. W. Warren, D.D., Macon, G To Mittie K. Haley, Newton, Alab	eorgia eorgia gia gia eorgia			1,000.00 500.00 500.00 200.00 340.00 100.00 819.94

MEMORIALS	IN	PROCESS	OF	BUILDING	
D					

To William Lunsford, D.D. To Governor C. H. Hardin, Missouri	\$13,759.57 53,701.65*
STATE FUNDS MERGED WITH OUR BOARD	
Tennessee: The Tennessee Fund, transferred to the Relief and Annuity Board 1926, the income from which is available to Tennessee Relief Beneficiaries (Bo Velue)	ok
Value) Missouri: Missouri Baptist Ministers Aid Society, transferred to the Relief and A nuity Board as the Governor C. H. Hardin Memorial Fund by the Executive Boa of the Missouri Baptist General Association under a trust agreement. This Fu in process of liquidation will be added to by some \$23,000.00. Cash transferre Texas: The Texas Relief Endowment, the income from which is to be used for religrants in Texas	rd nd d. 48,829.56 ief
STATE FUNDS THE INCOME FROM WHICH IS CEDED TO OUR BOAR	D
Maryland: The income from the Widows' and Superannuated Minister's Fund, to principal amounting to approximately. South Carolina: Income from the C. C. Brown Memorial Fund by vote of the Convention, November 16, 1937, to be used for benefits under the South Carolin Convention Ministers Retirement Plan. Principal approximately. Income from the B. D. Camp Fund used for Relief Benefits in South Carolin Principal approximately. Mississippi: Income from the Trust Fund in Mississippi to be used for Relief benefits in that State, the fund amounting to approximately. Georgia: Income from Georgia Relief Fund for Relief benefits in Georgia—the fund approximately.	\$25,000.00 n- na 54,185.75 aa. 10,519.85 e- 10,000.00
CONCERNING OTHER FUNDS HELD BY ORGANIZATIONS WITHIN THE S	TATE
Virginia: Baptist Ministers Relief Fund: This fund was continued intact by the Viginia General Association in 1920, and the income is used for the emergency relief of needy Baptist ministers in Virginia, or dependents of deceased Baptist ministers. The amount of the Fund is \$67,500, and the income on this fundament together with certain special receipts, enabled the Board to make donations of the second s	r- ey st d,
\$3,390 during 1939 North Carolina: Here there is an Aged Ministers' Relief Fund of approximate \$45,000 in the custody of the Baptist Foundation of North Carolina, the incomfrom which is controlled by the General Board Kentucky: The Baptist Ministers Aid Society, has assets of approximately \$65,00 the income from which is used to pay supplemental relief benefits that range	ly ne 45,000.00
from 25% to 35% of the amount paid by our Board. All beneficiaries on the rolls of both the Society and our Board are recommended by the Society; the Society and the Relief and Annuity Board work in the closest co-operation Relief Beneficiaries, January 1, 1942 to December 31, 1942: Regular Relief Beneficiaries aided during year—	ne ne 65,000.00
Ministers Widows	550 717
Total Regular Relief Beneficiaries on roll as of April 1, 1943:	1,267
Ministers Widows	495
The state of the s	702
Total	

*Other invested funds having book value of approximately \$17,838.00 now in process of collection in Missouri, will be added to the C. H. Hardin Memorial as received.

E. CONTRACTING GENERAL BODIES, BOARDS, INSTITUTIONS AND AGENCIES WHOSE EMPLOYEES PARTICIPATE IN One of the Several Retirement Plans OF THE RELIEF AND ANNUITY BOARD

1. GENERAL BODIES: (Ministers Retirement Plan)

(1)

(2)

(3)

Maryland Baptist Union Association
Virginia Baptist General Association
Baptist State Convention of North Carolina
State Convention of the Baptist Denomination in South Carolina
Baptist Convention of the State of Georgia
Illinois Baptist State Association
Florida Baptist Convention (4)

(5)

(6)

(7)(8)

(9)

Alabama Baptist Convention
Alabama Baptist Convention
Mississippi Baptist State Convention
Baptist General Convention of Texas
Baptist General Convention of Oklahoma
Arkansas Baptist State Convention
Missouri Baptist General Association (10)(11)

(12)(13)

- General Association of Baptists in Kentucky Baptist Convention of New Mexico (14)
- (15)
- (16)Baptist General Convention of Arizona
- (17)
- Tennessee Baptist Convention District of Columbia Baptist Convention (18)
- Louisiana Baptist Convention (19)
- (20)The Southern Baptist General Convention of California

BAPTIST BOARDS, AGENCIES, AND INSTITUTIONS: (Baptist Boards Employees' Retirement Plan)

- Executive Board of the Arkansas Baptist Convention
- (2) District of Columbia Convention Board
- (3)
- Executive Board Florida Baptist Convention Executive Board of the General Association of Kentucky Baptists (4)
- Board of Directors of Illinois Baptist State Convention
 Executive Board of the Louisiana Baptist Convention
 State Mission Board Maryland Baptist Union Association
 Executive Board of Missouri Baptist General Association
 Executive Board of the Baptist State Convention of North Carolina
 Paged of Directors of the Partist General Convention of Oklahoma (5)(6)
- (7)
- (8)
- (9)Board of Directors of the Baptist General Convention of North Carolina
 Board of Directors of the Baptist General Convention of Oklahoma
 General Board of the State Convention of South Carolina
 Executive Board of the Baptist General Convention of Texas
 Virginia Baptist Board of Missions and Education
 Executive Board of the Alabama Baptist Convention
 Executive Board of the Mississippi Baptist Convention
 Executive Board of the New Mexico Baptist Convention
 Executive Board Reptist General Convention of Arizona (10)
- (11)(12)
- (13)
- (14)
- (15)(16)
- Executive Board Baptist General Convention of Arizona (17)
- Executive Board of the Tennessee Baptist Convention (18)
- Georgia Baptist Hospital (Managerial Staff) (19)
- (20)Union University (Officers and Business Staff)
- (21)
- Woman's Missionary Union of Virginia College of Marshall (Officers and Business Staff) (22)
- (23)Baptist Foundation of Texas
- (24)
- Baptist Book Store, Dallas, Texas Baptist Publishing House, El Paso, Texas (25)
- Baptist Standard Publishing Company, Dallas, Texas The Baptist Courier, South Carolina (26)
- (27)
- (28)
- (29)
- The Alabama Baptist, Alabama Woman's Missionary Union of Alabama Woman's Missionary Union of Arkansas (30)
- (31)St. Louis Baptist Mission Board, Missouri
- (32)Kansas City Baptist Association, Missouri
- Home for Aged Baptists, Missouri (Officers and Staff) (33)
- Oklahoma Baptist Hospital, Muskogee (Officers and Staff) (34)
- Miami Baptist Hospital, Oklahoma (Officers and Staff) (35)
- (36)Southern Mutual Church Insurance Company, South Carolina South Carolina Baptist Hospital, South Carolina (37)
- (38)
- Missouri Baptist Hospital, St. Louis, Missouri Hargrave Military Academy, Chatham, Virginia (Officers and Staff) Louisiana College, Pineville, Louisiana (Officers and Staff) (39)
- (40)

(Southern Baptist Convention Groups:)

- Foreign Mission Board, S.B.C. (All missionaries in F.M.B. Pension Plan and staff workers in B.B. Plan) (41)
- Home Mission Board, S.B.C. (Missionaries and staff workers) (42)
- Executive Committee of the Southern Baptist Convention (43)
- Baptist Brotherhood of the South (Officers and Staff) (44)
- Relief and Annuity Board, S.B.C. (Officers and Staff) (45)
- (46)
- Woman's Missionary Union, S.B.C. Southern Baptist Hospital (Managerial officers and staff) (47)
- John Lake, Inc., Kansas City, Missouri (48)

3. ORPHANAGES: (Institutional Employees' Pension Plan)

- Buckner Orphans Home, Dallas, Texas
- Carmi Baptist Orphanage, Carmi, Illinois (2)

(3)Connie Maxwell Orphanage, Greenwood, South Carolina (4) Louisiana Baptist Children's Home, Monroe, Louisiana

(5)

Alabama Baptist Children's Home, Monroe, Louisiana
Alabama Baptist Orphanage, Troy, Alabama
North Carolina Baptist Orphanage, Inc., Thomasville, North Carolina
North Carolina Baptist Orphanage, Inc., Kinston, North Carolina
New Mexico Orphanage, Portales, New Mexico
Baptist Orphanage of Virginia, Inc., Salem, Virginia
Baptist Children's Aid Society of Maryland, Inc., Baltimore, Maryland
Oklahoma Baptist Orphans' Home, Oklahoma City, Oklahoma
Florida Baptist Children's Home, Arcadia, Florida
Missouri Baptist Orphans' Home, Pattonville, Missouri
Bottoms' Baptist Orphanage, Monticello, Arkansas (6)(7)

(8)

- (9)
- (10)

(11)

(12)

(13)

(14)

4. COLLEGE AND SEMINARY GROUPS: (Educational Institutions' Plan)

Oklahoma Baptist University, Shawnee, Oklahoma Mars Hill College, North Carolina Union University, Jackson, Tennessee

(2)

(3)

Hargrave Military Academy, Chatham, Virginia Louisiana Baptist College, Pineville, Louisiana (4) (5)(6) Baptist Bible Institute, New Orleans, Louisiana

5. GIFT ANNUITY FUNDING AGREEMENTS

The Relief and Annuity Board, under instructions of the Southern Baptist Convention, also has signed contracts to trustee Gift Annuity agreements of the following agencies:

Foreign Mission Board, S.B.C. Home Mission Board, S.B.C. Executive Committee, S.B.C.

Baptist Bible Institute

Southern Baptist Theological Seminary Southern Baptist Hospital

Southwestern Baptist Theological Seminary

F. BENEFICIARIES OF THE SEVERAL ANNUITY PLANS MINISTERS RETIREMENT PLAN

ANNUITANT ROLL-APRIL 1, 1943

Retirement Allowed After 65 or Because of Permanent and Total Disability

ALABAMA

Age-

David Z. Wooley J. E. Barnes, Sr. Wm. F. Price W. A. Tharp Roy R. Brasher I. S. Ridgeway J. V. Dickinson D. D. Head D. D. Head John D. Wilkes Addison Lee Duncan J. E. Moore Louis A. Hatfield L. T. Reeves A. A. Hutto John Wm. Dean L. L. Hearn Andrew Jackson Preston James A. Hendricks Claude B. Miller John Marion Thomas James Morgan Mills L. E. Barton W. C. Henson J. L. Ingram Joseph R. Brown John Gordon Dobbins J. R. G. White Arthur H. Mahaffey

Disability-

Henry C. Todd Robert Lee Campbell C. A. Johnson Eldred M. Stewart Ira D. Harris

ARIZONA

None

ARKANSAS

Age-

J. P. Durham T. J. D. King
J. F. Rorex
John D. Reeves
John H. Byers
H. F. Vermillion
C. L. Barnes James S. Rogers

Disability—

Wm. I. Elledge Lemuel B. Burnside

DISTRICT OF COLUMBIA

Age-

Edward E. Richardson

FLORIDA

Age-

Artemas F. O'Kelly P. Monroe Smock W. A. Hobson Charles Joseph Hinson Wm. Wesley Pace Gilbert E. Jones Wm. D. Nowlin Joshua Coleman Alexander D. P. Lee, Sr.
Milo H. Massey
T. E. Waldrup
J. L. White
John M. Lewis
Wm. E. Murphey
John W. Senterfitt, Sr.
L. E. Goodgame L. E. Goodgame Thomas S. Hubert S. E. Lewis
J. T. Goare
E. H. Garrott
J. E. Safriet
Alexander L. Turner Joseph Patrick Kelly Otis T. Moncrief W. H. McIntosh Samuel A. Cross H. E. Ridenour

H. D. Wilson Alfred M. Yarborough Robert Judson Blackmon William A. Hamlett W. R. Wilkinson W. L. Head

Disability-

D. F. Sebastian, Sr. James S. Day, Sr.

GEORGIA

Age-

M. L. Keith A. J. Moncrief J. M. Gilmore James E. Smith Joseph H. Thomas E. J. Riddle Thomas M. Callaway
A. M. McCool
Henry A. Winstead
R. M. Jennings
J. W. Womack Nelson G. Christopher R. L. Bivins Clarence D. Graves J. C. Collum John L. Helms J. D. Bethune H. W. Boatright Benjamin Franklin Barbee Jesse M. Dodd G. J. Davis
R. G. P. McKinnon, Sr.
S. O. Thomas
Eliga L. Williamson Benjamin F. Rainey H. S. McCall M. M. Kirkland Geo. W. Wallace Joseph A. Reiser A. J. Johnson Zenas Minor Leverette Jackson Owen Fulbright
George C. Hall
John G. Black
Ellis Alva Cottrell
Loseph Pearce Joseph Pearce Henry D. Minyard Y. A. Brown

Disability—

J. W. Snelson Jesse S. Hartsfield William J. Culbertson

Widows-

Mrs. Gussie (Augusta Todd) Eubanks

ILLINOIS

Age-

Harmon Etter E. R. Steagall Franklin L. Karn T. F. Lowry Malachi Keene Peter H. Harris G. E. Slavens James P. Richardson John R. McDuffy Ira J. Smith James F. Jones H. B. Atherton C. W. Penrod

KENTUCKY

Age-

W. E. Hunter James Tyler Lewis

C. A. Ladd Warren W. Payne John Wesley Crowley A. R. Abernathy K. G. Martin George H. Lawrence Joseph Pendleton Scruggs J. N. Henson E. H. Blakeman Wm. S. Shearer J. M. Hooker John Wesley T. Givens Finley F. Gibson James Edward Skinner William Miller Wood James Edward Baird Robert P. Mahon Richard Ellis Fuqua Marion Palmer Hunt John Leslie Adkins Oliver Leslie Weir John Franklin Carr Alvin M. Gregory Asbel S. Petrey Ralph M. Mays

Disability-

Hollis S. Summers, Sr. Wm. Olus Hamilton Wm. M. Bostick Frank B. Fitzgerald

Widows-

Mrs. App Estes Gaines

LOUISIANA

P. C. Barnett
H. T. Comish
D. C. Freeman
Webb Jackson Ross
Benjamin T. Good Benjamin T. Goodwin J. N. Winegart Henry B. Mercer Robert Curry Blailock W. F. Hutson Wm. Thomas Strain Warren H. Shirley
Marion Van Burns
James H. Ricks
Delaney T. Brown R. J. Brown, Sr. H. G. Reviere W. E. Watkins Dana Terry

Disability—

Luther Martin Tyler

MARYLAND

Age-

James P. Daniel

MISSISSIPPI

Age-

B. A. McCullough E. T. Mobberly J. A. Taylor George P. White
John P. Culpepper
Thomas Wiley Young
R. A. Kimbrough
W. L. Howse
Joseph M. Walker

Widows-

Mrs. Marguerite P. Patterson Mrs. Ethel Verne King

MISSOURI

Age-

F. L. Alexander L. H. Maples G. H. Murch J. B. Smith Lewis B. Arvin James A. Curtis Peyton Stephens G. C. Ormsbee Johns Spencer Arvin G. M. Baker Bowman Sanford Groff David H. Howerton David H. Howerton
Wm. Mitchell Wright
Ferd Affolter
R. I. Connelly
S. M. Petty
G. O. Van Noy
George S. Price
Thomas H. Phillips
Benjamin Van Dyke Bolton
J. W. McAtee J. W. McAtee F. W. Wittenbraker Hugh M. Harmon Hugh M. Harmon N. B. Green James H. Lynn Fred B. Kinell W. C. Self Stephen A. Maxey Stephen A. Maxey
Thomas Andrew Butler
R. M. Webdell
J. L. Leonard
J. B. Cash
J. B. Sheets
J. S. Compere
T. Elmer Jones
Elbert Z. Newsom
Hillary Patterson
Charles H. Jent Charles H. Jent William Richard McEwen Lawrence M. Proctor Arthur Coleman M. S. Smith Thomas B. Ritzinger

Disability-

George E. Molett Robert Lee Maness Thomas H. Wiles John R. Blythe Lewis Alvin Stark

NEW MEXICO

None

NORTH CAROLINA

B. G. Early Braxton Kelly Mason Samuel Lewis Morgan, Sr. E. R. Nelson Thad F. Deitz A. C. Cree Thomas Harden King Theo B. Davis E. L. Smoak A. V. Reese Mrs. Nettie Hatcher Hoge Willis Richard Cullom M. C. Lunsford Arthur T. Stoudenmire Paul Tamplet Britt

Disability-

Rush Padgett J. C. Ammons John Henry Fulghum Julius W. Whitley H. G. Bryant

Widows-

Mrs. Carrie H. Brown Mrs. Caroline C. Rutledge Mrs. Bessie G. Snyder Mrs. Nannie Gertrude Hamby

OKLAHOMA

Age-

James Richard Eldridge Silas Barry Barnett James Taylor Bowling G. M. Ford Elias Jeter R. C. Miller Elias Jeter
R. C. Miller
R. C. Miller
R. M. Hastings
Alexander Newton Hollis
James M. Smith
James M. Jones
James L. Jones
James Robert Nutt
James Robert Nutt
William Morgan Griffitt
J. T. Barker
George Frank Colston
William R. Trent
James Ernest Bell
J. D. Vaughan
Elmer B. Atwood
Mashburn E. Wells

Disability—

Colpanner J. H. Plunkett
Eugene Alexander Caywood
A. C. Wood
J. D. Watkins

W. A. Carroll
L. M. Laten
Benjamin E. Dunn E. N. Calhoon L. D. Martindale John H. Byers J. H. Gardner H. H. Burton

Age-

George Hopkins W. W. Leathers, Sr. J. A. Martin W. D. Pridgen W. D. Pridgen
H. A. Bagby
A. P. Turner
A. T. Rogers
J. M. Neal
A. T. Howell
C. W. Hood
F. O. Lamoreaux
C. A. Westbrook
John A. Brunson
Brown, Delogan Thames

W. Edgar West
Edward L. Kugley
Chas. T. Plybon
J. D. Purvis

TENNESSEE

Age-

Louis A. Hatfield J. R. Dykes J. B. Alexander Sam C. Atchley J. W. Stone Joseph A. Smith
William N. Greer
W. C. Taggart, Sr.
Wm. E. Wright
S. C. Shipley
Wm. J. Malone
O. O. Green
T. G. Davis
R. M. Hastings
Alexander Newton
James I. O. O. Green
T. G. Davis
James F. High
James T. King
Alexander Newton Hollis
James L. Jones
James T. King
John C. (Jack) Scott
Charles Wm. Shaw

TEXAS

Age-

H. H. Burton
James Gore
John Wm. Alexander
W. C. Brown
C. A. Dickson
M. F. Drury
Wm. H. Sims
J. S. Henderson
I. W. Lawrence
Richard I. Hiner
A. J. Seale
R. W. Lindsey
A. J. Seale
R. J. McGinty
Thomas D. New
E. J. Jameson
R. W. Merrill
James C. Newman
Edgar Owen
C. H. Riddle
J. W. Carleton
Forrest Maddox
W. O. Leach

SOUTH CAROLINA

W. C. Brown
C. A. Dickson
J. S. Henderson
L. W. Lawrence
R. W. Lindsey
C. H. Riddle
J. Ben Snider
G. W. Tubbs
Thos. W. White
J. W. Braswell
B. B. Blaylock
Edward Elmo Rogers W. C. Brown B. B. Blaylock
Edward Elmo Rogers
Wm. S. Hopkins
J. N. Marshall
A. P. Stokes
A. J. Armstrong
H. E. VanCame

VIRGINIA

Age
Oney W. Triplett
Elmer Milton Ramsey
Bascom Venable
J. W A. J. Armstrong
H. E. VanCamp
John A. Williams
J. W. McCall
L. F. Bain
W. D. Bowen
J. F. Curtis
Z. Z. Nobles
Charles W. Haskins A. T. Howell
C. W. Hood
C. W. Hood
F. O. Lamoreaux
C. A. Westbrook
John A. Brunson
Brown DeLogan Thames
W. M. Jones
W. S. Dorset
Robert A. McFarland
Benjamin F. Carson
Julian H. Strong
John K. Goode
Philip H. Cowherd
Miles J. Kyzer
Hasford B. Jones
Benjamine Kirby Truluck

Disability—
W. Edgar West
Edward L. Kugley
Chas. T. Plybon
J. D. Purvis

Disability—

S. F. Curtis
Z. Z. Nobles
C. A. Westbrook
John Lewis McCutcheon
John W. H. Dyches
R. G. Kendrick
W. D. Bremner
Weston Bruner
Robert Henry Winfree
J. L. King
Louis H. Suddith
W. H. Baylor
H. B. Jordan
Samuel T. Habel, Sr.
R. Fulton Hopkins
Norman Luck
Charles Unick
Riley Jordan Fletcher
Robert R. Preddy
W. S. Gibbs
James McCabe Hunt
Chas. Vernon Edwards
O. J. Cole
John P. Hardesty
S. M. York
Disability—
T. Ryland Sanford

M. T. Tucker Daniel E. Hogan T. N. Carter
W. T. Turner
P. G. Maness
M. C. Golden
W. L. Stewart

S. B. Culpepper W. D. Hollingsworth Verner E. Stokes R. T. Deel Ira Ray Harrison
M. H. Godfrey
H. C. Suttle
John H. Cozad
Charles T. Whaley J. Alfred Brown
Thomas J. Furniss
William M. Whatley
Charles A. Albardes Charles A. Alms George A. Dale

Widows-

Mrs. Ethel Clyde Dickson Mrs. Myrtle Mae Hicks Mrs. Clara Smith

J. W. Cammack
Alonzo Finch
James Floyd Fletcher
George T. Schools
A. E. Estall
John S. Sowers
John W. Reams
John Lewis McCutcheon
Lohn W. H. Dychos

Foreign Mission Board Pension Plan

ANNUITANT ROLL-APRIL 1, 1943

Retirement Allowed After 65 or Because of Total and Permanent Disability

Mrs. Anna S. Pruitt

T. W. Ayers Mrs. S. L. Ginsburg Mrs. A. Y. Napier Mrs. T. C. Britton R. E. Pettigrew Miss Elizabeth E. Rea Miss Frances G. Pendleton Mrs. Claudia M. Walne David H. LeSueur Mrs. Allie R. LeSueur G. H. Lacy Mrs. Alice M. Duval J. H. Rowe Mrs. Peyton Stephens A. Y. Napier Mrs. Lelah Carter Morgan T. Neil Johnson Mrs. Janie L. Graves
Mrs. Daisy Cate Fowler
Miss Mary Willeford
Mrs. A. B. Langston Wade Bostick
J. M. Gaston
Mrs. Annie Gay Gaston
Miss Mary Moorman
Mrs. Ida C. Lawton
C. W. Pruitt

Mrs. Anna S. Fruitt
Mrs. R. M. Logan
Mrs. Nellie M. Pierce
J. V. Dawes
E. M. Bostick
Mrs. E. M. Bostick
Miss Willie Kelly
Mrs. Belle T. Johnson
P. S. Evans, Jr. Mrs. Evans, Jr.
Mrs. P. S. Evans, Jr.
Mrs. E. A. Nelson
Mrs. Alice W. Reno
Miss Blanche Rose Walker John Lake Miss Lillian Thomasson D. G. Whittinghill Mrs. Susie T. Whittinghill
Mrs. Susie T. Whittinghill
Miss Alice Parker
W. C. Newton
Mrs. Mary W. Newton
Everett Gill
Mrs. Emma W. Gill A. B. Deter Mrs. May S. Deter Ewart G. MacLean Mrs. Annie B. Maclean Miss Mary Jane McMinn

Miss Anna B. Hartwell Mrs. Cora B. Marriott John W. Lowe Mrs. Margaret S. Lowe Mrs. Callie P. Wilcox Mrs. J. H. Benson E. O. Mills J. Franklin Ray Mrs. J. Franklin Ray Mrs. S. E. Stephens Miss Elsie B. Clor Charles A. Hayes Mrs. Alice J. Hayes Charles G. McDaniel Mrs. Nannie B. McDaniel Miss Edna E. Teal Mrs. E. F. Tatum R. T. Bryan Mrs. Mamie S. Bryan Mrs. S. J. Townsend Mrs. Carie G. Lumbley Robert F. Elder Mrs. Effie Elder Mrs. W. H. Sears S. M. Sowell

BAPTIST BOARDS EMPLOYEES' RETIREMENT PLAN

ANNUITANT ROLL-APRIL 1, 1943

Retirement Allowed to Men after Attaining Age 65 and to Women after Attaining Age 60 or because of Total and Permanent Disability before Attaining Retirement Age

W.M.U. OF ALABAMA

Age-

Mrs. Ida M. Stallworth

FLORIDA BAPT. CONVENTION

Age— E. M. C. Dunklin

KENTUCKY GEN'L ASS'N.

Age— C. M. Thompson C. J. Bolton William A. Frost Miss Annie May Gardner V. I. Masters W. A. M. Wood

EXECUTIVE BOARD OF LOUISIANA

S. C. Deen F. J. Katz

MISSISSIPPI BAPT. STATE CONVENTION

Age Miss Emma W. Smith P. I. Lipsey

MISSOURI BAPT. GEN'L ASS'N.

Miss Ethel McDaniel

HOME FOR AGED BAPTISTS

Age

William Richard McEwen

OKLAHOMA BAPT. CONVENTION

Age-Charles M. Curb

OKLAHOMA BAPTIST HOSPITAL

Age--Miss Gracia Tarman

MIAMI BAPTIST HOSPITAL

Age-W. T. Essary

HOME MISSION BOARD

Age J. W. Newbrough Miss Fannie H. Taylor J. W. Beagle Newbrough

Disability-Miss Kathryn Sewell

SOUTH CAROLINA STATE CONVENTION

Age-Mrs. Lula B. Ryan Mrs. A. J. Foster

BAPT. GEN'L CONVENTION OF TEXAS

Age—
John A. Held
Mrs. May Thorn Robinson
Mrs. Ella Baugh
Mrs. Lou Wilkins Vann

BAPTIST STANDARD PUB. CO.

Age— Mrs. Myrtie Davis

COLLEGE OF MARSHALL (TEXAS)

Age-Frank Shelby Groner

VIRGINIA BOARD OF MISSIONS

Age-Miss Effic ElLoise Carney

ST. LOUIS BAPT. MISSION BOARD

Widows-

Mrs. Eunice E. Ewing

Institutional Employees' Pension Plan—Orphanages

ANNUITANT ROLL-APRIL 1, 1943

Retirement Allowed to Men after Attaining Age 65 and to Women after Attaining Age 60 or because of Total and Permanent Disability before Attaining Retirement Age

ALABAMA

Age— Miss May E. Cutler James Oscar Colley, Sr.

Disability-

Mrs. C. W. Harrell

BUCKNER ORPHAN'S HOME

Age-Eugene H. Harrison

CARMI ORPHANAGE

Age— Mrs. Lillian Shoptaw Mrs. Ella Gilbert

Mrs. Florence Garrison

CONNIE MAXWELL ORPHANAGE

Age— Miss Edith Wells Miss Maude Whitaker

FLORIDA

Age— Mrs. Donella Hull Mrs. Bettie Moore

LOUISIANA

Age— Mrs. F. C. Flowers Mrs. Sarah J. Dyson

Disability-Miss Malva Ponder NEW MEXICO

Age-

W. C. Grant Mrs. W. C. Grant

OKLAHOMA

Age-

Mrs. Florence Rushing

VIRGINIA

Age-

J. E. Long

BAPTIST ORPHANAGE OF NORTH CAROLINA, INC.

B. F. Crutchfield Mrs. B. F. Crutchfield

Mrs. Grace Williams Cooper

Miss Lottie Olney

Mrs. Lula Wysong Mrs. Cora A. Hawkins

Miss Eulalia Turner

Edward Monroe Cooper Miss Laura Stillwell
Mrs. L. M. Bannister
Miss Cora Hood
Mrs. Ella P. Lankford
Mrs. H. L. Swann
Mrs. F. Los For

Mrs. E. Lee Fox Miss Bertha Calloway

RELIEF AND ANNUITY BOARD

Organization — Personnel

L. R. SCARBOROUGH, President Past-President, Southwestern Baptist Theological Seminary, Edinburg

CARR P. COLLINS, Vice-President Chairman of the Board, Fidelity Union Life Insurance Company, Dallas

Wallace Bassett, Vice-President Pastor, Cliff Temple Baptist Church, Dallas

PAUL DANNA, Treasurer (Old) Annuity Fund and Chairman Finance Committee Vice-President and Cashier, First National Bank in Dallas

ROBERT H. COLEMAN, Recording Secretary Song Book Publisher, Dallas

George J. Mason, Chairman Relief Committee Executive Secretary, Baptist Foundation, Texas, Dallas

GEORGE W. TRUETT, Chairman Executive Committee Pastor, First Baptist Church, Dallas

W. MARSHALL CRAIG, Vice-Chairman Executive Committee Pastor, Gaston Avenue Baptist Church, Dallas

E. G. Brown, Chairman Advisory Committee Vice-President and Actuary, Southwestern Life Insurance Company, Dallas

EXECUTIVE OFFICERS

THOMAS J. WATTS, Executive Secretary

WALTER R. ALEXANDER, Associate Secretary

ORVILLE GRONER Treasurer-Investments

MARIE BARNES. Assistant Treasurer

206 Baptist Building, Dallas

PROFESSIONAL COUNSELORS

- George A. Huggins, Actuarial Consulting Actuary, Philadelphia
- MILFORD O. ROUSE, Medical Drs. Rouse, Patterson and Bagwell, Dallas
- KNOX W. SHERRILL, Legal Story, Sanders, Sherrill and Armstrong, Dallas
- D. R. BONNER, C.P.A., Accounting and Auditing Hutchinson, Bonner and Burleson, Dallas

CUSTODIANS OF SECURITIES

First National Bank in Dallas

The Chase National Bank, New York

Depositories of Funds

First National Bank in Dallas Republic National Bank of Dallas Lakewood State Bank, Dallas

STATE MEMBERS

- Frank P. Samford, Alabama President, Liberty National Life Insurance Company, Birmingham
- GROVER C. PRINCE, Arkansas Pastor, First Baptist Church, Camden
- J. RAY GARRETT, District of Columbia Pastor, Second Baptist Church, Washington
- WALLACE R. ROGERS, Florida Pastor, First Baptist Church, Pensacola
- S. H. BENNETT, Georgia Pastor, First Baptist Church, Camilla
- JOHN FARRELL, Illinois
 Pastor, South Grand Avenue Baptist
 Church, Springfield
- ROBERT E. HUMPHREYS, Kentucky Pastor, First Baptist Church, Owensboro
- F. J. KATZ, Louisiana Emeritus Secretary, Shreveport
- CLARENCE K. Bowie, Maryland Attorney, Baltimore

- C. J. OLANDER, Mississippi Pastor, First Baptist Church, Morgan City
- W. C. HARRIS, Missouri President, Callaway Bank, Fulton
- HAROLD DYE, New Mexico Pastor, First Baptist Church, Las Cruces
- E. NORFLEET GARDNER, North Carolina Pastor, First Baptist Church, Henderson
- C. C. HATCHETT, Oklahoma Attorney at Law, Durant
- J. L. CORZINE, South Carolina Sunday School Secretary, Columbia
- ROBERT J. BATEMAN, Tennessee Pastor, First Baptist Church, Memphis
- Jos. H. Burt, Texas Oil and Real Estate, Houston
- H. W. CONNELLY, Virginia Pastor, First Baptist Church, Clifton Forge

EXECUTIVE COMMITTEE

CARR P. COLLINS
Chairman of the Board, Fidelity
Union Life Insurance Company,
Dallas

JULIAN ATWOOD
Pastor, Highland Baptist Church,
Dallas

L. R. Scarborough Past-President, Southwestern Baptist Theological Seminary, Edinburg

George W. Truett, Chairman Pastor, First Baptist Church, Dallas Miss Della Carroll Dallas

Mrs. Wesley Norris Insurance, Dallas

- W. MARSHALL CRAIG, Vice-Chairman Pastor, Gaston Avenue Baptist Church, Dallas
- F. M. McConnell Editor, Baptist Standard of Texas, Dallas

WALLACE BASSETT
Pastor, Cliff Temple Baptist Church,
Dallas

ROBERT H. COLEMAN Song Book Publisher, Dallas

A. W. HOGUE State Manager, Business Men's Assurance Company, Kansas City, Missouri, Dallas

CHAS. R. MOORE
President, Austin Bridge Company,
Dallas

PAUL DANNA Vice-President and Cashier, First National Bank, Dallas J. M. HIGGINBOTHAM, Jr. Vice-President, Higginbotham-Bailey-Logan, Wholesale Dry Goods, Dallas

Woodfin Boggess Manufacturers' Agent—Textiles, Dallas

BEN C. BALL Vice-President, Republic National Bank and Trust Company, Dallas

George J. Mason Executive Secretary, Baptist Foundation of Texas, Dallas

E. G. Brown Vice-President and Actuary, Southwestern Life Insurance Company, Dallas

Progress of

Southern Baptists in 1942

Twenty-third Annual Report of E. P. ALLDREDGE, Secretary of the Department of Survey, Statistics and Information, Baptist Sunday School Board, Nashville, Tennessee

The year 1942 was the most unusual year that has come to Southern Baptists since 1932. It was unusual, of course, both for the large gains that came to most features of Southern Baptist work, and equally unusual for the great losses which came to the Sunday school and Baptist Training Union work.

