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Eastern Michigan University Class Schedule - Fall 1980

Office of the Registrar
Eastern Michigan University

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**Eastern
Michigan
University
Bulletin**

**1980
FALL
CLASS
SCHEDULE**

NEW UNDERGRADUATE COURSES

The following undergraduate courses are being offered for the first time this semester and should interest many students. Check the listing in this time schedule for the prerequisites. Direct any further questions to the instructor.

MATH 435, Introduction to Microprocessors, (3 hrs). This course teaches the fundamentals of small systems software development as it applies to microprocessors and mini-computers. In particular, three major areas are covered: 1) Introduction to microprocessors and peripheral hardware; 2) Software and software development; 3) Applications. Students will have access to both microcomputers and mini-computers to gain first hand knowledge of this field.

PHYSICS 256, Introduction to Electronics, (3 hrs). An introduction to electronic circuits, electronic devices and electronic circuits for medical technology students and others desiring familiarization with electronics. Does not apply on physics majors or minors.

ED PSYCH 318, Uses of Play in the Helping Professions, (3 hrs). An overview of approaches to play and its uses. Applications will be made to the fields of early childhood and elementary education, special education, physical education and recreation, occupational therapy, nursing and child care. Students will conduct observations and interviews on play and experiment with a variety of play materials and media with children.

PHYS ED 209, Bio Fitness, (2 hrs). The course is designed to emphasize an awareness of individual biological needs and the understanding of how these needs are related to daily habits. Students will be expected to complete an individual fitness profile which will be the basis for an understanding of how desirable changes in fitness are achieved.

HEALTH ADMIN 420, Financial Management of Health Institutions, (3 hrs). The application of generic concepts and tools to the health field.

HOME ECON 443, Merchandising of Home Furnishings, (3 hrs). Study of the professional skills and systems essential to the buying and merchandising of home furnishings in retail stores. Special emphasis on practical problems and situations.

INDUSTRIAL ED 403, Production Control in Construction, (2 hrs). An investigation of the methods of control used in the construction industry for production problems involving the estimate, bidding schedules, cost analysis, cost comparison, scheduling systems, evaluation and debriefing.

INDUSTRIAL ED 431, Interactive Industrial Computer Graphics, (3 hrs). The use of the cathode ray terminal and/or peripheral equipment to interactively create and change graphic output. Instruction will include the use of the interactive digital plotter, digitizing tablet and the interactive buffer.

INDUSTRIAL ED 434, Microcomputer Circuits, (3 hrs). The microprocessor and its applications in the control of machines and industrial processes. Lecture: two hours per week. Laboratory: two hours per week.

INDUSTRIAL ED 452, Principles of Vocational-Technical Education, (3 hrs). The concepts and principles of vocational-technical education as well as the current issues in vocational education in Michigan.

Students interested in other new course content in Fall semester should seek information from the departments about special topics courses being offered. These courses are usually numbered 179, 378, 379, 478, or 479.

COURSE NUMBER CHANGES

PLEASE NOTE THE FOLLOWING UNDERGRADUATE COURSE NUMBER CHANGES:

| Old No. | New No. | Old No. | New No. | Old No. | New No. |
|---------|---------|---------|---------|---------|---------|
| FA 200 | FA100 | MUS 207 | MUS 151 | PED 150 | HED 350 |
| ZOO 200 | ZOO317 | AST 103 | AST 203 | PEP 118 | PEP 318 |
| ZOO 270 | ZOO 326 | AST 104 | AST 204 | SGN 355 | SGN 429 |
| ZOO 305 | ZOO417 | PLS 377 | PLS 327 | SMI 356 | SMI 426 |
| CEN 203 | CEN 223 | SOC 406 | SOC 371 | SMI 357 | SMI 427 |
| GEO 205 | GEO 319 | SOC 407 | SOC 372 | SMI 358 | SMI 428 |
| GEO 223 | GEO 324 | ACC 343 | ACC 442 | SHI 326 | SHI 387 |
| HIS 201 | HIS 100 | RES 350 | RES 430 | SHI 327 | SHI 487 |
| HIS 387 | HIS 386 | ADS 413 | ADS 313 | SHI 396 | SHI 436 |
| PHI 200 | PHI 100 | ADS 415 | ADS 396 | SHI 397 | SHI 437 |
| PHI 210 | PHI 110 | MGT 399 | MGT 481 | HEC 212 | HEC 112 |
| PHI 180 | PHI 130 | MGT 487 | MGT 496 | HEC 399 | HEC 472 |
| MTH 138 | MTH 238 | PED 157 | PED 257 | IED 331 | IED 231 |

Most Speech/Drama courses have their numbers changed.
Some PED classes are now DAN, HED, REC, or ATH.

THIS SYMBOL INDICATES UNDERGRADUATE COURSES BEING OFFERED FOR THE FIRST TIME.

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REGISTRATION HOURS ARE FROM 8:00am to 11:30am and 1:00pm to 4:30pm - Monday through Friday.

EVENING HOURS

The Registration Office will be open the following evenings: March 25, 26 until 6:30pm; April 10 until 6:30 pm; April 28, 29 until 7:00pm; April 30 until 6:30pm; May 1, 2 until 6:30pm; June 19, 20 until 7:00pm; June 23, 24, 25 until 6:30pm; August 27, 28 until 8:00pm; September 2 until 8:00pm; September 3, 4, 8, 9 until 6:30pm.

SPRING 1980

Monday, March 24 thru
Monday, April 14
** Mail Registration ends
April 16

Advance Registration - In Person or by Mail**

Requirement: \$15 Registration Fee, 100% tuition, Health Service Fee (undergrads carrying 5 or more credit hours), all past due obligations paid. Dormitory reservation must be verified by payment of 100% room and board assessment by April 23.

Tuesday, April 15 thru
Tuesday, April 29

Registration

Requirement: \$15 Registration Fee, 100% tuition, Health Service Fee (undergrads carrying 5 or more credit hours), all past due obligations paid. Dormitory reservation must be verified by payment of 100% room and board assessment by April 23.

Tuesday, April 15 thru
Friday, April 18

Program Adjustment without fee

Requirement: 100% tuition for any added credit hours.

Monday, April 28 thru
Tuesday, April 29

Program Adjustment without fee

Requirement: 100% tuition for any added credit hours.

Tuesday, April 29

Dormitory move-in day.

Wednesday, April 30

Spring classes begin.

Wednesday, April 30 thru
Friday, May 2

Late Registration - In Person

Requirement: \$25 Late Registration Fee, 100% tuition, 100% room and board assessment, Health Service Fee (all undergrads carrying 5 or more hours), all past due obligations paid.

Program Adjustment with fee

Requirement: \$10 adjustment fee per transaction - add or drop, 100% tuition for any added credit hours.
CANCELLATION OF REGISTRATION COUNTS AS ONE TRANSACTION.

Monday, May 5

Late Registration and Adds with written department head and instructor approval for each class.

Requirement: If registering - \$25 Late Registration Fee, 100% tuition, 100% room and board assessment, Health Service Fee (all undergrads carrying 5 or more hours), all past due obligations paid.
If adjusting - \$10 adjustment fee per transaction - add or drop, 100% tuition for any added credit hours.

Monday, May 5

Last Day : Receive 100% tuition credit for course load reduction or complete withdrawal from the University.
: Declare "Audit" or remove "Audit"

Thursday, May 8

Last Day : Receive 50% tuition credit for course load reduction or complete withdrawal from the University.
: Declare Pass/Fail

Monday, May 26

Memorial Day (no classes)

Monday, June 2

Last Day : Withdraw from an individual class and receive an automatic "W".

Wednesday, June 18

Last Day : Withdraw from the University and receive automatic "W's".
: Remove Pass/Fail and receive a letter grade.

Thursday, June 19 thru
Friday, June 20

Final Examinations

Friday, June 20

Spring Session closes.

SUMMER 1980

Monday, March 24 thru
Monday, April 14
** Mail Registration ends
June 9.

Advance Registration - In Person or by Mail**

Requirement: \$15 Registration Fee, 100% tuition, Health Service Fee (all undergrads carrying 5 or more hours), all past due obligations paid.
Dormitory reservation must be verified by payment of 100% room and board assessment by June 16.

Tuesday, April 15 thru
Friday, June 20

Registration

Requirement: \$15 Registration Fee, 100% tuition, Health Service Fee (all undergrads carrying 5 or more credit hours), all past due obligations paid.
Dormitory reservation must be verified by payment of 100% room and board assessment by June 16.

Tuesday, April 15 thru
Friday, April 18

Program Adjustment without fee

Requirement: 100% tuition for any added credit hours.

Thursday, June 19 thru
Friday, June 20

Program Adjustment without fee

Requirement: 100% tuition for any added credit hours.

Sunday, June 22

Dormitory move-in day

Monday, June 23

Summer classes begin

Monday, June 23 thru
Wednesday, June 25

Late Registration - In Person

Requirement: \$25 Late Registration Fee, 100% tuition, 100% room and board assessment, Health Service Fee (all undergrads carrying 5 or more credit hours), all past due obligations paid.

Program Adjustment with fee

Requirement: \$10 adjustment fee per transaction - add or drop, 100% tuition for any added credit hours.
CANCELLATION OF REGISTRATION COUNTS AS ONE TRANSACTION.

Thursday, June 26

Late Registration and adds with written department head and instructor approval for each class

Requirement: If registering - \$25 Late Registration Fee, 100% tuition, 100% room and board assessment, Health Service Fee (all undergrads carrying 5 or more credit hours), all past due obligations paid.
If adjusting - \$10 adjustment fee per transaction - add or drop, 100% tuition for any added credit hours.

Thursday, June 26

Last Day : Receive 100% tuition credit for course load reduction or complete withdrawal from the University.
: Declare "Audit" or remove "Audit"

Tuesday, July 1

Last Day : Receive 50% tuition credit for course load reduction or complete withdrawal from the University.
: Declare Pass/Fail

Friday, July 4

Independence Day (no classes)

Monday, July 21

Last Day : Withdraw from an individual 6 week class and receive an automatic "W".

Tuesday, July 29

Last Day : Withdraw from an individual 7 1/2 week class and receive an automatic "W".

Wednesday, July 30

Last Day : Withdraw from the University - 6 week session - and receive automatic "W's".
: Remove Pass/Fail from a 6 week class and receive a letter grade.

Thursday, July 31 thru
Friday, August 1

Final Examinations - 6 week session

Monday, August 4

Post Summer Session Begins

Monday, August 11

Last Day : Withdraw from the University - 7 1/2 week session - and receive automatic "W's".
: Remove Pass/Fail from a 7 1/2 week class and receive a letter grade.

Tuesday, August 12 thru
Wednesday, August 13

Final Examinations - 7 1/2 week session

Friday, August 15

Summer Session closes.

FALL 1980

| | |
|---|---|
| Monday, March 24 thru Friday, July 18 **Mail Registration ends Friday, July 18 | <u>Advance Registration</u> - In Person or by Mail** Requirement: \$20 Registration Fee Advance Registration must be verified by payment of at least 50% tuition and past due obligations by Friday, July 18. |
| Tuesday, April 15 thru Friday, July 18 | <u>Program Adjustment</u> without fee |
| Monday, July 21 thru Friday, August 22 | <u>Registration</u> - In Person Requirement: \$20 Registration Fee, at least 50% tuition, \$13.50 Health Service Fee (all students carrying 7 or more credit hours), \$1 Student Activity Fee (all undergrads), all past due obligations paid. Dormitory reservation must be verified by payment of 50% of room and board assessment by Friday, August 22. |
| Monday, August 25 thru Tuesday, September 2 | <u>Registration</u> - In Person Requirement: \$20 Registration Fee, at least 50% tuition, at least 50% room and board assessment, \$13.50 Health Service Fee (all students carrying 7 or more credit hours), \$1 Student Activity Fee (all undergrads), all past due obligations paid. |
| Wednesday, August 27 thru Friday, August 29 and Tuesday, September 2 | <u>Program Adjustment</u> without fee Requirement: 50% tuition for any added credit hours. |
| Monday, September 1 thru Tuesday, September 2 | Dormitory move-in days |
| Wednesday, September 3 | Classes begin |
| Wednesday, September 3 thru Tuesday, September 9 | <u>Late Registration</u> - In Person Requirement: \$30 Late Registration Fee, at least 50% tuition, at least 50% room and board assessment, \$13.50 Health Service Fee (all students carrying 7 or more credit hours), \$1 Student Activity Fee (all undergrads), all past due obligations paid. <u>Program Adjustment</u> with fee Requirement: \$10 adjustment fee per transaction - add or drop, at least 50% tuition for any added credit hours. CANCELLATION OF REGISTRATION COUNTS AS ONE TRANSACTION. |
| Wednesday, September 10 | <u>Late Registration and adds</u> with written department head and instructor approval for each class Requirement: <u>If registering</u> - \$30 Late Registration Fee, at least 50% tuition, at least 50% room and board assessment, \$13.50 Health Service Fee (all students carrying 7 or more credit hours), \$1 Student Activity Fee (all undergrads), all past due obligations paid. <u>If adjusting</u> - \$10 adjustment fee per transaction - add or drop, at least 50% tuition for any added credit hours. |
| Thursday, September 11 | Last Day : Receive 100% tuition credit for course load reduction or complete withdrawal from the University. : Declare "Audit" or remove "Audit" |
| Tuesday, September 23 | Last Day : Receive 50% tuition credit for course load reduction or complete withdrawal from the University. : Declare Pass/Fail |
| Friday, October 17 | Due date for final payment of special course fees, balance of tuition, room and board and other charges. |
| Wednesday, November 12 | Last Day : withdraw from an individual class and receive an automatic "W". |
| Wednesday, November 26 (5 p.m.) thru Sunday, November 30 | Thanksgiving Recess (Residence Halls closed) |
| Monday, December 1 | Classes resume |
| Friday, December 12 | Last Day : Withdraw from the University and receive automatic "W's". : Remove Pass/Fail and receive a letter grade. |
| Saturday, December 13, Monday, December 15 thru Thursday, December 18 | Final Examinations |
| Sunday, December 14 | Mid-Year Commencement |
| Thursday, December 18 | Fall Semester closes |
| Friday, December 19 | Dormitory reservation must be verified by payment of at least 50% of room and board assessment. |

Registration Procedures

You must have cash, check, money order, Bank Americard, Visa, Master Charge, or proper Financial Aid Form to cover all charges. All University fees and charges are subject to revision by action of the Board of Regents.

In-Person

Undergraduate

1. If you are currently enrolled at Eastern Michigan University, pick up your Student Data Form for registration from the departmental office when you go for advising. Bring the completed form (with alternate courses) to Briggs Hall for registration according to the advance registration schedule in this booklet.
2. If you are a former student wishing to be readmitted, make application for reenrollment in the Office of Academic Records and Teacher Certification. Bring the permit to register, with a completed course plan (found at the back of this booklet) to Registration, Briggs Hall, during any of the scheduled registration times.
3. Transfer and new students will be permitted to register after their advising session. Contact the Office of Academic Services for an appointment to plan your program after receiving your student number from the Admissions Office. Guest students will receive permits to register from the Admissions Office.

Graduate

1. If you have been registered for classes during any one of the last four semesters or sessions, fill out the course plan (found at the back of this booklet), obtain your adviser's signature, if required, and proceed through the registration area.
2. If you have not been registered during one of the last four semesters, you must obtain a permit from the Graduate School, 116 Pierce Hall, before registering.

Evening Advising Hours

An academic adviser for undergraduate students will be available in 229 Pierce Hall, the Academic Services Center, Monday through Thursday evenings from 5 to 7 PM during the Fall, Winter and Spring semesters/session. An academic adviser will also be available at Briggs Hall any night the Registration Office is open.

Registration Procedures (Continued)

By Mail

Registration by mail is available to all students and will be processed according to the same schedule and under the same conditions as in-person registration.

The schedule for mail registration can be found in the University Calendar. Early registration is encouraged to increase the probability of a place in the class.

Graduate

1. See In-Person Registration on previous page.
2. Refer to the General Information for course restrictions, special permission courses, financial information, etc.
3. Mail permit to register (if applicable), completed course plan, registration fee, and department permission cards (if required) to the Registration Office, Briggs Hall, Eastern Michigan University, Ypsilanti, MI, 48197 prior to the mail registration deadline.

Undergraduate

1. See In-Person Registration on previous page.
2. Refer to the General Information for course restriction, special permission courses, financial information, etc.
3. Mail permit to register (if applicable), completed course plan or Student Data Form, registration fee, and departmental permission cards (if required) to the Registration Office, Briggs Hall, Eastern Michigan University, Ypsilanti, MI, 48197 prior to the mail registration deadline.
4. Seniors (those who have 85 or more hours as of January, 1980 and have a 2.5 GPA) requesting graduate courses must obtain approval from the Graduate School, 116 Pierce Hall, AFTER obtaining their adviser's approval. ONLY courses numbered 500 through 596 may be elected. No graduate course may be elected under any conditions if the total academic credit hours are more than 16. If any course is taken for graduate credit, student load restrictions in the graduate course load section apply (see General Information).

GENERAL INFORMATION

Academic Probation

If you are down honor points, you may not register for Group IV Education classes or elect Pass/Fail. If you have registered for education classes and subsequently placed on probation, your education classes will automatically be dropped.

Address Change

Whenever you change your address; local, home or billing; it is necessary that the University be notified by completing a CHANGE OF ADDRESS FORM.

Audit

Courses may be audited subject to approval of the head of the department offering the course. Audit applications may be obtained at the Registration Office, Briggs Hall, or the Graduate School Office; 116 Pierce Hall. No credit is awarded for a class audit. Tuition and fees for auditing are the same as for enrollment in courses where credit is elected. Check the University Calendars for deadlines concerning audits.

Cancellation Of Registration

Once you have verified your registration and classes begin, failure to attend class or to complete payment of tuition does not change enrollment status or absolve you from financial or academic responsibilities. You should withdraw from the University as quickly as possible to avoid receiving failing grades. See the form on the inside back cover of this booklet for cancellation of registration.

Certificate Of Registration

Upon payment of your tuition and registration fee, your Student Identification picture will be validated for the semester. Either a course confirmation or identification card is required for program adjustment.

GENERAL INFORMATION (Continued)

Course Confirmations

Course confirmations are mailed to the student's local address. You are responsible for the classes as listed. Check them carefully. Adjustments must be made in person at the Registration Office, Briggs Hall. Bring your course confirmation or validated student I.D. for program adjustment during the prescribed program adjustment period.

Course Fees—Special Assessments

All students accepted for private music lessons will be assessed an applied music fee. This fee is assessed at the close of the program adjustment period and is non-refundable after the first lesson. Additionally, fees are assessed at the close of the program adjustment period to cover extra costs and materials involved with certain courses. At present, these courses carry special fee assessments:

| | |
|------------------------|--|
| Fine Arts | Multi-Media, Printmaking, Ceramics, Textiles, Jewelry, Sculpture, 3-D Design. |
| Speech & Dramatic Arts | Fundamentals of Film Production. |
| HPER&D | Snow Skiing, Trap & Skeet Shooting, Bowling, Recreational Shooting, Scuba Diving. |
| Business Education | Typing Courses, Calculator Applications. |

Course Load

Undergraduate

During the Fall and Winter semesters, the recommended maximum full-time load is 16 hours (15 hours with Student Teaching) plus any activity hours elected. No student on academic probation may take more than a full load and no first semester student may take more than a full load without special permission from the Academic Services Center.

During the Spring and Summer sessions, a load of 8 hours, or 6 hours in the six-week session, including Pass/Fail courses, is the maximum. No student on academic probation may take more than a full load of 8 hours (6 hours in the six-week session) and no first semester student may take more than a full load without the special permission of the Academic Services Center.

GENERAL INFORMATION (Continued)

Course Load (Continued)

Graduate

During the Fall and Winter semesters, the recommended load for students employed full-time is 6 hours or two courses. Students not employed full-time may elect 12 hours. The course load for Spring and Summer is 8 hours, or 6 hours in the six-week session.

Credit/No Credit

A credit/no credit option is utilized by departments in courses for which the standard letter grades do not seem appropriate. Such courses will be designated as ****CR/NC**** in the class schedule. All students taking such courses will receive either "CR" or "NC" in place of the letter grade. Neither "CR" nor "NC" will have any effect on the student's grade point average. Courses for which "CR" is received will count towards graduation requirements, and there is no limit to the number of such courses which may be taken by the individual student. The "CR/NC" courses elected by students does not count on the number of Pass/Fail courses that can be elected.

Graduation-Certification-Application

Students who anticipate completing graduation requirements must file a graduation application at the beginning of the semester in which they plan to graduate. A non-refundable application fee is charged: Undergraduate Degree - \$10.00; Masters and Specialist Degree - \$15.00.

Holds Placed on Registration

Eastern Michigan University makes use of a "hold card" procedure whereby a card is substituted for a student's registration cards to insure that the student is not allowed to complete registration until specific conditions which caused the use of the card are met.

GENERAL INFORMATION (Continued)

Holds Placed on Registration (Continued)

Hold cards are used for the following general purposes:

Financial Hold Cards - A properly authorized agency of the University may place a hold card against a student who has not met a legitimate financial obligation to the University when due.

Judicial Hold Cards - A properly authorized administrative officer may place a hold against a student who has been suspended through due process procedures.

Conditions-of-Enrollment Cards - A properly authorized agency of the University may place a hold against a student who has demonstrated not to have fulfilled a duly established condition of enrollment.

Honors Courses

For eligibility to enroll for an honors section, consult the appropriate department head.

Independent Study & Other "Arranged" Courses

Students registering for courses needing department permission or special assignment, such as Student Teaching, Applied Music, Independent Study and some Honors Courses must get the class card or written permission at the appropriate office before registering and submit it with the course requests. Without this authorization, such course requests cannot be accommodated. Students may register without late adjustment fee for Independent Study courses when approved by the department head.

Instructor Assignments

The University reserves the right to make necessary changes in instructor assignments as listed in this class schedule.

Off-Campus Classes

Eligible students (see Registration Procedures) may register for off-campus (Continuing Education) classes at the same time on-campus registration is completed either by mail or in-person.

GENERAL INFORMATION (Continued)

Pass/Fail Option

A Pass/Fail option is available to any regularly enrolled junior or senior in good standing (not on probation). The number of courses elected per semester is at the discretion of the student; however, only a maximum of six courses will apply toward graduation. Courses are restricted to free elective courses (those not on a major, minor, curriculum or the basic studies requirements for the particular student). No graduate courses may be elected for Pass/Fail credit.

The grade of pass, designated as "S" on the grade report counts as credit toward graduation and is issued to students earning grades of A, B, C or D. A "U" shall be issued to students earning a grade of "E". Neither a pass nor a fail shall be used in any way toward the calculation of the grade point average, but the pass credit hours count toward the total necessary for graduation.

A student who qualifies and wishes to elect this option should fill out a Pass/Fail form and submit it to the Academic Services Center, 229 Pierce, and allow at least one working day for processing the application. If approval is granted, the student takes the approval form to the Registration Office, Briggs Hall. No requests will be approved on the spot. The option may be cancelled up to the last day of classes before the official University scheduled final examinations. It may be applied to a course for which the student is currently registered up to the end of the University's "Drop" period.

Repeat of Courses

To record a course as a repeat, you should notify the checkout clerk at the time of registration. A student may elect to repeat any course, regardless of the grade received, with the following provisions:

1. No course may be taken more than three times, except by permission of the head of the department in which the course is offered.
2. No student may repeat more than ten different courses in the process of completing a baccalaureate degree, except by permission of the Academic Standards Committee.
3. All grades earned by a student will be retained on the permanent record.
4. Only the grade received the last time the course is taken will be used in compiling graduation credits and in determining the cumulative grade point average, regardless of where the course was taken initially or where it was repeated.

To assure that the grades for repeated courses have been re-calculated for the correct grade point average and academic status, students may check with the Academic Records Office, Room 5, Pierce Hall.

WORKSHOPS, MINI-COURSES, ETC.

Courses Commencing at Start of Session

1. Students may register for a course which begins at the start of a session without a late fee prior to the beginning of the session. Students should register by this time so that they can begin classes at the first session.
2. After the session has begun, students have seven calendar days to register without departmental permission but are assessed the late fee. Registration after the seven days will be considered only if there are unusual circumstances and is at the sole discretion of the department head.
3. If the academic department head approves the registration privilege, the student is allowed to register paying a late adjustment fee as well as 100% tuition for the course.
4. For classes/sections being dropped/exchanged, the tuition adjustment will be calculated at the rate in effect at the time of the transaction.

Courses Commencing at Date other than the start of a session

1. Students may register for workshops, special courses, mini-courses, etc., through the first day of the class without late fee. 100% of tuition and fees are payable upon registration. The registration fee applies if the course is the only registration during the semester or term. Full refund of tuition until 5:00 p.m. of the first day of the class meeting.
2. Students may register without late adjustment fee for Independent Study courses when approved by the department head.
3. Audit and pass/fail must be declared at the time of registration.
4. The final examination period will be considered to be the last published day of the class. Any withdrawal or removal of Pass/Fail must be done prior to this date.

ADVANCE REGISTRATION SCHEDULE

THE SCHEDULE LISTED BELOW INCLUDES THE TIME FOR IN-PERSON REGISTRATION FOR CURRENTLY ENROLLED DAY STUDENTS. STUDENTS MAY COME AFTER THEIR DESIGNATED TIMES, BUT NOT BEFORE.

GRADUATE STUDENTS, EVENING STUDENTS, NEW STUDENTS AND STUDENTS WITH PERMITS TO REGISTER MAY REGISTER DURING ANY OF THE SCHEDULED REGISTRATION PERIODS.

SENIORS (completed 85 or more hours as of December, 1979)

March 24 - Monday

8:00 - 9:00 IA-JZ
9:00 - 10:00 KA-KZ
10:00 - 11:00 LA-LZ
11:00 - 12:00 MA-MC
12:00 - 1:00 MD-MZ
1:00 - 2:00 NA-OZ
2:00 - 3:00 PA-QZ
3:00 - 4:30 RA-RZ

March 25 - Tuesday

8:00 - 9:00 SA-SJ
9:00 - 10:00 SK-SZ
10:00 - 11:00 TA-TZ
11:00 - 12:00 UA-VZ
12:00 - 1:00 WA-WZ
1:00 - 2:00 XA-ZZ
2:00 - 3:00 AA-AZ
3:00 - 4:00 BA-BZ
4:00 - 6:30 Grad and
Evening Students

March 26 - Wednesday

8:00 - 9:00 CA-CZ
9:00 - 10:00 DA-DZ
10:00 - 11:00 EA-EZ
11:00 - 12:00 FA-FZ
12:00 - 1:00 GA-GZ
1:00 - 2:00 HA-HZ
2:00 - 4:00 ANY SENIOR
4:00 - 6:30 Grad and
Evening Students

JUNIORS (completed 55 - 84 hours as of December, 1979)

March 27 - Thursday

8:00 - 9:00 NA-NZ
9:00 - 10:00 OA-OZ
10:00 - 11:00 PA-PZ
11:00 - 12:00 QA-RM
12:00 - 1:00 RN-RZ
1:00 - 2:00 SA-SF
2:00 - 3:00 SG-SP
3:00 - 4:30 SQ-SZ

March 28 - Friday

8:00 - 9:00 TA-TZ
9:00 - 10:00 UA-UZ
10:00 - 11:00 VA-VZ
11:00 - 12:00 WA-WH
12:00 - 1:00 WI-ZZ
1:00 - 2:00 AA-AZ
2:00 - 3:00 BA-BM
3:00 - 4:30 BN-BZ

March 31 - Monday

8:00 - 9:00 CA-CL
9:00 - 10:00 CM-CZ
10:00 - 11:00 DA-DZ
11:00 - 12:00 EA-EZ
12:00 - 1:00 FA-FZ
1:00 - 2:00 GA-GZ
2:00 - 3:00 HA-HE
3:00 - 4:30 HF-HZ

April 1 - Tuesday

8:00 - 9:00 IA-JZ
9:00 - 10:00 KA-KZ
10:00 - 11:00 LA-LZ
11:00 - 12:00 MA-MC
12:00 - 1:00 MD-MZ
1:00 - 4:30 ANY JUNIOR

SOPHOMORES (completed 25 - 54 hours as of December, 1979)

April 2 - Wednesday

8:00 - 9:00 NA-NZ
9:00 - 10:00 OA-OZ
10:00 - 11:00 PA-PZ
11:00 - 12:00 QA-RM
12:00 - 1:00 RN-RZ
1:00 - 2:00 SA-SF
2:00 - 3:00 SG-SP
3:00 - 4:30 SQ-SZ

April 3 - Thursday

8:00 - 9:00 TA-TZ
9:00 - 10:00 UA-UZ
10:00 - 11:00 VA-VZ
11:00 - 12:00 WA-WH
12:00 - 1:00 WI-ZZ
1:00 - 2:00 AA-AZ
2:00 - 3:00 BA-BM
3:00 - 4:30 BN-BZ

April 7 - Monday

8:00 - 9:00 CA-CL
9:00 - 10:00 CM-CZ
10:00 - 11:00 DA-DZ
11:00 - 12:00 EA-EZ
12:00 - 1:00 FA-FZ
1:00 - 2:00 GA-GZ
2:00 - 3:00 HA-HE
3:00 - 4:30 HF-HZ

April 8 - Tuesday

8:00 - 9:00 IA-JZ
9:00 - 10:00 KA-KZ
10:00 - 11:00 LA-LZ
11:00 - 12:00 MA-MC
12:00 - 1:00 MD-MZ
1:00 - 4:30 ANY SOPHOMORE

FRESHMEN (completed 24 hours or less as of December, 1979)

April 9 - Wednesday

8:00 - 9:00 NA-NZ
9:00 - 10:00 OA-OZ
10:00 - 11:00 PA-PZ
11:00 - 12:00 QA-RM
12:00 - 1:00 RN-RZ
1:00 - 2:00 SA-SF
2:00 - 3:00 SG-SP
3:00 - 4:30 SQ-SZ

April 10 - Thursday

8:00 - 9:00 TA-TZ
9:00 - 10:00 UA-UZ
10:00 - 11:00 VA-VZ
11:00 - 12:00 WA-WH
12:00 - 1:00 WI-ZZ
1:00 - 2:00 AA-AZ
2:00 - 3:00 BA-BM
3:00 - 4:00 BN-BZ
4:00 - 6:30 Grad and
Evening Students

April 11 - Friday

8:00 - 9:00 CA-CL
9:00 - 10:00 CM-CZ
10:00 - 11:00 DA-DZ
11:00 - 12:00 EA-EZ
12:00 - 1:00 FA-FZ
1:00 - 2:00 GA-GZ
2:00 - 3:00 HA-HZ
3:00 - 4:30 HF-HZ

April 14 - Monday

8:00 - 9:00 IA-JZ
9:00 - 10:00 KA-KZ
10:00 - 11:00 LA-LZ
11:00 - 12:00 MA-MC
12:00 - 1:00 MD-MZ
1:00 - 4:30 ANY FRESHMAN

FINAL EXAM SCHEDULE

Whether or not a final examination shall be required will be determined by the instructor in line with departmental policy. The schedule listed below must be followed. If a final examination is not given, the scheduled examination period shall be used for other class activity. Instructors are not permitted to change the schedule for exams. Students are to take their exams with their regular classes at the hours indicated on this schedule. Any deviation must be approved by the instructor and the Dean of the College in which the course is offered. Approval will be given only in cases of extreme emergency. Consult the University catalog for other regulations governing examinations.

| <u>Hour Class Begins</u> | | <u>Day of Examination</u> | <u>Hour of Examination</u> |
|--------------------------|-----|---------------------------|----------------------------|
| Saturday Morning | | | |
| | | Saturday, December 13 | Regular Time |
| 9 a.m. | MWF | Monday, December 15 | 9:00 - 10:30 |
| 11 a.m. | MWF | Monday, December 15 | 11:00 - 12:30 |
| 1 p.m. | MWF | Monday, December 15 | 1:00 - 2:30 |
| 3 p.m. | MWF | Monday, December 15 | 3:00 - 4:30 |
| 9 a.m. | TTH | Tuesday, December 16 | 9:00 - 10:30 |
| 11 a.m. | TTH | Tuesday, December 16 | 11:00 - 12:30 |
| 1 p.m. | TTH | Tuesday, December 16 | 1:00 - 2:30 |
| 3 p.m. | TTH | Tuesday, December 16 | 3:00 - 4:30 |
| 8 a.m. | MWF | Wednesday, December 17 | 7:30 - 9:00 |
| 10 a.m. | MWF | Wednesday, December 17 | 9:30 - 11:00 |
| 12 Noon | MWF | Wednesday, December 17 | 11:30 - 1:00 |
| 2 p.m. | MWF | Wednesday, December 17 | 1:30 - 3:00 |
| 4 p.m. | MWF | Wednesday, December 17 | 3:30 - 5:00 |
| 8 a.m. | TTH | Thursday, December 18 | 7:30 - 9:00 |
| 10 a.m. | TTH | Thursday, December 18 | 9:30 - 11:00 |
| 12 Noon | TTH | Thursday, December 18 | 11:30 - 1:00 |
| 2 p.m. | TTH | Thursday, December 18 | 1:30 - 3:00 |
| 4 p.m. | TTH | Thursday, December 18 | 3:30 - 5:00 |

Classes meeting on M, W, F, MTWTF, MTWTH, TTHF, MWF, MTTH, MW, or MWTF will follow the MWF schedule. (Exception: classes meeting one day only at 4 p.m. take their exam on the regular meeting day).

Classes meeting on T, TH, or TTHS will follow the TTH schedule. (Exception: classes meeting one day only at 4 p.m. take their exam at that hour on the regular meeting day).

Classes meeting one hour and a half on one day should follow the schedule for the full hour period.

Classes meeting on the half hour should follow the schedule for the primary hour. (Example: 1:30 classes, TTH follow the 1:00 TTH examination period).

EVENING EXAMS

Monday Evening December 15

Wednesday Evening December 17

Tuesday Evening December 16

Thursday Evening December 18

EVENING CLASSES MEETING ON MORE THAN NIGHT WILL HOLD THEIR EXAMINATIONS ON THE LAST NIGHT OF CLASS.

ART DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | RCDM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|----------------------------|--|-------|--|------------|-------------|-----------------|------------|----------|-----------------------|-------------------|
| FA 304 | PHOTOGRAPHIC DESIGN | 122 & 123; | | CAMERA EQUIP REQUIRED. ART MAJORS ONLY | | | | | | | |
| | | 3 | V | 20690 | 001 | 0900-1200 | MW | 308 | SHERZ | J SANDALL | 15 |
| | | 3 | V | 20700 | 002 | 0100-0400 | MW | 308 | SHERZ | J SANDALL | 15 |
| FA 305 | PRINTMAKING | 210 & JR STANDING. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20710 | 001 | 0100-0300 | MWF | 204 | SILL | R FAIRFIELD | 20 |
| FA 306 | PRINTMAKING | 305. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20720 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 10 |
| FA 307 | CERAMICS | JR ART MAJOR OR MINOR OR DEPT PERM | | | | | | | | | |
| | | 3 | V | 20730 | 001 | 0800-1000 | MWF | 139 | SILL | J LOREE | 15 |
| | | 3 | V | 20740 | 002 | 0100-0400 | TTH | 139 | SILL | J LOREE INSTRUCTOR | 15 |
| FA 308 | CERAMICS | 307. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20750 | 001 | 1000-1200 | MWF | 139 | SILL | J LOREE | 10 |
| | | 3 | V | 20760 | 002 | 0515-0815PM | TTH | 139 | SILL | J LOREE INSTRUCTOR | 10 |
| FA 310 | SCULPTURE | 231. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20770 | 001 | 0100-0400 | TTH | 6 | SCULPT | J PAPPAS | 20 |
| FA 311 | SCULPTURE | 310. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20780 | 001 | 0400-0700PM | TTH | 6 | SCULPT | J PAPPAS | 10 |
| | | 3 | V | 22180 | 002 | 0100-0400 | TTH | 6 | SCULPT | J PAPPAS | 10 |
| FA 313 | PAINTING | 122 & 124. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20790 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 15 |
| | | 3 | V | 20800 | 002 | 0100-0400 | TH | 300 | SHERZ | M ZAHRAKA | 15 |
| | | 3 | V | 20810 | 003 | 0630-0930PM | TTH | 300 | SHERZ | D SHARP | 15 |
| FA 314 | PAINTING-WATERCOLOR | 122 & 124. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20820 | 001 | 0900-1200 | TTH | 202 | SHERZ | I BEGININ | 10 |
| | | 3 | V | 22190 | 002 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 10 |
| FA 316 | LIFE DRAWING | 210. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20830 | 001 | 0900-1200 | TTH | 200 | SHERZ | C MCGEE | 2 |
| | | 3 | V | 20840 | 002 | 0100-0300 | MWF | 200 | SHERZ | R WASHINGTON | 2 |
| | | 3 | V | 20850 | 003 | 0100-0400 | TTH | 200 | SHERZ | J FIELD | 5 |
| | | 3 | V | 20860 | 004 | 0630-0930PM | MW | 200 | SHERZ | S IDEN | 5 |
| FA 320 | JEWELRY | 231 OR DEPT PERM. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20870 | 001 | 0100-0300 | MWF | 111 | SILL | F HUNTER | 15 |
| FA 321 | JEWELRY | 320. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20880 | 001 | 0515-0815PM | MW | 111 | SILL | F HUNTER | 15 |
| FA 323 | ADVANCED PHOTOGRAPHY | 304. ART MAJOR OR PERM | | | | | | | | | |
| | | 3 | V | 20890 | 001 | 0700-0930PM | MW | 308 | SHERZ | J SANDALL | 10 |
| FA 334 | WOMEN IN ART | 108 OR PERMISSION OF INSTRUCTOR | | | | | | | | | |
| | | 3 | V | 20900 | 001 | 0515-0645PM | TTH | 200 | SILL | J LOEB | 25 |
| FA 355 | TEXTILES | 235. ART MAJORS ONLY. | | | | | | | | | |
| | | 3 | V | 20910 | 001 | 0300-0500 | MWF | 113 | SHERZ | P WILLIAMS | 10 |
| FA 356 | TEXTILES | 235. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20920 | 001 | 0300-0500 | MWF | 113 | SHERZ | P WILLIAMS | 5 |
| FA 404 | LETTERING | 301. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20930 | 001 | 0630-0930PM | MW | 200 | SILL | D SMITH | 22 |
| FA 405 | PRINTMAKING | 306. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20940 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 5 |
| FA 406 | PRINTMAKING | 405. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20950 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 5 |
| FA 407 | CERAMICS | 308. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20960 | 001 | 1000-1200 | MWF | 139K | SILL | J LOREE | 5 |
| | | 3 | V | 20970 | 002 | 0515-0815PM | TTH | 139 | SILL | J LOREE INSTRUCTOR | 5 |
| FA 408 | CERAMICS | 407. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 20980 | 001 | 1000-1200 | MWF | 139 | SILL | J LOREE | 5 |
| | | 3 | V | 20990 | 002 | 0515-0815PM | TTH | 139 | SILL | J LOREE INSTRUCTOR | 5 |
| FA 411 | SCULPTURE | 311 OR DEPT PERM | | | | | | | | | |
| | | 3 | V | 21000 | 001 | 0400-0700PM | TTH | 6 | SCULPT | J PAPPAS | 5 |
| FA 412 | SCULPTURE | 411. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 21010 | 001 | 0400-0700PM | TTH | 6 | SCULPT | J PAPPAS | 5 |
| FA 413 | PAINTING | 313. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 21020 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 7 |
| | | 3 | V | 21030 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRAKA | 7 |
| | | 3 | V | 21040 | 003 | 0630-0930PM | TTH | 300 | SHERZ | D SHARP | 7 |
| FA 414 | PAINTING-WATERCOLOR I | 314. ART MAJORS ONLY | | | | | | | | | |
| | | 2 | V | 21050 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 10 |
| FA 416 | ART METHODS & MATERIALS | JUNIOR. ART MAJORS ONLY. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION. | | | | | | | | | |
| | | 2 | IV | 21060 | 001 | 1200-0200 | TTH | 207 | SILL | C FENSCH | 20 |
| FA 417 | TEACHING OF ART | SR & ART EDJC MAJOR. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | | 2 | IV | 21070 | 001 | 1030-1145 | TTH | 207 | SILL | J LOEB | 25 |
| FA 419 | LIFE DRAWING | 316. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 21080 | 001 | 0900-1200 | TTH | 200 | SHERZ | C MCGEE | 2 |
| | | 3 | V | 21090 | 002 | 0100-0300 | MWF | 200 | SHERZ | R WASHINGTON | 2 |
| | | 3 | V | 21100 | 003 | 0100-0400 | TTH | 200 | SHERZ | J FIELD | 2 |
| | | 3 | V | 21110 | 004 | 0630-0930PM | MW | 200 | SHERZ | S IDEN | 4 |
| FA 421 | HISTORY OF ORIENTAL ART | | | | | | | | | | |
| | | 3 | V | 21120 | 001 | 1245-0200 | MW | 143 | SILL | R GLENN | 50 |
| FA 423 | PAINTING-WATERCOLOR II | 414. ART MAJORS ONLY | | | | | | | | | |
| | | 2 | V | 21130 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 3 |
| | | 2 | V | 22200 | 002 | 0900-1200 | TTH | 202 | SHERZ | I BEGININ | 3 |
| FA 424 | PAINTING-WATERCOLOR III | 423. ART MAJORS ONLY | | | | | | | | | |
| | | 2 | V | 21140 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 3 |
| | | 2 | V | 22210 | 002 | 0900-1200 | TTH | 202 | SHERZ | I BEGININ | 3 |
| FA 426 | MEDIEVAL ART HISTORY | 107 OR 108 OR DEPT PERM | | | | | | | | | |
| | | 3 | V | 21180 | 001 | 0300-0415 | MW | 143 | SILL | E SCHWARTZ | 50 |
| FA 428 | SEMINAR MODERN ART | 216. ART MAJORS ONLY | | | | | | | | | |
| | | 2 | V | 21190 | 001 | 0200-0400 | M | 118 | SILL | S HARRISON | 15 |
| FA 429 | HIST OF AMER ARCHITECTURE | 107 OR 108 OR DEPT PERM | | | | | | | | | |
| | | 3 | V | 21200 | 001 | 0515-0800PM | M | 143 | SILL | R GLENN | 50 |
| FA 432 | DRAWING III | 210. ART MAJORS ONLY | | | | | | | | | |
| | | 3 | V | 21210 | 001 | 0600-0900PM | MW | 202 | SHERZ | B AVEEDON | 15 |
| FA 442 | JEWELRY | 321. ART MAJORS ONLY. FORMERLY 322 | | | | | | | | | |
| | | 3 | V | 21220 | 001 | 0515-0815PM | MW | 111 | SILL | F HUNTER | 3 |
| FA 443 | JEWELRY | 442 | | | | | | | | | |
| | | 3 | V | 21230 | 001 | 0515-0815PM | MW | 111 | SILL | F HUNTER | 3 |

ART DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | |
|--------|----------------------------|-----------------|------------------|------------------|---------|-------|--------------|--------------|----------|------------|----------------|------------|---|
| FA 455 | TEXTILES | 355 | OR 356. | ART MAJORS ONLY. | | | | | | | | | |
| FA 480 | PAINTING | 413. | ART MAJORS ONLY. | FORMERLY 425 | | | | | | | | | |
| | | | | 3 | V | 21240 | 001 | 0515-0815 PM | MW | 113 | SHERZ | P WILLIAMS | 6 |
| | | | | 3 | V | 21150 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 5 |
| | | | | 3 | V | 21160 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRAKKA | 5 |
| | | | | 3 | V | 21170 | 003 | 0630-0930PM | TTH | 300 | SHERZ | D SHARP | 5 |
| FA 497 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | | | |
| | | | | 1 | V | 21250 | 001 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 1 | V | 21260 | 002 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 1 | V | 21270 | 003 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 1 | V | 21280 | 004 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| FA 498 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | | | |
| | | | | 2 | V | 21290 | 001 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 2 | V | 21300 | 002 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 2 | V | 21310 | 003 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 2 | V | 21320 | 004 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| FA 499 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | | | |
| | | | | 3 | V | 21330 | 001 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 3 | V | 21340 | 002 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 3 | V | 21350 | 003 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | | | 3 | V | 21360 | 004 | TBA -TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |

GRADUATE COURSES

| | | | | | | | | | | | | | |
|--------|-------------------|------------------------------------|--|---|--|-------|-----|--------------|-----|-----|--------|-------------|----|
| FA 505 | TWO-D STUDIO | ART MAJORS ONLY | | | | | | | | | | | |
| FA 507 | CRAFTS STUDIO | ART MAJORS ONLY | | | | | | | | | | | |
| FA 510 | CERAMICS | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 4 | | 21375 | 001 | 0900-0430 | S | 200 | SHERZ | J LOEB | 20 |
| | | | | 4 | | 21385 | 001 | 0515-0915 PM | TTH | 207 | SILL | C FENSCH | 20 |
| | | | | 2 | | 21395 | 001 | 0100-1200 | MWF | 139 | SILL | J LOREE | 3 |
| | | | | 2 | | 21405 | 002 | 0515-0745PM | TTH | 139 | SILL | INSTRUCTOR | 3 |
| FA 520 | DRAWING | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21415 | 001 | 0600-0900 PM | MW | 202 | SHERZ | B AVEDON | 5 |
| FA 540 | JEWELRY | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21425 | 001 | 0515-0815 PM | MW | 111 | SILL | F HUNTER | 5 |
| FA 550 | PRINTMAKING | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21435 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 5 |
| FA 555 | TEXTILES | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21445 | 001 | 0515-0815PM | MW | 113 | SHERZ | P WILLIAMS | 5 |
| FA 560 | WATERCOLOR | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21455 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 3 |
| FA 570 | SCULPTURE | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21465 | 001 | 0400-0700PM | TTH | 1 | SCULPT | J PAPPAS | 5 |
| FA 580 | PAINTING | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21475 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 5 |
| | | | | 2 | | 21485 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRAKKA | 5 |
| FA 580 | PAINTING - CASEIN | ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21495 | 003 | 0630-0930PM | TTH | 300 | SHERZ | D SHARP | 5 |
| FA 610 | CERAMICS | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21505 | 001 | 1000-1200 | MWF | 139 | SILL | J LOREE | 2 |
| | | | | 1 | | 21515 | 002 | 0515-0745 PM | TTH | 139 | SILL | INSTRUCTOR | 2 |
| FA 611 | CERAMICS | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21525 | 001 | 1000-1200 | MWF | 139 | SILL | J LOREE | 2 |
| | | | | 2 | | 21535 | 002 | 0515-0745PM | TTH | 139 | SILL | INSTRUCTOR | 2 |
| FA 612 | CERAMICS | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21545 | 001 | 1000-1200 | MWF | 139 | SILL | J LOREE | 2 |
| | | | | 3 | | 21555 | 002 | 0515-0815PM | TTH | 139 | SILL | INSTRUCTOR | 2 |
| FA 620 | DRAWING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21565 | 001 | 0600-0900PM | MW | 202 | SHERZ | B AVEDON | 2 |
| FA 621 | DRAWING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21575 | 001 | 0600-0900PM | MW | 202 | SHERZ | B AVEDON | 2 |
| FA 622 | DRAWING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21585 | 001 | 0600-0900PM | MW | 202 | SHERZ | B AVEDON | 2 |
| FA 640 | JEWELRY | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21595 | 001 | 0515-0815PM | MW | 111 | SILL | F HUNTER | 2 |
| FA 641 | JEWELRY | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21605 | 001 | 0515-0815 PM | MW | 111 | SILL | F HUNTER | 2 |
| FA 642 | JEWELRY | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21615 | 001 | 0515-0815PM | MW | 111 | SILL | F HUNTER | 2 |
| FA 650 | PRINTMAKING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21625 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 2 |
| FA 651 | PRINTMAKING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21635 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 2 |
| FA 652 | PRINTMAKING | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21645 | 001 | 0300-0500 | MWF | 204 | SILL | R FAIRFIELD | 2 |
| FA 655 | TEXTILES | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21655 | 001 | 0515-0815PM | MW | 113 | SHERZ | P WILLIAMS | 2 |
| FA 656 | TEXTILES | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21665 | 001 | 0515-0815PM | MW | 113 | SHERZ | P WILLIAMS | 2 |
| FA 657 | TEXTILES | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21675 | 001 | 0515-0815PM | MW | 113 | SHERZ | P WILLIAMS | 2 |
| FA 660 | WATERCOLOR | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 1 | | 21685 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 2 |
| | | | | 1 | | 22225 | 002 | 0900-1200 | TTH | 202 | SHERZ | I BEGININ | 2 |
| FA 661 | WATERCOLOR | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 2 | | 21695 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 2 |
| FA 662 | WATERCOLOR | GRAD ART MAJORS ONLY | | | | | | | | | | | |
| | | | | 3 | | 21705 | 001 | 0100-0400 | TTH | 202 | SHERZ | I BEGININ | 2 |
| FA 665 | PAINTING | GRAD ART MAJORS ONLY. FORMERLY 680 | | | | | | | | | | | |
| | | | | 1 | | 21715 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 2 |
| | | | | 1 | | 21725 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRAKKA | 2 |
| | | | | 1 | | 21735 | 003 | 0700-0930PM | TTH | 300 | SHERZ | D SHARP | 2 |

ART DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|--|--------------|---------|--------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| FA 666 | PAINTING | | GRAD ART MAJORS ONLY | FORMERLY 681 | | | | | | | |
| | | 2 | | 21745 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 2 |
| | | 2 | | 21755 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRATKA | 2 |
| | | 2 | | 21765 | 003 | 0700-0930 PM | TTH | 300 | SHERZ | D SHARP | 2 |
| FA 667 | PAINTING | | GRAD ART MAJORS ONLY | FORMERLY 682 | | | | | | | |
| | | 3 | | 21775 | 001 | 0900-1200 | TTH | 300 | SHERZ | J FIELD | 2 |
| | | 3 | | 21785 | 002 | 0100-0400 | TTH | 300 | SHERZ | M ZAHRATKA | 2 |
| | | 3 | | 21795 | 003 | 0700-0930 PM | TTH | 300 | SHERZ | D SHARP | 2 |
| FA 670 | SCULPTURE | | GRAD ART MAJORS ONLY | | | | | | | | |
| | | 1 | | 21805 | 001 | 0400-0700 | TTH | 6 | SCULPT | J PAPPAS | 2 |
| FA 671 | SCULPTURE | | GRAD ART MAJORS ONLY | | | | | | | | |
| | | 2 | | 21815 | 001 | 0400-0700 | TTH | 6 | SCULPT | J PAPPAS | 2 |
| FA 672 | SCULPTURE | | GRAD ART MAJORS ONLY | | | | | | | | |
| | | 3 | | 21825 | 001 | 0400-0700 | TTH | 6 | SCULPT | J PAPPAS | 2 |
| FA 679 | SPECIAL TOPICS IN ART | | | | | | | | | | |
| | | 1 | | 21835 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 10 |
| FA 680 | SPECIAL TOPICS IN ART | | | | | | | | | | |
| | | 2 | | 21845 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 10 |
| | | 2 | | 21855 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 10 |
| | | 2 | | 21865 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 10 |
| FA 681 | SPECIAL TOPICS IN ART | | | | | | | | | | |
| | | 3 | | 21875 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 21885 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 21895 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| FA 695 | SEMINAR CONTEMP IDEAS | | DEPT PERMISSION. MFA STUDENTS ONLY. FORMERLY 634 | | | | | | | | |
| | | 3 | | 22165 | 001 | 1000-1200 | TH | 201 | SILL | M ANDERSON | 6 |
| FA 697 | INDEPENDENT STUDY | | DEPT PERMISSION. FORMERLY 597 | | | | | | | | |
| | | 1 | | 21905 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 1 | | 21915 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 1 | | 21925 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 1 | | 21935 | 004 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 1 | | 21945 | 005 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| FA 698 | INDEPENDENT STUDY | | DEPT PERMISSION. FORMERLY 598 | | | | | | | | |
| | | 2 | | 21955 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 2 | | 21965 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 2 | | 21975 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 2 | | 21985 | 004 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 2 | | 21995 | 005 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| FA 699 | INDEPENDENT STUDY | | DEPT PERMISSION. FORMERLY 599 | | | | | | | | |
| | | 3 | | 22005 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 22015 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 22025 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 22035 | 004 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| | | 3 | | 22045 | 005 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 2 |
| FA 732 | GRADUATE STUDIO | | DEPT PERMISSION. MFA STUDENTS ONLY. FORMERLY 632 | | | | | | | | |
| | | 8 | | 22055 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 8 | | 22065 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 8 | | 22075 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 8 | | 22085 | 004 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 8 | | 22095 | 005 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| FA 733 | GRAD THESIS & EXHIBITION | | DEPT PERMISSION. MFA STUDENTS ONLY. FORMERLY 633 | | | | | | | | |
| | | 9 | | 22105 | 001 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 9 | | 22115 | 002 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 9 | | 22125 | 003 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 9 | | 22135 | 004 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |
| | | 9 | | 22145 | 005 | TBA - TBA | TBA | 118 | SILL | INSTRUCTOR | 3 |

BIOLOGY DEPARTMENT

Biology

| BIOID5 | BIOLOGY & HUMAN SPECIES | NO CR | BOT | 221 | DR | 222 | LAB/REC | REQUIRED | INTENDED FOR | NON-MJR/MIN | |
|--------|-------------------------|-------|-----|-------|-----|-----------|---------|----------|--------------|-------------|-----|
| | | 4 | II | 23360 | 001 | 0900-1000 | TTH | 213 | PRAY-H | W FENNEL | 330 |
| | | 4 | II | 23370 | 002 | 0100-0200 | TTH | 213 | PRAY-H | W FENNEL | 330 |
| | | | | 23380 | 201 | 0800-0900 | T | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23390 | 202 | 0800-0900 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23400 | 203 | 0800-0900 | F | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23410 | 204 | 0900-1000 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23420 | 205 | 0900-1000 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23430 | 206 | 0900-1000 | F | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23440 | 207 | 1000-1100 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23450 | 208 | 1000-1100 | T | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23460 | 209 | 1000-1100 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23470 | 210 | 1000-1100 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23480 | 211 | 1000-1100 | F | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23490 | 212 | 1100-1200 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23500 | 213 | 1100-1200 | T | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23510 | 214 | 1100-1200 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23520 | 215 | 1100-1200 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23530 | 216 | 1100-1200 | F | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23540 | 217 | 1200-0100 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23550 | 218 | 1200-0100 | T | 311 | M. JEFF | INSTRUCTOR | 20 |

N.B. Each student in 105 will take lecture, recitation and lab. Hours for lab are to be arranged by the student after classes begin; approximately 3 hours weekly.
Special Assignment
Special Assignment
 Recitation (choose one)
 also see next page

BIOLOGY DEPARTMENT (Continued)

Biology (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|--------------------------------------|--|-------|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| 810105 | BIOLOGY & HUMAN SPECIES | | | 23560 | 219 | 1200-0100 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23570 | 220 | 1200-0100 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23580 | 221 | 0100-0200 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23590 | 222 | 0100-0200 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23600 | 223 | 0100-0200 | F | 311 | M. JEFF | INSTRUCTOR | 20 |
| | Special Assignment | | | 23610 | 224 | 0200-0300 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23620 | 225 | 0200-0300 | T | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23630 | 226 | 0200-0300 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23640 | 227 | 0200-0300 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23650 | 228 | 0300-0400 | M | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23660 | 229 | 0300-0400 | T | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23670 | 230 | 0300-0400 | W | 311 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 23680 | 231 | 0300-0400 | TH | 311 | M. JEFF | INSTRUCTOR | 20 |
| | Take recitation 232 with lecture 003 | 4 | II | 23690 | 003 | 0700-0800PM | TTH | 122 | M. JEFF | A INSTRUCTOR | 20 |
| | | | | 23700 | 232 | 0800-0900PM | T | 311 | M. JEFF | A INSTRUCTOR | 20 |
| 810106 | ORIENTATION TO BIOLOGY | FOR PROSPECTIVE MAJORS WITH 1 YR H.S. BIOLOGY & OTHERS TAKE 105 | | 23710 | 001 | 0100-0200 | TTH | AUD | STRONG | F SINCLAIR | 140 |
| | | | | 23720 | 201 | 0200-0300 | T | 122 | M. JEFF | F SINCLAIR | 35 |
| | Recitation (choose one) | | | 23730 | 202 | 0200-0300 | T | 123 | M. JEFF | INSTRUCTOR | 35 |
| | | | | 23740 | 203 | 0200-0300 | TH | 122 | M. JEFF | F SINCLAIR | 35 |
| | | | | 23750 | 204 | 0200-0300 | TH | 123 | M. JEFF | INSTRUCTOR | 35 |
| 810204 | THE BIOLOGY OF CANCER | ONE YEAR HS BIOL JR AN INTRO COLLEGE LEVEL BIG COURSE | | 23760 | 001 | 0515-0605PM | MW | 101 | M. JEFF | G WALKER | 80 |
| 810205 | FIELD BIOLOGY | 105 OR EQUIV OR DEPT PERM. NO CR BUT 221 OR ZOO 222 | | 23770 | 001 | 0900-1200 | TTH | 204 | HOVER | W SPERLING | 16 |
| 810224 | PFIN OF CONSERVATION | LAB REQUIRED | | 23780 | 001 | 1000-1130 | TTH | 332 | M. JEFF | F SINCLAIR | 20 |
| | Take both..... | | | 23790 | 301 | 0100-0500 | W | 332 | M. JEFF | F SINCLAIR | 20 |
| 810301 | GENETICS | BCT 221 CR ZOO 222 OR EQUIVALENT | | 23800 | 001 | 1100-1230 | MWF | 123 | M. JEFF | S YU | 50 |
| | | | | 23810 | 002 | 0515-0715PM | TTH | 123 | M. JEFF | S YU | 50 |
| 810302 | GENETICS LAB | 301 PREV OR CONCURRENTLY | | 23820 | 001 | 0100-0500 | T | B116 | M. JEFF | S YU | 15 |
| 810320 | INTRO TO CELL PHYSIOLOGY | 105, BOT 221, ZOO 222, CHM 131; ORG CHEM RECOMMENDED. LAB REQUIRED | | 23830 | 001 | 1100-1230 | TTH | 102 | M. JEFF | N GHOSHEH | 48 |
| | Lab (take one) | | | 23840 | 301 | 0100-0500 | T | 417 | M. JEFF | INSTRUCTOR | 15 |
| | | | | 23850 | 302 | 0100-0500 | W | 417 | M. JEFF | N GHOSHEH | 16 |
| | | | | 23860 | 303 | 0100-0500 | TH | 417 | M. JEFF | INSTRUCTOR | 15 |
| 810333 | PRINCIPLES OF IMMUNOLOGY | BOT 328 CR BCT 331 | | 23870 | 001 | 0100-0200 | MWF | 123 | M. JEFF | S LIU | 50 |
| 810400 | PRIN OF BIOLOGICAL TECHNIQ | 2 CRS COLLEGE BIOLOGY | | 23880 | 001 | 0200-0315 | M | 524 | M. JEFF | H BOOTH | 12 |
| 810401 | BIO TECHNIQUES LAB | BCT 221 CR ZOO 222, BIO 400 PRE OR CO-REQ | | 23890 | 001 | 0200-0500 | W | 524 | M. JEFF | H BOOTH | 12 |
| | Take both..... | | | 23900 | 301 | TBA - TBA | TBA | 524 | M. JEFF | H BOOTH | 12 |
| 810403 | MTH + MTRLS FOR TCHG BIO | BOT 221 & ZOO 222, NC MAJOR OR MINOR CR. NCT OPEN STUDENTS ACAD PROB | | 23910 | 001 | 1000-1200 | TTH | 102 | HOVER | P MILSKE | 12 |
| 810410 | LIMNOLOGY | BOT 221 & ZOO 222 & ONE TAXONOMIC FIELD CRS OR DEPT PERM. LAB REQ | | 23920 | 001 | 1100-1200 | MW | 325 | M. JEFF | D WALLACE | 12 |
| | Take both..... | | | 24680 | 301 | 0100-0400 | W | 325 | M. JEFF | D WALLACE | 12 |
| 810420 | ECOLOGY | BOT 221 & ZOO 222 & ONE TAXONOMIC FIELD CRS OR DEPT PERM. LAB REQ | | 23930 | 001 | 0515-0715PM | W | 325 | M. JEFF | D BROWN | 12 |
| | Take both..... | | | 23940 | 301 | 0800-1200 | S | 325 | M. JEFF | D BROWN | 12 |
| 810479 | SF TP:ECOL ENERGY ANALYS | SEE DEPARTMENT FOR PREREQS | | 23960 | 001 | 1100-1200 | MWF | 105 | M. JEFF | P KANGAS | 40 |
| 810488 | PRACTICUM : HEMATOLOGY | DEPT PERMISSION. FORMERLY 495 | | 24200 | 001 | 0900-1000 | T | 123 | M. JEFF | E JACKSON | 24 |
| | Lab (take one) | | | 24210 | 301 | 1000-1200 | T | 235 | M. JEFF | E JACKSON | 12 |
| | | | | 24220 | 302 | 0900-1100 | TH | 235 | M. JEFF | E JACKSON | 12 |
| 810489 | PRACTICUM IN AQUATIC BIOLOGY | DEPT PERMISSION. FORMERLY 496 | | 24230 | 001 | 0800-1100 | M | 414 | M. JEFF | P KANGAS | 8 |
| | Take both..... | | | 24240 | 301 | TBA - TBA | TBA | 414 | M. JEFF | P KANGAS | 8 |
| 810497 | SPECIAL PROBS IN BIOLOGY | BIOLOGY MAJORS & MINORS ONLY & DEPT PERMISSION | | 23970 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 23980 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 23990 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24000 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24010 | 005 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24020 | 006 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24030 | 007 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| 810498 | SPECIAL PROBS IN BIOLOGY | BIOLOGY MAJORS & MINORS ONLY & DEPT PERMISSION | | 24040 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24050 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24060 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24070 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24080 | 005 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24090 | 006 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24100 | 007 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24110 | 008 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24120 | 009 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24130 | 010 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| 810499 | SPECIAL PROBS IN BIOLOGY | BIOLOGY MAJORS & MINORS ONLY & DEPT PERMISSION | | 24140 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24150 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24160 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24170 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24180 | 005 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | | | 24190 | 006 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |

BIOLOGY DEPARTMENT (Continued)

Botany (Continued)

| CRS NO | COURSE TITLE--PREREQUISITES | CRD HRS | GRCP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|---------|-----------------------------|-------------------------|--|------------|---------|--------------|--------------|---------|----------|------------|----------------|
| BOT 328 | INTRC MICROBIOLOGY | | | 25150 | 301 | 1100-1200 | T | 533 | M. JEFF | N BARDEN | 15 |
| | | | | 25160 | 302 | 1100-1200 | TH | 533 | M. JEFF | N BARDEN | 16 |
| | <i>Lab (take one)</i> | | | 25170 | 303 | 0430-0530 | T | 533 | M. JEFF | N BARDEN | 15 |
| | | | | 25180 | 304 | 0430-0530 | TH | 533 | M. JEFF | N BARDEN | 16 |
| | | | | 25190 | 305 | 0400-0500 | F | 533 | M. JEFF | N BARDEN | 15 |
| BOT 330 | GEN MICROBIOLOGY LAB | BIO 105; 331 | PRE CR | 25200 | 001 | 1000-1200 | MW | 533 | M. JEFF | INSTRUCTOR | 16 |
| | | 2 | II | 25210 | 002 | 0100-0300 | MW | 533 | M. JEFF | INSTRUCTOR | 16 |
| | | 2 | II | 25220 | 003 | 0300-0500 | MW | 533 | M. JEFF | S LIU | 16 |
| | | 2 | II | 25230 | 004 | 0615-0815PM | MW | 533 | M. JEFF | INSTRUCTOR | 16 |
| BOT 331 | GENERAL MICROBIOLOGY | BIO 105; BOT 221 | OR ZOO 222 | 25240 | 001 | 1000-1100 | MWF | 123 | M. JEFF | S LIU | 50 |
| | | 3 | II | 25250 | 002 | 0515-0645 PM | TTH | 101 | M. JEFF | N BARDEN | 50 |
| BOT 442 | PLANT PHYSIOLOGY | 221 & CHEM 270 | OR EQUIV AND | 25260 | 001 | 0400-0700 | T | 414 | M. JEFF | N GHOSH | 16 |
| | <i>Take both</i> | 3 | II | 25270 | 301 | 0400-0700 | TH | 414 | M. JEFF | N GHOSH | 16 |
| BOT 444 | MICROBIAL PHYSIOLOGY | 330 & 331 & CHEM 270 | LAB REQUIRED | 25280 | 001 | 0200-0300 | MWF | 332 | M. JEFF | N BARDEN | 32 |
| | | 3 | II | 25290 | 301 | 0100-0400 | T | 533 | M. JEFF | N BARDEN | 15 |
| | <i>Lab (take one)</i> | | | 25300 | 302 | 0100-0400 | TH | 533 | M. JEFF | N BARDEN | 16 |
| BOT 450 | AQUATIC TRACHEOPHYTA | 221. COUNTS AS | TAXONOMIC FIELD COURSE | 25310 | 001 | 0100-0400 | MW | 420 | M. JEFF | INSTRUCTOR | 12 |
| BOT 451 | FRESHWATER ALGAE | 221 OR EQUIV. COUNTS AS | TAXONOMIC FIELD COURSE. LAB/REC REQUIRED | 25320 | 001 | 0900-1200 | TTH | 420 | M. JEFF | D JACKSON | 12 |
| BOT 497 | SPECIAL PROBS IN BOTANY | DEPT PERMISSION | | 25330 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | 25340 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | 25350 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| BOT 498 | SPECIAL PROBS IN BOTANY | DEPT PERMISSION | | 25360 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | 25370 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | 25380 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| BOT 499 | SPECIAL PROBS IN BOTANY | DEPT PERMISSION | | 25390 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | 25400 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | 25410 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |

GRADUATE COURSES

| | | | | | | | | | | | |
|---------|----------------------|-------------------------------|----------------------------------|-------|-----|--------------|-----|-----|---------|------------|----|
| BOT 543 | PLANT PATHOLOGY | 442 DESIRABLE | | 25425 | 001 | 0515-0615 PM | TTH | 529 | M. JEFF | P VOLZ | 16 |
| | <i>Take both</i> | 3 | II | 25435 | 301 | 0700-0900 PM | TTH | 529 | M. JEFF | P VOLZ | 16 |
| BOT 551 | FRESHWATER ALGAE | 221 OR EQUIV. NO CR 451. | COUNTS AS TAXONOMIC FIELD COURSE | 25445 | 001 | 0900-1200 | TTH | 420 | M. JEFF | D JACKSON | 4 |
| BOT 552 | AQUATIC TRACHEOPHYTA | 221. NO CR 450. COUNTS AS | TAXONOMIC FIELD CRS | 25455 | 001 | 0100-0400 | MW | 420 | M. JEFF | INSTRUCTOR | 4 |
| BOT 697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | 25465 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | 25475 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | 25485 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | 25495 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| BOT 698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | 25505 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | 25515 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | 25525 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | 25535 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| BOT 699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | 25545 | 001 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | 25555 | 002 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | 25565 | 003 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | 25575 | 004 | TBA - TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |

Zoology

| | | | | | | | | | | | |
|---------|---|---|----|-------|-----|--------------|-----|-----|---------|------------|-----|
| ZOO 201 | HUMAN ANAT & PHYSICL I | CHM 120. LAB REQUIRED | | 25710 | 001 | 0515-0715 PM | T | AUD | STRONG | G SIMONE | 140 |
| | <i>Lecture & recitation (take both)</i> | 3 | II | 25720 | 201 | 0730-0830 PM | T | AUD | STRONG | G SIMONE | 140 |
| | | | | 25730 | 301 | 0200-0500 | M | 408 | M. JEFF | G SIMONE | 20 |
| | | | | 25740 | 302 | 0515-0815 PM | M | 408 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 25750 | 303 | 0100-0400 | T | 408 | M. JEFF | INSTRUCTOR | 20 |
| | <i>Lab (choose one)</i> | | | 25760 | 304 | 0200-0500 | W | 408 | M. JEFF | G SIMONE | 20 |
| | | | | 25770 | 305 | 0515-0815 PM | W | 408 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 25780 | 306 | 0200-0500 | TH | 408 | M. JEFF | G SIMONE | 20 |
| | | | | 25790 | 307 | 0515-0815 PM | TH | 408 | M. JEFF | INSTRUCTOR | 20 |
| ZOO 222 | GENERAL ZOOLOGY | BID 106 OR DEPT PERM. NOT CONCURRENT WITH BCT 221 EXCEPT WITH DPT PRM | | 25800 | 001 | 1100-1200 | MW | 102 | M. JEFF | H BOOTH | 60 |
| | | 4 | II | 25810 | 201 | 1100-1200 | F | 332 | M. JEFF | H BOOTH | 20 |
| | | | | 25820 | 202 | 1100-1200 | F | 113 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 25830 | 203 | 1100-1200 | F | 117 | M. JEFF | INSTRUCTOR | 20 |
| | <i>Take one lecture and a recitation bracketed with that lecture.</i> | 4 | II | 25840 | 002 | 0100-0200 | MW | 102 | M. JEFF | B JHNSON | 60 |
| | | | | 25850 | 204 | 0100-0200 | F | 108 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 25860 | 205 | 0100-0200 | F | 113 | M. JEFF | INSTRUCTOR | 20 |
| | <i>ALSO</i> | | | 25870 | 206 | 0100-0200 | F | 332 | M. JEFF | INSTRUCTOR | 20 |
| | | | | 25880 | 301 | 1200-0200 | MW | 306 | M. JEFF | INSTRUCTOR | 18 |
| | | | | 25890 | 302 | 0200-0400 | MW | 306 | M. JEFF | INSTRUCTOR | 13 |
| | <i>Choose one lab.</i> | | | 25900 | 303 | 0900-1100 | TTH | 306 | M. JEFF | INSTRUCTOR | 18 |
| | | | | 25910 | 304 | 1100-0100 | TTH | 306 | M. JEFF | INSTRUCTOR | 18 |
| | | | | 25920 | 305 | 0100-0300 | TTH | 306 | M. JEFF | INSTRUCTOR | 18 |
| | | | | 25930 | 306 | 0300-0500 | TTH | 306 | M. JEFF | INSTRUCTOR | 18 |

BIOLOGY DEPARTMENT (Continued)

Zoology (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | GRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|------------------------------|------------|--------------|---------------|---------------|---------------------|-----------------|------------|----------|------------|-------------------|
| Z00300 | NAT HIST INVERTEBRATES | 222. | COUNTS AS | TAXONOMIC | FIELD | CRSE. | LAB REQ | | | | |
| | Take both..... | 3 | II | {25940 | 001 | 0900-1100 | F | 319 | M. JEFF | B JOHNSON | 12 |
| | | | | {25950 | 301 | 0900-1200 | MW | 319 | M. JEFF | B JOHNSON | 12 |
| Z00317 | ANAT FOR OCCUP THRPY STD BIO | 105. | LAB | REQUIRED. | FORMERLY | 200 | | | | | |
| | Lab (take one) | 5 | II | {25960 | 001 | 0900-1100 | TTH | 101 | M. JEFF | E HURST | 48 |
| | | | | {25970 | 301 | 0900-1100 | MW | 107 | M. JEFF | INSTRUCTOR | 16 |
| | | | | {25980 | 302 | 0100-0300 | MW | 107 | M. JEFF | E HURST | 16 |
| | | | | {25990 | 303 | 0100-0300 | TTH | 107 | M. JEFF | INSTRUCTOR | 16 |
| Z00324 | CCMP ANATOMY VERTEBRATES | 222. | LAB REQUIRED | | | | | | | | |
| | Lab (take one) | 4 | II | {26000 | 001 | 1100-1200 | MWF | 332 | M. JEFF | L RICHARDS | 32 |
| | | | | {26010 | 301 | 1000-1200 | TTH | 331 | M. JEFF | L RICHARDS | 16 |
| | | | | {26020 | 302 | 0100-0300 | TTH | 331 | M. JEFF | L RICHARDS | 16 |
| Z00326 | HUMAN PHYSIOLOGY | 317 | DR EQUIV. | NO BIO | MAJORS. | NO CR 427. | LAB REQUIRED. | FORMERLY | 270 | | |
| | Lab (take one) | 3 | II | {26030 | 001 | 1100-1200 | TTH | 101 | M. JEFF | G SIMONE | 48 |
| | | | | {26040 | 301 | 0100-0400 | M | 414 | M. JEFF | INSTRUCTOR | 16 |
| | | | | {26050 | 302 | 0100-0400 | T | 414 | M. JEFF | INSTRUCTOR | 16 |
| | | | | {26060 | 303 | 0100-0400 | F | 414 | M. JEFF | G SIMONE | 16 |
| Z00360 | PARASITOLOGY | 222. | LAB REQUIRED | | | | | | | | |
| | Lab (take one) | 3 | II | {26070 | 001 | 1100-1200 | MW | 317 | M. JEFF | E WAFFLE | 32 |
| | | | | {26080 | 301 | 0100-0300 | MW | 317 | M. JEFF | E WAFFLE | 16 |
| | | | | {26090 | 302 | 0300-0500 | MW | 317 | M. JEFF | E WAFFLE | 16 |
| Z00404 | MAMMALIAN HISTOLOGY | 222. | LAB REQUIRED | | | | | | | | |
| | Lab (take one) | 3 | II | {26100 | 001 | 0900-1000 | MW | 122 | M. JEFF | G WALKER | 30 |
| | | | | {26110 | 301 | 1000-1200 | MW | 235 | M. JEFF | G WALKER | 15 |
| | | | | {26120 | 302 | 0100-0300 | MW | 235 | M. JEFF | G WALKER | 15 |
| Z00417 | NEUROANATOMY | 317 | DR DEPT | PERMISSION. | FORMERLY | 305 | | | | | |
| | | 3 | II | {26130 | 001 | 0800-1000 | MW | 328 | M. JEFF | E HURST | 18 |
| | | | | {26140 | 002 | 0100-0300 | MW | 328 | M. JEFF | E HURST | 18 |
| Z00422 | ICHTHYOLOGY | 222 | DR EQUIV. | COUNTS AS | TAXONOMIC | FIELD CRS | | | | | |
| | | 3 | II | {26150 | 001 | 0100-0400 | TTH | 328 | M. JEFF | D WALLACE | 12 |
| Z00425 | ORNITHOLOGY | 222 | DR DEPT | PERM. | COUNTS AS | TAXONOMIC FIELD CRS | | | | | |
| | Take both..... | 3 | II | {26160 | 001 | 0515-0715PM | F | 328 | M. JEFF | H CASWELL | 12 |
| | | | | {26170 | 301 | 0800-1200 | S | 328 | M. JEFF | H CASWELL | 12 |
| Z00427 | VERTEBRATE PHYSIOLOGY | 222. | BIO 320, | CHEM 270 | OR EQUIV. | LAB REQUIRED | | | | | |
| | Take both..... | 3 | II | {26180 | 001 | 1000-1200 | MF | 122 | M. JEFF | M MINICK | 16 |
| | | | | {26190 | 301 | 1000-1200 | W | 414 | M. JEFF | M MINICK | 16 |
| Z00482 | AQUATIC ENTOMOLOGY | 222. | COUNTS AS | TAXONOMIC | FIELD COURSE. | NO CREDIT IN | | | | | |
| | | 3 | II | {26200 | 001 | 0100-0400 | TTH | 317 | M. JEFF | D BROWN | 12 |
| Z00497 | SPECIAL PROBS IN ZOOLOGY | DEPT | PERMISSION | | | | | | | | |
| | | 1 | II | {26210 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | {26220 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | II | {26230 | 003 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| Z00498 | SPECIAL PROBS IN ZOOLOGY | DEPT | PERMISSION | | | | | | | | |
| | | 2 | II | {26240 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | {26250 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | II | {26260 | 003 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| Z00499 | SPECIAL PROBS IN ZOOLOGY | DEPT | PERMISSION | | | | | | | | |
| | | 3 | II | {26270 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | II | {26280 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|--------------------------|---------|-------------|--------------|---------------|-------------------------------|--------------|-----|---------|------------|---|
| Z00570 | NAT HIST INVERTEBRATES | 222. | NO CR 300. | COUNTS AS | TAXONOMIC | FIELD CRS. | LAB REQUIRED | | | | |
| | Take both..... | 3 | | {26295 | 001 | 0900-1100 | F | 319 | M. JEFF | B JOHNSON | 4 |
| | | | | {26305 | 301 | 0900-1200 | MW | 319 | M. JEFF | B JOHNSON | 4 |
| Z00572 | ICHTHYOLOGY | 222. | NO CR 422. | COUNTS AS | TAXONOMIC | FIELD CRS | | | | | |
| | | 3 | | {26315 | 001 | 0100-0400 | TTH | 328 | M. JEFF | D WALLACE | 4 |
| Z00575 | ORNITHOLOGY | 222 | DR DEPT | PERM. | NO CR 425. | COUNTS AS TAXONOMIC FIELD CRS | | | | | |
| | Take both..... | 3 | | {26325 | 001 | 0515-0715PM | F | 328 | M. JEFF | H CASWELL | 6 |
| | | | | {26335 | 301 | 0800-1200 | S | 328 | M. JEFF | H CASWELL | 6 |
| Z00582 | AQUATIC ENTOMOLOGY | 421 | OR 585 | RECOMMENDED. | NO CREDIT 482 | | | | | | |
| | | 3 | | {26345 | 001 | 0100-0400 | TTH | 317 | M. JEFF | D BROWN | 4 |
| Z00671 | COMPAR VERTEBRATE PHYSIO | ORGANIC | CHEM & | VERTEBRATE | PHYS IO | OR DEPT PERM | | | | | |
| | Take both..... | 4 | | {26355 | 001 | 0515-0930PM | F | 116 | M. JEFF | M MINICK | 6 |
| | | | | {26365 | 301 | 0515-0930PM | W | 414 | M. JEFF | M MINICK | 5 |
| Z00697 | INDEPENDENT STUDY | DEPT | PERMISSION. | FORMERLY | 597 | | | | | | |
| | | 1 | | {26375 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | | {26385 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 1 | | {26395 | 003 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| Z00698 | INDEPENDENT STUDY | DEPT | PERMISSION. | FORMERLY | 598 | | | | | | |
| | | 2 | | {26405 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | | {26415 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | | {26425 | 003 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 2 | | {26435 | 004 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| Z00699 | INDEPENDENT STUDY | DEPT | PERMISSION. | FORMERLY | 599 | | | | | | |
| | | 3 | | {26445 | 001 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | | {26455 | 002 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | | {26465 | 003 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |
| | | 3 | | {26475 | 004 | TBA -TBA | TBA | 316 | M. JEFF | INSTRUCTOR | 2 |

