





The retreats are limited to groups of up to 30 people, to allow for closer contact with the spiritual leaders in the comfort of Akasha Retreat Center, with group bungalows, healthy meals, herbal sauna, and natural swimming pools.

# THE HUNI KUIN



The Huni Kuin people, or "true people," as they call themselves, live mostly in the Brazilian Amazon Basin, but their lands extend to the foot of the Andes in eastern Peru. The Huni Kuin are the largest indigenous population in the Brazilian state of Acre, currently living on twelve Indigenous territories along seven different rivers: Purus, Envira, Murú, Humaitá, Tarauacá, Breu and Jordão.

They had relatively late contact with the Western world, and despite decades of persecution during the rubber extraction years, they managed to maintain their traditional ways. The native language is "hatxa kuin" (true language), but today they live in a bilingual reality in which most of the Huni Kuin communicate in Portuguese as well. They continue to practice their sacred rituals and "pajelanças" (healing sessions) with their plant medicines, perform traditional baptisms of their children and celebrate the "katxanawa" (fertility rituals). The traditional medicines of the Huni Kuin are of immense importance to their worldview, and the collective use of ayahuasca ("Nixi Pae") has a prominent place in their spiritual practice. Today Huni Kuin spirituality echoes throughout the world. This movement began just over a decade ago, with the arrival of three young Huni Kuin leaders in Rio de Janeiro, to conduct ceremonies outside their villages for the first time. Nowadays, many Huni Kuin spiritual leaders travel regularly through the Americas, Europe, Africa and Asia.

There have been numerous exhibitions on this rich culture in some of the world's major museums, as well as award-winning films and books. These messengers of the forest have an important and positive message that suggests a new era, a time of reconciliation between mankind and Mother Nature.

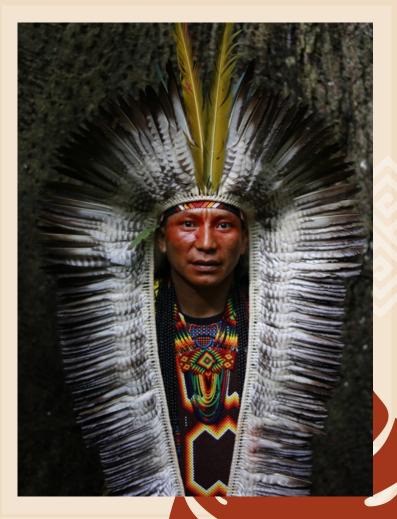


## **TXANA BANE**

Txana Bane is the son of the Huni Kuin leader Siã Sales. Siã is a well-known militant in the fight for indigenous rights, founding member of the "Union of the Peoples of the Forest". In 2005, he sent his son, Fabiano Txana Bane, to live in Rio de Janeiro, and with the authorization of the elder medicine man. Pajé Agostinho Manduca Mateus Ika Muru, to conduct Nixi Pae (Ayahuasca) ceremonies. Txanabane founded the Huni Kuin Guardians group in Rio de Janeiro, where he lived for eight years. He was also a pioneer in conducting Huni Kuin ceremonies outside of Brazil, in Scandinavian countries. Txana currently lives between Germany and Lago Lindo Village, in the Huni Kuin territory of the Jordão river, where he dedicates his life towards ecological activism and strengthening Huni Kuin culture, focused on preserving the rainforest and the traditional indigenous ways.

## **ISAREWE**

Isarewe Huni Kuin is a spiritual leader in the Reino da Estrela village, Upper Jordão river. He began his studies with his father Arthur Sales Txuã, important Txana (singer). He is very knowledgeable about Huni Kuin culture, and learned many traditional rituals and festivals from his people. Isarewe is largely experienced in the study of Nixi Pae tradition, as well as other forest medicines, conducting ceremonies in Brazil, Europe, Asia and Africa.



## TXANA IKAKURU

Txana lkakuru is the spiritual leader of

Boa Vista Village, on the Huni Kuin Indigenous Land of the Upper Jordão River. As a conductor of Nixi Pae ceremonies, he is respected for his dedication, seriousness and the tender care with which he transmits and perpetuates his culture. Founder of the Yube Nawa Ainbu school, in his village, made for studies of forest medicines and spiritual diets. He learned the traditional chants and prayers with his grandfathers, the very ancient guardians of knowledge Ikakuru and Txana Romão Sales Tuin, Txana Ikakuru is a messenger of this new time and frequently travels to share his people's culture and spirituality in Europe, Asia, Africa and the Americas.