Number of Churches: It will be noted, first of all, that we are reporting three new district associations, all these having come from the new work in California. In the number of churches, we are reporting a net gain of 134 for the year, forty-one of which came from *California. That is to say, the number of churches (local congregations) increased from 25,603 in 1941 to 25,737 in 1942. Incidentally, this is the largest number of churches we have reported since 1926, when the churches affiliated with the Baptist Missionary Association of America asked to be dropped from our lists and to be numbered separately.

Ordained Ministers: In the number of ordained ministers, on the other hand, we are showing a much larger loss than was reported for the year 1941and for the same reason; between 1,200 and 1,500 of our ministers have gone into the Army or Navy as chaplains, and still others are going into the service every week. So that in spite of our addition of some 67 ministers from California, we are reporting the rather staggering loss of 761 ordained ministers from our rolls in the one year 1942—the greatest loss we have reported in twenty-five years. That is to say, we are reporting only 21,986 ordained ministers in 1942.

Baptisms in 1942: The number baptized into Southern Baptist churches in 1942, however, showed only 466 loss as compared to the record of 1941. In other words, while our pastors baptized 209,593 persons during 1941, they baptized only 209,127 for the year 1942—a net loss of only 466 for the year. This nothing like as serious as was the decline in baptisms during World War I:

In 1915, for example, only 168,235 baptisms were reported.

In 1916, this number fell to 160,497.

In 1917, the number fell still lower, to 148,699.

In 1918, the number went to the bottom level of 113.833.
In 1919, it was but little improved with 123,069 baptisms reported.
It should be a cause of genuine thanksgiving, therefore, that Southern Baptism and the state of genuine thanksgiving. tists, in spite of war conditions, are able to report 209,127 baptisms for 1942.

Church Members: Because the baptisms held up so splendidly, no doubt, Southern Baptists are able to report large gains in church membership for The records show that Southern Baptists now have a total membership of 5,367,129, which represents a net gain of 128,997 during 1942. This falls but little short of the good gains reported in 1941.

Number of Sunday Schools: Once again, we are able to report a healthy net gain in the number of Sunday schools. From 24,629 Sunday schools reported in 1941, the number climbed up to 24,745 in 1942, showing a net gain of 116 Sunday schools in spite of some serious losses. This gives us twelve years of unbroken gains in the number of Sunday schools since that awful hard year 1930. In 1930, for example, we reported only 20,679 Sunday schools as compared to the 24,745 Sunday schools which we are reporting for 1942. That is to say, during the past twelve years, Southern Baptists have had a net gain of 4,066 new Sunday schools or an average of 339 new Sunday schools for every year of the past twelve years. We should take warning, how-

^{*}California Baptists did not send in a regular report-too busy taking in new churches and new members, we presume.

ever, from the fact that the net gain of 116 new Sunday schools for 1942 was the smallest gains for any one year in this twelve year period.

Sunday School Enrolment: In Sunday school enrolment, however, Southern Baptists suffered one of the greatest losses in their history—122,538 loss for the one year of 1942! That is to say, the losses for 1942, were almost four times the rather serious losses of 1941. This leaves the 24,745 Sunday schools of Southern Baptists with an enrolment of only 3,430,929 in 1942—which is 159,445 fewer persons in Sunday school than were reported in 1940.

159,445 fewer persons in Sunday school than were reported in 1940.

Of course, we know where these lost Sunday school pupils have gone—
they are in the armed services of the nation. By the end of 1943, I estimate
that Southern Baptists will have 440,000 young people in one form or another
in the armed forces of the nation—and 90 per cent of these 440,000 (or about
396,000) were formerly members of Southern Baptist Sunday schools. So, it
would be remarkable indeed if Southern Baptist Sunday schools and Training
Unions did not show great losses. Unhappily, we must expect these losses to
continue throughout 1943, and into 1944.

We could easily overcome all of these great losses, if we would put on a campaign to double the number of adults in our Sunday schools. For I estimate that Southern Baptists have approximately 2,750,000 church members who are not enrolled in Sunday school—and that 90 per cent of these, or 2,475,000, are adults!

If the armed forces of the nation call for 200,000 more of the young adults by the end of 1943, we will still have left 2,275,000 adults who are unreached by any Sunday school! And if we place 550,000 of these on the non-resident or unlocated list of church members, we yet have left 1,725,000 unenlisted adult church members who live about the churches and who are not subject to induction into the armed forces of the nation, and who are greatly in need of the Bible study and fellowship of our Sunday schools. And if we should go out and get one out of every four of these unenlisted adults it would enable us to recoup all our losses and show a good gain in our Sunday school and Training Union work!

As Dr. Truett would put it: If common sense and common candor and good statesmanship have not all fled from us, we will seize this great opportunity for a new campaign for adults in our Sunday schools and, please God, we will recoup all our Sunday school losses!

Training Union Work: Here again we are reporting something new and startling: a lost of 4,231 in B.T.U. organizations and a loss of 152,612 from the enrolment of the Training Unions. Perhaps not more than half of these reported losses are actual; the other half being due to inflated reports for the years preceding. There have been serious overestimates coming from some states for several years. A thoroughgoing recheck of these reports, together with our known losses by reason of the large numbers of our church members going into the armed forces of the nation, has led us to make these new tabulations of the B.T.U. forces. Of the 360,000 Southern Baptist young people (male and female) who are now (May 1, 1943) in the armed forces of the nation, I estimate that almost 40 per cent of them (144,000) are former members of the Training Unions in our churches. We have suffered serious losses in the number of Unions, but much greater losses in the number enrolled per Union in all of the states. These losses, however, leave us with 50,726 Training Unions and 801,567 enrolled, which is the largest single group of young church members in this nation who are linked together for systematic training in Christian service.

Woman's Missionary Union: From the summary presented herewith, it will be seen that Woman's Missionary Union has had one of the best years in its history, in spite of rather serious losses in organizations and enrolment, the main items of progress being as follows:

W.M.U. Statistics for Calendar Year, 1942

Number Woman's Missionary Societies 12,845 Number Young People's organizations 27,627	
Total number organizations Enrolled in Woman's Missionary Societies 404,144 Enrolled in Young People's organizations 344,321	40,472

Total enrolled membership Number tithers in W.M.S. Number tithers Young People's organizations		110.547	748,465
Total number tithers reported New W.M.S. organizations, 1942 New Young People's organizations, 1942		532	150,128
Total new organizations, 1942 Number of churches having full-graded W.M.U. of at least five W.M.U. organizations Number of churches having full-graded W.M.U. research A-1 on Standard of Excellence	onsisting o	f	2,955
Number of Organizations Observing Seasons	of Prayer	for Missi	ons
W.M.S. State Woung People 12,020	Home 9,203 13,904	Foreign 9,581 13,418	
Total			28,778 17,994
Total number Mission Study Classes, 1942 Small Seals awarded W.M.S. members Small Seals awarded Young People			85,886
Total Seals for study of one mission study be Large Seals awarded for completing courses of e to W.M.S. members) Number W.M.S. reaching Class A-1 on Standard of 1942 Number Young People's organizations reaching Class A-1	ight books f Excellenc Class A-1 o	each (all e, 1,506	
Total organizations reaching Class A-1 Y.W.A. 866 G.A. R. A. 908 Sunbea Number of 100 per cent Stewardship churches	ms	1,	708 185
Summary of Community Miss	sions, 1942		
Engaged in Community Missions Having Community Missions Committee Reporting Community Missions Engaged in Definite efforts for soul-winning	·····		. 17,093 . 19,343
Church Houses and Church Property: Still progress has been made in church buildings and of the many serious limitations attached to all be	pastors' h	omes. For	in spite

of the many serious limitations attached to all building operations by Government regulations, whether of new church houses and pastors' homes or the repairing or remodeling of old buildings, the year 1942 was marked by the building of 220 new church houses, 170 new pastors' homes and the repairing and remodeling of over a thousand other church buildings. So that the value of Scarthern Parties aburch property rose from \$232,944,315 to \$240,131,184 of Southern Baptist church property rose from \$232,944,315 to \$240,131,184 in 1942—a net gain of \$7,186,869 for the year. I estimate also that more than \$5,000,000 of old church indebtedness was wiped out in 1942.

Contributions of Southern Baptists: The total contributions of Southern Baptists reached a new, all-time high level in 1942, amounting to \$52,247,662—over \$1,000,000 for every week of the year! Incidentally, this was the greatest sum ever given by Southern Baptists in one year, in their history. But since Southern Baptists had 5,367,129 church members in 1942, these great gifts of \$52,247,662 amounted to only \$9.73 per member. But it is quite remarkable, nevertheless, since it shows a net increase of \$7,390,055 for this one year, or an increase of considerably over a half million dollars for every month in 1942

in 1942.

Of these great gifts, however, much too large a proportion went to the local work of the churches and all too small a proportion went to missions, education and benevolence. To the local work of the churches, for example, there was given a total of \$42,565,890, or \$7.93 per member on the average; whereas for all missions, education and benevolence only \$9,681,772 was given, which is only \$1.80 per member for the 5,367,129 Southern Baptists in 1942. The amount of these gifts for missions, education and benevolence (\$9,681,772), however, was the largest given by Southern Baptists since 1924—the last year of our Seventy-five Million Campaign, when Southern Baptists gave \$9,863,154 to missions and benevolences. But the per member record falls below the record of 1930 and is nowhere about the record of the per member gifts to missions and benevolences in 1924, which was \$2.75 per member as compared to \$1.80 per member in 1942.

For the local work of the churches, on the other hand, the 1942 record stands alone for all Southern Baptist history—\$42,565,890 (\$7.93 per member) for this one year! Of this staggering sum, however, over \$12,000,000 went to church buildings—\$7,186,869 to new church houses and pastors homes, and at least \$5,000,000, and most likely \$5,500,000, went to paying off old church

indebtedness!

Record of Total Gifts Since 1929

Years		Gifts to Local Work	Gifts to Missions, etc.	Total Gifts
1929	***************************************	\$31,695,819	\$7,641,330	\$39,337,149
1930		30,725,184	6,763,837	37,489,021
1931		26,798,753	5,819,375	32,618,128
1932		22,390,477	4,951,011	27,341,488
1933		19,408,587	3,880,774	23,289,361
1934		20,401,608	4,251,668	24,653,276
1935			4,624,515	26,888,567
1936		24,201,802	4,986,885	29,188,687
1937		26,563,537	5,702,150	32,265,687
1938		29,466,811	5,798,529	35,265,340
1939		30,869,268	6,267,263	37,136,531
1940		33,571,412	6,787,626	40,359,038
1941			7,822,340	44,857,607
1942		42,565,890	9,681,772	52,247,662

Per Capita Gifts Since 1913

Years	Ch	urch Members	Per Capita Gifts to Local Work	Per Capita Gifts to Missions and Benevolences
1913		2,522,633	\$3.70	\$1.11
1914		2,588,633	3.87	1.17
1915		2,685,552	3.56	1.10
1916		2,774,098	3.67	1.16
1917		2,844,301	4.14	1.25
1918		2,887,428	4.48	1.70
1919		2,961,348	4.73	2.47
1920		3,149,346	6.62	4.45
1921		3,220,383	6.98	3.54
1922		3,336,211	6.63	2.92
1923		3,494,189	7.17	2.86
1924		3,574,531	7.69	2.75
1925		3,649,330	8.43	2.26
1926		3,708,053	8.81	2.27
1927	***************************************	3,765,001	8.70	2.14
1928		3,823,734	8.87	2.03
1929*		3,770,645	8.41	2.03
1930		3,850,278	7.98	1.76
1931		3,944,566	6.79	1.48
1932	***************************************	4,066,140	5.51	1.22

^{*}This apparent loss came by the separation of 117,000 Landmarks and B.M.A.'s from our lists.

1933		4,173,928	4.70	.93
1934		4,277,052	4.77	.99-2/5
1935		4,389,417	5.07	1.05
			5.40	1.11
		4,595,602	5.80	1.24
1938	***************************************	4,770,185	6.17	1.27
1939		4,949,174	6.23	1.27
1940		5,104,327	6.57	1.33
1941			7.07	1.49
1942		F 0 0 F 4 0 0	7.93	1.80

Summary of Southern Baptist Gains, 1942

Items	1941	1942	Gains and Losses
Associations	915	918	3
Churches	25,603	25,737	134
Ordained Ministers	22,747	21,986	Loss 761
Baptisms in Year	209,593	209,127	Loss 466
Church Members	5,238,132	5,367,129	128,997
Sunday Schools	24,629	24,745	116
S. S. Enrolment	3,553,467	3,430,929	Loss 122,538
B.T.U. Organizations	54,957	50,726	Loss 4,231
B.T.U. Enrolment	954,179	801,567	Loss 152,612
W.M.U. Organizations	41,719	40,472	Loss 1,247
W.M.U. Contributions\$	3,286,252	\$ 3,791,755	\$ 505,503
Church Houses	23,648	23,868	220
Pastors' Homes	4,349	4,519	170
Value Church Property\$	232,944,315	\$240,131,184	\$7,186,869
Gifts, Local Work\$	37,035,267	\$ 42,565,890	
Gifts, Missions, etc\$	7,822,340	\$ 9,681,772	\$1,859,432
Total Contributions\$	44,857,607	\$ 52,247,662	\$7,390,055

BAPTIST WORLD ALLIANCE

Headquarters: London, England

Includes Baptists from every country in the world where there are Baptists. The organization holds its meetings once in five years. Purely advisory in its relations to churches; has no authority over its members. Purpose is to discuss the great themes which are of common interest to all Baptists.

Organized in London, England, July 11-19, 1905, with Dr. Alexander Maclaren, London, presiding. Alliance formed July 17, 1905; Dr. John Clifford, London, elected President.

Second meeting, June 19-25, 1911, Baptist Temple, Philadelphia, Pa., Dr. Robert Stuart MacArthur, New York, elected President.

Third meeting was postponed on account of World War until July 21-27, 1923, when it was held in Stockholm, Sweden, Dr. E. Y. Mullins, Louisville, Ky., elected President.

Fourth meeting held in Toronto, Canada, June 23-29, 1928, Rev. John Mac-Neill, Toronto, Canada, elected President.

Fifth meeting held in Berlin, Germany, August 4-10, 1934, Dr. George W. Truett, Dallas, Texas, elected President.

Sixth meeting held Atlanta, Georgia, July 22, 1939, Dr. J. H. Rushbrooke, London, England, elected President.

Seventh meeting: Time and place to be decided.

Present Officers and Committee (1940-1944):

President, The Rev. James Henry Rushbrooke, M.A., D.D., 4 Southampton Row, London, W.C.I.

Vice Presidents.—Dr. E. A. Fridell, California; Dr. L. R. Scarborough, Texas, U. S. A.; Dr. N. J. Nordstrom, Sweden; Dr. T. C. Bau, China; Dr. Hans Luckey, Germany; Dr. C. J. Tinsley, Australia; Dr. Lacey Kirk Williams, U. S. A.

General Secretary, Rev. Dr. W. O. Lewis, 715 8th St., N. W., Washington, D. C.

Hon. Associate Secretaries, Rev. Clifton D. Gray, LL.D., Bates College, Lewiston, Me.; Rev. Louie D. Newton, Atlanta, Ga.

Eastern Treasurer, C. T. LeQuesne, London, England; Western Treasurer, Hon. Albert Matthews, LL.D., Ontario.

Other Members.—Britain: Rev. M. A. Aubrey, M. A.; Rev. B. Grey Griffith, B.D.; Rev. Gilbert Laws, Mr. H. L. Taylor. Brazil: Rev. John Soren. Burma: Rev. San Ba, B.A., B.D.; Mr. Nicodemus Jonadab, B.A., B.Ed. Canada: Dr. H. Bingham, Rev. W. C Smalley. Hungary: Rev. M. Baranyay. Italy: Prof. L. Paschetto. Japan: Dr. Y. Chiba. Latvia: Prof. J. Riess. Norway: Prof. A. T. Ohrn, M.A., B.D. Poland: Rev. L. Miksa. Rumania: Rev. Lucasa Sezonov. South Africa: Rev. J. Charles Stern. U. S. A.: Dr. Earle Adams, Dr. J. W. Decker, Dr. M. E. Dodd, Dr. T. O. Fuller, Dr. Everett Gill, Dr. J. M. Nabrit, Dr. G. L. Prince, Dr. J. R. Sampey, Dr. L. W. Smith. At large: Dr. Theodore F. Adams, Mrs. F. W. Armstrong, Frau Dr. Dienel, Dr. T. G. Dunning, Mrs. Ernest Brown, Mrs. S. W. Layten, Dr. Frank H. Leavell, Mrs. John Nuveen.

AMERICAN BAPTIST CONVENTIONS

American Baptist Association.—Organized 1925; Headquarters, 214 E. Broad St., P. O. Box 777, Texarkana, Ark.-Tex.; President, Eld. E. C. Gillentine, Shawnee, Okla.; Corresponding Secretary-Treasurer, Rev. J. E. Cobb, D.D., 214 E. Broad, Texarkana, Ark.-Tex. American Baptist, organ of American Baptist Association, Editor, D. N. Jackson, LL.D., P. O. Box 656, Laurel, Miss.

Lott-Carey Baptist Foreign Mission Convention.—Organized 1897; Head-quarters, 1501 Eleventh St., N. W., Washington, D. C.; President, A. L. James, D.D., 208 Patton Ave., N. W., Roanoke, Va.; Executive Secretary, J. H. Randolph, D.D., 1501 Eleventh St., N. W., Washington, D. C.

National Baptist Convention of America.—President, G. L. Prince, D.D., 2610 Avenue L., Galveston, Texas; Recording Secretary, C. P. Madison, D.D., 2925 Woodlawn Ave., Norfolk, Va.; Corresponding Secretary, Rev. Wm. Grimble, D.D., 2635 Second Street, Alexandria, La.; Treasurer, Rev. A. A. Lucas, D.D., 5109 Farmer St., Houston, Texas; Secretary of Foreign Mission Board, Rev. J. P. Reeder, Columbia, S. C.; Corresponding Secretary of Home Mission Board, Ira M. Hendon, D.D., 3993 South Parkway, at 40th Street, Chicago, Ill.; Corresponding Secretary of Educational Board, Rev. H. B. P. Johnson, 4520 South Liberty St., New Orleans, La.; Secretary of the Publishing Board, Henry Allen Boyd, D.D., 523 Second Ave., North, Nashville, Tenn.; Executive Secretary and Director of B.Y.P.U. Board, W. A. Joshua, D.D., Galveston, Texas. Next Session to be held in San Antonio, Texas, September 8-12, 1943.

National Baptist Convention of America, Incorporated.—Organized 1880; Incorporated 1915; Headquarters, 3101 South Parkway, Chicago, Ill. President, D. V. Jemison, D.D., 1695 Lapsley St., Selma, Ala.; Secretary, J. M. Nabrit, D.D., American Baptist Theological Seminary, White's Creek Pike, Nashville, Tenn.; Corresponding Secretary of Foreign Mission Board, Dr. C. C. Adams, 701 South 19th St., Philadelphia, Pa.; Corresponding Secretary of Home Mission Board, T. T. Lovelace, 4834 Vincennes Ave., Chicago, Ill.; Corresponding Secretary of the B.Y.P.U. Board, E. W. D. Isaac, Jr., 409 Gay St., Nashville, Tenn.; Corresponding Secretary of Education Board, E. L. Twine, D.D., 2749 Fulton St., Chicago, Ill.; Corresponding Secretary of the Publishing Board, A. M. Townsend, M.D., D.D., Corner Fourth Avenue and Cedar St., Nashville, Tenn. Next Session: Kansas City, Mo., September, 1943.

Northern Baptist Convention.—Organized May 16, 1907; President, Dr. Joseph C. Robbins, D.D., Newton Centre, Mass.; Corresponding Secretary, Rev. J. C. Hazen, Summit, N. Y.; Recording Secretary, Rev. C. M. Gallop, 152 Madison Ave., New York City. Next Session: Denver, Colorado.

American Baptist Historical Society.—Headquarters, Crozer Theological Seminary, Upland Avenue, Chester, Pa.

American Baptist Publication Society.—Headquarters 1701-1703 Chestnut St., Philadelphia, Pa., Executive Secretary, Rev. L. W. Smith.

Southern Baptist Historical Society.—Inaugurated in Richmond, Va., May 13, 1938. Headquarters, Louisville, Ky., Dr. W. O. Carver, S.B.T.S., Louisville, Ky., President. Materials preserved and made accessible in fire-proof library of the Southern Baptist Theological Seminary, as a separate collection.

DIRECTORIES OF SOUTHERN BAPTISTS

SOUTHERN BAPTIST CONVENTION

Organized May 8, 1845

President, Pat M. Neff, Waco, Texas First Vice-President, J. Dean Crain, Greenville, S. C. Second Vice-President, R. E. Guy, Jackson, Tenn. Secretaries, Hight C Moore, D.D., Litt.D., Nashville, Tenn.; J. Henry Burnett, Hendersonville, North Carolina.

Next Session: Deferred account of World War. Last Session: San Antonio, Texas, May 16, 1942.

EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION

Headquarters Office: 127 9th Ave., North, Nashville, Tenn. Dr. Austin Crouch, Executive Secretary Dr. J. E. Dillard, Director of Promotion Rev. Walter M. Gilmore, Treasurer and Publicity Director

RIDGECREST ASSEMBLY

Summer assembly under direction of Baptist Sunday School Board, Perry Morgan, General Manager, Ridgecrest, N. C.

AMERICAN BAPTIST THEOLOGICAL SEMINARY

Nashville, Tennessee

E. P. Alldredge, Chairman; R. L. Middleton, Treasurer Board of Directors (Appointed by Convention) Cimmission on American Baptist Theological Seminary (Composed of Members of Board of Directors and Holding Board)

COMMISSIONS OF THE CONVENTION

EDUCATION COMMISSION

Chas. D. Johnson, Chairman, Baylor University, Waco, Texas

SOCIAL SERVICE COMMISSION Chairman, (not named)

BOARDS OF THE SOUTHERN BAPTIST CONVENTION

FOREIGN MISSION BOARD

Organized 1845

Headquarters: P. O. Box 1595, 601 East Franklin St., Richmond, Virginia Dr. Charles E. Maddry, Executive Secretary Mr. L. Howard Jenkins, President Mr. E. P. Buxton, Treasurer

HOME MISSION BOARD

Organized 1845

Headquarters: 315 Red Rock Bldg., Atlanta, Ga. Dr. J. B. Lawrence, Executive Secretary and Treasurer Dr. Courts Redford, Assistant To Executive Secretary Dr. B. D. Gray, Executive Secretary Emeritus

Col. B. L. Bugg, President Rev. Joe Burton, Secretary of Education Rev. Alfred Carpenter, Superintendent of Camp Work Rev. Solomon F. Dowis, Superintendent of City Missions Rev. Noble Y. Beall, Director Department of Co-operative Missions with Negroes

Rev. Jacob Gartenhaus, Field Secretary for Jewish Work Mrs. Una Roberts Lawrence. Mission Study Editor Rev. Lewis W. Martin, Superintendent of Schools of Missions Dr. J. F. Plainfield, Field Representative

Miss Wilma Bucy, Field Worker

SUNDAY SCHOOL BOARD

Organized in 1891—Headquarters: 161 Eighth Ave., N., Nashville, Tenn. T. L. HOLCOMB, Executive Secretary-Treasurer

DIVISION HEADS

HAROLD E. INGRAHAM, Business Management W. R. WHITE, Editorial Service J. O. WILLIAMS, Education and Promotion

Division of Business Management

Accounting Department—R. L. Middleton, General Accountant Order Department—Keith C. Von Hagen, Secretary Production Department-Noble Van Ness, Secretary Sales and Advertising Department—George W. Card, Secretary Mailing and Shipping Department—Troy D. Woodbury

Division of Editorial Service

Editorial Department—W. R. White, Editorial Secretary; Clifton J. Allen, Associate

Book Editorial Department-John L. Hill, Book Editor

Division of Education and Promotion

Educational Department-J. O. Williams, Acting Secretary Department of Sunday School Administration-Secretary;

J. N. Barnette and J. P. Edmunds, Associates

Department of Young People's and Adult Sunday School Work-W. P.

Phillips, Secretary

The Department of Intermediate Sunday School Work-Miss Mary Virginia Lee, Secretary

Department of Elementary Sunday School Work—Andrew Q. Allen,

Secretary

Department of Vacation Bible School Work—Homer L. Grice, Secretary
The Baptist Training Union Department—J. E. Lambdin, Secretary
Department of Student Work—Frank H. Leavell, Secretary
Department of Church Architecture—W. A. Harrell, Secretary
Department of Church Music—B. B. McKinney, Secretary
Department of Survey, Statistics, and Information—E. P. Alldredge,

Secretary

General Field Worker

Mr. E. E. Lee, P. O. Box 323, Dallas, Texas, Baptist Training Union

Relief and Annuity Board

Organized in 1918

Headquarters: Baptist Building, Dallas, Texas Dr. Thos. J. Watts, Executive Secretary Dr. Walter R. Alexander, Associate Secretary Mrs. Mable H. Roper, Registrar and Annuity Assistant Dr. L. R. Scarborough, President Mr. Orville Groner, Treasurer-Investments Miss Marie Barnes, Assistant Treasurer Mr. George A. Huggins, Actuary Mr. D. R. Bonner, Auditor Mr. Knox W. Sherrill, Attorney

BAPTIST BROTHERHOOD OF THE SOUTH

Dr. Milford O. Rouse, Medical Director

Organized by Action of Southern Baptist Convention, May, 1907 Commerce Title Building, Memphis, Tennessee J. T. Henderson, General Secretary Emeritus Lawson H. Cooke, General Secretary Hugh F. Latimer, Associate Secretary John W. McCall, Chairman of Executive Committee E. C. Smith, Secretary of Executive Committee

C. H. Heacock, Treasurer of Executive Committee

Woman's Missionary Union, Auxiliary

Organized at Richmond, Va., 1888

Headquarters: 1111 Comer Building, Birmingham, Ala. Miss Kathleen Mallory, Executive Secretary Training School: 2801 Lexington Road, Louisville, Ky.

Mrs. F. W. Armstrong, President; Miss Juliette Mather, Young People's Secretary; Mrs. W. J. Cox, Treasurer; Mrs. Wilfred C. Tyler, Recording Secretray; Mrs. J. Furniss Lee, Assistant Recording Secetary.

SOUTHWIDE INSTITUTIONS

Southern Baptist Hospital, Dr. Louis J. Bristow, Supt., 2700 Napoleon Ave., New Orleans, La.

Southern Baptist Theological Seminary, Dr. Ellis A. Fuller, President, 2825 Lexington Road, Louisville, Ky.

Southwestern Baptist Theological Seminary, Dr. E. D. Head, President, Seminary Hill, Texas.

The American Baptist Theological Seminary (colored), Dr. E. P. Alldredge, 127-9th Ave., North, Nashville, Tenn., Chairman of Commission; Dr. J. M. Nabrit (colored), President, White's Creek Pike, Nashville, Tenn.

The Baptist Bible Institute, Dr. Duke K. McCall, President, 1220 Washington Ave., New Orleans, La.

W.M.U. Training School, Miss Carrie U. Littlejohn, Principal, 2801 Lexington Road, Louisville, Ky.

SOUTHWIDE PAPERS AND PERIODICALS

Brotherhood Publications, Annual and Quarterly, Lawson H. Cooke, Editor, Commerce Title Bldg., Memphis 3, Tenn.

Executive Committee, 127 Ninth Avenue, North, Nashville, Tenn. The Baptist Program, Baptist Bulletin Service, edited by Walter M. Gilmore.

Foreign Mission Board, Richmond, Va., The Commission, E. C. Routh, D.D., Editor and Business Manager.

Home Mission Board, 315 Red Rock Bldg., Atlanta, Ga., Southern Baptist Home Missions, J. B. Lawrence, D.D., LL.D., Executive Secretary; Joe W. Burton, Secretary of Education.

Southern Baptist Theological Seminary, Norton Hall, Louisville, Ky., Review and Expositor, edited by Faculty, W. O. Carver, D.D., LL.D., Managing Editor.

Sunday School Board Publications, published at 161 Eighth Avenue, North, Nashville, Tenn., W. R. White, Th.D., D.D., Editorial Secretary; Clifton J. Allen, Ph.D., Associate Editorial Secretary.

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Corder, Rev. Loyd, 1302 Pinckney St., Houston, Texas.
Stith, Rev. M. C., 16th and Monroe, N. E., Washington, D. C.
Aders, Rev. J. L., 713 Education Building,

Birmingham, Ala. Carter, Rev. J. P., 127 E. Broadway, Louisville, Kу.

Gregory, Rev. E. J., 1127 Kayton, San Antonio, Texas.

Brooks, Rev. G. Raymond, 405 Hearst-Tower Building, Baltimore, Md. Hemphill, Rev. F. D., 404 Third St., Durham,

N. C.

N. C.
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North Little Rock, Ark.
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Atlanta, Ga

Atlanta, Ga.

Missionaries to the Foreigners:

Alabama

Pucciarelli, Rev. and Mrs. A., 1406 Ave. I, Ensley.

Wallis, Miss Bertha, 608 Sixteenth, Ensley. Arizona

Miss Margaret, 1842 N. 12th St., Phoenix.

