AT THIS HOUSE, rble Block.

Goods!!

FOULARDS ORGANDIES

ses a Specialty! ENKEN BROTHERS

OUR

PRING STUMES!!

nide from the most elenaterials in the market. re now showing a num-

nch Pattern Suits

we offer at a small ice upon cost of importabriug able to duplicate in our manufactory, at

OLL'S.

Meeking, of Wiscow, Texas, writer: " Dr.

seit genr English Female Bitters exteny customers, and take pi-asure in mying they attacketion for the cure of Female Disease -liging f ever sold." rom Mr. H. S. Bryan, Garner, Miss.

Dromgoule : - My wile has been in desperatafter using four bottles of your English I-. she is better than she has been for ten a the most wonderful malicine she ever used m Mr. John W. Brock, Greenburg, La. . Dromgoole -I write to inform you of the my wise experienced from one bottle of your

maie Bitters, and is now becoming healthy. Fram T. H. Grace, Bows a Hill, Tex. P. Dromannis .- Tour English Famale Bitter ming wonders in this part of the country, and d to be in general use.

From Alexander & Son, Au tin, Tell. P. Bromzenir:-Your English Famale Bitt spular here. We keen a good stock on hand leasure in recommending them."

From I. B. Robenst, Ed. m. Tex. has been ailliezed with a chronic F-ma for a number of years. After using a fer year angles remais Bitters, it acted like She is now out; other fimale Bug it: mone withingreach; tell mo where I can

From Mr. C. P. Carter, J-Serson, Tex-P. Drommols :- My wife has obtained = me use of a faw bottles of Kn.lish Fems an man / Ductors and various medicines et

ARE YOU A SKEPTIC

ing the active, which are only a few extra many? En. Heb Female Bitters are sold to at Si. D per bettle. Woman's Medical A cente. mause on recept of price. Address Dr. J. P. DROMGOOLE,

PRING STOCK.

D. WILLIAMS. Wholesaic and Retail Dealer in EII'S, BOYS' & CHILDREN'S

GOODS. ks, Valises, Traveling Bags, India;

Inbber Goods, Shawls, Hats, Umbrellas, etc., etc. 227 MAIN ST., MEMPHIS

al Discount made to Ministers of the Gaspel. ENTISTRY

B. WASSON, D. D. S.

and Limestiched not to maxima wiler, or omes, for my name and offer we done, as I cannot be responsible to thoughtless carelounges.

H WADE & CO., ksellers. Stationer Steam Printers,

JE GRAVES, 1 1 Editor-In-Chief. E HIGHLEYDER, firder and Advertiding Department,

LE GRAVES, Je. : : : : : : : : : : : City Carrier. EDITORIAL CORPS:

Eld. M. P. LOWREY, Ripley, Miss. Eld. GEO. W. GRIFFIN, Gallatin, Tenn. Eld. J. M. WOUD. Barnesvilla, Ga. CONTRIBUTORS:

ELL T. T. EATON, East Tomose TIL G. W. JOHNSON, Tonnessee. Eld. J. W. CORLEY, Georgia.

Eld. L. M. STONE, Alabama. Eld. J. J. D. REBFECE, Alabama. Eld. W. J. PARKER, Alabama.

BZ Basiness Office: 373 Bata Street. Hemphia, Tenn

A FORM OF SOUND WORDS. The Scriptures.

1. The Old and New Testaments were writher by men divinely inspired, and contain the full and final revelation of God's will to man. To seek through "spirits" to pry into he unrevealed things is in the sight of God the sin of rebellion and witchcraft. The New Testament is the perfect rule of faith

and practice for Christians. 1 Tim. iii. 16. 2 Pet. 1. 21; iii. 16. Lake zziv. 44 Men ziv. 26. Ia. viii. 20. The Godhead.

There is only one God, self-existent, in faite in every natural and moral excellence. He has revealed himself as the Father, and the Son (or the Word), and the Holy Ghost, the same in respect to Divine essence, whatever distinction there may be in some re-

Bn. Hl. 16. Bev. 1. 9. John ziv. 26; xv. 26, Acte v. 3 L 1 Cer. iii. is; zii. 11. Matt. gaviil. 19.

I Man was created holy; but, by wilful s to holiness; but we are all inclined to wil; and, all are children of wrath, justly aposed to death, and other miseries, tempond, spiritual and eternal.

Gen. i. 27, 31; il. 16, 17; iii. 1, 6. Eccles. vii. 20. 10m. v. 12. Eph. ii. 2. Ezek. xriii. 12. 20. Bom. vii. il Jer. zvil. 9, b . 1 Jone L S. Bam. vi. 20. Salvation.

state of guilt and condemnation, is through the children; the servants deceive their recazions suffering of Christ, the Divine Son mistress; the mistress requires the servant of Ged, who miraculously took upon him sur flesh, and whom God hath set forth to in a previtation through faith in his blood; having "so loved the world that he gave his to decere the other, and yet "all liars shall mly begotten Son, that whosoever believeth have their portion in the lake which burneth him should not verish, but have everlast with brimstone and fire." Deception is

John L 14. Tuke t. 23, 35. Acts Iv. 19. Bem. iii. 20

All who truly believe and obey the gapel were chosen in Christ "before the undation of the world" by him who sees the end from the beginning; and in conseown purpose and grace, they are regenerated by the Holy Spirit, without whose influence none would ever be influenced to repeat

Pat. 1.2. James I. 18. John zvi. 9. Eph. if. 10.

The Preservation of Sainta & Nothing can separate true believers from the love of God; but they will be "kept by the power of God through faith unto mivation," the sure and final proof of their timence of their attachment and obedience to Chris: till the close of life.

I Pet. L. v. John x. 27, 29; vill. 31. Col. 1. 21, Ho. H. IL. Mart. wriv. 13. "1 John it. 19.

The Church. 7. A Church of Christ is an organized Spirit, beptized upon a confession of union with Christ, and covenanting to witness the hith and keep the commandments of their Divins Head To his church alone Christ is to all men by ministers bearing its com-

1 Par il v. Aces il 47 : viti. 19. Mah. i. 90 The Ordinances.

s the immersion of professed believers in Carist, nothin code to the remission of sine, but to deciare the intent to and freedom from lances belong to the church, and should mly be administered by her officers to those Me deems qualified to receive them.

murch, or to these members of other thurches specifically invited by it—their faith mid walk being avouched as correct. The supper, no more than baptism, may e administered by ministers to those whom

they deem qualified. Batt. iff. f. ht: xxviii. 19, 20; xxvi. 26, 39, 1 Co-Mr. 25. Acts viil. 12, 37. Bom. vi. 1, 12. Col. ii. 13. Pet. HL. M. Acts H. 37, 42. The Lord's Day.

9. The first day of the week is be observed the Lord's day, or Christian Sabhath. John xx. 19, 16. 1 Cor. xvi. 1, 2. Acts xx. 7. Bev.

The Resurrection of the Righteens. 10. There will be a resurrection of the Lord in the air, to appear with him at his soming and judgment and punishment of the persecuting nations. Den. xxxiil. 2. 1 Thes. Sr. 13. 15. Zoch, zir. 5. 1

Then. L 8, 18. Jude atv. S. .. Cor. xv. 51, 55. The Millsnaines.

IL At the coming of Christ he will judge sed destroy the nations that have persecu-led his people, take to himself all dominion and rule, and, sitting upon the throne of his lither, David, in Jerusalem as King and Priest, will rule with his saints over all mtions for one thousand years. Dan. vil. 18, 22, 27; il. 44. Matt. xxv. 31,

18. 1. 7. Is. lav. 8, 107 taig. 1. 7. Ps. ii. Leke i. 12, n.iz. 6, 8. Jeel ill. Amen.iz. II. Zoek. zie. Ps. czaz Lat. v. 5. Po. xxxvii. 6.77, 22, 22, 34. Io. bz. 21. Mart. Mr. W; xxv. St. Pa. xxv. Jl. >

The Hegren of the Sainte. 12 After this furth shall have been puri by fire, and the new heaveneend new shall have been fashismed and proas a heavenly place for the final abode the redeemed. Christ will descend out of en with his sames and his tabernade the with them. There cometh the end the Father, and all things will be conclisted and harmonious as



Stand ye in the ways, and see and ask for the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls.—Jeresiah

Old Series-Vol. XXX.

MEMPHIS, TENN., SATURDAY, MAY 17, 1873.

New Series-Vol. VI., No. 36.

THE PULPIT.

SERMON IIII. The Liar's Portion.

is the second death."-Rev. xxi. 8. brimstone and fire." Deception is often means of grace. 4. The only way of deliverance from this practiced in families, the parents deceive to try and deceive the visitor by saying, "Not at home" Each part of the family tries practiced in the common intercourse; when the company is disagreeable, it is often said, "I am glad to see you;" when there is no wish for the visit to be repeated, it is inquired, "When will you call again?" In relating the common occurrences of life, they are mence, not of their own merit, but of God's exaggerated, or a part of the circumstances is designedly tept back; the promise is readily given, but as frequently broken; in a word, lying is common in order to injure.

to gain, or to graffy an evil passion; but "all

liars shall have their part in the lake which

burneth with brinstone and fire."

But will all liars perish? Yes, if they live and die imperitent. But will not the practice of the trade, or the custom of the being true believers consisting in the con- country, or the fastion of the times, form an excuse? No; all lars shall perish. If they repent of this sin, confess it before God, and forsake it in their practice; through the blood of Jesus they may obtain a pardon; but otherwise, ever liar shall have his "part association of persons renewed by the Holy in the lake which burneth with fire and brimstone, which is the second death." There is a place of punishment on purpose for liars, called "ther part;" it is very severe committed the preservation of his compared to the lake of fire and brimstone. costel in its purity, and the promulgation of It is called the second death, because it is separation from Goc after separation from friends. It deprives of all cheering hope. all sweet company, al bright and animating & The ordinances of a Christian church prospects; there the mind is filled with torare Baptism and the Lord's Supper. Baptism menting reflection, and harrassed by the recollection of past folies, sins, and opportunities. There the worm of an ever-accusing and is represented to an alreed om from conscience dieth not, and the fire is not of the gespe. Church membership and comquenched. Reader, are you guilty of this liars. No liar can be ( Christian. Every (Bap. Hist., p. 733) liar is forever excluded from heaven. Every you attempting to soften lown the subject, the future. and excuse the sin? Renember, God is a icalous God, and he he told thee as

The Baptists of Middle Tennessee.

coln, and Pulsaki, the county sit of Gilen named. His great theme was sulvation by shurshes? Bead it and sea : The Committee of Parliament dis Belig out its own bern.

At Fayetteville the Cumberland Presbyte the free, unmerited grace of Christ. This TEXT: "All liars shall have their part in the seated and prepared for preaching. We have oned, "for the name of Jesus." lake which burneth with fire and brimstone, which secured this hall for every Sabbath; and After preaching several years, Mr. Curtis state whether the contribution was for for is destined to the Pope, to enable him to Lying is attempting to deceive, and every can have a place to preach in Pulaski. The ordained to the ministry by the Regular Bap minutes of Mississippi Association, 1818, as existing abroad. The generals, however, species of designed deception is lying. It is few Baptists there will always be glad to see tists, and again returned to his brethren in quoted by Mr. Griffin, p. 101.) dommon to human nature, but it is abhorred and hear preach all such ministers. Our Mississippi, fully empowered to perform all At the session of 1826, the minutes say portion of the convent set apart for occupaof God. It is often practiced without fear, congregations at both places have been large the ministerial functions. In 1795 he organ. that "The Lord's day was employed in public tion by them. As regards the foreign rethough thus plainly denounced in God's up to this time, and our prospects of establized the first Baptist church in the State, lic worship. After the sermon, a collection ligious institutions in Rome, they will con-

werd. It is even pleaded for as necessary lishing a church at each place are flattering. called "Salem, on Cole's creek, in Jefferson was taken in aid of domestic missions, which tinue to be administered as at present; but in some cases, and yet, in every instance, the And now, dear brethren and sisters, will county." "In 1797 Newhope Church, on amounted to \$110 75." This, with all the their landed property must be converted threatening will be made good. There is you aid us in this work? The points at Second creek, near Natchez, was constituted above extracts, is taken from Griffin's His- into Italian Government' funds or foreign much lying associated with religion; in some which I am now laboring can do very little on the same principles of the Salem Church tory of the Primitive Baptists of Mississippi. stock within two years. Within this period religious services there is much falsehood— toward supporting the gospel. Your com. In 1803 and 1804 they were blessed with a How clearly is the fact demonstrated that they are also to form themselves into fresh more is said than intended—or the heart mittee has no funds in band, and no certain great revival of religion under the preach those Primitive Baptists were Missionary organizations, with the same object as at contradicts the lips. This is awful, but it is means of obtaining any. The committee, ing of Eld. Thoreas Mercer and others, Baptists. And so have we found of all our present, but in complete conformity with very common. Deception is very much therefore, has not and could not pledge a which led to the constitution of other Primitive fathers of the American continent. Italian law. practiced in trade; the article is misrepre-salary to your missionary. Each church, churches." (Hist. Primitive Bap. Miss., p. 74) Among our early Baptist associations in this Under the heading of "The Holy Week," Man was created nois; out, by white sented as to price, quality, and sometimes therefore, and each Baptist, should deter the Mississippi Association, the first in the country, we have yet to find an Antimissionary the Nuova Roma has the following: morally defiled, and begat all his children quantity. The seller tries to deceive, assurmine, at once, to aid in this work. Let each State, was organized at Bethel Church, Wil body. his likeness; hence, by nature, there is in ing the buyer that it is cheaper and better one send a contribution for this work to kinson county, September, 1807. A prelim- But the opposers of missions shall have a these days an imposing spectacle: the rethan it is; the buyer attempts to deceive by Rev. T. G. Jones, D. D., of Nashville, the inary meeting was held July preceding rt patient hearing. If they have any ground ligious ceremonies in St. Peters. From all running down the goods, saying, "It is chairman of the committee. If you will aid the Old Salem Church. Very early in the whatever for the claim that they hold Prime parts of the world came curious people and nanght, it is naught," and going away boasts in this work it will succeed. If you do not bistory of this body it began to operate in litive Baptist principles, they shall be so re- faithful Christians to witness them, and St. of his bargain. But "all liars shall have it must fail, and, to the shame of Baptists, the moral field for evangelical purposes. It garded. But they cannot claim identity Peter's church was converted into a theater, their portion in the lake which burneth with these destitute fields remain without the not only adopted resolutions of a missionary with the first Baptists of Virginia, or the On the Pope constituting himself a prisoner, A. VAN HOOSE

> Don't Fret. Has a neighbor injured you

Don't fret-You will come off the best : He's the most to answer for Never mind it : let it rest Don't fret

Mulberry, Tenn, April 22, 1873

Has a horrid lie been told? Don t fret-It will run itself to death : If you let it quite alone. It will die for want of breath, Don't fret.

Are your enemies at work? Don t fret-They can't injure you a whit; If they find you heed them not

They will soon be giad to quit .

Is adversity your lot? Don't fret-While the wheel keeps turning round, Every spoke will reach the top, Which, like you, is going down;

WHO ARE THE PRIMITIVE BAPTISTS-THE MISSIONARY OR ANTI-MISSIONARY:

No. 8. AMERICAN BAPTISTS CONTINUED -GEORGIA CON-TINCED.

Don't fret.

The following will be read with interest, no doubt. In the Ebenezer Association, Georgia, the Antimission element had been creating more or less confusion for several years, and, through this influence, correspondence with some of the leading associations had been dropped. "And thus, says Benedict, "matters went on until 1836, when the test came up before them on the abstract merits of the mission cause. One whole day was spent in discussing the question, whether musion at the Lord's table. These ordi- sin? Do you lie for tain, or revenge, or the support of the institution of missions, from custom, or to cove other faults, or to etc. was consistent with the original prinkeep a situation? Remember, "all liars ciples of the association. The affirmative was Participation in the Lord's supper should have their portion in the lake which burneth carried; a division was the consequence, and be confined to the membership of each local with fire and brimstone, which is the second a new association, which assumed the name death." None of God's people are habitual of the Primitive Ebenezer, was formed."

> How strange that those who opposed mis liar is daily and knowagly bespeaking a sions should assume the name of Primitive place in hell. Art thou sprofessor? Leave Baptists, when all the facts are against them! off lying, or leave off prossing the religion But we will notice the origin of the so called of truth. Are you wittout the church? "Old School" Baptists, more in detail, un-Never think of entering it until you have der that head. The educational principles learned habitually to speak the truth. Are of the Georgia Baptists will be noticed in MISSISSIPPI

plain as possible in his how word that "all tory of the Primitive Baptists of Missis. That is, this was not the first of the mission inviting him to come to Rome, but as the selves and displeasing to the deities. A new righteous dead prior to the advent of Christ, liars shall have their potion in the lake sippi," by Benjamin Griffin, of Holmes ary spirit in the world, but after slumbering Cardinal was born in 1793, he is not likely son whose clothes or jewels are indifferent who, with the living saints, will be changed which hurneth with fire and brimstone, county, Miss. Mr. Griffin is an Antimission for awhile through persecutions and disa moment, and caught up to meet the which is the second death. Disbelieve this Baptist, and his testimony will be the more tresses, it was just beginning to blaze into a the fact of a probable vacancy of the Papal ing is more common than to see poor peonot be supposed that he would be the least beautiful "Star in the East." DEAR BRETHERN AND SINTES:-The desti- strates that the Primitive-ORIGINAL-Bap- those Primitive fathers, "in a short time we to undertake a journey to Rome. The totion within the bounds of our General tists of Mississippi were missionary pioneers, have reason to hope that the word of the health of Cardinal Gaspar Grasselini gives decked with gems of the most costly kind Association is very great. there are only who came to this far western country to Lord will be known from the rising of the serious apprehensions to his friends. Cardi- which have been borrowed for the occasion. four Missionary Baptist churges in Marshall plant the standard of the cross, when, as sun to the going down thereof; for the gos- nal Barnabo has become quite blind, and It fully accords, therefore, with the idea of county and four in Giles. Bb. R. G. Kim- yet, the province was under the government pel of his kingdom must be preached unto Cardinal Milesi is afflicted with a serious brough is the only ministe in Marshall of Spain, and the priests and bishops of all nations for a witness unto them. Our infirmity. Notwithstanding this diminution be thus adorned in their best attice. Under county, and he is now unable to preach, and Rome were presumptuously asserting the missionary brethren in India, with proper of the number of Cardinals able to take part these circumstances, it would be perfectly will, in all probability, neveringage in ac supremacy of the Papal See, and used every encouragement, will shortly have the Scrip in an election, the Pope is firm in his de ter tive and efficient preaching main ... er strategem and took every advantage they tures translated into twenty eeven different mination of creating no new members of the The sounty sites of lancely Giles, Moor could to bind in fetters the consciences of languages, which will enable about three Sacred College in order that his successor and Marshall are all without Batist churches the people. But God was on the side of truth hundred millions of poor, benighted heath may be elected prasente cardwere. and Baptist preaching. This testitution is and the Baptists were victorious. In 1795 ens, who are perishing for the lack of Since the beginning of the Pope's illness enough to stir every Baptist toaction, and the United States negotiated with Spain for knowledge, to read the precious word of the irreconcilable party of the college, in yet the half has not been tald, at this country, and the fetters of Bome were God, which is able to make them wise unto stead of upholding Cardinals Capalti and Was have track various place to supply broken, and soul freedow again tramphed To salvation." (Hist. Prim. Bap. Miss., p. 94) Panebianco, as candidates for the tisra; have this destitution and what shall my be done? God be the praise and glory. Among whom shall we number these Primi- fixed their mind on Cardinal Sixtus Riario and it m almost certain that if their opportun-

rians have kindly offered us the use of their excited the rage of the Papal ecclesiastics, mended to have a sermon preached in each which proposes many modifications to the house. At Pulaski we have rented the and they resorted finally to the civil author- year, with a special reference to missionary original bill. With regard to the houses in Antoinette Hall for \$100 a year. It is one of ity to suppress these heretics, as they called concerns, and at the same time make a cal: which Generals of Orders reside, their rent. the finest halls in the South, and is all the Baptists, some of whom they impris- lection for the support of missionaries, and after deduction of the expenses incurred for

now any Baptist minister in good standing returned to South Carolina in 1794, and was eign or domestic missious." (From the maintain relations with the religious orders

it "agreed to open a correspondence with which we have yet passed. the Georgia Baptist Association." The fol But we design passing into other States full of foreigners; the merchants are doing

churches."

Miss., p. 87.)

they use the utmost diligence in the practice is great indeed. They differ as day and to the sacred temples is very large." of itinerant preaching; taking into view the night-as right and wrong. All of which "The Riforma, a Liberal paper, organ of case of destitute churches and settlements, will be demonstrated before these articles the opposition party, speaking of the statute both in our Territory and West Florida, close whose language is, 'Come over and help us." (From the minutes as quoted in Primitive Bap. of Miss., p. 91.) But these Primitive Buptist fathers, so soon as they made some little provision for the destitute around them, began to look far away into the lands of heathenism, and as the cry for help came across the deep waters of the Atlantic, they reached forth a helping hand, and were ameng the first to co-operate with the Board of Foreign Missions in giving the gospel to the superstitious and ignorant idolater. The following is an extract from the minutes of 1815: "A letter from the Baptist Board of Foreign Missions for the United States was received and read, in which they solicit this association and the churches connected herewith to contribute to aid them in raise ing funds for the purpose of sending missianaries to preach the gospel to the heather nations; and that a standing secretary of this association be appointed with whom they will correspond, and to whom they will forward their reports. Whereupon, Bro. Wm. Snodgrass was chesen to act in that capacity; and it is the wish of this association that the churches may contribute as liberally as they may find it convenient, and forward the same to our next annual meet

ing." (Hist. Primitive Bap. Miss., pp. 92, 93.) ated for foreign missions out of the associa A new effort has been made to induce him and the co operation of the Holy Spirit, we tion fund. In the circular letter of the same to nominate new cardinals, but without any must and will fail. Truly yours, year, 1315, the following touching language satisfactory result. occurs: "Bible societies have been, and are In the event of an election by the College now forming throughout christendom, for of Cardinals as at present constituted, it the diffusion of divine knowledge: while would be extremely difficult for either party the missionary spirit has been revived and to know beforehand who will be elected. A is gaining ground in every direction." Mark ! special messenger has been dispatched to Not to appear before the gods in such a way Before us lies a volume entitled "A His- "The missionary spirit was being revived." Cardinal Billict, Archbishop of Chamberg, they consider would be disgraceful to themvaluable to the Missionary Baptists, as it can bright flame, and its light was seen like a chair. Cardinal Philip de Angelis, Archbiased in their favor. He clearly demon- "And," continues the circular letter of tion, and writes that it is impossible for him jewels. The almost pauper bride or bride-

The and an in a laboring in the dee- Prior to 1795 a few families settled near tive Raptists? Can they be regarded as Sforsia, Archbishop of Naples, who as one of ora had known that they were not touchure. 

he shall have delivared up his Ensentive Committee of the General Asso, fists from South Carolina. Richard Curtis, How would the following resolution sound Jesuit and a Bourbon, and should ha he custom. He is descring meanly all of his who was a licentiate, began preaching to the er coming from an Antimissionary Associa- elected, would prove pre-eminently a leader time to Payetteville, the county se of Lin- few surly emigrants about the year above tien, and recommended to Antimibiotiary of the reactionary party. Carrentness works its own mills and fills

"Resolved, That the churches be recom- Corporations have presented their report

character, but reached forth its benevolent Carolinas, Pennsylvania or New England, these ceremonies were stopped, and the hands and gave to the destitute communities New York, New Jersey, Georgia, or any of Romans feared it would stop the coming of and churches the "Word of Life." In 1810 the States, through the Baptist history of foreigners, and in consequence their advan-

lowing is from the minutes of IS11, viz : | and ascertain the principles of the early an excellent trade, and the scandals which "Resolved. That we think it expedient and associations and churches therein, and if we used to happen in the churches, and capenecessary to appoint supplies to the destitute find any of them to be Antimissionary in cially in the Vatican, are no longer lamented. their principles, the so-called "Old School" From the actual order of things, thera-Here follows an ennumeration of the Baptists shall have the benefit of the in fore the Romans have not felt any disednames of the churches aided and the minis- formation. So far as we have been able to vantage, and religion has gained much; ters sent to aid them | (Hist. Prim. Bap. discover the principles of the Baptists, in proof is in the way the clerical cotempolooking into their history, we can but regard raries speak in describing the number of While the association was but an infant the use of the words "Old School" and Prim people frequenting the churches for the body, scarcely able to take care of the few itive, as applied to the Antimissionary Bap sacred overemonies. A Jesuit paper, w the pioneer churches, struggling to become per tists, as wholly without foundation, and pos Voce della Verita, of yesterday, says on the manent, in 1814 it adopted the following: | itively contrary to the facts in the case. In subject: 'Though the ceremonies are ties "Resolved, That it be recommended to and point of fact, the real difference be ween performed with pomp, as for the past, still enjoined on the preachers of our order, that Primitive Baptis's and Antimissionary Baptists, the number of devotees for the usual visit

Wright City. Mi souri, 1873

Simon's Burden. Compel me. Lord, to bear thy cross ' Then, though the weary flesh rebel. la every hour of pain and loss The willing soul shall cry, " Tis we'll. Compel me. Lord, to bear thy cross ! Not hermit-like, removed from ken. With fast, and scourge, and bed of moss,

But in the scornful eves of men. Compel me. Lord, to bear thy cross! Remembering what thorset borne for me To count the gains of earth as loss, And turn from all its smiles to thee.

O blest Cyrenian! humbly bowed Beneath the weight of sinless shame Compelled by that infuriate crowd To bear reproach for Jesus name. So would I walk, not bent by care.

Nor crushed to earth by heavy dross, Be mine the humble, hopeful prayer, Compel me, Lord, to bear thy cross.

LETTER FROM ROME. The last reports from the Vatican are to

At the same meeting \$20 were appropri- the eff of that the Pope is slightly better, come to our help. Without your assistance.

bishop of Fermo, is much in the same posi-

ADVERTISING RATES

J.R. GRAVES, Editor and Proprieton. TO ADVERTISERS.—This is the organ and only Saptist paper published in the Four Great Status or SPACE. | wk/2wks/3wks 4wks 3 mos 6 mos 1 vest

Fifty Insertions in One Year.

Eight Lises Nonparell, or two-thirds of an inch. make one square. Large cuts and heavy lettering, or next to lead or reading matter comm. Jouble price. All chances offener than quarterly will be charged at office rates. officer than quarterly will be charged at omce leaves.
All transient advertisements must be paid in advance;
regular advertisers, quarterly. Locals, transient, 30 cts.
per line; by haif year, 16 cts.; by the year, 18 cts. Where
payments are delayed, 10 per cent. will be added.

on forwarding the money to this association, spiritual affairs and of the fund for pensions, will enjoy the revenue as well as inhabit the

"Years ago our population enjoyed in tages. Fortunately, however, Rome is quite

remarks that its first article has given rise to a jurisprudence in contradiction with civil law. For while by the Italian civil code it is not forbidden to Catholic priesis to marry, A man of Cyrene, Simon by name, him they the court of Cassazione, of Naples, has on compelled to bear the cross."-Matt xxvii 32 | the contrary decided that the marriage of the Catholic priest is nul, for the first article of the statute, by declaring that the Catholic religion is the religion of the State, they cannot permit the priest's marriage, it being forbidden by bis religion. Such a principle may be fatal to liberty. For little by little it will carry us to the consequence of not being permitted to discuss even that which has reference to the discipline of the said Catholic religion. But there is more: Jurisprudence could not go so far as to comprehend whatever in legislation is not in accordance with Catholicism."

> to be well attended I expect to baptize two candidates to morrow evening. Our evening school is in a flourishing condition. there being present from seventy to eighty scholars. We have good news from our several stations in Italy. The work is going on slowly, but I hope surely. Several candidates are waiting for baptism. Pray for us. We need wisdom, strength and patience. We need an abundant effusion of. the Holy Spirit. Brethren, pray for us, and Rome, April 16, 1873. W. N. Corn at

Our meetings in the Trastevere continue

The Borrowing of Jewels. When the orientals go to their secred fee-

tivals they always put on their best jaweis. ple standing before the temples, or engaged in sacred ceremonies, well adorned with groom, at a marriage, may often be seen what is due at a sacred or social festival, to easy to borrow of the Egyptians their jawels. as they themselves, in their festivale, would doubtless wear the same, things, it is also recorded that "the Lord gave them famor in the sight of the Egyptians." It does not appear to have been-fully, known to the Hebrows that they were going finally to leave Egypt; they might have expected to setume; Roberts, asons will be animometer elichen and erin, gelie er negerege aus freibeste adt all

are to se church but a body of land was who have been immersed by a duly minte & Character al & Scriptural abarrely

S. There are me Scriptural ministers but those he have been cury authorised by a Scriptural

Mines asthing is more evident than the feet that we teach more effectually by example than by precipi-therefore so long as we apprepriate our pulpits for the omeial preaching of the guspel hy those whom we consider duly baptized and ordained to the ministerial office, it is equally evident that it is improper for us to invite these teachers to occupy them when we know they are neither baptised nor ordained, and especially since they claim to be and construe the artists en cur pertiate a recognition of their laims and thus confirm their followers in

and teach doctrines on account of which we wenld exclude both from our pulpits and churches any minister of our own denomination. This, we claim, is one of the old laadmarks of the Bantist Chare's.

and the only tribunal for the trial of cases of discipline; that the acts of a church are of supetier bieding force over those of an Association

6. That since each Church of Christ is an in depundent body, no one church can expect any ether to indorse its sets, only so far as they are the excludes a member unjestly, any other shareh can restere him if it sees fit.

7. Whenever any church acts in violation of her acts aull and veid; and all other churches, and Associations of churches, and Conventions, come the partakers of her sins.

advisary souncil; therefore, it has no right to distate to the churches, or to demand support her say project or scheme which it may originals, bet may only recommend, advise and urge is performance of duty in subservience to the great Caristian veluntary principle.

& When any church departs from the faith, Fishers the order, of the gospel, in the judgment of the Association, it can and should withdraw its fellowship from her and leave her to agreelf antil she repents. This is no interference with her internal regulation.

10. Baptists are not Protestants. Since they agyer had any ecclesiastical connection with Pspacy, whether found in Rome or in the Prot- Father which is in heaven." estant sects that came out of her.

tenching his church are false, thus making I spend sleepless nights thinking and pray AXIOMS.

1. The unimmersed bodies of Christians are of shurches, mer are any privileged companies of them the church; hence all Pedobaptist denominations are only religious societies.

2. That baptism and an official relation to a shareh are prerequisite to a regular gospel minhence all ordinances administered by an anhaptized and unordained, although immersed ministry, are null and void.

2. No church has a right to hear a care crought prohibitism of any other order.

4. Ms member should submit to an arraignmant or trial brought and conducted in viola- state of affairs has been brought about chiefly tien of the laws of Christ. Each one is indi- because in many cases vidually responsible to Christ for the faithful sheervance of his laws.

4. Since right only, not might, is right, a conrel church.

& An unconstitutional or disorderly majority ssand exclude a member of an acknowledged sentitutiesal church.

