CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

1. CALL TO ORDER - CHAIRMAN

2. APPROVAL OF WORK SESSION AGENDA - CHAIRMAN

2.1. BOC - Changes to the Agenda Pg. 3

3. DISCUSSION ITEMS - NO ACTION

- 3.1. Active Living and Parks St. Stephens Park Masterplan Pg. 5
- 3.2. Cabarrus Soil and Water Conservation District Program Year 2023 Annual Report Pg. 27
- 3.3. Infrastructure and Asset Management Cabarrus County Behavioral Health Center Project Pg. 39 Update
- 3.4. Tax Administration Presentation of Schedule of Values Pg. 40

4. DISCUSSION ITEMS FOR ACTION

- 4.1. Active Living and Parks Senior Center American Rescue Plan Act Award Pg. 52
- 4.2. BOC Appointments to Boards and Committees Pg. 57
- 4.3. Budget Carry Forward of Outstanding FY23 Purchase Orders and Contracts to FY24 Pg. 62
- 4.4. DHS FY25 5311 Community Transportation Grant Pg. 96
- 4.5. Finance Ambulance Receivable Write Off Pg. 105
- 4.6. Finance Budget Amendment for SUN Program Grant Pg. 109
- 4.7. Finance Lottery Proceeds Pg. 112
- 4.8. Planning Department Community Development Budget Amendment Pg. 121
- 4.9. Safety and Risk Property and Liability Funds Pg. 128
- 4.10. Soil and Water Grant Application to North Carolina Agricultural Development and Farmland Preservation Trust Fund Pg. 130
- 4.11. Strategy 2023 Cabarrus County Government Strategic Planning Process Pg. 132
- 4.12. Tax Administration 2013 Write-Off, Real and Personal Outstanding Taxes Pg. 163

5. APPROVAL OF REGULAR MEETING AGENDA

5.1. BOC - Approval of Regular Meeting Agenda Pg. 176

6. ADJOURN

In accordance with ADA regulations, anyone in need of an accommodation to participate in the meeting should notify the ADA coordinator at 704-920-2100 at least 48 hours prior to the meeting.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Approval of Work Session Agenda - Chairman

SUBJECT: BOC - Changes to the Agenda

BRIEF SUMMARY: A list of changes to the agenda is attached.

REQUESTED ACTION: Motion to approve the agenda as amended.

EXPECTED LENGTH OF PRESENTATION: 1 Minute

SUBMITTED BY: Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED: No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Changes to the Agenda



CABARRUS COUNTY BOARD OF COMMISSIONERS CHANGES TO THE AGENDA September 5, 2023

UPDATED:

Discussion Items - No Action

- 4.2 BOC Appointments to Boards and Committees
 - Recommendation letters
- 4.12 Tax Administration 2013 Write-Off, Real and Personal Outstanding Taxes
 - Removed Insolvents

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Active Living and Parks - St. Stephens Park Masterplan

BRIEF SUMMARY:

Benesch (Design Firm) was selected to create a masterplan for the passive park property in Mt. Pleasant totaling 615 acers. Extensive site review and recommendations considered in the design from NC Wildlife, Forestry and private Ecologist.

The purpose is to review, provide comments and guidance to the proposed masterplan (attached). This proposed design was presented to the Active Living & Parks Commission and the Senior Center Advisory Council with clear support on August 29, 2023.

REQUESTED ACTION:

Receive input.

EXPECTED LENGTH OF PRESENTATION:

10 Minutes

SUBMITTED BY:

Byron Haigler, Active Living and Parks - Assistant Director Jeff Ashbaugh, Benesch - Landscape Architecture Group Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- St. Stephens Proposed Masterplan
- D Presentation

Master Conceptual Plan

- Park main entry at North end of park with minimal site impact (no tree clearing)
- Secondary park entry / Maintenance at South end of park
- Minimal development impact in interior forest area



Cabarrus County, North Carolina St. Stephens Church Road Park Master Plan 2023.06.09

CABARRUS COUNTY St. Stephens Church Road Park Master Plan PRESENTATION TO COUNTY COMMISSION SEPTEMBER 5, 2023

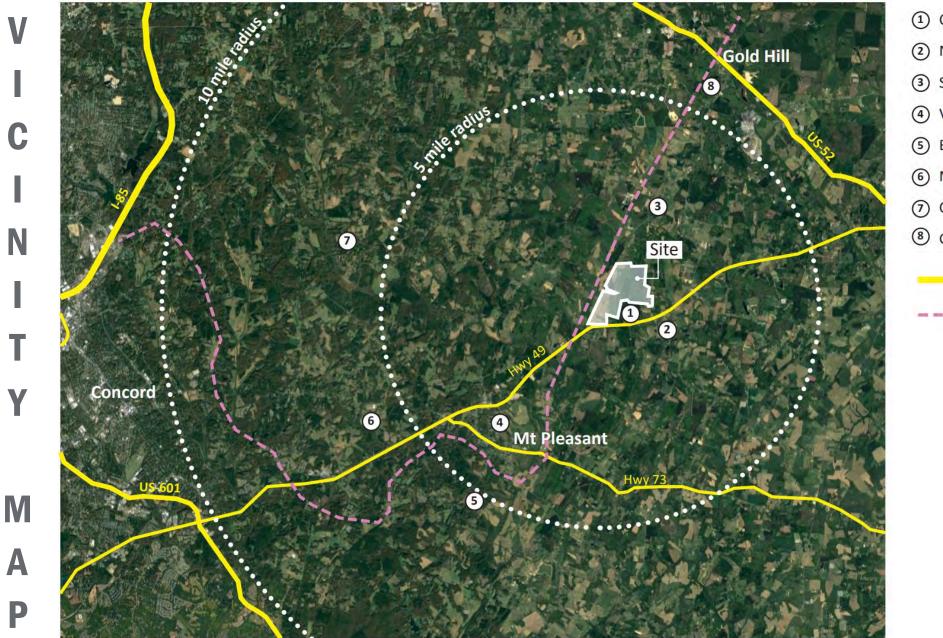




Masterplan Process

- o Site Analysis
- Program Input from Staff
- Public Input Meeting #1
- Concept Development
- County Commission Update
- Public Input Meeting #2
- o Preliminary Masterplan
- o Final Masterplan
- Presentations and Approvals

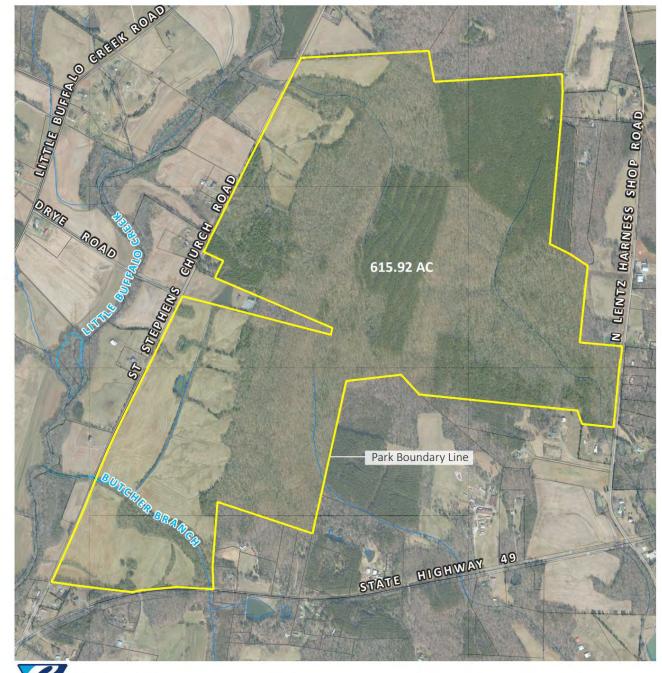




Cline's Country Antiques
 Northeast Cabarrus Fire Department
 St. Stephen's Lutheran Church
 Virginia Foil Park
 Buffalo Creek Preserve
 Mt Pleasant High School
 Camp T.N. Spencer Park
 Gold Hill Historical Park

--- CTT Trail Connections







Ρ

A

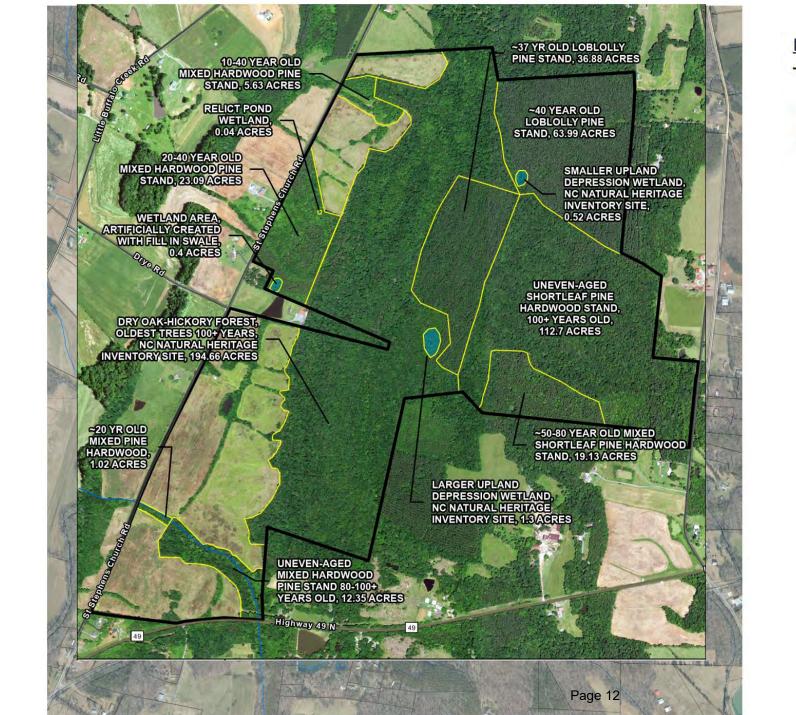
R

Κ

S

Ε





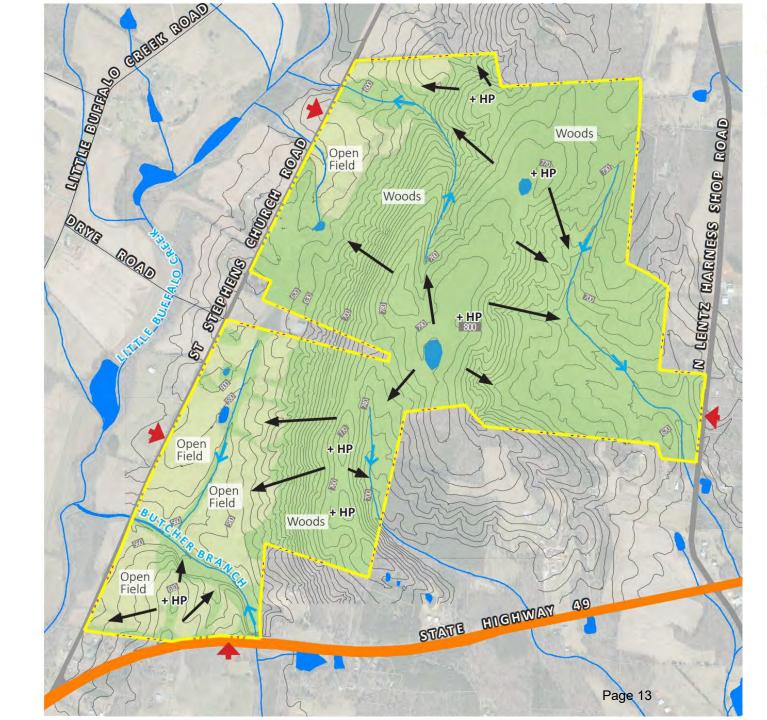
F

A

LEGEND

Stand Boundary
Wetlands
Project area





S

Ε

A

Ν

A

V

S

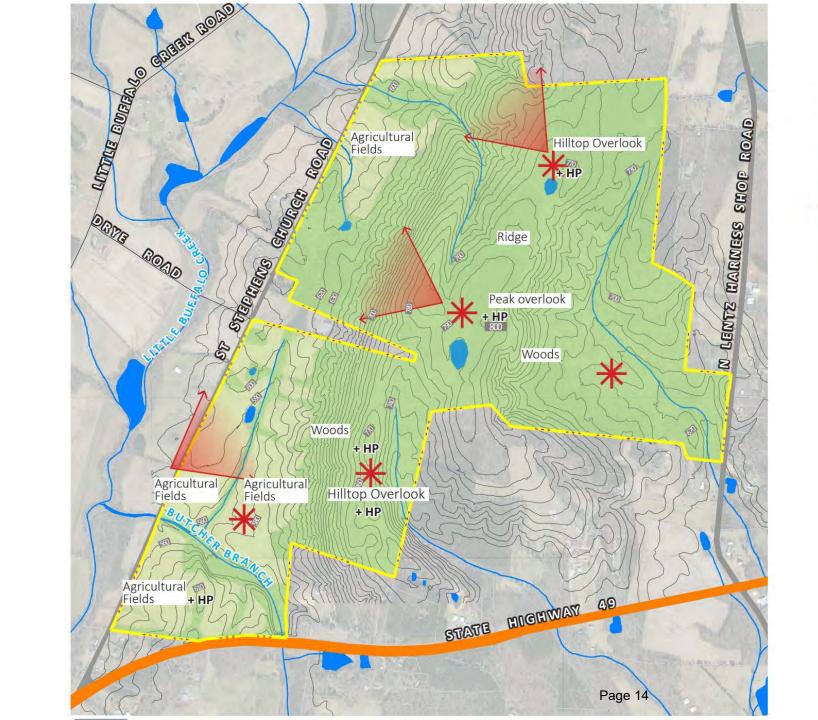
S





Existing Wetland
 Upland Depression Wetland
 + HP High Point
 Drainage Flow





S

Ε

A

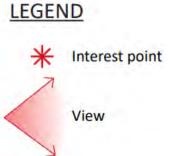
Ν

A

V

S

S







S

L

T

A

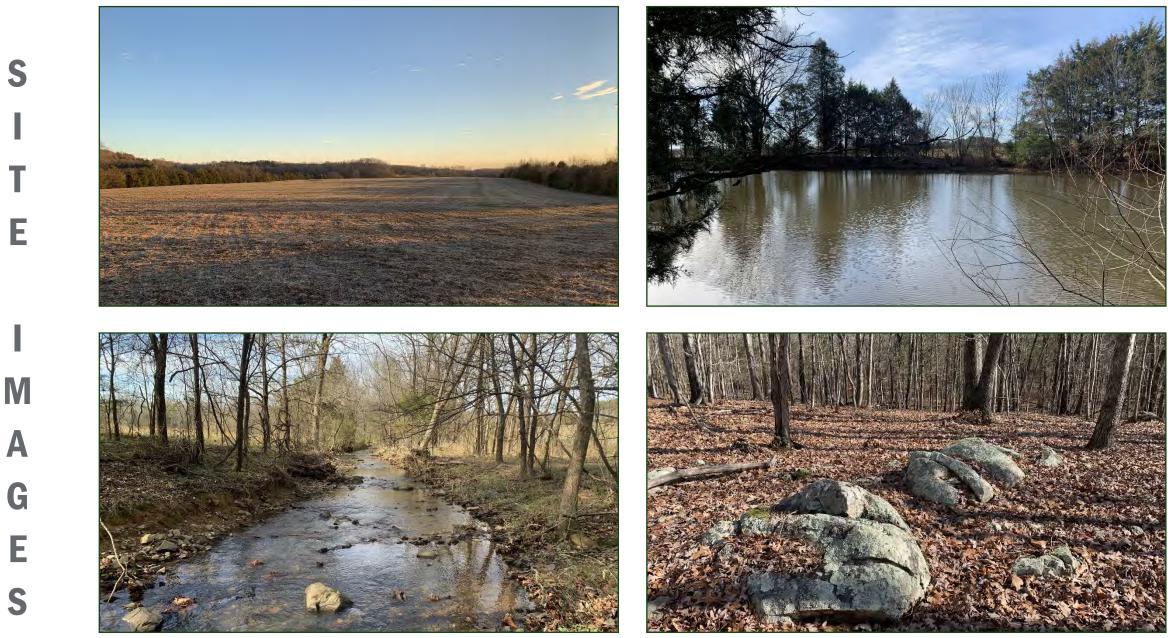
Ε

S





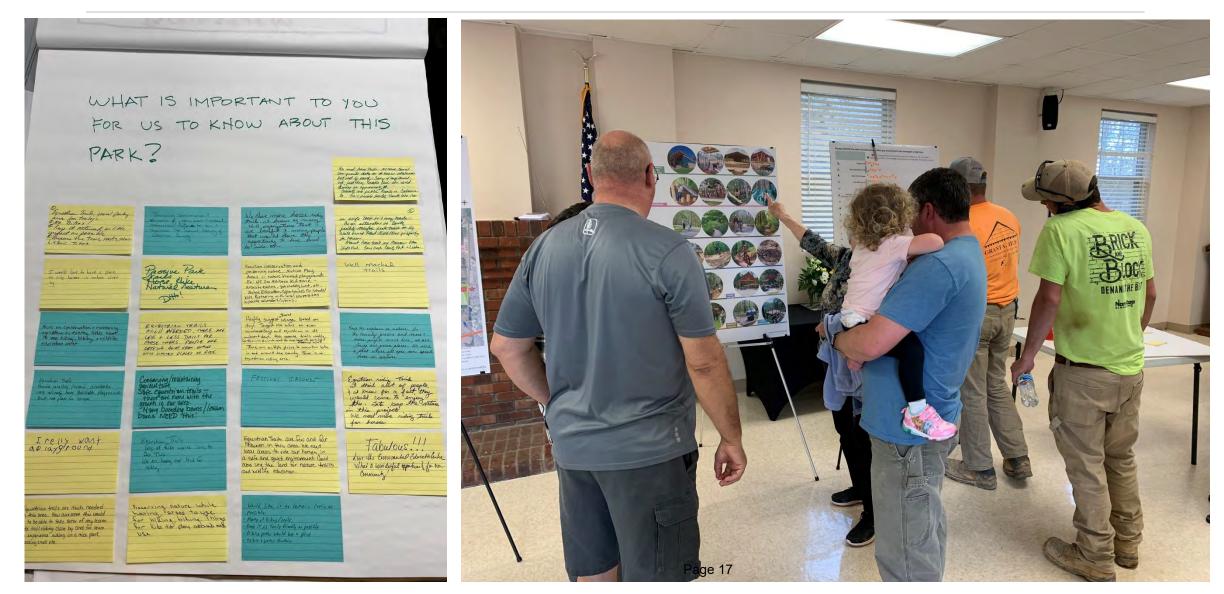




I.



PUBLIC INPUT MEETING

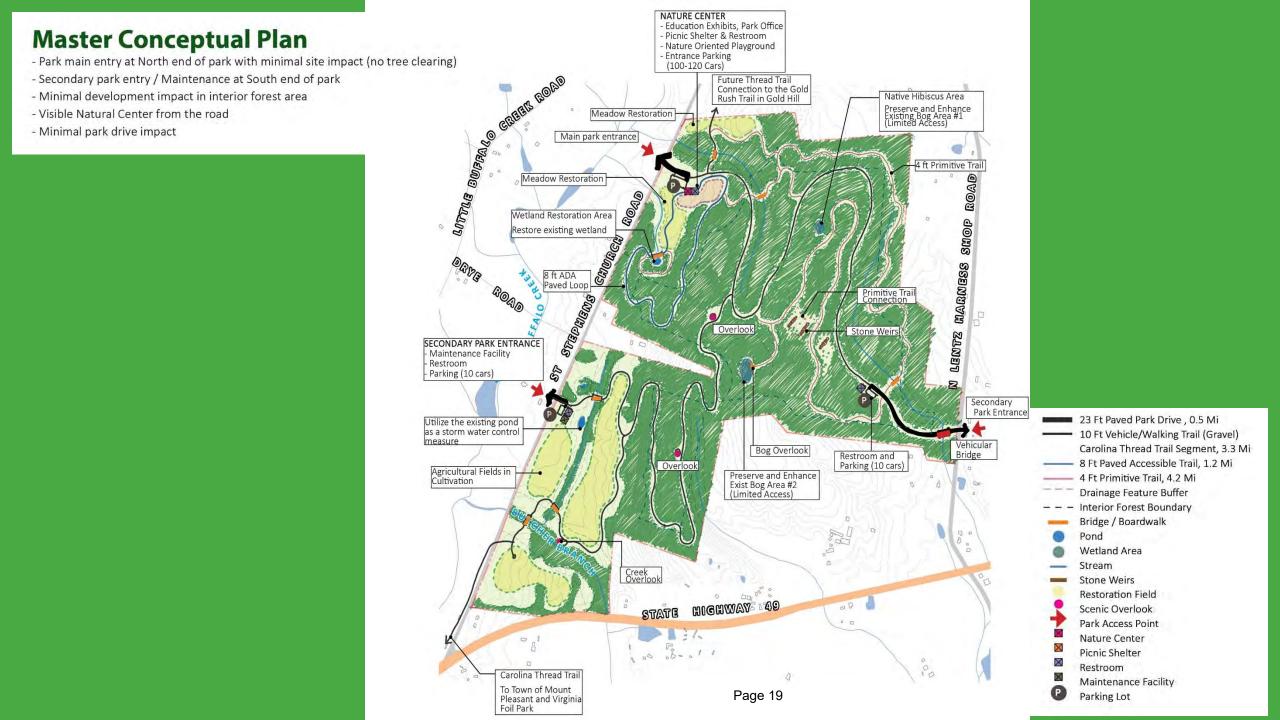


TOP 10 ACTIVITIES



*Write-in Activity





Walking/Hiking Trails-New

Regional Trail: CTT, 3.3 miles, gravel

Primitive Trail: 4.2 miles, unpaved

Accessible Trail: 1.2 miles, paved









Nature Center-New facility

- Located in the northeast corner of the park
- Environmental Education
- Classroom and Park Office







Playground and Picnic Shelters-New

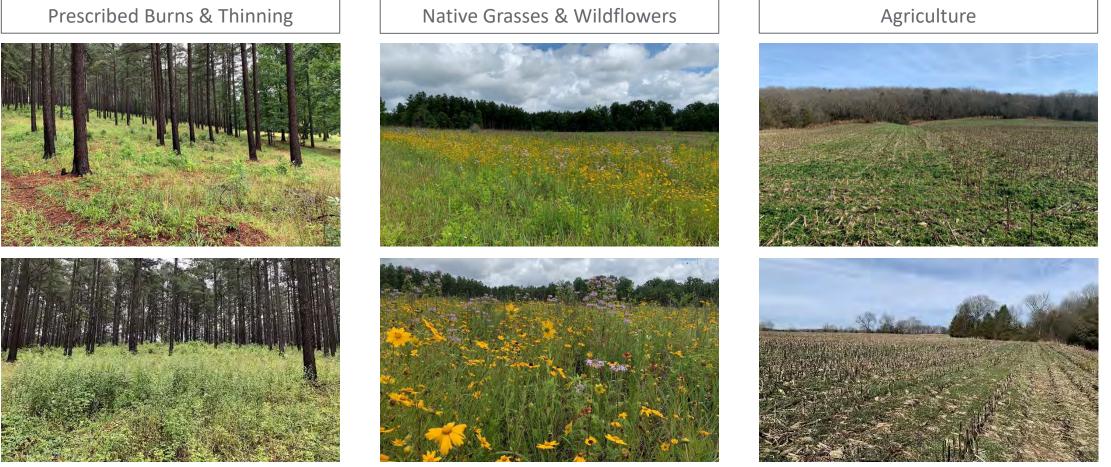
- Nature Oriented
- Located near Nature Center
- Connected to Accessible Walking Loop







Park Maintenance





Masterplan Process (Next Steps)

- o Site Analysis
- Program Input from Staff
- Public Input Meeting #1
- o Concept Development
- County Commission Update
- Public Input #2
- o Preliminary Masterplan
- Final Masterplan
- Presentations and Approvals



benesch

Page 25

QUESTIONS?

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Cabarrus Soil and Water Conservation District - Program Year 2023 Annual Report

BRIEF SUMMARY:

As recommended by Commissioner Shue, the Cabarrus Soil and Water Conservation District Board wants to share our work for the past year with the Board of Commissioners and Administration.

REQUESTED ACTION:

No action required. Informational purposes only at the work session.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Daniel McClellan, Senior Resource Conservation Specialist

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Annual Report



Annual Report

FISCAL YEAR 2023

CABARRUS COUNTY | CONCORD, NC | JUNE 30, 2023

Cabarrus Soil & Water Conservation District MISSION

Cabarrus Soil and Water Conservation District (CSWCD) encourages informed and responsible stewardship of the land and all its natural resources. Customized local programs assist and educate landowners, land users, responsible institutions, students, and various groups in the community with understanding, planning, application and maintenance of sound conservation and land use practices.

IN OTHER WORDS: CABARRUS SOIL AND WATER CONSERVATION DISTRICT EMPOWERS LANDOWNERS TO VOLUNTARILY TAKE ACTION TO INSURE A SUSTAINABLE FUTURE. THE DISTRICT IS LED BY LOCAL SWCD SUPERVISORS AND STAFF WHO OFFER THEIR EXPERTISE THROUGH PROVIDING EDUCATION, FUNDING, AND TECHNICAL ASSISTANCE TO ALL CITIZENS OF CABARRUS COUNTY.

CSWCD was established in 1963, after being in the multi-county district of Brown's Creek, which was the first Soil and Water Conservation District in the country.

CSWCD is comprised of a five-person Board of Supervisors. Three members are elected and two are appointed. The current Board consists of:

Vicky Porter, elected, Chair, 4455 Mt. Pleasant Road S, Concord, NC 28025 Jeff Goforth, elected, Vice-Chair, 2887 Shady Lane Avenue, Concord, NC 28027 Tommy Porter, elected, Secretary-Treasurer, 4455 Mt. Pleasant Road S, Concord, NC 28025 Eddie Moose, appointed member, 101 Little Bear Creek Road, Mt. Pleasant, NC 28124 Kevin May, Jr., appointed member, 1032 Meadowbrook Ln SW, Concord, NC 28027



CSWCD BOARD OF SUPERVISORS

K. May, J. Goforth, E. Moose, T. Porter, V. Porter

STAFF



C. Bass, T. Remsburg, D. McClellan, S. Carroll

Four staff maintain the daily operation of CSWCD: Daniel McClellan, Manager & Sr. Resource Conservation Specialist, wdmclellan@cabarruscounty.us Chuckie Bass, Resource Conservation Specialist, <u>ccbass@cabarruscounty.us</u> mmi Romshurg Resource Conservation Coordinator, transburg@cabarruscounty.us

Tammi Remsburg, Resource Conservation Coordinator, <u>tremsburg@cabarruscounty.us</u> Shelby Carroll, Resource Conservation Easement Specialist, <u>slcarroll@cabarruscounty.us</u>

> Office address: 715 Cabarrus Avenue West, Concord, NC 28027 Office phone: 704-920-3300

ACCOMPLISHMENTS for Fiscal Year 2023

PLAN REVIEWS

CSWCD provided 80 plan reviews in FY23 for the county and municipalities. CSWCD receives plans from the county and municipalities to provide feedback on soil types and impacts on watersheds by the proposed development.