Florida

Baez, Mrs. Aurelia, Box 5120, Tampa. Pasetti, Rev. and Mrs. Alex, 1905 Aileen St.,

W. Tampa. lva, Rev. and Mrs. J. B., and Abdiel J., 1909 15th St., Tampa. Silva,

Taylor, Miss Elizabeth, 1122 Watson, Key West.

York, Rev. and Mrs. T. H., Box 7293, West Tampa. Illinois

Fabian, Rev. Michael, 801 Niedringhaus, Granite City.

Foulon, Rev. and Mrs. G. O., 829 E. Vine, Greenville.

Miss Mary, 712 E. 4th St., West Headen, Frankfort.

Lambert, Miss Helen, 1200 Gaty, E. St. Louis.

McGehee, Miss Ruby, Christopher. Mikhalchuk, Rev. H. J., Fairmont Baptist Church, East St. Louis.

Louisiana

Aguillard, Miss Vena, Crowley. Bates, Miss Maxine, Acadia Baptist Academy,

Church Point.
Brantley, Rev. and Mrs. C. A., Baptist Rescue
Mission, 740 Esplanade, New Orleans.
Carswell, Rev. and Mrs. W. R., Acadia

Academy, Church Point.

Coper, Rev. Owen P., Baptist Rescue Mission, 740 Esplanade, New Orleans.
Cotey, Mrs. L. O., 732 Frenchman, Woman's Emergency Home, New Orleans.
DeVille, Rev. and Mrs. Berkman, Montegut. Fielder, Dr. and Mrs. Jos. T., Acadia Academy, Church Point. Church Point.

Gunter, Miss Hallie, Acadia Academy, Church

Point. Hebert, Rev. and Mrs. Stafford, Acadia Acad-emy, Church Point.

Keith, Miss Gladys, 729 Second St., New

Orleans. oneblin. Mrs. John W., Acadia Academy, Laughlin, Mrs. Church Point.

Maddry, Rev. and Mrs. A. D., Jeanerette.

Parmelee, Miss Jessie, Montegut. Rappold Miss Amelia 729 Second St. New

Orleans. Savoie, Rev. Eddie, Acadia Academy Church Point.

Schwab Dr. and Mrs. Alfred, Basile. Smith, Rev. and Mrs. Lucien C., Pineville. Stevens, Miss Lottie, 729 Second St., New Orleans.

Thibodeaux, Rev. and Mrs. Lawrence 754 Goode St., Thibodaux. Thompson, Mrs. L. Grace, Montegut. Wollforth, Mrs. Leona, 729 Second St., New

Orleans.

Maryland

Johnson, Mrs. George L., 2019 Gough St., Baltimore.

Robb, Miss Hazel M., Baptist Good Will Cen-ter, 10 E. Overlea St., Baltimore.

Missouri

Benschoten, Mrs. A. J. Van, Seminary Heights, Kansas City, Kans. Lavender, Miss Tennette, 1920 Independence Ave., Kansas City. Vining, Rev. and Mrs. W. C., 1920 Independence, Kansas City.

New Mexico

Cabrera, Rev. Atanasio, Deming. Dominguez, Rev. Faustino, Artesia. Gallegos, Rev. Solomon, 1001 San Francisco,

Las Vegas. Hill, Rev. and Mrs. Oscar, Alamogordo. Huffman, Rev. and Mrs. Cloma, Box 696, Las Vegas.

Parker, Rev. and Mrs. J. B., Raton. Reyna, Julian, Las Cruces. Sanchez, Rev. and Mrs. J. G., 810 N. Michi-

gan St., Roswell. Villarreal, Rev. and Mrs. Benito, 217 W.

Iron, Albuquerque.

Villarreal, Rev. and Mrs. Celso, Gallup.

Texas

Aguillard, Rev. and Mrs. Maurice, 1036 10th St., Port Arthur.

St., Fort Arthur.
Aldape, Rev. and Mrs. Gil, Crystal City.
Armendariz, Rev. Arnaldo, Brownwood.
Armendariz, Rev. Othinel, Pearsall.
Atencio, Rev. and Mrs. Elias, Seminary Hill.
Bast, Rev. T. A., 7120 Ave. K., Magnolia
Park, Houston.
Buldain, Prof. Esliv F. Wasse.

Buldain, Prof. Felix E., Waco. Cantu, Rev. and Mrs. Daniel, Box 444, Taylor. Carranza, Rev. and Mrs. P. A., 711 So. Laredo

St., San Antonio. Cavazos, Rev. and Mrs. Alfredo, 446 Pruitt Ave., San Antonio.

Cavazos, Rev. and Mrs. Andres R., 1613 San Bernardo, Laredo. Conterras, Rev. and Mrs. Benito, Waelder.

Delgado, Rev. and Mrs. Daniel, Eagle Pass. Delgado, Rev. and Mrs. Elias, 511 S. "C" S Harlingen. Diaz, Miss Amelia, 1225 Zarzamora, San An-

tonio.

Espurvoa, Rev. and Mrs. David, 905 Hawkins St., Brownwood.

Etheridge, Miss Mary, 800 Myrtle St., El Paso. Flores, Rev. Jose S., Box 275, San Marcos. Flores, Rev. and Mrs. Pablo, Carizzo Springs. Garcia, Rev. and Mrs. Matias C., 121 San

Marcos, San Antonio.

Marcos, San Antonio.
Garcia, Rev. and Mrs. Rufugio, Rt. 1, Box 261, Victoria.
Garza, Rev. Eulogio, Box 322, Abilene.
Gloria. Rev. and Mrs. Louis, Box 221, Dilley.
Gonzalez, Rev. and Mrs. I. E., Corpus Christi.
Gonzalez, Rev. and Mrs. Victor, Bryan.

Grijalva, Rev. Joshua, 100 Fisk Ave., Brown-

wood. Guerra, Miss Raquel, Sta. "A," McAllen. Hernandez, Rev. and Mrs. Pedro, 1508 Center St., Abilene.

Hurtiz, Rev. and Mrs. Pascual, El Paso. Jiminez, Rev. and Mrs. Manuel, Sweetwater. Laurel, Mrs. Alicia, 1316 San Bernardo, Laredo. Lewellyn, Miss Ollie, 1201 W. Ashby Place,

San Antonio.

Lewis, Rev. and Mrs. Geo. Todd, 118 Calera, Uvalde.

Uvaide.
Linares, Rev. and Mrs. Silvares, Rosebud.
Lopez, Rev. Daria, 813 Curtis St., Harlingen.
McLanahan, Miss Gladys, Box 1138, El Paso.
Mireles, Rev. and Mrs. S. P., Del Rio.
Mixim, Rev. and Mrs. Geo. B., Box 888, Brownsville.

Monzingo, Rev. and Mrs. Roy, Nacogdoches. Montero, Rev. and Mrs. Fred, Box 651, Kings-

Morales, Mrs. Aurora de, 289 N. Crockett, San Benito.

Morales, Rev. Francisco, Box 888, Alice, Texas Moye, Rev. and Mrs. J. L., 1021 S Mesquite, San Antonio

Ortega Rev. Enoch, Box 116, El Paso.
Paredes, Rev. Carlos, 303 E. Ave., Austin.
Perez, Rev. Isaac, Box 331, Bastrop.
Pierson, Rev. and Mrs. P. H., Kenedy.
Porter, Rev. and Mrs. A. N., Box 1324, Waco.
Rios, Rev. and Mrs. Carlos Hernandez, Box

1703, McAllen. Rodriguez, Rev. and Mrs. Emmett, 333 Houston, Kerrville.

Ruiz, Rev. and Mrs. Donato, Box 687, San Angelo.

Ruiz, Miss Gloria, Box 1138, El Paso. Saenz, Rev. and Mrs. Abel R., Box 666, Brownsville.

Stanley, Rev. and Mrs. G. L., 3307 Morales St., San Antonio.

Swindle, Mrs. Arah, Box 237, Pharr.

Tijerino, Rev. and Mrs. Reynoldo, Raymondsville.

Ville.
Trevizo, Rev. David, Brownwood.
Valadez, Rev. and Mrs. G. C., 210 S. Austin Ave., Cameron.
Velez, Rev. and Mrs. A., Box 1138, El Paso.
Villarreal, Rev. and Mrs. Simon, Pharr.
Weatherford, Miss Lillie Mae, Box 1138, El

Paso. Yberro, Rev. Caytano, Yorktown.

Virginia

Lee, Rev. Shau Yan, Norfolk.

Mission with Negroes

Roland Smith, Field Secretary, 315 Red Rock Building, Atlanta, Georgia. Co-operating In-stitutions: Arkansas Baptist College, Little Rock, Ark.; Benedict College, Columbia, S. C.; Bishop College, Marshall, Texas; Florida Nor-Bishop College, Marshall, Texas; Florida Normal & Industrial Institute, St. Augustine, Fla.; Leland College, Baker, La.; Morehouse College, Atlanta, Ga.; Natchez College, Natchez, Miss.; Oklahoma School of Religion, Langston, Okla.; Selma University, Selma, Ala.; Shaw University, Raleigh, N. C.; Storer College, Harpers Ferry, W. Va.; Union Baptist Seminary, New Orleans, La.; Virginia Union University, Richmond, Va.; Washington Baptist Seminary, Washington, D. C.; Western Seminary, Washin Seminary, Washington, D. C.; Western Seminary, Kansas City, Mo.

Missionaries to the Deaf: Gardner, Rev. and Mrs. J. W., 800 N. Wash-ington, Forrest City, Ark. Landon, Rev. and Mrs. C. F., 202 N. W. K St.,

Miami, Okla.

Missionaries to the Indians:

Alabama

Averitt, Rev. and Mrs. R. M., Calvert.

Arizona

Frazier, Rev. and Mrs. C. F, Box 692, Cooledge Johnson, Rev. and Mrs. Luke, Bapchule.

Florida (Seminoles)

King, Rev. and Mrs. Willie, Okeechobee.

Mississippi

McAdory, Rev. and Mrs. S. E., Union.

New Mexico

Cammack, Miss Pauline, 217 Johnson, Santa

Jojola, Rev. and Mrs. Seferino, Isleta. Stumph, Rev. and Mrs. C. W., 1100 N. 8th,

Albuquerque. Wilson, Rev. and Mrs. Geo., 1605 Virginia Boulevard, Albuquerque.

Oklahoma

Beard, Rev. and Mrs. Roe, 209 Eastside Blvd., Muskogee.

Brown, Rev. and Mrs. A. B., Davis. Cobb, Rev. and Mrs. G. K., Red Rock, Box

1141. Cooper, Rev. and Mrs. D. D., R.F.D No. 3, Shawnee.

Hancock, Rev. and Mrs. A. W., 1301 S. 5th

St., McAlester. Hancock, Rev. Lewis, Box 285, Higgins. Hitcher, Rev. and Mrs. John, Route 5, Stillwell.

Iron, Rev. and Mrs. Wakon, Pawhuska. Kent, Rev. Solomon, Perkins. Lloyd, Miss Helen, 113 E. 8th, Holdenville. Rounds, Dr. J. B., 1412 N. Center, Oklahoma

City.
Spiva, Rev. and Mrs. Harold, Wyandotte.
Stoneroad, Rev. Johnny, Rt. 4, Ponca City.
Wesley, Rev. and Mrs. Moses, Red Oak.
Worthington, Rev. and Mrs. A., Box 95, Paw-

Oklahoma (Part time workers) (Cherokee Association)

(Cherokee Association)
Acorn, Rev. and Mrs. John B., Stillwell.
Davis, Rev. and Mrs. Johnson, Sid.
Glory, Rev. and Mrs. Richard, Stillwell.
Kingfisher, Rev. and Mrs. Skake. Salina.
Livers, Rev. and Mrs. George, Stillwell.
O'Field, Rev. and Mrs. Lee, Rt. 1, Jay.
Pickup, Rev. and Mrs. Jim, Tahlequah.
Pickup, Rev. and Mrs. Joe, Salina.
Scroggens, Rev. and Mrs. Lacy, Spavinaw.

(Chickasaw Association)

Cobb, Rev. J. J., Sulphur. Wolf, Rev. and Mrs. Elum, Rt. 1, Red Oak. (Choctaw Association)

Rev. and Mrs. Mose, Hulbert. h, Rev. and Mrs. Job, Fame. Boland, McIntosh, Rev. and Mrs. Job, Fame. Smith, Rev. and Mrs. John, Wetumka. Smith, Rev. and Mrs. Richard, Anadarko. Wade, Rev. Thomas, Keota.

Missionaries in the Mountains:

Berry, Miss Minnie, Vicco, Ky. Hill, Rev. and Mrs. Rans, Sandy Hook, Ky. Ray, Rev. Percy, Myrtle, Miss.

MISSIONS IN CUBA
McCall, Rev. and Mrs. M. N., Superintendent,
Baptist Temple, Dragones y Zulueta, Havana

Goodin, Miss Ruth, Cuban American College, Havana.

Matthews, Miss Mildred, Baptist Temple,
Dragones y Zulueta, Havana.
Moseley, Mrs. H. R., Baptist Temple, Dragones
y Zulueta. Havana.
Robinson, Miss Edelmira, Baptist Temple,
Dragones y Zulueta, Havana.
Vivanco, Prof. and Mrs. M. R., Cuban American College, Havana.

The Provinces:

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Arguez, Rev. and Mrs. Fermin, San Antonio de Rio Blanco. Caudill, Rev. and Mrs. Herbert, Regla, Marti

de Armas, Rev. and Mrs. J. F., Jacomino. Echevarria, Rev. and Mrs. Antonio, Los Pinos. Fernandez, Rev. and Mrs. Domingo, Marianao. Ferrer, Rev. and Mrs. Juan B., San Antonio

de los Banos.

Fleytes, Rev. and Mrs. J. M., San Jose de las Lajas. Lajas.
Greno, Rev. and Mrs. J. L., Arroyo Apolo.
Levy, Rev. Donald, Batabano.
Machado, Rev. and Mrs. R. R., Vibora.
Mederos, Rev. and Mrs. Jose, Melena del Sur.
Mogena, Rev. Cirilo, Madruga.
Naranjo, Rev. and Mrs. Guan, Aguacate. Naranjo, Rev. and Mrs. Guan, Aguacate.
Orue, Rev. Joaquin R., Calabazar.
Planos, Rev. and Mrs. Emilio, Guanabacoa.
Ramos, Rev. and Mrs. Antonio, Santos Suarez.
Rodriguez, Rev. and Mrs. F. J., Calabazar.
Santana, Rev. and Mrs. Antonio, Bejucal.
Santana, Rev. and Mrs. Fernando, Cotorro. Smith, Miss Eva. Caraballo.

Matanzas Province

Calleiro, Rev. and Mrs. M. A., Jr., Marti. Corujedo, Rev. and Mrs. Arturo, Matanzas. Espinosa, Rev. and Mrs. Anibal, Jovellanos. Martinez, Rev. and Mrs. Antonio, Cardenas. Pina, Rev. and Mrs. Enrique, Colon. Rodriguez, Rev. and Mrs. Francisco, Matanzas.

Pinar del Rio Province

Garcia, Rev. and Mrs. Nemesio, Guanajay. Garcia, Rev. and Mrs. Nemesio, Guanajay.
Garnett, Miss Christine, Consolacion del Sur.
Gonzales, Rev. Luis M., Artemisa.
Pinelo, Rev. Angel, Loma de Candelaria.
Quintana, Rev. and Mrs. Manuel, Mariel.
Valdes, Rev. Hilario, San Juan y Martinez.
Vasquez, Rev. and Mrs. Enrique, Pinar del Rio.
Vasquez, Rev. and Mrs. Maximo, Quiebra
Hacha. Hacha.

Santa Clara Province

Becerra, Rev. and Mrs. E., Sancti Spiritus.
Bequer, Rev. and Mrs. A. T., Cienfuegos.
Calliero, Rev. and Mrs. M. A., Sagua le Grande.
Capiro, Rev. Delio, Remedios.
Fraguela, Rev. and Mrs. Rafael, Placetas.
Gomez, Rev. and Mrs. Eduardo, Guayos.
Gonzalez, Rev. and Mrs. M. A., Santa Clara.
Hernandez, Rev. and Mrs. Filomeno, Ranchelo. chuelo. Lima, Rev. and Mrs. Casto, Lajas. Lopez, Rev. and Mrs. Augustin, Caibarien. Millan, Rev. and Mrs. Manuel, Cartagena. Mogena, Rev. and Mrs. Manuel, Cartagena.
Mogena, Rev. Cirilo, Trinidad.
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MISSIONS IN CANAL ZONE (West Indian Work)

Bell, Rev. and Mrs. Paul C., Box 1604, Balboa, C. Z. Linton, Rev. F. H., Ancon, Canal Zone. Prado, Rev. Jose, Ancon, Canal Zone. Vietch, Rev. and Mrs. I. O., Red Bank, Canal Zone. Yearwood, Rev. and Mrs. V. T., Ancon, Canal Zone.

STATE CONVENTION DIRECTORIES

1943

STATE MISSIONS, EDUCATION, SUNDAY SCHOOLS AND B.Y.P.U.'S

Alabama.—The Alabama State Convention. Organized 1823. Headquarters, 127 S. Court St., Montgomery; Judge W. B. Bowling, LaFayette, President; Rev. Grover C. Walker, 517 N. 22nd St., Birmingham, Recording Secretary; A. S. Barnes, 127 S. Court St., Montgomery, Statistical Secretary, Rev. Earl B. Edington, 1719 4th Ct., W., Birmingham, Chairman Executive Board; Rev. Earle Trent, Opp, Recording Secretary Executive Board; F. M. Barnes, D.D., 127 S. Court St., Montgomery 2, Secretary-Treasurer of the Executive Board; Sunday School Department of the Executive Board, Davis Cooper, Jr., Montgomery, Secretary; Rev. Jos. E. Jones, Montgomery, Field Worker; Miss Mary Ellen Caver, Montgomery, Field Worker; Maines Rawls, Training Union and Student Department Secretary; Miss Katherine L. Walker, Junior-Intermediate Leader; Miss Jenny Lind Gatlin, Young People's Leader and Student Worker. State Convention meets First Baptist Church, Montgomery, November 16, 17, 18, 1943.

Arizona.—Baptist General Convention of Arizona. Organized 1928. Head-quarters, 215 Home Builders Bldg., Phoenix; Rev. C. Vaughan Rock, Phoenix, President; Mr. A. Truman Helm, 336 West McDowell, Phoenix, Recording Secretary; Rev. H. A. Zimmerman, 215 Home Builders Bldg., Phoenix, Executive Secretary-Treasurer, Sunday School Secretary and Baptist Training Union Secretary. State Convention meets at Central Baptist Church, Phoenix, November 11, 12, 1943.

Arkansas.—Arkansas Baptist State Convention. Organized 1848. Head-quarters, 200 Radio Center, Little Rock; J. S. Rogers, D.D., Conway, President; Rev. Taylor Stanfill, North Little Rock, Recording and Statistical Secretary; T. L. Harris, D.D., North Little Rock, President of Executive Board; B. L. Bridges, D.D., General Secretary of Executive Board, 200 Radio Center, Little Rock; Rev. Edgar Williamson, 203 Radio Center, Little Rock, Secretary, Department of Sunday School and B.T.U. and B.S.U.; Miss Blanche Mays, Associate Secretary Department of Sunday School, B.T.U. and B.S.U. State Convention meets at Immanuel Baptist Church, Little Rock, beginning at 2:00 p. m., November 16-17, 1943.

California.—The Southern Baptist General Convention of California. Organized 1940. Headquarters, 1525 Baker Street, Bakersfield, Station A. Box R; Rev. Sam Wilcoxon, Shafter, President; Rev. Vester E. Wolber, Oildale, Recording Secretary. Rev. R. W. Lackay, Station A, Box R, Bakersfield, Executive Secretary-Treasurer; John A. Farmer, 204½ Decatur, Bakersfield, Secretary Department of Sunday School, Training Union, and B.S.U. work; Mrs. Rex W. Looney, 3478 Myrtle, San Diego, Executive Secretary W.M.U. The State Convention will meet at First Southern Baptist Church, Fresno, November 3-5, 1943.

Florida.—Florida Baptist Convention. Organized 1854. Headquarters, Second Floor Rogers Building, 218 West Church St., Jacksonville; Dr. J. E. Martin, Bartow, President; Rev. M. D. Jackson, Greenville, Recording Secretary; Dr. Homer G. Lindsay, 2568 Dellwood Avenue, Jacksonville, President of State Executive Board; Chas. H. Bolton, D.D., Second Floor Rogers Building, 218 West Church St., Jacksonville, Executive Secretary-Treasurer; W. W. Willian, D.D., Jacksonville, Sunday School Secretary; O. K. Radford, Jacksonville, Training Union Secretary; Miss Louise Smith, Jacksonville, W.M.U. Sec-

retary; Miss Elsie Renfroe Jacksonville, W.M.U. Young People's Secretary; Rev. T. O. Reese, D.D., 309 North Boulevard, DeLand, and Rev. P. R. Wimberly, 1809 Garvin St., Orlando, State Evangelists; J. Harrison Griffin, D.D., 205 W. Michigan Avenue, DeLand, Brotherhood Secretary. Convention meets in First Church, Bradenton, January 18-21, 1944.

Georgia.—Baptist Convention of the State of Georgia. Organized 1822. Headquarters, 22 Marietta Street Bldg., 5th Floor, Atlanta; Frederick S. Porter, D.D., Columbus, President; B. D. Ragsdale, D.D., Macon, Recording and Statistical Secretary; Spencer B. King, Blakely, Treasurer; Louie D. Newton, D.D., Atlanta, President of Executive Board; James W. Merritt, LL.D., Executive Secretary-Treasurer, Executive Board of the Georgia Baptist Convention; W. H. Faust, D.D., Secretary Department of Evangelism; T. W. Tippett, D.D., Secretary Sunday School Department; Gainer E. Bryan, B.T.U. Secretary; D. B. Nicholson, Secretary Student Department, Athens, State Convention meets in First Church, Atlanta, November 16, 17, 1943.

Kentucky.—The General Association of Baptists in Kentucky. Organized 1837. Headquarters, 205 East Chestnut Street, Louisville. Dr. Samuel S. Hill. Georgetown, Moderator; Rev. W. C. Boone, Louisville, Chairman of Executive Board; Rev. E. D. Davis, Brandenburg. Recording and Statistical Secretary of the General Association: J. W. Black, D.D., Louisville, General Secretary and Treasurer; Rev. John W. Dowdy, Louisville, General Secretary Assistant; Rev. W. A. Gardiner, Louisville, Secretary Sunday School Department; Mrs. W. A. Gardiner, Louisville, Secretary Elementary Department; Rev. Byron C. S. DeJarnette, Louisville, Secretary Baptist Training Union Department; W. K. Weaver, B.T.U. Field Worker; Rev. J. G. Cothran. Director Christian Education Movement: Miss Mary P. Winborne, Louisville, Corresponding Secretary Woman's Missionary Union. Association meets First Baptist Church, Bowling Green, November 16-18, 1943.

Louisiana.—The Louisiana Baptist Convention. Organized 1848. Head-quarters, 316-323 Giddens-Lane Bldg., Shreveport. P. O. Box 12; Rev. H. M. Bennett, Bastrop, President; Rev. L. R. Morgan, Monroe. Recording Secretary; Rev. C. W. Culp, D.D., Shreveport, President of the Executive Board; Rev. W. H. Knight, D.D., Box 12. Shreveport, Secretary-Treasurer; Rev. L. Mark Roberts, Shreveport, Sunday School and B.S.U. Secretary; Rev. Fred C. Schatz, Shreveport, Secretary B.T.U. Department; Mr. Ira C. Prosser, Shreveport. Secretary Brotherhood Department: Miss Hannah Reynolds, Shreveport, W.M.U. Secretary. State Convention meets in New Orleans, November 16-18, 1943.

Maryland.—The Maryland Raptist Union Association Incorporated. organized 1836. Headquarters, 405 Hearst-Tower Building, Baltimore. Mr. N. Irvin Gressitt, Fidelity Bldg., Baltimore, President; Joseph T. Watts. D.D., Secretary; Rev. R. I. Berghauser, Annapolis, Recording Secretary; Rev. Laurence A. Free, Baltimore. Assistant Recording Secretary; Mr. Francis A. Davis. Baltimore, President of the State Mission Board; Joseph T. Watts, D.D., General Secretary; Mr. E. M. Yocum, Baltimore, Treasurer; Miss Caroline D. Henderson, Monkton, General Field Representative. Sunday School and B.T.U.; Mrs. Samuel R. Barnes, Executive Secretary, Woman's Missionary Union. Next associational meeting, Fulton Avenue Church, Baltimore, October 20, 21, 22, 1943.

Mississippi.—The Mississippi Baptist State Convention. Organized 1836. Headquarters, Jackson, Mississippi; Dr. E. C. Williams, Jackson, President of the State Convention; Walton E. Lee, Como. Recording Secretary; John D. Davis, Greenville, President of the State Convention Board; D. A. McCall, Jackson, Executive Secretary and Treasurer of the State Convention Board; E. C. Williams, Jackson, State Sunday School Secretary; Miss Carolyn Madison, Jackson, Elementary Sunday School Secretary; Miss Fannie Traylor, Jackson, W.M.U. Secretary; Miss Edwina Robinson, Young People's Leader of W.M.U.;

Auber J. Wilds, Oxford, B.T.U. Secretary. The State Convention meets at First Baptist Church, Jackson, November 16-18, 1943.

New Mexico.—The Baptist Convention of New Mexico. Organized 1897. Postoffice Box 485, Albuquerque. Headquarters, Baptist Building, 607 West Gold Ave., Albuquerque. Rev. D. C. Stringer, Gallup, President; Rev. H. F. Burns, Albuquerque, Recording Secretary; A. W. Hockenhull, Clovis, President of State Mission Board; Earl R. Keating, Alamogordo, Recording Secretary of the State Mission Board; Rev. Harry P. Stagg, Executive Secretary-Treasurer; E. A. Herron, Sunday School and Enlistment Secretary; Rev. George F. Elam, Baptist Training Union and Student Union Secretary; Miss Eva R. Inlow, W.M.U. Executive Secretary; Rev. H. F. Burns, Editor of Baptist New Mexican. State Convention will meet at First Baptist Church, Portales, November 17-18, 1943.

Oklahoma.—The Baptist General Convention of the State of Oklahoma. Organized 1905. Headquarters, Baptist Building, 223½ West First Street, Oklahoma City; Rev. Auguie Henry, First Church, McAlester. President; Rev. John T. Daniel, Oklahoma City, Recording Secretary and Secretary of the Executive Board; J. B. Rounds, Oklahoma City, Historical Secretary; Rev. Andrew Potter, D.D., Oklahoma City, Executive Secretary-Treasurer; Rev. Thos. P. Haskins, Oklahoma City, Assistant Executive Secretary; E. W. Westmoreland, Oklahoma City, Sunday School. B.T.U. and B.S.U. Secretary: Mrs. Berta K. Spooner, Oklahoma City, W.M.U. Executive Secretary; Porter Routh, Brotherhood Enlistment Secretary. The State Convention meeting, First Baptist Church, Oklahoma City, November 16, 1943.

South Carolina.—State Convention of the Baptist Denomination in South Carolina. Organized 1821. Headquarters, 1301 Hampton St., Columbia, S. C. Dr. E. Gibson Davis, First Church, Spartanburg, President; J. H. Simpson, Sumter. Recording and Statistical Secretary; Rev. H. F. Surles, Winnsboro, Assistant Secretary; Rev. J. E. Rawlinson, Acting President of General Board; J. H. Simpson, Sumter, Recording Secretary of General Board; Rev. W. S. Brooke, P. O. Box 597, Columbia, General Secretary-Treasurer; Dr. Chas. F. Sims, Columbia, Enlistment Secretary; Rev. J. A. Howard, State Headquarters, Columbia, State Evangelist; J. L. Corzine, Columbia, Director Sunday School work; D. H. Daniel, Baptist Training Union work; R. H. Falwell, Jr., Student

Union Secretary, Miss L. M. Durham, Columbia, Manager Book Store. State Convention meets at First Church, Columbia, November 16-18, 1943.

Tennessee.—The Tennessee Baptist Convention. Organized 1874. Head-quarters, 149 Sixth Avenue, North, Nashville, Tennessee; J. G. Hughes, Memphis, President; L. G. Frey, Nashville, Recording Secretary; N. B. Fetzer, Nashville, Statistical Secretary. The Executive Board, Tennessee Baptist Convention: Dr. R. Kelly White, Nashville, President; Lloyd T. Householder, Knoxville, Recording Secretary; Rev. C. W. Pope, Executive Secretary and Treasurer; Jesse Daniel, Sunday School Secretary; Charles Norton, Director B.T.U. and B.S.U.; E. K. Wiley, Brotherhood Secretary. State Convention meets at First Church, Nashville, November 16-18, 1943.

Texas.—The Baptist General Convention of Texas. Organized 1848. Head-quarters, Baptist Building, Dallas; Dr. W. R. White, Abilene, President; Dr. Roy L. Johnson, Canyon, Recording Secretary; Rev. D. B. South, San Antonio, Recording Secretary; Rev. Porter M. Bailes, Tyler, President Executive Board; R. A. Springer, Recording Secretary of the Executive Board; Dr. W. W. Melton, General Secretary; Dr. J. W. Bruner, Baptist Building, Dallas, Endowment Secretary; R. A. Springer, Treasurer-Brotherhood Secretary; G. S. Hopkins, Dallas, Sunday School Secretary; T. C. Gardner, Dallas, Training Union Secretary; W. F. Howard, B.S.U. Secretary; Dr. A. C. Miller, Supervisor Soldier Work. State Convention meets at Dallas, November 9-11, 1943.

Virginia.—The Baptist General Association of Virginia. Organized 1823. Headquarters, 904-910 Grace-American Building, Richmond, Va. Dr. Walter P. Binns, President; Rev. K. E. Burke, Norfolk, Recording Secretary; Rev. Thomas C. Allen, Warrenton, Assistant Recording Secretary; Judson S. Bosher, Richmond, Statistical Secretary; Frank T. Crump, Richmond, Treasurer; Jesse F. Wood, Richmond, Auditor. Virginia Baptist Board of Missions and Education: M. M. Long, St. Paul, President; Frank T. Crump, Richmond, Executive Secretary-Treasurer; James R. Bryant, Richmond, Executive Assistant; Rev. J. B. Hill, Richmond, Secretary Sunday School Department; Rev. E. J. Wright, Richmond, Secretary Baptist Training Union; William J. Fallis, Student Secretary; Rev. J. W. Farmer, Alexander, Field Worker. The General Association meets (place to be decided) February 22-24, 1944.

STATE BAPTIST PERIODICALS

Alabama.—The Alabama Baptist, 614-16 Chamber of Commerce, Birmingham; Rev. L. L. Gwaltney, Th.M., Litt.D., Editor and Business Manager; Dr. C. B. Miller, Chairman of Board of Directors; founded 1835; circulation 18,300; organ of Alabama Baptist State Convention and owned by the Convention.

Arizona.—Arizona Baptist Beacon, 215 Home Builders Building, Phoenix; Dr. H. A. Zimmerman, Editor and Manager. Issued monthly by Baptist General Convention of Arizona. Circulation 1,500.

Arkansas.—The Arkansas Baptist, 211 Radio Center, Little Rock; Lewis A. Myers, Editor and Business Manager; Rev. C. E. Bryant, Assistant Editor; owned by Arkansas Baptist State Convention; circulation, 14,500; founded in 1902 as Arkansas Baptists' official organ.