Elementary Science

| | | | | | | | | | | | |
|---------|-----------------------------|-----------|-----------|-------------|--------------|-------------|--------------|-----|--------|------------|----|
| ESC 203 | SCI FOR ELEM TEACHERS | PHY 100 & | CHM 101 & | GEU 102. | LAB REQUIRED | | | | | | |
| | Choose lecture and lab | 3 | IV | {26640 | 001 | 0900-1000 | TH | 202 | HOVER | S STEVENS | 16 |
| | bracketed with that lecture | | | {26650 | 301 | 1000-1200 | TTH | 202 | HOVER | S STEVENS | 15 |
| | | 3 | IV | {26660 | 002 | 0300-0400 | M | 202 | HOVER | S STEVENS | 16 |
| | | | | {26670 | 302 | 0100-0300 | MW | 202 | HOVER | S STEVENS | 16 |
| ESC 302 | ELEM SCHOOL SCIENCE | NO CREDIT | 203. | NO STUDENTS | CN | PROBAT ION. | LAB REQUIRED | | | | |
| | | 3 | IV | {26680 | 001 | 0100-0300 | MW | 204 | HCOVER | W SPERLING | 16 |

BIOLOGY DEPARTMENT (Continued)

Elementary Science (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUJP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|--------------|-------|------------|---------|-------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| ESC505 | SCI IN ELEM SCHOOL | NO CREDIT IN | 302 | 26695 | 001 | 0515-0715PM | M | 202 | HCVER | S STEVENS | 16 |

CHEMISTRY DEPARTMENT

| | | | | | | | | | | | | | |
|--------|--|--|--|---|----|-------|-----|-------------|-------|------|---------|-------------|-----|
| CHM101 | SCIENCE FOR ELEM TCH | PHY 100. LAB REQUIRED | | 3 | II | 26750 | 001 | 0900-1000 | T | 105 | M. JEFF | M ANDERSON | 40 |
| | | Lab (take one) | | | | 26760 | 301 | 1000-1200 | TTH | 233 | M. JEFF | M ANDERSON | 20 |
| CHM105 | SURVEY OF CHEMISTRY | NO CR 119 OR 120. LAB REQUIRED | | 5 | II | 26770 | 302 | 1000-1200 | TTH | 234 | M. JEFF | M ANDERSON | 20 |
| | | Lab (take one) | | | | 26780 | 001 | 0200-0300 | MWF | 106 | M. JEFF | M ANDERSON | 48 |
| | | | | | | 26790 | 301 | 0300-0500 | TTH | 234 | M. JEFF | M ANDERSON | 24 |
| | | | | | | 26800 | 302 | 0300-0500 | TTH | 233 | M. JEFF | M ANDERSON | 24 |
| CHM115 | CHEMISTRY & SOCIETY | COREQ 116 | | 3 | II | 26810 | 001 | 1100-1200 | MWF | 104 | M. JEFF | J STOFFAN | 48 |
| CHM116 | CHEMISTRY & SOCIETY LAB | COREQ 115 | | 1 | II | 26820 | 001 | 0300-0500 | h | 233 | M. JEFF | J STOFFAN | 24 |
| | | | | 1 | II | 26830 | 002 | 0300-0500 | w | 234 | M. JEFF | J STOFFAN | 24 |
| CHM118 | CONTEMPORARY MATERIALS | | | 3 | II | 26840 | 001 | 1000-1100 | MWF | 105 | M. JEFF | G CARTER | 40 |
| CHM119 | FUNDAMENTLS OF CHEMISTRY LAB | REQUIRED | | 4 | II | 26850 | 001 | 0900-1000 | MWF | 104 | M. JEFF | R COLLINS | 77 |
| | | | | 4 | II | 26860 | 002 | 1000-1100 | MWF | 104 | M. JEFF | J STOFFAN | 77 |
| | | | | 4 | II | 26870 | 003 | 0200-0300 | MWF | 104 | M. JEFF | C SPIKE | 77 |
| | | | | 4 | II | 26880 | 004 | 0530-0645PM | TTH | 104 | M. JEFF | J STOFFAN | 77 |
| | | | | | | 26890 | 301 | 0800-1000 | T | 211 | M. JEFF | C SPIKE | 22 |
| | | | | | | 26900 | 302 | 0800-1000 | T | 224 | M. JEFF | C SPIKE | 22 |
| | | | | | | 26910 | 303 | 0800-1000 | TH | 211 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 26920 | 304 | 0800-1000 | TH | 224 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 26930 | 305 | 1000-1200 | T | 211 | M. JEFF | R POWELL | 22 |
| | | | | | | 26940 | 306 | 1000-1200 | T | 224 | M. JEFF | R POWELL | 22 |
| | | | | | | 26950 | 307 | 1000-1200 | TH | 211 | M. JEFF | C SPIKE | 22 |
| | | | | | | 26960 | 308 | 1000-1200 | TH | 224 | M. JEFF | C SPIKE | 22 |
| | | | | | | 26970 | 309 | 0100-0300 | T | 224 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 26980 | 310 | 0100-0300 | T | 211 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 26990 | 311 | 0100-0300 | TH | 224 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 27000 | 312 | 0100-0300 | TH | 211 | M. JEFF | E CONTIS | 22 |
| | | | | | | 27010 | 313 | 0530-0730PM | w | 211 | M. JEFF | E CONTIS | 22 |
| | | | | | | 27020 | 314 | 0530-0730PM | w | 224 | M. JEFF | R COLLINS | 22 |
| CHM120 | FUNDAMENTLS OF CHEMISTRY 119. LAB REQUIRED | | | 4 | II | 27030 | 001 | 0900-1000 | MWF | 103 | M. JEFF | E NICHOLSON | 66 |
| | | | | 4 | II | 27040 | 002 | 0200-0300 | MWF | 103 | M. JEFF | B MANNING | 66 |
| | | | | | | 27050 | 301 | 0800-1000 | T | 233 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 27060 | 302 | 0800-1000 | T | 234 | M. JEFF | D RAMSAY | 22 |
| | | | | | | 27070 | 303 | 0100-0300 | T | 233 | M. JEFF | E NICHOLSON | 22 |
| | | | | | | 27080 | 304 | 0100-0300 | T | 234 | M. JEFF | E NICHOLSON | 22 |
| | | | | | | 27090 | 305 | 0200-0400 | M | 233 | M. JEFF | E NICHOLSON | 22 |
| | | | | | | 27100 | 306 | 0200-0400 | M | 234 | M. JEFF | E NICHOLSON | 22 |
| CHM131 | GENERAL CHEMISTRY I | HS CHEM OR 119; 1 1/2 YRS HS ALGEBRA. LAB REQUIRED | | 5 | II | 27110 | 001 | 0900-1000 | MTTHF | AUD | STRONG | S BREWER | 218 |
| | | | | 5 | II | 27120 | 002 | 0100-0200 | MTTHF | 103 | M. JEFF | J MOORE | 50 |
| | | | | 5 | II | 27130 | 003 | 0530-0710PM | TTH | 106 | M. JEFF | C ANDERSON | 40 |
| | | | | | | 27140 | 301 | 0800-1100 | T | 210 | M. JEFF | E COMPERE | 22 |
| | | | | | | 27150 | 302 | 0800-1100 | T | 240 | M. JEFF | E COMPERE | 22 |
| | | | | | | 27160 | 303 | 0800-1100 | h | 210 | M. JEFF | B GRAVES | 22 |
| | | | | | | 27170 | 304 | 0800-1100 | w | 240 | M. JEFF | B GRAVES | 22 |
| | | | | | | 27180 | 305 | 1000-0100 | M | 210 | M. JEFF | C ANDERSON | 22 |
| | | | | | | 27190 | 306 | 1000-0100 | M | 240 | M. JEFF | C ANDERSON | 22 |
| | | | | | | 27200 | 307 | 0100-0400 | w | 210 | M. JEFF | K HICKS | 22 |
| | | | | | | 27210 | 308 | 0100-0400 | w | 240 | M. JEFF | K HICKS | 22 |
| | | | | | | 27220 | 309 | 0200-0500 | h | 210 | M. JEFF | K RENGAN | 22 |
| | | | | | | 27230 | 310 | 0200-0500 | h | 240 | M. JEFF | K RENGAN | 22 |
| | | | | | | 27240 | 311 | 0200-0500 | T | 210 | M. JEFF | J MOORE | 22 |
| | | | | | | 27250 | 312 | 0200-0500 | T | 240 | M. JEFF | J MOORE | 22 |
| | | | | | | 27260 | 313 | 0530-0830PM | w | 210 | M. JEFF | K RENGAN | 22 |
| | | | | | | 27270 | 314 | 0530-0830PM | w | 240 | M. JEFF | K RENGAN | 22 |
| CHM132 | GENERAL CHEMISTRY II | 131. LAB REQUIRED | | 4 | II | 27280 | 001 | 1000-1100 | MWF | 103 | M. JEFF | INSTRUCTOR | 44 |
| | | | | 4 | II | 27290 | 002 | 0100-0200 | MWF | 104 | M. JEFF | E COMPERE | 44 |
| | | | | | | 27300 | 301 | 0800-1100 | TH | 210 | M. JEFF | E COMPERE | 22 |
| | | | | | | 27310 | 302 | 0800-1100 | TH | 240 | M. JEFF | E COMPERE | 22 |
| | | | | | | 27320 | 303 | 0100-0400 | TH | 210 | M. JEFF | C ANDERSON | 22 |
| | | | | | | 27330 | 304 | 0100-0400 | TH | 240 | M. JEFF | C ANDERSON | 22 |
| CHM241 | MATERIALS SCIENCE | 131, PHY 221 OR 223, MATH 120. CO-REQ 242 | | 3 | II | 27340 | 001 | 0530-0645PM | MW | 105 | M. JEFF | G CARTER | 45 |
| CHM242 | MATERIALS SCIENCE LAB | 131. 241 COREQ | | 1 | II | 27350 | 001 | 0600-0900PM | TH | B118 | M. JEFF | G CARTER | 10 |
| CHM270 | ORGANIC CHEMISTRY | | | 4 | II | 27360 | 001 | 0800-0900 | MTWF | 104 | M. JEFF | E NICHOLSON | 60 |
| | | | | 4 | II | 27370 | 002 | 0530-0710PM | TTH | 105 | M. JEFF | INSTRUCTOR | 50 |

CHEMISTRY DEPARTMENT (Continued)

| CRS NO | COURSE TITLE--PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | | |
|------------------|-----------------------------|--|---------------------------------------|-----------------|---------|--------------|--------------|--------------|-----------|------------|----------------|---------|--------------|----|
| CHM271 | ORGANIC CHEMISTRY LAB | 270 | PRE-REQ | CR CO-REQ | 001 | 0100-0400 | TH | 435 | M. JEFF | S WORK | 22 | | | |
| | | | | | 002 | 0200-0500 | M | 435 | M. JEFF | S WORK | 22 | | | |
| | | | | | 003 | 0600-0900 PM | W | 435 | M. JEFF | J SULLIVAN | 22 | | | |
| CHM281 | QUANTITATIVE ANALYSIS | 132 OR 134. LAB REQUIRED | 4 | II | 27410 | 0800-0900 | TTH | 106 | M. JEFF | B GRAVES | 44 | | | |
| | | | | | 27420 | 0900-1200 | TTH | B121 | M. JEFF | B GRAVES | 22 | | | |
| | | | | | 27430 | 0200-0500 | MW | B121 | M. JEFF | R POWELL | 22 | | | |
| CHM282 | HONORS QUANT ANALYSIS | 132 OR 134 & HONORS COMM PERM. LAB REQUIRED | 4 | II | 27440 | 0100-0200 | TTH | 105 | M. JEFF | S BREWER | 22 | | | |
| | | | | | 27450 | 0200-0500 | TTH | B124 | M. JEFF | S BREWER | 22 | | | |
| CHM351 | INTRO BIOCHEMISTRY | 270 | OR EQUIV. NO CR | 451. CO-REQ 352 | 001 | 1000-1100 | MWF | 106 | M. JEFF | B MANNING | 50 | | | |
| CHM352 | BASIC BIOCHEM ANALYSIS | 271 | OR EQUIV. 351 CO-REQ | 1 | II | 27470 | 0100-0500 | T | 432 | M. JEFF | B WEST | 16 | | |
| | | | | | | 27480 | 0100-0500 | TH | 432 | M. JEFF | B MANNING | 16 | | |
| CHM371 | ORGANIC CHEMISTRY I | 131. | NC CR 270 | | 3 | II | 27490 | 001 | 1100-1200 | MWF | 103 | M. JEFF | J WILLIAMSON | 50 |
| CHM372 | ORGANIC CHEMISTRY II | 371. | 373 CO-REQ | 3 | II | 27500 | 0530-0645 PM | TTH | 103 | M. JEFF | D RAMSAY | 50 | | |
| | | | | | | 27510 | 0900-1000 | MWF | 106 | M. JEFF | S WORK | 50 | | |
| CHM373 | ORGANIC CHEMISTRY LAB | 372 | CO-REQ | 2 | II | 27520 | 0900-1200 | TTH | 407 | M. JEFF | J WILLIAMSON | 22 | | |
| CHM375 | HONORS ORGANIC CHEM II | 374. | CO-REQ 376 | 3 | II | 27530 | 1100-1200 | MWF | 120 | M. JEFF | J SULLIVAN | 30 | | |
| CHM432 | ADV INORGANIC CHEMISTRY | 461 | OR DEPT PERMISSION | 3 | II | 27540 | 0900-1000 | MWF | 108 | M. JEFF | K HICKS | 20 | | |
| CHM433 | INORG-ORG SYNTHESIS LAB | 281 & 373 | 2 | II | 27550 | 0100-0400 | TTH | 407 | M. JEFF | K HICKS | 22 | | | |
| CHM451 | BIOCHEMISTRY I | 270 | OR EQUIV & 132. 452 CO-REQ. NO CR 351 | 3 | II | 27560 | 0100-0200 | MWF | 105 | M. JEFF | B WEST | 50 | | |
| | | | | | | 27570 | 0800-1100 | TTH | 432 | M. JEFF | S SCHULLERY | 12 | | |
| CHM452 | BIOCHEMISTRY LAB | 271 | OR EQUIV & 281. COREQ 451 | 2 | II | 27580 | 0200-0500 | MW | 432 | M. JEFF | R SCOTT | 12 | | |
| | | | | | | 27590 | 1100-1200 | MWF | 106 | M. JEFF | R POWELL | 50 | | |
| CHM461 | PHYSICAL CHEMISTRY I | 132. | MATH 220, ONE YR COLL PHYSICS | 3 | II | 27590 | 001 | 0700-0840 PM | M | 106 | M. JEFF | R SCOTT | 40 | |
| CHM478 | SPEC TOPICS-TOXICOLOGY | DEPT PERMISSION | 2 | II | 27650 | 001 | 0700-0840 PM | M | 106 | M. JEFF | R SCOTT | 40 | | |
| CHM481 | INSTRUMENTAL ANALYSIS | 281 & 461. LAB REQUIRED | 4 | II | 27600 | 0800-0900 | TTH | 120 | M. JEFF | E CONTIS | 16 | | | |
| | | | | | 27610 | 0900-1200 | TTH | B102 | M. JEFF | E CONTIS | 16 | | | |
| | | | | | 27620 | 0800-0900 | TTH | 105 | M. JEFF | K RENGAN | 20 | | | |
| CHM485 | RADIOLISTPE TCH IN CHM+BIOL | 131 & 1 LAB CRS ABOVE INTRO LEVEL & DEPT PERM LAB/REC REQUIRED | 3 | II | 27630 | 0900-1200 | T | B114 | M. JEFF | K RENGAN | 10 | | | |
| | | | | | 27640 | 0100-0400 | T | B114 | M. JEFF | C SPIKE | 10 | | | |
| | | | | | 27990 | TBA -TBA | TBA | TBA | M. JEFF | D RAMSAY | 15 | | | |
| CHM490 | LITERATURE OF CHEMISTRY | JUNIOR. BACKGROUND IN GERMAN OR FRENCH RECOMMENDED | 2 | II | 27990 | 001 | TBA -TBA | TBA | TBA | M. JEFF | D RAMSAY | 15 | | |
| CHM498 | UNDERGRAD RESEARCH-CHEM | DEPT PERMISSION | 2 | II | 27660 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27670 | 002 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27680 | 003 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27690 | 004 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| CHM499 | UNDERGRAD RESEARCH-CHEM | DEPT PERMISSION | 3 | II | 27700 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27710 | 002 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27720 | 003 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27730 | 004 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| GRADUATE COURSES | | | | | | | | | | | | | | |
| CHM553 | ENZYMOLGY | 451 | 2 | 27755 | 001 | 0700-0840 PM | W | 106 | M. JEFF | R SCOTT | 24 | | | |
| CHM571 | ADV ORGANIC CHEMISTRY | 1 YR CRG CHEM | 3 | 27765 | 001 | 0530-0645 PM | MW | 120 | M. JEFF | B WEST | 24 | | | |
| CHM592 | SPEC TOP:IND-ENV CHEM | FORMERLY 540 | 3 | 28005 | 001 | 0600-0715 PM | TTH | 120 | M. JEFF | J MOORE | 40 | | | |
| CHM659 | ORGAN-BIOCHEM FOR TCHRS | 270. FORMERLY 579 | 3 | 27965 | 001 | 0615-0900 PM | W | 108 | M. JEFF | S WORK | 20 | | | |
| CHM692 | IND STUDY IN CHEM EDUC | DEPT PERMISSION. FORMERLY 592 | 4 | 27975 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | | |
| CHM693 | SEMINAR CHEMISTRY | DEPT PERMISSION. FORMERLY 596 | 1 | 27985 | 001 | 0400-0530 | W | 104 | M. JEFF | E COMPERE | 20 | | | |
| CHM697 | RESEARCH IN CHEMISTRY | DEPT PERMISSION. FORMERLY 597 | 1 | II | 27775 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27785 | 002 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27795 | 003 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27805 | 004 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27815 | 005 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27825 | 006 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| CHM698 | RESEARCH IN CHEMISTRY | DEPT PERMISSION. FORMERLY 598 | 2 | II | 27835 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27845 | 002 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27855 | 003 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27865 | 004 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27875 | 005 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27885 | 006 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| CHM699 | RESEARCH IN CHEMISTRY | DEPT PERMISSION. FORMERLY 599 | 3 | II | 27895 | 001 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27905 | 002 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27915 | 003 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27925 | 004 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27935 | 005 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |
| | | | | | 27945 | 006 | TBA -TBA | TBA | 225 | M. JEFF | INSTRUCTOR | 5 | | |

ECONOMICS DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRCP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|---------------------------------|---------------------------|--------------------------------------|------------|---------|-------------|--------------|---------|----------|------------|----------------|
| EC200 | THE AMERICAN ECONOMY | NO CR | 201 OR 202 | 28240 | 001 | 0900-1000 | MWF | 406 | FRAY-H | J GIBBONS | 45 |
| | | | | 28250 | 002 | 0930-1045 | TTH | 408 | FRAY-H | J GIBBONS | 45 |
| EC201 | PRINCIPLES OF ECONOMICS I | | | 28260 | 001 | 0900-1000 | MWF | 101 | M JEFF | M VOGT | 90 |
| | | | | 28270 | 002 | 0930-1045 | TTH | 143 | SILL | D PEARSON | 90 |
| | | | | 28280 | 003 | 1000-1100 | MWF | 143 | SILL | T ANDERSON | 90 |
| | | | | 28290 | 004 | 1100-1200 | MWF | 201 | FRAY-H | J EDGREN | 90 |
| | | | | 28300 | 005 | 1100-1215 | TTH | 204 | FRAY-H | R HANNA | 90 |
| | | | | 28310 | 006 | 1200-0100 | MWF | 204 | FRAY-H | S HAYWORTH | 90 |
| | | | | 28320 | 007 | 1230-0145 | TTH | 204 | FRAY-H | J ANDERSON | 90 |
| | | | | 28330 | 008 | 0100-0200 | MWF | 407 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28340 | 009 | 0100-0200 | MWF | 213 | FRAY-H | INSTRUCTOR | 90 |
| | | | | 28350 | 010 | 0200-0300 | MWF | 406 | FRAY-H | D PEARSON | 45 |
| | | | | 28360 | 011 | 0700-0930PM | M | 407 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28370 | 012 | 0700-0930PM | T | 408 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28380 | 013 | 0700-0930PM | T | 213 | FRAY-H | INSTRUCTOR | 90 |
| | | | | 28390 | 014 | 0700-0930PM | W | 322 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28400 | 015 | 0700-0930PM | TH | 408 | FRAY-H | INSTRUCTOR | 45 |
| EC202 | PRINCIPLES OF ECONOMICS II | 201 OR EQUIV | | 28410 | 001 | 0900-1000 | MWF | 407 | FRAY-H | H SIMMONS | 45 |
| | | | | 28420 | 002 | 0930-1045 | TTH | 407 | FRAY-H | M MCCARTHY | 45 |
| | | | | 28430 | 003 | 1000-1100 | MWF | 406 | FRAY-H | S HAYWORTH | 45 |
| | | | | 28440 | 004 | 1000-1100 | MWF | 407 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28450 | 005 | 1100-1200 | MWF | 406 | FRAY-H | J GIBBONS | 45 |
| | | | | 28460 | 006 | 1100-1215 | TTH | 406 | FRAY-H | M MCCARTHY | 45 |
| | | | | 28470 | 007 | 1200-0100 | MWF | 407 | FRAY-H | H SIMMONS | 45 |
| | | | | 28480 | 008 | 1230-0145 | TTH | 407 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28490 | 009 | 0100-0200 | MWF | 406 | FRAY-H | M VOGT | 45 |
| | | | | 28500 | 010 | 0700-0930PM | M | 406 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28510 | 011 | 0700-0930PM | W | 408 | FRAY-H | INSTRUCTOR | 45 |
| | | | | 28520 | 012 | 0700-0930PM | TH | 421 | FRAY-H | H SIMMONS | 45 |
| EC300 | ECONOMICS OF CRIME | ONE COURSE | ECONOMICS | 28530 | 001 | 1000-1100 | MWF | 408 | FRAY-H | J EDGREN | 15 |
| EC301 | INT MACROECON ANALYSIS | 201 & 202 OR EQUIV | | 28540 | 001 | 0930-1045 | TTH | 406 | FRAY-H | INSTRUCTOR | 30 |
| EC302 | INT MICROECON ANALYSIS | 201 & 202 OR EQUIV | | 28550 | 001 | 0700-0930PM | T | 424 | FRAY-H | J EDGREN | 30 |
| EC310 | ECONOMIC STATISTICS | 210 OR MTH 115 OR MTH 120 | | 28560 | 001 | 0900-1000 | MWF | 408 | FRAY-H | J ANDERSON | 30 |
| EC328 | ECONOMICS OF WOMEN | ONE COURSE | ECON OR 200 INTRO TO WOMEN'S STUDIES | 28570 | 001 | 0700-0930PM | M | 314 | FRAY-H | M MCCARTHY | 30 |
| EC338 | LAND ECONOMICS | 201 & 202 OR EQUIVALENT | | 28580 | 001 | 1100-1200 | MWF | 407 | FRAY-H | J ANDERSON | 30 |
| EC341 | MONEY AND BANKING | 201 & 202 OR EQUIV | | 28590 | 001 | 1230-0145 | TTH | 406 | FRAY-H | H SIMMONS | 30 |
| EC420 | CLUMP LABOR UNIONISM | 201 & 202 OR DEPT PERM | | 28600 | 001 | 0700-0930PM | W | 407 | FRAY-H | D PEARSON | 30 |
| EC445 | ECON FLUCTUATIONS & FORECASTING | 201 & 202 OR EQUIV | | 28610 | 001 | 1100-1215 | TTH | 407 | FRAY-H | INSTRUCTOR | 30 |
| EC455 | ECON EFF PUBLIC SECTOR | 201 & 202 OR EQUIV | | 28620 | 001 | 0100-0200 | MWF | 408 | FRAY-H | T ANDERSON | 30 |
| EC480 | INTERNATIONAL ECONOMICS | 201 & 202 OR EQUIV | | 28630 | 001 | 0700-0930PM | TH | 407 | FRAY-H | M VOGT | 15 |
| EC497 | INDEPENDENT STUDY | 12 HRS ECON & DEPT PERM | | 28640 | 001 | TBA - TBA | TBA | 703 | FRAY-H | Y CHUNG | 3 |
| EC498 | INDEPENDENT STUDY | 12 HRS ECON & DEPT PERM | | 28650 | 001 | TBA - TBA | TBA | 703 | FRAY-H | Y CHUNG | 3 |
| EC499 | INDEPENDENT STUDY | 12 HRS ECON & DEPT PERM | | 28660 | 001 | TBA - TBA | TBA | 703 | FRAY-H | Y CHUNG | 3 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|---------------------------|--------------------------------------|----------------------|-------|-----|-------------|-----|-----|--------|------------|----|
| ECJ501 | MACROECON THEORY & POLICY | ONE COURSE | IN ECON OR DEPT PERM | 28675 | 001 | 0700-0930PM | TH | 406 | FRAY-H | Y CHUNG | 30 |
| ECJ502 | MICROECON THEORY & POLICY | ONE COURSE | IN ECON OR DEPT PERM | 28685 | 001 | 0700-0930PM | T | 406 | FRAY-H | J GIBBONS | 30 |
| ECJ503 | ECONOMICS OF CRIME | ONE COURSE | IN ECON OR DEPT PERM | 28695 | 001 | 1000-1100 | MWF | 408 | FRAY-H | J EDGREN | 15 |
| ECJ511 | MATHEMATICAL ECONOMICS | MTH 119/120 OR EGO 210 AND | | 28715 | 001 | 0700-0930PM | W | 406 | FRAY-H | T ANDERSON | 30 |
| ECJ586 | ECONOMIC PLANNING | 301 & 302 OR EQUIVALENT | | 28725 | 001 | 0700-0930PM | T | 407 | FRAY-H | S HAYWORTH | 30 |
| ECJ592 | INTERNATIONAL ECONOMICS | 301 & 302 OR EQUIVALENT | FORMERLY 594 | 28805 | 001 | 0700-0930PM | TH | 407 | FRAY-H | M VOGT | 15 |
| ECJ631 | MACROECONOMIC ANALYSIS | 301 OR EQUIVALENT OR DEPARTMENT PERM | | 28735 | 001 | 0700-0930PM | M | 408 | FRAY-H | R HANNA | 30 |
| ECJ690 | THESIS | APPRVD THESIS PROPOSAL | | 28745 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |
| ECJ691 | THESIS | APPRVD THESIS PROPOSAL | | 28755 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |
| ECJ692 | THESIS | APPRVD THESIS PROPOSAL | | 28765 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |
| ECJ697 | INDEPENDENT STUDY | DEPT PERM | FORMERLY 597 | 28775 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |
| ECJ698 | INDEPENDENT STUDY | DEPT PERM | FORMERLY 598 | 28785 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |
| ECJ699 | INDEPENDENT STUDY | DEPT PERM | FORMERLY 599 | 28795 | 001 | TBA - TBA | TBA | 703 | FRAY-H | R HANNA | 3 |

ENGLISH DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO. | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|---|---|--------------|------------|---------|-------------|--------------|---------------|----------|-------------|----------------|
| ENG118 | ENGLISH FUNDAMENTALS | ASSIGNED STUDENTS FROM SPECIAL PROGRAM- | | | | | NO CREDIT | IN 120 OR 121 | | | |
| | | 5 | I | 28920 | 001 | 0900-1000 | M-F | 220 | FRAY-H | J HARRIS | 25 |
| | | 5 | I | 28930 | 002 | 0900-1000 | M-F | 328 | FRAY-H | J REYNOLDS | 25 |
| | | 5 | I | 28940 | 003 | 1000-1100 | M-F | 220 | FRAY-H | P PILLSBURY | 25 |
| | | 5 | I | 28950 | 004 | 1100-1200 | M-F | 328 | FRAY-H | M TYMN | 25 |
| | | 5 | I | 28960 | 005 | 1100-1200 | M-F | 220 | FRAY-H | R LARSON | 25 |
| | | 5 | I | 28970 | 006 | 1200-0100 | M-F | 220 | FRAY-H | INSTRUCTOR | 25 |
| | | 5 | I | 28980 | 007 | 0100-0200 | M-F | 220 | FRAY-H | INSTRUCTOR | 25 |
| | | 5 | I | 28990 | 008 | 0200-0300 | M-F | 220 | FRAY-H | INSTRUCTOR | 25 |
| ENG120 | ENGLISH COMPOSITION LAB | | | | | | | | | | |
| | <i>For some students assigned by Academic Services, satisfactory completion of ENG 120 is a prerequisite for ENG 121.</i> | 3 | I | 29000 | 001 | 0800-0900 | MWF | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29010 | 002 | 0800-0900 | MWF | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29020 | 003 | 0800-0915 | TTH | 424 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29030 | 004 | 0900-1000 | MWF | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29040 | 005 | 0900-1000 | MWF | 426 | FRAY-H | INSTRUCTOR | 25 |
| | <i>MAY NOT DROP 120 AFTER FIRST WEEK OF SEMESTER</i> | 3 | I | 29050 | 006 | 0900-1000 | MWF | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29060 | 007 | 0930-1045 | TTH | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29070 | 008 | 0930-1045 | TTH | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29080 | 009 | 1000-1100 | MWF | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29090 | 010 | 1000-1100 | MWF | 328 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29100 | 011 | 1000-1100 | MWF | 424 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29110 | 012 | 1100-1200 | MWF | 427 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29120 | 013 | 1100-1200 | MWF | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29130 | 014 | 1100-1215 | TTH | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29140 | 015 | 1100-1215 | TTH | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29150 | 016 | 1100-1215 | TTH | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29160 | 017 | 1200-0100 | MWF | 326 | FRAY-H | A STAAL | 25 |
| | | 3 | I | 29170 | 018 | 1200-0100 | MWF | 424 | FRAY-H | R WRIGHT | 25 |
| | | 3 | I | 29180 | 019 | 1230-0145 | TTH | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29190 | 020 | 1230-0145 | TTH | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29200 | 021 | 0100-0200 | MWF | 424 | FRAY-H | R WRIGHT | 25 |
| | | 3 | I | 29210 | 022 | 0100-0200 | MWF | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29220 | 023 | 0200-0300 | MWF | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29230 | 024 | 0200-0300 | MWF | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29240 | 025 | 0200-0315 | TTH | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29250 | 026 | 0200-0315 | TTH | 424 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29260 | 027 | 0700-0930PM | T | 328 | FRAY-H | INSTRUCTOR | 25 |
| ENG121 | ENGLISH COMPOSITION | | | | | | | | | | |
| | <i>N.B. ENG 121 must be taken by every freshman during the first or second semester of freshman year unless exempt (see catalog).</i> | 3 | I | 29270 | 001 | 0800-0900 | MWF | 424 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29280 | 002 | 0800-0900 | MWF | 328 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29290 | 003 | 0800-0915 | TTH | 422 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29300 | 004 | 0900-1000 | MWF | 325 | FRAY-H | G RUIHLEY | 25 |
| | | 3 | I | 29310 | 005 | 0900-1000 | MWF | 424 | FRAY-H | W BRYLWOSKI | 25 |
| | | 3 | I | 29320 | 006 | 0930-1045 | TTH | 422 | FRAY-H | INSTRUCTOR | 25 |
| | <i>MAY NOT DROP 121 AFTER FIRST WEEK OF SEMESTER.</i> | 3 | I | 29330 | 007 | 0930-1045 | TTH | 424 | FRAY-H | M KORNBLUTH | 25 |
| | | 3 | I | 29340 | 008 | 1000-1100 | MWF | 314 | FRAY-H | G RUIHLEY | 25 |
| | | 3 | I | 29350 | 009 | 1000-1100 | MWF | 426 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29360 | 010 | 1000-1100 | MWF | 427 | FRAY-H | J DEVERS | 25 |
| | | 3 | I | 29370 | 011 | 1100-1200 | MWF | 326 | FRAY-H | W HAUER | 25 |
| | | 3 | I | 29380 | 012 | 1100-1200 | MWF | 329 | FRAY-H | M MACDONALD | 25 |
| | | 3 | I | 29390 | 013 | 1100-1215 | TTH | 427 | FRAY-H | P MCGLYNN | 25 |
| | | 3 | I | 29400 | 014 | 1100-1215 | TTH | 424 | FRAY-H | M KLAUS | 25 |
| | | 3 | I | 29410 | 015 | 1200-0100 | MWF | 426 | FRAY-H | E JORDAN | 25 |
| | | 3 | I | 29420 | 016 | 1200-0100 | MWF | 314 | FRAY-H | N MADGETT | 25 |
| | | 3 | I | 29430 | 017 | 1230-0145 | TTH | 325 | FRAY-H | E GOHN | 25 |
| | | 3 | I | 29440 | 018 | 1230-0145 | TTH | 424 | FRAY-H | M KORNBLUTH | 25 |
| | | 3 | I | 29450 | 019 | 0100-0200 | MWF | 426 | FRAY-H | E JORDAN | 25 |
| | | 3 | I | 29460 | 020 | 0200-0300 | MWF | 308 | FRAY-H | J DUNCAN | 25 |
| | | 3 | I | 29470 | 021 | 0200-0300 | MWF | 424 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29480 | 022 | 0200-0315 | M | 307 | FRAY-H | C HEBERT | 25 |
| | | 3 | I | 29490 | 023 | 0200-0315 | TTH | 326 | FRAY-H | E HAUN | 25 |
| | | 3 | I | 29500 | 024 | 0300-0415 | M | 328 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29510 | 025 | 0300-0400 | MWF | 422 | FRAY-H | M WEBB | 25 |
| | | 3 | I | 29520 | 026 | 0700-0930PM | T | 306 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29530 | 027 | 0700-0930PM | T | 326 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29540 | 028 | 0700-0930PM | W | 307 | FRAY-H | C HEBERT | 25 |
| | | 3 | I | 29550 | 029 | 0700-0930PM | TH | 306 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29560 | 030 | 0900-1000 | MWF | 427 | FRAY-H | J DEVERS | 25 |
| | | 3 | I | 29570 | 031 | 1100-1200 | MWF | 424 | FRAY-H | W BRYLWOSKI | 25 |
| | | 3 | I | 29580 | 032 | 1200-0100 | MWF | 427 | FRAY-H | P WHITE | 25 |
| | | 3 | I | 29590 | 033 | 0100-0200 | MWF | 427 | FRAY-H | G PERKINS | 25 |
| | | 3 | I | 29600 | 034 | 0200-0300 | MWF | 422 | FRAY-H | M WEBB | 25 |
| | <i>For Foreign Students Only</i> | 3 | I | 29600 | 030 | 1230-0145 | TTH | 326 | FRAY-H | J JOHNSON | 15 |
| | <i>For Foreign Students Only</i> | 3 | I | 29970 | 031 | 0100-0200 | MWF | 422 | FRAY-H | M MACDONALD | 15 |
| ENG215 | JOURNALISM | | SOPH | | | | | | | | |
| | | 3 | I | 29630 | 001 | 0900-1000 | MWF | 314 | FRAY-H | E WRIGHT | 25 |
| | | 3 | I | 29640 | 002 | 0930-1045 | TTH | 427 | FRAY-H | B DECKER | 25 |
| | | 3 | I | 29650 | 003 | 1000-1100 | MWF | 422 | FRAY-H | C STADTFELD | 25 |
| | | 3 | I | 29670 | 005 | 0200-0300 | MWF | 314 | FRAY-H | E WRIGHT | 25 |
| | | 3 | I | 29680 | 006 | 0700-0930PM | T | 320 | FRAY-H | INSTRUCTOR | 25 |
| | | 3 | I | 29980 | 007 | 0200-0315 | TTH | 320 | FRAY-H | B DECKER | 25 |
| ENG216 | HIST OF AMER JOURNALISM | | SOPH | | | | | | | | |
| | | 3 | I | 29690 | 001 | 0900-1000 | MWF | 320 | FRAY-H | C STADTFELD | 40 |
| ENG225 | INTERMED ENGLISH COMP | | 121 OR EQUIV | | | | | | | | |
| | | 3 | I | 29700 | 001 | 1200-0100 | MWF | 328 | FRAY-H | F CASE | 25 |
| | | 3 | I | 29710 | 002 | 0200-0300 | MWF | 427 | FRAY-H | J ANGLE | 25 |
| | | 3 | I | 29720 | 003 | 0700-0930PM | W | 314 | FRAY-H | A NELSON | 25 |
| ENG301 | INTROD ENGLISH LANGUAGE | | SOPH | | | | | | | | |
| | | 3 | I | 29730 | 001 | 0930-1045 | TTH | 320 | FRAY-H | S INGERSOLL | 40 |
| ENG302 | MODERN ENGLISH SYNTAX | | SOPH | | | | | | | | |
| | | 3 | I | 29740 | 001 | 1200-0100 | MWF | 329 | FRAY-H | P PILLSBURY | 35 |
| | | 3 | I | 29750 | 002 | 1230-0145 | TTH | 329 | FRAY-H | P PILLSBURY | 35 |

ENGLISH DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUOP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUI LDING | INSTRUCTOR | CLASS CAPACITY | |
|--------|---|---|-------|------------|---------|--------------|--------------|---------|-----------|-------------|----------------|--|
| ENG306 | FEATURE, INTRP+EDTRL WRTG | 215 | | 29760 | 001 | 1230-0145 | TTH | 314 | PRAY-H | B DECKER | 25 | |
| ENG337 | NWSPAPER + MAGZINE EDTNG | 215 | | 29770 | 001 | 1100-1200 | MWF | 306 | PRAY-H | E WRIGHT | 25 | |
| ENG308 | HIGH SCHOOL ENGLISH | 3 CRS LIT. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | | |
| ENG321 | HIST OF THE ENGLISH LANG | SOPH | | 29780 | 001 | 1000-1100 | MWF | 609 | PRAY-H | F ROSS | 25 | |
| ENG325 | EXPOSITIONARY WRITING | SOPH | | 29790 | 001 | 1100-1200 | MWF | 319 | FRAY-H | T ALLEN | 40 | |
| | | | | 29800 | 001 | 0900-1000 | MWF | 329 | FRAY-H | W HAUER | 25 | |
| | | | | 29810 | 002 | 1000-1100 | MWF | 329 | FRAY-H | M MACDONALD | 25 | |
| | | | | 29820 | 003 | 1100-1200 | MWF | 314 | FRAY-H | G PERKINS | 25 | |
| | | | | 29830 | 004 | 1100-1215 | TTH | 314 | FRAY-H | E HAUN | 25 | |
| | | | | 29840 | 005 | 0700-0930 PM | W | 424 | FRAY-H | J DUNCAN | 25 | |
| ENG335 | IMAGINATIVE WRITING | SOPH | | 29850 | 001 | 0930-1045 | TTH | 314 | FRAY-H | G CROSS | 25 | |
| | | | | 29860 | 002 | 1000-1100 | MWF | 325 | FRAY-H | F CASE | 25 | |
| | | | | 29870 | 003 | 0100-0200 | MWF | 314 | FRAY-H | N MADGETT | 25 | |
| | | | | 29880 | 004 | 1200-0100 | MWF | 325 | FRAY-H | L SMITH | 25 | |
| ENG350 | CRITICAL EVAL CHILD LIT | 207 OR EQUIV | | 29890 | 001 | 1200-0100 | MWF | 319 | FRAY-H | H HILL | 25 | |
| | | | | 29900 | 002 | 0700-0930 PM | T | 319 | FRAY-H | H HILL | 25 | |
| ENG422 | WRITERS WORKSHOP <i>Fiction</i> <i>Magazine Article Writing</i> | 325 OR 335 OR DEPT PERM | | 29910 | 001 | 0100-0200 | MWF | 329 | FRAY-H | J ANGLE | 25 | |
| | | | | 29920 | 002 | 0100-0200 | MWF | 328 | FRAY-H | C STADTFELD | 25 | |
| ENG424 | TECHNICAL WRITING | JUNIOR, SENIOR OR GRAD | | 29930 | 001 | 1100-1215 | TTH | 325 | FRAY-H | R KRAFT | 25 | |
| | | | | 29940 | 002 | 0700-0930 PM | W | 325 | FRAY-H | R KRAFT | 25 | |
| | | | | 29990 | 003 | 0700-0930 PM | M | 326 | FRAY-H | A STAAL | 25 | |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-------------------------|---|--|-------|-----|-----------|----|-----|--------|----------|----|
| ENG596 | TCH COMPOSITION COLLEGE | GRAD ASSISTANT REQUIREMENT. OPEN TO OTHER MA CANDIDATES. FORMERLY 594 | | 29955 | 001 | 0400-0630 | TH | 618 | FRAY-H | F MCHUGH | 15 |
|--------|-------------------------|---|--|-------|-----|-----------|----|-----|--------|----------|----|

Literature

| | | | | | | | | | | | |
|--------|--------------------------|-----------|--|-------|-----|--------------|-----|-----|--------|--------------|-----|
| LIT100 | READING OF LITERATURE | | | 30170 | 001 | 0800-0915 | TTH | 306 | PRAY-H | INSTRUCTOR | 40 |
| | | | | 30180 | 002 | 0900-1000 | MWF | 204 | PRAY-H | T HENNINGS | 325 |
| | | | | 30190 | 003 | 0900-1000 | MWF | 319 | FRAY-H | G PERKINS | 40 |
| | | | | 30200 | 004 | 0930-1045 | TTH | 306 | FRAY-H | C HEBERT | 40 |
| | | | | 30210 | 005 | 1000-1100 | MWF | 305 | FRAY-H | E JORDAN | 40 |
| | | | | 30220 | 006 | 1000-1100 | MWF | 204 | FRAY-H | R HOLKEBOER | 325 |
| | | | | 30230 | 007 | 1100-1200 | MWF | 320 | FRAY-H | E POTTER | 40 |
| | | | | 30240 | 008 | 1100-1215 | TTH | 306 | FRAY-H | A STAAL | 40 |
| | | | | 30250 | 009 | 1200-0100 | MWF | 305 | FRAY-H | J REYNOLDS | 40 |
| | | | | 30260 | 010 | 1230-0145 | TTH | 306 | FRAY-H | R KRAFT | 40 |
| | | | | 30270 | 011 | 1230-0145 | TTH | 320 | FRAY-H | A NELSON | 40 |
| | | | | 30280 | 012 | 0100-0200 | MWF | 204 | FRAY-H | F ROSS | 325 |
| | | | | 30290 | 013 | 0100-0200 | MWF | 319 | FRAY-H | E POTTER | 40 |
| | | | | 30300 | 014 | 0200-0300 | MWF | 305 | FRAY-H | F ROSS | 40 |
| | | | | 30310 | 015 | 0200-0315 | TTH | 305 | FRAY-H | M KLAUS | 40 |
| | | | | 30320 | 016 | 0700-0930 PM | M | 307 | FRAY-H | J ANGLE | 40 |
| | | | | 30330 | 017 | 0700-0930 PM | T | 306 | FRAY-H | P MCGLYNN | 40 |
| | | | | 30340 | 018 | 0700-0930 PM | W | 308 | FRAY-H | T HENNINGS | 40 |
| | | | | 30350 | 019 | 0700-0930 PM | TH | 320 | FRAY-H | INSTRUCTOR | 40 |
| LIT101 | READING OF LIT: FICTION | | | 30360 | 001 | 0800-0900 | MWF | 305 | FRAY-H | T ALLEN | 40 |
| | | | | 30370 | 002 | 0900-1000 | MWF | 305 | FRAY-H | T ALLEN | 40 |
| | | | | 30380 | 003 | 1000-1100 | MWF | 308 | FRAY-H | R WRIGHT | 40 |
| | | | | 30390 | 004 | 1100-1200 | MWF | 204 | FRAY-H | P BRUSS | 325 |
| | | | | 30400 | 005 | 1100-1215 | TTH | 307 | FRAY-H | R MOHL | 40 |
| | | | | 30410 | 006 | 0100-0200 | MWF | 306 | FRAY-H | A PERKINS | 40 |
| | | | | 30420 | 007 | 0200-0315 | TTH | 306 | FRAY-H | R MOHL | 40 |
| | | | | 30430 | 008 | 0700-0930 PM | T | 305 | FRAY-H | J DEVERS | 40 |
| | | | | 30440 | 009 | 0700-0930 PM | TH | 305 | FRAY-H | INSTRUCTOR | 40 |
| LIT102 | READING OF LIT: POETRY | | | 30450 | 001 | 0930-1045 | TTH | 305 | FRAY-H | M FOSTER | 40 |
| | | | | 30460 | 002 | 1000-1100 | MWF | 306 | FRAY-H | L SMITH | 40 |
| | | | | 30470 | 003 | 1200-0100 | MWF | 306 | FRAY-H | R LARSON | 40 |
| LIT103 | READING OF LIT: DRAMA | | | 30480 | 001 | 0900-1000 | MWF | 308 | FRAY-H | J JERNIGAN | 40 |
| | | | | 30490 | 002 | 0930-1045 | TTH | 308 | FRAY-H | W SHUTER | 40 |
| | | | | 30500 | 003 | 1100-1200 | MWF | 307 | FRAY-H | INSTRUCTOR | 40 |
| | | | | 30510 | 004 | 1230-0145 | TTH | 305 | FRAY-H | R LARSON | 40 |
| | | | | 30520 | 005 | 0100-0200 | MWF | 307 | FRAY-H | I SCHREIBER | 40 |
| | | | | 30530 | 006 | 0700-0930 PM | W | 306 | FRAY-H | T ALLEN | 40 |
| LIT201 | SCI FICTION & FANTASY | 2 CRS LIT | | 30540 | 001 | 0900-1000 | MWF | 307 | FRAY-H | M TYMN | 40 |
| LIT204 | AM INDIAN MYTH-TALE-LGVD | 2 CRS LIT | | 30550 | 001 | 0700-0930 PM | M | 319 | FRAY-H | A HELBIG | 40 |
| LIT207 | INTRO CHILD LITERATURE | SOPH STDG | | 30560 | 001 | 0900-1000 | MWF | 317 | FRAY-H | H HILL | 40 |
| | | | | 30570 | 002 | 0930-1045 | TTH | 317 | FRAY-H | N BISHOP | 40 |
| | | | | 30580 | 003 | 1000-1100 | MWF | 317 | FRAY-H | A PERKINS | 40 |
| | | | | 30590 | 004 | 1100-1200 | MWF | 317 | FRAY-H | S INGER SOLL | 40 |
| | | | | 30600 | 005 | 1100-1215 | TTH | 317 | FRAY-H | N BISHOP | 40 |
| | | | | 30610 | 006 | 1200-0100 | MWF | 317 | FRAY-H | A PERKINS | 40 |
| | | | | 30620 | 007 | 0100-0200 | MWF | 317 | FRAY-H | S INGERSOLL | 40 |

ENGLISH DEPARTMENT (Continued)

Literature (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|-------------------|--|---|------------|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| LIT207 | INTRO CHILD LITERATURE | 3 | I | 30630 | 008 | 0700-0930PM | TH | 317 | FRAY-H | A PERKINS | 40 |
| LIT210 | INTRO TO SHAKESPEARE | 1 CRS LIT | | | | | | | | | |
| | | 3 | I | 30640 | 001 | 0900-1000 | MWF | 306 | PRAY-H | R MOHL | 40 |
| | | 3 | I | 30650 | 002 | 0930-1045 | TTH | 307 | PRAY-H | E GCHN | 40 |
| | | 3 | I | 30660 | 003 | 1100-1215 | TTH | 305 | PRAY-H | W SHUTER | 40 |
| | | 3 | I | 30670 | 004 | 1200-0100 | MWF | 308 | FRAY-H | T HENNINGS | 40 |
| | | 3 | I | 30680 | 005 | 1230-0145 | TTH | 308 | PRAY-H | E POTTER | 40 |
| | | 3 | I | 30690 | 006 | 0700-0930PM | T | 308 | FRAY-H | M KORNBLOTH | 40 |
| LIT245 | INTRODUCTION TO FILM | 2 CRS LIT & SPH 121 OR 124 | | | | | | | | | |
| | | 3 | I | 30700 | 001 | 0700-0930PM | TH | 404 | FRAY-H | R HOLKEBOER | 75 |
| LIT251 | THE BIBLE AS LITERATURE | 1 CRS LIT | | | | | | | | | |
| | | 3 | I | 30710 | 001 | 0100-0200 | MWF | 308 | PRAY-H | J JERNIGAN | 40 |
| | | 3 | I | 30720 | 002 | 0700-0930PM | TH | 308 | PRAY-H | J JERNIGAN | 40 |
| LIT260 | AFRO-AMERICAN LITERATURE | 1 CRS LIT | | | | | | | | | |
| | | 3 | I | 30730 | 001 | 1000-1100 | MWF | 307 | FRAY-H | N MADGETT | 40 |
| LIT305 | SHAKESPEARE: MJR COM & HIS | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30740 | 001 | 0700-0930PM | T | 307 | PRAY-H | E HAUH | 40 |
| LIT312 | MEDIEVAL LITERATURE | 3 | I | 30750 | 001 | 0930-1045 | TTH | 319 | FRAY-H | J JOHNSON | 40 |
| LIT315 | THE POETRY OF CHAUCER | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30760 | 001 | 0930-1045 | TTH | 329 | PRAY-H | E POTTER | 40 |
| LIT317 | ENGLISH LIT 1600-1660 | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30770 | 001 | 0700-0930PM | W | 305 | PRAY-H | J REYNOLDS | 40 |
| LIT318 | ENGLISH LIT 1660-1744 | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30780 | 001 | 1100-1200 | MWF | 305 | PRAY-H | R MOHL | 40 |
| LIT328 | AMERICAN NOVEL 1798-1920 | 2 CRS LIT | | | | | | | | | |
| | | 3 | I | 30790 | 001 | 0100-0200 | MWF | 320 | PRAY-H | W BR YLOWSKI | 40 |
| LIT331 | 19TH CENTURY NOVEL | 2 CRS LIT | | | | | | | | | |
| | | 3 | I | 30800 | 001 | 1100-1200 | MWF | 308 | PRAY-H | M WEBB | 40 |
| LIT332 | 20TH CENT AMERICAN NOVEL | 2 CRS LIT | | | | | | | | | |
| | | 3 | I | 30810 | 001 | 1000-1100 | MWF | 319 | PRAY-H | P WHITE | 40 |
| LIT333 | 20TH CENT BRIT & EUR NOV | 2 CRS LIT | | | | | | | | | |
| | | 3 | I | 30820 | 001 | 1000-1100 | MWF | 320 | PRAY-H | F MCHUGH | 40 |
| LIT344 | WOMEN IN LITERATURE | 2 CRS LIT | | | | | | | | | |
| | | 3 | I | 30830 | 001 | 0200-0315 | TTH | 609 | FRAY-H | N BISHOP | 40 |
| LIT351 | FOLK LIT GODS & HEROES | 2 CRS LIT; NOT BASIC | | | | | | | | | |
| | | 3 | I | 30840 | 001 | 1230-0145 | TTH | 317 | FRAY-H | S INGERSOLL | 40 |
| LIT352 | FOLK LIT BALLADS TALES | 2 CRS LIT; NOT BASIC | | | | | | | | | |
| | | 3 | I | 30850 | 001 | 0700-0930PM | W | 319 | FRAY-H | G CROSS | 40 |
| LIT401 | MCDRN AMER & BRIT POETRY | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30860 | 001 | 1200-0100 | MWF | 307 | PRAY-H | G RUIHLEY | 40 |
| LIT403 | MCDERN DRAMA | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30870 | 001 | 0200-0300 | MWF | 320 | PRAY-H | F CASE | 40 |
| LIT405 | ENGLISH LIT 1832-1880 | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30880 | 001 | 1100-1200 | MWF | 618 | PRAY-H | J JERNIGAN | 40 |
| LIT409 | AMERICAN LIT 1830-1890 | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30890 | 001 | 1200-0100 | MWF | 320 | PRAY-H | M TYMN | 40 |
| LIT410 | AMER LIT 1890 TO PRESENT | 3 CRS LIT | | | | | | | | | |
| | | 3 | I | 30900 | 001 | 0100-0200 | MWF | 618 | PRAY-H | J DUNCAN | 40 |
| LIT450 | MAJOR AUTHORS | 9 HOURS OF LITERATURE | | | | | | | | | |
| | | 3 | I | 30910 | 001 | 0100-0200 | MWF | 305 | PRAY-H | W HAUER | 40 |
| LIT497 | INDEP STUDY IN ENGLISH | 9 HOURS IN ENGLISH MAJOR/MINOR. GET PERMISSION CARD AT DEPARTMENT | | | | | | | | | |
| | | 1 | I | 30920 | 001 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | I | 30930 | 002 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| LIT498 | INDEP STUDY IN ENGLISH | 9 HOURS IN ENGLISH MAJOR/MINOR. GET PERMISSION CARD AT DEPARTMENT | | | | | | | | | |
| | | 2 | I | 30940 | 001 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | I | 30950 | 002 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | I | 30960 | 003 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| LIT499 | INDEP STUDY IN ENGLISH | 9 HOURS IN ENGLISH MAJOR/MINOR. GET PERMISSION CARD AT DEPARTMENT | | | | | | | | | |
| | | 3 | I | 30970 | 001 | TBA - TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |
| | | 3 | I | 30980 | 002 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | I | 30990 | 003 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | I | 31000 | 004 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| GRADUATE COURSE S | | | | | | | | | | | |
| LIT506 | INTRO TO OLD ENGLISH | 3 CRS LIT | | | | | | | | | |
| | | 3 | | 31015 | 001 | 0700-0930PM | TH | 307 | PRAY-H | J JOHNSON | 15 |
| LIT517 | TCHG CHILDREN LITERATURE | 516 OR EQUIVALENT | | | | | | | | | |
| | | 3 | | 31025 | 001 | 0700-0930PM | W | 317 | FRAY-H | M KLAUS | 15 |
| LIT540 | ELIZABETHAN DRAMA | 15 HRS LIT | | | | | | | | | |
| | | 3 | | 31035 | 001 | 0700-0930PM | M | 609 | FRAY-H | A NELSON | 15 |
| LIT551 | STUDIES IN MILTON | 15 HRS LIT | | | | | | | | | |
| | | 3 | | 31045 | 001 | 0700-0930PM | T | 618 | FRAY-H | E GOHN | 15 |
| LIT567 | STDS: 20TH C IRISH LIT | 15 HOURS OF LIT | | | | | | | | | |
| | | 3 | | 31055 | 001 | 0700-0930PM | M | 308 | PRAY-H | P WHITE | 15 |
| LIT573 | TENNYSON & BROWNING | 15 HRS LIT | | | | | | | | | |
| | | 3 | | 31065 | 001 | 0700-0930PM | W | 618 | PRAY-H | I SCHREIBER | 15 |
| LIT577 | STDS: 20TH C AMER PCETRY | 15 HOURS OF LIT | | | | | | | | | |
| | | 3 | | 31075 | 001 | 0700-0930PM | TH | 618 | PRAY-H | L SMITH | 15 |
| LIT592 | SPECIAL TOPICS: <i>Witches and Fairies in Tradition & Lit.</i> | 15 HRS LIT. FORMERLY 596 | | | | | | | | | |
| | | 3 | | 31085 | 001 | 0700-0930PM | M | 317 | PRAY-H | G CROSS | 15 |
| LIT697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | | | | | | | | |
| | | 1 | | 31095 | 001 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 31105 | 002 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| LIT698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | | | | | | | | |
| | | 2 | | 31115 | 001 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | | 31125 | 002 | TBA - TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |
| LIT699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | | | | | | | | |
| | | 3 | | 31135 | 001 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 31145 | 002 | TBA - TBA | TBA | 612 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 31155 | 003 | TBA - TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |

ENGLISH DEPARTMENT (Continued)

Literature (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|------------|---------------|---------------|------------|----------|-----------------|------------|----------|------------|-------------------|
| GRADUATE COURSES | | | | | | | | | | | |
| LI 1699 | INDEPENDENT STUDY | | DEPT | PERMISSION | FORMERLY | 599 | | | | | |
| | | 3 | I | 31165 | 004 | TBA -TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |
| | | 3 | I | 31175 | 005 | TBA -TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |
| | | 3 | I | 31185 | 006 | TBA -TBA | TBA | 612 | FRAY-H | INSTRUCTOR | 1 |

FOREIGN LANGUAGES AND BILINGUAL STUDIES

French

| | | | | | | | | | | | |
|--------|--------------------------|-----|---------------------------|-------|-----|-----------|-----|-----|------|--------------|----|
| FRN121 | BEGINNING FRENCH | 5 | I | 31400 | 001 | 0900-1000 | M-F | 228 | FORD | E GIBSON | 25 |
| FRN122 | BEGINNING FRENCH | 121 | OR 2 YRS HS FRENCH | 31410 | 001 | 0900-1000 | M-F | 227 | FORD | J DUGAN | 25 |
| FRN221 | INTERMEDIATE FRENCH | 122 | OR 133 OR 3 YRS HS FRENCH | 31430 | 001 | 1100-1215 | TTH | 227 | FORD | B MULLER | 30 |
| FRN233 | ELEM FRENCH CONVERSATION | 122 | OR 133 OR 3 YRS HS FRENCH | 31440 | 001 | 1000-1100 | MWF | 211 | FORD | A INSTRUCTOR | 15 |
| FRN261 | FRENCH FOR INT TRADE III | 162 | | 31450 | 001 | 1200-0100 | MWF | 227 | FORD | J DUGAN | 15 |
| FRN341 | SURVEY FRENCH LITERATURE | 222 | OR DEPT PERM | 31460 | 001 | 0300-0400 | MWF | 227 | FORD | E GIBSON | 25 |
| FRN343 | FRENCH COMPOSITION | 234 | OR DEPT PERM | 31470 | 001 | 0100-0200 | MWF | 227 | FORD | E GIBSON | 25 |
| FRN444 | ADV FRENCH CONVERSATION | 343 | & 344 OR DEPT PERM | 31490 | 001 | 0200-0300 | MWF | 211 | FORD | B MULLER | 10 |
| FRN447 | BUSINESS FRENCH II | 44 | L OR DEPT PERMISSION | 31500 | 001 | 0415-0645 | M | 227 | FORD | B MULLER | 15 |
| FRN451 | READINGS IN FRENCH | 341 | & 342 OR DEPT PERM | 31510 | 001 | TBA -TBA | TBA | 218 | FORD | B MULLER | 5 |
| FRN452 | READINGS IN FRENCH | 341 | & 342 OR DEPT PERM | 31520 | 001 | TBA -TBA | TBA | 218 | FORD | B MULLER | 5 |
| FRN452 | 20TH CENT FRN LITERATURE | 341 | & 342 OR DEPT PERM | 31530 | 001 | 0415-0645 | TH | 212 | FORD | B MULLER | 15 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-----------------------|-----|---------------------------|-------|-----|-------------|-----|-----|------|--------------|----|
| FRN501 | INTENSIVE FRENCH | 5 | | 31545 | 001 | 0700-0930PM | TTH | 212 | FORD | A INSTRUCTOR | 15 |
| FRN616 | READ FR GRAD STUDENTS | | FORMERLY | 516 | | | | | | | |
| | | 3 | | 31555 | 001 | 0900-1000 | M-F | 228 | FORD | E GIBSON | 5 |
| FRN617 | READ FR GRAD STUDENTS | | FORMERLY | 517 | | | | | | | |
| | | 3 | | 31565 | 001 | 0900-1000 | M-F | 227 | FORD | J DUGAN | 5 |
| FRN621 | ADV CONVERS IN FRENCH | 444 | OR EQUIVALENT, FORMERLY | 521 | | | | | | | |
| | | 2 | | 31575 | 001 | 0200-0300 | MWF | 211 | FORD | B MULLER | 5 |
| FRN697 | INDEPENDENT STUDY | | DEPT PERMISSION, FORMERLY | 597 | | | | | | | |
| | | 1 | | 31585 | 001 | TBA -TBA | TBA | 220 | FORD | E GIBSON | 5 |
| FRN698 | INDEPENDENT STUDY | | DEPT PERMISSION, FORMERLY | 598 | | | | | | | |
| | | 2 | | 31595 | 001 | TBA -TBA | TBA | 220 | FORD | E GIBSON | 5 |
| FRN699 | INDEPENDENT STUDY | | DEPT PERMISSION, FORMERLY | 599 | | | | | | | |
| | | 3 | | 31605 | 001 | TBA -TBA | TBA | 220 | FORD | E GIBSON | 5 |

STUDENTS RESUMING STUDY OF A FOREIGN LANGUAGE THEY STUDIED IN HIGH SCHOOL SHOULD CONSULT THE DEPARTMENTAL NORMS IN THE CATALOG

GERMAN

German

| | | | | | | | | | | | |
|--------|--------------------------|-----|---------------------------------|-------|-----|-----------|------|-----|------|--------------|----|
| GER121 | BEGINNING GERMAN | 5 | I | 31660 | 001 | 1000-1100 | M-F | 229 | FORD | C INSTRUCTOR | 25 |
| GER122 | BEGINNING GERMAN | 121 | OR 2 YRS HS GERMAN | 31670 | 001 | 1000-1100 | M-F | 230 | FORD | R SCHRADER | 25 |
| GER221 | INTERMEDIATE GERMAN | 122 | OR 3 YRS HS GERMAN | 31690 | 001 | 1000-1100 | MWF | 228 | FORD | J HUBBARD | 25 |
| GER233 | ELEM GERMAN CONVERSATION | 122 | OR 133 OR 4 SEMESTERS HS GERMAN | 31700 | 001 | 1000-1100 | MWF | 212 | FORD | R SCHAUB | 15 |
| GER261 | GERMAN FOR INT TRADE III | 162 | | 31710 | 001 | 1100-1200 | MWF | 227 | FORD | R SCHAUB | 15 |
| GER341 | SURVEY GERMAN LITERATURE | 222 | OR DEPT PERM | 31720 | 001 | 1200-0100 | MWF | 212 | FORD | J HUBBARD | 15 |
| GER343 | GERMAN COMPOSITION | 234 | OR DEPT PERM | 31730 | 001 | 0300-0400 | MWF | 211 | FORD | J PISONI | 15 |
| GER361 | GERMAN FOR INTNL TRADE V | 262 | | 31740 | 001 | 0100-0200 | M-TH | 230 | FORD | R SCHRADER | 15 |
| GER425 | GERMAN CLASSICISM | 341 | & 342 OR DEPT PERM | 31750 | 001 | 0400-0500 | MWF | 212 | FORD | R SCHAUB | 15 |
| GER444 | ADV GERMAN CONVERSATION | 343 | & 344 OR DEPT PERM | 31760 | 001 | 0400-0500 | MWF | 212 | FORD | R SCHRADER | 15 |
| GER451 | READINGS IN GERMAN | | DEPT PERMISSION | 31770 | 001 | TBA -TBA | TBA | 218 | FORD | R SCHAUB | 5 |
| GER452 | READINGS IN GERMAN | | DEPT PERMISSION | 31780 | 001 | TBA -TBA | TBA | 218 | FORD | R SCHAUB | 5 |

AFTER REGISTRATION IN BRIGGS HALL, ALL STUDENTS ENROLLED IN 121, 122, 233, 234, 344 and 444 COURSES MUST REGISTER FOR A LAB SECTION IN 107 FORD DURING THE FIRST WEEK OF CLASSES.

FOREIGN LANGUAGES DEPARTMENT (Continued)

German (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|-------|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| GER501 | INTENSIVE GERMAN | 5 | | 31795 | 001 | 0700-0930PM | TTH | 211 | FORD | B INSTRUCTOR | 15 |

Spanish

| | | | | | | | | | | | | | |
|------------------|---------------------------|--|-----------------------------------|-------|-----|-------------|-----|--------------|------|--------------|------|--------------|----|
| SPN121 | BEGINNING SPANISH | 5 | I | 31850 | 001 | 1100-1200 | M-F | 210 | FORD | R RUIZ | 25 | | |
| | | 5 | I | 31860 | 002 | 1200-0100 | M-F | 230 | FORD | D INSTRUCTOR | 25 | | |
| SPN122 | BEGINNING SPANISH | 121 | OR 2 YRS HS SPANISH | 5 | I | 31870 | 001 | 1100-1200 | M-F | 230 | FORD | D INSTRUCTOR | 25 |
| SPN161 | SPAN FOR INTNL TRADE I | NO CREDIT IN 121 OR 131 | | 4 | I | 31880 | 001 | 1100-1200 | M-TH | 228 | FORD | G VOGHT | 25 |
| SPN221 | INTERMEDIATE SPANISH | 122 | OR 133 OR 134 OR 3 YRS HS SPANISH | 3 | I | 31890 | 001 | 0200-0315 | TTH | 210 | FORD | W CLINE | 25 |
| SPN233 | ELEM SPANISH CONVERSATION | 122 | OR 133 OR 134 OR 3 YRS HS SPANISH | 3 | I | 31910 | 001 | 0900-1000 | MWF | 211 | FORD | G VOGHT | 15 |
| SPN261 | SPAN FOR INTNL TRADE III | 162 | | 3 | I | 31930 | 001 | 0300-0400 | MWF | 230 | FORD | G VOGHT | 15 |
| SPN341 | SURVY SPANISH LITERATURE | 222 | OR DEPT PERM | 3 | I | 31940 | 001 | 0100-0200 | MWF | 211 | FORD | G VOGHT | 15 |
| SPN343 | SPANISH COMPOSITION | 234 | OR DEPT PERM | 3 | I | 31950 | 001 | 0300-0400 | MWF | 210 | FORD | W CLINE | 20 |
| SPN444 | ADV SPANISH CONVERSATION | 343 & 344 | OR DEPT PERM | 3 | I | 31970 | 001 | 0400-0500 | MWF | 211 | FORD | A MCCOY | 10 |
| SPN451 | READINGS IN SPANISH | DEPT PERMISSION | | 1 | I | 31980 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 3 |
| SPN452 | READINGS IN SPANISH | DEPT PERMISSION | | 2 | I | 31990 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 3 |
| SPN453 | READINGS IN SPANISH | DEPT PERMISSION | | 3 | I | 32000 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 3 |
| SPN471 | CULT & LIT HISPAN GPS US | IN SPANISH; 24 HRS FIELD EXPERIENCE INVOLVED | | 3 | I | 32010 | 001 | 0700-0930 PM | M | 210 | FORD | R RUIZ | 20 |
| GRADUATE COURSES | | | | | | | | | | | | | |
| SPN501 | INTNSVE SPAN-PROF CAREER | 5 | | 32025 | 001 | 0700-0930PM | TTH | 210 | FORD | D INSTRUCTOR | 15 | | |
| SPN621 | GRAD SPANISH CONVERS | 444 | OR EQUIVALENT. FORMERLY 521 | 2 | | 32035 | 001 | 0400-0500 | MWF | 211 | FORD | A MCCOY | 5 |
| SPN697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | 1 | | 32045 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 5 |
| SPN698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | 2 | | 32055 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 5 |
| SPN699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | 3 | | 32065 | 001 | TBA -TBA | TBA | 218 | FORD | W CLINE | 5 |

STUDENTS RESUMING STUDY OF A FOREIGN LANGUAGE THEY STUDIED IN HIGH SCHOOL SHOULD CONSULT THE DEPARTMENTAL NORMS IN THE CATALOG

Foreign Language and Bilingual Study

| | | | | | | | | | | | | | |
|------------------|---------------------------|---|--|---|----|-------|-----|-------------|-----|-----|------|--------------|----|
| FLA387 | COOP EDU IN FOREIGN LANG | **CR/NC** JUNIOR & ADMISSION TO THE PROGRAM | | 3 | I | 32120 | 001 | TBA -TBA | TBA | 218 | FORD | J HUBBARD | 5 |
| FLA421 | HIST&THEORY BILING EDUC | INTERM LEVEL SPAN; 24 HRS FIELD EXPER INVOLVED; NO ACADEMIC PRO | | 3 | IV | 32140 | 001 | 0700-0930PM | W | 210 | FORD | W CLINE | 25 |
| FLA487 | COOP EDU IN FOREIGN LANG | **CR/NC** 387 | | 3 | I | 32130 | 001 | TBA -TBA | TBA | 218 | FORD | J HUBBARD | 5 |
| FLA489 | INTERNSHP: LANG&FOR TRADE | **CR/NC** GET PERMISSION CARD AT DEPARTMENT | | 3 | I | 32150 | 001 | TBA -TBA | TBA | 218 | FORD | J HUBBARD | 5 |
| FLA497 | INDEPENDENT STUDY | DEPT PERMISSION | | 1 | I | 32160 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |
| FLA498 | INDEPENDENT STUDY | DEPT PERMISSION | | 2 | I | 32170 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |
| FLA499 | INDEPENDENT STUDY | DEPT PERMISSION | | 3 | I | 32180 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |
| GRADUATE COURSES | | | | | | | | | | | | | |
| FLA688 | INTERN-LANG&INTRNL TRDE | DEPT PERMISSION. FORMERLY 590 | | 3 | | 32195 | 001 | TBA -TBA | TBA | 205 | FORD | J HUBBARD | 5 |
| FLA697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | 1 | | 32205 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |
| FLA698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | 2 | | 32215 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |
| FLA699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | 3 | | 32225 | 001 | TBA -TBA | TBA | 218 | FORD | E INSTRUCTOR | 5 |

Courses in English

| | | | | | | | | | | | | | |
|--------|---------------------------|--|--|---|---|-------|-----|----------|-----|-----|------|-------------|----|
| CEN110 | ENG AS FOR LANG: ORAL COM | PLACEMENT BY ELI OR TOEFL SCORE; NOT FOR BASIC STUDIES | | 6 | I | 32280 | 001 | TBA -TBA | TBA | 218 | FORD | J PISONI | 25 |
| CEN111 | ENG AS FOR LANG: RDG&WRTG | PLACEMENT BY ELI OR TOEFL SCORE; NOT FOR BASIC STUDIES | | 6 | I | 32290 | 001 | TBA -TBA | TBA | 218 | FORD | J AEBERSOLD | 25 |

AFTER REGISTRATION IN BRIGGS HALL, ALL STUDENTS ENROLLED IN 121, 122, 233, 334, 344 AND 444 COURSES MUST REGISTER FOR A LAB SECTION IN 107 FORD DURING THE FIRST WEEK OF CLASSES.