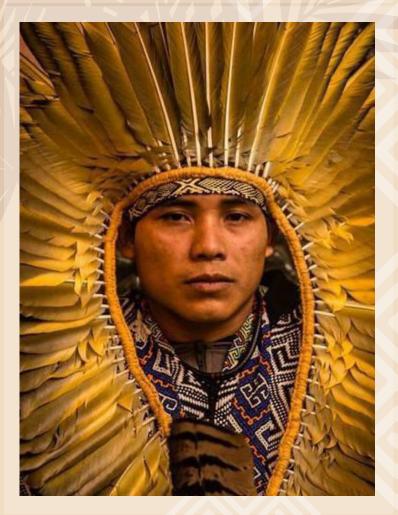
## **BATANI**

Batani is the daughter of Chief Elias of Aldeia Boa Vista and Mestra Rufina, one of the greatest teachers in Huni Kuin weaving. Her family is very respected by the leaders and has been developing important projects for their people, including cultural and spiritual festivals. Batani is part of the Yube Nawa Ainbu Group, a female group that studies traditional Huni Kuin chants and has strengthened the representation of Huni Kuin women inside and outside the villages. Batani's voice brings beautiful feminine force and energy to Nixi Pae ceremonies along with her companion Ikakuru.



## **INKA BURU**

Master of traditional Huni Kuin knowledge, Inka Buru teaches in her community the arts of the kenes (sacred geometric patterns from the Nixi Pae visions), weaving, pottery and medicinal herbs. Apprenticed to her father, one of the great ancient Huni Kuin medicine men, Inka Buru guards great knowledge of sacred plants, traditional Nixi Pae chants and Huni Kuin cosmology.



## **NAWA IBÃ**

Nawa Ibã is a young "Txana", thus titled the great singers among the Huni Kuin people. Representative of the new generation and knowledgeable of the traditions, Nawa Ibã is currently one of the young men responsible for the medicine in his village. Alongside Txana Bane, he has been sharing with the world the ancient wisdom of his people, seeking a true integration between the Huni Kuin people and modern society by means of construction of a new time.

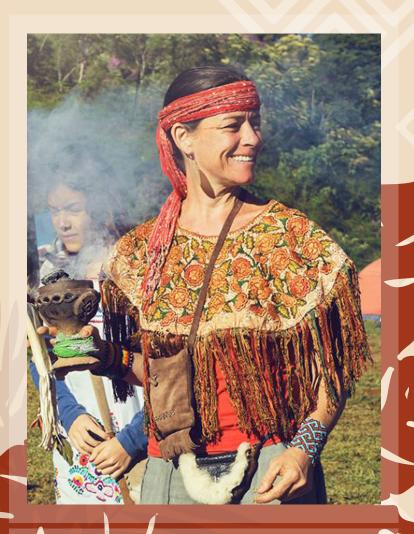


## TXANA URÍ

Txana Urí is also a young "Txana"
nephew and apprentice of Ikakuru.
Txana Urí has been closely following the
steps of Ikakuru, helping him with the
organization of cultural and spiritual festivals
in their village Boa Vista as well as with the
preparation of the new generation of
Huni Kuin spiritual representatives.



Tima Huni kuin is a great artist, since 2004 she is dedicated to the study of huni kuin art in weaving, crafts and painting, following the tradition with pakari ika songs and prayers. Coming from a family of strong txanas (traditional singers) her father Valmar Siã Huni kuin has great knowledge of traditional medicines and huni meka and katxa nawa chants.



## **ADRIANA OCELOT**

Adriana Ocelot is a medicine woman, sweat lodge leader, sun dancer in Tamoanchan – Mexico and Crow Dog's Paradise – USA, leader of Vision Quest, moon dancer at Ollintlahuimeztli in Teotihuacan - México. Guardian of a Red Moon Temple for women's retreats, healer in traditional native technique and in the use of medicinal plants.



## **WAKIA UN MANEE**

Wakia Un Manee is a full blooded

Klamath/Modoc native of North
America, medicine man, sundancer
and leader of the Vision Quest and
Inipi (Sweat Lodge) ceremony.
From a young age he was brought up
with the Lakota and Ojibway, so his work
has been largely influenced by the traditions
and culture of these two nations.
Wakia graduated in psychology and
political sciences and also studied theology.
He founded and developed non-profit
charitable organizations within various
communities. As an activist, Wakia stood
on the front lines, fought and defended the
rights of native peoples, as well as environ-

mental and ecological issues. His work is focused on empowering people to recognize and understand their own capabilities.