CONSERVATION EASEMENTS

The Cabarrus Soil and Water Conservation District currently manages 491.61 acres in conservation easements and owned property. The District has conserved 582.02 acres of land in Cabarrus County, which includes easements that have been transferred to other entities. CSWCD is currently in process on a 148 acres tract of land. The District added another staff member to allow the processing of multiple applications for conservation easement grants. This will allow the District to protect additional tracts of land in the county. CSWCD staff have also assisted land trusts and other agencies in providing Conservation Easement Plans and soil information. This has led to the conservation of an additional 260 acres of Cabarrus County land. With continued

interest in the easement program, the District implemented a July 1st deadline for interested landowners to apply for grants. By implementing a deadline, giving the District time for conservation planning before the application is due.

OUTREACH AND EDUCATION

The district's education programs reached an all-time high for the current Resource Conservation Coordinator this year. In Fiscal Year 2023, CSWCD taught students, teachers, non-formal educators, and citizen of Cabarrus County through 7472 individual education experiences, reaching 24 schools in the county. Our conservation contests reached 2700 students in 12 schools. This year we were able to expand the contest offerings for 6th-12th grades to participate. We plan to continue to market this to those secondary teachers who are not currently participating. The RCC taught six educator professional development programs which reached 77 teachers and other educators.



MAKING CONNECTIONS THROUGH CONSERVATION EDUCATION

Learning about Natural Resources in fun, hands-on ways!



COMMUNITY (FORMALLY "CITIZEN") SCIENCE

CSWCD has participated in two community science events this year. According to the Oxford Dictionary: "citizen science is the collection and analysis of data relating to the natural world by members of the general public, typically as part of a collaborative project with professional scientists" (<u>https://en.oxfordddictionaries.com</u>) This allows the public to participate in real science and help scientists collect data on a grander scale.

• The first citizen science event that CSWCD participated in is Big Sweep Cabarrus. This is a connection with the International Coastal Cleanup sponsored by the Ocean Conservancy. By sponsoring this event, the CSWCD joined a half million volunteers in over 112 countries to clean up our waterways. Again, in Cabarrus County, this event involved the public cleaning up at their schools, homes and neighborhoods. (https://oceanconservancy.org/trash-free-seas/international-coastal-cleanup/annualdata-release/)

• The other citizen science event for this year was in the City Nature Challenge: Charlotte Metro Area. CSWCD joined with many groups joined to participate in the Bio Blitz. Surrounding counties also again participated in the event this year. There were 254 observers identifying 628 plant, animal and fungus species with a total of 1521 observations of wildlife and plants in the Charlotte Metro area over the 4-day event. This was our 5th year of sponsorship and participation in this international event. (<u>https://www.inaturalist.org/projects/city-nature-challenge-2020-charlottemetro</u>)



Big Sweep Cabarrus

Royal Oaks' cleanup crew

CONSERVATION CONTESTS

CSWCD had 2659 students participate in its annual conservation contests and Envirothon teams. Out of our 32 district winners, 8 went on to compete at Area 8 competition (12 counties) and 5 went on to the state competition.



CWCD had 14 Envirothon teams this year—9 middle school (Mt. Pleasant, JN Fries, and Winkler Middle Schools) and 5 high school (Cannon School and Northwest High School). Three of our advisors were brand new to Envirothon. Unfortunately, none of our teams made it to the state competition this year.

| 2023 Contest Winners Cabarrus Soil & Water | | School |
|--|--------------------------|----------------------------------|
| Kin da | Conservation District | |
| | ergarten Bookmark | |
| 1st | Tatum Tha | Patriots Elementary School |
| 2nd | Aria Jobe | Rocky River Elementary |
| 3rd | Victoria Valladares | Rocky River Elementary |
| First | Grade Bookmark | |
| 1st | Leah Riley | Patriots Elementary School |
| 2nd | Elizabeth Etchison | Patriots Elementary School |
| 3rd | Michaela Berger | Weddington Hills |
| Seco | nd Grade Bookmark | |
| 1st | Elakshi Agarwal | Patriots Elementary School |
| 2nd | Sawyer Proper | Rocky River Elementary |
| 3rd | Victor Dabic | Patriots Elementary School |
| Third | Grade Poster | |
| 1st | Ashley Jara Aliaga | Rocky River Elementary |
| 2nd | Sarayu Penugonda | Patriots Elementary School |
| 3rd | Hudson Morneau | Jackson Park Elementary |
| Four | th Grade Poster | |
| 1st | Arianis Serrano Gonzalez | Rocky River Elementary |
| 2nd | Janeah Alexander | Patriots Elementary School |
| 3rd | Olivia Manzella | Jackson Park Elementary |
| | | |
| Fifth | Grade Poster | |
| 1st | Ranya Balimi | Patriots Elementary School |
| 2nd | Skylar Haynes | Jackson Park Elementary |
| 3rd | Melanie Prinz | Jackson Park Elementary |
| Sixth | Grade Essay | |
| 1st | Bailey Johnson | CC Griffin STEM Middle School |
| 2nd | Nicholas Kintz | CC Griffin STEM Middle School |
| 3rd | Nicholas Ceciliana | CC Griffin STEM Middle School |

| Sixth | Grade Public Speaking | |
|-------|---------------------------|----------------------------------|
| 1st | Jessa Carter | CC Griffin STEM Middle School |
| 2nd | Nick Shaw | CC Griffin STEM Middle School |
| 3rd | Maliya Moore | CC Griffin STEM Middle School |
| Sever | nth Grade Public Speaking | |
| 1st | Arden (Macy) Wicker-Pope | Mount Pleasant Middle School |
| 2nd | Eva Hernandez | Mount Pleasant Middle School |
| 3rd | Manasvi Veeramallu | CC Griffin STEM Middle School |
| Sixth | Grade Slide Show | |
| 1st | Grace Beam | CC Griffin STEM Middle School |
| 2nd | Aiden Townley | CC Griffin STEM Middle School |
| 3rd | Isabella Jackson | CC Griffin STEM Middle School |
| High | School Essay | |
| 1st | Lillian Hays | Mount Pleasant High School |
| High | School Public Speaking | |
| 1st | Maggie Garrido | Mount Pleasant High School |
| | | |

North Carolina Agricultural Cost Share Program (NCACSP)

The District received the annual allocations from the Division of Soil & Water Conservation for cost share programs in July. The District received \$53,746 in Agriculture cost share, \$9,287 in Impaired and Impacted Streams, and \$11,000 in AgWrap funds. This district has encumbered most of the funds that was allocated from the Division of Soil and Water (State funding allocation). The funds were used towards 2 livestock exclusion systems and 1 heavy use area/drinker.



Trenched water line for livestock drinker



Heavy use area with installed drinker



Livestock exclusion fencing

North Carolina Agricultural Water Resources Assistance Program (AgWRAP)

The district also worked with a producer that needed a stable water source for a plant nursery. The district worked with the producer to fund a well so that to provide a water source for nursery plants.



AgWRAP well and well house cover

N.C. Division of Soil and Water Conservation Community Conservation Assistance <u>Program (CCAP)</u>

The CSWCD staff also made many contacts with non-agriculture landowners in the county to provide technical assistance and best management practices for soil and water conservation.

N.C. Streamflow Rehabilitation Assistance Program (StRAP)

The Cabarrus Soil and Water Conservation District received \$258,798 in funding from the NC Division of Soil and Water to remove debris blocking stream channels in their StRAP program. The District has removed a stream blockage on Coldwater Creek with StRAP funding in PY 2023. Stretches of stream on Dutch Buffalo and Coddle Creek will have debris removed through the StRAP program in PY 24.



Coldwater Creek before removal

After debris removal

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Infrastructure and Asset Management - Cabarrus County Behavioral Health Center Project Update

BRIEF SUMMARY:

County Staff will provide a current update on the progress of the project.

REQUESTED ACTION:

No action required.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Kyle Bilafer, Assistant County Manager Rodney Harris, Deputy County Manager

BUDGET AMENDMENT REQUIRED: No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items - No Action

SUBJECT:

Tax Administration - Presentation of Schedule of Values

BRIEF SUMMARY:

The Schedule of Values, Standards and Rules serves as the Appraisal Manual for the County-Wide Revaluation of all Real Property to be effective January 1, 2024.

NCGS 105-317 (c) governs the adoption of the Schedule of Values and the required process and procedures.

This presentation of the Market and Present Use Schedules of Values, Standards and Rules make them available for inspection online or in the Office of the Cabarrus County Assessor's Office.

REQUESTED ACTION:

Receive the 2024 Market and Present Use Schedule of Values, Standards and Rules and publish a statement of receipt and announcement of public hearing.

EXPECTED LENGTH OF PRESENTATION:

15 Minutes

SUBMITTED BY:

David Thrift - Tax Administrator

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Memo to BOC
- Notice of Submission
- Schedule of Values



September 5, 2023

MEMORANDUM

- To: Cabarrus County Board of Commissioners
- From: David Thrift, Tax Administrator
- Re: Schedule of Values

In preparation for the completion of the 2024 Revaluation Project please find attached the proposed Market and Present Use Schedules of Values, Standards, and Rules for your consideration. NCGS 105- 317(c) governs the adoption of the Schedule of Values and the required procedure is as follows:

- 1) The Assessor must submit the proposed Schedules, Standards, and Rules to the Board of County Commissioners not less than 21 days before the meeting at which they will be considered for adoption.
- 2) Upon receipt of the proposed Schedules the Board shall publish a statement in the newspaper stating:
 - a) That the proposed Schedules to be used in the appraisal of real property in the County have been submitted and are available for public inspection in the County Assessor's Office.
 - b) The time and place of a public hearing on the proposed Schedules that shall be held by the Board of County Commissioners at least seven days before adopting the final Schedules.
- 3) When the Board approves the final Schedules, it shall issue an Order adopting them. Notice of this Order shall be published once a week for four successive weeks in the newspaper. The last publication being not less than seven days before the last day for challenging the schedules. The notice shall state:
 - a) That the Schedules, Standards, and Rules to be used in the next scheduled reappraisal of real property in the County have been adopted and are open to examination in the Office of the County Assessor; and
 - b) That a property owner who asserts that the Schedules, Standards, and Rules are invalid may except to the Order and appeal therefrom to the Property Tax Commission within 30 days of the date when the Notice of the Adoption Order was first published.



Schedule of Values Memo Page 2

Therefore, I recommend the following timetable for this process:

- 1) September 5, 2023 Board of County Commissioners receives the proposed Schedule of Values from the County Assessor.
- 2) September 6, 2023 Publish statement of receipt and announcement of public hearing in the newspaper.
- 3) September 18, 2023 Public Hearing.
- 4) October 2, 2023 Adopt Schedule of Values.
- 5) October 4, 2023 First notice of adoption advertised in the newspaper.
- 6) October 11, 2023 Second notice advertised.
- 7) October 18, 2023 Third notice advertised.
- 8) October 25, 2023 Final notice advertised.
- 9) November 1, 2023 Final day in which an appeal to the Order adopting the Schedules may be filed with the Property Tax Commission.

I further request that the Board adopt the Market Value Schedule and the Present Use Schedule separately. In the event that one is challenged we can still move forward with the other.

David Thrift Tax Administrator

NOTICE OF SUBMISSION TO THE CABARRUS COUNTY BOARD OF COMMISSIONERS OF PROPOSED UNIFORM SCHEDULES OF VALUES, STANDARDS, AND RULES FOR 2024 COUNTY-WIDE REVALUATION

TAKE NOTICE that the proposed uniform schedules of values, standards, and rules to be used in appraising real property in Cabarrus County at its true value and at its presentuse value have been submitted to the Cabarrus County Board of Commissioners and are available for public inspection in the office of the County Assessor, Cabarrus County Governmental Center, 65 Church Street S., Concord, North Carolina. A copy of the proposed uniform schedules of values, standards, and rules may be viewed on the County's website: <u>www.cabarruscounty.us</u> under Tax Center. A public hearing will be held by the Board of County Commissioners at 6:30 p.m., or as soon as possible thereafter as people may be heard, on Monday, September 18, 2023, at the Cabarrus County Governmental Center, 65 Church Street S., Concord, North Carolina for the purpose of considering the proposed schedules. The final schedules will be adopted by the Board of Commissioners no earlier than seven days following the public hearing.

If reasonable accommodations are needed to participate in the public hearing, please contact the ADA Coordinator at 704-920-2100 at least 48 hours prior to the public hearing.

Notice given this 6th day of September, 2023.

SCHEDULE OF VALUES, STANDARDS AND RULES

CABARRUS COUNTY 2024 REVALUATION PROJECT

- Required by NCGS 105-317 to be "uniform schedules of values, standards and rules."
- Intended to be prepared in sufficient detail to permit appraisal staff to "uniformly" appraise all real property at market value and present use value.
- Contains all base rates to be applied against property and/or property characteristics.
- Explains the basics of mass appraisal methodology used by the county.
- Be sufficiently broad enough in scope to permit reasonable adjustments and narrow enough to ensure uniformity and equity.
- Typically prepared utilizing market data over a 1.5 to 2 year period.
- Must be developed, reviewed and adopted, including the 30 day challenge period to the PTC, prior to January 1 of the reappraisal year.

SCHEDULE OF VALUES ADOPTION TIMELINE

- September 5, 2023 Board of County Commissioners receives the proposed Schedule of Values from the County Assessor.
- September 6, 2023 Publish statement of receipt and announcement of public hearing in the newspaper.
- September 18, 2023 Public Hearing.
- October 2, 2023 Adopt Schedule of Values.
- October 4, 2023 First notice of adoption advertised in the newspaper.
- October 11, 2023 Second notice advertised.
- October 18, 2023 Third notice advertised.
- October 25, 2023 Final notice advertised.
- November 1, 2023 Final day in which an appeal to the Order adopting the Schedules may be filed with the Property Tax Commission.

CABARRUS COUNTY

2024

SCHEDULE OF VALUES, STANDARDS, AND RULES

Table of Contents:

| Chapter | | Description | Page |
|------------|----|---|--------------|
| Chapter 1 | ÷. | Introduction | 1 - 1 |
| Chapter 2 | 2 | Sales Utilization and Fair Market Value | 2-1 |
| Chapter 3 | 90 | Land Records | 3-1 |
| Chapter 4 | - | Land Appraisal Market Value | 4 - 1 |
| Chapter 4a | - | Land Appraisal Present Use Value | 4a - 1 |
| Chapter 5 | - | Data Collection Procedures | 5 - 1 |
| Chapter 6 | - | Instrument Completion | 6 - 1 |
| Chapter 7 | | Calculation of System Values | 7-1 |
| Chapter 8 | ÷ | Income Property Valuation | 8 – I |
| Chapter 9 | - | Valuation of Special Properties | 9-1 |
| Chapter 10 | - | Statistics and the Appraisal Process | 10 - 1 |
| Chapter 11 | - | County Specifications | 11 - 1 |
| Chapter 12 | × | Appendix | $12-\bar{1}$ |
| | | | |

D. Access:

RURAL ACREAGE

Land Model 04

- 1. Paved Asphalt, tar and gravel or concrete surfaced streets.
- 2. Dirt Dirt streets maintained by the government.
- 3. Gravel Dirt streets under government maintenance that have been improved with the addition of loose gravel.
- Privately Dirt Streets (RT) These streets are privately maintained, usually by a group of property owners or the developer.
- No Legal Access (NX) Parcels having no access are useful mainly as add on property for adjoining owners which have access. Residential use is limited on these parcels; therefore, small tracts do not show the dramatic increase in per acre price.
- Private Drive (PD) Parcels have no state maintained access but have an established access drive or an easement less than 60 feet wide to property.
- 7. Recorded Easements Parcels that have no state maintained road frontage but have an easement 60 feet wide or greater should be given front footage in the amount of the easement and the road type should be based on the road from which the easement intersects. Parcels with easements less than 60 feet in width should be coded as Private Drive (PD).

PD should be used if the property owner owns adjoining land that has frontage thereby providing access.

Type Access

| A | | |
|------|--------|--|
| Code | Factor | |
| RP | +00 | Rural Paved Road - Considered normal with no adjustment required (no W/S). |
| SP | -00 | Suburban Paved Road - Considered normal with no adjustment required (no W/S). |
| UP | -00 | Urban Paved Road - Considered normal with no adjustment required (no W/S). |
| 1S | -10 | Interstate |
| RD | -05 | Rural Dirt Road - state maintained. |
| SD | -05 | Suburban Dirt Road - state maintained. |
| UD | -05 | Urban Dirt Road - state maintained. |
| RG | -05 | Rural Gravel Road - state maintained. |
| RT | -10 | Private Dirt Road - not state maintained. |
| DW | | Rural Dirt Road - state maintained with water: see following chart |
| GW | | Rural Gravel Road - state maintained with water; see following chart |
| PD | | Private Drive or easement (no public access); see following chart |
| PS | | Paved with public water and sewer; see following chart. |
| PW | | Paved with public water: see following chart |
| NX | | No legal access to property. The following factors are to be applied to parcels having no access in order to reduce both the base price and the size factor influence see chart. |

| No Legal Access (NX) | No Public Access (PD) | Paved with water (PW) |
|----------------------------|---------------------------|----------------------------|
| 0.01 - 1.5 Acres = -40% | 0.01 - 1.5 Acres = -15% | 0.01 - 1.5 Acres = $+10%$ |
| 1.51 - 3.0 Acres = $-38%$ | 1.51 - 3.0 Acres = $-15%$ | 1.51 - 3.0 Acres = +12% |
| 3.01 - 4.0 Acres = -36% | 3.01 - 4.0 Acres = -15% | 3.01 - 4.0 Acres = +14% |
| 4.01 - 5.0 Acres = -35% | 4.01 - 5.0 Acres = -15% | 4.01 - 5.0 Acres = +16% |
| 5.01 - 6.0 Acres = $-34%$ | 5.01 - 6.0 Acres = -15% | 5.01 - 6.0 Acres = +18% |
| 6.01 - 7.0 Acres = -33% | 6.01 - 7.0 Acres = -15% | 6.01 - 7.0 Acres = +20% |
| 7.01 - 8.0 Acres = -32% | 7.01 - 8.0 Acres = -15% | 7.01 - 8.0 Acres = $+22%$ |
| 8.01 - 9.0 Acres = -32% | 8.01 - 9.0 Acres = -15% | 8.01 - 9.0 Acres = +24% |
| 9.01 - 10.0 Acres = -31% | 9.01- 10.0 Acres = -15% | 9.01 -10.0 Acres = +26% |
| 10.01 - 15.0 Acres = -30% | 10.01-15.0 Acres = -15% | 10.01- 15.0 Acres = +28% |
| 15.01 - 30.0 Acres = -30% | 15.01- 30.0 Acres = -15% | 15.01-30.0 Acres = +30% |
| 30.01 - 50.0 Acres = -30% | 30.01- 50.0 Acres = -16% | 30.01- 50.0 Acres = +30% |
| 50.01 - 70.0 Acres = -30% | 50.01- 70.0 Acres = -17% | 50.01-70.0 Acres = +30% |
| 70.01 -100.0 Acres = -30% | 70.01-100.0 Acres = -18% | 70.01- 100.0 Acres = +30% |
| 100.01 -150.0 Acres = -30% | 100.01- 50.0 Acres = -19% | 100.01- 150.0 Acres = +30% |
| 150.01 - Up Acres = -30% | 150.01- Up Acres = -20% | 150.01 - Up Acres = +30% |

CABARRUS COUNTY - 2024

LAND APPRAISAL PROCEDURES

4-26 8/27/23

CABARRUS COUNTY IMPROVEMENT USE CODES AND BASE RATES

| 1-W | | PREC | | | TV | 1107 | MODEL | DACE | |
|-----------------|----------------|---------|----------------|---------|-----------------|------------|-------------|----------------|--|
| | PECTI | | | | | USE | MODEL | BASE | DECODIDITION |
| $\frac{01}{45}$ | <u>02</u> A | 03 A | $\frac{04}{A}$ | 05 A | <u>06</u> 70 | CODE 01 | NUMBR 01 | RATE 126.00 | DESCRIPTION Single Family Residential |
| 70 | 70 | 70 | 70 | 70 | 70 | 01E | 01 | 136.00 | Single Family Exceptional |
| 45 | A | A | A | A | 70 | 01R | 01 | 126.00 | Single Family Rural |
| 30 | 35 | 40 | 45 | 50 | 55 | 02 | 02 | 110.00 | Manu Home (Multi Sectional)** |
| 20 | 25 | 30 | 35 | 40 | 45 | 03 | 02 | 105.00 | Manu Home (Single Wide)** |
| 45 | A | A | A | A | 70 | 04 | 03 | 150.00 | Condominium |
| 45 | A | Α | A | A | 70 | 05 | 01 | 126.00 | Patio Home |
| 45 | A | A | A | A | 70 | 06 | 03 | 170.00 | Condominium High Rise |
| 45 | A | A | A | A | 70 | 07 | 01 | 136.00 | Single Family Historic Property |
| 45 | A | A | A | A | 70 | 08 | 01 | 126.00 | SFR Modular |
| 45 | A | Α | A | A | 70 | 09 | 01 | 116.00 | Townhouse Single Family |
| 40 | 40 | 40 | 45 | 50 | 55 | 10 | 07 | 130.00 | Commercial |
| 40 | 40 | 40 | 45 | 50 | 55 | 10C | 07 | 110.00 | Commercial Condominium |
| 30 | 35 | 40 | 40 | 40 | 45 | 10D | 07 | 80.00 | Discount Store |
| 30 | 35 | 40 | 40 | 45 | 45 | 10H | 06 | 90.00 | Home Improvement Store |
| 30 | 35 | 40 | 40 | 45 | 45 | 10P | 07 | 130.00 | Pharmacy |
| 30 | 35 | 40 | 40 | 45 | 45 | 11 | 07 | 160,00 | Convenience Store |
| 30 | 35 | 40 | 40 | 45 | 45 | 11M | 07 | 165.00 | Mini-Mart Convenience Store |
| 20 | 20 | 25 | 25 | 30 | 30 | 12 | 06 | 80.00 | Car Wash - Self Serve |
| 20 | 20 | 25 | 25 | 30 | 30 | 12A | 06 | 105.00 | Car Wash - Automatic |
| 20 | 20 | 25 | 25 | 30 | 30 | 12D | 06 | 85.00 | Car Wash - Drive Thru |
| 35 | 40 | 45 | 45 | 50 | 55 | 13 | 07 | 130.00 | Department Store |
| 35 | 40 | 45 | 45 | 45 | 50 | 13D | 07 | 100.00 | Discount/Department Store |
| 30 | 35 | 40 | 40 | 40 | 45 | 13W | 06 | 60.00 | Discount Warehouse Store |
| 30 | 35 | 40 | 40 | 40 | 45 | 14 | 07 | 120.00 | Super Market |
| 40 | 45 | 50 | 50 | 55 | 55 | 15 | 07 | 155.00 | Shopping Center-Mall |
| 40 | 40 | 45 | 45 | 50 | 50 | 16 | 07 | 115.00 | Shopping Center-Strip |
| 40 | 40 | 45 | 45 | 50 | 50 | 17 | 04 | 115.00 | Office |
| 40 | 40 | 45 | 45 | 50 | 50 | 17D | 04 | 182.00 | Drag Way Control Tower |
| 50 | 50 | 55 | 55 | 60 | 60 | 18 | 04 | 175.00 | Office High Rise > 4 |
| 35 | 35 | 40 | 40 | 45 | 45 | 19 | 04 | 155.00 | Medical/Dental Building |
| 35 | 35 | 40 | 40 | 45 | 45 | 19V | 04 | 175.00 | Veterinarian's Office |
| 35 | 35 | 40 | 40 | 45 | 45 | 20 | 04 | 160.00 | Medical Condo |
| 30 | 30 | 35 | 35 | 40 | 45 | 21 | 07 | 160.00 | Restaurant |
| 30 | 30 | 35 | 35 | 40 | 45 | 21C | 07 | 140.00 | Cafeteria |
| 30 | 30 | 35 | 35 | 40 | 40 | 22 | 07 | 180.00 | Fast Food |
| 30 | 35 | 40 | 40 | 45 | 50 | 22C | 07 | 160.00 | Fast Food/ Convenience |
| 40 | 45 | 50 | 50 | 55 | 60 | 23 | 04 | 175.00 | Bank |
| 40 | 40 | 45 | 45 | 50 | 50 | 24 | 04 | 110.00 | Office Condo |
| 40 | 40 | 45 | 45 | 50 | 55 | 25 | 07 | 130.00 | Comm./Service |

