

ORDER OF AHEPA

Magazines

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ORDER OF AHEPA

Ahepa Magazine
January - March 1934
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JANUARY-MARCH, 1931

PRICE. 25 CENTS



Premier Tsaldaris of Greece who will extend welcome to Ahepa Excursionists



SAIL
to **GREECE**
with the
Ahepa Excursion

s/s **BYRON** *Leaves*

NEW YORK
March 14

BOSTON
March 15

AHEPA MAGAZINE

Official Organ of the Order of Ahepa

VOL. VIII

NOS. 1-3

JANUARY-MARCH, 1934

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ACHILLES CATSONIS, Editor

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Canadian Poetry

My Heart

I asked my Destiny
What gift she gave as a boon to me
When soul she masked
And thrust me into Life unmasked.

Her laugh was bitter to me
As she softly said—"This gift alone,
To feel more deeply
Pain of others than your own."

GEORGE DEMETRIOS VLASSIS.

Winnipeg, Canada.

Copyright.

From the Modern Greek of George Demetrios Vlassis.

Lac Long

(Laurentian Hills, Quebec)

O lake, thou living fragment of my past,
My longing spirit often turns to thee
Upon the mirror of whose purity
The shining silver lamp of night was cast;
And there I seek for comfort from life's harms,
Watching once more the countless trees that
strove
To clasp thy crystal beauty in their love,
Stretching their soft, innumerable arms.

The din canoe has brought us to the shore,
—Ah, nights of beauty, radiant moons that
shone—

Yet, come, dear girl, and let us try once more
To find in the few moments that remain
Some fragments of the dream that now is gone.
—Ah, lake most fair, for which I long in vain.

WATSON KIRKCONNELL.

Winnipeg, Canada.

Anger

I made thee angry, Sweet One,
Yet in thine anger seem
You still more fair to me,
Thou fair as brightest dream!

O grant not thy intent
To drive me mad should be!
Forgive—forget my words,
If love be love to thee.

GEORGE DEMETRIOS VLASSIS.

Winnipeg, Canada.

Love's Wish

O let me from your lips
Drink wine to quench
My heart athirst.
Fond yearning of my soul
To thee, ere its
Life's bonds shall burst;
With love's wine drunk I'll sleep
Within your arms
In love immersed.

GEORGE DEMETRIOS VLASSIS.

Winnipeg, Canada.

What's in a Name?

IN Times Publishing Company vs. Carlisle, 94 Fed. 762, 36 C. C. A. 475 (1889), Judge Sanborn said: "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." The respect and esteem of his fellows are among the highest rewards of a well-spent life vouchsafed to man in this existence. The hope of them is the inspiration of his youth, and the possession of them the solace of his later years. A man of affairs, a business man, who has been seen and known of his fellowmen in the active pursuits of life for many years, and who has developed a good character and an unblemished reputation, has secured a possession more useful and more valuable than lands, or houses, or silver or gold. Taxation may confiscate his lands; fire may burn his houses; thieves may steal his money; but his good name, his fair reputation, ought to go with him to the end—a ready shield against the attacks of his enemies, and a powerful aid in the competition and strife of daily life."

Manuscripts

The safest way to keep a record of manuscripts sent to this magazine is to keep a copy of them. We can't promise to return them or apologize for not publishing them.

"Bureau of Missing Persons" Again

Warner Bros. Pictures, Inc.,
321 West 44th Street,
New York.

January 12, 1934.

Mr. Achilles Catsonis,
Order of Ahepa,
Investment Bldg.,
Washington, D. C.

MY DEAR MR. CATSONIS:

Upon receipt of yours of January 10th, calling my attention to the fact that one of our prints of "The Bureau of Missing Persons" did not embody the elimination which you had found objectionable, I telephoned our Albany Branch, which serves Schenectady, and talked to Mr. Smith, the branch manager. He immediately called the print in, that was exhibited at the R. K. O. Theatre, in Schenectady, on January 3rd, and I have a written report from him on my desk. Mr. Pappas' contention was correct. For some unexplained reason, probably due to an oversight on the part of some member of the office staff, the elimination had not been made in the print in question. Mr. Smith, however, tells me that he had it made immediately, and that he is making a careful check of all other prints of this subject in his possession, in order to avoid any inadvertent affront in the future.

As well as this, I am checking our Brooklyn laboratory, which sent cutting instructions to all our branches throughout the world, to make sure that the correct instructions were issued.

I trust that this explanation will prove wholly satisfactory. My very kind regards.

Sincerely,

(Signed) ALBERT S. HOWSON,
Scenario Editor,
Director of Censorship.

ΚΑΝΑΔΙΚΗ ΠΟΙΗΣΙΣ

ΣΤΟΝ ΥΠΝΟ

ΥΠΟ WATSON KIRKCONNELL

Αίδεω τοῦ Θανάτου ἀδελφὸ οἱ ἀνθρώποι οὐ καί. οὐν,
Ὡ ὕπνε, ποῦ οἱ τυχεροῦστέροι ἀγγέλοι σου
Γιὰ τὰ βραδύων τῆ νύκτ, σὺ μοῦσ' ἔγρημα πειοῦνε
Καὶ τῶν παύων τὰ κλείσωνε τὰ ἔλαμα ποῦ θαμπώνουν
Ἀπὸ τὸ βάρος τῆς ζωῆς καὶ λύπη. Ἔτσι λένε!
Στὸ ποικύβεντο σου γιὰ τὴ ζωὴ μὲρὴ μὲρὴ μὲρὴ
Σὰν ὠρολόγι, ἀγωνι, γίνεται σὺν οὐροῖσι.
Τὰ μέλη ἀταλάωνται, σὰν πτώματα, σὺν πάρῳ,
Ἡ σὰν οἶους βράχους γιὰ πάντα τεπωμένα. Στὸ σταγὸ
Ψυχῶ σου ἄγρημα τῶν παύων τὸ παχνίδι σταματᾷ
Καὶ τὴν ἄσπιτη σπῖθα τῆς ζωῆς μας γαληνεύει.

Γελιόνται. Μερὶδα οὐ σ' ἄγγενοιζὴ δὲν ἔχεις
Στὴν μούχλια τῆν ἀλόμων τῆς λίανης τοῦ Θανάτου.
Ἐκείνοι ποῦ ἡ παλιόροια τοῦ ἔπνου προβοδίζει
Περὸν σὲ γάργαρα νερά, ποῦ κεί δοσοσταλαζόν
Γιὰ τὴ νύκτ ποῦ τῶν νύκτ ἀπ' ὄλι ξεκουράζει,
Ἡ ἀπ' τῆς ἡμέρας τῶν πικρῶ τῶν κόπο διαραμμένοι
Τῆ Αἰθῆ τῆν ἀλόμων σὺν κίματά σου λίνων,
Ἐνὸ ἡ αἰσθησις σ' ἔρωτα μὲ τὸ γλυκὸ τὸ δόξα
Στὰ ταυροκωμένα κίματα τοῦ Ὁκεανῶ σου πλέων
Σὲ μανδραγόρα καθαρὸ τῶν λόγῳ λούζοντάς τῶν
Ποῦ ἡ ὄρες ἡ ἀνέπνοιες τόσο σκληρὰ τοὺς δόσαν.

Σὺ ἦσον ἡ ἀρχέγονη κατὰσταίς μας ποῦτι.
Ὅμοια μὲ τ' ἀγώνων φητοῦ, τὸ ἀπέμα τοῦ ἀνθρώπου,
Στὸ λίκνο μέσα τῶν παύων ὅπου ζωὴ παρῶν,
Περὸν τῶν ποῦ τῆς γέννησης τῶν χρόνῳ τῶν κοιμῶνταις.
Τὸ νήπιον ὁ ἔπνος μεγαλώνει. Καὶ δέναιμ
Ἄν παύονομε ἀπὸ τῆ δέναιμ σου, ποῦ τὴν ἰσχνὴ τῆς
Νοῦδουρε βαθεῖα σὺν σπυρῶν μας, ξερομε ἄμας
Ἐνέχυρο καθε τυχεῖ ἀπ' τῆ ψυχῆ μας εἶναι.
Μ' ἀνοχὴ ὁ νοῦς μας κερῶν. Τὰ χρόνῳ σὰν περῶνε
Ἀρχίζον τὰς δέναιμ τῶν τὰ σκάπτων οἱ φουροῖ σου
Καὶ τὰ σπυρῶν πάλι κεί τὴν ἀφῶνη ἰσχνὴ σου.

Μετὰ τὸ ροζις.

ΓΕΩΡΓΙΟΣ Δ. ΒΛΑΣΗΣ

ΚΑΝΑΔΙΚΗ ΠΟΙΗΣΙΣ

WILLIAM ALLISON

THE CANADIAN PINE -- ΤΟΥ ΚΑΝΑΔΑ ΤΟ ΠΕΥΚΟ

Ὁλόγωνη μὲ εἰσὸδιὰ οὐροῦται σὺν ἄρα
Τοῦ πεύκου τοῦ Καναδικῶ ἡ μερὸδιὰ ἡ γροῖα.
Τοῦ ἔλιων ἡ ἀκτίνες ἀπαιτᾷ κτεποῦν τῶν τῆς μελόνες.
Καὶ ὅπου τὸ χιόνι ἀγῶν τὸ δάσος ἀνοικτᾷ
Τὸ μερὸδιὰ τοῦ παύων καυτεῖ τῶν ξαπλῶνται.
Στὴν κωνὴ τῶν τῆν ψυχῆ ποῦ ὁ ἀνεως μοῦσ' ἔγρημα
Τὴν ταυροκωμένη τῶν ψυχῆ ζητᾷ τὰ ξεκουράσει,
Κεῖ ἐκεί αἰθῶνα προσπαθεῖ παρῶν γιὰ τῶνται.

Κάτω ἀπ' τὸ πεύκο τὸ τραχὺ ὁ νοῦς μου ἀνταμώνει
Τοῦ Βορρῶ τῆν ἀδελφῆ, τῆν βροχῶμένη Εἰρηνη.
Ποῦ ἰσχνᾷ τῆν ψυχῆ ποῦ εἰσὸδιὰ τρανιῶται,
Καὶ γαληνεύει ἄμας τῆς τρικεμῆς τοῦ μῶν.
Εἰς τῶν Βορρῶν δὲν ἀνικῶν παρὰ τὸ πεδῶ μόνον
Ἐρβόλημα Ἀνταμῆς κεῖ ἀνικῶν καὶ θειῶν γαληνεύει.

Μετὰ τὸ ροζις.

ΓΕΩΡΓΙΟΣ Δ. ΒΛΑΣΗΣ



THE AHEPA

ILLUSTRATED NATIONAL MONTHLY MAGAZINE

"BLENDING TRUE HELLENISM WITH GOOD AMERICANISM"



The Rollins College Ceremony

ELSEWHERE in this number of the AHEPA MAGAZINE appears a writeup by the Supreme President, descriptive of the religious services performed in Knowles Chapel of Rollins College at Orlando, Florida. Archbishop Athenagoras and Brother Booras, returning from Tarpon Springs where on January 6th they officiated at the Epiphany celebration, paused at Orlando long enough to unite in prayer with the faculty and student body of Rollins College. President Hamilton Holt of the College, the Archbishop, the Supreme President and all others instrumental in making possible this memorable event, deserve an expression of appreciation—not be it noted an appreciation emanating from partisan dogmatic motives but based on the belief that human beings wherever they may be should find much common ground upon which to meet, and surely since they differ violently on so many other matters, they ought to find such common ground in invoking upon themselves the help of God.

Aside of this general reason for making special mention of the Rollins College ceremony, there is also the particular one which affects both the Orthodox Church and the Ahepa. The first as the spiritual mentor of the Greeks in America, should find, as it is finding, a larger place in the lives of those whose needs it is ministering to and a wider sphere of endeavor among and in conjunction with other religious and educational bodies. The second, as the secular avenue through which progressive Americans of Greek descent express their thoughts and aspirations and record their deeds is likewise along with the church expected to broaden out its activities among our American friends. But neither the one nor the other will succeed in this all important task if they lack vitality and are hampered at every turn by opposing and ill-conceived currents of thought. A strong militant church and a powerful living united Ahepa can do much in that direction.

Minimum of Justice

BY THE above rather high-soounding title we mean to express a very simple idea and that is that in the inter-relations of men there is usually one sitting on one side of the desk and another on the opposite. The first is to pass judgment on some request made by the second. The second and his proposition are to be judged. The first has been placed in position of judgment presumably through the ultimate filtration of popular will and presumably again, though not necessarily so, because of his especial qualifications. The second is there because he has to make a living and, under our present social order, he is to be assigned to perform a task, and for his services, to receive ade-

quate compensation. The occasions and varying circumstances under which one sits as a judge and the other as the judged are manifold and as complex as our social structure. Enough has been said to establish the premise from which we want to draw the conclusion that there is a minimum of pristine justice due to every man. The person sitting in judgment must divest himself of a dozen or more biases before he can even be in a position to do justice. No attempt is here made to define justice. We merely speak of justice as it is generally understood and as it accords with the accepted moral standard of our present civilization. But it is obvious that if the person sitting in judgment allows personal, religious, racial, social, or other similar barriers to weigh upon his mind, his decision may be a judgment but it cannot be justice.

Another American in War of Greek Independence

WE HAVE from time to time written on America's contribution to Greek independence. Recently, while reading an address by Elihu Root, we learned that Francis Lieber, shortly after receiving his degree of Doctor of Philosophy in 1820 from the University of Jena, went to Greece with a company of other young Germans, inspired by a generous enthusiasm for liberty to aid in the Greek war of independence. Returning penniless from Greece, he found his way to Rome where he became a tutor in the family of Barthold Georg Niebuhr, the famous historian who at that time was Prussian Ambassador to Rome. Through Niebuhr's efforts, Lieber came to America in 1827. He planned and edited the "Encyclopedia Britannica" which was a distinct success. This connection made him many friends, among whom were Bancroft, Everett and Story. In 1835 he was made professor of History and Political Economy in South Carolina College and, after twenty years, went to Columbia as professor of legal subjects. He published many authoritative works. During the Civil War he was called by General Halleck, who in 1862 was in chief command of the Union Army, to prepare a set of rules governing the conduct of warring nations. Lieber prepared a statement of 157 articles which were adopted and are known to the American Army as "General Orders No. 100 of 1863." These instructions subsequently became the basis of much international law, guiding the conduct of nations during warfare. So, while Lieber was born in Berlin on March 18, 1800, he spent a good part of his long and useful life in America and became such an integral part of American life and interpreter of the American spirit that he may well be classified as an American.



High dignitaries of the Greek Eastern Orthodox Church and officials of Ahepa, the Greek-American patriotic and educational organization, at a recent Eastern Orthodox religious service in Knowles Memorial Chapel, Rollins College, Winter Park, Fla., the first time a service of this kind had ever been conducted in a college chapel in the United States. From left to right: Arthur M. Wellington, Rollins student, altar boy; George Anastassiou, Tarpon Springs, Fla., choir leader; Arch Deacon Nicodemus, Tarpon Springs, Fla.; President Hamilton Holt, Rollins; Most Reverend Athenagoras, Archbishop of the Eastern Orthodox Church in North and South America; Dr. Charles A. Campbell, dean, Knowles Memorial Chapel; Rev. Theo Karaphillis, St. Nicholas Parish, Tarpon Springs, Fla.; Dr. Thomas J. Lacey, rector, Episcopal Church of the Redeemer, Brooklyn, N. Y.; Harris J. Booras, Boston, Mass., supreme president of Ahepa; Gordon Spence, Rollins student, altar boy.

Florida, Florida!

By THE SUPREME PRESIDENT

THE Ahepa is divided into thirty-six districts, thirty-five of which have been in excellent shape, and now Florida, the thirty-sixth, falling in line, makes every district in the Ahepa domain ring with life, spirit, and activity! The Ahepa is triumphant everywhere!

The thermometer in Boston registers 20° below zero; it is frigid; the Supreme President boards the train for Florida, January 6, 1934, at 6 a. m., His Grace, our beloved Archbishop Athenagoras, and the Supreme President arrive at Tarpon Springs; it is 76° above zero; the trees, the flowers, and the palms in full bloom breathe a warm air of welcome to Florida. A procession of Ahepans, headed by the ever-present and ever-untiring Father Lacey, of the Delphi Chapter of New York, is there assembled at the little depot to greet and receive the coming guests. It is remarkable how the fraternal spirit of our organization so admirably typifies itself everywhere.

Epiphany Day at Tarpon Springs

At 10 o'clock the holy ceremonies of "Cross Day" officially commence. We shall follow the colorful festivities through the able pen of Brother Lacey:

"The development of the Greek religious festivals affords a picture of the growth of Tarpon Springs. The earliest celebrations were crude and interest was confined to the local Greeks. But year by year the commemorations have attracted an increasing circle of visitors. The Epiphany, which is popularly designated as 'Cross Day,' is known all over the United States. Those who once witness the impressive ceremony want to come again. The press has given it wide publicity throughout the country. The camera men have reproduced its features on the screen, and now it is to be shown in movietones.

"While the festival has been thus steadily gaining importance the town itself has been making great forward strides. From an almost unknown place, off the beaten track of tourist travel, reached only by a little railroad out of Tampa whose trains were not the quickest, Tarpon Springs has become easy of access by fast train, busses, and motor cars.

"On 'Cross Day' one can see license plates of every state in the Union on the automobiles that line the streets, occupying every available parking space. Verily all the world seeks the sponge city.

"The Epiphany is one of the most ancient ecclesiastical festivals. In some of the Greek islands there is a tradition of its unbroken observance from the very beginning of Christianity. It falls on January 6.

"Until a few years ago the Greeks followed the old Julian calendar, which differed from ours by 13 days. This brought the commemoration on January 19th, but the church now uses our Gregorian calendar.

"In the Western church the Epiphany marks the visit of the wise men, but the Eastern church on this day celebrates the baptism of Jesus. Closely linked with the liturgical service is the blessing of the waters so dear to seafaring folk. The program of the day is a solemn and beautiful religious pageant in which the liturgy, the benediction of the water, and the diving for the cross are outstanding elements. The ceremonies are common to all branches of the Eastern Orthodox Church and are carried out in Constantinople, Russia, the Piræus, and even in Steelton, Pennsylvania, orthodox Slavs gather on the banks of the Susquehanna River and dive into the water in spite of ice and snow to bring up a cross.

"But nowhere outside of the homelands does this presentation take place on the scale that we see in Tarpon Springs.



"Here every element is present for its due celebration. Nature has been lavish in providing a background for the observance. The mild balmy climate, the semi-tropical foliage not unlike that of Palestine, the picturesque sheet of water in Spring Bayou and the presence of a thousand fisher folk connected with the sponge industry. Thus there have been brought together on the Gulf coast of Florida the scenery and the actors for one of the most significant and picturesque religious dramas in America.

"When the day arrives the sponge fleet hastens into port from the Gulf of Mexico. The little harbor is lined with scores of quaint vessels, Homeric in design, painted in blue and white, bearing names familiar in classic history or called after the Greek islands, Symi, Astypalea, etc. I notice in recent years a tendency to name the boats after American statesmen—Lincoln, George Washington, Coolidge and Hoover. This in itself is a concrete illustration of how fully the Greeks enter into the spirit of American institutions.

"The coffee houses are thronged with divers seated around small tables, sipping black coffee, smoking, playing cards.

"On Epiphany day the bell of the Greek church sounds the call to worship at daybreak. The whole populace is early astir. The streets are gay with flags and bunting. A thousand pennants depicting the baptism of Christ float in the breeze. Peddlers are plying their trade, offering for sale canes and bright colored balloons. Here and there you catch a glimpse of little children in the traditional folk costume of Greece. Members of the Ahepa Order in colorful regalia and scarlet fez mingle with the members of the Halki society in their neat sailor uniforms. All is stir, activity, color.

"The church service begins early in the morning. In its solemn chants we catch a cadence of the Athenian tragedian reciting the sonorous lines of Aeschylus on the Attic stage. We catch an echo of the Byzantine music which filled the dome of Agia Sophia in the days of Constantinople's splendor. At the close of the liturgy the blessing of the water takes place on a raised platform in the center of the church.

"Then the procession forms outside and marches to the Bayou led by a band.

"The Archbishop's jewelled mitre gleams in the sunlight. In his hand he bears a silver staff capped by two serpents, symbolizing the serpent that Moses lifted up in the wilderness. His gorgeous robe is ornamented with tiny bells like the high priest's vestment in the Old Testament days.

"When they reach the Bayou the prelate, standing at the water's edge, reads the story of Christ's baptism from the opening chapter of the Gospel according to St. Mark. A bystander unlooses a white dove to represent the descent of the Holy Spirit. Then the Bishop tosses a gold cross into the water. Devout minds see in this a symbol of the blessed gospel message thrown upon the waves of the troublous world.

"Instantly a score of lads leap from a dozen waiting boats, swimming, splashing, snorting, plunging, puffing, wrestling, turning somersaults, churning the water into foam. This symbolizes man's struggle to reach God and His Truth.

"Finally the successful diver appears above the surface holding aloft the sacred trophy and is acclaimed by the shouts of

Following a Greek Orthodox Service in Kyaniles Memorial Chapel at Rollins, the first ever conducted in a college chapel in this country, Harris J. Booras, Boston, Mass., supreme president of Ahepa, Greek-American patriotic and education organization, decorates President Hamilton Holt of Rollins with emblem of the honorary degree "archon Polites" of the Order of Ahepa, as Most Reverend Athenagoras, archbishop of Greek Eastern Orthodox Church in North and South America looks on.



ROLLINS COLLEGE HOST TO GREEK LEADER—Part of the procession entering Knowles Memorial Chapel at Rollins College, Winter Park, Fla., where the Most Reverend Athenagoras, archbishop of the Greek Eastern Orthodox Church in North and South America conducted a communion service, the first time that a Greek service had ever been conducted in a college chapel in this country. The archbishop is bringing up the rear of the procession escorted by Archdeacon Nicodemos (on his right) and Rev. Theo Karaphillis, of the St. Nicholas Church, Tarpon Springs, Fla. In front of them are President Hamilton Holt of Rollins (in black robe) and Dr. Thomas J. Lacey, rector of the Episcopal Church of the Redeemer, Brooklyn, N. Y. Preceding Dr. Holt and Dr. Lacey are Harris J. Booras, Boston, Mass., supreme president of Ahepa (in black robe), and Dr. Charles A. Campbell, dean of Knowles Memorial Chapel.

thousands of spectators. The procession returns to the church and the afternoon is given up to festivity. Homes are thrown open in lavish hospitality. The fortunate diver, accompanied by musicians and flag-bearers, goes the rounds of the community with a tray, collecting funds for educational or philanthropic objects, and the evening hour witnesses baptisms in many Greek homes. I have attended the Cross day with few intermissions for 20 years. I have seen it develop into a religious pageant of nation-wide fame. Each year possesses an individuality of its own."

The ceremonies this year were even greater, more impressive, than all previous years; over ten thousand souls participated in the celebrations. For three days the town of Tarpon Springs presented a picture of unusual color and significance. It was a bit of Greece itself; with nature in full bloom, with palms and flowers and trees and shining sun, with the impressiveness of the festival and with so many dignitaries present, Tarpon Springs was properly named by the Supreme President as the "Jerusalem of America." People from all over America should try to travel to Florida on Epiphany Day and participate in this prominent national religious celebration.

The celebration marked another important event—the revival of the George Washington Chapter of Tarpon Springs. With the assistance of Ahepans from Tampa, St. Petersburg, Orlando, and Jacksonville, and with the untiring cooperation of our industrious District Governor, Bro. E. V. Servetas, the Supreme President succeeded in reinstating every member to the ranks of the fraternity and initiated 25 new candidates. The chapter of Tarpon Springs is again on the map, with new life and new pep. With an excellent suite of officers elected, and with the great enthusiasm that was demonstrated, this

chapter is destined to become one of the leading chapters in the entire Ahepa domain. Its new President, Bro. Louis Smitzas, and all the officers and members, promised startling accomplishments. We shall keep our eyes on them, fully convinced that they shall succeed. Watch Tarpon Springs grow!

Tampa, Florida

Congratulations to the boys of Tampa. Their chapter is not only in excellent shape, but they also maintain a Greek school in that city.

An open and well attended meeting was held on January 8. His Grace, the Archbishop, and the Supreme President addressed the gathering, and both praised the remarkable work of the Tampa boys.

Bro. Nick Jack, the President, the live-wire brothers Jerry Bakalis and Peter Frank, and all the Ahepans are to be highly congratulated for their splendid work. Keep it up boys, Bravo!

St. Petersburg, Florida

The boys of St. Petersburg certainly have excellent spirit and devotion to the ideals of our fraternity. They maintain a splendid chapter, in spite of the fact that there are but a handful of our people in that city.

The chapters of West Palm Beach and Miami are also in fine shape. The Supreme President, unfortunately, could not visit these chapters during this special trip.

Orlando, Florida

Here is another excellent chapter in the heart of Florida, full of enthusiasm and full of zeal for the great work of our

organization. I am proud of the fact that the Ahepa boys undertook to organize a Greek School in that city.

His Grace, Archbishop Athenagoras, Father Lacey, and the Supreme President arrived in Orlando on January 12, and they were accorded an extraordinary and most cordial reception. In the evening, a well attended and impressive banquet was held, with many prominent officials present, and also the President and officers of the renowned Rollins College.

*Church Services at Rollins College
President Hamilton Holt, Honorary Member of Ahepa*

On Friday morning, by invitation of the honorable President of Rollins College, Mr. Hamilton Holt, and under the supervision of the Order of Ahepa, the first Greek Orthodox religious service ever held in a college chapel in America was conducted in the Knowles Memorial Chapel of Rollins College, by the Most Reverend Archbishop Athenagoras. The Byzantine Choir of 42 young girls from Tarpon Springs, under the direction of their able leader, an excellent Ahepan, Bro. George Anastassiou, came all the way from that town to Winter Park, where Rollins College is situated, to participate in this most impressive service.

The beautiful chapel was filled to its capacity with students, faculty and people from Orlando and the surrounding towns.

It was a remarkable spectacle of the Byzantine Church enthroned within this setting of brilliancy.

Prior to the service, the Supreme President was presented to the congregation by the President of the college, and he outlined the history of Hellenism in America and the splendid work of the Order of Ahepa. Following the services, the Supreme President, assisted by the District Governor, Bro. Servetas, and many officers and members of the Order of Ahepa, officially conferred the honorary degree of Archon Polites upon President Hamilton Holt.

The Ahepa is most fortunate to be privileged to inscribe within the rolls of its honorary members the name of President Hamilton Holt, of Rollins College. Mr. Holt is an international personality, a most renowned educator, author and lecturer. He has been decorated by various nations, such as England, Japan, France, Italy, Poland, Sweden, Serbia and Greece. In 1919 he was knighted as officer of the Order of George the First by the late King of Greece. Mr. Holt is a Philhellene of outstanding rank. The entire fraternity and all Hellenism should feel proud and honored by the honorary membership of President Holt in the Order of Ahepa.

After the church services, President Holt entertained His Grace the Archbishop and the Supreme President and the other guests at luncheon at the College Commons.



Knowles Memorial Chapel at Rollins College where, on January 12, 1934, Archbishop Athenagoras conducted the first Eastern Orthodox Service ever held in a college chapel in this country. Knowles Memorial Chapel was given to Rollins two years ago by Mrs. George E. Warren of Boston in honor of her father, Francis B. Knowles, an early benefactor and trustee of Rollins. It is considered to be one of the most beautiful college chapels in America.

Jacksonville, Florida

On Saturday, January 13, His Grace the Archbishop and the Supreme President arrived at Jacksonville, Fla., and were the guests at a luncheon given at the home of the President of the community, Bro. Gus Panos. Sunday morning services were held at the Greek Church of St. John the Divine, at which the Archbishop officiated, and which was attended by the Ahepans of Jacksonville in a body. In the evening, the Order of Ahepa held an open meeting which was attended by the entire community and many prominent city officials. His Grace the Archbishop and the Supreme President spoke at length at this gathering on matters of Ahepa and church.

The Jacksonville Chapter, under the able leadership of its President, Bro. George Stathes, is certainly coming back to its former glorious standing. This chapter was one of the first in the fraternity that played a leading role in the organization of the Order of Ahepa throughout the South. With the sincerity and spirit that was demonstrated, we feel more than confident that Jacksonville will be the shining star in the entire Ahepa domain. A great deal of credit for the excellent work performed belongs to the untiring activities of our able District Marshal, Jerry Dragonas.

Jacksonville marked the separation point of His Grace the Archbishop and the Supreme President, the Archbishop going to Savannah, Atlanta, and other parts, and the Supreme President headed northward. I have never had the privilege of sojourning with His Grace at any great length, and so during this trip I had the privilege of closely following the most untiring persistency and hard work performed by His Grace in behalf of our people and our church. From early morning to very late hours of the night, the Archbishop, as a most untiring and dignified apostle of our religious creed, received all people, and with his pleasant and sacred personality solved every problem that came his way. Our church and our people in America are indeed fortunate to have so eminent and so remarkable a prelate at the head of our church and school institutions. The Archbishop is the most faithful and sincere believer and sponsor of the ideals and purposes of the Order of Ahepa. His Grace certainly advocates the fraternity wherever he goes and in all his speeches he does not hesitate to openly urge our people to join the Ahepa and to follow its wonderful program.

I cannot close this narrative, which I write on board the train, without expressing a word of gratitude and congratulation to the Supreme Governor of the District, Bro. E. V. Servetas, of Orlando, Fla. It is largely through his sincere and persistent work that the Florida District today is in a most excellent shape. Both Bro. Servetas and Bro. Dragonas have promised me that in the very near future they will proceed to organize a new chapter in Pensacola, Fla. We shall be eagerly awaiting this happy news.

SAIL TO GREECE WITH
THE
AHEPA EXCURSION

Greek Patriarch, President Zaimis, Minister Lincoln Mac Veagh Send Greetings to Ahepa



Εὐγενέστατε ἄδελφε Ε. Βοορά, Ἰσχυρὸν Πάτριάρχη τῆς Ὁρθόδοξης "Ἀρχιερασίας", σέβοντο ἐν Κυρίῳ ἀγαπητὸν τῆς ἡμῶν Μεταστάσεως, χάρεις εἴη τῆς ὑμετέρας εὐγενείας καὶ εὐφροσύνης κατὰ κράτος.

Μετ' ἀγάπης ἐγκαρδίου εὐχόμεθα τὸ εἶναι τῆς ἐπισημῆς τοῦ νέου ἔτους εὐλόγων συναρπαστικῶν τηλεγραφημάτων τῆς ὑμετέρας ἀγαπητῆς εὐγενείας καὶ εὐχῶν πιστοῦμεν ἐνέχυρον αὐτῆς τε καὶ τοῖς πενήντατοκισχιλίοις μέλεσι τῆς ἐπισημῆς καὶ ἀγαπητῆς Ἀρχιερασίας διὰ τῆς ἀγάπης καὶ στοργικῆς εὐχῆς ἡμῶν.

Ἀναπονήμερον ἔργον ἔσμεν οἱ εὐχῶν καὶ τῆν ἐβλιονίαν ἡμῶν καὶ τῆς Ἐπισημῆς Ἀρχιερασίας καὶ ἀποστόλου εὐχόμεθα ὅπως ὁ ἀναγκαῖος νέος ἐκκιστὸς ἢ πεπληρωμένος εὐχῶν εὐλογίας καὶ εὐχαριστίας καὶ ἐπιδοσῶν κατὰ κράτος τοῖς ἐπισημοῖς μέλεσι τῆς ἀγαπητῆς Ἀρχιερασίας, μέλους τε τοῦ ἴδιου ἐνορίας καὶ προδύου καὶ εὐχῶν καὶ γενναίου καὶ ὑπερὸν τῶν γενναίων, εἰς ὅσον καὶ τῆσιν καὶ εὐφροσύνη καὶ τῶν εὐχῶν, μελλοτιμωμένων.

Ἡ χάρις τοῦ Θεοῦ καὶ τὸ εὐαγγέλιον εὐλογοῦν τῆς πατρῴας εὐχῆς καὶ εὐλογίας, εἴη πάντοτε μετὰ τῆς ἀγάπης ἡμῶν.

Λεωνίδας Ζαΐμις



Greetings from Hellas

THE following communications were received by Supreme President Booras:

Cable: I thank you and the members of the Association [Ahepa] cordially for the wishes you have expressed to me on the occasion of the New Year.

(Signed) ALEXANDRE ZAIMIS, President of the Hellenic Republic.

Letter: It was a real pleasure to receive your message expressing the Ahepa's good wishes for the New Year, and I hope you will be so good as to convey to all the members of your Society my own good wishes for their prosperity and happiness during 1934.

I look forward with pleasure to your arrival in the spring.

Very sincerely yours,
LINCOLN MacVEAGH,
American Minister.

Attitudes of 600 Americans Toward Foreigners and of 177 Foreigners Toward Americans

By CHRIST LOUKAS

THE contents of this article are an abstract of a study based upon an investigation made by the writer under the auspices of the School of Sociology of the University of Oregon.

The aim of the research was twofold: first, to discover the attitude of the foreign born toward the native born and of the American born toward the foreign born; and second, to discover the amount of actual knowledge which each has of the other upon which judgments were based and which would justify their condemnation or praise of each other.

The Method. The project was begun in Portland, Oregon, in the early part of the summer of 1925. Foreign families were interviewed in their homes one day, and their American neighbors the next. Due to the unusual difficulties with which the investigator met, he was obliged to abandon this method in favor of the questionnaires.

Two questionnaires were prepared,† one for native born and one for foreign born. One thousand of the questionnaires of the native born were distributed among the students of the University of Oregon, Eugene Bible University and Willamette University students, and five hundred were sent to other people over the state of Oregon and to Boise, Idaho. Of the one thousand questionnaires given to students, nine hundred replied.

The questionnaires for the foreigners were given out to Americanization classes in Portland and in other towns throughout the state of Oregon wherever such classes were organized.

Finally, however, since the study was originally projected with human interest dominant, rather than as a severely abstract statistical inquiry, there was no particular merit in prodigality of figures, so six hundred questionnaires returned were chosen on which to work. These were selected at random from the student respondents. All the questionnaires returned by foreigners, two hundred and seventy-seven in number, were utilized.

Summary of the Data of the Native-Born Respondents §

In reply to the first question, "(a) Do you know any foreigners? What nationalities? (b) Any of them your friends? If so, what nationalities? Under what circumstances did you come to know them." Six hundred indicated knowledge of some foreign nationality ranging in number from one to sixteen, the average number being a little over three. Nationalities known by the respondents are as follows: Rumanians, Belgians, Portuguese, Austrians, Armenians, Hindus, Danes, Dutch, Finns, Scotch, Swiss, Irish, Australians, Mexicans, Jews, Spaniards, Russians, Scandinavians, Greeks, Italians, French, Swedes, English, Filipinos, Germans, Chinese and Japanese. The number of respondents that indicated knowledge of these nationalities ranged for the first seven nationalities from 1 to 17, for the second seven from 20 to 44, for the third seven from 50 to 96, for the last six from 114 to 230, respectively. Of the 600 respondents, 400 indicated friendship with some foreign nationality. The average number of friends for each reply was about 2.

In reply to how they came to know these foreigners 70 per cent indicated that contacts were established in school, 30 per cent in social relations, 20 per cent in church, 20 per cent in business, and all other ways were negligible. It is quite obvious that they had come in contact with foreigners possibly in all of the above mentioned circumstances.

It will be noted that the value of the first question lies in the fact that it indicates the first-hand knowledge of foreign born peoples which is desirable if any confidence is to be reposed in the judgments.

The replies to questions 2 and 3 (in which they were asked for their opinion in regards to honesty, justice, faithfulness, and conscientiousness to duties of the foreigners, also to indicate the attitude of the foreigners toward the laws of the land, citizenship, language, charity, community interest, their parents and family, aged persons and women) re-affirmed the well-known fact that most men are prone to judge the whole race by the weakness or strength of one or few individuals. The good qualities, however, outweighed the bad in every nationality with very few exceptions.

In reply to the question, "In your opinion is the foreign born condemned more than the American born for his unsocial act?" 225 of the respondents stated that foreigners are condemned more than the natives for their unsocial acts; 91, less; 179, as much as the natives; and 75 did not commit themselves either way.

The fact that human beings tend to judge each other not by their ideas and ideals, but by their superficialities; that they evaluate other people's customs by their own standards of conduct, was well brought out in the replies on the fifth question, in which they were asked to check the word which described the traits they did not like in a foreigner. One hundred and twelve said facial peculiarities, 54 gestures, 99 miserliness, 24 extravagance, 42 dress, 97 broken English, 16 thrift, 35 clumsiness, 122 impoliteness, and 173 officiousness.

The replies to question six, in which they were asked to mention some of the things they like in a foreigner, indicate that Americans do notice some enviable virtues in a foreigner besides his broken English, his gestures, and his clumsiness. The replies to this question were classified according to similarity of thought. Ninety indicated willingness to work and thrift as the things they liked in a foreigner; 94 the desire to learn; 37 loyalty, patriotism, and obedience; 111 politeness, respect for others; 83 true friendship, honesty and frankness; 69 eagerness for social improvements, courage and perseverance; 33 broad-

* It has not been possible to give the entire study at this time, but if any wish to read it as a whole, the same may be procured by application to Mr. M. H. Douglass, Librarian of the University of Oregon Library, Eugene, Oregon, calling for "The Reciprocal Impressions and Prejudices of the Foreign and Native-born."

† For type of questionnaire used for native-born citizens see Form A at the end of this article.

mindfulness, toleration, internationalism, high ideals, and cooperation; 54 earnestness, and endeavor to please; 27 family devotion, self-respect, and ethnocentrism; 16 gratitude, and appreciation.

In reply to the question as to what social efforts would be necessary to make desirable citizens of these foreigners, 137 asserted education; 92 fair treatment and less prejudice; 56 personal conduct, and personal effort on our part; 62 religious education, Christian organization; 34 assimilation and breaking up of colonies; 40 toleration, mutual understanding, and political equality; 19 were unconcerned in the matter. These replies were also classified according to similarity of thought.

Replies to the question as to whether they considered their nationality superior to, equal to or inferior to any of those nationalities were as follows: superior to all 108; equal to all 167; inferior to all 3; superior to all orientals 52; equal to orientals 5; inferior to orientals 1; superior to Europeans 10.

The last question (which was on questions 2 and 3—"Did you base your conclusions on question (a) or on question (b)?"*) was asked by the investigator to determine how much faith might be placed upon the conclusions of the respondents. A man may have an acquaintance but he will never know as much about him as he would if he were his friend. The replies of 158 of the respondents show that they based their conclusions on acquaintance; 160 on friendship; 115 on both; while 167 based them on neither.

*Summary of the Data of the Foreign-Born Respondents **

Of the 277 respondents upon whose replies this study was based, 1 was Australian, 3 Bulgarians, 4 Canadians, 23 Chinese, 1 Croatian, 4 Danes, 2 Dutch, 7 English, 5 Estonians, 37 Finns, 1 French, 17 Germans, 35 Greeks, 1 Hindu, 18 Italians, 15 Japanese, 4 Jews, 6 Jugo-slavs, 27 Norwegians, 13 Filipinos, 3 Poles, 3 Rumanians, 5 Russians, 2 Serbs, 28 Swedes, 3 Swiss, 2 Welsh, and 2 Irish. Of these respondents only 29 were women, whose average residence in this country was 10.6 years, while that of the men was 7.4 years.

Thirty-seven of these respondents were naturalized citizens, and in considering naturalization they stated the following advantages: 33 the enjoyment of civic rights, 12 a better job, 10 the respect of the people, and 16 listed no advantage. (However, a few of them listed more than one advantage.) Such admission leads one to believe that they are interested in the political affairs of the country.

Of those who were not naturalized 208 were in favor of becoming naturalized and 6 more affirmed the desire, but added that they were debarred because of color, while 26 orientals stated that they did not wish to become citizens.

Eighty-eight of these gave the right to vote as their reason for desiring American citizenship, 22 a better job, 33 the respect of the people, 95 because they intended to make this country their home, wished to be loyal to the country and wished to have equal right with the natives; 4 protection abroad, and 5 gave no reason.

Desiring to determine the reliability of the judgment of the foreign born in regard to Americans, the following question was asked: (How many Americans do you know? How many of them are your personal friends? How many times have you been in their homes?) All but 2 mentioned acquaintance with a number of Americans, while 25 had no friends and 56 had never been in American homes. The total number of Americans known was 19,916, of whom 15,189 were known by 60 foreigners ranging from 120 to 5,000 per person, while the

remaining 4,727 were known by the remaining 215 foreigners ranging from 1 to 50. The total number of American friends were 3,966, 2,350 of whom were the friends of 29 foreigners averaging from 1 to 45 per individual.

Ninety-one stated that they had been in American homes many times, and 29 but a few times, while 101 have been in American homes 6,623 times ranging from 1 to 5,000 per person.

In reply to the question: "Under what circumstances did you know these Americans?" 185 said in school, 135 in church, 121 at work, 98 in business, and 5 in a social way. A few of these indicated that they had met Americans in more than one of these circumstances.

In response to question 5, which was aimed to discover which class of people was most prejudiced against the foreigners, 184 said that the uneducated people were the most prejudiced; 79 the employing class; 55 business people; 40 church adherents; 33 the rich; 29 the educated class; 16 working people; and 36 stated no prejudice at all.

The investigator wishing to discover what things in American life foreigners like and which they value most, asked them to grade things they like most by the use of figure 1; those they like next best by figure 2, etc. The rating showed that the democratic form of government was first in value, equality of opportunity second, opportunity for general education third, social equality of men and women fourth, hospitality fifth, standards of living sixth, and religious freedom seventh.

A similar question was asked in regard to things they do not like in American life and the rating showed that disrespect for law was disliked the most, excessive spending next, luxury third, attitude of children to parents fourth, too much social freedom fifth, and loose morals sixth.

In reply to the question as to whether there were any fellowship organizations that make them feel at home, 93 stated there were helpful organizations, 184 stated that there were none, 67 of the former gave the church, the Young Men's and Young Women's Christian Associations as examples. Twenty-six named fraternal organizations common to Scandinavian races.

It is of further interest to discover that from the total only 176 indicated church attendance. From these 113 indicated the attendance of the same church as that in the old country. The remaining 63 stated that they were attending different churches than those they had attended in the old country.

In regard to their opinion of the church-going American people, 108 classed them as dogmatic, 124 as sincerely religious, 70 as intolerant, 75 as liberal, 123 as hypocritical, and 69 as tolerant. (Many expressed their opinion in more than one of these.)

The devotion of parents toward their children and the desire to have them rise above their level was plainly shown when 224 of the total indicated that they wished to give their children high school, college, university, or professional school training.

The writer, wishing to discover whether the admissions they made above were sincere or mere pretensions, asked them whether they were intending to go back to their native land for a visit or to stay. The replies indicated that 117 were going for a visit, 209 did not intend to remain if they returned, 42 were planning to stay, and 26 were undecided.

Deductions. The tendency to pass judgment upon other people without sufficient knowledge was well demonstrated in both groups by the fact that both made unqualified statements and accusations about each other.

(Continued on page 20)

* For type of questionnaire used for foreign-born citizens see Form B at the end of this article.

The Greek Orthodox Church

An Appreciation by an American Clergyman



The Byzantine Choir of the Greek Community of Tarpon Springs, Florida.
George Anastassiou, Director.

WHAT is the religion of these Greeks? Are they Catholic or Protestant? Do they recognize the Pope? Such questions are frequently asked. The Greek Church is a comparative newcomer in America, little known to the average American.

The Greeks are loyal adherents of the Hellenic Orthodox Church. This is the name over the doorway of the new Cathedral in New York. It is the correct title. Careless journalists speak of "Greek Catholics." This has been a fruitful source of misunderstanding. Greek Catholics are "Uniates," they are not Greeks at all. For the most part they are Slavs. The name is misleading. The public confuses them with Greeks and oftentimes imputes their shortcomings to our Hellenic citizens.

The Hellenic Church is part of the Eastern Orthodox communion which embraces the four patriarchal thrones—Constantinople, Alexandria, Antioch and Jerusalem, the Cypriote church and the churches of Russia, Serbia, Roumania, etc. It is a confederation with no one head. Nationality is recognized as a controlling influence in ecclesiastical development. Men of diverse races and nations celebrating the liturgy in different languages are one in the acceptance of the faith as defined by the seven

ecumenical councils. Each church in the group is independent under its own national administration. The head of the Church of Greece is the Archbishop of Athens, president of the Holy Synod of Greece.

The Greek Church is the mother of churches. The gospels were written in Greek. St. Paul preached in Greek in Greek cities—Philippi, Thessalonica, Athens, Corinth. The creed was formulated in Greek. The great fathers of the church were Greeks—Athanasius and Basil, Gregory Nazianzen, Gregory of Nyssa and the golden-tongued Chrysostom. The liturgy is lengthy, rhetorical, awe inspiring. The Byzantine with its spacious dome is its native architecture. The ornamentation is bright with blue and vermilion. The churches are built toward the east. There is no instrumental music and in the solemn chanting we hear the cadences of the Athenian tragedians reciting the sonorous lines of Aeschylus and Sophocles on the Attic stage. While vocal music has always been an integral part of the traditional worship yet here in America in some instances at least the organ has been called into play in the services. Mixed choirs of men and women are frequent and are supplanting the traditional male chorus.

The interior of a Greek Church is very beautiful. The sanctuary is separated from the nave by the iconostasis after the manner of the veil of the Jewish Temple which screened the Holy of Holies. This iconostasis is adorned with pictures of Christ, Mary and the saints. These are regarded with the affectionate veneration that gathers around a family portrait. Three doors give access to the sanctuary. The central is the royal door, furnished with a curtain which is drawn at certain points of the service. Within is the holy table with a tabernacle like the ancient ark of the covenant. In the northeast corner is the Prothesis or table of preparation.

Usually there are no pews. The congregation stands throughout. The Council of Nicea enjoined the standing posture in prayer. This custom is undergoing modification and it is not at all uncommon to find seats. Where a congregation purchased a building the pews were sold with it as part of the permanent property and the Greeks were not concerned to remove them. But even in the new cathedral in New York chairs fill the body of the church. The sexes are separated, men occupying the right side. But this custom seems not strictly observed.

The Julian calendar was formerly used but recently the Greek Church adopted the Gregorian. The Nicene Creed is recited in its original form without the "filioque." This is an historic difference between the Eastern and Western churches. Greeks rightly insist that no church may alter the form as handed down by the Ecumenical Councils. The parish priests may be married. The bishops are unmarried. Long beards and flowing locks are distinguishing marks of Greek ecclesiastics in the home land but in America the younger priests do not adhere to this Old World custom. Baptism is by trine immersion followed by anointing or Chrism which corresponds to confirmation. Leavened bread is used in the eucharist. Dipped in wine it is placed in the mouth from a spoon.

The service is in the vernacular and the congregation understands and participates. The liturgy is ornate, gorgeous, rich in symbolism. Imagery is the breath of the Orient. Religious teaching is pressed home by ceremonial and pageantry—colors, lights, incense,

processions, opening and closing of the iconostasis doors, elevating the book of the gospels, etc. The liturgy is a dramatic setting forth of spiritual truth. The priest thrusts the loaf with a spear to symbolize Him who was led as a sheep to the slaughter. A star cover over the eucharistic bread recalls the star that stood over where the young child lay. The fanning of the sacred elements symbolizes the breath of the Holy Spirit. Warm water poured into the chalice suggests the fervor of the saints.

The impressive ceremonial of the Eastern Church won Russia to its fold in the early days. Tradition is that Vladimir sent an embassy to investigate the religions of the world. When the legates returned with a report of the splendor they had witnessed at Santa Sophia in Constantinople the scale turned in favor of the Byzantine faith. "When we stood in the temple we did not know where we were for there is nothing like it on earth. There in truth God has his dwelling and we can never forget the beauty we witnessed. None who once tasted sweets will afterward want the bitter. We can no longer abide in heathenism."

"Haghia Sophia" is the sacred shrine of Hellenism, the symbol of Greek unity. It was built by Justinian in the 6th century on the site of an earlier edifice. Where once stood the temple of Pallas Athene, Constantine erected a church in 326 A.D. This gave place to Justinian's noble structure which cost 13 million dollars. On its completion the Emperor exclaimed: "I have surpassed thee, O Solomon." In this church emperors were crowned. Its history is identified with the fortunes, the struggles, the victories, and the misfortunes of the Greek race. On May 29, 1453, the liturgy had been heard within its walls for the last time. On that date Constantinople fell. The Byzantine Empire came to its end. Constantine XI fell on the rampart, sword in hand. The great temple was converted into a mosque. It still gathers to itself the dreams, aspirations, sentiments and precious recollections of a mighty past and every Greek fondly hopes the day will come when it shall be restored to the Orthodox Church.

The Greek mind identifies religion intimately with patriotism. This mental attitude has persisted from ancient times when sentiment toward the state was so mingled with reverence for the gods who were the state's protectors that patriotism became a deep religious feeling.

The church is inwrought in Greek history. Through centuries of Turkish domination it kept alive the spirit of

nationality. Greece owes her existence today to her national church and when the hour of Hellenic freedom struck the clergy led the struggle. Archbishop Germanos of Patras raised the banner of freedom and Diakos threw aside his priestly robe and girded on his armor. The Greek reads off religion in terms of patriotism. Easter suggests the resurrection of national life. Annunciation is coupled with the message of Greek independence.

One cannot listen to the solemn strains of

Christós anétee ek nekrón
Thanáto thánaton paíetas

without recalling the history of the Greek race. It suggests not only the crucifixion of Jesus but Greece itself, many times crucified and downtrodden, yet rising again in newness of life whether we look to 1821 or to 1922. Of old the Roman poet testified to the eternal vitality of Hellas when he sang "Graecia capta ferum victorem cepit." Thus the church is intimately related to the life of the people.

When Greeks settled in the United States they took prompt measures to provide the religious ministrations of the ancient faith in their new home. From the metropolitan centers of the Atlantic seaboard clear across to the Nevada desert there were congregations holding services in temporary quarters or in a building which they purchased and remodeled. As they grew and prospered they erected imposing churches on Byzantine models, which are a distinct contribution to American architecture. The community of the Annunciation in Manhattan came into possession of a building on 54th Street originally built by a Baptist congregation after the model of a church in Sparta. Changes in the neighborhood led the original owners to move and Greeks secured the property.

For many years these congregations found difficulty in securing priests. Those who came from Greece did not speak English and sometimes did not readily adjust themselves to American ways. At Ely, Nevada, the Greek miners sent to Athens for a priest. He grew homesick and returned in less than three months. The congregations were theoretically under the jurisdiction of the Church of Greece, but the home authorities were unmindful of their spiritual needs. In 1918 Meletios, Metropolitan of Athens, visited the United States with a view to effecting better organization. His trip carried him as far west as St.

Louis. He sought to introduce order and system into the ecclesiastical administration, a stupendous task both on account of the Hellenic temperament and by reason of the long period of neglect in which many irregularities grew up. He remained three months and left Bishop Alexander of Rodostolos in charge.

But the church shared in the disturbed conditions of the homeland. Traditional individualism asserted itself in ecclesiastical affairs. Political issues intruded themselves and became a source of discord. The Greek Church in America had its ups and downs.

Happily the divisions are healed. The entire church is united under the Ecumenical Patriarch, whose representative is Archbishop Athenagoras with headquarters in Astoria, L. I.

The prelate is a most interesting personality. He formerly occupied the see of Corfu, where he gained a reputation for fearless, forceful leadership. In his simplicity and devotion he reproduces the spirit of the ancient fathers.

He lives frugally. His fare is meagre—orange, grapefruit, a little Greek soup with a splash of lemon, cheese, and gjaourti.

The Archbishop is very industrious, allows himself only a few hours sleep, travels incessantly without apparent fatigue. Even when riding on the Pullman he is busy with his typewriter.

While his own menu is of utmost simplicity he is lavish in his hospitality, insisting that his guests do justice to many courses. In this respect he is not unlike Cardinal Mercier. The Archbishop is imposing in appearance and makes an impressive figure in the great functions. He is an eloquent preacher, holding the attention of his congregation for an hour or two.

He is generous with his means and when the offering is taken he is first to step forward and place his own gift in the alms basin.

Under his leadership the Greek Church will take a foremost place in American life. Greeks are alert to civic interests. The church is actively identified with public movements such as playgrounds and associated charities. There is no aloofness but a readiness to cooperate. The inability of some of the priests to speak fluent English has made it difficult for them to assume leadership. Time will remedy this and we look with confidence to a future of great usefulness for the Hellenic Orthodox Church in the United States.

An Inexpensive Camping Trip

By H. J. QUEREAU

THE people who always live in houses, sleep in beds, walk the streets, and buy their food from the butchers, the bakers and grocers, are not the most blessed inhabitants of this wide and various earth.

What do they really know of the adventures of living? If the weather is bad, they are snugly housed; if it is cold, there is a furnace in the cellar; if they are hungry, the shops are near at hand. It is all as dull, flat, stale, and as uncomfortable as adding up a column of figures. They might as well have been brought up in an incubator. (These words were uttered by Van Dyke.) Emerson and Kipling have given tongue to the sweet command, "Come back to your mother, ye children of shame," and the many younger apostles of the "nearer-to-nature" faith are still repeating it in fairer words than I can command. The sojourner of the woods must do, notably, hunting, fishing, photography, and protection of nature.

My object in writing this article is to give you simple yet up-to-date instructions in subjects connected with camping and wilderness life. Don't hesitate to go camping because you are not experienced. Every man has his first trip, and the large army of campers that follow it year after year is evidence that they enjoy it and benefit by it.

Don't think it expensive. No trip can be made more economical than a camping trip. Nature supplies most things free—wood, water, fuel for your fire, and scenery is there for you, and no rent to pay.

It may be a little early in the season to talk about a camping trip, but I like to make my plans early. Decide just where you are going, what you will actually need, and then begin to make preparations and talk it over with the friends who will accompany you on the trip.

To successfully enjoy a camping trip, travel light but right.



No costly preparation is necessary. All you need is a simple outfit you may already have or can secure at home. You do not need an elaborate equipment—just a few simple cooking utensils, plenty of blankets, and such food as you think you will need, and you are ready—off on a trip such as you never took before. A few hours' ride transports you and your outfit, and there you are—woods, water, trees, and privacy are there, and all you ask.

Here you can breathe life anew, and what a change; and yet the distance to the city can be measured by that smoky sky in the distance. Here a beautiful blue sky, lakes and streams lie before you, while the rustle of leaves and the singing of birds bid you a hearty welcome.

Where shall we go? Well, if you will allow me to make a suggestion, I would say you cannot choose a more beautiful or more pleasant place than the Adirondack Mountains, with their woods and lakes and streams. Yonder the cool water invites you to splash therein. Your pulse beats faster and your heart throbs quicker, for boyhood days are here before you—you are free again.

How are we to get there? Well, you have a car haven't you? Just pile in the things you need and head for Higby's Camp, on Big Moose Lake. When you arrive there park your car in the garage, and get a boat and row over to East Bay, where you will see a sign, "Russian Lake Trail." Follow this trail just a mile, and there before you lies Russian Lake, as beautiful a sheet of water as you will find in the whole region of the Adirondacks. At the end of the trail is a beautiful open camp of logs, built by the State Conservation Commission solely for the use of the public. This is an ideal spot for a stay of a few days—plenty of fuel for your fire and light. Russian Lake is supplied with pure cold water by several streams originating way up in the mountains. Un-

(Continued on page 15)



Official Tentative Program of Sixth Ahepa Excursion to Hellas

Committees

Reception Committee in New York City: Offices of Ahepa Center, Aleck Cootsis, Chairman, 225 W. 34th St., N. Y. C., Tel. Lack. 4-3733.

Reception Committee in Boston: Offices of Boston Chapter, James Kakredas, Chairman, 53 Stuart St., Boston, Tel. Hancock 5545.

Official Ahepa Committee in Athens: Greek American Society, Stadiou and Pasmazoglou Sts., Athens, Greece. Mayor of Athens, Honorary Chairman. The office of the Commander-in-Chief of the excursion shall be located in the Club Rooms of the Greek American Society; all excursionists who may desire assistance or information while in Greece should address their communications to the Commander of Ahepa excursion at official excursion hotel.

Pharos Agency Office in Greece, 3 Omonia Sq., Greece.

Mr. Elias Drymonas, Special Ahepa Reception Secretary. Officers of Greek Steamship Line, Piraeus Greece, special Ahepa Committee for accommodation of excursionists in disembarkation conveniences and baggage.

The Grande Bretagne Hotel, Athens, Greece, official excursion hotel.

En Route

Wed., March 14, 1934. Official sailing of excursion from Port of New York. Farewell greetings, receptions and messages on the steamer.

Thurs., March 15, 1934. Official sailing of the excursion from Port of Boston. Receptions and farewell messages on steamer.

Wed., March 21, 1934. Arrival of steamer at Port Ponta Delgada, Azores Islands. Disembarkation and sight seeing tour for all who wish to participate.

On board the steamship, which will be specially decorated and prepared for the conveniences of the excursionists, com-

Special Excursion Notice

The glorious Sixth Ahepa Excursion to Mother Hellas is progressing with remarkable rapidity. From reports thus far received it certainly will prove an overwhelming success. I cannot repeat in stronger words how it is the duty of every District Lodge officer, officers of chapters, and every member, to see to it that everyone travels under the Ahepa banner to Greece.

The celebrations and receptions in Greece will be extraordinary and far-reaching. The city of Athens and the city of Corinth have made elaborate preparations; in fact, all Greece is waiting with open arms. From the latest report it is indicated that the government will hold an official reception for the Ahepa excursionists in the Halls of Greek Parliament.

Official Dress

Every Ahepan who participates in this extraordinary pilgrimage should have with him the following attire: Blue coat, blue tie, white trousers, white or black and white shoes, and AHEPA FEZ. Every true Ahepan who joins the excursion must follow the above request. We must display in proper form the splendor and significance of our organization in the proud cities of Athens and Corinth.

Attention

No particular agent or agency represents Ahepa here for sale of tickets. All agents have full authority to sell tickets and are working for the excursion.

We are also pleased to announce that it is expected that the Supreme President, Bro. Harris J. Booras, the Supreme Treasurer, Bro. George L. Pappas, and the Supreme Governors, Bro. Chris Athas and Bro. Robert Katson, will participate in this excursion. Several District Governors and also numerous Chapter Presidents and officers will be on the Ahepa steamer.

The celebrations and "good time" on the steamer will never be forgotten by those who join the proud excursion of Ahepa.

mittees will be formed and special entertainments will be provided. A special orchestra from Greece has been engaged for the excursion. The steamer will serve as one roof for one great Ahepa family, sailing under the banner of the fraternity and the banner of Mother Hellas, with equal rights and privileges to all. The program of activities on board the steamer will be announced by the Commander-in-Chief after sailing.

Sat., March 24, 1934. Arrival of steamer at Lisbon, Portugal. Receptions by the officials of Portugal and sight seeing tour.

Sun., March 26, 1934. Official celebrations, on the steamer, of Greek Independence Day.

Mon., March 26, 1934. Arrival of steamer at Algiers, Africa. Disembarkation and sight seeing tour for all excursionists.

Thurs., March 29, 1934. Arrival of steamer at Piraeus, Greece. It has been arranged that the steamer arrive at Piraeus rather than Phaleron for the greater convenience of the excursionists in disembarking and particularly for the convenient handling of the passengers' baggage.

The steamer will be escorted into port by aeroplanes and also the light cruisers of the Greek Navy. The Mayor of Athens, Mayor of Piraeus, officials of the Greek Government, the Committee, and many notables, will receive the excursionists upon arrival; official

greetings and addresses will be exchanged, photographs will be taken, interviews given to the press, and then disembarkation.

No further functions will be held on that day, so as to give excursionists time to meet their family and friends and settle in their various hotels.

Fri., March 30, 1934. The excursionists will gather at the Grand Bretagne Hotel and by automobiles, properly decorated, with Greek and American Flags, they will proceed to the city hall

at Athens, where they will be officially received by the Mayors and other notables. From thence, with the city band playing, and in company with His Excellency the Minister of the United States, the Mayor, and other dignitaries, the excursionists will proceed to the Metropolis of Athens for church services; after church services the procession will go to the tomb of the unknown soldier, where, in the presence of an immense gathering and with a detachment of soldiers and exzones at station, the Commander-in-Chief will place a wreath in the name of Ahepa.

In the afternoon the excursionists will visit the various historic places and museums; in the evening a dance will be given in honor of the excursionists by the Greek American Society and the American Legion Post at Athens.

Sat., March 31, 1934, Morning.—Reception of excursionists at rooms of Chamber of Commerce, Athens. Afternoon, theatrical performance at the base of the Acropolis in honor of the excursionists. Evening, conferring of honorary degree of membership on His Excellency Lincoln MacVeagh, Minister of the United States, and thereafter, official banquet of Ahepa in honor of Mr. MacVeagh. This banquet will be attended by the Ministers of all the countries and by all the high officials of Greece.

Sun., April 1, 1934, Morning, the excursionists, accompanied by many officials and prominent men will travel by automobile to the city of Corinth, and will immediately attend church services at the Metropolis in Corinth. After the church services luncheon in honor of the excursionists by the Chamber of Commerce; in the afternoon official dedication of Ahepa Agricultural School. Evening, official banquet in honor of the excursionists by the city of Corinth.

On Monday, Tuesday and Wednesday, the excursionists will visit the President of Greece, the Premier, Messrs. Venizelos, Kafandares, Papanastasiou, and many other leaders, as well as the American Minister, American Consul. From Monday on the excursionists will be at liberty to proceed to their homes for Easter and celebrate Easter.

Plans and arrangements are being made for a sub-excursion to sail about ten days after Easter for Crete, Alexandria, Jerusalem and the Holy Lands, and many of the principal islands on the Aegean Sea. Plans are also being made for visits to many historic places in Greece, including also Mt. Athos, Salonica, and Constantinople. As to these arrangements, information will be issued to the excursionists while en route.

The official flag of the Acropolis will also be donated by Ahepa at a formal ceremony to be held on the Hill of the Acropolis on the second day after arrival. This ceremony will be of far-reaching impressiveness, with army and naval units and high officials of Greece participating.

It is also being arranged that the flag of the city of Boston, the New Athens of America, will be conveyed and presented to the Mayor of Old Athens, Greece, in official ceremony at the city hall.

**JOIN THE AHEPA EXCURSION
TO GREECE AND HAVE A
GOOD TIME**

An Inexpensive Camping Trip

(Continued from page 15)

pack your outfit and make yourself comfortable. If you want fish, there are lots of them in the lake and streams.

How clean and inviting the camp looks! How soft and comfortable the balsam boughs feel! The appetizing aroma of good coffee greets the nostrils, and soon a voice announces "Supper is ready"—and what an appetite! Potatoes baked in hot ashes, broiled steak and hot biscuits—"Oh, boy!" Tastes to you as it never tasted before. You have a regular camp appetite, and this alone is a relish that money cannot buy. Pass your plate for more if you will—we have plenty of it. You surely feel like a boy again. You laugh, and it echoes through the woods and your interest wanes only as the log fire burns down. You look at your watch and it tells you it is time to turn in, and "Oh, boy," what a sleep! The sweet fragrance of the balsam soothes your tired nerves and brings restful sleep. One by one the voices cease, the camp fire grows dim, and, as you reach for the covers of your bed, the moon and stars bid you all a sweet good night.

Two weeks of camp life such as this fit a man for a year's hard work again, and when the time comes to break camp and start for home you do so with a clearer eye, a lighter step, a rested mind, and a body and spirit as of old. A short trip and you find yourself among friends and family.

And now back to work again. Things that looked dark and dismal two weeks ago seem bright and cheerful.

Last, but not least, while the trip has benefited you greatly, it has cost the least of any other vacation you have ever taken before; and now you belong to the great army of campers. Take a Bible with you—it's a good instructor on camping. For a good, sanitary rule in camp, read Deuteronomy, chapter 23, verses 10 to 13.

Don't hesitate to go camping because of poor health—that's just the time to go. That run down, worn-out system craves fresh air, a change, and healthful rest. Throw away drugs—try it—you'll thank me for this advice.

Don't hesitate to take the wife and children along; they will enjoy it as well as yourself. If you feel blue, read the twenty-seventh Psalm. If you feel lonesome, read the ninety-first Psalm, and if you are all out of sorts, read the twelfth chapter of Hebrews.

Filling Space!

Though the editor is not in the mood just now of writing an editorial, the printer says that there are about twenty lines open on page 15 and he must have something to fill in. So the editor must write. Isn't this a powerful illustration that everything has a place in life, even a filler? The main articles were not quite long enough to fill this page. Had the remaining space been left blank it would have spoiled the looks of the page. So these humble remarks will help to improve the appearance of the page, though perhaps not its wisdom. The same is true of life. Main events or persons may dominate our attention, but little ones cannot always be lost sight of without marring the continuity of the main ones.

The Ahepa Excursion

By GEORGE L. PAPPAS, Supreme Treasurer

(A letter to the members of the Ahepa)

UNDoubtedly you have been puzzled during the last two months by the various circulars and letters sent to you by Messieurs Nicholas Cassavetes, George Polos, and a certain Foundas of the so-called Greek-American National Patriotic Committee of New York City; and also by the circulars you have received from the Supreme Lodge, through the Supreme President, Brother Harris J. Booras.

The issue in question in all the circulars is the awarding by the Supreme Lodge of the Order of Ahepa of the coming sixth annual Ahepa Excursion to Hellas to the Greek Navigation Line with the S. S. *Byron*.

You, as members of the fraternity, are duly justified in wanting to know what prompted your Supreme Lodge to select the Greek line, AND HERE ARE THE FACTS.

By a ruling of the Baltimore Convention that an Excursion be held in the year 1934 and that a Grecian line be given preference, providing all offers were equal, the various steamship companies, that were interested in the Ahepa Excursion, were asked, in letters addressed to them early in September by Brother Harris J. Booras, Supreme President, to appear before the Supreme Lodge at Washington, D. C., on Monday, October 2, 1933, at scheduled times and submit their respective bids for the Excursion.

Representatives of the Italian, Fabre, French, Greek, and other lines appeared before the Supreme Lodge at the time and submitted their bids in writing.

After due consideration on the matter for a number of days, your Supreme Lodge, having in mind the mandates of the Baltimore Convention to favor a Grecian steamer providing all offers were equal, and the responsibilities they have assumed when they took office as Supreme Lodge officers, and their obligations in the interest of the fraternity, were prompted to accept the bid of the Greek Navigation Line **FOR THE FOLLOWING REASONS:**

1. Because the financial offer of the Greek Navigation Line **WAS BETTER THAN ALL OTHERS.**

2. Because the Supreme Lodge is acting under the mandates of the Baltimore Convention to give preference to the Greek line providing all offers are equal.

3. Because by preferring the Greek line we are spending our money with Greek steamship agents.

4. Because the Greek Navigation Line do their shopping and spend their money for food supplies and provisions with Greek establishments (and these supplies are Greek products).

5. Because by encouraging the Greek line, through the Ahepa Excursions, better ships will be obtained by them. Thus continuing to fly the Grecian flag across the Atlantic.

6. Because the Greek Navigation Line do their buying in Greece for their supplies and provisions (Greek products) for their return trip to America.

7. Because the employees and crew of the S. S. *Byron* are Greek people and are supporting Greek families living here and abroad.

8. Because during this depressed time your Supreme Lodge took into consideration the fact that the tickets with the S. S. *Byron* are from \$14 to \$15 lower than those of competitive ships.

9. Because the S. S. *Byron* is turned over to the Commanding Chief and the excursionist three miles after the ship leaves the

wharf, whereby we are on Greek territory under the Grecian flag.

10. Because if we awarded the Excursion to a foreign line we would find every Greek steamship agent in the country (most of them being members of the Ahepa) justly working against the Excursion.

11. Because the present Supreme Lodge is of the opinion not only this Excursion should go on a Greek ship but all Ahepa Excursions to come, thus helping Hellenic interests.

12. And last, but not least, because the only concrete argument that the supporters of the *Conte Di Savoia* had in their favor was the luxuriousness of their ship (which the Supreme Lodge has never disputed).

Your Supreme Lodge feels certain that by coming to this decision it is in harmony with the feelings not only of every Ahepan but of every true, patriotic Hellene in America. This feeling was amply manifested by a resolution drafted at a combined meeting of the ten United Chapters of the Sixth District of New York City, received by the Supreme Lodge three days after the Excursion award had been made, urging your Supreme Lodge officers to award the Excursion to the Grecian line. And the Supreme Lodge by so doing not only has carried out the mandates of the Baltimore Convention but has satisfied each and every Ahepan in the domain and every Hellene in America.

The leadership of your fraternity has been questioned by these dissatisfied gentlemen through the various circulars sent out. But because there is real leadership in the present members of the Supreme Lodge, who exercise their duties fearlessly and are ever conscious of the vast responsibilities entrusted to them by the Baltimore Convention, they acted as they have in this matter and in all matters pertaining to our beloved fraternity since they took office. And an account of their labors and hard work will be given to your representatives at the coming National Convention in Columbus.

My brethren, our fraternity, your fraternity, THE ORDER OF AHEPA, has been attacked by these gentlemen, the dissatisfied so-called Greek-American National Patriotic Committee, for reasons that are plainly to be seen by all of you. Are you going to stand IDLE? ARE YOU GOING TO ENCOURAGE THIS ATTACK, thus encouraging similar attacks by various dissatisfied individuals in the future? OR ARE YOU GOING TO CRUSH IT? Are you going to stand intact by your obligation to the fraternity and your Supreme Lodge officers, thereby teaching a lesson to those who forget themselves and their obligation for personal gains?

THEY ARE CHALLENGING AHEPA. THE BUGLE OF DUTY IS CALLING YOU. Do your part in your community as real soldiers in the ranks toward the coming Excursion.

STAND BY YOUR OATH. STAND BY HELLAS. THE SUCCESS OF THE COMING EXCURSION WILL PROVE THE STURDINESS AND THE GLORIOUS SPIRIT OF OUR ORGANIZATION. SAILING DATE, MARCH 14TH FROM NEW YORK, AND MARCH 15TH FROM BOSTON. ON TO HELLAS WITH S. S. BYRON AND THE GRECIAN FLAG UNDER THE AHEPA BANNER.

Cordially and fraternally yours,

(Signed) GEORGE L. PAPPAS,

Supreme Treasurer.

In a Composer's Studio

By MME. CASSANDRA



Basilios Andrea Kyros

A MOST significant revelation of the art of composition was recently disclosed in the studios of the eminent Grecian master-singer, teacher, and composer, Basilios Andrea Kyros, in Syracuse, New York.

In this age of blatant dissonance I asked myself the question, "What price music?"

In this instance the price can not be estimated in world values, for it involves a lifetime of toil, sacrifice, and utter renunciation of self to accomplish the Herculean task of sustaining, in a topsy-turvy world held captive by the traffickers of music, the art of "pure" music.

To the laymen, who do not see beyond the background of harmonious and successful concert performance, there may appear a question mark when one writes of the quest of the musician for the ideal, for artists are supposed to live in an enchanted land. They do, but not on earth.

Artists have never truly lived outside their realm of art, being a part of that very life which they themselves express.

Their paradise lies within the consciousness of beauty where no language is spoken, and where ideas manifest as sound.

Mr. Kyros was born in Tripolis, Greece, and studied in the music centers of Europe before coming to America.

This distinguished artist has brought to the land of his adoption the true traditions of a noble race. Poet, philosopher, essayist, as well as master-singer and composer, he paints the breath of a rose with that rare beauty and delicacy which has always pervaded the Greek thought.

In presenting costume recitals Mr. Kyros has established a precedent on the music stage of America, being the only operatic basso to thus appear in concert.

Again Greece has made another great contribution to the world in the matter of fine arts through this noted son, whose compositions, numbering over one hundred, have sounded a new note in music literature.

A recent treatise on "composers, classic and modern," written by Mr. Kyros, is soon to be published.

At present he is composing a "symphony" entitled "Pine Trails," and simultaneously working on a Greek opera based on a familiar Greek drama.

The "symphony" was an outgrowth of a summer spent in concertizing in northern Michigan, the land of "Pine Trails."

The music of "Pine Trails" is very descriptive, and filled with a most insidious atmosphere of the forest, and the insistence of the lapping waters which wait to carry off the driftwood.

The sea and trees become personalized, and carry out their sea and tree philosophy in sonorous tunes. This unusual arrangement of placing the bass voice as one of the instruments, and which tells the story against the full orchestra of song, is as unique and compelling as the charms of Mother Nature herself in her most alluring moods.

Like Beethoven, Kyros' music is therapeutic, and in it we find surcease from care. We enter a land of high, exalted places, where we see valleys of peace wherein are born exquisite themes which develop idyllic scenes; descriptive melodies which wander from the magic delicacy and sheen of limpid molten glory into the abysses of sonorous depths of sound to slumber at last on the most unexpected transitional clouds of sighs, to catch a new impulse and to fling a sudden flame of tonal strength and power into chords as Olympic and intriguing as a vision of eternity to lovers in the freshness of their first love.

His works, whether in symphony or song forms, are built architecturally unified, lifting one, step by step, from beauty to beauty, from power to power, with great symmetry, without recapitulation and anticlimaxes, finding the source of all that he produces in life itself.

The Greeks in America may be justly proud of their countryman who has sustained the noble traditions not only of his own race, but of the world of music in this age when one must suffer, and endure, to preserve the pure and the beautiful, when the general trend is for the spectacular.

Genius, however, cannot escape expression, although its treasure-box be sealed by the restriction of circumstances.

The spirit of genius moves on, for that is life itself.

Surely this soul of a Greek-American is not unlike the souls of the ancient Hellenes who bestowed upon the world their priceless gifts.

Books Received

Just before going to press we received two books, both the work of the distinguished editor of the *National Herald*, Dr. D. Calimachos. One of them is entitled "How Americans Progress." In this book Dr. Calimachos discusses learnedly and comprehensively the principles underlying success and the philosophy of life upon which has been based the progress of many leading Americans. The other is entitled "The Hero of Roumelis."

The name of Dr. Calimachos is sufficient to warrant an examination of these his latest books. Both are written in Greek.

AHEPA EXCURSION

to
GREECE

New York

MARCH 14

Boston

MARCH 15

3
901 Second St.
Crisis
Cecilia
Coul

Crisis

By HELEN G. COTSONS

LET us endure superbly . . . or not at all! Far more to be desired than unquivering mediocrity is the completeness of final effacement. If the racial hope is to be unattained, let it at least be Promethean. The Hellenic group in America must re-awaken, from the quietude which envelopes them, the latent qualities characteristic of the race in its living moments, else it does not justify its existence.

The suggestion of an aesthetic reformation may well be considered premature, in view of the undeniable immediacy of innumerable difficulties of a more urgent nature yet to be surmounted, but it is a vital factor in spiritual development. "Justice," to Plato, "is the having and doing what is one's own," therefore aesthetic justice lies for us in the recognition and expansion of that art-principle which gives continuous proof, even under adverse conditions, of having been transmitted to the living generations from the antiquities.

If we are to become a useful and complementary unit of American life, we must allow the multiple potentialities of the Hellenic character to attain to their greatest possible fulfillment. It is possible to remain merely an industrious, unobtrusive, mediocre element, having no vitalizing effect whatsoever upon the mental and spiritual life of the country. However, if we are to persist as intelligently adapted "Greeks in America," it must be with a fully developed consciousness for art and thought, in order to contribute to the American culture an uplifting conception; combined with the innate knowledge that only by retaining constant loyalty to the Hellenic creation, and by the determination to become and remain the supreme type of Hellene in all its implication, synchronized with the necessary variations inevitably attendant upon a new environment, that we may aspire to the recognition, upon a level of equality and dignity, of the Hellenic group as a beneficent influence upon the social order in which it finds itself.

If there has been no inclination on the part of youth toward any form of art, it is simply because art has not been presented to it. The influences inductive of this condition have been many and unavoidable. As a racial unit, we exist. That much has been established, principally through the Ahepa. Now the cultural level must be raised. An adequate illustration of the tendency to deprecate because of insufficient enlightenment is the attitude taken by the majority of young people toward what is called Greek music. Of course, the "amanes" is not a Greek form, but due to the fact that it is a familiar thing to most of us, it will do as an example. To those born there it is an integral part of their associations: there is a natural, unquestioning acceptance of the queer, barbaric modulations, but to those born here it is an incomprehensible thing, slightly frightening, listened to of necessity and subconsciously. This lack of positive appreciation extends to the general whole of the really authentic Greek folk-songs. They are accepted by youth as an unavoidable, if annoying, eccentricity of its elders. The inability to place this particular form of musical expression in its proper position of value is the result of unfamiliarity with any other type of music but the very inadequate and far more truly primitive form of syncopation. This is not as it should be. Only through the knowledge of the master-music of the world will there be achieved at last an appreciation of the peculiar and true beauty of our own folk-songs in their proper sphere.

When the tendency has been directed; when the aspiration has been instilled; when the god-longing world of art and thought has been, as it were, moved into focus so that the con-

sciousness may become aware of it, then there shall be a flowering of the indubitably inherent mental and aesthetic powers which shall, in logical sequence, create a new understanding of and a new respect for the Hellenic race. We shall have, as a result, some actual basis for the well-known proclaiming of our descent from the imperturbable ancients. By that act shall we have consummated what was so aptly called the "debunking" of tradition.

This work has been begun in various of the larger communities through societies organized for that purpose, but the conception has not reached the vast majority. The Ahepa is the sole organ in the position to disseminate influence through the magazine and through its controlling watchfulness over the junior orders.

In sum: If we are to justify our strivings for existence as a group, we must make the direct and final effort to change the plane of thought; we must throw before youth in its formative years all that we may of the essence of true enlightenment, and the outcome cannot fail to be superb.

We are immediately upon the vital moment. It is not enough to watch the rainbow-hearted moons go by, for dangerously probable is it that it may be as Anatole France has said: "The soul is a puff of wind, and when I saw myself upon the point of expiring, I pinched my nose to keep my soul inside my body. But I did not squeeze hard enough. And I am dead."

Arcadian Dreams

PLAY. Pan, play! Oh, joy of nature, a halo of wide, blue sky with a gleaming jewel—the sun. The jagged rocks of the mountains, in their reddish-brown coats, echo the sweet song of your pipes. The graceful swallow, and the active bee with her golden honey, pay homage to you. Play, Pan, play! For yours is not a heavenly glory, but one of the world.

I am in Arcadia, the most musical of the Greek states. It is the home of the care-free shepherds, beautiful maidens, and the great god Pan. The enchantment of the place has enveloped me, and I have begun the ravings of a lover. Is it not true that a beautiful scene will bring poetical thoughts to one's mind? Can I be an exception?

The Greeks always saw beauty in common things. Their myths are a mere covering which hides the treasures of their country's spirit. The great god Pan represents the spirit of Arcadia. How can an ugly horned being, with the feet of a goat, represent a region that was considered so musical and free? Pan's parents were the swift Hermes and an Arcadian nymph. Thus one can see that Pan was prepared from birth to act the role which was assigned to him.

As the years wore on the capricious Pan became the Don Juan of the region. He loved many maidens, but he never loved any as much as Pitia. Pitia was a graceful, simple girl, and Pan wooed her as only a goat-god can. Then came Boreas, the north wind, who attempted to slight Pan and marry Pitia. But Pitia loved Pan and would have nothing to do with Boreas. Fierce Boreas was angered. He pursued Pitia and killed her by throwing her over a cliff. Poor Pan! He felt the pains of a lost love, but nothing could console him.

Mother earth, however, like all good mothers, took pity upon her foster son and changed Pitia into the sighing pine tree. To this day Pan may be heard playing his pipes in the pine groves and Pitia blooms forever, an omnipresent sign of Boreas' crime.

Play, Pan, play! For yours was not a heavenly glory, but one which the world took from you. NICHOLAS CHALCAS.

ΠΕΡΙ ΟΡΚΟΥ

ΔΙΑΛΕΞΙΣ ΔΟΘΕΙΣΑ ΥΠΟ ΓΕΩΡΓΙΟΥ ΑΘΑΝ. ΛΑΖΑΡΟΠΟΥΛΟΥ ΤΗΝ 2^{ην} ΜΑΪΟΥ 1933 ΕΝ Τῷ
LOGAN SQUARE ANERA CHAPTER No. 260, ΣΙΚΑΓΟΝ, ΙΛΛ.

15 copies to
Geo Loganiopoulos
22 31 77
Windsor St
Chicago
3/14/34

Κύριε Περιφερειακὲ Κυβερνήτα μετὰ τῶν λοιπῶν Ἀξιωματῶν τῆς Στοᾶς.

Ἀγαπητοὶ Ἀδελφοὶ καὶ λοιποὶ Ἐπισκέπται.

Ἐλαχον ἐπ' ἐμὲ ὁ κλήρος, ὅπως τὴν ἐσπέρην ταύτην πραγματοποιήσῃ ζήτημα τόσον σοβαρὸν ὅσον καὶ ἱερὸν. Ἀναμετρῶν τὰς ἀσθενεῖς μου δυνάμεις ἐναντὶ τοῦ Μαγχαλίου καὶ τῆς Ἱερότητος τοῦ θεματοῦ ἔρωδῶ τῆ ἀληθείᾳ πρὸ τοῦ ἐγκυρηματός. Πασιζόμενος ὁμῶς ἐπὶ τὴν ἢ ἐπικαλούμαι ἐπεικτικῶν πάντων ὁμῶν διὰ πάντων συγῶν παρατηρηθησομένην ἐν τῇ φύσει τοῦ ἀπὸ μνήμης λόγου μου ἀπαρτίζω ἢ ἀνακρίβειαν, θέλω προσπαθήσῃ ἵνα φανῶ ἀνταξίως τῶν προσδοκῶν ὁμῶν μὲ μίαν πρόσθετον παράκλησιν ὅπως ὁπλισθῆτε προκαταβολικῶς μὲ τὴν ἀπαιτούμενην καρτερίαν χωρὶς νὰ καταστῆτε ἀνοπόμῳ διὰ τὸ μικρὸν τῆς διαλέξεώς μου, διότι δὲν πρέπει ν' ἀγνοῆτε, ὅτι ἐν τῇ ἀναπτύξει τοῦ περὶ αὐτοῦ θέματος ἔχοντες νὰ διανύσωμεν Χιλιετηρίδας ἑσῶν, ἀπὸ τῆς Ἀρχαιοτάτης ἐποχῆς μέχρι τῶν καθ' ἡμᾶς χρόνων.

Ἐν τοιαύτῳ Χρονικῶν διάστημα εἶναι ἀδύνατον νὰ διέλθωμεν, ἔστω καὶ συνοπτικῶς, εἰς διάστημα βραχύτερον τῆς μίσεως καὶ ἡμισεως ὧρας.

Πρόκειται περὶ τῆς ἐκτελέσεως τῆς διττῆς μου ταύτης παρακλήσεως, τῆς καρτερίας ὁμῶν ἄρ' ἑνός, καὶ τῆς ἐπ' ἐμὲ ἐπεικτικῆς ὁμῶν κρίσεως ἄρ' ἑτέρου, εἰσαίρουμαι εἰς τὸ θέμα τῆς διαλέξεώς μου περὶ ὄρκου καὶ τῶν ὑποχρεώσεων αὐτοῦ.

ΟΡΚΟΣ

Ἡ λέξις ὄρκος σημαίνει φραγμός, βεσμός· εἶναι παραλλαγή τῆς λέξεως «ἄρκος» (Ῥῆμα ἔργου, Εἶργω). Ὁρκ. Πλάτωνα IV 350.—«Ποῖόντις ἄρκος ῥύγαν ἔρκος ὄδόντων; Ἐπίσκοπος Πλάτων III, 229: «Οὗτός ἐστιν Αἴξας ὁ Πελοποννησίος, ἔρκος Ἀχαιῶν».

Ἐν τῇ Ἀγγλικῇ ἡ λέξις ὄρκος καλεῖται (Oath), τὸ δὲ ῤῆμα «swear» σημαίνει ὀρκίζομαι, ὀρκίζω.

Ἐν τῇ Γαλλικῇ τὸ («swear») καλεῖται (s'vatan) καὶ ἐν τῇ Γερμανικῇ (schwören).

Ἡ λέξις (swear) σχετίζεται μὲ τὴν λέξιν (speak), διότι ὁ ὀρκισμὸς ἀπήρξατο διὰ λέξεως ἢ χειρονομίας εἰς ἐπίσημον τύπον ἢ πράξιν. Ἐν τῇ Λατινικῇ ἡ λέξις (juro—jurare) φανερῶς βασιζομένη ἐπὶ τῆς μεταφορικῆς ἰδέας τοῦ δεσμεύειν, ρίζα (ju-), ὡς ἐν τῷ ῤῆματι (jurare)—δεσμεύω, γαλιῶν. Ὅμοια ἰδέα δεσμοῦ ἢ ἀποχρεώσεως βύναται νὰ ἀναζητηθῇ καὶ ἐν τῇ λέξει αὐτοῦ ὄρκος.

Ὁ ὄρκος λοιπὸν δύναται νὰ ὀρισθῇ ὡς ἱερὰ ἐγγλωττὴ ἢ ὑπόσχεσις, ἐν ᾗ ὁ θεῶν βεβαιῶσι τὴν ἀλήθειαν τῶν λεγομένων διὰ τῆς ἐπικλήσεως ὑπερφυσικῶν ποιῶν ἐν περιπτώσει ἐπιπορίας.

Μεταξὺ τῶν πεπολιτισμένων φυλῶν ὁ ὄρκος ὀρίζεται ὡς ἐγκλησις πρὸς τὴν Θεότητα. Ἡ Θεότης θεωρεῖται ἐπιτέλειον ἐπὶ τὴν ἱερότητα τοῦ ὄρκου.

Κατὰ τὴν προϊστορικὴν ἐποχὴν, παρ' ἅπαν τὴν ἐπικρατοῦσαν τότε ὀρότητα, εὐρίσκωμεν ὄρκους γιννομένους εἰς ἱεροῦς Ποταμούς ἢ τὸν Ἥλιον.

Ἐπισημῶν Ποταμῶν ἔθετοῦντο ἱεροί, διότι ἐνός τῶν ὀρκῶν αὐτῶν ἐπιτετέον ὅτι κατοικῶν Θεότητες.

Ὁ Ἥλιος ὡςθεὸς ἔθετοῦντο ἱερά, ἀπρωτοπόμῳ παρὰ τοῖς Ἀρχαίοις ὑπὸ τοῦ Θεοῦ (Φοῖβου) Ἀπόλλωνος.

Παράδειγμα τοιαύτου ὄρκου ἐν τῇ Ἀρχαιοτάτῃ Ἑλληνικῇ Φυλῇ ἦτο ὁ ὄρκος εἰς τὰ ὕδατα τῆς Σαπφῆς, ὄρκος τῶν Ἑλληνικῶν Θεῶν.

Παρὰ Ῥωμαίους ὁ ὄρκος εἰς τὰ ὕδατα τοῦ Τιβέρου καὶ παρὰ τοῖς Ἰνδοῖς εἰς τὰ ὕδατα τοῦ ἱεροῦ Γάγγου Ποταμοῦ.

Ἐν τῇ φαινομενικῶς προσηγορῇ μέρῃ ἢ ἐν τῷ ὄρκῳ ἀναφερομένην καταρα (curse) ἐπὶ τοῦ ἐπιπορῶντος ἦτο ἵνα πραγματοποιηθῇ ἐν τῷ κόσμῳ ταῦτα ἢ τιμωρία ἐν περιπτώσει ἐπιπορίας, ὡς ὅτε ὁ ὀρκίζομενος ὄμωσεν ἐπὶ τῷ σώματι τοῦ ὅπως τοῦτο παραλῶσῃ ἢ ἐξηραθῇ, ἐὰν ἐξέλθῃ.

Τὸ εἶδος τοῦτο τοῦ ὄρκου ἐπὶ τοῦ σώματος τοῦ ὀρκίζοντος βυβάριον καὶ σημεῖον εἰσέει: νὰ παρατηρησωμεν, ὅταν ὁ ὀρκίζων λέγῃ: ἐνὰ κατὰ τὸ χεῖρ ἢ νὰ βυβάσῃ τὸ χεῖρ ἢ νὰ πῶς ἀστραπὴ ἢ φωτὸ καὶ τὸν κατὰ, ἢν φεῦδῃται.

Καίτοι τοιαύτη πίστις ἐπὶ τῶν καταστρεπτικῶν ἀποταλασμάτων τοῦ φεῦδος διδομένου ὄρκου πιθανὸν νὰ φαίνεται γελοία εἰς μερικῶς, οὐχ ἥσσον ὁμῶς ἔχοντες ἐν γραπτῇ ἐκκλησίᾳ τῆς Θεοματωροῦ ἐπιπορίας τιμωρίας τὸ εἶδος Ἐκκλησιαστικῶν γεγονόσ:

Ὁ Εὐσέβιος Ἐκκλησιαστικῶς Συγγράμματος 300 μ. Χ.) ἀναφέρει, ὅτι τρεῖς φηλοὶ καὶ ἄλλοι συνδοξάντες κατηγορήσαν φεῦδος τὸν Ναρκεῖτον, Ἐπίσκοπον τῶν Παροσολύμων. Τὴν κατηγορίαν ταύτην ἀπαρτήσαν δι' ἐπιπορίας ὄρκου ἐνώπιον τῆς Ἐκκλησίας, ὁ μὲν πρῶτος εὐχόμενος ὅπως, ἐὰν ἐξέλθῃ ἐν τῷ ὄρκῳ τοῦ, καταστραφῇ διὰ τὸν ὄρκον, ὁ δὲ δεύτερος ὅπως ἀποθάνῃ ὑπὸ λοιμοῦ (Πενώλους) καὶ ὁ τρίτος ὅπως ἀπολέσῃ τὴν ὄρασιν τοῦ.

Μετ' αὐτὰς τὰς ἡμέρας ἐπιπύθη ἀγνωστῶν προαίτιας κατέκαυσε τὴν κατοικίαν τοῦ πρῶτου ἐπιπορίας καὶ πάντα τὰ ἐν αὐτῇ, ὁ δεύτερος ἐγένετο θύμα τῆς μετὰ τινὰ χρόνους ἐκτελέσεως Πενώλους, καὶ ὁ τρίτος ἐκατόχθη τὸ ἐγκλημα τῆς ἐπιπορίας μετὰ τῶν ἀρθῶν δακρύων, ὥστε ἀπόλεσε τὴν ὄρασιν τοῦ.

Ὅμοιαν Θεοματωροῦ τῆς ἐπιπορίας τιμωρίας ἀνεπίκουρον καὶ εἰς τὰς Πράξεις τῶν Ἀποστόλων (Κεφ. 5, ἔδαφ. 1-11), εὐθα ἀναγνωσκόμεν ὅτι Ἀνάκιος τις τῶν Σατάρων τῆς γυναικὸς αὐτοῦ ἀπόλεσαν κτήμα ὑπὲρ τῆς Ἐκκλησίας καὶ ἀνεπίκουρον ὅτι τῆς τιμῆς αὐτοῦ παραδόντες τοῖς Ἀποστόλοις μόνον μέρος τοῦ τιμῆματος καὶ βεβαιώσαντες ἐπ' Ἐκκλησίᾳ, ὅτι τοσοῦτον ὑπῆρξε τὸ τιμῆμα. Ἡ τοιαύτη ἐπιπορία ἐπικυρήθη ἡμίσει διὰ τοῦ ὅτι τόπου θανάτου πρῶτον αὐτοῦ καὶ εἰς τῆς γυναικὸς τοῦ. Καὶ ἵνα μὴ ὑποσθῇ, ὅτι παρὰ τὸν φαινομενικῶς ἰδικῶς μου, ἐπιτετέον μοι ἵνα εἰς ἀγνωστῶν τὴν σχετικῆν περιποίησιν τῶν Πράξεων τῶν Ἀποστόλων (Κεφ. 5, ἔδαφ. 1-11), ἀναγνωσκῶμαι.

Ἐν τοιαύτῃ ἢ ὑπερφυσικῇ Θεῶν τιμωρία τῆς ἐπιπορίας τῶν τῶ χρόνῳ μεταβῆθῃ ἀπὸ τοῦ κόσμου ταύτου εἰς τὰς πέραν τοῦ τόπου χωρὰς αὐτῶν, ὥστε παρατηρησομεν συνδοξάντων τῆς τιμωρίας τῶν ἐν τῇ παρουσίᾳ ὅσον καὶ ἐν τῇ μετὰ θανάτου ζωῇ. Ἀπὸ τῆς Ἀρχαίας ἐποχῆς παρατηροῦμεν, ὅτι ὁ ὄρκος ἢ ἦτο ἀπλή προσδοκίᾳ ἢ γραπτῇ ἐπικλήσει πρὸς τὴν Θεότητα (Νῆ μὲ τὸν Δία «Ἰσθὺ Ζεὺς»), ἢ ἀπρωτοποίητο διὰ φεῦδος ἢ ἐπιτετέοντος ἱεροῦ ἀντικειμένου, ὅπως ἐκαλεῖται (emphatic oath) ἀντικειμενικῶς—σωματικῶς ὄρκος.

Τοιαύτην εὐσεβῆν χειρονομίαν παρατηροῦμεν ἐν τῷ ὄρκῳ τοῦ Ἀρχαίου ὄρκου, ὅτις ἔθηκε τῆς χεῖρας αὐτοῦ πρὸς τὸν Δία ἐν τῷ ὀρκῷ ὡς μάρτυρα. Δι' αἰτίας ἀνεπίκουρον μετὰ τοῦ Ἥλιου, γῆς καὶ Ἐρμῆος τοῦ Ἄδου (Διάξ XIX) ὀρκίζοντες ὡς τιμωρίαν, ἐν ἐξέλθῃ, τὴν πᾶσιν κεραινοῦ καὶ τὴν κατάκλιτον τοῦ σώματος τοῦ.

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Attitudes of Americans Toward Foreigners

(Continued from page 10)

Both groups recognized good and bad qualities in each other, which suggests that both native- and foreign-born can stand a great deal of improvement in their civic, social, and moral behavior.

It has been demonstrated in both studies that increased contacts between races is the most satisfactory means of reducing race prejudice.

As a result of the above studies, it becomes obvious that a better understanding between the native- and foreign-born is necessary for the welfare of both in America. Such an understanding on the part of the native-born can be realized only through the appreciation of the rich heritages of the foreign-born, and the recognition that the foreigner has something more to contribute to the welfare of this nation than mere manual labor. One must recognize that long-cherished customs cannot be sloughed off in a day nor can the English language be acquired in a year or two, especially in the case of mature people. Naturalization without Americanization does not always make one a proficient or even desirable citizen. The latter process should precede the former if the Americans do not wish the neophytes to use their citizenship as a weapon against American democracy.

The foreign-born must also realize that they are not here to gain a living only, but to offer the best that is in them for the welfare of the country which makes it possible for them to gain their living. They must realize that they are not here to keep alive a part of the nation they left behind and they must be convinced that it is to their advantage as well as that of the natives to learn the English language and strive to fit themselves into the scheme of things in American life. Each should be thoroughly convinced that if they are to prosper in this country they must help to bear its burdens; they, too, must help enforce its laws and suppress lawlessness.

Finally, to put it in Kant's language, it is the native's paramount duty to use his very best efforts to not only acquaint the newcomer with the American laws and regulations, but also be a living example of the American ideals which he preaches to the foreign-born. If such be the American's daily conduct the foreigner will find it difficult to follow any other course save that which makes it possible for him to reach the goal which he and the native-born citizens alike are striving for—namely, "Life, Liberty, and the Pursuit of Happiness."

Questionnaire Form A for Native-Born

The aim in asking you to fill out this questionnaire is to assist us in the study of American opinion and experience in regard to foreigners who reside in this country. Will you kindly give your frank opinions in answering the following questions? You need not sign your name. Kindly give your age sex year in college Major subject If graduate student, give degrees held Profession

- (a) Do you know any foreigners?
What nationalities?
 - (b) Have you any foreign friends?
If so, what nationalities?
 - (c) Check the word that indicates the circumstances under which you came to know them.
School Business Work Church
Social relations (add others).
2. Below are four moral traits with the qualifications Good, Fair, Poor. Place the name of nationalities under and after

the word which comes nearest describing your opinion of them:

Sense of honesty	Good	Fair	Poor
Sense of fair play (justice)	Good	Fair	Poor
Faithfulness to trust	Good	Fair	Poor
Conscientiousness to duty	Good	Fair	Poor

3. Place the name of nationalities under the word (and after, wherever there is room) that comes nearest describing their attitude toward the following:

- Laws of the land:
Obedient Indifferent Disobedient
- Citizenship:
Active Passive Indifferent
- English language: Try to learn it:
- English language:
Try to learn it Indifferent Avoid learning it
- Helping charity (Red Cross, etc.):
Favorable Indifferent Unfavorable
- Social gatherings and community meetings:
Interested Indifferent Disinterested
- Parents and other dependents:
Devoted Neglect Disrespect Indifference
- Aged persons (not relatives):
Venerate Disrespect Indifferent
- Women:
Courteous Indifferent Discourteous
Esthetic Sensual
- Interest in own family:
Devoted Support Neglect Cruel Affectionate

4. In your opinion is the foreign-born condemned more than the American-born for his unsocial acts, common perhaps among men? (Such as talking brutishly about women, swearing in the presence of women, and other acts more or less of the same nature.) Check:

() More () Less () Just as much

5. Check the word which described what you don't like in a foreigner:

() Facial peculiarities () Gestures () Miserliness
() Extravagance () Dress () Broken English
() Thrift () Clumsiness () Impoliteness
() Officiousness

6. What are some of the things that you like in a foreigner?

7. Under what social efforts, if any, could these foreigners become desirable citizens?

8. Do you consider your nationality inferior to, equal to, superior to, any of these in any way? If so, what way and what nationality?

9. On Questions 2 and 3 did you base your conclusions on 1 (a)? on Question 1 (b)?

Questionnaire Form B for Foreign-Born

Our aim in asking you to fill this questionnaire is not a political or national one, but rather to get first-hand information as to how you are by the American people with whom you come in contact. This gives opportunity to inform the public of the existing conditions with the hope that the future may see improvements in the relations of the foreigner to the native American. Your frank cooperation is asked. Tell what you honestly feel. Your name is not to be signed to this paper.

1. Give your age Your sex Your nationality How long have you been in this country?

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FRATERNITY NEWS

District No. 1

Joint Installation of Parthenon and Theseum Chapters and Installation of Sons of Pericles

A JOINT Installation of the Parthenon Chapter No. 215 of Portsmouth, N. H., and Theseum Chapter No. 248 of Dover, N. H., as well as the installation of the Apollo Chapter of the Sons of Pericles was held in Portsmouth on Sunday, January 28. Mr. Achilles Nassikas, District Governor, was the installing officer, assisted by Nicholas Colovos and Vasilios Vasilios. William Genimatas installed the Sons of Pericles. After the installation, Honorable Robert Marvin, recently elected mayor of Portsmouth, talked to the Ahepans and their friends, and expressed admiration for the Order. Other speakers were District Governor Achilles Nassikas, Vasilios Vasilios, Mr. J. Zafries of Newburyport, Mass., Rev. Peter Marinakis, James P. Coussoule, President of the Sons for the second time, and Menio Giovanis.

Officers of Apollo Chapter No. 72 of Sons of Pericles: President, James P. Coussoule; Vice-President, John G. Soteris; Secretary, George Pappas; Treasurer, Arthur Giovanis; High Priest, George Savramis; Master of Ceremonies, Peter Kapsimalis; Sentinels, Angelo Soteropoulos and John Coussoule; Advisory Board, R. Varotsis, A. Marinos, and J. Condoninas.

Officers of the Parthenon Chapter No. 215 of the Order of Ahepa: President, Peter Maronissis; Vice-President, Theodore Zaharoulis; Secretary, William Genimatas; Treasurer, George Paras; Captain of Guard, Alec Katsanos; Chaplain, Peter Coussoule; Warden, M. Caplan; Sentinels, Frank Economou and George Giovanis; Governors, Harry Frysalis, Chairman; John Paras, Arthur Marinos, Roy Varotsis, William Kapsimalis.

Officers of the Theseum Chapter No. 248 of the Order of Ahepa: President, A. Kostarakis; Vice-President, Ch. Stannos; Secretary, Basil Marcos; Treasurer, G. Kartos; Captain of Guard, G. Tertinos; Warden, D. Pournos; Chaplain, N. Colovos; Sentinels, G. Marios and C. Kostarakis; Governors, B. Constantopoulos, C. Gemas, C. Passis, and C. Kagliery.

Vermont Chapter Installs Officers

ONE of the most unique and brilliant affairs ever held by the Vermont Chapter, and one that will long be remembered by all those attending the event, was the fifth annual installation of officers and banquet which took place in Rutland, Vermont, at the Odd

Fellows' Hall at Court Square on Sunday, January 14, 1934.

As scheduled by the committee, members with their families traveling over snow-covered highways, some traveling a distance over 200 miles, national, state, and city officials, local Ahepan families and non-Ahepans gathered at the spacious and luxurious auditorium of the Odd Fellows, which was artistically decorated in hues of red, white, and sky blue, emblematic and symbolic of the American and Grecian colors.

At 4:30 p. m. sharp the meeting was called to order by President Nick Petras, who, in brief explanatory remarks, outlined the purpose of the gathering. National, state, and city officials were presented to the chapter with pomp and propriety becoming their esteemed and honorable positions. The installing officer, our esteemed Supreme Treasurer, Brother George L. Pappas, was then presented and the gavel was turned over to him, who proceeded immediately with the installation ceremonies, which were solemnly and impressively carried out.

The officers for the coming year were: Thomas G. Boretos, President; Constantine G. Boretos, Vice-President; Thimio Koutsonikolis, Secretary; John Goutas, Treasurer; Nicholas Bardis, Warden; Stathis Manniati, Chaplain; John Miller, Captain of the Guard; Nicholas Petras, Chairman of Board of Governors; William Maglaris, Governor; Nicholas Louras, Governor; Thimio Matsikas, Governor; Fred Wakefield, Jr., Governor.

Immediately following the installation of the officers, approximately three hundred sat at the banquet, with Rev. Morgan Ashley of the local Episcopal Church giving the invocation.

Brother and U. S. Senator Ernest W. Gibson was the toastmaster for the evening.

His Excellency, the Lieutenant Governor of the State of Vermont, extended the greetings of the State, who was followed by His Honor the mayor of the City of Rutland, who extended a cordial welcome to the brethren of the chapter.

State's Attorney Jack A. Crowley recited the Oath of the Athenian youth and compared the same with some of the objects of the Order.

Christos D. Bratolis, a member of our chapter and a graduate of Brown University, deliberated on one of the cardinal principles of the Order of Ahepa, that of education, pointing out the fact that the influence of Ahepa is directly or indirectly responsible for some 10,000 Greek students attending colleges and universities today.

Gerasimos Michalakeas, Lieutenant of the Greek Army, eulogized the accomplishments of the Order and asked all those present to look upon the ideals of the organization with a keener interest and urged them to stand by the

Supreme Lodge Officers who tirelessly and unselfishly give their time, effort and money to propagate the principles of this Archontic Order of Ahepa.

Attorney General of the State of Vermont, Lawrence Jones, called the attention of the newly installed President to the responsibilities he has assumed and wished him Godspeed in all his undertakings.

The President of the Vermont Chapter, Brother Thomas G. Boretos, outlined the workings of the Grecian people in this country, and urged the members of the Vermont Chapter to abide by the principle of unity: "United we stand, divided we fall."

Past President of the Vermont Chapter, Brother Gus G. Corsones, in behalf of the chapter, extended many thanks to all who with their presence helped make this function a huge success.

Colonel Wing of the United States Army spoke briefly of the delightful contacts that he had made with members of our organization.

Colonel Burt Highland stressed the ability and the never-say-die spirit of the Greek in America, designating that despite these depressed times no Greek here in Vermont became a public dependent.

U. S. Congressman Charles E. Plumley expressed his admiration for the Order and the principles by which they are governed.

Last, but not least, on the speakers' program was our esteemed and beloved Supreme Treasurer of the Order of Ahepa, Brother George L. Pappas, who vividly carried us back to the Golden Age of Pericles and to the accomplishments of our forefathers. He stated that during his travels through the country he found our people with the same will power, determination and courage of their ancestors. He reminded the brethren of the responsibilities our race has in the eyes of the world as descendants of our glorious forefathers. The Supreme Treasurer then paid tribute to the charter members of the Mother Lodge. He then touched upon the depression and proudly remarked that, despite the hard times, our fraternity is forging ahead; he asked us to look back to the time of George Washington at Valley Forge, by saying that if Washington had temporarily faltered or quit, the glorious history of this country would never have been written.

Washington's courage under the most trying circumstances should be an inspiration to everyone as an individual and as an organization, thereby proving to the world that we shall emerge victorious out of these dark days, with better business, better times, and better understanding of our fellowmen. The Supreme Treasurer spoke of the Americanization work of the Order, pointing out that it does not stop with the awarding of scholarships but goes on within the 518 chapter rooms thru Americanization Committees, orienting

the members to become American citizens, to take interest in the civic, commercial and political affairs of their respective localities, and to be fair in their everyday dealings, which is the real road to the success of a race and of a nation.

YOUR VERMONT CORRESPONDENT.

Extracts from the Diary of the last three months of the Supreme Treasurer, Brother George L. Pappas

SEPTEMBER 30th—With Supreme President Booras, visits intercity meeting of all Chapters of the Sixth District, held at the Upper Manhattan Chapter, New York City.

October 1st—With Supreme President Booras, visits headquarters and together with other Supreme Lodge officers discusses matters of vital importance.

October 15th—Supreme Treasurer visits Vermont Chapter at special open meeting held in Bennington, Vermont, where he officiated as master of ceremonies, introducing various District Lodge officers and then presented Honorable Fred W. Martin, President of Bennington Village, and U. S. Internal Revenue Collector of the State of Vermont, who welcomed the members of the chapter to Bennington and discussed at length the historic points of interest to be found in Bennington. At this meeting Brother and U. S. Senator Ernest W. Gibson spoke awe-inspiringly on the spirit of Greece and compared it with that of Vermont. Brother Pappas addressed the gathering upon the progressive work of the order. He spoke at length on the coming excursion to Greece and urged everybody who has intentions to go to Greece to go under the banner of Ahepa.

October 24th—Participates in the installation of officers of the reorganized Chapter of Sons of Pericles of Manchester, N. H., and delivers an awe-inspiring talk to the members of the Junior Order and to the members of Manchester Chapter, Order of Ahepa, calling their attention to the responsibilities they have assumed as Fathers of the Sons.

October 30th—Supreme Treasurer visits Newport, N. H., where the General Leonard Wood Chapter was holding an open meeting, and addresses those present, reminding them of their oath and obligation and urged them to do everything in their power to organize a Greek school, with the result that a Greek school was organized in the small community of Newport and has been functioning ever since.

November 10th—At the command of the Supreme President, the Supreme Treasurer goes to Boston to work out and sign contracts with Brother Booras and representatives of the Greek Navigation Line for the forthcoming excursion to Greece.

November 12th—Brother Pappas addresses Vermont Chapter at Burlington, Vermont, on the Tri-Deka-Drive, pointing out the strengthening element of our order and the progress it has made despite the depression. He told the gathering how fortunate our race in America is by having an organization such as the Ahepa laboring 24 hours of the day for the betterment of the Grecian people, indicating

a few instances of the services rendered by the order.

November 16th—At the eleventh hour, at the request of the Supreme President, Brother Pappas travels to Philadelphia to represent the Supreme President at the Fourth Annual Ball of the Hercules Chapter. At this affair the Supreme Treasurer spoke of the contributions of Hellenism to our beloved adopted country, pointing out the fact that out of 67,000 Greeks that crossed the Atlantic Ocean in 1917 under the banner of the Stars and Stripes, many of them never returned and that they lie in the battlefields of France for the same cause that Leonidas and his 300 Spartans lie at the narrow path of Thermopylae, concluding with the similar words that appear on the tombstone of Leonidas, "Oh Stranger, you who pass, tell the Lacedaemonians that here we lie in obedience to the Laws of Sparta." In France the Greek Americans lie in obedience to the Laws of America.

November 26th—Brother Pappas attends the Grand Initiation of the Athens Chapter, No. 24, at the Bradford Hotel. Takes part in the initiation ceremonies and addresses the Brothers in the interest of the Fraternity.

December 1st—As guest of honor attends the Tenth Annual Ball of the Manchester Chapter, No. 44, of the Order of Ahepa, at the Ritz Ball Room, and addresses the gathering, outlining the benefits derived from such gatherings as the above.

December 7th—At the Supreme President's request Brother Pappas visits General Leonard Wood Chapter in Keene, N. H., and takes up matters of vital importance to the Keene Chapter. Officiates at the election of officers and then addresses the members, reminding them of their oath and obligation.

He exemplified the Order of Ahepa as a temple in construction, and every member as a mason in the construction, working and laboring so that within this temple we shall congregate the love for God, the glory of the contributions of our ancestors, and our love to our adopted country, America, in order that these attributes may be passed on to future generations for their love, homage and respect.

December 10th—Supreme Treasurer travels from Boston to Rutland, Vermont, to speak to the congregation of the Trinity Episcopal Church, on the subject of Ancient Greece. Later in the evening spoke to the Vermont Chapter explaining in detail the forthcoming Ahepa Excursion and urged everybody to travel under the banner of Ahepa to Mother Hella.

YOUR VERMONT CORRESPONDENT.

Don't Forget the
AHEPA EXCURSION
to
GREECE
S/S Byron Sails
New York
MARCH 14
Boston
MARCH 15

District No. 2

Acropolis Chapter Installation Held at Haverhill, Mass.

NEW officers of Acropolis Chapter, Order of Ahepa, were installed at exercises conducted jointly with the Junior Order, Sons of Pericles, last night at the lodge rooms, 25 Washington square. Angel Colocousis was installed President of Acropolis Chapter and John Nicholson was inducted as President of the Junior Order. Nicholas Gerros, retiring President, was in charge of the installation of the senior group while the Sons of Pericles officers were installed by District Governor James Sardonis and the degree team from Nashua, N. H.

Other officers installed in Acropolis Chapter were: Vice-President, George Glastris; Secretary, James Bacos; Treasurer, Iris Malamas; Board of Governors, Nicholas C. Gerros, Chairman, Spiros Malakos, Thomas Tsakiris, Takis Lambros and George Meletis. Other officers of Sons of Pericles installed were Anthony Vekos, Vice-President; John Tzitzou, Secretary; and Nicholas Valavanis, Treasurer. After the installation the members of the new Advisory Board addressed the junior members.

President Colocousis announced the appointment of the following officers and committees for the year: Warden, Harry Deliolanis; Chaplain, Stahys Meimariades; Captain of Guards, Efthimios Panagiotopoulos; Inside Sentinel, Peter Tfatgos, Outer Guard, Lesandros Samaras; House and Entertainment Committee, Louis Stamoulakis, Paul Deliolanis, James Boudodemis, James Papademetriou, John Georgas; Grievance Committee, Harry Sovas, Eustace Castanias, Nicholas Coucouvitas; Sick and Relief Committee, Peter Lampros, James Anastos, James Georgas; Employment, George Zervoglos, Eustace Castanias, Nicholas Coucouvitis.

Sons of Pericles, Advisory Board, Christ Ross, Harry Sovas, George Karabatsos; Budget, Nicholas Gerros, Harry Sovas, Eustace Castanias, Nicholas Coucouvitis; Investigation, Peter Katsioubos, Kyriakos Smyrniotis, John Bizios; Naturalization, John Majonos, A. Speropoulos, John Spanias; Lecture, Stahys Meimariades, Nicholas Gerros, Joseph Nicolaides; Publicity, Harry Sovas, A. Speropoulos, John Spanias.

Acropolis Chapter, Order of Ahepa

The Ahepa will meet tomorrow night at 8:15 in the lodge rooms, 25 Washington square. A meeting of the Sons of Pericles will precede this meeting at 7. At the Ahepa meeting there will be election of a death benefit committee and the newly installed President, Angel Colocousis, will outline his program for the year.

A delegation of four or five members of Acropolis Chapter are planning to take part in the annual Ahepa pilgrimage to Greece in March. The excursion boat will leave New York March 14, proceed to Boston March 15 and leave that port for Patras and Piraeus. The Haverhill excursionists will join with others of this section at Boston. Elaborate preparations are being made by the Greek government and people to entertain the Ahepa pilgrims.

On their arrival in Greece, the group will dedicate an agricultural school in Corinth, in the devastated area affected by the earthquake some years ago. Members of the Ahepa throughout the United States raised a fund of about \$50,000 for the replacement of the school.

Haverhill Observes Anniversary

THE 10th birthday anniversary of Acropolis Chapter, Order of Ahepa, was celebrated with a banquet and entertainment at the headquarters, 25 Washington square, last night. About 75 members were present. The supper was served at 6:30, featured by the cutting of a huge birthday cake by President Angel Colocousis. Harry Sovas, Past President, acted as roaster and introduced the speakers. President Colocousis outlined the history of the local chapter since its beginning.

Other speakers were: John Nicholson, President of the Junior Order, who spoke for the Sons of Pericles; Past President Stahys Meimariades, Past President Christ Ross, Past President Nicholas C. Gerros, and John Georgas, who spoke in behalf of the excursion to Greece, which will be held March 15. Vocal entertainment was given by Aris Malamas, Harry Deliolanis, John Bijios and John Kokinos. The program was arranged by a committee which included James Papademetriou, Louis Stamoulakis, James Boudodemos, Paul Deliolanis and George Bratiotes.

Sons of Pericles at Haverhill Making Progress

At a meeting of the Sons of Pericles last night in the Ahepa lodge rooms, 25 Washington square, Ernest Karampatos, District Chairman of Athletics, announced that he will call a meeting of the District Athletic Board in Haverhill Feb. 11, when plans will be started for winter athletic activities. It is expected that about 30 boys will attend this meeting from various sections of the district.

Announcement was also made that the Sons of Pericles District Convention will be held in Haverhill this year, the date to be announced. Preparations will be made to outline an extensive program for the entertainment of the boys here.

Treasurer Nicholas Valavanis read the financial report of the past year, which was accepted.

Election of a death benefit fund committee was held at the Acropolis Chapter meeting last night in its rooms, 25 Washington square. On the committee are: George Zervoglos, John Bijios, Aris Malamas, Christ Ross and John Spanias, George Glastris, Vice-President of the Chapter, was appointed a member of the Sick and Relief Committee, to replace James Georgiou, who will go on the Ahepa excursion in March. President Angel Colocousis also appointed George Bratiotis as a member of the house committee to take the place of John Gorgas, who will participate in the excursion to Greece.

Secretary James Barros read the financial statement of the past year, which was accepted, and showed the chapter in a flourishing condition. Plans were announced for the 10th anniversary of the chapter which will be celebrated with a banquet and birthday cake Wednesday evening, Jan. 31. President Colocousis will outline the history of the chapter from the time of its establishment at that time. There was a discussion on the establishment of a patrol in the ranks of Acropolis Chapter and much interest in the movement has been manifested by the members.

Report on District No. 3

I HAVE been a continuous observer of the activities and functions of the Order of Ahepa and especially of District No. 3 in which I am a member. I report the following subsequent to an interview with the district governor.

After having made a very careful survey of all chapters under his jurisdiction, the district governor, Christ J. Colocousis, has been convinced that the members of the respective chapters have invested in most capable officers, and he believes most wholeheartedly that, with the collaboration of the members, the chapters will reach greater heights and will certainly enhance the prestige of the district as well as the entire order.

The District Governor has made a decided change in his policy regarding the affairs of the district. Heretofore, in his estimation, there has been very much ostentatious display and he intends to devote his time entirely to the most profound matters of the chapters. He believes that we are getting more remote from the very principles of our Order; that is, that we have concentrated upon the superficial business of our organization to the continuous neglect of the most essentials.

I do not hesitate to remark that the Governor of District No. 3 is most proficient in his line of endeavor in the true essence of the word. In him is manifested an altruistic attitude toward the duties of his office. He has given both heart and soul to his Order and has worked assiduously towards the amelioration in everything that might have proved beneficial to the Order. I earnestly believe that his integrity is apparent to everyone concerned.

GEORGE L. MIMOS,
Student at Providence College.

Report of District Governor of District No. 3

ELECTIONS were held at all the chapters of District No. 3. The results were pleasing in that the most capable were elected.

Subsequent to the elections, installations were held in which the District Governor presided. It was the desire of the chapters to conduct the installations privately. New Bedford held the only open installation, which was conducted successfully.

Providence, Pawtucket, Fall River, Springfield and New Bedford have already held their installations. Brockton will conduct theirs Sunday, February 4, 1934.

Brother Lampros, the newly elected President of the Worcester Chapter, reports that they are beginning to make preparations for the coming district convention.

A district conference is contemplated by the Governor, in which very important items will be discussed.

CHRIST J. COLOCOUSIS,
District Governor,
District No. 3.

New Bedford Sons Have Busy Season

THE New Bedford Order of Sons of Pericles has planned a busy season. Many new teams will appear in our city this year. The same players are on the squad again this year. The Sons have elected Andrew Dedopoulos to coach the boys. This marks his third consecutive year as coach of the Sons. Coach Dedopoulos devotes all his time to the boys and promises to have a good team this year. Sons of Pericles thus far have won six games and lost three. The squad is made up of the following players: Mike Xifaras, right forward, captain; Azeri Ioanidis, left forward; Andy Dedopoulos, center, coach; Dino Pappas, right guard; Spiro Valasakos, left guard; Nick Leontaros, right forward; George Xifaras, left guard; George Mpontsikaris, manager.

Any teams wishing games must communicate with the coach whose address is 68 Kenyon Street, New Bedford, Mass.

PUBLICITY COMMITTEE.

District No. 4 Bridgeport, Conn., Shows Many Activities

THE Bridgeport Chapter, No. 62, under the leadership of our President, Brother Anthony Smith, made the year 1933 a year of progress and activities. The membership was increased by 33 members and through the efforts of the officers and with the cooperation of the members many brothers were reinstated.

Large delegations from our lodge frequently attended meetings and ceremonies of neighboring chapters. Many of our meetings were special events in which our chapter with the neighboring ones held combined initiations. The local degree team composed of the President and the officers performed initiation ceremonies in Waterbury and Danbury and its work was enthusiastically praised by our District Governor and the sister lodges.

One of the big events of the year was our first meeting, in March, at our new home at 306 Fairfield Avenue. This was an open event and was well attended by many visiting brothers from all parts of the district. At this time the Rev. Brother Joseph Xanthopoulos, pastor of the Holy Trinity Greek Orthodox Church, christened the hall and gave it its new name, "The Ahepa Hall." During this month we also celebrated our ninth anniversary with a huge cake.

The greatest event was the banquet given in June in honor of the District Governor, Brother Peter N. Laskas. All chapters in the district attended and helped make this a special event. Our President, acting for the Bridgeport Chapter, presented him with a silver loving cup in appreciation of his unselfish and excellent work in the Fourth District.

The district convention at Hartford was attended by four delegates and many more leaders.

On October 29 our President called a special meeting, named "The Supreme President's Meeting." All nearby chapters were represented by their officers and many members. The District Lodge was represented by Bro.

James Karukas, District Secretary, and Bro. Stephen Kremastiotis, District Marshal. The President, after reading a message from the Supreme President, Bro. Harris Booras, urged the brothers to cooperate by doing their utmost to fulfill the wishes of the Supreme President.

The chapter closed the year by holding its annual elections on December 7.

The Bridgeport Chapter of the Ahepa, No. 62, held an open installation on January 4 at the Ahepa Hall, 306 Fairfield Avenue. George Karikas and Anthony Achilles acted as chairman and master of ceremonies, respectively. Peter N. Laskas of Waterbury, Governor of the Fourth District, acted as installing officer. The following were the new officers installed: Anthony Smith, President; James Zabetas, Vice-President; George Drivas, Secretary; Peter George, Treasurer; Athan Prakas, Chairman of the Board of Governors; Stamatis Benos, Governor; Angello Agapion, Governor; Anthony Achilles, Governor; Speros Koulouris, Governor; Rev. Joseph Xanthopoulos, Chaplain; Nicholas D. Farmassony, Warden; Michael Haliotis, Head Sentinel; and Chris Delales, Captain of the Guard.

After a few remarks from each of the new officers and from many of the visitors, refreshments were served.

Mike Michael Captain-Elect

POPULAR fullback will lead Orange and Blue gridlers next year. Mike Michaels, guard and fullback for Coach Gil Roy's Danbury High School football varsity eleven during



"Mike" Michael

the 1933 season, has been unanimously elected by the letter men of the school to lead the 1934 edition of the Orange and Blue gridiron warriors. Captain-elect Michaels is one of the most popular high school boys to gain the

distinction of unanimous selection by his mates for the highest honor at the command of the undergraduate body in athletics.

"Big Mike," as he is widely known by his associates, began the current football season at right guard against "Mike" Boyle's Stamford crew. It was largely through the outstanding defensive tactics of Michaels that Stamford was held to a single touchdown by Ballo on a forward pass from Deleo, with Deleo adding the point with a dropkick.

While Michaels is a power of adamant quality on the defense he is a terror on the offense, and his line-holding ability soon caught the eye of Coach Roy, who late in the current season decided to make a ball-carrier out of the big, courageous lad.

Michaels was shifted to fullback, a place filled well by Bill Benziger. Immediately Mike's power was felt. As a blocking back he was a great assistance in aiding LeGrand Hopkins in his ground-gaining proclivities. As a pigskin toter himself, Michaels shows such promise as to look like potential all-state high school material next year or the year following.

Mike says that his last name is spelled "Michael," but as he does not want to be taken for a singular fellow, he prefers it spelled "Michaels." He is one of the most popular boys at the high school, where he is a member of the class of 1934B. He is not only popular with his fellow-students, but he had won the respect of his teachers by his unflinching courtesy.

Have Holiday Party

Children Entertained by Greek School at Ahepa Hall

CHILDREN of the Greek community of Danbury, Conn., were entertained at a Christmas and New Year's party by the Greek school in Ahepa Hall last evening. The hall was decorated with holly and evergreens, in keeping with the Christmas spirit. A large decorated Christmas tree adorned the center of the hall.

Recitations and songs were given by the children under the supervision of Theodore Scombul, teacher of the school, who also impersonated Santa Claus.

Music was furnished a portion of the evening by Miss Margaret Sarantides, violinist, and Edward Sarantides, mandolin. The Athan sisters and Miss Sylvia Cordes presented tap dancing. Santa Claus appeared with a large sack, which contained a gift for each child. Candy, ice cream, cake and coffee were served.

Later in the evening the Hellenic orchestra furnished music for dancing until midnight, when greetings were exchanged by everyone for a happy and prosperous New Year. The gathering observed a Greek New Year's custom when a large fruit cake, made by Mrs. Charles Panasis, containing a silver piece, was cut and distributed to each person. Miss Catharine Kefalos obtained the cut containing the silver piece.

The Rev. N. A. Wehby, one of the guests, was called upon for a few remarks and he spoke to the children.

The committee in charge, who helped make the party a success, consisted of Mrs. P. J. Miliones, chairman; Mrs. James N. Brampons, Mrs. Soter Papazoglou, Miss Catherine Kefalos, Miss Olga Kadelis, Miss Anna Gregory, Miss Stella Pappas and Miss Mary Catsumpas.

Stamford Installs

STAMFORD CHAPTER, No. 99, of the Order of Ahepa, held a public installation of its newly elected officers on January 21 at the Hellenic Orthodox Hall.

It was "Ahepa Day" for the Stamford Chapter, a day that will long be remembered; the day being one's own, one's star in the ascendant, Ahepanism was manifest.

The program of the day began with *Artoklasia* at the Church of Taxiarche, in which the local and the nearby chapters attended in a body.

At 3 p. m. the installation was opened by James Karukas, Secretary of the District Lodge No. 4 and Stamford Chapter. He introduced Supreme Lieutenant Governor M. Nicholson, of Danbury, Conn., to install the newly elected officers with the assistance of Acting Marshal Charles Gregory, also of Danbury, Conn.

The first to be sworn was President Costa Karukas, and the rest of the officers followed in the regular Ahepa formality of installation.

After the installation of the officers, the Supreme Lieutenant Governor presented the gavel to the new President. President Karukas then delivered his speech, which was as follows:

"I want to express my sincere appreciation for the honor which has been bestowed upon me today. I want to be able to fulfill the duties of this office in the same Greek American spirit and enthusiasm as our Past Presidents have shown.

"I doubt if any generation has been so absorbed in its own history as that of the Greek American people here today. Never in the history of the United States have the Greek people shown so much fire and enthusiasm to forge ahead.

"It is with great pride that I point to this institution, the Order of Ahepa, for it has carried the burden of the attack to overcome the evils which have been embedded into the Greek minds for so many years, disregarding all political and religious differences, casting them to one side, joining hands and looking forward for better years.

"Ahepa has done much for the betterment of Greek culture here in the United States. Each year we see hundreds of Greek boys and girls entering colleges and professional schools. What does it mean? It means that the fathers of these children are true Ahepans, right to the very essence of the word. Each year we see Ahepa contribute thousands of dollars towards education, selecting a group of boys with the highest scholastic standing and sending them through college.

"Each year they send thousands of dollars to Greece, our motherland, for refugees, hospitals, and preservation of Greek families.

"At the conclusion of this meeting when everyone has enjoyed themselves to their hearts' content, and when you step outside of this door, you can throw back your shoulders and hold up your head and be proud to call yourself a Greek. As one American philosopher said, 'the kind of Greek we dislike is the kind who is afraid to admit he is a Greek.'

Karukas' speech was greatly received. Karukas is a college and professional football star and a graduate of St. Johns University. He then called on, for the first to speak, Peter Maryanos, Past President of Stamford Chapter, who now resides in New York, and came

specially to be present at the ceremonies. His remarks were short and brief.

The other speakers were: A. Caras, Past President of Stamford Chapter; C. Gregory, Past President of Danbury Chapter; James Karukas, Secretary of District Lodge, No. 4, and Stamford Chapter; Emanuel Caloyianis, Stamford's young Greek lawyer; Reverend Papatoniou, and Supreme Lieutenant Governor M. Nicholson, who spoke in the Greek language.

Following the speakers, there was a presentation of the Past President's jewel to William Sotire by James Karukas, who spoke of Brother Sotire's excellent record.

The meeting then came to a close, and refreshments were served. After refreshments there was entertainment and dancing. All in all, it was a gala affair.

The newly elected officers are: President, Costa Karukas; Vice-President, W. Sotire; Secretary, James Karukas; Treasurer, J. Sotire; Board of Governors, W. Sotire, A. Vorvis, Peter Nanos, A. Caras, E. Kassematis; Chaplain, G. Diamond; Captain of the Guard, N. Nicholson; Warden, G. Dragonis; Inside Sentinel, H. Fanos.

About three hundred were present.

JAMES N. KARUKAS,
Secretary.

New London and Norwich Ahepas Install Officers

OFFICERS of Winthrop Chapter, No. 250, of this city, and of Norwich chapters, Order of Ahepa, were inducted into office yesterday afternoon in Odd Fellows Hall, Bank Street. There were 400 local and Norwich people and many visitors from nearly every chapter in the state in attendance. The installation was colorful.

Theodore J. Constantine, Past President of the local chapter, opened the meeting with a prayer, after which the gathering sang the "Star Spangled Banner." The meeting was then turned over to Theodore Philipakopoulos of Norwich, who was in charge of the installation. The degree team, dressed in full regalia, was escorted into the hall by Nicholas Alexopoulos, also of Norwich, who was the master of ceremonies. The following officers of Winthrop Chapter were seated: President, Christopher C. Chrisos; Vice-President, Peter Mitchell; Secretary, Thomas Dunukos; Treasurer, Costas Remitas; Chaplain, Theodore J. Constantine; Warden, Michael Helenas; Captain of the Guards, Gus P. Photos; Sentinel, Alex Benois; Board of Governors, Costas Entas, John Atchallis, George Traggis, Andred Pappas and Costas Govas.

After the installation exercises, President Chrisos of the local chapter spoke on what the changing conditions of the world demand of the Ahepas and subsequently introduced the following speakers: Theodore J. Constantine, State Treasurer; Thomas Dunukos, a Past President of Winthrop Chapter; George Drivas, Past President of the Sons of Pericles of Norwich; James Sellas, a Past President of the Norwich Chapter; Peter Pappaionnou of Chicago; and Nick Anastos of Waterbury, who is the Father of our district.

The Supreme Lodge was represented by Peter Laskas of Waterbury, Conn., District Governor of the organization, who was the principal speaker.

Supper was served by the refreshment committee consisting of Costas Govas, chairman, Andrew Pappas, John Atchallis, Costas Entas and Alex Benoit.

Music was furnished by Miss Irene Constantine and Miss Kiki Halikas at the piano, and violin numbers were rendered by Miss Mary Apostolon and Costa Halikas. Dancing and singing was also on the enjoyable program.

THOS. DUNUKOS,
Secretary.



Christy Hanas

Going to Arnold College

CHRISTY HANAS, son of Mr. and Mrs. Harry Hanas, one of a galaxy of star athletes in the graduating class of Hillhouse High School, entered Arnold College in the fall, taking a civil engineering course. Hanas has been one of the outstanding athletes at the Academic school for the past two years.

Christy was a valuable member of Emons Bowen's championship football team that last fall compiled one of the finest records in years in winning the state title. He played a guard position on the football team, although he reported as a backfield candidate. Though a trifle light for a guard, he played a prominent part in the great running attack of the Blue and White eleven. Hanas was also a member of the basketball squad and this spring scored many points for Fred Tuttle's track and field team as a discus thrower. He placed first in the recent meet with Warren Harding when Hillhouse upset the state champions. He was elected president of freshman class, plays football, guard. Received Ahepa scholarship.

District No. 5

Report of Retiring District Governor Nicholas Anagos

SOME fifteen months ago I was delegated by District Governor Charles Stalpakos to assist him in the District as Deputy Governor. During the three months of his administration, I visited Albany Chapter, Schenectady twice, Watertown, Utica, Binghamton, and Rochester. In these visitations I tried to arouse the interest of the membership of this District to participate and assist Syracuse Chapter for the First Annual District Convention. The Convention was a huge success due to the financial and moral support of the Chapters of the Fifth District.

A wonderful souvenir program was published by Syracuse Chapter and dedicated by the Fifth District to the bi-centennial of the birth of George Washington, which was one of the most elaborate programs published by any District. The Convention Banquet, also dedicated to the bi-centennial of George Washington, was very successful in splendor and accomplishment. Many notables were present and witnessed the principles of our order extolled by the speakers. At the end of the convention the delegates of this District placed the responsibilities of the progress of this District upon my weak shoulders by electing me District Governor. Although I felt a little tired at the time of my election, I started planning a program for the year. Having already had an example of the cooperation of the officers and members of this District, I was satisfied that the year would be very successful and I am proud to state that this is a fact. I will now give you an enumeration of the activities and progress of this District.

After the District Convention

After the District Convention, with the assistance of Brother Pananicles, Secretary of Syracuse Chapter and Assistant Secretary of the Convention, the minutes were prepared in a concise form and mailed to the delegates of all the Chapters. Over thirty resolutions, authorized by the Convention, were mailed to all those who had contributed for the success of the first District Convention. Many other communications, telegrams and trips were necessitated to clear the convention work, collect money and pay bills and other incidentals.

National Convention

The Fifth District led for the next annual convention to be held in Syracuse but lost by a small margin, after a bitter contest, to Columbus, Ohio. If Fifth District had been better represented at Baltimore, we no doubt would have procured the Convention. However, I do want to acknowledge the wonderful support accorded me during the convention by Brothers George Poole of Elmira, James Conomos of Buffalo and Christ Nicholas of Binghamton. The Buffalo patrol also is to be congratulated for traveling to Baltimore and taking part in the parade. Over 150 souvenir programs were distributed to the delegates of the National Convention, together with other literature. Over 40 programs were mailed to Senators, Governors, Judges and other notables throughout the United States, who are interested in our Organization and our people. Many com-

pliments were received, the outstanding one being from the George Washington Bicentennial Commission at Washington, D. C., complimenting the Fifth District for the wonderful contribution to the celebration of the bicentennial of George Washington.

Activities and Visitations

The Fifth District, despite existing economic conditions, was second to none in inter-chapter activities and local affairs, thus creating a better and more benevolent spirit among the members.

Due to the support and sacrifice of the members of Syracuse Chapter, over 40 official and unofficial visits were paid to Chapters of this District. In every one of the above mentioned visitations, I was accompanied by members of Syracuse Chapter, as many as 25 to 40 on each trip. The names of Peter Spyros, President of Syracuse Chapter, Peter Zaharis, Nick Spinis, Dan Pananicles, Peter Brown, Frank Dimitroff, Gust Kanelis, Harry Constat and a host of others should go on the honor list. Following is a list of the major affairs of each Chapter and my visitations.

Albany Chapter

On November 8th, Election Day, a delegation from Syracuse and Schenectady met in Albany with Supreme President Harris J. Booras present. This was our first combined meeting was very successful.

On January 16th, an informal meeting was held with the officers of Albany Chapter and the tri-deka-drive was discussed.

On January 19th, the Albanians attended a special meeting in Schenectady.

On March 20th, with Brother Louis Costas of Binghamton, I paid a visit to Albany and witnessed a very impressive initiation conducted by their Degree Team.

On May 7th, with a delegation from Syracuse, I again visited Albany and took part in the grand initiation and the 6th annual ball. At this affair, Brother George C. Vourmas, Supreme Counsellor, was present and officiated at the special meeting. Many other affairs of interest were held by Albany Chapter and your Governor is proud to report that Albany Chapter has been, during his administration, 100% active.

Schenectady Chapter

Schenectady Chapter has not been so close to your Governor since his appointment as Deputy Governor, due to some difference which existed at the time, which differences he has done his best to iron out.

On November 8th, the Brothers of Schenectady Chapter attended the combined meeting in Albany and again the existing conditions were discussed.

On January 16th, in an informal officers meeting, plans were discussed to bring back Schenectady Chapter 100%. It was decided at this meeting that a special meeting should be called on January 19th.

On January 19th, with over 20 Albanians present, this special meeting took place and brought the expected results and the Schenectady Chapter has been progressing ever since.

On March 25th, the Greek Independence was celebrated under the auspices of the Chapter very successfully.

On June 29th, a Gala Initiation was held, with the Albany Chapter participating in a

body. The Albany degree team officiated at this initiation and left a very nice impression. I am happy to state that Schenectady Chapter, according to a report at hand, has made wonderful strides in gaining new members as well as reinstating many of her old members.

Utica Chapter

I have visited Utica Chapter before the national convention, in connection with the first District convention. At the outset of the year, they informed me that due to the existing economic conditions, they did not desire to hold any affairs in Utica but they were willing to co-operate in any affair of the District.

On January 20th, on my way back from Schenectady and Albany, I notified the Secretary by wire to get as many of the officers as possible together, to discuss the tri-deka-drive and other matters concerning the Chapter and the District at large. This was done and we had a very successful meeting.

On February 8th, I visited the Utica Chapter unexpectedly and many views were exchanged at the meeting. I also notified the Secretary that on February 22nd their Chapter would be officially visited by me.

On February 22nd, I again visited the Utica Chapter and spoke about the Order and the tri-deka-drive, urging them to do their utmost to get back the stranded Brothers and as many new ones as possible.

On March 21st, as I was passing through Utica, I dropped in at their meeting and was requested by the president to preside and again the occasion presented itself to speak about The Ahepa.

On April 2nd, Utica Chapter was host to the 2nd Past President meeting, an association sponsored by your Governor. Many past presidents attended and enjoyed the meeting.

On April 25th, May 8th and June 20th, many interesting problems were discussed with some of the officers.

Watertown Chapter

On December 8th, I visited Watertown Chapter and many interesting discussions were made during this meeting that have proved very beneficial to the welfare of Watertown Chapter.

On January 9th, Watertown Chapter was again visited and the installation of officers took place at this meeting. The Brothers of Watertown Chapter took the pledge that every qualified Greek living in this northern section of New York State should join this Order before the tri-deka-drive was over and their efforts were directed toward this end.

On March 14th, to my astonishment, this heroic Chapter invited me to initiate 14 candidates solicited from every town within an area of 65 to 70 miles. With a delegation from Syracuse, on that day we motored to Watertown, where Brother Peter Spyros, President of Syracuse Chapter, assisted by other visiting Brothers, officiated at the initiation. A midnight lunch, prepared by the energetic Secretary Peter Zafiriades was enjoyed by all.

The Brothers of Watertown and particularly Brother Nicholas Duskas, President, and Peter Zafiriades, Secretary, and all past and present officers are to be congratulated for the wonderful work they are doing.

Syracuse Chapter

Syracuse Chapter witnessed one of the busiest years since its existence. Many worthy

affairs were held in this City and the Syracuse Brothers have participated in every affair of this District.

On November 8th, they attended a combined meeting at Albany.

On November 29th, they attended a combined meeting at Elmira.

On December 5th, a Charity Ball was given for the Xmas fund.

On December 14th, they attended a combined meeting at Rochester.

On December 28th, they escorted the Sons of Pericles to Rochester where they installed a Chapter of Sons in that City.

On January 13th, a delegation attended a special meeting at Buffalo with Supreme President Harris J. Booras present.

On January 29th, a delegation attended a public installation at Elmira, N. Y.

On February 5th, the public installation was held in Syracuse and attended by delegations from Albany, Elmira, Binghamton, and Rochester. The Binghamton Patrol, with their snappy uniforms and their well executed frills, assisted at the installation.

On May 7th, a delegation attended the grand initiation of Albany Chapter.

On May 9th, a past president meeting was held and an official meeting was paid by me. On the same night, Aaron T. Levy, Professor of Law College, Syracuse University, spoke for an hour to the Ahepans and Sons.

On May 16th, the 8th annual ball was held successfully.

On October 12th, with the assistance of Buffalo Patrol, Rochester and Watertown Brothers, Syracuse participated in the Columbus Day parade and made a very nice impression.

Aside from the above activities, members of Syracuse Chapter under the leadership of their progressive President Peter Spyros, have attended many other affairs in this District.

Binghamton Chapter

After the District Convention, Binghamton Chapter with their Patrol participated in the parade of District No. 9 at Scranton, Pa.

On October 21st, a special meeting was held with the past presidents officiating. I was invited to this meeting but was unable to go. However, I was represented by Peter Spyros and Don Marris.

On November 14th, with a delegation, I paid a surprise visit to the Binghamton Chapter.

On November 29th, they participated in the second combined meeting held in Elmira.

On January 15th, I was invited to install the officers but owing to pre-arranged plans was unable to attend. Brother Pananicles and Brother Spyros were delegated to represent me at this affair.

On January 29th, they attended the public installation at Elmira.

On February 5th, they took part in the public installation in Syracuse.

On March 19th, I visited Binghamton and initiated two candidates.

Several unofficial visits were paid to Binghamton and every time problems of the Order were discussed.

The Binghamton Chapter, being one of the wealthiest Chapters in Fifth District, in finances and in spirit, has played a very good part during this year and many interesting affairs were held successfully.

Elmira Chapter

Elmira Chapter, like Watertown with its membership spread throughout many towns, has been very active this year and participated in many affairs. They have attended the Binghamton installation, the Rochester combined meeting and the Syracuse public installation.

On November 29th, Elmira Chapter was host to the second combined meeting.

On January 22nd, they held a colorful public installation in the lodge rooms with the Syracuse and Binghamton delegations present.

On May 25th, for the third time, I visited Elmira Chapter and initiated two candidates.

The Elmira Chapter has initiated and re-instated many during the tri-deka-drive and according to their membership they are almost 100% in good standing. Those who have visited Elmira, sometime or another, know only their interesting meetings and their after-meeting affairs as the best in the District. The Ladies' Society is to be congratulated for their wonderful assistance at these parties. Brother Jack Knapp, President of the Elmira Chapter, and the Secretary Peter James, are to be congratulated for their wonderful work and contributions to this District. I have always enjoyed my visitations with the Elmira Brothers and I am grateful for their assistance during my administration.

Rochester Chapter

Since the first District Convention at Syracuse, where Rochester Chapter captured the cup for the largest attendance, the Flower City Chapter has been very active. If I were to enumerate all the activities of Rochester Chapter, my report would be too long and voluminous, so I will in short only mention some of their major affairs and my visitations.

On December 14th, the third combined meeting was held with Syracuse, Elmira and Buffalo represented.

On December 28th, Syracuseans with the Sons of Pericles installed the Sons of Pericles Chapter.

On January 11th, the officers were installed at the Lodge room.

On January 12th, the officers of the Sons were installed.

On January 13th, they attended a special meeting at Buffalo with Supreme President Harris J. Booras present.

On February 5th, they were represented at the public installation held in Syracuse.

On February 15th, over 40 members accompanied the basketball team of the Sons of Pericles to Syracuse.

On February 23rd, a very successful dance was staged under the auspices of the Chapter.

On May 28th, a Memorial Service was held for our departed Brothers.

I cannot close my report for Rochester without congratulating and complimenting the past and present officers and members for the wonderful spirit existing in Rochester.

Buffalo Chapter

Buffalo Chapter was represented at the National Convention by James Conomos and the Buffalo Patrol also took part in the parade at Baltimore.

On October 5th, I attended a party given by the patrol.

On October 12th, the Buffalo Patrol traveled to Syracuse to take part in the Columbus Day parade and it certainly made a wonderful impression with its snappy uniforms and well executed drills.

On January 13th, I attended a special meeting.

On January 29th, Brother George E. Johnson, District Governor of 6th District, installed its officers.

Many affairs were held during the winter at Buffalo. On April 25th, I attended a meeting and the tri-deka drive was discussed as well as the second District Convention. Due to the distance, I have only visited Buffalo three times. Of course the Wm. McKinley Chapter did not need any of my attention because it has shown in the past that they can do things and they know how. With the retiring Past President Brother George E. Phillips in Buffalo, I know now that I have visited Buffalo three times more than I ought to. But my visitations were made to get acquainted with the Brothers better and to know them more closely. Buffalo as the host chapter of our District Convention will write one more page in the glorious history of our District.

The members of this District are well informed through the Ahepa Bulletin regarding the activities of this district and I know well that what I have in my report is only a repetition but that the above will help refresh your mind. If your Chapter was not active this past year, we hope you will see that in the next Governor's Report, a year from now, that your Chapter will lead all others.

Reports about the financial standing, initiations and re-instatements will be read to you separately in the order they were received from the Chapters.

Past Presidents Association

At the District Convention in Syracuse, the Past Presidents Honorary Association was founded and temporary officers were elected. On November 29th, at the combined meeting held in Elmira, the many past presidents present decided to meet in Syracuse on January 8th. The attendance at this meeting was not what we expected due to the bad weather at that time, so it was again decided to appoint a chairman who was to call a meeting on April 2nd, at Utica, New York.

The meeting took place on the above date at Hotel Utica and the District was well represented. After many hours of discussion the officers were elected and a tentative constitution was adopted to be ratified at the meeting this fall. The importance of this association was made clear through the Ahepa Bulletin and my remarks in the Chapters.

The Ahepa Bulletin

I do not need to stress the point to you that a publication is necessary for the progress of any District. The Ahepa Bulletin, the result of your decision at the first convention, recently made its appearance for the fourth time. Undoubtedly you realize the work connected with a publication of its kind, and especially the first year without a publicity board functioning and without any publicity fund. I had to depend much upon the generosity and sacrifice of the Chapters to put it over. I am happy to say that almost every one of the Chapters answered my appeal and contributed to de-

fray the expenses of our publication, which has become not only a District publication but it has talked many problems of national scope successfully, receiving praise by many of our Brothers throughout the land. Over 100 copies are mailed gratis to Ahepans and Leaders each issue. In my recommendations I have some suggestions to make concerning this publication. At this time, I want to acknowledge the assistance of Brother Dan. Pananicles in helping me to put out the Bulletin.

Sons of Pericles

The Fifth District is proud of having four active chapters of Sons, namely, Syracuse, Binghamton, Albany and the newly installed Chapter at Rochester. Buffalo Brothers have promised to install a chapter there soon. The Sons of this District have been active during the basketball season. Interchapter games were held between Syracuse and Binghamton and Syracuse and Rochester. At these games the Sons were accompanied by many Ahepans. Next season games will be arranged between the four chapters. The Brothers who donated their cars during these games to transport the Sons deserve the gratitude of every one.

Recommendations

In order to have the Fifth District at the head, as one of the progressive Districts of our Order, I respectfully submit for your approval the following recommendations:

1. That the Ahepa Bulletin be issued bi-monthly.
2. To defray the expenses of this publication, a District affair should be held, the proceeds of which should be set aside as a publicity fund.
3. That this year a banquet should be given, at a designated city, in honor of the past presidents of this District.
4. That each past president should be a guest of his respective Chapter.
5. That proceeds of this affair be set aside, after expenses have been paid, to be used as a publicity fund.
6. That after this year, this banquet be given in honor of the retiring District Lodge.
7. That a Publicity Board be elected or appointed and that every Chapter of this District should be represented.
8. That each Chapter shall try to solicit advertisements so this publicity fund could be strengthened.
9. That three combined meetings shall be held this year. I would suggest the first one be held in Schenectady, the second in Watertown and the third in Rochester.
10. That combined installations shall be left to the discretion of each Chapter.
11. That at these installations, whether they are public or private, the installing officer should be the District Governor, a member of the District Lodge or anyone so appointed by the Governor.
12. That the past Presidents' night adopted last year be continued.
13. That a directory be published with the name, address and occupation of each member of this District and distributed to every member. This has been called to my attention during my visit at Springfield, Mass., during their third District Convention and I think the idea is excellent.

14. That a Speakers' Bureau, to provide speakers for meeting for Ahepans and Sons jointly, be organized.

15. That all recommendations adopted at our first convention be carried out.

16. That the Secretaries of each Chapter shall promptly answer all communications received.

17. That an employment bureau should be organized to assist Brothers of the Fifth District to find employment.

The above, with the recommendations adopted last year, should be sufficient to enable us to continue the road to success. No recommendations of National scope are made this year as we shall meet again before our National Convention. In closing let me appeal to you to continue to serve our Order as you have in the past. I am grateful to all of you for this opportunity you have given me to serve in my humble way our Order in this District. Your good fellowship, your hospitality and your sacrifices will always be remembered by me.

District No. 6

ON MONDAY, January 15, 1934, the combined and public installation of newly-elected and appointed officers of Long Island Chapter, No. 86, Theodore Roosevelt Chapter, No. 170, and Altis Chapter of the Sons of Pericles, was held in the New Yorker ballroom, 149th Street and Jamaica Avenue, Jamaica, New York. The overflow crowd that attended far exceeded the expectations of all. Whereas we did not expect over two hundred people, the consensus of opinion estimates close to one thousand people who did attend. The installation ceremonies were very ably conducted by our esteemed friend and brother, V. I. Chebithes, who was presented as installing officer by our well known brother and Past President E. J. Stamoules, who acted as presiding officer during the ceremonies.

The officers of Theodore Roosevelt Chapter, No. 170, that were installed, are as follows: George Mihalos, President; Nick Bouloukos, Vice-President; Stamatis Karadenos, Secretary; Peter Langis, Treasurer; Board of Governors, Costas Andromidas, Chairman, Costas Chingos, Argyris Mastin, Nicholas Pempas, Theo, Zanatos.

The officers of Long Island Chapter, No. 86, that were installed, are as follows: Nicholas Nicholas, President; C. G. Arseniadis, Vice-President; Theodore A. Bardy, Secretary; Const. Lambert, Treasurer; Board of Governors, Sam Poulos, Chairman, Chrestos Katis, John Kratanis, Alec. Vassiliadis, Sam Pappas; Themis Demas, Captain of the Guards; George Pallise, Chaplain; Gus Moriatis, Warden; Gus Poulos, Head Sentinel.

The officers of the Altis Chapter of the Sons of Pericles that were installed, are as follows: George Kyriakon, President; J. Haroulacos, Vice-President; Philip Philips, Secretary; Nick Lefevridis, Treasurer.

Our esteemed Brother, Nicholas Nicholas, who was unanimously re-elected President of Long Island Chapter, and our distinguished brother, Chrestos Katis, were prominent figures during the evening.

The Rev. Joakim Papachristo, of St. Demetrius, and the Rev. Peter Christakos, each delivered short, interesting and instructive lectures.

At the conclusion of the brief installation ceremonies, dancing and hilarity followed to the "Hot-cha" music of our brother Ahepan, N. Angelopoulos and his orchestra. Refreshments and sandwiches aplenty were served. The social terminated in the wee hours of the morning, and left with the participants' pleasant memories of an interesting and joyous evening.

District No. 7 Holds Combined Installation

THE Thomas Jefferson Chapter, No. 280, of the Ahepa, was host to seven chapters of the Seventh District at a joint installation held in Elizabeth, Thursday evening, January 4, 1934. Approximately 500 Ahepans, their families and friends, witnessed the first public appearance of the order in the city of Elizabeth. Officers of the following chapters were installed by the installing officer, John A. Givas, Past District Governor of the Seventh District: Eureka Chapter, No. 52, Alexander Hamilton Chapter, No. 54, Trenton Chapter, No. 72, Monroe Chapter, No. 75, Washington Rock Chapter, No. 114, Thomas A. Edison Chapter, No. 287, Raritan Chapter, No. 288, Thomas Jefferson Chapter, No. 280, A. C. Angelson, Past President of the Alexander Hamilton Chapter, No. 54, was master of ceremonies. Michael Loupassakis, District Secretary, was the acting secretary.

Following the installation of the chapter officers James N. Pappas, the District Governor of the Seventh District, inducted into the office of District Marshal, John Skourlas, President of the Monroe Chapter, No. 75.

James J. Carden, the Past President of the local chapter, opened the proceedings and extended the welcome on behalf of the Thomas Jefferson Chapter to the visiting officers and guests. After the dual installation ceremony he introduced the Past Supreme President of the Ahepa, Dean Alfange of New York City, as the opening speaker of the evening. Other principal speakers were Mayor Thomas A. Williams of the city of Elizabeth, who extended the welcome of the city; and by special invitation, Adamantios Th. Polyzoides of New York City, editor and publisher of the *Neon Vema*.

James N. Pappas, the District Governor, expressed the thanks of the Seventh District to the Thomas Jefferson Chapter for the impressive manner in which it acquitted itself in the conduct of the installation. A hushed silence accompanied the announcement of the death of Angelos Patsouris, Past President of the Eureka Chapter, unexpectedly the same afternoon, and a silent prayer was offered by the assembly.

Members of the District Lodge, Presidents of the last year, and past district officers were then introduced. Among them were: Spero Papayllion, Lieutenant Governor; Michael Loupassakis, District Secretary; August Rogokos, District Treasurer; Past District Deputy Governors, George Galane and Peter Skokos; and Past Presidents, John Vassiliou, No. 51, John Essom, No. 114, Gus Givas, No. 82, and James Apamouth, No. 280.

Dancing was enjoyed after the installation as well as before. Music was furnished by Victor Chames' orchestra, Elizabeth.

The Thomas Jefferson Chapter expresses its appreciation of the splendid support of the participating chapters in making the installation a successful public appearance of the order in the city of Elizabeth.

NICHOLAS SAROS,
Secretary.

Hudson Chapter No. 108 Holds Public Installation of Officers

ON SUNDAY evening, January 14, 1934, in the presence of five hundred Greek-Americans, who were assembled in the spacious and artistic ballroom of the Greek community of Jersey City, Hudson Chapter, No. 108, installed the following officers: Nicholas Manoliades, President; Peter K. Grant, Vice-President; Peter Gonis, Secretary; Theodore Antonopoulos, Treasurer; Eustace N. Hondroudakis, Warden; E. G. Vaffens, P.P., P.D.G., Chaplain; Andrew Belleas, Captain of the Guards; Ignatios Papageorge, Sentinel; Board of Governors, Charles E. Chingounis, P.P., Chairman, Ernest Lailas, James Stratacos, P.P., William Vallas, E. G. Vaffens.

District No. 8

Sakelos Reports

IN SPITE of the ravages of the depression, the gatherings at the different installations and the spirit evinced by the members fore-shadows even greater success for the coming year. Everywhere in this district, this Governor has witnessed such enthusiasm and spirit that leaves no room for doubt in his mind that such an organization as the Ahepa is only yet in its swaddling clothes and can and will attain undreamed of Olympian heights.

Blue Ridge Chapter of Hagerstown, on January 3, held its installation at which Brother Peter Samios, re-elected President, was installed to succeed himself. Notwithstanding the inclement weather and the therefore limited attendance, the affair was a tremendous success from the social and fraternal angles. Brother Chipouras, President of Chapter 31 of Washington, and Jim Koliopoulos, the "Old War Horse" of the Ahepa, as well as this installing officer, addressed the gathering.

On January 7, No. 95 Chapter of Wilmington conducted its public installation. Past Supreme Treasurer, Brother Govatos ("Uncle John" to you!) was responsible for a splendid turnout at Odd Fellows Hall, in spite of a nasty rain and dreary fog. Among the visitors were the Supreme Secretary, Brother Catsonis, Mrs. Catsonis, Mrs. Georgiades, Miss Anna Batlis, of Washington, Past District Governor Bro. C. I. Paris, of Quantico, Va., Bro. and Mrs. Harry G. Pappas, Bro. and Mrs. Peter Nicholson, Bro. Gus Cargakos and Dr. George Govatos, of Baltimore, and Bro. Klichais, of New York.

Annapolis Chapter conducted its public installation on January 14 before a large and enthusiastic audience, including many visitors from Washington and Baltimore. This installing officer, after the formal installation ceremonies, called upon the newly elected



Girls' Committee acting as hostesses at Ahepa Ball given by Chapters 31 and 236 at the Mayflower Hotel, Washington, D. C., January 29th. Sitting, left to right: Misses Irene Peratino, Helen Peratino, Treasurer; Ann Batt, Chairman; Alexandra Economou, Secretary; Betty Nicholson, Theolora Lambros. Standing, left to right: Gladys Ladas, Dolly Plakas, Katherine Kallivas, Helen Plakas, Platonia Pappas, Virginia Plakas, Calliope Chaconas and Sophia Levantbes. Others not included in picture are: Mrs. Helen Chaconas, acting as waitress; Misses Mary Koutsoukos, Agnes Papanicolaou, Marie Chivas, Francesa Catsoni, Mary Lagos and Renee Tsilis.

President, Bro. James Pistols, who outlined the plans of the new administration in detail and called for the cooperation of all of the members. In the role of prophet, let me foretell a banner year for Annapolis Chapter. The Past President's jewel was then conferred upon Past President Tom Nichols, who responded admirably. Great credit is due the efforts and spirit of this baby chapter, particularly to its retiring (but untiring) President and Brother James Konstant for his wonderful work as Secretary for the two consecutive years just past. The social end of this meeting was a great success, and among the entertainments furnished were songs by Mr. Milton Randall, Greek songster over the radio (although his name may not so indicate), and Mrs. Peter Nicholson, an accomplished vocalist.

On January 15, Worthington Chapter, No. 20, of Baltimore, conducted its installation at the Odd Fellows Hall, and although the largest hall available was used, the crowd overflowed into the corridors. The installation ceremonies were doubly impressive, as the newly elected officers of the Sons of Peticles were also installed. More than one parent wiped away a tear of happiness at seeing their sons take their places among the leaders in Greek thought and effort. The visitors were introduced and remarks made by Father Andreades, the newly elected President, Brother Luke Carmen and the newly elected President Bill Anargyros and Vice-President S6k2as of the Sons of Peticles. This installing

officer then presented the Past President's jewel to Brother Gus Cavacos and voiced the consensus of the membership in praising him for his untiring efforts during the year just past, which although not up to standard was saved from ignoble failure due to his splendid efforts and spirit. Brother Cavacos responded, thanking the membership for their help and cooperation. There were also present Bro. Kremidas, President of Wilmington Chapter; Bro. Pistols, President of Annapolis Chapter; Bro. Tom Nichols, Past President of Annapolis Chapter; Bro. C. G. Paris, Past District Governor; Bro. Chipouras, President of Washington Chapter, No. 31, and Bro. Catsonis, the Supreme Secretary, who in his usual witty manner called a halt to the formal ceremonies and proclaimed "on with the dance!" Entertainment was furnished by Miss Pota LaRicoe, who sang, accompanied at the piano by Mrs. Capsanes; Milton Randall, Greek radio star, and Mrs. Hegenia Pappas, who recited one of her own compositions. Mrs. Pappas, formerly of Detroit, now resides in Washington and conducts the Greek school at Annapolis.

Benjamin Merritt, Professor of Greek at the Johns Hopkins University, who succeeded Prof. Miller, beloved by all with whom he came in contact, spoke at the meeting.

It is to the credit of our Order to call attention to the fact that Brother Luke Carmen, newly installed President, in his initial address, struck a responsive note in the heart of a fair young visitor which was pierced by one of Cupid's darts, and the following day the

engagement of Brother Carmen to Miss Tasia Georgiopoulos of the well known Patriarch family was announced. Another feather in the cap of the Ahepa!

Further, permit this Governor to report excellent progress and success in the propagation of Ahepanism in this District. Not only has the past year been a success from the spiritual viewpoint, but also from the material and business standpoint.

(Signed) NICHOLAS SAKILOS,
Governor.

District No. 9 Son of Ahepan Makes Good

CALLING your attention in regards to a son of Ahepan, George Terzopolos, Shamokin, Pa., of Rainbow Chapter, No. 76, accepted a position with the Air-Way Electric Appliance Corp. as a district credit manager, his office located in the Peoples Bank Building of Shamokin. We extend congratulations to Mr. Terzopolos for his new undertaking and we wish him success. Mr. George Terzopolos graduated from the Shamokin High School with highest of honors. In our vicinity Mr. Terzopolos is a very popular young man and very highly recommended by the various merchants in the nearby towns.

LOUIS DANIELS



A glimpse of the Ahepa Ball given under the auspices of Washington Chapter No. 31 and Capital Chapter No. 236. His Excellency Charalambos Simopoulos and Madame Simopoulos are shown in the center.

District No. 10

Minutes of the First Meeting of the District Lodge

THE meeting was called to order by the Governor, Mr. J. Chacona, on the 17th day of December, 1933, at 1 p. m. at the office of the Hellenic Community's office of St. George at New Castle, Pa.

The officers present were James Chacona, Governor; Nick Economou, Lieut. Governor; William Barker, Secretary; and Bro. Kouris, Marshal. Adams, Treasurer, was absent.

The Governor, in opening the meeting, expressed his wish that the officers of the District Lodge at their first meeting shall consider seriously the duties and responsibilities vested upon them at the district convention by the delegates of the various chapters of the District and the pledges made by him as well as the other officers and outline a plan and a uniform program, through which the best interests of the Order can be served.

After a thorough discussion and programs presented for consideration by Bro. Economou and Bro. Barker, the following resolutions were unanimously passed:

First. Be it resolved, That the Secretaries of the various chapters of the Tenth District of the Order of Ahepa shall be directly under the supervision and instruction of the District Secretary. They shall cooperate with him on all matters concerning the Order, adopt and keep uniform books and minutes under a system subscribed or presented by him and do any and all things in connection with their respective chapters, secretarial work that might be requested by him (submit membership list, examine their books, minutes, receipts, send letters or notices whenever so instructed, etc.).

Second. The District Marshal is authorized to organize and form uniform patrols in every chapter of the District with the cooperation of the President of each chapter.

He shall appoint a Lieut. Marshal in each chapter who shall be under his personal direction.

The District Marshal and the Lieut. Marshals so appointed shall enforce a uniform ceremonial and ritual work, initiation work, etc., as outlined in the "Secret Ritual" of the Order. He shall take command whenever present of all public or private ceremonies of the Order, parades, etc., and all the Lieut. Marshals as well as the Captains of the Guard and Guards shall acknowledge him as their superior officer.

Third. Lieut. Governor is hereby officially deputized and authorized to visit, hold educational lectures, direct and help in the adoption and execution of the resolutions adopted by the District Lodge officers of the Tenth District and the program outlined herein, with or without the participation of any other officer in the following chapters which have properly assigned to him by the Governor to act in his capacity: Elyria-Lorain, Cleveland, and Massillon. The District Secretary being officially deputized and authorized to act in the same manner and with the same authority and capacity in the following chapters: Erie, Pa., Youngstown, Warren, and Longfellow Chapter of Canton, the District Governor will personally direct the remaining chapters of the District.

Fourth. Be it resolved, That the District Lodge shall publish a monthly publication for the District with the cooperation of the chapters therein under the name of "The Ahepa Beacon of the Tenth District"; the expenses for said publication shall be defrayed by the chapters in the form of annual appropriations by each chapter. The District Secretary is hereby appointed as the editor of the Ahepa Beacon of the Tenth District. Details and other particulars to be discussed at the next meeting of the District Lodge to be held during the month of January, 1933, in Cleveland, Ohio, at which meeting the Secretary

shall present the annual cost of the publication, and complete plan.

Fifth. Be it further resolved, That each chapter of the District shall adopt a relief fund plan which shall serve the purpose of financial aid to worthy and distressed members. This fund shall be created from the following sources: first, a certain portion of the annual dues of the members (sum to be determined by each chapter by a majority vote) shall be deposited into a separate account in the name of the order known as "relief account"; second, any and all profits derived from social or public doings or one annual major doing "at the discretion of the chapter" respectively; third, the proceeds of drawing or other means and ways that each chapter might deem necessary and proper to adopt for the fulfillment of this important purpose, and fourth, an initial amount shall be appropriated by each chapter at the adoption of the plan.

The distribution of the relief funds and the determination of "worthy distressed members" shall be assigned to a committee of three members of each chapter and the personal direction of the President therein, whose decisions shall be final and above criticisms of any nature.

Sixth. A Christmas Fund plan shall also be adopted by each chapter based on voluntary donations by each member in the following form: "A sealed box with the inscription 'Christmas Fund' shall be placed within the chapter hall and at every meeting or other gatherings each member shall voluntarily deposit in the box a small sum of money." This box shall be opened just before Christmas by a committee to be appointed by the President of each chapter and the proceeds to be turned over to the Relief Committee for distribution.

Seventh. Be it further resolved that with the consent of the Cleveland Chapter, No. 36, a public installation of the newly elected officers of the chapters shall be held at Cleveland, Ohio, during the month of January, 1934.

Eighth. The District Secretary is hereby authorized to call a meeting of the Secretaries of each chapter to be held the day before the installation day for the discussion of the plans and programs for the coming year, at Cleveland, Ohio.

Plans for the Sons of Pericles, and the organizations of girls and ladies' auxiliaries in the District were upon motion tabled for the next meeting of the District Lodge. Not having any further business to discuss the meeting was adjourned at 7 p. m. All the District officers attended a reorganization meeting of the New Castle Chapter. Elections were held and properly installed by the District Governor.

J. CHAGONA,
District Governor.
WM. BARKER,
District Secretary.



Kosma Ahepa Rukule

Cleveland Chapter, No. 36, Christens Boy "Ahepa"

RECENTLY Cleveland Chapter No. 36 was the honorary Godfather of three-year-old Kosma "AHEPA" Rukule, son of Mr. and Mrs. P. Rukule of Cleveland.

Rev. Lavriotes officiated at the ceremony and made the statement that this was his first christening in the name of the Order.

Mr. and Mrs. Rukule were presented with a beautiful sixteen-inch loving cup from the Cleveland Chapter as a remembrance of the occasion.

Magazine Correspondents

Send your news to the Magazine on time.

District No. 11

All news is old news!

District No. 12

Same as our neighbors of No. 11.

District No. 13

Ahepan Member Receives Great Honor

IT FILLS our heart with the National Pride to announce that one of our beloved brother Ahepans, T. J. Thomas, the First President of our Durham Chapter, was elected as Eminent Commander of the Masonic Local Temple.

PAUL NEAMON,
Publicity Committee.

Elections of Durham Chapter No. 277

PRESIDENT: Gus Sunas, young and energetic, full of life, an Ahepan bend who talks of Ahepa even in his sleep; the Bull Terrier, the "never-sleep-eye" during the meetings.

Vice President: Earnest Calathas, one of the Founders of the Durham Chapter No. 277, pumpkin, smily-faced, stoutly and athletic built, one who believes that he will walk to his grave dancing.

Treasurer: Steve Changaris, the full-moon face which bears the smile that makes everybody surrender—no two ways about paying our dues.

Secretary: Jerry Spathis, a ten-year Greek army veteran, Lieutenant in the Greek army, decorated by the Servian Government has a military posture and way that makes one think of him as Generalissimo of the French army; and he reminds one of General Papa Joffre.

Warden: Spiros Alixiou, a mindful and promising young Ahepan is proud of his office. He is so happy of becoming an officer of Ahepa. His dreams are fulfilled.

Chaplain: Paul Neamon, back to his same job. Not promoted for reasons best known to his parish.

Captain of Guards: George Clidaras, a bright and alert man who is well thought of.

Inside Sentinel: Nick Gregorakos, the most beloved brother. He is so glad Prohibition is over.

Outside Sentinel: John Fotos, stands for Prohibition for reasons he knows best.

Governors: Chairman of the Board of Governors, Emanuel Catalas. Board: John Trofotos, Peter Gournas, Stratos Cavalaris, Emanuel Capsalis. Many thanks and appreciation to our beloved Past President, Emanuel Catalas and his staff for services rendered in upholding the spirit and banner of Ahepa.

The outsiders are wondering what all this commotion of Ahepa fever is about in our town. Ha! Keep them guessing boys; mum is the word. I did not know about Ahepan fever till I got in myself; now, I have to carry

it all my life. They can't kick me out, and if they do I will watch them through the key-hole.

PAUL NEAMON,
Life-time, Publicity Committee
till I lose my job.

District No. 14

Activity on the Southern Front!

I AM sending you a newspaper clipping of the account of our public installation held Sunday night January 28th. You mentioned in the magazine last month that it was "All Quiet on the Southern Front" in the Fourteenth District, now please say that we are not dead but have been working very hard, in fact we have been too busy to write, but our records will show that we are growing in leaps and bounds, that is, all the Chapters in the Fourteenth District will show a great increase in new members for the past three months.

The officers are: S. A. Sabbagha, President; Chris Athens, Vice-President; L. D. Gore, Secretary; Peter Papajohn, Treasurer; Z. J. Siochos, Warden; Thomas Sereos, Chaplain; Board of Governors, F. C. Lambert, Chairman; Mike Leon, Nick K. Rangos, Charles Zotos and Gus Chuckas.

The installation exercises were conducted by District Governor Charles E. Lemons and Peter Chiboncas of Savannah, Ga., assisted by the Sons of Pericles of Ajax Chapter No. 59 of Savannah. The officers and members of the Sons of Pericles are: Harry Anestos, President; the District Governor was present also of the Sons of Pericles, Nick Mamaslakis of Savannah, Ga.; other members present were: George Elipolo, Anthony Skeliches, Gus Pappas, Jerry Vandora. Other out of town visitors were: G. E. Cheros, District Lieutenant Governor, Greenville; A. J. Theodore, District Field Marshal, Greenville, and Nick Anthanas and Mrs. Athanas of Savannah.

After the business was transacted those present were entertained by music and other features. A delightful supper was served.

Fraternally yours,

L. D. GOORE,
Secretary, Fourteenth District
Order of Ahepa. Also Secretary
Columbia Chapter No. 284.

"The Evening Press," January 4th

Beauty Parade at Solon Ball

Miss Pauline Constantine Is Chosen "Miss Ahepa" for 1934

WITH the tenth annual ball of the Solon Chapter, Order of Ahepa (American-Hellenic Educational Progressive Association) last night, which was a gala affair, Miss Pauline Constantine being crowned Miss Ahepa for 1934, and the annual meeting of the organization tonight at which time Nick D. Parris will become president, the activities of the Greek-American community are at a height.

From a group of about ten lovely and beautiful young women of Grecian parentage, Miss Constantine was last night selected by a com-

mittee of judges as "Miss Ahepa." So attractive were many of the entrants that the judges had a difficult task in making their decision.

Young women taking part in the contest included Misses Pauline Constantine, Jenevieve Moses, Christine Javo, Mary Mamalakis, Mesopie Christodoulo, Sophia Christodoulo, Caliope Kolgaklis, Mary Kolgaklis, Theresia Tassapoulou, Helen Tassapoulou, Irene Botzis of Charleston, Harika Donkas and Lula Vandora.



Miss Pauline Constantine
Solon Chapter's Miss Ahepa

Andrew Lamas, retiring president of the chapter, made an interesting address in which he described the purpose of the organization. Charles Lemons, district governor of the Ahepa, presided. The program began with an invocation by the Rev. Father Gerasimos Elias, rector of St. Paul's Greek Orthodox Church, followed by the playing of the "Star Spangled Banner" and the Greek National Anthem by the American Legion Orchestra, directed by Kenneth Palmer. The affair took place in the American Legion Hall. Vaudeville acts from the Bijou Theater were presented, and also other variety numbers by Misses Helen Jackson, Catherine Casey, Anne Gull and Jeanne Westberry, pupils of Miss Mary Cecile Harris. A Brazilian tango was performed by Don Tavlos and Miss Loulo Vandora, assisted by Mrs. Tavlos and the orchestra.

Judge A. R. MacDonell and Judge Emanuel Lewis of the Municipal Court, and William G. Sullive, managing editor of the *Evening Press*, the judges, each made brief addresses in which they made happy reference to the glorious traditions and history of Greece, its beauties, culture, arts, military triumphs and general progressiveness. The new year cake was cut by Father Elias. Following the program refreshments were served and general dancing was enjoyed until 1 o'clock.

Speaking of the readiness with which the foreign-born Greek has adapted himself to his new home in the United States, Mr. Lamas said, "Every right-thinking person knows that the Constitution of the United States furnishes

the highest, fairest and most liberal, as well as wisest rule for government of human affairs that the human mind ever conceived. To help preserve the Constitution and enforce all laws is the reason why the Order of Ahepa was founded," he said. Mr. Lamas spoke interestingly of the educational interests of the order in support of public school systems of the country.

Mr. Lemons presented the new officers of the chapter who will be installed at a meeting tonight, these being Nick D. Parris, President; N. D. Athanas, Vice-President; Charles Frangou, Secretary, and Charles Lamas, Treasurer. Officers of the Sons of Pericles, junior organization, were also presented. There was a number of visitors from the Plato Chapter, Charleston.

Savannah, Ga.

SOLON Chapter No. 5, of Savannah, Ga., held its annual installation of officers January 4th, in their hall rooms, in the Odd Fellows building, before a large attendance of members.

The installation ceremony was conducted by Brother Charles E. Lemons, District Governor of the Order of Ahepa.

The following are the officers installed: Nick Parris, President; Nick Athanas, Vice President; Charles Lamas, Treasurer; Charles Frangou, Secretary; Peter Chiboucas, Chaplain; Nick Demosthenes, Warden; Sam Stelianos, Captain of Guards; Nick Kelemides, Inside Sentinel; and George Polychronides, Outside Sentinel.

Board of Governors: Andrew Lamas, Chairman; Charles Lemons, Pano Karatassos, Theodore Kolgaklis and John Demosthenes.

After the installation District Governor Brother Charles Lemons, the newly installed president Nick Parris, the retiring president Andrew Lamas, and the other officers addressed the members.

At the close of the meeting luncheon and refreshments were served.

The newly installed President Brother Nick Parris appointed the following standing committees for 1934.

STICK COMMITTEE:

Theo. A. Kolgaklis, Chairman; George Athanas, John Nichols, Chas. E. Lemons.

PUBLICITY COMMITTEE:

Andrew Lamas, Chairman; Pano Karatassos, Chas. J. Frangou.

WELFARE COMMITTEE:

Chas. E. Lemons, Chairman; Jack Petouvis, Chas. Lamas, Theo. A. Kolgaklis, Geo. Polychronides.

MEMBERSHIP AND ATTENDANCE COMMITTEE:

Jack Petouvis, Chairman; Sam Stelianos, Peter Chiboucas.

NATURALIZATION COMMITTEE:

John Nichols, Chairman; Andrew Lamas, Anthony Andris.

GRIEVANCE AND ARBITRATION COMMITTEE:

Theo. A. Kolgaklis, Chairman; Chas. Lamas, George Athanas, Jack Petouvis.

DEBATE COMMITTEE:

Peter Chiboucas, Chairman; Chas. E. Lemons, Andrew Lamas, George Lamas, Harry Chakides.

ENTERTAINMENT COMMITTEE:

Anthony Andris, Chairman; Nick D. Athanas, Sam Stelianos, Paul Lamas, Chas. J. Frangou.

ADVISORY BOARD SONS OF PERICLES:

Chas. E. Lemons, Chairman; Nick Athanas, Andrew Lamas, Theo. Kolgaklis, Peter Chiboucas.

ANDREW LAMAS,
Chairman Publicity Committee.

District No. 15

Miami Chapter Presents Flowers to Governor Paul V. McNutt of Indiana

DURING his recent vacation at the exclusive and beautiful Ponce de Leon Hotel on the ocean at Miami Beach, Fla., Brother Paul V. McNutt, Governor of Indiana, received a committee of Miami Ahepans who presented him and Mrs. McNutt with a bouquet of beautiful roses with fraternal New Year greetings of the Miami Chapter No. 14. Those on the committee included Brothers Archie Zapetis, President of the Chapter; C. A. Lazarou, Vice-President, and M. A. Rakis, Secretary.

District No. 16

District No. 17

I AM sending you a clipping from the "Examiner," a weekly paper of 200,000 circulation, edited in Columbus, Ohio, and which sells in Ohio and several of the nearby states. You will note that it contains a letter with the heading, "Sorry, Mister." This letter was written by Brother John P. Harritos, Past President of the Liberty Chapter of Cincinnati, and protests to the editor the manner in which he has been mistreating the Greek Name.



John P. Harritos

Brother Harritos wrote this letter after he had noticed that several times this newspaper spoke in a way very abusive to the name of the Greeks.

The chapter has heartily thanked Bro. Harritos for his splendid deed in behalf of the Greeks, and this is not the first time that he has written letters to the press stressing the good points of the Greeks and Ahepa, and also protesting to those that slandered the Greek name.

Brother Harritos is a striking example of an 100% Ahepan, and has served the chapter faithfully and vigorously as Governor, Secretary (three terms), President, Chairman of Governors, Chairman of the Publicity Committee during 1929, 1930, 1931, 1932, and was elected as delegate to the National Conventions of the Order held at Kansas City and San Francisco.

I am in hopes that you will give space to the good work of Bro. Harritos, and I am also sending his photo for publication.

GEO. CANELL.

Georgopoulos-Netsos Wedding

IN THE presence of three hundred guests, Miss Alice Georgopoulos became the bride of Mr. William J. Netsos, a member of Chapter No. 209, Middletown, Ohio, Sunday evening, October 22, in a beautiful ceremony at the Moose Hall. The bride is the third daughter of Mr. and Mrs. Louis Georgopoulos of Middletown, Ohio.

District No. 18

Kalamazoo Elects Officers

KALAMAZOO Chapter, Order of Ahepa, at its annual meeting, elected James Magas President and Harry Fellas Vice-President.

Other officers chosen were: Peter S. Evans, Secretary; Peter Coolis, Treasurer; George Lambros, Peter Armonis, Peter Chionis, Stephen Missias, and Gus Demos, members of the Board of Governors; Frank Pazuras, Chaplain; Nicholas Stragalis, Warden; James Kalpakis, Captain of the Guard; Samuel Pappas, Inside Sentinel, and Gus Sugas, Outer Sentinel.

Fruit Belt Installs Officers

THE meeting of the Fruit Belt Chapter, No. 292, Order of Ahepa, was well attended last evening at the Knights of Pythias hall. Seventy-five visitors were present including a number from Ann Arbor, Battle Creek, Kalamazoo, Lansing, and Grand Rapids chapters. In the absence of the District Governor, Lieutenant Governor John Koutsokos officiated at the installation of officers for 1934. The officers elected are: President, Tom State; Vice-President, Peter Moutsatson; Secretary, Peter Kerhoulas; Treasurer, William Koubelis; Chaplain, Michael Pavlides; Warden, John Kanolos; Captain of the Guard, John Anderson; Inner Sentinel, Nick Baltas; Outer Sentinel, George State. The Governors are: John Giaras, Nick Dorotheou, George Andrews, George Moutsatson and Alex Kostan. Two new members, Theodore and Nick Katsulos, were initiated. A buffet lunch was served.

CARMETH.

District No. 19

Anderson Chapter Entertains District Visitors

ANDERSON Chapter of Order of Ahepa installed officers for the year at a special meeting held Sunday (January 21) afternoon in the Eagles' Hall. Officers installed were Eli Alatzas, President; George Anton, Vice-President; Thomas Cotter, Secretary; Nick Pancel, Treasurer; Andrew Blassara, Warden; Thomas Marianos, Chaplain; Pete Pancel, Captain of Guard; Thomas George, Inside Sentinel, and Liber Alex, Outside Sentinel.

District officers were in charge of the installation. These include William Zilson, Governor; James Demitriou, Secretary; John Lambros, Treasurer, and George Rorris, Marshal.

After the ceremony an educational program was given by the pupils of the Hellenic School of Anderson "Thelomen Ellinicon Scholeion."

Two hundred members and their families from Kokomo, Marion, Muncie, Elwood, Indianapolis, and Anderson attended. A lamb roast was served later in the evening. Gus Pancel, Past President, and Thomas Cotter, Past and Present Secretary, comprised the committee in charge.

Permanent committees for the year will be named at a meeting to be held next Wednesday in their hall. Plans for the year's activities will be discussed.

P. S.: This taken from a local paper, The Anderson Herald, for publication in the AHEPA MAGAZINE.

District No. 20

District No. 21

District No. 22

No news. Space reserved in next issue of the AHEPA MAGAZINE for Districts 20, 21, and 22.

District No. 23

Hellas Chapter of Sons of Pericles Holds Public Installation.

Junior Order of Ahepa Installs Officers before Huge Crowd

MEMPHIS, Tennessee, Hellas Chapter No. 78 of the Order of Sons of Pericles, Junior Order of the Ahepa, began its second year by holding a public installation of its officers Sunday, January 21, at the Italian Hall at 8 p. m. The Installing Officer was Senior Brother George Cotros, past Secretary of Chapter No. 7 of the Ahepa, and member of the Advisory Board during the past year.

The ballroom of the Italian Hall which was filled to its capacity, included the officers and members of Chapter No. 7 of the Ahepa, the Board of Directors and members of the Greek Community as well as the Advisory Board, relatives and several hundred friends of the "Sons."