California.—The California Southern Baptist. Bakersfield, Station A, Box R. Dr. R. W. Lackey, Acting Editor and Business Manager; official publication of Southern Baptist General Convention of California, under direction of State Board of Directors; established in 1941; circulation 500.

Florida.—Florida Baptist Witness, 218 West Church St., Jacksonville; Rev. E. D. Solomon, Editor and Manager; owned by the Florida State Convention; founded in 1887, circulation 15,000; organ of the State Convention.

Georgia.—The Christian Index, Georgia Baptist Headquarters, 22 Marietta Street Bldg., Atlanta; Rev. O. P. Gilbert, D.D., Editor and Manager; J. C. Wilkinson, Chairman Board of Directors; owned by Baptists of Georgia; founded in 1821; circulation 24,000.

Illinois.—The Illinois Baptist, Carbondale; Rev. B. J. Murrie, Carbondale, Editor and Business Manager; owned by Illinois Baptist State Association; founded in 1905; circulation 6,400, organ of Illinois Baptist State Association.

Kentucky.—Western Recorder, 205 E. Chestnut St., Louisville; John D. Freeman, D.D., Editor; Rev. Lewis C. Ray, Louisville, Business Manager;

owned by the General Association of Kentucky Baptists through a Board of Directors appointed by the General Association; purchased in 1919; founded in 1825; circulation May 1, 1943, approximately 23,500.

Louisiana.—The Baptist Message, Box 12, Shreveport; Rev. Finley W. Tinnin, Editor and Business Manager; organ of Louisiana Baptists; circulation, 15,700.

Maryland.—The Maryland Baptist, 405 Hearst-Tower Bldg., Baltimore, Md., Francis A. Davis, Editor; published monthly by the Maryland Baptist Union Association, Joseph T. Watts, D.D., General Secretary. Founded in 1912. Circulation, 1,670.

Mississippi.—The Baptist Record, Baptist Building, Jackson; A. L. Goodrich, Editor; D. A. McCall, Business Manager; owned by Mississippi Baptist State Convention; founded in 1877; circulation, 31,586; organ of the Mississippi Baptist State Convention.

Missouri.—Word and Way, 115 East 31st St., Kansas City, incorporating the Central Baptist, Kansas City; Joseph E. Brown, Editor; a private ownership; a Special Committee to co-operate with all state interests; circulation over 10,000; founded 1896.

New Mexico.—The Baptist New Mexican, Albuquerque, P. O. Box 485; Rev. H. F. Burns, Editor; owned by Baptist Convention of New Mexico, founded 1915; circulation, April, 1943, 4,800; organ of The Baptist Convention, New Mexico.

North Carolina.—Biblical Recorder, Raleigh; Dr. L. L. Carpenter, Editor and Business Manager; owned by Baptist State Convention of North Carolina; founded 1833; circulation, April, 1943, 16,141; organ of Baptist State Convention of North Carolina. Charity and Children, Thomasville; John Arch Mc-Millan, Editor; R. D. Covington, Treasurer; B. W. Spilman, Chairman Board of Trustees; owned by Baptist Orphanage of North Carolina, Incorporated; founded 1887; circulation, 27,870; Orphanage organ of Baptists of North Carolina.

Oklahoma.—The Baptist Messenger, 223½ West First, Oklahoma City; Editor and Business Manager (not elected); owned by the Baptist General Convention of Oklahoma; founded 1912; circulation 22,000; organ of Baptist General Convention of Oklahoma.

South Carolina.—The Baptist Courier, 29 W. McBee Avenue, Greenville; J. M. Burnett, D.D., Editor and Manager; R. F. Terrell, Circulation Manager; owned by Baptist Denomination in South Carolina; founded 1869; circulation, approximately 30,000; organ of State Convention of the Baptist Denomination in South Carolina.

Tennessee.—Baptist and Reflector, Nashville; O. W. Taylor, D.D., 149 Sixth Ave., N., Nashville, Editor; journal of the Tennessee Baptist Convention; E. N. Delzell, Circulation Manager; founded January, 1835; circulation 18,660, April, 1943.

Texas.—The Baptist Standard, 305-8 Baptist Building, Dallas; F. M. Mc-Connell, D.D., Editor and General Manager; Rev. Don Norman, Business Manager; owned by The Baptist General Convention of Texas; founded by J. B. Cranfill and M. V. Smith, 1888; circulation, 86,172.

Virginia.—Religious Herald, Grace-American Bldg., Richmond; Reuben E. Alley, Editor and Manager; owned by Religious Herald, Inc.; founded 1828; circulation 10,700; represents the Baptists of Virginia.

STATE W.M.U. ORGANIZATIONS

Alabama.—Headquarters, 127 S. Court St., Montgomery; Mrs. E. H. Hawkins, Box 624, Gadsden, President; Mrs. H. G. Tew, 914 So. Lawrence, Montgomery, Recording Secretary; Mrs. R. T. Milner, Wetumpka, Assistant Recording Secretary; Mrs. R. S. Marshall, 127 South Court Street, Montgomery, Executive Secretary; Mrs. Bina M. Byrd, Montgomery, Treasurer; Miss Louise Bealle, Montgomery, Acting Young People's Secretary; Miss Florence Thomasson, Montgomery, Field Worker. Next annual meeting First Baptist Church, Ensley, March 14-16, 1944.

Arizona.—Woman's Missionary Union. Headquarters, Box 1244, Tucson. President, Mrs. J. N. Campbell, Coolidge; Recording Secretary, Mrs. W. P.

Keith, Coolidge. Executive Secretary, Mrs. G. D. Crow, Box 1244, Tucson; Treasurer, Mrs. H. A. Jones, 309 N. Sixth Avenue, Phoenix; Young People's Secretary, Mrs. Travis Gant, 1522 W. Washington, Phoenix; Mission Study Chairman, Mrs. E. K. Doughtery, Glendale; Community Missions Chairman, Mrs. H. F. Hensley, Rt. 8, Box 40, Phoenix; Stewardship Chairman, Mrs. S. F. Hawkins, 1801 N. 24th St., Phoenix; Training School Trustee, Mrs. J. W. Chappell, 525 E. Speedway, Tucson; Margaret Fund Chairman, Mrs. Clarence Watson, 3703 N. 7th St., Phoenix. Next Annual Meeting, Central Baptist Church, Phoenix, November, —, 1943.

Arkansas.—Headquarters, 209 Radio Center, Little Rock; Mrs. J. E. Short, Gould, President; Mrs. W. C. Edwards, 600 N. Ash, Little Rock, Recording Secretary; Mrs. C. H. Ray, Little Rock, Executive Secretary; Miss Margaret Hutchison, Little Rock, Young People's Secretary; Mrs. W. D. Pye, Little Rock, Treasurer and Program Editor; Mrs. H. M. Keck, Ft. Smith, Mission Study Chairman; Mrs. F. E. Goodbar, Russellville Community Missions Chairman: Mrs. B. A. Gray, England, Stewardship Chairman; Miss Elma Cobb, Little Rock, Training School Trustee; Mrs. C. A. Gordon, Pine Bluff, Margaret Fund Trustee. Next annual meeting, Second Baptist Church, Little Rock, April 4-6, 1944.

California.—Mrs. J. C. Arnold, 3482 Myrtle, San Diego, President; Mrs. J. E. Ticer, 1303 Eureka, Bakersfield, Recording Secretary; Mrs. Rex W. Looney, 3478 Myrtle, San Diego, Executive Secretary; Mrs. John Hand, Fresno, Young People's Leader; Mrs. W. L. Elms, Oildale, Margaret Fund Leader; Mrs. Homer Audas, Dos Palos, Stewardship Chairman; Mrs. Clarence Jordan, Port Chicago, Cummunity Missions and Prayer Leader. Next annual meeting, First Southern Church, Fresno, November 3, 1943.

District of Columbia.—Woman's Baptist Missionary Association of the District of Columbia; Mrs. J. G. Yaden, 4119 Illinois Ave., N. W., President; Miss Elizabeth Clark, 2020 O. Street, N. W., Recording Secretary; Mrs. James G. Yaden, 4119 Illinois Ave., N. W., Executive and Corresponding Secretary; Mrs. J. D. Torrey, 1000 South Carolina Ave., S. E., Treasurer; Mrs. C. M. Young, 4824 7th St., N. W., Community Missions Chairman; Mrs. Chas. V. Koons, 2825 McKinley Place, N. W., Mission Study Chairman; Mrs. H. N. Hammond, 4139 N. Henderson St., Arlington, Va., Young People's Leader; Mrs. J. D. Robnett, 1738 Ive St., N. W., Margaret Fund Trustee. Date of meeting, November 18, 1943.

Florida.—Headquarters, 207 Rogers Building, Jacksonville; Mrs. J. L. Rosser, St. Augustine, President; Mrs. A. E. Lightfoot, Starke, Recording Secretary; Miss Louise Smith, Jacksonville, Executive Secretary; Miss Elsie Renfroe, Jacksonville, Young People's Secretary; Miss Elizabeth Provence, Jacksonville, Field Worker; Mrs. J. L. Booker, Pensacola, Community Missions Chairman; Mrs. G. Q. Holland, Miami, Mission Study Chairman; Mrs. R. L. Lassiter, Clermont, Stewardship Chairman; Mrs. R. R. Walden, St. Petersburg, Margaret Fund Chairman; Mrs. C. R. Pittard, Miami, Training School Chairman; Mrs. F. L. Dykes, Crestview, Publicity Chairman; Mrs. C. Slade, Jacksonville, Assistant Publicity Chairman; Mrs. J. J. Cater, West Palm Beach, White Cross Chairman; Mrs. E. J. Driskell, Jacksonville, Historian. Next annual meeting, First Baptist Church, Bradenton, January 17-19, 1944.

Georgia.—Headquarters, Fifth Floor, 22 Marietta Street Building, Atlanta; Mrs. Peter Kittles, Sylvania, President; Mrs. S. D. Katz, Atlanta, Recording Secretary; Miss Janice Singleton, Atlanta Executive Secretary-Treasurer; Miss Frances Turner, Atlanta, Young People's Secretary; Miss Dollie Hiett, Atlanta, State W.M.U. Worker. Next annual meeting, Tabernacle Baptist Church, Atlanta. Date not set.

Illinois.—Headquarters, 211½ South Illinois, Carbondale; Mrs. H. R. Moore, Creal Springs, President; Miss Josephine Procter Jones, 211½ South Illinois, Carbondale, Executive Secretary; Miss Vivian Nattier, Assistant to Executive Secretary; Mrs. Irene Heard, West Frankfort, Recording Secretary; Mrs. John Hathaway, Johnson City, Field Missionary; Mrs. E. H. Zippordt, Margaret Fund Trustee; Miss Madge Ramsey, Training School Trustee; Mrs. Martha Montgomery, Community Missions Chairman; Mrs. George Seward, Mission Study Chairman; Mrs. W. T. Waring, Stewardship Chairman; Mrs. L. C. Biggs, 100,000 Club Chairman. Next annual meeting, McKinley Ave. Church, Harrisburg, March 30-31, 1944.

Kentucky.—Headquarters, 205 E. Chestnut St., Louisville; Mrs. W. H. Moody, Bardstown, President; Mrs. R. L. Sprau, Louisville, Recording Secretary; Miss Mary P. Winborne, Louisville Executive Secretary; Miss Helen Emery Falls, Louisville, Young People's Secretary; Mrs. E. G. Beard, Treasurer; Miss Lillian E. Helton, Louisville, Financial Secretary. Next annual meeting, Calvary Baptist Church, Lexington, April, 1944.

Louisiana.—Headquarters, Giddens-Lane Bldg., Shreveport, P. O. Box 12; Mrs. R. A. Everett, Forest, President; Mrs. T. V. Herndon, Lake Charles, Vice-President; Miss Hannah E. Reynolds, Box 12, Shreveport, Executive Secretary-Treasurer; Miss Virginia Wingo, Shreveport, Box 12, Young People's Secretary; Mrs. M. L. Jenkins, Mansfield, Field Worker; Mrs. J. R. Barrett, Oakdale, Mission Study Director; Mrs. Jas. G. Harris, Bunkie, Stewardship Director; Mrs. H. K. Litton, Monroe, Community Missions Director; Mrs. Oscar McMillan, New Orleans, White Cross Director. Next annual meeting, (not decided).

Maryland.—Headquarters, 405 Hearst-Tower Bldg., Baltimore, Mrs. Wayland A. Harrison, 3122 Guilford Ave., Baltimore, President; Mrs. S. R. Barnes, 405 Hearst-Tower Bldg., Baltimore, Executive Secretary; Mrs. James M. Jacques, Geneva Apts., Baltimore, Recording Secretary; Young People's Secretary (vacant at present). Next annual meeting, Fulton Avenue Baptist Church, Baltimore, October 20-22, 1943.

Mississippi.—Headquarters, Baptist Bldg., Jackson; Mrs. J. H. Street, Hazelhurst, W.M.U. President; Miss Fannie Traylor, Jackson, Executive Secretary; Miss Edwina Robinson, Jackson, Young People's Secretary; Mrs. W. A. Bell, Jackson, Mission Study Chairman; Mrs. Lavon Boyles, Laurel, Community Missions Chairman; Mrs. O. T. Robinson, Centreville, Training School Trustee; Mrs. D. R. Bowen, Cleveland, Margaret Fund Chairman. Our next Convention will be held in First Baptist Church, Jackson, April 4-6, 1944.

Missouri.—Headquarters, 1023 Grand Ave., Kansas City; Mrs. T. W. McKee, New Bloomfield, President; Mrs. C. M. Truex, Executive Secretary; Mrs. Lois C. Heath, Young People's Secretary; Mrs. E. D. Owen, Sikeston, Recording Secretary; Mrs. P. J. Bollinger, Excelsior Springs, Mission Study Director; Mrs. C. B. Pillow, Poplar Bluff, Community Missions Director; Mrs. Herbert Kuntz, 4538 Queens Ave., St. Louis, Stewardship Director; Mrs. W. J. Schaffer, LaGrange, White Cross Director; Mrs. G. N. Magruder, Liberty, Training School Trustee; Mrs. George McWilliams, Liberty, Margaret Fund Chairman. Next annual meeting, Jefferson City, April 5-7, 1944.

New Mexico.—Headquarters, Box 485, Albuquerque; Mrs. O. E. Carman, 1605 E. Gold, Albuquerque, President; Miss Eva R. Inlow, Box 485, Albuquerque, Executive Secretary; Mrs. N. P. Mallery, Box 1216, Albuquerque, Recording Secretary; Mrs. D. C. Stringer, Gallup, Mission Study Chairman; Mrs. J. I. Cooper, Tucumcari, Personal Service Chairman; Mrs. A. A. DuLaney, Roswell, Stewardship Chairman; Mrs. Philip C. McGahey, 3507 Monte Vista Blvd., Albuquerque, Young People's Secretary; Mrs. J. B. Savage, Roswell, Margaret Fund Chairman; Mrs. J. L. Brown, Albuquerque, Camp Chairman. Next annual meeting, Portales, First Church, November 15-16, 1943.

North Carolina.—Headquarters, 213-214 Recorder Bldg., Raleigh; Mrs. J. S. Farmer, Raleigh, President; Mrs. W. N. Jones, Raleigh, President Emeritus; Mrs. R. N. Simms, Sr., Raleigh, Recording Secretary; Mrs. W. D. Briggs, Raleigh, Executive Secretary; Mrs. J. Clyde Turner, Greensboro, Mission Study Chairman; Miss Ora Alford, Treasurer; Miss Mary Currin, Raleigh, Young People's Secretary; Mrs. G. K. Middleton, Raleigh, Community Missions Chairman; Mrs. Charles E. Stephenson, Raleigh, Stewardship Chairman; Mrs. R. K. Redwine, Mount Airy, Training School Trustee; Mrs. L. R. Harrill, Raleigh, Margaret Fund Chairman; Mrs. Z. M. Caviness, Raleigh, White Cross Chairman; Miss Kathryn Abee, Field Worker. Next meeting place, Charlotte, March 7-9, 1944.

Oklahoma.—Headquarters, 223½ West First, Oklahoma City; Mrs. H. B. Wilhoyte, 2641 N. W. 26th, Oklahoma City, President; Mrs. Berta K. Spooner, 223½ West First Street, Oklahoma City, Executive Secretary; Mrs. C. A. Richards, 1510 N. W. 36th St., Oklahoma City, Recording Secretary; Mrs. D. H. Bell, 636 N. Market St., Shawnee, Margaret Fund Chairman; Mrs. A. L. Aulick, 1340 N. Beard St., Shawnee, Mission Study Chairman; Mrs. H. H. Boston, 623 East Side Blvd., Muskogee, Community Missions Chairman; Mrs. A. F. Crittenden, Ponca City, Stewardship Chairman; Mrs. T.

Grady Nanney, Wewoka, White Cross Chairman; Mrs. Bill V. Carden, Oklahoma City, Young People's Leader. Next annual meeting, First Church, Oklahoma City, November 16-18, 1943.

South Carolina.—Headquarters, 1301 Hampton Ave., Columbia; Mrs. Chas. M. Griffin, Waterboro, President; Mrs. C. A. Westbrook, Charleston, Vice-President; Miss Vonnie E. Lance, Columbia, Executive Secretary; Mrs. Jas. T. Young, Jr., Fort Mill, Recording Secretary; Miss Elise McCaa, Columbia, Treasurer; Miss Ruth Provence, Columbia, Young People's Secretary; Miss Clara Lane, Columbia, Field Worker and Mission Study Chairman; Mrs. Geo. E. Davis, Orangeburg, Community Missions Chairman; Mrs. T. B. Clarkson, Gaffney, Stewardship Chairman. Miss Ruth Provence, Columbia, Training School Trustee; Mrs. J. B. Boatwright, Mullins, Margaret Fund Chairman. Next annual meeting, to be decided by Executive Board.

Tennessee.—Headquarters, 149 Sixth Avenue, N., Nashville, Mrs. C. D. Creasman, Donelson, President; Mrs. Douglas J. Ginn, Nashville, Recording Secretary; Mrs. J. R. Kyzar, Nashville, Assistant Secretary; Miss Mary Northington, Nashville, Executive Secretary-Treasurer; Miss Margaret Bruce, Nashville, Young People's Secretary; Mrs. H. B. Cross, 2007 White, Nashville, Training School Trustee; Mrs. R. L. Harris, 112 Gibbs Rd., Knoxville, Margaret Fund Trustee; Mrs. Lloyd T. Householder, Knoxville, Rt. 3, Mission Director; Mrs. John Jeter Hurt, 563 E. Main, Jackson, Community Missions Director; Mrs. George Hollis, 1869 Young Ave., Memphis, Stewardship Director. Next annual meeting, Nashville, March 28-30, 1944.

Texas.—Headquarters, 302 Baptist Building, Dallas; Mrs. B. A. Copass, Seminary Hill, President; (not elected), 302 Baptist Bldg., Dallas, Executive Secretary; Mrs. W. D. Howell, McKinney, Recording Secretary; Mrs. Carlton Winn, Dallas, Assistant Recording Secretary; Mrs. Olivia Davis, 302 Baptist Bldg., Dallas, Treasurer; Young People's Secretary and College Correspondent, Mrs. R. L. Mathis, 302 Baptist Building, Dallas; Mrs. E. J. Gregory, 1127 Kayton, San Antonio, Community Missions Chairman; Mrs. R. L. Brown, College Station, Mission Study Chairman; Mrs. J. H. McClain, Ralls, Stewardship Chairman; Mrs. Francis N. Hays, 2102 So. Boulevard, Houston, Benevolence Chairman; Mrs. Walter H. McKenzie, Grand Prairie, Education Chairman; Mrs. D. D. Sumrall, 1301 N. Sycamore, Palestine, Periodicals Chairman; Mrs. T. J. Fouts, 2101 W. Oak St., Denton, Bible Study Chairman; Mrs. Wm. B. McGarity, Belton, Margaret Fund Member; Mrs. C. V. Hickerson, 921 Drexel, San Antonio, Louisville Training School Trustee. Next annual meeting, Dallas, November 8-9, 1943.

Virginia.—Headquarters, 633 Central National Bank Building, Richmond. Mrs. George R. Martin, 4908 Powhatan Ave., Norfolk, President; Mrs. E. L. Dupuy, Jr., Nathalie, Recording Secretary; Miss Blanche Sydnor White, Richmond, Executive Secretary; Miss Ellen Douglas Oliver, Richmond, Young People's Secretary; Miss Elsie Gilliam, Training School Trustee; Mrs. A. S. Downes, Margaret Fund Chairman; Mrs. E. D. Poe, Community Missions Chairman; Mrs. Herbert W. Lewis, Stewardship Chairman; Mrs. J. H. Meek, Mission Study Chairman; Mr. Frank T. Crump, Richmond, Treasurer. Next annual meeting, First Church, Richmond, March 28-30, 1944.

BAPTIST CHAPLAINS

NOTE: In presenting the list of Baptist Chaplains, we are not allowed to give their locations or addresses.

SOUTHERN BAPTIST CHAPLAINS IN ALL BRANCHES OF THE ARMY

Abbott John Benjamin
Acree, Claude F.
Adams, James Armstrong
Adams, Jefferson B.
Adams, William B.
Alder, Louis B.
Alexander, Richard L.
Alexander, Robert G.
Allen, Aubrey B.
Allen, Herschel Hall
Allen, John
Allen, Ray Louis
Allen, Robert Lee
Allen, William W.

Allison, Jesse James
Allison, Willard P.
Alston, Robert H.
Aly, Carroll Truett
Andrew, William Harvey
Andrews, Wallace Olinthus
Appleton, Vincent Braly
Arbuckle, Roy Oliver
Arnett, James William
Arrington, Charles A.
Ashcraft, Charles Hughes
Aswell, Ulysses S.
Autry, Estus Adam
Autry, Roy

Averitt, Erwin L.
Baker, Exum Ferrell
Baker, Homer Ortho
Baldwin, Conrad C.
Bamberg, Robert Karl
Bancroft, Joseph R.
Barbee, John Dante
Barber, Perry Oscar
Barnerd, Rolfe Pickens
Barnerd, Rolfe Pickens
Barnes, Oliver T.
Barnett, Herbert G.
Barnett, James R., Jr.
Barnhill, David H.
Barrick, Charles R.
Barsh, William H.
Bastian, George M.
Bateman, Ernest Dell
Bays, Samuel M.
Bazzell, Robert S.
Beach, Benjamin S.
Beck, Ivan Francis
Belcher, Thomas Edward
Bell, Fred Lewis
Bell, Gordon R.
Bell, Harvey Floyd
Bennett, Hal Durward
Bennett, Ivan L.
Bentley, Ira
Bergeson, Merle W.
Berkstresser, John E., Sr.
Biles, Thomas H.
Bishop, Oran O.
Bittle Clifford E.
Blackmon, George Truett Bishop, Oran O.
Bittle Clifford E.
Blackford Ernest J.
Blackford Ernest C.
Blaisdell, Darius O.
Blakeney, James L.
Blanchard, Henry N.
Bolding, James T.
Bolton, William Lee
Bonner, Andy Lee
Bonner, Durand H.
Borah, Harry Albert
Borbe, Franz G.
Boston, James A.
Bower, St. Clair Hayden
Bowerman, D. E.
Bowman, Joseph J.
Bowman, W. M.
Bradbury, J. M.
Bradford, R. Y.
Bradley, James H.
Branyan, William H., Jr.
Brasington, Frank K.
Bratcher, Lewis Malen, Jr.
Brazil, Etheridge C.
Breazeale, Vertner B.
Brickey, Riley A.
Brittain, Nathaniel H.
Broaddus, Andrew S.
Brooks, Edgar B. Broaddus, Andrew S.
Broaddus, Andrew S.
Brooks, Edgar B.
Brooks, George Webb
Brown, Millard R.
Brown, Philip Richard
Brown, Thomas Rhoades
Brown, William R.
Brown, Willis A.
Broyles. Francis Edwar Broyles, Francis Edward Bryan, Joseph DeLeon Bryan, Sheppard Bryan, Sheppard
Bryant, James Audie
Bryant, John Richard
Burgess, Elvin Augusta
Burkhalter, John Grady
Burkhalter, Leonard L.
Burnette, Lester E.
Butler, Roger Allen
Cain, Lillion Wingate
Callahan, Elias R.
Callaway, Webster R.
Canterbury, Kermit G.
Carley, Roy
Carner, Wilford Roy
Carpenter, Alton E.
Carpenter, Emmett M.
Carroll, James Elton
Cate, Arlie E. Cate, Arlie E.

Chambers, Henry M.
Chambless, Zach Cecil
Chapman, John Griffin
Chase, Aubrey B.
Cherry, B. I.
Chesnutt, Joseph Alfred
Christian, Amos B.
Chunn, Floyd Hobson
Clark, Alvin Edison
Clark, Archie D., Jr.
Clark, Charles Gibson
Clark, J. Paul Clark, J. Paul Clark, Luther W. Clark, William Leon Clark, William Leon
Clarkston, Orvil A.
Clements, William J.
Cleveland, Ellis Mayo
Coaker, Colon Polk
Coates, Albert W.
Cobb, James H.
Cochran, B. Frank
Cochran, Lester D.
Cole, Solon L.
Collier, Raymond
Collins, Carl Alvin, Jr.
Combs, Kenneth B.
Combs, Kermit S.
Connell, Raymond E.
Connell, Raymond E.
Connely, Robert E.
Cooper, Green Austin
Cooper, Paul Berry
Cooper, William L.
Cornelison, Harold B. Cornelison, Harold B. Cosby, Joseph H. Couch, Kenneth Earl Couch, Solon Cutts Couch, Solon Cutts
Cowan, Adrian Cordell
Cowherd, Charles P.
Cowles, Sidney W.
Cox, Benjamin Wofford
Cox, Leonard William
Cox, Vincent Astor
Craig, Lee Everett
Crisman, Harmon H.
Cross, Eugene Mosseley Crisman, Harmon H.
Cross, Eugene Moseley
Crow, C. C.
Cullom, Peter Edwin
Curtis, Carl Burton
Dailey, James B.
Dalton, Jack Parker
Dameron, Virtio Claude
Dandignac, P. G.
Daniel, Edward A.
Davis, Henry Judson
Davis, John Wesley
Davis, William Penn
Day, Harry Allan
Day, Morris E.
Deal, Wiley R.
Dean, James Hillie
Deese, Wilson Charles
Delashaw, Fred Aldridg Delashaw, Fred Aldridge Delk, Frederick Arthur Devore, Jack R. Dickinson, James H. Dickson, Charles W. Dickson, Lawrence A., Jr. Dickson, Charles W.
Dickson, Lawrence A., Jr.
Diggs, Harrold Carl
Dixon, James W.
Dobbs, William Clayburn
Dodge, John L.
Dodson, Furlon Girst
Dorough, Augustus B.
Dorris, Rivos Hycel
Douglas, Edgar Lamar
Drury, Goldman S.
DuBose, T. J.
Duling, Charles W.
Dupree, Conrad Leon
Dwiggins, John Boyce
Dyess, Julian Loran
Eanes, Edward W.
Early, John E.
Early, Herbert Raymond
East, Henard Edgar
Easterwood, James N.
Eavenson, Ira D.
Elder, James L.
Elliott, Ernest D.
Ellis, Carlton B.

Engelbrecht, Nelson J. Engell, Arthur T. Eure, Otha A. Evans, Ellis B. Evans, John Edward Evans, Lucius R. Evans, Lucius R.
Evans, Milford H.
Fagan, Lemuel T.
Fairchild, Manley E.
Farris, Fred Hal
Ferguson, Holman Leon
Ferguson, Norman Elmo
Ferguson, Warren Earl
Ferrell, Lewis Dixon
Fine, Paul Raymond
Fitts, Robert O.
Flowers, Elijah V.
Ford, Gerald K. Flowers, Elijah V.
Ford, Gerald K.
Fordham, Buford B.
Forester, Joe F.
Foster, Jewell Doyle
Francis, Charles A.
Franklin, Forrest T.
Frazier, Ira Cecil
Frazier, Shervert Hughes
Freeman, Ira Frazier, Shervert Hughes
Freeman, Ira
Frith, Clifford F.
Funderburk, Guy Bernard
Fuquay, Calvin M.
Gamble, Tuttle J., Jr.
Gardner, Marvin O.
Gardner, William E.
Garland, Otis William
Garner, Maurice P.
Garrenton, John S.
Garrett, Jesse Hill
Garrison, Ira V.
Garrison, Samuel T.
Geer, Norris Q. Geer, Norris Q.
Giddens, Harold Donovan
Gilbert, Leon B.
Godwin, Clarence
Gonnsen, Magnus V. Goodman, D. L. Gorsline, Leon N. Graham, Richard Marshall Granade, Samuel Andrew Granam, Kichard Marshan Granade, Samuel Andrew Gray, George W.
Green, Guard Green, Harry Lee Gregg, Albert Louis Gregory, Harry H.
Gresham, Felix Morris Griffith, Geo. C.
Griffith, John Glover Grindstaff, Wilmer E.
Grube, John W.
Gupton, Bennett L.
Gurley, Glenn
Gwin, Ralph Emerson Hailey, Virgil McKnight Haire, David Halbert. Basil T.
Hale, Wallace M.
Haley, Percy Edward, Jr.
Hall, Harold Hall, Lemuel Hall, Maurice M.
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Van Nostrand, M. E., Beechwood, N. J.
Vroom, Peter, 10 Addison St., Oxford, Pa.
Wallin, Clarence E., 13516 Indiana Ave., Detroit, Mich.
Walters, Grover C., 316, 22nd St., Virginia

Walters, Grover C., 316 22nd St., Virginia Beach, Va. Ward, E. G., Canton, Me. Warden, Francis M., 2926 College Ave., Alton,

Warfield, Thomas P., 31 Congress Street, St.

Warner, Ross H., Wellsburg, N. Y. Washer, William J., 11327 St. Aubin Ave.,

Hamtramek, Mich.
Watters, Aljoe C., Greensburg, Kans.
Webster, Gifford M., 5 Seminary St., Cazenovia, N. Y.
Welch, Robert M., 312 Oak St., Paw Paw. Mich.

Wentworth, Arthur C., 147 3rd St., Water-ford, N. Y. West, Edgar R., 411 W. Delware St., In-

dianpolis, Ind.
West, North E., 22 Second Ave., S. W.,
Minot, N. D.
Westlake, MacDonald H., Box 199, E. Rainelle,

W. Va.
Whistler, Clark S., Box 125, Astor Station,
Boston, Mass.
White, Urven, Wichita, Kans.
Wickstrand, Roger, 211 N. W., 4th Ave.,

Calva, Illinois.
Widen, Earl O., 408 S. Dakota Ave., Sioux Falls, S. D.

Albert R., 212 W. Canton St., Williams, Cambridge, Mass. Williams, Leslie G., 211 Corona Ave., San

Antonio, Tex.

Williamson, Lewis W., 210 Powder House Blvd., Somerville, Mass. Wills, Charles F., 22 Atlantic Ave., Coumbus, N. J.

Wilson, Bryant, 1226 Chapala St., Santa Bar-bara, Calif.

Wilson, David H., 206 Tenth Ave., N., Seattle,

Wash. Wilson, Daniel O., 52 S. Meade St., Wilkes-Barre, Pa.

Wilson, Herbert T.

Winstead, William G., 830 N. Sexton St., Rushville, Ind.

Wroten, Cecil H., 1323 Avenue "B," Brown-wood, Texas Wyckoff, Edward B., 222 W. 85th St., Los

Angeles, Calif.

