## The Courier



Three Baldwin teams advance to playoffs

PAGE 14

Share your smile

PAGE 22

#### **INSIDE**

NOVEMBER 7, 2018 | GulfCoastNewsToday.com | 75¢

## WWII Veteran's final speech — a tribute to others



## Fairhope Film Festival starts Thursday

One of everyone's favorite annual events, the Fairhope Film Festival, kicks off this week with screenings starting Thursday and going through Sunday. For a full schedule of events, turn to our Baldwin Living section on Page 6.



SUBMITTED PHOTO

#### By MARLA ARNOLD MONK

Veteran's Day won't be the same this year at Daphne Middle School. The band will open the ceremonies with a medley of patriotic songs, and the choir will perform on the stage. The gym will be decorated in red, white, and blue. But the WWII veteran won't be there to present the keynote remarks.

I was with him when he received the phone call of invitation last year. With crooked fingers, too large for the buttons, he answered his

cell phone, "Oh yes, Mrs. Trawick, I remember you. Yes, I will be happy to speak again this year." At age 93, his memory for people and names was spot on

For the past two years,
Major Mordecai "Mawk"
Arnold, a native of Fairhope
who served in the Marine
Corps during WWII, Korea,
and Vietnam, spoke at Daphne
Middle School. He was honored as Fairhope's Veteran of
the Year in 2012 and the Mobile Bay Area Veteran of the

SEE VETERAN, PAGE 2

#### Spanish Fort opens first all-inclusive kids park



SUBMITTED PHOTO

## Spanish Fort Volleyball

takes state

The Spanish Fort High Volleyball team took top honors in the state competition this year, as did Bayside Academy. To see more results from state, head to our Sports section on Page 16.

#### By CLIFF MCCOLLUM

cliff@gulfcoastmedia.com

Saturday morning was a beautiful day in Spanish Fort, as city officials and residents gathered together to officially open the new play equipment and picnic pavilion at the Kids Park on Ember Lane - a new play area complete with Americans with Disabilities Act compliant features.

Mayor Mike McMillan said this was a project the city had been looking to complete for some time.

"We've been wanting to

create a space where all of our children, regardless of abilities, can come and play and learn with one another," McMillan said. "It's a totally inclusive experience and we're excited for our citizens to get

SEE PARK, PAGE 20

## Child drowns in Daphne

#### STAFF REPORT

On Oct. 31, at approximately 8:30 p.m., Baldwin County Sheriff Deputies responded to a call at 27150 Faircloth Place in Daphne in reference to a possible drowning of a 3-year-old

The child's father had placed his son in a bathtub and stepped outside to smoke a cigarette. Once he returned, he discovered the child face down in the tub, unresponsive.

The father immediately began life saving

SEE **DROWNS**, PAGE **2** 

#### Aglow in Fairhope

Children of the World, Inc., of Fairhope, celebrated the Indian Festival of Lights on Saturday at Fairhope Community Park. Attendees played glow in the dark games, enjoyed desserts and had henna designs painted on their hands. All proceeds were donated to the family of Ankitha Valdez who is battling a rare childhood cancer.

For more information, or to make a donation, visit child-renoftheworld.com. See more photos on page 2.



ALLISON MARLOW / STAFF PHOTO

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#### Jerry Wayne Keith Sr.

PAGE 9

**DEATHS** 

Jerry Wayne Keith Sr.
Frank Ross McGinnis Sr.
Richard Owens
Joan Margaret Urban Robinson

## Aglow in Fairhope







ALLISON MARLOW / STAFF PHOTO

#### VETERAN

CONTINUED FROM 1

Year in 2013.

The old Marine pushes his newly acquired walker into the shinyclean school gym as the band warms up.

The patriotic tune transports me back to Fairhope High School when we played John Philip Sousa marches. He is on the sidelines with his movie camera poised onto his strong shoulders.

A flood of nostalgia overtakes me, tears stinging my eyes. His ever-present smile is fixed.

He's dressed in his Marine Corps "blues", the officer's formal uniform worn for all official events. It still fits after all these years, although the buttons at the waist are tight. He says, "Look in my left pocket, I have a tool to help with that." I retrieve the button hook made from a scrap of wire and help him with the last task.

I asked him once why he wore the uniform instead of something more casual. He replied, "It cost me too much in

1961, so I want to get my money's worth."

I relax as we are seated close to the podium, thankful we're on the gym floor with no steps to maneuver. Invited guests, veterans and their spouses, face us. An Air Force pilot is dressed in his flight jumpsuit. Several wear Vietnam-era caps. Some look young enough to be students themselves.

The middle school students file in quietly, orderly, into the bleachers. The school principal and administrators make opening remarks about the meaning and history of Veteran's Day, begun on the first anniversary of the end of the first World War. The guest speaker teeters to the podium leaving his walker behind.

His now stooped posture belies his strong voice and immediate command of the microphone. Having years of experience in Public Relations in the Marine Corps he instantly engages the audience.

"Ma'am, are you here with your husband, who is a veteran?" he asks pointing to a woman seated in the front row.

She nods, and he asks how many spouses are here today? Several raise their hands. "Well you're all veterans too. You've supported your husbands and wives, making their service possible. And for that we thank you."

"I'll tell you the story of one Marine Corps wife. Her husband was deployed overseas before the end of the school vear. She packed the house, sold one car, arranged for the family station wagon to be shipped to Japan, got the four children and their luggage from the East Coast to the West Coast, through several airport transfers. Arriving late at night to a hotel in San Francisco, she left the 15 month old baby with his three older sisters in the room to go to the bar."

He pauses masterfully. I see expressions change on the faces of the guests seated before him. I see wide eyes, furrowed brows. I think I hear some hushed gasps. I see the middleschoolers turn towards the podium, suddenly more attentive, their backs straightening in



SUBMITTED PHOTOS

the bleachers.

"You see the baby needed milk and there were no convenience stores close by. The bartender gladly filled the baby's bottle. She warmed it under the tap in the room." After another pause he continues... "So wives and husbands of the military have many obstacles to overcome. You are all veterans.'

He speaks extemporaneously, without notes,

touching on different aspects of being a veteran of life. I feel nervous – he might go on too long and lose the audience.

He stays on task, and concludes by telling the students that some of them may choose to go into the military. "Just remember — no matter what you choose to do in life, if you do it to the very best of YOUR ability, you will be successful." I had heard him say that many times when meeting young

people.

This year Daphne Middle School will plan and present an exceptional Veteran's Day program. The students will be attentive and respectful, indicating a well-disciplined group. The band and choir will perform beautifully. A concluding video with music will honor all branches of service.

The World War II veteran who was an integral part of civic events in the Baldwin County area for so long won't be there. He made his final speech in 2017. I know how lucky I was to be there. Dad was a proud Marine who loved his country, his hometown, and his family.

Veteran's Day just won't be the same. Nor will any day for that matter.

**DROWNS** 

CONTINUED FROM 1

measures along with

responding paramed-

ics and other medical

personnel. The child

was transported and

Thomas Hospital.

incident is ongoing

but preliminarily, but

according to Baldwin

County Sheriff's Office

officials it appears that

The child was taken

Mobile where an autopsy

this was an accident.

to the Department of

Forensics Science in

will be performed.

pronounced deceased at

Investigation of this

## The Courier

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## The Future of Christianity in America

Christianity in America has a unique dynamic that separates it from other developed nations. Whereas Christianity in Western Europe is in a general state of decline, the story in America is quite a bit different. Despite the crowing by secularists that the church is in a free fall, that the "Nones" (those espousing no religious commitment) are soon to take over, an attentive look at the statistics doesn't bear this out. Nearly all of the decline is among "nominal Christians," those whose commitments barely register when compared to New Testament standards. The percentage of Americans who actually pray daily, go to church regularly, and believe that the Bible is both true and ought to be followed has been strong and consistent for years and, in some polls, is actually growing. In fact, the loss of "nominal Christians" is probably good for the church. These folks for whom Christianity and church attendance has been little more than a social duty required to keep their business contacts fresh were never doing the Body of Christ any real favors. Now that Christianity is an embarrassment in their social circles, there is no reason for them to keep going, and so much the better. Moreover, mainline churches that have attempted to hang on to their nominal members by lowering the doctrinal bar have lost out coming and going. Abandoning biblical authority (1) has only served to reinforce to nominal Christians that there is no reason

PAID ADVERTISEMENT

to keep attending and (2) has driven away members who are serious about their faith. For every one member that theologically conservative churches lose because they've stuck with the Bible rather than drift with the culture, five members are gained from mainline churches that made the opposite decision. Why is this dynamic the case in America? Because of our unique commitment to freedom of religion. We have kept the government out of church business, so that there has been freedom to innovate, start fresh movements, and try new ways to engage a changing culture with the unchanging message of the gospel. Churches that do this well thrive; churches that don't die. This is the real lesson of Christianity in America.



Dr. Eric Hankins, Senior Pastor

First Baptist Fairhope (251) 928-8685 ehankins@fbcfairhope.org



www.fbcfairhope.org

## Opinion

## More than election going on in Alabama politics

Our gubernatorial election year politics ended yesterday. However, there have been other political maneuverings and develop-

ments going on behind the scenes, which may ultimately have more long-term ramifications in the Heart of Dixie's political future.

The selection

Statehouse of a new Business Council of Alabama reigned for 12 years, and leader is imminent and will probably occur in the next few days. In addition, the jockeying and wrangling for the U.S. Senate Seat in 2020 has

Alabama Power President. Mark Crosswhite. prudently cleaned house at the BCA earlier this year. He organized a team of Cardinals to interview and select a new leader. Much like the vetting process for a new Pope, the Cardinals meet in total secrecy and send

out smoke signals from the Vatican that they have not yet reached a decision. However, there are smoke signals that a new leader of the

BCA is about to be named. The process has been very private with no leaks.

This entire year long process of removing Billy Canary, who had

selecting a new CEO has been a battle of business titans in the state. It has been a battle waged behind an iron curtain.

**STEVE** 

**FLOWERS** 

Inside the

The role of Mark Crosswhite in this change has been clear. Mr. Crosswhite has emerged as the clear leader of the Alabama Business Community.

The original BCA was forged under the leadership of former Alabama Power President, Elmer Harris, several decades ago. It had become a

toothless tiger in recent years through poor leadership.

Mr. Crosswhite has picked the organization out of the junk pile and given it new life. Chances for a new beginning happen very few times. Like in politics, after the election, you must govern. My belief is that with a new leader and a fresh start the Business Council of Alabama will emerge bigger and better than ever.

You can rest assured that the business community of Alabama, and indeed the nation, will be looking forward to defeating Doug Jones in 2020. It is a glaring anomaly that one of the most conservative Republican states in America would have an ultra-liberal, leftwinger in one of our senate seats. In last year's Special Election against Roy Moore, Jones received \$22 million from the most liberal zip codes and enclaves in America, especially from the left coast of California and San Francisco. It was the only show bill in town, and Roy Moore energized liberal money from throughout the country. Thus, the two truisms, "more people vote against someone than for someone," and "money is the mother's milk of politics," combined to create Alabama's accidental anomaly, Senator Doug Jones.

Our anomaly senator has done nothing to remedy the uncertainty about who he is since taking office. He has done no campaigning or visiting around the state. He has shown a disregard and disinterest in basic political practices. like getting out among the rank and file Alabamians. Jones seems to just go to Washington to vote, then back to Mountain Brook. The book on Jones is that he will not be elected to a full term in 2020. It is a presiden-

tial election year and Alabama will vote for the Republican nominee, probably Donald Trump, overwhelmingly. This is a Republican senate seat and it will be won by a Republican. Jones seems to know this. therefore, he appears content to represent California during his tenure.

As soon as Jones was sworn in, the race to be the Republican nominee began. The obvious candidates are one, if not all, of our six Republican members of Congress. Speculation abounded that the three best potential congressional horses would be Robert Aderholt, Bradley Byrne and Mo Brooks.

The horse that has emerged as the favorite is Bradley Byrne. He has started early and has staked out the inside track. He has crisscrossed the state building an organization and is collecting and tying up the Washington establishment money.

Aderholt will probably defer to staying in the House. He has over 20 years of seniority and is in line to chair the **Appropriations Com**mittee. Congressman Mike Rogers is moving up in seniority and is on Armed Services. Mo Brooks is expected to defer to Byrne in 2020 and look to run for Senator Shelby's seat in 2022 if he retires.

This stealth campaign for the 2020 Senate race has been going on this entire gubernatorial year. Byrne is indeed laying his stakes. There is a maxim in life and politics, "the early bird gets the worm."

See you next week.

Steve Flowers is Alabama's leading political columnist. His weekly column appears in over 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at www. steveflowers.us.

#### LETTER TO THE EDITOR

Thank you

The city of Foley, who sponsors and coordinates the annual Uptown Foley Halloween Party, would like to thank all the many businesses, clubs, organizations

and churches who participated, as well as Boy Scout/Cub Scout Troop 77 and all the city employees who worked so hard behind the scenes on this year's event. The following businesses and organizations participated in the Uptown

Foley Halloween event: Anchor Point Church, Book Exchange, Coastal Alabama Insurance Group, Complete Custom Canvas, Cricket Wireless, C-Spire Wireless, Dairy Queen, Fairway Dental, First Baptist Church, Foley Dental

Associates, Fortis College, Foley High School Future Teachers Club, Gypsy Queen Java, Home Boss Inspections, Island Orthodontics, John's Gyros, Magnolia Dance Company, Medstar EMC, Metro PCS, Optimist Club of Foley, OWA,

Piggly Wiggly, Sea Smiles the wonderful volunteers Dentistry, South Baldwin Chamber Foundation, Pelican's Snoballs, Southern Chevrolet, Thrive by Level, Tim Eddy - Guitarist, Wacked Out Weiner, Warrior Fit and Whataburger. A special thank you to all

who did so much to help everyone have a safe and fun Uptown Halloween Party.

> Beverly Manley, **Event Coordinator** Marketing Dept., City of Foley

#### LETTER TO THE EDITOR

Should you stay in Orange Beach during a hurricane?

Living on intimate terms with hurricane disaster is something Orange Beach residents accept, being mentally prepared, understanding how hurricanes work, securing their property against flooding, actively debating the decision to evacuate or not. The community conversation is often peppered with residents' stories of past evacuations, like not being able to get back after Hurricane Ivan (September, 2004), shading residents' decisions in favor of staying.

"The majority of natural disasters over the last ten years involved flooding. Flood related events including hurricanes, severe storms, heavy downpours, and others, accounted for more than seven out of

ten presidential disaster declarations." according to a report from the Federal Emergency Management database of Disaster Declarations (https://www.fema.gov/ media-library/assets/ documents/28318).

'Summarizing [the number of] Presidential **Disaster Declarations** (PDD) from 2008-2017: 73% were Flood Related, and 27% were Non-Flood Related," according to a report on Vox.

For those planning to stay in Orange Beach during a hurricane. reviewing your family's plan is essential, taking input from each family member, including the children, allowing them to buy-in as a main component, helping provision food, water (filling the bathtubs), paper products, pet treats, medicines, bandages, disinfectant, propane,

"I moved here from the frozen tundra of the midwest seven years ago at age 50. I live on the beach. I'm a property manager there. I've got a lot personally and professionally invested in Orange Beach, but if an evacuation is called for during the next hurricane, I will most certainly leave," said Sarah DeLazzer, a condo resident.

Remaining during a hurricane is the biggest game-day decision of your life, knowing your vessel or home is fortified and up to the task, inspecting its structural integrity for weathering the storm will give you confidence, not arrogance. You must feel self-assured, knowing you will not need to call 911, because they are not coming!

Carol Belmonte, a 30-year veteran of hurricane evacuations in Orange Beach will stay, having purchased her home in Bear Point 25-years ago. She said,

[when you leave] it takes two weeks to get back on the island. They let all the FEMA people and contractors on before us [home owners].

As illustrated throughout Hurricane Florence (September 9, 2018) preparation for flooding is key. The Baldwin County Emergency Management Agency (EMA) has the most comprehensive resource database for Orange Beach residents. supplying information for family, home, business, special needs, the elderly, and pets (see video), (http:// baldwincountyal.gov/ departments/EMA/preparedness).

"The best thing I've seen all day [Hurricane Florence] was three households of these older neighbors pitching in to clear a tree from another neighbor's front yard [near Wrightsville Beach, North Carolina] while the storm was still very active," according to a report by Jerry Tominack on Fox News.

"We've not had much wind [Hurricane Florence] but all ditches are full and the rain isn't really stopping. It just keeps sprinkling between short heavy rains. We're getting prepared to help folks from flooded areas," said Ann Slaughter in a telephone call from her home in the small hamlet of Haw River north of Graham. North Carolina.

The public-awareness campaign ahead of Hurricane Florence [September 2018] was stunning, giving people adequate time to evacuate. The government changed lanes on the evacuation route, accommodating outgoing traffic.

This advance-warning system is available in Orange Beach, arming residents with reliable information on wind strength and storm

surge. If you choose to stay, understanding how tropical storms develop, feeding off the warm waters in the Gulf will give you a mental advantage, during the height of the event.

As old sailors say, easterly winds and a falling barometer are the first signs, the weather will get worse. Southerly winds indicate the eye-of-thestorm is to the west of you, and you are in the worst quadrant. Northerly winds show the eye-of-the-storm is to the east of you, and you are in the best quadrant. Westerly winds and a rising barometer are good signs, the worst is over, remembering torrential rains and flooding hold the biggest danger to life and lossof-property.

"Most private insurance policies don't protect against damage

SEE LETTER, PAGE 6

## **Puzzles**

#### STRANGE **BUT TRUE**

By Samantha Weaver

- · It was British philosopher, logician, mathematician, historian, writer, social critic and political activist — and, not insignificantly. Nobel laureate Bertrand Russell who made the following sage observation: "The fundamental cause of trouble in this world is that the stupid are cocksure while the intelligent are full of doubt."
- · In an odd coincidence, President Abraham Lincoln had a secretary named Kennedy, and President John F. Kennedy had a secretary named Lincoln. Kennedy the secretary told Lincoln the president that he shouldn't go to Ford's Theatre the night he was shot; Lincoln the secretary tried to convince Kennedy the president not to go on a trip to Dallas, where he was shot.
- If you're like the average man, your beard grows about half an inch every month.
- · Those who study such things claim that an average bank robber in the United States nets about \$4,000 for every job. No info at hand on how the researches acquired their data.
- You might think that hot dogs are a relatively recent food offering, but you'd be wrong. The first sausages were created more than 3,500 years ago when ancient Babylonians began stuffing spiced meat into the intestines of animals.
- · The fastest of all non-domesticated canines, the African wild dog can sprint faster than 40 mph.
- · Many people make provisions in their wills for their pets; it's the compassionate thing to do. Singer Dusty Springfield went a bit further than most, though; she specified that her cat was to be fed only imported baby food.

#### Thought for the Day:

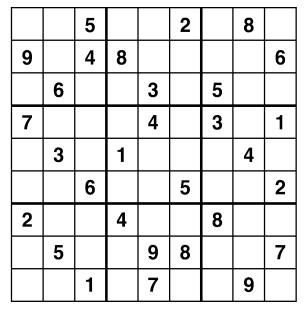
"Every man possesses three characters: that which he exhibits, that which he really has, and that which he believes he has."

Jean-Baptiste Alphonse Karr

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#### **WEEKLY SUDOKU** By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAYTHAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.



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#### DIFFICULTY THIS WEEK: ◆◆

 Moderate ◆◆ Challenging ♦ ♦ ♦ HOO BOY!

#### **CONTRACT BRIDGE** By Steve Becker

North dealer. Neither side vulnerable. - partscore of 60. Both sides -NORTH **♠** A K 10 9 5 **♥**864 **♦**83 **♣**753 WEST **EAST** 8764 ♥K 10 5 **Y**2 ◆ A K J 7 5 **◆** 10 6 2 **♣**K Q 9 ♣AJ10842 SOUTH **♦** Q J 2 **♥**AQJ973 ♦ Q 9 4 The bidding:

North East South West **Pass Pass** Dble 2 ♥ 2 💠 1 💠 3 🛖 3 ♥ 4 💠 Pass Pass Dble Opening lead king of diamonds.

#### **PLAY IT AGAIN, SAM**

From a rubber-bridge game comes this deal where the play was not precisely a model of perfection. West led the diamond king against four hearts doubled, East playing the deuce. West then shifted to the king of clubs, East signaling with the eight. Declarer ruffed the club continuation, led the spade jack to the king and successfully finessed the jack of trumps.

At this point, it seemed to South that he was about to make his contract with an overtrick. But when he next led a low spade to dummy's nine to repeat the trump finesse, the hand collapsed. East ruffed the spade, led a diamond to his partner and ruffed another spade, and South wound up down two for a loss of 300 points.

The play by both sides was deficient. East could have ensured defeating the contract had he overtaken West's king of clubs with the ace at trick two and returned his singleton spade. From his viewpoint, this

play would guarantee him a trump trick, since there could then be no way for declarer to take two trump finesses without subjecting himself to a spade ruff.

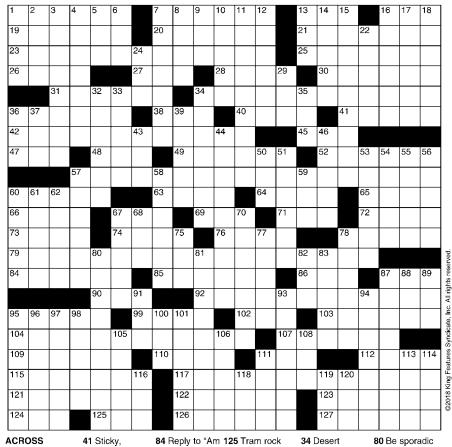
However, declarer failed to capitalize on East's blunder at trick two. He should have taken steps to guard against a possible 4-1 spade division. After ruffing the club at trick three, South should next have led a diamond! This play would have rendered the defense helpless.

Let's say that whichever defender wins the diamond returns a club. Declarer ruffs and trumps a diamond in dummy. He then takes his first heart finesse, returns to dummy with a spade and takes a second heart finesse. thus making four hearts doubled. The outcome is the same if the opponents shift to a spade after winning the diamond.

Occasionally, bridge resembles soccer, with the ball getting kicked back and forth almost aimlessly.

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#### **SUPER CROSSWORD** HAVING A FLING



**ACROSS** 1 Not rough

7 Small digital images ideas

- schedule abbr. 16 Bouquet-
- bringing co. 19 Oahu greetings 20 Extreme
- eccentricity 21 lvy (Yalie,
- e.g.) 23 Diamond events 25 Any of 13
- leaders 26 Experts at CPR 27 Prefix with
- gauge 28 On streak (winning big)
- 30 Was in need of restockina
- 31 Strong Italian cheese 34 They're over
- gables 36 Lakota's language
- 38 Lilting syllable 40 Parris Island

- 41 Sticky, chewy candy 42 Shelters for
- 45 Sash for Cio-Cio-San 47 Texter's "As I see it ..
- often: Abbr. 49 Hold fast (to)
- 52 "Pieces of Me" singer Simpson
- who played Evita
- autocrat 64 Grimm bully 65 "Dash it all!"
- 110 New attempt ACLU: Abbr. 111 Palmtop
- 83-Down. like Rudolph
- 72 "Behold!," in 117 Theme of
- 73 Dirt-dishing

so! 85 More chancy

86 Mauna

92 Thrown-

99 Kosovo

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103 PC-sent

102 Norse god of

**90** "Not

87 Prefix with

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away items

95 Tricky pool

angle or fold DOWN

- backpackers
- 48 Election day,
- 57 They often include spiels 60 LuPone
- greetings 104 Some paved arteries 107 "Phooey! 63 Bygone
- 109 Capital of 66 The "A" of
- 67 Mu beef 69 Some NFL linemen
- 115 Salon
- 121 Whole
- 74 Dear old dad 122 Writer
- **76** "— dog's life"
- 79 Orchestral
- 123 Tackled
- energetically 124 Niger-to-Zambia dir.
- runners 13 Skiing peak 14 Co. shuffling 15 Hip-hop performer 16 Rife with

126 Beat back

country

1 Mr. Kotter

2 Jack of old

Westerns

"Alien" **4** 2004-15

sarcastic

recap series on E! 5 R&D room

6 Sofía's "that" 7 "E.T." boy

8 Steins, e.g. 9 Bump — log

Malcolm-

store frozen

Warner

11 Places to

blocks

12 B-board

10 Actor

3 Spaceship in

- 17 Drive, in golf
- 18 Half-asleep 22 Largest port in Italy
- 24 K-O middle 29 Cook with Apple 32 Luau cocktail

33 Make invalid

- perfume 57 Virus variety 58 Half-witted 101 Movie critic 59 Half of sei 60 City ENE of 22-Down 61 Love, to Luc

rodent

36 Ecol., e.g.

39 Gets, as

profits
43 "No kiddin'!"

44 Declaration

50 Car of the early 1900s

while

pointing 46 Bleated

51 Memory

trace

54 Poet

53 People in

concealment

Federico

García — 55 Sign into law

56 Lauder of

81 Explore a

reef, maybe 82 High RRs

83 See 71-Across

87 Become 88 Rustic mail

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Johnny 96 Mongolians,

e.g. 97 Elfish one

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110-Across

95 Singer

93 Tending to

abbr. 89 What- -

- 105 Onion part 106 Is a little too 62 Wrought up fond
  - 108 "I've it!" 111 — ed (gym) 113 The same, in rush
- 68 Actor Sparks 70 Curb locales France "Shy" singer **114** "The Thin
- Man" dog DiFranco 116 Afore 118 151, to Nero 77 III-tempered
- 78 Lake -(Missis-119 Old rival of sippi River Pan Am 120 She cackles

#### **SCRAMBLERS**



Direction

STATUE LOBWEL ETIFAX

UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM

FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS

TO FORM THE MYSTERY WORD, WHICH WILL COMPLETE THE GAG!

#### **PUZZLE ANSWERS**

**BIFOCALS** ριοΜ ε'γρώσ 1. Astute; 2. Bellow; 3. Fixate; 4. Compass

#### **SCRAMBLERS**

3	6	2	9	L	5	ŀ	Þ	8
L	_	Þ	8	6	2	ε	9	9
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8	Þ	9	L	2	T	6	ε	9
L	G	ω	6	Þ	9	2	8	Z
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Allison Marlow,
Senior Features Editor
allisonm@gulfcoastmedia.com

**NOVEMBER 7, 2018** 

# Baldwin Living

## How long has your family been in Baldwin County?

#### Descendants of long-time residents to be honored

By ALLISON MARLOW

allisonm@gulfcoastmedia.com

Did your great grandmother delight you with tales of family members who farmed and built Baldwin County? Does your family lore include a bit about ancestors arriving here early in the 20th century with nothing but a dream?

Then the Baldwin County Archives and History department wants to talk to you.

This December, the Baldwin County Com-

mission plans to recognize the kinfolk of those earliest settlers with a recognition ceremony. The evening will be held at the opening of the "Making Alabama: A Traveling Exhibit" at the Baldwin County Coliseum as part of the state's bicentennial celebration.

Felisha Anderson, Baldwin County Archivist, said it is important for modern residents to recognize the efforts of those who first arrived in the forest covered county.

"Baldwin County is all about our people," she said. "Because of the tremendous growth in Baldwin County in first part of 20th century, leaders emerged and people left their mark here. We want to recognize those people who have made this county the amazing community it is today."

The program is officially endorsed as an AL200 project. Alabama is celebrating 200 years as a state for three years: 2017, 2018 and 2019. This year is designated as the year to "Celebrate Our

People." A booklet listing the people named as Baldwin County Legends will be published and available at the Dec. 6 event.

Modern-day relatives can apply to the program but must show first, that they are related to the early settlers and that those individuals arrived in Baldwin County before 1920.

Anderson said many families are using census records to show their ancestors' residency. A link to those records can be found on the archives website under the E-Library tab. That website can be found at: http://baldwincountyal.gov/departments/archiveshistory.

Birth certificates can be used to show the relationship between individuals.

Anderson said many people are delving into their family history for the first time as they work to be recognized in the ceremony.

"They are getting a chance to work on their genealogy and they're helping us identify families we didn't have listed so it's been helpful all around," Anderson said. "It's really a cool project that the entire county can be a part of."

The deadline to submit an application is Nov. 26. Even if you don't meet the deadline to attend the ceremony, Anderson encourages residents to keep digging and keep finding those records and connections to the past.

Families who trace their roots after the Nov. 26 deadline will still be recognized.

If you need help locating records, contact the archives at 580-1897.

» 11 – 11 a.m., Alabama Gulf

Seafood with Chef Jim Smith

» 12:30 – 1 p.m., Wampler's

Sausage Cooking Demo with

Chef David Watson & Sherri

» 1 - 1:30 p.m., Bo's Big Catch

» 2:30 – 3 p.m., Red Gold's

**Delicious Holiday Appetizers** 

» 3 - 3:30 p.m., Cooking with

Koops' Bold Mustards Demo

Butter's 15-Minute Creamy

Demo with WFC Ambassador

» 10:30 a.m. - 12:30 p.m., Al-

lergy Symposium with Eliza-

» 3 – 4 p.m., Challenge

Shrimp Alfredo Cooking

Wampler

Cooking Demo

Cooking Demo

Suzanne Clark

beth Faulkner

Steakout Zone

Palms at the Wharf

## World Food Championships prepares kickoff for the ultimate food fight

#### **Submitted**

ORANGE BEACH — The world's largest food fight begins Wednesday, Nov. 7 at The Wharf. More than 500 teams will compete in the fiveday tournament and be narrowed down to ten 2018 Category Champions

Join us as we kickoff the 7th Annual World Food Championships with a First Flame Ceremony. The ceremony will give you an opportunity to learn more about Food Sport and the various events that will be occurring throughout the championships. Admission on Wednesday and Thursday is Free. Admission Friday through Sunday is \$10 for a day pass or \$25 for the weekend.

