

FEBRUARY 15, 2014

SICONGOSEKULINDZA

SIMEMETELA UMBUSO WAJEHOVA



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INkhosi
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E-AUSTRIA

LIKHASI LEKUCALA: Lenzawo yesi-ve legcwele bantfu (iMichaelerplatz) leseVienna iyindzawo lekahle yekucoca nebantfu ngemlayeto weliBhayibheli. Dzadze wetfu ufakaza ngeSishayina futsi uhambisa incwadzi letsi *Lifundzisani Mbambambamba LiBhayibheli?*

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TIFUNDVO TELIBHAYIBHELI

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EVienna, tindzaba
letimnandzi
letimayelana neMbuso
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TIHLOKO LETIFUNDVWAKO

- **Dvumisani Khristu, INkhosi Lekhatimulako!**
- **Jabulani Ngemshado WeliWundlu!**

INkhosi lenguMesiya, Jesu Khristu, ibophela inkemba yayo futsi igibele lihashi kute iyoncoba titsa tayo. Ngemuva kwekuncoba ngalokuphelele ishada namakoti wayo lomuhle, lohamba netintfombi letitimpekeleteli. Letintfo letijabulisako tichazwe kuTihlabelelo 45. Fundza kutsi tikutsintsa njani wena.

- **Jehova—UMuphi NeMvikeli Wetfu**
- **Jehova—UMngani Wetfu Lomkhulu**

Yini lengakhulisa kubonga kwetfu ngaJehova njengobe anguBabe wetfu wasezulwini? Letihloko titasisita kutsi sicinise buhlobo betfu naJehova njengobe anguMuphi, uMvikeli neMngani wetfu lomkhulu. Titawusikhutsata nekutsi sisite labanye bamdvumise.

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SICONGOSEKULINDZA
SIMEMETELA UMBUSO WAJEHOVA

Lomagazini awutsengiswa. Wentelwe kusita emsebenini wekufundzisa ngeliBhayibheli lowentiwa emhlabeni wonkhe losekela ngeminikelo yekutitsandzela. Yonkhe imiBhalo icashunwe eBhayibhelini lesiSwati. Kepha nangabe kuvela NW, isuke icashunwe ku-New World Translation of the Holy Scriptures lesebentisa lulwimi lolukhulunywa lamuhla. Kulamanye emavesi lacashunwe kusetjentiswe indlela yekubhala yekutjekisa emagama ngenjongo yekugcizelela.

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Dvumisani Khristu, INkhosi Lekhatimulako!

“Gibela ngebukhosi bakho, uphume imphi, uyewuncoba.”

—HLA. 45:4.

INKHOSI lekhatimulako igibele lihhashi kute iyewulwela liciniso nekulunga iphindze incobe titsa tayo. Ngemuva kwekuphumelela emphini yemancamu, ishada naphuma langa sikotse wamakoti. Lenkhosi iyakhunjulwa futsi idvunyiswa ngito tonkhe titukulwane letiseta. Nguloko lokukhulunywa ngako ngalokuyinhloko kuTihlabelelo 45.

² Tihlabelelo 45 atisiyo nje indzaba lemnandzi kuphela lenesiphetfo lesihle. Loko lokucocwa ngako kulencwadzi, kusho lokutsite kitsi. Kutsintsa kuphila kwetfu nyalo nasesikhatsini lesitako. Ngekunakisisa lokukhulu, ase sikuhlole ngekucopelela loko lokushiwo ngulesihlabelelo.

“INHLITIYO YAMI ITSINTSEKILE NGALENDZABA LENHLE”

³ **Fundza Tihlabelelo 45:1, NW.** “Indzaba lenhle” lebangela kutsi inhlitiyo yemhlabeli ‘itsintseke’ imayelana nenkhosi. Sento sesiHebheru lesihunyushwe ngekutsi ‘tsintseka,’ kahle kahle besisho “kuphuma kwemagwebu” nobe “kubila.” Lenzaba

1, 2. Kungani sikujabulela kuhlola incwadzi yeTihlabelelo 45?

3, 4. (a) Iyini ‘lenzaba lenhle’ lebalulekile kitsi, futsi ingayitsintsa njani inhlitiyo yetfu? (b) “Ingoma yetfu imayelana nenkhosi” ngayiphi indlela, futsi lulwimi lwetfu lufana njani nelutsi lwekubhala?

KHUMBULA LAMAPHUZU LABALULEKILE

Jehova wamgcoba ngatiphi tindlela Jesu ngetulu ‘kwebangani’ bakhe?

Khristu wayibophela nini inke-mba yakhe, wayisebentisa njani kwecuala, futsi utawuphindze ayisebentise nini?

Nguliphi liciniso lelibalulekile iNkhosi Lelichawe lenguJesu Khristu leliwela?

yenta inhhlitiyo yemhlabeli ibile ngenshisekelo futsi yente lulwimi lwakhe lufane 'nelutsi lwekubhala lwalobhala ngebungcweti.'

⁴ Kutsiwani ngatsi? Tindzaba letimnandzi letimayelana neMbuso waNkulunkulu lobuswa nguMesiya tiyintfo lenhle letsintsa tinhlitiyo tetfu. Umlayeto lomayelana neMbuso waba 'muhle' kakhulu nga-

Simemetela tindzaba letimnandzi mayelana neNkhosi yetfu, Jesu Khristu

1914. Kusakela ngaleso sikhatsi, lomlayeto awusakhulumi ngeMbuso loseta kodvwa ukhuluma ngahulumende lobusako ezulwini. Leti "tindzaba letimnandzi teMbuso" lesitishumayela "emhlabeni wonkhe, kuze kube bufakazi etiveni tonkhe." (Mat. 24:14) Lomlayeto weMbuso 'uyatitsintsa' yini tinhlitiyo tetfu? Sitishumayela ngekutimisela yini letindzaba letimnandzi teMbuso? Njengemhlabeli, "ingoma yetfu imayelana nenkhosi"—iNkhosi yetfu Jesu Khristu. Simemetela kutsi uyiNkhosi yasezulwini yeMbuso waNkulunkulu lobuswa nguMesiya. Ngetulu kwaloko, simema bonkhe bantfu, babusi nalabo lababuswako kutsi batitfobe ekubuseni kwakhe. (Hla. 2:1, 2, 4-12) Lulwimi lwetfu lufana 'nelutsi lwekubhala lwalobhala ngebungcweti' ngesizatfu sekutsi silisebentisa ngalokugcwele liVi lelibhaliwe emsebenitini wetfu wekushumayela.

'UMLOMO WENKHOSI UPHUPHUMA UMUSA'

⁵ **Fundza Tihlabelelo 45:2.** ImiBhalo isho lokuncane kakhulu ngekubuke-

5. (a) Jesu 'abemuhle' ngatiphi tindlela? (b) 'Emavi lamnandzi aphuma njani emlonyeni weNkhosi,' futsi singatimisela njani kulandzela sibonelo sayo?

ka kwaJesu. Njengobe abeyindvodza lete sono, asingabati kutsi 'abemuhle.' Kuba muhle kwakhe kwakwentiwa kwetsembe-ka kuJehova kanye nekugcina bucotfo bakhe. Ngetulu kwaloko, Jesu wasebentisa 'emavi lamnandzi' ngesikhatsi ashumayela umlayeto weMbuso. (Luk. 4:22; Joh. 7:46) Ngamunye wetfu uyatimisela yini kulandzela sibonelo sakhe endleleni lashumayela ngayo futsi etame kusebentisa emavi latawutsintsa tinhlitiyo tebantfu? —Khol. 4:6.

⁶ Ngesizatfu sekutsi Jesu watinike-la ngenhlitiyo yonkhe, Jehova wambusisa ngesikhatsi enta umsebenti wekushumayela emhlabeni wase umnika umvuzo ngemuva kwekutinikela kwakhe ekufeni. Umphostoli Pawula wabhala: "Ngesikhatsi [Jesu] angumuntfu, watitfoba waphindze walalela kwadzimate kwaba ngulapho afa, afela elugodvweni. Ngaleso sizatfu, Nkulunkulu wamphakamisela esikhundleni lesisetulu, futsi ngemusa wamnika ligama lelingetulu kwawo onkhe emagama, kuze egameni laJesu onkhe emadvolo aguce —alabo labasezulwini, newalabasemhlabeni nangephansi kwawo; futsi tonkhe ti lwimi kufanele tivume kutsi Jesu Khristu uyiNkhosi, khona kutewukhatinyuliswa Nkulunkulu longuBabe." (Fil. 2:8-11) Jehova wabusisa Jesu "phakadze naphakadze" ngekutsi amvusele ekuphileni kwekungafi.—Rom. 6:9.