The meeting was opened by Lewis Alexander, Vice-President and Acting President of the Sons of Pericles, who turned the gavel over to Senior Brother George Cotros to conduct the Installation ceremony.

The speakers of the evening were: Chris Paris, new President of the Sons; the Reverend Timothy Hountras; Jack Alexander, past President of the Sons; Nick Demas, Secretary of the Sons; Gus Therlos, Professor of the Greek School; G. G. Toulaios, President of Chapter No. 7 of the Ahepa and President of the Greek Community; George Futris, Treasurer of the Sons; and Spero Zepatos, Chairman of the Advisory Board.

During the Installation several telegrams were received; among them were from Senior Brother Couloheras, past governor of the 23rd district, and others from Senior Brothers Harry Boyiatzis and Nick Taras, members of the Advisory Board for the ensuing year.

After the close of the meeting we were entertained by a program arranged by our well known singer Senior Brother Pete Kay. The following took part in the program: Misses Voula and Victoria Speros, Ann Alexander, Katherine Schneider, Zoe Futris, Alice Davis of Greenwood, Miss., Mary Pitson, Demetra Demopoulos, members of the Phi Sigma Sigma Sorority; George and John Pappademetriou, members of the Ahepa; and two young girls, Misses Georgia Young and Venice Kourvelis, and Geo. Futris of the "Sons."

The program consisted of:

1. "Ahepa March," sung by the entire group.
2. Solo, "Gynea Pou Skotone," by Katherine Schneider.
3. Piano Solo by Katherine Demas ("Blue Prelude").
4. Solo, "Karamela," by George Pappademetriou and assisted by the entire group.
5. Clarinet Solo, "Enthimesou Sklera," by George Futris.
6. Tap Dance by Venice Kourvelis.
7. Solo, "Allaneke," by Zoe Futris.
8. Solo, "Gyrea Peso," by John Pappademetriou.

10. "Bi Reka," by the entire group.

Miss Alice Davis, of Greenwood, Miss., was the piano accompanist.

After the close of the program refreshments were served followed by dancing until a late hour.

Senior Brother Philip Pappas again donated refreshments to the Sons of Pericles for this affair as he has done at all the past entertainments. Senior Brother Kupsinis donated the invitations and stationary to us. The next entertainment to be held by our chapter will probably be held in March.

CHRIS J. PARIS,
President.

What does the 1934 horoscope say for you and the Ahepa?

District No. 24 Wichita Installation

MEMBERS of the Air Capital Chapter 187 of the Order of Ahepa held a public installation of officers at the Ahepa Hall, 116½ South Broadway, Thursday evening, January 11.

The meeting was well attended, crowding the capacity of the Ahepa Hall. There was a very interesting program and one of the features was a drill put on by the wives and daughters of the members of Air Capital Chapter. The women spelled the word "Ahepa" in living letters.

Brother Paul Brown, counselor of our chapter, acted as installing officer. Brother Brown is a very prominent attorney in Wichita, being past master of the largest Masonic Blue Lodge in Kansas. Members of Air Capital Chapter are proud to list Brother Brown as one of their officers.

The newly installed officers were: Harry Regas, President; Albert C. Offenstien, Vice President; Alex Leber, Secretary; Nick C. Checklogan, Treasurer; Paul Fotopoulos, Retiring President, Chairman of the Board of Governors; Pete E. Thomas, George Bennett, Alex Eleopoulos and Nick Koulourris members of the Board of Governors. The appointive officers installed were John Apostol, Captain of Guard; George Xidas, Warden; Steve Provas, Chaplain; Paul Nekakes, Inside Sentinel, and James Farris, Outside Sentinel.

After the ceremonies of installation, refreshments were served by the officers and a dance was held which lasted until the small hours of the morning. The installation was the best held in the history of Air Capital Chapter.

The attendance at our regular meetings has been wonderful and if it keeps up we will be forced to move into a larger hall.

In reading the new magazine I noted the story about Golden Gate Chapter claiming to be the only chapter who has a degree team that does not use the ritual. While we are not trying to take any thing from our brothers on the Pacific Coast, let me say that our chapter has had such a degree team for four years. Our Supreme President, Harris J. Booras, can verify this because he has seen the team work three years ago. In this connection might I say we have a study club for the purpose of learning the ritual and I can pick three or four teams out of our chapter members who can do the work without the ritual. In closing let me wish every chapter in Ahepdom a most successful year and hope that our fraternity makes a great advance the coming year. I would like to hear from some friends who were at the Baltimore convention.

ALBERT C. OFFENSTIEN,
139 New York St., Wichita, Kansas.

Air Capital Member Honored

LOUIS J. GOCHIS was elected President of the Arkansas City, Kans., Kiwanis International Club for the year 1934. He has served as vice-president during the past year.

He is Lieutenant Colonel in the I. O. O. F. Lodge, Patriarchs Militant Branch; is captain of the patrol and past chairman of the Board of Governors of the Air Capital Chapter of Ahepa; and also a member of the local Junior and Senior Chambers of Commerce, taking an active part in the civic affairs of his city.

Last year Mr. and Mrs. Gochis toured in Europe, Asia, and Africa, including his former home in Greece.

Recently his activities were increased when he became the father of a fine little daughter, Helen Louise.

Tulsa News

THE Tulsa Chapter No. 13 elected new officers at the last meeting and they are as follows: President, Stefanos Proyanis; Vice-President, George Athas; Secretary, Tom Vasilopoulos; Treasurer, Christ Economou. The Board of Governors elected for the ensuing year are: George Mavris, Nick Roidos, Gus Bahos, C. C. Beach and Theo Zappas.

The installation of these officers took place on the evening of January 11th, and the past President, V. W. Birbilis, acted as installing officer. After the ceremony there was a social meeting at which refreshments were served.

Our Chapter has had a very successful year, even with the depression surrounding us. We have initiated eight new members and reinstated fourteen. At this time we have sixty-four members in good standing and hope to increase this to seventy-five before the year is over. Our Treasury is in good shape, which you will see on the report and per capita tax, that will follow in a few days.

THEO S. ZUPPAS,
Chairman Publicity Committee.

Ahepan Par Excellence

IT IS needless to use adjectives in describing Brother John Apostol's intense interest in our Order. Literally speaking, he is constantly in the state of Ahepanism.



John Apostol

Brother Apostol hailing from Psare, Greece, came to the United States in 1909. He has lived in Wichita since 1922, and proud is the Greek colony of this city in having a man of his caliber as a fellow resident.

He is the founder of a dance club, that holds dances weekly at our Ahepa Hall, with proceeds going to the Chapter treasury. Besides being the official chef of the Air-Capital Chapter for all its picnics and parties, he manages to sell more admissions to any Ahepa occasion than any other member.

He is a Past President of the Air-Capital Chapter, having served his term in 1930. This year he has accepted the Captain of the Guard office, thus exemplifying his Ahepa enthusiasm. Truly a perpetual worker any Chapter would be happy to have as a member.

Outside his work in Ahepa, he is Vice-President of the Eagles 132, and is active in Masonic work. A member of the Blue Lodge, Consistory and Midian Shrine Temple of Wichita.

DISTRICT SECRETARY.

District No. 25 Kamuchey in Duluth

JUST a bit of news for your next publication about our installation.

Brother Kamuchey conducted the ceremony brilliantly in the presence of about four hundred people. Distinguished visitors were Honorable Judge Bert Fesler, District Judge of Duluth, and Thomas Naylor, County Attorney of St. Louis County, who both expressed themselves enthused and surprised to see such a complete organization and urged the members to spread the news of its good work. What they witnessed at this public installation was much more worthy of any other they had ever seen. Mr. Naylor emphasized that in the past nine years that he has served as county attorney he has not had any cases committed by a Greek in any major offence.

The officers installed by District Governor Peter E. Kamuchey, were: Melvin Pappas, President; Alex J. Apostol, Vice President; Paul A. Andrews, Secretary; Peter Chomis, Treasurer; William Thomas, George Morris, Alex F. Zorbas, Tom Caranicos, Asterios Sotrazemis, Board of Governors; Thomas Karas, Chaplain; Stephen Pondellis, Warden; Tom Logan, Captain of Guard; James Barakis, Sentinel; Louis Zorbas, Outer Sentinel.

Refreshments and dancing followed the installations.

PAUL A. ANDREWS.

Greek Society Gave Our Welfare A Boost—Thanks

(From the Minnesota Bulletin, Jan., 1934)

798 Iglehart Ave., St. Paul, Minn.,
December 28, 1933.

Mr. H. L. Hollister, Editor
The Minnesota Bulletin
State Office Building
St. Paul, Minnesota

DEAR MR. HOLLISTER:

I am writing this letter in accordance with our conversation over the phone.

Pericles Chapter No. 270 of the Order of Ahepa (American-Hellenic Educational and Progressive Association) brightened up the homes of twelve needy families on Christmas Day by providing them each with a basket full of nice things to eat. This work was supervised by me personally and I know just what these unfortunate people have received. This is not as many as we would like to have taken care of, but that is all we could do this year. It was a personal joy and gratification to be able to make happy a few poor families who otherwise would have gone hungry on a day when others were enjoying the bounties of life.

Trusting that Pericles Chapter of the Order of Ahepa may be called upon in future years, should the occasion afford itself, we are

Sincerely yours,

A. A. FRANCIS,
Past President, Pericles Chapter,
Order of Ahepa.

Ahepan Legion President

"THERE shall be no distinction of race nor class nor creed amongst us." Such is the teaching of the American Legion. And St. Paul Post No. 8, largest of more than 478 posts in Minnesota, believes in that creed. When it elected Frank C. DePierre to be Post Commander for the year 1934, it elected its



Frank C. DePierre

first foreign-born Commander. That election is significant, not only as emphasizing a creed of the Legion, itself, but carrying out the fundamental principles of equality upon which the very government of America has its beginning.

In Mr. DePierre, as in so many of our foreign-born citizens, is emphasized an actual and striking example of the effectiveness of that great American principle. He was born in Carnation, Arcadia, Greece, and emigrated to the United States in 1906. As soon as he reached his majority he was admitted to American citizenship and has been a resident of St. Paul for some 22 years.

Early in 1918 he enlisted in the Army and spent 11 months overseas with the 54th Pioneer Infantry, serving 5 months in France and 6 months in Germany. He returned to Saint Paul in 1919 and took an active interest in the American Legion in its very beginning. He is one of the founders and charter members of Post No. 8 and in that Post has held many minor offices previous to his election as Commander. Many of his Legion comrades serving with him in the Army during the World War are now members of Post No. 8.

Two years ago he was *Chef de Gare* of the *Forty et Eight*, fun society of the Legion, and last year held the position of Grand Sous Chef de Train for the State of Minnesota. He is also at present treasurer of *Locale Voiture No. 39* of Saint Paul.

He has brought to the Legion an abiding faith and loyalty and an earnest desire and ability to render worth-while service. He has never missed a District or State Convention within Minnesota and has attended most of the National Conventions. He is well known and respected amongst his comrades because of his consistent boosting for the welfare of the Legion and for the progress of its principles. He has been especially interested in junior activities and community service.

Mr. DePierre is forty years old, a bachelor, and for the past 14 years has been employed by the Minnesota State Railroad and Warehouse Commission. He is a Mason and a Past President of Demosthenes Chapter No. 66 of the Order of Ahepa.

His chief hobby is service to the American Legion and to his City and State.

A. A. FRANGAS,
Chairman, Chapter Publicity Committee.

Tidings from the West

THIS letter may be termed as "tidings from the West." The Chapters in my District are all on "their feet." All but one responded to the appeal of their District Governor and voted in favor of public installation.

On the 14th of this month the officers of the Des Moines Chapter were installed. Their District Governor was the installing officer and Lieutenant District Governor Rallis, the marshal. The hall where the public installation was held was filled to capacity. Every person present was well pleased with the manner in which the installation was put on. This was followed with a dance and none went away dissatisfied.

On the 19th of this month the officers of the Duluth Chapter were publicly installed. The majority of the members of that Chapter are Macedonians. Descendants as they are of Alexander the Great, they made it their special business to see that everything was unique and as successful as their ancestor, Alexander the Great. Among the many who witnessed their installation were several judges and county officials. Practically all of them stated that they were most pleasantly surprised with the manner in which those boys conducted their affairs. Their District Governor was the installing officer assisted by the captain of the guard of that Chapter as his marshal and without exaggeration the man who acted as marshal was one of the best I have ever seen. This installation put the Duluth Chapter prominently on the map.

On the 21st of this month the officers of the Minneapolis and Saint Paul Chapters were installed at a combined installation of the officers of the two Chapters. This installation was indeed most impressive and, of course, most successful. Their District Governor was the installing officer assisted by the District Marshal, Brother Thomas Christie of Minneapolis. Practically all of the "outer world" will remember this installation for many days to come. This installation was also followed by a dance.

On the 27th and 28th of this month a program headed "Bang!" was carried out by the Cedar Rapids Chapter. On Saturday evening a new Chapter of the Sons of Pericles was established and 15 members were initiated. On Sunday morning, the 28th, church services were had at which Rt. Rev. Bishop Callistos from Chicago officiated assisted by several Greek priests from surrounding towns. At 2:30 in the afternoon a public installation was had in the Montrose Hotel, the leading hotel in town. This installation was attended by more than 500 people. The District Governor was the installing officer and was assisted by Brother George Mavrelis, of Waterloo, Iowa, who acted as Marshal. Brother Mavrelis was indeed very efficient in his work. The installing officer at his station was also accompanied by Brother Paul Costas, Rt. Rev. Bishop Callistos, several Greek priests, Brother Tom Rallis, Lieutenant District Governor of Des Moines, and a number of other past and present officers of other Chapters in the District. Following the installation of officers we had a banquet and the large grand ball room of the hotel, where the banquet was had, proved to be too small to accommodate all who came to this

banquet. A number of notable speakers including the mayor of the city and other city and county officials spoke at this banquet. Later in the evening we had installation of officers of the Sons of Pericles, which was indeed most impressive. Brother Peter Matsukas of Chicago, Supreme Advisor of the Sons, and Brother Charles Geanopoulos, Supreme Secretary of the Sons, and Brother Dadiras, Deputy Supreme Advisor of the Sons, had charge of this installation. They were assisted very efficiently by a number of young boys from Davenport, Iowa, and Moline, Illinois, and other surrounding towns, and I do not hesitate to say that these boys were very, very efficient in their work. The installation of the officers of the Sons was followed by a dance and I cannot find words with which to express the success of their entire program and to tell you how highly pleased I was with everything the officers and members of the Cedar Rapids Chapter had arranged and done. It seems that the boys of the Cedar Rapids Chapter know how to do things. Their "Bang!" was heard all over town and in many other towns nearby.

I like to have their "Bang!" as well as the doings of all the other Chapters be heard throughout the nation through our medium of advertising, namely, the AHEPA MAGAZINE. The other Chapters in my District which are not specifically mentioned in this letter are also having public installations but much to my regret I find it physically impossible to honor them with my presence. I have to make a living as you know and my work is such that all of it requires my personal attention and I cannot afford to neglect it entirely even though I am willing to greatly sacrifice for the welfare and progress of our beloved Order.

PETER E. KAMUCHEY,
District Governor District No. 25.

The Creed of Ahepanism

I BELIEVE in Ahepanism:

Because it has a beautiful ritual, radiant with golden truths, bright with silver threads of patriotic principles, and studded with jewels of nobler aims and purposes.

Because it means a Great Fraternal Order, the exemplification of love of mankind, the advancement of patriotism, the elevation of citizenship, and the building up of stronger and nobler ties of brotherly love in every-day life.

Because it means a social atmosphere of the meeting place, where sincerity of purpose looks into the face of sympathy and understanding, and where great and universal thoughts reign in every heart and mind.

Because it means a voluntary and perfect system of social, civic and patriotic service, with no hope of any reward other than the joy of a deed well done, the joy which sweetens the soul, when the flowers of memory and hope begin to bloom.

As Expounded by A. A. FRANGAS,

Past President, Pericles Chapter No. 270, Order of Ahepa, 798 Iglehart Avenue, St. Paul, Minnesota.

Mary
Villis,
talented daughter
of Mr. and Mrs.
A. Villis of Duluth,
Minn., specializes
in toe dancing.



Pericles and Demosthenes Join Hands in Minnesota

PERICLES Chapter No. 270 of St. Paul and Demosthenes Chapter No. 66 of Minneapolis, held a combined public installation of officers on January 24th in the Odd Fellow's Temple, St. Paul, Minnesota, in a most impressive ceremony ever witnessed in this District. Over five hundred people were present at the meeting. District Governor Peter E. Kamuchey, with District Marshal Thomas Christie, performed the installation with precision and tact. District Governor Kamuchey, in an appropriate brief address, explained the objects of the Order of Ahepa in which he emphasized that "Ahepans are better citizens because of the teachings of the Order." The installation was followed by refreshments and a dance which lasted till the wee hours of the morning.

Much credit is due to the Brothers of the Minneapolis chapter and many thanks to them for their splendid cooperation to make the affair the outstanding success that it was.

The following are the new officers of Demosthenes Chapter No. 66, Minneapolis, Minnesota: Nicholas B. Phillips, President; Spear Zacher, Vice-President; Athan J. Cacharedis, Secretary; Christ Deekas, Treasurer; George Casper, Chaplain; Theodore Speleopoulos, Warden; Leo Zotalis, Captain of the Guards; George Drake and Tom Fotopoulos, Sentinels. Board of Governors: Thomas Kalogerson, Chairman; Wm. Speleopoulos, George Assimis, James Karalis and George Casper.

The new officers of Pericles Chapter No. 270 of St. Paul, Minnesota, are as follows: George Miller, President; Peter F. Mayroulis, Vice-President; George J. Vasoulis, Secretary; Harry Striglis, Treasurer; Andrew Marosa, Captain of the Guards; John Ormas, Chaplain; Louis A. Karalis, Warden; Aristides Zotalis, Inside Sentinel; Othou Kales, Outside Sentinel. Board of Governors: Peter Saurizos, Chairman; Nicholas Storis, Michael Sarantos, Constantine Karis, A. A. Frangos.

District No. 26 Installation of Order of Ahepa, Grand Island, Nebraska

NICK JAMSON and other newly elected officers of Grand Island Chapter, No. 167, Order of Ahepa, were installed into office at impressive ceremonies which featured a meeting held Sunday evening, in G. A. R. hall. Nearly 150, including a score of invited guests, were in attendance. James Camaras, Lieutenant Governor of District No. 26 of the Order and a Past President of the Grand Island Chapter, officiated as the installing officer.

Other officers inducted into office were Peter Kotsiopoulos, Vice-President; Steve Poullos, Secretary; John Poulos, Treasurer; James Poullos, James Stemas, James Kallas, Chris Kammas and Vangel Lazos, with Mr. Poullos as Chairman, Governors; Arist Jamson, Warden; George Peterson, Chaplain; Gust Camaras, Captain of the Guards, and Harry Chiganos, Sentinel.

George Paradise, District Governor, of Sioux City, Iowa, was the featured speaker of the evening, stressing the objectives and ideals of the Order. Citing the mottoes which adorn the hall, "The Penalty of Treason is Death," and "Vigilance is the Price of Liberty," Mr. Paradise complimented the chapter upon its selection of a meeting place. Nothing, he said, could be more fitting or in keeping with the spirit of the organization.

Emphasizing the patriotic nature of the Order, the speaker seemingly enjoyed the narration of a quip at the expense of guests of the evening. The guests, he smiled, were Americans for no other reason than the fact that United States happened to be the land of their birth while, for a vast majority of members of Ahepa, all those who were born in Greece, the United States was determinedly the land of their choice.

George Blatus, secretary of the district organization of Omaha, also spoke briefly.



Cleopatra Villis, sister of Mary Villis. Cleo specializes in acrobatic dancing.

Ahepa, naturally, is proud of the contributions of ancient Greece to civilization generally, he declared, but spurned any inclination to have its members rest upon these laurels. As with all immigrant people, the first years of the people from Greece in the United States necessarily are years of obstacles, he said. These gradually disappear, however, he pointed out, and the laurels which the Order hopes to obtain must come through the contribution of these Americanized people to the United States and civilization generally. Steve Abariotes, District Marshal, also of Omaha, was another honored guest.

Making brief remarks, highly complimentary to Ahepa and its members, were Mayor Thomas Dillon, Henry A. Kriz, District Commander of the American Legion, and Attorney H. A. Prince.

Following the meeting members, their families and guests enjoyed refreshments and dancing, the Hayes orchestra providing music for the occasion.

Ahepan, 7000 Miles Away

Grand Island Chapter of the Order of Ahepa claims the distinction of being, in all probability, the only fraternal society in the city, and possibly in the state, to have within its membership one who lives 7,000 miles from the location of the chapter. Although George Camaras left Grand Island about five years ago to return to his native Greece, he still retains a lively interest in the Third City, and has continuously maintained his membership in the local chapter of Ahepa. He is remaining at Drimata, Greece, to be with his 82-year old mother, at her urgent request. Camaras came to Grand Island in 1910, and upon organization several years later of the Grand Island Transit Company, he associated himself with his two brothers, James and Gust, in the intracity bus business. He left Grand Island about 1928 or 1929, but still owns business property in the city, and expects some time to return to Grand Island. A check was received a few days ago from Camaras as advance payment of his Ahepa dues for the year 1934.

The proud Chapter of this Brother is entertaining the District Convention of District 26 next summer.

We made satisfactory progress during the years of the economic depression and particularly in the year of 1933.

Brother James Poullos, our presiding officer of last year, has contributed to a great extent in our success, being one of the most energetic leaders the Grand Island Chapter ever had.

Cornhuskers Chapter of the Sons

I AM pleased to write you a few lines in regard to our newly established Junior Order of the Sons of Pericles. On December 17th, 1933, the Cornhuskers Chapter of the Sons of Pericles of Omaha had the pleasure of initiating our boys and installing the officers. Thirteen boys were initiated. The initiation was held at 2 P. M. and the installation of officers took place in the evening and it was open to the public. Four hundred people attended the installation. The Omaha "Sons" were the installing officers. They did their duty and our boys got a very good start.

ANDREW PARADISE,
Secretary, Sioux City Chapter No. 191,
Sioux City, Iowa.

Paradise Again Chosen Head of Ahepa Lodge for District

Grand Island Is Given Next Convention of the Order

GEORGE M. PARADISE, Sioux City attorney, Monday was re-elected district governor of the Ahepa lodge at the second annual two-day convention of the 26th district which opened here Sunday.

A spirited contest was waged at the Monday session between Sioux Falls and Grand Island for the honor of entertaining the 1934 convention, with Grand Island winning the majority of votes.

Other district officers chosen included: Steve Abartots, of Omaha, marshal; Philip Pappas, of Sioux City, treasurer; George Blactus, of Omaha, secretary, and James Canaras, lieutenant governor.

The newly elected officers will be installed at 8 o'clock tonight in the Martin hotel ballroom. It will be a public installation. Dancing will follow.

A business session was held at 10 o'clock this morning with Rt. Rev. Bishop Callistos of Chicago presiding. The afternoon business session began at 2 o'clock with a reading of committee reports.

At noon visiting women were guests at a luncheon and program of entertainment in the Greek Orthodox church at Sixth and Jennings streets.

Parade Is Scheduled

A street parade in which the delegates were to participate was scheduled for 5 o'clock this afternoon. The marchers were to wear their Ahepa costumes, including the fez, white shirts and white trousers.

Climaxing the opening day activities of the convention, about 400 persons attended a dinner program Sunday night in the Martin hotel at which Congressman Guy M. Gillette was the principal speaker.

Visiting delegates registered in the Martin hotel and in the Greek Orthodox church, Sixth and Jennings Streets, Sunday morning. Special services for the delegates were held in the church at 10 o'clock, with Rt. Rev. Bishop Callistos of Chicago officiating.

The presentation of credentials and appointment of committees were the principal business of the afternoon business session. Early arrivals at the convention represented the following chapters: Des Moines, Grand Island, Omaha, Lincoln, Aberdeen, Sioux Falls and Fargo.

Lashing those legislators who would shut the doors of immigration to the races of southern Europe, Congressman Gillette said that the Greeks were a pioneering stock who had much to give to America.

Lauds Their Citizenship

"There are some," the speaker continued, "who would bar those races from entering our gates. If their wishes were fulfilled, America no longer would be the land of the free and a haven for the oppressed. You have shown that you are made of the stuff which makes good citizens. You are of the pioneering type which has made America a land where all men are created equal.

"America is the land of opportunity for all nations. It should not interest itself primarily

in where a man comes from. You have come here as my forefathers did. It is my observation that you have developed a good brand of citizenship.

"We are living in turbulent times. We need you. You have a new viewpoint and we believe that as real pioneers you will go ahead and clear the path of obstacles.

"History of the United States is epitomized in the work of the pioneer. In the land of your adoption, we know that you are as patriotic as in the land of your birth. You of Hellenic descent can assist us in the fight against depression. We know that you will spring to the colors now as you did in stopping the barbaric invasions when your own eastern frontiers were imperiled centuries ago."

Characterizing the theme of the meeting as the "golden cord of patriotism which binds the American Legion, the Order of Ahepa and good citizenship under one flag," Judge Robert H. Munger said that the organization would bring out the best qualities of real citizenship.

"Ahepa," the speaker said, "will carry on to full liberty as the Hellenic people throughout history have fostered art, culture and courage."

John N. Blades, Omaha, made the response in behalf of the visiting delegates from the Omaha chapter. He traced the work of Ahepa and what it sought to do among the persons of Greek descent.

Mayor Hayes Greets Them

Mayor W. D. Hayes complimented the Greeks upon their quality of citizenship.

"The principles of Ahepa," Mayor Hayes said, "are reflected in your lives. You breathe its teachings and its influence. The Greeks have given a wholehearted support to municipal government, state and federal government."

Senator Vincent F. Harrington in a brief talk welcomed the visitors to Sioux City and said that it was his hope that they returned with similar conventions.

Other speakers who stressed the rôle which has been played by the Hellenic race in past history and the contribution to America's development included Fred Johannsen, commander of Monahan post of the American Legion; Mrs. Esther Thompson, state president of the American Legion auxiliary, and County Attorney Max Duckworth.

George Paradise Toastmaster

Other visitors included members of the city council, several county officials, business and professional leaders and visiting officials of the state organization of the Legion Auxiliary. The long program was kept running smoothly through the work of George Paradise, district governor, who served as toastmaster.

Entertainment was provided by Wallace Ellerbrook, Mrs. Tom Anagnoston of Cherokee and Exania Props, Alexander Props and Stella Keriadodes of Sioux City. The last three presented a pageant in which they represented America, Greece and Ahepa.

Installation in Paradise

YOU are advised that a public installation of the officers of the Omaha Chapter, the Lincoln Chapter, and the Grand Island Chapter, was performed by the undersigned. The occasion in all three cities was well attended and a great deal of interest was manifested for the Ahepa. Within the next thirty days the installation of officers of the Sioux City Chapter, Sioux Falls Chapter, Aberdeen Chapter and Fargo Chapter will be conducted.

After the installation of the officers of all the Chapters, a detailed report will be submitted.

GEORGE M. PARADISE.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

of THE AHEPA MAGAZINE, published quarterly at Washington, D. C., for October 1, 1933. City of Washington, District of Columbia, is:

Before me, a notary public in and for the State and county aforesaid, personally appeared Achilles Catsoulis, who, having been duly sworn according to law, depose and say that he is the editor of THE AHEPA MAGAZINE, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 4112, Postal Laws and Regulations, printed on the reverse of this form, to-wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, The Ahepa Magazine, 1140 Investment Bldg., Washington, D. C.

Editor, Achilles Catsoulis, 1140 Investment Bldg., Washington, D. C.

Managing Editor, Achilles Catsoulis, 1140 Investment Bldg., Washington, D. C.

Business Manager, Achilles Catsoulis, 1140 Investment Bldg., Washington, D. C.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

The Ahepa Magazine Publishing Co., 1140 Investment Bldg., Washington, D. C. This corporation does not issue stock. The principal officers of the corporation are: Harry J. Bouras, president; Achilles Catsoulis, vice president; George Pappas, secretary-treasurer.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

4. That the two paragraphs may show, giving the names of the owners, stockholders, and security holders, if any, contained not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails, or otherwise, to paid subscribers during the six months preceding the date shown above is:

(This information is required from daily publications only.)

ACHILLES CATSOULIS.

Sworn to and subscribed before me this 28th day of October, 1933.

(Notary)

FRANK DE WYCK

Notary Public.

1933 REGISTRATION EXPIRES APRIL 27, 1934

Lincoln Chapter Installs Officers in Brilliant Ceremony

NEWLY elected officers of the Lincoln Chapter No. 166, of Lincoln, Nebr., were installed at the I. O. O. F. Hall on January 25th. The ceremony was a very impressive and enjoyable affair. Many distinguished guests were present, as well as visitors from Sioux City, Omaha, and Grand Island.

Brother George M. Paradise, District Governor of the 26th district, officiated, conducting the ceremony in an inspiring and masterly manner.

After the officers were inducted into their respective offices, the program continued with brief remarks by the newly installed President, Nick Peterson; and Vice-President, Peter Politis. Addresses followed by City Commissioner, E. M. Bair; President of the Nebraska State Bar Association, John Ledwith; former Railway Commissioner, John Curtis, and District Judge J. E. Chappell. District Governor Paradise, in a talk, pointed out the objects of the Order of Ahepa, and the progress made in the past eleven years.

The Retiring President, Brother G. A. Andros was presented with a past president's jewel, in appreciation for his services rendered during the past year as head of the chapter.

A charming trio, Miss Sophia Kosmos, Miss Nina Ralles, and Miss May Pappas accompanied by Mr. George Kosmos at the piano, and Mr. Phillip Carlson, rendered a group of songs which were very much appreciated.

Refreshments were served, and dancing followed. Peter Politis, Gus DeClaris, Chris Raven, and Alex Birbilis are congratulated for the fine arrangements and preparations which contributed to the success of the evening.

The officers installed are: Nick Peterson, President; Peter Politis, Vice-President; E. C. Andreas, Secretary; Alex Birbilis, Treasurer; John Politis, Captain of the Guard; John Chakeres, Chaplain; Chris Raven, Warden; and Gus Ganouris, Sentinel. Members of the Board of Governors include: G. A. Andros, Chairman; Alex Keriakodes, A. C. Christopoulos, John Christakis, and Frank Groumas.

The Odyssey of Dr. Marcos Wilkinson

THE Governor of District Twenty-Seven has just returned to his home parish in Pueblo in time to dust from the jug of sacramental krassi the cobwebs that have been gathering in the past few months, to assist President George D. Kersey of Pikes Peak Chapter in replenishing the supplies of masticha, install new officers of the local chapter and offer a little prayer that the editor of our AHEPA MAGAZINE may permit us to take advantage of "Greek time" and accept these notes several days' tardy.

Ahepa spirit despite all these difficult times is no greater in any district of the realm than it is in these beautiful states of the Rocky Mountains, and the seed that was sown years ago by the then Supreme Governors Athas and Marthakis, by Organizer Nikias Calogeras, by Lieutenant Governor James Dikeau, and District Governor Gus D. Baines is bearing fruit that is glorious to see. The tour which the present District Governor is now completing is extremely gratifying and the response from Ahepans and all Hellenism in these states brings regret that these trips cannot come more often. As we write this on the run, there are other chapters and many other communities to be visited, and a report of those visitations will be sent in time for the following magazine edition.

In Denver we were happy to see the Deputy Governor of the Sons of Pericles, Patricios Razatos, and honored to officiate with him at the joint installation in Cheyenne, Wyo., of new officers for all three Ahepa organizations: Ahepa, Daughters of Penelope and Sons. Junior Brother Razatos conducted first his installation for the Sons before a crowd that filled to standing the large K. of C. hall, with Peter Zervas taking the chair as President. Then following the ceremonies of the Daughters, with Miss Georgia Searpos becoming for the second time President of this splendid group of ladies. Dan Davis was again installed to head Ahepa, and at the conclusion of the ceremonies many talks were given by

visitors and the new officers. Gus (Carranza) Pappas, Captain of the Guard, insisted his wife did all the speaking for his family, and Mrs. Pappas did nobly, as she always does. Of American parentage, yet she is fluent in Greek. George Pantelopoulos insisted he could speak only "in Greek"—and did he? George T. Kisciras spoke for the Board of Governors and declared he did not reply to the Governor's letters but he "could not understand the long words," which was, at least, a novel alibi. President James deBerry of the North Platte Valley Chapter was an honored guest and a speaker, and a telegram of greeting came from Nicholas Beskos, Past President of the Nebraskans, sent on his way to Chicago; also a telegram from the Archimandrite Father Artemios in Salt Lake City, with greeting for all chapters in the district, and from Paul Pappias, Colorado Springs, new President of Pikes Peak. Talks were many and thoroughly enjoyable, with the evening climaxed by refreshments and dancing, with Mrs. Pappas again loaning her services as pianist. Earlier in the afternoon many had gathered at Cathedral Hall to see an excellent basketball game between the Denver and Cheyenne Sons, with Denver winning by a two-point margin. The Governor could show no favoritism between his best friends, these boys of Denver and Cheyenne, and so he spent one half on the bench with his Denver boys, the other with Cheyenne. In a second game, the older Sons and Ahepa boys were defeated by a local team, but the grief of the loss was assuaged in the Mayflower later when a little street newsboy came up to our booth, put his arms around our shoulders and with tears in his eyes, said: "Doc, we got zipped, didn't we?" The games and a late afternoon dinner as guests of President and Mrs. Davis meant that it was truly "Greek time" when the ceremonies finally began. Mayor Archie Allison, who invited us to dinner, extended his deep friendship to all his Greek friends and expressed his appreciation of the good citizenship in Ahepa.

Traveling 200 miles over night, unannounced, we almost slipped into a hotel at Casper, but found Lieutenant Governor George A. Loutas watching all trains as a welcoming committee. After breakfast at the new Food Shop with Brother Loutas and the new President in Casper, George Velous, congratulating Miss Mary Kassios on her marriage that had just been announced, visiting with newspapermen at the hotel and caring for interminable letters that were pressing, we did manage to get an hour's rest before another mid-afternoon luncheon with George P. Poulos, marshal of District 31, and his buffalo stefado (or was it elk?) and his own Sheridan schnaaps. In the afternoon Brother Velous donated his car and Brother Loutas his services as guide so that we might see all the sights of industrial Casper; then to visit Retiring President George Panagos, the boys at Alex Condos' coffee house; then dinner with Brother Poulos and the big politician of Wyoming, "Mister Nick" Maragos, at Brother Nick Andrews' cafe. At the installation ceremonies at P. and R. building there were dozens of Greek friends, they said, who had not been at an Ahepa function in years, with their wives and children, and the hall was packed. Brother Poulos, as a Casper

District No. 27

Ahepans Install Officers Sunday at Large Session

From "The Pueblo Chieftain," Monday, Jan. 29, 1934

NEARLY 300 Greeks from all sections of southern Colorado gathered in Pueblo Sunday for the annual installation of officers of the Pikes Peak chapter, Order of Ahepa, native Greek fraternity, and the attending festivities.

Officers of the lodge who were installed are Paul Pappias, Colorado Springs, President; Gus Monos, Pueblo, Vice President; Spiras Rougas, Pueblo, Secretary; George Morris, Colorado Springs, Treasurer.

The retiring President of the lodge is George D. Kersey, of Pueblo.

John H. Panagopoulos of Denver, District Treasurer of the Order for the states of Wyo-

ning, Nebraska and Colorado, was the guest of honor during the day.

Following the installation at a closed lodge meeting held in Ahepa hall in Bessemer, addresses were made by Panagopoulos and by Dr. Marc Wilkinson of Pueblo, District Governor of Ahepa, and by Rev. Father Charles D. Evans, pastor of Holy Trinity church and a member of the Order, as well as by the new officers.

The addresses of the Ahepa leaders centered around a plea for toleration and the adjustment of customs calling first for Americanization of the Greek church and then for Americanization of the Greek people.

Delegations attended from Colorado Springs, Walsenburg, La Junta and Denver. Among the officers were Antonio Andreakis, President of the Walsenburg chapter, and Panagos G. Dikeon, President of the Denver chapter.

Following the formal program, the visitors were entertained in the homes of Pueblo Greeks where dancing and singing in the old country manner were the chief diversions.

resident again but still a District 31 official, acted as master of ceremonies and spoke on Ahepanism. John P. Velous was installed as President; Nick D. Brattis, the first Greek mayor of any American city, became Vice-President; George A. Loutas again as Secretary, William Kassios as Treasurer, and George Panagos, George Kofakis, Harry Kapeles, Art Plattos and Nick Maragos as Governors. Many of the officers gave talks, telegrams were read, the Governor spoke for an hour, and then cake, ice cream, beer and wines were enjoyed, followed by dancing and music, during which little Mary Loutas, daughter of Governor and Mrs. Loutas, and all the youngsters had their fill of enjoyment. During the evening an urgent telephone call had come from Governor Gus Marinos of Butte, Mont., who invited us to Sheridan for their installation on the following night and to confer on plans for the two district conventions. By hurriedly scanning timetable it was determined we could slip a few hours in Sheridan on the schedule and still be in Denver the second night, and at noon the next day, accompanied by three autoloads of Casper Ahepans, we journeyed northward another 200 miles to Sheridan.

At Sheridan we had the privilege of participating with Governor Marinos in the installation of the youngest President in the West, William George, to the Presidency of this splendid "Dude Ranch Country" Chapter, to seeing again James Tousses, George Booras and the other Sheridans who had aided so much in the Cheyenne convention's success last year, meeting brothers from Billings, Mont., and enjoying a dinner served later in the lodge banquet hall. The charming Mrs. Marinos was there to add much to the occasion, and after the dinner there was dancing and music for a short time until it was necessary to leave with Brothers Velous and Maragos for Casper to make connections for Denver, 600 miles south, after lunches with Brother William Booras and Brother Lucas at Buffalo. In Sheridan, with Governor Marinos and officials of the two districts, we made early plans for the two district conventions, one to follow the other in the second week of June, so that an entire week of festivities could be enjoyed between these two fraternal districts. His Grace Athenagoras and Supreme Secretary Catsonis are to be invited to both conventions.

Attorney James Dikeon and Tom George, of Boulder, Colo., were at the train in Denver at 7:30 p. m. the next night and whisked us over to the Greek hotel, the Abbott, in time for a quick change and a visit to the Sons of Pericles, already in session, where we spoke for a short period. On the train at Cheyenne we had been pleased to meet former District Governor Gus Baines and to visit with him on the way to Denver. Panagos G. Dikeon, the outstanding militarist from the Greek army, was installed for another term as President of No. 145, with Sam Schlavenitis as Vice President, Dr. John W. Theodore as Secretary, Emanuel Zourides as Treasurer, and Sam Ellis, John Pappadakis, Tom Tamarestis, Sam Armatas and Christ Politis as Governors. The hour was late and so the talks were confined briefly to several of the new officers. At 11 p. m. there was roast lamb and wine to be served, and at midnight, though the day's trip had been hard, there were homes to be visited on St. Anthony's day, way into the wee sma' hours. Mr. and Mrs. John Koukalis were hosts during the

afternoon hours of the next day, then a hurried visit to the Serkedakis home, to Mr. and Mrs. Panagos Dikeon's where little George, aged 3, threatened us his "mamma will spank you" if we looked at the volumes of Kostas Palamas in the library, then to an enjoyable dinner-soiree at the home of Mr. and Mrs. James Dikeon. Just before train time the next morning there was early breakfast with Anthony Skoulas and Peter T. Kiskitas, Cheyennites who were in Denver, over at the Princess; then to visit Spiros Razatas' place and chat with President James deBerry of Alliance and Father Isias of the Denver church; another lunch with Gus Gatsos, who by the way had been embarrassed the evening of installation because the tailors had sent back his Sunday suit minus the trousers; then, escorted by our faithful friend Louis M. Karabinos, to Dr. and Mrs. John W. Theodore's and Georgia's for another dinner!

Hurrying to Cheyenne that night we conferred with President Dan Davis of that chapter on plans for taking the Cowboy patrol over into Nebraska on the following day, wired greetings to Father Antonopolus of Assumption Greek church in Bayard, Nebr., and invited all his congregation to attend the installation at Bayard on Sunday afternoon. On the way early next morning there were stops with the Brothers Dukas and Varvada at Torrington, and at Scottsbluff and Bridgeport en route to Bayard, where in a town of 500 there were gathered 400 Ahepans and families. When church was over the hall began to fill and at 1:30 p. m. (the scheduled time, there was not even standing room. Friends kept coming all afternoon, the main attraction being the white-uniformed Cheyenne patrol, and we were pleased to have many prominent American officials, among them being District Attorney C. C. Perry, Representative John H. Steuteville and Postmaster I. L. Pindell, all Ahepans, Judge J. L. Tewell, Glenn Putnam, M. W. Dirnerv, D. M. Boyd, Walter Canaday, Editor R. A. Wisner and many others. All spoke briefly and Father Antonopolus extended the greetings of Archdiishop Athenagoras. It was the largest meeting ever held in the North Platte Valley, and a splendid assembly. At 6 p. m. dinner was served by the Greek ladies in the hotel, with the principal talk by Brother Perry, prayers by Father Antonopolus, songs by the young ladies of the church choir and final benediction by the Governor. Dancing followed. James Dardanis, new President, and James deBerry, retiring President, spoke briefly during the installation. Other newly installed officers included James Makris, Vice-President; Tom Stalos, Secretary; Nick Margis, Treasurer; George Cherketos, Warden; James deBerry, Captain of the Guard; and George Chokos, Sam Contonis, Gost Annas and Peter Kudonis Governors.

At Colorado Springs we were met at the train by Sam Diones of Sioux City, Iowa, and Paul Pappas, and visited a few of the brothers though time did not permit going to the homes, which privilege will be enjoyed at a later date.

President Dikeon led a delegation of Denverites to the Pike's Peak installation, District Treasurer John H. Panagopoulos having come by train earlier in the morning in time for dinner with President and Mrs. George D. Kersey. President Antonio Andreakis of Walsenburg represented the New Mexico district.

The chapter being a combination of the cities of Pueblo and Colorado Springs, there

were equal numbers from both, and La Junta and neighboring towns were well represented. Paul Pappas, who was installed as President, was first speaker. Brother Panagopoulos and the two visiting Presidents were also orators of the day. Other officers installed, and all of whom were introduced, were Gus Monos, Vice President; Sam Rougas, Secretary; George Morris, Treasurer; John Panagos, Captain of the Guard; Nick Petriches, Warden; Theodore Kopulos, Chaplin; John Kiriakos, Inside Sentinel; and George D. Kersey, George Thliveris, George Theodoran, Frank Theodoran and Sam Demos, Governors. The Governor was the last to speak, and immediately following there was lunch served by Committeemen William Redd, John Panagos and Spiros Rougas. The Denverites were songsters for the evening, and as the evening went on, and more homes were visited, the songs grew louder and the dances faster. It was a glorious time for all, and it was with regret that the visitors left by midnight.

When other chapters and communities are visited, the Governor plans to go further into plans for the two district conventions which are expected to overshadow all previous events in the West. We hope to have Governor Bockas of the Salt Lake City district and others with us, as well as Vice-President Marthakis and Governors Athos and Katson, all of whom have promised. When the Rocky Mountain West does something, it does it in a big way!

The Governor regrets that he does not have at his desk at the moment a complete list of all officers in all chapters, hence some names are omitted. And it is probable that some others have been forgotten, some events, some places, but this writing cannot go on forever. His pardons, then, to all who may have been slighted.

Contacts with the native American people have been splendid, and the American newspapers have been cordial to the highest. To them, and to all friends in District 27 and everywhere in the Realm of Ahepa, the district lodge sends now its deep admiration, its greetings, and its invitation to come to Casper and to Billings in June.

DR. MARCOS WILKINSON,
Governor, District 27.

Need for Americanization Called Greater Than Ever

The Casper Tribune-Herald, Jan. 17, 1934

HELLENIZATION of boys and girls of Grecian parentage also recommended by Wilkinson.

Insisting that there is now greater need than ever for Americanization of the older generation in this country and Hellenization of the young boys and girls born in the United States of Grecian parentage, Dr. Marc Wilkinson, Governor of the Order of Ahepa, addressed 250 members and friends of the native fraternity last night in the P. and R. building.

The Greek governor, representing the Supreme Lodge Headquarters, in Washington, D. C., and now on an inspection and lecture tour of the western states, installed newly elected officers for the Casper Chapter, requested the organization here soon of boys' and ladies' auxiliaries, and insisted that the older generations and the Greek church must modernize themselves as there would be no

"pure Greek generation in America in 50 years."

Dr. Wilkinson insisted that his people should respect the traditions of the old world and follow as many of its customs as compatible to American life, but also was equally insistent that the younger people, young men and women born in America, were entitled to all the privileges of American life and advantages given to all other young people. Harsh traditions of the old world against social life for the people and ancient policies of the European nationalities to arrange marriages for their children, often against the boy's and girl's own will, were assailed as "stupid," "un-American" and "un-Hellenic."

Plans for the district convention of Greek nationals to be held in Casper in June were under discussion today in a series of conferences between the Ahepa Governor, his Lieutenant Governor, George A. Loutas of Casper; John Velous, new President of the Casper Ahepas; George Panagos, retiring President, and others prominent in the Graeco-American circle here.

Tentative date for the Casper convention for the Rocky Mountain states, known as "the national convention of the west," were set last night in telephone conversations with Governor Constantine Marinos of Billings, Mont., as the

second week in June, latter three days. Prominent Hellenes who are expected to be guests of honor at the convention include His Grace Athenagoras, Greek Archbishop of North and South America, whose cathedral is in New York, and Achilles Catsonis of Washington, Supreme Secretary of Ahepa.

To complete the early plans for the Casper convention and to consolidate dates with the Billings district so that hundreds of Montanans could come here immediately following their conclave at Sheridan earlier in the week of June 10, Dr. Wilkinson left this afternoon for Sheridan to confer with Governor Marinos. In the Casper delegation accompanying him today were George P. Poulos, Marshal of the Montana district, who has returned to Casper to live and who is active in local convention plans, William Kassios and others.

They will return here early Thursday, following installation of officers for the Sheridan chapter tonight, and Dr. Wilkinson will leave immediately to lecture Thursday night in Denver en route to inspect Greek communities in Nebraska.

Local speakers at last night's Ahepa sessions were Messrs. Velous, Panagos and Poulos. Refreshments and dancing followed the installations.

Greeks Celebrate at Bayard Sunday in Lodge Session

The Bridgeport (Neb.) News, Jan. 25, 1934

ORDER of Ahepa holds open installation. District Governor is guest. Visitors from 100 mile radius including several from Bridgeport in attendance.

Prominent native American citizens mingled with Americans of Greek birth, at Bayard Sunday afternoon and evening, in the first open installation of officers of the Greek Order of Ahepa ever held in the North Platte valley, and to welcome the first representative of the national headquarters ever to visit this section. Dr. Marc Wilkinson, Governor for the Rocky Mountain states. Persons from a radius of over 100 miles were in attendance to hear the addresses and witness the work of a "cowboy" drill team from the chapter in Cheyenne, Wyo. Installation ceremonies were held in the hall at Bayard in the afternoon, followed by a dinner served to 400 persons, and by dancing.

Prominent guests and speakers at the installation included: Peter Zervas, Cheyenne, President of the Sons of Pericles; Glenn Putnam, Bayard; M. W. Dirvery, Sidney; D. M. Boyd, master of the Masonic lodge in Sidney; District Judge J. L. Tewell, Sidney; Postmaster J. L. Lindell, Sidney; Walter Canaday, Bridgeport; State Representative John H. Steuterville, Bridgeport; District Attorney C. G. Perry, Bridgeport; R. A. Wisner, editor of the Bayard Transcript, and Rev. Fr. Andronopolos, rector of the Virgin Mary in Bayard.

Mr. Perry, a member of the Order, as are Mr. Pindell and Mr. Steuterville, also spoke briefly at the banquet table during the evening, and Father Andronopolos directed his choir of young women in singing "America" and Greek national hymns. Greetings from the Athenian government and from Archbishop Athenagoras were also extended to Valley people during the festivities.

James Dardenis was installed as new President of the Order, succeeding James deBerry of Alliance. Others installed included: James Makris, Vice-President; Tom Stalos, Secretary; Nicholas Margis, Treasurer; George Chockekos, Warden; James deBerry, Captain of the Guard; George Chekos, Samuel Contonis, Gust Annas and Peter Kudonis, Governors; George Chekos, Warden, Cheyenne chapter, directed activities of his uniformed patrol and also addressed the afternoon meeting.

Dr. Wilkinson, principal speaker at the afternoon's installation, praised the kindly friendship of native American citizens toward his people and declared their courtesies were the "greatest aid in encouraging our people to better Americanize ourselves."

When Ahepa was first organized, 11 years ago, Dr. Wilkinson said in his address, Greek people in America faced almost impossible odds and prejudices, but through the continued work of the Order, the standing of his people had been raised, and from eight original members in Atlanta, Ga., there are now over 10,000 members, in addition to many prominent native Americans who are honorary Ahepas, including President Franklin D. Roosevelt and Gov. Leslie Miller of Wyoming.

Dr. Wilkinson asked for immediate organization in the North Platte valley of a junior order of Sons of Pericles so that the young boys and men of Grecian descent might "Hellenize themselves," and for a ladies' group for native Greek women to "Americanize," and women of other nationalities who had married into Greek homes to "Hellenize" themselves. Early action to follow his recommendations was promised immediately by officials of Ahepa in the Valley.

District No. 28

El Paso, Texas, Doings

ON JANUARY 15th Supreme Governor Robert Katson and District Governor Anthony G. Pavlantos visited El Paso, the famed Border City where sunshine spends the winter. The officers and members have shown them every hospitality, as warm and as abundant as our sunshine. Brother Katson conducted the installation ceremonies for the 1934 officers in a manner both masterly and dignified and at the end of the meeting, which was held in the Knights of Pythias Hall, he delivered an inspired address. Brother Pavlantos challenged El Paso to emulate the example of Albuquerque, New Mexico, and hasten to organize the second Sons of Pericles Chapter in District No. 28.

Brother Sam J. Anagnostos, Governor of our Chapter, celebrated a "blessed event" with the arrival of a son, who is his 5th child, just as the New Year was dawning, on December 31st.

Brother C. P. Nicholson, our treasurer in 1933, celebrated a "blissful event" when his daughter, Polyxeni or Jenny, became the bride of Christ Elson on January 4th. Platon P. Nicholson of Guadalajara, Mexico, uncle of the bride, was the best man. This marriage united two Greek families of El Paso. The wedding was coincident with the graduation of the bride from the El Paso High School. Her brother, Alkie Nicholson, received his diploma in the same class.

Officers of El Paso Chapter No. 273, for the year 1934:

President, Tom Angelo, 300 Texas St., El Paso, Texas; Vice-President, Ernest Pappas, Las Cruces, New Mexico; Secretary, Andrew G. Beys, 318 San Francisco St., El Paso, Texas; Treasurer, Gus Rallis, 122 San Francisco St., El Paso, Texas; Chairman of the Board of Governors, George D. Carametos, P. O. Box 184, El Paso, Texas; Governors, A. J. W. Schmid, 3820 Hueco Street; E. A. Wingo, Jr., 1101 E. Rio Grande Street; Tom Vallos, 403 N. Oregon Street; Sam G. Anagnostos, 3314 Tulareosa Street.

District No. 29

A GALA celebration honoring the marriage of Brother Gust J. Harbilas to Miss Basie Chiotakis of Compton, California, was given at the home of Brother P. J. Harbilas, where more than one hundred relatives and friends were present. The evening was a most enjoyable one, thanks to Mr. and Mrs. Peter Harbilas, brother and sister-in-law of the groom, who did everything possible to make the party a success.

JOHN S. PLATIS,
Treasurer, Neptune Chapter No. 233,
San Pedro, California.

An invitation to all native Americans and descendants of Greece to attend the Rocky Mountain States convention of Ahepa at Casper, Wyo., in June was extended by the Governor. A distinguished guest at that session is to be His Grace, Athenagoras, archbishop of North and South America for the Greek Orthodox church. All sessions of the convention, as are all sessions of Ahepa itself, are conducted in the English language.

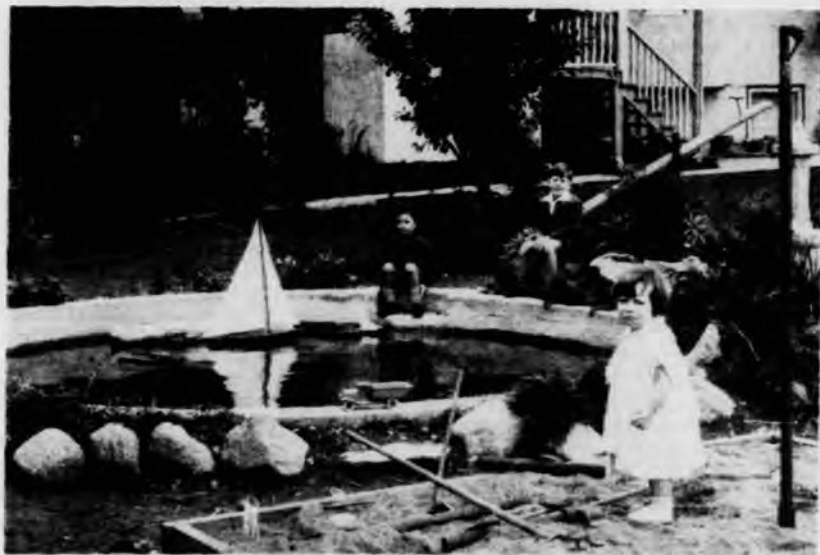
President's Report for the Year 1933, Juan de Fuca Chapter No. 177, Order of Ahepa, Seattle

AT THE close of every year, as we plan for the future, our thoughts naturally turn back and we think of what happened in the twelve months past. In conformity with the practice that an account be given of the condition and activities of each year, I am respectfully submitting the following report of the work of our beloved chapter for the year of 1933:

If doing well what one undertakes should be considered a success, then the year may well stand out as successful for our chapter, for even those outside of our membership will concede that not only we have given affairs carrying out all our aims and pledges, but every one of the activities undertaken have been carried out most successfully. Possibly the year will be best remembered, by those enjoying membership in our chapter, by the fraternal and harmonious relations that have existed, for not a single misunderstanding or friction has taken place within the chapter during the entire year.

The reports of the Secretary and Treasurer setting forth the financial condition and membership standing of the chapter have been rendered, and showing a noteworthy improvement despite the depression and the many activities sponsored, for in the matter of finances we have closed the year with a net gain of \$976.00.

In membership I consider the results of our efforts in the TRI-DEKA DRIVE most successful. We have initiated 41 new members, reinstated 18, and while we have lost 19 from transfer, death and suspension, we had a net gain of 72 members for the year.



Ahepan Wins Prize for Best Home Playground

I AM sending some news from our Chapter for publication in the Magazine.

Enclosed is a photo which I think is worthy of publication. The same photo has been published by the local newspaper, "The Vancouver Daily Province," which awarded to Mr. George Evans the first prize for possessing the best ideal yard for children's playgrounds at

home. The contest was sponsored by the above mentioned newspaper, under the title of "play in your own yard."

Brother G. Evans is one of the Greek possessors of this city, and one hardworking Ahepan of our Chapter.

Junior Orders: Our chapter is sponsoring two junior orders, the "Sons of Pericles" for boys, and the "Maids of Athens" for girls, and I am pleased to report that both of these organizations have displayed during the year a record of activity and increased membership. The Maids of Athens, in addition to their regular and social meetings and other public affairs, have also performed many important duties during the various functions incidental with the District Convention of Ahepa, while the Sons of Pericles have carried on many athletic activities of interest and benefit to its members.

Public Functions: Our chapter has attended to all its regular functions prescribed by the Constitution, and fulfilled all the requests made by the Supreme and District Lodge Officers, paid its obligations to them promptly and fully, and in addition carried out a number of public activities for the educational and social interests of its members and their families.

The most outstanding of these activities was the District Convention of our Order, which was held in Seattle last June. So successfully were the different functions carried out that every delegate and visitor took away with him the best impressions of our hospitality and orderliness, and a renewed inspiration and pride for his membership in the order of Ahepa.

To plan and to carry out the many functions of the Convention, such as the banquet, luncheon, special initiation, house parties, junior and ladies entertainment, sightseeing and the picnic, and to have these result in a financial profit for the chapter in lieu of the anticipated expense, is a tribute to the efforts of the thirty-three men of our chapter who served on the committee.

In spite of the tremendous amount of work the district Convention activities required, they did not keep the chapter from performing its other public functions. Open educational meetings were held in regular intervals, with such men as Judge Douglas, Prosecuting Attorney Wilkins and Assistant Superintendent of Schools Frazier, as speakers. Two joint meetings with the members of the chapter and those of the junior organizations, the Maids of Athens and Sons of Pericles, have been held. Memorial services were held in memory of our departed brothers, and a Christmas Children's Party with presents and refreshments for all the children of our brothers and friends was given.

Relief: At the beginning of the depression our chapter has wisely established the Welfare Fund for the relief of our brothers and their families. During the year 1933 10% of all the dues paid to the chapter went to this fund, which is administered by the Board of Governors of the chapter. This fund has managed to take care of all relief requirements of our brothers, and we feel happy to know that all calls were taken care of during the year.

Sick Committee: The Sick Committee similarly made a point to visit and attend all cases of sickness reported amongst our members and families, and to render whatever relief was needed.

Life Membership: One of the most important undertakings of our chapter during the year was the establishment of a "Life Membership Fund" administered by a separate board of five trustees and providing for the payment of a lump sum of money, which takes care of the payment of dues for life, and also provides the funeral expenses of said members. Many of our brothers have joined, and with the return of more normal conditions it is expected that a much larger number will avail themselves of its advantages.

Ahepa Mentor: A much needed medium amongst the members of our Order was provided by the inauguration of our District Publication, "The Ahepa Mentor," and our chapter takes pride in its contribution for its establishment and maintenance. Besides furnishing one of its members as the editor in the person of Brother F. T. Morisse, who is serving free of charge, we have also contributed 71% to the fund required for the initial cost of the publication and obtained 93% of all the advertising contracted.

Summing up, your chapter has completed honorably a year of work and progress, honored the past, attended to the present by fulfilling all of its duties faithfully and completely, and planned for the future.

The Roll of Honor: The year will be long remembered for the harmonious understanding of the officers of the chapter, and their zeal and enthusiasm in the performance of their various duties, and I wish at this time to express to them my appreciation and profound gratitude.

I would like to also make special mention of Brothers John Grivas for his excellent service as chairman of the Sick Committee, Gus Nino for his diligent attention to the life membership fund of which he is Secretary-Treasurer, to Bill Chatalas for his work toward the progress of the Sons of Pericles, and to Nick Zefkelis, the Past President and enthusiast of our chapter, for his activity in securing the largest number of reinstatements and new members, and his cooperation in the other activities of the chapter.

G. E. PAPPAS,
Vancouver Chapter No. C. J. 6.

In fact, I wish to thank each and every member of the chapter for his faithful assistance given me and the officers by paying their dues promptly, attending the chapter meetings and public activities, and by executing enthusiastically all other duties assigned to them.

The Future: As much as we may have reasons to be pleased with the results of our efforts during 1933, we cannot be satisfied; we can neither go backwards nor stand still; we must go ahead. You have again honored me with the reelection as President of our chapter for the year 1934. With the accomplishments of the past as an inspiration and with the assurance of your cooperation, I am confident that we will make during the year another stride of progress towards our common objectives.

Respectfully,

THOMAS D. LENTGIS, *President.*

Chapter News of 33rd District Taken from "Ahepa Mentor"

Juan de Fuca Holds Triple Ceremony at Open Meeting

OFFICERS installed by John D. Damis at Olympic Hotel; Colorful Affair Draws Large Audience. A ceremony worthy of the high record of its past performances and an attendance justifying the preparations of the officers, were the outstanding features of the installation of the officers of the local chapter of the Order of Ahepa and its auxiliaries, the Sons of Pericles and the Maids of Athens of Seattle.

The affair was given at the Venetian room of the Olympic Hotel on Sunday evening, January 21st, with District Governor John D. Damis of Portland as Installing Officer; Lieut. Governor Tom Stamatis of Vancouver, B. C., and District Marshal Chris Mantlios of Tacoma were guests of honor on the occasion, while a large number of officers and members of neighboring chapters with their families made special trips to be present.

Past District Governor S. E. Katopothis opened the meeting and Mayor John F. Dore, Councilman Fims and Deputy Prosecutor Wilkins were among the many in the audience. Mayor Dore in a brief address, heaped praise on the aims of the work of the Order and extolled the inherent qualities of Greek parentage.

The Sons of Pericles and the Maids of Athens officers wore their graphic uniforms, which blended beautifully with the austere black and white of their Ahepan seniors to lend dignity and color to the affair. Each detail of the drill and ritual was carried out with utmost accuracy and grace. The affair was closed by President Thos. D. Lentgis, who made brief comments on the occasion and outlined the program of the evening. Entertainment was provided by a trio of Hawaiian players and dancing followed the conclusion of the ceremony till midnight.

The officers installed are:

Juan de Fuca Chapter: Thos. D. Lentgis, President; Mitchell P. Angel, Vice-President; Clarence J. Mandas, Secretary; Nick Costos, Treasurer; N. C. Marasveller, Gust Pappadakis, Manuel Cotton, Nik Beniekos and John Raptis, Governors; Pete Kapsimallis, Warden; Wm. Chatalas, Captain of the Guard; Pete Panos, Chaplain; and Nick Oskis, Sentinel.

Sons of Pericles: Steve Mandas, Archon Megistan; Clarence Carkonen, Megistan; Pete Carkonen, Scribe; Jack Langas, Treasurer; Christ Dariosis, High Priest; Victor Carkonen, High Guardian; George Pishue, Master of Ceremonies; George Manos and Perry Cotton, Inner and Outer Guards.

Maids of Athens: Nitsa Pantages, Worthy Maid; Theodora Langas, Loyal Maid; Olga Kyriakos, Secretary; Goldie Bates, Treasurer; Dora Spataro, Messenger; Helen Pishue, High Guard; Fanny George, Sentinel and Florence Massouras, Delphis; Mesdames George Mandas, Carrie Kyriakos and Marie Diamond, Advisors.

Supreme President of Sons of Pericles Visits Northwest

SEATTLE chapters call meeting to honor youthful guest. A fair and winsome youth, hardly out of his teens, stepped from the platform of the Union Station the other day and was met by officers representing his brothers, the Sons of Pericles. His bearing carried evidence of the cool maturity of a more advanced age, while his rosy countenance betrayed the measure of joviality of an emissary of good will. He was Constantine Verinis, the Supreme President of the Sons of Pericles, on a tour of inspection throughout the Western chapters of the Junior Order. He hails from New Haven, Conn., and is a student of engineering at Yale University.

Brother Verinis visited the Portland chapter of the "Sons" last Sunday, was present at the Tacoma installation the next day, and arrived in Seattle Tuesday to address a meeting of the local Sons at the Olympic, and attend a party hurriedly arranged for him at the Mandas home by Stamatis Mandas their president. At the insistence of Brother Lentgis, he altered his schedule to include attendance at the Gladstone chapter dinner dance at Vancouver, and at a special meeting to be summoned in his honor Thursday night at the Elks Club in Seattle.

Juan de Fuca Chapter, Seattle

WINNING over the Mt. Hood Chapter of Portland by a margin of one new member but of many reinstatements, the Juan de Fuca chapter closed the bars of the TRI-DEKA drive, still the leader—in numbers, at least—of the district's chapters.

The new members initiated on December 27 at a most impressive ceremony are: George Cotronis, Pete Fetros, Jim Klones, George L. Tagas, Chris Zambas, Stavropoulos, George Karras, E. B. Karagysage, Louis Coglas, Peter Cominos, Christ Coulas, Thomas J. Massouras, George P. Hays, Jim Karras, George H. Pappas, Bill Economou, Nick Corounes, Mike Cheredes, Pete Maremakos Angel, Jim Kost, George Kapes, Milton Christ and John Pappas. Beer and a turkey supper were served at the conclusion of the business session.

The following are the highlights of the report rendered for the year's activities at the last meeting of the year:

Net increase of the resources of the chapter by \$976.00 despite the depression and the fact that 10 per cent of all income was turned over to the Relief Fund for needy members; 41 new members initiated and 38 reinstated with

only 18 lost by transfer, death, or suspension; a magnificently handled District Convention, education and joint meetings with the Junior Orders, both of which displayed commendable activity and growth; a Life Membership Fund with several life members already enrolled and a substantial contribution both in donations and in ads to the district publication, the "Ahepa Mentor."

Grays Harbor Chapter, Aberdeen

WITH a large number of our members in attendance, the installation of the new officers of our chapter was conducted on Sunday, January 10, by Past President Andrew Rotas. The officers installed are: Louis Loris, President; James Heliotis, Vice-President; James Rozis, Secretary; Chris Balesontes, Treasurer; Andrew Rotas, Chaplain; Louis George, Captain of Guards; Lucas Pothetos, Warden; James Benos, Sentinel; Wm. Didis, Chairman, and Frank Jenos, John Demas, Dames Gages and James Kentros, members of the Board of Governors.

Gladstone Chapter, Vancouver

WITH Lieut.-Governor T. Stamatis as the installing officer, the new officers of the chapter were inducted into office in a most impressive ceremony at the first regular meeting of our chapter. The officers installed are: A. Gregory, President; J. Athans, Vice-President; T. Kokoros, Secretary; B. Bekis, Treasurer for the fifth term; J. Assimis, Chaplain; T. Athans, Warden; C. Stamatis, Captain of Guards; P. Pantages and N. Pappajane, Inside and Outside Sentinels; C. Chrisos, Chairman, and T. Stamatis, T. Eugene, H. Samlos and H. Stamatis, members of the Board of Governors.

Maids of Athens Give Theater Night

"TO KANDILI tis Manas" and "The Wedding" presented before large audience; acting of girls wins high favor. Setting aside all previous high records attained with their "Athenian Night," the "Cabaret Night" and the "Hallow'en Night" the Maids of Athens of Seattle have scored a veritable triumph with the presentation of a double play on January 14th at the D. A. R. hall.

The "Theater Night" is indeed an indication that the "Maids" have graduated from the ordinary amateur and entered the really "artistic" class. Both plays were rendered with rare skill on the part of each actress and the very choice of the themes proved to be a most fortunate combination for a Greek audience.

The "Kandili tis Manas" was the kind of a play that took you back to the four walls of the simple semirustic home where you were born; it described a mother's anguish, a girl's care, a brother's solicitude, a profligate's gay outlook and a girl's faith and fortitude; feeling, which were portrayed with minute accuracy by Theodora Langas as mother, Nitsa Pantages as Flora, Mary Lentgis as Vassos, Helen Hefevias as the profligate son and Fanny Georges as Loula.

The play was rendered in modern Greek.

Olympic Chapter, Tacoma

MUSICAL selections and recitations made up a delightfully interesting program at the Christmas children's party sponsored by the chapter. The children sat around large tables and served a delicious dinner, while the chapter's president passed around the gifts. The Maids of Athens and their advisors were in charge of the refreshments, and two door prizes won by Mrs. Steve Dionas and Mr. Gene Arger provided the mirth for the occasion.

Speakers included President Angelo Manousos, District Marshal Chris Manthou, President-elect N. Vavuris, Past President Scafturon, Mr. Sam Baldis, President of the Community, and Rev. Tzoumanis.

Much of the success of the excellent affair is due Mr. Michael Hallis, who was in charge, assisted by the Maids of Athens advisory board, Mesdames Philip Sgouros, Demos Amigdalias and Peter Korologos.

Sons of Pericles, Seattle

NINE new members were initiated at the last meeting of the chapter in one of the finest ceremonies we ever had. They are: Eugene Cotton, Christ Dariotis, Tom Lambros, Nick Pantagos, Richard Vorras, George Soteras, Kenneth Penchas, George and Frank Levas.

With the Portland trip of January 27 in view, the Sons of Pericles have been practicing hard and every member of the team—consisting of eight players and the coach—is in perfect condition. There will be a tryout next Friday, the new suits will be given out and then may the Lord have mercy upon . . . Portland.

We are told that the Portland Sons are the go-getter type and that a big crowd will turn out to see the big game. We will return the compliment, of course, by arranging a return engagement to give the loser a chance to retrieve his honor.

BILL CHATALAS,
Advisor and Coach.

Maids of Athens, Seattle

THE "Theater Night" did not prevent the Maids from carrying on their other functions during the month in the least. We had an excellent "Christmas party" for the children given for the account of the Juan de Fuca chapter, a splendid installation and a cozy birthday party for Helen Holevas. Visiting Seattle Maids of the season were Anna Pappadis from Longview, Elvira Lee from Kelso and Billie Nekos from Everett.

NITSA PANTAGAS.

Mt. Hood Chapter, Portland

THE largest initiation meeting of the year was held at the Multnomah Hotel recently, and an impressive ceremony witnessed the admittance of 22 new candidates into the realm of the fraternity. The new brothers are: George Karabetos, Gregory Demas, Pete Kouravelas, George A. Paris, Andrew Leo Zinger, John B. Thomas, Jamis Mandas, Nick E. Givas, George Tsorellas, Chris Haleston, Harry V. Mantes, Const. Georgalakis, Mihael Tjoller, Pete Kazatses, Anthony Panos, Chris Katchis, Chris Dritsas, Pete Anthony, John H. Panos, William Notos, Andrew Hristo and John Vlahos.

Mt. Rainier Chapter, Chehalis

FOUR new members, namely Kay Belkakas, George Preskos, Angelo Vrenetas and Nick Kapranos, were initiated and the newly-elected officers of the chapter installed at the last meeting in the presence of one of the largest attendances ever had on such occasions. Brother C. Cavadias, of Tacoma, was the installing officer, and the affair was followed by a reception at the chapter hall, where families of the members and their friends had a very enjoyable evening. Refreshments were served and entertainment provided by local musicians and dancers. Dancing followed until midnight.

Mt. Olympus Chapter, Spokane

IN THE presence of several hundred visitors, who filled the Grecial Hall to capacity, the new officers of the chapter were inducted into their offices by District Treasurer John N. Damascus, on Sunday, January 14.

The installation ceremony was conducted with a dignity befitting the occasion, and drew the high praise of several of the guests of honor, who included Miss Mamie Johnson, president of the Federation of Women's Clubs; Miss Cora Oleson and Mrs. H. B. Graybill, past-presidents of the Federation, and Mrs. Ed Nee, president of the American Legion Women's Auxiliary.

The officers installed were: N. S. Karanasis, President; W. H. Christie, Vice-President; J. N. Damascus, Secretary; P. G. Kassavetis, Treasurer; C. Haspedis, P. Palologou, J. Sideris, J. Kakakis and J. Papatone, Governors; Thos. Freeman, Chaplain; P. Gustas, Warden; Louis Taylor, Sentinel, and Harry Kellos, Captain of the Guard.

Entertainment on the occasion was furnished by the Papatone sisters, and Misses Moran, Sofia Kakakis and G. N. Marks consisting of musical and dancing numbers. Lunch and refreshments were served by a committee in charge of Sam Dritsas, with dance following.

Cascade Chapter, Everett

THE first Christmas party for children of the Ahepa families of Everett was given on December 17, at the Commercial Club Hall, with a very successful play entitled "The Unsuccessful Hunt" as the chief feature. Recitations and songs made up the balance of the program. The play was directed by Mrs. Denny Costis, more than 200 persons attended the affair, and the raffling off of a hand-made quilt made by Billie Nekas and won by Jim Southas, of Seattle, provided a most jovial entertainment.

Social entertainment after the last meeting of the Chapter was offered at the Jerry Vambos home on January 14; the next meeting will be held on February 11, and entertainment will follow at the Pete Nekas home at 1816 Cedar Street.

District No. 34

Installation on Polikos Aster

WE HAD a Public Installation again this year. It was held at the Embassy Club, on Sunday, January 28th, and was attended by over a hundred and fifty members and visitors.

We were doubly honored in having our District Governor, Brother Geo. Plasteras, who conducted the Installation, assisted by our Brother N. Giokas, Secretary of District No. 34.

After the Installation, the speech from the District Governor was heard with applause by all present. He spoke wholeheartedly of Ahepa and its merits and pointed out that although we are in our babyhood in Canada, we are progressing splendidly. Next followed our District Secretary, Brother N. Giokas. His speech, although brief, was very impressive, and in concluding he stated that it would not be long before District 34 would have something to show which would justify its existence.

The newly elected was President Brother A. Vlassie. Although it is the ruling of our Chapter for past presidents to give way to new ones, the members decided that he was the fitting man to carry on through the year of 1934. His reelection was based on the progress of 1933, when we initiated twenty-one new members and brought back within the gates of Ahepa two delinquent members. His speech, although not oratorical, struck the nail on the head and came to the point.

To inform you how the Installation impressed the spectators, we immediately secured four new applicants.

The progress of Polikos Aster is also shown in the inauguration of the Annual Ahepa Ball, to be given on the first day of February. We are also looking forward to the annual banquet on the twenty-fifth of March, when we will have the brothers from Brandon with their families, and a good time is assured.

The best of all is the District Convention, which will be held in our city in June. It is our ambition to make it the best in the west and we hope to have many prominent citizens with us. We are also inviting other chapters close to our city to be present. We hope that we will be honored by their presence.

The execution of the Convention is in the capable hands of Brother Themis Ethans, District Marshal, a very prominent and well established citizen of our community; and our newly elected Chaplain, Brother Mooradian, who though not a Greek by birth, his actions justify him being called a Greek. He loves the Ahepa and the Greeks. He learned our National Anthem and Greek dances by heart. Not only Brother Mooradian but his wife, son and daughter are always in the midst of all our undertakings.

Other members interested in the Convention are Brother F. Sgayias, Past Treasurer; Brother G. Andrews, Treasurer; Brother J. Foutris, Vice-President; Brother Past Dictator W. Theodoris (Papa Bill as he is mostly known to the members), and the last but not least, our worthy President A. Vlassie, who promised us that he will have either the Supreme President Brother Booras or the Su-

preme Secretary Brother Catsonis. Here is hoping that they both come.

After the installation a buffet supper was served and then everybody danced to the tunes of both Greek and English music, until two in the morning. Much credit is due to the boys' string orchestra, comprised of four pieces. The boys are only beginners, having started about five weeks ago and with the practice of only a few days were able to supply the music for our Installation both in Greek and English. They are sons of Brother Ahepans and we have in mind forming a Sons of Pericles Chapter here, we hope to have them as members.

WM. J. POSTOLN,
Secretary, Winnipeg Chapter
C. J. No. 8.

District No. 35 News From Toronto

THE Greeks of Toronto and Hamilton turned out en masse at the Royal York Hotel, Toronto, on December 7th, for the ball given there by Lord Byron Chapter C. J. 1. This was the most important affair held by the chapter since the banquet at the end of 1930. The spacious concert hall of the hotel was appropriately decorated for the gala event, with the banners of the Order and the flags of Canada and Greece prominently displayed on all sides.

The many guests were received by the President, Mr. Harold E. Orr, and Mrs. Orr, Mrs. N. L. Martin, Mrs. E. Dallas and Mrs. George Letros. Dancing began at 9:30 p. m. to the strains of music provided by the orchestra of Signor Don Romanelli.

About 11:30 p. m. all the jolly company formed for the grand march which ended in the banquet hall, where a delicious turkey supper was served.

Prominent among the guests were Mr. N. L. Martin, Vice-Consul for Greece, and Police Magistrate Robert J. Browne. The former, in a few well-chosen words, congratulated the chapter on the success of the ball. The latter also spoke briefly, expressing his pleasure at being present, and remarking that although he knew a large number of those present, he had had no opportunity of coming into personal contact with them in his business.

Towards the end of the supper, amid the prolonged cheering of the assembled company, entered Brother George Zaharias, the big bad wolf, who had been wrestling in Toronto that night. Right royal was the welcome he received as he made his way to the head table.

Among the guests present were noticed Mr. Stanley Masters of London, Ont., Mr. Nick Cooper of Hamilton, Mr. and Mrs. Frank Copes, Mr. and Mrs. A. Dallas, Miss Virginia Dallas, Mr. and Mrs. Wm. Merzanis, Mr. and Mrs. Frank Bazos, Mr. and Mrs. M. Antoniadis, Mr. and Mrs. Steve Smerlies, Mr. and Mrs. Paul Bay, Mr. and Mrs. D. Poulos, Mr. and Mrs. Wm. Karrys, Mr. and Mrs. Harry Corolis, Mr. and Mrs. John Stratas, Mr. and Mrs. A. Kondaks, Mr. Steve Levandis and many others.

Great credit for the success of the ball is due to Brother Nick Cooper of Hamilton, who brought a delegation of thirty or more to Toronto for the occasion, to Brother Eleftherios Dallas, the chairman of the committee in charge, and to the following boys who formed

the rest of the committee: Frank P. Copes, P. Exacoustos, C. Letros, H. E. Orr, John Stratas, and M. Antoniadis.

On October 24th, at an open meeting of Lord Byron Chapter, the boys' and girls' clubs of the Greek Church of St. George were present as guests of the Chapter. A program of comic songs, etc., was provided by Sergeant-Major F. N. Carpenter of Upper Canada College. In addition we had the privilege of witnessing two excellent wrestling bouts staged by four members of the boys' club.

The presence of the boys provided a splendid opportunity to put before them the question of establishing a branch of the Sons of Pericles here, and at the request of the President, Brother E. Dallas explained thoroughly the principles, ideals, and purposes of the junior organization.

A very enjoyable evening was brought to a close by the serving of refreshments.

On November 28th Brother Theo. Phillis journeyed from Buffalo to show us some moving pictures of the convention held there last July, and of the picnic of Lord Byron Chapter at Brock's monument. He also provided for the entertainment of our guests a comic strip and a reel depicting scenes from the World's Fair at Chicago.

Following these an illustrated lecture on Africa was given by Commander J. P. de Marbois, late of the British Navy, a man who has traveled much in all parts of the world.

This meeting was greatly brightened by music provided by Miss Virginia Dallas of Toronto.

District No. 36

Next time.

Explanation of Previous Cover Page

The cover page last month is a painting entitled "Agony in the Garden" by El Greco (Domenico Theotocopuli) (1541-1614). No old master enjoys more acclaim among modern artists than El Greco. Many of the moderns deliberately use distortion as a means to effective mass and composition, and El Greco is remarkable among other things for his distortions of the human form. But he was not actuated purely by considerations of design. El Greco was concerned with spiritual torment and expressed it with ascetically gaunt and elongated bodies. He was born in Crete, studied in Italy, and then at twenty-five he repaired to Toledo for reasons unknown. There he obtained little court favor or public acclaim, but delighted such Spanish intellectuals as Góngora. El Greco lived proudly and quietly and in discreet elegance, producing a series of spiritual and unearthly canvases which might have been taken as a rebuke to the worldly concerns of the militant Church of Spain.

The Pride of District No. 9 Hercules Chapter No. 226 of Philadelphia

THE officers and members of the Hercules are proud of their achievements of the year 1933. The 30 charter members who organized this chapter in 1929 have struggled and fought for three years to keep on the map. They took every remark and criticism in, suffered, but kept the "Ahepa" spirit high.

When the drive started they had an addition of only twelve in their list and went out to spread the Ahepa and get new members. Honest and systematic work is as a rule crowned with success.

At the end of 1933 the number of the membership was more than doubled and the treasury very healthy.

Visiting regularly all nearby chapters, were visited by them and thus at a Hercules meeting an average of 75 Ahepans were on hand.

Our present President Anastas Tashie is a charter member No. 1 in the Hercules list and served as Secretary, Treasurer and Vice-President. At the beginning of his term he sent circulars to each one of the members where he shows his devotion and love for the chapter.

His advices are:

Attend meetings regularly
Think and talk Ahepa
Be an optimist at all times,

and his request: the assistance and cooperation of everyone.

I only hope and wish that the program of the newly elected Officers is followed as it was outlined at the January meetings and I can assure you that the Hercules Chapters will be the pride of the whole Order and not only of the District.

P. C., Secretary.

In Memoriam

JOHN G. PAPPAS,
Member and first president,
Chester (Pa.) Chapter No. 19.

GUS CONSTANTINOPLE,
Member, Washington (D. C.) Chapter No. 31,
Departed January 9, 1934.

ALEX PATSARIS,
Member, Oakland (Calif.) Chapter No. 171,
Departed October 23, 1933.

PETER DELACOVAS,
Member, Oakland (Calif.) Chapter No. 171,
Departed October 14, 1933.

HARRY CRAVATAS,
Chapter member, Bridgeport (Conn.) Chapter
No. 62,
Departed September 20, 1933.

ELEFTERIOS VOIATIS,
Past treasurer, Bridgeport (Conn.) Chapter
No. 62,
Departed November 14, 1933.

Public Installation of the Fifth District Under the Joint Auspices of Schenectady and Albany Chapters—February 4, 1934

FEBRUARY 4, 1934, marked another eventful and epoch-making date in the history of the Fifth District, for on that date six chapters, namely, Binghamton, Utica, Watertown, Syracuse, Schenectady and Albany, met in the Vancurler Hotel in the city of Schenectady under the joint auspices of the Albany and Schenectady chapters to hold the second Public Installation of the Fifth District.

The huge and colorful installation, attended by five hundred people, some of whom had to travel 150 miles to be present, began at 4:30 P. M., when Past District Governor Nicholas Anagnos struck his gavel calling the meeting to order. Upon command from the presiding officer, the Master of Ceremonies, Nicholas Katsampas, District Marshal, assisted by the crack Binghamton patrol, under the leadership of Past Deputy Governor Louis Costes, escorted the installing officer of the day, District Governor Daniel Pananicles, into the room where amidst cheers and applause the chair was turned over to the youthful installing officer for the purpose of installing the newly-elected officers of the six participating chapters.

Immediately thereafter, the Installing Officer gave his command to escort the guest of the day, George Pappas, Supreme Treasurer, who, in company with twenty loyal Ahepans and their families, travelled all the way from Rutland, Vermont, to be present for this gala affair. After properly introducing the Supreme Treasurer of our Order, the District Governor proceeded with the installation of the one hundred and twenty-five newly elected and appointed officers. What an impressive and picturesque scene to see one hundred and twenty-five men, all marching in military step, with Nicholas Katsampas, District Marshal, and Louis Costes, of the Binghamton patrol, giving his commands of "squads right" and "squads left." How thrilling it must have been to the onlookers to see their own marching in line, coming nearer, and nearer to the station of the Installing Officer to receive their sacred oath of office. Even the writer could not overcome the joy and enthusiasm which permeated the air that afternoon. You could hear echoes of that is my boy, my son, my sweetheart, and what not. And why not? Wasn't this the day when one hundred and twenty-five men were to receive their recognition of reward for services rendered and to be rendered.

Upon the "halt" command of the master of ceremonies, the officers were ordered to step before the holy altar and receive their sacred oath. The scene was at once converted into a religious and serious ceremony, and with the echo of "Amen" still ringing in their ears they had promised to support the Constitution of the United States of America, of the Order of Ahepa, and to execute their duties to the best of their ability.

Immediately thereafter, with the entire District Lodge participating, the newly elected officers were given their respective charges and escorted to their stations. Once again the cheering began to be felt and again the outward expressions and emotions of the entire crowd were once again reigning supreme. The Installing Officer was powerless to check the ringing applause. He, too, catching the spirit, began to applaud as he never applauded before.

urging the newly elected and appointed officers to carry on. For about fifteen minutes nothing but applause could be heard. For years the membership of this district was caught short and almost rendered senseless because of the prevailing economic depression. The smile that once was had disappeared, but today it had returned, and it took this affair to return to normalcy. This was the so-called "Sunrise" about which everyone was talking. The "Sunrise" had arrived and how every one took advantage of it!

After the cheering and applause had somewhat subsided, the District Governor introduced the entire District Lodge, the Supreme Treasurer of our Order, and the newly elected presidents, who spoke very briefly. Following this, the retiring presidents were decorated with their Past Presidents' jewels. With this done, the meeting was called to a close and everyone ordered to prepare themselves for the banquet which was to follow the installation.

The banquet was scheduled to commence at 6:30 but because of the heavy imbibing, due largely to the efforts of the sponsoring chapters, the committee succeeded in starting at 7:30.

The banquet was called to order by the Chairman of the Committee, Harry Christie, and prayer was offered by Rev. Athen Varaklas. As soon as everyone thought they had enough food and spirits the Chairman introduced the Toastmaster, John Perdaris, who, in turn, introduced the speakers of the evening, Mayors Fagel and Thatcher, 2d, Rev. Liamadis, District Governor Daniel Pananicles, Supreme Treasurer George Pappas, and A. Polyzoides.

Telegrams of congratulations were received from Nicholas Valentine of Syracuse, and Constantine Critzas, District Governor from the Metropolitan area, and flowers were given to Mrs. Thatcher and Mrs. Fagel.

The representatives of Syracuse at the banquet honored their retiring President, Peter Spyros. Knowing that he has the habit of working and driving until the early hours of dawn so that the interests of the Ahepa and the Syracuse Chapter shall not be neglected, the members of his chapter thought that he ought to have a watch so that he may know when to stop working. And so they gave him a watch in recognition of honorable services already rendered.

The success of this affair was largely due to the combined and untiring efforts of the entire Fifth District, the Committee in Charge, the sponsoring chapters, and to every wife and sweetheart of the Ahepa.

Very truly yours,

DANIEL PANANICLES,

District Governor, Fifth District.

Zeus Chapter Elects Officers and Observes 8th Anniversary

ZEUS Chapter of Ahepa met Sunday afternoon for the annual business session and elected and installed officers, and in the evening observed the eighth anniversary of the founding of the lodge with an interesting program.

Officers are: President, James Morris; vice president, Nick Kalogeras; secretary, C. A. Damis; assistant secretary, C. Jickess; treasurer, John Vlahos; warden, George Makrinos; chaplain, Pete Plomartelis; captain of the guards, Louis George; assistant captain of guards, Nick Asulas; inside sentinel, Pete Harris; outside sentinel, Jim Chemlithes.

Board of Governors: Chairman, Wm. K. Harris, and Andy Polos, George Nikolaou, James Zervas and Pete Papalios.

William K. Harris, past president, was installing officer.

Committees for Year

Membership: Basil Aronis, Wm. K. Harris, Em. Skapetis and Nick Kasoudakis.

Investigation: Nick Kalogeras, James Zervas and John Condoleon.

Naturalization: Constantine A. Damis, Mike Gongaris and William Commimos.

Grievance: C. Charnas, J. Morris, E. Dianthithes and B. Aronis.

Illness: P. Papalios, Geo. Makrinos, N. Macris and Dio Eliades.

Finance: Wm. K. Harris, John Lardas, Mike Foundoulis and Steve Gramam.

Church: M. Fotinos, V. Tioras, H. Gentithes and J. Tsagaris.

Visitation: J. Contis, B. Aronis, J. Vlahos and A. Polos.

Publicity: C. A. Damis, G. Gieckoss, M. Gongaris and Geo. Macris.

Music: Nick Kasoudakis, Pete Plomartelis and John Hionas.

Entertainment: A. Polos, M. Sigalas, G. Nikolaou, A. Grekis and I. George.

Outing—J. Vlahos, N. Kalogeras, G. Haidaris, P. Harris, and S. Karasavas.

Welfare: C. Jickess, Tony Nickolas, Evt. Chemlithes and N. Andriotis.

Show: C. A. Damis, Nick Kalogeras, Basil Aronis and E. Beats.

Anniversary Program

James Morris served as master of ceremonies at the anniversary program Sunday night. The principal speaker was C. A. Damis.

Mrs. B. Foundoulis, Mrs. B. Chimzithes, Miss Anna Foundoulis staged a one-act play portraying historical data on "America, Greece and Ahepa." Mrs. N. Dragas sang a solo number.

Musical numbers were given by James Christ, violinist, with Miss Bartelli at the piano.

The beautiful anniversary cake, one of the features of the affair, was cut by George Gentithes, governor of the Sons of Pericles, the junior organization of Ahepa. The committee in charge included Andy Polos and Nick Kalogeras.

Greeks Proud of Record in Florida

TARPON SPRINGS, FLORIDA, January 6th.—The 31st Annual Observance of Greek Cross Day and the Feast of Epiphany was celebrated here by a three-day session. The Most Reverend Athenagoras, Bishop of North and South America; Dr. Thomas J. Lacey, rector of the Church of the Redeemer of Brooklyn, New York, and many other dignitaries were present at the ceremonies. From Boston came Harry Booras, Supreme President of the Order of Ahepa. This Order boasts of many officials nationally prominent, including President Roosevelt. Many high officials of the State of Florida accepted invitations to be present, including Hon. Robert A. Gray, Secretary of State; R. E. L. Chancey, Mayor of Tampa; R. C. Blanc, Mayor of St. Petersburg; H. H. Baskin, Mayor of Clearwater; District Governor E. V. Servetas, of Orlando; and many others.

Tarpon Springs took on a festa spirit for the celebration. In old world custom the parishioners of St. Nicholas Orthodox Church cele-

brated the coming of the Magi to Jesus in Bethlehem. The day was one of the largest in the calendar of the church, attracting hundreds of members from every nook and corner of the country and thousands of winter tourists and residents of other states. Each year more prominent churchmen are attracted to Tarpon Springs for this church festival, because it is only here that the day is observed so elaborately. The religious ceremonies were conducted by Archbishop Athenagoras, who wore the gorgeous robes of his office and his golden crown glittered in the sunlight, its jewels reflecting a natural amphitheatre for such an occasion. Archbishop Athenagoras conducted a short service in Greek, and Dr. Lacey made the translation in English. In the midst of the services a white dove was released. Blue ribbons, tied to the bird's feet, fluttered in the breeze high above the vast assembly, symbolizing the baptism of Christ. In a dozen small boats expert sponge divers tensely awaited the casting of the golden cross into the waters by the Archbishop. A splash, and in a few moments the lucky diver appears with the cross and he comes forward to receive the blessings of the Archbishop. The bands struck up their music and everyone returned to the church, where the Holy Communion was administered, ending the services of the day. Elaborate arrangements were carried out for the entertainment of our distinguished guests and friends at banquets, dances, and private residences. The Order of Ahepa played a most

prominent part in the entertainment of our distinguished visitors, District Governor E. V. Servetas, of Orlando, playing a prominent part on the program. During the celebration we reinstated George Washington Chapter in good standing, initiating 25 new members, with as many more pending for our next meeting. The Archbishop and Dr. Lacey, together with all visiting officials, pronounced the stay at Tarpon Springs most enjoyable, one long to be remembered, and one most fruitful, religiously, fraternally, and socially.

Orlando, Florida.—On Thursday, January 11th, the Archbishop, Dr. Lacey, and others prominent in the festivities at Tarpon Springs, came to Orlando, "the City Beautiful," where a most cordial reception was extended by District Governor E. V. Servetas, whose home is in Orlando. A most elaborate banquet, sponsored by the Order of Ahepa of Orlando, and presided over by District Governor Servetas, was held at the Orange Court Hotel. Among the distinguished guests were Dean Melville Johnson; Dr. Hamilton Holt, President of Rollins College; Professors A. J. Hanna, B. A. Trowbridge, Dr. W. S. Beard, all of Rollins College; also many others prominent in our community. At this banquet Bishop Athenagoras delivered a most inspiring address, excerpts being:

"Greece is the Mother of all civilized institutions and America the proud daughter and champion of these."

"America means Greece, for it stands on the same pillars of civilization. It is your (addressing the Greeks present) sacred duty to become devoted citizens of America."

"We are very much indebted to the citizenry of this picturesque city of Orlando for their excellent hospitality. More so to the President and officials of Rollins College for inviting us to perform the religious services of the Greek Church in the Chapel of that famous institution."

"I have found the same dignified chivalry and knightly courtesy in every city of Florida that I have visited, and I shall leave with the memory of her gracious sons and daughters."

The religious services at Knowles Memorial Chapel, Rollins College, were most elaborate and the edifice was filled to overflowing. The Byzantine Choir, of 40 young girls from St. Nicholas Church at Tarpon Springs, featured in the services. Bishop Athenagoras conducted the dignified services.

President Holt asked Dr. Lacey, an authority on Greek literature and history, to give a brief description of the service before the ceremonies began. The service, with the exception of the Archbishop's sermon, was conducted in Greek.

Following the service, Supreme President Harry Booras and other representatives of Ahepa conferred, in secret conclave, the Honorary Degree of Archon Poletis of the Order of Ahepa on the President of Rollins College, Dr. Hamilton Holt.

President Holt entertained the Archbishop at luncheon at the College commons. Other guests were: Dr. Lacey, Rev. Karaphillis, Archdeacon Nicholas, Mr. Booras, Arthur Kamanis, and George Emmanuel of Tarpon Springs; Nick Serros, President of Orlando Chapter of Ahepa; E. V. Servetas, District Governor of Ahepa; Socrates Chakales, a student at Rollins; Dr. Charles A. Campbell, Dean of Knowles Chapel; Irving Bacheider and Col. E. C. Leonard, trustees of Rollins College.

Truly, the visit of Archbishop Athenagoras and other dignitaries has made a profound impression on the Greeks of Florida; also on all their American friends who entered into the services with keen interest, and the memory of it all will long linger in the hearts of all, irrespective of nationality, for we are all brothers, banded together for the betterment of each one.

(Signed) E. V. SERVETAS.

(Continued from page 20)

2. Are you a naturalized American citizen?

If so, check the statement that shows the advantage which your naturalization has given you in the community in which you live.

Better job Right to take part in civic affairs
Right to vote No advantage at all Respect of people

3. If you are not an American citizen, do you want to become one? . . . If you wish to become one, please give reasons for wanting to become a citizen

4. How many Americans do you know? How many are your personal friends? How many times have you been in their homes?

Check the word which tells the relations which led you to know them: () In school () In church () In business () At work () In lodge.

5. Among which classes of people do you find prejudice and misrepresentation of country of your birth? Check the word which tells this:

() Working class () Employing class (boss)
() Rich people () Church people () Educated people () Uneducated people.

6. Check the statements which tell the things that you like in American life. Put the figure 1 by those you like most, figure 2 by those you like next best, etc. (Kindly add other things you like to list.)

() Opportunity for general education.
() Democratic form of government. () Hospitality.

() Social equality of men and women.

() Religious freedom.

() Equality of opportunity. () Standard of living.

7. Check the statements which tell the things you don't like in American life. (Put figure 1 by those you dislike most, figure 2 by those you dislike next, and so on.) (Kindly mention other things you do not like in American life.)

() Disrespect for law.
() Attitude of children to parents.
() Too much social freedom. () Loose morals.
() Excessive spending. () Luxury.

8. Is there any fellowship organization that makes you and your family feel at home in America?

If so, name it Do you go to church?
If you do, do you go to the same church that you did in the old country?

9. Check the word which comes nearest telling what you think of church-going people in America:

() Dogmatic (narrow) () Liberal
() Sincerely religious () Hypocritical
() Intolerant () Tolerant (open-minded)

10. Check the school which will show the amount (how much) of education or schooling you expect to give your children.

() Public school () High school () Technical school () College () University () Medical school () Law school () Theological school

11. Do you ever intend to go back to your native land for a visit?

Do you ever intend to go back to your native land to stay?

(Continued from page 19)

Ο Ἀγαμέμνων ἐν τῇ συμφορῇ του πρὸς τὸν Ἀχιλλεῦ, ὅς' εὐθευσάθη ταυρος καὶ τὰ τεμάχια αὐτοῦ ἐρρίφθησαν εἰς τὴν Θάλασσαν, ὠρικίσθη ὅτι δὲν εἶχε θίξει τὴν Βρωτίδα καθ' ὅσον τὸ δίκαιγμα τῆς μετ' αὐτῆς δίκαιμης. Ἐπιτρέψατέ μοι ὅμως νὰ νομίζω, ὅτι εἰθεύετο, καὶ δι' αὐτὸ ἡ τιμωρία διὰ τοῦ τραγικοῦ θανάτου αὐτοῦ ὑπὸ τῆς Γυναικὸς τοῦ Κλυταιμνήστρας ἐν μίση τῶσαν κλυταιμνῶν, ὡς ἡ ἀστραπή, ἀλλογρόνων.

Ἄλλο τόμα ζήτημα πὸς ἀτελευτήσαν ἢ ἀπιστος Κλυταιμνήστρα φρονεούσα ὑπὸ τοῦ ἰδίου αὐτῆς υἱοῦ Ὀρέστου, ὡς ἀπίστη ἄλλο τὸ ζήτημα πὸς καὶ αὐτὸς ὁ Ὀρέστης ἀπεμωρήθη διὰ τὸν φόνον τῆς μητρὸς του, ὅστις καταδικώμενος ὑπὸ τῶν Ἐρινύων, παράφρων πλέον, περιπλανᾶτο ἀνὰ τὰ ὄρη καὶ τοὺς ὄρους τῆς Ἀττικῆς μέχρις οὗ φθάσας εἰς Ἀθήνας ὑπεδέληθη εἰς δίκην ἐν τῷ ἐπὶ τούτῳ συστηθέντι Δικαστηρίῳ, ἔνθα τῇ βοηθείᾳ τῆς Ἀθηνᾶς, ἐξουμανισθειῶν τῶν Ἐρινύων, (ἐπικληθειῶν μεταπειτα Εὐμανίδων), ἤθωώθη χάρῃ τῇ, καὶ αὐτὸς ἐπανελθὼν μεσῶς τῆς φρένας εἰς Μυκήνας ἀνέλαθε τὴν βασιλείαν τοῦ Πατρὸς του μετὰ τὸ τέλος τοῦ βίου του.

Παρὰ πολλῶν τὸ ἱστορικὸν τοῦτο θεωρεῖται ἀπλῆ μυθολογία. Οὐχ' ἦρτον, ἐὰν ἀμείνων κανεὶς περισσότερον εἰς τὸ μυθολογούμενα, θέλει παραδεχθῆ, ὅτι ἡ τοιαύτη μυθολογία δὲν εἶναι ἄλλο τι ἢ μία ἀλληγορικὴ παράστασις.

Αἱ Ἐρινύες ἀπυροσποιοῦνται σήμερον, κατ' ἐμὴν ἀντιλήψιν, ἀπὸ τῆν συνειδήσιν τοῦ ἀτόμου.

Ο Ὀρέστης λοιπὸν καταδικώμενος ἄκριως ὑπὸ τῶν Ἐρινύων, ἡμέρας τε καὶ νυκτός, καταδικώκετο ὑπὸ τὴν ἀπρηγὴ τυφὴν τῆς συνειδήσεως του εἰς τοιοῦτον βαθμὸν, ὅσα καταστάς παράφρων διὰ τὸ ἐγκλημα (φόνον τῆς μητρὸς αὐτοῦ) περιπλανᾶτο ἀνὰ τὰ ὄρη. Τὸ ἱστορικὸν, ὅτι μετὰ χρόνον ἄριστον ἤθωώθη χάρῃ τῇ ὑπὸ τῶν κριτῶν, ἐξουμανισθειῶν τῶν Ἐρινύων, ἐξηγεῖται, ὅτι μετὰ πάροδον χρόνου διὰ τῆς εἰλικρινούς μετανοίας κατῴρθετο νὰ συνδιαλλαγῇ μετ' τὴν ἐξηγηγημένην συνειδήσιν του, ὅσα ἀνακτήσας τῆς φρένας ἐπανήλθεν εἰς τὰς Μυκήνας ζήτας ὡς Βασιλεὺς τὸ ὑπόλοιπον τοῦ βίου του ἐν πλήρει μετανοίᾳ.

Ἡ μικρὰ αὐτῆ παραέκβασις ἀπὸ τοῦ κυρίου θέματος ἡμῶν, καίτοι φαινεταί ἀσχετος, ἐν τούτοις κατὰ βάθος σχετίζεται μετ' τὴν θεῖαν τιμωρίαν διὰ παράβασιν τῶν Θεῶν νόμων, ὡς ὁ φόνος τῶν Γυνέων.

Ἄλλο παράδειγμα, ὅτι ἡ θεοσία ἀπετέλει ἐν τῇ Ἀρχαίᾳ τῆς μέρας τῆς τελευτῆς τοῦ Ὀρκου (oatmeal oath) ἔχοντα τὸ σύμφωνον τῶν Ἑβραίων καὶ Ἀρχαίων (Παύλ. III 276), ἔνθα εἶνος ἐχέετο ὡς σπονδὴ (libation) μετ' εὐχῆς πρὸς τὸν Δία, ὅπως ἐν περιπτώσει ἐπισημίας ὁ μελὸς τοῦ ἐπιόρκου διασκορπισθῆ ἐπὶ τοῦ εἰσάουτος ὡς ὁ εἶνος. Τοῦτ' αὐτὸ παρατηροῦμεν καὶ σήμερον, ὅταν ὁ ἄνθρωπος γίνῃ ποτῆριον εἶνος εὐχόμενος ὅπως τὸ αἶμα του χυθῆ ἐπὶ τῆς γῆς ὡς ὁ εἶνος, ἢ ἡ ἐνορκος βεβαίωσις εἶναι ψευδής.

Συνδεθεμένη λοιπὸν πρὸς τοιοῦτους ἱερῶς ὄρκους θεωρεῖται ἡ συνθήκη τοῦ ἐπιθέταν τὴν χεῖρα ἐπὶ τοῦ θέματος ἢ ἐπὶ τοῦ βουμοῦ, ἢ διὰ φέουσεως τῆς εἰκόνης Θεότητος ἢ ἄλλου ἱεροῦ αντικειμένου ἢ ἱερῶν Λειψάνων καὶ τέλος τῶν ὁσίων ἢ τέρρας τῶν προγόνων (oatmeal, ὡς εἶπαμεν, oath).

Οἱ Χριστιανοί, εἴτε οἱ Ὀρθόδοξοι ὁμνῶσι κατὰ κανόνα ἐπὶ τοῦ ἱεροῦ Εὐαγγελίου, τῆς Καινῆς Διαθήκης. Τὸ τοιοῦτον ἱερὸν ἀντικείμενον τῆς Καινῆς Διαθήκης καλεῖται (Hallowed—Copy of the New Testament).

Ὁ σημερινὸς Ἑλληνικὸς ὄρκος, μετὰ τὴν ἐπὶ τοῦ ἱεροῦ Εὐαγγελίου ἐπιθέσιν τῆς δεξιᾶς χειρὸς τοῦ ὁμνῶντος, ἀρχεται διὰ τῶν λέξεων: «Ὀρκίζομαι ἐπὶ τοῦ ἱεροῦ Εὐαγγελίου, ὅτι θέλω εἶπαι τὴν ἀλήθειαν, καὶ μὴ τὴν ἀλήθειαν», καὶ τελευτᾷ διὰ τῶν λέξεων: «Ὅπως εἴη μοι ὁ Θεὸς βοηθὸς καὶ τὸ ἱερὸν αὐτοῦ Εὐαγγέλιον». Τὴν φράσιν ταύτην τοῦ τέλους τοῦ Ἑλληνικοῦ ὄρκου παρακλιῶ, ὅπως διακηρύχθη ἐν τῇ μνήμῃ ἡμῶν, διότι θέλει χρησιμεύσῃ ἡμῖν βραδύτερον, ὅσα καθ' ἱστορικὴν σειράν θέλωμεν γνωρίσῃ τὴν αἰτίαν ταύτης, ὡς καὶ τὸν εἰσαγαγόντα αὐτήν.

Οἱ Ἑβραῖοι ὀρκίζονται ἐπὶ τῆς Πεντατεύχου. Φοροῦντες τὸν πῖλον ἐπὶ τῆς κεφαλῆς τῶν θέτουσι τὴν δεξιὰν ἐπὶ τῆς Βίβλου καὶ τὴν ἄτερην ἐπὶ τοῦ μετώπου φέροντες τὴν κεφαλὴν τῶν τῶσαν κάτω πρὸς τὴν Βίβλον, ὅσα νὰ φασίηται ἄγαθὸν ταύτης. Ὁ ὄρκος τῶν ἀρχεται διὰ τῶν λέξεων: «Ὀρκίζομαι εἰς Ἰεχωβά τὸν Θεὸν τοῦ Ἰσραήλ» καὶ τελευτᾷ διὰ τῶν λέξεων: «Ὅπως εἴη μοι ὁ Ἰεχωβά βοηθός», (So help me Jehovah). Οἱ Μωαμεθανοὶ ὀρκίζονται ἐπὶ τοῦ Κοραῖου, ἢ δὲ ἀρχὴ τοῦ ὄρκου τῶν εἶναι «Μπορζὸν Ντουρά, γὰρουν Ἀχρέτο», (Σήμερον ὁ κόσμος, αἴριον δευτέρου Παρουσία). Οἱ Ζωροάστρη (Parsees) ὀρκίζονται ἐπὶ τῆς (Zend Avesta—Their 4 holy Books). Οἱ Ἰνδοὶ (Hindus) ἐπὶ τῶν (Vedas—Their, also 4 holy Books). Οἱ Κινεζοὶ ὀρκίζονται συνήθως διὰ γωνυκλιτῆς θραυόντας ἐν (sauceer) Πιατέλο καὶ προσηρόντας τὴν ἀρὴν, ὅπως τὸ πομά τῶν θραυσθῆ εἰς τὸσα τεμάχια εἰς ὅσα τὸ θραυσθὲν (sauceer), ἐὰν δὲν λέγῃται τὴν ἀλήθειαν.

Τέλος οἱ Ἰνδιάνοι τῆς Ἀμερικῆς (Indians of America), ἐπισημαζόμενοι τὸν ὄρκον τῆς συμφορῆσεως καὶ ἀβαρῶσεως διὰ τοῦ κοινῶ καπνίσματος ἀπὸ τῆς σφίγγου τῆς Εἰρήνης (Pipe of the peace).

Σήμερον, ὅσα ὁ ὄρκος εἶχε γενικῶς γίνῃ δεκτός παρὰ πάντων τῶν πολιτισμένων Ἑθνῶν, ἐνδέχεται νὰ διακρίνομεν αὐτὸν εἰς τρεῖς κατηγορίας.

- 1ον) Τὸν (assertory oath) — Ἐπιβεβαιωτικὸν ὄρκον, ὅστις εἶναι ὁ κατὰ Νόμον διδόμενος ἐν τῇ ἀναλήσει καθηκόντων ὑπὸ διαφόρων Ἀξιωματοῦχων, Βασιλέων, Προσβυπουργῶν, Στρατιωτικῶν, ἱερῶν καὶ λοιπῶν Κρατικῶν ὑπαλλήλων. Ψευδορκία ἐν τῇ περιπτώσει ταύτῃ δὲν ἐξισοῦται πρὸς ἐπισημίας, καίτοι ἐν πολλὰς περιπτώσειν ὑπάρχουσι προβλέψεις ὑπὸ τοῦ Νόμου καθιστώσαι τὴν παράβασιν τοιοῦτου ὄρκου ἐγκλημα (crime).
- 2ον) Τὸν (Judicial oath) Δικαστικὸν ὄρκον. Τοιοῦτος ὄρκος ἀπαιτεῖται ὑπὸ τοῦ Νόμου ἐν ταῖς Δικαστικαῖς πράξεσι καὶ μία ψευδὴς κατάθεσις γινόμενη ὑπὸ τοιοῦτον ὄρκον τιμωρεῖται ποινικῶς.
- 3ον) Τὸν (Extra-Judicial oath) Ἐξωδικικὸν ὄρκον. Τοιοῦτος ὄρκος εἶναι ἐκείνος, ὅστις λαμβάνεται οἰκογενεῶς, ἀνευ σκοποῦ πρὸς Δικαστικὴν χρῆσιν, ὡς λόγου χάριν ὄρκος λαμβάνόμενος ἀπλῶς ἐν ἰδιωτικῇ τιμωρίᾳ ὅπως πεισθῆ τις τὸν ἄτερον περὶ τῆς καλῆς πίστεως τοῦ λαμβάνοντος αὐτόν. Τὸ ψευδὲς τοῦ τοιοῦτου ὄρκου δὲν ἀποτελεῖ ἄδικημα ποινικόν, οὐχ ἦρτον δὲν παύει ἡ Θεῖα τιμωρία νὰ ἀπικρέμαται ἐπὶ τῆς κεφαλῆς τοῦ αὐτοῦ ψευδῆς ὁμνῶντος.

Καὶ ἔδη, ὅρα εἰρηάζομεν ἐν γενικαῖς γραμμαῖς τὴν ἀρχικὴν ἐμφάνισιν καὶ σημασίαν τοῦ ὄρκου ἀπὸ τῆς ἀρχαιοτάτης ἐποχῆς μέχρι σήμερον, ὅσα εἰθωμεν ἵνα ἀποκλιτικῶς προκηρατῶμεν περὶ ὄρκου ἐπὶ τῆς Χριστιανικῆς ἐποχῆς.

Ἡ ἱστορία τοῦ ὄρκου κατὰ τὴν πρώτην Χριστιανικὴν ἐποχὴν διανοίγει μίαν ἀντινομίαν μεταξύ τῶν εἰδόνων, ἥτις δὲν ἐπεματίσθη μέχρι σήμερον. Ὁ Κύριος ἡμῶν Ἰησοῦς Χριστός, ἐν τῇ κατὰ Ματθ. Εὐαγγελίῳ, Καρ. 5, ἐδάριον 33-34, λέγει: «Ἐρρέθη ταῖς Ἀρχαῖς (Ὁὐ ἐπισημίας, ἀποδοῦτε δὲ τῷ Κυρίῳ τὸς ὄρκους σου), ἐγὼ δὲ λέγω ὑμῖν «Μὴ ὁμῶσαι ὅλως, μήτε ἐν τῷ Ὀρκῷ, ὅτι Ἐθνος ἐστὶ τοῦ Θεοῦ, μήτε ἐν τῇ Γῆ, ὅτι ὑποπόδιόν ἐστι τῶν ποδῶν αὐτοῦ, μήτε ἐν τῇ κεφαλῇ σου, ὅτι οὐ δύναται μίαν τρίχα λευκὴν ποιῆσαι ἢ μελαινῶν». Ἔστω δὲ ὁ λόγος ἡμῶν καί, καί, τὸ δὲ οὐ, οὐ, τὸ δὲ περιστὸν τούτων ἐκ τοῦ συνήρου ἐστίν».

Ἐνεκα τῆς ἀπαγορεύσεως ταύτης τοῦ Χριστοῦ, οἱ Χριστιανοὶ τῆς πρώτης ἐποχῆς ἀπέσχον τῆς λήψεως ὄρκου. Καὶ σήμερον ἐπὶ οἱ Ἀναβαπτισταί, Μανονίται καὶ (Quakers) ἀρνοῦνται ἵνα λάβωσιν ὄρκον, ἔστω καὶ Δικαστικόν. Οἱ (Quakers) καλοῦμενοι ὡς μάρτυρες βεβαίωσιν ἀπλῶς διὰ τῆς λέξεως καὶ

(yes). Εἰς τὴν Βουλὴν τὴν λέξιν (swear) ἀντικαθίστασι διὰ τῶν λέξεων (ἐπιστεῖως, εὐκρινῶς καὶ ἀληθῶς δηλῶ καὶ διαβεβαίω (solemnly, sincerely and truly declare and affirm), παραλείποντες τὸ (so help me God). Παρ' ἑαυτῶν τῶν Δικαστικῶν καὶ λοιπῶν Πολιτικῶν διατάξεις περὶ ἐπιβόλης τοῦ ὄρκου οἱ πρῶτοι Ἐκκλησιαστικοὶ Πατέρες καταβάλλουσι μεγάλην προσπάθειαν πρὸς ἀπόρριψιν τοῦ ὄρκου. Οἱ τοιοῦτοι, αὐστηρῶς ἐχθρεύουσι τὸ παραγγέλλματός τοῦ Ἱησοῦ (Μὴ ὄμοσαι ὄλωσ). διδάσκουσι τὴν ἀπογὴν ἀπὸ οὐδαμῆποτε ὄρκου.

Ὁ Χριστός τις ἐν λόγῳ τοῦ πρὸς τὸν λαόν τῆς Ἀντιοχείας μεταξὺ τῶν ἄλλων λέγει: «Ἄλλ' ἂν μὴ τι ἄλλο, εὐλαβήθητε τοῦλάχιστον αὐτὴν τὴν Βίβλον, ἣν κατὰ τὴν ὀρκωμοσίαν κρατεῖτε, ἀνοίξτε τὸ Εὐαγγέλιον, ὅπου κρατεῖτε ἐν ταῖς χερσὶν ὑμῶν διδόντες τὸν ὄρκον, καὶ ἐνωτιζόμενοι τῶν λόγων τοῦ Χριστοῦ περὶ ὄρκου πρέμει καὶ ἀπέχεται».

Ἄλλ' ἡ πλειονότης τῶν μετέπειτα Ἐκκλησιαστικῶν Πατέρων ἠρμήνευσε τὴν τοῦ Χριστοῦ περὶ ὄρκου ἀπαγόρευσιν ὡς ἐνοούσαν τὴν ἀπλὴν βλασφημίαν ἢ τὸν ὄρκον διὰ μικρὰ καὶ ἀσήμαντα πράγματα, ὡς ἐν ταῖς δέκα ἐντολαῖς: (Ὁὐ λήψῃς τὸ ὄνομα τοῦ Κυρίου ἐπὶ ματαίῳ). Ἡ τοιαύτη πλειονότης τῶν μετέπειτα Ἐκκλησιαστικῶν Πατέρων παραδέχεται τὸν ὄρκον ἐπὶ Δικαστικῶν καὶ Πολιτικῶν ὑποθέσεων, ὡς καὶ τὰς Πολιτικῶν συναλείας τῆς ἐπιτοκίας.

Ὅπως κατὰ τὸν 3ον καὶ 4ον μ. Χ. Αἰῶνα εὐρίσκωμεν τὸν ὄρκον λαμβάνοντα τὸσον ἐν τῇ Χριστιανικῇ ὄσιν καὶ ἐν τῇ μὴ Χριστιανικῇ κοινῇ κ. Ἐν τῷ 4ῳ μ. Χ. Αἰῶνι ὁ στρατιωτικὸς ὄρκος ἐπιβάλλεται, ὡς ἀναφέρεται εἰς Αὐτοκρατορικὰ Διατάγματα.

Οἱ Νόμοι τοῦ Μεγάλου Κωνσταντίνου ἀπέχουσι, ὅπως οἱ μάρτυρες ἐν τῷ Δικαστηρίῳ δι' οὐδαμῆποτε ὑπόθεσιν λαμβάνουσιν ὄρκον, ὄρισαντος μάλιστα ἐν τῇ Λατινικῇ Γλώσσῃ καὶ τὸν τύπον τοῦ δεδομένου ὄρκου, ὅστις ἐτελεύτα διὰ τῆς φράσεως (Iam illi Summa Divinitas semper propitia sit). Ὅπως εἶπεν αἰεὶ ποτε Ἰλαῶς ἢ ὑπερτάτη Θεότης). Τὸν τοιοῦτον ὄρκον ἐπεκρίτως βραδύτερον καὶ ὁ Αὐτοκράτωρ Ἰουστινιανός.

Ἐπὶ τοῦ σημείου τοῦτου καιρῶς, ἀγαπητοὶ ἀκραταί, ὅπως ἀναμνησθῆτε τῆς παρακλήσεως, ἣν πρὸ τινος ἐπισημάτην ὑμῖν, ἵνα διατηρηθῆτε ἐν τῇ μνήμῃ ὑμῶν τὴν τελευταίαν φράσιν τοῦ σημερινοῦ Ἑλληνικοῦ ὄρκου: «Ὅτως εἶπεν μοι ὁ Θεὸς βοηθός». Ἀναπολοῦντες ἐν τῇ μνήμῃ ἡμῶν τὴν τελευταίαν ταύτην φράσιν τοῦ ὄρκου καὶ παραβάλλοντες ταύτην πρὸς τὸ τέλος τοῦ ἐπισημοῦ ὄρκου τοῦ Μαγ. Κωνσταντίνου ἀνευρίσκωμεν τὸν πρωτογενῆ, ὅστις εἶναι ὁ Μέγας Κωνσταντίνος. Ὁ Κωνσταντίνος, Μέγας Στρατηγός, ἀλλὰ καὶ Μέγας Ψυχολόγος τῆς ἐποχῆς τοῦ, καταίδεν ὅτι εἰς μόνον ὑπῆρχε τρόπος ἐξουμανίσεως τῶν κατὰ τῆς λήθσεως οὐδαμῆποτε ὄρκου κληρονομηθῶντων Ἐκκλησιαστικῶν Πατέρων, καὶ οὗτος ἦτο ἡ ἀντικατάστασις τῆς κατὰ τὴν ἀρχαίαν ἀπογὴν ἐν τῷ τελείῳ τοῦ ὄρκου ἐκπεπομένης ἀράς κατὰ τοῦ σώματος τοῦ ὄντος ἐν περιπτώσει ἐπιτοκίας, τῆς ἀντικαταστάσεως, λέγω, ταύτης διὰ τῆς ἐπικλήσεως τῆς βοηθείας τῆς Θεότητος πρὸς τὸν ὄντονα.

Ὁ Μέγας Κωνσταντίνος ἐν τῷ καθιερωθέντι ὄρκῳ τοῦ ἀναχωρῶν ἀπὸ τῆς ἀρχῆς, ὅτι ὁ ὄντων λέγει πάντοτε τὴν ἀληθειαν, κατέληγεν ἐν τῷ ἐπισημῷ ὄρκῳ οὐκ εἰς ἐπικλησίαν ἀράς ἢ τιμωρίας, ὡς ἐν τῇ ἀρχαίᾳ ἐποχῇ, ἀλλὰ εἰς ἐπικλησίαν βοηθείας τῆς Θεότητος ὡς ἀναμνησθῆς, καὶ οὕτω καταπραΰνας τοὺς μετέπειτα Ἐκκλησιαστικοὺς Πατέρας κατέσθαι νὰ ποιεῖ αὐτοὺς, ἵνα ἀποδεχθῶσι τὴν λήψιν ὄρκου.

Οἱ δὲ Ἐκκλησιαστικοὶ οὗτοι Πατέρες, ἵνα δικαιολογήσωσι τὴν μεταστροφήν τῆς στάσεως τῶν ἀπέναντι τοῦ ὄρκου, κατέσθαι, ὡς φαίνεται, εἰς τὴν ἐρμηνοσίαν τοῦ παραγγέλλματός τοῦ Ἱησοῦ μὴ ὄμοσαι ὄλωσ ὡς ἐνοούσαν τὴν λήψιν ὄρκου δι' ἀπλῆ καὶ ἀσήμαντα πράγματα.

Ὅπως ἐκτοτε Ἐπίσκοποι καὶ Κληρικοί ἐκαλοῦντο ἵνα ὀρκισθῶσιν ἐν τῇ χειροτονίᾳ, ἐν τῇ Μοναστικῇ ὁμολογίᾳ καὶ ἐν ἄλλαις Ἐκκλησιαστικαῖς ὑποθέσει. Κατὰ τὸν μεσαιῶνα οἱ ὄρκοι ἤδη-

σαν καὶ ἐπληθύνθησαν ἐν τῷ Χριστιανικῷ Κόσμῳ πολὺ περισσότερο πότες ἄλλης ἐποχῆς ἢ Θρησκείας.

Ἄλλ' ἀπὸ τοῦ μεσαιῶνος καὶ ἐντεύθεν ἤρξατο διὰ λόγους δημοσίας πολιτικῆς μίᾳ τάσει πρὸς ἐλάττωσιν τοῦ ἀριθμοῦ τῶν λαμβάνοντων ὄρκον καὶ αὕτη φαίνεται ἀποσκοπούσα πρὸς τὴν βαθμικὴν καὶ ἐντελὴ αὐτοῦ, εἰ δυνατόν, κατάργησιν. Εὐχῆς ἔργον, ὅπως αἱ συνειδήσεις τῶν ἀτόμων ἐξυψωθῶσι σὺν τῷ χρόνῳ εἰς τοιοῦτον σημεῖον τελειότητος, ὥστε ἀντὶ τοῦ ὄρκου νὰ ἐφαρμοσθῆ τὸ τοῦ Χριστοῦ «εἴπω τὸ ναὶ - ναί, καὶ τὸ οὐ, οὐ».

Οἱ σήμερον διδόμενοι ὄρκοι μεταξὺ τῶν πεπολιτισμένων ἐθνῶν ἀποσκοποῦσι κυρίως εἰς τὴν διατήρησιν τῶν Κυβερνήσεων καὶ εἰς τὴν ἀρραλίαν τῆς ἐκτελέσεως τῶν δημοσίων ὑποθέσεων (Assentory Oath). Ὁσούτως εἰς ὄρκον ὑποβάλλονται καὶ οἱ μάρτυρες ἐνώπιον τῶν Δικαστικῶν ἢ Πολιτικῶν ἀρχῶν (Judicial Oath).

Παραβάσις τοιοῦτου ὄρκου συνεπάγεται διὰ νόμον τὴν τιμωρίαν τῆς ἐπιτοκίας. Πολιτικοὶ καὶ ἠθικοδιδασκαλοὶ ἀποδίδουσι μεγάλην σημασίαν εἰς τὸν ὄρκον ὡς πρακτικὴν ἀρραλίαν. Λυκοργὸς ὁ 8ῳτος εἶπε ποτε πρὸς τοὺς Ἀθηναίους ὅτι ὄρκος εἶναι θεοῦ, ὅστις κρατεῖ τὴν πολιτείαν ἡνωμένην.

Καὶ ἤδη, ἀπὸ ἐθέσθαι τὸ κύρος τοῦ ὄρκου ὡς μέσου θεσμικοῦ πρὸς τήρησιν τῆς ἀληθείας, ἐργασίαν κατ' ἀντιδιαστολήν νὰ μηδενίσωμεν καὶ τὴν ἀποδὴν πολλῶν ἄλλων, οἵτινες ἰσχυρίζονται ὅτι, εἰάν ὁ ἀνθρώπος ὑποχρεῖται νὰ ὀρκισθῆ ἵνα γείνη πιστευτός, τότε δὲν ἔχει ἀνάγκη νὰ εἴπῃ τὴν ἀλήθειαν ὅταν δὲν διατελῆ ὑπὸ ὄρκον. Ἰσχυρισμὸς ἀρκατὰ λογικῶς.

Εἰς ταῦτα ἴσως, ὡς καὶ εἰς τὸ παραγγέλλμα τοῦ Χριστοῦ, ἀπελάττοντες οἱ παλαιοὶ Ἐκκλησιαστικοὶ Πατέρες ἤγνιστοῦντο, ὡς εἶπομεν, εἰς τὸ σύστημα τοῦ ὄρκου, ὅπου ἐπὶ μᾶλλον καὶ μᾶλλον ὑπερίσχυετο βραδύτερον εἰς τὰς δημοσίας ὑποθέσεις.

Ὅρκοι πίστεως πρὸς τοὺς ἀρχοντας καὶ νόμους μίᾳ χώρας δίδονται εἰσέτι, ἀλλ' ἡ ποῖα δίδασκε, ὅτι ἐν περιπτώσει ἐπαναστάσεως οἱ ὄρκοι οὗτοι παραβιάζονται ἀυστόλως καὶ ἐν ταυτῇ περιπτώσει εἶναι ἀμφίβολον ἂν τοιοῦτοι ὄρκοι ἔχωσι πρακτικὴν ἀξίαν μείζονα μίᾳ ἀπλῆς δηλώσεως.

Τὸ ζήτημα τῆς Δικαστικῆς ὀρκωμοσίας εἶναι δυσκολώτερον.

Ἄρ' εὐδὲ εἶναι παραδεδομένον, ὅτι ὁ ὄρκος ἐπιρραΐει τοὺς μάρτυρας, ἵνα μαρτυρῶσι μᾶλλον ἀληθῶς παρὰ ἂν ἦσαν ὑπὸ ἀπλῆς δηλώσεως, ἀλλ' ὅς' ἐτέρου οἱ ἐν τοῖς Δικαστηρίοις ἀσχολούμενοι διακρίπτουσιν, ὅτι μίᾳ μέρει τῆς διὰ τοῦ ὄρκου παρεχόμενης ἀποδείξεως εἶναι ἐν γνώσει ψευδῆ καὶ μίᾳ ταυτῇ ἐπιτοκία εἶναι καταφανῶς καταστραπτικὴ τῶν Δημοσίων ἠθῶν.

Κατὰ τὸν Ἑλληνικὸν Ποινικὸν Νόμον ὁ κατηγορούμενος καλοῦνται ὑπὸ τοῦ Δικαστηρίου, ὅπως μαρτυρήσῃ, δὲν ὑποβάλλεται εἰς ὄρκον, διότι τεκμαίρεται ὅτι ἡ Πολιτεία δὲν θέλει νὰ θεωρηθῆ ὡς συνεργὸς ἐπιτοκίας, ἀπὸ εἶναι πανθουμολογούμενον, ὅτι ὁ κατηγορούμενος πάντοτε, προκειμένου περὶ ἀπαλλαγῆς ἢ ἐλαττώσεως τῆς ποινῆς τοῦ, θέλει προσπαθῆσθαι, εἴτω καὶ ὑπὸ ὄρκον, ν' ἀποκρίθῃ καθόλου ἢ ἐν μέρει τὴν ἀλήθειαν.

Κατὰ τινὰ Νόμον τοῦ 1888 «Πᾶς ἀρνούμενος νὰ ὀρκισθῆ καὶ ἐπικαλούμενος ὡς λόγον τῆς ταυτῆς ἀρνήσεως, ὅτι δὲν ἔχει Θρησκευτικὰς δοξασίας ἢ ὅτι ἡ λήψις ὄρκου εἶναι ἀντίθετος πρὸς τὰς Θρησκευτικὰς πεποιθήσεις του, ὁ τοιοῦτος ἐπιτρέπεται νὰ κάμῃ ἐπίσημον μόνον διαβεβαίωσιν ἀντὶ τῆς ὀρκωμοσίας».

Ἐν Ἑλλάδι οἱ Ἱερεῖς καλούμενοι ὡς μάρτυρες ἐνώπιον τοῦ Δικαστηρίου δὲν ὀρκίζονται ὡς οἱ συνήθεις μάρτυρες ἐπὶ τοῦ Ἱεροῦ Εὐαγγελίου, ἀλλὰ θέτοντες τὴν δεξιάν ἐπὶ τοῦ στήθους λέγουσι: «Διαβεβαίω ἐπὶ τῇ Περυσίνῃ μου», καὶ τοῦτο, διότι θεωροῦνται ὑπὸ τοῦ Νόμου ὡς ἀντιπρόσωποι τοῦ Χριστοῦ καὶ τοῦ Θεοῦ.

Παρὰ πάντα ταῦτα τὸ ἀληθές εἶναι, ὅτι ὁ ὄρκος περιήλθεν ὑπὸ τὴν ἐγκριστὴν (sanction) τῆς Θρησκείας οὕτως ὥστε ὄρκος λαμβάνόμενος ὑπὸ νόμον μορφήν ἐξηγείται ὡς ὁμολογία Πίστεως ἐν τῇ Χριστιανισμῶν ἢ τοῦλάχιστον ἐν τῇ ὑπάρξει Θεοῦ.

Τοιαύτα διά βραχείων και ἐν γενικαῖς γραμμαῖς περί ὄρκου και τῶν υποχρεώσεων αὐτοῦ.

Ἄλλ' ἡ διαλέξις μου θά εἶναι ἡμιτελής, ἂν μὴ πονήσωμαι μικράν μνείαν και μίαν ἄλλησ λέξεως συγγενούς και παραπλησίως πρὸς τὸν ὄρκον, τῆς λέξεως "vow". Vow εἶναι ἡ ἐπίσημος και ἱερὰ υποχρέωσις, ὅπως ἐκτελέσῃ τις τι εὐάριστον τῇ Θεότητι. Ἐν ταῖς Θρησκευτικαῖς τῶν Ἀρχαίων Ἑλλήνων και Ρωμαίων ἡ ἀπλή εὐχή ἄνευ ὁλικῆς τινος ἐκρράτως εὐλασίας δὲν ἐξελαμβάνετο ὡς τελεία ἢ κανονικὴ πράξις λατρείας.

Δεήσις ὄθεν ἀνεπέμποντο γενικῶς πρὸς τὴν Θεότητα ἐν συνδυασμῷ μετὰ θυσίας (ἀριερώματος) ἢ, ἐὰν τὸ ἀριερώμα ἦτο ἀδύνατον νὰ προσφερθῇ τὴν στιγμήν τῆς δεήσεως, ἡ δεήσις πρὸς βοηθεῖαν ὑπὸ τῆς Θεότητος συνοδεύετο φυσικῶς μετὰ υποχρεώσεως τοῦ προσκομίσαι τὸ ἀριερώμα ἐν τῷ μέλλοντι.

Ἐν τῇ Ἑλληνικῇ Γλώσσῃ ἡ αὐτὴ λέξις εὐχῆς ἐφαρμόζεται ἐξ ἴσου εἰς τὴν προσευχὴν (prayer), ἥτις ἦνοιγεν ὑπηρετικὴν θυσίας, και εἰς τὴν ἱερὰν υποχρέωσιν (vow) ἀριερώμα (παρά), ἥτις ἐδίθετο ἐν τῇ ἀρχῇ ριθκοκινδύνου ἐπιχειρήσεως ἢ ἐν περιόδῳ ἀνάγκης.

Ἐν τῇ Λατινικῇ ἡ λέξις (votum) σημαίνει: ἀμόρτερον, δηλαδὴ και (vow) (ἱερὰν υποχρέωσιν) και (desire) εὐχὴν.

Αἱ ἀριερωματικαὶ εὐχαὶ (vows), περί ὧν ἀναγνωσκόμεν εἰς τὴν Παλαιὰν Διαθήκην και τοὺς κλασσικὰς συγγραφαίς, εἶναι γενικῶς ὅσο αἰρέσιν, δηλαδὴ ἐπὶ τῇ ἐκπληρώσει τοῦ αἰτήματος, μεθ' οὗ συνδέονται.

Τὸ ἀριερώμα δύναται νὰ εἶναι ἢ ὅμα δια τὸν βωμὸν ἢ οἰονόμοτε ἄλλο θῶρον ἀναγνωρίζομενον ὑπὸ τῆς Θρησκείας ὡς παρασκευτόν. Ἄλλ' ἐπειδὴ αἱ εὐχαὶ (vows) μετ' ἀριερωμάτων γίνονται γενικῶς ἐπὶ ἐξαιρετικῶν περιστάσεων, τὰ υποχρεώμενα ἀριερωματα εἶναι και αὐτὰ ἐξαιρετικὰ εἰς εἶδος ἢ μεγαλειότητι.

Ἡ ἱερὰ υποχρέωσις τοῦ ἱερῆς (Judges XI 30) εἶναι μία τοιαύτη περιπτώσις ἀπεικονίζουσα ἐπίσης τὸν κανόνα, ὅτι ἱερὰ υποχρέωσις (vow) ἀπαξ δεθείσα θέον νὰ ἐκτελεσθῇ πάσῃ θυσίᾳ (at any cost).

Ὁ κανὼν οὗτος ἐτροποποιήθη εἰς τοὺς μεταγενεστέρους τῶν Ἰσραηλιτῶν χρόνους, ὡστε ἐξαιρετικὰ ἀριερωματα ἐξηγορῶζοντο κατὰ νόμον με ὀρισμένην τιμὴν (Lev. XXVII).

Ὡσαύτως ἔχμεν τὴν ἱερὰν υποχρέωσιν τῆς Ἄννης (Hannah's vow) ἀριερωσάσης τὸν ἀγέννητον εἰσαίτι οἶόν της εἰς τὴν ὑπηρεσίαν τοῦ Θεοκτετορίου (I Sam. I, II—18).

Κοινὸς τύπος τῶν συνήθων εὐχῶν ἐν τῇ Ἀρχαίῳτῃ ἦτο ἡ ἐν κινδύνῳ θαλάσσης, ἀσθενείας, ἢ ἄλλης δυσπραγίας γινομένη υποχρέωσις ὅπως ἀναρτήσῃ τις ἐν τῷ Νεῷ εἰκόνα ἢ ἄλλο σύμβολον τοῦ κινδύνου, ἐναντίον τοῦ ὁποῖου ἐκαλεῖτο ἡ θεία βοήθεια. Ἡ χρῆσις αὐτῆ ἐγένετο ἀπαστῆ και ἐν τῷ Χριστιανισμῷ και ἐπικρατεῖ εἰσαίτι εἰς πολλὰς Χριστιανικὰς χώρας, ἐνθα ἀναθηματικαὶ εἰκόνας και ἀποστώματα χρυσῆ ἢ ἀργυρῆ χειρῶν, ἢ ὀφθαλμῶν και λοιπῶν μελῶν τοῦ σώματος θεραπευθέντων κατόπιν προσευχῆς παρατηροῦνται, ἀκόμη και σήμερον, ἐν ταῖς Ἐκκλησιαῖς.

Ἀπὸ ἀπόψεως δεσμεύσεως αἱ εὐχαὶ (vows) ἦσαν ἀνάλογοι πρὸς τοὺς ὄρκους (oaths), ἢ δὲ ἱερότης των Θεία (Deut. XXIII—21). "Ὡστε ραθυμία ἢ ἀπάτη περί τὴν ἐκπληρωσιν εὐχῆς (of vow) εἶναι σημεῖον φθινούσης Ἡστέως. Ἐν τῇ Χριστιανικῇ ἐποχῇ ἔχμεν δύο εἶδων εὐχῆς (vows).

1ον) Τὰ (vota realia). Τὰς ἱερὰς υποχρεώσεσις πρὸς ἀριερωσιν ὁλικῶς θῶρου. Ἡ τοιαύτη εὐχὴ ἦτο ἥττον σπουδαία τῆς τοῦ δευτέρου εἶδους.

2ον) Τὰ (vota personalia). Ταῦτα ἀποτελεῖται τὴν εὐχὴν, ὅπως ἀπασθῇ τις ὀρισμένην πορείαν ζωῆς.

Τοιαῦται προσωπικαὶ ἱερὰὶ υποχρεώσεσις εἶναι διακρίβων εἶδων περιλαμβάνουσαι πάντα τρόπον πράξεων θρησκευτικῶς ἀπαθίων. Αἱ σπουδαιότεραι τούτων εἶναι αἱ ἱερὰὶ υποχρεώσεσις ἐγκρατείας, ὡς ἡ νηστεία, ἡ ἀγνότης, (Παρθενία), εἰς τὴν ὁποῖαν ἐγκράτεια ἢ ἀνάπτυξις τοῦ ἀσκητισμοῦ ἐδωκε θετικὴν ἀξίαν.

Σπουδαιότητὴ δὲ παρῶν εἶναι ἡ ἱερὰ Μοναστικὴ ὑπόχρεωσις πενίας, ἀγνότητος και ὑπακοῆς.

Προϋπόθεσις ὅλων τούτων τῶν ἱερῶν υποχρεώσεων εἶναι, ὅτι ὑπάρχει ἀνωτέρω ζωῆ Θεότητος, πρὸς τὴν ὁποῖαν πᾶς Χριστιανὸς θέον μετ' εὐλαθείας νὰ ἀποδέσῃ. Ἡ ἡμολογία Παρθενίας (vow of chastity) ἀθεορτετο ἀπὸ τῆς ἐν Ἀγκωρᾷ Συνόδου (314 μ. Χ.) ὡς διγνακῆς υποχρεώσεσις. Διὰ τοῦτο ἡ Ἐκκλησία μετὰ προσοχῆς πάντοτε ἀπέβλεπε ἐναντίον πάσης κοῦρου και βλαπτικῆς ἀναλήψεως τοιαύτης ἱερᾶς ἡμολογίας θεσπισάσα ὀρισμένας διατυπώσεις και εἰσαγαγούσα τὴν διατάξιν τῶν (novices) δοκιμῶν ὡς περιόδον δοκιμαστικῆν.

Τοιαῦται ἐν γενικαῖς γραμμαῖς και περί ἱερῶν υποχρεώσεων (vows).

Τελευτῶν τὴν περί ὄρκου διαλέξιν, ἀγαπητοὶ Ἀδελφοὶ Ἀγέπανε και λοιποὶ Ὀμογενεῖς, ὅπως ποτ' ἂν ἢ και οἰανόμοτε ἂν ἐκακτος ὡμὸν ἔχη ἰδεῖν και εὐλαθεῖαν περί ὄρκου και πάσης ἄλλης ἱερᾶς ἡμολογίας, μεθ' ὅσα ἐν γενικαῖς γραμμαῖς σὰς ἐξέθεσα ἐν τῷ μέτρῳ τῶν ἰσθηνῶν μου δυνάμεων τὴν ἐσπέραν ταύτην, ἐν πρῶτῳ ἐρχομαι εὐλοκρινῶς και ἀπὸ καρδίας νὰ σὰς συστήσω.

Μὴ ἐκλαμβάνετε τὸν ὄρκον ὡς ἀπλήν παιδίαν, ἀστέισμόν, ἀλλὰ ὡς τι προμετῶν και φρικτῶν φορτίον, διότι εἶναι μὲν δυνατὸν νὰ ἐκφυγῆτε ἐνιστε τὴν δικαιοσύνην και κρίσιν τῶν ἀνθρώπων ἐν περιπτώσει ἐπιπορίας, ἀλλ' οὐδέποτε εἴτε ἐν τῇ παρούσῃ εἴτε ἐν τῇ μελλούσῃ ζωῇ θέλετε, ἐπιπορκοῦντες, ἀκρόχη τὴν Θεῖαν τιμωρίαν.

Τὸν Δεημοῦργόν μας εὐδέποτε δυνάμεθα νὰ ἀποτήρωμεν ἀτιμωρητῆ.

Ὁ ὄρκος προσμαρτυρεῖ πρὸς πεπυρακτωμένον ἀνδρακα, ὃ ὁποῖος ἀνθραξ καταπινομένοσ, ὡς μὴ εἶδει, κατακαίει τὴν καρδίαν ὀλοκλήρον και τὸ σῶμα τοῦ ἀνθρώπου.

Ὁ ὄρκος, φευδῶς λαμβάνόμενος, κατακαίει τὸ μόνον τὸ σῶμα, ἀλλὰ και τὴν ψυχὴν τοῦ ἀνθρώπου.

Διὰ τοῦτο ἀπορρέγεται, εἰ δυνατόν, τὸν ὄρκον.

Ἐὰν ὅμως καλῆσθε ὑπὸ τοῦ Δικαιοτηρίου ἵνα ἡμῶτε, μὴ διατάξεται νὰ ἡμολογήσῃτε τὴν ἀλήθειαν, ἐστω και καθ' ὡμὸν αὐτῶν σπρερομένην. Γένοιτο.

ΓΕΩΡΓΙΟΣ ΑΘ. ΑΖΑΡΟΠΟΥΛΟΣ

Υ. Γ.—Ἡ ἀνωτέρω διαλέξις ἐνεχεῖ τὸ ἰδιῶζον χαρακτηρηστικόν, ὅτι ἐγένετο ἀπασα ἀπὸ μνημῆς, πλην, ἐνοσείσαι, τῶν σχετικῶν ἐδαφίων παραπομπῆς, ὧν ἡ ἀνάγνωσις ἐπεδῶλλετο.

Don't Forget the
AHEPA EXCURSION
to
GREECE
S/S *Byron Sails*
New York
MARCH 14
Boston
MARCH 15

ΑΠΟ ΤΗ ΔΙΑΒΑ ΤΗΣ ΖΩΗΣ ΜΟΥ

ΥΠΟ ΔΗΜΟΥ ΚΑΚΡΙΔΑ

ΣΠΕΤΣΑΙ ΤΟ ΩΜΟΡΦΟ ΝΗΣΙ

ΒΡΕΘΗΚΑΜΕ ένα ωραίο καλοκαιρινό πρωί στις Σπέτσας, να θαυμάσουμε το θαυμάσιο αυτό το Αιγαίο, και να παραστάμε στα αποκλισημένα της προτομής του Αναργύρου.

Το απόπλοον «Λέον», το οποίο απέπλευσε εκ Πειραιώς με 500 άνδρους, με έπισημους, με δημοσιογράφους, με το αρχηγό της Αγάπης και 300 Έλληνο-Αμερικανούς, μέλη του εν Αθηναίς Έλληνο-Αμερικανικού Συνδέσμου, όπως εκδηλώσαμε την εγνομησύνην μας προς τον άειμνηστον Έλληνο-Αμερικανόν Σ. Ανάργυρον, έφθινε την άγκυραν κατά τας ένδεκα το πρωί στο ιστορικό λιμάνι των Σπετσών.

Αποκλισητόμεθα περνούσας τα πόδια μας από άγια χώματα του ήρωικού αυτού νησιού. Ολόκληρος ο πληθυσμός των Σπετσών είχε συνθροισθή μπρος στο Διοικητήριο, όπου ήτο άκονη σκαπασμένο το μαρμαρίνο άγαλμα του Αναργύρου.

Ο κ. Παρίκλης Μελιάρης, πρόεδρος του Διοικητικού Συμβουλίου της Αναργυρείου Σχολής, μετά σύντομον λόγον αποκάλυψε την προτομήν του Αναργύρου. Κατόπιν ώρμησαν ο Άγγλος διευθυντής του Σχολείου κ. Σλάμαν, ο υποδιευθυντής αυτού κ. Κουραβέλλος, ο βουλευτής Σπε-

τίους στεγάνους κατέθεσαν οι πρόεδροι των διαφόρων Οργανώσεων και Σωματείων, ως και ο κ. Παναγιωτόπουλος εκ μέρους του Έλληνο-Αμερικανικού Συνδέσμου Αθηνών.

Το απόπλοον της Κυριακής έγινάντο κολληθήτικοι άγωνες εκ μέρους των μαθητών της Σχολής και κατόπιν παραστάθη ο «Φιλοκτήτης» του Σοφοκλέους υπό μαθητών έπίσης της Σχολής. Η παράστασις έγινάντο εις το υπαίθριον άνάμεσσι εις το πευκόφυτον έδαφος προς τα ύψωματα της Σχολής, όπου είχε διασκευασθή κατάλληλος θέσις, άρριθεταρτικώς, με



Kakridas places wreath at monument of Anargyros, Spetsai



Fountain at Tirifis



The Canellos pair dancing at Megalopolis

τσών κ. Μπούμπουλης, ο αντιπρόεδρος της κοινοτήτος κ. Μπότσαρης, ο γνωστός ποιητής κ. Γιάννης Παργιλιώτης, ο οποίος άπήγγειλε ένα έπιγράμμα του άριστομένου στο μεγάλο δωρεάτη των Σπετσών Αναργύρου.

Προς έπισπράγιον της ώρας αυτής τελετή έκλήθη ο αρχηγός της Αγάπης, ο οποίος έφηρε την βράνιν του Αναργύρου εις την Αμερικην, κισθόσας και πέφσαν με Έλληνο-Αμερικανικην ταινίαν.

Ιαμασίων άκτουστικόν.

Ο «Φιλοκτήτης» παραστάθη σε ματάρων του υποδιευθυντού της Σχολής, εις ώριαν πράγματι δημοτικόν γλώσσον. Το θέαμα της παραστάσεως εις το υπαίθριον ήτο έντάκτως γραμμόν, με το σπήλαιον του «Φιλοκτήτου» άνάμεσσι εις το βάθος και με φόντο τη θάλασσαν.

—Το έσπέρας έδόθη χορός εις το «Ποσειδώνειον», μεγάλο ξενοδοχείο του Αναργύρου, όπου άνω των δυο χιλιάδων έγένεσαν μέχρι της τετάρτης πρωινής.

—Την δευτέραν ήμέραν της έδρομής, τας πρωινάς ώρας οι άνδρουμείς έπισκέφησαν τα διάφορα διαμερίσματα της Σχολής και έμειναν κατευθυνταίμενοι με την έργάνωσιν.

—Ηκολούθησαν διάφοροι άθλητικοί ά-

γωνες και γυμναστικοί άκτσεις και άπεκλήθησαν διάφορα βραβεία εις τους νικητάς των διαφόρων άγωνισμάτων.

—Το απόγευμα παραστάθη έπίσης εις το υπαίθριον περσ των μαθητών της Σχολής και εις την Αγγλικήν γλώσσον το «Όνειρον Θερινής Νυκτός», του Σαίξπηρου.

—Αί έστράτι έτελείωσαν με θωμασίων νυκτερινήν συναυλίαν από έργα των Έλλήνων μουσουργών Καλλιμάχη, Χατζηπαντούλου και Πατρίδη.

—Πρίν άφίκομε το ξεκιστό αυτό νησί των θαλασσολόκων και μπούμε μέσσι εις τον «Λέοντα» που σημασιοτολισμένος μας περίμενα να μας έπικασέρη εις τας Αθήνας, θα τας είπω εις λόγια για τας Σπέτσας και τα έργα του άειμνηστού Αναργύρου.

—Το γραμμόν νησι των Σπετσών, περσ πολλών Έλλήνων ήρώων, είναι ένα από τα όμορφότερα νησιά της Ελλάδας. Μέλις πλησιάζη το νησί μοσχοβολάει ο τίπος από το θαλάρι και το γραμμόλι, γι' αυτό και εις τας Σπέτσας βγαίνει το καλύτερο μέλι. Το νησί είναι πολύ καθαρό, με τα σπήτια έλοκάτατα. Έχει



Tomb of Unknown Soldier at Troezen



Station at Megalopolis



Monument at Troezen

άνθρωποι, οι οποίοι αναμενόμενοι θα έρθουν δια το μεγαλείον του Έλληνισμού.

Αιώνια δε είναι η μνήμη του μεγατόμου Ανάρχου, ο οποίος έπαιξε το Έλληνικόν όνομα και εις την Αμερική και στην πατρίδα που γεννήθηκε.

—Ο «Αιώνιο προοίμιον» άρτιονος γειά στας Σπάρτας, με την επιθυμίαν και ελπίχην όπως ο πανάγαθος Θεός μετ' ελπίσιν να επισκευθώμε και πάλιν το όμιλλον αυτό νησί, τής ηρωικής Σπάρτας.

ΑΠΟ ΤΗΝ ΕΠΙΣΚΕΨΙΝ ΜΟΥ ΕΙΣ ΤΗΝ ΤΡΙΠΟΛΙΝ

ΕΙΧΑ να ίδω την Τρίπολιν 20 χρόνια. Την άρχισα με το θαδί και το λαχνάρι και κάπου-κάπου έβλεπα τότε και κυματά λάμπα του πετρελαίου, σήμερα όμως άλλο-κλήρος ή Τρίπολις είναι φωταγωγημένη, λάμπει από τον ηλεκτρισμό.

ώρας επίσκεψιν και ξενοδοχεία πρώτης τάξεως. Το «Ποσειδωνειον» προσελκει κάθε καλοκαίρι όλη την άριστοκρατία των Αθηνών και Ελάρσης.

—Μεγάλη έντύποις μάς έκανε και ή ώμορφη της Σπαρτιοποπόλεως, ίσως να είναι τα γαλανά και κατακόχρα νερά του νησιού που λούονται, ίσως να είναι το νερό που πίνουν, ίσως να είναι το καλό μέλι, ίσως να είναι ή ώμορφη της μάννας που μεταδίδεται και εις την κόρην. Ο φίλος μου κ. Ροδάς από το αθήμα των Αθηνών λέγει πως το έχει το νησί να βγαίη ώμορφα καρίτσι.

Εν γένει οι Σπαρτιώτες είναι πολύ πρωοδομένοι άνθρωποι, φιλόξενοι, ήσυχος και πολύ καλοί πατριώτες.

—Ο Ανάρχου έχει κάνει θαύματα στο πατρικό νησί του. Η Σχολή άπορτίζεται από 5 μεγάλα κτίρια, με γήπεδο δια διάφορα άθληματα και με όλα τα μέσα του τελευταίου American College που γνωρίζεται. Με τους καλούς διδασκάλους και καθηγητάς και με την συστηματική ανάπτυξη του παιδιού οι μαθητάί που οι περισσότεροι είναι παιδιά Έλληνο-Αμερικανών, άριστωνος θα ήρθον τέλειος

Περνούσα από τη Τρίπολι τη Μ. Παρασκευή. Οι έπαρχιώτες φέρνανε τα άρνάκια να τα πουλήσουν. Γιομάτη ή αγορά από άρνάκια. Όταν είπα στη γυναίκα μου ότι άρνια όλα αυτά τα άρνάκια θα τραγούν, άρχισε τα κλάματά. «Μά άλήθεια, τα κωμένα, τί συμπληθητά που είναι τα άρνάκια. Να τα βλέπης τη Μεγάλη Παρασκευή, ήμαρν της λαπης, να άκούης της καρπίνας να κισπάνε πένθημα, να σε κυτάνε στο ματιά σαν να σου λένε: «βρήθεικ πάνα να μου άραρίσουν τη ζωή. Δεν πονάτε, άνθρωποι. Με τί τής κάνετε να μάς σραξέτε; μαζί τα κωμένα δε, σας πειράζετε πότε με ούτε και θα τής πειράζουμε. Πιθήθεικ, δεν είσθε Χριστιανόι. Δεν πιστεύετε από Χριστό;» Τόσονοσιν όμως οι άνθρωποι τα πλησιάζαν και τα

φάγγανε να ίδων πως παχιά είναι.

Συμαίτηρα τί ένα κορμίο να κόβω τα μαλλιά μου; μπαίνει μέσα ένας έπαρχιώτης. «Ήρα που να πάρη ή διακόλλος να πάρη, από αυτούς τους Μπροούληδες που ήλθαν προχθές στην Αθήνα δεν πάρασε κανένας κι από δω; Άμ πως θα πάρω το άρνι; 62 χρόνια είμαι, πότε δεν έμεινα χωρίς άρνι τη λαμπρή, κατά τα συνήθμενα μόνον ήρας θα μείνω. Μα αυτό το παιδί μου από το Σικάγο να μη μου στείλη ή ταίληρα να πάρω το άρνι Λαμπρή ήμέρα κάρια είναι. Δεν ήρχάτανε κι αυτό το άτσουρωτο κάτω να το ιδώ. Δεν είδα και κανέναν να ρωτήη για βούτο. Μά τί είναι αυτοί οι Άχρηδες, βρε παιδιά; Άμ τί νέο φρούτο είναι αυτό πάλι; Εί! Να μάρμπα, σωματείο είναι, φιλικήρωπικό σωματείο είναι, δεν διάδεσες στης έφημερίδας πώς βούτανε για τους φτωχούς στην Αθήνα. Καλά μόνη στην Αθήνα, δω δεν υπάρχουν φτωχοί. Να μείνω χωρίς άρνι μάτος δεν είναι φτωχόικα. Έχει ή Θεός μάρμπα, ίσως να παρουσιασθή κανείς σήμερα που να γνωρίζη το παιδί σου και να σου πάρη κανά άρνι, του άπαντούσε ή κούρας.

Τέλος με τελείωσε ή μπαρμπέρης, σηκόθηκα, πλησίασα το γέρο. «Μάρμπα, του λέγω, είμαι ένας από 'κείνους τους Μπροούληδες που βούταίης στο διάβολο προηγουμένως. «Ά, μπά, παιδί μου, δεν το είπα για σένα, σύ δεν μοιάζεις από αυτούς. Έλα πάμε να σου πάρω γώ το

άρνι. Άρχισε ή γέρος να σκουροκοπιέται. «Τι θέματα είναι αυτό, παιδί μου. Δόξα ναχης Θεέ μου. Ο γέρος πήρε το άρνι και είδα εύχας στην Άχρη. Με ρωτούσε καρτίπιν αν είναι και ή γούος του στην Άχρη. Δεν πισταίο να είναι, διότι αν θα ήτο δεν θα τί άρχε χωρίς άρνι τη Λαμπρή. Τίν πήρα μετ' συστηματικά τον γερωταίλιγκ με το άρνι στην όμα, άλλό ήτο σκοτεινή ήμέρα και δεν ήρχε ή φωτογραφία. Ήθελα να τής τον παρω-

οίσει γὰ νὰ θαυμάσητε τὴ λεβεντιά τῆ Τριπολιτσιώτικη.

"Οἱ αὐτοὶ παντοπόλοι φώναζαν τὰς τιμὰς τῶν ἐπισημασμένων των. "Ένας μικρὸς καμιὰ δεκαριά χρονῶν, ποιοῦσε σαφέλλες καὶ λουκοῦμα. "Απὸ ἑδὼ ἡ καλὴ σαφέλλες καὶ κελαιδοῦν. "Ερὶ τὴ σαφέλλες εἶν' αὐτὴ μὲ τὸ γαυράλλο στ' αὐτὴ; "Οσοῖα τὴν φρεῖ αερινὸ παιδί θὰ κάνη. "Έχομε καὶ λουκοῦμα καὶδ, λουκοῦμα καὶ σπείνει καὶ τὸ μουστρεὶ γυρεῖνα.

"Ισως τὴν καλύτερα πλατεία ἀπὸ ὅλας τὰς πόλεις τῶν ἑπαρχιῶν νὰ τὴν ἔχη ἡ Τρίπολις. "Έκει βλέπετε ὅλη τὴ κίνησι τῆς ἑπαρχίας. Τὸ θέμα τῆς ἡμέρας ἦτο ἡ ἐπανάστασις τοῦ Πλαστήρα. Σὲ λίγα λεπτά τῆς ὥρας μὲ παρακάλωσαν ὅλοι οἱ Ἑλληνοαμερικανοὶ τῆς Τριπόλεως. Μὴ ἔδειξαν τὰ διάφορα τοιαῖα τῆς Τριπόλεως, τὴν πλατείαν τοῦ Ἄρεως μὲ τὰ πύργα τῆς, μὲ τὰ ἀγάλματα, μὲ τὰ κέντρα τῆς καὶ μὲ τόσα ἄλλα ἀξιόλογα πράγματα.

"Έργα τὸ βράδι μὲ τὸ αὐτοκίνητο γὰ τὸ χωριὸ μου. Κόναμε ἀπὸ τὴ Τρίπολι στὰ Βερόθανα μιά ἡμέρα νὰ πάμε. Σήμερον ὅμως τὸ αὐτοκίνητον πηγαίνει γὰ 2 ὄρες. Τὸ τοξεῖδι δὲν εἶναι καὶ τῶσον εὐχάριστον. Θαιῖμα πῶς κατορθῶνε τὸ αὐτοκίνητο νὰ βγῇ. "Εν τοῖσδε ὅμοις διασχίζον τὰ βουνά καὶ σὲ 2 ὄρες εἶναι στὰ Βερόθανα.

"Ο Ἑλληνο-Ἀμερικανικὸς Σύλλογος ὁ ὁποῖος ἀρθεῖ ἐπερὶ τὰ 200 ἐνεργά μέλη καὶ μὲ τὸ δημοστειο Συμβούλιο, ἀπαρτίζομενοι ἀπὸ τοῦ κ. κ. Μιχαὴλ Μαυροῦσον πρόεδρον, δικηγόρον τὸ ἐπίγγελλαι καὶ Ἀχέπαν ἀπὸ τὸ Σικάγον, Νικόλαον Τραχανιῶν ἀντιπρόεδρον, Ἀχέπαν ἀπὸ τὴν Pennsylvania, retired business man, ὁ ὁποῖος μὲ τὸ εὐτοκίνητον πολιτείας μόδας Cadillac προηκολληθῆσι ὅλας τὰς ἑορτὰς τῆς Αἑρα στὰς Ἀθήνας, Παρασκευῶν Μειντανῆν γραμματεία, Αἑραπ ἀπὸ τὸ South Carolina, Κυριακῶν Παρασκευοπόλον ταμίαν, Γεώργιον Σαλαβράκον ἀναμνηστικῶν στὰ πολιτικά, κομητήρια, Σπυρίδωνα Παρθενίου, λατρῶν σπουδάζοντα ἐν Ἀμερικῇ, καὶ Σπυρίδωνα Παῖσιον, Δημοστειρον Καστραντάν, Νικόλαον Καστολιανῶν, Δημοστειρον Ἀναγνωστοπούλον, Γεώργιον Κυτσοῦρον, Δημ. Δήμιον, Γ. Κοσιόπουλον, Ἰωάννην Νταλιάνη, Ἰωάννην Τσοῦλιαν καὶ Χαράλαμπον Πατριῶν συμβούλους, ἤρχισαν προπαρασκευάζει διὰ ἐπίσημο γεῖμα, δεξιώσεις καὶ τὰ τοιαῖα.

—Στὴ δευτέρα μου ἐπίσκεψι στὴν Τρίπολι ἐδόθη ἕνα θαυμάσια γεῖμα στὸ Σενοδοχεῖον, ὅπου πολλὰ παρεκάθησαν μετὰ τῶν κυριῶν των καὶ ἄλλων συγγενῶν. Μετὰ τὸ γεῖμα ἠκολούθησε χορὸς στὸ Ἑλληνοαμερικανικὸν ὅστις διήρκεσε μέχρι τῆς 4ης προῖνῆς. "Ανω τῶν 150 φιλῶν σαμπάνιας κατηναλώθη, ὅστε μπορεῖτε νὰ φαντασθῆτε σὲ ποῦ σημεῖο εἶχε φθάσει ὁ ἐνθουσιασμὸς καὶ τὸ κέφι.

"Ο ἀρχοντογεῖος μᾶς κ. Γ. Σαλαβράκος, ὁ ὁποῖος προσέφερε καὶ τὸ περισσώτερον μέρος τῆς σαμπάνιας, ἐθεώρησε καλὸ νὰ ἐξαικολουθήσκει τὴ διασκέδαισι καὶ εἰς τὴν πλατεία. "Ο γλεντιῶς Αἑραπ ἀπὸ τὸ Brookline, Mass. ἀδ. Αἰμῆτρος Κοῦτουλάς, ὁ ὁποῖος εἶχε ῥῆθι στὴ Τρίπολι ἀπὸ τὴ Μεγαλόπολι, spoke in favor of the motion καὶ ἔτσι σὲ λίγα λεπτά τῆς ὥρας ἐνθρόνησε στὴ πλατεία χορεύοντες τὰ τραγούδια τοῦ Κολοκοτρώνη, ἐκεῖ καὶ ὁ ἴδιος εἶχε χορεύσει μὲ τὰ παλληκάρια του.

Αἰμίτι δ ἤμιος στὰ βουνά
λάμπει καὶ στὰ λαγκαθία,
ἔτσι ἔλαμει καὶ ἡ κλεφτοφυγία
οἱ Κολοκοτρωνεῖαι, ποῦ ἔχον τ' ἄσπμα
τὰ πολλά, τῆς ἀσπμῆνης μπάλλης.
Μ' αὐτοὶ δὲν καταδύοντα τὴ γῆ νὰ
τὴ πατήσουν, καθάλλα πάν' στὴν ἐκκλησίαν
καθάλλα προσκονίζαν.

—Ἐδῶ πᾶ κάποιος ἐφώναζε νὰ πάμε νὰ βροῦμε ἄλογα νὰ πάμε καὶ ἡμεῖς στὴν ἐκκλησίαν μὲ τ' ἄλογα. "Επιτρέψατε νὰ πᾶς εἰπε ὅτι τὸ τραγούδι αὐτὸ, τὸ ὁποῖον εἶναι καὶ τὸ favored song of our Supreme President, ὅς καὶ τοῦ ἐπαρχηγοῦ τῆς ἐκδομαῖς κ. Στεῖλιον Παπατοῦ. "Ἀκοῦτε ἀσπμῆα πράγματα, Μιτρίλιανὸς καὶ νὰ θέλῃ νὰ γίνῃ κ' αὐτὸς Κολοκοτρωνεῖς; Θὰ τὸ τραγουδήσαμε καὶ 100 φορές.

Τέλος κατὰ τὰς 6 τὸ προῖ βραδύνης ὁ ἕνας Κολοκοτρωνεῖς τὸν ἄλλον, —γιατὶ ἔτσι μᾶς πῆρναν ἡ ἴδια πῶς εἶπα ὅλοι Κολοκοτρωνεῖαι— βρῆκαμε τὸ κρεβάτι μᾶς. Οἱ περισσότεροι βρῆκαν τὸ κρεβάτι των τὴ βοηθεῖα τῶν χωρικοῦλάων.

Τὴν ἄλλη ἡμέρα ἐπισκεψόμεθα τὸν Δήμαρχο κ. Θεόδωρον Πετρινῶν, ἕνα θαυμάσιον τύπον λεβεντοφύλου, μὲ τὸν ὁποῖον συζητήσαμε ἐκ ἀρετικῶν διὰ τὴν πρόδοον τῆς Τριπόλεως καὶ διὰ τὰ θαυμάσια ἔργα ποῦ ἔργων ἐπὶ τῆς θητείας του.

"Ἐπίσης ἐπισκέψομεθα καὶ τὸ Νοσοκομεῖον εὐαγγελιστικῆς, τέλειον ἀλλὰ λίγο μικρὸ. Εἰς τὴν Βοστανῆν ἑστῆρι Σύνδριμος Τριπολιτῶν κ' Ο Κολοκοτρωνεῖς, ὁ ὁποῖος Σύνδριμος ἐργάζετα νὰ μεγαλώσῃ τὸ Νοσοκομεῖον, ὅστε νὰ εἶναι ἀρετικὸ διὰ τὰς ἀνάγκας ἀποκλήθρον τοῦ νοσοῦ.

"Ἐπίσης ἡ Τρίπολις ἔχει ἕνα τέλειον Σενοδοχεῖον, τὴν Ἑλληνοαμερικανικὴν, μ' ὅλας τὰς ἐγκαταστάσεις, θαῖμα πρόδοον διὰ τὴν Τρίπολιν.

Τὰ ἔργα κείνη τῆς Τριπόλεως εἶναι πρότετα καὶ ἀνάγια. Πλείστα εἶναι ὁ ἐπισκέπται ἀπὸ ὅλα τὰ μέρη τοῦ κόσμου ποῦ ἐπισκέ-

πνοται αὐτὰ. Νερά ἄρθονα καὶ καλά καὶ οἱ δρόμοι τῆς Τριπόλεως κ' αὐτὰ καλοὶ εἶναι ἀναλόγως. "Ο δρόμος τῆς Τριπόλεως—Σπάρτης χρηάετα ἐπιδιορθῶσαι. "Ας ἐλπίσουμε ὅτι ἡ Κυβέρνησις θὰ φροντίσῃ νὰ τελειώσῃ τὸν δρομον αὐτόν, διότι ὅπως εἶναι, οἱ ταξιδιώται, καὶ ἐπειδὴ ὑπάρχουν καὶ πολλοὶ ξένοι ποῦ ἐπισκέπτονται τὰς ἀρχαιοτάτας εἰς τὸν Μιστρά τὸ βρίσκουν λίγο δύσκολο καὶ ἀνόμοιο τὸ ταξεῖδι.

Τέλος ὅσοι ἔχουν νὰ ἴδουν τὴν Τρίπολιν κατὰ τὰ τελευταία 15 χρόνια, θὰ ἐκπλήξουν ἀπὸ τὴν καταληκτικὴν πρόδοον τῆς. "Απὸ τὴν Τρίπολιν ἀπεκομίσωμεν τὰς ἀρίστας ἐντυπώσεις. Τὴν δὲ φιλοξενίαν τῶν Τριπολιτῶν οὐδέποτε θὰ λησμονήσωμεν.

ΑΠΟ ΤΗΝ ΕΠΙΣΚΕΨΗΝ ΜΟΥ ΕΙΣ ΜΕΓΑΛΟΠΟΛΙΝ

ΠΑΗΣΙΟΝ τῆς ἀρχαίας Μεγαλόπολεως εὐρίσκειται ἡ σημερινὴ Μεγαλόπολις. Τὶς γνωρίζει τί εὐρίσκειται κάτω ἀπὸ τὰ ἀρχαία αὐτὰ ἔρεῖται τῆς μεγάλης αὐτῆς ἀρχαίας πόλεως γὰ νὰ δοκιμασθῇ καὶ Μεγαλόπολις. "Η σημερινὴ πόλις ἀρθεῖ ὑπερὶ τὰς 5,000 κατοίκων, κτισμένη σὲ μιά θαυμασία τοποθεσία, ηλεκτροφόρος, μὲ καλὸ νερὸ καὶ ἵκανὸν κλίμα.

"Ο δρόμος δι' αὐτοκίνητον ἀπὸ Τρίπολιν εἶναι ἀρετικὸ καλὸς καὶ ἔτσι μὲ αὐτοκίνητο βρεθήκαμε ἕνα ὄρασι Κυριακάτικον προῖ στὴν ὄραια μᾶς Μεγαλόπολι.

"Ἦτο ἡ τελευταία Κυριακὴ τοῦ Ἀπριλίου καὶ ἐπειδὴ τὸν Μάιον δὲν συνθηδόνται οἱ γάμοι καὶ ποτεῖο νὰ γνωρίζετε τὸν λόγον (ἀν κανεῖς δὲν γνωρίζῃ, ὅς φωτισμὸν νὰ μῆθη), ἐγίνοντο πέντε γάμοι. Προσεκτικῶμενα καὶ ἀποσκελιστοὶ βρεθήκαμε ἀν δὲν κάνο λιθὸς καὶ στοῦς πέντε. Ἀρχίσαιμε ἀπὸ τὸ γάμο τοῦ ἀδ. Καράελα, ἐγκατεστημένου ἐν New Bedford, Mass. καὶ μέλουσ τῶς ἐκεῖ τμήματος τῆς Ἀχέλας. Τὸ σπουδαῖο εἶναι ὅτι ἐκεῖ συνθηδὸν νὰ παύονον τὴ νύκτῃ μὲ τραγούδια. Σερναῖον ἀπὸ τὸ σπῆτι τοῦ γαμβροῦ οἱ συμπιεθῆσαι περῶνε τραγουδῶντας ἀπὸ τὴν πλατεία καὶ ἀφοῦ πᾶρονον τὴ νύκτῃ ἀπὸ τὸ σπῆτι τῆς καὶ γίνῃ ὁ γάμος, ἀρχίζει τὸ γλέντι τὸ ὁποῖον διαρκεῖ μέχρι τῆς ἀνατολῆς τῆς ἐπομένης.

Συλλογηθῆτε καλὰ τὴ θέσι μου. "Ο ἀγαπητὸς μου φίλος καὶ ἀδελφὸς Λάμτρος Κοῦτουλάς μοῦ εἶπε ὅτι πρέπει νὰ πάμε καὶ στοῦς πέντε γάμοις. Σὰς ὁμιλοῦν ὅτι δὲν ἐνθουσιῶμαι πόσες φορεῖς περῶσαιμε ἀνάω κατὰ τὴ πλατεία τραγουδῶντας:

Ἐμαστε ὁρακιμένα τὰ καψίνα
καμιὰ δεκαριά παιδιά,
νὰ κλέψουμε τὴ διασάλα
νὰ τὴν πάμε στὰ νησιά.

"Ἐπειτα ἀφοῦ ἐγινον οἱ γάμοι, ἔπρεπε νὰ πάμε καὶ στὰ τραπέζια. Κ' αὐτὸ κάναμε φεύγαμε ἀπὸ τὸ ἕνα τραπέζι στὸ ἄλλο.

Φαγητὸ, κρασί, χορὸ, τραγούδι διήρκεσε μέχρι προῖας, ὅπου ἀφήσαμε τὰ νομάματα νὰ φέρονον γὰ τὸν μήνα τοῦ μέλιτος καὶ γὰ μὲ τὰ παλληκάρια τῆς Μεγαλόπολεως βρεθήκαμε στὸ ρέμμα νὰ ἀκοῦσασαι τὰ ἀρμόνια νὰ κελαιδοῦν. "Οσοῖος πῆρσαι ἀπὸ τὴ Μεγαλόπολι καὶ δὲν πῆρσαι ἀπὸ τὸ ρέμμα νὰ ἀκοῦσῃ τὰ ἀρμόνια στὰ χαράματα, ὀρισμῆνος ἔχει χάσει.

Καὶ ἐδῶ οἱ Ἑλληνο-Ἀμερικανοὶ σχημάτισαν ἐπιτροπὴν ἤτις κατήρτισε πρόγραμμα 2 ἡμερῶν γλέντι. Τὴν πρώτη ἡμέρα πῆγαμε στὴν Παναγία, ὅπου 5 ἄμοι ἐνηθῆσαν στὴ σοβλία. "Η Μεγαλόπολις ἔχει καλὰ καλὰ πράγματα ὅς καὶ καλὸ κρασί. "Ολοι εἶχαν φρεῖ κρασί ἀπὸ τὸ γιοματάρια. Μετὰ τὸ φαγητὸ ἐπακολούθησε χορὸς καὶ γλέντι μὲ τελείως κατηρησμένην ὀρχήστραν. "Επειδὴ κατὰ τὴν ἡμέραν αὐτὴν ἐώρταζαν τὴ πρωτομαγιά εἶχαν ἐκδράσαι σχεδὸν ὀλοκληρῶς ἡ Μεγαλόπολις εἰς τὴν Παναγία καὶ τὸ γλέντι ἐγενικεύθη μ' ὅλο τὸ Μεγαλοπολιτικὸν κέφι.

"Ἀλληλοθασταζόμενοι καὶ τραλλίζοντες φθάσαμε τὴ Μεγαλόπολι κατὰ τὰ σπορῶματα, ὅπου τὸ γλέντι ἐξηκολούθησε εἰς τὴν πλατείαν.

Τὴν δευτέραν ἡμέραν τοῦ προγράμματός τινος περῶσαιμε στὸ Ἀιθανάσι. "Ο Ἑπιτροπικὸς Σύλλογος Μεγαλοπολιτῶν ἀπὸ τὴν προεδρίαν τοῦ κ. Νικόλαον Ἀντιβὰ ἀνέλαβε τὴν φροντίδα διὰ τὸ φαγητὸ.

"Επισκέψομεν τὸ Γυμνάσιον τῆς Μεγαλόπολεως, κτισθὲν δαπάναις τῶν ἐν Ἀμερικῇ Μεγαλοπολιτῶν καὶ ἄλλων Ἑλλήνων. Τὸ κτίριον αὐτὸ εἶναι σχεδῖο σταλμένο ἐξ Ἀμερῆς, ἀπαράμιλλον πρὸς τὰ Ἀμερικανικὰ σχολεῖα. Θὰ εἶναι ἕξιμα ἀν ἀπάρχει δυνάτερον τοκοῦτον ἐν Ἑλλάδι. Ὑπάρχουν ἀκόμη μερκαὶ ἑλλείψεις καὶ εἰρήσια ὅπως οἱ ἐν Ἀμερικῇ Μεγαλοπολιτῶν φροντίδουσι νὰ τὸ ἀποκαρτεώσασαι, ἀφῆνοντες τὸ ὄνομα των ἀθάνατο εἰς τὴν μνήμην τῆς νέας γενεᾶς τῆς Μεγαλόπολεως.

Οἱ κάποιοι τῆς Μεγαλόπολεως εἶναι πολὺ καρποφόροι καὶ ὁπάτην ἢ καλλεργεῖα γίνῃ συστηματικὴ καὶ ἐπιστημονικῇ. ἡ Μεγαλόπολις θὰ εἶναι εἰς θέσαν νὰ συστηθῇ ὀλοκληρῶν τὴν ἑπαρχίαν. Πολλοὶ Ἑλληνο-Ἀμερικανοὶ ἐγκαθίστανται εἰς τὴν Μεγαλόπολιν. Γνώσασαι πολλοὺς ποῦ εἶχαν κάμει στὴ Βοστανῆν τόπον ἀναπαυομένους στὸ ἴσσι τῆς πόλεως κατὰ ἀπὸ τὰ ἔγεια καὶ πιατάνα, ἀναπνέοντες καθυῶν ἀέρα, πίνοντες κρασί τῆς Τεγίας καὶ μὲ τὴν ἄλληλα πιστεύουσι μὲ τὸ κρασί τους εἶναι πολὺ καλά.

ΔΗΜΟΣ ΚΑΚΡΙΑΑΣ

Η ΕΛΛΗΝΙΚΗ ΟΙΚΟΝΟΜΙΚΗ ΚΡΙΣΙΣ

Υπό ΧΡΗΣΤΟΥ Α. ΤΟΥΝΤΑ, Δικηγόρου

ΜΕΤΑ πετακτόσια στη σκληρή δουλειά το ύπόδουλον Έλληνικόν Έθνος επιτυγχάνει ανέλιξιν και υπέρωρον εξέγερσιν κατά του δυναστού του και επιτελεί το θαύμα της συγκροτήσεως ελευθέρου Έλληνικού Κράτους κατόπιν θαλασπύργου άγώνος ή εκ του οποίου διαχυθείσα συγκίνησις έδωκε ως γνωστόν την άπήχησιν της και εις τον πέραν του Ατλαντικού Ωκεανού Φιλελευθερον λαόν των Ηνωμένων Πολιτειών της Αμερικής.

Και όσον δυσχερές υπήρξεν ο άγών της απελευθερώσεως του, έξ ίσου δυσχερές υπήρξεν ο άγών τον οποίον ήγεινάσθη το νεοπαγές Κράτος διά την συγκρότησιν του.

Οι έθνικοί και ιστορικοί λόγοι, οτινες προέκάλεισαν την γένεσιν του εξακολουθούστος ύστατάμενου διά το ύπόδουλον το και μεγαλειότερου τμήμα του Έλληνισμού εβάρυνον άποραστειτικώς επί της εξέλιξεως του. Το Έλληνικόν Έθνος εις το νεοπαγές κράτος δέν ειδε την εξάντλησιν των εθνικών πόθων του, άλλα την δημιουργίαν του όργανου, δι' ού ήθ' επιτύγχανε την ολοκληρωτικήν του απελευθέρωσιν και την συγκρότησιν του εις πολιτικόν οργανισμόν ελευθερον και ικανόν να καταλάβη διά της φανερώσεως και αναπτύξεως των ποικίλων του ικανοτήτων θέσιν τιμητικήν έν μέσω των σκαπανίων του πολιτισμού Έθνών, κατά δε τούς ρομαντικούς, την θέσιν, την οποίαν διά του άρχαίου Έλληνικού πολιτισμού εδημιούργησεν και κατέχει έν τη Ιστορία.

Υπό τοιαύτην εξαίρετικήν θέσιν είναι φανερόν, ότι το Έλληνικόν Κράτος έζησεν μέχρι του 1923, ότε επέτυχε την εθνικήν του άποκατάστασιν, οικονομικήν ζωήν διάφορον της των άλλων Κρατών. Η οικονομική ζωή και των ατόμων και του Κράτους επί όλόκληρον έκαιοντασταίαν υπήρξεν ήναγκαζομένη ύποτάσσεται και να προσαρμόζεται εις την εθνικήν πολιτικήν και είναι άναμφισβήτητον ότι ή σημερινή Οικονομική πραγματικότητα της Δημοσίας και της Έθνικής του Οικονομίας είναι άποτέλεσμα της τοιαύτης προσαρμογής.

Η πολιτική του Κράτους άσκει έπιρροήν και επί των ατόμων, ότινα ή παρελθοντολογούσιν ή όραματίζονται διά μέσου ενός εθνικού υπερρωμαντισμού και άφίνουσι ούτως ή άλλως να τούς διαρεύσιν το παρόν. Αλλά και οι κοινωνικοί και πολιτικοί όροι, ός' ούς τελοούσιν πάν άλλο ή αντίσχυτικοί είναι. Αίών σχεδόν έχει διαρρέσει: άπο της απελευθερώσεως και την καθόλου πολιτικήν και κοινωνικήν ζωήν ρυθμίζουσι θεσμοί παμπάλαιοι.

Το Έλληνικόν Κράτος διά την διεξαγωγήν του απελευθερωτικού άγώνος (1821—1830) και κατόπιν διά την σύνθεσιν των στρατιωτικών του δυνάμεων ως όργανον άμύνης και πραγματώσεως των Έθνικών βλεψέων, διά την συντήρησιν της έπιρροής του επί των ύποδούλων τμημάτων του Έθνους και συντήρησιν επαναστατικών έστιών έν μέσω αυτού, διά την διεξαγωγήν άλλαπλληλων μέχρι του έτους 1923 πολέμων, ήνάλωσε τούς οικονομικούς του πόρους, ούς κατ' αξιόλογον μέρος ήντλησε εκ των Ευρωπαϊκών άγορών διά δανεισμόν. Και ένώ διά της δημιουργίας τεραστίου Δημοσίου χρέους καταθλιπτικώς έδάρυσε τον Έλληνικόν λαόν, έξ αντίθετου ούδέν ύπερ αυτού έπραξεν διά την οικονομικήν του ανάπτυξιν.

Αί πλουτοπαραγωγικοί δυνάμεις της χώρας άφίνονται ούτω άνεκατέλλεστοι και ή οικονομική ζωή κινείται διά της άνοργανώτου ιδιωτικής μερίμνης, ές' ής έλλείπει σχεδόν πάντα καθοδήγησις.

Αλλά και το μεγάλο Έλληνικόν κεφάλαιον πλην ελαχίστων εξαιρέσεων παραμένει ξένον προς την οικονομικήν ζωήν του τόπου, υποκαθιστάμενον ως δέν έπραξε ύπο του ξένου κεφαλαίου εις συντελεσθέντα πλην ελάχιστα και στοιχειώδη παραγωγικά έργα.

Υπό τοιαύτης συνθήκας επικρατεί οικονομική έξθλιώσις ήτις συντρίβει τά δημόσια οικονομικά ταύτατα ώστε να επέλθη ή πτώχευσις του έτους 1893. Και έν μέσω της άπογοητεύσεως, την άπακούρωσιν ο άτυχής κατά της Τουρκίας πόλεμος του 1897, τά άτομα άνου της παρακμής δοκιμής εκμεταλλεύσεως των πλουτοπαραγωγικών της χώρας δυνάμεων άφίνονται να παρασυρθώσιν προς την Αμερικήν, Ρωσίαν και Αγγλον τον από το μεταναστευτικόν ρεύμα, το οποίον κατά την περίοδον του 1890—1910 έχει μεγάλως διαγκωθή, εύρίσκοντα ούτω διεξόδον άξιόφορον έν καλήν ή κακήν.

Επίρχεται έν έτει 1909 ή στρατιωτικολαϊκή επανάστασις του Γουλι και αναζητείται ή μεταβολή, την οποίαν αναλαμβάνει να έπιφέρει το νεοπαγές ύπο τον Ελευθεριον Βενιζέλον κόμμα των Φιλελευθέρων. Τούτο πράγματι πραγματοποιεί αξιολογικήν μεταρρυθμίαν ήτις έν τη Οικονομία, ή οποία έν το παρόντι μάς ενδιαφέρει, εκδηλούται ποικιλοτρόπως, θεσπισθέντων Νόμων προστατευτικών των έργαζομένων τάξεων, ρυθμιστικών των Τραπεζιτικών, Βιομηχανικών και Ναυτιλιακών πραγμάτων, έπιλυομένου του άπο έκαιοντασταίας άγροτικού ζητήματος δι' άποκατάστασιν των άκτημόνων άγροτών και διανομήν εις αυτούς των τελετικών.