GEOGRAPHY AND GEOLOGY DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|--|---|-------|------------|---------|--------------|--------------|---------|----------|-------------|----------------|
| GEO305 | AERIAL PHOTO INTERPRETTN | 3 | II | 32850 | 001 | 0515-0745PM | M | 208 | STRONG | E JAWORSKI | 25 |
| GEO310 | ENERGY AWARENESS | 108 OR 110 | III | 32860 | 001 | 0200-0315 | MM | 239 | STRONG | C OJALA | 35 |
| GEO313 | GEOG OF MICHIGAN | 110 OR 108 | III | 32870 | 001 | 0515-0655PM | T | 239 | STRONG | L HALL | 40 |
| GEO314 | GEOG OF USSR | 108 CR 110. FORMERLY 359 | III | 32880 | 001 | 1000-1050 | MWF | 241 | STRONG | P BUCKHOLTS | 40 |
| GEO315 | LAND USE PLANNING | NCT OPEN TO FRESHMEN | III | 32890 | 001 | 0930-1045 | TTH | 140 | STRONG | R WARD | 30 |
| GEO317 | HIST & GEOG SPANISH AMER | GEO 110 & HIS 101 OR 102 OR 105; SAME AS HIS 317 | III | 32900 | 001 | 1000-1200 | MWF | 143 | STRONG | R MANCELL | 25 |
| GEO319 | GEOG OF EUROPE | 108 OR 110. FORMERLY 205 | III | 32910 | 001 | 0930-1045 | TTH | 239 | STRONG | J MCDONALD | 40 |
| GEO320 | GEOG US & CANADA | 108 OR 110. FORMERLY 211 | III | 32920 | 001 | 1000-1100 | MWF | 239 | STRONG | E KURETH | 40 |
| GEO321 | GEOG OF LATIN AMERICA | 110 OR 108 | III | 32930 | 001 | 0200-0315 | MW | 241 | STRONG | R PEARSON | 35 |
| GEO324 | WEATHER & CLIMATE | 108 OR 1 CRS IN PHYS, CHEM OR BIG. LAB REQUIRED. FORMERLY 223 | III | 32940 | 001 | 0100-0150 | TTH | 200 | STRONG | G HOWE | 40 |
| | Lab (choose one) | | | 32950 | 301 | 0200-0400 | T | 208 | STRONG | G HOWE | 20 |
| | | | | 32960 | 302 | 0100-0300 | W | 208 | STRONG | G HOWE | 20 |
| GEO326 | STRUCTURAL GEOLOGY | 108 | II | 32970 | 001 | 0700-0850 | MW | 114 | STRONG | A CICHANSKI | 30 |
| GEO330 | SED & STRATIGRAPHY | 108 OR EQUIV & 228 | II | 32980 | 001 | 1100-1150 | MWF | 114 | STRONG | D TURNER | 35 |
| GEO332 | URBAN GEOGRAPHY | 110 OR 108 | III | 32990 | 001 | 0900-0950 | MWF | 143 | STRONG | R MANCELL | 35 |
| GEO333 | SETTLEMENT GEOGRAPHY | 110 CR 108 | III | 33000 | 001 | 0700-0930 PM | M | 239 | STRONG | M MCLENNAN | 20 |
| GEO343 | GEOGRAPHY OF SPORT | 2 | III | 33010 | 001 | 1000-1050 | TTH | 207 | STRONG | C OJALA | 30 |
| GEO348 | TECH SOC ST EL SCH | 1 GEO CRS. NOT OPEN TO STUDENTS ON ACAD PRCB | IV | 33020 | 001 | 1100-1215 | TTH | 241 | STRONG | L HALL | 40 |
| GEO360 | CULTURAL GEOGRAPHY | 108 OR 110 OR DEPT PERM | III | 33030 | 001 | 1100-1200 | MWF | 239 | STRONG | R TIRTHA | 35 |
| GEO361 | GEOG OF POPULATION | 110 OR DEPT PERM | III | 33040 | 001 | 0100-0150 | MWF | 239 | STRONG | R TIRTHA | 40 |
| GEO370 | GLACIAL GEOLOGY | 108 & 230 & 330 OR DEPT PERM | II | 33050 | 001 | 0515-0655PM | TTH | 114 | STRONG | D TURNER | 35 |
| GEO387 | COOP EDUC IN GEOG & GEOL | **CR/NC** JR. GEOG, GEOL, EARTH SCI OR LAND USE ANAL MAJOR. DEPT PERMISSION | II | 33060 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 10 |
| GEO432 | POLITICAL GEOGRAPHY | 110 OR 108 OR DEPT PERM | III | 33070 | 001 | 0100-0150 | MWF | 143 | STRONG | P BUCKHOLTS | 30 |
| GEO436 | HISTORIC PRESERVATN PROJ | DEPT PERMISSION | III | 33080 | 001 | 0100-0350 | T | 116 | STRONG | INSTRUCTOR | 15 |
| GEO439 | ECONOMIC GEOLOGY | 228 | II | 33090 | 001 | 0100-0215 | TTH | 114 | STRONG | A CICHANSKI | 25 |
| GEO440 | WORLD FOOD SYSTEMS | 235 OR DEPT PERM | III | 33100 | 001 | 1100-1150 | MWF | 241 | STRONG | R PEARSON | 30 |
| GEO450 | SHORELANDS MGMT ANALYSIS | 250 OR DEPT PERMISSION | II | 33110 | 001 | 1100-1150 | MWF | 116 | STRONG | E JAWORSKI | 20 |
| GEO470 | QUANT METH GEOG & GEOL | GEOGRAPHY, GEOLOGY OR EARTH SCI MAJOR OR DEPT PERM & JUNIOR STDG | II | 33120 | 001 | 1000-1050 | MWF | 208 | STRONG | G HOWE | 20 |
| GEO487 | COOP EDUC IN GEOG & GEOL | **CR/NC** 387. DEPT PERMISSION | II | 33130 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 10 |
| GEO488 | INTERNSHIP | DEPT PERMISSION. GET PERM CARD AT DEPT | I | 33140 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 10 |
| GEO489 | INTERNSHIP | DEPT PERMISSION. GET PERM CARD AT DEPT | I | 33150 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 10 |
| GEO490 | INTERNSHIP | DEPT PERMISSION. GET PERM CARD AT DEPT | I | 33160 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 10 |
| GEO497 | INDEPENDENT STUDY | SR & DEPT PERMISSION | II | 33170 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33180 | 002 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33190 | 003 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33200 | 004 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| GEO498 | INDEPENDENT STUDY | SR & DEPT PERMISSION | II | 33210 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33220 | 002 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33230 | 003 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33240 | 004 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33250 | 005 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| | | | II | 33260 | 006 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 2 |
| GRADUATE COURSES | | | | | | | | | | | |
| GEO530 | PRIN HIST PRESERV PLANNG FORMERLY 527 | 2 | | 33275 | 001 | 0720-0900PM | T | 239 | STRONG | M MCLENNAN | 20 |
| GEO553 | CITY & REGIONAL PLAN | AN URBAN GR REGNL PLANNING COURSE OR DEPT PERMISSION. FORMERLY 585 | | 33285 | 001 | 0800-0945PM | W | 241 | STRONG | R MANCELL | 25 |
| GEO560 | PROCESS LANDFORM DEVELOCP FORMERLY 522 | 2 | | 33295 | 001 | 0500-0700PM | TH | 114 | STRONG | N RAPHAEL | 20 |
| GEO562 | WEATHER | NO CR 223. LAB REQ | | 33305 | 001 | 0700-0930PM | T | 208 | STRONG | G HOWE | 25 |
| GEO566 | THE NEW EARTH SCIENCE | 108 OR 202 OR 501 JR DEPT PERMISSION. FORMERLY 510 | | 33315 | 001 | 0515-0655PM | TH | 241 | STRONG | H MCMAHAN | 20 |
| GEO571 | TEACHING SOCIAL STUDIES | NO CREDIT IN 348 | | 33335 | 001 | 0515-0655PM | M | 241 | STRONG | L HALL | 40 |
| GEO630 | CULTL RESOURCE ASSMNTS | 530. FORMERLY 547 | | 33345 | 001 | 0830-0100 | S | 239 | STRONG | M MCLENNAN | 20 |
| GEO636 | HISTORIC PRESERVATN PROJ | DEPT PERMISSION | | 33355 | 001 | 0100-0350 | T | 116 | STRONG | M MCLENNAN | 15 |

GEOGRAPHY AND GEOLOGY DEPARTMENT (Continued)

| COURSE NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|---------|--------------------------|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| GE0680 | RURAL PLANNING & PRESRVTN | DEPT | PERMISSION. FORMERLY 539 | 2 | 33325 | 001 | 0515-0655PM | W | 222 | STRONG | R WARD | 20 |
| GE0687 | INTERN GEOGRAPHY/GEOLOGY | DEPT | PERMISSION | 4 | 33375 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0688 | INTERN GEOGRAPHY/GEOLOGY | DEPT | PERMISSION | 5 | 33385 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0689 | INTERN GEOGRAPHY/GEOLOGY | DEPT | PERMISSION | 6 | 33395 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0690 | THESIS | DEPT | PERMISSION | 1 | 33405 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0691 | THESIS | DEPT | PERMISSION | 2 | 33415 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0692 | THESIS | DEPT | PERMISSION | 3 | 33425 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0693 | SEM: NEIGHBORHD PRESRVTN | DEPT | PERMISSION | 1 | 33435 | 001 | 0720-0900PM | T | 143 | STRONG | R MANCELL | 20 |
| GE0694 | SEM: HIST OF GEOG THOUGHT | DEPT | PERMISSION. FORMERLY 670 | 2 | 33445 | 001 | 0720-0900PM | T | 208 | STRONG | J MCDONALD | 20 |
| GE0695 | SEMINAR GEOG/GEOL | DEPT | PERMISSION. FORMERLY 596 | 3 | 33455 | 001 | 0515-0655PM | W | 239 | STRONG | R PEARSON | 20 |
| GE0697 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 597 | 1 | 33465 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0698 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 598 | 2 | 33475 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |
| GE0699 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 599 | 3 | 33485 | 001 | TBA - TBA | TBA | 209 | STRONG | INSTRUCTOR | 5 |

HISTORY AND PHILOSOPHY DEPARTMENT

History

| | | | | | | | | | | | | | |
|--------|--------------------------|---------------------------|------------------------------------|---|-----|-------|-----|-------------|-----|------|--------|------------|-----|
| HIS100 | COMP STUDY OF RELIGION | IS A RELIGION, NOT A HIST | BASIC STUDIES COURSE. FORMERLY 201 | 3 | III | 33710 | 001 | 0800-0900 | MWF | 403 | PRAY-H | L SCHERER | 50 |
| | | | | 3 | III | 33720 | 002 | 0900-1000 | MWF | 403 | FRAY-H | J UPSHUR | 50 |
| | | | | 3 | III | 33730 | 003 | 0930-1045 | TTH | 201 | PRAY-H | I WHEATLEY | 100 |
| | | | | 3 | III | 33740 | 004 | 1000-1100 | MWF | 403 | FRAY-H | J WALTZ | 50 |
| | | | | 3 | III | 33750 | 005 | 1100-1200 | MWF | 403 | PRAY-H | J UP SHUR | 50 |
| | | | | 3 | III | 33760 | 006 | 1200-0100 | MWF | 403 | PRAY-H | J WALTZ | 50 |
| | | | | 3 | III | 33770 | 007 | 0100-0200 | MWF | 403 | PRAY-H | L SCHERER | 50 |
| | | | | 3 | III | 33780 | 008 | 0700-0930PM | M | 403 | PRAY-H | L SCHERER | 50 |
| HIS101 | HISTORY OF WESTERN CIVIL | | | 3 | III | 33790 | 001 | 0800-0915 | TTH | 403 | PRAY-H | D BRIGGS | 50 |
| | | | | 3 | III | 33800 | 002 | 0900-1000 | MWF | 404 | FRAY-H | D HAFTER | 50 |
| | | | | 3 | III | 33810 | 003 | 0930-1045 | TTH | 404 | PRAY-H | D BRIGGS | 50 |
| | | | | 3 | III | 33820 | 004 | 1000-1100 | MWF | 404 | PRAY-H | G CASSAR | 50 |
| | | | | 3 | III | 33830 | 005 | 1100-1200 | MWF | 404 | PRAY-H | D HAFTER | 35 |
| | | | | 3 | III | 33840 | 006 | 1100-1215 | TTH | 4404 | PRAY-H | G CASSAR | 50 |
| | | | | 3 | III | 33850 | 007 | 1200-0100 | MWF | 404 | PRAY-H | E FENZ | 50 |
| | | | | 3 | III | 33860 | 008 | 1230-0145 | TTH | 404 | PRAY-H | R WITTK | 50 |
| | | | | 3 | III | 33870 | 009 | 0200-0315 | MW | 404 | FRAY-H | E FENZ | 50 |
| | | | | 3 | III | 33880 | 010 | 0700-0930PM | W | 404 | PRAY-H | R WITTK | 50 |
| HIS102 | HISTORY OF WESTERN CIVIL | | | 3 | III | 33890 | 001 | 0930-1045 | TTH | 417 | PRAY-H | J TERRY | 50 |
| | | | | 3 | III | 33900 | 002 | 1000-1100 | MWF | 417 | FRAY-H | E FENZ | 50 |
| | | | | 3 | III | 33910 | 003 | 1100-1200 | MWF | 417 | PRAY-H | G CASSAR | 50 |
| | | | | 3 | III | 33920 | 004 | 1230-0145 | TTH | 417 | PRAY-H | D BRIGGS | 50 |
| | | | | 3 | III | 33930 | 005 | 0200-0315 | MW | 417 | PRAY-H | D FLUSCHE | 50 |
| | | | | 3 | III | 33940 | 006 | 0330-0445 | TTH | 417 | PRAY-H | R WITTK | 50 |
| HIS103 | HIST OF NON-WEST CIVIL | | | 3 | III | 33950 | 001 | 0700-0930PM | T | 417 | PRAY-H | J FADIMAN | 50 |
| HIS105 | WORLD IN 20TH CENTURY | | | 3 | III | 33960 | 001 | 0900-1000 | MWF | 417 | PRAY-H | N MCLARTY | 50 |
| | | | | 3 | III | 33970 | 002 | 0900-1000 | MWF | 401 | FRAY-H | W MOSS | 35 |
| | | | | 3 | III | 33980 | 003 | 1000-1100 | MWF | 401 | FRAY-H | N MCLARTY | 50 |
| | | | | 3 | III | 33990 | 004 | 1100-1200 | MWF | 401 | FRAY-H | I HEFLEY | 50 |
| | | | | 3 | III | 34000 | 005 | 1100-1215 | TTH | 401 | FRAY-H | D FLUSCHE | 50 |
| | | | | 3 | III | 34010 | 006 | 1200-0100 | MWF | 401 | FRAY-H | N MCLARTY | 50 |
| | | | | 3 | III | 34020 | 007 | 1230-0145 | TTH | 401 | FRAY-H | J TERRY | 50 |
| | | | | 3 | III | 34030 | 008 | 0100-0200 | MWF | 401 | FRAY-H | J UP SHUR | 50 |
| | | | | 3 | III | 34040 | 009 | 0200-0315 | MW | 401 | FRAY-H | W MOSS | 50 |
| | | | | 3 | III | 34050 | 010 | 0200-0315 | TTH | 401 | FRAY-H | D FLUSCHE | 50 |
| | | | | 3 | III | 34060 | 011 | 0330-0445 | TTH | 401 | FRAY-H | J TERRY | 50 |
| | | | | 3 | III | 34070 | 012 | 0700-0930PM | TH | 401 | FRAY-H | J FADIMAN | 50 |
| HIS123 | MAJ TRENDS IN US HISTORY | | | 3 | III | 34080 | 001 | 0900-1000 | MWF | 402 | FRAY-H | R KING | 50 |
| | | | | 3 | III | 34090 | 002 | 0930-1045 | TTH | 402 | FRAY-H | L GIMELLI | 50 |
| | | | | 3 | III | 34100 | 003 | 1000-1100 | MWF | 402 | FRAY-H | R KING | 50 |
| | | | | 3 | III | 34110 | 004 | 1000-1100 | MWF | 405 | FRAY-H | L BOYER | 35 |
| | | | | 3 | III | 34120 | 005 | 1100-1200 | MWF | 402 | FRAY-H | M HOMEL | 50 |
| | | | | 3 | III | 34130 | 006 | 1100-1215 | TTH | 402 | FRAY-H | T HEFLEY | 50 |
| | | | | 3 | III | 34140 | 007 | 1200-0100 | MWF | 402 | FRAY-H | M HOMEL | 50 |
| | | | | 3 | III | 34150 | 008 | 1230-0145 | TTH | 402 | FRAY-H | L GIMELLI | 50 |

HISTORY AND PHILOSOPHY DEPARTMENT (Continued)

History (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUJP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | |
|--------|----------------------------------|-----------------|-----------------------|------------|---------|-------------|--------------|-------------|----------|------------|----------------|------------|----|
| HIS123 | MAJ TRENDS IN US HISTORY | 3 | III | 34160 | 009 | 0100-0200 | MWF | 402 | PRAY-H | R GOFF | 50 | | |
| | | 3 | III | 34170 | 010 | 0200-0315 | MW | 402 | PRAY-H | L BOYER | 50 | | |
| | | 3 | III | 34180 | 011 | 0200-0315 | TTH | 402 | PRAY-H | T HEFLEY | 50 | | |
| | | 3 | III | 34190 | 012 | 0700-0930PM | M | 402 | PRAY-H | R GOFF | 50 | | |
| HIS223 | HISTORY OF US TO 1877 | 3 | III | 34200 | 001 | 0200-0315 | MW | 403 | PRAY-H | R KING | 50 | | |
| HIS303 | HIST AMERICAN RELIGION | 1 CRS | AMERICAN HISTORY | 3 | III | 34220 | 001 | 1000-1100 | MWF | 421 | PRAY-H | L SCHERER | 35 |
| HIS305 | HISTORY OF INDIANS IN US | 3 | III | 34230 | 001 | 0700-0930PM | W | 427 | PRAY-H | L BOYER | 35 | | |
| HIS311 | ENGLAND TO 1689 | 3 | III | 34240 | 001 | 1100-1215 | TTH | 405 | PRAY-H | N MCLARTY | 35 | | |
| HIS317 | HIST & GEOG SPANISH AMER GEO | 110 & HIS | 101 OR 102 OR | 3 | III | 34250 | 001 | 1000-1200 | MWF | 143 | STRONG | D FLUSCHE | 35 |
| HIS327 | EUROPE IN MAKNG, 500-1300 | 6 | III | 34250 | 001 | 1000-1200 | MWF | 143 | STRONG | D FLUSCHE | 35 | | |
| HIS332 | MODERN EUROPE 1815-1919 | 3 | III | 34260 | 001 | 0200-0315 | MW | 405 | FRAY-H | J WALTZ | 35 | | |
| HIS333 | EUROPE SINCE 1919 | 3 | III | 34270 | 001 | 0930-1045 | TTH | 405 | FRAY-H | R WITTKKE | 35 | | |
| HIS342 | NORTH AFRICA 1798-PRES | 3 | III | 34280 | 001 | 0700-0930PM | TH | 405 | PRAY-H | G CASSAR | 35 | | |
| HIS344 | HISTORY RUSSIA SINCE 1855 | 3 | III | 34290 | 001 | 0700-0930PM | M | 405 | PRAY-H | J TERRY | 35 | | |
| HIS373 | HISTORY OF MODERN CHINA | 3 | III | 34300 | 001 | 0930-1045 | TTH | 403 | PRAY-H | M MOSS | 35 | | |
| HIS379 | SOUTH AFRICA: HISTORY THRU FICTN | 3 | III | 34310 | 001 | 1100-1215 | TTH | 403 | PRAY-H | J UP SHUR | 35 | | |
| HIS382 | AGE WASHINGTON+JEFFERSON | 123 OR | 223 OR EQUIV | 3 | III | 34320 | 001 | 0900-1000 | MWF | 405 | PRAY-H | R GOFF | 35 |
| HIS386 | US EMERGING WORLD POWER | 223 OR | 224 OR EQUIVALENT. | 3 | III | 34330 | 001 | 0900-1000 | MWF | 405 | PRAY-H | R GOFF | 35 |
| HIS426 | US SINCE WW II | 224 OR | EQUIV CR DEPT PERM | 3 | III | 34340 | 001 | 0900-1000 | MWF | 414 | FRAY-H | M HOMEL | 35 |
| HIS456 | EUROPE SINCE 1945 | 3 | III | 34360 | 001 | 0100-0200 | MWF | 405 | FRAY-H | T HEFLEY | 35 | | |
| HIS491 | TECH SOC STUDIES | 3 | III | 34350 | 001 | 0700-0930PM | T | 405 | FRAY-H | D BRIGGS | 35 | | |
| HIS497 | INDEPENDENT STUDY | DEPT PERMISSION | 3 | IV | 34360 | 001 | 1200-0100 | MWF | 405 | PRAY-H | L BOYER | 25 | |
| HIS498 | INDEPENDENT STUDY | 1 | III | 34370 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34380 | 002 | TBA -TBA | TBA | 701 | FRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34390 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34400 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34410 | 005 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| HIS499 | INDEPENDENT STUDY | 2 | III | 34420 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34430 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34440 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34450 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34460 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| HIS505 | HISTORICAL METHOD | 3 | III | 34470 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34480 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34490 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34500 | 005 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34510 | 006 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34520 | 007 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34535 | 001 | 0700-0930PM | TH | 709 | PRAY-H | D HAFTER | 20 | | |
| HIS511 | ANCIENT HISTORY | 2 | III | 34545 | 001 | 0515-0655PM | T | 402 | PRAY-H | J WALTZ | 35 | | |
| HIS514 | RENAISSANCE & REFORM | 330 OR | DEPT PERMISSION | 3 | III | 34555 | 001 | 0700-0930PM | T | 208 | PRAY-H | E FENZ | 35 |
| HIS531 | STUDIES BLACK HISTORY | 3 | III | 34565 | 001 | 0700-0930PM | W | 402 | PRAY-H | M HOMEL | 35 | | |
| HIS538 | COLONIAL AMERICAN HIST | 223 OR | DEPT PERM | 2 | III | 34575 | 001 | 0515-0655PM | M | 404 | PRAY-H | R KING | 35 |
| HIS688 | HISTORIOGRAPHY | 15 HRS | GRAD CR HISTORY | 2 | III | 34585 | 001 | 0515-0655PM | W | 405 | PRAY-H | L GIMELLI | 20 |
| HIS690 | THESIS | **CR/NC** | DEPARTMENT PERMISSION | 1 | III | 34595 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| HIS691 | THESIS | **CR/NC** | DEPARTMENT PERMISSION | 2 | III | 34605 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| HIS692 | THESIS | **CR/NC** | DEPARTMENT PERMISSION | 3 | III | 34615 | 001 | TBA -TBA | TBA | 701 | FRAY-H | INSTRUCTOR | 5 |
| HIS697 | INDEPENDENT STUDY | 1 | III | 34625 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34635 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34645 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 1 | III | 34655 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34665 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| HIS698 | INDEPENDENT STUDY | 2 | III | 34675 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34685 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 2 | III | 34695 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34705 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |
| HIS699 | INDEPENDENT STUDY | 3 | III | 34715 | 002 | TBA -TBA | TBA | 701 | FRAY-H | INSTRUCTOR | 5 | | |
| | | 3 | III | 34725 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 | | |

GRADUATE COURSES

HISTORY AND PHILOSOPHY DEPARTMENT (Continued)

History (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|----------------------------|---------|-------|------------|---------|------|--------------|---------|----------|------------|----------------|
|--------|----------------------------|---------|-------|------------|---------|------|--------------|---------|----------|------------|----------------|

GRADUATE COURSES

| | | | | | | | | | | | | |
|--------|-------------------|------------------|--------------|---|-------|-----|----------|-----|-----|--------|------------|---|
| HIS699 | INDEPENDENT STUDY | DEPT PERMISSION. | FORMERLY 599 | 3 | 34735 | 004 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
|--------|-------------------|------------------|--------------|---|-------|-----|----------|-----|-----|--------|------------|---|

Philosophy

| | | | | | | | | | | | | | |
|--------|-------------------------|---------------------------------------|----------|---|-----|-------|-----|-------------|-----|-----|---------|------------|----|
| PHI100 | INTRO TO PHILOSOPHY | FORMERLY 200 | | 3 | III | 34950 | 001 | 1000-1100 | MWF | 322 | PRAY-H | M JONES | 50 |
| | | | | 3 | III | 34960 | 002 | 1100-1200 | MWF | 322 | PRAY-H | T FRANKS | 50 |
| | | | | 3 | III | 34970 | 003 | 1100-1215 | TTH | 322 | PRAY-H | S GENDIN | 50 |
| | | | | 3 | III | 34980 | 004 | 0100-0200 | MWF | 322 | PRAY-H | F ANDERSON | 50 |
| | | | | 3 | III | 34990 | 005 | 0530-0800PM | T | 322 | PRAY-H | F ANDERSON | 50 |
| PHI110 | PHILOSOPHIES OF LIFE | FORMERLY 210 | | 3 | III | 35000 | 001 | 0900-1000 | MWF | 322 | PRAY-H | H KAMLER | 50 |
| | | | | 3 | III | 35010 | 002 | 1000-1100 | MWF | 415 | PRAY-H | H KAMLER | 50 |
| | | | | 3 | III | 35020 | 003 | 1100-1215 | TTH | 417 | PRAY-H | F ANDERSON | 50 |
| PHI130 | INTRODUCTION TO LOGIC | FORMERLY 180 | | 3 | III | 35030 | 001 | 0930-1045 | TTH | 322 | PRAY-H | H KAMLER | 50 |
| | | | | 3 | III | 35040 | 002 | 1000-1100 | MWF | 120 | M. JEFF | S GENDIN | 50 |
| | | | | 3 | III | 35050 | 003 | 1100-1200 | MWF | 420 | PRAY-H | W MILLER | 50 |
| | | | | 3 | III | 35060 | 004 | 1100-1215 | TTH | 421 | PRAY-H | W MILLER | 50 |
| | | | | 3 | III | 35070 | 005 | 1200-0100 | MWF | 322 | PRAY-H | M JONES | 50 |
| | | | | 3 | III | 35080 | 006 | 1230-0145 | TTH | 322 | PRAY-H | M JONES | 50 |
| PHI212 | PHIL BASES CONTEMP ART | | | 3 | III | 35090 | 001 | 1000-1100 | MWF | 418 | PRAY-H | T FRANKS | 35 |
| PHI220 | ETHICS | 180 OR 200 | | 3 | III | 35100 | 001 | 1100-1200 | MWF | 418 | PRAY-H | S GENDIN | 35 |
| PHI230 | HIST PHIL ANCIENT & MED | ONE COURSE IN PHIL | OSOPY OR | 3 | III | 35110 | 001 | 0100-0200 | MWF | 418 | PRAY-H | W MILLER | 35 |
| PHI270 | PHIL ISSUES LITERATURE | 180 OR 200 OR 210 | | 3 | III | 35120 | 001 | 1200-0100 | MWF | 418 | PRAY-H | F ANDERSON | 35 |
| PHI355 | PHILOSOPHY OF LAW | 180 OR 200 OR DEPT PERM | | 3 | III | 35130 | 001 | 1230-0145 | TTH | 418 | PRAY-H | W MILLER | 35 |
| PHI381 | SYMBOLIC LOGIC | 180 OR DEPT PERM | | 3 | III | 35140 | 001 | 0930-1045 | TTH | 418 | PRAY-H | S GENDIN | 35 |
| PHI442 | PHILOSOPHY OF MIND | 2 CRSES PHILCSOPHY | | 3 | III | 35150 | 001 | 1100-1215 | TTH | 418 | PRAY-H | H KAMLER | 35 |
| PHI460 | PHILOSOPHY OF LANGUAGE | 2 CRSES PHILCSOPHY | | 3 | III | 35160 | 001 | 0200-0315 | TTH | 418 | PRAY-H | M JONES | 35 |
| PHI497 | INDEPENDENT STUDY | JR OR SR. PHIL MAJOR. DEPT PERMISSION | | 1 | III | 35170 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 1 | III | 35180 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 1 | III | 35190 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| PHI498 | INDEPENDENT STUDY | JR OR SR. PHIL MAJOR. DEPT PERMISSION | | 2 | III | 35200 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 2 | III | 35210 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 2 | III | 35220 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| PHI499 | INDEPENDENT STUDY | JR OR SR. PHIL MAJOR. DEPT PERMISSION | | 3 | III | 35230 | 001 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 3 | III | 35240 | 002 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |
| | | | | 3 | III | 35250 | 003 | TBA -TBA | TBA | 701 | PRAY-H | INSTRUCTOR | 5 |

MATHEMATICS DEPARTMENT

| | | | | | | | | | | | | | |
|--------|----------------------|---|--|---|----|-------|-----|-------------|-----|-----|--------|--------------|----|
| MTH101 | FUNCTIONAL MATH I | | | 3 | II | 35330 | 001 | 0800-0900 | MWF | 113 | PRAY-H | D INSTRUCTOR | 45 |
| | | | | 3 | II | 35340 | 002 | 0930-1045 | TTH | 401 | PRAY-H | F INSTRUCTOR | 45 |
| | | | | 3 | II | 35350 | 003 | 1000-1100 | MWF | 303 | PRAY-H | J RANKIN | 45 |
| | | | | 3 | II | 35360 | 004 | 0100-0200 | MWF | 113 | PRAY-H | G INSTRUCTOR | 45 |
| | | | | 3 | II | 35370 | 005 | 0200-0315 | TTH | 301 | PRAY-H | D JOHNSON | 45 |
| | | | | 3 | II | 35380 | 006 | 0700-0930PM | T | 301 | PRAY-H | E INSTRUCTOR | 45 |
| MTH104 | INTERMEDIATE ALGEBRA | 1 YR HS ALGEBRA. STUDENTS WITH > 1YR SHOULD ELECT 105 OR 120. | | 3 | II | 35390 | 001 | 0800-0900 | MWF | 324 | PRAY-H | A DEMPSTER | 45 |
| | | | | 3 | II | 35400 | 002 | 0800-0915 | TTH | 402 | PRAY-H | E INSTRUCTOR | 45 |
| | | | | 3 | II | 35410 | 003 | 0800-0915 | TTH | 113 | PRAY-H | B INSTRUCTOR | 45 |
| | | | | 3 | II | 35420 | 004 | 0900-1000 | MWF | 113 | PRAY-H | A INSTRUCTOR | 45 |
| | | | | 3 | II | 35430 | 005 | 0930-1045 | TTH | 324 | PRAY-H | C HEE | 45 |
| | | | | 3 | II | 35440 | 006 | 1000-1100 | MWF | 414 | PRAY-H | D INSTRUCTOR | 45 |
| | | | | 3 | II | 35450 | 007 | 1100-1200 | MWF | 113 | PRAY-H | F INSTRUCTOR | 45 |
| | | | | 3 | II | 35460 | 008 | 1100-1215 | TTH | 324 | PRAY-H | C HEE | 45 |
| | | | | 3 | II | 35470 | 009 | 1100-1215 | TTH | 113 | PRAY-H | D KOO | 45 |
| | | | | 3 | II | 35480 | 010 | 1200-0100 | MWF | 113 | PRAY-H | G INSTRUCTOR | 45 |
| | | | | 3 | II | 35490 | 011 | 1230-0145 | TTH | 113 | PRAY-H | G INSTRUCTOR | 45 |
| | | | | 3 | II | 35500 | 012 | 1230-0145 | TTH | 323 | PRAY-H | F INSTRUCTOR | 45 |
| | | | | 3 | II | 35510 | 013 | 0100-0200 | MWF | 301 | PRAY-H | H HOF T | 45 |
| | | | | 3 | II | 35520 | 014 | 0200-0300 | MWF | 113 | PRAY-H | J WALTER | 45 |
| | | | | 3 | II | 35530 | 015 | 0200-0300 | MWF | 301 | PRAY-H | H HOF T | 45 |
| | | | | 3 | II | 35540 | 016 | 0200-0315 | TTH | 113 | PRAY-H | E INSTRUCTOR | 45 |

MATHEMATICS DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|------------------------------|--|-------|-------------------------------|--|-------------|--------------|---------|----------|-----------------|----------------|
| MTH104 | INTERMEDIATE ALGEBRA | 1 YR | HS | ALGEBRA | STUDENTS WITH > 1YR SHOULD ELECT 105 OR 120. | | | | | | |
| | | 3 | II | 35550 | 017 | 0700-0930PM | M | 301 | FRAY-H | D INSTRUCTOR | 45 |
| | | 3 | II | 35560 | 018 | 0700-0930PM | T | 302 | FRAY-H | D INSTRUCTOR | 45 |
| | | 3 | II | 35570 | 019 | 0700-0930PM | W | 301 | FRAY-H | G INSTRUCTOR | 45 |
| MTH105 | COLLEGE ALGEBRA | 1.5 TC | 2 YRS | HS ALGEBRA OR 104 | | | | | | | |
| | | 3 | II | 35580 | 001 | 0800-0915 | TTH | 324 | FRAY-H | A INSTRUCTOR | 45 |
| | | 3 | II | 35590 | 002 | 0900-1000 | MWF | 419 | FRAY-H | A MACDONALD | 45 |
| | | 3 | II | 35600 | 003 | 0930-1045 | TTH | 301 | FRAY-H | N ULLMAN | 45 |
| | | 3 | II | 35610 | 004 | 1100-1200 | MWF | 303 | FRAY-H | M SURYANARAYANA | 45 |
| | | 3 | II | 35620 | 005 | 1200-0100 | MWF | 417 | FRAY-H | A INSTRUCTOR | 45 |
| | | 3 | II | 35630 | 006 | 1230-0145 | TTH | 301 | FRAY-H | N ULLMAN | 45 |
| | | 3 | II | 35640 | 007 | 0100-0200 | MWF | 303 | FRAY-H | P SANCHEZ | 45 |
| | | 3 | II | 35650 | 008 | 0700-0930PM | M | 324 | FRAY-H | F INSTRUCTOR | 45 |
| MTH107 | PLANE TRIGONOMETRY | 1.5 YRS | HS | ALG OR 104 & 1 YR PLANE GEOM. | HAND-HELD SCIENTFC | | | | | | |
| | | 2 | II | 35660 | 001 | 0800-0900 | TTH | 303 | FRAY-H | R MARSHALL | 45 |
| | | 2 | II | 35670 | 002 | 1100-1200 | TTH | 303 | FRAY-H | N ULLMAN | 45 |
| | | 2 | II | 35680 | 003 | 0200-0300 | TTH | 303 | FRAY-H | M RAFIQ | 45 |
| | | 2 | II | 35690 | 004 | 0515-0655PM | M | 301 | FRAY-H | A DEMPSTER | 45 |
| MTH110 | ALGEBRA ELEM TEACHERS | 101 & ELEM CURR | | | | | | | | | |
| | | 3 | II | 35700 | 001 | 0800-0900 | MWF | 323 | FRAY-H | J GINTHER | 35 |
| MTH118 | MATH ANALY SOCIAL SCI I | 2 YRS | HS | ALGEBRA OR MATH 104 OR EQU IV | | | | | | | |
| | | 3 | II | 35710 | 001 | 0800-0900 | MWF | 303 | FRAY-H | K LAUCKNER | 40 |
| | | 3 | II | 35720 | 002 | 0800-0915 | TTH | 323 | FRAY-H | D JOHNSON | 40 |
| | | 3 | II | 35730 | 003 | 0900-1000 | MWF | 324 | FRAY-H | P SANCHEZ | 40 |
| | | 3 | II | 35740 | 004 | 0930-1045 | TTH | 113 | FRAY-H | A HEEZEN | 40 |
| | | 3 | II | 35750 | 005 | 1000-1100 | MWF | 113 | FRAY-H | C HEE | 40 |
| | | 3 | II | 35760 | 006 | 1000-1100 | MWF | 323 | FRAY-H | J GINTHER | 40 |
| | | 3 | II | 35770 | 007 | 1100-1200 | MWF | 323 | FRAY-H | A MACDONALD | 40 |
| | | 3 | II | 35780 | 008 | 1100-1215 | TTH | 301 | FRAY-H | M RAFIQ | 40 |
| | | 3 | II | 35790 | 009 | 1100-1215 | TTH | 323 | FRAY-H | R MARSHALL | 40 |
| | | 3 | II | 35800 | 010 | 1200-0100 | MWF | 323 | FRAY-H | C INSTRUCTOR | 40 |
| | | 3 | II | 35810 | 011 | 1230-0145 | TTH | 324 | FRAY-H | E INSTRUCTOR | 40 |
| | | 3 | II | 35820 | 012 | 0100-0200 | MWF | 324 | FRAY-H | B INSTRUCTOR | 40 |
| | | 3 | II | 35830 | 013 | 0200-0300 | MWF | 303 | FRAY-H | D BUCKEY E | 40 |
| | | 3 | II | 35840 | 014 | 0200-0315 | TTH | 323 | FRAY-H | C INSTRUCTOR | 40 |
| | | 3 | II | 35850 | 015 | 0700-0930PM | M | 303 | FRAY-H | L BADI I | 40 |
| | | 3 | II | 35860 | 016 | 0700-0930PM | T | 303 | FRAY-H | D KOO | 40 |
| | | 3 | II | 35870 | 017 | 0700-0930PM | T | 323 | FRAY-H | L BADI I | 40 |
| | | 3 | II | 35880 | 018 | 0700-0930PM | W | 302 | FRAY-H | B INSTRUCTOR | 40 |
| MTH119 | MATH ANALY SOCIAL SCI II 118 | | | | | | | | | | |
| | | 3 | II | 35890 | 001 | 0800-0915 | TTH | 302 | FRAY-H | P HOWARD | 45 |
| | | 3 | II | 35900 | 002 | 0900-1000 | MWF | 323 | FRAY-H | J GINTHER | 45 |
| | | 3 | II | 35910 | 003 | 1000-1100 | MWF | 324 | FRAY-H | E TSE | 45 |
| | | 3 | II | 35920 | 004 | 1100-1200 | MWF | 324 | FRAY-H | J WALTER | 45 |
| | | 3 | II | 35930 | 005 | 1200-0100 | MWF | 324 | FRAY-H | J WALTER | 45 |
| | | 3 | II | 35940 | 006 | 0200-0300 | MWF | 324 | FRAY-H | J RANKIN | 45 |
| | | 3 | II | 35950 | 007 | 0200-0315 | TTH | 324 | FRAY-H | D KOO | 45 |
| | | 3 | II | 35960 | 008 | 0700-0930PM | M | 302 | FRAY-H | K LAUCKNER | 45 |
| | | 3 | II | 35970 | 009 | 0700-0930PM | T | 324 | FRAY-H | C INSTRUCTOR | 45 |
| | | 3 | II | 35980 | 010 | 0700-0930PM | W | 303 | FRAY-H | D KOO | 45 |
| MTH120 | CALCULUS I | B AVG HS MATH THRU TRIG CR 105 & 107 | | | | | | | | | |
| | | 4 | II | 35990 | 001 | 0800-0900 | M-TH | 202 | FRAY-H | B GOOSEY | 40 |
| | | 4 | II | 36000 | 002 | 0800-0900 | MWF | 203 | FRAY-H | J REMMERS | 40 |
| | | 4 | II | 36010 | 003 | 0900-1000 | M-TH | 202 | FRAY-H | B GOOSEY | 40 |
| | | 4 | II | 36020 | 004 | 1000-1100 | M-TH | 202 | FRAY-H | L BADI I | 40 |
| | | 4 | II | 36030 | 005 | 1100-1200 | MWF | 202 | FRAY-H | M ZEIGER | 40 |
| | | 4 | II | 36040 | 006 | 1200-0100 | MTH-F | 202 | FRAY-H | A MACDONALD | 40 |
| | | 4 | II | 36050 | 007 | 1200-0100 | MTH-F | 203 | FRAY-H | A HEEZEN | 40 |
| | | 4 | II | 36060 | 008 | 0100-0200 | M-TH | 202 | FRAY-H | M RAFIQ | 40 |
| | | 4 | II | 36070 | 009 | 0200-0300 | MWF | 202 | FRAY-H | M SURYANARAYANA | 40 |
| | | 4 | II | 36080 | 010 | 0700-0840PM | MW | 203 | FRAY-H | E TSE | 40 |
| MTH121 | CALCULUS II | 120 OR EQUIV | | | | | | | | | |
| | | 4 | II | 36090 | 001 | 0900-1000 | MWF | 203 | FRAY-H | J NORTHY | 32 |
| | | 4 | II | 36100 | 002 | 1100-1200 | M-TH | 203 | FRAY-H | B GOOSEY | 32 |
| | | 4 | II | 36110 | 003 | 0200-0300 | M-TH | 203 | FRAY-H | R MARSHALL | 32 |
| MTH122 | ELEM LINEAR ALGEBRA | B AVERAGE IN HS THRU TRIG. OTHERS TAKE 105 & 107 IF NO TRIG IN HS) | | | | | | | | | |
| | | 2 | II | 36120 | 001 | 0900-1000 | TTH | 303 | FRAY-H | L BADI I | 38 |
| | | 2 | II | 36130 | 002 | 1200-0100 | TTH | 303 | FRAY-H | J REMMERS | 38 |
| | | 2 | II | 36140 | 003 | 0100-0200 | TTH | 303 | FRAY-H | A HEEZEN | 38 |
| | | 2 | II | 36150 | 004 | 0515-0655PM | M | 302 | FRAY-H | M ZEIGER | 38 |
| | | 2 | II | 36160 | 005 | 0515-0655PM | W | 301 | FRAY-H | M SURYANARAYANA | 38 |
| MTH136 | SURVEY COMPUTER SCIENCE | NON-COMPUTER SCI MAJORS ONLY | | | | | | | | | |
| | | 3 | II | 36170 | 001 | 1000-1100 | MWF | 302 | FRAY-H | K LAUCKNER | 40 |
| MTH137 | INTRO COMPUTER PROGRAM | 1.5 YRS HS ALG. NO CREDIT FOR MORE THAN 1 FROM 137, 237 & ORI 215 | | | | | | | | | |
| | | 3 | II | 36180 | 001 | 0800-0900 | MWF | 302 | FRAY-H | P HOWARD | 35 |
| | | 3 | II | 36190 | 002 | 1200-0100 | MWF | 301 | FRAY-H | M ZEIGER | 35 |
| | | 3 | II | 36200 | 003 | 1230-0145 | TTH | 302 | FRAY-H | A INSTRUCTOR | 35 |
| | | 3 | II | 36210 | 004 | 0200-0300 | MWF | 302 | FRAY-H | P SANCHEZ | 35 |
| MTH223 | MULTIVARIABLE CALCULUS | 121 & 122 OR EQUIVALENT. 122 MAY BE TAKEN CONCURRENTLY. | | | | | | | | | |
| | | 4 | II | 36220 | 001 | 1000-1100 | MWF | 203 | FRAY-H | A DEMPSTER | 38 |
| | | 4 | II | 36230 | 002 | 0100-0200 | M-TH | 203 | FRAY-H | P HOWARD | 38 |
| MTH237 | CLMP PRG & NUM METHODS | 121 PRE OR CO-REQ. NO CREDIT FOR MORE THAN 1 FROM 137, 237 & ORI 215 | | | | | | | | | |
| | | 3 | II | 36240 | 001 | 1100-1200 | MWF | 302 | FRAY-H | B INSTRUCTOR | 27 |
| | | 3 | II | 36250 | 002 | 0200-0315 | TTH | 302 | FRAY-H | H HOFF | 27 |
| MTH238 | TOPICS COMPUTER SCIENCE | 137 OR 237. FORMERLY 138 | | | | | | | | | |
| | | 3 | II | 36260 | 001 | 0100-0200 | MWF | 302 | FRAY-H | C INSTRUCTOR | 40 |
| MTH239 | ASSMBLY & MACH LANG PRG | 137 OR 237 OR ORI 316 | | | | | | | | | |
| | | 3 | II | 36280 | 001 | 0930-1045 | TTH | 302 | FRAY-H | K LAUCKNER | 27 |
| | | 3 | II | 36290 | 002 | 1200-0100 | MWF | 302 | FRAY-H | J REMMERS | 27 |
| MTH301 | ADV TOPICS ELEM MATH | 102 CR 110 OR 140 | | | | | | | | | |
| | | 3 | II | 36300 | 001 | 1230-0145 | TTH | 311 | FRAY-H | D JOHNSON | 30 |

MATHEMATICS DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---|--|--|---------|-------------|--------------|---------|----------|-----------------|----------------|
| MTH306 | TEACHING HS MATHEMATICS | JR | OR SR & 120. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| MTH319 | MATHEMATICAL MODELING | 120 | 3 IV | 36310 | 001 | 1200-0100 | MWF | 311 | PRAY-H | J RANKIN | 30 |
| MTH325 | DIF EQUATNS & VECT ANALY | 221 | 3 II | 36320 | 001 | 0200-0315 | TTH | 311 | PRAY-H | C HEE | 30 |
| MTH330 | DISCRETE MATH STRUCTURES | 138 | 3 II | 36330 | 001 | 0200-0300 | MWF | 323 | PRAY-H | E TSE | 40 |
| MTH337 | PROGRAMMING LANGUAGES | 330 | 3 II | 36340 | 001 | 1100-1215 | TTH | 302 | PRAY-H | M SURYANARAYANA | 35 |
| MTH342 | ELEM SPACE-TIME GEOMETRY | 120 | 3 II | 36350 | 001 | 0900-1000 | MWF | 302 | PRAY-H | J REMMERS | 35 |
| MTH370 | PROBILITY & STATISTICS I | 121 | 2 II | 36360 | 001 | 1000-1100 | TTH | 303 | PRAY-H | A MACDONALD | 40 |
| MTH381 | TCH MATHEMATICS K-6 | JR & 101. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| MTH387 | COOP EDUCATION IN MATH | **CR/NC** 221/223. | JR/SR MATH MAJOR & DEPT PERMISSION. FORMERLY 309 | | | | | | | | |
| MTH388 | COOP ED IN COMPUTER SCI | **CR/NC** 330. | JR/SR COMPUTER SCI MAJOR & DEPT PERMISSION. FORMERLY 308 | | | | | | | | |
| MTH416 | LINEAR ALGEBRA | 121 AND 122 | 3 II | 36430 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH420 | INTRODUCTION TO ANALYSIS | 221 OR 223 | 3 II | 36440 | 001 | 0900-1000 | MWF | 301 | FRAY-H | M ZEIGER | 30 |
| MTH431 | SYSTEMS PROGRAMMING | 334, 337 & 338 | 3 II | 36450 | 001 | 0515-0630PM | MW | 303 | PRAY-H | J WALTER | 30 |
| *MTH435 | INTRO TO MICROPROCESSORS | 338 OR DEPT PERMISSION | 3 II | 36460 | 001 | 1100-1200 | MWF | 301 | PRAY-H | P SANCHEZ | 30 |
| MTH436 | NUMERICAL ANALYSIS | 221 OR 223, & 137 OR DEPT PERMISSION | 3 II | 36470 | 001 | 1000-1100 | MWF | 301 | PRAY-H | A HEEZEN | 30 |
| MTH477 | SPEC TOPICS MATH | UNDERGRAD GPA IN MATH 3.0 OR ABOVE & DEPT PERM | 2 II | 36480 | 001 | 1200-0100 | MWF | 303 | PRAY-H | A DEMPSTER | 40 |
| MTH478 | SPEC TOPICS COMPUTER SCI | SENIOR STDG COMPUTER SCIENCE & DEPT PERMISSION | 2 II | 36490 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH487 | COOP EDUCATION IN MATH | **CR/NC** 387 & DEPT PERMISSION. FORMERLY 409 | 3 II | 36500 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH488 | COOP ED IN COMPUTER SCI | **CR/NC** 388 & DEPT PERMISSION. FORMERLY 408 | 3 II | 36510 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH497 | INDEPENDENT STUDY | UNDERGRAD GPA IN MATH 3.0 OR ABOVE & DEPT PERM | 1 II | 36520 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH498 | INDEPENDENT STUDY | UNDERGRAD GPA IN MATH 3.0 OR ABOVE & DEPT PERM | 1 II | 36530 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH499 | INDEPENDENT STUDY | UNDERGRAD GPA IN MATH 3.0 OR ABOVE & DEPT PERM | 1 II | 36540 | 001 | TBA -TBA | TBA | 601 | FRAY-H | INSTRUCTOR | 2 |
| | | | 1 II | 36550 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 1 II | 36560 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 1 II | 36570 | 003 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 II | 36580 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 II | 36590 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 II | 36600 | 003 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 3 II | 36610 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 3 II | 36620 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 3 II | 36630 | 003 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 3 II | 36640 | 004 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 3 II | 36650 | 005 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| GRADUATE COURSES | | | | | | | | | | | |
| MTH500 | MODERN MATH CONTENT K-6 | NO CR 501. DOES NOT APPLY MATH MA | 2 | 36665 | 001 | 0515-0655PM | M | 324 | FRAY-H | D BUCKEYE | 40 |
| MTH507 | THEORY OF NUMBERS | MINOR IN MATH | 2 | 36675 | 001 | 0515-0655PM | T | 301 | PRAY-H | M RAFIQ | 20 |
| MTH514 | THEORY OF FIELDS | 411 OR 518 OR EQU IV | 2 | 36685 | 001 | 0720-0900PM | M | 202 | PRAY-H | H HOF T | 20 |
| MTH543 | ANALYTIC PRGJ GEOMETRY | UG MATH MAJOR | 2 | 36695 | 001 | 0720-0900PM | T | 202 | PRAY-H | R MARSHALL | 20 |
| MTH584 | MIDL SCH MATH-METH &CONT | TCHNG EXPER IN JR OR MID SCHOOL MATH OR 15 UG HRS OR DEPT PERMISSION | 3 | 36705 | 001 | 0700-0930PM | W | 324 | PRAY-H | D BUCKEYE | 30 |
| MTH679 | SPECIAL TOPICS IN MATH | 10 HRS GRAD MATH; 3.3 GRAD GPA IN MATH. DEPT PERMISSION | 1 | 36715 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH680 | SPECIAL TOPICS IN MATH | 10 HRS GRAD MATH; 3.3 GRAD GPA IN MATH. DEPT PERMISSION. FORMERLY 591 | 2 | 36725 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH681 | SPECIAL TOPICS IN MATH | 10 HRS GRAD MATH; 3.3 GRAD GPA IN MATH. DEPT PERMISSION | 3 | 36735 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH690 | THESIS RESEARCH | DEPT PERMISSION. GET PERM CARD AT DEPT | 1 | 36745 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| MTH691 | THESIS RESEARCH | DEPT PERMISSION. GET PERM CARD AT DEPT | 1 | 36755 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| MTH692 | THESIS RESEARCH | DEPT PERMISSION. GET PERM CARD AT DEPT | 2 | 36765 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| | | | 2 | 36775 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| | | | 3 | 36785 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| | | | 3 | 36795 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 1 |
| MTH697 | INDEPENDENT STUDY | 10 HRS GRAD MATH; 3.3 GRAD GPA IN MATH. DEPT PERMISSION. FORMERLY 597 | 1 | 36805 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| MTH698 | INDEPENDENT STUDY | 10 HRS GRAD MATH; 3.3 GRAD GPA IN MATH. DEPT PERMISSION. FORMERLY 598 | 1 | 36815 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 | 36825 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 | 36835 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 | 36845 | 003 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | | 2 | 36855 | 004 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |

MATHEMATICS DEPARTMENT (Continued)

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|-------|----------------|-------------------|------------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| MTH699 | INDEPENDENT STUDY | 10 | HRS | GRAD MATH: 3.3 | GRAD GPA IN MATH. | DEPT PERMISSION. | FORMERLY 599 | | | | |
| | | 3 | | 36865 | 001 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | 3 | | 36875 | 002 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |
| | | 3 | | 36885 | 003 | TBA -TBA | TBA | 601 | PRAY-H | INSTRUCTOR | 2 |

MUSIC DEPARTMENT

Applied Music

| | | | | | | | | | | | | |
|--------|---------------|-----------------|---|---|-------|-----|----------|-----|-----|-----|------------|-----|
| AMU101 | APPLIED MUSIC | DEPT PERMISSION | 1 | V | 37210 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 85 |
| AMU102 | APPLIED MUSIC | DEPT PERMISSION | 2 | V | 37220 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 150 |
| AMU104 | APPLIED MUSIC | DEPT PERMISSION | 4 | V | 37230 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 15 |
| AMU301 | APPLIED MUSIC | DEPT PERMISSION | 1 | V | 37240 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 25 |
| AMU302 | APPLIED MUSIC | DEPT PERMISSION | 2 | V | 37250 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 100 |
| AMU303 | APPLIED MUSIC | DEPT PERMISSION | 3 | V | 37260 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 10 |
| AMU304 | APPLIED MUSIC | DEPT PERMISSION | 4 | V | 37270 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 15 |

GRADUATE COURSES

| | | | | | | | | | | | | |
|--------|---------------|-----------------|---|--|-------|-----|----------|-----|-----|-----|------------|----|
| AMU501 | APPLIED MUSIC | DEPT PERMISSION | 1 | | 37285 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 10 |
| AMU502 | APPLIED MUSIC | DEPT PERMISSION | 2 | | 37295 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 5 |
| AMU601 | APPLIED MUSIC | DEPT PERMISSION | 1 | | 37305 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 5 |
| AMU602 | APPLIED MUSIC | DEPT PERMISSION | 2 | | 37315 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 40 |
| AMU603 | APPLIED MUSIC | DEPT PERMISSION | 3 | | 37325 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 5 |
| AMU604 | APPLIED MUSIC | DEPT PERMISSION | 4 | | 37335 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 5 |

Music

| | | | | | | | | | | | | |
|--------|------------------------|------------------------------------|--------------------------|-------------------------|-----|-------------|-----|------|---------|------------|----|--|
| MUS101 | MUSIC THEORY LIT I | MUSIC MAJORS & MINORS & DEPT PERM. | LAB REQUIRED | | | | | | | | | |
| | | 4 | V | 37390 | 001 | 0800-1000 | MW | 117B | KING | INSTRUCTOR | 25 | |
| | | 4 | V | 37400 | 002 | 1000-1200 | MW | A | PEASE | S KALIB | 25 | |
| | | 4 | V | 37410 | 003 | 1000-1200 | MW | 200 | ALEXAN | M TEAL | 25 | |
| | | | | 37420 | 301 | 1100-0200 | M | D | PEASE | M LANEY | 20 | |
| | | | | 37430 | 302 | 0300-0400 | W | A | PEASE | M LANEY | 20 | |
| | | | | 37440 | 303 | 0900-1000 | TH | D | PEASE | M LANEY | 20 | |
| | | | | 37450 | 304 | 0200-0300 | TH | A | PEASE | M LANEY | 20 | |
| | | | | <i>Lab (choose one)</i> | | | | | | | | |
| MUS102 | MUSIC THEORY LIT II | 101 OR EXAMINATION | LAB REQUIRED | | | | | | | | | |
| | | 4 | V | 37460 | 001 | 1000-1200 | MW | 117B | KING | INSTRUCTOR | 20 | |
| | | | | 37470 | 301 | 0200-0300 | M | D | PEASE | M LANEY | 20 | |
| MUS103 | INTRO TO MUSIC THERAPY | ADM TO MUSIC THERAPY | PRG OR DEPT PERM | | | | | | | | | |
| | | 1 | V | 37480 | 001 | 0300-0400 | T | 117A | KING | INSTRUCTOR | 25 | |
| MUS104 | ELEMENTS OF MUSIC | EARLY OR LATER ELEM | OR SPEC ED CURR. LAB REQ | | | | | | | | | |
| | | 2 | V | 37490 | 001 | 1200-0100 | TTH | 117A | KING | R HARLEY | 48 | |
| | | | | 37500 | 301 | 0900-1000 | T | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37510 | 302 | 0900-1000 | TH | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37520 | 303 | 1000-1100 | F | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37530 | 304 | 0800-0900 | TH | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37540 | 002 | 1100-1200 | MW | 117A | KING | M TEAL | 48 | |
| | | | | 37550 | 305 | 1000-1100 | TH | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37560 | 306 | 0300-0400 | W | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37570 | 307 | 1000-1100 | T | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37580 | 308 | 0100-0200 | M | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37590 | 003 | 0200-0300 | MW | 117A | KING | M TEAL | 48 | |
| | | | | 37600 | 313 | 0800-0900 | T | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37610 | 314 | 0100-0200 | T | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37620 | 315 | 0100-0200 | W | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37630 | 316 | 0400-0500 | W | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37640 | 004 | 0515-0655PM | M | 117A | KING | R HARLEY | 48 | |
| | | | | 37650 | 309 | 0300-0400 | TH | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37660 | 310 | 0300-0400 | M | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37670 | 311 | 0400-0500 | M | 212 | ALEXAN | M TEAL | 12 | |
| | | | | 37680 | 312 | 0515-0615PM | T | 212 | ALEXAN | M TEAL | 12 | |
| MUS106 | INTRO PERFORMING ARTS | NON-MUSIC MAJORS ONLY | | | | | | | | | | |
| | | 3 | V | 37690 | 003 | 0930-1045 | TTH | AUD | RGOSSEV | A PARRIS | 40 | |
| MUS107 | MUSIC APPRECIATION | NON-MUSIC MAJORS ONLY | | | | | | | | | | |
| | | 2 | V | 37700 | 001 | 1000-1100 | MW | 104 | FORD | E S ZABO | 75 | |

N.B. Select lecture 1, 2, 3, or 4 and a lab bracketed with that lecture.

MUSIC DEPARTMENT (Continued)

Music (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|------------------------------|---|--|---------------------------------|---------|-------------|--------------|---------|----------|-------------|----------------|
| MUS107 | MUSIC APPRECIATION | NON-MUSIC MAJORS ONLY | | | 002 | 1100-1200 | TTH | 104 | FORD | E SZABO | 75 |
| | | 2 | V | 37710 | 003 | 0100-0200 | TTH | 104 | FORD | E SZABO | 75 |
| | | 2 | V | 37730 | 004 | 0200-0300 | MW | 104 | FORD | P BRAVENDER | 75 |
| | | 2 | V | 37740 | 005 | 0515-0655PM | T | 104 | FORD | O HENRY | 75 |
| MUS131 | UNIVERSITY CHOIR | DEPT PERMISSION | | | | | | | | | |
| MUS136 | MADRIGAL ENSEMBLE | 1 | V | 37750 | 001 | 0300-0400 | MWTHF | 230 | ALEXAN | E LOWE | 100 |
| MUS151 | CLASS PIANO | NON-MUSIC MAJORS ONLY. FORMERLY 207 | | | 001 | 0100-0200 | MWF | 230 | ALEXAN | E LOWE | 20 |
| | | 2 | V | 37810 | 001 | 0800-0900 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| | | 2 | V | 37820 | 002 | 1200-0100 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| | | 2 | V | 37830 | 003 | 0100-0200 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| | | 2 | V | 37840 | 004 | 0200-0300 | MW | 212 | ALEXAN | A GAJDA | 12 |
| | | 2 | V | 37850 | 005 | 0200-0300 | TTH | 212 | ALEXAN | A GAJDA | 12 |
| | | 2 | V | 37860 | 006 | 0300-0400 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| | | 2 | V | 37870 | 007 | 0300-0400 | MW | 708 | PRAY-H | A GAJDA | 12 |
| | | 2 | V | 37880 | 008 | 0400-0500 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| MUS201 | MUSIC THEORY LIT III | 102 & 252 | OR | EQUIV. LAB REQUIRED | | | | | | | |
| | | 4 | V | 37770 | 001 | 1000-1200 | MWF | 230 | ALEXAN | A PARRIS | 20 |
| | | 4 | V | 37780 | 002 | 0100-0300 | MWF | A | PEASE | S KALIB | 20 |
| | Choose one lab..... | | | 37790 | 301 | 1200-0100 | W | A | PEASE | M LANEY | 20 |
| | | | | 37800 | 302 | 0100-0200 | TH | A | PEASE | M LANEY | 20 |
| MUS211 | BRASS:TRUMPET & TROMBONE | MAJORS OR MINORS ONLY | | | 001 | 0800-0915 | TTH | 200 | ALEXAN | M HOWE | 15 |
| MUS232 | VOICE CLASS | NOT OPEN VOCAL MUSIC MAJORS. ABILITY TO READ MUSIC APPROPRIATE CLEF | | | 001 | 1000-1100 | TTH | A | PEASE | O HENRY | 15 |
| | | 1 | V | 37900 | 002 | 1200-0100 | TTH | 230 | ALEXAN | O HENRY | 15 |
| MUS235 | DICTION IN SINGING | DEPT PERMISSION | | | | | | | | | |
| MUS241 | PERCUSSION CLASS | MAJORS OR MINORS ONLY | | | 001 | 0700-0840PM | M | 230 | ALEXAN | O HENRY | 15 |
| MUS244 | JAZZ ENSEMBLE | DEPT PERMISSION | | | | | | | | | |
| | | 1 | V | 37930 | 001 | 0800-0900 | MWF | 130 | ALEXAN | M JAMESON | 20 |
| MUS248 | UNIVERSITY ORCHESTRA | DEPT PERMISSION | | | | | | | | | |
| | | 1 | V | 37940 | 001 | 1000-1100 | TTH | 130 | ALEXAN | J SMITH | 30 |
| | Take all three sections..... | | | 37950 | 001 | 0300-0400 | M | STAGE | PEASE | R REED | 40 |
| | | | | 37960 | 201 | 0300-0450 | TTH | STAGE | PEASE | R REED | 40 |
| | | | | 37970 | 202 | 0700-0930PM | W | STAGE | PEASE | R REED | 40 |
| MUS249 | UNIVERSITY BAND | DEPT PERMISSION | | | | | | | | | |
| | | 1 | V | 37980 | 001 | 0200-0250 | MWTHF | 130 | ALEXAN | M PLANK | 70 |
| | Take both..... | | | 37990 | 002 | 0400-0530 | M | STAGE | PEASE | M JAMESON | 200 |
| | | | | 38000 | 201 | 0400-0530 | T-F | FIELD | FIELD | M JAMESON | 200 |
| MUS251 | FUNCTIONAL PIANO | MAJORS OR MINORS ONLY | | | 001 | 0800-0900 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| | | 1 | V | 38010 | 002 | 1000-1100 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| | | 1 | V | 38020 | 003 | 0100-0200 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| MUS252 | FUNCTIONAL PIANO | 251 | OR EQUIV | | | | | | | | |
| | | 1 | V | 38040 | 001 | 0900-1000 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| MUS253 | FUNCTIONAL PIANO | 252 | OR EQUIV | | | | | | | | |
| | | 1 | V | 38050 | 001 | 1100-1200 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| | | 1 | V | 38060 | 002 | 1200-0300 | MWF | 708 | PRAY-H | A GAJDA | 12 |
| MUS254 | FUNCTIONAL PIANO | 253 | OR EQUIV | | | | | | | | |
| | | 1 | V | 38070 | 001 | 0930-1045 | TTH | 708 | PRAY-H | A GAJDA | 12 |
| MUS261 | STRING - VIOLIN | MAJORS OR MINORS ONLY | | | 001 | 1100-1200 | MWF | 130 | ALEXAN | E SZABO | 15 |
| | | 1 | V | 38080 | 001 | 0100-0200 | TTH | 117A | KING | N AMOS | 15 |
| MUS271 | BEGINNING CLASSICAL GUITAR | DEPT PERMISSION | | | | | | | | | |
| | | 2 | V | 38090 | 001 | 1200-0100 | MW | 117A | KING | N AMOS | 15 |
| MUS274 | FUNCTIONAL GUITAR | DEPT PERMISSION. INTENDED FOR MUSIC MAJOR & MINOR | | | | | | | | | |
| | | 2 | V | 38100 | 001 | 0100-0200 | TTH | 130 | ALEXAN | A ABRAMSON | 15 |
| MUS281 | WOODWIND - CLARINET | MAJORS OR MINORS ONLY | | | 001 | 0930-1045 | TTH | 200 | ALEXAN | R HILL | 12 |
| | | 1 | V | 38110 | 001 | 1000-1100 | MWF | 130 | ALEXAN | R QUAYLE | 10 |
| MUS282 | WOODWIND - FLUTE, SAX | MAJORS OR MINORS ONLY | | | 001 | 1000-1100 | MWF | 130 | ALEXAN | R QUAYLE | 10 |
| | | 1 | V | 38120 | 001 | 0900-1000 | MWF | 230 | ALEXAN | N AMOS | 50 |
| MUS283 | WOODWIND - OBCE, BASSOON | MAJORS OR MINORS ONLY | | | 001 | 0100-0200 | TTH | 117B | KING | INSTRUCTOR | 15 |
| | | 1 | V | 38130 | 001 | 0200-0300 | TTH | 708 | PRAY-H | A GAJDA | 15 |
| MUS301 | HISTORY OF MUSIC | 202 | | | | | | | | | |
| | | 3 | V | 38140 | 001 | 0900-1000 | MWF | 230 | ALEXAN | N AMOS | 50 |
| MUS303 | PSYCHOLOGY OF MUSIC I | SOPH | STDG. 101, 102, 103 & | PSY 101. ADM MUSIC THER PROG OR | | | | | | | |
| | | 2 | V | 38150 | 001 | 0100-0200 | TTH | 117B | KING | INSTRUCTOR | 15 |
| MUS305 | KEYCARD SKILLS | 101 & 102 | | | | | | | | | |
| | | 2 | V | 38160 | 001 | 0200-0300 | TTH | 708 | PRAY-H | A GAJDA | 15 |
| MUS317 | MUSIC COMPOSITION | 202 | OR DEPT PERM | | | | | | | | |
| | | 2 | V | 38170 | 001 | TBA -TBA | TBA | 201 | KING | A IANACCONE | 12 |
| MUS320 | ELEMENTARY MUSIC EDUC | JR | STDG & 104. NON-MAJORS ONLY | | | | | | | | |
| | | 3 | V | 38180 | 001 | 0900-1000 | MWF | 117A | KING | R HARLEY | 25 |
| | | 3 | V | 38190 | 002 | 0700-0930PM | T | 117A | KING | R HARLEY | 25 |
| MUS326 | CONDUCTING | JR. MAJORS OR MINORS ONLY | | | 001 | 0800-0900 | TTH | 117A | KING | J HAUSE | 20 |
| | | 2 | V | 38200 | 002 | 1000-1100 | TTH | D | PEASE | R REED | 20 |
| MUS330 | MUSIC ED ELEM SCHOOL | JR | STDG. MUSIC EDUC MAJORS & MINORS ONLY. NO STUDENTS ACAD PROB | | | | | | | | |
| | | 3 | IV | 38220 | 001 | 0900-1100 | TTH | 117A | KING | M PHIPPS | 15 |
| MUS332 | INST MUSIC PUBLIC SCLS | JR | STDG. INSTR MUSIC EDUC MAJORS & MINORS ONLY. NO ACADEMIC PROBATION | | | | | | | | |
| | Take both..... | 4 | IV | 38230 | 001 | 1000-1100 | MWF | D | PEASE | R REED | 20 |
| | | | | 38240 | 201 | 1100-1200 | W | D | PEASE | R REED | 20 |
| MUS351 | COLLEGIUM MUSICUM | DEPT PERMISSION | | | | | | | | | |
| | | 1 | V | 38250 | 001 | 0515-0655PM | M | 230 | ALEXAN | A IANACCONE | 20 |
| MUS401 | MUSIC THEORY LIT V | 302 | | | | | | | | | |
| | | 2 | V | 38260 | 001 | 0900-1000 | TTH | 117B | KING | A IANACCONE | 20 |
| MUS404 | INF OF MUSIC ON BEHAVIOR | 303, 304, | PSY 101. JR AND DEPT PERMISSION | | | | | | | | |
| | | 3 | V | 38270 | 001 | 0100-0200 | MWF | 117A | KING | INSTRUCTOR | 20 |
| MUS406 | CLIN TRG MUSIC THERAPY | SR | STDG AND COMPLETION OF 4 YEAR MUSIC THERAPY CURRICULUM | | | | | | | | |
| | | 1 | V | 38280 | 001 | TBA -TBA | TBA | 106 | KING | M PHIPPS | 5 |

MUSIC DEPARTMENT (Continued)

Music (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---|-------|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| MUS413 | ORCHESTRATION | 2 | V | 38290 | 001 | 0100-0200 | TTH | 200 | ALEXAN | M LANEY | 24 |
| MUS448 | OPERA WORKSHOP | LAB REQUIRED | | | | | | | | | |
| | Take both..... | 1 | V | 38300 | 001 | 0100-0200 | TTH | 230 | ALEXAN | G KIRKLAND | 10 |
| | | | | 38310 | 301 | 0400-0500 | W | 230 | ALEXAN | G KIRKLAND | 10 |
| MUS449 | OPERA WORKSHOP | LAB REQUIRED | | | | | | | | | |
| | Take both..... | 2 | V | 38320 | 001 | 0100-0200 | TTH | 230 | ALEXAN | G KIRKLAND | 10 |
| | | | | 38330 | 301 | 0400-0500 | W | 230 | ALEXAN | G KIRKLAND | 10 |
| GRADUATE COURSES | | | | | | | | | | | |
| MUS511 | SURVEY OF HARMONIC TECH | 202 OR EQUIV | | | | | | | | | |
| | | 2 | | 38345 | 001 | 0515-0655PM | TH | 200 | ALEXAN | M YOST | 15 |
| MUS517 | MUSIC COMPOSITION I | DEPT PERMISSION | | | | | | | | | |
| | | 2 | | 38355 | 001 | TBA -TBA | TBA | 201 | KING | A IANNACCONE | 5 |
| MUS536 | WORLD MUSIC I | MAJORS & NON-MAJORS | | | | | | | | | |
| | | 2 | | 38365 | 001 | 0515-0655PM | W | 200 | ALEXAN | A PARRIS | 20 |
| MUS546 | COLLEGIUM MUSICUM | DEPT PERMISSION. MAY | | | | | | | | | |
| | | 1 | | 38375 | 001 | 0515-0655PM | M | 230 | ALEXAN | A IANNACCONE | 10 |
| MUS547 | COLLEGIUM MUSICUM | DEPT PERMISSION. MAY | | | | | | | | | |
| | | 2 | | 38385 | 001 | 0515-0655PM | M | 230 | ALEXAN | A IANNACCONE | 10 |
| MUS550 | ENSEMBLE | DEPT PERM; GET CLASS CARD AT DEPT | | | | | | | | | |
| | | 1 | | 38395 | 001 | TBA -TBA | TBA | STAGE | PEASE | R REED | 5 |
| | | 1 | | 38405 | 002 | TBA -TBA | TBA | 130 | ALEXAN | M PLANK | 5 |
| | | 1 | | 38415 | 003 | TBA -TBA | TBA | 230 | ALEXAN | M LOWE | 5 |
| MUS551 | VOCAL & INSTR ACCOMPANY | DEPT PERMISSION. MAY | | | | | | | | | |
| | | 2 | | 38425 | 001 | 1200-0100 | MM | 316 | KING | J GURT | 10 |
| MUS550 | STDS IN PEDAGOGY: DICTION | FORMERLY 460. MAY BE | | | | | | | | | |
| | | 2 | | 38435 | 001 | 0700-0840PM | M | 230 | ALEXAN | O HENRY | 15 |
| MUS601 | INTRO TO GRAD STUDIES | GRAD MUSIC MAJOR. FORMERLY 501 | | | | | | | | | |
| | | 2 | | 38445 | 001 | 0515-0655PM | T | 117B | KING | M TEAL | 15 |
| MUS617 | MUSIC COMPOSITION II | 517 OR EQUIV; GRAD MUSIC MAJOR. FORMERLY 518 | | | | | | | | | |
| | | 2 | | 38455 | 001 | TBA -TBA | TBA | 201 | KING | A IANNACCONE | 5 |
| MUS618 | MUSIC COMPOSITION III | 517 & 617 OR EQUIVALENT; GRAD MUSIC MAJOR. FORMERLY 519 | | | | | | | | | |
| | | 2 | | 38465 | 001 | TBA -TBA | TBA | 201 | KING | A IANNACCONE | 5 |
| MUS652 | ADV TECH-MTLS VOC MUS ED | MUSIC EDUC MAJORS | | | | | | | | | |
| | | 2 | | 38475 | 001 | 0515-0655PM | M | 117B | KING | M TEAL | 15 |
| MUS687 | GRADUATE RECITAL | AMJ 601 OR 602 OR 603 OR 604 CONCURRENT. FORMERLY 689 | | | | | | | | | |
| | | 2 | | 38485 | 001 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38495 | 002 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38505 | 003 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| MUS691 | THESIS | DEPT PERMISSION | | | | | | | | | |
| | | 2 | | 38515 | 001 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38525 | 002 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38535 | 003 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| MUS692 | FINAL PROJECT | DEPT PERMISSION. FORMERLY 694 | | | | | | | | | |
| | | 2 | | 38545 | 001 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38555 | 002 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38565 | 003 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| MUS697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | | | | | | | | |
| | | 1 | | 38575 | 001 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| MUS698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | | | | | | | | |
| | | 2 | | 38585 | 001 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38595 | 002 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |
| | | 2 | | 38605 | 003 | TBA -TBA | TBA | 215 | KING | J HAUSE | 1 |

Applied Music lessons are provided for all undergraduate and graduate music majors and minors. Instruction for general students is available on a limited basis.

Courses of study are offered on the following instruments.

| | | | | |
|-------------|-------------|------------|-----------|-------------|
| Bassoon | Flute | Oboe | Saxophone | Viola |
| Clarinet | French Horn | *Organ | Trumpet | Violin |
| Cornet | Guitar | Percussion | Trumpet | Violoncello |
| Double Bass | Harp | Piano | Tuba | **Voice |

REGISTRATION PROCEDURE

New Students: Music Audition and Placement Examination Required.

Enrollment in a curriculum in music and placement in Applied Music lessons and basic music courses is determined by the results of instrumental or vocal auditions and placement examinations in musicianship. To arrange these tests, all new students should write to Mr. Robert Quayle, Music Department, Eastern Michigan University.

Remaining auditions and tests for the Fall semester are scheduled for 8:00 a.m. on March 28 and June 25, 1980.

All Applied Music Students:

To register for Applied Music : a) obtain written authorization from secretary in Alexander Music Office (Room 220) and b) present authorization to Registration Office when registering for classes. Students who are not properly registered will be removed from the Applied Music Lists.

Applied Music assignments are posted in King and Alexander Music buildings early in the first week of classes. The student is responsible for contacting the assigned instructor and arranging for a lesson during the first week of classes.

NOTE: STUDENTS ENROLLING IN APPLIED MUSIC INSTRUCTION MUST FOLLOW THE PROCEDURES OUTLINED ABOVE. STUDENTS WILL NOT BE ALLOWED TO REGISTER FOR APPLIED MUSIC AT THE REGISTRATION OFFICE IN BRIGGS HALL WITHOUT AUTHORIZATION FROM THE MUSIC DEPARTMENT.

ALL FULL-TIME (12 HRS. OR MORE) MUSIC MAJORS SHOULD RESERVE THURSDAYS, 11 AM FOR REQUIRED STUDENT RECITAL ATTENDANCE.

*Organ majors should reserve Thursday at 1 p.m. for studio classes. Studio classes are optional for organ minors and other students of organ.