INKHOSI IPHAKANYISWE NGETULU 'KWEBANGANI' BAYO

⁷ **Fundza Tihlabelelo 45:6, 7.** Ngesizatfu sekutsi Jesu wakukhombisa ngelizinga lelisetulu kutsandza kulunga futsi wenyanya nome yini lengehlisa sitfunti seYise, Jehova wamgcoba waba yiNkhosi yeMbuso wakhe. Jesu wagcotjwa "ngemafutsa

6. Nkulunkulu wambusisa njani Jesu "phakadze naphakadze"?

7. Nkulunkulu wagcoba Jesu ngetulu 'kwebangani' bakhe ngatiphi tindlela?

enjabulo” waba ngetulu ‘kwebangani bakhe,’ emakhosi akaJuda laseluhlweni lwa-Davide. Njani? Kwekucala kutsi Jesu wagcotjwa nguJehova lucoba lwakhe. Ngetulu kwaloko, Jehova wamgcoba waba yi-Nkhosi futsi waba ngumPhristi Lophakeme. (Hla. 2:2; Heb. 5:5, 6) Lokunye kutsi Jesu wagcotjwa ngemoya longcwele hhayi ngemafutsa, futsi bukhosi bakhe basezulwini hhayi emhlabeni.

⁸ Jehova wabeka iNdvodzana yakhe kutsi ibe yiNkhosi lenguMesiya ezulwini nga-1914. ‘Intfonga yembuso wakhe yintfonga yekulunga,’ ngako singaciniseka kutsi kubusa kwakhe kutawuba ngulokukahle nalokulungile. Unelilungelo lekuba yiNkhosi ngobe Nkulunkulu ‘usihlalo sakhe sebukhosi,’ lokusho kutsi nguJehova lombeke kutsi abe yiNkhosi. Ngetulu kwaloko, bukhosi baJesu butawuba khona “phakadze naphakadze.” Akukujabulisi yini kukhonta Jehova uholwa yiNkhosi lenemandla lebekwe ngye?

INKHOSI ‘IBOPHELA INKEMBA YAYO’

⁹ **Fundza Tihlabelelo 45:3.** Jehova utjela iNkhosi yakhe kutsi ‘ibophele inkemba yayo elukhalweni lwayo,’ lokusho kutsi uniketa Jesu ligunya lekuhlasela bonkhe labaphikisa bukhosi baNkulunkulu futsi akhiphe sehlulelo kubo. (Hla. 110:2) Ngesizatfu sekutsi Khristu uyiNkhosi Lelichawe lengehlulwa, ubitwa ngekutsi ‘lichawe lemachawe.’ Wabophela inkemba yakhe nga-1914 ngesikhatsi ancoba Sathane nemadimoni akhe, wabacosha ezulwini wabajikijela emhlabeni.—Semb. 12:7-9.

¹⁰ Loko bekumane kukucala kwekuncoba kwaleNkhosi. ‘Isetawucedzela kuncoba kwayo.’ (Semb. 6:2) Sehlulelo sa-

8. Kungashiwo njani kutsi ‘Nkulunkulu usihlalo saJesu sebukhosi,’ futsi singaciniseka njani kutsi umbuso wakhe ulungile?

9, 10. (a) Khristu wayibophela nini inkemba yakhe, futsi wayisebentisa njani masinyane? (b) Usetayisebentisa njani Khristu inkemba yakhe esikhatsini lesitako?

Jehova sisetawukhishwa kubo bonkhe labasekela lelive lelibuswa nguSathane, futsi yena nemadimoni akhe kufanele basuswe. Kwekucala lokutawubhujiswa kutawuba yiBhabhulona Lenkhulu, umbuso welive wenkholo yemanga. Kuyinjongo yaJehova kusebentisa baholi bepolitiki kute abhubhise ‘lengwadla’ leenyanyekako. (Semb. 17:16, 17) Ngemuva kwaloko, iNkhosi Lelichawe itawubhubhisa inhlangano yetembusave yaSathane. Khristu lo-phindze abitwe ngekutsi ‘yingilosi yemgodzi longenamkhawulo,’ utawucedzela kuncoba kwakhe ngekujikijela Sathane nemadimoni akhe emgodzini longenamkhawulo. (Semb. 9:1, 11; 20:1-3) Asesibone kutsi Tihlabelelo 45 tatiphrofetha njani letintfo letijabulisako letitawenteka.

INKHOSI IGIBELE NGENJONGO ‘YEKUMELA LICINISO’

¹¹ **Fundza Tihlabelelo 45:4.** INkhosi Lelichawe ayilwi imphi yekuncoba kute itsatse tindzawo nobe igcilate bantfu. Ilwa imphi yekulunga ngenca yetinjongo letinhle. Igibele ngenjongo ‘yekumela liciniso nekuvikela kulunga.’ Liciniso lelikhulu lokufanele livikelwe ngulelo lebukhosi baJehova bendzawo yonkhe. Ngesikhatsi Sathane avukela, bekangabata lilungelo laJehova lekubusa. Kusukela ngaleso sikhatsi, emadimoni kanye nebantfu baliphikile leliciniso lelibalulekile. Nyalo, sikhatsi sekutsi iNkhosi legcotjwe nguJehova iye emphini kute ikhombise kutsi nguJehova kuphela lonelilungelo lekubusa.

¹² INkhosi iphindze igibele ngenjongo yekutfobeka. Njengobe iyiNdvodzana yaNkulunkulu lekuphela kwayo, ibe sibonelo lesihamba embili sekutfobeka yaphindze yabusekela ngekwetsembeka bukhosi beYise. (Isa. 50:4, 5; Joh. 5:19) Bonkhe

11. Khristu ugibele njani ngenjongo ‘yekumela liciniso’?

12. INkhosi igibele ngenjongo yekutfobeka ngayiphi indlela?

labayisekela ngekwetsembeka iNkhosi kufanele balandzele sibonelo sayo futsi batitfobe ebukhosini baJehova kuto tonkhe tintfo. Ngulabenta njalo kuphela labatawuvunyelwa kutsi baphile emhlabeni lomusha waNkulunkulu lawetsembisile.—Zak. 14:16, 17.

¹³ Ngesibindzi Khristu uphindze aphume kute ‘avikele kulunga.’ Kulunga iNkhosi lekuvikelako ‘kulunga kwaNkulunkulu’—timiso taJehova talokuhle nalokubi. (Rom. 3:21; Dut. 32:4) Mayelana neNkhosi Jesu Khristu, Isaya waphrofetha watsi: “Inkhosi iyawubusa ngekulunga.” (Isa. 32:1) Kubusa kwaJesu kutawuletse ‘amazulu lamasha nemhlaba lomusha’ lokwetsenjisiwe, lapho kutawubuse la khona ‘kulunga.’ (2 Phet. 3:13) Tonkhe takhamuti temhlaba lomusha kutawudzingeka tivumelane netimiso taJehova.—Isa. 11:1-5.

INKHOSI YENTA ‘IMISEBENTI LEYESABEKAKO’

¹⁴ Njengobe ichubeka ihamba, iNkhosi ibophele inkemba yayo elukhalweni. (Hla. 45:3) Ibese ikhipha inkemba yayo iyibambe ngesandla sangesekudla. Umhlabei waphrofetha watsi: “Shangatsi sandla sakho sangesekudla singafundzisa imisebenti yakho lesabekako.” (Hla. 45:4) Lapho Jesu Khristu agibela lihashi ngenjongo yekukhipha sehlulelo saJehova e-Amagedoni, utawenta ‘imisebenti leyesabekako’ etitseni takhe. Asati kutsi yini latayisebentisa kute abhubhise lelive lelibuswa nguSathane. Kodvwa leso sento sitawushwacisa lugogo kulabo labangakasilaleli secwayiso saNkulunkulu sekutitfoba ekubuseni kweNkhosi. **(Fundza Tihlabelelo 2:11, 12.)** Esiphrofethweni sakhe lesimayelana nemalanga ekugcina, Jesu watsi

13. Khristu uphuma njani ngenjongo ‘yekuvikele kulunga’?

14. Sandla saKhristu sangesekudla sitayenta njani ‘imisebenti leyesabekako’? (Buka sitfombe lesisekucaleni kwalesihloko.)

bantfu “bayawukwesaba kakhulu ngenca yaloko labatawube balindzele kutsi kwen-teke emhlabeni, ngobe tintfo letinemandla tasezulwini tiyawunyakatiswa.” Wachubeka watsi: “Ngemuva kwaloko, bayawubona iNdvodzana yemuntfu ita isemafini, inemandla nenkhatimulo lenkhulu.” —Luk. 21:26, 27.

¹⁵ Nayikhuluma ngekuta kweNkhosi “inemandla nenkhatimulo lenkhulu” kute itewukhipha sehlulelo, incwadzi yeSembulo itsi: “Ngabona lizulu livulekile, futsi kunelihhashi lelimhlophe. Loyo loligibele ubitwa ngekutsi nguloWetsembekile naloLiciniso, wehlulela aphindze alwe ngekulunga. Emabutfo asezulwini abemlandzela ngemahhashi lamhlophe, agcoke ilineni lemhlophe, lehlantekile, nalecolisakele. Emlonyeni wakhe kuphuma inkemba lekhaliphako futsi lendze, kuze ashaye ngayo tive; utawutelusa ngentfonga yensimbi. Ngetulu kwaloko, unyatsela litje lekuhluta lentfukutselo yelulaka lwaNkulunkulu Somandla.”—Semb. 19:11, 14, 15.