Κατάρτησις και έπιβολή νέων φορολογικών έπιφέρουν την ρύθμισιν των φορολογικών μας πραγμάτων έν πνεύματι κοινωνικής και Οικονομικής δικαιοσύνης.

Όργανοΰνται αι οικονομικοί υπηρεσίαι και επιτελείται το θαύμα να πάσχη ή απαλλογή άπο των φόρων των εύνοουμένων των έκάστου κυβερνώστων κομμάτων.

Αλλά κατά τον μετά το έτος 1909 χρόνον ή Έλλάς διεξάγει τούς πολέμους των έτων 1912—1913 κατά της Τουρκίας και Βουλγαρίας, τελεί κατά το έτος 1915—1916 έν εξάντλητική οικονομικώς έπιστρατεύσει και τέλος λαμβάνει μέρος εις την παγκόσμιον σύρραξιν μετά την λήξιν της οποίας συνεχίζει έν Θράκη και Μικρῷ Ασίῃ τον πόλεμον κατά της Τουρκίας.

Ένεκα τούτου όχι μόνον άναστέλλεται κάθε Οικονομική πρόοδος άλλα τούναντιον και ή Έθνική Οικονομία πάσχει ποικιλοτρόπως και τά Δημόσια οικονομικά της χώρας χειμίζονται. Αί δαπάναι της διεξαγωγής των πολέμων τούτων υπήρξεν τεραστιαί, και ή Έλλάς ήττηθείσα έν έτει 1922 εις τον κατά της Τουρκίας πόλεμον εύρίσκειται βαρυνόμενη μετά την κατά Δεκέμβριον 1920 διαρρηξιν ύπο των συμμάχων δυνάμεων των συμφωνιών περί οικονομικής έπικουρίας της, και με το τεραστιον ποσόν των πολεμικών δαπανών της, δι' ών μεγάλως ηξήθη το έσωτερικόν και έξωτερικόν χρέος της.

Αλλ' ο άτυχής ούτος πόλεμος δέν έσχε ταύτην μόνην την συνέπειαν. Εγέννησε διά την Έλλάδα το προσφυγικόν ζήτημα διά της καταφυγής εις αυτήν ενός και ήμισιου έκαιοντασταίου προσφυγων, των οποίων την άποκατάστασιν επιτελεί ούτη διά μεγάλων θυσιών και της Δημοσίας και της ιδιωτικής Οικονομίας.

Όσο έν έτει 1923 τά οικονομικά της Έλλάδος κύπτοντα ύπο το βάρος των έκτεθεισών αιτίων εύρίσκονται έν εξθλιώσει.

Το νόμισμα της χώρας συναπικουρούστος και τού εκ της ήττης ψυχολογικού παράγοντος εύρίσκειται μειωσιν της αξίας του και τά Δημόσια Οικονομικά έχουσι μεγάλως κλονισθή. Η επί όλόκληρον έκαιοντασταίαν παθητικότητα του έμπορικου της χώρας ισοζυγίου αύξάνεται εκ των νέων άναγκών της καταναλώσεως διά την διατροφήν του εύτρεφέντος ενός και ήμισιου έκαιοντασταίου προσφύγων, όπερ επί πολλά έτη ήθ' παραμείνη άρνητικός

Οικονομικός παράγον καὶ διὰ τὴν ἀποκατάστασιν τοῦ ἁπλοῦς ἦτις προέχει παντός ἄλλου συννοηολογῆται δάντιον δέκα ἑκατομμυρίων Διράν.

Ἀλλὰ ἡ κρίσις πέραν τῆς πτώσεως καὶ ἀσταθείας τοῦ νομισματός δὲν καθίσταται ἄλλως αἰσθητὴ καὶ τοῦτο χάρης εἰς τὰ κεφάλαια τὰ ἰσχυρίζοντα μετὰ τῶν προσφγῶν καὶ τὰ ἐκ τοῦ προσφγικοῦ δανείου ταῦτα, τὴν κρητίσασιν πιστοποιηκὴν πολιτικὴν κλ.σ. Ὅστις χροεὶ ἡ χώρα μέχρι τοῦ ἔτους 1927 ὅτι πλέον διαγράφεται πρόγραμμα οἰκονομικῆς Πολιτικῆς ὀρθόν κατὰ τὸ μᾶλλον καὶ ἦρτον καὶ κατὰ πρότον ἐπιδικάζεται ἡ νομισματικὴ σταθερότης ἦτις ἐπιβάλλεται διὰ νόμον σταθεροποιήσεως χάρην τῆς ἀσπίας συνάπτεται ἐν τῷ Ἐξωτερικῷ δανείον 8 ἑκατομμυρίων Διράν. Εἴτα ἐπιδικάζεται ἡ ἐλάττωσις τοῦ ἐλλείμματός τοῦ ἑμπορικοῦ τῆς χώρας Ἰσοζυγίου.

Αὐθέντος ὅμως ὅτι τὸ ἐπίπεδον τῆς ζωῆς εἶναι χαμηλόν καὶ ἡ καταπόνησις δὲν εἶναι δυνατόν νὰ σηκωθῆ, ἰσχύισαται ἀνάγκη ἄσως ἐπιδοχθῆ ἡ μείωσις τῶν εἰσαγωγῶν δι' αὔξησιν τῆς παραγωγῆς. Μόνον οὕτω καὶ διὰ παραλήρηον αὔξεσις τῶν ἐμπορικῶν ἐξαγωγῶν θέλει μειωθῆ, ἂν ὄχι ἐξαφανισθῆ, τὸ τρέσανον ἑλλῆμμα τοῦ ἑμπορικοῦ Ἰσοζυγίου. Καθὼ θεοία συνεπὸς διὰ τὴν αὔξησιν τῆς παραγωγῆς ἐπιβάλλεται. Δι' οὗ παρ' ὅλον ὅτι ἀντιπνευμένον συνέχισις τῆς μέχρι τότε δικτατορικῆς πολιτικῆς συνάπτεται ἐν τῷ Ἐξωτερικῷ Δάνειον νῦν, ἅτενα διατίθενται διὰ παραγωγικοῦ σκοποῦς, ἐκτελεστέον ἔργον συγκοινωνιακῶν, ἀγροτικῆς ἀποκαταστάσεως τῶν προσφγῶν, ἀποκαλύψεως γαιῶν δι' ἀποξηραντικῶν, ἀντιπλημμυρικῶν καὶ ἀρδευτικῶν ἔργων. Ἴνα κατανοηθῆ ἡ σημασία καὶ αἱ οἰκονομικαὶ συνέπειαι τῶν παραγωγικῶν τούτων ἔργων τὸ ὅσοι συνέχισαται εἰς τὰς περιφερείας Θεσσαλονίκης καὶ Σερρών—Λοκρῶν, ἀρκούνθη ν' ἀναμνησθῆμεν ὅτι ἐξ ἀποκαλύψεως καὶ ἀντιπλημμυρικῆς προστασίας θὰ αὔξηθῆ ἡ καλλιεργουμένη ἐστιασις κατὰ 2.750.000 στρέμματα. Ἀλλὰ καὶ πλείστα δα ἄλλα μέτρα λαμβάνονται διὰ τὴν ἀνάπτυξιν τῆς παραγωγῆς Γεωργικῆς καὶ Βιομηχανικῆς, ὡς ἡ ἰδρυσις Ἀγροτικῆς Τραπέζης διὰ τὴν ἀσπίσιν τῆς ἀγροτικῆς λίσσεως, ἐπιβολῆς δημοσιολογικῆς προστασίας, συγκέντρωσις καὶ ἐξαγορὰ τοῦ σίτου κ. λ. κ.

Διὰ τισῶν κατὰ συνέχισιν Δημοσίων προτολογισμῶν ἐπιτεγχνόνται ὄχι ἀπλῶς ἰσοσκελίσις, ἀλλὰ καὶ πλεονέσιμα, δι' ὅν ἡμῶσις ἡ ἐμείωσις ἐνισχύεται ἡ καθ' ὅλον Οἰκονομικὴ ζωῆ.

Παρ' ὅλον δὲ ὅτι δὲν ἔχει ἀκόμη ἐπέλθῃ ἡ προβλεπόμενη μείωσις τοῦ ἐλλείμματός τοῦ ἑμπορικοῦ Ἰσοζυγίου ἂν καὶ ἐπιτεγχνῆ μαζὰ αὔξησις τῆς παραγωγῆς (ἀπόδοσις τῶν ἀποκατασταθέντων προσφγῶν καὶ τῆς γεωργικῆς πολιτικῆς τοῦ Κράτους) ἡ πλάστιγξ τῶν ἐξωτερικῶν τῆς χώρας πληρωμῶν ἰσοζυγίζεται.

Τὸ ἑλλῆμμα τοῦ ἑμπορικοῦ ἰσοζυγίου καὶ τὸ ἀπαιτούμενον ποσόν διὰ τὴν ἐξισορροπήσιν τῶν τοκοχρεωλυτικῶν τῶν ἐξωτερικῶν Δανείων ἰσορροφίζονται διὰ τῶν εἰς τὴν χώραν εἰσρεόντων ἐκ τῶν πόρων τῆς Ναυτιλίας, τῶν ἐμβισμάτων τῶν Μεταναστῶν (8 ἑκατομμύρια Διράν ἔτησις) καὶ τῶν ἐκ τοῦ Τουρισμοῦ πόρων, εἰς ἃ δέον ὅσοι ἀντιστοίχουσαν καὶ τὰ ἰσχυρίζοντα κεφάλαια ἐκ τῆς συνάψεως τῶν μνημονυθέντων δανείων.

Ἄτυχῶς ἡ παγκόσμιος οἰκονομικὴ κρίσις ἡ ἐκδηλωθεῖσα διὰ τῆς ἐν ἔτει 1929 Ἀμερικανικῆς χρηματιστηρικῆς κρίσεως καὶ σφοδρῶτον διὰ τῆς Ἀγγλικῆς νομισματικῆς κρίσεως κατὰ Σεπτέμβριον 1931 ἀποκόλλησε καὶ ἐν Ἑλλάδι κατὰ τὰ τέλη τοῦ ἔτους 1931 ὄξεια Οἰκονομικὴ κρίσιν δι' ἀνατροπῆς τῶν θετικῶν τῆς χώρας οἰκονομικῶν παραγόντων. Ἐνὸ τὸ ἑλλῆμμα τοῦ ἑμπορικοῦ ἰσοζυγίου ἰσχυρίσεται. Ἐπίσης αἱ ἐκ τῶν δανείων ἰσοχυροῦσις τῆς. Ἐξ ἀντιθέτου λόγω τῆς παγκοσμίου κρίσεως οἱ πόροι ἐκ τῆς Ναυτιλίας καὶ τοῦ τουρισμοῦ μειώνονται μεγάλως. Τὰ ἐμβόσματα τῶν μεταναστῶν ἐπίσης ἰσχυρίζονται τρισπῆσαι μείωσιν.

Ἡ πρὸς ἐπιδοχθῆ τῆς παραγωγῆς ἀντικειμένη ἐργασία δὲν ἔχει πραγματοποιηθῆ ὅσον ἠμετέλων τῶν ἐκτελούμενων παραγωγικῶν ἔργων καὶ ἡ αὔξησις τῆς παραγωγῆς δὲν εἶναι ἀκόμη ἡ ἀναμενόμενη ἐκ τούτων. Μειώνεται ἐπίσης αἱ ἑμπορικαὶ ἐξαγωγαὶ καὶ κατὰ ποσόν, ἀλλὰ περισσότερο κατ' ἀξίαν λόγω τῆς φέσεως τῶν ἐξαγομένων προϊόντων ἀνηκάντων εἰς τὰ πολυτελῆ ἱκανῶς, σιμαῖς κ. τ. λ.) εἰς ἃ ἐσημειώθη μεγαλύτερα ποσῶς τιμῶν.

Εἴνα ἀδύνατον πλέον νὰ διατηρηθῆ προσωπῆρο ἰσοζυγίσις τῆς πλάστιγξ τῶν πληρωμῶν τῆς χώρας, δι' ὅ τὸ καθῆκον νόμισμα τῶν Φιλελευθέρων, τὸ ὅσοι πρὸς στιγμήν ἤλπισιν ὅτι ἴσως ἦτο παραδοχῆ ἡ ἐκδηλωθεῖσα παγκόσμιος κρίσις, ἠγαγέσθη ἐν τέλει νὰ λάβῃ μέτρα πρὸς ἀντιμετώπισιν τῆς οἰκονομικῆς κρίσεως, ὅν τὰ κυριώτερα εἶναι:

Α') Ἀναστολή τῆς πληρωμῆς τῶν τοκοχρεωλυτικῶν τῶν ἐξωτερικῶν δανείων καὶ σύγχρονως διαπραγματεύσεσις πλησίον τῶν δανειστών, ἦτις κατέληξεν εἰς συμφωνίαν περὶ καταβολῆς ποσοτοῦ 30%.

Β') Περιορισμὸς τῶν ἑμπορικῶν εἰσαγωγῶν ἐσταθῆς καὶ εἰς τὰ εἶδη ἀκόμη τῆς πρώτης ἀνάγκης καὶ

Γ') Ἐπιβολὴ ἐλέγχου καὶ περιοριστικῶν μέτρων εἰς τὴν ἔξαρτήν συναλλάγματος καὶ ἀναγκαστικὴ δραγματισοῖσις τῶν εἰς ξένον συναλλάγμα καταθέσεων.

Τὰ ἐπιδοχθῆ ταῦτα μέτρα ἂν' ἐνὸς τὰ ἐπιβληθέντα ἐπὶ προσωπῆρην μορφήν καὶ μέχρι βελτιώσεως τῶν οἰκονομικῶν συνθηκῶν, αἰτίνας ἀνέκοιαν τὸ ἔργον τῆς Οἰκονομικῆς τῆς χώρας ἀνασυγκροτήσεως, ἐκ τῆς ἀνάγκης ἄσως αὔτη δινηθῆ καὶ ἐπαρκεσῆ εἰς τὰς πλέον σιμαχίαις ἀνάγκαις τῆς, καὶ ἂν' ἔτερον ἡ ἀπόφασις τῆς συνέχισατος ἔστω καὶ ἐπὶ βραδύν ὀρθόν λόγω τῆς ἑλλειψῆς κεφαλαίων, τῶν παραγωγικῶν ἔργων, ὡς καὶ πλείστα δα μέτρα, δι' ὅν ὑποβοηθῆθῆ νὰ διατηρησῆ ἡ δραμῆ τῆς ἐν τῷ ἑσπερικῷ ἀντιπλημμυτικῆν ἀξίαν τῆς ἡ ἀσχυροῦσιν νὰ ὑποστῆ ἐλαχίστην μόνον μείωσιν ἐν περιφέρειᾳ μετὰ τὴν πτώσιν τῆς ἔνασις τῶν ξένων νομισμάτων, ἀποτελοῦν τῶς βιοσικῶς ἄσυνας τῆς Οἰκονομικῆς πολιτικῆς ἦν ἐν ἔτει 1932 τὸ ἐφραστέμενον τότε ἐν τῇ ἀρχῇ νόμισμα τῶν Φιλελευθέρων ἐχώρησε πρὸς ἀντιμετώπισιν τῆς κρίσεως, ἀπολοσοθῶν δὲ πιστότητα καὶ τὰ σημερινα διασθερῶντα τὴν χώραν νόμισμα.

Εἶνα ἀληθῆς ὅτι ἡ Ἑλλὰς καλεῖται τραγῆν οἰκονομικὸν ἀγῶνα. Αἱ εἰδικαὶ ὅμως οἰκονομικαὶ συνθήκαι, ὅν' ἔς τελετῆ, εἶναι τοιαῦτα ὅστε πῆσις δικαιοσύνησις εἶναι ὅσα μετ' ἀποδοχῆς ἀποβλέπουσιν εἰς τὴν οἰκονομικὴν ἐξελίξιν τῆς.

Ἡμῶς θὰ διακαθενόσομεν νὰ προσθέσομεν πῶς ἡ ἐναπόδοσις οἰκονομικῆς κρίσεως αὔτης, ἀποτοκος τῆς παγκοσμίου, ὅσον καὶ ἐν τὴν ἔτησις διὰ τῆς ἐπιβραδύνσεως τῆς οἰκονομικῆς τῆς ἀνασυγκροτήσεως ἐξ ἀντιθέτου τὴν ὄφελος μεγάλως, δόση ἀπεκάλυψε τὰς ἀσθενεῖς οἰκονομικὰς θέσις τῆς καὶ ἔσποιν ἐφείλκεται τὴν αἰφάναν τῶν ἀμυδίων οἰκονομικῶν καὶ Πολιτικῶν κύκλων.

ΧΡΗΣΤΟΣ Α. ΤΟΥΝΤΑΣ, Λογογράφος

Ἰανουάριος, 1934.

ΜΟΥΓΡΑΦΕ Η ΜΑΝΝΑ

Ἔλα... σὲ περιμένω νᾶρθῆς
χρόνια πολλὰ μένεις στὰ ξένα.
Ἔλα... πρὶν μ' ἔνα γράμμα μάθῆς
πῶς ξέπνευσα ζητοῦσα σένα...

Μὲ τ' ὄνομά σου εἰς τὰ χεῖλη
ποῦ φέρνει ἐλπίδα στὴν καρδιά μου,
σὲ καρτερῶ μὲ τὸ μαντήλι
θροεγμένο μὲ τὰ δάκρυά μου...

Εἰμαι, παιδί μου, κουρασμένη
νὰ χῶνω δάκρυα καὶ ἰδρώτα,
καὶ θᾶμυν ἔσως πεθαμένη
μὰ θέλω, θέλω νᾶρθῆς πρῶτα...

Ἔλα... νὰ μ' ἔθῶν ὅλα τ' ἄχτια
πρόλαθε πρὶν νὰ ξεψυχήσω.
Ἔλα... πρὶν σφαιλιστοῦν τὰ μάτια
νὰ σὲ ἰδῶ καὶ νὰ σὲ φιλήσω...

ΛΟΥΗΣ Α. ΝΙΚΟΛΑΪΔΗΣ

San Francisco, Calif.

Η ΤΑΒΕΡΝΑ ΤΗΣ ΑΘΗΝΑΣ

ΜΠΟΡΕΙ να κρημυνθεί ο Παρθενών, μπορεί να κλείσουν όλα στην Αθήνα, μπορεί να βγεί ένας νέος Νέρων που να κλέβει την Αθήνα, μα καίνο που δεν θα κλέβει, καίνο που δεν θα κλείσει, είναι η Ταβέρνα της Αθήνας.

—Θα ήτο προσηλωτότερον αυτό το μαγαζιά να το αποκαλούν «Παρθενώσιον» όντι για ταβέρνας. Θα είναι ζήτημα αν κανένας από μας θέλωσαμε να είδαμε τον Παρθενών, θα είναι ζήτημα λόγω αν αίσθανθήσαστε την ίδια απόλαυση που αίσθανάμεθα μέσα σε μια Ταβέρνα.

—Για που Νίκαι; Για τη Ταβέρνα. Έρχεται και εγώ για ένα καπνιστάκι. Άρχεταις που περπατάς και ποιος είναι ή σπουδαίος γιατρός είναι, και πώς να κάνει σπουδαία εγχειρήσει, ή βουλευτής και πρέχεις να απογοητώσει τον κύριον σου πριν κλείσει η Βουλή, ή συμβολαιογράφος και πρέχεις να υπογράψει κανένα συμβόλαιο μάλιστα που αποθνήσκουν τη λέξη Ταβέρνα ένα μαζάκι κι' ένα κρασίκι, όλα τα άλλα στεματάκια, γυρίζουν τα μάτια σου να είδουν την πλησιέστερη Ταβέρνα και πρέχεις άλλοτατος.

—Πού θα ήμαθε όσους, Μιχαλάκη; Και ο Μιχαλάκης ο Ραββίς έβγαλε το σηματομοτάριο να είδαμε ποιά Ταβέρνα δεν είχε επισκευθεί.

—Πήρα κατό το Πάληρ Φάληρο να ήμαθε κανόν στην ἀεροβαλλιστική όσους οι Πάληρ. Σε μια ώρα βρεθήκαμε στο Πάληρ Φάληρο.

—Ένα τραπέζι κοντά στη θάλασσα κάρ Γιάννη. «Αγίατσο».

Αρχίζουν τα όρεκτικά. Σερβίλλας και γριβίος, όσους και κλιμακωτικά, μηχανοκίνητα της γάρας, εν τώ μεταξύ όδειξουν ή μιτάς.

—Α να μάς ζήσης, Ταβέρνα.

Ακολουθεί το φρεσκοθεμαμένο και οδοκακωμένο κοκκίνο, και κοποπουλάκι φημιάνο στη γάρα με ρήγανη, και πατάκι από άνοι του γαλακτός, και φιλάκι και τράτα μιτάς.

—Τυρί, τυρί, κάρ Γιάννη, έχει καλό τυρί.

—Τυρί παιδί μου έχει, τυρί που να το βλάπη ή λαχώνα και να το πάτη πρώτα.

—Φέρετε φέρε και την τελευταία μιτάς. «Αγίατσο, παιδί μου».

—Όλα είναι ρόδινα πλέον. Αφαιρούνται ή σκοτούρες, αφαιρούνται τα βάρνα της ζωής, πένε τα φρονήματα.

—Αν ή Βουλή πειθιστεί μέσα σε μια Ταβέρνα, θα έλθοντο ποιά ειδικά όλα τα πρόβληματα της Ελλάδας.

—Είς όγειν, Μιχαλάκη, να μάς ζήσε ή Ελλάς. —Είς όγειν να μάς ζήσε και ή Αμερική.

—Αλήθεια, τί σπουδαίο κρημνιστόν, ένα δολλάρια ξεγγυρώνεται προς 176 δραχμάς, κέρνα όσους και τα γκαρβόνια όσους, δίδεις και εις τους πλανωτίους πωλητάς, οι όποιοι σε βοηθούν να διασκεδάσης με τα όσους των και τα καλύτερίτα των, πληρώνεις για τον όπνο σου και πάλιν από μόνον μερικώς δραχμάς. «Ζήτω το δολλάρια».

Στην άρχη πριν συνειθισθεί τους πλανωτίους πωλητάς που σε αναχλούν όταν κθήσαι να φας, τους κωκρής, κατόπιν όσους κρου τους συνειθισθεί, τους έπιθους.

—Κάθεται στο τραπέζι και άρχίζει ο φρεσκός: «Φρεσκός κύριος, Φρεσκός καλή, Ζαγά ή μονάκι» —«Δεν θέλω παιδί μου». —«Μα δεν μπορείς, κύριε. Θα παίξεται». —«Όχι παιδί μου». —«Μα δεν θέλω να παίξω». —«Ελά, κύριε, μη θυμώνετε και δεν σάς πάει. Εμπρός, Ζαγά ή μονάκι». —Μα δεν θέλω να παίξω Ζαγά ή μονάκι. Μονά τα βρήκα ή κύριος, τα όσους στο τραπέζι και κάνει μια βόλτα. Αρχίζεις να πρέχης και να άλαμνίζης το στόμα σου, όδειξεις το πατήρι και συνάλας το Φρεσκός για φρεσκός.

Φεύγει ο Φρεσκός, άρχεται ο Ψαρός φιλόλογος για να σου δείξη πως μάλις έπισται τα σερβίδια. «Σερβίδια, όρεκτικά, με δοκιμή». Όσο να πάρη γκαρβί: τί σερβίδια όσους το σερβίδι και τί βάνει στο στόμα σου. Αρχίζεις να ξερογυλάσεται, όδύνατον να ξερογυρίσει χωρίς να φας μια νεοζήνια. Πάει κι' αυτός.

Προβάλλει ο παρνοποπούλης, όσαι πένε στο τραπέζι του τον Μέγας Μάου, ό όποιοι άρχίζει να χορεύει και να κώνε σκροβασίος. Άπορίσις τους πως αυτό το όδους πραγματικά κάνει όλα αυτά, να κθήσαι με το ένα πόδι, να κώνε τσάρα, να σε χαιρέτη στρατιωτικά και τότε άλλα. Αρχίζεις να γελάς. —«Πότε, κύριε». —Ένα δυο τρέκλι. —«Μα παιδί μου, δεν θέλω κανέναν». —«Α μα δεν μπορείς». —«Μα πήρα χθές το βράδι». —«Κάνετε λάθος, κύριε. Εγώ πρώτη φορά της βλάπης». —«Μα πήρα από άλλον». —«Μα σάς παρακλώω, κύριε, τί γάρι έχω έχω με τον άλλον».

Πάει κι' αυτός. Ακολουθεί ο Φρεσκογράφος με την μηχανή επ' όμου. «Μήν κινείσθε, κύριος». —«Τι λέει, βρε γιατί να μην κινήθωρα». —«Θα σάς φωτογραφίσω». —«Δεν θέλω να φωτογραφισθώ». —«Μα κύριε το γκαρβόνια όσι το πρώτι σας είναι έξοιστο». —«Δεν με μάλλει τί είναι το πρώτι μου, όρεκτι με ζήσων». —«Αλήθεια είπα, όσους και, οι τρία λεπτά της ώρας θα σάς έπιθεις τί όρεκτι πρώτι που έχω». Αρχί-

ζει το τρίτερον ήμας. —«Κόστουζι καλή τί όρεκτι που είναι ή φωτογραφία μαρι».

—«Ε, πως θέλεις βρε πάνα δραχμάς ή μια όρεκτικά, 2 πένε Αμερικάνικα, παίρθηκε θα πάρετε πάντα για έπιθου».

Πάει κι' αυτό το βάρνα. Έρχεται ή ανθοπούλη. —«Πότε λουλούδια μαρομένα, γάριος, βουλέτες και κρέμα, τα έχω μάτι με τα γαρκάκια μου ένα-ένα».

—«Καλή, άλλα δεν μ' όρεκτι τα λουλούδια». —«Α, τέτοιος όβενος Κύριος και να μην πάρετε μερικώς βουλέτες. Πώς όρεκτι με την τελευταία της Δεσποινίδος». —«Πρε ποιά Δεσποινίδος, αλή είναι καρι μου». —«Καλή, γαρκάκια, Κύριε, μα ξέρετε είναι τόσο νέα που φαίνεται για Δεσποινίς, και τί γαρκάκια που είναι». Και όσους καρβόνια ένα μάτι βουλέτες στο στήρι της Κυρίας. Άναχωρεί κι' αυτή.

Όσο να είπηρ δόξα σου ή Θεός που λυθροθήκαρ από αυτό το βάρνα παρνοποπούλης ή φωτογράφος. Πάει το φωτογράφο του στο τραπέζι σου και άρχίζει το «Παλακί».

Στο τραπέζι αυτό δόξα να είπηρ όγι. Ο γλικός τόνος του γαλακτικού σε μαρκαώνει άρχίζει χωρίς να ήλεις και τραγουδά το «Παλακί». Το τραπέζι αυτό το πρωτοκώσταμα να το φρεσκός ή τσάρα που μάς άνάσκει στην Αθήνα από τον Παρνοπό και όσι καίνο τη στιγμή το άκούμα 500 φορές την ήμαρ από όλους τους τύπους της Αθήνας. Από το βουκιστή ως το λουστέρ, φρονήτες να το μάθετε, θα σάς όρεκτι. Τέλος πήρα κι' αυτός το διαρκικό και εορτα να άρχισή το μέσος και δια τους άλλους πλανωτίους πωλητάς, που ό καθένος είναι και καλύτεργής, περνάνε από μπροστά του τον νεομαρ επί σκηνής. Όσο να πάρη συνειθισθεί θα όπτερεθί, όταν όσους τους συνειθισθεί δεν μπορεί να φας χωρίς να αναχθήσθης. Αποκρίσεις τους έπιθου κάθε στιγμή. Έπίθε όσι και όσι να ήμουν αυτή τη στιγμή μάς σε μια παύση της Αθήνας, να κώνε καρι και να διασκεδάσω με τους περιέρτους τύπους τύπους της Αθήνας.

Τι το θέλατε και τα λέτε, τί Αθηναίοι γλεντώνε μέσα στη Ταβέρνα είναι και ή βάρνα, αυτό το ελληνομαρ πιστό είναι και το σκαρβέ που κώνε το κρασί είναι και το γάρι που κάνει το σκαρβέ είναι και ή βάρνα. Πήραμε και στην Αμερική κλήμακα, μα το κρασι δεν γίνεται το ίδιο. Τους που θα όρεκτι ή ποσοπαύση και τα κούσι μετ ή άργοντα στην Αμερική, θα ήθετε κοποτι τί θα είπηρ Ελληνική βάρνα.

ORDER OF AHEPA

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ATTEND

the

NATIONAL CONVENTION

of the

ORDER OF AHEPA

at

COLUMBUS, OHIO

Week Beginning August 20, 1934

AHEPA MAGAZINE

Official Organ of the Order of Ahepa

VOL. VIII

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APRIL-JUNE, 1934

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ACHILLES CATSONIS, Editor

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Ahepans, Address the Sons

ACTING under the accepted belief that home is the original battleground of our godly scheme for government and civilization, and conscious of the dangers involved due to our (man's) natural complex and that of the environment and conditions under which we were born and have lived, we confide our own story to you, Sons, in the hope that you will not only understand us, but also freely but carefully form your own conclusions for the furtherance of this all-human endeavor.

We were born during the glorious, miserable period, between thirty-five to fifty years, in Greece, after that "most unequal of conflicts," as it was rightly called, which resulted, God knows how, in the liberation of the people and the country. Our fathers and mothers were still mentally unsettled, no schools, the main necessities for living meager, the government not yet what it ought to be, the struggle indescribably great. No matter how hard and long our fathers and mothers worked, it was never enough for rats and covers! These are things which we remember. And we remember our grandfathers and grandmothers telling us their miseries as kids, which was during the revolution and before, when they were under the Ottoman rule, saying that some were accepting servitude, unwillingly, working the worst parts of the land to the greatest percentage for the Turks, while others were not, fleeing to the mountains Olympus, Kissavos, Pindus, Parnassos, Taygetus, making their homes in burrows and caves and resorting to handiwork for their living. For safety, they were building some of the churches, instead of on the surface of the earth, in the ground, and it was in such places where the alphabet and the language were preserved and taught to them. We were visiting these now ruined places when we were kids. That sort of life was going on for four hundred years, and it was mostly to the credit of that later class of our people that put an end to it, and brought about the situation and the conditions under which we first saw the light of day in that unforgettable country, Greece! When we became of age we noticed no difference and the progress was infinitely slower than molasses. Rats and covers! But in the light of these facts how could we exact from them what they did not possess, because they could not? Now we are here. But—as strangers among natives, strangers with a background such as we flimsily describe, but you can imagine more fully if you possess in great measure the power to love and to think—it was of consequence to encounter difficulties of all sorts, such as that of the language, of work, of social intercourse, problems impossible for invalid consciences to solve as you would a cross-word puzzle, in a day, neither in fifteen months, nor in fifteen or thirty years. But having heard the Divine utterance as expressed in the sacred document, the Constitution of this new world, and recognized it as that of the brother of old—you remember, Sons, Ocean's offer to help Prometheus from his predicament—we endured and are still enduring, let us say now, lighten our burden, by reason of our faith in it and to you Sons, whom we expect to better represent us in the matter of appreciation by living its principles. You will thus be our crown, and yourselves "fosterers" to the race.

PETER THEITIS.

Eleventh National Ahepa Convention



T. J. Pekras, Chairman of the Convention Committee, and William N. Petrakis, Chairman of the Souvenir Book Committee, both of whom are working hard to make the Columbus Convention a success.

THE PLACE: Columbus, Ohio, the heart of a great state, is the capital city of Ohio.

Out of the vast wilderness of western solitude, Columbus emerged a full-fledged city and capital. Its history dates from February 14, 1812, when the general assembly of the newly formed State of Ohio passed an act making it the seat of the government of this state. From the day of its establishment, Columbus grew rapidly and became one of the principal midwest industrial and commercial centers, thanks to its geographical situation and its excellent transportation. Columbus can be reached by most of the railroads and highways, as well as by all airways.

Headquarters: The most beautifully equipped hotel in the country has been selected for our headquarters, namely, the Deshler-Wallick Hotel, situated in the heart of the city and which is under the management of Mr. James Michos, a member of the Columbus (Ohio) Chapter, No. 139. Because of the special rates which will be published later, and because we wish to establish a record, as far as registration is concerned, for future reference, we urge all delegates and visitors to register at this hotel.

Committees: 1. Executive, consisting of the following: Ted Pekras, executive chairman; Dr. C. H. Solomonides, vice-chairman; A. Trifon, secretary; William N. Petrakis, treasurer, and Anthony J. Nelson, finance chairman.

This group of prominent citizens of our city have worked out very carefully a program of outstanding merits which will be published shortly.

2. An Advisory Board has been appointed which consists of all the past and present officers of the 17th district.

3. An Honorary Citizens Committee has been appointed, including most of the high officials of our state and city, such as the Governor of the State of Ohio, a member of

our Order; the mayor of our city, the chief of police, etc.

4. Subcommittees have been appointed for the various activities, before and during the convention week.

Preparations: 1. The city is going to be elaborately decorated during the convention.

2. A parade will take place through the main city streets during which three prizes will be given to the best three patrols in the parade. A convention queen, selected by the convention committee, will be sitting on a beautiful float.

3. A banquet will take place during the convention, at which very prominent men will address the participants.

4. A grand ball will be given in one of the most beautiful ballrooms of the hotel, where we expect to see the beauty of our social life at its zenith.

5. Honorary guests from the United States and Mother Hellas have been invited to participate in our convention.

6. There will be the official dedication of the local Orthodox Church during our convention, and Archbishop Athenagoras will officiate, assisted by the Bishop of Chicago and all the clergy of the State of Ohio and surrounding States.

7. An elaborate souvenir book is in progress, and we wish to urge every chapter to support it by sending an ad to the souvenir book committee, as specified in the circular mailed to them on April 12, 1934.

The official program of the convention will be published shortly. At this time, we wish to assure every one that the eleventh convention is destined to excel any other convention our Order has ever had.

To every Ahepan and every Greek in general, during the week of this convention, every road of the country should lead to Columbus, which is going to be the soul of Greece for one whole

week. Our official bulletin, the "Ahepan" says "Resolve now that Columbus shall be your destination August 19 to 25," for your vacation and at the same time witness the congregation of the keenest minds the Greeks in America have developed.

You will feel proud in watching an Ahepa convention in our hospitable city, and know that your fellow Greek is the guiding genius behind this mighty fraternal Order of ours.

DR. T. N. MANOS,
Chairman, Publicity Committee.

Girl Accompanies Johns Hopkins Expedition to Olynthus

THE Johns Hopkins Expedition, under direction of Dr. David M. Robinson, head of the Department of Archaeology at Johns Hopkins University, sailed on the *Ex-Iona*, the American transport liner, on February 24, 1934, and arrived in Piraeus about March 15th. The members of the expedition from the United States can be located through the American Express Company, which is their address in Athens. This expedition will leave Athens after about ten days to resume excavation of the ruins of the ancient Greek city of Olynthus, in Chalcidice in Macedonia. The excavation is about forty miles from Salonica and the Ionian Bank at Salonica will be the address of the expedition while it is at Olynthus.

This excavation work is being done under permission of the Government of Greece. A number of people from the American College at Athens will join the expedition at Athens.

Miss Eleanore B. Lay is an experienced air pilot. She has piloted many different types of airplanes in the United States and has engaged in cross-country flying. She is a member of the Ninety-niners, the American organization of women pilots, and was one of the first one hundred women to operate an airplane in the United States. Miss Lay is the only pilot with the expedition and, if she can secure the use of an airplane at Salonica, it is planned to fly over the ruins as a scientific observer in securing the correct outlines of the city, as well as to employ aéro-photography in showing the results which have been achieved in the excavation.

Miss Lay is a member of the Mayflower Society, tracing her lineage back to a passenger on that famous boat; also a Daughter of the American Revolution and a graduate of Syracuse University where she secured the degrees of A.B. in 1929 and the degree of A.M. in 1931. She was elected to membership in Phi Beta Kappa, the scholastic honorary fraternity of the United States, having graduated with *magna cum laude* honors; a member of the Phi Kappa Phi honorary fraternity, for participation in college activities; a member of the Gamma Phi Beta social sorority, and a member of the Zeta Phi Eta honorary sorority of the United States in public speaking.

Miss Lay is the daughter of Mr. and Mrs. Merwin W. Lay, of 831 Walnut Avenue, Syracuse, N. Y.

Attend the
NATIONAL CONVENTION
COLUMBUS, OHIO
Week Beginning August 20, 1934

Our Sixth Excursion

BY THE SUPREME PRESIDENT, MR. HARRIS J. BOORAS

THE Ahepa has led thus far, six brilliant excursions to the shores of the motherland; each of them outclassing the other in splendor, and all together vibrating with everlasting impression. True to our fraternity's glory, our sixth pilgrimage, in spite of the economic depression and the vigorous competition that it confronted, proved another historic and outstanding triumph. And how remarkable it is to realize that although twelve years ago we consisted of a handful of members and a dozen or more Chapters, today we not only have crossed the boundaries of states and countries and have rallied to our phalanxes hundreds of Chapters and thousands of members, but we have also spread our fraternal creed to every part of mother Hellas and many foreign nations. The shepherds of the hills, the peasantry of the towns and villages and the people of all classes of the various cities of Hellas, today all know, love and respect our proud brotherhood. It is indeed remarkable to note what a tremendous attachment and what a mentality of better understanding and cooperation these annual excursions have brought about between the Hellenic people of America and those residing within the bounds of our motherland. Every year the people of Greece look upon the arrival of the Ahepa Excursion as a national holiday; and indeed, it is nationally celebrated!

From Boston to Lisbon, Portugal. The Ides of March are famous in Roman history for the assassination of Julius Ceasar; but the 15th day of March, 1934, shall remain famous in Ahepa history, for it marks the departure of the sixth Ahepa Excursion to Mother Hellas. The S. S. *Byron*, completely renovated and in first-class condition, under the command of its brilliant and ever-smiling captain, Leonidas Polemis, left New

York harbor on March 14th with the greater part of the excursionists and arrived at Boston the following day. Thousands had gathered at the pier eagerly awaiting the arrival of the majestic Ahepa vessel so that they may extend their felicitations. A farewell banquet was held in the dining room of the first class with brother Nicholas Loumas, president of the Boston Chapter, acting as toast-master and within an array of prominent visitors and speakers.

The entire banquet was a mixture of emotion and tears and it was not until two o'clock in the morning when the boat could clear of its thousands of visitors to commence on its holy voyage. How thrilling was that occasion! With the band playing, with whistles blowing, with all hearts vibrating with ecstasy and with sorrow, with the embracing and the crying, with the cheering and the weeping, amidst one volume of grand emotion, the S. S. *Byron*, fully bedecked with colors, with a large electric sign Ahepa sparkling on its dome, pulled anchor and commenced on its proud voyage from the

New Athens of America to the Old Athens of Greece! And so it came to pass that about 600 souls from all parts of the United States and Canada found themselves as one great family, under the roof of the Ahepa vessel and beneath the glorious flag of their fatherland, on their way to the historic shores of the land of their birth. Von Voyage!

The entire voyage was an occasion of general celebration and merry-making from start to finish. It was a trip of overwhelming rejoicing, for there was no distinction in either rank, class or standing; all the excursionists were one great family bound on one great mission and all bonded together with one desire and one intent, to make the sixth Ahepa Excursion



"Says I, Says I"



Entrance to Ahepa School, Corinth, Consisting of Five Buildings



Prime Minister Tsaldaris accepting Ahepa School in name of Hellenic Nation

another glorious event in the annals of the Fraternity.

I was indeed very fortunate to have with me as co-commanders our very able and very cooperative Supreme Treasurer, brother Georges L. Pappas and our brilliant and sagacious Supreme Governor, brother Chris E. Athas. In addition to many presidents and officers of Chapters, we were also fortunate to have with us our past Supreme Governor, brother Zeph, prominent surgeon from Chicago, who with his captivating personality and professional skill abundantly contributed to the comfort and enjoyment of the excursionists. Also the name of brother Sotirios Demopoulos, representative of the Greek Line, should not go without mentioning, for with his cooperation and persistent attention to all matters concerning the comfort of the passengers he added immensely to the pleasures of the entire trip. But one can never forget the untiring and ever-desirous-to-please Captain Polemis and all the very kind officers of the steamer, who left nothing undone to make the voyage the most enjoyable and most pleasant that ever sailed over the waters of the Atlantic. A great deal of credit is also due to the Greek Line for the entire remarkable arrangement, for the cleanliness that prevailed, and for the abundant and excellent food that was served. And above all these it seemed that the heavens and the sea, the air and all the elements had joined together in a mutual desire to add to the comforts and luxuries of this memorable pilgrimage.

During the trip several Ahepa meetings were held, at which preparations were made concerning the celebrations of Athens. A grand initiation was also arranged and Captain Polemis was inducted into the mysteries of our Fraternity—he being a candidate proposed by the Boston Chapter. At this point I desire to express the congratulations and thanks of the Supreme Lodge to the Ahepans who participated in this voyage for their splendid loyalty and cooperation in all matters.

Lisbon. And thus it was, that with all this brilliant setting, we arrived at the capital of Portugal, the beautiful city of Lisbon, on March 24, 1934. Portugal is one of the most interesting countries in Europe. It possesses a delightful variety of natural charm and color and many historic and picturesque monuments, towers, cathedrals, monasteries, castles and palaces.

The city of Lisbon, which is the capital of the country, with a population of about 700,000 inhabitants, situated on the north bank of the river Tagus, possesses a most wonderful natural harbor which competes in loveliness and splendor with those of San Francisco and Constantinople. This beautiful city is built in an amphitheater upon seven hills and as one enters the

harbor he is captivated with the grace and loveliness of its entire natural beauty and with the varied and multicolored houses and buildings that beam in every direction. The cleanliness of the city of Lisbon, its well paved and wide streets and thoroughfares, its beautiful parks and gardens, its brilliantly decorated Municipal Buildings and public places, present to every visitor a picture of a really progressive and enterprising nation. The people of Portugal, as they have well displayed during our arrival, are indeed kind, courteous and very hospitable.

As we arrived at Lisbon or Lisboa a delegation from the mayor's office, with many dignitaries and newspaper-men, were there ready to receive us. The delegation consisted of Messrs. Oscar Portala, Council General of Greece, Orositis da Fonteca of the Camara Municipal of Lisbon and Lamida Araugo of the Tourist Bureau, who extended in behalf of the authorities and the people of Portugal their warm welcome and kindest greetings. The Supreme President properly responded to them and gave interviews to the gentlemen of the Press; thereafter, we all proceeded to the Municipal Building where we were cordially received by His Honor Linhares de Lima, President of the Municipality and other members of the Municipal Council. Mr. Linhares de Lima expressed the welcome of the people of Lisbon in appropriate remarks, to which responded the Supreme President and also presented to Mr. Lima a letter of greetings from the mayor of Boston, Mass., Honorable Frederick W. Mansfield. After the taking of pictures the excursionists with special cars, provided by the Municipality, were taken on a sight-seeing tour throughout the entire city. We indeed shall never forget the courtesies and all the kind hospitality that were extended to us by the officials and the people of Portugal. In this respect remarkable it is to note how the name and the fame of the Fraternity has spread throughout these foreign lands, and what recognition and respect are extended to our Fraternity wherever we may go.

25th of March. This day of Hellenic emancipation belongs not only to the people of Greece but to the entire world, for it marks the resurrection of civilization itself; for Hellenism forms the basis of all civilized institutions of learning and culture and, as the eminent H. G. Wells says, "it forms an international religious creed." And this it came to pass that as our steamer passed the Straits of Gibraltar, where blend together the waters of the Atlantic and the Mediterranean, we all assembled in the main hall of our ship in order to celebrate



Supreme President Booras officially dedicating Ahepa Agricultural School at Corinth. Note Ahepa plaque back of Supreme President

the Independence Day of Hellas. Can one imagine the emotion and the enthusiasm of 600 souls entering the Mediterranean and with the proud flag of their fatherland guiding their sail, convening together under such unusual and thrilling surroundings for such a patriotic celebration! The hall was thronged and as the band played the Greek national anthem in American and the singing of patriotic songs commenced, there was not an eye that was not filled with tears and not a soul that was not full of emotion. Brother Demopoulos, who presided at the meeting, called upon various speakers which included Captain Sigalas, Supreme Treasurer Pappas, Supreme Governor Athas, Mrs. Cassimatis and many others. The principal address was delivered by the Supreme President, who detailed the story of the memorable Greek Revolution and who compared the national lives of Greece and America as being one historic equal. After the ceremonies, which lasted about three hours, all the excursionists joined in a special feast prepared by the Captain, and the dancing and celebration that followed did not adjourn until the following morning.

And so our steamer proceeded in full splendor on the calm and serene waters of the Mediterranean towards the shores of Hellas, with cities and towns of Africa and Italy regularly unfolding themselves before our vision.

The Arrival. Every moment is one of ecstasy, emotion and joy; no one can believe that we are now in Grecian waters, that before our vision rises majestically the renown "Tigetos!" Can it be true that the hills and mountains and the hamlets and little villages that are now before our eyes are all part of Greece! Can it be that we are now turning the famous Gavomalia and that we are headed towards the historic port of Athens! As we turn into the Aegean sea and steadily proceed on our course, we hear a universal cry of all the passengers "here they come, Grecian planes to welcome us!" No sooner the word is spoken, when a score of Grecian flyers encircle our steamer, bringing the first tidings of the people of Greece. How warm and emotional is this welcome! It is the first touch of embrace from official Greece. Each plane throws upon the steamer hundreds of official welcome messages from the Government, which translated read as follows:

"Welcome to your motherland, children of Hellas; proud we are of you that sail under the Grecian flag." These planes now act as official guides of the excursion steamer until it lands at Piraeus. In a short while a tug-boat, with members of the Committee, with newspaper-men and with the police for the inspection of passports, approaches the steamer and they all



Prime Minister Tsaldaris receives leaders of Ahepa excursion



Supreme Treasurer Pappas, Supreme President Booras and Supreme Governor Athas visit President Zaimis of Greece (seated)

embark. After the exchange of greetings, with the members of the Committee and interviews with the press, we all prepare ourselves for the memorable arrival.

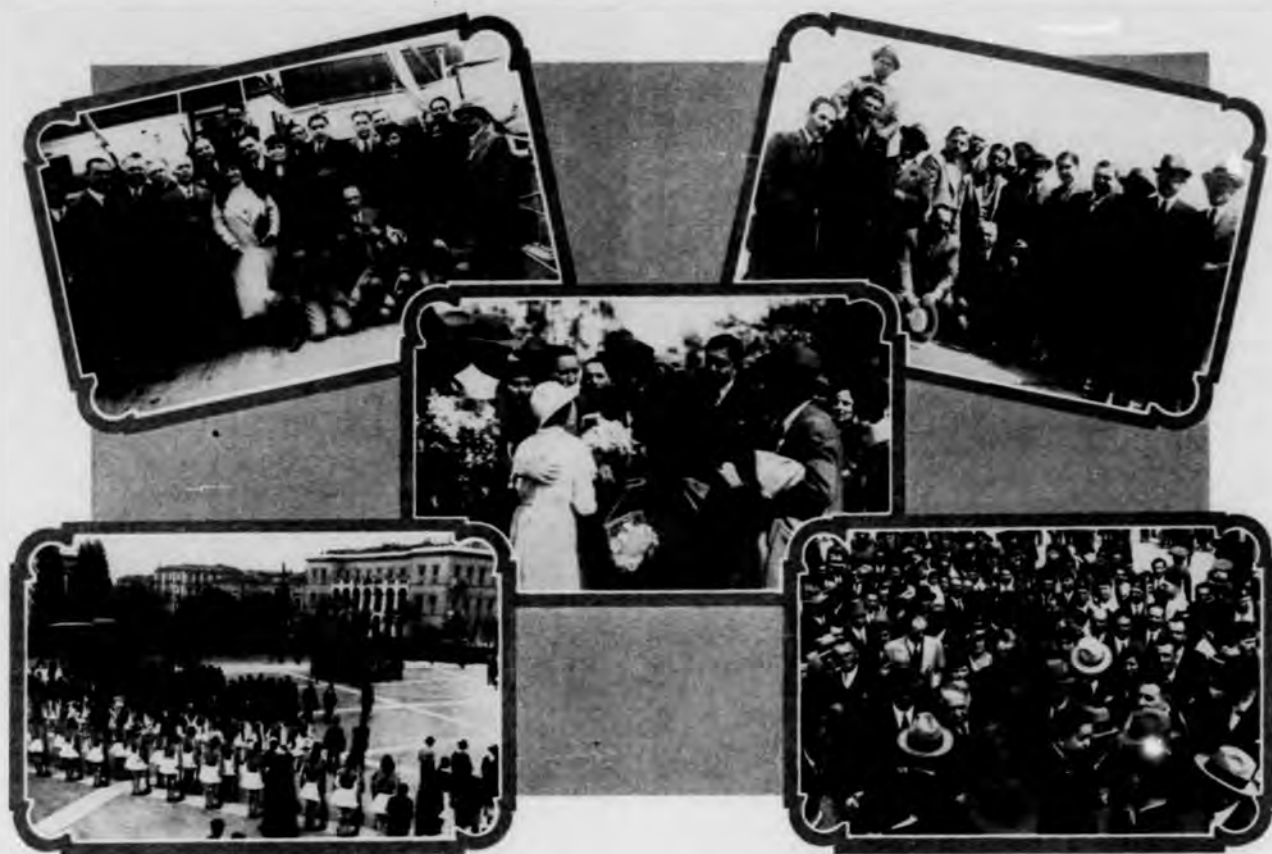
Steadily and majestically the proud Ahepa steamer, in full decoration, enters the waters of historic Athens and Piraeus. Before our eyes now lay the renown hills and mountains of Beotea. As we approach closer, we now see the splendor of the beautiful and enterprising city of Athens. And there, from the bosom of the Grecian capital arises the immortal and renowned Hill of the Acropolis in all its splendor. It is no longer a dream, the reality is before us, it is all Greece, our glorious fatherland!

And as we approach Piraeus, in order to disembark, the scene becomes more touchy and more aggravated in emotion and tears. There at the shore thousands have assembled eagerly awaiting their brethren returning triumphantly from across the seas. In that huge mass of human souls at the shore one could now clearly see a mother, a sister, a brother or a father or a distant relative following every move of the steamer so that their vision may touch their particular dear ones returning home! These divine moments can never be pictured by the writing of a pen; they certainly belong to a plane of supreme fantasy.

No sooner we realize it, because of the extreme emotion that has captivated all of us, that our steamer has already ended its course and we are ready for the disembarkation. In a few moments the officials of Greece ascend in order to express the official welcomes. With the band playing and the crowds cheering, all now comes to silence for the official greetings.

Mr. Sagias, member of the Cabinet and director of the Political Bureau of the Prime Minister, extends the official greetings in behalf of the Government of Greece; that is followed by Mr. Anastassopoulos, of the City Council of Athens, who expresses the welcome of the mayor of the city. Then follows Mr. Rinopoulos, mayor of the city of Piraeus, and then many other prominent officials representing various societies and bureaus. To all these orations appropriately responded the Supreme President, expressing the respects, felicitations and greetings of all Hellenism in America to the people of Greece. After this impressive reception, in proper order all proceeded to leave the steamer for their various Hotels.

As we land in Piraeus and touch Grecian land it is now dark. In every direction one could hear words of welcome; in every turn one could witness emotional spectacles of embrace and



Scenes from the Excursion. Upper left: Ahepans before landing. Upper right: Excursion leaders and officers of Greek-American Society of Athens. Center: Mrs. Lincoln MacVeagh receives flowers from Corinthian lass. Lower left: Ceremony at the tomb of the Unknown Soldier. Lower right: Excursionists preparing to leave for Corinth.

tears; in every step aged parents and other relatives would stop the Supreme President or other Ahepans and inquire as to whether by the grace of God their boy or their son has returned back home. Those who shall read this article and who have not returned back to their fatherland for many years, should remember that in our little country there is an aged mother, or a father, or some other relative that daily prays over his name and awaits with open arms his return. It should be the resolution of everyone in America to return back to his dear ones even for a few weeks: such a trip will mean a complete rejuvenation and rebirth to the ones who takes it.

THE CELEBRATIONS:

Thursday Evening, March 29th. The very same evening of our arrival the excursionists by courtesy of the National Bank of Greece participated in a theatrical performance given in their honor at the Olympia Theatre and witnessed a melodrama presented by the famous writer, Mr. M. Kalomiris. After the performance, suffice it to state that most of the boys invaded the famous and wellknown taverns of the Athenians and returned to their Hotels at the early hours of the morning.

Friday, March 30th. All the excursionists assembled at 10 A. M. at the Acropole Hotel, which served as the Headquarters of the Excursion, and, accompanied by many officials including His Excellency Lincoln McVeagh, Minister of the United States, they proceeded to the Metropolis of Athens where appropriate church services were held and blessings were re-

ceived from His Grace the Metropolitan of Athens. After that, the excursionists in solemn procession, headed by the city band and by an attachment of fifty youthful Greek-American lads in native uniform, proceeded to the tomb of the unknown soldier. There, in the presence of thousands of people and under the glittering blades of the Euzones and soldiery, the Supreme President with appropriate remarks placed a wreath in the name of the Fraternity and all Hellenism of America. After a moment of silence, in memory of the valiant heroes that have fallen in defence of our fatherland, the procession accompanied by thousands of spectators directed its course to the Memorial of Philhellenes, where a beautiful wreath was placed in behalf of Ahepa.

In the afternoon of the same day the Supreme Lodge officers visited the editors of all the Athenian newspapers and expressed the appreciation of the Fraternity for their excellent writings and eulogies. In the evening the excursionists were entertained at a grand dance-reception at the Acropole Hotel given in their honor by the Greek-American Society of Athens.

AGRICULTURAL SCHOOL AHEPA:

Saturday, March 31st. In the early morn the excursionists all assembled at the Railway Station where an entire train was especially furnished in their behalf by courtesy and at the expense of the Bank of Hellenic Commercial Credit and they all proceeded to historic Corinth where they were joined by His Grace the beloved Archbishop Damaskinos of Corinth.

And from thence the expedition arrived at the town of Vello for the celebrations attendant with the dedication of the Agricultural School Ahepa.

The 31st day of March, 1934, shall remain as an everlasting and outstanding event in the history of Hellenism of Greece and of America, and particularly in that of our proud fraternity. It is a day that depicts a triumphant episode in our Fraternity's glory and greatness. For there, within the bosom of Hellas, the Ahepa has erected a monument in the form of an Agricultural School which shall serve, not only as an everlasting trophy of her greatness, but shall also be of tremendous service to all the generations of Greece. The art of husbandry and agriculture is the mother of all progress, and mother Hellas well needs and well deserves institutions of this sort more than anything else. The farsightedness and excellent vision of those who conceived this idea of building an agricultural school deserve a great deal of commendation; particularly, I am privileged to mention the name of our past Supreme President, brother Georges E. Phillis, who was really the founder, the sponsor and promulgator of this brilliant movement. His name, as attached to the Fraternity, will remain immortal within the minds and hearts of all the generations of Greece. Equally, also, will remain the name of past Supreme President Dean Alfange, for it was during his presidency, when brother Phillis was Supreme Vice-President, that this movement made headway and all the arrangements were made for the building of the institution. And so it became my proud privilege to lead the soldiery of our Fraternity to the town of Vello, Corinthia, in order to officially dedicate this school to the nation.

The dedication proved to be a national holiday, for there assembled at Vello His Excellency the Prime Minister of Greece, Mr. Panayotis Tsaldaris, and many members of his Cabinet; His Excellency Lincoln McVeagh, Minister of the United States, with the charming and graceful Mrs. McVeagh; His Grace the Archbishop Damaskinos and many other clergy, the entire Municipal Council of Corinth and the mayors of all the surrounding cities and villages. In addition to these, there came

by thousands the shepherds of the hills and mountains, the peasants and the townfolks from miles afar, and the citizens of the leading cities of Hellas. How picturesque was the entire spectacle, for here and there one could see the peasants in their beautiful native attire, the women of the villages with their handmade gorgeous and colorful dresses, and particularly the maidens of all the villages clothed in all their splendor and beauty. Pre-eminent in this huge throng of over 20,000 souls were the fezes of the boys of the Ahepa, who with their great enthusiasm and outshining personality captivated the entire populace; and particularly were they the eagerly sought heroes for the eyes of the beautiful maidens of Corinthia.

After the arrival and the exchange of greetings with the officials of Vello, the entire gathering proceeded to the "Ecklissia" of the town for church services. At the conclusion of the services and blessings, His Grace, Metropolitan Damaskinos, addressed the gathering with most impressive and significant remarks, eulogizing the accomplishments and the deeds of Hellenism of America, with whom he is so closely and devotedly attached.

Before the adjournment of the service a very impressive incident occurred which, although simple as it is indeed, nevertheless deserves mention, for it created universal impression: A little maid of Vello, stationed near the Metropolitan in the church and in white attire, held in each hand a white dove and, after reciting the following in Greek:

"Welcome to Vello, glorious Ahepans; you come each year as the doves from the sky to bring happiness to all of us."

she immediately released the little birds from her hands and they both flew in the church over the heads of the thousands that had massed therein. One of them, after flying about, finally settled on a chandelier and the other, much to the amazement of all present, flew about at great length and finally settled upon the head of the Supreme President; all of which to the entire gathering appeared as a real miracle!

The eager throngs and all the officials then proceeded to the little monument in the Square of the town, erected in memory



Leaving the Metropolis for Athens after church services.



Ex-Prime Minister Venizelos receives Ahepa Excursion leaders

of the fallen heroes of Greece, where the Supreme President, after a few significant remarks, placed a wreath in the name of the Fraternity. Then the procession directed its march to the outskirts of the town for the dedicatory exercises. Indeed it was a great difficulty to make any headway amidst the tremendous throng of people in order to arrive to the platform, in spite of all the efforts of the soldiery and the police.

Finally the ceremonies commenced with high degree of enthusiasm and emotion. The President of the Municipality of Vello welcomed the visitors and in very stirring and patriotic remarks expressed the esteem and appreciation of the citizens of Vello and the entire vicinity for the extraordinary gift of Ahepa. This gentleman was followed by many other speakers of the various towns and cities, who in equal manner expressed the gratification and indebtedness of the populace for Ahepa's gift. Then followed the Supreme President of Fraternity who spoke at length concerning the progress, contributions and philanthropies of Ahepa, and asserted that Hellenism of America, through the leadership of Ahepa, is now concentrating its efforts for the building of institutions in Greece which will serve as a means of augmenting and perfecting the agricultural and financial development of the Hellenic nation. To translate from the Greek, part of the Supreme President's comments at the dedication:

"This day belongs not only to Corinthia and its surroundings but to the entire nation, for it marks the commencement of an era of agricultural progress, which is much needed within the bounds of our fatherland. This beautiful institution that we are assembled to dedicate on these historic grounds is mere evidence, in a small degree, of the love, devotion and attachment that the children of Hellas in America entertain toward their beloved fatherland. . . .

"How remarkable is history, my fellow citizens! For in this very vicinity in 1829, after the memorable struggle of our forefathers for the liberation of our fatherland, the greatest American Philhellene, Dr. Samuel Gridley Howe, procured a land concession from President Capo d'Istrias and erected a hospital and also a school in which the

peasantry of the vicinity of Corinth were given education in the art of agriculture. And so it came to pass that after that destructive earthquake of the historic city of Corinth and its surroundings, the Order of Ahepa, prompted by the same motives as was Dr. Howe, deemed it a national necessity to erect this magnificent School of Agriculture.

"We come into your midst on the eve of Palm Sunday and as we are received with such cordiality and devotion by you we hear the spiritual voice of St. Paul, in similar manner, as he spoke to the Corinthians, saying unto us: 'Blessed children of Hellas, living in distant lands and so honorably and proudly maintaining the glory of your ancestry and the dignity of our Church through your great Fraternity Ahepa, your benevolent and magnanimous gift of this day shall serve as a perpetual monument of your greatness, and ye shall receive the praises and blessings of all generations to come.' . . . And so it is my proud privilege, Mr. Prime Minister, in the name of Ahepa, to officially present the Agricultural School Ahepa to the nation of Greece, and we trust and hope that under the tender care and guidance of the Government it shall be of perpetual service to all the generations of our immortal fatherland."

After the remarks of the Supreme President, his Excellency the Prime Minister of Greece, Panayotis Tsaldaris, overwhelmed with emotion, arose and officially received the school in the name of the Government of Hellas, stating among many things that the Government and all the people of Greece are indeed proud of the Order of Ahepa and greatly appreciative of this magnanimous and extraordinary contribution to the life of the nation. The speech of the Prime Minister was received with tremendous applause and cheering, after which the guests and officials were entertained at a banquet in one of the school buildings.

After the banquet the town and all the people were given to celebrations and dances. All the homes were wide open for the accommodation of the visitors. A crack detachment of Euzones, in their picturesque best uniforms, danced in the public square in honor of the visitors; their line being

led by the charming wife of the Prime Minister, Mrs. Tsaldaris. And finally, after many hours of celebrations and rejoicings, all partook themselves to the station for the special train and proceeded to the city of Corinth, which lies about half an hour's distance from the town of Vello. No one who was fortunate to participate in these memorable exercises shall ever forget the 31st day of March: this day shall certainly remain as a pre-eminent triumph in Ahepa's extraordinary mission.

After detailing the foregoing, it becomes of unnecessary import to speak about the kind hearts, the tender and brotherly affection, the manifold courtesies, the extraordinary hospitality and the superb enthusiasm that was displayed by the natives of Vello and the entire province of Corinthia. They well deserve this remarkable contribution of our Fraternity!

At Corinth. From Vello we arrived at Corinth about six o'clock in the evening and we were received by the officials of the city at the station. Then we all marched through the streets of this historic city to the palatial home of the Metropolitan, where we were received by His Grace Archbishop Damaskinos. Appropriate exercises were held at the Assembly Hall, with the choir of the Theological School presenting many beautiful songs in our behalf. After various speakers, His Grace the Metropolitan addressed the gathering, expressing his sincere attachment and high devotion to Hellenism of America. The Supreme President appropriately responded to the remarks of His Grace and officially expressed the respects and appreciation of all Hellenism in America to the beloved and much revered Archbishop who had served as a real apostle of unity of the churches and of the people in

America. The Supreme President among other things stated:

"His Grace, the much respected Archbishop, does not belong only to you, people of Corinthia, but, equally as well, He belongs to us, the Hellenes of America. We have come to love, adore and respect Him and to consider Him as truly our own."

After the receptions and the serving of refreshments we all betook ourselves to the various parts of the city to witness the splendor of modern Corinth.

It seems that from a terrible catastrophe came forth a remarkable and unforeseen phenomenon: God destroyed Corinth in order to rebuild it in greater splendor! The new city, with its beautiful buildings and houses, with its white and well paved streets, with its beautiful monuments and public squares, with its magnificent cathedrals and other institutions being built upon the ruins of the old, presents a picture of unusual color and perfection. It seems superhuman that such an extraordinary modernistic and picturesque city should be erected within an interval of only five years from the date of its destruction! Modern Corinth indeed challenges the magnificence and beauty of modern Athens. The greater part, if not the entire credit for this remarkable work, belongs to its tireless and energetic Metropolitan Dasmakinos.

We left the city with the most pleasing memories and impressions, and certainly every visitor to Greece should never fail to visit beautiful, modern Corinth.

Sunday, April 1st. At 10:30 A. M. the excursionists and others assembled at the club rooms of the Greek-American Society and, accompanied by many officials, proceeded to Zappeion to witness the exposition of Grecian products. Here-



Scenes from the excursion. Upper left: Mayor Katzices of Athens receiving flag of Boston. Upper right: Ahepa officials arriving at Zappeion to witness exposition of Greek products. Center: The three leaders of the excursion; left to right, C. E. Athas, H. J. Boorus and G. L. Pappas. Lower left: The Parthenon. Lower right: Flag presented by Ahepa waving over the Parthenon.

tofore it has been the criticism in America and other parts that Greece presents no perfection in the preparation and the presentation of her various products; the exposition at Zappeion, however, conclusively proves the contrary, for it would amaze the most powerful critic to note the tremendous progress that has been made. The progress thus presented within the last few years is stupendous, for not only Greece has progressed in the manufacture of machinery, radios, tapestries, clothing, dyes and other things, but she has also perfected in presentable and very inviting and beautiful packages and forms, all her other products, such as olives, oil, medicines, raisins, liquors and wines, tobacco, pottery and glassware and every other conceivable product that is raised or manufactured within her borders. It can be stated without fear of contradiction that enterprising modern Greece can equal the progress of any other nation in this respect! This industrial and commercial success of the nation, as is today presented, is indeed a most remarkable phenomenon when one considers the following:

Little Greece was in bondage under the destructive rule of the barbarous Turk for over 400 years; during which period most of the population was slaughtered, her temples were destroyed and she appeared to exist no more! Yet there came a day, in 1821, when her enslaved people, only a handful of them, took up arms, and for several long years fought the terrible Turk for the liberation of their fatherland. When a small part of Greece was internationally recognized as independent by the London protocol of 1830, there really was no nation, for all her cities and towns had



Commanders of Excursion with Captain Polonis of the S.S. "Byron"



Excursion Orchestra

all the small countries of Europe. But more remarkable and extraordinary is this episode in her life, to wit, that after the War Greece, being impoverished and prostrate, had to suffer another, and perhaps the greatest, national catastrophe in the debacle of Asia Minor. In such state of affairs, which were brought about by European intrigue and diplomacy, bleeding and wretched Greece, of about 5,000,000 souls, had to receive and salve within her borders a refugee invasion of about 2,000,000 destitute and unfortunate wrecks from Asia Minor. Yet the Hellenic people received their brethren with open arms, housed them and comforted them and did everything possible to heal their wounds and redeem them to life. In all the history of the world no nation has ever suffered as much and has ever contributed as much and has ever performed as much, as little Hellas!

And so with all the foregoing melancholic episodes, strifes and sufferings, little Greece has emerged victorious in her commercial life. The exposition at Zappeion is a remarkable demonstration of the zeal and industriousness of her ambitious people.



Supreme Lodge officers place wreaths at tomb of Unknown Soldier and at Memorial of Philhellenes

Ahepa's Flag to the Acropolis. On Sunday evening at 4 o'clock thousands of people gathered on the immortal hill of the Acropolis for the presentation of a flag of Greece by the Ahepa to the Acropolis. Our Fraternity was indeed highly honored in being extended this unusual privilege; for never before was this permission given to any organization to be the donor of a flag that would proudly fly over the cradle of civilization for an entire year. For the first time in history the law was especially amended to extend this privilege to Ahepa.

And so, amidst such historic surroundings, with the glorious temple of the Parthenon extending to us its official welcome, the Supreme President, in the name of Ahepa, presented a beautiful Grecian flag to the Director of Acropolis, Mr. N. Kiparisis. There, in the presence of thousands of people and with the gods and temples of historic Hellas as witnesses, and with an official guard of a brilliant detachment of Euzones, upon the sound of bugles the official gift of Ahepa, the flag of our fatherland, was proudly raised over this historic hill. This ceremony was not only magnificent in color and noble in appearance but it also made a tremendous impression throughout the entire Hellenic nation. The Ahepa was again glorified!

Official Ahepa Banquet. On Sunday evening the official banquet of Ahepa was held in the beautiful Acropole Palace Hotel, in manner and style befitting the dignity of our Organization. This symposium was given in honor of His Excellency Lincoln McVeagh, Minister of the United States. The affair was oversubscribed, for many who desired to attend could not be accommodated.

To mention the names of all the honored guests would require volumes of writing, for it seemed that all the officials of Greece were present to do honor to our Organization. Suffice it to state that His Excellency Panayotis Tsaldaris, Prime Minister of Greece, with Mrs. Tsaldaris, accompanied by his entire Cabinet, all the leaders of political parties and mayors and officials of all denominations, all graced the occasion. Numerous were the speakers and many were the eulogies and tributes to Ahepa. Pre-eminent among all was the beloved Prime Minister of Greece and the honored guest, Mr. McVeagh.

Mr. Tsaldaris paid a high tribute to Ahepa and to Hellenism of America and recommended that the excellent example of Ahepa in organization and fraternalism should be followed by all the people of Greece. The speech of the graceful and high-cultured Minister of the United States, upon whom we were also privileged to confer the official honorary degree of Ahepa, proved to be a tremendous tribute to Greece and to our Fraternity. The entire speech of His Excellency will be found in other parts of the Magazine. The principal speaker of the evening was the Supreme President, whose address is also printed in *toto* in this issue. The toast-master of the evening was no less a personage than His Excellency Loukas K. Roufos, former Minister of Foreign Affairs and now president of the Society for the Protection of Greek Products.

This extraordinary event shall be long remembered by all the officials of Greece and all those who participated, for it proved truly to be a remarkable exposition of Ahepa's glory and Ahepa's greatness.

Monday, April 2d. At 10:30 A. M. the excursionists again assembled and in a body visited the Byzantine Museum of Mr. Dyonisios Loverdos, which possesses an extraordinary collection of holy ikons and mosaics of the Byzantine civilization. Thereafter the excursionists visited many other museums and historic places and in the evening they were accorded a reception at the clubrooms of the Chamber of Commerce of Athens. At this gathering, which was presided over by His Excellency Mr. Exlambios, ex-secretary of the Treasurer, many important

matters concerning Hellenism of America were discussed.

On the following day most of the excursionists departed for their several homes for the celebration of Easter. During the week members of the Supreme Lodge visited His Excellency Mr. Alexander Zaimis, President of Greece, Mr. Panayotis Tsaldaris, Prime Minister, Mr. Eleftherios Venizelos, ex-Prime Minister, Mr. Lincoln McVeagh, Minister of the United States, and many other prominent leaders of Hellas.

Flag of Boston. On the 19th of April most of the excursionists reassembled at Athens and proceeded to the City Hall for the presentation of the flag of the city of Boston to the mayor of Athens. The mayor of Boston, Honorable Frederick W. Mansfield, which city bears the distinction of being called Athens of America, had commissioned the Ahepa to convey to Greece the official standard of the city for presentation to the mayor of Athens and as a token of greetings and respect from the citizenry of historic Boston to the citizenry of immortal Athens.

The celebration at the city hall for this occasion was indeed most impressive! The new mayor of Athens, Honorable K. Kotzias, a remarkable personality, stirred the gathering with a spirited and highly patriotic address, in which he expressed the thanks and appreciation of all the citizens of Athens to the mayor and the people of the city of Boston. The Supreme President responded to the remarks of His Honor, stating among many other things that:

"The city of Athens and its fame and glory belong not only to Greece but to the entire world."

The Supreme President then introduced our Supreme Treasurer, Brother Pappas, and our Supreme Governor, Brother Athas, the latter, with a few excellent remarks, making the presentation of the flag to the mayor. The mayor and the Supreme Lodge then proceeded to the balcony and the flag of Boston was unfurled to proudly fly over the city hall of Athens between the flags of America and Greece.

Conclusion. The foregoing narrative attempts to detail part of the story of the Sixth Ahepa Excursion and its splendor. Nothing can be written concerning the remainder of the program for it has not yet been completed. Ere it is the 20th day of April when this article is being dictated and on the 26th we officially depart from Greece for Alexandria, Jerusalem and the holy lands. Upon our return from this holy voyage, which will mark new triumphs and new history for Ahepa, we have arranged, by special train, to pay official visitations to Peloponnesus, visiting the cities of Nauplia, Tripolis, Sparta, Kalamata, Pyrgos, Olympia, Patras, Galaxaria and many others. In all these cities official receptions and celebrations have been arranged and thus the splendor of Ahepa will be enthroned in every city and town of Southern Greece. The story of these visitations shall form the subject of another article for a subsequent issue of the Magazine.

I take this opportunity of expressing the appreciation and thanks of the Supreme Lodge to each and every member of the Greek-American Society of Athens for their valuable cooperation and manifold courtesies. This Society, which served as the committee of arrangements together with many other prominent gentlemen of Athens, deserve the highest commendations of the Fraternity, for they left no stone unturned in making our Sixth Excursion a record-breaking triumph. Our whole-hearted appreciation also goes to the untiring and devoted servant and friend of Ahepa, Mr. Elias Drymonos, director of the Pharos office in Athens. This gentleman, in his capacity as general secretary of the committee, certainly did a great deal of work. From the line of our many devoted friends and workers in Athens I also pick the names of two others: Mr.

(Continued on page 13)

Speech of Hon. Lincoln MacVeagh

At Banquet Given in His Honor by the Ahepa Society in Athens,
April 1, 1934.

MR. TOASTMASTER, Your Excellencies, Ladies and Gentlemen:

I am a slave to the charm of Mr. Tsaldaris; I envy the eloquence of Mr. Papanastassiou; and I cannot pretend to the voice and happy inspirations of my friend, Mr. Booras. But I can't be such a bad fellow after all, since, as you see, their good words have brought blushes to my cheeks.

I feel it is a privilege to be here tonight. And with your permission I will tell our distinguished guests why. When I first heard of the approaching visit of the Ahepa I hoped to be able to greet you one and all individually. But you came in such numbers that unfortunately for me this has not been possible. Tonight you are all here, and I can at least speak to you. And I propose to do so as an American to Americans, and as an Ahepan to Ahepans.

I have expressed on a number of previous occasions my firm belief in Greek-American friendship. The basis of this friendship stands rooted in history. Its structure is moulded of the ideals and psychology of two similar peoples. Its existence at the present time is undeniable, and evidenced by your annual visit here. It is only about its future that I would like to say a few words to you tonight.

During the course of a now lengthy life, which has included assistance at a fair number of public dinners, I have been led to reflect not a few times on the distressing habit of the principal speaker to spoil a good dinner with a bad speech. How different is such a habit from that of your famous ancestors in this very city, who rendered illustrious what we would call very bad dinners with some of the best talk ever recorded! You have done your part nobly as hosts this evening. Let me not be led by your generosity to imagine that I can compete with Alcibiades and Agathon. I will reward your hospitality with the best gift at my disposal. I will be brief.

I have told you that it is of the future that I would speak. But to make my meaning clear I must first delve a little into the past. For many years it has been the habit of both Americans and foreigners to think of the United States first and foremost as a land of opportunity. It has indeed been a land where countless thousands have bettered themselves and their families financially, where success has more often than not followed honest effort, and all the material and educational improvements attendant on financial well-being have followed conspicuously in its train. But it has recently become something more than this. I am often asked by foreigners how it came to pass that America, the sweet land of liberty, developed not long ago into a land of license, so that financial swindlers, bootleg kings, gangsters, and kidnapers have occupied almost the center of our national stage. Could it be that our country had become too complex and involved for the old, simple type of liberty, too populous for the go-getting individualist to serve his own interest exclusively without stepping on other people's toes? Certainly it is no longer possible today for the American to "get his," as the saying goes, from nothing but the bountiful hand of Mother Nature and his own God-given enterprise and pluck. Now

if he is to be rich he must be so at the expense of others, and for a number of years past he has been doing just this, with the results which we know, acting as if he had pioneer rights in a vast classified society. The so-called economic crisis in America was not brought about by any failure of the crops, or any exhaustion of the mines, nor by a foreign enemy, but by the failure of the Americans themselves to observe the changes which had already taken place in their own civilization and to adjust and order their lives accordingly. The wide abuse of the stock exchange for speculation rather than investment betokened this failure to realize the facts. It did more; it brought about a financial crash which laid bare the inadequacy of the whole economic structure of the country, in banking, in transportation, in public utilities, to serve any society but one based on predatory individualism. This revelation of our plight, in turn, brought about the hesitation and the fear which for several years increasingly inhibited American enterprise, tying up the flow of capital which alone could save the situation, in the private pockets and vaults where the old system had stuffed it. Finally there came the bank holiday of March, 1933, and a complete cessation of that good old American "business as usual," of which we had been so proud and which we had thought eternal.

So much for my little glimpse into the past. We move now into the present, with the appearance on the Capitol steps at Washington of a man who had not forgotten that America is the land of opportunity. And what an opportunity he saw and took! I stood in the square below and heard Franklin Roosevelt move across the boundary dividing America's past and future in one short, ringing speech. In that speech he revealed a new attitude of mind, an attitude which so appealed to the American people as a whole that he acquired on that day, and has possessed ever since, the greatest trust and confidence which any President has ever enjoyed. Americans no longer see their country as simply a country in which to get rich quick and the devil take the hindmost, where liberty means that my business is nobody's business, and the law is something to be beaten, and getting away with things is great. They have been forced by the facts and the leadership of Roosevelt to see that our vast nation has outgrown its infancy and that liberty means more than uncontrolled self-seeking. In Washington, consequently, and all over the land, there has been this past year a notable fermentation. An emergency exists in which we must catch up with ourselves, re-order our national existence in accordance with our situation, and take the great step from an unsocial to a social democracy, in the broad sense of that much-used term. A new conception of government is being evolved to keep pace with the aroused group-instinct of a harassed and exploited people. And a figure of Liberty is emerging which is nobler than the old, not the Liberty to do or die, under whose rule in a complex society so many are forced to perish, but the Liberty of all to live and work within the limits of the general good.

Now what has all this to do with us tonight? I will tell you in a few words. Greek-American friendship must mean something if it is to continue in the future as it has existed in the past. But for a friendship to mean anything it must cut both ways. America has done well by you. Your being here tonight proves it. And I know you well enough to be aware that you have done well by America. In the old days our Greek-Americans have been citizens of whom we were justly proud. But these are not the old days. America is making an appeal to all her sons to contribute of their best to the reorganization of her national life. Have you ever thought, in these circumstances, what it means to be the inheritors of the Greek tradition? Is not democracy itself the invention of your ancestors, and did not Plato describe the first republic? In the five hundred thousand sons and daughters of Hellas who form today an integral part of the body politic of the United States there lies a hope for America of which I feel I must speak a word. Political and philosophical genius has always marked the Hellenic race, and the opportunity for its display is perhaps greater in America now than anywhere at any time in history. I fully expect that the next stage in Greek-American friendship will be a generous contribution of Greek thought to the problems which beset your chosen home, and I feel that my fellow Ahepans have considered these things as I have, and I know that they wish, as I do, to help remould our country, after this crisis, nearer to the heart's desire. But when I see them here in Athens, treading again the sacred soil where political philosophy found its first and noblest expression, I covet their special assistance in the great work in which we are all concerned. I do not have to exhort you as Americans to do your utmost to help and to educate your sons to help America. But I should be glad indeed to feel that your visit to Greece will inspire you to contribute to our national life those virtues in particular which are peculiarly Hellenic. Look once more upon these skies, these seas, these hills, this whole country of unexampled beauty, and resolve that the America which you, along with the rest of us, will help to make shall be blest with the sense of proportion and restraint, of symmetry, of the "nothing too much" and the "know thyself" of Hellenic wisdom. You have the opportunity and you have the ability, and what could be better for the future continuance of Greek-American friendship than such a reinforcement in the American soul of the very qualities which have made Greece great?

I ask you to rise and drink with me to the health of Hellas and of the United States of America.

(Continued from page 11)

Michael Rodas, our famous correspondent and press director, and Mr. Christos Toumtas, prominent attorney in Athens, who acted as our special secretary during our entire stay in Greece.

I desire also to officially express my thanks and appreciation to my two colleagues of the Supreme Lodge, our Supreme Treasurer, Brother G. L. Pappas, and our Supreme Governor, Brother Chris E. Athas, for their devoted cooperation in all matters that pertained to the success of the excursion.

And I cannot close without expressing my deepest sense of appreciation to the entire Fraternity for the glory, the privilege and the honor that was again bestowed upon me to lead the Sixth Pilgrimage of our Fraternity as its Commander-in-Chief.

Dedicated to the Sons of Pericles

By A. A. FRANGOS

Past President, Pericles Chapter, No. 272, St. Paul, Minnesota.

You are the scions of a gallant race
Whose golden history with pride we trace,
Who freely gave and gave to the world
The highest attributes which glitter like gold.
To the men of Attica, to the sons of Hellas,
Pericles, injunctioned but, alas!

To leave their cities, their place of abode
More beautiful than ever was thought,
Lofty, sublime, for their people to live,
And so the Ahepans in you they believe,
To make America, the land of your birth,
Of glorious character, a country well worth.

For posterity, Sons, through you they transmit
A priceless jewel, so gladly submit,
A Temple of Principles, Ahepa, indeed,
Ahepans, wisely, for you they have built,
A wonderful edifice in which you will find
All that is marvelous, noble, divine,
It's your adamant and true heritage,
The reason is, obviously, a great panantage,
Let us march on, Sons, side by side
In the field of idealism, I know we're right,
In the ranks of the legions of the Ahepan Domain
You are destined, my friends, to supremely reign.



The Greek Byzantine Chorus Which Took Part in the Commemoration of Greek Independence at Tarpon Springs, Florida
Left to right: George Anastasiou, Director; Chryssula Saklaridou, N. Mantaliou, Fatini Velousaki, Michael Bouchlas, K. Thymara (as Miss America), M. Sagonia (as Liberty), M. Gianeshi (as Greece), John Gonatos, F. Lambrianou, D. Peterson, S. Crystonadou and Michael Gianaras

Political Corruption—



Wayne D. McMurray

Its Cause and Cure

By WAYNE D. McMURRAY

General Manager, Asbury Park (N. J.) Press*

* An address delivered at a combined meeting of Trenton, New Brunswick, Plainfield, and Asbury Park (Central New Jersey) Chapter, held at Convention Hall, Asbury Park, N. J.

WHEN I accepted your committee's invitation to be your speaker this evening they told me that I had conferred an honor upon them. I replied that they were honoring me by asking me to address the Order of Ahepa. And the more I have learned about your Order and the lofty ideals it seeks to instill in its members, the more deeply sensible I have become of the honor you have done me.

It is the custom for every speaker to give a title to his discourse. If he be a layman he calls it his "subject"; if he be a member of the clergy he calls it his "text". And I have taken for mine a glorious phrase culled from the Constitution of your own Order:

"It is our object to awaken in every member an abhorrence of all political corruption, . . . the destroyer of free institutions."

And tonight I want to talk to you about political corruption, its cause and its cure. I want to show you the things that bring about political corruption. I want to show you how an organization of 50,000 men, with a racial inheritance that is one of the oldest and most glorious in the history of the world, can stamp out political corruption in the United States and give to this, the land of their adoption, something of the ancient "glory that was Greece," something of the grandeur that should be hers.

Political corruption, my friends, is to the field of government what cancer is to the field of medicine. It is not a thing that exists out in the open; it thrives in dark places; it is well-advanced, in most cases, before we are aware that we are confronted with it. It eats away at the body politic and grows lusty upon the wealth and power that belong to the people even as the cancer thrives upon the nourishment and vitality which belong to the individual it attacks. Political corruption, like

the cancerous growth, cannot be fought by half-way measures. Its cure is no matter for the physician; it is the task of the surgeon. We cannot cope with it with drugs, and palliatives, and half-way reforms. Only the knife in the hands of the surgeon can remove the cancer from the human body, and only the ballot in the hands of an aroused citizenry can sever this revolting growth from the political body.

Political corruption is one of the curses of democratic government and it is singularly appropriate that I should discuss this weakness of democracy with you people who trace your lineage back to those great figures in ancient Greece who gave this form of government to the world. Even the word "democracy" is Greek in its origin—which reminds us that Henry S. Maine, the great English jurist, said: "Except the blind forces of nature, nothing moves in this world which is not Greek in its origin."

Bear with me a few moments while I cite some instances why a discussion of democratic government is especially appropriate before an organization composed of men of Greek ancestry. If all these instances are known to you, then permit me to recite them in order that those present whose ancestors came from other lands may know something of the debt that the United States owes to the immortals of ancient Greece:

1. Greece has ever been noted for its love of liberty and equality, and modern Greece is known as the most democratic nation in Europe.

2. Greece has been a nation with no nobility for the reason that the children of Hellas have been taught that to be a Greek is to be a noble and that a title is unnecessary.

3. Historians tell us that crime was proportionately less in Greece than in other countries, which demonstrates an inherent respect for government and a love for self-government.

4. For generations all religions have been tolerated in Greece and no man has been barred from public office because of his faith.

5. Greece was one of the first nations of modern Europe to have a law making education compulsory. But the law was not enforced because the desire for education was so universal that voluntary attendance became the rule.

6. Greece was the first nation of modern Europe to open its medical school to women.

Thus it seems especially fitting that the ills of democratic government be laid before you who come from the country which cradled democracy. May it not be true that as your



Officers and Guests at the Second Annual Combined Ball of New Jersey Chapters, Asbury Park, N. J.

First row, left to right, Spiros Pappayliou, Asbury Park, lieutenant-governor; Wayne D. McMurray, General Manager of the Asbury Park Press; Mayor Sherman O. Dennis, Councilman James Digney, Asbury Park; Peter Econom, Plainfield; Councilman Sidney L. Henry, City Manager Carl Bishoff and Councilman Max Silverstein, Asbury Park.

In the second row, left to right, Spiros Michals, general chairman Combined Ball Committees, Asbury Park; John Skourlas, New Brunswick; Samuel Arvanitis, Long Branch; Achilles Catsonis, Washington, Supreme Secretary; Chris Nezis, Trenton; Edward Banker, Asbury Park; James N. Pappas, Newark; Peter Skokos, Trenton; John Sigalos, Asbury Park; John Ganijas, Plainfield.

ancestors gave this form of government to the world you, their descendants, will play a vital part in keeping that form of government alive and preserving it from the onslaughts of corrupt officials? Do not fear, the cause of good government will triumph even though at times it sinks to low levels as it has sunk in this state today. But it will always triumph if we want it to triumph. In the words of the poet:

Truth crushed to earth shall rise again;
The eternal years of God are hers;
But Error, wounded, writhes in pain,
And dies among his worshippers.

A discussion of political corruption necessitates that some remedies be suggested. And as I found my subject in the constitution of your Order, so do I find in that document the means by which to battle political corruption.

Let us consider these weapons which we can use in our fight to drive corruption from our halls of government.

Almost at the beginning of your constitution we find these words:

"It is our object to instill a due appreciation of the privileges of citizenship and the sacred duties attendant therewith."

The very phrasing of that clause makes for good government and helps sound the death knell of political corruption. There is no talk about the rights of citizenship, or the benefits to be gained from it. The emphasis is placed upon the privilege of being a citizen and upon the duties that one assumes who enjoys citizenship.

This clause sounds a welcome note in these days when we hear so little of responsibility and duty and so much of benefits and rights to be derived. A man who takes this part of your Constitution to heart will not be content to be a job-seeker. He will not regard his government, whether state or national, as a means for self-benefit. He will regard it as his business to strive to make that government better. He will not seek to make that government a source of income. He will say with a

great American President, Grover Cleveland: "Though the people support the government, the government cannot support the people."

He will not look to his government for favors; he will turn to it for justice. He will not expect it to do for him what it cannot do for every other citizen, realizing that when his government begins to discriminate in the treatment of its citizens it is a bad government which will sooner or later become a corrupt government.

There is another phrase in your constitution which caught my attention. It states that it is one of the objects of the Order of Ahepa

"To instruct its members in the recognition of the inalienable rights of mankind."

That sentence is much wider in its application than the others in your constitution. Whereas the other applied especially to this country this one affects our relations with all nations. A man who recognizes the inalienable rights of mankind will realize that not alone must he respect the rights of his fellow-citizens but he must consider international relations as well. A respect for the inalienable rights of mankind will not permit any citizen to urge his government to do anything that would be unjust to another nation. Respect for the inalienable rights of mankind defeats political corruption at home and promotes peace and goodwill abroad.

If every school in the world would take this sentence from your constitution and frame it in the classroom and study it each day you would see a marked diminution in political corruption and war would be inconceivable.

I read further in your constitution and I learn that one of your principles is

"To arouse mankind to the realization that tyranny is a menace to life, property, prosperity and honor."

We think of tyranny today as the despotic rule of a cruel ruler. We call such a one a tyrant. But the word "tyrant" did not

mean that originally. There were tyrants in ancient Greece and some of them were among the best rulers the country had. The word "tyrant" means not the manner in which a ruler treats his people, but rather the manner in which he secured his power.

We have nothing today to fear from cruel rulers. The people of the modern world are too well educated and too jealous of their rights to permit any man to rule them who treated them cruelly. A revolt against such a ruler would spring up over night. But we have much to fear from tyrants just the same; we have much to fear from men who secure power through means other than those intended by the spirit of our American Constitution.

For instance, men may have themselves elected to high office by illegal votes and all the devices which crooked politicians know. Men may buy their offices. Men may secure their office by playing upon the passions of the great mass of the people; they may win their ends by setting one group against another and creating racial strife. Such men are tyrants; whether or not they use their power well when they get in office is not the question. Here and there such a man may be elected and make a good official but that will not often happen and he is a tyrant none-the-less.

So you see in guarding against tyranny we do not have to

watch against a cruel ruler; we have to be on our guard to prevent some unprincipled man from obtaining office in a manner contrary to the spirit of our constitutional government. We must fight against the tyranny of one class over another; against the attempt of one race to dominate the government of the state or nation. A tyranny of the poor might, conceivably, be as oppressive as the tyranny of the rich. Again I go back to ancient Greece and I find that Solon, the great law-giver whose name is a household word throughout the civilized world, said this: "I gave the people as much strength as is enough, without taking away from their due share or adding thereto. But as for those who had power and the splendor of riches, to them also I gave counsel, even that they should not uphold violence. And I stood with my strong shield spread over both, and suffered neither to prevail by wrong."

Can the real function of government be better stated than in those eloquent words of a great man? With its strong shield spread over both poor and rich and suffering neither to prevail by wrong! That in a sentence is the description of a good government. No wonder we revere Solon for his wisdom.

There is another sentence in your constitution that emphasizes a powerful weapon against political corruption. It offers



Officers of Eureka Chapter, No. 52, Newark, N. J.

Left to right, front row, seated: Spyros Mastoras, Warden; William Chirgotis, Secretary; Thomas P. Argyris, President; James N. Pappas, District Governor, District No. 7; Chris Mavrin, Vice-President; George Gaxras, Treasurer, and Constantine Petrakis, Chaplain.

Standing, left to right: Constantine Vassos, Captain of the Guard; Constantine Bistis, Financial Secretary; Thomas Kacandes, Governor; Milton M. Mathrakis, Past President and Chairman of Board of Governors; James D. Apostolakos, Past President; Constantine Martakis, Governor; Constantine D. Givas, Past President, and Nicholas Vassilas, Sentinel.

Brother Thomas P. Argyris, the President of the Eureka Chapter, is a charter member of the said chapter and a member of the following organizations: Parnassus Society of Newark; Hellenic-Republican Association of Newark; St. Nicholas Greek Orthodox Church, Newark; St. Cersie Lodge No. 193, F. & A. M.; Newark Consistory, S. P. R. S. 32^o; Saluam Temple, A. A. O. N. M. S., Newark. He has been a resident of Newark for twenty-two years.

A recent visitor to the chapter was Jim London.

a remedy which, if universally applied, would make political corruption impossible. For no man who practices the idea contained in this part of your constitution could be politically corrupt even though he might be tempted to be so. I refer to the clause which contains the words:

"We will endeavor to point out the advantages of education, the beauties of sacrifice, and the deformities of selfishness."

The man who wrote those lines had in his soul something of the poetic spirit which inspired Homer.

Can any man who has in his heart the conviction that education is worthwhile, that sacrifice is beautiful, and that selfishness is a deformity, ever do anything politically corrupt? Could such a man countenance political corruption in others? Could such a man sit idly by and permit political corruption to exist? Education would enable him to recognize political corruption—to see through sham and hypocrisy. The spirit of sacrifice would urge him to fight political corruption even though the battle cost him material advantage. And an appreciation of the deformities of selfishness would make him loathe political corruption, which has its genesis in greed and selfishness.

"To point out the advantages of education, the beauties of sacrifice, and the deformities of selfishness."

Books could be written around that theme; sermons without end might be preached from that text! Truly, the muse, Caliope, hovered near when that gem of poetry was penned!

In the annals of ancient Greece there was one period which outshone all others. It is known to history as the "Golden Age," and it was the result of the administration of a great man, Pericles. During this period art flourished, prosperity abounded and much of what is remembered today of the classic greatness of Greece occurred at that time.

Pericles laid down the principle that the success of a democracy depended upon the education of the people. He urged and encouraged education along two lines:

1. Political education by means of constitutional government where all might learn about government by taking part in it.
2. Intellectual education by means of schools, and theaters, and exhibitions of art and sculpture.

True to this glorious Periclean tradition, the framers of your constitution wrote these words:

"We pledge ourselves to champion the cause of education and support the American system of public schools."

And when they wrote those words they forged another powerful weapon against political corruption.

Corruption thrives on ignorance. The more ignorant the population the easier for dishonest politicians to mislead the people. People who *know* are not readily deceived. People who have had the advantages of education do not take orders from political bosses; they do not follow political leaders unless they are convinced that those leaders are on the right road. It is the ignorant—"the dumb, driven cattle"—who are misled and, like cattle, slaughtered at the hands of the leaders they so foolishly, and so blindly, follow.

When the Order of Ahepa champions the cause of education it is making a great contribution to the cause of democracy and dealing a solar plexus blow at political corruption.

There is no better light by which to see the present pathway than the lamp of the past. Pericles made Athens the educational and cultural center of the ancient world and when he did

so he gave Greece its "Golden Age." Surely, if we would give this nation its "Golden Age" we must champion the cause of education and, in the words of your constitution, support the American system of public schools.

And now I come to the last great weapon against political corruption which I have found in the constitution of your Order:

"To promote loyalty to the United States of America and reverence for its history and traditions."

When the men who wrote the constitution of your Order put those words in it they did so, undoubtedly, largely as a matter of record. They knew that the other pledges made in the constitution made it impossible for anyone subscribing to them to ever be disloyal to the United States or irreverent toward its traditions. But they evidently wanted to be safe; they wanted to have no one misunderstand the matter, so they put the thought down in the simplest of language: "We pledge ourselves to promote loyalty to the United States of America and reverence for its traditions."

Now, my friends, loyalty is widely regarded as a prime virtue. Without loyalty to its leader and to its ideals no nation nor organization can exist. If a business house has employes who lack loyalty that firm is doomed to failure. If a city has employes who are disloyal to the form of government and to the men elected by the people to have charge of that government it cannot succeed. Leonidas fought a glorious fight at the pass of Thermopylae because he had troops loyal unto death; and but for the disloyalty of a shepherd, who betrayed the secret entrance to the pass, he would have won.

So we must have loyalty if we are to survive as a nation. And we must have reverence for those traditions of the United States which are worthy of reverence. Traditions, like everything else, can be good or bad. Let us look back again to that memorable defense of Thermopylae, when a traitor brought about the defeat of as gallant a company of men as ever went to war. Suppose a few years later another traitor had done the same thing and the incident was repeated over a number of years: then we would say, and justly, that treason had become traditional. But we wouldn't reverence it; we would regard it with loathing.

But disloyalty was not traditional in the days of Leonidas. Instead we had a series of heroic engagements like that at Thermopylae where loyalty was the rule and so we have in ancient Greece a traditional heroism and willingness to die rather than surrender a good cause. And that tradition we reverence, and rightly.

I wonder if I make myself clear? The thought is so clear to me and yet it is so difficult to put it in words that another may understand.

I am trying to emphasize this difference between good and bad traditions, because there is a human tendency to spend more time in reverencing a tradition than in analyzing it to find out whether it is worth reverencing. And until we change that tendency in human thinking we will have an uphill road in our fight to stamp out political corruption.

Let us take a concrete example: The United States is said to be traditionally a two-party government. That tradition came about in this way. After the United States had won its independence from Great Britain it became necessary to adopt a Constitution. The political leaders of that period prepared a document which is today the charter of our rights and the protector of our liberties. Some of the people of the Revolutionary period liked the Constitution and were in favor of adopting it. Others did not like the Constitution and opposed

adopting it. The first group were known as Federalists; the latter as Anti-Federalists. And so we had the beginning of the two parties.

Down through the history of the country these two parties have changed their names; they have changed the principles for which they stood; but always we have had two outstanding parties. It has become a tradition and the leaders of those two parties have taught us to reverence it. But if we stop reverencing it for a moment and analyze it we will see that it is not necessarily a good tradition and that reverence or lack of reverence for it has nothing to do with our being good, loyal Americans.

In my opinion this two-party tradition is a bad tradition. In my opinion the leaders of the two outstanding political parties in this country—by whatever names they have been called at different times—sought to instil that reverence in us in order to serve their own ends. They taught us reverence to a silly tradition in order that they might stay in power and profit thereby. They taught us reverence that they might practice blasphemy to the noblest ideal of American government—the right of the citizen to choose his own candidate and support any party that appeals to him.

What connection has reverence for this tradition with our fight against political corruption? Simply this: so long as we reverence that tradition we are doomed to remain a two-party government. We are doomed to have Republican government or Democratic government, no matter how rotten both may be. So long as we reverence that tradition our fight against political corruption will be nothing more than a pious hope. So long as we reverence that tradition we will be in the position of saying to the leaders of the Republican and Democratic parties: "Please give us good government; please give us good candidates. But if you don't we will stick with you just the same and support the candidates you offer us at election time."

Men and women, if you want to win this glorious fight against political corruption you must throw this tradition out of the window. You must speak a different language to the leaders of the two great political parties. You must say to them: "We demand good government. We demand that you give us candidates whom we can respect. If you do not give us such candidates we will not support you. We will select our own candidates and we will support those candidates even though it means a new party and the death of one or both of the old parties. We mean business. We want government of the people, for the people, and by the people. We want no more rackets in the halls of government!"

When you say that to your political leaders you will find that a new day will dawn. Political leaders fear one thing: they fear independence on the part of the voters. The only people who worry politicians at election time are the independent voters. Politicians know how the organization Democrats and the organization Republicans will vote. It is the independent voter who worries them. And the only time you can get good government from a professional politician is when he is worried.

So, by your independence, worry him all you can. When he asks if you are with him, don't say: "Of course, I am. You know I'm an organization man." Rather say to him, "I'm for good candidates and good government. I'm watching you. If you give me good candidates and good government I will be for you. If you don't, I will oppose you, even though I have to wear the label of a different political party to do it."

And if he has the effrontery to tell you that you are disloyal

to American tradition, tell him in the words which the immortal Shakespeare put in the mouth of King Lear:

"Like the scurvy politician thou art, thou seemest
To see things thou dost not."

Men and women, we are at the crossroads. On the one hand is the broad, easy path which leads to political destruction. It is the path of the least resistance. It is the familiar path, the path which resembles the one we are now treading. It is the path of indifference, the path the lazy citizen will choose.

On the other hand is a steep, narrow path, leading ever upward and becoming steeper and more tortuous as we ascend it. It is blocked by the boulders of tradition and running across it are the ravines and gullies of organized political opposition. All along the way are men of faint heart who would discourage us and send us back to the other road.

These men cry to us: "Don't take this path. You can never reach the top. Men have been killed on this road! If you follow it you will have to break with your old political associates! You will not find organization Democrats and Republicans on this road—only courageous, independent members of those parties who dare to think for themselves!"

And we reply: "Yes, we know the road is politically dangerous. We know men have died on this road; we know we will have to break with our old political associates, but this road leads to the top where the air is purer and the sunlight clearer, and we are going to follow it!"

Men and women, the sunrise of a new day in government is coming. And those who want to see that sunrise must be on the mountain-top. In the valley where the mists of corruption hang low the sunrise is not seen to advantage.

You members of the Order of Ahepa have adopted a constitution which leaves no doubt as to the road to be followed. Will you stick to that road and reach the mountain-top? When the sun dawns on a new day when political corruption shall be no more will you be on the mountain peak to greet its first rays?

Take your constitution to your hearts. Resolve not only to read it but to follow it as well. Make it a living thing. And when the dawn of that new day breaks may it find the members of the Order of Ahepa standing on the mountain-top, with faces upturned, bathed by the first rays of the sun of justice, and honor, and political integrity!

Cousins Chosen as Queens, Asbury Park, N. J.

Miss Elaine Skokos of Trenton, N. J., daughter of our esteemed and well-known Brother, Peter S. Skokos of that city, was chosen as Miss Ahepa of District No. 7 for 1934, at the second annual combined ball sponsored by Trenton Chapter No. 72, Monroe Chapter No. 75, Washington Rock Chapter No. 114, Edison Chapter No. 287, and held at Convention Hall, Asbury Park, March 15, 1934. Her

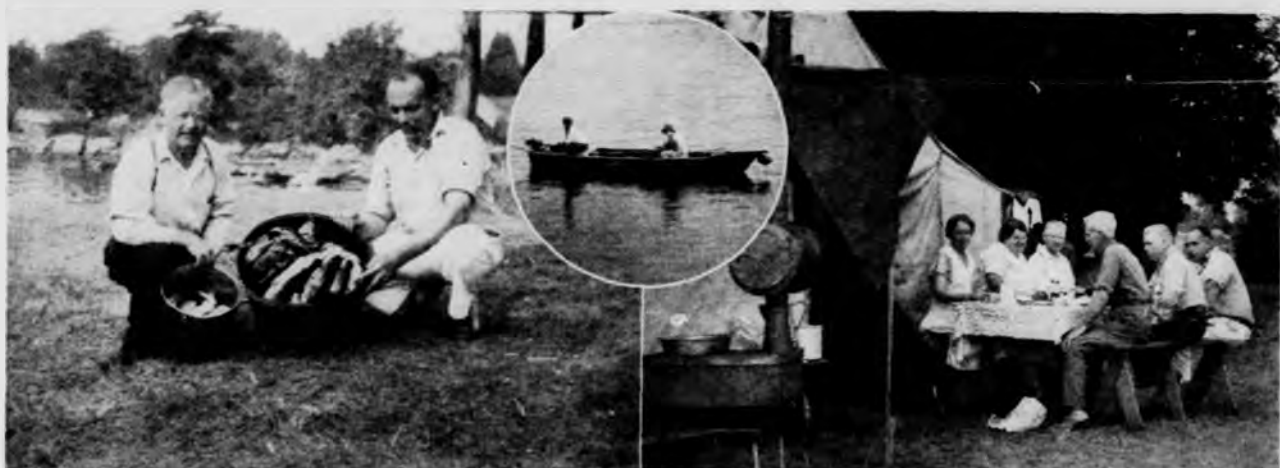


Constance Skokos



Elaine Skokos

cousin, Constance Skokos, of Asbury Park, was the winner of the second prize at the beauty contest.



An Automobile Camping and Fishing Trip

By H. J. QUEREAU

THE pursuit of health and happiness, of the countless delights to be secured in no other way than by living the free life of the lakes and woods—this is my object in writing this article.

It is to forget the office, and the ledger, to get out of our ears the jingle of the telephone bell and the clang and rattle of the automobile and trucks and the noise of the pavements, to banish from our eyes the distracting scenes and, in a word, to escape from soul-racking artificiality to the soothing ministrations of Mother Nature.

In my last article I told you of an "Inexpensive Camping Trip." Now I will write about an inexpensive automobile camping and fishing trip, dealing with country roads, lakes and rivers instead of the mountains.

For the average man it is not good to be alone in the woods or on a lake unless one is a hermit by nature. The pleasure of the trip will be greatly enhanced by having a companion, or, better yet, several with which to share the pleasures and even the hardships of the trail. The choice of companions is most important. Next to the choosing of a wife it is a most delicate problem, for in no other situation does a man show forth his character as when sharing a tent on a trip of this sort. If he has a tendency to be slovenly or selfish, or petulant, or, worst of all, to sulk, it will surely appear sooner or later. One's companions can either make or mar the pleasure of the whole trip.

Our party consisted of six people, Dick and Lou, a young married couple, Ovid, Garnie, his wife, Frank, the barber, and myself. We loaded our camp duffle on Dick's light truck, and with four in Ovid's car started for Black Lake. Our outfit consisted of tent, stove, blankets, three cot beds, tableware and cooking outfit. Each cot bed would accommodate two persons, but if we ever go again I shall insist on taking two single cot beds. Some person once described the wondrous blessing of sleeping side by side with a pal on a bed of balsam boughs, and for my part I have heard enough of that. It fell to my lot to have Frank for my bed-fellow. I have hunted, fished and camped, and have shared my bed, my boat, my razor, and even my tooth brush, and I probably will do so again in all instances except the first mentioned—my bed. I'll sleep on the ground, up a tree, or in a hollow log, but not with Frank. I'll tell you more about that later.

We found very pleasant places to camp on our way, and finally arrived at Black Lake. Our camp was located in the edge of a cedar grove on a high rocky bluff, a beautiful spot for a camp site. Not a mosquito in the whole grove, and a good spring up the trail about a hundred yards from camp. The scenery was wonderful and, above all, the fishing was all that one could wish. Looking across the little bay where the boats are kept, we could see the home of the owner of the property, from whom we rented the camp site and boat, and at the left of the home we could see the little country church spire as it loomed above the tree-tops.

After erecting our tent and getting everything ready to live, we had our supper and it was not long before we were all tired enough to go to bed, and, as I said before, I shared my bed with Frank. He had been in bed about two minutes when he rolled over and took my pillow, and soon he turned over again and took all the blankets, and all that covered me was a lot of goose pimples. He was completely wound up in the blankets. I tried several times to unwind him but you might as well try to stop a dog fight. And can he snore? I'll say so. From C minor to the depths of the bass register. Morning came at last, and, breakfast over, we started after fish, and we got our limit. And so it was each day that we fished, and we had all we needed. We stayed at Black Lake six days and then moved over to Chippewa Bay, on the St. Lawrence river, where we found a good camp site and stayed several days with equally as good luck fishing.

And the ladies enjoyed the fishing too. There is, unfortunately, a very large class of male sportsmen who absolutely refuse to be bothered with the women folks in camp, but I say, if they want to go, "take 'em along," for there are lots of women who fall in with the forest ways so readily and who help themselves, and understand how to make the men feel at liberty to do what they like without regard to them, to the extent that the lords of creation at the end of the trip vote them "real sports" and not a bit in the way. That is high praise for the woman camper, which she should strive to merit. A woman can be a good sport, take everything as it comes and her path will be easy as well as that of her companions. Another thing, give her just as good fishing tackle as you use yourself, and

(Continued on page 21)

More Signposts for Ahepa Progress

By P. S. MARTHAKIS

THE vivid and rigid traditions glorifying the classic Greece have caused us descendants of Hellas to erect the Ahepa shrine so that through this magnificent temple more light be permeated and better citizenship be developed.

During this critical period of economic readjustment our progress may seem to be slow. Our vision may have been dimmed through these few years of hardship; still we see that the rough and rugged road is leading us to the highway of prosperity.

When one drives across one of the great unmarked Western deserts, for hours he sees no marker by which to gauge his progress. There is not even a fence or a telephone pole—nothing of a house or of a human being. His experience tells him that because the wheels of his automobile continue to turn and the engine to hum he is steadily drawing closer to the destination, but nothing about him bears evidence of the fact.

On the Ahepa road of progress, however, some of our members may not possess the experience to sustain them in the belief that our Order is progressing. Sometime they have to take the word of our leaders because, as far as they can see, the wheels of the Ahepa may be turning and its engine may be humming but there is no external evidence to convince them that they are arriving any nearer to that desirable Ahepa goal of high attainment which they can neither see nor comprehend.

We all must endeavor to educate each and every member of our fraternity to become an integral part of our Order so that they may realize the great benefits of our mighty organization.

It is more glorious and more thrilling to march on the highway of Ahepa progress along with the other brethren than to stand by and watch them advancing firmly and building monuments for future generations to emulate.

Supreme Lodge officers and subordinate officers must set up signposts along the way of Ahepa progress. The achievements or signposts must not be set too far apart. District progress must be marked so that its members may see where they are going. We must make the journey of our membership seem so much more worth while. The excellent deeds of our Order if used as signposts will enable the brother who dropped out of sight to find out quickly that he has taken the wrong turn or has strayed into a wasteful detour.

The New Deal—An Interpretation

By MICHAEL CHOUKAS, Dartmouth College

NOT so very long ago the United States was regarded by outsiders as the foremost bulwark of Western capitalism, and perhaps the nation destined to uphold the banners of Western civilization against the threatening challenge of the rising East. Today, there are still those who see in the United States a formidable opponent to the awakening giants of the "dreamy" East; but the tribe of those who looked upon America as the fullest expression of the capitalistic economy has diminished, and perhaps disappeared. At any rate, such individuals, if they do exist, remain inarticulate. Instead, the field of criticism has been recently occupied by those who view us as an experimental "station," different from Russia not so much in degree as in kind.

Within our national confines, the direction that the Roosevelt Administration has given to our social and economic policies has failed to produce a shift in thought equal to that effected outside. Throughout the first year of the new Administration a feeling seemed to prevail in the country that America had embarked upon new policies, but no serious outcries were raised to indicate that the people sensed a severe deviation from our traditional policies. Did the atmosphere of panic and bewilderment that resulted from the depression exert a paralyzing influence upon our thinkers, or did foreign critics exaggerate the revolutionary nature of the "New Deal"?

In spite of the increasing attacks against the Administration—which are to be expected—the underlying philosophy of the "New Deal" is no more foreign to the American culture than that of the "old" deal. One has only to read carefully the presidential pronouncements of 1933 to be reminded of the social philosophy that permeated the thought of Jefferson and his disciples. In that sense, the "New Deal" may even be considered as reactionary. In essence, of course, it is an uprising. An uprising of an enlightened democratic people whose right to the pursuit of happiness has been negated, and that to a decent living endangered by the disorderly and uncontrolled development of our economic institutions.

Nor is it a denial of the traditional philosophy of individualism which so profoundly characterizes American life—especially that individualism which, rooted deeply in Jeffersonian idealism, aspired to the fullest development of man's person-



Public Installation of Sons of Pericles, composed of all chapters of the 13th District of the Sons, showing the Sons preparatory to taking their oath

ality. It challenges, rather, that brand of individualism which, though rightfully claiming the credit for the great economic expansion of our nation, has, because of that very same expansion, brought us to the economic *impasse* that we have been facing during the last three or four years. It is the exaggeration of the Hamiltonian interpretation of individualism that the "New Deal" has collided with an interpretation which, aided by the rise of industrialism after the Civil War, had narrowed down the concept of personality to a single plane, the economic. The acquisitive instinct was accepted as the only fundamental basis of human nature, and its satisfaction as the goal of all activity. What characterizes American life in all its aspects since the Civil War has been the freest and fullest expression of this drive. Economic values climbed to the highest point in our set of standards, serving as a common measure of all things. Economic institutions assumed a central position in the cultural pattern of our nation and all other activities were regulated by them. The business man, the banker, the captain of industry became our prophets.

Viewed in this light, the philosophy of the "New Deal" is a return to the broader, humanitarian idealism that many, if not most, of the founders of the nation aimed at. It marks the end of the tangent that American culture followed since the Civil War, and which has brought our whole social structure to the verge of catastrophe. Is it any wonder that its installation was characterized by abruptness? Or that foreign critics have been led by this abruptness to assume that we have broken with tradition?

The task of the "New Deal" is thus very obvious, and just as difficult. The over-development of the economic institutions has to be curtailed, and some adjustment between them and

the political and social institutions will have to be made. Within the economic institutions themselves conflicting and competing elements will have to be adjusted, and some sort of a balance will have to be obtained to prevent future disturbance of the entire social system. With regulation, and the elimination of the most destructive and wasteful aspects of economic activity, the average citizen will then be assured of some degree of economic security. Released thus from the constant worry and struggle for a living, he may devote part of his time and energy to a fuller development of his personality. When that condition is reached American civilization will have passed through the first main stage of its development characterized by the organization and regulation of its economic foundation, and the road will be open for development in new directions. This pertains to the future.

As for the present, the difficulty that will confront the Administration increasingly will arise from the opposition that is always furnished by those whose interests are impaired by abrupt changes of policy; also from the increasing indifference that the general public will show to administrative affairs as conditions improve—one a positive, the other a negative force. Both combined may assume large enough proportions to overthrow the Administration at the presidential elections. History informs us that people are seldom faithful to their heroes after the crisis is passed; and if history tends to repeat itself, this seems to be a good opportunity for it to run true to form.

But the Administration is one thing; the "New Deal" quite another. The thread of cultural continuity is to be found in the evolving social reality, and not in the agents who are selected from time to time to re-interpret it.



The Mayor of Boston presents flag to the Supreme President Booras to be delivered to Greece. Left to right: George Demeter, John Stratis, Mayor Mansfield, Harris I. Booras, Nicholas A. Loumus and Charles Maliotis.

Automobile Camping and Fishing Trip

(Continued from page 19)

she will catch her share of the fish, and if she happens to land a whopper, maybe she won't tell you about it.

Now, just a word of caution, look out for 'em. They played all sorts of tricks on us, and we had a hard time trying to keep even with them, in fact they were about three jumps ahead of us all the time, but they enjoyed it, and we gave them an invitation to go with us again, and so they will.

At one of our camps an old dog visited us regularly at meal time, and Frank had a lot of fun throwing pancakes at him, and he did not miss one. He seemed to know just when breakfast or dinner would be ready and was on time to get his share.

Friday of the second week came, so we pulled up stakes and started for home after two weeks of fun and healthful recreation, and the expense for each one was only a trifle compared to hotel accommodations.



St. Sophia Byzantine Choir of Washington, D. C.

The newly organized choir of Brother George Papanicolas: front row, left to right: Helen Plakas, Virginia Plakas, Dolly Plakas, George Papanicolas, Director; Estelle Boukas, Mary Koutsoukos, Helen Limperis. Second row, left to right: Frances Tsilis, Catherine Veris, soloist; Mary Lagos, Renee Tsilis, Billie Stathes, Lola George, soloist. Third row, left to right: John Velis, George Seymore, Gladys Lagos, William Peratino, Anthony Chacos. Fourth row, left to right: George Peratino, Assistant Director; Helen Stathes, James Papanicolas, Richard Kiriakos. Fifth row, left to right: Spero Peratino, George Slopak, William Velis. Members not in picture: John Kanelopoulos, Louis Levathes, George Boukas, Irene Peratino, Agnes Papanicolas, Dorothy Crassas and Mary Limperis.

Message by the Director of the Byzantine Choir, St. Sophia Church, Washington, D. C.

WE ARE glad to publish the following message from the director of the Byzantine Choir at St. Sophia Church, Washington, D. C., by Bro. George Papanicolas, a law student at Georgetown University.

With plenty of thanks and gratitude to my former Professor, Christos Vrionides, an ardent exponent of Byzantine Music and presently of the Greek Cathedral in New York City, was able in less than three months, beginning last October, to organize a choir of 30 youths of exceptionally meritorious talent.

Despite the unjustified attitude of some of our older folk and additional other local petty jealousies, we worked hand in hand with our esteemed and progressive board of trustees, and, amidst all these distances, we managed to make our debut last Christmas and came out of it with unparalleled success—with so much success, that even the above mentioned older folk, who objected to it, congratulated us wholeheartedly.

This goes to show you, my dear Greek youths of America, what our generation can do for the improvement of conditions in our Churches, when it labors so feverishly and painstakingly for such a noble cause. Of course, it would be a gross negligence on our part not to take in consideration the sugges-

tions and advice of our elders who labored so hard to unite the Greeks of America into a chain of some three-hundred progressive communities headed by our beloved and venerable Archbishop Athenagoras.

Nevertheless, the older folk must realize that as everyone adapts himself according to new conditions and customs, so must we and they must not create any impediments, when we try to conform to the present-day customs. After all, the communities sooner or later will be left in the hands of the new generation, so why discourage them and instill in their hearts and minds hatred and indifference towards our Church.

It is timely, O Greek youth of America, that we should contribute something toward the elevation and betterment of our Churches. I do not see why other denominations should outdo us, when we first spread the light of Christianity and worship to them. Therefore, get together and organize yourselves in choir groups and you will all see what results you can reap in a short time. I will be only too glad to answer any questions in regard to the organization of such a body, by addressing me in care of the Ahepa Magazine, 840 Investment Bldg., Washington, D. C.

GEORGE PAPANICOLAS.

Brann Lauds Greek-Americans For Interest in Government

(Portland Press Herald, Portland, Maine)

TRIBUTE to Greek-American citizens for their interest in governmental affairs was paid by Gov. Louis J. Brann Tuesday evening, April 24th, in a talk at the open meeting of Henry Wadsworth Longfellow Chapter, of Portland, Maine. More than 200 Greeks from all sections of Southwestern Maine heard Governor Brann declare that the Nation and Maine has emerged from the greatest economic disturbance the world has ever known and the few remaining steps necessary for complete recovery are inconsequential.

One of the major requirements of the present time, Governor Brann said, is for all citizens to evince the same interest shown by Greeks in citizenship, inasmuch as citizenship is the basis of leadership. It is the province and duty of all citizens to study governmental affairs to be able to determine the correct from the incorrect statements which will be made in the forthcoming campaign, he added.

Touching briefly on national affairs Governor Brann said that the present national administration has instituted a cooperative theory of government to replace a competitive theory of government. It is not attempting to usurp the liberties of the people, he said, expressing the opinion that creating a market for American goods in the United States is far more important than creating one for foreign articles. Harry Gamillis presided.

Obituary

GUS POELLOS, Member, Grand Island (Neb.) Chapter, No. 167, Departed February 26, 1934.

GUS ANASTASIOU, Member, Seattle (Wash.) Chapter, No. 177, Departed January 24, 1934.

JAMES BOUNAKES, Member, Fall River (Mass.) Chapter, No. 138, Departed December 8, 1933.

FOTIS KUKURIS, Charter Member, Jackson (Mich.) Chapter, No. 293, Departed January 24, 1934.

FRANK CANTON, Member, Cheyenne (Wyo.) Chapter, No. 211, Departed February 21, 1934.

CHRIS STAVROPOULOS, Member, Seattle (Wash.) Chapter, No. 177, Departed March 16, 1934.

NICK DANDIS, Member, Oakland (Calif.) Chapter, No. 171, Departed April 1, 1934.

JOHN DIAKAKIAS, Member, Dover (N. H.) Chapter, No. 248, Departed March 5, 1934.

GEORGE P. LALOOSIS, Member, Wilmington (Del.) Chapter, No. 95, Departed March 5, 1934.

CHRIST VAGOS, Member, Lincoln (Neb.) Chapter, No. 166, Departed February 27, 1934.

ALEXANDER PAVELLAS of San Francisco, for 30 years co-publisher of the "Prometheus," departed this life May 27, 1934—a gentle spirit, a true Ahepa, a real man in every sense of the word.

The "Daughters of Penelope," Its Inception, History and Progress



Dr. Emanuel Apostolides

By MRS. EMANUEL APOSTOLIDES,

President, Mother Lodge, Daughters of Penelope, San Francisco, California

Editor's Note: Mrs. Apostolides did the unusual thing of sending her husband's picture when we asked her for her own.

THE inception of the Daughters of Penelope may be considered as synchronous to the organization of the Golden Gate Chapter, No. 150, Order of Ahepa, in San Francisco, California, for it was during the visit to our fair city of the then Supreme President, Mr. V. Chibethis, that the idea was considerably discussed around the festivity table while Mr. Chibethis was being entertained by the new Ahepa Chapter. While in conversation with the Supreme President, it was suggested by Dr. Emanuel Apostolides that it would be to the interest of Ahepa if it organized auxiliaries similar to those of other national American organizations. This idea was favorably met with. Among the names proposed for such an auxiliary to Ahepa that of Daughters of Penelope prevailed.

For some time after this things remained apparently static, as the routine duties of the officers of the Golden Gate Chapter occupied the time and attention of the moment, until 1929, when Dr. Apostolides, becoming President of the chapter, thought it one of his duties to organize the auxiliary, with the idea that it would prove beneficial to Ahepa. Therefore, the process of organization went on, in spite of some few outcropping disappointments and obstacles; but, nothing daunted, and in spite of the fact that repeated communications to Mr. Angellopulos, who had organized an auxiliary in New York, failed to get satisfactory response, Dr. Apostolides decided that such an auxiliary should be established on a firm basis, and without any expense or bother to the Order of Ahepa.

After many months of research work, concerning the forming of Constitutions, By-Laws and Rules of Order of a new society; after repeated revision, restudying, and a final re-drafting of the matter, the original idea of the auxiliary bore fruit, for Chapter No. 1, the "Eos" (Dawn) was organized on November 16, 1929, with a charter membership of twenty-five. And in 1930, the Mother Lodge was incorporated under the laws of the State of California, as a non-profit, social and educational society.

Mr. William Petros, attorney-at-law, and then Vice-President of Golden Gate Chapter, No. 150, Order of Ahepa, gave his services gratis to the "Eos" Chapter in getting its State charter, and for this every single Daughter of Penelope is grateful to him.

For the first two years after we received our charter, the Organizer, Dr. Apostolides, who was then Deputy Supreme Governor of District No. 12, Order of Ahepa, remained with

the society, attended its meetings, encouraging, helping, advising the officers of "Eos" how to conduct their meetings, and how to generally execute their duties as befitting the dignity of a society that upholds social and educational ideals. With him, side by side, stood Mr. William Petros, always ready to render any help, any means that would obtain success to the new organization; and as time went on these two "guides" saw that the new society could carry on its duties alone, and respectfully withdrew from the meetings, standing by, however, to help when called on.

The Golden Gate Chapter of Ahepa was more than kind, that first year especially; it lent us its Bible, flags, spears and gavel to conduct our meetings, as well as the use of its lodge hall; the second year, "Eos" Chapter designed and bought its own lodge paraphernalia, engaged its own hall, and carried on the work with might and vim.

The Daughters of Penelope sent a Petition for Affiliation with Ahepa to the Kansas City and the Boston Conventions, likewise to the San Francisco Convention of 1931. But at that time, as well at the two other Conventions, Ahepa, for very sound and logical reasons, did not deem it feasible to affiliate an auxiliary; nevertheless, there ensued prolonged debates at the meetings of the Auxiliary Committees, in which it was urged that the several Ahepa chapters encourage with advice the establishment of such auxiliaries, if possible.

In the message of Supreme President George E. Phillies (1931) to the delegates of the Ninth Convention, held August 24-30, in San Francisco, in his recommendations, on "Ladies' Auxiliary," Mr. Phillies said:

"The aggressive Pacific Coast chapters have already sponsored such auxiliaries and I am highly gratified with the quality of work done by the sisters. The chapters of the Maids of Athens and of the Daughters of Penelope functioning on the West Coast are a credit to Hellenism. . . . The meetings, in a fraternal atmosphere, will keep the mother mindful of her maternal duty and will inspire the daughter to a noble motherhood. After all, it is the mother who preserves and the daughter who will propagate our Hellenic traditions and advance our ideals. . . . She (the mother), therefore, should be given the opportunity to cultivate these principles in council and with common endeavors of her sisters. . . . In my opinion, this auxiliary should not be a part of the Ahepa in an admin-

istrative sense. It should function along the same lines as the Eastern Star. Its chapters should co-operate with those of Ahepa, but each should be independent of the other. . . . The Ladies' Auxiliary should not have a Supreme Lodge nor should its members be eligible to participate in the convention or administration of the Ahepa . . ."

This is like a drink of water to a traveler on the desert, for "it just touches the spot," and explains the purpose of the Daughters of Penelope.

The Maids of Athens, and other similar junior organizations, may be said to bear the same relation to the Daughters of Penelope as the Sons of Pericles to the Ahepa. Although these junior organizations, and the Daughters of Penelope, wherever the two co-exist, are independent of one another, yet they have shown, by their spirit of co-operation and activity, that junior organizations can, and do, work most harmoniously with senior orders.

The progress of the Daughters of Penelope has been rapid. In 1931 it established its first sister-chapter in Dubuque, Iowa. This result was owing to the indefatigable work of Mr. M. G. Bellas, then President of Cedar Rapids Chapter, No. 194, Order of Ahepa, who did not leave one stone unturned in our behalf, and in June of that year "Arete" Chapter, No. 2, was chartered, with Mrs. Marie Asoumanakis as President. Eight months later, another herald, aggressive and loyal, Mr. S. A. Agnos, Secretary of Chapter No. 73 (Heart of America), succeeded in organizing Chapter No. 3, the "Elektra," with Mrs. Stella Kopulos as President.

In April, 1933, we organized two more chapters: Mr. George Bezitis, President of Oakland Chapter, No. 171, Order of Ahepa, made special trips across the Bay, to gather information as to procedure, and "Echo" Chapter, No. 4, was the result of his efforts, with Mrs. George Bezitis as President. The breeze carried the glad news northward, for it was not long before Sacramento followed Oakland, and, through the untiring and assiduous energy of Mr. J. C. Phillips, then President of Sacramento Chapter, No. 153, of Ahepa, "Artemis," No. 5, came within our ranks.

The Ahepans were to hold a District Convention in Cheyenne, Wyoming, in June, 1933. A group of young women, enthusiastic and anxious to be fitting and gracious hostesses to the Ahepans, decided it would look "ever so much better" to greet the delegates under a Daughters of Penelope name! So, hurriedly, persistently, a series of letters passed back and forth between San Francisco and Cheyenne, Miss Zoe Caros acting as spokesman for the ladies in Cheyenne, and when the Convention did assemble, lo! "Olympus" Chapter, No. 6, of the Daughters of Penelope met them.

Some years ago (I believe it is over three), Mr. George Spannon, of the Chicago Chapter of Ahepa, requested information from Ahepa Headquarters concerning the auxiliary organization procedure, and received same. Mr. Spannon kindly passed on this information, for it was not many months ago that "Nausicaa" Chapter, No. 7, was organized, through the guidance of Mr. William Zilson, with Miss Anna Chochoas as President.

It is very obvious, through every step of the progress of this auxiliary, that Ahepans, both officers and members, have been the agents of our success. Without question as to our ideals, which they took for granted were the same, basically, as theirs, they have worked hand in hand with us. The Presidents of the various Ahepa chapters approached have never refused advice, help, and kindly attitude toward us or our plans. This

has been especially so in the case of the Golden Gate Chapter; the President for the years 1932, 1933, Mr. Chris Katon, has been extremely generous in this respect, for he has acted like a messenger of good-will at all times, everywhere. Such unstinted co-operation from the Ahepans has helped more than can ever be put into words; and, even though not one single officer of the Daughters of Penelope gets any remuneration for her services, even though the Mother Lodge does not lay any per capita tax other than the charter fee on its sister chapters, yet all officers have been executing their several duties most admirably and efficiently.

During the past four years, in all our ventures and attempts, the Ahepa Headquarters and the AHEPA MAGAZINE have been most courteous and dynamic in their help, and have proven one of the biggest factors in our success; both past and present editors of the Magazine have been most attentive to our ideals and gracious in giving their time and space to our pleas and plans, especial merited mention being given to the present editor of the Magazine, Mr. Achilles Catsonis, who has been, for over three years, a greater herald in our behalf than all the messengers that we, as a society, could ever muster. For it has been through his admonitions and hints that favorable communication has been established between the Mother Lodge of the Daughters of Penelope and prospective new chapters. From the very beginning, this society has met with exquisite kindness from the present Magazine editor, and the Daughters of Penelope remain ever obliged to him.

Looking forward, there is nothing but optimism in the minds of those of us who are already members of this auxiliary, for we mothers, as Mr. Phillis said, are always mindful of our "maternal duties," and are trying to, in our social and cultural activities, inspire our daughters "to a noble motherhood" in the years to come.

With this in mind, at all times, under all circumstances, it is the hope of the Mother Lodge of the Daughters of Penelope that, in time, all through these noble United States, and beyond its borders, there be established such a chain of auxiliaries, all working with the ideal expressed in the Message of Mr. Phillis, that Ahepa may look with calm dignity and approbation and also satisfaction on the society that had its virgin beginning on the Pacific Coast, way out by the city on the Golden Gate.

Editor's Note. Since this article was received more chapters of the Daughters of Penelope have been established. We know of at least two—one at Chicago of which Mrs. Frank Polanti is the President and who is determined to have the largest chapter of that organization, and another at Washington, D. C., with Miss Antoinette Bailis as President.

A Correction, Please

IN THE January-March, 1934, number of the *Ahepa Magazine*, on page 3, in the editorial entitled "Another American in War of Greek Independence," there appears a typographical error. Francis Lieber was the editor of the "Encyclopedia Americana"—not "Britannica." Hence, instead of the words "Encyclopedia Britannica" read "Encyclopedia Americana."

Mother's Day*

By CHRIST LOUKAS

ONE of the greatest sins that mankind has committed against womankind is its failure to recognize the importance of womanhood—its failure to give motherhood her place in society which she so rightfully deserves. If all the slanderous, scornful and detestful things written about women were to be collected and listed, titles alone, they would make a good-sized volume. The purpose of this article is neither to purge mankind of its unpardonable sin nor to narrate the abuses which womankind suffered throughout the ages. Rather, it is to give a brief account of "Mother's Day" and let a few of the poets tell the story of mother's love and sing the praises, to which every mother is entitled, in their own language.

Mother's Day is an American institution, an American holiday. It started in Philadelphia in 1908 on the second Sunday of May. "The thought of a special 'Mother's Day' in Sunday schools and churches originated with Miss Anna Jarvis, of Philadelphia, to whom the idea came when she was asked by the superintendent of the Sunday school in the Virginia town in which her deceased mother had long been the moving spirit to arrange a memorial service."

With the carrying out of this congenial and sacred duty came a realization of the growing lack of tender consideration for absent mothers among worldly-minded, busy, grown-up children; of the thoughtless neglect of home ties and of loving consideration, engendered by the whirl and pressure of modern life; of the lack of respect and deference to parents among the children of the present generation; and the need of a reminder of the loving, unselfish mother, living or dead. And thus the "Mother's Day" idea came into the churches and Sunday schools, and has been expanded to include an outward demonstration of the latent love and gratitude to mothers, or a letter on the part of everybody.

This idea spread rapidly and was carried out by many churches throughout the country and on May 9, 1914, President Woodrow Wilson issued a proclamation calling upon the Government officials to display the United States flag on all Government buildings, and the people of the United States to display the flag at their homes, or other suitable places, on the second Sunday in May as a public expression of our love and reverence for the mothers of our country.

How a mother broods over the loss of her child, Roden Noel reveals in his poem:

LAMENT

I am lying in thy tomb, love,
Lying in thy tomb,
Tho' I move within the gloom, love,
Breathe within the gloom!
Men deem life not fled, dear,
Deem my life not fled,
Tho' I with thee am dead, dear,
I with thee am dead,
O my little child.

John G. Whittier, in the concluding verse of his poem "The Farewell" (of a Virginia slave mother to her daughters sold into bondage in the South), portrays in a very touching way the feelings of an unfortunate mother.

Gone, gone—sold and gone,
To the rice-swamps dank and lone,
By the holy love he beareth,
By the bruised reed he spareth,
O, may He, to whom alone
All the cruel wrongs are known,
Still their hope and refuge prove,
With a more than mother's love,
Gone, gone—sold and gone,
To the rice-swamps dank and lone,
From Virginia's hills and waters—
Woe is me my stolen daughters!

Many a time the troubles and responsibilities of adulthood made us wish to return to the care-free period of our life—to childhood. The story of this desire is beautifully sung by the poet in the following poem:

Backward, turn backward, O Time, in your flight,
Make me a child again, just for tonight;
Mother, come back from the echoless shore,
Take me again to your heart as of yore;
Kiss from my forehead the furrows of care,
Smooth the silver threads out of my hair;
Over my slumbers your loving watch keep;
Rock me to sleep, mother—rock me to sleep.

Backward, flow backward, O tide of the years,
I am so weary of toil and of tears—
Toil without recompense, tears all in vain—
Take them, and give me my childhood again!
I have grown so weary of dust and decay,
Weary of flinging my soul-wealth away,
Weary of sowing for others to reap;
Rock me to sleep, mother—rock me to sleep.

Tired of the hollow, the base, the untrue,
Mother, O mother, my heart calls for you!
Many a summer the grass has grown green,
Blossomed, and faded our faces between!
Yet, with strong yearning and passionate pain,
Long I tonight for your presence again,
Come from the silence so long and so deep—
Rock me to sleep, mother—rock me to sleep.

Over my heart, in the days that are flown,
No love like mother love ever has shown;
No other worship abides and endures—
Faithful, unselfish, and patient, like yours;
None like a mother can charm away pain
From the sick soul and the world-weary brain,
Slumber's soft calms o'er the heavy lids creep—
Rock me to sleep, mother—rock me to sleep.

Come, let your brown hair, just lighted with gold,
Fall on your shoulders again as of old;
Let it drop over my forehead tonight,
Shading my faint eyes away from the light;
For with its sunny-edged shadows once more
Happily will through the sweet vision of yore;
Lovingly, softly, its bright billows sweep;
Rock me to sleep, mother—rock me to sleep.

Mother, dear mother, the years have been long
Since I last hushed to your lullaby song;
Sing, then, and unto my heart it shall seem
Womanhood's years have been only a dream.
Clasped to your heart, in a loving embrace,
With your light lashes just sweeping my face,
Never hereafter, to wake or to sleep—
Rock me to sleep, mother—rock me to sleep.

* This article has been written in response to the requests of many Greek priests who desire to know the meaning and significance of "Mother's Day."

Our longing to take our troubles and worries to our mother as we used to do when we were little children is also sung by G. W. Bethune in

My mother!—manhood's anxious brow
And sterner cares have long been mine;
Yet turn I to thee fondly now,
As when upon thy bosom's shrine
My infant grief were gently hushed to rest.
And thy low-whispered prayers my slumber bless'd.

How one misses his mother's care is beautifully told in the following stanza of Eliza Cook:

I miss thee, my mother, when young health has fled
And I sink in the languor of pain;
Where, where is the arm that once pillow'd my head,
And the ear that once heard me complain?
Other hands may support me, gentle accents may fall—
For the fond and the true are still mine:
I've a blessing for each; I am grateful to all—
But whose care can be soothing as thine?

How many of us when in trouble and in the absence of our mother turn to her photograph and tenderly talk to it as Cowper did on the receipt of his mother's picture?

Oh, that those lips had language! Life has pass'd
With me but roughly since I heard thee last.
Those lips are thine—thy own sweet smiles I see,
The same that oft in childhood solaced me.

The story of how mothers longed and cared for us in our childhood days Jane Taylor tells in the following three lines:

Who ran to help me when I fell,
And would some pretty story tell
Or kiss the place to make it well?
My mother.

The mother's willingness to protect her little one as long as there is a spark of life left in her is told by Seba Smith in

THE SNOW STORM

The cold winds swept the mountain-height,
And pathless was the dreary wild,
And 'mid the cheerless hours of night
A mother wandered with her child:
As through the drifting snows she press'd,
The babe was sleeping on her breast.

Mothers' life-long loyalty and devotion to their children and home is vividly told in Joaquin Miller's

THE BRAVEST

The bravest battle that ever was fought,
Shall I tell you where and when?
On the maps of the world you will find it not;
'Twas fought by the mothers of men.
Nay, not with cannon or battle-shot,
With sword, or nobler pen;
Nay, not with eloquent word or thought,
From mouth of wonderful men.
But deep in a walled-up woman's heart—
Of woman that would not yield,
But bravely, silently bore her part—
Lo! there is that battlefield!
No marshaling troop, no bivouac song;
No banners to gleam and wave!
But, oh, these battles they last so long—
From babyhood to the grave!
Yet faithful still as a bridge of stars,
She fights in her walled-up town—
Fights on, and on, in the endless wars,
Then silent, unseen, goes down!

O ye with banners and battle-shot,
And soldier to shout and praise,
I tell you the kingliest victories fought
Are fought in these silent ways!

That there is no better love than mother's is emphatically pointed out in Mrs. Heman's verse:

There is none
In all this cold and hollow world, no fount
Of deep, strong, deathless love, save that within
A mother's heart!

James Montgomery explains in the following lines the true essence of motherly love:

A mother's love—how sweet the name!
What is a mother's love?
A noble, pure, and tender flame,
Enkindled from above,
To bless a heart of earthly mould:
The warmest love that can never grow cold—
This is a mother's love.

Mrs. Norton, in the following stanza, tells of the ever increasing and unselfish love of mothers:

Sweet is the image of the brooding dove!
Holy as heaven a mother's love!
The love of many prayers, and many tears,
Which changes not with dim, declining years;
The only love which on this teeming earth
Asks no return for passion's wayward birth.

The complete confidence which a son has in his mother's never-failing love is beautifully told by Rudyard Kipling in his poem

THE LIGHT THAT FAILED

If I were hanged on the highest hill,
Mother o' mine, O mother o' mine!
I know whose love would follow me still,
Mother o' mine, O mother o' mine!
If I were drowned in the deepest sea,
Mother o' mine, O mother o' mine!
I know whose tears would come down to me,
Mother o' mine, O mother o' mine!
If I were damned of body and soul,
Mother o' mine, O mother o' mine!
I know whose prayers would make me whole,
Mother o' mine, O mother o' mine!

Lamam Blanchard in "The Mother's Hope" tells of mother's hopeful dreams of the future of her child.

Is there, when the winds are singing
In the happy summer-time
When the raptur'd air is ringing
With Earth's music heavenward springing,
Forest chirp, and village chime—
Is there, of the sounds that float
Unsignally, a single note
Half so sweet and clear and wild
As the laughter of a child?
'Tis a mother's large affection
Hears with a mysterious sense,
Breathings that evade detection,
Whisper faint, and fine infection,
Thrill in her with power intense,
Childhood's honeyed words untaught
Hearth she in loving thought—
Tones that never thence depart;
For she listens—with her heart.

The grateful recognition of normal children of the unselfish love of mothers is clearly stated by Kathleen Norris in

MOTHER

As years ago we carried to your knees
The tales and treasures of eventful days,
Knowing no deed too humble for your praise,
Nor any gift too trivial to please,
So still we bring, with older smiles and tears,
What gifts we may, to claim the old, dear right;
Your faith, beyond the silence and the night,
Your love still close and watching through the years.

The agony which every mother goes through at the bedside of her dying child,—her willingness to give her very soul in exchange for her child's life is realistically described by a modern Greek, George Zalokostas (1805—1855) in the following touching poem which is the story of his own life:

Εΐπον νόχτα εις την στήνη έβογγούσαι
ο βορηάς και φίλο έπαυτε χιόνι,
τι μεγάλο κακό να έμνοούσαι
ο βορηάς ποδ' τ' άρνάκια παγώναι;

Με; τό σπύτι μιά χαροποιμένη,
μά μητέρα άπο πόνουσ χειάτη,
στού παιδιού της την κοίνα σαμμένη
δέξα νόχτας δέν έκλεισε μάτι.

Είχε τρία παιδιά πεθαμμένα,
άγγελούδια, λευκά σαν τόν κηίνο
κ' ένα μόνον της έμεινε, ένα,
και στον τάφο κοντά ήταν κ' εκείνο.

Τό παιδί της με κλάματα έβογγούσαι
ώς να έζήταε τό δόλοιο βοήθεια,
κ' η μητέρα σμά του έθρηνοούσαι
με λαχτάρα χτεπώντας τά στήθια.

Τά γογγύσματα εκείνα και οι θρήνοι
έπληγόναν βαθιά την φρενή μου,
σέντροφος μου η ταλαιπόρος εκείνη
Αχ, και τό άρρωστο ήταν παιδί μου.

Στου σπυτιού μου τή στήνη έβογγούσαι
ο βορηάς και φίλο έπαυτε χιόνι,
Αχ, μεγάλο κακό να έμνοούσαι
ο βορηάς ποδ' τ' άρνάκια παγώναι.

How the musical harmony that is found in the word "Mother" is not found in any other word and how "Mother" is the first word that one is able to utter and the last before he dies is beautifully told by Gerasimos Marcouras in his very spirited poem, "Mother".

Μάνα! Δέ βοίσκεται
Αίξι καρμία
Νάζη στον ήχόν της
Τόση άρμονία,
Σάν ποιος να σ' άκουσε
Μέ στήθος κρού
Όνομα θείο;

Παιδί από σπύγγα
Ζομένο άόσια
Μέ γάρι άνοιγναι;
Γλυκά τό στόμα,
Γρονάει στον άγγελό
Ποδ' τ' άγκαλιάζει
Και, μάνα, κράζει.

Στον κόσμο τρέχοντα
Ό νιός διαβάτης
Πέφτει στ' άγνωστά
Βροχιά τσ' άπάτης,

Τό γιατρό καθώς είδε, έσπρώθη
σαν τρελλή, Όλοι γύρω έσκαπάναν
φλογεροί της φρενής της οι πόθοι
με τά λόγ' άπ' τό στόμα της βγαίναν.

Ό, κακό ποδ' έφίξε μεγάλο!
τό παιδί μου, Γιατρέ, τό παιδί μου...
ένα τόζο, δέν κ' έμεινε άλλο,
σάσε μου τό καί πάρ' την φρενή μου).

Κ' ο γιατρός με τά μάτια σαμμένα
πολλήν ώρα δέν άνοιξε στόμα,
τέλας πόντον —αχ, λόγια χαίμνα,—
«Μη φοβάσαι, τής είπεν, άκόμα».

Κ' έκαούθη πώς θέλει να σπύγγη
στο παιδί, και να ιδή τό σπυγγό του,
ένα δάκρυ έπροσπάθει να κρηφή
ποδ' κατέβ' εις τ' όζορό πρόσωπό του.

Στου σπυτιού μου τή στήνη έβογγούσαι
ο βορηάς και φίλο έπαυτε χιόνι,
Αχ, μεγάλο κακό να έμνοούσαι
ο βορηάς ποδ' τ' άρνάκια παγώναι.

Η μητέρα ποτέ διαφρομένο
τοό γιατρού να μη νοούση τό μάτι,
όταν έζη βαρριά έσκαμμένο
τό παιδί της σε πόνου καρτέβαις.

Κ' άναστενάζοντα
Μάνα μου! λέει
Μάνα! και κλαίει,

Τής φρενής φεγγούνει
Τ' άνθα κ' η χάρη,
Τεγγύρω σφραγεται
Μέ άργό ποδάρι
Ός ποδ' στην κλίση του
Σά βαρμύνος
Πέφτει ο κοσμάκος.

Και πόν την δατση
Πνοή του σπύγγη
άργά ταράζοντα
Τά κρού του χείλη
Και με τό — μάνα μου
Πρώτη η φρενή του
Πετά η φρενή του.

The longing of an aged Greek mother, defying death until her son's return from America, is realistically told by L. A. Nicholson in his very spirited poem

"MOTHER HAS WRITTEN ME"

Έλα... σέ περιμένο νάρθης
χρόνια πολλά μένει στα ξένα,
Έλα... πριν μ' ένα γράμμα μάθης
πώς ξεκινάει ζητούσα σένα...

Με τ' όνομά σου εις τά χείλη
ποδ' φέρνει έλλάδα στην καρδιά μου,
σε καρτερώ με τό μαντήρι
βεγγμένο με τά δάκρυά μου...

Είμαι, παιδί μου, κορμασιμένη
να χένο δάκρυα και ιδρώτα,
και θάμουν ίσως πεθαμμένη
μα θλίω νάρθης πρώτα...

Έλα... να μ' έβγαίνε όλα τ' άχτια
πρόλαβε πριν να ξεφρχίσω,
Έλα... πριν σφαλιστούν τά μάτια
να σε ιδώ και να σε φιλώσω...

In the following very spirited poem, entitled "Mother's Heart", Jean Richerpin describes vividly the ever-forgiving spirit of the mother, her tenderness and her undying love for her children.

Ένα παιδί, μοναχάτοιο, άγόρι
Αγάπησε μιάς μάγισσας την κόρη,
δέν άγαπό, τοό λέγει, έγώ παιδί,
Αν θέλης να σου δώσω τό φίλι μου
Τής μάνας σου την καρδιά
Να φρενς έδώ να ριζω να φάη τό σκέλι
μου.

Τρέχει ο νιός την μάνα του σκοτώνει
Και την καρδιά τραβά και ξερίζονα
Και τρέχει να την πάη, μα σποντάφτει
Πέφτει ο νιός κατάχαμα με δαίτη.

Κυλάει ο νιός και η καρδιά κυλάει
Και άκούει τη μάνα του να κλαίη και
να μολή
και λέει,
Έκείνησε, άγόρι μου;
και κλαίει.

The following excerpt from Emperor Julian's 58th Epistle expresses forcefully the love, esteem and gratitude which many true sons have for their mother.

«Έγώ δέ ως μητέρα φίλω και γάο έγνύ-
νάων παρ' αυτή και έτραφην έκείνη, και σέ
δύναμα περί αυτήν άγνωμονήσασα».

Perhaps the time is not long in coming when men will awaken from their intellectual slumber and openly declare that the hand that rocks the cradle is the hand that rules the world,—a truth which is so admirably stated by Themistocles in the following lines:

«Οί Αθηναίοι κυβερνούν τοός Έλληνας,
έγώ τοός Αθηναίους, η γενναία μου θυίνα,
τό παιδί μου έκείνη, και συνεπός, οι δίο
τοός τόν κόσμο!...»

State Department Selects Maktos for Istanbul Mission

AFTER receiving the degree of A.B. from Harvard College in 1923, John Maktos entered the Harvard Law School, from which he received the LL.B. degree in 1926. In the summer of that year he became a member of the bar of Michigan and practiced law in the Detroit office of Mr. Ernest N. Papps until September. In that month he went to Oxford University, remaining there from 1926 to 1928, taking post-graduate work



Hon. John Maktos, Assistant to the Legal Adviser, Department of State.

in Roman and international law. During the summers of 1927 and 1928 he practiced law in Paris, where he was associated with Mr. Charles Campbell, junior. While in Oxford he was awarded a Carnegie Fellowship in International Law for the academic year 1928-29, which he spent at the Harvard Law School, pursuing further his studies in law. There he received the Hyman Fellowship in International Law. In June he had conferred on him the S.J.D. degree. August 1, 1930, he was temporarily appointed assistant to the solicitor of the United

States Department of State and two months later his position was made permanent. April, 1930, he was appointed assistant counsel for the Government of the United States in the arbitration of the claim of the United States on behalf of P. W. Shufeldt against the Government of Guatemala. The arbitration took place in Belize, British Honduras, where the chief justice of the country acted as sole arbitrator. Since July 1, 1931, Mr. Maktos has been assistant to the legal adviser of the United States Department of State. He holds this position at present. Mr. Maktos has published various articles in the "Proceedings" of the American Society of International Law, the "George Washington Law Review," the Federal Bar Association "Journal," et cetera. He is at present an associate editor of the last-mentioned periodical.

Mr. Maktos has been appointed counsel for the Government of the United States before the American-Turkish Claims Committee which has been established in Istanbul as a result of an agreement between the Government of the United States and the Government of Turkey. The committee has been formed for the purpose of arranging an adjustment of all claims pending between the two governments.

Mr. Maktos finished the Fourth Gymnasium of Athens.

The following appeared in the "New York Yema" of February 4, 1934, concerning the appointment of Mr. Maktos:

"Mr. Telemachos Maktos, who for several years has been a legal advisor of the State Department at Washington, has been appointed as a representative of the United States at the forthcoming International Conference in Constantinople.

"This conference is to decide upon many unsettled disputes arising from the new régime in Turkey, following the overthrowing of the old Turkish Empire.

"Mr. Maktos, who hails from Velvendos, Macedonia, son of that illustrious scholar of Macedonia, Mr. Maktos, is himself a distinguished scholar.

"Following his law course at Harvard, he attended Oxford and Sorbonne Universities, majoring in International Law, and upon the completion of his studies he was appointed Legal Advisor in the State Department at Washington.

"The State Department, in recognition of his excellent work and previous services rendered in the untangling of many legal controversies in the Latin Republics in Central America, has honored him as the U. S. representative at the International Conference to be held in Constantinople. Indeed, it is an honor for which we Americans feel very proud, and we congratulate Mr. Maktos, wishing him greater success."

Those of us who have had the pleasure of knowing Mr. Maktos and his qualifications are elated over the choice of the Government, as we feel certain he will acquit himself in a manner highly becoming to his mission and creditably to himself.



Dr. Louis P. Benezet

A Fine Tribute to Hellenism by Noted Educator

Dr. Louis Benezet, Superintendent of Manchester Public Schools,
Gives Inspiring Radio Address

AMONG the many tributes paid to Greek valor, on Hellenic Independence Day, the speech of Dr. Louis P. Benezet, superintendent, Manchester Public Schools, made at the banquet of March 25th, and broadcast over station WFEA, has created such a stir and such enthusiastic comment that it deserves special mention.

A lecturer, an author of note, a distinguished educator, and a tireless worker of the Ahepa, Dr. Louis P. Benezet spoke as follows:

"One hundred thirteen years have passed since the brave Hellenic people declared to the world that they should be a free and independent nation, and one hundred five years since their freedom was formally acknowledged by other nations of the world.

"In 1821 the spirit of liberty was in the air. Forty-five years had passed since the North American colonies had cast off the British yoke, and the Spanish and Portuguese settlements in South America had only recently fought off the attempts of the mother countries to hold them in chains. But how different is the history of these struggles! In the case of the American colonies, no question of physical slavery, of suppression of religion, of religion of women and children entered in. The Americans were against a foe separated from them by three thousand miles of ocean, a foe very much divided in sentiment. Fully half of the English people were hoping that the Americans might win, and so many British officers and men refused to fight against the colonies that

King George was forced to hire Germans to prosecute the war.

"How different was the situation in Greece, where a savage soldiery delighted in carrying out the brutal orders of the Turkish government. The standard of revolt had been raised, not three thousand miles away, but right in the midst of the Turkish domains. For nearly four hundred years the ports, the shores, the plains, the cities of Hellas had been in the hands of the Moslems. Only in the mountains had the spirit of freedom lived. The feat accomplished by this handful of Hellenic patriots, when they challenged the power of the greatest and most cruel military despotism in the world, is unmatched in modern history. One has to go back to the days of Marathon and Salamis for a parallel.

"The Turkish empire in the seventeenth century had covered all of southeastern Europe. Great portions of Hungary, Austria, Poland, and Russia were included in the domains of the Sultan. By 1821 the Cross had gained back a great portion of these lands, but in every case there was an unconquered part—in a Hungary, a Poland, and a Russia—from which the Christian conquests began. In the Hellenic work for independence there was no unconquered homeland to use as a base. The insurrection started in the very heart of the Sultan's empire. The whole civilized world was praying for Hellenic success, but governments in those days, as now, were controlled by politicians, thinking of their own interests rather than the welfare of Christendom and humanity in general. It was not until the unequal struggle had been going on for six years that the great powers, through their navies, gave aid to the valiant Greeks. At this time it was plain to all the world that the Greeks would never again submit to the Turkish yoke. They would achieve their independence or die in the attempt.

"In those days the nations of the world were separated much more widely than they are today. If any American fugitive from justice, in 1827, had sailed from a Greek port, it would be nine weeks before the news of his departure had reached our western shores. Today we learn of it three hours, by the clock, before it has occurred. It is not surprising, then, to know that the American nation had little part in actually assisting the Greeks in their struggle for independence. However, our leaders were not unmindful of what was going on. President Monroe devoted three paragraphs of his annual message to the Greek cause. The great Daniel Webster offered a resolution in Congress that the United States send an agent to assist Greece. The equally great Henry Clay joined him in support of this measure. Individual Americans sailed for Greece and actually fought in the patriot armies. A Michigan city, Ypsilanti, was named for one of the Hellenic leaders.

"The United States is proud to receive among its new citizens the descendants of this heroic people. May they give to their new home the same patriotic love that they have poured out so lavishly upon their mother country. In this new western continent we are building a nation which, although English in its language and its traditions of government and justice, gains from each accretion of European blood new qualities, new enterprise, a new devotion, a new spirit of democracy and oneness of peoples; all of which promise to keep us, for many years, in the forefront of civilization."

Banquet Main Feature of Celebration

A banquet and entertainment at the Carpentier Hotel in the evening, at which Mayor Damase Caron and Superintendent of Schools Louis P. Beneset were the principal speakers, brought the celebration to a close. Chris Agrafiotis was toastmaster and introduced the speakers. Rev. Emilian Paschalakis also addressed the gathering.

Both the Mayor and Mr. Beneset touched briefly on the courageous and successful struggle Greece made against Turkey for her independence.

"America's independence and Greece's independence must be equally dear to the heart of every Greek-American citizen," Mayor Caron said.



Chris J. Agrafiotis

In his review of the Hellenic fight for independence, Mr. Beneset declared that the nations of the world were separated much more widely at that time than they are today, by comparison of methods of transportation.

The banquet program was sponsored jointly by the Ahepa and Agrapha societies. William Kaniaras, President of Agrapha, and Chris Agrafiotis, Vice-President of Ahepa, headed the respective delegations.

The banquet opened with the singing of the Greek national anthem and closed with the singing of "America." It included musical selections by a group of six violinists under the direction of Arthur Sarantopoulos and accompanied at the piano by Miss Alex Sarantopoulos; vocal selections by Miss Irene Kazane, with guitar accompaniment by Thomas Mavrouzidis.

Duties of a Secretary of State

A BRIEF description of the duties of the Secretary of State, in whose office the writer has been employed for the past six years, I am sure will be of interest to the readers of the *AHEPA* Magazine and particularly to its readers in Minnesota.

During his incumbency the genial Secretary of State, Hon. Mike Holm, has made of that office a popular service station. His insistence on courtesy and efficiency among his em-

By-Laws of the Death Benefit Fund Adopted By the Golden Gate Chapter, No. 150

A SPECIAL meeting was held at the Odd Fellows Building, Memorial Hall, on August 16, 1933, the purpose of which was the reading and adoption of the By-Laws for the Death Benefit Fund.

Chris K. Katon, President of the chapter, read to the membership a copy of the by-laws, which were drawn by the Resolutions Committee, and after a thorough discussion, and the making of a few corrections, the following by-laws were unanimously adopted by the membership:

1. One thousand dollars (\$1,000) shall be drawn from the Treasury of the Golden Gate Chapter, 150, and re-deposited as a separate fund, namely, the "Death Benefit Fund."
2. Each member in good standing shall be assessed to the extent of fifty cents (50¢) in the event of the death of a brother who is in good standing with the Golden Gate Chapter.
3. The President, Treasurer and Secretary, jointly, have the power to issue the check in payment of death benefit to the beneficiary of the deceased brother, after satisfactory investigation has been made, and proof established that the deceased was a member in good standing of the Golden Gate Chapter.
4. A grace period of thirty days will be given to each member who is five months in arrears, to put himself in good standing with the Chapter. A notice, in writing, to this effect, will be sent by the Secretary. If a member places himself in good standing after having been more than six months in arrears, he will only be entitled to the same privileges as those of a new member. A re-installed member, having been sus-

pending for any cause, will only be entitled to the same privileges as those of a new member.

5. A new member, if he die from natural causes, will not be entitled to the death benefit until three months after his initiation into the chapter. He must, of course, have paid six months' dues.
6. A member will be entitled to the death benefit from the day of his initiation, if it be proven that his death was caused by an accident.
7. A member, no matter what the cause of death, even suicide, will be entitled to the death benefit, if he is in good standing with his chapter.
8. The assessments will be known as "Death Assessments." All assessments due to the chapter by members will be deducted from dues paid by said members.
9. Two dollars per year per member in good standing will be transferred from the treasury of the Golden Gate Chapter to the treasury of the "Death Benefit Fund." The first transfer, of one dollar per member, will take place on December 31st, 1933. Thereafter a transfer of one dollar per member will be made semi-annually.
10. Any money due to the chapter from a deceased brother shall be deducted from the amount to be paid to the beneficiary.
11. Amount to be paid to the beneficiary by the Golden Gate Chapter will be as follows:

First Year of Membership	\$150.00
Second " " "	\$175.00
Third " " "	" and thereafter \$200.00
12. The Death Benefit Fund became effective at midnight August 16th, 1933, and protects every member of the Golden Gate Chapter who is in good standing.

pluses has built up for the office an enviable reputation for service. "Mike" holds himself amenable to any one who wishes to refer a question to his personal attention, whether it be the simplest or the most complex. Two fundamental considerations have determined the efficient system which he has worked out in the department—can the service to the public be improved, and how can the department economize for the taxpayer.

The Secretary of State is the keeper of the Great Seal of the state and as such attests all important state executive papers. He is the general recording officer of the state and as such has many and varied duties. He supervises elections, is the custodian of the state laws and the government surveys. He records articles of incorporation and licenses of many kinds.

In addition to these extensive duties he is the registrar of motor vehicles, in which capacity he registers all motor vehicles and collects the registration tax, which is in lieu of all other taxes on motor vehicles. As regis-



Hon. Mike Holm,
Secretary of State,
Minnesota

trar of motor vehicles he administers the title provision of the registration law and keeps accurate record of all motor vehicle transfers. Incidentally, as registrar he also maintains in the motor vehicle department an information bureau supplying 24-hour service, collects delinquent motor vehicle taxes, issues motor vehicle dealers' licenses, and issues non-resident and reciprocity permits. He also examines and licenses over more than 50,000 chauffeurs. Has been elected Secretary of State, continuously, for the past twelve years.

A. A. FRANGOS,

Previous Chapter, No. 270, St. Paul, Minn.

Life Membership Fund of Juan de Fuca Chapter of Seattle

TO provide a means by which members of the organization may be relieved from the payment of yearly dues through the payment to the chapter of a lump sum, to insure the advantages of active membership in the organization against the possibility of members dropping out on account of financial difficulties likely to occur in the course of a lifetime, and to guarantee a proper burial to such members of the organization, a special "Fund" is hereby established to be known as the Life Membership Fund of the Juan de Fuca Chapter of Ahepa and to function and operate entirely apart from any other "funds" of the chapter in the manner set forth in the following 16 articles, or amendment and regulations adopted under their provisions:

(1) Any member in good standing of the Juan de Fuca Chapter, whose dues are paid in advance for six months, may become a "Life Member" of the chapter upon payment of \$150 to the "Life Membership Fund."

(2) The amount of \$150 may be paid either in cash in a lump sum, or in installments over a period of months to be arranged with the trustees of the fund; no certificate, however, will be issued to the member entitling him to any of the privileges of "Life Membership" until the \$150 has been paid in full together with six months dues following the date of the completion of payments. The trustees of the fund shall make an adjustment with such member for the amount of interest due on the payments made to the trustees and the member will, meanwhile, keep himself in good standing by paying the ordinary dues. Should a member, for any reason, stop the payments before final payment has been made, the trustees will refund to such member four-fifths of the amount paid in full settlement of his claim and not before six months have elapsed after the date of his last payment; the remaining one-fifth of the member's payments will be turned over to the general fund of the chapter.

(3) A Life Member is relieved from the payment of dues to the chapter during his entire physical life.

(4) The Life Membership Fund will be administered by a Board of five trustees, two of whom will be elected at the last business meeting of each year by the members of the chapter present, to hold office for a period of two years, the President of the chapter serving as an ex-officio member of the Board, provided that the first

election of trustees will be held at the meeting following the adoption of this set of regulations and provided that two of the trustees elected at such a meeting will hold office for the remainder of the calendar year and two for the remainder of the current calendar as well as the next calendar year.

(5) The administration and all details connected with the execution of the provisions of the Fund will be vested entirely in the Board of Trustees, except as otherwise provided herein and provided that the investment policy for the Fund and any subsequent alterations in the manner, method, character and scope of investments shall be approved by the Council of the elective officers of the chapter.

(6) The Council of the elective officers of the chapter will have the right to try, judge and remove from office any trustee against whom charges of maladministration have been filed by any of the members.

(7) Decisions of the Board of Trustees will be binding and action will be taken upon such decisions only when three trustees concur in such decision. A list of the signatures of the five trustees will be given each depository of the funds or safekeeper of the securities each year and all property of the fund will be held under the name of "Juan de Fuca Life Membership." The signature of three trustees will be required to draw funds from the bank where the fund, or any part of it, is deposited. If bonds or securities of any kind are to be held, they should be left with a bank for safekeeping and three signatures will also be required to withdraw same. The Board will elect their own chairman and other officers.

(8) The income of the entire fund will be paid every six months by the trustees to the Treasurer of the chapter; upon death of the life member, the amount of \$120 will be provided by the trustees for the funeral expenses of such a member, either directly, or through the family of the deceased and the amount of \$30 will be paid to the Treasurer of the chapter to go into its general fund.

(9) Should the circumstances of a life member's death be such as to render a funeral or burial service impossible, the chapter, by vote of its members, will decide as to the disposition of the funds set aside for such funeral.

(10) In case the death of a life member occurs at a locality outside the jurisdiction of the chapter, the trustees, upon receipt of satisfactory information, will provide the funds stipulated in these articles to

the proper relatives, persons, or authority which in their judgment will best take care of the deceased member's burial.

(11) Should the family of a deceased life member, for any reason whatsoever, waive or refuse to accept the amount tendered by the trustees for the burial expenses, then such amount will be paid by the trustees to the "Relief Fund" of the chapter. Similarly, any amount left over from the sum of the \$120 stipulated for the burial expenses, after a proper burial has been made, will be paid by the trustees to the same "Relief Fund" of the chapter.

(12) In case a life member resigns, withdraws, or is expelled from the chapter, the amount of \$120 will be paid to him twelve months after the action of the chapter accepting such resignation, or ordering such expulsion.

(13) In case a life member changes residence and transfers his membership unto another chapter of the Order, the full amount of \$150 less \$2 for each year elapsed from the date of his life membership certificate, will be paid to him six months after the date of such transfer.

(14) Should the charter of the Juan de Fuca Chapter be revoked by the Order of Ahepa, or should such chapter be dissolved, or should it secede from the said Order of Ahepa, the entire fund shall be the property of the persons who were the life members at the time of such revocation, dissolution, or secession, and it will be the concern of such persons to elect their own trustees and provide for any disposition they wish made of the funds.

(15) Should the Order of Ahepa provide for a Life Membership for the members, or should similar provision be made for the entire District having jurisdiction over the Juan de Fuca Chapter, the members of the chapter will have the right to decide whether they wish this fund continued separately, or whether they wish to merge it with the larger organization; no decision, however, will be taken which will disparage the interest of a life member under the present articles, and should a life member object to such a merger he will have the right to withdraw from the life membership in the manner prescribed in Article 13.

(16) These articles may be amended by a two-third vote of the chapter, provided, however, that the interest of a life member already admitted will not be infringed upon without his consent; an objecting life member will in such a case have also the right to withdraw in the manner prescribed in Article 13. All amendments, nevertheless, to be effective, will have to be voted at one meeting and ratified at the next meeting, provided that due notice of such amendment be given the members in proper time before the final ratification.

Greek American Naval Officer Gets Big Praise in Rescue Work

Youthful Coast Guard Ensign Has Share of Rescue Thrills

James Plakias, 24 Years Old, Has Had Part in Saving Scores of Lives and Craft in Six Months Aboard Apache



James Plakias

UNDER the above headings, the Baltimore Sun of January 2nd gives the following interesting account of the exploits of a young Greek-American naval officer of the Coast Guard cutter Apache.

For a man of his years Ensign James Plakias, 24, of the Coast Guard cutter Apache, who figured in the relief of the stranded freighter Louise off Poole's Island in the recent freeze on the Chesapeake Bay, has had thrills and unusual experiences aplenty.

Assigned to the Apache last June, Plakias was kept occupied during the last yachting season on the Chesapeake going to the rescue of boats in distress, when the ship was not engaged as official patrol boat at regattas staged on the bay from Havre de Grace to the Potomac.

Saved Score of Lives

In not quite six months' service aboard the Apache he has participated in several thrilling rescues involving the saving of more than a score of lives and of costly water craft, as well as rendering assistance generally.

Following the severe blow of last July 4, a telephone call to the Apache's base at Fort Mifflin advised that the yacht Creeper was in danger of grounding off Miller's Island and that the lives of twenty men, women and children were at stake. The commander of the Apache, realizing that the craft was too large to be of service, and the ship's motor boats too small, ordered Plakias to muster together a crew and take the CG-128, a 75-foot patrol boat—one of the rapidly diminishing fleet of "dry navy" boats—at the Curtis Bay depot of the Coast Guard.

A northeast gale was blowing when the CG-128 reached the side of the yacht, which was dragging anchor and in imminent danger of grounding. The women and children were approaching panic. In addition to facing the dangers of the blow they had been without food for a long period and were not clad warmly.

Passengers Taken Off

Fast work was imperative, so Plakias gave orders for the patrol boat to be nosed against

the side of the yacht. Fenders were inserted between the two ships to keep them from damaging one another as they bounced about in the heavy seas. Then two of the CG-128 crew jumped to the deck of the yacht. Two others stood opposite on the patrol boat's deck and the women and children were taken in the arms of seamen and passed from the pleasure craft to the rescue craft.

When the last person was aboard efforts were bent on giving warm clothing and food to the rescued. Meanwhile, the Coast Guardsmen cut away the anchor of the pleasure craft, a tow-line was put out and the stranded boat was dragged out of danger.

Plakias and his men brought the excursionists to the city and turned their attention to getting into dry clothes and obtaining some warm food. But the call for help again sounded; this time a telephone call warned of "the imminent danger to a party aboard a yacht at Har's Island."

Find Crew On Land

The CG-128 would be too slow to reach the craft, if the danger was imminent, so it was decided to utilize the ship's fastest motor boat—a craft capable of twenty-two to twenty-five knots. To permit of speed and at the same time allow for taking aboard anyone in danger, only Plakias and a seaman comprised the rescue party.

With the throttle wide open, the motor boat plowed its way to Har's Island. Nightfall had overtaken the craft, but Plakias spotted the vessel far inshore—high and dry. The sea was running high, and the ensign realized that the motor boat would be pounded to pieces if he attempted to run it close in.

He hesitated only long enough to make up a plan of action. Then he turned the wheel over to the seaman and told him to "hold the craft hard-by." Plakias jumped overboard and swam the several hundred yards to shore.

He found the ship deserted. Sounds of revelry attracted him to a nearby building. Once inside he made known that he'd come all the way from Baltimore to "rescue the yacht party in danger."

Aided Relief of "Louise"

"Well, well," spoke up one of the men in the party. "The sea threw us up on dry land and we all got out without getting wet. How about a drink partner?"

"But," went on the spokesman for the group, "you can come down and tow us off sometime." And Plakias did so with the CG-128, but not until he'd gotten a little rest after working day and night for ninety-six hours.

Radio Relays Calls

Most of the calls for assistance come to the Apache by telephone, hence the problem was to relay messages to the ship when cruising. A plan was worked out by Ensign Plakias, who also is communication officer, whereby telephone calls are switched to the municipal radio station whenever the Apache leaves her pier. Hence messages are radioed by the local station in getting aid to distressed ships.

Plakias' latest relief work was in connection with the freighter Louise, beached after being pierced by ice near Poole's Island.

Plakias, a native of Boston, graduated in 1931 from the United States Coast Guard Academy at New London, Conn., and sub-

sequently was assigned to duty aboard the destroyer Welburn C. Wood, with its base at New London. He served on the craft from May 15 to June 5, 1933.

This spring, in the normal course of events, Plakias should be promoted to lieutenant, junior grade. Plakias, a mild-mannered, retiring youth, looks upon all his rescue efforts as something to be expected in the line of duty and as nothing "to write home about."

Canadian Radio Commission Dedicates Coast-to-Coast Musical Program to Greek Independence

ON MARCH 24 at 8 P. M., P. S. T., the Canadian Radio Commission dedicated a Coast-to-coast musical program to the Greeks of Canada on the occasion of National Independence Day. In the program, which was called "Moonlight On the Pacific," and in which the Calangis children were featured, the Greek National Anthem and different other patriotic airs and marches were played. It was repeatedly announced that the program was dedicated to the many thousands of Canadian citizens of Greek origin.

Among the artists who took part in this program were the Calangis children, the five girls being members of the "Maids of Athens" and seventeen-year-old George Calangis awaiting his coming of age to join the Ahepa. The children on every occasion give their musical services unselfishly and freely.

The members of Gladstone Chapter at Vancouver wish to thank the Canadian Radio Commission, and especially Mr. George Wright of Station CRCV, who was instrumental in bringing about this remarkable event.

ALECK GREGORY,

President Gladstone Chapter, No. C. J. 6.

Pythagoras Chapter, Sons of Pericles, Presents Trophy

ON THIS eighth day of March, 1934, there appeared before the Supreme Lodge of the Order of Ahepa, Brother Harry Sembecos, District Governor of the Seventh District of the Sons of Pericles, who officially received from the hands of the Supreme President of the Ahepa a trophy awarded by the Supreme Council of the Sons of Pericles to the Pythagoras Chapter No. 9 of Washington, D. C., for the excellent results achieved in the One Thousand Membership Drive.

HARRIS J. BOORAS.

Attend the

National Convention

COLUMBUS, OHIO

Week Beginning August 20, 1934

Story of the Greek Struggle for Independence

By BYRD MOCK

SUNDAY, March 25th, marked the one hundred and thirteenth anniversary of modern Greek Independence. In celebration of this great event, Don Avlon gave a "Greek Hour" on the radio over WJZ, New York, during which time an address was given by His Excellency, Mr. Charalambos Simopoulos, Envoy Extraordinary and Minister Plenipotentiary of Greece to the United States. Mr. Avlon and his orchestra played Greek music, both ancient and modern, including his own composition, "Spartan Spirit." He also played his own orchestral arrangement of Pindaric music of the fifth century B. C. as an accompaniment to a reading of an "Ode to Greece," composed especially for this occasion by Byrd Mock, Philhellene.

Greeks all over the world and friends of Hellas observed this day with due ceremony. English-speaking peoples especially have always been friends of Greece and they, with other nations, doubtless joined in wishing Greece godspeed on this day.

For centuries ancient Greece was the proud ruler of the world, not only politically, but culturally, and she is the only nation in history that dominated her conquerors intellectually after having been crushed by force of arms. From about 1000 B. C., when Homer sang by the blue Aegean, to the fall of Corinth, 146 B. C., when the Roman commander, Mummius, razed the city, Greece was laying a foundation that, no matter what Fate might bring to her, she would always remain the intellectual Queen of the World.

No fortunes of war could ever make of her a slave nation; even her conquerors bowed to her, paying her the very sincere compliment of imitation in her art, her literature and philosophy. They annexed a major portion of her very language, reversing the usual process of a conquered people. This is why there has come down to us through the Latin language, via Britain through the conquest of that island by Julius Caesar, 55 B. C., so many Greek words which we use every day, little dreaming, perhaps, of their classic origin.

Many Greek words we have lifted bodily from the language without changing so much as a letter, such as our word *idea* which was the Greek word for *image*. We limit its meaning to something *imaged* on the mind. There is our word *electron* which is the Greek word for *amber*, the substance in which electricity was first discovered by a Greek shepherd, and to this day, by the daily use of this word and its derivatives, we pay silent tribute to the Greeks as the discoverers of that strange power known as electricity, the power that has since transformed the world and through its latest development, radio, has made all nations neighbors.

Medical science, also, pays tribute to its Greek ancestry in the use of the *caduceus*, both the word and its symbol, the ancient Greek emblem of healing used as the staff of Hermes, messenger of the gods, agent of Æsculapius, god of medicine. Its use was first adopted by Hippocrates, father of medicine, who flourished on the island of Cos about 400 B. C. To this

day every physician, before taking his M. D. degree, has to repeat the time-honored "Oath of Hippocrates." Most of the medical nomenclature still remains Greek.

In all the arts and sciences we are forced to pay tribute to Greece, whether we know it or not and whether we will or not.

But her greatest gift to the world was the concept of democracy, and the vision of the first republic, as outlined in detail by Plato in his work of that name.

America was the first nation to make Plato's dream come true, but, doubtless, it was the seed he had sown more than twenty-four centuries before that finally blossomed in the form of the United States of America.

Strange it was that Plato's idea should have matured first in a foreign land, centuries later, in a nation then unborn and even undreamed of. Later, however, Greece finally became a republic, as she is now, after having tried several kings since throwing off the Turkish yoke.

In tracing the origin of modern Greek independence, much credit must be given to the fiery, trenchant pen of Adamantios Coras, a true son of Greece, often called "the father of the modern Greek language." Not only did he arouse his own countrymen to a consciousness of the past glories of the race, but he enlisted the sympathy of all Christian nations in behalf of Greece in her efforts to throw off the Turkish yoke.

A militant Greek priesthood greatly aided the cause of freedom, culminating in the celebration of the Divine Mass in the monastery of Lavra, when Germanos Paleon Patron, the venerable Archbishop of Patras, raised the Greek flag, blessed the struggle for liberty, and predicted the defeat of the Turks.

The assassination by the Turks of the aged Patriarch, Gregorios V, at the gate of the archiepiscopal mansion on Easter Sunday, 1821, fed fuel to the flames of revolution and made defeat impossible. Other bishops and priests became martyrs of the Church Militant. Anathasios Diakos, an ordained deacon, who donned civilian dress and led his followers in many a fight, when finally captured, was given his choice of embracing Mohammedanism or death. He chose death, and was impaled on a stake and roasted over a fire by the unspeakable Turks.

From the beginning Alexander and Demetrius Ypsilanti were leaders in the fight for Greek freedom, their name having been bestowed on one of our enterprising American towns.

The first Greek, however, to fall a martyr to Greek independence, even before the revolution began, was Rhigas Pheraios, the poet who stirred the Greeks with patriotic songs to throw off the Turkish yoke. He was delivered by the Austrians to the Turks in 1798. When he was executed at Belgrade, his last words were: "I have sown a rich seed; the hour is coming when my country will reap its glorious fruits." His flaming pen was no less valuable to Greece than was the shining sword.

Theodoros Kolokotronis of the Peloponnese became generalissimo of the Greeks, and, by his overpowering personality, inspired his followers to unequalled deeds of daring.

Georges Karaiskakis was commander of the forces on the mainland and was killed in 1827 while leading his men at Phaleron.

Constantine Kanaris, "demon of the seas," boldest of the Greek captains, personally attached fire-ships to the flagship of the Turks at Chios in 1822, and blew up the "Capitan Pasha" with two thousand Turks on board, repeating the feat again at Tenedos later in the same year. Another sea captain, Andreas Miaoulis, of Hydra, later known as "the fighting admiral of the Greek Navy," defeated the Turks off Patras, at Nauplion, and off the fort at Methoni, where he burned twenty-eight men-of-war.

Every school boy and girl knows about Marco Bozzaris, from the poem of that name they had to read, in which he was immortalized by Fitz-Greene Halleck. He fell fighting bravely at Karpenisi on the night of August 20th, 1823, a martyr to Greek freedom.

Alexander Mavrokordatos and Georgeos Kountouriotis rendered signal service in the revolution as political leaders, giving their fortunes for the creation of a Greek fleet—without which victory would have been impossible.

Count Kapodistrias, a Greek from Corfu, was foreign minister of Czar Alexander of Russia, and did much for the cause of Greek freedom, afterwards being elected first President of Greece in 1827.

These are but a few of the Greek heroes and martyrs to Greek independence. Nor were men the only patriots. Two women especially deserve mention for their daring deeds. Lascarina Rouboulina replaced her husband in command of his privateer after he had been executed at Constantinople, and she collected more ships, and swept the Aegean sea, capturing Turkish vessels and terrorizing the enemy. Penelope Papalexopoulou, a veritable Greek Joan of Arc, was a famous fighter on land, and led bands of men in many heroic ventures.

A great Greek secret society called the *Philiki Eteria* had no small part in fomenting and fostering freedom. It spread even to the colonies.

But had not the spirit of Leonidas, Miltiades, and Alcibiades still animated these modern Greeks, victory would have been a mere dream, and she still would be in the hands of the merciless Turk, but neither Time nor Turks could destroy that dauntless spirit of the Greeks to whom the whole world owes a debt that it can never pay.

Attend the

National Convention

COLUMBUS, OHIO

Week Beginning August 20, 1934



Supreme President Verinis being presented with the "Key" to San Francisco. Left to right: C. P. Verinis, Supreme President; Geo. C. Peterson, Supreme Advisor; Hon. Angelo J. Rossi, Mayor of San Francisco.

Supreme President Verinis of the Sons Tours Western United States

Order of Ahepa Sponsors Trip—Visit Many Chapters, Bringing New Chapters Into Rank of the Order

PROMPTED by the urgent appeals of the Supreme Council, and in pursuance to the wishes of Brother Harris J. Booras, Supreme President of the Senior Order, Supreme President Constantine P. Verinis undertook to visit and inspect all of the western chapters. Having firmly in mind the desire to render personal assistance, both to veteran and incipient chapters, Brother Verinis inaugurated his history-making tour in the city of Omaha, Nebraska, by paying his fraternal respects to the "Tom-husker" Chapter No. 94.

From the "Cornhusker" state (Nebraska) the Supreme President began blazing the trail which has spelled "recognition" for our mighty Order, an organization which today has become as indispensable to the every day life of the Greek-American element as other institutions, such as their churches, schools, and communities. Visiting well organized chapters in the cities of Denver, Cheyenne, and Salt Lake City were next in his itinerary. Leaving behind him Sons and Ahepans, overflowing with fresh vigor and enthusiasm, Brother Verinis continued westward to California.

At Los Angeles, Brother Verinis arrived, unopposed, and further continued. He arrived amidst the cheering of most enthusiastic admirers and supporters of the Junior Order. In behalf of the Order he competed and won an ardent love and admiration for everything that it stands. And he left after having instilled into all those with whom he came in contact the true spirit of the Sons of Pericles.

Down to the southernmost end of California the Supreme President journeyed, there to officiate in the installation of the San Diego Chapter No. 117. Returning north, via an inland route, he stopped at Fresno, Calif., there to establish another milestone in the perpetuation of our organization. Continuing in the same direction he stopped next at San Francisco, Calif., where our Order was made the recipient

of the most profound emotion that could ever be given. It was in this city that the Mayor, His Honor Angelo J. Rossi, expressed his sincere compliments by presenting to Brother Verinis the "key" to the city.

Accorded dinners, banquets, and public affairs both in San Francisco and Oakland, where Brother Verinis later stopped, he was given the opportunity to inculcate in them again the principles for which our Order stands. And not until everyone was convinced that the Order of Sons of Pericles was the personification of young America's representatives did he depart for his next stop.

En route to the cities of Portland, Ore., Tacoma and Seattle, Wash., he briefly sojourned in Sacramento, Calif., where he sowed the seeds for a very near future chapter of our Order. Likewise did he perform when he stopped at Modesto, Calif.

In the Northwest, a territory where some of the finest chapters in the Order are established, Brother Verinis officiated again in splendid public functions of manifold natures. And, with the kind assistance of many Ahepans, he not only succeeded in returning to the recognized and active fold the three Northwest chapters, but also in prompting the organization of another chapter in Vancouver, B. C., where the seeds of the formation of a new chapter were once sown.

