| Interagency Report Control No. 1168-DOS-AN  | 1  | Post:   |   |  |
|---|--|---|---|--|
| UNITED STATES DEPARTMENT OF STATE   |  | U.S. Agency:  |   |  |
| Retail Price Schedule<br>Part 1 - Outlet Report   |  |   |   |  |
|   |  | Date of Survey:   |   |  |
| Part 2 - Living Pattern Questi  | onnaire Summary  |   |   |  |
|   |  | (Date most data are collec                                    | cted (mm-dd-yyyy))  |  |
| BEFORE BEGINNING THIS REPORT  |  |   |   |  |
| a. Review the Retail Price Schedule Instructions (DS 20   |  |   |   |  |
| b. Reports prepared for Uniformed Service members m   | ust follow procedures outline                            | ed in Appendix M, Joint Federa                                | I Travel Regulations.   |  |
| c. Use the previous Retail Price Schedule as a guide in   |  | Processo 51900 • 04   |   |  |
| d. Report prices in currency used for actual purchases  | by Americans. Explain any u                              | use of non-local currencies in lo                             | ocal retail outlets.  |  |
| e. Explain any "cash" or other special discounts in com   | nents.   |   |   |  |
| f. Use substitute retail outlets for items not available in   | the regular survey outlet.                               |   |   |  |
| g. Report any retail sales taxes not included in the price  | s listed. (Specify the tax rat                           | e on each type of goods or ser                                | vices.)   |  |
| h. Provide explanation of changes in outlets in the cove  | r memorandum.  | 24  |   |  |
|   | T  |   |   |  |
| SALES TAXES: List prevailing sales tax percentages<br>available to Federal Government personnel (civilian and<br>military) and indicate if tax is refundable: |  | prevailing currency exchange<br>overnment personnel (civilian | Living Pattern Questionnaire<br>(LPQ) Summary   |  |
| Sales Tax Rate Refundable? YES NO   | Date of Exchange Rate In<br>(effective the date of the s | formation   | Number of Employees   |  |
| VAT Tax Rate Refundable? YES NO   | Survey Exchange Rate:                                    |   | Number of LPQs  |  |
| Other Tax Rate Refundable? YES NO   | Source of Exchange Rate                                  | e:  | Percentage of Participation:  |  |
|   | (e.g., bank, USG facility, e                             | etc.):  |   |  |
| CONCURRENCE: All U.S. Government Agencies at po   | st affected by this report                               | OFFICER WITH OVERAL   | L RESPONSIBILITY FOR THIS SURVEY  |  |
| (including military component):   |  | I hereby certify that the re                                  | etail outlets selected for this survey are based on current   |  |
| Agency Names of Rep   | resentatives   |   | survey information and that this report was prepared in<br>lelines in the U.S. Department of State Standardized |  |
|   |  | Regulations. (DSSR).  | ennes in the 0.5. Department of State Standardized  |  |
|   |  |   |   |  |
|   |  | I also certify that the last<br>compliance with the DSS       | Living Pattern Questionnaires were completed in full  |  |
|   |  | compliance with the DSS                                       | n 0/4.43.   |  |
|   |  |   |   |  |
|   |  |   | 190   |  |
|   |  |   |   |  |
|   |  |   | Signature of Certifying Official  |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   | Name (Dristed or Turad)   |  |
|   |  | 1   | Name (Printed or Typed)   |  |
| List the individuals responsible for price collection:<br>Agency Names of Price   | e Collectore   |   |   |  |
| Hanes of the  | e conectors  |   |   |  |
|   |  |   |   |  |
|   |  |   | Title   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  | 5   |   |  |
|   |  | 5   |   |  |
|   |  | Date Survey Began (mm-  | dd-yyyy)  |  |
|   |  | Date Survey Began (mm-  |   |  |

DS-2020 Part 1 & Part 2 05-2017

# **RETAIL PRICE SCHEDULE**

This is form DS-2020 PART 1 - *Outlet Report* 

These forms MUST be submitted together: DS-2020, Parts 1-3 DS-2021 (if applicable)

#### **Retail Price Schedule, Part 1**

Use individual Living Pattern Questionnaires to summarize the two outlets for price collecting for the following subcategories. It must be completed **before** any data is entered into the other tabs in this survey.