Cabarrus County - 2024 Revaluation

COUNTY SPECIFICATIONS

11-20 08/27/23

MODEL 01 SINGLE FAMILY RESIDENTIAL - STRUCTURAL ELEMENT DATA

| FC | UNDATION | PTS | | OF STRUCTURE | PTS | HEATING FUEL PT |
|----|-----------------------|-----|----|----------------------|------|---|
| 01 | EARTH | 0 | | IRREGULAR TRUSS | 13 | 01 NONE 0 |
| | PIERS | 2 | | BARJOIST | 11 | 02 OIL/WD/COAL 0 |
| | | *5 | | STEEL FRM, TRUSS | 13 | 03 GAS 1 |
| 04 | SPREAD FOOTING | 6 | 11 | BOWSTRING TRUSS | 9 | 04 ELECTRIC* *1 |
| 05 | SPECIAL FOOTING | 10 | 12 | REINFORCE CONC | 17 | 05 SOLAR |
| FL | OOR SYSTEM | | | PRESTRESS CONC | 19 | HEATING TYPE |
| | NONE | 0 | | OFING COVER | | 01 NONE 0 |
| 02 | SLAB ON GRADE | 5 | | CORR/ SHEET METAL | 2 | 02 BASEBOARD 3 |
| | SLAB ABOVE GRADE | 9 | | ROLL COMP | 1 | 03 AIR-NO-DUCT 2 |
| 94 | PLYWOOD* | *8 | | COMPOSITION SHINGLE* | *3 | 04 AIR-DUCTED 4 |
|)5 | WOOD | 9 | 04 | BLT UP TAR&GRVL | 4 | 05 RADIANT SUSPENDED 2 06 HOTWATER 5 |
| 06 | PLATFORM HGT | 10 | 05 | RUBBERIZED | 10 | |
|)7 | STRUCT SLAB | 11 | 06 | ASBTS-FIBER SHG/CORR | 4 | 07 STEAM 5 |
| EN | TERIOR WALL | | 07 | TILE CLAY | 14 | 08 RADIANT ELECTRIC 3 |
|)1 | SIDING MINIMUM | 6 | 08 | WOOD SHINGLE/SHAKE | 6 | 09 RADIANT WATER 6 |
|)2 | CORR METAL LIGHT | 7 | 09 | COPPER | 20 | 10 HEAT PUMP* *4 |
|)3 | COMP OR WALL BRD | 10 | 10 | COMP. SHINGLE HEAVY | 5 | 11 HEAT PUMP WALL UT 2 |
|)4 | SIDING NO SHTG | 19 | | SLATE | 14 | 12 HEAT PUMP LOOP SYS 7 |
| | ASBTS-FIBER SHG/CORR | 27 | 12 | METAL PREFINISHED | 6 | AIR CONDITION TYPE |
| | BRD&BAT/PLYWOOD | 21 | 13 | | 10 | 01 NONE 0 |
| | CEMENT FIBER SID | 32 | 14 | TILE CONC/PLASTIC | 9 | |
| | HARDBOARD | 27 | | ENAMEL/STAINLESS SHN | G 13 | 03 CENTRAL* *4 |
| | WOOD ON SHTG | 31 | | CEMENT FIBER SHINGLE | 8 | 04 PACKAGE ROOF 4 |
| 0 | ALUMN, VINYL* | *30 | | INTERIOR WALL | 70 | 05 CHILLED WATER 3 |
| 11 | CONCRETE BLOCK | 21 | 01 | MASNRY/MIN | 6 | |
| | STUCCO | 30 | | WALLBRD/WD/METAL | 9 | |
| | STUCCO SYNTHETIC | 33 | | PLASTER | 20 | NONE 0 |
| | DESIGN VINYL | 31 | | PLYWOOD PANEL | 16 | 02 PREFAB 1500 |
| | BRD&BAT 12"/WD SHG | 31 | | DRYWALL/SHEETROCK* | *20 | 03 1 STY SINGLE 2500 |
| | LOG | 33 | | CUSTOM INTERIOR | | 04 2 STY SNGL/1 DBL/2PF 3100 |
| | CEDAR, REDWOOD | 32 | | FERIOR FLOOR COVER | | 05 2 OR MORE 5000 |
| | SIDING MAXIMUM | 36 | | NONE | 0 | |
| | ULT BRICK/ IMAT STONE | 32 | | PLYWD, LINM | 2 | |
| | FACE BLOCK/COM BRICK | | | CONC FINISHED | 1 | |
| | FACE BRICK | 35 | | CONC FINISHED | 2 | 01 MARKET FACTOR 1 .90 |
| | STONE | 49 | | ASPHALT TILE | | 02 MARKET FACTOR 2 .95 |
| | | 9 | | | 4 | |
| | CORR METAL HEAVY | | | RUBBER/CORK | | |
| | | 15 | | VINYL TILE | 6 | |
| | RNFR CONCRETE | | | SHEET VINYL* | 6 | 05 MARKET FACTOR 5 1.10 |
| | PRECAST PANEL | 36 | | PINE/SOFT/LAM WOOD | | 06 MARKET FACTOR 6 1.15 |
| | PREFIN METAL | 43 | | TERRAZZO | 18 | 07 MARKET FACTOR 7 1.20 |
| | GLASS/THRML | 46 | 11 | CERAMIC TILE | 18 | QUALITY ADJUSTMENT |
| | OF STRUCTURE | 1.1 | | HARDWOOD/HEART PINE | | 01 MINIMUM .75 |
| | FLAT | 3 | 13 | PARQUET | 14 | 02 BELOW AVERAGE .90 |
| | SHED | 5 | | CARPET* | *6 | 03 AVERAGE* *1.00 |
| 3 | and a frame on the | *7 | 15 | HARD TILE | 18 | 04 ABOVE AVERAGE 1.10 |
| | HIP | 8 | 16 | SEAMLESS COATING | 8 | 05 ABOVE AVG/CUSTOM 1.25 |
|)5 | GAMBREL/MAN | 9 | 17 | PRECAST CONC | 1 | 06 EXCELLENT 1.50 |
| 06 | IRR/CTHRL | 13 | 18 | SLATE | 23 | |
| | WOOD TRUSS | 07 | 10 | MARBLE | 44 | |

* Indicates the standard used for a 100 point structure.

Cabarrus County - 2024 Revaluation

COUNTY SPECIFICATIONS

11-2 08/27/23

Land Model 05 - Present Use Valuation PRESENT USE VALUE SCHEDULE – NC Use-Value Advisory Board

AGRICULTURE RENTS:

| MLRA | BEST | AVERAGE | FAIR |
|------------|--------------|----------|-----------|
| 136 | \$61.80 | \$ 42.10 | \$ 27.35 |
| AGRICULTUR | RAL SCHEDULE | | |
| MLRA | CLASS I | CLASS II | CLASS III |
| 136 | \$ 950 | \$ 645 | \$ 420 |

NOTE: All Class 4 or Non-Productive Land will be appraised at \$40.00 per acre. Rents were divided by a capitalization rate of 6.5% to produce the Agricultural Schedule.

HORTICULTURE

All horticultural crops requiring more than one growing season between planting or setting out and harvest, such as Christmas trees, ornamental shrubs and nursery stock, apple and peach orchards, grapes, blueberries, strawberries, sod and other similar horticultural crops should be classified as horticulture regardless of where located in the state.

All other horticultural crops such as tomatoes, squash, cucumbers, etc., planted or set out and harvested on an annual basis should be classified as agriculture.

HORTICULTURE RENTS

| MLRA | BEST | AVERAGE | FAIR |
|------------|--------------|----------|----------|
| 136 | \$ 89.20 | \$ 58.05 | \$ 40.15 |
| HORTICULTU | IRE SCHEDULE | | |
| | | | |

| MLRA | CLASS I | CLASS II | CLASS III |
|------|---------|----------|-----------|
| 136 | \$1,370 | \$890 | \$615 |

NOTE: All Class 4 or Non-Productive Land will be appraised at \$40.00 per acre. Rents were divided by a capitalization rate of 6.5% to produce the Horticulture Schedule.

FORESTRY

FORESTRY NET PRESENT VALUES

| MLRA | Class I | Class II | Class III | Class IV | Class V |
|------|---------|----------|-----------|----------|---------|
| 136 | \$32,92 | \$23.65 | \$22.80 | \$14,61 | \$10.51 |

FORESTRY SCHEDULE

| MLRA | Class I | Class II | Class III | Class IV | Class V |
|------|---------|----------|-----------|----------|---------|
| 136 | \$365 | \$260 | \$250 | \$160 | \$115 |

All Class VI or Non-Productive Land will be appraised at \$40.00 per acre. Net Present Values were divided by a capitalization rate of 9.00% to produce the Forestland Schedule.

Cabarrus County - 2024 Revaluation

PRESENT USE VALUATION 4a- 2 8/28/23

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Active Living and Parks - Senior Center American Rescue Plan Act Award

BRIEF SUMMARY:

Active Living and Parks was awarded \$9,504 in ARPA funding for both Concord and Mt Pleasant Senior Centers in September of 2022. This funding will operate as a reimbursement that requires no match. It will provide free programming to participants, supplies, marketing, outreach and equipment.

Requesting a Budget Amendment to increase revenue and expenses in the account attached to receive funds.

REQUESTED ACTION:

Motion to adopt the Budget Amendment for ARPA funding for the Concord and Mt Pleasant Senior Centers in the amount of \$19,008.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Ian Sweeney, ALP Project & Event Manager

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- D ALP SCARPA BA
- Concord Senior Center Award Letter
- D Mt. Pleasant Senior Center Award Letter

Budget Revision/Amendment Request

| Date | : 9/18/2023 | | | Amount: 19,008.00 | | | | | | |
|------------|---|--------------------------------|--------------------------|-----------------------------------|-----------------|-----------------|----------------|--|--|--|
| Dept. Head | : Londa Stro | ng | | Department: Active Living & Parks | | | | | | |
| Internal | Internal Transfer Within Department Transfer Between Departments/Funds Supplemental Request | | | | | | | | | |
| | American Rescue Plan Act (ARPA) Funding. Active Living and Parks was awarded \$9,504 in ARPA funding for both Concord and Mt Pleasant Senior Centers in September of 2022. This funding will operate as a reimbursement that requires no match and will be used to provide free programming to participants, program supplies, marketing and outreach, and equipment. | | | | | | | | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget | | | |
| 001 | 9 | 8145-9496-ARPA | Senior Center Operations | \$0 | 19,008.00 | | 19,008.00 | | | |
| 001 | 6 | 8145-6496-ARPA | Senior Center Operations | \$0 | (19,008.00) | | (19,008.00) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | - | - | - | | | |

| Budget Officer | County Manager | Board of Commissioners | | |
|----------------|----------------|------------------------|----------|--|
| Approved | □ Approved | | Approved | |
| Denied | Denied | | Denied | |
| Signature Sia | nature S | Signature | | |
| Date Da | te L | Date | | |



Date: September 9, 2022

Vendor Name: Cabarrus County Senior Center - Concord Contract Person: Londa Strong Re: ARPA Funding Allocation – Senior Center

Dear Londa,

In response to your American Rescue Plan Act (ARPA) Request for Funding, we are pleased to inform you that your budget and proposal have both been carefully reviewed and the amount of **<u>\$9,504</u>** has been approved. You can expect an electronic contract for signature within a few days of this award letter. As a reminder, your organization will be monitored for both fiscal and program compliance. Keep these issues in mind as you prepare to expend these ARPA related funds. Monitoring Tools and other forms will be available on the NC Division of Aging and Adult Services website at www.ncdhhs.gov/divisions/aging-and-

adult-services.

- Both dollar-based, non-unit and unit-based services are required to be entered into the Aging Resource Management System (ARMS) by the 12th of each month.
- Dollar-based entries require proof of receipts or risk the removal of the amount from the Aging Resource Management System (ARMS).
- Any revisions to the ARPA project budget are required to be submitted to the Aging Director, Linda Miller. The revision will need to be approved prior to any funds being moved into ARMS.
- Your contract will last the life of the funding period from July 1, 2022, through September 30, 2024. You will not receive a new contract at the end of the fiscal year. Any changes in the budget will not require a new contract to be drafted.
- The Division of Aging and Adult Services as directed by the Administration on Community Living determines the parameters of this funding and as such the conditions and circumstances may change during the life of the funding cycle. All changes will be communicated to the vendor as soon as possible after receipt of the change notice from DAAS.
- You will receive a copy of the fully signed and executed contract upon the final signature. ٠

Thank you for your commitment to serving older adults. If you have any questions, please contact me anytime.

Sincerely,

hinda H. Miles

Linda Miller Aging Director Centralina Area Agency on Aging Email: Imiller@centralina.org



704-372-2416 | info@centralina.org | www.centralina.org 9815 David Taylor Drive, Suite 100 | Charlotte, NC 28262



Date: September 9, 2022

Vendor Name: Cabarrus County Senior Center – Mt. Pleasant Contract Person: Londa Strong Re: ARPA Funding Allocation – Senior Center

Dear Londa,

In response to your American Rescue Plan Act (ARPA) Request for Funding, we are pleased to inform you that your budget and proposal have both been carefully reviewed and the amount of **<u>\$9,504</u>** has been approved. You can expect an electronic contract for signature within a few days of this award letter. As a reminder, your organization will be monitored for both fiscal and program compliance. Keep these issues

in mind as you prepare to expend these ARPA related funds. Monitoring Tools and other forms will be available on the NC Division of Aging and Adult Services website at www.ncdhhs.gov/divisions/aging-andadult-services.

- Both dollar-based, non-unit and unit-based services are required to be entered into the Aging Resource Management System (ARMS) by the 12th of each month.
- Dollar-based entries require proof of receipts or risk the removal of the amount from the Aging Resource Management System (ARMS).
- Any revisions to the ARPA project budget are required to be submitted to the Aging Director, Linda Miller. The revision will need to be approved prior to any funds being moved into ARMS.
- Your contract will last the life of the funding period from July 1, 2022, through September 30, 2024. You will not receive a new contract at the end of the fiscal year. Any changes in the budget will not require a new contract to be drafted.
- The Division of Aging and Adult Services as directed by the Administration on Community Living determines the parameters of this funding and as such the conditions and circumstances may change during the life of the funding cycle. All changes will be communicated to the vendor as soon as possible after receipt of the change notice from DAAS.
- You will receive a copy of the fully signed and executed contract upon the final signature. ٠

Thank you for your commitment to serving older adults. If you have any questions, please contact me anytime.

Sincerely,

hinda H. Miles

Linda Miller Aging Director Centralina Area Agency on Aging Email: Imiller@centralina.org



704-372-2416 | info@centralina.org | www.centralina.org 9815 David Taylor Drive, Suite 100 | Charlotte, NC 28262



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

BOC - Appointments to Boards and Committees

BRIEF SUMMARY:

The following appointment to Boards and Committees are recommended for July:

Appointments and Removal - Juvenile Crime Prevention Council

Terms for the following JCPC members end September 30, 2023: Adrian Attaway, Steven Ayers, Sonja Bohannon-Thacker, and Marta Meares. At JCPC's August 16 meeting, Council voted unanimously to recommend all four members be reappointed to another two-year term.

Additionally, Council voted unanimously to accept the resignation of Finance Director James Howden. His member term expires September 30, 2023. Subsequently, Dr. Aalece Pugh-Lily submitted an Application for Appointment to fill the seat vacated by Mr. Howden as the County Manager's Designee. Council voted unanimously to recommend Dr. Pugh-Lilly's appointment.

Appointments - Nursing Home Community Advisory Committee

Sandi Lane's term on the Nursing Home Community Advisory Committee will end September 30, 2023. Ms. Lane would like to serve another term. She is recommended for reappointment by the Regional Ombudsman for a three-year term ending September 30, 2026. An exception to the length of service provision of the appointment policy will be needed.

Appointments - Youth Commission

The 2023-2024 Youth Commission has hit the ground running and is excited to have valuable members joining the team. We proudly recommend for the following youth to be appointed for two-year terms:

Hadi Abdul - Northwest Cabarrus High School Adit Kamdar - Concord High School (Reappointed) Matthew Torres - Cox Mill High School Makhi Nash - A.L Brown (Reappointed) Anna Lin - Hickory Ridge High School Kavya Saxena - Hickory Ridge High School

REQUESTED ACTION:

Provide information.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- D JCPC Letter of Recommendation
- Nursing Home Community Advisory Committee Letter of Recommendation
- Youth Commission Letter of Recommendation





August 31, 2023

Cabarrus County Board of Commissioners PO Box 707 Concord NC 28026

Dear Commissioners,

During its regular meeting held August 16, 2023, the Cabarrus County Juvenile Crime Prevention Council (JCPC) considered renewal of terms expiring September 30, 2023. With confirmation that the member wished to renew his/her term, the following reappointments were unanimously recommended via Council vote:

- Officer Adrian Attaway Currently employed by the Kannapolis Police Department as School Resource Officer at A.L. Brown High School. Officer Attaway serves the JCPC as an at-large member representing Kannapolis City Schools.
- Dr. Steven Ayers Senior Pastor at McGill Baptist Church in Concord. Dr. Ayers serves the JCPC in the statutorily-required position of member of the county's faith-based community.
- Sonja Bohannon Thacker Behavioral Health Director with Cabarrus Health Alliance. Ms. Bohannon-Thacker serves the JCPC as designee in the statutorily-required required position of Local Health Director.
- Marta Meares Retired Staff Psychologist and former Acting Clinical Director of the Stonewall Jackson Youth Development Center. Ms. Meares serves the JCPC as an at-large member.

Additionally, the JCPC considered the application of **Dr. Aalece Pugh-Lilly** to fill the seat vacated by County Finance Director James Howden following his resignation as designee of the statutorily-required position of County Manager. For the county, Dr. Pugh-Lilly assists with management of the regional behavioral health center, a jail-based *Stepping Up* program, and behavioral health navigator services, among other responsibilities. In separate votes, the Council voted unanimously to accept Director Howden's resignation and to recommend the appointment of Dr. Pugh-Lilly.

Please do not hesitate to contact me with any questions.

Sincerely, Anes

Goanie Bischer Cabarrus County JCPC Administrative Assistant 704.785.0932

To those whom it may concern:

Sandi Lane has been a great asset to the Nursing Home Community Advisory Committee. I strongly feel that the longer she serves the more she will have to give to the community. Lossing her would be a huge disappointment. Her communication with myself and others is wonderful and her attendance in our meetings is 100%. While she is the only current member on the committee she has been unable to make visits due to the ombudsman policy but she has been staying active and obtaining a multitude of continuing education hours.

At this time I recommend that she be appointed for another term.

Rachel Kiel 8/31/23



N.C. Cooperative Extension Cabarrus County Center cabarrus.ces.ncsu.edu

715 Cabarrus Avenue W Concord, NC 28027 P: 704-920-3310



August 22, 2023

Cabarrus County Commissioners 65 Church Street Concord NC 28025

Dear Commissioners,

The 2023-2024 Youth Commission has hit the ground running and is excited to have valuable members joining the team. We proudly recommend for the following youth to be appointed for two year terms.

Hadi Abdul - Northwest Cabarrus High School Adit Kamdar - Concord High School (Reappointed) Matthew Torres - Cox Mill High School Makhi Nash - A.L Brown (Reappointed) Anna Lin - Hickory Ridge High School Kavya Saxena - Hickory Ridge High School

Thank you for your continued support of this program.

Yours in 4-H.

Molly Kleman

Molly Kleman 4-H Youth Development Agent, Cabarrus County Center





University commit themselves to positive action

NC State University and N.C. A&T State to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic

information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Budget - Carry Forward of Outstanding FY23 Purchase Orders and Contracts to FY24

BRIEF SUMMARY:

At the end of each fiscal year, the Procurement Department reviews outstanding encumbrances for purchase orders and contracts. After review of justifications from departments to carry forward prior year purchase orders and contracts, the Procurement Department determined Purchase Orders of \$4,276,006.83 and Contracts of \$4,646,267.73 for annually budgeted funds were authorized to be carried forward. The detailed list is attached for review.

The authorized outstanding purchase orders and contracts were carried forward during the fiscal year-end closing process for annually adopted funds. The encumbrance in the expenditure line items and the corresponding budget "transfer in" posted during this process. Fund Balance Appropriated accounts do not automatically post during the fiscal year-end close process. The attached budget amendment appropriates fund balance to balance the budget for the purchase orders and contracts carried forward.

REQUESTED ACTION:

Motion to approve the list of fiscal year 2023 outstanding purchase orders and contracts carried forward to fiscal year 2024 and approve the associated budget amendment to appropriate fund balance.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- List of FY23 Purchase Order & Contracts Carry Over to FY24
- Budget Amendment

YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER OF | EN LINE AMT | DESCRIPTION |
|--|---------------------------------|---------------------------|------------------------------------|--|
| 00191230 Human Resources | | | | |
| 00191230 9605 Consultants 66479 MCGRATH CONSULTING GROUP INC | 2023619 | 2023/12 | 42,000.00 | BLANKET FOR HR CONSULTING SERV |
| | ACCOUNT T | OTAL | 42,000.00 | |
| 00191230 |) ORG TOTAL | | 42,000.00 | |
| 00191510 Board of Elections | | | | |
| 00191510 9697 Elections Expense 996 ELECTION SYSTEMS & SOFTWARE LLC | 2023410 | 2023/ 8 | 34,875.00 | ballot on demand equipment |
| 40770 EXPRESS BUSINESS SYSTEMS INC | 2023536 | 2023/11 | 37,000.00 | postage for bulk elections mai |
| 60739 NEW BEGINNINGS PUBLISHING INC | 2023651 | 2023/12 | 3,778.56 | printing of BOE cookbooks |
| | ACCOUNT T | OTAL | 75,653.56 | |
| 00191510 |) ORG TOTAL | | 75,653.56 | |
| 00191810 Information Technology Svcs | | | | |
| 00191810 9342 DEPT Minor Technology Equip 1226 ENVIRONMENTAL SYSTEMS RESEARCH INS | oment Г 2023636 | 2023/12 | 11,000.00 | ESRI GIS Indoors |
| 1405 CLARK-POWELL ASSOCIATES INC 1405 CLARK-POWELL ASSOCIATES INC | 2023245 2023281 VENDOR TO | 2023/ 4 2023/ 5 TAL | 37,504.00 3,892.37 41,396.37 | CH22 Audio and Cameras Upgrade CH22 Tricaster |
| | ACCOUNT T | OTAL | 52,396.37 | |
| 00191810 9605 Consultants 10889 TYLER TECHNOLOGIES INC | 2023049 | 2023/ 1 | 3,200.00 | Munis Year End Consulting |
| | ACCOUNT T | OTAL | 3,200.00 | |
| 00191810 9342 Minor Technology Equipment 28259 DATA NETWORK SOLUTIONS INC 28259 DATA NETWORK SOLUTIONS INC | 2022539 2023652 VENDOR TO | 2022/11 2023/12 TAL | 7,102.00 24,207.02 31,309.02 | Milestone - Aruba AP515 - Stat ARUBA Access Point for Courtho |
| | ACCOUNT T | OTAL | 31,309.02 | |
| 00191810 9445 Purchased Services 28259 DATA NETWORK SOLUTIONS INC | 2023658 | 2023/12 | 22,724.91 | Mimecast email filter renewal |
| | ACCOUNT T | OTAL | 22,724.91 | |

munis

a tyler erp solutio



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|---|--|-----------------------|---|
| 00191810 9342 0543 Minor Technology Equip 32485 DAVENPORT GROUP INC | oment 2023462 | 2023/ 9 | 6,900.00 | Monitors |
| | ACCOUNT | TOTAL | 6,900.00 | |
| 00191810 9570 Service Contracts 35641 CNIC INC | 2023628 | 2023/12 | 15,611.00 | Sheriff Admin - Camera Install |
| 63597 A3 COMMUNICATIONS INC | 2023608 | 2023/11 | 134,388.38 | County Access Control Upgrade |
| | ACCOUNT | TOTAL | 149,999.38 | |
| 00191810 942001 Telecommunications 63651 MYNET LLC | 2023197 | 2023/ 3 | 80.50 | BLANKET PO FOR VOICEMAIL & OTH |
| | ACCOUNT | TOTAL | 80.50 | |
| 00191810 9342 DEPT Minor Technology Equip 64784 IMPACT TECHNOLOGIES 64784 IMPACT TECHNOLOGIES 64784 IMPACT TECHNOLOGIES 64784 IMPACT TECHNOLOGIES | oment 2023248 2023315 2023568 2023629 VENDOR T | 2023/ 4 2023/ 5 2023/11 2023/12 DTAL | 3,678.92 13,636.66 | FLP Barn AV Milestone Projector Upgrade Milestone Conf Center Install Milestone - Conference Room AV |
| | ACCOUNT ' | TOTAL | 34,852.44 | |
| 00191810 9445 Purchased Services 64784 IMPACT TECHNOLOGIES | 2023656 | 2023/12 | 23,263.90 | 2023 Courthouse - Assisted Lis |
| 64827 CENTRALSQUARE TECHNOLOGIES, LLC | 2023637 | 2023/12 | 12,935.00 | Freedom App for Volunteer fire |
| | ACCOUNT | TOTAL | 36,198.90 | |
| 00191810 9605 Consultants 65241 SPATIAL FOCUS LLC | 2023545 | 2023/11 | 14,150.00 | Kannapolis Address Projects |
| | ACCOUNT | TOTAL | 14,150.00 | |
| 00191810 9445 Purchased Services 65409 HUNTINGTON TECHNOLOGY FINANCE | 2023616 | 2023/12 | 5,198.69 | SAN Property Tax |
| 66073 DATA COMMUNICATIONS OF NC INC | 2023639 | 2023/12 | 4,112.00 | 2023 Courthouse - Floorbox Cab |
| | ACCOUNT | TOTAL | 9,310.69 | |
| 00191810 |) org tota | L | 361,122.21 | |

00191940 Grounds Maintenance



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|---|--|----------------------|---|
| 00191940 9504 Building and grounds materi 3091 VULCAN MATERIALS COMPANY 3091 VULCAN MATERIALS COMPANY 3091 VULCAN MATERIALS COMPANY 3091 VULCAN MATERIALS COMPANY | als 2023157 2023158 2023159 2023162 VENDOR TOT | 2023/ 3 2023/ 3 2023/ 3 2023/ 3 2023/ 3 FAL | 1,804.09 8,466.48 | WASHED SCREENING MATERIAL RIP RAP 300 TONS ABC GRAVEL CRUSHED STONE 400 TONS |
| | ACCOUNT TO | DTAL | 24,343.01 | |
| 00191940 |) ORG TOTAL | | 24,343.01 | |
| 00191950 IAM Administration | | | | |
| 00191950 9605 Consultants 66289 PERFORMANCE POTENTIAL UNCORKED LLC | | 2023/ 5 | , | CONSULTING SERVICES |
| | ACCOUNT TO | DTAL | 2,772.60 | |
| |) ORG TOTAL | | 2,772.60 | |
| 00191952 Building Maintenance | | | | |
| 00191952 9606 Engineers 741 CONCORD ENGINEERING & 741 CONCORD ENGINEERING & | 2023487 2023501 VENDOR TOT | 2023/ 9 2023/10 FAL | | FLP Parks Office/Mini Golf Pre Milestone SW Fee Reduction Pro |
| 17297 REI ENGINEERS INC | 2023556 | 2023/11 | 30,375.00 | Concrete Engineering |
| 27666 THE EI GROUP INC | 2023174 | 2023/ 3 | 6,176.00 | Consulting services for mold r |
| 61287 ALFRED BENESCH & COMPANY | 2022517 | 2022/11 | 4,230.74 | KL sidewalk project |
| | ACCOUNT TO | DTAL | 46,056.74 | |
| 00191952 9607 Architect 63746 SILLING ASSOCIATES INC | 2023400 | 2023/ 8 | 22,046.50 | Afton Library and ALC upfit co |
| | ACCOUNT TO | DTAL | 22,046.50 | |
| 00191952 | ORG TOTAL | | 68,103.24 | |
| 00191953 Facility Services | | | | |
| 00191953 9445 Purchased Services 6729 BFI WASTE SERVICES LLC 6729 BFI WASTE SERVICES LLC | 2022349 2023020 VENDOR TOT | 2022/ 8 2023/ 1 FAL | | WASTE, TRASH, RECYCLING PICK U All Refuse Removal (Trash) at |
| | ACCOUNT TO | DTAL | 33,244.86 | |

YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|--|---|------------------------------------|--|
| 00191953 9394 Janitorial Supplies 9510 BUCKEYE INTERNATIONAL INC 9510 BUCKEYE INTERNATIONAL INC | 2022019 2023014 VENDOR TOT | 2022/ 1 2023/ 1 TAL | 80.77 23,845.51 23,926.28 | Janitorial Equipment and Suppl Blanket PO for Custodial Suppl |
| | ACCOUNT TO | OTAL | 23,926.28 | |
| 0019195 | 3 ORG TOTAL | | 57,171.14 | |
| 00191955 Fleet Maintenance | | | | |
| 00191955 9863 Motor Vehicles 37496 KNAPHEIDE TRUCK EQUIPMENT CO MIDSOU | J 2023374 | 2023/ 7 | 13,697.82 | F550 DUMP BODY |
| 65433PERFORMANCE FORD INC65433PERFORMANCE FORD INC65433PERFORMANCE FORD INC65433PERFORMANCE FORD INC | 2023084 2023112 2023208 2023209 VENDOR TOT | 2023/ 1 2023/ 2 2023/ 3 2023/ 3 TAL | 42,981.17 56,347.94 | 2- 2023 FORD F150 FACILITY SER WSACC NEW F150 RESPONDER NEW EXPEDITION FOR ALP NEW EXPEDITION FOR COUNTY MANA |
| 66141 MODERN AUTOMOTIVE NETWORK LLC | 2023146 | 2023/ 2 | 4,561.74 | NEW VEHICLES FOR DHS |
| 66481 E&J EQUIPMENT 66481 E&J EQUIPMENT | 2023649 2023650 VENDOR TOT | 2023/12 2023/12 TAL | | SERVICE BODY FOR CHEVROLET 250 3 SERVICE BEDS FOR CHEVROLET 2 |
| | ACCOUNT TO | OTAL | 287,054.50 | |
| 0019195 | 5 ORG TOTAL | | 287,054.50 | |
| 00192110 County sheriff | | | | |
| 00192110 9331 Minor Office Equipment & Fi 5535 STEP UP INC 5535 STEP UP INC | urn 2023600 2023601 VENDOR TOT | 2023/11 2023/11 TAL | 6,499.85 11,196.20 17,696.05 | CID/CSI: Charis x 7 CIVIL/RECORDS: Chairs x 14 |
| 17295 GALLS LLC | 2023473 | 2023/ 9 | 11,910.00 | CERT: Riot Duty Helmet w/Gas |
| 55006 GMC GLASS LLC | 2023572 | 2023/11 | 3,610.00 | FURNITURE: Glass tabletop, Enc |
| | ACCOUNT TO | OTAL | 33,216.05 | |
| 00192110 9340 Uniforms 58196 SAFARILAND LLC | 2023560 | 2023/11 | 24,131.40 | JAIL: Class B Shirts x 475 |
| | ACCOUNT TO | OTAL | 24,131.40 | |
| 00192110 9331 Minor Office Equipment & Fi 58196 SAFARILAND LLC | urn 2023563 ACCOUNT TO | 2023/11 | 11,639.12 11,639.12 | PATROL: 308 Sig Rifles x 8 |
| | ACCOUNT IN | | 11,000.12 | |

munis

a tyler erp solutio



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|--|--|--|---------------------------------------|--|
| 00192110 9340 Uniforms | | | | |
| 58196 SAFARILAND LLC | 2023582 | 2023/11 | 3,307.15 | BADGES: x 170 |
| | ACCOUNT 1 | FOTAL | 3,307.15 | |
| 00192110 9860 Equipment & Furniture 61792 CAROLINA RECORDING SYSTEMS LLC | 2023586 | 2023/11 | 9,440.00 | COMM CTR: Internal Recording |
| 64266 TRIUMPH SYSTEMS INC | 2023580 | 2023/11 | 6,198.00 | RANGE: Shoot House Traininer |
| | ACCOUNT 1 | TOTAL | 15,638.00 | |
| 00192110 9520 Autos & Trucks Maintenance 64324 PRO CAL PROFESSIONAL DECALS INC | 2023559 | 2023/11 | 12,744.00 | HARRISBURG: Restriping & Deca |
| | ACCOUNT 1 | TOTAL | 12,744.00 | |
| 00192110 9863 TRAFU Motor Vehicles 64941 APPLIED CONCEPTS INC | 2023294 | 2023/ 5 | 5,055.00 | TRAFU: Stalker Lidar RLR |
| | ACCOUNT 1 | TOTAL | 5,055.00 | |
| 00192110 9863 Motor Vehicles 65433 PERFORMANCE FORD INC 65433 PERFORMANCE FORD INC 65433 PERFORMANCE FORD INC | 2023139 2023140 2023141 VENDOR TC | 2023/ 2 2023/ 2 2023/ 2 2023/ 2 DTAL | 780,357.36 | PATROL: 2023 FORD F-150 Inter PATROL: 2023 Ford Explorer Pol H'BURG: 2023 Ford Explorer Po |
| | ACCOUNT 1 | TOTAL | 1,032,783.84 | |
| 00192110 9863 TRAFU Motor Vehicles 65433 PERFORMANCE FORD INC | 2023143 | 2023/ 2 | 83,039.80 | TRAFU: 2023 Ford Explorer Pol |
| | ACCOUNT 1 | TOTAL | 83,039.80 | |
| 00192110 9863 Motor Vehicles 65433 PERFORMANCE FORD INC 65433 PERFORMANCE FORD INC | 2023306 2023307 VENDOR TC | 2023/ 5 2023/ 5 DTAL | 164,285.76 41,071.44 205,357.20 | SRO: Patrol Vehicles-Ford Pol H-17 2023 Ford Police Incepto |
| | ACCOUNT 1 | TOTAL | 205,357.20 | |
| 00192110 9316 Supplies 66009 RENDER MEDICAL INC | 2023589 | 2023/11 | 1,851.30 | SRT: Trauma Kits x 17 |
| | ACCOUNT 1 | TOTAL | 1,851.30 | |
| 00192110 9863 Motor Vehicles 66011 EMERGENCY VEHICLES INC | 2022536 | 2022/11 | 386,974.00 | BOMB: Emergency Response Truc |
| | ACCOUNT 1 | FOTAL | 386,974.00 | |

munis

a tyler erp solution

YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|--|---------------------------------------|-------------------------------------|--|
| 00192110 9310 Ammunition 66125 KIESLER POLICE SUPPLY INC 66125 KIESLER POLICE SUPPLY INC 66125 KIESLER POLICE SUPPLY INC | 2023135 2023305 2023583 VENDOR TO | 2023/ 2 2023/ 5 2023/11 DTAL | 13.817.55 | SRT: Ammunition x 70,000 roun AMMUNITION: Federal Rounds x AMMUNTION: 308 x 10,000 round |
| | ACCOUNT 1 | TOTAL | 43,286.65 | |
| 00192110 9860 Equipment & Furniture 66295 AARDVARK | 2023592 | 2023/11 | 12,752.00 | SRO/DARE: Breaching Tool |
| | ACCOUNT 1 | TOTAL | 12,752.00 | |
| 00192110 9340 Uniforms 66359 BOYER, WAYNE | 2023513 | 2023/10 | 2,549.00 | MOTOR: Shirts x 7 w/patches |
| | ACCOUNT 1 | TOTAL | 2,549.00 | |
| 00192110 9860 Equipment & Furniture 66450 BOUNCE IMAGING INC | 2023562 | 2023/11 | 5,890.00 | SRT: Throw Camera Bounce Imagi |
| 66459 CRIME POINT INC 66459 CRIME POINT INC | 2023595 2023596 VENDOR TC | 2023/11 2023/11 DTAL | 24,223.00 13,799.00 38,022.00 | VICE: Surveillance Cameras x VICE: Surveillance Cameras x |
| | ACCOUNT 1 | TOTAL | 43,912.00 | |
| 00192110 9316 Supplies 66462 SHADOW TECH LLC | 2023590 | 2023/11 | 36.00 | PATROL: Tripods for 308 Rifle |
| | ACCOUNT 1 | TOTAL | 36.00 | |
| 00192110 9331 Minor Office Equipment & F 66462 SHADOW TECH LLC | urn 2023590 | 2023/11 | 4,623.85 | PATROL: Tripods for 308 Rifle |
| | ACCOUNT 1 | TOTAL | 4,623.85 | |
| 00192110 9860 Equipment & Furniture 66467 BRINC DRONES INC | 2023599 | 2023/11 | 28,196.00 | SRT: Drone |
| | ACCOUNT 1 | TOTAL | 28,196.00 | |
| 0019211 | 0 ORG TOTAL | - | 1,951,092.36 | |
| 00192130 Detention Center | | | | |
| 00192130 9860 Equipment & Furniture 66489 TEK84 INC | 2023653 | 2023/12 | 207,000.00 | TEK84 INTERCEPT WHOLE BODY SEC |
| | ACCOUNT 1 | TOTAL | 207,000.00 | |

a tyler erp soluti



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|---------------------------------|----------------------------|-----------------------------------|--|
| 0019213 | 0 org total | L | 207,000.00 | |
| 00192140 Animal Control | | | | |
| 00192140 9863 Motor Vehicles 65433 PERFORMANCE FORD INC | 2023138 | 2023/ 2 | 84,693.34 | A/C: 2023 F-150 Police Resp |
| | ACCOUNT | TOTAL | 84,693.34 | |
| 0019214 | 0 ORG TOTAL | L | 84,693.34 | |
| 00192210 Courts | | | | |
| 00192210 9331 Minor Office Equipment & F 5535 STEP UP INC | urn 2023643 | 2023/12 | 3,181.82 | Bulletin Boards (Encased) for |
| | ACCOUNT 1 | TOTAL | 3,181.82 | |
| 00192210 9445 Purchased Services 6729 BFI WASTE SERVICES LLC 6729 BFI WASTE SERVICES LLC | 2022349 2023020 VENDOR TO | 2022/ 8 2023/ 1 DTAL | 766.59 1,958.39 2,724.98 | WASTE, TRASH, RECYCLING PICK U All Refuse Removal (Trash) at |
| | ACCOUNT | TOTAL | 2,724.98 | |
| 00192210 9394 FS FS Janitorial Supplies 9510 BUCKEYE INTERNATIONAL INC 9510 BUCKEYE INTERNATIONAL INC | 2022019 2023014 VENDOR TO | 2022/ 1 2023/ 1 DTAL | 9,550.00 9,538.22 19,088.22 | Janitorial Equipment and Suppl Blanket PO for Custodial Suppl |
| | ACCOUNT | TOTAL | 19,088.22 | |
| 00192210 9504 BM Building and grounds ma 39272 CASCO SIGNS INC | terials 2023625 | 2023/12 | 3,099.28 | New Courthouse charters of fre |
| | ACCOUNT 1 | TOTAL | 3,099.28 | |
| 00192210 9501 BM Buildings & Grounds Mai 57291 PREMIUM POWER SYSTEMS | ntenanc 2023386 | 2023/ 7 | 25,855.00 | Relocation of Courthouse gener |
| | ACCOUNT 1 | TOTAL | 25,855.00 | |
| 00192210 9504 BM Building and grounds ma 66287 HOME DEPOT USA INC | terials 2023605 | 2023/11 | 6,039.00 | Clocks for new courtrooms |
| | ACCOUNT | TOTAL | 6,039.00 | |
| 0019221 | 0 ORG TOTAL | L | 59,988.30 | |



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|---------------------------------|---------------------------|---------------|---|
| 00192410 Construction Standards | | | | |
| 00192410 9445 Purchased Services 38055 ACCELA INC | 2021399 | 2021/11 | 72,345.00 | Accela Project hours |
| | ACCOUNT T | OTAL | 72,345.00 | |
| 00192410 9333 Safety Training & Equipment 47658 SAF-GARD SAFETY SHOE COMPANY | t 2023035 | 2023/ 1 | 131.97 | SAFETY BOOTS |
| | ACCOUNT T | OTAL | 131.97 | |
| 00192410 9340 Uniforms 60739 NEW BEGINNINGS PUBLISHING INC | 2023216 | 2023/ 3 | 416.00 | Uniforms for 28 inspectors (\$2 |
| | ACCOUNT T | OTAL | 416.00 | |
| 00192410 |) ORG TOTAL | | 72,892.97 | |
| 00192710 Emergency Management | | | | |
| 00192710 9860 Equipment & Furniture 1405 CLARK-POWELL ASSOCIATES INC 1405 CLARK-POWELL ASSOCIATES INC | 2023168 2023567 VENDOR TO | 2023/ 3 2023/11 TAL | | EOC AV Upgrade CH22 - Mic Upgrade CO |
| | ACCOUNT T | OTAL | 66,296.32 | |
| 00192710 |) ORG TOTAL | | 66,296.32 | |
| 00192730 Emergency Medical Services | | | | |
| 00192730 9340 Uniforms 128 ANDERSON UNIFORM CO INC | 2023050 | 2023/ 1 | 9.90 | FY23 Blanket order for EMS uni |
| | ACCOUNT T | OTAL | 9.90 | |
| 00192730 9340 PPE Uniforms - PPE 128 ANDERSON UNIFORM CO INC | 2023052 | 2023/ 1 | 1,920.27 | FY23 Blanket order for EMS pro |
| | ACCOUNT T | OTAL | 1,920.27 | |
| 00192730 9560 Minor Equipment Maintenance 34378 FERNO WASHINGTON INC | 2023610 | 2023/11 | 4,699.65 | STAIR CHAIR, NEW AMBULANCE |
| | ACCOUNT T | OTAL | 4,699.65 | |
| 00192730 9360 Medical Supplies 41297 THE CHARLOTTE MECKLENBURG HOSPITAL | 2023110 | 2023/ 1 | 1,039.69 | FY23 Blanket order for EMS pha |
| | ACCOUNT T | OTAL | 1,039.69 | |

munis

a tyler erp solutio



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT | DESCRIPTION |
|---|---------------------------------------|----------------------------|---------------|---|
| 00192730 9330 Tools & Minor Equipment 48346 ZOLL MEDICAL CORPORATION | 2023399 | 2023/ 8 | 5,708.80 | ZOLL AED 3 BLS Hospital Packag |
| | ACCOUNT T | OTAL | 5,708.80 | |
| 00192730 9340 Uniforms 50841 LOFLIN ENTERPRISES | 2023051 | 2023/ 1 | 48.10 | FY23 blanket order for EMS uni |
| | ACCOUNT T | OTAL | 48.10 | |
| 00192730 9340 PPE Uniforms - PPE 50841 LOFLIN ENTERPRISES | 2023053 | 2023/ 1 | 2,395.25 | FY23 Blanket order for EMS foo |
| 58196 SAFARILAND LLC | 2023058 | 2023/ 1 | 4,077.20 | FY23 Blanket order for EMS bod |
| | ACCOUNT T | OTAL | 6,472.45 | |
| 00192730 9863 Motor vehicles 64717 EMERGENCY TRANSPORTATION ASSOCIATES | 2023345 | 2023/ 6 | 160,228.44 | Ambulance Remount - remounting |
| 65453 SPARTAN FIRE AND EMERGENCY APPARATU | 2023344 | 2023/ 6 | 258,916.22 | 1 Demers MX-164 4x2 Gas Type 1 |
| 66488 FRAZER LTD | 2023660 | 2023/12 | 337,506.00 | AMBULANCE |
| | ACCOUNT T | OTAL | 756,650.66 | |
| 00192730 | ORG TOTAL | - | 776,549.52 | |
| 00193280 Zoning Administration | | | | |
| 00193280 9333 Safety Training & Equipment 47658 SAF-GARD SAFETY SHOE COMPANY | 2023035 | 2023/ 1 | 15.01 | SAFETY BOOTS |
| | ACCOUNT T | OTAL | 15.01 | |
| 00193280 | ORG TOTAL | - | 15.01 | |
| 00195910 Other Human Services | | | | |
| 00195910 9705 OPIOD Public Health Authori 457 CABARRUS HEALTH ALLIANCE 457 CABARRUS HEALTH ALLIANCE | ty 2023646 2023648 VENDOR TC | 2023/12 2023/12 DTAL | | NASAL NARCAN TARGETED MESSAGING CAMPAIGN |
| | ACCOUNT T | OTAL | 556.00 | |
| 00195910 | ORG TOTAL | - | 556.00 | |
| 00100140 Active Living & Derke Derk on | | | | |

00198140 Active Living & Parks-Park Op

tyler ero solut



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION |
|--|--------------------|----------|---------------------------------------|
| 00198140 9357 CSP Park Operation Supplie 64474 NEXT LEVEL RECREATION OF THE CAROL | s-CSP I 2023577 | 2023/11 | 2,000.00 Park Operation Supplies |
| | ACCOUNT | TOTAL | 2,000.00 |
| 00198140 9357 FLP Park Operation Supplie 64474 NEXT LEVEL RECREATION OF THE CAROL | | 2023/11 | 5,200.00 Park Operation Supplies |
| | ACCOUNT | TOTAL | 5,200.00 |
| 00198140 9357 RWP Park Operation Supplie 64474 NEXT LEVEL RECREATION OF THE CAROL | | 2023/11 | 10,000.00 Park Operation Supplies |
| | ACCOUNT | TOTAL | 10,000.00 |
| 00198140 9357 VVP Park Operation Supplie 64474 NEXT LEVEL RECREATION OF THE CAROL | | 2023/11 | 1,200.00 Park Operation Supplies |
| | ACCOUNT | TOTAL | 1,200.00 |
| 0019814 | 0 ORG TOT | AL | 18,400.00 |
| 00198145 Active Liv& Pks-Senior Center | | | |
| 00198145 9496 Senior Center Operations G 62398 GRIFFITH STEVEN G | rant 2023321 | 2023/ 5 | 580.00 Concord Senior Center Back Lan |
| | ACCOUNT | TOTAL | 580.00 |
| 0019814 | 5 ORG TOT | AL | 580.00 |
| 00198240 Library System | | | |
| 00198240 9302 Circulation stock 12884 MIDWEST TAPE | 2023057 | 2023/ 1 | 698.95 circulation Stock |
| | ACCOUNT | TOTAL | 698.95 |
| 0019824 | 0 ORG TOT | AL | 698.95 |

m

Inis

a tyler erp solutio



| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION |
|------------------|-----------|----------|---------------------------|
| 001 General Fund | FUND TOTA | 1 | 4.156.983.03 |



| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION |
|---|-------------|----------|--|
| 27094610 Landfill Operations | | | |
| 27094610 9414 Waste Disposal Charges 62606 REPUBLIC SERVICES INC | 2023019 | 2023/ 1 | 26,003.78 Charlotte Motor Speedway Landf |
| | ACCOUNT T | OTAL | 26,003.78 |
| 27094610 9445 MULCH Purchased Services 65961 H&M WOOD PRESERVING INC | 2023233 | 2023/ 3 | 26,250.00 Yard Waste Grinding and Remova |
| | ACCOUNT T | OTAL | 26,250.00 |
| 27094610 |) ORG TOTAL | | 52,253.78 |
| 27094620 Waste Reduction/Recyling | | | |
| 27094620 9370 Recycling Program Expense 11070 MECKLENBURG COUNTY | 2023023 | 2023/ 1 | 446.70 Meck Co MRF Recycling Tip Fees |
| | ACCOUNT T | OTAL | 446.70 |
| 27094620 9445 Purchased Services 23547 USA LAMP & BALLAST RECYCLING INC | 2023349 | 2023/ 7 | 995.27 Used lamp, battery and mercury |
| | ACCOUNT T | OTAL | 995.27 |
| 27094620 9370 Recycling Program Expense 64148 ELECTRONIC RECYCLERS INTERNATIONAL | 2023148 | 2023/ 2 | 4,538.05 TV's, Computers, Electronics & |
| | ACCOUNT T | OTAL | 4,538.05 |
| 27094620 |) ORG TOTAL | | 5,980.02 |



| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION | |
|-------------------|-----------|----------|---------------------------|--|
| 270 Landfill Fund | FUND TOTA | | 58,233.80 | |



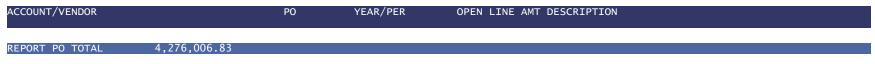
| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION |
|--|------------------|----------|--|
| 42098310 Arena & Events Center | | | |
| 42098310 9501 Buildings & Grounds Maint 59835 HOLISTIC HVAC LLC | enanc 2023486 | 2023/ 9 | 60,790.00 Arena Gold Hall HVAC Replaceme |
| | ACCOUNT | FOTAL | 60,790.00 |
| 420983 | 10 ORG TOTAI | _ | 60,790.00 |



| ACCOUNT/VENDOR | PO | YEAR/PER | OPEN LINE AMT DESCRIPTION |
|---------------------------------|------------|----------|---------------------------|
| 420 Cabarrus Arena & Events Ctr | FUND TOTAL | _ | 60,790.00 |



YEAR/PERIOD: 2023/13



** END OF REPORT - Generated by Suzanne R Burgess **



| ACCOUNT/V | /ENDOR | CONTRA | CT | YEAR/PER OPEN AMT | | DESCRIPTION |
|----------------------|---|----------|----------|-------------------|------------|--|
| 00191115 00191115 | | Legal De | partme | nt | | |
| 00191113 | ROBINSON BRADSHAW & HINSON PA | 202200 | 40 | 2022/ 1 | 29,795.21 | Engagement Agreement |
| | | А | CCOUNT | TOTAL | 29,795.21 | |
| | | org 0 | 019111 | 5total | 29,795.21 | |
| 00191210 00191210 | 0445 | County M | lanager | | | |
| 00191210 | CHERRY BEKAERT LLP | 202102 | 47 | 2021/ 8 | 42,487.18 | Internal Audit & Risk Advisory Services |
| | CENTRALINA COUNCIL OF GOVERNMENTS | 202301 | .55 | 2023/ 7 | 11,250.00 | Strategic Planning Process |
| | | А | CCOUNT | TOTAL | 53,737.18 | |
| 00191210 | 963701 LOCKHART CHILD DEVELOPMENT CENTER | 202102 | <u>م</u> | 2021/10 | 112 740 00 | Childcare Services Center |
| | LUCKHART CHILD DEVELOPMENT CENTER | | | | 113,740.00 | |
| | | ORG 0 | | | 167,477.18 | |
| 00191710 | | Finance | 019121 | OTOTAL | 107,477.10 | |
| 00191710 | | 202202 | 78 | 2022/ 9 | 11 250 00 | cashVest Liquidity & Treasury Analysis |
| | TIREE ONE COMPANY LEC | | CCOUNT | | 11,250.00 | cashvest Eliquiaity & fleasury Analysis |
| | | ORG 0 | | | 11,250.00 | |
| 00191810 | | | | chnology Svcs | 11,230.00 | |
| 00191810 | | 202202 | | 2022/ 7 | 0 380 06 | SirsiDynix software Contract Renewal |
| | MCCI LLC | 202202 | | 2022/ 7 | | JustFOIA Pro Plus document management software |
| | MCCI LLC | | CCOUNT | | 25,875.96 | JUSTFOIA PTO PTUS UOCUMENT Management sortware |
| 00191810 | 042001 | A | | TOTAL | 23,873.90 | |
| 00191910 | MCNC | 201803 | 80 | 2018/10 | 25,680.00 | Leased Fiber Agreement |
| | | А | CCOUNT | TOTAL | 25,680.00 | |
| | | org 0 | 019181 | 0TOTAL | 51,555.96 | |
| 00191952 | | Building | Maint | enance | | |
| 00191952 | 9820 MCKNIGHT SMITH WARD GRIFFIN ENGIN | E 202202 | 33 | 2022/ 7 | 1,700.00 | Electrical engineering for GC backup generator |
| | | А | CCOUNT | TOTAL | 1,700.00 | |



| ACCOUNT/\ | /ENDOR | CONTRACT | YEAR/PER OPEN AMT | | DESCRIPTION |
|-----------|--|----------------------------------|-------------------------------|--|--|
| 00191952 | 9606 MCKNIGHT SMITH WARD GRIFFIN ENGINE | | 2023/11 | 1,300.00 | Engineering for backup generator at Landfill |
| | | ACCOUNT | TOTAL | 1,300.00 | |
| 00191952 | 9445 SODC P C GODFREY INC | 20230048 | 2023/ 2 | 18,739.25 | SODC Boiler PM Contract |
| | | ACCOUNT | TOTAL | 18,739.25 | |
| 00191952 | 9607 | | | | |
| 00101002 | MORRIS-BERG ARCHITECTS INC | 20220270 | 2022/ 9 | 4,084.00 | Programming of Milestone Building |
| | GRIFFIN ARCHITECTURE PA GRIFFIN ARCHITECTURE PA | 20220234 20230174 | 2022/ 7 2023/ 8 | 2,709.11 16,000.00 18,709.11 | Cooperative Extension Kitchen Renovation Governmental Center Restroom Renovation Design |
| | | ACCOUNT | TOTAL | 22,793.11 | |
| 00191952 | 9606 | | | | |
| 00131332 | ESP ASSOCIATES INC | 20230054 | 2023/ 2 | 18,511.19 | Midland Tower Road Engineering |
| | ALFRED BENESCH & COMPANY ALFRED BENESCH & COMPANY ALFRED BENESCH & COMPANY | 20220092 20220211 20230092 | 2022/ 2 2022/ 6 2023/ 3 | 2,632.00 13,259.00 3,017.95 18,908.95 | SC Rear of facility amenity improvements per AL RWP Thompson Dam Engineering Civil engineering for renovation to FLP Amphit. |
| | AME CONSULTING ENGINEERS PC | 20220051 | 2022/ 1 | 14,166.66 | HCH Exterior Lighting Feasibility and Design |
| | | ACCOUNT | TOTAL | 51,586.80 | |
| 00191952 | 9607 | | | | |
| | SILLING ASSOCIATES INC | 20210145 | 2021/ 5 | 14,155.50 | Jail Mezzanine Screening Design and OPCC |
| | C DESIGN INC | 20230137 | 2023/ 5 | 18,750.00 | SDA 5th and 7th floor limited SD and OPCC |
| | | ACCOUNT | TOTAL | 32,905.50 | |
| 00191952 | 9606 | | | | |
| | SCHEESER BUCKLEY MAYFIELD LLC | 20220107 | 2022/ 3 | 29,815.00 | IAM Ops Center HVAC Engineering and CD's Maste |
| | | ACCOUNT | TOTAL | 29,815.00 | |
| 00191952 | 9607 BILOBA ARCHITECTURE PLLC | 20230242 | 2023/11 | 20,500.00 | IAM Ops Center Office 407 Renovations |
| | | ACCOUNT | τοται | 20,500.00 | |
| | | | | , | |
| | | ORG 0019195 | ZIUIAL | 179,339.66 | |