The World Food Championships is the largest competition in Food Sport, where champions of previous events convene annually for a chance at winning the ultimate food champion title and a share of more the \$350,000+ prize purse. The World Food Championships' platform ranges from live-event competitions to a robust multimedia platform that serves culinary stars, pro chefs, home cooks, brands and destinations.

Following a tournament-style format across ten iconic food categories, the WFC will culminate with 10 Champions in Orange Beach, Alabama. Those champions will then go to a Final Table face-off (location TBD) in the Spring of 2019 where they will compete for the coveted \$100,000 prize purse and Gold Platter.

Since its debut in 2012, WFC has given birth to 30 TV food stars, awarded more

than \$1.5 million in prize money, garnered more than 6.4 billion media impressions, and connected 150+ food brands with food fans, food bloggers and food media. In short, it has given birth to "Food Sport" by providing a level playing field, a fair judging system, a creative culinary fest and a process that allows the culinary elite to show their chops and earn the respect they deserve.

#### Schedule

#### Wednesday, Nov. 7

Kitchen Arena

» 9 a.m. – Noon, Chef Opening Round

» 12:30 - 3:30 p.m., Sandwich Opening Round The Port at the Wharf 4720 Main St, Ste. M 101, Orange Beach, AL 36561

» 5 p.m. – 8 p.m., Welcome Reception

Thursday, Nov. 8

BBQ Zone

» 9 a.m. – 2 p.m., Culver Duck Ancillary

» 9 a.m. – 2 p.m., Bolner's Fiesta Seasoning Ancillary Kitchen Arena

» 9 a.m. – Noon, Bacon Opening Round

» 12:30 - 3:30 p.m., Seafood Opening Round

» 4 – 7 p.m., Dessert Opening Round

MAXimus Demo Stage » 11 a.m. – 4 p.m., Food Dem-

onstrations

11 a.m. - 4 p.m., Food Dem
onstrations

11 a.m. - Noon, Springer

Mountain's Kangaroo Cooking Demo with Chef Matthew Basford

» Noon - 12:30 p.m., Walmart Demo with WFC Ambassador Darci Bos

» 1:30 – 2 p.m., Wampler's Sausage Cooking Demo with Chef David Watson Steakout Zone

» 12:30 - 3:30 p.m., Steak Opening Round - Group A Walmart VIP Lounge

» 10 a.m. – 6 p.m., VIP Lounge
Wharf Event Center

» 8 – 10 p.m., Awards - Chef, Sandwich, Bacon, Seafood, Steak, Dessert, BBQ Ancillary

#### Friday, Nov. 9

BBQ Beach

» 11 a.m. – 2 p.m., Kamado Joe BBQ Block Party with Chef Eric Style

» 3 p.m. – 5 p.m. - Kamado Joe BBQ Block Party with Chef Eric Style BBQ Zone

» 9 a.m. - 3:30 p.m. - BBQ EAT Opening Round (includes Cowboy Fire & Ice Round 1)

» 11 a.m. – 4 p.m., BBQ Beach

Heron Pointe

» 5 – 9 p.m. Blue Skies Bounty

Kitchen Arena

» 9 a.m. – Noon, Chicken Opening Round

» 12:30 - 3:30 p.m., Burger Opening Round

> 4 - 9 p.m., Chili Opening Round

Main Event Site

» 11 a.m. – 4 p.m., Walmart's Tasting Pavilion

» 11 a.m. – 4 p.m., Innovation Station

MAXimus Demo Stage » 11 a.m. – 4 p.m., Food Demonstrations » 12:30 - 3:30 p.m., Steak Opening Round - Group B

The Palms

» 2 – 4 p.m., Yelp's Interac-

tive Seminar Walmart VIP Lounge

» 10 a.m. – 6 p.m., VIP Lounge

Wharf Event Center » 8 – 10 p.m., Awards -

Chicken, Burger, Steak, Chili, BBQ EAT

## History in Performance: Max Mateer shares the stories of unsung heroes

#### Submitted

FOLEY — An awardwinning student shares his national championship performances and research process at the November meeting of the Baldwin County Genealogical Society.

Guest speaker Max Mateer is a sophomore in Pensacola High School's International Baccalaureate program. He has competed in the National History Day contest since sixth grade, winning first place in Florida all four years. At nationals, Mateer received first and fifth place honors in the Junior Division two years ago. Last year, he brought home a first place prize in the Senior Division.

Once a month, he teaches a class on the aspects of National History Day, including researching, writing a thesis, analyzing data, and understanding historical context. Mateer hopes to attend MIT pursuing a combined degree in mechanical engineering and creative writing.

Mateer enjoys sharing the stories of unsung heroes in history.

During the society

meeting, he will show videos of both his National Championship performances. In the first, "Two Goats on a Bridge and a Torpedo Underneath", Max depicts a little-known event that ultimately saved the world during the Cuban Missile Crisis. In the second, "Pushing the Pawn from the Purchase to the Pacific", Max brings to light many forgotten successes of President James K. Polk. Max will also talk about the research he has begun toward this year's project. With the theme Triumph and Tragedy in History, Max will explore how the failures at Gallipoli in World War I ultimately led to the success at Normandy in World War II.

The presentation is part of the program at the society's monthly meeting, Nov. 10 at 10 a.m. at the Foley Public Library. Meetings are free and open to the public. Following the presentation, guests are invited to join society members for light refreshments and discussion of research tips and brick walls.

#### Want to go?

**WHO:** Baldwin County Genealogical Society

**WHAT:** November meeting, topic: History in Performance with Max Mateer

WHEN: Saturday, Nov. 10 at 10 a.m.

**WHERE:** Foley Public Library, 319 E. Laurel Avenue, Foley

**WEBSITE:** http://www.baldwingenealogy.org

**FACEBOOK:** https://www.facebook.com/events/209832483053499/

#### WE WANT YOUR SUBMISSIONS!

The deadline is 1 p.m. Friday prior to publication. Submit content such as births, birthdays, engagements, weddings and anniversaries to Gulf Coast Media via email to allisonm@gulfcoastmedia.com.

## Piano Competition in Mobile this weekend

Submitted

The 8th annual Piano Virtuoso Competition (PVC) sponsored by the Mobile Music

Teachers Association will be held on Nov. 10 at the University of Mobile. Piano students in grades 7 through 12 will compete by grade

level for cash prizes. Each student will perform a piece of his/ her choice with first, second and third place winners being selected from each grade.

A total of \$1,450 will be awarded throughout the day. The competition begins at 9:30 a.m. with the seventh grad-

ers and will end at approximately 4:30 p.m. Baldwin County piano teachers who will enter students in the event are Tammy Dennis,

Lindsey Hughes, Amy Morgan, Beverly Talley and Vincentine Williams. The public is cordially invited to attend the event.

## A feast for the eyes: don't miss the Fairhope Film Festival

#### Submitted

The Fairhope Film Festival is a film lover's film festival held each year on the second weekend in November, offering participants the opportunity to see worldclass award winning films in a unique, picturesque location over a four-day period.

The focus is on national and international film festival competition finalists of the past year: the "best of the best" in cinema arts. Notable foreign and feature films, documentaries and shorts—many that never made it to the big box theaters or were only there briefly-will be selected for appreciative audiences. Directors, actors and screenwriters will participate in

the screenings both in person and via live electronic transmission.

For more information on the schedule, film descriptions and locations, visit www.fairhopefilmfestival.org

#### Thursday, Nov. 8

» 6 p.m. – A Tuba to Cuba / 114 mins / documentary Q&A \*Opening Night Film\* OUT-DOOR VENUE: COASTAL

#### Friday, Nov. 9

- » 10 a.m. The Last Suit / 86 mins / narrative \*\*Subtitles\*\*
- » 10 a.m. Man on Fire / 61 mins / documentary SPECIAL VENUE: FFF OFFICE
- » 10 a.m. Chef Flynn / 88 mins / documentary
- » 10:30 a.m. Antonio Lopez: Sex, Fashion, and Disco / 95 mins / documentary
- » Noon Rodents of Unusual Size / 69 mins / documentary SPECIAL VENUE: FFF OFFICE
- » Noon Science Fair / 90

mins / documentary

- » Noon Ryuichi Sakamoto: Coda / 100 mins / documentary \*\*Subtitles\*\*
- » 12:30 p.m. USA Short Films / 81 mins / Q&A
- » 2 p.m. Soy Cuba (I AM CUBA) / 108 mins / documentary \*\*Subtitles\*\*
- » 2 p.m. Every Act of Life / 92 mins / documentary
- » 2:30 p.m. California No / 84 mins / narrative
- » 4 p.m. Crime and Punishment / 111 mins / documen-
- » 4 p.m. Conversation with Barry A. Brown / 60 mins / documentary SPECIAL VENUE: **BOOK CELLAR**
- » 4 p.m. The Final Touch / 99 mins / narrative \*\*Subtitles\*\*
- » 4:30 p.m. Let Me Go / 100 mins / narrative \*\*Subtitles\*\*
- » 6 p.m. Summer 1993 / 97 mins / narrative \*\*Subtitles\*\*
- » 6 p.m. The Bookshop / 113 mins / narrative

- » 6:30 p.m. Love, Gilda / 88 mins / documentary
- » 8 p.m. Grand Cru / 80 mins / documentary \*\*Subtitles\*\*
- » 8:30 p.m. Rodents of Unusual Size / 69 mins / documentary

#### Saturday, Nov. 10

- » 10 a.m. Do You Trust This Computer / 78 mins / docu-
- » 10 a.m. Under the Tree / 89 mins / narrative \*\*Subtitles\*\*
- » 10 a.m. The King / 109 mins / documentary
- » 10:30 a.m. Filmmaker Panel: Big Ideas, Short Films SPECIAL VENUE: FFF OFFICE
- » 11:30 a.m. Robert Penn Warren / 67 mins / documentary Q&A
- » 11:30 a.m. Pick of the Litter /81 mins / documentary
- » Noon Our Blood is Wine / 78 mins / documentary \*\*Subtitles\*\*
- » Noon The Invisibles / 110 mins / narrative \*\*Subtitles\*\*

- » 1 p.m. Slim Aarons / 68 mins / documentary
- » 1:30 p.m. Filmmaker Panel: Pursuing Your Dream on Film SPECIAL VENUE: FFF OFFICE
- » 2 p.m. The Guilty / 85 mins / narrative \*\*Subtitles\*\*
- » 2:30 p.m. Scotch: A Golden Dream / 87 mins / documentary Q&A
- » 2:30 p.m. The Divine Order / 96 mins / narrative \*\*Subtitles\*
- » 4 p.m. The Fencer / 99 mins / narrative
- » 4 p.m. Something Useful / 102 mins / narrative
- » 4:30 p.m. AL Shorts / 81 mins 0&A
- » 4:30 p.m. International & Animated Shorts / 145 mins 0&A
- » 5 p.m. 2018 Honoree: Ed Marinaro / 60 mins SPECIAL VENUE: BOOK CELLAR
- » 6:30 p.m. When Jeff Tried to Save the World / 92 mins / narrative
- » 7 p.m. \*\*RED CARPET

PARTY\*\* SOUTH SUMMIT **STREET** 

#### Sunday, Nov. 11

- » 10 a.m. Juliet, Naked / 105 mins / narrative
- » 10:30 a.m. Tea with the Dames / 84 mins / documen-
- » 10:30 a.m. Gauguin: Voyage to Tahiti / 101 mins / narrative \*\*Subtitles\*\*
- » 12:00 p.m. Bathtubs Over Broadway / 87 mins / documentary
- » 12:30 p.m. Cuban Food Stories / 82 mins / documentary \*\*Subtitles\*\* » 12:30 p.m. – The Captain /
- 120 mins / narrative \*\*Subtitles\* » 2 p.m. – The Guilty / 85 mins
- / narrative \*\*Subtitles\*\* EN-CORE MOVIE
- » 2 p.m. Thunder Road / 90 mins / narrative
- » 3 p.m. Love, Gilda / 88 mins / documentary ENCORE

#### LETTER

CONTINUED FROM 3

from floods caused by rain, overflowing rivers or storm surge. For that damage, the National Flood Insurance Program, which is run by FEMA, provides most of the coverage," according to a report by CNN.

Perhaps you should buy flood insurance if you live in a hurricaneprone state. Look at all the victims of Florence, Harvey and Lane without coverage. Three 1000-year storms in the past four years is an indicator of more stormbased flooding in the future as the planet's oceans warm.

"'Florence's heavy rains will cause ponding and flooding in places that neither the FEMA coastal flooding maps or [sic] the FEMA river flooding maps are going to do a good job of predicting,' said Joe Fargione, science director at the Nature Conservancy," according to a report on Vox. Luckily we have better pre-storm information than we did during Hurricane Ivan (September 2004), providing accurate five-day assessments for wind and flood preparation, raising the question of why state taxpayers should spend tens-of-millions on a second-evacuation bridge in Orange Beach, knowing there is enough advanced notice to organize your affairs and leave the island.

Orange Beach, Alabama Mayor Tony Kennon is obsessed, seemingly clawing at the institutions of government, lobbying any state legislator who will listen

west of the Foley Beach Express. Midterm election victories may inspire newly-elected officials, giving them the courage to pause funding for a second bridge in Orange Beach (\$87 million in state funds), re-allocating these monies to a multitude of infrastructure repairs across the state.

Mayor Kennon said on Facebook (June 2018), "[You should] come to a council meeting so that u can get the facts, the real truth and stop being educated into further ignorance [by this Facebook Group of 2800+ members]": End The #BridgeToNowhere (https://www.facebook. com/.groups/ 155706324781200/).

In all fairness we should hear him out, perhaps a venue where Mayor Kennon does not hold the gavel, possibly an Alabama House of Representatives Special-Select Subcommittee with power to subpoena email, calendar and text communications, asking what criteria were met, gifting Orange Beach an \$87 million bridge, funded by the state. This body would then hand down a recommendation to revoke or endorse ALDOT's proposed hurricaneevacuation bridge, being a bipartisan-oversight report that legislators can use, justifying their decision.

I have too long di-

gressed. Not everyone should stay during a hurricane. Mobile home owners must question the logic of riding-itout with their families, possibly moving to a city-funded shelter for constituents, providing food and services at no cost to residents, being especially needed if islanders do not have the financial means to support an evacuationvacation off the island.

Today more families than ever will elect to stay during a hurricane instead of evacuating, having built Fortified homes on pilings or on high ground, understanding hurricane dynamics, refusing to wait across the bridge for the all-clear, remembering being stranded for weeks on the other side while water and mold attacked their drywall (Hurricane Ivan, September 2004). Perhaps it is better to stay in Orange Beach, executing your personal-disaster plan. In closing, I would

like to share this link of a true story by Jeannette Dean, "We Survived Hurricane Ivan On Our Sailboat [in Orange Beach]", (https://velvetillusion. com/jeannette\_dean/ flash\_paper/docs/hurricane\_ivan.pdf). Please stay safe!

> Rauf Bolden Orange Beach



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November

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#### World War II at Fort Morgan

A living history and landing battle demonstration weekend was held at Fort Morgan to commemorate the 75th Anniversary of Operation Galvanic on Tarawa and Kourbash on Makin Atoll in the Pacific.

Authentic U.S. Marine, U.S. Army, U.S. Navy Seabee, and Japanese Living Historians recreated the sights and sounds of the WW II battles on Tarawa and Makin Atoll in November of 1943. The program was sponsored by the Sgt. Foster L. Harrington Detachment #1449 of the Marine Corps League.







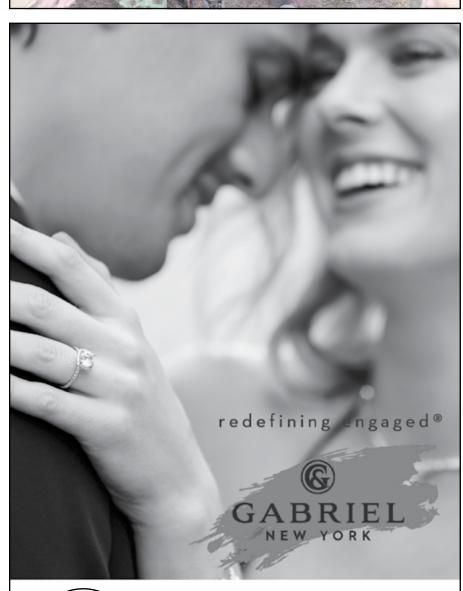
ALLISON MARLOW / STAFF PHOTOS





## 2018 CATTLE MEETING NOVEMBER 13TH AT 6:00 PM







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## Out & About in Baldwin County

## "Accio tea!" Copper Kettle transforms into Hogwarts

The Copper Kettle TeaBar transformed into Hogwarts on Saturday, Oct. 27, and welcomed witches and wizards new and old for their annual Harry Potter Tea, a fan favorite. The evening began by crossing through Platform 9 and ¾ and meeting Professors Trelawney and Umbridge, who led students to

the Sorting Hat to be divided into houses. Guests were greeted by house ghosts, professors, and Dumbledore himself, and were given the opportunity to participate in a Harry Potter themed scavenger hunt, play some Muggle Quidditch, make potions or craft wands. Live entertainment accompanied a

homemade meal, while a sock-donation station was set up courtesy of S.P.E.W. in their efforts to free the house elves. Trivia and costume contests were held later in the evening, and at the end of the semester Ravenclaw took home the House Cup with the most points earned through trivia, the scavenger hunt, and Quid-

ditch.

The Copper Kettle is located at 106 N Chicago St, Foley. Follow them on Facebook to keep up with their daily menus as well as more upcoming events and "special teas."

For a full gallery of the Harry Potter Tea, check out our website at GulfCoastNewsToday. com.



JESSICA VAUGHN / STAFF PHOTOS







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## TOWN OF SILVERHILL NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN FOR the Planning and

Zoning Board of the Town of Silverhill, Alabama. A Public Hearing will be held on Thursday November 15, 2018 at 6:00 p.m. in the Town Hall Meeting Room at Town Hall, 15965 Silverhill Avenue; Silverhill, Alabama. The public is welcome to attend and offer comments opposing or favoring a special exception allowing livestock (cattle, sheep, and goats). The property located at 16317 Silverhill Ave is zoned R-1, low density single family. Any person with an Americans with Disabilities Act (ADA) disability must contact the Town Clerk's

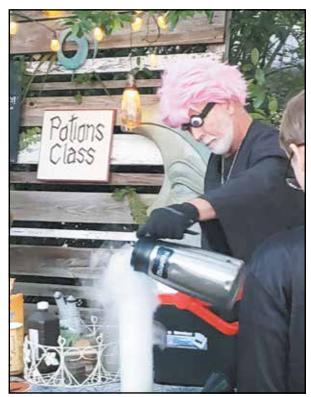
office ten (10) days prior to the date of the Public

Hearing in order for accommodations to be made.

NICOLE C. HAIGLER

SECRETARY- PLANNING & ZONING,

TOWN OF SILVERHILL, ALABAMA.



## **Obituaries**

#### **KEITH**

Jerry Wayne Keith Sr., age 58, a resident of Elberta, Alabama, passed away Thursday, Nov. 1, 2018 at his home with his loving family at his side.

Jerry worked at Wolf Bay Lodge Restaurant for 38 years, served as manager for 20 years.

He loved fishing and woodworking, and was very community oriented.

Survivors include his wife, Karen Keith of Elberta, Alabama; daughter, Lindsey (Johnathan) Sellers of Foley, Alabama; son, Jerry (Shelby Frank) Keith Jr. of Elberta, Alabama; two grandsons, Bryson and Colin Sellers; sister, Betty (Paul) Tikkanen, Canada; two brothers, Raymond (Paula) Keith of Alaska, Ricky (Rhonda) Keith of Texas; many other relatives and friends.

Funeral services were held from the chapel of Wolfe-Bayview Funeral Home, Foley, Saturday, Nov. 3, 2018 at 2 p.m.

The family received friends Friday, Nov. 2, 2018 at Wolfe-Bayview Funeral Home from 6 until 8 p.m.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 2551 S. McKenzie St., Foley, AL 36535, 251-943-2391, www.wolfefuneralhomes.com.

WOLFE-BAYVIEW
Funeral Homes & Crematory, Inc.

#### **MCGINNIS**

Frank Ross McGinnis Sr., age 87, a resident of Fairhope, Alabama, passed away Tuesday, Oct. 30, 2018.

He was a retired U.S.

Air Force veteran.

He was preceded in death by a grandson, Michael McGinnis; and a daughter-in-law, Nancy McGinnis.

His survivors include his wife of 68 years, Mary E. McGinnis of Fairhope; daughter, Alma K. Brooks (Robbie) of LaGrange, Georgia; sons, Frank R. McGinnis Jr. (Gerri) of Greenville, Alabama and David R. McGinnis of Opelika, Alabama; nine grandchildren; 10 greatgrandchildren; many other loving relatives and friends.

A celebration of Mr. McGinnis' life was held Saturday, Nov. 3, 2018 at 2 p.m. at Wolfe-Bayview Funeral Home, Fairhope.

Visitation began at 1 p.m. until time of service.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.

WOLFE-BAYVIEW
Funeral Homes & Crematory, Inc.



#### OWENS

Richard "Dick" Owens passed away on Oct. 15, 2018 at Windsor Point in Fuquay-Varina, North Carolina.

He was born in Warren, Ohio on May 12, 1928 to Joseph and Ethel Owens.

He was preceded in death by his son, Robert Owens; and by siblings, Jim Owens, Hazel Lane and Betty Royal.

Dick met his wife Eileen while in pre-flight training in Pensacola, Florida. They married in 1950

After serving as a Navy pilot in the Korean War, he joined American Airlines. For the next 32 years he created a wonderful life for his family in Mahopac, New York. His daughter, Helen Arena, and her family settled in nearby Putnam Valley, New York. Dick and Eileen retired to Gulf Shores, Alabama in 1988.

In 2010, they settled in North Carolina to be near their daughter, Beth Loehfelm.

In addition to his wife and daughters, Dick is survived by five grandchildren, Andrew, Philip, Thomas and Katherine Arena, and Brenda Menard; as well as three great-grandchildren.

Dick Owens was devoted to his wife and children, and enjoyed tennis, skiing and camping with them and sup-

porting them in all their endeavors. He will be remembered for his generous spirit and his many talents.

Dick's inurnment will be held at St. Andrew the Apostle Catholic Church, Apex, North Carolina on Thursday, Nov. 8, 2018 at 11 a.m.

Arrangements by Wake Funeral and Cremation Services, Cary, North Carolina.

#### **ROBINSON**

Joan Margaret Urban Robinson, age 81, a native of Chicago, Illinois, a former resident of Rosinton, Alabama and a resident of Gulf Shores, Alabama, passed away Wednesday, Oct. 31, 2018.

Joan retired from Lykes Brothers Steamship Company, working in Mobile, Alabama, New York City, and retiring in New Orleans, Louisiana after 37 years.

She was very generous person, and will be remembered for helping out by giving of herself and by donating requested items anytime she was called upon.

She loved her pets, especially Schnitzel and Lillie. Her life revolved around Mark and her dogs.

Mrs. Robinson was preceded in death by her

parents, Fred and Vivian Urban; and brother, Fred Urban Jr.; and is survived by her husband, Capt. Mark Robinson of Gulf Shores, Alabama; dear friends, the F.B. Ellison family of Rosinton, Alabama; cousins and other friends.

Funeral services were held Monday, Nov. 5, 2018 at 10 a.m. at Mack Funeral Home chapel, with interment in the Rosinton Methodist Church Cemetery.

A visitation was held

from 9 a.m. until service

In lieu of flowers, memorials may be made to the Rosinton United Methodist Church, 26011 Baldwin Beach Express, Robertsdale, AL 36567.

Arrangements by Mack Funeral Home, Highway 59, Robertsdale, Alabama, www.mackfuneral.com.



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Ann Curry hosts "We'll Meet Again," which returns for its second season Tuesday on PBS.

## **Wednesday Bets**

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#### Ann Curry reunites Vietnam vets in Season 2 opener of PBS' 'We'll Meet Again'

By George Dickie As PBS' "We'll Meet Again" returns for its second season in this week of Veterans Day, host Ann Curry kicks things off appropriately enough with a tale of two Vietnam vets searching for the men who saved them five decades ago.

Premiering Tuesday, Nov. 13, the opener of the nine-episode sophomore round of this series that brings together people whose lives intersected at pivotal moments in history, introduces viewers to Dave Johnson, a U.S. Army colonel seeking the helicopter pilot who risked his own life to save Dave after a crash in Cambodia; and Roger Wagner, an Army finance clerk who looks to reunite with the surgeon who saved his leg after he was hit by enemy fire.

Curry, who with her team helped affect the reunions, says she's honored and sometimes a little embarrassed when people come to her with details of their

most intense and often traumatic experiences.

"One of those men has been to Vietnam three times ... . This is Dave," Curry says. "And you're sitting and you're talking to this guy and you're trying to get him to talk to you about what his experience was

"And then he gives it up for you," she continues, "and then he tells you in a way that you would never get from a history book, you'd never get otherwise what it really was like walking through the jungle and trying to keep your men alive. And then this moment that happens. In all these stories there are these moments that happen and they're live-or-die moments, not always physically die but emotionally die because of the pain of the moments."

And that's where Curry must walk a fine line as an interviewer, as she must get her subject to talk but she must also be mindful of causing further pain.

can't shake the feeling that there's a lot than the medics are being told about.

#### 9 p.m. on A&E **Storage Wars**

This long-running reality series opens Season 12 with "The Jenny, the Baker, the Prosthetics Maker," which opens on Brandi's birthday. Jarrod de-cides the best way to mark that occasion is to take the birthday girl to an auction in Menifee. At that event, Darrell has his heart set on finding another 'All Ten" locker, but he needs a leg

"These guys still have nightmares, so that is a heavy responsibility," she says. "When you're interviewing somebody telling you about a traumatic event that they don't want to remember — they don't want to go there, they don't want to talk about it — there's a responsibility not to cause any damage, any further damage. But on the other hand, giving them an ear so that they can actually tell someone they barely know something and maybe never see that person again, maybe that's also a benefit. So the question is, when you go in, where are they on that spectrum?"

Other stories in Season 2 include Holocaust survivors searching for those who gave them hope in the darkest days; people whose lives crossed after the devastating 1980 eruption of Mount St. Helens; reunions of people separated after the Vietnam War and during World War II; and survivors of the great Alaska earthquake of 1964.



Chicago Fire Severide (Taylor Kinney) confronts personal adversity, but Kidd (Miranda Rae Mayo) stands by to help him in any way she can in a new episode called "What Will Define You." Elsewhere, after she

8 p.m. on 🚯 NBC

responds to a car accident

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#### **Thursday Bets**

#### 7 p.m. on (1) NBC Superstore

Amy (America Ferrera) faces a truly nightmarish day at work when she discovers that the store's meager healthcare plan includes no provision for "Maternity Leave," in a new episode of that title. Understandably, she's in no mood to put up with Cheyenne's and Mateo's (Nichole Bloom, Nico

#### Friday Bets

#### 7:30 p.m. on ① FOX ② FOX The Cool Kids

Hank and Margaret (David Alan Grier, Vicki Lawrence) have their hearts set on winning a new oversize flat-screen TV that's the grand prize in a cornhole competition, so they're sorely disappointed when it goes to some other residents instead. After

Santos) relentless lobbying to change her baby's name.

#### 7 p.m. on ∰ CW Supernatural

Maggie (guest star Katherine Evans) is among the missing in the aftermath of a hunt that goes badly awry in the new episode "Nightmare Logic." Mary and Bobby (guest stars Samantha Smith and Jim Beaver) join Dean and Sam (Jensen Ackles, Jared Padalecki) in a desperate race to find her.

they find out the winners cheated, however, Charlie (Martin Mull) helps them mastermind a "TV Heist."

#### 10:30 p.m. on HBO Room 104

Season 2 of this anthology series from Mark and Jay Duplass premieres tonight. In the first, "FOMO," Charlyne Yi stars as Grace, whose close friends Matty and Tanya (Tom Lenk, Pia Shah) take her on a trip to celebrate her birthday.



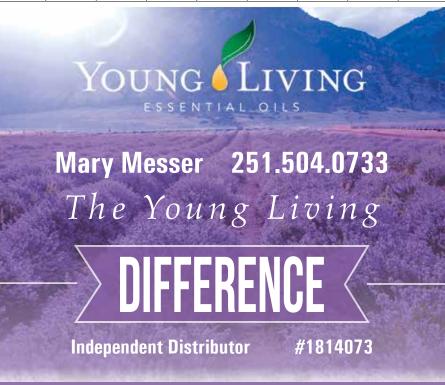
Nichole Bloom



Charlyne Yi

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#### Saturday Bets

#### 6:30 p.m. on (3) NBC College Football

To stay alive in the College Football Playoff discussion, the Notre Dame Fighting Irish will have to keep winning, and win big. Senior wideout Miles Boykin has been helping them do just that and will be called on again tonight when the Irish host the Florida State Seminoles.

#### **Sunday Bets**

#### 8 p.m. on CNN **Anthony Bourdain:** Parts Unknown

The finale of the 12th and final season of this travel series with Anthony Bourdain, the beloved host who died last June, airs tonight. The episode, "Lower East Side," finds "Tony" taking a personal journey through what once was a bohemian

#### 7 p.m. on HALL Movie: İt's Christmas, Eve

Interim school superintendent Eve Morgan (LeAnn Rimes) makes her living traveling around and trying to turn around the fortunes of failing schools, but she's surprised when she is assigned to visit one in her hometown. In the course of events there, she meets single dad Liam Bailey (Tyler Hynes), head of the school's music department, which is clinging to life by a thread.

