


# 戊 

nig $_{2}$ ga-til $_{3}$ nu ga-til ${ }_{3}$ niĝ $\hat{g}_{2}$ ba-til nu ba-til
Something offered is not offered. Something finished is not finished.

niĝ $_{2}$ nu-kur $_{2}$-ra-am
Nothing changes.

## 

dumu si nu-sa ${ }_{2}$ ama-a-ni na-an- $u_{3}$-tud
A disorderly son - his mother should not have given birth to him.

## 

diĝir-ra-ni na-an-dim ${ }_{2}$-dim ${ }_{2}$-e
His god should not have created him.

## 

$d_{\text {nin-ĝiš-zid-da-ra ga-til }}^{3}$ na-an-na-ab-be ${ }_{2}$-en
You should not say to Ninĝišzida(God of the Underworld): "Let me live!"

## 

he ${ }_{2}$-lu-a nam-ba-lal
Let it be plentiful, so that it is not deficient.

## 

he $_{2}$-si-a na-an-su-su
Let it be excessive, so that it does not have to be supplemented.

he $_{2}$-eb(IB)-šeg ${ }_{6}$ (NE) na-an-te-en-te-en
Let it be piping hot, so that it does not become cold.

## 

za-e ge ${ }_{26}\left(\mathrm{GA}_{2}\right)$-e mu-de ${ }_{3}$-dug ${ }_{4} \mathrm{ge}_{26}$-e za-e mu-de ${ }_{3}$-dug ${ }_{4}$
You speak with me and I speak with you.

## 

gud-gin $_{7}$ a-ga gur-ra nu-e-zu
Like an ox, you do not know how to turn back.

## 

siškur $_{2}$-re nam-til ${ }_{3} \mathrm{i}_{3}$ - $\mathrm{u}_{3}$-tud
Offerings create life.

## 

diĝir siškur-ra me-te-bi-im
Offerings are the glory of the gods.

## 

usu( $\left.\mathrm{A}_{2} \cdot \mathrm{KAL}\right)$ diĝir- $\mathrm{ga}_{2} \mathrm{ni}_{2}-\hat{g} \mathrm{a}_{2}$ ba-til
The strength of my god completes my own.

## 

ud-da ga-gen na-gada-kam
"I will go today" is what a herdsman says;

## 

ud ul-la ga-gen sipad-tur-ra-kam
"I will go tomorrow" is what a shepherd-boy says.

## 

ga-gen ga-gen-na-am 3 ud mi-ni-ib-zal-zal-e
"I will go" is "I will go", and the time passes.

## 

dumu-gu ${ }_{10}$-me-en diĝir-zu kur $_{2}$-ra-am ${ }_{3}$
You are still my son, even if your god has turned against you.

## 

dumu-gu ${ }_{10}$-me-en diĝir-zu kur $_{2}$-ra-am ${ }_{3}$
You are still my son, even if your god has turned against you.

## 

in-na in-bi-im aš ${ }_{2}$-e aš 2 -bi-im
It is an insult resulting from an insult. It is a curse resulting from a curse.

## 

nam-tar-ra ki gibil-gibil-la ${ }_{2}$-bi
It is the constant renewal of destiny.

## 

aš2-e gí4-a aš ${ }_{2}$-a ba-ni-in-gi4
A curse which is reciprocated will be retaliated against with yet another curse.

## 

nam-tar ud huš kalam-ma ri-a
Fate is a raging storm blowing over the Land.

## 

## dub-sar-me-en mu niz-za nu-zu

You're a scribe but you don't even know how to write your own name?

## 

dub-sar eme-gir ${ }_{15}$ nu-mu-un-zu-a
What kind of a scribe is a scribe

a-na-am3 nam-dub-sar-ra-ni
who does not know Sumerian?

## 

dub-sar-re mu 1(DIŠ)-am he $_{3}$-en-zu
If a scribe knows only a single line

## 目算.

šu-ni he ${ }_{2}$-sag 9 -sag 99 e-ne-am ${ }_{3}$ dub-sar-re but his handwriting is good, he is indeed a scribe!

## 

šag $_{4}$-bi zig $_{3}$-ga ugula nam-me
Those who get excited should not become foremen.

## 

sipad engar nam-me
A shepherd should not become a farmer.

