



## Employee Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Brian Looser
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: October 3, 2019 Return: October 4, 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington, D.C. Destination: New York, NY Return City: Washington, D.C.
5. Sponsor(s), Who Paid for the Trip: NCTA - The Internet and Television Association
6. Describe Meetings and Events Attended: Our group visited several production facilities and met with industry professionals, which provided insights and information pertinent to communications and technology policy issues.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including** all attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 OCT 16 PM 4:12  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 10/16/2019

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. John Shimkus (IL-15) Date: 10/16/2019

Signature of Supervising Member:





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: NCTA - The Internet and Television Association

2. Travel Destination(s): New York City, NY

3. Date of Departure: October 3, 2019 Date of Return: October 4, 2019

4. Name(s) of Traveler(s): Ben Elleson, Brian Looser, Michael Mansour, Dylan Moore, Austin Walton

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$303 train	\$298	\$112	\$65.00 bus transportation
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 10/15/19

Name: Dane Snowden Title: Chief Operating Officer

Organization: NCTA - The Internet and Television Association

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 25 Massachusetts Ave NW, Suite 100, Washington, DC 20001

Telephone: (202) 222-2300 Email: dsnowden@ncta.com

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





TRAVELER FORM

1. Name of Traveler: Brian Looser
2. Sponsor(s) who will be paying for the trip: NCTA - The Internet & Television Association

3. City and State OR Foreign Country of Travel: New York, NY

4. a. Date of Departure: October 3, 2019 Date of Return: October 4, 2019

b. Will you be extending the trip at your personal expense? [ ] Yes [x] No

If yes, list dates at personal expense:

5. a. Will you be accompanied by a family member at the sponsor's expense? [ ] Yes [x] No If yes:

(1) Name of Accompanying Family Member:

(2) Relationship to Traveler: [ ] Spouse [ ] Child [ ] Other (specify):

(3) Accompanying Family Member is at least 18 years of age: [ ] Yes [ ] No

6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? [x] Yes [ ] No

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: [x] Yes [ ] No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

As Legislative Director responsible for telecommunications issues, observing industry practices and engaging with experts will enhance my knowledge and understanding of federal policy.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? [ ] Yes [x] No

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member [Handwritten Signature]

Date 8/23/2019





## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: NCTA - The Internet & Television Association
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  OR
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  OR
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): Please see attached list.
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: October 3, 2019 Date of Return: October 4, 2019
7. a. City of departure: Washington, D.C.  
b. Destination(s): New York City  
c. City of return: Washington, D.C.
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  OR
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  OR
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. *Check only one of the following:*
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  OR
  - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
 NCTA is the principal trade association for the cable television and broadband industry. Attendance by  
 Congressional staff on this trip provides the best opportunity to demonstrate the industry's significance  
 to the U.S. economy, U.S. innovation, and job growth.
13. *Answer parts a and b. Answer part c if necessary:*
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. *Check only one.* I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  OR
  - b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
 Approx. \$10 breakfast, \$15 lunch, and \$65 dinner on Oct. 3 and \$15 other meals/incidental food on Oct. 4.
    - 2) Provide the reason for selecting the location of the event or trip: Many of NCTA's member companies have major facilities in NYC, allowing us to visit multiple locations in one day and provide staff with a diverse learning experience.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Parker New York Hotel City: New York City Cost Per Night: \$298  
 Reason(s) for Selecting: Proximity to tour stops and price of available hotel.
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*





U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$260 train	\$298	\$105
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$100	ground transportation
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 16 Aug 2019

Name: Dane Snowden

Title: Chief Operating Officer

Organization: NCTA - The Internet & Television Association

Address: 25 Massachusetts Ave NW, Suite 100, Washington, DC 20001

Telephone: 202-222-2424

Email: dsnowden@ncta.com

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
 U.S. House of Representatives  
 1015 Longworth House Office Building, Washington, D.C. 20515  
 Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

September 10, 2019

Mr. Brian Looser  
Office of the Honorable John Shimkus  
2217 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Looser:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for October 3 to 4, 2019, sponsored by NCTA - The Internet and Television Association. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:adw