**Vocal majors and all other students of private voice should reserve Mondays at 4 p.m. for vocal area recitals.

PHYSICS AND ASTRONOMY DEPARTMENT (Continued)

Physics (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | GRD HRS | SECT GROUP | SECT ID NO | SECT NO | TIME | MEETING DAY | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|-----------------|----------------------------------|---------------|------------|------|----------------|------------|----------|------------|-------------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| PHY662 | ADVANCED MECHANICS | 430 | OR EQUIVALENT. FORMERLY 562 | 3 | 39485 | 001 | 0515-0640PM | TTH | 341 | STRONG | J PORTER | 15 |
| PHY671 | ELECTROMAGNETIC THEORY | 450 | OR DEPT PERMISSION. FORMERLY 571 | 3 | 39495 | 001 | TBA -TBA | TBA | TBA | R ROTH | 10 | |
| PHY690 | THESIS-FINAL PROJECT | DEPT PERMISSION | | 1 | 39505 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 1 | 39515 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 1 | 39525 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| PHY691 | THESIS-FINAL PROJECT | DEPT PERMISSION | | 2 | 39535 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 2 | 39545 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 2 | 39555 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| PHY692 | THESIS-FINAL PROJECT | DEPT PERMISSION | | 3 | 39565 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 3 | 39575 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| | | | | 3 | 39585 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 5 |
| PHY697 | INDEPENDENT STUDY/RESRCH | DEPT PERMISSION | | 1 | 39595 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 1 | 39605 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 1 | 39615 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| PHY698 | INDEPENDENT STUDY/RESRCH | DEPT PERMISSION | | 2 | 39625 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 2 | 39635 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 2 | 39645 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| PHY699 | INDEPENDENT STUDY/RESRCH | DEPT PERMISSION | | 3 | 39655 | 001 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 3 | 39665 | 002 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |
| | | | | 3 | 39675 | 003 | TBA -TBA | TBA | 303 | STRONG | INSTRUCTOR | 3 |

Astronomy

| | | | | | | | | | | | | |
|------------------|--------------------------|--|--|---|----------|-----|-------------|------|-----|--------|----------|----|
| AST203 | EXPLRATN OF THE UNIVERSE | NO CREDIT 205. | DOES NOT APPLY TOWARD MAJOR OR MINOR. FORMERLY 103 | 3 | II 39850 | 001 | 1100-1200 | MWF | 307 | STRONG | J WOOLEY | 60 |
| | | | | 3 | II 39860 | 002 | 1200-0100 | MWF | 307 | STRONG | J WOOLEY | 60 |
| AST204 | ASTRONOMICAL INVESTIGTNS | 103/205 WHICH MAY BE TAKEN CONCURRENTLY. COUNTS AS LAB SCI CR.S. WAS 104 | | 1 | II 39870 | 001 | 1000-1200 | T | 240 | STRONG | J WOOLEY | 20 |
| | | | | 1 | II 39880 | 002 | 1000-1200 | TH | 240 | STRONG | J WOOLEY | 20 |
| AST205 | PRINCIPLES OF ASTRONOMY | NO CREDIT IN 103 | | 4 | II 39890 | 001 | 1200-0100 | MWTF | 307 | STRONG | J WOOLEY | 30 |
| AST370 | ASTRONOMICAL CONCEPTS | 205; MTH 120 & 121; PHY 223 & 224. MTH 121 & PHY 224 MAY BE CONCURRENT | | 3 | II 39900 | 001 | TBA -TBA | TBA | 315 | STRONG | J WOOLEY | 10 |
| AST298 | INDEPENDENT STUDY | DEPT PERMISSION | | 2 | II 39910 | 001 | TBA -TBA | TBA | 315 | STRONG | J WOOLEY | 3 |
| AST498 | INDEPENDENT STUDY | DEPT PERMISSION | | 2 | II 39920 | 001 | TBA -TBA | TBA | 315 | STRONG | J WOOLEY | 3 |
| GRADUATE COURSES | | | | | | | | | | | | |
| AST503 | ASTRONOMY I | NO CREDIT 103, 203, OR 205 | | 2 | 39935 | 001 | 0715-0905PM | T | 339 | STRONG | J WOOLEY | 30 |

POLITICAL SCIENCE DEPARTMENT

| | | | | | | | | | | | | |
|--------|------------------------------|-------------------------------|--|----|-----------|-----|-------------|-----|-----|--------|--------------|-----|
| PLS112 | AMERICAN GOVERNMENT | | | 3 | III 39990 | 001 | 0800-0900 | MWF | 216 | PRAY-H | J JOHNSON | 110 |
| | | | | 3 | III 40000 | 002 | 0900-1000 | MWF | 205 | SHERZ | B MCWILLIAMS | 100 |
| | | | | 3 | III 40010 | 003 | 0900-1000 | MWF | 213 | PRAY-H | M LANSING | 110 |
| | | | | 3 | III 40020 | 004 | 0930-1045 | TTH | 204 | PRAY-H | K LINDENBERG | 110 |
| | | | | 3 | III 40030 | 005 | 0930-1045 | TT- | 1 | SILL | B RACZ | 110 |
| | <i>Special Assignment</i> | | | .3 | III 40040 | 006 | 1000-1100 | MWF | 419 | FRAY-H | R GRADY | 35 |
| | | | | 3 | III 40050 | 007 | 1000-1100 | MWF | 1 | SILL | J MAGEE | 110 |
| | | | | 3 | III 40060 | 008 | 1100-1200 | MWF | 1 | SILL | T BREWER | 110 |
| | | | | 3 | III 40070 | 009 | 1100-1215 | TT+ | 201 | PRAY-H | K LINDENBERG | 110 |
| | | | | 3 | III 40080 | 010 | 1200-0100 | MWF | 1 | SILL | R GRADY | 165 |
| | | | | 3 | III 40090 | 011 | 1230-0145 | TT+ | 201 | PRAY-H | M SABKI | 110 |
| | <i>Special Assignment</i> | | | .3 | III 40100 | 012 | 0100-0200 | MWF | 420 | PRAY-H | J JOHNSON | 35 |
| | | | | 3 | III 40110 | 013 | 0100-0200 | MWF | 201 | PRAY-H | B HOURANI | 110 |
| | | | | 3 | III 40120 | 014 | 0200-0315 | MW | 420 | PRAY-H | J PFISTER | 55 |
| | | | | 3 | III 40130 | 015 | 0700-0930PM | W | 216 | FRAY-H | J PFISTER | 110 |
| PLS113 | AMERICAN GOVERNMENT-HONORS | NO CR 112 | | 3 | III 40140 | 001 | 0200-0300 | MWF | 419 | PRAY-H | R MCWILLIAMS | 38 |
| PLS202 | STATE & LOCAL GOVERNMENT | IF FRESHMAN, 112 OR DEPT PERM | | 3 | III 40150 | 001 | 1100-1215 | TTH | 420 | FRAY-H | L BENDER | 38 |
| | | | | 3 | III 40160 | 002 | 1200-0100 | MWF | 420 | PRAY-H | J MAGEE | 38 |
| | | | | 3 | III 40170 | 003 | 0700-0930PM | TH | 419 | PRAY-H | L BENDER | 38 |
| PLS210 | COMPARATIVE POL ANALYSIS 112 | | | 3 | III 40180 | 001 | 0700-0930PM | M | 419 | PRAY-H | K LINDENBERG | 38 |

POLITICAL SCIENCE DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|-------------------------------|--------------------|------------|---------|------|--------------|---------|----------|---------------------|----------------|
| PLS211 | EUROPEAN POL SYSTEMS | 112 | OR 202 | | | | | | | | |
| PLS216 | MUNICIPAL GOVERNMENT | 112 | OR 202 | 3 III | 40190 | 001 | 0900-1000 | MWF | 421 | FRAY-H J JOHNSON | 38 |
| PLS220 | COMPARATIVE LEGAL SYSTEMS | 112 | OR 11C CR 202 | 3 III | 40200 | 001 | 0100-0200 | MWF | 419 | PRAY-H R MCWILLIAMS | 38 |
| PLS270 | INTRO PUBLIC ADMIN | 112 | OR 202 | 3 III | 40210 | 001 | 0700-0930PM | M | 420 | PRAY-H J PFISTER | 38 |
| PLS280 | THE AMERICAN PRESIDENCY | 112 | OR 113 OR 202 | 3 III | 40220 | 001 | 1100-1200 | MWF | 419 | PRAY-H B HOURANI | 38 |
| PLS297 | INDEP STUDY IN POLI SCI | 112 | OR 202 & DEPT PERM | 3 III | 40230 | 001 | 0930-1045 | TTH | 420 | PRAY-H M SABKI | 38 |
| | | | | 1 III | 40240 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 1 III | 40250 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 1 III | 40260 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| PLS298 | INDEP STUDY IN POLI SCI | 112 | OR 202 & DEPT PERM | 2 III | 40270 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 2 III | 40280 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 2 III | 40290 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| PLS299 | INDEP STUDY IN POLI SCI | 112 | OR 202 & DEPT PERM | 3 III | 40300 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 3 III | 40310 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 3 III | 40320 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| PLS301 | AMERICAN LEGAL SYSTEM | 112 | | | | | | | | | |
| | | | | 3 III | 40330 | 001 | 1230-0145 | TTH | 113 | BOONE D HORTIN | 55 |
| | | | | 3 III | 40340 | 002 | 0700-0930PM | T | 420 | PRAY-H D HORTIN | 38 |
| PLS310 | SCOPE & METHODS POL SCI | 112 | OR 202 | | | | | | | | |
| | | | | 3 III | 40350 | 001 | 0900-1000 | MWF | 420 | PRAY-H T BREWER | 38 |
| PLS312 | AMERICAN CONST LAW I | 112 | OR 202 | | | | | | | | |
| | | | | 3 III | 40360 | 001 | 0200-0315 | TTH | 113 | BOONE D HORTIN | 55 |
| PLS315 | CONSUMER LAW & POLITICS | 112 | OR 110 OR 202 | | | | | | | | |
| | | | | 3 III | 40370 | 001 | 0200-0315 | MW | 421 | PRAY-H C MONSMA | 38 |
| PLS327 | AMER FOR POLICY PROCESS | 112 | FORMERLY 377 | | | | | | | | |
| | | | | 3 III | 40380 | 001 | 1200-0100 | MWF | 421 | PRAY-H T BREWER | 38 |
| PLS341 | INTERNATIONAL LAW | 112 | OR 202 | | | | | | | | |
| | | | | 3 III | 40390 | 001 | 1100-1200 | MWF | 421 | FRAY-H B RACZ | 38 |
| PLS358 | PARTIES, ELCT, INTRST GRP | 112 | | | | | | | | | |
| | | | | 3 III | 40400 | 001 | 1000-1100 | MWF | 420 | PRAY-H M LANSING | 38 |
| PLS361 | GOVT & POLITICS USSR | 112 | OR 202 | | | | | | | | |
| | | | | 3 III | 40410 | 001 | 0700-0930PM | W | 709 | PRAY-H L SABALUNAS | 38 |
| PLS371 | GOVT & POL MIDDLE EAST | 211 | OR DEPT PERM | | | | | | | | |
| | | | | 3 III | 40420 | 001 | 0200-0315 | TTH | 421 | PRAY-H M SABKI | 38 |
| PLS381 | PUBLIC POLICY ANALYSIS | 270 | | | | | | | | | |
| | | | | 3 III | 40430 | 001 | 1230-0145 | TTH | 421 | PRAY-H L BENDER | 38 |
| PLS385 | JUDICIAL PROCESS & BEHAVR | 112 | OR 110 OR 202 | | | | | | | | |
| | | | | 3 III | 40440 | 001 | 0100-0200 | MWF | 421 | PRAY-H M LANSING | 38 |
| PLS415 | CLASSICAL POL THEORY | 112 | | | | | | | | | |
| | | | | 3 III | 40450 | 001 | 0930-1045 | TTH | 419 | PRAY-H R GRADY | 38 |
| PLS456 | CRIMINAL LAW I | 112 | OR 113 OR 202 | | | | | | | | |
| | | | | 3 III | 40460 | 001 | 1200-0100 | MWF | 419 | PRAY-H J JOHNSON | 38 |
| PLS48J | FLD SEM: POLI SCI/PUB ADM | DEPT PERMISSION. FORMERLY 440 | | | | | | | | | |
| | | | | 3 III | 40470 | 001 | 0700-0930PM | M | 421 | PRAY-H C MONSMA | 25 |
| PLS487 | INTERN POLI SCI/PUB ADM | DEPT PERMISSION. FORMERLY 447 | | | | | | | | | |
| | | | | 3 III | 40480 | 001 | TBA -TBA | TBA | 714 | PRAY-H C MONSMA | 25 |
| PLS488 | INTERN POLI SCI/PUB ADM | DEPT PERMISSION. FORMERLY 443 | | | | | | | | | |
| | | | | 6 III | 40490 | 001 | TBA -TBA | TBA | 714 | FRAY-H C MONSMA | 5 |
| PLS489 | INTERN POLI SCI/PUB ADM | DEPT PERMISSION. FORMERLY 449 | | | | | | | | | |
| | | | | 9 III | 40500 | 001 | TBA -TBA | TBA | 714 | PRAY-H C MONSMA | 10 |
| PLS497 | INDEPENDENT STUDY | SR STANDING & DEPT PERM | | | | | | | | | |
| | | | | 1 III | 40510 | 001 | TBA -TBA | TBA | 714 | FRAY-H INSTRUCTOR | 10 |
| | | | | 1 III | 40520 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 10 |
| | | | | 1 III | 40530 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 1 III | 40540 | 004 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| PLS498 | INDEPENDENT STUDY | SR STANDING & DEPT PERM | | | | | | | | | |
| | | | | 2 III | 40550 | 001 | TBA -TBA | TBA | 714 | FRAY-H INSTRUCTOR | 2 |
| | | | | 2 III | 40560 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 2 III | 40570 | 003 | TBA -TBA | TBA | 714 | FRAY-H INSTRUCTOR | 2 |
| | | | | 2 III | 40580 | 004 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| PLS499 | INDEPENDENT STUDY | SR STANDING & DEPT PERM | | | | | | | | | |
| | | | | 3 III | 40590 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 3 III | 40600 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 3 III | 40610 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 3 III | 40620 | 004 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 3 III | 40630 | 005 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| | | | | 3 III | 40640 | 006 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 2 |
| GRADUATE COURSES | | | | | | | | | | | |
| PLS525 | PCBS PUBLIC ADMIN | | | | | | | | | | |
| PLS545 | INTERNATIONAL RELATIONS | 112 | OR 202 | 2 | 40655 | 001 | 0515-0655PM | M | 421 | PRAY-H B HOURANI | 25 |
| PLS697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | | | | | | | | |
| | | | | 1 | 40675 | 001 | TBA -TBA | TBA | 714 | FRAY-H INSTRUCTOR | 5 |
| | | | | 1 | 40685 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 1 | 40695 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 1 | 40705 | 004 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| PLS698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | | | | | | | | |
| | | | | 2 | 40715 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 2 | 40725 | 002 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 2 | 40735 | 003 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| | | | | 2 | 40745 | 004 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |
| PLS699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | | | | | | | | |
| | | | | 3 | 40755 | 001 | TBA -TBA | TBA | 714 | PRAY-H INSTRUCTOR | 5 |

POLITICAL SCIENCE DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO. | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|-----------------|------------|--------------|----------|--------------|----------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| PLS699 | INDEPENDENT STUDY | | DEPT PERMISSION | | FORMERLY 599 | | | | | | |
| | | 3 | II | 40765 | 002 | TBA -TBA | TBA | 714 | PRAY-H | INSTRUCTOR | 5 |
| | | 3 | II | 40775 | 003 | TBA -TBA | TBA | 714 | PRAY-H | INSTRUCTOR | 5 |
| | | 3 | II | 40785 | 004 | TBA -TBA | TBA | 714 | PRAY-H | INSTRUCTOR | 5 |

PSYCHOLOGY DEPARTMENT

| | | | | | | | | | | | | |
|--------|--|---|--|-------|-------|-------------|-----------|-----|---------|--------------|----------|----|
| PSY101 | GENERAL PSYCHOLOGY | | NO CR 102 | | | | | | | | | |
| | | 3 | II | 40950 | 001 | 0800-0900 | MWF | 101 | M. JEFF | D JACKSON | 94 | |
| | | 3 | II | 40960 | 002 | 0800-0915 | TTH | 102 | M. JEFF | P HOLMES | 94 | |
| | | 3 | II | 40970 | 003 | 0900-1000 | MWF | 102 | M. JEFF | INSTRUCTOR | 94 | |
| | | 3 | II | 40980 | 004 | 0930-1045 | TTH | 102 | M. JEFF | M FRIEDMAN | 94 | |
| | | 3 | II | 40990 | 005 | 1000-1100 | MWF | 102 | M. JEFF | INSTRUCTOR | 94 | |
| | | 3 | II | 41000 | 006 | 1100-1200 | MWF | 200 | STRONG | S KARSON | 110 | |
| | | 3 | II | 41010 | 007 | 1100-1215 | TTH | 103 | M. JEFF | J KNAPP | 94 | |
| | | 3 | II | 41020 | 008 | 1230-0145 | TTH | 104 | M. JEFF | W JAMISON | 94 | |
| | | 3 | II | 41030 | 009 | 0100-0200 | MWF | 101 | M. JEFF | S KARABENICK | 94 | |
| | | 3 | II | 41040 | 010 | 0200-0315 | TTH | 101 | M. JEFF | J ODELL | 94 | |
| | | 3 | II | 41050 | 011 | 0515-0745PM | M | 102 | M. JEFF | J DANKY | 94 | |
| PSY102 | GENERAL PSYCHOLOGY | | NO CR 101, LAB REQUIRED | | | | | | | | | |
| | | 4 | II | 41060 | 001 | 1100-1215 | TTH | 104 | M. JEFF | M FRIEDMAN | 200 | |
| | | | | 41070 | 301 | 0800-1000 | M | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41080 | 302 | 1000-1200 | M | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41090 | 303 | 1200-0200 | M | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41100 | 304 | 0200-0400 | M | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41110 | 305 | 0900-1100 | T | 328 | M. JEFF | B FISH | 20 | |
| | | | | 41120 | 306 | 0800-1000 | W | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41130 | 307 | 1000-1200 | W | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41140 | 308 | 1200-0200 | W | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41150 | 309 | 0200-0400 | W | 331 | M. JEFF | B FISH | 20 | |
| | | | | 41160 | 310 | 0900-1100 | TH | 325 | M. JEFF | B FISH | 20 | |
| PSY203 | SELF-ANALYSIS & CONTROL | | PSY 101 CR 102 | | | | | | | | | |
| | | 3 | II | 41170 | 001 | 0930-1045 | TTH | 106 | M. JEFF | P HOLMES | 50 | |
| PSY205 | QUANTITATIVE MTHD IN PSY | | 101 DR 102 & MATH 104 DR EQUIV | | | | | | | | | |
| | | 3 | II | 41180 | 001 | 0900-1000 | MWF | 518 | M. JEFF | D JACKSON | 25 | |
| | | 3 | II | 41190 | 002 | 1000-1100 | MWF | 518 | M. JEFF | D JACKSON | 25 | |
| | | 3 | II | 41200 | 003 | 0100-0215 | TTH | 518 | M. JEFF | J KNAPP | 25 | |
| PSY207 | PSYCHOLOGY OF ADJUSTMENT | | 101 DR 102 | | | | | | | | | |
| | | 3 | II | 41210 | 001 | 1230-0145 | TTH | 101 | M. JEFF | M MEISELS | 100 | |
| PSY240 | PSYCHOLOGY OF SEX | | 101 DR 102 | | | | | | | | | |
| | | 3 | II | 41220 | 001 | 1100-1215 | TTH | 205 | SHERZ | INSTRUCTOR | 100 | |
| PSY242 | PSYCHOLOGY OF WOMEN | | 101 DR 102 | | | | | | | | | |
| | | 3 | II | 41230 | 001 | 1200-0100 | MWF | 105 | M. JEFF | B BRACKNEY | 50 | |
| PSY301 | INTRODUCTRY EXPERMTL PSY | | 205 | | | | | | | | | |
| | | 4 | II | 41240 | 001 | 0830-1100 | TTH | 519 | M. JEFF | D DELPRATO | 22 | |
| | | 4 | II | 41250 | 002 | 1000-1230 | MW | 519 | M. JEFF | S KARABENICK | 22 | |
| | | 4 | II | 41260 | 003 | 0515-0745PM | TTH | 519 | M. JEFF | W JAMISON | 22 | |
| PSY308 | SOCIAL PSYCHOLOGY | | 101 DR 102 & SOC 105, NO CREDIT FOR SOC 308. | | | | | | | | | |
| | | 3 | II | 41270 | 001 | 0515-0745PM | M | 122 | M. JEFF | INSTRUCTOR | 35 | |
| PSY321 | CHILD PSYCHOLOGY | | 101 CR 102 | | | | | | | | | |
| | | 3 | II | 41280 | 001 | 1100-1200 | MWF | 207 | STRONG | J DANKY | 35 | |
| | | 3 | II | 41290 | 002 | 1230-0145 | TTH | 102 | M. JEFF | A WESTMAN | 70 | |
| | | 3 | II | 41300 | 003 | 0100-0200 | MWF | 106 | M. JEFF | J DANKY | 35 | |
| PSY322 | PSYCH OF ADLESCENCE | | 101 CR 102 | | | | | | | | | |
| | | 3 | II | 41310 | 001 | 0515-0745PM | T | 207 | STRONG | A WESTMAN | 35 | |
| PSY323 | PSYCH OF HUMAN AGING | | 101 DR 102 | | | | | | | | | |
| | | 3 | II | 41320 | 001 | 1100-1215 | TTH | 105 | M. JEFF | F CANTER | 35 | |
| PSY340 | PSY PERSPECTV ON PREJ+DIS | | 101 DR 102 & SOPH | | | | | | | | | |
| | | 3 | II | 41330 | 001 | 0515-0745PM | TH | 140 | STRONG | INSTRUCTOR | 35 | |
| PSY352 | PSYCH TESTING & EVAL | | 101 DR 102 & JR DR SR | | | | | | | | | |
| | | 3 | II | 41340 | 001 | 0515-0745PM | T | 140 | STRONG | D SCHOOLER | 35 | |
| PSY356 | MOTIVATION | | 301 | | | | | | | | | |
| | | 3 | II | 41350 | 001 | 1000-1100 | MWF | 140 | STRONG | N GORDON | 35 | |
| PSY360 | ABNORMAL PSYCHOLOGY | | 101 DR 102 & JR CR SR | | | | | | | | | |
| | | 3 | II | 41360 | 001 | 1000-1115 | MW | 538 | M. JEFF | R ANDERSON | 35 | |
| | | 3 | II | 41370 | 002 | 1100-1200 | MWF | 140 | STRONG | D SCHOOLER | 35 | |
| | | 3 | II | 41380 | 003 | 1100-1215 | TTH | 538 | M. JEFF | J ODELL | 35 | |
| | | 3 | II | 41390 | 004 | 1200-0100 | MWF | 101 | M. JEFF | N GORDON | 70 | |
| | | 3 | II | 41400 | 005 | 0100-0200 | MWF | 143 | SILL | S KARSON | 70 | |
| | | 3 | II | 41410 | 006 | 0515-0745PM | W | 102 | M. JEFF | J ROFF | 70 | |
| PSY361 | PSYCHOTHERAPY | | 360 | | | | | | | | | |
| | | 3 | II | 41420 | 001 | 0930-1045 | TTH | 143 | STRONG | J ODELL | 35 | |
| PSY365 | MTH, PRIN APPLD BEH ANLYS 101 | | 3 | II | 41430 | 001 | 1230-0145 | TTH | 143 | STRONG | P HOLMES | 35 |
| PSY397 | INDIVIDUAL READING-PSYCH 101/102 & DEPT PERMISSION, FORMERLY 381 | | | | | | | | | | | |
| | | 1 | II | 41440 | 001 | TBA -TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | |
| | | 1 | II | 41450 | 002 | TBA -TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | |
| | | 1 | II | 41460 | 003 | TBA -TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | |
| | | 1 | II | 41470 | 004 | TBA -TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | |
| | | 1 | II | 41480 | 005 | TBA -TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | |

Choose one lab.....

PSYCHOLOGY DEPARTMENT (Continued)

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | |
|------------------|----------------------------|---|--------------------|-------------------------------|--------------|-------|--------------|--------------|------------|------------|----------------|------------|----|
| PSY398 | INDIVIDUAL READING-PSYCH | 101/102 | & DEPT PERMISSION. | FORMERLY 382 | | | | | | | | | |
| | | | | 2 | II | 41490 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41500 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41510 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41520 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| PSY399 | INDIVIDUAL READING-PSYCH | 101/102 | & DEPT PERMISSION. | FORMERLY 383 | | | | | | | | | |
| | | | | 2 | II | 41530 | 005 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41540 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41550 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41560 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| PSY453 | HISTORY & SYSTEMS PSYCH | 12 HRS | PSY & SR | | | | | | | | | | |
| | | | | 3 | II | 41590 | 001 | 0515-0745PM | TH | 207 | STRONG | A WESTMAN | 35 |
| | | | | 3 | II | 41600 | 001 | 0100-0200 | MWF | 140 | STRONG | INSTRUCTOR | 35 |
| | | | | 3 | II | 41600 | 001 | 0100-0200 | MWF | 140 | STRONG | INSTRUCTOR | 35 |
| | | | | 3 | II | 41600 | 001 | 0100-0200 | MWF | 140 | STRONG | INSTRUCTOR | 35 |
| PSY497 | INDIVIDUAL RESEARCH-PSY | 205 | & DEPT PERMISSION. | FORMERLY 391 | | | | | | | | | |
| | | | | 1 | II | 41610 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 1 | II | 41620 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 1 | II | 41630 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 1 | II | 41640 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| PSY498 | INDIVIDUAL RESEARCH-PSY | 205 | & DEPT PERMISSION. | FORMERLY 392 | | | | | | | | | |
| | | | | 2 | II | 41660 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41670 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41680 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 2 | II | 41690 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| PSY499 | INDIVIDUAL RESEARCH-PSY | 205 | & DEPT PERMISSION. | FORMERLY 393 | | | | | | | | | |
| | | | | 2 | II | 41700 | 005 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41710 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41720 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | | | 3 | II | 41730 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| GRADUATE COURSES | | | | | | | | | | | | | |
| PSY520 | COPIING PROBLEM BEHAVIOR | 1 | CRS | PSYCHOLOGY | 2 | 41765 | 001 | 0515-0655PM | TH | 538 | M. JEFF | D DELPRATO | 30 |
| PSY543 | ABNORMAL PSYCHOLOGY | 1 | CRS | PSYCHOLOGY - NO CR 360 | 2 | 41775 | 001 | 0515-0655 PM | M | 518 | M. JEFF | S KARSON | 30 |
| PSY551 | PSYCH DEATH & DYING | 360 | OR | 543 AND 552 | 2 | 41785 | 001 | 0515-0655 PM | T | 143 | STRONG | F CANTER | 30 |
| PSY600 | PSYCH STATISTICS I | 205 | OR | EQUIV | 3 | 41795 | 001 | 0930-1045 | TTH | 518 | M. JEFF | J KNAPP | 25 |
| PSY620 | LEARNING | 20 | HRS | PSYCHOLOGY INCL 301 | 3 | 41805 | 001 | 0515-0745PM | T | 518 | M. JEFF | D DELPRATO | 25 |
| PSY626 | MOTIVATION & EMOTION | 20 | HRS | PSYCHOLOGY INCL 301 | 3 | 41815 | 001 | 0900-1000 | MWF | 123 | M. JEFF | N GORDON | 25 |
| PSY646 | PERSONALITY THRY & RES | 20 | HRS | PSYCHOLOGY INCL 451 | 3 | 41825 | 001 | 1000-1100 | MWF | 117 | M. JEFF | J ROFF | 25 |
| PSY681 | SP TP:CLINICAL INTERVING | DEPT PERMISSION | | | 3 | 41835 | 001 | 0200-0315 | TTH | 538 | M. JEFF | M MEISELS | 20 |
| PSY690 | THESIS | **CR/NC** DEPT PERMISSION | | | 1 | 41845 | 001 | TBA - TBA | TBA | 537 | M. JEFF | B FISH | 5 |
| PSY691 | THESIS | **CR/NC** DEPT PERMISSION | | | 2 | 41855 | 001 | TBA - TBA | TBA | 537 | M. JEFF | B FISH | 5 |
| PSY692 | THESIS | **CR/NC** DEPT PERMISSION | | | 3 | 41865 | 001 | TBA - TBA | TBA | 537 | M. JEFF | B FISH | 5 |
| PSY697 | INDIVID READING | DEPT PERMISSION. FORMERLY 597 | | | 1 | 41875 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | 1 | 41885 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 1 | 41895 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 1 | 41905 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 1 | 41915 | 005 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| PSY698 | INDIVID READING | DEPT PERMISSION. FORMERLY 598 | | | 2 | 41925 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | 2 | 41935 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 2 | 41945 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 2 | 41955 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 2 | 41965 | 005 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| PSY699 | INDIVID READING | DEPT PERMISSION. FORMERLY 599 | | | 3 | 41975 | 001 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 |
| | | 3 | 41985 | 002 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 3 | 41995 | 003 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 3 | 42005 | 004 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| | | 3 | 42015 | 005 | TBA - TBA | TBA | 537 | M. JEFF | INSTRUCTOR | 5 | | | |
| PSY743 | PSYCHOPATHOLOGY | 20 | HRS | PSYCHOLOGY INCL 360 | 3 | 42025 | 001 | 0515-0745 PM | M | 140 | STRONG | J ROFF | 25 |
| PSY750 | CLINICAL PSYCHOLOGY | 20 | HRS | PSYCHOLOGY & DEPT PERMISSION. | 3 | 42035 | 001 | 0515-0745PM | W | 140 | STRONG | B BRACKNEY | 25 |
| PSY762 | INDIVID TESTING I | DEPT PERMISSION. FORMERLY 662 | | | 4 | 42045 | 001 | 1100-1200 | MWF | 116 | M. JEFF | B BRACKNEY | 15 |
| | | 4 | 42055 | 301 | TBA - TBA | TBA | 116 | M. JEFF | B BRACKNEY | 15 | | | |
| | | 4 | 42065 | 002 | 1200-0100 | MWF | 116 | M. JEFF | D SCHOOLER | 15 | | | |
| | | 4 | 42075 | 302 | TBA - TBA | TBA | 116 | M. JEFF | D SCHOOLER | 15 | | | |
| | | 4 | 42085 | 001 | 0515-0745 PM | TH | 518 | M. JEFF | F CANTER | 15 | | | |
| PSY771 | PERSONALITY EVALUATN II | DEPT PERMISSION. FORMERLY 671 | | | 4 | 42095 | 301 | TBA - TBA | TBA | 518 | M. JEFF | F CANTER | 15 |
| PSY775 | THEORY PSYCH TESTING | 20 | HRS | PSYCHOLOGY & DEPT PERMISSION. | 3 | 42105 | 001 | 1245-0315 | W | 538 | M. JEFF | R ANDERSON | 25 |
| PSY788 | CLINICAL PRACTICUM I | **CR/NC** 750 & 762 & DEPT PERMISSION. FORMERLY 680 | | | 3 | 42115 | 001 | TBA - TBA | TBA | 537 | M. JEFF | M MEISELS | 20 |

PSYCHOLOGY DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | GRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|-----------|-------|------------|----------------|--------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| PSY789 | CLINICAL PRACTICUM II | **CR/NC** | 788 | & DEPT | PERMISSION. | FORMERLY 681 | | | | | |
| | | 3 | III | 42125 | 001 | TBA -TBA | TBA | 537 | M.JEFF | M MEISELS | 20 |
| PSY793 | SEMINAR PSYCHOLOGY | **CR/NC** | ADM | TO SCHCOL | PSYCH PROGRAM. | FORMERLY 696 | | | | | |
| | | 1 | III | 42135 | 001 | 0330-0500 | W | 538 | M.JEFF | R ANDERSON | 25 |

SOCIOLOGY DEPARTMENT

Sociology

| | | | | | | | | | | | |
|--------|---------------------------|--------------------|------------|---------------------------|---------------------------------|--------------|-----|------|--------|-------------------|-----|
| SOC105 | INTRODUCTORY SOCIOLOGY | | | | | | | | | | |
| | | 3 | III | 42380 | 001 | 0800-0915 | TTH | 414 | PRAY-H | INSTRUCTOR | 50 |
| | | 3 | III | 42390 | 002 | 0900-1000 | MWF | 201 | PRAY-H | G MOSS | 100 |
| | | 3 | III | 42400 | 003 | 0930-1045 | TTH | 414 | PRAY-H | WEINSTADTER | 50 |
| | | 3 | III | 42410 | 004 | 1000-1100 | MWF | 201 | PRAY-H | D STUPPLE | 100 |
| | | 3 | III | 42420 | 005 | 1100-1215 | TTH | 414 | PRAY-H | INSTRUCTOR | 50 |
| | | 3 | III | 42430 | 006 | 0200-0300 | MWF | 204 | PRAY-H | P EASTO | 100 |
| | | 3 | III | 42440 | 007 | 0700-0930PM | TH | 204 | PRAY-H | P RYAN | 100 |
| SOC202 | SOCIAL PROBLEMS | 105 | | | | | | | | | |
| | | 3 | III | 42450 | 001 | 0900-1000 | MWF | AUD | ROOSEV | I WASSERMAN | 100 |
| | | 3 | III | 42460 | 002 | 1230-0145 | TTH | 143 | SILL | R WESTRUM | 100 |
| | | 3 | III | 42470 | 003 | 0700-0930PM | W | 414 | PRAY-H | M RICHMOND-ABBOTT | 50 |
| SOC204 | MARRIAGE & FAMILY | 105 | | | | | | | | | |
| | | 3 | III | 42480 | 001 | 0900-1000 | MWF | 104 | FORD | M RICHMOND-ABBOTT | 100 |
| | | 3 | III | 42490 | 002 | 1230-0145 | TTH | 205 | SHERZ | L KERSTEN | 100 |
| SOC214 | RACIAL & CULT MINORITIES | 105 | | | | | | | | | |
| | | 3 | III | 42500 | 001 | 0100-0200 | MWF | 1 | SILL | J FAUMAN | 100 |
| SOC250 | ELEM SOCIAL STATISTICS | 105 | & HS | ALGEBRA OR | EQUIV | | | | | | |
| | | 3 | III | 42510 | 001 | 0800-0900 | MWF | 416 | PRAY-H | I WASSERMAN | 35 |
| | | 3 | III | 42520 | 002 | 1100-1200 | MWF | 416 | PRAY-H | P EASTO | 35 |
| | | 3 | III | 42530 | 003 | 0700-0930PM | M | 320 | PRAY-H | B WARREN | 35 |
| SOC303 | SOCIOLOGY CHILD & YOUTH | 105 | | | | | | | | | |
| | | 3 | III | 42550 | 001 | 0930-1045 | TTH | 416 | PRAY-H | L KERSTEN | 35 |
| | | 3 | III | 42560 | 002 | 0700-0930PM | W | 416 | PRAY-H | L KERSTEN | 35 |
| SOC304 | METHODS SOCIAL RESEARCH | JR & 3 | SOC | COLOR SES. | FORMERLY 404 | | | | | | |
| | | 3 | III | 42670 | 001 | 1100-1215 | TTH | 415 | PRAY-H | P RYAN | 35 |
| | | 3 | III | 42680 | 002 | 0200-0315 | MW | 414 | PRAY-H | P RYAN | 35 |
| | | 3 | III | 42690 | 003 | 0700-0930PM | M | 416 | PRAY-H | I WASSERMAN | 35 |
| SOC308 | SOCIAL PSYCHOLOGY | 105 | & PSY | 101. NO CREDIT FOR | PSY 308 | | | | | | |
| | | 3 | III | 42570 | 001 | 1000-1100 | MWF | 416 | PRAY-H | G MOSS | 35 |
| SOC309 | CULTURE & PERSONALITY | SOC 105 | OR | ANTHR 135 & PSY | 101. NO CR ANT 309 | | | | | | |
| | | 3 | III | 42580 | 001 | 0700-0930PM | M | 415 | PRAY-H | K SINCLAIR | 35 |
| SOC310 | CONTEMP AMER CLASS ST | 105 | | | | | | | | | |
| | | 3 | III | 42590 | 001 | 0100-0200 | MWF | 416 | PRAY-H | D STUPPLE | 35 |
| SOC312 | MEDICAL SOCIOLOGY | 105 | & SOPH | STUDY | | | | | | | |
| | | 3 | III | 42600 | 001 | 0100-0200 | MWF | 415 | PRAY-H | G MOSS | 35 |
| SOC362 | COMPLEX ORGANIZATIONS | 105 | | | | | | | | | |
| | | 3 | III | 42630 | 001 | 0930-1045 | TTH | 415 | PRAY-H | R WESTRUM | 35 |
| SOC371 | CFIMINOLOGY | 105 | OR | JUNIOR | STANDING. NOT OPEN TO FRESHMEN. | FORMERLY 406 | | | | | |
| | | 3 | III | 42640 | 001 | 1230-0145 | TTH | 001 | SILL | WEINSTADTER | 70 |
| | | 3 | III | 42650 | 002 | 0515-0745PM | M | 416 | PRAY-H | E GREEN | 35 |
| SOC372 | CRIM JUST IN CONTEMP SOC | 105 | OR | JUNIOR | STANDING. NOT OPEN TO FRESHMEN. | FORMERLY 407 | | | | | |
| | | 3 | III | 42660 | 001 | 0200-0300 | MWF | 201 | PRAY-H | E GREEN | 70 |
| SOC403 | MED SOCIOLOGICAL THEORY | JR & 3 | CRSES | SOCIOLOGY | | | | | | | |
| | | 3 | III | 42700 | 001 | 0200-0315 | TTH | 416 | PRAY-H | R WESTRUM | 35 |
| SOC412 | LAW AND SOCIETY | 105 | | | | | | | | | |
| | | 3 | III | 42710 | 001 | 0200-0315 | MW | 415 | PRAY-H | J FAUMAN | 35 |
| SOC444 | SOCIOLOGY OF SEX ROLES | JR & 105 | OR | ANT 135 | | | | | | | |
| | | 3 | III | 42620 | 001 | 1100-1200 | MWF | 4414 | PRAY-H | M RICHMOND-ABBOTT | 35 |
| SOC448 | COLLECTIVE BEHAVIOR | 105 | | | | | | | | | |
| | | 3 | III | 42720 | 001 | 0200-0300 | MWF | 416 | PRAY-H | D STUPPLE | 35 |
| SOC460 | CRIMINAL LAW II | JUNIOR | STANDING | | | | | | | | |
| | | 3 | III | 42730 | 001 | 0515-0745PM | M | 414 | PRAY-H | J FAUMAN | 35 |
| SOC478 | CURRENT TOPICS- SOCIOLOGY | 105 | | | | | | | | | |
| | | 3 | III | 42540 | 001 | 1100-1215 | TTH | 416 | FRAY-H | M TRUZZI | 35 |
| SOC488 | FIELD INTERNSP-CRIM & CJ | SENIOR. 406 & 407. | MAY BE | REPEATED ONCE FOR CREDIT. | FORMERLY 462 | | | | | | |
| | | 3 | III | 42740 | 001 | TBA -TBA | TBA | 712 | PRAY-H | E GREEN | 25 |
| SOC497 | INDEPENDENT STUDY | DEPT | PERMISSION | | | | | | | | |
| | | 1 | III | 42750 | 001 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 1 | III | 42760 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | III | 42770 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | III | 42780 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | III | 42790 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC498 | INDEPENDENT STUDY | DEPT | PERMISSION | | | | | | | | |
| | | 2 | III | 42800 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | III | 42810 | 002 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 2 | III | 42820 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | III | 42830 | 004 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 2 | III | 42840 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC499 | INDEPENDENT STUDY | DEPT | PERMISSION | | | | | | | | |
| | | 3 | III | 42850 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | III | 42860 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | III | 42870 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |

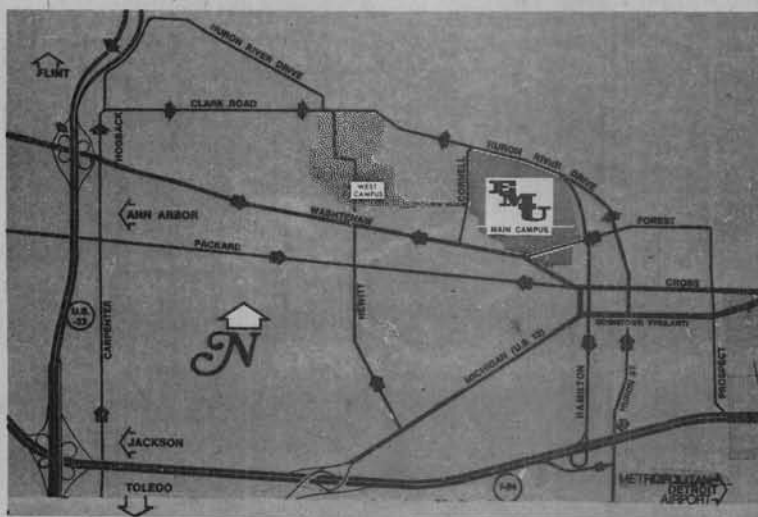
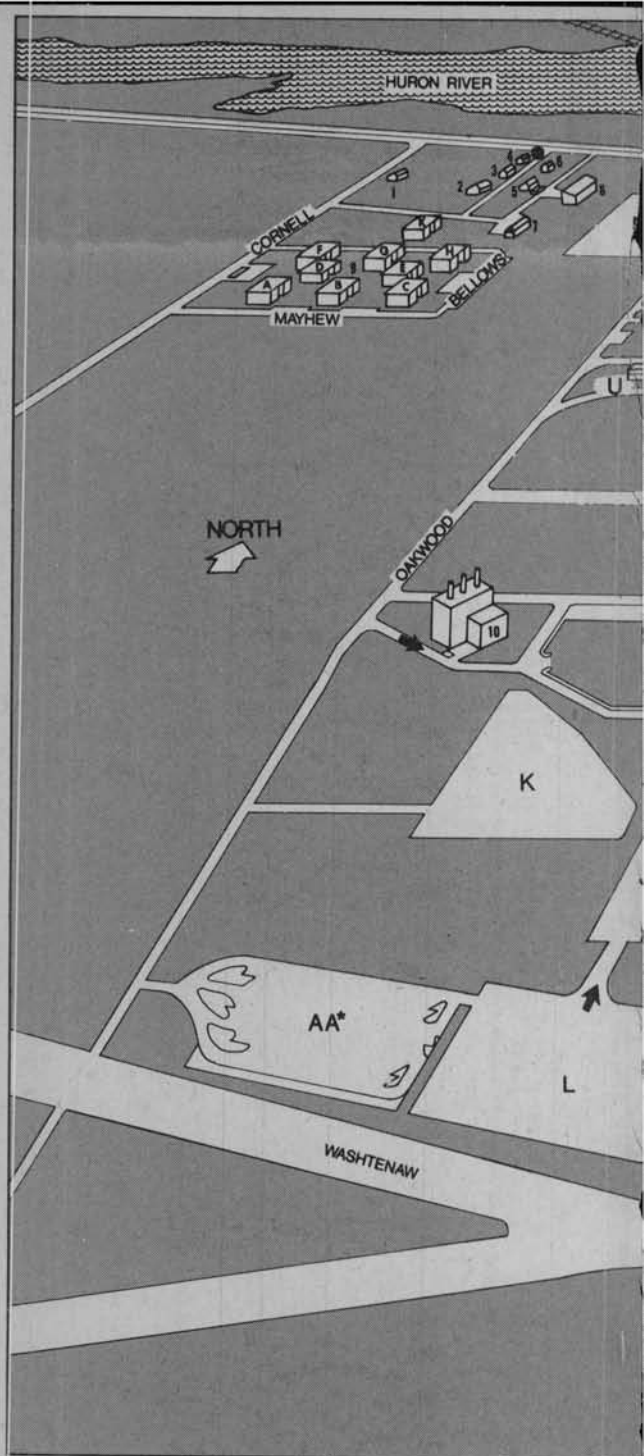
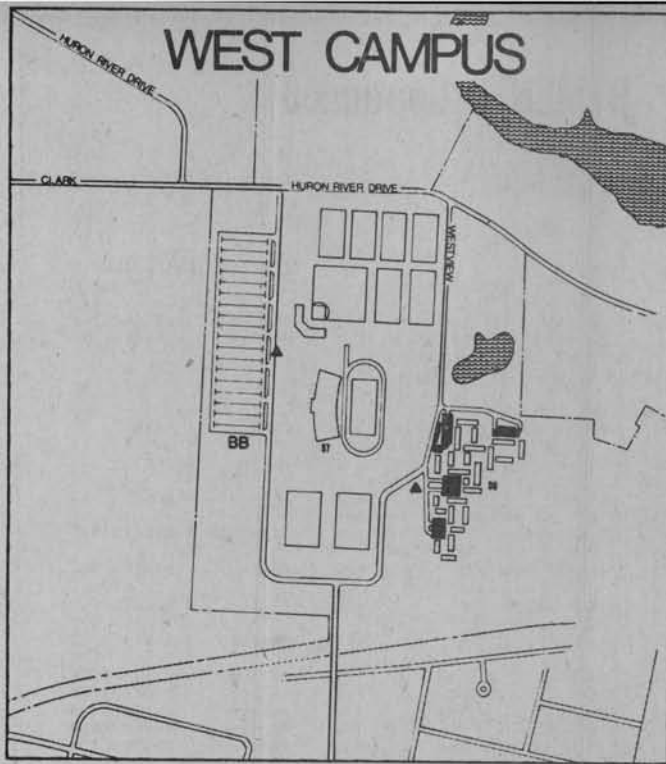
SOCIOLOGY DEPARTMENT (Continued)

Sociology (Continued)

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---|----------------------------------|-------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| SOC499 | INDEPENDENT STUDY | DEPT PERMISSION | | 3 III 42880 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | | | 3 III 42890 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| GRADUATE COURSES | | | | | | | | | | | |
| SOC500 | MAN IN SOCIETY | NOT OPEN STUDENTS WITH SOCIOLOGY CREDIT | | | | | | | | | |
| SOC506 | CRIMINOLOGY | 105 | OR 500; NO CRED | 42905 406 | 001 | 0700-0930PM | TH | 416 | PRAY-H | P RYAN | 35 |
| SOC508 | SOCIAL PSYCHOLOGY | 105 | OR 500. PSY 101 OR 102. | 42915 308 | 001 | 0515-0745PM | M | 416 | PRAY-H | E GREEN | 25 |
| SOC509 | PERSONALITY & SOCIAL SYS | 105/500 | OR ANT 135/505. NO CREDIT IN 309 | 42925 309 | 001 | 1000-1100 | MWF | 416 | PRAY-H | G MOSS | 25 |
| SOC 513 | SOCIAL DEVIANCE | 2 | CRSES SOCIOLOGY | 42935 | 001 | 0700-0930PM | M | 415 | FRAY-H | K S INCLAIR | 25 |
| SOC 630 | ADV SOCIAL STATISTICS | 250. | FORMERLY | 42945 530 | 001 | 0515-0745PM | T | 414 | FRAY-H | W EINSTADTER | 25 |
| SOC 677 | ADV MTH SOC RESEARCH | 403 & 404. | FORMERLY | 42955 535 | 001 | 0515-0745PM | M | 415 | FRAY-H | B WARREN | 25 |
| SOC 690 | THESIS | **CR/NC** DEPT PERMISSION | | 42965 | 001 | 0700-0930PM | M | 426 | PRAY-H | P EASTO | 25 |
| | | 1 | | 42975 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 42985 | 002 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 42995 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43005 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC691 | THESIS | **CR/NC** DEPT PERMISSION | | 43015 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | | 43025 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC 692 | THESIS | **CR/NC** DEPT PERMISSION | | 43035 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43045 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43055 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43065 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43075 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | 43085 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43095 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43105 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43115 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43125 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC 698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | 43135 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | | 43145 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | | 43155 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | | 43165 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| SOC 699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | 43175 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43185 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43195 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43205 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | | 43215 | 005 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |

Anthropology

| | | | | | | | | | | | |
|------------------|---------------------------|-----------------------|---|-------|-----|-------------|-----|-----|---------|------------|-----|
| ANT135 | INTRO TO CULTURAL ANTHROP | 3 | III | 43390 | 001 | 1100-1215 | MW | 213 | PRAY-H | A EHRLICH | 100 |
| | | 3 | III | 43400 | 002 | 0930-1045 | TTH | 103 | M. JEFF | K SINCLAIR | 100 |
| | | 3 | III | 43410 | 003 | 0700-0930PM | T | 415 | PRAY-H | A EHRLICH | 50 |
| ANT309 | CULTURE & PERSONALITY | SCC 105 | GR ANTH 135 & PSY 101. NO CR SOC 309 | 43420 | 001 | 0700-0930PM | M | 415 | PRAY-H | K SINCLAIR | 20 |
| ANT338 | ANTHROPOLOGY OF RELIGION | SOPH & 135 | | 43440 | 001 | 1100-1215 | TTH | 320 | PRAY-H | K SINCLAIR | 35 |
| ANT439 | ANTHROPOLOGICAL THEORY | JR & 3 | CRSES ANTHROPOLOGY OR DEPT PERM | 43660 | 001 | 0300-0530 | M | 427 | PRAY-H | A EHRLICH | 35 |
| ANT497 | IND RDG & RSCH IN ANTH | 135 & | DEPT PERMISSION FORMERLY 491 | 43450 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | II | 43460 | 002 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 1 | II | 43470 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| ANT498 | IND RDG & RSCH IN ANTH | 135 & | DEPT PERMISSION FORMERLY 492 | 43480 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | II | 43490 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 2 | II | 43500 | 003 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| ANT499 | IND RDG & RSCH IN ANTH | 135 & | DEPT PERMISSION FORMERLY 493 | 43510 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | II | 43520 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 3 | II | 43530 | 003 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 3 | II | 43540 | 004 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| GRADUATE COURSES | | | | | | | | | | | |
| ANT505 | CULTURAL ANTHROPOLOGY | NO CR | 135 | 43555 | 001 | 0700-0930PM | T | 415 | FRAY-H | A EHRLICH | 35 |
| ANT509 | PERSONALITY & SOCIAL SYS | 135 | OR 505 GR SOC 105 OR SOC 500. NO CR 309 | 43565 | 001 | 0700-0930PM | M | 415 | PRAY-H | K SINCLAIR | 25 |
| ANT697 | INDEPENDENT STUDY | DEPARTMENT PERMISSION | | 43575 | 001 | TBA -TBA | TEA | 712 | FRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43585 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | 1 | | 43595 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| ANT698 | INDEPENDENT STUDY | DEPARTMENT PERMISSION | | 43605 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |

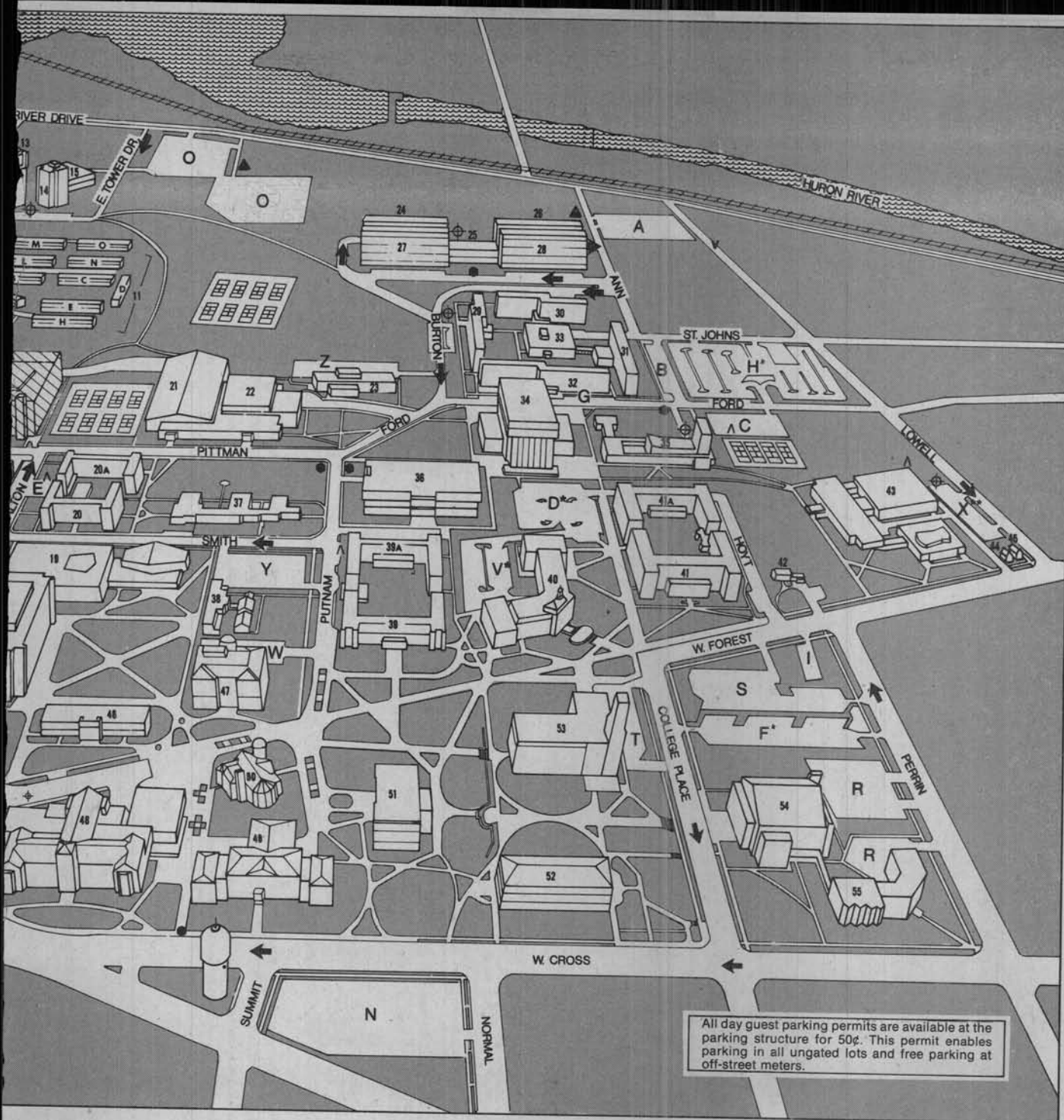


Access Map

UNIVERSITY BUILDING INDEX

ALPHABETICAL LIST

| | | | |
|---|-----|------------|--|
| Administration Building | 53 | Heating P | |
| Alexander Music Building | 55 | Hill Resid | |
| Alumni Relations | 48 | Hoyer Res | |
| Best Residence Hall | 31 | Hoyt Res | |
| Biology Annex | 2 | Confere | |
| Biology Annex | 5 | Huron Hi | |
| Biology Annex | 6 | Informa | |
| Boons Hall | 52 | Jefferson | |
| Bowen Field House | 21 | Jones Res | |
| Briggs Hall | 46 | King Hall | |
| Brown Residence Hall | 20A | Mail Roof | |
| Buell Residence Hall | 29 | McKenny F | |
| Campus Interact | 50 | Munson F | |
| Campus Life | 39A | Parking S | |
| Career Planning and Placement Center | 45 | Passes Au | |
| Center of Educational Resources | 36 | Personne | |
| Central Receiving | 8 | Phelps Re | |
| Continuing Education | 47 | Physical F | |
| Cornell Courts Apartments | 9 | Pierce Ha | |
| Credit Union | 1 | Pine Grov | |
| Development | 48 | Pittman R | |
| Dining Commons No. 1 (Best, Buell, Downing, Wise) | 33 | Pray-Harr | |
| Dining Commons No. 2 (Phelps, Sellers, Walton, Putnam) | 25 | President | |
| Dining Commons No. 3 (Hoyt, Pittman, Hill) | 15 | Putnam F | |
| Downing Residence Hall | 32 | Quirk Dra | |
| Food Service | 33 | Rackham | |
| Ford Hall | 51 | Registrat | |
| Goddard Residence Hall | 41A | Roosevelt | |
| Goodison Hall | 39A | Rynearson | |
| Graduate School | 53 | Safety Dep | |
| | | Sculpture | |
| | | Sellers Re | |
| | | Sherzer H | |



All day guest parking permits are available at the parking structure for 50¢. This permit enables parking in all un gated lots and free parking at off-street meters.

- | | |
|--|-----|
| 10 - Sill Hall | 43 |
| 12 - Snow Health Center | 23 |
| 13 - Starkweather Hall | 50 |
| 14 - Storage | 3 |
| 15 - Strong Physical Science Building | 19 |
| 16 - Student Personnel | 45 |
| 17 - Student Publications | 39A |
| 18 - Student Union | 48 |
| 19 - University Conferences | 47 |
| 20 - University Library | 36 |
| 21 - Walton Residence Hall | 28 |
| 22 - Warehouse | 8 |
| 23 - Warner Gymnasium | 22 |
| 24 - Welch Hall | 49 |
| 25 - Westview Apartments (West Campus) | 58 |
| 26 - Wise Residence Hall | 30 |
| 27 - 17 | |
| 28 - 53 | |
| 29 - 11 | |
| 30 - 14 | |
| 31 - 34 | |
| 32 - 42 | |
| 33 - 26 | |
| 34 - 35 | |
| 35 - 37 | |
| 36 - 46 | |
| 37 - 40 | |
| 38 - 57 | |
| 39 - 16A | |
| 40 - 27 | |
| 41 - 13 | |
| 42 - 27 | |
| 43 - 13 | |
| 44 - 47 | |
- NUMERICAL LIST**
- | | |
|--|--|
| 1 - Credit Union | 25 - Huron Hideaway |
| 2 - Biology Annex | 26 - Putnam Residence Hall |
| 3 - Storage, 1197 Lyman St. | 27 - Sellers Residence Hall |
| 4 - Art Annex | 28 - Walton Residence Hall |
| 5 - Biology Annex | 29 - Buell Residence Hall |
| 6 - Biology Annex | 30 - Wise Residence Hall |
| 7 - Sculpture Studio | 31 - Best Residence Hall |
| 8 - Central Receiving | 32 - Downing Residence Hall |
| 9 - Warehouse | 33 - Dining Commons No. 1 (Best, Buell, Downing, Wise) |
| 10 - Heating Plant | 34 - Food Service |
| 11 - Pine Grove Apartments | 35 - Pray-Harold Classroom Building |
| 12 - Hill Residence Hall | 36 - Quirk Dramatic Arts Building |
| 13 - Hoyt Residence Hall and Conference Center | 37 - Center of Educational Resources |
| | 38 - Rackham School of Special Education |
| | 39 - Hoyer Natural Science Building |
| | 40 - King Hall |

- | |
|---|
| 39A - Campus Life |
| 39A - Goodison Hall |
| 39A - Student Publications |
| 40 - Roosevelt Hall |
| 41 - Jones Residence Hall |
| 41A - Goddard Residence Hall |
| 42 - President's Residence |
| 43 - Sill Hall |
| 44 - |
| 45 - Career Planning and Placement Center |
| 45 - Student Personnel |
| 46 - Briggs Hall |
| 46 - Registration |
| 47 - Continuing Education |
| 47 - Sharzer Hall |
| 47 - University Conferences |
| 48 - McKenny Union |
| 48 - Alumni Relations |
| 48 - Development |
| 48 - Welch Hall |
| 49 - Personnel Office |
| 50 - Starkweather Hall-Campus Interact |
| 51 - Ford Hall |
| 52 - Boone Hall |
| 52 - Mail Room (Basement) |
| 53 - Administration Building |
| 53 - Pierce Hall |
| 53 - Admissions-Financial Aids |
| 53 - Graduate School |
| 54 - Pease Auditorium |
| 55 - Alexander Music Building |
| 57 - Ryerson Stadium (West Campus) |
| 58 - Westview Apartments (West Campus) |

PARKING LOT INDEX

- | | |
|-----------------------------|--------------------------|
| A - Ann Street Lot | Commuter, Staff |
| B - Best Lot | Guest |
| C - Blount Lot | Staff |
| D - Bowman Lot* | Staff |
| E - Brown-Munson Lot | Guest, Handicapped |
| F - College Piece Lot* | Staff |
| G - Downing Lot | Guest |
| H - Ford Lot* | Commuter, Staff |
| I - Forest Lot | Guest |
| J - Jefferson Lot | Staff |
| K - Maintenance Lot | Staff |
| L - McKenny Union Lot | Guest |
| M - Motorcycles | |
| N - Normal St. Lot | Staff |
| O - North Campus Lot No. 1 | Commuter, Storage, Staff |
| P - North Campus Lot No. 2 | Commuter, Storage, Staff |
| Q - Parking Structure No. 1 | Commuter, Staff, Guest |
| R - Pease Lot | Staff |
| S - Perrin St. Lot | Commuter |
| T - Pierce Lot | Guest |
| U - Pine Grove | Guest |
| V - Roosevelt Lot* | Commuter |
| W - Sherzer Lot | Staff |
| X - Sill Lot* | Staff |
| Y - Smith Lot | Staff |
| Z - Snow Lot | Staff |
| AA - Washenaw Lot* | Commuter, Staff, Guest |
| BB - West Campus Lot | Commuter |

*Staff and Student Parking after 5 p.m.
 **Staff and Student Metered Parking after 5 p.m.

SOCIOLOGY DEPARTMENT (Continued)

Anthropology (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|-----------------------|-------|------------|---------|------|--------------|---------|----------|------------|----------------|---|
| GRADUATE COURSES | | | | | | | | | | | | |
| ANT698 | INDEPENDENT STUDY | DEPARTMENT PERMISSION | | 2 | 43615 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | | | 2 | 43625 | 003 | TBA -TBA | TBA | 712 | FRAY-H | INSTRUCTOR | 1 |
| ANT699 | INDEPENDENT STUDY | DEPARTMENT PERMISSION | | 3 | 43635 | 001 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | | | 3 | 43645 | 002 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |
| | | | | 3 | 43655 | 003 | TBA -TBA | TBA | 712 | PRAY-H | INSTRUCTOR | 1 |

SPEECH AND DRAMATIC ART DEPARTMENT

Fundamentals

| | | | | | | | | | | | |
|--------|----------------|--------------|-----------|-------|-----|-------------|----|-----|---------|------------|-----|
| SPH121 | FUNC OF SPEECH | NO CR 124 | | | | | | | | | |
| | | 2 | I | 43720 | 001 | 0800-0900 | MW | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43730 | 002 | 0800-0900 | TH | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43740 | 003 | 0900-1000 | MW | 418 | PRAY-H | INSTRUCTOR | 24 |
| | | 2 | I | 43750 | 004 | 0900-1000 | MW | 101 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43760 | 005 | 0900-1000 | TH | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43770 | 006 | 1000-1100 | MW | 98 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43780 | 007 | 1000-1100 | TH | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43790 | 008 | 1100-1200 | MW | 97 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43800 | 009 | 1100-1200 | MW | 98 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43810 | 010 | 1100-1200 | MW | 325 | PRAY-H | INSTRUCTOR | 24 |
| | | 2 | I | 43820 | 011 | 1100-1200 | TH | 96 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43830 | 012 | 1100-1200 | TH | 98 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43840 | 013 | 1200-0100 | MW | 98 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43850 | 014 | 1200-0100 | TH | 56 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43860 | 015 | 0100-0200 | MW | 96 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43870 | 016 | 0100-0200 | MW | 120 | M. JEFF | INSTRUCTOR | 24 |
| | | 2 | I | 43880 | 017 | 0200-0300 | MW | 95 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43890 | 018 | 0200-0300 | MW | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43900 | 019 | 0200-0300 | MW | 96 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43910 | 020 | 0200-0300 | TH | 95 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43920 | 021 | 0300-0400 | TH | 56 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43930 | 022 | 0515-0655PM | M | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43940 | 023 | 0515-0655PM | W | 093 | QUIRK | INSTRUCTOR | 48 |
| | | 2 | I | 43950 | 024 | 0515-0655PM | TH | 96 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43960 | 025 | 0700-0900PM | T | 93 | QUIRK | INSTRUCTOR | 24 |
| | | 2 | I | 43970 | 026 | 0700-0900PM | W | 093 | QUIRK | INSTRUCTOR | 20 |
| SPH124 | FUNC OF SPEECH | REC REQUIRED | NO CR 121 | | | | | | | | |
| | | 3 | I | 43980 | 001 | 0200-0300 | M | 1 | SILL | G EVANS | 240 |
| | | 3 | I | 43990 | 002 | 1000-1100 | T | 213 | FRAY-H | G COMPTON | 240 |
| | | 3 | I | 44000 | 003 | 1000-1100 | TH | 213 | FRAY-H | G EVANS | 240 |
| | | | | 44010 | 201 | 0800-0900 | MW | 96 | QUIRK | T MURRAY | 24 |
| | | | | 44020 | 202 | 0900-1000 | MW | 105 | M. JEFF | T MURRAY | 24 |
| | | | | 44030 | 203 | 0900-1000 | MW | 120 | M. JEFF | T MURRAY | 24 |
| | | | | 44040 | 204 | 1000-1100 | MW | 95 | QUIRK | T MURRAY | 24 |
| | | | | 44050 | 205 | 1000-1100 | MW | 112 | ROOSEV | T MURRAY | 24 |
| | | | | 44060 | 206 | 1100-1200 | MW | 408 | FRAY-H | T MURRAY | 24 |
| | | | | 44070 | 207 | 1100-1200 | MW | 94 | QUIRK | T MURRAY | 24 |
| | | | | 44080 | 208 | 1200-0100 | MW | 406 | PRAY-H | T MURRAY | 24 |
| | | | | 44090 | 209 | 0100-0200 | MW | 122 | M. JEFF | T MURRAY | 24 |
| | | | | 44100 | 210 | 0900-1000 | TH | 97 | QUIRK | T MURRAY | 24 |
| | | | | 44110 | 211 | 0900-1000 | TH | 98 | QUIRK | T MURRAY | 24 |
| | | | | 44120 | 212 | 1100-1200 | TH | 97 | QUIRK | T MURRAY | 24 |
| | | | | 44130 | 213 | 1100-1200 | TH | 101 | QUIRK | T MURRAY | 24 |
| | | | | 44140 | 214 | 1200-0100 | TH | 97 | QUIRK | T MURRAY | 24 |
| | | | | 44150 | 215 | 1200-0100 | TH | 98 | QUIRK | T MURRAY | 24 |
| | | | | 44160 | 216 | 0100-0200 | TH | 96 | QUIRK | T MURRAY | 24 |
| | | | | 44170 | 217 | 0100-0200 | TH | 97 | QUIRK | T MURRAY | 24 |
| | | | | 44180 | 218 | 0200-0300 | TH | 97 | QUIRK | T MURRAY | 24 |
| | | | | 44190 | 219 | 0800-0900 | TH | 95 | QUIRK | T MURRAY | 24 |
| | | | | 44200 | 220 | 0900-1000 | TH | 421 | FRAY-H | T MURRAY | 24 |
| | | | | 44210 | 221 | 1100-1200 | MW | 415 | PRAY-H | T MURRAY | 24 |
| | | | | 44220 | 222 | 1100-1200 | TH | 94 | QUIRK | T MURRAY | 24 |
| | | | | 44230 | 223 | 1200-0100 | MW | 93 | QUIRK | T MURRAY | 24 |
| | | | | 44240 | 224 | 1200-0100 | TH | 328 | PRAY-H | T MURRAY | 24 |
| | | | | 44250 | 225 | 0100-0200 | MW | 94 | QUIRK | T MURRAY | 24 |
| | | | | 44260 | 226 | 0100-0200 | TH | 427 | PRAY-H | T MURRAY | 24 |
| | | | | 44270 | 227 | 0200-0300 | TH | 96 | QUIRK | T MURRAY | 24 |

Choose one recitation.....

Activity Courses

| | | | | | | | | | | | |
|--------|-----------------------|--|---|-------|-----|----------|-----|-----|-------|--------------|----|
| SPH165 | BROADCASTING TV | 140 & 141 OR DEPT PERM | | | | | | | | | |
| | | 1 | I | 44400 | 001 | TBA -TBA | TBA | 129 | QUIRK | R LUKASAVITZ | 10 |
| SPH166 | FRENSIC DEBATE & DISC | DEPT PERMISSION | | | | | | | | | |
| | | 1 | I | 44410 | 001 | TBA -TBA | TBA | 125 | QUIRK | D BEAGEN | 10 |
| SPH167 | THEATRE PRACTICE | 135 OR 234 & PREV THEATER EXPER; SEE DEPT FC | | | | | | | | | |
| | | 1 | I | 44420 | 001 | TBA -TBA | TBA | 124 | QUIRK | G BIRD | 10 |

SPEECH DEPARTMENT (Continued)

Activity Courses (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRGJP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|----------------------------|-------------------|--|------------|---------|----------|--------------|---------|----------|--------------|----------------|
| SPH168 | INTERPRETATION | 132 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44430 | 001 | TBA -TBA | TBA | 124 | QUIRK | A MARTIN | 10 |
| | | 1 | I | 44440 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MCDANIEL | 10 |
| SPH169 | BROADCASTING RADIO | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44450 | 001 | TBA -TBA | TBA | 124 | QUIRK | L SAALBACH | 10 |
| SPH265 | BROADCASTING TV | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44460 | 001 | TBA -TBA | TBA | 129 | QUIRK | R LUKASAVITZ | 10 |
| SPH266 | FORENSIC CONTEST SPEAK | | DEPT PERMISSION | | | | | | | | |
| | | 1 | I | 44470 | 001 | TBA -TBA | TBA | 125 | QUIRK | D BEAGEN | 10 |
| SPH267 | THEATRE PRACTICE | 167 & 335 | SEE DEPT FOR PERMITTED RESPONSIBILITIES & CLASS | | | | | | | | |
| | | 1 | I | 44480 | 001 | TBA -TBA | TBA | 124 | QUIRK | G BIRD | 10 |
| SPH268 | INTERPRETATION | 132 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44490 | 001 | TBA -TBA | TBA | 124 | QUIRK | A MARTIN | 10 |
| | | 1 | I | 44500 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MCDANIEL | 10 |
| SPH269 | BROADCASTING RADIO | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44510 | 001 | TBA -TBA | TBA | 124 | QUIRK | L SAALBACH | 20 |
| SPH365 | BROADCASTING TV | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44520 | 001 | TBA -TBA | TBA | 129 | QUIRK | R LUKASAVITZ | 10 |
| SPH366 | FORENSIC DEBATE & DISC | | DEPT PERMISSION | | | | | | | | |
| | | 1 | I | 44530 | 001 | TBA -TBA | TBA | 125 | QUIRK | D BEAGEN | 10 |
| SPH367 | THEATRE PRACTICE | 167 & 335 | DIRECTING EXPER SERIES PRODC; PERM CLASS CARD AT | | | | | | | | |
| | | 1 | I | 44540 | 001 | TBA -TBA | TBA | 124 | QUIRK | G BIRD | 10 |
| SPH368 | INTERPRETATION | 132 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44550 | 001 | TBA -TBA | TBA | 124 | QUIRK | A MARTIN | 10 |
| | | 1 | I | 44560 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MCDANIEL | 10 |
| SPH369 | BROADCASTING RADIO | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44570 | 001 | TBA -TBA | TBA | 124 | QUIRK | L SAALBACH | 10 |
| SPH465 | BROADCASTING TV | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44580 | 001 | TBA -TBA | TBA | 129 | QUIRK | R LUKASAVITZ | 10 |
| SPH466 | FORENSIC CONTEST SPEAK | | DEPT PERMISSION | | | | | | | | |
| | | 1 | I | 44590 | 001 | TBA -TBA | TBA | 125 | QUIRK | D BEAGEN | 10 |
| SPH467 | THEATRE PRACTICE | 167 OR 267 OR 367 | ADDITIONAL EXPER IN SAME RESPONSIBILITIES AS 367 | | | | | | | | |
| | | 1 | I | 44600 | 001 | TBA -TBA | TBA | 124 | QUIRK | G BIRD | 10 |
| SPH468 | INTERPRETATION | 132 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44610 | 001 | TBA -TBA | TBA | 124 | QUIRK | A MARTIN | 10 |
| | | 1 | I | 44620 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MCDANIEL | 10 |
| SPH469 | BROADCASTING RADIO | 140 & 141 | OR DEPT PERM | | | | | | | | |
| | | 1 | I | 44630 | 001 | TBA -TBA | TBA | 124 | QUIRK | L SAALBACH | 10 |

Communication And Public Address

| | | | | | | | | | | | |
|------------------|--------------------------|------|--|-------|-----|-------------|-----|-----|--------|--------------|----|
| SPH224 | PUBLIC SPEAKING | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44650 | 001 | 0900-0950 | MWF | 93 | QUIRK | D BEAGEN | 30 |
| | | 3 | I | 44700 | 002 | 0100-0200 | MWF | 97 | QUIRK | H BOWEN | 30 |
| SPH225 | LISTENING BEHAVIOR | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44710 | 001 | 1200-1250 | MWF | 415 | PRAY-H | S MCCrackEN | 30 |
| SPH226 | NON-VERBAL COMMUNICATION | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44720 | 001 | 0900-1000 | MWF | 415 | PRAY-H | H BOWEN | 75 |
| SPH227 | INTERPERSONAL COMMUNICAT | | | | | | | | | | |
| | | 3 | I | 44730 | 001 | 0800-0900 | MWF | 95 | QUIRK | INSTRUCTOR | 30 |
| | | 3 | I | 44740 | 002 | 0900-1000 | MWF | 95 | QUIRK | INSTRUCTOR | 30 |
| | | 3 | I | 44750 | 003 | 0930-1045 | TTH | 95 | QUIRK | H BOWEN | 30 |
| | | 3 | I | 44760 | 004 | 1000-1100 | MWF | 94 | QUIRK | G COMPTON | 30 |
| | | 3 | I | 44770 | 005 | 1100-1200 | MWF | 96 | QUIRK | G COMPTON | 30 |
| | | 3 | I | 44780 | 006 | 1100-1215 | TTH | 95 | QUIRK | G EVANS | 30 |
| | | 3 | I | 44790 | 007 | 1200-0100 | MWF | 96 | QUIRK | INSTRUCTOR | 30 |
| | | 3 | I | 44800 | 008 | 0300-0400 | MWF | 055 | QUIRK | S MCCrackEN | 30 |
| | | 3 | I | 44810 | 009 | 0700-1000PM | T | 095 | QUIRK | INSTRUCTOR | 30 |
| SPH307 | THE TEACHING OF SPEECH | FOUR | SPEECH COURSES. NOT OPEN TO STUDENTS ON ACAD PROBATION | | | | | | | | |
| | | 3 | IV | 44820 | 001 | 1200-0230 | T | 101 | QUIRK | D BEAGEN | 25 |
| SPH350 | PERSUASION | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44830 | 001 | 1000-1100 | MWF | 97 | QUIRK | A YAHRMATTER | 30 |
| SPH352 | COMMUNICATN IN NEGOTIATN | 121 | OR 124 OR DEPT PERMISSION | | | | | | | | |
| | | 3 | I | 44840 | 001 | 0700-0940PM | M | 98 | QUIRK | S MCCrackEN | 30 |
| SPH356 | ARGUMENTATION & DEBATE | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44850 | 001 | 1200-0100 | MWF | 97 | QUIRK | A YAHRMATTER | 30 |
| SPH359 | SMALL GROUP COMMUNICATN | 121 | OR 124 | | | | | | | | |
| | | 3 | I | 44860 | 001 | 1100-1200 | MWF | 95 | QUIRK | D BEAGEN | 30 |
| | | 3 | I | 44870 | 002 | 1230-0145 | TTH | 95 | QUIRK | G EVANS | 30 |
| SPH475 | RSRCH IN SPEECH COMMUNIC | 3 | CRS SPH & JR STDG OR DEPT PERM | | | | | | | | |
| | | 3 | I | 44880 | 001 | 0200-0300 | MWF | 98 | QUIRK | S MCCrackEN | 30 |
| SPH478 | SP TP:THEURS INTRPR COMM | SEE | DEPARTMENT FOR PREREQS | | | | | | | | |
| | | 2 | I | 44890 | 001 | 0515-0655 | T | 093 | QUIRK | G EVANS | 25 |
| SPH478 | SP TP:DIRECTNG FORENSICS | SEE | DEPARTMENT FOR PREREQS | | | | | | | | |
| | | 2 | I | 44900 | 002 | 0515-0655 | TH | 093 | QUIRK | D BEAGEN | 25 |
| SPH479 | SP TP:MOD RHETORIC THEOR | SEE | DEPARTMENT FOR PREREQS | | | | | | | | |
| | | 3 | I | 44910 | 001 | 0330-0445 | TTH | 093 | QUIRK | H BOWEN | 25 |
| SPH497 | INDEPENDENT STUDY | | DEPT PERMISSION | | | | | | | | |
| | | 1 | I | 44920 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 5 |
| SPH498 | INDEPENDENT STUDY | | DEPT PERMISSION | | | | | | | | |
| | | 2 | I | 44930 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 5 |
| SPH499 | INDEPENDENT STUDY | | DEPT PERMISSION | | | | | | | | |
| | | 3 | I | 44940 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 5 |
| GRADUATE COURSES | | | | | | | | | | | |
| SPH509 | COMMUNICATION LEADERS | | | | | | | | | | |
| | | 2 | I | 44955 | 001 | 0515-0655PM | TH | 95 | QUIRK | G COMPTON | 30 |
| SPH570 | COLLEGE TCHG OF SPEECH | | DEPT PERMISSION | | | | | | | | |
| | | 1 | I | 44965 | 001 | 0100-0200 | M | 95 | QUIRK | G COMPTON | 30 |

SPEECH DEPARTMENT (Continued)

Communication And Public Address (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GRU P | SECT ID NO | SECT NO | TIME | MEET DIG DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|---|------------|------------|---------|-----------|---------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| SPH582 | MODERN RHETORICAL THEORY | 15 HRS CREDIT | | | | | | | | | | |
| | | 3 | | 44975 | 001 | 0330-0445 | TTH | 93 | QUIRK | H BOWEN | 25 | |
| SPH690 | DEGREE REQUIREMENT-EXAM | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 1 | | 44985 | 001 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH690 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 1 | | 44995 | 002 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH690 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 1 | | 45005 | 003 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH691 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 2 | | 45015 | 001 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH691 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 2 | | 45025 | 002 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH692 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 3 | | 45035 | 001 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH692 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT | | | | | PERMISSION | | | | | |
| | | 3 | | 45045 | 002 | TBA -TBA | | 124 | QUIRK | T MURRAY | 10 | |
| SPH697 | INDEPENDENT STUDY | DEPT PERMISSION, FORMERLY 597 | | | | | | | | | | |
| | | 1 | | 45055 | 001 | TBA -TBA | | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH698 | INDEPENDENT STUDY | DEPT PERMISSION, FORMERLY 598 | | | | | | | | | | |
| | | 2 | | 45065 | 001 | TBA -TBA | | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH699 | INDEPENDENT STUDY | DEPT PERMISSION, FORMERLY 599 | | | | | | | | | | |
| | | 3 | | 45075 | 001 | TBA -TBA | | TBA | 124 | QUIRK | T MURRAY | 10 |

Radio - Television - Film

| | | | | | | | | | | | | |
|--------|---------------------------|---|---|-------|-----|-------------|-----|-------|--------|--------------|------------|----|
| SPH130 | MASS MEDIA IN AMERICA | 3 | I | 45160 | 001 | 1000-1100 | MWF | 96 | QUIRK | W SWISHER | 40 | |
| SPH143 | INTRO TO BROADCAST + FILM | 121 OR 124 | | | | | | | | | | |
| | | 3 | I | 45170 | 001 | 0900-1000 | MWF | 97 | QUIRK | H ALDRIDGE | 30 | |
| | | 3 | I | 45180 | 002 | 0100-0200 | MWF | 98 | QUIRK | W SWISHER | 30 | |
| | | 3 | I | 45190 | 003 | 0515-0630PM | TTH | 97 | QUIRK | R LUKASAVITZ | 30 | |
| SPH141 | INTRO TO RADIO-TV-FILM | 140 PRE OR CC-REC | | | | | | | | | | |
| | | 3 | I | 45200 | 001 | 1100-1200 | MWF | 93 | QUIRK | R LUKASAVITZ | 25 | |
| | | 3 | I | 45210 | 002 | 0100-0200 | MWF | 93 | QUIRK | L SAALBACH | 25 | |
| SPH240 | BROADCAST ANNOUN TECHNIQ | 140, 141 CR DEPT PERM | | | | | | | | | | |
| | | 3 | I | 45230 | 001 | 1200-0100 | MWF | 94 | QUIRK | L SAALBACH | 25 | |
| SPH245 | INTRODUCTION TO FILM | 2 COURSES LIT; 121; NO CREDIT FOR LIT 245, REC REQUIRED | | | | | | | | | | |
| | | 3 | I | 45240 | 001 | 1100-1200 | TTH | 213 | PRAY-H | H ALDRIDGE | 50 | |
| | Take both..... | 3 | I | 45250 | 201 | 1200-0100 | TH | 213 | PRAY-H | H ALDRIDGE | 50 | |
| SPH331 | FUND RADIO PROD + DIRECT | 140, 141 CR DEPT PERM | | | | | | | | | | |
| | | 3 | I | 45260 | 001 | 0900-1000 | MWF | 96 | QUIRK | L SAALBACH | 20 | |
| SPH332 | FUND TV PROD + DIRECTN | 140, 141 CR DEPT PERM | | | | | | | | | | |
| | | 3 | I | 45270 | 001 | 0100-0200 | TTH | TVSTU | FORD | R LUKASAVITZ | 20 | |
| | Take both..... | 3 | I | 45280 | 201 | 0200-0400 | TTH | TVSTU | FORD | R LUKASAVITZ | 20 | |
| SPH333 | FUND OF FILM PRODUCTION | 140, 141 CR DEPT PERM | | | | | | | | | | |
| | | 3 | I | 45290 | 001 | 0930-1045 | TTH | 96 | QUIRK | R LUKASAVITZ | 20 | |
| SPH343 | BROADCAST NEWS | 3 | I | 45300 | 001 | 0200-0300 | MWF | 97 | QUIRK | W SWISHER | 25 | |
| SPH379 | SP TP:AMER FILM 30S 640S | SEE DEPARTMENT FOR PREREQS | | | | | | | | | | |
| | | 3 | I | 45310 | 001 | 0700-0930PM | M | 96 | QUIRK | H ALDRIDGE | 40 | |
| SPH446 | BROADCASTING IN SOCIETY | 121 OR DEPT PERM | | | | | | | | | | |
| | | 3 | I | 45320 | 001 | 0900-1000 | MWF | 98 | QUIRK | W SWISHER | 25 | |
| SPH487 | INTERNSHIP:RADIO-TV-FILM | 20 HRS IN RADIO-TV-FILM AND DEPT PERMISSION | | | | | | | | | | |
| | | 1 | I | 45330 | 001 | TBA -TBA | | TBA | 129 | QUIRK | H ALDRIDGE | 10 |
| SPH488 | INTERNSHIP:RADIO-TV-FILM | 20 HRS IN RADIO-TV-FILM AND DEPT PERMISSION | | | | | | | | | | |
| | | 2 | I | 45340 | 001 | TBA -TBA | | TBA | 129 | QUIRK | H ALDRIDGE | 10 |
| SPH489 | INTERNSHIP:RADIO-TV-FILM | 20 HRS IN RADIO-TV-FILM AND DEPT PERMISSION | | | | | | | | | | |
| | | 3 | I | 45350 | 001 | TBA -TBA | | TBA | 129 | QUIRK | H ALDRIDGE | 10 |