## 

šag $_{4}$ ĝiš-a-ta $e_{3}-a$

What comes out from the heart of the tree

## 

šag $_{4}$ ĝiš-a-ta zu-am 3
is known by the heart of the tree.

## 

$\mathrm{in}^{\mathrm{g}} \mathrm{gu}_{7}$ nu-un-gu $_{7}$ numun sag $_{9}$-ga- $\mathrm{am}_{3}$
Whether he ate it or not, the seed was good.

## 

lul dug ${ }_{4}$-ga-ab zid dug ${ }_{4}$-ga-ab lul ba-e-sig ${ }_{10}-$ ge $_{5}$
Tell a lie and then tell the truth: it will be considered a lie.

## 

kug tuku šag ${ }_{4}$ an-hul $_{2}$ še tuku ur ${ }_{5}$ an-sag ${ }_{9}$
He who has silver is happy; he who has grain feels comfortable;

## 

niĝ $_{2}$-ur $\mathrm{ur}_{2}$-limmu ${ }_{2}$ tuku-e u $\mathrm{u}_{3}$ mu-un-ši-ku-ku
he who has livestock can sleep.

## 

$\operatorname{nig}_{2}-\hat{\mathrm{g}} \mathrm{u}_{10}$ nig $_{2}$ am $_{3}-$ kur $_{2}$ My things changed things.

## 山处占的

nig $_{2}$ ud tur－ra－kam
It is a thing of short duration．

## 

niĝ $_{2}$-hul(IGI.UR) dim 2 -ma-zu a-na-am ${ }_{3}$ na-an-na-ab-be ${ }_{2}$-en
Whatever it is that hurts you, don't talk to anyone about it.

## 

nig $_{2}$ am $_{3}$-da-tuku-tuku igi $\mathrm{am}_{3}$-da-uru ${ }_{3}$-e He who possesses many things is constantly on guard.

## 

nig $_{2} \mathrm{i}_{3}$-pad ${ }_{3}$-da-zu nu-ub-be ${ }_{2}$-en
You don't speak of that which you have found.

## 

nig $\hat{g}_{2} \mathrm{u}_{2}$-gu de ${ }_{2}$-a-zu ab-be ${ }_{2}$-en
You talk only about what you have lost.

## 

sag $_{9}$-ga-bi pad $_{3}$-da
The good thing is to find it.

## 

hul-bi $\mathrm{u}_{2}$-gu de ${ }_{2}$-a
The bad thing is to have lost it.

## 

niĝ $_{2}$ mah $\mathrm{gu}_{7}-\mathrm{gu}_{7}-\mathrm{e} \mathrm{u}_{3}$ nu-um-ši-ku-ku He who eats too much cannot sleep.

## 

šag $_{4}$-ge šag ${ }_{4}$ hul gig nu-ub-tu-ud
A heart never created hatred;

dug $_{4}$-ge šag ${ }_{4}$ hul gig ib ${ }_{2}$-tu-ud
speech created hatred.

## 

2(MIN)-a-bi lu 2 1(DIŠ)-gin ${ }_{7}$-nam
The two of them are like one man.

## 

nig $_{2}$ igi nu-du ${ }_{8}-a-$ gin $_{7} \mathrm{mu}-u n-a k$ He did something never seen before.

## $\square \sqrt{4} \square$

dam tuku-tuku lu $\mathbf{u}_{2}$-ulu $\mathbf{u}_{3}$-kam
Having wives is human.

## $B=\square \sqrt{\square}$

dumu tuku-tuku diĝir-ra-kam
Having children is from the gods.

## 

šag $_{4} \mathrm{ki} \mathrm{ag}_{2}$ niĝ $_{2} \mathrm{e}_{2} \mathrm{du}_{3}$-du $\mathrm{du}_{3}$ - $\mathrm{u}_{3}$-dam
A loving heart builds houses.

šag $_{4}$ hul gig niĝ $\hat{2}_{2} \mathrm{e}_{2}$ gul-gul-lu-dam
A hating heart destroys houses.