7. No church should receive the letters of, or the members baptised by, a disorderly church. Nor should it admit to its communion the mem bere of such a church, or is any way countemans or aphold its disorder; it should keep no economicy with it that it may be ashamed. EAPTIME POLICY.

La Ta be in all things consistent with our principles whather we gain or lose numbers or

2. To fulfill our peculiar mission, which is, to be the witnesses of Christ's truth against every system of errer, and those who originate or

askullding of Christ's kingdom, through the have committed. pullibre with the Word of God.

E'To cosupy svary village and city in the , Purelli devoted minister.

gider at home and abread, under the whole inf had to Pestale them, and swell o

& The somatission to yvengelize the actions having been given to the chesch through the and sustain missionaries of the cross.

Zouisiana Department.

on of the paper shall be nt our local interests. 8. That the Ministers and other Baptiets of the

ing defines of sound gaspel princip in and literary meritsexposents of Baptist faith.—Louiseen State Convention

Letter from Peter Hill.

DEAB BEO. EDITOR :- I am not very wellwrong, and I do not feel like writing mrch, but you have warned us the pigeon hole of the Louisiana Department is not full; in of ourselves; so I will try to say something. else. Indeed, I have concluded if I do not, we were behind about fifty dollars." many things will not be said that thought to themselves with earthly gain, and neglect fulness?" is strict secordance with the laws of Christ. If briers are positively injurious if we come in tion is still binding, and we must pay up." cause in this State.

THEY NEVER GO FORWARD should withdraw their fellowship from her until in works of faith and labors of love. They she repents and rectifies her order, er they be- are wide awake and active enough in regard to worldly affairs, but slow to speak, and still wagon in a mud-hole. There are too many of this Hold-Fast (to the world) tribe about such useless lumber, for they are to be found | will be some hope of building up a church | like?" about this very serious condition of affairs better. Some may think in our loved State. Brethren, where are we drifting? What are we doing in God's vine-

yard? Oh, what slothful servants we are! Remember, the day of reckoning is coming. "Not every one that saith unto me, Lord, the Papacy, they are now, and have been, the Lord, shall enter into the kingdom of papadisters of the principles and practices of heaven, but he that doeth the will of my

that the prophecies and declarations of Christ us from our lethargy and startle us to action. Christ an imposter, and the reformers, and not ing and weeping over our spiritual desola-Christ, the saviers and preservers of the church. tion. O brethren, for the kingdom of heaven's sake, for your children's sake, for your own sake, for your country's sake, wak up! gird thee for the toil! "See how thy foes encamp around, and treason larks within. Many of our preachers have been compelled to give up their proper work and go to the plow-handles, or something else, to provide for their families, having been literally starved out by the churches they served. I do not know of but eight or nine of our before it is violation of the law of Christ. The ministerial brethren in the whole State that specification of the order to be observed is the give themselves wholly to the work of the ministry; all the remainder are engaged more or less in secular pursuits. This sad

PLEDGES MADE

to the pastor have been frequently most dishonestly withheld, and the poor preacher stitutional minority is in all cases the Scriptu- has to suffer in his reputation, and struggle for life the best he can. I make bold to say, and without fear of successful contra- schools; we have pretty good congregations diction, that there is not a more self-sacri- but few or no additions to the church." ficing class of men on all this broad, green earth, than are found in the ranks of the pose to be the reason of the apparent cold-Baptist ministry in Louisians. It may be ness of the work?" truly said of many of them that they are ain;" they drop in the grave, and the poor, pastor." destitute "mourners go about the streets," left to grapple with the cares of life-desti- him, do you?" tute and unprovided for-the poor widow and helpless children.

semates suce, recognize, aid or abet those who ised for his support? If you have not, do move, stir up the people." teach struc, or to confirm those who are in so at once. You do not know how much "Do you suppose that there is no fault tor ask himself and his church what sort of less is owing to be fact of the exceeding you have contributed to the misery of your with the church members? How is it with report shall be returned in July to the difficulty of trasmitting funds from the I To sapley all the energies of the denomi- pastor and his family by your neglect. Come, you? Let us be candid." seffor for the conversion of sinners and the now, make restitution for the wrong you "Well, I can't say for others. I know

it sheetaal means and agencies not incom- "Well, but he is not preaching for us this church growing."

year." Does that alter your obligation? It is a your moral support? Don't you criticise his the Sunday-school for the conversion of will either cal upon these brethren who well with a suitably qualified, faithful, ener- debt which you honestly owe, and will stand preaching before your family? Don't you souls and the culture of the Christians com- have their ness and pay them, or send against you until it is paid. If you are a deplore his style before the world and com- mitted to your care? Ah! brethren, bow their money to them, and so give them but To furnish a yester to every churck, and Christian and an honest man, you will remembers of the congremany waste and wofully dreary places in our little trouble. mbilies siles of the crass for every destitute re- deem your pledge, and not lie; but if not, I gation just as you do before me?" dismiss you. I wish to speak to

THE DRACOK she cannot delegate her satherity or sak you if your shurch does not owe your any harm to criticise his poor, dry sermons. hinges, the windows long since gone and the and take up reciliection on the first appoint. maibility to a body as a Board outside pastor something for services last year, and "I suspected something of this. Now let roof letting in more of heaven's light than ment and parity up. Several thousand pages

word, and prayer, are sapping our people of and for all the to come de sale? have all

you are running without being sent. We your assistance."

"Well. I know you are fully able to man- affaira" age your affairs without my assistance, but some of ne have very short mambries sometimes, and need to be reminded of our duty. Good morning." So I thought I would come over and see if you had attended to this important matter. You need not get vexed about it; I do not you a few questions about your church." mean any harm. I am actuated in this matter for the good of the cause; there is a pleasure. great evil somewhere. Most of our preachers are suffering, through someboly's neg-church is not growing in numbers and in see death? Shall he deliver his soul from lect, and I thought I would come over and spirituality?" ask you how the case stood between you all out of sorts. Somehow, things are going and your pastor. If you have paid all you I do what I can. I give as much as I possi- David in thy truth? Remember, Lord, the promised, I should be glad to know it. How bly can; more than some others who boast does the case stand, Bro. D.?"

fact, "M. T," and we ought to feel very doing about as well as the generality; but to can't speak for othera." much like the Dutchman's pony, ashamed tell you the truth, our church is a little in arrears to our paster for last year. How the church and community to the style of The fact of the business is, there are many much? Well, about fifty dollars, or more; your pastor's preaching?" Mothing can be more inconsistent than to things that ought to be said, and I reckon I I expect seventy five dollars would be nearer admit these preachers into our pulpits whe hold had as well say some of them as anybody the truth; and for the year before I reckon

"Well, putting the two together, your be said. Our Baptist folks down here are all church owes to her pastor, on unpaid salary, very busy standing still. Perhaps I ought one hundred and twenty five dollars. He not to say that all are standing still, for serves three other churches; and you think some are trying to pull up the bill of diffi- your church is doing average well. Taking 1. That a body of immersed believers is the culty. There is a great work to be done in this view of the case, we find that the highest ecclesisatical authority in the world, this State for the Master, but there seems to churches he serves owe him, on unpaid be but few that have a mind to this work. salary, five hundred dollars. Taking this as We have too many do nothings in our ranks. the average condition of things in our State, Many belong to the Hold Fast tribe, who have is it any wonder that our ministry are combecome citizens of the county of Grip, and pelled to give up the churches ?- that moral meentien, Council, or Presbytery-andno As- dwell in the valley of Worldly-Mindedness, blight overshadows our land? In this matsaciation or Convention can impose a moral ob- and worship in the church of Covetousness. ter we have acted deceitfully with the Lord; ligation upon the constituent parts composing They hold to the world fast enough—stick and can we think it strange that he should to it like a leech, and tug and strive to fill leave us to reap the reward of our unfaith-

> the true riches. These are stumps in the D —"It is lamentable. I will go right to way of the spiritual husbandman. You know work and see if we cannot redeem our that stumps are great for briers, and that church from dishonest dealing. The oblica-

contact with them; how they will catch "That is right, Bro. D. I want you and hold here, and scratch there, cling to and all the deacons in our churches to urge our retard our progress as we pass along. So people to undo this great wrong, for upon the directions of her only Lawgiver, as found many, by the contagion of their example, our deacons rests a great weight of responis the New Testament, she becomes rebellious are retarding the conward progress of our sibility in this matter. Do your duty. Good by. I must call at

A queer place it is. It contains a Hold- by making them useful members?" Fast Baptist church, a grocery, and a tipey any of our religious newspapers, and they error about anything." are dring out, as they deserve to do. God

Reformation of 1827, as based on the assumption country? are questions that should arouse is time to speak out in meeting, and that your church repent and turn again unto her C. H. Ardis, who will forward with pleasure. plainly, or Roman Catholicism, with all the first love ere the candlestick be removed. armies of aliens, will possess this fair land.

Disturbers.

SCUTUS. has money, property, and a large family. have everything needed for the work."

"Not well, not well; sir; we don't keep up our prayer meetings nor our Sunday-

"Why, how is that? What do you sup-

"I don't know that I can exactly tell, sir. martyr-spirits. They suffer and toil on, I am, for one, very proud of my church, and hoping against hope, until " the silver cord very anxious to see it build up, but I do not is loosed or the pitcher broken at the fount | think it will ever build up under its present

"Ah! and you attribute the deficiency to

"Not entirely, yet I don't think him the man for the place. A good man, but not a Sunday school work. And if we pray right Reader, have you redeemed your pladge? bit of revival talent. Preaches rather to earneatly, maybe the convention will not Church, \$50. ad sessis them; and above all, by no act to Have you paid your pastor what you prom- the intellect than to the emotions, don't come out behindhand in the way of funds

how anxious I am—how impatient to see our vice, lukewarmness, covetousness, intemper- we have not bea charged one dollar for

"I must say, sir, that I consider your every vestige of vitality. What shall we do? are able to manage our own affairs without questions importinent. No one has the Shall we remain idle when so much is to be right to question, me upon my privata done? Shall we sleep when souls are per-

> "Well, I am sorry, Bro. A., that you are to the neglect of eternal habitations? Will ashaned to bring your deeds to the light not a few of the brothren over the State have

"Good morning, Bro. D. I want to ask long, O Lord, how long wilt thou hide thy-"Well, I shall answer what I can with fire? Remember how short my time is:

of much larger means. I attend all the my bosom the reproach of a mighty people; D -" Well, Uncle Peter, I reckon we are church meetings, and the Sunday school. I

"I can't say that I do. Some do, but his preaching seems to suit me very well. His congregations are good, and everybody

"Do you pray for him, encourage him, and give him your moral support, by stand-

ing up for him in the community? "Yes, as far as I can I help him. I be lieve we ought all to speak in favor of our burdens to bear, and we ought to help Jackson. them.

"I think I can come now to one reason of your minister's ill success. You have some condemn his preaching, and who do not pay their full dues, bear their share of the burdens of the church. Am I right?"

"I fear that you are. We have some such. Others see their example and are disheartened. They succeeed in killing everything that is started. They ridicule it, criticise it severely, and show altogether a fault-finding, unchristian spirit."

"What course can you pursue toward such members to rid the church of their evil influence, by getting them out of it, o

"Realiy, I can't say. These very men deacen. The church professes to be mission- who expect so much of others, who find so 2 That no Association, or Convention, or slower to act or make sacrifices for the cause ary, but it is largely omissionary. They give much to carp at in the other members and On sell, is a "Court of Appeal," or has any of Jesus. Such are of no more use to the nothing to the cause of Jesus, they have in the preacher, are not open to advice, nor satherity over the churches, but is simply an church than a fifth wheel would be to a starved out their pastor; they do not take will they ever acknowledge themselves in him. He will address all through the paper.

> "Could they not be turned out of the Ridgeville and elsewhere in our State; but has no use for such a church, and the sooner church as disturbers, creators of dissensions, we are not the only people afflicted with it gives up the ghost the better; then there covetous, heady, high minded, and the

> is. But I am more immediately concerned name changed from Grip to something age enough in the church to undertake such a thing."

"Weil, I think your disturbers are many Well, you see it is a rough case I am deal. Principally your church suffers from not ing with, and rough treatment is absolutely co-operating with and praying for your pasnecessary. Nothing short of heroic trest tor, from neglect of individual duties as ment will meet the case. The wound must church members, from criticising the preach \$25. Total amount of notes in the hands of be probed to the bottom; the faithful must er when you ought to be worshiping God, be aroused; the tree must be pruned; the and from not paying just debts. These disdead limbs must be cut off, and this will re- turbers will soon prove destroyers, if not 11. We regard Protestantism, as well as the how supply our destitutions in village and

To the Pasters and Beacons of Red River Church, \$50; L P Lowr, \$50; Fannie

There are churches that seem to have | The Red River Association, at its last see verything needed to insure success. There is on, appointed an executive board to attend s a good, comfortable meeting house, the to its missionary interests within her bounds preacher draws a good congregation, the They also sppointed Eld. John Dupree as ton, La, to L. L. Tomkie, banker, Surevechurch membership izcludes some of the their missionary. At the request of that port, La, who will cheefully forward the most substantial men of the community. board I am instructed to call the attention funds without charge. Breth. Hartsfield, Yet when they undertake a prayer meeting of the pastors and deacons to this subject, or a Sunday-school, the thing has a sort of in order that they may bring it up before Jonah's gourd growth, and a very speedy their churches, and send up what each lection of amounts due at their respective decay. What's the matter with the church? church can do for the payment of Bro. Du postoffices. The following is the list of notes What is not the matter with it? Let's visit pree's salary to the present time. He is sent, due, and bearing interest from January the members and bear their testimony. devoting his entire time to the work, and is last: Here's Bro. A's residence. His surround- dependent upon the churches for his support ings indicate that he is a man of influence, as their missionary. He needs no words of commendation from this board, he is too We find him at home, apparently a genial well and favorably known throughout our old gentleman. "Well, Bro. A., how do you bounds as a faithful and indefatigable laget on in your church here? You seem to borer in the Master's vineyard. You will please forward at once what funds can be raised for him, to relieve his present necessities, to Eldred Hardy, at Mt. Lebanon, who is the treasurer of this board, as well as treasurer of the association. In behalf of Jas R Riggs, Mansield, La. \$50; Moses C tne board, fraternally yours,

W. B. PROTUBO. Mount Lebanon, La, May 5, 1873.

The Coming July Convention.

R. S. JACKSON. It seems to me that we ought to be begin ning to get ready for our general State meeting; that is to say, we ought to be prayng for the success of our State missions, both in the general evangelical and in the and other important results. Let each pas- 4380 remains to b collected, and this doubtconvention Are you in gospel order, breth- interior of that Sate. ren, working in harmony against corruption, ance, nnhelief and other sinful doings, and collecting, thouch this is more than the "How much do you aid your pastor with striving earnestly in the prayer meeting and Society can expect. We trust the brethren poor land !-churches whose meeting houses Let the bethren who pledged their "Well, sir, I don't know that it is exactly are no emblems of them that have "a name churches to ake \$50, or pay it themselves your brainess to lecture me on my duties to live and yet are dead;" the foundations and for thesselves, promptly bring the "Good morning, Bro. D. I have come to my pastor. I do not know that it does him rotted, the doors berely hanging by broken matter up, and get their pastor to aid them. of hir The churches should select, send for purhaps for the year before?" me ask you again; Have you paid your quote ever does the membership. Disorganization of sound religious and denominational liter-D.-" Why, Unche Peter, you are very in. of the church expenses for the last year? stares many of our churches in the face, ature distribted gratuitually among the To the steading and uncompromising advo- quicitive this merang. I cannot say that Have you a fixed determination to do all Want of system, inkawarmness, idlaness, families of ne securen resinhers and conand the policy this I like your question at all; it sounds rather you can to male your pastor to succeed in neglect of the duties of daily studying God's gregation assumlly, will do immense good,

ishing? Shall we build our own frail houses to themselves a day of finting and prayer We go over to Bro. D.'s comfortable home. for God's mercies on our poor State ? " How self? Forever? Shall thy wrath burn like you would in any other joint stock company wherefore hast thou made all men in vain? "Can you tell me the reason why your What man is he that liveth and shall not the grave? Lord, where are thy former "Well, sir, it's a hard question. I'm sure loving kindnesses, which thou swarest unto sell, or order sold for you by the depositor. reproach of thy servants: how I do bear in wherewith thine enemies have reproached, O Lord! wherewith they have reproached "Do you attribute the coldness existing in the footsteps of thine anointed."

To Stockholders in Louisiana,

For the convenience, and to gratify the wishes of very many stockholders, we are sending those of their notes that were due nearly, except one or two of our church members, likes him."

Let every one pay one half at least, and nearly, except one or two of our church last January, and consequently drawing inmonth of March, to secare a great handle members, likes him." The Society will never more need the money than now, and no interest will be charged those who pay this month.

AT OAK RIDGE, LA -A W Bridges, \$50; F M Tucker, \$50; Gee W Mott, \$50, Oak pastors, even if we don't altogether indorse Ridge Church, subscribed by Bridges & Wilthem. The Lord says that we must not liams, \$50; Eld J S Larkin, \$50: D G Aber, \$50; Jas Christian (Bastrop), \$50; Total, harm his apointed ones. They have heavy \$350. These have been sent to Eld. B. S.

FORESVILLE TO MT. LEBANON -Liberty Church, pledged by its pastor, D A Boddie, of stock and a vote, personally or by proxy, in \$50; Cypress Church, Log Town, \$50 (by D the election of all the officers of the Society N Allen); G W Smith, Downsville, \$50; D It is specially provided that no one shall be influential members who criticise, and often N Boddie, \$50; Allen Green, Vienna, \$50; J R Grambling, \$25; Fellowship Church (by W C Moore and J B L Mitchell), \$50; P D Scarborough, \$50; W H Creed, \$50; Mineral Springs Church, \$50; J E Woodard, \$25; J K Hammond, Douglass, \$25, W White, \$50; W W White, \$50; Jno M White, \$50: New Hope Church (by J C Jones), \$50; J F Henry, \$50; Pleasant Grove Church, \$50: A J Reddy, Bonner, \$25; W J Smith, Downs ville, \$25; A J Sims, Vernon, \$25; J L McBride, \$25; M T Coleman, \$50; New Prospect Church, \$50; Shiloh Church, Shi oh. \$50; Pisgah Church, Shiloh, \$50; J A Hicks, \$50; L K Carts, Arcadia, \$50; J W Burt, \$50; Ed Houston, \$25; D H Houston, \$25, C H Butler, \$50; W C Pattison, \$25; Downsville Church, \$50. Total, \$1450.

The above notes we have sent to Eld. D. H. Burt, Arcadia, for his personal collection or through whom he may appoint to assist

Mr. LEBANON, La -M H Gibbs, \$25; L T Rogers, \$50; L A Wall, \$75; C A Thurmond, \$25, Jas Canfield, \$25; D Misell, \$25; James F Taylor, \$50; J E Egan, \$25; Saine Church, \$25; W B Prothro, \$50; P J Key, \$50; Mt. Lebanon Church, \$50. The notes of the more or less everywhere, and a great pity it fit for the Master's use in this place, and the "Perhaps so, but there isn't moral cour above we have sent to Bro. P. J. Key. Total,

Honer, La—Rebecca Simmons, \$50; T S Sligh, \$50; A W Moncrief, \$21; W J Mercer. Arizona Church (by J Shuck), \$50; Antioch Church (by Fortson & Moak), \$50, M J Johnson, \$75; J E Meadors, \$50; Homer Church (taken by vote of the church) \$50; Wm Maxey, \$25: W L Oaks, Haynesville, Bro. Maxey, who will serve the brethren forwarding for them \$225.

MINDEN, La .- All unpad notes due, and taken at Minden, La, we have sent to Bro.

John R Reynolds, \$50 Minden Baptist Church, \$50; J P Hinson, for Fellowship Pearce, \$50; R R Hanks, of Coleville, \$50; Josiah Ratliff, \$35; Fellorship Cnurch, \$50. Total, \$385.

We have sent all the rotes unpaid, taken at Shreveport, Mansfield, Keachi and Kings-Tucker and Scott are requested to inform the subscribers and encourage the col-

Daniel Smith, Rock: Mount, La, \$25, M M Maples, Shrevepot, La, \$25; Barrett Bigbee & Hill, for Chal beate Springs Church \$50: R R Hanks, Cdeville, \$50; Thomas J Allen, Shreveport, \$50; J M Lawton. Shreveport, La, \$50 A J Fortson, Mansfield, La, \$50; D R Roach, Man-field, La, \$50; H C Gates, Mansfield, La, \$50; W R Carroll, Mansfield, La, \$50; R R Riggs. Mansfield, La, \$50; Jansfield Church, by F R Riggs, clerk, \$50 Earl P Beddo, Mans field, La, \$50; J B Moore, Mansfield, La, \$50; Mrs C G Alexarder, Mansfield, La, \$50; Williams, Mansfield La, \$50; W J Scott, Shreveport, La, \$5; Samuel D DeWitt, Kingston, La, \$50; John B Pugh and Wm M DeWitt, Kingston, La, \$50; J E Kirvin, Kingston, La, \$50 W R Burke, King ton, La, \$50; Thos M Gtlin, Keachi, La, \$100; Keachi Church, La by J H Tucker, \$50; G M Harrell, Sparta 50; A J Harrell, Sparta, \$50. Total, \$1300. Big Bend, La.—ir Blakewood's last half

of \$500, taken for self and family; \$250 in his hands, for which he can send draft on FRANKLIN, LA. D Lancaster, \$50.

DELHL-Dr GecW C Trezevant, for Delhi Of all taken it Louisians in 1871 only

So far, throng! the kindness of brethren,

Southern Baptist Publication Society OUR AGENT.

We have engaged this column to act as agen; for us this year. We want to complete the endowment this year. We cannot vinit you all personally, and we offer you this opportunity to enroll your name among the founders of this eeciety, that your children may have a voice in its direction after you are no more. You are not called upen to give, but to invest an Any of you can sell or transfer your stock to child as you can any other stock. It is expected that, when once in full operation, the society will declare a dividend of twesty in thirty per cent. annually. This you will receive annually, or twice a year, in the publications of the society. These you can use, give away, and receive interest in cash. The grandest feature of this society is, that it makes every stockholder a distributor to the extent of his dividend.

READ THE TERMS .- Whenever a subscriber pays up in full he will receive ten per cent from the first day of the quarter following 6.4 if he pays 10th of March, his certificate will date from the lat of April), in the publications of the society; and when the society goes into operation he will receive the annual dividends in its publications, to be relected by himself. These he can sell if he does not wis to use.

CONSTITUTION.

NAME. ART. 1. The name of this Society shall be the BOUTHERS BAPTIST PUBLICATION SOCIETY. OBJECT.

ART. 2. The object of this Society shall be to promote evangelical religion by means of the Printing Press and Colportage. MEMBERSHIP.

ART. 3. The sum of \$50, subscribed and paid in, will sonstitute one a member or stockholder in this Society, and entitle him to a certificate allowed to represent by ballot more than \$1000, or to hold more than \$2500, except by special permission of the Board of Managers. It is also provided That each stockholder shall be promptly paid the dividend upon his stock de clared at the annual meetings of the Society, and that his stock shall be transferable woon the books of the Society as the stock in eny other company. OFFICERS

Anr. 4. The Officers of this Society shall be a President, 14 Vice-Presidents, Corresponding Secretary, Recording Secretary, Treasurer, and twenty-five Managers, who shall be elected annually by ballot, and who together shall conetitate a Beard of Managers. BOARD OF MANAGERS.

Asr. 5. The Board of Managers shall have cower to appoint its own meetings; elect its own Chairman and Secretary; appoint an Editor of its papers and publications; Standing and Special Committees; also, its Agents and Calporteurs; fill any vacancy which may occur is its own bedy, or is the office of Corresponding Secretary or Treasurer; enact its own By-Laws; Provided always, They conform to this Constitu tion); assign the duties of the Corresponding Secretary: superintend all publications of the Society; establish Depositories; and is general to watch over the interests and transact the business of the Society. Seven members shall constitute a quorum, who shall receive a liberal compensation for the time given to the Society's

Ant. 6. The Treasurer shall give bonds to such an amount as the Board may appoint shall be under the direction of the Board; sad shall make an Annual Report to the Society. MEETINGS.

ABT. 7. The Society shall meet annually, at may appoint. Special meetings of the Society may be called by the President or Correspond ing Secretary, upon application of the Beard of Managers.

ELIGIBILITY TO MEMBERSHIP AND OFFICE. ART. S. No Officer, Manager, Agent or Colporteur of the Society shall be eligible to office or to a vote in the election of the Board of Managers, except he be a member in good standing in some regular Bartist Church, anker each a privilege be specially granted, and anama ly, by a two-thirds vote of the Board of Managem.

ALTERATIONS OF THE CONSTITUTION. ART. 9. Alterations of this Constitution prorosed at a previous Annual Meeting, or recon mended by two-thirds of the Beard of Managers, may be made at the Annual Meeting by a rote of two-thirds of the members present.

OFFICRES FOR 1273. J. R. GEAVES, President.

Vice-Presidents: G. W. Griffin, Tenn. J. P. Cook, Ma. J. M. Mills, N. C.

M. P. Lowrey. Miss.

J. L. Reynolds, & C.

J. J. D. Renfroe, Ala. B. W. Blakewood, Ls. W. M. Lea, Ark. J. B. Link, Texas. J. M. Wood, Ga. Treasurer. - R. G. Craig.
Corresponding Secretary - W. W. Philips,

BOARD OF MANAGERS.

C. B. Young, Mies., Jos. H. Borum, Tenn, J. B. Searcy, Ark., Dr. F. Courtney, La., G. A. Lofton Tenn, Dr. Robert Kells, Miss., J. L. Verser, Tenn., J. F. B. Mayes, Tenn., J. W. Dillard, Tenn., John Glass, Tenn., E. M. Parks, Tenn., N. Flood, Mo., W. P. Bond, Tenn., E. P. Lucado, Tenn., J. B. Canada, Tenn., W. G. Crane, Texas, R. C. Burleson, Tex., W. D. Mayfield. Ark.

Recording Secretary -- W. W. Keep.

M. S. Buskley, Ark. W. E. Penn, Texas.
BUSINESS CHMITTE:
J. B. Graves, President, W. D. Mayfield, J. W. B. G. Craig Treasurer. J. W. Dillard,

S 6

Southern fromise On the Tennessee. First of 0 Baptist hay fanuary, ublication order or of J. R. 4 1875, in e Saptist Doctrines, Princip PEPORTANT DOCTE 1. One Lord, ens Faith, one

v. 5. That an immersion is that one Lord. See Rom. vi: 1 Cor. xv: 29; I Peter in: 21. 1. The Grace of God, the on Hope and Faith in Christ, the lostification.

8. The Word of God the Inst Spirit of God the Agent in the adults. 4. Each visible Church of Ch

of scripturally immersed belis believers and their unconverted ers on probation, massociated ly mant to obey and execute all Christ, having the same organi officers, and ordinances of the salem, and independent of all edging no lawgiver in Zion but mitting to no law he has not Rom. i: 7: 1 Cor. i: 2; Eph. i Acts ii : 41, 42. 5. The "Lord's Supper" is

commemorative ordinance to by a Church of Christ as such (t espacity), not as a test of Chris personal feeling of one comm another, as Pedobaptists erron only to show forth Christ's di again; and being a Church not, dentally, a symbol of Church in sequently, only those churches in this ordinance that agree in tice. The member of ons el the same faith and order) can munion of another only by an and not by right, for each church being made the guardian of th sacred feast, is invested with discipline those whose relation gives the right. 6. Christian Baptism is the

believer in water by a qualifie in the name of the Trinity, in the burial and resurection of fassion of a death to sin, union consecration to his service. therefore, can answer this des fession of baptism cannot be 1 except " the children of God by 16 and xxviii: 17; Mark xvi; J Acts viii: to the close; Rom. vi Gall. 111 . 26. 27.

Burying in water of one de only action; since the burial the only "likeness" or reprein the world, for it is called the IMPORTANT PRINCE

1. The Lible, and the Bible with numan devices or trad has been, the religion of Bapti 2. Positive laws (as baptism of baptism, e.c.) are not left!

in all cares require positive and

or examples. 3. To divide the positive Christ into essentials and non-es bow for Christ is to be obeye points we may safely disobey fuse to obey one of the least quirements or to teach others in the guit of violating all. 4. Every positive law, ordis in the church, not expressly con

of one thing is the prohibition of all human inventions and ant baptism, sprinkling, po practiced for religious rites, it tural warrant can be found, a sinful.

pled, is positively forbidden, sine

5. Christ gave no men, soci sathority to traffic with the or ization of his Church or Kins or change his laws, and subat another. To surrender what I is treachery-to change them, 6. Principles can neither compromised.

IMPORTANT PAR 1. All scholars, critics and in note, munimously declare that is, first) and leading significat is to dip or immerse, while gos scholars of any age, affirm the Bearing .- [Liddell and Scott, C 2 Standard historians than primitive and apostolic baptism

by the immersion of believers

name of the Trinity .- Stows

Wall. 3. Nearly all standard Pede tors admit that the Bible doe plain command for, or example and there is the utmost disagr ection among them an wha what purpose it is to be ndmi 4. All standard historians u that the government of the was purely democratic, (that people or membership,) and pendent republics. All religio legislative powers, and cleric governmente, (that is, in the er a few as a session,) are

mi-republican tyrannies whi lawfully countenance, acr of ha, in any way, recognit churches, or their preachers : of the gospel. 6. No society, organized up ing from those of the appear Gerent enbjects, ordina uces, o bea justly be called a gospel Christ, or a branch of the

"Sings squal to the same t

each sther." 6. Protestant historians Raptist churcher are the (m) Christian pocioties, which h the determes of the grapel. The Bullemma, p. M. fist Publication Soc E TEENT.

i this column to act as ager We want to complete the west. We cannot visit you all e affer you this opportunity among the founders n children may have a voice after yes are no more. You upon to give, but ta invest as any other joint stock commany. n sell or transfer your steck ta a na any other stock. It is exhes ouce in full operation the slare a dividend of twenty to ennually. This you will receive ice a year, in the publications These you can use, give away sold for you by the depository, aterest in eash. The grandesociety is, that it makes every distributor to the extent of his

wa .- Whenever a subscriber he will receive ten per cent of the quarter following (L.e. . f March, his certificate will ist of April), in the publiciety; and when the society in ha will receive the samual a publications, to be selected by

he can sell if he does not wish pay one half at least, and if he can, during the in to secure a great bas-its work is. INSTITUTION.

NAME. name of this Society shall be the PUBLICATION SOCIETY."

OBJECT. object of this Society shall be ngelical religion by means of ess and Colportage. WEMBERSHIP.

sum of \$50, subscribed and paid inte one a member or stockholder v, and entitle him to a certificate vuta, personally or by proxy, in all the officers of the Soni provided that no one shall be sent by ballet more than \$1000. m than \$2500, except by special he Board of Managers. It is That each stackholder shall ha the dividend apon his stock demanal meetings of the Society sk shall be transferable muon is Society as the steck in any

OFFICERS. Omcers of this Society shall be Vice-Presidents, Corresponding nding Secretary, Treasurer, and magers, who shall be elected an-, and who tegether shall consti-Managers. ARI OF MANAGERS.