Interpretation

| | | | | | | | | | | | |
|--------|------------------------|--|---|-------|-----|-----------|-----|-----|-------|------------|----|
| SPH102 | VOICE DEVELOPMENT | 1 | I | 45410 | 001 | 0400-0500 | TTH | 94 | QUIRK | W MORGAN | 20 |
| SPH205 | VOICE & ARTICULATION | 121 OR 124 CR DEPT PERM | | | | | | | | | |
| | | 3 | I | 45420 | 001 | 0900-1000 | MWF | 94 | QUIRK | W MORGAN | 26 |
| SPH210 | INTERPRETATIVE READING | 121 OR 124, FORMERLY 132 | | | | | | | | | |
| | | 3 | I | 45430 | 001 | 1000-1100 | MWF | 93 | QUIRK | A MARTIN | 26 |
| | | 3 | I | 45440 | 002 | 1200-0100 | MWF | 95 | QUIRK | INSTRUCTOR | 26 |
| SPH332 | VOICE DEVELOPMENT | 102 OR DEPT PERMISSION | | | | | | | | | |
| | | 1 | I | 45450 | 001 | 0200-0300 | TTH | 94 | QUIRK | W MORGAN | 15 |
| SPH311 | INTERPRETATION PROSE | 210 | | | | | | | | | |
| | | 3 | I | 45460 | 001 | 1230-0145 | TTH | 93 | QUIRK | INSTRUCTOR | 25 |
| SPH314 | INTERPRETATION DRAMA | 132 OR DEPT PERM | | | | | | | | | |
| | | 3 | I | 45470 | 001 | 1230-0145 | MW | 101 | QUIRK | A MARTIN | 25 |
| SPH402 | VOICE DEVELOPMENT | 102 OR DEPT PERMISSION | | | | | | | | | |
| | | 1 | I | 45480 | 001 | 0400-0500 | TTH | 94 | QUIRK | W MORGAN | 10 |
| SPH411 | ADV PROBS INTERPRET | 6 HRS CRAL INTERPRETATION OR DEPT PERM | | | | | | | | | |
| | | 3 | I | 45490 | 001 | 0300-0430 | MW | 93 | QUIRK | A MARTIN | 25 |

SPEECH DEPARTMENT (Continued)

Dramatic Arts

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|--|--|-------|------------|---------|-----------|--------------|---------|----------|-------------------|----------------|
| SPH106 | INTRO PERFORMING ARTS | 3 | I | 45550 | 001 | 0930-1045 | TTH | AUD | ROOSEV | K STEVENS | 40 |
| SPH150 | INTRODUCTION THEATRE | FORMERLY 100 | 3 | I | 45560 | 001 | 0900-1000 | MWF | 1 | P ZELLERS | 250 |
| SPH151 | BLACK THEATRE INTRO | FORMERLY 101 | 3 | I | 45570 | 001 | 0200-0300 | MWF | 204 | PRAY-H M SIMS | 100 |
| SPH155 | PLAY PRODUCTION | 151 STRONGLY RECOMMENDED FOR MAJORS/MINORS. FORMERLY 135 | 3 | I | 45590 | 001 | 0200-0300 | MW | 213 | PRAY-H G GOUSSEFF | 100 |
| | | | | | 45600 | 201 | 1100-1200 | T | 107 | QUIRK G GOUSSEFF | 20 |
| | | | | | 45610 | 202 | 1000-1100 | W | 107 | QUIRK G GOUSSEFF | 20 |
| | | | | | 45620 | 203 | 1100-1200 | TH | 107 | QUIRK G GOUSSEFF | 20 |
| | | | | | 45630 | 204 | 1000-1100 | F | 107 | QUIRK G GOUSSEFF | 20 |
| SPH158 | FUNDAMENTALS OF ACTING | RECITATION REQUIRED. FORMERLY 242 | 3 | I | 45640 | 001 | 0100-0200 | M | 107 | QUIRK K STEVENS | 40 |
| | | | | | 45650 | 201 | 0100-0300 | TTH | 107 | QUIRK K STEVENS | 20 |
| | | | | | 45660 | 202 | 0100-0300 | WF | 107 | QUIRK K STEVENS | 20 |
| SPH 179 | INTRO TO TECH THEATRE <i>Open to ALL students</i> | Required of all Majors | 3 | I | 45580 | 001 | 1000-1100 | MWF | 101 | QUIRK K HOLKEBOER | 30 |
| SPH254 | STAGE MAKEUP | FORMERLY 375 | 1 | I | 45670 | 001 | 1100-1215 | T | MKPRM | QUIRK K HOLKEBOER | 20 |
| SPH355 | PLAY DIRECTION | 155 OR DEPT PERMISSION. FORMERLY 335 | 3 | I | 45680 | 001 | 1200-0100 | MWF | 107 | QUIRK G GOUSSEFF | 30 |
| SPH358 | INTERMEDIATE ACTING | 158 OR DEPT PERMISSION. FORMERLY 342 | 3 | I | 45690 | 001 | 0300-0430 | MW | 107 | QUIRK G GOUSSEFF | 25 |
| SPH360 | DRAMA COMPOSITION | 155 OR DEPT PERMISSION. FORMERLY 385 | 3 | I | 45700 | 001 | 0930-1045 | TTH | 101 | QUIRK M MCELYA | 20 |
| SPH363 | STAGE COSTUME+HIST + THRY | 155 OR DEPT PERMISSION. FORMERLY 377 | 3 | I | 45710 | 001 | 1100-1215 | MW | 101 | QUIRK K HOLKEBOER | 30 |
| SPH378 | SCRIPT: AMER ENTRN IN 30S | SEE DEPARTMENT FOR PREREQS | 2 | I | 45720 | 001 | 0915-0700PM | W | 101 | QUIRK P ZELLERS | 15 |
| SPH379 | SCRIPT: STAGE MOVEMENT | SEE DEPARTMENT FOR PREREQS | 3 | I | 45730 | 001 | 0200-0315 | TTH | 131 | QUIRK M MCELYA | 25 |
| SPH425 | HONORS COURSE THEATRE | DRAMATIC ARTS MAJORS ONLY & DEPT PERM | 1 | I | 46030 | 001 | TBA -TBA | TBA | 124 | QUIRK P ZELLERS | 5 |
| SPH426 | HONORS COURSE THEATRE | DRAMATIC ARTS MAJORS ONLY & DEPT PERM | 1 | I | 45740 | 001 | TBA -TBA | TBA | 124 | QUIRK P ZELLERS | 5 |
| SPH427 | HONORS COURSE THEATRE | DRAMATIC ARTS MAJORS ONLY & DEPT PERM | 2 | I | 45750 | 001 | TBA -TBA | TBA | 124 | QUIRK P ZELLERS | 5 |
| SPH428 | HONORS COURSE THEATRE | DRAMATIC ARTS MAJORS ONLY & DEPT PERM | 2 | I | 45760 | 001 | TBA -TBA | TBA | 124 | QUIRK P ZELLERS | 5 |
| SPH450 | HIST OF THEATRE TO 1642 | JR OR DEPT PERMISSION. FORMERLY 406 | 3 | I | 45770 | 001 | 0900-1000 | MWF | 131 | QUIRK G BIRD | 40 |
| SPH452 | THEATRE MANAGEMENT | 3 CRS DRAMATIC ARTS OR DEPT PERM | 2 | I | 45780 | 001 | 0400-0600 | TH | 101 | QUIRK K STEVENS | 20 |
| SPH457 | ADV ACTING LAB | ONE COURSE IN ACTING OR DEPT. PERM. | 1 | I | 45800 | 001 | TBA TBA | TBA | 124 | QUIRK P ZELLERS | 15 |
| SPH461 | PRBS IN ACTING | 9 HRS DRAMATIC ARTS OR DEPT PERM | 2 | I | 46040 | 001 | 0515-0700 | T | 107 | QUIRK J GOUSSEFF | 15 |
| SPH487 | INTERNSHIP: ARTS MGT | 20 HRS IN ARTS MGT AND DEPT PERMISSION | 1 | I | 45810 | 001 | TBA -TBA | TBA | 103 | QUIRK K STEVENS | 10 |
| SPH488 | INTERNSHIP: ARTS MGT | 20 HRS IN ARTS MGT AND DEPT PERMISSION | 2 | I | 45820 | 001 | TBA -TBA | TBA | 103 | QUIRK K STEVENS | 10 |
| SPH489 | INTERNSHIP: ARTS MGT | 20 HRS IN ARTS MGT AND DEPT PERMISSION | 3 | I | 45830 | 001 | TBA -TBA | TBA | 103 | QUIRK K STEVENS | 10 |
| SPH497 | INDEPENDENT STUDY | DEPT PERMISSION | 1 | I | 45840 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 5 |
| SPH498 | INDEPENDENT STUDY | DEPT PERMISSION | 2 | I | 45850 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 5 |
| SPH499 | INDEPENDENT STUDY | DEPT PERMISSION | 3 | I | 45860 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 5 |
| GRADUATE COURSES | | | | | | | | | | | |
| SPH551 | THEATRE PLANNING | 9 HRS DRAMATIC ARTS OR DEPT PERM | 2 | I | 45875 | 001 | 0300-0500 | W | 101 | QUIRK G BIRD | 10 |
| SPH555 | PLAY PRODUCTION-JR-SR HS | REC REQUIRED | 2 | I | 45885 | 001 | 0200-0300 | MW | 213 | PRAY-H G GOUSSEFF | 15 |
| | | | | | 45895 | 201 | TBA -TBA | TBA | 124 | QUIRK G GOUSSEFF | 15 |
| SPH566 | STUDIES IN THEATRE HIST | 406 OR DEPT PERM | 2 | I | 45905 | 001 | 0515-0700 | W | 101 | QUIRK P ZELLERS | 25 |
| SPH660 | PLAYWRITING I | 6 HRS DRAMATIC ARTS | 2 | I | 45915 | 001 | 0930-1045 | TTH | 101 | QUIRK M MCELYA | 20 |
| SPH663 | COSTUME I | 6 HRS DRAMATIC ARTS | 2 | I | 45925 | 001 | 1100-1215 | MW | 101 | QUIRK K HOLKEBOER | 20 |
| SPH690 | DEGREE REQUIREMENT-EXAM | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION. FORMERLY 689 | 1 | I | 45935 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH690 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION. FORMERLY 689 | 1 | I | 45945 | 002 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH690 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION. FORMERLY 689 | 1 | I | 45955 | 003 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH691 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION | 2 | I | 45965 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH691 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION | 2 | I | 45975 | 002 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH692 | DEGREE REQUIREMENT-THESIS | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION | 3 | I | 45985 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH692 | DEGREE REQUIREMENT-PROJECT | GRADUATE IN SPEECH & DRAMATIC ARTS & DEPT PERMISSION | 3 | I | 45995 | 002 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | 1 | I | 46005 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |
| SPH698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | 2 | I | 46015 | 001 | TBA -TBA | TBA | 124 | QUIRK T MURRAY | 10 |

SPEECH DEPARTMENT (Continued)

Dramatic Arts (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAY | RCOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|----------------------------|----------------------------|---------|-------------|---------------|------------|-------------|-------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| SPH699 | INDEPENDENT STUDY | DEPT | PERMISSICN. | FORMERLY | 599 | | | | | | |
| | | 3 | | 46025 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| Drama for the Young | | | | | | | | | | | |
| SPH222 | DRAMA & PLAY IN HUM EXPER | 3 | I | 46130 | 001 | 1100-1200 | MWF | 131 | QUIRK | INSTRUCTOR | 25 |
| | | 3 | I | 46140 | 002 | 1100-1215 | TTH | 93 | QUIRK | T MCDANIEL | 25 |
| | | 3 | I | 46150 | 003 | 0200-0315 | M | 131 | QUIRK | T MCDANIEL | 25 |
| | | 3 | I | 46160 | 004 | 0515-0745PM | M | 131 | QUIRK | INSTRUCTOR | 25 |
| SPH322 | THEATRE FOR CHILDREN | ONE | CRS | DRAMATIC ARTS | | | | | | | |
| | | 3 | I | 46170 | 001 | 1230-0145 | TTH | 131 | QUIRK | V KOSTE | 25 |
| SPH323 | IMPROVISATION | 222 | DR | DEPT MAJOR JR | MINOR | | | | | | |
| | | 3 | I | 46180 | 001 | 1100-1215 | TTH | 131 | QUIRK | V KOSTE | 25 |
| SPH324 | ORAL INTERP OF CHLDN LIT | LIT | 207 | CR | DEPT MAJCR | CR MINOR | | | | | |
| | | 3 | I | 46190 | 001 | 0330-0445 | M | 131 | QUIRK | T MCDANIEL | 25 |
| SPH477 | SP TP:THEATRE ED TOUR CO | 1 | I | 46200 | 001 | 1230-0230 | TTH | 103D | QUIRK | T MCDANIEL | 10 |
| SPH478 | SP TP:THEATRE ED TCUR CO | 2 | I | 46210 | 001 | 1230-0430 | TTH | 103D | QUIRK | T MCDANIEL | 10 |
| SPH497 | IND STUDY DRAMA YOUNG | DEPT | PERMISSICN. | FORMERLY | 422 | | | | | | |
| | | 1 | I | 46220 | 001 | TBA -TBA | TEA | 124 | QUIRK | T MURRAY | 5 |
| SPH498 | IND STUDY DRAMA YOUNG | DEPT | PERMISSICN. | FORMERLY | 423 | | | | | | |
| | | 2 | I | 46230 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 5 |
| SPH499 | IND STUDY DRAMA YOUNG | DEPT | PERMISSICN. | FORMERLY | 424 | | | | | | |
| | | 3 | I | 46240 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 5 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|----------------------------|----------|-------------|-------------------------------|-------------|--------------|-----|------|-------|------------|----|
| SPH502 | INTRO THEATRE FOR YOUNG | 2 | | 46255 | 001 | 0515-0655PM | W | 131 | QUIRK | V KOSTE | 25 |
| SPH590 | SPEC TOPICS SPEECH&DRAMA | DEPT | PERMISSICN. | | | | | | | | |
| | | 1 | | 46265 | 001 | 1230-0230 | TTH | 103D | QUIRK | T MCDANIEL | 10 |
| SPH591 | SPEC TOPICS SPEECH&DRAMA | DEPT | PERMISSICN. | | | | | | | | |
| | | 2 | | 46275 | 001 | 1230-0430 | TTH | 103D | QUIRK | T MCDANIEL | 10 |
| SPH657 | ADV IMPROVISATION | GRADUATE | IN | SPEECH & DRAMATIC ARTS | | | | | | | |
| | | 3 | | 46285 | 001 | 1100-1215 | TTH | 131 | QUIRK | V KOSTE | 10 |
| SPH658 | THEATRE FOR CHILDREN | GRADUATE | IN | SPEECH & DRAMATIC ARTS | | | | | | | |
| | | 3 | | 46295 | 001 | 1230-0145 | TTH | 131 | QUIRK | V KOSTE | 5 |
| SPH690 | DEGREE REQUIREMENT-EXAM | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | FORMERLY 689 | | | | | |
| | | 1 | | 46305 | 001 | TBA -TBA | TEA | 124 | QUIRK | T MURRAY | 10 |
| SPH690 | DEGREE REQUIREMENT-THESIS | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | FORMERLY 689 | | | | | |
| | | 1 | | 46315 | 002 | TBA -TBA | TEA | 124 | QUIRK | T MURRAY | 10 |
| SPH690 | DEGREE REQUIREMENT-PROJECT | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | FORMERLY 689 | | | | | |
| | | 1 | | 46325 | 003 | TBA -TBA | TEA | 124 | QUIRK | T MURRAY | 10 |
| SPH691 | DEGREE REQUIREMENT-THESIS | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | | | | | | |
| | | 2 | | 46335 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH691 | DEGREE REQUIREMENT-PROJECT | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | | | | | | |
| | | 2 | | 46345 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH692 | DEGREE REQUIREMENT-THESIS | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | | | | | | |
| | | 3 | | 46355 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH692 | DEGREE REQUIREMENT-PROJECT | GRADUATE | IN | SPEECH & DRAMATIC ARTS & DEPT | PERMISSICN. | | | | | | |
| | | 3 | | 46365 | 002 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH697 | INDEPENDENT STUDY | DEPT | PERMISSICN. | FORMERLY | 597 | | | | | | |
| | | 1 | | 46375 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH698 | INDEPENDENT STUDY | DEPT | PERMISSICN. | FORMERLY | 598 | | | | | | |
| | | 2 | | 46385 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |
| SPH699 | INDEPENDENT STUDY | DEPT | PERMISSICN. | FORMERLY | 599 | | | | | | |
| | | 3 | | 46395 | 001 | TBA -TBA | TBA | 124 | QUIRK | T MURRAY | 10 |

COLLEGE OF BUSINESS ACCOUNTING AND FINANCE DEPARTMENT

Accounting

| | | | | | | | | | | | |
|---------|--------------------|---|----|-------|-----|-----------|-----|-----|--------|------------|----|
| ACC 240 | PRIN OF ACCOUNTING | 3 | VI | 46460 | 001 | 0800-0900 | MWF | 304 | PRAY-H | J KEROS | 40 |
| | | 3 | VI | 46470 | 002 | 0800-0915 | TTH | 304 | PRAY-H | INSTRUCTOR | 40 |
| | | 3 | VI | 46480 | 003 | 0900-1000 | MWF | 304 | PRAY-H | M BUSH | 40 |
| | | 3 | VI | 46490 | 004 | 0930-1045 | TTH | 304 | PRAY-H | S KATTELUS | 40 |
| | | 3 | VI | 46500 | 005 | 0930-1045 | TTH | 219 | PRAY-H | M HOWREY | 40 |
| | | 3 | VI | 46510 | 006 | 1000-1100 | MWF | 304 | PRAY-H | M MARR | 40 |
| | | 3 | VI | 46520 | 007 | 1000-1100 | MWF | 219 | PRAY-H | P LIBBY | 40 |
| | | 3 | VI | 46530 | 008 | 1100-1200 | MWF | 304 | PRAY-H | J KEROS | 40 |
| | | 3 | VI | 46540 | 009 | 1100-1215 | TTH | 304 | PRAY-H | M HOWREY | 40 |
| | | 3 | VI | 46550 | 010 | 1200-0100 | MWF | 304 | PRAY-H | M MARR | 40 |
| | | 3 | VI | 46560 | 011 | 1230-0145 | TTH | 304 | PRAY-H | S KATTELUS | 40 |
| | | 3 | VI | 46570 | 012 | 0100-0200 | MWF | 304 | PRAY-H | M BUSH | 40 |
| | | 3 | VI | 46580 | 013 | 0200-0300 | MWF | 304 | PRAY-H | M MARR | 40 |
| | | 3 | VI | 46590 | 014 | 0200-0315 | TTH | 304 | PRAY-H | S KATTELUS | 40 |

ACCOUNTING AND FINANCE DEPARTMENT (Continued)

Accounting (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT ID NU | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---|--|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| ACC240 | PRIN OF ACCOUNTING | | | | | | | | | | |
| | | 3 | VI | 46500 | 015 | 0300-0400 | MWF | 304 | PRAY-H | M MARR | 40 |
| | | 3 | VI | 46610 | 016 | 0700-0930PM | M | 304 | PRAY-H | INSTRUCTOR | 40 |
| | | 3 | VI | 46620 | 017 | 0700-0930PM | T | 304 | PRAY-H | P LIBBY | 40 |
| | | 3 | VI | 46630 | 018 | 0700-0930PM | W | 304 | PRAY-H | INSTRUCTOR | 40 |
| | | 3 | VI | 46640 | 019 | 0700-0930PM | TH | 304 | PRAY-H | M HOWREY | 40 |
| ACC241 | PRIN OF ACCOUNTING | 240 | | | | | | | | | |
| | | 3 | VI | 46650 | 001 | 0800-0900 | MWF | 214 | PRAY-H | W INSTRUCTOR | 40 |
| | | 3 | VI | 46660 | 002 | 0800-0915 | TTH | 214 | PRAY-H | C STAHL | 40 |
| | | 3 | VI | 46670 | 003 | 0900-1000 | MWF | 219 | PRAY-H | P LIBBY | 45 |
| | | 3 | VI | 46680 | 004 | 0930-1045 | TTH | 120 | M. JEFF | C STAHL | 45 |
| | | 3 | VI | 46690 | 005 | 1000-1100 | MWF | 214 | PRAY-H | G KRUSE | 40 |
| | | 3 | VI | 46700 | 006 | 1100-1200 | MWF | 214 | PRAY-H | G KRUSE | 40 |
| | | 3 | VI | 46710 | 007 | 0200-0300 | MWF | 214 | PRAY-H | P LIBBY | 40 |
| | | 3 | VI | 46720 | 008 | 0700-0930PM | M | 219 | PRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 46730 | 009 | 0700-0930PM | W | 219 | PRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 46740 | 010 | 0700-0930PM | TH | 219 | PRAY-H | INSTRUCTOR | 45 |
| ACC340 | INTERMEDIATE ACCOUNTING | 241 | | | | | | | | | |
| | | 3 | VI | 46750 | 001 | 0800-0915 | TTH | 219 | PRAY-H | S KATTELUS | 35 |
| | | 3 | VI | 46760 | 002 | 0900-1000 | MWF | 214 | PRAY-H | L RUGGLE | 40 |
| | | 3 | VI | 46770 | 003 | 0930-1045 | TTH | 214 | PRAY-H | E DEVINE | 40 |
| | | 3 | VI | 46780 | 004 | 1000-1100 | MWF | 209 | PRAY-H | L RUGGLE | 35 |
| | | 3 | VI | 46790 | 005 | 1100-1200 | MWF | 219 | PRAY-H | M BUSH | 45 |
| | | 3 | VI | 46800 | 006 | 0700-0930PM | M | 214 | PRAY-H | M BUSH | 40 |
| | | 3 | VI | 46810 | 007 | 0700-0930PM | T | 214 | PRAY-H | INSTRUCTOR | 40 |
| ACC341 | INTERMEDIATE ACCOUNTING | 340 | | | | | | | | | |
| | | 3 | VI | 46820 | 001 | 0900-1000 | MWF | 311 | PRAY-H | W KIMBALL | 30 |
| | | 3 | VI | 46830 | 002 | 0930-1045 | TTH | 209 | PRAY-H | W INSTRUCTOR | 30 |
| | | 3 | VI | 46840 | 003 | 1000-1100 | MWF | 311 | PRAY-H | W KIMBALL | 35 |
| | | 3 | VI | 46850 | 004 | 0700-0930PM | W | 214 | PRAY-H | W INSTRUCTOR | 40 |
| ACC342 | MANAGERIAL COST ACCTG | 241 | | | | | | | | | |
| | | 3 | VI | 46860 | 001 | 0930-1045 | TTH | 538 | M. JEFF | N BURNS | 30 |
| | | 3 | VI | 46870 | 002 | 1230-0145 | TTH | 214 | PRAY-H | N BURNS | 40 |
| | | 3 | VI | 46880 | 003 | 0100-0200 | MWF | 214 | PRAY-H | L RUGGLE | 40 |
| | | 3 | VI | 46890 | 004 | 0700-0930PM | T | 502 | PRAY-H | L RUGGLE | 40 |
| ACC344 | TAX ACCOUNTING | 340 | CR FIN 358 | | | | | | | | |
| | | 3 | VI | 46900 | 001 | 1100-1200 | MWF | 303 | PIERCE | J KEILLOR | 35 |
| | | 3 | VI | 46910 | 002 | 0200-0315 | TTH | 214 | PRAY-H | G CLARK | 40 |
| | | 3 | VI | 46920 | 003 | 1200-0100 | MWF | 214 | PRAY-H | J KEILLOR | 40 |
| | | 3 | VI | 46930 | 004 | 0700-0930PM | M | 502 | PRAY-H | J KEILLOR | 40 |
| ACC346 | GOVERNMENTAL ACCOUNTING | 241 | | | | | | | | | |
| | | 3 | VI | 46940 | 001 | 0200-0315 | TTH | 502 | PRAY-H | N BURNS | 40 |
| | | 3 | VI | 46950 | 002 | 0700-0930PM | M | 414 | PRAY-H | N BURNS | 30 |
| ACC440 | ADVANCED ACCOUNTING | 341 | | | | | | | | | |
| | | 3 | VI | 46960 | 001 | 1200-0100 | MWF | 502 | PRAY-H | G KRUSE | 40 |
| | | 3 | VI | 46970 | 002 | 0700-0930PM | W | 502 | PRAY-H | G KRUSE | 40 |
| ACC442 | ADV COST ACCOUNTING | 342 | ORI 365 - FORMERLY 343 | | | | | | | | |
| | | 3 | VI | 46980 | 001 | 0700-0930PM | T | 401 | PRAY-H | T JAIN | 30 |
| ACC444 | ADV TAX ACCOUNTING | 344 | | | | | | | | | |
| | | 3 | VI | 46990 | 001 | 1100-1215 | TTH | 214 | PRAY-H | G CLARK | 40 |
| | | 3 | VI | 47000 | 002 | 0700-0930PM | TH | 214 | FRAY-H | J KEILLOR | 40 |
| ACC445 | AUDITING | 18 HRS | ACCOUNTING & SENIOR STANDING | | | | | | | | |
| | | 3 | VI | 47010 | 001 | 1230-0145 | TTH | 502 | FRAY-H | C STAHL | 40 |
| | | 3 | VI | 47020 | 002 | 0700-0930PM | T | 419 | PRAY-H | C STAHL | 40 |
| ACC446 | FIN INFORMATION SYSTEMS | ORI 215 & ACC 342 | CR DEPT PERMISSION | | | | | | | | |
| | | 3 | VI | 47030 | 001 | 0900-1000 | MWF | 303 | PIERCE | J KERCS | 55 |
| ACC489 | BUSINESS INTERNSHIP | **CR/NC** | DEPT PERMISSION. FREE ELECTIVE ONLY. FORMERLY 401 | | | | | | | | |
| | | 3 | VI | 47040 | 001 | TBA - TBA | TBA | 516 | PRAY-H | J KERCS | 25 |
| ACC491 | ACCOUNTING PRINCIPLES | DEGREE | ADM GRAD STUDENTS ONLY WITH LESS THAN 6 HRS BASIC ACC. WAS 501 | | | | | | | | |
| | | 3 | VI | 47050 | 001 | 0700-0930PM | M | 321 | FRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 47060 | 002 | 0700-0930PM | TH | 502 | PRAY-H | INSTRUCTOR | 40 |
| ACC499 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 3 | VI | 47070 | 001 | TBA - TBA | TBA | 516 | PRAY-H | E DEVINE | 5 |
| GRADUATE COURSES | | | | | | | | | | | |
| ACC585 | BUSINESS TAX PLANNING | A BASIC INCOME TAX CRSE. | ADMISSION TO GRADUATE BUSINESS PROGRAM | | | | | | | | |
| | | 3 | VI | 47085 | 001 | 0700-0930PM | W | 405 | PRAY-H | G CLARK | 25 |
| ACC605 | ADMINISTRATIVE CONTROLS | COMPLETE MBA CORE. NO MSA STUDENTS WITH COST ACCT CRS. FORMERLY 584 | | | | | | | | | |
| | | 3 | VI | 47095 | 001 | 0700-0930PM | M | 418 | FRAY-H | T JAIN | 30 |
| | | 3 | VI | 47105 | 002 | 0700-0930PM | W | 418 | PRAY-H | T JAIN | 30 |
| ACC665 | THEORY OF ACCOUNTING | 615 OR 6 HRS | INTERMED ACCTS & ADMISSION TO A GRAD BUSINESS PROGRAM | | | | | | | | |
| | | 3 | VI | 47115 | 001 | 0700-0930PM | M | 120 | M. JEFF | W KIMBALL | 25 |
| ACC699 | INDEPENDENT STUDY | COMPLETE MSA CORE & DEPT PERMISSION; GET CLASS CARD AT DEPARTMENT | | | | | | | | | |
| | | 3 | VI | 47125 | 001 | TBA - TBA | TBA | 516 | PRAY-H | E DEVINE | 5 |
| Finance | | | | | | | | | | | |
| FIN350 | PRINCIPLES OF FINANCE | ACC 241 & MTH 105 OR 118 | | | | | | | | | |
| | | 3 | VI | 47270 | 001 | 0800-0900 | MWF | 502 | PRAY-H | S LONG | 40 |
| | | 3 | VI | 47280 | 002 | 0800-0915 | TTH | 502 | PRAY-H | R HUTCHINS | 40 |
| | | 3 | VI | 47290 | 003 | 0900-1000 | MWF | 502 | PRAY-H | R GARG | 40 |
| | | 3 | VI | 47300 | 004 | 0930-1045 | TTH | 502 | PRAY-H | R HUTCHINS | 40 |
| | | 3 | VI | 47310 | 005 | 1000-1100 | MWF | 502 | PRAY-H | R GARG | 40 |
| | | 3 | VI | 47320 | 006 | 1100-1200 | MWF | 502 | FRAY-H | R GARG | 40 |
| | | 3 | VI | 47330 | 007 | 1100-1215 | TTH | 502 | PRAY-H | R HUTCHINS | 40 |
| | | 3 | VI | 47340 | 008 | 0700-0930PM | W | 421 | PRAY-H | E HAWLEY | 45 |
| | | 3 | VI | 47350 | 009 | 0700-0930PM | TH | 414 | PRAY-H | INSTRUCTOR | 45 |
| FIN354 | INVESTMENTS | 350 & MTH 119 | | | | | | | | | |
| | | 3 | VI | 47360 | 001 | 0700-0930PM | W | 401 | FRAY-H | INSTRUCTOR | 30 |

ACCOUNTING AND FINANCE DEPARTMENT (Continued)

Finance (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|----------------------------|----------|------------|------------|---------|-------------|--------------|---------|----------|------------|----------------|
| FIN358 | ANALYSIS FIN STATEMENTS | 350 | | | | | | | | | |
| | | 3 | VI | 47370 | 001 | 1000-1100 | MWF | 313 | PRAY-H | S LONG | 35 |
| FIN359 | INTERMED FINANCIAL THRY | 350 | 6 MTH | 119 | | | | | | | |
| | | 3 | VI | 47380 | 001 | 1230-0145 | TTH | 408 | PRAY-H | INSTRUCTOR | 30 |
| FIN451 | PORTFOLIO MANAGEMENT | 354 | GR EQUIV | | | | | | | | |
| | | 3 | VI | 47390 | 001 | 1100-1215 | TTH | 209 | PRAY-H | INSTRUCTOR | 25 |
| FIN492 | FINANCIAL PRINCIPLES | ACC 491. | DEGREE ADM | | | | | | | | |
| | | 3 | VI | 47400 | 001 | 0700-0930PM | T | 416 | FRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 47410 | 002 | 0700-0930PM | W | 417 | PRAY-H | INSTRUCTOR | 45 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|--------------------------|--------------|--|-------|-----|-------------|----|-----|--------|------------|----|
| FIN620 | FINANCIAL ADMIN POLICIES | COMPLETE MBA | CORE OR DEPT PERMISSION. FORMERLY 683 | | | | | | | | |
| | | 3 | | 47425 | 001 | 0700-0930PM | T | 418 | FRAY-H | S LONG | 35 |
| | | 3 | | 47435 | 002 | 0700-0930PM | TH | 418 | PRAY-H | R GARG | 35 |
| FIN625 | SECURITIES ANALYSIS | 492. | ADMISSION TO GRAD BUS PRGRM OR DEPT PERMISSION. FORMERLY 573 | | | | | | | | |
| | | 3 | | 47445 | 001 | 0700-0930PM | M | 404 | PRAY-H | R HUTCHINS | 30 |

Insurance

| | | | | | | | | | | | |
|--------|------------------------|---------|----|-------|-----|-------------|-----|-----|--------|------------|----|
| INS351 | INTRO RISK & INSURANCE | ACC 241 | | | | | | | | | |
| | | 3 | VI | 47450 | 001 | 0800-0915 | TTH | 209 | PRAY-H | INSTRUCTOR | 30 |
| | | 3 | VI | 47460 | 002 | 0700-0930PM | TH | 329 | PRAY-H | INSTRUCTOR | 30 |

Real Estate

| | | | | | | | | | | | |
|--------|--------------------------|---------------|--------------------|-------|-----|-------------|-----|-----|--------|--------------|----|
| RES210 | REAL ESTATE PRIN + PRACT | | | | | | | | | | |
| | | 3 | VI | 47520 | 001 | 0800-0900 | MWF | 219 | PRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 47530 | 002 | 0930-1045 | TTH | 234 | EGONE | C WEEKS | 45 |
| | | 3 | VI | 47540 | 003 | 1100-1215 | TTH | 219 | PRAY-H | C WEEKS | 45 |
| RES310 | REAL ESTATE FINANCE | 210 & FIN 350 | OR DEPT PERMISSION | | | | | | | | |
| | | 3 | VI | 47550 | 001 | 0800-0915 | TTH | 311 | PRAY-H | C INSTRUCTOR | 50 |
| RES320 | REAL ESTATE APPRAISAL | 210 | | | | | | | | | |
| | | 3 | VI | 47560 | 001 | 0700-0930PM | M | 329 | PRAY-H | INSTRUCTOR | 30 |
| RES430 | REAL ESTATE PROPERTY MGT | 210. | FORMERLY | 330 | | | | | | | |
| | | 3 | VI | 47570 | 001 | 0700-0930PM | T | 402 | PRAY-H | C WEEKS | 30 |

ADMINISTRATIVE SERVICES AND BUSINESS EDUCATION DEPARTMENT

Business Education

| | | | | | | | | | | | |
|--------|--------------------------|---|--|-------|-----|-------------|-----|-----|--------|--------------|----|
| BED120 | TYPEWRITING TECHNIQUES | LAB FEE REQUIRED | | | | | | | | | |
| | | 2 | VI | 47630 | 001 | 0900-1000 | MWF | 102 | PRAY-H | R OGDEN | 30 |
| | | 2 | VI | 47640 | 002 | 0930-1045 | TTH | 102 | PRAY-H | C INSTRUCTOR | 30 |
| | | 2 | VI | 47650 | 003 | 0300-0415 | TTH | 102 | FRAY-H | A INSTRUCTOR | 30 |
| BED121 | TYPEWRITING APPLICATIONS | 120 | OR ONE YEAR HS TYPING. LAB FEE REQUIRED | | | | | | | | |
| | | 2 | VI | 47660 | 001 | 1100-1200 | MWF | 102 | PRAY-H | A INSTRUCTOR | 30 |
| | | 2 | VI | 47670 | 002 | 0100-0200 | MWF | 102 | PRAY-H | A INSTRUCTOR | 30 |
| BED200 | PRIN DISTRIB & OFFICE ED | | | | | | | | | | |
| | | 3 | VI | 47680 | 001 | 0200-0315 | TTH | 221 | FRAY-H | C INSTRUCTOR | 20 |
| BED220 | MACHINE TRANSCRIPTION | 121 | | | | | | | | | |
| | | 2 | VI | 47690 | 001 | 0100-0200 | PM | 108 | PRAY-H | M ROBEK | 30 |
| BED222 | OFFICE SIMULATION | 121 | OR EQUIV. LAB FEE REQUIRED | | | | | | | | |
| | | 4 | VI | 47700 | 001 | 1230-0210 | TTH | 109 | FRAY-H | R WINGO | 30 |
| | | 4 | VI | 47710 | 002 | 0515-0655PM | TTH | 109 | PRAY-H | C INSTRUCTOR | 30 |
| BED223 | FORKNER SHORTHAND SYSTEM | 121 | OR EQUIVALENT | | | | | | | | |
| | | 3 | VI | 47720 | 001 | 0515-0655PM | MW | 108 | PRAY-H | F INSTRUCTOR | 30 |
| BED225 | GREGG SHORTHAND | NO CREDIT IF PREVIOUS GREGG SHORTHAND COURSE | | | | | | | | | |
| | | 3 | VI | 47730 | 001 | 1000-1100 | MWF | 108 | FRAY-H | A INSTRUCTOR | 30 |
| BED226 | SHORTHAND DICTATION | 223 | OR 225 OR OTHER SHORTHAND SYSTEM COURSE | | | | | | | | |
| | | 3 | VI | 47740 | 001 | 1100-1200 | MWF | 108 | PRAY-H | M ROBEK | 30 |
| BED227 | SHORTHAND SPEEDBUILDING | 226 | OR 1.5 YRS HS SHORTHAND & TYPING SPEED 50 WPM | | | | | | | | |
| | | 3 | VI | 47750 | 001 | 1100-1200 | MWF | 109 | FRAY-H | A INSTRUCTOR | 30 |
| BED325 | SHORTHAND TRANSCRIPT | 227 | OR 80 WPM OR MORE IN ANY SHORTHAND SYSTEM | | | | | | | | |
| | | 3 | VI | 47760 | 001 | 1000-1100 | MWF | 102 | PRAY-H | B INSTRUCTOR | 30 |
| BED364 | MTH TCHG GENL BUSIN SBJS | EDP 302. | "C" AVG IN ALL BUSINESS COURSES. NO ACADEMIC PROBATION | | | | | | | | |
| | | 2 | IV | 47770 | 001 | 0400-0500 | TTH | 109 | PRAY-H | R OGDEN | 30 |
| BED488 | BUSINESS INTERNSHIP | BUS ED, ADMIN SERV, OR FLEX PROG BUS STUDENTS | | | | | | | | | |
| | | 1 | VI | 47780 | 001 | 1100-1200 | T | 109 | PRAY-H | R WINGO | 30 |
| BED497 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 1 | VI | 47800 | 001 | TBA -TBA | TBA | 515 | PRAY-H | R WINGO | 5 |
| BED498 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 2 | VI | 47810 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| BED499 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 3 | VI | 47830 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |

ADMINISTRATIVE SERVICES DEPARTMENT (Continued)

Business Education (Continued)

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NU | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|-------|------------|---------|-------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| BED672 | ADMIN BUSINESS ED | 2 | | 47845 | 001 | 0500-0640PM | M | 109 | PRAY-H | C DUNCAN | 30 |
| BED678 | RESEARCH IN BUS EDUC | 3 | | 47855 | 001 | 0700-0930PM | M | 109 | FRAY-H | R RISTAU | 30 |
| BED697 | INDEPENDENT STUDY | 1 | | 47865 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| BED698 | INDEPENDENT STUDY | 2 | | 47875 | 001 | TBA -TBA | TEA | 515 | PRAY-H | INSTRUCTOR | 5 |
| BED699 | INDEPENDENT STUDY | 3 | | 47885 | 001 | TBA -TBA | TBA | 515 | FRAY-H | INSTRUCTOR | 5 |

Administrative Services

| | | | | | | | | | | | |
|--------|---|---|----|-------|-----|-------------|-----|-----|--------|--------------|-----|
| ADS100 | BUS ENTERP:THRY + PRACT | 3 | VI | 47950 | 001 | 0900-1000 | MWF | 209 | PRAY-H | B INSTRUCTOR | 45 |
| | | 3 | VI | 47960 | 002 | 0930-1045 | TTH | 321 | PRAY-H | N BELTSOS | 45 |
| | | 3 | VI | 47970 | 003 | 1000-1100 | MWF | 321 | FRAY-H | R RISTAU | 45 |
| | | 3 | VI | 47980 | 004 | 1100-1200 | MWF | 321 | FRAY-H | R RISTAU | 45 |
| | | 3 | VI | 47990 | 005 | 1100-1215 | TTH | 321 | FRAY-H | N BELTSOS | 45 |
| | | 3 | VI | 48000 | 006 | 0100-0200 | MWF | 321 | FRAY-H | B INSTRUCTOR | 45 |
| | | 3 | VI | 48010 | 007 | 0200-0300 | MWF | 321 | FRAY-H | B INSTRUCTOR | 45 |
| | | 3 | VI | 48020 | 008 | 0200-0315 | TTH | 219 | PRAY-H | C INSTRUCTOR | 50 |
| ADS214 | CONSUMER LAW | 3 | VI | 48030 | 001 | 0900-1000 | MWF | 313 | FRAY-H | G INSTRUCTOR | 45 |
| ADS224 | CALC APPL:BUSIN + PERSNL LAB FEE REQUIRED | 3 | VI | 48040 | 001 | 1100-1215 | TTH | 103 | FRAY-H | C DUNCAN | 30 |
| ADS303 | LEGAL ENVIRONMENT IN BUS | 3 | VI | 48060 | 001 | 0900-1000 | MWF | 321 | FRAY-H | T JOHNSON | 45 |
| | | 3 | VI | 48070 | 002 | 0930-1045 | TTH | 216 | PRAY-H | D NEGENDANK | 150 |
| | | 3 | VI | 48080 | 003 | 1000-1100 | MWF | 207 | STRONG | T JOHNSON | 45 |
| | | 3 | VI | 48090 | 004 | 1100-1200 | MWF | 313 | PRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 48100 | 005 | 1230-0145 | TTH | 321 | PRAY-H | R HI SLOP | 45 |
| | | 3 | VI | 48110 | 006 | 1200-0100 | MWF | 219 | FRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 48120 | 007 | 0100-0200 | MWF | 219 | PRAY-H | T JOHNSON | 45 |
| | | 3 | VI | 48130 | 008 | 0700-0930PM | T | 102 | ROGSEV | R HI SLOP | 45 |
| | | 3 | VI | 48140 | 009 | 0700-0930PM | TH | 403 | PRAY-H | R HI SLOP | 45 |
| ADS304 | LAW OF ENTERPRISES | 3 | VI | 48150 | 001 | 0930-1045 | TTH | 115 | ROOSEV | R MORGAN | 45 |
| | | 3 | VI | 48160 | 002 | 1230-0145 | TTH | 219 | PRAY-H | D NEGENDANK | 45 |
| | | 3 | VI | 48170 | 003 | 0700-0930PM | T | 321 | PRAY-H | R MORGAN | 45 |
| ADS308 | PERSONAL FINANCE | 3 | VI | 48180 | 001 | 1200-0100 | MWF | 321 | FRAY-H | R MORGAN | 40 |
| | | 3 | VI | 48190 | 002 | 1230-0145 | TTH | 405 | PRAY-H | R OGDEN | 40 |
| ADS313 | LEGAL RESEARCH | 3 | VI | 48200 | 001 | 0700-0930PM | W | 419 | PRAY-H | INSTRUCTOR | 40 |
| ADS326 | SECRETARIAL PROCEDURES | 3 | VI | 48210 | 001 | 0930-1045 | TTH | 109 | PRAY-H | M ROBEK | 30 |
| ADS395 | OFFICE ADMINISTRATION | 3 | VI | 48220 | 001 | 1100-1215 | TTH | 221 | PRAY-H | A BELSKUS | 30 |
| ADS396 | RECORDS ADMINISTRATION | 2 | VI | 48240 | 001 | 1200-0100 | MW | 221 | FRAY-H | M ROBEK | 30 |
| ADS403 | LABOR LAW | 3 | VI | 48250 | 001 | 1230-0145 | TTH | 221 | FRAY-H | R MORGAN | 30 |
| | | 3 | VI | 48260 | 002 | 0700-0930PM | W | 329 | PRAY-H | R MORGAN | 30 |
| ADS408 | ADMINISTRATIVE LAW | 3 | VI | 48270 | 001 | 0930-1045 | TTH | 325 | PRAY-H | R HI SLOP | 30 |
| ADS411 | LAW OFFICE DCMT & PROCDR | 3 | VI | 48280 | 001 | 0930-1045 | TTH | 108 | PRAY-H | C DUNCAN | 30 |
| ADS412 | COURT DOCUMENTS & PROCDRS | 3 | VI | 48290 | 001 | 0515-0655 | MW | 207 | FRAY-H | E INSTRUCTOR | 30 |
| ADS493 | LEGAL ENVIRONMENT IN BUS | 3 | VI | 48320 | 001 | 0700-0930PM | TH | 321 | FRAY-H | INSTRUCTOR | 45 |
| | | 3 | VI | 48330 | 002 | 0700-0930PM | W | 321 | M.JEFF | D NEGENDANK | 50 |
| ADS497 | DIRECTED STUDY | 1 | VI | 48340 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| ADS498 | DIRECTED STUDY | 2 | VI | 48350 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| ADS499 | DIRECTED STUDY | 3 | VI | 48360 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-------------------|---|--|-------|-----|----------|-----|-----|--------|------------|---|
| ADS697 | INDEPENDENT STUDY | 1 | | 48375 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| ADS698 | INDEPENDENT STUDY | 2 | | 48385 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |
| ADS699 | INDEPENDENT STUDY | 3 | | 48395 | 001 | TBA -TBA | TBA | 515 | PRAY-H | INSTRUCTOR | 5 |

MANAGEMENT DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD | | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | |
|------------------|----------------------------|-----------|------------|------------|-------------|---------------|----------------|-----------|------------|------------|----------------|----------|-----------|
| | | HRS | GRP | | | | | | | | | | |
| MGT281 | BASIC SUPERVISION | DOES | NCT | APPLY | TOWARD | MGT | MAJOR OR MINOR | NO CREDIT | MGT 382 | | | | |
| MGT302 | BSLNESS COMMUNICATION | JR | OR | DEPT | PERM | | | | 313 | PRAY-H | R SCHMUCKAL | 30 | |
| | | 3 | VI | 48490 | 001 | 0800-0900 | MWF | | 503 | PRAY-H | M VIELHABER | 33 | |
| | | 3 | VI | 48510 | 002 | 0800-0915 | TTH | | 210 | FRAY-H | G DESHARNAIS | 33 | |
| | | 3 | VI | 48520 | 003 | 0900-1000 | MWF | | 210 | PRAY-H | L BROWN | 33 | |
| | | 3 | VI | 48530 | 004 | 0930-1045 | TTH | | 210 | FRAY-H | J NIGHTINGALE | 33 | |
| | | 3 | VI | 48540 | 005 | 1000-1100 | MWF | | 210 | PRAY-H | N BARKLEY | 33 | |
| | | 3 | VI | 48550 | 006 | 1100-1200 | MWF | | 210 | PRAY-H | L BROWN | 33 | |
| | | 3 | VI | 48560 | 007 | 1100-1215 | TTH | | 210 | PRAY-H | N BARKLEY | 33 | |
| | | 3 | VI | 48570 | 008 | 1200-0100 | MWF | | 210 | PRAY-H | N BARKLEY | 33 | |
| | | 3 | VI | 48580 | 009 | 1230-0145 | TTH | | 210 | FRAY-H | G DESHARNAIS | 33 | |
| | | 3 | VI | 48590 | 010 | 0100-0200 | MWF | | 210 | PRAY-H | L BROWN | 33 | |
| | | 3 | VI | 48600 | 011 | 0200-0300 | MWF | | 210 | FRAY-H | M VIELHABER | 33 | |
| | | 3 | VI | 48610 | 012 | 0200-0315 | TTH | | 210 | PRAY-H | L BROWN | 33 | |
| | | 3 | VI | 48620 | 013 | 0700-0930PM | M | | 210 | FRAY-H | J NIGHTINGALE | 33 | |
| | | 3 | VI | 48630 | 014 | 0700-0930PM | T | | 210 | PRAY-H | M VIELHABER | 33 | |
| | | 3 | VI | 48640 | 015 | 0700-0930PM | W | | 210 | PRAY-H | J NIGHTINGALE | 33 | |
| | | 3 | VI | 48650 | 016 | 0700-0930PM | TH | | 210 | PRAY-H | G DESHARNAIS | 33 | |
| MGT382 | INTRO TO MANAGEMENT | ECON | 201 | | | | | | | | | | |
| | | 3 | VI | 48660 | 001 | 0800-0915 | TTH | | 503 | PRAY-H | W CORNISH | 45 | |
| | | 3 | VI | 48670 | 002 | 0900-1000 | MWF | | 503 | PRAY-H | N BLANCHARD | 45 | |
| | | 3 | VI | 48680 | 003 | 0930-1045 | TTH | | 503 | FRAY-H | D CANTRELL | 45 | |
| | | 3 | VI | 48690 | 004 | 1000-1100 | MWF | | 503 | PRAY-H | N BELTSGS | 45 | |
| | | 3 | VI | 48700 | 005 | 1100-1200 | MWF | | 503 | FRAY-H | R CAMP | 45 | |
| | | 3 | VI | 48710 | 006 | 1100-1215 | TTH | | 503 | PRAY-H | INSTRUCTOR | 45 | |
| | | 3 | VI | 48720 | 007 | 1200-0100 | MWF | | 503 | PRAY-H | N BLANCHARD | 45 | |
| | | 3 | VI | 48730 | 008 | 1230-0145 | TTH | | 503 | PRAY-H | D CANTRELL | 45 | |
| | | 3 | VI | 48740 | 009 | 0100-0200 | MWF | | 503 | PRAY-H | R CAMP | 45 | |
| | | 3 | VI | 48750 | 010 | 0200-0300 | MWF | | 503 | FRAY-H | N BELTSGS | 45 | |
| | | 3 | VI | 48760 | 011 | 0200-0315 | TTH | | 503 | PRAY-H | INSTRUCTOR | 45 | |
| | | 3 | VI | 48770 | 012 | 0700-0930PM | T | | 503 | FRAY-H | INSTRUCTOR | 45 | |
| | | 3 | VI | 48780 | 013 | 0700-0930PM | W | | 503 | PRAY-H | INSTRUCTOR | 45 | |
| | | 3 | VI | 48790 | 014 | 0700-0930PM | TH | | 113 | PRAY-H | INSTRUCTOR | 45 | |
| | | 3 | VI | 48800 | 015 | 0700-0930PM | M | | 503 | PRAY-H | INSTRUCTOR | 45 | |
| MGT384 | PERSONNEL ADMINISTRATION | 382 | OR | DEPT | PERM | | | | | | | | |
| | | 3 | VI | 48810 | 001 | 0930-1045 | TTH | | 313 | PRAY-H | F PATRICK | 37 | |
| | | 3 | VI | 48820 | 002 | 1200-0100 | MWF | | 313 | PRAY-H | D CANTRELL | 37 | |
| | | 3 | VI | 48830 | 003 | 1230-0145 | TTH | | 313 | FRAY-H | F PATRICK | 37 | |
| | | 3 | VI | 48840 | 004 | 0900-1000 | MWF | | 217 | PRAY-H | D CANTRELL | 37 | |
| | | 3 | VI | 48850 | 005 | 0700-0930PM | W | | 313 | FRAY-H | INSTRUCTOR | 37 | |
| MGT386 | ORGANIZATION THRY & DEV | 382 | | | | | | | | | | | |
| | | 3 | VI | 48860 | 001 | 0900-1000 | MWF | | 513 | FRAY-H | J NIGHTINGALE | 37 | |
| | | 3 | VI | 48870 | 002 | 1100-1215 | TTH | | 313 | PRAY-H | R SAMPSON | 37 | |
| | | 3 | VI | 48880 | 003 | 1200-0100 | MWF | | 408 | PRAY-H | M VIELHABER | 37 | |
| | | 3 | VI | 48890 | 004 | 0200-0315 | TTH | | 313 | PRAY-H | R SAMPSON | 37 | |
| | | 3 | VI | 48900 | 005 | 0700-0930PM | TH | | 420 | PRAY-H | INSTRUCTOR | 37 | |
| MGT402 | BUSINESS REPORT WRITING | 302 | | | | | | | | | | | |
| | | 3 | VI | 48910 | 001 | 0100-0200 | MWF | | 207 | PRAY-H | G DESHARNAIS | 35 | |
| MGT480 | MGT RESPON IN SOCIETY | SENIOR | STANDING | OR | DEPT | PERMISSION | | | | | | | |
| | | 3 | VI | 48920 | 001 | 0100-0200 | MWF | | 502 | PRAY-H | J CONLEY | 37 | |
| | | 3 | VI | 48930 | 002 | 0700-0930PM | W | | 420 | FRAY-H | J CONLEY | 37 | |
| MGT481 | SMALL BUSINESS MGT | 382 | , FIN | 350 | & MKT | 360. FORMERLY | 399 | | | | | | |
| | | 3 | VI | 48940 | 001 | 1230-0145 | TTH | | 307 | PRAY-H | C HOITASH | 37 | |
| | | 3 | VI | 48950 | 002 | 0700-0930PM | T | | 313 | PRAY-H | INSTRUCTOR | 37 | |
| MGT482 | WAGE & SALARY ADMIN | 384 & 386 | OR | DEPT | PERM | | | | | | | | |
| | | 3 | VI | 48960 | 001 | 1000-1100 | MWF | | 217 | FRAY-H | J DANAK | 35 | |
| | | 3 | VI | 48970 | 002 | 0700-0930PM | TH | | 302 | PRAY-H | J DANAK | 35 | |
| MGT484 | MANAGEMENT-UNION RELATNS | 384 & 386 | OR | DEPT | PERM | | | | | | | | |
| | | 3 | VI | 48980 | 001 | 0200-0315 | MW | | 502 | PRAY-H | R MCCOY | 35 | |
| | | 3 | VI | 48990 | 002 | 0700-0930PM | M | | 323 | FRAY-H | INSTRUCTOR | 37 | |
| MGT485 | TRAINING FUNCTN IN ORGS | 384 | CR | DEPT | PERM | | | | | | | | |
| | | 3 | VI | 49000 | 001 | 0200-0300 | MWF | | 313 | PRAY-H | G HUSZCZO | 37 | |
| | | 3 | VI | 49010 | 002 | 0700-0930PM | M | | 305 | PRAY-H | G HUSZCZO | 37 | |
| MGT486 | STRATEGIES FOR ORG DEVL | 386 | CR | DEPT | PERM | | | | | | | | |
| | | 3 | VI | 49020 | 001 | 1100-1200 | MWF | | 207 | FRAY-H | J CONLEY | 37 | |
| | | 3 | VI | 49250 | 002 | 0930-1045 | TTH | | 094 | QUIRK | J CONLEY | 37 | |
| MGT490 | BUSINESS POLICY | SR | STDG | BUS | ADMIN | JR | DEPT | PERM. | COMPLETION | OF | BUS | CORE | |
| | | 3 | VI | 49050 | 001 | 0930-1045 | TTH | | 311 | PRAY-H | R CROWNER | 35 | |
| | | 3 | VI | 49060 | 002 | 1100-1215 | TTH | | 311 | PRAY-H | R PANNESI | 35 | |
| | | 3 | VI | 49070 | 003 | 1230-0145 | TTH | | 207 | PRAY-H | R CROWNER | 35 | |
| | | 3 | VI | 49080 | 004 | 0200-0315 | TTH | | 209 | PRAY-H | R PANNESI | 35 | |
| | | 3 | VI | 49090 | 005 | 0700-0930PM | M | | 322 | FRAY-H | INSTRUCTOR | 35 | |
| | | 3 | VI | 49100 | 006 | 0700-0930PM | T | | 311 | PRAY-H | INSTRUCTOR | 35 | |
| | | 3 | VI | 49110 | 007 | 0700-0930PM | W | | 320 | FRAY-H | R CROWNER | 35 | |
| | | 3 | VI | 49120 | 008 | 0700-0930PM | TH | | 311 | PRAY-H | R PANNESI | 35 | |
| MGT491 | MGT CONCEPTS PRIN & PRAC | DEGREE | ADM | GRAD | STUDENTS | ONLY. NO | CR | BASIC | MGT. | FORMERLY | 501 | | |
| | | 3 | VI | 49130 | 001 | 0700-0930PM | M | | 417 | PRAY-H | INSTRUCTOR | 40 | |
| | | 3 | VI | 49140 | 002 | 0700-0930PM | TH | | 417 | PRAY-H | INSTRUCTOR | 40 | |
| MGT496 | CURRENT ISS IN PERSONNEL | 384 | OR | DEPT | PERMISSION. | FORMERLY | 487 | | | | | | |
| | | 3 | VI | 49030 | 001 | 0100-0200 | MWF | | 313 | PRAY-H | F PATRICK | 37 | |
| | | 3 | VI | 49040 | 002 | 0700-0930PM | M | | 313 | PRAY-H | F PATRICK | 37 | |
| GRADUATE COURSES | | | | | | | | | | | | | |
| MGT568 | ADMIN COMMUNICATIONS | ONE | CRS | MGT. | OPEN | ONLY | TO | GRAD | STUDENTS | ON | A | DEGREE | ADMISSION |
| | | 3 | VI | 49155 | 001 | 0700-0930PM | T | | 113 | PRAY-H | R SAMPSON | 35 | |
| MGT580 | MANGMT OF ORGANIZTL BEHVR | 491. | OPEN | ONLY | TO | GRAD | STUDENTS | ON | A | DEGREE | ADMISSION | | |
| | | 3 | VI | 49165 | 001 | 0700-0930PM | M | | 113 | PRAY-H | N BARKLEY | 35 | |
| MGT605 | ORG THEORY & BEHAVIOR | 491 & 492 | COMPLETION | OF | FOUNDN | CRS. | ADM | TO | GRAD | BUS | PROGRAM. | FORMERLY | 585 |
| | | 3 | VI | 49175 | 001 | 0700-0930PM | M | | 105 | M. JEFF | R CAMP | 35 | |
| | | 3 | VI | 49185 | 002 | 0700-0930PM | T | | 325 | PRAY-H | N BLANCHARD | 35 | |
| | | 3 | VI | 49195 | 003 | 0700-0930PM | W | | 113 | PRAY-H | J DANAK | 35 | |

MANAGEMENT DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PRE-REQUISITES | GRD HRS | GRD GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|---|---|-----------|--|---------|-------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| MGT628 | HUMAN RESOURCE DEVELOPMENT | 491 | DR | 605 & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 586 | | | | | | | |
| | | 3 | VI | 49205 | 001 | 0700-0930PM | W | 328 | PRAY-H | G HUSZCZO | 30 |
| MGT638 | IMPROVING QUAL OF WORK LIFE | 605 & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 587 | | | | | | | | | |
| | | 3 | VI | 49215 | 001 | 0700-0930PM | TH | 503 | PRAY-H | R MCCOY | 30 |
| MGT688 | PRACTICAL: ORG DEV & TRNG RES | 605, 628 & 648 & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 593 | | | | | | | | | |
| | | 3 | VI | 49225 | 001 | TBA -TBA | TBA | 504 | PRAY-H | R MCCOY | 25 |
| MGT696 | MANAGE STRATEGY & POLICY COMPLETION MBA OPERATIONAL AREAS | | | | | | | | | | |
| | | 3 | VI | 49235 | 001 | 0700-0930PM | T | 203 | PRAY-H | C HGITASH | 35 |
| | | 3 | VI | 49245 | 002 | 0700-0930PM | TH | 301 | PRAY-H | C HOITASH | 35 |

MARKETING DEPARTMENT

| | | | | | | | | | | | |
|--------|------------------------|--|----|-------|-----|-------------|-----|-----|--------|--------------------|-----|
| MKT261 | CONTEMPORARY SELLING | | | | | | | | | | |
| | | 3 | VI | 49410 | 001 | 0800-0915 | TTH | 514 | PRAY-H | J BRADEN | 30 |
| | | 3 | VI | 49420 | 002 | 0900-1000 | MWF | 514 | FRAY-H | A BELSKUS | 30 |
| | | 3 | VI | 49430 | 003 | 0930-1045 | TTH | 514 | PRAY-H | J BRADEN | 30 |
| | | 3 | VI | 49440 | 004 | 1100-1215 | TTH | 514 | PRAY-H | J BRADEN | 30 |
| | | 3 | VI | 49450 | 005 | 0700-0930PM | T | 514 | PRAY-H | A COLLENS | 30 |
| | | 3 | VI | 49460 | 006 | 0700-0930PM | M | 514 | PRAY-H | A COLLENS | 30 |
| MKT360 | FIN OF MARKETING | | | | | | | | | | |
| | | 3 | VI | 49470 | 001 | 0900-1000 | MWF | 216 | PRAY-H | C INSTRUCTOR | 125 |
| | | 3 | VI | 49480 | 002 | 0930-1045 | TTH | 104 | Mark-J | R DRAKE | 100 |
| | | 3 | VI | 49490 | 003 | 1100-1200 | MWF | 209 | PRAY-H | R SNELLING | 50 |
| | | 3 | VI | 49500 | 004 | 1200-0100 | MWF | 514 | FRAY-H | A BELSKUS | 50 |
| | | 3 | VI | 49510 | 005 | 0100-0200 | MWF | 514 | PRAY-H | R SNELLING | 50 |
| | | 3 | VI | 49520 | 007 | 0200-0315 | TTH | 513 | PRAY-H | D KURTZ | 50 |
| | | 3 | VI | 49530 | 008 | 0700-0930PM | T | 216 | PRAY-H | D INSTRUCTOR | 125 |
| | | 3 | VI | 49910 | 006 | 0100-0200 | MWF | 216 | PRAY-H | G LANTOS | 125 |
| MKT363 | RETAILING | 360 | | | | | | | | | |
| | | 3 | VI | 49540 | 001 | 0800-0900 | MWF | 514 | PRAY-H | R LUDLOW | 40 |
| | | 3 | VI | 49550 | 002 | 1100-1200 | MWF | 513 | PRAY-H | R LUDLOW | 40 |
| | | 3 | VI | 49560 | 003 | 1230-0145 | TTH | 514 | PRAY-H | E SPITZ | 40 |
| | | 3 | VI | 49570 | 004 | 0200-0315 | TTH | 514 | PRAY-H | E SPITZ | 40 |
| | | 3 | VI | 49580 | 005 | 0700-0930PM | TH | 514 | PRAY-H | D GAMBLE | 40 |
| MKT365 | BUYER BEHAVIOR | 360 & PSY 101 | | | | | | | | | |
| | | 3 | VI | 49590 | 001 | 1000-1100 | MWF | 513 | PRAY-H | C NEUHAUS | 40 |
| | | 3 | VI | 49600 | 002 | 1100-1200 | MWF | 514 | PRAY-H | C NEUHAUS | 40 |
| | | 3 | VI | 49610 | 003 | 0200-0315 | MW | 513 | FRAY-H | C NEUHAUS | 40 |
| | | 3 | VI | 49620 | 004 | 0700-0930PM | M | 513 | PRAY-H | C NEUHAUS | 40 |
| MKT368 | MARKETING STRATEGY | 360 | | | | | | | | | |
| | | 3 | VI | 49630 | 001 | 0800-0915 | TTH | 513 | PRAY-H | E SPITZ | 30 |
| | | 3 | VI | 49640 | 002 | 0900-1000 | MWF | 221 | PRAY-H | R LUDLOW | 30 |
| | | 3 | VI | 49650 | 003 | 0930-1045 | TTH | 513 | PRAY-H | E SPITZ | 30 |
| | | 3 | VI | 49660 | 004 | 0100-0200 | MWF | 513 | PRAY-H | R LUDLOW | 30 |
| | | 3 | VI | 49670 | 005 | 0700-0930PM | TH | 513 | PRAY-H | R LEE | 30 |
| MKT369 | ADVERTISING | | | | | | | | | | |
| | | 3 | VI | 49680 | 001 | 1000-1100 | MWF | 514 | FRAY-H | G LANTOS | 40 |
| | | 3 | VI | 49690 | 002 | 1100-1215 | TTH | 513 | PRAY-H | R DRAKE | 40 |
| | | 3 | VI | 49700 | 003 | 1230-0145 | TTH | 513 | PRAY-H | R DRAKE | 40 |
| | | 3 | VI | 49710 | 004 | 0700-0930PM | T | 513 | PRAY-H | G LANTOS | 40 |
| MKT374 | INDUST MARKET & PURCH | 360 | | | | | | | | | |
| | | 3 | VI | 49720 | 001 | 1200-0100 | MWF | 513 | PRAY-H | R SNELLING | 35 |
| | | 3 | VI | 49730 | 002 | 0700-0930PM | W | 514 | PRAY-H | R SNELLING | 35 |
| MKT461 | SALES MANAGEMENT | 360 | | | | | | | | | |
| | | 3 | VI | 49740 | 001 | 1000-1100 | MWF | 207 | PRAY-H | I INSTRUCTOR | 35 |
| | | 3 | VI | 49750 | 002 | 1100-1200 | MWF | 311 | FRAY-H | J INSTRUCTOR | 35 |
| MKT470 | MARKETING RESEARCH | CRJ 365 | | | | | | | | | |
| | | 3 | VI | 49760 | 001 | 0100-0200 | MWF | 209 | PRAY-H | S MONTASSER | 35 |
| | | 3 | VI | 49770 | 002 | 1230-0145 | TTH | 209 | PRAY-H | J BRADEN | 35 |
| | | 3 | VI | 49780 | 003 | 0700-0930PM | M | 209 | PRAY-H | S MONTASSER | 35 |
| MKT472 | INTERNATIONAL BUSINESS | 360 | | | | | | | | | |
| | | 3 | VI | 49790 | 001 | 0700-0930PM | M | 93 | QUIRK | K ERESZTE SFISCHER | 35 |
| MKT474 | PROMOTIONAL STRATEGY | 369 | | | | | | | | | |
| | | 3 | VI | 49800 | 001 | 0100-0200 | MWF | 221 | PRAY-H | R HARRIS | 25 |
| MKT475 | MARKETING MANAGEMENT | SENIOR STANDING | | | | | | | | | |
| | | 3 | VI | 49810 | 001 | 0900-1000 | MWF | 207 | PRAY-H | R HARRIS | 35 |
| | | 3 | VI | 49820 | 002 | 1200-0100 | MWF | 209 | PRAY-H | R HARRIS | 35 |
| | | 3 | VI | 49830 | 003 | 0700-0930PM | W | 209 | PRAY-H | R HARRIS | 35 |
| MKT489 | INTERNSHIP PROGRAM | MAJOR & DEPT PERMISSION. FORMERLY 401 | | | | | | | | | |
| | | 3 | VI | 49840 | 001 | TBA -TBA | TBA | 512 | PRAY-H | R WILLIAMS | 5 |
| MKT491 | MARKETING | DEGREE ADM GRAD STUDENTS ONLY. NO CR BASIC MKT. FORMERLY 501 | | | | | | | | | |
| | | 3 | VI | 49850 | 001 | 0700-0930PM | T | 209 | PRAY-H | D KURTZ | 50 |
| | | 3 | VI | 49860 | 002 | 0700-0930PM | TH | 209 | PRAY-H | D KURTZ | 50 |
| MKT499 | INDEPENDENT STUDY | SENIOR & DEPT PERM | | | | | | | | | |
| | | 3 | VI | 49870 | 001 | TBA -TBA | TBA | 512 | PRAY-H | R WILLIAMS | 5 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|----------------------|---------------------------------------|----|-------|-----|-------------|---|-----|--------|-------------|----|
| MKT610 | MARKETING P3L & PROB | 491 & COMPLETE MBA CORE. FORMERLY 518 | | | | | | | | | |
| | | 3 | VI | 49885 | 001 | 0700-0900PM | W | 513 | PRAY-H | S MONTASSER | 30 |

MARKETING DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---|-------|------------|---------|-------------|--------------|--------------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| MKT640 | PROMOTIONS MANAGEMENT | 610 & ADMISSION TO GRAD BUSINESS PROGRAM. | | | | | | FORMERLY 575 | | | |
| | | 3 | | 49895 | 001 | 0700-0900PM | T | TBA | TBA | D KING | 30 |
| MKT699 | INDEPENDENT STUDY | 610, ADMISSION TO GRAD BUSINESS PROGRAM & DEPT PERMISSION | | | | | | | | | |
| | | 3 | | 49905 | 001 | TBA - TBA | TBA | 512 | FRAY-H | R WILLIAMS | 5 |

OPERATIONS RESEARCH AND INFORMATION SYSTEMS DEPARTMENT

| | | | | | | | | | | | |
|------------------|-----------------------------|---|----|-------|-----|-------------|-----|---------------------|--------|---------------|-----|
| JRI215 | COMPUTERS IN BUSINESS | MATH 118 CR EQUIV. NO | | | | | | MTH 137 (FORM. 236) | | | |
| | | 3 | VI | 50010 | 001 | 0800-0900 | MWF | 215 | PRAY-H | A INSTRUCTOR | 35 |
| | | 3 | VI | 50020 | 002 | 0930-1045 | TTH | 215 | PRAY-H | A VANDERMOLEN | 35 |
| | | 3 | VI | 50030 | 003 | 1000-1100 | MWF | 215 | PRAY-H | S ANTIOCCHIA | 35 |
| | | 3 | VI | 50040 | 004 | 1100-1200 | MWF | 216 | FRAY-H | A KHAILANY | 100 |
| | | 3 | VI | 50050 | 005 | 1100-1215 | TTH | 216 | PRAY-H | A VANDERMOLEN | 100 |
| | | 3 | VI | 50060 | 006 | 0700-0930PM | M | 215 | FRAY-H | A INSTRUCTOR | 35 |
| | | 3 | VI | 50070 | 007 | 0700-0930PM | T | 219 | PRAY-H | A VANDERMOLEN | 35 |
| | | 3 | VI | 50080 | 008 | 0700-0930PM | W | 215 | FRAY-H | A KHAILANY | 35 |
| | | 3 | VI | 50090 | 009 | 0700-0930PM | TH | 215 | PRAY-H | A INSTRUCTOR | 35 |
| JRI316 | COBOL PROGRAMMING | 215 OR DEPT PERM | | | | | | | | | |
| | | 3 | VI | 50100 | 001 | 0930-1045 | TTH | 207 | FRAY-H | C SAXON | 30 |
| | | 3 | VI | 50110 | 002 | 0100-0200 | MWF | 217 | PRAY-H | B INSTRUCTOR | 30 |
| | | 3 | VI | 50120 | 003 | 0700-0930PM | T | 221 | PRAY-H | C SAXON | 30 |
| | | 3 | VI | 50130 | 004 | 0700-0930PM | W | 311 | PRAY-H | B INSTRUCTOR | 30 |
| JRI317 | SYSTEM SIMULATION | 215 & 365 | | | | | | | | | |
| | | 3 | VI | 50140 | 001 | 0100-0200 | MWF | 215 | PRAY-H | W ELLIS | 30 |
| | | 3 | VI | 50150 | 002 | 0700-0930PM | M | 217 | PRAY-H | W ELLIS | 30 |
| JRI365 | BUSINESS STATISTICS I | JR & MTH 119 | | | | | | | | | |
| | | 3 | II | 50160 | 001 | 0900-1000 | MWF | 215 | PRAY-H | W ELLIS | 35 |
| | | 3 | II | 50170 | 002 | 0930-1045 | TTH | 217 | FRAY-H | C LONG | 35 |
| | | 3 | II | 50180 | 003 | 1100-1200 | MWF | 215 | PRAY-H | W ELLIS | 35 |
| | | 3 | II | 50190 | 004 | 1100-1215 | TTH | 325 | FRAY-H | C LONG | 35 |
| | | 3 | II | 50200 | 005 | 1200-0100 | MWF | 216 | PRAY-H | S ANTIOCCHIA | 100 |
| | | 3 | II | 50210 | 006 | 0700-0930PM | W | 221 | FRAY-H | W WOOD | 35 |
| | | 3 | II | 50220 | 007 | 0700-0930PM | TH | 325 | PRAY-H | C INSTRUCTOR | 35 |
| JRI415 | APPLIED DATA STRUCTURES | 316 OR DEPT PERM | | | | | | | | | |
| | | 3 | VI | 50230 | 001 | 1230-0145 | TTH | 215 | PRAY-H | C SAXON | 30 |
| | | 3 | VI | 50240 | 002 | 0700-0930PM | TH | 221 | PRAY-H | C SAXON | 30 |
| JRI417 | DMT MGMT INFO SYSTEMS | 215 & 365 | | | | | | | | | |
| | | 3 | VI | 50250 | 001 | 0930-1045 | TTH | 221 | PRAY-H | D INSTRUCTOR | 30 |
| | | 3 | VI | 50260 | 002 | 0700-0930PM | TH | 203 | PRAY-H | D INSTRUCTOR | 30 |
| JRI418 | OPERATIONS RESEARCH | 215, 365, MGT 382 OR EQUIV | | | | | | | | | |
| | | 3 | VI | 50270 | 001 | 0700-0930PM | M | 311 | FRAY-H | D INSTRUCTOR | 30 |
| JRI426 | ADV STRUCT COBOL PRGMG | 316 CR EQUIV | | | | | | | | | |
| | | 3 | VI | 50280 | 001 | 0300-0415 | MW | 217 | PRAY-H | F INSTRUCTOR | 30 |
| JRI465 | BUSINESS STATISTICS II | 365 | | | | | | | | | |
| | | 3 | VI | 50290 | 001 | 0200-0315 | MW | 215 | PRAY-H | C LONG | 30 |
| JRI489 | INTERNSHIP PROGRAM | MAJOR & DEPT PERMISSION. FORMERLY 401 | | | | | | | | | |
| | | 3 | VI | 50300 | 001 | TBA - TBA | TEA | 511 | PRAY-H | C LONG | 5 |
| JRI494 | PROBABILITY & STATISTICS | DEGREE ADM GRAD STUDENTS ONLY. NO CR BASIC STAT. FORMERLY 501 | | | | | | | | | |
| | | 3 | VI | 50310 | 001 | 0700-0930PM | W | 202 | PRAY-H | C LONG | 35 |
| | | 3 | VI | 50320 | 002 | 0700-0930PM | TH | 427 | PRAY-H | E INSTRUCTOR | 35 |
| JRI495 | INTRU COMPUTERS & PRGMG | DEGREE ADM GRAD STUDENTS ONLY. NO CR BASIC COMP PRGMG. FORMERLY 502 | | | | | | | | | |
| | | 3 | VI | 50330 | 001 | 0700-0930PM | M | 401 | PRAY-H | S ANTIOCCHIA | 35 |
| | | 3 | VI | 50340 | 002 | 0700-0930PM | T | 215 | PRAY-H | F INSTRUCTOR | 35 |
| JRI497 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 1 | VI | 50350 | 001 | TBA - TBA | TBA | 511 | PRAY-H | INSTRUCTOR | 5 |
| JRI498 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 2 | VI | 50360 | 001 | TBA - TBA | TBA | 511 | PRAY-H | INSTRUCTOR | 5 |
| JRI499 | INDEPENDENT STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 3 | VI | 50370 | 001 | TBA - TBA | TBA | 511 | FRAY-H | INSTRUCTOR | 5 |
| GRADUATE COURSES | | | | | | | | | | | |
| JRI601 | MANAGERIAL ECONOMICS | 494 & ECO 501 & 502 OR EQUIV & ADMISSION TO GRAD BUS PRGM. WAS 588 | | | | | | | | | |
| | | 3 | | 50385 | 001 | 0700-0930PM | T | 314 | PRAY-H | K YOUNG | 35 |
| | | 3 | | 50395 | 002 | 0700-0930PM | TH | 314 | PRAY-H | K YOUNG | 35 |
| JRI602 | BUSINESS RESEARCH | BUSINESS MAJOR, 494 CR 495 OR EQUIV. FORMERLY 582 | | | | | | | | | |
| | | 3 | | 50405 | 001 | 1230-0145 | TTH | 217 | FRAY-H | K YOUNG | 35 |
| | | 3 | | 50415 | 002 | 0700-0930PM | M | 325 | PRAY-H | R GLEDHILL | 35 |
| | | 3 | | 50425 | 003 | 0700-0930PM | T | 207 | PRAY-H | R GLEDHILL | 35 |
| JRI603 | QUANTITATIVE METHODS I | 494 OR EQUIV & 495 & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 586 | | | | | | | | | |
| | | 3 | | 50435 | 001 | 0700-0930PM | M | 207 | PRAY-H | F SOKKAR | 35 |
| | | 3 | | 50445 | 002 | 0700-0930PM | W | 207 | PRAY-H | F SOKKAR | 35 |
| | | 3 | | 50455 | 003 | 0700-0930PM | TH | 202 | PRAY-H | R GLEDHILL | 35 |
| JRI610 | ACCESS METHODS & DATA STRUC | 495 OR EQUIV & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 510 | | | | | | | | | |
| | | 3 | | 50465 | 001 | 0700-0930PM | T | 217 | PRAY-H | T TRUAX | 30 |
| | | 3 | | 50475 | 002 | 0700-0930PM | TH | 217 | PRAY-H | T TRUAX | 30 |
| JRI614 | PROJ MGT COMP-BASD I-S.I 1 | PROGRMG CRS (ANY LANG) & STAT CRS & ADM TO GRAD BUS PRGM. WAS 514 | | | | | | | | | |
| | | 3 | | 50485 | 001 | 0700-0930PM | W | 217 | FRAY-H | T TRUAX | 30 |
| JRI628 | ADV TECH:INFO STOR & RETR | ADMISSION TO A GRAD BUSINESS PROGRAM & 610 | | | | | | | | | |
| | | 3 | | 50495 | 001 | 0700-0930PM | M | 221 | FRAY-H | A KHAILANY | 30 |