¹⁶ Bobani labatawuba ngemachawe lakanye naKhristu lakha ‘libutfo’ lasezulwini lelimlandzelako nakaya emphini? Ngesikhatsi akhipha inkemba yakhe kwekucala kute acoshe Sathane nemadimoni akhe ezulwini, Jesu ‘abenetingilosi takhe.’ (Semb. 12:7-9) Kunengcondvo kuphetsa ngekutsi emphini ye-Amagedoni, emabutfo aKhristu atawuhlanganisa tingilosi letingcwele. Bakhona yini labanye labatawuba yincenye yalelibutfo? Jesu wenta nasi setsembiso kubomnakabo labagcotjiwe, watsi: “Loncobako nalolingisa loko lengikwentako kuze kube sekupheleli ngitawumnika ligunya etikwete, futsi utakwelusa bantfu ngentfonga yensimbi kuze batewuphihlika babe ticucu njengesitja selubumba, njengobe nje nami nge-mukele leligunya kuBabe.” (Semb. 2:26,

15, 16. Atawuhlanganisa bobani “emabutfo” latawuhamba naKhristu kuya emphini?

27) Ngako-ke emabutfo aKhristu asezulwini atawuhlanganisa bomnakabo labagcotjiwe, ngaleso sikhatsi labatawube batfole umhlomelo wabo wasezulwini. Labagcotjiwe latawubusa nabo batawube banaye ngesikhatsi enta 'imisebenti lesabekako' futsi elusa tive ngentfonga yensimbi.

INKHOSI ICEDZELA KUNCOPA KWAYO

17 Fundza Tihlabelelo 45:5. LeNkhosi igibele lihhashi lelimhlophe, lelimelela imphi lehlantekile nalelungile kuJehova. (Semb. 6:2; 19:11) Ngetulu nje kwekuphatsa inkemba, iNkhosi ihlome ngebutjoki. Siyafundza: "Ngatsi nangibuka ngabona lihhashi lelimhlophe; lobekaligibele abephetse butjoki; wanikwa umchele, wahamba ancoba, ayocedzela nekuncoba kwakhe." Inkemba nebutjoki, kumelela loko Khristu latakusebentisa kute akhiphe sehlelelo etitseni takhe.

18 Ngelulwimi lwabosonkhondlo, umhlabei waphrofetha watsi 'imicibisholo yeNkhosi iyakhalipha, ihlaba inhlitiyo yetitsa tenkhosi itilahle ngaphansi kwayo.' Titsa teNkhosi titawubulawa emhlabeni wonkhe. Siphrofetho saJeremiya sitsi: "Ngaleso sikhatsi labo labayawube sebubulewe nguSimakadze bayawugcwala yonkhe indzawo, kusukela ngala kwemhlaba kuye ngale kwawo." (Jer. 25:33) Siphrofetho lesifanana nalesi sitsi: "Ngabona nengilosime elangeni, yamemeta ngevoli lelikhulu kuto tonkhe tinyoni letindiza emoyeni yatsi: 'Kotani lapha, nibutsane ndzawonye esidlwini sakusihlwa lesikhulu saNkulunkulu, kuze nidle inyama yemakhosi, yebakhuzeli bemphi, yemadvodza lanemandla, yemahhashi neyebagibeli bawo, nidle nenyama yabo bonkhe, labakhululekile nalabatigcili, labancane nalabakhulu.'"—Semb. 19:17, 18.

17. (a) Lihhashi lelimhlophe Khristu laligibele limelelani? (b) Inkemba nebutjoki kumelelani?

18. 'Imicibisholo' yaKhristu itawubonakala njani kutsi 'iyakhalipha'?



Tinyoni titawubitwa kute titewuhlanta umhlaba (Fundza sigaba 18)

19 Nasekabhubhise lelive lelibuswa nguSathane, Khristu "ngebukhosi bakhe" utawuchubeka 'ancoba.' (Hla. 45:4) Utawucedzela kuncoba kwakhe ngekutsi ajikijele Sathane nemadimoni akhe emgodzini longenamkhawulo kute kuphele iMinyaka Leyinkhulungwane. (Semb. 20:2, 3) Njengobe Develi netingilositakhe batawube bavalelwe emgodzini longenamkhawulo, bantfu labaphila emhlabeni batawukhululeka kushevu waSathane futsi batawukhona kutitfoba ngalokuphelele eNkhosini yabo lelichawe nalekhatimulako. Ngaphambi kwekutsi babone umhlaba wonkhe wentiwa uba lipharadisi kancane kancane, batawuba nalesinye sizatfu sekujabula neNkhosi kanye netakhmuti tayo tasezulwini. Loko lokujabulisako lokuyawube kwenteka kutawucocwa ngako esihlokwini lesilandzelako.

19. Khristu utawuchubeka njani 'ancoba' futsi utakucedzela njani kuncoba kwakhe?



Jabulani Ngemshado WeliWundlu!

KHUMBULA LAMAPHUZU LABALULEKILE

Emshadweni weliWundlu, ngubani makoti, futsi Khristu bekasolo amlungiselela njani?

Umshado weliWundlu utawenteke nini?

Sati njani kutsi 'letinye timvu' titawuhlanganyela enjabulweni yenzawo yonkhe ngesikhatsi semshado weliWundlu?

“Asitfokote, sigcwale injabulo, . . . ngobe umshado weliWundlu sewufikile.”—SEMB. 19:7.

KUHLALE kutsatsa sikhatsi kulungiselela umshado. Kodvwa sitawukhuluma ngemshado lokhetsekile—umshado wasebukhosini. Asewucabange nje! Bewusolo ulungiselelwa cishe iminyaka lengu-2 000. Sesitawufika masinyane sikhatsi sekutsi umkhwenyane namakoti basale bahlanganiswa. Madvutane kutawugcwala kuhlabela ngenjabulo esigodlweni seNkhosi futsi sicumbi setidalwa tasezulwini sitawuhlabela sitsi: “Dvumi-sani Jah, ngobe Jehova Nkulunkulu wetfu, longuSomandla, sewucalile kubusa njengenkhozi. Asitfokote, sigcwale injabulo, futsi simkhatimulise, ngobe umshado weliWundlu sewufikile, namakoti walo sewutilungiselele.”—Semb. 19:6, 7.

² ‘LeliWundlu’ nguJesu Khristu futsi umshado walo utawubangela kujabula ezulwini. (Joh. 1:29) Wembetse njani kulomshado? Ngubani lomakoti? Lomakoti ulungiselelwe njani umshado? Utawuba nini lomshado? Lomshado utawubangela injabulo ezulwini, kodvwa labo labanelitsemba lekuphila phakadze emhlabeni nabo batawuhlanganyela yini kulenjabulo? Ngekulangatelela lokukhulu, sitawucoca ngalemibuto njengobe sichubeka nekuhlola incwadzi yeTihlabelo 45.

1, 2. (a) Ngumshado wabani lotawubangela injabulo ezulwini? (b) Ngumiphi imibuto lephakamako?

'TINGUBO TAKHE TITSELWE NGEMAKHA'

³ **Fundza Tihlabelelo 45:8, 9.** UMkhwenyane, longuJesu Khristu, ugcoke tembatfo takhe letimengetelako tasebukhosi-ni. Letembatfo tinukelela kamnandzi njengobe 'tinetinongo leticolisakele,' njenge-mure nekhasiya, lebetisekhatsi kwetino-ngo letakha emafutsa langcwele emgcobo lebekasetjentiswa ka-Israyeli.—Eks. 30: 23-25.

⁴ Lokuhlabelela lokusemazulwini lokugcwalisa sigodlo kwengeta enjabulweni uMkhwenyane lasavele anayo njengobe umshado wakhe usondzela. 'Indlovukazi,' lokuyincenye yasezulwini yenhlangano yaJehova lefaka ekhatsi "emadvodzakati emakhosi," lokutingilosi letingcwele, nayo iyahlanganyela kulenjabulo. Kuyajabulisa kuva emavi lasezulwini latsi: "Asitfokote, sigcwale injabulo, . . . ngobe umshado weliWundlu sewufikile!"

MAKOTI UWULUNGELE UMSHADO

⁵ **Fundza Tihlabelelo 45:10, 11.** Sesiya-mati uMkhwenyane, kodvwa ngubani-ke lomakoti? Akasiye umuntfu mbamba, kunaloko umelela onkhe emaKhristu lagcotjiwe langu-144 000. Jesu uyinhloko yeli-bandla lalabagcotjiwe. (**Fundza Efesu 5: 23, 24.**) Batawuba yincenye yeMbuso wa-Nkulunkulu lobuswa nguMesiya. (Luk. 12:32) LamaKhristu lagcotjiwe ngemoya langu-144 000 'achubeka alandzela liWundlu nobe ngukuphi lapho liya khona.' (Semb. 14:1-4) Aba 'ngumfati weliWundlu,' futsi ahlala nalo ekhaya lalo lelise-zulwini.—Semb. 21:9; Joh. 14:2, 3.