#### 9:30 p.m. on HBO Sally4Ever

Julia Davis created, wrote, directed and executive produced every episode in Season 1 of this Britcom, wherein she also has a featured acting role. Catherine Shepherd stars as marketing executive Sally, whose engagement to boring boyfriend David (Alex McQueen) is complicated when she meets the dazzling Emma (Davis), with whom



Miles Boykin



Anthony Bourdain

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**NOVEMBER 12, 2018** 

SHIND	AY EVEN	IING				NOVE	MBER 1	1 2019	
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3 ABC	Dancing Witl		Robin Rober		Country-Bigg	net Stare	News	Attkisson	
CBS CBS	60 Minutes	God Friende		NCIS: Los A		Madam Secr		News	
O FOX	Simpsons	Burgers	Family Guy		FOX 10 News		People	GameDay	
1 NBC	Football				iladelphia Eag			TBA	
2D TBN	Huckabee ©	(.20) 111 2 1 0	J. Osteen	K. Shook			Huckabee ©		
23 FOX	Simpsons	Burgers		(:27) Rel (N)		Gonoration	Mike	GameDay	
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⊕ MY	Wipeout ()		Wipeout ()		Ring of Hono		Street	Street	
22 PBS	Durrells in C		Poldark on N		The Woman		Jamestown	100000	
42 IND	Madam Secr		NCIS: New C		Ring of Hono		Outdoors	Whacked	
⊕ cw	Supergirl (N)		Charmed (N)		The Listener		Saving Hope		
A&E			( )	Billy Bob Thorn			"Transporter		
AMC	(6:52) The W			Dead (N) O		(:20) Talking		Walk:Dead	
BET				Goldberg, Da		(.20) Talking	Martin ()	Martin ()	
CNN	CNN Newsro		Anthony Bou		This Is Life		Anthony Bou		
COM				Owen Wilson		South Park	South Park		
DISN	The Swap	Coop	Raven	Raven	Star Wars	Coop	Coop	Raven	
DSC	Alaska	СООР	Last Frontier		(:02) Wolves			Huven	
ESPN	(6:30) Sports	Center (N)	Who's In?		World/Poker	una warners	SportsCente	r (N) cc	
ESPN2		llege Basketh			acing Heineke	n Grand Prix		1 (14) 22	
FNC	OBJECTified		The Next Re		Life, Liberty		OBJECTified	I CC	
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FSN		all: Magic at		no morodibio		In Magic	World Poker		
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FX				Wahlberg. 0		*** "Deepy	vater Horizon		
HALL		n Love" (2018				Getaway" (20	17) Bridget Re	gan 🔯	
HGTV		Hawaii Life	Bahamas	Bahamas	Caribbean	Caribbean	Hunt Intl	Hunt Intl	
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LIFE		My Neighbor			You (Season		"Seduced by		
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OWN	Iyanla, Fix M		Iyanla, Fix M		Iyanla, Fix M		Iyanla, Fix M		
PARMT	Bar Rescue	•	Bar Rescue	·	Bar Rescue		Bar Rescue		
SYFY	(5:30) "San A			Choice Award			Futurama	Futurama	
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	Guest Book		
TCM				ayne, Robert I		_ <u> </u>	(:15) *** "T		
					rives in NYC. (	N) O	Gypsy Wedd		
ILC					(:02) The Las		(:04) "The Fi		
	(6:00) ★★★ "	Sully	The Last Shi						
TLC TNT TOON	(6:00) * * * " Gumball	Gumball	Family Guy			Family Guy	Family Guy	Rick, Morty	
TNT TOON	· /	Gumball		Burgers			Family Guy Paranormal		
TNT	Gumball	Gumball	Family Guy	Burgers	Amer. Dad				
TNT TOON TRAV	Gumball Paranormal S	Gumball Survivor Raymond	Family Guy Paranormal : Raymond	Burgers Survivor (N) Raymond	Amér. Dad Scariest Nigl	nt Two Men	Paranormal :	Survivor	

#### **Monday Bets**

#### 8 p.m. on NGEO Mars

The astronauts of Olympus Town continue their exploration of the Red Planet as this compelling hybrid of documentary and scripted drama returns for Season 2 with a premiere called "We Are Not Alone." Jeff Hephner, Alberto Ammann and Jihae also star.

#### Tuesday Bets

#### 7 p.m. on 🕰 PBS We'll Meet Again

Host Ann Curry and her team help reunite strangers who changed each other's lives as this poignant, feel-good series returns for its sophomore season comprising nine new episodes. The opener, "Saved in Vietnam," introduces Dave Johnson, a U.S.

#### 9 p.m. on 🚯 ABC The Good Doctor

Shaun and Morgan (Freddie Highmore, Fiona Gubelmann) reluctantly are forced to deal with two brothers who are hagaling over matters of life and death in a new episode called "Hubert." Elsewhere, Dr. Glassman (Richard Schiff) struggles to cope with the effects of his treatment, and Claire (Antonia Thomas) doesn't think she can give a friend dying of cancer what it is she most desperately

the helicopter pilot who put his own life at risk to save Johnson after he crashed in Cambodia.

#### 8 p.m. on **(1)** FOX **(25)** FOX **Lethal Weapon**

Murtaugh (Damon Wayans Sr.) reaches out to Tom Barnes (guest star Mykelti Williamson), the former mentor of Cole (Seann William Scott), for help on a cartel case that carries some very high stakes in the new epi-



Fiona Gubelmann



Army colo	nel looking	to find	sode "Bal	i."		Dam	on Way	ans Sr.
TUESI	DAY EVE	ENING				NOVE	MBER 1	3, 2018
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC					The Rookie (		News	News
G CBS	NCIS (N) CC (		FBI (N) O CC		NCIS: New C		News	Colbert
1 FOX	The Gifted "r	no Mercy"	Lethal Weap	on "Bali"	FOX 10 News	s at 9PM	FOX News	blackish ()
1 NBC	The Voice (N		This Is Us "S		(:01) New An	nsterdam	News	J. Fallon
(4) TBN	Praise ©		Prince	Jesus	Joyce	Youseff	Praise ©	
<b>Æ</b> FOX	The Gifted "r	no Mercy"	Lethal Weap	on "Bali"	WXXV News	25 at 9pm	Chicago P.D	. 1 00
63 IND	Wommack	Hillsong TV	Monument	Revive	In Touch		W. Impact	Awaken
€ MY	Chicago P.D		Chicago P.D	. () [[]	News	DailyMailTV	Maury () CC	
2 PBS	We'll Meet A	gain 🔯	Native Amer	ica (N) 🕦	Native Amer	ica 🚾	Ray	Dugger Mt.
42 IND	NBC15	Inside Ed.	Dateline 10 0		True Crime F	iles	Chicago P.D	
⊕ cw	The Flash (N	) <b>()</b> [C]	Black Lightn	ing (N) O	News 5	Big Bang	Pawn Stars	
A&E	Leah Remini	<u> </u>		• ,	and the After		Leah Remini	
AMC		n From U.N.C					ock" (1996) @	
BET	(5:00) "White		The Family E		Hustle in Bro		RAQ Rants	
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COM	Tosh.0	Tosh.0	Tosh.0	Tosh.0	Tosh.0 (N)		Daily Show	
DISN	Alvin	Coop	Coop	Coop		Bunk'd ()	Raven	Raven
DSC		upercharged			(:01) Trans A		Race Night	mavon
ESPN	Basketball:		rogueriation	000 17	Basketball:		riado riigiit	
ESPN2	College Foot		College Basi	kethall Georgi	a Tech at Ten	nessee (N)	SportsCente	r (N) [CC]
FNC	Tucker Carls		Hannity (N)		The Ingrahar		Fox News Ni	
FOOD	Chopped ©	on rongin	Chopped (N)		Chopped ©		Chopped ©	3
FREE	"Ice Age: Co	nt. Drift"	(7:50) * * * * "	Despicable M	le" (2010) O	<u>;c]</u>	The 700 Club	0 0 [00]
FSN		tball Teams Ti			(20.0) (7.		World Poker	
FSS	College Basi		27 ( · apoa)	Focused	Predators	NHL Hockey		
FX			reet" (2013. B			o, Jonah Hill.		<u> </u>
HALL		Christmas" (				ristmas" (201		pert [cc]
HGTV	Fixer Upper		Hunters	Hunters	Hunters	Hunt Intl	Hunters	Hunt Intl
HIST	Drilling Dow				ast year's disc		The Curse of	
LIFE	Honeymoon		Honeymoon		Happily Ever		Honeymoon	
NBCSN	NHL Hockey	: Lightning at S			(:15) NHL Ov		Caffeine	Caffeine
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NICK					Friends ()			Friends ()
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TBS			Big Bang			Guest Book	Guest Book	
TCM						*** Mart		
TLC		stons (N) ()			Mama Mediu		7 Little John	
TNT		ne Ranger" (2				••	"Cowboys &	
TOON	Gumball		Amer. Dad			Burgers	Family Guy	
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TVL			Raymond		Two Men	Two Men	King	King
USA		Down! (N) O		y	Real Country		Mod Fam	Mod Fam
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#### **Crossword Puzzle**



The identity of the featured celebrity is found within the answers in the puzzle. In order to take the TV Challenge, unscramble the letters noted with asterisks within the puzzle.

#### **ACROSS**

- 1. Actor on "Young Sheldon'
- "Resident \_\_: The Final Chapter"; 2016 Milla Jovovich film 10.
- Luxury Honda
- 12. Cereal grain13. Sandwich letters
- of Valor"; 2012 Alex Veadov movie
- "Big Brother" host (2)
- Sitcom alien
  \_\_ Garrett; Charlotte Rae's "The Facts of Life" role
- 21. Run : go into a frenzy \_ Wednesday"; 1973 Liz
- 22. Taylor film
- Grand Cherokee or
- **Explorer**
- 24. Female animals
- Begged
- of Watch"; 2012 Jake
- Gyllenhaal movie
  \_\_ Lund; "NCIS: New 28.
- Orleans" role Heavy weight "McFarland, \_ 33. \_"; Kevin
- Costner film 34. Presidential nickname

- of mistaken identity; 37. singling out erroneously Capital city
- Actor on "Magnum P.I." (2)

#### DOWN

- Actor \_\_ G. Carroll Maya Rudolph's "Up All 2.
- Night" role Word with pick or wit
- 150 Most famous Lucille
- 6. Play opener (2) Urich's initials
- oneself; prepare for impact
- Cagney movie
- Initials for actor Underwood 15.
- Became uptight 1991 Kevin Costner film Slangy refusals
- Voodoo medallion
- "The \_\_\_ \_\_"; se Gavin MacLeod " series for 19.
- Deadly vipers
  Suffix for eight or velvet
- 26. "World of \_
- Fanny
- Words of understanding (2) 30 31. Battery size
- Series for Jorja Fox
  "\_\_-American Girl" (1994-
- 35. 95)
- Chat room laugh Initials for actress Potts 36.

#### 39. Actress Sandra Hill Harper

## Solution E b H E N H I L L

# 

#### **WHAT'S INSIDE**

#### Volleyball

48th Annual State Volleyball Championships

PAGE 16

#### **FOOTBALL SCOREBOARD STATEWIDE PLAYOFF PAIRINGS**

#### **CLASS 7A**

AUBURN 24. PARK CROSSING 0

BAKER 28, MARY MONTGOMERY 13

DAVIDSON 42, FOLEY 21

GRISSOM 13, **BUCKHORN 10** 

IMG ACADEMY 48. HOOVER 7

JEFF DAVIS 28, NORTHVIEW 7

MCGILL-TOOLEN CATHOLIC 35, **FAIRHOPE 16** 

MOUNTAIN BROOK 38, GARDENDALE 14

MURPHY 14, ALMA BRYANT 6

OAK MOUNTAIN 38, **CENTER POINT 8** 

PRATTVILLE 27, SIDNEY LANIER 20

SMITHS STATION 35. EUFAULA 34

SPAIN PARK 42,

SHADES VALLEY 10 THEODORE 28,

**ENTERPRISE 16** 

VESTAVIA HILLS 42, HUFFMAN 18

#### **CLASS 6A**

ALBERTVILLE 31, **GUNTERSVILLE 12** 

ATHENS 21, AUSTIN 18

**BALDWIN COUNTY** 28, CHARLES HENDERSON 22

**BENJAMIN RUSSELL** 14, VALLEY 2

BROOKWOOD 34.

HOLT13

CARVFR-BIRMINGHAM 28. FORT PAYNE 7

**CLAY-CHALKVILLE** 45, GADSDEN CITY 17

DAPHNE 20, **BLOUNT 0** 

DECATUR 40. SPARKMAN 14

DOTHAN 34, CARROLL 14

GULF SHORES 36. B.C. RAIN 19

HARTSELLE 49.

SCOTTSBORO 0

HELENA 28, CALERA 14

HILLCREST-TUSCALOOSA 20, **JAMES CLEMENS 17** 

JACKSON-OLIN 47, PARKER 0

## Three Baldwin teams advance to playoffs

Toros take Region 1 title for homefield playoff start, Daphne and Fairhope travel

AHSAA.com

MONTGOMERY — All of the seven the defending state football champions and 15 unbeaten teams advanced to the first round of the 2018 Alabama High School Athletic Association (AHSAA) State Football Playoffs. First-round games are scheduled for Nov. 9 with two games set for Thursday, Nov. 8.



PHOTO BY WELLS WILSON



Daphne Coach Kenny King talks to the referee during an injury time out.

## Toros claim Class 6A crown with 2018 Dual on the Delta rivalry trophy

Spanish Fort 28, Saraland 16

#### By MICHAEL HANICH

Gulf Coast Media Sports

SARALAND — The 2018 Alabama High School Football regular season closed with one of the top games of the year between the undefeated Saraland Spartans hosting the Spanish Fort Toros. The Spartans were favorites by many of the media's outlets but the Toros were the more dominant and consistent team as they took down the Spartans 28-16 to claim their sixth region title in seven years.

The Spartans started off with a drive that concluded with an 8-yard rushing touchdown from running back Karie White. They failed to take advantage from a Toros' fumble on the kickoff by missing a 38-yard field goal. The Toros managed to get a drive going by using their diverse setting of running schemes and



Kris Abrams-Draine (1) ran for 91 yards and a touchdown.

talented running backs. The elusive and electrifying playmaker Kris Abrams-Draine, stout power runner Mike Franklin and the starter Conner Hegan, who is back at full health, paved a way for the Toros offense to a successful offensive night. Hegan got the Toros on the board in their second drive of the game at the end of the first quarter with an 11-yard touchdown run.

The Spartans were able to take a 10-7 lead into halftime including a 23-yard field goal from Spartans kicker Cole Robitzsch. In the third quarter, Franklin punched in a 1-yard touchdown to put the Toros up 14-10. Two plays later from scrimmage, Rashawn McAlpine fumbled the ball and Toros star Desmond "DJ" James returned the fumble for a 25-yard touchdown. The Spartans made too many mistakes in the second half with two fumbles and a turnover-on-downs. After a second rushing touchdown from Karie White late in the fourth quarter, the Spartans failed to recover on an onside kick. Three plays later, Abrams-Draine rushed for a Toros' 45yard touchdown to put



PHOTOS BY MICHAEL HANICH

#### Toros with Dual on the Delta rivalry trophy at Saraland.

the nail in the coffin.

The Toros defense continued to show out by pulling through at the most needed times. The Toros defense accounted for two turnovers and two turnover-on-downs. James accounted for five and a half tackles, two tackles for loss, a pass breakup, a forced fumble, and a fumble recovery resulting in a 25yard touchdown. Ryan Duff accounted for five total tackles, a tackle for loss, a pass-breakup, recovered an onside kick and had another terrific night punting the ball. Abrams-Draine ran the ball nine times for 91 vards and a touchdown. Franklin ran five times for 21 yards and a touchdown. Hegan ran the ball 20 times for 117

yards (an average of 5.9 yards per rush) and a touchdown.

It was a scary moment in the game as Spartan **DeMarcus Thomas** looked to have suffered a spinal injury late in the fourth quarter. Thomas was carted off the field and quickly taken to Mobile Infirmary. It is reported that Thomas has gained the mobility in his arms and legs.

The Saraland Spartans (9-1) will host the Stanhope Elmore Mustangs (6-4) this Friday night in the first round of the 6A playoffs. The 6A Region 1 champions in the Spanish Fort Toros (9-1) will host the Benjamin Russell Wildcats (6-4) in the first round of the 6A playoffs Friday night.

#### America South Football Alliance to hold inaugural league meeting in Mobile

Eastern Shore Vikings to be part of new Semi-Pro Development Football League

America South Football Alliance.com

MOBILE, Ala. - The America South Football Alliance membership will gather for its Inaugural meeting next week at the Wingate by Wydham Hotel in Mobile, AL. League Leadership, Directors, Coaches, and

Staff of the America South Football Alliance 16 teams, will attend the meeting on Saturday, Nov. 10, 2018.

"I expect our meetings with our league staff, directors, and coaches to be very productive, as we are laying the ground work for something great for our athletes

and communities" said **ASFA President Gary** Johnson.

This meeting will be the foundation meeting of the league as the league prepare to hit the field in January of 2019 with team tryouts. The league will kick off official play in April of 2020. Many items of



business are expected to be discussed and finalized during this one-day meeting; along with team inaugural schedule release, conference and division announcement, finalizing home field locations, along with so

much more. The public will be able to meet all the staff and coaches, and will also have a chance to hear from all 16 head coaches as the league will have an introduction session beginning at 3:00pm.

The America South Football Alliance (The ASFA), a nonprofit semipro development football league, was founded in July of 2018 nearly

SEE **LEAGUE**, PAGE 16

FLORENCE AT R-6 NO. 2:

NO. 1: FAYETTE COUNTY

R-7 NO. 4: RANDOLPH AT R-5

R-6 NO. 3: ANNISTON AT R-8

**HOKES BLUFF** 

NO. 2: DESHLER

R-2 NO. 4: HOUSTON

ACADEMY AT R-4 NO. 1:

R-3 NO. 3: MONTGOMERY

R-4 NO. 4: OAKMAN AT R-2

R-1 NO. 3: THOMASVILLE AT

R-1 NO. 4: T.R. MILLER AT R-3

ACADEMY AT R-1 NO. 2:

NO. 1: PIKE COUNTY

R-3 NO. 2: BEULAH

CLASS 3A

WINFIELD

**FLOMATON** 

#### **FOOTBALL**

CONTINUED FROM 14

MINOR 35, BESSEMER CITY 23

OXFORD 41,

SUMTER CENTRAL 16

PELL CITY 10, CHELSEA 7

PINSON VALLEY 45, LEE-HUNTSVILLE 0

RUSSELL COUNTY 33, B.T. WASHINGTON 14

SELMA 38, LEFLORE 8

SPANISH FORT 28, SARALAND 16

STANHOPE ELMORE 33, GREENVILLE 9

ST. PAUL'S EPISCOPAL 23,

ST. PAUL'S EPISCOPAL 23 ROBERTSDALE 14

#### **CLASS 5A**

ALEXANDRIA 42, CHILTON COUNTY 35

ARDMORE 21, WEST LIMESTONE 6

BREWER 36, PRICEVILLE 14

BRIARWOOD CHRISTIAN 31, HUEYTOWN 13

CENTRAL-CLAY COUNTY 45, HANDLEY 7

CORNER 13, OAKMAN 12

CROSSVILLE 12, PLAINVIEW 7

EAST LIMESTONE 54, TANNER 14

FAIRVIEW 21, HOLLY POND 20

FAIRFIELD 27, CENTRAL TUSCALOOSA 12

FAITH ACADEMY 42, MOUNT OLIVE (MS) 6

HAMILTON 31, HALEYVILLE 8

JACKSON 21, DEMOPOLIS 7

JASPER 36, DESHLER 27

MADISON ACADEMY 45, BROOKS 28

PLEASANT GROVE 47, LEEDS 7

RANDOLPH 43, COLUMBIA 14

SHELBY COUNTY 48, ST. CLAIR COUNTY 33

RUSSELLVILLE 62, CENTRAL-FLORENCE 14

SOUTHSIDE-GADSDEN 32, CHEROKEE COUNTY 15

TALLASSEE 42, ELMORE COUNTY 21

VIGOR 13, WILLIAMSON 0

WEST POINT 55, CORDOVA 14

#### CLASS 4A

AMERICAN CHRISTIAN 34, BIBB COUNTY 15

ANNISTON 23, CHILDERSBURG 0

ASHVILLE 56, VINCENT 12

DALLAS COUNTY 45, ELLWOOD CHRISTIAN 0

DAR 51, BRINDLEE MOUNTAIN 0

ESCAMBIA COUNTY 14, FRANCIS MARION 0

FAYETTE COUNTY 27, DORA 19

GOOD HOPE 49, HANCEVILLE 10

GREENSBORO 42,

HALE COUNTY 29

HOKES BLUFF 55, SARDIS 28

HOLTVILLE 70, MARBURY 6

MONTEVALLO 42, LINCOLN 24

NORTH JACKSON 41, ARAB 22

NORTHSIDE 39, SIPSEY VALLEY 21

ONEONTA 28, J.B. PENNINGTON 21

ST. JOHN PAUL II CATHOLIC 35, DOUGLAS 7

TALLADEGA 23, MOODY 7

WEST BLOCTON 33, JEMISON 13

#### CLASS 3A

BAYSIDE ACADEMY 28, SATSUMA 21

BULLOCK COUNTY 50, BARBOUR COUNTY 0

CARBON HILL 45, CURRY 20

EXCEL 44, MONROE COUNTY 14

FULTONDALE 38, TARRANT 6

GENEVA 49, CALHOUN 12

GLENCOE 40, WEST END 6 GORDO 20, PICKENS

COUNTY 13
HOUSTON ACADEMY 27.

G.W. LONG 14 MIDFIELD 30,

MOBILE CHRISTIAN 34, CITRONELLE 6

PIEDMONT 26, GERALDINE 6

WOODLAWN 17

PRATTVILLE CHRISTIAN 47, HORSESHOE BEND 0

RANDOLPH COUNTY 28, WADLEY 0

SAINT JAMES 31, TRINITY PRESBYTERIAN 21

SLOCOMB 43, GENEVA COUNTY 7

GENEVA COUNTY 7 SUSAN MOORE 21,

CLEVELAND 20 THOMASVILLE 30,

CLARKE COUNTY 24

T.R. MILLER 14, W.S. NEAL 12

VINEMONT 34, COLD SPRINGS 0

WEAVER 37, ALABAMA CHRISTIAN 22

WICKSBURG 50, ASHFORD 28

#### CLASS 2A

ABBEVILLE 32, HEADLAND 27

ALICEVILLE 38, GREENE COUNTY 12

CEDAR BLUFF 28, GASTON 14

CENTRAL-HAYNEVILLE 36, AUTAGAVILLE 30

COLBERT COUNTY 35, LAUDERDALE COUNTY 6

COLLINSVILLE 34, VALLEY HEAD 0

COTTONWOOD 35, KINSTON 6

FAYETTEVILLE 22, B.B. COMER 8

FYFFE 41, SYLVANIA 14 HATTON 41, CLEMENTS 6 HIGHLAND HOME 47, HOUSTON COUNTY 14 LEROY 45, MILLRY 28

LUVERNE 34, OPP 14

NEW BROCKTON 34, SAMSON 6

NORTH SAND MOUNTAIN 40, PISGAH 6

OHATCHEE 26, PLEASANT VALLEY 6

RANBURNE 35, WHITE PLAINS 20

R.C. HATCH 34, KEITH 26

RED BAY 28, WILSON 20

SHEFFIELD 42, CHEROKEE 22

SOUTHEASTERN 41, ASBURY 6

SOUTHERN CHOCTAW 26, FLOMATON 21

THARPTOWN 10, VINA 0 THORSBY 28,

BILLINGSLEY 13

WESTBROOK CHRISTIAN 42, SAND ROCK 7

WINSTON COUNTY 23, LYNN 22

ZION CHAPEL 34, PLEASANT HOME 14

#### CLASS 1A

BRANTLEY 37, GOSHEN 14

COOSA CHRISTIAN 42, NEW HOPE 35

DONOHO 56, WOODLAND 0

FALKVILLE 56, ELKMONT 14 GAYLESVILLE 60, ALABAMA

SCHOOL/DEAF 38 HUBBERTVILLE 42, PHILLIPS 21

ISABELLA 47, VERBENA 6

J.F. SHIELDS 1, A.L. JOHNSON 0 (FORFEIT)

MAPLESVILLE 49, LAMAR COUNTY 28

MARENGO 48, WILCOX CENTRAL 6

MARS HILL BIBLE 47, LEXINGTON 0

MCINTOSH 42, CHOCTAW COUNTY 0

R.A. HUBBARD 31, EAST LAWRENCE 6

RED LEVEL 20, FRUITDALE 13

SOUTH LAMAR 60, SULLIGENT 0

SPRING GARDEN 41, IDER 27

ST. LUKE'S EPISCOPAL 51, COTTAGE HILL CHRISTIAN 26

SWEET WATER 40, PIKE COUNTY 6

TALLADEGA COUNTY CENTRAL 40, CENTRAL COOSA 6

TATE (FL) 35, ELBA 28 VICTORY CHRISTIAN 13,

SUMITON CHRISTIAN 7

WATERLOO 57, BRILLIANT 6 WOODVILLE 34, SECTION 24

#### AHSAA State Football Playoffs

While all seven champions from 2017 are in the field, only four will be competing in the same classification: Class 7A Hoover (7-3), Class 6A Pinson Valley (8-1), Class 4A UMS-Wright (9-0) and Class 1A Sweet Water (6-4)). All schools were re-classified for the 2018-19 and 2019-20 school years with St. Paul's Episcopal (7-3) moving from 5A to 6A, Class 3A Hillcrest-Evergreen (6-4) climbing to 4A and Class 2A Lanett (8-1) dropping to 1A.

A total of 208 schools advanced into the AHSAA football playoffs, which will culminate at Auburn University's Jordan-Hare Stadium Dec. 5-6-7 with the Super 7 State Championships. Unbeaten teams qualifying include, by class: (Class 1A) Linden (9-0); South Lamar (10-0); Falkville (10-0); (Class 2A) Ohatchee (9-0); Fyffe (10-0); (Class 3A) Winfield (10-0); Westminster Christian (9-0) of Huntsville; (Class 4A) UMS-Wright (9-0); American Christian (10-0); Jacksonville (10-0); North Jackson (10-0); Class 5A: Etowah (10-0); (Class 6A) Jackson-Olin (10-0); (Class 7A) Central-Phenix City (10-0).

#### **FIRST-ROUND PAIRINGS**

(All games Friday, Nov. 9 at 7 p.m., unless otherwise noted.)

#### CLASS 7A

R-2 NO. 4: LEE-MONTGOMERY AT R-1 NO. 1: THEODORE

R-1 NO. 3: FAIRHOPE AT R-2 NO. 2: AUBURN R-1 NO. 4: DAVIDSON AT R-2

CITY
R-2 NO. 3: PRATTVILLE AT
R-1 NO. 2: MCGILL-TOOLEN

NO. 1: CENTRAL-PHENIX

R-4 NO. 4: BOB JONES AT R-3 NO. 1: HOOVER

R-3 NO. 3: MOUNTAIN BROOK AT R-4 NO. 2: AUSTIN

TRUSSVILLE AT R-4 NO. 1: JAMES CLEMENS R-4 NO. 3: FLORENCE AT R-3

R-3 NO. 4: HEWITT-

## NO. 2: THOMPSON CLASS 6A

**CATHOLIC** 

R-1 NO. 4: DAPHNE AT R-3 NO. 1: WETUMPKA

R-4 NO. 3: HILLCREST-TUSCALOOSA AT R-2 NO. 2: SIDNEY LANIER

R-3 NO. 4: BENJAMIN RUSSELL AT R-1 NO. 1: SPANISH FORT

R-2 NO. 3: CARVER-MONTGOMERY AT R-4 NO. 2: MCADORY

R-2 NO. 4: EUFAULA AT R-4 NO. 1: HUEYTOWN

ELMORE AT R-1 NO. 2: SARALAND R-4 NO. 4: BESSEMER

R-3 NO. 3: STANHOPE

CITY AT R-2 NO. 1: PARK CROSSING R-1 NO. 3: ST. PAUL'S

EPISCOPAL AT R-3 NO. 2:

OPELIKA R-6 NO. 4: GARDENDALE AT R-8 NO. 1: FORT PAYNE

R-7 NO. 3: ATHENS AT R-5 NO. 2: HOMEWOOD

R-8 NO. 4: ALBERTVILLE AT R-6 NO. 1: PINSON VALLEY R-5 NO. 3: MINOR AT R-7 NO. 2: MUSCLE SHOALS R-5 NO. 4: PELHAM AT R-7 NO. 1: HARTSELLE

R-8 NO. 3: MAE JEMISON AT R-6 NO. 2: CLAY-CHALKVILLE

R-7 NO. 4: DECATUR AT R-5 NO. 1: JACKSON-OLIN

R-6 NO. 3: OXFORD AT R-8 NO. 2: HAZEL GREEN

#### CLASS 5A

R-2 NO. 4: CHARLES HENDERSON AT R-4 NO. 1: RAMSAY

R-3 NO. 3: CHILTON COUNTY AT R-1 NO. 2: JACKSON

R-4 NO. 4: FAIRFIELD AT R-2 NO. 1: GREENVILLE

R-1 NO. 3: CITRONELLE AT R-3 NO. 2: BIBB COUNTY

R-1 NO. 4: FAITH ACADEMY AT R-3 NO. 1: DEMOPOLIS R-4 NO. 3: PLEASANT

GROVE AT R-2 NO. 2: BEAUREGARD R-3 NO. 4: CENTRAL-TUSCALOOSA AT R-1 NO. 1:

VIGOR R-2 NO. 3: VALLEY AT R-4 NO. 2: BRIARWOOD CHRISTIAN

R-6 NO. 4: ALEXANDRIA AT R-8 NO. 1: MADISON ACADEMY

COUNTY R-8 NO. 4: GUNTERSVILLE

R-7 NO. 3: CORNER AT R-5

NO. 2: CENTRAL-CLAY

AT R-6 NO. 1: ETOWAH

R-5 NO. 3: CENTER POINT AT R-7 NO. 2: RUSSELLVILLE

R-5 NO. 4: SYLACAUGA AT

R-7 NO. 1: JASPER R-8 NO. 3: BREWER AT R-6 NO. 2: SOUTHSIDE-

R-7 NO. 4: DORA AT R-5 NO. 1: MORTIMER JORDAN

R-6 NO. 3: BOAZ AT R-8 NO.