| ACCOUNT/\ | /ENDOR | CONTRACT | YEAR/PER OPEN | AMT | DESCRIPTION |
|----------------------|--|----------------|----------------|--------------|---|
| 00192110 00192110 | 9860 | County Sheriff | 1 | | |
| 00192110 | MOTOROLA SOLUTIONS INC | 20240017 | 2023/12 | 1,136,694.00 | RMS/JMS/CAD 5 year agreement |
| | | ACCOUNT | TOTAL | 1,136,694.00 | |
| 00192110 | 9331 AXON ENTERPRISE INC | 20210213 | 2021/ 6 | 25,701.39 | Master Services and Purchasing Agrmnt-Body Came |
| | | ACCOUNT | TOTAL | 25,701.39 | |
| 00192110 | 9445 FLOCK GROUP INC | 20230142 | 2023/ 6 | 12,500.00 | PATROL: Traffic Cameras |
| | | ACCOUNT | TOTAL | 12,500.00 | |
| | | ORG 0019211 | .0TOTAL | 1,174,895.39 | |
| 00192740 00192740 | 0331 | Emergency Tele | phone | | |
| 00192740 | PRS TOWER MANAGEMENT SERVICES LLC | 20220356 | 2022/12 | 49,300.00 | Annual Communication(s) Tower management and co |
| | | ACCOUNT | TOTAL | 49,300.00 | |
| | | ORG 0019274 | OTOTAL | 49,300.00 | |
| 00195610 00195610 | 9605 310-1 | DHS -Administr | ation Operatio | ons | |
| 00100010 | MGT OF AMERICA CONSULTING LLC | 20220242 | 2022/ 8 | 9,440.00 | 2 CFR 200 Cost Allocation Plan FY 21, 22, 23 |
| | | ACCOUNT | TOTAL | 9,440.00 | |
| | | ORG 0019561 | OTOTAL | 9,440.00 | |
| 00195630 00195630 | 9700 | DHS - Child We | lfare | | |
| 0010000 | FAMILIES FIRST-NC INC | 20230105 | 2023/ 4 | 46,915.45 | American Rescue Plan Act Subaward Agrmnt |
| | | ACCOUNT | TOTAL | 46,915.45 | |
| | | ORG 0019563 | 0TOTAL | 46,915.45 | |
| 00195910 | 97914 SUN1 | Other Human Se | rvices | | |
| 0010010 | CABARRUS HEALTH ALLIANCE | 20230106 | 2023/ 4 | 203,670.98 | SUN Project Funding Agreement |
| | | ACCOUNT | TOTAL | 203,670.98 | |
| 00195910 | 97914 SUN CABARRUS COUNTY PARTNERSHIP FOR O | сн 20230104 | 2023/ 4 | 414,264.33 | SUN Project Funding |
| | | ACCOUNT | TOTAL | 414,264.33 | |

YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN | I AMT | DESCRIPTION |
|---------------------------|---------------|---------------|------------|--|
| 00195910 97914 SUN2 | | / . | | |
| ENDLESS OPPORTUNITIES | 20230110 | 2023/ 4 | 13,610.00 | SUN Project Funding Agreement |
| | ACCOUN | T TOTAL | 13,610.00 | |
| | ORG 001959 | 10TOTAL | 631,545.31 | |
| 00198140 00198140 9605 | Active Living | & Parks-Park | Ор | |
| ALFRED BENESCH & COMPANY | 20230084 | 2023/ 3 | 19,892.96 | St. Stephens Park Masterplan |
| | ACCOUN | T TOTAL | 19,892.96 | |
| 00198140 9831 0211 | | | | |
| INGOLD, MICHAEL | 20230114 | 2023/ 5 | 6,482.00 | Harrisburg Youth Athletics Project MIG |
| | ACCOUN | T TOTAL | 6,482.00 | |
| | ORG 001981 | 40TOTAL | 26,374.96 | |

munis

a tyler erp solutio

FUND 001 General Fund



CONTRACTS BY GL ACCOUNT

YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN AMT | DESCRIPTION |
|----------------|----------|-------------------|-------------|
| | | | |

TOTAL:

2,377,889.12

Report generated: 08/10/2023 10:50 User: srburgess Program ID: poglacct



| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN AM | т | DESCRIPTION |
|-------------------------------------|--------------|------------------|-----------|--|
| 27094620 27094620 9414 | Waste Reduct | ion/Recyling | | |
| ECOFLO HOLDING INC | 20210138 | 2021/ 4 | 33,480.80 | HHW Collection Event Operations and Disposal |
| | ACCOUM | NT TOTAL | 33,480.80 | |
| 27094620 9445 ECOFLO HOLDING INC | 20210138 | 2021/ 4 | 18,416.06 | HHW Collection Event Operations and Disposal |
| | ACCOUM | NT TOTAL | 18,416.06 | |
| | ORG 270946 | 620TOTAL | 51,896.86 | |



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR CON | RACT YEAR/PER OPEN | AMT DESCRIPTION |
|------------------------|--------------------|-----------------|
| FUND 270 Landfill Fund | TOTAL: | 51.896.86 |

Report generated: 08/10/2023 10:50 User: srburgess Program ID: poglacct



| ACCOUNT/VENDOR | | CONTRACT | YEAR/PER OPEN | АМТ | DESCRIPTION |
|---------------------------|-----------------|--------------|---------------|--------------|------------------------------|
| 40192740 40192740 9860 | g | 11 Emergency | Telephone Sys | Fd | |
| MOTOROL | A SOLUTIONS INC | 20240017 | 2023/12 | 1,856,964.00 | RMS/JMS/CAD 5 year agreement |
| | | ACCOUNT | TOTAL | 1,856,964.00 | |
| | | ORG 4019274 | 0TOTAL | 1,856,964.00 | |



YEAR/PERIOD: 2023/13

ACCOUNT/VENDOR

CONTRACT YEAR/PER OPEN AMT

DESCRIPTION

FUND 401 911 Emergency Telephone Sys Fd TOTAL: 1,856,964.00



| ACCOUNT/V | ENDOR | CONTRACT | YEAR/PER OPEN AMT | Г | DESCRIPTION |
|----------------------|------------------------|----------------|-------------------|------------|---|
| 42098310 42098310 | | Arena & Events | S Center | | |
| | SMG | 20170126 | 2017/ 2 | 187,494.00 | SMG operations and food and beverage contract |
| | | ACCOUNT | TOTAL | 187,494.00 | |
| 42098310 | 9820 IN SITU STUDIO | 20230238 | 2023/11 | 85,820.00 | Arena Midway Assembly/Stage Area |
| | | ACCOUNT | TOTAL | 85,820.00 | |
| | | ORG 4209831 | LOTOTAL | 273,314.00 | |



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN AMT | DESCRIPTION |
|----------------|----------|-------------------|-------------|
| | | | |

FUND 420 Cabarrus Arena & Events Ctr TOTAL: 273,314.00

| ACCOUNT/\ | VENDOR | CONTRACT | YEAR/PER OPEN AMT | | DESCRIPTION |
|----------------------|--|---------------|-------------------|-----------|--|
| 61091917 61091917 | | elf-Insured H | ospitalization | | |
| | THE CHARLOTTE MECKLENBURG HOSPITAL | 20220215 | 2022/ 6 | 35,781.38 | EHC contract with Atrium 2022 |
| | | ACCOUNT | TOTAL | 35,781.38 | |
| 61091917 | 9360 THE CHARLOTTE MECKLENBURG HOSPITAL | 20220215 | 2022/ 6 | 40,510.58 | EHC contract with Atrium 2022 |
| | | ACCOUNT | TOTAL | 40,510.58 | |
| 61091917 | 9445 THE BENEFIT COMPANY | 20220442 | 2022/12 | 9,911.79 | The Benefits Company for Open Enrollment |
| | | ACCOUNT | TOTAL | 9,911.79 | |
| | | ORG 6109191 | 7TOTAL | 86,203.75 | |



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN AMT | DESCRIPTION |
|-------------------------|----------|-------------------|-------------|
| FUND 610 Self-Insured F | und | TOTAL: | 86,203.75 |

Report generated: 08/10/2023 10:50 User: srburgess Program ID: poglacct



YEAR/PERIOD: 2023/13

| ACCOUNT/VENDOR | CONTRACT | YEAR/PER OPEN AMT | DESCRIPTION |
|----------------|----------|-------------------|-------------|
| | | | |

REPORT CONTRACT TOTALS: 4,646,267.73

** END OF REPORT - Generated by Suzanne R Burgess **

SUMMARY OF FUNDS

YEAR/PERIOD: 2023/13

| FUNDS | DESCRIPTION | PO TOTAL | CONTRACT TOTAL | GRAND TOTAL | |
|-------|--------------------------------|--------------|----------------|--------------|--|
| 001 | General Fund | 4,156,983.03 | 2,377,889.12 | 6,534,872.15 | |
| 270 | Landfill Fund | 58,233.80 | 51,896.86 | 110,130.66 | |
| 420 | Cabarrus Arena & Events Ctr | 60,790.00 | 273,314.00 | 334,104.00 | |
| 401 | 911 Emergency Telephone Sys Fd | .00 | 1,856,964.00 | | |
| 610 | Self-Insured Fund | .00 | 86,203.75 | | |

** END OF REPORT - Generated by Suzanne R Burgess **

Budget Revision/Amendment Request

| Date: | 9/18/2023 | | | Amount: \$8,922,274.56 | | | | |
|--|-------------------------------|--------------------------------|--|------------------------|---|---|--|--|
| Dept. Head: | Rosh Khatr | i | | Department: | Budget Office | | | |
| Internal Transfer Within Department Transfer Between Departments/Funds Supplemental Re | | | | | | | | |
| carried forwa process. Fun | ard during th d Balance Ap | ne fiscal year-end closi | ts of \$4,646,267.73 for annually budgeted funds wing process for annually adopted funds. The encur do not automatically post during the fiscal year-er | nbrance in the e | penditure line items and the correspondin | g budget "transfer in" posted during this | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | | Increase Amount | Decrease Amount | | |
| 001 | 6 | 1910-6901 | General Fund - Fund Balance Appropriated | | 6,534,872.15 | | | |
| 270 | 6 | 4610-6901 | Landfill Fund - Fund Balance Appropriated | | 110,130.66 | | | |
| 420 | 6 | 8310-6901 | Arena & Event Ctr Fund - Fund Balance Appr | opriated | 334,104.00 | | | |
| 401 | 6 | 2740-6901 | 911 Emergency Telephone Sys Fund - FB Ap | propriated | 1,856,964.00 | | | |
| 610 | 6 | 1917-6901 | Self Insured Health Ins Fund - FB Appropriat | ed | 86,203.75 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Budget Officer | County Manager | Board of Commissi | oners |
|----------------|----------------|-------------------|----------|
| Approved | Approved | | Approved |
| Denied | Denied | | Denied |
| Signature | Sianature | Signature | |
| Date | Date | Date | |

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT: DHS - FY25 5311 Community Transportation Grant

BRIEF SUMMARY:

The North Carolina 5311 Community Transportation Grant provides funding for county transportation administrative costs such as salaries, training and marketing and supplies. This grant requires a 15% County match for the administrative portion, and a 10% County match for the capital portion. A public hearing is required to apply for this grant.

REQUESTED ACTION:

Schedule a public hearing for September 18, 2023 at 6:30 p.m. or as soon thereafter aspersons may be heard.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

Bob Bushey, Transportation Manager

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Local Share Certification
- Program Resolution
- Public Hearing Record

FY 2025 LOCAL SHARE CERTIFICATION FOR FUNDING

Cabarrus County

Requested Funding Amounts

| Project | Total Amount | Local Share** |
|----------------------------------|------------------------|----------------------------------|
| 5311 Administrative | \$ <u>194,578.00</u> | \$ <u>29,188.00</u> (15%) |
| 5311 Operating (No State Match) | \$ | \$(50%) |
| 5310 Operating (No State Match) | \$ | \$(50%) |
| 5307 Operating | \$ | \$(50%) |
| 5307 Planning | \$ | \$(10%) |
| Combined Capital | \$ <u>1,755,000.00</u> | \$ <u>175,500.00</u> (10%) |
| Mobility Management | \$ | \$(50%) |
| 5310 Capital Purchase of Service | \$ | \$(10%) |
| | \$ | \$ (%) |
| | \$ | \$ (%) |
| | \$ | \$(_%) |

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

| TOTAL | \$ 1,949,578.00 | \$ <u>204,688</u> | |
|-------|-------------------------------|--------------------------|--|
| | Total Funding Requests | Total Local Share | |

**NOTE: Applicants should be prepared for the entire Local Share amount in the event State funding is not available.

The Local Share is available from the following sources:

| Source of Funds | Apply to Grant | <u>Amount</u> |
|--------------------|----------------|-------------------|
| Local County Funds | <u>5311</u> | \$ <u>204,688</u> |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

FY 2025 Local Share Certificate (page 2)

| | \$ |
|-------|-------------------|
| | \$ |
| TOTAL | \$ <u>204,688</u> |

** Fare box revenue is not an applicable source for local share funding

I, the undersigned representing (*Legal Name of Applicant*) **Cabarrus County** do hereby certify to the North Carolina Department of Transportation, that the required local funds for the FY2024 Community Transportation Program and 5307 Governors Apportionment will be available as of **July 1, 2023**, which has a period of performance of July 1, 2023 – June 30, 2024.

Signature of Authorized Official

Michael Down/County Manager Type Name and Title of Authorized Official

Date

PUBLIC TRANSPORTATION PROGRAM RESOLUTION

FY 2025 RESOLUTION

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

Applicant seeking permission to apply for <u>Public Transportation Program</u> funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.

A motion was made by (*Board Member's Name*) _____ and seconded by (*Board Member's Name or N/A, if not required*) _____ for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and

WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural, small urban, and urban public transportation services consistent with the policy requirements of each funding source for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and

WHEREAS, the funds applied for may be Administrative, Operating, Planning, or Capital funds and will have different percentages of federal, state, and local funds.

WHEREAS, non-Community Transportation applicants may apply for funding for "purchase-of-service" projects under the Capital Purchase of Service budget, Section 5310 program.

WHEREAS, (*Legal Name of Applicant*) <u>Cabarrus County</u> hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project(s), prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

WHEREAS, the applicant has or will provide all annual certifications and assurances to the State of North Carolina required for the project;

NOW, THEREFORE, be it resolved that the (*Authorized Official's Title*)* <u>County Manager</u> of (*Name of Applicant's Governing Body*) <u>Cabarrus County Board of Commissioners</u> is hereby authorized to submit grant application (s) for federal and state funding in response to NCDOT's calls for projects, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural, small urban, and urban public transportation services.

I (*Certifying Official's Name*)* <u>Michael Downs</u> (*Certifying Official's Title*) <u>County Manager</u> do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the (*Name of Applicant's Governing Board*) <u>Cabarrus County Board of Commissioners</u> duly held on the <u>18th</u> day of <u>September</u>, <u>2023</u>.

Signature of Certifying Official

*Note that the authorized official, certifying official, and notary public should be three separate individuals.

| Seal Subscribed and sworn to me | |
|---------------------------------|--|
| (date) | |

Notary Public *

Printed Name and Address

| My commission expires | |
|-----------------------|--|
| (date) | |



Important – A public hearing <u>MUST</u> be conducted whether or not requested by the Public.

PUBLIC HEARING RECORD

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

| APPLICANT: <u>Cabarrus County</u> | T: Cabarrus Cour | ty |
|-----------------------------------|------------------|----|
|-----------------------------------|------------------|----|

DATE: <u>9/19/2022</u>

PLACE: <u>Cabarrus County Commissioners Chambers</u>

TIME: <u>6:30pm</u>

How many BOARD MEMBERS attended the public hearing?

How many members of the PUBLIC attended the public hearing?

Public Attendance Surveys

(Attached)

(Offered at Public Hearing but none completed)

I, the undersigned, representing *(Legal Name of Applicant)* <u>**Cabarrus County**</u> do hereby certify to the North Carolina Department of Transportation, that a Public Hearing was held as indicated above and

During the Public Hearing

(NO <u>public</u> comments)

(Public Comments were made and meeting minutes will be submitted after board approval)

The estimated date for board approval of meeting minutes is:

Signature or Clerk to the Board

Printed Name and Title

9/19/2022

Date



Voluntary Title VI Public Involvement

Title VI of the Civil Rights Act of 1964 requires the North Carolina Department of Transportation (NC DOT) to gather statistical data regarding participants and beneficiaries of the agency's federal-aid programs and activities. NC DOT collects information on race, color, national origin and gender of the attendees to this public meeting to ensure the inclusion of all segments of the population impacted by a proposed project.

NC DOT wishes to clarify that this information gathering process **is completely voluntary** and that you are not required to disclose the statistical data requested to participate in this meeting. This form is a public document used to collect data, only.

The completed forms will be held on file at the North Carolina Department of Transportation. For Further information regarding this process please contact the NCDOT Title VI Program at telephone number 919.508.1808 or email at <u>titlevi@ncdot.gov</u>.

| Project Name: | | Date: | | |
|--|------------------------|--------------------------------|--|--|
| Meeting Location: | | | | |
| Name (please print) | | Gender: | | |
| | | 🗌 Male 🔲 Female | | |
| General ethnic identification categories (check one) | | | | |
| Caucasian | Hispanic American | American Indian/Alaskan Native | | |
| African American | Asian/Pacific Islander | Other: | | |
| Color: | | National Origin: | | |

After completing this form, please fold and place it inside the designated box on the registration table.

Thank you for your cooperation.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - Ambulance Receivable Write Off

BRIEF SUMMARY:

Cabarrus County's year-end procedure includes adjusting the Accounts Receivable-Ambulance balance to include the outstanding balances for the closing year plus the three preceding fiscal years while writing off the unpaid balance in the 4th year, which is Fiscal Year 2019. Historical analyses indicate amounts are no longer collectible in the fourth year following billing. This year, we are requesting the write off of \$1,823,817.28.

Writing off the balance does not prevent the collection of these outstanding balances. It simply allows the Finance Department to adjust the Accounts Receivable-Ambulance balance to accurately reflect the balance which is considered collectible.

The County's third-party billing company, EMS Management & Consultants, is responsible for ensuring all claims are filed timely with insurance companies. In addition, the County's Emergency Medical Services staff are diligent in attempting to collect past due balances through the use of a collection agency, garnishments, and the State's Debt Setoff program.

REQUESTED ACTION:

Motion to authorize the Finance Department to write off the outstanding ambulance receivable balance from Fiscal Year 2019.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- D Write-off Memo
- Ambulance Write-off Analysis



Cabarrus County Finance Department

To: Jim Howden, Finance Director

Copy: Jimmy Lentz, EMS Director

From: Suzanne Burgess, Finance, Deputy Finance Director

Date: August 14, 2023

Subj: Write-off of Uncollectible Accounts Receivable - Ambulance

Cabarrus County's year-end procedure includes adjusting the Accounts Receivable-Ambulance balance to include the outstanding balances for the closing year plus the three preceding fiscal years. Therefore, at June 30, 2023, the Accounts Receivable-Ambulance balance should include outstanding amounts owed for fiscal years 2020 through 2023, totaling \$12,679,322.50.

The current Accounts Receivable-Ambulance general ledger balance is \$14,503,139.78 and needs to be adjusted by writing off a total of \$1,823,817.28.

The proposed write-off amount represents unpaid account balances for fiscal year 2019. Historical analyses indicate amounts are no longer collectible in the fourth year following billing.

The County's third-party billing company, EMS Management & Consultants, is responsible for ensuring all claims are filed timely with insurance companies. In addition, the County's Emergency Medical Services staff are diligent in attempting to collect pastdue balances through the use of a collection agency, garnishments, and the State's Debt Setoff program.

Please submit the write-off request to the Board of Commissioners for approval. Writingoff the fiscal year 2019. balance does not prevent the collection of these outstanding balances. It simply allows the Finance Department to adjust the Accounts Receivable-Ambulance balance to accurately reflect the balance which is considered collectible.

CABARRUS COUNTY ACCOUNTS RECEIVABLE - AMBULANCE Fiscal Year Ended June 30, 2023

| Description | FY19 | FY20 | FY21 | FY22 | FY23 | Total |
|---|----------------|----------------|----------------|----------------|----------------|-----------------|
| Billing | | | | | | |
| Charges, net of contractual allowances | 7,339,417.82 | 7,502,786.75 | 8,547,101.66 | 10,198,686.64 | 12,787,631.02 | 46,375,623.89 |
| Collections | | | | | | |
| Payments, net of refunds | (5,515,600.54) | (5,422,713.41) | (6,002,836.02) | (7,564,847.84) | (7,366,486.30) | (31,872,484.11) |
| Accounts Receivable - Ambulance | | | | | | |
| Unpaid balances at June 30, 2023 | 1,823,817.28 | 2,080,073.34 | 2,544,265.64 | 2,633,838.80 | 5,421,144.72 | 14,503,139.78 🗸 |
| Proposed Write-off | | | | | | |
| Uncollectible, fiscal year 2019 | | | | | | (1,823,817.28) |
| Adjusted Accounts Receivable - Ambulance, Ju | ine 30, 2023 | | | | | 12,679,322.50 |
| Aujusted Accounts Receivable - Ambulance, June 30, 2023 | | | | 12,079,322.30 | | |

Prepared by:

Suzanne Burgess, Cabarrus County Finance Department

Notes:

Historical data show that the percentage of collectibility is about 57 percent in the year billed, 15 percent in the year following billing, one percent in the second year following billing, and one percent in the third year following billing. Accounts are fully uncollectible in the fourth year following billing. The County's third-party billing company, EMS Management & Consultants, typically writes-off an account balance when it is unpaid after approximately 90 days. Cabarrus County Emergency Medical Services staff continue collection procedures, so the County does not consider amounts to be uncollectible at this time, thus requiring the above analysis and adjustment.

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - Budget Amendment for SUN Program Grant

BRIEF SUMMARY:

This budget amendment is to budget revenues and expenditures for a Federal Substance Abuse Prevention Treatment (SAPT) Block Grant for \$1,000,000. The grant funds will be used for Substance Use Network (SUN) projects to support families impacted by substance abuse disorders. The annual grant funds were allocated for Fiscal Year 2023 with a possible extension through Fiscal Year 2024. The grant was approved by the Board of Commissioners March 2023. The grant was not budgeted in Fiscal Year 2024 annual budget because an extension was not approved by June 30, 2023. The extension was approved July 2023, FY 2024. A County match is not required.

REQUESTED ACTION:

Motion to adopt budget amendment.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY: Rodney Harris, Deputy County Manager

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Budget Amendment for SUN Program

| Date: | September 18, 2023 | Amount: | 1,000,000.00 |
|-------------|--------------------|-------------|----------------------|
| Dept. Head: | Rodney Harris | Department: | Other Human Services |

Internal Transfer Within Department

Transfer Between Departments/Funds

This budget amendment is to budget revenues and expenditures for a Federal Substance Abuse Prevention Treatment (SAPT) Block Grant for \$1,000,000. The grant funds will be used for Substance Use Network (SUN) projects to support families impacted by substance abuse disorders. The annual grant funds were allocated for Fiscal Year 2023 with a possible extension through Fiscal Year 2024. The grant was approved by the Board of Commissioners March 2023. The grant was not budgeted in Fiscal Year 2024 annual budget because an extension was not approved by June 30, 2023. The extension was approved July 2023, FY 2024. A County match is not required.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|---|--------------------|-----------------|--------------------|----------------|
| 001 | 6 | 5910-6279-SUN | SAPT Block Grant - SUN Project | - | 1,000,000.00 | - | 1,000,000.00 |
| 001 | 9 | 5910-97915-SUN | SAPT Block Grant - SUN Project - SUDA Institute | - | 727,532.00 | - | 727,532.00 |
| 001 | 9 | 5910-97915-SUN1 | SAPT Block Grant - SUN Project - Cabarrus Health Alliance | - | 202,468.00 | - | 202,468.00 |
| 001 | 9 | 5910-97915-SUN2 | SAPT Block Grant - SUN Project - Endless Opportunities | - | 70,000.00 | - | 70,000.00 |

County Manager

Approved

Denied

Budget Officer

Approved

Denied

Signature

Signature

Signature

Date

 \checkmark

Board of Commissioners

Approved

Denied

 \square

Supplemental Request

Date

Date

Page 111

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Finance - Lottery Proceeds

BRIEF SUMMARY:

Lottery proceeds in the amount of \$2,300,000 were included in the Fiscal Year 2024 Community Investment Fund budget to pay a portion of debt services related to public school debt. An additional \$432,161 is being requested from the Repairs and Renovations portion of the lottery funds to be used for the replacement of the HVAC system in the Education Center as part of the 29 approved deferred maintenance projects in FY 2024 Cabarrus County Schools Capital Project budget.

A budget amendment, the Lottery Capital Project Fund Ordinance and the corresponding school applications are included for your review.