Boarding an eastbound train, the Supreme President embarked for home. En route, he stopped off at Cheyenne, Wyo., and boarded a plane so that he might arrive on time in Cedar Rapids, Iowa, and Moline, Ill., where he culminated the first of his series of inspection tours, officiating in elaborate public affairs in both cities. And, in February 1934, approximately six weeks after the inauguration of his first tour, Brother Verinis returned to New Haven, Conn.

Celebrating Greek Independence Day

By BYRD MOCK

THOUSANDS of Greeks, as well as other music lovers, listen in to the magic of Don Avalon's bow and baton at his popular "Greek Hour," given every evening from 8:30 to 9 over WHOM, New York.

The whole world had an opportunity to hear him at his Greek Hour, Sunday, March 25th, over that powerful station WJZ, New York, when he conducted the celebration of the 113th anniversary of Greek Independence.

High lights on the program were an address by Mr. Charalambos Simopoulos, Envoy Extraordinary and Minister Plenipotentiary of Greece to the United States. He spoke from Washington. Greece never sent forth a finer diplomatic representative than Mr. Simopoulos. He possesses all the graces added to natural intellect and profound learning necessary to make a worthy representative of the nation that has produced the greatest intellects that the world has ever known. True to Greek tradition, oratory has been added to his accomplishments, and an intellectual feast is in store for the Greek people of this country as well as for all others who may tune in while he speaks.

Don Avalon and his orchestra played the national Greek anthem, "Hymn to Liberty," well known even to English-speaking peoples through its beautiful translation by Mrs. Seraphim G. Canoutas, made after having studied English but a short time, and after having spent only a few months in England and America. It is a gem of English as well as of Greek hymnology, and, truly, it must have been inspired by Polyhymnia herself.

Miss Byrd Mock, noted philhellene, writer and lecturer, read an original "Ode to Greece" which she says should really be "Owed to Greece," written especially for this occasion, and was heard for the first time.

Miss Mock was strongly recommended by Senator Joseph T. Robinson, Senate floor leader, and many other prominent people, as United States Minister to Greece, due to her vast knowledge of Greek and the Greek people as well as her friendliness for them, but women are so new in diplomacy. A man, also a true philhellene, Mr. Lincoln MacVeagh, was appointed to this post. Miss Mock was one of the first to congratulate him, and they are good friends.

He has offered to go to Olympia, the site of the ancient Olympic Games, and personally secure enough olive wood from the offshoots of the ancient olive trees that furnished the Olympic victors with wreaths, and send to Theodore Morales, famous Greek wood-carving artist in Chicago, to be hand-carved by him into a frame for a beautifully illuminated vellum manuscript of the Olympic Ode written by Byrd Mock in celebration of the Tenth Olympiad. This Ode was requested for permanent placement in the Olympic Museum at Lausanne, Switzerland, by Count de Baillet-Latour, International President of the Olympic Games, who pronounced this ode the best thing he had ever read in the Olympic Games. The illumination, showing the Greek and the American flags in colors, was done by the noted artist, Charles Siméon, painter of the famous "Modern Christ." This vellum is its temporary

(Continued on page 71)

News from District No. 1



Mr. and Mrs. Athan J. Costarakis, leaders in the Greek Orthodox community in Dover, and members of their family. The couple observed the 25th anniversary of their marriage. Besides Mr. and Mrs. Costarakis in the picture are Christos, Pauline, Dorothy and Athena Costarakis.

FROM the Manchester Union of April 20, 1934, we take the following news item concerning Brother Costarakis, a devoted Ahepan, which we are glad to reproduce in the AHEPA MAGAZINE:

Dover, April 19.—Mr. and Mrs. Athan J. Costarakis of Henry Daw Avenue, well known in this city and leaders of the Greek Orthodox community, this week observed the 25th anniversary of their marriage.

Mr. Costarakis is one of the oldest members of the Greek community in this city. He joined Acropolis Chapter No. 39, Order of Ahepa, of Haverhill, Mass., 10 years ago and was recently reelected President of the Thessalon Chapter No. 248, Order of Ahepa, of this city.

He is also a member of Olive Branch Lodge No. 6, Knights of Pythias, of this city. Mr. Costarakis owns a store on Central Avenue.

The couple were married 25 years ago in this city by Rev. James Spiropoulos of Somersworth. They have four children, Pauline, a teacher in the public schools of this city, Christos, Dorothy, and Athena.

REPORTS coming from the chapters of our district show their strong economic and social position.

The installations of the newly elected officers show that all the chapters are endowed with the proper leadership and the small number of members in arrears and suspended is a clear indication of the reorganization and rejuvenation of our district.

A survey recently conducted by our District Governor shows that our district is rich in intellectual abilities. We have men who are able to address any gathering and who may well compare with the outstanding men of the country.

More notable in our district is the progress made by the Sons of Pericles. Three new chapters have been organized this year—in Portland, Biddeford, and Manchester, the latter city the birthplace of the Junior Order.

At the last regular meeting of the district lodge it was decided to hold an essay contest, the winner to receive ten dollars and the runner-up five dollars.

It was also voted to present a loving cup to the best basketball team of our district.

LEON FRANGEDAKIS,
District Secretary, District No. 1.

Manchester Honors Past President

AT THE regular meeting of the Manchester, N. H., Chapter No. 44, held at the Hellenic Community House, the following newly elected officers were installed by District Governor Achilles J. Nassikas: Th. Papanastasiou, President; Chris J. Agraftotis, Vice-President; V. Vasilou, Secretary; John Hatzeagianoulis, Treasurer; Chris Tassie, Chairman, Board of Governors; C. Scandalis, C. Plastiras, A. Lygdas, S. Spanogeorge, Governors; Peter Tsialas, Chaplain; N. Scarvelis, Warden; C. Tsialas, Captain of the Guard.

The Past President's jewel was presented to Chris Tassie for the valuable services he performed in guiding the chapter through one of the most depressive years in the life of the chapter. His courage, ability, and strong determination were instrumental in bringing about a successful year in spite of circumstances. The jewel was presented by Brother Chris J. Agraftotis.

The following Sunday the chapter attended church services in a body. In the evening, the new administration, headed by Th. Papanastasiou, President-elect, gave a party in honor of the Past Presidents of the chapter. The initiation degree was executed in a class of candidates. The ceremony was performed by Past President S. Docos as President; Past President G. Kapopoulos as Vice-President; Past President G. Itatzes as Warden; Past President T. McGeorge as Chaplain; and Past President Chris Tassie as Master of Ceremonies. Refreshments were served by the officers of the chapter. Music and vocal numbers were rendered by Brother N. Procovas. Dancing followed.

First District Conducts Initiation

From "The Leader" (Nashua, N. H.) April 23, 1934

MORE than 100 members of the first district of the Ahepa, which covers all of New Hampshire, Maine, and Vermont, gathered Sunday night, April 22, in the Elks' lodge rooms and initiated new members, in addition to celebrating the 10th anniversary of the local chapter and making plans for the annual district convention next summer.

The program also included a supper at which John Dimsios was toastmaster. The speakers were Eliot A. Carter of this city, District Governor Achilles J. Nassikas of Manchester, Nicholas Chachamuti of Biddeford, Me., Lieutenant Governor; Vassilios Vassiliou of Manchester, Marshal; Nicholas Petras of Bennington, Vt., Treasurer; and Leon Frangedakis of Augusta, Me., Secretary.

George A. Stergiou of Nashua, Past President of the local chapter, Past President John Dimsios, and William Spaglios were among the speakers. The following committee was in charge of the program: George A. Stergiou, chairman, John Dimsios, Costas Gerassis, Peter Pappajohn, and Spiros Economopolous. Attorney Philip Stylianos of this city, chairman of the convention which is to be held here, was unable to be present tonight because of other business which necessitated his absence from Nashua.

The meeting was opened by Sam Dachos, President of the local chapter, and the initiation was conducted by officers of the district.

Biddeford-Saco Ahepans and Sons of Pericles in Combined Installation

THE initiation and installation of the Biddeford and Saco Chapter of the Sons of Pericles, and installation of officers of the Biddeford and Sacco Chapter of the Ahepa, together with the installation of officers of the "H. W. Longfellow" Chapter No. 82 of Portland, Maine, were held January 14th at the K. of P. Hall at Biddeford, Maine. The initiation of the Sons took place at 3:00 p. m. The ceremonies were conducted by District Governor Achilles J. Nassikas of District No. 1, in charge of the degree team of the Manchester Chapter of the Sons of Pericles consisting of Gregory Zibides, President; Nicholas Claimos, Master of Ceremonies; and Nicholas Petsoas, Vice-President, who was assisted by Theodore Leotsakos, President of the Lewiston Chapter of the Sons, and Leon Frangedakis, District Secretary of District No. 1.

At 8:00 p. m. a joint installation was held of the officers of our local Biddeford and Sacco Chapter of the Ahepa, the newly established chapter of the Sons of Pericles, together with the Portland, Maine, Chapter of the Ahepa. This was a public ceremony and it was very impressive indeed. The following officers of the Biddeford and Saco Chapter No. 252 were installed: Denis Vranitis, President; Peter Scoutras, Vice-President; Nicholas Economos, Secretary; Louis Bisios, Treasurer; John Georgoulous, Captain of the Guard; Philip Victor, Warden; Sophocles Victor, Chaplain; Nicholas Chachamuti, Chairman of the Board of Governors; Peter Paraskevas, Nicholas Kalagias, Louis E. Throumoufios, and George Trougakos, Governors.

The officers of the newly organized chapter of the Sons of Pericles installed were: Charles P. Gregory, President; Charles S. Boucouvalas, Vice-President; Ernest Trakas, Secretary; Othon Zerlalis, Treasurer; Emanuel Haramis, Master of Ceremonies; Ulysses Berka, High Priest; Angelos Levakos, High Guardian; Nicholas Scoutras, Inner Guard; William Boucouvalas, Outer Guard.

The officers installed for the Portland (Maine) Chapter No. 82 of the Ahepa were: John S. Patrinelis, President; Arthur Soyias, Vice-President; George Patrinelis, Secretary; Harry Nanos, Treasurer; Thomas Spirakis, Captain of the Guard; Charles Tsifas, Warden; James Constantine, Chaplain; Zafiris Bambakias, Inner Guard; Peter Alexiou, Outer Guard; James Riggas, Chairman, Board of Governors; John Evangelos, Peter Constantine, Ernest Zaharias, and Harry Gamilis, Governors.

After the installation ceremonies the Lieutenant Governor of District No. 1, Nicholas Chachamuti, acting as toastmaster, introduced to the public our District Governor, Achilles Nassikas of Manchester, N. H., who gave an eloquent speech on the Ahepa—its ideals and aims. Other speakers were: Sotirios Dokos of Manchester; Leon Frangedakis, District Secretary of District No. 1; Charles Gregory, President of the Sons of Pericles Chapter at Biddeford; Father Golaros of St. James Greek Orthodox Church; Nicholas Claimos of the Manchester chapter of the Sons; John Patrinelis, President of the Portland Ahepa Chapter; Denis Vranitis, President of the Biddeford and Saco Chapter of the Ahepa.

NICHOLAS ECONOMOS.

District No. 2

Installation of Officers Samuel Gridley Howe Chapter

THE public installation of officers of the Samuel Gridley Howe Chapter No. 33 was held at the Elks' Hall Ballroom on February 27, 1934, in Cambridge, Mass. The public attendance was inspiring in view of the fact that the snow was about four feet deep.

With District Governor Brother George Thompson officiating the following officers-elect were installed: Edward J. Carson, President; Athan P. Andrews, Vice-President; John Vargis, Secretary; Alexander Sideropoulos, Treasurer; Theodore Ginis, Recording Secretary; George T. Phyllides, Chaplain; Basil Prangoulis, Warden; Board of Governors—C. M. Bucuvalas, Chairman, Alexander D. Varkas, George Tallas, Frank Papanastos, Charles Meledonis.

All members of the Community Committee, headed by their President, were present. Brother Father Reginald, of the Cambridge Community Church, gave a short talk on Ahepa and the Church. Short speeches were given by the District Governor, installed President, and the President of the Community Church. The talks were enlightening and inspirational.

Drum Corps to Visit Neighboring Chapters

THE Bugle and Drum Corps of the Samuel Gridley Howe Chapter No. 33 of Cambridge, Mass., has been reorganized and will welcome any invitation by sister chapters for appearance at any public function, such as parades, installations, picnics, etc. For full information regarding the appearance and reservation of date, communicate with the Secretary, Brother John Vargis, 7 Newton Street, Cambridge, Mass. There is no doubt that this body will receive numerous invitations, and the sooner each sister chapter reserves a date for the appearance of the Bugle and Drum Corps, at any particular function which they wish them to appear, they will not be likely to be disappointed by prior reservation by other sister chapters.



Miss Anne Massouras of the Washington State Normal School who has distinguished herself in many ways.

District No. 3

Drill Team Features in Maud Howe Elliott Chapter Installation

THE Maud Howe Elliott Chapter, Order of Ahepa, held its fifth annual public installation of officers before a large gathering of members from the local Greek community and friends from distant chapters in the Hellenic hall on Monday afternoon, April 2. Paul Apostolides was duly installed as the chapter's President, succeeding A. B. Cascambas, who presided as Master of Ceremonies.

District Governor of District No. 3, Christ J. Colocousis of Brockton, Mass., was the in-

stalling officer. Rev. Panagiotis Anastasion gave the benediction.

The newly elected officers are as follows: President, Paul Apostolides; Vice President, Theodore Simopoulos; Secretary, Ernest Krallis; Treasurer, A. B. Cascambas; Board of Governors—Louis Poulos, Steve Millikas, Nicholas Vasilou, James Carpetis, and Arthur Tasso; Captain of the Guard, Theodore Mellikas; Chaplain, Anthony Axiotis; Warden, James Tsipalakis.

One of the features was the performance of the Sons of Pericles No. 70, Apollo Chapter's drill team, coached by Theodore Mellikas, captain of the guards of the Ahepa Chapter. The team, numbering 11 boys, were attired in white with red faces, blue sashes and each carried a sword. The team included Dino Lewis as Captain of the Guard, Manuel Jantaros, Peter Simopoulos, Michael Carpetis, Daniel Simopoulos, Gustavus Carpetis, George Tasso, John Mellikas, Constantine Hologgitis, Spiro Pavlinis, and Basil Andrews.

District Governor Colocousis praised the Ahepa and Sons of Pericles for their co-operation on such occasions.

District Governor George E. Cassimatis was presented with a jewel from Supreme Headquarters by District Governor Colocousis. Mr. Cassimatis expressed his desire to continue his whole-hearted support with the Ahepans.

Rev. Anastasion congratulated the local chapter. He declared that in order to become good Americans, you have to be good members of the Hellenic race. He also extended his Easter greetings to the Greek community.

District Secretary Harry Rougas was impressed with the turnout of the local community at the installation and urged the members to support the organization. A. B. Cascambas, Past President of the local chapter, thanked the officers and members for their co-operation.

President Paul Apostolides in a brief speech thanked those that were present and pledged himself that during his administration he will bring back the chapter to its glory as the Queen Chapter of New England. He also thanked the drill team of the Sons of Pericles, Apollo Chapter No. 70, for their wonderful exhibition. Praise must be given to the untiring efforts of the Captain of the Guard of the Ahepa Chapter, Brother Theodore Mellikas, who coached the Sons.

The President appointed a committee for the annual Ahepa ball to be given in the near future.

The exercises were brought to a close with the rendition of the American and Greek national anthems by Lodier's Orchestra. The hall was prettily decorated for the occasion. Past Presidents Frank Lazos and Louis Pappas of the Fall River Chapter of Ahepa and members from Pawtucket attended the exercises.

Light refreshments were served to the gathering by the members of the Ahepa Chapter.

My Mother's Hands

By MRS. NELLIE WHITE

(Dedicated to Her Mother)

My Mother's hands—

Such beautiful hands,

Busy from morn till night
Doing kind and noble deeds
To bring to others delight.

My Mother's hands—

Such wonderful hands,

Hands that by God were blessed,
Doing the things by God conceived,
Lulling her babes to rest.

My Mother's hands—

Such helpful hands,

Hands that were made to create
Beauties to make the world more fair,
Busy from early till late.

My Mother's hands—

Such kindly hands,

Hands that always find
Deeds to do, both noble and true,
Hands that were strong and kind.

My Mother's hands—

Such faithful hands,

Serving all the long day,
Tireless, patient, gentle to all,
Guiding her children at play.

My Mother's hands—

Such capable hands,

Loving and serving with ease,
Knowing no idleness, craving no rest
Forever striving to please.

My Mother's hands—

Those loving hands

Are here with me, even now,
Soothing and coaxing life's cares away,
Pressing, caressing my brow.

My Mother's hands—

Dear, beautiful hands,

Are the hands of the Father dear;
Wherever I go, I will always know
They are with me to love and to cheer.

Attend the

NATIONAL CONVENTION

COLUMBUS, OHIO

Week Beginning August 20, 1934

District No. 4



Angie Verinis

Angie Verinis Stars Against Yale Frosh

THE athletic career of this young New Haven "Son of Pericles", Angie Verinis, at Hillhouse High School of New Haven, Conn., has been a notable one. Handicapped from the start through the lack of necessary height and weight, this five foot six inch, 140-lb. youth nevertheless kept plugging away and finally realized his ambition. His somewhat glamorous career came to a fitting climax when, in the final game of the basketball season against the Yale Freshmen Five, a team undefeated in twenty-five starts, and ranked as the greatest of all Freshmen quintets, he scored 11 points in the first half to give his team an 18-15 lead at half time. In the second half, with close guarding and extra attention centered upon him, he was held scoreless. As a result, Hillhouse High was finally defeated 29-27 after leading throughout the entire contest in a game in which the experts never conceded them a chance.

Verinis led the Hillhouse scorers for the season, despite the fact that he was benched for part of the season due to an attack of boils. Beside this, his foul percent., of 750 gave him first ranking amongst all of the district basketballers.

In addition to taking part in basketball, he was for two years a member of the Hillhouse Football team which won the Connecticut State Championship for these two consecutive seasons. He is at present attempting to win over the shortstop position on Emmons Bowen's nine which is practicing daily in Yale's Cox Gymnasium.

A District Meeting

ON SUNDAY, March 18th, I attended for the first time our District Lodge meeting. This was held in Waterbury, Conn.

District Lodge No. 4 includes chapters from all parts of Connecticut, as follows: Waterbury, New London, Norwich, Hartford, Meriden, New Haven, New Britain, Bridgeport, Danbury and Stamford. Each chapter had its full quota of officers and representatives present. The purpose of the meeting was to transact its regular District Lodge business and to receive information from the New London Chapter regarding the district convention which is to be held in New London on June 3 and 4.

Before the meeting came to order, there were about one hundred and fifty Ahepans congregating in small groups. One would grasp various trends of conversation as one moved slowly about the hall, on topics ranging from the present day governmental affairs to Jim London's latest "push overs". As I glanced at their faces, which seemed to say "Welcome, Brother", I gained confidence and proceeded to make myself acquainted. Good fortune must have been at hand for no sooner had I started to speak than I was shaking hands with Brother C. Chrissos, President of the New London Chapter and Publicity Chairman of the District convention. He spoke of the conditions that are confronting him—conditions far beyond mere realization. He deserves encouragement from all district chapters. He told me of the program which is in the making and which will surpass all others.

In a few moments the meeting was called to order and opened with the regular Ahepa formalities. District Governor Laskas presided. All District Lodge officers were present, including Lieut. Governor Nicholson of Danbury; District Marshal Kremassiotis of Bridgeport; District Secretary J. Karukas of Stamford; and District Treasurer Theodore Constantine of New London.

Many serious problems were debated and settled. This was easily done by Brothers Kremassiotis, Laskas, and Nicholson. This District Lodge is very fortunate in having such capable officers.

Just before closing the meeting we all received information regarding the forthcoming convention, presented by Brother Constantine. At the conclusion a light buffet lunch was served which was enjoyed by all.

GOSTA KARUKAS,
President, Stamford Chapter.

Athenian Chapter, Sons of Pericles, Holds Spring Session

THE Athenian Chapter No. 50, Order of Sons of Pericles, of Bridgeport, Conn., met in their opening spring session recently at the Ahepa hall, 306 Fairfield Avenue.

The distinguished guests introduced to the assembly were: C. P. Verinis, Supreme President of the Sons of Pericles; Rev. Joseph Xanthopoulos, Rector of the Greek Community and chairman of the local advisory board; Mrs. Helen Pappas, President of the Agias Trias Society; Miss Helen Savvas, President of the Emirofori Society; Mr. Anthony Smith, President of the Bridgeport Chapter No. 62; Mr. John Geroche, President of the Greek Orthodox Church; Committee Clergymen of Bridgeport, Connecticut; Mr. Harry Almidis, Supreme Sons of Pericles Deputy Advisor, and Mr. Chris Mousigas, District Governor, Sons of Pericles of District No. 4, New Haven, Conn.

The affair was in the hands of Brothers Kolouris, Vlanteris, and Linardis, who made this affair such a success.

The officers presiding were: President, A. N. Vlanteris; Vice President, Spero Melligon; Secretary, Theodore Bochanis, and Treasurer, Nick Kolouris.

A buffet supper was served at the close of the meeting. The affair was witnessed by a very large crowd and it was one of the most successful affairs held this year.

THEODORE G. BOCHANIS,
Secretary Chapter No. 62.

Bridgeport Chapter Celebrates Ninth Birthday

THE Bridgeport Chapter No. 62, of Bridgeport, Conn., on April 1st of this year, celebrated the ninth anniversary of its institution. In April, 1925, the chapter was organized with a membership of about twenty-five and today, on its ninth birthday, a huge number of brothers with their families and many guests were present to make this a happy occasion.

President Anthony Smith, acting as chairman, and Governor Anthony Achilles, acting as Master of Ceremonies, introduced the distinguished guests, some of which follow: Stephen Kremassiotis, Marshal of the 4th District; George Molones, Deputy Governor of the G. A. P. A.; officers of the Waterbury Chapter, including Louis Chronis, President; John Glambanis, Vice-President; James Makris, Treasurer; and Peter Stavrou, Past President; Charles James, President of the Greek Community of Bridgeport; Spero Melligon, President of the Athenian Chapter of the Sons of Pericles; Helen Papaconstantinou, President of the Ladies' Auxiliary of the Ahepa, "Holy Trinity," and Helen Savvas, President of the "Mirofori."

Two huge birthday cakes with nine candles on them, representing the nine birthdays of the chapter, were blessed by the Chaplain, Rev. J. E. Xanthopoulos. Following this, several of the officers and guests each lighted a candle, wishing continued well being and success for the lodge. After this ceremony a small boy and girl amused the gathering in their attempts to see who would blow out all the candles first.

Many of the guests and brothers spoke of the struggle of the early Greeks in America and congratulated the chapter and the Order for their sincere efforts in making good citizens of the Greek element by upholding and perpetuating Greek principles and traditions.

Following the refreshments, the members and guests enjoyed themselves by dancing.

GEORGE DRIVAS,
Secretary.

New Haven Ahepans Hold Annual Ball

Given in Honor of Gov. Wilbur L. Cross, of Connecticut

THE New Haven Chapter No. 93, of New Haven, Conn., held its Annual Ball on Thursday, March 15th, at the Hotel Taft, New Haven, in honor of His Excellency, Wilbur L. Cross, Governor of Connecticut. This marked the first anniversary of Governor Cross' membership in the New Haven Chapter of Ahepa.

Originally scheduled for March 2nd the affair was postponed due to the several storms that gripped the entire East at that time. Regardless of this fact, over three hundred and fifty people were present, conclusively proving that the reputation that the New Haven Ahepans enjoy, that of being Connecticut best and smartest hosts, is merited. Starting very early with dancing, it continued until 10:30 P. M. when an entire floor show was presented as the entertainment of the evening under the able direction of Sammy Wells, popular producer. It consisted of "blues" singers, dancers, and acrobats. Following this, one of the guests, Miss Klemkowski, rendered several vocal selections which pleased the entire audience, espe-

cially so since it was an unexpected treat. At the conclusion of the entertainment, dancing was once more resumed, everyone tripping the light fantastic to the divine and captivating strains of the orchestra.

The affair was an unusual one, and of a kind that the Greeks of the entire state had never previously witnessed. It was neither a banquet nor a dance, but instead a combination of both in an atmosphere closely resembling any one of New York's best night clubs or cabarets. As one looked around the spacious room, he could see the various couples and parties, each one at its own table, enjoying themselves as they never did before. It was a splendid affair, and all those attending spoke highly of it.

The committee in charge was headed by Brother Alexander Eftimes, who was ably assisted by the following brothers: Steve Ambagis, Andrew Miller, George Boulas, and Dr. Michael Arabolas.

Ahepans Fete Singer

THE New Haven Chapter No. 98, of New Haven, Conn., recently rendered a "testimonial dinner", together with the Greek Community of the city, in honor of Brother Georgio

Kanakes, of New York, tenor extraordinary, with the opera "La Traviata".

Brother Kanakes, together with the rest of the cast, rendered a splendid performance at the Shubert Theatre before a capacity audience. Following this, Brother Kanakes and his friends attended the dinner which was given for him at Chili's banquet hall.

There were about seventy-five people present at the festivities. Brother James S. Carson, Past President of the chapter, and present supreme advisor to the Sons of Pericles, was the toastmaster for the affair. After a few remarks of welcome he called on the following speakers for a few words: Brother Seraphim Pappas, President of the Ahepa Chapter; Mr. John Pappas, president of the Gapa Chapter; Rev. E. Trintafylides, of the Greek Church.

At the conclusion of the speeches, Miss Klemkowski rendered several vocal selections, as did Miss Koullou, young Greek singer of this city. Then, the awaited "treat" was offered as Brother Kanakes sang many songs in Greek, Italian and English for his audience. His offerings pleased the audience to such an extent that everyone clamored for more, to which he willingly obliged.

District No. 5

New Chapter at Endicott

ON SUNDAY, April 22, 1934, a group of candidates were initiated by District Governor Daniel Pananicles, of District No. 5, at Endicott, N. Y., which constitutes a new chapter—Endicott, No. 298. District Governor Pananicles appointed Brothers Peter A. Romas and Alexander as advisers for the new chapter. The first meeting of the chapter was held April

29th, at which meeting the Board of Governors were elected and other important matters decided upon. District Governor Pananicles recently wrote: "Since their installation I have visited the chapter again and I find that they are getting along in splendid fashion." We welcome Endicott into the Order.

American Cities Have Ideals of Ancient Greece

Ahepa Speaker Says Greek of Pericles' Time Would Be at Home

A GREEK of the time of Pericles would be thoroughly at home in Washington or Boston, or any great American city, because in them he would find carried out the ideas which Greece stood for 3,000 years ago," said Dr. Adamantios Polyzoides, editor of the Greek weekly, *Neon Vima*—the New Deal—last night before 400 Greeks assembled in Hotel Van Cortler at Schenectady, N. Y., for the ceremonies of Ahepa incident to installation of new officers.

Gives Scholarships

The society's name is made up of the initials of the Order—American Hellenic Educational Progressive Association. Its purpose is educational and cultural. It provides each year through its national body from 50 to 100 scholarships in American colleges for young men who otherwise might not be able to pursue their education.

The installation last night was for the Fifth Ahepa District, and representatives were present from Binghamton, Syracuse, Utica, Albany, Schenectady and other places. Leading Greeks from this part of the state and Vermont were among those who took part in the colorful ritual of the Order. The installing officer was Daniel Pananicles, of Syracuse, District Governor of the Fifth Ahepa District. Officers were installed for each of the five local chapters.

The ceremonies opened with the singing of "America," followed by the singing in Greek of "The Hymn to Liberty," the Greek national

anthem used since 1821, when its 64 stanzas were written by Dionysius Solomos, and the characteristic music was composed by Mantzaros. Rudyard Kipling has made a stirring translation of the words. The flags of the two nations were intertwined during the ritual.

Two Mayors Present

At the dinner which followed, the members and their guests filled the two dining rooms of the hotel. The toastmaster was John W. Perdaris. Guests of honor were Mayors Henry C. Fagal of Schenectady, and John Boyd Thacher, of Albany, accompanied by their wives. Women connected with Ahepa presented to Mrs. Fagal and Mrs. Thacher bouquets of roses.

Besides the mayors of the two cities, the speakers were District Governor Daniel Pananicles, of Syracuse; George Pappas, of Rutland, Vt., Supreme Treasurer of the Order in the United States; Rev. Germanos Liamadis, pastor of the Orthodox Greek Church in Schenectady, and Dr. Adamantios Polyzoides, of New York. Father Liamadis spoke in Greek. The others spoke in English.

The speakers paid high tribute to the contribution Greece made to world civilization in the arts of government. It was in Greece that the idea of democracy was launched. Plato's "Republic" is still a textbook for students of government. Themistocles and Pericles are still characters that live in the national life. Father Liamadis' discourse revolved about the philosophy of Pythagoras. Supreme Treasurer Pappas called attention to the 67,000 Greek youths who wore the uniform of the United States in the World War, many of them sleeping now in the battlefields of France. He likened the heroism and idealism of Washington at Valley Forge to the undying glory of the Greeks who perished at Thermopylae in turning back the barbaric Persian hordes.

Reviews History

Dr. Polyzoides, editor for many years of *Atlantic*, the newspaper for Greeks in the United States, declared that the amassed learning of the centuries in the libraries is too great a task for moderns to undertake to assimilate, and said that the newspaper is the means by which modern Greeks must keep up with the rapidly moving world. Lapsing at times into Greek phrases, he told his audience in English of the lasting effects of Greek civilization. In culture and language, as well as in democratic institutions, Greece led the world 3,000 years ago. The race has maintained its identity and its language nearly unchanged since the ancient classic times. Modern Greek, he said, consists 70 per cent of words which were used in Homer's "Iliad." It is to Themistocles, "the big navy" man of Greece about 450 B. C., that the world owes its idea of modern democracy. The very word comes from "demos," the Greek word for people. It was in the time of Themistocles that Greece became a sea power, that the aristocracy was overthrown, and that Athens became a world state. Modern institutions of government by the people are the direct outcome of the ideas which Greeks set forth 30 centuries ago. This is the reason, he said, that Pericles would feel at home in Washington where, in buildings whose architecture is basically Grecian, representative government is carried on as the ancient Athenians set the pattern.



Nicholas Anagnos, past District Governor and devoted servant of the Ahepa.

Mayor Thacher, in a fine tribute to President Roosevelt and his administration, urged the members of the Order of Ahepa to be strong men and women in their tasks and continue their support, and to promote the principles of freedom and liberty. He emphasized that all must continue to press onward and promote and encourage those things that mean greater accomplishments in the lives of men. Mayor Thacher declared that the people of the nation are standing back of President Roosevelt and are strong in the principles of justice and common honesty. "We need greater fellowship and more sunshine," he said in closing.

Harry Chrystie was chairman and the committee in charge was John Geotes, John Kansas, Theodore Jordan, John Hanikas, Harry Comtopasas of this city, and E. R. Fortoulakis, John Pappas, E. M. Ermides, James Panos, A. H. Orfanos, Harry Chrystie, and J. N. Perdaris of Albany.

Officers Installed

The officers of the various chapters and members of the boards of governors installed were:

Syracuse Chapter, No. 37—Peter Brown, President; Constantine Kanelis, Vice-President; Peter Zaharis, Secretary; James Lemonides, Treasurer; Governors, Peter Spyros, chairman, Stames Stamon, Trayan Dimitroff, Harry Constas, Stephen Vassiliades; Stephen Vassiliades, Captain of Guards; Dr. L. Chronis, Chaplain; Peter Fassoulis, Warden; Sentinels, V. Scholiadis, Peter Kambas, Dan Stameris; Advisers to Sons of Pericles, Nicholas Spinis, Nicholas Anagnos.

Binghamton Leonidas Chapter, No. 77—Steve Gianakonros, President; Charles Leonis, Vice-President; Louis Costas, Secretary; James Papastrat, Treasurer; Paul Mouri, Captain of Guards; Apostolo Gougas, Chaplain; Philip Mayromatis, Warden; Steve Gallas, Sentinel; Governors, Zaharias Kozamanis, Theodore Manouse, chairman, N. Bobolis, James Dallas, Thomas Gregory.

Schenectady Chapter, No. 125—Harry Comtopasas, President; Theodore Jordan, Vice-President; George Papson, Secretary; Spiro Condos, Treasurer; James Svolos, Captain of Guards; L. Passalis, Chaplain; Apostolo Sotos, Warden; Peter Argyros, Sentinel; Governors, John Geotes, chairman, G. Melas, John Manikas, A. Svolos, H. Arony; Advisers to Sons of Pericles, J. Kansas, J. Geotes, J. Manikas, George Papson.

Albany Chapter, No. 140—James Panos, President; William Dakis, Vice-President; Harry Chrystie, Secretary; James Karas, Treasurer; Sava Mafilios, Captain of Guards; George Mayakis, Chaplain; George Loutsios, Warden; Pet. Stasy, Men. Borgas, Sentinels; Governors, E. E. Fortoulakis, G. Pappas, A. Sardon, A. Spiropoulos, P. Goutzias.

Utica Chapter, No. 143—Harry Morris, President; Thomas Catris, Vice-President; Elias Gianatos, Secretary; A. Rolaris, Treasurer; Athan Bontavaris, Chaplain; Gus. Lambros, Warden; George Changas, Sentinel; Governors, Paul Zekas, L. Kolocotromis, J. Livadas, B. Brown, S. Canacaris.

CRITICISM

Criticism as it was first instituted by Aristotle was meant as a standard of judging well.

Johnson.

District No. 6 Special Services Mark Greek Independence Day

(From Brooklyn Daily Eagle, March 21, 1934)

TO commemorate the anniversary of Greek independence, some 500 members of the Order of Ahepa and Sons of Pericles met Sunday night, March 18th, in the Episcopal Church of the Redeemer, Third Ave. and Pacific St., Brooklyn, N. Y., where special services were conducted. The Rev. Dr. Thomas J. Lacey, rector, presided.

Long before the hour the auditorium was filled with Greeks and Americans and overflowed into the parish hall. The Ahepans marched in a body, wearing the colorful regalia and fez and occupied reserved seats in the main body of the church. The procession was led by the Greek and American flags, the Greek insignia being borne by Nick Levendis in the traditional *fustenella* national costume of Greece. Byzantine singers rendered special Greek music and the Rev. Demetrios Vichenchos read the scripture in Greek.

Dr. Lacey, in opening the order of service, said: "If I were under pressure to find a text to introduce this occasion I should fall back on the question of the Hebrew boy who witnessed

the Passover rites and asked, 'What mean ye by this service?' The commemoration tonight keeps alive a very significant date. What the 4th of July is to America the 25th of March is to Greece. On March 25, 1821, the Archbishop of Patras raised the banner of Hellenic liberty and gathered resolute sons of Greece to fight for freedom from Turkish oppression even as their sires vindicated liberty on the plains of Marathon. This date marks the rebirth of the Greek nation after 400 years of bondage to the Turk. American sympathy for Greece was instant and spontaneous. President Monroe, in an epoch-making message, recognized the sacredness of the Greek cause, and the voice of Daniel Webster was raised in the halls of Congress on behalf of Greece. Therefore our service tonight is in keeping with sound American tradition."

Bishop Moreland, of Sacramento, Calif., was the guest speaker. He was born in South Carolina, the first state to pass a resolution pleading for Greek recognition. For 35 years Dr. Moreland has served as Bishop of the Episcopal Church in Sacramento and wears a cross presented to him by the Greek community in that city.

The bishop gave an eloquent address, recounting his visit to Athens and giving his impressions of the churches and prelates of the motherland.

District No. 7

Alexander Hamilton Chapter Prepares for Third Annual District Convention

THE Alexander Hamilton Chapter, No. 54, of Paterson, N. J., is in the midst of an intensive campaign to make the Third Annual District Convention a memorable one in the annals of New Jersey Ahepa history. President John Pappas has appointed the following general committee to supervise the work of the convention: August Rogokos, general chairman; Andrew C. Angelson, general vice-chairman; Sam Aros, general vice-chairman; Kurt M. Sinner, general treasurer; John G. Thevos, general secretary; Denis Cacoloris, John C. Vasilion, Alexander Collis, James Baziotis, Peter A. Adams, John Cording, Arthur Nickas, Chris Zafirion, Paul J. Theorharis, Andrew Rogokos, George Thevos, Nicholas Baroutsos, Peter J. Panopolis, Steve Sinopoulos, Constantine Actipis.

The Hon. John V. Hinchliffe, Mayor of the city of Paterson, all the Service Clubs and the Chamber of Commerce have already despatched letters to the chapters in the district, extending them their official welcome. At the same time plans have been going ahead to make this convention a success. The above committee has been split into two subsidiary committees, one, the Publicity Committee, under the chairmanship of Past President Andrew C. Angelson, and the other under Past President Sam Aros. General Chairman August Rogokos, District Treasurer, has also designated the editorial staff for the souvenir book to be published. The staff is composed of John G. Thevos, Kurt M. Sinner and John Cording. This souvenir book has been labelled "Seventh District on Parade," and is dedicated to Alexander Hamilton, the founder of the city of Paterson, after

whom the chapter is named. The book is to be a kaleidoscope of the Order of Ahepa in New Jersey and will contain a history of each chapter in the district. At the same time there is to be a great deal of literary and instructive material in it.

Brother Sam Aros, chairman of the Gala Banquet Committee, has started his work and is at present mainly concerned with the personnel of the head table. Invitations have been mailed to state, county, and municipal dignitaries.

Under the leadership of President John Pappas, plans are being devised to decorate the city and make the city pleasing to the eyes of the visitors.

The District Convention will also see the presentation of a silver loving cup and medal to the winner of an oratorical contest now under way in the local high schools. Hence, it is seen that even the high school youth has been enlisted to make the District Convention a success. The students are busy now preparing papers on the subject. "Alexander Hamilton, founder of Paterson."

The New Jersey aviators are beckoned with the cry from the Silk City of America with the words, On to Paterson!

John G. Thevos,
Secretary.

Attend the
NATIONAL CONVENTION
COLUMBUS, OHIO
Week Beginning August 20, 1934

Annual Ball of Central New Jersey Chapters

THE Second Annual Combined Ball of the central New Jersey chapters of this district was held on Thursday evening, March 15th, at the beautiful Convention Hall, on the boardwalk, Asbury Park, N. J. It was one of the most brilliant and successful affairs held recently and was attended by over 500 persons from all parts of the state.

After a brief address of welcome by the general chairman, Spiros Michals, who opened the exercises, the program was turned over to Spiros Pappaylion, Lieutenant Governor of the district, who acted as master of ceremonies. The Lieutenant Governor introduced Mayor Sherman O. Dennis, who made a short speech of welcome, and Carl H. Bischoff, city manager, who also greeted the visitors. Other guests of honor included Louis P. Grace, James Digney, Sidney L. Henry, and Dr. Max Silverstein, city councilmen.

In his usual inimitable manner, Supreme Secretary Achilles Catsonis spoke to the large gathering. He traced the tendency of present-day reforms in government to get back to the old Grecian concept of the ideal state and he called upon the members of the Order to cling to the traditions of centuries which "make you ideal citizens, law abiding, honest, and progressive." He also presented jewels to Past Presidents Samuel Arvanitis of Thomas A. Edison Chapter of Shury Park, and Peter G. Econom of Washington Rock Chapter of Plainfield.

The principal speaker of the evening, Mr. Wayne D. McMurray, general manager of the *Asbury Park Press*, was then introduced by the master of ceremonies. Mr. McMurray praised the constitution of the Order of Ahepa as containing all the weapons necessary to successfully fight political corruption. He hit at the "two-party system" and charged that the leaders of both parties have fostered an unworthy tradition to the end that they might continue in power for the exploitation of the voters and to serve their own ends. Mr. McMurray advocated a militant and united effort for good government. "We mean business," he said. "We want government of the people, for the people and by the people, and we want no more rackets in the halls of government."

A one-act play, "Miss America, Miss Greece and Miss Ahepa," the characters of which were portrayed by Misses Agnes Heleotis, Sophie Aggelakis, and Coula Seganos, was enthusiastically received and enjoyed by all.

Following a short period of dancing, the entertainment feature of the program continued with several contests. The first contest was for the selection of "Miss Ahepa of District No. 7." Out of a large field of beautiful contestants, which made it difficult for the judges to reach a decision, Miss Elaine Skokos, of Trenton, won first prize; Miss Constance Skokos and Miss Coula Seganos, both of Asbury Park, won second and third respectively.

The second contest was for the tallest and shortest member present. Award for the tallest went to Brother Spiros Sakeris, of Plainfield, and the shortest to Brother Sering Skokos, of Asbury Park.

A beautiful loving cup was awarded to Eureka Chapter, No. 52, of Newark, for the largest representation present. Baritan Chapter, No. 288, of Perth Amboy, was a close second.

In addition, several "spotlight prizes" were given and a beautiful boudoir set as a door prize. The holder of the lucky number for the door prize was Miss Helec Apostolos.

Following the contests, Grecian folk dances and modern dancing were continued to the strains of Stephen Katsaros' Philadelphia orchestra until the early hours of the morning.

The program committee, under the direction of the general chairman, included George Mitz, Secretary of Thomas A. Edison Chapter, Asbury Park; George Antonopoulos, New Brunswick; John Ganitas, Plainfield, and Peter Skokos, Trenton.

GEORGE MITZ,

Sec'y, Thomas A. Edison Chapter, No. 287,

Asbury Park, N. J.

Marathon Chapter of Sons of Pericles Installs Chapter in Bethlehem, Pa.

Paterson, N. J. "Sons" Blaze Trail and Institute Another Chapter in the National Domain

MARATHON CHAPTER, No. 46, of the Order of Sons of Pericles traveled to Bethlehem, Pa., and instituted the Bethlehem-Allentown Chapter of the Sons of Pericles in an impressive ceremony, as sixteen boys were initiated into the ranks. Incidentally, the establishment of this chapter marked the fourth installation performed by Marathon Chapter since its inception, April 15, 1931. In August, 1932, the Paterson boys, with the aid of Past Supreme Secretary John G. Thevos, were instrumental in establishing the Binghamton, N. Y., chapter; in November, 1933, they traveled to Plainfield, N. J., and installed the Plainfield chapter, largely through the efforts of Michael J. Loupassakis, former "Son" and now District Secretary; in December of the same year Corinthian Chapter, No. 20, which had become inactive, was reinstated through the efforts of John G. Thevos, Thomas Argyris, who was elected President of the newly-organized chapter, and August and James Rogokos, the former District Treasurer of the Ahepa, and his son a Past President of Marathon Chapter.

This year it has been the good fortune of James Rogokos to attend Muldenberg College, Allentown, Pa. Largely through his effort, Marathon Chapter was able to perform a fourth installation on February 16, 1934. The local Sons of Pericles are embarking on a campaign to establish as many chapters of the Junior Order in New Jersey and neighboring states as possible and thus aid to perpetuate the good work of the Ahepa in the coming generation.

The following degree team performed the Bethlehem-Allentown initiation: Peter G. Thevos, President; James Pippins, Vice-President; Theodore Manos, Secretary; George Bakos, Treasurer; James Vassios, Master of Ceremonies; John Arno, High Priest; George Baziotis, High Guardian; Chris Sarames and Louis Nickas, Sentinels.

The Paterson Sons of Pericles installed the Jersey City Chapter of the Junior Order, April 17th, at a regular meeting of Hudson Chapter of the Ahepa set aside for this purpose.

James Rogokos and Andrew P. Soterotus, Past Presidents, made the principal speeches of the occasion. Their remarks were directed to the Ahepans present and were aimed to point out some of the problems that the local Ahepa had to face and solve so that an active link of the Junior Order in Bethlehem be achieved. The Paterson Chapter owes much to the efforts of August Rogokos and John Cording, members of Alexander Hamilton Chapter, who contributed their cars and thus made possible the ninety-mile trip.

THEODORE MANOS,

Secretary, Marathon Chapter, No. 46,

Sons of Pericles.

A Bit of News from the World's Playground

ON SUNDAY night, March 25th, the members of the Greek community of Atlantic City celebrated Greek Independence day in their newly-erected church. All members of Atlantic City Chapter, No. 169, participated, and it was a pretty sight as they marched into the hall bearing the American and Greek flags. After a short drill, the "Star-Spangled Banner" and the Greek national anthem were sung. The young girls and boys entertained the crowd with songs and recitations, after which dancing and refreshments were enjoyed.

On April 20th the Ahepans of Atlantic City Chapter entertained the ladies—an expression of appreciation for their good work and cooperation with the chapter. Refreshments were served by the brothers, and dancing, under the leadership of Mr. Stevens and his orchestra, was enjoyed until the wee hours of the morning. Incidentally, this orchestra is composed of Ahepans' children, and it is a very good one indeed.

JAMES ALEXIS,

Secretary, Atlantic City Chapter, No. 169.

District No. 8

Nation's Capital Organizes Daughters of Penelope

ON Thursday evening, April 26, a group of young ladies met at the headquarters of the Order of Ahepa, Washington, D. C., and organized "Hermione" Chapter of the Daughters of Penelope, whose object shall be to "promote the intellectual, social, and ethical interests of its members, and thereby of the community." The charter members consist of the following: Misses Antoinette Batlis, President; Irene Peratino, Vice-President; Francesca Cotsoni, Secretary; Helen Plakas, Treasurer; Betty Nicholson, Alexandra Economou, Platonia E. Papps, Mary Lagos, Renee Tsilis, Helen Peratino, Theodora Lambros, Virginia Plakas, Dollie Plakas, Callirrhoe Charonas, Mary Koutsonkos and Agnes Papanicolaou.

At its next meeting Hermione Chapter will hold an election for Governors and will discuss various matters pertaining to the newly established chapter. "Big doings" are in store for Hermione Chapter.

District No. 9

The Mission of The Order of Ahepa

By Phokion Sober, District Governor District No. 9

ON THE occasion of the combined installation ceremonies of Spartan Chapter, No. 26, Hercules Chapter, No. 226, of Philadelphia, Pa., and Atlas Chapter of the Sons of Pericles, on April 9, 1934, at the Pennsylvania Hotel, Philadelphia, conducted by District Governor Sober, assisted by Chris Dromazos, District Marshal; Adam Kokinos, District Treasurer; and A. G. Kapourellos, District Secretary, the following speech was delivered by Brother Phokion Sober, District Governor of District No. 9:

"Many of you who are present here tonight have witnessed such ceremonies on previous occasions. You have attended gatherings of this nature where you had the opportunity of listening to various addresses describing the object of our organization. You have heard and read of the activities of this fraternal institution throughout the land. Most undoubtedly, based on the information that you have gathered from these various sources, you have formed a conception of our great cause. I am privileged tonight to come before you with a desire to give additional coloring to that picture that has already been drawn in your minds concerning our Order. It is not my intention to resort to rhetorical or dramatic expressions with a mere attempt to arouse your emotions, but I wish to deal with facts in analyzing the object of this institution as outlined in our constitution.

"The Greek immigration to this country began about 45 years ago. They have come into this land from various parts of the world to seek improvement in their social, political and commercial life. In this new haven of liberty they found an unlimited opportunity to satisfy their particular desires and to reach their aim in life. Individually they have distinguished themselves in their own circle and community through some accomplishments. They have proven themselves to be worthy citizens of this great land. However, individual activity was not sufficient. The Greek element, with an outstanding historical background, with an ancestry of exceptional mental and moral achievements, could not remain idle and indifferent in such accomplishments that would be befitting to their glorious traditions. The souls of our forefathers could not rest in peace if we, their children, took pride only in their achievements and not be their living images.

"The spirit of America, in perfect harmony with the ideals of Hellenism, opened the field for activity. To take full advantage of the opportunities thus offered for the practice and development of those manly virtues that were handed down to us from our ancestors, we needed not material wealth nor scientific progress but spiritual unification. And this mission was assigned to the Order of Ahepa. This institution, from the date of its establishment until the present time, has rendered an immeasurable service. Individual talents that would otherwise have remained unnoticed and insignificant found a medium of expression and recognition through this organization. It has been instrumental in giving momentum to the weight of the mental and spiritual qualifications of its members. In many instances it has changed the course of the appliance of in-

tellectual talents and the benefits of material possessions from selfish and inferior motives to the cause of nobler things in life.

"During the last twelve years the pages of history came to life again. This organization, by means of its various activities, put the American people into such a frame of mind that they began to think more of the glory of ancient Greece and the part that they played about one hundred years ago in the struggle of the Greek people for their independence. Through its educational programs it refreshed the memory of its members of the Hellenic contributions to civilization. In general, it paved the way for a better understanding and cooperation between the native-born and naturalized citizens of Greek origin. In the last analysis of the object of this organization, as described in our constitution, we discover that the Order of Ahepa is classified with those social institutions that strive for the ethical perfecting of human relations, for the ennoblement of men in all their associations—benefits that constitute a solid foundation upon which we can build a prosperous and a happy life.

"Looking back into the history of mankind we find that men were concerned more about their material affairs than their growth in spiritual endowments. Our progress in general has been in a material sense. Our educational system has been a failure in teaching people how to live. Lack of proper culture has been the cause of disorder in our dealings. There is disorder in the relations of nations. There is disorder in the political and industrial life of the world. The family life is in disorder. We find disorder in the sphere of art. Our literature, such as magazines and novels; our jazz music, and the motion pictures debase the morals and the intelligence of people. It is all vocational education and the science of the art of living is overlooked.

"What has science accomplished to stay the hand of Cain raised against his brother? It has only made the instruments of destruction more terrible. Of what avail are the peace movements and disarmament conferences so long as fear and distrust remain? The chemical factories would quickly furnish the poisonous gases. Thirty-eight varieties of them were counted. Commercial planes could easily be changed into bombing planes and industrial plants into ammunition factories. How can economists and economic conferences solve the problem of financial difficulties permanently so long as men do not refrain from saying 'Am I my brother's keeper?' It was the lack of ethical culture that prompted the great war, costing the world 37 billions of dollars and the sacrifice of ten million lives. It resulted in financial and commercial chaos and widespread wrecking of civilization. Selfishness and greed are still the motives that impel men to action. Science has succeeded in overcoming distance but it could not bring the hearts any closer. Man has been successful in modifying the external nature but he has not succeeded in modifying his own nature. There are two tendencies in man's nature that run side by side—the hostile and the sympathetic. One tendency

causes the wound and the other tries to heal it; one separates and the other unites. The mission of a fraternal institution such as ours is to develop this second tendency in human nature, to touch that tenderness in the depths of his heart.

"The electrical force has always existed in nature, but did not carry the wireless messages until the physicists understood how this force operates and turned it into marvellous instruments. In the same way the spiritual force, the higher, nobler tendency, has always existed in men. Wherever and whenever this spiritual force was operating men tried for unity, for friendly relations. It is the aim of a fraternal organization to put into operation this dynamic force in us, to give that real culture which the professional man, the business man and the working man must have. Not through science or material progress but through the medium of such social establishments as ours and similar movements will men learn the beauty and the art of living and have in reality peace on earth and good will among men.

"Such is the aim and the mission of our Order. Is it not worth the sacrifices made? Is it not worth the efforts put forth? Ahepa can offer a shelter to those who seek an escape from the materialistic storm—a place of peace and calmness where the mind can turn inward as well as outward. Let us strive, then, for that unity—that spiritual unity that the world needs today—and thus do our share in the making of humanity that can look upon the stars without shame."

Activities of Lehigh Chapter
No. 60

THE following brothers were elected officers of Lehigh Chapter, No. 60, of Allentown, Pa., for the year 1934: Emanuel Chiaparras, President; George Spalas, Vice-President; Evan Scouris, Secretary; Gust Mavrikis, Treasurer; Board of Governors—George Fulas, chairman, Louis Scouris, Spiros Phillips, Charles Argeson, Christ P. Thomas.

Our good President appointed the following brothers to their respective offices: George Nickolson, Warden; Peter Titiris, Chaplain; Frank Economy, Captain of the Guard.

Our chapter is functioning splendidly, having over 85% of our membership in good standing until July, 1934.

We are having a Tri-Deka Drive during the next two weeks and expect to reinstate over 50 members. The committee for the drive consists of George Spalas, George Fulas, Spiros Phillips, under the able leadership of Charles Argeson, chairman.

On April 4, 1934, our good District Governor, P. Sober, came to see us and requested a sort of get-together meeting of the officers. Fifteen minutes from the time Brother Sober arrived all the officers were notified and when the meeting was called to order the entire executive staff of our chapter, including our appointed officers, were present. This was favorably commented upon by Brother Sober.

Much was discussed during this interesting meeting which lasted for two and one-half hours, and our District Governor was greatly pleased to learn that Lehigh Chapter is never delinquent in its payment of per capita tax to headquarters. For this, much credit is due our good brother Christ P. Thomas, 1933 Secretary, who put this system into effect during

his administration, whereby the per capita tax in sent to the Supreme Lodge after each meeting when dues were collected.

Lehigh Chapter sponsored a local chapter of the Sons of Pericles, and on February 16th the first initiation was held in Bethlehem at the schoolhouse of St. Nickolas Church. The initiation was performed by the ever-willing Pater-son Chapter, Sons of Pericles, who traveled 80 miles for the ceremony.

This chapter, known as the "Athenian," is comprised of young men from Allentown, Bethlehem and Easton and, as Bethlehem is midway, it has been decided to hold the meetings there regularly to make it convenient for all the boys to be there. The officers of the chapter are: Peter Hombis, President; George Kalpaxis, Vice-President; Augustine Cuculi, Secretary; Spiro Stamus, Treasurer.

The advisory board appointed by the President of Lehigh Chapter consists of: Evan Scouris, chairman, George Spalas and Christ P. Thomas.

There are sixteen members already initiated and it looks very promising for a very large chapter.

EVAN SCOURIS,
Secretary, Lehigh Chapter, No. 60.



Eleanor Scouris

Five-year-old daughter of Mr. and Mrs. Evan Scouris of Allentown, Pa., and a pupil of Eleanor Charles, who starred in the feature number, "The Wedding of the China Doll," in the Winter Review which was staged at the Community Center of Allentown recently. She is a talented dancer and has appeared in several revues since she was three years old.

Attend the
NATIONAL CONVENTION
COLUMBUS, OHIO
Week Beginning August 20, 1934

District No. 10



Miss Pauline G. Manos

Daughter of Mr. and Mrs. Gus D. Manos of New Castle, Pa., who was given public recognition for her outstanding scholastic record.

AT THE mid-year commencement exercises of the New Castle Senior High School, held Friday evening, January 26, 1934, a prominent local Greek girl, Miss Pauline G. Manos, was given public recognition for her outstanding scholastic record. Miss Manos was graduated with the highest honors, leading in scholastic attainments a class of 191 students. In addition, she won two of the coveted awards made each year to outstanding graduates by local organizations. These were the history prize of ten dollars, awarded by Perry Chapter, Daughters of 1812, and presented by Mrs. Charles Greer to Miss Manos as her reward for having written the best essay concerning the War of 1812; and the English prize, awarded by the Business and Professional Women's Club to Miss Manos as a result of her excellent work in English during the entire high school course. She also won first place in competitive Latin examinations, with the rank of *summa cum laude*.

She thus brought to a close an outstanding school career during the course of which she won many honors, not the least of which was that she was the first student in the history of the school to win the Greek Shorthand Speed Award for 120-word-per-minute speed in writing shorthand. She is now striving for the 140-word-per-minute award.

Besides being a high honor student, Miss Manos was active in extra-curricular activities of her school, being editor of the school's News staff, associate editor of the Yearbook staff, an active member of the Senatus Romanus, Latin group, and vice-president and program chairman of the Cercle Francais.

As a result of her work, she has been offered scholarships by various institutions of higher learning, and will probably continue her studies in the fall.

Pauline was honored by the Greek community of New Castle on Sunday, February 4, when, during a social affair at the St. George Greek Orthodox Church, she was presented a check in behalf of New Castle Chapter, No. 87, of the Order of Ahepa, in recognition of her work.

She is a leader in the church work and social life of New Castle's Greek community, being president of the young ladies' association of the church. To her other accomplishments she adds those of being a violinist and a linguist, versed in the Greek, English, French, and Latin languages.

Miss Manos is the daughter of Mr. and Mrs. Gus D. Manos, her father being a well-known Tinsintian business man.

JOHN BOROVILOS,
New Castle Chapter, No. 87.

Lincoln Chapter, No. 89, Holds Social

THREE hundred of the city's leading Greeks were guests of President Peter Betchunis, of Lincoln Chapter, No. 89, Youngstown, Ohio, at the first of a series of lodge social programs at St. John's Greek Orthodox Church Friday night, March 16th.

Music, speeches, dancing and refreshments made up the program, during which Nicholas Economou, Akron, Lieutenant Governor of the 10th district and honor guest of the evening, told the Ahepa members they must build up their organization.

Gust Constantopoulos acted as master of ceremonies. Remarks were made by Speros Maronisis, president of the New Castle chapter; Peter Karydis, New Castle; Gus Economos, Youngstown lawyer, and Rev. Kirilios Pappagrigoriou. President James Morris of the Warren chapter attended with fifteen leading members of his chapter.

Louis Vlotides, president of the G. A. P. A., was among the guests; also Miss Mary Marinakis, president of the young ladies' society; Mrs. Anastasia Titangou, president of the ladies' society, Anagensis; Mrs. Mary Pizani, president of the ladies' educational society.

Toula Carvelas presented several piano selections and James Boujas, accompanied by Mrs. Boujas, sang. The committee for the affair included John Battanes, chairman; Thomas Poppus, Peter Cummings, Louis Limpenopoulos, Tony Ferris, George Cervelas, Tony Zarnas and George Andrew.

Trace Physical Training from Days of Greeks

John Hay High School (Cleveland) Students Stage Show, Two "Healthiest" Chosen

(From the Cleveland Press, March 16, 1934)

THE ancient Greeks started physical training and made it a "required subject" in their schools.

That is why, without benefit of vitamins they were a strong and handsome people; virtually every youth was an expert javelin hurler and every maiden a worshiper of Diana instead of Garbo.

This, in effect, was the story told today by 200 stars of physical education classes at John

Hay High School, Cleveland, who presented "Centuries of Progress" as an exhibition of their art at high school assembly.

Trace Growth of Training

Growth of physical education was traced from the time of the ancient Greeks, through the medieval period, down to the gay nineties and up to the present, when a hill-billy dance is considered excellent exercise.

The second period (medieval times), demonstrating the Slovenian influence, was illustrated by a young woman in native costume dancing to accompaniment of an accordion.

The "gay nineties" were typified by a young man wearing very tight trousers and a girl in voluminous skirts riding a bicycle built for two.

Healthiest Students Named

Pony ballets, hill-billy dancers, tap dancers and expert trapeze performers represented the moderns.

The show ended with announcement of the winners in the school's healthiest boy and girl contest: Dan La Gatta, 1387 Lakeview Road, and Margaret Woidtke, 10544 Remington Avenue.

HELEN DRISCOLL,
Press School Editor.



300 are guests of Peter Betchunis, President of Lincoln Chapter No. 89, Youngstown, Ohio, at the first of a series of lodge social programs at St. John's Auditorium, March 16, 1934.

**District No. 11
Weirton Installs Officers**

THE officers of Hancock Chapter, No. 103, Weirton, W. Va., were inducted into their respective offices on the evening of February 4th. Several members of the neighboring chapters were present. The installation was colorful. Brother Nick Anas, past President of the chapter, opened the meeting with prayer, after which the American and Greek hymns were sung. The meeting was then turned over to Bro. Peter G. Samaras, past District Governor of District No. 11 and past President of the chapter for three terms. Brother Samaras took charge of the installation and the following officers were installed: Steve Roulis, President; Steve Ganodis, Vice-President; Demos Fotinos, Secretary; David Farran, Treasurer; Nick G. Anas, chairman of the Board of Governors; Bill Santrapas, John Kilidis, Christ Leonardis, Mike Badilas, Governors; Arist. Pappas, Chaplain; Othon Loucas, Warden; Nick Papoulias, Captain of the Guards; George Tsangal, Sentinel.

After the installation refreshments were served.

D. H. FARRAN,
Chairman, Publicity Committee,
Weirton Chapter, No. 103.

**Annual Carnival Dance Given
by Weirton Chapter**

(From the Weirton Times, February 19, 1934)

THE Carnival dance given by Weirton (W. Va.) Chapter, No. 109, at the Ahepa hall on upper Main street Sunday night was a picturesque as well as a successful affair, with Greek and American dancing providing unusual entertainment for the eight hundred people attending the affair.

Dancing began at 8 o'clock in the evening and continued until about 1:30 o'clock Monday morning. The grand march began at 10:30 o'clock which was followed by a grand march for the children appearing in costume.

Following the children's march a very humorous act was offered by George Pandelios, Pete Zois and Nick Fotaras which consisted of a mock courtship and marriage. The three first prizes were awarded by the judges to the following: Miss Dorothy Papoutsis, who was dressed in a Goddess of Liberty costume; Miss Mary Anas and Mrs. Anna Janodis, both of whom were in Turkish costume. Two second prizes were presented to Mrs. Sultana Papahristou, who was costumed to represent the spirit of the NRA, and to Miss Katie Manaras, who was attractively costumed as a French Princess. Prizes for comic costumes were awarded to

George Pandelios, Pete Zoic and Nick Fotaras. Cathryn Banditas received the first prize for children and Kalliope Kikilidis second. The door prize was won by William Sofaklis.

The Ahepa hall was decorated to suggest the carnival spirit, green and white and red, white and blue streamers as well as Japanese lanterns and balloons adding much to the colorful scene.

The grand march, a balloon dance, a French polka and the Greek provincial dances were entertaining features of the affair.

The Carnival dance is an annual affair of the Greek people and is in compliance with ancient Greek custom, to mark the end of festivities and the beginning of the six weeks Lentel period.

The music for the occasion was furnished by Paul Campbell and his orchestra and a local Greek orchestra organized for such purposes.

The following men were in charge of the dance: Gus Barbush, general chairman; Peter G. Samaras, director of the dance; Steve Janodis, Steve Roulis, William Sotrapes, Dave Farran, Dimos Fotinos, Nick Papoulios, Othon Loucas and John Vlamis.

Tribute to Jim Londos

From the nation's greatest city in his might
Comes Jim Londos of Spartan renown,
At New Haven's sporting palace tonight
He defends once more his disputed crown.
Son of Sparta, beware, beware,
From Omaha bad and formidable man,
Remember Milton and Tyrteos the undefeated
champions,
Uphold the pride of your countrymen,
Like the gallant Leonidas at Thermopylae rise,
Put your panoply, and herculean strength in
motion
And show with laconic gesture once again
How you can put your challenger to submission,
Show the bad man from Omaha, challenger of
your crown,
How the aeroplane whirl is done,
Thrill with your dynamic motions
The cheering spectators,
Your admirers, your friends, and myriad fans,
Pin Dusek's shoulders quickly upon the mat,
Put him to sleep like all your rivals in peace,
Thus save you O Londos, the pride of your an-
cestors,
And the unrivalled glory of ancient Greece.

EMANUEL CAPPAS,
New Haven, Conn.

A Hymn to Mother

Eyes sparkling with radiant joy,
Cheeks all aglow with health,
Mother beloved from some far source Divine,
You have discovered the world's only wealth.
Goddess to me in those dim baby dreams
Wonderful playmates who helped me to
grow;
Now as the dawn of my own world breaks clear,
You have the secret I am eager to know.
Comrade and guide through the swift passing
days,
Keeping your vigor of body and heart;
Who ever would sing of the ageing years;
You have made motherhood life's finest art.

By EMANUEL CAPPAS,
New Haven, Conn.



Officers of Mary Washington Chapter No. 290, Fredericksburg, Va.—Left to right: Gus Rangos, Outside Sentinel, pro tem; Steve Stephanides, Captain of the Guard; Paul Virvos, Treasurer; Peter Rajvelis, Vice-President; C. A. Abbey, President; C. V. Pappandreu, Secretary; Tom Vouyonkas, Chaplain; Harry Cokenides, Governor; Themis Katfygiotes, Inside Sentinel.

District No. 12

Mary Washington Chapter, Fredericksburg, Va., Employs Greek Teacher

ALTHOUGH this chapter has only nineteen members, its members have decided to employ a Greek teacher to give Greek instruction.

District No. 13

Wilson Chapter Doing Good Work

WILSON CHAPTER, No. 11, Wilson, N. C., reorganized on January 7, 1934, with twenty-two original and new members, is making rapid progress, having initiated eight new applicants recently.

The local chapter was first organized ten years ago, but interest waned and the chapter disbanded. Through the untiring efforts of W. H. Royster, of Raleigh, Lieutenant-Governor, and George Livas, of Chapel Hill, District Marshal, interest was revived among the old members and the chapter was reorganized. James Orfanos, a past District Governor, also contributed his efforts and interest toward the reorganization of the chapter.

Thomas K. Zrakas, who played an important part in the reorganization of the chapter, was honored with the presidency of the local unit at the January meeting at Wilson, N. C. Chris P. Leventis, of Charleston, S. C., District Governor, was the principal speaker. The degree work was conferred on the new candidates by the team from Durham Chapter, No. 27, of Durham, N. C. A number of district officers were in attendance at the meeting.

Other officers elected at the January meeting include: Pete Lysimachos, Vice-President; Pete Leventis, Secretary; John Nuckos, Treasurer; Socrates Gliarmis, Chaplain; Mike Yannoalis, Warden; George Patsavouras, Inside Sentinel; and Chris Sioufas, Outside Sentinel. The following were elected as Governors: James

Manos, Gerasimos Gliarmis, Nickolas Mavrantzas, Bill Palantzas and George Papageorge.

Little more than two months have elapsed since the local chapter was reorganized and already 12 new applicants have been accepted for membership and indications are that the chapter will grow by leaps and bounds. Interest in the Order is extremely great, meetings are held regularly, and the officers and members are preparing themselves to confer the degree work on the new candidates.

The officers and members of Wilson chapter are hopeful of reviving interest in the inactive chapters at Fayetteville and Wilmington, N. C., and are contemplating holding reorganization meetings in these cities in the very near future.

THOS. K. ZRAKAS,
President.



Socrates Chakales

An Outstanding Greek Athlete at Rollins College

(Submitted by News Service, Rollins College, Winter Park, Fla.)

ONE of the outstanding athletes at Rollins College, Winter Park, Fla., this year is Socrates Chakales, son of Mr. and Mrs. E. P.

Chakales, 187 Charlotte Street, Asheville, N. C.

"Soc" came to Rollins as a freshman in 1931 and played freshman football and basketball. On the gridiron squad he played quarterback, and the team he directed went through the season undefeated. "Soc" had to leave college at the end of his freshman year, but after a year or so on the sports staff of the Asheville Citizen he returned to Rollins in the spring of 1933.

Last year he won the intramural diving championship and letters as a member of the swimming team and as a member of the baseball squad.

This year he played on the Rollins varsity football squad which enjoyed unusual success, losing only two games out of seven. "Soc" played in the backfield and was one of the most valuable members of the squad. When "Soc" played, the roster of the Rollins backfield read like the roll-call of the League of Nations, with Chakales, a Greek-American, Schrage, a German-American, Miller, a native-born American, and Dick Washington, a full-blooded Cherokee Indian, in the line-up. Another valuable member of the Tar backfield was Doyle, an Irish-American.

This winter "Soc" has been playing some bang-up basketball with the Kappa Alpha team, which won the intramural basketball championship not only of Rollins but of Stetson University as well. If Rollins engaged in intercollegiate basketball there is no doubt but that he would be a regular member of the varsity squad. He expects to play baseball again this year and will help out the swimming team with his diving skill when he is needed. He came to Rollins with a great record as a high school athlete in North Carolina and has justified predictions that he would be a star in college.

"Soc" is taking the journalism course at Rollins and is making a good record in classes. In his spare moments he gets poetic now and then. "The Flamingo," the monthly magazine published by the students, published one of his poetic effusions in its March issue.

Sidelights on the New Officers of Durham (N. C.) Chapter, No. 277

GUS SOUNAS, President: A full-blooded Ahepan who insists that all of us close our shops and become missionaries of the Ahepa. He is at odds with his mother-in-law (Mrs. Leon, 75 years old) because she refuses to join the Daughters of Penelope.

Ernest Kalathas, Vice-President: He is a Hercules! His engagement to pretty Miss Emanuel, of Greensboro, has been announced—a perfect match, indeed.

Steve Changaris, Treasurer: So busy accumulating wealth that he is encouraging a shiny bald "dome."

Jerry Spathis, Secretary: A single, well-to-do man.

George Thomas, Captain of the Guards: A fine young fellow of princely posture who always greets you with a smile. Just the man for the job.

Paul Neamon, Chaplain: A man who believes that "peace on earth, good will toward men" will come through the Ahepa—a man who believes in his own heaven, who promises his parish that we Ahepans will renovate the old El-sian camps when we get there instead of meeting St. Peter at the door; that we will meet Hermes, the high judge; Socrates, the

jury, and the ancient Greek philosophers. He also tells his parish that "The door to Heaven is through Ahepa ideals." But, alas! no one believes in him because he is broke.)

Speros Alexiou, Warden: Another single man, groomed for the mayorship of our city.

Nick Gregorakos, Sentinel: Sorry, because North Carolina is still dry.

John Fotos, Outside Sentinel: Very glad North Carolina stays dry.

Emanuel Catala, Chairman, Board of Governors: Em. Capsalis, John Trohotos, Stratos Cavalaris, Pete Gournas, Governors.

Durham Initiates Two Worthy Members

TWO new members were recently initiated in Durham Chapter, No. 277. One is Gregory Couveta, commonly known as "Smiley Smal." He has been a resident of Durham for twenty years and boasts of the fact that he has not a single enemy. That speaks well for him.

The second is Stelios Stelson, who has been with us only a year. Immigrated from New York City; a student of medicine for three years at Columbia University; came to Durham to enroll in Duke University; specialist in social research; a talented journalist of many leading American and London newspapers; a very promising young man—self-made. We are happy to have him with us.

Durham Celebrates Greek Independence Day

NATIONAL Greek Independence Day was celebrated by the Durham chapter, mid-st a large gathering of Greeks and Americans. Some of the distinguished guests and speakers were: Mr. Willburn Royster, attorney from Raleigh and candidate for the House of Representatives, who also served as toastmaster. Judge Patton spoke enthusiastically about the ancient and modern Greeks. Mr. Sigmund Meyer, candidate for City Attorney, also gave us an inspiring message. The President of our chapter, Gus Soumas, spoke relative to the activities of the Ahepa. Paul Neamon, Chairman of the Publicity Committee, addressed the audience on the subject of expressing gratitude for the hospitality rendered to us by the United States.

The school children had an excellent part in the program. Mrs. Galifanaki, president of the ladies' association, and Mrs. Nick Gregorakou, secretary, thanked the audience for the support of the school.

PAUL NEAMON,
Chairman, Publicity Committee,
Durham Chapter No. 277.

Sam Constantine, President of the local lodge of Gapa; Mrs. Harry Scordas, President of the Philoptothos Society, "St. Barbara," and Miss Sophie Christopher, President of the Young Ladies' Society, "Sigma Tau Delta."

Music for the program was furnished by the Apollo Music Club String Orchestra, consisting of Misses Harika Donkar, Mary Kolgaklis, Helen Tassopoulos and Mary Tassopoulos. Miss Helen Tassopoulos sang selected Greek songs, receiving the applause of the gathering. At the close of the program refreshments were served and dancing was enjoyed until midnight.

Brother Nick Parris, President of our chapter, has left to join the Annual Ahepa Excursion to Greece. During his absence, Brother Nick Athanas, Vice-President, will preside at the meetings. Many entertainments were given in the honor of Brother Nick Parris by the members of Solon Chapter, No. 5. He will be gone about three months and when he returns it is rumored that he will have joined the matrimonial ranks. So, *kali, epanodo me ti nefe.*

ANDREW LAMAS,
Chairman Publicity Committee.

Greek Boys Put On Thrilling Basketball Matches

(From Savannah News, Feb. 23, 1934)

THE basketeers of Savannah Chapter, Sons of Pericles, took first honors in the Greek invitational basketball tournament yesterday afternoon and night at the Knights of Columbus gymnasium.

Swamping Augusta 57-7 in the matinee setto, the local Greek lads made use of a last half rally to down the Atlanta entry 49-24, in the tournament finals.

Augusta failed to turn in any kind of performance against Savannah in the afternoon, being swept off their feet by the fast-breaking offense of the locals. In the finals Atlanta held the locals to a close game for the first half, but fine shooting by Carellas, Mamalakis and Vandora turned the game into a rout in the second period. The score at the half was 21-11, with Savannah on the long end.

The fact that Charleston used three ineligible players cost them the game with Atlanta, for the final score favored Charleston's quintet, 46-32. Charleston defeated Augusta, 51-27, in the consolation bracket at night.

Several players turned in unusually fine shooting performances. Cartwright, Charleston forward, making 30 points in one of the two early games, and Skundale, Atlanta forward, scored 15, with his team-mate, Economy, making ten.

Carellas' shooting for Savannah was noteworthy in the Savannah-Augusta game. This fine player scored 19 points while J. Vandora contributed 12. The entire Savannah "second stringers" worked for a considerable time in this game and Augusta was unable to get going against either the first or second clubs.

Cartwright turned in another stellar exhibition in the Augusta third place game as he made 33 points with P. Pitecones chalking up 18 for the Augustans.

In the all-important championship game, Savannah's fine passing was accompanied by

District No. 14

Plato Chapter, No. 4, Holds Public Installation

IT MAY appear to be "All quiet on the southern front" but "us Southerners" take our time in doing things, but when we do them they just can not be beaten.

As an example, our first public installation of officers was held on the evening of February 18th, at the Columbus Hall, in Charleston, S. C. Distinguished guests were present from Savannah, Greenville and Columbia, not to mention the ever-hospitable Charlestonians. The crowd was a happy and cheerful one.

The installation exercises were solemnly conducted, with Bro. Charles E. Lemons, District Governor of District No. 14, acting as the installing officer. Several speeches followed, delivered most eloquently by District Governor Charles E. Lemons of District No. 14; District Governor Christ Leventis of District No. 13, and the District Governor of the GAPA, Theodore Varras.

A delightful supper was then served, followed by music and dancing. As Shakespeare says, "All's well that ends well"—only this was better! And another pleasant evening came to a close.

The officers who were installed were: Angelio Castanis, President; Nick Bazakas, Vice-President; William Campbell, Secretary; Dennis George, Treasurer; Nick Lempreis, Warden; Andrew Trapaliss, Chaplain; James Demos, Captain of the Guard; Elliott Botzis, Inner Sentinel; John Takos, Outer Sentinel; Board of Governors—Theodore Gianaris, chairman; Mike Fergos, John Rouso, Gus Moskos and Pete Papafilippou.

WILLIAM CAMPBELL,
Secretary.

Solon Chapter Holds Quarterly Meeting—Andrew Lamas, Retiring President, Honored

THE first quarterly open meeting of Solon Chapter, No. 5, of Savannah, Ga., was held Thursday night, March 1st, at the Ahepa Hall, in the Odd Fellows Building. The members of Solon Chapter and the Sons of Pericles and their families enjoyed the annual Ladies' Night entertainment and dance, arranged by the entertainment committee. Bro. Anthony Andris acted as chairman of the program. It was started by the singing of the American and Greek national anthems by the audience. Bro. Peter Chiboucas, Chaplain, offered the prayer.

Bro. Nick Parris, President, opened the meeting and welcomed the gathering on behalf of Solon Chapter. One special feature was the presentation of a Past President's fez to Bro. Andrew Lamas, retiring President, by the new President, Bro. Nick Parris, on behalf of Solon Chapter. Brother Lamas accepted the fez and expressed his thanks and appreciation to all the members of the chapter for their devotion to him.

Bro. Charles E. Lemons, District Governor, delivered a fine speech about the principles of the Order of Ahepa. Other speakers were Miss Pauline Constantine, Miss Ahepa of 1934; Nick Mamalakis, District Governor of the Sons of Pericles; and Pedro Christoudala, retiring President of the Ajax Chapter of the Sons of Pericles, who was presented with a fountain pen and pencil set by Bro. Charles Lemons.

Among others who were present and introduced were Rev. Ella Gerassimos; Peter Chiboucas, President of the Greek community;

consistently fine scoring on the part of J. Vandora and G. Carellas, who hung up 15 and 12 points, respectively, in a fine scoring exhibition.

Line-ups:

Atlanta (32)	Charleston (46)
Economy (10), f.	Cartwright (30), f.
Skundale (15), f.	Erwin (10), f.
Tanglis (2), c.	Masters (4), c.
Papageorge (4), g.	Rouso, g.
Spartks, g.	Lempesis (2), g.

Subs: Atlanta, Matrangos, f.; Charleston, Gazos, f.; Moskos, g.; Lempesis (2).

Savannah (57)	Augusta (7)
A. Boondry (8), f.	Pleicoles (2), f.
J. Vandora (12), f.	Antonakos (2), f.
Carellas (19), c.	Pleicoles (1), c.
N. Mamalakis (4), g.	Gavalas, g.
Ted Javo, g.	Antonopoulos (2), g.

Subs: Savannah, L. Angelos (6), T. Militades (9), P. Christodoulo (6), T. Morris (6), George Javo, Gus Pappas, Harry Anestos; Augusta, Mells (1), Tjovaras (1), Alvanos, f.; Antonakos, f.

Augusta (27)	Charleston (51)
Pleicoles (2), f.	Cartwright (33), f.
Antonopoulos (2), f.	Erwin (7), f.
P. Pleicoles (18), c.	Masters (2), c.
Mells (3), g.	Gazos (2), g.
Gavalas (2), g.	Lempesis (3), g.

Subs: Charleston, Rouso, Moskos (2), f.; Lempesis, g.

Savannah (48)	Atlanta (24)
A. Boondry (3), f.	Economy, f.
J. Vandora (15), f.	Chotas, f.
G. Carellas (12), c.	Tanglis (13), c.
N. Mamalakis (6), g.	Papageorge (7), g.
Teddy Javo (4), g.	Skundale (2), g.

Subs: Savannah, Morris (5), Christodoulo (2).

District No. 15

Miami Chapter's Sixth Annual Ball

THE sixth annual dinner dance of Miami Chapter, No. 14, was held March 22, at the beautiful Columbus Hotel with remarkable success. State and city officials were guests of honor and Bro. James R. Cooper, Miami attorney, served as toastmaster, introducing graciously the speakers and relating between speeches humorous anecdotes about Ahepans, generally taking his victims from those present. Circuit Judge Uly O. Thompson, the main speaker, said that America has become the leading nation of present-day civilization and will be regarded by future generations as great in industry, commerce and wealth, as Greece of old was in philosophy, literature and the fine arts.

Other speakers included Mayor E. G. Sewell, of Miami; L. L. Lee, city manager; D. C. Coleman, sheriff of Dade county, and J. C. Brown, chief deputy. They paid high tribute in various ways to the ancient Greeks, remarking also upon the high caliber of the average present-day Greek whom they have occasion to contact.

Bro. Archie Zapetis, President of the Miami Chapter, spoke about the Order, for the benefit of the American guests, and was followed with brief talks by Bro. Charles Kerice, District Secretary of the 15th District, and Bro.

Nick Draze, President of Palm Beach Chapter, No. 18, who headed a large delegation from his city to the banquet. Dancing followed, interspersed with specialty acts from the leading night clubs of Miami.

The success of this affair was largely due to the untiring efforts put forth by the entertainment committee consisting of Brothers C. G. Marcos, chairman; Lampros Kastrites, C. A. Lazarou, M. Marks, Joseph Spillis and John Colozoff.

Miami Chapter Presents "Esme"

WHEN a Greek undertakes something and proceeds earnestly and diligently towards his goal, the result is success. This is just what happened when a certain group composed of local Ahepans and several members of the Greek Ladies' Society undertook to master their respective parts and to present "Esme," the popular Greek drama of the 1821 period of the revolution that resulted in Greek independence.

Master their parts they did, and to such extent that when the play was presented recently (Feb. 21), at the Temple Theatre, Miami, a large audience, appreciative of the splendid talent of the actors and their faultless deportment in the garb of the place and time (fustanelles, etc.), labeled them as of professional caliber, applauding them most enthusiastically.

The leading feminine part was magnificently played by Mrs. S. Avgerou, while Bro. Matthew Macropoulos portrayed the hero, Drosos, excellently. The supporting cast, all of whom did their part creditably, included Bro. Archie Zapetis as Stratos; Mrs. J. Colozoff as Stratianna; Mrs. P. Nitellis as Hatiyeh; Miss Angelina Hanjaras as Carmen, Esme's maid; Bro. A. Kays as Birkos; Bro. Emanuel Portarakis, of Atlantic City Chapter, as Phlogas; Bro. Val Mastellos and Theodore Giotis as men of arms. The play was ably directed on the night of the showing by Steve Brikas, substituting for Bro. Peter Chohonis who had directed the long preparation and rehearsals but was too ill to be present.

The Miami Chapter, for whose benefit this performance was given, feels fortunate in having secured the cooperation of the ladies in the play, who worked unselfishly and tirelessly along with the men towards their only reward—success.

M. A. RAKIS.

Greek Tours World on Bike

MR. V. C. ARMAOS, a 34-year-old Greek, has pedaled his way to the far corners of the earth on a bicycle in search of knowledge. He is a stalwart representative of his country and intends to write a book about his travels. His home is in Athens, Greece. He has traveled 20,000 miles in the past twenty-three months and has visited Turkey, Syria, Palestine, Egypt, Tunis, Spain, England, Scotland and Canada.

This tanned Greek, a former journalist in his native country, plans to go from St. Petersburg to California and then to Mexico and Central America. From there he will visit New Zealand, Australia, Polynesia and Asia. He speaks French, Italian, Turkish, Greek and enough English to get along.

JOHN ARCYRES,
St. Petersburg, Fla.

New Chapter in Pensacola, Florida

MR. C. P. TAMPARY has been working to have a chapter of the Ahepa in Pensacola for over a year. Finally he was able to accomplish his purpose on the 22nd of February, on which date the decision was made that we apply for an Ahepa Charter.

The following were elected officers of the Daphne Chapter:

C. P. Tampary, President; Thomas Costopulos, Vice-President; James Pedakis, Secretary; John T. Ringas, Treasurer; George Moss, Chaplain; Charles Booras, Warden; Thamos Liberis, Captain of The Guard; Tom Manos and Charles Mores, Sentinels; Board of Governors—Chas. Liberis, Peter Booras, George Moss, Peter Chackney, Victor Bokas.

May the 10th was ladies night. The Ahepans entertained the ladies and many other guests at the banquet room of the Mann Vella garden. Everyone had a very pleasant evening, enjoying good music and dancing until a very late hour.

The Daphne Chapter looks forward with great anticipation to the installation of officers, expecting visiting brothers from many southern chapters. District Governor Servetas has promised us a very interesting installation.

C. P. TAMPARY,

President.

District No. 16

Report of the Eleventh Annual Dance of Atlanta Chapter, No. 1, and Coronation of the Ahepa Queen

WHEN Atlanta Chapter, No. 1 (Mother Chapter), gave its eleven's annual dance in the Gold Room of the exclusive Georgian Terrace Hotel last November, the feature of the occasion was the coronation of the Chapter Queen, Miss Antigone Papageorge. This lovely feature contributed to the success of the affair in no small measure, for all who attended agree that it was a most brilliant event.

The coronation ceremony was marked by a studied simplicity that was dignified as well as beautiful. The officers of the chapter, Messrs. Themis Routsos, Pete Marinos, Chas. Economy, George Campbell, N. J. Regas, A. Soteropoulos, A. Marinos, Nick Carusos, wear-



Miss Antigone Papageorge, Ahepa Queen of Atlanta.

ing the ceremonial fez of the Order, stood at courteous attention at the far end of the ballroom to await the arrival of the court. At this point President Anthony D. Rumanes delivered the address of the evening and announced the approach of the court. Trumpets sounded and a beautiful procession began. Four pairs of Atlanta's loveliest Greek girls entered. They were Misses Sophie Chotas and Mary Cotsakis, Violet Moore and Yota Economy, Helen Poulos and Titsa Sirmas, and Violet Skundale and Eula Giaffes. Little Master Andrew Regas then entered, hearing the crown on a white satin cushion. This he handed to Past Supreme President Nick D. Chotas, who stood by the throne to crown the queen. At last the procession was completed with the entry of the queen, Miss Antigone Papageorge herself.

She was a beautiful queen indeed in a regal white satin and long plush train of royal purple which the little Misses Evangeline Marinos and Annie Marinos carried. As she knelt before Past Supreme President Chotas, he placed the crown on her head and proclaimed her Queen. President Rumanes presented her with a bouquet of flowers in behalf of the Atlanta Chapter.

Then came the coronation march led by Past Supreme President Chotas and Chapter President Rumanes. The maids of honor escorted by chapter officers followed, and the beautiful entourage marched around the ballroom.

After the coronation march the queen and her court sat in state to view the grand march which Mr. and Mrs. Rumanes led, followed by Mr. and Mrs. Nick Carnos. Next came the other officers and their wives, followed by the rest of the dancers.

And now we would like to say something about the young lady who reigned so splendidly that evening. She had been chosen by popular ballot in a contest in which about fifteen of Atlanta's prettiest young girls participated. Miss Antigone Papageorge was elected by a large majority vote, and a worthier choice of a queen could hardly have been made.

She possesses personality and charm as well as mere beauty. This petite medium beauty with fair complexion is also quite a talented musician. She has studied piano and organ and is now organist in the Greek Church in Atlanta and also secretary of the choir. This June she is to give a piano recital. She plans to take up her studies of music at a northern university.

In addition to her musical gifts she has shown histrionic talent in several amateur theatricals given in the Greek community here. Miss Papageorge rendered a service to the Ahepa Chapter two years ago when she played the leading role so successfully in "Hearts That Break," a play written by an Ahepan and given under the auspices of Atlanta Chapter. She is also quite prominent in organizations.

Miss Antigone Papageorge is the younger daughter of Mrs. Thomas Papageorge and the late Rev. Thomas Papageorge. Her family is one of the outstanding Greek-American families in Atlanta. The late Rev. Papageorge was one of the most prominent pioneers in the organization of the Greek Orthodox Church in America. Mrs. Papageorge, who is vice-president of the Atlanta Greek Ladies' Society, Santa Barbara, is the sister of the Rev. Constant Demetri, of Detroit, Mich., who is recognized as one of the most brilliant members of the Greek clergy in this country.

Miss Papageorge's oldest brother is George T. Papageorge, the first Atlanta boy of Greek parentage to graduate from Georgia Tech. He is a member of the engineering staff of the Georgia State Highway Department. Two younger boys in the family are now attending their brother's alma mater. Miss Papageorge's oldest sister, Evangeline, is a biochemist. She received her A.B. degree from Agnes Scott College with high honors, making Phi Beta Kappa, and her M.S. degree from Emory University. She has also done graduate work at the University of Michigan towards a Ph.D. and is a member of five national honor societies including Phi Beta Kappa. At present she is instructor in biochemistry at Emory University Medical School where she is the first woman to be on the faculty.

So much about the Atlanta Ahepa Queen and her background. Do you wonder that we are so proud of her? Charm, beauty, personality, talent, background—what more could one ask in a queen? Hurrah! for Queen Antigone of the (Mother Chapter) Atlanta Chapter, No. 1!

N. J. REGAS.

District No. 17

Cincinnati Greeks Celebrate Greek Independence

(From the Cincinnati Times-Star, March 24, 1934)

CINCINNATI Greeks observed the 10th anniversary of Greek independence with services at the Holy Trinity Greek Orthodox Church Sunday morning. The evening ceremonies were held at the Central Y. M. C. A.

An appropriate program was arranged by Peter J. Harritos, director of the Holy Trinity Greek Orthodox Church.

"Greeks in this country are most grateful for the help rendered by Americans to Greece in her war for independence," said Harritos. "Every Greek knows the message President James Monroe delivered to Congress in 1822, when he declared: 'The mention of Greece fills the mind with the most exalted sentiments and arouses in our bosoms the best feelings of which our nature is susceptible.'"

"The Greeks will never forget, either, the manner in which John Quincy Adams, Daniel Webster, Henry Clay and other prominent Americans championed the cause of Greece."

"Every Cincinnati Greek knows well the story of how in 1822 the citizens of Rochester, N. Y., then a village of 7,000, forwarded \$1,500 to Greece. And how Col. Jonathan P. Miller commanded six ships to Greece from America, carrying food, dry goods and medicines worth more than \$100,000. Upon his return to this country, Col. Miller brought with him a Greek orphan boy, who later became Col. Lucas Miller, Congressman from Wisconsin."

Portsmouth, Ohio, Joins the Ahepa Colors

MARKED by dignified and impressive ceremony, the Portsmouth Chapter, No. 295, was instituted Sunday, March 11.

Large delegations from the Cincinnati, Columbus, Springfield, Middletown, Dayton,

Lexington (Ky.) and Louisville (Ky.) chapters participated in the induction of the nineteen charter members of the Portsmouth organization.

Over four hundred attended the public installation of the officers of the new chapter. Bro. Fred Maroules, Past President of the Liberty Chapter, opened the proceedings. Bro. Louis P. Maniatis, District Marshal, acted as a chairman, and Bro. Peter C. Malas, District Governor, installed the following officers: John Vlahogianis, President; George J. Johnson, Vice-President; Gust J. Johnson, Secretary; Christ Malavazos, Treasurer; Board of Governors—George Vanis, chairman; James J. Voumazos, Charles Chucuales, Alexander B. Fisher, Edward Voumazos.

Among the speakers introduced by the chairman were Hon. John Saladay, acting mayor; Hon. John Loyd, state senator, who paid high tribute to the American citizens of Greek extraction for their contribution to good citizenship; Bro. James T. Leakas, Past Supreme Governor; Bro. George Steffens, and Bro. John Pappadak, President of the Cincinnati Chapter.

Dancing followed the speeches. During intermission refreshments were served and a merry time was enjoyed by those present. Distinct good fellowship reigned throughout the most successful event of the year in the district.

PETER C. MALAS,
District Governor, District No. 17.

District No. 18

Governor of 18th District Believes in Strict Supervision

BRO. CHARLES PREKETES, Governor of the 18th District, is like the county school commissioner—he believes in strict supervision. As a result, he reports that his district has improved immensely. Every chapter is full of life and action. Improvement is markedly noticeable everywhere. But most important of all, Brother Preketes believes also in increasing the number of chapters within his district and goes to places no one else would think of, digs out our people who had been living in obscurity, and before you know it a new chapter is established. Four chapters have been added to the district as a result of his strenuous effort.

But lack to supervision. During the season of installations of officers the Governor's presence was highly desired at such ceremonies. Brother Preketes was the installing officer on Thursday, January 11, in the Wolverine Chapter, Lansing, Mich. He and his retinue, the Lieutenant Governor, Bro. Tom Kouchoukos, and the District Secretary, Bro. Anthony Tropis, who also participated in the ceremonies, were highly pleased at the hospitality and the elaborate entertainment the brothers from Lansing furnished them. But the Governor was particularly pleased to see that the Wolverine Chapter is functioning 100%. They have elected a fine group of Ahepans for officers.

On Sunday, January 14, the District Lodge meeting was called by the Governor and was held in Ann Arbor. The Governor had sent out a circular letter inviting all the officers—

chiefly past and present Presidents—from every chapter of this district to come, so matters pertaining to the district could be discussed freely. Many brothers had responded to the call, and a goodly crowd was on hand in the afternoon when the meeting was held. The big surprise of the day was the presence of the four brothers from Hiawatha Chapter, Sault Ste. Marie, Mich., the first new chapter the Governor established last fall.

The Ann Arbor Chapter provided the entertainment for the visitors in the evening by having a joint public installation of its officers with the officers of the Jackson Chapter, the third new chapter the Governor established two months ago. The ceremonies were very impressive, particularly when so many dignitaries of our Order were present. After the installation refreshments were served and dancing followed. Everyone admitted that the affair was very enjoyable.

On Monday, January 19, the Alpha and Icaros chapters of Detroit had an installation of officers jointly. The District Lodge members were there and the Governor presided over the ceremonies. Though the meeting was close, a large number of Ahepans were present. We have to hand it to the brothers of Detroit for making a wise selection of officers. After listening to the program for the ensuing year, the Governor was elated to see that the Detroit chapters are coming back bigger and stronger than ever. It was also gratifying to see some of the old faces back, while the Past Presidents consented to become Sentinels and Captains of the Guards. That is the spirit, the real Ahepa spirit. Congratulations, brothers from Detroit, you will have a great success if you just keep that up!

On January 26 Governor Preketes, in response to their invitation, went to Grand Rapids, the home town of the Lieutenant Governor, Brother Koulioukos, and officiated at the public installation held jointly by the Grand Rapids, Muskegon and Kalamazoo chapters. As usual, the brothers from Grand Rapids spared no expense or effort in making the occasion as pompous, dignified, hospitable, and enjoyable as befits Ahepanism. When the ceremonies were over, the crowd spent the evening by partaking of the refreshments and dancing to the sweet strains of a melodious orchestra.

As far as the writer of this article was able to ascertain, the Governor of the 18th District, when it comes to attending to his duty, believes in "going places" for Ahepa, without taking into consideration costs or length of distances. For the success of Ahepa, for the sake of enriching the organization with new chapters, for the purpose of making the name of Ahepa great, Brother Preketes is generously giving his time without touching the District Lodge treasury for the expenses. So far Brother Preketes has traveled over 8,000 miles to make his district big and the best in the Ahepa realm.

M. G. PERRIS.

Do You Practice Fraternalism?

By CHAS. PREKETES

Governor of the 18th District

AS I go along day by day attending to my sacred duties as the supervisor of my district, there is one thing forever playing on

my mind, the application of fraternalism by Ahepans, the spirit of brotherhood. The Ahepa as a fraternal Order has made progress enough, its membership having increased by strides, and it is high time for us to realize that it has long ago taken its place among the leading fraternal organizations.

But what is fraternalism? According to Webster, fraternalism is the spirit of brotherhood, "a body of men associated together, as for their common interest, business or pleasure, a brotherhood." The term is derived from the Latin word *frateruus*, pertaining to the fellowship of brethren. As members of this fraternal organization which we call Ahepa, no one can question the fact that this Order was organized for the sole purpose of bringing together a body of men with ideals exclusively of its own, whose fellowship each other should enjoy.

Now the tenets of Ahepa cover everything that pertains to brotherhood, and its principles are so broad that it leaves no doubt in our mind that its aims are objective. The question then arises, are we applying them in our associations and dealings with each other as brothers? When Jesus of Nazareth was preaching on the mountain, he imparted to us one of the most fundamental principles for the betterment of human society, "Do unto others as you would have them do unto you." And when He said, "Love ye one another," He meant that we should cherish and award kindness to our fellowmen. Confucius, too, with all his heathenism, when he said, "Do not do to others as you would not have them do to you," no doubt had in mind the principle that we should refrain from injuring the feelings, interest and well-being of our fellowmen. Now how often do we think of these great principles when we deal with one another as brother Ahepans?

Indeed, when we first started out as an organization we were so enthusiastic that we felt we really had found the panacea of the ills extant in our midst. Nevertheless, without making any accusations, but gathering evidences from observation, I feel that we are slipping back from the real old spirit. If we are to be Ahepans, real Ahepans, we must literally apply its principles and practice what we preach even though we meet difficulties and encounter offenses. Jesus had said, "For it must needs be that offenses come; but woe to that man by whom the offense cometh." I refer to this verse because we do find offenders in our midst. Those who are inclined to criticize are bringing offenses and hampering the progress of the chapter as well as the whole organization. They forget the principles of fraternalism.

But again, to those who remain steadfast in our principles and aims, but feel that the offenders ought to be put out of the way, let me refer to what the Saviour said when Peter asked him if it were right to forgive a brother seven times: "I say not unto thee, until seven times, but until seventy times seven." So it should be with us. We shall not criticize others lest we will be criticized; we shall not judge others lest they will offend us, and we must forgive others if we want them to forgive us. If we use these principles we can say that we apply the tenets of fraternalism, the ideals of Ahepa.

Ypsilanti Chapter Holds a Public Installation

PUBLIC installation of officers of the Toledo (Ohio) Chapter was held on Sunday February 4, at the Waldorf Hotel ballroom. Bro. Nicholas Pappas was chairman of the ceremonies and Bro. C. G. Maludy was the installing officer, assisted by Tom Liaros as Captain of the Guards and Louis Alex, Mike Zaros, Nick Kaplan, Gus Papoulias, George Polites and George Goutras as honorary guards. The following officers were installed, taking their sacred vows before an audience of approximately 500 members and friends of the Ahepa: President, Hela Kagin; Vice President, Thomas Fisher; Secretary, Anthony Adams (Past President); Treasurer, George Theodore; Chaplain, Constantine Maludy; Warden, Steve Compoulos; Captain of Guards, George Pentis; Sentinel, Charles Poulos, Board of Governors—Constantine Rouppas, chairman; Michael Evlamos, Dan Curtis, Gus Gavalos, James Koinis, J. Voudoutis.

The Rev. Father Fushianis gave his blessing to the assembly, and the Misses Marie Cullen and Dorothy Goutras provided music during the installation.

Bros. Fisher, Roman and Zouvelos were each presented with an emblem of the Ahepa in appreciation of their efforts during the preceding year. Past President Rouppas' jewel was presented to him on February 21; due to illness he was unable to attend the installation ceremonies.

Miss Helen Pappas was presented with a loving cup as Miss Ahepa of 1933.

Murphy's Ice House quartet entertained with a group of songs. Dancing and refreshments followed and the affair ended in the wee small hours. A good time was had by all.

A. A. ADAMS,

Secretary, Toledo Chapter, No. 118.

Lansing Colorfully Marks Greek Anniversary

A COLORFUL and illuminating program was presented Sunday, March 25, before 300 Greeks of Lansing, Mich., by members of the Ahepa Lodge and the Greek Orthodox Church in celebration of the 113th anniversary of the release of Greece from Turkish possession.

George Comas, President of the Wolverine Chapter, opened the meeting, introducing John Pregoortis who acted as chairman. Sam Vlahakis gave an address on "The Meaning of Our Greek Independence." The choir of the church, directed by Dan Giannaris, presented two selections, followed by a speech by James Vlahakis who appealed to the audience to establish a Greek school and church. Miss Margaret Baryames also gave a short speech, urging the cooperation of the parents with the Sunday school and church.

Mrs. James Sepet—rendered two vocal solos and Dan Giannaris presented "Yero Demo."

Miss Margaret Baryames, Miss Christine Lianos and Miss Bessie Grovannes were introduced to the audience as the three Sunday school teachers active in their work for the church.

Miss Lianos was in charge of the younger children, who presented poems in their native Greek language. Those reciting were Sophie Kontos, Anna Kontos, Johanna Vlahakis, Angel Vlahakis, Stella Gikas, Martha Gikas, Anna Haspos, Alexanleta Stavros, Saffros Sideris and Menda Storis.



Talented young ladies who participated in the celebration of Greek Independence, Grand Rapids. Left to right: Misses Bessie Chertos, Anne Grammas, Mary Talas, Rena Chertos, Olga Grammas, Vurvara Fotias and Mary Fotias.

The most colorful and dramatic event of the evening was the tableaux given under the direction of Miss Baryames. Those presented were "Widow's Mite," "Rebecca at the Well," "Story of Ruth," "Three Sons," "Birth of Christ," "Three Wise Men" and the Easter Scene.

Angeline Baryames and Angel Vlahakis were costumed to represent the Greek and American flags and on their appearance the crowd burst into the strains of the Greek national anthem after which the program concluded with a prayer.

Ann Arbor Chapter, No. 195

THE Ann Arbor Chapter, No. 195, is making every effort and has succeeded immensely in its aim to become very active. Its progress is keenly felt and we hope that the home chapter of the Governor will be one of the best. On January 14 we had a joint public installation of officers with the Jackson (Mich.) Chapter. The ceremonies were very impressive, and many dignitaries of the district were present.

The chapter was acting as host to the large number of the brothers who came to the District Lodge meeting. We were glad to see that many chapters sent representatives to this meeting, which is an indication of the fact that the 18th District is making very good progress and the brothers from everywhere have taken the interest of Ahepa into their hearts.

The officers elected in Ann Arbor Chapter this year are as follows: Frank Preketes, President; M. G. Perros, Vice-President; Frank Manikas, Secretary; Spyros Katopoulos, Treasurer. Board of Governors: Harry Letsis, chairman; Nick Morphis, Christ Bilakos, Gus Bray, John Panarites. Nick Morphis, Captain of the Guards; Gus Bray, Warden; Paul Preketes, Chaplain; Pete Apostolou, Sentinel.

The officers of the Jackson Chapter are: Nick Pouloupolos, President; Tom Beakis, Vice-President; John Demos, Secretary; Thom Cosmet, Treasurer. Board of Governors: William Georgopoulos, chairman; Mike Cleopoulos, Photis Koucouris, George Cecil, Charles Savoy.

Ann Arbor Chapter Celebrates the 25th of March

FAITHFUL to its patriotic duties and mindful of its ancestral ideals, Ann Arbor Chapter, No. 195, had a very enthusiastic celebration of Greek Independence day Sunday night, March 25, in its large hall. It was an event that will not be easily forgotten. The most interesting part of the whole affair, however, lies in the fact that, though under its auspices, its officers were mindful of the many other Greek families in the community, besides the families of its membership, who cherished the same feelings and affections toward the land of our birth, and sent out invitations to all to come and participate in the ceremonies and take part in the program. As a result a large crowd was on hand when the curtain was raised for the event.

Under the personal direction of its able President, Bro. Frank Preketes, a very ample and interesting program was arranged for the occasion. Children sang patriotic songs and recited poems, while the panegyric of the day was delivered by our Bro. Xen. Panopoulos, a graduate student at the University of Michigan. Many members of the ladies' Aid Society also participated in the program, while many other young ladies recited poems and delivered patriotic speeches.

At the end of the program a one-act comedy, written by the well known and famous satirist, George Soutas, was put on the stage by a trained cast. Bro. Nick Morphis, the leading character of the play, as well as Bros. George Argyris and Anthony Preketes, the other two actors, deserve much credit for

playing their part so well and applying with precision all the comic spirit as required by this satire. It was a fitting climax to the program.

Bro. Angelos Poulos, in celebrating his namesake, furnished the refreshments and lunch. Bro. Frank Manikas and Bro. George Argyris furnished the music for the dance that followed after the program. The crowd finally left for their homes way late in the night or early in the morning. Every one admitted that he had a wonderful time.

M. G. PERROS.

"Furniture City" Ball Tremendous Success

THE Furniture City Chapter, No. 196, Grand Rapids, Mich., held its annual ball, together with a combined installation of officers of the Greater Muskegon, Kalamazoo and Grand Rapids chapters, with Charles Preketes, Governor of the 18th District, as installing officer. Active in the installation was also Peter Magas, of Kalamazoo, past District Governor. Members, their families and friends from Detroit, Chicago, Ann Arbor, Benton Harbor, Battle Creek and Lansing attended. During the ceremonies three beautiful solos were sung by Miss Bessie Chertos, of Grand Rapids, and Mrs. Sepeter, of Lansing. They were accompanied at the piano by Miss Anna Grammas, of Grand Rapids. Prominent among the guests were the Hon. John D. Karel, Mayor, who spoke briefly; Mr. Ernest T. Conlon, city manager of Grand Rapids, and Mrs. Conlon. Mr. Conlon spoke and read a telegram sent by the Secretary of State, Hon. Frank Fitzgerald; the Hon. Frank Hess, Judge of the Police Court, and Mr. and Mrs. Thomas Brower.

Following the installation refreshments were served and the dance was on. Approximately 800 people glided about in the spacious and beautifully decorated ballroom of the Pansfind Hotel.

During intermission the guests were entertained by professional entertainers. Two acrobatic numbers were given by Mr. and Mrs. Darling and two tap numbers by the Weaver brothers.

The officers installed for Furniture City Chapter are: Thomas Kouchoukos, President; James Grammas, Vice-President; Peter Jerelos, Secretary; Gust Sampanes, Treasurer. Board of Governors—Christ Agon, chairman; Leon Agon, Peter Jerelos, Harry Ionides, Mike Kuris, George Theodore, Chaplain; Paul Soder, Warden; George Afendoulides, Captain of the Guards, and Louis Cares, Sentinel.

The officers installed for Greater Muskegon Chapter, No. 213, are: George Vulgaris, President; John Poulos, Vice-President; George Giavasis, Secretary; George Baldas, Treasurer. Board of Governors—George Stavro, chairman; John Sallas, George Economou, Peter Danigelis, and Louis Bouyoukos, Christ Dendrinos, Chaplain; Louis Maniatakos, Warden; William Johnell, Captain of the Guards, and Peter Peppas, Sentinel.

Officers installed for Kalamazoo Chapter, No. 199, are James Magas, President; Harry Fellas, Vice-President; Peter Evans, Secretary; Peter Coolis, Treasurer. Board of Governors—George Lambros, chairman; Peter Armentis, Peter Chicanis, Stephen Missuas and Gust Demos, Frank Pajuras, Chairman; Nick Stragalis, Warden; James Kalpakis, Captain of the Guards, and Samuel Pappas, Sentinel.

Sault Ste. Marie Greeks Honor Memory of Liberators

Clubs Attend Church in Body for Program

SUNDAY, March 25, was celebrated at the St. George Greek Orthodox Church as Independence Day, marking the liberation of Greece from Turkey in 1821.

In the morning the organizations of the Sault Greeks, the Young Girls' Good Idea Club, the Ladies' Elpis Society, the Men's Ahepa Lodge, and the Greek congregation gathered at the church in a body. In the afternoon a program was arranged and presented in the church parlors.

The national anthems of Greece and the United States were sung, and the invocation was given by the Rev. Pater Jatrídes and the Rev. Pater Gabriel Mathopoulos. D. Booth was master of ceremonies. Pater Jatrídes spoke on "The recent History of Greece," and Pater Mathopoulos gave a short talk on "Modern Greece."

John Pouloukos spoke on "What We Owe to Ancient Greece," and Constantine Booth's topic was "What the Younger Generation of Greeks Should Do in America." Mrs. John Venios, president of the Elpis Society, gave a short talk, and Miss Anita Cotel, president of the Young Girls' Good Idea Club, addressed the group on "What the Girls' Club Has Accomplished." She introduced Miss Mary Zervas, who was in charge of the remainder of the program. This included songs, poems and dialogues.

Miss Ann Booth, accompanied by her sister, Miss Georgia Booth, sang, and Miss Anna Skourakos and Miss Violet Karas read poems. Miss Mary Sinigos sang a selection in Greek.

A play, "The Three Bums," was given in Greek by the Misses Eva Moutsatson, Fanny Karas, Violet Demitropoulos, Mary Zervas and Anastasia Zervas. A scene from "Little Women" was enacted by the Misses Helen Zervas, Evangeline Cotel, Freda Tampas, M. Tampas, and Henrietta Kritselis.

Refreshments were served, arrangements being made by E. Nanns, and during the dancing which followed, Mrs. Anthony Booth played the piano.

Sault Ste. Marie Ahepans Entertain At Most Striking Ball of the Season

THE Hiawatha Chapter of Sault Ste. Marie was host on the evening of February — at one of the most striking halls of the season. Between 350 and 400 guests were present.

Charles Preketes, of Ann Arbor, District Governor of the Ahepa, was guest of honor at the first annual St. Valentine's Day ball. He expressed his pleasure at the work and efforts of the members of the lodge. "I am pleased with the support of the townspeople, and with the great success of the ball." Governor Preketes led the grand march with Mrs. Frank Kritselis.

The ball took place in the American Legion hall, which was elaborately decorated with streamers of red from which were hung Valentine hearts. The New Ahepa banner was displayed between the American and Greek flags.

"Gon and His Music" furnished music for the occasion. Several specialties were enjoyed, and the music during the grand march was unusually pleasing.

Programs and souvenir booklets telling the facts about the Ahepa were distributed to the

guests. The committees included: Host, Sam Mourufas and Nick Kritselis; dance conduct, James Cotel; canteen, L. Vangel, William Karas and C. Booth; ticket takers, George Tampas and Sam Datre; clothes checkers, Cris Vangel and N. Kolovos; and ticket seller, Anthony Booth.

New Chapter at Jackson Doing Well

THE Jackson (Mich.) Chapter, No. 293, is very active. On November 5, 1933, our District Governor Charles Preketes instituted our chapter. We started with 19 members and since then we have initiated 14 more. We rented a beautiful hall, furnished it and bought all the regalia, banner, collars and other necessary supplies. We think we have one of the finest chapter halls in the State of Michigan. It has a seating capacity of 1,000.

On March 19 we initiated two candidates. The Battle Creek Chapter, headed by its President and officers, 25 strong, and the Ann Arbor Chapter, headed by District Governor Preketes and their officers, 20 strong, visited our chapter and assisted us in the initiation. It was a very impressive ceremony. After the initiation a banquet was given by our members, after which some of the guests and members spoke. Many inspiring remarks were made and the Jackson Chapter extended to its guests a hearty welcome to meet with them again.

As this is the first time the magazine of the Ahepa will mention our chapter, I want to say this to the brothers of our chapter: "Keep up the good spirit, boys, and let's show all the Ahepans what we can do."

On March 25 our chapter marched in a body to St. Paul's Episcopal Church and attended services in the evening. We had a well composed patriotic program by our members and our part-time Greek School children.

I wish to thank all the brothers for their splendid cooperation and the assistance they are giving to the officers of the chapter.

"To ergon then etelossen."

JOHN DEMOS,

Sec'y, Jackson Chapter, No. 293.

News from Greater Muskegon Chapter, No. 213

THE members of Greater Muskegon Chapter, No. 213, have elected their new officers, as follows: For President, "The pet of the district convention," George Voulgaris; for Vice-President, "The good looking barber," John Poulos; for Secretary, "The handsome brute," Geo. Giavasis, and for Treasurer, "The sheik of Muskegon," George Baldas.

I know some of you are wondering why you have not yet seen the name of Bro. George Stavron. Well, here it is. Bro. George Stavron, who is better known as "The King Fish," after serving this chapter as President for two consecutive years, doing his utmost for the betterment of this chapter, decided to take a little rest; so here he is as chairman of the Board of Governors, with the following brothers on the Board: Peter Danigelis, George Economakos, Louis Bouvokis and John Sallas.

The newly-elected President, who is now called "the little King Fish," appointed the following brothers to their respective offices: Christ Dendrin, Chaplain; Louis Mantatakos,

Warden; William Johnell, Captain of the Guards; and Peter Peppas, Sentinel.

The way this President of ours acts it seems to me that before the year is over he is going to be the Big King Fish himself. Why, a few weeks ago he appointed a committee and gave orders to organize a patrol team, and let me tell you something, when he gives orders he means business, and his orders are always obeyed.

The most important thing with us at this time of the year is the coming fifth Annual Ball. No matter where you go, no matter who you meet in Muskegon, you will hear "When is the Ahepa Dance going to take place?" Believe me, it is the talk of the town. The whole city of Muskegon is waiting for it. There is one thing the members of this chapter are proud of, and that is the way we hold our dances.

The dance committee this year consists of six capable brothers: William Johnell, chairman; John Poulos, George Baldas, Nick Andrew, Bro. James Courtis and myself.

GEORGE ECONOMAKOS,
Chairman, Publicity Committee.

A Fourth New Chapter in the 18th District

"Kawbawgan" Chapter, No. 294, at Marquette, Mich.

THE weather was very cold in Ann Arbor, the home town of the Governor of the 18th District, the thermometer registering 17° below zero. Yet a mission had to be fulfilled. Plans had been going on for sometime, the governor's emissaries working hard ever since the establishment of Hiawatha Chapter. The time came when the Governor had to depart. Should the cold spell prevent him from fulfilling his mission? It was a trip to the heart of the upper peninsula of Michigan, to a town by the name of Marquette, where enough of American Greeks are found to form a nice Greek community and a good chapter of the Order of Ahepa. Would it not be cold up there, too? Nevertheless, the cold had to be braved, and the governor decided to make the trip by train. Brother Becharas, a staunch Ahepan from Detroit, wanted to participate in the mission, and so he accompanied the Governor.

So, Bro. Charles Preketes, the Governor of the 18th District and Brother Becharas, mounting the train, started their trip on the 12th of February. Their first stop was at Sault Ste. Marie. The Hiawatha Chapter there longed for the presence of the Governor, especially as they were going to have their first annual dance. True to their hospitable principles, the brothers from Sault Ste. Marie went to the railroad station in a body to receive the Governor. Their reception was warm enough, indeed, and their hospitality was sincere and generous. That evening the big event came off with the cream of the city's populace participating, over 350 couples attending the dance. But the trip had to be completed and Marquette had to be visited by the Governor's party, especially when a new chapter was to be established. The trip had to be made by automobile, in spite of the cold spell and the snow.

Brother Kritselis generously offered his car, and the Governor's party, consisting of Bros. N. Becharas, Sam Mourufas, James

Cotel, George Tompas, and William Karras, departed from Sault Ste. Marie for Marquette, 200 miles distant. We are not making any big statement when we say that the thermometer was registering here from 36° to 56° below zero and the snow was over twenty feet high on both sides of the road. Though risky, the trip was pleasant. Occasionally big buck and deer leaped the whole width of the road in front of our car. Plows were busy clearing the roads, and the trip through high banks of snow, glaciers and snow-covered fields was picturesque.

The party halted in Munising to take along a candidate for the new chapter, Bro. James Argyropoulos. They reached Marquette at 5 in the evening, where a warm reception awaited them. After partaking of the luxurious meal prepared for them, Brother Preketes, the Governor, who believes in quick action and great results, began to collect the applications. From 9 to 12:30 midnight one could not hear anything else but Ahepa. The chapter was established, and the brothers decided to call it "Kawhawgan." A large number of applicants were initiated and according to reports another large number will be initiated soon. Situated in the heart of the upper peninsula, Kawhawgan Chapter, it is anticipated, will play a very important part in spreading the principles of Ahepa all over this region. It has a chance to draw material for membership from the neighboring cities of Munising, Ishpeming, Negaunee, Houghton and other places where people of our nationality are scattered and live in obscurity.

The author of this article was principal and superintendent of schools in this section of Michigan for two years, and fully appreciates the situation. Bro. Charles Preketes is to be congratulated very highly for conceiving the idea of establishing these chapters in Sault Ste. Marie and Marquette, so far removed from the other centers, yet so favorably located as to collect the Greek-Americans together. We firmly believe that these two chapters will play a leading part in the establishment and organization of Greek character in those places where Greeks from remote towns will be able to attend services in the mother church.

Please note this is the fourth chapter that Bro. Charles Preketes, the Governor of the 18th District, has established since last November. If the 18th District is not in the foremost rank of the whole Ahepa realm, it is not Bro. Preketes' fault.

M. G. PERROS.

Apostle Heads Marquette Chapter

PAUL APOSTLE was elected President of the Marquette Chapter when it was formally installed and 19 charter members initiated at a meeting in the Knights of Pythias hall. After the initiation and election of officers it was voted to name the Marquette unit "Kawhawgan" Chapter. It is the second Ahepa unit in the upper peninsula, the first being Hiawatha Chapter, organized about six months ago in Sault Ste. Marie.

Other officers of Kawhawgan Chapter elected are Vice-President, Harry Petros; Secretary, Peter Bouth; Treasurer, William Lempeis. Board of Governors, James Lempeis, chairman; James Apostle, James Argeropoulos, of Munising; George Chapekis and Stavros Koutsaimanes, Captain of Guard,

Peter Grivas; Chaplain, Demetrios Lempeis; Warden, James Apostle; Sentinel, Louis Petros.

Kawhawgan Chapter will meet twice each month and it is probable that the organization will have clubrooms later for its meetings and social events. It is expected that the Kawhawgan Chapter will be enlarged later to include more members from Munising, Ishpeming, Negaunee and the copper country.

District No. 20

District Governor Invited to Attend Ahepa Meeting at Fond Du Lac, Wisconsin

THE District Governor of District No. 20, Bro. Andrew Zafiroopoulos, was invited to participate at the first meeting of the inactive chapter at Fond du Lac, Wisconsin, which was held on Sunday, February 25, under the auspices of the members of the Ahepa Chapter at Fond du Lac. This meeting was launched for the purpose of reviving the "dead" and inactive chapter, for which purpose District Governor Zafiroopoulos had previously made many trips to Fond du Lac. As in other cities, the intensity of business conditions harassed the earlier reorganization of this chapter.

The present brothers were reinstated into the reorganized chapter and were delegated to proceed further with the required plans for the complete reinstatement of all the former members of the chapter. The former President, Bro. Dan Stateson, and Bro. Malogianess assisted in making this meeting a success. The decision was made that another meeting will be held soon at which time the officers of the chapter will be elected.

District Governor Andrew Zafiroopoulos was accompanied to Fond du Lac by Bro. Dr. Nicolaos Demeter, President of Chapter No. 43; Bro. William Angelos, Bro. E. Gareras and Bro. Dan Palkopoulos, all of Milwaukee.

The District Governor feels that throughout his chapters the spirit of "Onward march" exists and is as dominant as ever. As a proof of this statement the exact words of Bro. James Kanelakis, Secretary of Little Fort Chapter, No. 218, Waukegan, Ill., are quoted: "The Little Fort Chapter hails a most successful election and if we continue to carry on as we have so far we assure our benevolent District Governor that he will be proud to have us in his district. We are doing our level best to have our books and records in the best of condition."

Milwaukee Chapter, No. 43, is as strong as ever with 100% attendance at all of the meetings and activities. The retiring President, Bro. M. Shoeris, remained true to the President's charge and left his chapter in an excellent condition. The newly elected President of Chapter No. 43 has already shown signs of faithful continuance of his predecessor's good work.

The members and officers of the Beloit Chapter are doing everything possible to "keep the ball rolling" under most trying conditions. The chapter has been hard hit by the depression but with the ardent work of the past Presidents, Bro. Anton Kotsikas and Steve Economopoulos, and under the watchful eye of the District Secretary, Bro. Gust Perry, together with the newly elected

officers, I am confident that the chapter will be on the road of health and prosperity in the near future.

All of the chapters of District No. 20 are again ready to take full opportunity of the Tri-Deka Drive and Bro. Harry Spelios of Chapter No. 43, who gained honors last year by enlisting more than one-half of the newly made brothers in his chapter, again anticipates resuming his strong work.

With the hope of gaining new members and chapters, District Governor Zafiroopoulos continues his visits to neighboring towns with this purpose in mind.

ANDREW ZAFIROPOULOS,
District Governor, District 20.

Waukegan Chapter Celebrates Its Birthday

"LITTLE FORT" Chapter, No. 218, of Waukegan, Illinois, celebrated its fifth anniversary on Sunday, April 22nd in an elaborate style. District Governor A. Zafiroopoulos of Dist. No. 20 officiated. Many distinguished Ahepans spoke on the principles of the Ahepa, among whom were Brothers D. Michalopoulos and George Kyriakopoulos of Chicago.

After our orderly open meeting, refreshments were served and then dancing to a good old fashioned Greek mandolin band from Chicago brought our fete to a happy end.

JAMES P. CANELAKES,
Secretary.



Captain Henry B. Wilkinson

Captain Henry B. Wilkinson, whose picture you see here, has held many responsible positions with the United States Government. He devised a system of cost accounting which was approved by the Secretary of War on February 27, 1927. This system is still in use and meeting all requirements. For five and one-half years Mr. Wilkinson resided in Russia and helped to make the mammoth Dnieprostroy Dam one of the biggest successes the Soviet Government has accomplished. Upon his return to the United States he became connected with the Federal Emergency Administration of Public Works as Chief Project Auditor. He is a devoted Ahepan.

District No. 21

Chicago Women Organize Daughters of Penelope Chapter

APRIL 17, 1934, at last proved to be the long sought for opportunity for the Greek women of Chicago in their efforts to organize a Daughters of Penelope chapter.

Under the leadership of Mr. Mark Mamalakis, Past President of Chicago Chapter, No. 46, Order of Ahepa, a meeting of many enthusiastic ladies was called to order in the Hotel La Salle for the purpose of laying the foundation for the organization of a chapter of the Daughters of Penelope. The meeting was attended by Mr. D. Parry, District Governor of District 21, Order of Ahepa; Mr. A. George N. Spannon, Past Supreme Governor of the Ninth District; Mr. D. G. Michalopoulos, Past President of Hellenic Center Chapter and chairman of the National Convention of the Order of Ahepa in Baltimore, and a number of other ardent workers of Ahepa. Following the remarks uttered by Messrs. Parry, Spannon, Michalopoulos, and the explanatory statement made by Mr. Mamalakis, pertaining to the occasion, the assembly proceeded, under the temporary chairmanship of Mr. Mamalakis, to organize itself into a permanent body under the Constitution and Ritual of the Daughters of Penelope. Due, however, to the lateness of the hour, the meeting was adjourned to April 19.

On April 19, the meeting again being called to order by Mr. Mamalakis as temporary chairman, assisted by Mr. George Spannon, the assembly having completed its preliminary work, proceeded to elect officers. The following officers were elected: Mrs. Frank E. Pofanti, President; Miss Barbara Petrakis, Vice-President; Mrs. A. George N. Spannon, Secretary; Mrs. George Pittas, Treasurer; Board of Governors, Mrs. George Varounis, Miss Bessie Stamos, Mrs. Harry Andrews, Miss Mary Karambis, Mrs. George Maniatis.

After an expression of appreciation by the newly-elected President, Mrs. Frank Pofanti, the chair appointed the following officers: Miss Clara Andrews, Recording Secretary; Mrs. Nick Lekas, Priestess; Mrs. Constantine Kaka-

rakis, Outside Sentinel; Mrs. Athanarius Marantis, Inside Sentinel; Miss Catherine Copoulis, Captain of the Guards; Mrs. Evanthie Pifitis, Warden; Misses Lula Kakarakis, Elsie Vrouvas, Virginia Boutanis, and Athena Policardisty, Guards; Bernice Lambesis and Helen Pittas, Flag Bearers; Sophie Bexes and Chryseiss Castane, Spear Bearers.

Shortly thereafter the assembly deliberated upon the selection of a name for the Chicago Chapter and chose the name of "Hellas," symbolic of the ideals of our forefathers.

Just before adjournment the chair permitted the entry into the assembly room of Mr. Frank E. Pofanti, Past President of Pullman Chapter, accompanied by his distinguished guest, Mr. Jim Londos, the world's heavy-weight wrestling champion and certainly the pride of the Greeks, and De G. Varounis, President of Woodlawn Chapter. Mr. Jim Londos very briefly addressed the assembly and wished the members great success under the inspiring leadership of Mrs. Pofanti, newly-elected President.

The installation of the officers of the Hellas Chapter, Daughters of Penelope, will be held on the 27th of May, 1934, at 8 P. M., as a public function in the beautiful Mirror Room of the Hotel Morrison. The installation ceremonies will be under the leadership and guidance of an illustrious team of twelve women who will travel all the way from Dubuque, Iowa, for the splendid occasion. Following the installation, dancing will take place to the strains of Eddie Varzos and his orchestra.

No words in our behalf can possibly express the thanks and deep appreciation of our membership for the efforts of Mr. D. Parry in the work of organizing Hellas Chapter. That, however, alone will not accomplish our end unless the entire membership of the Ahepa gives us its earnest and sincere cooperation.

MRS. A. GEORGE N. SPANNON,

Secretary, Hellas Chapter,
Daughters of Penelope.

District Celebrates the Day of Greek Independence

(From the Ahepa Herald, Chicago, May 1, 1934)

ON Sunday, March 25, at the Grand Ballroom of the Sherman Hotel, one of the most beautiful rooms in the city of Chicago, at 3 o'clock in the afternoon, more than 3,000 people gathered to celebrate the Day of Greek Independence. The celebration was held under the auspices of the Order of Ahepa, the Order of Gapa and the Right Reverend George Callistos, who represented all of the Greek Churches of our city. Right Reverend Callistos acted as master of ceremonies and performed his duties excellently.

Mr. John Dritsas, the acting consul general in our city, delivered the keynote speech of the day and was enthusiastically received. Demosthenes Chiagouris spoke on behalf of

the churches. Dr. Constantine Theodore spoke on behalf of the Order of Gapa and D. Parry on behalf of the Order of Ahepa. The musical program was under the direction of George Grachis, and the Women's Auxiliary of the Order of Gapa arranged a number of Greek dances by members of that organization.

The duty of arranging and carrying out the execution of the details fell on the shoulders of Spiro Kotakis who acted as secretary of the committee, Peter Bongas, the treasurer, and Right Reverend Callistos, who was the chairman. Tom Paganis, together with the assistance and cooperation of the various Women's Auxiliaries of the Order of Gapa, assisted in seating the people and was primarily responsible for the excellent conduct of the people who attended. Order and enthusiasm prevailed. The consensus of opinion was that this was the most solemn celebration that was ever held in the city of Chicago.

District No. 22

BY coincidence the instituting of a junior chapter of the Cedar Rapids Ahepans, and Peoria Chapter's public installation of officers, with the District Governor officiating, were held on January 28.

The invitation to the District Governor came pretty late, and since the Sons of Pericles of Moline were to officiate at the initiation and installation at Cedar Rapids, the Tri-City Ahepans were planning to accompany their juniors to Cedar Rapids. So at the eleventh hour the Governor, Brother Cosmos, had to do some hustling to prepare some of the caravan (three cars with a total of thirteen passengers) to turn back and accompany him to Peoria.

It was a balmy day, the thermometer registering between 40° and 50° above, and the trip to Peoria was very pleasant and uneventful.

The Peoria brothers treated us wonderfully well and the public installation was a success in every respect.

At the mid-afternoon Aeolus released his wind-bags and the wind began to blow at forty miles per hour, while the mercury kept tumbling until at 7 o'clock that evening it was 12° below zero.

Since some of the Tri-City boys had to report for work the next morning, the party of thirteen began their homeward journey at 11 o'clock P. M. with the admonition from the Governor that the three cars stay close together.

A couple of miles out of Peoria the car of Bro. Kakavas, faithful Secretary of the Tri-City Chapter, froze up and the windshields were fast frosting over, making visibility impossible. When the party stopped for a short while at a Peoria suburb so that Kakavas might thaw out his car, Brother Matsukos, who was riding with Brother Cosmos, equipped himself with onions and salt with which to clear the frost off the windshield. Again we started, only to go a couple of miles. Kakavas' car became totally incapacitated to travel on its own power, so we were stranded in the village of Hanna, a one-store and a one-horse town a few miles out of Peoria, with the temperature at 14° below zero, the wind blowing at 40 miles an hour, and all of us dressed for weather of 40° above. We practically filled the little lunch-room. We all needed something to warm us up and asked for coffee but the capacity of the coffee-pot was four cups. So we kept this little coffee-pot busy making coffee over and over again, taking turns in partaking of it.

We thawed out the radiator of Kakavas' car, but we could not start it, and we thought by pushing it a little way it would start and then go on its own power, but the car would not start, and, since it was a total impossibility to turn around, Cosmos, with the front bumper, pushed Kakavas' car all the way into Galesburg, with Matsukos performing the duties of official wind-shield wiper with the onion and salt, keeping clear a spot on the wind-shield for the driver, who could only see the car he was pushing.

At dawn we arrived at Galesburg, a distance of fifty miles, and when we stopped in front of a restaurant some of the girls in the party discovered they could not walk because of frozen legs and feet.

In Galesburg, after a persistent search, we found a garage equipped with steam to thaw

out the frozen car, and while the crippled car was being pushed into the garage the bumpers hooked and broke off. Had this happened in the fifty-mile wilderness between Hanna and Galesburg, the suffering, had as it was, would have been infinitely worse. An hour later, the car repaired, the party again started for Moline, where we arrived at 9:30 o'clock Monday morning, too late for anyone to go to work, and some having suffered frozen toes, others, including Kakavas, frozen feet, and everyone agreeing that the homeward journey was by far the worst trip any of us had ever experienced, but not one uttering a word against Ahepa, saying, "There is nothing un-mixed."

SEENOS COSMOS,
District Governor, District No. 22.

District No. 23

Activities of Memphis Chapter No. 7

DESPITE the depression, the year 1934 found the Memphis Chapter in an excellent condition. It is indeed true that the year 1933 was a critical one. The Memphis Chapter, located in the middle of a great Southern area, is a chapter that promises great activities and progress when conditions really begin to show a real improvement.

Bro. Charles Stergios, the 1933 President of the chapter, despite the pressure of his private business to which he earnestly devotes all of his time, never failed for one day to show his interest for this chapter. During the 1933 District Convention, held in this city,



Officers of Houston (Texas) Chapter. Front row L. to R.: James Angelos (captain of the guards), Peter K. Repas (sentinel), John Z. Contos (chaplain), Nick G. Peet (secretary), John Pappadas (president), Thomas Theoflou (vice president), Theo Arapalis (treasurer), Costas Kambys (warden), Geo. Galanos (sentinel). Second row L. to R.: Board of Governors, James Pappadas, James Chiacos, Angelos Pondikes, Nick Semandes (the chairman, Bill Kussakis, was absent due to illness). Third row L. to R.: Guards Governor Theo Polimenakis, Guards John Platis, Constantino Maskaleris and Alex Canakis.

Brother Stergios made this gathering a great success.

For the year 1934, Bro. G. Toulitatos was elected President; James Nickols, Vice-President; H. Boyatzis, Secretary, and Nick Taras, Treasurer. The President appointed Bros. Nick Vandroos as Inner Sentinel; James Cleanos, Outer Sentinel; Dan Nicklas, Chaplain; John Pappadimitriou, Warden, and

George Pappadimitriou, Captain of the Guards. He also appointed an entertainment committee composed of Bros. Gus Therlos, chairman; Pete Saros, George Pappadimitriou, Pete Kay.

The year 1934 promises to be a most active year for this chapter. Several members who were delinquent in their dues, absent from the meetings, and non-interested, returned as true soldiers. The chapter during the first few months of this year is making great progress.

The installation of officers of the senior and junior order was an outstanding event of the Greek community. A program has been arranged where every other meeting will be an open meeting with splendid entertainment. The entertainment committee this year really promises as the greatest activity the chapter ever witnessed and they really deserve every compliment.

G. G. TOULITATOS,
President, Memphis Chapter, No. 7.

Joint Installation of Officers of Alexander the Great Chapter, No. 29, and Sons of Pericles, Houston, Tex.

ON Sunday, February 4, one of the most impressive and brilliant affairs ever to be witnessed by the Greek community of Houston, Texas, was held in the spacious and artistic ballroom of the Milam Building.

The installation of officers began promptly at 8 P. M. The installing officer was our beloved brother, District Governor James G. Calcalas, who was assisted in the ceremonies by Past President John L. Nicholas and Past Governor Theo. Polimenakis.

The newly installed officers are: John Pappadas, President; Thomas Theoflou, Vice-President; Nick G. Peet, Secretary; Theo. Arapalis, Treasurer; John Z. Contos, Chaplain; Costas Kambys, Warden; James Angelos, Captain of the Guards; Peter K. Repas and George Galanos, Sentinels. Board of Governors—Bill Kussakis, chairman; James Pappadas, Angelos Pondikes, Nick Semandes, and James Chiacos.



Group of girls who took part in the program on the occasion of the joint installation of officers of the Ahepa and the Sons of Pericles at Memphis, Tenn. Left to right, front row: Ourania Ritsou, Zoe Phontie, Paraskevi Spiropoulos. Second row: Fasiliki Alwaki, Demetra Papadenetriou, V. Spiropoulos, Alice Barbaresou, Miss Kourevli.

The newly installed officers of the Sons of Pericles are: George Manthos, President; George Jelson, Vice-President; Gus Malavassos, Secretary; James Teflos, Treasurer; Nick Angelos, High Priest; Anthony Calman, High Guardian; Louis Pappas, Master of Ceremonies, and James Poulos, Guard.

The ballroom was elaborately decorated with emblems symbolic of the American and Hellenic colors. The gathering, which included visitors from neighboring cities and towns, was much impressed with the manner in which the installation ceremonies were conducted.

Following the ceremonies refreshments were served and dancing began which continued into the early hours of the morning.

This affair will long be remembered and I feel confident that all are eagerly looking forward to another entertainment sponsored by Alexander the Great Chapter, No. 29.

NICK G. PEET,
Secretary, Chapter No. 29.

District No. 24

White Candle Lighted in Honor of Ahepa

During the installation of Officers of Electra Chapter, Daughters of Penelope.

IN an installation ceremony marked for its well-balanced program of dignified and popular entertainment, and under the admiring eyes of most of Kansas City's Greek and American populace, the officers for the ensuing year of Electra Chapter, Daughters of Penelope, were installed in their respective offices on January 28, at the Manor Hall in Kansas City, Mo. The new officers are as follows: Mrs. Olga Sanderson, President; Miss Jennie Honnis, Vice-President; Mrs. Ada Sarros, Secretary; Mrs. Ruby Apostol, Treasurer; Mrs. Eleonora Booras, Priestess; Mrs. Ruby Sarros, Warden; and Miss Mary Karnazes, Sentinel. The Board of Governors are Mrs. Stella Kopulos, chairman; Mrs. Ellen Bouzalas, Mrs. Nellie Georgalas, Mrs. Clara Ramos, Mrs. Angelina Vlesides, and Miss Olga Sianis, Captain of the Guards.

Bro. A. P. Sanderson, past District Governor of District No. 24, acted as master of ceremonies during the installation and eloquently explained in English the history of ancient Queen Penelope and the blind poet of ancient Greece (Homer), as well as the purpose and aims of the Society. He received an enthusiastic outburst of cheers from the audience.

Immediately after the invocation by the Priestess, Mrs. Booras, Mrs. Stella Kopulos, the retiring President, was conducted into the hall and designated as the installing officer. The gavel was turned over to her by Brother Sanderson. Mrs. Kopulos performed the ceremonies of the installation very impressively. While the hall was in darkness, the new Captain of the Guards, Miss Olga Sianis, walked into the hall with lighted lamp and placed it on the altar, saying, "I dedicate this light in honor of the light of Greece and for the civilization which we now enjoy." And then nine of the newly installed officers walked to the altar, one by one, each holding a white candle, and each one lighting her candle from

the lamp which was placed on the altar previously, each officer dedicating her lighted candle to some American and ancient Greek cause. But the last candle was the most impressive; it was dedicated thus: "I light this candle and dedicate same in honor to a great organization, the American Hellenic Educational Progressive Association, the Order of Ahepa.

This brilliant affair, besides being a huge success, was one of the most enjoyable ever held in this vicinity and in the Middle West. The hall was beautifully decorated with real flowers and palms, and it was packed to capacity. Most of the guests were American officials and members of the Order of Eastern Star, due to the fact that the newly elected President, Mrs. Sanderson, is an ex-officer of the Order of Eastern Star.

At the termination of the ceremonies, the gavel was again turned over to Brother Sanderson, and the new President and Rev. Phoutrides were called upon for a few remarks. Then a jewel was presented to the retiring President, Mrs. Stella Kopulos, by Mrs. Bouzalas, and several gifts also were presented to the officers.

Following the ceremonies, dancing began and refreshments were served, and when the affair drew to a close at midnight many in the audience left reluctantly and were heard to remark that this memorable occasion would be remembered for a long time to come.

A. P. SANDERSON,
Past District Governor, Kansas City, Mo.

News from Wichita (Kansas) Chapter

NECESSITATED by its rapid growth, the Air Capital Chapter, No. 187, of Wichita, Kansas, moved its lodge chambers from 116½ South Broadway to 414 East Douglas Avenue during the first week in March. The new headquarters of the chapter occupy the entire third floor of the Meade Building, situated on the main thoroughfare of the city. The chapter has seven rooms at its disposal, including a large ballroom.

Officers of the District Lodge of District No. 24, which held its meeting on Sunday, March 11, at the new lodge hall, expressed their approval of the rapid strides Air Capital Chapter has made in the last few years, and commended the action of the lodge in taking over the new quarters.

Because of the wide extent of the membership of Air Capital Chapter, it was necessary for the secretary of the chapter to make an extended visit to the various members who live in the north-central and northeastern part of Kansas. The main purpose of the visit was to collect dues, and it is believed that a precedent has been set for this district, at least—if not for a larger section—by the making of the trip by the Secretary.

A trip by the Secretary of a chapter, besides serving to bolster the treasury, also receives the interest of out-of-town members in their lodge affiliations. If made regularly, a great deal of good can be brought about in every chapter.

Air Capital Chapter is also issuing a formal warning to other chapters in the membership

drive. At the present rate, the first prize seems a surety for our chapter. It is more than mere confidence that backs this statement—it has facts behind it. Aristotle claimed that modesty may be a virtue, but we do not believe in hiding our accomplishments.

(For fear of causing resentment on the part of other chapters, may I say that the above was written in a jocular vein, but we do hope to claim the first prize at the Columbus convention.)

May I stop here, and wish all of the Ahepa chapters good luck in the membership drive?

Fraternally and contestingly yours,

ALEXANDER G. LEBER,
Secretary.

Oklahoma City Chapter Celebrates Independence Day

UNDER the auspices of Oklahoma City Chapter, No. 210, and in the presence of 400 persons of local and surrounding towns, including many distinguished Americans, National Independence Day was celebrated in the chapter's spacious hall, which was decorated with Greek and American flags.

The program started at 8:30 P. M. The Rev. Papanagiotis, of the Hellenic Church, St. George, opened the ceremonies with prayer, assisted by his choir. They sang the Star-Spangled Banner and the National Anthem, accompanied by Youla Phillips at the piano. The Grecian maids who sang were the Misses Georgia Panopoulou, Vasiliki Stathopoulou, Noulia Panopoulou, Constance Pappas, Elizabeth Pappas, Jaunita Anthony, Hope Smirni, Ester George and Constance A. Kiriopoulou. After the singing the chairman of the ceremonies, Bro. Frank Papahronis, introduced the chief speaker of the evening, Bro. James Demopoulos, District Governor and past President of our chapter. Brother Demopoulos explained the meaning of the event and told of the accomplishments of our Order since it was founded in Atlanta, Ga. He also spoke on the historical periods of Hellas from the days of the glory that was Greece to the present time. Then the chairman introduced the Honorable J. P. Hill, a District Judge (an Ahepan), who spoke briefly, praising our people and declaring his eternal love for Hellas. The last speaker of the evening was a young Greek orator, Bro. George Malavis, from Seminole, Okla., who spoke fluently in Greek. Brother Malavis made a brilliant speech. He is the youngest member of our chapter.

After the speaking program the chairman introduced the local players in the well-known drama, "The Gambler," in the following order: Mrs. James Kiriopoulou, as the mother; Joseph Apostol, the gambler; Charles Pygogias, the Ahepan; Noulia C. Panopoulou, the daughter, and Mrs. Peter Boetali as Gionisa. During the intermission the pupils of the Greek School recited different patriotic songs.

Among the guests present were Mr. and Mrs. John Sinopoulos.

Much credit is due to the following members of the entertainment committee: Bro. Frank Papahronis, chairman; Steve Vio-gianis, Joseph Apostol and James Kiriopoulou. They worked hard and earnestly to make the program the success that it was and they are to be highly commended.

Oklahoma City Chapter Tenders Farewell Party

THE members of Oklahoma City Chapter, No. 240, gave a farewell surprise party to our beloved brother, John G. Collins, District Marshal and past President of our chapter. Brother Collins and his family departed with the Ahepa excursionists for their native and beloved Hellas.

The banquet was suggested and prepared by Bro. Charles Psiloyias, of the newly opened and luxuriously decorated "Mid-West Restaurant," owned by Bros. James, John and Frank Papahronis.

Bro. James Demopoulos, District Governor No. 24 and past President of our chapter, acted as host. The tables were decorated appropriately with natural flowers.

After the five-course dinner was served, Brother Demopoulos spoke briefly, wishing Brother Collins and his family *bon voyage*. With tears in his eyes, Brother Collins (for all this was a surprise to him) expressed his appreciation for the honor and promised that he would write and that he would try to visit the homes of all brothers.

Those present were John G. Collins and family, James Demopoulos and family, Mr. and Mrs. Gus Manolas, Tony La Reese, Peter Mathews, Nick Hannas, James Michos, Mr. and Mrs. Christ Zavitsas, Steve Vitogianis, Joseph Apostol, Mr. and Mrs. George Apostol, Peter Vlahakis, Christ Panopoulos, James Kiripoulos, Peter Bayz, Peter Boozalis, Mr. and Mrs. Filakton, Miss Panagiotoula Filaktou, Frank Papahronis, Mr. and Mrs. James Papahronis, Mr. and Mrs. John Papahronis.

Public Installation of Oklahoma City Chapter

THE newly elected officers of Oklahoma City Chapter, No. 240, were installed at the chapter's spacious hall, 26½ N. Broadway, on the night of January 2. It was a very impressive and enjoyable affair. Over 300 members with their families and distinguished guests from the surrounding towns of Tulsa, Enid, Stillwater, Seminole and Cushing were present.

The retiring President, Bro. Frank Papahronis, presided at the opening of the meeting. After conducting the meeting in the regular form he spoke in brief, thanking the outgoing officers and members for their support during his administration. He then surrendered the gavel to the installing officer, Bro. James Demopoulos, District Governor and past President of the chapter, who with Bro. John G. Collins, Marshal and past President, officiated as installing officer. This was conducted in a brilliant and masterly manner.

The newly installed officers were: Christ Zavitchas, President; Tony La Reese, Vice-President; Sam P. Gard, Secretary; George Kaplanis, Treasurer; Gus Manolas, Captain of the Guards; Steve Vitogianis, Chaplain; James Kiripoulos, Warden; Pete Mathews, Inside Sentinel and George Apostol as Outside Sentinel. The Board of Governors are Frank Papahronis, Chairman; Christ Panopoulos, Joseph Apostol, Pete Vlahakis and Pete Markos.

The installing officers administered to the newly elected officers the oath of their respective offices, charging them very eloquently with their particular duties and commanding

the Captain of the Guard to install them in their proper stations.

After the officers were inducted to their respective offices, the program continued with brief speeches by the newly installed President and other officers. Bro. James Demopoulos spoke in excellent English, explaining the principles and ideals of our Order. Rev. Papaniottis spoke in Greek for unity, love and faith.

The retiring President, Bro. Frank Papahronis, was presented with the Past President's jewel, in appreciation for his services rendered during the past year as head of the chapter.

After the ceremonies refreshments were served and dancing was enjoyed by every one until the early hours of the morning.

The installation was far better in every respect than any held since the establishment of the chapter.

SAM P. GARD,

Secretary, Publicity Committee.

District No. 25 Cacharelis, Please

IN THE last issue of the AHEPA Magazine the name of our good Secretary of Demosthenes Chapter, No. 66, at Minneapolis, was mutilated and deformed in such a way that he was unable to recognize it himself. There is nothing like spelling a man's name correctly, and here it is: Othon J. Cacharelis.

Zanias, of Des Moines, Reports

I DIDN'T intend to "blow my horn," but after the accomplishment which I had the pleasure to witness last Sunday, February 25, at Mason City, Iowa, it compels me to take the old rusty horn out. Now I hope to play the music well enough to interest you, my Editor, so that you might find a little space for this article.

I feel that we are doing a great deal of good for our beloved Order, and that it creates a spirit among the members of this District (No. 25) that didn't exist before. I can see where we are making much progress.

On January 23 the Lieutenant Governor, Tom Rallis, of this district; Past President Tom Panagos, and President Peter Siathos, with about ten other members of the Des Moines Chapter, went to Cedar Rapids, Iowa, where we were joined by our hard-working District Governor, Peter Kamuchey, who conducted the joint installation of the senior and junior Orders of Ahepa. We met fellow-countrymen that we hadn't seen for years. I will say that is a credit to Ahepa. We like to go on these long-distance trips.

On January 30 the same group (with the exception of Brother Kamuchey) went to Fort Dodge, Iowa. There Tom Rallis, with the crack Des Moines installing team, installed their officers.

On February 11 we went to Waterloo, Iowa, to attend their very successful installation and, much to our sorrow, we could not use our team as they had one of their own which is just as good, if not better, all of which we dislike to admit.

The 25th of the same month our ever-faithful Lieutenant Governor, Tom Rallis, together with Tom Panagos and myself as lovers of Ahepa, went to Mason City, where we again met District Governor Kamuchey, who conducted one of the best installations in this district. Since it was such a surprise to me to see so many members out to their installation

I want to make a few comments, or rather, to congratulate them. Just about three weeks before this chapter had not even elected its officers—the depression hit them so hard and this, together with other difficulties, had made them downhearted. It seemed as though they were about ready to give up their charter, but through the good leadership of Brother Kamuchey, and also these good fellowship visits from the Des Moines Chapter, they revived. From what I understand it took only a little effort for them to come out on top.

During our visits we exchanged ideas and resolved to organize a proficiency team on our return home. We were going to show Mason City how it could be done. One of their own members stood up and said, "We will see about that—we will have one too." Now, you see, right there he showed his Greek. We have to have competition to wake us up. I, too, think they are going to get ahead of us, if we let them. I also am Greek.

JOHN ZANIAS,

Des Moines Chapter, No. 192.

Penelope Enthroned at Cedar Rapids, Iowa

A LETHEA CHAPTER of the Daughters of Penelope, an auxiliary to the Order of Ahepa, was formed in Cedar Rapids recently. Organized by Mrs. Alex Asoumanakis, of Dubuque, the aims of the chapter are to encourage Greek-born and non Greek-born women to become interested in the literature, drama, history and culture of Greece and of the United States.

Officers installed at the April 15 meeting were Mrs. James Chukkas, President; Mrs. Mary Kanellis, Vice-President; Miss Sophia Siamis, Secretary; and Mrs. M. G. Bellas, Treasurer. On the Board of Directors are Mrs. Emma Cringos, Mrs. Virginia Carter, Mrs. J. Poppas, Mrs. Esther Zervakis, Mrs. Anna Santis. Other officers are Mrs. Louis Manos, Priestess; Mrs. George Petramanis, Warden; Miss Christine Mousolite, Captain of the Guard; Mrs. Tony Siamis and Mrs. Peter Lagopoulos, Sentinels; and Mrs. Bessie Poppas and Miss Mary Santos, Flag Guards.

Charter members of Alethea Chapter are the Mesdames M. G. Bellas, Anna Santos, Louis Manos, George Petramanis, Esther Zervakis, John Costas, Mary Thomas, Mary Kanellis, George Fatou, Helen Thomas, Joanna Chipokas, James Chukkas, Emma Kringos, T. A. Siamis, Virginia Carter, Nikie Faches, Myrtle Poppas, Joanna Lagopoulos, Bessie Poppas, Theodora Papanikolano, Nick Mousolite, Yetta Samis and the Misses Mary Santos, Christine Mousolite and Sophia Siamis.

Waterloo, Iowa, Installs

(From Waterloo Evening Courier, February 11, 1934)

TOM RALLIS, Des Moines, lieutenant governor of the Order of Ahepa, was installing officer at installation exercises for Waterloo Chapter, No. 222, Sunday night at the Hellenic Orthodox church here.

Four hundred persons were here for the ceremony, including visitors from chapters at Cedar Rapids, Des Moines, Dubuque, Mason City and Fort Dodge. Members of the Sons of Pericles from Cedar Rapids attended in a body.

Officers installed were: James Michilides, President; William Argyros, Vice-President; Paul George, Secretary; Peter Zarifis, Treasurer; Nick Prevas, Chaplain; Mike George, Warden; Mike Zarifis, Captain of the Guard; Emmanuel Paraskevas, Inner Sentinel; M. Michilides, Paul Lamb, John Foufas, Louis George and George Mavrelis, members of the Board of Governors.

This is only the beginning. Watch this chapter in 1934! So warns Bro. James Michilides, President.

District No. 26 Lincoln Chapter, No. 166, Commemorates Anniversary of Hellenic Independence

IN an open meeting, on March 22, Lincoln Chapter, No. 166, of Lincoln, Neb., commemorated the 104th anniversary of Hellenic independence. A large gathering attended this spirited celebration, starting when the colors were advanced by two youngsters, George and Ernest Christopoulos, attired in national costume, while the assembly sang the American and Greek Anthems, accompanied

by Miss Nina Ralles, pianist, and Mr. Louis Gregory, violinist. A doxology was conducted by Rev. Pantazopoulos of the Omaha Community.

Boys and girls of the Greek community, under the direction of Mrs. A. C. Christopoulos, presented a much appreciated program of poems, recitations, and a short play. Interesting talks on the struggles for Hellenic independence were given by Mrs. George Kosmos, Miss Nota Krimbanis, Rev. Pantazopoulos, Mr. Peter Politis, and Mr. Alex Biribilis. Refreshments were served and the evening was concluded with dancing.

Lincoln Ahepans Hear School Superintendent

LINCOLN (Neb.) Chapter, No. 166, held an open meeting February 22 in celebration of George Washington's birthday. Mr. Leffer, superintendent of the city schools, spoke before the large gathering on the subject of George Washington's life and work. Events in Washington's life were presented on the screen, while fifteen children of the fourth and fifth grades, Elliott Grade School, explained the historical significance of each picture. The evening was concluded with dancing.



Boys and girls of the Greek Community of Lincoln, Neb., and officers of the Lincoln Chapter, No. 166, who took part in a program commemorating the 104th anniversary of the Hellenic independence. The officers are, left to right: John Chakeres, Chaplain; Alex Biribilis, Treasurer; Peter Politis, Vice-President; Nick Peterson, President; Chris Ravins, Warden; Frank Groomas, Governor; and John Politis, Captain of the Guard.

Grand Island Invites You to District Convention

TO ALL Members of the Ahepa:
DEAR BRETHREN:

You with your families are cordially invited to attend the third annual District Convention of District No. 26 at Grand Island, Neb., on July 15 and 16. Grand Island is the best city of the entire United States. If you don't think so, we assure you that the United States Government knows it and it was proven so in the following manner.

You may have constables and city police departments to protect you and your property

in your cities. We have them in Grand Island, too. You may have county and state sheriffs to guard your counties and states. That we have in Hall County and in Nebraska, too. But when our Federal Government wanted to police the air it selected Grand Island as the best city in the United States and built here the "Police of the Air," the radio monitor station that checks up on all broadcasting radio stations not only of this country but all foreign countries—the only station of its kind in the world. Come and see it. Arrangements have been made and the participants of the convention will be shown through the station. You can reach us by rail, the Union Pacific

and the Chicago, Burlington & Quincy, the best railroads in the country. You may drive your car. We are right on the coast-to-coast Lincoln Highway, and by air we are on the transcontinental air mail service and the airway coast-to-coast passenger service. We even grow whiskers in Grand Island, at least we did grow them two years ago, while celebrating our 75th birthday as a city, which you have seen in the AHEPA Magazine. Make arrangements and kill two birds with one stone. Get your vacation and attend the convention. See the host chapter of District No. 26, which is located in the heart of America and, although small in number, it is in spirit a wonder, and, above all, we assure you that we have a good city and this sincere invitation is from our hearts. We extend a hearty welcome to all.

JAMES CAMARAS,

Chairman Convention Committee.

Sons of Pericles Chapter in Grand Island

ON Sunday, April 22, the members of the Ahepa Grand Island Chapter, No. 167, their families and friends, and the members of the newly established Constandine Chapter of the Sons of Pericles, living in Grand Island and vicinity, gathered here to spend a day termed as "a perfect day in Grand Island."

"The perfect day in Grand Island" began with church services in the morning in the G. A. R. Hall, with Rev. Vasilios Pandazopoulos, of Omaha, officiating.

In the afternoon the members of Constandine Chapter of Grand Island were initiated by the "crack team" of the "Cornhusker" Chapter of the Sons of Omaha, and in the evening the officers of the local chapter were installed by the "Cornhuskers."

The initiation team consisted of the following: Geo. Payne, President; Louis Diamantis, Vice-President; Geo. Polyzois, Master of Ceremonies; Christ Petrow, High Guard; Nick Mavrikes, High Priest; Tom Rodis, Inner Guard; Geo. Petrow, Secretary; Geo. Alizivos, Treasurer.

For the installation: Christ J. Petrow, Installing Officer; Louis Diamantis, Vice-President; Geo. Payne, Master of Ceremonies; Geo. Polyzois, High Guard; Nick Mavrikes, High Priest; Tom Rodis, Secretary; George Alizivos and Geo. Petrow, Color Guards.

John Petrow, of Fremont, Nebr., chairman of the Advisory Board of the "Cornhusker" Chapter, accompanied the boys from Omaha to Grand Island, who, along with Jean Blactus, also a member of the same Advisory Board, and James Petrow, furnished the transportation.

The officers of "Constandine" Chapter installed were: Nick Kostas, President; James Gostas of Hastings, Vice-President; Chris Kallas, Secretary; George Gostas of Hastings, Assistant Secretary; Peter Mitchell of Kearney, Treasurer; Gus Stimas of Kearney, Master of Ceremonies; Theodote Kamas, of Shelton, High Priest; Nick Duvas of Hastings, High Guardian; Jerald Caredis, Inner Guard; James Cosmos of Hastings, Outer Guard; James Tomson and Nick Mitchell, Color Bearers.

Other members initiated were Gus Kamas, of Shelton, and William Kostas, of Grand Island.

William Kostos, who was ill at the time and who otherwise would have been the leader of the "Constandine" Chapter, was given the oath at his home by the Cornhusker Team and Mr. Matsukas, the Supreme Advisor, and the local Advisory Board.

James Poulos, Nick Jamson and James Camaras comprise the Advisory Board, James Poulos being the chairman. Each of the above members gave a brief talk, but the whole affair was supervised by Mr. Peter Matsukas, of Chicago, a Supreme Advisor of the National Order of the Sons of Pericles who was here for the occasion. Mr. Matsukas was the main speaker of the evening and just before the termination of his talk he surprised the crowd by installing Chris Petrow, of Fremont, as District Governor of the 28th District, composed of the western part of Iowa, Nebraska and North and South Dakota.

With refreshments and dancing till midnight, the participants were convinced that they really had "a perfect day in Grand Island."

The name "Constandine" of the local chapter of the Sons is derived from the late Constandine (Gus) Poulos, who died at York, Nebr., on February 26. Gus was a charter member of the Grand Island Ahepa Chapter, kind to all and one of the best friends of the young folks in our community. Gus and his brothers James, Steve and Alex have taken deep interest in the welfare of the Ahepa Chapter and in the organization of the "Sons," all of which warrants the honor thus bestowed on Gus Poulos.

J. CAMARAS,
Chairman, Publicity Committee.

Rotary Club of Grand Island, Neb., Pays Tribute to Memory of Ahepan, Gus Poulos

UNDER the title "Revelation," the *Rotary Ripples* (publication of the Rotary Club of Grand Island, Nebr.), in its issue of March 6, eulogizes the character of Gus Poulos, who departed this life at the age of 34. The article is reproduced here in its entirety as teaching a moral lesson—that no matter who you are and where you come from, if you are made of the stuff that counts, your value will be appreciated.

"Here in York we had a surprising revelation. A young man, engaged in operating a cigar store and shining parlor was suddenly discovered to be an important community character. We had been accepting Gus Poulos' friendly salutations and ingratiating smile without knowing his high standing in the community. That was revealed when an immense throng of people attended his funeral and paid a remarkable tribute to his memory.

"Gus came down to the Rotary Club a few years ago and told us something about the conditions in his native country, Greece. The opportunities for boys there are practically none. The wages are small, working conditions crude and limed; no ambitious boy unless born to the purple can expect to get ahead. Gus and his brothers possessed hopes and ambitions. They wanted to get somewhere, be somebody. So they embarked for America, the land of promise, and started in where they could.

"How well Gus and brothers have succeeded in a business way is quite apparent. What we

did not realize was that while they were getting ahead financially they were prospecting spiritually. They were getting ahead because they were giving—giving of their joy of opportunity, their content of industry, their satisfaction of being able to enter simply into the community's life and be an humble part of it.

"Gus Poulos would have been astonished had he been told the esteem in which the community held him. Little boys shed tears when they heard they had lost their friend; mothers who knew how Gus had been kind to their children had a headache when they knew he had passed on; men who kidded Gus in the cigar store and never found him ill-humored grieved because they had lost a friend. Maybe it was better Gus did not know all that. It might have overwhelmed and embarrassed him. In ignorance of it, he went his simple way, shining shoes and faces, dispensing cigars and cheer, paying a generous rental on the space he occupied in the community with the currency of Service. The Greek boy without an opportunity in his own country won a large competence in money, friendships and service-giving in his adopted land."

Activities of District No. 27

OBSERVATIONS of Independence Day were held in all cities in District 27, but March 25 will go down in the history of Denver, Colorado Springs and Pueblo as the red-letter day of all celebrations thus far in the Southwest. Ahepans, families and friends of all three cities joined en masse at Pueblo to participate in the ceremonies and scores of visitors from other cities and other districts were included in the guest list.

Opening the day's festivities with a solemn liturgy at St. John's Greek Church, attended by Ahepans who stood in line outside as on Easter, there was the penult of a flag presentation at City Auditorium at noon and the joyful ultimate of the Independence Day banquet, entertainment and dance in the evening at Knights of Columbus home.

American citizens joined wholeheartedly in the Memorial Hall services at which the Ahepa Governor had the honor of serving as chairman and at which Nikias C. Calogeras, Ahepan and vice-consul of Greece, delivered the principal address. Hon. J. W. Carpenter, president of the City Council, accepted the silken Greek flag for the cities of southern Colorado, and Governor Edwin C. Johnson, of Colorado, admonished the city of Pueblo "always to cherish the brave flag of Greece" and to honor its citizens of Hellenic origin. Representatives of all the prominent American civic organizations, dinner clubs and lodges sat on the platform as honorary committeemen, together with visiting Ahepa Presidents and district officials and representatives of Acropolis, national Hellenic sorority. Miss Mabel Stackus, municipal organist, from the console at her organ, sent the mighty strains of "America" and "Sons of Greece" reverberating through the vast auditorium. Father Charles D. Evans, Ahepan, and Father Papapostolou offered the prayers in English and in Greek.

At 5 o'clock in the afternoon banquet dinner was served to 400 at the Knights of Columbus home, where Basilios (William the Redd) Kokkonos served handsomely as maitre d'hotel, and more came in later to enjoy the entertain-

ment by Misses Vivian McKinney and Norma Rougas, professional dancers, violin and piano duo by Gust Monos and Mark MacDonnell, a recitation in Greek by Miss Helen Cosmopoulos, of Denver, and talks by many prominent American guests and visiting Greeks. After the entertainment dancing in American style continued until midnight, while dancing a la Grec was the diversion at Ahepa Home until 3:30 A. M. The services of the CWA orchestra, a wonderful musical organization, were loaned during the dinner, and a professional orchestra played for the dancing.

The success of the affair, which brought scores of favorable responses from the American public and the press, was due largely to the splendid attendance from Colorado Springs and Denver, 115 coming from the capital city for the day. James G. Dikeou, chairman of the Independence Day committee in Denver, laid the early plans for the attendance but at the last moment found he could not come himself, but his brother, President Panagos G. Dikeou, led the pilgrimage. Former Governor Gus D. Baines worked tirelessly to bring a large caravan from Denver. Colorado Springs Greeks attended nearly 100 per cent, and their work in selling advertising for the program book did a great deal to underwrite the cost of the affair.

At Memorial Hall Vice-Consul Calogeras delivered an intellectual address on "Some of the Contributions of the Hellenic Race to Our Civilization" and in an interview published in the Sunday morning paper, following an informal reception in his honor at the Vail Hotel Saturday night after his arrival, he traced the progress of American civilization from classic Greece and Pericles. The newspapers were fine in their cooperation, publishing photographs and a total of ten columns of reading matter concerning Independence Day.

Anthony G. Pavlantos, Albuquerque, N. M., District Governor, and Peter Matsoukas, Chicago, Supreme Advisor of the Sons of Pericles, were outstanding Ahepa guests, while Deputy District Governor Peter Razatas, of Denver, was ranking official of the Sons present. Among the Presidents in attendance were Brother Dikeou of Denver, Dan Davis of Cheyenne, Louis Carellas of Santa Fe, while President John Velous of Casper, Ill., sent his political ally, "Mister Nick" Maragos, and many from his chapter to represent him, and President Antonio Andrakakis of Walsenburg, Ill., in a Denver hospital, sent Secretary Zangaris and many from his chapter. James Kolopostas was there from Raton, N. M., Stergh Mavrodakis from LaVeta, and many others whose names should be mentioned if space would permit.

Miss Georgia Scarpos, President of the Daughters of Penelope, Cheyenne, was the only Penelope President to come. Many brought their families, with the Razatas family of Denver having the largest attendance, competing closely with the Kleomenis family of Fowler, Pavlantos of Albuquerque, Serkedakis of Denver, and Rougas of Pueblo.

Paul F. Pappias, President of Pike's Peak Chapter, was also chairman of the Colorado Springs official committee. His committeemen—Sam Demos, George Morris, Gus Sarlis—were introduced, and Chairman George D. Kersey, Gust Monos, William Redd, George T. Thliveris and Sam Rougas, of the Pueblo committee. George Theodoran, of Colorado Springs, who had been very active in the preparations, was ill and unable to come, but he

sent his young daughter, Dorothy, to participate. Dorothy and her brother Dino's pictures in native dress had appeared that morning in the *Sunday Chieftain*.

Dr. J. F. Keating, Pueblo school superintendent, spoke at the banquet and added a few words in Greek. George F. (Georgeous Stumpfopoulos) Stumpf, Pueblo city commissioner, spoke and was active in assisting and celebrating. For years he has always received a 100 per cent vote from his Greek constituents and he never fails to appear at all Hellenic festival.

Following the banquet the District Governor conferred with delegations of many of the chapters on Ahepa affairs in his office on the main floor. George P. Poulos, District 31, marshal and chairman of the District's 27-31 Convention committee for the last week in June, was there to talk over convention plans and to welcome all Ahepans to Casper and to Billings, Mont. Gus Gatsos and former Governor Baines, of Denver, had Denver chapter matters to talk over, and Peter Matsoukas wanted information on a Sons chapter in Bayard, Nebr. Between Ahepa conferences many American friends stopped in at the office to express their appreciation and to assure the lodge they were carrying away pleasant impressions of the Greek people.

Archbishop Athenagoras, who had planned to attend, sent his regrets, with an assurance he would stop in Pueblo on his way to California soon after Easter. He is also to officiate in dedicating the new Greek church in Denver.

Theodosios Vetsoyanis (George Zaharias) sent his regards to brothers of Pike's Peak Chapter and others from St. Louis, where he was booked to wrestle in several days. His family in Pueblo tuned in on the radio to hear reports of his match at St. Louis.

Announcement came just in time for the dinner of the birth of a first Ahepan and assistant to Lieutenant Governor and Mrs. George A. Louias at Casper, and the announcement brought great applause at the dinner. "Big Sister" Mary is as pleased over the event as are the proud parents.

Three deaths occurred in District 27 within a few weeks. Bro. Frank Condos died suddenly at Cheyenne and was accorded an Ahepa burial from St. Constantine's Church, and the infant son of District Secretary and Mrs. Sotirios (Andrews) Xerikos died at Cheyenne. Spyros Trakas, Colorado Springs, was killed in an automobile accident while on his way to Pueblo to be initiated into Ahepa, and was given full Ahepa honors at funeral services in the Springs, with Doctor Paul Roberts and the District Governor as officiating priests.

Mrs. Andrew Thliveris, the only Ahepa-ane of District 27 residing at Delta, Colo., came to Pueblo to visit her relatives and to attend the Acropolis play, in which Ahepa participated, in April.

The District Governor has been tremendously busy with Independence Day activities but has been keeping in touch with his three states by mail and wire. As he writes this, he is preparing to leave for Salt Lake City for Holy Week services in Holy Trinity Greek Church, then to swing through the western slope, visit the Salda Chapter, Delta, and Grand Junction, and then back to meet the Casper delegation and to tour the two districts in interests of the combined conventions. When those tours are over and in the interim before the national convention in Columbus he will be sufficiently tired to come to the home parish and look

into the sealed bottles of Barbaresso and Mavrodaphne that have been unmolested for, lo, these many months. To his friends in Ahepa he reminds that the district conventions in Casper and Billings will be the grandest and happiest ever, the last week in June, with Secretary Catsonis and Doctor Lacey, of Brooklyn, expected as principal guests, and Secretary Dr. John W. Theodore, the madame and Georgia will come along to show off that new Denver baby! See you in Casper, and Billings, and Columbus!

DR. MARCUS WILKINSON,

Governor of District 27, Pueblo, Colo.



Panagortes Theodoropoulos, in native dress, held the Greek flag during the address of Vice-Consul N. C. Calogeras at Pueblo's Independence Day ceremonies, representing Greece, while Misses Dorothy Theodoraa and Irene Rougas, in American dress, received the flag for America during the address of City President J. W. Carpenter.

A Model Secretary Reports to His Chapter

TO THE Officers and Members of the Denver Chapter, No. 145, Order of Ahepa:

MY DEAR BRETHREN:

The following is a report of my duties as your Secretary for the year of 1933 in a concise form:

"A"—Accomplishments and Events of the Chapter

1. The New Year Party was given for the children on January 1, 1933. It was a big success and the biggest boost for the chapter.

2. The next grandest affair was the public installation of the officers on January 13, 1933. The invited public, visiting Ahepans and others witnessed this solemn ceremony most attentively and it is never to be forgotten.

3. The National Day was preserved also solemnly and sacredly on the 25th of March, 1933, with the public invited. Dinner was served at 40 cents per plate, the Sons having the pro-

gram of the day at their will with patriotic speeches, songs and poems in both languages, Greek and English.

4. Initiation of five members on May 2, 1933.

5. The next biggest event, and ever famous one, was the 14th of May, 1933. On this memorable day the chapter of the Sons was formed with 21 boys. Initiation of ten members into the Denver Chapter; installation of officers of the Sons by their Governor and the witnessing of this ceremony by the public, whereby there was not a pin space left with such a crowd at hand. Refreshments were served, followed by a dance, and, in short, it was one of the gala events for Denver Chapter and the district in general.

6. The District Convention in Cheyenne, Wyoming, and the presentation of the Greek flag there to the State of Wyoming were well represented by Denver Chapter. It was said that over 100 members and their immediate families traveled 115 miles to Cheyenne, Wyoming, from Denver and Greeley, Colorado, for this affair on June 25th and 28 inclusive, 1933.

7. Initiation on July 18, 1933—6 members.

8. The Ahepa Picnic on July 23, 1933, was quite an event—as usual, big crowd, good time at Lookout Mountain, and with a surprise of having the budget balanced for this affair in spite of the fact that there were over 30 Sons given the meals gratis, and their transportation free, at the cost of about \$20.00 to \$25.00.

9. Another deed accomplished by the chapter was what might be said an influence, in placing our good brother, Sam Pappas, at the National Jewish Hospital for the Tubercular, in August, 1933. Until this day this brother has gained considerably, whereas formerly at the Denver General Hospital he was not making any headway, as there is not as much attention paid to the afflicted in the latter institution as in the former. This, my brethren, alone ought to make every one of us sit up and take notice. It just shows what it means to be organized. "United we stand, divided we fall"—words of Patrick Henry. Not only that, but our Supreme Lodge, and the time is over-ripe now, should make some provision, take some action whereby our serious ill brethren should have a place to go whenever that misfortune comes to their lives. Further, recommending insurance provisions for the craft in general.

10. A substantial number of Ahepans attended the dance of the Sons given on the 24th of September and a representation from Denver Chapter went to Pueblo for the Ahepa Dance of the Pike's Peak Chapter on October 28, 1933. And it may be worth while to mention the social affairs, such as Names' Day celebrations, whereby many of the brethren visited back and forth with the spirit of Ahepanism and brotherly love prevailing everywhere.

11. Initiation of two members on November 7, 1933.

12. Our annual dance on November 26, 1933, was most successful, with a big crowd attending and a good time enjoyed by everyone.

13. Election of officers took place at the first meeting of the chapter on the 5th of December, 1933.

"B"—Finances

Up to the 1st of January, 1933, there was about \$360 balance, with about \$85 debit to the Supreme Lodge. This day we owe nothing to the Supreme Lodge except for those who owe the first one-half and second one-half of 1933, which will be paid as the members are paying their dues gradually. The balance in the treasury is a little over \$400.

"C"—Membership

The special Tri-Deka Drive was most successful. We can easily say that Denver Chapter did its duty, enrolling about 25 new members, and hope that this new blood will soon be thoroughly baptized and engulged within our ranks as the future leaders of our chapter, with full understanding of the Ahepa and its ideals, brotherly love and worthy intentions. Up to the present there have been all in all 104 initiated into the chapter. Out of this number, 5 were transferred, 16 suspended, 3 deceased, 1 expelled, and 1 seriously ill, making a total of 26 out of the chapter's roster, leaving 78 active-to-date members. There are 15 members who have not yet paid their dues for the first half of 1933, one of course ill, leaving 14, and these will be suspended soon according to rules and regulations of our constitution. And about \$140 are due to the chapter from these members. There are 20 members who have not paid for the last half of 1933, and there is \$80.00 due to the chapter from these. This, my brethren, should not be considered as a black eye either for the former or the latter. If we only stop to think of the unspeakable depression, the labors, agonies and worries of each and every member, whereby each one of us is striving to gain and obtain livelihood for himself and family in these distressing times, this alone should make us think more seriously and in a brotherly manner for those who might be a bit worse off than we are. There are 42 members paid up to December 31, 1933.

"D"—Recommendations and Remarks

Although these may not be worth while, nevertheless it is best for all of us to think it over—that:

1. Some action should be taken to reinstate many who wish to be within our ranks.

2. Some action to be taken for those who have not paid their dues for 1933, as many of them worked hard and labored to their utmost, sacrificing their time, business perhaps, money and even risked their life for the Order of Ahepa and the welfare and good name of the Denver Chapter. May I repeat again that some consideration ought to be had for some of these brethren.

3. Our work should not consist only of opening the lodge, reading minutes, correspondence, discussions and motions. The time is high and dry when something more noble, some educational motives, educational discussions, should follow our regular routine of work. It is about time our members be instilled with the motives of Ahepa, with its constitution and by-laws and, last but not least, with that sacred obligating oath which we all took before God, Bible and men. For, after all, though many of us swore sacredly and seriously before these, nevertheless there are many of us—and it is too bad too—that really do not understand, or rather ignore perhaps, the seriousness of that oath, which, if we only

tried to live up to and abide by, it is a question if a better religion or preaching could do any more, accomplish any better character, than that of the "Ahepan Oath."

In the meanwhile, we should consider ourselves as binding as the mighty links of a chain, one family, one brotherhood, each brother for the other brother, with that oath in mind.

4. The new officers should think seriously of their posts, for, after all, getting any position, especially within the chapters of the Ahepa, means nothing more than work, and work, and sacrifice. It is not an honor; it is a sacred duty.

5. Last, and perhaps not the least, the year of 1933 is historical for the Denver Chapter in every way—peace prevailing and a complete accord within the ranks and officers. Everyone is talking about it; the harmony that prevailed, and, personally, I am mighty glad of it. For this life is what we ourselves try to make of it. It is up to us.

6. In closing, I want to thank all the officers and members for their cooperation in every way and for the harmonious and peaceful manner in which our business was conducted. If we worked as committees or otherwise, for the wonderful support, response and discipline that they gave me. Many thanks again to each and every member.

7. I have tried to keep my minutes as correct as possible, with impartiality and fairness for every member and importance of every meeting. Hoping the future Secretaries do the same and not keep records with partiality, as might have happened formerly. As a human, like all of you, I have my faults and make errors, and if I ever hurt anyone's feelings or if I have been unfair to anyone, please pardon me for that, and it will be my pleasure and great satisfaction and relief in my mind if my brother Ahepans do point out my faults and any unjustifiable acts on my part.

Fraternally submitted,

JOHN W. THEODORE,
Secretary.

District No. 28

Albuquerque, N. M., Organizes Sons of Pericles

ON FEBRUARY 14 the Sons of Pericles Chapter held their first meeting in conjunction with the installation meeting of the Ahepans. The Greek youth of this city are very much indebted to the Ahepans, and especially to Supreme Governor Katson, who has undertaken the establishment of this worthy fraternal organization.

The Sons were addressed and congratulated by the newly-elected President and District Governor. Supreme Governor Katson eloquently addressed the boys in an impressive and inspiring manner.

The officers are as follows: George Gregory, President; George Condos, Vice-President; Ted Alexander, Treasurer; and James Gregory, Secretary.

The officers of Master of Ceremonies, High Priest, High Guardian, Inner Guard, Outer Guard and Assistant Secretary were filled in order as follows by George Pavlantos, Jack Ellis, Theodore Pavlantos, Christ Katson, James Pavlantos and John Gregory.

The Advisory Board, as selected by the President, is as follows: Robert Katson, chairman, Pete Augustinos and John Capels.

The meeting was conducted with overwhelming enthusiasm and zeal, thereby showing the Sons' appreciation of this worthy project.

GEORGE GREGORY,

President, Chapter 103, Sons of Pericles.

News from Santa Fe, N. M.

AT OUR meeting for the installation of officers we were fortunate in having with us our esteemed Supreme Governor, Robert Katson, and also our esteemed District Governor, Anthony Pavlantos, of Albuquerque. Brother Katson acted as installing officer. After the ceremony was concluded both brothers delivered inspiring addresses, stressing the necessity of unity for the glory and dignity of our Order. Immediately following the meeting our esteemed President, Louis Carellas, invited all those present to his residence for a social gathering. His most gracious wife assisted him. We stayed until a late hour and enjoyed some of the best imported foods and "sinos."

Mr. Harry Dakos, a member of Santa Fe Chapter, No. 264, recently celebrated his saint's day, St. Haralambos, by inviting all members of the chapter and their families and several non-members in the community to his residence, where they were delightfully entertained, his wife assisting. While Brother Dakos admits he is 38, there were only 34 candles on the cake, which was the cause of much comment. Our President, Louis Carellas, lead us in such famous dances, as "Calamathianos" and "Kritiko Pentozali." We all had such a good time!

P. C. DAKIS,
Secretary.

Gallup Chapter Appreciates Its New President

WE THE members of Gallup Chapter, No. 265, Gallup, N. M., wish to express our pride for our newly-elected President, Bro. George Georgades. Brother Georgades is well known throughout the United States and especially in the southwestern states, where he has been one of the pioneer organizers of the Order of Ahepa. Bro. "George Ade," as he is known to the most brothers and friends, has devoted much of his time in organizing and promoting our beloved Ahepa.

In 1928 he was appointed District Governor of District No. 28, and as such he was very active and served his post very faithfully. Through his goal-natured frankness, his intelligent policies and his ceaseless activities, Brother "Ade" has acquired a very high esteem for himself and the Order of Ahepa among the most outstanding citizens of the Southwest.

Brother "Ade" owns and operates the Ucca Hotel, in Grants, N. M., on Federal Highway 66; he is the king of the town and he is well liked by all of his subjects.

Gallup Chapter, No. 265, cannot help but look forward to the year 1934 with such a distinguished brother for its new President.

HARRY MAVROGENIS,
Secretary, Gallup Chapter, No. 265.



San Pedro Ahepans delight youngsters in colorful ceremony

District No. 29

San Pedro (Calif.) Holds Community Celebration

THIS is the second time that I am sending this news from San Pedro, but, being of great importance to the general public of our city, I must ask the editor of the AHEPA Magazine if it is possible to find a corner somewhere to publish it, as the first one may have been lost on the way to Headquarters.

Our esteemed and untiring President, Gregory Panopoulos, in order to get the general public of San Pedro and vicinity together, originated the idea of having a Christmas tree for the Greek populace of San Pedro and their friends. He appointed a committee consisting of Mrs. Panopoulos, Mrs. George Billitsis and Mrs. Ernest Catsulis to decorate the tree. On the 24th of December the committee, assisted by Bro. Tom Cocotas, had the tree looking better than we expected. Before the presents were given away, Brother Panopoulos called upon our District Governor, Anthony Aronis, to say a few words, who, with his characteristic eloquence, explained the scope and purposes of our Order. Then he called upon Rev. Skoufis, of Los Angeles; the President of the Greek community of Los Angeles, Brother Giaketsis, and many others. Bro. G. Billitsis acted as Santa Claus and presented the children with their gifts. The celebration was a success and everybody had a good time.

Neptune Chapter extends its appreciation and congratulations to the committee for its efforts to make the celebration a success. The writer had the privilege of bringing three children from a distance of fifteen miles, their father being sick in bed and the two older brothers in the hospital. On the way back to their home the youngest child said to its mother, "If it wasn't for the Greek Santa Claus there would be no Santa Claus for us."

Heartly congratulations are in order for Mr. Tom Nasos, teacher of the Greek School of San Pedro and Long Beach, who taught the children to sing the Christmas carols.

At the last district meeting, held with Hesperia Chapter in Los Angeles, where every

chapter was represented, it was decided to hold the District Convention of District 29 on June 21-23, 1934. A committee was appointed by Neptune Chapter at our last meeting, on March 15th, to arrange and complete plans for the convention.

JOHN S. PLATIS,

Secretary, San Pedro Chapter, No. 233.

Santa Barbara Ahepans Celebrate Greek Independence

(From Santa Barbara (Calif.) Daily News, March 29, 1934)

CELEBRATION of the 113th Greek Independence Day attracted more than 200 persons to Knights of Pythias hall last night, where an elaborate program was given under auspices of Santa Barbara Ahepa Chapter, No. 243. A patriotic play and a dinner were among the features.

Children of members of the chapter took important parts in the play, among these being James Psaltis, Paul Polysonis, Andrew, Sam and Constance Chianis, George Velliotis, Chrsi Seatrli, Necos Nicolou, Florence Dascalou, Mary Voulouris, Joice Ellis, Frankie and Theodora Dascalou, Sophia and Smaro Cacoulides.

Music for the evening was furnished by Miss Haricleas, Sophia Cacoulides and Home P. Gungler. These musicians contributed a number of classical selections in addition to the regular program. Mrs. McDimas, Russian musician, entertained with a Russian dance, which was heartily applauded.

The evening closed with a three-act play in which difficult parts were put over in a big way.

Special guests included Anthony Aromios, of Los Angeles, Governor of the 29th District of Ahepa, and A. Kassiniokos, editor and publisher of the *New Generation-Kosmos*, the only Hellenic newspaper published in the southern part of the state.

The Greeks' Independence Day officially came on last Sunday, but, as many of the members of Ahepa from neighboring counties could not get away from their duties to attend

on that day, the observance was set for last night, and the big crowd packing Knights of Pythias hall was the result.