OPERATIONS RESEARCH DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|--|------------|---|---------|-------------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| OR1630 | LINEAR PRGRMNG & EXTNSNS | MTH 118 | OR 122 | OR EQUIV & ADMISSION TO GRAD BUSINESS PRGM. | | | | WAS 530 | | | |
| | | 3 | IV | 50605 | 001 | 0700-0930PM | TH | 207 | PRAY-H | F SOKKAR | 30 |
| OR1669 | BLSINESS CONDITIONS | 601 & ADMISSION TO GRAD BUSINESS PROGRAM. FORMERLY 689 | | | | | | | | | |
| | | 3 | IV | 50515 | 001 | 0700-0930PM | T | 404 | PRAY-H | T JOHNSON | 30 |
| OR1697 | INDEPENDENT STUDY | ADMISSION TO GRAD BUSINESS PROGRAM & DEPT PERMISSION | | | | | | | | | |
| | | 1 | IV | 50525 | 001 | TBA -TBA | TBA | 511 | PRAY-H | INSTRUCTOR | 5 |
| OR1698 | INDEPENDENT STUDY | ADMISSION TO GRAD BUSINESS PROGRAM & DEPT PERMISSION | | | | | | | | | |
| | | 2 | IV | 50535 | 001 | TBA -TBA | TBA | 511 | PRAY-H | INSTRUCTOR | 5 |
| OR1699 | INDEPENDENT STUDY | ADMISSION TO GRAD BUSINESS PROGRAM & DEPT PERMISSION | | | | | | | | | |
| | | 3 | IV | 50545 | 001 | TBA -TBA | TBA | 511 | PRAY-H | INSTRUCTOR | 5 |

COLLEGE OF EDUCATION

CURRICULUM AND INSTRUCTION DEPARTMENT

Admission to the College of Education is not automatic. Students apply for admission at the time they decide to pursue teaching as a career, usually in their sophomore years. Application forms are available in 117 Boone Hall.

| | | | | | | | | | | | |
|--------|--|---|----|---|-----|-------------|-----|-----|--------|-------------|----|
| CUR303 | PRINCIPLES OF TEACHING | EDP 302, PSY 321 | OR | EDP 320. NO EARLY EL OR JR-SR HS QJRR OR ACAD PRO | | | | | | | |
| | | 3 | IV | 50660 | 001 | 0800-0915 | TTH | 329 | PIERCE | V COCCO | 30 |
| | | 3 | IV | 50670 | 002 | 0930-1045 | TTH | 329 | PIERCE | V COCCO | 30 |
| | | 3 | IV | 50680 | 003 | 0100-0200 | MWF | 329 | PIERCE | V COCCO | 30 |
| | | 3 | IV | 50690 | 004 | 0200-0315 | TTH | 303 | PIERCE | H JONES | 30 |
| | | 3 | IV | 50700 | 005 | 0700-0930PM | M | 303 | PIERCE | V COCCO | 30 |
| CUR310 | THE TEACHING OF READING | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION. DEPT PERMISSION | | | | | | | | | |
| | | 3 | IV | 50710 | 001 | 0200-0345 | TTH | 312 | PIERCE | J GARFIELD | 25 |
| | | 3 | IV | 50720 | 002 | 0700-0930PM | W | 312 | PIERCE | M IRWIN | 25 |
| CUR312 | EXP APPR LANGUAGE ARTS | | | | | | | | | | |
| | | 3 | IV | 50730 | 001 | 0900-1100 | TTH | 312 | PIERCE | M IRWIN | 25 |
| CUR314 | TEACHG READG & LANG ARTS | NG CREDIT 310; NO STUDENTS ON ACAD PROBATION; FIELD EXPERIENCE REQD | | | | | | | | | |
| | | 6 | IV | 50740 | 001 | 0800-1200 | MW | 312 | PIERCE | M BIGLER | 20 |
| | | 6 | IV | 50750 | 002 | 0800-1200 | TTH | 327 | PIERCE | R KREBS | 20 |
| | | 6 | IV | 50760 | 003 | 0800-1200 | MW | 327 | PIERCE | J GARFIELD | 20 |
| CUR326 | SCHCCL & SOCIETY | EDP 320. NG CR 303. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | Students must be on a teaching curriculum. | 6 | IV | 50770 | 001 | 0100-0400 | MW | 327 | PIERCE | G BELT | 30 |
| CUR327 | MULTI-CULTURAL PRACTICUM 75 HOURS OF FIELD EXPERIENCE INVOLVED | | | | | | | | | | |
| | | 5 | IV | 50780 | 001 | 0900-1200 | TTH | 303 | PIERCE | T GWALNEY | 30 |
| CUR418 | SEMINAR IN EDUCATION | **CR/NC** STUDENT TCHG PRE OR CU-REQ. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | | 2 | IV | 50790 | 001 | 0715-0855PM | M | 312 | PIERCE | J WEISER | 25 |
| | | 2 | IV | 50800 | 002 | 0400-0540PM | T | 303 | PIERCE | B GREENE | 25 |
| | | 2 | IV | 50810 | 003 | 0515-0655PM | W | 322 | PIERCE | S ZAMBITO | 25 |
| | | 2 | IV | 50820 | 004 | 0515-0655PM | TH | 120 | LIB | R BAJWA | 25 |
| | | 2 | IV | 50830 | 005 | 0400-0540PM | M | 303 | PIERCE | H JONES | 25 |
| CUR490 | SPECIAL WORK-HONORS CRS | SENIOR STDG, 3.5 GPA & DEPT PERM. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | | 2 | IV | 50840 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |

OBSERVE EXACTLY THE PREREQUISITE FOR ALL COURSES. No student may take 302 & 303 nor 320 & 326 concurrently.

| | | | | | | | | | | | |
|------------------|---------------------------|--|----|-------|-----|-------------|-----|-----|--------|-------------|----|
| GRADUATE COURSES | | | | | | | | | | | |
| CUR520 | JR HIGH/MIDDLE SCH CURR | FORMERLY 523 | | | | | | | | | |
| | | 2 | IV | 50855 | 001 | 0515-0655PM | M | 312 | PIERCE | J WEISER | 30 |
| CUR604 | PLAN & IMPLG PREKIND PGMS | 602 OR PERMISSION OF INSTRUCTOR. FORMERLY 585 | | | | | | | | | |
| | | 2 | IV | 50865 | 001 | 0515-0655PM | W | 303 | PIERCE | L ADAMS | 30 |
| CUR616 | CLRRIC-ELEMENTARY SCHCCL | FORMERLY 541 | | | | | | | | | |
| | | 2 | IV | 50875 | 001 | 0515-0655PM | T | 322 | PIERCE | R FISHER | 30 |
| CUR655 | CURRICULUM FOUNDATIONS | FORMERLY 540 | | | | | | | | | |
| | | 2 | IV | 50885 | 001 | 0515-0655PM | M | 322 | PIERCE | S ZAMBITO | 30 |
| | | 2 | IV | 50895 | 002 | 0720-0900PM | T | 303 | PIERCE | B GREENE | 30 |
| CUR657 | THE OPEN CLASSROOM | FORMERLY 564 | | | | | | | | | |
| | | 4 | IV | 50905 | 001 | 0515-0915PM | TH | 322 | PIERCE | R FISHER | 30 |
| CUR694 | SEM:OPEN IDUCATION | FORMERLY 596 | | | | | | | | | |
| | | 2 | IV | 51035 | 001 | 0720-0900PM | T | 322 | PIERCE | R FISHER | 3 |
| CUR697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | | | | | | | | |
| | | 1 | IV | 51045 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| CUR698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | | | | | | | | |
| | | 2 | IV | 51055 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| QJR699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | | | | | | | | |
| | | 3 | IV | 51065 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| CUR780 | SPECIAL TOPICS-CURRIC | Open to CASCI students only----- Meets alternate Thursdays | | | | | | | | | |
| | | 2 | IV | 51075 | 001 | 0515-0900PM | TH | TBA | TBA | INSTRUCTOR | 20 |

Reading

| | | | | | | | | | | | |
|------------------|------------------------|-------------------------------|----|-------|-----|-------------|---|-----|--------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | |
| RDG618 | DEV READING ELEMENTARY | NON-MAJORS ONLY. FORMERLY 501 | | | | | | | | | |
| | | 2 | IV | 51125 | 001 | 0515-0655PM | M | 327 | PIERCE | M LEVINE-HANES | 30 |
| RDG619 | PROGS IN LANGUAGE ARTS | FORMERLY 573 | | | | | | | | | |
| | | 2 | IV | 51135 | 001 | 0515-0655PM | W | 312 | PIERCE | J GARFIELD | 30 |
| RDG635 | DEV READING SECONDARY | FORMERLY 502 | | | | | | | | | |
| | | 2 | IV | 51145 | 001 | 0720-0900PM | T | 312 | PIERCE | M BIGLER | 30 |

CURRICULUM AND INSTRUCTION DEPARTMENT (Continued)

Reading (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|--|-------|---------------|------------|-------------|-----------------|------------|----------|----------------|-------------------|
| GRADUATE COURSES | | | | | | | | | | | |
| RDG663 | FOUND READING DEVELOPMNT | A BASIC COURSE IN TEACHING OF READING. FORMERLY 500 | 4 | 50965 | 001 | 0515-0915PM | T | 327 | PIERCE | M LEVINE-HAVES | 30 |
| | | | 4 | 50975 | 002 | 0515-0915PM | TH | 327 | PIERCE | M IRWIN | 30 |
| RDG664 | COMMON READING PROBLEMS | 663. FORMERLY | 2 | 51155 | 001 | 0515-0655PM | T | 312 | PIERCE | M BIGLER | 30 |
| RDG666 | ANALYSIS READING PROBS | 664. FORMERLY | 2 | 51165 | 001 | 0515-0655PM | W | 327 | PIERCE | R KREBS | 30 |
| RDG667 | EVAL READING GROWTH | 663. FORMERLY | 2 | 51175 | 001 | 0720-0900PM | W | 327 | PIERCE | R KREBS | 30 |
| RDG694 | SEMINAR-READING | FORMERLY 596. 8 hours of graduate credit in Reading. | 2 | 51185 | 001 | 0720-0900PM | M | 327 | PIERCE | M LEVINE-HAVES | 15 |
| RDG697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | 1 | 51195 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| RDG698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | 2 | 51205 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| RDG699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | 3 | 51215 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |

Early Childhood Education

| | | | | | | | | | | | | |
|--------|--------------------------|---------|---|----|-------|-----|-----------|-----|-----|--------|----------|----|
| ECE101 | INTRO EARLY CHILDHOOD ED | | 2 | IV | 51270 | 001 | 0100-0300 | M | 303 | PIERCE | L ADAMS | 30 |
| ECE300 | CHILD IN SCH & SOCIETY | EDP 200 | 8 | IV | 51280 | 001 | 0900-1200 | MWF | 303 | PIERCE | S STREET | 30 |

Educational Media And Library Science

| EDM101 | USE OF BOOK & LIBRARIES | NO LIBRARY SCIENCE MAJORS OR MINORS | 2 | I | 51340 | 001 | 0100-0200 | MW | 312 | PIERCE | H CORBACHO | 25 |
|--------|-------------------------|--|---|----|-------|-----|-------------|-----|-----|--------|------------|----|
| EDP314 | LITERATURE YOUNG ADULTS | LIT 207 | 2 | I | 51350 | 002 | 0720-0900PM | TH | 312 | PIERCE | H CORBACHO | 25 |
| EDM344 | A-V METHODS TEACHING | 303 OR EQUIV. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | 3 | I | 51360 | 001 | 0700-0930PM | T | 120 | LIB | INSTRUCTOR | 25 |
| | | | 2 | IV | 51370 | 001 | 0900-1000 | TTH | 120 | LIB | R BAJWA | 25 |
| | | | 2 | IV | 51380 | 002 | 1100-1200 | TTH | 120 | LIB | R BAJWA | 25 |
| | | | 2 | IV | 51390 | 003 | 1100-1200 | MW | 120 | LIB | R BAJWA | 25 |
| | | | 2 | IV | 51400 | 004 | 0100-0200 | MW | 120 | LIB | R BAJWA | 25 |
| | | | 2 | IV | 51410 | 005 | 0720-0900PM | TTH | 120 | LIB | R BAJWA | 25 |
| EDM404 | SELECT & USE MATERIALS | LAB REQUIRED | 3 | VI | 51420 | 001 | 0700-0930PM | MW | 120 | LIB | INSTRUCTOR | 25 |

Each student will later sign up for six hours total required lab time for the semester.

GRADUATE COURSES

| | | | | | | | | | | | | |
|--------|--------------------------|--------------------------|---|--|-------|-----|-------------|-----|-----|--------|-------------|----|
| EDM661 | ADMIN AUDIO-VIS SERVICES | 344 OR 552. FORMERLY 522 | 2 | | 51435 | 001 | 0515-0655PM | TH | 312 | PIERCE | H CORBACHO | 25 |
| EDM662 | TV IN EDUCATION | FORMERLY 524 | 2 | | 51445 | 001 | 0720-0900PM | T | TV | FORD | L WEBER | 25 |
| EDM697 | INDEPENDENT STUDY | DEPT PERMISSION | 1 | | 51455 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| EDM698 | INDEPENDENT STUDY | DEPT PERMISSION | 2 | | 51465 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |
| EDM699 | INDEPENDENT STUDY | DEPT PERMISSION | 3 | | 51475 | 001 | TBA -TBA | TBA | 325 | PIERCE | S WESTERMAN | 3 |

SOCIAL FOUNDATIONS OF EDUCATION DEPARTMENT

| | | | | | | | | | | | | |
|--------|----------------------|---------------------|---|-----|-------|-----|-------------|-----|-----|--------|-----------|----|
| SFD354 | JUVENILE DELINQUENCY | JR & PSY 101 OR 102 | 3 | III | 51530 | 001 | 1100-1215 | MW | 329 | PIERCE | C MICHAEL | 30 |
| | | | 3 | III | 51540 | 002 | 0200-0315 | TTH | 329 | PIERCE | C MICHAEL | 30 |
| SFD402 | SEXISM AND EDUCATION | | 3 | VI | 51550 | 001 | 0700-0930PM | T | 329 | PIERCE | C MICHAEL | 30 |

GRADUATE COURSES

| | | | | | | | | | | | | |
|--------|--------------------------|--|---|--|-------|-----|-------------|----|-----|--------|------------|----|
| SFD500 | SOC FD ED: INTRODUCTION | | 2 | | 51565 | 001 | 0720-0900PM | TH | 329 | PIERCE | T MONAHAN | 20 |
| SFD550 | PHILOSOPHY OF EDUCATION | MAJ:500; OTHERS: 1 CRS | 2 | | 51575 | 001 | 0720-0900PM | M | 329 | PIERCE | L BELL | 30 |
| SFD572 | HISTORY OF AMERICAN EDUC | MAJ:500; OTHERS: 1 CRS | 2 | | 51585 | 001 | 0515-0655PM | W | 329 | PIERCE | R ROBINSON | 30 |
| SFD580 | SOCIOLOGY OF EDUCATION | MAJ:500; OTHERS: 1 CRS | 2 | | 51595 | 001 | 0515-0655PM | T | 329 | PIERCE | L BELL | 30 |
| SFD604 | DELINQUENCY & SCHOOLS | MAJORS: 580; OTHERS: 580 OR 1 CRS PSY OR SOC. NO CRD | 2 | | 51605 | 001 | 0515-0655PM | M | 329 | PIERCE | T MONAHAN | 30 |

SOCIAL FOUNDATIONS DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|---|-------------------------------|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | |
| SFD680 | SPECIAL TOPICS: BURNOUT Social Aspects of Teacher Stress----- | FORMERLY 539 | 2 | 51615 | 001 | 0515-0655 PM | TH | 329 | PIERCE | C MICHAEL | 30 |
| SFD697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | 1 | 51625 | 001 | TBA -TBA | TBA | 345 | PIERCE | R ROBINSON | 5 |
| SFD698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | 2 | 51635 | 001 | TBA -TBA | TBA | 345 | PIERCE | R ROBINSON | 5 |
| SFD699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | 3 | 51645 | 001 | TBA -TBA | TBA | 345 | PIERCE | R ROBINSON | 5 |

EDUCATIONAL LEADERSHIP DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|-----------------------------|---|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | |
| EDL510 | EDUCATIONAL ORGANIZATION | OPEN TO MAJORS & NON-MAJORS. FORMERLY 502 | 2 | 51705 | 001 | 0720-0900 | M | 113 | BOONE | F DALY | 35 |
| | | | 2 | 51715 | 002 | 0515-0700 | T | 123 | BOONE | D KILANSKI | 35 |
| EDL511 | COMMUNITY ORGANIZATION | OPEN TO MAJORS & NON MAJORS. FORMERLY 540 | 2 | 51725 | 001 | 0720-0900 | T | 113 | BOONE | G BROWER | 35 |
| EDL512 | COMMUNITY EDUCATION | OPEN TO MAJORS & NON-MAJORS. FORMERLY 556 | 2 | 51735 | 001 | 0515-0700 | T | 107 | BOONE | J MINZEY | 35 |
| EDL513 | SCHOOL & COMM UNDERSTAND | OPEN TO MAJORS & NON-MAJORS. FORMERLY 560 | 2 | 51745 | 001 | 0720-0900 | W | 113 | BOONE | G BROWER | 35 |
| EDL514 | EDUCATIONAL LEADERSHIP | OPEN TO MAJORS & NON-MAJORS. FORMERLY 562 | 2 | 51755 | 001 | 0515-0700 | W | 107 | BOONE | D SCHMITT | 35 |
| | | | 2 | 51765 | 002 | 0515-0700 | TH | 113 | BOONE | F DALY | 35 |
| EDL515 | SUPERVISION INSTRUCTION | OPEN TO MAJORS & NON-MAJORS. FORMERLY 566 | 2 | 51775 | 001 | 0720-0900 | T | 123 | BOONE | D KILANSKI | 35 |
| EDL516 | SCHOOL LAW FOR TEACHERS | NOT OPEN TO MAJORS. FORMERLY 580 | 2 | 51785 | 001 | 0515-0700 | M | 123 | BOONE | K GRINSTEAD | 35 |
| EDL517 | EVAL EDUC SERVICES | OPEN TO MAJORS & NON-MAJORS. FORMERLY 587 | 2 | 51795 | 001 | 0515-0700 | TH | 123 | BOONE | D KILANSKI | 35 |
| EDL612 | ECONOMICS OF PUBLIC EDUC | OPEN TO MAJORS & NON-MAJORS. FORMERLY 553 | 2 | 51805 | 001 | 0720-0900 | M | 123 | BOONE | K GRINSTEAD | 35 |
| EDL613 | PHIL & PUB COMM COLLEGE | FORMERLY 563. OPEN TO MAJORS & NON-MAJORS | 2 | 51815 | 001 | 0515-0700 | TH | 107 | BOONE | B NELSON | 35 |
| EDL615 | COLLECTIVE NEGOTIATIONS | OPEN TO MAJORS & NON-MAJORS. FORMERLY 651 | 2 | 51825 | 001 | 0515-0700 | W | 123 | BOONE | K GRINSTEAD | 35 |
| EDL616 | SCHOOL PLANT PLAN | OPEN TO MAJORS & NON MAJORS. FORMERLY 655 | 2 | 51835 | 001 | 0720-0900 | TH | 107 | BOONE | A INSTRUCTOR | 35 |
| EDL617 | SCHOOL PERSONNEL ADMIN | FORMERLY 658. OPEN TO MAJORS & NON-MAJORS | 2 | 51845 | 001 | 0515-0700 | W | 113 | BOONE | F DALY | 35 |
| EDL618 | ELEM SCH PRINCIPAL SHIP | 6 HRS EDL. FORMERLY 671 | 2 | 51855 | 001 | 0720-0900 | TH | 123 | BOONE | D KILANSKI | 35 |
| EDL619 | MIDDLE SCHL/JR HI ADMIN | 6 HRS EDL. FORMERLY 672 | 2 | 51865 | 001 | 0515-0700 | M | 120 | BOONE | B INSTRUCTOR | 35 |
| EDL623 | ADULT EDUCATION ADMIN | 611. FORMERLY 676 | 2 | 51875 | 001 | 0720-0900 | W | 107 | BOONE | C INSTRUCTOR | 35 |
| EDL624 | SCHOOL BUSINESS MANAGE | 612. FORMERLY 677 | 2 | 51885 | 001 | 0720-0900 | T | 107 | BOONE | D INSTRUCTOR | 35 |
| EDL630 | LEGAL ASPECTS OF ADMIN | OPEN TO MAJORS & NON-MAJORS. FORMERLY 680 | 2 | 51895 | 001 | 0720-0900 | W | 123 | BOONE | K GRINSTEAD | 35 |
| EDL683 | WORKSHOP-EDUC LEADERSHIP | DEPT PERMISSION | 2 | 51905 | 001 | TBA -TBA | TBA | 104 | BOONE | D BROWN | 30 |
| EDL687 | MASTERS INTERNSHIP-EDL | MAJORS ONLY & DEPT PERMISSION. FORMERLY 594 | 2 | 51915 | 001 | TBA -TBA | TBA | 104 | BOONE | D SCHMITT | 35 |
| EDL695 | SEM: PROBLEMS IN ADMSTRN | FORMERLY 596 | 2 | 51925 | 001 | 0515-0700 | M | 113 | BOONE | F DALY | 20 |
| EDL695 | SEM: Current Issues in Educ | FORMERLY 596 | 2 | 51935 | 002 | 0720-0900 | TH | 113 | BOONE | P Clancy | 20 |
| EDL697 | INDEPENDENT STUDY | DEPT PERMISSION & 10 HRS EDL. FORMERLY 597 | 1 | 51945 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 5 |
| EDL698 | INDEPENDENT STUDY | DEPT PERMISSION & 10 HRS EDL. FORMERLY 598 | 2 | 52065 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 5 |
| EDL699 | INDEPENDENT STUDY | PERM OF ADVISER & 10 HRS EDL. FORMERLY 599 | 3 | 51955 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 5 |
| EDL710 | LEADERSHIP THEORY | OPEN TO MAJORS & NON-MAJORS. FORMERLY 605 | 2 | 51965 | 001 | 0720-0900 | M | 107 | BOONE | B NELSON | 0 |
| EDL712 | BEHAVIORAL SCIENCE | 6 HRS EDL & EDP 677. FORMERLY 683 | 2 | 51975 | 001 | 0515-0700 | T | 113 | BOONE | G BROWER | 35 |
| EDL713 | PRACTICUM | 712 & EDP 677 & DEPT PERMISSION. FORMERLY 693 | 2 | 51985 | 001 | 0515-0700 | M | 107 | BOONE | B NELSON | 15 |
| EDL789 | INTERNSHIP-EDUC ADMIN | DEPT PERMISSION. FORMERLY 694 | 6 | 51995 | 001 | TBA -TBA | TBA | 104 | BOONE | D SCHMITT | 15 |
| EDL790 | THESIS | APPROVAL OF ADVISER & DEPT PERMISSION. FORMERLY 650 | 1 | 52005 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 10 |
| EDL791 | THESIS | APPROVAL OF ADVISER & DEPT PERMISSION. FORMERLY 691 | 2 | 52015 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 10 |
| EDL792 | THESIS | APPROVAL OF ADVISER & DEPT PERMISSION. FORMERLY 652 | 3 | 52025 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 10 |

EDUCATIONAL LEADERSHIP DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT 10 NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|---------|---|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| EDL797 | INDEPENDENT STUDY | 10 HRS | EDL, APPROVAL OF ADVISER & DEPT PERMISSION. | 1 | 52035 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 10 |
| EDL798 | INDEPENDENT STUDY | 10 HRS | EDL, APPROVAL OF ADVISER & DEPT PERMISSION. | 2 | 52045 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 10 |
| EDL799 | INDEPENDENT STUDY | 10 HRS | EDL, APPROVAL OF ADVISER & DEPT PERMISSION. | 3 | 52055 | 001 | TBA -TBA | TBA | 101 | BOONE | J MINZEY | 1 |

EDUCATIONAL PSYCHOLOGY DEPARTMENT

| | | | | | | | | | | | | | |
|---------|--------------------------|---|---|-------|-----|-----------|-----|-------------|-------|------------|-------|-------------|----|
| EDP100 | INTRO TO UNIVERSITY STDY | ALL SECTIONS SPECIAL ASSIGNMENT | | | | | | | | | | | |
| | | 3 | II | 52140 | 001 | 0930-1045 | MW | 219 | BOONE | I WORONOFF | 30 | | |
| | | 3 | II | 52150 | 002 | 0930-1045 | TTH | 219 | BOONE | J METLER | 30 | | |
| | | 3 | II | 52160 | 003 | 1100-1215 | MW | 219 | BOONE | E HADDAN | 30 | | |
| | | 3 | II | 52170 | 004 | 1100-1215 | TTH | 219 | BOONE | L JERNIGAN | 30 | | |
| | | 3 | II | 52180 | 005 | 1230-0145 | TTH | 219 | BOONE | L JERNIGAN | 30 | | |
| | | 3 | II | 52190 | 006 | 0200-0315 | MW | 219 | BOONE | E LEDERMAN | 30 | | |
| | | 3 | II | 52200 | 007 | 0200-0315 | TTH | 219 | BOONE | J BLAIR | 30 | | |
| EDP206 | MENTAL HYGIENE | PSY 101 | OR 102. NOT OPEN TO FRESHMEN | 2 | II | 52210 | 001 | 0900-1000 | TTH | 201 | BOONE | J BLAIR | 35 |
| | | | | 2 | II | 52220 | 002 | 1100-1200 | MW | 201 | BOONE | J MCKEE | 35 |
| | | | | 2 | II | 52230 | 003 | 0300-0400 | MW | 201 | BOONE | W LABENNE | 35 |
| | | | | 2 | II | 52240 | 004 | 1100-1200 | TTH | 201 | BOONE | J METLER | 35 |
| EDP302 | EDUCATIONAL PSYCHOLOGY | PSY 101 | OR 102. NOT OPEN EARLY ELEM. JR-SR CURRI. NO STUDENTS ACAD PRO | 3 | IV | 52250 | 001 | 0930-1045 | TTH | 204 | BOONE | E HADDAN | 35 |
| | | | | 3 | IV | 52260 | 002 | 1000-1100 | MWF | 201 | BOONE | W SWILLIAMS | 35 |
| | | | | 3 | IV | 52270 | 003 | 1100-1215 | TTH | 204 | BOONE | E HADDAN | 35 |
| | | | | 3 | IV | 52280 | 004 | 1230-0145 | MW | 201 | BOONE | W SWILLIAMS | 35 |
| *EDP318 | USES OF PLAY-HELPNG PROF | 3 | IV | 52290 | 001 | 0200-0315 | TTH | 204 | BOONE | J MCKEE | 35 | | |
| EDP320 | HUMAN GROWTH & DEVELOP | PSY 101 | OR 102. NO CR 302 OR PSY 321. NO STUDENTS ACAD PROB | 4 | IV | 52300 | 001 | 0900-1100 | MW | 210 | BOONE | T BUSHEY | 35 |
| | | | | 4 | IV | 52310 | 002 | 0900-1100 | MW | 213 | BOONE | M DELLA S | 35 |
| | | | | 4 | IV | 52320 | 003 | 1000-1200 | TTH | 213 | BOONE | J MCKEE | 35 |
| | | | | 4 | IV | 52330 | 004 | 1200-0200 | TTH | 210 | BOONE | T BUSHEY | 35 |
| | | | | 4 | IV | 52340 | 005 | 0100-0300 | MW | 213 | BOONE | M DELLA S | 35 |
| | | | | 4 | IV | 52350 | 006 | 0100-0300 | TTH | 201 | BOONE | W LABENNE | 35 |
| | | | | 4 | IV | 52360 | 007 | 0200-0400 | MW | 210 | BOONE | J METLER | 35 |
| | | | | 4 | IV | 52370 | 008 | 0200-0400 | TTH | 210 | BOONE | T BUSHEY | 35 |
| | | | | 4 | IV | 52380 | 009 | 0515-0655PM | TTH | 201 | BOONE | J BLAIR | 35 |
| EDP340 | INTRO TO MEASURE & EVALU | 302 | OR 320 FOR TEACH EDUC. PSY 101 & JR STDG FOR OTHERS. NO ACAD PROB | 2 | IV | 52390 | 001 | 1100-1200 | MW | 204 | BOONE | W AMILLIAMS | 35 |
| EDP497 | INDEPENDENT STUDY | DEPT PERM. NOT OPEN TO STUDENTS ON ACAD PRGBATION | | 1 | IV | 52400 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | IV | 52410 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | IV | 52420 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | IV | 52430 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | IV | 52440 | 005 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| EDP498 | INDEPENDENT STUDY | DEPT PERM. NOT OPEN TO STUDENTS ON ACAD PRGBATION | | 2 | IV | 52450 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | IV | 52460 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | IV | 52470 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | IV | 52480 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | IV | 52490 | 005 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| EDP499 | INDEPENDENT STUDY | DEPT PERM. NOT OPEN TO STUDENTS ON ACAD PRGBATION | | 3 | IV | 52500 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | IV | 52510 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | IV | 52520 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | IV | 52530 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | IV | 52540 | 005 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |

GRADUATE COURSES

| | | | | | | | | | | | | | |
|--------|--------------------------|---|--|-------|-----|-------------|-----|-------------|-------|------------|-------|------------|----|
| EDP501 | PSYCHOLOGY ADOL SCENCE | 2 | | 52555 | 001 | 0515-0655PM | M | 204 | BOONE | I WORONOFF | 35 | | |
| | | 2 | | 52565 | 002 | 0720-0900PM | W | 213 | BOONE | J MCKEE | 35 | | |
| EDP509 | PRCBS CHILD PSYCHOLOGY | 2 | | 52575 | 001 | 0515-0655PM | W | 213 | BOONE | I WORONOFF | 35 | | |
| EDP600 | HUMAN DEVELOPMENT | FORMERLY 500 | | 2 | | 52585 | 001 | 0515-0655PM | M | 213 | BOONE | M DELLA S | 35 |
| | | | | 2 | | 52595 | 002 | 0720-0900PM | W | 201 | BOONE | J BLAIR | 35 |
| EDP603 | PRINC OF CLASSROOM LEARN | ONE COURSE HUMAN DEVELOPMT OR PSYCH. FORMERLY 503 | | 2 | | 52605 | 001 | 0515-0655PM | W | 204 | BOONE | E HADDAN | 35 |
| EDP605 | MENTAL HYGIENE | FORMERLY 505 | | 2 | | 52615 | 001 | 0515-0655PM | M | 201 | BOONE | J METLER | 35 |
| | | | | 2 | | 52625 | 002 | 0720-0900PM | T | 201 | BOONE | W LABENNE | 35 |
| | | | | 2 | | 52635 | 003 | 0515-0655PM | W | 201 | BOONE | W LABENNE | 35 |
| EDP610 | PERSONALITY THEORIES | 600 OR EQUIVALENT DEPT PERMISSION. FORMERLY 510 | | 2 | | 52645 | 001 | 0720-0900PM | W | 204 | BOONE | I WORONOFF | 35 |
| EDP611 | PIAGET FOR EDUCATORS | 600 OR EQUIVALENT. FORMERLY 511 | | 2 | | 52655 | 001 | 0515-0655PM | T | 213 | BOONE | J MCKEE | 35 |

EDUCATIONAL PSYCHOLOGY DEPARTMENT (Continued)

65

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|---|--------------|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| EDP 621 | STAT I DESC STATISTICS | | FORMERLY 521 | 2 | 52665 | 001 | 0515-0655PM | T | 210 | BOONE | L JERNIGAN | 35 |
| | | | | 2 | 52675 | 002 | 0720-0900PM | W | 210 | BOONE | L JERNIGAN | 35 |
| EDP 631 | Measurement & Evaluation | | | 2 | 52965 | 001 | 0720-0900PM | T | 204 | Boone | W. S. Williams | 35 |
| EDP 677 | RESEARCH TECHNIQUES | | FORMERLY 592 | 2 | 52695 | 001 | 0515-0655PM | M | 222 | BOONE | K WAHI | 35 |
| | | | | 2 | 52705 | 002 | 0515-0655 PM | T | 222 | BOONE | K WAHI | 35 |
| | | | | 2 | 52715 | 003 | 0720-0900PM | M | 219 | BOONE | E LEDERMAN | 35 |
| | | | | 2 | 52725 | 004 | 0720-0900PM | W | 219 | BOONE | E LEDERMAN | 35 |
| EDP 678 | EMPIRICAL MTCS RESEARCH | 621 OR 651 & 677 OR DEPT PERMISSION. FORMERLY 650 | | 3 | 52735 | 001 | 0430-0715PM | W | 222 | BOONE | K WAHI | 35 |
| EDP 690 | THESIS | **CR/NC** DEPT PERMISSION | | 1 | 52745 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | 52755 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | 52765 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | 52775 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| EDP 691 | THESIS | **CR/NC** DEPT PERMISSION | | 2 | 52785 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | 52795 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | 52805 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | 52815 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| EDP 692 | THESIS | **CR/NC** DEPT PERMISSION | | 3 | 52825 | 001 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | 52835 | 002 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | 52845 | 003 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | 52855 | 004 | TBA -TBA | TBA | 228 | BOONE | INSTRUCTOR | 5 |
| EDP 694 | SEMINAR EDUC PSYCHOLOGY | NEAR COMPLETION OF EDP DEGREE PROGRAM. FORMERLY 596 | | 2 | 52865 | 001 | 0720-0900PM | T | 219 | BOONE | E LEDERMAN | 10 |
| EDP 697 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 597 | | 1 | 52875 | 001 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | 52885 | 002 | TBA -TBA | TBA | TBA | BOONE | INSTRUCTOR | 5 |
| | | | | 1 | 52895 | 003 | TBA -TBA | TBA | TBA | BOONE | INSTRUCTOR | 5 |
| EDP 698 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 598 | | 2 | 52905 | 001 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | 52915 | 002 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| | | | | 2 | 52925 | 003 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| EDP 699 | INDEPENDENT STUDY | DEPT PERMISSION. FORMERLY 599 | | 3 | 52935 | 001 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | 52945 | 002 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |
| | | | | 3 | 52955 | 003 | TBA -TBA | TBA | | BOONE | INSTRUCTOR | 5 |

GUIDANCE AND COUNSELING DEPARTMENT

| | | | | | | | | | | | | | |
|------------------|--|--|--|---|----|-------|-----|--------------|----|-----|-------|---------------|----|
| G&C100 | CAREER EXPLOR & DECISION MKG | | | 2 | VI | 53130 | 001 | 1100-1200 | MW | 28 | BOONE | W KLOGSTERMAN | 25 |
| | | | | 2 | VI | 53140 | 002 | 0200-0300 | MW | 28 | BOONE | K BEELER | 25 |
| | | | | 2 | VI | 53150 | 003 | 0200-0300 | TH | 28 | BOONE | INSTRUCTOR | 25 |
| G&C405 | BASIC GUIDANCE CONCEPTS | 303 OR 326. NC STUDENTS ON ACAD PROB. NON-EDUC MAJORS BY DEPT PERM | | 2 | IV | 53160 | 001 | 0400-0540 | M | 2 | BOONE | L THAYER | 25 |
| | | | | 2 | IV | 53170 | 002 | 0515-0655PM | W | 2 | BOONE | K STANLEY | 25 |
| GRADUATE COURSES | | | | | | | | | | | | | |
| G&C500 | HELPING RELAT: CONC & SERVS | | | 2 | | 53185 | 001 | 0515-0655PM | W | 4 | BOONE | W KLOGSTERMAN | 40 |
| | | | | 2 | | 53195 | 002 | 0720-0900PM | T | 28 | BOONE | K BEELER | 40 |
| | | | | 2 | | 53205 | 003 | 0720-0900PM | TH | 28 | BOONE | K STANLEY | 40 |
| G&C505 | COUNS DEV: BASIC SKILLS | Must be taken concurrently with sect #53245--- | | 2 | | 53215 | 001 | 0515-0915PM | T | 2 | BOONE | B VANRIPER | 25 |
| | | | | 2 | | 53225 | 002 | 0515-0655PM | TH | 2 | BOONE | L THAYER | 20 |
| | | | | 2 | | 53235 | 003 | 0720-0900PM | W | 2 | BOONE | P NAU | 20 |
| G&C510 | COUNS DEV: COUNS PROCESS 500 & 505 | Must be taken concurrently with sect #53215--- | | 2 | | 53245 | 001 | 0515-0915 PM | T | 2 | BOONE | B VANRIPER | 25 |
| | | | | 2 | | 53255 | 002 | 0515-0655PM | M | 210 | BOONE | H GASTON | 25 |
| G&C520 | STANDARDIZED GROUP TEST | 500 & EDP 621 | | 2 | | 53265 | 001 | 0515-0655PM | W | 40 | BOONE | K BEELER | 25 |
| | | | | 2 | | 53275 | 002 | 0720-0900PM | T | 40 | BOONE | K STANLEY | 25 |
| G&C530 | EDUC & OCCUP INFORMATION 6 HRS IN G&C. | FORMERLY 630 | | 2 | | 53285 | 001 | 0720-0900PM | T | 004 | BOONE | H GASTON | 25 |
| | | | | 2 | | 53295 | 002 | 0720-0900PM | W | 028 | BOONE | J WAIDLEY | 25 |
| G&C531 | CAREER EDUC GUID PROGRAM | 500 OR DEPT PERMISSION | | 2 | | 53305 | 001 | 0515-0655PM | W | 028 | BOONE | J WAIDLEY | 25 |
| G&C540 | GROUP PROCESS I | 500. and 510 | | 2 | | 53315 | 001 | 0515-0655PM | T | 28 | BOONE | P NAU | 25 |
| | | | | 2 | | 53325 | 002 | 0720-0900PM | M | 28 | BOONE | L THAYER | 25 |
| G&C550 | STUDENT PRSNL IN HIGHER ED | 500. FORMERLY 601 | | 2 | | 53335 | 001 | 0720-0900PM | M | 40 | BOONE | K BEELER | 25 |
| G&C591 | SP TP:DEVLPMNT COMM RES | FORMERLY 596. G&C530 or equivalent. | | 2 | | 53345 | 001 | 0515-0655PM | TH | 28 | BOONE | J WAIDLEY | 25 |

GUIDANCE AND COUNSELING DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUPO | SECT 10 NO | SECT NC | TIME | MEETING DAY | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|------------------|----------------------------|-----------------|-----------------|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| GRADUATE COURSES | | | | | | | | | | | | |
| G&C610 | THEORIES OF COUNSELING | 10 | HRS G&C | 2 | 53355 | 001 | 0515-0655 PM | M | 040 | BOONE | W KLOOSTERMAN | 25 |
| G&C613 | SECONDARY SCH COUNSELOR | 10 | HRS G&C | 2 | 53365 | 001 | 0515-0655 PM | W | 120 | BOONE | P NAU | 25 |
| G&C620 | INDIVIDUAL APPRAISAL | 5 | 10 & 520 | 2 | 53375 | 001 | 0515-0655 PM | T | 204 | BOONE | K STANLEY | 30 |
| G&C622 | CASE STUDIES COUNSELING | 10 | HRS IN G&C | 2 | 53385 | 001 | 0720-0900 PM | T | 120 | BOONE | W KLOOSTERMAN | 25 |
| G&C632 | VOCAB REHAB COUNS | 5 | 30 | 2 | 53395 | 001 | 0515-0655 PM | T | 004 | BOONE | H GASTON | 25 |
| G&C686 | COUNS PRACTICUM I | **CR/NC** | DEPT PERMISSION | 2 | 53405 | 001 | 0515-0915 PM | M | 13 | BOONE | P NAU | 8 |
| | | | | 2 | 53415 | 002 | 0515-0915 PM | T | 13 | BOONE | J WAI DLEY | 8 |
| | | | | 2 | 53425 | 003 | 0515-0915 PM | T | TBA | TBA | L THAYER | 8 |
| | | | | 2 | 53435 | 004 | 0515-0915 PM | TH | TBA | TBA | B VANRIPER | 8 |
| G&C687 | COUNS PRACTICUM II | **CR/NC** | DEPT PERMISSION | 2 | 53445 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 8 |
| G&C688 | SUPV COUNS PRACTICUM | **CR/NC** | DEPT PERMISSION | 2 | 53455 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 8 |
| G&C689 | FIELD WORK GUID & COUNS | **CR/NC** | DEPT PERMISSION | 2 | 53465 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 8 |
| G&C694 | SEM:GUIDANCE/PERSONNEL | FORMERLY 696 | 10 HRS IN G&C | 2 | 53475 | 001 | 0720-0900 PM | M | 4 | BOONE | H GASTON | 20 |
| G&C697 | INDEPENDENT STUDY | DEPT PERMISSION | | 1 | 53485 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 5 |
| G&C698 | INDEPENDENT STUDY | DEPT PERMISSION | | 2 | 53495 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 10 |
| G&C699 | SPECIALIST IN ARTS PROJ | DEPT PERMISSION | | 3 | 53505 | 001 | TBA -TBA | TBA | 13 | BOONE | J PAPPAS | 5 |

STUDENT TEACHING

| | | | | | | | | | | | | | |
|--------|------------------|-----------|------------|---|----|-------|-----|----------|-----|-----|-----|------------|-----|
| EDU492 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 8 | IV | 53590 | 001 | TBA -TBA | TEA | TBA | TBA | INSTRUCTOR | 300 |
| EDU493 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 2 | IV | 53600 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 15 |
| EDU494 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 3 | IV | 53610 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 50 |
| EDU495 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 4 | IV | 53620 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 200 |
| EDU496 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 4 | IV | 53630 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 150 |
| EDU497 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 4 | IV | 53660 | 001 | TBA -TBA | TBA | TBA | TBA | INSTRUCTOR | 20 |
| EDU498 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 5 | IV | 53640 | 001 | TBA -TBA | TEA | TBA | TBA | INSTRUCTOR | 25 |
| EDU499 | STUDENT TEACHING | **CR/NC** | SEE COURSE | 6 | IV | 53650 | 001 | TBA -TBA | TEA | TBA | TBA | INSTRUCTOR | 200 |

STUDENTS MUST REGISTER FOR STUDENT TEACHING JUST AS THEY DO FOR EVERY OTHER CLASS. AUTHORIZATION SLIP MUST BE OBTAINED FROM STUDENT TEACHING OFFICE PRIOR TO REGISTRATION. 31 Boone Hall

HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE DEPARTMENT

Physical Education

| | | | | | | | | | | | |
|--|--------------------------|---|-----|-------|-----|--------------|-----|-----|--------|-----------|----|
| PE200 | ANATOMY & PHYSIOLOGY | 5 | VII | 53710 | 001 | 0900-1000 | M-F | 109 | WARNER | G BANKS | 30 |
| PE204 | KINESIOLOGY (MECH OF EX) | 5 | VII | 53720 | 002 | 1100-1200 | M-F | 109 | WARNER | G BANKS | 30 |
| *PE209 | BIO FITNESS | 2 | VII | 53730 | 001 | 1000-1100 | MW | 109 | WARNER | J CICNE | 35 |
| PE240 | HIST & PHIL PHYS EDUC | 2 | VII | 53740 | 001 | 1200-0100 | MW | 111 | WARNER | C WITTEN | 30 |
| PE257 | PE FOR CLASSROOM TEACH | 2 | VII | 53750 | 001 | 1200-0100 | MW | 119 | WARNER | E MENZI | 30 |
| | | 2 | VII | 53760 | 001 | 0800-1000 | TTH | C | WARNER | M BELL | 35 |
| | | 2 | VII | 53770 | 002 | 0900-1100 | MW | C | WARNER | P STEIG | 35 |
| | | 2 | VII | 53780 | 003 | 1100-0100 | MW | C | WARNER | M GREEN | 35 |
| | | 2 | VII | 53790 | 004 | 0100-0300 | MW | C | WARNER | M BELL | 35 |
| | | 2 | VII | 53800 | 005 | 0100-0300 | TTH | C | WARNER | M JOHNSON | 35 |
| | | 2 | VII | 53810 | 006 | 0500-0730 PM | MW | C | WARNER | W WITTEN | 35 |
| This section meets Sept 3 thru Oct 22----- | | | | | | | | | | | |
| PE281 | MCTOP DEVELOPMENT | 3 | VII | 53820 | 001 | 0200-0315 | MW | 239 | WARNER | I BELL | 30 |
| | | 3 | VII | 53830 | 002 | 0200-0315 | TTH | 109 | WARNER | I BELL | 30 |

PHYSICAL EDUCATION DEPARTMENT (Continued)

Physical Education

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|----------------------------|--|-------|------------|---------|-----------|--------------|---------|----------|--------------|----------------|
| PED300 | PHYSIOLOGY OF EXERCISE | 200 | | | | | | | | | |
| | | 3 | VII | 53840 | 001 | 0100-0300 | MW | 111 | WARNER | R WILLIAMS | 30 |
| PED305 | PRACTCL CONCPTS CONDITNG | 204 | | | | | | | | | |
| | | 2 | VII | 53850 | 001 | 0800-0900 | MWF | 239 | WARNER | G BARNES | 30 |
| PED310 | PHYSIOLOGY HUMAN PERF | | | | | | | | | | |
| | | 2 | VII | 53860 | 001 | 1000-1100 | TTH | 111 | WARNER | C WITTEN | 30 |
| PED312 | ATHL TRAIING & PHYSIOTHER | 200; NO CREDIT | | 210 | | | | | | | |
| | | 2 | VII | 53870 | 001 | 1000-1100 | MW | 111 | WARNER | R VENIS | 35 |
| PED334 | ADAPTED PHYSICAL EDUC | | | | | | | | | | |
| | | 2 | VII | 53880 | 001 | 0900-1000 | MW | 241 | WARNER | M GRILLS | 30 |
| | | 2 | VII | 53890 | 002 | 1000-1100 | TTH | 239 | WARNER | M GRILLS | 30 |
| PED367 | MTF + MATL PHYS ED + REC | NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | | 3 | IV | 53900 | 001 | 0900-1100 | TTH | 241 | WARNER | I BELL | 30 |
| | | 3 | IV | 53910 | 002 | 1100-1200 | MWF | 241 | WARNER | R WILLOUGHBY | 30 |
| PED440 | TESTS & MEAS PHYS EDUC | EDP 302. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | |
| | | 2 | IV | 53920 | 001 | 0900-1000 | WF | 111 | WARNER | C WITTEN | 35 |
| PED441 | URF & ADMIN PHYS EDUC | JR OR SR | | | | | | | | | |
| | | 3 | VII | 53930 | 001 | 0100-0200 | MWF | 119 | WARNER | E PEDERSEN | 35 |
| PED495 | SENIOR SEMINAR | WITH OR FOLLOWING STUDENT TEACHING | | | | | | | | | |
| | | 2 | VII | 53940 | 001 | 0400-0600 | T | 109 | WARNER | S DORNBOSS | 15 |
| PED497 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 1 | VII | 53950 | 001 | TBA -TBA | TBA | 237 | WARNER | P CAVANAUGH | 3 |
| PED498 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 2 | VII | 53960 | 001 | TBA -TBA | TBA | 237 | WARNER | P CAVANAUGH | 3 |
| PED499 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 3 | VII | 53970 | 001 | TBA -TBA | TBA | 237 | WARNER | P CAVANAUGH | 3 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|--------------------------|-------------------|--|-------|-----|-------------|-----|-----|--------|--------------|----|
| PED562 | FACILITY PLAN & DEVELOP | | | | | | | | | | |
| | | 2 | | 53985 | 001 | 1000-1200 | S | 239 | WARNER | R WILLOUGHBY | 30 |
| PED565 | PROBS INM-EXM SPORTS | | | | | | | | | | |
| | | 2 | | 53995 | 001 | 0500-0700PM | W | 239 | WARNER | R ADAMS | 30 |
| PED578 | MCTGR LEARNING & DEVELOP | | | | | | | | | | |
| | | 2 | | 54005 | 001 | 0500-0700PM | T | 239 | WARNER | M GREEN | 35 |
| | | 2 | | 54015 | 002 | 0700-0900PM | T | 239 | WARNER | M GREEN | 35 |
| PED580 | COMP PHYSICAL EDUC | | | | | | | | | | |
| | | 2 | | 54025 | 001 | 0500-0700PM | T | 241 | WARNER | E PEDERSEN | 30 |
| PED586 | PHYS EDUC SEC SCHOOLS | | | | | | | | | | |
| | | 2 | | 54035 | 001 | 0700-0900PM | M | 241 | WARNER | E MENZI | 30 |
| PED665 | SFCRTS PSYCHOLOGY | | | | | | | | | | |
| | | 2 | | 54045 | 001 | 0700-0900PM | W | 239 | WARNER | R WILLIAMS | 30 |
| PED670 | CURRENT PROBS IN PHYS ED | | | | | | | | | | |
| | | 2 | | 54055 | 001 | 0500-0700PM | M | 241 | WARNER | P STEIG | 30 |
| PED677 | RESEARCH TECHNIQUES | FORMERLY 592 | | | | | | | | | |
| | | 2 | | 54065 | 001 | 0800-1000 | S | 239 | WARNER | J SHEARD | 30 |
| PED697 | INDEPENDENT STUDY | 677. FORMERLY 597 | | | | | | | | | |
| | | 1 | | 54075 | 001 | TBA -TBA | TBA | 237 | WARNER | J SHEARD | 5 |
| PED698 | INDEPENDENT STUDY | 677. FORMERLY 598 | | | | | | | | | |
| | | 2 | | 54085 | 001 | TBA -TBA | TBA | 237 | WARNER | J SHEARD | 10 |
| PED699 | INDEPENDENT STUDY | 677. FORMERLY 599 | | | | | | | | | |
| | | 3 | | 54095 | 001 | TBA -TBA | TBA | 237 | WARNER | J SHEARD | 5 |

Health Education

| | | | | | | | | | | | |
|---|--------------------------|------------------|-----|-------|-----|-------------|-----|-----|--------|--------------|----|
| HED110 | INTRO SAFETY EDUCATION | | | | | | | | | | |
| | | 2 | VII | 54180 | 001 | 1100-1200 | TTH | 239 | WARNER | F TROSKO | 30 |
| HED120 | HEALTHFUL LIVING | | | | | | | | | | |
| | | 3 | VII | 54190 | 001 | 0900-1000 | MWF | 239 | WARNER | F TROSKO | 35 |
| | | 3 | VII | 54200 | 002 | 1100-1200 | MWF | 239 | WARNER | M GRILLS | 35 |
| | | 3 | VII | 54210 | 003 | 1200-0100 | MWF | 241 | WARNER | F TROSKO | 35 |
| | | 3 | VII | 54220 | 004 | 0100-0215 | TTH | 239 | WARNER | M GRILLS | 35 |
| | | 3 | VII | 54230 | 005 | 0200-0315 | TTH | 241 | WARNER | F TROSKO | 35 |
| HED210 | RED CROSS FIRST AID | NO CREDIT IN 312 | | | | | | | | | |
| | | 2 | VII | 54240 | 001 | 0900-1000 | TTH | 111 | WARNER | G STRICKLAND | 35 |
| | | 2 | VII | 54250 | 002 | 1100-1200 | MW | 111 | WARNER | R DE STRIKE | 35 |
| | | 2 | VII | 54260 | 003 | 1100-1200 | TTH | 111 | WARNER | G STRICKLAND | 35 |
| | | 2 | VII | 54270 | 004 | 0500-0700PM | M | 239 | WARNER | C WIXOM | 35 |
| Sp Ed majors only, departmental perm----- | | | | | | | | | | | |
| HED320 | HEALTH EDUC ELEM GRADES | NO CREDIT 330 | | | | | | | | | |
| | | 2 | VII | 54280 | 001 | 0900-1000 | TTH | 119 | WARNER | M SAYEGH | 35 |
| | | 2 | VII | 54290 | 002 | 1000-1100 | MW | 241 | WARNER | M SAYEGH | 35 |
| | | 2 | VII | 54300 | 003 | 1200-0100 | TTH | 239 | WARNER | M SAYEGH | 35 |
| | | 2 | VII | 54310 | 004 | 0100-0200 | MW | 239 | WARNER | M SAYEGH | 35 |
| | | 2 | VII | 54320 | 005 | 0100-0200 | TTH | 241 | WARNER | M SAYEGH | 35 |
| | | 2 | VII | 54330 | 006 | 0500-0700PM | T | 241 | WARNER | M SAYEGH | 35 |
| HED350 | SCIENTIFIC FOUND HEALTH | FORMERLY PED 150 | | | | | | | | | |
| | | 3 | VII | 54340 | 001 | 1200-0100 | MWF | 239 | WARNER | M YEAKLE | 35 |
| HED360 | CONCEPTS SCH SEX EDUCATN | PSY 101 OR 102 | | | | | | | | | |
| | | 2 | VII | 54350 | 001 | 0900-1000 | TTH | 239 | WARNER | M YEAKLE | 35 |
| HED410 | DRUG OVERDOSE AID | | | | | | | | | | |
| | | 2 | VII | 54360 | 001 | 0500-0700PM | W | 239 | WARNER | C WIXOM | 30 |
| HED430 | COMMUNITY HEALTH RESOURC | 320 OR 330 | | | | | | | | | |
| | | 2 | VII | 54370 | 001 | 0100-0200 | TTH | 119 | WARNER | M YEAKLE | 35 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|------------------------|------------------|--|-------|-----|-------------|---|-----|--------|----------|----|
| HED645 | PROBS IN SEX EDUCATION | FORMERLY PED 645 | | | | | | | | | |
| | | 2 | | 54385 | 001 | 0500-0700PM | M | 119 | WARNER | M YEAKLE | 30 |

PHYSICAL EDUCATION DEPARTMENT (Continued)

Recreation

| CRS NO | COURSE TITLE-PREREQUISITES | CRS HRS | GRUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|-------------------------------|---------|------|------------|---------|-----------|--------------|---------|----------|------------|----------------|
| REC270 | JRG & ADMIN COMM REC | 3 | VII | 63810 | 001 | 1000-1100 | MWF | 119 | Warner | W Milne | 35 |
| REC280 | CAMPING | 3 | VII | 63980 | 002 | 0200-0300 | MWF | 241 | WARNER | W MILNE | 35 |
| REC370 | YOUTH ORGANIZATIONS | 2 | VII | 63820 | 001 | 0900-1000 | MW | 119 | WARNER | R SAUNDERS | 35 |
| REC370 | YOUTH ORGANIZATIONS | 2 | VII | 63830 | 002 | 0400-0600 | T | 119 | WARNER | W MILNE | 35 |
| REC380 | COMMUNITY REC LEADERSHIP | 2 | VII | 63840 | 001 | 0100-0200 | TTH | 111 | WARNER | W MILNE | 30 |
| REC480 | RECREATION THERAPY | 3 | VII | 63850 | 001 | 1100-1200 | MWF | 119 | WARNER | R SAUNDERS | 30 |
| REC480 | RECREATION THERAPY | 2 | VII | 63860 | 001 | 0100-0200 | MW | 241 | Warner | W Milne | 30 |
| REC489 | FIELD WORK RECREATION | 2 | VII | 63990 | 002 | 0500-0700 | W | 119 | WARNER | Instructor | 30 |
| REC490 | JRG & PLAA SCH COMM PROG | 4 | VII | 63870 | 001 | TBA - TBA | TBA | 114 | WARNER | W MILNE | 10 |
| REC490 | JRG & PLAA SCH COMM PROG | 2 | VII | 63880 | 001 | 1000-1100 | TTH | 119 | WARNER | W MILNE | 30 |
| REC521 | Park Management & Maintenance | 2 | | 64005 | 001 | 0500-0700 | Th | 241 | Warner | W Milne | 30 |
| REC522 | SOCIAL RECREATION | 2 | | 53895 | 001 | 0700-0900 | Th | 241 | WARNER | R SAUNDERS | 30 |

Dance

| | | | | | | | | | | | | | |
|--------|-------------------------|-----------|---------------|-------|-----|-----------|-----|-----------|--------|-----------|--------|-----------|----|
| JAN106 | JNTPC PERFORMING ARTS | 3 | VII | 54440 | 001 | 0930-1045 | TTH | AUD | ROOSEV | J GALETTI | 40 | | |
| DAN137 | RHYTHMIC ANALYSIS DANCE | 3 | VII | 54450 | 001 | 0200-0315 | TTH | 119 | WARNER | J GALETTI | 30 | | |
| JAN355 | LABANUTATION | 245 | PEP 116 & 120 | 3 | VII | 5446J | 001 | 1000-1100 | MWF | 239 | WARNER | S MARTENS | 25 |
| JAN355 | SIMINAR IN DANCE | 350 & 450 | DEPT PERM | 2 | VII | 5447J | 001 | 0100-0200 | TTH | 117 | WARNER | J GALETTI | 20 |

Athletics

| | | | | | | | | | | | |
|--------|-------------------------|---|-----|-------|-----|-----------|-----|-----|--------|------------|----|
| ATH261 | TECH OFFICING MENS SPTS | 2 | VII | 63900 | 001 | 1000-1100 | TTH | 117 | WARNER | R OESTRIKE | 35 |
| ATH263 | THEORY OF FOOTBALL | 2 | VII | 63910 | 001 | 0800-0900 | TTH | 109 | WARNER | G BANKS | 35 |
| ATH265 | THEORY OF BASEBALL | 2 | VII | 63920 | 001 | 0900-1000 | MW | 117 | WARNER | R OESTRIKE | 35 |
| ATH267 | THEORY OF BASKETBALL | 2 | VII | 63930 | 002 | 1000-1100 | MW | 117 | WARNER | R OESTRIKE | 35 |
| ATH269 | THEORY OF TRACK & FIELD | 2 | VII | 63940 | 001 | 1000-1100 | TTH | 109 | WARNER | A FREUND | 35 |
| ATH315 | PSYCHOLOGY OF COACHING | 2 | VII | 63950 | 001 | 1100-1200 | TTH | 117 | WARNER | R PARKS | 35 |
| ATH315 | PSYCHOLOGY OF COACHING | 2 | VII | 63960 | 001 | 1200-0100 | TTH | 241 | WARNER | R WILLIAMS | 30 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|---|---|--|-------|-----|-----------|---|-----|--------|----------|----|
| ATH513 | COACHING WOMENS GYMNASTICS 1 COURSE IN GYMNASTICS OR PERM OF INSTRUCTOR. FORMERLY PED 513 | 2 | | 63975 | 001 | 1000-1200 | S | 241 | WARNER | W WITTEN | 25 |
|--------|---|---|--|-------|-----|-----------|---|-----|--------|----------|----|

Activity Courses — General Students

| | | | | | | | | | | | |
|--------|----------------------------------|---|--|-------|-----|--------------|------|-------|--------|------------|----|
| PEG101 | WEIGHT CONTROL & FITNESS | 2 | | 54530 | 001 | 0900-1000 | M-TH | ARENA | BOWEN | G BARNES | 30 |
| | | 2 | | 54540 | 002 | 1000-1100 | M-TH | ARENA | BOWEN | E MENZI | 30 |
| | | 2 | | 54550 | 003 | 1100-0200 | M-TH | ARENA | BOWEN | G BARNES | 30 |
| | | 2 | | 54560 | 004 | 0200-0300 | M-TH | ARENA | BOWEN | G BARNES | 30 |
| PEG103 | CPL SQ & BLRDM DANCE | 1 | | 54570 | 001 | 1000-1100 | MW | A | WARNER | V MOFFETT | 75 |
| | | 1 | | 54580 | 002 | 1100-1200 | MW | A | WARNER | V MOFFETT | 75 |
| | Meets Sept 3 through Oct 22----- | 1 | | 54590 | 003 | 0500-0700 PM | MW | A | WARNER | V MOFFETT | 75 |
| | | 1 | | 54600 | 004 | 0700-0800PM | MW | A | WARNER | V MOFFETT | 75 |
| PEG108 | BASKETBALL | 1 | | 54610 | 001 | 0900-1000 | MW | ARENA | BOWEN | INSTRUCTOR | 25 |
| | | 1 | | 54620 | 002 | 1000-1100 | MW | ARENA | BOWEN | INSTRUCTOR | 25 |
| | | 1 | | 54630 | 003 | 1000-1100 | TTH | ARENA | BOWEN | G NEVE | 25 |
| | | 1 | | 54640 | 004 | 1100-1200 | MW | ARENA | BOWEN | G NEVE | 25 |
| | | 1 | | 54650 | 005 | 1200-0100 | MW | ARENA | BOWEN | G NEVE | 25 |
| PEG109 | JISHUKAN JIJITSU | 1 | | 54660 | 001 | 0600-0700 PM | MW | 110 | WARNER | D PING | 30 |
| | | 1 | | 54670 | 002 | 0700-0800PM | MW | 110 | WARNER | D PING | 30 |
| PEG111 | VOLLEYBALL | 1 | | 54680 | 001 | 0800-0900 | MW | C | WARNER | G NEVE | 25 |
| | | 1 | | 54690 | 002 | 0100-0200 | TTH | B | WARNER | INSTRUCTOR | 25 |
| | | 1 | | 54700 | 003 | 0200-0300 | TTH | B | WARNER | INSTRUCTOR | 25 |
| | | 1 | | 54710 | 004 | 0300-0400 | MW | C | WARNER | G NEVE | 25 |
| | | 1 | | 54720 | 005 | 0300-0400 | TTH | C | WARNER | INSTRUCTOR | 25 |
| | | 1 | | 54730 | 006 | 0400-0500 | MW | C | WARNER | G NEVE | 25 |
| PEG119 | GYMNASTICS (Women) | 1 | | 54740 | 001 | 0900-1000 | MW | 208 | WARNER | W WITTEN | 25 |
| | | 1 | | 54750 | 002 | 1000-1100 | MW | 208 | WARNER | W WITTEN | 25 |

PHYSICAL EDUCATION DEPARTMENT (Continued)

Activity Courses — General Students (Continued)

| CRS NO | COURSE TITLE-PRE REQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|---|-----------------|-------|------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| PEG119 | GYMNASTICS (Women) | 1 | | 54770 | 003 | 0200-0300 | TTH | 208 | WARNER | M WITTEN | 25 |
| PEG122 | MENS GYMNASICS I | 1 | | 54780 | 001 | 1000-1100 | TTH | 208 | WARNER | M JOHNSON | 15 |
| | | 1 | | 54790 | 002 | 1100-1200 | TTH | 208 | WARNER | M JOHNSON | 15 |
| PEG126 | COND ACTIVITIES | 1 | | 54800 | 001 | 0900-1000 | MW | ARENA | BOWEN | A PINGEL | 25 |
| | | 1 | | 54810 | 002 | 0900-1000 | TTH | ARENA | BOWEN | A PINGEL | 25 |
| | | 1 | | 54820 | 003 | 1200-0100 | MW | ARENA | BOWEN | A PINGEL | 25 |
| | | 1 | | 54830 | 004 | 1200-0100 | TTH | ARENA | BOWEN | A PINGEL | 25 |
| PEG128 | WRESTLING & JUDO | 1 | | 54840 | 001 | 1000-1100 | MW | 110 | WARNER | R BUSH | 25 |
| PEG140 | MARCHING BAND | DEPT PERMISSION | | 54850 | 001 | 0400-0530 | T-F | STA | W.CAMP | M JAMESON | 100 |
| PEG143 | FENCING | 1 | | 54860 | 001 | 0900-1000 | MW | A | WARNER | C WIXOM | 25 |
| | | 1 | | 54870 | 002 | 1200-0100 | MW | A | WARNER | C WIXOM | 25 |
| | | 1 | | 54880 | 003 | 0100-0200 | TTH | A | WARNER | C WIXOM | 25 |
| | | 1 | | 54890 | 004 | 0200-0300 | MW | A | WARNER | C WIXOM | 25 |
| PEG144 | TRAP & SKEET SHOOT | 1 | | 54900 | 001 | 1000-1200 | TTH | RANGE | ROSEV | R SAUNDERS | 25 |
| | Both sections extra fee and meets Sept 3 through Oct 22 | 1 | | 54910 | 002 | 0100-0300 | TTH | RANGE | ROOSEV | R SAUNDERS | 25 |
| PEG147 | ARCHERY | 1 | | 54920 | 001 | 1200-0200 | MW | STAD | W.CAMP | R ADAMS | 25 |
| | Both sections meet Sept 3 through Oct 22 | 1 | | 54930 | 002 | 0200-0400 | MW | STAD | W.CAMP | R ADAMS | 25 |
| PEG148 | TENNIS | 1 | | 54940 | 001 | 0800-0900 | M-F | CTS | BOWEN | G STRICKLAND | 32 |
| | Meets Sept 3 through Oct 17----- | 1 | | 54950 | 002 | 0900-1000 | M-F | CTS | BOWEN | E MENZI | 32 |
| | Meets Sept 3 through Oct 17----- | 1 | | 54960 | 003 | 1200-0100 | M-F | CTS | BOWEN | P STEIG | 32 |
| | Meets Sept 3 through Oct 17----- | 1 | | 54970 | 004 | 0100-0200 | M-F | CTS | BOWEN | P STEIG | 32 |
| | Meets Sept 3 through Oct 17----- | 1 | | 54980 | 005 | 0100-0200 | M-F | CTS | WARNER | V MOFFETT | 32 |
| | Meets Sept 3 through Oct 22----- | 1 | | 54990 | 006 | 0200-0300 | M-TH | CTS | WARNER | R BUSH | 32 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55000 | 007 | 0300-0400 | M-TH | CTS | WARNER | R BUSH | 32 |
| PEG149 | BADMINTON | 1 | | 55010 | 001 | 0800-0900 | MW | A | WARNER | A FREUND | 30 |
| | | 1 | | 55020 | 002 | 0800-0900 | TTH | A | WARNER | H SIMONS | 30 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55030 | 003 | 0900-1000 | M-TH | B | WARNER | A FREUND | 20 |
| | | 1 | | 55040 | 004 | 1000-1100 | TTH | B | WARNER | E PEDERSEN | 20 |
| | | 1 | | 55050 | 005 | 1100-1200 | MW | B | WARNER | R BUSH | 20 |
| | | 1 | | 55060 | 006 | 1100-1200 | TTH | B | WARNER | M BELL | 20 |
| | | 1 | | 55070 | 007 | 1200-0100 | MW | B | WARNER | R BUSH | 20 |
| | | 1 | | 55080 | 008 | 1200-0100 | TTH | B | WARNER | M BELL | 20 |
| | | 1 | | 55090 | 009 | 0100-0200 | MW | B | WARNER | E MENZI | 20 |
| | | 1 | | 55100 | 010 | 0200-0300 | MW | B | WARNER | R WILLOUGHBY | 20 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55110 | 011 | 0300-0400 | M-TH | A | WARNER | M BELL | 30 |
| | | 1 | | 55120 | 012 | 0600-0700PM | MW | B | WARNER | H SIMONS | 20 |
| | | 1 | | 55130 | 013 | 0700-0800PM | MW | B | WARNER | H SIMONS | 20 |
| | | 1 | | 55140 | 014 | 0800-0900PM | MW | B | WARNER | H SIMONS | 20 |
| PEG150 | GOLF | 1 | | 55150 | 001 | 1000-1100 | M-TH | ARENA | BOWEN | H SIMONS | 30 |
| | All sections meet Sept 3 through Oct 22 | 1 | | 55160 | 002 | 1100-1200 | M-TH | ARENA | BOWEN | H SIMONS | 30 |
| | | 1 | | 55170 | 003 | 1200-0100 | M-TH | ARENA | BOWEN | H SIMONS | 30 |
| | | 1 | | 55180 | 004 | 0100-0300 | MW | ARENA | BOWEN | F TROSKO | 30 |
| | | 1 | | 55190 | 005 | 0100-0300 | TTH | ARENA | BOWEN | A FREUND | 30 |
| PEG151 | BOWLING | 1 | | 55200 | 001 | 0800-0900 | MW | LANES | MCKENN | J ADAMS | 36 |
| | Extra fee all sections | 1 | | 55210 | 002 | 0800-0900 | TTH | LANES | MCKENN | J CIONE | 36 |
| | | 1 | | 55220 | 003 | 0800-1000 | F | LANES | MCKENN | S DORNBOB | 36 |
| | | 1 | | 55230 | 004 | 0900-1000 | MW | LANES | MCKENN | J ADAMS | 36 |
| | | 1 | | 55240 | 005 | 0900-1000 | TTH | LANES | MCKENN | J CIONE | 36 |
| | | 1 | | 55250 | 006 | 1000-1100 | MW | LANES | MCKENN | J ADAMS | 36 |
| | | 1 | | 55260 | 007 | 1000-1100 | TTH | LANES | MCKENN | J CIONE | 36 |
| | | 1 | | 55270 | 008 | 1000-1200 | F | LANES | MCKENN | S DORNBOB | 36 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55280 | 009 | 1100-1200 | M-TH | LANES | MCKENN | INSTRUCTOR | 36 |
| | Meets Oct 27 through Dec 10----- | 1 | | 55290 | 010 | 1100-1200 | M-TH | LANES | MCKENN | H SIMONS | 36 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55300 | 011 | 1200-0100 | M-TH | LANES | MCKENN | INSTRUCTOR | 36 |
| | Meets Oct 27 through Dec 10----- | 1 | | 55310 | 012 | 1200-0100 | M-TH | LANES | MCKENN | H SIMONS | 36 |
| | | 1 | | 55320 | 013 | 0500-0630PM | M | LANES | MCKENN | R WILLOUGHBY | 36 |
| | | 1 | | 55330 | 014 | 0500-0630PM | TH | LANES | MCKENN | S DORNBOB | 36 |
| PEG152 | SAILING | 1 | | 55340 | 001 | 0800-1000 | TTH | ARENA | BOWEN | R BUSH | 24 |
| | | 1 | | 55350 | 002 | 0900-1200 | F | ARENA | BOWEN | R BUSH | 24 |
| | All sections meet Sept 3 through Oct 22. | 1 | | 55360 | 003 | 1000-1200 | TTH | ARENA | BOWEN | R BUSH | 24 |
| | | 1 | | 55370 | 004 | 1200-0200 | TTH | ARENA | BOWEN | G NEVE | 24 |
| | | 1 | | 55380 | 005 | 0200-0400 | TTH | ARENA | BOWEN | G NEVE | 24 |
| PEG153 | SWIMMING | ELEM ABILITY | | 55390 | 001 | 0800-0900 | TTH | POOL | WARNER | S DORNBOB | 30 |
| | | 1 | | 55400 | 002 | 0900-1000 | MW | POOL | WARNER | M GREEN | 30 |
| | | 1 | | 55410 | 003 | 0900-1000 | TTH | POOL | WARNER | S DORNBOB | 30 |
| | | 1 | | 55420 | 004 | 0600-0700PM | MW | POOL | WARNER | C WITTEN | 30 |
| | | 1 | | 55430 | 005 | 0800-0900PM | MW | POOL | WARNER | C WITTEN | 30 |
| PEG155 | JAZZ I | 1 | | 55440 | 001 | 1000-1100 | MW | 106 | WARNER | L HEMMELGARN | 35 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55450 | 002 | 1200-0100 | M-TH | 106 | WARNER | L HEMMELGARN | 35 |
| | | 1 | | 55460 | 003 | 0100-0200 | TTH | 106 | WARNER | L HEMMELGARN | 35 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55470 | 004 | 0500-0700PM | TTH | 106 | WARNER | L HEMMELGARN | 35 |
| PEG158 | FOLK DANCE | 1 | | 55480 | 001 | 1100-1200 | TTH | A | WARNER | V MOFFETT | 50 |
| | Meets Oct 27 through Dec 10----- | 1 | | 55490 | 002 | 0600-0730PM | MW | A | WARNER | V MOFFETT | 50 |
| PEG159 | TAP DANCING | 1 | | 55500 | 001 | 1000-1100 | TTH | A | WARNER | V MOFFETT | 35 |
| PEG160 | BALLET | 1 | | 55510 | 001 | 0200-0300 | MW | 100 | SHERZ | L HEMMELGARN | 24 |

PHYSICAL EDUCATION DEPARTMENT (Continued)