REQUESTED ACTION:

Motion to approve the budget amendment and the Public School Lottery Funding Project Ordinance and authorize the Chairman to execute the three Public School Building Capital Fund applications to release funds from the North Carolina Education Lottery Fund, after review and revision by the county attorney.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY:

James Howden, Finance Director

BUDGET AMENDMENT REQUIRED:

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- Budget Amendment
- Project Ordinance Fund 320
- CCS Lottery Application Debt Portion
- CCS Lottery Application RR Portion
- KCS Lottery Application Debt Portion

| Date: 9/ | 18/2023 | | Amount: | 2,732,161.00 | |
|-----------------|-------------------------|------------------------------------|-------------|-------------------|----------------------|
| Dept. Head: Jar | mes Howden | | Department: | Finance, Fund 320 | |
| Internal Trar | nsfer Within Department | Transfer Between Departments/Funds | 5 | | Supplemental Request |

Internal Transfer Within Department

Transfer Between Departments/Funds

Supplemental Request

This amendment records the Public School Building Capital Lottery funds requested from the Department of Public Instruction. \$2,300,000 of the funds will be used towards the FY24 school debt service payments. Cabarrus County Schools' portion is \$2,047,000 and Kannapolis City Schools' portion is \$253,000. \$432,161 of this request will be from the Repairs and Renovations portion of the lottery funds to be used for the replacement of the HVAC system in the Education Center as part of the 29 approved deferred maintenance projects in FY 2024 budget.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|---------------------------------------|--------------------|--------------------|--------------------|----------------|
| 320 | 6 | 7210-6444 | Lottery Proceeds | 17,530,000.00 | 2,300,000.00 | | 19,830,000.00 |
| 320 | 9 | 7210-9704 | Contribution to General Fund/CIF | 15,380,000.00 | 2,300,000.00 | | 17,680,000.00 |
| 320 | 6 | 7210-6444-RR | Lottery Proceeds - Renovations | - | 432,161.00 | | 432,161.00 |
| 320 | 9 | 7210-9708 | Contributions to Capital Project Fund | - | 432,161.00 | | 432,161.00 |

Budget Officer

County Manager

Approved

Denied

Approved

Denied

Signature

Signature

Board of Commissioners

Approved

Denied

Signature

Date

Date

Date

PUBLIC SCHOOL BUILDING CAPITAL PROJECTS FUND BUDGET ORDINANCE

BE IT ORDAINED by the Board of Commissioners of Cabarrus County, North Carolina that, Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section I.

- A. The project authorized is the various County construction and renovation related projects. Details of the projects are listed in section C. of this Project Ordinance.
- B. The officers of this unit are hereby directed to proceed with this capital project within the terms of the Generally Accepted Accounting Principles (GAAP) and the budget contained herein.
- C. It is estimated that the following revenues will be available to complete capital projects as listed.

| TOTAL REVENUES | \$21,314,310 |
|------------------|--------------|
| Lottery Proceeds | \$21,314,310 |

D. The following appropriations are made as listed.

| Capital Outlay | \$1,484,310 |
|----------------|--------------|
| Transfer out | \$19,830,000 |

TOTAL EXPENDITURES \$21,314,310

| GRAND TOTAL – REVENUES | \$21,314,310 |
|----------------------------|--------------|
| GRAND TOTAL – EXPENDITURES | \$21,314,310 |

Section II.

- A. Special appropriations to non-profit organizations shall be distributed after the execution of an agreement which ensures that all County funds are used for statutorily permissible public purposes.
- B. The County Manager or designee is hereby authorized to transfer appropriations within or between funds, or modify revenue and expenditure projections as contained herein under the following conditions:
 - 1. The Manager may transfer amounts between objects of expenditure and revenues within a function without limitation.

- 2. The County Manager may transfer amounts up to \$500,000 between functions of the same fund.
- 3. The County Manager may transfer amounts between contingency funds which are set aside for a specific project for budgetary shortfalls or upon the appropriate approval of a change order.
- 4. The County Manager is authorized to transfer funds from the General Fund or Capital Reserve Fund to the appropriate fund for projects approved within the Capital Improvement Plan for the current fiscal year.
- 5. Upon notification of funding increases or decreases to existing grants or revenues, or the award of grants or revenues, the Manager or designee may adjust budgets to match, including grants that require a County match for which funds are available.
- 6. The Manager or designee may adjust debt financing from estimated projections to actual funds received.
- 7. The County Manager may enter into and execute change orders or amendments to construction contracts in amounts less than \$90,000 when the appropriate annual budget or capital project ordinance contains sufficient appropriated but unencumbered funds.
- 8. The County Manager may award and execute contracts which are not required to be bid or which G.S. 143-131 allows to be let on informal bids so long as the annual budget or appropriate capital project ordinance contains sufficient appropriated but unencumbered funds for such purposes.
- 9. The County Manager may execute contracts with outside agencies to properly document budgeted appropriations to such agencies where G.S. 153 A-248(b), 259, 449 and any similar statutes require such contracts.
- 10. The County Manager may reject formal bids when deemed appropriate and in the best interest of Cabarrus County pursuant to G.S. 143-129(a).
- 11. The County Manager may reduce revenue projections consistent with prevailing economic conditions, and also reduce expenditures correspondingly.

Section III.

This ordinance and the budget documents shall be the basis of the financial plan for the County of Cabarrus.

- a. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the law.
- b. The Finance Director is directed to report, at the request of the Board, on the financial status of each project element in Section I and on the total revenues received or claimed.
- c. Copies of this capital project ordinance shall be furnished to the Clerk to the governing Board, and to the Finance Director for direction in carrying out this project.

d. At the completion of a construction project, all unrestricted excess funds are transferred to the General Fund and the portion of the Capital Project associated with the project is closed.

Adopted this the 18th day of September 2023.

CABARRUS COUNTY BOARD OF COMMISSIONERS

BY: ______Stephen M. Morris, Chairman

ATTEST:

Clerk to the Board

APPLICATION PUBLIC SCHOOL BUILDING CAPITAL FUND NORTH CAROLINA EDUCATION LOTTERY

Approved:

Date:

| County: | Cabarrus | Contact Person: | Phil Penn |
|----------|------------------------------|-----------------|-------------------------|
| LEA: | Cabarrus County #130 | Title: | Chief Financial Officer |
| Address: | PO Box 388 Concord, NC 28026 | Phone: | 704-260-5705 |

Project Title: 2023/2024 Debt Service for School Construction

Location: Concord, NC

Type of Facility: Debt Serivce for School Construction (LOBS 2015D)

North Carolina General Statutes, Chapter 18C, provides that a portion of the proceeds of the North Carolina State Lottery Fund be transferred to the Public School Building Capital Fund in accordance with G.S. 115C-546.2. Further, G.S. 115C-546.2 (d) has been amended to include the following:

(3) No county shall have to provide matching funds...

(4) A county may use monies in this Fund to pay for school construction projects in local school administrative units and to retire indebtedness incurred for school construction projects.

(5) A county may not use monies in this Fund to pay for school technology needs.

As used in this section, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include central administration, maintenance, or other facilities. *Applications must be submitted within one year following the date of final payment to the Contractor or Vendor*.

Short description of Construction Project: Debt Service for LOBS issued to build and renovate School buildings for the Cabarrus County Schools #130

| Estimated Costs: | | |
|--|-----------------------------------|---------|
| Purchase of Land | \$ | |
| Planning and Design Services | | |
| New Construction | | |
| Additions / Renovations | | |
| Repair | | |
| Debt Payment / Bond Payment | 2,047,000.00 | |
| TOTAL | \$ 2,047,000.00 | |
| Estimated Project Beginning Date: 7/1/2023 | Est. Project Completion Date: 6/3 | 80/2024 |

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request release of 2,047,000.00 from the Public School Building Capital Fund (Lottery Distribution). We certify that the project herein described is within the parameters of G.S. 115C-546.

(Signature — Chair, County Commissioners)

(Date)

(Date)

DISTRIBUTION REQUEST PUBLIC SCHOOL BUILDING REPAIR & RENOVATION FUND NORTH CAROLINA EDUCATION LOTTERY

| DPI USE ONLY | |
|--------------|--|
| Approved By: | |
| Date: | |
| | |

Date of Request:

| County: Cabarrus C | County | Contact Person: James Howden | |
|---|----------------------------------|-----------------------------------|--|
| Address: 65 Church | St. S., Concord NC, 28025 | Title: Finance Director | |
| LEA: Cabarrus County Schools (130) | | Phone: 704-920-2894 | |
| Address: 4425 Old Airport Road, Concord NC, 28025 | | Email: jmhowden@cabarruscounty.us | |
| Project Title: <u>HVA</u> | C Replacement - Education Center | | |
| Project Address: | 4425 Old Airport Road | | |
| | Concord, NC 28025 | | |
| Type of Facility: | Education Center | | |

The Public School Building Repair & Renovation Fund was established by S.L. 2021-180, Section 4.4.(a1). The purpose of the Fund is to provide revenue to counties for repair and renovation projects. Per G.S. 115C-546.16, counties are to utilize funds for enlargement, improvement, expansion, repair, or renovation of classroom facilities at public school buildings within local school administrative units (LEAs) located in the county. As used in this context, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include administration, maintenance, or other facilities.

Brief Project Description (include est. start/end dates): Replace the failing HVAC system that is 20 years old. December 2023 / July 2024

| Estimated Costs: | |
|---|---------------|
| Planning and Design Services | \$ |
| New Construction – Facility Enlargement | \$ |
| New Construction – Addition(s) | \$ |
| Existing Construction – Facility Improvements | \$ 450,000.00 |
| Existing Construction – Facility Repairs | \$ |
| Existing Construction – Facility Renovations | \$ |
| TOTAL | \$ 450,000.00 |
| | |

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request the release of $\frac{432,161.00}{100}$ from the Public School Building Repair & Renovation Fund. We certify that the project herein described is within the parameters of G.S. 115C-546.

| (Sigi | nature – Chair, County | Commissioners) |
|-------|------------------------|---|
| | DISTAD | Adam |
| | <u>APARINEL</u> | $\underline{\Lambda}(\underline{V} \cup \underline{O}) >$ |

(Signature - Chair, Board of Education)



(Date)

CLEAR FORM

APPLICATION PUBLIC SCHOOL BUILDING CAPITAL FUND NORTH CAROLINA EDUCATION LOTTERY

Approved: _____

Date:

| County: | Cabarrus | Contact Person | Chip Buckwell |
|----------|-------------------------------|----------------|--------------------------------|
| LEA: | Kannapolis City Schools #132 | Title: | Director of Business Operation |
| Address: | 100 Denver St. Kannapolis, NC | Phone: | 704-938-1131 |

Project Title: 2023/2024 Debt Service for School Construction

Location: Kannapolis, NC

Type of Facility: Debt Serivce for School Construction (LOBS 2015D)

North Carolina General Statutes, Chapter 18C, provides that a portion of the proceeds of the North Carolina State Lottery Fund be transferred to the Public School Building Capital Fund in accordance with G.S. 115C-546.2. Further, G.S. 115C-546.2 (d) has been amended to include the following:

(3) No county shall have to provide matching funds...

(4) A county may use monies in this Fund to pay for school construction projects in local school administrative units and to retire indebtedness incurred for school construction projects.

(5) A county may not use monies in this Fund to pay for school technology needs.

As used in this section, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include central administration, maintenance, or other facilities. *Applications must be submitted within one year following the date of final payment to the Contractor or Vendor*.

Short description of Construction Project: Debt Service for LOBS issued to build and renovate School buildings for the Kannapolis City Schools #132

| Estimated Costs: | | |
|--|-----------------------------------|------|
| Purchase of Land | \$ | |
| Planning and Design Services | | |
| New Construction | | |
| Additions / Renovations | | |
| Repair | | |
| Debt Payment / Bond Payment | 253,000.00 | |
| TOTAL | \$ 253,000.00 | |
| Estimated Project Beginning Date: 7/1/23 | Est. Project Completion Date: 6/3 | 0/24 |

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request release of 253,000.00 from the Public School Building Capital Fund (Lottery Distribution). We certify that the project herein described is within the parameters of G.S. 115C-546.

(Signature — Chair, County Commissioners)

(Date)

(Date)

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Planning Department - Community Development Budget Amendment

BRIEF SUMMARY:

Grant allotment amounts for Community Development Programs are typically not available in February when the initial budget is submitted. Therefore, the Community Development budget that is entered is an estimate based on funding from the previous year. Funding for July 1, 2023 - June 30, 2024, has been released by the State. The current budgets for the Housing and Home Improvement (HHI) Program, the North Carolina Department of Environmental Quality Department of Energy Weatherization Assistance Program (NCDEQ WAP), the North Carolina Department of Energy Assistance Program (NCDEQ LIHEAP) and the North Carolina Department of Environmental Quality Low Income Home Heating and Air Repair & Replacement Program (NCDEQ HARRP) budgets need to be amended to reflect funding received.

REQUESTED ACTION:

Motion to accept grant award, adopt associated budget amendment, and allow staff to execute the program contracts for July 2023 - June 2024, after review and revision by the county attorney.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Susie Morris, Planning Department Director

BUDGET AMENDMENT REQUIRED:

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- B HARRP Amendment
- B HHI Amendment
- LIHEAP Amendment
- WAP Amendment

| Date: | 9/18/2023 | | | | Amount: | t: 166,352.00 | | | | |
|--------------------------|---------------|--------------------------------|--|------------------|--------------------|---|-------------------------|---------------------|--|--|
| Dept. Head: Susie Morris | | | | | Department: | Community Develo | pment | | | |
| Internal | Transfer Witl | hin Department | Transfer Between | n Departments/Fu | unds | | 🔽 Sup | oplemental Request | | |
| | | | received was more than the amount p bmitted. The amounts projected were | | | the second se | . The State does not re | lease grant amounts | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | | Approved Budget | Increase Amount | Decrease Amount | Revised Budget | | |
| 001 | 6 | 3250-6258 | HARP Grant | | 99,256.00 | 166,352.00 | | 265,608.00 | | |
| 001 | 9 | 3250-9384-HARP | HARP Materials | | 70,991 | 105,409.00 | | 176,400.00 | | |
| 001 | 9 | 3250-9493-HARP | HARP Operations | | 23,664 | 51,936.00 | | 75,600.00 | | |
| 001 | 9 | 3250-9493 | Operations | | 57,603.00 | 9,007.00 | | 66,610.00 | | |
| | | | | | | | Total | 584,218.00 | | |
| Bu | dget Officer | | Cou | nty Manager | | | Board of Commi | issioners | | |
| E | Approved | | | Approved | | | Appro | oved | | |
| |] Denied | | | Denied | | | Denie | ed | | |
| Signature | | | Sianature | | _ | Sig | nature | | | |
| Date | | | Date | | | D | Date | | | |

| Date: 9/18/2023 | | | | | Amount: | 9,513.00 | | | | |
|-----------------|----------------|--------------------------------|--|--------------|--------------------|-----------------------|------------------------|----------------------|--|--|
| Dept. Head | : Susie Morris | 5 | | Department: | Community Develo | pment | | | | |
| Internal | Transfer Wit | hin Department | Transfer Between | Departments/ | Funds | | Su Su | pplemental Reques | | |
| | | | for FY24 was more than the amount pro e amounts projected were based on the | | | Y24 budget. The State | does not release grant | amounts until May or | | |
| Fund | Indicator | Department/ Object/ Project | Account Name | | Approved Budget | Increase Amount | Decrease Amount | Revised Budget | | |
| 001 | 6 | 3250-6622 | Home Improvement Program Fees | | 51,439.00 | 9,513.00 | | 60,952.00 | | |
| 001 | 9 | 3250-9493-HHIFA | Operations | | 20,000.00 | 5,231.00 | | 25,231.00 | | |
| 001 | 9 | 3250-9493-HHIHR | Operations | | 12,000.00 | 4,282.00 | | 16,282.00 | | |
| | 1 | | - | | | | Tota | 102,465.00 | | |
| Ви | dget Officer | | Coun | ty Manager | | | Board of Comm | issioners | | |
| | Approved | | | Approved | | | Appr | oved | | |
| | Denied | | | Denied | | | Deni | ed | | |
| Signature | | | Sianature | | | Sig | nature | | | |
| Date | | | Date | | | <i>D</i> | Date | | | |
| | | | | | | | | | | |

| Date: 9/18/2023 | Amount | 142,636.00 |
|-------------------------------------|------------------------------------|-----------------------|
| Dept. Head: Susie Morris | Department | Community Development |
| Internal Transfer Within Department | Transfer Between Departments/Funds | Supplemental Request |

Purpose: The NCDEQ LIHEAP WX Program Grant received was more than the amount projected for the County's FY24 budget submitted in February. The State does not release grant amounts until May or June, well after the County budget is submitted. The amounts projected were based on the previous fiscal year's grant.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--|---------------------------------|--------------------|-----------------|-----------------|----------------|
| 001 | 6 | 3250-622701 | LIHEAP WX Grant | 138,164.00 | 142,636.00 | | 280,800.00 |
| 001 | 9 | 3250-9301-LIHP | LIHP Office Supplies | 154.00 | 286.00 | | 440.00 |
| 001 | 9 | 3250-931501-LIHP | LIHP Health & Safety Materials | 13,900.00 | 13,100.00 | | 27,000.00 |
| 001 | 9 | 3250-931502-LIHP | LIHP Health & Safety Operations | 8,000.00 | 19,000.00 | | 27,000.00 |
| 001 | 9 | 3250-9330-LIHP | LIHP-Tool & Minor Equipment | 1,155.00 | 845.00 | | 2,000.00 |
| 001 | 9 | 3250-9340-LIHP | Uniforms | 770.00 | 562.00 | | 1,332.00 |
| 001 | 9 | 3250-9346-LIHP | Fuel | 2,541.00 | | 41.00 | 2,541.00 |
| 001 | 9 | 3250-9384-LIHP | LIHP Materials | 42,890.00 | 65,455.00 | | 108,345.00 |
| 001 | 9 | 3250-9420-LIHP | LIHP Cell Phones | | 1,308.00 | | 1,308.00 |
| 001 | 9 | 3250-9493-LIHP | LIHP Operations | 42,399.00 | 29,601.00 | | 72,000.00 |
| 001 | 9 | 3250-9520-LHIP Autos & Truck Maintenance | 3250-9520-LHIP | 1,540.00 | 460.00 | | 2,000.00 |
| 001 | 9 | 3250-9560-WX | Minor Equipment Maintenance | 616.00 | | | 616.00 |
| 001 | 9 | 3250-9630-LIHP | LIHP Dues & Subscriptions | 1,386.00 | 1,586.00 | | 2,972.00 |
| 001 | 9 | 3250-9644-LIHP | Insurance | 5,600.00 | | 439.00 | 5,161.00 |
| 001 | 9 | 3250-9493 | Operations | 57,603.00 | 10,913.00 | | 68,516.00 |

Total 602,031.00

Budget Officer

| ApprovedDenied | ApprovedDenied | Approved Denied |
|---|---|---------------------|
| Signature | Sianature | Signature |
| Date | Date | Date |

Date: 9/18/2023

Amount: \$47,143.00

Dept. Head: Susie Morris

Department: Community Development

□ Internal Transfer Within Department □ Transfer Between Departments/Funds ☑ Supplemental Request

Purpose: The NCDEQ DOE Weatherization Program Grant received was less than the amount projected for the County's FY24 budget submitted in February. The State does not release grant amounts until May or June, well after the County budget is submitted. The amounts projected were based on the previous fiscal year's grant.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|--------------------------------|--------------------|-----------------|-----------------|---------------------|
| 001 | 6 | 6227 | Weatherization Program Grant | 102,121.00 | 47,143.00 | | 149,264.00 |
| 001 | 9 | 3250-9301-WX | WX Office Supplies | 46.00 | 154.00 | | 200.00 |
| 001 | 9 | 3250-931501-WX | WX Health & Safety Materials | 7,600.00 | 3,025.00 | | 10,625.00 |
| 001 | 9 | 3250-931502-WX | WX Health & Safety Operations | 4,700.00 | 5,300.00 | | 10,000.00 |
| 001 | 9 | 3250-9330-WX | WX Tools | 345.00 | 155.00 | | 500.00 |
| 001 | 9 | 3250-9340-WX | WX Uniforms | 230.00 | 270.00 | | 500.00 |
| 001 | 9 | 3250-9346-WX | WX Fuel | 759.00 | 603.00 | | 1,362.00 |
| 001 | 9 | 3250-9384-WX | WX Materials | 23,260.00 | 13,453.00 | | 36,713.00 |
| 001 | 9 | 3250-9420-WX | WX Cell Phones | | 648.00 | | 648.00 |
| 001 | 9 | 3250-9493-WX | WX Operations | 19,419.00 | 10,581.00 | | 30,000.00 |
| 001 | 9 | 3250-9520-WX | WX Autos & Trucks | 460.00 | 340.00 | | 800.00 |
| 001 | 9 | 3250-9560-WX | WX Minor Equipment Maintenance | 184.00 | 116.00 | | 300.00 |
| 001 | 9 | 3250-9610-WX | WX Travel & Education | 21,375.00 | | 4,691.00 | 16,684.00 |
| 001 | 9 | 3250-9630-WX | WX Dues & Subscriptions | 414.00 | 1,014.00 | | 1,428.00 |
| 001 | 9 | 3250-9644-WX | Insurance | 2,600.00 | 210.00 | | 2,810.00 |
| 001 | 9 | 3250-949302-WX | Readiness Funds | | 19,041.00 | | 19,041.00 |
| 001 | 9 | 3250-9493-WX | Operations | 57,603.00 | | 3 076.00 | 54,527.00 |
| | | | | | | | Total: \$335,402.00 |

| | Budget Officer | | County Manager | | Board of Commissioners |
|-----------|----------------|-----------|----------------|-----------|------------------------|
| | Approved | | Approved | | Approved |
| | Denied | | Denied | | Denied |
| Signature | | Signature | | Signature | |
| Date | | Date | | Date | |

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Safety and Risk - Property and Liability Funds

BRIEF SUMMARY:

A budget amendment is need to appropriate funds from the Property and Liability Internal Service Fund to replace a vehicle, asset number 8430, that was totaled.

REQUESTED ACTION:

Motion to approve the budget amendment.

EXPECTED LENGTH OF PRESENTATION:

1 Minute

SUBMITTED BY:

Jon Bradley, Risk and Safety Director Kyle Bilafer, Assistant County Manager

BUDGET AMENDMENT REQUIRED:

Yes

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Budget Amendment

| Date: | September 18, 2023 | |
|-------|--------------------|--|
|-------|--------------------|--|

Internal Transfer Within Department

Amount: 49,000.00

Department: ISF - Porperty and Liability Fund

1

Dept. Head: Kyle Bilafer (prepared by Suzanne Burgess)

Transfer Between Departments/Funds

Supplemental Request

This budget amendment is to transfer funds from the Property and Liability Internal Service Fund to Fleet Maintenance to purchase a replacement vehicle for Active Living and Parks.

| Fund | Indicator | Department/ Object/ Project | Account Name | Approved Budget | Increase Amount | Decrease Amount | Revised Budget |
|------|-----------|--------------------------------|---|--------------------|-----------------|--------------------|----------------|
| 600 | 9 | 1919-9863 | Motor Vehicles | 75,000.00 | - | 49,000.00 | 26,000.00 |
| 600 | 9 | 1919-9704 | Contribution to General Fund | - | 49,000.00 | - | 49,000.00 |
| | | | | | | | |
| 001 | 6 | 1955-6931 | Contribution from Internal Service Fund | - | 49,000.00 | - | 49,000.00 |
| 001 | 9 | 1955-9863 | Motor Vehicles - Fleet | 1,120,654.50 | 49,000.00 | - | 1,169,654.50 |

Budget Officer

Approved

Denied

Signature

Signature

County Manager

□ Approved

Denied

Board of Commissioners

Approved

Denied

Date

Date

Date

Signature

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Soil and Water - Grant Application to North Carolina Agricultural Development and Farmland Preservation Trust Fund

BRIEF SUMMARY:

As approved in the August 1, 2023 meeting, the Soil and Water Conservation District Board requested to apply for state and federal Farmland Preservation Grants to purchase development rights for permanent agricultural conservation easements on three parcels of farmland.

Farmland Preservation supports goals of both the Board of Commissioners, and the Soil and Water Conservation District Board by improving the quality of life for county citizens. Permanently protecting farmland ensures the land base necessary for the county's agricultural economy while simultaneously keeping the tax burden low by maximizing the amount of land acreage where the cost of county services are lowest. The Soil and Water Conservation District Board has previously applied for and received grant funding to preserve a total of 508 acres of farmland.

Any contracts or cooperative agreements associated with successful grant applications will be submitted to the county for approval of budget amendment(s).

REQUESTED ACTION:

Motion to authorize Soil & Water Conservation District staff to submit applications to the North Carolina Agricultural Development, Farmland Preservation Trust Fund and federal USDA agricultural land easement programs.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY: Daniel McClellan, Senior Resource Conservation Specialist

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Strategy - 2023 Cabarrus County Government Strategic Planning Process

BRIEF SUMMARY:

In January, Commissioners approved working with Centralina Regional Council (Centralina) to develop a board-guided strategic plan that establishes a desired future for our organization that aligns with identified trends and needs.

Commissioners began providing feedback in early February and the official plan kickoff took place at the FY24 Budget Retreat. The discussion continued at the March Work Session with Board feedback on the staff-recommended vision and mission themes. From there, staff managed several rounds of stakeholder input on strategies, barriers, resources, measures and values.

The strategy team returns today to provide their recommendation for the final strategic plan.

REQUESTED ACTION:

Motion to adopt the presented strategic plan as the framework for County efforts to empower people, act intentionally and decisively, and focus on the future, covering the years FY25 through FY29.