Board of Managers shall have it its own meetings; elect its mil Secretary; appoint an Editor nd publications; Standing and tto m: alse, its Agente and Calmy vacancy which may occur in in the office of Corresponding senrer; enact its own By-Laws; They conform to this Constituthe duties of the Corresponding matend all pablications of the ish Depositories; and in general the interests and transact the Society. Seven members shall run, who shall receive a liberal for the time given to the Society's

TREASURER. Treasurer shall give bonds to at se the Roard may appeint; the direction of the Board; and WESTINGS.

Society shall meet annually, at iam se the Board of Masagers spearal meetings of the Society by the President or Carrespon upon application of the Beard of

Officer, Manager, Agent or Calthe election of the Board a cept he be a member in good ne regular Bartist Caurch anker r be specially granted, and ananai-INS OF THE CONSTITUTION. erations of this Constitution pro ious Annual Maeting, er recon at the Annual Meeting by a vote

of the members fresent. PRICKES FOR 1973. Premien. J. L. Reynokis, E. C. J. J. D. Renfroe, Ala. y Mins. J. J. D. Renfroe, lawood, La. W. M. Lea, Ark.

Taxas. J. M. Wood, Ga. -B. G. Craig.
ng Secremy — M. W. Philips, etarre .. W. W. Keep. BIARD OF HATAGRES. lg, Miss., Jos. H. Borum, Tenn, by, Ark., Dr. F. Courtney, La., Tenn., J. F. B. Mayes, Tenn., rd, Tenn., John Glass, Tann., Tenn\_ N. Flood, Mo., . Tenn.

on, Tex., W. D. Mayfield. Ark. ley Ark. W. E. Penn, Texas. B. Graves, President, J. W. Dillard. B. G. Craig Treasurer.

mise to

siptist Dectrines, Principles and Facts. MPORTANT DOCTRUME.

1. One Lord, one Faith, one Immersion, Eph. e. 5. That an immersion is the prefession of that see faith in the burns and reservection of that one Lord. See Bom. vi: 4-6; Col. ii: 12; 1 Car xv: 29; I Peter iii: 21.

1. The Grace of God, the only foundation of Mope and Faith as Christ, the only medium of Istification.

Ascripturally immersed believers only, (not of believers and their enconserted children and seeksficers, and ordinances of the Church at Jerumlem, and independent of all others, acknowlsiging no iswgiver in Zion but Christ, and sub-Acu ii: 41, 42.

by a Church of Christes such (that is, in church espacity), not as a test of Christian fellowskip or personal feeling of one communicant toward had a hard struggle over these changes. The saother, as Pedobaptiata erroneously teach, but day that the first train came snorting into only to show forth Christ's death till he comes again; and being a Church act, it becomes, inciinstally, a symbol of Church relationship; conis this ordinance that agree in faith and practies. The member of one church (though of the same faith and order) can come to the comagnion of another only by an act of courtesy, and not by right, for such church is independent,

gives the right. 6. Christian Baptism is the immersion of a bilever in water by a qualified administrator, is the name of the Trinity, in representation of therefore, can answer this design, and the prohasian of baptism cannot be made by children, emept " the children of God by Faith." Matt. ii: Gell. iii . 26, 27.

mly action; since the burial of a dead man is the only "likeness" or representation of death

with human devices or tradition, is, and ever ass been, the religion of Baptists.

int haptism, sprinkling, pouring, etc., now macticed for religious rites, for which no scripural warrant can be found, and ere, therefore,

mthority to traffic with the ordinance or organmin of his Church or Kingdom, as to make wehange his laws, and substitute one thing for usther. To surrender what he has established, struckery—to change them, treason.

IMPORTANT PACTS.

dings equal to the same thing are equal to

Smith of Virginia.

DEAR COUSIN JOHN:-I have to confess to 2. The Word of God the Instrument, and the a bad humor to-day, but I certainly have Spirit of God the Agent in the regeneration of cause to be mad. Clayton's bogus legislature is now in session, and, purposely to offend -4. Each visible Church of Christ is a company me, as I thought at first, it has abolished the same of my county and town. Somebody took it upon himself to communicate my state of mind to headquarters, and the name ers on probation, passociated by voluntary cove of Smith was fixed upon for the county, and sant to obey and execute all commandments of Smithland for the town, as I believe, with a Christ, having the same organization, doctrines, view to my pacification. But I am still wrathy. And besides this, they have gone and built a railroad right through my town mitting to no law he has not enacted. Read lots. What shall I do? I verily believe, if Bum i: 7; 1 Car. i: 2; Eph i: 1; Col. i: 1-5: these abominable Yankees aint kept out of the country, there'll be a railroad and summemorative ordinance to be observed only But it's no use pulling against the elephant

OUR CHURCH HERE

in the world, for it is called the likeness of death. Latin phrases that I found in a dilapidated would have this correspondence discontinuous L The Bible and the Bible alone, unalloyed advantage. Having them almost spell-bound swhile, as if to satisfy himself that I might lesses, either in the Limbor property. I suggest

2. Perifice laws (as baptism and the subjects

To civide the positive requirements of in the guilt of violating all.

4 Every positive law, ordinance, or practice pled is positively forbiden, since the specification if me thing is the prohibition of every other. Those all human inventions and traditions, as in-

6. Christ gave no men, society or church the

4 fret) and leading signification of " Raptiza,"

1. Nearly all standard Pedobaptist commentatue admit that the Bible does not furnish one plain command for, or example of infant baptem, and there is the utmost disagreement and contra-

That purpose it is to be administered. 4. All standard historians ansaimoes!y affirm that the government of the apostolic churches and Tennessee are still voting for Andrew purely democratic, (that is, vested in the Jackson for President!" I can't answer supla or membership,) and all the churches inde for Tennessee; but in the honored product republics. All religious societies having

urches are the only religious commu-

Arkansas Department.

The Christian should make evely Jaig band to his rat on, and allow radigion to bend to veryage. - J. L. Jawre. reaches or offshoots of the Catholic clive tree, and they are with it partakers of its root and fatures" (i. e., Jainism).—Br. Bav. J. T. Tenvens, Bp. of Straeburg.

th dispuism, etc.) are not left to be inferred, but by which to conquer—I came to the last something over two hundred corrections in the connection of the connection of the connection of the last something over two hundred corrections in the connection of the conn in all cases require positive and plain commands, point with a big load of enthusiasm, which a short article, my patience failed me, and I Christ into essentials and non-essentials, is to decide with the importance of the subject, the oc- Hobby, asking about his piece on the 'Phihow far Christ is to be obeyed, and in what casion and the point to be carried, I asked losophy of Hen Scratching. He said he conference, and making an effort to rise and But to return to the subject, I hope all points we may safely disobey him. But to re at the top of my voice "if they had not could withdraw 100 subscribers from the The best of the least of his positive re- heard of the great city of Nashville, in the paper. I tried to pacify him by writing him rounding me were dissipated, and I perceived The Barrier of 26th of April. 1873. It is \$25; J Ritchey, \$25; S C Buckingham, \$25; quirements or to teach others so, involves one fruitful State of Tennessee—the grand old that his piece never reached the office. But

is the church, not expressly commanded or exam- man that ever trod the earth?" ("Yes:" ment of a newspaper office. So I had to dig

& Principles can neither be concered nor

Liddell and Scott, Carson, Anthon, &c. cess is greatly owing to his connection with anything I could have gotten off." At last 2 Standard historians unanimously agree that it in the times that tried men's souls." Penitive and epostoli, baptism was administered Now, if you are of a suspicious turn of Smith became afflicted with deafness and I by the immersion of believers in water, in the mind, you will think that this has been intro with sick headache when he came. She sme of the Trinity. Stewart, Bobiason and duced as a specimen of my elequence, more would complain if he didn't read very loud,

detien among them en what grounds or for

to your proposition to mean street the specific and as the your proposition to mean street the specific feelings of dovo me information, will greatly oblige to by superintendents. I wast stepring echool too. Rack man security of a writing me at Calnoun, Columbia country, are willing at the same time, to endars and ings, are the essential characteristics of a superintendent. teachers also to be added, giving the prefer domest'es, following at his heels, indispense Ark.

call it no harsher name) which is said to be

current in Virginia. It is this: "Arkansas

NAME OF ARKADSAS.

to say nothing about their attenaments in mu- The minister threw a few hot shot among There is so missie great the twee Catholics and sic, clearly entitles them to the degree. We the dogs, and if no effect was produced on lagtists. All the sente, practicing catent escinking are had one of these gentlemen with us not the dogs, this was not true of some others. Letter from Jehn Smith of Arkansas to John disappointment he didn't make his appear- night and day ceased to be hideous, and felt himself very sorely grieved, staying into the quiet shades of dogdom. vited to lead our singing. To prevent such absorbing question, the question of the age, to be with us on the following Sunday to was bad by the church, at which I was house. I had him waited on again by the not witnessed such a turn out. Coming to and farm, being impudent enough to ask the that the Professor's rule was to have his ap next twelve months, the following speech is still pushing forward with vigorous effort Duna, \$50; J A Bowers, \$50. Total, \$250. pointments for singing announced a week was made by Bro. Interest . 5. The "Lord's Supper" is a positive and railroad towns in every county in the State. the Board of Richmond College. Unlike sary. The interests of the church, the revelation of Helena, to visit Camden and aid in a \$50; H Byers \$50; Ft. Smith Church; \$50

exposed to the assaults I have a case similar to yours. He is town, the brethren succeeded in getting up correspondent of our organ, The Crusher. "called" conference to cansider the mat- As soon as he reads the paper, or his piece ter. Some were in favor of pulling up stakes rather, he comes bolting over to my house. and moving out a few miles from town and Sometimes I make off through the back garantly, only those churches can participate the railroad; but Progress and Walk stood door and find temporary relief in the barn. their ground, ridiculing all such whims, and But this only adds to the trials of Mrs. contending that the day for our triumph as | Smith; for unless the drops everything and a church had now come. They said that listens to him read and re-read his tiresome sloth and ignorance might seek the back. pieces (less than three readings never satiswoods, but anything like a commendable fies him, and he's a bad reader), the best spirit would seek the light. I fell in with description of which would be prolixity being made the guardian of the purity of the them, and the decision was that we would "gone to seed," he affects to be greatly mored feast, is invested with the authority to not move. A committee was appointed to insulted, vows he will never darken our fiscipline those whose relationship ordinarily make some improvements on the house, for doors again, and reports through the neighwe thought proper to keep pace with the borhood that Parson Smith and his family march of things around us. They accused are strangers to the common amenities of me of making the most eloquent speech ever | civilized life. If I am at home-and he has made in the county; and some of them who got so he comes in at the back door to cut had threatened to take letters if we didn't me off-he is glad to see me, and wants to be burial and resurection of Christ, and pro- move out of town, were so completely en- know if I have read his last piece in The fassion of a death to sin, union with Christ, and thused by what I said, that they clear forgot Crusher. It makes no difference what my consecration to his service. One mode only, to ask for the letters. We all went home answer is, he props his feet against the fire perfectly satisfied to let the church stand, board and proceeds with the reading; keepand "tough it out" with civilization the best ing me duly advised of the sharp things by we could. The truth is, John, that my ac | punching me in the side. Whether I laugh quaintance with the common weaknesses of or not when the laughing time comes, is all Land xxviii: 17; Mark xvi: 16; John iii: 2,3; my people gives me some rare advantages, one with him, for he can laugh enough for Ass viii: to the close; Rom. vi: 4. 5: Col. ii: 12; In this case I knew that the parties to be both of us, and seems to be anxious to do it. reconciled were Tennesseeans-and there is No worder that I am growing prematurely Barying in water of one dead to sin is the nothing so potent with them as the name gray under this weekly process. Mrs. Smith and deeds of Andrew Jackson. Knowing advised me to go and see the editor about for our losies." this, I shaped my course accordingly. I had it-Eld. Pope. I did so, and offered him selected and memorized some high sounding the best house and lot in Smithland if he the last speaker has said. The laws of the amond by saying 5201. Accepted. old spelling book, and I used these to much used. He looked at me under his glasses of God, provide for indemnity against all through these quotations, which I affirmed be trusted, and said: "I once thought the that we svail ourselves of this wise provision. was the exact language of Gen. Jackson on interests of the paper demanded his discon litis, so far as I can see, our only mode of going into the numerous battles that he tinuance, but a little experience satisfied redress I hope the church will be hearty of The Burnish, by Bro. Lowrey, on the fought-using them as so many watch-words me of my great mistake. After making in adopting it was to show that Gen. Jackson was in favor threw it into the waste-basket. Not long body was discoved. Being greatly perplexed and am as often edified. I find his head ally, \$50; S A Keene, \$50; Corinth Church. of railroads and railroad towns. Rising after I received a sharp letter from Eld. at what I had seen, and fearing still greater level and heart right whenever he writes. by Epperson & Hill, \$50; G.H. Pettus, \$50; fruitful State of Tennessee—the grand old that his piece never reached the office. But It was an a dream—just as much so as Bun give us an article, or series of articles, on State that gave birth, position and fame to he responded that it must be at the office, van's Pilgrim, or "Scenes beyond the Grave."

State that gave birth, position and fame to he responded that it must be at the office, van's Pilgrim, or "Scenes beyond the Grave."

State that gave birth, position and fame to he responded that it must be at the office, van's Pilgrim, or "Scenes beyond the Grave."

State that gave birth, position and fame to he responded that it must be at the office, van's Pilgrim, or "Scenes beyond the Grave."

State that gave birth, position and fame to he responded that it must be at the office, van's Pilgrim, or "Scenes beyond the Grave." Andrew Jackson, the bravest and wisest and read us a severe lecture on the managemany voices.) "Did you ever gaze upon her up his piece out of the waste-basket, returrets, her pinnacles and slate-covered write and print it, telling him that I had got roofs? Did you ever walk her streets, wit it at the 'dead letter' office. So I can't ness her jams, and listen to the music of her do anything for your relief. He is the best drays, freighted with the products of earth's friend The Crusher has in the State." So 1 remotest nations? When you do, don't had to go back home with nothing accomorget that this great and beautiful city—the plished, and when I broke the sad news to largest and richest in our glorious Union- Mrs. Smith she swooned away. It was plain was built by Andrew Jackson. You have that something had to be done; for besides heard of the Nashville and Chatahoochie rail | reading his pieces to us day after day, if he road. This is the longest railroad in the ever preached at our church (and I had to Memphis. Description.—About s.x feet high; 3. Can any boy or girl, than or woman, be mah, and whenever, in his Burmese services, world, extending from Nashville to Chata invite him sometimes), it wouldn't be long weighs about 180 o: 190 pounds; light com- called educated whe are desirute of the prin- the ordinance of baptism is mentioned, he hoochie, a distance of 7492 miles, and makes before he would say, "I have just seen a the run in less than seven hours! I ask, piece exactly to the point in my paper," and 'Who built this mighty railroad?' Go to hauling out from his pocket several well-1. All scholars, critics and lexicographers, of any the rear, you people who want to live in the worn copies of The Crusher, he would begin the maximously declare that the primary (that swamps all your lives, as I announce to you to read his own stale pieces, that the most of that it was built by Gen. Jackson! Not only us had heard half a dozen times before. It ate dip or immerse, while some of the very best did he build it, but for ten long years he was no use to protest; it would be invariably shelars of any age, affirm that it has no other was its General Superintendent, and its suc- met with, "I know it was much better than

> for your information than edification, but then I would cry out with anguish from my this would be a very great mistake. It was head. After a dozen trials of this sort he a part of the incident recited, and should left us, and found other victims across the have been brought in. And right here I street. You see the Smiths have some

> > JOHN SMITH, of Arkansas.

Smithland, Ark, February 12, 1873. Allegory.-No. 13. S-P.

we got rid of his reading in this way: Mra.

by the strange of the strange things of the strange the strange things of the strange th swernments, (that is, in the hands of the clergy repel the charge as malicious and false! It happen in this dim region of myths and ir. I feel; oh! the joys of heaven will soon be held responsible by all law for their sots? all the works of his hands. He beholds the to a few as a session,) are season, and daugh. reflection of his own wisdom in every blade in life, triumphant in I know of many wives, and sons, and daugh. reflection of his own wisdom in every blade Ill-specifican tyranales watch no Christian can and circulated by interested enemies, whose a beautiful prairie, with its sward of nature's death, thus passed away our sister. May we ters, who are just of that way of thinking of grass, in every flower of the deart, in awfally countenance, nor should such secretice object to prevent emigration in this direct sweet-scented varieties waving and bowing all follow her as she followed Christ. in any way, recagnized as scriptural tion is well understood. It is true that this along my pathway, I neared the margin of therehea, or their preschers as official ministers opinion prevailed here extensively before that waste of grass and flowers, gaining a the was, but chiefly among those who had safe refuge from the ann's oppressive heat in The seciety, erganized upon principles differ- octor from Tennesses. They said they had the cooling shade of the forest trees. In often heard andy Juliason, Brown and other this retreat I heard the "songs of Zion" comothers. But I have said much more than I with all his works, but sympathine with all his works, but sy spread eagle Tennessee orators refer to him ing from a band of worshipers who, perhaps, name of Ransom Christian, who lived, when intended. New give us those articles, full in his deep interest for everything he has indy be called a reason shared, or church of the manufacturer, and they couldn't thought as they cang, "the groves were God's heard from last (just before the war), in Russian transfer and free, just such as you are able to write, made, not a such as you are able to write, and free, just such as you are able to write. as a branch of the short of Thrist, for believe these good men would falsify. first temples." The bread of life was broken sell county, Alabama. He is, if alive, about and greatly oblige me as well-as the public. Bet I don't there's been a single to the congregation by one of the two minis. 75 years old. He had an only son living, by vote cast for him have since the war. But I ters present. Frequently the worship was the name of Allen Christian. I have written must not forget to offer and interrupted by barks and howlings more time and again, and failed to get an imswer. familiar than that of the cringing wolf, but no Any one seeing this, and being ablegto give

ence to those who tauch shaped notes, and ble to the success of the meeting. What if making a specialty of the four note, sol, fam, law, they did, drown the voice of the minister as system. The native dignity of these men, now and then? Dogs were made to bark. long since, and I was congratulating myself Soon after, many of this yelping brood were with the prospect of adding much interest not only non est, but suitable subjects for the to our church music. But to our serious Requiescat in pace. Their yelps were hushed; ance at church the first Sunday after he their angry spirits were now following in the came. Upon inquiry, I found out that he wake of Tantrabogas, long since departed

away because he hadn't been formally in- The question—the great question—the alla calamity in future, the next day being our | the question was, Who did the deed? To business meeting, I had a committee of this question frankness and candor gave one seven appointed to present mine and the answer, and interest another. While this church's compliments, specially inviting him excitement was at its pinnacle, a meeting conduct the singing. He came very late, present in my dream, and which was presided slipped in and took the back seat in the over by Bro. Diotrephes. A decade or two had committee, but they returned and reported the question of selecting a pastor for the

beforehand. Now, will you accept the amendment? Do so if you can, and remem of. Let the people say what they think, and by the second Sunday in June for use, at think what they say, but a change is neceswhich time we expect Bro. W. D. Mayfield, \$100; U J Barry, \$50; W L Barry, \$50; J R G W N Adams, \$100; EM Lowry, beforehand. Now, will you accept the "The question before us must be disposed some, they would not be disposed to decline tions of the past few weeks, the unexpressed meeting of several days. Let every dollar Total, \$950. Bro. Buckley will forward from I suppose submission will be a necessity. the honor. It seems the Smiths are much convictions of the neighborhood all prove possible be sent forward at ence to Bro. W. Ft. Smith, and greatly oblige us and the to protract these remarks."

Bro. Don't-Care: "I am for the best interests of the church. Drive has been killed. Somebody done it. The best cow and calf But I'm for the church, if the dog is dead."

Bro. Slick: "That's the greatest outrage loved by his people. He gives half his time Britton, \$50; J B Hill, \$50; G T Mullen, that ever happened in the county. It makes to Eldorado Church, which pays him well for \$50; W D Garner, \$100; J M McGuffey, \$50; that ever happened in the county. It makes to Eldorado Church, which pays him well for me sick to think of it. Confidence is very his time, though the church has only about S450. Will either of these tell us to what often misplaced, even by the wisest of men. We can't be too careful in the selection of our spiritual guides. We must pray the two country churches, have entirely loosed sent to Eld. W. W. Crawford, who we are Lord to deliver us from bloody men. I move

that we proceed with the choice." Bro. Candor: "I think I understand the But I insist on everything being put on its proper basis. If this change has for its basis the destruction of the unfortunate canines, let it be plainly stated, and so, if the ground be, our indebtedness to the pastor. The dog excitement furnishes a fine pretext for this dismissal. And though some of us have suffered loss on the dog side of the question, his discontinuance at this time than the gospel has cost us in the last five who can attend. years. Here, then, we may get value received

troubles would follow on the heels of the Oh! for more such men

Look Out! Brethren in the South, look out for an tinued. home formerly was in Cincinnati; had not father, mother, or other persons? been here long till he married and bought a 2 What is it (education)? a mere knowl horse from a man by the name of Hendrix, edge of things as they pass? or is it to teach nance, you say. Not at all, dear reader; and also borrowed \$25 in money; left with the true principles of justice and obedience, it is one with which you are very familiar, the horse and money without paying for the in connection with the same, and the true though under a different name. Let us said horse; also left his wife, and was last philosophy of all law, human and divine, as explain. There is a Mr. Marks, an English heard of in Wittsburg, inquiring the road to well as the proper understanding of science? clergyman, who conducts a school in Eurangry appearance; spoke very rough; used heavens. the words "that is" frequently, and also the words "inse dixit" very often.

Done by order of the church at Hopewell, Green county, Ark, April 18, 1873. N. RANSET, Moderator.

D. M. JOHNSON, Church Clerk.

Oblinary.

Sister Lucy A., wife of Bro. John N. White, and daughter of E D and Harriet Randle, departed this life March 27, 1873, aged nineteen years. She was baptized into want to correct another misapprehension (to shrewdness. Adien, till next week. Yours, in October, 1871, by Eld. Geo. W. Wells, and the husband, cry out tyranny in the hearing ent. I hold the evidence to prove it aswimlived a devoted, consistent Christian up to of their children? Again have the shadows of dreem-land fall. her; that she longed to depart and be with and father, say what should nad what should J. M. W.

An Inquiry. Bro. Gaaves :- I desire, through THE BAP-L. W. Baken. suffer his will require for a sa t.

Words of Cheer. In same way or other a the Lord will provide; It may not be my way, It may not be thy way; And yet in his own way, "The Lord will provide.

At some time or other "the Lord will provide:" It may not be my time-It may not be thy time .: 1 hom. And yet in his own time, "The Lord will provide."

Despond, then, no longer, "the Lord will provide." And this be the token, No word he hath spoken, Was ever Jet broken-"The Lord will provide."

March on, then, right boldly, the sea shall divide: Thy pathway made glorious, With sheutings victorious. We'll join in the chorus, "The Lord will provide!" Notes from the Field. CAMDEN CECECH

the work of preparing their house. The These we have sent to Bro. Yates, who will what I say. I am understood; it is useless F. Wallis, treasurer of the church, and let brethren. all earnestly pray that God may visit his people and greatly revive his work at Cam- due at DeWitt, and we have forwarded tha den during the meeting in June. ELDOSADO CHURCE

in the neighborhood. It's impossible for has one of the best pastors in South Arkan-Nancy Jane to raise any more chickens, sas-Eid. J. M. Hart, who preached the Jas A Gibson, \$50; John B Herring, Crock-Drive was the best yard dog in the State. introductory sermon at the last convention. Bluff, \$50. Total, \$250. He has a pleasant charge, and is greatly be- VAN BUREN —Simeon White, Sou, John C sixty members, and more than half of them merchant we shall send their notes? females; yet they, with the fassistance of the hands of Bro. Hart from all secular pur- satisfied will be pleased to serve the brethren suits, so he can give his time "to reading, by forwarding their funds: to exhortation, to doctrine." Would that present state of things. Shall not oppose other churches and ministers would emulate McGuire, \$50; R Veazey, \$50; E J Rogan the change, if the brethren think it best their example. I had the pleasure of preach. Church No. 1 Sin. Fid W. W. Crawford \$50. ing three times here. This morning we attended to the funeral of little Frank Lamar Perdue, son of Bro. J. M. Perdue, one of the deacons of this church & May; God comfort the stricken father and mother.

AMENDMENTS. I accept Bro. S-ps amendment to announce the meeting of the State Sunday-School Convention with Pleasant Hull would be a greater saving to us in dollars Church, Pulaski county, on Friday before and cents (if promises amount to anything) the fourth Sabbath in July, 1873. Let all

A brother whom I understood to pledge \$200 for missions at the convention claims Bro. Easy "I am much pleased with what that the minute is wrong. He moves to

J. B. SEARCY. Eldora io, Ark., April 26, 1875.

Education. I am deligared with an article in No. 34 of The Barrier, by Bro. Lowrey, on the Veszey, Soo, W A Mitchell, Soo; W S subject of "Guits Differing" By-the by, Young, \$50; T H Rebinson, \$50; Pieasant

leave the spot, the mists and darkness sur- have or will read the piece alluded to in \$25; H G P Williams \$25; J H Howard the subject of education. Tell us where it kansas. begins, what it is, and how it is to be con-

imposter. A man claiming to be a Baptist | 1. I will say, or rather ask the question, preacher came in among us, said that his if it begins in infancy? If so, who has the Arkansas list. We will let it stand a few name was Hall Luckey, claiming that his best opportunity to impress the young mind, weeks.

plexion, with light red hair, eyes gray or ciples of obedience and reverence to their transfers instead of translating the original hazel color; neavy set, with heavy hands and parents? Though they may understand all word. Battism is the Burmese, as baptize is large fingers; were mustache, which stood the sciences of men and be able to span the the English form of baptiza. When it is up toward his nose He were a frowning, universe, and count all the stars in the remembered that in Dr. Judson's excellent

4. Can they be said to be "educated," in translated, there existed no reason for Mr. a true sense, while they disregard the rights Mark's innovation. But prejudice blinds of others? Do unto others as you would the eyes of even good men, so that tradition that they should do unto you.

5. Can the man or woman be educated God. who will tell the wife or husband they will do thus and so-will have this or that, right or wrong, simply because they wish it? Do not such acts and expressions make a sewing machine advertised originally be very bad impression on all observers, es. Jerome B. Hudson & Co., corner Conrtisadt

pecially children? the fellowship of South Fork Baptist Church will pursue such a course, and if opposed by the same place, by A. Cately, superintend.

the hour when God called her home. When 7. Can a woman and children, sons and friendly to honesty hand the gentleman asked as to her prospects in view of death, daughters, be educated, who think they around? JAMES M. RUMELL. she replied that death had no terrors for should do all the dictating to the husband and acting, as far as they are parmitted; every materfall. There is no living thing in and when opposed, they will try to elander the earth, the air, or the waters, over which the poor husband and father by calling him God does not watch with a Father's love a tyrant. My opinion is, that we need great Those who bear God's image, in being pasreform in this direction as well as some sessed of a holy heart, not only compest God ONE WHO THINKS

Austin, Ark., April 30, 1873, 41 gaines

Good News to Stockholders in Arkansas So many, and we hope all, whose notes to the Southern Baptist Publication Society were dua last January, and now bearing interest, wish to pay them, and at the same time take up their notes, that we have Bent them to the following brethres, to whom they can pay and get their notes. These brethren will soblige them by forwarding their funds to us for them, and we will promptly return certificates, ... a sa mes? DUE AT MONTICELLO AND HAMBURG -Un paid notes taken in 1871, and all due January let, 1873; A G Jones, \$250; A T Thompson, \$150; H Allen, \$50; L E Morgan, \$50, Z J Wood, \$50; Z T Wood, \$50; Mrs Rachel

Smith, \$50; Mary H Markham, \$100. Total; Notes half due January, 1873: Eld A Cansler, \$75; H Allen, \$25. Total, \$900. These we have sent to Bro J. F. Bussey, who will take pleasure in remitting for the parties.

Due at Warren — Eld J D Rasberry, \$50;

Eli Sol Gardner, \$150; S C Buckingham, \$25. Total, \$225. These we have sent to Eld. Rasberry. PRINCETON.—Eld A Yetes, \$150; W R

DaWitz.-All the following amounts are notes to W. H. Halliburton, Esq, who will please receive and forward:

Eld J T Marshall, \$50; W W Chaney, \$50; ett's Bluffs, \$50; Richard Gamble, Crockett's

DAUDANELLE.—The notes for these we have J A Rogers, \$50; C C Hogan, \$50; M M

Church No. 1, \$50, Eld W W Crawford, \$50 Total, \$400. CHARLESTON.-D H Tollison, \$50; E M Pettigrew, \$50; Charleston Church, \$50;

\$50. Total, \$259. Who will collect these for us? The following can send drafts on New Orleans directly to us, through the merchant they deal with, who will oblige them and us:

Hepzebah Caurch, Sid. J A McCloudon,

T J Craig, \$100; Eld H H Beavers, \$50; T A Heard, \$100; Mineral Springs Church. by Eld J Lewis, \$50; S T W Mocks, \$150 Eld John Aaron, \$50; T H Roberson, \$50; John Roberson, \$50; J V McLure, \$50; Cedar Grove Church, by J C Walker, \$50 reenwood Church, by Holland & Bean, \$50 Eld W D Hogan, \$50; Mt Pleasant Church, Sugar Loaf, \$50, by S Goforth; J M Adams, \$50; A J Rippy, \$50; M Epps, \$50; Z Hopper, \$50; W W Pettus, \$50, A Lovelace, \$50; J J Rogers, \$50; W D Epperson, \$50 G M Farmer, \$50; T W Browne, \$50; Pleas ant Hill Church, \$50, ny A R Cnitwood; Ino C Walker, S50: E J Wallace, \$50: J M \$50; Lee's Creek Church, \$50; J S Gray, Liberty Springs Church, \$50; Pleasant Grove Church, \$50, by W A Mitchell: H A Watson, \$50; H Allen, \$25; Wm Borum

It will be far better for the brethren to pay these notes this spring than next year with interest. A little effort will clean the

"THE BATTISAN CADINANCE."-A new ordi-Burman Bible the word was already correctly takes the place of the commandment of

THE most unprincipled swindle since the days of wooden nutmegs is the new chesp and Greenwich streets, New York, now ad-6. Is a woman educated for the wife who vertised in THE RAPTIST and other papers at dle of the blackest dye. Will all papers Gonzales, Texas, 1873.

Ous Heavenly Father takes an interest in

GESTILITY is neither in birth, wealth, manner, nor fachion; but in the mind. A high sense of honor, determination never to take To an willing to execute or do the will of a mean advantage of another, and politic

5. There for 20 o'redience that is not solutiony. Some sia me obedienne that is not prempted white, and occompanied by faith. 1. Boary act of ebedience is, like baptism

throm mir of a good conscious toward God. From the above all con see that infant baption is not a religious set, because it is not and in no sense be munidered an act of obedimes. There is no law for it; and if so, the law could not be known by them; nor can infants tional, and that it is "puerile" to anticipate any danger from them-" Protestants are so a good conscience to be answered by bapusm. Infant baptism, then, is act only destructive of touching the tendency on all Union Baptists fendamental principle of Christianity to open communion in this country, were stations but it effectually pats it out of the then treated, and by some connected with permer of the one sprinkled in nabelief to obey the Baptist press are now treated, as without Christ's command to be immersed, and it in- foundation, and yet the enemy is from toth tradume the naregenerate and neu-believers directions "coming in like a flood," and into the church—if these recieties that sprinkle the wise and prudent see and contess it. Me copy this week an article from The Mething min to their souls if they believe they were odist, New York city, with the comments of regenerated by it.