Yopp, Troy B., Boca Grande, Fla. Youngdahl, David H., 2104 Hollister Ave., Santa Barbara, Calif. Zeigler, James N., 57 Flax Hill Road, South

Norwalk, Conn.

U. S. NAVY

Cuthriell, W. F. Forsander, J. Philip Howe, H. W., Westfield, Mass. Leonard, M. M. Neyman, Clinton A.

Rafferty, William H., 318 N. Thomas St.. Arlington, Va. Schwyhart, R. M., 329 Ellis St., Iowa City, Iowa Stone, A. E.

UNITED STATES NAVAL RESERVE

Allen, Paul C., 5424 W. Thomas St., Chicago, III. Arthur, Harold W., 12 Robeson St., Jamaica Plain, Boston, Mass. Anderson, R. B., 901 Thomas Ave., Forest

Park, Ill.

Park, III.

Barkman, F. T., San Diego, Calif.

Brooks, W. E., Jr., Clifton Springs, N. Y.

Buckingham, H. W., Possession, Wash.

Craig, John A., 917 N. 1st St., Arkansas City.

Crandall, Joseph M., 11 Third St., Newport, Vt.

Davis, L. K., Hawthorne, N. J. Elliott, Paul R., R.FD. 1, Preston City, Norwich, Conn.

Ellis, Ivan C., 3458 Las Palmas Ave., Glendale, Calif.

Farr, Glenn L., 1043 Cleveland St., Kansas City, Kans.

Fischer, Estil H., 2820 N. Neva Ave. Chicago.

Friedrich, Gerhard W., 5429 N. Neva Ave., Chicago, Ill.

Gordon, Robert G., 1918 W. Chestnut Street, Altoona, Pa.

Griffin, Dale F., 6 Gates Place, Charleston, W. Va. W.

Hester, J. D., 328 E. Gale Street, Philadelphia, Pa.

Hooks, L. O., Buckeye, Ariz. Johnson, Phillip, 1504 Wishon Ave., Fresno, Calif.

Johnson, Robert G., 945 N. Union St., Decatur, Ill.

Jones, Glyn, 175 Spring St., Woonsocker, Key, Wiilliam B., 47 Christian Ave., Hubbard,

Lake, Walter J., Cedar Falls, Iowa Lyons, William N., 5800 Maryland Ave., Chi-cago, Ill.

MacKenzie, Donald N., 5020 Norwood Ave., Baltimore, Md.

McPhee, Peter R., 570 S. 9th West, Salt Lake City, Utah Moon, Leslie G., 123 Church St., Taylor, Pa. Nelson, A. B., 720 Ellis Ave., Ashland, Wisc. Parker, J. T., Jr., 511 Iowa St., Burlington,

Railsback, David H., Norwood, R. I.

Thompson, George W., 6620 Miramonte Blvd.,

Los Angeles, Calif. Traver, Roland M., 2041 Ash Street, Waukegan, Ill.

Tupper, Ralph E., 4 Utica Dr., Worcester. Mass.

Walker, Geor City, Calif. George F., 2110 Olive St., Temple

Whitman, James A.

Warren W., 211 Main Street, Kings-Willard, ton, Mass.

SOUTHERN BAPTIST EVANGELISTS AND SINGERS

STATE BOARD EVANGELISTS

(We will thank the brotherhood for corrections and additions to this list.)

ALABAMA—Evangelists

None.

ARIZONA—Evangelists

None.

ARKANSAS—Evangelists

Rev. L. I. Cossey, Jonesboro. Rev. Elmer Cox, Omaha. Rev. Elmer Cox, Omaha. Rev. O. M. Stallings, Alma.

Rev. Jas. A. Overton, 121 Caddo, Arkadelphia. Rev. P. A. Stockton, 114 E. 6th, Little Rock, Camp Robinson, Missionary. DISTRICT OF COLUMBIA—Evangelists

None.

FLORIDA—Evangelists

Rev. Dewey Mann, Tallahassee, Field Worker State Board.

Rev. T. O. Reese, D.D., 309 North Blvd., De Land, State Evangelist. Rev. P. R. Wimberly, 1124 E. 17th St., Jack-

sonville.

GEORGIA-Evangelists

Rev. W. H. Faust, Secretary, Department of Evangelism, 22 Marietta St. Bldg., Atlanta.

ILLINOIS-Evangelists

Rev. Frank Di Maggio, DuQuoin. Rev. H. J. Mikhalchuk, E. St. Louis. Rev. Fred Propst, Charleston.

Rev. Abraham Wright, Wilsonville.

KENTUCKY-Evangelists

None.

LOUISIANA—Evangelists
Rev. J. F. McLelland, Box 12, Shreveport.
Rev. J. D. Scott, 316 Gibbs St., Mansfield.

MARYLAND—Evangelists

State not now employing evangelists or singers.

MISSISSIPPI-Enlistment Pastors

Rev. E. Gaines Hightower, Batesville.

Rev. B. S. Hilburn, Newton. Rev. H. T. McLaurin, Newton.

Rev. M. E. Perry, Hattiesburg. Rev Jas B. Ray, Tupelo.

MISSOURI—Evangelists

John F. Vines, 3718 Holmes St., Kansas Dr. City, Mo.

NEW MEXICO-Evangelists

None.

NORTH CAROLINA-Evangelists

None.

OKLAHOMA-Evangelists

Rev. H. J. Ballew, Hugo, District Missionary. Rev. Guy Bellamy, 223½ W. 1st St., Oklahoma City.

Marvin Cole, 2231/2 W. First, Oklahoma Rev. City.

Rev. Geo. P. Drake, Custer City, General Missionary. Rev. S. L. Isaacs, Clinton, D.M. Rev. T. B. Lackey, 223 ½ W. First, Oklahoma

City. Rev. E. R., Lansdown, 1519 Davis, Alva, D.M. Rev. Max Stanfield, 223½ N. W. First, Oklahoma City, General Missionary.
SOUTH CAROLINA—Evangelists

Rev. J. A. Howard, 1301 Hampton St., Colum-

bia. TENNESSEE-Evangelists

State Board not now employing evangelists or singers.

TEXAS-Evangelists

Rev. G. B. Bradshaw, 604 Josephine, McKin-

ney.
Rev. Hulon Coffman, 7510 Concord, Danas.
Rev. W. H. Joyner, 528 Cooper, San Antonio.
Rev. Geo. W. McCall, 328 S. Windomere,

McKinley Norman, 6511 Gaston Ave., Rev.

Dallas.
Rev. W. Y. Pond, Lake Drive, Waco, Box 55.
Rev. Willis J. Ray, 727 Topeka, San Antonio.
Rev. R. G. Van Rogen, Terrell Wells, Box 2.

VIRGINIA—Evangelists

None at present.

INDEPENDENT EVANGELISTS AND SINGERS

NOTE: We believe that all Baptist ministers, in good standing in their churches and in their state conventions, who are giving their lives to the work of evangelization, have the same right to be listed separately as pastors, educators, missionaries, book store managers, etc., etc. But we can't list an independent evangelist until we know about him. If the brethren engaged in this type of work will advise us, we will be glad to include them.

ALABAMA-Evangelists

Rev. Dewey L. Trotter, Anniston, Rt. 3.

ARIZONA-Evangelists

None.

ARKANSAS-Evangelists

Dr. Joe Henry Hankins, Rt. 3, Pine Bluff. Rev. C. L. Randall, 326 Crittenden, Arkadelphia.

Singers

Frank Adams, 1414 Rock, Little Rock. Rowland W. Lawrence, 3412 High St., Little Rock. Whitington, Jr., Springdale.

DISTRICT OF COLUMBIA

None reported.

FLORIDA—Evangelists

Rev. E. L. Andrews, Dade City. Rev. Jack W. Caines, 407 E. Orange, Gainesville.
pr. G. H. Crutcher, 6411 River Blvd., Tampa.
Rev. Lloyd L. King, 1414 Osceola, Orlando.
Rev. Paul Montgomery, 1417 Pinetree Rd.,

Singers

T. E. Bush, New Smyrna.
Rev. Lloyd L. King, 1414 Osceola, Orland
Rev. W. C. Sale, 637 Park St., Jacksonville. 1414 Osceola, Orlando,

GEORGIA-Evangelists

Shannon, Rev. W., c-o 1st Ch., Dublin.

Singers

Carlyle Brooks, Atlanta, Box 696. Philip J. Lorenz, 810 Gordon St., Atlanta. P. S. Rowland, Newman.

ILLINOIS

Rev. F. L. Ferkins, Mt. Vernon.

KENTUCKY

Rev. Harry J. Beckman, Owensboro. Rev. Roscoe Brong, West Liberty. Rev. Oscar Gibson, Somerset, Box 43. Rev. M. F. Ham, Commodore Apts, Louisville.

LOUISIANA—Evangelists

Rev. L. Newman Marks, D.D., 1307 Bourbon St., New Orleans.

Singers

Rev. E. O. Sellers, 1220 Washington Ave., New Orleans. Otis J. Thompson, Monroe.

MARYLAND

Frank G. Coleman, Box 124, Hagarstown.

MISSISSIPPI—Evangelists

Rev. W. W. Kyzar, Meadville.

Singers

Rev. Wm. Lowery Compere, Meridian.
Rev. Robert Cooper, Aberdeen.
Rev. Ray F. Dykes, Meridian.
Rev. Earl C. Edwards, Shuqualak.
Henry Love, Jackson.
Rev. Bill Nason, Kosciusko.
Rev. J. H. Pennebaker, Sumner.

MISSOURI-Evangelists

None reported.

Singers

Elliott E. Alexander, 2115 East Grand, St. Louis. C. C. Elsey, Aurora Russell McIntire, Grant St. Church, Springfield. Russell Newport, Springfield.

NEW MEXICO-Evangelists

None.

Singers

None.

NORTH CAROLINA-Evangelists Not reported.

OKLAHOMA—Evangelists

Rev. Rolfe Barnard, Red Fork Sta., Tulsa. Rev. Maurice Cook, 1019 N. E. 10th, Oklahoma City.

Rev. C. Clayton Mosier, Poteau. Rev. L. R. Panick, 1731 N.W., 32nd, Okla-homa City. Rev. John Albert Puckett, 515 Garfield, Sand

Springs.

Rev. Carl Stone, 1217 S.W. 22nd, Oklahoma City.

Singers

Ray Duckworth, Capitol Hill Church, Oklahoma City. Lewis Edmiston, 1014 West 8th, Oklahoma City.
Luther Harrison, First Church, Oklahoma City.
L. M. Perkins, Stillwater.
Caesar A. Ronconi, Trinity Church, Oklahoma City. Gilbert Short, Idabel.

SOUTH CAROLINA

None reported.

TENNESSEE—Evangelists

Rev. Arthur Fox, Morristown. Rev. Wade House, Orlinda. Rev. Virgil A. Rose, Brownsville. Rev. Avery T. Willis, 601 Butterworth, Dyersburg.

Singers

Roger M. Hickman, Petersburg.

TEXAS—Evangelists

Rev. Hyman Appleman, 825 Woodland, Ft. Worth. Rev. Gordon Bayless, Dallas. Rev. Truman L. Crouch, Abilene. Rev. Wm. S. Dixon, care Robert H. Coleman, Dallas.

Singers

T. D. Carroll, Henderson. Johnnie Cohen, Palestine. Tommie Godfrey, Ennis. Rufus Sam Raborn, 1400 College Ave., Ft. Worth. Joe Trussell, Brownwood.

VIRGINIA-Evangelists

Rev. Cary Barker, Lynchburg.

ROSTER OF ORDAINED MINISTERS

We are presenting herewith the full list of our Southern Baptist ministers, with all corrections to May 1, 1943, which have come to our attention in any way. We will thank our editors in particular if they will have the kindness to note, in their columns, all ministerial changes from week to week; and we will likewise take it as a great favor if all our ministers will notify us by postcard when they change their field of labor and particularly when they change their post office address or even their street address.

CLASSIFICATION OF ORDAINED MINISTERS

In the roster of ordained ministers among Southern Baptists we are attempting to observe the following classification:

> P. stands for Pastors or Assistant Pastors E. stands for Evangelists E. stands for Evangelists
> C. M. stands for City Missionaries
> D. M. stands for District or Association Missionaries
> H. M. stands for Home Missionaries
> F. M. stands for Foreign Missionaries
> F. W. stands for Field Workers
> S. M. stands for State Missionaries
> T. stands for Teachers in Christian Schools
> P. S. stands for Principals or Presidents of Schools T. stands for Teachers in Christian Schools
> P. S. stands for Principals or Presidents of Schools or Colleges
> Ed. stands for Editors
> S. H. stands for Superintendents of Hospitals
> S. O. stands for Superintendents of Orphanages
> S. S. stands for State Executive Secretaries
> D. S. stands for Departmental Secretaries
> G. S. stands for General or Corresponding Secretaries
> St. stands for Student Ministers
> Re. stands for Retired Re. stands for Retired

MINISTERS ORDAINED 1942-1943

ALABAMA		W-4 Cl	
AND A STATE OF THE		Waters, Clay	Irondale
Anthony, Yancey Lamar		Weaver, W. K., Jr.	Talladega
Barkley, John	Asheville	West, Paul	Mobile
Bennett, Clarence		Wood, J. B.	Sylacauga
Bennett, Jack W.	Lanette	ARIZONA	
Bishop, Grady	Pell City	McCullough, Roy	D1
Carroll, Lawrence	Blossburg	Thomas, C. W.	Phoenix
Coleman, Walter	Sylacauga	Inomas, C. W.	Phoenix
Cook, N. E.		ARKANSAS	
Corley, James		Bradley Homon Altman	
Culbreth, Bill	Tarrant	Bradley, Homer Altman	Jonesboro
Davis, S. S.		Bristow, R. M. Mountain Fork (Jhurch (Mena)
Davidson, Douglas		Cornell, Charles G.	Little Rock
Engle, Clay		Cowling, Dale	Ineral Springs
Garner, Albert		Cromer, H. W.	Pine Bluff
Hammock, Raymond		Debell, Shirley	Joneshoro
Hill, John Albert		Downs, Curtis	Dell Church
Hodges, Owen A.	Sycamore	rerguson, Norman	Ft. Smith
Hollis, James Dewey		nail, Leiand	Malvern
Hunter, Thomas M.		Haisell, Tommy	Little Rock
Jackson, Arthur		nicks, John L.	Little Rock
Johnson, W. H.	Sulcasuma	norton, W. A.	Little Rock
Johnson, W. H.	Sylacauga	Johnson, James	Little Rock
Jones, Sam, Jr.	Asneville	Lindley, Thomas E.	Pine Bluff
Kelley, Page	Geneva Asso.	Lonsbury, George Cle	or Creek Asso.
McKinley, R. F.	Perdido	Luck, James	Magnolia
McMickens, Horace	Bessemer	Mehaffey, Pat	Little Rock
Marlow, James W		Miller, Dillard S.	Horatio
Meggison, Ray	Mobile	Parker, William R	od Piver Asso
Miller, Jack	Mobile	Patton, David	Little Posk
Morris, R. A.	Sylacauga	Roberts, Orville Nor	th Little Rock
Murphy, L. D.	Pell City	Secoy, Clark	Take Willege
Nelson, W. C.	Mumford	Weeks, R. F.	Lake village
Orr, James	Hartford	Transfer Linearing	Little Rock
Parker. Bob	Mobile	CALIFORNIA	
Potts, Earl	Shawmut	Bivins, D. C.	Lanon Crove
Rawlings, J. V.	Birmingham	Dalke, R. H.	Lenon Grove
Roberts, Eugene L.	Mobile	Finley, Lee	Dtill-
Savell, Glen	Mobile	Hendricks, Joe Ray	Porterville
Sharp, W. J.	Lipscomb	Maxwell, Lester	Riverside
Stephens, D. S. Bu	ck Creek Church	Williams, Herschell	Merced
Walker, Billy	Pell City	Wyatt, R. L.	Tipton
mainer, Dilly	F 40	0 3	Patterson

FLORIDA	
Anderson, George	Wanchula
Anderson Mari	Custon City
Atkinson, Harry	Hollywood
Atkinson, Harry Batchelder, Leslie J. Nort Burton, O. E. Cocoanut Daniels, Elden	h Jacksonville
Daniels, Elden	Winter Haven
Davidson, Harold Dobbs, Mark A.	Miami
Dobbs, Mark A.	Beulah Church
Dugger, W. Homer Duncan, Harry	Tallahassee
Folsom, Floyd	Marianna Marianna
Folsom, Floyd Gardner, David M., Jr. Helm, B. L.	St. Petersburg
Helm, B. L.	Miami
Hill, Patrick Hutto, L. E. Nort Kersey, J. C.	b Inchangella
Kersey, J. C.	Lakeland
Lynn, David	Sarasota
Lytle, Howard B. Napoli, Chris	Jacksonville
Perkins, C. L.	Lakeland
Perkins, Harry	Key West
Rawls, Edward	Tampa
Smith, A. A Eb	enezer Church
Sparkman, G. B. Stallings, Claude B.	Opa-Loca
Tretten, Jack R.	Miami
Trusler, George J. Whyte, Floyd N.	Sarasota
Witty, Robert G.	Miami
GEORGIA	
Alewine, Joseph F. Balliew, Walter Bargeon, Sterling M.	Boston
Bargeon Sterling M	Henhaibah
Boyd, Rudolph	Augusta
Brown, Leroy C.	Mayeville
Bruner, Benjamin Burch, J. M.	Atlanta
Card, Lance	Angusta
Callaway, E. A., Jr.	Sardis Church
Chastain, David	Atlanta
Clark, M. L	Calhoun
Corley, Wm. C.	Lizella
Couch Solon	Atlanta
Crewe, Wm. FVineyards Daley, R. C.	Creek Church
Davidson, John, Jr.	Augusta
Davis, Clarence W. Duncan, Eldredge	Sarepta
Duncan, Eldredge	East Point
Gordh, Geo. R. Hasty, Coy V.	Fitzgerold
Hawkins, A. L.	Roswell Asso.
Kennedy, Louis F.	Atlanta
Kilpatrick, Harold Knowles, Lewis	Menlo
Lewis, Frank	S. Summerville
Martin, Rembert	Fairmount
Oman, W. T.	Wadley
Overby, Milton S. Pickett, L. A.	Waveross
Rainwater, Wm.	Bowdon
Robertson, Moss	Atlanta
Salley, Fritz Shaeffer, Robt.	Augusta
Tharpe, Edgar J.	Macon
Thomas, Holland	Menlo
Verdery, Augustus	Harlem
Vines, Allen Warthem, W. B.	Davisboro
Weekley, Gordon Wheless, Wm. H.	Atlanta
Wheless, Wm. H.	Manchester
Young, Emory Zambus, James	Atlanta
Bethel. Don	Marion
Bethel, Don	Zeigler
Daily, Alnie Blooming Dixon, Ralph Logan Churc	Grove Church
Dixon, Ralph Logan Churc Elam, Marvin Bethel Church-R	ehoboth Asso
marvin Bether Church-h	Poinfold
Farris, Robt J.	Fairneid
Farris, Robt. J. Hastings, Robert J.	Marion
Hastings, Robert J	Marion Hammond
Heatings Robert J	Marion Hammond Litchfield Wright

Smith, Melvin	Bay Creek Asso.
Vallowe, Edgar	East St. Louis
	Harrisburg
White, Luther	Ramsey
VEND	FLORY

KENTUCKY	
Adams, ShermanTates	Creek Asso.
Allison, Archie W	Mays Lick
Arendall, Edgar	McHenry
Ball, Wm. L., Jr. Barr, Winn We	Louisville
Barr, WinnWe	st_Van Lear
Bell, S. B. Boushy Theodore	Bardstown
Boushy Theodore	Louisville
Bratcher, Robert G.	Louisville
Campbell, Brooklyn C Christian, John Richard	ampoelisville
Clauten Neville	Frankfort
Claxton, Neville	Murror
Drew, J. Oliver	Richmond
Early, Paul	
Eaton, Harold	Louisville
Ethington, W. Howard	Louisville
Gaddie, George Ray C	ampbellsville
Glass, Victor Greenlaw, Alton W.	Louisville
Greenlaw, Alton W	Louisville
Greer, Clifton Hawkins, B. F.	Lovelaceville
Hawkins, B. F.	Berea
Hedgepeth, Henry CC	ampbellsville
Holt, Sherman	Clinton
Knupp, Lowell	Cumbertsville
Lowe, Harvey Lucas, John W.	Louisville
Mortin Wolter M	Paducah
Martin, Walter M. Masters, Verl	Paducah
Miller, Elmer	Fort Springs
Moore, Harold V.	Trammel
Myers, Harry	Covington
Norris, Beckham	Louisville
Partin, Alvis	Goins
Perkins, Mitchell	Gatliff
Reynolds, Edd	
Schmidt, Kermit C	
Sledge, Harry D.	.Falls Creek
Spencer, Offutt Stone, J. C.	Fordsville
Taylor, L. H.	Burkesville
Taylor, L. H.	Louisville
Taylor, Newell Taylor, Wilbert	Allen Asso
Trantham, B. John	Louisville
Webb, Hubert	Newport
Webster, Billy	

LOUISIANA Brewer, Cecil E. Pollock Bundy, Edgar Alexandria Clause, W. E. Rodessa Coleman, Homer Natchitoches Deville, S. J. Bentley Erwin, M. J. New Orleans Heine, Charles Baton Rouge Hutchinson, R. A. Independence Jernigan, D. O. New Orleans Jones, Otho Lake Lily Kolb, H. S. New Orleans Lowery, Edward Welsh McInnis, E. L. Dunn Meek, Harold Shreveport Morris, Jasper Eunice Myers, J. N. Natchitoches Norwood, E. L. Killian Patrick, Benjamin Ruston Payne, J. O. Tullos Rose, William Shreveport Stewart, M. P. Natchitoches Stone, T. B. New Orleans Talbert, Malcomb Baton Rouge Thompson, C. B. Palmetto Wallace, P. S. Many Watts, John D. New Orleans White, Lewis Shreveport MARYLAND

MARYLAND Culley, Paul G. Baltimore Hustead, C. C. Montgomery Co. Trump, D. E. Baltimore Walters, H. Oliver Baltimore

MISSISSIPPI	Bagwell, Jack Asheville
Abrams, Joe Columbus	Baird, J. A. Charlotte
Allman, Joseph Newton	Baker, Clinton Asheboro
Boyd, Jesse L. Newton Carpenter, Wilber New Augusta	Baker, James E. Maxton
Collins, Alvin Myrtle	Baker, W. H. High Point Bennett, R. O., Jr. Winston-Salem
Crawford, Robert S. Van Winkle	Brendle, Gilmer Winston-Salem
Defoore, John Norris Clinton	Bullis, Joe Winston-Salem
Dixon, Will T. Yazoo Co.	Carpenter, Ralph Carpenters Grove Church
Hanna, Harry Clinton	Crawford, D. T. Harris Comer, C. S. Winston-Salem
Hegwood, Bill Raleigh Ingram, Evon Simpson County Asso.	Conrad, M. A. Winston-Salem
Jackson, Aubrey A. Leake County Asso.	Dorsett, George Greensboro
Lee, Robt. L. Pascagoula	Dunning, A. H. High Point
McAllister, Andrew Biloxi	Early, Paul Pilot Mountain Asso
McDonald, Orman Meridian	Ellis, Cline Hickory
McMurray, ClarkeGoodman	Fulk, Thos. J. Mount Airy
Martin, Houston Clinton Nix, J. E. Laurel	Greene, Robt. T. Dexter Hand, Harry C. Wake Forest
Peyton, Roy O. Clinton	Hendry, G. H. Charlotte
Prince, Troy Laurel	Hill, Wm. C. Gastonia
Reeves, J. L. Pascagoula	Hocut, Aaron Wilmington
Robertson, Oscar B. Clinton	Honeycutt, Baron E. Charlotte
Rushing, Robert Gum Grove Sandifer, Charley Clinton	Huntley, Ralph Rutherfordton Jackson, B. W. Providence Church
Smith, Martin Sunflower Asso.	Johnson, J. C
Stogner, Billy Tylertown	Lennon, J. T. Swan Quarter Church
Tynes, Warren Pearl River Asso.	Long, O. S. Valdese
West, Elgin Calhoun County Asso.	Miller, R. B. Cabarrus Asso.
Whitten, Charles Clinton	Moffitt, C. L. Ramseur Morgan, Lewis Rosman
MISSOURI	Murray, Everett Raleigh
Admire, Delbert Wellsville Capps, Paul Kansas City	Newton, L. J., Jr. Providence Church
Capps, Paul Kansas City	Oswalt, R. B. Charlotte
Chase, Muncil St. Louis Cobb, David J. Kansas City	Peeden, V. D. Greensboro
Connell, George Buffalo	Pennell, H. C. Caldwell Asso. Poindexter, Wm. Winston-Salem
Corn, Bernard Oak Grove	Philpott, Harry M. Lexington
Frinfrock, Cecil Kansas City	Pierce, C. R. Greensboro
Gebhardt, Lester St. Louis	Richards, James T. Cabarrus Asso.
Gibson, Alfred St. Louis Gordon, Logan Ozark	Russell, Ernest P. Wake Forest Ruff, Wade Rutherfordton
Greenwood, Burton	Secrest, Eugene Rutherfordton
Grof, Paul E. Hamilton	Snipes, A. R. Elon College
Hause, David H. Kansas City	Starting, J. J. Charlotte
Helterbrand, Gayle	Staton, John S. Wingate
Hennon, Mansel St. Louis Hill, C. Massey St. Louis	Stephenson, J. A. Charlotte Turner, Burnley Winston-Salem
Hines, John St. Louis	OKLAHOMA
Huddleston, Elmon Norborne	Anderson, Merle
Hunter, Jack St. Louis	Audd. Robert Shawnee
Johnson, Eldon Oak Hill Lambert, Paul M. Kansas City	Banning, Ralph Horse Shoe
Morton, Wm. Hardy Bolivar	Bitner, James Oklahoma City
Peay, C. A. Kansas City	Bogan, Gus Muskogee
Sears, A. BCopeland	Bolinger, Kenneth Shawnee Boston, Jack Pawnee
Smith, Chas. J. Liberty	Bridges, R. J. Alva
Stanton, Gordon Burke St. Louis	Bryant, Glen Asher
Stevenson, Forrest C. Kansas City Stovall, Sam Overland Park, Kan.	Corley, Leland Shawnee
Taylor, Wm. W Kansas City	Crews, Billy Wellston Daniel, Walter Oklahoma City
Wickes, Frank C. Affton	Flowers, Cecil Morning Star
Vining, Warren C	Foreman, Eugene Duke
White, Floyd Gardner, Kansas	Gregory, H. H., Jr. Elk City
Worthington, Garnett Hannibal	Hacker, Aaron Spring Creek Ch.
Zimmer, John Eldon	Henry, W. A. Tulsa Hill, Everett Oklahoma City
NEW MEXICO	Hough, Wallace, Jr. Tulsa
Allen, Jess St. Vrain	Jones, Estel Oklahoma City
Bedford, Benjamin Clovis	Knight, G. W. Haskell
Bergstrom, Herbert Mt. Zion Church	Lackey, Noland Shawnee Langston, J. W. Skiatook
Brown, Autrey Portales	McGee, Cecil Stilwell
Davis, Elbert Clovis Duncan, Ernest Portales	Mandrell, Eugene Frederick
Hammock, R. E. Espanola	Meadows, Ralph Asher
Hurtado, Aurelio Taos	Morgan, Harry D. Tulsa Moudy, Henry Douthat
Lance, Leonard	Peterson, Virgil Shawnee
Lopez, Miguel Albuquerque	Pierce, Jack Oklahoma City
Myer, Milton Portales Miller, Callaway Portales	Pritchard, Gregory D. Pawhuska
Orlega, Enoch Santa Fe	Robinson, James F. Oklahoma City
Rubio, Emmet Clovis	Roysden, L. W. Ninnekah Smalts Everett
Walker, Houston Farmington	Smalts, Everett. Elk City Strahan, G. H. Oklahoma City
NORTH CAROLINA	Williev. Cecii Oklahama City
	Womble, Roy O. Worthard
Aldrich, Allen Douglas Raleigh Armstrong, Neal Gastonia	Wood, George W Cherokee
At mations, Treat	Wyatt, Wilmot E. Eufaula

SOUTH CAROLINA	
Adams, Heyward Baker, Herman M.	Ft. Mill
Baker, Herman M. Ball, Wm. L., Jr.	Greenville
Barrett, Elmer	Walhalla
Barrett, Elmer Batson, P. O., Jr.	Alcolu
Benjamin, Wm. H.	Coronaca
Boone, Alvin F.	Columbia
Bradley, Homer E. Broadway, B. F.	Greenville
Brown, Floyd E.	Clinton
Brown, J. C., Jr. Bryant, Fred B.	Pacolet Mills
Bullington, Paul	Spartanburg
Caldwell, Luther	Ninety-Six
Cartee, C. C. Chapman, Carroll	Greenville
Costs Clyde	Conway
Cobb, Coy T. Deal, Zach	Blacksburg
Dutton, V. R.	Camp Croft
Elliott, V. H	Seneca
Ellis, J. H. Ellison, Clark	Greenville
Gardner, F. I.	Buffalo
Gardner, F. I. Garrett, C. L.	W. Union
Garrett, W. Wyatt Griffin, Claude R.	Greenville
Hahn Stanley	Charleston
Hardaway James I.	Greenville
Hartsell, J. W. Hawkins, B. F.	Cameron
Hester, Raymond	Walhalla
Hite, Everett E., Jr	Jonesville
Huntley, Ralph Jackson, L. Miller	Chesnee
Johnson, R. G.	Blaney
Jones, Burrell	Greenville
Julian, George Kelley, F. O.	Greenville
Kirby, Ralph	Laurens
Kirby, Ralph Lattimore, Ralph E. Long, Smith	Great Falls
Long, Smith McCallister, S. T.	Conway
McCormick Lewis E.	Blackville
McCormick, Lewis E. McLove, J. B.	Orville
Mobley L. R. Jr	Laurens
Morgan, Edgar Carter Neal, E. Yates	Anderson
Patrick, Cooper Painter, Thos. L.	St. George
Painter, Thos. L. Pinson, Woodrow M.	Greenville
Pittman David E	Langley
Rabon. Matthew M	Jefferson
Rafton, Matthew Richardson, J. A., Jr.	Lugon
Scorging R Elmo	Louisville
Sherhort Loston	Enoree
Sightler Harold B.	Greenville
Totum H R	Columbia
Turner, John Stokes, Paul C.	Darlington
Unahamah Empast C	Lightney
Vigeland, Hans	Camp Croft
Vigeland, Hans Vaughn, L. B. Waldrop, Dewey Weatherly, Owen	Walhalla
Weatherly, Owen	Tigerville
TENNESSEE	
Altom J D	Jackson
Bayless, Reece Bowen, E. B.	Hardeman
Damling Vincil	RODDIUS
Prown Fred	Chattanooga
Brown, Jesse	Milan
Causian Wallage H	Cinton
Cartwright, Ernest Chadwick, W. S.	Chattanooga Nashville
Craig, Oliver	Tenn Valley
Crawley, Winston	Nashville
Crawley, Winston Dalton, J. R.	Corryton