## House Invite List

Last	First	Office	Title
Bashford	Janice	Rep. Karen Bass (CA37 D)	Legislative Director/Chief Counsel
Bond	Slade	Subcommittee on Regulatory Reform, Commercial and Antitrust	Chief Counsel (MAJ)
Bounds	Lorissa	Rep. Greg P. Walden (OR02 R)	Chief of Staff
Brown	Kaitlin	Rep. David B. McKinley (WV01 R)	Legislative Assistant
Bushue	Riley	Rep. Greg P. Walden (OR02 R)	Legislative Director
Colwell	Robin	House Committee on Energy and Commerce	Chief Counsel (MIN)
Cox	Christopher	Rep. Yvette D. Clarke (NY09 D)	Legislative Assistant
Damato	Alex	Rep. Doris O. Matsui (CA06 D)	Legislative Director
Dwyer	Steve	Rep. Steny Hoyer (MD05 D)	Senior Policy Adviser
Elleson	Ben	Rep. Billy Long (MO07 R)	Legislative Director
Finkel	Adam	House Blue Dog Caucus	Policy Director
Fultz	Garrett	Rep. Mike Johnson (LA04 R)	Legislative Assistant and Counsel
Furman	Andrew	Rep. Bill Flores (TX19 R)	Legislative Assistant
Goldberger	Justin	Rep. Donald McEachin (VA04 D)	Legislative Assistant
Goldman	Elisa	Subcommittee on Digital Commerce and Consumer Protection	Counsel (MIN)
Graham	Timothy	Rep. G.K. Butterfield (NC01 D)	Legislative Counsel
Greengrass	David	Rep. Jerry L. Nadler (NY10 D)	Judiciary Counsel
Grom	JD	New Democrat Coalition	Executive Director
Guffin	Elliot	Rep. Richard Hudson (NC08 R)	Legislative Assistant
Hicks	Rob	Rep. Susan Brooks (IN05 R)	Legislative Director
Hoehn-Saric	Alex	House Subcommittee on Communications and Technology	Chief Communications and Technology Counsel (MIN)
Huckleberry	Chris	Rep. Kurt Schrader (OR05 D)	Deputy Chief of Staff; Legislative Director
Huggins	Rachel	Rep. Michael C. Burgess (TX26 R)	Legislative Director
Kielty	Peter	House Committee on Energy and Commerce	Deputy General Counsel (MIN)
Koohmaraie	Bijan	House Committee on Energy and Commerce	Counsel (MIN)
Krekorian	Elise	Rep. Jeff D. Duncan (SC03 R)	Legislative Assistant; Legislative Correspondent
Kurth	Timothy	House Subcommittee on Communications and Technology	Senior Professional Staff Member (MAJ)
LaBorde	Kate	Rep. Andy Biggs (AZ05 R)	Legislative Director
Larson	Sally Rose	Rep. Doug Collins (GA9 R)	Legislative Director
Leverich	Jerry	House Subcommittee on Communications and Technology	Counsel (MIN)
Long	Ryan	House Committee on Energy and Commerce	Deputy Staff Director (MIN)



Looser	Brian	Rep. John M. Shimkus (IL15 R)	Legislative Director
Mansour	Michael	Rep. Adam D. Kinzinger (IL16 R)	Legislative Director
Mason	Graham	Rep. Ben Ray Lujan Jr. (NM03 D)	Legislative Director
Matt	Svetlana	Rep. Jerry McNerney (CA09 D)	Legislative Assistant
McHale	Sterling	Rep. Scott H. Peters (CA52 D)	Legislative Director
McKemeey	Tripp	Rep. Greg Gianforte (MT00 R)	Sr. Leg Assistant
Michael	Emily	Rep. Morgan Griffith (VA09 R)	Senior Policy Advisor
Moore	Dylan	Rep. Larry D. Bucshon (IN08 R)	Legislative Assistant
Moorman	Miranda	Rep. Markwayne Mullin (OK02 R)	Sr Legislative Assistant
Murphy	Elaina	Rep. Brett Guthrie (KY02 R)	Legislative Aide
Nsiah	Kwabena	Rep. Cedric L. Richmond (LA02 D)	Chief of Staff
Oehmen	Jon	Rep. Bill Flores (TX17 R)	Chief of Staff
Oo	Olivia	Rep. Tony Cardenas (CA29 D)	Legislative Director
Pace	Davis	Rep. John Ratcliffe (TX4 R)	Legislative Director
Parker	Kyle	Rep. G.K. Butterfield (NC01 D)	Legislative Director
Primus	Robert	Rep. Nanette Barragan (CA44 D)	Chief of Staff
Ramzanali	Asad	Rep. Anna Eshoo (CA18 D)	Senior Policy Advisor
Rathore	Rachel	Rep. Bob E. Latta (OH05 R)	Senior Legislative Assistant
Ratner	Mark	Rep. Fred Upton (MI11 R)	Legislative Director/Deputy COS
Reed	Keenan	Rep. Donald McEachin (VA04 D)	Chief of Staff
Richard	Joel	Rep. Ted E. Deutch (FL22 D)	Legislative Assistant; Senior Counsel
Richards	Michael	Rep. Pete Olson (TX22 R)	Senior Legislative Assistant
Rivas	Edgar	Rep. Tom O'Halleran (AZ01 D)	Legislative Assistant
Rockwood	Bill	Rep. Darren Soto (FL09 D)	Legislative Assistant
Rodriguez	Ernesto	Rep. Nanette Barragan (CA44 D)	Legislative Director
Satalin	Patrick	Rep. Peter F. Welch (VT01 D)	Legislative Director
Schemmel	Nick	Rep. Buddy Carter (GA01 R)	Legislative Assistant
Sidney	Arthur	Rep. Hank C. Johnson Jr. (GA04 D)	Chief of Staff
Smith	Judd	Rep. Martha Roby (AL02 R)	Senior Counsel
Stanberry	Charlynn	Rep. Yvette D. Clarke (NY09 D)	Chief of Staff
Taggart	Michael	Rep. Cathy A. McMorris Rodgers (WA05 R)	Legislative Director
Van Wye	Joseph	Subcommittee on Antitrust, Commercial, and Administrative Law	Pro Staff/Clerk
Varner	Nicole	Rep. Marc Veasey (TX33 D)	Legislative Director