## **NOVEMBER RETREAT PROGRAM**

#### NOVEMBER 23RD - SATURDAY

- Morning pick-up at Rio de Janeiro
   Airport and two hour drive to the mountains of Itaipava - Akasha Retreat Center.
- Evening purification Inipi/Temazcal in the Lakota Tradition.

#### NOVEMBER 24TH - SUNDAY

- Morning introductions and integration circle.
  - Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
     Medicines of Nixi Pae (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### NOVEMBER 25TH - MONDAY

Early Morning Amazonic
 Purification Medicine.

#### NOVEMBER 26TH - TUESDAY

 Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
 Medicines of Uni (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### NOVEMBER 27TH - WEDNESDAY

• Early Morning Amazonic Purification Medicine.

#### NOVEMBER 28TH - THURSDAY

 Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
 Medicines of Uni (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### NOVEMBER 29TH - FRIDAY

- Early Morning Amazonic Purification
   Medicine.
  - Afternoon integration circle.
- Evening purification Inipi/Temazcal
   Lakota Tradition.

#### NOVEMBER 30TH - SATURDAY

- Afternoon two hour road trip to the international Airport of Galeão for those returning home;
- Evening purification Inipi/Temazcal for those staying for the next retreat.

IN ADDITION TO THE MAIN CEREMONIES
THE PROGRAMS WILL ALSO INCLUDE:

Spiritual teachings • Traditional activities
Storytelling circles • Face and body paintings
Rapé (tobacco snuff) circles • Herbal sauna
Daily breakfast, lunch and dinner.



## DECEMBER RETREAT PROGRAM

#### NOVEMBER 30TH - SATURDAY

- Morning pick-up at Rio de Janeiro
   Airport and two hour drive to the mountains of Itaipava - Akasha Retreat Center.
- Evening purification Inipi/Temazcal in the Lakota Tradition.

#### DECEMBER 1ST - SUNDAY

- Morning introductions and integration circle.
  - Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
     Medicines of Nixi Pae (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### DECEMBER 2ND - MONDAY

 Early Morning Amazonic Purification Medicine.

#### DECEMBER 3RD - TUESDAY

 Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
 Medicines of Nixi Pae (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### DECEMBER 4TH - WEDNESDAY

 Early Morning Amazonic Purification Medicine.

#### DECEMBER 5TH - THURSDAY

 Evening Traditional Huni Kuin Nixi Pae Ceremony, chants, dances and prayers.
 Medicines of Nixi Pae (ayahuasca), Rapé (tobacco snuff) and Sananga (eye drops).

#### DECEMBER 6TH - FRIDAY

- Early Morning Amazonic Purification.
  - Afternoon integration circle.
- Evening purification Inipi/Temazcal
   Lakota Tradition.

#### DECEMBER 7TH - SATURDAY

 Afternoon two hour road trip to the international Airport of Galeão for those returning home;

IN ADDITION TO THE MAIN CEREMONIES
THE PROGRAMS WILL ALSO INCLUDE:

Spiritual teachings • Traditional activities
Storytelling circles • Face and body paintings
Rapé (tobacco snuff) circles
Herbal sauna • movie nights
Daily breakfast, lunch and dinner.

# INVESTMENT

#### PAYMENT BY SEPT 30TH 2019:

NOVEMBER RETREAT USD 1800 DECEMBER RETREAT USD 1800 BOTH RETREATS USD 2800

#### PAYMENT BY NOV 15TH 2019:

NOVEMBER RETREAT USD 2000 DECEMBER RETREAT USD 2000 BOTH RETREATS USD 3000

#### PAYMENT AFTER NOV 15TH 2019:

NOVEMBER RETREAT USD 2200 DECEMBER RETREAT USD 2200 BOTH RETREATS USD 3200

## THIS INCLUDES:

- Interview and integration with Uni Retreats specialized psychologists;
- Land transportation from Rio de Janeiro to Aldeia Akasha in Itaipava
- 7 nights accommodation in collective rooms at the Akasha Retreat Center.
   (Maximum of four persons per room)
  - 3 daily meals during the entire stay at Aldeia Akasha;
  - Participation in all medicine ceremonies and sweat lodges.
    - Bilingual Translators (English/Portuguese);
  - Land transportation from Aldeia Akasha to Rio de Janeiro.