## 

ki ur-mah-e $\mathrm{lu}_{2}$ in-gu $_{7}$-a
No-one walks for a second time

## $\langle\langle\Leftrightarrow \stackrel{y}{\circ}$

2(MAN)-kam-ma-še $e_{3} l \mathrm{u}_{2}$ na-me nu-dib 2 -be ${ }_{2}$
at the place where a lion has eaten a man.

## 

ezem-ma-kam dam na-an-tuku-tuku-un-e-še

Don't choose a wife during a festival!

## 

zu-a nu-di is-hab ${ }_{2}$-ba-am ${ }_{3}$
He who knows but does not speak is a fool.

## -

$\mathrm{ud}_{5}$-de $\mathrm{de}_{3}$ nu-ĝen-na $\mathrm{e}_{2}$-ri-a an-zu
Although it has never been there, the goat knows the waste land.

## 

$\mathrm{ur}^{-g i n_{7}}{\mathrm{ki}-\mathrm{nu}_{2}}$ nu-e-tuku
Like a dog you have nowhere to sleep.

## 

ur-gir ${ }_{15}$-re gu $_{2}$ gid $_{2}$-gid ${ }_{2}$-ab-ze ${ }_{2}$-en ur-tur ki aĝ ${ }_{2}$-ab-ze ${ }_{2}$-en
Control the dog, but love the puppy!

## 

ur sag $_{9}$-ga ur-tur-še ${ }_{3}$ ba-an-kur 9
A dog which is played with turns into a puppy.

## 

ur kun nu-tuku-am ${ }_{3}$
He is a dog without a tail.

## 

til $_{3}$-la lul-la hul na-an-gu-ul-e
As long as you live, you should not increase evil by lying;

gam ha-la-zu mu-un-ĝal ${ }_{2}$
for if you do, to succumb will be your lot.

## 

sipad he $e_{2}$-em-ta-ab-ed ${ }_{3}-$ de $_{3}$-a
If you get rid of the shepherd,

## 

udu-ni šu-a li-bi $i_{2}$-in-gi ${ }_{4}$
then his sheep will not return.

## 

anše-kur $\mathrm{lu}_{2} \mathrm{u}_{5}$-a-ni $u_{3}$-mu-ni-in-šub
The horse, after throwing off his rider, said:

## 

tukum-bi $\mathrm{gu}_{2}$-un- $\mathrm{gh}_{10}$ da-rì $\mathrm{s}_{2} \mathrm{~s}_{3}$
"Were my load to be like this forever,

## 

ne-en-nam al-sig-en-e-še
how weak I would become!"

## 

a-a igi i-ni-in-bar nam-tar-ģu ${ }_{10}$ ba-dib-ba
I looked into the water. My destiny was drifting past.

## 

ud nam-tar gig-ga-ka ba-tu-ud-de $3_{3}$-en
I was born on an ill-fated day.

## 

dinana-ke $_{4}$ šag $_{4}$ gig-ga-ĝu ${ }_{10} \dot{I}_{3}$ he $_{2}-$ eb-de ${ }_{2}$ May Inana pour oil on my heart that aches.

## 

izi nu-ub-da-an-ten-a-aš li-gi4-in-zu sar-ra-ab
Before the fire has gone out, write your exercise tablet!

## 来过的团过四道过路汼

an ba－gul－gul ki ba－sag ${ }_{3}$－ sag $_{3}$
The heavens were destroyed，the earth was shaken．

## 

an ba－gul ki ba－sag ${ }_{3}$－ga－ta
After the heavens were destroyed and the earth was shaken，

$\mathrm{lu}_{2} \mathrm{ni}_{2}$－bi－a ba－an－gub
the people were still standing there on their own．

## 

zag tag-ga ${ }^{\text {inana }}$ ĝeštug ${ }_{2} \mathrm{u}_{18}$-lu ma-mu $\mathrm{m}_{2}$-da-ka-ni
For him who is rejected by Inana, his dream is to forget.

## 

ud mu-e-ši-zal a-na-am3 šu mu-da-ti
The time passed, and what did you gain?

## 

šag $_{4}-\hat{g}_{10}{ }^{\text {ĝiss }}{ }_{\text {kiri }}^{6}$ ha-ra-dirig-ga
The sun never leaves my heart,

## 

${ }^{\text {dutu nu-um-ta-e }}$
which surpasses a garden.



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di dí du dú dù du4 ga gá

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