⁶ Lomakoti akabitwa nje kuphela nge-

3, 4. (a) Yini leshiwoko ngetembatfo temshado teMkhwenyane, futsi yini leyengeta enjabulweni yakhe? (b) Abobani "emadvodzakati emakhosi" 'nendlovukazi' labahlanganyela enjabulweni ye-Mkhwenyane?

5. Ngubani "umfati weliWundlu"?

6. Labagcotjiwe babitelwani ngekutsi 'yinkhosatana,' futsi kungani bayalwa kutsi 'bakhohlwe sive sakubo'?

kutsi "ndvodzakati" kepha uphindze abitwe ngekutsi 'yinkhosatana.' (Hla. 45:13) Ngubani 'lenkhosi'? Jehova watsatsa ema-Khristu lagcotjiwe wawafaka esiswini aba 'bantfwana' bakhe. (Rom. 8:15-17) Njengobe batawuba ngumakoti wasezulwini, lalabagcotjiwe banikwa umyalo lotsi: "Sikhohlwe sive sakini nebakenu [enyame-ni]." Kufanele bahlale 'banake tintfo letisezulwini, hhayi letisemhlabeni.'—Khol. 3:1-4.

⁷ Kuwo onkhe lamakhulu eminyaka, Khristu bekasolo alungiselela makoti wakhe umshado wasezulwini. Umphostoli Pawula wachaza kutsi Khristu 'walitsandza libandla futsi watinikela ngenca yalo, kuze alingcwelise, alihlambulule ngekuligeza ngemanti asebentisa livi, khona atewuliletsa kuye likhatimula, lingenabala, lingenasici, nanobe yini lenjengalena, kodvwa libe ngcwele futsi lingasoleki.' (Ef. 5:25-27) EKhorinte yase-dvulo, Pawula watjela emaKhristu lagcotjiwe kutsi: "Ngesikhwele ngani, sikhwele lesifana nesaNkulunkulu, njengobe ngetsembisa kunendzisa endvodzeni yinye, kuze nginetfule njengentfombi ntfo kuKhristu." (2 Khor. 11:2) Jesu Khristu iNkhosi languMkhwenyane, imbona amuhle makoti wayo, ngobe uhlan-tekile futsi uyemukeleka kuNkulunkulu. Lomakoti umtsatsa njengenkhozi yakhe futsi 'uyamtfobela' njengemyeni wakhe.

MAKOTI 'UMIKISWA ENKHOSINI'

⁸ **Fundza Tihlabelelo 45:13, 14a.** Lomakoti 'uyacwebetela' kulomshado wasebukhosini. KuSembulo 21:2 lomakoti ufananiswa nelidolobha, iJerusalem Lensha futsi 'ulungiswe njengamakoti

7. (a) Khristu bekasolo amlungiselela njani makoti wakhe loseta? (b) Lomakoti umtsatsa njani umyeni wakhe loseta?

8. Kungani kufaneleka kutsi lomakoti achazwe ngekutsi 'uyacwebetela'?

ahlotjiselwe umkhwenyane.’ Lelidolobha lelisezulwini ‘linenkhatimulo yaNkulunkulu’ futsi kukhanya kwalo ‘kufana nelitje leliligugu kakhulu, njengelitje lejasiphi lelicwebetelisa kwekristalu.’ (Semb. 21:10, 11) Lobuhle beJerusalema Lensha buchazwe kahle kakhulu encwadzini ye-Sembulo. (Semb. 21:18-21) Akumangalisi-ke kutsi umhlabeli utsi lomakoti ‘uya-cwebetela!’ Ngetulu kwako konkhe, lomshado wasebukhosini utawube usezu-lwini.

⁹ Lomakoti uletfwa kuMkhwenyane—iNkhosi LenguMesiya. Bekasolo amlungiselela, ‘amhlambulula ngekumgeza ngemanti asebentisa livi.’ Lomakoti ‘ungcwele futsi akasoleki.’ (Ef. 5:26, 27) Asingabati kutsi nalomakoti uwugcokele kahle lomkhosi. Vele kunjalo! Ecinisweni ‘wembetse tingubo letelukwe ngegolide’ futsi ‘umikiswa enkhosini, embetse bukhatikhati.’ Njengobe kungumshado weliWundlu, lomakoti “uvunyelwe kutsi embatse ilineni lekhanyako, lehlantekile, nalecolisakele—ngobe ilineni lecolisakele imelela imisebenti lelungile yalabangcwele.”—Semb. 19:8.

‘UMSHADO SEWUFIKILE’

¹⁰ **Fundza Sembulo 19:7.** Utawuba nini umshado weliWundlu? Nanobe ‘makoti walo atilungiselele’ lomshado, loko lesibese sitjelwa kona akusichazeli kutsi kwentekani kulomshado. Kunaloko kusichazela kahle ngesigaba sekugcina sekuhlupheka lokukhulu. (Semb. 19:11-21) Loku kusho kutsi lomshado utawuba khona ngaphambi kwekutsi leNkhosi lenguMkhwenyane icedze kuncoba kwayo yini? Cha. Imibono lesencwadzini ye-Sembulo ayikabhalwa ngekulandzelana kwekugcwaliseka kwayo. KuTihlabelelo 45, lomshado uba khona *ngemuva* kweku-

tsi iNkhosi Jesu Khristu itsatse inkemba ‘iphume imphi, iyewuncoba’ titsa tayo. —Hla. 45:3, 4.

¹¹ Singaphetsa ngekutsi tintfo letitawenteke titawulandzelana ngalendlela: Kwekucala, kutawehlulelwa ‘ingwadla lenkhulu,’ iBhabhulona Lenkhulu, umbuso welive wenkholo yemanga. (Semb. 17:1, 5, 16, 17; 19:1, 2) Ngemuva kwaloko, Khristu utawukhipha sehlulelo saNkulunkulu kulo lonkhe lelive lelibi laSathane ngekutsi alibhubhise e-Amagedoni, “emphini yelilanga lelikhulu laNkulunkulu Somandla.” (Semb. 16:14-16; 19:19-21) Eku-gcineni, iNkhosi Lelichawe itawucedzela kuncoba kwayo ngekutsi ijikijele Sathane nemadimoni akhe emgodzini longenamkhawulo, babe sesimeni sekungatsi bafile.—Semb. 20:1-3.

¹² Njengobe emaKhristu lagcotjiwe acedza kuphila kwawo kwasemhlabe-ni ngesikhatsi sekuba khona kwaKhristu, avuselwa ekuphileni kwasezulwini. Ngemuva kwesikhatsi lesitsite iBhabhulona Lenkhulu ibhujisiwe, Jesu utawabutse-la kuye onkhe emalunga lasele amakoti. (1 Thes. 4:16, 17) Ngaphambi kwekucala kwemphi ye-Amagedoni onkhe emalunga ‘amakoti’ atawube sekasezulwini. Ngemuva kwalempho, lomshado weliWundlu ungabese sewuyacala. Lomshado utawuba ngulojabulisa sibili! Sembulo 19:9 sitsi: “Bayajabula labo labame-nywe esidlweni sakusihlwa semshado weliWundlu.” Atawujabula mbamba emalunga amakoti langu-144 000. INkhosi lenguMkhwenyane itawujabula kakhulu kuba nebangani bayo basebukhosini labatawube ‘badla futsi banatsa etafule-ni leliseMbusweni wayo’ ngekwemfane-kiso. (Luk. 22:18, 28-30) Nanobe kunjalo,

11. Khristu utakucedzela njani kuncoba kwa-khe?

12, 13. (a) Utawuba nini umshado weliWundlu? (b) Bobani labatawujabula ngemshado weliWundlu ezulwini?

^{9.} Ngubani ‘lenkhosi’ lokuletfwa kuyo makoti, futsi lomakoti ugcoke njani?

^{10.} Utawuba nini umshado weliWundlu?



Umshado weliWundlu uyatijabulisa 'tintfombi letitimphekeleteli' tamakoti
(Fundza sigaba 16)

kujabula ngemshado weliWundlu angeke nje kube kweMkhwenyane namakoti kuphela.

¹³ Njengobe sibonile ekucaleni, ticumbi letisezulwini titawuhlanganyela ekuhlaboleni titsi: "Asitfokote, sigcwale injabulo, futsi simkhatimulise [Jehova], ngobe umshado weliWundlu sewufikile, namakoti walo sewutilungiselele." (Semb. 19:6, 7) Kutsiwani-ke ngetinceku taJehova letisemhlabeni? Nato titawuhlanganyela yini kulenjabulo?