### **SERVICES AVAILABLE AT AN ADDITIONAL COST:**

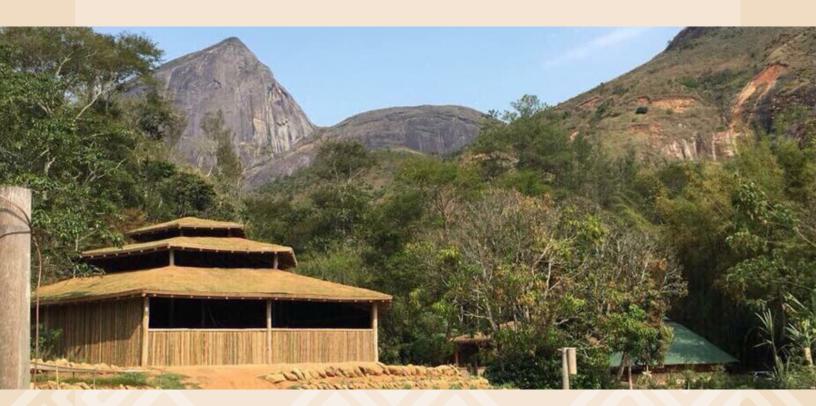
- Individual sessions with the indigenous leaders;
- Individual sessions with talented physiotherapists;
- Post-retreat follow up consultation with specialized psychologists;

# REGISTRATION

shorturl.at/efzB5

Download PDF to access registration link

# **LOCATION**



# AKASHA RETREAT CENTER ITAIPAVA - RIO DE JANEIRO

In the mountains of Itaipava, less than 2 hours away from Rio de Janeiro's international airport, Akasha Retreat Center is the perfect environment for deep healing immersions with indigenous leaders and plant medicines. Its lush vegetation, rivers, natural pools and waterfalls perfectly integrate with spaces specially built for our spiritual retreats.

All facilities on the land follow principles of bio-construction, for sustainability and integration with nature, and sacred geometry, to potentialize energetic flow. Our bungalows offer the comfort of an Eco Resort, including a herbal steam sauna with natural organic herbs from Akasha's own garden.

#### **COMMON AREAS INCLUDE:**

Kupixawá (Ceremonial Center) - Geodesic dome - Waterfalls - Natural pools - Herbal sauna - Restaurant - Bungalows



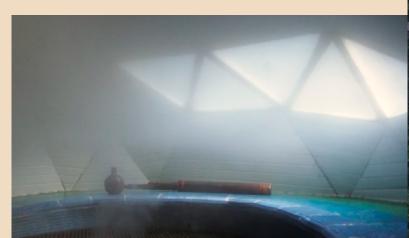












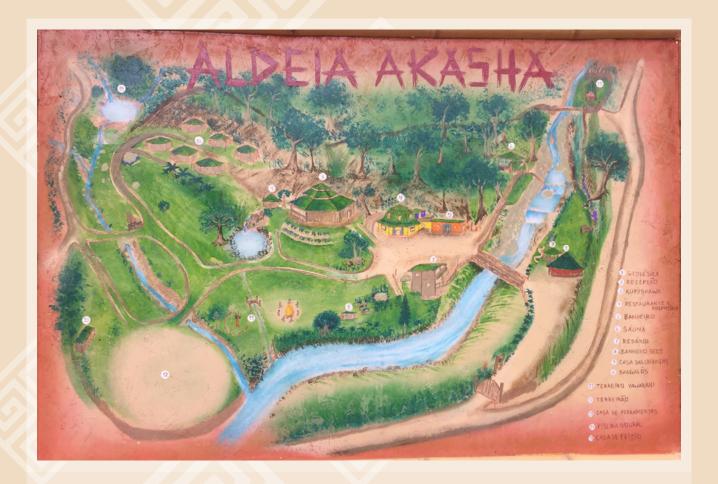












## **ABOUT US**

The organizing crew of Uni Retreats is comprised of founding members of the Huni Kuin Guardians who are a leading group in Brazil in the organization of indigenous-led ayahuasca ceremonies outside the Amazon, with 14 years experience and a history of important projects in the villages and around the world.

## CONTACTS

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