#### OUTLET REPORT

| CONSUMER GOODS AND SERVICES   | PRIMARY LOCAL<br>OUTLET | SECONDARY LOCAL<br>OUTLET | CURRENCY         |
|---|-------------------------|---------------------------|------------------|
| MEAT AND DAIRY PRODUCTS   |                         |                           |                  |
| MEATS (beef, pork, lamb, poultry)                                       |                         | 2                         |                  |
| FISH, FRESH   |                         | 13                        |                  |
| FISH, CANNED  |                         |                           |                  |
| DAIRY PRODUCTS (eggs, ice cream, cheese,<br>yogurt)                     |                         |                           |                  |
| GROCERIES   |                         |                           |                  |
| GROCERIES (milk, bread, cereal, rice, pasta,<br>soda, baby food, other) |                         |                           |                  |
| FRUIT AND VEGETABLES  |                         |                           | Chever , reneral |
| FRESH FRUIT & VEGETABLES  |                         |                           |                  |
| CANNED FRUIT & VEGETABLES   |                         |                           |                  |
| FROZEN VEGETABLES   |                         |                           | 191              |
| ALCOHOL AND TOBACCO   |                         |                           | Plan Islandar    |
| WINE  |                         |                           |                  |
| WHISKEY (if different from wine)  |                         |                           |                  |
| BEER (if different from wine or whiskey)                                |                         |                           |                  |
| CIGARETTES  |                         |                           |                  |
| CLOTHING  |                         |                           |                  |
| MEN'S   |                         |                           |                  |
| WOMEN'S   |                         |                           |                  |
| CHILDREN'S  |                         |                           |                  |
| PERSONAL CARE   |                         |                           |                  |
| TOILETRIES (e.g., toothpaste, shampoo,<br>mouthwash)                    |                         |                           |                  |
| LAUNDRY AND DRY CLEANING  |                         |                           |                  |
| HAIR SERVICES, MEN'S  |                         |                           | 16               |
| HAIR SERVICES, WOMEN'S  |                         |                           |                  |
| HAIR SERVICES, CHILD'S  |                         |                           |                  |

DS-2020 Part 1 & Part 2

| CONSUMER GOODS AND SERVICES                                | PRIMARY LOCAL | SECONDARY LOCAL  | CURRENCY  |
|--|---------------|--|---|
| HOUSEHOLD FURNISHINGS                                      |               |  |   |
| APPLIANCES (e.g., microwave, toaster, blender)             |               |  |   |
| COMPUTER ACCESSORIES                                       |               | 10   |   |
| HOUSEHOLD CONSUMABLES (e.g., detergent and paper products) |               |  |   |
| TELEPHONE SERVICE (e.g., Internet Service)                 |               |  |   |
| MEDICAL  |               |  |   |
| MEDICINE (e.g., non-prescription)                          |               |  | 24  |
| DOCTOR (e.g., General Practitioner and Pediatrician)       |               |  |   |
| DENTIST  |               |  |   |
| HOSPITAL FACILITIES  |               |  |   |
| RECREATION   |               |  |   |
| AUDIO/VISUAL (DVD movies, DVD player)                      |               |  |   |
| CABLE/SATELLITE TV   |               |  |   |
| PHOTOGRAPHY SUPPLIES (digital photo print, SD card)        |               |  |   |
| READING MATERIAL (books, newspapers)                       |               |  |   |
| RECREATIONAL EQUIPMENT (e.g., Bicycle)                     |               |  |   |
| MOVIE THEATER  |               | 1  |   |
| PERFORMING ARTS  |               |  |   |
| SPORTS EVENTS  |               |  |   |
| GYM MEMBERSHIP   |               |  |   |
| PET FOOD   |               |  |   |
| VETERINARY SERVICES  |               |  |   |
| PUBLIC TRANSPORTATION                                      |               |  |   |
| TAXI   |               |  |   |
| PERSONALLY OWNED VEHICLES                                  |               | and services and the services of the service of the | Contra a l'Anna a la contra de la |
| FUEL   |               |  |   |
| AUTO MAINTENANCE (oil change; tune-up)                     |               |  | -   |
| AUTO PARTS (e.g., tires)                                   |               |  |   |
| HOUSEHOLD HELP   |               |  |   |
| DAY CARE (outside the home)                                |               |  |   |
| FOOD AWAY  |               |  |   |
| BREAKFAST  |               |  |   |
| LUNCH  |               |  |   |
| LUNCH (fast food)  |               |  |   |
| DINNER   |               |  | tertos a  |