Those who took part in the play were: George Ellis, director; Mrs. Geo. Ellis, Mrs. Vasiliki Didaskalou, Mrs. Eleni Goulouri, John Chianis, George Paiois, John Velliotis, Gus Didaskalou and Earnest Caloudis. Children on Heroic Poems: Andrew Sotirios, Constantina Chianis, George Velliotis and Nick Nickolin. Brother Ahepans: James Psaltis, poem, "Ahepa and Hellenism"; Apostolos Polyzonis, poem, "The Greek Flag." Children on Patriotic Poems: Chrisoula Seatrli, Florence Didaskalou, Mary Goulouri, Frankie and Theodora Didaskalou and Sohia and Smaragda Cagoulidis. Children on Philosophic Poems: Joice Ellis. Children who furnished the music for the evening: Heraclia and Sophie Cagoulidis and Homer Tunger.

JOHN CHIANIS,

Secretary, Santa Barbara Chapter, No. 243.

Address of President Elect Peters of Tucson (Ariz.) Chapter, No. 275

Delivered at the Installation of Officers of the Chapter for the Year 1934

IN UNDERTAKING the solemn duty of clothing you with the authority of your separate offices this evening, it seems to me to be my duty to remind you of your duties, both as officers of this chapter and as members of this great fraternity, because, unless you have an intimate knowledge of those duties, first, as a member, and second, as an officer, it will be impossible for you to carry out those duties as the constitution and by-laws of our organization plainly indicate that they shall be carried out.

The organic law of our Order is found in the preamble of our constitution, and is plain and understandable as set forth in the first particular, wherein it says, "To establish a fraternal Order." This declaration is wonderfully supported and fully clarified by the succeeding pronouncements, both of the preamble and

Article II of the constitution and by-laws, but all of these supporting declarations are unnecessary save as a means of making understandable what the Order expects from each of us, whether an officer or a private in the ranks. It expects you to establish a fraternalism among men, and fraternalism is that good will toward all men that would prompt you to lift up a fallen brother and assist him to reform. Plainly, our organization does not expect that from among the ranks of men we will choose those who seem to us more nearly perfect, but it does expect that we will go out upon the highways and byways of life and find those who are in need of assistance, moral or otherwise, and to these render all the assistance that is within our power. It must be clearly evident to each of you that if you find a man in the gutter, he needs help; it is also clearly evident to you that help cannot be rendered by standing on the curb and beckoning to him. You will have to get down in the gutter where the victim is in order to help, and if there be in your mind a fear that by so doing you may yourself become contaminated by the affliction of the fallen man, then there is something the matter with you. If we are, each of us, steeped in the spirit of fraternalism, safeguarded by our knowledge of right and justice to all mankind, strengthened by a heart that beats true to its Creator, we need have no fear of the consequences of having done our duty as we know it.

As officers of this chapter, it is your duty to read and study the constitution and by-laws of the Order and to thoroughly understand them, and, understanding them, see to it that they are carried out, remembering always that justice must be tempered with mercy, else it is not justice. Have ever present in your mind the knowledge of the frailties of mankind, remembering that "it is human to err, divine to forgive," remembering also that the ranks of men are not made up of perfect beings, but rather of the good and the bad, that we need the assistance of the good and must render our assistance to the bad, and to the extent that we are successful in making that assistance effectual we have been successful in carrying out the mandates of the Order as they are prescribed in the preamble.

Each of you should study well the law as it refers to your particular office, and put forth every effort to carry out the duties of that office in compliance with the provisions of the law, remembering always your duty to the Order, to the members and to yourself. Never forget the confidence that our members have displayed by choosing you to perform that certain duty, and the pride and pleasure that comes to everyone as a result of the knowledge of a duty well done. Do not forget that there is no greater honor than that of having creditably performed a public duty, and there is no greater shame than that of having discredibly performed a public duty. That to the extent that you bring credit upon your office and the duties thereof, you will demonstrate your ability and willingness to accept higher honors and reflect the good judgment of the membership in placing their confidence in you. It must always be borne in mind that "what is not worth doing well is not worth doing at all"; it is then your duty, and it is expected of you, that you will make every effort to perform your duties better than they were ever performed before.

The strength of a chain is measured by the strength of its weakest link. The Order of

Ahepa is a great chain and is only as strong as is its weakest link. We, each of us, is a link in that chain, and in its regular sequence this chapter becomes a link in that chain, and each of us in our daily duty is forging the particular link that we are to be strong or weak, and in our coordination with each other we forge the link that this chapter is to become in the great chain of protection that the Order seeks to throw around us, and to the extent that we do our work well we will have contributed toward strengthening that chain, and to the extent that we fail in our duties we will have contributed weakness.

Let me remind you of that old adage, "The strength of the wolf is the pack, and the strength of the pack is the wolf." This great truth, then, admonishes you to realize that the strength of the Order is you, and your strength is that of the Order. It is readily agreed that a general is useless without an army, and it is as readily agreed that an army is useless without a general, and the general is as good a general as his army proves him to be, and the army is as good an army as its general proves it to be. Therefore, this chapter is as good a chapter as its officers prove it to be, and its officers are as good officers as the members prove them to be.

Before closing, it seems to me that I should undertake to remind the membership that they have certain duties to perform that are just as necessary and imperative as are the duties of the officers, if the officers and this chapter are to be a success. It is, as you very well know, the duty of every member to read and know the laws of the Order, that each may fully perform his duty to the Order, to this chapter and to the officers in whose hands we have placed the successes or failures of our chapter. Unless you know your duty, you cannot perform it; if you do not perform your own duty, you are not privileged to criticize the performance of another, and in these times of stress and suffering it is more essential than ever before that we put forth every possible effort to be good members, good officers and loyal supporters of the Order of Ahepa in whatever grade the members, we ourselves, or fate has placed us, remembering always, "To thine own self be true, and it will follow, as does the night the day, thou canst not then be false to any man."

A. L. PETERS,

President, Arizona Chapter No. 275.

Tucson, Ariz.

Tucson (Ariz.) Chapter, No. 275

THE Editor wishes to quote below portion of a letter received from the Secretary of Waukegan Chapter, No. 218, Bros. James P. Ganelakes:

"I received a letter from Tucson Chapter, No. 275, of Tucson, Ariz., in which the Secretary, Bro. Paul Seimenis, sends us cheering news regarding our members who have been in Tucson for their health. The Tucson chapter, I understand, has in many ways accommodated many sick brothers from all over the country, and the little chapter is less heard of than any other one. It indeed deserves recognition, and I persuade you, Brother Catsonis, to do all you can for them publicly.

"The Tucson chapter is striving to found a sanitarium for all the brothers and patriots

and they seek no financial support, although they indeed deserve honorable mention and praise."

I take great pleasure in announcing that we have been very successful in retaining our membership intact, securing reinstatements and many applications for membership, eight of which have been duly initiated, the balance to be initiated at the next regular meeting. We also have prospects of securing several more new applicants. Therefore we are marking the destiny of our chapter towards the top of the list.

The officers and members of our chapter are very enthusiastic toward the progress of our beloved fraternity, therefore I have no doubt that if we retain our present spirit we will undoubtedly accomplish our desired goal.

PAUL SEIMENIS,

Secretary, Tucson Chapter, No. 275.

District No. 30

The Spirit of the Thirtieth District

BEGINNING my term as Governor of the Thirtieth District, it was my first wish to visit every chapter and meet, as far as possible, all the brothers. So, on November 6, I commenced. I visited the Pocatello, Idaho, chapter. Driving 144 miles from Ogden, Utah, I arrived at Pocatello and found the brothers there willingly and slightly getting over the existing economic condition. We had a successful meeting, with convincing speeches, after which we were guests at the home of Bro. George Sakelaris, President of the chapter.

November 12—My party consisted of Peter Dokos, Tom Liapis and Sam Vetas, members of Ogden Chapter, and Peter Brown, member of the chapter at Cheyenne, Wyo. We traveled about 168 miles, arriving at Price, Utah, where we were received by Bro. Nick Sali-vouris, Angelo Georgede, President, and many others. After a very nice meeting we were treated royally at Brother Platis' cafe.

November 20—We continued our journey, leaving Ogden in the morning for Rock Springs, Wyo., where we were guests of Brother Kostakis. We had a very interesting meeting in the hall of the Greek Orthodox Church. The next morning we were guests of Brother Stasinos.

November 21—Leaving Rock Springs, we arrived, after a fifteen-mile drive, at Green River, Wyo. We were welcomed by the President of the Green River Chapter, Steve Nitse, and many of the brothers. We had a wonderful and convincing meeting, but the brothers were feeling very bad over the recent death of Brother Coroulis. The next morning we were guests of Brother Steve Nitse at the "Red Feather Cafe," leaving late in the afternoon for Ogden.

On December 4 we took a nice ride to Beehive Chapter, at Salt Lake City, Utah, where we participated in the meeting that evening. We are happy to say that the boys at Salt Lake City are working successfully to regain the membership which they lost on account of the depression.

After about a month's rest we started again for the installation tour. On January 8, accompanied by Bro. Tom Andrews, we took a

train for Pocatello, Idaho, where we stopped at the Louvre Cafe, and after a good steak, cooked by the owner, Brother Chlifonis, we were met by Brother Sakelaris, the President, and other brothers. We went for a ride, returning before the ceremonies. We were guests at Brother Sakelaris' home, enjoying Mrs. Sakelaris' splendid cooking. After successful ceremonies, we again stopped at the homes of Brother Sakelaris and Brother Kordopotis.

On January 15 Beehive Chapter had a public installation where many were present, Ahepans and non-Ahepans. Songs were furnished by the charming daughters of brother Ahepans and fine speeches were delivered by Supreme Vice-President Marthakis, Supreme Governor Athas, Past District Governor Cotto-Manos, and others.

On January 26 the installation ceremonies at Rock Springs, Wyo., were held, with plenty of entertainment. The following morning we went to Reliance, Wyo., where we were guests of both Past President Brother Simos and newly-elected President Brother Panos. Returning to Green River, Wyo., we installed the newly-elected officers. On the evening of January 27, spending most of the next day at the home of Brother Argriris, we left for Ogden late in the afternoon.

On February 11 the Price, Utah, chapter held public installation, with the Mayor of Price and many other city officials present. It was a very splendid affair and after the ceremonies refreshments were served, followed by a dance. The boys at Price are working very hard to complete preparations for the district convention to be held there in July.

White Pine Chapter, at Ely, Nev., is progressing nicely and many results will be shown under the leadership of Brother Colman.

Bingham Canyon Chapter, at Bingham Canyon, Utah, has been hard hit by the depression, but with many "old timers" as leaders this year, I am sure they will go over 100 per cent.

And last, but not least, my own chapter, the Ogden Chapter, continues to reinstate some of the old members who unfortunately dropped out on account of financial difficulties, and with an entire new staff of officers many great things will be accomplished.

With sincere wishes to the entire fraternity, I am, fraternally yours,

JOHN BOCKAS,
Governor, District 30, Ogden, Utah.

News from Phoenix, Arizona

PHOENIX CHAPTER, No. 219, held a public installation of officers at the Community Building on the evening of January 28, 1934. The ceremony was very impressive.

Bro. Milton Stamatis acted as installing officer. After the oath was administered to the new officers, they were escorted to their respective stations by the Captain of the Guards, Gus Curtis. The newly-elected officers are as follows: S. C. Colachis, President (2nd year); James Jarvis, Vice-President; T. J. Katsones, Secretary (4th year); and Harry Antonopoulos, Treasurer; Board of Governors—Nick J. Gannis, chairman; Christ Lampropoulos, Christ Pallas, Anthony Fotinos and Tony Georgoussis; John Contos, Captain of the Guards; Tom Vlagos, Warden; Paul Condos, Inner Sentinel, and P. Plumis, Chaplain.

The installing officer called upon the President-elect, Brother Colachis, for a few remarks. Brother Colachis assured the brothers that he

would try to fulfill the duties of his office to the best of his ability; that he would aid the lodge both mentally and financially. He then pointed out that plans are being made to install a chapter of the Sons of Pericles in the near future. He also stated that he hoped to see Phoenix Chapter represented in the excursion to Greece and in the inauguration of the Agricultural College at Corinth, Greece.

Father Elias Tsoulos gave a very inspiring talk on Christianity and Ahepanism. He is a member of the Order.

After the ceremony a dance was held and barbecued lamb and refreshments were served. "A good time was had by all." Two hundred and fifty people attended.

GUS CURTIS,
Chairman, Publicity Committee.

Ogden Chapter Due to Be Heard

OUR chapter here in Ogden, Utah, carries with it one of America's beautiful nature-giving communities. We are located at the foot of the Wasatch Mountains, at an altitude of some 5,000 feet above sea level, which gives us a magnificent seasonal climate. Nature has also furnished us with one of the finest water systems that can be found anywhere. Only a few minutes' drive from our city brings us to that gift of nature, where we can gaze upon some hundred artesian wells, pouring forth their output of 100 per cent pure water. Further up this beautiful canyon in which are located the artesian wells we are brought into Huntsville, one of the oldest towns and settled by the pioneers. From this little village we need only to traverse a short distance further until we are in what is known as "South Fork." Here we find ourselves amidst many other little mountain streams where we may content ourselves by hooking both native and rainbow trout during the balmy summer days. During the winter season we enjoy our ski courses, also located in Ogden canyon.

Speaking of our chapter, in general, I may say that we have many fine meetings with good attendances. Our members are a congenial bunch of boys and where we find this we can always depend upon harmony and success. Occasionally we take in a new member and we are gradually building up our chapter. We are all determined to work hard and preserve the fundamental structure upon which the brotherly love of our chapter is founded. When we do this we can realize but one thing—that we are going to harvest success in a large measure.

We are blessed with an able body of officers who make our meetings so interesting that one wouldn't want to miss them. We desire to extend a hearty welcome to any brothers from sister lodges who may be in Ogden to attend any of our regular meetings. We promise to send them away rejoicing, for they will receive the very best we have.

VASILEOS G. PAPPASAKANDOPoulos,
Vice-President,
Ogden (Utah) Chapter, No. 184.

Price Chapter Hears Prominent Speakers

ON THE 11th of February, Price (Utah) Chapter, No. 185, held a public installation at the American Legion Hall. District Governor John Bockas conducted the cere-

monies. The newly installed officers are: C. K. Dragomas, President; Stathes Diamandis, Vice-President; George Karras, Secretary, and John Daskalakis, Treasurer; Board of Governors—Angelo Georgedis, chairman, Nick Sermos, Nick Saleavourakis, Nick Zakis and Nick Katsavias; Nick Bikakis, Captain of the Guards; Mike Marakis and Asterios Kondrenos, Sentinels; Gus Saredakis, Chaplain; and Manos Saleavourakis, Warden.

Supreme Governor C. Athas; John Georges, of Salt Lake City, Utah, and N. J. Kondromanes were the main speakers. They outlined the history and purposes of our Order and urged the members to stand firm by our Order. Guests who honored the celebration were Mayor Burke Dalton who praised the activities of the Ahepa. The following officers of the Gapa also spoke and praised the good work of the Ahepa: Stylianos Staves, Governor; Ted Joulfas, President; John Germandes, Past President, and Jim Galanis, Past Secretary. The President of Athena Chapter of the G. A. P. A. auxiliary spoke for the fine remarks she made about our Order.

GEORGE KARRAS,
District Secretary.

News from Ely, Nevada

I AM glad to send you some news of our chapter for the magazine as I am a strong believer in having a fine publication to show what the chapters are doing.

Out here we depend on our copper industry to a great extent, but that industry, during the depression, was completely paralyzed, and so until recently our chapter has not been as strong as it should be. But now, with the market looking better for silver and copper, and with the Federal projects looking favorably toward the labor situation, we have re-organized White Pine Chapter and there exists a very fine and enthusiastic spirit among our members. With the promised cooperation of all members in the locality of Ely, McGill and Ruth, Nevada, this ought to be one of our happiest years and it will be a pleasure for us to serve the cause of the Ahepa.

The President of White Pine Chapter has appointed several committees, among which are the committees on athletics, Sons of Pericles, employment, Americanism, grievance, etc. One of the purposes in forming these committees is to get a better understanding among the younger population. We also have a membership committee, and we are anxious, very anxious, to reinstate all the suspended members. We are going to promote a boxing tournament, too, which should prove very interesting.

WILLIAM COLEMAN,
President, White Pine Chapter, No. 189.

Pocatello (Idaho) Attends Celebration in a Body

MEMBERS of the Pocatello Chapter paid homage to their native land Sunday, March 25, at the Greek Independence Day exercises conducted at the Orthodox Church. Speakers were the Rev. Spamatreas Sananikolaou and Nick Binaris, President of the organization.

In his address Mr. Binaris pointed out the importance of the role played by the United

States in Greece's fight for independence by being the first foreign country to recognize the new nation. Greece won her independence March 25, 1821, during the administration of John Quincy Adams, who immediately dispatched William C. Somerville to the archipelago. Mr. Binaris said. Somerville died in Paris while en route to Greece but conversations between the two nations continued, ultimately resulting in American recognition. Other nations soon following suit, it was explained.

Order of Ahepa members attended the services in a body.

At the conclusion of Mr. Binaris' address, the assemblage sang the American and Greek national anthems.

District No. 31

Butte (Mont.) Chapter, No. 206

ON JANUARY 3 the Butte (Mont.) Chapter, No. 206, installed its officers, with Past District Governor Theodore Daldas acting as installing officer. Following the installation ceremonies a social evening was enjoyed. Butte Chapter is doing nicely. On the 25th of March it celebrated Greek Independence Day with special speeches and a children's program.

Installation at Great Falls, Mont.

ON JANUARY 3 Great Falls (Mont.) Chapter, No. 229, installed its officers at an open installation with about three hundred present. District Governor Gus Marinos, of Butte, acted as installing officer. Judge W. H. Meigs, of the First District Court, who is a member of the Ahepa, was present and spoke on behalf of the Ahepa. The drill team performed wonderfully well. A banquet and dance followed the installation, with District Governor and Mrs. Marinos attending. The Great Falls Chapter is flourishing and is the largest in the 31st district.

The officers elected for 1934 are: K. Valenas, President; Gust Koutsagelos, Vice-President; Bill G. Poulos, Secretary; Theodore Hasabalas, Treasurer; James H. Gianoulas, Chaplain; Thomas Bastas, Captain of the Guards; Angelo Ledakis, Warden; Dan Kandilas, Inner Sentinel; Sarantis Prappas, Outer Sentinel; Board of Governors—Wm. Spiropoulos, chairman; George Kordos, George P. Geranos, Alex Dollan, Roy H. Gianoulas.

Bro. George J. Tsernopoulos, our Deputy Governor, and one of the "live wires," believe it or not, told the new officers that if they cannot produce the same results as those of the past officers and keep Great Falls Chapter at the top in our district they had better resign, and he meant every word of it. We tremble!

Preceding the installation of new officers, Miss Katherine Cladinhos addressed Past President William Spiropoulos as follows: "On behalf of the pupils of our Greek School of Great Falls, I present to you these flowers as a token of our appreciation for the support given our school by the Order of Ahepa, which we shall never forget."

On March 22 seven members of Great Falls Chapter received their American citizenship papers. This makes but a few members left who are not citizens.

On March 25 the members in a body attended church services. In the evening they had a big celebration.



Billie, son of Mr. and Mrs. Roy H. Gianoulas, of Great Falls, Montana, the latter an American girl. Billie took part in his school play, "Mrs. Washington's Birthday," on February 22d and represented George Washington.

Billings Chapter, No. 237

ON JANUARY 16, accompanied by the Lieutenant Governor of the 31st District, Bro. John Adams, and a large delegation from Billings, we journeyed to Sheridan, Wyo., to install the officers of Sheridan Chapter, No. 274, and were met by a large delegation from Sheridan about fifteen miles out of the city. We were entertained at our good Brother James Tousses' home that evening.

The following evening a delegation from the Casper (Wyo.) Chapter, headed by the District Governor of the 27th District, Bro. Dr. Marc Wilkinson, arrived in Sheridan.

District Governor Marinos installed the officers of the chapter on January 17, after which the members and the ladies enjoyed a dance and banquet. Dr. Wilkinson, who is a very distinguished member of the 27th District, gave a very enthusiastic address. Sheridan Chapter is doing well.

After the installation in Sheridan, Mr. and Mrs. Marinos and the delegation from Billings returned to that city to attend the annual dance of Billings Chapter, No. 237. This year's function was the most successful held so far; it not only enriched the chapter's treasury but was an outstanding social success.

Missoula Chapter, No. 239

ON JANUARY 4 Missoula Chapter, No. 239, installed their officers, with District Secretary, Bro. Ben Anattol acting as installing officer. A social was held after the installation, which was public.

On February 1 District Governor Gus Marinos visited Missoula Chapter officially, accompanied by Mrs. Marinos, and found the chapter to be in good condition and very active. Bro. Sam Caras, past District Governor, is a live wire in that chapter and so are all the new officers.

The following is quoted from one of the Missoula newspapers, dated February 2, 1934: Urging all members of the Ahepa, Greek-American organization, to do everything in their power to support the Roosevelt program and especially the NRA, Gus Marinos, of Butte, District Governor of the organization, was the principal speaker at a meeting of the Missoula Chapter Thursday evening, February 1.

Mr. Marinos predicted the coming of better times and pointed to the growth in strength of Ahepa. The order has now more than 50,000 members in the United States and Canada, he said.

The speaker was introduced by Gust Datsopoulos, President, who also introduced and called for short talks from the Past Presidents of the Missoula organization. Sam Caras, Pete Lambros, George Bravos and John Pappas are the Past Presidents.

Preceding the meeting, members of the Order gathered at the Grill Cafe for a banquet in honor of the visiting officer.

Mr. Marinos is in charge of the district, which includes lodges in all of Montana and parts of Idaho and Wyoming.

Mr. Marinos said that in each community the Ahepans could be found supporting the President and the government in the various activities destined to improve economic conditions.

The Missoula lodge, he said, was one of the most active in the state, adding that he has visited the various chapters of the order in Montana, Wyoming and Idaho, but he had never found a more whole-hearted support of government than that expressed here.

Mr. Marinos declared that he had found in Missoula members of the Order identified with many of the principal business activities of the city and their business endeavors thriving.

The newspapers throughout the entire 31st district are cooperating nicely with the Ahepa and all the chapters in the 31st district are in very good condition.

Boise (Idaho) Chapter, No. 254

GUS MARINOS, District Governor of District No. 31, reports that Boise (Idaho) Chapter, No. 254, has so far reinstated nine members (as of February 23, 1934). They have a fine set of officers and are doing all possible to make the chapter a real live one. On the 17th of February they held their first annual dance, which was a big success.

Boise (Idaho) Greek Students Present Program

EIGHTEEN Boise youngsters who are studying the Greek language and customs under the instruction of Miss T. V. Fellis presented a program to their parents and friends at the K. P. hall in Boise recently. The entire program was in the Greek language and included readings, songs and plays. Greek dances also were performed.

The children are from Greek families. In plays, the thought of friendliness and understanding between the United States and Greece was consistently carried out. The Ahepa was praised as the organization to help Greeks who come to this nation.

The American Hellenic Educational Progressive Association helps finance the Greek school in Boise, although parents bear most of the cost. The Ahepa also brings a Greek religious service to Boise each month for the benefit of the colony in Boise.

Miss Fellis conducts the Greek school at nights for the students. In addition Miss Fellis is an instructor for the second and third grades at Whitney public school.

Refreshments were served following the program.



Demopoulos quintet takes part in Greek Independence celebration. Left to right: Constantine, Demosthenes, Acaterine, John, Paraskevi, all children of Brother and Mrs. James Demopoulos of Great Falls, Mont.

Sheridan (Wyo.) Installation Impressive

THE newly elected officers of Sheridan Chapter of the Ahepa were installed during impressive impressive ceremonies, with dignitaries of two districts present.

William George was raised to the rank of President for the ensuing year. He succeeds James Mathews.

Other officers installed included Christ Vilos as Vice-President; Nick Chepelakis, Secretary; Tony Poulos, Treasurer; James Ruvalis, Chaplain; James Mathews, Warden; Sam Keras, Captain of the Guards; James Tousses, Inner Sentinel, and Edward Kumor, Outer Sentinel.

The Board of governors will consist of James Matthews, Chairman, James Ruvalis, Tom George, Joseph Giroux and James Tousses.

The installation was under District Governor Gus Marinos, of Butte, Mont. Mr. Marinos' district, known as District No. 31, includes the State of Montana and parts of Idaho and Wyoming. He was accompanied by Mrs. Marinos.

Dr. Marcos Wilkinson, of Pueblo, Colo., District Governor of District No. 27, was the honor guest of the meeting. He came here from Casper, where he installed the officers of Casper Chapter in answer to an invitation by telegram. He left yesterday evening for Denver.

Other district officers present were J. G. Adams, of Billings, Lieutenant Governor, and

George P. Paulos, of Sheridan, District Marshal.

Committee meetings were held between the two districts to make plans for the coming district convention at Billings this coming June.

It was concluded to extend an invitation to His Grace Athenagoras, archbishop of the Greek Orthodox Church of North and South America, and to Achilles Catsonis, of Washington, D. C., Supreme Secretary of the Ahepa, to attend the convention.

A luscious banquet and a dance completed the festivities.

The outgoing officers of Sheridan Chapter are Jim Mathews, President; George Paulos, Vice-President; William George, Secretary; George Booras, Treasurer; John Wallace, Chaplain; James Tousses, Warden; Nick Cahalakis, Captain of the Guards; James Demos, Inner Sentinel, and William Nick, Outer Sentinel.

The old Board of Governors were James Tousses, chairman, George Kontos, Harry Gavas, Christ Vilos and Tom George.

Sheridan Bachelors Feast Benedicts

ON MARCH 31 Sheridan (Wyo.) Chapter,

No. 274, held its first annual dance at the Lakeside Pavilion. The dance was a huge success, due largely to the support of our community. Throughout the evening, at intervals, over \$150 in merchandise was given away as prizes and free barbecued sandwiches were served by snappy young ladies. Much credit is due the officers and members for their cooperation, especially Mrs. Edward Kumor, who was chairman of the dance committee.

On Easter Sunday a banquet was given by the bachelors to the married couples and families of Sheridan Chapter. The banquet was very informal and lasted until an early hour in the morning. The bachelors proved to be wonderful hosts and all the chapter members and their families extend their appreciation and congratulations to them.

JAMES G. TOUSSES,
Past President, Sheridan Chapter.

District No. 32

Oakland (Calif.) Chapter, No. 171, Hears Lecturer

THE meeting of Oakland Chapter, No. 171, on Wednesday, March 7, was under the direction of the Educational Committee, and it was entirely different than any other meeting we have had in the past. No business was conducted.

It was the first lecture of this year to be given by Mr. Herbert H. Sack, on Better Business Methods and the Grocery Code, and how it will affect the small independent grocer. Mr. Sack is the president of Retail Grocers and Merchants Association of the State of California, and one of the most successful grocers of Alameda County. It was a practical talk of practical experience of more than twenty years in the retail business.

Coffee and pie were served in the banquet room at 8:15 and soon after that Mr. Sack gave his talk.

It was a meeting of good fellowship, a meeting that we might get better acquainted with each other, and a constructive meeting.

No ladies were present at this meeting, but you could invite other Greek business men who would be interested in the lecture as your guests. There was no charge for admission.

The seventh annual ball of Oakland Chapter was given at the Hotel Leamington, Saturday evening, April 21. It was the gala affair of the year and the most splendid annual ball ever given.

J. C. POLOS,
Secretary, Oakland Chapter, No. 171.

Reno (Nev.) Ahepans Active

THE anniversary of Greek Independence was observed March 25, in a large celebration sponsored by the Hellenic Society of Nevada and Northern California. Services were held at the Trinity Episcopal Church at 8:30 A. M., conducted by Father Sardunis of the Greek Orthodox Church of California.

Baptismal services for the infant son of Mr. and Mrs. Bill Karamanis were held at 4:30 P. M. in the E. C. Lyons building. The services were conducted by Father Sardunis, who repeated the doxology.

A banquet was served in the evening, opened by a blessing by Father Sardunis. Elias Duvaras, President of the American Hellenic Educational Progressive Association, appointed Peter Cladianos as chairman for the occasion. Father Sardunis opened the speaking, followed by Rev. Bayard H. Jones. Rev. Mr. Meyers also addressed the gathering.

Elias Duvaras, President of Reno Chapter, No. 281, delivered an address in which he discussed the purposes of the celebration. Other speakers who discussed independence, included Past President A. S. Pappas, Vice-President Harry Calouris, Secretary Pete Demosthenes, and Anton Prokos. The speaking was closed by an address by I. A. Lougaris, Governor of the thirty-second district of the Order, who discussed patriotism.

Entertainment consisted of singing by Misses Katherine and Helen Kocotes, Stella Vucovich and Marion Brody. Hellenic dancing and songs by Mrs. Elias Duvaras and Mrs. S. Bobolakis closed the program.

ELIAS DUVARAS,
President, Reno Chapter, No. 281.

News from Stockton (Calif.) Chapter, No. 212

THE first initiation this year was held at our meeting of March 7. An impressive ceremony was witnessed when five new candidates were admitted into the realms of our fraternity. The new brothers are: John Karonis, Jerome Metaxas, Mitchell Kolouris, George Besiotis and Denny Dimacopoulos. The meeting was called to order by President Chris Mariolas who turned the gavel over to George Bizaitis, District Marshal and ex-president of Oakland Chapter, who conducted the initiation ceremony. Brother Bizaitis came from Oakland with Fred Jackson, James Athens, Andrew Sardell and George Delanis and we had Bro. D. Dimithriathis from the Golden Gate Chapter of San Francisco. James Athens, captain of the famous Oakland patrol, was active in the ceremony as Captain of the
(Continued on page 71)



Bowen Island, an hour's ride from Vancouver

District No. 33

District Governor John D. Damis Reports His Chapters in Excellent Condition

From the Ahepa Mentor, February, 1934

EVERY means of transportation available in the state were utilized by members of the District Lodge during the month to effect a series of visitations covering practically every chapter in the district.

Leaving Portland on February 19, District Governor Damis attended an open meeting of Grays Harbor Chapter at Aberdeen on the 20th, accompanied by District Marshal Christ Manthos, with whom he proceeded to Seattle to conduct a triple installation of Ahepa-Sons-Maids officers at Seattle on the 21st, and another similar one at Tacoma on the 22nd.

In both cities they were joined by the Lieutenant Governor Tom Stamatis, and a District Lodge meeting was held at Tacoma. On the 23rd the Governor and the Marshal installed officers at Port Angeles, and rushed to Vancouver the next day to attend Gladstone Chapter's dinner dance. From there the Governor and the Lieutenant turned east to attend a meeting of Wenatchee Chapter on the 25th, and banquet of Mt. Olympus Chapter, of Spokane, on the 26th.

"It was a hard and strenuous trip," said Governor Damis, commenting on the experience, "and it involved a lot of movement with little sleep. But it was such a pleasure to see welcoming brothers at every turn and such a spirit of enthusiasm and affection for our Order in every place I visited, that I did not mind the fatigue. The morale of the district is indeed wonderful."

Greek Maid an Honor Student

FROM Washington State Normal School, Ellensburg, Wash., we received the following letter which we are glad to reproduce:

We thought you would like to know that a Greek girl, Anne Massouras, is one of our most prominent students at the Ellensburg Teachers' College.

Perhaps her biggest accomplishment is that of being editor-in-chief of the annual this year. She is the first sophomore to be so honored. Being an art student, she is also president of the Art Club, which is one of the most active clubs on the campus. Miss Massouras is also an officer of the Press Club and an active member of the Off-Campus Club.

She is an honor student and we cannot overlook her most charming personality which has won her so many friends.

She plans to attend the University of Washington next fall and major in journalism which is her main interest, minoring in art and philosophy if possible.

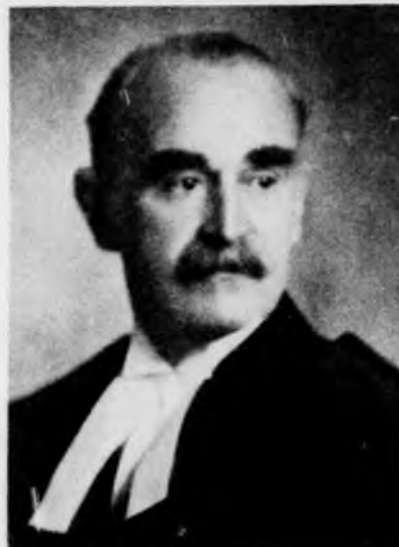
We wish her success and feel sure this will be of interest to you.—C. L.

News from Chehalis (Wash.) Chapter 262

From the Daily Tribune, Kelso, Wash.

MEMBERS of the Ahepa Chapter were guests at a delightful entertainment Sunday afternoon and evening at the Elks Temple in Centralia, when the Peoples Coal Mining Company, of which Evans E. Collias is president, provided a most sumptuous banquet and the official hostesses of the affair were Mrs. Collias and her mother, Mrs. Lucy Shewood. Old-fashioned Greek dishes and delicacies as well as choice American foods were served.

President Ernest Knestis and his family headed the delegation from Kelso and vicinity to the big affair. The Centralia members had planned an elaborate function and the dinner provided by the Peoples Coal Mining Company and the entertainment arranged by the women are declared to have set a new high mark for the members of the different communities. Those who went from Kelso after their return were most profuse in their praise



Honorable Auley Morrison, Chief Justice of the Supreme Court of British Columbia, who spoke at the banquet of the Vancouver Chapter and declared that during his judicial duties and as presiding judge of the Court of Assizes, extending over a period of thirty years, there was not a man of Greek origin who appeared before him charged with criminal offense.



1934 Officers of the Juan de Fuca Chapter, No. 177, of Seattle, Wash.

of the whole affair. They said the entertainment numbers were particularly of a high class.

President Collias of the coal company, assisted by Mrs. S. Barrett, presented the following numbers:

Vocal solo, Ida Matz Zabakis; recitation, "A Boy," by Eugene Evans Collias, Jr.; Irish reel, Thalia Collias; violin solo, Josephine Arthurs; aerobic dance, Anna Bicker; recitation and

buck-and-wing dance, Thalia Collias, harmonica and guitar duet, Harold Matz and Fred Peterson; soft-shoe tap dance, Marjorie Barrett and Mercier Cunningham.

Among those attending from Kelso and vicinity aside from President Kuestis and family were Mr. and Mrs. John Lee, Miss Elvira Lee, John Maritsas, Mr. and Mrs. S. Antipodis, Mr. and Mrs. George Popadis, Louis Karlis, John Opsimos and Gust Andriatos.



Capilano Canyon and Suspension Bridge on Vancouver's North Shore

Young Greek Wins Fellowship

LEFTEEN S. STAVRIANOS, son of Mr. and Mrs. S. Stavrianos, 612 East Pender St., Vancouver, Canada, has been awarded a fellowship in history and international relations at Clark University, Worcester, Mass. He is continuing his studies for his doctor's degree there. Twenty-one years of age, Mr. Stavrianos has attended Strathcona Public School and Britannia High School, and entered the University of British Columbia in 1929. In 1931 he won a Vancouver Women's Canadian Club scholarship, and in 1933 was awarded a scholarship to Clark University.

Vancouver, B. C., Canada's Evergreen Playground

By Aleck Gregory, President of Gladstone Chapter, No. 6, C. J.

MANY brothers who are residing in the East and along the Atlantic seaboard have probably no idea how far away we are from them. It is, to be exact, about 3,000 miles. Nevertheless we are not only proud of our city but we can rightly say and boast that Vancouver, Canada's Evergreen Playground, as it is called, is one of the prettiest cities on the whole North American continent.

Publicity writers of this province of Canada have been doing good work in the enlightening a travel-minded and vacation-conscious American people as to the marvels in vacation possibilities this Evergreen Playground offers. The most northern part of British Columbia, although on the map for a long time, is still a new and unsettled country.

On consulting a topographical map you will find that it is a continuous mass of mountain ranges, with deep valleys, numerous lakes and rivers, and a very jagged, intricate coast-line.

Around Vancouver the greater part of the population of the province centers. The greatest amount of development has also taken place in this area and to all intents and purposes the rest of the province is largely in an undeveloped and rather primitive state.

To the north is a coast-line that with few exceptions is still in the same natural state as when first viewed by Captain Vancouver and other explorers. It is a coast-line that for its sheer beauty and its scenery is almost unparalleled. It is full of fascination no matter how often viewed. It forms the inside passage to northern British Columbia and to Alaska. The necessity of increased transportation facilities each year is ample proof of its attraction and beauty. At present, signs of settlement are few. One has glimpses of old Indian villages, in their original state, with painted totem poles and other Indian relics; of intermittent lumbering, logging, mining, fishing and paper pulp activities. The reaches between are scenes of unspoiled beauty. So it goes for five hundred miles or more, in a direct line north.

East of Vancouver lies the Fraser Valley, one of the richest and most fertile of valleys on the Pacific Coast. For eighty miles or more it stretches in a patchwork of small communities from which radiate prosperous farms to finally narrow down to a tremendous gorge, which is known as the Fraser River Canyon. Should your visit be during the



1934 Officers of the "Maid of Athens" and "Sons of Pericles" of Seattle, Washington. In the middle of the picture, Thomas D. Lentz, President of the Juan de Fuca Chapter, No. 177, Order of Ahepa, of Seattle, Washington, which is sponsoring the two junior organizations. Mr. Lentz is also chairman of the Ahepa District Council for the Maid of Athens in the 33rd District of the Order of Ahepa, and a member of the Supreme Advisory Board of the Sons of Pericles. Picture taken during the joint public installation of the three chapters, attended by 703 people, at the Venetian Room of the Olympic Hotel.

latter part of September you will see thousands of salmon fighting their way up this canyon to the spawning beds in the rivers and streams of the interior of the province. It is up this canyon that the famous Cariboo Trail winds its way. Many years ago gold was discovered in the Cariboo country and many seekers after the precious metal rushed thither. But hardships endured traveling this trail were almost insurmountable. As the traffic increased a party of Royal Engineers, who were stationed at what is now known as New Westminster, B. C., were ordered to build a road from Yale, up the canyon and into the gold fields.

It was a tremendous undertaking. Finally it was built and abandoned again. The present Cariboo Trail was completed in 1928 and it is the highway that links Vancouver with every point in the interior of the province. It leads one into the heart of the Canadian Rockies. Now we realize that Vancouver has much for which to thank the old-timers. They showed an extraordinary amount of vision when they set aside tracts of forest in and around Vancouver to be preserved as parks. Vancouver developed rapidly. It is assuming the appearance of a metropolis. Its harbor has risen to world-wide prominence within the

space of ten years. Yet real effort was made to preserve its places of beauty. Take for an example Stanley Park. There are parks that may overshadow it from the point of improvement and landscape gardening. The greater of Stanley Park's thousand acres is still in its natural unspoiled state. Its proximity to the city is another feature. Less than ten minutes' walk takes one from the city center to the center of a primeval forest. The stem of one of the trees measured by the writer was 64 feet in circumference. Across Vancouver's harbor and directly back of it mountains rise to the height of 6,000 feet. "The Lions," so named from their resemblance to couchant lions, dominate all. They drew forth some of the most exquisite poetic prose ever written. The Indian princess and poetess, Pauline Johnson, wrote of them as follows: "You see them as you look towards the north and west where the dream hills swim in the sky, amid the ever drifting clouds of pearl and grey. They catch the earliest hint of sunrise. They hold the last color of sunset. Twin mountains they are, lifting their twin peaks above the fairest city in all Canada, and known throughout the British Empire as the Lions of Vancouver. Sometimes the smoke of forest fires blurs them until they gleam like opal in a

purple atmosphere, too beautiful for words to paint. Sometimes the slanting rains festoon scarves of moist about their crest, and their peaks fade into shadowy outlines. Melting, melting forever, melting into the distances that for most days of the year the sun circles twin glories with a sweep of gold. The moon washes them with a torrent of silver, but through sun and shadow they stand immovable, smiling westward above the waters of the Pacific, eastward above the superb beauty of Capilano Canyon." Capilano Canyon, another beauty spot, is the deepest and most rugged of the many canyons that pierce the mountains of Vancouver's north shore. It can be viewed in comfort from either of two suspension bridges that span it at a height of over 200 feet above the roaring waters.

In this wonderful city Gladstone Chapter was established over three years ago. It is flourishing, with an ever-increasing membership. Past Supreme President, Brother Phillies, when he visited Vancouver was so fascinated with its beauty, and the hospitality extended to him, that he promised to visit us again, which he did after the San Francisco general convention. Supreme President Harris J. Booras visited us last summer.

News from Wenatchee, Wash.

WE ARE glad indeed to see you place our chapter in good standing and it is a genuine pleasure to all of us to see our chapter placed in the archives of the precious Order of Ahepa.

As for news, we haven't much to say at this time. There are only a few of us here in this district, but we are all working towards a progressive organization of the beloved Order of Ahepa.

About three weeks ago I had the opportunity to meet Bro. Thomas Elmes, of Springfield, Mass. He is one of the Americanization Examiners and he told me about the Ahepa Order in that part of the country. It surely made me feel very happy to know how well the brothers are doing there.

About four weeks ago our Past President, Bro. Thomas Polson, and his partner, Mike Nichols, remodeled their beautiful cafe and added an annex to it which has made it one of the brightest spots in town and in north central Washington. Bro. Andy Chormos has a new and one of the most up-to-date hat shops in this part of the country. Bro. Peter Korfiatis has moved from his old location and put up one of the best confectioneries on this side of the Cascade Mountains. Our present



Birds-eye view of the city of Vancouver

President is in the orchard business and is doing very well. The brothers from Soap Lake, Adrian and Wilson Creek are worthy of much credit. They are all very much enthused and, even though they live as far as 80 miles away, they haven't missed a meeting. They are all 100% loyal members.

Bro. John Boutsas met with an accident at his work and had the misfortune of breaking his leg, but I am pleased to report that he is getting along fine. Bro. Nick Angelos and Chris Caronjas are going to Seattle this week to get a little salt-water air for their health. This coming meeting we shall discuss the district convention in Vancouver, B. C.

Some time ago Bro. John Damis, our District Governor, met with us. Brother Stamatis, from Vancouver, B. C., motored here with Bro. John Damis in order to attend the meeting. It was a genuine pleasure to have them both, and their program was indeed pleasing to all of us.

As there is no other news I will close, hoping to have the pleasure of again hearing from your good self and all brothers. Tell them in the magazine that we are all for the Ahepa.

WILLIAM SPERRY,

Secretary, Apple Blossom Chapter, No. 263,
Wenatchee, Wash.

District No. 34

Winnipeg Stages a Surprise Stag Party

A FEW members of Polikos Aster Chapter, at Winnipeg, Canada, secretly got together and arranged for a surprise stag party. This was held at the Embassy Club on March 4 and proved to be a decided success. The chairman of the affair was James Mercury, an eloquent speaker and an able master of ceremonies. In introducing the speakers of the evening Mr. Mercury made a ruling that all speeches were to be in Greek and anyone who uttered a word in English would be fined, the proceeds from the fines going to the newly organized boys' orchestra. He stated that the gathering was in honor of the aged Greeks and the first Greek settlers of the community.

The first toast of the evening was proposed by District Marshal, Bro. T. Ethans; "To the Immigrant." Everyone responded to it. The second toast was made by the chair to G. Christakos, the oldest Greek present. Brother Christakos responded with sincerity and wished Godspeed and success to the Ahepa. A toast was then made by the chair to the earliest Greek settler of the community, Mr. P. Julius, who has resided in Winnipeg for thirty-two years. Mr. Julius responded by stating that he remembers practically all the Greek boys who passed our fair city in those years. Most of them were employed in his place of business until such time as they opened their own places or moved further west.

As we were honored with a few visitors from the West, the next person called upon was Brother Mihos, of Regina, Sask., who spoke briefly and expressed his surprise to see such a galaxy of the brotherhood.

Mr. Christakos proposed a toast to the Ahepa and to the President of the chapter. Bro. A. Vlassis responded, expressing his surprise at the gathering and hoping that such surprises will be repeated.

Another speaker was Bro. Tim Bass, member of our chapter, who stressed the need of cooperation and true brotherhood. He stated the sooner we learn to live in truth, as our ancestors did, the further would we advance in our undertakings.

Mr. Joe Gardiner, from Regina, and Mr. G. Pappas, from Moose Jaw, Sask., also had a few words to say. Others responding to the call of the chair were Bros. E. Cholakis, N. Pasalis, J. Mooradian and George Vlassis, Professor of Ancient Greek in the Wesley College, Winnipeg, Manitoba.

After the speaking program, the entertainment part of it commenced and we danced and made merry until early morning.

The proceeds of this party were turned over to the treasury of the forthcoming District Convention which is to be held in our fair city this June.

The speakers did not do so badly for, after all, we collected \$18.75 for the boys' orchestra!

A great deal of credit is due the self-appointed committee for the success of the party and we hope that they will give us a few more surprises like this in the near future.

WILLIAM J. POSTOLI,

Secretary, Polikos Aster Chapter,
No. C. J. 9, Winnipeg, Manitoba, Can.

We Hear from Saskatoon

THE annual installation of Dominion Chapter, No. C. J. 9, of Saskatoon, Sask., Canada, took place on Sunday evening, January 21, at the Legion Hall. President J. Giokas opened the meeting by welcoming our esteemed District Governor, Bro. G. Plastiras, who acted as installing officer. There was an attendance of approximately 200 which included visitors from the Regina and Moose Jaw chapters.

The following officers were installed: Harry Domnas, President; William Girgulis, Vice-President; E. D. Barootes, Secretary; James Green, Treasurer; Board of Governors—John Giokas, chairman; F. Hoidas, Th. Peters, G. Chitsas and G. Morros; James Chrones, Chaplain; J. Triantafilon, Warden; Tony Varvis, Captain of the Guards, and G. Thanigan and J. Mirras, Sentinels.

Following the installation the newly elected President, Bro. H. Domnas, spoke on "Unity within Ahepa"; the Vice-President, Bro. W. Girgulis, on "Devotion to Our Chapter"; Secretary E. D. Barootes and Treasurer J. Green, on expanding and financing our chapter; the Chaplain, Brother Chrones, "Religion Throughout Ahepa"; Brother Mirras, "Devotion to Our Home Land Through Ahepa," and our esteemed brother, District Governor G. Plastiras on "Home and Ahepa." Many others also spoke.

The children amused us with delightful speeches and rhymes.

One of our noted visitors was Bro. A. Lalas from Regina who recently became engaged to Miss Girgulis, sister of our Vice-President, Brother Girgulis, and Brother Cortis from Moose Jaw.

After the ceremonies there was dancing and dining, until the wee hours of the morning.

E. D. BAROOTES,

Dominion Chapter, No. C. J. 9,
Saskatoon, Sask.

The Independence of Greece

GEORGE VLASSIS, M.A., a member of the Winnipeg (Canada) Chapter, recalls his homeland's blow for freedom in the following interesting historical article which appeared in the Saskatoon *Star-Phoenix* of March 24, 1934:

The great Corsican, having been destroyed at Waterloo, was decaying away at St. Helena when the Greek revolution against the Turks occurred on March 25, 1821.

The Holy Alliance of the monarchs of Austria, Russia and Prussia, which had by now been converted into the concert of Europe—from which Britain withdrew in 1822—believed that in having eliminated Napoleon they had stifled the ideas of the liberality in thought, speech and sentiment which started with John Locke in England, Montesquieu in France, followed by the Encyclopedists and the Physiocrats and culminated in the revolutionary doctrines of Rousseau, which brought about the revolution in France.

From the time when the monstrous wrong had been accomplished and Constantinople in 1453 fell in the hands of the Turks, during the 400 years of unspeakable slavery, never for a moment had the Greeks lost the hope of regaining their freedom.

The glorious past of Greece has been her boon as well as her doom. In this case it was her boon. The glorious past of Greece was the constant reminder to her sons that they owed it to themselves as the inheritors of the illustrious name they bore to overthrow their masters and be free again.

Contrary to the impression one gets from Byron's bitter exclamation "hereditary bondsmen," an exclamation justified because of his immense love for Greece and of the passiveness he encountered in the Greeks during his first visit to that country and which, judged by subsequent events, was but a calm prelude to the storm that followed, they had made several attempts to regain their liberty, expecting help from outside. Charles VIII of France promised assistance, but he died and the scheme was abandoned. Again in 1770, when Russia went to war with Turkey, Greece hoped that some help would come her way, especially when the Russian fleet under Orloff appeared off the coast of Peloponnes. The war, however, ended and Greece was forgotten. The vengeance which the Turks took was terrible. Still they lost no hope. And although they gave up the attempt to bring about a general uprising, the Klefts kept up the struggle in the mountains and Lambros Katsonis about 1778 fitted out a small fleet with the help of patriotic subscriptions from Greeks living outside of Greece and so the Greek banner was floating over the Greek seas.

The French revolution which proclaimed the natural rights of man and the abolition of class distinction had its echo in every Greek heart all over the world. Since 1798 a secret society, the Philike Etairia, a brotherhood, a national league, had been formed, the members of which were selected with extreme caution, and whose first step was toward the promotion of public instruction and education for those remaining in enslaved Greece. This society was reorganized during the years 1814-1817. Through this secret fraternal organization the field was prepared for the final blow which was delivered on March 25, 1821.

When the war broke out, however, there was a lack of organization. There was no military or political organization whatever. The

means were insufficient and there was no alliance and no hope of help from any foreign nation. Metternich, the conspirator of governments against peoples, was successful in crushing a popular insurrection in Spain by a French army and a revolution in Naples by an Austrian army. But before the indomitable spirit of the Greek who took up arms against the Turks with the firm determination to die rather than live the lives of slaves, his Machiavelian machinations were proven to be inadequate.

On the other hand, the struggle of Greece for freedom was very popular among the peoples of all nations. Philhellenic societies were formed, lectures were given, contributions solicited for the assistance of the Greeks. Philhellenes fought and even commanded her armies, edited or furnished the printing presses for her early newspapers, advertised her cause abroad, and, through the force of public opinion, compelled the attention of European diplomacy, the result of which was the battle of Navarino, October, 1827, between the combined naval forces of Britain, France and Russia and the Turco-Egyptian fleet, which brought about the end of the war.

In the meantime Greece had to fight her gigantic oppressors, depending on herself. Her population became much more than decimate in this war by massacres and epidemics. Turkish savagery spared nothing. The towns were destroyed. The country was laid waste. When all the bloodshed, when all the horrors of war were over, only a little fraction of the Hellenic race obtained independence. Three hundred thousand Greeks gave up their lives in order that six hundred thousand might be free.

Greece's freedom was ratified by the Russo-Turkish treaty of Adrianople of 1830, by which Turkey was forced to recognize Greece as an independent country.

Regina (Canada) Greeks Mark Liberty

UNDER the auspices of the Anglo-Hellenic Educational Progressive Association, more popularly known as the Ahepa, the Greeks of Regina community celebrated the 113th anniversary of the independence of their motherland in the Knights of Pythias Hall on Sunday, March 25, commemorating the day which gave back liberty to Greeks after 368 years of bondage to the Turks.

Approximately 150 people were present and greatly enjoyed the excellent program presented under the chairmanship of Gus. Protopappas, who worked hard to provide good entertainment for all. The program was as follows:

Sketch, "Liberty," by the children; Miss S. Diamantakos, recitation; L. Giarros, recitation; Miss Anna Cordogan, recitation; James Kangles, recitation; Jas. Trehas, speech, Greek history; Miss Helen Plastiras, song; Harry G. Kangles, recitation; Miss Sophie Michas, song; Anastasiou Michas, recitation; Miss Sophie Kankles, recitation; Dimosthenes Protopappas, speech, Souli's Influence on the Greek Revolution; V. Tsakeris, recitation; Miss Diamantakos, recitation; Andrew Paskas, recitation; Miss Angeline Michas, song; N. Giokas, speech, Influence of the Ahepa on the Greek Community; Miss Paskas, recitation; Sophie Michas, Harry N. Kangles, G. Michas, Katie Cordogan, Jas. Kangles, Sophie Kangles, Helen Borzaris, sketch, comic; Miss

Aurelia Tsoban, speech, The Significance of Independence Day; Nick Pappas, speech, Great Spirit Shown by Our Forefathers; musical number, Miss A. Michas; Harry Kangles, Sophie Kangles; Geo. Plastiras, speech, Reasons for Celebrating Independence Day; Miss Mary Michas, piano accompanist.

During the evening Miss Aurelia Tsoban, who teaches the children the language and traditions of Greece, was presented with a beautiful bouquet of flowers in appreciation of her excellent work and untiring efforts among the children. The children performed their marches, songs and dances dressed in their colorful Greek national costume, which added greatly to the entertainment. Refreshments were served at 12 o'clock and dancing was enjoyed later.

Out-of-town visitors were from Moose Jaw, Saskatoon, Swift Current and Weyburn.

Able Officers Serve Regina Chapter During 1934

THE following officers were elected by Regina (Canada) Chapter, No. C. J. 13, for the year 1934: Chris. Michas, President; Nick Giokas, Vice-President; George Kangles, Secretary; Peter Cordogan, Treasurer; Board of Governors—Nick Pappas, chairman, and Jno. Nikolou, George Trehas, Albert Lallas, Peter Gergulis, Governors; George Trehas, Chaplain; P. Gergulis, Warden; Jas. Michas, Captain of the Guard; N. Tsakeris and T. Diamantakos, Sentinels.

GEORGE KANGLES,
Secretary, Regina Chapter.

District No. 35 Toronto News

ON FEBRUARY 13, Past Supreme President, George E. Phillis, once more showed the interest he feels in Lord Byron Chapter by coming to install the officers for 1934. A large number of friends were present to start the officers off on their work with enthusiasm, and Brother Phillis, who knew all the officers personally, had an intimate personal message for each officer as he gave him his charge. He was assisted in the ceremony by the President, H. E. Orr, who gave the charge to the Governors; Past President E. Dallas, who installed the Chaplain and the Warden, and Past President F. Bazos, who instructed the Captain of the Guards and the Sentinel as to their duties.

In an effort to bring back to Lord Byron Chapter its original life and lustre, many of the old officers have again undertaken to serve the chapter and the election of the following should ensure the success of this chapter in the year 1934:

Harold E. Orr, President; C. Letros, Vice-President; P. Exacoustos, Secretary; F. F. Copsio, Treasurer; Governors—C. Boukydis, E. Dallas, F. Bazos, N. Dutkas and J. Stratas; Rev. E. Panastephanou, Chaplain; C. Brown, Warden; Wm. Sarris, Captain of the Guard; Chris. Markou, Sentinel.

Short addresses were given by the President, by A. Dallas, President of the Greek Community, and the installing officer, at the conclusion of which refreshments were served to all present.

At an open meeting of Lord Byron Chapter held in the Odd Fellows Temple, on Tuesday evening, February 27, Mr. T. A. Reed, of the University of Toronto, gave an illustrated lecture on Toronto past and present. In spite of the inclemency of the weather, a large audience was present.

Mr. Reed took us right back to the days when the present site of this great city was but an Indian trading post, through the days of the small settlement known as Muddy York, which Governor Simcoe chose as the capital of Upper Canada, down to 1834, when it was incorporated as a city and its name changed again to the original Indian name of the site, Toronto.

The amazing growth of the city from that day till the present year—when it is celebrating its centenary—was excellently portrayed by both word and slide, and the audience broke up with sincere thanks to Mr. Reed and a feeling that the evening had indeed been well spent.

HAROLD E. ORR,
President, Lord Byron Chapter,
No. C. J. 1, Toronto, Canada.

District No. 36 Montreal News

ON JANUARY 17 the installation of the newly-elected officers of the Mount Royal Chapter, at Montreal, Canada, was held with much splendor and dignity.

There was a big attendance. Peter Agetees, ex-President of the chapter, carried out the installation ceremony and was assisted by Bro. Peter Kotsonas, Eddy Stamos, Stephen Fountas and other members.

Harry Grivakis, Lieutenant District Governor, addressed the gathering and spoke on the achievements of the Ahepa and its greatness.

The following were entrusted to carry out the work of the chapter for the year 1934: C. Cametes, President; Orestes Gabriel, Vice-President; M. MacLachlan, Secretary; P. Geracimo, Treasurer; Board of Governors—Peter Agetees, chairman, N. Mandis, James Nicholas, Harry Spiropoulos and Constantine Pitsiladis; Peter Kotsonas, Captain of the Guard; Philip Sinanis, Warden; A. Antoniou, Chaplain, and L. Kabitsis and K. Spiropoulos, Sentinels.

In almost equal pomp and splendor was held on the 21st of February the installation of the officers of the Sons of Pericles Chapter here. The meeting was opened by George Alexopoulos, former President of the Sons chapter and a student at McGill University. The installing officer was Peter Agetees. Harry Grivakis, Lieutenant District Governor, spoke to the youths regarding the virtues of our ancestors, that they should feel proud to be Greeks, and emphasized the need of Greek life and thought for a higher sense of citizenship. C. Cametes, President of the Ahepa Mount Royal Chapter, spoke on the value of unity and education for our young men.

The Sons of Pericles Chapter, at Montreal, has about 30 members, all of whom are progressive young men. The newly-elected officers of the Sons are: John D. Tsipuras, President; Paul Karmis, Vice-President; Theodore Petridis, Secretary; Harold Ducas, Treasurer; Constantine Sperdakos, Captain of the Guard, and John Sperdakos, Warden.

HARRY GRIVAKIS,
Chairman, Publicity Committee.
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How the New Deal Came to Dunderland

By DONALD RICHBERG

LONG, long ago there was a river flowing through a country called Dunderland. On one bank lived the Herdsmen, a peaceful tribe of ragged individualists who raised sheep and cows. On the other side of the river lived the Plowmen, who raised corn and cotton, and were also ragged individualists. The men of both tribes made boats and fished in the same river; and they exchanged wool for cotton and corn for milk.

As each tribe multiplied, they began to build bridges across the river; and, as the bridge builders charged tolls, more and more bridges were built until finally the river was all cluttered up with bridges, and the toll charges were so reduced that all the bridges operated at a loss; and a lot of bridges were never finished; and bridge builders and bridge tenders could no longer make a living.

Along about this time the Herdsmen found that they were producing more wool and milk than they could use or exchange; and the Plowmen found that they were producing more corn and cotton than they could use and exchange. So there was a Depression; and naturally the ragged individualists of both tribes blamed their troubles on the other tribe, and after a lot of individual quarreling the tribes went to war.

The war had to be organized, because even ragged individualists do not like to fight separately. So the Chiefs of the Tribes took command. First they burned all the bridges so that the enemy would not get across. Then they began to build new bridges so as to attack the enemy. Meanwhile the Herdsmen began to raise corn and cotton; and the Plowmen began to raise sheep and cows, since they could not trade with the enemy and they needed these things. It took so long to get ready to fight that by the time each side was prepared to go to war the people were so busy and so prosperous that there didn't seem to be much to fight about.

So they made a treaty of peace which simply provided that anybody who desired could build a bridge. Then for the next ten years both tribes built bridges again as fast as they could. The first bridge builders made a lot of money; and for a few years the Herdsmen and the Plowmen traded merrily across the river and fished in the river peaceably again. But, after ten years, once more there were too many bridges and everybody was producing more than he could exchange, except a few Herdsmen who had started raising chickens and a few Plowmen who had started raising wheat. So there was a little short Depression during which all the unemployed Herdsmen began to raise chickens and all the unemployed Plowmen began to raise wheat, and, as a result, there were soon too many chickens and too much wheat added to too much of everything else. So then a big long Depression started.

"It's all the fault of the Herdsmen," said the Plowmen; and the Herdsmen answered back: "It's your fault, not ours." So they declared war again, and burned all the bridges; and the Chiefs began organizing each Tribe for battle again, and there was a great revival of business and everybody went to work.

But one day, when a Council of War was being held by the Herdsmen, an old man named Pa Lee Kahn stood up and insisted on making a speech. He was a very successful basket maker who had become a teacher of political economy in his declining years and was known throughout the land as the

learned Pa Lee Kahn. He told the Council of War that the Depression was just a business cycle and there was no need to go to war about that. The thing to do was to wait for the end of the business cycle and then prosperity would return.

"When will the business cycle end?" he was asked, and he answered: "After enough people starve and die and things get scarce again, so there will be a proper balance of supply and demand. You haven't any effective demand for anything now except bridges."

"We need bridges," said the Chief, "because we burned them."

"Well," said Pa Lee Kahn, "if you want to create an effective demand for other things you had better burn them too."

That sounded very wise to the Chief, so he ordered everything burned; but before the order could be carried out there was a revolution, and Pa Lee Kahn's cousin Pa Lee Cy became Dictator. Pa Lee Cy was both a scientific scholar and a practical politician so he put the Chief and Pa Lee Kahn in jail. They remained there arguing for twenty years, and when they died they left a large manuscript entitled "The History and Cause of Business Cycles," which no one has ever been able to translate so as to make any sense out of it—so it has always been regarded as a work of profound wisdom.

During this twenty years, however, the Dictator of the Herdsmen had made peace with the Dictator of the Plowmen by marrying their children and creating a Royal Family, which then established a Planned Economy. This was a very simple recovery program under which all the surpluses which either Tribe produced were delivered to the Royal Family. In this way Pa Lee Cy, who was the master brain of the Royal Family, practically ended the business cycle.

The people were never allowed to accumulate a surplus and they came to regard a continuing moderate Depression as the natural condition of a modern, well governed State. The over-building of toll bridges stopped because the Royal Family took charge of all roads and bridges as "public utilities" and, after the people had paid for building them, they were required to pay the Royal Family perpetual tolls for using them. This stopped excessive bridge building and eliminated all unfair competition.

It is probable that the Planned Economy of Pa Lee Cy would never have been changed if the old Royal Family had not petered out after a few generations of high living. It was succeeded by a Family of Cliff Dwellers, who called themselves Bankers, and claimed to be the illegitimate progeny of the original Pa Lee Cy.

They tried to improve on the Planned Economy which had merely transferred the surpluses of production to the support of the Royal Family. First, they put in Efficiency Experts who doubled all the production of the farms and factories. That gave the Bankers such enormous surpluses that they could only use them by employing more Efficiency Experts and operating more farms and factories.

This brought on the biggest Depression of all, when the surpluses were piled up so high around the Bankers' houses that the Bankers starved to death inside and the ragged individualists starved outside, until along came a man with a New Deal who said: "Let's not have any more Royal Families. We'll have a new planned economy and the plan will be to have the people either absorb their own surpluses or stop producing surpluses. Doesn't that sound like common sense?"

Thereupon all the ragged individualists cheered loud and long and the New Dealer went home feeling very happy. But that evening he ate mince pie and had a nightmare in which old Pa Lee Kahn appeared scowling at the foot of the bed, and

pointed a long bony finger at him and said: "Have you read 'The History and Cause of Business Cycles'?"

"I have read it," said the New Dealer, "and it's just a lot of words. It doesn't mean a thing."

"It means," replied old Pa Lee Kahn, "that as long as ragged individualism is the pride and glory of Dunderland you will always have business cycles. It means that when you mortgage tomorrow you don't eat tomorrow—that every credit has its debit, and every boom must have its bust."

"We are going to have a new kind of planned economy," protested the New Dealer. "No boom, no bust. We are planning to feed and clothe all our ragged individualists by democratic cooperation."

"Socialism," whispered Pa Lee Kahn.

"Communism," whispered Pa Lee Kahn.

"Fascism," whispered Pa Lee Kahn.

"You don't explain anything," said the New Dealer. "You only call names and prove nothing in a very scientific manner. What is wrong with the New Deal?"

"It won't work," whispered Pa Lee Kahn.

"Why not?"

"I can't tell you why, but I am sure that it won't work."

"What would you do?"

"I wouldn't do anything," whispered Pa Lee Kahn.

And then he disappeared very suddenly in a fog which he apparently had brought in with him, which lingered just long enough to cover his retreat.

That is where the fable ends. And that is where the New Deal begins.

(Continued from page 69)

Cane Presented to Greek Skipper

Harbor Commission Honors Captain of First Vessel

From the Montreal Press, April 30, 1934

A GOLD-HEADED cane was presented at noon today to Emmanuel Maniadiis, captain of the Greek freighter *Hadiotis*, in the board room of the Montreal Harbour Commissioners. The bearded, bronzed Hellenic skipper was given the cane for bringing the first ocean ship into Montreal. The captain could speak no English, while Col. H. J. Trihey, who made the presentation as vice-chairman of the Harbour Commissioners, knew no Greek. The formalities were therefore largely through interpreters.

Present at the presentation besides the captain and harbour commissioners were a delegation of local Greeks, representatives of McLean Kennedy, the ship's agents, and harbour officials.

Speech of Presentation.

In his speech of presentation, Col. Trihey said:

"That you should have left your home port well nigh two months ago, have sailed to Argentina there to load cargo destined for this port, speaks of your gratification when your good ship was the first to dock here in the season of 1934.

"The welcome we extend to you, typified by the many here present and the expressions of admiration and goodwill shown in their

faces, must convey to you our thoughts and sentiments. As a symbol of our appreciation and as a memento of your part in the de facto opening for the season of this great inland gateway of the sea, Mr. Raymond and I, in the absence of our President, present to you the traditional cane.

"May it serve as your interpreter today and, in the future, may it remind you of the voyage which signalled to the commerce of the world that the facilities of this harbour were once more at its disposal, ready to serve it as efficiently and to its great advantage as in the past."

Captain Replies.

In response, Captain Maniadiis thanked the commissioners, hoped the harbour would have a very prosperous year, and expressed his gratitude to the Canadian Government for their services through the Icebreaker McLean. He wished publicly to praise Captain Bascom for his courtesy and consideration when the *Hadiotis* was in the ice fields.

A delegation from the American Hellenic Progressive Society of Montreal was present, including: K. Camitis, President; P. Gerassimo, Secretary; H. Grivakis, District Governor; Mandis J. M. Giorgas, and Philippe Sinanis, delegates.

At the presentation also were Capt. J. F. Symons, harbour master; W. R. Eakin, president, McLean Kennedy, the *Hadiotis'* agents; A. E. Francis, vice-president, McLean Kennedy.

The cane bears the inscription: "Presented by the Harbour Commissioners of Montreal to Captain Emmanuel Maniadiis, Master of the S. S. *Hadiotis*, of Syra, Greece, first transatlantic vessel in port, April 26, 1934."

Waa \$2,500

This is not the first time the *Hadiotis* has won a prize, Socrates, the wireless operator revealed. Once she won £500 for British grain brokers. They bet on her in a race against the *Radcliffe* and the *Demeteron*. The *Radcliffe* left the first day, the *Demeteron* the second day, and the *Hadiotis* the fourth. But after 23 days and 4 hours, from the River Platte, to a British port, the *Hadiotis* was a day and a half ahead of the *Demeteron*, and three and a half days ahead of the *Radcliffe*. Bets, which had jocularly started at a mere £5, ended up at £500, and those backing the *Hadiotis* collected \$2,500.

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Guards with his assistants, Andrew Sardell and George Delanis. After the initiation refreshments were served and at this time President Chris Mariolias appointed M. Trahiotis as toastmaster who called on different brothers for a few remarks. First he called on the visitors and then the ex-presidents, Peter Wallace and Nick Caudis. The newly initiated members were also called upon for a few remarks and the last one called was President Chris Mariolias who made the closing speech.

On March 25 the local Greek Community celebrated the anniversary of the independence day of Greece. The Greek church, "Ayios Vasilios," which is a fine brick building owned by the community, selected for the patriotic celebration Peter Wallace, President of the Greek Community, as chairman and he presented Rev. Smirnopoulos, priest of Ayios Vasilios and teacher of the Greek School, as the main speaker. His speech dealt with the seven years' struggle carried on by our fore-

fathers in 1821, who by their heroism and unselfish patriotism effected the liberation of Greece. Next on the program were the boys and girls in dramas and poems. Refreshments were served and dancing was enjoyed until 1 A. M.

NICK SEPARRAS,
Chairman, Publicity Committee.

Greek Independence Day

(Continued from page 34)

frame is now on exhibit at the St. Agnes Branch of the New York Public Library, at 444 Amsterdam Avenue, where it may be seen before proceeding on its way to Lausanne.

Miss Mock has written a new song entitled "New Deal," which has been set to stirring music by Don Avlon and was sung by Frank Conroy, baritone, from its freshly-inked manuscript in honor of President Roosevelt's birthday celebration at The Plaza. The President made gracious acknowledgment to Miss Mock and Mr. Avlon. It is Mr. Avlon's dream to give with his orchestra in native Greek costume, a Greek Hour for the President at the White House.

On the Greek Independence Day program he played one of his own compositions, "Spartan Spirit," very appropriate, since the first blow for Greek freedom was struck in the Peloponnesus, at Patras, by that patriotic priest, Germanos Paleon Patron, who raised the Greek flag the first time for centuries, blessed it and the cause which it represented, and predicted the downfall of its oppressors—a prophecy that came true, one that will be celebrated Sunday all over the world wherever Greeks reside—and where do they not reside!

Other musical selections on this program were Mr. Avlon's own orchestral arrangement of a rare find of Pindoric music of the fifth century B. C. which was used as an accompaniment to the reading of Miss Mock's "Ode to Greece," true to the traditional manner of Greek poets, who always recited their verses to the accompaniment of the lyre, or of many lyres.

Mr. Avlon also played Greek folk and popular music. He is not only a superb concert violinist and orchestral conductor, having won many honors in this line, but he is a well-known authority on ancient Greek music, having written and lectured delightfully on this subject. He is also a teacher, not only of the violin, but of the piano, guitar, mandolin and voice. He is probably the best all-round Greek musician in the world today, and if he did nothing more than lecture on the history of music, which he knows so well, he would still be outstanding. His full name is Dionedios Avlonitis. He is a native of the famed island of Corfu that furnished Greece with its first President, Constant Kapodistrias, in 1827, and which affords a comb to the famous Menocrates, President Franklin D. Roosevelt, when his duties as Assistant Secretary of the Navy caused him to fly over Corfu, expressed regret that he could not take time to land on this enchanting isle.

Attend the
NATIONAL CONVENTION
COLUMBUS, OHIO
Week Beginning August 20, 1934

Ο ΙΣΤΟΡΙΚΟΣ ΑΠΟΛΟΓΙΣΜΟΣ ΤΗΣ 6^{ΗΣ} ΕΚΔΡΟΜΗΣ ΤΗΣ "ΑΧΕΠΑ" ΕΙΣ ΤΗΝ ΕΛΛΑΔΑ

ΠΑΡΑ ΤΟΥ Κ. ΜΙΧΑΗΛ ΡΟΔΑ

ΜΕΤΑ τὸν Ὀκεανὸ καὶ τὴν Μεσόγειο ξεπροβάλλουν γαλανὰς θάλασσας καὶ πρόσχηρα ἑλληνικὰ ἀκρογιάλια. Μὲ τὰ λίγα αὐτὰ λόγια, τὰ τέσσα χαρακтерιστικὰ καὶ ποιητικὰ, μὲ εἰσὼσε ὅλην τὴν εἰκόνα τοῦ ταξιδιτοῦ ἑνασ ἀπὸ τοὺς ἐρεταινοὺς ἐκδρομαῖς τῆς «ΑΧΕΠΑ». Ὁμολογῶ τὴν ἰδιαίτερα τιμὴ καὶ εὐτυχία γιὰ μένα, πού γίνονται καὶ πάλιν ὁ ἱστορικός τῆς ἡγῆς ἐκδρομῆς τῶν Ἀχέπων, τῆς ἐπανόδου τῶν εἰς τὴν πατρικὴ γῆ, ὅπου γέροι καὶ νέοι ἀναμένουν μὲ ἀνοιχτὴ ἀγκαλιὰ καὶ μὲ βουρκωμένα μάτια νὰ υποδεσθῶν τοὺς ἀγαπημένους τῶν ἀπὸ τὰ μακρὰνὰ ξένα, ἀπὸ ἀπολιταίτες καὶ θάλασσας πού δὲν τῆς βάνει ὁ νοῦς» κατὰ τὸν στίχο τοῦ μεγάλου μας ποιητῆ Παλαμά. Ἐλασρὰ συννεριασμένη ἀνοιχτάτικη αὐγὴ ἡ 29ῆ Μαρτίου... Ὁ ἥλιος ἀγωνίζεται νὰ διαλύσῃ τοὺς ἀτμούς τοῦ Σαρωνικοῦ καὶ νὰ φανερώσῃ τὴν ἀνοιχτὴ τοῦ γαλανῆ θάλασσα. Ἐνα μικρὸ ἀτμόπλοιο τῆς Ἐθνικῆς μεταφέρει πρὸς τὸ ἀνοιχτὸ πέλαγο μερικά μέλη τῆς ἐπιτροπῆς ὑποδοχῆς, τοὺς λιμανικοὺς, ἀστυνομικοὺς καὶ τελωνειακοὺς ὑπαλλήλους, καὶ τὸ κινήματογραφικὸ συνεργεῖο τῶν ἀδελφῶν Γαζιάδῃ. Πλέομεν πρὸς προῦπάντηρον τοῦ «Βύρωνος» ἐπὶ τοῦ ὁποῖου ἐπιβαίνουν οἱ ἐκδρομαῖς τῆς «ΑΧΕΠΑ». Οἱ γέροι μας ἀκολουθοῦν καὶ μᾶς συντροφεοῦν. Ἀριστερὰ μας τὸ ἀνοιχτὸ πέλαγος καὶ δεξιὰ ἡ γραφικὴ Αἴγινα, ὁ ὀλοπράσινος καὶ μαγευτικὸς Πόρος, καὶ στὸ βάθος ὁ ἀένδρος ὄγκος τῆς εὐάνδρου Ὑδρας, ἡ ναυτικὴ καὶ θραυλικὴ Ἀγγλία τῆς Ἑλλάδος μὲ τοὺς Κουκουριώτηδες τῆς, τὸν Μισοῦλη, τὸν Τριπέζῃ καὶ ἄλλους ναυτικούς ἤρωας τοῦ 1821. Ὅλοι οἱ ἐπιβάται τοῦ μικροῦ ἀτμοπλοίου ἀνιχνεύουν μὲ τὰ μάτια τὸ πέλαγος καὶ ἀναζητοῦν τὸν «Βύρων». Περνοῦν ἡ ὥρας μὲ τὴν ἀναμονὴ καὶ ἐπὶ τέλους στὴν ἀνομομονηρία εἰσὼσε τέρατα ἢ ἐμφάνισις τῶν ἐθνικῶν Ἰκάρων πού ἀπὸ τὴν ἀεροπορικὴ βία τοῦ Νέου Φαλήρου κατευθύνονται πρὸς τὴν Ὑδρα. Ὁ «Βύρων» μὲ τοὺς πυκνοὺς καπνοὺς τοῦ μᾶς δίνει τὰ πρῶτα σημεῖα τοῦ γοργοῦ ἐρχομοῦ τοῦ ἀπὸ τὸ ἀνοιχτὸ πέλαγος. Τὰ πρῶτα ὄροπλάνα εἰς παράταξιν συναντοῦν τὸν «Βύρων» ἀπὸ τὴν Ὑδρα καὶ ἀμέσως ρίχνουν κατὰ χιλιάδες τοὺς ἐντύπους χαιρετισμούς τῆς πατρίδος, τὴν εὐλογία τῆς κοινῆς ἀγάπης. Λίγα λόγια χαιρετισμοῦ ἀλλὰ συγκινητικὰ, ἢ ἀκρῆσις τῆς ψυχῆς καὶ τοῦ πόθου ὅλων τῶν Ἑλλήνων ἀπὸ τῶν ἐπισήμων μέρους τοῦ τελευταίου ἐρχομοῦ καὶ ἀγρότου. Ἡ Ἑλληνικὴ πατριὰ χαιρετίζει διὰ τῶν Ἰκάρων τῆς τὰ ξηνητεμένα παιδιὰ τῆς πού ἐπιστρέφουν μὲ τὴν Ἑλληνικὴ σημαία στὰ γαλανὰ ἀκρογιάλια τῆς μὲ τὴν ἐκδρομῆν τῆς ΑΧΕΠΑ τοῦ 1934. Ζήτω ὁ Ἑλληνισμός τῆς Ἀμερικῆς.

Τὰ ρύλλα τοῦ χαιρετισμοῦ πέφτουν πὴν εὐεργετικὴ βροχὴ στὸ κατόστρωμα τοῦ «Βύρωνος» καὶ γίνονται ἀνάγκαστα ἀπὸ τοὺς ἐκδρομαῖς, καὶ γίνονται τὸ σολαχτὸ τῶν, ἢ συγκινητικὴ πρῶτη ἀνάμνησις τῶν. Ἀπὸ τὴν πρῶτη στιγμὴ ἡ Ἑλληνικὴ Κυβέρνησις μὲ τὴν ἀποστολὴ τῶν ὄροπλάνων εἰσὼσε τὸν τόνο τῆς πανηγυρικῆς πατριωτικῆς ὑποδοχῆς καὶ τὴν σημασίαν τῆς ἐπικοινωνίας μὲ τὸν Ἑλληνισμό τῆς Ἀμερικῆς. Ὁ «Βύρων» ἀνέκοψε τὸν δρόμον τοῦ καὶ μᾶς παρέλασε ἀπὸ τὸ μικρὸ ἀτμόπλοιο καὶ ἤδη συμπλέομεν μὲ τὸν καματισμὸ τῆς γαλανολευκοῦ καὶ καυροθονομαθῆ πρὸς τὸν Πειραιᾶ. Ὅλων τῶν ταξιδιωτῶν στρέφονται τὰ μάτια ἐκεῖ βραθεῖα πρὸς τὴν ἀκτὴ τῆς Ἀττικῆς, ὅπου περιμένουν οἱ συγγενεῖς, οἱ φίλοι, τὰ πλῆθη τοῦ λαοῦ μὲ παλμούς στὴν καρδιά. Ὁ «Βύρων» εἰσπλέει μὲ μεγαλοπρέπειαν εἰς τὸν λιμένα τοῦ Πειραιῶς. Ἀπὸ παντοῦ ἀνεμίζουν σημαίες, μικρὰ καὶ μεγάλα ἀγκυροβολημένα ἀτμόπλοια χαιρετίζου τὸν ἐρχομὸ

τῶν Ἑλλήνων, εἰς τὴν παραλία κατὰ μῆκος πυκνὰ κόματα λαοῦ χειροκροτοῦν καὶ ζητωκραυγαζοῦν, πότε κινῶν τὰ μαντήλια τῶν καὶ πότε σκουπίζου τὰ θακρόδρακτα μάτια τῶν. Ἡ ἐρεταινὴ ὑποδοχὴ ὑπερέβη σὲ πανηγυρικὸ ἔθνος χαρακτερα κάθε προηγούμενη. Ὁ «Βύρων» πλευρίζει στὴν ἀποβάθρα ὑπὸ τῶς ἤχος τῆς μουσικῆς τοῦ Δήμου καὶ ὑπὸ τῶς ζητωκραυγῆς τῶν ἐπισήμων καὶ τῶν ἀντιπροσώπων τῶν διαφόρων ὀργανώσεων. Αὐτόχρημα συγκινητικὴ ὑπῆρξεν ἡ συνάντησις τῶν ἐπισήμων ἀρχῶν, τοῦ Ἀρχηγεῖου καὶ τῶν μελῶν τῆς «ΑΧΕΠΑ». Φιλία, ἀναγκαλισμοί, λόγοι συγκινητικοὶ ἐκ μέρους τῶν ἀντιπροσώπων τῶν Δήμων Ἀθηνῶν καὶ Πειραιῶς, τοῦ ἀποσταλιμένου ὑφυπουργοῦ τῆς Κυβερνήσεως, ἀναριθμητῶν συλλόγων καὶ ὀργανώσεων, ἀνθῆ τῆς Ἀττικῆς προσφέροντι πρὸς ὅλους εἰς ἐνδειξὴν τῆς ἀδελφικῆς χαρᾶς. Τὸ ἀρχηγεῖο τῆς «ΑΧΕΠΑ» οἱ κ. κ. Μπούρας, Ἄθως καὶ Πάπας, οἱ λοιποὶ ἐκδρομαῖς, ἄνδρες γυναικῆς καὶ παιδιὰ, ἀποδεχονται ὅλας αὐτῆς τῆς ἐκδηλώσεως μὲ βραθεῖα συγκίνησι, μὲ δικαιολογημένη ὑπερηφάνεια. Εἰς τὰς προσφωνήσεις καὶ τοὺς ἐγκαρδιούς χαιρετισμούς ὅλων, ἀπήντησε μὲ λίγα λόγια βγαλμένα ἀπὸ τὴν Ἑλληνικὴν καρδιά τοῦ ὁ Ὑπᾶτος Πρόεδρος τῆς «ΑΧΕΠΑ» κ. Χαρ. Μπούρας καὶ ἐξωτερικώτεσε τὴν εὐγνωμοσύνην ὅλων γιὰ τὴν τόσον θερμὴ καὶ πατριωτικὴ ὑποδοχὴ. Μετὰ τὴν ἀποδοχὴν καὶ τὴν ἀνοδο εἰς τὰς Ἀθήνας παρεστάθη τὸ ἴδιο βράδυ στὸ θέατρο «Ὀλύμπια» μὲ τὴν εὐγενῆ προσφορὰ τῆς Ἐθνικῆς Τραπεζῆς τὸ Ἑλληνικὸ μελοδράμα τοῦ μουσουργοῦ κ. Μανώλη Καλομοίρη «Τὸ Δαχτυλιδὶ τῆς Μάννας» πλημμυρισμένο ἀπὸ Ἑλληνικὴ μουσικὴ καὶ ἔθνικὸς χοροὺς, βγαλμένους ἀπὸ τῆς, ἔθνος καὶ ἑλληνικῆς ἀθάνατος παραδόσεως. Ἡ παράστασις αὐτὴ καταγοητεύσε τοὺς «ΑΧΕΠΑΝΣ» καὶ θὰ τοὺς μείνη πραγματικὰ ἀλησμόνητη καὶ ὡς μουσικὴ ἀπόλαυσις καὶ ὡς θέαμα ἑλληνικόν.

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Τὴν ἐπομένην — 30 Μαρτίου — ἔγινε δεξιοδοσία στὸ Νεὸ τῆς Μητροπόλεως ὅπου ἐχοροστάτησε ὁ Ἀρχιεπίσκοπος Ἀθηνῶν κ. Χρυσόστομος Παπαδόπουλος, μὲ ὅλην τὸν κλήρον τῆς Ἀρχιεπισκοπῆς, τῆς παρουσίας τῶν ἀρχῶν καὶ τοῦ Πρεσβυτοῦ τῶν Ἠνωμένων Πολιτειῶν κ. Λίνκολν Μάκσει. Μετὰ τὴν δεξιοδοσίαν ἐπεκολούθησε κατάθεσις στεφάνου ἐκ μέρους τῶν κ. κ. Μπούρα, Ἄθως καὶ Πάπας εἰς τὸ μνημαῖον τοῦ Ἀγνωστοῦ Στρατιώτου, ὅπου εἶχε παραταχθῆ καὶ παρουσιάσε ὅπλα λόγος Εὐζώνων μὲ τὴν ὀλοκαπρὴ φουσταναέλλα τῶν. Ἐκεῖθεν ἐν σώματι οἱ ΑΧΕΠΑΝΣ μετέβησαν ἐμπροσθεν τοῦ Ζαπτεῖου καὶ κατέθεσαν στεφάνον ὑπὸ τῶς ἤχος τοῦ Ἑλληνικοῦ καὶ Ἀμερικανικοῦ ὕμνου εἰς τὴν στήλην τῶν Ἀμερικανῶν φιλελλήνων καὶ ὑπὸ τὰ χειροκροτήματα τοῦ Ἀθηναικοῦ κόσμου. Τὸ ἑσπέρας ἐβδόμη χορὸς εἰς τὸ Ἀκροπόλι—Πάλλας παρὰ τοῦ Ἑλληνοαμερικανικοῦ Συνδέσμου πρὸς τιμὴν τῆς ΑΧΕΠΑ εἰς τὸν ὅποιον ἔλαβον μέρος πλείστοι ἐκ τῶν ἐπισήμων καθὼς καὶ ἡ ἐκλεκτοτέρη μερίς τῆς Ἀθηναϊκῆς κοινωνίας. Ἡ 31ῆ Μαρτίου ἀφιέρωθη εἰς ὀλοκαπρὴ μὲ ἐκδρομῆν εἰς τὸ Βέλλο τῆς Κορινθίας διὰ τὰ ἀποκαλυπτήρια μαρμαρένιας πλάκας ἢ ὅποια ἐνατείσθη εἰς τὴν ἐκεῖ Γεωργικὴν Σχολὴν ΑΧΕΠΑ. Ἡ Τραπεζὴ Ἐμπορικῆς Ἑλληνικῆς Πίστεως τῶν Ἀδελφῶν Κοστοπούλων, εἰς ἐνδειξὴν ἀντιμίσθως πρὸς τὴν ΑΧΕΠΑ εἶχε τὴν εὐγένεια νὰ προσφέρῃ ὀλοκαπρὴ ἀμαξοστοιχία ἢ ὅποια καὶ μετέφερε τοὺς ἐκδρομαῖς εἰς τὴν Κορινθίαν μὲ τὴν συμπροσῆχον τοῦ Διευθυντοῦ τῆς κ. Ἀνδρέα Γαζιάδῃ. Ἡ διαδρομὴ ἀπὸ Ἀθηνῶν εἰς Κορινθίαν εἰσὼσε τὴν εὐκαιρίαν εἰς

τους έκδρομείς να θαυμάσουν την καταπράσινη πεδιάδα της Έλευσίνος και των Μαγάρων, το θέαμα της γραμμής Κεκκής Σκάλας, θέαμα γραφικό με τους άποκρημένους βράχους από το ένα μέρος και την ολογόλανη θάλασσα της Σαλαμίνας και του Ισθμού από το άλλο, με τα χιονισμένα βουνά της Κορινθίας και της Ρούμελης.

Είς τον Σταθμόν της Κορίνθου ανέμεινε άπειρον πλήθος με τον Μητροπολίτην κ. Δαμασκηνόν επί κεφαλής και τους μαθητάς της Ιερατικής Σχολής. Η συνάντησις του Ιεράρχου με τους άρχηγούς και τα μέλη της ΑΧΕΠΑ υπήρξε αυτόχρημα συγκινητική. Ο Δαμασκηνός επανέβλεπε έκείνους προς τους όποιους έδωσε την ψυχή και την στοργή του και οι ΑΧΕΠΑΝΣ επανέβλεπαν έκείνον ό οποίος χάριν του κοινού άγινθού της πατρίδος και της Έκκλησίας έταξάιδευσε και δέν έλογάριασε κόπους και μόχθους διά να κηρύξη το Ευαγγέλιον της ενότητος, της όμονοίας και της άγάπης.

Από την Κορίνθον έξηκολούθησε ή άμαξοστοιχία τον δρόμον της προς τό Βέλλο όπου είς τον σταθμόν είχε συγκεντρωθή ή πληθυσμός όλοκλήρου της πεδιάδος «όν γυναιξί και τέκνοιον» διά να λάβη μέρος είς την έορτήν. Οι πληθυσμοί ύποδέχονται τους ΑΧΕΠΑΝΣ με ένθουσιασμόν έξαλλον, άσυγκράτητον, φρεννήρη. Η μικρά θυγάτηρ του κ. Τρ. Ράπη είς την είσοδον της κομποπόλεως προσφωνεί και προσφέρει άνθη είς την σύζυγον του Προέδρου της Αμερικής και είς τον ύπατον Πρόεδρον κ. Μπούρα, είς τον κούρητήν κ. Αθας και είς τον ύπατον ταμίαν κ. Πάπα. Από τους έξώστως ρίπτουν άνθη είς τους διερχομένους έκδρομείς και κορίτσια πρόσχρα τους καλωσορίζουν. Σημείας γαλανόλευκες και Αμερικανικές πολυώστερες κομاتیζουν παντού, άφείδως έχον στηθή είς διάφορα σημεία με τό όνομα της «ΑΧΕΠΑ».

Πρό του ναού της Αγίας Μαρίνης είχε παραταχθή τμήμα Εύζωνων μεταρρηθέν εξ Αθηνών μετά της στρατιωτικής μουσικής χάριν της έορτής, ή οποία και άνέκρουσε τό καταλληλον έμβατήριον όταν έφθασε ο Πρωθυπουργός κ. Π. Τσαλδάρης μετά της σύζυγου του. Η δοξολογία ετελέσθη χοροστατούντος του Μητροπολίτου Κορινθίας μετά τό πέρας της οποίας εξεφώνησε έμπνευσμένον λόγον εξάρας με τό θερμότερα λόγια την ζωτικότητα του Έλληνισμού της Αμερικής, την βόθησιν την όποιαν προσφέρει ύπερ των τειρομεπθών της Κορινθίας, την ώραϊκν ίδεάν όπως έκ των χρημάτων των έράνων ίδρυθή ή πρακτική γεωργική σχολή είς την καρδιά της Κορινθίας. Ο έμπνευσμένος λόγος του Δαμασκηνού ήκούσθη με κατανύξι έκ μέρους των έπιστημον και των έκδρομείων και με πρακτική πατριωτική άγαλλίασι.

Μετά τό πέρας του λόγου του Μητροπολίτου μία μαθήτρια άπέλυσε δύο λευκά περιστέρια και τό ένα έπειτα από μερικους γόρους ύπερ της κεφαλής του κόσμου, έκάλησε ήσυχώτατα επί της κεφαλής του κ. Μπούρα, είς άπόδειξιν της... συμπαιθείας του προς την «ΑΧΕΠΑ». Έπειτα από την δοξολογία επήκολούθησε κατάθεσις στεφάνου είς τό ήρώον των πασόντων και έκείθεν διά της «εκατασκευασθείσης» όδου «ΑΧΕΠΑ» όλόκληρος ό κόσμος κατηβύθη είς την γεωργικήν σχολήν έξωθεν της κομποπόλεως είς άπόστασιν ένός περίπου τετάρτου.

Τό θέαμα του συγκεντρωμένου έκεί κόσμου είναι άπερίγραπτον. Όσοι δέν μπορούν να εύρουν θέσιν είς τον πρό της σχολής χώρον άνεστίνων στα έλαυδένδρα και άσφαλώς έκεί εξασφαλίζουν την καλύτερη θεαματική άπόλαυσι. Εν τω μέσω του γενικού πανζουρίσματος γίνονται τ' άποκαλυπτήρια της μαρμαρένιας πλάκας την όποιαν κατεσκεύασε ό καλλιτέχνης γλύπτης κ. Γ. Δημητριάδης ό Αθηναίος με άνεγλύφους επιγραφάς και τά σύμβολα της «ΑΧΕΠΑ». Προσφωνούσ ό Πρόεδρος της κίνησητος Βέλλο κ. Ακαμπόπουλος, ό Διευθυντής της σχολής κ. Σπανός, ό οποίος ύπόσχεται ν' άφιέρωσι όλον τον έπιστημονικό ένθουσιασμό του για την πρόοδο της σχολής. Ο κ. Μπούρας έκφράζει την συγκίνησι όλων των μελών της «ΑΧΕΠΑ»

για τον πανηγυρικό συναγερμό των κατοίκων και την ύποδοξη των και βροντοφωνεί ότι ή Έλληνική καρδιά των ξενητεμένων θα είναι πάντα άνοιχτή, μεγάλη και στοργική για την γλυκειά Πατρίδα. Ο Πρωθυπουργός κ. Π. Τσαλδάρης έκφράζει την εόγνωστον την συμπαιρωτήν του για την πρωτοβουλία της «ΑΧΕΠΑ» όπως ίδρυση την γεωργική σχολή, όπως προίκιση την Κορινθία με ένα έπιστημονικό πρακτικό ίδρυμα από τό όποιον θα άνισχυθή ή γεωργική πρόοδος και ή άναπτυχθή ό έθνικός πλούτος.

Η ώραία έορτή του Βέλλο έπεσφραγίσθη μετά τό παρατεθέν γεύμα είς τας αίθούσας της σχολής είς υπερτρικόσια πρόσωπα κα την άνακηρυξιν του έν Αθηναις Προέδρου της Αμερικής ως έπιτίμου δημότου, με έθνικούς χορούς είς την πλατεία του ήρώου τους όποιους έπυρε ώραϊώτατα ή κ. Λίνα Τσαλδάρη, όπως τους έχει διδάχθη είς τό Λύκειον Έλληνίδων, του όποιου είναι από τα παλαιότερα μέλη.

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Κατά την έπιστροφήν είς τας Αθήνας οι έκδρομείς έσταμάτησαν επί τρεις ώρας είς την Κορίνθον όπου έγιναν θεαματικά θεξίσεις είς τό μητροπολιτικόν μέγαρον έκ μέρους του κ. Δαμασκηνού προς τιμήν των «ΑΧΕΠΑΝΣ», όπου κατά την επίσκεψιν της Ιερατικής σχολής εξεφωνήθησαν συγκινητικοί πατριωτικοί λόγοι έκ μέρους του μητροπολίτου, του κ. Μπούρα, ένός μαθητού της σχολής, ό οποίος έθουμάσθη διά την ρητορικήν δεινότητά του και άπηγγέλλοσαν ποιήματα. Μετά την δεξίωσιν του μητροπολίτου οι έκδρομείς εξαχόθησαν είς την άναγεννηθείσαν έκ των έρείπιων της πόλιν και έθαύμασαν τας ώραϊκας αντίσειμιας οικοδομάς, τά καταστήματα, τά δημόσια μέγαρα, τους εύρυχορους δρόμους. Την νύκτα έπέστρεψαν είς τας Αθήνας κατακουρασμένοι αλλά και κατενθουσιασμένοι συγχρόνως. Η ημέρα της 31ης Μαρτίου 1934 θα μείνη ιστορική διά την «ΑΧΕΠΑ» και τους κατοίκους της Κορινθίας.

Την πρωϊν της 1ης Απριλίου έξηκολούθησε ή εκτέλεσις του προγράμματος. Έπίσκεψις είς την Έκθεσιν των Έλληνικων προϊόντων είς τό Ζάππειον υπό την καθοδήγησιν του αντιπροέδρου της Έκθέσεως γερουστατού κ. Αναστασιάδου, του Προέδρου του Συλλόγου Προστασίας Έλληνικών Προϊόντων κ. Λουκά Ρούρου και του Διευθυντού της Έκθέσεως κ. Μπαδαδέα. Αναγέλλισσε ή καρδιά όλων με τά έκθέματα και τας Έλληνικας πρόδους της Ελλάδος, καθίνας έννοιασε υπερηφάνεια για την πρόοδο της πατρίδος είς όλα τά είδη της παραγωγής. Μία Έκθεσις με «τά άγια των άγιων» της Έλληνικής εργατίας που μπορεί να συγκριθή άδιστακτα με έκθέσεις άλλων μεγάλων και πολιτισμένων λαών.

Τό άπόγευμα έλαβε χώραν ή άνόφωσις της σηκίας, την όποιαν προσέφερε ή «ΑΧΕΠΑ», επί του βράχου της Ακροπόλεως με όλας τας στρατιωτικές τιμάς. Ήτο μετ γλυκειά και συγκινητική στιγμή όταν τό γαλανόλευκο χρώμα έστόλισε τον Ιερόν βράχον και όταν οι άνεμοι ήρχισαν ν' άναρριπίσουν τας πτυχάς της πελωρίας σηκίας. Μετά τό πέρας της πατριωτικής τελετής ό άρχιολόγος κ. Ν. Κυριακίτης, προς τον όποιον και παραδόθη παρά του άρχηγού της «ΑΧΕΠΑ» ή σηκία, ήνοιξε κατ' έξίρεσιν τό άπόγευμα της Κυριακής τό άρχιολογικόν Μουσείον και έπαξήγησε την ιστορίαν και την αξίαν των διαφόρων καλλιτεχνικών θησαυρών.

Τό έσπέρας έδόθη είς τας αίθούσας του Ακροπόλ-Παλλάς τό έπιστημον γεύμα της «ΑΧΕΠΑ» προς τιμήν του Προέδρου των Ήνωμένων Πολιτειών, είς τό όποιον παρεκόθησαν τριακόσια περίπου πρόσωπα με επί κεφαλής τον Πρωθυπουργόν κ. Π. Τσαλδάρην, τας άνωτέρας πολιτικές και στρατιωτικές άρχάς των Αθηνών, τους αντιπροσώπους των δήμων Αθηνών και Παιραιώς, τό Προεδρείον του Έλληνοαμερικανικού Συλλόγου και των λεγεωναρίων, τό άνωτερο προσωπικό της Αμερικανικής Πρεσβείας, τους άρχηγούς των κομμάτων κ. κ. Παπαναστασίου και Μυλωνά, τον Πρόεδρον του Συλλόγου Προστασίας Έλληνι-

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κων Προϊόντων κ. Λευκάν Ρούρον, εις τόν οποίον και ανετίθησαν, τριῆς ἔνεκον ὡς πρόωγν ὑπουργοῦ τῶν ἐξωτερικῶν, τῶ καθήκοντα τοῦ συμποσίου.

Κατὰ τὴν διάρκειαν τοῦ γαύματος ἐξεφωνήθησαν σημαντικοὶ και ἐπίκαιροι λόγοι με πνεῦμα τοῦ Ἑλληνοαμερικανικοῦ δεσμοῦ ἐκ μέρους τῶν κ. κ. Τσαλδάρη, Παναναστασίου, Μυλωνά, Μπούρα και τοῦ Προσβευτοῦ κ. Μάκκεϊ, τοῦσ ὁποῖουσ λόγοι τῆς ἐκστάσεως τῶν δὲν εἶναι δυνατόν νὰ περιλάβω εἰς τὸν ἱστορικὸν αὐτὸν ἀπολογισμὸν. Τὴν 2αν Ἀπριλίου ἐξεβλήθη εἰς τὴν οἰκίαν τοῦσ ἐκδρομῆς τῆς «ΑΧΕΠΑ» ὁ κ. Διονύσιος Λυδέρδου, Διευθυντῆς τῆς Ἀσικῆς Τραπεζῆς και ἐπέδωξε τοῦσ ἱστορικὸς θησαυροῦσ τοῦ Βυζαντινοῦ Μουσείου, τὸ δὲ ἀπόγευμα ὑπεδέχθησαν τοῦσ «ΑΧΕΠΑΝΣ» οἱ ἔμποροι και οἱ βιομήχανοι εἰς τὸ Ἐμπορικὸν Ἐπιμελητήριον, ὅπου ἀνετηλάχησαν γνῶμαι και σκέψεις περὶ διαφόρων οικονομικῶν ζητημάτων ἀφορῶντων τὴν Ἑλλάδα και τὴν Ἀμερικὴν.

Τῆς ἄλλας ἡμέρας τὸ προεδρεῖον τῆς «ΑΧΕΠΑ» ἐπισκέφθη τὸν Πρόεδρον τῆς Κυβερνήσεως κ. Π. Τσαλδάρη, τὸν ἀρχηγὸν τῶν Φιλελευθέρων κ. Ε. Βενιζέλου, τὸν κ. Ἄλ. Παναναστασίου, ὅστις ἔρριψε τὴν ἰδέαν τῆς ἰδρύσεως τμήματος Βαλκανικῆς συνεννοήσεως και ἐν Ἀμερικῇ, τὸν Δῆμαρχον κ. Κ. Κοτζιάν, ὁ ὁποῖος ἐξεδήλωσε τὰ ἐγκαρδιώτερα αἰσθήματα πρὸς τοῦσ ἀρχιθέντας ἐξ Ἀμερικῆς Ἑλληνας, τὸν Πρόεδρον τῆς Δημοκρατίας κ. Ἄλ. Ζαΐμην. Εἰς ὅλας αὐτάς τὰς ἐπισκέψεις και συναντήσεσι τὸ Ἀρχηγεῖον τῆς «ΑΧΕΠΑ» ἐτόνισε τὴν ἔθνικην ἀνάγκην τῆς στενωτέρας ἐπαφῆς και συνεργασίας τοῦ ἐπισημοῦ Κράτους μετὰ τῶν Ἑλλήνων τῆς Ἀμερικῆς και τὴν λεπτομερεστέρην παρακολούθησιν τῆς ζωῆς τῶν.

Ἡ ἐπισημασίη τῶν ἐν Ἀθῆναισ ἑορτῶν ἔγινε με τὴν παράδοσιν τῆς σημαίας τοῦ Δημάρχου Βοστώνης ἐκ μέρους τῶν «ΑΧΕΠΑΝΣ» εἰς τὸν Δῆμαρχον Ἀθηνῶν κ. Κοτζιάν. Ἡ παράδοσις ἔγινε μετὰ πάσης ἐπισημοῦσ τὴν προίαν τῆς 18ης Ἀπριλίου ὅπου τοῦσ ἤχησ τοῦ Ἑλληνικοῦ και Ἀμερικανικοῦ θύμου και τὰ χειροκροτήματα τοῦ Ἀθηναικοῦ λαοῦ. Μετὰ τὴν προσοικνησιν τοῦ κ. Κοτζιάν, ὁ ὁποῖος ἀπεκάλεσε τοῦσ «ΑΧΕΠΑΝΣ» «Ἐθνικὰ Χαλιδόνια» ἀπήντησε ὁ Ὑπατος Πρόεδρος κ. Μπούρα και ἀκολούθως ὁ κυβερνήτης κ. Ἄθως με ἐμπνευσμένα λόγια παρέδωσε τὴν σημαίαν και ἐπιστολήν τοῦ Δημάρχου Βοστώνης. Ἡ σημαία ἐπιστεθετήθη παρὰ τοῦ κ. Κοτζιάν αὐτοπροσώπως εἰς τὸν ἐξώστην τοῦ Δημαρχεῖου και κομίσθη κατὰ τὰς ἐπισημοσ ἡμέρας.

Αὐτὸς εἶναι, εἰς γενικὰς γραμμάς ὁ ἱστορικὸς ἀπολογισμοσ τῆς 6ης ἐκδρομῆς τοῦ 1934 εἰς τὴν Ἑλλάδα. Ἡ περιγραφή συμπληροῦται με τὸ θέαμα τῆς κινηματογραφικῆς ταινίας τὴν ὁποίαν ἐλάβα ἀπ' ἀρχῆς τῶν ἑορτῶν μέχρι τέλους ἡ ἑταιρεία τῶν ἀδελφῶν Γαζιᾶδῃ. Καὶ τὸ θέαμα εἶναι ἐκφραστικώτερον τῆς περιγραφῆς. Δὲν τὸ λέγω διὰ λόγους μετροφοροῦσε. Εἶναι ἡ ἀλήθεια. Ἀναπαριστᾷ ὅλην τὴν κίνησιν και ἀποδίδει ὅλην τὴν μεγαλοπρεπῆ εἰκόνα τῶν ὄσων ἐγένοντο μετὰ τῆς 29ης Μαρτίου και τῆς 18ης Ἀπριλίου. Ὅσοι ἐκ τῶν ἐν Ἀμερικῇ Ἑλλήνων αὐτοχῆσαν νὰ τὴν παρακολουθήσουν κατὰ τὴν προίαν τῆς 6ῆς με δικαιώσουν ὅτι οὔ' ἀληθῆ ἀλλάγησ και τ' ἀληθῆ περιέγραψαν.

Ἐνεκαίται ὅτι τὰ ὄσα ἀλλάγησ και τὰ ὄσα ἀνωτέροι περιέγραψαν ἀφορῶν τὸ πρώτο μέρος τῆς ἐκδρομῆς στὰς Ἀθῆνας και τὴν Κορινθία. Ὑπάρχει και τὸ δεύτερον μέρος και τὸ τρίτο μέρος τοῦ προγράμματος με τὸ προσκόνημα τῶν «ΑΧΕΠΑΝΣ» στὰς Ἀγιους Τόπουσ τῆς Ἱερουσαλῆμ και στὰς Πενταρχεῖαι τῆς Ἀλεξανδρείας, τὰ μεγάλα κέντρα τῆς Ὀρθοδόξου Ἐκκλησίας στὴν Ἀνατολή, με τὴν ἐπίσκεψιν τῶν ἀρχιολογικῶν τόπων τῆς Ἑλλάδος. Ἐλπίζω και τῶν ἐκδρομῶν αὐτῶν νὰ σᾶσ δώσω τὴν εἰκόνα και τὴν κίνησιν σὲ ἄλλο ἄρθρον μὲν.

MIX. ΡΟΔΑΣ

Ἀθῆναι, Ἀπριλίος.

ΛΟΓΟΣ ΤΟΥ ΥΠΑΤΟΥ ΠΡΟΕΔΡΟΥ

Κύριε Πρόεδρε,
Διακρεπεῖς Προσκεκλημένοι,
Ἐξοχώτατε κ. ΜΑΚ ΒΑΗ,
Κυρίες και Κύριοι,

Εἶναι ἡ δεύτερα φορά που ἔσχον τὸ προνόμιον νὰ ἀρχηγέωμαι τῆς «ΑΧΕΠΙΚΗΣ» ἐκδρομῆς εἰς τὰς ἄκτας τῆς Ἑλλάδος, συνοδουόμενος ἀπὸ τὴν ἀγαπητὴν μου Μητέρα, και δὲν δύναμαι νὰ ἐκφράσω πόσον ὑπερήφανος και εὐτυχῆ αἰσθάνομαι ὅτι και πάλιν ἔχω τὴν εὐκαιρίαν νὰ προσφωνήσω τοῦσ Ἀρχηγούς και τὸν λαὸν τῆς ἀγαπημένης Πατρίδος.

Αἱ ἑκατοντάδες τῶν «ΑΧΕΠΑΝΣ» και οἱ φίλοι και αἱ ἀκογινοῦμαι τῶν, που μετόχουν εἰς τὴν ἐκδρομην, ἐνοῦνται μαζί μου ἵνα ἐκφράσω ἐπισημοῦσ τὴν ἐκτίμησιν και τὸν σεβασμὸν εἰς τοῦσ ἰνοκαστοῦσ Ἀρχηγούς τῆς Ἑλλάδος και εἰς ὁλόκληρον τὸ Ἑλληνικὸν Ἔθνος, ὅχι μόνον ἐκ μέρους τῶν, ἀλλὰ ἐν ὀνόματι ἐνὸς ἐκπαιτωμένου ὄμογενῶν που διακονοῦν εἰς τὴν μεγάλην Ἀμερικανικὴν Δημοκρατίαν. Δάκρυα γεμίζου τὰ μάτια μας, συγκινητικῆς κατέγει τὴν καρδίαν μας και ἐκστασις θαυμαστοῦ μας γεμίζει εἰς τὴν θέαν τῆς ὀρασιότητος τῆς Ἑλλάδος και τῶν ἱστορικῶν μνημείων τῆς. Ἐνῶ ἀπεδιδάξομεθα εἰς τὸ ἱερόν τῆς ἔδρας και ἐλαμβάνομεν τοῦσ ἐγκαταλισμάτους τοῦσ προφρούσ και ἱεροῦσ τῶν γηραιῶν μας γονέων και ἀδελφῶν, ἐνῶ πάλιν περιστοιχίζου τὴν δραστὴν μας οἱ περίφημοι λόφοι και θάνατα μνημεῖα τῆς μητρῆς Ἑλλάδος, ἐνῶ ἐδρασιζομεν τὰ στήθη μας με τὸν καθαρόν ἀέρα τῆς Πατρίδος, και ἐνῶ ἐκτενεύομεν τοῦσ αἰθέρουσ Ὀυρανούς εἰς ὁποῖοι μας ἐρείδιον ὑπεράνω μας και τὰ γαλανά νερά που περιλούουσ τὰς περικλαίεισ ἄκτας τῆς, δὲν μπορούσαμε νὰ μὴ αἰσθανώμεν ὑπερήφανοι και προνομιοῦχοι δι' ὁλόκληρον τὸ ἔθνος και δι' ἡ εὐκαιρία ἐκ νέου μας εἰδοῦ ἵνα ἐπιστρέψομεν και προσκυνήσωμεν πρὸ τοῦ λίκνου ὄλου τοῦ πολιτισμοῦ, τῆς ἀθανάτου Ἀκροπόλεως.

Οἱ καλὲς καρδοὶ χαιρετισμοὶ σας, αἱ εὐκρινεῖς προσφωνήσεσι τοῦ καλοστορισματος, ἡ ἀδελφικῆ ἀγάπη σας και ἐγκαταλισμοὶ θα μείνουν ἀληθινοῦσ εἰς ὅλην μας τὴν ζωὴν και ὅταν ἐπιστρέψομεν εἰς τὰς ἄκτας τῆς χώρας που μας αἰσθάτησε, τῶν μεγάλων Ἠνωμένων Πολιτειῶν τῆς Ἀμερικῆς, θα φέρομεν τοῦσ χαιρετισμοῦσ και τὰ κατεῦδα εἰς ὅλα τὰ τέκνα τῆς Ἑλλάδος.

Συμπολιταί μου, εὐχὴ εἶναι τιμημένη και μεγάλη περίστασις, ὅτι ἔσχον συνθροισθῆ διὰ τὴν ἐπισημοῦσ τὸν φόρον τιμῆς εἰς ἕνα τῶν μεγαλυτέρων Ἀμερικανῶν φιλελλήνων, τὸν ἐπισημὸν ἀντιπρόσωπον τῆς Ἀμερικῆς, τὸν Ἐξοχώτατον Πρεσβευτὴν τῶν Ἠνωμένων Πολιτειῶν, κ. Lincoln McVengh. Προσέροντασ ἐπισημοῦσ τὰ σέβη μας και τὴν ἀφιστίωσιν μας εἰς τὴν αὐτοῦ ἐξοχότητα, προσέρομεν τὰ σέβη μας και τὴν τιμὴν μας εἰς ὅλον τὸν λαὸν τῆς μεγάλης ἐκείνης Δημοκρατίας τῶν Ἠνωμένων Πολιτειῶν. Τὰ ἐπισημα τούτου συμποσίου εἶναι ταπεινὸν και ἐλάχιστον μέρος ἐκφράσεως τῆς εὐγνωμοσύνης που αἰσθάνομεθα διὰ τὰ μεγάλα χρεῖα που ὄσειλομεν και τὰ μεγάλα προνόμια που ἡ Ἀμερικὴ ἐχορήγησεν εἰς ἡμᾶσ τὰ τέκνα τῆς Ἑλλάδος, οἱ ὁποῖοι ἐγκαταστήθησαν εἰς τὰς ἄκτας τῆς. Λόγω δὲ τῆς βαθειῆς σκέψης συνιστήσεως τῶν ἠθικῶν ὑποχρεώσεων, τῆς ἀγάπης, τοῦ σεβασμοῦ και τῆς ἀφιστίωσιν που εὐκρινεῖς ἀποθωμάθησαν νὰ ἐκφράσωμεν εἰς τὴν χώραν τῆς ἐλογίης μας, ἡμεῖσ, ὑπερήφανοι Ἀμερικανοὶ πολῖται και τέκνα τῆς Ἑλλάδος, ὀργανώσαμεν τὴν μεγάλην ἀδελφότητα γνωστὴν ὡς τὸ τάγμα τῆς «ΑΧΕΠΑ».

Τὰ κατεροθώματα και τὰ ἔργα τῆς μεγάλης αὐτῆς ὀργανώσεως ἔχουν ἀνηχῆσαι εἰς κάθε γωνίαν και ἄσπιαν τῆς Ἀμερικῆς και τῆς Ἑλλάδος και θὰ ἔχο ἀπλῆ ἐκ μέρους μου ἐπαναλήψις ν' ἀπαρθώμεν τὴν ἐσπέραν αὐτῆν τὴν ἐράσιν τῆς «ΑΧΕΠΑ», ἡ ὁποῖα περιέλουσε τὴν ἀδελφότητα με δόξαν και μεγαλείον. Θὰ ἔχο ἀπλῶς ἐπαναλήψις ἐκ μέρους μου νὰ ὀμιλήσω διὰ τὰς ἑκατοντάδας χιλιάδων ἑλλλησίων που ἡ ὀργανώσις εἰ-

δωσε διά την ανακούρσιον των πασχόντων και δυστυχούντων ἑμο-
γενῶν μας ἐν Ἀμερικῇ καὶ ἐν Ἑλλάδι, τῶν χιλιάδων δολλαρίων
ποῦ ἀφιέρωσαν εἰς τὴν ἀρωγὴν τῶν Ἑλληνικῶν Σχολείων καὶ
Ἐκκλησιῶν ἐν Ἀμερικῇ, τῶν ἑκατοντάδων χιλιάδων ποῦ ἐχρη-
σιμοποιήθησαν διὰ τὸν δοξασμὸν τοῦ ὀνόματος καὶ τῆς ὑπόληψως
τῶν Ἑλλήνων εἰς κάθε πόλιν καὶ πόλιν καὶ καθ' ἅπασαν τὴν γού-
ρην τῶν Ἠνωμένων Πολιτειῶν καὶ τοῦ Καναδά. Ἀπλῶς θὰ
ὑπεδοχῆσαν τὴν μνήμην σας ἐὰν ἐπανελάμβανον ὅτι ἡ «ΑΧΕΠΑ»
ὑπῆρξε ἡ πρωτοπόρος τῶν ἐνισχυσῶν ἐκδρομῶν εἰς τὴν μητέρα
Ἑλλάδα, ὅτι κατ' ἡ ἐκδρομὴ σας εἶναι ἡ ἐκτὴ, ὅτι ἡ «ΑΧΕΠΑ»
ἐπρωτοστατήσαν εἰς τὴν μεταφορὰν τῶν στρατιωτῶν σας εἰς τὸ
ἱερὸν προσκόνημα τῆς Κων. πόλεως πρὸ διετίας, διὰ νὰ προσφέρῃ
τὰ παύματα καὶ εὐχὰς λατρείας εἰς τὴν καραλὴν τῆς ἐκκλη-
σίας μας, τὴν Αὐτοῦ Παναγιώτητα, τὸν Πατριάρχην μας Φώ-
τιον τὸν Β'.

Καὶ ἡ «ΑΧΕΠΑ» πάλιν ἐρέτος θὰ χαράξῃ νέαν ἱστορίαν
μὲ τὸ προσκόνημα ποῦ θὰ κἀμῃ ἐντὸς ὀλίγων ἡμερῶν εἰς τὴν
Ἱερουσαλὴμ καὶ τοὺς Ἁγίους Τόπους. Τὰ ἔργα καὶ τὰ κινε-
θήματα τῆς ὀργανώσεως εἶναι πέρα πολλὰ καὶ πολὺ μεγάλα
διὰ ν' ἀναρροθῶν εἰς τὴν προκειμένην περίστασιν: τρανὴν παρά-
δειγμα τὸ γεγονός ὅτι τὴν ἐρχομένην Κυριακῇ, Κυριακῇ τῶν
Βαθῶν, θὰ τελειώσω ἐν Κορινθῶ τὰ ἀγκύλια τῆς Γεωργικῆς
Σχολῆς τῆς «ΑΧΕΠΑ», ἡ ὁποία ἀποτόχισεν περὶ τὰς 50,000
Δολλαρίων.

Πόσον ὀρατὸν καὶ σημαντικὸν εἶναι αὐτὸ τὸ ἀδελφικὸν κί-
νημα, ἀδελφοὶ μου! διότι ἐπὶ τῶν ἁκτῶν τῆς Ἀμερικῆς ἡ ὀργα-
νωσις ἔχει ἐπίσης συνδέσει τοὺς νέους τῆς φυλῆς μας εἰς ἀδελ-
φότητα νεολογίας ὑπὸ τὸ ὄνομα Υἱοὶ τοῦ Πατριάρχους. Ἐχομεν
δ' ἐπίσης λάβει αἰτήσεις ἐκ μέρους Ἑλλήνων διαμενομένων ἐντὸς
τῆς Ἑλλάδος, ζητούντων καθοδήγησιν διὰ μέσου τοῦ τάγματος
τῆς «ΑΧΕΠΑ» καὶ ἐκφράζον τὴν ἐπιθυμίαν νὰ ἐνωθῶν ὑπὸ τὸ
λαβερὸν τῆς «Ἀδελφότητος». Μᾶλλον βεβαίως δὲ ὅτι δὲν ἀπέχει πολὺ
ἡ στιγμή καθ' ἣν ἡ μεγάλη αὐτὴ ὀργανωσις θὰ ἐδραιωθῇ καὶ θὰ
συνδέσῃ τὸν ἕξο τῆς Ἑλλάδος Ἑλληνισμὸν καθ' ἅπασαν τὴν
Οἰκουμένην. Ἦτω βεβαίως, ὁ ἀγαπητὴν Πατρις, ὅτι τὰ τέκνα
σου, ὑπερῆσαν καὶ ἀξιοπρεπῆ διὰ τὴν ἐθνικὴν κληρονομίαν των
ὡς Ἑλλῆνες, ἐργάζονται καὶ πολιτεύονται κατὰ τρόπον ἀντα-
θῆν τοῦ ἱεροῦ ὀνόματός σου.

Μᾶλλον πρὸ τεσσάρων ἡμερῶν ἐορτάσθημεν τὴν 25ην Μαρτίου,
τὴν ἐπέτειον τῆς Ἑλληνικῆς ἀναστάσεως. Ἡ ἱστορικὴ αὐτὴ
ἡμέρα δὲν ἀνήκει μόνον εἰς τὴν Ἑλλάδα, ἀλλ' εἰς ὅλας τὰς
τὸν κόσμον, διότι ἐπέθηκε τὴν ἀνάστασιν αὐτοῦ τούτου τοῦ πολιτι-
σμοῦ. Ὁ διάσημος Ἀγγλος συγγραφεὺς H. G. Wells εἰς τὸ
βιβλίον του ὑπὸ τὸν τίτλον «Ἡστορία τῆς ἱστορίας» λέγει ὅτι:
«Ὁ Ἑλληνισμὸς εἶναι ἐνα διεθνὴς θρησκευτικὸν δόγμα». Ἡ 25η
Μαρτίου σημεῖο τὴν ἀναγέννησιν αὐτοῦ τοῦ δόγματος ἐν ὅλῃ τῇ
τῇ γῆ καὶ μεγαλοπρεπῆ.

Οἱ λόγοι τοῦ πρωτομάστορος τῆς Ἐπαναστάσεως τοῦ ἀθάνα-
του Ρήγα Φεραῖκου «Καλύτερα μίση ὄρα εἰς αὐτὴν ζωὴν παρὰ
10 χρόνια σκλαβιά καὶ φυλακῆ», κρούουν τὸ πνεῦμα καὶ ἀπικα-
λύπτουν τὸ κινετήριον τῆς Ἑλληνικῆς ἀνεξαρτησίας αἰθήρας.
Ὁ Ἕλληνας δὲν γεννήθηκα διὰ νὰ μείνῃ σκλαβός. Ἀνεξαρτησία
πολιτικῆς καὶ διανοητικῆς ἀνεργίας εἶναι ἐνθρονισμένη εἰς τὸ
εἶναι του καὶ ἔχει χαρακτηριστὰς τὰς πράξεις του ὅς' αὐτὸ ἀνέ-
τειλεν εἰς τὸν ὄριζοντα τοῦ πολιτισμοῦ.

Δὲν σκοπὸ ἀπόθε νὰ ὁμιλήσω γὰρ τοὺς ὑπερανθρώπους ἡρώ-
τους καὶ τὰ ἔργα τῶν προγόνων μας κατὰ τὰ ἐπὶ τὰ μακρὰ χρό-
νια τοῦ ἀγῶνος διὰ τὴν ἀπελευθέρωσιν τῆς Πατρίδος. Αἱ πρά-
ξεις των ἀνήκουν εἰς τὴν κωνιότητά καὶ τὴν ἀθανασία, τὰ ὀνό-
ματά των ἐγαράθησαν εἰς τὸν σκληρὸν βράχον τῆς ἱστορίας
ὅλων τοῦ μέλλοντος τῶν ἐσχόντων, καὶ οὐτὴ ἡ ἀφριότης τοῦ καιροῦ
οὐτὴ αἱ καταστροφῆς τοῦ χρόνου δύνανται νὰ τὰς ἀμαρτυροῦν ἢ
ἀπαλείψω. Πλὴν ἐπιθυμῶ νὰ εἰπω μερικὰς λέξεις ἀναφορι-

κας μὲ τὴν εὐγενῆ συνεισφοράν τοῦ Ἀμερικανικοῦ Λαοῦ εἰς τὸν
μαρτυρικὸν ἀγῶνα τῆς Πατρίδος μας. Ὅταν ὁ Παλαιὸν Πα-
τριὸν Γερμανὸς ὤφειλε τὴν σημερινὴν Ἐπαναστάσεως εἰς τὸ
μοναχικὸν τῆς Ἁγίας Λαύρας, ὁ ἱερός ὄρκος τῶν πατριωτῶν
ν' ἀποθάνω διὰ τὴν ἀπελευθέρωσιν τῆς Πατρίδος ἀντέστησαν
μὲ κόματα ἀναπέλωσιν εἰς τὰς ἁκτὰς τῆς Ἀμερικῆς. Εἰς τὰ
χρονικὰ τῆς Ἀμερικανικῆς ἱστορίας ποτὲ δὲν καταγράφη γενι-
κωτέρα ἢ ἐπιστημοτέρα ἐκφρασις ἀγνῶς αἰσθημάτων, ἀρροπισίας
καὶ ἀπαισιῶν ἐν σχέσει μὲ τὴν ὑπόθεσιν αἰσθητικῆς λαοῦ ὡς
εὐρισκαται σχετικὰ μὲ τὸν ἱερὸν ἀγῶνα τοῦ Ἑλληνικοῦ Ἔθνους.

Αἱ αἰθουσαι τοῦ Κογκρέσσου τῶν Ἠνωμένων Πολιτειῶν, εἰ
βοῶσι τῶν νέων τοῦ Θεοῦ, οἱ ἀδελφοὶ τῶν Δημοκρατικῶν αἰθου-
σῶν, τὰ ἔργα τῶν Πολιτικῶν Βουλήν, αἱ αἰθουσαι συνα-
βροῦσιν τῶν Κολλεγίων καὶ τῶν Πανεπιστημίων καὶ γενικῶς
ἡ ἅπασα κάθε Ἀμερικανικὴ σπιτιῶ, οὐδέποτε παρέστησαν μαρ-
τυροὺς μεγαλυτέρων ἐκφράσεων εὐλαβικῆς ἀγάπης, συμπάθειας
καὶ καλοκαρδίας πρὸς ἀγωνιζόμενον Ἔθνος, ὅπως συνέβη κατὰ
τὸν ἀγῶνα τῆς Ἑλληνικῆς ἀνεξαρτησίας.

Καὶ ποῖα ὀνόματα Ἀμερικανῶν φιλελλήνων ἤμπορῶ ἀπόθε
ν' ἀναφέρω ὅταν εἶναι τόσα καὶ πᾶπολλα; Ἀκούσωμεν τὴν φων-
ὴν τοῦ Προέδρου τῶν Ἠνωμένων Πολιτειῶν James Monroe,
ἐν ἐπιστῆμῳ ἀναγγελλῆς εἰς τὸ Κογκρέσσον, ἐν τῇ ὁποίᾳ ἐκφρά-
ζει τὸ αἰσθημα ὀλοκλήρου τοῦ Ἔθνους εἰς τὰς εἰς τὰς γράμματα:
«Βαθῆτα ἐλπίζωμεν ὅτι αὐτὸς ὁ λαὸς ὁ ἀνακτῆς τὴν ἀνε-
ξαρτησίαν του καὶ ὁ ἀνακτῆς τὴν ἰσότητον θέσιν μεταξὺ τῶν
Ἐθνῶν τῆς γῆς».

Πόσον θρυλικὸι ἦσαν οἱ πανηγυρικὸι τοῦ μεγάλου ρήτορος
Daniel Webster καὶ τοῦ δικαστοῦ Henry Clay ἐν συντηρίᾳ
τῶν ἀποφάσεων ποῦ αἰσθηθησαν εἰς τὸ Κογκρέσσον διὰ τὴν ἀνα-
γνωρίσιν τῆς Ἑλλάδος.

Πόσον εὐγενῆ εἶναι τὰ αἰσθηματα πλείστον Ἀμερικανῶν
Πολιτικῶν, οἱ ὁποῖοι ἐμῆλξαν εἴτε εἰς τὸ Κογκρέσσον, εἴτε
ἐπ' ἐκκλησίας, ἢ εἰς συλλοκλητήρια σχετικὰ μὲ τὸν εὐγενῆ ἀγῶνα
τῆς Πατρίδος μας. Ἀπὸ τῶν μεγάλων αὐτῶν κατάλογον ἀνα-
κλιῶ τὰ ὀνόματα τῶν βουλευτῶν Henry W. Dwight; Daniel
P. Cook; Sereno Edward Dwight; John Quincy Adams,
Secretary of State and also later as President of the United
States; Thomas L. Winthrop; Patrick Farrelly; Samuel
Houston; Patrick Henry; John Calhoun, Vice President of
the United States; James Crawford, Secretary of the
Treasury; Steven Allen; Edward Livingston; Washington
Irving; Bishop White of Philadelphia καὶ ἑκατοντάδων
ἄλλων.

Αἱ φιλελληνικαὶ ἐπιτροπαὶ ποῦ ὀργανώθησαν εἰς διαφόρους
πόλεις κατὰ τὴν Ἐπαναστάσιν συνέλλεξαν χιλιάδας δολλαρίων
εἰς χρήμα καὶ προμηθείας, πλείστα ποσὰ ερωτώμενα μὲ προ-
φῆμα ἦλθον εἰς τοὺς λιμένας τῆς Ἑλλάδος διὰ ν' ἀνακουρῶν
τὴν δυστυχίαν καὶ τὴν συμφορὰν. Τὰ ποσὰ τῶν σχολείων τῆς
Ἀμερικῆς ἀπῆρθησαν ἐνθουσιωδῶς εἰς τὴν ἐκκλησίαν. Οἱ ἀνω-
ματικοὶ τοῦ Ἀμερικανικοῦ στρατοῦ ἐδώθησαν μέρος τοῦ καθημε-
ρικοῦ χορηγῆματός των διὰ τὴν περιθαλίαν τῆς Ἑλλάδος. Ἐὶν
καιρὸς εἰδικῶς τὰς ἐνθουσιαστικὰς ἐκκλησίας ποῦ ἐγένοντο ἀπὸ
τοῦ βῆματος καὶ πρὸ παντὸς κήρυμα ἐκφωνήθη ὑπὸ τοῦ αἰδου-
μιώτατου E. G. Couer, τῆς Ἰθακῆς τῆς Νέας ὸρκῆς, ὅτι ἡθῆ-
νετο ἀπαραλῶς ὅτι οὐ μόνον ἡ Ἑλλὰς ἀλλὰ καὶ ἡ Ἀμερικὴ
ἐμάχητο τὸν ἱερὸν τῆς ἀνεξαρτησίας πόλεμον. Σχεδὸν εἰς κάθε
Πολιτικῆν Βουλήν ἀποφασίς ἐληφθησαν ὑπὲρ τοῦ Ἑλληνικοῦ
λαοῦ. Πολλὰ ἀτυχῆ Ἑλληνοπόουλα ὅρακα περισυνελέγησαν ὑπὸ
τῶν Ἀμερικανῶν ἱεραποστόλων καὶ ἀπεστάλησαν εἰς τὴν Ἀμε-
ρικῆν, ὅπου τὰ περιποιήθησαν στερητικὰ καὶ ἀνατρέφθησαν ἐν μέσῳ
τῶν καλυτέρων οἰκογενειῶν.

Καὶ πῶς νὰ παραλείψω τὰ ὀνόματα ἐκείνων, οἱ ὁποῖοι ἐγκα-
τελείποντες τὰ σπῆτα των καὶ τὰς οἰκογενείας των ἦλθον εἰς

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για να πολεμήσουν παρά το πλευρόν των προγόνων μας. Είς την μεγάλην αυτήν παράταξιν των ήρώων εύρισκόμεν τον Στρατηγόν George Jarvis, ο οποίος έδρασε την Έλληνικὴν φροστανέλλα καὶ ἐπολέμησε καὶ ἐπληρώθη εἰς πολλὰς μάχας. Ἀπέθανε δὲ ἀληθῶς ἥρωας εἰς τὴν χώραν τῆς Ἑλλάδος.

Ἄλλος διακεκριμένος Ἀξιωματικός ἦτο ὁ Συνταγματάρχης Jonathan P. Miller, ὁ ὁποῖος ἦλθεν εἰς κατὰ τὸ 1821 καὶ ἐπολέμησε εἰς πολλὰς μάχας καὶ ἔλαβεν ἐπίσης μέρος εἰς τὴν ιστορικὴν πολιτικὴν τοῦ Μεσολογγίου. Ὑπερῶν ὅλων τῶν ὀνομάτων τοῦ ἡμπαρῶ ν' ἀναφέρω εἶναι τὸ ὄνομα τοῦ μεγαλύτερου Ἀμερικανοῦ φιλέλληρος Δόκτορος Samuel Gridley Howe, ὁ ὁποῖος ἀρίτευσεν τὸ πᾶν διὰ τὴν ἀπελευθέρωσιν τῆς Ἑλλάδος. Διαβάζοντες τὸ βιβλίον τοῦ Δόκτορος ΧΑΟΥ περὶ τῆς Ἑλλάδος θὰ εἴρετε σειράν λαχταριστῶν ἐπεισοδίων, περιγραφῶν μαχῶν καὶ ἀκηγῆσαι θυσιῶν καὶ παθημάτων. Ἄρως ἐπὶ ἐστὶ ἐπολέμησε ὁ Δόκτωρ ΧΑΟΥ ἐπέστρεφεν εἰς τὴν Ἀμερικὴν τὸ 1828 καὶ ἔκαμε νέαν συγκλητικὴν ἐκκλησίαν εἰς τὸν Ἀμερικανικὸν λαὸν διὰ βροῦσιν. Ἡ παράκλησις ἔσχε μεγαλειώδη ἀπάντησιν καὶ τέσσαρες φρεγάδες φορτωμέναι πρόβια καὶ προμηθεῖαι ἀπέπλευσαν ἐκ Φιλαδέλφειας, Νέας Ὑόρκης καὶ Βοστώνης διὰ τὴν Ἑλλάδα. Εἶναι ὁ ἴδιος Δόκτωρ ΧΑΟΥ, ὅστις ἱδρυσε Νοσοκομεῖα καὶ Σχολεῖα εἰς διαφόρους τῆς Ἑλλάδος ἐπαρχίας, καὶ ἐν τούτοις ὁ μέγας αὐτὸς Ἀμερικανὸς φιλέλληρ τότεν ἀρροισμένος εἰς τὴν Ἑλλάδα, ἐπέστρεφεν εἰς Ἀμερικὴν μετὰ τὴν ἀπελευθέρωσιν τῆς Ἑλλάδος καὶ ὅταν τὸ 1867 ὁ Κρητικὸς λαὸς ἐπανεστάσῃ ἐναντίον τῆς Ὀθωμανικῆς Αὐτοκρατορίας, ἀπανέπλευσε εἰς τὰς ἀκτὰς τῆς Ἑλλάδος καὶ πάλιν ἐπεκαλέσθη καὶ ἐπέτυχε πλουσιοπαρόπως τὴν ἀρωγὴν τῆς Ἀμερικῆς εἰς γρήμα καὶ προμηθεῖαι, αἱ ὁποῖαι ἐγύθησαν εἰς τὴν γενέτειράν μας διὰ τὴν περίθαλψιν καὶ ἀνακούρσιν τῶν ἀγωνιζομένων Κρητῶν.

Ὁ Ἀμερικανικὸς λαὸς οὐδέποτε ἔπαυσε τὴν ἀρωγῶσιν τοῦ πρὸς τὴν Μητέρα Ἑλλάδα. Μέχρι σήμερα ὁ λαὸς τῆς Ἀμερικανικῆς Δημοκρατίας εἶναι ὁ ἀρωγισμένος ἐραστὴς τῆς Ἑλλάδος καὶ φανερώσει εἰσέτι τὴν ἀρωγῶσιν τοῦ αὐτῆν μὲ εὐκρινῆ καὶ πραγματικὰ ἔργα. Αἱ φιλοφροσύναι τοῦ Ἀμερικανικοῦ λαοῦ ὅπως ἐξεδηλώθησαν διὰ μέσου τοῦ Ἀμερικανικοῦ Ἐρυθροῦ Σταυροῦ καὶ τοῦ Near East Relief, ἰδιαιτέρως κατὰ τὴν εἰσροὴν τῶν προσφύγων τῆς Μικρῆς Ἀσίας κατὰ τὸ 1922, εἶναι γεγονὸς καλύτερα γνωστὸν εἰς ὅλοκληρον τὸ Ἑλληνικὸν Ἔθνος. Ἐδῶ ἔχομεν τὸ Ἀμερικανικὸν Κολλέγιον, τὸ Ἀνατόλια College, τὸ Y. M. C. A. καὶ πολλὰ ἄλλα ἀξιοσημεῖα ἰδρύματα, ἰδρυθέντα μὲ ποτὰ συνεισφερόμενα ὑπὸ τοῦ εὐεργέτου Ἀμερικανικοῦ λαοῦ. Ἐνα ἑκατομύριον τῶν υἱῶν καὶ τῶν θυγατέρων τῆς μητρὸς Ἑλλάδος ζόντων ἐν Ἀμερικῇ, ἔχουν εὖρη ἀδελφικὴν ἀρωγῶσιν καὶ εὐρείαν εὐκαιρίαν καὶ προστασίαν εἰς τὰς μεγαλοδόξους καρδίας τῶν Ἀμερικανῶν συμπολιτῶν.

Ἡ Ἑλλάς, Μητέρα ὄλων τῶν ἰδρυμάτων τοῦ πολιτισμοῦ, καὶ ἡ Ἀμερικῇ, ὑπερήφανος θυγάτηρ καὶ ὑπέρμαχος τοῦ ἴσου πολιτισμοῦ, εἶναι ποῦντι οἱ εὐλογητοὶ ἀπόστολοι τῆς ἀνθρωπίνης ἐλευθερίας καὶ τῆς ἰδεολογίας τῆς νεπολιτισμένης ἀνθρωπότητος. Ὅλας αἱ μέλλουσαι γενεαὶ ἀσφαλῶς θ' ἀκολουθήσουσι τὸ παράδειγμα τῶν.

Τιμῶντες τὸν Ἐξοχώτατον Πρόεδρον τῆς Ἀμερικῆς Lincoln McVough, εἰς τὸν ὁποῖον ἔχομεν τὸ πρόνομον νὰ ἐπιδόσωμεν τὸν τιμητικὸν βαθμὸν τοῦ ταγματῆ τῆς «ΑΧΕΠΑ», κατὰ τὸν ἴδιον τρόπον ὅπως εἶχομεν τὸ πρόνομον νὰ τὸν ἐπιδόσωμεν καὶ εἰς ἄλλον ἐξαιρετικῶς ἔξοχον καὶ εὐγενῆ Ἀμερικανὸν φιλέλληρα καὶ «ΑΧΕΠΑΝ», τὸν ὑπερῶνον Πρόεδρον τῶν Ἠνωμένων Πολιτειῶν Φραγκλίνον Δ. Ρούζβελτ, φέρων σεβασμῶν καὶ ἀρωγῶσεως προτιμώμενον εἰς ὅλοκληρον τὸ Ἀμερικανικὸν Ἔθνος.

Ἄς ἐγερθῶμεν ὅλοι καὶ ἀνακρινήσωμεν: Ζήτω ἡ Ἀμερικῇ.

THIS year the Arizona Chapter of Ahepa, No. 275, sponsored a very successful picnic for the celebration of the Greek Independence Day on Sunday, March 25th, one of the highlights of the affair being the following poem by our brother and Vice Pres. George Macaronis.

Ἄνοιξις εἶναι ἐλευσάνε εἰς τὰ βουνὰ τὰ χιόνια
καὶ ἐλευσάνε τὰ σκοτεινὰ τὰ τετρακόσια χρόνια.
Τοῦ οὐρανοῦ τὰ ροδίνα χαμογελοῦνε χεῖλη
ποῦ εἶχει τὰ διαμάντια του στὸ κρῶσινο τριγύλι.
Χάλα καθόδια ἀνάβαινε στὴ Λαῖρα τὴν Ἄγια
καὶ λειτουργοῦν ἐσε Θεῖ, Βοηθὸν καὶ Ἐλευθερία.
Παιδάδες καὶ ἄρματολοι ψάλλον ὄλοι μαζί
κατὰξεν εἰς τὴν τοῦρα, πορῆκα λιβάδι φροματίζε.
Τὸ ζεῖν ἀλάνη ὁ Μωσῆς, ἡ Ροῦμὴ τὴν πᾶντι
τὸ Σοῦλ τὴν ἀνὰ τὴν ζῆλῶν ἡ Μάνη.
Κιμάτιζε, κιμάτιζε, τοῦ οὐρανοῦ πᾶντα
ὄλος ὁ κόσμος γὰρ νὰ ἴδῃ τὰ γαλανὰ σου κάλλη.
Κιμάτιζε εἰς τὴν ξηρά, στὴ θάλασσα, στὰ φροῖα,
κιμάτιζε καὶ στὰ ἡρωῖά τὰ παλαιὰ ταμποῖρα.
Κιμάτιζε δὲν θὰ χαθῇ τὸ γαλανὸ σου χροῖμα
δου ἔπαρχει Ἑλληνισμὸς στὸ πατριῶ σου χροῖμα.
Πρὸς δὲ ἔτοιπην εἰς τὰ δεξιὰ τὸ σέβας νὰ μὴ λείψῃ
φιλόστοργη ἐράνησε καὶ ἀποῦ φτερά ἔχει εἶψη.
Μὰς ἀνεγνώρισες ὡς φαλὴν ἢ φίλη Ἑλευθερίας
καὶ ἄνι ὡς ἀπογόνους κερῶν καὶ κατοχῆς ἀχρησίας.
Πάραξε ἀπόγονη φωτός, ἀπόγονη γρομμιάτων
ἀπόγονη τῶν παλαιῶν καὶ καθαῶν τραγμάτων.
Ζήτω τῶν δῶν τοῦτων σημαῶν μάνα καὶ θυγατέρα
νὰ κρηματίζον ἀτρόμητες στὸν καθαῶν αἶρα.

G. MACARONIS

Earthbound

Mine is the Apollonian urge
To soar and sail upon Eternity's white winds
And drift and drift
Across the boundless
Until my soul becomes a lute
For aeons to play upon . . .
But, oh, my wings,
My broken wings.

Wayfarers

Dream-shadows of a phantom world,
At dawn, they come,
Upon Time's opal wings,
At dusk they go away,
In a long, lingering line,
Along Eternity's seashore,
Knowing not where,
Nor why.

Quest

Beaten by the moaning waves,
Lashed by the wailing winds,
Life's ever-sailing ship wanders
Across the boundless ocean of time and space
Seeking the harbor of eternal light
To anchor.

THEODORE GIANAKOULIS.

ΛΟΓΟΣ ΠΑΝΗΓΥΡΙΚΟΣ

ΕΚΦΩΝΗΘΕΙΣ ΥΠΟ ΤΟΥ ΚΟΥ ΚΩΝΣΤΑΝΤΙΝΟΥ Α. ΠΑΛΑΙΟΛΟΓΟΥ ΜΑΜΜΩΝΑ
ΤΗΝ 25ΗΝ ΜΑΡΤΙΟΥ ΤΟΥ 1934

(Logan Square Chapter 260, Ahepa, Chicago)

Κύριε Πρόεδρε, Όσιολογιώτατε Αρχιμανδρίτα,
Κύριε και Κύριε!

Συνήλασαν την έσπεραν ταύτην, Αχέπας και μέ, εν τῇ αἰθούσῃ ταύτῃ, τῇ πατριωτικῇ μερίμῃ τοῦ Logan Square Chapter No. 260, τῆς Αχέπας, ἵνα πανηγυρισόμεν την ἐπέτειον τῆς κατὰ τὸ 1821 ἀναρχίας τῆς Ἐθνικῆς ἀνεξαρτησίας τοῦ γένους ἡμῶν, ἐκ τῆς κυριαρχίας τοῦ Κατακτητοῦ και ἐξουθενήσας τὸν ἀπαιτητικὸν τῶν τότε Ἡρώων και ἀγωνιστῶν, ἵνα τελεσόμεν Μνημόσυνον ὑπὲρ τούτων και ἀναπέμφωμεν εὐχαριστίας και δεήσεις πρὸς τὸν Ὑψίστον και Παντοδύναμον Θεὸν ὑπὲρ εὐχαρίας και προστασίας τοῦ γένους ἡμῶν, ἐκ παντοειδῶν κινδύνων και περιπεισιῶν.

Ἄλλ' ἐπιτρέφατέ μοι νὰ ἐξωτερικεύσω και ἐκδηλώσω ἐν μύθῳ πατριωτικῶν παράπων, ὅπερ ἀπὸ τῆς μαθητικῆς ηλικίας μου με κατατρόχει κατὰ τὸν κατὰ κυριὸς ἰθύνοντων τῆς τύχης τοῦ Ἐθνους μας και τοῦτο εἶναι τὸ εἶρη: Ἡ Ἐκκλησία ἡμῶν, τινὸς τῶν μαρτυρῶν τοῦ Χριστιανισμοῦ και τοῦ ὑπὲρ τῆς σωτηρίας των ἀριστῶντας τὴν ζωὴν των πρὸς λατρείαν τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, καθιέρωσε και τὰς 365 ἡμέρας πρὸς ἐστῶσιν των και με τινὰς ὑπὲρ τῶν Ἁγίων Πάντων και 1500 Μαρτύρων, ἐνὸς τῆ Κράτος καθιέρωσε μίαν Ἐθνικὴν Ἔσπετον και τελετὴν ἐτησίως μόνον διὰ τῶν Ἡρώων και τοῦσ περὶ τῶν ἐν τῷ τελευταίῳ ἀπελευθερωτικῷ ἀγῶνι ὑπὲρ Ὀρθοσκίας, Πατριδοῦς τε και Ἐλευθερίας, ἡρέθητε δὲ και ἐγκλημάτῃ μεγαλῶς και πολλαχῶς μὴ σκερθῆν, ἵνα καθιέρωση Ἐσπετῶν και Μνημόσυνων και δι' Ἐκείνους, οἵτινες κατὰ τὴν πρώτῃν περιόδον τῆς Ἐθνικῆς σταδιοδρομίας μας και κατὰ τὴν δευτέραν τοιαύτην, οὐ μόνον ἐκλέησαν, ἐδόξασαν και διέσωσαν τὸ γένος ἡμῶν, ἀλλ' ὑπῆρξαν οἱ Πρόδρομοι και πατέρες τῶν Ἐπιστημῶν και Τεχνῶν, ὡς και τῶν πολιτευμάτων, ἤτοι αὐτοῦ τοῦ Πολιτισμοῦ, και εἰς τῶν ὁποίων τὰ ἔργα και τὸ ἐνδοξον ὄνομα ἐρείλισαν ἡμεῖς σήμερον, οἱ ἐπιζῶντες, τῆν, ἢν οἰκειοποιήσασθε και ἐπιζητούμεν εὐχην, και οἱ τῆς Ἐπαναστάσεως Ἀγωνισταί τὴν παντοειδῆ βοήθειαν τοῦ πεπολιτισμένου κόσμου, ἀνευ τῆς ὁποίας δὲν γνωρίζω ὅποια θὰ ἦσαν τ' ἀποτελέσματα.

Ἡ μήπως ἐν κλαστικῇ ἀπαιδεύσει και ἀσυγγνώστῳ ἀνευλαθείῃ δὲν τοῦσ θεωρούμεν ἀναξίους τοιαύτων τιμῶν και Μνημόσυνων; Τότε ἂς εἴθῃ ὡς κριτῆς και ποικρατιστῆς μας ἡ ρητις Αὐτοῦ Τούτου τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὅστις κατὰ Ἰωάννην ἐν κεφαλῇ 12ῳ παρ. 26 γράφει περίπου τ' ἀκόλουθα: «Ὅταν ὁ Φίλιππος και Ἀνδρέας ἀνεκοίνωσαν Τούτοι, ὅτι Ἐλεγχοντες, προσελθόντες, ἐπιθυμοῦν νὰ ἴδωσι Τούτον, ἀπεκρίθη: «Ἐλήλυθεν ἡ ὥρα, ἵνα δοξασθῇ ὁ Υἱὸς τοῦ Θεοῦ». Ἐπιθυμῶ νὰ μάθω θέλει καλλήτερον πιστοποιητικὸν ἢ φυλὴ μας και τινὰς τὴν ἀνέδειξαν τότε;

Διαρωτῶ δὲ ἄλλο: Τὸ γεγονός και ἔργον τῆς Ἐλληνικῆς Ἐπαναστάσεως εἶναι ἀπὸ πάσης ἀπόψεως ἀνώτερον τῶν ἔργων και κληροδοσιῶν τῶν Πατέρων τοῦ Πολιτισμοῦ και τῶν τῆς Μεσαιωνικῆς και Βυζαντινῆς Αὐτοκρατορίας; Πῶς τολμῶμεν, ἵνα ἐγκαινοποιήσασθε, ὅτι εἴμαθα ἀπόγονοι τούτων, ἀπὸ οὐδεμῆς πράξεως, ἔστω και βαδισμένη, δὲν βαδίζοι τούτοι; Ἡ, ἐπειδὴ τὸ τελευταίον εἶναι πρόσφατον, πρέπει νὰ παρρησιάζοι και ληθμονήθῃσι τὰ πρώτα; Τίνα ἀπὸ Ἐθνικῆς ἀπόψεως και διεθνούς τοιαύτης εἶναι γνωστὰ, ἀνώτερα, ἐπιβλητικώτερα και ἐν Σχολαίσις και παντὶ Πνευματικῷ Κέντρῳ ἀναφερόμενα καθ' ἑκάστην και

διδασκόμενα τὰ τελευταία ἢ τὰ πρώτα; Διὰ τίνων γεγονότων ἐδοξασθῆ και ὑπερυψώθη ἡ Ἐλληνικὴ φυλὴ, οὕτως, ὥστε νὰ δογματισθῇ τὸ «Πᾶς μὴ Ἕλλην Βαρέερα»;

Ἄλλὰ και κοσμικῶς ὑπάρχει μεγαλῆτερον γεγονός τῶν ἐν ταῖς Ἀρχαῖς και Μεσαιωνικῇ, περιόδοις τοιαύτων, καθ' ἃς ἔχει μόνον ἐξῆχθη ὁ κόσμος ἐκ τοῦ ἀσπότητος σκοτεινῆς και εἰσῆλθεν εἰς τὸ ἀπλετον φῶς τοῦ πνεύματος και τοῦ πολιτισμοῦ, ἀλλὰ και διεσπῆθη οὕτως ἐκ τῶν βαρβαρικῶν και ἀγρίων ἐπιδρῶν, αἵτινες θὰ εἶχον βυθίσῃ τὴν ἀνθρωπότητα εἰς τὴν ἀγριότητα.

Διατὶ λοιπὸν δὲν καθιέρωθήσαν δέκα, ἔως δέκα πέντε ἑσπεταί, καθ' ἃς νὰ τιμῶνται οὕτοι μεγαλῶς και νὰ ἐπιτελούνται Μνημόσυνα διὰ τούτους, ἀπὸ εἰς τούτους ὀρείλομεν τὸ ὑπέρχον τῆς φυλῆς μας και τὸν σεβασμὸν τῶν ἀλλοφύλων; Πιθανῶς νὰ μὴ εὐρισκόμεθα σήμερον εἰς τὸ λυπηρὸν σημεῖον και θέτιν, ἵν' ἀποσώμεν και ἀναγιγνωσκόμεν τινὰς θρασεῖς κωκῆρους τοῦ πνεύματος, εσπῶντας εἰς τοῦσ προγόνους των κωκῆρους τῶς γνώσεως των και ἐμμενιζόμενους με Ἐλληνικὴν περιβολήν, ὅπως θεσπῶσι βέδηλον χεῖρα ἐπὶ τῶν τιμαλῶν, τῶν κληροδοτηθέντων πρὸς τοῦσ ἡμεῖς ἀπογόνους Ἐλλήνας, κωκῆλων των, ἤτοι γλώσσων, ἤθη και ἔθιμα και Ἐθνικὰς παραδόσεις. Οὕτως ὑπὸ τὴν ψευδῇ Ἐλληνικῇ ὑπόστασιν, ὁμιλοῦντες περὶ Ἐλληνικῶν θεμάτων και διακρίων ἄλλων τοιαύτων, ἐπικαλοῦνται, ὅπως ἐπιδείξοι γνώσεως, Ξένους Φιλοσόφους και Ἐπιστήμονας ἀντὶ τῶν Πατέρων ἡμῶν, οὗς ἐπικαλοῦνται αὐτοί, οὕτοι οἱ παρ' αὐτῶν ἐπικαλοῦμενοι, παρ' ὧν ἔλαβον τὰ φῶς και τὸς και' ἀντίθετον τῶν ψευδοελληνικῶν ἀποκαλοῦν διδασκάλους των.

Διὰ τούτοι και ἐγὼ ἀπερώτα ἐν τῇ νεωτεριστικῇ διαθέσει και ὀρεῖσι μου, ἵνα κινητομήσω σήμερον και ἐγκαινοποιήσω τὴν ἐναρχίαν τοῦ ἑσπετου Τούτων ἐκ τῆς μικρῆς ταύτης αἰθούσῃς, εὐελπιστῶν, ὅτι διὰ τῆς ἀπῆχσεως θὰ ἐξελιχθῇ Ἐθνικώτερον και θὰ ἀιθετηθῇ τούτοι ἀπὸ τινῶς Ἐθνοκρατεστέρως Κυβερνήσεως.

Ἐν δὲ τοιαύτων τι ἀπερατίζετο ἐν Ἑλλάδι και ἐν ἐξαιρετικῇ και διακεκριμένῃ τοποθεσίῃ, ἐκτὸς τῶν Ἀθηνῶν και πλησίον τούτων, ἐκτίζετο μία εἰδικὴ πόλις, «Ἡ πόλις τῶν Σοφῶν», με τοῦσ οἰκείους Νεοῦς, τῆς πρώτης ὁλων τούτων και λοιπῶν σχετικῶν, ἐνθα ἐπὶ δέκα πέντε ἡμέρας νὰ τελεῶνται ἑσπεταί και ἀγῶνες, ὅποια ἐκτικὴ δύναμις διὰ τὸν κόσμον τοῦ πνεύματος θὰ ἦτο και ὅποια ὀρεῖσι θὰ εἶχον ἡ Ἑλλάς; Ἄλλως θὰ διεσπῆζετο και ἡ καταγωγή ἡμῶν ἐκ τούτων και θὰ προδουλειτο μεγάλη δύναμις πρὸς ἐπιβολήν ἐξαιρετικῶν σεβασμῶν πρὸς τὴν χώραν ἐκείνην, τῆς ὁποίας τὸ πλεῖστον Ἐθνικὰ Ζητήματα κινηθήσαν ἐκ διεθνούς εὐγνωμοσύνης τοῦ πεπολιτισμένου κόσμου πρὸς τοῦσ Πατέρας Ἐκείνους τῶν Φῶτων. Καὶ ἀναρῶσι διὰ τοῦσ ξενελάτῃρας και ἐπικαλοῦμενους τῶν Ξένους, ὅτι οἱ Ἕλληες λέγουσιν ἐπὶ παιδιὰ των: «Le nom d'un père honore des tous est une fortune pour les enfants.»

ΑΡΧΑΙΑ ΠΕΡΙΟΔΟΣ

Εἶναι ἀναντίρρητον και ἱστορικῶς ἀποδεικνυμένον, ὅτι ἡ Ἐλληνικὴ φυλὴ και γῆ ὑπῆρξαν τὸ πρώτον φωτισμῶν, ἐν ᾧ ἐγεννήθησαν και ἀνεπτύχθησαν ὅλοι οἱ πρώτοι και κυριώτεροι Πρόδρομοι και Πατέρες τοῦ Πολιτισμοῦ, ἐκ τῶν φῶτων των ὁποίων ἀντλοῦν σήμερον τὰς γνώσεις των και τὴν σοφίαν των οἱ νεώτεροι σκαπανεῖς τῶν Ἐπιστημῶν και τῶν Τεχνῶν. Ἐπὶ τῶν ἀνακλούμενων τούτων σημειῶνται ἀπαξῆπασι αἱ ἐργασίαι, ἐκτὸς

ελαχίστων, τῶν Φυσιογῶν, τῶν Ἐρευρητῶν, τῶν Ἐπιστημονοῦν, Πολιτιολόγων καὶ παντὸς ἐφερευνητοῦ καὶ Ἀρχαιοθῶν.

Διὰ τοῦτο ἀρχόμενοι ἀπὸ τῆς πρώτης περιόδου τῆς ἀνθρωπίνης Ἱστορίας, ἦτοι τῆς ἀπαρχῆς τῆς ἐξελίξεως τῆς ἀνθρωπίνης διανοίας, παρατηροῦμεν, ὅτι ἐκτός τοῦ Αἰγυπτιακοῦ καὶ τῶν μετέπειτα νεωτέρων πολιτισμῶν, Βαβυλωνιακοῦ καὶ Ἀσσυριακοῦ, ἤμαζαν ὁ Κρητικὸς ἢ Μινωικὸς τοιοῦτος καὶ ἐπηκολούθησαν οἱ τοιοῦτοι τῶν τεσσάρων ἰδιαιτέρων φυλῶν, ἐξ ὧν τὸ ὁλικῶς συγκροτεῖται ἡ Ἑλληνικὴ φυλὴ, Ἀχαιῶν, Αἰελλῶν, Δωριέων καὶ Ἴωνων, ἦτοι ὁ Ἑλληνικὸς Πολιτισμὸς. Οὐχὶ λεπτομερῆς περιγραφή, ἀλλ' ἀπλὴ σκιαγραφία τοῦτον ἀπαιτεῖ χρόνος καὶ τόμος πολλοὺς δι' ἐξιστόρησιν τῶν.

Ἀλλὰ τί πρῶτον, τί ὕστατον καὶ ὅπως ἴδιως καταλαμβάνει τὸν ἐξουρητήν, Ἀρκεὶ νὰ ἐκλωθῆ κατὰ τὴν γνώμην τῶν μεγάλων Ἱστοριοθῶν, ὅτι, ἀρ' ἤρ' ἡμεῖρας ἀνέτειλεν ὁ Ἑλληνικὸς πολιτισμὸς, ἠμαρτήθησαν καὶ ἐπισκιάθησαν οἱ τῶν ἀνωτέρων λαῶν τοιοῦτοι. Διὰ τοῦτο ἐπιθυμῶ ν' ἀναφέρω τὰ ἰδιαιτέρως τῶν προκρίτων τοῦ πνεύματος καὶ νὰ διερωτηθῶ ἡμᾶς τε καὶ τὰ πλῆθη τῶν Ἑθνικοτήτων Ἐγγίνητε μέχρι τοῦδε ἡ εὐστίς ἄλλους ἀνδράς, ὡς τοὺς κάτωθι ἀναφερομένους:

Σοφοῦς ὡς τοὺς ἑπτά, Κλειόβουλον τὸν Ἀλφειὸν, Σέλιωνα τὸν Ἀθηναῖον, Χίλωνα τὸν Ἀκαδημαῖον, Θάλην τὸν Μιλήσιον, Πισσακὸν τὸν Μεταλναῖον, Βία τὸν Πρωιάκα καὶ Παριανδρὸν τὸν Κορινθίον.

Φιλοσόφοι, ὡς τοὺς Ἀνάξαρχον, Ἀντισθένην, Ἀριστοπὸν, Ἀνάχαρτον, Ἀριστοτέλην, Διογένην, Θεανῶ, Θεόφραστον, Κλεισθένην, Ξενοκράτην, Πλάτωνα, Πυθαγόραν καὶ Σωκράτην.

Ἡσίοδοι, ὡς τοὺς Ὅμηρον, Αἰσχύλον, Εὐριπίδην, Θεόκριτον, Σιμωνίδην, Σαπφῶ, κλπ.

Ρήτορες, ὡς τοὺς Δημοσθένην, Γοργίαν, κλπ.

Βασίλειοι, ὡς τοὺς Φίλιππον, Μέγαν Ἀλέξανδρον, Ἀντίγονον, Ἀντίπατρον, Δημήτριον τὸν Πολιορκητήν, ὅστις δὲν ἄφηκε πόλιν ἀπόρητον, Πέρον, Φιλοπάμεναν, Ἄρατον, τὴν Δυναστείαν τῶν Σελευκιδῶν, Κύρον κλπ., ἢ Βασίλειοι, ὡς τὴν Ζηνοβίαν τῆς Παλμύρας, Κλεοπάτραν.

Στρατηγὸι, ὡς τοὺς Ἀχιλλεῖα, Ἀγησίλαον, Ἀντίπατρον, Ἐπιμανώνδαν τὸν κράτιστον, Ἀλκιβιάδην, Θεμιστοκλή, Λυσίμαχον, Λυκοῦργον, Λεωνίδαν, Παισαρνικὸν ἢ ἕνα ἀτρόμητον Λέοντα καὶ Ἡρακλεῖα, ὡς τὸν Θράκα Σπάρτακον, ὅστις συνένωσε τοὺς δούλους Ἑλλήνας, συνέτριψε τὰς Ρωμαϊκὰς Λαγώνας καὶ συνεκλίνετον ἐκ βάρων τὰς ἐσθραίας τῆς Ρωμαϊκῆς Ἀυτοκρατορίας. Διήνοιξεν κατὰ πλάτος 32 μίλιον τάρρον οἱ Ρωμαῖοι, ὅπως συνθῶσι καὶ ἀνακόψωσι τὴν ὄρμη του, ἀλλὰ καὶ αὐτὴν ὑπερέη, μαχόμενος ὡς λέων. Οὗτος θὰ ἐπέφερε τὸ τέλος τῆς Ρωμαϊκῆς Ἀυτοκρατορίας, ἂν Ἑλλήνας πειραταὶ δὲν τὸν ἤπατον καὶ τὸν ἐδολορόνουν. Τὸ σθένος τοῦτου, τὴν εὐγένειαν, ρώμην, ὠραϊότητα καὶ ἀράντατον πατριωτισμὸν, ἂν δὲν τὴν ἐξουνοῦμεν ἡμεῖς, τὴν ἐξουνησαν καὶ τὴν ἐξουνοῦν ζῆνοι καὶ δι' ἰδιαιτέρου ποιήματος ὁ μέγας Ἀγγλὸς Ποιητὴς Καρλάι.

Ἡστέρας τῶν Ἐπιστημῶν καὶ Τεχνῶν, ὡς τοὺς

Ἀναξαγόραν, πρῆγματευόμενον περὶ τοῦ Σόλωνατος καὶ τοῦ Ἡλιακοῦ συστήματος, Ἀτίναν, κλπ.

Δημῶκρυστον καὶ Ἐπίκουρον, τοὺς πατέρας τῆς θεωρίας τοῦ ἀτομικοῦ τῆς ὄλης, ἢ ἀτομητατοποίησην ὁ Ντέλτον.

Εὐμεδέσκην, περὶ τῆς φυσικῆς ἐξελίξεως.

Ἀριστομένην, μὲ τὰς θεωρίας τῶν ἀπολιθωμάτων ὑπὸ τὴν γῆν, ἐρ' ἤρ' στρεφίζεται ἡ παλαιοντολογία καὶ τὸν

Στρατόν, περὶ τειρωῶν, ἀναδυστῶν καὶ καταδύσεων τῆς γῆς μετὰ τῶν θαλασσιῶν ἀπολιθωμάτων.

Τὸν Ἀσκληπιάδην, Ἱπποκράτην, Γλαυκώδωρον, Γαλκρόν κλπ., ὡς Πατέρας τῆς Ἱατρικῆς.

Περὶ Διαλέκτικῆς καὶ Ἠθικῆς, τὸν Ἱπποκράτην.

Τῆς Ἱστορίας, τοὺς Θεουκλίδην, Ἡρόδοτον, Ξενοφῶντα, Θεόπεμπτον, Θεόφραστον, Ἐκαταῖον, Πικυπίνην, Πολύβιον τὸν πατέρα τῆς Γενικῆς Ἱστορίας, Διόδωρον τὸν Σικελιώτην, κλπ.

Τῶν Μαθηματικῶν, τῆς Ἀστρονομίας, καὶ Γεωγραφίας, τοὺς Ἀρισταρχον, Ἐρατοσθένην, Ἱππαρχον, Ἀρχιμήδην, Ἀπολλώνιον, Πτολεμαῖον κλπ.

Δράμα καὶ Κωμῶδιαν, τοὺς Πίνδαρον, Ἀριστοφάνην, κλπ.

Ἄτμῶν, τὸν Ἡρώνα, ὡς πρῶτον ἐρευρητὴν τῆς δι' ἀτμοῦ κινήσεως καὶ θερμάνσεως.

Ἀστρολόγοι, τὸν Ἑλλῆνα ἐν Ἀλεξανδρείᾳ Ἀργύταν μὲ τὴν περὶ τὴν περιστέρην δι' ἀερίου.

Τὴν Βιολογίαν, μὲ πατέρα τὸν Γαλῆρον καὶ μαθητὰς τοὺς περιφῆμους Χάρσει καὶ Κώχ.

Καὶ ὅπως ἄλλων, ὡς ἐλλείπει χρόνου ἀναγκάζομαι νὰ παραλείψω.

Ἀλλὰ μήπως, Κυρίαί καὶ Κύριοι, καὶ αὐτὴ ἡ ἀνακάλυψις τῆς Ἀμερικῆς δὲν ἐρεῖται εἰς τὸ Ἑλληνικὸν πνεῦμα; Ἴδού τί γράφει διάσημος Ἱστορικὸς περὶ τῆς Ἀμερικῆς, ὁ Roscoe Lewis Ashley, ἐν τῇ Ἱστορίᾳ του σελῶν 20, 21 καὶ 22:

«Μετὰ τὴν πτώσιν τῆς Κωνσταντινουπόλεως καὶ τὴν κατάληψιν τῶν διαφόρων σημείων ὑπὸ ληστευημάτων Μωσαμβανῶν καὶ ἄλλων τῆς ἐξ ἀνατολῶν γραμμῆς πρὸς τὰς Ἰνδίας, τὰ διάφορα Ἑυρωπαϊκὰ Κράτη ἐζητήσαν, ἵνα εὐρωσιν μίαν ἄλλην ταύτην ἀπὸ Ἰσπανίας μέχρι Ἰνδῶν διὰ τὸ ἀσφαλές. Τότε συνεκροτήθη μίση συμβούλιον ὑπὸ τὸν Πρίγκιπα Ἐνρίκον τῆς Πορτογαλικῆς πρὸς μελέτην καὶ ἀπόρασιν, ἀλλ' ἀτυχῶς μ' ὅλας τὰς γνώσεις τῶν δὲν κατέληγον εἰς γνώμην, ὅτε τὸ Imago Mundi, Γεωγραφικὴ Ἐγκυκλοπαίδεια, ἐκδομένην μηχανικῶς ἀπὸ τοῦ 1409, προέβλεπεν τοιοῦτος νὰ συμβουλευθῶσι τὰς γνώμας τῶν σοφῶν τοῦ κόσμου, ὅπως καὶ ἔγένετο. Ὁ Πυθαγόρας μετὰ τῶν μαθητῶν του ἐδογματίσαν τὸ κεντρικὸν τῆς γῆς, ὁ Ἀριστοτέλης ἔφρανε ὅτι μεταξύ Ἰσπανίας καὶ τῶν Ἰνδῶν ὑπῆρχε μίση θάλασσα, ὁ Ἐρατοσθένης ἐπίστευεν, ὅτι πλῆθ' τῆς θαλάσσης ὑπῆρχον μίση ἢ δύο Ἠπείροι καὶ ὅτι ἡ περιφέρεια τῆς γῆς εἶναι 25,200 Γεωγραφικὰ μίλια, ὁ δὲ ἀκριβετέρος πάντων Πτολεμαῖος, ὁ Σόλιμος, διεκήρυττον ὅτι ἦσαν δύο θάλασσαί καὶ δύο ἕφασι καὶ ὅτι ἡ περιφέρεια τῆς γῆς εἶναι 24,400 γεωγραφικὰ μίλια, ἦτοι μικρωτέρη κατὰ ὄλγα μίλια τῆς τελευταίας καταμετρήσεως, ἂν αὕτη εἶναι ἀκριβετέρα. Ἐπίσης ὁ Χριστόφορος Κολόμβος ἐνόμιζεν, ὅτι ἡ "Sea of Darkness," ὡς ἀπεκάλεον τότε τὸν Ἀτλαντικόν, ἦτο κατὰ πολὺ μικρωτέρη καὶ στενωτέρη. Κατηρθῆναι δὲ ἐκ τῆς Ἰσπανίας διὰ τὰς Ἰνδίας, ὅτε ὄλως ταχίως, παρατηρούμενος ὑπὸ τῶν κομῶτων, κατέφθασεν εἰς τὸ St. Salvator καὶ ἐγένετο ἡ πρώτη ἀνακάλυψις τῆς Ἀμερικῆς».

Ἡ Ἱστορία μᾶς διδάσκει, ὅτι, ἐνῶ ὄλοι οἱ λαοὶ ἐπιζητοῦν νὰ κατακτοῦσι τοὺς ἄλλους διὰ τὸ πορὸς καὶ τοῦ πύθρου καὶ νὰ υποδουλώσωσι τοὺς αὐτοὺς, ὁ μόνος λαὸς, ὅστις ἐπαγεῖται τοῦτο διὰ τοῦ πνεύματος καὶ τῆς αἰλικῆς ἦτο ὁ Ἑλληνικὸς, ὅστις καὶ ἀπολευθερώσων τοὺς ὑπεδοθῆσι εἰς τὴν διακρίσειν τῶν. Διὰ τοῦτο ἀπανταχοῦ, ἐνθα το πρῶτον ἐπάτησαν ἢ κατέκτησαν, ἀμέσως ἐκτεῖον περικαλεῖς Ναοὺς, ἄγοράς, λουτήρας, μνημεῖα, κλπ.

Ἀλλὰ μήπως καὶ ἐν τῇ Χριστιανικῇ Θερησίᾳ δὲν ἐπιεξαν τὸν σημαντικώτερον ρόλον, διότι διὰ τῆς γλώσσης, ἐν ἣ ἐγράφθησαν τὰ Εὐαγγέλια καὶ αἱ Πράξεις τῶν Ἀποστόλων, ἐξηπλώθη καὶ κατέκτησε τὸν παγκοσμιτικὸν κόσμον. Διὰ τοῦτο εἶχε πολὺ δίκαιον ἐν ἐαυτῇ ἡ φράσις: «Ἐλλήθωρον ἡ ὄρα, ἵνα δοξασθῇ ὁ Υἱὸς τοῦ Θεοῦ». Σήμερον δὲν στολιζόνται διὰ τῶν ἐπινοημάτων τοῦ Ἑλληνικοῦ πνεύματος ἐν τῇ τέχνῃ καὶ τῇ Ἀρχιτεκτονικῇ, καὶ πλείοται τῶτων, τιμῆς ἕνεκα, δὲν φέρουν Ἑλληνικὰ ὀνόματα. Ἡ μήπως καὶ σήμερον ἡ Ἑλληνικὴ γλώσσα

δέν είναι ή άκείνοτος πηγή έξ ής διαρκώς έρρηνίζονται λέξεις και τί-
τλους άλλά; Τό Ο. Κ. δέν είναι τό «Όλα Καλά» συγκκολλη-
νον υπό τού Θ. Ρούβελτ.

Έξοχοι οι ήμετεροι ήνοι ταύτης υπό τού άπαρμόλιου Α. Σούτσου.

Χώρα μεγαλοφρέας εις τούς κόλπους σου τό πάρι
Ω Πατρις μου, αϊ ιδέα άνεβλάστατον μεγάλη.
Άλλοτε Θεοί έλάτουν τό έδάφι σου και Θείαν
Έως σήμερον ή γη σοε αναδίδει τρώδιαν.
Και ή άφρα τού Ζεφύρου
Ψευδίζει την άρχαίαν μελωδίαν τού Όμήρου.

Άλλ' ούδέν άγαθόν άμάχις κακού και ιδού ο κακός δαιμόν της
φρέας μας διά τών άντιζηλιών και φρενιζιών έρριδών προτοιμάζει
την πύωον ταύτης, διότι έν όσο όλα τά διάφορα Έλληνικά κράτη
της έπαχής έρείνης, ως μία όμογένεια Έλληνική, ένγεγαυσθη και
άλλοφρόνων και Πέρου καταστράφησαν και καταστρηται τού κόσμου
διά τού Μεγάλου Άλεξάνδρου έγένοντο. Όταν όμως οι έσφιέλοι
πολέμοι, Μεσομνησικοί, Πελοποννησιακοί, τών Όμοσπονδιών Άχαι-
κής και Αιτωλικής έξησθήθησαν και διαίρησαν ταύτην, ως θηρίον έπί
πτερον ή Ρωμαϊκή Φυλή και κατέκτησε ταύτην, έπιγεγκασα μεγάλη
καταστροφή. Άλλ' ήττηθείσα έγνώριζε και τόν δαιμονίτη ταύτης,
ως άλλος λίαν, να παραμονεύη, μέχρις ού τόν καταβάλη. Στοιχογρα-
φεί, έμπνέομενος ο Σούτσος:

Και ή πύωος σου μεγάλη, ήρωσας την γην πύωου
Έτεκες την όικουμένην, ο Έλλάς, άποθανούσα.
Ω Έλλάς ένεγαυωζων οι μονάρχαι της γής, ότε
Έτρεχον, ως άθληται σου, εις τά έπιπορθία σου,
χιλίως λαμπρότερα εις τά όμματα των τότε
καρ' αυτά τά στήματα των μία δάφνη άνθηρά σου.

ΔΕΥΤΕΡΑ ΠΕΡΙΟΔΟΣ

Άλλ' εύτυχώς ή σύνεσις δέν την εγκαταλείπει άλοσχηρως και
όταν έξωστρεφικός κίνδυνος την ήπειλον διηγύριτο ή συνείδησις τού
Έθνους έγνοήσασ και της άνιτης και ήρχιζεν άναδύων και ύπερκε-
χρήμενος ταχώς ο νουρκόμενος έν τών παθών πατριωτικός όργα-
σμός, ότε άμέσως διαλάμπει ή τόρφη και άνδρεία, όρτρωσσι δάφνας
δόξης και προκάλουσα τόν θαυμασμόν. Τωιαύτη λαλον φυλή, με
τωιαύτη συστατική, δέν είναι δυνάτον ίνα έκλείρη και έπιστασθή και
διά τούτο διά της πνευματικής λίμης έξασθενεί τόν καταστρητήν της
και καταβάλουσα αυτόν καταλαμβάνει την άρχήν και διαρκείται με
έτερον είδος κενταρχικό σπλητρου, τού της Βεζαντινής Κενταρχίας
και Αύτοκρατορίας, ήτις έξαλλοί τάς πτυχάς της τού δουράλιου Άρ-
τού Σημαίας της έξ Ανατολής προς Δοσηας και πνευματιζως καρ'
όλα τά σημεία, όστε άρχίζει κως διάφορος πολιτισμός με έδραν την
Βασιλίδα τών πόλεων, Κωνσταντινούπολιν, ίνα διαδραματίση και έκ-
πολίτιση διαφόρους χώρας.

Τωιαύτη δέ ήτο ή νέα αυτή Ιστορική περίοδος και έπαράτησις
ανά τόν κόσμον της Έλληνικής φυλής, όστε τό σπλητρου τών Αύτο-
κρατόρων της έφρην έν τώ θρηνώ τόν τίτλον της ισχύος της Βασι-
λεύς Βασιλείων Βασιλεύοντων Βασιλέων.

Ός δέ ή πρώτη περίοδος της Έθνους σταδιοδρομίας της Έλλη-
νικής φυλής αναγνωρίζεται διδύνως, ως ή γεννητόσα και πρόδρομος
των Έπιστημών και Τεχνών, έν' όν στήριζεται πάσα τωιαύτη σημε-
ρον έξελισσομένη κατάσταση, ούτω πως και ή δευτέρα, ή Βεζαντινή,
θεωρείται ως ή μήτηρ τού Εύρωπαϊκού πολιτισμού και της έθιμοτυ-
πίας, τό λίκνον τού Χριστιανισμού και διά της πύωος της ή σπύρα
τού πεπολιτισμένου κόσμου έξ έπιδουσίων διαφόρων άντιλήψεων και
Θρησκείματος. Άλλά και αυτή, άκμαίασα, κατασφηνιγθή υπό της
αυτής άτυχώς φρενιζικής ατίας τών έρριδών τού κενταρχικού έγω-
ισμού και τών φρενιζικών διαμαρσιών και άλληλοσπαργιών, ένεκα
των όποιων βρήθη ή Έλληνική Ιστορία μελανών σημερίων. Ταύτα
δέ πάντα έν συννεφιασέ έσχον, ως άποτέλεσμα την κατά την 29ην
Μαίου τού 1453, ήμεραν Τρίτην, πύωον της Έλληνικής Προστοει-
σης και Αύτοκρατορίας, ήτις ένό καταστρησε ταύτην, διέσσεξε την
Εύρώστην, ως ή πρώτη και έρρωσάτιν τόν πολιτισμόν έν τών Μι-
κρασιατικών σιτιών και διαθέσεων.

ΤΡΙΤΗ ΠΕΡΙΟΔΟΣ

Μετά 368 έτών άφόρητον και καταθλιπτική δουλείαν τό γένος
ήμωον άδούγητον εις τας Έθνικές πεπαιθήσεις του, ποτιζόμενον υπό
τού ζωηφόρου ύδατος τού Όρθοδόξου Χριστιανικού Φωέματος ένδυνα-
μούται και κρατύνεται και κατορθοί διά τών διαφόρων φρονηόλων
τέκνων του, της μελωδικότητας γλώσσης του, τών κατακτητικών
πνευματικών θησαυρών και Έθνικών κληριών του, άχι μόνον τό
γένος να συγκρατή, τούς άλλοφρόλους να διαθήτη ένδοξασαδώς και
να φωτιζή έπαρκώς, αλλά και να κινωρη ή την ιδέαυ της άντιζαμη-

σίας και Έλευθερίας, αϊτινς διά της μίας, Φιλικής Έταρσίας,
κατορθών να βρεμωρηθήσσι και, άνδροσθήσσι εις τας καρδίας των
λέοντων της φυλής, άπορρωσίζων την 29ην Μαρτίου τού 1821 να κη-
ρύξουσ τόν ύπερ των λόντων πόλεμον κατά τού Τυράννου.

Υφύεται έπί της Άγίας Λαύρας υπό τού Μητροπολίτου Πατρίων
Γερανού ή κενταρχικός σημαία μας, την όποιαν έφρηναν οι σπιδαροί
βραχιόνες τρών χιλιετηριδών και την έθαρον τά αίματα των έπί
Πίστως, Πατρίδος, Γλώσσης και Έλευθερίας άρρωσθόντων και
πρόντων Μαρτύρων και Ήρώων τού γένους, άκωίνοντα ή κλαγγή
των όλων, οι σφρημαί των χιλιετηριδών και οι κροτά των κρονηό-
λων και κρονηοίον άντιλαλούντες εις τας μεκωμίας χαράδρας,
κρονηάς και κρονηάς της κοτίδος τού πολιτισμού κατά της Τυραν-
νίας, ότε, άπαρχομζόμενος τού Πατριάρχου Κωνσταντινούπολης
Γρηγορίου τού Ε', άφρται διά τού άπαρχομζόντος Τούτου βρώζου
ή πύωια, ίνα παχθή ή τρίτη κρονη: τού έν τη σφρημα όρόματος της
Έλληνικής φυλής.

Και τωιαύτη ήτο ή άπ' άραον εις άχρον αιτάπαρτησις, ο θρω-
σμός και τά κατορθώματα των Έλλήνων, όστε ο Γερανούς Ιστορικός
Κορτιος (Curtius) γράφει έν τη ιστορίά του, ότι αι μετ' αϊωνας γε-
νησ, αναγκασάσασσι ταύτα και τ' άλλα των Γεγόντων της Έλλη-
νικής Έλευσάσσεως, θα κωύζον, ότι ταύτα πάντα είναι μόδα ως
τά τού Τρωικού Πολέμου.

Αϊτοι ούδαμώ άλλαζού παρουσιάζοντα τωιαύτα δείγματα άγρόνων,
καθ' ός άπλοϊ νύεται και γινώσκεις ν' αναδειχθών έμπροσάτου
ναύαρχα, ποιήντες δε και γροηγοί διασφρησις μεχρητά και στρατω-
πικοί. Άλλά μήπως είχον περιπίδα, τηλέβοια ή μεγάλης στάλως,
ίνα πολεμήσασ τόν σύμμαχον τού Μεγάλου Ναπολέοντος;

Όταν οι Έλληνες συνήλθον τό πρώτον, ίνα συσπειρθώσσι περί
Έλευσάσσεως, ο Ν. Πετιμεζάς τούς είπε, ότι έχον άνάγκην σφι-
πίδος και μολύβδου, ότι ο Φωτιλάς, άκωίνως ταύτα, άπεκρήθη μετ'
σφαιρότητος, ότι ήτις τρώκοντα όρόμα παραούθη και έγγοφρην ένα
Νύον έν Άργη, τού όποιου ή στήγη ήτο μολύβδινη. Έάν δε τις
παρηκολούθη τούτους σφρητόντας τότε, ότι θα έπολέμουν με την
μεγαλειότατην κρονηοκρατίαν, θα τούς έξαρκησιζέεν ως παρ'
ήρωνας.