## 2: EAST LIMESTONE CLASS 4A

**GADSDEN** 

R-2 NO. 4: ALABAMA CHRISTIAN AT R-4 NO. 1: LINCOLN

R-3 NO. 3: SIPSEY VALLEY AT R-1 NO. 2: HILLCREST-EVERGREEN

R-4 NO. 4: TALLADEGA AT R-2 NO. 1: HEADLAND R-1 NO. 3: ANDALUSIA AT R-3

NO. 2: MONTEVALLO R-1 NO. 4: WILLIAMSON AT R-3 NO. 1: AMERICAN

CHRISTIAN

2: HANDLEY

R-4 NO. 3: HOLTVILLE AT R-2 NO. 2: MONTGOMERY CATHOLIC R-3 NO. 4: WEST BLOCTON

AT R-1 NO. 1: UMS-WRIGHT R-2 NO. 3: TRINITY PRESBYTERIAN AT R-4 NO.

R-6 NO. 4: ONEONTA AT R-8 NO. 1: BROOKS

NORTHSIDE R-8 NO. 4: ROGERS AT R-6

R-7 NO. 3: DAR AT R-5 NO. 2:

R-5 NO. 3: GOOD HOPE AT R-7 NO. 2: ST. JOHN PAUL II CATHOLIC

NO. 1: JACKSONVILLE

R-5 NO. 4: CURRYAT R-7 NO. 1: NORTH JACKSON

R-8 NO. 3: CENTRAL-

NO. 1: SAINT JAMES R-4 NO. 3: LAMAR COUNTY

AT R-2 NO. 2: PROVIDENCE CHRISTIAN R-3 NO. 4: PIKE ROAD AT R-1

NO. 1: MOBILE CHRISTIAN R-2 NO. 3: WICKSBURG AT R-4 NO. 2: GORDO

R-6 NO. 4: WEAVER AT

2: MIDFIELD

R-8 NO. 1: WESTMINSTER CHRISTIAN R-7 NO. 3: PISGAH AT R-5 NO.

R-8 NO. 4: CLEMENTS AT R-6 NO. 1: PIEDMONT

R-5 NO. 3: J.B. PENNINGTON AT R-7 NO. 2: SUSAN MOORE R-5 NO. 4: HOLLY POND AT

R-7 NO.1: GERALDINE R-8 NO.3: LAUDERDALE COUNTYAT R-6 NO.2:

RANDOLPH COUNTY

R-7 NO. 4: PLAINVIEW AT R-5 NO. 1: FULTONDALE

R-6 NO. 3: SAKS AT R-8 NO. 2: COLBERT HEIGHTS

#### Z. COLDER

CLASS 2A R-2 NO. 4: DALEVILLE AT R-4

NO. 1: REELTOWN R-3 NO. 3: NEW BROCKTON AT R-1 NO. 2: LEROY

R-4 NO. 4: VINCENT AT R-2 NO. 1: ABBEVILLE R-1 NO. 3: SOUTHERN

CHOCTAW AT R-3 NO. 2: LUVERNE R-1 NO. 4: CHICKASAW AT

R-3 NO. 1: HIGHLAND HOME

R-4 NO. 3: LAFAYETTE AT R-2 NO. 2: GENEVA COUNTY R-3 NO. 4: GOSHEN AT

CHRISTIAN R-2 NO. 3: ARITON AT R-4

NO. 2: THORSBY

R-1 NO. 1: COTTAGE HILL

R-6 NO. 4: CLEVELAND AT R-8 NO. 1: FYFFE R-7 NO. 3: COLBERT

COUNTY AT R-5 NO. 2:

**TARRANT** 

R-8 NO. 4:CEDAR BLUFF AT R-6 NO. 1: OHATCHEE

R-5 NO. 3: WINSTON COUNTY AT R-7 NO. 2: RED BAY

R-5 NO. 4: SULLIGENT AT R-7

NO.1: ADDISON R-8 NO.3: NORTH SAND MOUNTAIN AT R-6 NO.2:

**RANBURNE** 

R-7 NO. 4: SHEFFIELD AT R-5 NO. 1: ALICEVILLE

R-6 NO. 3: WESTBROOK

SEE **FOOTBALL,** PAGE **16** 

## 48th Annual State Volleyball Championships

Bayside Academy, Spanish Fort and McGill-Toolen Catholic brought state-title, blue-map trophies back to the coast in their divisions with championship victories last Thursday

#### **CLASS 4A STATE CHAMPIONSHIP**

#### **Bayside Academy 3, Providence Christian 1**

BIRMINGHAM — **Bayside Academy** extended its AHSAA record state championship streak to 17 in a row Thursday and upped its start-record overall championships to 27 with a hard-fought 25-13, 25-27, 25-22, 25-22 victory over Providence Christian in the 48th Class 4A State Volleyball finals held at the Cross-Plex's Bill Harris Arena Thursday.

The Admirals (37-18) added another accomplishment to their growing list of state records in the process. Bayside Academy became the first school in AHSAA history to win state volleyball championships in four different classifications and Coach Ann Schilling became the first volleyball coach to accomplish that feat.

The Daphne school, which moved up to Class 4A this season, won seven Class 1A state

crowns from 1981-1996, nine Class 2A titles from 1998-2007 and 10 Class 3A state championships from 2008-2017. The 2018 title is the first in Class

Junior outside hitter Jacque Martin led the Admirals with 15 kills and 12 digs and was selected Class 4A state tourney MVP. Emily Buhl added eight kills and 15 digs and Ella Broadhead had nine kills. Setter Colton Thompson had 34 assists and seven digs, and Luci Wilkinson had three service aces and 16 digs.

Dothan's Providence Christian (48-9), which also moved up from 3A to 4A this season, started slowly and fell behind 1-0 after the first set. The Eagles of Coach Bill Oldfield clawed out a 27-25 win in the second set to tie the match at 1-1 and kept it close the rest of the way but could not gain the momentum.

Junior Autumn Mayes had a match-high 21 kills and 21 digs to keep her team close. Anna Riley had 10 kills and Kayla Champion dished

out 30 assists. Abbie Griffin contributed 17 digs.

Providence Christian beat Bayside last weekend to win the South Super Regional Class 4A title.

#### **CLASS 4A ALL-STATE TOURNAMENT TEAM**

Jacque Martin, Bayside Academy (MVP); Ella Broadhead, Bayside Academy; Colton Thompson, Bayside Academy; Anna Riley, Providence Christian; Abbie Griffin, Providence Christian; Autumn Mayes, Providence Christian.

#### **CLASS 6A STATE CHAMPIONSHIP**

#### Spanish Fort 3, Hazel Green 2

BIRMINGHAM -Spanish Fort and Hazel Green high schools both turned in spectacular defensive efforts in the AHSAA Class 6A State Volleyball finals Thursday with the Toros pulling out a 25-22, 25-23, 23-25, 21-25, 15-6 marathon win to capture the school's second state title in the last four

Just how incredible was the defense? The Toros (65-5) of Coach Gretchen Boykin registered 121 team digs and the Trojans had 102. Class 6A tourney MVP Avery Rodgers, who had 24 kills, sparked Spanish Fort to a hard-fought 2-0 lead before the momentum shifted in games 3 and 4. Setter Kayla Keshock finished the match with 51 assists for the Toros while Taylor Fontenelle had 30 digs and Meg Brachan had 28. Kamble Frenette also had 13 kills.

Hazel Green (60-12),

coached by CoCo Tate Hughes, had a strong performance on the net from Gracie Lynn Butler who finished with 22 kills. Hannah Hampel added 13 and setter Catherine Smith dished out 45 assists. Defensive specialist Brittany Strope had a game-high 36 digs, Smith had 24 and Cameron Bassler had 18. Eight players, four from each team, had 10 or more digs in the grueling match.

The 65 wins by Spanish Fort and Hazel Green's 60 triumphs are both school record. The Toros won the Class 6A title in 2015 and the Trojans won the championship in 2016. Hazel Green has seven state volleyball crowns to its credit.

The three remaining state finals will be played today with all being live-streamed by the NFHS Network.

#### **CLASS 6A ALL-STATE TOURNAMENT TEAM**

Avery Rodgers, Spanish Fort (MVP); Taylor Fontenelle, Spanish Fort; Kayla Keshock, Spanish Fort; Kamble Frenette, Spanish Fort; Catherine Smith, Hazel Green; Gracie Lynn Butler, Hazel Green; Brittany Strope, Hazel Green.

#### **CLASS 7A STATE CHAMPIONSHIP**

#### **McGill-Toolen Catholic** 3. Bob Jones 0

BIRMINGHAM -McGill-Toolen Catholic High School sophomore Skyler Bumpers recorded 14 kills to earn MVP honors Thursday as McGill-Toolen Catholic downed Bob Jones 3-0 in the Class 7A finals of the 48th annual AHSAA

State Volleyball Championships at the Cross-Plex's Bill Harris Arena here.

The state title was the second in a row for the Dirty Dozen won its second Class 7A state volleyball title in a row and the school's 21st overall since the AHSAA installed volleyball as a championship sport in 1971. The finals match with Bob Jones was also a rematch of the 2017 championship match.

McGill-Toolen jumped out to a quick 2-0 lead winning 25-17 and 25-8 in the first two sets before the Patriots battled back to tie the third 23-23 and holding the serve. The Dirty Dozen picked up the next two points, however, to close out the win.

Senior Kenya Mc-Quirter, who earned MVP honors in 2017, had 11 kills and eight digs, and Imani Nicholson added nine kills for McGill-Toolen, Senior setter Lillie Fromdahl drew raves from Coach Kate Wood for her leadership on and off the court. Fromdahl had 36 assists and seven serves. McQuirter, Fromdahl and Nicholson earned all-tourney honors with Bumpers.

Pacing Coach April Marsh's Patriots (37-11) was Junita Monteiro Pai, who had a teamhigh eight kills and five digs. Setter LeighAnna Tralongo also had 14 as-

McGill-Toolen closed the season losing only one match to an in-state dropping a 2-1 decision to Mountain Brook in the Margaret Blalock regular-season tourney. The Dirty Dozen did not lose another set versus in-state competition all

The five remaining state finals will be played today with all being live-streamed by the NFHS Network.

#### **CLASS 7A ALL-STATE TOURNAMENT TEAM**

Skyler Bumpers, McGill-Toolen Catholic (MVP): Kenva Mc-Whirter, McGill-Toolen Catholic; Lillie Fromdahl, McGill-Toolen Catholic; Imani Nicholson, McGill-Toolen Catholic; Emma Jarrett, Bob Jones; Juanita Monteiro Pai, Bob Jones.

#### 2018 **CHAMPIONSHIP RESULTS**

#### Class 2A Championship

Addison (54-10) 3, Winston County (33-15) 2 (25-21, 20-25, 19-25, 15-8)

#### Class 7A Championship

McGill-Toolen Catholic (48-5) 3, Bob Jones (37-11) 0 (25-17, 25-8, 25-23)

#### Class 5A Championship

Jasper (70-5) 3, Saint James (37-11) 0 (25-20, 25-16, 25-19)

#### Class 6A Championship

Spanish Fort (65-5) 3, Hazel Green (60-12) 2 (25-22, 25-23, 23-25, 21-25, 15-6)

#### Class 3A Championship

Montgomery Academy (38-9) 3, Carbon Hill (65-7) 0 (25-18, 27-25, 25-18)

#### Class 4A Championship

Bayside Academy (37-18) 3, Providence Christian (48-9) 1 (25-13, 25-27, 25-22, 25-22)

#### **Class 1A Championship**

Pleasant Home (32-5) 3, Athens Bible (45-11) 0 (25-17, 25-13, 25-20)



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2 PM to 6 PM

weekdays

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CONTINUED FROM 14

100 years after the NFL was founded. With the conference office in Mobile, Ala., The ASFA is comprised of the following teams: Port City Warriors (Mobile, Ala.),

(Fairhope, Ala.), Opelika Rams (Opelika, Ala.), Tuscaloosa Ravens (Tuscaloosa, Ala.), Bessemer Rhinos (Bessemer, Ala.), Birmingham Bears (Birmingham, Ala.), Chattanooga Panthers (Chattanooga, Tenn.), Jonesboro Spartans

Eastern Shore Viking

(Jonesboro, Ga.), Cobb County Bandits (Marietta, Ga.), North Atlanta Stallions (Duluth, Ga.), Columbus Knights (Columbus, Ga), Jackson Pride (Jackson, Miss), Hattiesburg Beavers (Hattiesburg, Miss), Gulf Coast Tigers (Ocean Springs, Miss.), Lake

Charles Red Wolves (Lake Charles, La), and the Houston Liberty (Houston, Texas).

To learn more about the ASFA league or about playing for the Eastern Shore Vikings visit: AmericaSouth-FootballAlliance.com online.

#### **FOOTBALL**

CONTINUED FROM 15

CHRISTIAN AT R-8 NO. 2: COLLINSVILLE

#### **CLASS 1A**

R-2 NO. 4: FLORALA AT R-4 NO.1: LANETT

R-3 NO. 3: ISABELLA AT R-1 NO. 2: MARENGO

R-4 NO. 4: NOTASULGA AT R-2 NO. 1: GEORGIANA

R-1 NO. 3: SWEET WATER AT R-3 NO. 2: MAPLESVILLE

R-1 NO. 4: MILLRY AT R-3 NO. 1: LINDEN

R-4 NO. 3: BILLINGSLEY AT R-2 NO. 2: ELBA

R-3 NO. 4: FRANCIS MARION AT R-1 NO. 1: ST LUKE'S **EPISCOPAL** 

R-2 NO. 3: BRANTLEY AT R-4 NO. 2: WADLEY

R-6 NO. 4: MARION COUNTY AT R-8 NO. 1: MARS HILL **BIBLE** 

R-7 NO. 3: COOSA CHRISTIAN AT R-5 NO. 2: **DONOHO** 

R-8 NO. 4: PHILLIPS AT R-6 NO. 1: SOUTH LAMAR

R-5 NO. 3: WINTERBORO AT

R-7 NO. 2: R.A. HUBBARD

R-5 NO. 4: TALLADEGA COUNTY CENTRAL AT R-7 NO.1: FALKVILLE

R-8 NO. 3: CHFROKFF AT R-6 NO. 2: PICKENS COUNTY

R-7 NO. 4: DECATUR HERITAGE AT R-5 NO. 1: SPRING GARDEN

R-6 NO. 3: HUBBERTVILLE AT R-8 NO. 2: WATERLOO

## Veteran's Day event to be held at Blakeley State Park

On Nov. 10, Blakeley is proud to offer another of our annual Veteran's Day weekend programs. Each year at this time we offer special events including cruises and lectures focused on the Civil War era in recognition of the important part the park has played in America's military history.

This year we are pleased to be working with the Pensacola and Mobile Civil War Roundtables to host Dr. Brian Steel Wills as our featured speaker. Dr. Wills is the Director of the Center for the Study of the Civil War Era and Professor of History at Kennesaw State University in Kennesaw, GA. He is the author of numerous books relating to the American



Civil War, including biographies of Confederate general Nathan Bedford Forrest and Union general George Henry Thomas. His presentation at Blakeley, "Hollywood Reels in History: The Civil War in the Movies," is based on his acclaimed book, Gone With the Glory: The Civil War in Cin-

ema. The lecture will take place in our Wehle Center at 11:30 a.m. and is complimentary with regular park admission or tickets for the special cruise we have planned immediately prior.

At 9 a.m., we offer one of our popular "Civil War on the Eastern Shore" cruises, a unique narrated voyage



SUBMITTED PHOTOS

of discovery exploring the major battles of the Civil War's "Mobile Campaign" from the rivers along which they took place. Tickets for the cruise are only \$29 for adults and \$19 for kids ages 6-12. You'll

want to arrive at the riverfront a few minutes early, as we will have our reenactors demonstrating Civil War artillery near the park dock at 8:30 and 10:30 a.m. (just before we board and just after we dock).

For more information on all the events that day or for tickets for the cruise, visit www.blakeleypark.com/events. The Park is located on State Hwy. 225 about five miles north of Spanish

## City of Fairhope to host Visual Preference Survey about future development

The City of Fairhope will be holding a Visual Preference Survey (VPS) process to gather feedback for future development. Participation is vital in helping the City of Fairhope identify future development patterns.

There will be two open public sessions (input can be given one

The VPS technique uses pictures of different development concepts like mixed use, street design, landscaping and more to measure community and stakeholder preferences. This is an important exercise for the intended purpose, but also because Fairhope

will be embarking on a comprehensive land use planning process within the next 18 months with funding from Restore Act.

The VPS will focus on Highway 98, also known as Greeno Road, as well as four current Village Centers which include: Fairhope's Central Business District (Down-

#### Want to go?

PUBLIC SESSION #1: Thursday, Nov. 8, City of Fairhope Council Chamber, 5:30 - 6:45

PUBLIC SESSION #2: Friday, Nov. 9, City of Fairhope Council Chamber, Noon - 1:15 p.m.

town), Highway 98/ Greeno at Parker Road, Highway 98/Greeno

Road at Fairhope Avenue and Fairhope Avenue and Highway 181,

as well as the future Village Center at Highway 104 and Highway 181.

#### Toros perform well at district drama festival



SUBMITTED PHOTO

A big congratulations to the members of the Toro Theatre department for their big win this weekend at the District Trumbauer competition. This year we had our biggest number of competitors and most wins. All Spanish Fort students placed Excellent or Superior in every category entered, and almost all of them will be passing on to the State level in

**NEED EXTRA COPIES OF A** PAPER?

For extra copies of an edition of a Gulf Coast Media newspaper, contact the GCM office, 901 N. McKenzie St. in Foley, to order them and arrange a pick-up time.



The Interdisciplinary Studies program at the University of South Alabama offers for more information about our convenient online courses and programs designed to fit your schedule. Learn about admissions, financial aid, using prior credits, and courses offered to complete your degree in the online

Get on the path to earning a college degree from the Department of Integrative Studies at the University of South Alabama!

Join us for refreshments and door prizes!



**GULF SHORES** November 14, 2018 9:00 - 11:00 am

USA Gulf Coast Campus 19470 Oak Road W., (Co. Rd. 6) Gulf Shores Cultural Center, Building D Gulf Shores, AL 36542

FAIRHOPE November 15, 2018 4:00 - 6:00 pm 10 North Summit Street, Fairhope Administration Building

Conference Room

FOLEY lovember 16, 2018 3:00 - 5:00 pm Foley Public Library Meeting Room 19 East Laurel Ave Foley, Alabama 36535

251-460-6263 | SouthAlabama.edu/colleges/ceps/integrative/ist/

INTERDISCIPLINARY STUDIES PROGRAM CONCENTRATIONS nces (BS) | Applied Arts (BA) | Applied Sciences (BS) | Community Services Liberal Studies (BA) | Professional Development (BS)



Picture above are 11 of 12 members of Daphne's Air Rifle team. Holding the trophy for the All-Baldwin County JROTC Air Rifle Meet, recently held in Bay Minette in October. Front row: Eric Meierle, Caitlin Watson, Jordan Carraway. and Austin Hardwick Back row: Samuel Graham, Ethan Jennings, Aaron Ziegler, Jackson Dunn, Joshua Maddox, Ethan Ferguson and Zachary Hays. Not pictured, Hank Miller.



PHOTOS COURTESY LT COL (RET) DOUGLAS GOODLIN

Pictured above are members of the winning Air Rifle team. Left to right: Eric Meierle, Jackson Dunn, Ethan Jennings, Jordan Carraway and Joshua Maddox. Dunn won individual honors with a top score of 250 points and Jennings came in second with a score of 228. points.

## Daphne AFJROTC Unit takes the trophies ... all of them

By C/1LT WILLIAM J. WALDROP, PA

Historian for AL-935

BAY MINETTE — 935 competed in the All-Baldwin County JROTC Air Rifle meet held recently in Bay Minette on 23 Oct, only to win every high placing trophy at the event.

Two Air Rifle teams from Daphne's AL-935 were sent to the competition, joined by two from Foley, Robertsdale, and Bay Minette. **Gulf Shores NJROTC** unit sent one team for a total of 45 shooters in the competition. Daphne's Team A was led by Jackson Dunn and Team B by Aaron Ziegler. Both teams performed well in both team and individual efforts. Among the 9 teams who competed, Daphne Team A won first in the competition,



Individual top Shooter Champion, Daphne Junior cadet Jackson Dunn with a personal best score of 250 out of a possible 300 points.

with Daphne Team B taking second.

AL-935 also took home the individual accolades, with all three of the top spots among 45 shooters filled with its cadets. In first place was Daphne Junior cadet Jackson Dunn with a personal best score of 250 of 300 possible points. Second place was Air Rifle Commander Spanish Fort Junior cadet Ethan Jennings with a score of 228 of 300 and coming in third was Daphne Sophomore cadet, Cait-



Pictured above, members of the 2nd place team, Daphne Team B. Left to right: Caitlin Watson, Aaron Ziegler, Ethan Ferguson and Zachary Hays. Not pictured, Hank Miller. Watson won individual honors with a third-place score of 200 points.

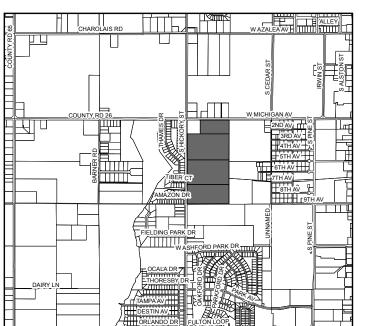
lin Watson with a score of 200 of 300 possible points.

Every competitor is graded by a 300-point system taking three different shooting positions, Standing, Kneeling, and Prone. Each position has 10 shots and is worth 100 points total. Every cadet who hit the top three positions overall had scores of 200 or higher, with Cadet Dunn receiving

the highest score ever recorded at this event. The next event will be held in the spring. This is the third year of this event with Daphne's teams winning 3 of the 5 competitions thus far.

## Foley of

#### **PUBLIC NOTICE**



The City of Foley Planning Commission has received a request to recommend to Mayor and Council the rezoning of 72+/- acres. Property is currently zoned AO (Agricultural Open Space) and proposed zoning is a single family PUD (Planned Unit Development). Property is located at the SE corner of Hickory St. and Michigan Ave. Applicant is Southern Lifestyle Development.

Anyone interested in this rezoning request may be hear at a public hearing scheduled for Wednesday, November 14, 2018 in Council Chambers of City Hall located at 407 E. Laurel Ave. at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley Planning Commission Chairman

## Fairhope Christian Church presents 'Hope - and Help - for the Holidays'

On Thursday, Nov. 8 from 6 to 8 p.m., the Fairhope Christian Church will have its 'Hope - and Help - for the Holidays' presentations.

tion.

The event is free, but registration is suggested as dinner will be provided.



www.campdixieministries.org

a special and stressful time for many and for those who have experienced a loss, it may be even more stressful. Hope for the Holidays is a presentation offering helpful resources to individuals and loved ones to aid them in planning for this special time of year. We will explore and discuss loss and grief in the context of the holidays. Some principles, guidelines, and practical suggestions will be shared, many of these will be in handouts. Our presenter will be Jim Clifford, retired pastor and hospice chaplain. Jim resides in Fairhope and was previously a staff member with Community Grief in Birmingham, offering support group leadership and grief counseling services. Please call Fairhope Christian Church at 928-8495 to make reservations.

## Cheering together







The Fairhope Middle School Cheerleaders hosted the Fairhope Youth Football cheerleaders at their game last week. The tiny cheerleaders helped cheer on the team from the sidelines for the first half of the game.

## Beef 'O' Brady's wins November Small Business of the Month

#### Submitted

The Eastern Shore Chamber of Commerce would like to recognize Beef 'O' Brady's in Spanish Fort as our November Small Business of the Month.

Beef 'O' Brady's is known for being a huge community supporter. The restaurant donates thousands of dollars each year to various organization including schools, sports teams and charities. They hold spirit nights that help

these organizations raise money. They're also quick to donate food to help out local groups with their fundraisers. You can even find them often at high school football games with their mascot to boost team spirit and community pride.

Not only is Beef 'O' Brady's considered a community-wide dinner table, they offer an incredible catering menu, with space to reserve for larger groups and parties. Their familyfriendly atmosphere is welcoming for families as well as sports fans hoping to catch the big game.

Their focus on the community has meant major growth for Beef 'O' Brady's. They're on their way to a record year, with profits up a significant amount from last year.

To learn more about Beef 'O' Brady's in Spanish Fort, visit their facebook page, https:// www.facebook.com/ BeefOBradys SFAL/.



## Annual **HONOURS GOLF** CHARITY CLASSIC

title sponsors

benefitting the Christian Service Center

#### **NOVEMBER 15, 2018 AT CRAFT FARMS GOLF RESORT** 11 AM REGISTRATION & LUNCH 12 PM SHOTGUN START

100% of proceeds go to the Christian Service Center

#### **FORMAT**

4 Person Scramble

#### **PRIZES**

Top 3 Places for Prizes (Gross & Net Divisions) Longest Drive, Closest to the Pin, Longest Putt & Raffle Prizes

#### COST

\$125 Per Player Includes: Lunch, Golf, Course Beverages, Driving Range, Tee Gift & Prizes

#### SIGN UP!





## Independent branch of Charles Schwab opens in Spanish Fort

Charles Schwab Spanish Fort Independent Branch is now open at 30362 Highway 181 Suite 105, in the Eastern Shore Centre. The Eastern Shore Chamber of Commerce helped celebrate their grand opening with a ribbon cutting on Nov.

Owner Randy Fidler said he wanted to bring something new and fresh to the area after

20 years in the financial industry. He said Schwab completely fits that desire and has a lot to offer clients.

As an independent branch of Charles Schwab, they've invested themselves into a better tomorrow for clients and look forward to working with

Stop by to find friendly, personalized help from an experi-

enced team. You'll also have access to expertise, specialists and insights to help you reach your own specific goals.

As members of the local community, they're committed to give customers transparent, straightforward answers to your investment questions.

To learn more, visit them online at Schwab. com/spanishfort.

## Mitch Kitchens State Farm opens in Daphne

Congratulations to Mitch Kitchens State Farm, now open at 28796 Highway 98 in Daphne, in the former Jim Golemon State Farm office. The Eastern Shore Chamber of Commerce

helped them celebrate their grand opening with a ribbon cutting on Oct.

After 29 years of working in the fire service, Mitch Kitchens is making a career move into

insurance. He and his team can assist you with auto, homeowner, life and health insurance.

For more information, visit them online at www.MitchHasYouCovered.com.



## **Smoothies N Things** now offering heathy options in Spanish Fort

Smoothies N Things is now open in suite #702 of the Eastern Shore Centre, offering fruit smoothies and delicious, healthy food options. The Eastern Shore Chamber of Commerce helped celebrate their grand opening on Oct. 26.

Owners, Mandi Pugh and Barry Gallant have always been interested in opening a smoothie

café, so they jumped at the opportunity to open Smoothies N Things in the Eastern Shore Centre. They completed the demo and rebuild themselves in just one month, while both working full-time jobs.

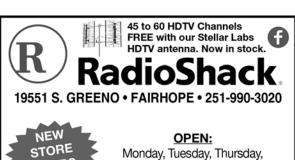
To learn more, find them on facebook at www.facebook.com/ smoothiesnthingsspanishfort.



SUBMITTED PHOTO







#### **NOTICE OF** DISCIPLINARY ACTION

Vintage Hi Fi Repair available

The Alabama Real Estate Commission announces the following disciplinary action:

**REVOCATION OF SALESPERSON LICENSE #000048532** of Randall D. Hilsman

By Order on May 22, 2014



#### **PARK**

CONTINUED FROM 1

to make use of this new facility."

The new park feature also includes interactive and educational components that will be able to be used by all children who visit the park.

Spanish Fort also recently dedicated its new sports complex at Integrity Park, a first

phase of development that included three fields for youth soccer and football.

"Our citizens have a lot of needs and desires when it comes to recreation," McMillan said.

"Whether it's new playing fields or playground equipment that each and every kid can enjoy and use, we're going to make sure we're doing what we can to meet those needs."



Kyle Rabren joins his fellow Marine Resources Division Enforcement Officers to acknowledge the Gulf Council's Enforcement Officer of the Year Award presented to Rabren.



ADCNR PHOTOS

ADCNR Commissioner Chris Blankenship and wife, Allyson, celebrate the Lyles-Simpson Award.

## ADCNR officials, program honored by peers

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

October was a special month for the Alabama Department of Conservation and Natural Resources (ADCNR) in terms of recognition from its peers.

Both the Southeastern Association of Fish and Wildlife Agencies (SEAFWA) and the Gulf of Mexico Fishery Management Council held significant events a few blocks apart recently in Mobile.