# **RETAIL PRICE SCHEDULE**

# This is form DS-2020

## **PART 2 -**

# Living Pattern Questionnaire Summary

# These forms MUST be submitted together: DS-2020, Parts 1-3 DS-2021 (if applicable)

### Retail Price Schedule, Part 2

## Living Pattern Questionnaire (LPQ) Summary

Relative Importance of Various Sources of Supply

|   |                        | SPECIAL F                    | ACILITIES                                 |   | SUBSEQUENT<br>PURCHASES                          |   |              |
|---|------------------------|------------------------------|---|---|--|---|--------------|
| SUBCATEGORY   | LOCAL<br>MARKET<br>(%) | EMBASSY<br>COMMISSARY<br>(%) | MILITARY<br>COMMISSARY<br>EXCHANGE<br>(%) | SUPPLY<br>BROUGHT<br>TO<br>CURRENT<br>LOCATION<br>(%) | U.S. (incl.<br>internet/<br>mail<br>order<br>(%) | 1 | TOTAL<br>(%) |
| Meat<br>(beef, pork, lamb, poultry)                 |                        |                              |   |   |  |   | 100%         |
| Seafood, fresh fish                                 |                        |                              |   |   |  |   | 100%         |
| Seafood, canned fish                                |                        |                              |   |   |  |   | 100%         |
| Dairy Products<br>(eggs, cheese, ice cream, yogurt) |                        |                              |   |   |  |   | 100%         |
| Groceries (milk, cereal, other)                     |                        |                              |   |   |  |   | 100%         |
| Fresh Fruits and Vegetables                         |                        |                              |   |   |  |   | 100%         |
| Canned Fruits and Vegetables                        |                        |                              |   |   |  |   | 100%         |
| Frozen Vegetables                                   |                        |                              |   |   |  |   | 100%         |
| Alcoholic Beverages                                 |                        |                              |   |   |  |   | 100%         |
| Tobacco   |                        |                              |   |   |  |   | 100%         |
| Toiletries  |                        |                              |   |   |  |   | 100%         |
| Laundry and Dry Cleaning                            |                        |                              |   |   |  |   | 100%         |
| Hair Services                                       |                        |                              |   |   |  |   | 100%         |
| Small Kitchen Appliances                            |                        |                              |   |   |  |   | 100%         |
| Computer Accessories                                |                        |                              |   | -   |  |   | 100%         |
| Household Consumables                               |                        |                              | 2   |   |  |   | 100%         |
| Medicine (non-prescription)                         |                        |                              |   |   |  |   | 100%         |
| Doctor  |                        |                              |   |   |  |   | 100%         |
| Dentist   |                        |                              |   |   |  |   | 100%         |
| Audio and Visual Supplies                           |                        |                              |   |   |  |   | 100%         |
| Cable/Satellite TV                                  |                        |                              |   |   |  |   | 100%         |
| Photographic Supplies (digital photo print)         |                        |                              |   |   |  |   | 100%         |
| Photographic Supplies (SD card)                     |                        |                              |   |   |  |   | 100%         |
| Reading Material                                    |                        |                              |   |   |  |   | 100%         |
| Recreational Equipment                              |                        |                              |   |   |  |   | 100%         |