Και έν τούτοις, άδελφοί μου, οι άληθεις έσκινη Τυτάνες, αϊτινς
δέν έλθθησαν έν τών δεσμών, ως ο άρχαίος Τυτάν διά τών τόξων τού
Ήρακλείου, αλλά διά τών άθλων του, έγγοφρην και αμα και χρονα,
ίνα θουάξασιν ύπερ πιστως και πατρίδος; Αναγκασάσιν τ' άλλα
τού Νικηταρά, τού Ζαχαριά, τού Άνδροσίου, τού Μπουσούβα,
τού Δάσου, τού Τζαβίλα, τού Κουτσου, τού Μπότσαρη, τού Κανάρη,
τού Κολοκοτρώνη κλπ., άναπολοίμεν τούς Ήρωας της Γιάδος και
έξιστόντας και συγκροίνοντες τό Ήρωικόν μένος τούτον, άνιφί-
σσην τόν Νικηταράν και Όθωσσία έρρωίλλον τού Άχιλλέου, τόν
Μισούλην τού Κίαιου, και τόν Κινάβηρ δι' ένός διαού καταστρέ-
ψασ, ως τό άλλο θαλάσσιον κήφ, όλοκλήρον στόλον τού Όθωμα-
νικού Κράτους. Άλλ' έπίσης τίς δύναιτα ν' άρνηθή, ότι δέν δύ-
νανται να παραβλήθωσ προς τας μάχας τού Μαρκιάνου, τών Θερ-
μοπυλών, τών Πλαταιών, της Μισάλης και της Σαλαμινωνιαχίας
αϊ τών Δολιχειών, τών Βερβέννων, τών Θερμοπυλών, τού Μεσολο-
γίου, της Άκραπόλεως, καθ' ήν οι Έλληνες έλεγον προς τούς πο-
λεμοκόμενους έν' αυτόν Τούρκους: «Μη καταστρηφτε τόν Παρθε-
κώνα και ήμεις θα σάς δίδωμεν μολύβια και βόμβα να μάς πρησιψίτε,
ή τού Κερατανίου, της Τενίδου και τας πολιορκίας τού Παλαμη-
δίου, τού Αρροκορινθίου;

Μετασφασόμενος ο Μέγας Ποητής Σούτσος, έν τών μυθικών
τούτων άθλων, έπαρχοφρησεν:

Να έξεπνησαν έν νέον αϊ ήχώ των Μαρκιάνων
εις την ρήξιν των δεσμών της, δεσμών είκασιν αϊώνων
και συντρίβουεν εις πάσαν έφαλον της ένα στάλον
καταστρηφόμεν εις πάσαν στικωον της σφρητόν άθων.

Μετά έπαρτησίς λακόν κατά Ήραν και θαλάσσιον άγρόνας έλεν-
θεροίται έν μέγα μέρος και άποκαθίσταται εις Κράτος κατά τό 1828,
ίνα συνκρήτη έν νέον στάδιον και άγόντας, αϊτινς θα συνελήσων
τό έργον της Έθνικής άπιστολής του και θα τό έπιβάλλων, ως μέγα
και πεπολιτισμένον Κράτος, έν τη διεθνεί οκωομηνία παρά τη όποιή
ήτο ποτέ τό έυδραπέζων και πρητανέσιον τωούτον. Άλλά διά τών
άποτελεσμάτων της Έθνικής Άνεξαρτησίας δέν είσφρητο τό γένος
ήμωον μόνον εις άλλον βίον, αλλά έγένετο ο ύποσηρητης και πρόδρομος
της άπελευθέρσεως και τών άλλων όμοδοξων άδελφικών Κρατών,
της Ρουμανίας, Σερβίας, Βουλγαρίας και Μαυροβουνίου. Συγκρο-
τηθέν ως τωούτον, άναδημοφρησί μίαν νέαν ζώνη, άναδουφρησθη
και πρηταροκακέρησται, ίνα συμπληρώση τό άπελευθερωτικό έργον
του και εις τας άλλας ύποδοξως άδελφούς περιμετριάς, αλλά και
καταστρηζόμενον υπό τών γνωστών παθώντων, ύποκίτη δ' ύποκί-
φικόν άλληλοσπαργιών εις άντισηκά διαβήματα, άφρα άνεσφρη
τό κέριον έργον και άπιστολήν του δι' ή προωρζέτο υπό κρονηοσίων
και πρόπτοντας, μέχρι τού 1912, ότι άνανηστον, ύποκωίνόμενον έξ
Έθνικού όργασμού άπελευθερωτικού και ποδηγετούμενον υπό κωνο-

του Κυβερνήτου, του κ. 'Ελευθερίου Βενιζέλου, κατορθώνει ούσα-
μον εις τον κατά των Κατοικητών αγώνα μετά των Βαλκανίων 'Α-
δελφών και όρειται νέας άθρας κιών και θρωήθων.

Και πάλιν ο κακός δαίμων, ο από αιώνων ζηλωτών την δόξαν
της φυλής μας, την σκανδαλίζει και την διασείρει εις φαρτίαν, άλλ'
εισι τέλος υπερωιά πάλιν ή φιλοπατρία της καθοδημονίας και εταί-
θεύου εις τον Παγκόσμιον Πόλεμον θραύει την συνοχην των Κεν-
τρικών Δυνάμεων μετά των Συμμαχών των Τουρκίας και Βουλγαρίας
έν τω 'Ανατολικώ μετώπω και εξαναγκάζει αυτόν τον Στρατάρχη
των 'Ηνωμένων Δυνάμεων, Χίνδεμבורγκε, να δηλώση, ότι ο άγών
εξάρθη διά της συμμοτοχής της 'Ελλάδος εις τον αγώνα και να ζητή-
σωσιν άναχωσιν έν τω Δυτικώ μετώπω, ήτοι την σπύτην της έλευ-
θερίας έν των χειρών της Κοσμοκρατίας και της περαιτέρω εξέλιξουσ.

Σταματού έως εδώ, ίνα μη άρχίσω άναξείων πληγών βαθυτάτας
και άλγυνότατας, διανοηθείσας έν τω έπαρότιω άλληλοκαγαθισμού
και ίνα διακηρύξωσιν όλοι έν της σιωπαιότητας της 'Εθνικής μας
ζωής, ότι ουδέποτε ή φυλή μας ήττήθη, αλλά πάντοτε ηττοχημέ-
σθη. Σωφράτη άνανηροήτως ή σφίσι των Πατέρων μας: «ΕΙ οι
'Ελληνες όμόνοον, άήτητοι άν είησαν».

Ίδοι, Κορία και Κόρια, όποια ή αγρία μαστίζουσα ήμάς 'Εθνί-
κός νόσος και αβτη έχει πάλιν, ως αίτιαν την έλλειψιν 'Εθνικού έγω-
ρισμού και τούτου πάλιν ύπαίτιοι είναι οι κατά καιρούς 'Αρχοντές μας,
οίτινες δεν προνόησαν να μάς δώσουσι δι' αϊσθησιών και έργων
την προσήκουσαν 'Εθνικήν άνάτροφην, ότι τότε θα έγνωρίζαμεν
όσοι είναι ο 'Εθνικός αδελφός μας, πόσον είναι άνώτερος και πολυ-
μύητος των άλλωρών, δεν θα ήρώτατο τό αισθημα της Ήνω-
λατορίας, τό όποιον μάς παρέσθη πολλάς εις 'Εθνικός και άτομι-
κός καταστροφός, και μάάλιστα διά λαούς, οίτινες όχι μόνον δεν δι-

δων μά πεντάρα δι' ήμάς, άλλ' οί όποιοι άγριοι και άξέριοι μάς
έξεμίταλλενθσαν. Τότε θα έπικραύθη άγάπη, όμόνοια και έννοια,
ή πηγή πάσης δυνάμεως, ότι θα είμεθα πολύ καλλίτερα 'Εθνικός,
Κρατικός, Κοινοτικός και 'Ατομικός, διότι έν τη κοινή εύτυχία Έγ-
κεται ή εύτυχία όλων μας.

'Απειθώμενος λοιπόν προς ύμάς τάς Κορίας, ως μητέρας φίλο-
στόργος και φιλοπατρίδας, σας έπενημέρω τον βίον και την πίστην
των μητέρων μας και τ' άπαράμιλλα άθλα των προγόνων μας, της
Μητρός του Παισανίου, των Σουλιάτιδων κλπ. και κοίταξτε, τ να
πιστώσι, ότι γνωρίζετε καλώς την εύθνην, ήν φέρειτε θρησκονόως,
Κρατικώς και Κοινοτικώς διά την άνάτροφην των τέκνων σας
κατά την παιδικήν και έφηβικήν ήλικίαν των, διότι διά τά μετά ταύ-
τας εύθνητοια τό Κράτος και ή κοινωνία, "Ωστε φροντίσατε να τά
ανάθρεψιτε 'Ελληνοκρατικώς και άυστηρώς, ίνα εξασφαλίσατε τά 80%
έν των πόθων σας.

Πρός όλους δι' όφελω, ίνα ήσπνήσω, ότι είνα άμετρος ή πιή
της έν της 'Ελληνικής φυλής καταγωγής μας και ότι ήμείς κατ' έξαι-
ρεσιν των άλλων λαών, έγκραχόμενον διά την καταγωγήν των, ετί-
θεσθαι εις κρείσσονα θέσιν, διότι έγεννήθημεν 'Ελληνες και διότι ζώ-
μεν έν τη μεγαλειότερη και κλεισσοτέρα χώρα του κόσμου, ως πολι-
ται ταύτης, και έκοιμώσιν ήμέθα βλαστοί της μητρός του πολιτισμού
και θεοί τωότοια της του νεώτερου τωότοια, χώρας των 'Ηνωμέ-
νων Πολιτειών.

Σήμερον δι' ανερωτάζωμεν και την δεκατηρίδα της έγχαθηρό-
σους της Δημοκρατίας έν τη γενετήρα μας, ήν εζήσαμεν αιώνιοδον.

"Ας αναμνησώμεν λοιπόν Ζήτω τό 'Ελληνικόν 'Εθνος και Κρά-
τος, Ζήτω ή θετή ήμών Πατρίς, Ζήτωσαν και αι Δημοκρατίαι τωό-
των. Γίνετο.

ΑΝΕΜΟΖΑΛΗ

ΗΤΑΝ μια Αγγλοσπάτικη 'μέρα. 'Ο ή-
λιος μεσημεριανός μεγαλόμυρετα στο
ουράνιο στερέωμα. 'Ερριχνε τις ζεστές ά-
χίνες του στη πλάση άνοξωρογόνοντας τ'
άσθρονα ούρα, τ' άπομεινάρια της Μικρα-
σιατικής καταστροφής.

Δίγες μέρες είχαν περάσει άπ' την κατα-
στροφή της Μ. 'Ασίας, πόλεος και χωριά
της Μακεδονίας, νοθός και των άλλων έ-
λευθέρων μερών ήσαν γινάτα από ημογε-
μίνους πρόσφυγες. Στα χλωμά πρόσωπά
τους ήταν άποτισσομένης ο τρόμος, ή φρίκη.
Ζώσαν στα όμορφα μήρη τους τήρηκά,
έντεχισμένα. Κάποια νύχτα έπέπεσε πάνω
τους ή βρόχιμος καταχτήτης και σενανήρη,
δι' ή βοήθη στα δίπλα του. Το ύψος έτριξε
ποτάμ. Δέ λυθήθηκε γέροντες, δεν σιβάστηκε
παρθένας, δεν εύσπλαχνίστηκε μορφά, δεν
λίγισι ή καρδιά του βροχάρων μπρός στις
βιαιές γυναιτσίες μητέρας.

Και τότε οι έντεχισμένοι άνδρωσι της
χθές στέκοινα, τρέμοντας, παρ' όλη τη ζέ-
στη, και' άπ' τό κορυφία τους, τόσοσ εν'
ό τρόμος τους που δεν τολμούσιν να προσ-
κρίσουν γιατί φοβούνται μη σενανήσουν
τον καταχτήτη.

Βλέπεις γέροντες μ' ένα μορφά στην άγχα-
λιή, τό μορφά έγγών που καθάρθωσαν να
σώσουν μέσ' άπ' τις φλόγες της καταστρο-
φής, γυναικες με μικρά παιδάκια, σελόγους
να κλαίν τις πνίγμινες γυναικες τους, τά
παιδιά τους που χάρθωσαν. Και πιο κάτω σε
μια γυναι κάθεται μια κορία. Πατάμι τρέ-
χων τά δάκρυα άπ' τό μάτι της. Κάτ' άπ'
τό παρφά της ρούχα φαίνεται ή άριστοκρα-
τική της καταγωγή. Κλαίει σιγαλά, πνιχτά.
Κάποι, κάποι σπρώνει τό κεφάλι της για
να 'δω. Τότε βλέπει κανείς μέσ' τά άστια
της μια λίκμη έλλείδα που άμείσως σβένει
με τό κλάισμα της πότας. «Τηνέ λένε Σο-
φίας έξηγη. Ζώσι με την οικογένειά της
στη Σμύρνη. 'Ηταν έντεχισμένη κοντά στ'
άγαπημένα της πρόσωπα' μά ο καταχτή-
της που τίποτε δε σιβάστηκε, δε σιβάθηκε,

δεν δίτασε, δεν κόπηκε ή όρημ μπρός στις
ίκεσιες. Την μεγαλιότερη κόρη που του ά-
ρεσε την κράτησε για τον έαυτό του. 'Ε-
σπρωξέ βιάνασιν τον άμορο πατέρα που-
τρέξτε να γλυτώση την κόρη του. Τράβηξε
την μάνα άπ' τά μαλλιά, την έσπρωξε περα
δυνατά και κινή ή δυστεχισμένη έπεσε κά-
τω λυπόθημη. Στις φωνές των παιδιών ά-
παντούσε τό γαταγόνα. Το άμα γέμισε την
κάμαρη, τά χαλιά τά Περσικά.

Ζαλισμένος ο καταχτήτης, έρεθισμένος
άπ' τό άμα που έπεσε, μη έχοντας τί άλλο
να καταστρέψη, άφού σκότωσε πατέρα και
παιδιά, πίνοντασ για πειθαμην την κ. Σο-
φία, έχοντας δειμην την κόρη που του ά-
ρεσε, άρχισε ν' άρπάξη δι' πολέτωμο τήρη-
σε μαρσάτο του. 'Επειτα χειρασμένος πιά,
ευνοισομένος, φορτίθηκε στη ρούχη του
την λιποθυμισμένη κόρη, έταξε άφού ήβασε
φωτιά στο μάγαρο που πριν από λίγες μέρες
βροχίενε ή μεγαλιότερη εύτυχία. Και τότε
λει μαζιγμένη, κλαίει τον χαρό των δικών
της.

'Ακούοντας τις φωνές των παιδιών φα-
γίει ή καρδιά της. 'Η φαντασία της γερ-
νάει πίσω και θημάται τον καλόν καιρόν,
θυμάται τις παραγγελίες που της έλεγον
τά παιδιά της κάθε φορά που έβγαινε έξω.
Βλέπει μπροστά της χλωμογλυστά τά προ-
σωπάκια των παιδιών της, άκούει τις χα-
ρούμενες φωνιτες τους, αισθάται τό χαδί
τους, τά φίλιά τους, γι' αυτό τά μάτια γε-
νερώσαν απίς τις στιγμές εύτυχία.

Θυμάται που κάθε βράδι τό τραπέζι γέ-
μιζε με τ' άγαπημένα της πρόσωπα. Τώρα
αυτή μοναχή, έρημη, χωρίς τροφή και στέ-
γη, κλαίει τη δυστυχία της.

Τους σπιασμούς της τους δίκοψη ο πρό-
εδρος της μεταναστευτικής έπιτροπής. Στέ-
κεται διαστατικός μπρός τον άμετρο πόνο
της ξεπεσμένης αυτής κορίας. Μουθυμνί-
ζει λόγια παρηγορίας. Βλέποντας την τόση
της άπελπισία, μη έχοντας τί να της 'πθ.

της θυμάται την Πατρίδα. Γλυκιά Πα-
τρίδα, χωμα έερο. «Για την Πατρίδα της
λέει. «'Έχετε δικαιοσ, το άπαντά. «Ναι,
μόνον για την Πατρίδα θα ζήσουσ.

Ξελαφρομένη λίγο με τη σκέψη αυτή ση-
κώθηται να φύγη για τό κατάλιμα που της
πέδιδιζαν. Περνώτας βλέπει μπρός στην
πόρτα δύο μικρά να κοιμούνται άγκωλα-
σμένα. «Κι' αυτάσ; ρωτά, «Μοναξ; 'Η
κατόφωσις του Προέδρου εν' άρχητη για
να καταλάβη άλλο δράμα χειρότερο άπ' τό
δικό της. «'Εχω τόμα σκοπό στη ζωή μου.
Τ' άγκωλιασ, τά φίλησ και τά πέρη μαζύ
της. Την άλλη μέρα στο σσοσιτο ή κίνησις
ήταν μεγαλιότερα. 'Η διεθνήτρια κάποιος
'Οργανισσομένης έδηγίετο πως ή MISS
MORLEY, κάποι 'Αμερικανίς, καθάρθωσε
να σωση πολλά άπ' τά παιδιά του 'Οργα-
νοτροφισμο της. «'Ηταν νύχτα, όλα κοι-
μόνιωσαν. Μέσα στη σιγαλά άκούστηκε
ένος θορυβός' σπρώθηκε κι' έτριξε να δη
τί συμβαίνει. Είδε έξω στην αυλή πλινθος
Τουρκών που προσπαθούσαν να παραδιώ-
σουν μια πόρτα. Πισο άπ' αυτήν την ούρα
ή MISS MORLEY τελειγμένη σε μια ση-
μαία της πατρίδας της περίμενε. 'Η πόρτα
έπασε κι' ο καταχτήτης σπώθηκε μπρός το
μεγαλιό αυτής της παρθένας που γάληνα,
με ξεπλικά τά κατάξενδα μαλλιά της, φα-
νόταν ήμοια με θεά. 'Η άμνηγνια του βρο-
χάρων βάσταξε πολύ λίγο, τέλος ύφρόνιστας
τά γαταγόνα, θέλησαν να περάσουν. Μα ή
MISS MORLEY άπλόνητη στη θέσι της,
δεν άμνησ δίπλα στον έχθρό. Στις απίλικές
του απάντησε: «Μονον λίγο άπ' τό πτόμα
κι' άπ' τη σημαία της Πατρίδας μου θα
περάστε, πρώτμια που ή Πατρίδα μου δεν
θα τό ανεχωρήσησ. 'Ο έχθρος σωσισμένος
έπικραύση ίσοσ για να πάρη διαταγή.

'Η διήγησις της διεθνήτριας διεκόπη άπ'
την έμφάνση ένός νεο. «'Αν είθετε έτοιμη,
πηνάινουμε, έπει. Και τά θλιβερά αυτά
άπομεινάρια, μιας έντεχισμένης άλλοτε ζωής
και τά όποια τόμα έννοσι ή άνημοζάλη, ξε-
κίνησαν για ν' άρχίσωσιν μια καινούριο
ζωή.

ΣΥΒΙΑ ΚΑΛΦΟΦΟΥΔΟΥ

ATTEND

the

NATIONAL CONVENTION

of the

ORDER OF AHEPA

at

COLUMBUS. OHIO

Week Beginning August 20, 1934

ORDER OF AHEPA

Ahepa Magazine

July - September 1934

Volume VIII

Number 7 - 9



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JULY-SEPTEMBER, 1934

PI



“The Spirit of the American Doughboy”
Monument erected by Mason City Chapter, Ahepa, at Mason City, Io



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ACHILLES CATSONIS, Editor

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Gallup Welcomes Ahepa

Editorial, Gallup Independent, July 12, 1934

EXTRAORDINARY in personnel and purpose are the delegates and the organization opening an annual district convention in Gallup today.

The American Hellenic Educational Progressive Association—Ahepa.

On the front cover of their announcement of the convention in Gallup appears this wording:

AMERICAN.—Loyalty to the United States of America, respect for its laws and devotion to its principles and traditions.

HELLENIC.—More sympathetic understanding of the Greek people, fostering of culture based on noblest Hellenic heritage to civilization.

EDUCATONAL.—Practical education directed to the building up of manly character and a useful Christian life.

PROGRESSIVE.—Making possible the tremendous cumulative advantages of concerted and cooperative effort, which are beyond reach of the individual.

ASOCIATION.—Providing opportunities to develop friendships thru social contacts, closer relationships, and more constructive cooperation.

That creed is sufficient to make Ahepa unusual. The extraordinary part about it is that in New Deal phraseology the Ahepa program has teeth. For proof, listen to this:

"The Order of Ahepa adopted English as its official language. * * * Because they believe they can become better American citizens by cultivating everything American.

"The Ahepa has made a requisite of membership that the applicant (for membership) should either be a naturalized citizen of the United States or have declared his intention to become one by taking out first papers."

That is making full-fledged Americans of the most desirable type, and encouraging them to contribute something to their adopted country.

The personnel of the convention is extraordinary because they are Greeks—Greeks whose heritage in arts and democracy fits them to contribute something very real to America.

We in the Southwest, who are proud of our age-old traditions antedating even Plymouth Rock, can understand the Greeks' pride in their antiquity. While most of Europe was still struggling as primitive hunters and herdsmen Greeks were the merchants and scholars.

Since then many conquerors have trampled Greece, sacked its treasure houses and pillaged its temples. They have even destroyed its cities, but never could destroy the Greeks, their principles, nor the basis they laid for beginning of all western art, architecture, and literature, with its divisions of history, oratory, philosophy, poetry, and drama.

One does not have to be a scholar to know it was Greece that kept burning the torch of knowledge and democracy in days of oligarchies and absolutism; that it was Hellenic love of liberty which, much oppressed, never died, and during two centuries of struggle under a dozen conquerors finally achieved freedom and a republic in 1924.

It is this tradition of which Ahepa seeks to preserve the best for America, now in a materialistic world in which dictators loom big and individual liberty small.

**Official Program for the Eleventh National Convention,
Order of Ahepa,
Columbus, Ohio, August 19th to 27th
Committee Headquarters—Deshler-Wallick Hotel**

SATURDAY, August 18

Arrival of delegates and visitors. Registration at Deshler-Wallick Hotel. Informal sight-seeing trips for visitors.

SUNDAY, August 19

Morning—Arrival of delegates and visitors; registration at Deshler-Wallick. 10 o'clock—Dedication and special services at Greek Orthodox Church by His Grace, Archbishop Athenagoras.

Afternoon, 2 o'clock—An old-fashioned Greek picnic.

Night—An opportunity for delegates and visitors to become acquainted with one another.

MONDAY, August 20

Morning, 10 o'clock—Formal opening of the Eleventh National Ahepa Convention in the ball-room of the Deshler-Wallick Hotel. Invocation by His Grace. Addresses of welcome by T. J. Pekras, General Chairman of Convention Committee; His Excellency George White, Governor of Ohio; His Honor, Mayor Henry P. Worley; His Excellency, Haralamoos Simopoulos, Minister of Greece; Mr. Arthur D. Evans, President of Chamber of Commerce; Honorable Arthur P. Lamneck, Member of Congress, and other prominent men to be introduced. Responses by the Supreme Lodge officers.

Afternoon, 2 o'clock—Hall of Mirrors. Organization of the Convention, Harris J. Booras, Supreme President, officiating. Election of Convention officers and reports of Supreme officers.

Night—An opportunity for delegates to participate in the initiation of candidates.

TUESDAY, August 21

Morning, 10 o'clock—Convention session at the Deshler-Wallick. Appointment of Convention Committees by the Convention Chairman.

Noon—Ladies' Luncheon at Chase Tavern, Worthington, Ohio, as guests of the Convention Committee.

Afternoon—Convention session.

Night—Convention session.

WEDNESDAY, August 22

Morning—Hall of Mirrors. Convention session.

Afternoon, 2 o'clock—Ahepa Parade. Colonel William Duffy will act as Marshal and Chief of Police Kundts will be assistant or co-marshal. Several Ahepa Patrols will compete for prizes.

Evening—Grand Convention Ball at the Deshler-Wallick Hotel at 9 o'clock.

THURSDAY, August 23

Morning and Afternoon—Convention session. Reception and shopping tour for visiting ladies.

Night, 7 o'clock—Grand Convention Banquet, ball-room of the Deshler-Wallick.

FRIDAY, August 24

Morning, 10 o'clock—Convention session at the Hall of Mirrors.

Afternoon—Business.

Night—Theatre party for all delegates and visitors.

SATURDAY, August 25

Morning—Hall of Mirrors. Convention session and election of officers.

Night—"Au revoir."

Adsum

Seek me not in the impenetrable
Darkness of the abysmal night—
Call me not across the endless song of time.
Here I am,
And here I shall be,
A shadow upon eternity's seashore
Bound by the boundless.

* * * * *

Argosy

Haunting weird moonlight—
My thoughts fragile ships
Canvassed with love and timbered with hope
Set sail across the faint-blue sea of loneliness.
O come, beloved, to the shore of patience and wait
With outstretched arms
In welcome.

* * * * *

Liebstrraum

Exotically fragrant, like the haunting breeze
Of a spring twilight,
Murmuring, stirring the scarlet willow leaves,
An ancient song wakes with me,
Fluttering feeble wings in ecstasy—
Oh, blissful moments
Of time eternal!

THEODORE GIANAKOULIS



THE AHEPA

ILLUSTRATED NATIONAL MONTHLY MAGAZINE
"BLENDING TRUE HELLENISM WITH GOOD AMERICANISM"



I Salute You - - - And Resign

SEVEN years ago, at the Miami convention of the Ahepa, you honored me with your confidence by electing me as your Supreme Secretary. I held as sacred the trust which you then reposed in me and have consistently endeavored to justify your judgment. In the multitudinous situations requiring the exercise of caution, discretion and good faith, I have honestly sought to minimize error and to judge objectively and impartially. Undoubtedly one may find in an administration of seven years some things said or done which may be subject to criticism. In that event my apology may be found in the significant words of the famous Doctor Osler who remarked that any mistakes which he had made during his long career as a physician were mistakes of the head—not of the heart.

Ahepans whose membership into the Order antedates the Miami convention, and particularly those who were present at that memorable gathering, will surely remember some of the tense moments confronting the fraternity, even to the extent of jeopardizing its unity. As chairman of that convention I can truthfully say, now that it is a matter of history, that I strove to preside with equanimity and fairness. It will also be recalled that it was at this convention that our system of government was changed, the paid presidency was abolished, and practically the entire responsibility which had formerly been borne by a high salaried President and a paid Supreme Secretary was by this change thrown upon the newly elected Secretary. The greatest problem, in my opinion, confronting the leadership of the fraternity at that particular time was to heal the wounded spirit of the members and to bring together the various partisan elements. My first circular to the chapters indicates the spirit which motivated my conduct then and ever since. I quote the concluding paragraph of that letter, which is dated November 16, 1927:

"COOPERATION

"The most significant announcement that I wish to make to you is that there is complete cooperation in the ranks of the Supreme Lodge and particularly between the Supreme President and the Supreme Secretary. The devotion of one to the other and the genuine desire for each other's success transcend the bounds of fraternalism. Our motto is "Dean for Achilles, Achilles for Dean, Dean and Achilles for the Ahepa."

The spirit embodied in this paragraph has been the Polar Star of my seven years in charge of your headquarters.

The Ahepa of 1927 consisted of some 145 chapters and about 13,000 members. Our present registration shows some 315 chapters and about 36,000 members. Of course, neither are all the chapters active nor all the members in good standing, but the same was as true then as now.

During the seven years the Ahepa has extended to Canada, has officially adopted the Sons of Pericles as its junior auxiliary, and unofficially sponsored a women's auxiliary which, in all probability, will soon be officially recognized. It has held six excursions to Greece; it has built an agricultural school in Corinth; it has contributed to the relief of the earthquake-stricken Corinthians and to the victims of subsequent earthquakes; it has contributed to various schools in substantial amounts and given numerous scholarships to worthy students; it has maintained a publication on a monthly basis until lately when the frequency of said publication was reduced, although its size was increased; it has established district jurisdictions and held countless district conventions and six national conventions following the one held at Miami, namely, Detroit, Kansas City, Boston, San Francisco, Baltimore, and now in Columbus. It has made numerous and diversified contacts with the American public and impressed itself as the real vital link between Greek people in America and our native American friends.

During these seven years of abundant activity, I have enjoyed your friendship and your confidence, which you have manifested by repeatedly re-electing me to the same office. This testimonial of your continued support is indelibly impressed upon my memory and will deepen as the years go by. My seventh year, and sixth term, as Supreme Secretary ends at the Columbus convention. I have thought it prudent for all concerned not to be a candidate to succeed myself in the same office and, in withdrawing, in order to resume my practice of law at Washington, D. C., I salute you and share your solicitude for the future progress of our Fraternity. It goes without saying that my loyalty to the cause of the Ahepa and my willingness to serve it as occasion may require shall not be diminished one iota because of withdrawal from my present office.

ACHILLES CATSONIS.

Reception
ball-room
Hall of
tors.
and elec-

Greek Youth Movement

(Editorial, *Washington Herald*)

THE Greek Youth Movement in America met here in Washington and pledged itself to blend American idealism and the ancient Grecian culture.

Their purpose may be stated in terms more simple.

They support the American democracy in the republican form of government.

They bring to it the heritage of a fine culture.

They are Americans first and foremost.

America is richer for the loyalty to industry and fine instincts of these people.

You rarely, if ever, find their names among the groups that are preaching disloyalty and sedition in this country.

The ancestors of these people in the first generation here appreciated the opportunity America afforded them.

They recognized their obligation to the country which offered them asylum and the advantage of liberty under the law.

They seem to have implanted these ideals in their sons and daughters who have entered into the full bloom of American citizenship.

These people add to the wealth and to the consuming power of America while enriching it with a culture unsurpassed.

In short, they contribute something to America.

They are willing to live here in peace and cooperation with their neighbors and to strengthen American solidarity rather than to seek to undermine it by boring from within with false isms and radical stratagems.

Deserved Tribute

(Editorial from *Evening Journal, Wilmington, Del.*)

THE tribute which was paid to Americans of Greek nationality or extraction at the banquet in the Hotel duPont last night was deserved. It was in recognition of the contribution Greeks and their descendants living in the United States have made toward our national accomplishments.

Attention was called to the fact that many of the outstanding business and professional people of the country are what may be termed American-Greeks—Hellenic citizens of this country by adoption or by birth; that the industries and science have profited by their help.

The occasion was the closing function of the annual convention of the American Hellenic Educational Progressive Association of the Eighth District, of which the local chapter is part. The convention and banquet brought together representative citizens of Greek nationality from all parts of the district, which comprises this immediate section of the United States.

The convention, which was in progress two days, mapped out a constructive program in keeping with the tenets of the organization, which are to promote the welfare of its nationals in this country, particularly along educational lines, with a view to enabling and encouraging all to be useful American citizens.

This purpose is indeed commendable. It shows an interest not only in newcomers to our shores, viewed from the angle of their well-being, but also in our country and its future success. It is because of help of this kind that men and women from other lands can and do come here and become part of the great American family with all working for our national welfare.

Splendid Convention

(Editorial, *Morning News, Wilmington, Del.*)

CITIZENS of Greek extraction and Greeks themselves are among the best of our residents, standing high as a rule in public opinion, diligent and dutiful. They are good citizens.

Hence Wilmington rejoiced in having the convention of the American Hellenic Educational Progressive Association which is now in progress.

Last evening the association had a brilliant banquet at the Hotel duPont, our two Senators and other notables being among the speakers, with Past Supreme Treasurer John Govatos presiding in his usual gracious manner. It was indeed an outstanding affair. These conventions and such an organization are desirable in every way for they depart from the ordinary routine of life and furnish a fine fraternal feeling that means so much.

Modern Greeks Sponsor Drama 2347 Years Old

Euripides' "Electra," Source of Eugene O'Neill's Play, at Cedar Crest

SPONSORED by the Lehigh Chapter of the Order of Ahepa, made up of American citizens of Greek ancestry, Euripides' "Electra," one of the plays which was the source for Eugene O'Neill's "Mourning Becomes Electra," was given in the large outdoor theater at Cedar Crest College here on the evenings of June 7 and 8.

Colorful Costumes

As designed by the home economics students at Cedar Crest the costumes worn by Electra, her brother Orestes, and other leading characters were of purple, wine, and appropriate hues. The dithyramb chorus was clad in peach-colored tunics with scarlet scarfs and the choral odes were sung by students of the dance who had spent an entire year in preparation for these two performances.

World's Great Drama

The Greek drama as represented by this play is generally considered the greatest in the world because of its marvelous combination of colorful choral dancing, its religious dignity, its well-poised acting, and its poignant music. The play was given in English, in Gilbert Murray's translation as nearly as possible, as first produced 2347 years ago in ancient Athens.

THE MAGAZINE AGAIN

EXCEPT for the fact that the space in which these words are inserted was open, and the printer's insistence that he should be furnished with more material in order to balance this page, typographically speaking, these remarks would not have been made.

In a previous issue of the magazine we inserted a notice that the present editor is not receiving any compensation whatever for his work on the magazine. Since questions are still being asked on the same subject, we take occasion to reiterate that since November, 1932, and up to the present time the Supreme Secretary, Achilles Catsonis, has edited the magazine, managed, supervised and assumed the entire responsibility of the Ahepa Magazine Publishing Company without any compensation whatever. It should be noted that this tremendous responsibility was not a part of his duties as Supreme Secretary of the Order of Ahepa.

It is pertinent to point out that from the very beginning of the fraternity, out of the numerous publications which have been sponsored by it or in its name, the only one that has shown and is still showing a profit has been the AHEPA MAGAZINE and that, too, only from the time that the Supreme Secretary assumed its management.



Chapel which marks the spot where stood Solomon's judgment throne.

Ahepa Excursion to Palestine

By HARRIS J. BOORAS, SUPREME PRESIDENT

IN THE previous issue of the magazine we detailed the story of the celebrations attendant upon the Sixth Ahepa Excursion to our motherland, and we closed that article with the statement that in a subsequent issue of our magazine there would appear the story of our visitation to the Holy Land and Egypt. We shall, therefore, now attempt to describe briefly another glorious chapter in Ahepa's activities by relating the story of our visitation to Palestine, and by an article in a subsequent issue of the magazine we shall relate our travels in Egypt.

Two years ago the writer was privileged to lead the Fourth Ahepa Excursion to Mother Hellas, and to march the Ahepa phalanxes to the historic city of Constantinople. Again this year the honorable lot fell upon him to act as commander-in-chief of the Sixth Excursion and to carry the banner of the fraternity to the Holy Land and to historic Egypt, where are found the most progressive colonies of our race residing outside of Greece.

So it came to pass that in the year of our Lord one thousand nine hundred and thirty-four, on the twenty-sixth day of the month of April, a caravan of Ahepans and their families sailed from the port of Piræus, headed for a sacred pilgrimage to Palestine. The same steamer, the S. S. *Andros*, which two years ago conveyed the excursionists to the "Queen City" on the Bosphorus, also served on this occasion as the pilgrimage vessel to the land to which thousands upon thousands of pilgrims annually betake themselves to bow reverently before the tomb of our Saviour, Jesus Christ.

Oh, how picturesque is the Ægean, with its hundreds of beautiful islands rising like jewels from the bosom of the serene waters. We pass near Crete, Santorine, Rhodes, Cyprus, and numerous others; history repeats itself with every turn of our steamer; but, indeed, melancholy continuously falls upon us when we observe that many of these Greek islands are under foreign domin-

ion. The islands of Greece should be returned to Greece!

Palestine

So, on the 30th day of April, we reached Jaffa, port of Palestine, where we all disembarked.

Palestine, with an area of about 9,000 square miles and with a population of about 900,000 souls, is bounded on the north by Syria, under French Mandate, on the west by the Mediterranean, on the south and southwest by Egyptian territory, and on the east by the Trans-Jordan.

This little land, which has given to the world two great religions, the Jewish and the Christian, and subsequently received an important position in the religious inclinations of Islam, has, as a consequence, not ceased for 2,000 years to hold the interest of all the people of different races scattered all over the globe. For thousands of years it has seen different conquerors and different rulers; time and again its cities have been ravaged and destroyed, and time and again they were rebuilt, and thus many of the prophecies in the Old Testament seem to tell the entire truth. Finally, the creation of the British Mandate for Palestine in 1919, coupled with its relation to the Balfour Declaration pertaining to Zionist aspirations in the country, and the formation of a "national homeland for the Jewish people," has brought this little country into great prominence in recent years.

Jaffa is a natural seaport for Palestine, and as we arrive at its gates we behold numerous small craft and hundreds of Arabians in the customary Arabic uniform and fez. So impressive was the spectacle of this

waiting host of natives that one of the lesser cultured passengers, not of our group, inquired as to what it all meant, and in explanation one of the Ahepans responded that all those people with fezes on the shore were Ahepans coming to receive us.

No sooner did we land than our party was received by the very accommodating agents of the Greek Line, who had auto-

FAREWELL

The Columbus Convention shall mark the terminus of my official life as chief executive of our fraternity. But that moment shall not mean my demotion into the ranks of the average member of the Ahepa, for I never rose above them.

By your suffrage, O, Ahepans, you raised me to the presidency of our organization for three years, and by your kind cooperation and unbounded devotion I have carried on this honorable trust. Neither day nor night, land nor sea, storm nor heat, kept me away from my great task. I assure you that I have done my best, and I come to the end of my career with the same inarticulate cry in my soul with which I came to you when you raised me to the presidency: "Long may you live, Ahepa!"

I depart with a feeling of heartfelt gratitude to the entire membership for all those numerous acts of kindness and charity which have marked your friendship and good will to me. The odor of this unbounded friendship and devotion will sweeten any air that I may breathe during my entire life. No Ahepan can wish for himself any better and kinder fate than I would have given him if I were omnipotent.

As our eyes fix themselves on our fraternal emblem, symbolizing the unity and love of our proud membership, let there pour out from our hearts a message of true appreciation to the God of our fathers, for a continuation of His goodness and mercy, and may we, as a great organization, forever prove worthy.

Farewell, my dear brethren; but no, I bid thee not farewell, for I return to my ranks!

HARRIS J. BOORAS,
Supreme President.

mobiles ready for us to travel through the city and proceed to Jerusalem, which is situated about fifty miles in the interior. It is interesting to note that historically the town once was, by culture as well as nationality, mainly Greek.

It is not my intention to detail the history of Jaffa, nor its historic places and environs, but I cannot pass without mentioning the city of Tel-Aviv, which is the recently built suburb or sister town of Jaffa. As late as the year 1909, the land occupied by the flourishing and modern town of Tel-Aviv was nothing but a barren stretch of sand dunes. In that year, financed by the Jewish National Fund, a group of Jews bought land, and the building of numerous houses commenced, as well as a Hebrew College. Consequently, whereas Tel-Aviv about ten years ago was comprised of a population of 6,000 souls, today it is a modernistic city, in progress and beauty like any of the more modern cities in America, and is comprised of a population of about 65,000. It has very wide streets and handsome public buildings, and enjoys a general water supply and central electric lighting, etc. The area of the township, which is entirely Jewish, has been extended to include some of the older Jewish settlements in Jaffa. All of its municipal officers and police are Jews, and it enjoys a virtual independence, but nominally under the municipality of Jaffa. It has a beautiful beach, with hotels, bath houses, and numerous cafés and places of entertainment, and it is similar to any of the modern beaches in America.

We proceed from Tel-Aviv to the Jerusalem Road, a very wide and well-paved thoroughfare, with beautiful farms and gardens on all sides. In its immediate vicinity and up to the city of Jerusalem, there have been planted in the last six years over six and one-half million trees, and the irrigation projects that have been undertaken are indeed phenomenal. If one were to consider the general improvements in Palestine, particularly in the cities and in the area which extends from the Mediter-



*The Supreme President and his mother
in front of the church of the
Holy Sepulchre.*

anean to Jerusalem, he would certainly feel greatly amazed and would unreservedly recommend that all his Jewish friends in America, and other parts, become devoted adherents and followers of the Zionist movement, which has for its purpose the rehabilitation of Palestine by the Jewish race. If one were to hear the prayers and the weeping of the pious people of the Jewish faith, who have held steadfastly to the tradition, history, and religion of the Hebrew people of Judæ, as they appear in their daily prayer and mourning before the "wailing wall" of the Temple of Solomon, it would seem that, in the face of the progress of Palestine above described, God has heard their prayers and has decided to return this Holy Land to its proper people.

Jerusalem

Thus we arrived at Jerusalem, the Holy City, whose name signifies "The Inheritance of Peace." The city lies high upon the hump of an inclement mountainous range facing the distant Mediterranean Sea, and looks towards the abyss of the Jordan Valley and the Dead Sea, from which it is separated by a desolate wilderness, and from which commences the endless expanse of the Arabian desert. During the course of her history she has owed allegiance first to one and then to the other of the various empires to which it was contiguous—the Egyptian, Babylonian, Assyrian, the Greek, the Roman, the Saracen, the Hittite, and many others. It absorbed part of the learning of its formidable neighbors, but it never failed to make its own spiritual influence felt by all of them. From the very beginning of its history, which dates back about 3,000 years, it was marked out to play a most important rôle in the history of the entire world.

We shall not concern ourselves with the history of Jerusalem and its kings and conquerors, for no intelligent outline can be given in a short narrative. Back from the days of its great



Ahepa group in the Jordan River just before the baptism.

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King David, through the numerous other kings such as Solomon, the great builder of the famous Temple, its history is most significant, but the crowning event in the city's unparalleled annals—the life, crucifixion, and resurrection of Christ—has rendered Jerusalem supreme in the veneration of millions of people of all races and creeds.

In the city there are at present found many religious denominations, the Moslems, the Christians, the Jews, which religions in their turn preserve many temples and many tombs and holy places which are of the greatest interest to all travelers to the Holy Land. The Greek Orthodox Church has about 10,000 adherents in Jerusalem, and this does not mean Greeks, for of that race there are about 1,000 in the city. At the head of the Church is the Patriarch, who is assisted by the Holy Synod, which is composed of bishops and metropolitans. The Patriarch is also the head of the Brotherhood of the Holy Sepulchre, which brotherhood dates back from Byzantine days and is the possessor of the monasteries, churches, holy tombs, and other places of interest in Palestine. The Patriarchate is an autocephalous branch of the Holy Orthodox Eastern Church, and it is the predominant church in Palestine.

There are eighteen Greek convents in the various parts of the city, of which the following are the most important: The Monastery of St. Helena and Constantine; the Monastery of St. Nicholas, which contains a flourishing printing establishment; the Monasteries of Gethsemane and Abraham; the Monastery of the Cross, with a theological seminary outside of Jerusalem. The Patriarchate also conducts a boys' and girls' school and a hospital. Since the death of His Beatitude, Patriarch Demianos, a few years ago, there has been no new Patriarch elected, but the Holy Synod is presided over by His Holiness, Metropolitan Ptolemaïdos Keladion.



Athas baptizes Booras in Jordan.

We shall not discuss the ancient walls and many other various historic places in the city, but we shall concern ourselves only with the places of our visitation. Suffice it to state that today Jerusalem presents a picture of unusual progress and beauty—particularly with the addition of three remarkable buildings, those of the new King David Hotel, the Y. M. C. A., and the Rockefeller Foundation.

The Hellenic population of Jerusalem, and particularly the clergy, received us with open arms, and after the exchange of official greetings, we proceeded to the Patriarchate, where the blessings of the Church were received from the Holy Synod. The Supreme President appropriately responded to the remarks of His Holiness, the Head Metropolitan.

From there, in solemn procession, accompanied by competent clergy and guides, we proceed to the Church of the

Holy Sepulchre, where is found the Tomb of Our Saviour. The courtyard in front of the church is bounded on the south by the Greek Convent of Gethsemane; on the west by three Greek Chapels of St. James, Mary Magdalene, and of the Forty Martyrs, with a massive Bell Tower; and on the east by the Greek Convent of Abraham and the Greek Chapel of St. Mary the Egyptian. In the courtyard one usually sees a crowd of beggars and vendors of religious articles, and on feast days we were told that it is thronged with thousands of pilgrims. The staircase on the right of the entrance leads to a small enclosed terrace, where an olive tree marks the spot where the ram which Abraham sacrificed in place of Isaac was found.

The Church of the Holy Sepulchre had been destroyed and restored by various conquerors of different faiths. As we enter, we are immediately before the "Stone of Unction," upon which the body of Jesus is said to have been anointed by Nicodemus. A few yards west of this stone is a second one which is said to be the spot whence the women witnessed the anointment.



Before Rachel's Tomb on the road to Bethlehem.



Ahepa Pilgrims within the area of the Temple of Solomon. Magnificent Mosque of Omar in the background.

As we proceed, we enter the rotunda of the Sepulchre. Beneath the dome in the center of the rotunda is the Chapel of the Holy Sepulchre, twenty-six feet long by seventeen and one-half feet wide, consisting of two chambers. The front is richly adorned with holy paintings and lamps. Only a few persons can enter the chapel at one time.

Before we entered, holy services were held, and we all bowed and prayed, and then, two by two, with candles in our hands, and with great emotion, we enter the first part of the chapel, which is known as the "Angel's Chapel," in the center of which

is the stone which closed the door of the tomb and which was rolled away by the angel. Fifteen lamps burn in this chapel. Through a low door we next enter the Chapel of the Holy Sepulchre, where the tomb of our Saviour is seen on the right, covered by a cracked marble slab. Here we kneel before the Holy Sepulchre and give prayer unto God.

One cannot describe the feeling and emotion that went through all of us in

these very sacred moments of our life. Can it be that a phalanx of Ahepans, carrying the proud banner of the fraternity, are now kneeling in prayer before the tomb of our Saviour in the distant land of Palestine?

We leave the Chapel of the Holy Sepulchre with tears in our eyes and enthusiasm in our hearts when we behold that this holiest of all tombs and all the most sacred Christian spots in Palestine are under the dominion of the Greek Orthodox Church. For there came many conquerors and despoilers, many sects and denominations, yet through all these years our handful of clergy in Palestine have been zealously controlling all these holy spots throughout all these centuries.

Immediately in front of the chapel is the Greek Cathedral called "Catholicon" and it occupies the main part of the Church of the Holy Sepulchre. It is very richly decorated with paintings and gilded carving, and in its center stands a small stone column which is said to mark the center of the earth.

With candles in our hands, being led by our clergy and singing various sacred hymns, we proceed to a dark passageway where we come to the prison of Christ, where he was held with the two thieves during the preparation for the crucifixion. Further down, we come to the Chapel of St. Longinus, who was the soldier that pierced Jesus' side and who, when he beheld events, repented and became a Christian. Next is the Chapel of the Parting of the Garments, the spot where the soldiers divided the garments of Christ. Then we proceed to various spots such as the Chapel of St. Helena, the mother of Emperor Constantine, who found the Cross. There is also a spot dedicated to the Penitent Thief, and another which indicates the Stone Seat of St. Helena, where she sat while the digging in search of the Cross was carried on. We then proceed to the Chapel of the Invention (*i. e.*, Finding) of the Cross. Here



On the Road to Jericho. The inn of the Good Samaritan.

there is a life-size bronze statue representing Empress Helena holding the Cross. We then proceed, ascending to the Chapel of Golgotha, or Mt. Calvary. Here, before the Golgotha, where our Saviour was crucified, we all bow in reverence and pray. After holy services, we proceed to the Chapel of the Nailing of the Cross, where Christ was disrobed and nailed to the Cross. Beneath this chapel is the office of the Greek Archimandrite, who is the "Guardian of the Church of the Holy Sepulchre," and north of it is the Chapel of Adam. After receiving various holy presents from our clergy, such as oil that burns on the Golgotha, candles, crosses, etc., we leave the Church of the Holy Sepulchre to proceed to other quarters of the city. The above summary in no way attempts to detail the most marvelous and extraordinary holy ikons and paintings and the hundreds of other holy objects of interest and veneration throughout the church. No human pen can tell the story; one must see, in order to believe.

From there we pass many beautiful churches and monasteries of the Latins, Armenians, and Copts, and we come to an old building under Mohammedan possession which contains the Chamber of the Last Supper. As we enter the chamber we note a stone in the north wall which marks the Seat of Christ. Beneath this chamber is said to be the Sepulchre of David, King of Israel, but no one is permitted to enter the chamber because it is walled and hidden effectually from everyone up to this day. We then proceed to the Armenian Monastery of Mt. Zion, which stands on the traditional site of the House of Caiaphas. Here we view the spot where Peter denied Christ and also where the cock crew thrice and then Peter remembered what Christ had told him.

Leaving the House of Caiaphas, we climb to the Mount of Olives and pass by the British Military Seminary, the Tombs of the Kings, the British Military Academy, and many other historic and religious places, until we come to the top of the hill at the Chapel of the Ascension, which is in the midst of an Arab village. In this very spot our Saviour ascended to heaven, and in the center of this chapel we find a piece of marble on which is shown the impression of the right foot of Jesus. From this holy place we proceed to a Russian monastery for women and witness one of the most impressive services.

Thence we go to another Greek monastery where we are received with open arms by our clergy and services are held in the main church. After we descend the Mount of Olives, in the cliff in the valley on our right we see in the distance the Tomb of Simon the Just.

Thence we proceed to the Garden of Gethsemane, near the bottom of the hill, where we find many churches and chapels. Behind the Greek Church of St. Mary Magdalene is

a large rock on which the disciples slept while Christ prayed in His anguish. We then proceed to the spot where Judas betrayed the Lord with a kiss, and from thence we come to the road of the town of Gethsemane, on the right of which is the Church of the Virgin Mary. It lies below the level of the road and is approached by a long flight of forty-seven marble steps. About halfway down the staircase, on either side, are two chapels, the one on the right containing two altars and tombs of Joachim and Anna, the parents of the Virgin, and the chapel on the left containing the altar over the Tomb of Joseph. We then descend to the chapel where is found the sarcophagus of Mary, the Holy Virgin. Here church services are held and we pray before the Tomb of St. Mary. It is of interest to state that as we were descending the steps with candles in our hands, being led by our clergy, all the pilgrims sang the hymn of our Church, "Apostole Ek Peroperaton Sinathresthentes En Thade."



The Praetorium, or Pilate's Judgment Hall, from where Jesus was given to the mob for crucifixion.



Leaders of excursion received the Mayor of the City of Lisbon, Portugal. See previous issue of magazine for the celebration in Lisbon.

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From thence we proceed to the town of Bethany, now a small Moslem village sometimes also known as Lazaria, for there is found the tomb of Lazarus. With lit candles we descend by twenty-two steps into the cavern containing the tomb. The sides of the cavern are lined with masonry. About twenty-five yards to the southwest is found a ruin called Castle of Lazarus, and about a thousand feet east is the House of Martha and Mary, the sisters of Lazarus, who besought Jesus to raise their brother from death. As we proceed further on to the road, we come to another Greek monastery, which contains the Stone of Meeting, at which Jesus and Martha met after the time of Lazarus' death.

Our automobiles then lead on to the Jericho road, which is also a very historic one, for it follows the course of the ancient route and is the very road which our Saviour passed numerous times on His way to and from Jericho and the Jordan. In His day the unsafety of this road was proverbial, and it has also been very dangerous because of the many thieves and bandit tribes up to modern times and down to a few years ago when the British forces cleared out all the bandit tribes and made everything perfectly safe throughout all Palestine.

It was this very road which was used as the setting of Jesus' parable of the "Good Samaritan." On the height of the land, and almost halfway between Jerusalem and Jericho, is found the so-called "Good Samaritan's Inn," which spot, from the very times of Christ to this very day, is used as an inn or rest house. Here we stop for a few moments and view the place and also purchase many articles and fruit, particularly oranges, the large size of which we have never witnessed before.

Jericho

As we proceed on our course for Jericho, through the roads which lead over the desert hills, we behold in the distance, as though it springs from the bosom of a sandy hill, the Greek Monastery of St. George. Finally we reach the little town of Jericho, which stands like an oasis in the bosom of these Arabian desert hills. Here are found many banana plants and also various kinds of fruit-bearing trees. The modern village of Jericho consists chiefly of a collection of flat-roofed mud huts and a number of modern buildings, and is occupied largely by a Mohammedan population. The town is 792 feet below sea level and its climate and vegetation are sub-tropical.

The Greek Orthodox Church possesses a beautiful cathedral in Jericho and many other religious spots. Jesus Christ visited

the town at various times, and here it was where He healed the blind beggar. At the outskirts of the village is found the biblical Elisha's Fountain, from which the entire section draws its water supply. In the early times the water of this spring was salty and could not be used for domestic purposes and it is said that Elisha "healed" it, *i. e.*, sweetened it, by throwing into it a new cruse of salt. At a distance from this fountain we see the Mount of Temptation, where there is also found a beautiful Greek monastery.

From Jericho we proceed by automobile to the Jordan River to the Place of Baptism. Near by is the Greek Monastery of St. John, and we are received with open arms by the monks of the monastery and by Metropolitan Panteleimon, who was formerly in New York City, where he supervised the Chapel of the Holy Sepulchre. The Metropolitan had motored there at early morn in order to prepare for the baptism and also to arrange for a late luncheon.

We were thereupon immediately led to the banks of the famous river and we all embarked on a large row-boat stationed at the bank. There the Metropolitan blesses the waters and we all participate in prayers and then we all cross the stream to the other side where we disrobe at appropriate places and put on white shrouds and emerge in the water for the holy baptism. After the baptism we all dress and are entertained at luncheon by the clergy of the monastery, who are only too eager to do everything possible to please us. And how happy we all were at this holy occasion, having traveled thousands of miles from afar in order to receive the holy baptism in the River Jordan, and thus receive the title of "Proskentae" or as commonly known "Hatzedes."

The Jordan River is a very swift stream and flows in its whole course through a virtual alluvial valley, has an average width of 100 feet and averages a depth of 10 feet. Between the source and the Dead Sea there is a fall of 3,000 feet, and it empties a volume of approximately five million tons of water daily into the Dead Sea.

We leave the Jordan and proceed a few miles to the Dead Sea, where we find first-class hotels operated by a few prosperous Jews, and where there is also a small Jewish community. The name Dead Sea is entirely appropriate, for, barring a few fish at the mouths of streams, which die when they reach the saline waters, there is not a living creature of any kind whatsoever in the whole sea. The waters contain many chemicals and various elements, and consequently there have been recently installed at its banks a few factories for the exploita-



Former Prime Minister Papanastasiou and his townsman,
(Supreme Governor) Athas.

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Elisha's Fountain in Jericho. Mrs. Booras, mother of the Supreme President, and Mrs. Pappas, wife of the Supreme Treasurer, seen in the picture.



On the Road to Bethlehem, before the "Well of the Magi."



At Bethlehem, Supreme Lodge members in company of His Grace, the Metropolitan of Bethlehem.

tion of these chemicals and other valuable contents. We then depart from the Dead Sea and proceed over an excellent road and return to Jerusalem.

Bethlehem

On the following day we again visit the Church of the Holy Sepulchre and thereafter we proceed on the road to Bethlehem.

We pass many historic and religious places and we first stop at the "Well of the Magi" or Wise Men. The Bible tells us that the Wise Men, being weary in their search for the Infant King, and losing sight of the star, sat down to rest at this well, where they saw the reflection of the star in the water. Ascending the hill we come to the large Greek Monastery of Mar Elyas, which occupies a commanding position and from the roof of which one gets an excellent view of the Blue Mountains of Moab and the Dead Sea on the east, Bethlehem and Beit Jala surrounded by its olive trees on the south, and Jerusalem on the north. Here we were received with open arms by the monks and extended refreshments and given many souvenirs and beautiful little ikons.

We leave the monastery, and as we proceed, on the left side of the road is the "Field of Peas" about which it is said that Christ, seeing a man sowing here, asked him what the grain might be; to Him the sower replied, "Stones," with a result that the peas which the man was really planting produced stone peas, many of which are now seen scattered in the field. Here we gather some of these small pebbles as souvenirs.

About a mile ahead we come to Rachel's Tomb, a shrine venerated by Christians, Moslems, and Jews, the latter of whom are the custodians. It is told in the Bible how Rachel mourned the slaughter of the infants whom Herod decreed should be destroyed with the hope of also in-

cluding in their lot the Infant King, whom he feared might ultimately take his throne.

And finally we come to the town of Bethlehem. Bethlehem is one of the oldest cities in Palestine, and second only to Jerusalem in historical interest. It is the scene of many important events in biblical history. Without attempting to detail the lengthy and significant history of this city, suffice it to say that its greatest significance and prominence in the eyes of mankind occurred when Jesus Christ was born. The present population is estimated to be about 10,000, all Christians and mostly of the Greek Orthodox Church, and about 300 Moslems. The Greek Church here, as in all other cities in Palestine, possesses the holiest of all spots, namely, the birthplace of Christ. Consequently, the Greek Church maintains the Monasteries of the Nativity, the Churches of St. Helena and St. George, and a boys' and girls' school.

As our time is very limited and we cannot visit the other parts of the town, we proceed immediately to the Church of the Nativity. This venerable edifice stands over the grotto which is the birthplace of our Lord, and it is acknowledged by all that this grotto was connected with the inn in which Mary gave birth to the Saviour. The central church remains practically unaltered since it was built by Constantine in 330 A. D.

Passing through the door, we came into the interior of the church and we were struck with the vast simplicity. It is a

very large edifice and consists of a nave and double aisles, a wide transept and semi-circular apse. The nave and aisles are separated from each other by four rows of monolithic columns and the entire atmosphere of the church is Byzantine in style and appearance. In many parts of the church one finds inscriptions which speak of the resolutions of ecclesiastical councils.

Here in the church we are received by the Metropolitan of Bethlehem and



Before the Chapel of Ascension on the top of Mount of Olives.

all our other clergy, and after the exchange of greetings we solemnly proceed underneath the central portion of the church to the Chapel of the Nativity, where Christ, our Saviour, was born. This Grotto or Chapel of Birth is about forty-two feet long and twelve feet wide, ten feet high, and is lighted by thirty-two lamps. The walls are lined with marble and the floor is paved with the same material. In the floor under the altar, in the small east apse, is the silver star bearing the Latin inscription, "Hic de Virgine Maria Jesus Christus natus est," which marks the spot of the Immaculate Birth. Over the star burns fifteen lamps and the spot is highly decorated with ikons and mosaics dating back to the time of Constantine. This very spot is also venerated by the Moslems as well as the Jews.

Opposite this recess three steps lead down to the Chapel of the Manger, where was the stall containing the manger in which the Virgin Mother laid her child. In the same chapel is the Altar of the Adoration of the Magi. It is interesting to note that while we were descending the stairway to the Chapel of Nativity, with candles in our hands, and with unexplained emotion in our hearts, we were all singing the hymn of our Church, "Defte pantes e piste, pou egenithe o Christos."

After holy liturgy in the Chapel of Birth, with the Metropolitan officiating, we then all proceed to the Greek Monastery, where we are entertained by our clergy of Bethlehem. There we receive many blessings and also many gifts in the form of crosses and ikons and many other holy matters.

As we leave Bethlehem, we pass by the Shepherds' Fields, which marked the spot where the shepherds, while herding their flocks, heard the angelic voices from Heaven and beheld the holy light that descended upon the sacred birthplace.

From there we returned to Jerusalem and after an hour of rest we resume our pilgrimage to the Temple of Solomon.

Temple of Solomon

King David had intended to build the Temple, and to that end had made extensive preparations, but God objected that he was "a man of war," and directed him to leave the erection of it to his son Solomon, who was "a man of rest." So upon Solomon's accession to the throne he commenced the great labor, and completed the Temple in seven years, and his magnificent palace south of it, in thirteen. At about the middle of the Royal Court stood the Court of Justice, which contained the splendid ivory throne, overlaid with gold, having ten lions on either side. Solomon also provided water for the Temple area by constructing a pool at the southwest corner for the collection of rain water.

At present the area, which is surrounded by a wall, is accessible from various gates. The original Temple was destroyed time and again and rebuilt by various conquerors. In the Temple area many Christian churches were also built, but when the Mohammedans captured the place they either destroyed them or turned them into mosques.

The most significant mosque within the Temple area is that of Omar, which is one of the most beautiful mosques in the whole Mohammedan world. This mosque was built by the conqueror of Omar, with collections and despoilments from many Christian churches and its entire erection was supervised by a Greek architect from Constantinople. The mosque is also known as the "Dome of the Rock," for it is said that this rock which is in the center of the mosque was the sacred rock named in the Koran from which Mohammed is said to have ascended to Heaven. Jewish tradition has it that this rock served in early history as the place of sacrifice of the Jews. Underneath the rock, according to the Moslems, is the Well of the Spirits, where departed souls assemble for prayer. On the west side of the rock we can see fingerprints in the rock. According to the Koran, they are the fingerprints of the Angel Gabriel, which tradition says were caused in the following way: The belief is that Mohammed ascended to Heaven from this rock on the back of the famous steed El Borak, and when the prophet was ascending, the rock started to follow him too, and had to be restrained by Gabriel, whose fingers then left their impression on the rock.

Outside of this mosque is a small chapel which is said to mark the spot where Solomon's Court of Justice stood, and from which Solomon administered justice. We proceed farther down to another mosque, so-called Mosque of the Forty Martyrs, which was formerly a Christian church. It is said that here stood the old synagogue where the angel came to Zacharia, father of John the Baptist, and told him that his wife Elizabeth would give birth to St. John.

It is impossible to detail the hundreds of historic scenes and places within the Temple area. Outside the Temple area, where

stands part of the famous Wall of Solomon, and in front of which is a courtyard walled in for the use of the Jews, is the daily prayer scene of pious people of Jewish faith, where they mourn and pray over their bygone glory. This spot is commonly known as the Jewish Wailing Wall. On the northwest side, where there is the Temple area, is the spot where was found the Temple of Herod, later occupied by Pilate, the Roman Emperor who, when Jesus was shown to the Jews and the crowd cried out that He be crucified, the King exclaimed: "Behold the Man." The place is called also the Pratorium or Pilate's Judgment Hall. It is from this spot that Christ was led to the place of crucifixion and the street over which He was marched is known as Via Dolorosa, or Way of Pain. Over this Way Christ carried His cross to Calvary.

To proceed to detail the numerous other spots of interest that are found in Jerusalem would take pages and pages of writing, and, therefore, it being impossible, we shall close this article.

Personally, the writer feels that it is the most interesting and most inspiring place in the world for anyone to visit. There one would be rejuvenated religiously as well as nationally.

(Continued on page 23)



Jewish "Wailing Wall" outside Temple of Solomon. Note group of pious Jews at their prayers.

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The Greek Wing at the Chicago Exposition

Speech of His Excellency Charalambos Simopoulos, Minister of Greece to the United States

MR. PRESIDENT, Ladies and Gentlemen:

I am very happy to be again in Chicago on the grounds of the Century of Progress Exposition. In continuing the Century of Progress this year you have also given to those who were unable to visit it last year, the opportunity of coming to admire it, and to those who have already seen it, a chance to visit it again with renewed interest and pleasure.

I fell exceedingly happy that this year, thanks to one of our countrymen, Mr. Mandas, we will be able to see a few exhibits from Greece and on the grounds of your Exposition where the marvellous achievements of modern genius speak eloquently for the amazing progress of the century, the Acropolis, and the Hermes of Praxiteles, will recall the unsurpassed glory of Greece. The Acropolis, with its monuments; the Parthenon, the Temple of the Wingless Victory, the Caryatides, symbolize the marvellous civilization of the Greek people who have been able to conceive and achieve the perfection, the grace and the beauty which are framed by the blue sky and the limpidity of the Athenian atmosphere. Centuries have elapsed and the Parthenon, in its serene beauty, still attracts the peoples of the world and is the center of an international pilgrimage.

Immediately after her independence, Greece, inspired by the idea that the treasures of the classical period constituted a precious heritage for all humanity, welcomed the international collaboration in the work of unearthing the treasures buried for centuries. Mythology became history. In Mycenea, Schlieiman discovered the tomb of Agamemnon and the Mycenaean civilization. The Germans, in Olympia, located the place where the Olympic Games were held, and Hermes of Praxiteles stands there in its unsurpassed beauty. The French have accomplished a marvellous piece of work at Delphi, and the Americans, in addition to many interesting discoveries in Corinth, are digging on the outskirts of the Acropolis where the ancient Agora was situated. The work is still going on, having lately begun, but already many interesting discoveries have been achieved. It is interesting to see this great modern republic collaborate with us in order to bring to light the ancient glory of the oldest republic.

Among the exhibits, I have seen some hand work made by the refugees. These recall one of the greatest tragedies of modern times when Greece had to receive, take care of and establish one million and a half refugees, representing the one-quarter of her entire population. It has been one of the greatest achievements and the most eloquent manifestation of racial solidarity and brotherly love.

The world economic crisis did not spare Greece. The will to live has created new energies, so as to fight and overcome the difficulties. If all of them have not been overcome, we have good reason to believe that the worst is over. Being the most homogeneous country in the Balkans, Greece, after the war, has constantly followed the most peaceful policy. I am very glad

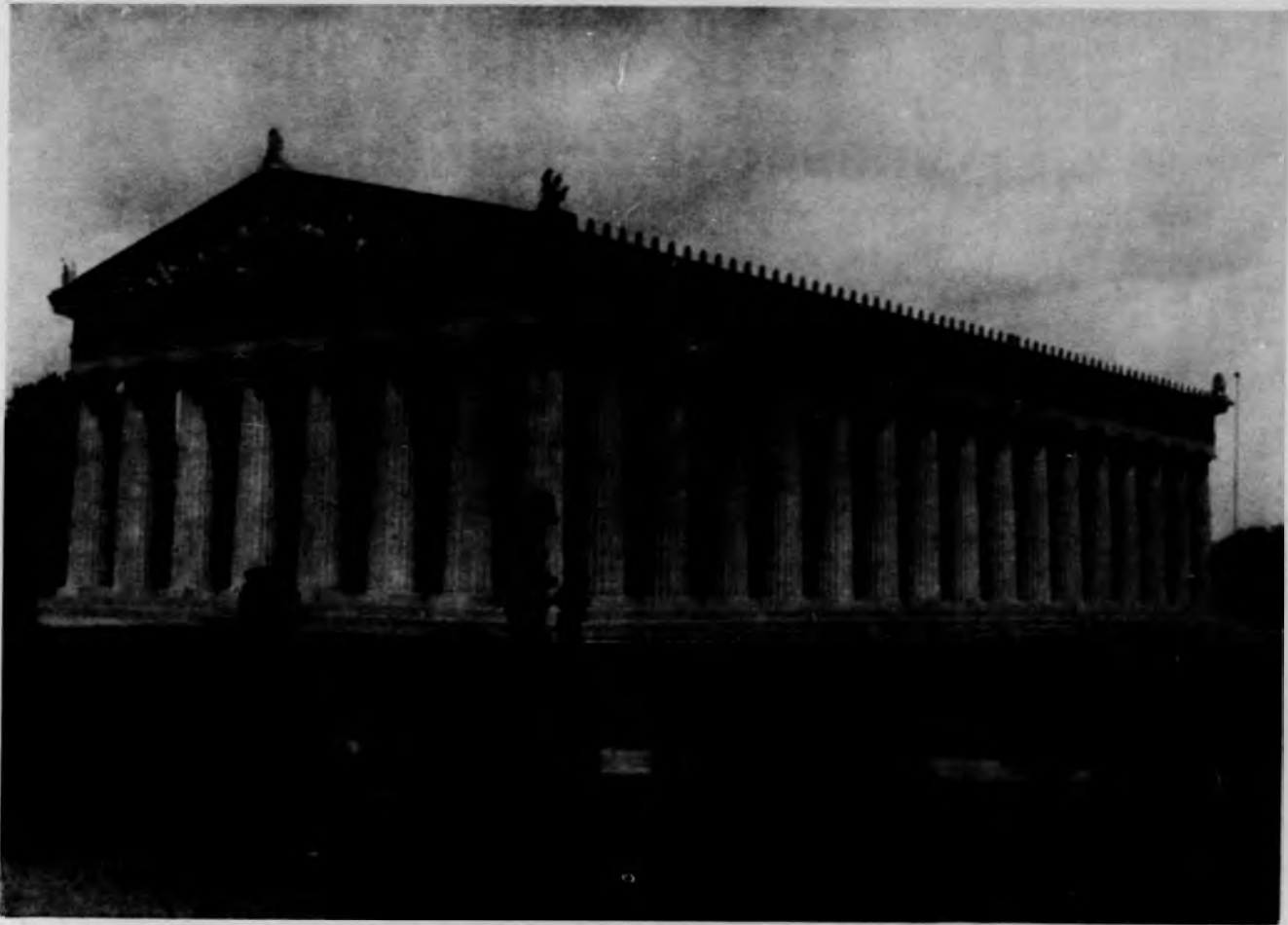
that these efforts have been generally recognized, and lately in his book "Democracy and Nationalism in Europe," Honorable Henry L. Stimson, former Secretary of State, says: "Turkey and Greece have reached a political and economic understanding pointing toward results unique among the nations of Europe. With it has been developed a policy of good will and cooperation that has astonished the world."

This peaceful policy found a further expression by the signing of the Balkan Pact last February. It is a pact which is not directed against any country, and whose only scope is the promotion of peace in the Balkans, a better understanding among the Balkan countries as well as an economical and intellectual collaboration for mutual benefits.

Every visitor to your Exposition looks with amazement and admiration at the progress accomplished by your country, the achievements of your industry and the developments of the sciences. We all follow with the utmost interest the fight of the American people and its Government against the world crisis and we look forward to America as the leader to world prosperity.



Paul Semetzes, Billy Denos and Johnny Kyrimis, of Butte, Montana, who helped celebrate chapter event and won prize.



The Parthenon in Centennial Park in Nashville, Tenn., is an exact replica in color and form of the Parthenon of ancient Athens. It has added fame to the Tennessee city as "The Athens of the South" and attracts thousands of visitors to it each month.

Nashville, the Athens of the South

By ROBERT ROWLETT

Editor, "The Nashville Tennessean"

MORE than twenty centuries after the Golden Age of Greece went into history, to make one of the most inspiring pages of the story of mankind and to reflect its radiance upon the whole story which was to be written throughout the following centuries, an outpost of civilization was established by hardy American pioneers on the banks of the Cumberland River in the territory now known as Middle Tennessee.

From North Carolina stock came the early settlers whose initiative was to result in the building of a great city and whose good taste and culture were to make that great city fit to borrow and bear the proud title of the finest city of the Golden Age of Greece.

Nashville that city was named, and Nashville it has become known to history. But as the city grew both in size and culture, its own citizens as well as visitors became amazed at the similarity this modern city bore to the ancient capital of Greece, and so someone gave it another name, "The Athens of the South." And that name has stuck to it. It has served to call attention of visitors to its fine qualities and it has served to give Nashville an ideal to which to aspire.

How it has spread the city's fame and how it has inspired Nashville citizenry are a matter of record. In stone and mortar, in sculpture, in written records, in the intellect and spirit of its people and even in their flower gardens and in their tombs, that record of loyalty to a high ideal is written.

Symbolic of that adherence is The Parthenon in Centennial Park. The only true copy in the world of this architectural gem of Ancient Athens, Nashville's Parthenon has been built in every measurement and line an exact replica of the original. Belle Kinney and Leopold Scholz, famous sculptors, have recreated, from every available contemporary record and from casts of every remaining fragment of the figures originally sculptured by Phidias, the noble sculptures of the east and west pediments. Since the building was completed and these sculptures were placed ten years or so ago, a constant stream of people from all over the world, thousands of them every month, have gone to Nashville to drink in the abiding beauty of this structure and to wonder at the genius of the original Greek creators, and at the fidelity with which the modern builders and sculptors have recreated it.

Many of the most notable of Nashville's public buildings are true Greek structures and others show a strong classic influence, while the same effect is strong in the Southern Colonial architecture of many of its most beautiful private homes. Two of America's Presidents and many other prominent Tennesseans are buried there in Greek tombs.

Like the ancient city whose name has been applied to Nashville, the modern city in Tennessee is a center of culture. It is the home of Vanderbilt University, George Peabody School for Teachers, Ward-Belmont School for Girls, Scarritt College for Christian Workers, Southern Graduate School of the Y. M. C. A., St. Cecilia Academy for girls, St. Bernard Academy for girls, Trevecca College, David Lipscomb College, the Nashville Conservatory of Music, Fisk University for negroes, Meharry Medical School for negroes, Tennessee Agricultural and Industrial Normal School for negroes, and a number of business and professional schools, all of which draw thousands of students from the majority of states in this country and from many foreign countries.

Even as Athens nourished Pericles, towering figure in the history of statesmanship, so Nashville has nourished outstanding men in the history of our nation's statesmanship. Three Presidents—Jackson, Polk and Johnson—lived in Nashville, and the first named two lie buried there. Cordell Hull, President Roosevelt's Secretary of State, is a native Tennessean, and a member of the present United States Supreme Court, Associate Justice McReynolds, is a Tennessean.

Nashville is a city about the size of Athens at the height of its ancient glory. Like that city it is surrounded by green hills and it is the center of a rich agricultural section.

The high place the flower, iris, enjoys in the regard of Nashvilleans is another reminder in their city of the ancient capital of Attica. As the iris, named for a Greek goddess, bloomed in great numbers on the hillsides about Athens, so it flaunts its rainbow colors throughout the Tennessee capital. A small group of devoted workers in Nashville, including Dr. J. H. Kirkland, chancellor of Vanderbilt University, began a few years ago to propagate irises, and they have been successful in producing prize-winning new varieties. Their interest has spread to the entire city and to other cities in Tennessee. Three years ago this interest resulted in the organization of the Nashville Iris Association and the adoption by the State Legislature last year of the iris as the state flower. Today there is in Percy Warner Park in Nashville a single iris plantation covering eleven acres. Practically every public plot of ground has its borders of irises. Highways leading into Nashville are planted with thousands upon thousands of the plants, and plots along the streets have their share of the plants. In addition to these public displays, hundreds of private homes have borders, beds or extensive gardens of the city's favorite flower.

Nashville set for itself a high mark when it adopted the title, "The Athens of the South." How it has sought to measure to the high mark of the age of Pericles only the visitor who is steeped in the traditions of ancient Greece can appreciate. In this effort it has paid tribute to the taste, the energy and the civic-mindedness of its earlier citizenship. And the fact that modern Nashville chooses to preserve those evidences of idealism and even to add to them, is a tribute to the citizens of modern-day Nashville.

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Leopold Scholz, famous sculptor who, with his wife as co-sculptor, recreated the figures for the pediments of the Parthenon in Centennial Park, Nashville, Tenn., has, under auspices of the federal Public Works of Art Project, created this model for the Athena, which is to be, as nearly as research and skill can make it, a replica of Phidias' masterpiece, every remnant of which has been lost. The statue, gold and ivory, nearly forty feet tall, will occupy the main room of Nashville's Parthenon as Phidias' statue stood in the famous temple of ancient Greece.



Speech of Honorable Richard F. Mitchell

CHIEF JUSTICE OF THE SUPREME COURT OF IOWA

Delivered at the Ahepa Banquet, Hotel Hanford, Mason City, Iowa, June 24, 1934.

MEMBERS of the American Hellenic Educational Progressive Association:

Let me compliment you on your organization. The very name itself, each separate word in it, is a challenge to achievement and the betterment, not alone of the members, but of all of your fellow citizens who, because of an accident of birth, are not eligible to membership.

A word, too, about the order of the words in your name. You have the word "American" first, indicating to the world that you are citizens of this country first, last, and all the time; and that your chief interests are here; that in this land is centered your loyalty. Then "Hellenic," acknowledging recognition and love for the land of your birth and that of your fathers. Your purpose is "Educational," and not the education that deals solely in the past, but of the nature that looks ahead to the future, as shown in the word "Progressive."

During the World War there was a great outcry against what was called "hyphenated" Americans. Certainly it is regrettable that a man must ever be torn between the land of his birth and the land of his adoption, but it is only logical that, no matter how the heart strings are wrung, the cause of the land which he in the full power of his manhood espouses, and the country to which he looks for protection of his life and property, should exact the full test of devotion. In the excess of feeling which existed in this country in those terrible days of 1917-18, as a great outcry against any such affiliations, not alone with the far-away lands but with those who had come from the same country, that was lamentable, unnecessary, and a real loss to America. Let us pray that never again will the citizens of this country be lost to all sense of proportion, so fooled as to permit such propaganda to turn a naturally sane and level-headed people upside-down, not that we should ever permit a divided loyalty, but at the same time may we retain our balance even in times of a crisis, enough to realize that affection for and treasuring of memories of the old is not antagonistic with loyalty to the new. We Americans are shocked when we look back upon the hysteria at the time of the war, the humiliations, the cruelties visited upon some of our citizens who refused to admit that everything about Germany was bad, always had been bad and always would be. For purely selfish reasons, the United States can ill afford to do without the culture, traditions, and the history of the Old World. It is upon the proper blending of all of the best of those traits that we base our hope of achievements. That is the source of our strength, our wealth.

To ask the immigrants coming to this country to shed themselves of the brilliancy of the French, the hardiness of the Norsemen, the great poise and administrative ability of the Englishman, the imagination of the Irish, the music of the Italian and the culture of the Greek, would be a criminal waste of good material and an absolute lack of appreciation of true values. Just as the individual has a very natural interest in the family into which he was born, as the small boy likes to sit at his grandfather's knee and listen to the tales of life when the venerable man was a boy, so do the people of one country, no matter how far removed from the land of their birth, take a wholesome pride and a natural interest in learning the various steps of history that has made their particular country unique. And, of all the world, what country has a richer history, a more glorious tradition, politically, and from a cultural standpoint, than Greece? You have a priceless heritage to bring to this country!

A review of the history of Greece is at the same time inspiring and discouraging. Two thousand years ago, when the ancestors of the now sometimes arrogant Nordic races were roaming the wilds of barbarian Europe, your ancestors were well on their way to eminence in art, government, natural science and sculpture. Whether the world will ever attain such heights again is questionable. Certainly, no other civilization, no matter what gains have been made materially, has ever approached it. We hear lots of talk of what is now termed the "New Deal," yet, when we look back thru the pages of the history of Greece, we find that thousands of years ago Greece had something that approached the old-age pension. True, their system was a little different in that they selected juries to try their cases with six thousand jurors. Their qualifications consisted in being men of mature years and lacking in any great amount of worldly possessions. In the long years that have since passed we would be hard-put to find a poet like Homer or a philosopher like Socrates, or his devoted pupil, Plato. We have raised gigantic structures of steel and wood, erected monuments of stone and mortar, but never a Parthenon that for chaste, inspiring beauty, challenges the ages. No wonder the world looks with envy upon Greece! And you, who can claim descent from such a people, should cherish that inheritance, for such traits that made such achievements possible do not die. They may be buried for years, but they are indestructible. Nothing better has ever been said than Socrates' advice, "Know thyself." A man who

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The Spirit of the American Doughboy

BY ACHILLES CATSONIS

(Delivered June 24, 1934, at the unveiling of a monument to the spirit of the American doughboy, presented by the Mason City Chapter of the Order of Ahepa at Mason City, Iowa, to the people of Cerro Gordo County.)

YOUR EXCELLENCY, the Governor of Iowa, Ladies and Gentlemen:

We are gathered here in solemn assembly to honor the memory of the American soldier whose valor and heroism have been inscribed in letters indelible upon the pages of history.

What does this mean? Obviously it means that this great democracy of ours, in spite of its shortcomings, its uncertainties and periods of confusion, has not forgotten the real defender of our homes, who has preserved our integrity as a nation and who has made possible the enjoyment of the rights guaranteed us in the Constitution as well as those declared in other historic documents upon which the philosophical structure of this nation is founded. "No other country in the world," says Senator David I. Walsh of Massachusetts, "has recognized the dignity, the importance, the contribution, of the private soldier, as the United States of America," for, he adds, "without the valor, without the courage, without the suffering and the sacrifice of

the private soldier, there would be no hero generals to carry on war."

It means that the American doughboy, represented by this token of our affection, whoever he may be, whether deriving his lineage from Mayflower ancestry or coming lately to share in the blessings God has heaped upon this nation; whether he was sprung of the soil or journeyed hither from distant shores; whether his name was O'Connor or Colchak, MacIntyre or Benini, Smith or Goldstein, Brown or Erickson, Jones or Poulos; whether he inherited his right to citizenship by virtue of his birth upon American soil or won it by choice after making America his home, or whether when the call came he left our shores technically an alien and preferred to write with his own blood his certificate of naturalization upon the battlefield of honor—he is none the less the American doughboy, and whatever differences his might have been in creed or racial origin, in professional or social rank, while living, have all been resolved by the grave into one common purpose and understand-



Magnificent tribute to the spirit of the American doughboy, erected by Mason City Chapter, No. 207, of the Ahepa, at Mason City, Iowa, June 24, 1934, at an approximate cost of \$2,000.00.



Parade at Mason City, Iowa, led by Captain Elliott. Directly behind him, l. to r.: District Governor Kamuchey of St. Paul, Supreme Secretary Catsonis and District Governor Paradise of Sioux City, Iowa.

ing, namely, that all fought for what they believed was the just cause of Democracy against despotism and of right against might and, with one voice, they plead for the triumph of those principles. And America, devoted mother that she is, and impartial to all her children who have answered their final call to the roll of honor, weeps tenderly over them all, and in her sorrow proudly proclaims to the world that Old Glory will never lack defenders and that from the spirit of these dead will come increased devotion to her cause and a renewed determination to uphold and protect our basic American institutions against all attacks foreign to the spirit for which the American doughboy fought and died.

It means further that these brave comrades of the American soldier who stood by his side in the trenches and left only when they had honorably laid him to rest, midst the poppies in Flanders' fields and who, fortunately for us, have survived the holocaust of fire and shell and deadly gas, and who even now stand guardians in our midst to do honor to their departed friends and fellow soldiers in the cause of liberty, have heard the parting words of their comrades coming from the grave—

"To you from dying hands the torch
we throw,
Be yours to hold it high."

And they have passed that message on to us and we have resolved and do hereby solemnly reaffirm our determination to take the torch which from dying hands has come to us, and carry on with a grim determination that these honored dead shall not have died in vain, and that "Government of the people, for the people and by the people" shall mean exactly what these beautiful words of Lincoln imply. Nor could it be otherwise. History is replete with examples of government by absolute despots, intended for their benefit, the governed being merely the servile instruments of the iron hand that ruled them. It furnishes instances of emperors, monarchs and oligarchs, of powerful princes and

other potentates, and even now the world is ridden with dictators of one sort or another. But this is merely the inevitable result of a period of great confusion when the public mind becomes temporarily disorganized and in despair turns to follow what may for the moment look like a way out of the difficulties. But this is only a transitional expedient. Dictators will soon be out of vogue; the people will regain their sanity, and once again we must realize the truth contained in Lincoln's exhortation and believe that, bad as it is, government of the people, by themselves and for themselves, is the best form of government that the human mind has yet been able to devise.

This occasion has the added significance in that the prime movers and those whose initiative and generosity have made it possible are, so far as their physical presence is concerned, new among you, but in their spiritual kinship and affinity they have been part of you for the last three thousand years. They are, moreover, hoary with age in their centuries of struggle on the side of freedom. On the plains of Marathon some five hundred years before the advent of the lowly Nazarene who heralded the cherished hope of mankind when he declared "Peace on Earth, Good Will to Man," the heroic ancestors of these people stemmed the hordes of orientalism and preserved civilization for posterity. Their men of thought, the precursors of Christ, taught the precepts of truth, justice, goodness, beauty, virtue, freedom, right and duty, to the end that there should be men of good will in order that there might be good will among men. Although new among you they had learned their lesson of heroism and defense of country as long ago as Thermopylae, when three hundred brave Spartans, under Leonidas, gave to the world the example of courage and patriotism, which has been pointed out to every school child in America as the supreme test of love of country, an example worthy of emulation. The laconic inscription upon a moss-covered rock contains the quintessence of patriotism of this heroic group: "Go, stranger, and tell the Spartans that we have here died, obedient to their

laws." Though late comers to your shores, they are veterans in fighting against oppression, and while finally yielding in 1453 to the overwhelming odds of Ottoman onslaught and Christian apathy, they nevertheless kept alive the spark of freedom until the proper moment came in 1821 when they rose as one, determined to either live as free men or die rather than live the life of a slave. The same spirit of freedom which permeates Patrick Henry's memorable declaration in the Virginia House of Burgesses, "Give me liberty or give me death," runs through the equally memorable words of the Greek patriot, Regas Pherraios, who declared, "Better one hour's life free than forty years of slavery."

Yes, though new among you, these boys, many of them your "buddies," whose names—Pericles, Socrates, Demosthenes, Euripedes, and others of a like kind which belabor the tongue—have shown that while they may have forgotten some of the philosophy and the fine arts of their forebearers they had learned too well and could not forget the lesson of being free. So, when the Stars and Stripes beckoned in the last great conflagration, they joined you sixty-five thousand strong, which, according to their number in the United States, is a very large figure, and cheerfully marched with you shoulder to shoulder and fought with the courage of a George Dilboy, to whose memory the Order of Ahepa erected in 1930 during its national convention a monument in front of the City Hall in Somerville, Massachusetts, where this Greek youth made his home before moving for a permanent abode in Arlington Cemetery, glorious as the republic of the hero dead, majestic in its silence, sublime in its harmony and contentment. There was a hero who was posthumously awarded the Congressional Medal of Honor for a valiant death under circumstances extraordinary even in war—a hero who was not an American citizen when he marched to

the front but who wrote the title "American" with his own blood across his honored grave.

The spirit of George Dilboy, the spirit of countless other named and nameless heroes who paid the supreme sacrifice, is embodied in this monument to the American doughboy.

To you, eternal spirit of our American youth, defenders of our common country, we say, rest ye in peace; thou couldst not find "couch more magnificent" nor grave more heroic.

"Thou shalt lie down
With patriarchs of the infant world,—with kings,
The powerful of the earth,—the wise, the good,
Fair forms, and hoary seers of ages past,
All in one mighty sepulchre."

Yet your tomb will stand apart for mortal man to see, for you have so lived that when your summons came "to join the innumerable caravan that moves to the pale realms of shade", you went not like the quarry slave at night, but sustained and soothed by an unflinching belief that you had earned an honorable rest and an immortal fame.

And more, to you we pledge that as you were determined to keep your appointed hour with death when you declared unto the world—

"I have a rendezvous with death
At some disputed barricade,
And to my plighted word I am true
I shall not fail that rendezvous."

so shall we try to continue your unfinished task to make the world safe for a sane people to live in and to hold aloft in the clear light, so that all may see and be inspired by, the torch which from dying hands to us was thrown, in order that ye may—



25,000 people witnessed the dedication ceremony. The crowd is shown saluting the flag at the end of the exercises.

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"Rest on, embalmed and sainted dead!
Dear as the blood you gave!
No impious footsteps here shall tread
The herbage of your grave.

"Nor shall your glory be forgot
While Fame her record keeps,
Or Honor points the hallowed spot
Where valor proudly sleeps,

"Nor wreck, nor change, nor winter's blight,
Nor Time's remorseless doom,
Shall dim one ray of holy light
That gilds this glorious tomb."

Governor Herring Accepts Memorial

GOVERNOR CLYDE HERRING journeyed from Des Moines to be present on this memorable occasion. Speaking on behalf of the State of Iowa, he said, in part: "I am glad to come here this afternoon to be with you at this dedication. In representing the State of Iowa, we can say we are proud of you and I offer you my brief word of appreciation."

Charles R. Patton, County Supervisor, accepted the statue in behalf of the county and assured the Order of Ahepa that the county would remember the loyalty of the American Greek.

The American Legion was represented by Commander Roy B. Johnson who, in accepting the custody of the memorial, said: "I am happy to be here this afternoon to assist you in the unveiling of this beautiful piece of statuary dedicated to the memory of those boys who did not come back. We extend our congratulations to your organization and Chapter No. 207 of Mason City and to the man who prompted them to erect this beautiful monument. It is dedicated to those who died that their lives might survive in a victorious ideal. As they served in times of war, yielding their full measure of devotion, so should we in times of peace. We accept the tribute and place this wreath in memory of the boys who died not in vain."

The Veterans of Foreign Wars was represented by Dr. C. L. Marston, Commander of the Mason City Post, who paid eloquent tribute to the ideals which actuated the American doughboy. "I indeed consider it an honor to have a place in this dedication ceremony," said he, "and I wish to congratulate your Order on the inspiration of this tribute. It is fitting that your Order should present such a tribute from the cradle of art, music and bravery. Greece has left its imprint on the civilized nations of the world and I consider it a worthy effort that you performed a ceremony in honor to your adopted country."

"This statue represents the spirit of the American doughboy. After all is said and done, a nation is the history of its fighting men. There portrayed is the history that actuated every soldier in every country on the face of the earth, the spirit which gave to us this country and has preserved it for us through five conflicts. We, the Veterans of the Foreign Wars, accept this duty, this buddy of ours, and we will guard you and see that that spirit does not die. We will accept the care of this statue and see that it is covered with flowers on Memorial day. In behalf of the Veterans of Foreign Wars, I place this wreath in memory of the buddies we placed beneath the sod on foreign shores."

And now, to you, Mr. Chairman of the County Board, and through you to the people of Cerro Gordo County, we present in behalf of the Order of Ahepa and more particularly the Mason City Chapter, this bronze monument to the American doughboy whose spirit may hover near unto this temple of justice, in token of appreciation for the many opportunities we have found in America, and as an expression of our belief in the fundamental principles and institutions of our common country. Along with this tribute goes our solemn pledge to maintain undefiled the holy principles for which the American soldier gave his life, in order that our flag, the stars of which redeem the night from darkness and whose beams of red light give color to the morning, may float forever honorably over a united, a prosperous and a free people.

The *Mason City Globe-Gazette*, in its edition of June 25, 1934, from which the above description has been abstracted, further describes the parade and the unveiling of the statue as follows:

PARADE, STATUE UNVEILING SEEN BY HUGE CROWD—MEMBERS OF SOCIETY AT DISTRICT CONVENTION IN MASON CITY.

A strong fight was being waged Monday afternoon between Waterloo and Cedar Rapids delegations of the Order of Ahepa for the 1935 district convention in the second day of the third annual district convention of the Order in Mason City.

Members of the Order entered a secret business session at the Hotel Hanford Monday morning when reports of delegations



Helen Valakis, Rhinelander, Wis., selected by Lyle Talbot, motion picture star, as most beautiful coed, Morningside College, Sioux City, Iowa.



Another view of the huge assembly at Mason City, Iowa. Supreme Secretary Catsonis, standing on the left wing of the monument base, and the "Spirit of the American Doughboy" salute the crowd.

were read and the selection of committees made. The election of officers for the ensuing year and the final selection of the convention city for 1935 were scheduled for late Monday afternoon.

The Sons of Pericles, junior order of Ahepa, drew up resolutions to be submitted to the national convention at Chicago to solidify chapters. The selections of the Order with officials will be turned over to the Supreme Council for appointment in Chicago for the national convention.

All other officers of the Order will continue to hold office until July. The Sons of Pericles met in a mass business meeting with the Order of Ahepa Monday.

1,000 in Parade

"The Spirit of the American Doughboy" surged through the veins of more than 1,000 of these members of the American Hellenic Educational and Patriotic Association from Iowa and

Minnesota and they marched in a parade and took part in the patriotic program in front of the "doughboy" statue on the courthouse grounds. A huge crowd witnessed the ceremonies.

Through a torrid afternoon they marched in the business district of the city and assembled at the courthouse lawn for the dedication of the bronze memorial, a gift of Mason City Chapter to Cerro Gordo County in memory of the men who entered the service of their country from this county and gave their lives in the World War.

Is Spectacular

It was a memorable occasion to those who witnessed that dedication. American-Greeks, with the flags of the United States, Greece and the Order of Ahepa, the guard of honor of Greek soldiers recruited from the Veterans of Foreign Wars and the American Legion, the American Legion drum and bugle corps, the Mason City high school band, and hundreds of



The Minister of the United States to Greece and Mrs. L. MacVeagh, having next to them General Tarsoulis, representing the President of Greece, and the Hon. Chryssimos, Archbishop of Greece, at the Fourth of July ceremony and reception organized by the American Legion, Athens Post, and the Helleno-American Society of Athens.



Fourth of July in Athens, at the Greek Archaeological Society's ball. The Minister of the United States to Greece, Hon. Lincoln MacVeagh, delivering his address at the ceremony organized by the American Legion, Athens Post, and Helleno-American Society of Athens.

Ahepans and American citizens of other nationalities all fused in a common purpose.

The dedication followed a spirited parade of considerable length, headed by Capt. W. E. Elliott, of the National Guard, who was marshal of the parade, and including the officials of Ahepa, the color guard, the Clausen-Worden Post drum and bugle corps, American Legion members, the Veterans of Foreign Wars of San Juan Post 733, the Mason City high school band, the Sons of Pericles, junior order of Ahepa, and then the chapters of the district, headed by Minneapolis, and including Fort Dodge, Des Moines, St. Paul, Cedar Rapids, Waterloo, Rochester, Duluth and Mason City.

Chapters Represented

In the line of march of the chapters of the Order were the American Legion junior drum and bugle corps and the Waterloo American Legion band. The Des Moines Chapter made the greatest showing in uniforms, with blue capes lined in scarlet and the official white uniform of the Order. The Rochester Chapter also had a well-dressed group.

Achilles Catsonis, Supreme Secretary of the Order, of Washington, D. C., gave the dedication address at the unveiling of the statue, taking the bunting from the bronze figure at the close of a finished message in oratory that left spectators in awe and admiration for the patriotism of the American Greek.

After describing the speeches of acceptance by County Supervisor Charles R. Patton, Commander Roy B. Johnson, Dr. C. L. Marston and Governor Clyde R. Herring, the *Globe-Gazette* continues:

The spirit of patriotism of the afternoon services was carried on into the banquet of the evening, held at the Hotel Hanford, to which honored guests of the city were invited and speakers filled a crowded program until well near 11 o'clock.

It was said to be the largest banquet ever held in the city. Tables were set in every downstairs room of the hotel, including the coffee room and the lobby. The doorways and windows were jammed with eager spectators and innumerable persons stood about the windows outside the hotel.

Following the banquet program to which well over 700 persons listened, a dance was held in the hotel dining room and lobby.

Peter E. Kamuchey, St. Paul, District Governor of Ahepa for the past two years, presided as toastmaster at the banquet.

Not to Show Off

"What we are having here today," said Mr. Kamuchey, "is taking place in 36 other districts of the Order and including 300 chapters. This district includes Iowa and Minnesota.

"We are not doing this to show off but rather to pep up our citizenry. The object of the Order is to make better citizens of those who came from ancestors from Greece, to make better citizens all around and take this country out of the deplorable depression we have had for the past four or five years."

E. H. Crofoot, city manager, offered the Ahepans the keys to the city with the short comment, "When approached with the plan for the erection of a monument in our city and the holding of your convention here, I had no conception of the magnitude of your plan. I wish to extend in behalf of the city a most cordial welcome."

County Attorney M. L. Mason followed Mr. Crofoot by welcoming the Ahepans to the county, and City Attorney Lester Dibble expressed his appreciation of attending such a gathering.

Judge M. H. Kepler, of Northwood, in expressing his appreciation of attending the banquet, said: "This Order did a wonderful thing when it put up a statue to the unknown soldier. No one is so forlorn as the unknown soldier, for if there is ever a forgotten dead, it is the forgotten soldier."

Had Superior Ancestors

Judge Kepler said there was no people on the face of the earth that had the ancestry of the Greeks. He delved into the ancient games, the origin of our language, the culture, mathematics, etc., that came from Greece more than 2,000 years ago and pleaded with the Greeks to maintain their identity as men from Greece by not mixing with others who have not the background of the Greeks.

Achilles Catsonis, Supreme Secretary of the Order of Ahepans, again spoke in the evening, and further developed the thought that the Greek, although a recent comer to American shores, has known a kinship for the past 3,000 years.

"It is not for us to speak in praise of our ancestors," said Mr. Catsonis, "but with this heritage of ours we have a duty to so live that we might reap the benefits of their labors. I, as a Greek, know that Greece had to lose itself to find itself

later in a more important way. The Greek has been known for his individualism, but this is not an age of individual effort. We need cooperation. In Ahepa we have something of us and something of you."

Praised Greek Soldiers

Col. Hanford MacNider, of Mason City, lauded the men of his regiment, only four of whom could speak English at the time they sailed, but who felt it their duty to carry out their American citizenship by fighting for America when it was in trouble.

"I was not proud of them when I went across, but I asked to march with them when we returned, for they had showed they were Americans all the way."

Chief Justice R. F. Mitchel, of Fort Dodge, complimented the organization, the name of which he said told the world the members were citizens of this country.

"It is regrettable that man must be torn between land of birth and land of adoption. Let us pray that never again will the citizenry of this country demand that people should divide their sentiment. The memories of the old are not antagonistic to the loyalty of the new. Cherish the ideals which made the land of your birth so great."

Cradle of Constitution

Judge J. J. Clark, of Mason City, said: "It is a great satisfaction and pleasure to know there is an organization of foreign blood to assist those born here to uphold the Constitution of the United States."

Delving into the early government of Greece, Judge Clark showed how the Greeks developed a theory that was the cradle of the Constitution. He showed how Greece lost its liberty by her own individualism, and showed how this country is going through trying times and that it is the duty of citizens of this country to promote a just and fair trial for experiments. He urged cooperation and the safeguarding of the Constitution.

G. M. Paradise, of Sioux City, District Governor of the twenty-sixth district of the Order, spoke on the building of citizenship within the Order. He termed the efforts of the Order as unique in character and extended greetings from the twenty-sixth district.

Retain Best in Each

F. G. Dunn, of Mason City, spoke on the fusion races in this country and of the good that comes when the best of each race is retained. He said he was proud of the friendship of the Greeks and urged them to have faith in this country and its new deal.

District Governor Ernest Panosopoulos, of Davenport, told of the Sons of Pericles, junior order of Ahepa. He spoke of the youth of the Order and pledged their support in the making of worthy citizens.

Fred Biermann, of Decorah, Representative in Congress, said: "No one could be here and not be convinced that the people of Grecian blood are not as interesting as the history of their country. With the exception of the Jewish race, they have the longest history of us all. During the last war 65,000 of them out of 400,000 total in this country enlisted. It is fair to say that the Greeks have shown in larger proportion than any other race that they are patriotic."

Should Live in Peace

"If people can come here from foreign lands and live amicably and prosper, why can't the countries from which they came get along amicably and prosper?"

"We should strive in peacetime that these nations may get along as amicably as their citizens do in this country. If not

we'll be headed for another war, and whoever thinks in terms of this, thinks in terms of suicide."

Roy B. Johnson, commander of the Clausen-Worden Post of the American Legion, and Lowell L. Forbes, vice commander Veterans of Foreign Wars, each spoke briefly and expressed their appreciation in attending the banquet.

W. G. C. Bagley, president of the Chamber of Commerce, closed the speaking by expressing greetings from the businessmen of Mason City.

Music was furnished throughout the program by the Rusty Hinge quartet of Mason City, much hilarity coming from the spirit shown between Iowa and Minnesota groups.

Excursion to Palestine

(Continued from page 12)

for when one views all these historic and religious places he is captivated with an unexplained thrill and emotion. Even if one is not a believer in our great Saviour, knowing, as one should, that His life has been so godly, and His teachings have so moulded the life of mankind in all these generations, he would most certainly say that He was born like a God, He lived like a God, He taught like a God, He suffered like a God, and He died like a God.

Thus we left Jerusalem and Palestine and proceeded to Alexandria, Egypt, where we were captivated with abundance of joy and enthusiasm at the success of our people in that country. Concerning this visitation we shall read in a subsequent issue of the magazine, as hereinabove promised. I say to all who shall have the opportunity to visit Greece, to make it their business to also visit Palestine and Egypt.

May Christ, our Saviour, at the holy spot of His birthplace where we were privileged to bow in reverence, and at the sacred place of His crucifixion where we were fortunate to pray, make it possible for every man and woman who shall read this article to visit the Holy City of Jerusalem and the holy area of Palestine. Amen.

In writing these narratives concerning our Sixth Excursion to the motherland, I feel that it would be an oversight on my part, after having expressed official appreciation, in the previous issue of the magazine, to various people and societies for the assistance that they have extended to us, if I should not express further the deep appreciation and thanks of the fraternity to the Pharos Agency of New York, and also their office in Athens, for the remarkable cooperation given us in every way toward the success of this last pilgrimage.

Nashville, the Athens of the South

(Continued from page 15)

And that is why every American of Greek descent should be aware of Nashville. It is there as nowhere else in the New World to which he has come that he will find reflected something of the glory that his ancestors gave to the world—a glory that is as immortal as the sun and the moon. The Parthenon, the other structures of Greek architecture in Nashville, that city's educational institutions, and other physical evidences of that influence must by time be ground to dust. They are but physical reminders of the hearts and minds of the men who reared them. They are but tangible proof that the inspiration of the time of Pericles and Phidias still leads men to noble purpose and on the quest for democracy and beauty. The significant thing is not these structures, these institutions, these gardens in themselves. The significant thing is that in at least one American city progress has not been allowed to obscure the beauty

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Pericles: His Times and Contemporaries

By THOMAS J. LACEY, Ph. D.

(Dedicated to the Sons of Pericles)

THE Age of Pericles was to Athens what the Augustan age was to Rome and the Elizabethan to England. Athens had discovered herself. Alone and unaided, her prowess had saved Greece. The outcome of the Persian wars gave her leadership. She became the champion of progress and of the people. Her valor and impassioned energy found expression in democracy and brought to the fore a number of brilliant statesmen. In order to check the undue power of any individual the state hit on the curious expedient of "ostracism," an annual popular vote which might send into a ten-year exile any outstanding leader whose growing influence was a menace to the security of the commonwealth. The word has passed into our own speech. It is derived from "ostraka," the potsherds on which each vote was inscribed. Almost every one of the leaders fell victim to ostracism at some point in his career. The other day on the site of the market place of ancient Athens the archaeologist's spade unearthed some of these "ostraka" bearing the names of Themistocles and Aristides, so Dr. Shear, of Princeton, field director of the Agora excavation, has announced.

One of the foremost of the time was Themistocles, a man of the people, obscure in origin, self educated, shrewd, resourceful. His mother was a foreigner. He was a representative of the mercantile class. He dreamed of sea power. He was the exponent of the imperial ideal, the very soul of Athenian expansion. Peace with Persia was his policy as he dreamed of an Athenian empire commanding the Aegean with her fleet. He stood for the "big navy" idea.

Kimon, after whom one of the chapters of the Sons of Pericles is named, was the son of Miltiades, the hero of Marathon. He was a mixer, familiar in his manners, a good fellow, an excellent soldier. He advocated alliance with Sparta. Athens and Sparta are yoke-fellows against Persia, according to his scheme.

Aristides was the voice of the Conservative land owner, the advocate of the army, a man of good family, moderate means, successful military experience and, above all, outstanding integrity in an age when graft was by no means uncommon. Aristides bore a reputation for strict honesty. He was made treasurer of the Delian League and to him was committed the task of apportioning to each ally its quota of the tax.

It is said that Aristides was once asked by an ignorant countryman to write a name on a shell. "Whose name?" he asked. "Aristides" came the answer. "Why? Has he wronged you in any way?" "Oh, no," replied the countryman, "but I am tired of hearing him called the 'Just'."

But most renowned of the group of statesmen was Pericles who gave his name to the era. He was grave, severe, dignified, aloof, and almost haughty in demeanor, never accepted dinner invitations, deeming familiarity inconsistent with dignity, chaste in dress, adroit, tactful, of high social connections, a descendant of the line of Cleisthenes. A versatile man, he was patron of art and letters. His intellect was of high order and he was a persuasive speaker, with firm, even voice and ease of manner.

Year after year Pericles secured election as "strategos." There were ten of these and Pericles was president of the

body. He was "boss" of Athens and for thirty years held his place as uncrowned king of the Athenian people. Under his leadership the Delian League was converted into an empire. This league began as a defensive alliance against Persia. Some allies contributed ships; others gave money.

One of the most interesting aspects of his work is the resourceful way in which he met problems that are closely parallel to our situation today. Modern statesmen might learn a lesson from Pericles. The economic pressure was great and his program was directed to its solution. His far-sighted vision provided against depression before depression came.

He created the jury system, which was virtually a dole to the 6,000 jurors. Justice Morris, of Queens, New York, makes a strong plea for the use of unemployed citizens for jury duty. This was exactly the plan of Pericles. Men became professional jurors and relied on jury duty for economic support.

But again, he launched great construction projects which called many arts into play and involved long periods of time. This vast building activity afforded a source of employment to architects, builders, artists, sculptors, etc. He dreamed of making Athens the most beautiful city in the world. He drew heavily on the treasury of the League to finance the program, justifying his course on the ground that Athens was fulfilling her responsibility in maintaining Hellenic security against Persia.

With keen foresight, Pericles restricted immigration. Citizenship was limited to those whose parents on both sides were citizens.

To relieve congestion he established overseas cleruchies, affording an outlet for surplus population and providing oases of Hellenic culture in newly acquired territory.

Prosperous citizens were encouraged to initiate cultural and recreational activities for the populace. It was the part of patriotic duty to finance an athletic contest, stage a drama, or organize a chorus. Sixty triremes went forth annually, manned by numbers of citizens who thus sailed about under pay.

These far-reaching enterprises all conspired to economic security and created an atmosphere of enthusiasm for the state.

Men gave themselves wholeheartedly to civic service. Body and soul they were willing slaves of the commonwealth. Each was a shareholder in the city. Under its thoroughgoing democracy any man might be called to office, be elected president of the Council, hold the key to the citadel as archon or discharge the responsibility of an ambassador. The Athenians were in love with their city. Public welfare was above private interest. Pericles was concerned to make the city worthy of devotion and present an Athens free, powerful, glorious. Patriotism was unsullied by any mercenary note. Individual development for the good of the community was the guiding policy.

George I sought his strength in the affection of his people. Popular confidence was the source of Pericles' power and under his leadership, Athens in the exuberance of youth, presented a refreshing picture of fully developed democracy that well repays careful study today. If our Sons of Pericles can kindle in America the spirit of this ancient leader the Order will bring into our civic life a reincarnation of the glorious ideals after which we are groping today.



Dr. Homer W. Davis, Director, Athens College.

Athens College - Greece

HALFWAY between the Acropolis and Mount Pentelikon, from which the marble of the Parthenon was quarried two thousand years before America was discovered, stands an American school for Greek boys—Athens College. Public-spirited Greeks and American friends cooperated in founding it in 1926. Known today throughout Greece—and wherever there are Greeks—as a splendid example of cooperation between the two countries, the College looks to the future with confidence. Progress made during the last few years in face of financial difficulties proves its vitality.

Though the College is less than ten years old, for an explanation of its origin and its purpose one must look back a long way into Greek history.

For centuries when Greece was a mere appendage of the Turkish Empire, Greek aspirations and patriotism were summed up in a desire for independence, kept alive in every corner of the mountainous peninsula by its valiant church. Philhellenism, inspired by the glorious achievement of the ancient Greeks, found expression in sympathy for their down-trodden descendants. There came a time when aspirations crystallized in a revolution, and Philhellenism proved its devotion by pleading for Greece's rightful place in the world. The names of Byron and Samuel Ward Howe stand for many who gave lives or influence or money in the successful struggle for Greek independence.

Then for almost a century every aspiration was colored by the ambition to recapture the glory of Byzantium, and all that St. Sophia symbolized. These days are past. For inspiration, for courage, Greeks no longer feel the need of looking back to Justinian days, or to more remote Periclean days. They feel that their accomplishment in organizing their national life in the last hundred years is an achievement to compare with any in the long history of their race.

Today, Greece, at peace with her neighbors, an example to all countries in her constructive policy of friendship, has set

to work with a spirit worthy of the ancient adage "Know thyself." Greek patriots have turned their attention to vital questions of internal development. Reconstruction is the keynote. Every patriot feels it.

In 1926, to help in this reconstruction, a group of public-spirited Greeks called upon American friends to cooperate in founding a school for boys. Those who know the traditional Greek love for learning will not wonder that they sought improved educational advantages for their youth as a part of the program for reconstruction. One may wonder, however, why they turned to such a distant friend as America to cooperate with them in establishing a school. They did so because they felt that our vigorous, progressive, practical young nation could help infuse new life and courage in their struggle to reconstruct theirs, because they thought that the type of life and training characteristic of our schools would supply needs keenly felt and set an example for other schools in Greece. They knew from experience that our country—the first to recognize the Greek Republic in 1830—the foremost in acts of friendship in



Athens College, June 1934

the century that followed—could be counted upon to help again without selfish interest, without suspicion of propaganda, religious or political. They knew they could cooperate with Americans.

Athens College stands today as a witness to that cooperation. It is doubtful whether there exists anywhere in the world a school that is so truly a cooperative enterprise between two nations. There are numberless examples of schools of foreign management tolerated, approved, encouraged, even aided by the countries in which they are located, but Athens College is a product of active every-day cooperation of Greeks and Americans. It is under the joint control of an American Board of Trustees and a Greek Board of Directors; its funds have been contributed equally by Greeks and Americans; it has an American Director and a Greek co-Director; Greeks and Americans work together on its faculty and share the positions of responsibility; it follows the Greek educational program modified to permit the introduction of American methods of teaching, administration and the life and activities characteristic of American schools; it has two official languages, Greek and English, required of all students. Dual in all these respects, it is united in its aim to contribute to the reconstruction of Greece, by training boys to be responsible, intelligent, tolerant citizens of their country.

The fact that Athens College is today a credit to both America and Greece—that it is a modern school of high standing in which the best modern educational practice is successfully applied—is a tribute to the faculty and the governing boards, for splendid results have been attained in spite of the handicaps of a crowded building, inadequate equipment, and particularly inadequate library facilities. The Carnegie Endowment for International Peace, recognizing the service of the College as an instrument for international goodwill, contributed \$3,000 for books, which form the nucleus of the well-developed library, so badly needed.

Students come not only from every part of Greece, but from every corner of the world. Greeks in neighboring countries and in such distant places as India, China, Australia, the United States, Egypt, South Africa, Irak, Canada, Mexico, send their sons to Athens College as it offers the advantages of the American type of education, of thorough training in Greek, and an opportunity to become acquainted with Greece today, and to learn what Greece has meant to modern civilization.

Most of the graduates of the College continue their education in the University of Athens, the Polytechnic School or in other Greek institutions of higher learning, for all of which the Athens College diploma renders them eligible. They are also well qualified for advanced study in the United States and in Europe.

The tuition fees, though small in comparison with those of schools in the United States, represent in many cases great sacrifices on the part of parents, especially during these days of economic distress. Each year the Athenian banks and friends of the College in Greece and in America contribute to a fund which provides a limited number of scholarships for needy boys

who are chosen on the basis of competitive examinations.

The College is supported by student fees and income from its small endowment fund in America. Its growth is limited by lack of funds and by the fact that it still has only one building, which, together with the forty-acre campus, were the gifts of Greeks, the late Emmanuel Benaki and his sons-in-law, Stephanos Delta and Constantine Choremi.

The College is very particular that the students, who range in age from nine to twenty, should not be in any sense denationalized. All religious instruction is given by Greeks in the Greek language, according to the official syllabus of the Ministry of Education. All subjects bearing on national affairs, Greek tradition or patriotism are taught by Greeks in Greek. The study of the Greek language, ancient and modern, is given the same emphasis as in the public schools of Greece.

The Anglo-Saxon idea of the school as a community, in which the students develop their interests and get experience that makes their studies vital and their training of an all-round nature, is new in Greece. Athens College, by demonstrating the success of this type of school in Greece, not only in the attaining of high standards of scholarship but in building character, has already rendered a great service to Greece.

Nashville, the Athens of the South

(Continued from page 23)

that Greece gave the world, and that the ideals which four centuries before Christ turned the tide of mankind's thought in every part of the civilized world are a cherished heritage there.

Speech of Chief Justice Mitchell

(Continued from page 16)

knows himself, his strength and limitations, cannot make mistakes. This maxim is just one of the priceless treasures you of Greek descent bring to this country. So, cherish your traditions! Know your history! Take pride in it, and work here in your adopted country to promote those high ideals which made the land of your birth so great.



Athens College Faculty, 1933-34

Fraternalism

By O. T. WEBB

Deputy Supreme President of the Scandinavian Fraternity of America

IN THE broadest, widest and truest sense, Fraternalism is merely the everyday practice of the Golden Rule; the unselfish regard for the rights of your fellowmen, and the faithful observance of our duties to humanity and the rendering, without stint, helpful, of uplifting service.

The religion that does not inspire its communicants to more noble living is false; the fraternity that does not induce its members to think of others cannot survive. Only ideals and institutions that are worth while will live. The great fundamental principles of fraternity are service and sacrifice.

A review of Fraternalism should involve some expression and exemplification of fraternity in its broadest sense. Let it be understood, however, that fraternity means much more than the name of an organization. A name is nothing more than a symbol of what it is supposed to represent. For many years there have existed fraternal bodies, oath bound, existing with the avowed object of the elevation and betterment of mankind. The great teachers of all time have taught brotherhood and service in its broadest sense,

brotherhood of mankind, that largest vision of sage and seer predicating that day when man shall love his neighbor as himself. Then will mankind enter into its inheritance of universal peace.

Age-old fraternal organizations through their ceremonials and rituals have inculcated the highest moral principles which have been preserved through centuries—unchanged and unchangeable. Rites and rituals accompany all mystical and religious ceremonies and have been a part of the pomp and pageantry surrounding the priests and potentates of ancient and modern times. They reflect the spirit of every age. They have symbolized the highest ideals of man, and have stimulated and fostered dramatic as well as charitable instincts of mankind. Brotherhood and service to humanity is an ideal emphasized and expressed through modern fraternal organizations. It is the high lesson of every ritual. Man's comprehension of the true spirit of brotherhood now assumes world proportions. All existing modern fraternities now recognize that all men are brothers, and are reaching out beyond the confines of their own membership to exemplify that principle as the true measure of their purposefulness and real success.

World suffering has awakened man to a realization that greed, ambition, hate and other forms of selfishness are the underlying factors of all the misery in the world. To do away

with these evils should be the underlying basic object of Fraternalism. So far as fraternal organizations within themselves abolish, modify and replace selfishness with the spirit of friendship, charity and benevolence, they are purposeful and successful in the highest degree; so far as they fail, they fall short of the fulfillment of their best ideals.

The basic strength of an organization such as ours and of society itself, rests upon the integrity of its individual members.

A fraternity that builds up and strengthens the moral soundness of its individual members, renders valuable service, not alone to the individual, but to the whole social structure. The more nearly right the individual expression of unselfish attributes, the more perfect the entire organization of which he is a member.

If a single member of a fraternal society, forgetful of the principles of his order, manifests in his relations with his fellowmen a spirit of greed, selfishness, distrust and hatred, he discredits the organization of which he is a member; while the man who, in his daily life, manifests friendship, good fellowship,

and kindness, reflects credit to the entire body, as well as performing his share in the service of his fellowmen.

We, in our day, are not called upon to offer up our lives in one act for others, as have those who in the past ages have freely died that men might have life and liberty, but if we live up to the ideals upon which our fraternal organizations are founded, we will at all times respect and remember our fellowmen. Our fellowmen do exist. Sometimes, unfortunately, most of the time we act as though the other fellow, or fellowman, did not live at all, but he does—on the next farm, in the next office, on the next chair, in other cities, in other states, on other continents, everywhere the other fellow exists. Let us remember he best serves his God and Fraternalism who best serves others, for as another has said, "I read in the light of past history that man's greatness consisted in his ability to cause the world to serve him; but in the light of centuries to come, man's greatness will be measured by his ability to serve the world. Cicero said that our duty is not to share the suffering but to lighten them as much as possible. Christian Fraternalism goes much farther than the old-time moralist or the loftiest of the world's philosophy and bids us to 'Rejoice with them that rejoice', 'Weep with them that weep'; 'Be of the same mind, one toward another'."

This generation, perhaps, more than any other, insists upon a false standard of greatness. It places money ahead of char-



A tableau of The Nativity, presented by reverent Greek working girls of the refugee camp in Athens

acter; it puts the acquisition of property and power over service. This estimate of greatness is false and a civilization built upon this ideal cannot survive, for as sure as there is a "God of justice" in heaven, character must be rated as the standard of eminence and moral worth held higher than regal birth. When every man everywhere shall actually wake up to the fact that he has a "neighbor"—the "other fellow"—strife between individuals and nations will cease. Capital will respect the rights of labor, and labor will "respect the rights of capital, and nations will respect the rights of each other. Never in the history of the world was the call to man clearer and louder than it is today, calling to each to put into effect in our daily lives true, genuine Fraternalism.

Sacrifice, crushed and bleeding, is calling to us out of world chaos caused by the sway of selfishness, hate and greed. Let us heed this call and not hesitate because we feel or think that the help we can give the "other fellow" will amount to little. Remember:

"True worth is in being, not seeing—
In doing each day that goes by—
Some little good; not in the dreaming
Of great things to do by and by."

What the world needs today, more than anything else, is the living, acting, breathing, spirit of Fraternalism; its fire and enthusiasm, the rule of brotherly love, a better and more sympathetic understanding with our fellowman. If we deal with him in a spirit of brotherly love and kindly understanding, all is well, but if we deal with him, as is too often the case, in a spirit of greed, avarice and misunderstanding, we can only expect ill will, ill feeling and hatred to result therefrom.

Real Fraternalism brings us into closer fellowship and communion with our fellowmen, enabling us to extend to them sympathy and assistance when they are in trouble or in need, and receive from them the same when we are in trouble.

There lies today, beneath the sod, a countless host who might have been saved from the activities of the world if the rulers of the great nations had known more of the spirit of Fraternalism and less of mistrust, suspicion and malice. Our nation is now passing through one of the greatest crises in its history. More optimism and less pessimism is needed. As said heretofore, one of the fundamental principles of Fraternalism is service, and if ever fraternal service is needed it is right now. The clouds of depression still hang low and heavy, dark discouragement still stalks the land, everywhere is seen and felt the gloom of distress and fear. These dark clouds, these blinding fogs, these soul-destroying fears can only be driven away by the life-giving rays of confidence, the revival of the trust of each man in his brother, and the renewal of those acts which tend to prove that the rule of greed, hate, avarice, envy and jealousy has been broken; and in its place soon will reign that rule of the Great Brother of all mankind, instituted by Him when he said, "A new law I give unto thee, that ye love one another."

Fraternalism is the active, pulsating, living law of love, exemplifying in the lives of those who have embraced its vivifying principles the will of Him who was the founder of a religion based upon love for the weak, the down-trodden, assuring to them at least an equal share of the blessings to which all men are entitled as their common right.

Fraternalism means nothing if it is not put into daily practice. As a theory only it is but "sounding brass and tinkling cymbals." It is bound to succeed if it is progressive, if it carries out its fundamental principles of service, in full detail.

In conclusion, take this thought with you and may it influence your course of action as you tread your path of life along with "the other fellow."

Did you give him a lift? He's a brother of man,
And bearing about all the burden he can,
Did you give him a smile? He was downcast and blue,
And the smile would have helped him to battle it through.

Did you give him your hand? He was slipping down hill,
And the world, so I fancied, was using him ill,
Did you give him a word? Did you show him the road,
Or did you just let him go on with his load?

Do you know what it means to be losing the fight,
When a lift just in time might set everything right?
Do you know what it means—just a clasp of the hand,
When a man's borne about all a man ought to stand?

Did you ask what it was—why the quivering lip?
Why the half-suppressed sob, and the scalding tears drip?
Were you brother of his when the time came of need?
Did you offer to help him or didn't you heed?

If, thoughtlessly, you passed him by you failed to remember the divine mission of all true Fraternalism, you failed to grasp an opportunity of doing "Service" to one in need; but if you did heed his downcast condition, and did give him a lift, you proved to him that there is a reality in a fraternity which not only teaches, but practices, the genuine Brotherhood of Man, which will have its final culmination in a peace-filled world, where all will dwell in harmony freed from the dominion of worldly greed, and ungodly ambition.



Greek refugee girls shown in the Christmas story, "Glory to God in the Highest"

Ahepan Leads Byrd Rescue Party

E. J. ("Pete") DEMAS, a member of Washington, D. C., Chapter No. 31 of the Ahepa, was the leader of a rescue party of three which found Admiral Byrd who had been marooned for over four months. Demas was with Admiral Byrd on all his Polar expeditions. He is an airplane mechanic and his work with Admiral Byrd has given prestige to the Greek name.



OFFICERS OF HELLAS CHAPTER, DAUGHTERS OF PENELOPE

First Row: Mrs. Harry Andrews, Governor; Mrs. Nick Lekas, Priestess; Miss Mary Karambis, Governor; Mrs. Constantine Kakarakis, Outside Sentinel; Miss Barbara Petrakis, Vice President; Mrs. Frank Pofanti, President; Mrs. George Spannon, Secretary; Mrs. George Pittas, Treasurer; Miss Catherine Copoulos, Captain of the Guards; Miss Bernice Lambesis, Flag Bearer. Second Row: Miss Bessie Stamos, Governor; Mrs. Athanasius Marautis, Inside Sentinel; Miss Lula Kakarakis, Guard; Miss Elaine Pittas, Spear Bearer; Mrs. George Maniatis, Governor; Mrs. George Varounis, Governor; Mrs. Evauthie Priftis, Warden; Miss Chryceis Castane, Guard.

Chicago Daughters of Penelope Honor Supreme President Harris J. Booras in Successful Open Meeting

THE first open meeting given by the Hellas Chapter of the Daughters of Penelope in honor of the Supreme President of the Order of Ahepa, Harris J. Booras, Friday evening, July 13, 1934, in the English Room of the Morrison Hotel, proved a success according to the general opinion of more than 400 people present who had filled this beautiful hall regardless of the intense Chicago heat.

The meeting was honored by the presence of many dignitaries of the Order of Ahepa and representatives of the Greek clergy. Rev. Mark Petrakis, Rev. E. Chourounakis, and Rev. Amverkios Demakopoulos, D. Michalopoulos, the chairman of the Baltimore convention; D. Parry, the District Governor; Mark Mamlakis, the organizer of Hellas Chapter; Paul Castoulas, President, North Shore Chapter; Tom Paganis, President, 46 Chapter; Dr. Gregory Varounis, President, Woodlawn Chapter; Theodore Kalpakis, President, Evanston Chapter; Peter Alevizas, President, Garfield Chapter; D. Geroulis, President, Logan Square Chapter; N. Dedakis, President, Oak Park Chapter; and Past Supreme Governors George Spannon, Arthur Peponis and Dr. Demosthenes Taph, and Mr. Elias Janetis, Past Supreme Governor from Springfield, Mass.

The erudite, winning and charming, both in appearance and diction, Sister Mary Pofanti, President of the Hellas Chapter, and recently appointed organizer of the Daughters of Penelope, introduced the honored guest and speaker of the evening, Harris J. Booras, who spoke on the subject, "Greece, Palestine, and Egypt."

Mr. Booras, very eloquently, not lacking in humor, described with a master's brush all the spectacular, historical, economical and political aspects of the above mentioned countries, enlarging upon the most significant places of the Holy Land which are of utmost interest to all of us.

The manner in which Mr. Booras described Greece brought back to the memories of those present a live picture of our beloved motherland and made everyone wish to be the next one to visit there.

After the inspiring lecture of the ever popular Supreme President of the Order of Ahepa a musical program followed. Sister Elaine Pittas, our talented young pianist, gave a delightful rendition of the intriguing "First Waltz," by Durand.

Mr. Armand Desilas followed with the first movement of that brilliant violin concerto by Mendelssohn, accompanied by his gifted sister, Miss R. Desilas.

Sister Sophie Bexes sang the "Tango des Roses" with true Latin fire, accompanied by Miss Bruolis.

The noted Greek pianist, Madam Penelope Desilas, who has in the past proven her artistry to Greek audiences, came to charm us again with her poetic interpretation of the Liszt's "First Rhapsody."

To close a brilliant musical program, Mr. A. Simos, our colorful Greek tenor of the Athenian Operetta, with his Greek songs captivated his audience to a high pitch of enthusiasm and refused to permit him to depart without several encores. Sister Penelope Gianopoulos, the sister of the Supreme Secretary of the Sons of Pericles, accompanied Mr. Simos.

Refreshments were served, donated by the Central Candy Co. and Columbia Ice Cream Co.

Our good sisters Caliroe Andrews, Rose Maniatis, G. Varounis, Poleteme Mazarakos, and Penelope Petropoulou served the guests, who represented the best element of the Greek community in Chicago.

The reception committee were Sisters Alexandra Nikolas, Stella Petrakis, Bernice Lambesis, Catherine Varzos, Athena Polekardisty, Diana Toulou, Christine Kakarakis and Lula Kakarakis.

A midnight dinner was given to a number of friends by Sister Helen Terzakis in honor of Mr. Booras at Mr. Terzakis' Ranch Restaurant.

KATHERINE VARZOS,
Of the Publicity Committee.



Nicholas Boris

In Photography, Too

By THOMAS G. POULOS

IT IS natural that we feel somewhat proud when we read of the progress and achievements of the Greek immigrants of yesterday. We read of their fame on every walk of life; they have mastered every branch of commerce and profession.

And now we read of Nickolas Boris, 809 Race Street, Cincinnati, Ohio, and Karl George, of 132 East Second Street, Dayton, Ohio. Mr. Karl George came to the United States from Greece in 1909 and Mr. Nickolas Boris in 1917. Strange as it may be, both were born in Patras and both have won great honors and fame in the same branch of art, photography. During the last four years Mr. Boris has won honors and awards in the international salons of the world—in Japan, Paris, Saragoza (Spain), Cannes, Salonika, South Africa, London, and Rome, and also the coveted gold medal of the Photographic Society of America. In addition to the many awards, certificates, and honorable mentions, the Royal Photographic Society of Great Britain has recently bestowed upon Mr. Boris a fellowship, a much-coveted



"Mother's Treasure," by Nicholas Boris



"Confidence," by Nicholas Boris

honor which many pictorialists from all parts of the world strive for but few attain. The Cincinnati *Fine Arts Journal*, in a full-page account of Boris, quotes Edouard Leon, Paris Salon critic: "Only a sensitive as well as an artistic nature can express itself as does Boris with lens and paper." A current issue of the Rotherham *Express* quotes H. Baistow, fellow of the Royal Photographic Society, and one of England's most noted critics, as recommending a print by Boris to the Rotherham Society, saying: "It is nothing but a bromide, but a bromide mixed with brains!" The Cincinnati *Times-Star* states: "For the first time in forty years, a silver cup has been captured by an American, in the annual Exhibition of the Rotherham Photographic Society, and Boris received the honor. The exhibition included 568 entries from all parts of the world."

Another Parisian critic tells us: "Nickolas Boris is a strong character and a powerful influence. He has stood like rock for his ideals. Before he touches the camera his picture is taken, for it is the vision in back of his eyes that he takes, and not the image in front."

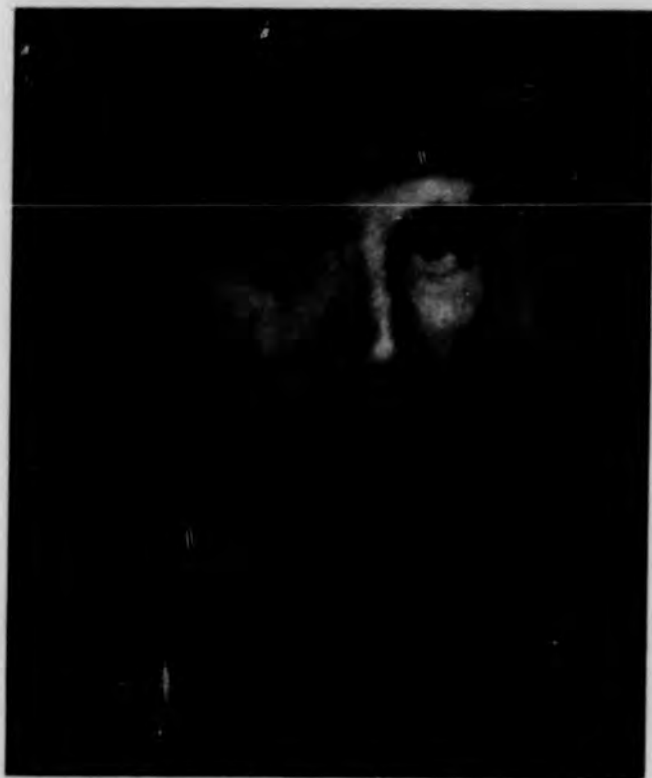
Margaret Dunlap, of Cincinnati, says: "Nickolas Boris is best known as a photographer, but his hobby is making pencil

sketches and these are as interesting as his regular work. He has also done a few etchings. If he were to give these his full time, he might prove a serious rival to Paul Ashbrook, whom Mr. Boris considers the greatest of all etchers."

Mr. Karl George (or King George, as he is called by the Dayton, Ohio, press) is winning acknowledgment and fame in almost every part in the world, and I would say mighty fast. Mr. George had his work exhibited for the first time in 1932, and



Karl George



"Character Study," by Karl George



"Expectation," by Karl George

since then he has been honored, won prizes, and been awarded diplomas for exceptional photographic art. In 1932 he was honored at the International Portrait Exhibition at Cedar Point, Ohio, and at the same time won a prize from the Manufacturers and Dealers' Exhibit. Just a short time later he was honored at the Photographers Association of New England International Exhibition at Boston, Mass. In 1933 Mr. George was honored at the International Exhibition of Pictorial Photography at Leicester and Leicestershire, England. A few weeks later he was awarded a Diploma of Merit at the Biennial International Exhibition of 1933 at Rome, Italy. At the World's Fair, Chicago, Ill., Graphic Arts Building, Mr. George was awarded a Diploma for Exceptional Photographic Art. Mr. George Henry High, A.R.P.S., was the chairman of the jury of selection. And again the same year Karl George won honors at the 1933 Salon of Photographic International of Saragoza, Spain. As the writer was thinking of writing this item for the AHEPA MAGAZINE, he reads that Mr. George again emerges winner—two blue ribbons—at the Rochester Athenæum and Mechanics Institute, Rochester, N. Y. One of his pictures was hung in the 1934 Salon of Pictorial Photography at the Albright Gallery, Buffalo, N. Y. Also Mr. George was awarded a diploma from Leicester Photographic Society International Exhibition of 1934 in England, where some of the most famous photographers of the world participated.

The prints shown here are examples of straight photography. One sees knowledge of composition of an



"Ruth," by Nickolas Boris

enviable degree. They are masters of conception, creation, artistic rendition, and technical execution. Pathos and joy are breathed into their prints, and their aim is not to make a picture, but to convey a human emotion.

These versatile men, who pride themselves in the fact that they are Greek born, are making history of the highest standard of the Greek-born American citizens. They are two good-will ambassadors, and the writer wishes that we join their professionals and applaud them, as men who have not permitted the bread-and-butter need to kill the divine art.

The AHEPA MAGAZINE is very happy to entertain this article and to know that the two artists herein named have attained distinction for themselves. It is sincerely hoped that they may continue to add to the luster of their names and that we may again have the honor of writing of their accomplishments.



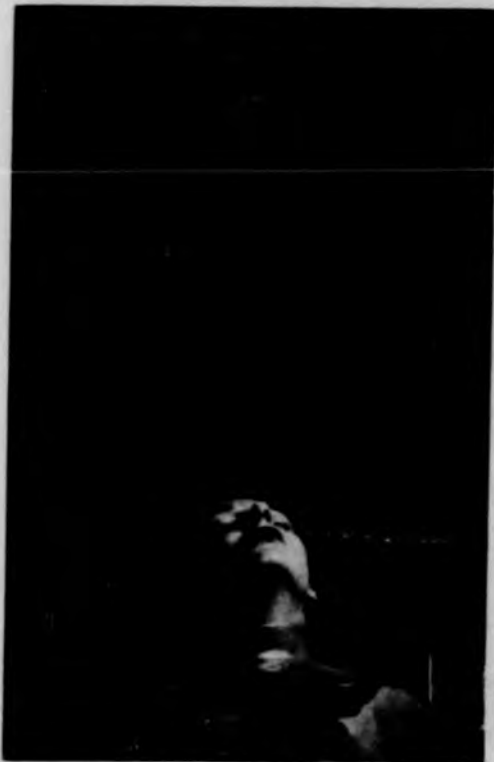
"Bas Relief," by Nickolas Boris



"The Prayer," by Karl George



"Moonlight Sonata," by Nicholas Boris



"The Dance of Death," by Nicholas Boris



"Profile," by Karl George

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It's Wise to Be a Fool

"LOOK—such a catastrophe! This cannot be Greece."

"But, Socrates, this is Greece," broke in a chorus of feminine voices.

"And you—what creatures are you? I can't believe my eyes. Gone forever is the classic maid?"

"Ah, Socrates, times have changed," amusingly answered the girls. And encircling the agitated homely sage, coyly, they crooned snatches from the popular song "Jolly Life."

"We now wear painted lips
To match our fluffy flips,
And with touches of folly,
We find life jolly."

As if by a magic spell ensnared, the audience was caught in the coils of suspense, like a sudden storm that wipes away the rich linings of the heavens, leaving scarcely a perceptible breath of air over the surface. This unusual contrast in incident grasped our emotions till all others became dim and obscure. A sigh escaped the man next to me, and a few rows ahead a deep wave of restlessness arose. Sense moments dragged by. To our amazement, though steeped in the labyrinths of contemplative judgment, and yet with dexterity of gait, Socrates joined the merry group, whose last lines, amidst the laughs and applause of the audience, echoed challengingly:

"Never try to break the ties
Even if you are born wise;
Just follow in the folly
And you'll find life jolly."

Round the west, on the deep chromatic bosom of cloud, her weary head drooped the misty day, while softly the fingers of night wove a tapestry of shadows clothing the pallid world. Strangely fell the light from the cosmopolitan center gleaming in the harmonious accord, through its myriads of eyes that mingled with the panorama of moonlight, casting, I observed, a glow that reflected a congenial hue upon my friend's countenance as he introduced into our conversation the present political strophe.

"You know," he mused, "by adopting a certain phase of the New Deal I am losing profit. But if my part will serve to strengthen the foundation of our nation, establishing it on a sound base of recovery, I will be included as one of the whole in the structure. Even at that, what can one do but give in to the sweeping current of events?"

Lost in cogitation, I wondered, can man be just like a dry leaf wafted here and there if the wind be strong, if not, only a unheard calamity? This mystery that is life, by its lure half-polished, half-primitive driving us on and on and on, so that, chasing some fairy fabric of a fancy, we find—

"By the way," he intervened, "have you seen that delightfully modernized comedy about Socrates?"

I conceded that I had.

"Well, that airy little play is underlined copiously with practical thought. What I am aiming to say as I see it presented is: Heed circumstances! Good or bad, take heed of circumstances! Or maybe," and a ripple of mirth escaped his lips, "you prefer, as our charming damsels put it,

"Just follow in the folly
And you'll find life jolly."

Confound them! Irresistible, are they not?"

GEORGIA CHRISTAKOS.

The Greek

Around me noise and factory-smoke,
A thousand men, discouraged—broke—
Is it some god's sardonic joke

They left me here behind?
I hear their voices talking low,
I see them strolling calm and slow,
I touch their togas—yes, I know—
A delusion of the mind!

The teatro—see! 'tis Sophocles!
He wins again! There Pericles
With great Phidias, as in a frieze,
Sits in the sun once more:
Euripides walks upon the side,
Aristophanes laughs, perhaps to hide
A quip which makes Gorgias chide
Such wit without a score.

The agora! Plato—a youth,
And Sokrates pursuing "truth,"
With rapier mind and cunning "proof"
Confusing all who seek—
The Athenium! Thronged with storm and stress!
Ah, no—just stars and emptiness—
Nai, ego emi Ellenikos,
Ah, yes, I am a Greek.

L. TAYLOR PANTAZOS.

Greek Strategy

(Editorial, Gallup Independent, July 14)

A SPEAKER at last night's Ahepa district convention banquet told of Greek strategy—and all of the more than 100 guests at the elaborate affair applauded hearty agreement. There were a few who realized that the banquet then completing Ahepans' convention was the climax of a year's strategy—to be exact, nearly five years' strategy.

Carefully planned and executed with an elegance and elaborateness seldom known in Gallup, the convention did honor not only to the Ahepa organization and the committees who handled it but also to every Greek American that the banqueters will meet for years to come.

* Regrets wired from Santa Feans who were unable to attend the banquet said they recalled last year's Ahepa meeting with fond memories and pride. After this year's convention Gallup now will always respond to any Ahepa gathering "We once had the honor of being your hosts."

And, boiled down, that is just the reason for all the careful planning, for the painstaking detail which made last night's affair one of the most enjoyable that ever was held here. It was the peak toward which Prof. P. S. Marthakis, of Salt Lake City, Utah, started five years ago when he sought to organize an Ahepa chapter here and the goal set for the charter members of Ahepa Chapter, No. 265, when it was instituted August 15, 1930.

Greek strategy and the Ahepans scored a glorious victory for their people in the convention here—a victory that has enabled many native born and adopted children of America to see the personalities behind the label "Greek."

From now on, if they didn't realize it before, they will know that a man or a woman with ideals and the ability to achieve them stands behind the names that adorn café and restaurant windows, behind the sons of Pericles and daughters of Penelope whom they meet in almost every walk of life—not just Greeks, but Greek Americans striving to build of their and our United States a glorious nation.



FRATERNITY NEWS

District No. 2

Ahepa Has Done Much For Greek People of Lowell

Active Fraternal Organization Has Undertaken to Americanize Its Adherents, Yet Remind Them to Hold Aloft Noble Ideals of Race

By HENRY R. GIBBONS

(Taken from *The Lowell Sun*, Saturday, July 21, 1934)

FROM time to time there appear in the columns of this paper accounts of various activities of an organization called the Ahepa. It may be the report of a convention, at which a local delegate is present. It may be a social function, a play, a concert, or a cultural or religious event.

It was only recently that the writer, conversing with a friend on affairs in general, was asked this question:

"At intervals I see news accounts in your paper about an organization known as the Ahepa. What does Ahepa mean?"

"To be scientific," said the target for this logical enough query, "it means 'light' to an Indian. Philologically, it signifies the bringing of enlightenment, the coming of dawn. However, Ahepa, as you have heard, has another, though closely allied, meaning."

To ask a Greek, however, what Ahepa means is like asking an American the meaning of Knights of Columbus, the Elks, the Eagles, or of any other fraternal order.

Ahepa, letter for letter, means "American Hellenic Educational Progressive Association." But, in the broad scope of its ideology, it means that it has for its purpose the education of Greeks in the country of their adoption to the highest ideals of citizenship. Simultaneously, it aims to weave into this citizenship the nobility of Grecian ideals.

The Order of Ahepa boasts of having Franklin D. Roosevelt as its leading honorary member. Governors of states throughout the country and other leading political, professional and religious dignitaries also hold membership, while on its active roster are Greek-Americans who are leaders in the professional, business and political life.

It is this latter group who foresaw the necessity for such an organization to uplift the masses of Greeks who came to this country and who were confronted with the all-important problem of assimilation and social adjustment.

As a result of this need for an instrumentality which would enable the Greek immigrant to better adjust himself to American life, and to combat certain evils which tended to defeat the aims of a full, healthful citizenship, the Order of Ahepa was founded at Atlanta, Ga., on July 26, 1922.

At present there is scarcely an important city in the United States that has not been imbued with its ideal of the full life, both

politically and socially. There are chapters in all major cities, with a total membership of more than 50,000. The national headquarters are at Washington, D. C.

Among its chief objectives is the promotion in this country of a better and more comprehensive understanding of the Greek nation and people, and to revive and marshal into active service for America the noblest attributes and highest ideals of true Hellenism.

In characteristic Greek fashion, there is contained in the organization's purpose a resistance to any union of church and state and an insistence that one shall not attempt in any manner to dominate the other.

The Greek, with centuries of history to justify this nature, is intensely a political-minded person. He prides himself of being able to strengthen his contentions on politics with a quotation from Aristotle—father of political science, upon whose teachings many of our modern political institutions reveal a leaning. It was Aristotle who said that it is through his citizenship that the citizen gains his individuality in the community and is free.

Naturally, therefore, the Greek is inclined to be zealous in his citizenship. This tendency is expressed clearly in the tenets of Ahepanism. A Greek may be proud of having become an American citizen, but he is equally proud of having been born a Greek. As an American citizen, however, he strives to blend the best of the two into the single flower which symbolizes true citizenship.

The founders of Ahepa perceived certain obstacles to be overcome and believed that through education they could be overcome. Today, Ahepanism stand in a concerted appeal for a closer association of Americanism and Hellenism, so that the one will be enriched by the other with the subsequent effect that each will be given a greater and broader meaning.

Lowell, a city known to Greeks throughout the land because of its unique place in the minds of Greek-Americans who at one time or another have had occasion to be concerned with this erstwhile city of spindles, has the branch of the national organization known as the Hellas Chapter. It was founded by John Chiungos on March 25, 1926.

Mr. Chiungos, who still is an active member of the chapter which he organized here, was the first Greek-American to be initiated into the Lawrence Chapter. Upon his coming to this city, he procured the necessary 25 members and acquired a charter for the local chapter. Since its inception here, it has grown to a membership of more than 150. It also has a junior order, called the Sons of Pericles and a charitable bureau, of which Dr. Theodore A. Stamas is president. He also is the active head of Hellas Chapter.

The charter members of Hellas Chapter are: John Chiungos, Constantine Kyriacopoulos, Leonidas Keramidis, George Tournas, Demetrios Katis, George Kalergis, Pterios Michaleas, Antonios Sampatakos, Soterios Sampatakos,

John Vlahos, Nicholas A. Rivanis, Alex Chimpouras, Arthur Angelis, P. Samaris, George P. Paraschis, Constantine Damianakos, Nicholas Papiakos, Charles Sylimiotis, Arthur Psaris, Kyriak S. Kapernaros, N. J. Tassoularis, Theodore Strogileas, P. Scoudras, N. G. Fountas, and Zisis Klisis Klisiaris.

Soterios Sampatakos, now a local attorney, was first President of the Lowell Chapter of the Ahepa. The first member to be initiated immediately following the reception of the charter by the original 25 founders was Dr. Stamas, who afterwards was delegate to the national convention at Philadelphia and Supreme Governor of the New England chapters. He also is framer of the constitution and rituals of the Sons of Pericles, and now is supreme advisor to the junior order. The constitution was accepted at the National Convention at Detroit.

Besides its many charitable and social functions, the Ahepa awards scholarships to worthy Greek-American students. It has awarded seven. Spyros Sarris was awarded the scholarship for Harvard University; Archie Protopoulos was the winner one year and studied architecture at Massachusetts Institute of Technology. Other recipients of the honor were Peter Louris, McGill University; Michael Kelakos, M. I. T.; Costas Carragiannis, Massachusetts State University; Charles Lafazamos, Dartmouth, and Nicholas Contakos, Boston University.

Attorney George C. Eliades, who was formerly Supreme Governor of the New England chapters, was instrumental in framing the agenda of the last two national conventions at San Francisco and at Baltimore. He is now leading delegate to the 1934 convention at Columbus, Ohio, August 19, and has been mentioned as a possible candidate for high office in the national organization.

James Athanasoulas, Secretary of the local chapter for the past year and publicity director for the past six years, was chosen this year as secretary of the second district. He, too, is expected to figure prominently in the national elections next month. Mr. Athanasoulas also is official press representative in this section for the *Greek National Herald* and possibly will be press chief at the national conclave.

District No. 4

New London Banquet Hears Prominent Speakers

THE following account of the banquet held at the Hotel Bancroft, New London, Conn., appears in the *New London The Day*, of June 4, 1934:

A gay and colorful banquet, attended by 575 persons, was held last night at the roof garden of the Mohican Hotel in connection with the third annual state convention of the Order of Ahepa, which opened yesterday afternoon for a two-day session.

Όλοι οι δρόμοι ερασσεύονται δι' το
 Albany. Here old friendships will be renewed and new friendships will be made. A well rounded program of entertainment awaits you and your family. Ask the chapter secretary for details.



ORDER OF AHEPA FIFTH DISTRICT ANNUAL CONVENTION
 JUNE 24 - 27 - ALBANY, N. Y.

The roof garden was filled to capacity and about 100 persons were turned away because of the large attendance.

Prominent persons from civic life addressed the audience. The speakers praised the Ahepan Order and paid lengthy tribute to the members for their work in the past and urged them to even greater effort in the future. Christopher C. Chrissos, of Groton, President of Winthrop Chapter, No. 250, of this city, which is host to the delegates from throughout District No. 4, was toastmaster.

The principal speaker was Achilles Catsonis, of Washington, D. C., Supreme Secretary of the national organization. Because of the lengthy speaking program, Mr. Catsonis, who was called upon last, spoke briefly, asking the audience to carry on the traditions which their Greek ancestors had passed on to them.

Other speakers included President Chrissos, Theodore J. Constantine, first President of Winthrop Chapter; Mayor Alton T. Miner, Dr. C. John Satti, Mayor Edward G. Moran of Norwich, Dr. Katharine Blunt, president of Connecticut College; Supreme Court Justice Christopher L. Avery of Groton, Congressman William L. Higgins, the Rev. J. Romeyn Danforth, pastor of the First Church of Christ; Judge Daniel M. Cronin, of the local police court, and Winslow Ames, director of the Lyman Allyn Museum.

One of the high lights of the banquet was the singing of two numbers by Edward Brown, local baritone, accompanied on the piano by Ponte Patterson, his teacher. Brown, a Negro youth, rendered an Italian and a Greek number, both of which were enthusiastically received.

Extends Welcome

The banquet opened with Mr. Constantine greeting the guests and extending them a hearty welcome in behalf of Winthrop Chapter. He then presented Mr. Chrissos as toastmaster.

The latter expressed regret that arrangements had not been made to accommodate all of the persons who desired to attend the banquet, but, he declared, no such crowd had been expected.

"Of ancient times, it was said that when a Greek met a Greek they staged a tug of war; later, when two of the people met they started a restaurant, and now it is said—of course somewhat erroneously—that when a Greek meets a Greek they start an Ahepa Chapter."

Outlines Duties of Ahepas

Mr. Chrissos outlined as one of the duties of Ahepa the bringing together of peoples of Greece and America. The mother country he called the oldest democracy in the world and America one of the youngest and greatest of democracies.

Commenting on why many Greeks came to America to make their homes, instead of immigrating to countries near their homeland, Mr. Chrissos asserted that the Greek desires freedom from oppression and he finds ample room for a bigger life in America.

"While the resources of his country may be exhausted, his energy is not, because of his wonderful heritage and environment."

The Greek ideal he set as personal liberty and moral, physical and mental perfection, which cannot be obtained in an autocratic government.

Under Ahepa, the speaker said, the Greeks can do their best for the United States. Ahepa does not extend the beggar's arm. Work is done within the fraternity. He appealed to Greeks to master the English language and to become American citizens.

Says City Honored

Mayor Miner was then called upon by the toastmaster, and expressed amazement at the large number of persons in attendance at the banquet. He complimented the toastmaster and other members of the Ahepa on the work they are doing and said: "I should like to get better acquainted with you."

The speaker then related facts pertaining to the early history of New London and eastern Connecticut. "New London is a proud city. It is proud of its history. It is proud of its achievements. It is proud of the character and ability of its people, of those who have made history," Mayor Miner declared.

"Are we not greatly indebted for the principles upon which our nation is built to the Greek people, whose representatives have chosen our city as a place to hold their convention? The answer is 'yes' and again 'yes.' The courage of the Greek people has influenced the very foundation of our commonwealth. Where is he whose blood has not tingled and whose strength has not been fortified as he read the story of the battle of Thermopylae? Where has greater courage been shown than when King Leonidas and his brave band of 300 tried to stem the tide of that mighty Persian host and died to the last man facing the enemy.

"We feel highly honored to have you choose our city as the meeting place of your convention. I have no 'key' to the city—every avenue of approach is wide open—no gates, no bars, no doors, no locks or keys—and in the hearts of all our people is written large and high, 'Wel-



Rev. Varaklos christening baby Gerasimos while Koumparos John Perdaris awaits to receive the baby. Left to right: John N. Perdaris; John F. Pappas, Lieut. Gov. of Dist. No. 5; Rev. Varaklos with baby Gerasimos; Mrs. S. Soulis with baby Fotini.



The entire Greek community of Albany bore witness to the baptismal ceremonies of baby Gerasimos, son of Bro. and Mrs. Gregory Lachrist, and baby Fotini, daughter of Bro. and Mrs. George Nenas, which was held on the farm of Bro. Sam Argiris. Bro. John N. Perdaris, prominent in Ahepa circles, baptized Gerasimos while Bro. John Pappas baptized Fotini. Assistant koumparos and koumpara were Bro. John Boyd Thacher II, Mayor of Albany, and Mrs. Thacher.

Following the christening a truly Greek celebration was staged. Lambs were roasted on the "souvli," barrels of beer were tapped, etc., all of which goes to make a party a la patrida. (So they tell me—I was too young to remember.)

His Honor, the Mayor, and Mrs. Thacher were greatly impressed by the ceremonies and the general spirit of conviviality that reigned. The Mayor first became an Ahepa, then a "koumparos," and now he is being coached by the writer and others to truly become a real Greek.

Over 450 people participated at the festivities; among them were several American friends—Hon. Ed. Scheiberling and his mother, Miss Bessie Garrah and Mr. Ray Burgess.

HARRY CHRYSTIE, Sec'y.

come. Twice Welcome.' May your visit be one of satisfaction and may you wish to come again," Mayor Miner concluded.

Reads Cross's Message

Toastmaster Chrisso next called upon Dr. C. John Satti, who represented Gov. Wilbur L. Cross. Governor Cross, an honorary member of the Order, was unable to be present. A message of greeting, prepared by him, was read by Dr. Satti.

Governor Cross's message follows: "In behalf of the State of Connecticut we not only welcome and are proud of your organization but it is also our duty to point out to you that the government of this state is designed and framed to define, secure and perpetuate the liberties, rights and privileges which you derived from your ancestors, the Hellenes.

"You have a rich and cultural background which in our state we are eager to see further develop and spread. Your organization gathering on this day in New London is assurance enough that Ahepa will give a wholesome contribution in the future general betterment of this commonwealth.

"The purposes of your organization, four fold as it is, is highly beneficial to this state and the United States. In these days of depressed economies, very trying conditions, and disturbed states of mind, your cheerful and

constructive undertaking uplifts your sovereignty and retards and defeats movements of unpatriotic bodies or such secret organizations the foundations of which are adverse to that of your government and your future health and happiness.

"In the name of the State of Connecticut accept deep appreciation and best wishes. With the help of God and your government, your purposes and accomplishments will be preserved, protected, and furthered."



Delegates to the District Convention, Albany, New York

Lauds Greeks for Accomplishments

Mayor Edward G. Moran, of Norwich, urged the Greeks to perpetuate the ideals and principles of their mother land because in perpetuating these ideals and principles, he said, "you cannot help but promote progress, prosperity, and peace in your own America." The Norwich official also lauded the Greek race for its accomplishments in the fields of culture, science and philosophy and told the guests to spread the traits of the race throughout their adopted country.

Dr. Katharine Blunt, of Connecticut College, was the next speaker. She added her welcome to the delegates and invited them to come to the college where she said a good picture of beautiful New London may be obtained.

Dr. Blunt said that college officials believe in the same kind of an educational program which the Order is promoting and declared that education comes best from studying the problems of today.

"We believe in teaching Greek at the college and have Greek courses there. We will welcome you as visitors and we will welcome your women as students."

Cites Equality of Opportunity

Judge Avery told of studying Greek, which, he declared, was not easy to learn. He remembered one poem which told how different parts of Greece excelled in various things, one being for the beauty and charm of its women, and, addressing the many women in the audience said: "It seems to me the great bulk of this audience comes from that part of Greece."

The judge remarked that when this city was settled there had existed a great civilization in Greece, 2,000 years before. He told of poets, orators and philosophers, and said that the United States had not produced as great literature, art, architecture, and perhaps, philosophy, as ancient Greece, but that here had been developed a system of government under which people had prospered to a degree which was the wonder of the world. The principle, he said, was equality of opportunity for everyone. The Greeks, he declared, with their historic background should be able to help preserve our government.

Higgins Praises Objects

Congressman William L. Higgins was next called upon for remarks by Toastmaster Chrisso, and said in part:

"You can scarcely imagine the pleasure that it gives me to be your guest tonight, to meet



Appolo and the Muses—Girls of the "Theta Mu" Sorority celebrating with the local Greek community the 113th anniversary of the Greek independence, Sunday, March 25th, at Central High School Auditorium, Washington, D. C. They are: Misses Ariadne Nicolopoulos, Billie Stathes, Ann Papps, Sophie Levathes, Gladys and Anastasia Ladas, Mary Chackos, Katharine and Dorothea Kalevas, Christina Economou. Misses Platonia Papps and Alexandra Economou portrayed Greece and America, respectively

Form Past Presidents Association

At a meeting in the afternoon where Andrew Angelson acted as temporary chairman, a Past Presidents Association was organized to which the following officers were elected: John A. Givas, of Newark, President; Peter Scokos, of Trenton, Vice-President; Andrew C. Angelson, of Paterson, Secretary; and Gus Johnson, of Atlantic City, Treasurer.

Today marks the close of the convention and this afternoon the officers for the district for the coming year will be elected and next year's convention city will be chosen.

Popular maitre d'hotel at the Alexander Hamilton Hotel, George J. Conches, received warm praise from the delegates of the Seventh District of the Order of Ahepa now in convention at the hotel. August Rogokos and Andrew C. Angelson, general chairman and vice-chairman of the convention arrangements committee, also lauded the work of "Mr. George," as he is most popularly known here, in aiding them in bringing the convention to Paterson. A member of the Order of Ahepa himself, "Mr. George" is a caterer of distinction, has served four Presidents of the United States, and took care of President Wilson on the SS. "George Washington" during his trip to the Peace Conference in Europe, having been assigned to the task from one of the biggest New York hotels.

District No. 8

District No. 8 Hears Senator Hastings

THE *Morning News* of Wilmington, Del., contains the following detailed account of the banquet of the eighth district, held at the Hotel duPont, Wilmington, Del.:

Fresh from the halls of an historical Con-

gress, United States Senator Daniel O. Hastings last night, at the convention dinner of the American Hellenic Educational Progressive Association (Ahepa) in the Hotel duPont, warned that the nation is steering for dangerous and turbulent waters.

America's Constitution and her 150-year-old traditions are in danger, Senator Hastings said. He explained he feared the country may drift so far from its traditional moorings it will not be able to return.

"Learn all you can about the new theories," he urged. "If they are good, the nation will go along with them. But if they are not the nation will abandon the new ideas and hold fast to the old ways.

"America must be saved at any cost. America must be the leading nation of the world, and we must watch with the greatest care and see that the country is kept within the safety line."

The banquet of the Ahepa was the culmination of a two-day district convention here. Chapters from surrounding states were represented and about 400 attended last night's dinner, which was followed by a dance.

Before the dinner Senator Hastings was surrounded by friends who were questioning him about affairs at Washington. At the banquet he confined himself to the theory that, after a century and a half of following a well-worn but safe groove, America is now cutting loose into new fields. Throughout his talk he emphasized he was not criticizing the present administration nor any man in the administration. His rôle last night was to point to dangers that may lay ahead.

"There is a great danger of our Constitution and traditions being overthrown," Senator Hastings admonished, "and a great opposition to holding fast to our old traditions. I do not have a y idea that any public official of the government today believes he is doing anything that will affect our Constitution or traditions, but, if some Greek society, or Russian,

or Italian, had adopted similar principles in this country, such a society would have been looked upon with suspicion and the nation would have said such a society was not in sympathy with American traditions."

Senator Hastings advocated a deep and sincere scrutiny into public affairs and trend of American government. He urged his Greek-American friends to be cognizant always that the nation was leaving its well-tried paths and was starting for a new direction. Intelligent people, he pointed out, must always be aware that the new direction is a dangerous course.

"I want to warn you of the possibilities of the danger," Senator Hastings continued, "and I want you to help keep the country within the safety line. I am not casting any reflections upon the administration. This is no time for criticism. I am only throwing out to you the warning to guard against what is to come. America must not slip over the safety line so that it could not come back. You must all watch with greatest care and see that the nation is kept in safety."

The banquet, held in the gold ballroom of the Hotel duPont, followed a business session in which James K. Koliopoulos, of Hagerstown, Md., was elected Governor of the district. Dr. George Boines, of this city, was elected Lieutenant-Governor. Nicholas Sakelos is the retiring Governor.

James Konstant, of Annapolis, Md., was re-elected Secretary; William Revis, of Washington, was elected Treasurer, and Nicholas Nestor, of Baltimore, was elected Marshal.

Hagerstown was selected for the next annual convention.

A number of resolutions, dealing principally with death benefits and other internal affairs of the Ahepa, were approved for transmission to the national convention. Reports indicated the status of the district is satisfactory from every angle. The business session was held in the law building, Ninth and Shipley streets.

The toastmaster at the banquet was John Govatos, Past Supreme Treasurer. He was introduced by Gregory Kramedas, President of Wilmington Chapter, No. 95, which was host to the convention. Among those who were to have attended, but sent telegrams of regret at their inability to do so, were: Charles Simapoulos, Greek Minister to the United States; Governor C. Douglass Buck, United States Senator John G. Townsend, Jr., Mayor William H. Speer, Attorney-General Percy Warren Green, and Harris J. Booras, National President of the Order.

Besides the address of Senator Hastings, addresses were made by former Governor Robert P. Robinson and Dean W. F. Allange, of New York, Past Supreme President.

Dean Allange asserted that the Greeks in the United States, unlike nationals in other lands, are being assimilated into the American government and that this is the prime function of the Ahepa. It is for this reason, he said, that the Ahepa is unlike any other organization of Greeks that ever existed, and this is why the Ahepa has thrived.

"The Greek," he declared, "is the outstanding rugged individualist of the world; he is so much a rugged individualist that he would make Herbert Hoover look like Rexford Tugwell."

In explanation of this, he pointed out that Greece, with few natural resources and a comparative scarcity of other assets, has developed the fifth largest merchant marine in the world.

There are eighteen million Greeks in the world, he said, of which two-thirds live outside of Greece. Pointing out that Greeks had played a vital part in the modern history of Russia and Turkey, he asserted that in those countries they had maintained their individuality, and only in the United States have they consented to be assimilated into the government of their adopted country.

One of the most important parts of the Ahepa program, he observed, should be the "re-Americanization" of native-born citizens who have been "weaned away" from the principles embodied in the Constitution.

Former Governor Robinson complimented the Wilmington Chapter upon its progress and paid warm tribute to Mr. Govatos and Mr. Kramedas. The welcome to the city was extended to the visitors from Maryland and elsewhere by John C. Hazzard, president of City Council, in the absence of Mayor Speer.

The newly-elected officers of district, the members of City Council and other prominent guests were introduced by Mr. Govatos, who also presented a jewel to James Haldas, who preceded Mr. Kramedas as President of the Wilmington Lodge, for his service to the lodge while President.

Besides the officers of the district, those at the speakers' table included the Rev. Dr. John M. Lacey, of Brooklyn, who pronounced the benediction; William Fine, of New York; S. M. Stouffer, superintendent of schools; State Representative Alexander R. Abrahams, Superintendent of Public Safety George Black; Joseph H. Martin, publisher of the Sunday Star; Gerrish Cassaway, manager of the Chamber of Commerce; Miss Marguerite Burnett of the Americanization school, and three of her associates—Mrs. Grace T. Brewer, Miss Blanche Swayne, and Mrs. Edith G. Cooper.

After the banquet there was a dance to the music of George Kelley's orchestra. At the outset of the affair, the guests entered the



Miss Frances Lucas, of Akron, Ohio, who has won the highest honors in her school work and was the best student in her high school during her career. She was graduated this year and is included in the "brain trust" group of the graduating class. In appreciation of the splendid work of this young lady, Akron Chapter of the Ahepa gave her a cash prize.

ballroom through two files of uniformed members of the Guards, a youths' branch of the Ahepa.

Maids of Athens Song

Seattle girls of Maids of Athens
As Maids of Athens always stand
With the Ahepas, and the Sons
District Convention has begun,
To prove Ahepa We Uphold.

Work hard today and rest tomorrow
If you believe in faith and truth;
And that's what every Maid believes,
So if you wish to keep our theme
Try Ahepa to Uphold.

Always find a Maid of Athens
True to her Ahepa Lodge;
When we're asked of social labor
You can never see us dodge.

The joy we get of being together
Cannot be found anywhere else;
So let's unite and sing our song,
For the Convention has begun,
And prove Ahepa We Uphold.

Words by Nitsa Pantages.
Music played by Goldie Bates.
Tune taken from Boulevard of Broken Dreams.

District No. 13

Wilson (N. C.) Chapter Holds Picnic

THE first annual picnic of Wilson Chapter, No. 11, Order of Ahepa, American-Hellenic organization, was held at Silver Lake Park from 2 to 5 o'clock with almost 300 persons

representing every North Carolina chapter in attendance.

Thomas K. Zrakas, President of the local chapter, officiated over the picnic as toastmaster. The afternoon's program opened with the singing of "America," which was followed by "Hellas," Greek national anthem. A barbecued lamb dinner was served along with many other delicacies.

After the dinner President Zrakas called for a standing roll-call of the Ahepas, following which invited guests were introduced. Among the invited guests present were Judge Walter L. Small, of Elizabeth City, here presiding over Superior Court; Chief of Police John R. Gurley, Postmaster John R. Dildy, Hon. Silas R. Lucas, and Sheriff W. A. Weathersby.

One of the outstanding features of the picnic was a short talk by Wilbur Royster, well known Raleigh attorney, who is Lieutenant Governor of the Ahepas of the Carolinas district. Mr. Royster first delivered his talk in Greek and then translated it into English.

The principal address of the afternoon was delivered by Hon. Silas R. Lucas, who represented to the gathering by President Zrakas. Mr. Lucas' speech follows:

"You are not Hellenic-Americans, but Americans of Hellenic extraction. You have proved your wholehearted love of and loyalty to our country by your exemplification of the four cardinal virtues of good citizenship: character, courage, civic-mindedness, and charity. You were inspired by the march of democracy from the coastal colonies unto the conquest of a continent, to depart from your native heath and to brave the vicissitudes of a strange land. And many of you valiantly carried on in helping to storm the distant ramparts of autocracy under the Stars and Stripes.

"Sons of Hellas! yours is a glorious heritage. The irresistible idea of free institutions, the impelling dynamic of scientific inquiry, and the appreciation of the fine arts as handmaidens of patriotic and civic pride are the priceless contributions of your native land to the rise of civilization.

"This bounteous feast, embellished by the amiable aura of Maytime, is reminiscent of the azure skies of sunny Hellas.

"It is with genuine pleasure that I extend to you a most hearty welcome, on behalf of your local confreres and the town of Wilson, to the Athens of the Old North State."

In the evening the Wilson Chapter held a special meeting in the Moose Hall at which time eleven candidates were initiated into the Order, with President Zrakas conducting the initiatory exercises, assisted by the degree team from the Durham chapter.

Durham (N. C.) Chapter Holds Its Third Annual District Convention

PERHAPS it is true that the Durham Chapter has always something to brag about, either about a dance or a school feast or a Greek moving picture show or something else. But this time we really had a very important affair. On July 12 we held our third annual district convention. For our headquarters we selected the most exclusive hotel in town, the Washington Duke Hotel.

The committee, headed by the President of the chapter, Brother Gus Sunas, and E. D. Catala, "the nucleus" of the chapter, worked very hard to make the convention a real suc-

ness. And they accomplished it, for the whole affair was successful from beginning to end, and we do not exaggerate when we say that the Durham Chapter, through the cooperation of every member, excels all the other chapters in the 30th district both financially and morally.

The convention formally began on the night of July 11 with the regular meeting of the chapter and many visitors from other chapters attended.

The day's program opened at 10 A. M. with registration, the first delegate coming from Asheville, N. C., followed at 2 P. M. by the business meeting which lasted till 4:30.

In addition to electing the officers at this session, the district adopted a resolution recommending to the National Convention that Ahepa buy, support, and maintain the Gastonia College which at the present time is supported mainly by the Greek Arch diocese. Gus Demetriades, a very promising young Greek, who understands the necessities of the modern Greek youth, made that noble suggestion.

District officers elected were the following: W. H. Royster, Raleigh, District Governor; George Livas (a very hard worker), District Secretary; Gus Demetriades, Charlotte, Lieutenant Governor; Steve Changaris, Durham, District Treasurer; Thomas Zrakas, the backbone of the Wilson Chapter (who put it back on its feet to stand as it is today), Marshal.

More than 200 persons from all parts of North Carolina, as well as representatives of the Order from Virginia, were in attendance at the convention, all sessions of which were held at the Washington Duke Hotel.

Among the speakers and honor guests were Congressman W. Umstead; R. B. House, of the University of North Carolina; City Manager R. W. Flack; R. M. Gant; Rev. S. S.

Bost; C. G. Paris, of Quantico, Va.; George Elades, Governor of District No. 12, and Silas Lucas, former Mayor of Wilson, N. C., all the American guests being philhellenes to the nth degree.

Congressman Umstead, in a short and comprehensive speech, depicted America as a land still possessing opportunity and a country fast leaving behind the chaos of two years ago. "America will solve its problems fast," he said. The speaker also lauded the part that the Greeks played during the Great War and are now playing in the recovery of the United States.

Later on, when Brother Paris, of Virginia, in his brief message, said that the President of the United States, Mr. Franklin D. Roosevelt, is a member of Ahepa and that America is getting a new deal from a brother Ahepan, a man with the interests of the Greeks at heart, his statement met with a huge ovation.

Bro. W. H. Royster, the newly elected District Governor, a native American and a great philhellene, presided and, in introducing the speakers and honor guests, spoke in the Greek language. He was applauded by all. He was formerly a professor of Greek and Latin at the Wake Forest College and is now an attorney in Raleigh.

The convention was brought to a brilliant close at 5 A. M. with a dance in the west ballroom of the hotel, where every one danced to his heart's content.

Thus was the end of a perfect day and another brilliant page for the history of Durham Chapter, for the publicity committee, securing the cooperation of the United Press and Associated Press, made the convention known in every city of North Carolina.

STELIOS M. STELSON,
Chairman of the Publicity Committee.

Erratum

IN THE April-June issue of the AHEPA MAGAZINE, page 45, there appeared an article mentioning my initiation in Durham Chapter, No. 277. The writer, apparently misinformed and meaning well, writes that for three years I studied medicine at Columbia University, etc. But I wish to inform you and him, as well as the readers of our magazine, that I never attended Columbia University and I am neither a talented journalist, as he mentions, writing for New York and London newspapers, nor a specialist in social research work. The truth, however, is that I attended New York University and the College of the City of New York, pursuing special research work. As far as my journalistic career is concerned, there my good friend is totally mistaken.

STELIOS M. STELSON,
Chairman of the Publicity Committee,
Durham (N. C.) Chapter, No. 277.

District No. 14

Greenville Chapter Entertains Delegates

IN THIS "Textile City," nestling in the heart of the Piedmont section of the 14th District, 1,500 delegates and visitors from the Carolinas, Georgia, and Florida have just experienced three eventful days which will be remembered as the 3d Annual District Convention of the Order of Ahepa, sponsored by Textile City Chapter, No. 242, Greenville, S. C.

Visiting Ahepans quickly sensed this community of interest with their hosts.

Greenville-bound motorists at points as distant as ten miles from the city and those who



Third annual district convention, Order of Ahepa, Richmond, Virginia, July 8, 1934

arrived by train were hailed by early-rising Greenville Ahepans, greeted with a smile, and supplied with idem vino windshield stickers. Such hospitality was a fitting introduction to the week.

The official program of the convention began Sunday, July 8, with special services at 4:30 o'clock at Christ Episcopal Church. This was followed by sight-seeing trips through the city and its suburbs, including its points of interest. Then the showing of a special film, "Traveling Through Greece," at the Carolina Theatre at 9 o'clock. This film brought back dear memories to the older members of the Ahepa.

Monday, July 9, delegates registered at the Poinsett Hotel, convention headquarters, at 9 o'clock. The first meeting was called to order by George E. Cheros, President of the local chapter at 10 o'clock, which was followed by the official opening by Charles E. Lemons, executive chairman of the convention and District Governor. Invocation given by Rev. Robert T. Phillips, rector of Christ Church. The "Star-Spangled Banner" and Greek national anthem were played by Miss Irene Paouris, pianist. The delegates were officially welcomed to Greenville by Mayor John McHardy Mauldin, who said in his address that "there are no more public-spirited citizens than Greeks."

Dr. D. W. Daniel, Professor of English at Clemson College, one of the State's most gifted speakers, who replaced on the program Congressman J. J. McSwain, of the 4th South Carolina District, due to the latter's sudden illness, delivered the principal address. Tracing the Greek civilization from its earliest beginning and connecting many of the principles of the early Greek philosophers and statesmen with the New Deal policies of President Roosevelt, Dr. Daniels declared that South Carolina needs more immigration of this type to teach its citizens greater tolerance. "We need more people of your type in our state to show how citizens of a different quality can live together in perfect harmony. Your country has furnished us with many things for which we can only be appreciative and without which we would have suffered. You make South Carolina a better state."

Bro. Charles E. Lemons, 14th District Governor, in his address pointed out that "the Ahepa was organized to promote and encourage loyalty to the United States, to instruct its members, to instill in every Greek a due appreciation of the privileges of citizenship, to awaken in every Greek an abhorrence of all political corruption, to discourage tyranny, and to promote in the United States a better and more comprehensive understanding of the Hellenic people and nation. Other principles are the encouragement of the cause of education and to support the American school system, to encourage morality among its members, and to resist any union between the United States and any church or religion in governmental affairs."

Other addresses were delivered by Nick Mamalakis, District Governor, Sons of Pericles, Savannah, Ga.; Tom Chotas, Warden of the Atlanta Mother Lodge, Atlanta, Ga.

Following the opening meeting, an executive session was held in the Poinsett ball-room at 2:30 o'clock, which was presided over by Charles E. Lemons. Several committees were appointed as follows:

Grievance Committee: George Manos, chairman; Nick Kalemiges, L. D. Goore, and Nick Bazakas.

Extension Committee: Peter Bikas, chairman; James Demos, Peter Carellas, and Nick Angelakos.

Resolution and Legislative Committee: Pete Papafillipou, chairman; John Parisios, George Cheros, Chris Athens, and Nick Athanos.

Nominating Committee: S. A. Sabbagha, chairman; J. G. Paouris, T. Kolgakis, T. G. Chotas, and George Bazakas.

It was agreed upon at the meeting to recommend at the next National Convention that District Governors be given a voice in national Ahepa affairs.

During the afternoon the visiting ladies were entertained by the Ladies' Entertainment Committee at the Coca-Cola Bottling Company reception room.

The outstanding features of the day were: A spectacular parade down Main Street in which 500 delegates, the American Legion Drum and Bugle Corps, and the Greenville Municipal Band participated, W. J. Logethetis and James Raftakis officiating as Marshals of the parade; a barbeque and native Greek dancing at Lakeside park, music being furnished by a Greek string band, and a fancy drill exhibition by the Sons of Pericles, Savannah, Ga., which brought comments of praise.

Tuesday, July 10, the second executive session was held in the Poinsett ball-room at 10:30 o'clock. The general discussion was the report of the committees and the election of District and Lodge officers.

W. J. Logethetis, of Charleston, S. C., was elected District Governor, succeeding Charles E. Lemons, of Savannah, Ga.; Peter G. Bikas, of Greenville, S. C., was elected Lieutenant Governor, succeeding George E. Cheros, also of Greenville, S. C.; L. G. Goore, and S. A. Sabbagha, of Columbia, S. C., were re-elected Secretary and Treasurer, respectively; and Peter G. Carellas, of Savannah, Ga., was elected District Field Marshal.

Atlanta, Ga., was chosen as the 1935 convention city of the 14th District of the Order of Ahepa.

The program for the rest of the day was given in honor of the younger set of American-Greeks. A baseball game between teams of the Sons of Pericles, wrestling and boxing were the highlights of the afternoon.

Featuring the climax of the annual 14th District Ahepa Convention was a brilliant dance held at the Poinsett ball-room which was attended by several hundred persons, music being furnished by the American Legion orchestra.

The retiring Governor, Charles E. Lemons, on behalf of the convention, expressed thanks to Mayor Mauldin and city officials, the Chamber of Commerce, the press and others for the hospitality extended the members of the American-Hellenic Educational Progressive Association while here. "It has been a most successful convention from every standpoint," said Brother Lemons, "and we are most appreciative of the cordiality of Greenville citizens. We want our American friends to understand us better and to know what we are attempting to accomplish toward better citizenship. You have done everything for us and we will never forget the great convention we have had here."

Among our most distinguished visitors during the convention were Nick Chotas, first Supreme President of the Order of Ahepa, Atlanta, Ga., and Evangelos Servetas, District Governor of the 15th District, Orlando, Fla.

The committees, whose untiring efforts and

hard work made the convention a successful one, were as follows:

George Manos, General Chairman of all committees.

Executive Committee: George E. Cheros, chairman; George Manos, and John Patterson.

Publicity Committee: George Cheros, chairman; Steve Brown, and John Paouris.

Program Committee: John Patterson, chairman; George Bobotis, and Peter G. Bikas.

Entertainment Committee: Henry Theodore, chairman; Steve Brown, James Canellis, George Bobotis, and James Pliacones.

Finance Committee: George Manos, chairman; George Cheros, Peter G. Bikas, George Paouris, and Henry Theodore.

Barberue Committee: Peter G. Bikas, chairman; Tom Chotas, Louis Alexis, Chris Phillos, and Harry Sklavos.

Badges and Decoration Committee: James Raftakis, chairman; Steve Brown, George Rozakos.

Ladies' Entertainment Committee: Mrs. A. J. Hhesdote, chairman; Mesdames A. K. Manos, James Jouvalkas, James Raftakis, Nick Sarides, Nick Brown; and Misses Irene Paouris, Penelope Anastas, Georgia Manos, and Stella Theodore.

STEVE BROWN,
Secretary, Publicity Committee.

District No. 15

Report of Activities of the City Beautiful Chapter, No. 161, Orlando, Fla.

THE Orlando Chapter, No. 161, has not been idle for the year and for that matter at any time since it was organized, or re-organized, about four years ago.

Although small in size as to membership, it being only about 38 strong, it has kept up with the times in fraternal, social, political, and community welfare, and, last but not least, in charitable work.

It is about the only chapter in our district that can proudly boast that it has kept up promptly with its obligations to the Supreme Lodge, prompt in answering all its correspondence from other lodges, the Supreme Lodge officers, or other parties of our great fraternity, and at all times every member of our chapter has performed his duty to instill the great spirit of our organization of good fellowship to all.

Socially, we have, on several occasions during the past year, given many entertainments, not only for our members but for outside friends and their families, all of which has helped us immensely to bring together our members and their families with our American friends, so that each might understand one another the better.

Politically, we have taken part as a body, but quietly and without much ado, in all political affairs in our community and in our state generally, so that we came to a point where the different parties interested in politics commenced to realize that the members of Ahepa are not only citizens entitled to all the rights and privileges as such, but that its membership was a notable factor, and if the unity of the membership continues, as it is hoped that it will do, in the very near future it will be a still greater factor and will be recognized and sought in all political activities.

Community Welfare. Our chapter has made

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Fourth of July Celebration of the Panarcadian Greek-American Society at Tripolis, Greece

great strides during the past year and continues to do so. We have helped and done our part well in everything that has been undertaken by any organization or body for the welfare of our entire community. Special progress has been made for that part of the community work that interests mostly the Greek race. We have undertaken the tremendous task, during the past several months, to establish a Greek School within our midst for the education of more than sixty of our children of Greek parentage in the language and religion of our mother land. We have found obstacles and hardships in the accomplishment of this noble purpose, but we are glad to say that, with 100% cooperation and the help of every member of our chapter, we are now pleased to announce to our good brothers here, and to all the others throughout this state and other states, that we have reached our goal and that we have already made all arrangements for a suitable teacher through our beloved and respected Archbishop Athenagoras, and upon her arrival here to have the school going in full force, which will be not later than the last of this coming month. Another important step our chapter undertook, and which we hope will become an accomplished fact in the very near future, is to have our own building to be used for the meetings of our chapter, also for our school and for our religious services, which will be held several times each year, bringing the priest from Tarpon Springs in which archdiocese the Orlando district has been assigned. The building fund was recently enriched by a substantial sum obtained from the estate of one of our deceased members. Our chapter has undertaken to increase this to such an amount as to make it adequate for a suitable building for all our activities and we are hoping that all this will soon be accomplished.

The Orlando Chapter was unfortunate enough to have one of its members adjudged insane and to be confined to the State Asylum, leaving behind a wife and five minor children, entirely penniless. We have taken care of this family ever since this brother's confinement, which dates back some five years, and we are still doing our bit. For the past year, as well as for previous years, we have extended our help to many other cases which have come to our attention and which we have found to be worthy.

We have had the honor the past year to

entertain our beloved Archbishop Athenagoras and the Supreme President, both of whom were the guests in our city for three days. An elaborate banquet in their honor was prepared at our leading hotel, to which we invited most of our prominent citizens, including the city and county officials, also the faculty, headed by the President of Rollins College. This banquet will be remembered by all who were privileged to attend, not only for the splendor of its appointments but also for the large number of notables who were present.

Our chapter took an active part in the religious services held at the Knowles Memorial Chapel at Rollins College, Winter Park, Fla., at which Archbishop Athenagoras officiated. These services were held in the chapel at the special invitation of President Holt, and the complete proceedings all have probably read about in the AHEPA MAGAZINE for the months of January, February and March. These services were presented after the ancient custom and were very elaborate. This was the first time in the history of any college that such services were held and more than 3,000 persons crowded the spacious chapel and witnessed this most beautiful ceremony.

The City Beautiful Chapter, No. 161, Order of Ahepa, is keeping abreast with every forward movement for the betterment and progress of its membership and the community and the cause of the Ahepan generally. Our membership has been 100% behind every worthy endeavor we have undertaken and which we shall undertake in the future. We can proudly say that if all other chapters in this and in the other districts will emulate the noble principles of our Order, and endeavor to live up to its teachings, that our fraternity will henceforth march forward triumphantly.

E. V. SERVETAS,
Past District Governor,
District 15, Orlando, Fla.

District No. 17 Report of District Governor Peter C. Malas

ON JULY 8 and 9 the 17th District held its third annual district convention at the Biltmore Hotel, Dayton, Ohio. Every chapter of the district was well represented. The

chairman of the arrangements, Bro. Thom. Vradelis, brought the convention to order.

Rev. John Vournakis, Rector of the Greek Orthodox Church, assisted by fifteen voices of the Greek choir, offered the opening prayer.

The President of the Dayton Chapter, Bro. Nick Floridis, was introduced, and welcomed the delegates and visitors on behalf of Dayton Chapter. The city and the chamber of commerce representatives welcomed the convention on behalf of the city and chamber of commerce.

Rev. Phil Pater, honorary member of Dayton Chapter, spoke in a philosophical and spiritual manner.

The outstanding speech was made by the Supreme President, Brother Booras, who was given extended applause as soon as he was introduced. He spoke on fraternal love and of his recent trip to Greece.

The Governor of the State of Ohio, Hon. George White, honorary member of Columbus Chapter, also addressed the convention, and other speakers were Bro. Andrew Nickas, past Supreme Secretary; Peter C. Malas, District Governor; George H. Gentithes, Governor of the Sons of Pericles of the 5th District.

At 4:30 the delegates assembled at the junior ball-room of the Biltmore Hotel. The District Governor brought the session to order and appointed a credential committee. The credential committee reported that all chapters were in good standing with the Supreme Lodge. Bro. Steve Vradelis was elected chairman of the convention; Bro. Fred Maroulis, vice-chairman; Bro. George J. Johnson, secretary; and Bro. Charley Danos, assistant secretary.