Davidson, P. O	Memphis
Davis, Howard E	Nashville
Drake, Thomas	Jackson
Elird, James	Cleveland
Ellis, Haggard	Nashville
Evans, J. Connally	Jefferson City
Fabien, James	Clinton
Foust, Elmer	Lake City
Franklin, Arthur Garland, Burl	Hampton
Garland, Burl	Doeville
Glisson, Jerry Glover, Edward	Jackson
Glover, Edward	Knoxville
Herrin, Enos Hicks, Lewis	Knoxville
Hicks, Lewis	Reliance
Hood, John Hall	Tenn. Valley
Howard, Dallas	Elizabethton
Jett. R. W.	Soddy
Johnson, Thos.	Gallatin
Keifer, Carl	Cleveland
Kesterson, P. C.	Clinton
Kesterson, P. C. King, W. F.	Hixon
Lucas, Roy	Chattanooga
McCloud, Charles	Johnson City
Mason, É. L.	Memphis
Messick, Frank	Murfreesboro
Nelson, James	Chattanooga
Norton, Ralph	Chattanooga
Owenby, Clifford	Harrison
Powers, Arthur	Oakdale
Price, Wendell	Lebanon
Phillips, D. L.	Jacksboro
Sanders, Robert	
Scott, Madison	Allensville
Slate, Ernest L.	Nashville
Sliger, Fred	Chattanooga
Smith. Ray	Allardt
Strafford, Geo. J.	Cleveland
Tallent, Tom	Chattanooga
Taylor Charles D.	Nashville
Todd, Lester	Harriman
Trundle, R. L.	Chattanooga
Tucker, Gordon	Fayette Co.
Venable, W. A., Jr	Chattanooga
Weaver, Otis	Fountain City
Williams, J. B.	Chattanooga
Williams, J. B. Wilson, Luke	Block
Wolfenbarger, Kerr	Knoxville
Wood, J. E.	Lake City
Wyatt, A. M.	Jefferson City
TEXAS	
A 31	Wass

TEXAS	
Adkins LeMovne	Waco
Baker, B. O.	Waco
Bales: Cordell	Memphis
Barrett, L. M.	Ft. Worth
Barrett, L. M. Brown, J. T.	Houston
Bryant, Preston	Dallas
Bryant, Preston Carlton, John	Corpus Christi
Casev. George	Brownwood
Clark, Ernest	Kopperl
Clayton, Clyde E	Houston
Cochran, Herman L	Ft. Worth
Cole, E. M.	Morgan
Corcorran, C. H.	Mineral Wells
Crawford, Bob	Waco
Curtis, J. E.	Denison
Davies, Thomas L.	Waco
Dishong, Woodrow W	waco
Donley, J. C. Dugan, Clarence	Weetherford
Dugan, Clarence	weatheriord
Dunaway, A. L. Edge, Leroy	Marchall
Field, Glen	Waco
Fine, J. B.	Et Worth
Gary, John H., Jr.	Tyler
Gideon, H. B.	McKinney
Hatahan Harvay R	Dallag
Hatton, Alvin	Ahilene
Holt, J. D.	Big Spring
Jemeny, Manuel	Sweetwater
Johnson, Allen	Waco
Jones Carl	Waco
Keith Elbert J	Andrews
Keith, Elbert J Lane, Edward	Waco
McClain, Howard	Greenville
McCommon Paul	Waco
McCullough, Ira	Plainview
McKee, Wayne	Ennis

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Maddox, John Ray	Galveston	Wise, Herbert E.	Dallas
Mayrant, H. D.	Palestine	Wood, Lavern	Waco
Moore, Clarence	Texline	Worley, A. T.	Plainview
Mormon, Joe	Port Neches	Wray, James	Houston
Morrill, Bobby	Waco	Youngblood, Angus	Port Neches
Nelson, Oliver Martin	Crosby	Wyatt, Leland	Plainview
Nowell, C. D.	Hooks	Wyatt, Leland VIRGINI	A
O'Brien, Chester		Bartlett, Harold O	Waream
Pack, H. D		Beazley, W. O., Jr.	Steunton
Paredes, Carlos		Bowman, A. W.	Topessill
Polston, Charles F.		Diamond, Coy	Color
Poss, Richard		Edens, Hiram S	Galax
Priest, Andrew J.		Ely, Charles	Jonesville
Rhea, Charles	Plainwiow	Corlord Fred	Jonesville
		Garland, Fred	Roanoke
Richardson, Byron		Hepler, W. P.	Ashland
Rucker, M. Y.	Cuero	Hughes, Frank Jr.	Kempsville
Sams, Audrey M.		Kirby, Ralph	Richmond
Seal, Carol	Waco	Land, H. B., Jr	Martinsville
Sheppard, J. S.	Hillsboro	Louthan, E. M.	Bluefield, W. Va.
Shropshire, S. George	Brownwood	Mahaffey, Lee	Rugby
Sledge, H. D.		Noffsinger, Jack R.	Roanoke
Smith, A. B.	Azle	Osborne, Troy	Galax
Smith, R. C	Del Rio	Parkey, Tip H.	Rose Hill
Stotts, L. J.	Houston	Powell, Earl W	Portsmouth
Terry, F. L.		Rea, Russell	Maya
Thorn, William Ernest	Houston	Rodgerson, Phillip	London Bridge
Thorn, William Ernest Tripp, John	White Deer	St. Clair, A. L.	Morting ill-
Wade, Anthem		Charlestond City	
Wallace, John T., Jr.	Wass	Shackleford, Gillis	Rose Hill
Ware Puscell	Constant	Shiver, George	Shenandoah
Ware, Russell	Crawford	Shumate, Luther	Galar
Watkins, Richburg		Spain, Charles Everett, Jr	Dotombus
Watson, Joe	Brownwood	Trak Tark M	Petersburg
Whatley, Howard	Cameron	Tesh, Jack V.	
Whitten, Odell	Baylor	Watlington, Paul B.	
Wilson, Glen	Plainview	Winn, Douglas	Martinsville
Wilton, Clyde		Wood, James E., Jr	Portsmouth
		mood, cames zi, or minimi	I or tsmouth
	DECEASED MIN	ISTERS 1942-1943	
47 47 474		***	
ALABAMA		Vineyard, Dewey	Buckner Asso.
Barnard, Frank	Birmingham	Williams, B. R.	Pea Ridge
Bentley, C. J.	Birmingham		
Brown, James M.		CALIFORNI	A
Buckaloo, J. M.	M+ Olive	MaCron T E	37 4
		McCrea, I. F	ventura
Clowdus, J. H.	Oneonta	McCrea, T. F	ventura
Clowdus, J. H.	Oneonta	DIST. OF COLU	
Clowdus, J. H. Crawford, C. J.	Oneonta	DIST. OF COLU	MBIA
Clowdus, J. H. Crawford, C. J. Culpepper, C. T.	Oneonta Atmore Notasulga		MBIA
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G.	Oneonta Atmore Notasulga Sewell	DIST. OF COLU	MBIA Washington
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G.	Oneonta Atmore Notasulga Sewell Evergreen	DIST. OF COLU	MBIA Washington
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A.	Oneonta Atmore Notasulga Sewell Evergreen Clanton	DIST. OF COLU	MBIA Washington
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit	DIST. OF COLU	MBIAWashington Lakeland
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B	MBIA Washington Lakeland Jackson ville
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B	MBIA Washington Lakeland Jackson ville
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E.	MBIA Washington Lakeland Jacksonville Dunedin
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer	MBIA Lakeland Jacksonville Dunedin Jacksonville Ft. Myers
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T.	
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Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb	DIST. OF COLUTraille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. *	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y.	Lakeland Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. Lyon, R. L. MacDonald, Frank	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C.	Lakeland Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. *	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham	DIST. OF COLUTraille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. Lyon, R. L. MacDonald, Frank	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs	DIST. OF COLUTraille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. * Lyon, R. L. MacDonald, Frank McDermot, T. C. Morrow, W. B.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs Lamar Asso.	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B. Kroelinger, A. J.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. Lyon, R. L. MacDonald, Frank McDermot, T. C. Morrow, W. B. Nelson, T. M.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs Lamar Asso. Talladega	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B. Kroelinger, A. J. Nelson, E. N.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee Clermont
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs Lamar Asso. Talladega Rockford	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B. Kroelinger, A. J. Nelson, E. N. Pentuff, James R.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee Clearwater Clermont
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. Lyon, R. L. MacDonald, Frank McDermot, T. C. Morrow, W. B. Nelson, T. M. Paschal, C. W. Reagan, W. L.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs Lamar Asso. Talladega Rockford Bridgeport	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B. Kroelinger, A. J. Nelson, E. N. Pentuff, James R. Potter, J. N.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee Clearwater Clermont Tampa Sarasota
Clowdus, J. H. Crawford, C. J. Culpepper, C. T. Daniel, J. G. Dickinson, J. G. Ellison, F. A. German, Chas. H. Gibson, W. A. Grantham, Y. A. Green, J. N. Henderson, J. R. Hicks, G. L. Johnson, James O. Kirkland, L. A. Lindsey, S. P. Lyon, R. L. MacDonald, Frank McDermot, T. C. Morrow, W. B. Nelson, T. M. Paschal, C. W. Reagan, W. L. Sharp, W. H.	Oneonta Atmore Notasulga Sewell Evergreen Clanton Fort Deposit Arley Excel Gadsden West Blocton Cleburne Union Grove Webb Bellville Union Springs Birmingham Coffee Springs Lamar Asso. Talladega Rockford Bridgeport Lapine	DIST. OF COLU Traille, Henry FLORIDA Anderson, J. T. B. Atkins, James A. Atwood, E. L. Bradford, N. E. Brittain, Chas. Mercer Camp, A. T. Caines, W. J. Entzminger, W. D. Grant, J. F. Hunt, W. Y. Huston, R. C. Johns, R. A. Jones, C. B. Kroelinger, A. J. Nelson, E. N. Pentuff, James R. Potter, J. N. Rogers, J. C.	Lakeland Jacksonville Dunedin Jacksonville Ft. Mvers Chipley Grand Crossing Tampa Orlando Wuite Springs Miami St. Petersburg Pahokee Clearwater Clermont Tampa Sarasota Bushnell
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Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Hlimyar Goldbug	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N.	Nancy Clay Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso.
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L.	Nancy Clay Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R.	Nancy Clay Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T.	Nancy Clay Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T.	Nancy Clay Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso.
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Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W. Underwood, W. C.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Wilson
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W. Snyder, S. G.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Wilson Thomasville
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W. Underwood, W. C. Wyrick, D. B.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line Valley Oak	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey. Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W. Snyder, S. G. Stamps, Mack Stanly, D. B.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Wilson Thomasville Louisburg Winston-Salem
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W. Underwood, W. C. Wyrick, D. B. LOUISIAN Brooks, J. Y.	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line Valley Oak NA West Monroe	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W. Snyder, S. G. Stamps, Mack Stanly, D. B. Stapler, R. T.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Wilson Thomasville Louisburg Winston-Salem
Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W. Underwood, W. C. Wyrick, D. B. LOUISIAN Brooks, J. Y. Francis, Frank	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line Valley Oak West Monroe DeRidder	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W. Snyder, S. G. Stamps, Mack Stanly, D. B. Stapler, R. T. Thomas, C. E.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Wilson Thomasville Louisburg Winston-Salem
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Beasley, W. F. Brown, Paul Casebier, James Caudill, L. F. Cliburn, L. O. Conley, J. O. Cornelius, Anderson Cundiff, B. H. Davis, Luther Doolan, L. W. Durham, Thomas, Sr. Fishburn, M. C. Foust, David Taylor Fulton, J. E. Gentry, Robert Wesley, Sr. Gray, Thomas G. Lay, Jesse McIntosh, Squire Mayfield, D. N. Petrey, A. S. Pigg, Z. W. Redmon, Lawrence Shirley, R. L. Smith, W. R. Spurlock, J. T. Stucker, Lawrence Daniel Tally, I. W. Underwood, W. C. Wyrick, D. B. LOUISIAN Brooks, J. Y. Francis, Frank Granier, Joseph Loftin, Norman	Nancy Clay Owensboro Falcon Scottsville Oil Springs Mershons Mershons Shepherdsville West Ky. Asso. Louisville Orlando Sugar Grove Shelbyville Frankfort Madisonville Himyar Goldbug Napfor Ano Hazard Sherman Nancy Danville Somerset Bailey's Switch Frankfort Providence State Line Valley Oak West Monroe DeRidder Algiers DeRidder	Adams, J. J. Adams, W. A. Barker, H. M. Barnes, D. C. Barnwell, J. B. Bradshaw, W. R. Brooks, E. M. Brown, W. V. Burns, Ford A. Cole, C. D. Crain, A. T. Fiddler, W. F. Glenn, W. H. Green, A. J. Hartsell, J. W. Henderson, C. A. Humphrey, J. L. Lawton, Wesley W. Lewis, Harvey Martin, O. J. Medlin, J. M. Morrow, Adkins Pool, D. W. Porter, Angelo H. Pruitt, W. M. Rickman, P. R. Robertson, Wyatt Rouse, John W. Snyder, S. G. Stamps, Mack Stanly, D. B. Stapler, R. T. Thomas, C. E. Walker, C. G.	South Port Lincolnton Andrews Lumberton Asheville Hickory New London Yadkin Asso. Fuqua Springs Refuge Concord Winston-Salem Sugar Grove Vilas Cameron Winston-Salem Saddletree Asheville Ashland Yadkin Asso. Fontana Barkerville Hiddenite Siler City Asheville Macon Asso. Yancy Asso. Yancy Asso. Wilson Thomasville Louisburg Winston-Salem Asheville Macon Asso. Yancy Asso. Wilson Thomasville Louisburg Winston-Salem Asheville Newberry Mill Spring Sugar Grove
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McMahand, W. W H		son, O. T.	Abilene
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Cannon, L. M. Sw Clevinger, J. H. O. F. Craig, A. J. West: Drummond, N. R. Mest: Hall, D. C. Menry, Frank Mest: Hall, D. C. Menry, Frank Mest: Henry, Frank Mest: Hill, Edmund Mest: Holl, Edmund Mest: Holl, Edmund Mest: Jennings, J. T. Ja Joyner, T. W. Ja Joyne	Memphis Peyto Sheets noxyille Strick Swain noreland Thoma Jackson Walke Markille ottsville mestown Memphis leveland andview Cauph Jackson Huff, Shirley Rugby Keefe Tazewell Clinton Jackson Porett Strick Walke Shirley Lamb Cauph Memphis leveland Camp Cauph Memphis Memphi	n, O. C. s, M. M. land, J. C. , J. T. as, John F. Homer E. er, J. L. er, John ms, G. K. VIRGINIA gton, J. L. r, C. A. , T. J. bell, Thomas H. e, Arthur Ivey s, D. J. E. L. , R. A. , W. R. y, Luther , Thomas	Comanche Childress Haskell Coleman Fruitvale Electra Teague Waco Maryneal Hughes Springs Coeburn Bristol East Stone Gap Sturats Draft Lynchburg Roanoke Staunton St. Petersburg Norfolk Pittsylvania Co. owell River Asso. Goshen Asso. Moseley
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Caudill, C. M., Hays.
Chambers, Fred, Asheville,
4 Hall St. boro. Chambers, Fred, Asheville,
4 Hall St.
Chambers, H. W., Hayesville.
Champion, R. C., Tryon.
Chandler, T. M., Rusk.
Chavis, C. J., Pembroke.

Chavis, John D., Laurinburg. Chavis, Z. R., Pembroke. Cheek, L. C., Chapel Hill. Church, A. B., Boone. Clark, B. F., Kannapolis. Clark, Everett, Marshall. Clark, Everett, Marshall.
Clark, L. F., Canton.
Cockerham, T. J., Crumpler.
Coffey, C. F., Lenoir.
Coffey, G. G., Buffalo Cove.
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Collier, S. M., Charlotte, 1321
Elizabeth Ave.
Combs. J. A., Levington B. Collier, S. M., Charlotte, 1321
Elizabeth Ave.
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Cook, Reuben, Minneapolis.
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Cope, C. M., Crumpler.
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Cowan, G. N., Rocky Mount,
757 Falls Road.
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Crane, John, Asheville.
Cranford, A. B., China Grove.
Cranford, D. T., Harris.
Crawford, Lee, Franklin.
Culler, E. M., Mount Airy.
Danner, T. T., Valle Crucis.
Davis, B. M., Toecane.
Davis, J. D., Beaufort.
Davis, J. O., Autryville.
Davis, Jeff, Marshall.
Davis R. L., Statesville.
Davis, Theo. B., Zebulon.
Day, O. C., Nantahala.
Deitz, T. F., Sylva. Re.
Deloache, B. F., Graham.
Dendy, F. E., Highlands.
Denny, Jess, Apple Grove.
Denton, W. V., Rocky Mount.
DeHart, Wint, Stiles.
Dix. O. P., High Point.
Dodd, W. H., Mocksville.
Dodson, Earl F., Reidsville.
Dotson, Roy, Boone.
Dowell, C. L., Wake Forest.
Driver, J. E., Lenoir.
Dry, Sam, Kannapolis.
Drye, C. C., Concord. Driver, J. E., Lenoir, Dry, Sam, Kannapolis, Drye, C. C., Concord, Early, B. G., Cerro Gordo, Re. Edwards, W. L., Barnardsville, Eggers, Blain, Creston, Eller, LeRoy, Moravian Falls, Eller, V. G., Purlear, Elrod, J. M., Granite Falls, English, Howard, East Rockingham. ingham. Eubanks, M. E., Maysville. Evans, C. R., Maggie. Farthing, E. J., Sugar Grove. Fizer, J. R., Charlotte, 1913 Beverly Drive.
Flack, O. R., Bostic.
Fletcher, B. D., Mount Airy.
Foster, J. H., Wilmington.
Fox, Arthur, Mars Hill. Fox, Arthur, Mars Hill,
Freeman, Grady, Leicester.
Fulghum, J. H., Mocksville.
Furgeson, W. H., Albemarle.
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Gibson, E. M., Luck.
Gillespie, J. C., Reidsville.
Gillespie, W. N., Rosman.
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Griffin, W. M., Alexander.
Griffin, Ray, Spruce Pine.
Guffie, Raleigh, Franklin.
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Hall, M. L., Murphy.
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Hampton, C. G., Asheville.
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Harris, Ralph, Albemarle.
Hart, Jess, Swannanoa.
Hayes, C. C., Mount Airy.
Haynes, Jesse, Clyde.
Haynes, W. L., Forest City.
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Hicks, J. G., Kings Mountain.
Hicks, J. J., Kings Mountain.
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Hodges, J. L., Rutherfordton.
Hodges, James M., Blowing
Rock Neck. Rock. Hogsed, Boyd, Hayesville. Holcomb, W. E., Mooresville. Holden, F. H., Pisgah Forest. Hollingsworth, C. B., Penrose, R. 1. Horne, Paul, Creston. Houck, Wade, North Wilkesboro. Howell, J. D., Whitakers, Huggins, J. W., Fairmont, Humphrey, D. B., Lumberton, Humphrey, H. B., Kannapolis, Huneycutt, George A., Porter. Hunt, J. E., Raynham.
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Hutchens, C. C., Mount Airy.
Hyde, H. H., Andrews.
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Jacobs, T. O. L., Fayetteville.

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Johnson, E. O., Lumberton.
Johnson, Noah, Meat Camp.
Johnson, T. Neil, Chapel Hill.
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Jones, T. A., Forest City. Jones, Theodore, Hayesville. Jones, Theodore, Hayesville.
Jordan, Alphonzo, Raleigh.
Jordan, B. C., Roaring River.
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Kelly, W. M., Wilmington.
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Lawson, H. O., Pinnacle.
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Ledford, Lester, Prentiss.
Ledford, R. B., Hayesville.
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Re. Re.
Letterman, Theo, Spruce Pine.
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Lindsey, Garfield, Luck.
Lindsey, L. J., Morehead City.
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Lipe, Fred, Asheville.
Litteral Charlie, Marchall Lineberger, C. A., Alexis.
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Lyon, T. M., Traphill.
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McCarter, Jesse, Raleigh.
McCarter, Jesse, Raleigh.
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Matherly, W. F., Greensboro.

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Matthews, G. S., Waynesville.

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Maynor, Dawley, Pembroke.

Maynor, L. A., Pembroke.

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MeHaffey, H. W., Canton.

Melton, E. L., Concord.

Messer, Kennedy W., Cove

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Metcalf, Byrd, Swannanoa.
Metcalf, W. W., Waverly.
Miller, A. L., Wallace.
Miller, C. L., West Asheville.
Miller, D. L., Hudson.
Miller, James A., Moravian Falls.
Miller, Lee, Purlear.
Mills, George, Dillsboro.
Milner, E. W., Sanford.
Mizelle, J. C., Currie.

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Mull, B. V., Murphy.

Mullis, G. L., Mount Holly.

Mullis, W. O., Jefferson.

Mumford, E. F., High Point.

Murray, J. F., Reidsville.

Myers, Gus, Cycle.

Myers, M., Winston-Salem.

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New, C. H., Nebo.

Newton, J. D., Thomasville, Re.

Nix, W. V., Trap Hill.

O'Neill, G. G., Rutherfordton.

Osborne, Ray, Fig.

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Owens, W. L., High Point.
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Parsons, Frank, Toecane.
Parsons, J. M., Walsh. Padgett, Rush, Shelby, R. 4.
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Parsons, J. M., Walsh.
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Phillips, Harvey, Nettle Knob.
Phillips, Hiram, Trout.
Phillips, J. N., Andrews.
Phillips, M. B., Ararat.
Phillips, S. E., Toliver.
Phillips, S. E., Toliver.
Philyow, Pink, Collettsville.
Phipps, Paul, Crumpler.
Plemmons, B. B., Luck.
Plybon, C. T., Carthage.
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Ponder, S. L., Buckner.
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Pressley, W. C., Cary.
Pressley, W. L., Webster.
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Queen, Cleve, Cowarts.
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Rice, Earl, Marshall.
Rich, Huston, Maggie.
Risner, Henry Clay, WinstonSalem, Robert E. Lee Hotel.
Rivenbark, Latt. Rockingham.
Roberts, E. L., Black Creek.
Robertson, C. H., Leaksville.
Robertson, Jesse, Murphy.
Robinson, W. B., Marshall.
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Rogers, B. N., Biltmore.
Rogers, W. T., Cullowhee.
Rollins, B. F., Elkin.
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Sampson, W. J., Lumberton.
Sawyer, J. E., Sanford. Reese, Jonas, Marshall.

Sears, H. C. Apex.
Secrest, David, Lenoir.
Sentell, R. E., Canton.
Shacklette, B. M., Durham.
Shepherd, D. L., Smethport.
Shepherd, Paul, Sylva.
Shew, J. C., North Wilkesboro.
Shoemaker, T. P., Lenoir.
Slagle, T. A., Stiles.
Smart, B. B., Ellenboro.
Smith, C. C., Durham.
Smith, C. R., Kernersville.
Smith, Carl, Southside.
Smith, Sibbold, Cherokee.
Smith, Sibbold, Cherokee.
Smith, Sibbold, Cherokee.
Smoak, E. L., Rural Hall.
Solesbee, Charlie, Andrews.
Sorrels, A. P., Rutherfordton.
Sparks, J. F., Toecane.
Stair, G. R., Enfield.
Staley, A. A., Wilbar.
Stallings, H. W., Albemarle.
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Stowe, Lester, Murphy.
Strickland, Alonzo, Spring Stowe, Lester, Murphy. Strickland, Alonzo, Spring Creek. Strickland, J. H., Charlotte,
Box 284.
Strickland, W. M., Tabor City.
Summey, J. A., Salisbury.
Swann, S. G., Statesville.
Tanner, M. T., Wake Forest.
Taylor, B. R., Fayetteville.
Teague, A. E., Gastonia.
Tedder, D. A., Shelby.
Teeter, E. D., Stanfield.
Templeman, S. H., Winston-Salem. Strickland, J. H., Charlotte, Salem. Testerman, Luther, Amy. Thomas, Lester, Salisbury. Thomas, W. R., Winston-Salem. Thomason, J. A., Hamptonville. ville.
Thompson, T. M., Whitesville.
Trammel, H. H., Asheville.
Tribble, J. T., Burlington.
Tripp, R. E., Kannapolis.
Tritt, D. B., Gastonia.
Trivett, D. C., Zionville.
Trivett, J. S., Fleetwood.
Trivett, W. C., West Jefferson.
Vanoy, Gaither, Toliver.
Wacaster, Lee, Cherryville.
Waddell, Lee, Grassy Creek.
Walker, James, North Wilkesboro. Whitaker, L. R., Shelby. White, J. P., Maggie. White, Wade, Mars Hill, R. 1, Re. Whitley, J. W., Albemarle. Wilcomin, Joseph, Summit. Wild, Patterson, Marshall. Williams, J. G., Jackson Springs.
Williams, W. A., Brevard.
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Willis, R. T., Jr., Morehead City. Willoughby, R. A., East Lum-Willoughby, K. A., East Lumberton.
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Wilson, Paul, Morganton.
Winebarger, M. C., Creston.
Wood, Grant, Gneiss.
Woodruff, W. E., Mount Airy.
Wooten, E. K., Cycle.
Wyatt, Emmanuel, Hazelwood.
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Abernathy, L. S., Hollis.
Abernathy, R. S., Douthat.
Acord, J. C., Marlow.
Acorn, Jno. B., Stilwell, P.
Adair, Jack, Holdenville, P.
Adams, Ben F., 1319 W. 22nd Adair, Jack, Holdenville, P.
Adams, Ben F., 1319 W. 22nd
Place, Tulsa, P.
Adams, M. T., Heavener, P.
Adams, Thos., Leflore, P.
Adkins, Chas., Martha.
Agee, I. W., Fredrick.
Aikman, F. Clyde, Oklahoma
City, Rt. 4, Box 332, P.
Aldredge, W. C., Muskogee.
Alex, F. G., Wewoka.
Alex, Sam, Stilwell.
Alexander, Garland E., Shawnee,
P. Alexander, J. W., Bartlesville, P. Alexander, G. E., Maysville, Allee, Frank, Barnsdalle, P. Allee, J. E., Muskogee. Allen, Pittman L., Weleetka, P. Allen, Pittman L., Weleetka, P.
Allison, Bob, Sayre, P.
Allison, Bob, Sayre, P.
Allnut, R. C., Shawnee.
Anderson, G. B., Oil Center, P.
Anderson, Garland, Coweta, P.
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Anderson, K. M., Custer, P.
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Moore, P.
Anderson, W. S., Bentley. Anderson, W. S., Bentley.
Anding, Roy S., Gage, P.
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Armstrong, A. A., Tecumseh.
Arnold, Oscar, Okmulgee.
Arvin, James, Bluejacket.
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Ash, J. H., Carmen.
Atherton, E. H., Hooker, D.M.
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Autrey, Jas. J., Maramec, P.
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Ayers, I. W., Clinton.
Ayers, Lonnie, County Line.
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Baker, J. E., Caney.
Baker, J. E., Caney.
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10, P.
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Barr, W. E., Nowata.
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Burgess, Walter, Konawa.
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McFarland, R. A., First Ch.,
Gaffney, Supply P.
McGaha, R. Lewis, Honea Path, P. McGill, J. I., 2nd Ch., Chester, McGraw, J. P., Langlev, P. McJunkin, J. E., Flat Rock Ch., Easley, P. McKinney, R. W., 1st Ch., Central, P. McKinnon, Otis H., Fort Mill, 1, P. McKinnon, R. H., Memorial Ch., McKinnon, R. H., Memorial Ch., St. George, P. McKittrick, J. R., Whitmire, Box 313, P. McNeese, J. E., Pickens, P. Mabry, P. J., Tucapau, P. Mann, J. T., Anderson, E. Maring, W. E., Green Sea, P. Marlowe, V. McK., Blythewood, P. Martin, Burley, Conway, P.
Martin, C. V., Anderson, P.
Martin, D. A., City View Ch.,
Greenville, P.
Martin, H. C., Pauline, Rt. 1, Martin, J. Guy. 1st Ch., Clifton, Martin, T. E., West Columbia, Martin, W. C., R.F.D. 3, Spartanburg. Mason, Gaines H., Walterboro, Mason, Harold J., Scranton. P. Matheny, C. C., 756 Greene Ave. Ext., Greenville, P. Mathis, Dallas, Spartanburg, R. Mattox, D. Linder, Newberry, Mauney, Carl G., 1st Ch., Clover, Middleton, J. W., Brunson, P.
Miller, James, Swansea, P.
Miller, L. H., San Souci Ch.,
Greenville, P.
*Miller, S. Lyles, Jr., Georgetown, P.
Mitchell, P. Meigs, J. C., Pageland, P. Middleton, J. W., Brunso Mitchell. B. P., Iva. Mitchell, B. P., Iva.
Mitchell, J. B., Goldville, P.
Mitchell, J. H., Greenville, R. 2.
Mitchell, Rufus. Anderson, P.
Moore, George H., 530 E. Creswell, Greenwood, P.
Moore, J. R., Union, R. 2, Re.
*Moore, Raymond C., 1616
Pickens, Columbia, P. Pickens, Columbia,

*Moorehead, M. F., Clinton, P. Morgan, B. C., Spartanburg, Rt. 3, P. Morgan, Edgar L., Chauga Heights, Westminster, P. Morris, J. Alton, Blackville, P. Morrison, L. B., Tigersville, P. Moseley, J. F., Jr., Leeds, R. 2. P. 2, P. ount, Chas. Herbert, 219 Cir-Mount, cle St. Overbrook, Greenville, Mozingo, W. A., Bishopville, P. Murphree, Hovey, Nine Times, Murphree, Roy, Crete, P. Murphy, Robt. L., 480 N. Church, Spartanburg, P. Myers, C. H., 1st Ch., Cheraw, Neal, J. M., Kershaw, Re. Neal, Roy, Kershaw, P. Nealy, J. B., Loris, P. Neil, James, Fairfax, P. Newell, M. H., Great Falls, Box 308, P. Newton, G. H., Yonges Island, Newton, Herbert A., Pickens, P. Newton, J. G., Sumter, Rt. 2, Norton, L. B., 102 E. Main, Walhalla. Osborne, M. R., Florence, R. 2. Outen, J. T., Kershaw, R. 4, P. Owens, M. O., Sr., Ridgeland. Owens, O. F., Park St. Ch., Easley, P. Easley, P. Owens, Ollin J., Ridge Springs. P. Pace, Lloyd W., Haynes Ch., Spartanburg, P. Page, Carl O., Spartanburg, P. Painter, J. L., Spartanburg, R. 1, P. 1, P.
Painter, Thos. L., 2701 Buncombe Rd., Greenville, P.
Parker, Leroy, 1st Ch., Honea Path, P.
Parker, S. J., Timmonsville, P.
Pate, W. C., York, P.
Pattillo, Urban R., Manning, P.
Payne, L. G., Eau Claire Ch.,
1111 Wildwood, Columbia, P.
Pelfrey, Holland, Westminster, P. P.
Pennington, R. C., Lodge.
Pettigrew, G. R., Chappells, P.
Pettigrew, W. R., Citadel Sq.
Bapt. Ch., Charleston, P.
Phillips, Herman H., Landrum,
R. 2, E.
Pinson, Raymond, Greer, P.
Pinson, Woodrow M., 113 Pearl
Ave., Greenville, St.
Pittman, C. Frank, Central Ch.,
322 Hampton, Greenville, P.
Pittman, D. E., Langley, P.
Pittman, J. A., Greenville, R.
1, P. Plybon, C. T., Clover, P. Poindexter, W. H., Gaffney, Rt. Poindexter, W. R., Colonial Hgts. Ch., Columbia, P. Pond, Baxter M., Bennettsville, P.
Pool, F. Kenneth, 320 University Ridge, Greenville. P. T.
Poplin, F. R., Inman Mills Ch., Inman, P.
Poston, C. E., Hyman, P.
*Powers, J. B., St. Stephen, P.
Pridgen, Paul M., North
Charleston, Box 15, P.
Prince, C. B., Fairforest, P.
*Prince, G. C., Loris, P.