DILEMMA. e be administered to their children? 2. In Christian beptism the personal duty of

o penitont believer?

HIMILAR CREEDS. CATTOLIO.—" If any man shall say that beptism is not assential to salvation, let him be acsereed. In baptism, not only are our sine remitted, but also the punishment of sine is graclously pardeaed of God. Beptism opens to lars, through sin, was shut."- Coun. of Trest, heat authority.

REINIERAL -Every person confirmed is required to answer these questions:

A. . H. or M. Q. "Who gave you this name?" as is a member of Christ, the child of God, an inheritor of the kingdom of heaven."— Praya: Book Catechiam. Margapier. - What are the benefits we receive

by hastiem? "And the first of these is the washing away the grill of original sin by the application of esth." By bestiam we are semitted into the church.

and sensequently are made members of Christ, In all ages the untward baptism is a means The forty will before long be followed by our adorable Redeemer. of the inward."

"By water, then, as a means, we are regen-"If infacts are guilty of original sin, then

PRESTRAIANS.—See Coafessions of Paith, p. 898-" What is a Becrement:"

ted by Christ; wherein, by sensible signs, are represented, sealed and applied to belivera" work in which they are to engage. OF BAPTISE-p. 144.—Baptism is a sacrament of the New Testament, ordained by Jesus der this mission peculiar

Charlet not only for the solemn admission of mission which the Roman Catholic Church the party baptised into the vissible church, but in England has ever sent out, and, 'in the ates to be unto him, a sign and seal of the cove- cpinion of the authorities of Rome, England "Whish ascrament is, by Christ's own appoint-

tered; yet, notwithstanding, by the right use about twelve miles out of London. The of this ordinance, the grace promued, is not only description given of this service in its detail

The Visible Church, which is also Catholic, ligion, together with their children; and is the pla who are indeed within the warmth of family of God, out of which there is no crainary in the cold by neglect." possibility of ralvation !"

Every such person is a disciple pardened rereserated is the fallest sense of the word, the ution. I - Alex, Campbell.

Choist, them all Campbellite ministers ere unptised and without enthority to baptise

or that the design of their baptism is Scriptural. lained. But suppose they graat that Baptist Imphellites then manifestly are schismatics.

All can see if Baptists should receive the immersions of the above societies, they would inderse a vital error. Beptismal Salvation section, helding end teaching such a dectrina helding end teaching such a dectrine, manot be considered gospel or christian The late dietinguished Dr. A. L. Petadexter, of Virginia, declared with ref-

Bow, if the bodies to which reference has been made are not Scriptural churches, their ministers easnot be Scripturally ordained minters. The erdination can have no ferce or fer Scriptural authority.

seith themselves or their efficers. The seets espess sil departures silvey of their efficers. The stipped in the New Taste. The silvey of the or constant of the obligation than restant of the obligation than the constant of the obligation that the obligation than the constant of the obligation than the constant of the obligation that the obliga s to practice; and in the case re-ch dectrine and practice are involved, at can, rightly or consistently, rec-reducepted church as a Comptons



The Truth in Love.

TERMS, : : : : : : : \$2.50 PER ANNUM

Roman Catholie Mission to the United States.

We are apprised of the fact that several of our Baptist exchanges regard what we have written toucking the designs of the Catholics upon this country as merely sensa numerous." Our predictions years ago the editor, which will serve to show how intelligent Methodists look upon the move 1. Is Christian haptism a perceited duty-L and the steps they proposed to take to counplained upon parents, as was circumcision, or teract the designs of Rome. What ought Baptists to do?

"The great propriety, yea, necessity of the mover be the duty of the child, though its par now. This is made still more clearly to ap ents were dereliet in theirs and infant bap pear by the extraordinary efforts that are being put forth by a foreign church, waning the effectually destreys believers' baptism in all other parts of the world, to gain infrom the earth. But if it is the personal duty of a creased influence in the United States. peniles : believer, then it is not a parental duty. Jesuitical orders have concentrated their strength in the southwest, coming in upon our frontier from Rome by way of Mexico, and are now overrnnning many of our ey one of na the gate of heaven, which be negro population in the eastern part of the gives us the details of this new expedition.

The letter is written from London, Eng land, and the writer declares that 'the same ship which carries this letter will bear to "My sponsers in baptism; wherein I was your shores the vanguard of a body of Roman Catholic priests, who have received from the propagaada of Rome the special and exclusive mission of converting to the Roman Catholic faith the negro population of the United States-who will be followed before long by forty other priests, who are now preparing themselves for the same work, and who have already been given by the Archbishop of Baltimore a house and grounds for the headquarters of the mission.

"Every one knows that when the Roman Catholic Church once gets a foothold anywhere, she never loses it, and those who money. These missionaries take with them neither wives nor children, and scarcely two

and it is but just that she should take upon ment, to be continued until the end of time." her shoulders reparation for that sin. Both of these facts were dwelt upon by to that moment of time wherein it is administ these missionaries at St. Joseph's College,

hely ghost; to such (whether of age or infants,) made by the Archbishop, the statement lege in the State. as that grace belongeth unte, according to the occurs that 'the Missionary College of St. council of God's own will, in his appainted Joseph had been founded not for the educacoasists of all those that profess the true re- nation, there are to day five millions of penhandom of the Lord Jesus Christ, the house and civilization, but at the same time are left out

passage, that I would place before the eye of that Jesus is the Messiah,] is all that is requi- These priests go as the vanguard of others belief of this one fact and submission to of souls—souls not lovable for their intellicea institution [immersion into the name of gence and virtue, cut souls black with ignor-interesting of the Trinity,] expressive of it, is all that is ance and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for the souls—souls not lovable for their intelligence and virtue, cut souls black with ignor-interesting of the souls—souls not lovable for the souls—souls not lovable for the souls not Master died for them.

You give yourselves forever,' sa'd the Archbishop addressing the priests, 'to be moment he has believed this one fact, the fathers and servants of the negroes, and has submitted to the above mentioned insti- to labor exclusively for them until your death in the spirit of Peter Clavor, who an-If Baptist Churches ere not chorches of nounced himself as forever the siave of the

siave. " Each of the missionaries then kneeling before him, and holding in his hands the Hew. Compbellite ministers deny that Baptist open Bible, took a vow upon himself as arose from his throne, prostrated himself be They are, therefore, all unbaptized and usor- fore each missionary, embraced his feet, and then arising, kissed each upon both cheeks. Cherehes are the true churches of Christ; receiving a similar kiss in return. The writer describes the missionaries as 'men of retinement'

"With the peculiar susceptibility of our colored population to interest in ceremonial in the same spirit of individual and church consecration resolve that the Methodist denominations of America, shall everywhere confront this advance gnard from Rome. beyond that which is imparted by the Let ma implant in the hearts of our colored that said if that bedy is not a citisens a love for the simple and pure docehnreh of secrea its ordination can- trines of the cross. Our Church Extension Society must do this work, and every church and school-house erected by ins is a fort Substant churches should not recognise, inhanced in the interest of our republican civil and religious institutions.

civil and religious institutions.", yo med and a the papage and the begnors. The rumers that the Reman Catholic Church was contemplating extensive missic work among the negroes of our South begin to take definite shape. Already, as will be seen by the above srticle, a large company signasies have set ont from Engiand; hich is under the direction of Archbishop Manning. It is contemplished to send thany being named to assess of galling as of "Step by step Rome develops her scheme A. M. Polypanish has said, if he is not misreported, that the jon.

question is not whether Romanism will take ssion of the country, but how soon it will be in possession. The church made a stremuous effort to plant herself on the continent when the French settled in Canada. portion of the population.

The Methodists and the Baptists have a once, of our educational and literary apparatus. The knowledge of what Rome contempiates will no doubt stimulate our church to consummate speedily some of the plans of our union with colored Methodists now under consideration. A settled policy should be resolved on at once.

Southern Baptist Convention.

This body met with the St. Francis Street Baptist Church, Mobile, Thursday, at 10 a. w May 8th. Delegates present from all the Southern States, about 300 in all. The convention was organized by the election of J. P. Borce, President, M. B. Wharton, of Ky, and W. O. Tuggle, of Ga, Secretaries, Vice Presidents. The convention is com-If a sarental duty, like circumcision, it can of the South was never more apparent than and delivered with great force—by some as too lengthy and wanting in compactness.

> est of foreign missions, was addressed by H. H. Tucker, of Ga., and J. A. Broadus, of Bro. B's in the Recorder. It tells its own S. C. The speeches were able and unusually sad tale: Southwestern States and Territories; but it entertaining, followed with good resultshas been left to this present season to put \$360. At this writing we are in the very in operation more direct effort among the heart of the business, and no full account Sonthern States. The Romish Church has can be given. Mobile is entertaining the no hesitation in asserting its intentions, and delegates in princely style. The reader is a writer in the Irish World, of December 9th, referred for other particulars to M. P. Low- missions?" the reply was, "You are conrey's Mississippi Department.

> > Georgia Baptist Convention.

This body met with the Rome Church on throughout the session. No past session of this able body of Baptists has been charac-

Bro. D. E. Butler was chosen moderator, and G. R. McCall clerk, and E. W. Warren not far behind in the payment of our native assistant clerk, (these are the constitutional preachers? Brethren, I am grateful for my titles) who discharged their duties to the there are preper subjects of baptism; seeing in have studied the matter know that the petities) who discharged their duties to the grateful; but I would rather live and die in the ordinary way they cannot be saved unless culiar machinery with which that church satisfaction of all. The convention sermon my old leaky cabin, than that Indian misbe washed away by baptism."—Doctrised works enables her to accomplish very great was preached Taursday night by Eld. J. sions should be neglected. I am not Indian results with a very small expenditure of results with a very small expenditure of H. Corley. The sermon was highly credital missions, and my house is only for the comble to him and to the occasion. Considerasacrament is a holy ordinance institu-Their wants will be of the fewest and sim- various objects, and much work laid out subject, the previous question, what are we Christ; wherein, by sensible signs, plest, and, without exaggeration, they will for the future. The endowment of Mercer doing for Indian missions?

Christ; and the benefits of the new covenant have nothing to do or to think of but the lighterists goes steedly on. This for the University goes steadily on. This, for the "He then mentions two facts which ren present, is the great work of Georgia Baptists, "In the first place, it is the first foreign succeed. It was proposed to consider the in Illinois, it seems from a copy of its man of grace; of his ingrafting into Christ; of is guilty, in the sight of God and man, of conduct our home missions. In deference whereases, viz span shin; of remission; of size." . . the size of forcing slavery upon America, to those who were not prepared to vote in Whereas, there is a tendency within the the premises, and with the view not to act | Baptist denomination to affiliate with the hastily, the matter was referred to a com- and, The efficiery of haptism, (p. 148) is not tied Archbishop Manning, when setting apart mittee to report at next convention, the mover himself preferring this course.

A project to raise funds for indigent, sution of priests for ordinary work, but for the perannuated ministers, which has been special work of conducting a mission in somewhat agitated for a year or two, re-America In the heart of a great Christian coived a new impetus at this meeting. Over twelve hundred dollars were raised in a few minutes by the delegates and friends, and Camparature - The belief of one fact, [i e., every Protestant Christian in the States | the members of the convention and all visitors in princely style, and claimed in turn to alle, so fer as faith goes, to salvation. The who will soon follow, inflamed with the love be highly pleased with their guests. On the whole, it was one of the most delightful sessions of the Georgia Baptist Convention ever held, or at least so it appeared to the

Bandboxes.

Webster is regarded good authority, and box for bands, caps, bonnets, muffs, or other light articles." To be sure, every whether he goes by buggy, steamboat or tiously aveided. es are the true churches of Christ visible, above. 'The venerable Archbishop then railroad, and he knows they contain very nice things, especially when they do contain nice things. Now, of course, the helper-toedit does not intend to tilt against all the husbands in the land, nor does he intend to The lag been execumumicated as hereues and high culture, great learning, and personal write against bandbares. They are very aseful institutions, and said editor is bound to defend them. Their associations, too, scriptural principles. performance, and the known crattiness of are of a very pleasing character, for whenthe Romish priesthood, we may well con ever you see a lady, at home or sider the importance of this movement, and abroad, you may know that a handabroad, you may know that a bandbox is near by-whether she is upon land or Eniscopal Church, dreaded by Roman Cath or upon the "vasty deep." If some people existence of spirit from matter in a conolicism more than all the other Protestant eay that some preachers are bandbez preach. scious state, and on the other hand we deny ers, what is that to the prejudice of the artiand nice as ever, and carry just as many bonnets, muffs, and other light erticles as if the comparison had not been made, and withal will retain its association with the ladies These boxes should be defended on the ground that they fulfill their mission, and if they do carry light articles, they are apt to be polished and are equal to the capacity of the They have been especially preparing lorshis ever they are that make such comparisons, let them remember that a preacher had just as well be throwing bouquets to his congrega-tion as to be always sky-scraping and flying about among the stars. Be it known that the helper-to-edit thinks he is entitled to the thanks of his lady readers for the able

here to those stemperate stands of some The Virginia " Hemorial " promises to be similar convention was organized in Every a great success. Nothing has stirred the Northern State. God has good and true hearts of our brethren of Virginia for a long witnesses in every one of them, but as it is The great French war dashed her plans to time, if ever, as this project has done. The their light is had under a bed, and their inpieces. She schemes and works still, and great Baptist heart of this great old State is fluence is paralysed by the action of the her chosen material always is the ignorant thoroughly aroused, and therefore success is majority of the liberal minded, certain. A few Sabbaths since, Dr. Curry firm hold upon the colored people of the and others raised, in Richmond, nearly South We owe it to our colored Methodist \$20,000, and this after respectable amounts brethren to take them into close association had been previously raised. Our people are with us. They should have the benefit, at waking up throughout the South to great enterprises, and among them to THE SOUTHERN BAPTIST PUBLICATION SOCIETY.

> This, in our judgment, is the grandest enterprise of the age, and under God is bound to succeed. The teeming millions of the great West and of the whole South are to be its beneficiaries, while those who estab-

lish and foster it are, by grace divine, the benefactors of these prospective millions. Let the great Baptist family pray and work

Bro. Buskner and Indlau Mission. When we heard the report of the Board at M. P. Lowrey, of Miss., John Keer, of N. C., the Friendship Association (Georgia) last H. H. Tucker, of Ga, and S. L. Helm, of Ky., year, and saw the regret of the brethren, whose hearts were bound up in Bro. Buckposed of men of fine abilities. The introductiner, when they learned that he had resigned tory sermon was preached Thursday night their patronage to accept that of the Domestic by T. B. Jones, of Tenn. It was regarded Board, we feared that he had committed a labors of our church among the freedmen by most of the hearers as an able sermon, fault; that he might lose; that the cause of Indian missions might lose by the move, and all the brethren of old Friendship expressed The reports of the various boards have been themselves that the interest in Indian mis read and submitted to special committees, sions within the bounds of that association Friday night a mass meeting, in the inter had received a severe if not a mortal wound.

We clip the following from an article of

Friendship Association, Georgia I asked the brethren at Raleigh, in all earnestness Why have you not done more for Indian nected with a local association; you are not dentified with our great denominations boards; come back to the Marion Board and we will do more for Indian missions than ever before." This caused a painful, prayer-Thursday, 24th of April, and spent the tore-ful, and protracted struggle with my mind noon in devotional exercises. The precious and sympathies. I at length yielded for the influences of the Spirit were manifestly upon good of Indian missions, as I thought, at a the hearts of the delegates, which continued great sacrifice of personal regard for old Friendship Association, and of personal interest, as they paid me quarterly in advance but for the sake of Indian missions, I yielded terized by greater harmony, nor pervaded What is the result? Have the brethren by a greater zeal and love for the cause of done more than ever before? Is not our cause languishing for support? Have we any school here that we can call our own, for the education of Indian youth? Are we house in prospect: the Lord only knows how fort of myself and family. It is a side issue that I never made, and for which I am not

Landmark Convention.

and by the blessing of God it is bound to | Landmark Convention has been organized propriety of appointing a State board or minutes, found upon our table. The rea committee of missions through which to sons given for this act are embodied in two

rarious sects found in modern Christendom;

WHEREAS, we believe that a stricter adhetence to the practices and doctrines of the A similar disposition was made of a mo- in mitive church would tend to strengthen effered, but really exhibited and conferred by the length here. In the report of the address also a proposition to endow one female col- opposing induences; and believing these results can be better and more speedily attained by giving the truth organic force in this regard, therefore, Resolved, That we nereby organize our

selves into a convention upon the following constitution, etc.

No one can longer question the fact of the henceforth it is to be a distinct object of lowed ere long at the South, unless held in "Then occurs this beautiful and thrilling beneficence among the churches of Georgia, check by more faithful preaching and editing. All hail! The citizens of Rome entertained | We copy a few items from the declaration | are chosen who are Pedobaptists, and only | plaints regarding the chief editor being abof its policy:

> 6. We maintain that there exists a clear distinction between Christianity and churchhood; that simple regeneration only is essen tial to the former, while a compliance with the New Testament according to the most rigid construction is necessary to the latter. 7. We hold that the reinistry (so far a official action is concerned) is the creation ne defines a bandbox to be: "A slight paper of the church, and that therefore to recog nize the ministry of any heretical body by any description of public or official indorse husband knows something about the article, which ought to be carefully and conscienment is a stultification of our principle

10. We do not intend by virtue of this organization to declare non-fellowship to any of the existing organizations in the church either within this State or the United purity, and expect to continue fraternal labor with all so far as it can be done on

11. We regard both the dostrines of modern spiritualism and materialism as two of the most dangerous heresies of the his tender love. I could sooner stand here age, one being the antithesis of the other; on the one hand we maintain the separate My soul melts in gratitude when I think of that there has ever been any communication from God"by means of disembodied hands. Oh! why will not you also come? cle itself. The box will remain just as tidy human spirits or that there has ever ema May his Holy Spirit sweetly draw you! I nated from such a source any veritable reve-

lation whatever new name and in the To these declarations we think no true Baptist can object. They are eminently sound and consistent. The policy of forming a new convention te carry them into practice is the only question. In our Southern berez. Besides, it is much better for them hold these or very similar sentiments, and 93 were in the ministry or fitting for it and just to remain bandboxes than attempt the practically carry them out—the liberels and heavier work of a first-class steamer. Who open communionists only being toleratedthere is no need of a separate organization. let them remember that a preacher had just But the contrary is the fact in the North, martyr spirit to stand up for seems take an especially of those who are not professing independent stand, as Novatian did at Rome. on of America. Father Heaker defence of their favorise-taiveling company and rally, the good and the true to the the proverb that ministers' and deacons

tice. We should rejoice to near that a We notice this item also;

On motion, an invitation was extended to J. R. Graves to meet as at our next annual meeting.

This will be held with the Honey Creek Church, Macoupin county, on Friday before the first Sabbath in November, 1873, and, the Master willing, we shall attend, and several of our strongest brethren in this rect, then ordination is the merest nultity-State have already agreed to accompany us.

ITEMS.

of \$3,000,000 a year from the tax on gaming rance! Such terchings are disorganizing

THE Tennessee Legislature has imposed a tax of two dollars on each dog, for the benefit of the public school fund. Good. BRO. LOUIS PRESCOTT, of Calhoun county,

Miss., was duly licensed by the Concord Church last month. WANTED -A thoroughly trained teacher

and if a minister, no objection, in Panola ounty, Texas. A good school, in a good neighborhood, guaranteed.

ELD. W. M. Hawell, of Georgia, writes: Bro. Duncan's historical articles are invaluable. They should be read by every Baptist in the land. Would it not be well to publish them in a small book? I could sell many of them directly."

The Hanover Street Methodist Church in Boston is ornamented by a huge gilded rooster perched on the highest pinnacle-When I visited Raleigh at the last con- not so bad a symbol for any church that vention, 1 was under the patronage of may think itself in danger of falling from grace and denying its Lord.

> THE Baptist, or the one that was once the Baptist Publication Society of the North, claims to have made over \$100,000 in the book department, and could have made onethird more kad it manufactured its own books. And yet Prof. Boyce once stated that making Baptist books is a losing business.

"HUMBEG" is a corruption of the Irish words uim bog, pronounced combug, signifying soft copper, or pewter, or brass, or worthless money, such as was made by James II. at the Dublin mint-twenty shillings of which was worth only two pence sterling At first applied to worthless coin, the words became the general title of anything false

MARY SHARPE COLLEGE, WINCHESTER, TENN A singular and most gracious revival is in progress in this college, without any preaching or meetings at the church, but in the prayer-meetings among the young ladies at their boarding-houses. Some 30 or 40 have professed faith in Christ, and still the good work goes on. It speaks well for the daily Sabbath ministrations of Prof. Dix, and the earnest efforts of the President.

LOOSENESS IN MISSOURI.-A brother writing to us from the bounds of the West Fork Association says: "More than half of the pastors of this association are advocating the delusive and dangerous doctrine that, 'It a person has been immersed on a profession of faith in Christ, no matter by whom, so he is a minister, it is a valid baptism.' Members are being received in this way from the Campbellites and Methodists. A moment's our denomination in bringing it into unity reflection is sufficient to see where this is very interesting, but cannot be quoted at the to appoint a Sunday School board, and with itself, and to making it formidable to irregularity will lead to. Fellowship and visit Georgia this summer, we will visit him schisms will be the inevitable result."

> REV. C. H. SPURGEON SAYS Of the Baptists in England: "The laxity of my brethren here influences me in the direction of strict communion, and only my persuasion that it is not the mind of the spirit keeps me from for two shares, and would be pleased to send tendency at the North, which will be fol- it Many of the churches here are of mixed you the first installment cash, but times are membership, and leave baptism optional, hope to fill my part by you upon your own which I am sure the Lord does not. Deacons terms We see that there are many comthe pulpit is reserved; in many quarters it is contended that even the pulpit should be occupied by a Pedobaptist pastor. Thus we though in such a laudable enterprise as this cease to be baptized churches, and the order one they are willing to abide their time with

> reached his new field in Arkansas-Mineral work among our people, that they may be Springs-and gone to work. As a good preparatory work, he will try to renew every dropped subscriber, and get all the members who do not to subscribe for THE BAPTIST. He will succeed. Bro. Gordon, when he took can let me know through the columns of charge at Natchez, where none were taken, your paper, as we are twelve miles from the sent us a list of names, and ordered them railroad, and I will meet you at Dalton, Ga. sent at his ewn expense, until he could infuence them to subscribe, and he has suoceeded there. We do not say the paper did courages us, and should; and it should States; we only contemplate giving an or it, but men who have such work in them encourage hun leeds of others to do like ganized force to truth, and denominational will succeed and the paper will help greatly. wise. Could we visit "the land of gold " and

> > of sin as ever you can be, and felt ourselves beyond measure lost and ruined; but, oh! and weep than to speak to you of it. the infinite mercy of God to me in that hour when I came seeking mercy at his prove that there was bread enough, mercy enough, forgiveness enough, and to spare. Come along, come along, poor guilty one, come along, there is room enough for thee."

In 448 families of ministers and dessons there were 2101 children over 15 years of 93 were in the ministry or fitting for it and little, though only a mite. I feel that I must help lift a little, though only a mite. I feel that I could like though only a mite. I feel that I could like the tester while I live, and die bestiefen with very few exceptions. Were re-States, where the overwhelming majority age, of whom 1414 were hopefully pione, children, with very lew exceptions, were respectable and medu sitisons Gen results like these be obtained from the some nume ber of families (taken impartially as these were) of any class or profession of parent, Christians? How false and unjust, then, w. standard of divine truth and Christian practichildren are worse than other children.

Ontinamon of Ordination does not make a man a minister, imparts to him no light or authority which he did not possess before and imparts nothing which may not be im parted by laymen or elder, by few or by many, acting as the organ of a church. The ministry proceeds not from the ministry or the church, but from the Great Head of the church, whose spiritual call constitutes the essence of ministerial exaltation, and imparts the right to preach the gospel. Therefore a man's claims to be recognized as a minis-ter of Christ is not invalidated by the man. ner of his ordination. No form of ordination is enjoined in the New Testament' -Extract from the reported Lectures of Prof To W. Williams, Greenville Seminary, & C.

REMARKS.—If Prof. W s position bs con-

a worse than empty form. Any man when thinks he has a "call" from God to pr is duly authorized to preach, baptize 124 THE Emperor of China receives a revenue celebrate the supper without let or hind. and pernicious, and draws alien-immersions and all serts of looseness along with it. Fee Baptists will sacrifice to build schools to have such doctrine taught to young ministers Among the afflictions of editors lies their inability to meet the demand of contributers for the prompt insertion of their arts cles. It is not kept in mind that to reach this end it is often needful to lay over editorials as well as other material. The estimate of those who write for the press so commonly demand that their articles appear this week," or "next week," as to en-

barrass rather than help the editor, that is when the injunction is put on strictly. The truth is, we editors are just like other men no better, certainly: and no werse perhaps Most of us try to do our duty and serve our readers just as well as we can-with mists bee and failures, of course.

IT seems that Rev. J. Hyatt Smith's "open door" is working disaster to the Lee Avenue Church, of which he is pastor. We find in an exchange the statement that for several months the church property has been advertised by the sheriff as about to be sold, in payment of debts amounting to about \$50,000. A few days ago the organ and furniture were sold at public anction, only a half dozen persons being present. The whole lot was bid in by Dr. Ball, editor of the (Freewill) Baptist Union, for \$800, about onetenth of the cost. The real estate was edvertised to be sold on the 25th of March, but we have seen no account of the result.

THE Tuscumbia (Ala ) Alabamian and Times says: "Dr. W. E. Rogers, of Memphis, visited our county yesterday. He operated on a son of Dr. Houston for stone in the bladder, assisted by Dr. Nuttall, of Memphis, and Dr. Cross of this county. We are informed that the operation was a perfect success, and congratulate Dr. H. and his lady on the result. As for Dr. Rogers, he has by his surgical skill, displayed in a number of cases in North Alabama, won a reputation to be envied by older surgeons."

It is now confirmed that the Suez canal is being rapidly filled up by drifting sand from the desert. The receipts do not pay the cost of keeping it open, and unless politics necessities induce government aid, the great work will ere long be again lost to the world.

THE notorious Gen. Fremont, who figured in Federal proclamations as "1, John Chas. Fremont," has been sentenced to five years imprisonment as a swindler in railroad bonds

Southern Baptist Publication Society. We thank Bro. Scott for his deed, his

words, and his invitation, and when we and preach at the church he may indicate Will he write?

For sometime I have been a watcher of your efforts to procure for the Baptist cause a house for the Southern Baptist Publication Society, and I now send you note inclosed sent from his editorial duties, for there are a few Baptists who take your estimable paper, and they, too, miss your writings, patience until the fulfillment of your proect, and may God bless you in your work; BRO. KENDALL, late of Verona, Miss., has and I shall pray for your success, and also encouraged to aid you; and, in conclusion, I will say to you that the issues of truth rest between Catholicism and Baptists, hence the greater necessity for watching and praying Would be glad to have you send us an apwith conveyance, and I remain as ever.

This deed and word from California en-Spurgeon says: "We came to Jesus as full Oregon, thousands would be cheerfully sub-

DEAR BROTHER -I send you my note for \$200 for the Southern Baptist Publication Society. My brother, this is for the Lord If there should ever be a dividend, spend for the Lord | I rejoice to hear of the great enterprise that the Bapilists are undertaking, and I cannot stand back and do nothing for the Master when he has done so much for me. May the Lord carry on this work over every opposition. Yours, most truly, E. C. Russere,

Lakeport, Cal, April 13, 1873. Bro. R. H. Burnett, of Minden, La. 80 well known in his State as a working Baptist, sends his note and \$25,. This his deed, and these his morde: dear the to medited

My Dras Brotuen :- That home for the Publication Society must be secured 1 am the grandest enterprise of the age, and to enabled to do this nave economized as much as possible, and I believe I find myself able. to call for one share. I forward you, in-closed, postoffice money order, payable at Memphis, for \$25, and my note for \$25, pay Memphis, for \$25, and my note for \$25, pay able lat of January, 1874. May the Land that you may prosecute the mission in which you sto any prosecute the mission in Mississippi Dep

Als communications designed should be addressed to the Editor at Il BOTICE .- All money for submet to Bro. Graves, at Memphis. 1 :a tor money for the paper until it comes

will be responsible for all that I meety

Southern Baptist Cour For the first time we enjoys of attending the meeting of th assembled in Mobile on The inst. We have often purpose meetings of this convention, almost ready to start, but in of God, as Paul said by goin were "let hitherto" Even we lacked little of being res sickness of our dear aged m feel that we could not go! cood providence she improve and right glad are we that three hundred delegates were and Mississippi had her full sentation—the largest of a we believe, save Alabama. were present from Mississipp delegates, allowed under t but all were invited to seat all were benefited by the me not sure that we can give t the brethren from our St give the following: J H Berry, W H Harry, Walne, J A Hackett, W

Cason, W A Mason, J B H Tucker, J T Stinson, J L Sproles, D I Purser, J L Webb, Theo Whitfield, S if N M Hollingsworth, Geo Carter, Geo B Eager, J E W T B Dalton, W L Gidean, R Bozeman, T G Sellers, T J D I W Dupree, A M Hanks. Barry, E L Carpenter, J II \_\_\_ Tremble, D M Love. J S Berry, W E Tynes, A Caruthers, and probably names we cannot remember Dr. J. P. Boyce was in elel

Neither of the Secrets ....

present, and Eld. M E W tucky, and W. O. Turnie, elected Secretaries. The me of Fereign Missions was res the Corresponding Secret ness of the convention after It was very interesting, at give some extracts next w ports of all the boards. ground of encouragement mission work, and especia mission. The importance was forcibly set forth by in a mass-meeting on Fri known, doubtless, to me that Dr. Tucker has bee helped the work much by labor and wise counsel. importance of this work be probably no one can bett that encourage thinking hands to it. In the same Broadus represented, in a fo claims of the foreign work have more to say hereafter

Bic Summerread, with and force, the report of t Indian Mission Board. Ti a good work. The report School Board was read all that they also were doil Important parts of these mitted to special commit! reports, and to the gene boards, we will (D. V ) mal erence herenfter

when we have more time

Much thierest was m Southern Bartist Theologic Board of Trustees held portant session on the firs vention Among other arrangements to bring the moval from Greenville, Ky, before the conventis thoroughly discussed. the second day of the me of the whole. The subj and free discussion, which in by several able brethre in favor of its removal a whelming, and the conve imously indorsed the looking to its removal. that a few brethren livit present location should further from them; yet seems to be in favor of wherever it can do the place they want it to b the convention for the fir ceedingly harmonious at hope to tell our readers these two days, and so

> Letter from BRO. LOWREY :- Your

other days.