"BAMIKISWA KUYO NGEKUJABULA"

¹⁴ **Fundza Tihlabelelo 45:12, 14b, 15.** Umphrofethi Zakhariya wabiketela kutsi esikhatsini sekuphela, bantfu betive bebatawukujabulela kutihlanganisa nensali ya-Israyeli waNkulunkulu. Wabhala wa-

¹⁴. Njengobe kuvetwe kuTihlabelelo 45, tibobani 'letintfombi letitimphekeleteli' tamakoti?

tsi: "Ngalawo malanga emadvodza lalishumi lasuka kuto tonkhe tilwimi netive ayawunkonkoshela umJuda munye ngemphetfo wesembatfo sakhe, atsi: 'Asihambisane nani, ngobe sivile kutsi Nkulunkulu unani.'" (Zak. 8:23) KuTihlabelelo 45:12, NW, 'lamadvodza lalishumi' langetkwemfanekiso amelelwa 'yindvodzakati yaseThire' 'nangulabo labanjingile.' Lamadvodza eta kulensali yalabagcotjiwe apheetse tipho, 'afuna kwemukeleka' kuyo nekutfole lusito ekukhonteni Jehova. Kusukela nga-1935, tigidzi tebantfu tivumele insali kutsi 'itiholele ekulungeni.' (Dan. 12:3) Labangani labetsembekile bemaKhristu lagcotjiwe bahlante kuphila kwabo kuko konkhe kukhonta kwemanga. 'Letintfombi letitimphekeleteli' talomakoti titinikele kuJehova futsi takhombisa kutsi tetsembekile kuleNkhosi lenguMkhwenyane.

¹⁵ Insali yamakoti ijabula kakhulu ‘ngaletintfombi letitimphekeleteli’ ngenca yekukhutsala kwato ekuyisiteni ekushumayeleni “letindzaba letimnandzi teMbuso” emhlabeni wonkhe. (Mat. 24:14) Akusiye nje kuphela ‘umoya namakoti labachubeka batsi, “Kota!”’ kodvwa nalabevako batsi, “Kota!” (Semb. 22:17) ‘Letinye timvu’ taweve emalunga lagcotjiwe amakoti atsi “Kota!” nato tase tihlanganyela namakoti ekutjeleni labo labasemhlabeni kutsi: “Kota!”—Joh. 10:16.

¹⁶ Insali yalabagcotjiwe iyabatsandza bangani bayo futsi iyakujabulela kwati kutsi uYise weMkhwenyane lokunguJehova, unikete letinye timvu litfuba lekujabula ngemshado wasezulwini weliWundlu. Kwashiwo kutsi ‘letintfombi letitimphekeleteli’ ‘titawumikiswa ngekujabula nangekutsakasa.’ Letinye timvu letine-litsembe lekuphila phakadze emhlabeni, titawuhlanganyela enjabulweni yendza-wo yonkhe ngesikhatsi semshado weliWundlu lotawube usezulwini. Kuyafaneleka-ke kutsi incwadzi yeSembulo itsi emalunga ‘esicumbi lesikhulu’ atawube ‘eme embikwesihlalo sebhukhosi nasembikweliWundlu.’ Entela Jehova umsebenti longcwele emabaleni asemhlabeni elithe-mpeli lakhe.—Semb. 7:9, 15.

“EMADVODZANA AKHO, AYAWUBASETIKHUNDLENI TABOYISE”

¹⁷ **Fundza Tihlabelelo 45:16.** ‘Tintfombi letitimphekeleteli’ tamakoti waKhristu losezulwini titawuba nesizatfu lesikhulu sekujabula natibona lomshado uletisa imiphumela lemhle emhlabeni lomu-

15. ‘Tintfombi letitimphekeleteli’ tisebente njani ngekubambisana nemalunga amakoti lasesemhlabeni?

16. Nguliphi litfuba Jehova lalinikete letinye timvu?

17, 18. Umshado weliWundlu uba nemiphume-la ngayiphi indlela, futsi Khristu utawuba nguyi-se kubobani ngesikhatsi sekuBusa Kweminyaka Leyinkhulungwane?

sha. INkhosi lenguMkhwenyane itawunaka umhlaba futsi ivuse ‘boyise’ basemhlabeni labatawuba ‘ngemadvodzana’ ayo. (Joh. 5:25-29; Heb. 11:35) Emkhatsini walaba itawubeka “tikhulu eveni lonkhe.” Asingabati kutsi Khristu utawubeka labanye kulabadzala labetsembekile balamuhla kutsi bahole emhlabeni lomusha.—Isa. 32:1.

¹⁸ Ngesikhatsi sekuBusa Kweminyaka Leyinkhulungwane, Khristu utawuba nanguyise walabanye bantfu. Ecinisweni, bonkhe labasemhlabeni labatawutfolela kuphila lokuphakadze batakutfolela ngobe babe nekukholwa emhlatjelweni waJesu loyinhlawulo. (Joh. 3:16) Ngaleyo ndlela, utawuba “nguBabe Waphakadze” kubo.—Isa. 9:6, 7.

BATIMISELE ‘KWENTA LIBITO LAKHE LIKHUNJULWE’

¹⁹ **Fundza Tihlabelelo 45:1, 17.** Ecini-sweni letintfo letibhalwe kuTihlabelelo 45 tiwatsintsa onkhe emaKhristu. Labagcotjiwe labasele emhlabeni bayajabula ngekutsi madvutane batawuhlangana ezulwini nebanakabo kanye neMkhwenyane. Letinye timvu titimisele kakhulu kutfobela iNkhosi yato lekhatimulako futsi tiyalijabulela lilungelo lekusebentelana nemalunga amakoti lasekhona emhlabeni. Ngemuva kwalomshado, Khristu kanye nebangani bakhe latawube anabo eMbusweni batawuletsela bantfu emhlabeni tibusiso letinyenti.—Semb. 7:17; 21:1-4.

²⁰ Njengobe silangatelela kugcwaliseka ‘kwendzaba lenhle’ lemayelana neNkhosi lenguMesiya, asikatimiseli yini ‘kwenta libito layo likhunjulwe’? Shengatsi singaba semkhatsini walabo ‘labatawubonga iNkhosi phakadze naphakadze.’

19, 20. Tintfo letijabulisako letichazwe kuTihlabelelo 45 tiwatsintsa njani onkhe emaKhristu eliciniso lamuhla?

Umfelokati WaseSarefathi Wabusiswa Ngenca Yekukholwa Kwakhe



UMFELOKATI lophuyile wanga umfanyana wakhe lolitinyo lekubulala. Akakukholwa loku lakubonako. Esikhashaneni nje lesengcile, abegodle sidvumbu salendvodzana yakhe ngebunono. Nyalo ubuka indvodzana yakhe lesevivukile ekufeni futsi ujatjuliswa kuyibona imamatseka. Sivakashi sakhe sitsi: “Buka-ke, umfana wakho sewuyaphila.”

Lesimangaliso senteka eminyakeni lecishe ibe ngu-3 000 leyengcile. Ungafundza ngaso ku-1 Emakhosi sehloko 17. Lesivakashi ngumphrofethi waNkulunkulu longu-Elija. Ngubani-ke lomfati? Ngumfelokati lohlala edolobheni laseSarefathi, lesingakatjelwa libito lakhe. Kuvuswa kwendvodzana yakhe kwaba ngulenyeyetintfo letakucinisa kakhulu kukholwa kwakhe. Njengobe sitawube sicoca ngaye, sitawufundza tifundvo letimcoka.

ELIJA UHLANGANA NEMFELOKATI LONEKUKHOLWA

Jehova besekancumile kutsi bekutawuba nesomiso lesikhulu ngesikhatsi sekubusa kwa-Ahabi, inkhosi lembi yaka-Israyeli. Ngemuva kwekutsi Elija akhiphe simemetelo sekutsi kutawuba nesomiso, Nkulunkulu wambhacisa ku-Ahabi futsi ngalokusimangaliso wondla lomphrofethi ngesinkhwa nangeniyama lobekuletfwa ngemahhwabayi. Jehova wabese utsi ku-Elija: “Hamba nyalo uye eSarefathi yaseSidoni uyewuhlala khona. Ngiyale umfelokati wakuleyo ndzawo kutsi akuphe kudla.”—1 Khos. 17:1-9.

Ngesikhatsi Elija efika eSarefathi, wabona umfelokati lophuyile atfota tinkhuni. Lomfati bekunguye yini labetawupha lomphrofethi kudla? Abengamupha njani njengobe naye beka-phuyile? Ngetulu kwekungabata lokunjalo labengaba nako, Elija wacala wakhulumisa lomfati. Watsi: “Ungangiletsela yini emanti nge-ndzebe kutsi ngifane nginatse?” Nasekatsi uye-wulandza lamanti, Elija waphindze watsi kuye: “Ubomane ungiphatsela nelucetwana lwesinkhwa, tsine.” (1 Khos. 17:10, 11) Kunatsisa lesihambi emanti akuzange kumkhatsate lomfelokati, kodvwa kusipha sinkhwa ngiko lobekuyinkinga.