The Gulf Council met at the Renaissance Battle House Hotel to discuss a variety of issues, including state management of red snapper. During that meeting, the Gulf Council presented Alabama Marine Resources Conservation Officer Kyle "Bull" Rabren with the 2017 Law Enforcement Officer of the Year award.

The Gulf Council award "acknowledges service above and beyond duty requirements and recognizes distinguished service, professionalism, and dedication to enforcing federal fishing regulations in the Gulf of Mexico."

A three-year veteran of Marine Resources. Rabren is a patrol officer in Baldwin County. In 2017, Rabren conducted 810 hours of patrol on federal fisheries enforcement. He participated in 817 vessel boardings, intercepted nearly 3,000 commercial and recreational anglers and assisted in 107 state and federal citations or cases. Rabren was involved in citing multiple commercial fishing violations, including over the limit of large coastal sharks. In one incident, Rabren seized 88 sharks totaling 2,733 pounds. Rabren charged the same individual with subsequent violations, which resulted in \$2,700 in fines and the forfeiture of boat, nets and equipment valued at about \$100,000. Rabren, 33, also identified an

unpermitted charter vessel operating in federal waters as well as numerous vessels in violation of season or possession limits of red snapper.

With the little bit of coastline we have in the state, I really wasn't expecting to bring this award home to Alabama," Rabren said. "You go out and put the hours in in the heat and freezing cold. You really want people to do the right thing, but you know some people are not going to abide by the rules. I really just want to protect the resource.

"My son (JT) is 3 years old. I really want him to have something that's worth fishing or hunting."

Marine Resources
Director Scott Bannon
said Rabren put in extra
effort to rearrange his
schedule to specifically
monitor certain illegal
fishing activities.

"I'm extremely proud of Bull, as we affectionately call him," Bannon said. "He worked very hard on several federal cases. Some of the activity was taking place at all hours of the night, so he adjusted his patrol efforts to determine if the law was being broken. He made some great cases, and he gets along great with the rest of our officers. They work together and work hard.'

Rabren charged one individual with seven federal charges and four state charges. The charges included possession of prohibited species, over the limit twice, obstruction of justice, two counts of (shark) finning, fishing with a gill net and possession of 20 game fish (red drum).

"He was targeting an illegal activity," Bannon said. "It just happened to be the same person conducting the illegal activity more than once."

Bannon said Alabama's Marine Resources has the least number of enforcement officers on the Gulf, which makes maximizing the patrol time a priority.

"Because of our numbers, our (18) officers have to work extra hard," he said. "We can't throw a lot of people at a problem. They have to come up with creative solutions to address illegal activity."

Conservation Commissioner Chris Blankenship, who was recently presented the Lyles-Simpson Award by the Gulf States Marine Fisheries Commission for lifetime achievements in marine fisheries, said he was elated to find out that Rabren would be the first Alabama officer to receive the award.

"I'm so proud to see one of our young officers recognized by the Gulf Council for their hard work," said Blankenship, who started his ADCNR career as a Marine Resources Enforcement Officer in 1994. "We have so many good officers in the Alabama Department of Conservation and Natural Resources. When one of them is recognized, it shines a great light on the people we have and the dedication they show doing their job every day. I'm really happy for Bull."

As for the Lyles-Simpson Award, Blankenship said, "I was very honored to receive that award. When you look at the men and women who have received that award in the past, they are pillars of the fisheries management world. To be included in that list is quite an honor."

Down the street at the Renaissance Riverview Hotel, SEAFWA's annual conference resulted in another honor - the 2018 SEAFWA Diversity and Inclusion Award – for the ADCNR's Collegiate Mentoring Program, which assists minority students who want to work with fish and wildlife agencies. The program provides those students with hands-on experience in a variety of outdoor activities



ADCNR was presented the SEAFWA Diversity award by Texas Parks and Wildlife's David Buggs, left. Accepting the award, from left are, WFF's William Freeman, LaDonna James (widow of Alabama Officer Steve James) and WFF's Chuck Sykes.

beneficial to the pursuit of a career in those fields. legislation to reduce out-of-state license for college students a

"Students majoring in various natural sciences and conservation fields are being introduced to hunting, fishing, camping, canoeing, firearm safety and habitat management and participating in discussions on current issues facing conservation with practicing professionals," said Alabama Wildlife and Freshwater Fisheries Director Chuck Sykes, who is also the current SEAFWA President. "We recognize the challenges that many minority students face in trying to find mentors and opportunities to engage in such experiences, and we want to make it easier for those interested in the conservation profession to

do so."
Since its inception at
Tuskegee University in
2016, more than 80 students have participated
in the program. Participants in the ADCNR
program are encouraged to engage with the
SEAFWA Minorities in
Natural Resources Committee (MINRC) as well.

SEAFWA, which represents 15 states, Puerto Rico and the U.S. Virgin Islands, noted that ADCNR fostered legislation to reduce out-of-state license fees for college students as well as establishing special opportunity areas (SOAs) for hunting and the Adult Mentored Hunting Program for adults with little or no

hunting experience. "ADCNR, along with its nongovernmental organization partners, has been instrumental in providing educational equipment, training and opportunities to people who otherwise would not have much exposure to the outdoors," MINRC Chair David Buggs said. "We commend their efforts and look forward to the growth of the program."

ADCNR has plans to expand the Collegiate Mentoring Program to Auburn University, Troy University and Alabama A&M University.

SEAWFA also honored Vance Wood as the Alabama Enforcement Officer of the Year during the awards ceremony.

Meanwhile, back down the street at the Gulf Council meeting, the Council did not finalize Amendment 50, which would allow for state management of red snapper, for 2020 and beyond. The exempted fishing permit

(EFP) will remain in effect for the 2019 season.

Alabama's proposal to adjust each state's allotment of the red snapper quota was rejected by Florida and the National Marine Fisheries Service.

Bannon said a followup proposal, which would distribute the quota among the five Gulf states, was presented as an alternative and will be voted on at the January 28-31, 2019, Gulf Council meeting at Perdido Beach Resort in Orange Beach.

"This puts us on a very tight timeline to complete all the requirements to have a state-managed 2020 season," Bannon said. "But if we get everything done in January, we should make it. If we don't approve something, potentially, 2020 becomes a federally managed season again, and we don't feel that is going to benefit our anglers."

After receiving a great deal of public input concerning the cobia fishery, the Gulf Council also approved an increase in the size limit of the fish, also known as ling, to 36 inches fork length, measured from the tip of the snout to the fork of the tail.

## focus on Health

## **Meet Mom Dot**

There are two kinds of grandparents, someone said, the lonely and the tired. Mom Dot, who turned 92 this week, is part of the latter group.



SIMS
The Big Picture

Captain Fun and I married when we were just 20 and 21, and Mom Dot gave me her stamp of approval right from the start. I had had my eye on him for over a year, in fact, and it was at her suggestion that he finally called and asked me out. I owe her for that one.

I remember when we found out we were expecting our first child just a few months after we were married. Still a new bride, I was a little nervous about what everyone would say about us starting a family so soon. We had all gathered at my sister's for Labor Day when the Captain and I announced we had a little announcement. Mom Dot threw two fists into the air like she had just won a boxing match. She has told me many times over the years that the grandkids brought the sunshine back into her life after the death of her husband just two years prior.

In Sims' family tradition, we will gather around the dinner table tonight to say "What We Like About You". Undoubtedly, the list will be long: comfort, affirmation, generosity, energy, and the way she never fails to ask how everybody's day was. And always her sense of humor.

I know of no one else, for instance, who deliberately put the wrong year on their head stone. "I only made myself one year younger," she scolds herself, "I should have taken off five or ten years!" And, according to Mom Dot, being hard of hearing makes life interesting, like when she is talking to one of the grandkids and she confuses the word "kindergarten" for "Pentagon". (Old age is not for sissies, she frequently reminds us.)

"You're a fierce grandmother," I will say when it is my turn. Coaches be warned if you don't give one of the grandkids enough playing time. Mom Dot will be at the game, and she'll be watching. The list goes on: she bought every diaper my first born ever wore, and all these years later, she still buys all the chips, all the gum and all the ice cream. Until recently, she meticulously folded all the laundry—including matching socks for fourteen feet. I have seen her mend everything from wounded knees to wounded hearts with just

Many years ago she began treating the kids to McDonald's every Saturday night so Captain Fun and I could go out to dinner. Mar-

In & Out In

30 Minutes Or Less!

SEE **PICTURE**, PAGE **23** 

# 'Share Your Smile with Alabama' 2019 photo campaign open to third graders statewide

A healthy smile is important to children, both for their overall health and self-esteem. The Oral Health Office of the Alabama Department of Public Health (ADPH) is launching the second annual smile photo contest open to third grade students who live in Alabama.

Two children, one girl and one boy, will be selected from photo submissions as the overall winners of the "Share Your Smile with Alabama" campaign. The winners will appear at a live news conference from Montgomery and will be featured in ADPH marketing campaigns to promote children's oral health in the state.

Parents will submit photographs of their children's faces to ADPH. A panel of judges will then make their final selections from the top three vote-getters for boys and girls. Photo submissions are due by Nov. 28. Winners will be announced Jan. 8, 2019.

One of last year's winners, Kerrigan Benn of Jacksonville, said, "Winning the 'Share Your Smile' contest was AMAZING! I have been on stage in plays before, but the live news conference and seeing myself on posters everywhere was the best thing ever! Your smile is one of the first things people see, and it is so important! It reminds me of what 'Annie' said, 'you're never fully dressed without a smile."

Haedyn Leverette, the 2018 boy winner from Montgomery, is also pleased he participated. He stated, "It felt really good being the winner. I liked seeing my picture in the magazine and everyone telling me congratulations. I wish I could win it again next year."

Cavities (also known as caries or tooth decay) are one of the most common chronic conditions of childhood in the United States. Untreated cavities can cause pain and infections that may lead to problems with eating, speaking, playing and learning. According to the Centers for Disease Control and Prevention, children who have poor oral health often miss more school and receive lower grades than children who enjoy appropriate dental care.

State Dental Health Director Dr. Tommy Johnson said, "Teaching children to develop the habit of brushing and flossing, along with regular dental visits, helps them keep healthy smiles. We are sponsoring the contest again this year to bring attention to the need for children's oral health care and to remind everyone that dental decay is prevent-

able."
The ADPH Oral Health Office is dedicated to preventing dental disease for Alabama's citizens by promoting and developing quality, costeffective community and school-based preventive, educational and early treatment programs which emphasize elimination of oral health disparities.

For more information and contest rules, visit http://alabamapublichealth.gov/oralhealth/contest.html.

#### Diabetes is the leading cause of new cases of blindness

#### National DIABETES AWARE-NESS MONTH

Control and Preventions, diabetes is the leading cause of new cases of blindness in people 20 to 74 years old in the United States. November is National Diabetes Awareness Month with the purpose of increasing knowledge of the disease and its multitude of complications.

"Our providers are medical doctors who thoroughly examine patients' eyes looking for early signs of diabetic eye disease," said Taylor Smith, M.D., Jackson Eye Associates. "Early diagnosis is key to successful treatment and management of potential vision-threatening problems."

Diabetes is a complex metabolic disease where your body is unable to produce insulin, produce enough insulin, or is incapable to effectively use it. Chronic high blood sugar, an unavoidable consequence of diabetes, can lead to a number of different diseases resulting in temporary or

permanent vision loss. Cataracts, glaucoma, diabetic macular and diabetic retinopathy are the most common vision complications related to the disease.

"Diabetic retinopathy affects the eyes by damaging the small blood vessels in the retina, the part of the eye that senses light and send signals to the brain to see our surroundings," said Alex Whittington, M.D., Jackson Eye Associates. "Many times, patients don't know that they have diabetic retinopathy, which can be

picked up on a routine eye exam." An annual comprehensive eye exam is the first line of defense when detecting and preventing vision loss.

Jackson Eye Associates is the largest ophthalmology practice in Mississippi. JEA offers comprehensive eye care, as well as an optical boutique at each of its three locations in Jackson, Clinton, and Madison. For more information, visit JacksonEye.com or find JEA on Facebook or Instagram.

# Want To Lose Weight? Want Weightloss Results? ALABAMA ONE WEIGHTLOSS CLINIC WE HAVE THE 3 STEP FAT ATTACK PROGRAM • Powerful Appetite Suppressants • Fat Mobilizing Injections & Capsules • Meal Plant Booklet

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At Alabama One Weightloss Clinic We Get Results!

#### No evidence of uveal melanoma cluster among Auburn University students and employees

The Alabama Department of Public Health (ADPH), working in conjunction with Auburn University, has conducted a review of cases of uveal melanoma among former Auburn students and employees. Based on the best available information, the study did not identify a cancer cluster among Auburn students and employees from 1980 through 2017.

Uveal melanoma is a cancer of the eye involving the iris, ciliary

body, or choroid, collectively referred to as the uvea. According to the Ocular Melanoma Foundation, there is no known cause for uveal melanoma. This disease occurs more frequently in whites than any other races. According to the Alabama Statewide Cancer Registry (ASCR), the annual incidence rate in Alabama among whites is 0.7 per 100,000. From 2006 through 2015, there were 316 cases of uveal melanoma among Alabama residents for

an average of 31.6 new cases each year.

ADPH was provided a list of Auburn University students and employees that had reported being diagnosed with this disease. ADPH reviewed medical information for these individuals to verify the cases. Once the cases were verified, Auburn University verified the attendance or employment of each individual. Auburn University then

## Five fall veggies (besides pumpkin) you should be eating

#### **Courtesy of UAB MEDICINE NEWS**

Pumpkin isn't just an iconic fall vegetable for eating and decorating — it's become a national obsession. Beyond homemade pumpkin pie and your favorite coffee shop's pumpkin spice lattes, you can indulge in pumpkin-flavored gum, potato chips, cream cheese, and much more between August and November.

But by mid-fall, it's easy to get burned out on this over-hyped flavor and forget about all of the other delicious and beneficial vegetables that are in season right now. If that's you, just say no to the #PSL this fall and instead enjoy these nutritious, in-season alternatives.

1. Brussels Sprouts: If your parents made you eat Brussels sprouts as a kid, you might have lingering nightmares of these tiny green cabbages on your plate. But now, as an open-minded adult, it's time to give

them another try. Brussels sprouts are highly nutritious and contain high levels of vitamin K, vitamin C, and fiber. They are also rich in antioxidants, which can lower your risk of certain diseases and help maintain optimal blood sugar levels without adding unwanted calories to your diet. Also, just one cup of Brussels sprouts contains three grams of protein.

What often gives this vegetable a bad rap is how it's prepared. Boiling Brussels sprouts can make them mushy and even smelly. Instead, try roasting them on a baking sheet in the oven with a little olive oil, salt, and pepper sprinkled on top. You can make Brussels sprouts crispy by pan-searing and sautéing them on the stove top. Brussels sprouts taste great in dishes made with tofu and pasta or tossed into salads.

2. Artichokes: Artichokes can be intimidating, but this funny looking fall vegetable is healthy and a lot of fun once you understand how to prepare them. Artichokes are an excellent meatless source of protein, and they're packed with fiber and antioxidants, too. In fact, research shows that artichokes are packed with more antioxidants than most other vegetables you'll find at the store or farmers market.

The most time-consuming part of cooking with artichokes is trimming away the inedible portions to get to the good parts. But you can skip this process if you choose to steam or stuff the artichoke. It's easy to add artichokes to a pot of boiling water or steam them, or you can get extra creative in the kitchen by grilling, baking, or roasting them. Artichokes are delicious on pizza with olives and pesto sauce, and spinach artichoke dip is always a popular appetizer at parties.

3. Turnips: Turnips are one of several root vegetables that are in

season in the fall but often get passed over in favor of pumpkins. Turnips are low in calories, and just one mediumsized turnip will fuel your body with over half of the daily vitamin C it needs. They also are high in fiber, which is great if you occasionally experience inflammation or constipation.

Turnips can be peeled and eaten raw, then enjoyed with dips or tossed into salads. However, it is most common to cook turnips by roasting them. You can even mash them alongside potatoes, add sliced turnips to stew, or slice them thinly and bake to create a healthy alternative to potato chips.

4. Beets: Another fall vegetable we love is the beet, because they are colorful, festive, and healthy. Beets are low in calories and have been studied for their weight-loss potential and benefits for brain health, digestive health. and in reducing inflammation. Beets are often

recommended for people who have heart conditions and who exercise frequently, because the inorganic nitrate they contain is converted to nitric oxide in the body. which is important for blood flow and cardiovascular function. Beets

are also high in beta

workouts.

carotene, which can help

you recover faster after

Depending on how you cook them, beets can be either savory or sweet, perhaps even a bit of both. Beets are incredibly versatile and can be eaten raw, made into sauces, grilled for a barbecued flavor, or made into desserts. Try pickling beets for a tangy crunch, or top roasted beets with goat cheese and hazelnuts.

5. Cauliflower: Part of the cabbage family,

SUBMITTED PHOTO

this vegetable is high in potassium and fiber, both of which are known to help regulate blood pressure. Cauliflower is also naturally high in vitamin C, which is beneficial for your immune system and for stimulating the body's natural production of collagen for healthy skin.

Cauliflower works well in stir-fry dishes that combine a variety of vegetables with Asian-inspired sauces. Or you can try sautéing cauliflower on the stove top and serving it alongside grilled onions and rice. A fun way to sneak more cauliflower into your diet is to make buffalo cauliflower bites as a healthier, guilt-free alternative to buffalo chicken wings — perfect for football and tailgating parties.

#### **MELANOMA**

CONTINUED FROM 22

provided a population file for ADPH to calculate the expected numbers of uveal melanoma cases. The analysis was conducted for students who attended or employees who worked for Auburn University at any point from 1980 forward. The study included confirmed cases that were diagnosed any point between 1990 and 2017. Seventeen people, 9 males and 8 females, met the criteria to be included.

"Auburn University officials have been incredibly helpful throughout the entire process that began this spring," Justin T. George, director of cancer epidemiology, ADPH ASCR, said.

Study findings include the following:

· Based on Alabama rates and the population file provided by Auburn University. the expected number of cases in this time frame is 8.6 for white females and 13.6 for white males. In each instance, the expected number exceeds the number of observed cases.

The Standardized Incidence Ratio (SIR), a measure of the observed cases divided by the expected cases, was less than 1.0 for

each group indicating less than expected occurrences of cancer. The SIR was not found to be statistically sig-

nificant.

Health care professionals should advise anyone who may have

concerns about having uveal melanoma to schedule an eye exam with an optometrist or ophthalmologist.

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#### **PICTURE** CONTINUED FROM 22

riage maintenance, she calls it. And I love the way she prays. (I should note that this list is not in the order of importance.)

The Captain said she was always the favorite mom in the neighborhood when he was growing up. And when one of the kids complimented him on his vocabulary this week, he reminded them who raised him. Mom Dot would not tell this so I will - She scored on the Mensa level on the IQ test years ago. Even now she can still quote lengthy passages from MacBeth. It is her standard act, in fact, for the annual Christmas Eve Sims Family Talent Show.

Every year, after everyone finishes, she will have a thing or two to say. "I love all the compliments, but just look, just look at my grandkids," here she will pause and gesture

around the table, "I have the most wonderful, best looking grandkids in the world and it is an easy task to love all of you."

If every grandparent was like Mom Dot, there would only be one category of grandparents: the loved.

Thank you, Mom

Dot, for loving your ten grandchildren so freely.

Margie Sims is a writer, speaker, blogger, mom who lives with her family in Fairhope. To contact Margie or read more on life with ten kids, visit her blog at www.margiesims.com.



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- » Every Monday, 10 a.m.
- » Daphne Recreation Center, 2605 US 98, Daphne

#### **Perinatal Support** Group

- » Second Monday, 7:30 8:30 p.m.
- » Thrive Yoga & Massage, 21180 State Hwy, Fairhope Welcome to the Perinatal Support Group offering resources to women in Lower Alabama who are. have. or worried about experiencing perinatal/postpartum related stressors. This

is a non-clinical, non-medical, peer to peer support group with voluntary membership.

## Women's Cancer Support Group

- » First Tuesday, 5 6:30 p.m. » Kilborn Clinic, 1047 Fairhope
- Ave, Fairhope

#### **Colorectal cancer and** ostomy support group

» Third Tuesday, 5:30 – 7 p.m. » USA MCI Kilborn Clinic lobby, Fairhope

Enjoy great conversation, make new friends, learn from guest speakers and share knowledge and information. A light meal is served. Please RSVP by living

your name and the name of the meeting you would like to attend. RSVP at 251-445-9591. Visit UOAA.org for more information

#### **Eastern Shore Baby Café**

- » Every Wednesday, noon 1:30 p.m.
- » 150 South Ingleside St., Suite 2, Fairhope

Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms with breastfeeding issues and socialize with other breastfeeding moms.

We welcome participants to bring guests, including dads, grandparents, preschool-age siblings and babies. There are toys for toddlers and refreshments for everyone. In addition, an IBCLC-certified lactation consultant is on hand to answer questions.

#### **Talk Time**

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- » Third Thursday, 6 p.m.
- » Drug Education Council Office, 22251 Palmer St., Robertsdale

Talk Time provides a safe, comfortable environment where parents can meet with other parents who understand the grief of losing a loved one

through substance abuse overdose. We are not counselors but caring people who are compassionate and understanding as we have also traveled this road. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.

#### **Breast Cancer Support Group**

- » Second Thursday, 5 6:30
- » The Breast Center at Thomas Hospital, 750 Morphy Ave., Fairhope

For information or to be added to the mailing list contact Patti at 251-279-2865

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2009 Black Ford Expedition EL. Loaded. Under 100K. All maintenance done by dealers. Mint condition. Call 251-458-7000.

2003 Chrysler Sebring, Convertible, Limited. Good cond. Leather. Power-everything, Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

1951 Ford Convertible, Restoration started - unable to finish due to health.\$3,500 OBO. 251-943-6941.

#### 1955 Thunderbird.

Both Tops, 113,941 mi. Frame of restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

2006 Cadillac Black XLR Roadster. Aftermarket grille, wheels & back-lights. 52,000 miles. Showroom condition. \$29,000.

2003 Lincoln Silver Navigator. Perfect motor. New tires, brakes, shocks. 174K miles. \$9,500 OBO. Call 251-978-3299.

#### Miscellaneous

Donate Your Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257







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- Two Locations in Mobile 3601 Springhill Business

Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660 Website www.RobertsBrothers.com

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#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

**Legal Notice** 

**Public Notice** 

The City of Foley Planning Commission has received a request for approval of Magnolia Landing Apartments, a minor subdivision which consists of 43.74+/- acres and 2 lots. Property is located W. of Hickory St. and N. of County Rd. 12. Applicant is McMath Proper-

Anyone interested in the approval may be heard at a public hearing scheduled for November 14, 2018 in City Hall Council Chambers (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535. **Phillip Hinesley** 

Planning Commission Chairman November 7-14, 2018

State of Alabama **Baldwin County** 

Notice of Warranty Deed With Vendor's Lien Reserved Foreclosure Sale

Default having been made in the payment of indebtedness secured by that certain Warranty Deed With Vendor's Lien Reserved executed by PATRICK HAROLD WILKINSON and wife, JENNIFER LEIGH WIL-KINSON, on the 22nd day of March, 2018, in favor of SMITH AND COMPANY, L.L.C., Grantor, which said Warranty Deed With Vendor's Lien Reserved is recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on Instrument Number 1624430, and by reason of such default, having declared all of the indebtedness secured by said Warranty Deed With Vendor's Lien Reserved due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said Warranty Deed With Vendor's Lien Reserved, SMITH AND COMPA-NY, L.L.C., Grantor, will sell at public outcry, for cash, to the highest bidder, in front of the South Entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on November 26, 2018, the following described real estate, situated in Baldwin County, Alabama, to wit:

Lot 7, Beaver Creek Subdivision. Phase 1, as per plat recorded on Slide 2049-E Probate Court Records, Baldwin County, Ala-

THIS PROPERTY WILL BE SOLD ON AN "AS IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMP-TION OF ALL PARTIES ENTI-TLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness se-cured by said Warranty Deed With Vendor's Lien Reserved, as well as the expenses of foreclo-sure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Braxton Blake Lowe, Attorney at Law at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the second business day at the Law Office of Braxton Blake Lowe, Attorney at Law at the address indicated below. Braxton Blake Lowe, Attorney at Law reserves the right to award the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the total amount by the bid to the next highest bidder fail to timely tender the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the bid to the next highest bidder fail to timely the next highest bid to the next highest bid to the next highest bid to the next high the next highest bid to the next high the ne

**Legal Notice** 

due. SMITH AND COMPANY, L.L.C., Grantor, reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

**Braxton Blake Lowe** Attorney for Smith and Company, P. O. Box 3435 (204 West 19th Avenue) Gulf Shores, AL 36547 Phone: (251) 968-5541 October 24-31; November 7, 2018

> SECOND NOTICE OF PUBLIC HEARING

Notice is hereby given the second time that the Fairhope City Council will hold a Public Hearing on a proposed Ordinance Amending Zoning Ordinance No. 1253; on Monday, November 26, 2018 at 6:00 p.m.; Fairhope Municipal Complex Council Chamber; 161 North Section Street; Fairhope, AL

All persons who desire shall have an opportunity to be heard in favor of, or in opposition to, this proposed Ordinance and are cordially invited to be present.

SYNOPSIS OF PROPOSED ORDINANCE TO BE CONSID-ERED; ORDINANCE PRINTED IN FULL IN OCTOBER 31, 2018 ISSUE OF THE

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE TO AMEND OR-DINANCE NO. 1582: A PLAN-NED UNIT DEVELOPMENT KNOWN AS OLD BATTLES NILLAGE; TO APPROVE A
REVISED MASTER PLAN;
PROVIDING A SEVERABILITY CLAUSE; AND PROVID-ING AN EFFECTIVE DATE. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation.