The chairman then appointed the various committees and at 6:00 P. M. we adjourned and proceeded to Triangle Park where 800 Ahepans and their friends were enjoying the out-door fun. The committee of Dayton Chapter had made splendid arrangements. The girls' society, Neotix, with the assistance of the Sons of Pericles, served the delegates, and the visitors. They deserve a word of thanks for their hospitality. At 9:00 P. M. dancing began, which lasted until early morning.

On Monday at 9:00 A. M. the District Governor presented his report as follows:

Brother delegates, it pleases me to report to you that during the past year we have gained in members, prestige, and spirit. We had many affairs during the year, every one of which was well attended. One more chap-



Archbishop Athenagoras with District Governor Preketes and other officials of the 18th district in front of the Ypsilanti statue at Ypsilanti, Michigan

ter was added to our district—Portsmouth, No. 295. The Ulysses Chapter of Sons of Pericles, No. 36, Cincinnati, was revived; another chapter of Sons was established at Columbus, Ohio, and now we are ready to assist in the establishment of the ladies auxiliary, Daughters of Penelope, at Cincinnati.

On August 1, 1933, a district lodge meeting was held at Columbus, Ohio. Every member of the district lodge was present. We took up matters pertaining to the National Convention, District Bulletin, and other matters for the good of our Order. In the evening an initiation took place. The attendance numbered 75, with 30 visitors.

July 16.—The President of Liberty Chapter with several members of the Cincinnati Chapter visited Middletown Chapter. A very important matter was taken up. This meeting was well attended.

October 3.—A meeting was called at Springfield, but due to some misunderstanding no meeting was held; therefore we made a goodwill trip to Springfield, Dayton, and Middletown.

November 22.—The District Secretary, Bro. Tom Poulos, and the District Governor visited Louisville Chapter. Members present, 16. The purpose of this meeting was to stimulate some interest among the brothers of that chapter. It was well received. Since then this chapter had a banquet which was well attended.

November 23.—The District Secretary and the District Governor visited Lexington Chapter.

November 14.—The President of the Cincinnati Chapter, with several brothers of Liberty Chapter and the District Governor, visited Dayton Chapter. An initiation was held. Attendance, 40; visiting members from Middletown, 2; very good meeting.

December 5.—Brother Maroules, Brother Poulos, and the District Governor started for Portsmouth, Ohio. We went about half way when we met with an accident, so we had to turn back. This accident cost Brother Maroules for repairs to his car \$75.00. Brother Poulos received ten stitches in his head. But this accident did not discourage us, as on December 31, New Year's night, Brother Maroules and the District Governor got to Portsmouth to talk Ahepa. It was a splendid opportunity, as they were celebrating the new year. The

foundation for a chapter was laid that night.

January 2, 1934.—Brother Maroules went to Portsmouth and secured the necessary applications.

January 9.—Lieutenant Governor A. Delinanos and the District Secretary visited Dayton Chapter officially.

January 14.—Combined installation was held at Springfield, Ohio; 400 attended this affair. The Supreme Councillor, Bro. George Vournas, installed the officers. It was a splendid event.

February 25.—The Supreme President called a district lodge and Presidents' meeting to formulate a program for the National Convention. This meeting was also well attended.

March 11.—The Portsmouth Chapter was instituted and 19 members were initiated. In the evening the officers were installed; 300 attended the public installation.

March 27.—Brother Maroules and the District Governor visited Portsmouth, Ohio. Initiation of three candidates took place, with 100% attendance.



Archbishop Athenagoras and District Governor Preketes in front of Ahepa's gift to Ypsilanti, Michigan

April 24.—Bro. John Pappadakis and the District Governor visited Dayton Chapter.

May 20.—The Louisville Chapter gave a banquet; also, the National Convention advisory board met and discussed matters pertaining to the National Convention.

June 20.—District Governor visited Middletown Chapter.

July 1.—District Governor visited Columbus, Ohio. A chapter of the Sons of Pericles was instituted. The Sons of Dayton Chapter initiated the Sons of Columbus. In the evening the officers were installed. Credit is due to the chairman, Bro. George Pappas.

In conclusion, I wish to express my thanks to the district officers, to the officers of the eight chapters, and to every brother of the district for their cooperation, united efforts, and active interest in the problems of our Order.

The following officers were elected: District Governor, Anastas Delinanos, 44 South Limestone St., Springfield, Ohio; District Lieutenant Governor, Fred Maroules, 50 Rossmore St., Ft. Thomas, Ky.; District Secretary, George J. Johnson, 2520 Scioto Trail, Portsmouth, Ohio; District Treasurer, Charles Danos, 106 West Vine St., Lexington, Ky.; District Marshal, Charles P. Calas, 216 South Third St., Louisville, Ky.

It is fitting to congratulate the newly elected officers. Every one of them is worthy of the honor thus bestowed upon them by the delegates.

I believe that it is the duty of every good Ahepan to cooperate and assist them and respond promptly to whatever call may be made upon us in the furtherance of our fraternity.

PETER C. MALAN.

District No. 18

Saginaw Banquet Attracts Prominent Guests

ONE of the high lights of the 18th District Convention was the banquet held at the Bancroft Hotel, Saginaw, Mich., July 15. William Williams, chairman of the banquet and Past President of the Saginaw Chapter, introduced the toastmaster, Hon. Arthur J. Tuttle, Federal Judge for the District of Michigan, who in turn introduced the speakers of the evening.

Hon. Clarence M. Browne, member of the Saginaw Chapter, was the first speaker on the program. Judge Browne lauded the character of the Greeks and praised the objects of the Order of Ahepa. He was followed by Hon. Patrick H. O'Brien, Attorney General of the State of Michigan, who traced the development of dominant political ideas in the United States, associating each idea with the outstanding leader of the period under consideration, and pointing out the need of discovering and emphasizing the real issues involved in any given case. Judge O'Brien appeared thoroughly familiar with Greek history and his remarks fell upon fertile ground. City Manager George L. Lusk, of Bay City, Michigan, who had journeyed to Saginaw together with some fifty guests for this occasion, spoke eloquently on patriotism. Hon. Frank D. Fitzgerald, Secretary of State of Michigan, recently initiated into the Lansing Chapter of the Ahepa, followed Mr. Lusk and, after ex-

pressing his appreciation in joining the Ahepa, spoke of the qualities inherent in the Greek which make of him a good citizen. The main speaker of the evening was the Supreme Secretary of the Order of Ahepa, Achilles Catsonis, who happens to be writing these remarks.

Judge Tuttle, in his closing remarks, emphasized the influence of environment upon the development of character and the necessity of cooperation. It was an earnest plea, coming from the heart of a distinguished servant of the nation, for the elimination of misunderstandings among the various racial groups in the United States and their cooperation for a better America. His sincerity of purpose, combined with the dignity of his position, his years of experience, and his benign countenance, made a fitting close to this impressive occasion. Others who were called upon to speak were District Governor Charles Preketes, upon whom a retiring Governor's jewel was conferred in appreciation of his services; Brother James Demoplos, newly elected District Governor, and Anthony Trupis, District Secretary.

Before the Statue of Gen. Ypsilanti on Decoration Day

AGAIN a solemn pilgrimage, to pay honor to Gen. Demetrius Ypsilanti, was made by nearly 2,000 Ahepans of the 18th District and 8,000 people more—Greeks and Americans—Wednesday, May 30, at Ypsilanti, Mich. It was one of the most colorful events accompanied by the most impressive service and ceremonies ever held here for the purpose. The custom of placing a wreath on the monument of the Greek national hero has been kept up ever since the statue was set up in this Michigan city. In previous years the ceremony consisted of gathering before the statue, delivering a speech or two, and placing a wreath on the monument. This year Bro. Charles Preketes, the Governor of the 18th District, decided to make it a real affair.

For months Brother Preketes was working hard to make this celebration not only successful but also impressive. Through his instrumentality, due to his large acquaintance, one of the most colorful parades was the result for the day. It was headed by twelve mounted color-bearers. The Ypsilanti High School Band of sixty pieces provided the music, alternating with the bugle corps of the Ypsilanti and Ann Arbor Posts of the American Legion, both in their colorful uniforms.

In the line of march, besides those mentioned above, there were with their colors the Ahepa Chapters of Toledo, Detroit, Jackson, Ann Arbor, Lansing, Pontiac, Battle Creek, Grand Rapids, Muskegon, Saginaw, and Flint, the District Lodge with the mayor of the city, a large number of the Hellenic Post of Detroit, and the Sons of Pericles. The whole parade was a mile long.

Bro. A. Trupis, District Secretary, acted as the master of ceremonies. The ceremonies, held at the base of the statue, began with "The Star Spangled Banner," played by the band. His Honor, Mr. Burrell, the mayor of the City of Ypsilanti, told of the pleasure it gave him to welcome the organization to the city named in honor of a mutual hero. He spoke with feeling of the wonderful memorial given by the Order.

Prof. John H. Muyskens, Professor of Phonetics at the University of Michigan, in

his address urged the audience "to inculcate and propagate the heritage of culture of the Hellenic race and to bear it each year with all that you count great to the freedom loving Ypsilanti." The President of Alpha Chapter, Detroit, Bro. C. Tsangadas, delivered the principal address. Brother Liaros, of Toledo, recited a poem in Greek concerning the General. Brother Christy, the commander of the Hellenic Post, Detroit, spoke of the 65,000 Greeks who fought under the Stars and Stripes in the recent war. Archbishop Athenagoras gave the doxology, and in a splendid speech he said he had no words to express himself to the Greeks who honored the hero Ypsilanti by coming here to pay him a tribute every year.

While the noble countenance of the war



Ahepan Frank D. Fitzgerald, Secretary of State of Michigan

hero, Gen. Demetrius Ypsilanti, from its elevated position, dominated over the crowd, Bro. Charles Preketes, the Governor of the 18th District, standing on the base of the marble statue, in laying the first wreath, delivered the following speech:

"Ladies and Gentlemen:

"Ever since the statue of the famous general was planted here in the city bearing his name, the Ahepa has kept up the custom of placing a wreath on it every year on Decoration Day. It is a fitting tribute to General Demetrius Ypsilanti, who, like George Washington, the father of our country, gave every ounce of his might, leadership, and courage to free Greece from a tyrannical yoke.

"In view of the fact that the distinguished citizens of this town thought so well of him and named this city in his honor, we American citizens of Greek descent join hands with you today in performing this ceremony.

"As the Governor of this district of the Order of Ahepa, the fraternal organization whose contribution to your city is this statue, I perform this little office and place this wreath of flowers on the monument.

"May the memory of this great general remain in our minds for ever, and may our loyalty to our adopted country, the United States of America—the champion of liberty and freedom—be firm, sincere, and true as this statue symbolizes here today."

Each of the following placed a beautiful wreath on the statue of the General: The

18th District Lodge; the Alpha Chapter; the Hellenic Post; the Pancretan Union, Detroit, and the Ladies' Floral Society of Ypsilanti.
M. G. PERROS.

Wolverine Chapter Initiates Hon. Frank D. Fitzgerald, Secretary of State of Michigan

WITH all the pomp and dignity characteristic of Ahepanism, Wolverine Chapter, Lansing, Mich., initiated into the mysteries of Ahepa Hon. Frank D. Fitzgerald, Secretary of State of Michigan, in their meeting held on Thursday, May 10. Bro. Peter Kekesis, who also proved himself to be an eloquent orator in the English language, was the master of ceremonies. In this meeting were present Bro. Charles Preketes, the Governor of the 18th District, who also took part in the initiation, Bro. Thom. Kouchoukos, the Lieutenant Governor, and Bro. Anthony Trupis, the Secretary of the District.

The officers of Wolverine Chapter are to be congratulated for the fine work they put on in initiating this distinguished personage, who, by the way, sent in his application of his own accord and volition.

Hon. Frank D. Fitzgerald has been connected with state political affairs for over twenty years. He was the only Republican to win his election as Secretary of State in the last election when the State of Michigan went Democratic. He will be candidate for Governor of the State of Michigan in the election next fall.

M. G. PERROS.

Ann Arbor Leads Magnificent Parade

ON JULY 22 the American Legion Posts of our county and surrounding towns held their contest at the University of Michigan stadium and the various fraternal organizations of our city were invited. Ann Arbor Chapter, No. 195, of Ann Arbor, Mich., headed the parade of 6,500, which was a mile and a half long. It was a great honor for our chapter to be invited by the American Legion of our city and to lead the parade.

GUS SOTIRIADES,
Secretary, Ann Arbor Chapter, No. 195.

St. Joseph (Mich.) Chapter Holds First Picnic

ON JULY 22 more than 600 people attended the Ahepa picnic sponsored by Fruit Belt Chapter, No. 292, at Pavlides' resort on the St. Joseph river. The program lasted from noon until midnight.

The Order of Ahepa, a Greek national society, has a membership of 35,000 persons in the United States and Canada. The local chapter was organized on October 29, 1933, with 28 active members in the twin cities.

John Kanalos, was chairman of the arrangements and had the assistance of Tom State, Peter Moutsatson, George Andrews, and Mike Pavlides on the committee. Delegations from Grand Rapids, Muskegon, Kalamazoo, South Bend, Indiana Harbor, and several Chicago chapters were present.

Among the dignitaries were Attorney James Demopoulos, Detroit, newly-elected 18th District Governor; Thomas Kouchoukos, past Lieu-

tenant-Governor, Grand Rapids; Dr. A. L. Zeph, past Supreme Governor, Chicago; Frank Pofani, past District Governor, of Chicago; N. A. Kandis, 19th District Governor, South Bend; and Attorney Leo Lamberson, 19th District Secretary, South Bend.

Music and dancing, following an elaborate banquet, marked the afternoon and evening festivities. It is planned to make a picnic on this date an annual affair.

Fruit Belt Chapter Makes Splendid Progress

BROTHER Tom State and Secretary Peter Kerhulas rightly pointed out that although this chapter was organized late in October of 1933, with only fifteen charter members, it has since added thirteen new ones, and the boys are trying hard to convert all eligible candidates to Ahepanism. Practically all equipment and paraphernalia were donated by generous brothers and the spirit of progress is strong.—*Editor's Note.*

District No. 19

South Bend Banquet a Success

TWO hundred delegates and members of the 19th District of the Order of Ahepa, in convention in South Bend, accompanied by their wives, attended a banquet and dance Tuesday evening June 26, in the Rotary room of the Oliver Hotel, which wound up the business sessions and festivities of a three-day convention.

L. J. Lamberson, of South Bend, newly elected District Secretary, acted as master of ceremonies during the banquet and introduced the speaker of the evening, A. A. Pantelis, of Chicago, a past district official of Ahepa, who spoke on "Ahepa's Duty to the Government."

Other speakers who followed Mr. Pantelis on the program were D. Geroulis, of Chicago, President of the Logan Square Chapter of Ahepa in the Chicago district; Georges Spanon, of Chicago, twice Supreme Governor of Ahepa in a district comprising four states; Thomas Tsiolis, of South Bend, President of

the local chapter, and Miss Anna Chochos of Marion, Ind., President of the Daughters of Penelope, an auxiliary of Ahepa, who spoke on the work and purpose of the women's auxiliary.

District No. 20

New Officers of District No. 20

AT THE District Convention which was held last Saturday, July 28, at the Pfister Hotel Milwaukee, Wis., the following District Officers were elected:

District Governor, Andrew J. Zafropoulos, 229 E. Wisconsin Ave., Milwaukee, Wis.

Lieutenant Governor, Panos Dadiras, 4500 N. Racine Ave., Chicago, Ill.

Secretary, James Canelakis, P. O. Box 343, Waukegan, Ill.

Treasurer, Dimitrios Mologianes, 165 West Johnson St., Fond du Lac, Wis.

Marshal, Alexander Asoumanakis, Key City Cleaners, Dubuque, Iowa.

We hope these District Officers will be able to serve the district as well as the last officers.

ANDREW ZAFIROPOULOS,
District Governor No. 20.

District No. 22

District No. 22 Selects a Bevy of Queens

ST. LOUIS, Missouri, seems to be the birthplace of queens. Our Ahepa Chapter there has annually held May Festivals during which an Ahepa queen was crowned. This year, since the occasion was a district convention and many chapters participated, it was deemed a sagacious policy to elect enough queens so that each may preside over her own domain. The following queens were elected: Miss Helen Cassimatis, St. Louis Chapter; Miss Diamando Tomaras, Champaign Chapter; Miss Bessie Skafidas, Moline Chapter; Miss Mary Danascos, Springfield (Ill.) Chapter; Miss Nicoleta Xanos, Peoria Chapter.

Her Majesty, the Queen of 1933, Miss Dolly James, escorted by the Past President, Mr.

John Leontsinis, entered the hall first and was followed by her royal court and the herald, Mr. James Demetriades. Next to enter was the president of the St. Louis chapter, Bro. Harry Stathis. Maids of honor to the St. Louis queen, who entered last, escorted by Peter J. Damos, were: the Misses Phyllis Pashos, Helen Anastas, Arete Souris, and Elva Saganis.

District No. 23

Andrew Jackson Chapter Host to Delegates

ANDRREW JACKSON CHAPTER, No. 133, of New Orleans, La., this year had the honor of entertaining the delegates and visitors to the Third Annual District Convention of the 23d District of the Order of Ahepa on June 24 and 25.

Many Ahepans traveled hundreds of miles to come to New Orleans, for this convention, from Houston and Galveston, Texas; Memphis, Tenn.; Pensacola, Fla., and other cities.

All delegates and visitors on Sunday, June 24, attended special services at the Holy Trinity Orthodox Church. This historic church, the first Orthodox Church in the western hemisphere, had seen very few occasions in its long and eventful history to compare with this day.

Following the services a reception was held in the church school-house. The President of the Greek Community, Bro. P. Catsulis, welcomed the visiting Ahepans in behalf of the community and Bro. G. Toulitatos, of Memphis, Tenn., responded to his remarks by a beautiful and touching address.

During the afternoon a motorcade was held throughout the interesting parts of the city, including Shushan Airport, which is one of the finest airports in the country, having received the highest rating possible.

On Sunday night a dinner dance was given in the blue room of the Hotel Roosevelt in honor of the delegates. Great tribute was paid to the Hellenic race and to the Order of Ahepa by former Congressman and now Assistant Attorney-General of the State of Louisiana, James O'Connor. Other speakers were Harry Crysovergis, President of Andrew Jackson Chap-



Convention of District No. 23, New Orleans, Louisiana, June 24, 1934



Left to right: Mrs. G. Vellis, Mrs. M. N. Cominos, Mrs. Paul Koulos, Mrs. J. Trigonis, Mrs. E. Samios, Mrs. E. Flamos, Mrs. A. Stasinakis, Mrs. Bessie Eliopoulos and Mrs. G. N. Cominos, helped Salinas Chapter, Salinas, Calif., celebrate anniversary

ter, and James Calcalas, District Governor. Bro. Ernest Couloheras was master of ceremonies.

During the business meetings, which were held on Monday, June 25, the following were elected District Lodge officers: Bros. Speros Zepatos, Governor; John Economides, Lieutenant Governor; G. Toulitatos, Secretary; Charles Exarky, Treasurer; and John Metaxis, Marshal. Houston, Texas, was chosen as convention city for 1935.

ERNEST COULOHERAS.

District No. 24

24th District Holds Convention at Tulsa, Okla.

ON JULY 8-9-10 District No. 24 of the Order of Ahepa held its third District Convention. Tulsa Chapter, No. 13, was host to delegates and visitors from Kansas, Missouri, Texas, and Oklahoma. The surrounding chapters were well represented and the first day began auspiciously.

Impressive religious ceremonies opened the convention. Following that, guests and delegates registered and prepared for the meeting and initiation in the afternoon. The convention headquarters were at the new Hotel Tulsa, one of our largest and best hotels. We were provided plenty of room for our activities and proceeded to initiate five new members, among whom were Judge Leslie Webb, of the Court of Common Pleas in Tulsa; Bill Magin, of Tulsa, and three Oklahoma City men. After

the initiation, Bro. C. R. Nixon invited the whole group to be guests in his home for refreshments. Of course we all went and were delightfully entertained. That evening the Greek play, "Phliiki Eteria," was presented by a cast of our local Greek people, and was enthusiastically received by the audience.

The following two days were devoted to business sessions, conducted by Bro. C. R. Nixon, who was elected chairman of the convention, where we accomplished a great deal. A. P. Sanderson, of Kansas City, Mo., was elected as our new District Governor to succeed James Demopolos, of Oklahoma City, Okla.

Meantime, as breathing spells between sessions on Monday, was a Dutch lunch at the hotel headquarters during the noon hour and the banquet at 7:30 that evening. Bro. George M. Paradise, of Sioux City, Iowa, was the Special Supreme Lodge Representative and main speaker of the evening. He delivered an inspiring address to a group of 200 people. Many interesting guests, well known throughout the State of Oklahoma, were present, among them Mayor T. A. Penney, of Tulsa, and Hon. Edwin R. McNeill, Associate Justice of the Supreme Court of Oklahoma. This was a very satisfactory evening and I believe accomplished very much in the way of presenting the ideals of Ahepa to our American friends. On Tuesday all of us were entertained by Goodner-Van Deventer Company at a Dutch lunch, and that being the last day of the convention it was climaxed by a dance in the Topaz Room of the hotel. We had a good orchestra, served soft drinks, and I believe

the whole crowd had a happy evening to remember as they left for their respective homes. I know for sure that it was a pleasure and an honor for Tulsa Chapter to entertain such an enthusiastic and agreeable group.

The visiting ladies were not forgotten in the round of entertainment. The Ladies Auxiliary of Tulsa entertained them at a theatre party and sight-seeing drive throughout the city on Monday, and on Tuesday presided at a lovely tea for the guests. Of course, the banquet and dance were for all Ahepans, their wives and friends, and I don't believe the visitors had any dull moments while here.

This convention, to my mind, was a very successful meeting, and was conducted along business-like lines. Needless to say, you will hear more about us and from us in the very near future, as Bro. C. R. Nixon and myself have been elected delegates to the National Convention. We'll be there on the dot and ready for business.

THEODORE ZUPPAS,
Chairman Publicity Committee.

District No. 28

Banquet Held at Gallup, N. Mex., Terminates District Convention

A VERY elaborately planned banquet terminated the district convention of the 28th District, held at Gallup, N. Mex. Among the speakers who graced the program were Dr. Marc Wilkinson, of Pueblo, retiring District

Governor of District No. 27; Associate Justice A. L. Zinn, of the New Mexico Supreme Court, who told of ancient Greece's contribution to modern law—the jury system—and then noting the Reverend Elias Tsaousis, of Phoenix, the Reverend Regis Darpel, and the Reverend H. H. Heard, of Gallup, representing Byzantium, Rome, and Canterbury, said: "With these three sitting about the same board and breaking bread together, we have nothing to worry about Fascism, Nazism, or Communism. We have nothing to fear. We have only to sustain our democracy."

Professor P. S. Marthakis, of Salt Lake City, the Supreme Vice President of the Ahepa, explained the objects of the Order. Others who spoke were George Ade, of Grants, New Mexico, newly elected District Governor; Robert Katson, Supreme Governor, of Albuquerque; John E. Dimmis, of Gallup, convention Secretary; D. C. Karamouzis, convention committee chairman; Anthony G. Pavlantis, of Albuquerque, past District Governor; Steve Vidal, of Albuquerque, collector of internal revenue; Dominic Rollie, postmaster, and C. M. Sabin, mayor of Gallup.

Headed by the Salt Lake City (Utah) Ahepa Junior Band, the delegates and visitors paraded through the down-town section of Gallup. The following were elected officers of the District Lodge: George Ade, Governor; Ernest Pappas, Lieutenant Governor; Nicholas Lehakakis, Secretary; Andrew G. Bays, Treasurer, and William Pappson, Marshal.

District No. 30

Young Greek Wins Freshman Award

TOMMY MANATOS, 14-year-old son of Mr. and Mrs. Nick Manatos, 118 M Street, Rock Springs, Wyoming, was the winner of the Gros Ventre gold pin award for the highest Scholastic average of the freshman class of 1934 of the Rock Springs High School. The Gros Ventre Chapter of the National Honor Society gives an award every year to the one freshman boy and the one freshman girl having the highest average in their studies for the school year. Although there have been many awards given out in the past years, this is the first time in the history of Rock Springs High School that a Greek has been able to achieve this honor. Both Tommy's father and older brother Mike are members of the local chapter, No. 181, of the Order of Ahepa.

Prominent Ahepans Attend Christening Ceremonies

ON MAY 27, some 350 persons and prominent Ahepans of Ogden and Salt Lake attended the christening of the daughter of Ogden's past Treasurer, Peter and Magdalene Dokos, at Como Springs.

The place of which I speak is situated at a point about 28 miles from Ogden, in Weber Canyon. The famous Union Pacific trains can be seen from here and a wonderful view obtained of the landscape. A gentle breeze and the shade from the trees give an inviting charm characteristic of this mountainous country with its springs and rivers.

The christening services were conducted by Rev. Artemios Stamatiades, with Ogden's past President, Mrs. Charles Revell, as godfather. The child was named Maria. Following the christening, a banquet, prepared by the father and uncles of the child, was served in the bowery of the resort. Attorney N. J. Cotromanes acted as master of ceremonies and called on the following speakers: Mr. P. S. Marthakis, Supreme Vice-President; Mr. Charles Revell, Mr. O. O. Davis, Commissioners Fred Williams and George O'Connor, Peter Gannos, P. E. Athas, Peter Dokos, Rev. Stamatiades, City Recorder Ella O'N. Ballantyne, and Mayor Harman Perry, of Ogden.

Mr. Davis concluded the speaking with an eulogy and praised the work of Ahepa and the Ahepans very highly.

Following the banquet, the people resorted to dancing.

PETER J. GANNOS.

Why Not?

I WAS reading the AHEPA MAGAZINE when a thought came to my mind—why shouldn't Black Diamond Chapter, No. 84, Sons of Pericles, of Price, Utah, make use of the AHEPA MAGAZINE?

This chapter in the past has not been functioning properly, so on May 28 the boys held a meeting and had a new election of officers: James G. Kissamitakis, President; Ferron Saradakis, Vice-President; John Bkakis, Secretary; Steve Lendaris, Treasurer; Lee Saradakis, Assistant Secretary; George Bikakis, High Priest; Gust Burdis, High Guardian; Nick Lendaris, Master of Ceremonies; Christo Georgelakis, Inner Guard; and Manos Frigidakis, Outer Guard.

Our chapter is on the road to success, and I am rather sure, judging by the interest the boys have shown, it will be very active.

In connection with the above I have some more news that may be of interest to you.

The third annual district convention of the 30th District, Order of Ahepa, was held July 22, 23, 24, in Price, Utah. In connection with this convention the Sons of Pericles, Black Diamond Chapter, No. 84, of Price, Utah, had an active part in the program.

Sunday, July 22, the Sons of Pericles, dressed in white pants and shirts, attended the church services held in the Hellenic Orthodox Church. After the services an outing was held in the Price City Park, where the boys gathered for a splendid luncheon.

About 4 o'clock in the afternoon Beehive Chapter of the Sons, No. 71, of Salt Lake City, arrived, and after having their lunch gave the gathering a concert.

In the evening the two chapters, Beehive and Black Diamond, joined in the entertainment held at the Hellenic Orthodox Church hall by the Daughters of Penelope.

July 23 the two chapters played a game of baseball at 3 o'clock in the afternoon, Black Diamond Chapter defeating the Beehivers by one run.

At 7 o'clock that evening the third annual banquet was held at the Masonic banquet hall. A chicken dinner was served and more than 500 people attended. Of course, words do not always express the beauty of a banquet. The menu was as follows: Fruit cocktail (à la Athas); combination salad (à la Dragonas);



"Left Wing" C. N. Diamond, live-wire Ahepa, and his daughter, Vasiliki. Bro. Diamond is a candidate for the Legislature of Michigan.

spring chicken (à la Marthakis); green peas (à la Boekas); new potatoes (à la Salevurakis); Parker House rolls (à la Metos); ice cream (à la Karras); wafers (à la Rallis); iced tea (à la Carps); and coffee (à la Morris). Now you have some idea of what was served. I know that the Sons of Pericles enjoyed every bit of this meal.

Then, following this dinner, our toastmaster (the man whose smiles are enjoyed by all), Mr. C. E. Athas, had charge of the rest of the program which included eight very good speakers. Among those who spoke were John Georges, B. W. Dalton, mayor of Price, Judge George Christensen, H. G. Metos, R. J. Vaughn, Congressman Abe Murdock, P. S. Marthanakis, Supreme Vice-President, and Senator William H. King.

Beside these there were more. They spoke of the coming of the Greek race and what it has taught the outside world, the examples set for other nations, laws, codes, oratory, painting, music, etc.

July 24th opened with a parade at 9 A. M. The Sons of Pericles of the two chapters, Beehive and Black Diamond, led the Ahepans. The Beehive Chapter band led, with the remainder of the Sons of Pericles following the band. Then came the division of the Order of Ahepa, followed by the Daughters of Penelope. The parade marched to Pioneer Park where the Ahepans placed a wreath on the monument of the Pioneer Woman. Mr. John Georges was the principal speaker, and Mr. Athas placed the wreath upon the monument.

At 9 P. M. the Ahepa convention hall was held in the Silver Moon Hall, Price. This was the closing of the three days' convention. Again the people who attended this hall enjoyed themselves to the utmost.

The next year's convention will be held in Pocatello, Idaho, so be prepared to attend.

I hope that the Sons of Pericles will be able to have as an enjoyable time in Pocatello as they did in Price.

JAMES G. KISSAMITAKIS,
President, Sons of Pericles Chapter,
No. 84, Price, Utah.

District No. 31

31st District of Ahepa Holds Successful Convention at Billings, Montana

Montana's Governor, Past Supreme President V. I. Chebithes, and Bishop Kallistos Among Notables Present—Greeks Praised for Their Patriotic Loyalty to America

AS A bride adorned to receive her husband, so was Billings—the Queen City of the Desert—bedecked and decorated with American and Greek flags, banners, bunting, lights, and colors to receive the delegates, visitors, and friends of the Order of Ahepa who had gathered here in great numbers to participate in the festivities of the 31st convention of the 31st District of the Order.

Before the dawn of the bright Sunday morning that greeted the opening of the convention, the two aristocratic hotels, the Northern and the New Grand, were crowded to capacity and their corridors rang with the mirth and laughter of the more than a thousand Ahepans, Sons of Pericles, Daughters of Penelope, and their enthusiastic followers.

The first act of the gathering was to attend church services in the spacious Odd Fellows Hall, where the Reverend Father Iatrides, of Great Falls, Mont., officiated.

In the afternoon, following the church services, the Ahepa hosts crowded the large auditorium of the Commercial Club and there received the official welcome of the President of the Billings Chapter, Bro. Gus J. Kotsakis; the District Governor, Bro. Gus Marinos, of Butte, Mont.; his Honor, the mayor of Billings, Mr. C. J. Williams; and the secretary of the Commercial Club, Mr. Walter Blume, all of whom spoke words of hearty welcome and placed the facilities of the entire city at the disposal of the visitors, assuring them of the patriarchal hospitality and gracious goodwill of the citizenry of Billings. On this occasion many other distinguished guests were introduced.

Following the above brief but impressive formalities, the entire gathering motored to the verdant picnic grounds of the city, where, in the classic shades of towering trees, everyone enjoyed the picnic lunch and refreshments provided by Billings Chapter. The luncheon was followed with games, athletic events, and old-fashioned Greek dances.

On Monday morning the delegates met in executive session and organized the convention by electing past District Governor Sam Carras, chairman; G. J. Kotsakis, vice-chairman, and Ben Anadol, secretary.

Immediately thereafter the District Lodge officers, headed by District Governor Marinos, rendered their reports, and then the reports from the delegates were read to the assembly.

The chairman then appointed the various committees and recessed to give them the opportunity to study the several important problems before them.

On Monday evening there was an initiation for the Sons of Pericles, conducted by the Supreme Secretary of the Sons, Chas. Yianopoulos, of Chicago, and the degree team that came here for the purpose. Forty-five young Greeks were inducted into the Junior Order, thereby establishing three chapters—Yellowstone Chapter, at Billings; Parnassus Chapter, Butte, and Kendrick-Alcova Chapter for Casper-Sheridan, Wyo.

The initiation ceremonies of the Sons of Pericles were most impressive and every elder brother Ahepan felt proud of the progress that the American-born youths of Greek parentage showed.

On Tuesday the convention reconvened for its final session. The business was concluded with the election of District Lodge officers for the year 1934-35. They are as follows: John Adams, Billings, Governor; William George, Sheridan, Wyo., Lieutenant Governor; George Tamos, Great Falls, Secretary; William Cladous, Great Falls, Treasurer; and John Pappas, Butte, Marshal.

Following the election there was a parade through the principal streets of Billings in which more than a thousand Ahepans and Sons of Pericles participated, led by the Sons of Pericles Band from Salt Lake City.

Immediately after the parade the newly-elected District Lodge officers were installed into office by Past Supreme President, V. I. Chebithes, who performed the duties of installing officer in a most dignified and impressive manner.

The closing event of the convention was a colorful banquet in the grand hall-room of the Commercial Club. Among the celebrities who were present and spoke at this banquet were Supreme Vice-President P. S. Marthakis, Bishop Calistos, Dr. Abbott, Rev. Mr. Petzolt, Charles Gianopoulos, Mr. Petrons, G. J. Kotsakis, the Governor of the State of Montana, Hon. Frank Cooney, and Past Supreme President V. I. Chebithes, who was the main speaker of the evening.

The Governor spoke very highly of the Greek people, praised their priceless contributions to civilization, and complimented the American citizens of Hellenic descent for their loyalty, thrift, patriotic devotion to America, and for the excellent qualities of citizenship which they exercised in this country.

Mr. Chebithes delivered a stirring address on the Greeks, pictured their early rise and glory in the ancient world, told of their bitter struggles for independence, and described in graphic detail their battles to establish themselves in this country. He then spoke of the founding of the Order of Ahepa and its program. His presentation was eloquent and impressive, and everyone applauded and endorsed his sentiments.

It was a truly great convention and has done much toward the establishment of a better, larger, and more sympathetic understanding between the Greek and native Americans in this section of the country.

G. J. KOTSAKIS,
President, Billings Chapter, No. 237.

The following letter was addressed to Bro. G. J. Kotsakis, President of the Billings (Montana) Chapter, No. 237, by the Governor of the state, Honorable F. H. Cooney, on July 11, 1934:

"I wish you would convey to the members of your organization this expression of my appre-

ciation for the very pleasant time I was afforded. The banquet was one of the most enjoyable I have ever attended and the address by your Supreme Officer, Mr. Chebithes, was probably the best banquet speech I have ever heard. Your people should certainly be proud of him.

"I hope that I shall be able to spend another pleasant evening with your organization again."

District No. 34

Past Supreme President Phillies Visits Saskatchewan Chapters

IT GIVES us great pleasure to report that, for the first time since the inception of the chapters in this part of the American continent, we have been honored by a visit and inspection from Bro. George E. Phillies, Past Supreme President of our Order, who was here for two days on his way home from the Vancouver Convention.

We feel that this visit has gone a long way towards binding the brothers of this chapter together in closer unity and fraternal brotherhood. Brother Phillies was most patient and kind, spending the greater part of the time he was here answering a large number of queries and explaining a lot of points which had been puzzling some of us. On Monday last, the 9th of July, Brother Phillies addressed a large gathering of practically all the Greeks in this community, invited by the Regina Chapter for this special occasion, and all who heard him speak were impressed by his words.

The Regina Chapter wishes us to express its very great pleasure and to thank the Supreme Lodge for sending us this honored guest.

GEORGE KANGLES,
Secretary, Regina Chapter, No. C. J. 13,
Regina, Saskatchewan, Canada.



Michael T. Lampros, President of Pullman Chapter, Chicago, Ill., and his family.



Delegates and members of the 3d District of the Order of Ahepa, a Greek-American patriotic organization, in convention here elected the following officers Tuesday: Left to right, N. A. Kandis, of LaPorte, District Governor; Nick Mentis, of Muncie, Lieutenant Governor; L. J. Lamberson, of South Bend, District Secretary, and George Geroulis, of Indianapolis, District Marshal. The contention closed with a banquet Tuesday evening in the Oliver Hotel.

Some Factors Leading to the Cause of Tuberculosis

By DR. GEORGE J. BOINES

Member New Castle County Medical Society, Representing the Delaware Anti-Tuberculosis Society

THERE are two types of germs which cause tuberculosis, one, the human type, which is found chiefly in the tuberculosis of adults, and the other, the bovine or the type found in cows, and which is spread through the drinking of milk from such cows. The bovine tubercle bacillus is a factor of considerable importance in childhood tuberculosis. Statistics show that about 14% of non-pulmonary tuberculosis, leading to disablement, operations, and necessitating prolonged and costly treatment, with doubtful results as to the outcome, is caused by the bovine tubercle bacillus.

Bovine tubercle bacilli are conveyed to human beings through milk and its products and are restricted practically to one channel of entry, that is, the mouth. Therefore, opportunities of invading man are greatest when milk is the chief article of food, and for that reason the bovine tubercle bacilli are found mainly in the tuberculosis of childhood. The human tubercle bacillus, on the other hand, is more likely to be transmitted by coughing and sneezing, and thus invade the human body chiefly through the nose. This germ is responsible for the majority of cases of pulmonary tuberculosis of the lungs. After the tuberculosis germ enters the mouth and stomach it then enters the blood and thence to any part of the body. Usually one part of the lung is attacked and then other parts are affected. In the majority of cases the tuberculosis of the lung is secondary to an infection acquired in childhood through ingestion. Pasteurization of milk, eradication of tuberculosis in cattle, and elimination of infected cattle for breeding purposes are used as prophylactic means of eliminating human tuberculosis of the bovine origin.

It is a fact that exposure to tuberculosis is a common method of contracting the disease, and that children, particularly girls, between the ages of 12 to 15, are more susceptible to the disease. The majority of instances of tuberculosis show a known history of contact with lung tuberculosis. Contact is usually

close, the patient being exposed to tuberculosis parents, grandparents, guardians, near relatives, and occasionally individuals sharing the home with the family. It is, indeed, pathetic to go to a home where the father has active tuberculosis of the lungs, and still to have this father stay home with several young children. These children are sure to develop the disease and sooner or later become burdens to the community as well as a menace to the health of well children who must come in contact with them in their play. Such individuals should be isolated in the sanatorium, but the law will not compel such individuals to go to such an institution.

Worrying seems to be a condition which predisposes tuberculosis by reducing the resistance of the body. On the other hand, such a condition as cancer, which weakens the body, does not favor the development of tuberculosis. Probably the secondary effects of worrying are more to blame for this than the mere fact of worrying; that is a person who is constantly worrying loses his appetite, thus he does not get the proper amount of nourishment, and then such an individual can't sleep, and he does not go out for fresh air and sunshine, and the result is loss of weight, lowered resistance, and then the germs of this devastating disease do their part in destroying their subject.

Poor blood circulation, especially of the lungs, predisposes tuberculosis, because the lungs are not supplied with sufficient blood and air. Bronchitis and influenza predispose to tuberculosis and also would stir up any old tuberculosis that may be present in the body. It is therefore important that any chronic coughs and colds be given immediate medical attention before the condition becomes serious. Measles and whooping-cough are not particularly dangerous in stirring up tuberculosis, as was formerly supposed.

Diabetes mellitus, or what is commonly called sugar diabetes, is a frequent complication of tuberculosis. The diabetes is generally the

primary or the first to attack the body and the tuberculosis follows later.

The cause of tuberculosis is in some way closely bound up with calcium metabolism, that is one of the chief factors in the bone formation in the body. Calcium metabolism, regardless of diet, is impossible in the absence of sunlight. Thus the high death rates from tuberculosis among miners might more reasonably be attributed to their lack of sunlight than to a condition which apparently does not influence other respiratory disease.

Tuberculosis is rarely associated with obesity, but in constitutional obesity it seems to be somewhat more frequent than acquired obesity. In connection with obesity, it is believed that reducing diets and also the use of hormone or drug preparations for reducing may activate tuberculosis. This reducing craze, especially among the young ladies of 15 to 29 years of age, probably plays a big part in the high percentage of tuberculosis deaths noted between these ages.

To avoid one's body from becoming infected with tuberculosis, let the following rules be remembered:

1. Do not associate closely with people having tuberculosis.
2. Use only pasteurized milk and milk products.
3. Avoid worrying.
4. Keep your general health in good condition.
5. Treat any signs of diabetes early.
6. Get plenty of sunshine.
7. Don't try to reduce weight unreasonably.

The Delaware Anti-Tuberculosis Society has been and is doing remarkable work in advising and helping sufferers with this dreadful disease to care for themselves and in protecting their families. The cooperation of the public in assisting the Society in this life-saving work is needed, not only for the treatment of the sufferers of this disease, but also for the prevention of the spreading of tuberculosis.



James Lampros, President of Jarvis Chapter, No. 89, Worcester, Mass., who devotes much of his time to the Ahepa.

Report of Official Visitations Made by Bro. George E. Phillies Pursuant to Authority from the Supreme President



Katherine Phillies.

THE following report of Brother George E. Phillies, Past Supreme President, addressed to Supreme President Harris J. Booras, gives a splendid résumé of the conditions of chapters in the 33rd and 34th districts:

Upon the completion of the duty delegated to me in your letters of December 28, 1933, and of March 7, 1934, and your telegram of June 21, 1934, I beg to report that in my itinerary I made the following visits as your representative:

June 20—6:36 P. M., E.S.T., I departed from Buffalo by transcontinental aeroplane directly for Seattle.

June 21—At 9:35, Pacific time, arrived at my destination, having flown 26 hours. I may add that the plane came close to disaster in a vortex of cross currents and 92 mile headwinds while flying 14,000 feet high over the Cascade Mountains, Wash. The strain of the flight and the warm ovation given me at the Olympic Hotel by Mayor Smith of Seattle and an impressive gathering have imprinted memories which, I hope, will be indelible with me.

The spirit and standing in Seattle throughout all the units, that is, the Chapter, the Sons of Pericles and the Maids of Athens, is excellent. It may be judged by the fact that the Maids of Athens have \$507.00 in their treasury. I spent my time visiting with the officers and brothers at limited gatherings or visiting them personally in their homes and places of business.

This chapter is the most vibrant and has perhaps the most perfect organization of any that I have known. They have promulgated a workable death benefit and also a practicable life membership plan. The vigor of its activi-

ties and the spirit of its members would be a good model for all chapters to follow. In its adolescence it has retained the vitality, energy, zeal and purity of a newly-instituted unit. May it ever flourish.

June 22—Convention bound by motorcade to Vancouver, headed by motorcycle escort.

From the Buffalo Times of June 13, 1934, we learn the good news that Katherine Phillies and Eustace Phillies, whose pictures the Times features, were graduated with *magna cum laude* and *cum laude*, respectively. Ahepans everywhere will rejoice in the news that the daughter and son of our esteemed past Supreme President, Brother George E. Phillies, attained this distinction.

Katherine is returning to the University for one more year, to get her Master's degree. She has majored in Classics, particularly in Ancient Greek and in Byzantine literature. She is assisting Dr. Michael Gelsinger, her University Professor, in the translation of the liturgy of the Orthodox Church into the English language.

Eustace majored in Biology and last winter assisted Professor Doly, of the University of Buffalo, in contributing a paper to the magazine, "Science," which was signed by both. He will enter the Medical School in September.

Thalia, the youngest daughter of Brother Phillies, graduated with honors from LaFayette High School, and in September will enter the Arts and Science School of the University of Buffalo.

Nicholas G. Chaltas, a nephew, who has been adopted by Brother Phillies, is studying law in the University of Buffalo.

If our mathematics is any good, it looks as though Brother Phillies will have his four children in the University during the coming year. A worthy father, indeed, and to him, as well as to the devoted mother, we extend our sincere felicitations.

At the Canadian borderline we were met by Mayor Taylor and the Chief of Police of Vancouver and retinue of motorcycle officers. The procession and entry of our caravan to Vancouver vied with that of potentates. It was a glorious and visible demonstration of the esteem and respect for Ahepa by the authorities and the public. The press wrote liberally and feelingly.

I appeared at the opening of the convention, also at the opening session of the Maids of Athens Chapter and many other functions.

June 23—I attended the banquet in the Vancouver Hotel where I spoke on behalf of the Supreme President. Some of the most prominent public officials, judges, lawyers, scholars, clergy and business men of British Columbia were present. By the comments of the dis-

tinguished guests one could infer that the banquet made a lasting impression upon them as well as upon the 600 persons who participated in it. The Convention was graced with the presence of Hon. Macheras, Vice Consul of Greece, of San Francisco, and by Bishop Kallistos of Chicago.

The convention business and social functions were carried out with precision and dignity, which shows the business-like methods of the committee and its able leadership under tenacious Bro. Thomas Stamatis and the thinker, Bro. Aleck Gregory. The Vancouver Chapter is worthy of highest commendations.

The fact is that by its uniform activities this District has elevated Hellenism and gained increasing prestige for our people in Oregon, Washington and British Columbia. A scintillating deed of first magnitude is the annual award of a scholarship of \$200.00 given to a needy university student in the District.

My report would not be complete concerning the soundness and noted achievements of the 33rd District unless I added that under the benign stewardship of Brothers Checkos, Lentgis, Katapothis and the present incumbent, Brother Damis, all opposition has been swept off and Hellenism is united 100 per cent back of the Ahepa. Under the ingenious generalship of these affable, altruistic, energetic men and the sustaining faith of the members in this district, other organizations have dissipated their force and practically disappeared. Hellenism in the West has faith in the Ahepa only. It is time for the leaders of Hellenism in America, those of the laity and those of the clergy, and especially the Greek press, to be morally



Eustace Phillies.

honest and remind our people that there is only room for one fraternal organization, and that our potential resources should not be frittered away in the twos. Two churches could not thrive, neither can two parallel orders.

June 24—Attended church at Vancouver and the convention picnic at Bowen Island in which about 1,000 participated. In the afternoon a lively contest ensued between the baseball teams of the Sons of Pericles. The coveted silver cup of the District was won by the sturdier of the contesting groups.

June 25—I returned to Seattle where I visited socially and rested until June 27.

June 28—With Brother Lentgis, the Ulysses of the Northwest, we motored to Yakima, Wash. (320 miles return trip), where we met with and initiated sufficient members for the formation of a new chapter in that city. Arrangements were made to complete the organization of this chapter on July 22, 1934, when the degree team of Seattle is to perform the initiation of the numerous candidates. Yakima boys seem to possess all the makings of a chapter which should flourish in the valley of abundance in sunshine and luscious fruit.

June 29—Message by wire to the convention at Winnipeg, where they had me on the program as the main speaker.

June 29—Departed from Seattle by steamer to Vancouver on my way east.

June 30—Arrived at Vancouver, B. C., and departed by C. P. R. train for Banff and Calgary, Alta.

July 1 and 2—I relaxed at Banff, Alta., under the benign and proverbial hospitality of our Banffian brothers, Gus Barakas and Frank Christo.

July 3—En route from Banff to Calgary, Alta., by motor of Mr. Rodis of Edmonton.

July 4—At Calgary, Alta.: 2:30 P. M. to 6 P. M., officers' meeting and examination of books and records of the chapter. I found the books here in splendid shape and the financial condition good. All bills paid and a goodly sum in the treasury. This is a conservative and very sturdy chapter.

8 P. M., chapter meeting, which was attended by 95 per cent of the members in good standing. I find that this chapter has in good standing about 85 per cent of all its initiated members. It is a good average. The Ahepa is indebted to the leaders of the chapter for their unwavering purpose and good work.

July 5—Trekking north to Edmonton, Alta.

July 6—Edmonton, Alta.—2:30 P. M. to 6 P. M., chapter officers' meeting and examination of books and records. I found all the documents and the treasury in excellent shape, and similarly the spirit and condition of the Ahepa. The Ahepa is indebted to some of the leaders for the fine example which they are showing in Ahepa-mindedness. Chapters of the Northwest should take notice of the activities of Edmonton and emulate them as far as practicable. The secretary of this chapter, otherwise very efficient, should be more prompt in the performance of his work, in that procrastination handicaps the business of the chapter and the spirit in other chapters. Procrastination is a tremendous drawback to the individual himself.

7:30 P. M., I addressed the meeting of the Sons of Pericles. I was deeply impressed with the discipline, appearance and carriage of the boys of this excellent chapter. It is a chapter of quality and promise. I publicly extend my congratulations to its brilliant officers and to its sponsors. The main mission of the seniors is to attain prestige for the Sons, and the Sons are to build security for our heritages and to better the traditional prestige.

9 P. M., I addressed a public meeting and was very much impressed by the attentiveness and the spirit of the audience. The progress of the Ahepa is in safe hands at Edmonton. Teamwork, and work from more of its very able members, however, will promote progress of Hellenism in the resplendent city of the Aurora borealis.

July 7—On my way to Saskatoon.

July 8—Saskatoon, Sask.—2:30 P. M. to 6 o'clock, officers' meeting and examination of books and documents. I found books, documents and treasury in good state. The chapter had suffered a drawback owing to confusions of the past, which is typical of many chapters, but thanks to its far-sighted leaders the impediments have been removed and the chapter is on the upgrade. Here as in other chapters, there was considerable misapprehension about the mission of the Ahepa which is a fraternal order and not entirely a philanthropic or a business institution. Suffice it to say that we cannot get more out of any enterprise than we put in it. At all events I believe that the arguments elicited in the meeting have entirely corrected the situation.

8 P. M., chapter meeting, which was comparatively well attended and most impressive, due to the solemn atmosphere which was cre-

ated therein. My diagnosis is that these boys are naturally Ahepa-minded and very willing to do their part and that we may expect good results from the chapter. They will need particular attention from Bro. Bass, the tireless and enthusiastic District Governor.

July 8—11:55 P. M., departed for Regina arriving there the next morning.

July 9—Regina, Sask.—2:30 P. M. until 5 P. M., officers' meeting, examination of books and documents of the combined chapters of Moose Jaw and Regina. The bookkeeping system in Regina is better than that of any chapter in the district. The chapters of Moose Jaw and Regina have fully paid their indebtedness and have money in the treasury. The activities of Regina Chapter are worthy of high commendations, especially in its support of the Greek school. The leaders are quite exacting in procedural rules; nevertheless, they are applying themselves with zeal and the chapter is one of the most promising in the district.

8 P. M., I was ushered into a beautiful hall filled with people of all ages, with the youth predominating. Some had come from Moose Jaw. It was an open meeting. Little boys and little girls, dressed in Grecian national costumes, performed drills, danced Grecian dances, recited anthems in both languages and sang Greek songs, which left the inevitable impression that the Greek spirit is deeply embedded in the hearts of our first generation. The function resembled a Greek celebration of March 25th rather than public meeting of Ahepans and their friends. I hope that they cultivate this excellent spirit. It cements Hellenism and it is bound to preserve our traditions for posterity. Let it be remembered that the culture and traditions of our race have inspired the world to nobler emotions and higher achievements. They are worthy of preservation and propagation.

July 10—On my way from Regina to Winnipeg.

July 11—Winnipeg, Man.—2:30 P. M. to 6 P. M., officers' meeting and examination of books and records. The condition of the books and records surprised me in that it is incompatible with the high intelligence of the leaders of this very flourishing chapter. Such condition should not exist. The chapter has a surplus in the treasury and all convention expenses paid. I feel that the leaders and workers of this chapter will keep it in flourishing condition. It is praiseworthy for its activ-

District No. 34

Diogenes Chapter, No. C. J. 14, Also Receives Visit

I AM indeed very much pleased to report that our worthy Past Supreme President, Bro. George E. Phillips, has paid us a visit last week and splendidly inspired our chapter with his fatherly advice and instructions. He has truly injected a new life and fraternal inspiration into our chapter and I am sure he has done a great deal of good work throughout our District No. 34. We therefore sincerely hope that in the future we will again be honored by other Supreme Officers visiting our chapter of District No. 34, and I am convinced that such visits will create a more mutual bond of beneficial helpfulness and brotherly understanding between the Supreme Lodge and our chapter.



Lexington, Ky., Chapter gives historic play.

ities and especially for its splendid achievements of the recent convention. I was informed that some of the preeminent provincial officials, distinguished members of the bench and many prominent citizens attended the banquet and that the Mayor of Winnipeg was so impressed with the grace, appearance and manners of the participants that in the course of his address he said, in effect, that if there are Greeks who are not wanted elsewhere they are invited to Winnipeg. The metropolis of the middle west has its portals open to all Greeks because they possess the finest qualities of citizenship. This declaration, coming from a city executive, is a high tribute. His Lordship Justice Prendergrast, Chief Justice of Manitoba, paid glowing tribute to the glory of Hellas and to Ahepa. These expressions of esteem are the fruit of our labors. They are bound to blossom and bear more fruit in generations to come.

8 P. M., chapter meeting, which was well attended under the circumstances. In my lecture I pointed out my conception of the true mission and the functions which Ahepa is performing as a national organization. We deal entirely in ideals and not in material equations. We are edifying the prestige and spirit for our people and we are interested mainly in the welfare of generations to come. We have dedicated ourselves to the task of inspiring our fellow citizens with confidence in us, appreciation of our venerable ancestry, respect for our families, regard for our business interests and equal consideration for our rights as a factor in the community where we live. Ahepa's purpose is to enhance the understanding of the Grecian people in the Union and in the Dominion and to enhance mutual understanding between the Greeks themselves. It is to teach them to work together.

July 12, 13, 14—Enroute to Buffalo.

July 16—I returned to my office after an absence of four weeks, less two days.

My impressions, at the conclusion of the trip, are that the spirit, activities and conception of duty prevailing in the 33rd and 34th Districts, especially the 33rd District, may well be emulated by the entire fraternity. The Order is to be congratulated for the fine leadership therein as well as for the unstinted support and contribution of all the members. I believe that all these chapters profited a great deal by the visit, in that many questions pertaining to ritualistic work and rules of procedure had remained unanswered in the minds of the members owing to the fact that no Supreme Lodge representative had visited most of these chapters since their inception. Being in the far-off regions, isolated, these boys, in spite of their stout hearts, had felt that they had been neglected. The intense discussions in the meetings have given the chapters a reassurance, I believe. They have stimulated enthusiasm and devotion to the principles of our ideal Order.

July 19—I attended the international picnic given annually by the Toronto Chapter at Brock's Monument Park, Niagara Falls, Canada. It was a splendid social family affair. Credit for the aggressiveness of the Toronto Chapter is mainly due to Bro. Harold Orr, Professor of the University of Upper Canada and president of the chapter. More altruists are needed in the chapter. The Toronto, Hamilton and London Chapters must wake up

and give themselves a strong injection of self-stimulant.

At this time may I express my gratitude to the Supreme President for accordng me the opportunity to revisit these chapters and in a way to complete their organization which was left rather incomplete at the time that I had the privilege of helping to establish them four years ago.

In expressing my appreciation to those who gave me loyal cooperation and to those who lent me their cars during this memorable trip, may I add that as an organization we are steadily on the upgrade judging by all appearances. It is highly important that we continue our work with zeal and devotion to principle more than ever before, if we are to attain success. The aim of our beloved fraternity is to serve and to build for eternity. In its orbit of endeavor it shall be as constant as the sun and as firm and effective as Time. If there is no uniformity of thought at times there is unity of purpose among the Ahepans always. Let Hellenism ever remember our preservation is harbored in unity, not factions; our interest is in concord, not conflict; our success lies in truth, tolerance and honesty, not in misunderstanding; that our real eminence as a racial group, rests in the victories of peace, harmony and cooperation, not those of division and strife.

Respectfully submitted,

GEORGE E. PHILLIPS,
Past Supreme President.

District No. 7, Sons of Pericles, Elects Officers

AT THE annual district convention of the 7th District, Sons of Pericles, held at the Arlington Hotel, Washington, D. C., the following officers were elected: Harry Sembros, Washington, D. C., District Governor; George Morphesis, Philadelphia, Lieutenant Governor; William Peratino, Washington, D. C., Secretary, and George Laskaris, Wilmington, Del., Treasurer.

Supreme Advisor James Veras, chairman of the Ahepa Supreme Advisory Board for the Sons of Pericles, made a special trip from Scranton to be present on this occasion. Other Supreme Lodge officers, past and present, who attended the banquet were Supreme President Booras, Supreme Secretary Catsonis, Supreme Counsellor Vournas, past Supreme Treasurer Goratos, past Supreme Counsellor Nicholson, and Bro. Ery Kehaya.

Would Ahepa Help?

ROLLINS COLLEGE, at Winter Park, Florida, is one of America's famous educational institutions and its president, Dr. Hamilton Holt, is an ardent Philhellene, who was decorated by the Greek Government many years ago.

At Rollins as they have on the beautiful campus a "Walk of Fame" made of stones from all over the world. Each stone is suitably inscribed. When I was there last winter I noticed that Greece was not represented and I am sure the college authorities would much like to have a stone from Acropolis set in place with the rest.

Why can not the Ahepa take up this project? It would cost us nothing beyond the small expense of transportation. A request to Athens for such a stone coming from Ahepa would secure attention. Every brother would be proud to see Greece represented in a concrete way at Rollins. Let us do this, and do it at once—not Greek time.

THOMAS J. LACKY,
Past Chaplain, Delphi, No. 25.

Ahepans See Stone from Mars Hill

Special to Ahepa Magazine

ONE of the interesting figures at the convention of District 9 in Chester, Pa., was the Rt. Rev. Francis Tait, Bishop of the Diocese of Pennsylvania of the Episcopal Church. He exercises jurisdiction over the large, influential and historic diocese which has Philadelphia as its center. When he became bishop he never opened the magnificent Episcopal residence in Philadelphia, but has continued to live in great simplicity in Chester, where he was rector of St. Paul's Church for more than a quarter of a century. The present splendid building was erected during his ministry and its cornerstone was cut from Mars Hill where St. Paul preached. In the vestry room, neatly framed, hangs the official letter from the Greek Government certifying to the authenticity of the stone. Bishop Tait mentioned these facts in his address at the convention banquet and many Ahepans visited the church during their stay and saw the stone and the letter written in long hand. The Bishop found difficulty in reading the communication until finally Michael Dorizas made a complete translation.

Daughters of Penelope Hold First Initiation

THE Hermione Chapter, No. 11, of the Daughters of Penelope, Washington, D. C., held its first initiation on July 18th at St. Sophia's Hall, at which time the following members received the oath and obligation: Catherine Cokinos, Rose Papadeas, Dena Charuhas, Estelle Katina Eliades, Gladys Lagos, Virginia E. Koutsoukos, Lurane Lynard, Marie Androulakis, Angela Chaconas, Demetra Chaconas, Anna Lynard and Gladys N. Ladas. Buffet was served in honor of the newly initiated members.

After the initiation ceremony a delicious buffet was served in honor of the newly initiated members.

Washington Merchants Organize Standard Food Stores, Inc.

THE leading merchants of Washington, D. C., have incorporated under the name, "Standard Food Stores, Inc." The main purpose of this organization, under the presidency of Nicholas Kendros, is to do cooperative buying and improve the business methods of the restaurant and other related businesses. We wish this organization success and hope that our merchants elsewhere will organize along similar lines.

Η ΓΕΩΡΓΙΚΗ ΣΧΟΛΗ ΑΧΕΠΑ

Γ'ος ΤΡΥΦΩΝΟΣ Δ. ΡΑΠΤΗ

ΜΗ ΕΧΩΝ τάλαντον δημοσιογράφου ἀφ' ἑνός καὶ μὴ ἀρεσκόμενος ἀφ' ἑτέρου εἰς περιουτολογία, δὲν ἐγραψά τι μέχρι σήμερον ἐν σχέσει μὲ τὸ ὡς ἄνω ΕΥΕΡΓΕΤΙΚΩΤΑΤΟΝ ἐν Ἑλλάδι ἔργον τῆς ΑΧΕΠΑ. Ἦδη ὅμως ὑπέκρινον εἰς ὑψηλὴν ἐπιθυμίαν τοῦ Ἑτάτου Προέδρου, ἀξιολόγου κ. Χαρ. Μπούρα, καὶ ἡ ὁποία ἐπιθυμία του γιὰ μίνα εἶναι προσταγὴ, ἐγραψα τὸ παρὸν μου ἄρθρον ὅσον τὸ δυνατόν συνοπτικώτατον, διότι δὲν εἶναι δυνατόν πενταετείς καὶ πλέον σκληροτάτοι ἀγῶνες καὶ πόλεμοι πραγματικοὶ νὰ συνοψισθοῦν εἰς ἓν καὶ μόνον ἄρθρον. Ἐλπίζω δι' αὐτοῦ νὰ ἱκανοποιήσω ἐν μέρει τὴν ἐπιθυμίαν τοῦ κ. Μπούρα ἀφ' ἑνός καὶ ἀφ' ἑτέρου θὰ δοῦντο νὰ σχηματίσουν ἀνδρῶν εἰκόνα τ' ἀπανταχοῦ μέλη τοῦ Σωματείου ΑΧΕΠΑ τῆς παραστάσεως ἐργασίας τοῦ ἔγινε καὶ τοῦ Μοναδικοῦ ΕΠΩΦΕΛΕΣΤΑΤΟΥ καὶ ΕΥΕΡΓΕΤΙΚΩΤΑΤΟΥ εἰς τὸ εἶδος του ἔργου των ἐν Ἑλλάδι. Ἀρχίζω ὅθεν ἐκ τῆς τελευταίας τοῦ ἐντοχισμού τῆς ἀναμνηστικῆς πλάκῆς, ἤτοι ἐκ τοῦ τέλους, πληθὴν ἐκ τῆς ΠΡΑΓΜΑΤΙΚΟΤΗΤΟΣ ΠΛΕΘΝ, καὶ ἀνατρέχω κατόπιν χάριν τῆς ΙΣΤΟΡΙΑΣ εἰς τὸ παρελθόν, διὰ νὰ ἐπανέλθω εἰς τὸ ΜΕΛΛΟΝ.

Τελευτὴ Ἀποκαλυπτηρίων Ἐντοχισθεῖσής Ἀναμνηστικῆς Πλάκῆς

31 ΜΑΡΤΙΟΥ, 1934. — Ἡμέρα χαρᾶς καὶ ἀγαλλιάσεως! Ἡμέρα τῆς μεγάλης καὶ πρωτοφανοῦς ἐορτῆς. Ἡ ἐντοχιστής καὶ ἀποκαλύψης τῆς Ἀναμνηστικῆς Πλάκῆς εἰς τὰ κτίρια τῆς Πρωτοτύπου ΠΡΑΚΤΙΚΗΣ ΓΕΩΡΓΙΚΗΣ ΣΧΟΛΗΣ ΑΧΕΠΑ ἐν Βέλλω, ἡ ὁποία ἀνοικοδομεῖται δαπάναις τοῦ ΣΩΜΑΤΕΙΟΥ ΜΑΣ ΑΧΕΠΑ. Ἡ ἐπὶ τῆς πλάκῆς ἐπιγραφή ἔχει οὕτως: «ΑΝΗΓΕΡΘΗ ΠΡΩΤΟΒΟΥΛΙΑ ΚΑΙ ΔΑΠΑΝΑΙΣ ΤΗΣ ΕΛΛΗΝΟΑΜΕΡΙΚΑΝΙΚΗΣ ΟΡΓΑΝΩΣΕΩΣ ΑΧΕΠΑ, ΑΜΕΡΙΚΑΝΙΚΗ ΕΛΛΗΝΙΚΗ ΕΚΠΑΙΔΕΥΤΙΚΗ ΠΡΟΟΔΕΥΤΙΚΗ ΑΔΕΛΦΟΤΗΣ. 31 ΜΑΡΤΙΟΥ 1934.»

Ἡ ἐορτὴ ἦταν ΠΑΓΚΟΡΙΝΘΙΑΚΗ ἐν μὴ ΠΑΝΕΛΛΑΔΙΚΗ, πρωτοφανής καὶ ἀπερίγραπτος. Σὲ ἰδιαιτέα μου ἀνταπόκρισι — τῆν ὁποίαν σὺς ἀποστέλλω σὺν ταύτῃ μου — ἐτόλμησα νὰ σὺς δώσω μίαν εἰκόνα τῆς ὅλης ΓΙΟΡΤΗΣ ἐν λεπτομερείαις μὲ τὴν ποιητικὴν μου ἔκφρασι, καὶ τῆν ὁποίαν ἐὰν εὐαρεστήσῃς τὴν δημοσιεύσῃ εἰς ἄλληλν στήλην αὐτοτελεῆ καὶ ἀνεξάρτητον

τῆς παρούσης μου. Εἰς τὴν Ἑορτήν, μὲ τὸς ἀνδρῶνας καὶ Δωροτάς ἀλλὰ καὶ Εὐεργέτας τοῦ τόπου μας, ἀδελφοῦς ΑΧΕΠΑΝΣ, παρέστησαν ὁ Πρόεδρος τῆς Κυβερνήσεως κ. Π. Τσαλδάρης μετὰ τῆς συζύγου του κ. Λίνας καὶ πολλῶν μελῶν τοῦ Ἑπουργικοῦ Συμβουλίου, τὸ Ἑπουργεῖον Γεωργίας διὰ τῶν Διευθυντῶν του καὶ τοῦ Γενικοῦ Γραμματέως του τοῦ τόπου μας κ. Γ. Παμπούκα, ἐλόκληρον τὸ Πολιτικὸν Γραφεῖον τοῦ κ. Πρωθυπουργοῦ, ἡ Μουσικὴ τῆς Φρουρᾶς Ἀθηνῶν μετὰ

τάγματα ἐκ τῆς Πρωτοτύπου Φρουρᾶς τοῦ Προέδρου τῆς Δημοκρατίας, ἀντιπρόσωποι τῶν Τραπεζῶν καὶ τοῦ Ἑλληνικοῦ καὶ ξένου Ἵππου, καὶ ἡ Πρέσβειρα τῆς Ἀμερικῆς ἐν Ἀθήναις Κε Πέτ-Βη—ἄτε ἀσθενούντος τοῦ συζύγου τῆς—μαθ' ὀλοκλήρου τοῦ Προσωπικοῦ τῆς ἐν Ἀθήναις Ἀμερικανικῆς Πρεσβείας. Ἐν συμπαράματι, ἡ Ἑορτὴ ἐκείνη ἦτο ἀναιρέτως! Γιορτὴ σπάνια, μοναδική, ΕΘΝΙΚΗ, ἀπ' αὐτῆς τοῦ συγκινήσει, ἠλεκτροῖσιν καὶ προκαλοῦν εἰς τὴν συγκινήσει καὶ ἐνθουσιασμόν καὶ ἐκδηλώσει ΕΥΓΝΩΜΟΣΥΝΗΣ δικαιοσύνης καὶ ἐπιδολεχέμενης! Ἡ Γιορτὴ αὕτη διεπίστευσε τὸ εὐδαιμονίον τῆς ἐκδηλώσεως τῶν κινήσεων καὶ Ἐργωμοσύνῆς τοῦ Εὐεργετηθέντος Λαοῦ. Ὁ ἀριθμὸς τοῦ συγκεντρωθέντος πληθους, παρ' ὅλας τὰς κατακλιμακίαις βροχᾶς τῆς ἡμέρας ἐκείνης, ὑπερέβαινε τὰς 25,000 ψυχὰς κατὰ τοὺς μετριοτέρους ὑπολογισμούς.

Σκοπὸι καὶ Προορισμὸς τῆς Σχολῆς

Τὸ ἔργον αὐτό, καὶ πολὺ ὀφείλει, ὁμνήθη καὶ ἐξομνήθη, ἀντάξια μὲ τοὺς σκοποὺς του καὶ τὸν προορισμὸν του. Στὴν πατρίδα μας μάλιστα ποὺ ἔχει ἔλλειψι ἀπὸ τίποτα ἰδρύματα καὶ ποὺ πρώτη φορὰ γίνονται, ἦτο ἐπιόμενο νὰ ἐκδηλωθοῦν καὶ εἰς ἡμῶν εἰς ὁ ἀρθεστὸν ὕψος ἐξεδηλώθησαν καὶ ἡ εὐγνωμοσύνη τοῦ τόπου μας νὰ ἐκδηλωθῇ καθ' ἓν τρόπον ἀπερίγραπτον καὶ πανηγυρικὸν ἐξεδηλώθη.

Ὅπως εἶναι γνωστὸν ἡ Πελοπόννησος ἐλόκληρος εἶναι σταριδοφόρος. Μέρη τῆς ὅλης Πελοποννήσου εἶναι καὶ ἡ Κορινθία. Κατ' ἐξοχὴν ἡ Κορινθία παράγει σταριὰ μακρὴν εἰς ὅλας ἐξαιρετικὴν καὶ ἀπαραγώνιστον ποιότητα ὑπὸ τὴν παγκοσμίως γνωστὴν μάρκα «ΚΟΡΦΟΥ». Ἐκεῖ ὅμως ποὺ εἶναι ἀρθεστὸς καὶ μοναδική, εἰς τὴν ποιότητα καὶ ποῖότητα, εἶναι εἰς τὴν Σουλτανίαν καὶ εἰς τὰς ἐπιτροπὰς οὗς σταρούλας. Κατὰ



Inscription on main building of Ahepa Agricultural School, Corinth, Greece.

το 1917, οι Γάλλοι επιμελητάι του τότε απειρακτότου ενταύθα Γαλλικού στρατού προκειμένου να προέβαινον εις αγοράν σταφυλίων δια τα στρατεύματά των εν Ελλάδι, έχρακτρίστην τας σταφυλάς και την Σουλτανίαν της Κορινθίας ως παγκοσμίως μοναδικάς και δια τας βασιλικάς τραπέζας προοριζομένας! Μηπως όμως δεν παράγει Έλληνες και παντός είδους και πάσης ποιότητος Φρούτα; Η Κορινθιακή γη πανθομολογείται ότι είναι ένα κομμάτι του Παραδείσου, ένα κομμάτι του άλλου κήπου της Έξου, το όποιον αποκοπήν αυτού έπαιον εις την Κορινθιακήν γην και ειδικώς εις το μέρος της ΒΟΧΑΣ, εις το κέντρον της όποιας αναγείρεται η Σχολή ΑΧΕΠΑ. Αί λοιπόν, το πλουσιώτατον αυτό μέρος, το κέντρον ολοκληρού της Κορινθίας, το κομμάτι αυτό του παραδείσου, το παραγωγικώτατον, με τα όλοις εξαιρετικά εις ποιότητα προϊόντα του και παρ' όλην την άρρατικότητα των κατοίκων του υπέρβει και υπέρβει οικονομικώς! Γιατί; Απλούστατα, από της διάφορας και άλλεπαλλήλας θεομηγνίας! Αρρώστειας εις τα τόσον έκλεκτά προϊόντα του! Περονόσπορος, Εύδαμιο-γκουλήκι, Ώθιον, σήφισ και τα τούτοις όμοια και συναρξή πέρνουσιν τα εισοδήματά των την τελευταίαν στιγμήν μέσα από τα χείρια των! Είναι καλοί καλλιεργηταί, με τούς λείπουσιν τα επιστημονικά μέσα και η επιστημονική πρακτική μόρφωσις των δια την καταπολέμησιν των άσθενειών των κτημάτων. Αί διάφοροι και πάμπολλοι άσθενεϊαι των κτημάτων των βρίσκουσιν πρόσφορον έδαφος και κατάλληλον δια την ανάπτυξιν των, λόγω των πολλών άρδούσεων και κατά συνέπειαν διαρκούς άγρικής, και λόγω του πλουσιωτάτου φυλλώματος των κτημάτων, ίσως δε και αύται να ευχαριστούνται εις την εξαιρετικήν ποιότητα των ειδών τούτων!

Σ' αυτήν λοιπόν την καταστρεπτικήν κατάστασιν και αύτην την αισθητοτάτην έλλειψιν, ήλθε ν' αναπληρωσθ και σώσθ τον παραγωγικόν κόσηον της Κορινθιακής γης, αλλά και ολοκληρού της Πελοποννήσου, η ΠΡΑΚΤΙΚΗ ΓΕΩΡΓΙΚΗ ΣΧΟΛΗ ΑΧΕΠΑ ΒΕΛΛΟΥ, μεταλαμβάνουσα τα νόματα της άπανταχού της Έλληνικής γης όχι κατά τρόπον μόνον επιστημονικόν και κατά συνέπειαν άκατάληπτον και ανεφάρμοστον, αλλά κατά τρόπον επιστημονικώς πρακτικόν, συμφέροντα, εφαρμόσιμον και αποτελεσματικόν!

Τμήματα της Σχολής

Η Σχολή αύτη περιλαμβάνει τα κάτωθι τμήματα:

1) ΑΜΠΕΛΟΥΡΓΙΚΟΝ, εις ό ύπάγονται όλοι οι κλάδοι, είδη και ποιότητες της άμπέλου.

2) ΔΕΝΔΡΟΚΟΜΙΚΟΝ, εις ό ύπάγονται όλοι οι κλάδοι, είδη και ποιότητες των όποροφόρων δένδρων ανεξαιρέτως.

3) ΠΤΗΝΟΤΡΟΦΙΑ, ΚΤΗΝΟΤΡΟΦΙΑ, ΜΕΜΙΣΣΟΚΟΜΙΑ, ΣΗΡΟΤΡΟΦΙΑ, ΤΥΓΟΚΟΜΙΑ, ΟΙΝΟΛΟΓΙΑ, κ.λ.π. σχετικά και συναρξή των άνω.

4) ΦΥΤΟΠΑΘΟΛΟΓΙΚΟΝ ΣΤΑΘΜΟΝ (ό δεύτερος της Πελοποννήσου). Τούτο ηύη ή ανάγκη φυτοπαθολογικού σταθμού εις την περιφέρειάν μας, ώστε το Έλληνικόν Κράτος είχε ενταύθα (στο Βέλλο) παράρτημα του έν Πάτραϊς Φυτοπαθολογικού Σταθμού δια την καταπολέμησιν των διαφόρων άσθενειών των άμπέλων της περιφέρειας μας. Φαντασθήτε πόσην ανάγκην είχαν ό τόπος μας και πόσαι καταστρεφαί έπήρχοντο, ώστε ήναγκάζετο το Κράτος μας με ήμίματρα έστω να θεραπεύσθ τα δεινά μας! Ηδη είμεθα βέβαιοι πως τα εξαιρετικά προϊόντα μας, απήλλαγημένα της Εύδαμιοσ και των λοιπών κρυπτογυμικών νόσων και της σήφεισ, θα δύνανται άκωλύτως να ταξιδεύουσιν εις τας Εύρωπαϊκάς άγοράς, όπου ήδη κατέλαβον την εξήχουσαν αύτων θέσιν.

5) ΦΥΤΩΡΙΟΝ ΑΝΟΣΩΝ ΑΜΕΡΙΚΑΝΙΚΩΝ ΑΜΠΕΛΩΝ (το τέταρτον φυτώριον της όλης Ελλάδος). Μία πρόβλεψις και τούτο, διότι η έπάρκτος και καταστρεπτική αύτη νόσος, η «Φυλλοξήρα», όλοϊν και κατέρχεται από την Βόρειον

Ελλάδα, εύρισκομένη ήδη εις τα πρόθυρα της Αχαΐας. Πρώτ' απ' όλα ήσ εύχθηθώμεν όλοι μας όπως ο Μεγάλος μας Θεός μας φυλλάξθ απ' αύτην την μάστιγα! Αλλά η φυτοπαθολογική ύπηρεσία του Υπουργείου της Γεωργίας πιστεύει πως δεν θ' αποφύγομε την καταστροφήν αύτην και γι' αυτό λαμβάνει τα κατάλληλα προληπτικά και αποτελεσματικά μέτρα.

6) ΓΕΩΠΟΝΙΚΟΝ ΧΗΜΕΙΟΝ.

7) ΜΕΤΕΩΡΟΛΟΓΙΚΟΝ ΤΜΗΜΑ, και

8) Ό,τι άλλο σχετικόν και συναρξή τή γεωργική επιστήμη και τούς ανάγκαις του τόπου.

Μαθηταί της Σχολής

Εις την Σχολήν τούτην θα φοιτούν ΑΓΡΟΤΟΠΑΙΔΕΣ και μόνον προοριζόμενοι όχι προς κατάληψιν δημοσίων θέσεων (θεσιθηραί) αλλά δια τα άτομικά των κτήματα, ώστε να καθίστανται αυτόρκεις εις μικράς έκτάσεις γης, εφαρμόζοντες, εξεργόμενοι μετά διατίαν έκ της Σχολής, τας θεωρητικάς και πρακτικάς αύτων γνώσεις και επιτύχοσι το «ΟΥΚ ΕΝ ΤΩ ΠΟΛΛΩ ΤΟ ΕΥ, ΑΛΛ' ΕΝ ΤΩ ΕΥ ΤΟ ΠΟΛΥ».

Τοποθεσία και Έκτασις της Σχολής

Η Σχολή εύρίσκειται εις το κέντρον της Κορινθιακής γλωρίδος, εις την πλέον πλουσιωτέραν αύτης έκτασιν. Έχει ίδιον της έκτασιν στρέμματα έν όλω ΕΞΗΚΟΝΤΑ ΤΡΙΑ ΕΞΑΙΡΕΤΙΚΟΤ ΚΑΙ ΕΥΦΟΡΩΤΑΤΟΤ έδαφος, άμα δε ως μας καταέληθώσι και τα 7,189 Δολάρια άτινα άρχικώς κατετέληθησαν εις τον Πρόεδρον της Δημοκρατίας και ύπήχθησαν εις τούς γενικούς έργασιους και άτινα κατόπιν άνεργειών μας μας υπεσχέθησαν ότι θα μας τα καταβάλλωσι, τότε έν συνεχεία του κτήματος θ' αγοράσθωσι και έτερα 40 στρέμματα, ήτοι θα έχη έν όλω η Σχολή ΕΚΑΤΟΝ στρέμματα, άλλ' έκτός τούτου θα δύναται να πειραματίζεσται αύτη έρ' ολοκληρών των περίξ αύτης άπεράντων έκτάσεων.

Προικοδοτήσεις της Σχολής παρ' του Έλληνικού Κράτους

Το Κράτος έκτός των άνω τμημάτων—έκτός του Άμπελοργικου, διότι μόνον άμπελοργική προορίζεσται κατ' άρχας η Σχολή—ένέγραφε δια νόμου και άρχικώς 300,000 έτησιως εις τον Κρατικόν Προϋπολογισμόν δια την πληρωμήν του προσωπικου της Σχολής. Η αντιφυλλοξήρική δε ύπηρεσία του Υπουργείου Γεωργίας, προικοδοτημένη με ίδιαιτερον προϋπολογισμόν, πρόκειται να προικοδοτήσθ και το Φυτώριον των Άμερικανικών Άμπέλων της Σχολής καθ' ύποχρέωσιν της, δεν ώρισθη είσπίτι όμως το ποσόν τούτο άκόμη και δεν δύναμεθα να το καθορίσωμεν, πάντως θα είναι και τούτο οεδαστόν. Αλλά και το άμέριστον ενδιαφέρον του Κράτους δια τούτοιο είδους σχολής είναι αρκετή έγρήσις της ζωής και του μέλλοντος αύτης, μελονότι κατόπιν των άνω και των άνωικων της εισοδημάτων αύτη είναι ΑΥΤΑΡΚΗΣ, ύπολογιζομένην ήδη των εισοδημάτων της κατ' ελάχιστον όριον εις τας 100,000 δραχμάς έτησιως σήμερον, ότι έκριθωθείσθ της ήμιας έκτάσεως και φυτευθείσθ Άμερικανικά, άτινες όμως σύν τη πάροδο του χρόνου θ' αύξάνουσιν άναλόγως έκμεταλλευόμενοι του κτήματος της επιστημονικώς και κατά τον συμφερότερον και άποδοτικώτερον τρόπον.

Τι άλλου λοιπόν εύεργετικώτερου έργου μεγαλειότερον είχε ανάγκην η περιφέρειά μας; Να γιατί αι εύχαριστίαι και η εγνωμοσύνη του τόπου τούτου, ίδια προς τούς διαρητάς Άχιτών, και κατόπιν προς τούς πρωτεργάτας του και την σημερινήν Κυβέρνησιν του συμπολίτου μας κ. Π. Τσαλδάρη που έπλούτισε την Σχολήν με τα ως άνω τμήματα, και την ως άνω ύλικήν προικοδοτήσιν, αλλά και την άμέριστον συνδρομήν της προς την Σχολήν, εξεδηλώθησαν κατά τούτοιο άπερίγραπτον τρόπον. Φαν

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Various views of four buildings constituting the Ahepa Agricultural School at Corinth. In center, Trifon Raptis, representative of the Ahepa, who has labored arduously and faithfully for the completion of the School.

ταύτης τώρα ποία θά είναι ή έκφρασις τής εὐγνωμοσύνης τοῦ τόπου τούτου, ὅταν μέ τήν πάροδον τοῦ χρόνου αἰθανθῶν καί εἰς τήν πραγματικότητά τ' ἀποτελέσματα τοῦ ὄντως ὑπερόχου καί εὐεργετικωτάτου εἰς τό εἶδος τοῦ καί τόν σκοπόν τοῦ ἔργου τοῦτου. Νά γιατί—ὅπως καί στήν προηγουμένη μου ἀνταπόκρισι ἀγραφε—τό ἔργον τοῦτο ὑφαιόμενον ἐν μέσῳ τῆς χλωρίδος τῆς Κορινθιακῆς γῆς, ὡς ἄλλας φωταυγῆς ἐπιστημονικός ἥλιος θά φωτίξη καί διαλάμπη μέ τās θείας τοῦ ἐπιστημονικός ἀκτίνας καί τὰ θεσπέσια νάματα τοῦ πάσαν παραγωγικῆν ψυχῆν καί ὡς διαπρόσκιος κήρυξ θά διακηρύττει ἀνάωσις εἰς αἶωνα τόν ἄπαντα ὅτι ἐξ ὅλων τῶν ἐράνων τοῦ ἡ παγκόσμιος φιλανθρωπία διενήργησε ὑπέρ τῶν σεισμοπαθῶν Κορινθίων κατὰ τοῦς ἀνιστορήτους σεισμούς τοῦ 1928, ἡ δωρεά τῶν Ἀγέπων διετέθη κατὰ τόν πλῆον ΑΘΑΝΑΤΟΝ, ΙΔΕΩΔΗ καί ΕΠΩΦΕΛΕΣΤΑΤΟΝ ΤΡΟΠΟΝ ὑπέρ τῆς σεισμοπλήκτου περιοχῆς. Δέν κατέπεσαν ἐκείνη ὁ κωνορτός ἐκ τῶν σεισμών ἐκείνων καί οὐδεὶς ἐνθυμεῖται ἢ μάλλον τίποτε δέν ὑπάρχει νά θυμίσῃ στοὺς σεισμοπαθεῖς τὰς τότεν μεγάλας δωρεάς τοῦ Μουσολίνι, τῆς Σερβίας καί ἄλλων. Συμφερίνατε καί θά πεισθῆτε.

Ἐρώτατον τό ὄντι πλείστον εἰς ὃ συμπεριλαμβάνονται οἱ κωπῆ τῆς Σχολῆς. Ἐπιβεβλημένον ὅμως, διὰ νά ἀποδώσῃ τοὺς καρπούς αὐτοῦ. Ἐπικρίθη ὄντως τότεν, ὅταν οὐδεμία ἄλλη σχολή, χάρις εἰς τήν στοργήν καί ἀγάπην τοῦ σημερινοῦ Κυβερνήτου τῆς Ἑλλάδος κ. Π. Τσαλδάρη, ἀσκούντος ὄντως Ἀγροτικῆν Πολιτικῆν, ἀλλά καί τύχη ἀγαθῆ, διότι τότεν ὁ κ. Π. Τσαλδάρης ὄντι καί ὁ Γενικός Γραμματεὺς τοῦ Ἐπισημοῦ Γεωργίας κ. Γ. Παμπούκας, ὁ ἐξουσίαν τῆν ἀγροτικῆν πολιτικῆν τῆς Κυβερνήσεως Π. Τσαλδάρη, εἶναι γέννημα καί θρόμμα Κορινθιοῦ καί ἦτο φυσικόν καί ἐπόμενον νά ἐνδιαφερόνται διατετέρας διὰ τήν Κορινθίαν καί κατὰ συνέπειαν καί διὰ τό ὑπέροχον τοῦτο ἔργον, ἀλλά καί ὑπελόγησαν καί εἰς τήν περὶ αὐτοῦ συνδρομῆν παρὰ τῶν δωρητῶν Ἀγέπων τῶν ὁποίων τυγχάνει ΜΟΝΑΔΙΚΟΝ ΠΝΕΥΜΑΤΙΚΟΝ ΤΕΚΝΟΝ ἐν Ἑλλάδι.

Τὴν ἀνάγκην ταύτην κατείδον καί ἰδίως ὁμοίως καί οἱ ἐπισημοὶ τῶ ἔργον τῶν ἐκδρομῆς Ἀγέπων, καί δέν χωρεῖ οὐδεμία ἀμφιβολία—τό ἐξήλωσαν ἄλλως τε ρητῶς καί ἐπισήμως—ὅτι θά ἐνδιαφερόνται διὰ τό ἔργον τῶν τοῦτο ἐν Ἑλλάδι διὰ παντός.

Νόμος Δεέπων τῆν Σχολῆν

Ἐψηφίσθη παρὰ τῶν Βουλευτῶν ὁ ἐπ' ἀριθμὸν 5813 Νόμος ἐν συνέδιασῳ μέ τόν Νόμον 2203 περὶ τοιαύτων σχολῶν, ἀντικείμενον τοῦτου σῶς ἀποτέλλει σὺν ταύτῃ μου πρὸς δημοσίευσιν, καί εἰς ἐν νόμον συμπεριλαμβάνονται τ' ἀνωτέρω συνοπτικῶς.

Διοικήσεις τῆς Σχολῆς

Εἰς τὸν ὡς ἄνω νόμον ἐμφαίνεται καί ἡ Διοίκησις τῆς Σχολῆς εἰς ἣν συμμετεῖχι καί ὁ ἀντιπρόσωπος τῆς Ἀγέπας ἐνταύθα. Καθηγηταὶ θά εἶναι μέχρις ἐπτά. Ἦδη εἶναι ὁ κ. Γ. Σπανός ὡς διευθυντῆς αὐτῆς καί ὁ κ. Τρύφων Δ. Ράπτης εἰδικὸς παρ' αὐτῆ. Ἀναμένεται καί ὁ διορισμός τῶν ἄλλων. Ἀπὸ τοῦ προσηγοῦς Σεπτεμβρίου ἀρχοῦναι αἱ ἐγγραφαὶ καί τὰ μαθήματα.

Συγκροτήματ κτερίων τῆς Σχολῆς

Τὸ ὅλον τέσσαρα ὑπερμεγέθη ἐκ Μονοπλάκ-ματιῶν ἀρμῆ κτερίων καί 2-3 ἐπιδημητικῶν. Σὺν ταύτῃ μου τῶς ἀποτέλλει καί φωτογραφίας τῶν κτερίων, ἐκ τῶν ὁποίων πολλὰ ἤμισα, ὅτινα ὅμως ἐντός ὀσὸ μηνῶν τό πολύ θά εἶναι ἑτοιμα. Α) Τὸ ΔΙΔΑΚΤΗΡΙΟΝ, ἀποτελεῖται ἀπὸ τρεῖς μεγάλας αἰθούσας, συμπεριλαμβανούσας περὶ τοῦς 100 μαθητῶς ἀκείως, δύο μεγάλα Γραφεῖα, δύο μεγάλας αἰθούσας καί ἐκπληροῖ ὅλους τοὺς κανόνας

τῆς μαθητικῆς ὑγιεινῆς, βάσει τῶν τελευταίων σχεδίων τοῦ Ἐπισημοῦ τῆς Παιδείας. Β) Τὸ δεύτερον ἀποτελεῖται ἀπὸ τὸ ΑΜΠΕΛΟΤΡΠΚΟΝ ΤΜΗΜΑ μετὰ θερμοθαλάμου διὰ τῶς προλαστήσεις τῶν ἐμβολιαζόμενων Ἀμερικανικῶν ἀμπέλων κ.λ.π., καί ἐν γένει διὰ πάσαν ἐργασίαν καί ἐπιστημονικῆν ἐρεῦναν ἀφορώσαν τήν ἀμπέλον καί τὰ δένδρα. Τὸ ἕτερον ἡμισυ τοῦτου θά στεγάσῃ τὸν Φυτοπαθολογικόν Σταθμὸν εἰς τ' ἀρκετὰ δωμάτια τοῦ. Γ) Εἰς τοῦτο θά στεγάζονται ἡ κατοικία τοῦ Διευθυντοῦ, τὸ ἐστιατόριον διὰ 50 μαθητῶς, λουτήρας, κουζίνα καί ἀποχωρητήρια. Δ) Τοῦτο θά χρησιμεύσῃ ὡς κατοικία τοῦ προσηγοῦ ἢ ὡς δωμάτιον συλλογῶν ἐντόμων, σταφυλῶν, ὁπωροῶν πάσης ποικιλίας κ.λ.π. Ε) Τὰ βοηθητικὰ θά εἶναι σταῦλοι, κωπροσωροὶ κ.λ.π. βοηθητικὰ τῆς Σχολῆς.

Ἱστορικὸν τῆς Σχολῆς

Εἶναι γνωστοὶ ἀπανταχοῦ οἱ ἀνιστορήτοι ἐκείνοι σεισμοὶ τῆς 22ας πρὸς τήν 28ην Ἀπριλίου τοῦ 1928, οἱ ὁποῖοι ἐξηκολούθησαν ἐντατικῶς ἐπ' ἀρκετὸν καί ἐξηκολούθησαν δυστυχῶς καί μέχρι σήμερον μικροὶ καί ἀρκιοί. Ἡ νύξ ἐκείνη, ἱστορικῆ, φρικώδης καί ἀπερίγραπτος ἐν ἀγριότητι. Καταστρεπτικωτάτη δὲ εἰς ἀπάνταστον σημεῖον. Τίποτε δέν ἔμεινε τῆ ἐπιπέδῳ ὄρθων... ἀλλόφρονες οἱ κάτοικοι ἐν ὑπαίθρῳ ἀνέμενον ἀπὸ στιγμῆς εἰς στιγμῆν τήν καταπόντισιν τῶν διὰ καθιζήσεως... Καί τήν ἐπομένην ἐν ταῦτῳ ἐξεβλήθη ἡ παγκόσμιος φιλανθρωπία, συμπάθεια καί ἐλεημοσύνη ὑπέρ τῶν σεισμοπαθῶν Κορινθίων ἐν ὅλῃ τῆς τῆ μαζικοπροπέια, καί διενεργήθησαν ἔρανοι οἵτινες ἔδωσαν ἐν συνόλῳ τό ποσόν τῶν 60,000,000 περίπου δραχμῶν... ἐνῶ ἀρ' ἑτέρου κατέβησαν πρῶτα τ' Ἀγγλικὰ πολεμικὰ τῆς Μεσογείου καί τῶν ἄλλων Δυνάμεων εἰς Κόρινθον, διαθέτοντα πλείστα δραχμὰς διὰ τήν περίθαλψιν τῶν σεισμοπαθῶν... Τότε μερικὰ ἀπὸ τὰ πέραν τοῦ Ἀτλαντικοῦ ἠνετημένα παιδιὰ μας, κατὰ καλήν μας τύχη, εἰρέθησαν ἐδῶ ὡς μέλη τοῦ Σωματείου ΑΧΕΠΑ ἐκ μελοῦντα τὴν πρώτην τῶν ἐκδρομῶν ἐν Ἑλλάδι ὑπὸ τῶν οἴτε Ἐπισημῶν Ἀντιπροέδρων τῶν καί συμπόλιτῶν μας ἐκ Σιγμάγκας κ. Γ. Ε. Φίλην, ἐγκαταστημένον ἀπὸ ἐτών εἰς Μπούραλλο Ν.Γ. καί ἐξασκούντα ἐκεῖ τό ἐπάγγελμα τοῦ δικηγόρου. Ἀμέσως τότε κατέβησαν καί αὐτὰ εἰς τὸν τόπον τῆς καταστροφῆς, συνεπέθησαν μαζί μας, ἐτηλεγράφησαν τὰ καθέκαστα εἰς τό Σωματεῖόν τῶν καί τοῦτο διενήργησε ἔρανον μεταξύ τῶν μελῶν αὐτοῦ καί συνελέγη τὸ ποσόν τῶν 50,000 δολλαρίων καί κατατέθη εἰς ἰδιαιτερον λογαριασμὸν ὑπὸ τὸν τίτλον «Ταμείον Σεισμοπαθῶν Κορινθίου» καί ἀμέσως ἐκ τῶς ταμείου αὐτοῦ ἔθεσαν εἰς τὴν διάθεσιν τῆς μεγάλης σχηματισθεῖσης ἐπιτροπῆς ἐπὶ τῶν ἐράνων ἐνταῦθα ὑπὸ τὴν Προεδρίαν τῆς Δ.Ε. τοῦ Προέδρου τῆς Δημοκρατίας, καί ὡς ἀπ' ἀρχῆν τῆς καταβολῆς τό ποσόν τῶν 7,180 δολλαρίων. Ἡ παγκόσμιος αὐτῆ ἐκδήλωσις συμπαθείας πρὸς τοὺς δυστυχῆς Κορινθίους τοὺς ἀνεκείρισε μεγάλως.

Ἐπιτροπὰ σεισμοπαθῶν συνεστήθησαν κατὰ Κοινότητα καί ἐπέθησαν εἰς τὴν διάθεσιν τοῦ Σεβασμιωτάτου Κορινθίας κ. Δαμασκηνοῦ περιβλήθέντος τότε παρὰ τῆς Κυβερνήσεως δικτατορικῆν ἐξουσίαν... καί σώσαντος τοιοῦτοτρόπως τὴν τότε κατάσταση. Καί ἐδῶ στήν Κοινότητά μας συνεστήθη μία ἐπιτροπὴ ἀπὸ τῶν ριζικῶν καί προοδευτικωτάτων Προέδρων τῆς Κοινότητος τότε κ. Χρ. Κ. Δουβῆν, ἀπὸ τοῦς κ.κ. Ἄλ. Οἰκονομόπουλον, Γ. Παπακωστάκον, Μιχ. Μανῶραν καί Τρωσ. Ράπτην. Ἡ ἐπιτροπὴ αὐτῆ ἐτέθη εἰς τὴν διάθεσιν τοῦ Μητροπολίτου, τοῦ ὁποῖου διὰ τῆς θαυμασίας πολιτικῆς τῆς καί δράσεως τῆς ἐφῆλκισε ὅπως ἰδιαιτέρως τὴν ἐκτίμησιν καί ἐμπιστοσύνην (τοῦ Σεβασμιωτάτου) καί ἐπέτυχε τοῦ ἔργου τῆς καθ' ὅλην τὴν γραμμῆν. Διὰ τοῦτο εἰς τὴν ἄνω Ἐπιτροπῆν καί Προέδρον Κοινότητος τότε, χάριτας καί εὐγνωμοσύνην διόν νά ἀρεῖται ἡ Κοινότης μας Πέλλα δι' ὅσα κατὰ τοὺς σεισμούς καί μετέπειτα ὑπέρ αὐτῆς ἔπραξε καί διὰ τὴν ἀμέριστον συνδρομῆν καί ὑποστήριξιν τῆς ἡ

μου παροχε και μετέπειτα ακόμη και εν γίνει δια την συμβολήν της εις την επιτυχίαν του Έργου της Σχολής ητο ή μονη συνεργασία μου και συμβολήσ.

Αγαθή τύχη συνεβέθη δι' άρρήκτων δεσμών φιλίας, εκτιμησης και άγάπης μετά του κ. Γ. Φίλη και της οικογενείας του, παρά του όποιου επληροφόρησιν τά των σκοπών της Άχίπα εν γίνει και συγκακριμένως δια τους έρμούς, ότι ταυτα θα διεπιθήντο δια κάποιον εκπαιδευτικό σκοπό, σύμφωνα με τους σκοπούς του Συμβουλίου Άχίπα. Είς τους συμπόλιτας του ένταυθα ο κ. Γ. Φίλης συν τους άλλους ανέπτυξε και τάς ιδέας του, οι όποιαι ήσαν φιλαγγρετικαί και πρακτικώς εφαρμόσιμα, και έκταυτους την τάσιν των συμπολιτών του του να στάλλουν τά παιδιά των—άγρόται αυτοί—να μαθαίνουν λίγα γράμματα και κατόπιν να γίνονται θεοθήρα! Επιλέχθησ των ιδεών του, οι όποιαι συνέπιπτον βέβαια και με τάς ιδέας μου, καθ' ό εκ γενετής άγρότης και γνώστης όλων των άναγκών των συνδεδωμένων μου άγροτών εν Κορινθίω, και έτόλμαρα την εισήγησιν . . . και συνεζήτησαμεν την Βρισην Πρωτότου Γεωργικής Σχολής κατά τον πλέον πρακτικόν και συμφερότερον τρόπον, και έτσι άπερατίσαμεν όπως, έγω μόν ιδώ, εκείνος δε εκεί πέρα, καταβήνουμεν τους άγρότας μας προς τον σκοπόν ταυτον. Άριστος έπι το έργον! Εκείνος εις τό Ντινρότ κατ' Αύγουστον του 1928, παρουσία και του Σεβασμιωτάτου Κορινθίας κ. Διακονητού, εβρισκόμενος τότε εκεί, παρά του όποιου βάσει των μέχρι τότε άγρών μου ειχα άποσπάσει προκαταβολικώς την άπόρασιν του ότι αν άγινετο ή Σχολή αυτη θα άγινετο εις τό Βέλλο—και μετέπειτα ο κ. Γ. Φίλης εις Ουάσιγκτον κατά Φεβρουάριον του 1929 και μετέπειτα ακόμη, έγω δε άρ' έτέρω από εδώ έροδιαζε ταυτον με ό τι σχετικόν και συναρξές και άπαρτίτητον δια τους άγρότας του εκεί, καταλήξαμεν θεία συνάρσι να καταβήνουν και τά ύπόλοιπα χρήματα δια τον ως άνω σκοπόν εις τό Τριμηνηριον της Έθνικής Τραπεζής και εις την διάθεσιν του ύπ' την Προεδρίαν του Σ' του Κορινθίας συσταθέντος τότε Αιτουόμεν Οργανισμού Σειροποσην Κορινθίας (Α.Ο.Σ.Κ.) και κατατέθησ την 1ην Ιουλίου 1929. Ο κ. Γ. Φίλης ειργάθη υπερανθρώπως εκεί και εξυμνήρησε την περιφέρειάν μας και την γενετήριαν του γην κατά τον πλέον ευεργετικώτερον τρόπον ήτο ή δεξιά χείρ του μεταχειρίσθη ο Κόριος ύπέρ της περιφέρειας μας, δι' ό και ή εύγνωμοσύνη του τόπου μας εκ παραλλήλου προς την Άχίπα θα είναι και προς αυτόν ΑΓ-ΔΙΟΣ.

Υπεργάθη τότε μία σύμβασις δια της όποιας έδίδοντο τά χρήματα άνω άνω! Ο μόνος άρος ήτο ότι θα εκτίετο μια Σχολή και θα έφερε άπάνω μίαν επιγραφήν, ΑΧΕΠΑ! Αυτό ήσαν όλοι! Πώς θα άγινετο ή Σχολή, ποίους σκοπούς θα εξηπαρείται, τι είδους σχολή, τί άγνοούσεν ή Άχίπα! Είχε άπ' άρχής άποφανεθή τελειώς! Ηόρω άκόμα από του να θέλω να ήζω τους συντάξαντας την σύμβασιν εκείνην. Εξ αυτης άποδεικνύεται ή μανταλιτέ εκείθεν με την μανταλιτέ την ιδικήν μας! Δεν έραντάζοντο πού πώς μία τοιαυτη διαρά δεν θα άτύγχανε της δεούσης προσοχής! Άλλ' αγαθή τύχη και πάλιν! Εξελέγησ αντιπρόσωπος του Συνδέσμου Κοινοτήτων Δυτικής Βόχας, έβρα του όποιου είναι τό Βέλλο, έκ άποσταλείσ μέλος του Διοικητικού Συμβουλίου παρά τω Α.Ο.Σ.Κ., και μου άνετέθη παρ' αυτού ή όλη εισήγησις και εν γίνει διαχείρησις του Έργου της Σχολής, ως μόνου ενδιαφερομένου άπ' άρχής. Άμα τή καταβήσι των χρημάτων, από του Ιουλίου 1929 και μέχρι του Σεπτεμβρίου 1930, όποτε και άντεκατεστάθη, κατώρθωσ να μελετήσω και εισηγηθώ πάντα τά ζητήματα της Σχολής, προέβην εις την εξέυρσιν και απαλλοτριώσιν της καταλλήλου έκτάσεως, με κίνδυνον της ζωής μου, όγνων τά σχέδια της Σχολής, ένακρίθησιν πάντα ταυτα από τον Α.Ο.Σ.Κ. και τό Υπουργείον Γεωργίας και από την Άχίπα, την όπιαν δια του φίλτατου μου κ. Γ. Φίλη έκρατούσα ένημέρων άγγράφως πάντοτε και της τελευταίας λεπτομερείας των ενεργειών μου, και ό τι όσώρα την Σχολήν, και δεν ύπαλείπετο παρά ή βιωμένης δημοπρατίας δια την άντεκα-

τάξισιν των κτηρίων, τότε—Σεπτέμβριος του 1930! Ατυχώς οι διενεργηθείσαι έκλογαί κατά τον Αύγουστον του 1929 των Κοινοτήτων μου άφάρταν τό έρώστω, την Κοινότητα Βέλλου, την όπιαν διεβήθησμεν από του 1914! και τό νέον Κοινοτικήν Συμβούλιον, πολιτικώς αντίπαλόν μου, με άντεκατέστησ από αντιπρόσωπόν του παρά τω Α.Ο.Σ.Κ. δια του κ. Αθ. Καλλιήρη. Ο Α.Ο.Σ.Κ. έπέμεινε έπι έτος ότι ήμασν σύμβουλος βάσει του Νόμου του έπι μίαν πανταχίαν και δεν θα με άντεκατίεσται, άλλ' ή πολιτική εμπάθεια, ο ρήθος και ή μικρότης των άνθρώπων έκαιών των και πόλεμιον του όλου έργου μου ήχησ εις τό Συμβούλιον της Έπικρατίας, τό όπιον άγγελοήθεν άπερατήθη τον Σεπτέμβριον του 1930 δια της ύπ' αριθ. 463 άποφάσεως του ότι δύναται ν' άντεκατίεσται ο πληρεξούσιος κ.λ.π., και έκτατε ή όλη ύπόθεσις περιήθη εις χείρας του άντεκατεστάτου μου κ. Α. Καλλιήρη. Δυστυχώς όύτος, άπηνξς πάλαιος του έργου μας, μετά των περι' έκυτον, έθεώρησε τάς μελέτας μου και εισηγήσεις μου και εν γίνει τά σχέδια μου ως ουστοίσις και όνειρα, διότι δεν έβήσαν χρήματα. Διαλάλησε πάντα ταυτα δια του έγγυρητού τύπου ένταυθα και ήρησ τοτε μεταξύ μας θειος δημοσιογραφικός άγων—γνώσιν των όπιων έχει ή Άχίπα δια του κ. Φίλη—και τέλος, άντι να εξηκωλοθήσθη την δημοπρασίαν της άνεγέρσεως των κτηρίων έπι της απαλλοτριωθείσας έκτάσεως, άνετρέφσ τά πάντα, έκκατέλειψε τά πάντα και διόρισε μόνον μίαν καλλιεργητικήν έπιτροπήν ύπ' την προεδρίαν του δια την καλλιέργησιν του κτήματος! όσάν σκοπός άντικειμενικός να ήτο ή καλλιέργεια των προς έκρίζωσιν προορισθέντων πλέον άμπελων! έπι τή προράσι άνεπαρτίως χρημάτων! Έκτατε ήρησιν σκληρότατοι άγρόταις μου, έμπιστευτικά ύπομνήματα προς τον Α.Ο.Σ.Κ. και την Α.Σ. των Μητροπολίτην, ο όποιος όμως κατά κνήην μου τύχησ άπεχώρησε της Προεδρίας του Α.Ο.Σ.Κ. Δημοσιογραφικοί άγώνες μου έπι τρισίτις περίπου κατά παντός ύπομνήσ, κατά του Α.Ο.Σ.Κ., κατά του αντιπροσώπου, κατά της τότε Κυβερνήσεως των Φιλαλευθέρων ως άναλήθησ δια την Σχολήν, κατά του δικτάτορος τότε Υπουργού της Παιδείας κ. Η. Πατριδς, και ακόμη δια των του Τόπου κηρύσεων μου προς τον λαόν καθιστούσα όλως προσωπικώς ύπευθύνους δια την άπόλειπν όύτω και όνός σόντ. Και οι άγρότας μου εξηκωλοθήσιν να παραυτολογήσω, των άγρών μου όμως όλων είναι εν πληροστάτη γνώσει ο κ. Γ. Φίλης ως τώρις Υπατος Πρόεδρος των Άχίπας και ως συνεργωνιτής, και δύναται εν προκειμένω να διαρωτήσ την Ύλην ύπόθεσιν εν όλιαις ταις λεπτομερείαις μεθόμιας εξηκωλούμενης από του 1928 μέχρι και σήμερα άκόμα! Εκείνη όμως του κατώρθωσ είναι ότι δεν έπατρεθα να βάλλουν χείρι, όπως ήρησε, εις τό κατατεθειμένα δολλάρια, δια τά όποια εν τώ μεταξύ δι' ύπομνημάτων μου ειχα ζητήσι να εξηκωλοθών της Δραχμοποιήσεως. Κατά την άντεκατάστασιν μου, ο κ. Φίλης ως Υπατος Πρόεδρος δια τελεσιγράφου του εξήτησε την άνάθεσιν της όλης ύπόθεσεως της Σχολής εις χείρας μου έπι άπειλή άννακλήσεως της Δωρεάς, άλλ' ο Α.Ο.Σ.Κ. ούκ ήβουλήθη συνέναι!!

Και τον Μάρτιον του 1933! Τό Σωτήριον Έτος! Θεία ενάρσις ήλθεν ή Κυβέρνησις του κ. Η. Τριλάρη εις την Αρχήν και δια του Γενικού Γραμματέως του Υπουργείου Γεωργίας, συμπολίτου μας κ. Γ. Παμπούκα, μου παρέσχε άμέσως άέριστον την συνδρομή, ώστε μετ' αυτού κατώρθωσαμεν εν δικαστηρικη μικροστάσι να εκδιώξωμεν άμέσως πηξ' όλη την καταστραπτικήν Καλλιεργητικήν Έπιτροπήν, να περιέλθη ή όλη ύπόθεσις εις χείρας του Υπουργείου Γεωργίας. Έθωρίσαμεν άμέσως τίν διαβυθην δια την καλλιέργησιν του κτήματος, έβήρησαμεν νόμον κ.λ.π. ως άναρξέρι άνωτέρω, δημοπρατίας κ.λ.π., διαώρισμεν καθηγητάς, έπλουτίσαμεν την Σχολήν με ό τι άποσταλείσ αι άνάγκαι του τόπου μας και να ρηθώμεν την Ιστορικήν Ημέραν 31ην ΜΑΡΤΙΟΥ 1934!

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Συμπέρασμα 'Αγώνων

Διὰ τῶν μέχρι σήμερα ἁγώνων μας ἐπετύχαμεν: 1) Νὰ σώσωμεν τὴν ἑλληνικὴν τῆς 'Αγέπας ἐκ τῆς τύχης τῶν λοιπῶν ἐράνων. 2) Νὰ διαφυλάξωμεν αὐτὴν ἀλώθητον μέχρι καὶ σήμερα κατατεθειμένην εἰς Δολλάρια, ἅτινα ἐλπίζω διὰ τοῦ κατατεθέντος νόμου νὰ ἐξαίρεθῶν τῆς Δραχμοποιήσεως ὡς μᾶς ὑποσχέθη προσωπικῶς ὁ κ. Π. Τσαλδάρης. 3) Διὰ τοῦ Νόμου 5713 ἐφέραμεν πάλιν τὴν Σχολὴν εὐτελεστέα, εὐτοσυντήρητον, ἀνεξάρτητον, αὐτοδιοικήτην καὶ καθ' ὅλοκληρίαν τῆς 'Αγέπας, μὲ συμμετοχὴν τῆς εἰς τὴν διοίκησιν τῆς, χωρὶς νὰ ὑποχρεωθῆται αὕτη εἰς συντήρησιν καὶ διατήρησιν τῆς Σχολῆς. 4) Πρωτοβούτην τῆς Σχολῆς παρὰ τοῦ Κράτους, χωρὶς νὰ ἔχῃ τούτο δικαιώματα ἐπὶ τῶν εἰσοδημάτων τῆς Σχολῆς, ἐκτὸς τῆς ἀνωτάτης ἐπιπέσεως τοῦ ἐπ' αὐτῆς ἐπὶ τοῦ ἐπισημονοικίου μέρους αὐτῆς. 5) Τὴν καὶ σπουδαιότερον κατώρθωσεν τοῦ νὰ δώσωμεν τοιαύτην κατεύθυνσιν εἰς τὴν Σχολὴν ὅταν τὴν ἀπαιτοῦν αἱ ἀνάγκαι ἐκείνων ὑπὲρ ὧν καὶ ἱδρύεται καὶ ὅπως τὴν ἀνευρεθῆσαν ἐκεῖνοι οἱ Δωρηταὶ καὶ ἡμεῖς. 6) Λόγω δὲ τῶν προσόντων ἅτινα εἶχαμεν εἰσῆλθωμεν καὶ εἰς τὸ Διδακτικὸν μέρος τῆς Σχολῆς διορισθέντες παρ' αὐτῆς ὡς Εἰδικοί. Ἐχομεν δὲ ἐλπίδας πρὸς τὸν Μέγαν Θεόν—τὸν μόνον σκεδόμενοντα οἴκου κραταίως—ὅτι θὰ μᾶς βοηθήσῃ καὶ ὑπὸ τὴν ἰδιότητα αὐτῆν καὶ ὑπὸ τὴν ἰδιότητα τοῦ Διοικητικοῦ Συμβούλου, ὡς Ἀντιπροσώπου τῆς 'Αγέπας ἐν τῇ Διοικήσει τῆς Σχολῆς, νὰ πράξωμεν καὶ περαιτέρω ἀκόμη πᾶν ἐπιβαλλόμενον ὑπὲρ τῆς Σχολῆς, ἐν τῷ μέτρῳ πάντοτε τῶν πιεστικῶν μας δυνάμεων, ἀρκεῖ νὰ περιβαλλόμεθα διὰ τῆς ἐκτιμήσεως, ἀγάπης καὶ ΕΜΠΙΣΤΟΣΥΝΗΣ τῆς μεγάλης Ὀργανώσεως καὶ Δωρητικῆς ΑΧΕΠΑ.

Περαιτέρω ἐκφράζω τὴν χαρὰν μου καὶ ἐξαιρετικὴν εὐχαριστήριον ἢν ἀισθάνομαι ἐπικοινωνίων διὰ πρώτην φοράν πιεσματικῶς μὲ τοὺς ἀπανταχοῦ ἀδελφοὺς μας 'Αγέπας διὰ τοῦ ἐπιστήμου Ὀργάνου τῶν—Περιοδικῶν τῶν—καὶ πρὸς τοῦτο ἄριστον χάριτος καὶ εὐγνωμοσύνης πρὸς τὸν εὐγενέστατον κ. Χαρίλαον Μπούραν, Ὑπατον Πρέσβηρον μας, ὅστις μὲ ἄλλως εἰς τούτο κατὰ τὴν ἐδῶ διαμονὴν του.

Ἐπεράσαν ὅμως θεωροῦμαι εὐτυχῆς καὶ δοξάζω καὶ ἡμῶν τὸ ὄνομα τοῦ Ὑψίστου Θεοῦ, διότι ἠδύναξεν ὅπως πολυετές, πολυσχιδές καὶ σκληρότατον ἀγῶνά μου νὰ λάβωμ ἤδη σάρκα καὶ ὅσπῃ, πνεῦν καὶ ζωὴν, καὶ μὲ ἤξιωσε ἤδη νὰ εὐρίσκωμαι εἰς τὴν εὐχάριστον ἐκείνην θέσιν τοῦ εὐρέθη ὁ Μεγάλος τῶν Ἑθνῶν Ἀπόστολος Θεὸς Παῦλος, ὥστε νὰ δύναμαι νὰ εἶπω πρὸς τὴν ἐπιστολήν μου 'Αγέπαν τῇ, «Τὸν ἀγῶνα τὸν καλὸν ἠγωνίσασθε, τὴν πίστιν τηρήσατε, τὸν δρόμον τετέλεκα, τὰς ἐντολάς Σου, ἐπιθυμία καὶ σκοπὸς Σου ἐξεπλήρωσα. . . . Λοιπὸν . . . »

Καναδικὴ Ποίησις

Ὑπὸ ARTHUR E. PHELPS

AN OLD MAN'S WEARINESS - ΓΕΡΟΝΤΙΚΟΝ ΑΠΟΣΤΑΓΜΑ

Ποδῶ σὶά βροῦλα ἐκεῖ νὰ χαλιωνθῶ μονίχως
Ποῦ τὰ νερὰ τὰ σκοτεινὰ σιγανουραγονδᾶνε.
Εἰρήνη ἐκεῖ καὶ εὐνυχία τὸν θάνατον ἔχουν στήθει,
Κι' ἡ πάλια τοῦδὲι πᾶτ' ἀλώσιμα νὰ φερωνγᾶ
Στὰ βαθειὰ ἀειρήμη τὰ ἔγη
Τοῦ κληροῦ τὴν τέχνη ν' ἀποφύγη.

Τὸν Χάρον, τὸν χλομοκληροῦ, ἀπέφυγα ὡς τὴν ὥρα.
Μὴ πῶρα ἐκωλύθηκα νι' ἐπιθυμῶ νὰ μᾶθω
Βαθεῖα ἡσυχία τί θὰ εἶπῃ. Ποδῶ τῶν βροῦλων τὴν φωνή
Ποῦ τίπαιε δὲν ξεύρουεν ἀπὸ τῆς γῆς μας τοὺς καιροὺς
Καὶ τὰ μικρὰ τὰ δάσεντα. Μόν' ἤρημα
Σὺν τῷ νερῷ καὶ τὸν ἄερα μένον.

Μετάφρασις

ΓΕΩΡΓΙΟΣ Α. ΒΛΑΣΗΣ

ΣΤΟΝ ΥΠΝΟ

Ὑπὸ W. KIRKCONNELL

Ὡ ἔανε, ἐξανέρωσε τὴν ἄβυσσον τοῦ τοῦ μας
Καὶ τὸ θηρίο τὸ τυφλὸ σὶά ἔγκατα 'κεῖ κάτω,
Τὸ ἄλλο ἔγω τοῦ τοῦδὲοι καὶ πάλι μᾶς ξεφεύγει,
Π' ἀπ' τῆς σπηλαιῶς τὸν ξελετᾶ νὰ μᾶθῃ κι' ἐρευνήσῃ
Τῆς σιακιερῆς ἀνιένες τοῦ τοῦδὲοι καὶ τοῦ τοῦδὲοι ἀνιένες,
Τῆς Μνήμης καὶ τῆς Κρίσεως. Βαθεῖα 'κεῖ κάτω κρύπτεται.
'Ακούρασι' ἀναλλοίωτο, χωρὶς νὰ τοῦδὲοι ἔπαι,
'Ἐοῖον τὸ κοινῶνι μας σὶη γῆ τὸ ἀπώθεοι,
'Υπόκρονο καὶ μοικῶ ἀπ' τῆς ζωῆς μας. Μηχανικὸς
Ποῦ μ' ἀποτηροῖτητα πολλή τὰς πράξεις διεκθύνει
Καὶ ὅμως μ' ἐλαφρότητα, αὐθαίρετο σὲ ἄλλα.

Καί, Ὑπνε, τὰ κατέλλια τὸν ἐοῦ οἶν ουμμαζεύης
Στὴ σκοτεινὴ τὸν τὴ φωνὴν πόλεμο τοῦτο στένει,
Κι' οἱ γόδοι καὶ τὰ πᾶθη μας χορὸ τραγῶνε στένον
Σκελεῖοντας τὸ θηοανθὸ τοῦ ἡ ἀνάμνησὴ μας ἔχει,
Τῇ Κρίσει κοροῖδεοντας π' αὐτοῖα παραστέκει.
Καὶ οἶαν οἱ φροροὶ αὐτοὶ σὶο τέλος ἀποδοῖον
Στὸ φῶς καὶ σὶη σενεῖδοι γοργὰ γιὰ νὰ βαδίσουν
'Απὸ τὸ ἀπειρο μπορεῖ καὶ σκοτεινὸ τὸ βάθος
Καμμιὰ ἰδέα μοικῶ μαζ' ἔτους νὰ πετάξῃ
Καὶ νὰ μολέτῃ τὸ τοῦδὲοι τὸ προῖ μᾶς δίδει
Μὲ τὸ φρομάκι τὸ μικρὸ τοῦ ἡ γύχια εἰσιμάζει.

Καὶ ὅμως σὶην ἀγκάλη σου ἂν ἡ ζωὴ μας πᾶλλῃ
'Ἐνὸ αἱ σκέψεις κι' ἡ αἰσθησεις μας σιγανουραγονδᾶν
Μιὰ μέρα Σὲ σὶο θᾶνατο, οἶαν ἡ τρωθὸς σὶη μάνα,
Θὰ παραδώσεις τὴ ψυχὴ, τὴ βάρδια τῆς οἶαν κάμη.
Τότε δὲ θὰ σιενάζοιμε οἶτε θὰ μικροκλαίμε
'Οἶαν αὐτὴ σὶην κονεῖρή ἀγκάλη τῆς μᾶς πάρε.
'Αχ τὴ ζωὴ μας ζήσαμε. Γιατί νὰ μικροκλαίμε
Στὸ δῶμα τῆς ἀνάκωνος σὶο τέλος οἶαν θὰ μοῦοι.
Προτοῦ ὅμως τὰ κλείσοιμε τὰ μάτια μας γιὰ πάντα
Στὴν θὰ μωρομοροῖσοιμε γιὰ τῆς νεχτιῆς τοῦ ἡ ἔγαν
Τὰ ἔοιατα εὐχαριστῶ οἶ Σένα, Γῆνε Ὑπνε.

Μετάφρασις
Winnipeg, Canada

ΓΕΩΡΓΙΟΣ Α. ΒΛΑΣΗΣ

Short Book Reviews

The Child at Home and in School, in Greek, by George D. Vlassis, professor of Greek at Wesley College, Winnipeg, Canada, is a scientific exposition on the very important subject which the title of the book clearly sets forth. The relation of parents to children, the formation of habits, the influence of environment, the importance of sex as affecting the development of the child are seriously considered in this concise volume of 176 pages.

The Character of the Hero of Roumelis, in Greek, by Dr. D. Calamachos, editor of the *National Herald*.

This is an intimate study of the hero, George Karaiskakis, by one whose learning, talents, and experience are well known to our readers. It is written in the graceful style which has made popular all the other works of the author. It is vibrant with life and romance. Delightful episodes and anecdotes taken from the life of this historic character blend happily with the serious text. Indeed, an interesting volume, both instructive and entertaining.

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NATIONAL CONVENTION

of the

ORDER OF AHEPA

at

COLUMBUS, OHIO

Week Beginning August 20, 1934

ORDER OF AHEPA

Ahepa Magazine

October - December
1934

Volume VIII

Number 10 - 12

THE AHEPA

ILLUSTRATED NATIONAL MAGAZINE

VOL. VIII. NO. 10-12

OCTOBER-DECEMBER, 1931

PRICE, 25 CENTS



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Supreme President of the Ahepa by the Eleventh National Convention*

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AND
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By HARRIS J. BOORAS, LL.B.



The Author

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Official Organ of the Order of Ahepa

VOL. VIII

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OCTOBER-DECEMBER, 1934

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CONSTANTINE G. ECONOMOU, Editor

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Speech of Honorable G. Nicholas Lély

FIRST SECRETARY, GREEK LEGATION

Delivered at the Ahepa Banquet, Hotel Princess Anne, Fredericksburg, Va., October 27, 1934

I FIRST wish to convey, Mr. Chairman, Mr. Governor, Your Grace, Ladies and Gentlemen, the greetings of His Excellency, the Minister of Greece, who, due to illness, regrets that he is unable to attend this picturesque gathering, honored by the presence of His Excellency, the Governor of Virginia and Mrs. Peery, His Grace, the Greek Orthodox Archbishop of America, the Honorable Mayor of Fredericksburg and the Supreme President of the Ahepa.

I consider it a real privilege to address you tonight and represent His Excellency, the Minister of Greece, and I wish to point out how glad I feel in participating in the ceremonies that have taken place today in this famous and aristocratic center, the City of Fredericksburg, one of the national shrines of American patriotism—the patriotism most cherished by Greek hearts.

I have been in the United States only three years and highly appreciate the great achievements of the American people. I loved America—as every Greek does—even before coming to this country; however, since I came, my admiration has increased, especially because of the classical spirit with which almost everyone in this country is imbued, and because of the love for liberty which inspires the American people. This is so true that one can feel Liberty in the air—I might say—even too much Liberty!

But these features, the classical spirit and the spirit of Liberty, were first cradled in Greece and I believe that the ties of an unshakable friendship and affection and understanding, binding Greece to the United States of America, are due to these features, which both countries have in common. My observation is fully confirmed by the marvelous speech just made by His Excellency, the Governor of Virginia, which is impregnated with just such spirit. I congratulate him wholeheartedly.

We Greeks feel grateful to the United States because no matter what the occasion might be—were it our War of Independence or the more recent events—we have found America on our side.

The reasons mentioned to you and the perfect understanding account for the success with which any Greek American organization meets, as is the case with the Ahepa, our distinguished host, whom I wish to thank very much, in the persons of its Supreme President and the local Chapter President, for the cordial reception given to us.

I express to you, gentlemen of the Ahepa, my sincere admiration for your activities. They impart much honor to your organization.

Let us raise the glass for the prosperity of the United States and Greece, as well as for the progress of the Ahepa.

Πρὸς τοὺς Ἀγαπητοὺς Ἀχέπας,

Πρὸ τῆς ἀναχωρήσεώς μου ἐπιθυμῶ νὰ ἀπευθίνω πρὸς ὑμᾶς ἐγκάρδιον χαιρετισμόν.

Κατὰ τὴν δεκαετὴ διαμονήν μου ἐν Ἀμερικῇ εἶχον τὴν εὐκαιρίαν νὰ παρακολουθῆσω τὴν ὀργάνωσιν ὑμῶν ἀπὸ τὰ πρῶτα βήματά της, καὶ εἶμαι εὐτυχὴς ὅτι ἐξ ἀρχῆς παρέσχον αὐτῇ ἀμέριστον τὴν ἠθικὴν μου ὑποστήριξιν καὶ μεθ' ὅλον τοῦ ἐνδιαφέροντος καὶ τῆς ἀγάτης ἐπιστολοποίησα τὴν ἀλματικὴν αὐτῆς προόδον, καὶ θὰ διατηρῶ πάντοτε εὐχάριστον ἀνάμνησιν διὰ τὴν μακρὰν καὶ ἐγκάρδιον συνεργασίαν ἣν εὗρον παρ' ὑμῖν.

Αἱ ἐπιτευχθεῖσαι προόδοι μέχρι τῆς σήμερον ἀπέδειξαν τὴν ζωτικότητά τοῦ σωματείου ὑμῶν καὶ προήγαγον τὴν ἰδέαν τῆς συνεργασίας καὶ ἀγάτης παρὰ τῇ ὁμογενείᾳ.

Ἔχετε πρὸ ὑμῶν εὐφύτατον στάδιον ἐνεργείας, καὶ ἡ δράσις σας ἐλπίζω νὰ ὑπερβῇ τὰ στενὰ ὅρια τοῦ σωματείου ὑμῶν καὶ νὰ ἀσκήσῃ τὴν ἀγαθὴν αὐτῆς ἐπίδρασιν καὶ εἰς τὰ γενικώτερα ζητήματα τοῦ Ἑλληνισμοῦ, ἵνα οὕτως δυναθῇ νὰ καταλάβῃ τὴν θέσιν ἣτις τῷ ἀνήκει ἐν τῇ γῶρᾳ ταύτῃ.

Ἐξομαι ὅπως ἡ Ἀχέπα παρῶσῃ εἰς τὸν Ἑλληνισμόν τῆς Ἀμερικῆς ἡγέτας ἐμπνευσμένους καὶ πειθαρχοῦντας φρονητοὺς ἀκοιμήτους τῆς θρησκείας, τῆς γλώσσης καὶ τῶν παραδόσεων ὑμῶν, αἵτινες ἐναρμονίζονται πλήρως πρὸς τὰ ἰδεώδη τῆς δευτέρας ὑμῶν πατριδος.

Μετὰ τὴν εὐχὴν καὶ τὴν ἐλπίδα ταύτην ἀπευθίνω ὑμῖν τοὺς ἐγκαρδίους μου χαιρετισμούς, μετὰ τὴν διαβεβαίωσιν ὅτι θὰ διατηρήσω πάντοτε ἀκριβοῦσαν καὶ ζοηρὰν τὴν ἀνάμνησιν τῶν δέκα ἐτῶν ᾗ διήλθον ἐν τῷ μέσῳ ὑμῶν.

Ἐξομαι εἰς ὑμᾶς καὶ τὰς οἰκογενεῖας ὑμῶν, πᾶν ἀγαθὸν καὶ ἀνεχὴ προόδον.

ΧΑΡΑΛΑΜΠΟΣ ΣΙΜΟΠΟΥΛΟΣ

Supreme President Resumes Practice of Law in the District of Columbia

AHEPANS will be pleased to learn that our Supreme President, Achilles Catsonis, has resumed his practice of law in Association with Honorable Leo A. Rover, former United States Attorney for the District of Columbia. The address of the Supreme President is 400 Investment Bldg., Washington, D. C.



Ambassador Charalambos Simopoulos



ΠΡΟΣΕΧΕΙΣ ΑΝΑΧΩΡΗΣΕΙΣ

BERENGARIA	(*)	NOEM.	16
WASHINGTON	(*)	"	21
Conte di Savoia	(*)	"	23
PARIS	(*)	"	24
EUROPA	(*)	"	30
REX	(*)	ΔΕΚ.	1
BYRON (κατ' ἐπιθυμίαν)	"	"	4
SATURNIA	"	"	7
MAJESTIC	(*)	"	14
BREMEN	(*)	"	15

(*) Μίσθ. Βοσ. Εφόσκη.

(*) Μίσθ. Ἰταλίας.

ΓΡΑΨΑΤΕ ΜΑΣ ΔΙΑ
ΑΡΟΜΟΛΟΓΙΟΝ τοῦ 1935

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ΔΙ' ΕΛΛΑΔΑ
ΚΑΙ ΦΕΡΕΤΕ
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THE AHEPA

ILLUSTRATED NATIONAL MONTHLY MAGAZINE

"BLENDING TRUE HELLENISM WITH GOOD AMERICANISM"



The Eleventh National Convention

THE Eleventh National Convention of the Order of Ahepa was one of the largest conventions ever held and marked another milestone in the annals of the fraternity. Nearly a thousand delegates and alternates, representing three hundred flourishing Ahepa Chapters throughout North America, and approximately ten thousand visiting members with their families and friends, abandoned their daily tasks to form a great assemblage—that inspiring and captivating spectacle at Columbus, Ohio. Never before—certainly not in the last few years—was the spirit so high and the interest of the delegates and members so conspicuously portrayed as it was at the Columbus Convention. This epoch-making event, that people so anxiously awaited during the last two years, proved conclusively that the Order of Ahepa is well entrenched and indelibly engraved upon the hearts of its membership.

An observer had no difficulty in sensing the genuine interest of the delegates so spontaneously manifested during the deliberations. Conscious of the responsibility reposed in them, they paved the way for greater accomplishments.

Bounteous as usual, this year, too, they showed a sympathetic attitude toward worthy undertakings. They were imbued with one thought—how to assist in beautifying the edifice of the Ahepa. With this in mind they strived to add more glorious pages to the brilliant history of the fraternity. **THEY DID.**

Convention Thanks Booras

THE Columbus Convention took cognizance of Brother Harris J. Booras' untiring efforts in compiling his book on the contribution of the United States of America and its great Philhellenes during the war of Greek Independence by expressing an unanimous vote of thanks. This act of the delegates is grateful and glowing testimony of the services of our Past Supreme President and a distinct gratification to him in knowing that his earnest endeavors are appreciated.

The valuable work of Brother Booras I am sure will be received whole-heartedly by the Hellenic group which so often has longed for a book of this type. It

will, undoubtedly, enable one to fully acquaint himself with the heroic deeds of our forefathers who fought to preserve our priceless heritage, and with the contributions of our adopted country during the struggle for Greek Independence. This important material has been compiled into one volume by Brother Booras and is, without doubt, a valuable acquisition to one's library.

Ahepa Loses a Friend

ALTHOUGH the members of the Ahepa feel a keen sense of regret in the departure from this country of His Excellency, Charalambos Simopoulos, still they rejoice that he has been chosen to fill the most important diplomatic post of Greece.

Mr. Simopoulos arrived at a time when sharp religious and political differences existed among the members of the Hellenic group. In his personality there came to be embodied the very thought of restoring friendly relations and he was able to surmount many difficult situations by his intelligence and tact. He impressed the Hellenes of this country with a sincerity and determination to subdue animosities and held the admiration and affection of this particular group during the last decade. Time has proved that he possessed those qualities indispensable to one seeking to make success of a diplomatic career. It is no wonder, therefore, that the Greek Government looked upon him to fulfill the vacancy created by the retirement of His Excellency, Mr. Kaklamanos.

In the person of Mr. Simopoulos the Mother of Democracy has found an excellent representative, and the Hellenes a man who understood and contributed immensely towards the solution of their problems. The Order of Ahepa has found in Mr. Simopoulos one of the staunchest supporters. When he came to this country to undertake the trust reposed in him by the Greek Government the Order of Ahepa was in its infancy. Fully informed of the movement, he whole-heartedly endorsed the organization from that stage of its life and followed its evolution ever since with a great deal of interest.

To Your Excellency we extend our heartiest congratulations for your promotion to such an important diplomatic post and our best wishes for your continued success. In the light of past performance in your chosen field you have merited this recognition.

Speech of Hon. George C. Peery, Governor of Virginia

At Banquet of Mary Washington Chapter, No. 290, Fredericksburg,
Va., Held October 21, 1934

IT AFFORDS me great pleasure to be with you this evening and to pay my official and personal respects to the many dignitaries who grace this occasion. It is with especial pleasure I pay tribute to the First Secretary of the Greek Legation, and most especially to your Most Reverend Archbishop, head of the Greek Orthodox Church of North and South America. It was only recently that the Archbishop did me the honor to call upon me at the executive offices at Richmond, a compliment which I appreciated most highly.

In addressing this assemblage of Greek citizens of Virginia, men and women who have seen fit to gather in this comparatively new land to enjoy the liberty and freedom of the democratic government of the United States, my mind naturally travels back through the centuries to the date when Pericles ruled in Athens, when the development of art and of learning was carried to such an unprecedented height that the Age of Pericles is still known as the most illustrious in ancient history.

In speaking to you, Greeks of today, one's mind is unconsciously swept backward to the glory and unrivaled splendor of that ancient republic which, through all the years down to the present, has set an example to the world in art, in arms, and in that supremacy in the rule of the people known to mankind as democratic government.

In the brief time allotted to me you would not expect me to present before you anything like an adequate picture of that splendor which belonged to your great country at a time when she led the world in all that makes for the better in life and liberty. Suffice it to say that certain names in ancient Greek history shine down like stars through the chronicles of time, that the poetry, the architecture, the government, and the warlike achievements of the Athenians still lead the world in the scope and beauty of their full perfection.

To read a roster of the great men of Greece would be like sounding the trumpet of fame. No name in the world stands deservedly higher than that of Socrates, the philosopher. And Julius Caesar himself is said to have envied the military record and conquests of Alexander, the Macedonian. In less than eighteen years—331 to 323 B. C.—Alexander overran the whole world of the East, only stopping when, on the borders of India, his soldiers broke into open revolt, not against fighting, but against further wandering.

As Greece is rich in the long list of her military captains, naturally is she rich in the number of historic battles she has left behind in history. The battle of Marathon, listed by Sir Edward Creasy as among the foremost decisive battles of the world, was a fight in which the Greeks overcame the Persians, and a battle on which, according to the historian quoted, "the whole future progress of human civilization depended." The same may be said with equal truth of the defense of Thermopylae, when Greece was invaded by the Persians under

Xerxes. According to the historian Herodotus, the number of men led by Xerxes totaled an incredible host of upwards of five million two hundred and eighty-three thousand. This army, composed of nations, was met by the Greeks under Leonidas at the pass of Thermopylae and defeated. Had the Persians conquered, either at Marathon or at Thermopylae, it is probable that the then Western World would have been subjugated to the arms of the East and, as Sir Edward Creasy tells us, the history of civilization been changed.

Great as was her glory in arms, the principal glory of Greece was in the fields of art, of letters, and of philosophy. The architectural splendor of Athens has never been surpassed, and its beauty is imitated even unto the present day.

It does not become me, however, to discourse of the glories of Greece to an audience which, in all probability, is much better versed in these matters than I myself am. I will, however, with your permission, touch on a subject which has occurred to me more than once during the administration of our incumbent chief executive, which illustrates how small a thing is history.

During the present depression, which we all trust is now passing, it has been the policy of the federal government at Washington to solve the problem of unemployment by furnishing work to skilled and unskilled artisans throughout the land. To facilitate this, great numbers of post-offices, school buildings and other structures have been erected.

Now, my friends, as far back as 444 years B. C. there was a depression in Athens, at a time when Pericles, whom I have before mentioned, ruled in that city. There was a great need among the poorer classes of the people and a great scarcity of employment. Under these conditions Pericles ordered vast expenditures of public funds in the erection of public buildings. Statues, temples, theatres, made the city beautiful. As we find it with ourselves today, there were many among the ancient Greeks who objected to what they regarded as wasteful extravagance. Pericles, however, judged that the necessity justified the expenditure. As a result, sufficient employment was provided for all and the architectural loveliness of Athens furnished a model for the cities of the earth.

While it is pleasing to recall the greatness of the past, to muse on "the glory that was Greece and the grandeur that was Rome," in reality we of today face the problems which are of today, and in this connection I wish to say to all of you Greek citizens of Virginia how cordially I welcome you in the Old Dominion.

We have a great work to do in Virginia, and we welcome you as citizens to share with us in this work. We have been fighting a depression; we are still fighting it, and we hope to conquer the depression in Virginia.

(Continued on page 26)

The Eleventh National Convention of the Order of Ahepa, Held at the Deshler Wallick Hotel, Columbus, Ohio, During the Week of Aug. 20-25

CONVENTION ACTIVITIES THAT MADE THE ELEVENTH NATIONAL CONVENTION ONE OF THE GREATEST HELD BY THE FRATERNITY BRIEFLY STATED

AHEPA national conventions have come to mean a place of reunion. There old friends meet and reminisce over the days of yore. People are generally becoming profoundly interested in them and prefer to spend their vacations attending an Ahepa convention, where they can meet old acquaintances and make new ones, than to spend them at summer resorts. These conventions are impressive, and they have an uncommonly varied and extensive interest. It is no wonder, therefore, that long before the official opening of the convention people flocked to the beautiful city of Columbus, which was gayly decorated with flags of the United States and Greece, as well as the emblem of the Ahepa.

The announcement that the Greek Church of Columbus was to be dedicated on Sunday drew a huge and devout crowd to the Capital of the old "Buckeye" State, some arriving as early as Saturday to witness a panorama that no words could vividly portray.

Sunday morning, amid the fragrance of burning candles and with the head of the Greek Orthodox Church, Archbishop Athenagoras, officiating, the Hellenic Orthodox Church of Columbus was colorfully dedicated to its high purposes in a ceremony that lasted five hours, as thousands of the vanguard of the convention visitors and a great number of Columbus Hellenes witnessed the traditional ceremony.

Following the dedicatory services the participants and others who arrived early spent the afternoon in Olentangy Park, where a native Greek picnic was held. Spring lambs and other Greek delicacies were abundantly served and immensely enjoyed by the huge crowd. The altruistic spirit displayed in this and subsequent festivities, the highly inspiring scenes, and the cordiality so spontaneously manifested are beyond description. Suffice it to say that those significant and memorable events left vivid impressions and indelible marks on those who were fortunate enough to witness the greatness of the convention. Lack of space renders it impossible to chronicle in detail the important happenings and business sessions of the convention that added many more pages to the glorious history of the fraternity.

MONDAY

Amid unsurpassed splendor and vibrating fraternal spirit, the eleventh national convention of the Order of Ahepa, honored by national, state, and city officials, His Grace, Archbishop Athenagoras of the Greek Orthodox Church of North and South

America, and other distinguished dignitaries, and civic leaders, opened its session on the 20th day of August, 1934, in the magnificent ballroom of the Deshler Wallick Hotel, Columbus, Ohio. The opening was marked with an elaborate invocation ceremony, conducted by Archbishop Athenagoras, assisted by a number of clergymen from nearby cities. Following the invocation, Brother Ted Pekras, the general chairman of the committee on convention arrangements, welcomed the delegates and alternates, the distinguished guests and the visitors, assuring them of the desire of the Columbus citizenry to make their stay in the State Capital a pleasant one.

Speeches of welcome were given by a number of state and city officials, among whom were Arthur D. Evans, President of the Columbus Chamber of Commerce, and Arthur P. Lammek, Representative in Congress from the State of Ohio. To these speeches of welcome an appropriate reply was made on behalf of the Supreme Lodge by Supreme Governor Athas.

At 1:30 in the afternoon a Greek juniper tree was planted in the State House yard in commemoration of the Greek-Americans who lost their lives in the World War. Harris J. Booras, the then Supreme President of the Order, made the dedicatory address, after which Rev. Thomas A. Lacey, Rector of the Episcopal Church of the Redeemer, of Brooklyn, N. Y., gave a brief prayer. Near the tree a bronze plate was staked in the State House grounds, inscribed with a tribute, "The Greek-Americans Who Gave Their Lives For Their Adopted Country."

FIRST BUSINESS SESSION AND ELECTION OF CONVENTION OFFICERS

Immediately following the planting of the juniper tree the convention was called to order by Brother Harris J. Booras, to receive the report of the Credentials Committee and elect the convention staff. While the Credentials Committee was preparing its report, Brother Booras presented Past Supreme Presidents Nick Chotas, Dean Alfange, and George Phillis, all of whom addressed the delegates. Brother James Campbell, member of the Mother Lodge, and several old-timers, and Mr. Charles G. Geanopoulos, Supreme President of the Sons of Pericles, were also introduced and made brief remarks. Following the report of the Credentials Committee the election took place with the result that Brother James Veras was elected Chairman; Brother Constantine G. Economou, Vice-Chairman, and Brother Louis Maniates, Secretary. Brother Booras

installed and obligated the officers of the convention. "Half-vote Jim," as Brother Veras prefers to be known, took over the reins and conducted the affairs of the convention with such impartiality and fairness that he endeared himself in the hearts of every delegate.



At the juniper tree exercises. Left to right: Constantine J. Rorris, George E. Phillis, Soterios Nicholson, Harris J. Booras and Charles Preketes.

TUESDAY

During the morning session the Supreme Lodge officers rendered their annual reports and these were enthusiastically received by the convention. Then the chairman announced the appointment of several committees and their chairmen to carry out the work of the convention in their respective fields. The following delegates were appointed chairmen of their respective committees:

- A. A. Pantelis, Legislative Committee.
- George El ades, Resolutions.
- Nich Chotis, Insurance.
- A. C. Angelson, Finance.
- C. G. Paris, Ritual.
- James Chilikos, National Projects.
- C. K. Katon, Auxiliary.
- P. J. Vlahakis, Excursion.
- C. B. Johannides, Grievance.
- George Vlassis, Canadian.
- T. Kouchoukos, Convention City.
- M. Demetrius, Educational.

- C. G. Pulakos, Magazine.
- Dr. S. Zaph, Reports of Officers.
- Dean Alfange, Steering.
- Harris J. Booras, Sons of Pericles.

After the aforementioned committees were announced, Brother Veras appealed to the members of the committees to cooperate with their chairmen, and subsequently recessed the convention so that the committees would be afforded sufficient time in order to prepare their reports.

WEDNESDAY

The Canadian Committee, under the chairmanship of Brother George Vlassis, was accorded the honor of presenting its report first. Briefly, Brother Vlassis related the progress of the Ahepa in Canada, whereupon the convention took a recess to enable the delegates to participate in the parade which was scheduled for the afternoon.

It is indeed difficult to paint an exact picture of this colorful event, and I am sure those who witnessed it will agree with me that it was one of the best parades ever held, both in splendor and number. Nearly five thousand colorful marchers, led by Brother F. F. Kundts, Chief of Police of Columbus, and Hon. W. H. Duffy, former Director of Service, Columbus, marched through the principal streets of the city, which were ablaze with the colors of the United States and Greece. The parade consisted of five divisions, accompanied by police escorts, the first battalion of the Tenth United States Infantry, the Fort Hays Band, the Ohio Naval Reserves, the American Legion, veterans' organizations, and fraternal organizations. The first division moved on at 2:45 p. m. It seemed that the entire population of Columbus was on foot. During the parade thousands of on-lookers strung themselves along the sidewalks and others, in every window of the office buildings, cheered the huge procession.

The following divisions contained a section of the All-Ohio High School Band, which was in Columbus for the Ohio State Fair that was to be held the following week; the Franklin Post, American Legion Band, the 166th Infantry Band, and the Columbus Firemen's Band. Each unit contained Ahepa members from various cities, followed by the local Ahepa members and the newly formed auxiliary of women. The Washington, Baltimore, and Reading patrols, in their picturesque costumes heading Ahepa units, were loudly applauded by a multitude of onlookers. A number of young men carrying flags of their native nations, and donned for this gala affair in Grecian costume—the athanate, white foustanela, white slacks and colorful boleros, scarlet caps and pomponed slippers—attracted much attention and infinite applause. The beautiful float seen at these pages, entered by the local chapter, lent color to the gigantic and beautiful parade. In the reviewing stand, at the north side of the State House, were His Excellency, the Governor of Ohio, George White; His Grace, Archbishop Athenagoras; members of the Supreme Lodge, honored guests, and other dignitaries who watched the endless parade and the patrols vying with each other to capture the laurels. The Washington Patrol was awarded the first prize; the Baltimore Patrol, the second prize, and the Reading Patrol, the third.

In the evening the grand convention ball was held in the beautiful ballroom of the Deshler Wallick Hotel. It was attended by Supreme Lodge officers, Mother Lodge members, delegates and visitors attending the convention. Venuses, elegantly dressed and representing practically every state of the Union, were predominating figures and attracted the attention



The parade

of those who still enjoyed the state of celibacy. Judging from the numerous announcements of engagements and weddings that were received immediately after the convention, it becomes evident that the pulchritude and charm of the young ladies captivated a number of Romeos.

THURSDAY

During the day a number of committees reported. While the rest of the committees were preparing their reports and pending the arrival of His Excellency, Charalambos Simopoulos, and His Grace, Archbishop Athenagoras, both of whom had expressed a desire to appear before the convention, the chair called upon a number of delegates and visiting brothers to address the convention for the good of the Order. The discussion came to an end and the distinguished visitors were escorted to the convention hall by the members of the committee appointed by the chair. Along with them was another distinguished gentleman, Honorable Adamantios Th. Polyzoides, Chairman Veras introduced His Excellency, His Grace, and Mr. Polyzoides, and they in turn addressed the convention briefly. Their remarks were received enthusiastically by the delegates, who stood and applauded as the speakers were leaving the convention hall.

It was on Thursday afternoon that the delegates unanimously adopted a ladies' auxiliary. The Daughters of Penelope, originating in the far west, and the Maids of Athens, in the east, became from then on an inseparable unit of the Order of Ahepa. Daughters of Penelope and Maids of Athens, we extend to you our fraternal greetings and wholeheartedly welcome you into the folds of the fraternity.

The convention recessed about 6:30 to prepare for the most important social event, the grand convention banquet. This banquet, tendered in honor of the officials and delegates, was held in the beautiful ballroom of the Deshler Wallick Hotel. More than a thousand guests made up the colorful gathering. Brother Pekras, acting as temporary chairman, welcomed the distinguished officials as guests of the Ahepa and introduced the toastmaster of the evening, Mr. William M. James, who is—

and I am sure all will agree with me—unexcelled in the art of presentation, inimitable in humor, and inexhaustible in his source of anecdotes.

The guests of honor at the banquet were:

William M. James, Toastmaster.

Archbishop Athenagoras, Greek Archbishop of North and South America.

His Excellency, George White, Governor of Ohio.

His Excellency, Charalambos Simopoulos, Minister of Greece to the United States.

His Excellency, Frank Cipriano, Italian Consul.

Major Norman Imrie, *Columbus Dispatch*.

Charles Nixon, Director of Conventions, Chamber of Commerce.

Harris J. Booras, Supreme President of Ahepa.

Achilles Catsonis, Supreme Secretary of Ahepa.

George Vournas, Supreme Counsellor of Ahepa.

Honorable Henry W. Morley, Mayor of Columbus.

Arthur D. Evans, President of Chamber of Commerce.

Honorable John Bricker, Attorney General of Ohio.

Frank P. Karns, President of City Council.

Honorable Fred J. Miller, Presiding Judge of the Municipal Court.

Honorable Carrington T. Marshall, Ex-Chief Justice of the Ohio Supreme Court.

Duke Clark, Paramount Pictures Executive.

Honorable Vic Donahy, Ex-Governor of Ohio.

Richard Wolfe, Banc-Ohio Corporation.

C. F. Weiner, *Columbus Citizen*.

Jake Merckstroth, Editor *Ohio State Journal*.

Walter Reek, General Manager *Ohio State Journal*.

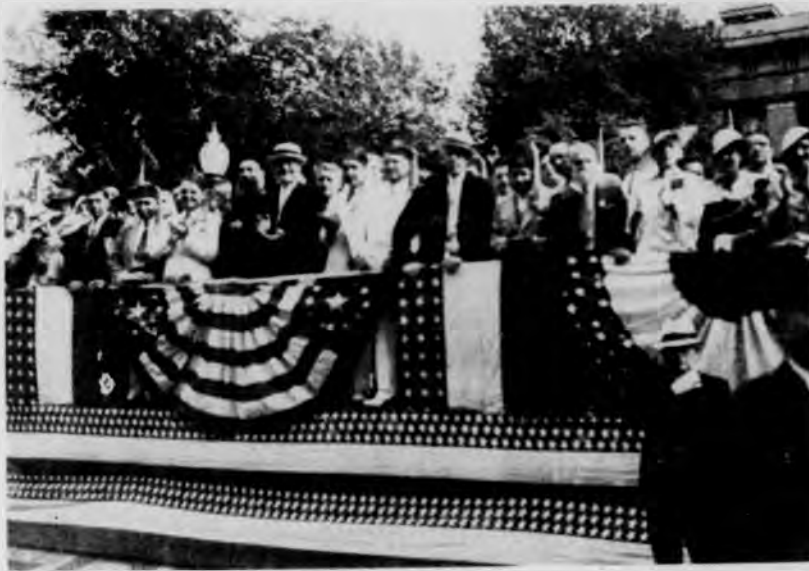
Fred F. Kumdts, Chief of Police.

Reverend M. H. Lichtler, Pastor, First Congregational Church.

Reverend Donald Tippet, Pastor, Bexley Methodist Church.

Honorable Arthur P. Lambeck, United States Congressman.

Honorable Dan Reynolds, Common Pleas Judge of Franklin County.



Reviewing the parade

Music was furnished throughout the evening by Miss Dorothy Boyles and her ladies' ensemble and the Paramount Quartet. The first address was by Reverend Donald Tippet, Pastor of the Bexley Methodist Church, Columbus, Ohio, and the following remarks are quoted therefrom:

"Greece, in one age, produced more men who have made a large and lasting contribution to subsequent civilization than has any group of people in the history of the world. They gave us the very term 'golden age of Pericles' aided and abetted by Myron, who gave us art for the first time out of the static and in the dynamic."

Supreme Secretary Achilles Catsonis was the next speaker from whose speech the following is extracted:

"The mission of the Order of Ahepa is, in my opinion, to create men who are leaders, competent to interpret the spirit that is associated with the glory that was Greece; able to combine that spirit with the spirit of today, and to blend that spirit with what we call the essence of Americanism, so that a lasting contribution of the Greek race may be transferred through the leadership that derives its ancestry from the Greeks and is passed on to our American life."

The next speaker was the Attorney General of Ohio, Honorable John Bricker, from whose speech we quote:

"It is said that there have been three outstanding periods in the history of

the world. The first was the intellectual age of Pericles, designated as the golden era; the second was the Elizabethan period of literature, producing the immortal Shakespeare; and the third great period in the world's ascendancy of civilization, is the great industrial development in which you and I today live.

"Tonight, as joint heirs of those great periods of history, gathering together here in the third great period of human civilization, let us all join hands that democracy may continue as a blessing to mankind."

His Excellency, Charalambos Simopoulos, Minister of Greece to the United States, delivered his address in his native tongue, and it was enthusiastically applauded by the audience. He praised the Order of Ahepa for its wonderful work in bringing about harmony and cordial relations among the various factions.

The following remarks are taken from the speech of Major Norman Imbrie of the *Columbus Dispatch*:

"Greece and Greeks love Greece, and I would be ashamed of any Greek, as I would be ashamed of any Scot, who did not love his native land; who did not learn his native language; who did not teach his children his native language; who did not stand for all of the glory that is Greece. But there is this thing about Greece that I like, and the Greeks. I know this, that they love America and that in your alphabetical formula, Ahepa, it is America first, then Hellenic afterwards."



Float of the Columbus Chapter

His Grace, Archbishop Athenagoras, then addressed the audience in the Greek language. He highly praised the work of the Ahepa and concluded by saying that such an agency as the Order of Ahepa is indispensable in the life of Hellenism in America.

The next speaker was the Governor of the State of Ohio, Honorable George White, who, in a very impressive address, referred to the debt and gratitude that the civilized world owes Greece, for it was there that the gems of democracy and philosophy originated. For the first time, he said, in the history of the State of Ohio, the Greek flag waved on the State Capitol, because the presence of the Ambassador, the Archbishop, and the convention of the Order of Ahepa warranted it.

"This nation," he concluded, "the great cross-section of the United States, is made up of the peoples of the world and the riches springing from Greece have enriched our state and nation, and democracy has been tested and as democracy never has been tested, by the greatest economic tragedy in the world's history, and the Greek citizenship, loyal to their fatherland, their home, and most loyal to the flag and to their adopted country, have been a steadying force. They believe in law and in order. They believe in our institutions, and their contribution in the last three years has been very great."

And last, but not least, the toastmaster, with very appropriate remarks, introduced the man who led the fraternity during the last three years, Harris J. Booras. The Supreme President recounted the accomplishments of the organization and expressed his appreciation for the honor bestowed upon him. He said that the city of Columbus, bearing the name of the discoverer and typifying the faith of that figure in history, will inspire the membership to continue the wonderful work being done ever since the inception of the fraternity.

FRIDAY AND SATURDAY

With the social events over, the remaining two days were devoted in continuing the constructive work of the fraternity. Reports of the committees poured in and lengthy discussions ensued on each and every problem, betraying the interest and enthusiasm of the assembly. With unprecedented demeanor and unexcelled oratorical expressions and forensic eloquence, the debaters championed their side of the case and bowed to the decision of the assembly.

Many resolutions were adopted by the convention, such as thanking Brother Harris J. Booras for the work he did in preparing his book on Greek history. An adequate appropriation was made to provide swords as gifts of the Ahepa to Greek boys graduating from the United States Naval Academy, Annapolis, Maryland, and the West Point Naval Academy, West Point, New York, with the inscription, "For Meritorious Service," and of the same quality and specifications as those required by the Navy Department for its officers. The seal of the Order of Ahepa shall be engraved thereon.

In addition to this, the convention made a contribution to the Saint Stephanos American Hellenic Institute of Gastonia, North Carolina, in the sum of \$3,000, and appropriated the sum of \$5,000 for the purpose of purchasing the mortgage of the Ahepa Temple, Detroit, Michigan.

During Friday and Saturday the following committees made their reports: Resolutions, Grievance, Magazine, Excursion, Convention City, Insurance, Finance, Examination of Officers' Reports, Sons of Pericles and National Projects.

ELECTION OF CONVENTION CITY

This year, too, as in previous years, many cities competed for the next convention. The final balloting was between Syracuse and Chicago, and the metropolis of the middle west was awarded the next convention by a small margin.



Another glimpse of the convention



The Newly Elected Supreme Lodge Officers

Left to right, seated: P. W. Katsafanas, Supreme Treasurer; George E. Johnson, Supreme Vice President; Achilles Catsonis, Supreme President; Constantine G. Economou, Supreme Secretary.

Left to right, standing: Arthur Peponis, Supreme Governor; George Eliades, Supreme Counsellor, and Peter Boudouris, Supreme Governor.

By 7 o'clock Saturday evening, all committees having submitted their reports were discharged by the chair. The task of the convention was nearing completion, but there remained one more problem to be solved—perhaps the most important one—that of electing the officers to guide the ship of the Ahepa until it anchors in the metropolis of the middle west during the third week of August, 1935.

At 9 o'clock the stage was set for the big drama. The actors, each armored with forensic arguments in support of his candidate and motivated only with a desire to entrust the ship of the Ahepa in what he considered the most competent men, entered the arena confident that their men would be victorious. Neither the lateness of the hour nor the long-drawn sessions during the entire week diminish the least bit the alertness of the assembly. The following Supreme Lodge officers were elected for the ensuing year:

Archilles Catsonis, Supreme President.
George E. Johnson, Supreme Vice-President.
Constantine G. Economou, Supreme Secretary.
P. W. Katsafanas, Supreme Treasurer.
George Eliades, Supreme Counsellor.
Arthur Peponis, Supreme Governor.
Peter Boudouris, Supreme Governor.

As is always the case, the election marks an end to all differences that may have existed between the aspirants. The magnanimity of purpose overshadows personal ambitions. It is remarkable, indeed, to witness such a feeling of fraternal spirit permeating through and through. It is on such occasions that an individual either rises or falls in the estimation of others, for his conduct and expression betray the material of which he is made.

The hours seemed to pass so quickly that by the time the entire Supreme Lodge was elected the index hand of the clock pointed to 4 A. M., Sunday. Brother Veras, weary, but determined to bring the convention to a close, performed the last duty of his official capacity—that of obligating and installing the newly elected Supreme Lodge officers. His sincere remarks moved the entire assembly. The solemn stillness of the scene was broken only by the timely remarks of the newly elected Supreme President, who, voicing the sentiment of his colleagues, reciprocated by pledging the co-operation of the entire Supreme Lodge to the end that they will merit the trust confided in them by the convention. At 4:55 the chairman banked the gavel upon the rostrum and declared the eleventh national convention adjourned.

As hereinabove stated, the space available is not sufficient to

give a detailed account of what took place in the convention, but we cannot close these remarks without expressing our gratitude and appreciation to each and every individual that helped to make the eleventh national convention one of the best in the annals of the fraternity.

Mindful of the axiom that the success or failure of a deliberative assembly depends primarily upon the man elected to preside over it, we deem it our duty to congratulate Brother James Veras for the impartial manner in which he conducted the affairs of the convention. Congratulations are also in order for Ted Pekras, chairman of the convention committee on arrangements, and the members of the Columbus Chapter of the Ahepa, whose untiring efforts made the convention such an outstanding one. We also wish to extend our thanks to His Excellency, Charalambos Simopoulos; His Grace, Archbishop Athenagoras; Governor George White; Mayor Henry W. Worley; ex-Chief Justice Carrington T. Marshall; Chief of Police Fred F. Knudts and his staff; President of the City Council, Frank P. Karns, and members of the Council; the President and Director of the Columbus Chamber of Commerce, Arthur D. Evans and Charles Nixon, respectively; the Attorney General of Ohio, Hon. John Bricker; and to the representatives of the following American and Greek newspapers for the accurate daily accounts they carried with reference to the convention events: the Columbus Citizen, the Ohio State Journal, the Columbia Dispatch, and the National Herald and Atlantis.

It is possible that we have failed to mention individually many persons who contributed immensely to the success of the convention. If such is the case, we assure them that the omission was not made intentionally. Human mind is more susceptible to forget than to remember.

EXTRA!! EXTRA!!

ΦΕΡΕΤΕ τους συγγενείς σας εκ πατρίδος, τώρα που δύνασθε να τους φέρετε εύκόλως. Ορισδήποτε δύναται να φέρη συγγενή εκ πατρίδος, άσχετον άν είναι ο προσκεκλόν Άμερικανός Πολίτης ή όχι, άρκεί μόνον να αποδείξη ότι είναι εις θέσιν να συντηρήσῃ τόν προσκαλούμενον, έργόμενον έδώ.



Δύνασθε όθεν να κληθετε πρόσκλησιν δια πατέρα, μητέρα, σύζυγον, τέκνα (άδιακρίτως ηλικίας), αδελφόν, αδελφήν, ανεψιόν, ανεψιάν, πεθερόν, πεθεράν, γυναικαδέλφρον, γυναικαδέλφρην, και οιοσδήποτε άλλον συγγενή, άντός της άνάλογιας. Μην χάνετε τήν εύκαιρίαν, ζητήσατε πληροφορίας από τόν «ΦΑΡΟΣ» και ειδοποιησατε περί τούτου τους γνωστούς σας, οτινας ενδιαφέρονται να φέρουν συγγενείς των.

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- X. ΑΘΑΝΑΣΟΠΟΥΛΟΣ
- ANT. ΒΑΛΛΙΑΝΟΣ

ΕΠΙΣΤΡΟΦΗ ΕΞ ΕΥΡΩΠΗΣ ΤΟΥ ΜΕΓΑΛΟΥ ΕΠΙΧΕΙΡΗΜΑΤΙΟΥ ΑΓΓΕΛΟΥ ΝΙΚΟΛΑΟΥ

ΜΕΤΑ έξάμηνον περίπου διαμονήν εν Ελλάδι, όπου έτέλεσε τούς γάμους του, επέστρεφεν ένταθα δια τού Υπερκοινωνικού Κόντε Ντι Σαβόια, ό κ. Άγγελος Νικολάου, μετά της έριτίμου τούζυγου του.

Τόν κ. Άγγελον Νικολάου μετά γαρής άρκαίνεον οι ένταθα αδελφοί του, μεγαλοεπιχειρηματικαί Ξενοδοχειαί, και Ίδιοκτήται τού Νέου Έλληνικού Ξενοδοχείου ΡΕΞ, οι δε πολυαγαθήσ φίλοι και γνωστοί του μετ' εύχαριστήσεως έπεμψαν να τόν υποδεχθώσιν και τώ εύχέθωσιν τώ ακαλόω όρισει.

Δεδωμένου ότι οι κ.κ. Άδελφοί Νικολάου, έκτός τών Ξενοδοχειακών επιχειρήσεων, επιδίδονται και εις τήν Πρακτορειακήν και Διεθνήν τήν εύχρημωσ γνωστών Πρακτορείων ΑΘΗΝΑΙ, ό κ. Άγγελος Νικολάου κατά τήν εν Ελλάδι παραμονήν του έβράζετο της εύκαιρίας να μελετήσῃ βαθύτερον τήν ταξειδιωτικάν ζητήματα. Πρόσ τούτο ήλθεν εις άκρον επαχήν με τή 15 εν Ελλάδι Άντ. Γραφεία τού Πρακτορείου ΑΘΗΝΑΙ, μετά τών οποίων συνεζήτησεν και έπετυχεν όπωσ, άκαστος πολίτης τού ΑΘΗΝΑΙ, άρκενόμενος ή αναχωρών εν Ελλάδος, τυγχάνη της δεούτης έξυπηρετήσεως και προστασίας. Δηλαδή υπαρκτισθή ή έφαρμογή τού εν Αμερική ισχύοντος ταξειδιωτικού συστήματος, ούτως ώστε κάθε ταξειδιώτης επισκεπτόμενος τήν Ελλάδα, κατά τήν επιστροφήν του, να έχη μίαν τελειαν Αμερικανικήν όργάνωσιν να φροντίξη προς παντ ποιήσιν τών έκαι άπαιτούμένων διατυπώσεων, και μη ευρίσκαται πρό άδιεξόδου, πρόημα όπωσ συμβαίνει εις τούς δια πρώτην φοράν αναχωρούντας.

Διελθών εν Ιταλίαν ό κ. Νικολάου παρέμεινε επί άρκατός ήμέρας εν Μπρινοζι και Νεαπόλει, όπου συνήτησεν ταξειδιώτας εν Νεαγ Υόρκησ αναχωρούντας μέσω τού Πρακτορείου ΑΘΗΝΑΙ, οτινας εξήρασαν υπό της εύχαριστίας των δια τήν ειλικρινή και πρόθυμον έξυπηρετήσιν ήσ έπαγον παρά τού τελειούσ κατορθωμένου προσωπικού τού εν Νεαγ Υόρκησ Γραφείου.

Why Ahepa?

A True Story by an American-Greek

By N. D. VELLIS

Pacific Chapter, No. 235, San Francisco, Calif.

HOW many of you American-born Greeks remember the many occasions, particularly during your school days, in which you were rather reluctant in acknowledging your origin?

How many of you have come to the realization that the Hellene, wherever he might be, has a right to face the world and to proudly proclaim that he is of Greek parentage?

These questions are prompted by a most pleasing experience I encountered during a recent sojourn in several of the republics of Latin America and, in the hope that our Ahepa leaders will find space to publish these facts, I want to give to the "American Hellenes" the opportunity to read a true story.

I can remember clearly the time I changed to a new class in biology and the teacher asking his new students their names and seating us accordingly. When he came to my name he hesitated for some little time as it was quite difficult for him to pronounce. He then asked me if my name was Greek. My answer was "Yes, but I was born in America." This irritated the teacher very much and he continued: "Young man, did I ask where you were born, or if your name was Greek?" I believe I turned all colors, and could not answer him. He then started to give me the third degree, asking why I mentioned the fact that I was born in America. Why was I ashamed of my parents' country? And if I was, what have I done here in America to prove to Greece that I was better than a Greek. If I was born in Africa would I be an African, or, if I was born in China, would I be a Chinese? No! My blood is Grecian and it can never change, no matter where I was born or where I am. After hearing all this from the teacher, I managed to tell him that the boys in school called me names such as "knife-thrower," "roast beef," etc., therefore, I tried to keep the identity of my nationality a secret. This irritated the teacher all the more, and he asked the class: "Who is responsible today for all of our architecture, chemistry, trigonometry, algebra, geometry, languages, and all the things in this world which really have been a benefit to mankind, up to our present date?" He yelled the answer himself: "Greece, and by God, if it were not for the Greeks, none of you would be in here to study biology. If I were a Greek I would walk down the street with my chest out and say, 'Look at me—I am a Greek.'"

I am glad to say that my biology teacher gave me a different angle on the Greek people, and I was able to go around school with a proud feeling of being from Greek parentage.

In later years San Francisco Ahepans were honored with a National Convention, and many were the times when I heard remarks such as these: "We Americans might laugh or joke with the Greeks, but when it comes to doing anything they surely know how." Such were the remarks I heard from Americans in good position and social standing, but I still had a feeling of doubt within me. I was of age to be an Ahepan and had two active brothers in the Order, but still I was not awakened to the true meaning and ideals of the Ahepa. It seemed nothing more than just another lodge to me. I had to be shown more than parades and flags and banners and uniforms and fezes and even articles saturated with praise and enthusiasm that had appeared in the American newspapers.

One year passed and I found myself on board ship bound for a South American cruise. Greeks, Ahepa, parades and conventions are all forgotten. But, upon reaching our first port, I discovered that I might just as well forget my English and try to learn Spanish. It did not do me very much good, as one cannot pick up a foreign language in two or three days; so I am back on the ship, bound for another port known as Callao, Peru. Gosh! we were to remain two weeks in this city—was I to go around with a tongue capable of speaking, yet not to be understood? No, I must find some one I can talk to who will understand me—no one. Maybe I can find some Greek people—that's it—may be I can find some Greeks. Gosh! I sure am glad my parents taught me how to speak Greek.

A few hours after we docked at Callao I found myself and friends in a restaurant in Lima, Peru, the capital. "Say, Bill, ask this waiter if he knows of any Greeks in Peru." Bill asked the waiter in the best Spanish he could manage to speak. The waiter says: "No savvy"—so we got the manager. "Griego, savvy—Griego in Lima," we yelled at the manager. The manager opened his eyes a little wider and looked as if he understood, and said: "Griegos—mucho bueno!" and started walking out of the restaurant. We followed him for two blocks and saw him enter a large department store. We still followed, but lost sight of him, and the next thing we found ourselves wandering around on the main floor of this department store.

After looking around for a while we saw a short man who appeared to be looking for some one, so I went up to him and asked him in Greek: "Excuse me, sir, are you Greek?" Next thing I knew I was being hugged and kissed and—well, I certainly received a hearty greeting.

In a few minutes we exchanged our life's history and discovered that this man had not seen a strange Greek for six or seven years. I made a date with him for the next day, which was Sunday, at the restaurant where we inquired for him.

The next day I came alone, as the other boys did not wish to go back to Lima, being interested in some Peruvian señoritas they met in Callao; so I went to this restaurant and found my friend, but not alone, as he had gone around the city like Paul Revere and sounded the alarm that a stranger had come to Lima who was of Greek parentage. So I found that every Greek was there to greet me—21 in all—and it was a greeting never to be forgotten.

I was so overjoyed I could not help crying, as I finally realized what it means to speak Greek and to be of Greek parentage—it required my being in a foreign country, away from any one I knew, to find out what it means to be a Greek. This also made me very homesick.

Well, we drank and ate, and talked and asked questions—in fact, most of the questions were to me, and one question that I shall never forget was: "Young man, can you tell us, or explain to us, what this Ahepa is that we read so much about? It certainly seems that this organization is doing much good for our countrymen in America. Are you a member? Is it possible to have a chapter started here in Lima?" Well, I had to confess I could not answer their questions and also that I was not a member.

Our party ended at 2 or 3 o'clock in the morning, and for the whole two weeks that I was in Lima I was a guest of these people, and really enjoyed myself more than I can explain in words. I hated to leave these men, but my ship was sailing away and I had to go.

Our next destination was Antofagasta, Chili, and things looked brighter for me, as I was given letters to other compatriots by these good people of Lima, and as I knew I would find some more of my people in this city I was relieved very much.

Five days later we were anchored in the harbor of Antofagasta, and as soon as I got ashore I was looking up the addresses I was given, and again I was welcomed wholeheartedly by the Greeks of that city; but what startled me again was the constant questioning about the Order of Ahepa. I was one week in this city and, as there are 1,700 families of Greek descent at this place, I will venture to say that I met 200 Greek people, out of whom I believe fully 150 asked me about the Order of Ahepa. They also asked why they could not have a chapter in Antofagasta. This is the question which made me think. If people 7,500 miles away from the States were eager to become members, what did they see that was so beneficial in this organization that I could not understand?

I thought it over very carefully, and I realized that Ahepa must be doing something which is of great benefit to our race, especially the younger generation.

Our ship then left Antofagasta for Valparaiso, Chili, and again I had introductions to people that I was only too glad to meet. At Valparaiso, I was very much disappointed, as there was a revolution going on and no one was allowed ashore, so we turned back, with our next destination Guayaquil, Ecuador.

Here is a God-forsaken hole—situated right on the equator, and with the thermometer around 112 to 125 degrees. Thank God, we were to remain only three days. Guayaquil is situated some 50 miles up the Guayaquil River, which is infested with crocodiles, alligators, etc. I did not make much of an effort to find any Greek people in this place as the heat had gotten the best of me, besides I did not think Greeks would be in such a place; so the other boys and myself decided to sit down and have a drink. We were warned not to drink water in this place, so we had some beer and other hard drinks. Again we decided to walk around and see the town, and as we came to the outskirts of the town we saw big signs, thus: "No Entre Aqui" (do not enter here). Later I found out that it was dangerous to go through the jungles, as head-hunters still existed, and the government was not liable if anything happened to anyone beyond these signs.

I am going through all of these details to show how primitive this country still is. This gave us the shivers, so we decided we needed a bracer and we went to the nearest saloon for a drink. While we were drinking, three men came in and sat down at the table next to ours.

Boy! I never saw such hard and tough-looking hombres in all my life. They looked as though they had not had a shave for a week; had pistols big enough to shoot an elephant, and I thought to myself, if I happened to look at them cross-eyed it would be just too bad for me. So I told Bill we had better be going. Bill said to wait till he finished his beer. While I was waiting I got one of the biggest surprises in my life, when I heard one of the men speak in Greek, and ask how many sacks of potatoes and apples they should buy. Was I glad to hear them speak Greek—boy, what a relief! I immediately went over and spoke to them. And I'm telling you my face was all scratched up from the kisses and hugs those fellows gave me.

I surely wished they had a shave before I met them.

Well, I introduced the other boys and then resumed our conversation. These men owned a cocoa and coffee plantation some 600 kilometers up the river and certainly were cut off from civilization. They employed natives and Inca Indians to work for them, and, believe me, these Inca Indians are very barbarous from their looks—wearing ear rings, colorful necklaces, bones through their noses and hair cuts that are far from anything we see in civilized countries.

They took us to the river bank and showed us their mode of transportation, and I must admit that it was very crude. Dug-out canoes and small boats built by the Incas. Their method for bringing cocoa from the plantation was also very crude—a large "lighter" or barge about 10 by 20 feet which is rowed down and up the river by the natives. The required time from the plantation to Guayaquil is about four days. I asked why they did not use gasoline or a small steamboat. Their reply was that gasoline was too expensive, besides the natives would rather row than ride on a craft that was propelled by some unseen God. Their labor was practically nothing, and, as they only made the trip two or three times a year, it was not necessary to have modern transportation.

And with all this backwardness in this modern age, these men also asked me: "What is this Ahepa we have heard about?" I was really surprised to hear this question, after hearing how these men lived in the jungles, absolutely away from civilization—yet they knew about Ahepa. "Where did you hear about Ahepa?" was my question. "Do you receive Greek newspapers up where your plantation is?" "My boy, we wish we could see a Greek newspaper. But we actually have not seen one in 17 years. We come to town once every five or six months, when our crops are ready for shipment. The paper in Ecuador is not much." "Well, how did you know about Ahepa?" "Oh, one of us speaks a little English, as he was in New Orleans once, and just as you met us in the saloon, he, too, met an American who had just come from San Francisco, and he was telling us of the parades, Greek banners flying with the American flag—all about the convention and how wonderful the Greek people did things in the States. We were surprised to hear this as we did not think that our people were so far advanced in the States." "Yes, Pete, that is all true, and the Grecians are advanced very much in America."

Now, can anyone imagine that the name Ahepa could be spread so far and wide with everybody having something nice to say about this order. I never dreamed that I would hear the name Ahepa from these men, after hearing where they lived. But now, I wouldn't be surprised if the Inca Indians have heard about the Ahepa.

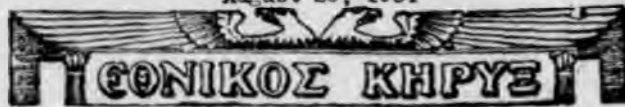
On August 15, 1932, we hoisted our anchor, and I left Guayaquil knowing I had at least made three men glad that they had again seen and talked their native tongue and had heard news of our progress from a young fellow who was born in the States. They actually cried when I left and asked me to make another trip.

Again, we are bound for our dear old U. S. A. and home. But with me I carried in my mind a strong desire to endeavor to become a member of the Ahepa.

Upon reaching San Francisco, I thought that my trip was only a memory, and that I probably would never see or hear from all of these friends that I had made. But I have not forgotten, and, above all, the words that will always ring in my ears are: "What is this Ahepa that we hear so much about, and why are you not a member of such a wonderful organization?"

(Continued on page 26)

August 28, 1934



Ο ΝΕΟΣ ΥΠΑΤΟΣ ΠΡΟΕΔΡΟΣ ΤΗΣ ΑΧΕΠΑΣ

ΟΙ ΑΝΤΙΠΡΟΣΩΠΟΙ του εν Columbus, Ohio, Γενικού Συνεδρίου της 'Αχέπας είναι άξιοι των θερμοτήτων συγχαρητηρίων, ἐπέλευστε ως νέον Υπάτον Πρόεδρον τον κ. 'Αχιλλέα Κατσώνη. Οί συνέδροι, περιβαλώντες διά της λιμοισοσύνης των τον επί επιτακτικῶν εὐδοκίμως ἀγωνισθέντα Γενικόν Γραμματέα της 'Αχέπας, ἐτίμησαν ταυτοῦς καί τήν ἀγάπην των καί τον κ. Κατσώνη, ὄντες ἀναμφισβητήτως εἶναι ὁ ἐκλεκτός των ἐργαζομένων, μία ἀπό τῶν ἐξαγοστῶν μορφῶν τοῦ 'Αχελικοῦ κόσμου. Ὁ νέος ἡγέτης της 'Αχέπας ἔχει σπανίαν, πολυμερῶστατην μόρφωσιν. Ἐσπούδασε φιλολογίαν εἰς τὸ Πανεπιστήμιον τοῦ Στράσβουρῆ, ὅπου μετὰ ταῦτα καὶ ἰδίᾳ εἰς τὴν γερμανικὴν καὶ διεκρίθη ἀρισταῶν τῶν ἀριστέων ὡς φοιτητής. Αἱ φιλολογικαὶ καὶ ιστορικαὶ του σπουδαὶ ἤρουναν τὴν φιλοσοφικὴν του διάνοιαν. Ἐχαλῶδωσαν τὸν χαρακτήρα του. Καὶ τὸν ἐφοίτησαν μὲ τὴν ὁμίαν πρὸς τὰ ἄρτια καὶ τὰ εὐγενῆ. Καὶ τὸν ἐσημῶν νὰ σκεπτικῆ, γὰρ θετικῶς, καθὼς ἡ 'Αχέπας Κατσώνη εἶναι ἀπὸ τῶν τύπων ἐκείνων που πιστεύουν ὅτι ἡ μάθησις δὲν ἔχει ὄρα. «Ὁ βίος βραχὺς καὶ ἡ τέχνη μακρὴ», οὕτως διετίθεισαν εἰς τοὺς ἀθανάτους ἀφορισμοὺς του ἕνας ἀπὸ τῶν ἐκλεκτῶν προγόνων μας, ὁ Ἰπποκράτης. Εἶναι τὸσον ἀπερανστον τὸ πεδίον τῆς τέχνης, τῆς ἐπιστήμης, τῆς μαθησεως, ὅσοι δὲν ἀσκαί ἢ ζοῆ τοῦ ἀνθρώπου πρὸς τελειοποίησιν. Ἀπὸ αὐτῶν τῶν οὐρανῶν ἐκπνέεται ὁ 'Αχιλλεύς Κατσώνη. Οὐρανῶν πρὸς διαρκὴ μύθησιν καὶ εὐφρασίαν τοῦ ἐγκεφαλοῦ του, εὐχόμενος καὶ εἰς τὸ πεδίον τῶν ποικίλων ἐπιστημῶν. Κατέκτησε δὲ καὶ τὴν Νομικὴν ἐπιστήμην. Καὶ ἀνεδείχθη, ἀριστέων, ἕνας ἀπὸ τῶν πρῶτων σοφιστῶν καὶ γὰρ κατηγορημένους Ἕλληνας νομοματεῖς ἐν Ἀμερικῇ. Ἦλθεν ἀπὸ τὴν πατρίδα του, τὴν Ἀθήναν, εἰς παιδικὴν ἡλικίαν ἐν Ἀμερικῇ. Ἐβρεν ὅμως τὴν εὐκαιρίαν καὶ ἐτελειοποιήθη καὶ εἰς τὴν Ἑλληνικὴν. Μᾶς ἀνεγίνωκεν ὅταν ἤκουσαμεν ὅτι ὁ Κατσώνης, ὡς Γενικός Γραμματεὺς της 'Αχέπας, μέσα εἰς τὸ πολυάσχολον τὸν πολυπληθῶν καθήκοντων του καὶ τὴν ἐξουσίαν ἀκαδημαϊκῶν του μελέτην, εὐρισκα καιρὸν καὶ ἐπήγαγεν εἰς τὸ Ἑλληνικὸν σχολεῖον τῆς κοινότητος. Ἐκάθηται εἰς τὰ μαθητικὰ ἐδάφια μὲ τὸ μέτωπον ἡγήα. Καὶ μὲ ἀπερηφάνειαν ὅτι ἐτελειοποιεῖτο εἰς τὴν γλώσσαν τῶν πατέρων του. Ἦτο ταῦτα μία ἀπὸ τῶν ἀριστέων πράξεων τῆς σταδιοδρομίας του, ἐνδεικτικῆ τοῦ χαρακτήρος καὶ τῆς ἰδεολογίας τοῦ ἀνδρός, τὸν ὁποῖον ἀνετίθεισαν προχθὲς ἐπαξίως οἱ συνέδροι εἰς τὸ ὑπάτον ἀξίωμα τῆς ὀργανώσεως των.