EXPECTED LENGTH OF PRESENTATION:

15 Minutes

SUBMITTED BY:

Kasia Thompson, Strategy Manager Elie Landrum, Management Analyst

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

- D Presentation
- Framework

Strategic Plan Update

Kasia Thompson & Elie Landrum Cabarrus County Board of Commissioners September 2023



Page 134

Plan Development

- ✓ Unanimous approval
- Moves the organization toward the desired future
- $\checkmark\,$ Supports organizational alignment
- ✓ Improves performance
- ✓ Incorporates feedback
- ✓ Leaves room for flexibility
- ✓ Takes us down the road





Process Recap

- **January:** Research/planning (<u>staff and community</u> inputs); formed <u>Core Team for ongoing feedback</u>
- February: Kickoff with <u>BOC</u> (1) and <u>leadership</u>
- March: <u>BOC</u> feedback on mission/vision (2); <u>leadership</u> goal work
- April: <u>Staff</u> presentations; finalize vision/mission
- May: <u>BOC</u> Endorsement of vision/mission (3); <u>staff</u> pulse survey; <u>community</u> input (ARPA, Gov 101)
- June: <u>Staff</u> feedback on goals and strategies
 (surveys, discussions, workshops), <u>staff</u> values exercise
- July: <u>Staff</u> inputs on strategies, impact metrics and values; revisions to strategies and metrics
- August: <u>BOC</u> feedback (4), final adjustments
- September-January: Plan launch
- October: Task force creation and planning for alignment with FY25 budget
- Spring 2024: Business plan development
- July 2024: Fully aligned plan and budget





Implementation Forecast

Balanced scorecard approach

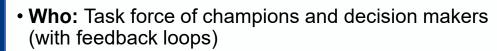
- How will we sustain our ability to grow and change?
- Where should we make internal improvements?
- Are allocated resources making a positive impact?
- How do we appear to our community and employees?

Plan sustainability





Implementation Forecast



• What: Develops implementation plans, tracks progress, evaluates impact and updates strategies

- Who: Departments/Divisions
- What: Determines capacity and resources available to carry out various implementation plans, determines what's needed to overcome barriers, who will carry out tasks and how, and reports on trends and impacts

• Who: All employees

• What: Carry out business plan areas assigned to them, report on metrics and impacts, and make front-line recommendations



STRATEGIC Plan

Implementation

Plan

Annual

Business

Plan

Day-to-day

Operations









Cabarrus County strives to:

EMPOWER our People

ACT Intentionally & Decisively

FOCUS on the Future





— — — — — — — — THROUGH

meaningful partnerships and engagement

serve and support

WE

on their journey to thrive.



OUR VALUES

TEAMWORKRESPECT

COMMUNICATION INTEGRITY

ACCOUNTABILITY



OUR VALUES

TEAMWORK

We work together to build a stronger organization. Everyone contributes skills, knowledge and efforts to achieve common goals.

COMMUNICATION

We practice clear, accurate and timely communication to support connection, understanding and trust. We involve the right people and remove communication barriers to improve outcomes.

RESPECT

We value each other. We treat and expect to be treated with respect to shape healthy relationships, foster cooperation, learn and create a welcoming environment.

INTEGRITY

We demonstrate integrity by always upholding the organization's ethical and professional standards. We are dependable and work to establish credibility through honest, transparent actions.

ACCOUNTABILITY

We are accountable to ourselves, our team and our community. We are willing to have crucial conversations and pursue opportunities for improvement. We directly address issues, learn from our experiences and respond with professionalism.







ENGAGEMENT

STRENGTHEN COMMUNITY TIES TO INCREASE UNDERSTANDING, PARTICIPATION AND TRUST

- Improve the value of information, resources and opportunities we offer the community
- Design and implement purposeful relationship-building activities to elevate the County's presence within the community
- Develop new approaches to manage customer requests and establish standards to
 ensure positive customer experiences







SUPPORT EMPLOYEES THROUGH SHARED ACTIONS, VALUES AND CULTURE TO DELIVER EXCEPTIONAL SERVICE AND BECOME AN EMPLOYER OF CHOICE

- Invest in and foster opportunities for consistent employee support, development and advancement
- Enhance the County's employee recognition efforts by honoring growth, contributions, achievements and dedication to the organization
- Build strong, supportive teams by developing an organizational framework that helps employees recognize their strengths, address their weaknesses and adapt to changes for the benefit of the entire team
- Offer employees greater access to information and opportunities to collaborate





RESPONSIBLY MANAGE RESOURCES AND CARE FOR ASSETS TO SUPPORT THE INTERESTS OF OUR COMMUNITY

- Sustain responsible financial practices, uphold mandated responsibilities and meet evolving needs
- Promote and support the maximum efficiency, durability, safety functionality and sustainability of County assets
- Partner to safeguard natural and historic resources





INNOVATION

MODERNIZE COUNTY GOVERNMENT TO MEET CURRENT AND FUTURE NEEDS, IMPROVE EFFICIENCY AND RAISE THE LEVEL OF ACCOUNTABILITY

- Measure and report progress made toward the County's strategic and business plans to drive internal performance and accountability
- Develop guidelines to assess and adjust ordinances, policies and procedures for relevance and efficiency
- Create opportunities for employee involvement in the decision-making process and practice responsive leadership



ADVANCEMENT

CREATE PATHWAYS FOR UPWARD ECONOMIC MOBILITY TO SUPPORT A PROSPEROUS AND SUSTAINABLE FUTURE FOR OUR COMMUNITY.

- Connect residents to the full range of County programs and services available to them
- Support efforts to diversify and strengthen the local economy
- Grow internal and external partnerships to accomplish shared goals for prioritized needs
- Align workforce capacity to strategic priorities, population growth and service demand



Plan Outcomes

Engagement

We'll have a better relationship with the people we serve

- The public will know what we do
- The public will participate in our processes
- We'll know more about what the public needs and how they need it

Workplace culture

We'll be known as one of the best local employers

- Improved organizational understanding
- Improved employee satisfaction/retention
- Higher productivity

Stewardship

We'll demonstrate an efficient and effective use of tax dollars

- The public will know we're meeting our statutory responsibilities and responding to their needs
- Our employees and assets are cared for
- We'll protect things that are important to our community

Innovation

We'll become a government that's equipped for the future

- Relatable policies
- Better workflows and processes
- Clearer intent and follow through
- Improved accountability and transparency

Advancement

We'll actively support efforts to improve the quality of life in Cabarrus County

- Quality education and job training
- More local jobs
- More opportunities for business owners
- Higher wages
- Purposeful partnerships that address local needs and challenges
- More people are connected to resources that can change their life



Plan Monitoring & Reporting

Regularly (Every 4-8 weeks)

- Task force meetings
 - Develop timebound plans
 - Assign responsibility
 - Track progress
 - Monitor environment/trends

Quarterly

• Qualitative and quantitative progress updates (beginning in September 2024)

Annually

- Plan review
- Business plan alignment
- Budget alignment
- Comprehensive plan report (July/August)



Next Steps

Launch

- Soft launch at the Cabarrus County Fair
- Leadership Cabarrus (Oct. 17)
- Employee Appreciation (Oct. 31, Nov. 1)
- Gov 101 (November)
- Coffee and conversations (November)
- "Living the Plan" workshops (November, December, January)
- Podcast production (December)

Form task force for each goal

- Develop well-rounded teams that create time-bound tasks for each strategy
- Align FY25 budget to strategic plan
- Regular updates will begin in FY25

Community Engagement

- Participation in research and planning
- Open task force meetings
- Community conversations









Key Information

Project Goals

- ✓ Moves County toward the desired future
- ✓ Supports organizational alignment
- ✓ Improves performance
- ✓ Incorporates feedback
- ✓ Leaves room for flexibility
- ✓ Takes us to our next state

BOC and staff participation

- Guidance throughout the process
- Defined which challenges will become priorities we can collectively overcome
- Created a better, more inclusive plan that has generated good buzz

Next steps

- Launch
- Form a task force for each goal
- Community engagement around the plan and ways to achieve our goals

<u>Timeline</u>

- January: Research/planning (<u>staff and community</u> inputs); formed <u>Core Team for ongoing feedback</u>
- February: Kickoff with BOC (1) and leadership
- **March:** <u>BOC</u> feedback on mission/vision (2); <u>leadership</u> goal work
- April: <u>Staff</u> presentations; finalize vision/mission
- May: <u>BOC</u> Endorsement of vision/mission (3); <u>staff</u> pulse survey; <u>community</u> input (ARPA, Gov 101)
- June: <u>Staff</u> feedback on goals and strategies
 (surveys, discussions, workshops), <u>staff</u> values exercise
- July: <u>Staff</u> inputs on strategies, impact metrics and values; revisions to strategies and metrics
- August: <u>BOC</u> feedback (4), final adjustments
- September-January: Plan launch
- October: Task force creation and planning for alignment with FY25 budget
- Spring 2024: Business plan development
- July 2024: Fully aligned plan and budget



Thank You!

Kasia Thompson: KThompson@CabarrusCounty.us Elie Landrum: EKLandrum@CabarrusCounty.us





Cabarrus County Strategic Plan Framework

September 5, 2023 Board of Commissioners Work Session

<u>Vision</u>

Cabarrus County strives to empower people, act intentionally & decisively, and focus on the future.

Mission

Through meaningful partnerships and engagement, we serve and support all on their journey to thrive.

Values

Teamwork: We work together to build a stronger organization. Everyone contributes skills, knowledge and efforts to achieve common goals.

Respect: We value each other. We treat and expect to be treated with respect to shape healthy relationships, foster cooperation, learn and create a welcoming environment.

Communication: We practice clear, accurate and timely communication to support connection, understanding and trust. We involve the right people and remove communication barriers to improve outcomes.

Integrity: We demonstrate integrity by always upholding the organization's ethical and professional standards. We are dependable and work to establish credibility through honest, transparent actions.

Accountability: We are accountable to ourselves, our team and our community. We are willing to have crucial conversations and pursue opportunities for improvement. We directly address issues, learn from our experiences and respond with professionalism.

GOAL 1: Engagement

Strengthen community ties to increase understanding, participation and trust

Strategies

- I. Improve the value of information, resources and opportunities we offer the community
- II. Design and implement purposeful relationship-building activities to elevate the County's presence within the community
- III. Develop new approaches to manage customer requests and establish standards to ensure positive customer experiences

- Improve community survey results for level of public involvement in decision making, awareness of ways to participate in local government, customer service, efforts to inform about local issues and decisions, trust accuracy of County information, transparency, and improved quality of life
- Customer service scores
- Increased participation rate
- Improve employee survey results for workplace incivility

GOAL 2: WORKPLACE CULTURE

Support employees through shared actions, values and culture to deliver exceptional service and become an employer of choice

Strategies

- I. Invest in and foster opportunities for consistent employee support, development and advancement
- II. Enhance the County's employee recognition efforts by honoring growth, contributions, achievements and dedication to the organization
- III. Build strong, supportive teams using an organizational framework that helps employees recognize their strengths, address their weaknesses and adapt to changes for the entire team's benefit
- IV. Offer employees greater access to information and opportunities to collaborate

- Improved retention rate
- Improve employee survey results for turnover intention, communication, feeling valued, commitment, resources, psychological safety, voice and satisfaction
- Improved organizational understanding
- % of County employees who maintained or improved annual performance score

GOAL 3: STEWARDSHIP

Responsibly manage resources and care for assets to support the interests of our community

Strategies

- I. Sustain responsible financial practices, uphold mandated responsibilities and meet evolving needs
- II. Promote and support the maximum efficiency, durability, safety, functionality and sustainability of County assets
- III. Partner to safeguard natural and historic resources

- Maintaining or improving bond ratings
- Revenue per capita
- # of business hours facilities were down (by facility)
- Improve community survey results for protecting water quality and the environment, land preservation
- Increase the number of acres of land preserved as conservation easements

GOAL 4: INNOVATION

Modernize county government to meet current and future needs, improve efficiency and raise the level of accountability

Strategies

- I. Measure and report progress made toward the County's strategic and business plans to drive internal performance and accountability
- II. Develop guidelines to assess and adjust ordinances, policies and procedures for relevance and efficiency
- III. Create opportunities for employee involvement in the decisionmaking process and practice responsive leadership

- Increase data collection and reporting
- *# of ordinances reviewed by staff and community*
- % of County business plans that meet or exceed 80% of targets
- Improve community survey results for recruitment of new companies and jobs, support for growth of local businesses and overall impression of local economic development
- Improve employee survey results for top-down decision making and silence

GOAL 5: ADVANCEMENT

Create pathways for upward economic mobility to support a prosperous and sustainable future for our community

Strategies

- I. Connect residents to the full range of County programs and services available to them
- II. Support efforts to diversify and strengthen the local economy
- III. Grow internal and external partnerships to accomplish shared goals for prioritized needs
- IV. Align workforce capacity to strategic priorities, population growth and service demand

- # of residents receiving services that are referred to another County service
- *# of residents served through programs that address top needs identified in the community survey*
- Partner satisfaction scores (asking partners in projects addressing top needs if the County is doing what it can do, should do and/or what it has committed to doing)
- Improve employee survey results for emotional exhaustion
- # and or \$ of overtime hours by division
- Customer service survey

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Discussion Items for Action

SUBJECT:

Tax Administration - 2013 Write-Off, Real and Personal Outstanding Taxes

BRIEF SUMMARY:

The Tax Collector uses every effort to collect all outstanding taxes. However, NCGS 105-378 expresses a ten-year statute of limitations preventing the Tax Collector from using remedies to collect taxes remaining unpaid prior to tax year 2014. "Use of Remedies Barred" states that no county or municipality may maintain an action or procedure to enforce any remedy provided by law for the collection of taxes or the enforcement of any tax liens unless the action or procedure is instituted within 10 years from the date the taxes became due.

REQUESTED ACTION:

Motion to approve the write-off of real and personal outstanding taxes for 2013 totaling \$110,410.18.

EXPECTED LENGTH OF PRESENTATION:

5 Minutes

SUBMITTED BY: David Thrift, Tax Administrator

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

D 2013 Write Off

| | 2013 Write Off | | |
|--------------|----------------|---------|---|
| Tax Year | Bill # | Amount | Name |
| 2013 | 16653 | 50.39 | BEN FRANKLIN FL ENTERPRISES IN |
| 2013 | 67155 | 223.28 | MID SOUTH INDUSTRIES INC |
| 2013 | 96578 | 14.31 | UNKNOWN TWP 4 MAP 99 |
| 2013 | 89551 | 5.09 | SOUTHBROOK HOMEOWNERS ASSOC |
| 2013 | 69784 | 144.29 | MOSER DAN COMPANY INC NC CORP |
| 2013 | 69782 | 71.19 | MOSER DAN COMPANY INC NC CORP |
| 2013 | 69785 | 32.51 | MOSER DAN COMPANY INC NC CORP |
| 2013 | 50672 | 43.63 | HORTON LANDVEST INC A NC CORP |
| 2013 | 33799 | 165.13 | DRY WILLIE MAE |
| 2013 | 25009 | 182.05 | CAUTHEN MARTHA JEAN |
| 2013 | 30261 | | CRUSE WILLIE W & OTHERS |
| 2013 | 10112 | | A J FURR INC |
| 2013 | 83086 | 202.00 | RUCKER MARY HEIR |
| 2013 | 96557 | | UNKNOWN TWP 4 MAP 110 |
| 2013 | 58473 | | LAND AND HABITAT CONSERVATION |
| 2013 | 73558 | | OTTEY MARGARET S |
| 2013 | 27398 | | CODDLE CREEK VILLAGE LLC |
| 2013 | 38342 | | |
| 2013 | 22882 | | CALDWELL EMMETT W |
| 2013 | 96562 | | UNKNOWN TWP 4 MAP 23 UNKNOWN TWP 12 MAP 37 |
| 2013 2013 | 96548 | | MCKINLEY KATHERINE B |
| 2013 | 65737 44959 | | HAMILTON FRANK HEIR |
| 2013 | 22884 | | CALDWELL EMMETT W |
| 2013 | 61684 | | LOVE J GREEN HEIR |
| 2013 | 94677 | | TOLBERT NANCY SMITH HEIR |
| 2013 | 99076 | | WATTS JAMES |
| 2013 | 95089 | | TRES COMPADRES LLC |
| 2013 | 95090 | | TRES COMPADRES LLC |
| 2013 | 49937 | | HOLMES EVA |
| 2013 | 71938 | | NEWTON J B JR |
| 2013 | 21370 | | BRYCE PETERS FINANCIAL CORP |
| 2013 | 72454 | 400.87 | NOBLITT DONALD E |
| 2013 | 96554 | 102.08 | UNKNOWN TWP 12-62-31 10 |
| 2013 | 16931 | 1280.06 | BENTON EDNA ESTATE |
| 2013 | 59208 | 217.59 | LEDBETTER BUFORD B |
| 2013 | 94679 | 148.73 | TOLBERT NANCY SMITH HEIR |
| 2013 | 96555 | 454.62 | UNKNOWN TWP 2 MAP 20 PCL 3 19 |
| 2013 | 96561 | 24.74 | UNKNOWN TWP 4 MAP 15 PARCEL 65 |
| 2013 | 94678 | 148.73 | TOLBERT NANCY SMITH HEIR |
| 2013 | 96443 | 90.45 | UMBERGER B L ESTATE |
| 2013 | 16581 | 562.19 | BELL MISSION CHURCH |
| 2013 | 96576 | | UNKNOWN TWP 4 MAP 85 |
| 2013 | 96572 | 19.29 | UNKNOWN TWP 4 MAP 74 PCL 22 20 |
| 2013 | 96571 | 286.13 | UNKNOWN TWP 4 MAP 74 PARCEL 48 |
| | | | |

| 2013 | 44987 | 37.08 HAMILTON OLLIE R |
|------|--------|---|
| 2013 | 35323 | 1665.9 ELDER DELORES |
| 2013 | 67352 | 19.29 MILLER CAROL JEAN |
| 2013 | 96563 | 96.38 UNKNOWN TWP 4 MAP 28 |
| 2013 | 35562 | 515.99 ELWOOD DUSTIN R |
| 2013 | 99758 | 346.43 WENSIL CLYDE C |
| 2013 | 26575 | 31.39 CLARK PEARLIE ESTATE OF |
| | 96574 | 172.28 UNKNOWN TWP 4 MAP 76 PARCEL 28 |
| 2013 | | |
| 2013 | 99203 | 65.54 WEAKS CORA HEIR |
| 2013 | 99228 | 65.54 WEAKS TOM HRS |
| 2013 | 90460 | 108.24 STANBACK MATTIE HEIR |
| 2013 | 67491 | 364.41 MILLER HORACE HEIR |
| 2013 | 48883 | 119.25 HILL OREN J |
| 2013 | 70321 | 203.12 MT CANAAN COLORED HOLINESS CH |
| 2013 | 22881 | 238.7 CALDWELL EMMETT W |
| 2013 | 96565 | 13.36 UNKNOWN TWP 4 MAP 37 |
| 2013 | 96564 | 72.66 UNKNOWN TWP 4 MAP 36 |
| 2013 | 67351 | 22.85 MILLER CAROL JEAN |
| 2013 | 96583 | 268.35 UNKOWN TWP 4 MAP 39 PARCEL 114 |
| 2013 | 41412 | 12.17 GIBSON MAUDE MRS |
| 2013 | 83539 | 268.35 RUX DORIS M |
| 2013 | 96560 | 54.87 UNKNOWN TWP 4 MAP 15 |
| 2013 | 88936 | 90.45 SMITH THEODORE F MRS |
| 2013 | 95088 | 268.35 TRES COMPADRES LLC |
| 2013 | 96566 | 108.24 UNKNOWN TWP 4 MAP 44 |
| 2013 | 31780 | 143.82 DAWSEY SAM HEIR |
| 2013 | 96568 | 72.66 UNKNOWN TWP 4 MAP 57 |
| 2013 | 63678 | 631.97 MARTINS BATTERY SALVAGE INC |
| 2013 | 62885 | 15.74 MALDONADO-DIAZ LUIS |
| | | 15.74 UNKNOWN TWP 4 MAP 59 |
| 2013 | 96570 | |
| 2013 | 37530 | 71.16 FINK DONALD |
| 2013 | 96569 | 77.4 UNKNOWN TWP 4 MAP 57 PCL 34 70 |
| 2013 | 56993 | 110.61 KISER GEORGE L JR |
| 2013 | 83365 | 28.77 RUSSELL G GREGORY |
| 2013 | 89548 | 950.28 SOUTHAMPTON GROUP LLC |
| 2013 | 96577 | 72.66 UNKNOWN TWP 4 MAP 95 PCL 58 10 |
| 2013 | 22307 | 146.79 BUTLER EDD HEIR |
| 2013 | 101104 | 43.01 WILEY JENNIE REYN MRS ESTATE |
| 2013 | 74782 | 329 PARKS CORNELL EST |
| 2013 | 64172 | 209.04 MAXWELL BILLY RAY |
| 2013 | 96556 | 43.01 UNKNOWN TWP 4 MAP 10 |
| 2013 | 96539 | 126.03 UNKNOWN OWNER(4-10-2.00) |
| 2013 | 74783 | 84.52 PARKS CORNELL EST |
| 2013 | 16681 | 22.27 BENFIELD ELLA N K |
| 2013 | 74784 | 530.75 PARKS CORNELL EST |
| 2013 | 77287 | 1114.51 POLARIS PROPERTIES LLC |
| 2013 | 44153 | 111.74 GURKIN HUBERT L JR |
| | | ···· ································· |

| 2013 | 62368 | 404.84 | LYNCH A A & R B & W J |
|------|-------|--------|--------------------------------|
| 2013 | 19035 | 119.31 | BOST CHARLIE A SR |
| 2013 | 49157 | 119.31 | HINSON EMILY B |
| 2013 | 78346 | 119.31 | PROPST EVON B |
| 2013 | 53727 | 112.74 | JOHNSON C R ESTATE OF |
| 2013 | 26958 | 127.17 | CLINE INVESTMENT CO |
| 2013 | 26945 | 127.17 | CLINE HAROLD W |
| 2013 | 75459 | 148.73 | PEAY DAN W HEIR |
| 2013 | 21417 | 148.73 | BUCHANAN POLLY |
| 2013 | 41655 | 160.29 | GINYARD CARRIE |
| 2013 | 22917 | 163.17 | CALDWELL LUCENDA P ESTATE |
| 2013 | 69438 | | MORRISON BEULAH EST |
| 2013 | 70823 | | MURRAY HAZEL |
| 2013 | 67367 | | MILLER CLARENCE & FRED |
| 2013 | 67563 | | MILLER IULIETTE P |
| 2013 | 24663 | | CASTEL ANNIE BELL EST |
| 2013 | 48580 | | HIDDEN VALLEY COMMUNITY |
| 2013 | 96582 | | UNKNOWN TWP 9-14-14 60 |
| 2013 | 38076 | | FLEET FINANCE & MORTGAGE INC |
| 2013 | 71948 | | NEWTON LAWRENCE |
| 2013 | 97704 | | WADDELL CONSTRUCTORS INC |
| 2013 | 97705 | | WADDELL CONSTRUCTORS INC |
| 2013 | 22883 | | CALDWELL EMMETT W |
| 2013 | 47826 | | HELMS MICHAEL E |
| 2013 | 64193 | | MAXWELL LIZZIE HEIR |
| | | | DEAL C M |
| 2013 | 31880 | | UNKNOWN TWP 11 MAP 4 |
| 2013 | 96545 | | UNKNOWN PCL 11-7-84.30 |
| 2013 | 96540 | - | |
| 2013 | 42033 | | GOLD NUGGET OF CABARRUS CO INC |
| 2013 | 17899 | | |
| 2013 | 17900 | | BLACKWELDER EMMITT |
| 2013 | 80030 | | REID R G ESTATE |
| 2013 | 96547 | | UNKNOWN TWP 12 MAP 36 |
| 2013 | 96549 | | UNKNOWN TWP 12 MAP 37 |
| 2013 | 77207 | | PLUNKETT MARGARET S |
| 2013 | 26956 | | CLINE INVESTMENT CO |
| 2013 | 14458 | | BANNER ESSIE S |
| 2013 | 70766 | | MURPHY EDWARD M JR |
| 2013 | 62031 | | LOWERY E D MRS EST |
| 2013 | 27274 | | COBLE SALLIE |
| 2013 | 38532 | | FORD LULA S |
| 2013 | 52813 | | JACKSON ELLA HEIR |
| 2013 | 24107 | | CARR FRANK W HEIRS |
| 2013 | 45021 | | HAMLIN JUANITA W |
| 2013 | 51046 | | HOWIE MARGARET E |
| 2013 | 99214 | 179.62 | WEAKS FLOYD JR |
| 2013 | 96551 | 159.84 | UNKNOWN TWP 12 MAP 39 |
| | | | |

| 2013 | 99215 | 90.97 | WEAKS FLOYD JR |
|------|--------|---------|--------------------------------|
| 2013 | 102662 | 249.8 | WOODSON JANIE S |
| 2013 | 15974 | 259.8 | BAXTER OLLIE HEIR |
| 2013 | 69009 | 226.48 | MOREHEAD NANNIE HRS |
| 2013 | 62007 | 196.79 | LOWE JOSEPHINE M |
| 2013 | 95092 | | TRES COMPADRES LLC |
| 2013 | 95093 | | TRES COMPADRES LLC |
| 2013 | 96553 | | UNKNOWN TWP 12 MAP 53 PCL 7 20 |
| 2013 | 96350 | | TWP 12 MAP 7 PARCEL 8 50 |
| 2013 | 39765 | | FURR A E EST |
| 2013 | 22885 | | CALDWELL EMMETT W |
| 2013 | 36602 | | FAGGART TIMOTHY L |
| | | | |
| 2013 | 32004 | | DEATON E J HEIRS |
| 2013 | 37467 | | FINCHER MARTHA HUDGENS |
| 2013 | 95087 | | TRES COMPADRES LLC |
| 2013 | 51032 | | HOWIE CLAUDE MRS |
| 2013 | 51033 | 19.29 | HOWIE CLAUDE MRS |
| 2013 | 52832 | 148.73 | JACKSON IDELLA |
| 2013 | 74319 | 9.66 | PALMER CARRIE |
| 2013 | 95091 | 76.54 | TRES COMPADRES LLC |
| 2013 | 96558 | 119.84 | UNKNOWN TWP 4 MAP 118 |
| 2013 | 52559 | 293.12 | ISENHOUR W I HEIR |
| 2013 | 85770 | 379.75 | SHANKLE TOM HEIRS |
| 2013 | 85771 | 148.73 | SHANKLE TOM HEIRS |
| 2013 | 85769 | 235.36 | SHANKLE TOM HEIRS |
| 2013 | 96552 | 89.87 | UNKNOWN TWP 12 MAP 5 |
| 2013 | 24437 | 1462.43 | CARTER LORENE |
| 2013 | 69783 | 238.24 | MOSER DAN COMPANY INC NC CORP |
| 2013 | 51150 | | HUBBARD LOIS I |
| 2013 | 37451 | | FINAL PROPERTIES LLC |
| 2013 | 26810 | | CLEGG SONJI S |
| 2013 | 12830 | | ARMONAS DEBORAH J |
| 2013 | 62550 | | MABE LARRY E |
| | | | MULLIS STEPHANIE DAWN |
| 2013 | 70579 | | |
| 2013 | 18734 | _ | BOMBARD FREDERICK H |
| 2013 | 28734 | | COPELAND SAMUEL |
| 2013 | 82220 | | RODRIGUEZ JORGE L |
| 2013 | 96933 | | VANCE CLAUDE STEVEN JR |
| 2013 | 72637 | | NORTH FORK MT PLEASANT |
| 2013 | 74899 | 157.79 | PARRISH HELEN MARIE |
| 2013 | 102206 | 246.45 | WING ZONE |
| 2013 | 22536 | 214.34 | C & A LIMITED |
| 2013 | 46291 | 9.51 | HARRISON'S THIS AND THAT |
| 2013 | 52831 | 59.73 | JACKSON HOWARD FELIX |
| 2013 | 36665 | 2990.35 | FALAPCO INCORPORATED |
| 2013 | 15007 | 12.35 | BARNHARDT CHARLES DONALD JR |
| 2013 | 101277 | 136.89 | WILLARD TERRI CAUDLE |
| | | | |