The property of Truland Homes LLC, to be known as Old Battles Village, Phases 2, 3, 4, 5 and 6, generally located on the east side of Garrison Blvd., Fairhope,

Old Battles Village PUD, Phases 2, 3, 4, 5 and 6Legal Description: (Case number ZC 18.06)

BEGINNING AT <sup>1</sup>/<sub>2</sub> INCH CAPPED REBAR (CA-0951-LS) AT THE CENTER OF SECTION 29, TOWNSHIP 6
SOUTH, RANGE 2 EAST,
SAINT STEPHENS MERIDI-AN; BALDWIN COUNTY,
ALABAMA AND RUN
THENCE NORTH 00 DEGREES 09 MINUTES 09 SEC-AT THE CENTER OF SEC ONDS EAST, A DISTANCE OF 1325.14 FEET TO A 1/2 INCH CAPPED REBAR (FAIRHOPE) AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTH-EAST QUARTER OF SAID SECTION 29; THENCE RUN NORTH 89 DEGREES 44 MI-NUTES 07 SECONDS EAST, A DISTANCE OF 1125.38 FEET

**Legal Notice** HUNTINGTON SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2184-D, PROBATE RECORDS BALD-WIN COUNTY, ALABAMA; THENCE RUN ALONG THE WEST MARGIN AND SOUTH MARGIN OF SAID HUNTING-TON SUBDIVISION, PHASE ONE, THE FOLLOWING DE-SCRIBED COURSES, TO WIT: SOUTH 00 DEGREES 13 MI-NUTES 51 SECONDS EAST, A
DISTANCE OF 425.65 FEET
TO A ½ INCH CAPPED
REBAR (BUTLER); SOUTH 00
DEGREES 19 MINUTES 16
SECONDS EAST, A DISTANCE OF 70.00 FEET TO A ½ INCH C A P P E D R E B A R (CA-0951-LS); SOUTH 89 DE-GREES 45 MINUTES 11 SEC-ONDS WEST, A DISTANCE OF 44.26 FEET TO A ½ INCH 44.26 FEET 10 A ½ INCH
C A P P E D R E B A R
(CA-0951-LS); SOUTHWESTERLY, ALONG A CURVE TO
THE LEFT; HAVING A RADIUS OF 65.00 FEET, AN ARC
LENGTH OF 102.13 FEET,
CHOOD, DEADS SOUTH CHORD BEARS SOUTH 44
DEGREES 44 MINUTES 26
SECONDS WEST, A DISTANCE OF 91.94 FEET) TO A

1/2INCH CAPPED REBAR
(CA-0951-LS); SOUTH 00 DE
CORES 16 MINUTES 10 SEC GREES 16 MINUTES 10 SEC-ONDS EAST, A DISTANCE OF 563.71 FEET TO A ½ INCH C A P P E D R E B A R (CA-0951-LS); SOUTHWEST-ERLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.00 FEET, AN ARC LENGTH OF 227.30 FEET, CHORD BEARS SOUTH 24
DEGREES 46 MINUTES 30
SECONDS WEST, A DISTANCE OF 220.13 FEET) TO A 1/2INCH CAPPED REBAR (CA-0951-LS); NORTH 89 DE-GREES 39 MINUTES 15 SEC-GREES 39 MINUTES 15 SEC-ONDS EAST, A DISTANCE OF 394.77 FEET TO A ½ INCH CAPPED REBAR (GEOSUR-VEYING) AT THE NORTH-EAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 20. THE SOUTHEAST QUARTER
OF SAID SECTION 29;
THENCE RUN SOUTH 00
DEGREES 15 MINUTES 46
SECONDS WEST, A DISTANCE OF 1327.66 FEET TO A
1 INCH IRON PIN AT THE
SOUTHEAST CORNER OF
THE NORTHWEST QUARTER
OF THE SOUTHEAST QUARTER
OF SAID SECTION 29: OF THE SOUTHEAST QUARTER OF SAID SECTION 29;
THENCE RUN SOUTH 89
DEGREES 46 MINUTES 35
SECONDS WEST, A DISTANCE OF 329.73 FEET TO 1
INCH OPEN END PIPE;
THENCE RUN SOUTH 00
DEGREES 00 MINUTES 38
SECONDS WEST, A DISTANCE OF 617.33 FEET TO ½
INCH CAPPED REBAR INCH CAPPED REBAR (CA-0604-LS) AT THE NORTH-EAST CORNER OF OLD BAT-TLES VILLAGE, PHASE ONE, A PLANNED UNIT DEVELOP-MENT, AS SHOWN MAP OR PLAT THEREOF, RECORDED AT SLIDE 2312-B AND SLIDE 2312-C, PROBATE RECORDS, BALDWIN COUNTY, ALABA-MA; THENCE RUN ALONG
THE NORTH MARGIN AND
EAST MARGIN OF SAID OLD
BATTLES VILLAGE, PHASE
ONE, THE FOLLOWING DECOMPED COUNCES TO WIT. SCRIBED COURSES, TO WIT: SOUTH 89 DEGREES 57 MI-NUTES 49 SECONDS WEST, A DISTANCE OF 170.05 FEET TO 1/2 INCH CAPPED REBAR (CA-0604-LS); NORTH 63 DE-GREES 35 MINUTES 36 SEC-ONDS WEST, A DISTANCE OF 44.76 FEET TO 1/2 INCH C A P P E D R E B A R (CA-0604-LS); SOUTH 89 DE-GREES 57 MINUTES 32 SEC-ONDS WEST, A DISTANCE OF 824.13 FEET TO ½ INCH C A P P E D R E B A R (CA-0604-LS); NORTH 00 DEGREES 05 MINUTES 07 SEC-

ONDS EAST, A DISTANCE OF

593.15 FEET TO 1/2 INCH C A P P E D R E B A R (CA-0604-LS); THENCE RUN

NORTH 89 DEGREES 58 MI-

**Legal Notice** 

SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29;
THENCE RUN NORTH 00
DEGREES 09 MINUTES 09
SECONDS EAST, A DISTANCE OF 1325.89 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 86.76 ACRES, MORE OR LESS, AND LIES IN THE EAST HALF OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABA-

A COPY OF THE PROPOSED IS ON FILE IN THE CITY CLERK'S OFFICE

END OF PROPOSED ORDI-NANCE November 7, 2018

> Azalea Avenue Self Storage 114 East Azalea Avenue Foley, AL 36535 PH# 251-971-1717

Pursuant to the "Self Service Storage Act" (ACTS 1981) No. 81-769, p1321,1. Hereby gives notice of sale to pay past due rent and other charges said act to wit:

PATRICIA THOSS 20912 ALSTON ST **FOLEY AL 36535** 

9781 WILSON ROAD ELBERTA AL 36530

BENJAMIN CARTER 900 DYKES ROAD NORTH MOBILE AL 36605

JON CALHOUN 1152 HOUSTON STREET MOBILE AL 36606

1005 E. BULLARD AVE #C10 FOLEY AL 36535

KENDRA SMITH 302 VERBENA AVE **FOLEY AL 36535** 

621 E. VERBANA AVE FOLEY AL 36535

MICHAEL PETERSON 23048 SWIFT ROAD FOLEY AL 36535

JAY PADEN, SR 22815 LAKE SOUTH DR **FOLEY AL 36535** 

DARLENE PICKENS 16620 CO RD 12 SOUTH

FOLEY AL 36535

BERNETTE FOLEY 25624 PERDIDO AVE **FOLEY AL 36535** 

JULIAN LITTLE 6486 COOK ROAD UNIT B FOLEY AL 36535

COACH, INC. 516 W. 34TH STREET NEW YORK, NY 10001

DAWN ARREOLA 22411 BEAVER CREEK LN GULF SHORES AL 36542

JAYNE KING 9695 FAIRWAY DRIVE FOLEY AL 36535

**CATHY MAY** PO BOX 32 **GULF SHORES AL 36547** 

KRISTOPHER HATCHER/ ALEXANDER JACOBUS 9756 FELICITY LN **FOLEY AL 36535** 

DR.RICHARD LEVERITT PO BOX 412 ELBERTA AL 36530

MALLIE HAUMANN 1008 AMAZON DR FOLEY AL 36535

**Legal Notice** 

MELVIN DANIELS 1150 ALSTON ST FOLEY AL 36535

DEBORAH PICKENS 338 8TH AVE FOLEY AL 36535

117 S. STUART ST **FOLEY AL 36535** 

MONICA JOHNSON

323 BAY STREET **FOLEY AL 36535** 

BIANCA RIVERA 317 CEDAR ST FOLEY AL 36535

CARL WILLIAMS 1909 OAK STREET **FOELY AL 36535** 

KATHY DICKERSON PO BOX 1609 FAIRHOPE AL 36533

LASHEA WILLIAMS 18460 PATTERSON RD SILVERHILL AL 36576

17911 DAILEY LN **FOLEY AL 36535** 

21448 HWY 98 **FOLEY AL 36535** 

TYRONE TOWNSEND

ANNESSA JONES 15339 SPRINGFIELD CT LOT 55 FOLEY AL 36535

GIANCARLO MIRANDA 934 CARSON LANE JACKSONVILLE AL 36265

AVE DOCTER 15 PARKWOOD DR FOLEY AL 36535

MARY BARNETT 612 ORANGE AVE FOLEY AL 36535 LACRESHA PRIM /

SHAGUITTA STOKES 15551 CT RD 49 LOT 28 SUMMERDALE AL 36580

MICHAEL SMERAGILA 14022 SPECKS LN SUMMERDALE AL 36580

IDA CLARK 1120 ALSTON RD FOLEY AL 36535

TACITA CARTER 823 AZALEA AVE FOLEY AL 36535

ERIC JEFFERSON 7924 AUDUBON AVE **FOLEY AL 36535** 

FREDERICA WILSON 13720 ANNIE COOPER RD SUMMERDALE AL 36580

BOBBIE AUTREY, JR 450 PARK AVE APT 116 FOLEY AL 36535

COLLEEN BRADY 29796 PERDIDO GATE DR ORANGE BEACH AL 36561

CALIERA DICKERSON 9858 FACILITY LN FOLEY AL 36535

LEON CASTRO 1081 LAUREL AVE APT 12B FOLEY AL 36535

MICHAEL MERRICK 8818 HWY 180 **GULF SHORES AL 36542** 

LARRY LIVELY 1112 ALSTON ST FOLEY AL 36535

BOBBI-JO RADLE 19316 CO RD 87 ELBERTA AL 36530

If not redeemed by tenant, sale will be to highest bidder (low **Legal Notice** 

bids may be rejected) at the above address of Azalea Avenue Self Storage, at 8:00 am Lien Sale is on STORAGEAUC-TIONS.COM STARTING SAT THE 17TH OF NOVEMBER THRU SAT THE 24TH OF NOVEMBER Contents described as household goods. November 7-14, 2018

**Notice of Adoption Hearing** Probate Court of **Baldwin County** Case No. 3958

Amanda Kay Manzella De Oliveira 3907 East Fremont Street, **SPC 17** Stockton, CA 95215

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must filed a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

> Petitioner: Jennifer Ann Manzella 10006 Cumbria Drive Daphne, AL 36526

Attorney for the Petitioner: Deirbra L. Drinkard Silverhill, AL 36576 October 31: November 7-14-21, 2018

> **Notice of Adoption Hearing Probate Court of Baldwin County** Case No. 3932

Lashawn Estell 103 Ashley Drive Fairhope, Al 36532

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must filed a written response with the named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

> Petitioner: James Leslie Howard

**Attorney for the Petitioner:** Meredith Rucker Post Office Box 3108 Daphne, AL 36526 October 31; November 7-14-21, 2018

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA Case Number: 05-CV-2018-901081

**Beachcomber Condominium** Association, Inc. vs Ozelle C. Miller and Fredrika M. Miller

NOTICE OF PUBLICATION TO: Ozelle C. Miller and Fredrika M. Miller, Defendants

Notice is hereby given that a Complaint against Ozelle C. Miller and Fredrika M. Miller was filed in the above-styled action in the Circuit Court of Baldwin County, AL, and that by reason of an Order for Service by Publication entered by the Court, you are hereby commanded and required to file with the Clerk of said Court and serve upon Daniel H. Craven, Esq.,



## LEGAL NOTICES



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whose address is P.O. Drawer 4489, Gulf Shores, Alabama 36547, an answer to the Complaint within 30 days of the last date of publication, to wit: by the 31st day of December, 2018. Jody Wise Campbell, Circuit Clerk, Baldwin County, AL

November 7-14-21-28, 2018

#### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is here given that SCS Field Services, has completed the contract for Project No. Bid #WG18-25 Construction of Magnolia Landfill Gas Collection System-Phase 3 Expansion for the Baldwin County Commission (Owners), and has made request for final settlement of said contact.

All persons having claim for labor, materials or otherwise in connection with this project should immediately notify the Baldwin County Commission, Annex III, 257 Hand Avenue, Bay Minette, Alabama 36507.

This notice will appear for four consecutive weeks (once a week) beginning on October 17, 2018 and ending on November 7, 2018.

October 17-24-31; November 7, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brett A. Deslonde and Barbara Lynn Thies-Deslonde, husband and wife, originally in favor of NationStar Mortgage, LLC, on the 4th day of December, 2006, said mort-gage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1019068; the undersigned The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at a railroad spike marker at the long established "Locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 8 degrees 34 minutes 57 seconds West, 1003.9 feet for a point of beginning: thence continue North 88 degrees 34 minutes 57 seconds West; 331.71 feet; thence run North 00 degrees 28 minutes East, 1332.35 feet to an old iron shaft; thence run North 89 degrees 45 minutes 17 seconds East, along and with a fence on the "Established", agreed North margin of the Southeast Quarter of the Southwest Quarter of said Section 22, a distance of 319.48 feet to an iron pin marker; thence run South 89 degrees 58 minutes East, 12.2 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 1341.94 feet to the point of beginning. Subject to a right-ofway easement over and across the South margin thereof in use as part of Greeno Road Extension (A/K/A Baldwin County Highway Number 11). Tract contains 10.18 acres, more or less, right-of-way included, (9.93 acres, net area after road), and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama. Less and Excepting:

Commence at a railroad spike marker at the long established "locally accepted" Southeast cor-

#### Legal Notice

ner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 254.9 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 331.7 feet to an iron pin marker; thence run South degrees 28 minutes West, 262.7 feet to a point on the North margin of said Greeno Road; thence run North 88 degrees 53 minutes 25 seconds West, 331.7 feet to the point of beginning.

Tract contains 1.97 acres, more or less, and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama.

Subject to a right-of-way easement, over and across the West margin thereof, to provide ingress and egress described as follows, to-wit:

Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 1037.57 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 30.0 feet to an iron pin marker; thence run South 00 degrees 28 minutes West 1038.2 feet to a point on the North margin of said Greeno Road; thence run Westwardly 30.0 feet to the point of beginning.

Property street address for informational purposes: 9253
County Road 11, Fairhope, Alabama 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE COUNTY WHERE THE COUNTY WHERE THE SHOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR REPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well

as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and TITLE, USE AND/OR ENJOY-

#### Legal Notice

purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, Mortgagee/Transferee Rebecca Redmond

SIROTE & PERMUTT, P.C. P. O. Box 55727

Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee

www.sirote.com/foreclosures 110725

February 28; March 7-14, 2018 The above mortgage foreclosure sale has been postponed until 06/06/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.

May 2, 2018
The above mortgage foreclosure sale has been postponed until 07/06/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin

County, Alabama.
June 20, 2018The above mortgage foreclosure sale has been postponed until 08/10/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama. August 1, 2018 The above mortgage foreclosure sale has been postponed until 09/21/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alaba-

August 22, 2018

The above mortgage foreclosure sale has been postponed until 10/26/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.

October 3, 2018

The above mortgage foreclosure sale has been postponed until 11/30/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.

November 7, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brian Taylor, an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for SouthPoint Bank, on the 28th day of October, 2016. said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1603333; the undersigned Pacific Union Financial, LLC, as Mortga-gee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on November 30, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Alabama, to-wit:
Lot 66, Lake Forest, Unit 21,
according to the plat thereof
recorded in Map Book 8, Page 29
of the records in the Office of the
Judge of Probate, Baldwin Coun-

ty, Alabama.
Property street address for informational purposes: 224 Tracy Circle, Daphne, AL 36526
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO

#### **Legal Notice**

MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons

who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
Pacific Union Financial, LLC ,
Mortgagee/Transferee

SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 441543

October 31; November 7-14, 2018

Rebecca Redmond

#### CAHOON SPENCE DEVELOPMENT, LLC NOTICE OF DISSOLUTION

BE IT KNOWN: Cahoon Spence Development, Inc. has dissolved and is currently Winding Up all business and claims which may be outstanding. All Claims against Cahoon Spence Development, Inc. must be prested in accordance with this notice.

All Claims must state the following:

Name and Address of ClaimantNature and Amount of Claim

• Proof of Validity of Claim

All Claims shall be mailed to the following:
Cahoon Spence Development,

C/O Laurence P. Sutley, P.C. PO Box 10 Summerdale, AL 36580

Any claim against Cahoon Spence Development, Inc. will be statutorily barred unless a proceeding to enforce the claim is commenced within two (2) years after publication of this notice.

October 24-31; November 7-14, 2018

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523

#### **Legal Notice**

Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

Case No. Z-18041 Dorgan Property Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by William Dorgan, owner of property located on Scenic Hwy 98 in Planning District 26. The applicant is requesting approval to rezone 0.95± acres from B-2 - Local Business District to RSF-4 Single Family District. The Parcel Identification Numbers are 05-56-03-31-0-000-020.000 and 05-56-03-31-0-000-020.001.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, November 20, 2018, beginning at 10:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

October 24-31; November 7, 2018

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

> NOTICE OF PUBLIC HEARING

> > Case No. Z-18044 DCF LLC Property Planning District 26

#### **Legal Notice**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by DCF LLC, owner of property located at 5480 Battles Rd in Planning District 26. The applicant is requesting approval to rezone 2.43± acres from RSF-1 Single Family District to RSF-2 Single Family District. The Parcel Identification N u m b e r is 05-45-07-25-0-000-061.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, November 20, 2018, beginning at 10:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. October 24-31; November 7, 2018

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

> NOTICE OF PUBLIC HEARING

Case No. Z-18046 The Reserve at Daphne Property Planning District 7, 15 and 28

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Dewberry Engineers Inc, on behalf of Tanya Lazzari, Lang-

## LEGAL NOTICES



To submit legals send to legals@gulfcoastmedia.com www.GulfCoastNewsToday.com

#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

**Legal Notice** 

don Conaway, Joe Lazzari, Robin Bolar and GCOF The Reserve at Daphne LLC, owners of property located north of the Reserve at Daphne Phase 1, South of Plantation Hills, and east of Co Rd 54 in Planning District 7, 15 and 28. The applicant is requesting site plan approval for a 609 -unit, 469 ± acre Planned Residential Development to be known as The Reserve at Daphne. The Parcel Identification Numbers 05-43-01-12-0-000-001.000 05-43-06-13-0-000-002.000 05-43-06-13-0-000-002.001 05-43-06-13-0-000-002.005 05-43-06-13-0-000-002.010 and 05-43-06-13-0-000-006.000 05-43-06-13-0-000-012-000 05-43-01-12-0-000-023.000 05-43-01-12-0-000-024.003.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, November 20, 2018, beginning at 10:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. October 24-31;

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA Case No.: CV-2018-900206.00

November 7, 2018

HAYNES FBO EQUITY TRUST CO CUSTODIAN ROBERT R, Plaintiff

HOWELL RUTH, BIRGE RUTH WALKER, VIGGUE RUTH KATRINA Defendants.

ORDER AND NOTICE FOR SERVICE BY PUBLICATION

The Plaintiff having made his Motion for Service by Publication supported by the Affidavit of Robert R. Haynes, stating that the names and addresses of the Unknown Heirs or Devisees of Ruth Katrina Viggue are unknown and other unknown defendants, who may have or claim any right, title or interest in the subject property described in the Second Amended Complaint are unknown and after

Legal Notice

diligent inquiry are still unknown and it appearing that the Plaintiff has filed his Second Amended Complaint seeking a quiet title and ejectment action of the following described real property located in Baldwin County, Alabama:

Begin at the Northeast corner of the Northwest Quarter of Northeast Quarter, Section 3, Township 2 South, Range 3 East, run South 544 feet, thence West 330 feet, thence south 984 feet for point of beginning. Thence continue South 314 feet to North Margin of graded road, thence North 82 degrees East along the North Margin of said road a distance of 195 feet, thence continue North 74 degrees east a distance of 100 feet, thence North 265 feet, thence West 295 feet to point of beginning, containing 2 acres more or less, located in Section 3, Township 2 South, Range 2 East.

Address: 15701 Lee Ave., Bay Minette, AL 36507 Parcel#: 23-02-03-1-000-008.000 PPIN: 021071

It is ORDERED AND ADJUDGED that the Unknown Heirs or Devisees of Ruth Katrina Viggue and all other unknown defendants who may have or claim any right, title, or interest in the above described real property answer the Second Amended Complaint of the Plaintiff within thirty (30) days after the last publication of this Order and Notice or thereafter a judgment by default may be rendered against the Unknown Heirs or Devisees of Ruth Katrina Viggue and all other unknown defendants.

It is further ORDERED that this Order and notice be published once a week for four successive weeks in the Gulf Coast Media, a newspaper of general circulation in Baldwin County, Alabama. DONE this 23rd day of October,

/s/ C. JOSEPH NORTON CIRCUIT JUDGE November 7-14-21-28, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by D'Lee Reeves, a single woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for First Franklin a Division of National City Bank, on the 28th day of August, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 999106: the undersigned Federal National Mortgage Association , as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on November 30, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Alabama, to-wit:
Commencing at an iron rod at
the Northwest corner of Section
20, Township 4 South, Range 3
East, Baldwin County, Alabama,
run thence South 00 degrees 10
minutes 00 seconds East along
the West boundary of Section 20,
60.00 feet to an iron pin for the
Point of Beginning; thence run
North 89 degrees 57 minutes 33
seconds East, along the South
boundary of a 60 foot wide
reserved right-of-way, 337.76
feet to an iron pin; thence run
South 00 degrees 00 minutes 33

seconds West, 517.08 feet to an

**Legal Notice** 

iron pin, thence run South 89 degrees 57 minutes 33 seconds West, 336.18 feet to an iron pin on the West boundary of said Section 20, thence run North 00 degrees 10 minutes 00 seconds West along the West boundary of said Section 20, 517.08 feet to the Point of Beginning.

Point of Beginning. Property street address for informational purposes: 13006 Jenkins Pit Rd, Spanish Fort, AL

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Federal National Mortgage Association, Mortgagee/Transferee

Rebecca Redmond SIROTE & PERMUTT, P.C. P.O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee

www.sirote.com/foreclosures 348519 October 31; November 7-14, 2018

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT OF
ENVIRONMENTAL
MANAGEMENT
AND
BALDWIN COUNTY
COASTAL AREA
PROGAM (BCCAP)
CASE NUMBER.

BCCAP: 17-010

David & Kathy Poling/Greg Miller Construction have applied to the BCCAP for permission to permit a Single Family Dwelling with a dune walkover on Lot 57, Gulf Beach Subdivision "C", Tax map & parcel number 69-08-01-0-001-037.000, 4230 Highway 180, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

ment Program (ACAMP).

A public comment period which begins October 17, 2018 and ends November 14, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled. Written comments relative to

**Legal Notice** 

this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on November 13, 2018. Refer comments to Case Number BCCAP 17-010.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.

October 17-24-31;

November 7-14, 2018

PUBLIC NOTICE

The City of Foley Board of Adjustment and Appeals has received a request for a variance for Article 14.1.4 D, to allow a 23'+/- rear yard setback in a R-1C zone. Property is located at 1031 Destin Ave. Applicant is Dianne Carney.

Anyone aggrieved by the granting of this variance may be heard at a public hearing scheduled for November 13, 2018 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Melissa Ringler Recording Secretary November 2-7, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Dorothy A. Gunter, a single person, originally in favor of Wells Fargo Bank, N.A., on the 21st day of September, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1076901; re-recorded in Instrument Number 1357145; the undersigned Nationstar Mort-gage LLC d/b/a Champion Mortgage Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 26, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Parcel 1:

Lot 15, Oak Meadow Subdivision, as recorded in Slide 1279-A Probate Records, Baldwin County, Alabama.

Less and Except:

Commencing at the Southwest corner of said Lot 15 run North 89 degrees 47 minutes 55 seconds East along the South line of said Lot 15, 233.99 feet to the point of beginning; run thence North 30 degrees 00 minutes 00 seconds West, 392.70 feet to a point on the Southerly right of way line of Oak Meadow Drive, said point lying in a curve to the left, having a radius of 130 feet; run thence Northeasterly along the arc of said curve 12.57 feet to the Northeast corner of said Lot 15; thence run South 54 degrees 11 minutes 40 seconds East, along the Northeast line of said Lot 15, 513.89 feet; thence run South 00

Legal Notice

degrees 11 minutes 17 seconds West, 51.47 feet to the Southeast corner of said Lot 15; thence run South 89 degrees 47 minutes 55 seconds West along the South line of said Lot 233.14 feet to the point of beginning.

Parcel 2: Lot 16, Oak Meadow Subdivision, as recorded in Slide 1279-A Probate records, Baldwin County, Alabama.

The hereinabove described property being one and the same as described in mortgage recorded in Instrument Number 1076901 in Baldwin County, Alabama.

Property street address for informational purposes: 22670 Oak Meadow Drive, Foley, AL 36535 THIS PROPERTY WILL BE

SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the

foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

as the expenses of interclustre.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Nationstar Mortgage LLC d/b/a Champion Mortgage Company, Mortgagee/Transferee

Ginny Rutledge SIROTE & PERMUTT, P.C. P.O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures

439898 September 26; October 3-10, 2018

The above mortgage foreclosure sale has been postponed until 12/28/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin

County, Alabama. November 7, 2018

> Notice of Public Sale Storage Plus of Baldwin County Inc. 251-970-3168 Sale Location: Foley - Silverhill See address below

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to with. Last Known location:

oley Site:

Legal Notice

Unit # V4 Rebecca Hatcher Foley Alabama

Unit # 125 Charles Holmes Foley Alabama

Unit # 137 Ellen Cuellar Bon Secour, Al

Unit # C 60 Stephen Stegall Whiteville, North Carolina

Tabatha Denton Foley Alabama

Silverhill Site:

Unit # 145 Unknown

Unit # 92 Dorothy Watson, Loxley Alabama

Unit #212 Emily Robitaille Loxley, AL

Unit # 224 225 Greg Smith Dellrose, TN

Unit # 33 Jennifer Brewer Loxley, AL

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below.

Sale Location & Address: Date & Time of Sale Nov 21st , 2018 - Starting 9:00am Location Site Address 17860 US Hwy 98 , Foley - 15410 State Hwy 104 , Silverhill

November 7-14, 2018

PUBLIC NOTICE

The City of Foley Board of Adjustment and Appeals has received a request for a use permitted on appeal for Article 17.1.4 B, allowing a veterinary clinic in a B-3 zone. Property is located at 22940 US Hwy. 98. Applicant is Jayson Kimbrough.

Anyone aggrieved by the granting of this use permitted on appeal may be heard at a public hearing scheduled for November 13, 2018 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Melissa Ringler Recording Secretary November 2-7, 2018

JOINT PUBLIC NOTICE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BALDWIN COUNTY COASTAL AREA PROGAM (BCCAP)

CASE NUMBER:
BCCAP: 18-001
Jeff Valentine has applied to the

BCCAP for permission to permit a Single Family Dwelling on Lot 22, The Dunes, Tax map & p a r c e l n u m b e r 69-08-01-0-005-008-018, 219 Dune Drive, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which

begins November 7, 2018 and ends December 5, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled. Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All

comments must be received no



To submit legals send to legals@gulfcoastmedia.com www.GulfCoastNewsToday.com

#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

#### **Legal Notice**

later than 4:30 p.m., on December 3, 2018. Refer comments to Case Number BCCAP 18-001. BCCAP is limited in the scope of

their analysis to environmental impacts. Any comments relative to zoning or economic and social local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made

November 7-14-21-28; December 5, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jimmy D. Cartwright and Melinda Van Laere -Cartwright, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, Inc., on the 25th day of May, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1574810; the undersigned Quicken Loans Inc., as Mortga-gee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on December 14, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Alabama, to-wit:
Lot 26, as per plat of Silverwood,
Unit I, as recorded in Plat Book
1314 B, Probate Court of
Baldwin County, Alabama; with home thereon, as is where is without any warranty whatsoev-

er.
Property street address informational purposes: 9814 Silverwood Dr, Fairhope, AL

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PAR-TIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness se-cured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee re serves the right to bid for and purchase the real estate and to credit its purchase price against | to map or plat thereof recorded

#### **Legal Notice**

the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Quicken Loans Inc., Mortgagee/Transferee

Jahan Berns SIROTE & PERMUTT, P.C. P.O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 441581 **October 24-31:** November 7, 2018

In the Juvenile Court of Baldwin County, Alabama In the Matter of M.C.M & J.M.M., Minor Children Case No: 05-JU-2018-000184.01 05-JU-2018-000185.01 **Notice of Petition for Termination of Parental Rights** 

Defendant Miles McCullers Father, whose whereabouts are unknown, must answer Petitioner, Lindsey McCullers, Petition for Termination of Parental Rights and other relief by 12/21/2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2018-000184.01 & JU-2018-000185.01, Juvenile

Court of Baldwin County.

Done the 16th day of October,

Jody Wise Campbell Clerk of the Circuit Court of Baldwin County, AL Juvenile Division

312 Courthouse Sq. Bay Minette, AL 36507 October 31; November 7-14-21, 2018

In the Juvenile Court of Baldwin County, Alabama In the Matter of T.R.S., A Minor Child Case No. 05-JU-2018-000517.01 Notice of Petition for Minor Name Change

Defendant Ashton Salley, Father whose whereabouts are unknown, must answer Petitioner, Terri Lynn Wood, Petition for Minor Name Change and other relief by 12/20/2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2018-00517.01, Juvenile Court of Baldwin County.

Done the 12th day of October,

Jody Wise Campbell Clerk of the Circuit Court of Baldwin County, AL Juvenile Division

312 Courthouse Sq. Bay Minette, AL 36507 October 31: November 7-14-21, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kerry A. Faison, an unmarried person, originally in favor of Regions Bank d/b/a Regions Mortgage, on the 30th day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323215; the undersigned Regions Bank d/b/a Regions Mortgage, Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on December 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County,

Lot 2 of Sarah Farms, according

Alabama, to-wit:

#### **Legal Notice**

on Slides 2239-D and 2239-E and 2239-F, in the Office of the Judge of Probate of Baldwin County,

Property street address for informational purposes: 9035 Sherman Rd, Foley, AL 36535 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property

the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Regions Bank d/b/a Regions

Mortgage, Mortgagee/Transferee Elizabeth Loefgren SIROTE & PERMUTT, P.C. P. O. Box 55727

Birmingham, AL 35255-5727 Attorney for Mortgagee/Transwww.sirote.com/foreclosures

November 7-14-21, 2018

IN THE CIRCUIT COURT OF BALDWIN COUNTY, AL 05-CV-2018-900108

**Landmark East Condominium** Owner's Association, Inc.

Deborah P. Richardson, et al

NOTICE OF PUBLICATION TO: Twiggy T. Hackett; Terrence J. Hackett, III; Thomas E. Boggs, Trustee: Andrew Morton: Savage; and Hilda F. Savage, Defendants

Notice is hereby given that a Complaint against the abovenamed Defendants was filed in the above-styled action in the Circuit Court of Baldwin County, AL, and that by reason of an Order for Service by Publication entered by the Court, you are hereby commanded and required to file with the Clerk of said Court and serve upon Daniel H. Craven, Esq., whose address is P.O. Drawer 4489, Gulf Shores, Alabama 36547, an answer to the Complaint within 30 days of the last date of publication, to wit: by the 31st day of December,

Jody Wise Campbell, Circuit Clerk, Baldwin County, AL November 7-14-21-28, 2018



#### **Legal Notice**

#### PUBLIC NOTICE

The City of Foley Board of Adjustments and Appeals has received a request for a use permitted on appeal and a variance for Article 10.1.4 number of required off street loading spaces, Article 17.1.2,D number of required off street parking spaces, Article 17.1.2,B to allow a self storage warehouse in a B-1A zone. Property is located at 7775 St. Hwy. 59. Applicant is Life Storage, Inc.

Anyone interested in this use permitted on appeal or variance may be heard at a public hearing in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N Alston St, Foley, AL

Melissa Ringler Recording Secretary November 2-7, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Linda K. Arnold, unmarried, to Regions Bank, on the 9th day of March, 2007, said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama in Instrument 1044691.

The undersigned Regions Bank, as Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Bay Minette, Baldwin County, Alabama, on the 29th day of November, 2018, during the legal hours of sale, the following real estate, situated in Baldwin County, Alabama, to-

Lot 32, Fairmont Subdivision, according to the plat of survey of Fairmont Subdivision, recorded in Map Book 4, Page 292. Also, a Boat Lot 32, and an undivided 1/45 interest in a new plat of survey Park Area of Fairmont Subdivision recorded in Map Book 5, Page 155, in the Office of the Judge of Probate, Baldwin

County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An Attorney should be consulted to help you understand these rights and programs as a part of the

> REGIONS BANK Mortgagee

W. L. LONGSHORE, III Attorney for Mortgagee LONGSHORE, BUCK & LONGSHORE, P.C. The Longshore Building 2009 Second Avenue North Birmingham, Alabama 35203-3703 Phone: 205-252-7661 November 7-14-21, 2018

## YOUR AD HERE



#### **Legal Notice**

#### **Public Notice**

The City of Foley Planning Commission has received a request for approval of Magnolia Manor, a minor subdivision which consists of 2.1+/- acres and 5 lots. Property is located at the NW corner of W. Magnolia Ave. and N. Elm St. Applicant is Peggy Susan Perret.