Activity Courses — General Students (Continued)

| CRS NO | COURSE TITLE—PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETINGS DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|---|---------|---------------------------------------|------------|---------|-------------|---------------|---------|----------|--------------|----------------|
| PEG160 | BALLET | | | | | | | | | | |
| | Meets Sept 3 through Oct 22----- | 1 | | 55520 | 002 | 0300-0400 | M-TH | 100 | SHERZ | L HEMMELGARN | 24 |
| PEG161 | MODERN DANCE | | | | | | | | | | |
| | | 1 | | 55530 | 001 | 0900-1000 | TTH | 106 | WARNER | S MARTENS | 35 |
| | | 1 | | 55540 | 002 | 1100-1200 | Mw | 106 | WARNER | S MARTENS | 35 |
| | | 1 | | 55550 | 003 | 1100-1200 | TTH | 106 | WARNER | S MARTENS | 35 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55560 | 004 | 0500-0700PM | Mw | 106 | WARNER | J GALLETTI | 35 |
| PEG220 | VARSITY RIFLE TEAM | | | | | | | | | | |
| | | 1 | | 55570 | 001 | 0300-0400 | M-F | ARENA | BOWEN | S GILLIARD | 25 |
| PEG221 | CYCLING | | | | | | | | | | |
| | Meets Sept 3 through Oct 22----- | 1 | | 55580 | 001 | 0100-0400 | TH | ARENA | BOWEN | E MENZI | 20 |
| PEG222 | MENS GYMNASTICS II | | | | | | | | | | |
| | | 1 | | 55590 | 001 | 1000-1100 | TTH | 208 | WARNER | M JOHNSON | 10 |
| | | 1 | | 55600 | 002 | 1100-1200 | TTH | 208 | WARNER | M JOHNSON | 10 |
| PEG224 | JOGGING | | | | | | | | | | |
| | | 1 | | 55610 | 001 | 1000-1050 | MW | ARENA | BOWEN | R WILLIAMS | 25 |
| | | 1 | | 55620 | 002 | 1000-1100 | TTH | ARENA | BOWEN | R WILLIAMS | 25 |
| | | 1 | | 55630 | 003 | 1100-0150 | MW | ARENA | BOWEN | R WILLIAMS | 25 |
| PEG225 | INTERMEDIATE GOLF | 150 OR | EQUIV. (PLAY 18 HOLES IN 110 OR LESS) | | | | | | | | |
| | Meets Sept 3 through Oct 22----- | 1 | | 55640 | 001 | 0900-1200 | F | ARENA | BOWEN | A FREUND | 20 |
| PEG228 | INTERMEDIATE BADMINTON | 149 OR | EQUIV OR PERMISSION OF INSTRUCTOR | | | | | | | | |
| | | 1 | | 55650 | 001 | 1000-1100 | MW | B | WARNER | M BELL | 20 |
| | Meets Oct 27 through Dec 10----- | 1 | | 55660 | 002 | 0300-0400 | M-TH | B | WARNER | M BELL | 20 |
| PEG230 | VARSITY CROSS COUNTRY | | | | | | | | | | |
| | | 1 | | 55670 | 001 | 0300-0500 | M-F | FIELD | BOWEN | R PARKS | 35 |
| PEG231 | VARSITY FOOTBALL | | | | | | | | | | |
| | | 1 | | 55680 | 001 | 0300-0500 | M-F | STAD | W.CAMP | M STOCK | 75 |
| PEG232 | VARSITY BASKETBALL | | | | | | | | | | |
| | | 1 | | 55690 | 001 | 0300-0500 | M-F | ARENA | BOWEN | J BOYCE | 15 |
| PEG233 | VARSITY SWIMMING | | | | | | | | | | |
| | (Men)----- | 1 | | 55700 | 001 | 0300-0600 | M-F | POOL | WARNER | M JONES | 15 |
| | (Women)----- | 1 | | 55710 | 002 | 0300-0600 | M-F | POOL | WARNER | M JONES | 10 |
| PEG234 | VARSITY GYMNASTICS | | | | | | | | | | |
| | (Men)----- | 1 | | 55720 | 001 | 0300-0500 | M-F | 208 | WARNER | M JOHNSON | 5 |
| | (Women)----- | 1 | | 55730 | 002 | 0300-0500 | M-F | 208 | WARNER | J SHEARD | 5 |
| PEG235 | VARSITY WRESTLING | | | | | | | | | | |
| | | 1 | | 55740 | 001 | 0300-0500 | M-F | 110 | WARNER | C INSTRUCTOR | 10 |
| PEG236 | VARSITY TRACK | | | | | | | | | | |
| | | 1 | | 55750 | 001 | 0300-0500 | M-F | ARENA | BOWEN | R PARKS | 40 |
| PEG237 | VARSITY BASEBALL | | | | | | | | | | |
| | | 1 | | 55760 | 001 | 0300-0500 | M-F | FIELD | W.CAMP | R OESTRIKE | 30 |
| PEG238 | VARSITY GOLF | | | | | | | | | | |
| | | 1 | | 55770 | 001 | 0300-0500 | M-F | ARENA | BOWEN | J SHEARD | 5 |
| PEG239 | VARSITY TENNIS | | | | | | | | | | |
| | (Men)----- | 1 | | 55780 | 001 | 0300-0500 | M-F | CTS | BOWEN | J SHEARD | 5 |
| | (Women)----- | 1 | | 55790 | 002 | 0300-0500 | M-F | CTS | BOWEN | C WASIK | 5 |
| PEG240 | VARSITY VOLLEYBALL | | | | | | | | | | |
| | | 1 | | 55800 | 001 | 0400-0600 | M-F | B | WARNER | C WASIK | 15 |
| PEG241 | VARSITY FIELD HOCKEY | | | | | | | | | | |
| | | 1 | | 55810 | 001 | 0400-0600 | M-F | FLD | WARNER | J SHEARD | 10 |
| PEG245 | PRECISION DRILL TEAM | | | | | | | | | | |
| | | 1 | | 55820 | 001 | 0800-0900 | TTH | ARENA | BOWEN | D PHILLIPS | 25 |
| PEG248 | INTERMED TENNIS | | | | | | | | | | |
| | Meets Sept 3 through Oct 22----- | 1 | | 55830 | 001 | 1000-1100 | M-TH | COURT | WARNER | C WASIK | 32 |
| | Meets Sept 3 through Oct 22----- | 1 | | 55840 | 002 | 1100-1200 | M-TH | COURT | WARNER | C WASIK | 32 |
| PEG253 | INTERMED SWIMMING | | | | | | | | | | |
| | | 1 | | 55850 | 001 | 0100-0200 | MW | POOL | WARNER | M JONES | 30 |
| | | 1 | | 55860 | 002 | 0700-0800PM | MW | POOL | WARNER | C WITTEN | 30 |
| PEG254 | DIVE TECH & COMP SWIM | | | | | | | | | | |
| | | 1 | | 55870 | 001 | 1000-1200 | F | POOL | WARNER | M JONES | 25 |
| PEG255 | JAZZ II | | | | | | | | | | |
| | Meets Oct 27 through Dec 10----- | 1 | | 55880 | 001 | 1200-0100 | M-TH | 106 | WARNER | L HEMMELGARN | 35 |
| PEG260 | INTERMED BALLET | | | | | | | | | | |
| | | 1 | | 55890 | 001 | 0300-0400 | M-TH | 100 | SHERZ | L HEMMELGARN | 24 |
| PEG261 | INTERMED MODERN DANCE | | | | | | | | | | |
| | | 1 | | 55900 | 001 | 0200-0300 | TTH | 100 | SHERZ | S MARTENS | 30 |
| PEG316 | INT TUMBLG & FL EX WOMEN | | | | | | | | | | |
| | | 1 | | 55960 | 001 | 1200-0100 | MW | 110 | WARNER | W WITTEN | 20 |
| PEG348 | BASIC SCUBA DIVING | | | | | | | | | | |
| | Extra fee both sections and both sections meet Sept 3 through Oct 22. | 2 | | 55910 | 001 | 0600-1000PM | F | POOL | WARNER | B INSTRUCTOR | 20 |
| | | 2 | | 55920 | 002 | 0600-1000PM | F | POOL | WARNER | B INSTRUCTOR | 20 |
| PEG353 | LIFESAVING | | | | | | | | | | |
| | | 2 | | 55930 | 001 | 1000-1200 | Mw | POOL | WARNER | M JONES | 30 |
| | | 2 | | 55940 | 002 | 0100-0300 | TTH | POOL | WARNER | M GREEN | 30 |
| PEG453 | WATER SAFTY INST CRS-ARC CURRENT LIFE SAVING CERTIFICATE | | | | | | | | | | |
| | | 2 | | 55950 | 001 | 1000-1200 | TTH | POOL | WARNER | C WIXOM | 25 |

Activity Course — Majors

| | | | | | | | | | | | |
|--------|----------------------------------|---|--|-------|-----|-----------|------|-------|--------|-----------|----|
| PEP116 | BEGIN MODERN DANCE TECH | | | | | | | | | | |
| | | 1 | | 56250 | 001 | 0100-0200 | MW | 106 | WARNER | S MARTENS | 30 |
| PEP123 | WRESTLING | | | | | | | | | | |
| | | 1 | | 56270 | 001 | 0900-1000 | MW | 110 | WARNER | R BUSH | 25 |
| PEP129 | AQUATICS | | | | | | | | | | |
| | | 1 | | 56280 | 001 | 0800-0900 | MW | POOL | WARNER | M JONES | 25 |
| PEP132 | BEGIN MOD DANCE METHODS | | | | | | | | | | |
| | | 1 | | 56290 | 001 | 0200-0300 | MW | 106 | WARNER | S MARTENS | 30 |
| PEP139 | FLAG FTBALL & SPEED-ARMY | | | | | | | | | | |
| | Meets Sept 3 through Oct 22----- | 1 | | 56300 | 001 | 1100-1200 | M-TH | ARENA | BOWEN | G BARNES | 25 |

PHYSICAL EDUCATION DEPARTMENT (Continued)

Activity Courses — Majors (Continued)

| CRS NU | COURSE TITLE—PREREQUISITES | CRD HRS | GRCP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|--|---------|--|------------|---------|-----------|--------------|---------|----------|--------------|----------------|
| PEP152 | TRACK & FIELD FOR WOMEN | | | 56310 | 001 | 1100-1200 | M-TH | ARENA | BOWEN | G BARNES | 25 |
| PEP216 | Meets Oct 27 through Dec 10----- TEACHNG WOMEN'S GYMNSTCS | 1 | | 56320 | 001 | 0100-0200 | TTH | 208 | WARNER | M WITTEN | 20 |
| PEP224 | FOLK DANCE METHODS | 1 | FORMERLY 124 | 56330 | 001 | 0200-0300 | TTH | A | WARNER | V HOFFETT | 25 |
| PEP231 | SERVICE TEACHING | 1 | DEPT PERMISSION | 56340 | 001 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 25 |
| | | 1 | | 56350 | 002 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 10 |
| PEP233 | SERVICE TEACHING | 1 | DEPT PERMISSION | 56360 | 001 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 25 |
| | | 1 | | 56370 | 002 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 10 |
| PEP234 | FIELD HOCKEY | 1 | FORMERLY 112 | 56380 | 001 | 0900-1000 | M-TH | FIELD | BOWEN | G NEVE | 25 |
| PEP236 | Meets Sept 3 through Oct 22----- INTERMEDIATE VOLLEYBALL | 1 | ONE VOLLEYBALL COURSE | 56390 | 001 | 0900-1000 | M-TH | B | WARNER | C WASIK | 25 |
| PEP237 | Meets Oct 27 through Dec 10----- INTERMEDIATE BASKETBALL | 1 | ONE BASKETBALL COURSE | 56400 | 001 | 1100-1200 | TTH | COURT | BOWEN | A FREUND | 20 |
| PEP239 | Meets Sept 3 through Oct 22----- SCCCER | 1 | | 56410 | 001 | 0300-0400 | M-TH | ARENA | BOWEN | E PEDERSEN | 25 |
| PEP315 | TEACHING GYMNASTICS | 1 | PEC 122, TEST IN, OR PERMISSION OF INSTRUCTOR | 56420 | 001 | 0200-0300 | MW | 208 | WARNER | C WITTEN | 20 |
| PEP318 | ACTIVITIES ELEM GRADES | 2 | RECOMMEND ONE TEAM & ONE INDIVID SPORT & GYMNASTICS COURSE | 56260 | 001 | 1100-0100 | TTH | C | WARNER | I BELL | 30 |
| PEP320 | DANCE WORKSHOP | 1 | DANCE MAJOR OR MINOR OR DEPT PERM | 56430 | 001 | TBA -TBA | TBA | 108 | WARNER | L HEMMELGARN | 15 |
| PEP322 | DANCE WORKSHOP | 1 | DANCE MAJOR OR MINOR OR DEPT PERM | 56440 | 001 | TBA -TBA | TBA | 108 | WARNER | S MARTENS | 15 |
| PEP331 | SERVICE TEACHING | 1 | DEPT PERMISSION | 56450 | 001 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 15 |
| | | 1 | | 56460 | 002 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 5 |
| PEP333 | SERVICE TEACHING | 1 | DEPT PERMISSION | 56470 | 001 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 10 |
| | | 1 | | 56480 | 002 | TBA -TBA | TBA | 233 | WARNER | J SHEARD | 5 |

SPECIAL EDUCATION DEPARTMENT (Continued)

General Courses

| | | | | | | | | | | | |
|--------|---|-------------------------------|----|-------|-----|-------------|-----|-----|--------|--------------|-----|
| SGN251 | EDUC EXCEPTIONAL CHILD | REC REQUIRED | | | | | | | | | |
| | Register for one lecture section | 2 | IV | 62220 | 001 | 1100-1150 | TTH | AUD | ROOSEV | G BARACH | 100 |
| | | 2 | IV | 62230 | 002 | 1100-1150 | TTH | AUD | ROOSEV | F WAWRZASZEK | 100 |
| | | | | 62240 | 201 | 0100-0150 | T | 143 | Strong | G BARACH | 35 |
| | | | | 62250 | 202 | 0200-0250 | T | 143 | Strong | G BARACH | 35 |
| | Register for one recitation section | | | 62260 | 203 | 1200-1250 | M | 102 | RACK | F WAWRZASZEK | 35 |
| | | | | 62270 | 204 | 0100-0150 | M | 107 | Boone | F WAWRZASZEK | 35 |
| | | | | 62280 | 205 | 0200-0250 | M | 107 | Boone | F WAWRZASZEK | 35 |
| | | 2 | IV | 62290 | 003 | 0715-0905PM | T | 214 | RACK | A INSTRUCTOR | 30 |
| SGN390 | MEAS DIAGNOSIS SPEC EDUC JR OR SR. 251. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | | | |
| | | 3 | IV | 62300 | 001 | 0300-0430 | TTH | 107 | RACK | M SKORE | 25 |
| | | 3 | IV | 62310 | 002 | 0100-0230 | TTH | 107 | Boone | J GONZALEZ | 25 |
| | | 3 | IV | 62320 | 003 | 0100-0230 | MW | 102 | RACK | M SKORE | 25 |
| | | 3 | IV | 62330 | 004 | 0530-0815PM | T | 102 | Rack | M UFFORD | 25 |
| SGN429 | ED PRG + CLSRM MGT EX CH 251 & SMI 350. FORMERLY 355 | | | | | | | | | | |
| | | 4 | IV | 62340 | 001 | 0100-0250 | MW | 101 | RACK | M LAKE | 25 |
| | | 4 | IV | 62350 | 002 | 0515-0900PM | T | 101 | RACK | M LAKE | 25 |
| SGN497 | INDEPENDENT STUDY | SR STDG & 3.0 GPA & DEPT PERM | | | | | | | | | |
| | | 1 | IV | 62360 | 001 | TBA -TBA | TBA | 215 | RACK | N NIESEN | 5 |
| SGN498 | INDEPENDENT STUDY | SR STDG & 3.0 GPA & DEPT PERM | | | | | | | | | |
| | | 2 | IV | 62370 | 001 | TBA -TBA | TBA | 215 | RACK | N NIESEN | 5 |
| SGN499 | INDEPENDENT STUDY | SR STDG & 3.0 GPA & DEPT PERM | | | | | | | | | |
| | | 3 | IV | 62380 | 001 | TBA -TBA | TBA | 215 | RACK | N NIESEN | 5 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|---|-------------------------------|--|-------|-----|-------------|-----|-----|------|--------------|----|
| SGN506 | EDUC EXCEPTIONAL CHILD | NO CR 251 | | | | | | | | | |
| | | | | 62395 | 001 | 0715-0905PM | M | 214 | RACK | B INSTRUCTOR | 30 |
| | | | | 62405 | 002 | 0515-0705PM | M | 107 | RACK | L GEFFEN | 30 |
| SGN514 | MEAS DIAGNOSIS SPEC EDUC 506. NC CR 390 | | | | | | | | | | |
| | | | | 62415 | 001 | 0515-0745PM | TH | 101 | RACK | L GEFFEN | 25 |
| SGN619 | ADMIN & SLPV SPEC EDUC 6 HRS IN SPECIAL EDUC INCL 506. FORMERLY 519 | | | | | | | | | | |
| | | | | 63695 | 001 | 0715-0905PM | M | 107 | RACK | F WAWRZASZEK | 20 |
| SGN620 | FAMILY-SCHODL RELATIONS 506. FORMERLY 520 | | | | | | | | | | |
| | | | | 62425 | 001 | 0515-0705PM | TH | 214 | RACK | C INSTRUCTOR | 30 |
| SGN675 | PSY DIAG&ED PRG-CHILD LD DEPT PERMISSION. FORMERLY 541 | | | | | | | | | | |
| | | | | 62445 | 001 | 0530-0920 | TH | 102 | RACK | L BEMISH | 25 |
| SGN680 | SPECIAL TOPICS | DEPT PERMISSION | | | | | | | | | |
| | Mainstreaming Hndpd, in Voc, Ed.----- | | | 62455 | 001 | 0715-0905PM | M | 105 | RACK | H GOTTHALD | 15 |
| SGN681 | SPECIAL TOPICS | DEPT PERMISSION | | | | | | | | | |
| | Law for the Handicapped----- | | | 62465 | 001 | 0515-0800PM | TH | 105 | RACK | M UFFORD | 15 |
| SGN686 | INTERNSHIP | DEPT PERMISSION. FORMERLY 680 | | | | | | | | | |
| | | | | 62475 | 001 | TBA -TBA | TBA | 215 | RACK | N NIESEN | 5 |
| SGN687 | INTERNSHIP | DEPT PERMISSION. FORMERLY 681 | | | | | | | | | |
| | | | | 62485 | 001 | TBA -TBA | TBA | 215 | RACK | N NIESEN | 5 |

SPECIAL EDUCATION DEPARTMENT (Continued)

General Courses (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|-----------|--------------------|----------|----------|------|--------------|---------|----------|------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| SGN688 | INTERNSHIP | DEPT | PERMISSION. | FORMERLY | 682 | | | | | | |
| | | 3 | 62495 | 001 | TBA -TBA | TBA | | 215 | RACK | N NIESEN | 5 |
| SGN689 | INTERN-HANDICAPPED CHLD | **CR/NC** | DEPT PERMISSION. | FORMERLY | 594 | | | | | | |
| | | 4 | 62505 | 001 | TBA -TBA | M-F | | 219 | RACK | J COYNER | 10 |
| | | 4 | 62515 | 002 | TBA -TBA | M-F | | 219 | RACK | J COYNER | 5 |
| SGN697 | INDEPENDENT STUDY | DEPT | PERM;CARDS AT DEPT | | | | | | | | |
| | | 1 | 62525 | 001 | TBA -TBA | TBA | | 215 | RACK | N NIESEN | 3 |
| SGN698 | INDEPENDENT STUDY | DEPT | PERM;CARDS AT DEPT | | | | | | | | |
| | | 2 | 62535 | 001 | TBA -TBA | TBA | | 215 | RACK | N NIESEN | 3 |
| SGN699 | INDEPENDENT STUDY | DEPT | PERM;CARDS AT DEPT | | | | | | | | |
| | | 3 | 62545 | 001 | TBA -TBA | TBA | | 215 | RACK | N NIESEN | 3 |

Emotionally Impaired

| | | | | | | | | | | | |
|--------|--------------------------|-----------|--|-----|-------------|-----|--|-----|--------|---------------|----|
| SE1240 | PRE-CLINICAL EXPERIENCES | **CR/NC** | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| | | 2 | IV 62550 | 001 | 0100-0250 | M | | 107 | Boone | D INSTRUCTOR | 15 |
| | | 2 | IV 62560 | 002 | 1000-1150 | M | | 102 | RACK | M SKORE | 15 |
| | | 2 | IV 6257J | 003 | 0300-0450 | TH | | 101 | RACK | INSTRUCTOR | 15 |
| SE1331 | EMOTION IMPAIRED CHILD | PSY | 360. NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| | | 4 | IV 6258J | 001 | 1000-1150 | TTH | | 101 | RACK | D RICE | 30 |
| | | 4 | IV 62590 | 002 | 0100-0250 | TTH | | 101 | RACK | B VANVOORHEES | 30 |
| SE1401 | METHODS & CURR EMOT IMP | SR & | 301. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| | | 2 | IV 62600 | 001 | 0300-0450 | M | | 102 | RACK | J COYNER | 20 |
| | | 2 | IV 62610 | 002 | 0515-0705PM | M | | 214 | RACK | G CAPUTO | 20 |
| SE1402 | PROG EMOT IMPAIR CHILD | SR & | 301. NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| | | 2 | IV 62620 | 001 | 0515-0705PM | W | | 143 | Strong | K JOHNSON | 20 |
| | | 2 | IV 62630 | 002 | 0715-0905PM | W | | 143 | Strong | K JOHNSON | 20 |
| SE1448 | SEMINAR EMOTION IMPAIR | **CR/NC** | SPEC STUDENT TEACHING CONCURRENTLY. NO STUDENTS ON ACAD PROB | | | | | | | | |
| | | 2 | IV 62640 | 001 | 0300-0450 | W | | 101 | RACK | G CAPUTO | 20 |
| | | 2 | IV 62650 | 002 | 0300-0450 | W | | 105 | RACK | J COYNER | 20 |
| | | 2 | IV 63700 | 003 | 0300-0450 | W | | 102 | Rack | Instructor | 20 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-------------------------|------------------|------------|-----|-------------|---|--|-----|-------|---------------|----|
| SE1511 | METHODS & CURR EMOT IMP | 519. NO CR | 401 | | | | | | | | |
| | | 2 | 62665 | 001 | 0715-0905PM | W | | 214 | RACK | B VANVOORHEES | 20 |
| SE1512 | URG PROGRAMS EMOT IMP | 519. NO CR | 4C2 | | | | | | | | |
| | | 2 | 62675 | 001 | 0515-0705PM | W | | 207 | Boone | M SKORE | 20 |
| SE1519 | EMOT IMPAIRED CHILD | PSY | 360. NO CR | 301 | | | | | | | |
| | | 4 | 62685 | 001 | 0515-0900PM | M | | 101 | RACK | G NAVARRE | 30 |
| | | 4 | 62695 | 002 | 0900-1230PM | S | | 214 | RACK | D RICE | 30 |
| SE1583 | PRECLINICAL EXPERIENCES | **CR/NC** | | | | | | | | | |
| | | 2 | 62705 | 001 | 0515-0705PM | W | | 214 | RACK | B VANVOORHEES | 20 |
| SE1620 | Educ Technqs Emot Imp | | | | | | | | | | |
| | | 2 | 63745 | 001 | 0715-0905PM | T | | 105 | Rack | D Rice | 15 |
| SE1694 | Sem Emot Impair Child | Dept Permission. | Formerly | 596 | | | | | | | |
| | | 2 | 62715 | 001 | 0515-0705PM | T | | 105 | Rack | D Rice | 15 |

Learning Disabilities

| | | | | | | | | | | | |
|--------|----------------------|------|----------|-----|-------------|---|--|-----|--------|------------|----|
| SLD468 | EDUC CHILD LEARN DIS | SR & | SGN 251 | | | | | | | | |
| | | 2 | IV 62720 | 001 | 0300-0450 | M | | 101 | RACK | Instructor | 35 |
| | | 2 | IV 62730 | 002 | 0515-0705PM | W | | 241 | Strong | INSTRUCTOR | 35 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|--|------|------------------------|----------|-------------|-----|--|-----|--------|------------|----|
| SLD567 | EDUC CHILD LEARN DIS | SGN | 506. NO CR | 468 | | | | | | | |
| | | 2 | 62745 | 001 | 0515-0705PM | W | | 300 | Strong | N MARTIN | 75 |
| SLD683 | WORKSHOP | DEPT | PERMISSION. FORMERLY | 595 | | | | | | | |
| | Seminar I - coregister with section 62785--- | 2 | 62755 | 001 | 0515-0705PM | M | | 102 | RACK | M BEEBE | 20 |
| | Seminar I - coregister with section 62795--- | 2 | 62765 | 002 | 0515-0705PM | W | | 102 | RACK | M BEEBE | 20 |
| | Lang Prob Neur Impd. ----- | 2 | 62775 | 003 | 0715-0905PM | T | | 107 | RACK | INSTRUCTOR | 30 |
| SLD691 | DIAG PRACT IN LEARN DIS | SGN | 694 & DEPT PERMISSION. | FORMERLY | 593 | | | | | | |
| | | 6 | 62815 | 001 | TBA -TBA | TBA | | 227 | RACK | G NAVARRE | 10 |
| | | 6 | 62825 | 002 | TBA -TBA | TBA | | 104 | RACK | L BENISH | 10 |
| | | 6 | 62835 | 003 | TBA -TBA | TBA | | 225 | RACK | M BEEBE | 10 |
| | | 6 | 62845 | 004 | TBA -TBA | TBA | | 225 | RACK | INSTRUCTOR | 10 |
| SLD694 | SEMINAR SPECIAL EDUC | DEPT | PERMISSION. FORMERLY | 596 | | | | | | | |
| | Seminar I - coregister with section 62765--- | 2 | 62785 | 001 | 0715-0905PM | M | | 102 | RACK | M BEEBE | 20 |
| | Seminar I - coregister with section 62765--- | 2 | 62795 | 002 | 0715-0905PM | W | | 102 | RACK | M BEEBE | 20 |
| | Seminar II----- | 2 | 62805 | 003 | 0715-0905PM | W | | 105 | RACK | G NAVARRE | 20 |

Mentally Impaired

| | | | | | | | | | | | |
|--------|---|-----------|---|-----|-------------|---|--|------|------|--------------|----|
| SM1240 | PRE-CLINICAL EXPERIENCES | **CR/NC** | NCT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| | Labs to be arranged----- | 2 | IV 62850 | 001 | 1000-1150 | M | | 101 | RACK | M LAKE | 15 |
| | | 2 | IV 62860 | 002 | 0100-0250 | T | | 102 | RACK | M LAKE | 15 |
| SM1350 | MENTAL DEFICIENCY | SGN | 251. NO STUDENTS ON ACADEMIC PROB | | | | | | | | |
| | | 2 | IV 62870 | 001 | 0800-0950 | W | | 101 | RACK | H GOTTMALD | 30 |
| | | 2 | IV 62880 | 002 | 0300-0450 | T | | 101 | RACK | F WAWRZASZEK | 30 |
| SM1426 | TRAINABLE+SVRLY RETARD CH | SGN | 429. LAB REQ. NO STUDENTS ON ACAD PROBATION. FORMERLY | 356 | | | | | | | |
| | Labs begin week of Sept 8; | 3 | IV 62890 | 001 | 0515-0800PM | M | | PLAB | RACK | S MCLENNEN | 20 |
| | Lab to be arranged one morning per week | | | | | | | | | | |
| SM1427 | ELEM EDUC OF MENTAL IMP | SGN | 429. NO STUDENTS ON ACADEMIC PROBATION. FORMERLY | 357 | | | | | | | |
| | | 2 | IV 62900 | 001 | 0300-0450 | M | | 214 | RACK | N MARTIN | 20 |

SPECIAL EDUCATION DEPARTMENT (Continued)

Mentally Impaired (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|------------------|--------------------|------------------------|--|--------------|-----------------|------------|----------|------------|-------------------|
| SMI428 | SECOND EDU OF MENTAL IMP | SGN 429. | NO STUDENTS | ON ACADEMIC PROBATION. | FORMERLY 358 | | | | | | |
| | | 2 | IV | 62910 | 001 | 0715-0905PM | TH | 214 | RACK | INSTRUCTOR | 20 |
| SMI444 | SEMINAR MENTAL IMPAIRED | **CR/NC** | STU | TCHG CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | |
| | | 2 | IV | 62920 | 001 | 0300-0500 | W | 214 | RACK | N MARTIN | 20 |
| | | 2 | IV | 62930 | 002 | 0300-0500 | W | 207 | Strong | S MCLENNEN | 20 |
| GRADUATE COURSES | | | | | | | | | | | |
| SMI565 | HABIL MENTAL IMP CHILD | 557 | | | | | | | | | |
| | | 2 | | 62945 | 001 | 0515-0705 PM | W | 105 | RACK | S MCLENNEN | 20 |
| SMI615 | CCNTEMP PROBS MENTAL IMP | FORMERLY 507 | | | | | | | | | |
| | | 2 | | 62955 | 001 | 0515-0705PM | F | 107 | RACK | H GOTTWALD | 20 |
| SMI694 | SEM MENTAL IMPAIRMENT | 8 HRS SPECIAL | EDUC. FORMERLY 596 | | | | | | | | |
| | | 2 | | 62965 | 001 | 0515-0705 PM | T | 105 | RACK | H GOTTWALD | 15 |
| SMI697 | INDEPENDENT STUDY | DEPT PERMISSION. | FORMERLY 597 | | | | | | | | |
| | | 1 | | 62975 | 001 | TBA -TBA | TBA | 226 | RACK | H GOTTWALD | 5 |
| SMI698 | INDEPENDENT STUDY | DEPT PERMISSION. | FORMERLY 598 | | | | | | | | |
| | | 2 | | 62985 | 001 | TBA -TBA | TBA | 226 | RACK | H GOTTWALD | 5 |
| SMI699 | INDEPENDENT STUDY | DEPT PERMISSION. | FORMERLY 599 | | | | | | | | |
| | | 3 | | 62995 | 001 | TBA -TBA | TBA | 226 | RACK | H GOTTWALD | 5 |

Physically Impaired

| | | | | | | | | | | | |
|--------|--------------------------|----------------|-----|--|--|-----------|-----|------|--------|------------|----|
| SPI240 | PRE-CLINICAL EXPERIENCE | **CR/NC** | NCT | OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63000 | 001 | 0900-1050 | T | PLAB | RACK | R ANDERSON | 15 |
| | | 2 | IV | 63710 | 002 | 0900-1050 | TH | PLAB | RACK | R ANDERSON | 15 |
| SPI310 | DVLP ASP TCH PHYS IMP CH | 240 & SGN 251. | NCT | OPEN TO STUDENTS ON ACAD PROB. | LAB REQUIRED | | | | | | |
| | | 5 | IV | 63010 | 001 | 1200-0150 | TTH | 109 | WARNER | R ANDERSON | 20 |
| | | 5 | IV | 63020 | 002 | 1200-0150 | MW | 109 | WARNER | J CIONE | 20 |
| | | | | 63030 | 201 | 1200-1250 | F | 109 | WARNER | J CIONE | 20 |
| | | | | 63040 | 202 | 0100-0150 | F | 109 | WARNER | R ANDERSON | 20 |
| SPI446 | SEMINAR PHYS IMPAIRED | **CR/NC** | STU | TCHG CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | |
| | | 2 | IV | 63050 | 001 | 0300-0450 | W | 220 | RACK | R ANDERSON | 20 |

Speech and Language Impaired

| | | | | | | | | | | | |
|------------------|-----------------------------------|--------------------------------|----------------------|------------------------|-----------------------|-----------------------|-----|--------------|--------|---------------|-----|
| SLI241 | INTRO SPEECH PATHOLOGY | | | | | | | | | | |
| | | 2 | IV | 63060 | 001 | 0200-0250 | MW | Aud | Strong | D PALMER | 100 |
| | | 2 | IV | 63070 | 002 | 0515-0705PM | T | 214 | RACK | G MOSES | 30 |
| SLI243 | APPLIED PHONETICS | PRIMARYLY FOR SPEECH | CORRECTION MAJORS. | NO STUDENTS | ACADEMIC PROB | | | | | | |
| | | 3 | IV | 63080 | 001 | 0130-0300 | Mh | PLAB | RACK | A ANGELOCCI | 20 |
| SLI336 | ANATOMY & PHYS SH MECH | NCT | OPEN TO STUDENTS | ON ACADEMIC PROBATION | | | | | | | |
| | | 3 | IV | 63090 | 001 | 0300-0430 | Mh | 107 | RACK | J PALASEK | 20 |
| | | 3 | IV | 63100 | 002 | 0130-0300 | TTH | 107 | RACK | J PALASEK | 20 |
| SLI337 | LANGUAGE ACQUISITION | SR. | NOT OPEN TO STUDENTS | ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63110 | 001 | 0800-0850 | TTH | 107 | RACK | W FULTON | 20 |
| SLI338 | SPEECH PATHOLOGY | 243 & 336. | NO STUDENTS | ON ACADEMIC PROBATION. | 339 CONCURRENT | | | | | | |
| | | 2 | IV | 63120 | 001 | 0900-0950 | TTH | 107 | RACK | J PALASEK | 20 |
| SLI339 | SPEECH EVALUATION | NCT | OPEN TO STUDENTS | ON ACADEMIC PROBATION. | 338 CONCURRENT | | | | | | |
| | | 2 | IV | 63130 | 001 | 1000-1050 | TTH | 107 | RACK | J GONZALEZ | 20 |
| SLI340 | SPEECH PATHOLOGY MTDS I | 338. | NO STUDENTS | ON ACADEMIC PROBATION. | 341 CONCURRENT | | | | | | |
| | | 3 | IV | 63140 | 001 | 1000-1130 | TTH | 105 | RACK | D PALMER | 20 |
| SLI341 | DIRECT OBS SPEECH PATH | 340 | CONCURRENT. | DEPT PERMISSION. | NO STUDENTS | ON ACADEMIC PROBATION | | | | | |
| | Hearing impaired majors only----- | 1 | IV | 63150 | 001 | 1100-1150 | T | PathLab Rack | | K QUINN | 12 |
| | Hearing impaired majors only----- | 1 | IV | 63160 | 002 | 1100-1150 | TH | PathLab Rack | | K QUINN | 12 |
| | Speech Pathology Majors only----- | 1 | IV | 63170 | 003 | 0300-0350 | T | 102 | RACK | M CHAMBERLAIN | 20 |
| SLI342 | SPEECH PATH MTDS II | 338. | NO STUDENTS | ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63180 | 001 | 0900-0950 | MW | 102 | RACK | J GONZALEZ | 20 |
| SLI343 | CLIN PRAC SPH PATH I | 340 & 341. | DEPT PERMISSION. | NO STUDENTS | ON ACADEMIC PROBATION | | | | | | |
| | | 2 | IV | 63190 | 001 | TBA -TBA | M-F | SPCL | RACK | M CHAMBERLAIN | 15 |
| SLI344 | CLIN PRAC SPH PATH II | 343. | 342 CONCURRENT. | NOT OPEN TO STUDENTS | ON ACADEMIC PROBATION | | | | | | |
| | | 2 | IV | 63200 | 001 | TBA -TBA | M-F | SPCL | RACK | M CHAMBERLAIN | 15 |
| SLI345 | CLIN PRAC SPH PATH III | 343 & 344. | NOT OPEN TO STUDENTS | ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63210 | 001 | TBA -TBA | TBA | SPCL | RACK | M CHAMBERLAIN | 5 |
| SLI416 | EXPERIMENTAL PHONETICS I | SR | STANDING. | NO STUDENTS | ON ACADEMIC PROBATION | | | | | | |
| | | 3 | IV | 63220 | 001 | 0100-0230 | MW | 105 | RACK | G MOSES | 20 |
| SLI452 | VOICE | 340 | | | | | | | | | |
| | | 3 | IV | 63230 | 001 | 0400-0530 | TTH | 102 | RACK | D PALMER | 20 |
| SLI454 | STUTTERING | 340 | | | | | | | | | |
| | | 3 | IV | 63240 | 001 | 0300-0430 | Mh | PLAB | RACK | G MOSES | 20 |
| GRADUATE COURSES | | | | | | | | | | | |
| SLI508 | BLACK LANG EDUC PROCESS | | | | | | | | | | |
| | | 3 | | 63255 | 001 | 0700-0930PM | W | 101 | RACK | J GONZALEZ | 15 |
| SLI537 | CLIN PRAC HEAR TESTING | 578 & INSTRUCTOR'S PERM | | | | | | | | | |
| | | 2 | | 63265 | 001 | TBA -TBA | TBA | 113 | RACK | V WIMMER | 5 |
| SLI538 | CLIN PRAC HEAR THERAPY | SHI 554 & DEPT PERM | | | | | | | | | |
| | | 2 | | 63275 | 001 | TBA -TBA | TBA | 113 | RACK | V WIMMER | 5 |
| SLI550 | ARTICULATION | UG MAJOR SPCH PATH & AUDIOLOGY | | | | | | | | | |
| | | 2 | | 63285 | 001 | 0500-0640PM | W | 101 | RACK | J PALASEK | 20 |
| SLI562 | EVAL & SELECT HEAR AIDS | DEPT PERM | | | | | | | | | |
| | | 2 | | 63295 | 001 | TBA -TBA | TBA | 113 | RACK | V WIMMER | 5 |
| SLI568 | DIAGNOSTIC METHODS | UG MAJOR SPCH PATH & AUDIOLOGY | | | | | | | | | |
| | | 3 | | 63305 | 001 | 0900-0950 | Mh | 105 | RACK | W FULTON | 15 |
| | | | | 63315 | 301 | 0900-1200 | F | PLAB | RACK | W FULTON | 15 |

SPECIAL EDUCATION DEPARTMENT (Continued)

Speech and Language Impaired (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|---------------------------|----------------------------|---------|-------|------------|------------|---------------|-----------------------------------|---------|----------|-------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| SLI578 | AUDIMETRIC TESTING | 3 | | SHI 378. | DEPT PERM. | LAB REQUIRED. | NO STUDENTS ON ACADEMIC PROBATION | | | | |
| SLI614 | APHASIA | 3 | | 63325 | 001 | 0515-0745PM | W | 107 | RACK | V WIMMER | 15 |
| SLI620 | ENV INTRVN IN LNG,SPH&HR | 3 | | 63335 | 001 | 0515-0745PM | TH | 107 | RACK | A ANGELOCCI | 20 |
| 15 hr. practicum required | | | | 63355 | 001 | 0515-0705PM | T | 107 | RACK | T ALBRITTON | 15 |
| SLI652 | DISORDERS OF VOICE | 2 | | 63375 | 001 | 0515-0705PM | M | 105 | RACK | D PALMER | 20 |
| SLI687 | CLIN INTERN SPH PATH II | 2 | | 63385 | 001 | TBA -TBA | TBA | 122 | RACK | A ANGELOCCI | 15 |
| SLI689 | PUB SCH INTERN SPH PTH I | 4 | | 63395 | 001 | TBA -TBA | M-F | 122 | RACK | T ALBRITTON | 20 |
| SLI694 | SEMINAR SPEECH PATHOLOGY | 2 | | 63405 | 001 | TBA -TBA | TBA | 122 | RACK | T ALBRITTON | 20 |
| SLI697 | INDEPENDENT STUDY | 1 | | 63415 | 001 | TBA -TBA | TBA | 231 | RACK | W FULTON | 5 |
| SLI698 | INDEPENDENT STUDY | 2 | | 63425 | 001 | TBA -TBA | TBA | 231 | RACK | W FULTON | 10 |
| SLI699 | INDEPENDENT STUDY | 3 | | 63435 | 001 | TBA -TBA | TBA | 231 | RACK | W FULTON | 5 |

Deaf and Hearing Impaired

| | | | | | | | | | | | |
|--------|--------------------------|-------------|--------------------|---|--------------|-------------|-----|-----|------|------------|----|
| SHI228 | SURV ED + GUID HRNG IMP | 2 | IV | 53440 | 001 | 0900-0950 | MW | 107 | RACK | G GARBER | 25 |
| SHI337 | INT PRAC HEAR IMPAIR I | 391 | CONCURR. | NO STUDENTS ON ACADEMIC PROBATION. | FORMERLY 326 | | | | | | |
| | | 1 | IV | 63460 | 001 | TBA -TBA | TBA | 120 | RACK | K QUINN | 5 |
| | | 1 | IV | 63470 | 002 | TBA -TBA | TBA | 120 | RACK | K QUINN | 5 |
| | | 1 | IV | 63480 | 003 | TBA -TBA | TBA | 119 | RACK | G NASH | 5 |
| | | 1 | IV | 63490 | 004 | TBA -TBA | TBA | 119 | RACK | G NASH | 5 |
| SHI391 | LANGUAGE HEAR IMPAIRED | 395 | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| SHI392 | INTRODUCTION AUDIOLOGY | 4 | IV | 63500 | 001 | 0100-0250 | TTH | 105 | RACK | G NASH | 20 |
| SHI394 | AUD TRNG + SP RDG HRG IM | 2 | IV | 63550 | 001 | 1100-1150 | TTH | 107 | RACK | J GONZALEZ | 20 |
| SHI395 | SPEECH HEAR IMPAIRED I | 392. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63520 | 001 | 0830-1000 | TTH | 102 | RACK | K QUINN | 20 |
| SHI436 | SPEECH HEAR IMPAIRED II | 395. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION. | FORMERLY 396 | | | | | | |
| | | 2 | IV | 63540 | 001 | 0900-1050 | F | 107 | RACK | K QUINN | 20 |
| SHI437 | SCHOOL SUBJECTS HRG IMP | 228 AND 391 | CONCURR. | NO STUDENTS ON ACADEMIC PROBATION. | FORMERLY 397 | | | | | | |
| | | 4 | IV | 63550 | 001 | 0100-0250 | MW | 107 | RACK | G GARBER | 20 |
| SHI442 | SEMINAR HEAR IMPAIRED | **CR/NC** | STU T CHG CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63560 | 001 | 0515-0705PM | W | 220 | RACK | G NASH | 20 |
| SHI487 | INT PRAC HEAR IMPAIR II | 436 | CONCURR. | NO STUDENTS ON ACADEMIC PROBATION. | FORMERLY 327 | | | | | | |
| | | 1 | IV | 63570 | 001 | TBA -TBA | TBA | 120 | RACK | K QUINN | 5 |
| | | 1 | IV | 63580 | 002 | TBA -TBA | TBA | 120 | RACK | K QUINN | 5 |
| | | 1 | IV | 63590 | 003 | TBA -TBA | TBA | 120 | RACK | K QUINN | 5 |
| | | 1 | IV | 63600 | 004 | TBA -TBA | TBA | 121 | RACK | G GARBER | 5 |

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-------------------------|-----------|------------------|--------------|----------|--------------|-----|------|------|---------|---|
| SHI687 | AUDIO TRNG SP READ PRAC | 554. | CONCURR. | FORMERLY 593 | | | | | | | |
| | | 2 | IV | 63615 | 001 | TBA -TBA | TBA | SPCL | RACK | K QUINN | 5 |
| SHI689 | PUBLIC SCH INTERN DEAF | **CR/NC** | UG DEAF ED MAJOR | 694 | CONCURR. | FORMERLY 594 | | | | | |
| | | 4 | IV | 63625 | 001 | 0800-1200 | M-F | 119 | RACK | G NASH | 5 |
| SHI694 | SEM HEAR IMPAIR EDUC | 689 | CONCURR. | FORMERLY 596 | | | | | | | |
| | | 2 | IV | 63635 | 001 | TBA -TBA | TBA | 119 | RACK | G NASH | 5 |

Visually Impaired

| | | | | | | | | | | | |
|--------|---------------------------|--------------|--------------------|---|--------------|-----------|-----|-----|------|--------------|----|
| SVI365 | BRAILLE | SGN 251. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 3 | IV | 63650 | 001 | 1200-1250 | MWF | 105 | RACK | L GEFFEN | 12 |
| SVI366 | HYGIENE & ANATOMY OF EYE | SGN 251. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63660 | 001 | 0300-0450 | M | 105 | RACK | L GEFFEN | 20 |
| SVI368 | MOBILITY TRG VIS IMPAIR | JR OR ABOVE. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63670 | 001 | 0100-0250 | TH | 102 | RACK | G BARACH | 12 |
| SVI450 | SEMINAR VISUALLY IMPAIR | **CR/NC** | STU T CHG CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION | | | | | | | |
| | | 2 | IV | 63680 | 001 | 0300-0500 | W | 220 | RACK | F WAWRZASZEK | 10 |
| SVI464 | MTCDS TCH VISUALLY IMPAIR | 365. | CONCURR. | NOT OPEN TO STUDENTS ON ACADEMIC PROBATION. | FORMERLY 364 | | | | | | |
| | | 3 | IV | 63640 | 001 | 0300-0430 | TTH | 105 | RACK | G BARACH | 20 |

COLLEGE OF HUMAN SERVICES

HOME ECONOMICS DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | | | | | | |
|--------|--|--|-------------------|------------|-----------------|--------------|--------------|--------------|-------------|--------------|-----------------|-------------|-----------|-----|-----|--------|-----------------|----|
| HEC105 | INTEGRATED ARTS | LAB REQUIRED | 3 VI | 56540 | 001 | 0100-0300 | M | A10 | ROOSEV | R LEINBACH | 100 | | | | | | | |
| | | | | 56550 | 301 | 0100-0300 | T | 013 | ROOSEV | R LEINBACH | 25 | | | | | | | |
| | | | | 56560 | 302 | 0100-0300 | W | 013 | ROOSEV | R LEINBACH | 25 | | | | | | | |
| | | | | 56570 | 303 | 0100-0300 | TH | 013 | ROOSEV | R LEINBACH | 25 | | | | | | | |
| | | | | 56580 | 304 | 0100-0300 | F | 013 | ROOSEV | R LEINBACH | 25 | | | | | | | |
| HEC107 | FCCD FOR MAN | 2 | VI | 56590 | 001 | 0500-0655 PM | W | 102 | ROOSEV | J BAUMAN | 30 | | | | | | | |
| HEC109 | INTERPRSNL RELATN IN FAM | 2 | VI | 56600 | 001 | 1100-1200 | TTH | 113 | ROOSEV | R DELCAMPO | 30 | | | | | | | |
| HEC112 | INTR TO CONSUMER AFFAIRS | 3 | VI | 56610 | 001 | 1000-1150 | MWF | 113 | ROOSEV | G REICHBACH | 40 | | | | | | | |
| HEC113 | FAMILY HEALTH CARE | FORMERLY 213 | 2 | VI | 56620 | 001 | 0900-0950 | MW | 113 | ROOSEV | P YOUNG | 25 | | | | | | |
| HEC114 | CLCTHING FOR CONSUMERS | 3 | VI | 56630 | 001 | 0100-0200 | MWF | 113 | ROOSEV | S MOORE | 40 | | | | | | | |
| HEC116 | FOODS FOR CONSUMERS NON MAJORS ONLY (take both).....3...VI. | LAB REQUIRED | 3 VI | 56640 | 001 | 0900-0950 | T | 117 | ROOSEV | J BAUMAN | 24 | | | | | | | |
| | | | | 56650 | 301 | 1000-1200 | TTH | 5 | ROOSEV | J BAUMAN | 24 | | | | | | | |
| | | | | 56660 | 002 | 0900-0950 | TH | 117 | ROOSEV | J BAUMAN | 24 | | | | | | | |
| | | | | 56670 | 302 | 1000-1200 | MW | 5 | ROOSEV | J BAUMAN | 24 | | | | | | | |
| HEC118 | DIETETICS AND HOME EC ED MAJORS ONLY (take both)..... | 3 | VI | 56680 | 001 | 1000-1150 | TTH | 212 | ROOSEV | S MOORE | 20 | | | | | | | |
| HEC119 | CLCTHING PRINCIPLES | 2 | VI | 56680 | 001 | 1000-1150 | TTH | 212 | ROOSEV | S MOORE | 20 | | | | | | | |
| HEC119 | EARLY AMERICAN TEXTILES | 2 | VI | 56690 | 001 | 0300-0500 | TH | 116 | ROOSEV | B BORNEMEIER | 24 | | | | | | | |
| HEC200 | FAMILY AS ENVIRONMENT | RECOMMEND NO | FIRST SEMESTER | FRESHMEN | 2 | VI | 56700 | 001 | 0800-0900 | TTH | 115 | ROOSEV | B BARBER | 35 | | | | |
| | | | | | 2 | VI | 56710 | 002 | 1200-0100 | TTH | 115 | ROOSEV | B BARBER | 35 | | | | |
| | | | | | 2 | VI | 56720 | 003 | 0515-0655PM | M | 113 | ROOSEV | A FIELDER | 35 | | | | |
| | | | | | 2 | VI | 56720 | 003 | 0515-0655PM | M | 113 | ROOSEV | A FIELDER | 35 | | | | |
| HEC201 | NUTRITION FOR FAMILY | NO CREDIT IN | 202 | 3 | VI | 56730 | 001 | 1100-1150 | MWF | 115 | ROOSEV | E FOUND | 50 | | | | | |
| HEC208 | BASIC INTERIOR DESIGN | 105/EQUV ART | CRS. IEC | 127 | RECOMMENDED FOR | INTR DES | MJRS. | LAB REQUIRED | 3 | VI | 56740 | 001 | 1000-1150 | M | 209 | ROOSEV | D DELASKY-SMITH | 20 |
| | | | | | | | | | 3 | VI | 56750 | 301 | 1000-1150 | WF | 209 | ROOSEV | D DELASKY-SMITH | 20 |
| | | | | | | | | | 3 | VI | 56760 | 002 | 1200-1250 | TTH | 209 | ROOSEV | D DELASKY-SMITH | 20 |
| | | | | | | | | | 3 | VI | 56770 | 302 | 0100-0250 | TTH | 209 | ROOSEV | D DELASKY-SMITH | 20 |
| HEC209 | MARRGE&INTERPERS COMPET | 3 | VI | 56780 | 001 | 1000-1100 | MWF | 115 | ROOSEV | D LAWS | 35 | | | | | | | |
| HEC210 | DISPLAY TECHNIQUES | 3 | VI | 56790 | 002 | 0200-0300 | MWF | 115 | ROOSEV | D LAWS | 35 | | | | | | | |
| HEC210 | DISPLAY TECHNIQUES | 105 | 2 | VI | 56800 | 001 | 0300-0450 | M | 13 | ROOSEV | A INSTRUCTOR | 20 | | | | | | |
| HEC211 | FCCD SCIENCE | 116 & CHM 12C/270. | LAB REQUIRED | 3 | VI | 56810 | 001 | 0100-0200 | M | 15 | ROOSEV | J BAUMAN | 18 | | | | | |
| | | | | 3 | VI | 56820 | 301 | 0100-0300 | WF | 6 | ROOSEV | J BAUMAN | 18 | | | | | |
| | | | | 3 | VI | 56820 | 301 | 0100-0300 | WF | 6 | ROOSEV | J BAUMAN | 18 | | | | | |
| HEC214 | LIVING WITH CHILDREN | SOPHOMORE. CONCURRENT WITH | 215 | 3 | VI | 56830 | 001 | 0300-0430 | MW | 117 | ROOSEV | J WILLISTON | 24 | | | | | |
| HEC215 | CHILD DEV LAB I-PRESCHOOL | CONCURRENT WITH | 214 | 1 | VI | 56840 | 001 | 0900-1100 | M | TBA | ROOSEV | J WILLISTON | 3 | | | | | |
| | | | | 1 | VI | 56850 | 002 | 0900-1100 | T | TBA | ROOSEV | J WILLISTON | 3 | | | | | |
| | | | | 1 | VI | 56860 | 003 | 0900-1100 | W | TBA | ROOSEV | J WILLISTON | 3 | | | | | |
| | | | | 1 | VI | 56870 | 004 | 0900-1100 | TH | TBA | ROOSEV | J WILLISTON | 3 | | | | | |
| | | | | 1 | VI | 56880 | 005 | 0900-1100 | F | TBA | ROOSEV | J WILLISTON | 3 | | | | | |
| | | | | 1 | VI | 56890 | 006 | 0100-0300 | M | TBA | ROOSEV | P YOUNG | 3 | | | | | |
| | | | | 1 | VI | 56900 | 007 | 0100-0300 | W | TBA | ROOSEV | P YOUNG | 3 | | | | | |
| | | | | 1 | VI | 56910 | 008 | 0100-0300 | F | TBA | ROOSEV | P YOUNG | 3 | | | | | |
| | | | | 1 | VI | 56910 | 008 | 0100-0300 | F | TBA | ROOSEV | P YOUNG | 3 | | | | | |
| HEC235 | TEXTILES FOR CONSUMERS | SOPHOMORE | 3 | VI | 56920 | 001 | 0100-0300 | MW | 114 | ROOSEV | B BORNEMEIER | 30 | | | | | | |
| | | | 3 | VI | 56930 | 002 | 0100-0300 | TTH | 114 | ROOSEV | B BORNEMEIER | 30 | | | | | | |
| HEC245 | FASHION ANALYSIS | 3 | VI | 56940 | 001 | 0900-0950 | MWF | 112 | ROOSEV | J HANSEN | 25 | | | | | | | |
| HEC251 | MEAL MANAGEMENT | 116 & 201 OR | 202. NO CREDIT IN | 102 | 3 | VI | 56950 | 001 | 1000-1230 | TTH | 6 | ROOSEV | J BAUMAN | 18 | | | | |
| HEC269 | ECOL VIEW OF HOUSING | SOPHOMORE | 3 | VI | 56960 | 001 | 0100-0150 | MWF | 102 | ROOSEV | R LEINBACH | 40 | | | | | | |
| HEC271 | HOUSEHOLD EQUIPMENT | SOPHOMORE | 3 | VI | 56970 | 001 | 1100-1150 | MWF | 13 | ROOSEV | A FIELDER | 20 | | | | | | |
| | | | 3 | VI | 56980 | 002 | 0720-0835PM | MW | 13 | ROOSEV | A FIELDER | 20 | | | | | | |
| HEC275 | PRESENTATION TECHNIQUES | 208 & IED 128 | 3 | VI | 56990 | 001 | 0900-1150 | TTH | 209 | ROOSEV | R LEINBACH | 20 | | | | | | |
| HEC285 | HOME MANAGEMENT | 200 & SOPHOMORE | 3 | VI | 57000 | 001 | 0200-0250 | MWF | 113 | ROOSEV | A FIELDER | 35 | | | | | | |
| HEC301 | ORIENTATION DIETETICS | 202 & 211. LAB REQUIRED. DIETETICS STUDENTS ONLY | 2 | VI | 57010 | 001 | 1100-1150 | M | 15 | ROOSEV | A PEEL | 16 | | | | | | |
| | | | 2 | VI | 57020 | 301 | 0100-0400 | M | TBA | ROOSEV | A PEEL | 8 | | | | | | |
| | | | 2 | VI | 57030 | 302 | 0100-0400 | W | TBA | ROOSEV | A PEEL | 8 | | | | | | |
| HEC302 | EXPERIMENTAL CLOTHING | 235 | 3 | VI | 57040 | 001 | 1000-1150 | MWF | 212 | ROOSEV | S MOORE | 20 | | | | | | |
| HEC303 | INTERDISC STDY OF CLCTH | 200 | 3 | VI | 57050 | 001 | 1200-0100 | MWF | 212 | ROOSEV | S MOORE | 35 | | | | | | |
| HEC309 | RESIDENTIAL DESIGN | 235, 269, 275 & IED 229 | 3 | VI | 57060 | 001 | 0515-0745PM | TTH | 209 | ROOSEV | D DELASKY-SMITH | 20 | | | | | | |
| HEC312 | COMMUNITY NUTRITION | 202 & 211. DIETETICS STUDENTS ONLY. REC & LAB REQUIRED | 3 | VI | 57070 | 001 | 1100-1150 | WF | 15 | ROOSEV | A PEEL | 16 | | | | | | |
| | | | 3 | VI | 57080 | 201 | 0100-0300 | F | 15 | ROOSEV | A PEEL | 16 | | | | | | |
| | | | 3 | VI | 57090 | 301 | 0900-1200 | TH | TBA | ROOSEV | A PEEL | 8 | | | | | | |
| | | | 3 | VI | 57100 | 302 | 0100-0400 | TH | TBA | ROOSEV | A PEEL | 8 | | | | | | |
| HEC314 | INFANT CARE & GUIDANCE | 214 OR PERMISSION. CONCURRENT WITH | 315 | 3 | VI | 57110 | 001 | 0900-1030 | TTH | 113 | ROOSEV | P YOUNG | 25 | | | | | |
| HEC315 | CHILD DEV LAB II-INFANCY | CONCURRENT WITH | 314 | 1 | VI | 57120 | 001 | 0100-0300 | T | TBA | ROOSEV | P YOUNG | 12 | | | | | |
| | | | | 1 | VI | 57130 | 002 | 0100-0300 | TH | TBA | ROOSEV | P YOUNG | 13 | | | | | |
| HEC345 | FASHION MERCHANDISING | 245 | 3 | VI | 57140 | 001 | 0200-0315 | TTH | 112 | ROOSEV | J HANSEN | 25 | | | | | | |

HOME ECONOMICS DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAY | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|--|-------------------|---|------------|------------|--------------|-------------|---------|----------|-----------------|----------------|
| HEC350 | HISTORIC NEAR ENVIRON | | JR STANDING | CR DEPT | PERMISSION | | | | | | |
| HEC351 | HIST NEAR ENVIRON LAB | 275 | 2 VI | 57150 | 001 | 0100-0250 | T | 117 | ROOSEV | R LEINBACH | 35 |
| HEC371 | RSRCS TCHG CONS FM EC ED | 370 | NO STUDENTS ON ACADEMIC PROBATION | | | | | | | | |
| HEC372 | MICS & RES CHILD CARE | 207 & 308 | LAB REQUIRED | | | | | | | | |
| HEC373 | CHILD DEV'LB III-MTHRES | | CONCURRENT WITH 372 | | | | | | | | |
| | | | 1 VI | 57190 | 001 | 0900-1100 | M | T8A | ROOSEV | J WILLISTON | 2 |
| | | | 1 VI | 57200 | 002 | 0900-1100 | T | T8A | ROOSEV | J WILLISTON | 2 |
| | | | 1 VI | 57210 | 003 | 0900-1100 | W | T8A | ROOSEV | J WILLISTON | 2 |
| | | | 1 VI | 57220 | 004 | 0900-1100 | TH | T8A | ROOSEV | J WILLISTON | 2 |
| | | | 1 VI | 57230 | 005 | 0900-1100 | F | T8A | ROOSEV | J WILLISTON | 2 |
| | | | 1 VI | 57240 | 006 | 0100-0300 | M | T8A | ROOSEV | P YOUNG | 2 |
| | | | 1 VI | 57250 | 007 | 0100-0300 | W | T8A | ROOSEV | P YOUNG | 2 |
| | | | 1 VI | 57260 | 008 | 0100-0300 | F | T8A | ROOSEV | P YOUNG | 2 |
| HEC380 | FASHION OF HAUTE COUTURE | 245 & 303 | 3 VI | 57270 | 001 | 0515-0655PM | TTH | 114 | ROOSEV | B BORNEMEIER | 15 |
| HEC390 | DEMONSTRATION METHODS | | JUNIOR CR SENIOR | | | | | | | | |
| | | | 3 VI | 57280 | 001 | 0900-1015 | TTH | 15 | ROOSEV | M KRIEGER | 10 |
| | | | 3 VI | 57290 | 002 | 0515-0630PM | TBA | 15 | ROOSEV | M KRIEGER | 10 |
| HEC400 | FAMILY IN ENVIRONMENT | | DEPT PERMISSION/PROOF OF SENIOR STANDING | | | | | | | | |
| | | | 2 VI | 57300 | 001 | 0515-0655 PM | TH | 112 | ROOSEV | R MEIS | 25 |
| HEC407 | ADM & SUP-CHILD DEV CNTRS | 308 | PRE OR COREQ 372 | | | | | | | | |
| | | | 3 VI | 57310 | 001 | 0500-0630PM | TTH | 117 | ROOSEV | J WILLISTON | 20 |
| HEC412 | NUTRITION OF LIFE CYCLE | 201 OR 202 | OR DEPT PERM | | | | | | | | |
| | | | 3 VI | 57320 | 001 | 0515-0630PM | MW | 117 | ROOSEV | A PEEL | 24 |
| HEC416 | CUNTEMP ISSUES IN NUTRIT | 201 OR 202 | | | | | | | | | |
| | | | 3 VI | 57330 | 001 | 0515-0630PM | TTH | 102 | ROOSEV | E FOUNG | 24 |
| HEC437 | PROFESSIONAL SEMINAR | 345 | 3 VI | 57340 | 001 | 0720-0835 | TTH | 112 | ROOSEV | J HANSEN | 25 |
| HEC443 | MERCHOSC HOME FURNISHINGS | 345 | 3 VI | 57350 | 001 | 1100-1150 | TTH | 112 | ROOSEV | J HANSEN | 25 |
| HEC445 | ADV RESIDENTIAL DESIGN | 309 & IEC 229 | | | | | | | | | |
| | | | 3 VI | 57360 | 001 | 0200-0430 | MW | 209 | ROOSEV | C INSTRUCTOR | 20 |
| HEC460 | TAILORING | 302 OR EQUIVALENT | | | | | | | | | |
| | | | 3 VI | 57370 | 001 | 0515-0745 PM | W | 212 | ROOSEV | S MOORE | 15 |
| HEC472 | THE CONSUMER & ECOLOGY | 112 & ECO 202 | JR DEPT PERMISSION. FORMERLY 359 | | | | | | | | |
| | | | 3 VI | 57380 | 001 | 0720-0950PM | TH | 113 | ROOSEV | G REICHBACH | 25 |
| HEC477 | R.A. SEMINAR | | DEPT PERMISSION. | | | | | | | | |
| | | | 1 VI | 57390 | 001 | TBA -TBA | TBA | T8A | ROOSEV | R DELCAMPO | 15 |
| HEC478 | R.A. SEMINAR | | DEPT PERMISSION. | | | | | | | | |
| | | | 2 VI | 57400 | 001 | TBA -TBA | TBA | T8A | ROOSEV | R DELCAMPO | 15 |
| HEC479 | SPEC TOP: CONSUMER HEALTH | | DEPT PERMISSION. | | | | | | | | |
| | | | 3 VI | 57410 | 001 | 0720-0950PM | M | 112 | ROOSEV | G REICHBACH | 35 |
| HEC479 | SFTP: INTRO CONTRCT DSGN | | DEPT PERMISSION. | | | | | | | | |
| | | | 3 VI | 57420 | 002 | 0515-0745 | MW | 209 | ROOSEV | C INSTRUCTOR | 20 |
| HEC479 | R.A. SEMINAR | | DEPT PERMISSION. | | | | | | | | |
| | | | 3 VI | 57430 | 003 | 0200-0350 | TTH | 113 | ROOSEV | R DELCAMPO | 50 |
| HEC484 | CLINICAL DIETETICS II | 384 | LAB REQUIRED. DIETETICS STUDENTS ONLY | | | | | | | | |
| | | | 4 VI | 57440 | 001 | 0100-0300 | T | 15 | ROOSEV | D SILVERMAN | 15 |
| | Take lecture, recitation & choose one set of bracketed labs. | | | 57450 | 201 | 1000-1200 | W | 117 | ROOSEV | D SILVERMAN | 15 |
| | | | | 57460 | 301 | 0100-0400 | F | T8A | ROOSEV | D SILVERMAN | 5 |
| | | | | 57470 | 302 | 0900-1200 | T | T8A | ROOSEV | D SILVERMAN | 5 |
| | | | | 57480 | 303 | 0100-0400 | W | T8A | ROOSEV | D SILVERMAN | 5 |
| | | | | 57490 | 304 | 0900-1200 | TH | T8A | ROOSEV | D SILVERMAN | 5 |
| | | | | 57500 | 305 | 0100-0400 | W | T8A | ROOSEV | D MOORE | 5 |
| | | | | 57510 | 306 | 0900-1200 | TH | T8A | ROOSEV | D MOORE | 5 |
| HEC487 | FIELD EXPERIENCE | | DEPT PERMISSION. 4 HRS LAB ARRANGED | | | | | | | | |
| | | | 3 VI | 57520 | 001 | 0200-0300 | W | 102 | ROOSEV | R DELCAMPO | 15 |
| | | | 3 VI | 57530 | 002 | 3400-0500 | TH | 112 | ROOSEV | J HANSEN | 15 |
| | | | 3 VI | 57540 | 003 | 0400-0450 | TBA | 213 | ROOSEV | D DELASKY-SMITH | 10 |
| | | | 3 VI | 57550 | 004 | TBA -TBA | TBA | 202J | ROOSEV | J BAUMAN | 4 |
| HEC494 | FOOD SYSTEMS MANAGE II | | 3 VI | 57660 | 001 | 1100-1200 | M | 117 | ROOSEV | E TRITHART | 16 |
| | | | | 57560 | 301 | 0100-0500 | M | T8A | ROOSEV | D MOORE | 4 |
| | Choose one set of bracketed Clinical Experience sections to take with lecture -001 | | | 57570 | 302 | 0800-1200 | T | T8A | ROOSEV | D MOORE | 4 |
| | | | | 57580 | 303 | 0100-0500 | W | T8A | ROOSEV | E TRITHART | 4 |
| | | | | 57590 | 304 | 0800-1200 | TH | T8A | ROOSEV | E TRITHART | 4 |
| | | | | 57600 | 305 | 0100-0500 | TH | T8A | ROOSEV | D MOORE | 4 |
| | | | | 57610 | 306 | 0800-1200 | F | T8A | ROOSEV | D MOORE | 4 |
| | | | | 57620 | 307 | 0100-0500 | TH | T8A | ROOSEV | E TRITHART | 4 |
| | | | | 57630 | 308 | 0800-1200 | F | T8A | ROOSEV | E TRITHART | 4 |
| HEC497 | DIRECTED STUDY | | DEPT PERMISSION | | | | | | | | |
| | | | 1 VI | 57770 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |
| HEC498 | DIRECTED STUDY | | DEPT PERMISSION | | | | | | | | |
| | | | 2 VI | 57780 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |
| HEC499 | DIRECTED STUDY | | DEPT PERMISSION | | | | | | | | |
| | | | 3 VI | 57790 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |
| GRADUATE COURSES | | | | | | | | | | | |
| HEC509 | NUTRIT PROBS LOW INCOME | | FORMERLY 508 | | | | | | | | |
| | | | 2 | 57645 | 001 | 0720-0900PM | W | 102 | ROOSEV | E FOUNG | 24 |
| HEC528 | MTHMETL TCHG FOODS ENUTR | | COURSE IN BASIC FOODS OR NUTRITION OR DEPT PERMISSION. FORMERLY 513 | | | | | | | | |
| | | | 2 | 57655 | 001 | 0720-0900PM | TH | 102 | ROOSEV | E FOUNG | 24 |
| HEC534 | ADDS TCHG CLOTHING & TXT | 302 | CR DEPT PERMISSION. FORMERLY 570 | | | | | | | | |
| | | | 2 | 57665 | 001 | 0720-0700PM | M | 117 | ROOSEV | M KRIEGER | 20 |
| HEC601 | CLAR DEV HOME ECON EDUC | 370 | OR EQUIVALENT. FORMERLY 511 | | | | | | | | |
| | | | 2 | 57675 | 001 | 0515-0655PM | T | 112 | ROOSEV | R MEIS | 20 |
| HEC622 | FAMILY DEVELOPMENT | 209 | FORMERLY 540 | | | | | | | | |
| | | | 2 | 57685 | 001 | 0720-0900PM | M | 113 | ROOSEV | R DELCAMPO | 25 |

HOME ECONOMICS DEPARTMENT (Continued)

77

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT ID | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|------------------|----------------------------|---------|------|------------------------------------|---------|-------------|--------------|---------|----------|--------------|----------------|
| GRADUATE COURSES | | | | | | | | | | | |
| HEC633 | FAMILY IN CRISIS | | | FORMERLY 542 | | | | | | | |
| | | 2 | | 57695 | 001 | 0720-0900PM | T | 113 | ROOSEV | D LAWS | 35 |
| HEC635 | HISTORY OF COSTUME | | | ONE HISTORY COURSE E. FORMERLY 562 | | | | | | | |
| | | 2 | | 57705 | 001 | 0515-0655PM | M | 114 | ROOSEV | B BORNEMEIER | 30 |
| HEC640 | VALUES & VALNG IN FAM SYS | 600. | | FORMERLY 529 | | | | | | | |
| | | 2 | | 57715 | 001 | 0515-0655PM | TH | 113 | ROOSEV | G REICHBACH | 20 |
| HEC657 | FABRIC DESIGN FOR HOME | | | DEPT PERMISSION. FORMERLY 564 | | | | | | | |
| | | 2 | | 57725 | 001 | 0515-0655PM | T | 113 | ROOSEV | R LEINBACH | 20 |
| HEC677 | RES MTDS HOME ECONOMICS | | | MAJORS CNLY. FORMERLY 592 | | | | | | | |
| | | 2 | | 57735 | 001 | 0515-0655PM | T | 115 | ROOSEV | M KRIEGER | 15 |
| HEC680 | SP TP:AMERICAN INTERIORS | | | DEPT PERMISSICN. FORMERLY 539 | | | | | | | |
| | | 2 | | 57745 | 001 | 0515-0655PM | TH | 115 | ROOSEV | R LEINBACH | 20 |
| HEC680 | SP TP:MARRIAGE&FAM COUNS | | | DEPT PERMISSICN. FORMERLY 539 | | | | | | | |
| | | 2 | | 57755 | 002 | 0515-0655PM | T | 113 | ROOSEV | D LAWS | 30 |
| HEC690 | THESIS | | | DEPT PERMISSION | | | | | | | |
| | | 1 | | 57805 | 001 | TBA -TBA | TBA | 206 | ROOSEV | E FOUND | 5 |
| HEC691 | THESIS | | | DEPT PERMISSION | | | | | | | |
| | | 2 | | 57815 | 001 | TBA -TBA | TBA | 206 | ROOSEV | E FOUND | 5 |
| HEC692 | THESIS | | | DEPT PERMISSION | | | | | | | |
| | | 3 | | 57825 | 001 | TBA -TBA | TBA | 206 | ROOSEV | E FOUND | 5 |
| HEC697 | INDEPENDENT STUDY | | | DEPT PERMISSICN. FORMERLY 597 | | | | | | | |
| | | 1 | | 57835 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |
| HEC698 | INDEPENDENT STUDY | | | DEPT PERMISSICN. FORMERLY 598 | | | | | | | |
| | | 2 | | 57845 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |
| HEC699 | INDEPENDENT STUDY | | | DEPT PERMISSION. FORMERLY 599 | | | | | | | |
| | | 3 | | 57855 | 001 | TBA -TBA | TBA | 108 | ROOSEV | B SANDS | 3 |

HEALTH ADMINISTRATION

| | | | | | | | | | | | |
|---------|--------------------------|----------|----|-----------------------------------|-----|-------------|-----|-----|------|-------------|----|
| HAD300 | HEALTH CARE ISSUES | | | | | | | | | | |
| | | 2 | VI | 58010 | 001 | 0515-0655PM | M | 127 | KING | H SLAUGHTER | 35 |
| | | 2 | VI | 58020 | 002 | 1100-1250 | T | 127 | KING | H SLAUGHTER | 35 |
| HAD301 | HEALTH CARE ISSUES SEM | | | CNCURRENT WITH 300 | | | | | | | |
| | | 1 | VI | 58030 | 001 | 0700-0800PM | M | 127 | KING | H SLAUGHTER | 35 |
| HAD310 | ADMIN HEALTH CARE ORGS | | | | | | | | | | |
| | | 3 | VI | 58040 | 001 | 0515-0745PM | W | 129 | KING | D KRAUSHAAR | 35 |
| HAD415 | PLAN & REG HLTH CARE IND | | | | | | | | | | |
| | | 3 | VI | 58050 | 001 | 0515-0745PM | T | 127 | KING | H SLAUGHTER | 35 |
| #HAD420 | FIN MGT HLTH CARE INSTNS | ACC 241, | | FIN 350, & ORI 215 | | | | | | | |
| | | 3 | VI | 58060 | 001 | 0515-0745PM | T | 129 | KING | D KRAUSHAAR | 35 |
| HAD479 | SPEC TOPICS-HEALTH ADMIN | | | DEPT PERMISSION. FORMERLY 492 | | | | | | | |
| | | 3 | VI | 58070 | 001 | 0515-0745PM | M | 129 | KING | INSTRUCTOR | 35 |
| HAD497 | INDEPENDENT STUDY | | | GET PERMISSION CARD AT DEPARTMENT | | | | | | | |
| | | 1 | VI | 58080 | 001 | TBA -TBA | TBA | 411 | KING | D KRAUSHAAR | 2 |
| HAD498 | INDEPENDENT STUDY | | | GET PERMISSION CARD AT DEPARTMENT | | | | | | | |
| | | 2 | VI | 58090 | 001 | TBA -TBA | TBA | 411 | KING | D KRAUSHAAR | 2 |
| HAD499 | INDEPENDENT STUDY | | | GET PERMISSION CARD AT DEPARTMENT | | | | | | | |
| | | 3 | VI | 58100 | 001 | TBA -TBA | TBA | 411 | KING | D KRAUSHAAR | 2 |

MEDICAL TECHNOLOGY DEPARTMENT

| | | | | | | | | | | | |
|--------|----------------------------|------------------|----|-----------------------------|-----|-----------|-----|-----|------|------------|----|
| MTP101 | INTRO M D TECH & NUC M T | | | | | | | | | | |
| | | 1 | VI | 58160 | 001 | 0400-0450 | TH | 127 | KING | E JACKSON | 12 |
| MTP196 | INTRO TO HEALTH CAREERS | NO CREDIT IN | | HEC 196, NUR 196, OR DT 196 | | | | | | | |
| | | 2 | VI | 58170 | 001 | 0400-0450 | MW | 129 | KING | E JACKSON | 30 |
| MTP450 | INTERNSHP-HEMATOLOGY | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 4 | VI | 58180 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP451 | INTERNSHP-COAGULATION | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 2 | VI | 58190 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP452 | INTERNSHP-IMMUNOHEMATLGY | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 4 | VI | 58200 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP453 | INTERNSHP-SEROLOGY / IMMUN | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 2 | VI | 58210 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP454 | INTERNSHP-CLINICAL CHEM | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 8 | VI | 58220 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP455 | INTERNSHP-MICROBIOLOGY | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 6 | VI | 58230 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP457 | INTERNSHP-CLINICAL MTPDS | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 2 | VI | 58240 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP458 | INTERNSHP-PARASTOLOGY | ACCEPTANCE TO AN | | INTERNSHIP | | | | | | | |
| | | 1 | VI | 58250 | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |

MEDICAL TECHNOLOGY DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT LD NO | SECT NO | TIME | MEET IN DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|--------|----------------------------|---------------|--|------------|---------|------|--------------|---------|----------|------------|----------------|----|
| MTP459 | INTERNSHP-MYCOLOGY | ACCEPTANCE TO | AN INTERNSHP | 1 VI | 5826J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP460 | INTERNSHP-HEMATOLOGY LEC | ACCEPTANCE TO | AN INTERNSHP | 2 VI | 5827J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP461 | INTERNSHP-HEMATOLOGY LAB | ACCEPTANCE TO | AN INTERNSHP | 2 VI | 5828J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP462 | INTERNSHP-COAGULATN LEC | ACCEPTANCE TO | AN INTERNSHP | 1 VI | 5829J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP463 | INTERNSHP-COAGULATN LAB | ACCEPTANCE TO | AN INTERNSHP | 1 VI | 5830J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP464 | INTERNSHP-IMMUNOHEM LEC | ACCEPTANCE TO | AN INTERNSHP | 2 VI | 5831J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP465 | INTERNSHP-IMMUNOHEM LAB | ACCEPTANCE TO | AN INTERNSHP | 2 VI | 5832J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP466 | INTERNSHP-SEROL/SEROLAB | ACCEPTANCE TO | AN INTERNSHP | 2 VI | 5833J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP467 | INTERNSHP-SEROL/IMMU LAB | ACCEPTANCE TO | AN INTERNSHP | 1 VI | 5834J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP468 | INTERNSHP-CL IN CHEM LEC | ACCEPTANCE TO | AN INTERNSHP | 4 VI | 5835J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP469 | INTERNSHP-CL IN CHEM LAB | ACCEPTANCE TO | AN INTERNSHP | 4 VI | 5836J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP470 | INTERNSHP-MICROBIOL LEC | ACCEPTANCE TO | AN INTERNSHP | 3 VI | 5837J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP471 | INTERNSHP-MICROBIOL LAB | ACCEPTANCE TO | AN INTERNSHP | 3 VI | 5838J | 001 | TBA -TBA | TBA | 327 | KING | L BEERBAUM | 20 |
| MTP488 | INTERNSHIP | COMPLETION OF | JR YR COURSES & ACCEPTANCE TO INTERNSHIP. FORMERLY 494 | 15 VI | 5839J | 001 | TBA -TBA | TBA | 324 | KING | L BEERBAUM | 20 |
| MTP489 | INTERNSHIP | 488. FORMERLY | 495 | 15 VI | 5840J | 001 | TBA -TBA | TBA | 324 | KING | L BEERBAUM | 20 |

NUCLEAR MEDICAL TECHNOLOGY

| | | | | | | | | | | | | |
|--------|------------|---------------|--|-------|-------|-----|----------|-----|-----|------|------------|----|
| NMT488 | INTERNSHIP | COMPLETION OF | JR YR COURSES & ACCEPTANCE TO INTERNSHIP. FORMERLY 494 | 15 VI | 5846J | 001 | TBA -TBA | TBA | 324 | KING | L BEERBAUM | 10 |
| NMT489 | INTERNSHIP | 488. FORMERLY | 495 | 15 VI | 5847J | 001 | TBA -TBA | TBA | 324 | KING | L BEERBAUM | 10 |