Prince, Lewis G., Holly Springs Ch., Inman, Rt. 3, P. Printess, A. D., Poplar St., Printess, A. D., Foyan.
Charleston, P.
Provence, H. W., Greenville, P.
Pruitt, Claude, Simpsonville, P.
Puett, C. E., Columbia, P.
Purvis, J. D., Ruby, P.
Rabon, M. M., Jefferson, P.
Rabon, M. M., Jefferson, P.
Paines, Bomar, Salem, P.
Creek. Raines, Bomar, Salem, P. Raines, L. H., Long Creek, T. P. Ramsay, D. M., Poinsett Hotel, Ramsay, D. M., Poinsett Hotel, Greenville, P.
Rawlinson, J. E., 1st Bapt. Ch., Chester, P.
Reamy, J. E., Bishopsville, P.
Reaves, Howard M., 1st Bapt. Ch., Hartsville, P.
Red, W. T., Bennettsville, P.
Reed, J. H., Cayce, P.
Reese, W. W., Travellers Rest, R. 5, P.
Reid, T. E., Highland Ch., Campobello, R. 2, P. Campobello, R. 2, P. Reynolds, E. W., Sumter, P. Rhyne, Ralph E., Colonial Ave., Greenville, P.
Rice, L. M., Union, P.
Richey, W. C., Olar, P.
Riley, C. J., Cheraw, P.
Rivers, D. M., 1st Bapt. Ch.,
Lancaster, P. Rivers, Furman S., Eastside Ch., Newberry, P. Roberson, G. L., Anderson, R. 5, P. Roberson, J. Hoyt, Starr, R. 1, Robertson, Robt. L., Leesville, P. Robertson, T. W., Union, R. 5, P.
Robinett, Earl, Hunt Mem.
Ch., Newberry, P.
Robinson, G. J., Kershaw, P.
Robinson, S. F., Lancaster, P.
Robinson, V. C., Kershaw, P.
Rogers, B. F., Morgan Mem.
Ch., Greenville, P.
Rogers, C. P., Tigersville, P.
Rogers, G. M., Cameron, P.
Rogers, H. E., Easley, P.
Rouse, J. E., 1st Ch., Belton, P.
Rushton, S. F., Greer, P.
Sanders, Davis M., Kershaw, P.
Sanders, J. T., Graniteville, P.
Sanders, Walter, Newberry, P.
Sargent, Earl H., Liberty, P.
Sauls, E. P., Berea Ch., 42
Blake, Greenville, P.
Sauls, H. S., 1st Ch., Denmark, Sauls, H. S., 1st Ch., Denmark, Sayer, Paul M., Fairplay, P. Scarborough, Claude E., 1st Ch., Liberty, P. Schaible, C. E., Jr., 2nd Ch., Kershaw, P. Schaible, C. E., Sr., Hartsville, T. Seay, W. Mosby, 1st Bapt. Ch., Beaufort, P Seever, Harold W., 1st Ch., Florence, P. Shannon, T. W., Blythewood, P. Shaw, J. S., Anderson. Shaw, W. R., Anderson, Rt. 1, Shealey, L. S., Pelion, P. Sherbert, Lester, Enoree, Rt. 2, Sheffield, J. P., North Augusta, Shepherd, W. A., West Columbia, P. Sherwood, W. B., Dillon, M. Shirley, D. C., North Augusta,

Simpson, J. H., Sr., Grace Ch., Sumter, P. Simpson, L. K., McCormick, P. Sims, C. F., 1321 Hampton Ave., Columbia, Enlistment Sec. Sims, C. H., Spartanburg, 1, P. Sinclair, Hubert S., Newberry Rd., Winnsboro, P. Sinclair, J. W., Seneca, P.
Smith, Douglas, Pageland, P.
Smith, G. E., Pl. Grove Ch.,
Greer, P.
Smith, K. D., Aiken, P.
Smith, L. M., Lucas Ave. Ch.,
Laurens, P. Laurens, P. Smith, M. Clyde, Piedmont, P. Smith, Oswell, Fort Mill, P. Smith, Virgil T., Anderson, Smith, Virgil T., Anderson Box 121, E. Smith, W. M., 922 Gervais, Columbia. Sn der, T. A., West Columbia, P. Sorgee, Benj., Greenville, R. 2, P. P.
Sorrells, E. R., Six Mile, P.
Southerland, C. H., Laurens, P.
Sparks, J. J., Woodside Ch.,
Greenville, P.
Spigner, H. V., Cayce, P.
*Spillers, J. W., Greenville, P.
Sprinkle, W. J., Cowpens, R. Sprinkie, W. J., Conjunction, P.

1, P.

Stanfield, T. P., Tabernacle Ch., Orangeburg, P.

Stansell, M. J., 1st Ch., Westminster, P.

Stepp, J. B., Greenville, P.

Stewart, Paul, 1st Ch., Pelzer, P. Strange, J. Olen, Greenville, Rt. Stroud, J. O., Gray Court, P. Sturkie, D. O., West Columbia, Suggs, J. L., Loris, P.
Surles, H. F., 1st Bapt Ch.,
Winnsboro, P.
Tankersley, Paul, Marietta, R. Tannery, J. H., Newry, P.
Tate, W. T., Pacolet Mills, P.
Tavlor, Martin, Travellers Rest,
R. 2, Box 268, E.
Thomas P. D. Martin, Processing Thames, B. D., Myrtle Beach, P. Thomas, L. Emmett, Thomas Mem. Ch., Bennettsville, P. Thomas, L. Emmett, Thomas Mem. Ch., Bennettsville, P. Thompson, Chas. T., Wellford, Thomas R. 1, P. Thompson, R. A., West Columbia, P. *Thompson, W. M., 5 Hope Ave., Seneca, P. Thorne, R. B., Chesnee, Box A-1, Thorne, W. B., Drayton, P. Tinsley, W. A., Clinton, P. Todd, A. G., Loris, P. Tollerson, John, Liberty, P. Todd, A. G., Loris, P.
Tollerson, John, Liberty, P.
Tooley, J. H. H., 2nd Ch.,
Pendleton, Box 129, P.
Touchberry, T. J., Woodruff, P.
Trotter, Joe, N.G.A., Greenville, St. P.
Trublood, E. J., Gaffney, P.
Truluck, B. K., Coward, R. 2,
P. Truluck, J. W., Coward, P. Trusler, J. G., 318 Caughlin Ave., Anderson. Turner, J. T., Greenville, R. 3, Р. Tuten, Claude G., Blackville, P. Ulmer, Thos. L., 1st Ch., Blacksburg, P. Upchurch. Ernest C., 304 Third St., Gaffney, P.

Usher, A. T., Newberry, P. Ussery, Robt. C., Warrenville, P. Vaughan, E. C., Columbia, R. 3. P. Vaughan, L. B., Slater. Vaughn, R. B., Greer, Re. Vermillion, C. E., First Ch., Landrum, P. 9 Woodvale Vines, Wm. M., Ave., Greenville, T. Vipperman, David E., 431 Cooper, Mullins, P. ·Wacaster, A. J., Early Branch, Walker, F. G., Chesnee, P. Walker, Geo. E., Box 125, Campobello, P. Walker, Harvey O., 184 Va. Ave., Honea Path, P. Walker, J. H., Honea Path, P. Wall, Broadus E., 220 Earl St., Greenville. *Wall, L. K., 206 Manly, Green-ville, P. Walters, Perry I., St. George, *Walters, R. E., West Columbia, P. Ward, J. A., Walterboro, P. Warren, C. M., First Ch., Cowpens, P. Watkins, D. C., Hartsville, P. Watson, D. D., Spartanburg, R. 2, P. 2, P.
Watson, J. Olin, Calvary Ch.,
Clinton, P.
Webb, M. B., Barnwell, P.
Webb, O. K., Southside Ch.,
119 Irwin, Spartanburg, P.
Webb, P. M., Greenville, P.
Webber, D. B., Lockhart, P.
Weekly, H. Gordon, Jr., 312
University Ridge, Greenville,
P. P. Welsh, J. Elwood, 1st Bapt. Ch., Wessn, J. Elwood, 1st Bapt. Ch., Orangeburg, P. Wesberry, Jas. P., 1st Bapt. Ch., Bamberg, P. West, W. Edgar, Moncks Cor-ner, Re. Westbrook, C. A., 14 Bennett, Westbrook, C. A., 14 Bennett, Charleston, Re.
Wheeler, H. G., 1st Ch., Ware Shoals, P.
Wheeler, Paul, Park St. Ch., 2220 Park, Columbia, P.
Wheeler, Robert, Pickens, P.
White, E. C., Oakwood Ch., Anderson, P.
White, Geo. P., Fountain Inn, P. White, H. B., Saluda, P. White, J. E., Columbia, R. 3, P.
White, John L., Citadel Square
Ch., Charleston, Asso. P.
White, Paul E., Clifton, T.
White, Wendell, Elloree, P.
Whiteside, W. M., 1329 Hampton, Columbia, S. H.
*Whitlock, W. H., Pendleton, Whitmire, Thos. Q., Newry, P. Whitmire, Thos. Q., Newry, P.
Whitmore, C. L., South Greenwood, P.
Whitton, C. W., Anderson, T.
Wilcox, John A., 408 Jones,
Greenville, P.
Wilder, W. J., McColl, P.
Williams, A. J., Leesville, P.
Williams, J. E., Bath, P
Williams, Wayne W., Stark
Mem'l Hospital, Charleston,
Chap. Chap. Willingham, T. L., Rock Hill, Re. Willis, A. L., 2930 River Drive, Columbia, P.

Willis, J. E., Callie Self Mem.
Ch., 509 Kirksey Drive,
Greenwood, P.
Willis, J. L., 105 W. Main,
Union, P.
Wilson, A. Howard, Dunean
Ch., Greenville, P.
Wilson, J. G., St. Stephen, P.
Wilson, U. G., Pendleton, P.
Wood, A. L., Easley, Rt. 4, P.
Wood, B. L., Arkwright Ch.,
Spartanburg, P.
Wood, H. J., Chesterfield, P.
Wood, J. G., Spartanburg, R.
1, P.
Woodle, A. D., Aynor, P.
Wright, E. C., Cowpens, P.
Wyatt, W. K., Inman, P.
Wynn, B. M., Woodruff, P.
Wynn, Louie, Marietta, P.
Yates, W. B., Stephen Green
Mem'l Ch., Winnsboro, P.
Young, Albert A., Furman University, Greenville, P.

The following is a list of ordained ministers as reported by the churches in the associational letters, but there is no information as to the religious work they are engaged in:

Alley, H. M., Easley.
Altman, H. T., Columbia.
Asbill, G. T., Ninety Six.
Bailey, A. A., Canadys.
Barber, J. W., Columbia.
Barker, J. B., Greenville.
Barnett, H. G., Greenville.
Barrett, B. A., Lancaster.
Barrett, B. B., Calhoun Falls.
Baumgardner, C. M., Sharon.
Beam. J. Paul. Gaffney. Barrett, B. B., Calhoun Falls.
Baumgardner, C. M., Sharon.
Beam, J. Paul, Gaffney.
Bearden, D. P., West Union.
Blackburn, C. S., Greenville.
Boggs, J. C., Westminster.
Boggs, J. W., Charle-ton.
Boggs, J. W., Charle-ton.
Boggs, L. G., Hartsville.
Bolding, E. M., Lastey, Re.
Bowden, J. T., Greenville.
Braun, R. A., Africa.
Brewington, H. E., Union.
Brown, D. A., Chesterfield.
Brookshire, H. B., Tigerville.
Brunson, Jno. A., Sumter, Re.
Cantrel, Carl, Central.
Carr, J. H., Florence.
Carraway, W. J., Charleston.
Carnes, Frank, Mountain Rest.
Carter, L. H., Lamar.
Carter, L. H., Lamar.
Carter, Thos., Lowndesville.
Catoe, S. I., Cheraw.
Causey, J. H., Gresham.
Cheatham, B. M., Coronaca.
Clyde, T. L., Mauldin, Re.
Coats, Boyce, Glendale.
Collins, M. M., Westminster.
Corpening, J. S., Lancaster, Re.
Cowherd, Chas. P., Fort Jackson, S. C., 118th Inf.
Craven, Luther, Chappells.
Creamer, W. M., Laurens. son, S. C., 118th Inf.
Craven, Luther, Chappells.
Creamer, W. M., Laurens.
Crosland, H. F., Columbia.
Dixon, C. G., Iva
Drake, T. A., Easley, Re.
Duncan, M. E., Abbeville.
Dunn, H. C., Greenville, Re.
Edwards, T. H., Florence.
Elliott, C. S., Buffalo.
Ellis, B. M., Travellers Rest.
Ellison, Clark, Greenville.

Ellison, W. W., Williamston. Feagan, G. R., Gaffney. Ferguson, M. C., Easley. Fickling, E. R., Lancaster Finch, J. S. M., Elko. Fleming, Edgar, Greenville. Fortner, J. A., Charleston. Fortner, J. M., Greenville. Fountain, J. R., Inman, C. Freeman, J. E., Taylors. Fulwood, W. T., Loris. Funderburk, L. B., Bennettsrunderburk, L. B., Bennettsville.
Garrett, G. D., Greer.
Gerald, R. O., Galivants Ferry.
Graham, L. L., Laurens.
Graham, T. J., Pomaria.
Gullette, C. M., Greenville.
Gunter. M. T., Williston.
Granger, D. M., Loris.
Guest, M. T., Anderson.
Haddock, H. C., Andrews.
Hair, Augustus, Charleston.
Hamilton, Z. P., Charleston.
Harris, B. S. H., Greenville.
Harris, W. M., Barnwell.
Harrison, Walter, Greer.
Hart, Glover, Greer.
Hartin, W. M., Ridgeway.
Hartzog, H. H., Olar.
Hatcher, F. W., Pendleton.
Hatcher, Luther, Columbia.
Haulbrook, J. M., Greenville. ville. Hatcher, F. W., Pendieton.
Hatcher, Luther, Columbia.
Haulbrook, J. M., Greenville.
Hendricks, W. B., Spartanburg.
Hicks, J. W., Anderson.
Hill, J. E., Laurens.
Hilton, J. W., Charleston.
Holland, T. C., Pickens.
Holliday, Simeon, Liberty.
Hopkins, Geo., Orangeburg.
Horne, Harold, Spartanburg.
Howell, A. T., Aiken, R.
Husky, J. P., Cowpens.
James, W. L., Greenville, Re.
Jewell, S. A., Easley.
Johnson, J. J., Spartanburg.
Johnson, J. J., Spartanburg.
Johnson, O. H., Greenville.
Johnson, W. A., North.
Jones, H. B., Gresham, Re.
Jones, J. M., Adrian.
Kyzer, M. E., Leesville.
Lafoy, L. A., Greenville.
Land, W. T., Seneca. Lafoy, L. A., Greenville. Land, W. T., Seneca. Landrum, R. L., Greenville. Land, W. T., Seneca.

Landrum, R. L., Greenville.

Langston, L. L., Fountain Inn.

Lawrence, J. D., Clinton.

Lee, Roland, Loris.

LeRuex, A. W., Fort Moultrie.

Lesley, Claud, Easley.

Lesley, J. O., Greenville, Re.

Lockwood, J. W., Columbia.

Looper, J. M., Six Mile.

Lumpkin, R. E., Pendleton.

Lundy, R. L., McBee.

McDavid, I. E., Piedmont,

McNeely, Sherlie, Pickens.

Mann, J. T., Anderson.

Marley, J. A., Simpsonville.

Martin, J. A., Laurens, R.

Martin, H. C., Spartanburg, Re.

Massey, H. L., Greenville.

Mattox, Lindy, Winnsboro.

Mauldin, Joe, Seneca.

Mellett, P. A., Greenville.

Melton, Roy, Liberty.

Mitchell, J. H., Greenville.

Moore, M. T., Liberty.

Moore, M. T., Walhalla.

Morgan, O. W., Greenville,

Morris, Jerome, Aiken.

Morrison, W. T., Belton.

Murdock, John C., Greenwood.
Myers, R. B., Moncks Corner.
Nelson, W. R., Taylors.
Nicholson, C. L., Mt. Rest.
Odom, A. C., Greenville.
O'Kelley, A. F., 820 College,
Gaffney, Re.
Oyer, A. J., Greenville.
Painter, L. L., Spartanburg.
Parker, Caleb, Chesterfield.
Petty, H. F., Walhalla.
Phillips, R. D., Lancaster.
Phillips, R. T., Green Pond.
Pittman, H. R., Pelzer.
Pittman, J. F., Blackstock.
Poteat, P. G., Jackson.
Powell, Jas., Pickens.
Pridgen, W. D., Mullins, Re.
Prince, Woodruff, Liberty.
Reeves, M. F., Anderson.
Reid, S. R., Walhalla.
Register, E. E., Walterboro.
Revels, G. W., Chester.
Reynolds, B. I., Monetta.
Riley, H. L., Greenville, Re.
Robinson, H. C., Cassatt.
Rogers, James, Florence.
Royal, F. M., Greenville, Re.
Rumbley, J. G., Warrenville,
Rushton, F. S., Greer.
Sanders, Frank, Olar.
Satterfield, M. J., Pelham.
Satterfield, W. L., Spartanburg,
Rt. 4.
Sawyer, W. K., Campobello. Murdock, John C., Greenwood. Satterfield, M. J., Pelham.
Satterfield, W. L., Spartanburg
Rt. 4.
Sawyer, W. K., Campobello.
Sellers, John, Cheraw.
Sexton. G. M., Greenville.
Sheriff, W. J., Liberty.
Shivar, J. B., Columbia, Re.
Shuler, L. H., Orangeburg.
Shultz, Harley, Valley Falls.
Shuman, W. R., Varnville.
Simpson, J. E., Greer.
Sims, S. E., Spartanburg.
Sinclair, J. T., Lancaster.
Smith, G. V., Tigerville.
Smith, J. A., Santuc.
Smith, M. W., Columbia.
Smith, W. H., Conway.
Snelgrove, Dewitt, Seneca.
Snow, E. M., Greenville.
Stapleton, J. W., Buffalo.
Stevens, W. D., Conway.
Still, L. J., Barnwell.
Stockton, D. C., Easley.
Stone, H. W., Greenville.
Strickland, L. C., Columbia.
Thomas, B. D., Myrtle Beach.
Thomas, D. S., Pickens.
Tilson, A. A., Salem. Thomas, D. S., Pickens. Thomas, D. S., Pickens.
Tilson, A. A., Salem.
Todd, R. E., Abbeville.
Trotter, Wm., Greenwood, E.
Tucker, J. C., Iva.
Turner, A. P., Darlington, Re.
Tyler, T. M., Loris.
Upshaw, W. D., Greenwood, E.
Vaughn, G. N., Anderson.
Washington, J. H., Laurens.
Waters, J. D., Calhoun Falls,
Re. Re. Re.
Welchel, S. E., Greenville.
West, B. S., Newberry.
Whitmire, R., Pickens.
Willbanks, E. C., Greer.
Williams, Ray F., Greenville.
Williams, W. D., Lancaster.
Wolf, H. W., Orangeburg.
Wrenn, G. F., Woodruff
Yarborough, J. H., Chester, Re.
Yates, A., Hartsville.

TENNESSEE MINISTERS

(*) PRESENT ADDRESS UNKNOWN

Abbott, J. J., Sevierville.
Abbott, J. L., Townsend.
Abington, C. E., Humboldt, P.
Acuff, Neil, Fountain City, P.
Adams, C. W., Erwin, P.
Adams, Dewey, Alton Park, P.
Adams, Ezra, Sevierville, R. 7, P.
Adams, J., Harrogate, P.
Adams, J. A., Dresden, P.
*Adams, Will P., Townsend, P.
Adkins, G. L., Monterey, Re.
Adkins, H. C., Strawberry
Plains, P.
Adkins, Lacy L., Harriman, P.
Agee, E. W., Mt. Juliet, P.
*Agnew, W. C., Kenton, P.
Alcorn, Frank, Windrock, P.
Aldridge, Merrill, Tracy City,
Box 342, M. Box 342, M. Alexander, J. B., Petersburg, Alexander, J. E., Erie, R. 1, P. Alexander, T. L., Brighton, P. Allbright, I. F., Maynardville, Alldredge, E. P., D.D., 161 8th Ave., N., Nashville, D. S. Allen, A. T., Bell Ave. Ch., 1908 McCalla, Knoxville, P. Allen, Clifton J., 161 8th Ave., N., Nashville, Ed. Allen, W. R., Monterey, P. Alton, J. D., 336 Enloe St., Jackson, P. Ammons, E. F., Cl Park, Knoxville. Chilhowee Ammons, Wm., Maryville. Anderson, D. C., Caryville. Anderson, John H., 938 Maple, Kingsport. Andrews, J. C., Leinarts, R. 1, Angel. Harold C., Alcoa, P. Arbuckle, Leonard, Murfrees-boro, P. Arms, L. L., 4006 Dayton Pike, Chattanooga, P. Arms, W. D., Cleveland, R. 4, P. Arnold, E. B., Dayton, P. Arnold, Grover C., Finley, P. Arnold Thurman, Knoxville, R. 7, P. Lloyd, Cunningham, *Ashby, P. Atchley, Joseph A., Sevierville, Atchley, S. C., Sevierville, P. Atkins, J. H., Tellico Plains, P. Atnip, G. H., Smithville, Re. Aulton, D. P., Powell Station, R. 2, P. R. 2, P.
Ausmus, Chas. R., Oakwood
Ch., 1941 North Central,
Knoxville, P.
Averitt, B. E., Perryville, P.
Ayers, M. M., Westview Bapt.
Ch., Murfreesboro, P.
Azbill, C. E., 226 Hamilton,
Jackson, P.
Beiley, C. H., Blair Blyd. Ausmus, Cha C. H., Blair Blvd., Bailey, Nashville. Bailey, Elmer, Chattanooga, P.
Bailey, W. E., Dyer, P.
Baird, T. S., Oakwood.
Baker, A. F., 1531 Laurens,
Knoxville, P. Union Baker, Clayton, Jackson, P. Baker, I. D., Humboldt, R. 6, P.

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Gladson, Foy, Mooresburg, P.
Gladson, William, Athens, P.
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Gosnell, C. P., Niota, P.
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City, P. City, P. Graham, Garrett R., Baptist Granam, Garrett R., Baptist
Tabernacle, Knoxville, P.
Grahl, Arthur F., 594 Trent
Pl., Knoxville, P.
Grathwell, J. C., Big Sandy, P.
Graves, L. M., Spring City, P.
Gray, John H., Knoxville, R. 1, Greaser, L. B., Moodyville, P. Green, Alfred, Sneedville, P. Green, Claude, Delano, P. Green, Jesse, Lone Mountain, Green, R. D., Luther, P. Green, S. W., Maryville, R. 6, Greene, H. L., Luther, P.
Greene, Wade H., Johnson
City, R. 3, P.
Greenwell, E. H., Paris, P.
Greenwell, Gordon T.,
Elizabethon. *Gregg, E. S., Charleston, R. Gregg, Hobson H., Cleveland, Gregg, Hobson H., Cleveland,
R. 2, P.
Gregg, Jas. M., Calvary Ch.,
Bristol, Box 283, P.
Gregory, Calvin, Lafayette, P.
Gregory, G. A., Bethpage.
Gregory, Harold D., Altaloma
Drive, Madison, D. M.
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Griffin, A. B., Woodlawn Ch.,
Bristol, P.
Griffin, J. C., Prospect, R. 1,
P. Grigsby, S. C., Hampton, P. Grime, J. Hall, Jr., Lebanon, P.
Grimsley, R. E., Knoxville.
Grissom, J. H., Jacksboro, P.
Grogan, W. M., 1st Ch.,
Alcoa, P.
Grubb, J. H., Lenoir City,
R. 1, P.
Grubb, S. G., Sweetwater, P.
Guinn, Harvey, Erwin, R. 2.
Guinn, Thos. B., Jr., Jefferson Guinn, Thos. B., Jr., Jenerson City, P.

*Guledge, D. R., Parsons, P.
Gunter, Clarence E., Byrds-town, P.

*Gunter, J. S., Byrdstown, P.
Gunter, Marion C., Vonore, P.
Gurley, T. F., Fowlkes, P.
Guy, Calvin, 420 Lexington, Jackson, P.
Guy, R. E., 420 Lexington, Jackson, P.
Guy, R. E., 420 Lexington,
Jackson, P.
Hackett, O. E., Monoville, T.
Hager, H. D., Hermitage, P.
Haggard, C. L., Beacon, P.
Haggard, G. M., La Follette, P.
Hailey, J. F., Jackson, Re.

Hamby, H. A., Clarksville, R. 2, P. Hamic, S. N., E. Chattanooga, R. 6, P. R. 6, P.
Hamlin, J. R., Henry, P.
Hammock, C. L., 1st Ch.,
Maryville, P.
Hammond, C. L., 1st Ch.,
Lawrenceburg, P.
Hammons, T. R., 366 N. Royal,
Jackson, P.
Hampton, O. L., Clarksville, P.
Hampton, R. H., Trezevant, P.
Hance, S. A., Newport, R. 3, Hancock, Edgar, Springfield, P. Handy, Paul, 16th St., Bristol, P. Hankins, W. B., Fork Mountain, P. Harbin, Fred M., Knoxville, R. 12, P.
Harbin, W. T., Dandridge, P.
Harbison, W. W., Madison.
Hardesty, Roy, Sylvia, R. 2, P.
Hardin, C. Sylvester, Lenoir
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Hargrave, Galen, 548 E. College, Jackson, P.
Harlan, Roy E., 26 E. McKellar, Memphis, P.
Harness, Lacy, Clinton, P.
Harness, Odis, Briceville, P.
Harney, James, Murfreesboro, R. 6, P.
Hern, Herry, Union Univ Harney, James, Murfreesboro, R. 6, P.
Harp, Harry, Union Univ.,
Jackson, St. P.
Harrell, Geo., Clinton, R., P.
Harrell, H. K., Tazewell, P.
Harrell, J. N., Sweetwater, P.
Harrell, R. L., Rogersville, P.
Harris, A. R., Lake City.
Harris, E. C., Hixon, P.
*Harris Gay Athens P. *Harris, Gay, Athens, P. Harris, J. D., Henderson, P. Harris, Joe, Camden, P. Harris, Joe, Camden, P.
Harris, Mark, Speedway Terrace Bapt. Ch., Memphis, P.
Harris, T. T., 104 Sawyer,
Chattanooga, P.
Harris, Thos., Englewood, P.
Harris, Wm. L., Lafayette, R. 1.
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Harrison, Geo. D., Gallatin.
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Hastings, R. M., Rt. 3, Dickson, P.
Hatcher, L. H., Knoxville, Rt. R. 1. 14, P.
Hatfield, E., Winona, P.
Hatfield, J. H., Fork Ridge, P.
Hatfield, L. A., Wales, R. 1, Re.

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Haun, W. A., Madisonville, P.
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Dickson, P.
*Hedden, W. A., Englewood, E.
*Helton, Chas., Lendir City, P.
Helton, J. L., Seymour, P.
Hembree, Burt, Wheat.
Hembree, C. A., Delano, Re.
Henard, J. J., Pressmen's
Home, P.
Henderlicht A. D. Franchis Henderlight, A. D., Fountain City, R. 2, P. Henderlight, Walter, Knoxville, R. 2, P. Henry, G. M., Kodak, P. Hensley, C. A., Fountain City, R. 5, P. Hensley, David D., Philadelphia, Hensley, J. L., Sparta, R. 4, P. Hensley, Lum, Fountain City, Hensley, J. L., Sparta, R. 4, P.
Hensley, Lum, Fountain City,
R. 15, P.
Herrell, D. L., Harrogate, P.
Herrell, Geo., Clinton, R. 4, P.
Hess, C. A., Iron City, P.
Herrin, Enos H., Lake City, P.
Hester, J. B., Whiteville, P.
Hickman, J. M., Union City.
Hicks, A. Hudson, 1st Ch.,
McKenzie, P.
Hicks, E. F., Selmer, P.
Hicks, J. E., Seymour.
Hicks, Lewis, Reliance, Rt. 1,
P. Hicks, R. M., Cumberland City, Hicks, W. E., Model, P. Higgins, J. W., Mt. Pleasant, R. 1, P. Highll, Hayward, 7th St. Ch., 852 Woodlawn, Memphis, P. Hight, J. E., Columbia, R. 1, Hightower, W. M., Clinton, P. Hilemon, C. W., Erwin, P. Hill, J. B., Trenton St. Ch., Harrimon, P. Hill, S. S. Lake Citv, P.
Hill, W. R., Humboldt, P.
Hill, W. W., Fountain City, R.

11, P. Hinchey, Roy W., Sevier Hts., 137 Earl, Knoxville, P. Hinchley, Geo. H., Dandridge, Hinds, J. M., Grandview, P. Hinton, G. X, Bearden, P. Hisey, J. H., St. Elmo, R. 12, P.
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Hodge, J. J., 336 W. Virginia,
Knoxville, P.
Hodge, J. R., 1st Bapt. Ch.,
Sweetwater, P.
Hodges, H. D., Jacks Creek.
Hodges, T. S., Neubert, P.
H gan, Chas. K., Iron City, P.
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Holt, Lewis, Kingston, P.

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Hopkins, T. J., Talbott, P.
Horton, Jas. F., 1st Ch., Englewood, P.
House, Wade, Orlinda, E.
Householder, L. T., Knoxville, Rt. 3, P. Houser, W. A., Chattanooga, R. Howard, Enoch H., Harriman, Howard, M. L., Cleveland, R. 3, Howell, A. L., Sparta, Howell, Carl, Avondale Ch., Chattanooga, P. Howell, C. W., Columbia, P. Howell, L. J., Sparta, P. Howerton, Tilman, Thorn Hill, Huckaba, Floyd W., 900 Me-ridian, Nashville, P. Huckaba, O. F., 900 Meridian, Nashville, P. Nashville, P. Huckabee, Foy T., Middleton, Huddleston, Hoyt C., Lebanon, Hudson, Clay I., D.D., 161 8th Ave., N., Nashville. Hudson, R. A., So. Pittsburg. Hudson, R. Lofton, 1254 High-Hudsan. R. Lofton, 1254 High-land Drive, Chattanooga, P. Huey, H. J., 1st Ch., Milan. P. Huff, John A., 1st Bapt Ch., 315 Oak, Chattanooga, P. Hughes, A. C., Wales, R. 1, P. Hughes, G. L., Lafavette, R. 4. Hughes, J. G., Union Ave. Ch., 1935 Union, Memphis, P. Hughes, Jesse H., Big Rock. *Hughes, L. L., Adamsville, P. Hughes, W. E., Ashport. Hughett, E. L., Oneida, R. 1, P. Hughett, James, Oneida, R. 1, P. P Huling, J. A., 1551 Blount, Huling, J. A., 1551 Blount, Knoxville, P. Huling, Paul T., 410 Central Ave., Athens, P. Hunt. Enos, Tellico Plains, P. Hunter, Jesse, Spring Hill, P. *Huntley, Larry W., Maury City, P. Hurd, Chas, H., Eidson, P. Hurn, J. Raymond, Minor Hill Hurd, Chas. H., Eldson, F.
Hurn, J. Raymond, Minor Hill,
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Hutchison, G. H., Andersonville, P.
Hutchins, H. L., Lake City, P.
Hutchison, J. O., Heiskell, P.
Hutson, A. C., Inskip Bapt.
Ch., Fountain City, R. 2, P.
Hutson, Jas., Elk Valley, P.
Hutson, W. M., Norma.