Vecchi	Jonathan	Rep. Gus M. Bilirakis (FL12 R)	Legislative Counsel
Viau	Evan	Subcommittee on Communications and Technology (MIN)	Professional Staff
Victor	Kyle	Rep. Doris O. Matsui (CA06 D)	Chief of Staff
Walton	Austin	Rep. Rob Wittman (VA01 R)	Senior Leg Assistant
Watson	Greg	Rep. Steve J. Scalise (LA01 R)	Legislative Assistant
Wilson	Laura	Rep. Bill Johnson (OH06 R)	Senior Policy Adviser
Zoe	Oreck	Rep. Hakeem S. Jeffries (NY08 D)	Legislative Director



NCTA Congressional Staff Trip  
October 3 - 4, 2019  
New York City

**Thursday, October 3, 2019**

- 6:00 - 9:08 a.m.**                      **Acela 2100 Train to NYC**  
Depart: Union Station; Arrive: Penn Station
- 9:08 - 9:20 a.m.**                      Travel (Walk to AMC)
- 9:20 - 10:00 a.m.**                    **Breakfast\* and Presentation at AMC Networks on the Future of the Internet and Television Industry**  
*AMC Networks, 11 Pennsylvania Plaza*
- 10:00 - 10:25 a.m.**                    Travel (Bus to Chelsea Market)
- 10:25 - 11:25 a.m.**                    **Tour of Spectrum's NY1 and Presentation on the Value of Cable Programming**  
*NY1 Studios at Chelsea Market, 75 9<sup>th</sup> Avenue*
- 11:25 - 11:45 a.m.**                    Travel (Bus to ESPN)
- 11:45 a.m. - 1:15 p.m.**                **Lunch\*, Tour, and Presentation at ESPN's Production Studios on Experimental Spectrum Use in the Studio and Production Process**  
*ESPN Seaport District Production Studio, Pier 17*
- 1:15 - 1:45 p.m.**                      Travel (Bus to 30 Rock)
- 1:45 - 2:45 p.m.**                      **Tour of Comcast/NBCU Studios and Presentation on the Content Production Process and IP Protection**  
*30 Rockefeller Plaza (50<sup>th</sup> Street Entrance)*
- 2:45 - 3:00 p.m.**                      Travel (Bus to Parker Hotel)
- 3:00 - 4:30 p.m.**                      Check-In to Hotel
- 4:30 - 5:00 p.m.**                      Travel (Bus to The Daily Show)
- 5:00 - 7:00 p.m.**                      **Attend Taping of The Daily Show to witness the process of content production and the importance of protecting content from being pirated**  
*733 11<sup>th</sup> Avenue*
- 7:00 - 7:15 p.m.**                      Travel (Bus to Fox Studio)
- 7:15 - 8:15 p.m.**                      **Tour of Fox Sports Studio and Live Taping to understand how live sports and related programming originates and is distributed to American consumers**  
*1211 6<sup>th</sup> Avenue*

\*All meals paid for and provided by NCTA



8:15 – 8:30 p.m.

Travel (Bus to Dinner)

8:30 - 10:00 p.m.