31st, expressive your sonal welf re and the anly received. I thank you manifest in our beli invitation to me ts wr I essure you there is a love. I have obtained and Kentucky, handred it. thus manifesting my works, they speak of m appreciation of THE scientiously work for mission find ample while I read with profi others, I have but little others see snything In would not interest th might write, and that! adding to, would ilet of the paper. Thave this, hence I have con the public. Several

ter impacts to him no light or ymen or elder by few or the the organ of a church. The his not from the ministry from the Great Head of the spiritual call constitutes the sterial exaltation, and imparts to be recognized as a minia not invalidated by the man. Rination. No form of ordina. in the New Testament" the reported Lectures of Prof. W.

Tenzille Seminary, S. C. If Prof. W's position be corin ation is the merest nullityempty form. Any man who ) a "call" from God to pre-rized to preach, baptize and supper without let or hind. teachings are disorganizing r, and draws alien tumersions of looseness along with it. Fee marifice to build schools to wine taught to young ministers. affictions of editors lies their neet the demand of contribrompt insertion of their arts it kept in mind that to reash often needful to lay over edias other material. The estiwho write for the press so mand that their articles appear or "next week," as to emthan help the editor, that is metion is put on strictly. The ditors are just like other men. tainly and no werse, perhaps to do our duty and serve our well as we can-with mistakes II course.

int Rev. J. Hyatt Smith's "open ing disaster to the Lee Avenue lich he is pastor. We find in the statement that for several ehurch property has been ade sheriff as about to be sold. of debts amounting to about ew days ago the organ and fursold at sublic anction, only a rains being present. The whole in by Dr. Ball, editor of the put Union, for \$300, about onecost. The real estate was adsold on the 25th of March, but no account of the result.

milia (Ala.) Aiabanian and Times E. Rogers, of Memphis, visited resterday. He operated on a fon for stone in the bladder, talk, of Memphis, and Dr. aty. We are informed that a perfect success, and comid his lady on the result. Rugers, he has by his surgical ed in a number of cases in us, wen a repustion to be urgeons."

ned that the Suez canal is I up by drifting sand from receipts do not pay the ag it open, and unless political duce government aid, the great mg be again lost to the world. en. Fremont, who figured nations as "I, John Chas. en sentenced to five years + a swindler in railroad bonds.

### Saptist Publication Society.

Bra Scott for his deed, his . invitation, and when we summer, we will visit him the church he may indicate.

time I have usen a watcher of to procure for the Daptist cause authern Baptist Publication low send you note inclosed and would be pleased to send ulment auh, but times are ig among us here, and I my part by you upon your own see that there are many comming the chief editor being abhis editorial duties, for there are tista who take your estimable they, too, miss your writings, such a laudable enterprise as this re willing to abide their time with atil the fulfillment of your proay God bless you in your work; pray for your success, and also ig our people, that they may be to aid you: and, in conclusion, o you that the iscues of truth rest holicism and Esptists, hence the esity for watching and praying. glad to nave you send us an apto this place, in the fainre, if you a know through the columns of as we are twelve miles from the ad I will meet you at Dalton, Ga. vauce, and I remain as ever. d and word from California en-

us, and should; and it should hun Ireda of others to do likeld we visit "the land of gold " and oussaids would be cheerfully sub-

THEE I send you my note for te Southern Baptist Publication My brother, thus is for the Lord. I rejoice to hear of the great it.

I that the Baptista are undertak. cannot stand back and do nothing the Lord terry on this work over ution. .. Yours, most trwiy,

Cal, April 13, 1873. H. Barnett, of Minden, La., so n in his State as a working Baphis nate and \$25. This his deed,

BROTHER .- That home for the but I feel that I must help lift a ugn only a mite. I feel that I p better while I live and die better fter doing some little to further at enterprise of the age, and to be do this have economized as much and I believe I find myself able. one share. I forward you, inMississippi Department.

ELD: R M. P. LOWREY, Editor. Ale communications Societed for this Department directed to the Litter at Ripley, Missessippi. will be responsible for all that I peceive. M. P. Lewert.

Southern Baptist Conventian.

N M Hollingsworth, Geo Wharton, M J has the honor also of having ordained to the therefore. Carter, Geo B Eager, J E White, C E Brame, work of the ministry Bro. Walne, of Vicks-T B Dalton, W L Gidean, R M Leavell, J W | burg, and Bro. Sims, of Greenville Seminary rames we cannot remember.

Neither of the Secrets es of last year was They will be contiguous to the baptistry. tucky, and W. O. Tuggie, of Georgia, were to be built at an early day on a beautiful lot when we have more time and space.

School Board was read also, which showed the church to learn to pray in public. These us see

erence hereafter. of the whole. The subject elicited earnest saints." Six families of the church are Scripture other days.

### Letter from Caston.

Bao. Lowery:-Your kind letter of Jan. 31st, expressive of your wishes for my perlove. I have obtained in Alabama, Texas the Sunday-school. Pray for us that the cise of his own judgment. and Kentucky, hundreds of subscribers for Lord may give us unprecedented properity. it, thus manifesting my attachment. "My works, they speak of me," m respect of my appreciation of THE BAPTIET. 1 can conscientiously wurk for it, and without commission find ample remuneration. But and Meridian railroads will sell excursion others, I have but little disposition to have vention, soon to meet in Aberdeen. others see anything from my pen. 'I four I of the paper. Thave always had a dread of this, hence I have scarredy ever written for the public. Several times since the recep-

but abandoned the idea

heart not being in Masonry, I abandoned the thought. Then came the storm, and at to Bro. Graves, at Memphis. I cannot be responsible with the besom of demolition swept away money for the paper until it comes into my hands, bo: almost everthing in its line of march, destroving in a moment of time several thousand dollars' worth of property, killing three For the first time we enjoyed the pleasure persons and severely injuring others, and tors."-W. II. M. Durham. of attending the meeting of this body, which leaving houseless scores of families. It came inst. We have often purposed to attend the time, but received strength of the Lord to and place. meetings of this convention, and have been appear before my people ou Sunday and Brethren appointed at the meeting of the almost ready to start, but in the providence preach from a text suggested by the occa- association to write essays will be expected of God, as Paul said by going to Rome, we sion: "The Lord hath his way in the whirt- to present them at the above named meetwere "let hitherto." Even this time, when wind and in the storm." I then thought to ing. we lacked little of being ready to start, the give you an article about this visitation of sickness of our dear aged mother made us God, but, while my heart was deeply moved and right glad are we that we did. Near served greatly consoling us with the accest (Methodist), which recently met at Ripley, three hundred delegates were in attendance, assurance that he who could do this with Miss. :

JS Berry, W E Tynes, A J Quinche, - tion an enlargement of the church building, Caruthers, and probably some others whose to have an ornamental front and two rooms in the rear, one as a pastor a study, and both Dr. J. P. Boyce was re elected President. as dressing rooms on bardismal occasions the representatives of our church.

present, and Eld. M. E. Wharton, of Ken. We are now raising money for a parsonage, known, doubtless, to most of our readers bilities. We held a prayer meeting about which we find in our own ranks. that encourage thinking men to lay their church was greatly revived when daily to accomplish by them. hands to it. In the same mass-meeting Dr. preaching commenced, so that they at once Let us, then, search the Scriptures, and way, which leads to eternal death

wherever it can do the best there is the for the "Southern Baptat Hymn Book." subscribers I send to be received that way schools.

> like character. R. A. MASSEY.

Canton, Miss., April 30, 1873. Mississippi Baptist State Convention.

full fare has been pand in going.

you an article about that fraternity, but my fore the fifth Lord s day in June, 1873.

appointed for the occasion: First-"The necessities of our missionary

work."-Eld. H. F. Sproles Secon i-" Pastoral duties." -- J. P. Brown.

The Sunday school convention of the asseembled in Mobile on Thursday, the 5th Friday night, March 28th. I was sick at the sociation will hold its meeting same time

BENJ. ROACH, Secretary.

#### Union Sunday-School Book ?.

The following preamble and resolutions

and Mississippi had her full share of regret the whisper of his voice, was able to defend Whereas, the impression is almost univerentation—the largest of any other hate, us from our enemies. I relinquished my pur-sal that the so called Union Sanday School we believe, save Alabama. More breutren pose to write, lest I should not do justice to books are published by the different denomwere present from Misaissippi than were, as the subject. I believe those "foot-prints of instions of Christians; and, whereas, they delegates, allowed under the const. ution the Creator" so indellibly left in our mids, are published by a company of individuals, but all were invited to seats, and we hope had a most salutary effect upon our meeting sent out to the world under the false color all were benefited by the meeting. Te are we commenced a short time afterward, last- of union, and the money arising from the not sure that we can give the name of all ing a little over two weeks, and resulting in sale thereof goes into the hands of individthe hrethren from our State, but we can fourteen additions, thirteen of whom were uals, and not to advance the interest of the clearest inductions of reason, that parental by baptism. Bro Hackett, of Hazlehurst, church; and, whereas, we believe it to be wisdom, sharpened by affection and a sense JH Berry, WH Hardy, JMM in. TJ assisted me in the meeting. He is an able our duty first to circulate our own publica of religious obligation, must dictate the Walne, J A Hackett, W H Le vell, J H minister of the New Testament, and preached tions, second, to advance the interest of some method. Cason, W A Mason, J B Hamberlin, W H with great acceptance to us. May the Lord sister denomination rather than that of a Tucker, J T Stinson, J L Duiree, H F ever bless his faithful preaching. He was company of individuals who would take the Sproles, D I Purser, J L Pettigrew, W S raised in this vicinity, and was ordained and advantage of the world by advancing their taught, which is left to the dictates of pa

Resolved Total it is our duty to discourage the relu of the so called Sunday school that under both dispensations-Bezeman, T G Sellers, TJ Dupree, E Dupree. My congregations have gradually increased books, and their use in Union Sunday. JW Dupree, A M Hanks, W H Davis, J M in numbers since my coming, until for a schools and everywhere else, that we ex-Barry, E L Carpenter, J H Valandingham, great while we have had decidedly the larg. Plan to the people as far as possible the fact and doctrines of religion. -Tremble, D M Love, it Orr, J D Bills, est in the city. We have now in contemplational that the books bear a talsehood upon their title page, that the Methodists engaged in dictates of their own judgment in devising anxious to do more, and intend beautifying impression that his honor or veracity kac. their publication are employed as individ. the plan of instruction. uals, sorking for the money, and are not

#### What is the Scripture Authority for Sunday-Schools? A. J SEALE.

elected Secretaries. The report of the Board adjacent to the church building. There is In presenting some thoughts on this subof Foreign Missions was read by Dr. Tupper, much material improvement to be done, but ject. I do it with a feeling of diffidence the Corresponding Secretary, as the first busi- my heart is set first upon the spiritual im which arises from the fact that the opposers ness of the convention after its organization. provement of my church. I want every one of Sunday schools demand a direct Scripture | these two plans of instruction : It was very interesting, and we purpose to to "come into the unity of the faith and of precept for these schools, and we have not give some extracts next week from the re- the knowledge of the Son of God unto a been able to Sud it. With them no infer- of universal prevalence. From time immeports of all the boards. There is great perfect man—unto the measure of the ential deductions are satisfactory. And we morial it has been the custom of men of all ground of encuragement in the foreign stature of the fuliness of Christ " For this I must all confess that if we had a direct religions to instruct their children, to some mission work, and especially in the Italian pray, and for this I labor. When this is Scripture warrant for these schools, we should extent at least, in the tenets of their religious mission. The importance of this mission achieved, material improvements will follow have no difficulty in overcoming the opposition. And this Christians cannot dispense was forcibly set forth by Dr. H. H. Tucker as a consequence. And I am glad to know tion of anti Sunday school men, and be the with without detriment to the eternal welin a mass-meeting on Friday night. It is that my church is awaking to her responsible to eradicate the latent opposition fare of the child, for it is a God-crycined duty

that Dr. Tucker has been to Rome, and three weeks prior to our protracted meeting. But making the Scriptures, as we do, the he should go, and when he is old he will helped the work much by his own presence, and some were induced to pray publicly ultimate appeal in all matters pertaining to not depart from it," we see clearly that the labor and wise counsel. No man knows the that would never pray before. My constant religion, we must find some kind of Scripture converse of this proposition is also true, i.e., importance of this work better than he, and aim, since my coming here, has been to in warrant for the Sunday school, or never be if not properly trained he is certain not to probably no one can better state the facts crease the spirituality of my people, and the able to accomplish what, under God, we hope

Board of Trustees held a lengthy and im | if possible. I now need but one thing more | for the Patriarch or head of the family; but | esting and important. portant session on the first day of the con- to get my church fully organized to the the children who are not able to discern 2 Let us, then, in the second place convention. Among other things, they made work, and that is to get each family to take that light, how are they to obey it?" If it sider some of the reasons in favor of Sunarrangements to bring the subject of its re THE BAPTIST. It helps me to preach the be said, "Parental instruction must guide day-school instruction. moval from Greenville, S. C, to Louisville. gospel; it makes Baptists baptistic. I never them," we ask again. "What direct precept The first we present has reference to the Ky, before the convention so 23 to have it saw one who took The Baptist and read it has he by which to be guided in his instruc- fact that Christians are not only under oblithoroughly discussed. This was done on carefully that was not prepared to defend tions?" Clearly he has none but what he gation to teach their own children the pre the second day of the meeting, in committee successfully "the faith once delivered to the gains by inference from the general tenor of cepts of religion, but are under obligation Church, near Cooksville, Noxubee county, liable to the passion for foolish dispier.

and free discussion, which was participated taking it, and I send you subscribers for 2 In the Savior's last commission, the all nations.") in by several atle brethren. The arguments nine more, and mean to get every family if instruction is given, "Go, teach all nations," And in every community there are scores and Deacons' Association will be held in

if Bro. Graves will make a proposition of

tion of your letter I commenced to write, District Meeting of Vazoo Association? train? We find in a marginal rendering, tions for the great work assigned them. The The district meeting of the Yazoo Asso to To catechise, i. e. catechise a child in the chief of these are, first, piety : second, in-The Grand Lodge of Masons met here the custion will convene with Emory Church, way he should go," etc. Now, if we might telligence; third, love of the work. Already first of the year, and I thought I would give Holmes county, commencing on Friday be derive a method from this, it is just the one possessing these qualifications in a high de heading "Correction," from Eld. E. C. Esger adopted in the Sunday school: yet, even gree, they make it a specialty to prepare followed by an explanation from yourself, The following subjects and essayists were here, the method of catechising is left with themselves for giving the higher and more in which we feel the veracity of Eld. L. Bail.

> Scripture, viz.: "And, ye fathers, provoke fection to which these instructions have at duty to make an expression relative to it not your children to wrath, but bring them tained in the hands of the most experienced and propose to do so in the following press-Third- Duty of churches to their past up in the nurture and admonition of the teachers, the benefits of which are now being ble and resolutions: Lord," (Eph. vi. 4.)

such mental food or instruction as will make refrain from mentioning our own Kind Eld. L. Ball, relative to Eld. Eager's taking them grow strong in the knowledge of the Lord. "Admonition of," i. e, by gentle re proof, warning them against the dangers of departing from the right ways of the Lord, in which they had been brought up.

Here, again, is a duty enjoined; that duty the training, catechising, instructing of chilgood providence she improved and we went, Christians, felt the power of the God we were adopted by a District Conference dren, in that way in which they will best be against the dangers of displeasing him.

their children and wards in the knowledge of that way which is well pleasing to God. In both, they are left without specific precept defining the method of instruction. It follows, therefore, of necessity, from the

Bear in mind this important fact. It is But to recapitulate. It has been shown

1. That parents and guardians are to instruct their children and wards in the duties

the word of God. method of instruction. In looking around contribution by mail to Mrs. Loula K. him incapable of making, knowingly, as for examples we find two prominent methods Rogers, Thomaston, Ga., I can assure them in practice. The first is family instruction, and it will be properly appropriated. the second that of the Sunday school.

1. Family instruction. We find this method When it is said, "Train a child in the way walk in the right way of the Lord. And, to be out of the right way is to be in the wrong

Broadus represented, in a forcible manner, the came up with us "to the help of the Lord, see what authority they furnish us. We | The importance of family instruction is claims of the foreign work in general. We to the help of the Lord against the mighty. have confessed our inability to find a direct also seen in the fact that first impressions have riore to say hereafter about this work, I have organized a "Young Men's Prayer precept for the Sunday school—that is, we are most lasting. And these are always made meeting," to which none are invited but find no passage in which the school, as such, by parental words of instruction; and what Bro Sumner read, with his usual readiness those young brethren who have recently is designated But, we ask, is this what we father and mother say about God and Christ and force, the report of the Domestic and joined the church, and any other male mem are to understand by "Scr. pture authority?" and religion make an impression that never Indian Mission Board. This board is doing bers who have never prayed in public. The Are we to do no hing but just what we are can be eradicated. While the instructions a good work. The report of the Sanday- object is to have all the male members of sold to do by direct Scripture precept? Let of riper years may fade from the memory, the lessons of childhood never. These famthat they also were doing a good work young men will also constitute a "Mission- Example ! The Bitle says. "Remember ily instructions are indelible, because enimportant parts of these reports were sub- ary Society." The your women of the the Sabbath day to keep it holy, etc. (Ex. stamped with the impress of affection These mitted to special committees, and to their church will form a "Benevolent Society," xx 8-10) Now here is a positive law, with considerations throw around this method reports, and to the general work of these and all the female members a "Sawing So- a penalty attached; and the law must be an interest and importance that make it boards, we will (D. V.) make more special ret | ciety." I have formed a "Bible Class," which obeyed or the penalty met. But how is it to altogether indispensable. But while all this meets every Sunday evening at 3 o'clock: be obeyed? If it be answered, "Those to (and, it may be, more) is true, there are ar Much interest was manifested in the there are about forty in this class. It is my whom it is given must be guided by the light guments in favor of Sunday-school instruc-Southern Baptist Theological Seminary. Its purpose to get every member to join it of Divine truth "we reply, "This might do tion which render it little or no less inter-

to teach them to others also. ("Go teach Miss, at 10 o'clock A M., on Saturday before are told of a school which has attaced a

in favor of its removal seemed to be over- I can. During the months of March and etc. (Matt. xxviii 19) Here, too, a duty of children, the offspring of ur godly parents, connection with the meeting of the board. whehning, and the convention almost unan- April Bro. Graves permitted ministers to re- is erjoined; but how is it to be performed? who are being brought up without any The following is the programme of subjects Lessons" having latterly been in the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without any The following is the programme of subjects are being brought up without imously indorsed the action of the board serve a dollar for each new subscriber until The duty is specified by direct precept, but proper religious training. Now does not the assigned for essays and discussions thereon: looking to its removal. It is but natural ten new subscribers were obtained; and the method of its performance is not. How command, "Go preach the gospel to every that a few brethren living convenient to its then he would let them have an \$18 brace is it to be ascertained? The teacher is evidence is upon us to take these present location should dislike to see it go for the \$10. I have the brace, and of course dently left to choose his own method. From unfortunate ones under our Godly instrucfurther from them; yet the general spirit could not avail myself of this offer, but will these and other examples we deduce a gentions? Then, what time so effectual as that seems to be in favor of its prosperity, and he not make a somewhat similar proposition eral rule, by which to be guided in all similor early childhood? "Youth is said to be lar cases, viz. "When a duty is enjoined the seed time of life." If their minds are place they want it to be. The meeting of The Religious Herald offers to churches a and the method of its performance not filled, at this early period, with thoughts of Eld J. E. White. the convention for the first two days was ex certain number of copies of the "Baptist given, we are left to inference, and the exer- wickedness, and their hands trained to de ceedingly harmonious and interesting. We Hymn Book " for a certain number of new cise of our own judgments, guided by Divine wickedly, how hard, in later years, to turn abrograted at the introduction of the Chris. stage, or making public speeches, or dicitation. hope to tell our readers next week more of subscribers for that paper. My church truth." With this rule to guide us, it is easy them aside from these ways of thought and tian dispensation, or is any part of it now in ing before audiences? This comes to subscribers for that paper. these two days, and something of all the greatly needs hymn books, and I want the to find the Scripture authority for Sunday- action! Let us, then, make arrangements force?—Eld. J. H. Buck. for giving them proper instruction, while in We have found that the Sabbath is a day this formative state. And what place so support of the ministry?—Eld J. M. Nichol. by us. not only exempted from secular labor, but suitable as the Sunday school? It is im son. I cannot close without speaking of our to be kept holy—that is, free from every practicable, for many reasons, to bring them Sanday school. It is next to the largest in thing sinful, both by parents and children, into our families for this purpose And since sonal welfare and that of my people, was the city, and is certainly the best organized. Now children, being incapable of determining the Sabbath is a day set apart for religious and that of my people, was the success is mainly due to the efficient ing for themselves the proper method of duties, what time so proper or place so ap-

extended course of instruction proposed in is called in question. Being identified with We shall notice but one other passage of the Sunday-school. Hence the great per the whole transaction, we feel it to be exmade available to all, in the form of Sanday.

religious books and tracts. the proper qualifications, under the eye of him \$1000 in money and furnish him a house the churches, with an eye single to the to live in; and further, that he would not glory of God and the salvation of the souls take charge of any churches without find of the children, what objection can be making their acquaintance, and whereas he alleged from Scripture, of reason, against was invited to visit us, and did so, and after the Sunday-schools? Nay more. Since it spending a week with us (Friar's Point accomplishes work which cannot be done in Church), we took his proposition under ad-We have now found, under both the old the family, is it not our imperative duty to visement, and, in conference, agreed to raise and new dispensations, the duty enjoined organize Sunday-schools, and gather not \$500 in money and furnish a house, and on parents and guardians to bring up or train only our own children, but the hapless, help whereas, he spent nearly a week with the less ones that are destitute of any proper church at Sunflower, at the close of whick religious instruction, into them: and then his proposition, in church conference, was lend our best energies to the instruction and considered, and we (the Sunflower Church) our efforts can save a single soul; but God mittees to see if his proposition could be God," in the accomplishment of this great amount required, and requested Bro. Ball

#### Soldiers' Graves.

DEAR BRO. LOWSEY .- Inclosed find a list of Webb, Theo Whitfield, S.M. Hollingsworth, sent out to preach by this church, which own interest in the name of the church; rental wisdom. That which is to be taught Mississippi, Louisiana, Arkansas, Tennessee and Alabama soldiers buried in our town. which I believe has never been published except in Georgia papers. Their graves are nicely inclosed, and each grave has a marble headstone, with the name, company and not only thought in a removemense, but in regiment of the soldier buried therein. the most direct manner, he de violate ". 2 That under both, they are left to the Having done this much, our ladies are agreement," and yet without the slightest the cemetery by planting flowers in and been compromised. 3. That which is to be taught is defined in | shade trees around it. If any of the friends of these dead heroes wish to help our ladies We come now to the consideration of the in their work of love, and will send their by the circumstances, and that we believe

> There may be some mistakes in the list in concluding the consideration of this and no doubt are, but I am not responsible subject, let us briefly consider the merits of for them. I give them as I found them on the headstones:

2d Lt J B L Dear, Co A, oth Miss. Sergeant W H Harrison, Co B, 4th Miss. Private Eldrich Henderson, Co B. 4th Miss. S J Chambers, 4th Miss. B F Johnson, Co B, lat Miss. Corp Abel Warr, Co D, 3d Miss. S T Brown, Co H, 9th Miss. Private J C Sprawls, Co B, 15th Miss. Private J R White, Co G, 20th Miss. Private Jas W Brady, Co I, 20th Miss. J B Ford, Co E, 15th Miss. J M Carter, Co B, 35th Miss. E J Dunham, Co H, 23d Miss. Sergeant E M Wright, Co E, 44th Mis

Corp W F Shepard, Co G, 46th Miss. Samuel Brown, Co C, 1st Miss. J W Clopton, Co C, 1st Miss. A Baker, Co G, 1st Miss Cav. Wm A Hartsfield, Co F, 5d Miss Cav. L F Layd, Co A. Perrin's Miss Cav. Wm T Blair, Co B, Perrin's Miss Cav. W A Corley, Co B, Perrin's Miss Cav. Sergeant L A Rouston, Co E, 4th La. J T Gentry, Co D, 19th Ark. Capt S A Wells, 15th Ark. Wm H Delabaunty, Co G, 1st Ark. W L Rumley, Co G, 5th Tenn. J H Shoemaker, Co C. 29th Tenn. Lt W H Michael, Co F, 29th Tenn. Wm Rotten, Co C. 50th Tenn. Wm Henly, Co B. 18th Ala. O R Ingram, Co A, 20th Ala. J A Jones, Yates' Battery.

F J Ussuy, Yates' Battery. A G Marble, Sweatt's Battery. Yours, truly, A. J. King. Thomaston, Ga., April 29, 1873.

> This body will meet with Friendship the fifth Sunday in June. The Ministers drama founded upon the narrative of Be-What relation does an individual holding a letter of dismission sustain to the church granting the same ?-Bro. G. L. Welsh.

What is re-baptism?—Eld. G. Gay. John iii. 5.—L. C. Kellia Scriptural authority for Sunday-schools -

Was the Jewish ceremonial law totally

L C. KELLIS, Sec'y. Cooksville, Miss., May 1, 1873.

Died, at her residence in Noxubee county, you manifest in our behalf, and your kind bis corns of ration and following the increase of ration and following the command, and having no direct propriate as the Sabbath and the church or Miss., on the 27th of March, 1873, Mrs. Mar. invitation to me to write for "our paper." his corps of active and faithful teachers, precept to guide them, must be "eff to the place most convenient for assembling the tha Lockler, in the 31st year of her age. She is sure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it assure you there is no paper I so dearly "it as the Sabbath and the church or Miss., on the 27th of March, 1873, Mrs. Mar-I assure you there is no paper I so dearly without preaching, he continued to keep up direction of the parent, and he to the exercicle that been for five years a member of Friend-our danomination has taken place is upon the parent, and he to the exercicle that there have been simple to the parent, and he to the exercicle that there have been simple to the exercicle that the exerc to the advantages the Sunday school has ship Church; was sealous in the cause of of the fact that there have been almost me We find, further on in the Divine Record, over family teaching. Every well regulated religion, and died leaving the most satisfacthat the Israelites are instructed, not only to Sunday school has concentrated in it all the tory evidence of her acceptance with God. remember and observe the laws which God light of the best family instruction; for all She said to the writer, a few days before her of the people.—Home and Foreign Journal. gave them, but to teach them to their children, such are but enlarged family circles, in death: " Never can I make a dying pillow The Mobile and Ohio and the Vicksburg that they also might remember and observe which the families of the community are easier; and while on the yerge of her dethem. (Dent vi. 7, xi. 19.7 ... riere, again, is brought together for the purpose of receiv- parture, she exclaimed; "I want to go to while I read with profit the production of tickets to all delegates attending our con- the order to teach, without the method of ing a more extended course of instruction; Jesus." Sha leaves a husband and four little teaching; and, as in the other cases, the the superintendent, the head of this enlarged children, one of whom is an animal buly a only that deprayity (however defined) allows The Memphis and Charleston and the teacher must be left to determine it for him-family; and the teachers, the better qualified few months old. May the Lord sanctify not a part of the man or a part of him set. would not interest them: with anything I members of the smaller family circles of the school is composed. adding to, would detract from the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child Our third argument, and the last we shall "Died, in Booseville, Miss." on advance of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest presiding officer and Secretary, provided Again, Solomon says, "Train up a child of the interest president and the interest p in the way he should go, and when he is old notice in favor of the Sunday school, us inst, after a short illness, daughter W. S. WEBS. be will not depart from it. (Prov. xxii. 6.) The superintendent and teachers are all of W. H. and Parmelia Collins, aged 2 years, discorning, as the injudicious praise of ac-Cor. Sec y Miss. Bap. State Con. The duty to train is esjoined: but how selected with reference to their qualifica- 10 months and 9 days.

An Explanation.

ELD M. P. LOWAST .- In THE BAPTUR ST March 22d appears an article under the

WHEREAS, a correspondence was opened Bring them up—that is, feed them with school periodicals (among which we cannot between Eld. E. C. Eager and our paster Words), uniform lessons, catechisms and charge of Eld. Ball's churches, and in which he stated substantially that he could zer Now when all this is done by men having take charge of them unless they would pay salvation of these children? Not that all called Bro. Eager, and appointed two caseworks through his people to save them that met, and agreed to report in two weeks, at believe. "For we are laborers toget'her with which time we reported more than time to so inform Bro. Eager, which he did, the receipt of which letter was acknowledged; therefore, be it

Resolved, That we, the courches (Frier's Point and Sunflower), did fully meet Bre. Eager's proposition, and it we clearly exc understanding, if we did so a Bro. Espec was to become our pastor.

Resolved. That in his declaring to do to we

Resolved, That we indorse every statement made by Bro. Ball as being fully authorised. "erroneous, and therefore false, statement." Signed by order of the churcher

T. S. SHUFORD. Clerk Friar's Point Church W. H. R. CANNACE, Clerk Sunflower Churck

## Prayer and Deliverance.

A home-bound vessel was o ertaken by terrible storm. She was so severely injured that little hope of safety was left. All have were employed at the rumps, but the week gained on them slowly and surely. The captain bade them prepare for the wars. which must soon come upon them The mate was a careless, wild young man, but now he was effectually sobered. He was walking the deck with an anxious brew, every few moments taking out his watch see the time of day.

"We are lost," said the captain to him; the vessel cannot live much longer in card a gale"

But still the young man paid . . . bead to him, examining his watch oftene and more anxiously. At last he gave a glad shoot ac he cried, "We are safe' We cannot be lost!"

On being asked the reason for his dasse countable behavior, he replied with enthasiasm. "It is my father's hour of preyar He is praying to God new for me. The sel can never sink while my father's prayer are going up to heaven."

The despairing crew caught fresh course from his words, and redoubled their effects. and so were able to keep affoat until dec storm ceased, when they made sail sail came into port.-Orphans' Home Banne

THE United Presbyterian utters & times procest against some Sunday-school perfere ances of the holidays:

The excesses to which people will carry good and useful thing need to be seed order to be believed. Enthusiastic sunday school teachers and "workers" are peculiary shezzar's feast, in the book of Danier This is intended to conclude and make copressive the studies of the past year, "I milerze prophecies. In order, also, to me the prostitution complete, they hired the opens house, and there appeared, as the papers. tell us, "with gorgeous oriental tumes of Babylonish times." Et ......

cals, whether on a large or smalle, is profanation of the Sunday school. What have our little girls to do with acting en the What is the most feasible plan for the North, and ought not to be countenanced

> In 1792 there was one Baptist committee cant in the United States to every Stayes inhabitants: in 1834 there was one to see thirty-four; and in 1873 there is one to expertwenty five inhabitants. Thus it will a has been more rapid. As this increess or Baptists among the emigrants who flocked to this country; and who, with their descendants, constitute so large a propertier

DEPRAVITY .- "Totally depraved" is equivalent to "as depraved as possible." K imports nothing as to degree It among

THE keenest abuse of our enemies will hurt us so much in the estimation of

#### PANILY DEPARTMENT.

and makes of the My Choice, its Jes. I know there are stains on my earpet-The traces of small, muddy boots:

And I see your fair tapestry glowing .. w And apostons with blessome and fruits! and I know that my walls are disfigured Ty it prime of small fingers and hands;

And I see that your own household whiteness All fresh in its purity stands! Yes, I know my "black walnut" is luttered.