### **Retail Price Schedule, Part 2**

### Living Pattern Questionnaire (LPQ) Summary

Relative Importance of Various Sources of Supply

| SUBCATEGORY              | LOCAL<br>MARKET<br>(%) | SPECIAL F                    | ACILITIES                                 | SUPPLY<br>BROUGHT<br>TO<br>CURRENT<br>LOCATION<br>(%) | SUBSEQUENT<br>PURCHASES                          |                                     | 2.0 Zimik    |
|--------------------------|------------------------|------------------------------|---|---|--|-------------------------------------|--------------|
|                          |                        | EMBASSY<br>COMMISSARY<br>(%) | MILITARY<br>COMMISSARY<br>EXCHANGE<br>(%) |   | U.S. (incl.<br>internet/<br>mail<br>order<br>(%) | OTHER<br>FOREIGN<br>LOCATION<br>(%) | TOTAL<br>(%) |
| Movies                   |                        |                              |   |   |  |                                     | 100%         |
| Performing Arts          |                        |                              |   |   |  |                                     | 100%         |
| Sports Events            |                        |                              |   |   |  |                                     | 100%         |
| Gym Membership           |                        |                              |   |   |  |                                     | 100%         |
| Pet Food                 |                        |                              |   |   |  |                                     | 100%         |
| Veterinary Services      |                        |                              |   |   |  |                                     | 100%         |
| Gasoline                 |                        |                              |   |   |  |                                     | 100%         |
| Auto Maintenance         |                        |                              |   |   |  |                                     | 100%         |
| Auto Parts (e.g., tires) |                        |                              |   |   |  |                                     | 100%         |

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### LPQ Summary

#### **Relative Use of Commodities and Services**

|   |               |              | MEATS/S       | EAFOOD      |                     | and the second sec |                                       |                                |                         |
|---|---------------|--------------|---------------|-------------|---------------------|--|---------------------------------------|--------------------------------|-------------------------|
| FRU   | ITS           |              | Beef          |             | %                   |  | VEGETABLES                            |                                |                         |
|   |               |              | Pork          |             | %                   |  | Fresh                                 |                                |                         |
| Fruit   | %             |              | Lamb          |             | %                   |  | Canned                                |                                | %                       |
| Canned  | %             |              | Poultry       |             | . %                 |  |                                       | -                              |                         |
| Guinicu   | 70            |              | Seafood       |             | %                   | Frozen   |                                       |                                | %                       |
| TOTAL   | 100%          |              | TOTAL         |             | 100%                |  | TOTAL                                 |                                | 100%                    |
| 2. Transport<br>transportation                      | as determine  | ed by the mo |               | PQs:        |                     |  | nined by the r<br>bllowing metal      | facilities use                 | ed based on             |
|   | Owned Veh     |              |               | %           |                     |  | Breakfast                             | Lunch                          | Dinner                  |
| Government  | Owned Vehi    |              | %             |             | Local Restaurants   |  | %                                     | %                              | %                       |
|   |               | Taxi         | %             |             | Post Restaurant     |  | %                                     | %                              | %                       |
| -   | Municipal Bus |              | %             |             | Military Restaurant |  | %                                     | %                              | %                       |
| Su  | ibway/Comm    |              | %             |             | Home                |  | %                                     | %                              | %                       |
| 4. Post Emp   |               | TOTAL        |               | 100%        |                     | TOTAL  | 100%                                  | 100%                           | 100%                    |
| 4. Post Emp   | loyees.       |              | Nue           | abor of LIG | C omployees         | oteet  | Civilians                             | Uniform                        | ed Military             |
| Number of US  | Gemployees    | provided m   |               |             | SG employees        |  |                                       | -                              |                         |
|   |               |              |               |             | es by landlord      |  |                                       |                                |                         |
|   |               |              |               | 2.5         |                     |  |                                       |                                |                         |
| 5. Special Fa<br>of facility, its o<br>goods and se | listance from | the post, an | d the typica  | l expense   | s incurred in u     | d under '<br>using tha   | Special Facili<br>t facility (i.e., i | ties", describ<br>the means of | e the type<br>obtaining |
|   |               | Nam          | e of Commi    | ssary/Exc   | hange               |  |                                       |                                |                         |
|   | One           | e way distan | ce from pos   | st of assig | nment               |  |                                       |                                |                         |
|   | C             | One way roa  | d tolls (note | currency    | used)               |  | N1 400                                |                                |                         |
| Name of Othe  | r Foreign Loo | ation:       |               |             |                     |  |                                       |                                |                         |
| Comments:   |               |              |               |             |                     | ĝ  |                                       |                                |                         |

#### LPQ SUMMARY NOTES:

If living patterns for civilians and Uniformed Service members differ substantially, prepare separate **summaries** for each group and submit both pages with the Retail Price Survey.

For eAllowances locations: enter only the civilian living pattern summary into eAllowances.

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