Waphendvula watsi: “Ngifunga kuphila kwa-Simakadze Nkulunkulu wakho, ngitsi: Ngite



Kukholwa lomfelokati labenako kuJehova, longuNkulunkulu wa-Elija, kwamgcina aphila yena nendvodzana yakhe

Akusito tonkhe takhamiti taseSarefathi lebekukhontwa kuyo Bhali lebetikhohlakele. Ngekutfumela Elija kulomfelokati, Jehova wakhombisa kutsi uyababona bantfu labalungile labasengakacali kumkhonta. Kuliciniso kutsi “etiveni tonkhe wonkhe umuntfu lomesabako [Nkulunkulu] nalowenta lokulungile uye-mukeleka kuye.”—Imis. 10:35.

Bangakhi bantfu labasensimini yakini labafanana nalomfelokati waseSarefathi? Nanobe kungenteka kutsi batungeletwe bantfu labasenkholweni yemanga, bangase balangatelele kuva lokuncono. Bangase babe nelwati loluncane ngaJehova nobe bangati nje sanhlobo ngaye, ngaleyo ndlela badzinga lusito kute bemukele kukhonta lokuhlantekile. Uyabafuna yini bantfu labanjalo futsi ubasite?

“UBOCALA WENTELE MINE KUCALA LICEBELENGWANE LELINCANE LESINKHWA”

Cabangisisa ngaloko Elija lacela lomfelokati kutsi akwente. Lomfelokati abesandza nje kumtjela kutsi nakacedza kulungisa kudla kwakhe nekwendvodzana yakhe, bebatawukudla bese bayafa. Kodvwa watsini Elija? Watsi: “Ungesabi. Hamba wente njengobe ushito, kodvwa ubocala wentele mine kucala licebelelwane lelincane lesinkhwa, kuloko lonako, bese ukuletsa lapha kimi. Emvakwaloko-ke bese utentela wenanendvodzana yakho. Ngobe nguloko lokushiwo nguSimakadze Nkulunkulu wema-Israyeli, utsi: ‘Fulaha losesitjeni angeke aphele, nenseketse yemafutsa ingeke iphele eludziweni, kuze kube lilanga lapho Simakadze ayawunisa khona litulu eveni.’”—1 Khos. 17:11-14.

Labanye bebangase batsi: ‘Ngikunikete kudla kwetfu kwekugcina! Tsani uyadlala.’ Kodvwa lomfelokati akazange ente njalo. Nanobe bekanelwati loluncane ngaJehova, wamkholwa Elija futsi wakwenta loko labemcele kona. Lolo kwaba luvivinyo lolukhulu lwekukholwa kwakhe, kodvwa wenta sincumo lesihlakani-phile.

Nkulunkulu akazange amlahle lomfelokati lophuyile. Njengobe nje Elija abetsembisile, Jehova wakwandzisa kudla lokuncane kwalomfelokati kangangekutsi kwenela Elija, nemfelokati kanye nendvodzana yakhe kwate kwaphela somiso. Ecinisweni, “esitjeni safulaha akazange aphele fulaha, naseludziweni lwemafutsa akazange aphele emafutsa; kwenteka njengobe livi laSimakadze lalalikhulunywe ngu-Elija lishito.” (1 Khos. 17:16; 18:1) Kube lomfati wenta lo-

nasinye sinkhwa. Nginengcosana nje yafulaha esitjeni, nenseketse yemafutsa eludziweni. Bengisasabute la tinkhunzana nje lapha, kutsi ngiye ekhaya ngitiphekele mine kanye nendvodzana yami, kuze sidle, emvakwaloko bese siyafa.” (1 Khos. 17:12) Ase sihlolisise kutsi lamavi avetani.

Lomfelokati wabona kutsi Elija ungumIsrayeli lowesaba Nkulunkulu. Loku kufakazelwa ngemavi akhe latsi: “Ngifunga kuphila kwaSimakadze Nkulunkulu wakho.” Nanobe bekanelwati lolutsite ngaNkulunkulu wema-Israyeli, kubonakala shengatsi abengakafiki ezingeni lekutsi atsi “Nkulunkulu wami” nakakholuma ngaJehova. Abehlala eSarefathi, edolobheni lebelilaseFenisia leseSidoni, nobe lebeletsembele kuyo. Kungenteka kutsi eSarefathi kwakugcwele bantfu lebebakhonta Bhali. Nanobe kunjalo, Jehova abebone lokutsite lokwamkhanga kulomfelokati.

Nanobe lomfelokati lophuyile waseSarefathi bekalala nebantfu labakhonta tithico, waba nekukholwa. Jehova watfuma Elija kuye kute kuzuze bobabili, lomfati kanye nalomphrofethi. Kuloku, sitfoli sifundvo lesimcoka.

kwehlukile, kungenteka kutsi lesinkhwa lasenta ngafulaha wakhe lomncane kanye nemafutsa labenawo, besitawuba kudla kwakhe kwekugcina. Kodvwa wakhombisa kukholwa futsi wetsembela kuJehova, ngako wanika Elija kudla kucala.

Kulenzaba sifundza sifundvo sekutsi Nkulunkulu uyababusisa labo labanekukholwa. Nangabe ukhombisa kukholwa lapho bucofo bakho buvivinywa, Jehova utakusita. Utawuba nguMuphi, uMvikeli neMngani wakho kute akusite ubeketelele lokuvivinywa.—Eks. 3:13-15.

Nga-1898, i-*"Zion's Watch Tower"* yaveta nasi sifundvo lesitfolakala kulenzaba yalomfelokati: "Nangabe lomfati abetawuba nekukholwa lokudzingekako kute alalele, iNkhosi beyitawumbona alufanele lusito lwayo ngemPhrofethi; kube akazange akubonise kukholwa, bekutawutfolwa lomunye umfelokati lobekangenta njalo. Kunjalo nangatsi,—ngaletinye tikhatsi ekuphileni kwetfu, iNkhosi ingase ikuvivinye kukholwa kwetfu. Nasikhombisa kukholwa sitawubusiswa; nasingakukhombisi, ngeke sibusiswe."

Nasibhekene neluvivinyo lolutsite, kufanele sifune sicondziso saNkulunkulu emiBhalweni nasetincwadzini letisekelwe eBhayibhelini. Ngemuva kwaloko, kufanele sente ngekuvumelana nesicondziso saJehova ngisho nobe kungase kube lukhuni kangakanani kusemukela. Sitawubusiswa kakhulu nangabe senta ngekuvumelana naloku lokushiwo ngulesaga lesihlakaniphile lesitsi: "Tsemba Simakadze ngayo yonkhe inhliyo yakho, ungeyami ekwatini kwakho. Matisse kuko konkhe lokwentako, yena uyakucondzisa tindlela takho."—Taga 3:5, 6.

'KANTSI UTELE KUTEWUBULALA INDVODZANA YAMI'

Kukholwa kwalomfelokati bekusetawuphindze kuvivinywe. Kulandzisa kweliBhayibheli kutsi: "Kwatsi ngalelinye lilanga lendvodzana yalomfelokati, labengumnikati walomuti, yagula. Kwachubeka kugula emalanga ngemalanga, kwadzimate kwefika lapho lomfana angasaphefumuli khona." Afuna sizatfu saloku lokumehlele, lomfati lobekaselusizini watsi ku-Elija: "Ngoneni kuwe, muntfu waNkulunkulu? Kantsi lapha kami utele kutangikhumbuta sono sami, ubulale nendvodzana yami." (1 Khos. 17:17, 18) Lamavi labuhlungu ngalendlela asho kutsini?

Lomfati abekhumbula sono lesitsite lebesimenta

ative adliwa ngunembeza yini? Kungenteka yini abecabanga kutsi kufa kwendvodzana yakhe bekusijezi-so saNkulunkulu nekutsi Elija abesitfunywa saNkulunkulu lesiletse kufa? LiBhayibheli alisitjeli lutfo kodvwa nayi intfo lecacile: Lomfelokati akazange asole Nkulunkulu ngekutsi akakalungi.

Kufanele kutsi Elija wetfuka nakeva ngekufa kwendvodzana yalomfelokati nekutsi abetsi kuba khona kwakhe ngiko lokubangele lokulahlekelwa lokubuhlungu. Ngemuva kwekutsatsa sidvumbu salomfana waya naso ekamelweni lelisetulu, Elija wamemeta watsi: "Awu! Simakadze Nkulunkulu wami, sewubehliselelani bubi etikwalomfelokati, lesengihlala kakhke, ngekubulala lendvodzana yakhe?" Kwamvisa buhlungu kakhulu Elija kucabanga kutsi libito laNkulunkulu belitawedzelelwa nangabe lomfati lolungile futsi lowemukela tihambi ehlelwa ngulokunye kuhlu-pheka. Ngako Elija wancenga watsi: "Awu! Simakadze Nkulunkulu wami, buyisela umphefumulo walomfana kuye!"—1 Khos. 17:20, 21.