And dented by many small bee's: While your own polished stairway, all perfect Its smooth, shining face reveals! I know that my parlor is littered

With mony add treasures and toys; While were now is in daintiest order, Unbarmed by the presence of-boys! And I know that my room is invaded

Quise boidly, all hours of the day; While you sit in your own unmolested And dream the soft quiet away!

Teg I know I have jackets that wear out, And but one that never will stay; While yen can embroider at leisure, And learn pretty arts of " crochet."

And I know there are lessons of spelling. Which I must be patient to hear; White you may sit down to your novel, Or then me last magazine near!

Tes. I know there are four little bedsides Wzere I must stand watchful, each night; While you may go out in your carriage, Aud flash in your dresses so bright!

Now, I think I'm a neat little woman ; I tim my house orderly, too; And I'm fond of all dainty belongings,

Yet, I would not change places with you! No! keen worr fair home with its order, its treedo... from trouble and noise; And any your own fanciful leisure; But give nie my four splendid boys!

#### Berces Wasted.

Tr. John Hall hinks there are opportunities in every-day life for deeds of courage, amounting to heroism. He says:

We venture to suggest a few quite accessi Ble situations, in which, as the notices say, cessful farmer according to the requirements "enterprising persons of both sexes" can of the present age of progress: 1. The community in greater or less degree, according to circumstances. The list of openings ean be extended indefinitely.

LI tail the youthful smokers conquer the growing habit; and all masticators of the week spare their mouths and public highward it is unnecessary to discuss here the property or otherwise of these indulgences. it is enough that the victory over 6. He must have studied natural philosophy them demands coolness and courage, to The many are not equal.

". Let ail young men who have begun to enjus a "friendly glass" forego it at once, be expected. 7. He must be a practical aven the rest the presented by the fairest chemist, able to analyze his soils, manures, hands on the gayest holidays, or urged with fertilizers, and the plants he is producing.

ment real seames abourd fashions ignore fortunate enough to have the means of ruled by the caprices of a few modistes, or in Holland, Belgium, and the neighboring upon he sums up the following actual and denness of the shock, the fowl not having or are her to dress by a magazine writer. parts of Germany and France, where almost constructive losses to the State from this time to accustom itself to it. What is said Why should they submit in grumbling disconters to irrest onsible tyranny, obedience farming brought to a very advanced state, to which is ruinously costly? Why should yet by no means to its highest possible im-Mrs. Smith be required by fashion to drag silk, at five dollars a yard, through the mud, while moor Mr. Swith is at his wit's end about the grocer's bill?

4 L . source ladies dure to go home at mtical stealing hours. Their color, health, 10. He must have a mechanical turn of hree, in some instances, will be saved by mind, not only in regard to the use of the such come are. We do not sympathize with modern implements invented to facilitate the cyane was approves of this absurd inverartin in tages and day, on the ground that the sally works who practice it are thus requires. 11. He must have some knowlkilled off to the gain of society. Many who edge of architecture, landscape-gardening, are supable of good things suffer in the mul- and in general be a man of refinement and Here is a fine occasion for feminine taste. 12. Lastly, above all, he must have hands to recore endangered lives.

5 Let young men wear old gloves, hat, "the business pay." - Manujacturer and and cost, till they can honestly afford the Builder. new It requires uncommon courage; but it will have good results. Men schooled to such deeds of heroism will refuse to indorse had bills, will not vote for scamps, nor kneel in the mud to scoundrels who give lavishly what they have gained lawlessly, nor ers and stock raisers of the State: take with pride the hand of a villain, however exalted

of, Let men refuse their names to all papers, the contants of which they cannot per. rights in common with others. I am aware senally vouch for, including testimonials. Any man setually out of Sing Sing can get and often fear to take 'the responsibility.' a testimonial, and you may see a dozen sames testifying to the excellence of one whom each of the dozen signers will own to whom each of the dozen signers will own to be would be being the in detail, and each told what ability, it occurs there are two muchtine one to refuse. Here is a splendid field needed laws: for heroic deeds!

atmosphere of continuous good humor.

of inquietness"-

He whose wishes respecting the possessions for the privilege of keeping one or more, this world are the most ressonable and 

#### FARM AFFAIRS.

THE IDEAL FARMER

To proclaim the praise of farming as the most essential of all human vocations is scarcely necessary. It has been done often and ably, while besides every thinking man is fully convinced of the fact that without farming human society would soon disorganize and the great majority of our race perish. We remember in our childhood to have seen a farmer's wagon, on which this fact was forcibly illustrated in the quaint manner which is characteristic of some farmers, who are real philosophers in their way. The sides of the wagon were ornamented with four human figures-a preacher, a lawyer, a soldier, and a farmer with a chicken, and below was an inscription in rhyme, of which the following is a literal translation in prose:

"No reatter if you pray, No matter if you fight. I have the chicken that lays the eggs.

Notwithstanding all this, the general prejudice of city people is against farming as an inferior occupation, while on the other side many farmers' sons, if they can possibly extricate themselves from this honorable and most useful occupation, will prefer city life, and enter even in a servile employment, or as clerk, book-keeper, etc., in a commercial house or a manufacturing establishment. Even rich farmers think to elevate their sons when they send them to college to convert them into lawyers, preachers, doctors, or other professional vocations. Such men in later life often fail. and regret that they have not adhered to the most useful vocation. But we dare say that when a man is not intelligent enough to make his mark in one of the so-called one dog to each family, and arguing that flesh, at twenty-five cents a pound, would professions, neither would he have distinguished himself as a farmer, because the requisites of this vocation, in order to secure great success, are very diversified, annually. But our agricultural cotemporary while at the same time their knowledge must be thorough. Superficial knowledge in farming leads only to failure, and of no vocation can it be said with more truth than of farming, that "a little knowledge is dangerous thing."

Let us see what is required to be a sucmish themselves, and benefit the farmer must possess nature's greatest gifts -a healthy mind in a sound body. 2. He needs, in the highest degree, patience and perseverance, not alone for days or weeks, but for years in succession. 3. He must be a thoroughly trained botanist. 4. He must understand zoology as far as applied to the domesticated animals of the farm, and the wild animals and insects which may be beneficial or injurious to his operations. and meteorology, and be familiar with the use of meteorological instruments, in order not to blunder in regard to the weather to and and and at the most brilliant 8. He must have traveled to some extent and visited those regions which are fore-2 I will belies whose tastes and judg- most in agricultural development. If he is Thy should free Americans be visiting Europe, he may learn a great deal could be employed in woolen mills. Whereevery inch of fertile soil is cultivated and provement. 9. He must keep posted up sheep killed by dogs annually... with the price of produce at home and abroad, and the currents of trade. He order not to be dependent on quack doctors farming, but also to the construction of mechanical arrangements when necessity

### DOGS AND SHEEP.

administrative capacity, in order to make

Maj. Geo. T. Allman addresses the following sensible letter to the Legislature, concerning two subjects of interest to the farm-

"Being a native Tennesseean, identified with its weal and woe for over fifty years, paying my taxes, etc., I claim to have some We hope and believe a 'new departure'

lambs for me. These are facts; something source of profit. tangible a data for you. I love a good dog;

springs of grass to grow where only one grew not be difficult to get intelligent farmers to Wis in Prairie Farmer.

before he is a benefictor. I hold that if a pay attention to these points. We find a

grown where the mongrel grew before, he view, this town is on the borders of is at least entitled to pay for his services. Rhode Island, and represents the district All stallions with us are kept exclusively where the Narragansett turkeys principally to propagate; their services are on a credit. are raised, known in the market as Rhode Many annually breed never intending to Island turkeys. The writer says: "Probpay, but get their mares in foal and trade ably more than fifty thousand pounds of them for from \$50 to \$200 more from the poultry have been sent from this vicinity fact that they are in foal to Gen. Harding's this week for the Thanksgiving market in or some other's fine stallion. To own a Boston at twenty-three cents a pound. The stallion, have him groomed or fed, we have quality sent this year is better than that of to pay money; to wait from one to fifteen last year, some lots of turkeys averaging

years, as I have done, for pay for their ser- nearly twelve pounds, and one monstrous vices, and lose all of one-fifth, is rather dis- old fellow bore down thirty-six and a quarcouraging. You give a mechanic a lien on ter. The size of turkeys raised hereabouts our house, a negro a lien on our crop, yet has increased steadily for twenty-five or we who have the misfortune to own valu- thirty years, owing to attention to propagaable stallions are left at the mercy of all tion. The time was when the average at mankind. It does seem to me (and so say Thanksgiving did not exceed eight pounds, all I have an opinion from) that we too and brought only as many cents a pound; should have a lien on the produce for a rea- whereas, the weight has been increased sonable time. If there is anything political fifty per cent., and the price two hundred or wrong in either of the above proposi- per cent." From Stonington, the town imtions, I can't see it.

"To those members unacquainted with me, I beg to refer them to Gov. John C. Said an old farmer who bought a large G. Harding, B. F. Cockrill, or any stock son, "I must have some more of that stock, man of Middle Tennessee.

GEO. T. ALLMAN. "Cornersville, Tenn., February, 1873." The Nashville Banner republishes the letter and accompanies it with the following

editorial comments from the Rural Sun:

"WHAT OUR DOGS COST US. "A wise and witty letter from Geo. T. Allman, Esq., of Giles, appears in another column, copied from the Rural Sun of this week, to which we invite the attention of the law-makers. The editor of the Sun accompanies it with some excellent reflections of his own. Assuming there are 250,-000 families in the State, and an average of what supports a dog will raise a hog a year. weighing 200 pounds, the State is loser just 50,000,000 pounds of pork, or \$2,500,000 assures us that the losses do not stop here. Not less than 30,000 sheep are killed annually by these pests, worth, say \$2 each, which will be \$60,000. Add to this the discouragements to sheep raising. In all countries where sheep raising is protected, and the climate suited to this branch of husbandry, there should be at least two sheep for each person. The population of Tennessee, by the last census, was 1,258,annual loss of \$2,000,000, in the loss of the the like. The evils of all underleeding ar

sheep that would be raised but must have some veterinary knowledge, in Profits of wool factories. ........... 600,000 Losses on labor..... 2,000,000 Aggregating ....... \$ 8,540,434 And this is what we pay for dogs 

negative protection to dogs and positive dis-

couragement to sheep raising:"

FEED FOR PRODUCING MILK.

The Practical Farmer says: It is well setiled in the opinion of all our best dairymen, that bran greatly promotes the milk secretions in cows, and it is fed almost universally. About equally mixed with corn meal is the usual proportion. This mixture the bread in ale, if there appears to be unseems to promote both quantity and quality usual depression. This care ought to be ex-

From several sources we hear that buckwheat bran is a great milk producer, and it is being used considerably among our Chester county dairymen, in about the

same proportions as the other. Thomas Gawthrop, near West Grove, and not wishing to mar my trees, I tried Chester county, also by repeated trials with the plan of cutting off a small branch some that politicians are jealous of popularity, his own cows, has fully satisfied himself distance from the trunk of the tree, and that they do as well with corn and cob meal | hanging a vessel under it to catch the "sap," and bran as with pure corn meal and bran. as it is called, which I found to run very The amount of nutriment in corn-cobs is so freely-faster from a branch an inch in very small that this result will have to be diameter than I ever saw it do from an Formerly of Tennessee, has removed to St. Lonis, Me., explained on the supposition of the ground inch hole in the trunk. I thought the view of the superior advantages had here for communication with the country, and for the care of patients. ing the stomach. The presence of bulky than that drawn from holes in the trunk material being necessary to promote disten- I tried the experiment on the sugar maple. "1. We need and claim some protection sion and fill up the stomach of ruminating and the sap just gushed out from the ends for our valuable flocks from the depreda- animals, before perfect digestion can be of small branches cut off. I have not had tions of worthless curs. At this inclement accomplished, is frequently lost sight of, a chance to experiment enough with this Taxas is no greater every-day virtue than season I see men, women and children Hungarian grass is also found for milk way of getting sap to say whether or no Cancer can be Cured! sheerfulness. This quality in man among dressed in plain, costly or luxuriant apparel, cows to be rather superior to the ordinary such cut branches will run as much, for as East is like sunshine to the day, or gentle, all of which grew on the sheep's back; I run of hay. The last year or two, Hunga- great a length of time or of as good quality specifics for the certain care of this decad. My see no one dressed in apparel made of dog rian grass has loomed up wonderfully in as holes made in the trunk of the tree will, here of a cheerful face diffuses itself, and hair. At least one-tenth of the annual incommunicates the happy spirit that inspires crease of our sheep are killed or maimed by very large scope of land will be sowed with and the sugar water tastee very sweet and in conjunction with my INTERNAL REMEDIES, erad The sourcest temper must sweeten in the dogs. Since the freedom of the negroes, it the coming season. It matures for cut- rich. To those who have nice trees of the system. I also treat successfully, dogs have increased in a much greater ratio ting in about sixty days, and produces two maple growing on their grounds, the mere Malignant and Chronic than sheep. On two farms, of less than to four tons per acre—the latter of course fact that they can obtain sugar water from Asser Hall said: "I would rather suffer 200 acres each, in sight of me, there are on good soils. Three pecks to the acre is them in this way without injuring the athousand wrongs than offer one. I have over thirty dogs. Recently four of my the usual allowance of seed. Where a good trunks of the trees, may be of considerable always found that to strive with a superior nearest neighbors lost their entire flocks- hay market is convenient, this substitution value. Thus our venerable friend, Arthur is injurious; with an equal combined; with one a widow lady. One little bench-legged of Hungarian grass for common hay in Bryant, Sr., of Princeton, Ill., might be an inferior, sordid and base; with any, full fice killed over \$200 worth of Cotswold home feeding will be a clear additional enabled to make all the sugar he and his

## FACTS IN TURKEY BREEDING.

and this is I believe, the only privilege I that remost the most desirable life. God has the most desirable li Because for your paper, and get your man has the nerve tests and means to in
North Stonington Cz which confirms this system of spriculture.

Dr. O. assis.

Dr. O. assis.

Bear, John Stonington Cz which confirms this system of spriculture.

mediately south, a still larger quantity was sent, and the quality was a grade heavier. Brown, Judge Thomas M. Jones, Gen. W. bronze gobbler of premium stock last seafor I have the heaviest turkeys in the neighborhood," Good feed, especially during the first fall and winter, is almost as important as good stock. A farmer feeds a bushel of corn to a hundred turkeys in containing all its wond ful and valuable properties November in a day, at the cost of a dollar, and it looks a little extravagant. But it is less than the third of a quart, and the cost tried the experiment of feeding some second-litter turkeys through the winter. and found the hens gained about two pounds a month and the gobblers three. the feed was principally boiled potatoes, meal and corn. At this rate, the gain in be worth about seventy-five cents a month for each gobbler, and fifty cents for each hen. If thirty cents' worth of feed will make this gain, it cannot be very bad business to feed turkeys liberally through the winter. By all means have large, well-fed stock to breed from in the spring, and the time to make them is now .- . Imerican . I mri-

CARE IN TRANSPORTING FOWLS. Among the numerous instances of cruelty to the lower animals, we have had special occasion to remark the inexcusable negli-520. Multiply this by 2 and the resulting gence of breeders in sending lowls away on number 2,517,040 should represent the num- long journeys illy provided, or not at all, ber of sheep in the State. But the actual with food and drink. The negligence is number is 826,783. Deduct this from the culpable and, moreover, foolish, for thereby number that in all probability would be the greatest injury is done to the fowls raised if proper protection were given, and themselves, and if the fact that the animals the loss properly chargeable to the presence will suffer painfully has no influence upon of dogs will be 1,690,217, worth at least \$2, the owner, it would seem as if the selfish \$3,380,434. Ten million pounds of wool wish to avoid loss would have some weight. could be grown every year in Tennessee, For a prolonged abstinence in an anime without interfering in the least with her feeding so frequently as the domestic fow other industries. Allow this to be worth and subject to such extensive draughts on 40 cents per pound, or \$4,000,000, and that the system, is often followed by irremedimanufacturing establishments could realize able injury to the constitution. We would 15 per cent. clear profit, which, with the avoid breeding from a bird that we knew advantages here offered, would be exceed- had been thus treated, just as we would ingly reasonable, and here we may enter a avoid one that had any great defect, such less of \$900,000. He further estimates an as a bad form, producing weakly chicks and well enough understood; in this case, however, the difficulty is increased by the sudof feeding is also true of the supply of water A healthy fowl will drink fifteen to twenty times per day, and in a close coop, or in hot weather, still oftener. Therefore al possible pains should be taken to properly fasten water-cups in the traveling cages.

If, however, a fowl comes to hand-for we will do the reader the honor of suppos ing that he would not be guilty of such an offense-that has been deprived of food and drink for a long time, we must remember that the powers of the system are lowered that the ability to digest is diminished together with the general nervous power. and that from the lack of material the amount of gastric juice is also lessened. We must, therefore, for a time, limit the supply both of solids and liquids, and the food first given should be quite wet. "Sopped bread" is recommended, and this is probably as good as anything else. We would also indorse the recommendation to soften tended during, at least, a couple of days. -The Poultry World.

TAPPING MAPLETREES.-Last spring, wishing some sugar water from the maple neighbors could use from his grand avenues of sugar maples, and not injure their beauty a particle. I believe, from natural reasons, that the water drawn from the branches There is nothing like facts to confirm a would be very much richer in sugar than

MEDICAL.



For over FURTT IEARS the

PURELY VEGETABLE

Liver medicine has proved to be the

GREAT ENFAILING SPECIFIC or Liver complaint and its painful offspring - Dyspensia, Constipation, Jaundice, Bilions attacks, Sick Headache Colic, Depression of Spirite, Sour Stomach, Beartburg Chills and Fever, etc., etc. After years of careful experiments, to meet a great

and urgent demand, we now produce from our origina Genuine Powders THE PREPARED.

Liquid form of SIMMONS LIVER REGULATER

ONE DOLLAR BOTTLES.

CAUTION ! TO Buy se Powders or PERPARED SIMMONS' LIVER REST LATOR unless in our engraved wrapper, with Trade mark Stamp and Signature unbroken. hone other is gennine

SOLD BY ALL DRUGGISTS

DR. M'LANE'S Celebrated American

# WORM SPECIFIC, **VERMIFUGE**.

SYMPTOMS OF WORMS.

THE countenance is pale and leadencolored, with occasional flushes, or a circumscribed spot on one or both checks; the eyes become dull; the pupils dilate; an azure semicircle runs along the lower eyelid; the nose is irritated, swells, and sometimes bleeds; a swelling of the upper lip; occasional headache, with humming or throbbing of the cars; an unusual secretion of saliva; slimy or furred tongue; breath very foul, particularly in the morning; appetite variable, sometimes voracious, with a gnawing sensation of the stomach, at others, entirely gone; ficeting pains in the stomach; occasional nausea and vomiting; violent pains throughout the abdomen; bowels irregular, at times costive: stools slimy; not unfrequently tinged with blood; belly swoilen and hard; urine turbid: respiration occasionally difficult, and accompanied by hiccough; cough sometimes dry and convulsive: uneasy and disturbed sleep, with grinding of the teeth; temper variable, but generally irritable, &c.

Whenever the above symptoms are found to exist,

DR. M'LANE'S VERMIFUGE Will certainly effect a cure.

The universal success which has attended the administration of this preparation has been such as to warrant us in pledging ourselves to the public to

RETURN THE MONEY in every instance where it should prove ineffectual: "providing the symptoms attending the sickness of the child or adult should warrant the supposition of worms being the cause." In all cases the Medicine to be given IN STRICT ACCORDANCE WITH THE DIRECTIONS.

We pledge ourselves to the public, that

Dr. M'Lane's Vermifuge DOES NOT CONTAIN MERCURY in any form; and that it is an innocent preparation, not capable of doing the slightest injury to the most tender infant. Address all orders to

FLEMING BROS., PITTSBURGH, PA.

P. S. Dealers and Physicians ordering from others than Fleming Bros., will do well to write their orders distinctly, and take mone but Dr. M'Lane's, prepared by Flaming Bros., Pittsburgh, Pa. To those wishing to give them a trial, we will forward per mail, post-paid, to any part of the United States, one box of Pills for twelve three-cent postage stamps, or one vial of Vermifuge for fourteen three-cent stamps. All orders from Canada must be accompanied by twenty cents extra. For sale by Druggists, and Country Storekeepers generally.

## **DOCTOR JANUARY,**

A-vi-32-vii-31-cownrun

Pre-eminently Successful Practice in company with his father, Dr. R. W. January, and his warranted in saying that

EXTERNAL APPLICATIONS.

Skin Diseases.

Scrofula, Piles, Fistula, and Diseases peculiar to Females My charges vary according to she character of the disease, but in all cases remembels. Circulars and sestimation formular and sestimation formular and sestimation formulars. J. O. JANUARY, M. D.,

MEDICAL

remedy for the curs of Bernain, Scro'ulous Taint, Cheuma. ism, White Swelling, Gout, Gottre, Consumption, Bronchitis, Nervous Debility and all discuses arising from an impure con-

intion of the Blood.

The merits of this valuable preparation areas well known that a passing motive is but becessary to re und the reacers of thirs journal of the necessary of a times a batter of the necessary of a times a batter of the times and the discussions among their stock of times and the discussions.

challence enong the it stack of timber of challence challence can be presented by the challength of the the c ays "he has used it in cases of beref-

Dr. T. C. Pugh of Baltimore, re-commends at to oil persons suffering with dreased Blood, Saving it is su-per, to any preparation he has ever Rev Dabney Balt of the Bald. They Dubney Bull of the Baldimore M. F. Concentrations are he has been empth benefitted by its useful to the concernity recommends it to all the friends and accumulationes.

Craven & Co., Duncists, at Gonical Va. say it was been to said Va. say it was been been been formally varieties. The processes, say it cared himselver, Tennesses, say it cared himselver.

Some I to McFindlern, Marfresson, Tonnessee, ky it cured him of inneumatism when all size failed.

Rosadalis is not assert outself preparation its incredients are published on every package. Shown it to your Physician and he will tell you it is composed of the strongest alternative that exist, and is an excellent Blood Purifier. Bid our space admit we could give you testimonials from levery State in the South and from levery State in the South and from and cultar other personally or by reputation. Bosadalis is sold by all Druggista

CLEMENTS & Co., De LTIMBER. Sole Proprietori JOHN F. HENRY. No. 8 College Place, New York. Warlende April

Ayer's

# Sarsaparilla



Is widely known as one of the most effectual remedies ever discovered for cleansing the system and purifying the blood. It has stood the test of years, with a constantly growing reputation, based on its

intrinsic virtues, and enstained by its remarkable cures. So mild as to be safe and beneficial to children, and yet so searching as to effectually purge out the great corruptions of the blood, such as the scrofnlous and syphilitic contamination. Impurities. or diseases that have larked in the system for years, soon yield to this powerful antidate, and disappear. Hence its wonderful cures, many of which are publicly known, of Scrottila, and all scrottilous diseases. Ulcers, Eruptions, and eruptive disorders of the skin, Tumors, Blotches, Bolls, Pimples, Pustules, Sores, St. Anthony's Fire, Rose or Ervsipelis, Tetter, Salt Rheum, Scald Head, Ringworm, and internal Ulcerations of the Uterus, Stomach, and Liver. It also cures other complaints, to which it would not seem especially adapted, such as Dropsy, Dyspep-sia. Fits, Neuralgia, Heart Disease, Female Weakness, Debility, and Leucorrhoea, when they are manifestations of the scrofulous poisons.

It is an excellent restorer of health and strongth in the Spring. By renewing the appetite and vigor of the directive organs. it dissipates the depression and listless languer of the season. Even where no disorder appears, people fiel better, and live longer, for clean-ing the blood. The system moves on with renewed vicor and a new lease of

PREPARED EY

Dr. J. C. AYER & CO., Lowell, Mass., Practical and Analytical Chemists. SOLD BY ALL DECOGISTS EVERYWHERE

HALL'S HALLS HAIR HERTSELSTEIN IIAIREvery year increases the popu-

arrier of this valuable Hair Prenaration, which is due to merit parrons that it is kept fully up to ies high standard; and it is the on-

ly reliable and perfected preparation for restoring GRAY OF FADED Hun to its youthful color, making it soft, lustrous, and silken. The scalp, by its use, becomes white and clean. It removes all eruptions and dandruff, and, by its tonic properties, prevents the hair from falling out, as it stimulates and nourishes the hair-glands. By its use, the hair grows thie .. r and stronger. In baldness, it restores the capillary glands to their normal vigor, and will create a new growth, except in extreme old are. It is the most economical Hair-Dressing ever used, as it requires fewer applications, and gives the bair a splended, glossy appearance. A. A. Hayes, M.D. State Assaver of Massachusetts, says, "The constituents are pure, and enrefully selected for excellent quality; and I consider it the BEST PREPARATION for its

intended purposes." Sold by all Druggists and Deulers in Medicines.
Price One Dollar. Buckingham's Dye.

FOR THE WHISKEES. As our Renewer in many cases requires too Tone a time, and too much care, to restore gray or faded Whiskers, we have prepared this dye, is one preparation, which will quickly and effectually accomplish of uns result . It is easily applied and produces a color which will and produces a wash off. Sold by all D commercian Price Fifty Cents. infectured by R. P. HALL & CO.,

NASHUA, M.H.

CONSTITUTION OF BAPTIS

The cl. .rch of Christ is his ki stitution is divine, secred in allwise and perfect in its plan. riume in but it is more—it Popery began C'urch office new rules laid down; the us received, the ungedly were or will was exalted, God's wil Change followed change, corrup and at length the Man of Sin w on his throne .- Galatians iv. 10 ians v. 1-13; 2 Thessalonians ii.

ii. 17, 18; Revelations xiit 3-1 The question, therefore, is importance: What constitution to his churches? It is in consequences on this subject that B differ in their constitution churches. The points on which them, and their reasons for so

L. The Baptist churches regarded that all church members reted nersons. When Saul himself to the disciples" at loclined to receive him, becaus sot that he was a disciple." It seen the Lord in the way." and boldly at Bamascus," that the Jerusalem."-Aces ix. 26-28. bers, also, of the first church a sians i. l.

But in Pedobaptist churchs are members who are not receiv In the Episcopal and Presby ments, and some of the bodies who have seceded from the received to full communion with their conversion; and though tional Pedebaptista require nt before receiving persons to the to full membership, they mostly and unconverted persons, wa members of inferior degree. Donfession of Faith, which resbyterians, and of many Con this subject, says that the cl Te themseires numbers, born w ome Independents differ from ery many of them regard hot moonverted, when baptized, ome degree, with the church Dr Wardlaw and Dr. Camphei Baptist churches, on the con

members those only who give of their conversion; they in ether infauts or the uncontent visible connection with the Acts ii. 47; 1 Cor. iii. 16, 17. IL Baptist churches ferri regard it as Christ's wi received to membership stands
The New Testament churches of baptized believers. i'e er

on the day of Pentecest, "Beli

of yeu," and they "were bap 88-41; see alse, z. 48. So shurches are, in this respect, shurches of God, as brat fi md his apostles,- i Ti e-s; ii. But in doing so they diff: shurches; from the Quakers, Sam; from the Pedobaptists, anather rite for the ammersion from all open communionists, er Pedobaptists, who admit being baptized at all; instead the aposiles and first churs believers should be baptize received to membership and to has given to his churches no set aside his laws; no legulationew ones; but was enjoined in

all things whatsoever" he has on xxviii 201: and if ever te his laws, "to obey God ratif Acts v: 29. III. Baptist will that all church members members; that none should either against their will, knewledge. God is the Epiri worship him must do so in (John . 24); their service love, fa., h and chedience,-1 ziv. 22; Rom. xvi. 26. They selves unto God as those who dead."-Rem vi. 13 In ev service, they must have " fire

-2 Cor. viii. 12-must first the Lord, and then to the cha Ged.-2 Cor. vili 5. But this reluctary membered compulsion used by many nation and to the fines, imprisonmen ties, by which membership hi it is equally opposed to the in scious infants by taptism; all

by berth. IV. Partiet einweine mail requires holy activity in many members are spoken of in Sort stones, forming part of "al which is devoted to God .- 1 young are to be instructed. he nuruly warned, the it bried, the weak supported, (1 (4); those who rejoice rejoice with percayed, visited.—James a salonians i. 5); and good deslatians vi. 10. In some p

all the members of Baytist che But the dead members of world cannot, nor can the infant me baptist churches. They can ! V. Baptist churches believ will, that what is epent in be given with ready will, an member, who is able, should making a cellection for the salem, the spostle says: "A to the churches of Galstia, " the first day of the week let

-1 Cor. xvi. 1, 2. This injunction shows the every church member to enables him. And the Aros be first a willing mind, it is to that a man hath;" Show mind is needful to make im God. Church members are grace" of rich and liberal of Christ -2 Cor. viii. 1-18. not thus give; and payment in State churches, are not Cer. viii. 4. VI. Baptist churches

will that all his churches i distinct from the world and im the worse."-John XV. 191 these saly who have been lederire, on a profession of and visible distinction between the world; but infant members from this rule, blends the together. The baptism of converted connects the Inex these who are sull inember the apostle says: "What i with darkness? and what with Belial? Wherefore these and be ye senarate touch not the unclean thin you," etc .- 2 Cor. vi. 6, 14-It is clear that every ty the sign of Christianity the shurch to these who (ir to that extent also iblue setween the church and 

spiritual hansa, a hely proprietal sacrifices accepts Christ."—1 Feter il 8.

IE GREAT SOUTHERN Sern'ulous Taint, Cheuma. , Wasta Sweiling Gott, To, Consumption, Bronchiers arising from an impure confision of the Blood.

merits of this valuable seepere is but necessary to remind the ers of the y corum of the necessary having a bettle of this nicine among their stack of family

y leading Paysicians, Ministera, to a softamilies the organization the hampon the E Front af Resident and other of cases with much saf-

T. C. Engli of Baltimore .... nemais it to all persons authoring the and Blood, saying it is su-to any purjountion he has ever T Dabuey Eatt of the Balti-

of the encertailty recommends if to see from its and arquaintances average. Drogsists, at Gos., b.t., say it haver had buted का 1 to McFadisen, Markets त. Tennesses, say. it cured him af

In incredings are authorised t every package. Showit to rout in and he will tell you it is rifler. B. I our space admit mid give our testimonials from and child enter personally orby reparion. Rocalalis is sold by all Druggista. CLEMENTS & Co.,

Baumanin, Sole Proprietors OTH F. HENRY. No. 8 Courses Place, New York. Weeken le Aprile

# Ayer's saparilla

Is widely known

as one of the most effectual remedies ever discovered for cleansing the avetem and parifying the blood. It has stood the test of vears, with a constantly growing reputation, based on its es, and sustained by its re-So mild as to be safe and hildren, and yet so searching lly pure out the great corcontamination. Impuritues. at have larked in the system. in vield to this powerful anti-ear. Hence its wonderful which are publiely known.

and all scrotumus diseases. iptions, and eruptive diskin Tumors, Blotches, ples, Pustules, Sores, St. Fire, Rose or Erysiper. Salt Rheum, Scald grown, and internal Ul-of the Uterus, Stomach, It also cures other somich it would not seem especisuch as Dropsy, Dyspepeuralgia, Heart Disease. eakness. Debility, and

ea, when they are manifestarandous paisons. rement restorer of health and the Soring. By renewing the I vigor of the diesetive organs. the depression and listless lansun. Even where no disorder he fi-I better, and live longer, the blood. The system moves well vigor and a new lease of

BEPARED ET -TER & CO., Lowell, Mass.,

A DECUCISTS EVERYWHERE

HARD RESERVED SCOTOR

vent increases the poputhis valuable Hair Preyrehieu is due to merit ve can assure our old hat it is kept fully up to tandard; and it is the onamil perfected preparaestoring GRAT OR FADED its vonthful color, making strous, and silken. The in use, becomes white and removes all eruntions and and, by its tonic properents the hair from falling stimulates and nourishes clands. By its use, the wa thie er and stronger. it restores the empiliary their normal vigor, and en new growth, except in old are. It is the most HAM-DEESSING OVER t requires fewer applicalgives the bair a splendid, pearance. A. A. Hayes, fe Assayer of Massachu-"The constituents are enrefully selected for exmitty; and I consider it PREPARATION for its purposes, i man

Price One Dollar. ingham's Dve. THE WHISKEES. Renewer in many cases oo long a time, and too to restore gray or finies was have prepared this mespression which with effectually accompaint h It is easily applied to solor which will the nor wash off. Sold by the Fifty Cents. by R. P. HALL & CO.,

and Beders in Medicines.