Anyone interested in the approval may be heard at a public hearing scheduled for November 14, 2018 in City Hall Council Chambers (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535. Phillip Hinesley

Planning Commission Chairman November 7-14, 2018

#### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage dated July 28, 2014, executed by MOEINI CORPORATION, an Alabama corporation, by MEHDI MOEI-NI as its President, in favor of WHITNEY BANK, a Mississippi state chartered bank doing business as Hancock Bank, n/k/a HANCOCK WHITNEY BANK and recorded in Instrument Number 1469566, and modified by instrument recorded in Instrument Number 1504307, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and notice is hereby given that the undersigned as holder of said Mortgage will under power of sale contained in said Mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on the 30th day of November, 2017, at the main entrance to the Baldwin County Courthouse in Bay Minette, Alabama, the following described real property in the County of Baldwin, State of Alabama being the same property described in the referenced Mortgage:

Lot 10, Eastern Shore Centre, Phase Three, according to plan thereof recorded on Slide 2174-A and amended on Slide No. 2184-F of the records in the Office of the Judge of Probate of Baldwin County, Alabama.

Together with a non-exclusive perpetual easement for vehicular and pedestrian access, ingress egress and parking established by instrument recorded in Instrument No. 855758.

Together with the non-exclusive rights as set forth in storm water drainage easement recorded in instrument No. 886553.

Alabama law some persons who have an interest in property the right to redeem the property certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "AS IS, WHERE IS" basis subject to all easements, encumbrances, and exceptions contained in the Mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

The holder of said Mortgage reserves the right to bid for and purchase this property and to credit its purchase price against the expenses of sale and the indebtedness secured by the

#### **Legal Notice**

Mortgage, as provided by the terms of the Mortgage.

The foreclosure sale for this property is subject to postponement or cancellation. Contact the person named below prior to attendance.

This sale is made for the purposes of realizing the mortgage debt, together with all expenses of the same, including a reasonable attorney's fee.

HANCOCK WHITNEY BANK As Holder of said Mortgage

Jeffery J. Hartley Helmsing, Leach, Herlong, Newman & Rouse, P.C. Post Office Box 2767 Mobile, AL 36652 (251) 432-5521 October 31; November 7-14, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Melanie King and Walter J. Lymon, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., on the 28th day of September, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1007916; the undersigned The Bank Of New York Mellon fka The Bank Of New York, As Trustee For The Certificateholders Of The CWABS Inc., Asset-Backed Cer-tificates, Series 2006-21, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Baldwin County, Alabama, on November 30, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 44, Magnolia Place, Phase One, according to the plat thereof, as recorded in Slide Book 1971-B, in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 16452 Absalom St, Foley, AL 36535 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PAR-TIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness se-cured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the



To submit legals send to legals@gulfcoastmedia.com www.GulfCoastNewsToday.com

#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

#### **Legal Notice**

next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real

This sale is subject to postpone-

The Bank Of New York Mellon

The Bank Of New York, As Trustee For The Certificateholders Of The CWABS Inc. Asset-Backed Certificates, Series 2006-21, Mortgagee/Transferee

Jahan Berns SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transwww.sirote.com/foreclosures October 24-31:

#### PUBLIC NOTICE

November 7, 2018

The City of Foley Board of Adjustment and Appeals has received a request for a variance for Article 14.1.2 D, to allow a 6'9"+/- street side yard setback in a R-1A zone. Property is located at 801 E. Jefferson Ave. Applicant is Morning Star Bap-

Anyone aggrieved by the granting of this variance may be heard at a public hearing scheduled for November 13, 2018 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Melissa Ringler Recording Secretary November 2-7, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

#### STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Nicholas Jones A Married Man And Chelsea Lynn Jones Wife to Mortgage Electronic Registration Systems, Inc. as nominee for Branch Banking and Trust Company, its successors and assigns dated October 1, 2013; said mortgage being recorded as Instrument No. 1427055 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to BRANCH BANKING AND TRUST COM-PANY in Instrument 1689710 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, BRANCH BANKING AND TRUST COM-PANY, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 28th day of November, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 112. Oldfield, Phase One, as recorded in Map Slide 2328 - C & D, in the Office of the Judge of Probate of Baldwin County, Alabama.

Said property is commonly known as 9689 Cumbria Dr,

Daphine, AL 36526. FROM THE SOUTHEAST CORNER OF SECTION 22

#### **Legal Notice**

Mortgage has been and is hereby cause of default under the terms of the Note secured by said Mortgage, including but limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be dis-closed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in posses sion of the real property is Nicholas Jones and Chelsea Lynn Jones or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property

under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you programs as a part of the foreclosure process.

BRANCH BANKING AND TRUST COMPANY as holder of said mortgage McCalla Raymer Leibert Pierce,

Two North Twentieth 2 20th Street North, Suite 1000 Birmingham, AL 35203 (800) 275-7171 FT21@mccalla.com File No. 928618 www.foreclosurehotline.net

THIS LAW FIRM IS AT-TEMPTING TO COLLECT A
DEBT. ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE. October 31; November 7-14, 2018

**ORDINANCE NO. 1627** 

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommen-

The property of LA Development, LLC generally located on the north side of County Road 44, approximately 900 linear feet west of State Hwy, 181, Fairhope, Alabama.

Twin Beech Estates PUD PPIN #: 362500, 362501, 362502, 362503, 362504, 362505, 362506, and 77747 Legal Description: (Case number ZC 18.02)

Legal Notice

RUN NORTH 40 FEET AND N 89°55' W, 519 FEET FOR A POINT OF BEGINNING OF THE LAND HEREIN LEASED; THENCE N 89°55' W, 796.4 FEET TO A POINT 40 FEET NORTH OF SOUTHWEST CORNER OF SOUTHEAST QUARTER (SE 1/4) OF SOUTH-EAST QUARTER (SE 1/4); THENCE NORTH 1283.5 FEET TO NORTHWEST CORNER OF SE 1/4 OF SE 1/4; THENCE S OF SE '4 OF SE '4; THERCE 5 89°46' E, 705.4 FEET ALONG THE NORTH LINE OF SAID SE <sup>1</sup>/<sub>4</sub> OF SE <sup>1</sup>/<sub>4</sub> ; THENCE SOUTH 378 FEET, THENCE S 89°46' E, 90 FEET AND THENCE SOUTH 903.2 FEET TO BEGINNING. PROPERTY IS OF THE LAND OF THE FAIRHOPE SINGLE TAX CORPORATION IN THE TOWN OF FAIRHOPE, ALA-BAMA, AS PER ITS PLAT THEREOF FILED FOR RE-CORD SEPTEMBER 13, 1911, SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABA-

That, attached as "Exhibit A" is an approved site plan. The property must develop in substantial conformance with the approved site plan and supporting documents. Any substantial deviation from the attached site plan, as determined by the Director of Planning, will require re-approval by the Planning Commission and the City Council of the City of Fairhope, Alabama, as a PUD amendment.

That, the following development regulations shall govern:

Lots: There shall be 72 lots.

Use: Lots shall be single family

Setbacks: Front - 20', Rear - 15', and Side - 6'.

Lot Coverage: Maximum lot coverage for the principal structure shall be 55% and an accessory shall be no more than 25% of the "required" rear

Building Height: Maximum building height shall be 30'.

Accessory Structure Separation: Between structures - 5', Side and Rear property lines - 5'

The property is hereby initially zoned Planned Unit Development (PUD) concurrent with annexation into the City of Fairhope. This property shall hereafter be lawful to construct on such property any structures permitted by Ordinance No. 1253 and to use said premises for any use permitted or building sought to be erected on said property shall in compliance with the building laws of the City of Fairhope and that any structure shall be approved by the Building Official of the City of Fairhope and that any structure be erected only in compliance with such laws, including the requirements of Ordinance No.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Effective Date - This ordinance shall take effect immediately upon its due adoption and publication as required by law.

A COPY OF THE PROPOSED SITE PLAN
IS ON FILE IN THE CITY CLERK'S OFFICE

ADOPTED THIS 22ND DAY OF OCTOBER, 2018 November 7, 2018

#### **Legal Notice**

**ORDINANCE NO. 1628** 

AN ORDINANCE TO REPEAL AND REPLACE ORDINANCE NO. 1176, ORDINANCE NO. 1222, AND ORDINANCE NO. 1531 KNOWN AS THE CITY FAIRHOPE'S LODGING TAX ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE ALABAMA, as

Section 1. Levy of Tax in the City. For the privilege of engaging or continuing within the city in the business activities hereinafter referred to, there is hereby levied, in addition to all other taxes of every kind now imposed by law, and shall be collected as herein provided, a privilege or license tax against the person on account of the business activities and in the amounts to be determined by the application of rates against gross receipts as follows:

There is hereby levied and imposed, in addition to all other taxes of every kind now imposed by law, a privilege or license tax upon every person, firm, or corporation engaging in the business of renting or furnishing any room or rooms, lodgings, or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin or any other place in which rooms, lodgings, or accommodations are regularly furnished to transients for a consideration, in an amount to be determined by the application of the rate of six (6) percent of the charge for such room, rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in such room. The tax shall not apply to rooms, lodgings or accommodations supplied for a period of one hundred eighty (180) continuous days or more in any place.

Section 2. Levy of Tax in the Police Jurisdiction. For that privilege of engaging or continu-ing in the business activities hereinafter referred to within the police jurisdiction of the city outside of its corporate limits, there is hereby levied, in addition to all taxes of every kind now imposed by law, and shall be collected as herein provided, a privilege or license tax against the persons on account of the business activities and in the amounts to be determined by the application of rates against gross receipts as follows:

There is hereby levied and imposed, in addition to all other taxes of every kind now imposed by law, a privilege or license tax upon every person, firm, or corporation engaging in the business or renting or furnishing any room or rooms, lodgings, or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin, or any other place in which rooms, lodgings, or accommodations are regularly furnished to transients for a consideration, in an amount to be determined by the application of the rate of three (3) percent of the charge for such room, rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in such room. The tax shall not apply to rooms, lodgings, or accommodations supplied for a period of one hundred eighty (180) continuous days or more in any place.

Section 3. Provisions of State Lodgings Tax Statutes Applicable to this Ordinance and Taxes Herein Levied. This ordinance and the taxes herein levied shall be subject to all definitions, exceptions, exemptions, proceedings, require-ments, rules, regulations, provisions, penalties, fines, and pun-ishments, and deductions that are applicable to the taxes levied by the state lodgings tax statutes,

#### **Legal Notice**

except where inapplicable or where herein otherwise provided, including all provisions of the state lodgings tax statutes for enforcement and collection of

Section 4. Adding Amount of Tax to Price. Any person on whom the taxes levied by this ordinance are imposed may add the tax herein levied to the receipts from rental of rooms, lodgings or accommodations and may collect same from the occupants of such rooms, but this section is not mandatory.

Section 5. This Ordinance Cumulative to General License Code or Ordinance. This ordinance shall not be construed to repeal any of the provisions of general license code ordinance of the City but shall be held to be cumulative, and the amounts of the taxes herein levied shall be in addition to the amounts of all other license taxes imposed by the City by its general license code or ordi-

Severability. The sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by a court of competent jurisdiction then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipality council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph or section.

Effective Date. This ordinance shall become effective on the first day of December 2018; and shall be in full force upon its adoption and publication as required by

ADOPTED AND APPROVED THIS 22ND DAY OF OCTO-

November 7, 201820190267-00

**Notice of Completion** 

"Notice is hereby given that Central Plant Technology, Inc. 11204 South State Hwy 605 Slocomb, AL 36375 has completed all work on the Water Meter Replacement Project for Perdido Bay Water, Sewer and Fire **Protection District.** 

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above-named contractor and the General Manager of the Perdido Bay Water, Sewer and Fire Protection District.

October 24-31; November 7-14, 2018

Notice of Completion

In accordance with Chapter 1. Title 39, Code of Alabama, 1975, notice is hereby given that Rolin Construction, Inc., Contractor, has completed the Contract for Renovation of L.D. Owen Performing Arts Center Lighting Lamps Modifications and Ceiling Repairs at Coastal Alabama Community College for the State of Alabama and the City of Bay Minette, Owner(s), and have made request for final settlement of said contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Rolin Construction, Inc., at 5060 Jack Springs Road, Atmore, AL

October 17-24-31: November 7, 2018

> City of Fairhope Notice of Completion Legal Notice

Bid No: 003-18 Repairs to Quail Creek Clubhouse Project No: GOLF003-17 Repairs to Quail Creek Clubhouse

#### **Legal Notice**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, for contracts more than \$50,000, notice is hereby given that Platt Builders Inc., Contractor, has completed the Contract for, Bid No: 003-18 Repairs to Quail Creek Clubhouse, Project No: GOLF003-17 Repairs to Quail Creek Clubhouse for the City of Fairhope, Alabama, Owner, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to: Owner:

City of Fairhope 555 South Section Street P.O. Box 429 Fairhope, AL 36533

on or before (30 days) or same will be barred.

Contractor: Platt Builders, Inc. 11111 Highway 31 Suite A Spanish Fort, AL 36527 October 31; November 7-14-21, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Rooselvelt Bullard, originally in favor of Ameriquest Mortgage Company, on the 10th day of February, 2004, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 797255; the undersigned Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on November 30, 2018 during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

From the Southwest corner of the Southwest Ouarter of the Northwest Quarter of Section 34, Township 7 South, Range 4 East, run thence North 842.5 feet and East 340 feet to a point; thence East 170 feet, more or less, to the Southwest Corner of the tract owned by Barbara Shots and the point of beginning; thence North 480 feet, more or less, to a point on the North line of the Southwest Quarter of the Northwest Quarter of Section 34, thence East 360 feet to a point on the West line of the tract owned by Charles Odom: thence South 480 feet, more or less, to a point on the South line of the Southwest Quarter of the Northwest Quarter of said Section 34, thence West along the South line of said 40 acre tract 360 feet, more or less, to the point of beginning.

Property street address for informational purposes: 1011 East Bullard Avenue, Foley, AL 36535

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PAR-TIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness se-

## LEGAL NOTICES



To submit legals send to legals@gulfcoastmedia.com www.GulfCoastNewsToday.com

#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

**Legal Notice** 

cured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

estate.
This sale is subject to postponement or cancellation.

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R3, Mortgagee/Transferee

Jahan Berns SIROTE & PERMUTT, P.C. P.O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures

441402 November 7-14-21, 2018

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Stephen Ragas and Sandra Ragas, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Pacific Union Financial, LLC, on the 17th day of August, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 1530516, and modified by Loan Modification Agreement in Instrument No. 1645636; the undersigned Freedom Mortgage Corporation, as Mortga-gee/Transferee, under and by Mortgavirtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on November 30, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate. situated in Baldwin County, Alabama, to-wit:

Lot 24, Unit 3, Rosetta Subdivision, according to the plat thereof recorded in Slide 1353-B in the Office of the Judge of Probate of Baldwin County,

Alabama.
Property street address for informational purposes: 11 Crabapple Ln, Foley, AL 36535
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-

SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and

understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness se-

cured by said mortgage, as well as the expenses of foreclosure. The successful bidder must

The successful bidder must tender a non-refundable deposit

Legal Notice

of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Freedom Mortgage Corporation, Mortgagee/Transferee

Jahan Berns SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 440807 October 31; November 7-14, 2018

> In the Juvenile Court of Baldwin County, Alabama In the Matter of J.L., A Minor Child Case No. 05-JU-2018-000697.01 Notice of Termination of Parental Rights

Defendant, Katelyn Monique McDowell, Mother whose whereabouts are unknown, must answer Petitioner, James Shawn, petition for the Termination of Parental Rights and other relief by 12/7/2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2018-000697.01, Juvenile

Court of Baldwin County.

Done the 8th day of October,
2018.

Jody W. Campbell Clerk of the Circuit Court of Baldwin County, AL

Juvenile Division 312 Courthouse Sq. Ste. 10 Bay Minette, AL 36507 October 24-31; November 7-14, 2018

#### NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Blade Construction, LLC, CONTRACTOR, has completed the Contract for PROJECT NO. 17S2701 and NAME: The Fort Kids' Park Improvements for the City of Spanish Fort, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:

OWNER: City of Spanish Fort 7361 Spanish Fort Blvd. Spanish Fort, AL 36527

On or before (30 days) or same will be barred.

Contractor: Blade Construction, LLC PO Box 359 Bon Secour, AL 36511 October 31; November 7-14-21, 2018

> Legal Notice Notice of Completion

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Rabren General Contractors has completed the Contract for Construction of Project Number: BC:2015556-F, at The Gulf State Park Lodge, 21196 East Beach Blvd., Gulf Shores, AL. for the Legal Notice

State of Alabama and the County of Baldwin, Gulf Shores, Owner(s), and have made request for final settlement of said contract. All person having any claims for labor, materials, or otherwise in connection with this project should immediately notify Richard Ellison, AIA, Rabun Rasche Rector Reece, Architect. Rabren General Contractors 306 Persimmon Drive Auburn, AL 365830 November 7-14-21-28, 2018

THE CITY OF SPANISH FORT, ALABAMA patrician drive drainage IMPROVEMENTS

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Patrician Drive Drainage IMPROVEMENTS, GMC PROJECT NO. CMOB170064 will be received by the CITY OF SPANISH FORT, at City Hall, 7361 Spanish Fort Blvd, Spanish Fort, AL 36527, until 2:00 P.M. local time on Thursday, November 29th, 2018, at which time the Bids received will be publicly opened and read. The Project consists of drainage improve-ments along Patrician Drive including inlets and stormwater piping. Modification of existing stormwater detention facility including grading work and new outlet control structure and piping. One hundred twenty (120) calendar days are allotted for this project.

The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 North Water Street, Suite 15250, Mobile, AL 36602, Attn: Ashley Morris (251) 460-4006 Ashley Morris

Ashley.Morris
@gmcnetwork.com. Prospective
Bidders may examine the Bidding Documents at the Issuing
Office on Mondays through
Fridays between the hours of
8:00 a.m. 5:00 p.m. and may
obtain copies of the Bidding
Documents from the Issuing
Office as described below.

**Copies of the Bidding Documents** may be obtained from the Issuing Office, during the hours indicated above, upon payment of \$20.00 for a one time administrative fee for digital/file sharing access or \$75.00 for each (printed) set. Contractors are encouraged to use the digital plans. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks shall be made payable to "Goodwyn, Mills & Cawood, Inc." Bid documents will be mailed only upon receipt of deposit. No bid documents will distributed later than 24 hours prior to the scheduled opening of Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing

For the list of plan holders on this project visit http://www.gm cnetwork.com/bids/.

Bid security shall be furnished in accordance with the Instructions to Bidders

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each

Legal Notice

bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sev or national origin. The City of Spanish Fort is an Equal Opportunity Employer.

All Bids must be submitted in a sealed envelope bearing on the outside of the envelope the name of the Bidder, Bidder's license number. Envelopes containing bids must be addressed as follows, and delivered to: Honorable Michael M. McMillan, Mayor, City of Spanish Fort, 7361 Spanish Fort Blvd, Spanish Fort, AL 36527: "PATRICIAN DRIVE DRAINAGE IMPROVEMENTS, GMC PROJECT NO. CMOB170064."

Owner: City of Spanish Fort By: Michael M. McMillan, May-

or November 7, 2018

Legal Notice

Roads Inc. of NWF hereby gives notice of completion of contract with the Town of Elberta for Resurfacing Job #18-039 in Baldwin County, AL.

This notice will appear for four consecutive weeks beginning on October 24, 2018 and ending on November 14, 2018. All claims should be filed at 106 Stone Blvd, Cantonment, FL 32533 during this period.

Roads Inc. of NWF October 24-31; November 7-14, 2018

Notice of Public Sale

In accordance with the Alabama Lien Law, notice is hereby given that the following content of unit(s) listed below will be sold at a Public Lien Sale to satisfy lien claims by Hey!Storage, located at 6384 Bayfront Park Drive, Daphne, AL 36526 via www.stor ageauctions.com beginning on Thursday November 22nd, 2018 at 12:00 PM and ending on Monday December 3rd, 2018 at 12:00 PM

Unit #76 Wanda Milstid Smith 1084 Madden Loop Brewton, AL 36426 Furniture and Appliances

November 7-14, 2018

NOTICE OF FORECLOSURE

Default having been made inthe terms of the Vender's Lien Deed executed by Juan Rubio Valle in favor of JohnE. Hamlin and Barbara J. Hamlin, dated October 1, 2015 and recorded June 27,2016 as Instrument # 1577905, Baldwin County, Alabama, Probate Records; whichsaid Vendor's Lien Deed was assigned to Angelica Hurtado and Salvador Hurtadoby Assignment of Vendor's Lien and Promissory Note dated August 9, 2018 andrecorded on August 13, 2018 as Instrument #1713387, Baldwin County, Alabama, Probate Re-

Legal Notice

cords, and under and by virtue of the power of sale contained in saidVendors Lien Deed, the said Angelica Hurtado and Salvador Hurtado, aslienholders, will sell at public outcry, for cash to the highest bidder, on thesteps in front of the main entrance of the courthouse of Baldwin County, Alabama in Bay Minette between the hours of 11:00 a.m. and 4:00 p.m. on the 21stday of November, 2018, the following described property, to-wit:

West198' of the North one-half of the Northeast quarter of the Southwest quarter, Section 9, Township 6 South, Range 3 East, Baldwin County, Alabama. Being subject to right-of-way along the Northand East sides thereof.

Thisconveyance is made subject to any rights-of-way, easements, restrictivecovenants, or reservations of record in the Office of the Judge of Probate of Baldwin County, Alabama, affecting the same.

Thissale is made for the purpose of the foreclosing of said Vendor's Lien Deed andpaying the indebtedness secured by same, together with all costs and expensesassociated therewith, including, but not limited to, reasonable attorney'sfees. This property will be sold on a "AS IS, WHERE IS" basis without warrantyor recourse, expressed or implied, as to title, use and/or enjoyment and willbe sold subject to the right of redemption of all parties entitled thereto. Theconveyance to the purchaser shall be by statutory warranty deed, subject to allstatutory rights of redemption and further subject to any easements, encum brances, exceptions and mortgages of record in the Office of the Judge ofProbate, Baldwin County, Alabama.

TheMortgagee/Transferee/Vend ors Lien Holder reserves the right to bid for andpurchase the real estate and to credit its purchase price against the expenses f sale and the indebtedness secured by the real estate.

Thissale is subject to postponement or cancellation.

AngelicaHurtado SalvadorHurtado Lienholdersof Vendor's Lien Deed J. Thomas Pilcher, IV WILKINS, BANKESTER, BILES& WYNNE Attorneys at Law P O Box 400 Bay Minette, Alabama T 251-937-7024 F 251-937-6190 October 31; November 7-14, 2018

Public Notice

The City of Foley Planning Commission has received a request for preliminary and final approval of a Resub of Lots 23-28 of the Villages at Arbor Walk which consists of 15.68+/-acres and 10 lots. Property is located on Briscoe Ct. Applicant is Truland Homes LLC.

Anyone interested in the approval may be heard at a public hearing scheduled for November 14, 2018 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535. Phillip Hinesley

Planning Commission Chairman November 7-14, 2018

> call us Today

**Legal Notice** 

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the City of Daphne (hereinafter called "Owner"), at Daphne City Hall (1705 Main Street, P. O. Box 400, Daphne, AL 36526) until 11:30 a.m. CST on November 21, 2018 and thereafter the same will be publicly opened, for furnishing all labor and materials, and performing all work required by the following project:

Bid Document No.: 2018-Q-WELL ROAD BOARDWALK-ADEM 319 Project

Project Scope of Work: To install two 10' wide boardwalks for the Well Road ADEM 319 Project, Daphne, Alabama. Forty-five (45) consecutive calendar days are allowed for the construction of the project. All bids must be on blank forms provided in the specifications. A certified check or a Bidder's Bond, payable to the Owner for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand (\$10,000.00) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Contract/Performance Bond in the form and terms approved by the Owner in an amount not less than the sum bid will be required at the signing of the Contract, and in addition, a bond in the form and terms approved by the Owner in an amount not less than one hundred percent (100%) of the Contract price insuring payment for all labor and materials. In addition, the Contractor must furnish to the Owner at the time of the signing of the Contract, a Certificate of Insurance coverage as shown in the specifications. Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Plans and specifications may be inspected free of charge at Daphne City Hall (1705 Main Street, Daphne, AL 36526). Also, electronic plans and specifications may be obtained by email. A copy of the specifications may be obtained, by e-mailing SHenson@DaphneAL.com or calling (251) 620-1221 or by downloading from the City's website: DaphneAL.com - http://www.daphneal.com/bids.aspx. All request for clarification need to be submitted by 10:00 AM on November 19, 2018.

The contractor will be required to obtain a business licensed from the City of Daphne to Operate with Corporate limits. Bids must be submitted on proposal forms, which will be furnished by the Engineer. Bids exceeding amounts established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. Prime Contractor to hold a GC License with a minimum of one of the following classifications: HIGHWAYS & STREETS (HS) and/or MUNIC-IPAL & UTILITY (MU, and/or (SC) Specialty related to project scope. Evidence of licensure must be provided before bidding or the Engineer will not consider them. Bidders' current license number and Bid document number shall be clearly written on the outside of the sealed envelope in which the proposal is delivered.

2018-Q-WELL ROAD BOARDWALK-ADEM 319 Project

Proposals are invited from all qualified respondents. The City of Daphne is an Equal Opportu-

## LEGAL NOTICES



To submit legals send to legals@gulfcoastmedia.com www.GulfCoastNewsToday.com

#### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

#### **Legal Notice**

nity Employer. All minority business enterprises (MBE) and disadvantaged business enterprises (DBE) are encouraged to submit a proposal. Submittals will not be accepted or considered after the deadline for receipt of the requested submittal. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said

The Owner reserves the right to reject any or all proposals and to waive technical errors or informalities if, in the Owner's judgment, the best interest of the public will thereby be promoted. No conditional Bids will be accepted. The lowest responsive, qualified bidder will be accepted with key consideration based upon the benefit to public. No bid shall be withdrawn for a period of forty-five (60) days subsequent to the opening of bids without the consent of the Owner.

In evaluating Bidders, the City will consider the qualifications of Bidders and may consider the qualifications and experience of Subcontractors, Suppliers, and other individuals or entities proposed for those portions of the Work for which the identity of Subcontractors, Suppliers, and other individuals or entities must be submitted as provided in the Supplementary Conditions.

The City may conduct such investigations as the City deems necessary to establish the responsibility, qualifications, and financial ability of Bidders, proposed Subcontractors, Suppliers, individuals, or entities proposed for those portions of the Work in accordance with the Contract Documents. The City may disqualify Bidders that have had prior demands placed on a bid bond, payment bond, or per-formance bond within the last five years prior to the date of this bid submission. The City may disqualify Bidders that have prior or existing litigation arising from allegations regarding the quality of work performed on any contract within the last five years prior to the date of this bid submission.

A mandatory pre-bid conference will be held on November 14, 2018 at 10:00 a.m. at Daphne City Hall, 1705 Main Street, Daphne, AL 36526. All contractors not having a representative at this meeting will be disqualified from bidding on this project. A copy of the Business License must be provided by the Pre-Construction Conference.

Dane Haygood November 7, 2018

#### Liquor License

LEGAL NOTICE
NOTICE OF PENDING
APPLICATION FOR
APPROVAL OF ISSUANCE
OF ALCOHOLIC LICENSE
Notice is hereby given that William
Durant has requested that the

Notice is hereby given that William Durant has requested that the Baldwin County Commission approve the issuance of a 010-Lounge Retail Liquor- Class I, Alcoholic beverage license(s) by the Alabama Alcoholic Beverage Control (ABC) Board and that the 3rd day of December, 2018 at 8:30 o'clock AM has been set for the public hearing thereof in the Baldwin County Commission Chambers, Baldwin County Administration Building, as located at 322 Courthouse Square, Bay Minette, Alabama 36507.

The name and exact location of the business being William Durant d/b/a Stampede Saloon, 40000 State

#### **Liquor License**

Highway 59, Bay Minette, Alabama 36507

36507.
At the public hearing, any interested person may appear at said time and place to be heard either in support of or in opposition to the granting by the Baldwin County Commission of such approval.