NURSING EDUCATION DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT LD NO | SECT NO | TIME | MEET IN DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | |
|--------|----------------------------|---|-----------|------------|---------|--------|--------------|---------|----------|------------|----------------|----|
| NUR204 | FRAMEWORK FOR NURSING | 30 CREDIT HRS AND DEPT PERM. REC REQUIRED | VI | 6 | 5853J | 001 | 0200-0400 | MW | 102 | P. JEFF | J WOOD | 70 |
| | | | | 6 | 5854J | 002 | 3700-0900PM | TTH | 126 | KING | L HOGAN | 20 |
| | | | | | 5855J | 301 | 0800-1200 | T | 122 | KING | B SCHEFFER | 16 |
| | | | | | 5856J | 302 | 0800-1200 | TH | 122 | KING | J NIKKARI | 15 |
| | | | | | 5857J | 303 | 0800-1200 | W | 122 | KING | D EYSTER | 16 |
| | | | | | 5858J | 304 | 0800-1200 | F | 122 | KING | B SCHEFFER | 15 |
| | | | | | 5859J | 305 | 0100-0500 | F | 122 | KING | J NIKKARI | 8 |
| | | | | | 5860J | 306 | TBA -TBA | TBA | 122 | KING | M FRIEDL | 20 |
| | | | | | 5904J | 002 | 0400-0600 | TH | 113 | P-H | J HOOP | 40 |
| | | | | | 5861J | 001 | 0400-0600 | T | 113 | P-H | J HOOP | 40 |
| | | | | | 5862J | 001 | 0200-0400 | MW | 101 | M. JEFF | C WROTNY | 75 |
| | | | | | 5864J | 001 | 0730-0200 | TH | TBA | BEYER | C WROTNY | 7 |
| | 5865J | 002 | 0730-0200 | F | TBA | BEYER | C WROTNY | 7 | | | | |
| | 5866J | 003 | 0730-0200 | TH | TBA | BEYER | WELCH | 7 | | | | |
| | 5867J | 004 | 0730-0200 | F | TBA | BEYER | WELCH | 7 | | | | |
| | 5868J | 005 | 0730-0200 | TH | TBA | BEYER | COLLINS | 7 | | | | |
| | 5869J | 006 | 0730-0200 | F | TBA | BEYER | COLLINS | 7 | | | | |
| | 5870J | 007 | 0730-0200 | TH | TBA | QAKWD | HOLBERT | 7 | | | | |
| | 5871J | 008 | 0730-0200 | F | TBA | QAKWD | HOLBERT | 7 | | | | |
| | 5872J | 009 | 0730-0200 | TH | TBA | QAKWD | SCHMIDT | 7 | | | | |
| | 5873J | 010 | 0730-0200 | F | TBA | QAKWD | SCHMIDT | 7 | | | | |
| | 5874J | 011 | 0730-0200 | TH | TBA | QAKWD | A INSTRUCTOR | 7 | | | | |
| | 5875J | 012 | 0730-0200 | F | TBA | QAKWD | A INSTRUCTOR | 7 | | | | |
| NUR351 | NRSNG SCI III CLINICL LB | 305, 270 & BOT 328 OR 331 | VI | 4 | 5876J | 001 | 0800-1200 | T | TBA | JKND XV | INSTRUCTOR | 11 |
| | | | | 4 | 5877J | 201 | 0800-1200 | TH | TBA | JKND XV | INSTRUCTOR | 11 |
| | | | | 4 | 5878J | 002 | 0800-1200 | T | TBA | ACHOME | INSTRUCTOR | 11 |
| | | | | 4 | 5879J | 202 | 0800-1200 | TH | TBA | ACHOME | INSTRUCTOR | 11 |
| | | | | 4 | 5880J | 003 | 0800-1200 | T | TBA | YPSCHL | INSTRUCTOR | 11 |
| | | | | 4 | 5881J | 203 | 0800-1200 | TH | TBA | YPSCHL | INSTRUCTOR | 11 |
| | | | | 4 | 5882J | 004 | 0800-1200 | T | TBA | CHLHOS | INSTRUCTOR | 11 |
| | | | | 4 | 5883J | 204 | 0800-1200 | TH | TBA | CHLHOS | INSTRUCTOR | 11 |
| | | | | 4 | 5884J | 005 | 0800-1200 | W | TBA | JKND XV | INSTRUCTOR | 11 |
| | | | | 4 | 5885J | 205 | 0800-1200 | F | TBA | JKND XV | INSTRUCTOR | 11 |
| | | | | 4 | 5886J | 006 | 0800-1200 | W | TBA | ACHOME | INSTRUCTOR | 10 |
| | | | | 4 | 5887J | 206 | 0800-1200 | F | TBA | ACHOME | INSTRUCTOR | 10 |
| 4 | 5888J | 007 | 0800-1200 | W | TBA | YPSCHL | INSTRUCTOR | 10 | | | | |

NURSING EDUCATION DEPARTMENT (Continued)

79

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | SECT GROUP | SECT ID NO | SECT NC | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|---------|----------------------------|-----------------|---------------------------------|------------|---------|-----------|--------------|---------|----------|------------|----------------|
| NUR 351 | NRSNG SCI III CLINICL LB | | | | | | | | | | |
| | | | 4 VI | 58890 | 207 | 0800-1200 | F | TBA | YPS CHL | INSTRUCTOR | 10 |
| | | | | 58900 | 008 | 0800-1200 | W | TBA | CHLHOS | INSTRUCTOR | 10 |
| | | | | 58910 | 208 | 0800-1200 | F | TBA | CHLHOS | INSTRUCTOR | 10 |
| NUR 370 | HEALTH ASSESSMENT | **CR/NC** | 304, 305, 270 & BUT 328 JR 331. | | | | | | | | |
| | | | 3 VI | 58920 | 001 | 0200-0400 | T | 104 | M. JEFF | INSTRUCTOR | 85 |
| | | | | 58930 | 301 | 1000-1200 | W | 122 | KING | INSTRUCTOR | 10 |
| | | | | 58940 | 302 | 1000-1200 | W | 122 | KING | INSTRUCTOR | 10 |
| | | | | 58950 | 303 | 0100-0300 | W | 122 | KING | INSTRUCTOR | 10 |
| | | | | 58960 | 304 | 0100-0300 | W | 122 | KING | INSTRUCTOR | 11 |
| | | | | 58970 | 305 | 0300-0500 | W | 122 | KING | INSTRUCTOR | 11 |
| | | | | 58980 | 306 | 0300-0500 | W | 122 | KING | INSTRUCTOR | 11 |
| | | | | 58990 | 307 | 1000-1200 | TH | 122 | KING | INSTRUCTOR | 11 |
| | | | | 59000 | 308 | 1000-1200 | TH | 122 | KING | INSTRUCTOR | 11 |
| NUR 497 | INDEPENDENT STUDY | DEPT PERMISSION | 1 VI | 59010 | 001 | TBA -TBA | TBA | TBA | TBA | J BOYD | 6 |
| NUR 498 | INDEPENDENT STUDY | DEPT PERMISSION | 2 VI | 59020 | 001 | TBA -TBA | TBA | TBA | TBA | J BOYD | 6 |
| NUR 499 | INDEPENDENT STUDY | DEPT PERMISSION | 3 VI | 59030 | 001 | TBA -TBA | TBA | TBA | TBA | J BOYD | 4 |

OCCUPATIONAL THERAPY DEPARTMENT

| | | | | | | | | | | | |
|--------|--|--|------|-------|-----|-----------|------|------|------|----------------|----|
| OT 300 | INTRO TO OCCUPTL THERAPY ADMISSION TO THE PROGRAM. DEPT PERMISSION <i>Students must have 1/2 day 8-12AM and 1/2 day 12-5 PM available each week for field placement</i> | | 3 VI | 59150 | 001 | 1100-1200 | MW | 129 | KING | N BEAUCHAMP | 21 |
| | | | 3 VI | 59160 | 002 | 0400-0500 | MW | 129 | KING | A INSTRUCTOR | 21 |
| | | | | 59170 | 301 | TBA -TBA | TBA | 330A | KING | N BEAUCHAMP | 14 |
| | | | | 59180 | 302 | TBA -TBA | TBA | 333 | KING | A INSTRUCTOR | 14 |
| | | | | 59190 | 303 | TBA -TBA | TBA | 335A | KING | B INSTRUCTOR | 14 |
| | | | | 59200 | 304 | TBA -TBA | TBA | 331 | KING | C INSTRUCTOR | 14 |
| OT 302 | DEVELOPMENTAL ACTIVITIES 300, 303 & 308 CONCURRENT | | 4 VI | 59210 | 001 | 0800-1000 | TTHF | 129 | KING | C INSTRUCTOR | 20 |
| | | | 4 VI | 59220 | 002 | 0100-0300 | TTHF | 129 | KING | M SCHMALZ | 20 |
| OT 303 | CONDNS OF EARLY CHILDHOOD FOR OTS: 300 & 200 200. FCR NON-OTS: BIO OR CHM & SOC OR PSY COURSE | | 3 II | 59230 | 001 | 1000-0100 | MWF | 127 | KING | A INSTRUCTOR | 45 |
| OT 308 | PROGRMNG EARLY CHILDHOOD 300, 302 & 308 CONCURRENT | | 6 VI | 59240 | 001 | 1000-0100 | MWF | 127 | KING | S SAYLES-FOLKS | 21 |
| | | | 6 VI | 59250 | 002 | 1000-0100 | MWF | 127 | KING | B ATCHISON | 21 |
| OT 400 | SEM IN HEALTH CARE HAD 300 CONCURRENT | | 1 VI | 59260 | 001 | 1100-1200 | TH | 129 | KING | L SPELBRING | 19 |
| | | | 1 VI | 59270 | 002 | 1200-0100 | TH | 129 | KING | L SPELBRING | 19 |
| OT 403 | CCNDNS CHILDHD & ADOLESC FOR OTS: 303 & 308. FDR NON-OTS: BIO OR CHM OR SOC OR PSY COURSE | | 3 II | 59280 | 001 | 0100-0400 | TTHF | 127 | KING | B INSTRUCTOR | 45 |
| OT 413 | CCNDNS ADULTHOOD & AGING FOR OTS: 403. FDR NON-OTS: BIO OR CHM & SOC OR PSY COURSE | | 3 II | 59290 | 001 | 0800-1100 | TTHF | 127 | KING | C INSTRUCTOR | 45 |
| OT 418 | PFCGRMNG CHLDHC 3 ADOLCS 303 & 308, 403 & 420 CONCURRENT | | 5 VI | 59300 | 001 | 0100-0400 | TTHF | 127 | KING | N BENNETT | 20 |
| | | | 5 VI | 59310 | 002 | 0100-0400 | TTHF | 127 | KING | Y TESKE | 20 |
| OT 419 | PFCGRMNG ADULTHD & AGING 418, 413 & 421 CONCURRENT | | 5 VI | 59320 | 001 | 0800-1100 | TTHF | 127 | KING | R HANSEN | 19 |
| | | | 5 VI | 59330 | 002 | 0800-1100 | TTHF | 127 | KING | M IMMEXUS | 19 |
| OT 420 | UT FIELDWORK (PART TIME) DEPT PERMISSION <i>Students must have all day Mon & Wed or 4/hrs each 4 mornings per week</i> | | 2 VI | 59340 | 001 | TBA -TBA | TBA | 332A | KING | B ATCHISON | 10 |
| | | | 2 VI | 59350 | 002 | TBA -TBA | TBA | 335A | KING | S SAYLES-FOLKS | 10 |
| | | | 2 VI | 59360 | 003 | TBA -TBA | TBA | 331 | TBA | Y TESKE | 10 |
| | | | 2 VI | 59370 | 004 | TBA -TBA | TBA | 334A | TBA | N BENNETT | 10 |
| OT 421 | UT FIELDWORK (PART TIME) DEPT PERMISSION <i>Students must have all day Mon. & Wed. or 4/hrs each 4 mornings/week</i> | | 2 VI | 59380 | 001 | TBA -TBA | TBA | 330 | KING | R HANSEN | 19 |
| | | | 2 VI | 59390 | 002 | TBA -TBA | TBA | 333 | KING | M IMMEXUS | 19 |
| OT 488 | UT FIELDWORK (FULL TIME) DEPT PERMISSION. FORMERLY 422 | | 3 VI | 59400 | 001 | TBA -TBA | TBA | 329 | KING | B INSTRUCTOR | 25 |
| OT 489 | UT FIELDWCRK (FULL TIME) DEPT PERMISSION. FORMERLY 423 | | 3 VI | 59410 | 001 | TBA -TBA | TBA | 329 | KING | D INSTRUCTOR | 25 |
| OT 494 | FIELD WORK PLACEMENT I DEPT PERMISSION | | 4 VI | 59420 | 001 | TBA -TBA | TBA | 328 | KING | B INSTRUCTOR | 40 |
| OT 495 | FIELD WORK PLACEMENT II DEPT PERMISSION | | 4 VI | 59430 | 001 | TBA -TBA | TBA | 328 | KING | D INSTRUCTOR | 40 |
| OT 496 | FIELD WORK PLACEMENT III DEPT PERMISSION | | 4 VI | 59440 | 001 | TBA -TBA | TBA | 328 | KING | L SPELBRING | 6 |
| OT 497 | INDEPENDENT STUDY DEPT PERMISSION | | 1 VI | 59450 | 001 | TBA -TBA | TBA | 328 | KING | E INSTRUCTOR | 4 |
| OT 498 | INDEPENDENT STUDY DEPT PERMISSION | | 2 VI | 59460 | 002 | TBA -TBA | TBA | 328 | KING | E INSTRUCTOR | 4 |
| OT 499 | INDEPENDENT STUDY DEPT PERMISSION | | 3 VI | 59470 | 001 | TBA -TBA | TBA | 328 | KING | F INSTRUCTOR | 4 |

SOCIAL WORK

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY | | |
|--------|--|---------|--------------------------|------------|---------|-------------|--------------|-------------|----------|-----------------|----------------|--------------|----|
| SWK120 | INTRC SWK SERVEPROF ROLE | 3 | III | 59550 | 001 | 0830-0945 | MW | 115 | ROOSEV | N THOMAS | 50 | | |
| | | | | 59560 | 002 | 1100-1215 | TTH | 001 | SILL | INSTRUCTOR | 100 | | |
| | | | | 59570 | 003 | 0700-0930PM | M | 115 | ROOSEV | F GIBLISCO | 50 | | |
| SWK222 | SOC'L WELFARE POL & SERVS 120 | 3 | III | 59580 | 001 | 1100-1215 | MW | 102 | ROOSEV | E PASZTOR | 50 | | |
| | | | | 59590 | 002 | 0700-0930PM | M | 117 | ROOSEV | L WATTS | 50 | | |
| SWK315 | TRANSFER BASES SOC WK PRAC 120 & 222 | 3 | III | 59600 | 001 | 1100-1215 | MW | 112 | ROOSEV | K BROWN | 35 | | |
| | | | | 59610 | 002 | 0700-0930PM | T | 115 | ROOSEV | B STOVALL | 35 | | |
| SWK317 | PFAC PREP LB&CCM SVC EXP 222 | 4 | III | 59620 | 001 | 0100-0300 | M | 117 | ROOSEV | K BROWN | 36 | | |
| | | | | 59630 | 301 | 0100-0300 | W | 718 | FRAY-H | K BROWN | 12 | | |
| | | | | 59640 | 302 | 0900-1100 | TH | 718 | FRAY-H | K BROWN | 12 | | |
| | | | | 59650 | 303 | 0100-0300 | T | 718 | FRAY-H | K BROWN | 12 | | |
| | | | | 59660 | 002 | 0500-0700PM | W | 113 | ROOSEV | F GIBLISCO | 36 | | |
| | | | | 59670 | 304 | 0715-0915PM | W | 718 | FRAY-H | F GIBLISCO | 12 | | |
| | | | | 59680 | 305 | 0900-1100 | TH | 718 | FRAY-H | F GIBLISCO | 12 | | |
| SWK360 | SEM SOC WK PRAC-MINORITIES 120 & 222, SOC 214 & ONE COURSE RELATED TO MINORITIES | 2 | III | 59700 | 001 | 0300-0440 | W | 113 | ROOSEV | L WATTS | 25 | | |
| | | | | 59710 | 002 | 0500-0640PM | T | 113 | ROOSEV | INSTRUCTOR | 25 | | |
| | | | | 59720 | 001 | 1100-1215 | MW | 112 | ROOSEV | S TAGGART | 35 | | |
| SWK408 | SOCIAL WORK PRACTICE I 315, 317 & 360, 488 CONCURRENT. OPEN TO MAJCRS ONLY | 3 | III | 59730 | 001 | 1100-1215 | MW | 102 | ROOSEV | B STOVALL | 35 | | |
| | | | | 59730 | 002 | 0700-0930PM | M | 102 | ROOSEV | B STOVALL | 35 | | |
| SWK418 | PCL & ISS IN SERV TO FAMS 222 | OR DEPT | PERMISSION | 3 | III | 59740 | 001 | 0700-0930PM | TH | 115 | ROOSEV | INSTRUCTOR | 35 |
| SWK419 | FAMILY-CENTERED PRACTICE 222 | OR DEPT | PERMISSION | 3 | III | 59750 | 001 | 0700-0930PM | T | 117 | ROOSEV | E MCFADDEN | 35 |
| SWK420 | WORKING WITH AGING PEOPLE 222 | OR DEPT | PERMISSION | 3 | III | 59760 | 001 | 0400-0630 | W | 115 | ROOSEV | D INSTRUCTOR | 35 |
| SWK422 | FAM WITH CHLDREN IN PLCMNT 222 | OR DEPT | PERMISSION | 3 | III | 59770 | 001 | 0830-0945 | MW | 117 | ROOSEV | E PASZTOR | 35 |
| SWK431 | SUBSTANCE ABUSE 222 | OR DEPT | PERMISSION | 3 | III | 59780 | 001 | 0700-0930PM | W | 115 | ROOSEV | INSTRUCTOR | 35 |
| SWK460 | LAW & SOC WK WITH FAMILY 222 | OR DEPT | PERMISSION | 3 | III | 59790 | 001 | 0700-0930PM | TH | 117 | ROOSEV | INSTRUCTOR | 35 |
| SWK478 | EMPLOYEE ASSIST PROGRAM 222 | OR DEPT | PERMISSION. FORMERLY 481 | 2 | III | 59800 | 001 | 0500-0700PM | W | 13 | ROOSEV | INSTRUCTOR | 35 |
| SWK479 | ISS MENTAL HEALTH PRACT 222 | OR DEPT | PERMISSION. FORMERLY 482 | 3 | III | 59810 | 001 | 1230-0145 | MW | 115 | ROOSEV | INSTRUCTOR | 35 |
| SWK488 | FIELD EXPERIENCE I 315, 317 & 360; 408 CONCURRENT. OPEN TO MAJCRS ONLY. FORMERLY 410 | 6 | III | 59820 | 001 | 0300-0500 | M | 115 | ROOSEV | L WATTS | 35 | | |
| | | | | 59830 | 002 | 0300-0500 | M | 102 | ROOSEV | F GIBLISCO-PASZ | 35 | | |
| | | | | 59840 | 001 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 | | |
| SWK497 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 494 | 1 | III | 59850 | 002 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| | | | | 1 | III | 59850 | 002 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| SWK498 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 495 | 2 | III | 59860 | 001 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| | | | | 2 | III | 59870 | 002 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| SWK499 | INDEPENDENT STUDY | DEPT | PERMISSION. FORMERLY 496 | 3 | III | 59880 | 001 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| | | | | 3 | III | 59890 | 002 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |
| | | | | 3 | III | 59900 | 003 | TBA -TBA | TBA | 422 | KING | INSTRUCTOR | 1 |

HUMANITIES

| | | | | | | | | | | | |
|--------|--|---|-----|---|-----|-----------|-----|-----|---------|------------|-----|
| HUM101 | ROME & AMERICA | 6 | III | SUBSTITUTES FOR ONE BASIC STUDIES HISTORY & LITERATURE COURSE | | | | | | | |
| | | | | 59990 | 001 | 1000-1100 | MWF | 213 | PRAY-H | D GEHERIN | 125 |
| | | | | 60000 | 201 | 1100-1200 | MWF | 709 | PRAY-H | J HOLOKA | 21 |
| | | | | 60010 | 202 | 1100-1200 | MWF | 609 | PRAY-H | D GEHERIN | 21 |
| | | | | 60020 | 203 | 0100-0200 | MWF | 709 | PRAY-H | J HOLOKA | 21 |
| | | | | 60030 | 204 | 0100-0200 | MWF | 518 | M. JEFF | D GEHERIN | 21 |
| | | | | 60040 | 205 | 0200-0300 | MWF | 618 | PRAY-H | J HOLOKA | 21 |
| HUM102 | SOC IN CRISIS: 1848&1968 | 6 | III | SUBSTITUTES FOR ONE BASIC STUDIES LITERATURE & HISTORY COURSE | | | | | | | |
| | | | | 60060 | 001 | 0900-1000 | MWF | 416 | FRAY-H | R ABBOTT | 125 |
| | | | | 60070 | 201 | 1000-1100 | MWF | 709 | PRAY-H | R ABBOTT | 21 |
| | | | | 60080 | 202 | 1000-1100 | MWF | 618 | PRAY-H | D LAMNIZAC | 21 |
| | | | | 60090 | 203 | 0100-0200 | MWF | 116 | M. JEFF | R ABBOTT | 21 |
| | | | | 60100 | 204 | 0100-0200 | MWF | 117 | M. JEFF | D LAMNIZAC | 21 |
| | | | | 60110 | 205 | 0200-0300 | MWF | 325 | PRAY-H | R ABBOTT | 21 |
| HUM124 | THE AGE OF WAGNER | 3 | III | SUBSTITUTES FOR ONE BASIC STUDIES LITERATURE OR PHILOSOPHY COURSE | | | | | | | |
| | | | | 50130 | 001 | 0100-0200 | MW | 205 | SHERZ | T FRANKS | 80 |
| | | | | 60140 | 201 | 0100-0200 | F | 205 | SHERZ | W SHUTER | 20 |
| | | | | 60150 | 202 | 0100-0200 | F | 95 | QUIRK | T FRANKS | 20 |
| HUM126 | THE AGE OF SHAKESPEARE | 3 | III | SUBSTITUTES FOR ONE BASIC STUDIES LITERATURE OR FINE ARTS COURSE | | | | | | | |
| | | | | 60160 | 203 | 0200-0300 | W | 709 | PRAY-H | W SHUTER | 20 |
| | | | | 60170 | 204 | 0200-0300 | W | 408 | PRAY-H | T FRANKS | 20 |
| | See next page for additional sections. | | | 60180 | 001 | 1000-1100 | MW | 205 | SHERZ | M MCELYA | 80 |
| | | | | 60190 | 201 | 1000-1100 | F | 205 | SHERZ | A HARRIS | 20 |
| | | | | 60200 | 202 | 1000-1100 | F | 95 | QUIRK | R MCELYA | 20 |

HUMANITIES (Continued)

| CRS NU | COURSE TITLE-PREREQUISITES | CRD HRS GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|---|------------------------------|------------|---------|-----------|--------------|---------|----------|-------------|----------------|
| HJM126 | THE AGE OF SHAKESPEARE See previous page for lecture | SUBSTITUTES FOR ONE | 60210 | 203 | 0100-0200 | W | 95 | QJRK | A HARRIS | 20 |
| | | | 60220 | 204 | 0100-0200 | W | 609 | PRAY-H | R MCELVA | 20 |
| HJM151 | REASON AND REVELATION Recitation (choose one)..... | SUBSTITUTES FOR ONE 3 III | 60230 | 001 | 0100-0200 | MW | 113 | BOONE | D HAFTER | 80 |
| | | | 60240 | 201 | 0100-0200 | F | 609 | PRAY-H | E SCHWARTZ | 20 |
| | | | 60250 | 202 | 0100-0200 | F | 094 | QUIRK | D HAFTER | 20 |
| | | | 60260 | 203 | 0200-0300 | F | 420 | PRAY-H | E SCHWARTZ | 20 |
| | | | 60270 | 204 | 0200-0300 | F | 417 | PRAY-H | D HAFTER | 20 |
| HJM152 | FROM GAY 90'S TO CRASH Recitation (choose one)..... | SUBSTITUTES FOR ONE 3 III | 60280 | 001 | 1000-1100 | MW | 101 | M. JEFF | R HOLKEBGER | 80 |
| | | | 60290 | 201 | 1000-1100 | F | 101 | M. JEFF | W MOSS | 20 |
| | | | 60300 | 202 | 1000-1100 | F | 116 | M. JEFF | R HOLKEBGER | 20 |
| | | | 60310 | 203 | 1000-1100 | TH | 116 | M. JEFF | W MOSS | 20 |
| | | | 60320 | 204 | 1000-1100 | TH | 113 | M. JEFF | R HOLKEBGER | 20 |

WOMEN'S STUDIES

| | | | | | | | | | | |
|------------------|------------------------|------------------------------------|-------|-----|--------------|-----|-----|---------|--------------------|----|
| WMS200 | WOMEN'S STUDIES | 3 III | 60400 | 001 | 0200-0300 | MWF | 328 | PRAY-H | B BARBER | 35 |
| PSY242 | PSYCHOLOGY OF WOMEN | PSY 101 OR 102 | | 001 | 1200-0100 | MWF | 105 | M. JEFF | SEE PSYCHOLOGY | |
| ECON328 | ECONOMICS OF WOMEN | 200 OR 1 COURSE IN ECON | | 001 | 0700-0930 PM | M | 314 | PRAY-H | SEE ECONOMICS | |
| ART334 | WOMEN IN ART | FA 108 OR PERMISSION OF INSTRUCTOR | | 001 | 0515-0630 PM | TTH | 200 | SILL | SEE ART DEPT. | |
| LIT344 | WOMEN IN LITERATURE | 2 COURSES IN LIT | | 001 | 0200-0315 | TTH | 609 | PRAY-H | SEE ENGLISH & LIT. | |
| SFD402 | SEXISM IN EDUCATION | 3 VI | | 001 | 0700-0930 PM | T | 329 | PIERCE | SEE SOCIAL FOUND. | |
| SOC444 | SOCIOLOGY OF SEX ROLES | JR & SOC 105 CR ANT 135 | | 001 | 1100-1200 | MWF | 414 | PRAY-H | SEE SOCIOLOGY | |
| WMS497 | INDEPENDENT STUDY | DEPT PERMISSION | | 001 | TBA - TBA | TBA | 108 | ROOSEV | B BARBER | 5 |
| WMS498 | INDEPENDENT STUDY | DEPT PERMISSION | 60470 | 001 | TBA - TBA | TBA | 108 | ROOSEV | B BARBER | 5 |
| WMS499 | INDEPENDENT STUDY | DEPT PERMISSION | 60480 | 001 | TBA - TBA | TBA | 108 | ROOSEV | B BARBER | 5 |
| | | | 60490 | 001 | TBA - TBA | TBA | 108 | ROOSEV | B BARBER | 5 |
| GRADUATE COURSES | | | | | | | | | | |
| WMS592 | FEMINIST THOUGHT | 3 | 60515 | 001 | 0700-0930 PM | TH | 609 | PRAY-H | N BISHOP | 20 |
| WMS632 | MAN-WOMAN RELATIONSHIP | 2 | | 001 | 0515-0655 PM | W | 115 | ROOSEV | See Home Econ. | 25 |

DIVISION OF APPLIED SCIENCES

INDUSTRIAL TECHNOLOGY AND INDUSTRIAL EDUCATION DEPARTMENT

| | | | | | | | | | | | |
|---------|--|-----------------------------------|------|-------|-----|--------------|-----|-----|-------|---------------|-----|
| I ED102 | WELDWORK | LAB INCLUDED | 3 VI | 60570 | 001 | 1000-1200 | TTH | 129 | SILL | H NELSON | 16 |
| | | | 3 VI | 60580 | 002 | 0100-0300 | MW | 129 | SILL | H NELSON | 16 |
| | | | 3 VI | 60590 | 003 | 0300-0500 | MW | 129 | SILL | H NELSON | 16 |
| | | | 3 VI | 60600 | 004 | 0515-0915 PM | T | 129 | SILL | H NELSON | 16 |
| I ED105 | HIST INDUSTR TECHNOLOGY | LAB INCLUDED | 3 VI | 60610 | 001 | 1100-1215 | MW | 204 | SHERZ | C OSBORN | 20 |
| I ED121 | GRAPHIC COMMUNICATION | LAB INCLUDED | 3 VI | 60620 | 001 | 1000-1200 | TTH | 101 | SILL | N DELVENTHAL | 20 |
| I ED122 | TECHNICAL DRAWING | LAB REQUIRED | 3 VI | 60630 | 001 | 0800-0900 | MW | 2 | SILL | G MINTON | 120 |
| | | | | 60640 | 301 | 0800-1000 | T | 209 | SILL | G MINTON | 24 |
| | | | | 60650 | 302 | 0800-1000 | TH | 209 | SILL | G MINTON | 24 |
| | Choose a lab to take with sec 001..... | | | 60660 | 303 | 1000-1200 | T | 209 | SILL | G MINTON | 24 |
| | | | | 60670 | 304 | 1000-1200 | TH | 209 | SILL | G MINTON | 24 |
| | | | | 60680 | 305 | 0300-0500 | M | 209 | SILL | G MINTON | 24 |
| | Lecture & lab - take both..... | 3 VI | | 60690 | 002 | 0515-0715 PM | W | 209 | SILL | A INSTRUCTOR | 24 |
| | | | | 60700 | 306 | 0715-0915 PM | W | 209 | SILL | A INSTRUCTOR | 24 |
| I ED123 | METAL PROCESSES | LAB INCLUDED | 3 VI | 60710 | 001 | 1000-1200 | MW | 115 | SILL | A ROTH | 20 |
| | | | 3 VI | 60720 | 002 | 0515-0915 PM | M | 115 | SILL | A ROTH | 20 |
| I ED127 | BASIC ARCHITECTL DRAWING NO INDUSTRIAL ED OR TECH MAJORS | | 3 VI | 60730 | 001 | 0800-1000 | MW | 215 | SILL | B INSTRUCTOR | 24 |
| I ED128 | ARCHITECTURAL DRAWING I | 1 CRS INSTR DRAWING. LAB INCLUDED | 3 VI | 60740 | 001 | 1000-1200 | MW | 215 | SILL | C KICKLIGHTER | 24 |
| | | | 3 VI | 60750 | 002 | 0100-0300 | MW | 215 | SILL | C KICKLIGHTER | 24 |

INDUSTRIAL TECHNOLOGY AND INDUSTRIAL EDUCATION DEPARTMENT (Continued)

| CRS. NO. | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|----------|--|---|------|---------------|------------|-------------|-----------------|--------------|----------|---------------|-------------------|
| IED152 | ARTS AND CRAFTS | 3 | VI | 60760 | 001 | 0930-1045 | MW | 137 | SILL | J WESCOTT | 24 |
| | | 3 | VI | 60770 | 002 | 0930-1045 | TTH | 137 | SILL | J WESCOTT | 24 |
| | | 3 | VI | 60780 | 003 | 1100-1215 | MW | 137 | SILL | J WESCOTT | 24 |
| | | 3 | VI | 60790 | 004 | 1100-1215 | TTH | 137 | SILL | J WESCOTT | 24 |
| | | 3 | VI | 60800 | 005 | 0700-0930PM | W | 15 | GODDARD | H WILSON | 24 |
| IED200 | INDUSTRIAL ELECTRICITY | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 60810 | 001 | 0800-1000 | TTH | 210 | SILL | W STREIB | 20 |
| | | 3 | VI | 60820 | 002 | 0515-0915PM | T | 210 | SILL | W STREIB | 20 |
| IED201 | CONSTRUCTION TECHNOLOGY | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 60830 | 001 | 0100-0300 | TTH | 135 | SILL | J WEEKS | 20 |
| | | 3 | VI | 60840 | 002 | 0515-0915PM | T | 135 | SILL | B INSTRUCTOR | 20 |
| IED202 | PLASTICS | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 60850 | 001 | 1000-1200 | MW | 129 | SILL | R BAIRD | 18 |
| | | 3 | VI | 60860 | 002 | 0100-0300 | TTH | 129 | SILL | R BAIRD | 18 |
| | | 3 | VI | 60870 | 003 | 0515-0915PM | TH | 129 | SILL | C INSTRUCTOR | 18 |
| IED203 | MANUFACTURING TECHNOLOGY | ONE DRAWING COURSE. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 60880 | 001 | 0100-0300 | MW | 135 | SILL | W TUCKER | 20 |
| | | 3 | VI | 60890 | 002 | 0515-0915PM | TH | 135 | SILL | W TUCKER | 20 |
| IED204 | PHOTO COMMUNICATION | LAB REQUIRED. STUDENT MUST SUPPLY OWN CAMERA & PHOTO MATERIALS | | | | | | | | | |
| | | 2 | VI | 60900 | 001 | 0300-0400 | T | 2 | SILL | R OLMANN | 30 |
| | Choose a lab to take with sec 001..... | 60910 | 301 | 1000-1200 | T | 102 | SILL | R OLMANN | 10 | | |
| | | 60920 | 302 | 0100-0300 | T | 102 | SILL | R OLMANN | 10 | | |
| | | 60930 | 303 | 0400-0600 | T | 102 | SILL | R OLMANN | 10 | | |
| IED205 | PHOTO TECHNOLOGY | 121 AND 1 CRS IN CHEM. LAB INCLUDED | | | | | | | | | |
| | | 2 | VI | 60940 | 001 | 0200-0315 | TTH | 101 | SILL | N DELVENTHAL | 16 |
| IED206 | SURVEYING | MATH 107. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 60950 | 001 | 0100-0300 | TTH | 215 | SILL | D INSTRUCTOR | 15 |
| | Sept. 3 - Oct. 22..... | 3 | VI | 60960 | 002 | 0515-0915PM | MW | 215 | SILL | B INSTRUCTOR | 16 |
| IED213 | OCCUPAT SAFETY & HLTH | | | | | | | | | | |
| | | 3 | VI | 60970 | 001 | 1100-1215 | MW | 141 | SILL | J WEEKS | 30 |
| | | 3 | VI | 60980 | 002 | 0700-0930PM | M | 141 | SILL | J WEEKS | 30 |
| IED215 | MACHINE TOOL METALWORK | LAB REQUIRED | | | | | | | | | |
| | | 3 | VI | 60990 | 001 | 1000-1200 | TTH | 115 | SILL | A ROTH | 15 |
| IED217 | STRUCTURE OF INDUSTRY | | | | | | | | | | |
| | | 3 | VI | 61000 | 001 | 0930-1045 | TTH | 141 | SILL | W TUCKER | 24 |
| | | 3 | VI | 61010 | 002 | 0700-0930PM | T | 141 | SILL | D INSTRUCTOR | 24 |
| IED218 | ENERGY SYSTEMS | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61020 | 001 | 0100-0300 | MW | 125 | SILL | R COOKSEY | 18 |
| IED219 | TECHNICS ENERGY CONTROL | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61030 | 001 | 0515-0915PM | T | 125 | SILL | R COOKSEY | 18 |
| IED223 | DESCRIPTIVE GEOMETRY | 122 OR MATH 107. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61040 | 001 | 0515-0915PM | T | 209 | SILL | G MINTON | 24 |
| IED229 | ARCHITECTURAL DRAWING II | 128. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61050 | 001 | 1000-1200 | TTH | 215 | SILL | C KICKLIGHTER | 24 |
| IED231 | ADV COMPUTER GRAPHICS | MTH 107 OR DEPT PERMISSION. FURNERLY 331 | | | | | | | | | |
| | | 3 | VI | 61060 | 001 | 0100-0300 | MW | 141 | SILL | J GRIESS | 24 |
| IED250 | FOUNDATIONS INDUST EDUC | | | | | | | | | | |
| | | 3 | VI | 61070 | 001 | 1100-1215 | TTH | 141 | SILL | P KUMIK | 30 |
| IED253 | IND TECH & ELEM TEACHER | | | | | | | | | | |
| | | 3 | VI | 61080 | 001 | 0800-0915 | TTH | 15 | GODDARD | L KIEFT | 30 |
| | | 3 | VI | 61090 | 002 | 0930-1045 | MW | 204 | SHERZ | C OSBORN | 20 |
| | | 3 | VI | 61100 | 003 | 0930-1045 | TTH | 15 | GODDARD | L KIEFT | 30 |
| | | 3 | VI | 61110 | 004 | 1100-1215 | MW | 015 | GODDARD | L KIEFT | 30 |
| | | 3 | VI | 61120 | 005 | 1100-1215 | TTH | 204 | SHERZ | C OSBORN | 20 |
| | | 3 | VI | 61130 | 006 | 1230-0145 | MW | 15 | GODDARD | D LARSEN | 30 |
| | | 3 | VI | 61140 | 007 | 0200-0315 | MW | 15 | GODDARD | D LARSEN | 30 |
| | | 3 | VI | 61150 | 008 | 0330-0445 | MW | 15 | GODDARD | D LARSEN | 30 |
| | | 3 | VI | 61160 | 009 | 0700-0930PM | T | 15 | GODDARD | D LARSEN | 30 |
| IED304 | ADV PHOTOGRAPHIC COMMUN | 204. STUDENT MUST SUPPLY OWN CAMERA & PHOTO MATERIALS. LAB REQUIRED | | | | | | | | | |
| | | 3 | VI | 61170 | 001 | 1200-0100 | MW | 002 | SILL | N DELVENTHAL | 20 |
| | Choose a lab to take with sec 001..... | 61180 | 301 | 0100-0300 | M | 102 | SILL | N DELVENTHAL | 10 | | |
| | | 61190 | 302 | 0100-0300 | W | 102 | SILL | N DELVENTHAL | 10 | | |
| IED305 | FOREST PRODUCTS | 202. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61200 | 001 | 0800-1000 | MW | 129 | SILL | W TUCKER | 16 |
| IED310 | GRAPHIC ARTS WORKSHOP | 207 OR DEPT PERM. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61210 | 001 | 0515-0915PM | TH | 101 | SILL | N DELVENTHAL | 16 |
| IED314 | INTEGRATED CIRCUITS | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61220 | 001 | 0100-0300 | TTH | 210 | SILL | W STREIB | 16 |
| IED318 | ENERGY TRANSFER SYSTEMS | LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61230 | 001 | 0100-0300 | TTH | 121 | SILL | R COOKSEY | 18 |
| IED350 | CURRICULUM INDUST EDUC | JR & 250 | | | | | | | | | |
| | | 3 | VI | 61240 | 001 | 1100-1215 | TTH | 13 | ROOSEV | J ROKUSEK | 24 |
| IED354 | TECHNOLOGY FOR CHILDREN | 253 | | | | | | | | | |
| | | 2 | VI | 61250 | 001 | 1000-1100 | TTH | 204 | SHERZ | C OSBORN | 20 |
| | | 2 | VI | 61260 | 002 | 1100-1200 | TTH | 015 | GODDARD | L KIEFT | 30 |
| | *N.B. Sections 003, 004, 005, & 007 are for Special Educ. Majors ONLY. | 2 | VI | 61270* | 003 | 1200-0100 | TTH | 15 | GODDARD | H WILSON | 30 |
| | | 2 | VI | 61280* | 004 | 0100-0200 | TTH | 15 | GODDARD | H WILSON | 30 |
| | | 2 | VI | 61290* | 005 | 0200-0300 | TTH | 15 | GODDARD | H WILSON | 30 |
| | | 2 | VI | 61300 | 006 | 0515-0655PM | M | 204 | SHERZ | C OSBORN | 20 |
| | | 2 | VI | 61310* | 007 | 0515-0655PM | W | 204 | SHERZ | H WILSON | 30 |
| IED355 | SEM:TECHNGY FOR CHILDREN | 354 | | | | | | | | | |
| | | 2 | VI | 61320 | 001 | 0515-0655PM | M | 15 | GODDARD | L KIEFT | 15 |
| IED358 | TOOLS AND MATERIALS | GT MAJORS OR DEPT PERM. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61330 | 001 | 0900-1100 | MW | 15 | GODDARD | H PADELFCRD | 24 |
| | | 3 | VI | 61340 | 002 | 0300-0500 | TTH | 15 | GODDARD | H PADELFCRD | 24 |
| IED387 | COOP EDUC INDUST TECH | **CR/NC** | | | | | | | | | |
| | | 3 | VI | 61350 | 001 | TBA - TBA | TBA | 122 | SILL | G MINTON | 5 |
| IED400 | SITE PLANNING & DEVELOPMT | 201. LAB INCLUDED | | | | | | | | | |
| | | 3 | VI | 61360 | 001 | 0100-0300 | TTH | 215 | SILL | J GRIESS | 20 |

INDUSTRIAL TECHNOLOGY AND INDUSTRIAL EDUCATION

DEPARTMENT (Continued)

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GROUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|----------|----------------------------|-----------------|---|------------|-------------|-------------|--------------|---------|----------|--------------|----------------|
| # IED403 | PRODUCTN CONTROL-CONSTRC | 401 | | | | | | | | | |
| | | 2 | VI | 61630 | 001 | 0515-0655PM | W | 141 | SILL | J WEEKS | 20 |
| IED424 | INDUST PLANT FACILITIES | | | | | | | | | | |
| | | 3 | VI | 61370 | 001 | 0700-0930PM | W | 002 | SILL | E INSTRUCTOR | 30 |
| # IED431 | INTERACTV COMPU GRAPHICS | 231 | | | | | | | | | |
| | | 3 | VI | 61640 | 001 | 0515-0655PM | TH | 206 | SILL | J GRIESS | 24 |
| | | | | 61650 | 301 | TBA -TBA | TBA | TBA | TBA | J GRIESS | 24 |
| # IED434 | MICROCOMPUTER CIRCUITS | 314 | AND A COURSE IN | COMPUTER | PROGRAMMING | | | | | | |
| | | 3 | VI | 61660 | 001 | 0515-0915PM | TH | 210 | SILL | W STREIB | 16 |
| # IED452 | PRIN OF VOCATL-TECH EDUC | 350 | | | | | | | | | |
| | | 3 | VI | 61380 | 001 | 0700-0930PM | W | 206 | SILL | H PADEL FORD | 20 |
| IED460 | PRACT IN INDUST EDUC | 461. | CONCURRENT WITH OR FOLLOWING STUDENT TCHG | | | | | | | | |
| | | 2 | IV | 61390 | 001 | TBA -TBA | M-F | 141 | SILL | G JENNINGS | 24 |
| IED461 | TCHG INDUSTRIAL EDUC | 350. | NCT CPEN TO STUCENTS ON ACAD PROBATION | | | | | | | | |
| | | 2 | IV | 61400 | 001 | TBA -TBA | M-F | 141 | SILL | H PADEL FORD | 24 |
| IED487 | CCCP EDUC INDUST TECH | **CR/NC** 387 | | | | | | | | | |
| | | 3 | VI | 61410 | 001 | TBA -TBA | TBA | 122 | SILL | G MINTON | 5 |
| IED497 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 1 | VI | 61420 | 001 | TBA -TBA | TBA | 124 | SILL | G JENNINGS | 5 |
| IED498 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 2 | VI | 61430 | 001 | TBA -TBA | TBA | 124 | SILL | G JENNINGS | 5 |
| IED499 | DIRECTED STUDY | DEPT PERMISSION | | | | | | | | | |
| | | 3 | VI | 61440 | 001 | TBA -TBA | TBA | 124 | SILL | G JENNINGS | 5 |

Industrial Education

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|---------------------------|-----------------------------------|--|-------|-----|-------------|-----|-----|--------|------------|----|
| IE 500 | CRAFTS | NON-MAJORS ONLY. FORMERLY IED 500 | | | | | | | | | |
| | | 2 | | 61675 | 001 | 0515-0655PM | M | 137 | SILL | J WESCOTT | 24 |
| IE 502 | CAREER EDLC ELEM CHILD | FORMERLY IED 502 | | | | | | | | | |
| | | 2 | | 61685 | 001 | 0720-0900PM | T | 137 | SILL | P KUWIK | 20 |
| IE 504 | REC DEV: CAREER EXPL&PREP | FORMERLY IED 504 | | | | | | | | | |
| | | 2 | | 61695 | 001 | 0720-0900PM | TH | 137 | SILL | P KUWIK | 20 |
| IE 551 | PHILCSOPHY INDUSTRIAL ED | FORMERLY IED 551 | | | | | | | | | |
| | | 2 | | 51705 | 001 | 0515-0655PM | T | 141 | SILL | P KUWIK | 24 |
| IE 561 | SENIOR HS INDUST ARTS | FORMERLY IED 660 | | | | | | | | | |
| | | 2 | | 61715 | 001 | 0720-0900PM | T | 15 | GDDARD | G JENNINGS | 20 |
| IE 688 | INTERN INDUSTRIAL EDUC | **CR/NC** FORMERLY IED 594 | | | | | | | | | |
| | | 2 | | 51725 | 001 | TBA -TBA | TBA | 122 | SILL | P KUWIK | 5 |

Industrial Technology

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|--------------------------|--|--|-------|-----|-------------|----|-----|------|---------------|----|
| IT 617 | VISUAL COMMUNICATION | FORMERLY IED 517 | | | | | | | | | |
| | | 2 | | 51785 | 001 | 0720-0950PM | T | 101 | SILL | N DELVENTHAL | 20 |
| IT 620 | POWER SYSTEMS | FORMERLY IED 520 | | | | | | | | | |
| | | 2 | | 61795 | 001 | 0720-0950PM | TH | 125 | SILL | R COOKSEY | 18 |
| IT 633 | PLASTICS TECHNOLOGY | 202. FORMERLY IED 533 | | | | | | | | | |
| | | 2 | | 61805 | 001 | 0720-0950PM | M | 129 | SILL | R BAIRD | 18 |
| IT 634 | PLASTCS FORMNG PROCESSES | 633. FORMERLY IED 534 | | | | | | | | | |
| | | 2 | | 61815 | 001 | 0720-0950PM | W | 129 | SILL | R BAIRD | 18 |
| IT 636 | METALS TECHNOLOGY | 123/215. FORMERLY IED 536 | | | | | | | | | |
| | | 2 | | 61825 | 001 | 0720-0950PM | T | 115 | SILL | A ROTH | 18 |
| IT 640 | CNTEMP AMERICN INDUSTRY | NO CREDIT IN IED 217. FORMERLY IED 540 | | | | | | | | | |
| | | 2 | | 61835 | 001 | 0515-0655PM | M | 141 | SILL | C KICKLIGHTER | 24 |
| IT 647 | INDUSTRL RESEARCH & DEV | FORMERLY IED 547 | | | | | | | | | |
| | | 2 | | 61845 | 001 | 0515-0655PM | W | 206 | SILL | F INSTRUCTOR | 24 |
| IT 649 | PRINCIPLES OF MANUFCTRNG | FORMERLY IED 549 | | | | | | | | | |
| | | 2 | | 51855 | 001 | 0720-0950PM | M | 135 | SILL | G INSTRUCTOR | 18 |
| IT 694 | SEMINAR IN INDUSTRIAL ED | FORMERLY IED 596 | | | | | | | | | |
| | | 2 | | 61865 | 001 | 1230-0230 | T | 122 | SILL | J ROKUSEK | 10 |

Industrial Technology and Education

GRADUATE COURSES

| | | | | | | | | | | | |
|--------|-------------------|---|--|-------|-----|----------|-----|-----|------|----------|---|
| ITE697 | INDEPENDENT STUDY | 677 & DEPT PERMISSION. FORMERLY IED 597 | | | | | | | | | |
| | | 1 | | 61925 | 001 | TBA -TBA | TBA | 122 | SILL | D LARSEN | 5 |
| ITE698 | INDEPENDENT STUDY | 677 & DEPT PERMISSION. FORMERLY IED 598 | | | | | | | | | |
| | | 2 | | 61935 | 001 | TBA -TBA | TBA | 122 | SILL | D LARSEN | 5 |
| ITE699 | INDEPENDENT STUDY | 677 OR DEPT PERMISSION FORMERLY IED 599 | | | | | | | | | |
| | | 3 | | 51945 | 001 | TBA -TBA | TBA | 122 | SILL | D LARSEN | 5 |

MILITARY SCIENCE DEPARTMENT

| CRS NO | COURSE TITLE-PREREQUISITES | CRD HRS | GRUP | SECT ID NO | SECT NO | TIME | MEETING DAYS | ROOM NO | BUILDING | INSTRUCTOR | CLASS CAPACITY |
|--------|--|------------|------|---------------|------------|-------------|-----------------|------------|----------|--------------|-------------------|
| MS 100 | FUND OF LDRSHIP & MGT I | 2 | VI | 62000 | 001 | 1000-1100 | TTH | 22 | ROOSEV | W PARKER | 30 |
| | | 2 | VI | 62010 | 002 | 1100-1200 | MW | 22 | ROOSEV | W PARKER | 30 |
| | | 2 | VI | 62020 | 003 | 0100-0200 | MW | 22 | ROOSEV | W PARKER | 30 |
| | | 2 | VI | 62030 | 004 | 0200-0300 | TTH | 22 | ROOSEV | W PARKER | 30 |
| | | 2 | VI | 62040 | 005 | 0300-0500 | MWTH | 22 | ROOSEV | W PARKER | 30 |
| | | 2 | VI | 62050 | 006 | 0515-0715PM | MWTH | 22 | ROOSEV | W PARKER | 30 |
| MS 101 | FUND OF LDRSHIP & MGT II 100 | 1 | VI | 62060 | 001 | 0900-1000 | M | 22 | ROOSEV | W PARKER | 24 |
| MS 200 | APPLIED LDRSHIP & MGT I 101 | 2 | VI | 62070 | 001 | 0900-1000 | TTH | 22 | ROOSEV | J WILLIAMSON | 24 |
| | | 2 | VI | 62080 | 002 | 0100-0200 | TTH | 22 | ROOSEV | J WILLIAMSON | 24 |
| | | 2 | VI | 62090 | 003 | 1000-1100 | MW | 22 | ROOSEV | J WILLIAMSON | 24 |
| MS 201 | APPLIED LDRSHIP & MGT II 200 | 2 | VI | 62100 | 001 | 0900-1000 | MW | 24 | ROOSEV | J WILLIAMSON | 24 |
| MS 300 | MIL LDR & MGT I DEPT PERM | 3 | VI | 62110 | 001 | 1100-1200 | TTH | 24 | ROOSEV | J WILLIAMSON | 24 |
| | | 3 | VI | 62120 | 002 | 0200-0300 | MW | 24 | ROOSEV | J WILLIAMSON | 24 |
| MS 302 | LEADERSHIP LAB | | | 62130 | 301 | 0800-0900 | MF | ARENA | BOWEN | J WILLIAMSON | 35 |
| MS 400 | FLN DY MIL TM II DEPT PERM | 3 | VI | 62140 | 001 | 1100-1200 | MW | 24 | ROOSEV | D PHILLIPS | 24 |
| | | 3 | VI | 62150 | 002 | 1000-1100 | TTH | 24 | ROOSEV | D PHILLIPS | 24 |
| MS 402 | LEADERSHIP LAB | | | 62160 | 301 | 0800-0900 | F | ARENA | BOWEN | J WILLIAMSON | 25 |
| MS 499 | IND STUDY IN MIL SCIENCE JUNIOR CR SENIOR, DEPT PERMISSION | 3 | VI | 62170 | 001 | TBA-TBA | TBA | TBA | TBA | T REDDICK | 5 |

EASTERN MICHIGAN UNIVERSITY
On/Off Campus Course Enrollment Plan

85

Student Number _____

Social Security Number _____

SEMESTER/SESSION: SP SU FA WI 19 Today's Date _____

IF REGISTERING BY MAIL:

PRINT YOUR NAME AND MAILING ADDRESS BELOW

NAME _____

ADDRESS _____

CITY & _____

STATE _____

ZIP _____

Check if Address has changed

ADMISSION HELD:

 Undergraduate Graduate

Area of Specialization _____

Registration Procedures

All Students

1. Check eligibility requirements
2. Complete top portion of this form.
3. Obtain class cards and adviser's signature (where applicable).
4. Fill in course elections on reverse side.
5. Mail or bring in person to the Registration Office, Eastern Michigan University, Ypsilanti, MI 48197.

When registering for courses needing Department Permission or Special Assignment, such as Student Teaching, Applied Music, Independent Study and some honors courses, you must first obtain the class card or written permission of the appropriate office before registering and submit it with the course request. Without this authorization, such course requests cannot be accommodated.

When registering for graduate courses in Industrial Technology and Industrial Education, this form must be signed by the program advisers for that department (not needed for IE 500/501/502/504).

ELIGIBILITY

You are eligible to enroll in on/off campus classes as a:

Graduate Student

If you have been enrolled as an admitted graduate student at Eastern during one of the preceding four semesters/sessions.

If you have not been enrolled in classes during one of the last four semesters or sessions, obtain a Permit to Register from the Graduate School Office, 116 Pierce Hall before registering. (Please attach your permit when registering by mail).

Guest and non-matriculated (non-admitted) students must apply for and receive a permit to register before registering for classes. Guest and non-matriculated students may register for one enrollment period only.

Application for admission to the Graduate School may be made in the Graduate School Office, 116 Pierce Hall.

Undergraduate Student

If you are currently enrolled at Eastern.

If you are a former student who did not attend Eastern Winter semester, you must make application for readmission through the Office of Academic Records and Teacher Certification. (Please attach permit when registering by mail).

If you have been admitted to Eastern this semester as a new student. (Please attach permit when registering by mail).

Undergraduate students who expect to fulfill baccalaureate degree requirements at the end of this enrollment period check here _____
Graduation application will be sent.

Graduate Students

Adviser's signatures must be obtained if you are in a degree program in: Business Education, Economics, Geography, History, Music, Math, Psychology, Social Foundations, Sociology, Speech Pathology and Audiology, or Industrial Technology and Industrial Education.

If you are registering in classes numbered 499 or below, you will receive undergraduate credit unless you obtain Graduate Office authorization for graduate credit before you register.

Graduate students see page 93 for Masters/Specialists degree application.

WORKSHEET

| DAY & TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|------------------|--------|---------|-----------|----------|--------|
| 8 AM | | | | | |
| 9 AM | | | | | |
| 10 AM | | | | | |
| 11 AM | | | | | |
| 12 NOON | | | | | |
| 1 PM | | | | | |
| 2 PM | | | | | |
| 3 PM | | | | | |
| 4 PM | | | | | |
| 5 PM | | | | | |
| 6 PM | | | | | |
| 7 PM | | | | | |

CURRICULUM AND MAJOR FIELD CODE NUMBERS

| UG CURRICULUM CODE NUMBERS | UG MAJOR CODE NUMBERS (Elect major listed after the curriculum) | | |
|---|---|--|--|
| 040 Art - B. F. A. (non-tchg.) | 002 Art | | |
| 041 Art Education | 002 Art | | |
| 043 Early Elementary (K, 1, 2, 3) | 003 Arts Group | 014 German | 057 Speech & Drama |
| 044 Later Elementary (4, 5, 6) | 007 Dramatic Arts | 016 History | 060 English Group |
| Both curricula lead to the same provisional Elem. Certificate | 009 Elem. Sci. Group | 022 Biology | 131 Soc. Sci. Group |
| 143 Early Childhood | 010 Engl. Lang. & Lit. | 032 Spanish | 210 Lit./Lib. Sci./Dr. Young |
| 045 B.S. Degree-Jr/Sr High Tchg. | 011 Engl. Literature | 050 Pol. Sci. (not normally taken) | 300 Three Minors (do not select any other major) |
| 056 B.A. Degree (Lang. -Non-tchg) | 012 French | 025 Physics | 069 Music (Non-tchg) |
| 057 B.S. Degree (Non-tchg) | 013 Geography | 029 Anthropology (Non-tchg) | 422 Aquatic Biology |
| 096 B.A. Degree-Jr/Sr High Tchg. | 001 Philosophy (Non-tchg) | 030 Sociology* | 080 Computer Sci. (Non-tchg) |
| | 006 Chemistry | 031 Social Science | 102 Art - 30 hr. major |
| | 007 Dramatic Arts | 032 Spanish | 106 Biochemistry |
| | 008 Economics* | 039 Radio-TV-Film (non-tchg.) | 108 Labor Studies |
| | 010 Engl. Lang. & Lit. | 050 Political Science* | 110 English Language |
| | 011 Engl. Literature | 056 Speech | 111 English Linguistics |
| | 012 French | 057 Speech and Drama | 112 Bus. Lang. (French) |
| | 013 Geography | 058 Psychology* | 116 Area Studies |
| | 014 German | 059 General Science | 117 Land Use Analysis (Non-tchg) |
| | 015 Geology | 067 Physical Sci. (tchg) | 622 Microbiology |
| | 016 History | 068 Earth Science | 206 Metallurgical Chemistry |
| | 020 Mathematics | | 722 Physiology |
| | 022 Biology | | |
| | 522 Comm. College Tchg. (Biology) | | |
| *There is a lack of secondary teaching opportunities in these majors. There is little assurance of student teaching placement in these areas. | | | |
| 047 Industrial Education | 018 Industrial Education | | |
| 048 Library Science | 019 Library Science | | |
| 049 Music Education | 021 Instrumental | 024 Vocal | |
| 050 Physical Education | 027 Physical Education | | |
| 051 Recreation | 028 Recreation | | |
| 052 Special Education - Normally leads to Provisional Elem. Cert. (For Sec. Prov. Cert. see adviser in charge) | 033 Hearing Impaired | 037 Physically & Otherwise Health Impaired | |
| | 035 Visually Impaired | 041 Emotionally Impaired | |
| | 036 Mentally Impaired | 051 Speech & Language Impaired | |
| 042 Business Education | 005 Office Education | 105 Dist. Education | |
| 054 Business Administration | 004 Accounting | 048 Shopping Cntr. Management | 155 Production Systems Analysis |
| | 042 Marketing | 052 Secretarial | 243 Insurance |
| | 043 Finance | 055 Computers | 252 Office Administration |
| | 044 General | 152 Legal Assistant | 040 Economics (B. B. A.) |
| | 045 Management | 143 Real Estate | |
| 055 Flexible Program in Business | 046 Accounting | 047 Secretarial | 049 Retailing |
| 058 Dentistry | Choose major before beginning of junior year. | | |
| 059 Engineering | (Not a Degree Program) | | |
| 060 Forestry | (Not a Degree Program) | | |
| 061 Law | Choose major before beginning of junior year. | | |
| 062 Medicine | Choose major before beginning of junior year. | | |
| 063 Mortuary Science | (Not a Degree Program) | | |
| 064 Pre-Occupational Therapy | 023 Occupational Therapy Intention | | |
| 164 Occupational Therapy Accepted | 223 Occupational Therapy Accepted | | |
| 065 Pharmacy | (Not a Degree Program) | | |
| 066 Social Work | 070 Social Work | | |
| 067 Medical Technology | 054 Medical Technology Intention | | |
| 167 Medical Technology Accepted | 254 Medical Technology Accepted | | |
| 068 Applied Science | 006 Chemistry | 020 Mathematics | 025 Physics |
| 069 Bachelor of Music Performance | 169 Music Performance | | |
| 070 Bachelor of Music Therapy | 170 Music Therapy | | |
| 073 Industrial Tech. (2 year Cert.) | 061 Drafting | 062 Electronics | 063 Graphic Arts |
| | 064 Materials Processing | 065 Power Technology | |
| 074 Industrial Tech. (4 year Cert.) | 066 Industrial Technology | 166 Ind. Tech. Construction | 266 Ind. Tech. Manufacturing |
| 075 Consumer Services in Home Ec. | 072 Consumer Mgt. | 075 Foods in Business | |
| 076 General Home Economics | 017 Home Economics | | |
| 077 Family Life | 077 Family Life | | |
| 078 Dietetics Intention | 078 Dietetics Intention | | |
| 178 Dietetics Accepted | 278 Dietetics Accepted | | |
| 079 Home Economics Education | 017 Home Economics | | |
| 080 Interior Design & Housing | 073 Interior Design | | |
| 081 Fashion Merchandising | 074 Fashion Merchandising | | |

CURRICULUM AND MAJOR FIELD CODE NUMBERS

| UG CURRICULUM CODE NUMBERS | UG MAJOR CODE NUMBERS (Elect major listed after the curriculum) |
|--|--|
| 082 Pre-Nursing | 082 Nursing Intent-Generic 081 Nursing Intent - Completion |
| 182 Nursing | 282 Nursing Accepted-Gen. 281 Nursing Accepted - Completion |
| 083 Health Administration Intention | 083 Health Administration Intention |
| 183 Health Administration Accepted | 183 Health Administration Accepted |
| 085 Public Administration | 150 Public Administration |
| 086 Criminology | 130 Criminology |
| 087 Arts Management | 087 Arts Management |
| 088 Pre-Architecture | 088 Pre-Architecture |
| 089 Pre-Religious Careers | 089 Pre-Religious Careers |
| 090 Teaching of Dance | 026 Dance |
| 091 Public Law & Government | 191 Public Law & Government |
| 092 Nuclear Med. Tech. Intent | 092 Nuclear Med. Tech. Intent |
| 192 Nuclear Med. Tech. Accepted | 292 Nuclear Med. Tech. Accepted |
| 097 Ind. Interdisciplinary Concentration | 199 Individual Interdisciplinary Concentration (See Mrs. S. Green, Academic Services Center) |
| 114 Language & International Trade | 114 Language & International Trade |
| 126 Dance (Non-tchg.) | 026 Dance |
| 099 Undeclared | 000 Major or Curriculum Undecided. Should declare major before junior year. |
| 099 Guest Student | 099 Guest Student |
| 111 Non-Matriculated | 000 Non-Matriculated |

CONTACT PERSONS FOR FIELDS OF STUDY

| <u>FIELD OF STUDY</u> | <u>DEPARTMENT</u> | <u>CONTACT PERSON</u> |
|---|--|-----------------------|
| Accounting | Accounting & Finance | E. A. Devine |
| Afro-American Studies (m) | Afro-American Studies | R. Woods |
| Anthropology | Sociology | A. Ehrlich |
| Applied Science | Physics & Astronomy | J. Barnes |
| Pre-Architecture | Industrial Technology & Education | J. Griess |
| Area Studies | History & Philosophy | J. Upshur |
| Art B. F. A. | Art | D. Tammany |
| Art Education | Art | C. Fensch |
| Art History (m) | Art | R. Glenn |
| Art Major (30 hours) | Art | D. Tammany |
| Arts Management | Speech & Drama | K. Stevens |
| Astronomy (m) | Physics & Astronomy | J. Wooley |
| Biochemistry | Chemistry | C. Anderson |
| Biology | Biology | |
| Aquatic Biology | | D. Wallace |
| Community College Teaching | | D. Wallace |
| General Biology | | B. Johnson |
| Microbiology | | P. Volz |
| Physiology | | G. Simone |
| BBA - No major | Management | F. Patrick |
| Bilingual - Bicultural Education (m) | Foreign Language & Literature | R. Padilla |
| Botany (m) | Biology | H. Caswell |
| Business Computer Systems | ORIS | C. Long |
| Business Teacher Education | Administrative Services & Business Education | |
| Distributive Education | | A. Belckus |
| Office Education | | M. Robek |
| Chemistry | Chemistry | C. Anderson |
| Chemistry Professional Curriculum | Chemistry | C. Anderson |
| Child Care Guidance Services (m) | Home Economics | J. Williston |
| Child & Family Services Speciality (not M/m) | Social Work | D. Loonow |
| Children's Literature (m) | English Language & Literature | A. Perkins |
| Clothing & Textiles (m) | Home Economics | S. Moore |
| Coaching (m) | HPER&D | J. Sheard |
| Coastal Environments (m) | Geography & Geology | N. Raphael |
| Computer Science | Mathematics | K. Lauckner |
| Conservation Resource Use (m) | Biology | R. Belcher |
| Consumer & Home Economics Education | Home Economics | M. Krieger |
| Consumer Services In Home Economics | Home Economics | J. Bauman |
| Consumer Affairs | | |
| Foods In Business | | |
| Criminal Justice & Criminology | Sociology | E. Green |
| Dance - Teacher of | HPER&D | J. Galetti |
| Pre-Dentistry | Chemistry | C. Anderson |
| Dietetics | Home Economics | A. Peel |
| Drama for the Young (m) | Speech & Dramatic Arts | T. McDaniel |
| Dramatic Arts | Speech & Drama | P. Zellers |
| Early Childhood Education | Curriculum & Instruction | L. Adams |
| Earth Science | Geography & Geology | H. MacMahan |
| Economics | Economics | Y. Chung |
| Business Economics | | |
| Comparative Economics Systems | | |
| Economics of Finance | | |
| Governmental Economics | | |
| Labor Economics | | |
| Theoretical & Quantitative Economics | | |
| Elementary Education - Early | Curriculum & Instruction | L. Adams |
| Elementary Education - Later | Educational Psychology | W. Williams |
| Emotionally Impaired | Special Education | G. Caputo |
| Pre-Engineering | Industrial Technology & Education | J. Griess |
| English as a Foreign Language for Non-native Speakers (m) | Foreign Languages & Literature | J. Aebersold |
| English & American Literature & Language | English Language & Literature | R. Mohl |
| English Linguistics | English Language & Literature | P. Pillsbury |
| English Language | English Language & Literature | J. Johnson |
| Executive Secretary | Administrative Services & Business Education | M. Robek |
| Family Life | Home Economics | B. Barber |
| Fashion Merchandising | Home Economics | J. Hansen |
| Finance | Accounting & Finance | E. A. Devine |
| Financial Management | | |
| Investment Analysis | | |
| Flexible Program in Business | Administrative Services & Business Education | R. Wingo |
| Pre-Forestry | Biology | M. Adler |
| French | Foreign Languages & Literature | B. Palmer |
| French Business Language | Foreign Languages & Literature | B. Muller |
| General Business | Management | F. Patrick |

CONTACT PERSONS FOR FIELDS OF STUDY

FIELDS OF STUDY CONT'D.

| FIELD OF STUDY | DEPARTMENT | CONTACT PERSON |
|---|--|----------------|
| General Science | Physics & Astronomy | D. Trochet |
| Geography | Geography & Geology | P. Buckholtz |
| Geology | Geography & Geology | L. Ogden |
| Gerontology (m) | Nursing Education | J. Boyd |
| German | Foreign Languages & Literature | R. Schaub |
| Health (m) | HPER&D | M. Yeakle |
| Health Administration | Health Administration | D. Kraushaar |
| Hearing Impaired | Special Education | G. Garber |
| Historic Preservation (m) | Geography & Geology | M. McLennan |
| History | History & Philosophy | I. Wheatley |
| Home Economics - General | Home Economics | B. Barber |
| Individualized Interdisciplinary Concentration | Academic Services Center | S. Green |
| Industrial Education | Industrial Technology & Education | G. Jennings |
| Industrial Arts | | |
| Construction | | |
| Graphic Communications | | |
| Manufacturing | | |
| Power | | |
| Industrial - Vocational Education | | |
| Industrial Technology | Industrial Technology & Education | J. Weeks |
| Construction Technology | | |
| General Industrial Technology | | |
| Manufacturing Technology | | |
| Insurance | Accounting & Finance | E. A. Devine |
| Interior Design & Housing | Home Economics | R. Leinbach |
| Journalism (m) | English Language & Literature | C. Statfeld |
| Labor Studies | Economics | D. Pearson |
| Land Use Analysis | Geography & Geology | G. Jaworski |
| Language & International Trade (French, German, Spanish) | Foreign Languages & Literature | J. Hubbard |
| Legal Assistant | Administrative Services & Business Education | T. Johnson |
| Pre-Law | Political Science | D. Hortin |
| Library Science | Curriculum & Instruction | H. Corbacho |
| Literature | English Language & Literature | D. Lawniczak |
| Literature, Library Science, Drama for the Young | English Language & Literature | A. Helbig |
| Management | Management | F. Patrick |
| Marketing | Marketing | R. Williams |
| Mathematics | Mathematics | R. Marshall |
| Mathematics Education | Mathematics | J. Ginther |
| Medical Technology | Medical Technology | L. Beerbaum |
| Pre-Medical & Pre-Osteopathic | Biology | E. Hurst |
| Mentally Impaired | Special Education | M. Lake |
| Metallurgical Chemistry | Chemistry | C. Anderson |
| Military Science (m) | Military Science | R. Hawley |
| Pre-Mortuary Science | Chemistry | C. Anderson |
| Music Education - Instrumental | Music | R. Quayle |
| Music Education - Vocal - Keyboard | Music | R. Quayle |
| Music Performance | Music | R. Quayle |
| Music Therapy | Music | R. Quayle |
| Music Major (30 hour) | Music | R. Quayle |
| Nuclear Medical Technology | Medical Technology | L. Beerbaum |
| Nursing | | |
| Accepted - Generic | Nursing | J. Boyd |
| Accepted - Completion | Nursing | L. Hogan |
| Nursing - Intention | Academic Services Center | K. Moses |
| Nutrition (m) | Home Economics | E. Found |
| Occupational Therapy - Accepted | Occupational Therapy | L. Spelbring |
| Occupational Therapy - Intention | Academic Services Center | K. Moses |
| Office Administrator | Administrative Services & Business Education | A. Belskus |
| Oral Interpretation (m) | Speech & Drama | A. Martin |
| Pre-Pharmacy | Chemistry | C. Anderson |
| Philosophy | History & Philosophy | T. Franks |
| Physical Education | HPER&D | J. Sheard |
| Physical Education for Special Education (m) | HPER&D | M. Green |
| Physical Science | Physics & Astronomy | D. Trochet |
| Physically Impaired | Special Education | R. Anderson |
| Physics Research | Physics & Astronomy | R. Silver |
| Physics | Physics & Astronomy | R. Silver |
| Political Science | Political Science | J. Johnson |
| Production Systems Analysis | ORIS | C. Long |
| Property Management | Accounting & Finance | E. A. Devine |
| Psychology | Psychology | B. Fish |
| Public Administration | Political Science | B. Hourani |
| Public Sector Management | | |
| Urban Affairs & Community Development | | |
| Human Resources Administration | | |
| Intergovernmental Relations & Public Development | | |
| Urban & Regional Planning | | |

CONTACT PERSONS FOR FIELDS OF STUDY

FIELDS OF STUDY CONT'D.

| FIELD OF STUDY | DEPARTMENT | CONTACT PERSON |
|---|--------------------------------|----------------|
| Public Law & Government | Political Science | D. Hortin |
| Radio-TV-Film | Speech & Dramatic Arts | H. Aldridge |
| Real Estate | Accounting & Finance | E. A. Devine |
| Pre-Religious Careers & Religious Studies (m) | History & Philosophy | L. Scherer |
| Recreation | HPER&D | J. Sheard |
| Secondary Education | See Department of Major | |
| Social Science | History & Philosophy | I. Wheatley |
| Social Work | Social Work | D. Loppnow |
| Sociology | Sociology | M. Truzzi |
| Spanish | Foreign Languages & Literature | G. Voght |
| Spanish Culture (m) | Foreign Languages & Literature | G. Voght |
| Special Education - No major | Special Education | N. Niesen |
| Speech | Speech & Dramatic Arts | G. Evans |
| Speech & Dramatic Arts | Speech & Dramatic Arts | D. Beagen |
| Speech & Language Impaired | Special Education | J. Gonzalez |
| Visually Impaired | Special Education | G. Barach |
| Women's Studies (m) | Women's Studies | N. Bishop |
| Writing (m) | English Language & Literature | L. Smith |
| Zoology (m) | Biology | H. Caswell |

NOTE: (m) indicates minor only.

GENERAL INFORMATION FOR DIPLOMA APPLICANTS

The Graduate School / Eastern Michigan University

Application for Graduation

Candidates for graduate degrees must submit an Application for Graduation at the time of registration for the semester/session which they plan to complete degree requirements. The completed Application for Graduation, together with the \$15 graduation fee, should be turned in at the Cashier's Office in Briggs Hall. The Cashier's Office in turn will validate payment of the fee and forward the application to the Graduate School Office.

Graduation Requirements

Policies and procedures related to graduation are detailed in the Graduate Catalog. Especially note the following requirements:

- Grade Averages: No student will be recommended and approved for the master's or specialist's degree unless the student has achieved a grade average of B or B+ in the respective degree programs. This grade average requirement applies to 1) all graduate credit earned at Eastern Michigan University; and 2) all graduate credit included in the area of specialization.
- Residency: For a master's degree, at least six hours of graduate credit used on a degree program must be earned on campus in Ypsilanti. For the specialist's degree, at least 16 hours must be earned on campus.
- Time Limitation: All requirements for an advanced degree must be completed within six calendar years from the time of the first enrollment in the degree program.

GRADUATION CALENDAR

| | | | |
|--------------------------------------|------------------|---|--------------------|
| <u>Winter 1980</u> | | <u>Summer 1980</u> (regular and post-summer sessions) | |
| Application for Graduation due | January 11, 1980 | Application for Graduation due | June 25, 1980 |
| Deadline for graduate record updates | April 14, 1980 | Deadline for graduate record updates | August 11, 1980 |
| Commencement | April 19, 1980 | Commencement (none scheduled) | |
| Degree award date (Graduation) | April 23, 1980 | Degree award date (Graduation) | August 15, 1980 |
| <u>Spring 1980</u> | | <u>Fall 1980</u> (tentative) | |
| Application for Graduation due | May 2, 1980 | Application for Graduation due | September 10, 1980 |
| Deadline for graduate record updates | June 16, 1980 | Deadline for graduate record updates | November 21, 1980 |
| Commencement (none scheduled) | | Commencement | December 14, 1980 |
| Degree award date (Graduation) | June 20, 1980 | Degree award date (Graduation) | December 19, 1980 |

Graduate Record Updates

Course work accrued previous to the graduation semester/session must be completed, documented/validated as requisite, and be a matter of record no later than one month prior to the expected degree award date.

- "I" (Incomplete) Grades: Required course components must be completed, and "I" grade converted to letter grade. (A completed thesis must be documented by filing two unbound copies in the Graduate Office no later than the last day of classes.)
- Transfer Credit: Filing of official transcript(s) in Graduate Office is required for documentation of transfer credit. Students currently enrolled in transfer credit courses should not expect to receive their degree until one semester following that in which course work is completed because of time factor involved in transacting official transcript and completion of graduation check-out. Letters from professors or grade reports are not acceptable substitutions for transcripts.
- Out-of-Date Credit: Validation by examination as approved by department and Graduate School must be satisfactorily completed no later than month prior to graduation.

Inability to meet the deadline for these graduate record updates will defer the applicant's graduation to the next semester/session.

Teacher Certification

Applicants for a graduate degree in the College of Education must hold or have satisfied the requirements for a Teaching Certificate (unless waived in writing by the coordinator of advising in the area of concentration) before they are eligible for a graduate degree. Applications for a Teaching Certificate should be made in the Office of Academic Records and Teacher Certification, Room 5, Pierce Hall (487-4111).

Degree Recommendation/Verification

Records of each graduate degree applicant are checked out in the Graduate Office to determine eligibility for graduation and are forwarded to the appropriate academic department for review and recommendation. Upon recommendation by the department, student is notified by letter of his/her clearance for graduation. Degree verification letters will be sent automatically to all students who have successfully completed all degree requirements. This verification letter will be sent approximately one to four weeks after the close of the semester. Diplomas will be mailed about ten weeks later.

Graduate Office cannot accommodate special requests for advanced degree verification. The degree recommendation/clearance or documents the University's degree verification process and can be used to inform any employer of the date when degree verification can be expected.

SEE REVERSE SIDE FOR APPLICATION FOR GRADUATION

Student No _____
Soc Sec No _____

APPLICATION FOR GRADUATION

| OFFICE USE ONLY | |
|-----------------|-------|
| Date Checked | _____ |
| Hours Short | _____ |
| Inc | _____ |
| Low GPA | _____ |
| Trans Cr | _____ |
| OK to List | _____ |

Please return this form together with a \$15 graduation fee to:

**CASHIER'S OFFICE
EASTERN MICHIGAN UNIVERSITY
YPSILANTI, MICHIGAN 48197**

DEGREE EXPECTED

Master's _____
Specialist _____

PLEASE TYPE OR PRINT

APPLICATION FOR GRADUATION IN: APR _____ JUNE _____ AUG _____ OCT _____ DEC _____ 19 _____

THIS NAME WILL BE PRINTED ON THE DIPLOMA

| | | |
|-----------------|----------------------|----------------------|
| First _____ | Middle _____ | Last _____ |
| Birthdate _____ | Sex: M _____ F _____ | Marital Status _____ |
| Address: _____ | | |
| Street _____ | Apt _____ | City _____ |
| State _____ | ZIP _____ | |

MY DIPLOMA IS TO BE MAILED TO THE FOLLOWING ADDRESS IF DIFFERENT FROM ABOVE:

| | | | | |
|--|-----------|----------------|---------------------|--------------|
| Street _____ | Apt _____ | City _____ | State _____ | ZIP _____ |
| Home Telephone No. _____ | | | | |
| Area Code _____ | | Number _____ | | |
| Place of Employment _____ | | | | |
| Employer's Address _____ | | | Telephone No. _____ | |
| City _____ | | State _____ | Area Code _____ | Number _____ |
| Area of Specialization _____ | | | Adviser _____ | |
| Teaching Certificate: None _____ State _____ | | | | |
| Elem Prov _____ | | Sec Prov _____ | Cont _____ | |
| Elem Perm _____ | | Sec Perm _____ | Spec _____ | |

IF YOU ARE USING TRANSFER CREDIT, PLEASE READ & NOTE

If transfer credit is used on the degree, official transcript (s) **MUST** be on file no later than one month prior to the degree award date; otherwise your degree will be delayed one semester to allow time for processing of records. (Letters or grade reports submitted in lieu of official transcripts are not acceptable.)

| <u>Institution</u> | <u>Course Number & Title</u> | <u>Date Completed</u> | <u>Sem Hrs</u> |
|--------------------|----------------------------------|-----------------------|----------------|
| | | | |
| | | | |
| | | | |

Date of Application _____ Signature _____

(DO NOT WRITE BELOW THIS LINE - - FOR OFFICE USE ONLY)

Recommended to the Faculty and Board of Regents of Eastern Michigan University for the degree of:

OR Master of _____
Specialist in _____

REGISTRATION OFFICE
BRIGGS HALL
EASTERN MICHIGAN UNIVERSITY
YPSILANTI, MICHIGAN 48197

Registration Office
Eastern Michigan University
Ypsilanti, Michigan 48197

Entered as
Second Class Matter
at the Post Office
in Ypsilanti, Michigan