CONSTRUCTION OF BALLIEST CHURCHES. BUSINESS CARDS.

The church of Christ is his kingdom; its consifintion is divine, sacred in its anthority, THOMAS, GROSS & CO. injere it; but it is more—it is to slight God's wisden to interfere with his reign. Thus resery began. Curch officers, by degrees, shad not power; new rites were introduced, so rules laid down; the unconverted were received, the ongedly were ordained; man's will was exalted, God's will left undone. Change followed change, corruption triumphed, and at leagth the Man of Sin was firmly seated an his throne .- Galatians iv. 10-20; 1 Corinth-

importance: What constitution has Christ given as the V views on this subject that Beptist churches differ in their constitution from all other thurches. The points on which they differ from HAJILTON EASTER & SONS. them, and their reasons for so differing, are as

I The Bantiss charches regard it as Christ's print that all church atembers should be contributed persons. When Saul "essayed to join winself to the disciples" at Jerusalem, they belined to receive him, because they "believed of Erghah, French, or American manufacture was a set that he was a disciple." It was not till they pay Express freight or all purchases from use mounting to scornained this, from hearing that he ! d scornsined snie, from nearing that he i id seem the Lord in the way," and had "prescried in he "with them, coming in and going core, at Jerusalam."—Acts ix. 20-28. All the numbers, also, of the first church are addressed as CONTON FACTORS FORWARDING.

ars members who are not received as con terted. In the Episcopal and Presbyterian e- olish mente, and some of the bodies formed ! . shose who have seceded from them, perens are merved to full communion without ev ence of Physician and Acconcheur, their conversion; and though the ( ... gregatiensl Pedobaptists require proof of canversion before receiving persons to the Lord's table, and and unconverted persons, when haptised, as members of inferior degree. The Westminster ye themseives members, born within the church. ye themselves members, born within the church, and will attend to business with the General are Independents differ from this view, but ary many of them regard both infants and the ment, represent non-resident landomers, etc. However, and converted, when baptized, as connected, in of the State of eighteen years. ome degree, with the church of Christ. (See

Dr. Wardlaw and Dr. Campbell i Baptist churches, on the convery, receive as members those only who give er lible evidence of their couversion; they do not acknowledge sther infants or the unconversed as having any paible connection with the barch of Christ .-Aste il. 47; 1 Cor. iii. 16, 17.

Asts ii. 47; 1 Cor. iii. 16, 17.

IL. Baptist churches (strictly so called)
regard it as Christ's will what all believers
received to membership strictle before baptized. the New Testament churches consisted wholly af baptized believers. Pe er said to believers Li m the day of Pentensst, "Ec baptized every one d yeu," and they "were baptized."—Acts ii. 28-41; see also, x. 48. So that the Baptist harches are, in this respect, "followers of the hurches of God," as hist founded by Christ Bd his apostles. - 1 Thes. ii. 14

But in doing so they differ from all other Amrches; from the Quakers, who reject bap-ism; from the Pedabaptists, who substitute seather rice for the immersion of believers, and all open communionists, whether Baptists Pedobaptists, who admit persons without being baptised at all; instead of requiring, as the aposules and first churches did, that all believers should be baptized before being served to membership and communion. Christ has given to his churches no dispensing power to set aside his laws; no logislatize power to make ssw ones; but was enjoined on them to "observe ell things whatsoever" he has commanded (Matt. ravin: 20); and, if ever tempted to neglect his laws; "to obey fod rather than men."

Acts v: "9.

III. Baptist churches regard it as Christ's

III. Baptist churches regard it as Christ's characteristics of the server of the server problem of award-of the first Pierriam for zood and fast granding. The server is being of the server problem of the server prob

III. Baptist churches regard it as Christ's SIMPLICITY, DUBABILITY AND EFFICIENCY.

Six different sizes for plantation, customs and country grinding. The stones are solid French burn. Prices about the made members, about the same as other mills. The highest testimonials from narties is Alsbarns, Mississippi. Louisians and the same as other mills. The highest testimonials from narties is Alsbarns, Mississippi. Louisians and those who weathing him must do so in spirit, and those who weathing him must do so in spirit, in trush—

[John . 24); their service must be that of the country of the light of the country of the narties of the light bre, faith and chedience.- 1 Cor. xiii. 1. Rom. ny. 23: Rom xvi. 26. They must " miel ! themwher unto God as those who are alive from the lead."-Rom. vi. 13. In every part of their service, they must have "first a willing mind" -2 Cor. viii. 12-must first give themselves to the Lord, and then to the church, by the will of Ged -2 Cor. viii 5.

But this roluntary recoleration is epposed to the ampulsion used by many national establishments. and to the fines, imprisonment, or worse penalthe by which membership has been enforced; it is equally opposed to the initiation of unconcion infants by taptism; and to memberatin!

IV. Partist churches maintain that Christ requires kely activity in every member. Church members are spoken of in Scripture sa "lively l numes," forming part of "a spiritual house," which is devoted to God.—I Peter it. 5. The journey are to be instructed. (Ephesians vi. 4); those who rejoice rejoiced with; those who are so well and forced y create that graphing are a description of them items is noted in a create with a problem. They are EQUALCED by FEW. QUALCASS is to problem. They are EQUALCED by FEW. QUALCASS is to problem. They are EQUALCED by FEW. QUALCASS is to problem.

NNAL perfect in workmans in the fact in appointments, are simple and substantial. Every bother is practically tested by the fact in the state. They are seen as a simple and substantial. Every bother is practically tested by the fact in the state.

A); those who rejoice rejoiced with; those who are along them items is noted in a creasury rubbing.

NNAL perfect in workmans in the fact in a problem. The state is noted in a creasury rubbing. who weep, sympathized with; those who are bereaved, visited.—James i. 27. To the unpolly the gospel is to be made known, (1 These minnings i. 8); and good done to all men.—
Galatians vi. 10. In some part of these labors will the members of Raxiiss churches can engage be kept constantly on bana by the niversimes, who has all the members of Baptist churches can engage But the dead members of worldly establishments manot, nor can the infant members of any Pedoapriet churches. They can have no part nor let

in the matter. V. Baptist churches believe it to be Christ's will that what is spent in his service should be given with ready will, and that every church sender, who is able, should thus give. When making a cellection for the peor saints at Jeruulem, the apostle says: "As I have given order to the churches of Galatia, even so do ye; upon the first day of the week let every one of you lay by him in stere, as God hath prospered him."

-1 Cor. xvi. 1, 2. This injunction shows that it is the duty of every church member to contribute as God mables him. And the Apostle says, "If there be first a willing mind, it is accepted according to that a man hath;" showing that a williag mind is usedful to make such aid acceptable to God. Church members are to "abound in this grace" of rich and liberal giving to the cause of Christ -2 Cor. vm. 1-15. But infants casact thus give; and payments by compaleion, as h State churches, are not a "gift" at all -2

VI. Baptiet churches regard it as Christ's will that all his churches should be separate and distinct from the world and errorusts. " Te are not of the world."-John ry. 19. The reception of these only who have been baptised at their swa desire, an a prefession of faith, makes a real and visible distinction between the church and and visible distinction between the church and the world, but inflat membership, if departing from this rule, blends the chorch and the world tagether. The baptism of infants and the world tagether. The baptism of infants and the world tagether. The baptism of infants and the more tagether the world, and which have been made at this establishment during the past twenty years) and are now making more bells, annually, than any ather foundry in the country, for 'hurches, Academies anastle says: "What communion hath light with asrhness? and what communion hath light with asrhness? and what communion hath light with Beliul? Wherefere come out from among and be ye appears suith the Lerd, and the control of the angles of the country is not true genine. The country is any ather foundry in the country, for 'hurches, Academies arthur and of genine Bell Metal (Copper and Tin), Botary Mountings, the best in me. All Belie warranted astistantes y. Large Huntrated Catalogue event free — application to JONES & CO., I Troy, New York, and claims as intended to decire the public, A-vide of the country of the country of 'hurches, Academies and of genine Boll Metal (Copper and Tin), Botary Mountings, the best in me. All Belie warranted astistantes y. Large Huntrated Catalogue event free — application to JONES & CO., I Troy, New York, and claims as intended to decire the public, A-vide and active the past twenty years' and are now making more bells, annually, than any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in the country, for 'hurches, Academies any the foundry in

R is clear that seen evelem which extends the sign of Christianity and of initiation into the sign of Christianity and of initiation into seasons of the season of

LEATHER AND DEALERS IN

No. 366 Main Street, Memphis. inas v. 1-13; 2 Thessalonlans it. 3, 4; 2 Timothy Having large manufacturing facilities, we are enabled to offer everything in our line as The queetion, therefore, is of the greatest Low as the Lowest Markets, and all as greatest as the Very Best. as the Very Best.

Saddlers' and Shoemakers' Haterial

SAMPLES.

BALTIMORE. MD.,

820 AND OVER.

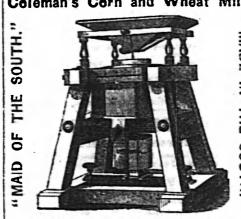
-Romans i. 7; 1 Corinthians i. 2; Tuhe- COTTON FACTORS FORWARDING

DR. N. C. WHITLOW,

290 Main St., Bethel Block, Memphis.

G. R. FREEMAN, Surfession of Faith, which speaks the views of resbyterians, and of many Congregationalists at this subject, says that the children of members this subject, says that the children of members that the children of members

> A GRAND GOLD MEDAL! was awarded at the Jackson, Mica., Pair of 1871 to



THE BEST MILL IN USE.



Formerly WOOD & MANN.

rines are so well and forered y known than underseath the furnance, which I-se as the BISK FROM FIRE!

be kept comsumity on assume,
been appointed general agents.

H. PUDLEY COLUMN,
when 47 No. 9 build at . New Orleans.

THE BROWN

COTTON GIN.

Flatters should examine the anove-named old and reBatle Gin before buying any oth r. It combines the
required qualities of implicity. Strength and Durability.
It gas fast and clean, makes excellent hat (often bringling \$\frac{1}{2}\$\text{c. to}\$ = \$\frac{1}{2}\$\text{minimal}\$ = \$\frac{1}{2}\$\text{minimal}\$ to the lightest number \$\frac{1}{2}\$\text{minimal}\$ = \$\frac

JONES, BROWN & CO., Agents, M-vi-25-41 Memphis Memphis, Teen. BUCKETE BELL FOUNDRY. Saperier Bells of Copper and
Tin, mounted with inc best
Rotary Hangiags, for GRUCHES,
SCHOOLS, FAMS, FATTONES, COURT
HOUSES Fire Angust, row in Clocks,
Dauer, etc. Fally Wishnalad.
If Chickopse Best Free.

TROY BELLS.

102 and 104 East Second Street, Cincinnets.

VANDUZEN & TIFT.

Old Batablished Trey Bell Faundry.

Something New!

DRY GOODS, GLOTHING, ETC.



IMMENSE STOCK

# gians i. I. But in Pedobaptist churches many regions No. 38 Perdido St., (Factor Rev.), N. Oricane. B. LOWENSTEIN & Bros., No. 38 Perdido St., (Factor Rev.), N. Oricane.

We would respectfully announce to our patrons and friends, that we are now in receipt of the largest and CAROLINA LIFE INSURANCE CO wi-28-36 most varied strek of

STAPLE AND FANCY

# DRY GOODS!

suitable for the Spring and Sammer seasons. Owing to

DIRECT IMPORTATION!!

and purchasing from Ma ufacturers, we can and will

the icara wears out the poor timper of the test of | Imile. | have descreted a new tree sect making a soap that will really make the wash-day a holiday in c in ; ar sun to the left of ledrudging and laber accessomed the some firebah. I will forfeit ene t'eu and dellare lif the Mountain Dew Sonp alls any one of the fellow ag particulars: ". It can be made for less as and if cent per

.. It made in ten in the arrivery in . It will not est or rot the mest fabric, a chine the can be said of no other soap is the market. time pound will go farther than two aid a hi . . . 's of any other soap. ! A child eix years old can make it without at

Ann etatice. 6. One pound will do more washing than three pound ordinary s. ur.

I 7 A perfect determent, and does away with the reces sity of a washboard, the elething requiring searcely any S. It ran to . r'u nel and seld at a very large profit to the scher, and is deed bed to drive every that enapout ct the market.

Next y every sorn that is many contains saids or chemitais, This Mountain Dew Somp contains neither, and is free from everything injurious. ar ough resp can be made in ten minutes to last a large family an entire year, both for totlet and kitchen purposes Its manufacture will prove a real pastime to the lady or the could, and no family can afford to be without it. The ingredients can be had at any country store, and are in reach of every one.

I sell the recipe only, which can be had for almost nothing. Ender ten cents currency to my address, and I will forward circular by retarn mail. The highest references from these who will use no other scap will be found therein, together with recommendations from sc'entific men, as to the value of the discovery. WILLARD A. BROWN. Address, 144 South Fourth street, Philadelphia, Pa. vi-17-vit-17

A MAN OF A THOUSAND!
A CONSUMPTIVE CURED! When death was hourly expected from Cometinp-tion, all remedies having sailed, acc dent led to a dis-covery wher-by Dr. M. James cared his only child, with a preparation of Camabis Indica. He now gives this tacips a preparation of Caunabis Indica. He now gives this racipe free on receipt of two sumps to pay expenses. There is not a single symptom of consumption that it does not dissipate. Night Sweats, Irritation of the Nerves, Difficult Expectaration, Sharp Pains in the Action of the Stoniach, Insufica of the Beweis, and the Mascles. Address ORADDOOK & CO.

COLUMBIA

A NEW and certals care for Cancers and malignant sories, Circulars sent to all who call for them. Address, DR. T. C. GAYLE & CO., 464 Main street, Memphis, Tonn.

KLD. N. P. JOSESTON, T. C. GAYLE, Besident Snrgeon. DR. GAYLE effects his professional services in the genera is rection of needleins and sargery on same terms as in the set twenty-seven years.

Moth-Proof Hive

INSURANDE! Paid

DRY GOODS! Southern Life Insurance Co 289 MAIN STERET, MEMPELS, TENN.

\$1,000,000.

The Leading Life Company of the South. BOARD OF DIECCTORS, MEMPRIS, TENN.

A. J. White, T. A. Nelson, Amor Woodrutt, Jacob Weller, Ben. May. H. A. Partee, C. W. Fraser, F. S. Drvie, ifhas. Kertrecht, W. C. Ireland, Ashland, Ky. R. C. Brinkley, Gen. J. B. Gordon, Atlanta, fra. F. M. Wite. D. H. Townsend. OFFICERS.

1. A. NELSON ..... Presiden AMOS WOODRUFF .......Vice President. Secretary. PEN. MAY .... F. S. DAVIS......Treserre ATLANTA DEPARTMENT, ATLANTA, GA Gen. JUHN B. GORDON......Presidees

Its Success Assured. Its Economy Unsurpassed. Its Security Unquestioned.

A. H. COLQUITT......Vice do

Policies of every description issued by the Atlanta Department, where tosses will be adjusted and paid.

AGENTS WANTED.—Active, efficient and reliable Agents and Solicitors wanted. Address, BEN. MAY, Soc'y, Memphis, Tenn. v-2-tf Gen. A. H. OOLQUITT, V. Pres't, Atlanta, Ga

OF MEMPHIS, TENN.,

Principal Office No. Mada St., CAROLINA BUILDING.

Insures against Loss of Life Only Assets, June lat, 1870, - - \$856,464 P Annual Income, (over) - - - 500,000 @ mnnal-Dividend, June 1. 1879, 40 per cen

Officers, HON. JEFFERSON DAVIS, President, M. J. WICKS, First Vice President. J. F. PETTIT, Second Vice President W. F. BOYLE Secretary. J. H. EDMONDSON, General Agent

Generaling Figures B. W. AVENT. F. A. BANSET

> Attornes 8 LOGWO D & WITH

M. J. Wicks, Jefferson Davis. J. T. Pettit. W. L. Vance, F. Titus, W. R. Hunt. Wm. Joyner, B. K. Pullen, N. S. Bruce.

Napoleon Hill, F. W. Smith, J. C. Fizer. C. B. Church, E. W Muniord.

A Dividenc of forty per cent, was declared on the fire of Jone, 1879, payable in cash to those who paid their premiums in cash, and credited on the note of those whe paid their premiums by part note.

The Company is now prepared to issue policies in all the various forms of Life Insurance, and respectfully solicits public paironers.

eep? if

LOOK TO YOUR CHILDREN THE GREAT Soothing Remedy!



Ctres Colle and Gripire in Bowels, and facil, after SYRUP. STRUP.

Subdame Conventions and over comes all diseases tucident to latents and Children.

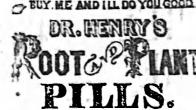
PRICE 25

CENTS.

WHITCH B'S Cure Plantees, Prestantial Company of the Company of th It is the locants's hildren's Great Southir; Remedy, in all disords from his on by facthing to any other cause.

Be particular in calling by MUSS. WHITCOMB'S STRUP, and take no other.

Prepared by the GRAFIC'S CONTONE CO. Schools. Mo. Bold by Draging Co. Schools. Wedleine averywhere. Medicine everywhere.



Receive organs to a healthy action, Dr. Henrys Root and Plant Pills curs many complaints which it would not be supposed they could reach, such as Headiselbee, Pain in the fillds. Burnhammer the Hands and Feef, Dulines, Children, Rheumathm, Neuraltin, Loss of Appetite, Billions Dysentery, Humer, Rheumathm, Neuraltin, Loss of Appetite, Billions Dysentery, Humer, Alections, Constitution, Debitty, Fevers of all kinds, Dyspepsies, Janualice, and other kindred complaints arising from a low state of the body, or obstruction of its functions.

Being free from Mercury and other poisons they can be taken at all times and nader all circumstances, without regard to det, business or pleasure.

They stimulate the washened and distempered parts into healthy action, giving them strength to disburden themselves and throw of the obstructions which are the first came of disease, without prodweing either manusemer strings.

All heavy and drowsy sensetions, which are the first manuser of a popiexy, Paralytie Strukes, do. are effectually warded off by a few doses of these searching Pills.

Purl directions areas declarated to the Editor, German, French and Speaks. Price in Osman became.

Sail by Dragines are Deslarated Medicas courses.

EPIZOOTA COLD! EPIZOOTY OOUGH If neglected, will result in OONSUMPTION YOUR EDMEDT IS

What the Dectors Say.

PUBLICATIONS

FORD'S

Assets, \$1,584,483.97. Annual Income. CHRISTIAN REPOSITORY.

CONDUCTED BY

S. H. FORD, LL. D.,

SALLY ROCHESTER FORD.

Eighty Pages, Monthly, 82.50 a Year.

Schettiphon commences January and July,

The coming Tolonie w !! have, as its leeding fratures a

THE MINISTEY OF THE HOLY SPIRIT.

His per quality : His off ce work under the cid economy during Christ's personal ministry; His descent at Pentecoet; attractions gifts; Baptism of the Holy Spirit; His work in conviction, conversion, sanctification, etc.; a book in itself on this all-important subject. Fol-

> lowing this will be a series of CHAPTEES ON PROPHECY:

The grand image: the time of the end; the coming crieis. Then, the

MANIFESTATIONS OF JESUS:

V. stons of Paniel and John. Origin of Infant Bartism;" "Object of Baptiam as Witness:" Short Sermens; Charch Talk; Exposition of Scripture . The Prophecies of Danies-The Ser en Prophetic Times-The End of the 1260

TOUGHING FACT STORY.

Prophetic Pays, etc., together with a

W. B. Greenlaw Showing fort the moral bereism of God's hidden oncem each number.

SUBSCRIBE NOW!

FURL'S CHRISTIAN BEPOSITORY,

279 North Fixth Street, St. Louis.

Baptist Publishing House, GGODWYN & ROGERS,

Any of the publications of the late Southwestern Publishing Company, or the Bible and Publication Society or of any Baptist Publishers in the United States, furnished on favorshie terms. Send for descriptive catalogue.

bymas, taking the place of others which were wanting in merit. It contains a collection, in the way of a supplement, of choice Sundayschool songs. In this new edition, the arrangement and numbering have not been interrupted.

AGENTS WANTED.

ent books of the Bible; also an Illustrated

AGENTS WASTED

FOR SUNDAY HALF-HOURS WITH THE

Great Preachers.

The best sermons of the gysatest living and dead Preschers of the world and of all dabominations. 846 large pages, heautifully bound, and illustrated with steel sogravines. Very low-priced. Sold only by subscription and no other book at all like it. Every family wants a copy and agent are doing splexibility. For esscriptive circulars and most liberal terms to events, address, v-17-vii 46 St. Lonia, Me.

PREATEST MUSICAL DISCOVERY!

Every one can learn to sing by note in 15 minutes by this most natural and perfectly easy system. We send free to any one specimen pages containing full instruction, and showing the application of this sys-tem in the

CHRISTIAN HARMONY,

(By Wm. Walker, A. E. H.) which contains a large and chesen callection of Music from the bers sources, designed for chotes, singing schools and private societies.

MILLER'S BIBLE AND PUBLISHING HOUSE, X-M 36 1197 and 1104 Sanson et., Thinds phile, Pa

\$5 TO \$15 PZR DAY

SUBSCRIPTION BIBLES.

CHUY ME AND ILL DO YOU GOOD

Dr cleansing the blood and arousing the liver and secretive organs to a healthy action, Dr. Henry's Root and Plant Pills cura many complaints which it

-44-11-48

ALLEN'S LUNG BALSAM

DR. T. C. GAYLE & CO.,

464 Main street, Memphis, Tonn.

S. P. Jonnaton,
Discoverer.
Resident Surgeon,
Besident Surgeon,
LAYLE effect his professional services in arrection of residence and sargery on same tensor of residence of residence and sargery on same tensor of residence of residence and sargery on same tensor of twenty-serven years.

THE BUCK-EYE \*\*

BHH-EIVE

BY WENTER FRAMES

AND SET OF THE SURGEST STREET

MOVABLE FRAMES

AND SET OF THE SURGEST STREET

MOTABLE FRAMES

AND SET OF THE SURGEST STREET

AND SET OF THE SURGEST STREET

MOTABLE FRAMES

AND SET OF THE SURGEST STREET

AND SET OF THE SURGEST STREET

MOTABLE FRAMES

AND SET OF THE SURGEST STREET

AND SET OF THE SURGEST STREET

MOTABLE FRAMES

AND SET OF THE SURGEST STREET

AND SET OF THE SURGEST STRE

It is harmles to the most delicity oblic.

If confidence option to copy form,

Directions accompany each bottle.

Call for Allen's Lung Behem. Farm, and County and State Bights for sale in Tennance, Horth Ocrollan, Call for Allen's Lung Beham.

J. N. HARRELS & CO., Proprietors, Capital required for the property of the instruction of the instruc

THE BIBLE DOCTRINE

PUBLICATIONS.

THE MIDDLE LIFE,

AS OPPOSED TO Swedenborgianism and Spiriritism.

> By J. R. GRAVES, EDITOR : na sartief.

TABLE OF CONTENTS. CHASTER I.

Introduction. The Preser to know the Conditions of the Middle Life, Universal, Reasonable and Commendable. They can only be learned from the Bible. All that is Necessary for un to Know can be learned in it.

Cliafien 111. Do Saints go to Heaven when they Die? Do Sinners go to Hall when they Die?

Is there to be a Resu rection of the Drad?-Themres-ing of the term, cansisans. What the Free's verientess by it. Teachings of the Printing Ricks, and Electrical Mysteries, etc. CHAPTER Y

CHAPTER VI.

The Middle Life: Sheel, Hadee, refer only to the Sa een or Intermediate State. CHAPTER VIII.

CHAPTER IX. Can the Spirits of Good Men return to Commanicate with the Living? The Conditions of the middle LMA. Wo can send Messages to our Feirnds—Lazarus, etc.

The Light

THE LIFE OF CHRIST, The Liven of his Apostler and Evangusieta, together with the laves of the Patriarcha and Proposes and the most eminent Christian Marters, Fathers and a fine most eminent Christian Marters, Fathers and asserting to which he added the History of P. Ilgious Denominations of the World, socient and modern, with much other valuable matter to the modern comprehensive Religious works ever rubbleshed. Sead for Circulars, with full description and corner to Agental Address, NATIONAL PERISPING Co. Memble, archively

AGENTS YOUMAN'S "DICTIONARY OF WANTED OF 20,000 Receipts. Everylous wants it. Send to 1. page circumstrate rate in Convincental Published Co., St. Louis, Mo.

HARK!!

MILLER'S BIBLE AND PUBLISHING HOUSE. X vi 31-42 1162 and 1104 Sansom at., Philad-1 is a, Pa. The King of Sunday-school mooks, "PURE DIAMONDS."

Seat free to any address Brahad. New Testeriptive Catalogue of Selected Papular Mass. A selected list of choice music, containing full description of thousands of beautiful pieces of music. This new catalogue is invaluable to all musichus. Sert for to any address. N. RRAINAED 880ES, Publishets, volund, O.

th to-cardi.
Better Tarina. Lywer Prices
Cammasing Books to Aventa FILE. MILLER'S BIBLE AND PUBLISHING HOUSE, X-21-36 '1102 and 1.04 Samom et., Patladetphia, Pa Agents Wanted! Act at Once!

LIVINGSTONE

Wealth and Wonders of The Boundless West

CHAPTER II. Do Disembodied Spirits become Anesla ?

Is there to be a Resurrection of the Dead?—for Teach ings of the Old Testame t The C connut of conscious. The Covenant with David. Daniel's Predictions.

The Teachings of the New Testament. CHAPTER VII.

CHAPTER XI Hegyan

in the East.

Laws of Business.

HARK!!! TO BOOK AGENTS.

An entirely new and most valuable most of ever soo pages, reyal octave. A Compent in Misters of Sacred Literature, Pacts and Characters, filled with Amendotes of Eminent Patriardie, Kings Pr. ses and Reformers, Beautifully and Profusely Illinatrated.

bis wonderful alsocovaries and thriston, divientary dusting 13 years in wide of Africa, and rever section by the during SYAPLEY. Over 600 pages, beneziebly trated, only 28,50. Boiling like whichire! Write the extra terms or if you with to begin at any, and E for outht.

YALMAY PUBLISHED CO. 1912 1812 1912 1912 1912 1913

Hade by Agents selling the American Quifting Machine and other Foresties. Send of the Second Send of the Seventy Gians Cutter, america to any diamond for the Send of the Seventy Gians Cutter, america to any diamond for the Send of the Send

Paradiae, a Persian, described—not Heaven. Dr. Gos. C. Campteil, Dr. Adam Clark, Economics, etc.

Can the Spirits of Wicked men reterm from Hades to Communicate with, or Molent the Living Bives, etc.

CHAPTER XII. Conclusion. The Argument Applied . Spiritum.

Pairx—Single copy, by mail, 75 cents. Attent whe will forward \$10 this month, to assist in attention it shall receive 20 copies by express; targer quantities at tame

A comprehensive Beligious Wors, with me engant In-gravings, embracing

SOUTHERN PSALMIST,

A new edition in press, in which will be found, in place of the old index, one of large, bold type, and also many new and favorite that no person can afford to be without it. Seafor discussions with terms, etc. Address WATIONAL PUBLISHING CO., Memphis, Term.

Absolutely the Greatest Work of the Day!

Pronouncing Dictionary and Concordance, together with all the valuable tables usually found in the best editions. We want an agent in every county in the South to

> THE BEST YET. AGENTS WANTED EVER Popular FAMILY BIBLE!

The people everywhere are eager to buy the anily abbestic and complete hierery of

CHAPTES X.

iterers'—do-Thways behold the Stephen's Dying Prayer Paul's from the Body, Present with the hand of the Angel to John: "I am thy it the Prophets," etc. A .. CARTELIO

APPENDIX A.

Book Agents

HARK!

A Complete Ontal Free. Send for Circulars, Tarms and Territory at once, and canvans the first for the We have gotten up and offer one of the finest sale in the South. This Bible is pores and WOICE OF GOD. put up in eight different styles, cartaining a short Illustrated History of the differ-

want an agent in every county in the South to sell these Bibles, and guarantee them to give entire satisfaction in every particular. Our terms will be as liberal as any other house, North or South. Send for circular and terms.

North or South. Send for circular and terms.

vi-20-vii-25 GOGDWIN & ROGERS.

By 'ames R. Murray: abstated by Geo. F. Root M. E. Palmer, P. P. Elise. J. M. Kieffer and a hoat of the character of Straday-school Music.

No such grading books. Over 160,000 cert forms in the outer refer to the character of Straday-school Music.

North or South. Send for circular and terms.

vi-20-vii-25 GOGDWIN & ROGERS.

S. BRAINARD'S SUNS. (1 sends), O.

Clargymm and others will find a remunerat se as well as merial technicion for space h nra in reinfining for Ome-En with lit in the cheapest, best colline, and hand-noment Famally Bible publicates, bung Bible, Bible Dictionary and Commentary combined. "lawer than handrade of cagravings, beautiful stack places, filturationates. Tablata, guit marriage Cartificate a better cardi.

This great Hinstraied Book, by your W. E. wolk is or ling enarmons v. On N v am (to believe the ling charmons v. On N v am (to believe the line of the AGENTS WANTED great hirs of the bilination agency sent they address a core publication of the line of the l

CHAPTER IV.



Ele D H. Brit. LY-We have written to pos, but Louisiana mails are uncertain as me decisions of a petit jury. We received gger report all right. Did you transfer your ante to aister N. & Money for J. W. Burt this effice a full year. Mrs. N. Houston's Read the above and look at your figures and paper was stopped because the time was out. Is was sent Ju weeks-one volume. These were excuses made. We intended you as nares, and if you will collect the old we will give jou a commission to obtain new. Tou should have a share. Dr. R. has written; mil get him to write again.