Ἐπὶ ἐπτά ἔτη ὁ Κατσώνης, ὡς Γενικός Γραμματεὺς, ὑπῆρξεν ἡ γυγὴ καὶ ἡ κινητικὸς δέναιος τῆς ὀργανώσεως. Συνετός, μετρημένος, διαλλαστικός, ἀκριβολόγος, ἀποφραγὸν τὰς συγκρούσεις, δὲν εἶναι ἄπορον διατὶ κατορθώσῃ νὰ καμῆ μόνον φίλους. Ἀπὸ τοῦ 1932 ἀνέλαβε καὶ τὴν διεύθυνσιν τοῦ Περιοδικοῦ της 'Αχέπας. Ἄνευ ἀδελφῶν προσέβητο ἀντιρηθίας. Ἀπὸ τῆς ἡμέρας αὐτῆς ἔλαβε σὴν χεῖρα του ἐπιθετικῶς, τὸ Περιοδικὸν παρουσιάζει τότε κέρδη, ἀντὶ τῆς ἡμέρας αὐτῆς ἡμεῖς ἀπολαύομεν. Καὶ ὄχι μόνον ταῦτα. Ἐπὶ τῆς διεθνήσεως των τὸ Περιοδικὸν ἐνεργεῖται ἄριστον, νοικοκυρταίμως, πλοῦσιον, συγχρονισμένον, μὲ ὁρασίαν ποιικίλιαν, καλλιτεχνικῶν εἰς τὴν διάταξιν του καὶ εἰς τὴν ἄλλην μορφήν του καὶ γενναῖον εἰς τὴν ἐκτέλεσιν των ἐπάσασιν, ὄργανον εὐγενούς Ἑλληνοαμερικανικῆς σκέψεως. Κατὰ τὰ τρία τελευταῖα ἔτη τὸ περιοδικὸν της 'Αχέπας ἄριστον κέρδη, ἀντὶ τῶν προτέρων ἡμεῖς ἀπολαύομεν καὶ ἀνδροπρετῆς εἰς τὴν ἐσωτερικὴν καὶ ἐξωτερικὴν μορφήν του. ἔχει ἐκπαιδευτικὴν τὴν κακοκοινωνικὴν καὶ τὴν φρόνησιν καὶ τὴν πολιμῆριαν τῆς μορφώσεως καὶ τὴν θαθεῖαν σέβην τοῦ ἀνδρός, ὁ ὁποῖος τὸ διεκρίθη. ἕνας κατσώνης, μὲ ἀδραστήτην φιλολογικὴν μόρφωσιν, δὲν ἦτο δυνατόν παρα γὰ εἶναι θαπτασμένος ἀδελφῶν μέσα εἰς τὴν καθαρῶστατην ἡγήν τῆς ἰδεολογίας καὶ τῶν ὄργων των προγόνων ἡμῶν, οἱ ὁποῖοι ἀνεδείξαν τὸ ἠθικὸν καὶ πνευματικὸν κροῖτος τῶν Ἑλλήνων παγκόσμιον ἐκπολιτιστικὴν δέναιον. Διαβάσατε τὸ τελευταῖον τεῦχος τοῦ περιοδικοῦ της 'Αχέπας. Μελετήσατε τὰ ὅσα ἡμεῖς ἀφῆραμεν καὶ γινναῖα καὶ ἑσπερολογικὰ εἶναι ἐπὶ τῶν 30.000 Ἀμερικανῶν ὁ Κατσώνης, εἰς τὸ Mason City, Iowa. Ἐπὶ εὐκαιρία τῶν ἀποκαλυπτηρίων τοῦ μνημείου, τὸ ὁποῖον ἀφῆραμεν εἰς τὴν πόλιν τὸ ἐπὶ Ἀχελικῶν τμήμα. Θὰ αἰσθανθῆτε ὅσοι οὐκ ἀπεροῖστον πεθαίνον διὰ τὴν γενναίαν Ἑλληνικὴν καὶ ἀνθρωπιστικὴν ἰδεολογίαν, τὴν ὁποῖαν ἐπέτιθεισε, μεγαλοστόμως καὶ θαυματοχάστατος, ὁ 'Αχιλλεύς Κατσώνης. Ἡ Ἀχέπας ἐτίμησεν ταυτὴν παραδόξασα τὴν διακρίθεισιν τοῦ ἀσέβους τῆς εἰς τὰ γὰρ χεῖρα καὶ εἰς τὸν γερὸν ἑσπερολογικὸν τοῦ Κατσώνη.



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Wednesday, 20th August 1934



AHEPA

Επί τάλασι... Η Ελλάς άργα πέρα ποτίει... Ηρώνασι οι Έλληνας της Αυστραλίας...

Και έτσι, ένω ή κομμουνισμός και ή δικτατορία άργησαν, ή έθνοσ-θηρακοστική μας άργησασα εθελούσια...

Εύχρηστος, όμως, ή Έλληνοσθής άνασάσθη, ός ή κομμουνισμός και ή δικτατορία είναι οι κοινότεροι έχθροί του...

CREEK'S LONG-STANDING SCHISM HEALED IN N.S.W.

As a result of several meetings recently, culminating in a gathering at Werris Creek, the long-standing dissension...

Έχοντας όν' όύεν, λοιπόν, όσα τό άνωτέρω, συνίζησαν εις τους όμολογούς των περιμετρικών NORTH και NORTH-WEST...

H. S. MIZANIS, Αυστραλίας - Έθνοσθ Ηέλιανσ

Wednesday, 25th September 1934



ΤΟ ΣΦΟΡΙΓΟΣ ΤΟΥ ΕΛΛΗΝΙΣΜΟΥ ΤΟΥ ΕΣΩΤΕΡΙΚΟΥ

Αι' όσους ταχόν έχουν χείρα τήν έπισημοσύνην των προς τό άνασπαράσασιν της Έλληνοσθής φυλής...

Εί μαγιάσθη, όσως, ταχρησίστην και έθνοσθ άπαρηγόνην κινήσαστην κανείς περιμύσαστην τόσ άνασπαράσαστην...

Μόλις άποσπράξαση ή γρήγορη από μίαν περιμύσαστην και τό NORTH και NORTH-WEST, όσως τό άνασπαράσαστην καθέσαστην με άκαλλαστα ένα παρκαλοσθήσαστην...

Τά κινήσαστην όπ' όύοσθ κινήσαστην ένω WERRIS-CREEK συναντήσαστην όμολογούς όμολογούς όσαν έάρη και όύην και μαγιάσθη...

H. S. MIZANIS

Αυστραλίας - Έθνοσθ Ηέλιανσ



FRATERNITY NEWS



District No. 1 Enjoys Outing

I WISH to report that District No. 1 held its first outing on September 9th at the "Cascades," near Old Orchard Beach, Maine. Despite adverse weather conditions, the outing was well attended. The committee, headed by District Governor N. Chachamutti, had made ample preparations to take care of the big crowd.

"The Cascades" is a particularly beautiful spot of New England, a place where the mountains meet the sea, and there, under the shade of the pines, on the dance platform the young and old danced, sang and made merry until the close of the day. We left feeling deeply grateful to our hospitable host, the members of the Biddeford and Saco chapter, who, with District Governor Chachamutti, labored to make everyone happy.

During the afternoon the District Lodge held a special meeting, together with the delegates of the Nashua convention who were present, and the reports of the committees were heard.

The chapters represented were: Dover, N. H.; Portsmouth, N. H.; Manchester, N. H.; Lewiston, Maine; Portland, Maine; Nashua, N. H.; Biddeford-Saco, Me.; and many neighboring districts were represented.

The general committee was composed of N. Chachamutti, chairman; A. Nassikas, N. F. Colyos, N. Petras, J. Zafres, V. Vasilios and L. Frangedakis. N. F. Colyos.

Bangor Chapter Has Able Officers

BROTHER JOHN POULOS, a student at the Bangor Theological Seminary, has been elected president of the reorganized Alepa chapter at Bangor, Maine. Brother Charles Brountas, a senior student at the University of Maine, was elected secretary. Both men are former members of the Sons of Pericles. John Poulos is a past Governor of that Order and the author of the Sons' ritual. Charles Brountas is past president of the Bangor chapter of the Sons.

The other officers of the Bangor chapter are: Vasilios Vasilides, vice-president; George N. Brountas, treasurer; Rev. G. Thadasiotes, Chaplain; Ernest Christakis, Captain of the Guards; Paul Predaris, Warden. Board of Governors: George Petrikas, Chairman; Frank Chalmers, Peter Limberis, John Skoulas and John Vimberris.

Leon Frangedakis of Augusta had charge of the organization meeting.

The District Lodge of District No. 1 of the Alepa plans to conduct a basketball league this winter. Any team wishing to enter will please communicate with Leon Frangedakis, District Secretary, Bates College, Lewiston, Maine. Teams from Maine, New Hampshire and Vermont are eligible to enter and compete for the District Governor's Cup. The Lewiston team would like particularly to arrange for a game with the Lowell (Massachusetts) boys.

LEON FRANGEDAKIS, District Secretary.

District No. 3 Why Not?

I WAS reading the ALEPA MAGAZINE when a thought came to my mind—why shouldn't Daniel Webster Chapter, No. 33, of the Sons of Pericles of Worcester, Mass., make use of the ALEPA MAGAZINE?

This chapter in the past has not been functioning properly, so on April 15, the boys held a meeting and had a new election of officers, as follows: Nicholas Brusalis, President; Peter Vito, Vice-President; Charles Foutkas, Secretary; Theofanis Peepas, Treasurer; Anthony Cronidas, Assistant Secretary; Apostle Dervas, Master of Ceremonies; Socrates Brusalis, High Guardian; Theodore Kostarides, High Priest; John Coshomo, Inner Guard, and George Papiou, Outer Guard. Our chapter is on the road to success and I am rather sure, judging by the interest the boys have shown, it will be very active.

In connection with the above, I have some more news that may be of some interest to you. The Sons held their third Annual Dance on Friday, October 19, in Danny Duggan's ballroom, one of the most popular and best ballrooms in our fair city. The mayor of our city, Hon. John C. Mahoney, led the grand march, in which many other notables from our city and from the Alepa participated. After the march refreshments were served. One of the most popular orchestras of Worcester furnished music for the dancing. The committee in charge were: Theofanis Peepas, chairman; Nicholas Brusalis, Nicholas Zogas, and Peter Vito.

Our chapter hopes to have one of the most powerful basketball teams in all New England. Last year, being one of the strongest teams, we won many prizes. New suits have been purchased and practices are going on. The formal opening took place on October 15 with Trifon Zogas, captain. Chapters in New England having basketball teams and desiring a game will kindly write to Theofanis Peepas, manager, 135 Front Street, Worcester, Mass. Try to arrange a game as quickly as possible.

THEOFANIS PEEPAS,

Treasurer, Daniel Webster Chapter,
Worcester, Mass.

District No. 4 Recounts Year's Activities

ON January 14, 1934, District Governor Peter N. Laskas, with the assistance of District Marshal Stephen Kremastiotas, installed the following elected officers for the year 1934: Louis A. Chronis, President, 3d successive term; John Yampanis, Vice-President; James P. Coukis, Secretary; James Marris, Treasurer, 3d successive term; Konstantine Vlecedes, Chaplain; Peter Savacos, Warden; Chris Pappapanou, Captain of the Guard; Vasilios Kairakis, Inside Sentinel. Board of Governors: Peter Stavros, Chairman; George

Stavros, George Pistolas, Peter Kousemelos, Basil Checkas.

The installation was an open affair and was attended by the families and friends of the members. After the installation, Bros. Laskas and Kremastiotas and a few selected speakers spoke for the good of the Order. The speeches were followed by refreshments and, to the younger generation's delight, dancing. Music was furnished by the Misses M. and X. Mactris, A. Exharou, and B. Tatalias, under the supervision of Brother George Anton.

President Louis L. Chronis, serving his third successive term, has accomplished wonders for the chapter and the community, considering the conditions of the country in general. As a consequence, the people of Waterbury, as well as the community, look up to him. President Chronis also had the honor of being vice-chairman at the 3d annual convention of District No. 4, which was held in the city of New London, Conn. Brother Chronis was president of the Waterbury Chapter at the time the first district convention was held at Waterbury in 1932.

The Waterbury chapter was unfortunate in losing, through the depression, one of its most outstanding members, "Father" Nick Anastos. The title of "Father" was voted upon at the first district convention because of his honest and untiring efforts to make the name "ALEPA" an outstanding one. He left Waterbury to open a restaurant business in New London, together with Brother John Panagopoulos, who was also a member of the Waterbury chapter. Waterbury wishes them the best of luck.

The Waterbury Chapter sponsored its seventh annual ball, which was held at the Hotel Elton. The affair was given as a benefit for the Hellenic Church. It was a huge success and much credit is due the committee for their faithful work. The guest of honor was Mayor Frank Mayes of Waterbury, who was the first on the scene and the last to leave. The Mayor was flooded with requests for his autograph, which he gave gladly. Funny to say, but he quoted famous sayings from famous ancient Greeks and they were written in the Greek language, which he still remembers from his college days. Upon learning that the affair was for the church, he presented the treasurer of the Alepa Chapter with a hundred dollar check. The mayor led the grand march with the company of Miss Irene Constantine, daughter of Brother Theodore Constantine, former president of the New London Chapter and the present district treasurer.

Waterbury is also proud to have had as its first district governor a brother who was initiated in the Waterbury Chapter, none other than Brother Peter N. Laskas. Brother Laskas left no stone unturned in his duties as governor and District No. 4 will agree that he gave his all toward the betterment of the district. Peter N. Laskas is president and owner of the Laskas Motor Lines. Fifteen years ago he started in business with one small truck and today he is one of the biggest truckers in New England, having a most complete fleet of trucks.

Since 1924 Waterbury has never failed to send a delegate to the national convention, with

the exception of the one held in San Francisco. This year the chapter selected as its delegate their able vice-president, Brother John Yampanis. Brother Yampanis served as secretary for three years.

The Waterbury Chapter held its annual picnic and outing, on August 12th, at the Wonder Inn picnic grounds. The affair was a huge success and much credit is due to Brother James Macris, who acted as chairman. Visitors were present from Bristol, New Britain and Meriden. The crowd enjoyed the games that were held. A feature was the tug of war between the married and single men. The single men won, but a keen battle was put up by the losers.

The line up was as follows:

Married Men: James Macris, Peter Koutsombos, Basil Checkas, George Stavros, Vasilios Katrakis, Peter Savacos. Single Men: Peter Stavros, Nick Macros, Louis Chronis, John Yampanis, Konstantine Vleedex, James Coukis.

Daughter of Ahepan Wins Art Prize

MISS IRENE G. STAVROS, daughter of Mr. and Mrs. George A. Stavros, 32 Walnut Street, Waterbury, Conn., won first prize in the art contest sponsored by the New York Art School, for the state of Connecticut.

Miss Stavros graduated from Leavenworth High School last June and has made arrangements to attend the New York School of Art, where she will receive two years' tuition free, the prize before-mentioned for first honors.

Brother George is a past treasurer of the Waterbury Chapter and is now serving his fifth consecutive year as a member of the Board of Governors. Best of luck, Irene, and Waterbury unanimously hopes you will win first honors at New York.

JAMES COUKIS,

Secretary, Waterbury Chapter No. 48.

District No. 7

Paterson N. J. Chapter Installs 300th Chapter at Dover

District Governor Andrew C. Angelson Lauds Andrew E. Fillias, of Elizabeth, as Man Responsible for Institution of New Chapter

ON the eve of the opening of the eleventh National Convention of the Fraternity the thirteen chapters in New Jersey instituted their fourteenth member in the historic town of Dover, site of the government's ammunition plants. With this installation the New Jersey Ahepa lays claim to some sort of a record. It is to be recalled that on the eve of the San Francisco Convention, in 1931, the baby Chapter of the Order was the Bergen Knights Chapter, instituted at Hackensack, after special permission was granted by Chairman James A. Veras. In 1932, on the eve of the Baltimore convention, the newest addition to the Order was the Raritan Chapter No. 283, of Perth Amboy. This year New Jersey again has the baby chapter of the Order.

District Governor Andrew C. Angelson and Andrew E. Fillias, of Elizabeth, the vice-president of the Thomas Jefferson Chapter, combined their efforts and obtained sixteen applications for membership from the towns of Dover, Morristown, Netecong, Morris Plains, and Cedar Knolls.

The initiation ceremonies were held on Sunday, August 12th, at the Elite Hall in Dover. The Alexander Hamilton Chapter, No. 54, degree team of Paterson performed the initiation ceremony, while District Governor Angelson installed the officers of the new Morris County Chapter.

The following officers comprised the degree

team: Sam Aros, President; James Bziotis, Vice-President; John G. Thevos, Secretary; Constantine Actipis, Treasurer; John C. Vasilion, Chaplain; John Pappas, Warden; and Arthur Nickas, Captain of the Guards. Zenon Vangelas served as Sentinel. The following candidates were initiated: Louis Paixas, Constantine Poutouves, Speros M. Zanetos, Thomas Koekas, William Michas, George Arvanites, Christos K. Kanakis, James Laras, Simon Phillips, Thomas Dutsikas, Isidor Tony, Michael Salavos, Constantine Cutchios, Jay Pappas, John Kostacos, and Constantine Sinnis.

During the initiation Andrew E. Fillias, of Elizabeth, and organizer of the chapter, spoke at length as to the purpose of the Ahepa. His speech was followed by an address of the Hon. Thomas Koekas, newly initiated candidate and mayor of the town of Netecong. Brother Koekas was by far the most convincing speaker of the evening, and impressed the assembly with his command of the English language.

The District Lodge was represented by the following: Andrew C. Angelson, District Governor; Michael J. Loupassakis, District Lieutenant Governor; Constantine Bistis, District Treasurer; Kenneth J. Doukas, District Marshal. Past District Governor, James N. Pappas, and Past District Treasurer, August Rogokos, also witnessed the ceremony.

Following the initiation the new chapter elected officers for the year as follows: Jay Pappas, President; John Kostacos, Vice-President; Constantine Sinnis, Secretary; William Michas, Treasurer; Governors, Thomas Koekas, Chairman; Michael Salavos, George Arvanites, Christos K. Kanakis and Simon Phillips.

The new chapter will unquestionably prosper, for enthusiasm is running high and the Dover "boys" displayed a willingness to work and understand the function of the Ahepa in community life. After the installation ceremonies had been completed refreshments and



This model of the Acropolis of Athens took 1st prize in the opening parade of Rochester Centennial Exhibition commemorating its 100th Birthday. This float drawn by 12 Grecian Lasses was a contribution of the Greek Community of Rochester, N. Y.

dancing were the order of business until a late hour. All in all, delegations from every chapter in the state, numbering some 120 Ahepans, went home highly satisfied with their work after spending a very enjoyable day in the city of Dover. For, the Morris County Chapter, No. 300, of Dover, is not only a milestone for the Ahepa, but also for New Jersey, as it completes the chain of New Jersey chapters stretching now from Dover, in the north, to Camden, in the south. Chairman James Veras, of the Columbus National Convention, hailed the three hundredth chapter of the fraternity and the fourteenth of New Jersey, officially, on Tuesday morning, August 20th, at Columbus, when he announced the formation of the new chapter to the delegates. The entire fraternity at that moment turned its attention to the small town of Dover, and the fraternity bids Dover welcome and wishes it success.

JOHN G. THEYOS,

Secretary, Alexander Hamilton
Chapter No. 54, Paterson, N. J.

District No. 8

Washington Chapter No. 31 Welcomes New Supreme Lodge Officers

AHEPANS in Washington, D. C., feel justifiable pride in the fact that the headquarters of the Order are located in their city, and fortunate in having two Supreme Lodge officers so near. They lose no valid opportunity to make capital of these advantages and to strengthen the link uniting the supreme officers with the local chapters and with the community. At an affair given on September 25, 1934, by the Washington Chapter, No. 31, at its lodge room, both the Supreme President and the Supreme Secretary were present and participated in the program of the evening.

Following a short business session, the night was given to music, speeches and refreshments. Brother Peter D. Chipouras, chapter president, after brief but appropriate introductions, presented in order Brother Achilles Catsonis and Brother Constantine G. Economou. Brother Catsonis, in his usual eloquent and inspiring manner, spoke of the proposed aims of the new administration and of its "Open Deal" policy, reassuring the brothers that the high principles of the fraternity would be the guiding force of the new incumbents. The keynote of his talk was that this would be a stay-at-home, put-our-house-in-order year.

After an interlude, consisting of first-rank string instrument music by the popular local "Ahepa Trio," Brothers James Chipouras, Gus Patterson and George Lambros, the chapter heard from the Supreme Secretary. Brother Economou remarked that the Supreme Lodge, with encouraging cooperation from all quarters, was forging ahead in its scope. The "good ship" Ahepa, he stated, having weathered the storms of the past, was ploughing its way gloriously to new spheres of fraternal service and accomplishments.

At the conclusion of these talks the members repaired to the refreshment room and there partook of the plentiful supply of beer and pretzels and indulged in Greek dancing. Here

our supreme officers showed, as in other things, unquestionable ability (and capacity). It was a real night of fraternal spirit and good-fellowship.

P. L. DOUCIS.

Washington Patrol Feted

SUNDAY, October 14th, saw the entire Hellenic citizenry of Washington and nearby chapters represented in honoring the victorious Washington Patrol for their second successful appearance at the National Convention.

The affair was properly called "Patrol Night" and featured the formal presentation of the cup to the local chapter. The success of the affair was a foregone conclusion. However, to add to the color of the evening a "popularity contest" was conducted by the Washington Ahepa chapters, who were ably assisted by the local chapter of the Daughters of Penelope. The efforts of the "Daughters" before and after the dance were doubly pleasing, for they not only devoted every possible moment of their available time to the management of the dance, but also made manifest the importance and necessity of their organization apropos their affiliation to the Order of Ahepa.

Miss Irene Peratino was proclaimed the most popular Greek girl in Washington. Her victory, however, was slightly dimmed by the close competition she received from Marie Androulakis. Immediately after prizes were awarded the entire representation of the "Daughters" was introduced to the gathering.

Out of the multitude of personalities present one could easily discern the presence of the very popular secretary of the Greek Legation, Mr. Nicholas Lely; Supreme Secretary Constantine G. Economou, former Supreme Counsellor George C. Vournas, and Mrs. Achilles

Catsonis, who was "pinch-hitting" for the Supreme President, whose absence was made necessary by reason of his appearance in Chicago.

"KAL."

Annapolis Chapter Celebrates Anniversary

THE Annapolis Chapter, No. 236, recently celebrated its third anniversary in true Ahepan fashion. At the chapter hall, with two hundred Ahepans and their friends present, James Pistolas, President of the Annapolis Chapter, called the anniversary meeting to order. Telegrams of congratulations received from Hon. Albert C. Ritchie, Governor of Maryland, and James Koliopoulos, Governor of District No. 8, were read.

Nicholas Sakelos, ex-Governor of District No. 8, retold the triumphs of Ahepa. District Secretary James Konstant spoke of the Greek youth of tomorrow. Ex-President of the Annapolis Chapter, Thomas Nichols, related the history of the Ahepa in the city of Annapolis. James Fotos gave an interesting address on the Greek school of Annapolis. Convention Delegate Nicholas Mandris told the assembly of the enthusiastic welcome the Ahepa received from the city and citizens of Columbus, Ohio.

A delegation from Baltimore, consisting of Mr. and Mrs. Harry Pappas, Mr. and Mrs. Nicholas Sakelos, Mr. and Mrs. Peter Nicholson, Mr. and Mrs. Christ Alavezatos, Mrs. Vlahopoulou, Mrs. Shumbou and Dr. Blase Aster, were present to wish the Annapolis Chapter a "happy birthday."

Refreshments and dancing followed the anniversary ceremonies.

JAMES KONSTANT,
Secretary, Dist. No. 8.



Still looking for the honest man, "Diogenes" leads the procession in the opening parade of the Rochester Centennial Exhibition. All Western N. Y. State Towns and Villages are uniting with Rochester in celebrating its 100th Birthday.



Katina G. Agnew as costumed in her high school's operetta, "The Bells of Beaujolais." Katina, the daughter of Mr. and Mrs. George S. Agnew, of 4905 Litchfield Avenue, Baltimore, Md., has been steadily advancing on her own merit, having received the following five honor awards during her high school career: 7B, 7A and 8B, Pimlico junior high school; graduated from Garrison junior high school with honors; and 10B, Forest Park high school.

District No. 9

District Convention of District No. 9 Held at Chester, Pa.

ON SUNDAY, July 15, 1934, the third annual convention of District No. 9 got under way in the Chester Arms Hotel, Chester, Pa., with nearly a hundred delegates and as many more guests from all sections of the district assembled.

At 6 o'clock a combined initiation of the Sons of Pericles, conducted by Harry Sembecos, of Washington, D. C., district governor of the Sons of Pericles, was held at the Odd Fellows Hall. This was followed by a reception to the visiting ladies, a buffet supper and entertainment. At the combined Ahepa initiation on the roof garden of the Chester Arms Hotel later in the evening Harry Sembecos was allowed to break all tradition by speaking to the delegates on the subject of the younger generation. Heretofore no one, not even a member of the junior order, has been allowed to enter into the business of the parent group.

Monday's business started with the official opening of the convention. After the invocation by Rev. Dario Tedesco, pastor of the First Presbyterian Church in Chester, Phokion Sober, of Drexel Hill, who is the district governor, spoke of the aims and principles of the organization. John M. Dottis, chairman of the general convention committee, presided.

Mayor William Ward, Jr., in welcoming the delegates and their friends to the city of Chester, made the following remarks, which we quote from the *Chester Times* (July 16, 1934):

"You are not living in the dead past. Your past is alive and is being used as an important governing factor in your lives, as it should be. You could do nothing better than study the history of your mother country and adapt your

being to its principles here in America. With the vast organization of Ahepans now a living factor in American life, it would not surprise me to see it produce here at home something of the wonders of art and literature that it produced among your forefathers centuries ago."

William D. Delehanty, manager of the Chamber of Commerce, spoke after the mayor.

At noon the whole group walked to the monument of John Morgan, signer of the Declaration of Independence, who is buried in Old St. Paul's Cemetery. A wreath was laid on the tomb after a short speech of presentation had been made by Harry Sembecos.

A business session occupied the time of the delegates in the afternoon, followed by a baseball game at Dreshong Park between the Wilmington "Sons" and the Chester "Sons," the Wilmington boys winning the game.

In the evening the convention banquet and hall were held at the Masonic Temple, with about five hundred members and guests in attendance. We take the following "story" about the banquet from the *Chester Times* (July 17, 1934):

"Mayor William Ward, Jr., Rt. Rev. Francis M. Taitt, Bishop of Pennsylvania, members of city council, Ellwood J. Turner and Grover C. Talbot of the House of Representatives; F. Herman Fritz, superintendent of the Chester public schools, and Anthony G. Kapourelis, secretary of District No. 9 of the Ahepa, were among the speakers.

"Introductory remarks were made by John M. Dottis, chairman of the general convention committee, who called upon Mayor Ward. Following the mayor's speech on the history of Chester, Bishop Taitt gave a stirring and highly interesting account of the spread of Christianity through the Greeks. 'Greek culture was used to carry on the work of the Redemption,' he said. 'The Greek tongue and Greek culture are bound closely to the Christian religion and were one of the main channels by which God chose to spread His Word.'

"Rev. Thomas J. Lacey, Ph.D., rector of the Episcopal Church of the Redeemer, Brooklyn, spoke of the ideals and the principles which bind the lives of all true Ahepans. 'The Ahepa gathers up the very best, the noblest things in Hellenic life,' he said. 'The keynote of Greek history is liberty. American and old Grecian ideals and principles are the same,' he continued in comparing the Hellenic state with our present American ideas of government.

"F. Herman Fritz, newly appointed superintendent of the Chester schools, spoke at great length on Hellenic culture and its influences on modern education. 'We are striving for independence in self-expression, the same as they worked for in the old Greek days,' he said.

"Representatives Turner and Talbot confined themselves to short humorous remarks which proved highly entertaining to the assembled guests.

"George C. Vournas, supreme councillor of the Ahepa, was the principal speaker of the evening. He recounted the principles of the Ahepa, what it had accomplished and what it is about to accomplish. His speech featured mainly a discussion of the condition of the younger men and women coming into the organization. After the banquet was over, American and Greek dancing occupied the remainder of the evening.

"Also present were James Veras, of Scranton, the Supreme Advisor to the Sons of Pericles,

junior organization to the Ahepa, and other notables in the fraternity. Delegates came from Camden, Philadelphia, Wilmington, Scranton, Wilkes-Barre, Reading, Tamaqua, and other cities in Eastern Pennsylvania."

Monday's activities are described in the following extract from the *Chester Times* (July 18, 1934):

"Impressed with the qualities of the Ahepa as shown in the three-day convention adjourned here yesterday, three prominent Chester citizens added their names to the list of membership in the organization, being inducted as full-fledged members at the closing exercises yesterday afternoon. They are Mayor William Ward, Jr., Representative Ellwood J. Turner, and Rev. Dario Tedesco, pastor of the First Italian Presbyterian Church.

"Mayor Ward, greatly impressed with the manner in which the convention had been handled here and desiring a closer union with the many business men of Greek descent in this city, took the oath of membership after stating his pleasure at the honor accorded him. Mr. Turner, Republican floor leader of the House of Representatives, described his satisfaction in the work of Americanization the Ahepa is accomplishing and the splendid record of good citizenship Greeks of Delaware County have made. Rev. Tedesco, having spent many years in missionary work among the foreign born, explained the high moral integrity and good character of the persons of Greek extraction with whom he has come in contact in his religious life in Chester.

"These three men will swell the rolls of the 35,000 members of the American Hellenic Educational Progressive Association which boasts such brothers as President Roosevelt, Admiral Byrd, Governor Ritchie, of Maryland, Senator King, of Utah, the Governor of Connecticut, and several other high public officials in the nation.

"The afternoon business session was marked with the election of officers for District Nine. Two Delaware countians were among those selected for high office in the local branch of the organization.

"Phokion Sober, of Drexel Hill, was re-elected unanimously to serve another term as district governor, and Chris Dromazos, of Upper Darby, was re-elected to serve another term as district marshal. Sober belongs to the Chester Chapter, No. 79, and Dromazos is a member of the Hercules Chapter, No. 226, of Philadelphia.

"Other district officials elected are William Seras, of the Black Diamond Chapter, No. 55, Wilkes-Barre, who will be the next lieutenant governor; William Pappadakis, of the William Penn Chapter, No. 61, of Reading, treasurer, and Peter H. Stathopoulos, of Lancaster, a graduate of F. & M., district secretary.

"The two delegates from the Wilkes-Barre Chapter officially invited the Ahepa to convene at their city next year, and the invitation was readily accepted by all delegates assembled. Next year's convention will thus go to the other extreme corner of the district territory.

"The business sessions which marked the closing of the convention were under the charge of Soterios Laggos, of the Red Rose Chapter, 71, of Lancaster, who was the chairman; Cleanthes Mager, of the Spartan Chapter, 26, of Philadelphia, vice-chairman, and Louis Sofianos, of the William Penn Chapter, 61, of Reading, secretary."

District No. 10

THE following account of the banquet held at the Poland Country Club, Youngstown, Ohio, appears in *The Youngstown Daily Vindicator*, of July 16, 1934:

"More than 1,500 Greek-American residents and local civic leaders heard the ideals of the Ahepa fraternity extolled at the banquet held yesterday afternoon at the Poland Country Club, the second day's event of the three-day district convention here.

"Delegates attended from various parts of Ohio and Pennsylvania, Virginia and some western states. The gathering was the largest ever staged in the Mahoning Valley under Greek auspices.

"The business session opened at 11 o'clock this morning with His Grace, Archbishop Athenagoras chanting the doxology, and Attorney Constantine Economou, of Lincoln Chapter, general chairman of the convention, introducing Mayor Mark E. Moore, who gave an address of welcome.

"District Governor James A. Chacona, of Franklin, Pa., complimented the local committees upon the delightful program and feast and festivities provided Sunday. Other district officers were then presented.

"Mr. Economou, general chairman of the convention, presided at the Poland Country Club gathering. He cited the growth of the order, the loyalty of its members and what the lodge had done for Greek-American citizens.

Osborne Speaks

"Attorney Clyde W. Osborne, the first speaker, said the citizenry of Youngstown appreciated bringing such a convention to the city, and said it was a privilege to have the spiritual leader of the Greek orthodox church as guest of Youngstown today.

"Whether we want to or not, America might as well make up her mind that it will have to take the leadership of the world, to make proper social and other world-wide adjustments," Mr. Osborne said.

"County Prosecutor J. H. Leightninger, Municipal Judges Harry Hoffman and Henry P. Beckenbach each extended greetings to the guests and the Archbishop. B. Frank Thomas, Masonic leader, also extended greetings. He said the liturgy celebrated by Archbishop Athenagoras at St. John's Church Sunday morning was the most impressive religious service he had ever seen.

"Peter Betchonis, president of the Lincoln Chapter of the Ahepa Lodge, greeted the guests and thanked the committee for its services for the gathering.

Parade Is Held

"Before the outing a parade was held from St. John's Church through the downtown streets. Headed by Traffic Commissioner Carl Olson and mounted police, hundreds of lodgemen wearing their fezzes marched to the martial tunes of two bands. Scores of automobiles filled with women and children guests were in the rear of the line of march.

"The parade began at Woodland Avenue, crossed north on Market Street bridge, and paraded west on Federal Street.

"It was the largest street pageant ever presented here by Greek-American citizens, James Chelekis said.

(Continued on page 32)

District No. 12

Ahepa Celebrates First Anniversary

Head of Greek Church in America, Governor and Supreme President of Order Attend Functions—Several Different Features

(From the *Free Lance-Star*, Fredericksburg, Va., Oct. 22, 1934.)

MARKING its first anniversary, Mary Washington Chapter, Order of Ahepa, of this city, had as its guests here yesterday state, church and organization officials from many different sections who participated in a series of impressive events beginning in the morning and culminating with a dance after midnight.

The occasion, first birthday anniversary of the smallest chapter in the Order, drew the presence of the Archbishop of the Greek Orthodox Church of North and South America, the highest church dignitary in the Western hemisphere; the Governor of Virginia; officials from the Greek Legation in Washington and the Supreme President of the Order of Ahepa in the United States. His Excellency Haramboulos Simopoulos was presented at the last minute from attending. Mr. Simopoulos had definitely expected to be here and had accepted by letter but a cold which had prevented him from attending any public function in the past several days became worse and he was compelled, on advice from his physician, to decline.

Represent Greek Nation

The Greek nation, however, was officially represented by two members of the Legation staff, Nicholas Lely, first secretary of the Legation, and Stephen Koundouriotis, Chancellor of the Legation. Governor George W. Peery, accompanied by Mrs. Peery, arrived for the banquet last night and was the chief guest of the occasion. The chief representative of the National Order was Supreme President Achilles Catsonis, a native born Greek but a graduate of two American universities and a practicing lawyer, who at one time was a member of the American debating team that defeated the team from Oxford University, England.

The ceremonies began yesterday morning with an impressive religious service in St. George's Church where a Greek Orthodox ritual appropriate to the occasion was followed by His Grace, Archbishop Athenagoras, head of the church in the Western Hemisphere, officiating. He was assisted by Archdeacon Nocolimus and the Rev. S. Sgouras, of St. Constantine's Church, Richmond. The impressiveness of the scene was enhanced by the lighting of the church, done altogether with cathedral candles banked about the altar and with each member of the congregation holding a lighted candle.

Lay Wreath on Grave

In the afternoon at 4:15 o'clock the Chapter paid tribute to the memory of Mary Washington, mother of George Washington, from whom it took its name when officials laid a wreath on the grave of the first President's mother. With the exception of a brief address delivered by Mr. Catsonis, the ceremony was entirely in Greek, the Archbishop chanting the special Greek orthodox prayers for such occasions with the assembled members making the responses.

The wreath was placed on the grave by Mr. Catsonis and Mr. Lely. The Ahepa delegation was met at the grave by Mayor R. J. Payne, Chester B. Goolrick, secretary of the National Mary Washington Memorial Association, and Mrs. V. M. Fleming, of the Fredericksburg Mary Washington Association.

Tea at Kenmore

Immediately following the ceremony at the monument the Archbishop and other distinguished visitors were guests at tea at Kenmore, where they were received by Mrs. V. M. Fleming, president of the Kenmore Association, assisted by the following: Mrs. J. Garnett King, Mrs. William J. Chewing, Mrs. Henry Robinson, Miss Anna Braxton, Mrs. Spencer Hutchison and Thomas F. Taltafarro, of Washington.

Mrs. Charles Carmichael and Mrs. J. E. Brickert poured tea, and Miss Blanche Russell, Miss Vivian Daniel and Miss Alice Dew assisted in serving.

The concluding and chief feature of the day's program was held at the Princess Anne Hotel last night where members of the Order, the official guests and many special guests enjoyed a banquet and program that began at 7:30 o'clock and ended at midnight. About 250 were present, the visitors including members of chapters from Richmond, Washington and points throughout Maryland, Virginia and in West Virginia.

Banquet Speakers

C. G. Paris, past District Governor of the Order and one of its active members in this section, presided at the banquet, which was opened with a brief address by C. A. Abbey, president of the Mary Washington Chapter, and proprietor of the Princess Anne Hotel. Mayor Payne followed, welcoming the Order and visitors in behalf of the city of Fredericksburg while official welcome in behalf of the Order was extended George Eliades, District Governor.

In representing the Commonwealth Governor Peery, who followed, told his listeners that the State of Virginia welcomed the efforts of the Greek-Americans in the attempt to build up the State and that it recognized them as valuable citizens of the Commonwealth.

Peery Welcomes Effort

"We native Virginians," he said, "assure you that your interest in the present and future of Virginia is appreciated and welcomed. We are glad to have you working shoulder to shoulder with us. We have been in a depression that we are coming through. We need interested efforts of Greek citizens in solving the problem we face."

Governor Peery was followed by Nicholas Lely, first secretary of the Greek Legation, who expressed his interest, as a representative of the Greek State, in the efforts of the Order.

Mr. Lely was followed by Archbishop Athenagoras, who, after a brief opening in English, addressed the audience entirely in Greek.

Supreme President Speaks

Achilles Catsonis, Supreme President, made the concluding scheduled address of the evening urging members of the Ahepa to at all times be conscious of their responsibilities toward the upbuilding of the section in which they make their homes.

Several other impromptu addresses and brief talks were made by guests present and all those

connected with the local chapter and visiting officials were introduced. C. Pappandreu, local resident, presented members of the committee in charge of the arrangements for the meeting. The toastmaster then introduced Haralambos Kokinidis, the godfather of Mary Washington Chapter, who assisted in making the affair successful.

In addition to a very delightful supper, the guests enjoyed several excellent entertainment numbers including a violin solo by Roland Leveque, a tango by Miss Betty Abbey and Leon D. Canellis, a piano solo by Levin Houston, a violin solo by Miss Eva Katalygiotes, who was accompanied by Miss Jean Scott, and a Catioca by Don Travlavis and Carmen, professional dancers from Washington. Roland Leveque and his orchestra played during dinner and for the dance.

Special Guests

The guest list at the banquet includes His Excellency the Governor of Virginia, George C. Peery; His Grace, Archbishop Athenogoras, head of Greek Orthodox Church of North and South America; Supreme President Achilles Catsonis, of the Order of Ahepa; Supreme Secretary C. G. Economou, of the Ahepa; Gen. Harry Lee, United States Marine Corps.; Col. Paul Carpon, chief of staff, U. S. M. C.; Capt. William Mann, United States Navy; Representative Howard Smith, Nicholas Lely, first secretary of Greek Legation; Stephen Koundouriotis, chancellor of Greek Legation; George Eliades, district governor No. 12 of The Ahepa; Rev. S. S. Spathey, past Supreme Governor of the Ahepa; Mayor R. J. Payne, of Fredricksburg; former State Senator C. O'Conor Goodrick, and Dr. Morgan L. Combs, president of the State Teachers College.

Dance at Midnight

The affair was brought to a close with a dance beginning at midnight and ending at 2 a. m.

Between 500 and 1,000 persons attended the exercises. Members of the Order from North Carolina, Washington and parts of Maryland accepted invitations.

Roanoke Ahepans Get Together

SUNDAY, September 2d, was a day long to be remembered, for it was then that the Dan River Chapter, No. 297, held its annual picnic at the City Water Works, beautiful grounds on the Dan River, Danville, Va.

Under the efficient directorship of Brother Martin Bures everyone experienced a real day of enjoyment. While the elders spent their time renewing old acquaintances, the young people engaged themselves in various games. During the dinner Brother Bures introduced many speakers who addressed the assembly on the progress of the Order in their different localities. Visitors came from Durham, N. C.; Roanoke, Lynchburg and Quantico, Va., and from even as far as New York and Florida. Among the speakers was our beloved Brother C. G. Paris, of Quantico, Va., who gave a clear and interesting talk on the word "Ahepa," explaining just what it means. We also enjoyed an interesting address by Brother Gus Soumas, of Durham, N. C. After dinner the gala events were shared by both young and old and Bro. Billy Rabanos kept the music going. It was agreed by all that in Brother

Bures we had a real master of ceremonies and that we will be depending on him again for able leadership in future events of the chapter. He made this a day full of enjoyment for all. The Dan River Chapter expressed its appreciation to all who shared with them the event and thanked the local merchants for donating various products which helped to make the picnic such a success. Thanks was also expressed to Brother Bures, the vice-president of the chapter.

B. N. HALIKAKIS, Secretary,
Dan River Chapter, No. 297.

District No. 15

Palm Beach Chapter Entertains At Dinner Dance

SEPTEMBER, the 12th, will be long remembered by the members of the Greek Community of West Palm Beach. On that date, beginning at 8.30 P. M., Palm Beach Chapter, No. 18, entertained the members of the Greek community at a dinner and dance at the "Dixie Gardens."

More than 100 persons attended this affair. Tables were arranged in a single row in the patio under the beautiful royal palms, and a delicious dinner and refreshments were served by Bros. Miller, Ross, Gouyours, Matros, and other members of the entertainment committee.

Brother N. Draz, president of Chapter No. 18, presided. After singing the American and Greek national anthems, the dinner began with a prayer offered by Brother Kerice. During the dinner President Draz introduced the following visitors: Mrs. Carvellis and Miss Antigone Carvellis, of Jacksonville, Fla.; Mrs. Cassiotis, of Jackson, Miss.; and Brother N. Fotelias, of Jacksonville.

Brief speeches were made by President Draz, Vice-president Ross, District Secretary Kerice, and Mrs. Chris Erneston, president of the American Legion Ladies Auxiliary.

Immediately after the dinner the crowd assembled in the main dance hall, where a well-arranged entertainment was presented by the pupils of the Chalonte Studio. Mrs. Algerius, wife of the secretary of Chapter 18, delighted those present by singing several popular songs. Miss Antigone Carvellis, an accomplished pianist, played several Greek selections, to the great applause of the crowd.

The entertainment was followed by dancing, lasting until the early morning hours. Everyone had a good time and the committee is to be congratulated for the splendid affair. Brother Charles Pappas, with his jokes and wearing his Prince Albert coat, was the life of the party.

Our esteemed District Governor, Brother Jerry Dragones, was recently appointed Deputy United States Marshal. Congratulations, Brother Dragones. The 15th District is proud of you and wholeheartedly wishes you great success.

News from the 15th District

ON July 15th the Fifteenth District held its second annual convention at the Carling Hotel, Jacksonville, Fla. All the chapters in the district were represented. The official program opened Sunday, July 15th, with special services at the Greek Orthodox Church of St.

John the Divine, Rev. Meletios Cronidas, officiating. The choir of the St. Sophia Orthodox Church, of Miami, sang several selections. Rev. Cronidas, in a short and comprehensive address, pointed out that the greater need of America's Hellenism today was more and better Greek schools. He urged the Ahepans to support the Greek schools of their communities.

In the evening the Miami chapter presented the Greek play, "Esme the Tourkopoula," at the Chamber of Commerce Auditorium. It was a big success and the members of the cast played their parts like veteran actors. Between the acts an excellent musical program was presented by talent of the Jacksonville Greek Community. The program was very enthusiastically received by the audience.

At 10 o'clock, Monday morning, a public welcoming session of the convention was held in the assembly room of the Carling Hotel. The convention was called to order by District Governor Servetas. Invocation was given by Rev. Meletios Cronidas, and the Star Spangled Banner and the Greek National Anthem were played by the Ahepa Philharmonic group, of Jacksonville. The same group sang the Ahepa song in Greek.

District Governor Servetas, after a brief address of welcome, presented Jerry Dragones, secretary of the Jacksonville Chapter, who, in behalf of his chapter, welcomed the delegates and visitors to Jacksonville. Brother Dragones then introduced the speakers, the first of whom was Hon. John T. Alsop, Jr., Mayor of Jacksonville, who praised the Jacksonville Greeks as law-abiding and public-spirited citizens. The next speaker was Hon. W. C. Hodges, President of the Senate of Florida, whose speech you will find reproduced elsewhere in this magazine. Other speakers were Judge W. H. Ellis, of the Supreme Court of Florida; Congressman Joe Sears; State Senators Butler, of Jacksonville, and Beacham, of West Palm Beach; Mr. James T. Daniels, manager of the Jacksonville Chamber of Commerce, and Mr. Fred M. Valtz, chairman of the Jacksonville City Commission.

At 2.30 P. M. the first business meeting was held. District Governor Servetas was elected chairman of the convention and Brother M. A. Rakis, secretary. At this point a telegram arrived from the Governor of Florida, Hon. Dave Scholtz, expressing his regret in not being able to attend the convention, but extending his best wishes for a successful gathering. Felicitations to the delegates were also received from United States Senator Duncan U. Fletcher; Nathan Mayo, State Secretary of Agriculture; Father Lacey and Supreme Secretary Catsonis.

Reports of the district lodge officers were then rendered and the delegates reported for their respective chapters. All the chapters showed a gain in membership, prestige and spirit. The chairman then appointed the various committees.

On Monday afternoon the visiting ladies were entertained by the ladies' auxiliary of Jacksonville at a beach party.

Five new members were initiated into the Order Monday evening. District Secretary Charles Kerice presided, and, with the assistance of Lieutenant Governor Zapetis as captain of the guards, the initiation ceremonies were conducted in a very impressive manner. Refreshments were served after the initiation and dancing followed at the Carling Hotel.

Tuesday morning the convention convened for its final session. The committees presented their reports and Tarpon Springs was selected for the 1935 convention. The business was concluded by the election of the following district officers for the year 1934-35: Jerry Dragones, Governor, C. P. Tampary, Lieutenant Governor; Charles Kerice, Secretary; Nick Serros, Treasurer; C. A. Lazarou, Marshal. The district lodge officers were immediately installed by Past Governor Servetas.

Tuesday afternoon about 500 delegates and their friends assembled at Rubins Place, an ideal picnic spot on the banks of the St. Johns River. Brother Carantzass, the owner, had the grounds fittingly decorated and long tables were well arranged under the shade of the large oak trees. Roast lamb and other rich viands were served; beer and masticha headed the menu of beverages. Following the dinner, everyone resorted to dancing. A Greek orchestra from Tarpon Springs furnished the music for the Greek dances and the delegates and visitors danced our native dances enthusiastically. Our native dances were much enjoyed and admired by the American guests and it was a delightful sight to watch some of them trying to dance the Greek dances. Our beloved friend, the sheriff of Duval County, even tried to lead the dance. The crowd then dispersed to the dance hall proper.

Thus, about 2 o'clock, Wednesday morning, ended the second annual convention of the 15th district. It was a successful and fruitful one and the hospitality of the Socrates Chapter and the citizens of Jacksonville will never be forgotten.

The committers, whose untiring efforts and hard work made the convention a success, are to be congratulated. Much credit is due to Brother Stathis, President of the Socrates Chapter, who was ever present and always ready to do something for you.

CHARLES KERICE,
District Sec'y., Dist. No. 15.

District No. 17 Past Supreme President Chebithes Honored

MORE than 250 persons attended the open educational meeting held under the auspices of Liberty Chapter, No. 127, of Cincinnati on Sunday afternoon, October 14, at the Moose Hall, in honor of Vasilios L. Chebithes, Past Supreme President, who made the principal address.

Brother Chebithes spoke of his recent travels to the West and described the economic conditions in those sections of the country. He praised the Greeks who live and do business in those states for their patience, perseverance, business qualities, and their ability to survive under the most difficult circumstances. He pointed out that the time-honored Hellenic virtues of persistent endeavor, frugality, obedience to law, and business acumen have served our people a good turn in these lean and anxious years.

He also developed the idea that the Ahepa has served as a great unifying agent to our people and helped in holding them together, thus enabling them to come to a better understanding and open many avenues and opportunities for mutual help and co-operation. He stressed the strength of the organization, the

great values of co-operative effort, and urged everyone present to support the Ahepa, not only for the good that it has done but also for the good that it will do for our people.

Among other guests who spoke were Hon. Simon Ross, Judge of the Court of Appeals, who remarked that "It is a pleasure to again be able to hear the Past Supreme President of the Ahepa. You are to be congratulated for the wonderful constitution of your Order, its ideals and principles." He praised the wonderful background of the Greeks, saying, "They gave beauty of thought, art and literature to the world, and proved themselves magnificent defenders of liberty."

Hon. James G. Stewart, Cincinnati Councilman, who praised the aims of the Order and commented on the fine example of citizenship displayed by the Greek-Americans;

Hon. Edward B. Imbus, Vice-Mayor of Cincinnati, who said he was proud of the Greek citizens of Cincinnati;

Hon. Peter J. McCarthy, Clerk of Hamilton County Courts, who spoke of the fine work the Ahepa was doing;

Dr. Anthony George, (Greek) Research Chemist in the Scientific Research Department of the University of Cincinnati, who spoke in regard to the Greek Educational Society, urging all present to co-operate so that a Greek school could be established in Cincinnati where Greek ideals and traditions might be taught;

George Demas, member of the Ahepa, who related his experiences during a recent trip to Greece;

Hon. Allen Roubeshush, Mayor of Norwood, Ohio, who praised the Greeks of Norwood and the work of the Order; Hon. Thomas H. Morrow, Judge of the Common Pleas Court; Attorney James Fitzpatrick, and Rev. John Magoulas, of the Holy Trinity Greek Orthodox Church. President John Pappadak presided and arrangements were in charge of Past President John P. Harritos.

Brother Chebithes was presented with a beautiful fountain pen bearing an inscription as token in appreciation of his services by the Cincinnati Ahepans. He was induced to remain for a special meeting of the Liberty Chapter, so that all members might have an opportunity to discuss with him the many problems confronting the Cincinnati Chapter and other chapters of the Order. It is not exaggerating to say that this was the most profitable and interesting meeting that the local chapter has ever held.

During his visit in Cincinnati, Brother Chebithes was entertained in the City Hall by Mayor Wilson and other city officials. Mayor Wilson expressed a desire to have his picture taken with the Past Supreme President, so that he might keep it as a memento of the man who inducted him into the Order of the Ahepa. Brother Harritos obliged the Mayor by taking the picture.

Cincinnati Greek Commended

GEORGE BEAM, Past President of Liberty Chapter, No. 127, of Cincinnati, has been commended by the Department of Ohio, Veterans of Foreign Wars, for organizing a new post of this organization in Cincinnati. Mr. Beam is Deputy Chief of Staff of the Department of Ohio and has earned the reputation of being one of its foremost members in this vicinity.

Long Lost Ahepans Meet

PETER J. HARRITOS, of Cincinnati, and Peter G. Carelas, of Marion, Indiana, met recently after not seeing or hearing from each other for forty-two years. They met on the occasion of the installation of Chapter No. 13, Daughters of Penelope, in Cincinnati, on October 7th. Harritos and Carelas were warm friends years back in Chicago, and words cannot express their extreme happiness in meeting after all those years.

Cincinnati Ahepans Honor Greek Major League Ball Player

ON Sunday, September 23, Alex Kampouris, 21-year old sensational second baseman, purchased by the Cincinnati Reds from Sacramento, California, was honored by his local compatriots.

At the ball game, in the afternoon, young Kampouris was presented with a beautiful bouquet of flowers and a traveling bag by Mayor Russell Wilson on behalf of the Cincinnati Greek-Americans. The presentation took place before 13,000 spectators.

In the evening Kampouris was guest of honor at a banquet held at the Pavilion Caprice. The speakers were Mayor Russell Wilson, Louis P. Maniatis, and John P. Harritos, the latter acting as toastmaster. Over 100 people attended this magnificent affair.

Citizenship Day

"NEW CITIZENS DAY," sponsored by the Citizenship Council of Cincinnati, was held recently in Cincinnati. Folk dances and songs of all nations were featured and the affair was attended by more than a thousand persons. Newly naturalized citizens were the guests of honor.

Miss Sophia Chakeres, daughter of Ar. Chakeres, former president of the Greek Community of this city, delivered the address, "New World Opportunities for Women."

John P. Harritos was a member of the program committee which arranged the affair. The committee was composed of one person of each nationality and they were required to be citizens of long standing.

JOHN P. HARRITOS,
Past President, Liberty Chapter,
No. 127, Cincinnati, Ohio.

District No. 19

THE Kokomo (Indiana) Chapter, No. 227, held a picnic at Indian Springs on September 2 for its members. Guests arrived from Loganport, Peru, Frankfort, Lafayette, Valpariso, Tipton, Elwood, Anderson, Muncie, Indianapolis, and South Bend, Indiana. About three hundred people participated. Brother N. A. Kandis, District Governor of District No. 19, and Brother L. J. Lamberson, District Secretary, were among the guests of honor. The picnic was a success and everyone had a good time.

GEORGE MIKALAS,
Secretary Kokomo Chapter, No. 227.

District No. 20

Fond du Lac Chapter Holds Initiation

THE first initiation that Fond du Lac Chapter, No. 49 has held since its reinstatement with the headquarters was on August 5, 1934. Twelve candidates were to be initiated on August 5, but one candidate, George Farmakis, of Neenah, Wisconsin, was unfortunately hurt in an automobile accident, so his initiation had to be postponed. He was not seriously injured, and we all hope that he will recover quickly, so he may join our brotherhood and be one of us.

The eleven candidates who were initiated and are now among our Fond du Lac group are: James Axiotis, George Katsoulas, Spyros Callis, Spyros Tsopela, Nick Galeles, Sam Totos, Peter Apostolopoulos, Peter Liacopoulos, Andrews Scott, Harry Poulos and Gust Athanasios. We also reinstated the following members: Charles Logaris, Gust Giannopoulos, James Allas, and Alex Pharris. (The last named member died August 24, 1934.)

The following brothers from the Milwaukee Chapter, No. 43, assisted us with the initiation of our candidates: Andrew Zafropoulos, District Governor of District No. 20; Frank Rigas, Christ Pappas, Anton Yanopoulos, George Serios, Paul Apostolatos, Gust Asimakopoulos, and Pete Kronis. Fond du Lac Chapter, No. 49, acknowledges with grateful appreciation the splendid services rendered by these Milwaukee members who traveled a distance of sixty miles to help us out.

The initiation took place at the Eagles Lodge Room at 3 P. M., and at 5:30 all the brothers were instructed by our Worthy President, Dennis Stateson, to go to the Greek Orthodox Church parlors. Here a fine luncheon was served by the entertainment committee.

Brother George Scocos deserves the praise and thanks of all the brothers for his untiring efforts for the lodge in accommodating all at the initiation party and preparing the lodge room for our meetings. Brother Scocos always has a kind word for the Ahepa and his one ambition is to see the Fond du Lac Chapter grow and bear the fruit of love, unity, patriotism, strength, and to be able to help all brothers in distress.

All the members in our chapter are attending the meetings regularly. They are all for one and one for all, and this ambition is to see our chapter always growing and progressing with those God-gifted ideals of our Order.

It is with regret to all the brothers of our chapter to say that we had to lose one of our early charter members, Alex N. Pharris, who died August 24, 1934. A picnic was scheduled to be held August 26, 1934 but it was immediately canceled when we heard of the death of our beloved brother, who was a whole hearted Ahepan. A special meeting was called by the Secretary to make arrangements for the Ahepa to take part in the burial of our beloved brother. The Sick Committee, composed of Rev. Trahadias, chairman, Brother George Scocos, and Brother Gust Pedoulas, immediately sent flowers and a card of sympathy to the home of our late brother. After the special meeting on August 26 all the brothers went in a body to the home of our late brother and paid our sympathetic respects to the family. The family permitted us to be honorary pallbearers. On the day of the funeral we all had our regular ril-

lions and after the church services the Ahepa funeral sermon and prayer were said. Both the American and Greek citizens were pleased to see the Ahepa Chapter do its duty to an Ahepan at the time of burial. Many people expressed the desire to become Ahepans because they know that the Ahepa is always first to do its duty in times of happiness as well as those of sorrow.

The late Brother Alex Pharris was one of the most prominent business men of this community, as well as one of the wealthiest at one time. Our community knew him as a philanthropic person and regretted his death. Mr. Pharris owned one of the most beautiful candy stores in this state.

Our chapter is getting stronger financially. We are getting new applicants at every meeting and we only hope such a zeal to increase our membership will stay. We are all united in our chapter and need to be congratulated because if we keep this good moral we can't help but succeed. The credit goes to all of us and to no individual.

The other day the Grievance Committee, consisting of Brother Frank Rigas, chairman, Brother Spyros Callis, and Brother James Axiotis, settled a most tangled business case that seldom comes up between two brothers. The committee was applauded, praised, and thanked by all the brothers for the worthy accomplishment of keeping us all in our chapter as real brothers.

The Fond du Lac Chapter, No. 49, has been reborn and will live to see a day of maturity, when it can plant the great ideals of our Order in this part of the land permanently.

We all thank our esteemed District Governor Zafropoulos for his untiring efforts to reinstate our chapter. We are also indebted to him for bringing so many members from Milwaukee, with their paraphernalia, to initiate our new brothers. Our chapter wishes our Governor a most successful career and we pledge ourselves to cooperate with him to the end.

Publicity committee:

ANIS DRANKUS, *Chairman*,
GUST APOSKETES,
NICK CARRAS.

Convention Write-up

SINCE you have asked me for a write-up of the District Convention, I think you had some sort of an idea that I would be the responsible brother. Well, I am, having been elected District Secretary of District No. 20.

Our meeting place was the Pfister Hotel in Milwaukee, Wisconsin, where the entire delegation gathered about 2 P. M., Saturday, July 28. Of course the usual lobbying and campaign "hub-bub" was in order before the opening of the convention and, in my estimation, the majority of the hilarity and enthusiasm is displayed then. Everyone met old acquaintances in a most remarkable Ahepan style.

The convention was opened by District Governor Zafropoulos. Upon completion of all preliminary business, the convention officers were elected and Brother Panos Dadiras was elected chairman. As presiding officer, he was indeed a praiseworthy one. Unfortunately, I was elected convention secretary, although it was my wish to absorb my initial convention attendance. However, my liberal education was greater being the secretary. Brother Alex Asoumanakis was elected vice-chairman and

Brother S. Methenitis was elected parliamentarian. All these brothers officiated capably.

Throughout the convention I was astonished to observe that the majority of the delegation was well posted on the by-laws, so as to adjust various discussions on the floor. Keen interest was indeed in order upon the submission of the various resolutions. The District Governor was chairman of the Resolutions Committee and I must say the discussions and recommendations arising at that point took up the greater part of the vital business of the convention. The various recommendations only tend to show that the Ahepan ideals are for everlasting progress, strengthened principles, and a widened scope of recognition of the outside world.

I must comment on the orations delivered, "for the good of the order." Brothers A. Spiller, of Milwaukee; Pappas, of Dubuque, Iowa; G. Perry, of Beloit, Wisconsin; Brother Economopoulos, of Fond du Lac, Wisconsin, and Brother Demeter of Milwaukee, displayed remarkable Ahepan talent in their enthusiastic and fraternal charges for the "good of the order."

The convention chairman, Brother Panos Dadiras, delivered his charge to the delegation for the "good of the order" and suggested perfect and loyal environment which he displayed in the procedure of the election of District Lodge officers. The elections went on in a most congenial and business-like manner. Brother Andrew Zafropoulos was re-elected District Governor; Bro. Panos Dadiras, re-elected Lieutenant Governor; Bro. Alex Asoumanakis, re-elected District Marshal; Brother James Moljanis, of the revived Fond du Lac Chapter, was elected Treasurer and James P. Canelakes was elected Secretary. Brother Charles Shane, of Milwaukee, gave the oath and obligation and charge to the newly elected officers.

After adjournment of the convention the delegates and visitors partook of a most enjoyable buffet dinner. Music and fraternal hilarity climaxed a most successful and enthusiastic convention. A number of brothers attended the Beloit Hellenic picnic the next day at the invitation of Brother Gus Perry.

JAMES P. CANELAKES,
District Secretary, District No. 20.

District No. 21

BROTHER FRANK E. POFANTI, District Governor of District No. 21, sends us the following account of his activities since his return from the Columbus convention. You will note that his time has been very much occupied with work for the Ahepa:

- September 4, attended meeting Chicago Chapter.
- September 5, attended meeting Garfield Chapter.
- September 6, attended meeting Pullman Chapter.
- September 6, attended District Lodge meeting.
- September 10, attended meeting Woodlawn Chapter.
- September 10, attended meeting Northshore Chapter.
- September 19, attended District meeting Garfield Chapter.
- September 25, attended meeting Oak Park Chapter.
- September 28, attended meeting Logan Square Chapter.

October 1, attended Officers' meeting Woodlawn Chapter.

October 1, attended District Lodge meeting.

October 4, attended meeting Pullman Chapter.

October 16, attended District meeting Chicago Chapter in honor of our Supreme President, Achilles Catsonis. After the meeting, the president of the chapter, Brother Paganis, gave an informal banquet at his restaurant. The following members were present: Supreme President Achilles Catsonis, Supreme Governor Arthur Preponis, Past Supreme Governor Stelios Reckas, Past Supreme Governor Dr. Zaph, District Governor F. Polanti, George Porkos, James Zarzis, Louis Verdos, William Russis, John Brown, Nick Givers, Christ Ganas, Constantinos Kakarakis, Alex Pagetopoulos.

October 17, attended dance of the Daughters of Penelope with the entire District Lodge at the Trionon Ballroom.

October 18, attended dinner at the Sherman hotel in honor of our Supreme President Achilles Catsonis. The following members were present: President Oak Park Chapter, Nick Dedakis; President Pullman Chapter, Michael Landros; Supreme President, Sons of Pericles, Charles Giannopoulos; Supreme Governor Arthur Preponis, Past Supreme Governor Steve Reckas, Past Supreme Governor Dr. Zaph, District Governor F. Polanti, Past District Governor D. Parry, Denis Landropoulos, Tom Paganis, Panos Dadiras, Leo Lamberson, Christ Harvalis, Athanasios Nicholson, T. Apelopoulos, John Douglas, A. A. Pantelis, Vasilio Lambros, Steve Falakos, A. Russos, John Athas, George Ganas, Christ Ganas, Tom Tsoumas.

October 23, attended meeting of Oak Park Chapter.

District No. 22

Peoria Chapter No. 234 Makes Splendid Progress

WITH the gradual receding tides of the past depression, it seems that the Order of Ahepa, with its many chapters, continues to make splendid and commendable progress. Among these individual tributaries of our great Order, the Peoria Chapter again comes forward with a certain amount of pride in the steady progress it has continued to make year after year. The ranks of its membership increase in number and its appearance in the social and business limelight of the activities of Peoria, Illinois, makes it an outstanding fraternal organization of the city. Aside from the chapters' increasing membership and successful events and functions, we are proud to assert that through our Naturalization Committee, headed by Brother Christ Beres, the chapter recently brought about the naturalization of a brother Ahepan and soon thereafter the naturalization of the Ahepan's brother. The belief that these two brothers could secure their final citizenship papers was doubted, because of an incident which was said to have occurred some time before.

However, the said committee put its efforts into the case and the following results ensued. The newspaper account of the case follows:

"John Pappas admitted to citizenship. The court grants papers to Princeton business man; further delay on petition of Paul Pappas.

"The old adage about the third time being the charm, proved true yesterday for John Pap-

pas, Princeton business man, who was finally granted full citizenship in the United States by Judge Joe A. Davis in the Bureau County Circuit Court.

"Yesterday was the third time that Mr. Pappas had appeared in the circuit court here to make a plea for admission. His original application for naturalization was filed in 1927, but at that time some of the feeling engendered by the World War was still in evidence and there were complaints filed which resulted in the petition being dismissed. In 1930 Mr. Pappas renewed his efforts to obtain citizenship, but met resistance this time because he had not complied with one of the regulations regarding the place of filing application for citizenship. Mr. Pappas, undaunted by this reverse, renewed his efforts, which were finally crowned with success yesterday morning.

"Mr. Pappas appeared in the circuit court yesterday accompanied by attorneys William W. Wilson and R. Russell, both of Princeton. They vouched for his character and for his honorable intentions in becoming a citizen of the United States. Mr. Mackay, the naturalization examiner from Chicago, after a brief examination reported that his department had no objections to the admission of Mr. Pappas to citizenship.

"While Mr. Pappas received his final papers, his brother, Paul Pappas, with whom he is associated in business, was not so successful. His application also came up for hearing, but was dismissed on recommendation of the naturalization examiner, who reported Paul originally filed his application in Chicago, while the law requires that the application for first papers must be filed in the county of residence."

It is surprising to note that these two brothers had not been members of the Ahepa until only recently. Before that time, as the newspaper account reads, "they experienced the greatest difficulty in even being granted a hearing on their case." Immediately upon becoming members their matter was promptly looked into by the president of the chapter, Brother Peter Xanos, who turned the case over to Brother Christ Beres, Americanization officer of the National Department of Veterans of Foreign Wars. It was chiefly through his willing cooperation and energetic efforts that, after several trips to Chicago and Princeton, he finally brought about the said results.

Brother Peter Xanos, president of the chapter, has led the chapter through a very successful and profitable year. He is a tireless and energetic worker and does everything within his power to make splendid progress.

GEORGE BASKLEON,

Secretary, Peoria Chapter, No. 234.

[EDITOR'S NOTE: We congratulate the Peoria Chapter on its many achievements, which are indeed worthy of emulation by other chapters.]

District No. 24

Oklahoma City Activities

FIVE years ago, in July, 1928, the Oklahoma City Chapter was instituted with a charter membership of twenty-five. Since then it has made rapid strides and its future looks very bright indeed. Brother James Demopoulos, Past District Governor, was the chapter's first President. The following are the officers for the current year:

Christ Zavichas, President; Tony La Reese, Vice-President; Sam P. Gard, Secretary, and George Kaplanis, Treasurer. Board of Governors: Trifon Pappahronis, secretary; Pete Vlahakis, Joseph Apostol, and Pete Markos. Gus Mamolas, Captain of the Guards; Steve Vitoyanis, Chaplain; James Kiriopoulos, Warden; Pete Mathews, Inside Sentinel; and George Apostol, Outside Sentinel.

Since the chapter's organization, 115 members have been initiated, although, naturally, some have transferred to other chapters and some have dropped out, due to the economic situation. In spite of that, the chapter boasts of the fact that it has 75 members in good standing, with but a few who are delinquent in their dues, and they are anxiously awaiting to be placed in good standing.

During the present administration, under the able leadership of our esteemed President, Christ Zavichas, the chapter has made notable progress. We have initiated eight new members, which was the highest number reported at our last district convention held in Tulsa.

The chapter's treasury is in fine shape, too, and it has no debts. The two plays alone netted over \$200 which amount was turned over to the chapter and St. George's church.

Recently in the spacious Central High School auditorium the drama of honor and the comedy "Fiakas" were artistically presented by our local talented players under the direction of Brother Peter Anthony. The leading feminine rôle was magnificently portrayed by the daughter of Brother and Mrs. Nick Phillips, Youla, while Brother Nick Stamatis portrayed the hero, Souliotis, excellently.

The supporting cast of the drama included Brother Joseph Apostol as "Metros"; Elizabeth M. Pappas as "Despo"; Esther George as "Haida"; Mrs. Christ Zavichas as "Yanoula"; George Lamber as "Lambros"; Bessie Stathis as the gypsy's daughter, Brother John Yanakopoulos as the "Tifos"; Brother John Lamber as "Kitsos"; President Zavichas as "Ambelofilakas."

In the comedy the cast included Brother Joseph Apostol as "Fiakas"; Peter Anthony, the servant of "Fiakas"; Miss Constance M. Pappas as "Evantilia"; Mrs. Pete Boozalis as "Trosi"; and John Lamber as "Kazamias."

The plays were sponsored by the Oklahoma City Chapter. The committee was headed by our tireless and energetic Vice-President and master of ceremonies, Antonion Bistolariades (Tony La Reese), who was assisted by Brothers Tony Boozalis, George Carvounis, Steve Vitoyanis and Pete Mathews.

During the intermission the "Maids"—Constance M. Pappas, Elizabeth M. Pappas, Opal and Juanita Anthony—sang Greek songs, which were received with great applause. Solos were rendered in Greek, English, and Spanish by the charming daughter of Mr. and Mrs. Harry Pappas, Athena, who was accompanied at the piano by Miss Eve Louise Purdum.

Again, under the leadership of our chapter, a picnic was held for the benefit of the St. George Church. More than three hundred, young and old, were present at Belle Isle Park on Sunday, August 12. The picnic started at 2 P. M. and lasted until midnight. Plenty of sandwiches and refreshments were served. Boating on the spacious lake and games of all kinds were enjoyed, and there was Greek dancing to the music furnished by John Paganis.

In the evening, souvenir prizes were given to those who held the lucky numbers. The first prize was won by Brother Michael Papaygenios. Other winners were Sam Gordon, George Kaplanis, Tony Boozalis, and Pete Vlahakis.

The sponsors and the committee, headed by Brother Tony Boozalis, Christ Panopoulos, George Kaplanis, Pete Mathews and George Apostopoulos, should be congratulated for the splendid arrangements they made and much credit is due them.

The Maids, Miss Youla Phillips, Nuala C. Panopoulou and Constance M. Pappas, should be highly commended for the time and effort used in selling tickets.

The proceeds of the picnic were turned over to the church's treasury.

District No. 26

Grand Island Convention

THE third annual convention of District No. 26, held in Grand Island, Nebraska, July 15 and 16, 1934, was a success from every angle. For the first time in many years the business session of Grand Island was beautifully decorated in Ahepa colors.

Impressive church services were held Sunday morning at the St. Stevens Episcopal Church. Rev. Pantazopoulos, of Omaha; Rev. Morkides, of Des Moines, and Rev. Vasilades, of Sioux City, officiated. Music was furnished by the Sioux City mixed choir. At 2:30 p. m. the convention opened officially at the Yancey Hotel. After the invocation by Rev. Pantazopoulos, the national anthems of America and Greece were sung. Brother Nick Jamson, President of the Grand Island Chapter, welcomed the delegates on behalf of the chapter. Hon. William Krehmke, President of the Chamber of Commerce, and Hon. Thomas Dillon, Mayor of Grand Island, delivered addresses of welcome on behalf of the city. Response was made by Brother Michael Kononios, of Kansas City, Missouri. The delegates then presented their credentials and organization of the convention was completed.

In the evening a banquet was tendered the delegates and their friends at the Liederkranz Auditorium. More than five hundred persons attended and the banquet was considered one of the largest ever held in Grand Island. Michael Kononios was the toastmaster and the main speech was delivered by Past Supreme President Harris J. Booras. Other speakers were James Camaras, Lieutenant Governor of District No. 26; D. J. Traill, Commissioner of the Grand Island Chamber of Commerce; Mayor Thomas Dillon; George Blaetius, of Omaha; O. A. Ablott, former Mayor of Grand Island; Christ Petrow, District Governor, Sons of Pericles; George Paradise, of Sioux City, Iowa, District Governor of District No. 26; Fred Winter, Commander of American Legion Post, No. 53, introducing Harold Prince, on behalf of the American Legion; Ed Carodis; A. F. Buechler, editor of the Grand Island Independent; Hon. W. H. Thompson, United States Senator of Nebraska; George Theodosiou, who introduced Harris J. Booras, Past Supreme President of the Ahepa. The address of Harris J. Booras, as well as the utterances of the other speakers, was very inspiring and enthusiastically received by the audience.

The business sessions on Monday were presided over by George Paradise, with Edward Carelis as Vice-Chairman and George Blaetius as Secretary. An important resolution that was passed may be found in the editorial, "Where Citizenship Lies."

The following district lodge officers were elected for the ensuing year: George Theodosiou, District Governor; George Blaetius, Lieutenant Governor, Steve Cosoulos, District Secretary; Phil Pappas, Treasurer, and Steve Mhariotis, Marshal.

The parade on Monday afternoon was one of the most colorful ever held in Grand Island, with the exception of the one held during the 75th anniversary of the city of Grand Island in 1932. Two bands and three bugle and drum corps furnished music. All the participants were clothed in the official uniform. At the end of the parade the official presentation of one set of colors took place at Pioneer Park, in which District Governor George Paradise made the presentation, Dr. W. W. Arrasmith of the American Legion responding.

On the evening of July 16 the newly elected officers of the District were installed at the public installation at the Liederkranz Auditorium. George Paradise was the installing officer. Dancing followed and an enjoyable evening was had by all.

JAMES CAMARAS,
Chairman, Publicity Committee.

(Editorial appearing in the *Grand Island Independent*, July 31, 1934.)

WHERE CITIZENSHIP LIES

Good citizenship is not of pre-natal origin—the theory that our character, our actions, the general trend of our lives, are formed, dictated and fashioned hereditarily, has been losing ground for many years.

At the recent convention of the American Hellenic Educational Progressive Association (Ahepa), Toastmaster Kononios, of Kansas City, was addressing himself to the subject of citizenship. He reminded the Greek-born members of the association that their citizenship would not and could not be measured by the country in which they were born, but by what was in their hearts.

This same convention on the next day adopted resolutions setting forth, among other declarations:

Resolved by District No. 26 of the Order of Ahepa, in its third annual convention, that we vigorously oppose the actions and teachings of all radical persons or groups; that we urge the immediate enactment of laws providing for the punishment of all persons who advocate the overthrow of the government of the United States by force or otherwise, or who advocate or condone any acts of terrorism, or who are members of organizations which advocate such acts, and that we further urge the immediate enactment of laws excluding alien communists from admission to the United States and for the expulsion of aliens now in the United States who are engaged in activities aiming to overthrow our government by force, violence or economic warfare.

What is in the heart, not where one was born, measures citizenship.

The above resolution was adopted by an

assembly eighty per cent or more of whom were born in the land of the Hellenes.

Two weeks prior to this assembly and the adoption of the quoted resolution, in a chamber only two blocks distant, there were gathered several hundreds of other citizens. They were addressed in the main by a man named H. W. Smith, born in Iowa. His history shows that he had been sentenced to 19 years in the Fort Leavenworth penitentiary for treasonable utterances while serving in the United States army, but was released later to join the Canadian forces, from which he deserted. He had been employed by the communists since the war and came to Grand Island as an agitator for the Unemployed Council, his services being paid by the Farmers' Holiday Association, Madison plan. He raved against the army. He denounced appropriations for the navy. He ranted against the National Guards. He lied about the CCC camps and their purposes. Another speaker followed—born in Pennsylvania. It was the same condemnation of every institution and force designed to uphold the law of the land and the Constitution. The audience vigorously applauded.

Whereas more than 80 per cent of the members of the assembly adopting the above anti-communistic resolutions, and who were here standing up like the Rock of Gibraltar with the American Legion in defense of the Nation's Constitution and its laws, were born in Greece, it was quite apparent that more than 80 per cent of the audience listening to Smith, and applauding the disloyal sentiments uttered, were native born. Many were temporarily misguided, perhaps. Moreover, as a matter of course, the vast majority of our native born would never have applauded such tirades against the government.

Citizenship lies in the hearts and the souls of men.



Miss Mary Lee Kostos, charming daughter of Mr. and Mrs. Lewis Kostos of Grand Island, Nebraska, who was the first girl of Greek parentage to graduate from the local High School and the very first to greet Supreme President Harris J. Booras at the station on his arrival at Grand Island to attend the district convention.



At left, above, is Brother George Pradise, District Governor of District 26, who gave the presentation address, and Dr. W. W. Arrasmith, at right, who gave the response at the official presentation of one set of colots to the American Legion Junior Drum and Bagle Corps, Post No. 53, by the Grand Island Chapter during the Third Annual District Convention, held in Grand Island, Nebraska, on July 15 and 16, 1934.

Speech of Honorable George C. Peery, Governor of Virginia

(Continued from page 4)

As comrades in this battle we welcome you; as citizens of the state we are proud of you. And when better times return—and they are already returning—we will take pleasure in sharing with you the prosperity we have achieved.

This is a great country in which to live, and Virginia is a great commonwealth. We have no kings, no emperors, no dictators here. Here the people choose their own rulers, make their own laws, and largely dictate their own government. So much so that it is frequently said that men in public office are not the masters but, in reality, the servants of the people.

Into this form of government and into this land of Virginia we are glad you have chosen to enter. Sprung from that great nation of ancient Greeks which, centuries before the birth of Christ, boasted the purest democratic government on earth, we feel that you will be a sustaining influence and a real help in that battle for progress which is ever waged by a free people under a progressive and liberal government.

I close by commending to you the purposes of your association.

Why Ahepa?

(Continued from page 13)

I had intended to ask a San Francisco chapter to accept my membership, but exactly one week after I returned from my trip, I had to go to Fresno, California, to work. The first person I met in Fresno was a Greek and I asked him if Fresno had a chapter. To my surprise, I discovered that Fresno Chapter was the Mother Chapter of the West. The man I asked for an application was the founder of this chapter, and I really was overjoyed to find myself being initiated into Fresno Chapter one Thursday evening in February, 1933.

I have discovered the ideals and secrets of Ahepa and I know that I have much more to learn. I know why these people in far-off countries wonder about Ahepa; they have understood the good it has done for our race, and I venture to say that if they were to come to the States they too would become members.

In conclusion, may I ask any young fellow of Greek parentage who hesitates to admit his nationality, or who questions Ahepa, to take a trip to any place in this world, and he too will discover just what I have discovered.

I cannot express in words how my desire was aroused to become an Ahepan.

(Continued on page 29)

Delphi Chapter Expresses Appreciation to Supreme Lodge for Joint Circular

October 5, 1934.

The Supreme President, and Members of the Supreme Lodge,
Washington, D. C.

DEAR BROTHERS:

At the last meeting of Delphi Chapter No. 25, held in its Lodge Rooms, Thursday, October 4th, by regular vote the Chapter unanimously agreed to acknowledge with appreciation your first communication of September 15th, as follows:

Be it Resolved, That Delphi Chapter No. 25 of the Order of Ahepa has heard with interest and appreciation the first communication of the new Supreme Lodge;

Be it further Resolved, That Delphi Chapter should communicate to the Supreme President and his fellow-members of the Supreme Lodge their pleasure in the declaration that a prime purpose of the governing body of the fraternity is to remove that psychological barrier which has been erected between the fraternity and its Supreme Lodge;

And that we do now declare that Delphi Chapter will govern itself during this Supreme Administration in harmony with the above and other declarations of the first circular, supporting the officers of the National Administration, and, with them, waging a consistent fight against enemies of the Order, to the end that the aims of our organization may succeed and within our realm peace and harmony prevail.

This is the message we have been ordered to convey to you, resolutions enthusiastically endorsed by the officers, past-presidents and all the members of Delphi Chapter.

Faithfully and fraternally yours,

DELPHI CHAPTER NO. 25, New York, N. Y.

ALEXANDER ALEXION, *President*.

Attest: A. MANGANIS, *Secretary*.



Miss Nina Nickolette Ralles, daughter of Mr. and Mrs. George Ralles of Lincoln, Nebraska, who sang the "Matia Plana" and "Maura Matia" at the banquet of District No. 26 on July 15 at Grand Island, Neb.



Mrs. Aratusa Kleomenis Wilkinson, whose marriage last spring in Colorado Springs, Colo., to Dr. Marcus Wilkinson, past District Governor of Ahepa District No. 27, was announced in September. The rites were performed by the archimandrite father from Holy Sepulchre in Jerusalem, Rev. Artemios Stamatiadex, assisted by Rev. Feodor Grishan, rector of the Russian Orthodox Church in Pueblo, Colo. Charter member of the Daughters of Penelope in Albuquerque, N. M., daughter of Mr. and Mrs. Estrados Kleomenis, of Mytilene, and granddaughter of Capt. Kleomenis Soephernaos, commandant of the Greek steamer Elaine. Mrs. Wilkinson is of a family well known in Greek military and maritime circles. Dr. and Mrs. Wilkinson are making their home in Pueblo, Colo.

District No. 28

News of First American Chapter No. 174

THIS chapter, which is one of the most progressive Ahepa chapters in the West, is active in more ways than one. In the first place it has a list of 44 members in good standing, which is very high, considering that Albuquerque, N. Mex., is a town with a population of only 35,000. In the second place it helped organize the first Sons of Pericles chapter in our District, a year ago. In the third place, it boasts of a chapter of Daughters of Penelope, recently instituted in Albuquerque, through the competent assistance of Dr. Marc Wilkinson, who made a special trip here from Pueblo, with Mrs. Wilkinson, who, with her sister, has honored us by joining as members of this chapter.

The enthusiasm of the members is running at high tide. Already plans have been laid and carefully worked out for the success of the coming District Convention of 1935 to be held in Albuquerque. A Halloween benefit dance was given at the Heights Auditorium on October 30, which was one of the most brilliant and well-attended masquerade balls ever given in Albuquerque, creating publicity and much good-will for Ahepa and our Greek community and leaving a surplus of nearly double what we anticipated for our chapter's

treasury. This dance was planned in the short time of only a week and its remarkable success is due to the fine teamwork shown by the members and the expert management of the different committees, particularly of our worthy President, Steve Dikitolia, and his wife. A big banquet is now planned for the open ceremonies of installation of the officers of the "Helen of Troy" Chapter, No. 19, of the Daughters of Penelope, details of which will appear in the next issue of this MAGAZINE.

TOM MORRIS, Secretary.

Santa Fe Social Items

ON OCTOBER 7, Father Mistakidis, of California, was invited to visit Albuquerque and Santa Fe for the purpose of baptizing several children of Ahepans. He arrived in Santa Fe at noon and the first baptism was the child of our Past Secretary and Mrs. Stephen Karman, which took place in the home of our esteemed Vice-President, Mr. Jim Ipiotis. This was Brother Karman's first son, who was named Demitrios, and the godfather was Brother Charles Ellis, of Albuquerque. At the completion of this solemn affair a banquet was given in the afternoon, which was attended by many Ahepans from Albuquerque and Santa Fe, their wives and children, and was followed by dancing.

Everyone was then invited to go to the beautiful residence of our good brother Gus Mitchell, where his four pretty baby daughters were baptized. The first girl was named Rose Marie and the godparents were our esteemed President and Mrs. Louis Carellas; the second one was named Athena and the godfather was Brother Dan D. Askos, of Albuquerque; the third was named Aphrodite and the godmother was the charming daughter of our Past District Governor, Brother and Mrs. Anthony Pavlantos, Miss Fanny Pavlantos. This was the first time she had ever participated in such an event and undoubtedly she will always look upon it as a great occasion in her life. The fourth daughter was named Alice and the godparents were Mr. Pete Lelek, of Los Lunas, New Mexico, and Mrs. Tom Pamonis, of Santa Fe.

After these three baptisms were over, another banquet was given, followed by dancing. So many out-of-town Ahepans attended these functions that some people thought a convention was being held.

We were also greatly honored by a visit from Dr. Marc Wilkinson and his charming bride, of Pueblo, Colorado, Past District Governor of District No. 27, on October 20. A banquet was given at the La Fonda Hotel in his honor by President Carellas. After spending a couple of days with us, he went to Albuquerque, where he instituted a chapter of the Daughters of Penelope. Several Ahepans and their wives from Santa Fe attended this affair. On Tuesday Dr. and Mrs. Wilkinson returned to Santa Fe, where they were shown all the places of historic interest. On the following day he left for Pueblo, with the assurance that we will have the pleasure of having him and his wife with us again in the very near future.

P. C. DAKIS, Secretary.

District No. 30

Price, Utah, Host to Convention

ON THE 22nd, 23rd and 24th of July, the third annual district convention of the 30th District was held in our beautiful cosmopolitan city of Price. The city was so decorated with flags and banners of beautiful hues that it had an aspect of a great fiesta.

The convention began on Sunday morning, July 22. All the members of the Order met at the Hellenic Orthodox Church, where services were held by the parson of the Price Community, Reverend V. Mikeli. After the mass, an outing was given by the Price Chapter, at the Price City Park, which was reserved for Ahepans and friends. After the dinner the Ahepa Band from Salt Lake City played a few short musical pieces for the entertainment of the throng that had gathered there. Later in the afternoon various athletic contests were held for the young boys and girls.

In the evening a dancing party, with refreshments, was given by the Daughters of Penelope in the hall of the Hellenic Orthodox Church, which was a big success.

Monday morning, July 23, an open meeting was held at the Masonic Temple. Since the erection of this notable hall, for the first time it was granted to another organization to conduct its meetings besides the Masons.

Mr. Nick Salevarakis, the chairman of the convention committee, opened the meeting by introducing the officers of the Order of Ahepa: Mr. J. Bockas, District Governor; Mr. P. S. Marti-aklis, Supreme Vice-President; Mr. C. Athas, Supreme Governor; Mr. G. Dragonas, President of the local Ahepa chapter, and the Reverend B. Mikeli, parson of the Price Community. Mr. B. W. Dalton, the honorable mayor of our city, and Mr. Taylor, the president of the Price Chamber of Commerce, also gave short addresses of welcome.

In the evening a large banquet was given at the Masonic banquet room. Among the three hundred and fifty people present were the Honorable Philhellenist Senator of Utah, Wm. H. King; the United States Representative, Abe Murdock, and other prominent men. Mr. Nick Salevarakis introduced Mr. Chris Athas, who acted as toastmaster during the remainder of this splendid banquet.

The first speaker on the program was Mr. John Georges, of Salt Lake City, who gave an eloquent speech, explaining the purpose and aims of Ahepa. The Honorable Mayor of Price, Mr. B. W. Dalton, spoke next, followed by Judge George Christensen and Attorney H. G. Metos. Following those speakers, Mr. R. Vaughn, the District Governor of the Kiwanis Club, gave a short address, followed by the Representative, Mr. Abe Murdock, who praised Greece and Ahepa. Next, Supreme Vice-President, P. S. Marti-aklis, gave a short address. Last to speak on the program was the Philhellenist Senator and member of Ahepa, the Honorable Wm. H. King, who through his splendid oratorical ability gave many worthy praises to Greece and her sons in America and also to the Order of Ahepa.

On July the 24th, the third day of the convention, a big parade was held, starting at the Masonic Temple. In this parade were the Daughters of Pioneers, the Mayor of Price, the Honorable Senator King, the Greek and American flags with the Ahepa banner, the Ahepa Band, the Sons of Pericles and Ahepans with

their picturesque uniforms. Following marched the Daughters of Penelope and others. The parade ended at the Pioneer Park, where a wreath was placed at the monument of the Pioneer Woman by Ahepa, accompanied by a speech by Mr. J. Georges, who spoke in behalf of the Pioneers and Ahepa. At the Price City Park, Mr. P. S. Marthakis spoke to the throng in behalf of the Order of Ahepa and in conclusion the Honorable Senator Wm. H. King spoke in honor and praise of the Pioneers.

In the afternoon Mr. H. G. Metos was elected District Governor of District No. 30. The other newly-elected officers were Mr. G. Kayias, Lieutenant Governor; Mr. John Georges, Secretary; Mr. Nick Salevourakis, Treasurer, and Mr. P. Pitsos, Marshal.

In the evening a huge Ahepa hall was held at the Silver Moon dance hall, which proved a great success.

I cannot find words to properly praise the work of the general chairman of the convention, Mr. Nick Salevourakis, and the different committees, composed of Messrs. Gust Platis, Nick Lauris, Nick Galanis, Gust Dragonas, G. Karras, Nick Bikakis, S. Diamanti, J. Daskalakis, Nick Sumos, Em Marakis, J. Papacostas, Joseph Salevourakis, George Georgides, K. Androulakis, M. Salevourakis, Gust Saridakis, and others whose names fail me at the moment, also the ladies' committee, composed of Mrs. Nick Bikakis, Mrs. Nick Galanis, Mrs. G. Lendaris, and Mrs. George Georgides, and Misses H. Bikakis, M. Lauris, V. Xenakis and M. Diamanti.

I heartily congratulate all of the members of Ahepa and, in general, all who took part in making this convention a success.

GEORGE KARRAS.

District No. 32

Activities of the New Governor

OUR new District Governor, Brother William Petros, has been working very hard to establish a new chapter in the city of San Francisco and I am of the opinion that he will succeed, even though times are hard, for he is a regular "firebrand" when it comes to preaching the Ahepa gospel.

On Labor Day (and a few days preceding) we visited the Fresno Chapter, where Petros gave an admirable execution of his new duties as Governor. He explained in a very impressive manner the ideals of our Order. His voice is low, but you could hear a pin drop in the vast hall when he spoke. The meeting was an open one and several societies of Fresno were represented, as well as the church, including Rev. Father M. D. Mandillas of the Fresno Community, and Rev. Mistakidis, the "hierkyris" of the West. Other speakers were the president of the G. A. P. A. of Fresno, Mr. Petropoulos; the president of the Political Club of Fresno, Mr. Rollis; the president of the Community, Mr. Pappas; the president of the Solano Chapter, Mr. Vardakos, and Past President, Mr. Kirkos, and others.

The meeting was called to order by the able president of the Fresno Chapter, Mr. Democrites Stergion. The principal subjects of discussion were the ideals of the Ahepa; the harmony that should exist in all societies, no matter what their nomenclature may be; and the Greek school, which should be an established institution in every Greek community,

irrespective of political or fraternal parties or organizations. It was surprising to note how all speakers touched on this very theme and how every one agreed in that respect.

E. APOSTOLIDES, M. D.

The Sacramento District Convention

THE third annual convention of the thirtieth district was held at Sacramento, the capital city of California. It opened Thursday, July 5, with Dr. Emanuel Apostolides, of San Francisco Chapter No. 150, presiding.

A feature of the highly interesting sessions was the election of the following officers for the ensuing year: William Petros, of San Francisco, District Governor; George Bazaitis, of Oakland, Lieutenant Governor; J. C. Polos, of Berkeley, Secretary; Dr. P. T. Angel, of San Francisco, Treasurer; J. Dravilas, of Salinas, Marshal.

Prominent in the proceedings of the convention was the initiation of a large class of candidates, among whom were seven from the Stockton Chapter. The initiation work was done by Past District Governor J. A. Longaris, who was assisted by appointed representatives of different chapters. They were complimented for their splendid exemplification of the beautiful ritualistic work, and justly so.

On Friday night a dance was held in the Native Sons Hall, which was packed with merry-makers.

On Saturday a thrilling street parade took place, with over fifty members from the Stockton Chapter participating.

In the evening a banquet was held at the fashionable hotel, "Senator," with over seven hundred members and guests in attendance.

Among the special guests and prominent speakers at the banquet were Acting Governor of California, Frank W. Merriam; Congressman Frank H. Buck; the Mayor of Sacramento; State Senator J. M. Lumm; District Attorney Neil McAllister, of Sacramento County; the Postmaster of Sacramento City; State Commander of the California American Legion; the Postmaster of Reno, Nevada; State Commander of the American Legion of Nevada, and many others prominent in either public or civil life of the capital city. The banquet and speeches lasted until 3 o'clock Sunday morning.

On Sunday morning, July 8, all members attended special church services and later spent the day picnicking at Helvetia Park, where over two thousand people assembled and enjoyed themselves to the utmost.

Stockton Chapter reported having initiated twelve new members for the first half of 1934, and reinstated fifteen others; also, they are successfully organizing the Daughters of Penelope.

The 1935 district convention of District No. 32 will be held in Stockton, California, next July. At that time Stockton hopes to break all records by way of entertaining and welcoming its guests. The chapter is already making elaborate plans. The Stockton delegates to the district convention at Sacramento reported a most interesting session and that the Sacramento Ahepans proved to be delightful hosts.

NICK SEPURAS,

Chairman, Publicity Committee.

District No. 34

Activities of Governor Bass

ON SEPTEMBER 9th I left Brandon, accompanied by District Secretary, Brother J. H. Mooradian, and Brother Andrew Vlassis, President of Polikos Aster Chapter, Winnipeg.

We visited and held meetings in Regina, Moose Jaw, Saskatoon, Edmonton, Calgary, Banff, Lethbridge, and Winnipeg. We had splendid meetings in all our chapters and the spirit of Ahepa prevails 100 per cent. The financial position of our chapters is sound. The Lethbridge Chapter was disorganized for some time and I have the honor to inform you that this chapter is now functioning and I was given the assurance from the officers and the members that Lethbridge Chapter will be one of the leading ones in our district.

We had the honor to address the Sons of Pericles in Edmonton. I was very much impressed, indeed. Much to my surprise, the meeting was conducted in an excellent manner and very exact; in fact, I was so pleased and so full of enthusiasm that I could not hesitate to ask the Polikos Aster Chapter of Winnipeg to hasten and establish the Sons of Pericles in Winnipeg, and the same will apply to the other chapters of District 34, providing they can comply with the rules and regulations regarding the number of membership.

T. BASS,

District Governor,

District No. 34, Brandon, Man., Canada.

District No. 36

Particulars of the 36th District Convention

ON JULY 29th the convention of this district was held at the Mount Royal Hotel, Montreal, Canada. It was formally opened by District Governor E. Stamos, after which reports of the district lodge officers were read. Brother C. Halikas was elected chairman of the convention.

Unity and cooperation was strongly urged by the delegates, and educational ways and means so as to minimize petty jealousies and misunderstandings were discussed by Lieutenant Governor Harry Grivakis, so that the progress of the Ahepa might not be hampered. He also pointed out that more funds should be spent by the Order for educational purposes and greater encouragement given to poor but promising students.

The following officers were elected for the ensuing year: E. Stamos, District Governor; P. Kibayias, Lieutenant Governor; E. Graves, Secretary; C. Halikas, Treasurer, and John Bonanos, Marshal.

At the banquet, which followed, Brother Harry Grivakis called upon everyone to speak his mind about the Order. They proved equal to the task and much enthusiasm was displayed. Brother C. Camitis, president of the Montreal Chapter, offered a using and philosophical remarks.

HARRY GRIVAKIS,

Chairman, Publicity and Educational Committee.

Υπό ΜΙΜΗ ΔΗΜΗΤΡΙΟΥ
ΕΞΕΔΟΘΗ ΚΑΙ ΚΥΚΛΟΦΟΡΕΙ!!

Η ΤΡΑΓΩΔΙΑ
"ΤΥΧΗ ΣΤΑ ΞΕΝΑ"
Είς 4 πράξεις.

Διδάσκει, τέρπει, συγκινεί, συναρπάζει, ηλεκτρίζει!! — Μαζύ εις ένα τόμον η μονόπρακτος δραματική δράση "Ο ΜΠΡΟΥΚΛΗΣ ΣΤΗΝ ΑΘΗΝΑ".
"Άξιον έπιστόθιον. Γέλοισ!!"

Τά Chapters τής Μεγάλης Όργανώσεως Άγέμα, ές πραγματοποιήσασα τα έργα αυτά διά τής έσπεριδας των άρρέτων. Κάθε Έλληνικό σπίτι, πρέπει να αποκτήσῃ τά έργα ταύτα. Γράψατε άμέσως εις τόν συγγραφέα. Έκδόταται τής έπιτοχής σας:

Mr. JAMES DEMETRIUS
420 LINCOLN BLDG.
NEW YORK CITY



Mrs. N. S. Checkos

Doctor Checkos Weds

THE marriage of Miss Margaret Simon, beautiful daughter of Mr. and Mrs. Chris Simon, one of the pioneer families of Seattle, Wash., to Dr. N. S. Checkos, prominent physician and past Supreme Governor of the Order of Ahepa, was recently announced and came as a pleasant surprise to the couple's many friends throughout the country.

Dr. N. S. Checkos is a prominent figure in the Ahepa, having served the Order in various capacities since its establishment on the Pacific Coast. He has served as the first President of the first chapter in the Northwest, the Mt. Hood Chapter, at Portland, Oreg., and was highly instrumental in establishing the various chapters of our fraternity in that region. He was the delegate of Mt. Hood Chapter at the Columbus convention, his chapter being the only one represented from the entire north-western part of the United States.

On his way back from the convention, Dr. Checkos and Miss Simon were married at Spokane, Wash., in the presence of their many friends there, and, after spending their honeymoon near the foothills of the Rockies, they have returned to Seattle, where they will make their home.

The AHEPA MAGAZINE extends to the newly-married couple its sincerest congratulations and warmest wishes for happiness and prosperity.

Don't Forget

That there remain about five weeks between the time this issue goes to press and the last day of December, 1934. During this intervening period every effort should be made to increase the phalanges of the fraternity by reinstatement and initiation.

"ΣΑΝ ΤΑ ΧΕΛΙΔΟΝΙΑ"

Είναι το τελευταίο hit Έλληνικό τραγούδι σε χρόνο Βάλς.

Άριστομένο στις Εκδόσεις τής
AHEPA.

Στίχοι υπό ΜΙΜΟΥ ΚΑΚΡΙΑΑ.
Μουσική υπό Α. ΖΑΤΤΑ.

Τό κάθε μουσικό τεμάχιο άποστέλλεται πρὸς 25 cents. Προκαταβήτα το διά τή σπήρα σας και διά τής χοροεσπερίδας. Τό μελωδικώτερο Έλληνικό τραγούδι για χορό Βάλς. Όλοι τή τραγουδούν στην Αθήνα.

"ΣΤΗ ΨΕΥΤΙΑ ΤΟΥ ΝΤΟΥΝΙΑ",
"ΠΕΤΑΛΟΥΔΙΤΣΑ" και "ΜΙΑ ΓΥΝΑΙΚΑ ΠΕΡΑΣΕ" είναι τά άλλα 3 χίτη τής έπιτοχής. Τά 4 μαζύ άποστέλλονται πρὸς 1 δολλλάριον. Γράψατε:

PARAMOUNT CO.

53 STUART STREET
BOSTON, MASS.

Ζητήσατε Τημοσιόλογον. Μάθετε τά παιδιά σας τή Έλληνική τραγουδία.

"ΤΟ ΕΛΛΗΝΙΚΟ ΤΡΑΓΟΥΔΙ"

ΚΥΚΛΟΦΟΡΕΙ κατ' αὐτάς ού πολλά μέρη τού πελοπιτισμένου κόσμου ίπου τήσων Έλληνας, για νόστιμο Έλληνικό τραγούδι με τή όνομα "ΣΑΝ ΤΑ ΧΕΛΙΔΟΝΙΑ". Τό τραγουδία αυτό γράφαται άσθημα, έκδόταται τήν άρχή και τή σέβασμό τήν ημετέρα τού πολιτισμένου κόσμου, τήν Έλλάδα. Οι συγγραφέες τή άριστομένη εις τή έκδοσις τής Άρχής και χρυσόφων να έξοφωσούν τή χοητρον τού σωματίου, παρουσιάζοντες τήν Άρχή ός τόν άνθρακα τού γνοησίζ τόν προορισμό τού και τή καθήκον τού άσθ τήν ημετέρα τών ίγγίντων. Άγαθήσατε τή από τή καταστήματα και παιδιών Έλληνική μουσική τράμαζα και δώσατε τή στα παιδιά σας να τή άκούσων. Θα σας άρέσῃ, πρέπει να σας άρέσῃ. Είναι σιμιά, ήθελο, πιστοσύνη. Δεν σκεπταζάται ότη άσχημονε. Θα τή βρητε πολύ καλό διά χορον Βάλς. Η μουσική τού είναι Έλληνική, χωρίς να ξεχάσῃ και όσα τήν αντιθεσάτην Έξοφωσίζου μουσική τού χορού. Ο γλωσσός τόνος τής μουσικής θα σας συγκινήσῃ. Θα θυμηθῃτε τήν ημετέρα. Θα έξακώσῃ τή σέβασμό τών παιδιών για τήν ημετέρα. Άγαθήσατε τή "ΣΑΝ ΤΑ ΧΕΛΙΔΟΝΙΑ" άγαθήσατε κα μαζά άλλα Έλληνικά τραγουδία. Μάθετε τά παιδιά σας τή Έλληνική τραγουδία. Δεν έχετε να χερίστε πιασι, τήν ημετέρα έχετε παιδιά να άγαθήσατε. Τά για Έλληνικά τραγουδία είναι πολύ καλό. Έχουν Έλληνικά άσθημα κα από είναι ζαίνα κα χρυσόφων τή παιδιά.
Δ. Κ.

ΑΝΑΤΟΛΗ

Τό άριζον φανταί μελαγχολικός.
Ο ορμάνος είναι άπείραστα ομοίος.
Αίτην ή γή λοιπαίνονται,
Τά σέγγατα έπιχοσιώνονται.
Έστρεφόμενος ο δίσκος τού ήλιου,
Ψυδρότητα έρχεται επί τού κόσμου.

Πόσον μαζή, νεζά και πειθαμένη
Και εις άκρον σκοτεινή και μισομένη
Τού ήλιου ή φως άπόσκηρη
Χωρίς τού ήλιου τή ζωγόννησι!
Παιστό θα έλπίσῃ πικρά σιατάδι
Θά ζωσάται σίονια στών Άδη.

Δεν ξερίζεται έκ τών Ανατολών
Ο τρυφντικός ήλιος μόνον.

Έξ Ανατολών ξεγύθων ο Έλληνομάζ
Και διά τής Παιδείας έδωσα τή φως
Τά γράμμαστα, τήν ποιήσιν και τήν φιλοσοφία

Τήν ήρωισμν, τήν καθάτεχνία και έξοφωσίζου.

Να ζωηθη ή νέος Θεμοσιόλεις δέν ήποφωσίζου
Τά τρώσιον τού Μελτιάδων πάντα έπιθομώσῃ.

Όβτα και ήμας τούς νέους Έλληνας
Να ζωησάμεθα ός ήν ήγηνη
Η προσηνική έλλάδα κα ός ήγηνη
Φαμος νέος δώσατε έδω εις τήν όνομάς.

ΤΑΚΗΣ ΜΕΓΑΣ

Ηγούδαος Υιού τού Περικλέατος.

Transl. and from page 261

Today I am an Ahepan, and am not ashamed or afraid to admit to anyone my nationality, or that I am a member of the Ahepa. In fact, I am mighty proud to be a member of the American Hellenic Educational Progressive Association. And now may I ask, "Why not Ahepa?"

AUXILIARY NEWS

New Penelope Chapter in Albuquerque

WE MUST confess very freely that Brother Economou, our new Supreme Secretary, has informed us that positively the 15th of October is the "deadline" for any news for the new AHEPA MAGAZINE, and we realize also as fully that this day out in the beautiful open spaces of New Mexico is the 15th, but still in the hope that "Greek time" may be enforced on the staff of the MAGAZINE as well as in the ranks of us in the "common herd," we are using air-mail to announce the formation of a splendid new chapter of the Daughters of Penelope in New Mexico, in the hope that it may reach Washington before the presses grind on the November issue.

In a telegram sent last night to the President of the Grand Lodge of the Daughters, Mrs. Emanuel Apostolides, in San Francisco, we predicted that the new Albuquerque chapter would be "one of the best and liveliest of all chapters in the smaller cities of America," and we hold to that belief, despite the strong competition from those new groups which have just been instituted in Cincinnati and Chicago.

At least the new chapter—"Helen of Troy Chapter of New Mexico" (that is the official name)—has a record never before surpassed, or possibly equaled, in the realm of Penelope. Three generations of Hellenic ladies of one family are represented, from the family of Past Supreme Governor Robert Katson. All three were at the organization meeting, held with Ahepa members at the El Fidel Hotel on the night of Sunday, October 14; all three made inspiring talks, pledging their assistance, and all three became charter members. Never in his experience in Europe and America has the organizer had the privilege of meeting with an elderly lady who is as bright in intellect and as progressive in thought as this splendid matriarch of New Mexico, Mrs. Georgia Katson, and it is a genuine pleasure to have aided to bring her into the ranks of the Daughters. She spoke in Greek at the meeting, and her daughter and granddaughters, Mrs. Alexandra Karygiannis and Misses Helen and Elychia Karygiannis, spoke in English.

Fifteen charter members were present or represented at the first meeting, and the ladies began immediately on a drive to secure at least that many more applicants to bring the total membership to somewhere near the 50 mark. Mrs. Louis Carellas, wife of the Ahepa President in the Capital City, was there to represent the ladies of Santa Fe. Mrs. James Ipiotis and daughter Maria, charter members, had intended to be present, but at the last minute a hurried operation on the former's brother in Santa Fe, Stephanos Karamanos, had prevented their trip. A dozen members from Santa Fe are expected, together with many from other neighboring cities.

At the meeting, over which Ahepan John A. Dionnis, one of the out-standing workers in all the Southwest for the Hellenic cause, presided, talks were made by all of the ladies, by Past District Governor Anthony G. Pavlantos, by

Peter C. Dakis, Secretary of the Santa Fe Ahepans, and by many others. After the meeting a reception was held by Mr. and Mrs. Pavlantos at their beautiful home, with plenty of patent *krassi* and Old Country dancing led by Terpsichorean Louis Carellas. The next afternoon the ladies held a reception-tea at the Pavlantos home for Mrs. Wilkinson. Those of us who like tea but prefer stronger liquors celebrated elsewhere!

As we write this swiftly to catch the Washington air-mail, we are already due back in Pueblo, but the trip through the Southwest has hardly begun, and there are claimors for us to extend the pilgrimage to visit Governor and Mrs. Georgiados in Grants, the boys at the White Cafe and Independent Night Club and the many other places of Ahepan hospitality in Gallup, and we should like to go on to Phoenix to see our "populi" friend, Father Tsanousis, and his wonderful family. Demetrius Karamouzis, the able major-domo of the last district convention, is here at our elbow insisting on another trip into the "interior" with Harry Kappassas, who has bought another new car and is seeing the country. Father Artemios Stamatiades is calling from Salt Lake City, Utah, demanding an immediate visit there.

In Walsenburg there is President Antonio Andreakis of Ahepa, just home from the Fitzsimons Hospital in Denver, to visit, and James C. Kolopostas, his mother and sister, in Raton, have been promised a visit. In Santa Fe, en route to Albuquerque, the local chapter had tendered a delightful reception and banquet in the picturesque Mexican room of the El Fonda. Earlier in the evening, escorted by President Carellas, Mr. Dakis and Peter Theodore, prominent American Legionnaire and well known throughout New Mexico, we called at the home of Senator Bronson Cutting to convey him the greetings of his Hellenic constituents. In the midst of a strenuous political campaign, the Senator found time to spend a few minutes with the delegation in his private library. Coincidentally, Ahepa is well represented by friends in the New Mexican senatorial race, Senator Cutting's opponent, Congressman Dennis Chavez, being also a close friend and one of the speakers at the 1934 Ahepa convention in Gallup. In the morning there was a visit about the frontier city of Santa Fe, then to the Episcopal Church of the Holy Spirit to hear Doctor Trowbridge celebrate the Anglican liturgy, then to a sumptuous dinner of philaphie at the home of Mr. and Mrs. Ipiotis, then more friends to visit in the lobby of the El Fonda, including an American prominent in journalistic circles, Mr. Ed C. Bemis, executive secretary of the Colorado Press Association of Denver, and Mrs. Bemis, going on to Albuquerque, 61 miles to the south, just in time to meet the Ahepa receiving committee and another dinner at the El Fidel.

It is refreshing to find the spirit of Hellenism so strong in the great Southwest, so fine to discover that all members of families are prominent in the ranks of the Ahepa organizations. In particular here in Albuquerque there is Charles Ellis, an Ahepan, his son Jack,

a Son of Pericles, and the daughter, Lamprene, a Daughter of Penelope. There are so many interesting people whom we have visited, and so many places, that it is impossible to list or to comment on all of them at this late time, and of the further visitations on the present Ahepa tour we shall write in the next issue of the MAGAZINE. The Ahepans, Sons and Daughters of the Southwest join with Mrs. Wilkinson and myself in sending greetings to all the Hellenes of all parts of the realm, and we say particularly to Father Thomas J. Lacey in Brooklyn and our English Methodist dominie friend who has just become interested in Modern Greeks, the Rev. Arthur Hopkinson in Fitchburg, Mass., and to the Cephalonian Brothers Galatis, Archie Zapetes and M. A. Rakis in Miami, Fla., and Governor Angelo Cervetas in Orlando, Supreme President Achilles Catsonis and all the others, everywhere—you ought to be here in New Mexico, yourselves!

MARC WILKINSON,

National Organizer,
Daughters of Penelope,
Pueblo, Colorado.

Eos Chapter Entertains for Delegates

IN AN effort to show their appreciation to the three delegates from the Bay Region, Mr. Peter Boudouris, Mr. George Bezites, and Mr. Chris K. Katon, who were instrumental in the recognition of the Daughters of Penelope as the Ladies Auxiliary to the Order of Ahepa, Eos Chapter No. 1, of San Francisco, sponsored a dinner-dance at the Lido Cafe on the evening of September 7.

Besides the delegates, Ahepans, and members of the two local chapters of the Daughters of Penelope, there were many friends and well-wishers making merry on this auspicious occasion. Some of the distinguished guests were: Mrs. A. Apostolides, President Supreme Lodge, and Mrs. George Bezites, President Echo Chapter, Daughters of Penelope; P. Boudouris, Supreme Governor; William Petros, Governor 32d District; George Bezites, Lieutenant Governor, 32d District; John Andrew, President Golden Gate Chapter; John Vellis, President Pacific Chapter; Dr. Montell Nofli, President Oakland Chapter; and C. K. Katon, Past President Golden Gate Chapter, Order of Ahepa.

The Order of Ahepa has always shown us every courtesy and the local chapters have given us their wholehearted cooperation at all times, and it is the earnest hope of the Daughters of Penelope that we may be of some assistance to them in the future and an inspiration to the Order of Ahepa at large.

GLADYS K. KATON, President,
Mother Lodge, Eos Chapter, No. 1.

Daughters of Penelope

KALIPSO CHAPTER, No. 13, of the Daughters of Penelope, ladies' auxiliary of the Order of Ahepa, was established Sunday, October 7, at the Gibson Hotel, Cincinnati, with great pomp and an impressive ceremony.

The initiation and installation were in charge of Nausicaa Chapter, No. 7, Daughters of Penelope, of Anderson, Ind., with Miss Anna Chocho, President, presiding. The work was performed by this chapter's degree team, which made a splendid impression by the very fine way in which the ceremonies were performed. The installation of the new Daughters of Penelope chapter's officers was witnessed by several hundred Ahepans of the Cincinnati chapter and nearby chapters of the Ahepa, as well as by members of the Daughters of Penelope chapters of Columbus and Anderson. Prominent members of the Ahepa and Daughters of Penelope were introduced to the audience following the installation ceremony.

The dinner-dance commenced at 8:30 P. M. Close to 200 guests were present for this delightful affair. The main speaker of the evening was young Mr. Louis P. Maniatis, attorney of Louisville, Ky., and editor of the *Ahepan*, the official magazine of the 17th District. The speech of Mr. Maniatis was very impressive.

Others who spoke were: Anastas Definas, Governor of the 17th District of the Ahepa; John G. Pappadak, President of the Cincinnati Chapter; Alike Condeleon, newly-installed President of the new chapter of the Daughters of Penelope of Cincinnati; Homer Sullivan, former member of the Kentucky State Legislature, and Miss Anna Chocho, President of the Nausicaa Chapter, No. 7, Daughters of Penelope, Anderson, Ind. The following were introduced: Mrs. John Caronis, President, Columbus Chapter; Mrs. Nick Jordan, Vice-President, Columbus Chapter; and Mrs. Theodora Mangas, Vice-President, Nausicaa Chapter, No. 7, Daughters of Penelope.

Following the dinner and speeches, dancing commenced. In between dances the crowd was entertained by 13-year-old Leukothea Colbis, of Lexington, Ky., who made a "hit" by her various types of dancing and with her "blues" songs. This little Greek girl certainly astounded the audience by her unusual ability. Peter Zervos, talented young Greek pianist and teacher of piano at the Cincinnati Conservatory of Music, entertained with selections of classical numbers. Miss Mona Carelas, student at the Cincinnati Conservatory of Music, also rendered selections at the piano. Miss Alike Condeleon played the piano and also sang a number of songs.

Members of the Cincinnati Chapter of Ahepa who were on the organization committee of this new chapter of the Daughters of Penelope, and who also arranged this affair, were: Fred Maroules, James Kappas, Nick Sarakatsannis, Tom Tsaras, John Pappadak, and William Pappas. Much credit goes to these persons, as well as to the large delegation of members of the Anderson, Ind., chapter of the Daughters of Penelope, for making this affair the success that it was.

The officers of Kalipso Chapter, No. 13, of the Daughters of Penelope are: Miss Alice Condeleon, President; Miss Margaret G. Kurlas, Vice-President; Miss Fannie Stathos, Secretary; Miss Helen P. Kurlas, Treasurer; Mrs. Evelyn Rodites, Priestess; Mrs. Helen Beneta,

Warden; Mrs. Carrie Tsaras, Captain of Guards; Mrs. Evangeline Pappadak, Inside Sentinel; Mrs. Vassiliki Regas, Outside Sentinel; Governors: Mrs. Sylvia Pappas, Mrs. Pauline Sakelos, Mrs. Evangeline Poulos, Mrs. Margaret Lambros, and Mrs. Mary Nickolas; Guards: Mrs. Helen Maroules, Mrs. Euterpe Christos, Miss Florence Kappas, and Mrs. Elizabeth Kappas.

JOHN P. HARRITOS,

Past President Liberty Chapter, No. 127,
Cincinnati, Ohio.

New Chapter of Daughters at Benton Harbor, Mich.

MRS. FRANK E. POFANTI organized *Andromache Chapter*, No. 14, Daughters of Penelope, at Benton Harbor, Mich., on August 6. The meeting was held at the home of Mrs. Tom State. On Sunday, October 7, Mrs. Pofanti and her ladies arrived from Chicago and initiated and installed the following officers of the newly-established chapter: Mrs. Nick Katsoulas, President; Miss Jane Smirniotes, Vice-President; Mrs. Tom State, Secretary; Mrs. John Kanalos, Treasurer. Board of Governors: Mrs. James Smirniotes, Mrs. George Baccash, Mrs. William Manos, Miss Genevieve Smirniotes, Miss Mildred State, and Miss Stella Burganis. After the installation there was a buffet lunch and dancing.

The ladies invited the following Ahepans to participate in the evening's entertainment: Mr. Tom State, President of the Ahepa chapter at Benton Harbor; Mr. Nick Katsoulas, Mr. John Kanalos, Mr. Peter Moustatson, and Mr. Frank Pofanti, District Governor of District No. 21.

The evening closed with best wishes for the success of the new lodge.

Maids of Athens Celebrate Fourth Anniversary

JULY 5th marked the fourth anniversary of the birth of the Maids of Athens in the Pacific Northwest. The *Maids of Athens* in this region is the only organization of young girls that is recognized officially by an Ahepa District.

Prior to 1930 there was a feeling of unrest among the younger generation of Greek girls. Could these young girls, with blood of their forefathers in their veins, stand by and see their fathers organize into the Ahepa, and their brothers become Sons of Pericles, and make no effort to organize themselves? There did finally come a day of organization for these girls of a common tongue, common customs, and descendants of a common motherland. On July 5, the Olympic Chapter of the Ahepa in Tacoma, Washington, consented to sponsor a chapter of the organization known as the *Maids of Athens*, in order to band the girls of the younger generation.

Tacoma will always be famed as the city to light the torch that spread the light of this girls' order to the neighboring cities. It started with twelve inexperienced girls, but the impetus that was gained by them has been spreading all over the realm of Ahepa. It did not take long for the metropolis just north of Tacoma to sense the magnitude and possibilities of

such an order, so the Ahepans of Seattle initiated the younger girls into a chapter of the *Maids of Athens* just about three weeks later. Chapters were organized in Portland early in 1931, and in Vancouver, British Columbia, in 1933. These chapters have formed the nucleus of a wonderful order and its potentialities have only been vaguely discovered as yet.

By 1932 the *Maids of Athens* were closely banded together under the protection of the local Ahepa chapters, but local recognition was not enough if progress was to be maintained. At the First Annual District Convention the *Maids* went a step further in their forward march and asked for recognition by the 33rd District as a whole. The District Convention not only gave recognition to the girls, but appointed three Ahepans to guide the footsteps of the Order and to draw up a constitution and ritual to conduct their meetings with decorum. How can these girls help but be proud of these Ahepans who added just another burden to their shoulders so that their daughters might not forget the ideals and traditions of their forefathers? District Conferences were created to be held annually in conjunction with the Ahepa District Convention, so the girls could thresh out their own affairs in private and thus co-ordinate their activities. The progress of the club is really indescribable.

Congratulations are certainly due the small group of girls who composed the first chapter of the *Maids of Athens* in the Northwest, for founding the salvation of the younger girls of our communities, but the persons who deserve the most credit are the far-sighted members of the Order of Ahepa who undertook the sponsoring of the girls' chapters.

The present goal of the *Maids of Athens* is that of national recognition, and if we are to judge by their past success national recognition will be theirs this year.

MAXINE MANOUSOS.

P. S. Since the writing of this article I have seen where the *Maids of Athens* have been recognized nationally by the Order of Ahepa, so that the prophecy in the last paragraph was not far from wrong.

The prophecy of the *Maids of Athens* came true. The Order of Ahepa did open its arms to embrace the *Maids of Athens*.

Tacoma Maids of Athens Fete Londas

THE Sparta Chapter, Order of *Maids of Athens*, No. 1, of Tacoma, Washington, had the great opportunity of sponsoring a dinner at the Winthrop Hotel in honor of one who is a champion, the pride of his countrymen, none other than Brother Jim Londas, the World's Heavyweight Wrestling Champion.

The day, a very important one in the eyes of the Greeks of Tacoma, was one of the warmest of the season, as though the sun itself with all its golden glory were welcoming the great champion.

Everyone tried to be patient all day, waiting until the hours started at 3:30 p. m. When evening came and all were seated in the Coliseum there were familiar faces on all sides. It can safely be said that very few of the Greek populace of our city were missing.

Following the fourth round, in which Brother Jim Londas defeated Dick Daviscourt and Rebecc Nick Zoolis in Greek boy himself!

appeared not the least displeased when he raised the hand of London in victory, which contradicts the saying that "when Greek meets Greek there is a tug-of-war," the Maids of Athens were hostesses to a banquet attended by Ahepans, Maids of Athens, Sons of Pericles, and friends.

Honors as toastmaster of the evening went to Mr. Angelo J. Manousos, who introduced the honored guests and speakers who were as follows: Rev. Germanos Tzoumanis; Georgia Vitos, President of the Maids of Athens, who presented Brother London with a gift on behalf of the Sparta Chapter; Nick Vavouris, President of the Olympic Chapter; Mrs. Chrys Stasinakis, Chairman of the Advisory Board, and Miss Lena Davis, Vice-President, who were the committee in charge; Miss Maxine Manousos, District Secretary of the Maids of Athens; Mr. Chris Manthou, District Marshal of the 33rd District; and last but not least, Brother London himself, who also proved himself a champion in oratory.

The great success of the affair, which will last long in our memories, is due to the untiring efforts of Mrs. Chrys Stasinakis and Miss Lena Davis.

MAXINE MANOUSOS.

The "Maids" Entertain

ON Sunday evening, August 12, the daughters of the Oklahoma City Ahepans entertained the members of the Ahepa Chapter and their friends. The Maids sponsored the affair, headed by Miss Yvonne Phillips, who also acted as hostess. She was assisted by Misses Bessie Stathopoulos, Elizabeth M. Pappas, Esther George, Constance Kiriopoulou, Constance Vlahaki, Georgia C. Panopoulou, Helen Smyrni, Juanita Anthony, and Helen Demopoulou. The program commenced at 8 P. M., with an inspiring speech on "Love and Unity" by Reverend Papapanagiotis. Dancing in English and Greek followed.

Mrs. Bernice Hawly, teacher of the Birds' Eye School of Dancing, and her pupils gave various numbers of toe, tap and other acrobatic stunts. Among the pupils were Bill and Mary Rallis, son and daughter of Brother Dan Rallis, who together danced the adagio and apache very artistically and pleased the audience to the extreme. A few weeks ago Bill and Mary won the first prize in a dancing contest sponsored by the Standard Food Stores at Spring Lake.

Refreshments were served after the dancing.

SAM P. GARD,

Secretary of Chapter and Chairman,
Publicity Committee.

Brother Matsoukas Organizes Sons Chapter in Oklahoma City

A FEW weeks ago Bro. P. Matsoukas, of Chicago, visited Oklahoma City and addressed a gathering of about 200, young and old, on the subject of the preservation of the Greek language, religion, Hellenic costumes and traditions. He stated that the only way to do that was to form a chapter of the Sons of Pericles and went on and explained the principles of the Order of the Sons and asked the boys who were present if they were willing to join the Junior Order. About twenty responded.

On Sunday, October 7, under the leadership of the Oklahoma City Chapter of the Ahepa, Bro. Gus Zaifos, past President of the Sons of Pericles Chapter at Des Moines, Iowa, met with our boys and explained in great detail the mission, duties, and principles of the Junior Order. The following temporary officers were elected for the local chapter of the Sons: Panos D. Demopoulos, President; Peter Kamiches, Vice-President; Frank D. Rallis, Secretary, and Nick P. Vlahakis, Treasurer.

SAM P. GARD,

Secretary of Oklahoma City Chapter, No. 240, and Chairman Publicity Committee.

Ulysses Chapter of Sons Entertain

THE Ulysses Chapter, No. 36, of the Sons of Pericles, Cincinnati, Ohio, held its third annual dance at the Odd Fellows Hall, Sunday, August 12. This successful event was attended by at least 200 people and was arranged by the following committee of the Sons: Chairman, Louis Kappas; Gus Tsaras, George Sfarnas, and John Kurlas.

An address of welcome was delivered by the President, Louis Kappas. Gus Tsaras, the Vice-President, made a speech in Greek. Music was provided by an orchestra under the leadership of a young Greek from Hamilton, Ohio—Mike Mehas—a former member of the Sons of Pericles and son of the former Vice-President of the Ahepa Chapter at Middletown, Bro. Peter Mehas. Refreshments were served and a good time was had by all.

New Jersey Sons Stage Ball

BRILLIANT and successful dance was held in Jersey City, N. J., by the local chapter of the Sons of Pericles on the evening of September 27, at St. Demetrius Church. Over 250 persons attended, including some of the prominent Greeks of Hudson County and Supreme Vice-President George E. Johnson, of New York City. Music was furnished by Mr. Sakelariou and his orchestra.

The next outstanding affair of Hudson County will be held some time in January, 1935, with a combined public installation of Hudson Chapter, No. 108, of the Ahepa, and Thermopylae Chapter, No. 118, of the Sons of Pericles.

STEPHEN N. DAVIS,

Ass't Sec'y Hudson Chapter, No. 108,
and Chairman Advisory Board of the Sons.

Dues Cards

WE take this opportunity to remind the chapter secretaries that beginning with January 1, 1935, dues cards will be issued by the Headquarters upon receipt of members' per capita tax and their names and addresses. The cards will be sent to the secretaries covering the first six months of 1935.

(Continued from page 20)

"The word 'Ahepa', Chairman Economou explained in a radio talk last night over WKBN, stands for 'American Hellenic Educational Progressive Association.' Archbishop Athenagoras was introduced to the radio audience at the same time and spoke briefly.

Tells Ahepa's Work

"Economou, in his talk, said: 'Ahepa tries to familiarize people of Greek extraction with the ideals of our great country, to perpetuate in the offspring of these people ideals of Hellas, and make them contribute to the greatness of the United States. Such is the work of Ahepa, to lay before its people the great lessons to be found in American history, the functions of the American government and the administration of American law.

"I doubt that there has ever been or now is a nation that has molded its ideals more closely to the Greek pattern than this great country of ours. In fact, the United States of America is the glory that was Greece, reborn."

The following district lodge officers were elected for the ensuing year: Nicholas Economou, Governor; Peter Betchunis, Lieutenant Governor; John Goumenis, Secretary; Peter Adams, Treasurer, and William Lestas, Marshal. New Castle, Pennsylvania, was awarded next year's district convention.

Ahepa Refunds Scholarship Money

ACTING upon the request of certain donors to the Ahepa Scholarship Loan Fund, the Columbus convention decided to refund, and the Supreme Lodge has already refunded, the following amounts which were contributed to that fund: Mrs. G. H. Boolookas (widow of Brother Harry G. Boolookas), Chicago, Illinois, \$1,000.00, and Brother James Thomas of Dayton, Ohio, \$50.00.

Auxiliaries

THE Order of Ahepa, continuing its efforts towards integration, has stretched out its arms to encompass the Daughters of Penelope, the Maids of Athens, and kindred organizations, and we are now witnessing a concerted effort for full realization of our high and idealistic endeavors. The Eleventh National Convention was accorded the privilege of fulfilling the hopes and aspirations of the aforementioned units, which had been nourishing the idea of becoming part and parcel of the Ahepa ever since their inception.

C. G. E.

ΠΕΝΗΙΕΣ ΑΠΟ ΤΟ ΕΝΔΕΚΑΤΟΝ ΑΧΕΠΙΚΟΝ ΣΥΝΕΔΡΙΟΝ

Υπό Κατ. ΕΥΣΤΡΑΤΙΟΥ ΦΡΑΝΚ ΠΟΦΑΝΤΗ

ΑΚΡΙΒΩΣ δύο έτη παρελήθον από το Συνεδρίον της Βαλτιμορ, από άπόλληρα έτη χωρισμόν. Ό εις κατόν τον άλλον έβλεπε τις τους Άχελίκους να καταβάλλουσιν με άνεπισημνήτως εις Columbia. Όλοι από κάθε γωνίαν της Άμερικής με έργαζόμενους άπό σφραγισμένην άπύρον χωράς να άνταλλάσσουσιν έγκυράσις ένταξιασίσις, άδελφικούς άσπασμούς και να πλάσσουν εις το πέλαγος της ένταξιας της Άχελικής έβδομάδος. Είχον όλοι μίαν φράσην εις το στόμα. «Τά συνέδρια εις τό έξής πρέπει να γίνονται έτησίως. Μονον όσα γυροδύουσιν την καθαράς άπύην φιλίαν, άγάπην και άδελφικότητα με την όποιαν συνδέσθησιν οι καλοί πρόκοιτοι των Άχελικών Συνεδρίων, μόνον έσονται δύνανται να έννοήσωσιν ότι ή έτησις έβδομάς, τού Συνεδρίου είναι έβδομάς ένταξιας, άρχη δημοκρατίας δημοίων έπισημότης φιλίας και έθιμοίς άνάστροφώσεως τού Έλληνικού μας έσθίματος.

Από το παρελθόντος Μαίον ο άξιοτός μου με προδιόσει ότι τό δημοκρινόμενον θεράνν μας ταξιδίου άναρχής διά τό διεύθυνον εις Columbia. Έχθήσασιν την ίσην Λέγουσιν και είματα οι πρώτοι και ύπεδύχθη ή έπί Έπιτροπή. Παρηκολούθησασιν τας τελείας των προετοιμασίας και συνέδριας και ύπεδύχθησαν και έσείς μαζί των τώς πρώτους άρχθέντας.

Πρώτος έβήσεν την πρώτην τού Σαββάτου ο πατήρ όλων των Έλλήνων της Άμερικής Σειθασιώτατος Κος Κος Άδηνάουρας. Είχονεν την έντιμίαν μετά των Κερών Πίρα, Nelson, Τσούιτη, Τσέφουος, Πιερσίχη και Stollen να έποδύχθησιν τον Σειθασιάν μας παρεκτάξην εις τον σιδηροδρομικόν σταθμόν. Ήδη πρώτος και ός καλός ποιητή έμεινι μέγα τίσιος τού Συνεδρίου. Έκκεκινάσθησιν τον Έλληνα, Ορθόδοξον Έκκλησίαν, όμύλησεν έπαναληθιμένως εις τους Έλληνας τού Columbia, εις τους Άχελίκους, εις τους Συνεδρίους και τας Κερίας. Ο Άχελισκόλος μας όμιολογημένως είναι ή ζωή μας εν Άμερική. Η παρουσία του σκουρίζει φως και ένάστη σέβας του είναι άδύνατος γνώσιος, μας έμνην, μας νοσητή, μας διδη άδύνατος και έλπίδας και μάς άδηγη άσούφωτος εις την όδόν της άνωσεως και της έννοιας.

Ο προσημότης μας Έξουσιώτατος Κος Κος Χαράλαμπος Σιμοσιώλος παρεβήθη μόνον εις τό έπισημον δειγνόν. Ομύλησεν με δύνανται και πρώτον άξουσιος αλλά και με πατρικόν νόμον. Είς την άσπασμασίαν του περην είναι ζωηροποιμένη ή Έλλάς και οι Έλληνες της Άμερικής πρέπει να έπισημάνωσιν ότι εις τό πρώσιον τού Έξουσιώτατος Κος Κος Σιμοσιώλος άνταρροσώσεται ή Πατρις μας.

Την μεσημβρίαν τού Σαββάτου ήλθεν ο Ύπατος Πρόεδρος της Οργανώσεως Άξιοτιμος Κος Χαράλαμπος Μασούρας. Είς τό έστινόν Συνεδρίον ήλθεν ένας άγαθός Άθηνάικος καλλίσιος τον ήρώσιμασιν σπουδαιότητα με Κερίας να ζήρη γρήσιν των Μέσων «Μετα» και «Ραϊόν» τας έξέτις τούτας τας έργα μαζί του έξ Έλλάδος. Έστίν τον ήρώσιμασιν πολύ και ένάσιος όμύλησεν ένα κομμάτι της καρδιάς του. Είς έσπότην μου διατι μεταξέρχεται τας άνωστρο έξέτις άπύνησιν: «Μεταξέρχεται τις δύο τούτας έξέτις από σπυρξίντα πολύ στην Πατριδα μας διότι γρά μέγα σημασιον «Έλλάς και Άθήνας στην της άγως». Είναι άσπαστής Έλληνας ο Κος Μασούρας και ήμεις οι έσπασίεται των Άχελικών Συνεδρίων, διότι ός έσπασίεται γρήσιν άμύμη άσπασίανος διότι άσπασίς εις τας τούτας της νύκτς μας εν Άμερική γενεάς. Έάν ή νύκτς μας γενεά άσπασίση τον Κον Μασούρα ή Πατρις μας θα σπινένται διά τον Έλληνοσιν της Άμερικής. Οι Υιοί τού Περούλιου έβλεπον εις την Αθήσασιν τού Ξενοδοχείου να περιστοιζουσαν τον Κον Μασούρα, να τον θαρρόσων, να είναι καλός φίλος του και να τον ήρώσιμασιν με τον προσήροστα σέβασμόν. Ο έσπασίος Πρόεδρος της Οργανώσεως τον Υιόν τού Περούλιου Κος Κ. Γενεσιώσιλος, ο πρώτος έσπασίος Πρόεδρος Κος Βορικής και ο Άριστομένης Σιμπίκος εν Washington τον όμιόσασιν πολύ και άνωστρο εις τας τούτας τον νύκτς μας, διά τούς άσπασίς παρεβήθησιν διά την Έλληνικήν των ζατησώσιν.

Όλα τά μέλη της Ύπατης Στοας ήλθαν εις Columbia. Ο πρώτος σπασίσησιν ή σπασίς τού Άχελικού σπασίσησιν, ο έπί έστινόντος Ύπατος Γραμματέας άξιοτιμος Κος Άχιλλεύς Κατσιώσης εν Washington, D. C. ήλθε μετά της έσπασίης Κος Κατσιώσης και με την άσπασίσησιν παρεβήθησιν τον. Ότι και να γρησιν διά τον Κον Κατσιώσης δεν δύνανται να περιγρήσιν την προσημωσιότητα.

Ο Κος Κατσιώσης είναι ο σπασίς Έλληνας της Άμερικής. Άν-

προσημωσιος τέλειος τας έξέτις ΕΠΙΣΤΗΜΟΝ, ΚΥΡΙΟΣ, ΡΗΤΟΡ και ΟΙΚΟΓΕΝΕΙΑΡΧΗΣ. ότι δηλοει άλλα είναι διά τον άνδρα, όστις σπασίσησιν είναι ο Ύπατος Πρόεδρος της Οργανώσεως Άχελίκου, θα μάσοσιν την άξίαν του.

Την θεσιν τού Ύπατος Γραμματέως την έλαβε ο Άσπασίς πατριώτης μου Κος Κωνσταντίνος Οκονόμου με τον Κον Οκονόμου και σπασίσησιν γνώσιμα έστων και άσπασίσησιν έκτιμώσεως είναι νύκτς μεγάλης προσημωσιος και σταθερού χαρακτήρος.

Ο Ύπατος Άντιπρόεδρος Κος Π. Μαρθώσης, καθηγητής των Μαθηματικών, είναι ο τίσιος έστινόντος και λεπτοσπασίης των έσπασίσησιν Συνεδρίων καλός φίλος, κοινωνικός και άσπασίσησινός διά τούτο και έπισημωσιματα έφ' όλων μας.

Είς τό άξίωμα τού Κος Μαρθώσης έξελέγη ο Κος G. Johnson εν Νέας Ύόρκης, άσπασίσησινός και ισχυρός δειγνός.

Ο Ύπατος Τούτος Κος Γ. Πάππας μας ήλθε μόνος και όλοι οι φίλοι της Κος Πάππας είματα θεμασιμα μαζί του. Ο Κος Πάππας είναι άσπασίσησινός και ο ίδιός της τίσιος τού Έλλήνος έσπασίσησιν. Τον Κον Πάππαν άσπασίσησιν εις τό άξίωμα ο Κος Κατσιώσης εν Pittsburgh Pa, έσπασίσησινός και φίλος. Τον καφρέ μαζί μου προσήροστα τον άνωστρο εις έργασιν Σατς.

Ο άσπασίσησινός μας φίλος Κος Γεώργιος Βορνής εν Washington έσπασίσησινός να έχη τό σπασίσησινός εις τό καλή. Είς την Βαλτιμορην τό έστινόντος ο Κος Μασούρας, έσπασίσησινός το έστινόντος. Είς τον Κον Μασούρα άσπασίσησινός διατί. Ο διοργάνος Κος Βορνής είναι προσημωσιος ο άσπασίσησινός της Άχελίκου, με λεπτή σπασίσησινός και σπασίσησινός διατί.

Είς τό άξίωμα τού Ύπατος Σειθασιώλου έξελέγη ο νύκτς με τον σπασίσησινός χαρακτήρη, ο έσπασίσησινός διοργάνος εν Lowell, Mass. Κος Γεώργιος Ήλιόδης, εις την όποιαν άξίσησινός και δόξα. Άσπασίσησινός τον Έλληνοσιν της πόλιος Lowell και μαζί έστινός και έσπασίσησινός οι άσπασίσησινός Έλληνοσιν. Και εις άνωστρο, George!

Ο Ύπατος Κερεινήτης Κος Χρήστος Άθανασιάσιλος εν Salt Lake City, Utah, άσπασίσησινός φίλος τού Κον Μαρθώσης, είναι έσπασίσησινός, σπασίσησινός και έσπασίσησινός. Έστιν όστις ένα έσπασίσησινός, ότι δεν έστιν άσπασίσησινός. Είχόμεθα τό έσπασίσησινός εις τό Σατάρον να τον έσπασίσησινός και ή έσπασίσησινός είναι και δια μισροσίνός φίλος τού Κος Άθα ποί έσπασίσησινός το ίδιον έσπασίσησινός. Όνομα και μη χωράς...

Τον Κον Άθανασιάσιλον άσπασίσησινός και τις μαζί ο Κος Κατσιώσης, Ύπατος Κερεινήτης εν Αλβαρτιοσιν, N. Mexico ήλθε μόνος του όστις ένάσπασίσησινός. Έσπασίσησινός όστις, έστιν καλά και άσπασίσησινός και καλή Έσπασίσησινός διοργάνος με ήσπασίσησινός τίσιος είναι. Η άσπασίσησινός με ήσπασίσησινός είναι έσπασίσησινός.

Τον Κον Κατσιώση άσπασίσησινός ένας θεμασιμα έσπασίσησινός τον Θεωσάσιος της Περούλιου, δι' αυτό και τον άσπασίσησινός ήσπασίσησινός είναι ο Κος Π. Μαρθώσης εν Άγριος Φωργιάσιος. Όλοι οι Ύπατοι Πρόεδροι της Οργανώσεως ήσαν παρόντες. Άσπασίσησινός γνώσιμα των σπασίσησινός της Άχελίκου. Ο Κος Τούτος, ο Κος Βορνήσιος Τσουσιώσης, ο Κος Ν. Αλεξανδής και ο Κος Γεώργιος Φίλης.

Την Κερεινήτην εις την τελείην των έργασίων της Έλλης, Ορθόδοξον Έκκλησίαν, πρηνήσινόν τον καλλίσιστον δημοσιογράφον, τον διόσιος γεωσπασίσησινός τού καλλίσιστον, άσπασίσησινόν Κον Άδαμάντιον Πολυζωίδην, όστις μαζί έσπασίσησινός άσπασίσησινός έσπασίσησινός της τίσιος.

Είς την Έκκλησίαν έσπασίσησινός σημήσινόν τον Ναυτιλιόνα της Άχελίκου Κον Δη. Βέρον εν Scranton Pa. Τό σπασίσησινός δι' είναι ότι διότι και άσπασίσησινός σπασίσησινός εν Σατάρον εις τό Συνεδρίον τον Υιόν τού Περούλιου ήσπασίσησινός ήλθε μετά της φίλιότης μου Κος Βέρον, έσπασίσησινός ο Βέρος. Της Πασούρας μετήν εις την Έκκλησίαν και έσπασίσησινός. Έσπασίσησινόν τον μέγιστον εις Columbia να προσήροστα κατισπασίσησινός και άσπασίσησινός την Άσπασίσησινός το έσπασίσησινός είναι ότι έσπασίσησινός Πρόεδρος τού Συνεδρίου είναι τον γρήσιν. Ο Βέρος προσημωσιος διά την μάχη και δι' ο Μιχαήλ Κωνσταντίνος έσπασίσησινός σπασίσησινός.

Καί άσπασίσησινός το όνομα τού Κος Βέρον είναι άδύνατος να ήσπασίσησινός τον πιστήν του σπασίσησινός Μισοσινός Γέννησιν. Ο Μισοσινός Γέννησιν μας είναι ο γνώσιος τριμύτης εν Wilmington, Del. Κος

Ίουάνης Γιοβιάτος, ό σιδηστής της συντροφιάς μας, ό άνθρωπος της πειρας, της λογικής και της μεγάλης καρδιάς.

Ό Έλληνας Τύπος αντιπροσωπεύει, ως πάντοτε. Τόν «Έθνο-κόν Κηρυκας αντιπροσωπεύει ό Κοσ Ήλιας Τζαντιός. Καιτα μετά του Κοσ Τζαντιή συνδράμει δια φίλιας, καθ' όλην την έβδομάδα δέν α' έγνοιαζε, δια λόγους Βενζέλο-Βασιλοαύτου...

Ό Κοσ Η. Τούγκος αντιπροσωπεύει την «Ατλαντίδα».

Ό Κοσ Κον. Ζαμπάνης του «Σατόρος» ήλθεν ό ίδιος μας έλλη-προν όμως, διατι δέν μας ήφερε την λαμπράν θυγατέρα του καλλι-τεχνίδα Λον Τυσή Ζαμπάνη.

Έγέτο ήνε αισθητή ή άπορία του άγαπητού μας Κοσ Τάκη Σιτράνου, οι φίλοι του ήσαν ήσαν κατό την ήλιεάν του ήλθεν όμως ό θείος του ήναρχος της Έλλ. γλώσσας Κοσ Κοινστ. Σιτρά-νου μετά του γιού του Σιτράνου.

Έρθεσαν ή Δευτέρα και ήμετι οι γυναίκες έχομεν τούς άνδρα-μας. Έως ότου άρχισή έπισήμως τό Συνέδριον δέν έχρησθή να γνωρισθώμεν μεταξύ μας. Έχομεν όλοι την συντροφιά των συζυγιων μας. Την Δευτέρα όσως ή αίσθησι του Ξενοδοχίου ήλπιόσθη από γνωρισθώμεν. Είμεν συνταξιοχως εις τα διάφορα Άρχαικά Συνέ-δρια, αλλά τας γυναίκας που ήλθον εις τό Συνέδριον του Columbus δέν τας ήλθον εις κανένα και όχι μόνον γυναίκας, αλλά γυναίκας άρτίαις. Ένας κήπος μόνον από ρόδα ήτο ή αίσθησι του Ξενοδοχίου.

Από τας παιδιές μου φίλας άκολούθησε όλοι τον Συνέδριον ήτο ή σύγγενιστή Κα Άγγέλιος Κουρτίση, σύζυγος του Ύπατου Προέδρου της Οργάνωσης. Η Κα Κατσώνη, Έλληνίς την κατα-γωγην, με εύρησι αισθημάτων και Έλληνιστάτην άνατροφήν, σκορ-αίει παντού την γλώσσην. Είναι πολύ καταδεκτική και είναι εις όιας τάς συγκεντρώσεις των Κερών ή πρώτη.

Μία σιδηστή Κερία, την όποιαν περιβάλλουν όλοι με άπειρον έκτίμησιν είναι ή άριστοκρατική Άρχόντισσα Κα Κοινοτακόν Στε-φάνου εκ Φιλαδέλφειας. Είχομεν να ιδώσθωμεν από τό παριστόν εν Σιάγρο Κληρονομασίων Συνέδριον. Η Κα Σιτράνου πάντοτε συν-δραίν τον σύζυγόν της εις τό Άρχαικά Συνέδρια και ένδιαφέρται δια κάθε τι τό Έλληνικόν.

Η ήρωίς Κα Γεωργίου Φύη εκ Buffalo, N. Y. είναι τύπος Ά-θηναίας οικοδομητής. Έχει δύο άριστάτας και εύρησι μορφώσεως θυγατέρας, την Φύλιαν και την Αικατερίνην.

Η άκαρτίνα Φύη ή Κα Κατσώνη και ή γραφισσα δέν ήρε-σθησαν μόνον να γνωρισθώμεν την κόιν του Κολόμβου μετ' ή αυτο-κινήσας, αλλά και άεροπορικώς και μίαν άπογευματινήν ως προσε-κλήμην τού εύγενούς Κοσ G. Subley εκ Richmond, W. Va., έπι-τε-ξον εις τούς αθήρας μασηρώσεω τούς έπι της γής!

Θυμισίαν έντέπισιν έχομεν ή Κα Γεωργίου Σπύγγου εκ Σιά-γου, χαριής, λεπτοήρης και είσαίδευστος ήτο ό παρήγορος άγγελος της συντροφιάς μας.

Η Κα Α. Νίκα ήτο μία από τας πλέον γνωστές Κερίας, ό σύ-ζυγός της ήτο ό πρώτος Ύπατος Γραμματέης της Οργάνωσης, πολύ άξιοαρετής και σμηνή.

Η Κα Α. Τσακούδα εκ Detroit, Mich., άριστάτη, είναι κλα-σική μορφή και όμακαει Καρεατάδα.

Τό μήσον της ήρας ήφέτο ήτο ένα μνημειώδη εκ Αικον, South Carolina, ή Δις Αικατερίνη Βορνή.

Αι άγαπητά μας Κερία έτι της ήραδης του Συνέδριου της Βαλτιμόρης ήλθον εν σώματι εις Columbus και άποκοινηστές έχον σχηματίση την πλέον ήλιετική και ζωντανήν συντροφίαν. Έγγίνθη-σαν δια γνωρισθώμεν να γλετσώσων. Ήσαν οι Κερία Η. Νικολαυ-δου, Χ. Πάπια, Ν. Σαυέλου, Ι. Άνδρουσιώου και ή Δις Πάπια εις την ίδιαν συντροφίαν ήσαν ή χαριτωμένη Κα Α. Καρράδα εκ Pittsburgh και ή Δις Κόσσοβα εκ Boston.

Μία γλυκεία μορφή ήτο ή Κα Γ. Νικολίου εκ Σιάγρου ήτο τό πρώτον της Συνέδριον και ήρμινετα κεντησομασμένη.

Μία ήλλη Κερία εκ Σιάγρου ήτα ή σοβαρά και άρτία Κα Άδ. Παντιλά.

Επίσης εκ Σιάγρου ήτο ή Κα Ν. Μάσια με τας θυγατέρας της, την τακαίαν Όλγην και την σκεπαστάτην Χριστίαν. Κα άνα-τροφαί της Κερίας του Σιάγρου κοίτη έχον άπορίσει να άνα-φίω μόνον τούς Κερίας με τό Ύπατι άξιοατα, δέν δόξαμε ν' άναπαύθη εις τον παριστόν και θ' άναφίω όλοι τα όσηατα των Σιαγρινών όσως ήλθον εις τό Συνέδριον. Ήσαν οι έξής: Ό σύζυγος μου Κωβαρήτης της 21ης Περιφέρειας κ. Εύστρ. Παράντης, ό ίσ-τρος κ. D. Ζαρή, ό διαγνώς κ. Α. Παντιλάς, ό ίστρος κ. Μ. Ίουαν-νίδης, ό κ. Α. Περίνης, ό διαγνώς κ. Γεωργιος Σπύγγος, ό κ. Χρή-στος Γκαυός, ό κ. Ήλιας Τζαντιός, ό διαγνώς κ. Γ. Αελάος, ό δι-αγνώς κ. Α. Μεγαλόπουλος, ό κ. Αλεβίος, ό κ. Μικαλόπουλος, ό κ. Αίμικρος, ό διαγνώς κ. Παρούς, ό κ. Αθανασίου, ό κ. Πα-

ναγόπουλος, ό κ. Μαλάς, ό κ. Μάσιας, ό κ. Παζοτόπουλος και ό κ. Δημάκουλος.

Και ήμερ έχομεν την παρένθησιν τωτην ήσπολοκά περιγρ-φοσσα τον γνωρισθώμεν.

Μία έντελώς ήξιοατη ήσπογονία ήτο ή Κα Α. Κάρα εκ Parkersburg, W. Va. με τας δύο θυγατέρας και φιλοαίως ένδεδω-νας θυγατέρας της, την Έλλη και την Κική, εις τας όποιας έταί-ριαζε τό όμα: «Την Ξανθήν την άγαπή, ή μελαχρονή μ' άρίσει».

Την Νέαν Ύορην αντιπροσωπεύει ή σύζυγος του Κοσ Ζαρή της Έθν. Ατλιοαίας και κήμονσα μινιαν του άνοιατος της Έταρίας ένδοξίαια τον Κοσ Ίωάν. Γαλανόν, όστις μας ήλιερε ήφέτα καθός και ό φίλος Κοσ Gregory Taylor. Ας ήλιπώμεν ότι θα τούς έχω-μεν εις τό Συνέδριον του Σιάγου μαζί μας.

Από τας τοκεύας ήσπεκταρίας των Συνέδριον είναι ή άριστοί-τησ όμορφιά Δις Μ. Άλεξιακού εκ Pittsburgh.

Η άριστοαρης Δις Πλατωνία Πάπια εκ Washington, έστό-καε κάθε συνδρόριον.

Αι Αίδες Τζόβα εκ Sandusky, Ohio, καλό σμαθαές.

Μία λαμπρα και εύχάριστος σεναναγορή ήτο ή Κα Martin εκ Middletown, Ohio, μετά της Δισποινίδας άδελφής της προσέδιδον παντού την χαράν.

Η Κα Βαρβάρα Ταλοή εκ Springfield, Mass. Την Καν Τα-λοήην την συναντήσαμε δια πρώτη φοράν εις Βαλτιμόρη ήλθεν εις Columbus και την περιμένον να ήθη εις Σιάγρον μαζί της ήτο ή χαριτωμένη Δις Έλισαβέτ Μαζαράκου.

Η Κα Ήλιε Τούστον εκ Anderson, Ind., ήλθε μετά της χαί-δευμένης μακαρίνης θυγατέρας της, παιδιωμένης Αίδος Άννας Τούστον.

Η ήγενιστή Δις Κοσμάτου εκ Canton, Ohio, ήτο μία από τας πλέον ήκατάς Δισποινίδας του Συνέδριου.

Η Κα Άθανασίον Βουβέλα μετά της Καζ Τέντε ήλθον εκ Lor-rain, Ohio.

Η Κα Τσόζλες Πρεκετί από την Ann Arbor, Mich.

Η κασίγνωστος εις τούς πολιτικούς κύκλους της Ίνδιάνας ήλι-γως Κα Μ. Ζαχαράκου ήμιν εις Columbus ήλθον την έβδομάδα.

Έκ Cedar Rapids, Iowa ήλθον δύο κακοί μου άδελφοί άνίσκοιτα εις την Οργάνωσιν των Θυγατέρων της Πηνελόπης, ή Κα Σοφία Μουσευλίτη μετά της θυγατέρας της Χριστινίας.

Άλλη πατή έργαίς των Θυγατέρων της Πηνελόπης ήτο ή Κα Tom Starb εκ Benion Harbor, Mich.

Άλλοι Κερία και Δισποινίδες των όποιον τό όνοματα ήκατήρα εις την μνήμην μ.ο ήσαν οι έξής:

Κα Παναγοπούλου Sioux Falls, South Dakota, Άδελφί Κάλα Woodst, Ohio, άδελφοί του διαγνώου κ. Κάλα εκ Cleveland, Ohio. Η Κα Άνρον, Anderson, Ind., ή Κα Ήλαιοπουλος, Huntington, Ind., Η Κα Η. Άντοναπούλου Pittsburgh, Pa., ή Κα Luis Kurlas Cincin-pati, Ohio, ή Κα Α. Βλάζου και ή Δις Σοφία Βλάζου Middletown, Ohio, ή Κα Παπαδού, ή Κα Τυαση και ή Δις Τσοαίη Springfield, Ohio, ή Κα Ριαννακάκη, ή Δις Μ. Γιαννακού Louisville, Ky., ή Κα Ζαχαράκου και Δις Ε. Ζαχαράκου Vincennes, Ind., οι Κα Ίοι Φραγγούλη, John Luis, Κασιμάτη και Α. Rally St. Louis, Mo., ή Κα Ν. Τούρα Atlanta, Ga., οι Κα C. Gazulis και S. Kelley Boston, Mass., οι Κα Ίωάν. Γεωργίου και Η. Γεωργίου Mason, Ga., ή Κα Δημητριάδου και Δις Δημητριάδου Gastonia, N. C., ή Δις Pearl Har-ris Newark, Ohio, ή Δις Μαρία Άγροαράτου Danville, Va., οι Κα Α. Κατάου και Εόθημιον Durham, N. C., ή Κα D. Booth μετά των θυγατέρων της Κορηλίας, Άννας και Γεωργίας S. St. Marie, Mich., ή Κα Γαρέλας Dayton, Ohio, ή Κα Α. Φλόουρ και Mike Pollan, Ithaca, N. Y., ή Κα P. Karres, Philadelphia, Pa., οι Κα Καρμάτλια και Dennis Wilkesbarre, Pa., ή Κα J. Mallas και Δις Mallas Wa-rlington, D. C., ή Κα Α. Προπια New York, ή κοινικήτη Δις Γα-λελλή μετά των άδελφών της, ή Κα Α. Φλοκας και M. Meludy To-ledo, Ohio, ή Κα Χριστοπούλου με τας θυγατέρας της Lincoln, Neb., ή Κα Α. Καρνακού Norfolk, Va., ή Κα Πάπια μετά της θυγατέρας της Akron, Ohio.

Από μόνον τό όλίγα ταύτα όνοματα, άνα αναφέρο εκ της πλη-θύους των ήσπεκταριών, δόξαση να άντιληφθήτε ότι τό γνωρισθώ-μεν αντιπροσωπεύει από κάθε Άρχαική γωνίαν, μόνον ό Κανα-δάς ήφέτο ήμιν μονόκρητος μας ήλθε εκ Winnipeg ό Κοσ Βλάσσης.

Αι Κερία του Columbus ήσαν ότι ήτο δυνατόν να μας φίλο-τενίσωμεν, με άρχην τον είσαρπασίον ίστρον Κοσ Σολομωνίδην.

Έδωσαν πρός τωτην των Κερών γέμια εις ήξιοον Ξενοδο-χίον. Μας ήδωσαν τό άξιοατα μέρη της πόλεως. Έδωσαν μίαν άνατροφήν παρτίστων. Καθημερινώς ήτάζε προγράμια πρός φρα-

γωγίαν των Κυριών. Έκτος της Τετάρτης το απόγευμα δλον ήτο ή επίσημος παρέλασις.

Η παρέλασις ήτο φαντασμαγορική. Ανάμεσα εις τας σηματοστολιώτερας από κωνολείκους σημαίας όδοός του Columbus ένα κόμα 'Αχέλαιος παρέλασαν με βήμα στρατιωτικόν και χοροστασιά 'Ελληνική, Χιλιώδες 'Αμερικανών μάζ έθαύμασαν. Αι φρουράι της Ουάσιγτωνος και Βαλτιμόρης ήσαν ύπεροχοι και τούς ήζυξαν τά βραβεία του Έλαβον.

Την Τετάρτην το έσπέρας ήτο ο επίσημος χορός. Ήτο τόσον το πλήθος των έπισκεπτών που ήλθον από τας γειτονικάς πόλεις την ήμεραν εκείνην, ώστε ή αίθουσα του χορού ήτο πολύ μικρά δια το πλήθος εκείνο και το πλήθος έξερχόμας εις την κυρίαν αίθουσαν του Ξενοδοχείου, ή όποια έπληρώθη άσφρακτως.

Επίσης και εις το επίσημον δείπνον της Πέμπτης πολλοί έστάθη άδύνατον να έξείρωσι κάθισμα.

Αι Κυρία και Δεσποινίδες έπί της έποδοχής ήσαν περιποιητικώταται. Ή Κα 'Αγγίλον Τρέφονος, Κα Η. Καρόνη, Κα Γ. Βογκόλου, Κα Β. Κανίλλου, Κα Χ. Κουκουφέλη, Κα Γ. Πάπια, Κα Γ. Βαγια, Κα Ι. Γεωργίτου, Κα Κομάνταρου, Κα Γκανούζη, Κα Κ. Πάπια και αι αδελφές D'Antis, Brown, Carres, Τουσίση, Πετρώση και Κανατά.

Όλας ήμέρας πριν άρχίσωσιν αι έργασια του Συνεδρίου όλα αι έπισκέπτα αι άνήγωνα εις την 'Οργάνωσιν των Θεγατρίων της Πηναέλοης, ίδρύομας και ήμοσίωσιν εν Columbus την στοάν «Πηνελόπη» Πρόεδρος έξελέγη ή Κα Καρόνη.

Την ένθουσιωδεστέρα φιλοξενία έλαβον εκ μέρους του φιλέλληρος δικαστού του Superior Court of Ohio έννομιάτου Κου Marshall και της σεβασιάς Κας Marshall, αι όποιοι παρέθεσαν εις την έπαύση των πλοσίον δείπνον, εις ο παρεκάθησαν ο Κορ και Κα Α. Κατσώνη, ο Κορ και Κα Εστόρ. Ποράνη, ο Κορ και Κα Γ. Σπώνον, ο Κορ και Κα Α. Καρούλα, ο Κορ και Κα Martin, ή αδελφή της Κας Martin και ο Κορ Politou.

Ο Κορ και Κα Πατσαβού εκ Springfield, Ohio, παρέθεσαν λουκούσιον γεύμα εις πενήκοντα προσκεκλημένους προς τιμήν του άναδόχου του υιού των Κου Χαριλ. Μπούρα. Σημειούμας ήτο ο πασίγνωστος και αγαπητός τοις πάσιν διοργόμος Κορ Σωτήριος Νικόλαου εκ Washington, D. C. Την καλύτεραν πρόποσιν έκαμε ο άραφιστής 'Αχέλαιος ιατρός κ. Ζαρη εκ Σικάγου.

Ο Κορ Τ. Κουτσούκος εκ Grand Rapids, Mich., ήναγκάσθη να κρηφή, διότι μόλις αι Δεσποινίδες ήμαθον ότι είναι εκ επαγγέλματος κομμώτης όλα ζητούσαν να τας κτενίση δια το επίσημον γεύμα και τον χορόν.

Παρήλθεν ή εβδομάς. Την Κυριακήν το απόγευμα όλα ήμεθα κατηγεί, διότι ήθελας ή ώρα να χωρισθώμας. Με τον κ. Τούαν, Θεοφιλή άνερασκώμας ότι πρέπει να έξείρωμας ένα μέσον να ζήσωμας εις την ιδίαν πόλιν όλα οι φίλοι μαζί και άνεχοίωσώμας έκαστος δια τα ίδια.

Εις την έπιστροφήν έξοχώμας με ταχύτητα εβδομάματα μιλίων είχομας blow out. Το αιώκινητόν μας κατιστράφη τελείως και ός εκ θανάτου ο Κορ και ή Κα Ποράνη εύρίσκοντα εν τη ζωή δια να σάζ έποδεχθώμας εν Σικάγω.

Ο Κορ και ή Κα Κατσώνη επίσης είχαν φοβερόν δυστύχημα. Το αιώκινητόν των συνεκρούσθη μετ' άλλου και ή Κα Κατσώνη έκτόπησεν άραγτά και ήμενη έπί έννέα ήμέρας εις τι Νοσοκομείον εν Maryland. Φαίνεται ότι αι εύχαι των φίλων μας μάζ έσωσαν.

Το έξοχόμενον θα συναντηθώμας όλα εις Σικάγον και πρώτος θα ήλθη ο φίλος Κορ Ν. 'Ανάγνος εκ Dewitt, N. Y. Θα μάζ έχη τους τότε συγχωρήση διατι έτήρωμα το Συνέδριον εις Σικάγον. Επίσης ξεσταθωμάμας θα ήλθη και ο διοργόμος κ. Γ. Δημόπουλος εκ Providence, R. I., δια να πάρη το Συνέδριον εις Providence δια το έτος 1936.

Όσα έπισκέπτοντα ένα 'Αχελιακό Συνέδριον γίνοντα για πάντα πιστοι άσάλοφοι. Ο 'Αχελιακό μαγνητισμός ποτιζη το αίμα μας και μάζ έκείνη προς την πόλιν του Συνεδρίου. Εάν έξακοίωσθώμας ούτω κατ' έτος πολλαπλασιαζόμενοι εις διάστημα όλγων έτων όλα οι 'Ελληνες της 'Αμερικής θα έσπώμας να διερχόμεθα μίαν εβδομάδα το έτος εις την ιδίαν πόλιν ός προσκενηταί των ιδιωτών της φυλής μας.

Το Σικάγον σάζ άναμίνη. Καλήν άντίμωσιν.
Έν Σικάγω, τη 6η Σεπτεμβρίου 1934.

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ΜΕΛΕΤΑΙ

ΤΙ ΣΥΝΕΤΕΛΕΣΘΗ ΕΙΣ ΤΗΝ ΕΛΛΑΔΑ ΑΠΟ ΤΟ ΧΡΗΜΑ ΤΩΝ ΕΝ ΤΗ ΞΕΝΗ ΕΛΛΗΝΩΝ

Ο ΕΛΛΑΣ δημοσιογράφος Ρομάλν Ρουσσέλ, ὁ ὁποῖος τελευταίως ἐπισκεψθεῖ τὴν Ἑλλάδα, περιγράφει εἰς τὴν Παρισίαν ἑφημερίδα «Κοντινάν» τὰς ἐντυπώσεις του, εἰς τὰς ὁποίας παρέχει ἐξαιρετικῶς ζωντανὰς καὶ ἐνδιαφερόσους εἰκόνας τῆς ὅλης Ἑλληνικῆς ζωῆς. Ἦδη διὰ τῶν ἀηλῶν τοῦ περιοδοῦ τῆς «Ahera», παραθέτουν το πλέον ἐνδιαφέροντα ἀποσπάσματα ἀπὸ ἀρθροῦ τοῦ κ. Ρουσσέλ σχετικὰ μὲ τὴν ἰδέαν τῶν ἐν τῇ Ξένῃ «Ἑλλήνων ἔθνικων ἐπιχειρητῶν», τυχόντων ὅπως τὸ παράδειγμα τῆς φηρικής τῶν γεννηοφρονῶν τῆρ μισιτῶν πολλοῦ τῶν ἐν τῇ χώρα ταυτῇ εὐδοκμοῦντων Ἑλλήνων μας τῶσιν δια τα ἑπιτότια Ἑλληνικά μας ἰδρυματα, ὅσιν καὶ δια τῶσιντα ἐν τῇ γενετιῶρ Πατριδι.

«Ὅσιν καὶ ἂν κατέχρηται ἀπὸ ἀνείμα ἰσότητος ὁ Ἑλληρ, γράφει ὁ κ. Ρουσσέλ, ὅσιν καὶ ἂν ἴναι ἀδιεθνιστικῆς φιλάσσει πάντοτε μῖσος εἰς τὸ μῖσος τῆς καρδίας του μίαν ἀνεξάντηλον ἀρσώσικη πρὸς τὴν Πατριδα του. Ἀπὸ τῶν ἀρχαίων χρόνων ὁ Λαὸς αὐτὸς ἐπιτίθει μῖσος ἐσπότητας ὡς ἐπισηροῦμενος καὶ ὡς ἐπισηροῦμενῆς. Ὑπὸ τὴν βίαν τῶν περιστάσεων ἔγινε καὶ ἐραλιστικῆς καὶ τραπυτικῆς. Τὸ πάθος τῶν ταξιδίων, τὸ φοροκίνδυνον, ὅσιν καὶ τὸ εἶδος τῶν ὁδῶν ἀνεκδοκῆ καὶ ἀναζητῆ εἰς τὸ ἐξωτερικὸν τὴν χρησιμοποισίαν τῶν ἰδιοτήτων του. Ἀλλὰ καὶ κατ' αὐτῶν τῶν τρόπων ἐκπατρισμῶν, μολοντι ἐσχηματιστῶν ἀρσώσικαι, ἰδημοσώφρονον ὁσόνῃνας, ἀνάσθιν εἰς ἀνώτατος κοινωνικῆς βαθμίδας, κατὶ δὲν ἔδρανηθι να ἀποσηροῦθι τὸ χῶμα εἰς τὸ ὅσιν ἐγενετῆθι. Νομῶσιν ὅτι εἰς κατὶνα ἄλλων Λαῶν τῆς Γῆς δὲν ἔβη κατωρθώσθι να τῆρ κανίς παρῶδειγμα τῶσιν ἰσχυροῦ καὶ διαφωρῆς ἔρωτος γὰ τὸ ἔδαφος τῆς Πατριδος.»

Ο ΕΛΛΗΝ ΜΕΛΕΙ ΠΑΝΤΟΤΕ ΕΛΛΗΝ

«Ὁ Ἕλληρ ἀσπαστικῆς ἐντός μῖς ἡ δὲο γενεῶν δὲν ἀργεῖ να σπρηθῆ τῶν σπρηχῶν ἐκείνων, τὰ ὅσιν δείχων τὴν πῶπιν πρὸς τὸν τόπον τῆς κατοικίας. Ἀντιθέτως ὁ Ἕλληρ, μολοντι προσομοῦμετῆται μὲ τὴν ἰδίαν ἐξοκίαν εἰς τὸ ἀσπαστικὸν ἀρσώσικον ὅσιν εἰς τῶσιν μῖσος ἀσπαστικῆς Ἑλλῆρ. Ὁ ἔργωνος Μελῆρς γὰ Βόρς τὸ εἶπαι μὲ μῖα κρυπτικῆ φωνή: «Ὁ Ἕλληρ ἐσπαστικῆται, ἀλλὰ ἡ φηρῆ τῶν κατὶ δὲν ἐσπαστικῆται.»

Ἰδὸ τὸ χαρακτηριστικὸν παρῶδειγμα: Κατὰ τὸν διαφωρῶσικον αἰῶνα τῆς Ἀνεξαρτησίας ὁ Ἕλληρς τοῦ ἐξωτερικῶν ἔδρασαν διαφωρῶσικα ἀρσώσικα πρὸς τὸν τόπον τῶν δὲ ἐπιχειρητῶν διαφωρῶν, τῶν ὅσιν δὲν ἀσπαστικῆς εἰς ἄλληλν χῶρον. Κῆμετι ἔνα πρῶστικον μῖσος εἰς τὰς Ἀθῆνας καὶ κοπιῶστικῆς γρῶσικαι. Τὰ ἔνεια δὲσπαστικῆς τῶν δημοσῶν ἀμῆσιον καὶ μεγαλοπρῶστικῶν κτῶρων κοινωνικῆς ἀρσώσικαι, καὶ ἂν ἀσπαστικῆς, ὁφείλοντι ἐν ὅσιν ἡ ἐν μῖρῆ εἰς πατριωτικῆς χριστονομίας Ἑλλῆνων τοῦ ἐκπατρισμῶν εἰς τὸ ἐξωτερικῶν.

Ἐἰς τὴν Γαλλίαν μὲ δημοσῶν ἀρσώσικα ἂν ἀλίφρονον ἑπιμῆλῶς να δὲσπαστικῆς παρῶσικα δῶρα. Θὰ ἰσπαστικῆς, ὅτι ὁσπῆν τῆς ὁσῶσικαι χριστονομίας κρῖστικῆς κάσπικον προσομοῦμετῆται ἀρσώσικον, ὅσιν, ὅσιν τῆ, δεσπαστικῆς σπρηχῶσικαι τῶσιν σπρηχῶ. Εἰς τὴν Ἑλλάδα τῶσιν τὸ παρῶσικον. Τὸ γενεῶν Κράτος, ἀσπαστικῶν καὶ ἐξανατίθῶσικον σπρηχῶς εἰς ἔνα αἰῶνα εἰς ἀρσώσικαι ἐλευθερίας ἡ ἔθνικῆς ἐνότητος, ἐδὲσπῆ πάντοτε μὲ ἐπισηροῦσικῆς καὶ ἀσπαστικῆς τὰ δῶρα τῶν ἐπιχειρητῶν.

ΟΙ ΕΘΝΙΚΟΙ ΕΥΕΡΓΕΤΑΙ

Ἐἰς τῆς ἀρχῆς ἡ ἰδιοσῶσικαι γεννηοφρονία ἐστῶσικη πρὸς τὰ ἐκπατριστικῶν ἰδρυματα. Μῖα προσομοῦμετῆται τοῦ Ἀσπαστικῶν Ἀρσώσικαι ἔθῆσικαι τῶς ὅσιν τῶν μεγαλοπρῶστικῶν ἐκπατριστικῶν ἰδρυματῶν τῶν Βαλκανίων. Μῖα κληρονομία τοῦ Ἑλλῆρς ἐκπατριστικῶν Ἰωάννου Βαρθῶσικαι, ἔγινε σπρηχῶς εἰς τὴν Ρωσσίαν ἐχρησιμοποισίαν εἰς τὴν ἀνίγρῶσικαι τοῦ ὁσπαστικῶν Ἀσπαστικῶν τῆς χώρας. Κατῶν ὁ Γεωργῶσικαι Ρῶσῶσικαι, ὅσιν ἐκπατριστικῶν Ἑλλῆρ, προσῶσικαι εἰς τὴν Ἑλλάδα τὴν πρῶστικαι Θεολογικῆς Σχολῆς, ὁ δὲ Ζωσιμῶσικαι, ἐκπατριστικῶν ἔθῆσικαι εἰς τὴν Ρωσσίαν, ἔδρασαν εἰς τὸν Καποδιστριακὸν μῖσος κατὰ τὴν ἐκπατριστικῶν ὁσπαστικῶν, τῶν ὅσιν ὁ κατῶσικαι ἐκπατριστικῶν κατὰ τὸν πόλῆσικαι τῆς Ἀνεξαρτησίας. Ἀλλῶσικαι Ἑλλῆρ τῆς Ρωσσίας, ὁ Γεωργῶσικαι Μαροῦσικαι, ἔδρασαν τὴν Ἑπισηροῦσικαι Σχολῆν μεταπιστικῶν ἀρσώσικαι εἰς Νοσοκομῶσικαι. Τῶσιν χῶρῆς, κατῶσικαι εἰς τῶς ὁσπαστικῶν τῶν Ἰωάν, Δοπιστικῶν καὶ Ἀρσώσικαι Βερναρῶσικαι, ἐτίθῶσικαι εἰς βῆσικαι τοῦ Πανεπιστημῶσικαι Ἀθῆνων. Εἰς τὸν Βερναρῶσικαι ἀρσώσικαι εἰσῶσικαι ἡ δῶρα τῆς ἀνίγρῶσικαι τοῦ Ἑθνικῶν Μουσῶσικαι, ἐνός ἀπὸ τὰ ὁσπαστικῶν

τῶν ὁσπαστικῶν. Τὸ δὲ γειτονικῶν Πολιτιστικῶν ὁφείλῆται εἰς τῶσικαι ἐπιχειρητῶν, Νικόλ, Σπρηχῶσικαι, Μιχ, Τρῶσικαι καὶ Γεωργῶσικαι Ἀδῶσικαι. Ἀλλ' ὁ τελευταῖος δὲν περιορισθῆ ἔως ἐκεῖ. Ἐστῶσικαι τὴν Σχολῆν τῶν Ἑκκλῆσῶσικαι καὶ Φηλῶσικαι ἀρσώσικαι. Διὰ κληρονομῶσικαι τῶν ἐκπαστικῶν τῶν ἀλλῶσικαι καὶ ἐπισηροῦσικαι ἐκ Πεντελῶσικαι μαρῶσικαι Στάσικαι, καὶ βῶσικαι πρῶστικῶν τῶν ὁσπαστικῶν Ἀδῶσικαι, τὸ ὁσπαστικῶν ἔδρασαν ἐνδῶσικαι κατὰ τῶς Βαλκανικῶν πόλῆσικαι, ὁσπαστικῶν ἡ Ἀρσώσικαι Σχολῆ Ἀρσώσικαι, ἐκπαστικῶν εἰς τὰς Ἀθῆνας τὸ ἔθῆσικαι. Εἰς τὴν εἰσῶσικαι τοῦ Στάσικαι πρῶστικῶν τῶν ἀρσώσικαι τῶν μεγάλων αὐτῶν ἔργων. Τῶσιν ἔθῆσικαι.

Ἐλλ' αὐτὸ δὲν εἶναι ὅσιν, ἡ Ναιστικῶν Σχολῆ ἐκπαστικῶν τοῦ Παντελῆ Βασιλῆ καὶ τὰ ἀρσώσικαι Μῖσῶσικαι καὶ πρῶστικῶν τοῦ Ζακλειῶν ὁφείλῆται εἰς τῶς ἀδῶσικαι Ζάκας. Τὸ Ἀρσώσικαι ἐκπαστικῶν ἐκ τῶν ἔθῆσικαι τῶν Μουσῶν ἐκπαστικῶν δια χριστῶσικαι τῶν βῶσικαι Σίνα, Ἑλλῆρς τῆς Βιέννης. ἡ Ἀκαδῶσικαι, τῆς ὁσπαστικῶν τῶν ὁσπαστικῶν κτῶρων ἀρσώσικαι τὴν Ἀρσώσικαι Πανεπιστημῶσικαι, ὁφείλῆται εἰς τὸ χῶμα τῶν ὁσπαστικῶν Σίνα. ἡ μῖσος καὶ ὁσπαστικῶν Βιβλιοθηκῆ ἐκπαστικῶν δια τῆς ὁσπαστικῶν ἑνός Ἑλλῆρς σπρηχῶσικαι μῖσος πρῶστικῶν εἰς τὴν Ρωσσίαν καὶ τὴν Ἀγγλίαν, τοῦ Παναγῆ Βαλλῶσικαι.

Ἐνός ἰσχυροῦ τραπυτικῶν τῆς Κοσταντινουπόλῆς, ὁ Ἀρσώσικαι Σπρηχῶσικαι, δὲσπαστικῶν ἔθῆσικαι ἐν μῖσος τῆς κοσταντινουπόλῆς πρῶστικῶν τῶν δῶ να πρῶστικῶν τῶν γῶσικαι Ἀθῆνας. Ἀνίγρῶσικαι δημοσῶσικαι θεῶσικαι εἰς τὰς Ἀθῆνας καὶ τὴν Πειραιῶσικαι, Μουσῶσικαι εἰς τὴν Ὀλυμπῶσικαι καὶ τῶς Ἀρσώσικαι, τὸ Νοσοκομῶσικαι ὁ Ἑργασῶσικαι, ὅσιν μεταπιστικῶν νοσηρικῶν «Νοσοκομῶσικαι Σπρηχῶσικαι, ἀρσώσικαι καὶ ἀρσώσικαι Φηλῶσικαι». Διὰ τῆς διαφωρῶσικαι τῶν ὁσπαστικῶν εἰς τὸ Κράτος κοσταντινουπόλῆς! Ἦσπαστικῶν δὲ αὐτῶν ἡ μῖσος ἰσχυροῦ ἡ σπρηχῶσικαι τὴν πρῶστικῶν μὲ τὸ Φῶσικαι, δὲσπαστικῶν ἐπισηροῦσικαι δῶ σπρηχῶσικαι εἰς τὸ ἐξωτερικῶν, πρῶστικῶν κτῶρων κληρονομῶσικαι ἰδρυματα, κτῶσικαι σπρηχῶσικαι καὶ δεσπαστικῶν μῖσος.

Ἐκπαστικῶν εἰς τὰς Ἀθῆνας τὸ ἐπισηροῦσικαι Νοσοκομῶσικαι τοῦ Ἐρσῶσικαι Σπρηχῶσικαι, τῶν ὁσπαστικῶν ἡ ἐκπατριστικῶν εἰναι τελειότεραι τῶν Ἑκπατριστικῶν. Ὀφείλῆται εἰς δῶ κληρονομῶσικαι τῶν Ἑπισηροῦσικαι Μουσῶσικαι καὶ Μουσῶσικαι Κορυθαῖσικαι. Ὑσπαστικῶν εἰς τὴν Ἑλλάδα πρῶστικῶν εἰς Ὀρσῶσικαι καὶ ἐκπατριστικῶν Ὀρσῶσικαι, ὅσιν ὁσπαστικῶν εἰς ὁσπαστικῶν. Ὁ ἔθῆσικαι Μουσῶσικαι ὡσπαστικῶν ἐκπαστικῶν εἰς Ἀλεξῶσικαι εἰς τὰς Ἀθῆνας τὸ 1910, ἔθῆσικαι μῖσος εἰς τὸ ἐξωτερικῶν εἰς τῶς πρῶστικῶν Μ. Ἀσῶσικαι, εἰς τὸν Ἐρσῶσικαι Σπρηχῶσικαι, τὴν Ἀρσώσικαι Ἀρσῶσικαι, τὴν Βιβλιοθηκῆ τῆς Βουλῆς, τὴν Λαοκομῶσικαι Σπρηχῶσικαι, κ.λ.κ. Ὁ κληρονομῶσικαι τῶν μεταπιστικῶν τῶν ἀρσώσικαι τῶν μῖσος εἰς Μουσῶσικαι. Μῖα ἀπὸ τῶν ὁσπαστικῶν Βιβλιοθηκῶν εἰναι δῶσικαι τοῦ Ἰωάν, Γενναῖσικαι, ὅσιν Πρῶστικῶν ἐν Λονδίνο.

ἡ Βιοπιστικῶν Σχολῆ ὁφείλῆται εἰς τὸν Σπρηχῶσικαι, ἡ Σπρηχῶσικαι Ἀρσῶσικαι εἰς τὸν Σπρηχῶσικαι. Τὸ ἰσπαστικῶν Πρῶστικῶν καὶ ἡ Ἑλλῆρς Πρῶστικῶν Πρῶστικῶν εἰς τὸν βασιλικῶν Ζαζῶσικαι. ἡ Ἑλλῆρς Πρῶστικῶν Ἀρσῶσικαι εἰς τὸν ἐπισηροῦσικαι Γενναῖσικαι, ὅσιν Πρῶστικῶν, καὶ τὴν Καν Βερῶσικαι τὸ ὁσπαστικῶν Μουσῶσικαι Ἀθῆνων, ὅσιν τῶν ὁσπαστικῶν δὲν ἰσπαστικῶν εἰς τὸ Πρῶστικῶν.

Ἐἰδη, κληρονομῶσικαι τῆς Κερῶσικαι εἰσῶσικαι ἐκπαστικῶν μῖα πρῶστικῶν Σχολῆ. ἡ Πρῶστικῶν Γεωργῶσικαι Σχολῆ Ἀρσῶσικαι, ἔθῆσικαι δῶ τῶν ἐκπαστικῶν τῆς, τὰ μῖσος μῖσος να ἐκπαστικῶν τῶν τόπων. Τὸ ἔθῆσικαι αὐτὸ εἰναι δῶσικαι τῆς ἐν Ἀρσῶσικαι Ἀρσῶσικαι «AHERA», ἔθῆσικαι ἔθῆσικαι τῶν γεννηοφρονῶν καὶ κατὰ τὴν καταπιστικῶν Κορῶσικαι, Ἀρσῶσικαι δὲ πρῶστικῶν ὅσιν ἰδρυματα, τὰ ὅσιν ἡ ἐν τῇ Ξένῃ Ἑλλῆρς κληρονομῶσικαι ἰδρυματῶν καὶ τῶν ὁσπαστικῶν δεσπαστικῶν τὰ ὁσπαστικῶν μῖσος διαφωρῶσικαι.

Ἀπὸ τὰ ὅσιν αὐτὰ ἀναμῶσικαι ἐκ τῶν ἐκπαστικῶν ἔργων ὅσιν ἔγιναν εἰς τὴν Ἑλλάδα μας ἀπὸ δῶσικαι, δῶσικαι να σπρηχῶσικαι ὅσιν ὁσπαστικῶν μῖσος Ἑλλῆρς δὲν μῖσος κληρονομῶσικαι τῶν χριστῶσικαι τῶν. Θεσπαστικῶν δῶ τὴν γενετιῶσικαι ἔνα μῖσος τῆς πρῶστικῶν τῶν δὲν ἐκπαστικῶν κατὰ ἀπὸ τὸν πρῶστικῶν τὴν Πατριδα μας ἔθῆσικαι. Καὶ ὁσπαστικῶν πρῶστικῶν τὸ ἐκπαστικῶν μῖσος ἔθῆσικαι καὶ ἀρσῶσικαι πρῶστικῶν, τυχόντων καὶ πάλιν ὅσιν ταχῶσικαι ἔθῆσικαι καὶ ἀπὸ τῶν ἔθῆσικαι εὐδοκμοῦσικαι ὁσπαστικῶν ἔργα φηρῶσικαι γεννηοφρονῶσικαι, ὅσιν τῶν πρῶστικῶν ἐκπαστικῶν Ἑλλῆρς.

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Pittsburgh, Pa. Γραμμ. Τη. Νο. 34.

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ΕΚ ΝΕΑΣ
ΥΟΡΚΗΣ
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ΜΑΡΤΙΟΥ
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ΑΦΙΞΙΣ ΕΙΣ
ΦΑΛΗΡΟΝ
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ΜΑΡΤΙΟΥ
ΤΟ ΠΡΩΓ'



Ο κ. ΜΙΧ. Γ. ΜΠΑΚΟΠΟΥΛΟΣ
Πρόεδρος καὶ Γεν. Διευθυντὴς
τοῦ «Φάρος».

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