Hutton, W. D., Fountain City, Hvatt, J. Phillip, Vanderbilt University, Nashville, T. Ingram, J. W., Memphis, R. 5, Inglebarger, W. H., Knoxville.
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Jenkins, J. L., Harriman, P.
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Jenkins, Wm., Liberty, R. 5, P.
Jennings, Joe H., Parsons, P.
Jinks, R. E., Louisville, R. 1, Johnson, A. B., Bearden, P. Johnson, Bailey, Rogersville, P. Johnson, E. M., Hopson, P. Johnson, J. C., Dayton, P. Johnson, J. R., Jefferson City, T. Johnson, Milum P., Kyles Ford, Johnson, W. M., Farner, P.
Johnstone, Flovd, Crossville, P.
Jones, Chas. P., 2.38 Southerland, Knoxville, P.
Jones, G. M., Catoosa.
Jones, J. O., Butler, R. 3, P.
Jones, O. T., Sparta. Jones, R. B., Central Ch., Chattanooga, P. Jones, Troy N., Kingsport, R. 2, M. P. Jordan, Bill A., 622 Spring St., McMinnville, P.
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Keathley, Roy R., Trenton, P. Keel, Wm. A., 1st Ch., Cleveland P. Keel, Wm. A., 1st Ch., Cleveland, P.
Keller, R. C., Seymour.
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Kennedy, R. B., Mulberry, P.
Kennedy, R. D., Jacksboro, P.
Kennedy, Sterling, Briceville.
Kerr, A. D., Sparta, P.
Kerr, W. M., Doyle, P.
Kev, Edgar O., Monterey, R. 3.
Kidd, O. C., 1st Ch., Tullahoma, P. P. Kilgore, R. D., Bristel, P. Kimbrough, R. A., Humboldt Rd., Jackson, Re. Kincaid, B. P., Cleveland, P. King, C. H., Georgetown, P. King, Dawson, Gallatin, P.

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King, Isaac S., Sneedville, P.
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Latham, T. J., Birchwood, P.
Laudermilk, C. O., Isabella, P.
Laughner, Joe H., Thorn Hill,
P. Lawler, O. H., Concord, R. P.
Lawler, Dan L., Moodyville, P.
Lawler, L. A., Huron.
Lawson, C. J., Luther, P.
Lawson, G. M., Pressmen's
Home, P.
Lawson, Grant, Luther, P. Lawson, Grant, Luther, P.
Lawson, H. D., Jellico, P.
Lawson, Jas. T., Corryton, P.
Lawson, Lowell, Elk Valley, P.
Lawson, M. D., Huntsville, P.
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1. Box 223. P. Laymance, Fred, Harriman R.

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Ledbetter, J. E., First Church,
Crossville, P.
Ledbetter, W. E., Kingsport, P.
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Leonard, C. W., Auburntown,
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Lindsay, R. C., Briceville, P.
Liner, Billy, Calhoun, P.
Lingar, U. T., Harrogate, P.
Linkous, Hobart M., Lupton
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P. Linville, H. S., Westmoreland, R. 1, E. Little, M. W., Decatur, Rt. 2, Littlefield, W. P., Adamsville, M. P. Littleton, Rufus, Loudon, P. Livesay, M. F., Eidson, P. Livingston, David N., Lincoln Livingston, David N., Lincoln Pk. Ch., 624 Hiwassee, Knoxville, P.
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Lockhart, J. A., New Market, P.
Lockhart, S. B., Fall Branch, P.
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Long, Floyd, Clinton, P.
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McAlister, Carl, Loudon, R. 4, *McBride, G. W., Sardis. McCaleb, E. H., Cookeville, P. McCamish, Hugh R., Cleveland. McCarter, Eli, Sevierville, R., McCarter, S. M., Jefferson City, P. McClanahan, A. A., 2505 Boone, Chattanooga, P. McClendon, Wm. Clifford, Hix-s n, R. 2, P. McClure, W. Sherman, Erie, P. McCoig, C. V., Savannah, Box 403, P. McColg, C. v., Savannan,
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McGill, W. C., Springfield, P.
McGlothlin, D. J., Knoxville, P.
McGregor, John, Mohawk, P.
McGregor, W. E., Bullsgap, P.
*McIntosh, M. D., Johnson City, McKenzie, C. A., Knoxville, R. 9. P.
McKenzie, E. W., Stanton, P.
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Marr, L. N., Turtletown, P.
Marshall, R. L., Sevierville, R.
4, P. Martin, C. D., Maryville, D. M. *Martin, Cleve, Harriman, P. Martin, E. H., Huntingdon, P. Martin, E. H., Huntingdon, P.
Martin, Ferris M., Green's
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Martin, F. S., 1st Ch., Memphis, Asst. P.
Martin, G. C., Edgemoor, P.
Martin, Wm. D., Lenoir City, Martin, Wm. D., Lenoir City, R. 2, P. Masden, E. C., White Pine, P. Mason, J. L., Dowelltown, P. Mason, T. E., Seymour, P. Masengil, Luther, Cleveland, R. 6, P. Massengale, Joe, Shea, P. Massey, C. B., Pleasant Shade, Masterson, W. A., Fountain City, P. Matthews, B. J., Hartsville. *Matthews, Herman G., Sevierville, P.
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Melton, Alvis, Briceville, P.
Melton, Samuel, Cleveland, P.
Meredith, Roscoe B., Pioneer, P. Meredith, Roscoe B., Pioneer, P.

Meredith, Tom, Union U., Jack-Meredith, Tom, Union U., Jackson, St. P.
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Miller, Jos. G., Butler, P.
Miller, M. D., Rutherford, P.
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Mills, E. M., Bemis. Mills, E. M., Bemis.
Mills, J. C., Morristown, P.
Millsaps, Jas. W., Maryville.
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Minor, A. H., Kingsport, P.
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Richmond, Virginia 165 William B. Johnson, S. C. James C. Crane, Va. Stall Manly, Jr. Ala. 185 Hollian B. Johnson, S. C. James C. Crane, Va. Stall Manly, Jr. Ala. 185 Hollian B. Johnson, S. C. James C. Crane, Va. William Carey Crane, Miss. 18 B. C. Howell, Va. Milliam Carey Crane, Miss. 18 B. C. Howell, Va. Strike, Miss. 18 C. Howell, Va. William Carey Crane, Miss. 18 B. C. Howell, Va. Strike, Miss. 18 C. Howell, Va. William Carey Crane, Miss. 18 B. C. Howell, Va. Strike, Miss. 18 C. Howell, Va. William Carey Crane, Miss. 18 D. Howell, Va. Strike, Miss. 18 C. Howell, Va. William Carey Crane, Miss. 18 D. Howell, Va. Strike, Miss. 18 C. Howell, Va. Strike, Miss. 18 C. Howell, Va. Strike, Miss. 18 C. Howell, Va. Strike, Miss. 18 D. Howell, Va. S		sta, Georgia	236	B.	ø	Jesse	well, Ala.:	James		ie, Va.				
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Montgomery Mon		nore, Maryland	154	C. Howell,	8	ā	1		Carey	Crane, Miss.	R. B. C. Howe	Va	. 1	
Richard Fuller, Md William Carey Crane, Miss George B Taylor, Wd Dunean R. Campbell, Ky Swamanh, Georgia Taylor, Wd William Carey Crane, Miss George B Taylor, Va. Sylvans Landrum, Ga Lan	1855 Mont		235	C. Howell.	8	William Ca		Miss.	James	M. Watts. Ala.	A D Sears			
Sevannah George B Taylor, Varginian Direct B Taylor, Val. Sylvanual Direct B Direct B Taylor, Val. Sylvanual Direct B	1857 Louis	wille, Kentucky	184	C. Howell,	8		-7		_		,	Crane.	figa	
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Charleton, South Carolina Boyee, Ky G. R. McCall, Ga. G. R. McCall, Ga. G. R. McCall, Ga. G. B. McCall, Ga. G. B. McCall, Ga. G. G. C. Ditting, Va.; E. Calvin Williams, Md. Goorge C. Lorimer, Mass. Henry McDonald, Ky. B. Tanner, Va. B. Hanner, Va. B. H. Carroll, Texas. Atlantar, George C. Lorimer, Mass. H. Carroll, Texas. G. E. W. Dobbs, Ky; W. E. Tanner, Va. B. H. Carroll, Texas. J. C. E. W. Dobbs, Ky; W. E. Tanner, Va. B. H. Carroll, Texas. J. C. E. W. Dobbs, Ky; W. E. Tanner, Va. B. H. Carroll, Texas. J. C. E. W. Dobbs, Ky; W. E. Tanner, Va. J. C. Furman S. C. E. W. Dobbs, Ky; W. E. Tanner, Va. J. C. Furman S. C. E. W. Dobbs, Ky; W. E. Tanner, Va. J. C. Furman S. C. E. W. Dobbs, Ky; O. F. Gregory, N. C. John A. Broadus, Ky. G. E. W. Dobbs, Ky; O. F. Gregory, N. C. John A. Broadus, Ky. J. Lansing Burrows, Ky; O. F. Gregory, N. C. John A. Broadus, Ky. J. L. M. Mell, Ga. Lansing Burrows, Ga. O. F. Gregory, N. C. John A. Broadus, Ky. J. L. M. Mell, Ga. Lansing Burrows, Ga. O. F. Gregory, N. C. John A. Broadus, Ky. J. L. M. Mell, Ga. Lansing Burrows, Ga. O. F. Gregory, M. Gorger, Va. J. L. M. Mell, Ga. Lansing Burrows, Ga. O. F. Gregory, M. G. John A. Broadus, Ky. J. L. M. Mell, Ga. Lansing Burrows, Ga. O. F. Gregory, M. G. Gregory, M. G. John A. Broadus, M. Goorgis, M. Mernishen, Alaman, Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. G. Gregory, M. G. Jonathan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. G. Gregory, M. G. Jonathan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. G. Gregory, M. G. Jonathan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. G. M. Ratcher, Va. Jonathan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. G. Grego		e, Alabama	259	P. Boyce,	C	M. B. Wha	rton, Ky.;	W. O.	Tuggle,		T. G. Jones,	Lenn.		
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289 James P. Boyce, Ky. C. C. Bitting, Va. E. Tanner, Va. B. B. H. Carroll, Texas. B. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Tanner, Va. B. T. H. Mell, Ga. C. E. W. Dobbs, Ky.; W. E. Gregory, N. C. T. T. Eaton, Ky. Va.; D. F. Gregory, N. C. T. T. Eaton, Ky. Va.; D. F. Gregory, N. C. John A. Broadus, Ky. Baltimore, Maryland Ga. D. F. Gregory, N. C. John A. Broadus, Ky. Baltimore, Maryland Ga. D. F. Gregory, N. C. John A. Broadus, Ky. Lansing Burrows, Ga.; O. F. Gregory, M. G. J. I. M. Curry, Va.; J. M. Carter, N. C. John A. Broadus, Ko. J. C. Gregory, Md. J. P. Gregory, Md. J. W. Carter, N. C. John A. Broadus, J. M. Carter, N. C. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. W. E. Hatcher, Va. Hatcher, Va. M. Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. W. E. Hatcher, Va. M. W. E. Hatcher, Va. M. W. E. Hatcher, Va. M. Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. W. E. Hatcher, Va. M. Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Go. B. Gager, Ala.; W. H. Gregory, Md. M. Carter, M. Gorgia, M. M. Carter, M. G. Gregory, Md. M. G. Gregory, Md. M. G. Gregory, Md. M. Gardina, M. G. Gregory, Md. M. G. Gregory, Md. M.		eston, South Carolina	302	P. Boyce,	у.	W. O. Tugi	gle, Ga.; C	R. M.		ď	T. H. Pritchar	N		
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C. E. W. Dobbs, Ky.; O. F. Gregory, S. C. E. Tanner, Va. E. Tanner, S. C. Columbus, Mississippl. 270 P. H. Mell, Ga. C. E. W. Dobbs, Ky.; O. F. Gregory, S. C. Sylvanus Landrum, Ga. G. E. W. Dobbs, Ky.; O. F. Gregory, N. C. T. T. Eaton, Ky. C. E. W. Dobbs, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky. Insistip Burrows, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, N. C. John A. Broadus, Ky.; O. F. Gregory, M. C. John A. Burrows, Ga.; O. F. Gregory, M. C. John A. Burrows, Ga.; O. F. Gregory, M. C. John A. Burrows, Ga.; O. F. Gregory, M. C. John A. B. Havthorne, Ga. John A. B. Havthorne, Ga. John A. B. Havthorne, Ga.; O. F. Gregory, M. C. John A. B. Havthorne, Ga.; O. F. Gregory, M. C. John A. B. Havthorne, Ga.; O. F. Gregory, M. G. John A. B. Havthorne, Ga.; O. F. Gregory, M. G. John A. B. Gambrell, Miss. John A. B. Gambrell, Miss. John A. B. Gregory, M. G. John A. B. Gambrell, Miss. John A. B. Gregory, M. G. O. F. Gregory, M. G. John A. B. Gambrell, Miss. John A. B. Gambrell, Miss. John A. B. Gregory, M. G. O. F. Gregory, M. G. Gr		- 1	253	P. Boyce,	y		Jobbs, Ky.	. W. E	. Tannel	. Va.	B. H. Carroll.	Texas.		
Lexington, Kentucky 250 P. H. Mell, Ga. C. E. W. Dobbs, Ky.; C. F. Gregory, S. C. P. H. Mell, Ga. G. E. W. Dobbs, Ky.; C. F. Gregory, N. C. Gregory, N. C. Gregory, N. C. Gregory, N. C. John A. Broadus, Ky. Lansing Burrows, Ry.; O. F. Gregory, N. C. Lansing Burrows, Ga. O. F. Gregory, M. C. John A. Broadus, Ky. Lansing Burrows, Ga. O. F. Gregory, M. C. John A. Broadus, Francis M. Ellis, M. Curry, Va. J. B. Hawthorne, Ga. J. B. Gregory, M. C. John A. Broadus, J. B. Hawthorne, Ga. J. B. Gregory, M. G. J. W. Carter, M. Carter, M. Carter, M. J. W. Carter, M. Carter, M. Carter, M. J. W. Carter, M. Carter, M. J. W. E. Hatche, J. J. B. Gambrell, Miss. Johnshan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. E. Hatche, J. J. B. Gambrell, Miss. Johnshan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. E. Hatche, J. Johnshan Haralson, Ala. Lansing Burrows, Ga. O. F. Gregory, M. E. Ratche, J. M. E. Lansing Burrows, Ga. O. F. Gregory, M. R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. B. Bager, A. Williamigton, North Carolina, R. A. Venable, Miss. Lansing Burrows, Ga. O. F. Gregory, M. B. Bager, M. W. E. Hatche, C. M. Williamigton, North Carolina, R. A. Venable, M. C. Brakely, D. O. F. Gregory,			313	P. I	y			. W. E	. Tannel	. Va.	J. C. Furman	S. C.		
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Lansing Burrows, Ga.; O. F. Gregory, Md. Lansing Burrows, Ga.; O. F. Gregory, Md. Richmond, Virginia. Richmond, Virginia. Richmond, Virginia. Richmond, Virginia. Richmond, Virginia. Richmond, Virginia. Remphls, Kentucky Rentucky Rentucky Response, Md. Response, Md. Response, Md. Response, Md. J. P. Greene, Mo. J. W. Carter, N. C. Carter H. Jones, Tenn. Ranbrell, Miss. W. E. Hatcher, Va. R. Hatcher, Md. Chatten Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Regory, Md. Response, Md. Respons		sta, Georgia	829	Mell,	***************************************	-	irrows, Ga	. O. F	Gregor	y, La	Z		. L. Burrow	WB
Remptis, New Cooper, Va. Barbiert St. Caregory, Md. Francis M. Elis, Md. Jamesh Burrows, Ga.; O. F. Gregory, Md. J. P. Greene, Mo. J. P. Greene, Mo. J. P. Greene, Mo. J. P. Greene, Mo. J. W. Carter, N. C. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. W. Carter, N. C. Carter H. Jones, Tenn. J. B. Gambrell, Miss. Nashville, Tennessee T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. W. E. Hatcher, Va. T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. F. Gregory, Md. T. B. Gambrell, Miss. T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Geo. B. Eager, Ala.; W. H. Kerfoot, Ky. Chattanoga, Tennessee T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Stakely, D. C. Chattanoga, Tennessee T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. R. A. Venable, Miss. Miss. Lansing Burrows, Ga.; O. F. Gregory, Md. R. A. Venable, Miss. Lansing Burrows, Ga.; O. F. Gregory, Md. B. Lansing Burrows, Ga.; O. F. Gregory, Md. B. L. Whitman, D. C. Wilkington, Virginia. Spring Burrows, Ga.; O. F. Gregory, Md. Geo. W. Truett, Texas.	1886 Mont	gomery, Alabama	200	Mell,		_,	irrows, Ga	 9.	Gregor	y, Md.	J. B. Hawthor	ne, Ga.		
Memphia, Virginia, Alabama, James F. Boyce, A. J. Lansing Burrows, Ga.; O. F. Gregory, Md. J. P. Greene, Mo. J. P. Gregory, Md. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. Allanta, Georgia Gorgia, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. F. Hatcher, Va. T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Geo. B. Eager, Ala.; V. H. Kerfoot, Ky. Gregory, Md. Geo. B. Eager, Ala.; Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. B. L. Whitman, D. O. F. Gregory, Md. Geo. W. Truett, Texas.	1997 Cours	ville, Kentucky	000	₹.			irrows, Ga	0.	Gregor	y, Md.	_	Va.		
Atlanta, Georgia Abbama, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. Allanta, Georgia Abbama, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. J. B. Gambrell, Miss. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. W. E. Hatcher, Va. T. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Geo. B. Eager, Ala.; Chattanoga, Texas. Jonathan Haralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. Chat. A. Stakely, D. C. Chattanoga, Ternessee Milmington, North Carolina. R. A. Venable, Miss. Miss. Mortole, Virginia. Control of Columbia. Ruralson, Ala. Lansing Burrows, Ga.; O. F. Gregory, Md. R. A. Venable, Miss. Miss. Control of Columbia. Records of	1888 Kichi	hin wirginia	990				irrows, Ga	 00	. Gregor	ъ, Md.	Francis M. El	is, Md.		
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Atlanting name, Also and Alambar Alamb		Worth, Texas	801				irrows, Ga	0.0	. Gregor	ъ, Мd.	Car	Z.		
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Washington, District of Columbia, 519 Jonathan Haralson, Ala., Lansing Burrows, Ga.; O. F. Gregory, Md., Chas. A. Stakely, D. C. Williamston, North Carolina, R. A. Venable, Miss., Lansing Burrows, Ga.; O. F. Gregory, Md., R. A. Venable, Miss., Norfolk, Virginia, St. Jonathan Haralson, Ala., Lansing Burrows, Ga.; O. F. Gregory, Md., Geo. W. Truett, Texas.		s, Texas	70				irrows, Ga	30	. Gregor	y, Md	10	Ay.		
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HISTORICAL TABLE—Continued Of the Southern Baptist Convention Since Its Organization

Caregory Md S. Y. Multhen, Ga. Lansing Burrows, Tenn O. F. Gregory Md S. Y. Mullins, KV and Carelina 1787 Lansing Burrows, Tenn O. F. Gregory Ala F. C. McConnell, Gallames P. Eagle, Ark Lansing Burrows, Tenn O. F. Gregory, Ala W. J. Williamson, M. J. Missouri E. W. Stephens, Mo. Lansing Burrows, Tenn O. F. Gregory, Ala W. H. Fellix, K. Y. J. Missouri S. G. Eagle, Ark Lansing Burrows, Tenn O. F. Gregory, Ala W. H. Fellix, K. Y. J. Missouri S. G. E. W. Stephens, Mo. Lansing Burrows, Tenn O. F. Gregory, Va. H. Fellix, K. Y. H. Fellix, K. J. Johnson, J. J. J. Johnson, J. J. J. Johnson, J. J. J. Johnson, J. J. J. J. Johnson, J. J. J. Johnson, J. J. J. J. J. J. J. J. Johnson, J. J. J. J. J. Johnson, J.	Date	Place of Meeting	Reg is-	Presidents	Secretaries	Preachers
1861 Springer, Ackennas 566 W. J. Northen, Ga. Jansing Burrows, Tenn. 10, P. Gregory, Md. E. C. McConnell, G. Arhevellis, North Carolina. 1961 Janes P. Eagle, Ark. Lansing Burrows, Tenn. 10, P. Gregory, Ala. W. W. Landrum, Onsabellis, Corrigination, M. Svephens, Mo. Lansing Burrows, Tenn. 10, P. Gregory, Ala. W. W. Landrum, G. Monshell, E. C. Lansing Burrows, Tenn. 10, P. Gregory, Ala. W. W. Landrum, G. Monshell, C. Lansing Burrows, Tenn. 10, P. Gregory, Va. M. H. Echik, K. V. Chattanood, Virginia, B. W. Sephens, Mo. Lansing Burrows, Tenn. 10, P. Gregory, Va. M. H. Echik, K. V. Chattanood, Virginia, P. M. Sephens, Mo. Lansing Burrows, Ga. 0, P. Gregory, Va. M. H. Chattanood, Virginia, R. M. Maryhad Lansing Burrows, Ga. 0, P. Gregory, Va. M. L. Chattanood, D. Chattanood, Virginia, P. M. McDaniel, Va. Hight C Moore, Tenn. Henry Burnett, Ga. B. W. McDaniel, Va. Hight C Moore, Tenn. Henry Burnett, Tenn. Henry Burnett, Tenn. Henry Burnett, Ga. B. W. McDaniel, Va. Hight C Moore, Tenn. Henry Burnett, Ga. High C Moore, Tenn. Henry Burn			tion		D C	J. J. Taylor, Va.
Askerlik North Consistant 758 W. J. Northen, Ga. Lansing Burrows, Tenn. O. F. Gregory, Ala. Askerlik North Consistant 758 James P. Bagie, Ark. Lansing Burrows, Tenn. O. F. Gregory, Ala. Nashula, Tennessee 1.98 James P. Bagie, Ark. Lansing Burrows, Tenn. O. F. Gregory, Ala. Nashula, Tennessee 1.61 E. W. Stephens, Mo. Lansing Burrows, Tenn. O. F. Gregory, Val. Historical, Kelmond, Virginia, B. W. Stephens, Mo. Lansing Burrows, Tenn. O. F. Gregory, Val. History, Arbansa Burrows, Tenn. O. F. Gregory, Val. History, Arbansa Burrows, Ga. O. F. Gregory, Val. History, Arbansa Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, Lovering, Md. Lansing Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. A. B. Edwind, L. Chalman, Chalman, Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. Chalman, L. Chalman, Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. Chalman, L. Chalman, Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. Chalman, L. Chalman, Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. Chalman, Burrows, Ga. O. F. Gregory, Val. History, Chalman, L. Chalman, L. Chalman, Burrows, Ga. O. F. Gregory, Val. Hight Chalman, Courgin, Ariennas. Hight Chalman, Courgin, Courgin, Chalman, Courgin, Chalman, L. Chalman, Courgin, Chalman, L. Chalman, Courgin, Chalman, L. Chalman, Courgin, Chalman, Chalman, Chalman, Chalman, Chalman, Chalman, Chalman, Chalma	1000 H	Springe	646		Burrows, Tenn.; O. F. Gregory,	E. Y. Mullins, Ky.
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Oklahoma [1228] Edwin C. Dargan, Ga. Lansing Burrows, Ga. Lansing Burrow		1	1,558	Edwin C. Dargan,	Burrows, Ga.; O. F. Gregory,	Z. T. Cody, S. C.
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Washington, District of Columbia 8,358 J. B. Gambrell, Texas Hight C Moore, Tenn. J. Henry Burnett, Ga. H. I. Winburn, Arlanda, Arlanda, Arlanda, Arlanda, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. H. I. Winburn, Arlanda, Br. J. Fronda. Jacksonville, Forda. 4,272 E. Y. Mullins, Ky. Hight C Moore, Tenn. J. Henry Burnett, Tenn. F. F. G. Browers, Texas. Adalata, Georgias. 6,200 W. McDaniel, Va. Hight C Moore, Tenn. J. Henry Burnett, Tenn. F. F. G. Browers, Texas. Adalata, Georgias. 4,226 Geo. W. McDaniel, Va. Hight C Moore, Tenn. J. Henry Burnett, Tenn. F. F. Brown, Tenn. J. Henry Burnett, Tenn. Chattanioga. 7,268 Geo. W. Truett, Texas. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. Ball, S. C. G. Tenn. J. Henry Burnett, Ga. J. Ball, S. C. G. Tenn. J. Henry Burnett, Ga. Birmingham, Alabana. 3,199 W. J. McGlothlin, S. C. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. W. Mashington, J. Henry Burnett, Ga. J. W. Mashington, J. Henry Burnett, Ga. Sin Exeraboura. 2,168 M. E. Brown, Tenn. J. Henry Burnett, Ga. J. Henry Burnett, Ga. J. W. Mashington, J. Henry Burnett, Ga. Sint Louis Missouri. 3,702 John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. B. P. J. Garott, A. M. Henry Burnett,	1919	ota Georg	4.224	J. B. Gambrell,	C Moore, Tenn.; J. menry Burnett	E.
Chattanooga, Tennessee 5.313 E. Y. Mullins, Ky. Hight C Moore, Tenn.; J. Henry Burnett, Tenn. S. J. Porter, Okla. Kacksonville. Forida. J. Henry Burnett, Tenn. F. Gibson, Ky. R. Gibson, Ky. Kanasa City, Misouri 4.272 E. Y. Mullins, Ky. Hight C Moore, Tenn.; J. Henry Burnett, Tenn. F. Gibson, Ky. Atlanta, Georgia. Geo. W. McDaniel, Va. Hight C Moore, Tenn.; J. Henry Burnett, Tenn. F. F. Brown, Tenn. Lousiville. Kentucky. A.268 Geo. W. Truett, Texas. Hight C Moore, Tenn.; J. Henry Burnett, Tenn. J. Henry Burnett, Tenn. Lousiville. Kentucky. J. Henry Burnett, Tenn. J. Henry Burnett, Tenn. J. Henry Burnett, Tenn. Memphis, Tennessee. 3.99 Geo. W. Truett, Texas. Hight C Moore, Tenn.; J. Henry Burnett, Ga. J. R. J. McGlothlin, S. C. Hight C Moore, Tenn.; J. Henry Burnett, Ga. J. M. J. McGlothlin, S. C. Hight C Moore, Tenn.; J. Henry Burnett, Ga. J. J. Henry Burnett, Ga. J. M. J. McGlothlin, S. C. Hight C Moore, Tenn.; J. Henry Burnett, Ga. J. J. J. Henry Burnett, Ga. J. J. J. J. Henry B	1090	Veshington District of Columbia	8,359	J. B. Gambrell,	C Moore, Tenn.; J. Benry Burnett	L. Winburn,
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Kansas City, Missouri		scksonville. Florida	- :	E. Y. Mullins,	Woods Tenn . I Honry Burnett.	R. G. Bowers, Texas.
Atlanta, Georgia 6 5622 Geo. W. McDaniel, Va. Hight C Moore, Tenn. J. Henry Burnett, Tenn. F. F. Brown, Tenn. Hight C Moore, Tenn. J. Henry Burnett, Tenn. Wallace Bassett, Tenn. Hight C Moore, Tenn. J. Henry Burnett, Tenn. J. R. Hobbs, Ala. Chattanoca, Tennessee. 6,600 Geo. W. Truett, Texas. Hight C Moore, Tenn. J. Henry Burnett, Tenn. J. R. Hobbs, Ala. Chattanoca, Tenn. J. Henry Burnett, Ga. M. C. Ball, S. C. Hight C Moore, Tenn. J. Henry Burnett, Ga. John W. Phillips, A Birminghan, Alabama 8,196 Geo. W. Truett, Texas. Hight C Moore, Tenn. J. Henry Burnett, Ga. John W. Phillips, A Birminghan, Alabama 8,196 W. J. McGlothlin, S. C. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. W. Marshall Craig. St. Petersburg, Florida. Menphis, Texas. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. L. White, Fla. Washington, District of Columbia, 2,766 F. F. Brown, Tenn. J. Henry Burnett, Ga. J. L. Holcomb, Oki Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. Solon B. Cousins, V. J. Garrott, A. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. B. P. J. Garrott, A. J. Garrott, A. J. Henry Burnett, Ga. B. P. J. Garrott, A. J. Henry Burnett, Ga. B. P. J. Garrott, A. J. Henry Burnett, Ga. B. P. J. Garrott, A. J. Henry Burnett, Ga. B. C. J. Clyde Turner, N. Birithnore, Maryland Gi. R. Scarborough, Texas. Hight C Moore, Tenn. J. Henry Burnett, N. C. J. Clyde Turner, N. Birithnore, Maryland Gi. R. Hight C Moore, Tenn. J. Henry Burnett, N. C. J. Clyde Turner, N. Birithnore, Maryland Gi. R. Hight C Moore, Tenn. J. Henry Burnett, N. C. J. Clyde Turner, N. G. J. Clyde Turner, J. Henry Burnett, J. Henry Burnett, R. R. Scarborough, Texas. Hight C Moore, Tenn. J. Henry Burnett, R. Scarborough, Texas. Hight C Moore, Tenn. J. Hen		ansas City, Missouri		E. Y. Mullins,	C Moore Tenn . J. Henry Burnett.	
Memphis, Tennessee 5.600 Geo. W. McDaniel, Va. Hight C Moore, Tenn. J. Henry Burnett, Tenn. Wallace Bassett. Tenn. J. Henry Burnett, Ga. Lee, Tenn. J. Henry Burnett, Ga. John W. Philips, A. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. L. White, Fla. Washington, District of Columbia. Z.766 F. F. Brown, Tenn. J. Henry Burnett, Ga. J. L. White, Fla. J. L. White, Fla. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. John R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. Solon B. Cousins, V. Kiebbona City, Oklahoma, Lassen Hight C Moore, Tenn. J. Henry Burnett, Ga. Solon B. Cousins, V. Kiebbona City, Oklahoma Cit	1924 A	tlanta, Georgia	6,622	Geo. W. McDa	O Moore Tenn. J. Henry Burnett.	0
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Lousiville, Kentucky 4,424 Geo. W. Truett, Texas. Chattanooga, Tennessee 2,810 Geo. W. Truett, Texas. Chattanooga, Tennessee 8,810 W. J. McGlothlin, S. C. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. L. White, Fla. J. L. White, Fla. J. Holly Burnett, Ga. J. L. Holcomb, Okla J. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. Chon R. Sampey, Ky. Hight C Moore, Tenn. J. Henry Burnett, Ga. J. Chyde Turner, N. C. J. Clyde Turner, N. C. J. Chyde Turner, N. C. J. Chyd	-	louston, Texas	4,268	Geo. W. McDani	O Moore Tonn . I Henry Burnett.	
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