2. O. ORDERS Luit -G. H. Thresher, East Tennessee, \$2.50; J. G. Cobb, Missessippi, \$5; L. L. Cally, Tenn. \$1: G. J. R. Hatcher, Penn. 88. We have sent to Washington for is plicates, but the writers must tell us now apply the money.

& L Saxproso, Tenn-Well done; all ment and all sent God bless you! You ma get Dayton's Question Books at \$2.40 per lozen, better than all the uniform lessons yet getten up.

JOHN W. HESTER - Your letter of the 28th of April received and everything set right. Der started and Kout Words ordered. Hymn Book entered on the list, to be sent as soon as they are out.

J. D. JAMESON -We will order Demires. The Scott and Mrs. Barlow. Glad your race suita. Your book will be sent soon; intien:

R. Hittess, Cleveland, Tenn.-Your peres started to you. The books entered on are order books, and will be sent as soon as mer come out.

B. E. Solonov, Coldwater, Miss.-Return seace received. Accept our thanks. Hope wife will be pleased with her brace. I N. Har, DeWitt county, Tex.-Your #25 sent in January received, but there and yet most patient sufferers. was not one cent in your last! Send again. W. B. CHANEY.—Money came all right.

dens recent. whit by mail.

J. D. Jameson -Yours to hand all right. Winnered soon. D. B. Dusn - \$25 to your credit for books Will send scon.

M. H. Maxer — Honey all right. Perceipts incomeded. Many thomas 1 Dr. J. R. ANDERSON. - \$18 received for trace & Will send in a dar or two.

July S. Ford.—Your money came. Books

of be sent as soon as we get them. W. C. Tarzerasz.-Will send twenty ranges of No. 35, containing obituary. Manroy Hogay, Church Clerk.-Sent bill monda A. Goodson's chituary to you.

Premiums for Spring Workers.

Albaho work for premiums, must say so >aen they send their first names. To all new subscribers, and all who renew this paper, we will send, for \$4: TER BAPTIST and Demorcet.

Tax Barrist and Food's Repository. THE BAPTIST and Philips Southern Farmer. Tax Bartist and Memphis Weekly Register To Mixisters. or ave new subscribers,

Smith's Eible Dictionary, \$3 Z Life and Epistles of Faul, \$5.

h Englishmen's Greek Coocerdance, \$5. For 36 we will send THE BAPTIST and the Canting machine, advertised in this paper: which machine we will guarantee to be all BANKER'S. BODT AND LUNG BRACE FOR \$10, OR

IO NEW STESCRIBERS. Thes is good only until fifty Braces are I it is or is not as vaiuable as it claims to be a minister can send ten dollars at once, and one doilnr for every subscriber until of all who loved her, and bring us all by and be sends ton.

You two new subscribers, we will send one of the new Baptist Hymn and Tune Dock parce \$1.20; or, the Little Seraph, in hered notes, by cents. For one new subscriber, one copy of

"Middle Life." mail edition. We have one thousand extra papers, con mesen, to all ordering them to canvass with, rest assured that it is so.

### 1 Pleasant Thing.

good old paper dress itself up decently for

nae rai effort before his caurch and congremun, after preaching on Sunday, and resent and urge its claims, we will send the seper one year, free. We have met with senty three good reasons in an exchange. which we think will make the above work m and add such comments as he pleases : TAMES AND CIBELLATING A RELIGIOUS PAPER. 3. I zood religious namer makes Christians

2 t makes them more nacful. A stancards better pay for the pastor. ...

5 It secures better atlendance at the a is leads to a better understanding of a deriptures. It increases interest in the spread of

to settle many difficulties.

ination and makes it useful on a wider scale. 15. It throws nght upon obscure questions of practical interes 16. It gives light on obscure passages of

he Bible. 17. It cultivates a taste for reading. 18. It makes the children more intelli-

It makes better children. 21. It awakens interest for the salvation 12 It gives general religious news.

23. It gives the more important current news of general interest. Now there are five hundred or more whose the advertisement. You will confer a favor, as time will be out this month, whose names well as secure better bargains by this course. moswed. Ero. Hanes paper was sent from must be dropped unless they renew at once.

#### MARRIED.

decide if you will drop out.

KEILING-MCCARTER -At Oak Lynn, near Crawfordsville, Miss., on Thursday, April 23, 1873, by Eld. W. H. Tucker, Mr. Thomas Keiling and Miss M. T. McCarter.

McCURBY-CHANBLISS -At the residence

HARVEY-HINTON -At the residence of the bride's father, at Buens Vista. Ga., by Rev. J. W. Wilson, Mr. James H. Harvey and Miss Nolie Hinton, April 24, 1873.

#### OBITUARY.

Obituary notices not inserted unless accompanied by responsible names, and within six weeks of occurrence. Over one hundred words, ten cents for every eight words. Count the words and send money with obituary if you wish it attended to.

MRS. SABAR R MAYS.

county, Va. June 29, 1834, and died after superior advantagee, as all sections may be several weeks severe suffering, of erysipelas, effectually and speedily reached. We will county, Va., June 29, 1834, and died after at her own private residence in Knoxville, guarantee every name and postoffice address in Tenn, April 30, 1873.

Church by the Rev. John Mills, A. D., 1848. county. Maine. She graduated with the first honors of her class in the Milton Female Seminary, North spread influence of American skill and enter-

B. Mays, D. D. Jan. 10th, 1860 After the birth of her first child, in 1861, still are spread the products of our skill in she became an invalid and remained so till medicines. A late visit to Dr. J. C Ayer & the day of her death—one of earth's greatest

After being apparently cured of her old lived only a few hours.

and church, but God had ordered otherwise. wonderfully extensive health-dealing enterall that the feelings of tenderest sympathy vi-34-88 could prompt to make her last days as comfortable as possible.

Mrs. Mays was a woman of very extraordi nary literary attainments and of unusual age, the medical profession has often unwitting- Sparkling Rubies, . . . . 35 cent personal accomplishments But best of all, by taken side with disease in its conflicts with she was a devoted follower of Christ. She the human system. Even yet, in spite of the was gentle, modest and retiring in her dis. teachings of centuries of experience, some position, but her every day life shed light physicians believe in depleting their patients and joy upon the hearts of her household sires iy seriously exhausted by sickness, with and joy upon the hearts of her household and bosom friends. She contributed no little to the usefulness of her honored husband in public intelligence is shead of these medical Strauss, his "work of faith and labor of love," by her mend No. 3S; there are no odd numbers. was permitted to reach her before her dewarfare with the causes of sickness, Hostetter's parture and to witness her triumph over Stometh Bitters, has opened the eyes of the

> kind and affectionate wife and mother, it is acci by disease. They understand that when a pleasure to publish to her wide circle of the atmospheric conditions are adverse to health. relations and friends that she died full of his wise to reinforce the systam with a wholefaith and hope, and had an earnest of an some tonic and stimulant, and thus enable it endless home in the "Father's House" on to combat and repel the depressing influence of high. With her last expiring breath, when an inclement temperature. If the constitutional exhorted by her weeping husband to put and animal powers were always thus recruited her trust in Jesus, she said, " I do trust him," and then fell asleep in Jesus.

> She leaves a heart-broken husband, one little daughter, an aged mother, an aged uncle, Rev E. Dodson (for many years her and catarrh seldom affect a strong and active guardian), to mourn her irreparable loss She has two little ones gone before her to It is not elaimed that this standard toric is a

heaven, but she is with taem new. Our loss is her eternal gain. This affliction falls heavily on us all, but we bow sub

Lord's will be done. To day we deposit her much-loved form Est ored of, and those who accept this must in Grey Cemetery, and turn away with sad beward their ceruficates to this office within hearts, drop a silent tear upon her grave, thirty days after using the Brace, and state and extend to her husband, child, mother, uncle and relatives all, our sincere sympathy. May God sanctify this affliction to the good out forever.

### LOCAL NOTICES.

It is always desirable to do business with gentlemen in whose statements the most entire confidence may with safety be imposed, and our friends and patrons will find just such a mining our expose of Foster, and Gardner's gentleman in A. C. Deanis, 292 Main street. memon, which we will send in packages of When he says a boot or since is good, you may

To Advertisers.-We call the especial attention of those interested to an advertise-

COD-LIVER OIL The only certain remedy for Communition. We see no time with medicines that offer only temporary relief, but at our procure this associate. Our brands? COD-LIFFER OIL is especially be just physicians in the land to be superior to any other, we being the only parties making associate in the routh who will make one say street, we being the only parties making associate in the routh who will make one say street, we being the only parties making associate basiness of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the article. Sold say in the latter to the same of manufacturing the

### READING MATTER.

For afteen years I suffered from disordered liver! but since I used one package of Simmons' Liver Regulator, to this day, which is pleasant to the pastors, and we add now several years, I have been comparatively here, and hope each one will read a sound man. Maj. A. F. Wooter, Kingston,

> Use Dr. Henry's World's Tonic and Bigod Parifler.—It is the great bousehold remedy, bleatant to take, yet potent for the prevention and sure of diseases. It is better than bitters, and al, buchu or sarsapa rilla. Sold by druggists. v-14-vi-48 An Important Consideration.—Dr. Tutt's Liver Pills are purely vegetable, and are edapted to roung and old, well-and female and may be taken at all times, without rearrains of

econpation, without change of living, without diet and without the fear of taking cold during all kinds of worther and in all climates. [vi-86] A Beautiful Complexion.-When the process of the process in the same of emooth AGENTS -- Address COWAR & CO., Eighth street, covated. Reserved, for beat selling book publications. St. 180 a work end repeated. Smiary or Commissions.

Mrs. Whitcomh's Syrup.—The great southing remedy. Price cary 25 cents. Gives rest to the mether and health to the child. Seld 7 A-v-44-vi-45. by druggists.

Dr. Henry's Root and Plant Pill's Mild yet thorough—no nauses or griping—entirely vegetable—great liver remody, Price, 25 cents Sold by druegists v-44-vi-42

A Good Cook and Washer.—We should like to engage a good Cook, and also a washwoman, by the year, to whom we will give a good home and good wages. Editor Baptist. To Our Patrons.—When you call upon or send to any firm advertising in our paper, please do us the favor to state where you saw

Rest and Oldest Family Medlcine.—Sanford's Liver Invigorator—a purely vegetable cathartic and tonic—for dyspepsia, constipation, debility, sick headache, bilious attacks, and all derangements of liver, stomach and howels. Ask your druggist for it. Beware of imitations. P-vi-28-cow-vii-29

Wanted .- Agents for the " Contributor," sixteen-page undenominational, religious and family paper. Thirteen departments. REV. A. B. EARLE writes for it. One dollar a of the bride's father, near Buena Vista, Ga., by Rev. J. W. Wilson, April 8, 1873, Mr. R. A. McCurdy and Miss Sue Chambliss. offered, given to each subscriber. Agents meet marvelous success. One says, "It only needs a boy to show it—it sells itself." A subscriber sends 109 subscribers, and says, "It contains four Souzs, a Vocal Duet, and four Instrumental Pieces, by Have, Stewart, Bordese, Both, Kinderse commissions. For terms samples at Large commissions. For terms, samples, etc. address J. H. EARLE, Boston, Mass. M-vi-85-88

To Advertisers. - We are in possession of a bena fide list of five thousand names, at as many different postoffices—about equal pro-portions in each State. The utility and economy of advertising with this list will be comprehended by any one desiring to reach the greatest number at the least expense, by means of circulars. This list is printed names and Mrs. Sarah R. Mays was born in Halifax location, conveniently arranged, and presents this list to be genuine and as represented; will She was a daughter of Isaac and Mary E. append such a statement to the list and make Durham. She made a public profession of oath to it before a Justice. if requested to do religion at the age of 14 years and was bap-tized into the fellowship of Arbor Baptist B. Cotton & Co., West Gorham, Cumberland

Carolina. After taking several tours of travel prise has outstripped the comprehensiens of for observation and personal accomplish the Americans themselves. The fabrics of eur ments, and spending several years in intellec. mills clothe the savages of both coatinents. tual pursuits, was married to the Rev. J. F. They wrap the loins of Africa, and the tawny skins of South American pampas. But wider Co. s laboratory and office in Lowell, showed us that the whole surface of the habitable globe pays its tribute there; there they cater to and After being apparently cured of her old serve the requirements of almost all nations. chronic disease, from which she had suffered. Their publications are in the many tongues, so intensely for so many long years, she died for which there sits a long range of correspon-(of another disease) in the arms of her hus dents with the indispensible accomplishments salous Wire - Money all right. Receipt band after giving birth to a little girl that for their duties. Their daily mail of half a bushel of letters brings them advices, orders Her physicians, among the most eminent and remittances from the circle of the world. of this city, did everything that medical skill We were overwhelmed with amazement, and could accomplish to save her to her family our readers would be by an in-pection of this The ladies of the church and community did prise - [Helly Springs (Miss: Conservative.

Medical Blunders. - From the period

instead of wounds, to the present wide-awake fossils, who belong, of right, to the era of the masses to the paramount importance of increus-While it is painful to record the death of a ing the vital strength of the bedy when menin the presence of danger, the mortality from consumption, bronchitis, chronic rheumatism, etc., would be less than it now is. The causes which produce croups, colds, quinsey, diptheria vital system: and of all vitalizing preparations. Hostetter's Bitters has proved the most efficient. specific for lung and throat maladies, as it is for dyspensia, liver complaint and intermittents, but it is unhesitatingly asserted that it missively to a kind Providence and say the is the best known safeguard against all the atmospheric elements of disease. I-vi-24-27

ERSE YOUR PLAN! Leave of purgatives and violent medicines that prostrate the vital powers, and for a BLOOD Parlier, try by, to meet her in heaven to go uo more which aers on the Kidneys, Liver and Rowels, and removes the impurities of the system, by opening its outlets. W. C. Hamilton & Co., Cincinnati, O.

SURE Chills & Fever, AGIII CURES GUARANTEED by

W. C. Hamilton & Co., Cincinnati, O.

R will be pleasant to have a new dress for paper, this spring; bright, new typa that simile on you and make you smile every line you pick it up.

And we would think it would be a pleasurab, thing for each true friend to help the

Ment in reading matter column under this head. In our business relations with C. B. Cotton & Co., we have always found them prompt, energietic and faithful in the fulfillment of their contracts.

Wi-36

JOHN C. BAKER & CO.'S GENUINE

JOHN C. BAKER & CO.'S GENUINE

JOHN C. BAKER & CO.'S GENUINE

JOHN C. BAKER & CO.'S GENUINE W. C. Hamilton & Co., Cincinnati, O.

DOSES! QUICK CURES! **MALL** 

Tea-spounful doese of KRESS FEVER TORIC takes as sirected on the wrapper with each bottle, are warrasted to care the worst forms of AGUE. Don't overload your atomach with big --- 4 of villainess atom, get

Kress FEVER Tonic and remember the Warrant-Box of Pills FREE. W. C. Hamilton & Co., Cincinnati, O. Both of these valuable Medicines can be had of

W. N. WILKERSON & CO.: Wholesale, Druggists - AND BEALESS INrelable patent medicines.

No. 340 Mala St., Memphie, Tenn. vi-13 vii-15 NEW ADVERTISEMENTS.

MONEY FOR ALL Old. Toung, light and Temaia, all can make money fact in the best paying basiness ever offered agants. Han misful Pletures given newsy. Particulars free. Address, J.S. CEOWELL, Louisville, Ky. vi-38-vii-38, Davnass, And Catarra, —A lady, who had sufer fored for years from Dualtsea and Courth, was caused by a simple ladian Remody. Her sympathy and gratical companies to send the suferies of calling and surprise surprise of the surprise surpri

Pieces marked thus " have Picture Titles.

Any piece mailed, post-paid, on receipt of price.

INSTRUMENTAL. Tone Alterd

"Mermaid's Song from Oberon Kinkel
Paritani Kinkel

VOCAL.

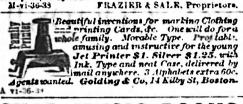
MUSIC for SCHOOLS. 

PETERS' MUSICAL MONTHLY For May, Price 30 Cents,

\$75 to \$250 per. month, where male and female, to introduce the GENIJINE IM-PROVED COMMON SENSE FAMILY SEWISG MACKINE, This Machine will attech, hem, fell, tuck, quitt, corl, bind, braid and enheroider in a most superior manner. Price only \$15. Fully licensed and warranted for the years. We will pay \$1000 for any machine that will sew a stronger, more beautitut, or more clastic seam than ours. It makes the "Elastic Lock Stick." Every second stitch can be cut, and still the sloth cannet be pailed apart without tearing it. We pay agents from \$75 to \$5.50 per month, and expenses, or a commission from which twice that amount can be made. Address SECOMB & CV., Boston, Mass., Pitteburg, Pa., Chicago, IU., er St. bonts. Me. A.vi-M-18.

### |CAPON SPRINGS & BATHS,

HAMPSHIRE CO., W. VA., ANT one in search of a really Medicinal Mineral Water and Bath, and, at the same time, a most charming and attractive sammer recort, will do well to procure and read our descriptive Pamphlet. Terms, \$15 and \$18 per week, with discounts on family bills as stated in pamphlet. Apply to G. W. IVES & CO., Druggists, Memphis, or Ly mail to M-vi-36-33 FRAZIER & SALE, Proprietors.



## STAR MUSIC BOOKS

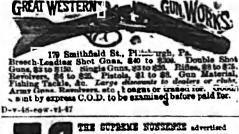
DITSON & CO. exten the follorominent broke recently as verticed; Standard, Price \$1.50 Cheerful Voices, . . . . . 50 cents One of the Lairle at at bright Sunday School Sons A.J. Robinson.—Returned brace received; example and counsels. Her aged mother Crusades. That powerful ally of nature in its warfare with the causes of sickness, Hostetter's warfare with the causes of sickness, Hostetter's Either look sent, post paid, on recept of retain

OLIVER DITSON & CO. CHAS. H. DITSON & CO. 71: breadway, N. Y LYON & HEALY, Chicago. 

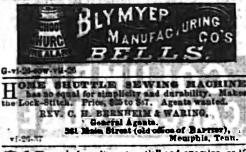
BEFORE ADOPTING EXAMINE

Ap-Notice CHAPPL Entriovof the " Hymns and Tunes nd Curar Epirios of the " figures on . Send for Spreamen Passessor. Address S. BARNES & COMPANY.

M-v-38-cow-vi-36 Naw York, on Chicago. Write for a Price List to J. H. JOHNSTON, GREAT WESTERNY GUN WORKS



shout infullible remedies for every mortal III hespolerate yes, think for a monean why way disease increase one registers sulliply? There is wealth in these "grand srivents of medical aclemes!" These great france, and the fixtal fallacies in medical practice, fully exposed in "SAVING SENSE," the wonderful health heck which is alarming the decture. By mail, \$1. is possel order or registered letter. Catalogues free. Address H. H. ALCOTT, publisher, 51 W. Feurth St., Clacianati, O.



Memphis, Tean.

It that from 50 conta. Call and axamine, or 15 Samples sent (postage free) for 5) cents, that Full quick for 510, B L. WO(DOTT, 181 Chatham Squara, New York. PER WEEK and expression paid. We was:
a reliable agent in every County in the
U.S. Address Hudson River Wire Co.,
100 Maided be no, N. 2., or Chicago, 1M. OPIUM BATING ANTIDOTE.

suffect. Care with mit bail. Surfatame for treating on Opium-Eating and its Care, "to be a facilities.

M. D., Worthington, Greene Cu., 1nd

55 to \$20 per day! Agents wanted! All changes to decime the property of either property of either property of either property of either property of the proper

THE BEST IS THE CHEAPEST

## OD A SECULA. G. DENNIS. BOOTS and SHOESI OF THE BEST QUALITY ONLY KEPT AT THIS HOUSE,

292 Main Street, Marble Block, was I ATEST STYLES RECEIVED WEEKLY FROM MANUFACTURERS, I KEEP NO POOR, WORTH I makes, but make a specialty of CUSTOM-MADE HOOTS AND SHOES. A good R of our sheek atways been noted for the BEST QUALITY OF BOOTS AND SHOES.

# Spring Stock Dry Goods!! MENKEN BROTHERS

SPRING STYLES SILKS, JAPANESE SILKS, FOULARDS, ORGANDIDE PERCALES, LAWNS, WHITE GOODS, PARASOLS, AND FANCY GOODS,

Ladies' Ready-Made Dresses a Specialty | Menken Brothers

261 and 263 Main Street, Memphis, Tenn

### THE WOODSTOCK HOTEL.

The undersigned, having perchased, re-fitted and far-nished this spacious and conveniently arranged House, so well known to American travelers, as one of the LARGEST AND BEST HOTELS in Wester? Canada, has opened it as a first class Boarding House and Hotel. Suits of rooms can be had on most reasonable terms. Woodstock is known to be the

Most Healthy part of the Dominion, cantifully situated on the highest ground in Canada

#### SUSPENSION BRIDGE. and one hundred and thirty-nine miles from Petrok, on

GOOD CHURCHES of every denomination, excellent Schools, and in the immediate neighborhood of the most valuable SULPHUR SPRINGS negarding the desirability of the locality, and this House as a summer resort for Families. The Proprietor ha

R R. DENT, Proprietor. Woodstoak ! Ontario. Cona in

UNION UNIVERSITY Murfreesboro, Tenn.

The next Collegiate Session will begin Manday, September 2, 1522, under the direction of the FACULTY: 4 U.V. CHARLES MANLY, D.D., President, Moral Philosophy and Theology
PRACE G W. FARRENT L. M. BAR Greek and

REV. T. T. RATON, A. M., Natural Philosophy and PROF. E. C. COX. & M., Mathematics.
PROF. E. C. COX. & M., Mathematics.
PROF. E. H. MURFSE, English.
The University embraces distinct schools, whose exercises are so arranged that a student may pursue such studies in each we may be found destrable and expedient.
The icelithfalrons and accessibility of Murfreenborn, the social and religious privileges it possesses, the cheapthe social and teligrous privileges it sossesses, the cheap-meas of siving, together with the mentities afforded for securing a complete and finished adaction, present an array of advantages which are quite uangual, and have already attracted students from sweral States. Tutton is from SwPto Sw per section of forty weeks, The payable one-half in advance.

Dromgoole, sail year English Female Bittars extangles and including fuel, lights, and washing, can be had sively to my customers, and take pleasure in saying they In private families at from \$13 to \$16 per month.

Students of any denomination who desire to prepare for the univity; if there do prepare to the univity; if there do prepare to manufacture and able to enter any of the other of Baptist churches, and able to enter any of the other classes, may also receive board at greatly recommended, are at me instances, from if charge, by remains in the University and taking their meaks in a Bitters, she is better than she has been independently and the capture.

WACO UNIVERSITY, TEXAS. The fail wasten of this Institution will open on the First Monday in September, 1-72.

The new and common has twardlay hall, the library functed by the Boston and New York mechanics, the Philosophical Apparatas, Microscopes and Telescopes produced by our friends in Louisville. Ky., will be ready for use. Our faculty is full and adapted to every departn-lading everything, \$15,00 a month All BUFUS C. BURLESON, D. D. Prost.
RICHARD B. BURLESON, A. M. P. VICE-Prost. vi.l-tf

# FRANKLIN Stereotype and Electrotype FOUNDRY

CINCINNATI. Allison, Smith & Johnson, BOOK AND NEWS TYPE And PRINTING MATERIALS of every description.
STEREOTYPING, ELECTROTYPING, and
WOOD ENGRAVING in all their various
branches. Pattern Letters for Founders.

"WHAT WOMAN
SHOULD : KNOW."
A Woman's Book about Women. F IVINGSTONE Gives complete bineary of Livingstonia's explorations in
Africa; of the country and its inhabitants; of ministen riestations
etc., etc. Also full associate of the Bussieg expedition. Large Qutasts Volume of 800 pages and 100 Illustrations.
AGENTS WANTED. Send for objection, and she exite terms.
Address Normanous & On., Cincinnati, O. vi-2-vii-1

Largest Organ Establishment in the World ZEXTENSIVE PACTORIES. J. ESTEY & COMPANY Brattlebore, VL, U. S. A. THE CELEBRATED

Estey Cottage Organs. new and novel. The leading improvements in Organs were introduced first in this extabilishment. Established 1846.

SEND FOR ILLUSTRATED CATALOGUE.

C. BARNES TEMPLE OF ART No. 87 Damphin St., opposite Public Square,

MOBILIL ALAS Curte de Vistes, membrandus, Emperial and 4-4 sine hotographs Beant fully Colored in Water or It ills Ihk. SOLAR LIFE-SIZE PURTRAITS Pinks or Colored in Sil, Water or Pastel, squal to the Bort in any City, reach or Borth vi.38-07 41-31-37-0-4

OUR

# SPRING COSTUMES!

Are made from the most elegant materials in the market. We are now showing a num-

# French Pattern Suits

which we offer at a small advance upon cost of importation, being able to duplicate them in our manufactory, at lower rates.

273 Main Street.

Mourning Orders diled in twenty-four home.

you no harm, to examine and weigh the following extracts and decide for vourselves Dr. R. F. Neekins, of Moscow, Texas, writes; "Dr.

"Pr. J. P. Dromgode: -I write to influm you of the great relading wife can rended from one battle of your English Fema'e Litters, and to non becoming healthy, bearty and fieldy." From T. H. Grace, Rowe's Hall, Tex.

" Dr. J. P. Promizoole -Your English Female Blum are performing wonders in this part of the country, and are destined to be in general asc." From Alexander & Son. An tim. Tex.

are very popular here. We keep a good stock on hand, and take pleasure it, recommending them." From J. B. Rebin t. Ed L., Tex. My wife has been afficied with a chronic Female complaint for a number of years. After using a few bottom of your English Female Bitters, it acted like a perfect charm. . . Sie is, new out; other f maies are wanting it; none within reach ; tel, me where I can

" Dr. J. P. Drompoole .- Your English Female Bitters

From Mr. C. P. Carter, Jefferson, Tex. "Dr. J. P. Dromgocle .- Mv wife has obtained more elief from the use of a few bottles of En lish Female Bitters than many Doctors and various medicines ever

ARE YOU A SKEPTIC

#### a ter reading the above, which are only a few extracts from the many? English Female Bitters are sold by Drugists at \$1.50 per bottle. Women's Medical Adviser 20 cents. Mailed on receipt of price. Address Dr. J. P. DROMGOOLE,

SPRING STOCK. D. WILLIAMS,

NEW CLOTHING!

## Wholesale and Estail Dealer in MEN'S, BOYS' & CHILDREN'S .. GOODS.

Trunks, Valises, Traveling Bags, India Rubber Goods, Shawis, Hats, ... Umbrellas, etc., etc. No. 897 MAIN ST., MEMPHIS. A Liberal Discount made to Ministers of the Corput."

DENTISTRY J. B. WASSON: D. D. S.

Office, and Residence, No. 18 Manroe street, near correct of Second, Ohi Squire from the Peabody Hoss. To mission to Spain a markon gift a to United Images treatment of all diseases of the Teath, Month and Comma, and the Saving or Natural Taxis, anth p are heigh extraorded Shifty by desting, section of the science is study, the second shift by desting, section of the science is study, and the science is study. R. S. Strangers are admonthed not to mission other name similar, or once, for my dame and one of the science of the s tod engli hand a coming some

Bookseliers, Stationers Steam Printers No. 207 Main St., Memphis, Treas.

THE BA

J. R. GRAVES, I'I' W. D. HIGHLENDER, Order and

J. R. GRAVES, Jr. : EDITORIAL CORPS:

EIL M. P. LOWRET, R em, Geo, W. Griffi Eld. J.M. WOOL, Ban CONTRIBUTORS:

Eld. T. T. EATON, East Eld. G. W. JOHNSON, 2 Eld. J. W. CORLEY. G Eld. L. M. STONE, Alab

EM. J. J. D. RENFROI Eld. W. J. PARKER, Al mer Rusinem Office: 579 Main

A FORM OF SOIT The Scripts

1. The Old and New Ta ten by men divinely ins the full and final revulman. To seek through the unrevealed things is as the sin of rebellion s= New Testament is the just and practice for Christian 2 Tim. III. 16. 2 Pat. 1. 21; John ziv. S. Is, viii. 20.

The Godh 2. There is only one G inite in every natural an He has revealed himself the Son (or the Word), a ever distinction there spects. is. xlv. 21, 22. Jer. x. 10. erril & Ps. zzzvi. & John'!

Tim. iff. 14. Rev. .. 7. John z 4. 1 Cor. ili. 18; xil. 11, Matt. The lin 3. Man was created disobedience, fell from morally defiled, and by in his likeness; hence, by us no holiness; but was exposed to death, and of ral, spiritual and eternal Gen. i. 27, 81; ii. 16, 17; il Rom. v. 12. Eph in 3. Kack.

Salvatie 4. The only way of destate of guilt and conden vicarious suffering of the of God, who miracule our flesh, and whom G be a propitiation throug having "so loved the 're only begotten Son, that in him should not perising ing life." John L 14. Luke L. 26, 35.

15. Jor. zvii. 9, 12. 1 John L.

John III. 16. Tha I Elec 5. All who truly be gospel were chosen in foundation of the world the end from the begins quence, not of their own own purpose and grace; by the Holy Spirit, with

and believe. Sph. t. 4. is. zivi. 10. Je The Preservati 6. Nothing can sens from the love of God; by the power of God salvation," the sure and being true believers. 00 tinuance of their at sch

to Christ till the close of 1 Pet, i. v. John z. 27, 12 Hob. Ill. 14. Matt. Exiv. 15. The CE 7. A Church of Chri association of persons re Spirit, baptised upon a with Christ, and covens faith and keep the com Divine Head. To his has committed the cospel in its purity, and

it to all men by miniat mission. 2 Pet. H. v. Acts H. 47; will The Ordin 8. The ordinances of are Bantism and the Lo is the immersion of p Christ, not in order to but to declare their deat sin; and is a prerequi of the gospel, church z

munion at the Lord's nances belong to the lonly be administered be she deems qualified to Participation in the be confined to the men church, or to those churches specifically inv and walk being avouch The supper, no more be administered by :nin they deem qualified.

adv. 23, 26. Acts viii. 12, 37. 1 Pat. Ifl. St. Acts fl. 37, 42. The lies 9. The first day of th as the Lord's day, or John Ex. 18, 28. 1 Cor.

Matt. III. 6, 12; xxviii. 19.

The Herurroction 10. There will be righteous dead prior to who, with the living a in a moment, and Lord in the air, to a the persecuting nation Deut. www. L' Tibes. Then. L. S, Mt. Julie wiv. S. The Will

11. At the coming of and destroy the nation ted his people, take to and rule, and, sitting father, David, in Jer Prices, will rule with nations for one thousa Dan. vil. 38, 88, 67; 8. 44 22. 1. 7. Is. lav. 0, 10 1 s. tz. 6, 8. Joel 182 Smos. Hatt. v. L. Phi narville, 11 wir, 29; xxv. M. - 21, 224. The Beaven

12 After this earth. fied by fire, and the cartis sin il have bee pared as a heavenly por the redeemed, the heaven with his sair will be with them. copter to the Pathe than be conciliated before air calered in BIT. A SL. "Citt. TV. 11.