"BUKA-KE, UMFANA WAKHO SEWUYAPHILA"

Jehova abelalele. Lomfelokati abemnaekele lomphrofethi futsi wakhombisa kukholwa. Kubonakala shengatsi Nkulunkulu wavuma kutsi lomfana afe ngobe bekati kutsi abetawuvuka—lokuluvuko lwekucala lolubhalwe emiBhalweni—futsi loku bekutawunika titukulwane letilandzelako litsemba. Ngesikhatsi Elija amncenga, Jehova wamvusa lomntfwana. Ase ucabange nje ngendlela lomfelokati lajabula ngayo ngesikhatsi Elija atsi: "Buka-ke, umfana wakho sewuyaphila." Wabese utsi ku-Elija: "Manje sengiyati kutsi ungumuntfu waNkulunkulu, nekutsi livi laSimakadze leliphuma emloniyeni wakho liliciniso."—1 Khos. 17:22-24.

Lenzaba leku-1 Emakhosi sehluco 17 ibese ayisatijeli lokunye ngalomfati. Kodvwa nasibuka indlela Jesu lakhuluma kahle ngaye, kungenteka kutsi wachubeka ayinceku yaJehova leyetsembekile. (Luk. 4: 25, 26) Indzaba yakhe isifundzisa kutsi Nkulunkulu uyababusisa labo labenta lokuhle etincekwini takhe. (Mat. 25:34-40) Ifakazela kutsi Nkulunkulu uyabanakekela labetsembekile, ngisho nasetimeni letimatima. (Mat. 6:25-34) Lenzaba ifakazela kutsi Jehova unesifiso sekuvusa labafike futsi unawo emandla ekwenta njalo. (Imis. 24:15) Ecinisweni leti tizatfu letinhle kakhulu tekukhumbula umfelokati waseSarefathi.



Jehova UMuphi NeMvikeli Wetfu

UNGAPHENDVULA NJANI?

Yini lesenta sitsi Jehova
unguMuphi Lomkhulu?

Nguyiphi indzima lefezwe
nguJesu mayelana nekwenta
bantfu babuyisane naNkulu-
nkulu?

Jehova ubavikela njani labo
labamtsandzako nalabamhlo-
niphako?

“Njengobe naku ubambelele kimi ngelutsandvo, ngitamephula ngimbeke endzaweni lephakeme, ngimvikele ngobe alati libito lami.”—HLA. 91:14.

IMINDENI ikhona ngenca yaJehova. (Ef. 3:14, 15) Ngisho nobe si-phuma emndenini lofanako, sonkhe sinebuntfu lobungafani netimo letingafani. Kungenteka uhleti nebatali bakho kusukela use-mncane wadzimate waba mdzala. Kungenteka labanye betfu bashonelwe batali babo, mhlawumbe ngenca yekugula, ingoti nobe letinye tinhlekelele. Labanye abazange sebababone ngisho nange-liso batali babo.

² Emalunga emndeni wetikhonti taJehova alifundze ngetindle-la letingafani liciniso. Kungenteka wakhulela ecinisweni, futsi ba-tali bakho banamatsisela timiso taNkulunkulu kuwe. (Dut. 6:6, 7) Nobo mhlawumbe usemkhatsini wetinkhulungwane tebantfu la-bafundze liciniso ngekushunyayelwa tinceku taJehova.—Rom. 10:13-15; 1 Thim. 2:3, 4.

³ Ngaphandle kwaloku lesesikubalile, sonkhe kunetintfo lesi-fanana ngato ekuphileni. Sibhekana nemiphumela yekungalale-li kwa-Adamu kantsi sonkhe satfola sono futsi siyafa. (Rom. 5:12) Nobo kunjalo, njengobe sitikhonti teliciniso, singali-sho ligcware umlomo kutsi Jehova ‘unguBabe wetfu.’ Nawukhu-luma ngebantfu baNkulunkulu labakhetsiwe bangesikhatsi saka-

1, 2. Ngumuphi umehluko loba khona emindenini nasendleleni lesifu-ndze ngayo liciniso?

3. Yini lesifanana ngayo sonkhe?

dzeni, umbhalo wa-Isaya 64:8 utsi: “Sima-kadze, unguBabe wetfu.” Ngetulu kwaloko, emavi ekucala emthantazo wajesu losibonelo atsi: “Babe wetfu losezulwini, ali-ngcweliswe libito lakho.”—Mat. 6:9.

⁴ Babe wetfu wasezulwini uyasina-keke-la aphindze asivikele njengobe silibita nge-kukholwa libito lakhe. Umhlabei usho na-nkha emavi lashiwo nguJehova: “Njengo-be naku ubambelele kimi ngelutsandvo, [lo-sikhonti seliciniso] ngitamephula ngimbe-ke endzaweni lephakeme, ngimvikele ngo-be alati libito lami.” (Hla. 91:14) Kulicini-so kutsi ngelutsandvo Nkulunkulu Jehova usenta siphunyuke etitseni tetfu futsi uyasi-vikela njengobe sibantfu bakhe kute singa-bhujiswa.

⁵ Kute sikhulise indlela lesimtsandza ngayo Babe wetfu wasezulwini, ase sicoce nganawa emaciniso lamatsatfu labalulekile: (1) Babe wetfu unguMuphi wetfu. (2) Jeho-va unguMvikeli wetfu. (3) Nkulunkulu unguMngani wetfu lomkhulu. Njengobe si-coca ngalamaphuzu, kutawusisita kuzindla ngebudlelwane betfu naNkulunkulu futsi sibone kutsi singamdumisa njani njengo-be anguYise wetfu. Kutawuphindze kusizu-zise kucabanga ngetibusiso Jehova latinike-ta labo labasondzela kuye.—Jak. 4:8.

JEHOVA, UNGUMUPHI LOMKHULU

⁶ Umfundzi Jakobe wabhala watsi: “Tonkhe tipho letinhle naletiphelele tivela etulu, tichamuka kuYise wetibane tasesibha-kabhakeni.” (Jak. 1:17) Kuphila nje nge-kwako, kusipho lesihle lesivela kuJehova. (Hla. 36:9) Ngekusebentisa kuphila kwetfu kute sente intsandvo yaNkulunkulu, sitfo-la tibusiso letinyenti nyalo futsi siba nelitse-mba lekuphila phakadze emhlabeni lomu-sha. (Taga 10:22; 2 Phet. 3:13) Kodvwa loko kungenteka njani njengobe Adamu asifaka elubishini ngekungalaleli kwakhe?

4, 5. Njengobe sihlola lizinga lesimtsandza ngalo Babe wetfu, longuJehova, yini lokutawuba lusito kutsi siyicabangele?

6. Nguyiphi indlela Jehova lakhombisa ngayo kutsi unguMuphi wato “tonkhe tipho letinhle”?

⁷ Jehova unguMuphi Lomkhulu ngeti-ndlela letinyenti kakhulu. Sibonelo saloku kutsi ngemusa wakhe lomkhulu uyasi-sindzisa. Kuliciniso kutsi sonkhe sinesono futsi sasitfoli kubabe wetfu wekucala wase-mhlabeni. (Rom. 3:23) Nobe kunjalo, ngesi-zatfu sekutsi Jehova unelutsandvo, watsa-sa sinyatselo kucala wavula indlela yekutsi sibe nebuhlobo lobusedvute naye. Umpho-stoli Johane wabhala watsi: “Lutsandvo lwa-Nkulunkulu lwavetwa ngaloku kitsi, ngo-be Nkulunkulu wayitfumela eveni iNdvodzana yakhe lekuphela kwayo kuze sitfo-le kuphila ngayo. Ngulolo-ke lutsandvo, hhayi kutsi ngitsi lesitsandze Nkulunkulu, kodvwa nguyi lowasitsandza, watfumela iNdvodzana yakhe kutsi ibe ngumhlatjelo wekuhlawulela tono tetfu.”—1 Joh. 4:9, 10.

⁸ Ngelikhulu lesi-19 leminyaka B.C.E., kwenteka intfo lebeyiphrofethiwe leyembu-la lilungiselelo laJehova lelutsandvo lelente-lwe bantfu labalalelako kuze bajabulele ku-phila lokuphakadze. Hebheru 11:17-19 uya-chaza: “Ngekukholwa, Abrahamama watsi na-kavivinywa kwafana nekutsi sewuvele uni-kele nga-Isaka; lomuntfu lowatemukela ngekujabula tetsembiso abetimisele kuni-kela ngendvodzana yakhe lekuphela kwa-yo, ngisho nobe bekutsiwe kuye: ‘Loko lo-kutawubitwa ngekutsi “yintalelwane ya-kho” kutawuvela ku-Isaka.’ Kepha waco-ndza kutsi Nkulunkulu abengakhona ku-mvusa Isaka ngisho nobe asafile; futsi nge-ndlela lengumfanekiso, wamemukela ave-la ekufeni.” Loku kufanana naloko Jehova lakwenta. Wanikela ngeNdvodzana yakhe, Jesu Khristu, ngenca yabo bonkhe bantfu. —Fundza Johane 3:16, 36.

