

STATE OF WISCONSIN
Senate Journal
One–Hundredth Regular Session

FRIDAY, May 27, 2011

The Chief Clerk makes the following entries under the above date.

**INTRODUCTION, FIRST READING, AND
REFERENCE OF PROPOSALS**

Read first time and referred:

Senate Bill 112

Relating to: designating and marking a bridge on STH 33 in the city of Portage as the Pierre Pauquette Memorial Bridge.

By Senator Olsen; cosponsored by Representative Clark.
To committee on **Transportation and Elections**.

REPORT OF COMMITTEES

The committee on **Judiciary, Utilities, Commerce, and Government Operations** reports and recommends:

Senate Bill 93

Relating to: going armed with weapons, possessing or transporting a firearm, bow, or crossbow under certain circumstances, disorderly conduct limitations, and electric weapons.

Adoption of Senate Amendment 3 to Senate Substitute Amendment 1.

Ayes, 5 – Senators Zipperer, Kedzie, Galloway, Risser and Erpenbach.

Noes, 0 – None.

Adoption of Senate Amendment 4 to Senate Substitute Amendment 1.

Ayes, 5 – Senators Zipperer, Kedzie, Galloway, Risser and Erpenbach.

Noes, 0 – None.

Adoption of Senate Substitute Amendment 1.

Ayes, 3 – Senators Zipperer, Kedzie and Galloway.

Noes, 2 – Senators Risser and Erpenbach.

Passage as amended.

Ayes, 3 – Senators Zipperer, Kedzie and Galloway.

Noes, 2 – Senators Risser and Erpenbach.

RICH ZIPPERER
Chairperson

**REFERRALS AND RECEIPT OF COMMITTEE
REPORTS CONCERNING PROPOSED
ADMINISTRATIVE RULES**

The committee on **Insurance and Housing** reports and recommends:

Senate Clearinghouse Rule 11–015

Relating to annual injured patients and families compensation fund fees, mediation panel fees, and provider classifications.

No action taken.

FRANK LASEE
Chairperson

The committee on **Judiciary, Utilities, Commerce, and Government Operations** reports and recommends:

Senate Clearinghouse Rule 11–002

Relating to fuel gas systems and affecting small businesses.

No action taken.

RICH ZIPPERER
Chairperson

**State of Wisconsin
Office of the Governor**

May 23, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BENJAMIN COLLINS of Lake Geneva, as a member of the Board of Veterans, to serve for the term ending May 1, 2017.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Economic Development and Veterans and Military Affairs**.

**State of Wisconsin
Office of the Governor**

May 23, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN GAEDKE of Merrimac, as a member of the Board of Veterans, to serve for the term ending May 1, 2017.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Economic Development and Veterans and Military Affairs**.

**State of Wisconsin
Office of the Governor**

May 23,2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GEORGE GARY of Milwaukee, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2014.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Financial Institutions and Rural Issues.**

**State of Wisconsin
Office of the Governor**

May 23,2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT HOLMES of Tomah, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2014.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Financial Institutions and Rural Issues.**

**State of Wisconsin
Office of the Governor**

May 23,2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES OLSON of Appleton, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2014.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Financial Institutions and Rural Issues.**

**State of Wisconsin
Office of the Governor**

May 23,2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALAN RICHARDS of Grafton, as a member of the Board of Veterans, to serve for the term ending May 1, 2013.

Respectfully submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Economic Development and Veterans and Military Affairs.**