**Dinner\***

*Location TBD*

Overnight at the Parker New York Hotel  
*119 W 56<sup>th</sup> Street, New York, NY 10019*

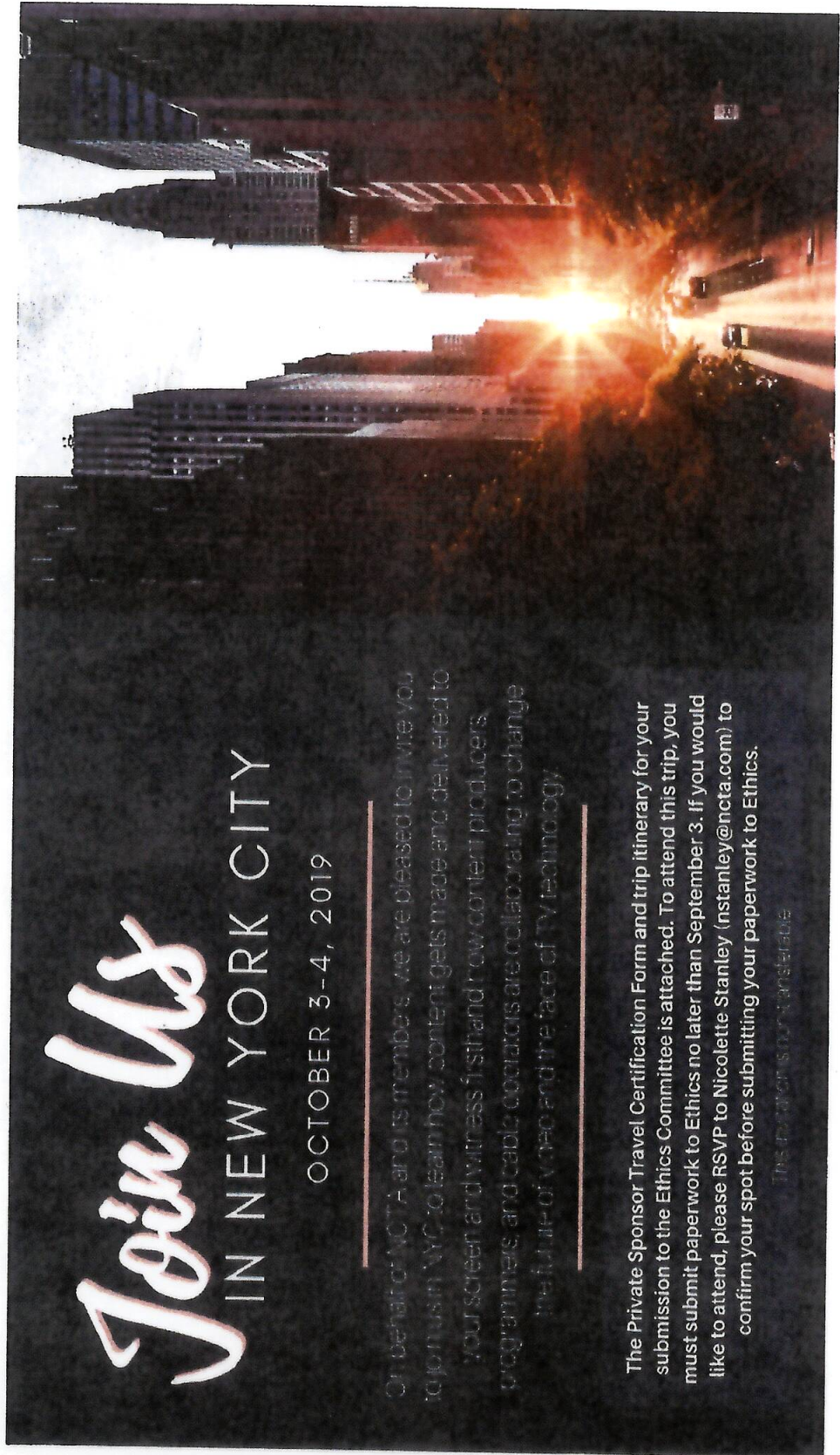
**Friday, October 4, 2019**

9:03 - 11:49 a.m.

**Acela 2151 Train to DC**

Depart: Penn Station; Arrive: Union Station

**\*All meals paid for and provided by NCTA**



# Join Us

## IN NEW YORK CITY

OCTOBER 3-4, 2019

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On behalf of NCTA and its members, we are pleased to invite you to join us in NYC to learn how content gets made and delivered to your screen and witness firsthand how content producers, programmers, and cable operators are collaborating to change the future of video and the face of TV technology.

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The Private Sponsor Travel Certification Form and trip itinerary for your submission to the Ethics Committee is attached. To attend this trip, you must submit paperwork to Ethics no later than September 3. If you would like to attend, please RSVP to Nicolette Stanley ([nstanley@ncta.com](mailto:nstanley@ncta.com)) to confirm your spot before submitting your paperwork to Ethics.

This program is not a fundraiser.