| 2013 | 74880 | 45.19 PARRAL SAMUEL CHAVEZ |
|------|--------|-----------------------------------|
| 2013 | 32391 | 54.28 DENNIS KENNETH |
| 2013 | 39295 | 20.87 FREEMAN LAWRENCE R JR |
| 2013 | 29354 | 107.83 CPI IMAGES LLC |
| 2013 | | 110.08 COMEAU WENDY SUE |
| | 27919 | |
| 2013 | 10280 | 61.16 ABNEY JOHN MICHAEL |
| 2013 | 70331 | 218.38 MT PLEASANT MACHINE CO INC |
| 2013 | 43868 | 45.12 GROOMS JIM |
| 2013 | 30286 | 173.62 CRUZ JOSE ANGEL PRUDENCIO |
| 2013 | 27571 | 12.99 COLEMAN JAMES M |
| 2013 | 39645 | 71.89 FULLER JAMES RICHARD II |
| 2013 | 25628 | 41.75 CHAVEZ JANE M |
| | | |
| 2013 | 29401 | 102.92 CRAFTED CABINETS |
| 2013 | 52702 | 388.4 J PS WHEEL ALIGNMENT INC |
| 2013 | 81353 | 18.09 RIVERA IGNACIO A |
| 2013 | 43906 | 12.16 GROUND FLOOR HOMES INC |
| 2013 | 51711 | 195.4 HUNTER SANDRA |
| 2013 | 84479 | 11.59 SCARBOROUGH JEFFERY L |
| 2013 | 70753 | 20.87 MURPHEY DANIEL P |
| 2013 | 85400 | 109.18 SELF RAY |
| 2013 | 45883 | 19.95 HARRINGTON JEFF |
| | | |
| 2013 | 72664 | 1040.45 NORTHFORK MT PLEASANT |
| 2013 | 88710 | 1714.36 SMITH RANDAL C DDS |
| 2013 | 67224 | 477.53 MIGAN THOMAS F |
| 2013 | 100289 | 2.27 WHITE JEFFREY HOWARD |
| 2013 | 42478 | 114.95 GOOMIS JERRI |
| 2013 | 40573 | 57.26 GARCIA GERARDO |
| 2013 | 92187 | 17.05 SUMMITT INC |
| 2013 | 15628 | 1442.66 BARRY GRANT INC |
| 2013 | 40536 | 71.93 GAONA ENELFA |
| 2013 | 39538 | 64.59 FRYE EVELYN YOW |
| 2013 | | 54.76 N-FOCUS LAND SURVEYING INC |
| | 72025 | |
| 2013 | 26650 | 530.07 CLASSIC MANOR BUILDERS INC |
| 2013 | 83717 | 26.92 S WOLF SECURITY |
| 2013 | 76524 | 33.97 PHILMAN DANNY L |
| 2013 | 68759 | 14.9 MOORE ROBERT T |
| 2013 | 79118 | 44.37 RAMIREZ CECILIA |
| 2013 | 43394 | 180.37 GREENTREE FINANCIAL LLC |
| 2013 | 75822 | 42.21 PEREZ RENE VASQUEZ |
| 2013 | 89292 | 180.37 SOLEDA ARMANDO |
| 2013 | 84126 | 26.32 SANDOVAL MARIA L |
| | | 103.88 CPI IMAGES LLC |
| 2013 | 29355 | |
| 2013 | 37251 | 87.87 FERNANDO NIEVES OMAR |
| 2013 | 85397 | 78.61 SELF MICHAEL |
| 2013 | 24683 | 46.22 CASTILLO JORGE |
| 2013 | 32654 | 139.86 DIAZ JORGE |
| 2013 | 39764 | 377.05 FURR & SON MASONRY INC |
| | | |

| 2013 | 76982 | 67.85 | PLAIN & FANCY CATERING |
|------|--------|---------|-------------------------------|
| 2013 | 11439 | 92.26 | ALLIED DEVELOPMENT GROUP INC |
| 2013 | 26768 | 25.24 | CLAY TONY DELANO JR |
| 2013 | 55232 | 113.03 | K RUNYAN CONTRACTING INC |
| 2013 | 95059 | 61.16 | TREJA EVER |
| 2013 | 96803 | 139.86 | VALERA AQUILINO LEON |
| 2013 | 86572 | | SHOE STEVEN L |
| 2013 | 79242 | | RANDALL KEPLEY |
| 2013 | 102556 | | WOODARD BOBBY R JR |
| 2013 | 102900 | | WYATT DARRELL K |
| 2013 | 29353 | 2 | CPI IMAGES LLC |
| 2013 | 23739 | | CARLSON RICHARD M & BETTY A |
| 2013 | 62464 | | M H CONSULTING |
| 2013 | 92185 | | SUMMIT PHOTOGRAPHY LLC |
| 2013 | 45972 | | HARRIS FR8 LLC |
| 2013 | 74900 | | PARRISH JOHN H JR |
| 2013 | 51723 | | HUNTER WESLEY TODD |
| 2013 | 57939 | | L&M FREEDOM ENTERPRISES INC |
| 2013 | 25241 | | CHAD ALLEN INVESTMENTS INC |
| | | | PAYNE WILLIAM LUTHER |
| 2013 | 75392 | | TUCKER YOLANDA K |
| 2013 | 96105 | | |
| 2013 | 69003 | | MOREHEAD DARE ENTERPRISES |
| 2013 | 59468 | | |
| 2013 | 53695 | | |
| 2013 | 73209 | | |
| 2013 | 59014 | | LAWSON MARGARET C |
| 2013 | 21754 | | BURGESS LARRY D JR |
| 2013 | 85511 | | SELLERS STEPHEN B |
| 2013 | 91977 | | SUASTEGUI JORGE MORALES |
| 2013 | 99835 | | WESSELMAN PLUMBING INC |
| 2013 | 66507 | | MEDLIN GLENN DAVIS III |
| 2013 | 42479 | | GOOMIS JERRY |
| 2013 | 81378 | | RIVERA RAUL & |
| 2013 | 99460 | | WEDDINGTON LOLEDA B |
| 2013 | 61807 | | LOVE STEPHANIE |
| 2013 | 29896 | 57.24 | CRISCO ROAD PAINT & BODY SHOP |
| 2013 | 96769 | 53.8 | VALADES MARINO |
| 2013 | 55333 | 65.1 | KAMOLNIK RICK |
| 2013 | 84919 | 532.68 | SCOTT DAVID EUGENE |
| 2013 | 54765 | 18.19 | JORDAN RICKY J |
| 2013 | 76717 | 215.65 | PIGG STEPHEN WAYNE JR |
| 2013 | 74321 | 28.44 | PALMER CLAYTON CARL JR |
| 2013 | 83813 | 64.25 | SAFRIT JACKIE W |
| 2013 | 67308 | 125.91 | MILKE THOMAS M |
| 2013 | 55377 | 1141.38 | KANNAPOLIS GRILL & SEAFOOD |
| 2013 | 71738 | 38.48 | NEWMAN ANDREW CLAY |
| 2013 | 101274 | 11.59 | WILLARD CHRISTIPHER JOSEPH |
| | | | |

| 2013 | 11974 | 104.22 | ALVARDO TOMAS GOMEZ |
|------|-------|---------|-------------------------------|
| 2013 | 40809 | 11.59 | GARRIGAN THOMAS P |
| 2013 | 85860 | 284.84 | SHAVER MATTHEW LEWIS |
| 2013 | 78109 | 18 3 | PRICE LINDA |
| 2013 | 47079 | | HATLEY WILLIE HERRIN |
| 2013 | 50275 | | HONEYCUTT ROBERT W |
| | | | |
| 2013 | 63441 | | MARTIN BOBBY E |
| 2013 | 14940 | | BARNETT DENNIS S |
| 2013 | 63233 | | MARIN DAVID JIMENEZ |
| 2013 | 12125 | 532.26 | AMERICAN STREET CLEANING LLC |
| 2013 | 53630 | 39.46 | JMJI CUSTOM GRAPHICS & DESIGN |
| 2013 | 43244 | 53.8 | GREEN SANDRA KEPLEY |
| 2013 | 69509 | 13.35 | MORRISON HAZEL A |
| 2013 | 43363 | 87.09 | GREENE SMITH AND ASSOC |
| 2013 | 85434 | 15.24 | SELLERS DONALD E & DEANE |
| 2013 | 64211 | 23.19 | MAY BENJAMIN A |
| 2013 | 48285 | 40.15 | HERNANDEZ DAVID |
| 2013 | 25878 | 20.87 | CHILDRESS OREN TYLER |
| 2013 | 45321 | | |
| 2013 | 73442 | 2011 0 | ORTIZ JORGE |
| 2013 | 23566 | | CAPITOL INFRASTRUCTURE LLC |
| 2013 | 43007 | | GRAY JOHNNY L & WIFE |
| | | | |
| 2013 | 66530 | | MEDLIN ROBERT LEE |
| 2013 | 35357 | - | ELITE EMBROIDERY INC |
| 2013 | 34787 | | EAST WIND INSURANCE |
| 2013 | 50714 | | HOSTON GERALDINE |
| 2013 | 38112 | 28.48 | FLEMMING DEMARION ANTHONY |
| 2013 | 11358 | 59.19 | ALLEN NANCY MARIE |
| 2013 | 99740 | 100.51 | WELTER KRISTEN D |
| 2013 | 85610 | 12.96 | SETTLE THOMAS MICHAEL PHILLIP |
| 2013 | 41090 | 2523.63 | GEN 3 MOTORSPORTS |
| 2013 | 97785 | 102.68 | WAGNER JUSTIN JACKSON |
| 2013 | 48168 | 302.01 | HENSLEY THERESA |
| 2013 | 31511 | 287.04 | DAVIS KENNETH GLENN |
| 2013 | 17312 | 902.62 | BIERMAN MARK A |
| 2013 | 48448 | | HESTER GROUP THE INC |
| 2013 | 42157 | | GONZALEZ LUCERO MORALES |
| 2013 | 70908 | | MWK WORLDWIDE INC |
| 2013 | 25669 | | CHEEK LINDA D |
| 2013 | 31844 | | DDI METAL WORKS INC |
| | | | |
| 2013 | 20396 | | BRITT CHARLES E |
| 2013 | 89588 | | SOUTHERN INSPIRATIONS LLC |
| 2013 | 44620 | | HAIRE LISA P |
| 2013 | 73434 | | ORTIZ CAYETANO |
| 2013 | 94188 | | THOMPSON ROBERT EDWIN |
| 2013 | 78489 | 20.87 | PUCKETT GEYNELL F |
| 2013 | 46410 | 65.17 | HARTSELL BARBARA JANICE |
| | | | |

| 2013 | 85327 | 190.32 | SEGOVIA RAFAEL |
|------|--------|---------|--------------------------------|
| 2013 | 59752 | 224.25 | LEONARD MARGARET ANN |
| 2013 | 59850 | 118.68 | LEWIS ADL LLC |
| 2013 | 29481 | 12.75 | CRANFIELD MELVIN FRANKLIN |
| 2013 | 43402 | 20.87 | GREENWOOD JOSHUA DAVID |
| 2013 | 97317 | | VERDUZCO SERGIO YANEZ |
| 2013 | 59658 | | LENOIR PETS INC |
| | | - | |
| 2013 | 40172 | | G & G INVESTMENTS & |
| 2013 | 74295 | | PALAEZ LUIS |
| 2013 | 13701 | 221.4 | AVIATOR PLACE LLC |
| 2013 | 93651 | 282.62 | THE LUBE SHOP INC |
| 2013 | 33733 | 11.59 | DRILLIEN DOUGLAS P |
| 2013 | 97037 | 61.4 | VANG STEPHANIE M |
| 2013 | 55832 | 342.2 | KELLSWATER BRIDGE DEVELOPMENT |
| 2013 | 55121 | 20.87 | JULIAN CHRISTOPHER DALE |
| 2013 | 61318 | 12.55 | LONG JAMIE R |
| 2013 | 78279 | | PROMOTIONS IN MOTION INC |
| 2013 | 73488 | | OSBORNE LARRY E |
| 2013 | 96772 | | VALDERAMA MIREYA CORTEZ |
| 2013 | 56615 | | KING APRIL MICHELLE |
| | | | |
| 2013 | 11227 | | ALLEN ALBERT S |
| 2013 | 39486 | | FRITZ DEBORAH METCALF |
| 2013 | 45290 | 444.7 | HANEY JOHN DANIEL III |
| 2013 | 66207 | 20.87 | MCRORIE EDWARD L |
| 2013 | 13616 | 5.88 | AUTEN JERRY W |
| 2013 | 98386 | 174.43 | WALTER BETTY JO |
| 2013 | 93684 | 1685.37 | THE VILLA TRAILER PARK |
| 2013 | 23840 | 276.84 | CAROLINA GRANITE & CABINET INC |
| 2013 | 42956 | 624.38 | GRAY EARY |
| 2013 | 30438 | 203.12 | CUNNINGHAM FRANKIE |
| 2013 | 67213 | 914.7 | MIDTRAIL ASSOCIATES LLC NC LLC |
| 2013 | 12581 | | ANTON PAULA |
| 2013 | 87459 | | SINGLETON RALPH DOUGLAS |
| 2013 | 87433 | | SIMON DIESEL LLC /A NC LLC |
| | | | |
| 2013 | 20 | | AUTOMOBILE SPORTSWEAR INC |
| 2013 | 19 | - | DALTON MARY HELEN GARRISON |
| 2013 | 68 | | 4TH GENERATION MOTORSPORTS |
| 2013 | 67 | | 4TH GENERATION MOTORSPORTS |
| 2013 | 10051 | 147.98 | 4TH GENERATION MOTORSPORTS |
| 2013 | 42141 | 41.33 | GONZALEZ GLADYS |
| 2013 | 74026 | 7013.04 | P&E MACHINING LLC |
| 2013 | 278 | 1933 | P&E MACHINING LLC |
| 2013 | 53147 | 23.46 | JAMZ AUTOMOTIVE LLC |
| 2013 | 96455 | 165.51 | UNAREZ GERARDO |
| 2013 | 23714 | | CARLISLE JAMES |
| 2013 | 34289 | | DURANT SERVICES LLC |
| 2013 | 102156 | | WINE DOWN WINE BAR INC |
| 2010 | 102130 | 205.00 | |

| 2013 | 916 | 4625.31 | IOWA STEAK CO |
|------|--------|---------|--------------------------------|
| 2013 | 917 | 4743.9 | IOWA STEAK CO |
| 2013 | 918 | 4348.58 | IOWA STEAK CO |
| 2013 | 410317 | 45.87 | NW SIGN INDUSTRIES INC |
| 2013 | 410465 | | VANCE CLAUDE STEVEN JR |
| 2013 | 410171 | | GREENTREE FINANCIAL LLC |
| | - | | |
| 2013 | 410136 | | ELLIS JAMES CARLTON |
| 2013 | 410012 | _0.07 | ARHAGBA OKIEMUTE |
| 2013 | 410054 | | C & A LIMITED |
| 2013 | 410141 | 19.52 | FLEMMING DEMARION ANTHONY |
| 2013 | 410142 | 35.75 | FORNEY CHARLES A |
| 2013 | 410197 | 16.93 | HONEYCUTT ROBERT W |
| 2013 | 410208 | 25.02 | JACOBS LADDER HOME IMPROVEMENT |
| 2013 | 410246 | 294.33 | LENOIR PETS INC |
| 2013 | 410370 | 12.43 | RIVERA IGNACIO A |
| 2013 | 410398 | | SANDOVAL MARIA L |
| 2013 | 410434 | | |
| | | | |
| 2013 | 410442 | | TALBERT CHARLES H SR |
| 2013 | 410169 | | GREEN SANDRA KEPLEY |
| 2013 | 410348 | 18.31 | PROVIDENCE MEDICAL CLINIC INC |
| 2013 | 410331 | 31 | PARRAL SAMUEL CHAVEZ |
| 2013 | 410121 | 99.63 | DIXON TERRY LEE |
| 2013 | 410345 | 35.07 | POWER FIRST INC |
| 2013 | 410511 | 1207.36 | CANNELLA'S BAKE SHOP LLC |
| 2013 | 410513 | 47.55 | IOWA STEAK CO |
| 2013 | 410509 | 62.57 | ZAVALA JESUS |
| 2013 | 410002 | | ABNEY JOHN MICHAEL |
| 2013 | 410007 | | ALVARDO TOMAS GOMEZ |
| 2013 | | | ARMBRUSTER JASON K |
| | 410014 | | |
| 2013 | 410031 | | BAVINO WILLIE |
| 2013 | 410040 | | BIO-M-BOS |
| 2013 | 410049 | 17.51 | BROOKS PAULA F |
| 2013 | 410050 | 262.05 | BROWN KATIE |
| 2013 | 410069 | 77.69 | CASTANEDA ANTONIO AYALA |
| 2013 | 410070 | 31.68 | CASTILLO JORGE |
| 2013 | 410072 | 41.96 | CASTRO MARIA DEL ROSARIO |
| 2013 | 410093 | 31.68 | CORTES ARQUIMIDES R |
| 2013 | 410098 | | COTA PATRICIA |
| 2013 | 410113 | | DEJESUS ELIDIO |
| 2013 | 410113 | | EASTON LISA MAE |
| | | | |
| 2013 | 410135 | | ELIZALDE EDGARDO OCAMPO |
| 2013 | 410143 | | FOUR STAR LAWN CARE |
| 2013 | 410148 | | FUNDAMENTALS FREE TUTORING LLC |
| 2013 | 410153 | | GAONA RUBEN N |
| 2013 | 410159 | 1780.97 | GEN 3 MOTORSPORTS |
| 2013 | 410162 | 154.72 | GLITTERING DREAMS LLC |
| 2013 | 410498 | 236.5 | GLITTERING DREAMS LLC |
| | | | |

| 2013 | 410166 | 77.69 | GONZALEZ LUCERO MORALES |
|------|--------|---------|--------------------------------|
| 2013 | 410174 | 10.68 | HANKINS VAUGHN JESSE |
| 2013 | 410183 | 27.55 | HERNANDEZ DAVID |
| 2013 | 410201 | 82.12 | IMPACT MEDIA SOURCE |
| 2013 | 410204 | 77.94 | INFINITE FIRE PROTECTION INC |
| 2013 | 410237 | 15.3 | LANDSCAPE LOGIC INC |
| 2013 | 410264 | 519.43 | LULU & EDWARD GROUP INC |
| 2013 | 410297 | 65.25 | MORALES ERNESTINA CALVILLO |
| 2013 | 410305 | 41.96 | MULLIS STEPHANIE DAWN |
| 2013 | 410308 | | MWK WORLDWIDE INC |
| 2013 | 410326 | | ORTIZ JORGE |
| 2013 | 410330 | | PALAEZ LUIS |
| 2013 | 410353 | - | RAMIREZ CECILIA |
| 2013 | 410353 | | RAMOS JOSE |
| | | | |
| 2013 | 410355 | | RAMOS MARI BEL |
| 2013 | 410356 | | |
| 2013 | 410371 | | RIVERA RAUL & |
| 2013 | 410405 | | SEGOVIA RAFAEL |
| 2013 | 410421 | | SOLEDA ARMANDO |
| 2013 | 410428 | 57.85 | STARNES RANDY LEE |
| 2013 | 410432 | 28.94 | SUASTEGUI JORGE MORALES |
| 2013 | 410435 | 11.72 | SUMMITT INC |
| 2013 | 410447 | 907.41 | THE MILLER GROUP |
| 2013 | 410454 | 41.96 | TREJA EVER |
| 2013 | 410462 | 101.96 | URIOSTEGUI ANA PAULINA DORANTE |
| 2013 | 410463 | 36.87 | VALADES MARINO |
| 2013 | 410464 | 40.91 | VALDERAMA MIREYA CORTEZ |
| 2013 | 410468 | 130.5 | VILLANUEVA CESAR |
| 2013 | 410475 | 50.51 | WEDDINGTON LOLEDA B |
| 2013 | 410487 | 9.94 | WYATT DARRELL K |
| 2013 | 410027 | 47.55 | BARCELATA EFRAIN VERGARA |
| 2013 | 410393 | | SALINAS DIOJENES LOPEZ |
| 2013 | 410126 | | DOUG HERBERT PERFORMANCE |
| 2013 | 410301 | | MORRISON HAZEL A |
| 2013 | 410019 | | AVILA ROCIO ROGACIANA |
| 2013 | 410150 | | FURR KENNETH ALAN |
| 2013 | 410150 | | ARROW THERMAL PRODUCTS |
| 2013 | 410015 | | SLH & B ENTERPRISES INC |
| | | | |
| 2013 | 410313 | | |
| 2013 | 410276 | | MAY BENJAMIN A |
| 2013 | 410147 | | FRIEDAH MARY ANN FRANCES |
| 2013 | 410125 | | DONJUAN YADIRA RUIZ |
| 2013 | 410060 | | CANALES ELIZABETH FRYE |
| 2013 | 410170 | | GREENE CHRISTOPHER MICHAEL |
| 2013 | 410055 | 344.24 | C&J PLUMBING LLC |
| 2013 | 410494 | 3281.11 | C&J PLUMBING LLC |
| 2013 | 410332 | 168.2 | PARRISH HELEN MARIE |
| | | | |

| 2013 | 410388 | 18.45 S WOLF SECURITY |
|------|--------|-------------------------------------|
| 2013 | 410424 | 15.48 SPECTRASITE COMMUNICATION INC |
| 2013 | 410175 | 12.87 HANN RAYMOND L |
| 2013 | 410400 | 1059.72 SBA TOWERS II LLC |
| 2013 | 410100 | 66.62 CPI IMAGES LLC |
| 2013 | 410101 | 73.92 CPI IMAGES LLC |
| 2013 | 410102 | 71.24 CPI IMAGES LLC |
| 2013 | 410501 | 601.14 MINUTE KEY INC |
| 2013 | 410051 | 24.15 BUDGET RENT-A-CAR SYSTEM INC |
| | | |

CABARRUS COUNTY



BOARD OF COMMISSIONERS WORK SESSION

September 5, 2023 4:00 PM

AGENDA CATEGORY:

Approval of Regular Meeting Agenda

SUBJECT: BOC - Approval of Regular Meeting Agenda

BRIEF SUMMARY:

The proposed agenda for the September 18, 2023 regular meeting is attached.

REQUESTED ACTION: Motion to approve the agenda for the September 18, 2023 regular meeting as presented.

EXPECTED LENGTH OF PRESENTATION: 1 Minute

SUBMITTED BY: Lauren Linker, Clerk to the Board

BUDGET AMENDMENT REQUIRED:

No

COUNTY MANAGER'S RECOMMENDATIONS/COMMENTS:

ATTACHMENTS:

Regular Meeting

CABARRUS COUNTY



BOARD OF COMMISSIONERS REGULAR MEETING

September 18, 2023 6:30 PM

MISSION STATEMENT

THROUGH VISIONARY LEADERSHIP AND GOOD STEWARDSHIP, WE WILL ADMINISTER STATE REQUIREMENTS, ENSURE PUBLIC SAFETY, DETERMINE COUNTY NEEDS, AND PROVIDE SERVICES THAT CONTINUALLY ENHANCE QUALITY OF LIFE

CALL TO ORDER BY THE CHAIRMAN

PRESENTATION OF COLORS

- A. APPROVAL OF THE AGENDA
- B. RECOGNITIONS AND PRESENTATIONS
- C. INFORMAL PUBLIC COMMENTS
- D. OLD BUSINESS
- E. CONSENT AGENDA

(Items listed under consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.)

- 1. Appointments and Removal Juvenile Crime Prevention Council
- 2. Appointments Nursing Home Community Advisory Committee
- 3. Appointments Youth Commission
- 4. Active Living and Parks Senior Center American Rescue Plan Act Award
- 5. Budget Carry Forward of Outstanding FY23 Purchase Orders and Contracts to FY24
- 6. Finance Ambulance Receivable Write Off
- 7. Finance Budget Amendment for SUN Program Grant
- 8. Finance Lottery Proceeds
- 9. Planning Department Community Development Budget Amendment

- 10. Safety and Risk Property and Liability Funds
- 11. Soil and Water Grant Application to North Carolina Agricultural Development and Farmland Preservation Trust Fund
- 12. Strategy 2023 Cabarrus County Government Strategic Planning Process
- 13. Tax Administration- 2013 Write-Off, Real and Personal, Outstanding Taxes and 2020 Insolvents Write-Off
- 14. Tax Administration Refund and Release Reports August 2023

F. NEW BUSINESS

- 1. DHS FY25 5311 Community Transportation Grant Public Hearing 6:30 p.m.
- 2. Tax Administration Schedule of Values Public Hearing 6:30 p.m.

G. GENERAL COMMENTS BY BOARD MEMBERS

H. WATER AND SEWER DISTRICT OF CABARRUS COUNTY

I. CLOSED SESSION

J. ADJOURN

In accordance with ADA regulations, anyone who needs an accommodation to participate in the meeting should notify the ADA Coordinator at 704-920-2100 at least forty-eight (48) hours prior to the meeting.