November 7-14-21, 2018

#### Abandon Vehicle / Boat

Notice of Sale Abandoned: 2008 Kia Sportage VIN: KNDJF724087485741 Sale date: December 15, 2018 By: Gulf Coast Auto, Repair, LLC Location of sale: 11426 County Road 65 (Unit 2) Foley, AL 36535 November 7-14, 2018

Notice of Sale Abandoned: 2003 Chevrolet Impala VIN: 2G1WF52E639374758 Sale Date: December 10, 2018 By Freeman Collision Center, LLC Location of sale: 225 East Laurel Avenue Foley, Alabama 36535 Last owner's name: Parker L. Robinson October 31; November 7, 2018

1992 Ford Taurus
VIN: 1FACP53U4NG269658
Sale date: December 7, 2018
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
October 31; November 7, 2018

Notice of Sale Abandoned:

Notice of Sale Abandoned: 2004 Toyota Tundra VIN: 5TBET341348445507 Sale date: December 7, 2018 By: Little Bitty's Towing, LLC Location of sale: 1027 N. Hickory St. Foley, AL 36535 October 31; November 7, 2018

Notice of Sale Abandoned: 2004 Nissan Maxima VIN: 1N4BA41E64C815479 Sale date: December 7, 2018 By: Little Bitty's Towing, LLC Location of sale: 1027 N. Hickory St. Foley, AL 36535 October 31; November 7, 2018

Notice of Sale Abandoned: 1995 Suzuki Sidekick VIN: 283TE02V4S6409301 Sale date: December 7, 2018 By: Little Bitty's Towing, LLC Location of sale: 1027 N. Hickory St. Foley, AL 36535 October 31; November 7, 2018

Notice of Sale Abandoned: 1997 Lincoln Town Car VIN: 1LNLM81W8VY635006 Sale date: December 7, 2018 By: Little Bitty's Towing, LLC Location of sale: 1027 N. Hickory St. Foley, AL 36535 October 31; November 7, 2018

Notice of Sale Abandoned: 1999 GMC Sierra VIN: 1GTGK29U8XE545497 Sale date: December 7, 2018 By: Little Bitty's Towing, LLC Location of sale: 1027 N. Hickory St. Foley, AL 36535 October 31; November 7, 2018

Notice of Sale Abandoned: 2010 GMC Terrain VIN: 2CTALBEW7A6234394 Sale date: December 5, 2018 By: Dean's Transmission 28416 US HWY 98 Elberta, AL 36530 Last owner's name: Arthur J. Melendez; New Horizons Credit Union October 31; November 7, 2018

#### Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36221 Estate of Mary Helen Douglas Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 12th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law

#### **Estate Notices**

or the same will be barred.
Cecilie Ann Hall
Personal Representative
Robert M. Galloway
Galloway, Wettermark &
Rutens, LLP
Post Office Box 16629
Mobile, AL 36616
October 31;
November 7-14, 2018

In the Probate Court of Baldwin County, Alabama Case No. 36226 Estate of Dann Michael Dowd Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Christopher Lee Dowd Personal Representative G. David Chapman, III Attorney At Law Post Office Box 1508 Gulf Shores, AL 36547 October 31; November 7-14, 2018

In the Probate Court of Baldwin County, Alabama Case No. 36222 Estate of Ann C. Harris Notice of Appointment to be Published Letters Testamentary on the

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 12th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Nancy H. Pennington

Personal Representative G. David Chapman, III Attorney At Law Post Office Box 1508 Gulf Shores, AL 36547 October 31; November 7-14, 2018

> In the Probate Court of Baldwin County, Alabama Case No. 36209 Estate of Joe M. Johnson Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Emalyn L. Johnson

Personal Representative Marion E. Wynne Wilkins Bankester Biles & Wynne Post Office Box 1367 Fairhope, AL 36533 October 31; November 7-14, 2018

> In the Probate Court of Baldwin County, Alabama Case No.36223 Estate of Thomas Alvin Jordan Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 12th day of October, 2018 by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the

Park it in the CLASSIFIEDS and watch it go fast!

#### **Estate Notices**

same within time allowed by law or the same will be barred. Andrew Stewart

Personal Representative Lloyd E. Taylor Taylor & Taylor, LLC 18350 Michigan Street Robertsdale, AL 36567 October 31; November 7-14, 2018

In the Probate Court of Baldwin County, Alabama Case No. 36218 Estate of James Marvin Maloy Notice of Appointment to be Published

to be Published
Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 12th day of October, 2018,
by the Honorable Tim Russell,
Judge of the Probate Court of
Baldwin County, notice is hereby
given that all persons having
claims against said estate are
hereby required to present the
same within time allowed by law
or the same will be barred.

Jamie Lee Maloy Personal Representative Jeremiah Shane Giles Attorney at law 306 Hwy. 59 North Summerdale, AL 36580 October 31; November 7-14, 2018

In the Probate Court of

Baldwin County, Alabama
Case No. 336230
Estate of
Thelma Faye Speck
Notice of Appointment
to be Published
Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 16th day of October, 2018,
by the Honorable Tim Russell,
Judge of the Probate Court of
Baldwin County, notice is hereby
given that all persons having
claims against said estate are
hereby required to present the
same within time allowed by law
or the same will be barred.

Heidi Speck Taylor and Mark Peter Speck Personal Representatives Amanda J. Miller Ryan, Hicks, Cumpton & Cumpton, LLP 3523 Montlimar Plaza Drive Mobile, AL 36609 October 31; November 7-14, 2018

In the Probate Court of Baldwin County, Alabama Case No. 36138 Estate of Karma J. Stutzriem Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 16th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Susan Lynn Emrick Personal Representa-

Kyla Groff Kelim Attorney at Law Post Office Box 109 Fairhope, AL 36533 0109 October 31; November 7-14, 2018

> In the Probate Court of Baldwin County, Alabama Case No. 36214 Estate of Dorothea Hoehnke Wendt Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of October, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the

#### **Estate Notices**

same within time allowed by law or the same will be barred. Randolf B. Wendt

Personal Representative James P. Green Wright, Green, P.C. Post Office Drawer 16818 Mobile, AL 36616 October 31; November 7-14, 2018

#### **Estate Notices**

In the Probate Court of Baldwin County, Alabama Case No. 35146 In Re: Estate of Mildred Jackson, Deceased

To: Melissa Jackson Jemison, Amy Robinson, Any and All heirs at Law and Next of Kin of Mildred Jackson, Deceased

This day came Pamela J. Bennett as Personal Representative of the Estate of Mildred Jackson, Deceased, and filed her Petition for Summary Distribution.

It is ordered that the 15th day of November, 2018, at 1:30 P.M., in the Fairhope Satellite Courthouse, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest same, if you think proper.

Witness my hand this 11th day of October, 2018.

Tim Russell Judge of Probate

Kyla Groff Kelim Attorney at Law Post Office Box 109 Fairhope, AL 36533-109 October 31; November 7-14, 2018

STATE OF ALABAMA} COUNTY OF BALDWIN}

PROBATE COURT FOR SAID COUNTY this 15th day of October, 2018 CASE NO. 36207 NOTICE OF PUBLICATION TO PROBATE WILL

TO: Arthur Speedie Gardner, David Judson Gardner, Josephine Gardner Shannon, John Campbell Riddle, Richard Ernest Gardner, Madeline Murphy Cristal, Stephanie Meyer, Carter Campbell Gardner, Susan Jane Trouteaud, Donald Angus Gardner, James Arthur Riddle, Elizabeth Gardner Kapla, Margaret Gardner Rich, Gary Meyer, Allison Gardner, John E. Gardner, Craig Gardner Fries and Any and all unknown Heirs at Law and Next of Kin of Joan Gardner, Deceased

You will hereby take notice, that on this day came Dorothy Gardner Gambill and produced to the Court a paper writing, purporting to be the Last Will and Testament of Joan Gardner, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and

appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:30 A.M., on the 29th day of November, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Tim Russell

JUDGE OF PROBATE Robert H. Rouse Helmsing Leach Herlong Newman & Rouse Post Office Box 2767

Post Office Box 2767 Mobile, AL 36652 October 31; November 7-14, 2018

State of Alabama} County of Baldwin} Probate Court for said County this 12th day of October, 2018 Case No. 36215 Notice of Publication to

Probate Will
To: Rebecca Montgomery, and
any and all unknown heirs at

Law and Next of Kin of Richard

#### **Estate Notices**

Dewey Johnston, Deceased

You will hereby take notice, that on this day came Buffy Johnson, A/K/A Buffy M. Lacy and produced to the Court a paper writing, purporting to be the Last Will and Testament of Richard Dewey Johnston, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annex, of said County at 10:00 A.M., on the 28th day of November, 2018, when the motion will be considered, and show, if anything you have to alleged, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Tim Russell Judge of Probate

Meegan B. Colclough Phelps Dunbar, LLP Post Office Box 2727 Mobile, Al 36652 October 31; November 7-14, 2018

State of Alabama} County of Baldwin} Probate Court for said County this 11th day of October, 2018 Case No. 36213 Notice of Publication

to Probate Will
To: Robert Pierce, Susan Pantano, Sherry Promin, Robin
Brown, Chris Breedlove, Jeff
Breedlove, and Any All unknown
Heirs at Law and Next of Kin of
Mary Kathryn Karr, Deceased

You will hereby take notice, that on this day came Camden Pierce and produced to the Court a paper writing, purporting to be the Last Will and Testament of Mary Kathryn Karr, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annex, of said County at 9:30 A.M., on the 19th day of November, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Tim Russell Judge of Probate Donald D. Doerr, Jr. Attorney at Law

Post Office Box 1057 Bay Minette, AL 36507 October 31; November 7-14, 2018





STATE OF ALABAMA COUNTY OF BALDWIN

RESOLUTION # 2018-120

AGREEMENT BETWEEN
THE BALDWIN COUNTY COMMISSION,
THE CITY OF FOLEY AND THE
PLANNING COMMISSION OF THE CITY OF FOLEY
CONCERNING THE EXERCISE OF
EXTRATERRITORIAL PLANNING JURISDICTION
AUTHORITY OVER SUBDIVISIONS

WHEREAS, the BALDWIN COUNTY COMMISSION, the governing body of Baldwin County, Alabama (hereinafter referred to as "the COMMISSION"), the CITY OF FOLEY, an Alabama municipal corporation (hereinafter referred to as "the MUNICIPALITY"), and the PLANNING COMMISSION OF THE CITY OF FOLEY (hereinafter referred to as "the MUNICIPAL PLANNING COMMISSION"), desire to enter into an agreement concerning the areas of their respective planning jurisdictions outside the corporate limits of the MUNICIPALITY: and MUNICIPALITY; and

WHEREAS, the COMMISSION has the responsibility for the review of subdivisions of property within Baldwin County lying outside the corporate limits of the municipalities in the County and extraterritorial jurisdiction of the MUNICIPAL PLANNING COMMISSION as more particularly defined herein, and not lying inside the extraterritorial jurisdiction of any other municipal planning commissions in Baldwin County, and the MUNICIPAL PLANNING COMMISSION has particular responsibility for the review of subdivisions located in all land lying within the corporate limits of the MUNICIPALITY and its extraterritorial planning jurisdiction; and

WHEREAS, Section 11-52-30, Code of Alabama 1975, provides, Inter alia, that the territorial jurisdiction of any municipal planning commission over the subdivision of land shall include all land located in the municipality and all land lying within five miles of the municipality and not located in any other municipality, subject to applicable state law, including, but not limited to, any applicable local legislation; and

WHEREAS, Alabama law provides that, if a county commission has adopted subdivision regulations pursuant to Section 11-24-1, et seq., <u>Code of Alabama</u> 1975, those subdivision regulations shall apply to the development of subdivisions outside the corporate limits of a municipality and the extraterritorial jurisdiction, subject to applicable state law, and shall be regulated and enforced in the same manner and to the same extent as other subdivision development governed by the subdivision regulations of the county; and

WHEREAS, Section 11-52-30 and Section 11-24-6 of the Code of Alabama 1975 WHEREAS, Section 11-22-30 and Section 11-24-0 or the Code of Alasama 1975 provide that a county commission and municipal planning commission, subject to the approval of the agreement by resolution of the commission, the municipality and the municipal planning commission, may enter into a written agreement providing that the municipal planning commission shall be responsible for the regulation and enforcement of the development of subdivisions within the extraterritorial jurisdiction of the municipal planning commission under the terms and conditions of the agreement.

NOW, THEREFORE, BE IT RESOLVED that the COMMISSION, the MUNICIPALITY and the MUNICIPAL PLANNING COMMISSION do hereby mutually agree

- The extraterritorial planning jurisdiction of the MUNICIPAL PLANNING COMMISSION shall include all land depicted in Exhibit "A" and described in Exhibit "B". Said extraterritorial planning jurisdiction may be expanded by amendment of this Agreement or in accordance with applicable state law.
- 2. The MUNICIPAL PLANNING COMMISSION will exercise review authority over all subdivision developments within the MUNICIPALITY'S extraterritorial planning jurisdiction, subject to applicable state law and the terms of this Agreement.
- Within the extraterritorial planning jurisdiction of the MUNICIPAL PLANNING COMMISSION, the MUNICIPALTY and/or MUNICIPAL PLANNING COMMISSION shall approve subdivision regulations which incorporate by reference and/or require that the more stringent standards between the Baldwin County Subdivision Regulations and the MUNICIPALITY'S subdivision regulations shall apply. Upon receipt of a proposed subdivision plat and the required fees, the County Engineer shall review the subdivision plat and notify the MUNICIPALITY in writing that (1) the subdivision plat meets the standards of the Baldwin County Subdivision Regulations or (2) the subdivision plat does not meet the standards of the Baldwin County Subdivision Regulations and note the deficiencies. The COMMISSION shall have the right to terminate its obligations to review subdivision plats pursuant to this Agreement by providing ninety (90) days written notice to the MUNICIPALITY and the MUNICIPALITY and the MUNICIPALITY and the MUNICIPALITY and the COMMISSION elects to terminate its obligations to review subdivision plats pursuant to this Agreement, all other terms and conditions of this Agreement shall remain in full force and effect.
- Unless otherwise provided or allowed by applicable state law, where the MUNICIPAL PLANNING COMMISSION is responsible for the regulation and enforcement of a subdivision development within the territorial jurisdiction of the MUNICIPAL PLANNING COMMISSION outside the corporate limits of the MUNICIPALITY. no man or plat of any subdivision shall be recorded, and no pursuant to Section 11-52-32, Code of Alabama 1975, and then certified by the county engineer. Approval by the county engineer. Approval by the county engineer. Approval in lieu of or on behalf of the MUNICIPALITY with respect to a subdivision development regulated and enforced by the MUNICIPAL PLANNING COMMISSION.
- 5. The COMMISSION will exercise review authority over all subdivision developments lying outside the corporate limits of the MUNICIPALITY and extraterritorial planning jurisdiction of the MUNICIPAL PLANNING COMMISSION, and not lying inside the corporate limits or extraterritorial planning jurisdiction of any other municipality in Baldwin County; provided that where a proposed subdivision lies partly in the planning jurisdiction of the COMMISSION and partly in the planning jurisdiction of the MUNICIPAL PLANNING COMMISSION, it shall be the responsibility of the MUNICIPAL PLANNING COMMISSION, it shall be the subdivision, subject to the terms of this Agreement.
- 6. The land subject to the provisions of this Agreement shall be automatically reduced The land subject to the provisions of this Agreement shall be automatically reduced upon the annexation of said land or any portion thereof by a municipality. In no event shall the annexation of land have the effect of increasing the extraterritorial jurisdiction of the MUNICIPAL PLANNING COMMISSION beyond the boundaries set forth in this Agreement. In the event annexation expands the MUNICIPALITY's corporate limits into the extraterritorial jurisdiction recognized by this Agreement, the parties hereby agree that such extraterritorial jurisdiction, to the extent it is annexed, will be extinguished, and the MUNICIPALITY's corporate limits will then delineate the extent of the MUNICIPALITY's jurisdiction for subdivision regulation in that area. To the extent annexation does result in the reduction of the MUNICIPALITY's extraterritorial jurisdiction in a given area, as set forth herein, any other remaining portion or poetions of the extraterritorial jurisdiction shall remain unaffected.
- 7. Any provision of this Agreement to the contrary notwithstanding, in the case of any subdivision which has received approval from the COMMISSION prior to the date of this Agreement, the same shall continue to be solely under the jurisdiction of the COMMISSION as long as the approval remains effective or until the final plat is recorded for that particular development.
- 8. The MUNICIPALITY and/or the MUNICIPAL PLANNING COMMISSION and the COMMISSION reserve the right to amend their respective subdivision regulations as they deem necessary in accordance with applicable state law.
- A copy of this Agreement, including the map delineating the respective planning jurisdictions of the COMMISSION and the MUNICIPAL PLANNING COMMISSION for the exercise of subdivision development control shall be filed with the Judge of Probate of Baldwin County.
- This Agreement shall become effective once the COMMISSION, MUNICIPALITY, and the MUNICIPAL PLANNING COMMISSION, each ad resolution approving the Agreement, and shall continue in full force and effect such time as it is n tually abolished by the COMMISSION, the MUNICIPALITY and the MUNICIPAL PLANNING COMMISSION, subject to applicable state law. The parties acknowledge and agree that, pursuant to <u>Ala. Code</u> 11-24-6, this Agreement shall forthwith be published once a week for two consecutive weeks in a newspaper of general circulation in both the County and the MUNICIPALITY, with the parties equally sharing the costs thereof.
- 11. It is expressly understood that this Agreement can be modified or amended only by such mutual action of the COMMISSION, the MUNICIPALITY and the MUNICIPAL PLANNING COMMISSION, whenever such modification or
- The parties hereto mutually agree that the Agreement entered into between the COMMISSION, the MUNICIPALITY and the MUNICIPAL PLANNING COMMISSION dated May 21, 2013, and styled "Agreement Between the Baldwin County Commission, the City of Foley and the Planning Commission of the City of Foley Concerning the Exercise of Extraterritorial Planning Jurisdiction Authority or Subdivisions" is hereby terminated and replaced in its entirety by this Agreement.
- 13. This Agreement may be executed in one or more co sterparts shall constitute the same agreement. It one (1) such counterpart in proving this Agreen ent. It shall be necessary to acc

IN WITNESS WHEREOF, the parties have set their hands and seals, by and through their duly authorized representatives, on the dates indicated below with the full intent and hority to bind the parties hereto.

COMMISSION

ATTEST:

BALDWIN COUNTY COMMISSION Chair

STATE OF ALABAMA

COUNTY OF BALDWIN

I. MERAGE TOWNS. a Notary Public in and for said County in said hereby certify that FRANK BURT, JR., whose name as Chairman of the BALDWIN NYTY COMMISSION, and RONALD J. CINK, whose name as County Administrator of the JWIN COUNTY COMMISSION, the governing body of Baldwin County, Alabama, a cal subdivision of the State of Alabama, are signed to the foregoing instrument and who are n to me, acknowledged before me on this day that, being informed of the contents of such ment, they, as such officers and with full authority, executed the same voluntarily for and act of said commission on the day the same bears date.

Given under my hand and seal this the day of Otobe & , 2018.

Monica 2. . Notary Public, Baldwin Count



SELL

MUNICIPALITY: CRTY/DE FOLEY ohn E. Konia

STATE OF ALABAMA

COUNTY OF BALDWIN

I. CATHOLY EVALUATE, a Notary Public in and for said County in said State, hereby certify that JOHN E. KONIAR. Abose name as Mayor of the CITY OF FOLEY, and KATHRYN TAYLOR, whose name as City Clerk of the CITY OF FOLEY, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of such instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipality on the day the same bears determined.

Given under my hand and seal this 25<sup>th</sup> day, of September, 2018.

Kathan Europy
Notary Public, Baldwin County, Alabama





MUNICIPAL PLANNING COMMISSION:

PLANNING COMMISSION OF THE

STATE OF ALABAMA COUNTY OF BALDWIN

the chowledged before me on this day that, being informed of the centents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said. Planning Commission on the day the same bears date.

Given under my hand and seal this 2 th day of Spleanber 2018.

Break My Commission Expires: 10-12020



oley

File Number: 17-0550

City of Foley, AL

Signature Copy Resolution: 17-1310-RES

Enactment Number: 17-1310-RES

SDICTION AGREEMENT WITH BALDWIN COUNTY

WHEERAS, the Alshama Legislature amended State law under enabling Act 2612-297 that allows and executage croation, cities, and planning commissions to come to an agreement on the planning commission's ETS, and

WHEREAS, the City previously adopted Resolution #5123-12 which is hereby being

WHEREAG, Baldwin. County, the Foley Planning Commission and the City of Foley desire to rinto an ET] agreement that amends the City of Foley's Planning Commission's ET]. NOW THEREPORE BE IT RESOLVED that the City Council of the City of Policy, Alabama as

Reschder Resolution No. 5123-12 Authorising the Mayor to enter lists an division jurisdiction Agreement. Authorism the Mayor to enter lists on ETJ Agreement as attached and made risks concludes.

PASSED, APPROVED AND ADOPTED this 20th day of November 2017.

of roles distant. Assess by Cura Kathayn Saughar own 11-22-17 SELL Tr. miss



Echibit "B" ETJ Aone: Legal Description

Commencing at the Nexthwest corner of the Southwest Quarter of Section 11, Township 7 South, Ranga 7 Iaus, Haldwin County, Alabama, which also serves as the Point of Reginning themse South slong the Western boundary of add Section 11 for approximately half a mile to the Northwest corner of Section 12, Township 7 South, Ranga 1 East, thence coordinase South slong the Western boundary of all Section 14 along the center of an assund right of-way for approximately half a mile and along the Center of an assund right of-way for approximately half a mile to the Northwest corner of Section 23, Township 7 South, Ranga 5 East; thence continue South along the Western boundary of add Section 23 along the center of an assund right-of-way for approximately 1 mile to the Northwest corner of Section 26, Township 7 South, Ranga 1 Sant there continue South along the Western boundary of add Section 25 along the center of an assund right-of-way for approximately half a mile to a point in the right-of-way for approximately half a mile to a point in the right-of-way of County Road 25, said point alon being the Northwest corner of Section 35, Township 7 South, Ranga 3 Isant there continue South along the Western boundary of all Section 35 along the center of assunder of the right-of-way of County Road 26, said point alon being the Northeast corner of the right-of-way of County Road 26 following the Northeast corner of the Southwest Quarter of said Section 35 along an surroad right-of-way for the Southwest Quarter of said Section 35 along an surroad right-of-way for the Southwest corner of the single-of-way of Georeboxae Lane, said point also being the Northeast Courner of Section 31 along the Section 35 along and the Southwest Courner of the right-of-way of Hartung Road for approximately half a mile to the Northeast Courner of the Southwest corner of the Southwest Courner of the Southwest Courne Exhibit "B" ETJ Acra: Legal Description Colonias Lanet, thesees Constituents of the Southern boundary of Section 18., Towaship 7 South, Range 4 East, thereo North along the centerline of Colonian Lane approximately 105 miles to a point on the Southern to a point on the Southern of the Northwest Quarter of Section 15. Towaship 7 South, Range 4 East, these North along the European Southern of Section 15. Towaship 7 South, Range 4 East, these North along the European boundary of said Northwest Quarter of Section 15. Towaship 7 South, Range 4 East, these North along the European boundary of said Northwest Quarter of Section 15. Towaship 7 South, Range 4 East, these North along the European Southern boundary of Section 25. Towaship 7 South, Range 4 East, these continues of the Southern boundary of Section 24. Towaship 7 South, Range 4 East, these continues North along the European Southern Soundary of Section 24. Towaship 7 South, Range 4 East, these continues North along the European Southern Soundary of Section 24. Towaship 7 South, Range 4 East, these continues North along the European Southern Sout

## Arrest reports

#### Oct. 19

Paul Sledge of Fairhope was arrested for second degree possession of marijuana. Laizren Gates of Mobile was arrested for possession of a controlled substance, second degree possession of marijuana and being a minor in possession of alcohol.

#### Oct. 20

Emma Glazier of Fairhope was arrested for possession of marijuana and possession of drug paraphernalia. Robert Anderson of Fairhope

was arrested for possession of drug paraphernalia.

Ian Harbaugh of Fairhope was arrested for appearing in public under the influence. Kelsey Hammontree of

Fairhope was arrested for driving under the influence of alcohol and reckless endangerment.

Blakley Naman of Fairhope was arrested for driving under the influence of alcohol.

#### Oct. 21

Demarious Milton of Fairhope was arrested for giving false identification to law enforcement and miscellaneous of-

#### Oct. 22

Justin Blankenship of Bay Minette was arrested for third degree theft of property. Jody Hart of Lillian was arrested for three counts of possession of a controlled substance and second degree possession of marijuana.

#### Oct. 23

Crystal Howell of Fairhope was arrested for possession of a controlled substance, promotion of prison contraband and possession of drug parapher-

Vincent Martin of Fairhope was arrested for possession of drug paraphernalia.

#### Oct. 24

Jarrod Alexander of Fairhope was arrested for driving under the influence of alcohol.

#### Oct. 25

Nikita Dolby of Loxley was arrested for driving under the influence of alcohol.

Shelly Williams of Fairhope was arrested for harassment.

## Mobile Symphony features hip string trio Time for Three at Beethoven & Blue Jeans, Nov. 17 & 18

The Mobile Symphony Orchestra (MSO) features the hip, young string trio Time for Three at its annual casual concert, Beethoven and Blue Jeans, Saturday, Nov. 17, at 7:30 p.m., and Sunday, Nov. 18, at 2:30 p.m., at the historic Saenger Theatre in downtown Mobile.

"It took years of planning to bring Time for Three to Mobile," Scott Speck, MSO music director, says. "This group of vibrant young soloists has taken the classical world by storm, but it was a matter of finding the right piece for them to play with our orchestra. Chris Brubeck's Travels in Time for Three perfectly suits their eclectic musical personality."

Brubeck, a classical and jazz composer, created Travels in Time for Three for the trio as a journey through various musical styles. The piece ends with a jazzy Mardi Gras celebration - perfect for Mobile audiences.

Time for Three has performed with orchestras throughout

the world and blends elements of classical, country western, gypsy and jazz idioms for a style all its own.

The concert leaps to a galloping start with Rossini's William Tell Overture, a piece best known as the Lone Ranger theme. Beethoven's Symphony No. 6, "Pastoral Symphony, " is a lush and joyful depiction of country life. "These great musical depictions of the countryside are the original country music," Speck

**Tickets are \$15-\$80** and can be purchased online at www.mobilesymphony.org, by phone at 251-432-2010, or at the symphony box office, 257 Dauphin Street. Student tickets are \$10. Through the MSO Big Red Ticket program sponsored by Alabama Power, students in grades K-12 can attend the Sunday performance free when accompanied by a paying adult. More details can be found online at www. mobilesymphony.org.

Concertgoers can enhance their concert

experience with an informative pre-concert talk, TakeNote. The lecture begins at 6:30 p.m. before Saturday classical performances and at 1:30 p.m. before Sunday classical performances in Room 1927 adjacent to the Saenger entrance on Joachim Street. This grant from the Alabama the state affiliate of the National Endowment for the Humanities.

The concert is sponsored by Wind Creek Casino and Hotel, At-

The Mobile Symphony has been a regional orchestra for the central Gulf Coast since dition to offering a full season of classical and pops concerts, the orchestra serves the area ucational and outreach programs including student performances, a string academy and a youth orchestra.

For more information visit http://www.mo-

project is supported by a Humanities Foundation,

more, and media sponsor WKRG-TV.

1997. Scott Speck serves as music director. In adwith a wide range of ed-

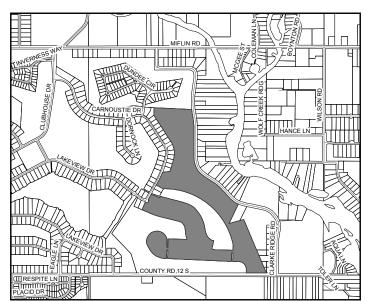
bilesymphony.org.



SUBMITTED PHOTO

Foley

#### **PUBLIC NOTICE**



The City of Foley Planning Commission has received a request to recommend to Mayor and Council the rezoning of 95 +/- acres. Property is currently zoned PUD (Planned Unit Development) and proposed zoning is PUD (Planned Unit Development). Property is located north of County Rd. 12 between Carnoustie Dr. and Clarke Ridge Rd. Applicant is WCMC Glenlakes, LLC/Smart Living.

Anyone interested in this rezoning request may be heard at a public hearing scheduled for Wednesday, November 14, 2018 in the Council Chambers of City Hall located at 407 E. Laurel Ave. at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

> Phillip Hinesley Planning Commission Chairman



901 N. McKenzie Street • Foley, AL 36535

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Family Pack



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Fresh Frozen Catfish Nuggets USA Family Pack



Fresh **Baby Back** Ribs

15 oz. can Margaret Holmes

or Glory Seasoned Vegetables

24-31 oz. can Maxwell House Coffee

12 ct. K-Cups

ea

**Catfish Nuggets** 

1 lb. pkg. Hall's Hot Sausage...

12 oz. pkg. Jimmy Dean Smoked Bacon.....

10-12 oz. pkg.

Vegetables

10.4 oz. box Oscar Mayer Fun Pack Lunchables .....

Pictsweet Frozen Red Baron

3 lb. bag Florida **Tangerines** 

4 lb. bag Florida Juice

**Oranges** 



5 lb. bag Florida Washington State
Red Grapefruit Honeycrisp Apples 148



lb. Large Bunch Fresh
Collard or Turnip Greens

#### THE FRESHEST PRODUCE 🕻 BEER & WINE





Ruffino 750 ml \$10<sup>96</sup>

Oyster Bay Sauvignon Blanc 750 ml

\$998



**Bel Creme** De Lys Chardonnay 750 ml



Hellman's

Mayonnaise

**2**94 ea.



**Deli Cooked** Wings lb.

Rotisserie **Chickens** 

ea.

lb.

Kretschmar Turkey



1.25 oz. packet McCormick Chili Seasoning Mix

98¢ ea.



1 packet
McCormick
Gravy Packets

98¢



6-7 oz. box Zatarain's Rice Sides 16 oz. btl. Kraft Salad Dressing **2/**\$4

**\$1** ea.

21 oz. pkg.

Pizza

Classic or Brick Oven



8 oz. pkg. Kraft Shredded Cheeses

**2/**\$5



4 lb. bag **Domino** Sugar

12-35 ct.
Chinet Plates,
Platters or Bowls

**2/\$4** 



Regular or Light 12 Pack \$887





\$1158 ea.



6 pack \$897 ea.



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FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10 **FOLEY** 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10 LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9 SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

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