ΔΙΚΑΙΟΠΟΛΙΣ



ό Δικαιόπολις μέγαν λίθον αἴρει καὶ ἐκ τοῦ ἀγροῦ φέρει

VOCABULARY

ὁ ἥλιος, sun aiper, he/she lifts toll+ καθίζει, he/she sits sedet φέρει, he/she carries Badiser, he/she walks; he/she lat auróv, him eum Preposition Pronoun Adjectives òxpóvos, time tempus ισχυρός, strong forts χαλεπός, difficult difficiles πρός + acc., to, toward od

πολύν χρόνον. δι' όλίγου γὰρ ἐπαίρει ἑαυτὸν καὶ πονεῖ. τέλος δὲ μέγαν λίθον αἴρει καὶ φέρει πρὸς τὸ ἕρμα. ἰσχῦρός ἐστιν ὁ ἄνθρωπος έστιν ὁ πόνος καὶ χαλεπός· τοὺς γὰρ λίθους ἐκ τοῦ ἀγροῦ φέρει. καταδύνει ὁ ήλιος. οὐκέτι οὖν πονεῖ ὁ Δικαιόπολις ἀλλὰ πρὸς τὸν κατατρίβει αὐτόν. καθίζει οὖν ὑπὸ τῷ δένδρφ καὶ ἡσυχάζει οὐ άλλὰ πολὺν χρόνον πονεί καὶ μάλα κάμνει. φλέγει γὰρ ὁ ἥλιος καὶ ό Δικαιόπολις ἐν τῷ ἀγρῷ πονεῖ· τὸν γὰρ ἀγρὸν σκάπτει. μακρός

in agro [εν τῷ ἀγρῷ, in the field σκάπτει, he is digging τοὺς...λίθους, the stones ἐκ τοῦ ἀγροῦ, out of the field μέγαν, big τὸ ἕρμα, the stone heap πολὸν χρόνον, wears out ὑπὸτῷ δένδρφ, under the tree ἡσυχάζει he rests δι' ὁλίγου, soon ἐπαίρει ἐαυτὸν, he lifts himself, gets up τέλος, adv., finally καταδύνει, sets. for a long time μάλα κάμνει, he is very tired φλέγει, is blazing κατατρίβει. OUKETL, no longer acerbus

multum fessus est

CX dyro

WORD BUILDING

ings (they both refer to people) from studying the relationship between the not yet met two of these words (φίλος and γεωργός). Try to deduce their meanwords in each set: What is the relationship between the words in the following sets? You have

3.	2.	-
γεωργεῖ	πονεί	οἰκεῖ
ό γεωρη	ό πόνος	ό οίκος

ό φίλος

GRAMMAR

period) in between, thus άλλά + καλός > άλλὰ καλός. mediately by another word with no punctuation (comma, semicolon, or syllable of a word will be changed to a grave accent if it is followed imlables of a word, e.g.: ἄνθρωπος, λέγει, μακρός. An acute accent on the final cumflex \(^\). The acute accent will be found only on one of the last three syl-Attic Greek has three kinds of accent marks: acute ', grave ', and cir-

previous word for their accent, follow words with an acute accent on their as $\dot{\epsilon}\sigma\tau\dot{\iota}(\nu)$, which usually lose their accent and instead "lean upon" the final syllable, e.g.: An important exception to this rule occurs when enclitics, words such

χαλεπός + ἐστί(ν) becomes χαλεπός ἐστι(ν). The acute on the final syllable of χαλεπός does not change to a grave when the word is followed by an enclitic, and the enclitic loses its ac-

olkog are followed by enclitics: Note also what happens when words accented like ἄνθρωπος, πόνος, and

άνθρωπος + εστί(ν) becomes άνθρωπός έστι(ν).

An acute accent is added to ἀνθρωπος, and the enclitic loses its accent.

The enclitic keeps its accent πόνος + ἐστί(ν) remains πόνος ἐστί(ν).

οίκος + ἐστί(ν) becomes οἰκός ἐστι(ν). An acute accent is added to olkog, and the enclitic loses its accent.

Exercise 18

Copy the following Greek sentences and label the function of each noun and verb by writing S, C, DO, LV, TV, or IV above the appropriate words (do not label words in prepositional phrases). Then translate the pairs of sentences. When translating from English to Greek, keep the same word order as in the model Greek sentence. Pay particular attention to accents, following the rules given above. Do not forget to add the movable v where necessary (see Grammar 1, page 4).

- ό Δικαιόπολις οὐκ οἰκεῖ ἐν ταῖς ᾿Αθήναις.
 The farmer walks to the field.
- 2. μακρός ἐστιν ὁ ἀγρός.
- The house is small.
- 3. ὁ αὐτουργός ἐστιν ἰσχῦρός.
 Dicaeopolis is a farmer.
- ό κλήρος πολὺν σῖτον παρέχει.
 The man carries the big stone.
 ό ἄνθρωπος τὸν σῖτον παρέχει.
- ὁ ἄνθρωπος τὸν σῖτον παρέχει.
 Dicaeopolis lifts the small stone.

OKAHPOE

Read the following passage and answer the comprehension questions:

μακρός ἐστιν ὁ πόνος καὶ χαλεπός. ὁ δὲ αὐτουργὸς οὐκ ὀκνεῖ ἀλλ' ἀεὶ γεωργεῖ τὸν κλῆρον. καλὸς γάρ ἐστιν ὁ κλῆρος καὶ πολὺν σῖτον παρέχει. χαίρει οὖν ὁ ἄνθρωπος· ἰσχῦρὸς γάρ ἐστι καὶ οὐ πολλάκις κάμνει.

[ὀκνεῖ, shirks]

- 1. What is the farmer not doing? What does he always do?
- 2. What does the farm provide?
- 3. Why does the man rejoice?

Exercise 1y

Translate into Greek:

- Dicaeopolis does not always rejoice.
- 2. He always works in the field.
- . So he is often tired; for the work is long.
- 4. But he does not shirk; for he loves his home.

Classical Greek

I. O AIKAIOHOAIZ (b)

Heraclitus

Heraclitus of Ephesus (fl. 500 B.C.) was a philosopher who maintained that, despite appearances, everything was in a continual state of change. Plato (*Cratylus* 402a) quotes him as saying "You cannot step into the same river twice."

In the same passage of the Cratylus, Plato reports that Heraclitus said:

πάντα χωρεί καὶ οὐδὲν μένει.

(manya, everything χωρεί, is on the move οὐδὲν, nothing μένει, stays (unchanged)]

New Testament Greek

Title of the Gospel of Luke

The New Testament readings in Book I of *Athenaze* are taken from the Holy Gospel according to Luke. Here is the title of this gospel in Greek:

ΤΟ ΑΓΙΟΝ ΕΥΑΓΓΕΛΙΟΝ ΤΟ ΚΑΤΑ ΛΟΥΚΑΝ

F

τὸ ἄγιον εὐαγγέλιον τὸ κατὰ Λουκᾶν

[τὸ, the ἄγιον, holy εὐαγγέλιον, good news, gospel (= Old English gōd, "good" + spel, "news") κατὰ, according to]



A farmer in contemporary Greece, carrying a kid