⁹ Cabanga nje ngendlela Isaka lokunge-nteka wativa ngayo nakakhululwa ekubu-laweni njengemhlatjelo. Akungabateki ku-tsi wajabula ngelilungiselelo laNkulunkulu

7. Nkulunkulu uyivule njani indlela yekutsi sibe nebuhlobo lobusedvute naye?

8, 9. Jehova wakhombisa njani kutsi unguMu-phi Lomkhulu ngesikhatsi sa-Abrahama na-Isa-ka? (Buka sitfombe lesisekucaleni kwalesihloko.)

lekutsi kwentiwe lomunye umhlatjelo —imvu lebeyibanjwe esihlahleni. (Gen. 22: 10-13) Kungako phela lendzawo yadzimate yabitwa ngekutsi ‘yiJehova-jire,’ lokusho kutsi ‘Jehova Utawulungiselela.’—Gen. 22: 14, *NW*.

LILUNGISELELO LEKUBUYISANA

¹⁰ Njengobe sizindla ngendlela Jehova lakhombise ngayo kutsi unguMuphi Lomkhulu, siyivuma ngalomkhulu umdlandla indzima lefzwe nguJesu Khristu, njengobe nje naPawula abhala ngayo watsi: “Ngobe nguloku lesesiphetse ngako, kutsi umuntu munye wafela bonkhe bantfu; ngakoke bonkhe bebafile; futsi wafela bonkhe bantfu kuze labo labaphilako bangasatiphileli bona, kodwa baphilele loyo lowabafela waphindze wavuswa.”—2 Khor. 5:14, 15.

¹¹ Ngesizatfu selutsandvo lwawo ngaNkulunkulu nangekubonga ngelilungelo lelikhulu lelingeke licatsaniswe lekumkhonta, emaKhristu akadzeni abewemukela ngenjabulo ‘umsebenti wekubuyisana.’ Umsebenti wekushumayela newekwenta bantfu babe bafundzi wabavulela indlela labo labanetinhlitiyo letitfobekile kutsi babe nekuthula naNkulunkulu, bajabulele kuba bangani bakhe ekugcineni babe nge-madvodzana akhe asezulwini. Lamuhla, tincekuku taJehova letigcotjiwe tenta umsebenti lofanako. Loko letikufezile njengobe tingemancusa aNkulunkulu naKhristu, kwenta kube lula ngalabo labanetinhlitiyo letitfobekile kutsi basondzele kuJehova futsi babe tikhonti takhe.—**Fundza 2 Khorinte 5:18-20**; Joh. 6:44; Imis. 13:48.

¹² Ngesizatfu sekutsi ayambonga Jehova njengobe anguMuphi Lomkhulu, onkhe emaKhristu lanelitsemba lekuphila emhlabeni ahlanganyela nalabagcotjiwe emsebentini wekushumayela ngeMbuso. Kulomse-

10, 11. Bobani labahamba embili ekwenteni ‘umsebenti wekubuyisana,’ futsi bakwente njani loko?

12, 13. Singakhombisa njani kutsi siyawajabulela emalungiselelo lamanyenti Jehova lasentele wona?

benti sisebentisa liBhayibheli, lelingulesi-nye siphosilehamba embili lesivela kuNkulunkulu. (2 Thim. 3:16, 17) Ngekulisebentisa ngelikhono liVi laNkulunkulu leliphelile fumulelwe ensimini, siniketa labanye litfuba lekutfola kuphila lokuphakadze. Kute siphumelele kulomsebenti, ngamunye wetfu wetsembele kulelinye lilungiselelo laJehova—umoya wakhe longcwele. (Zak. 4:6; Luk. 11:13) Imiphumela yawo iyamangalisa, njengobe sikubona loko encwadzini ngayinye letsi “*INcwadi Yonyaka YoFakazi BakaJehova.*” Kulilungelo lelikhulu kuba nencenye kulomsebenti futsi kuletsa ludvumo kuBabe wetfu longuMuphi wetfu.

¹³ Nasicabanga ngako konkhe loko Nkulunkulu lasiphe kona, senta kahle ngekutibuta: ‘Ngenta konkhe lokusemandleni ami yini emsebentini wami wekushumayela kute ngikhombise Jehova kujula kwekubonga lenginako ngaloko lasilungiselele kona? Ngingatfutuka ngatiphi tindlela kute ngiphumelele kakhudlwana ekushumayeleni tindzaba letimnandzi?’ Singakhombisa kutsi sikubonga kakhulu loko Nkulunkulu lasentele kona ngekutsi tintfo letiphatselene neMbuso sitibeke kucala ekuphileni kwetfu. Nasenta njalo, Jehova utatinakekela tidzingo tetfu. (Mat. 6:25-33) Ngesizatfu selutsandvo lwaNkulunkulu, sifuna kwenta konkhe lokusemandleni etfu kute simjabulise futsi sente inhlitiyo yakhe ijabule.—Taga 27:11.

¹⁴ Umhlabeli Davide wahlabela watsi: “Nome ngihlupheka ngimphofu, kepha iNkhosi iyanginakekela. Wena ungumsi-ti wami nemkhululi wami.” (Hla. 40:17) Jehova uhlale anguMkhululi webantfu bakhe nabalicembu, ikakhulukati nangabe baphatfwa kabi futsi batingelwa titsa tabo letingapheli emandla. Silubonga kakhulu lusito lwaNkulunkulu etikhatsini letinjalo nangekuchubeka asinika emalungiselelo lasisita kutsi sibe nebuhlobo lobuhle naye.

14. Jehova abesolo anguMkhululi webantfu bakhe ngayiphi indlela?



Jehova angasebentisa emakholwa lesikanye nawo kute asisite sihlale setsembekile etikhatsini letimatima
(Fundza tigaba 18-20)

JEHOVA UYAVIKELA

¹⁵ Babe lonelutsandvo akagcini nje ngekondla bantfwana bakhe kodvwa uphindze abavikele. Wetama kubavikela nalapho balengela engotini. Lomunye umzalwane ukhumbula lokutsite lokwenteka ngalesikhatsi asengumfana. Yena neyise bebabuyela ekhaya babuya ensimini, bahamba ngendlela lendlula emfuleni. Belisandza kuyidliva ekuseni ngako umfula bewugcwele ugola tintsetse. Ngako lokukuphela kwendlela labebangewela ngayo bekukugcumela ematjeni lamakhulu, besuke kulelinye baye kulelinye. Lomfana bekahamba embikwababe wakhe, kusenjalo washelela kulelinye lalamatje futsi wawela emfuleni, wambonywa ngemanti kabili. Cabanga ngendlela lajabula ngayo lomfana ngesikhatsi uyise ambamba ehlombe futsi ngekushesha amsita kutsi angamiti. Babe wetfu wasezulwini uyasikhulula kuloko lesinga-

15. Fanekisa indlela babe lonelutsandvo lamvikela ngayo umntfwana wakhe.

kutsatsa njengemifula legcwele kulelive lelibi nakumbusi walo, Sathane. Jehova unguMvikeli loncono kakhulu kunome ngumuphi lesingafisa kuba naye.—Mat. 6:13; 1 Joh. 5:19.

¹⁶ Sivikelo selutsandvo Jehova lasinike-ta sona sibonakala kahle kuloko lakwenta ngemuva kwekutsi akhulule ema-Israyeli ebugcilini baseGibhithe, futsi awavikela ngalokusimangaliso ngesikhatsi ewela Lwandle Lolubovu nga-1513 B.C.E. Ngemuva kwekutsi lesive sihambe ehlane siya eNtsabeni iSinayi, sefika eRefidimu.

¹⁷ Nasicabanga ngesiphrofetho saNkulunkulu lesikuGenesisi 3:15, kungenteka kutsi Sathane abelifuna ngalabovu litfuba lekuhlasela ema-Israyeli labengakavikeleki. Wakwenta loko asebentisa ema-Amaleki labetitsa tebantfu baNkulunkulu. (Num. 24:20) Cabanga ngaloko Jehova lakufeza asebentisa emadvodza lamane letsembekile

16, 17. Jehova wawasita waphindze wawavikela njani ema-Israyeli nakalwa nema-Amaleki?

boJoshuwa, Mosi, Aroni kanye naHure. Njengobe Joshuwa alwa nema-Amaleki, bo-Mosi, Aroni naHure bebeme eceleni kwe-ntsatjana lesedvute nalapho. Bekutsi Mosi nakaphakamisa imikhono yakhe, ema-Israyeli abe nemandla kulemphi. Nayidzinwa imikhono yakhe, bo-Aroni naHure bebayi-phakamisa. Ngelusito lwaJehova nesivikelo sakhe, 'Joshuwa wawancoba; wawashaya wawabhuca ngenkemba ema-Amaleki.' (Eks. 17:8-13) Mosi wakha lilati lapho, waletsa libito lelitsi Jehova-nisi, lokusho kutsi "Lolu Luphawu Lwekungincobela Kwa-Simakadze."—**Fundza Eksodusi 17:14, 15.**

KUPHEPHISWA ETIDLADLENI TASATHANE

¹⁸ Jehova uvikela labo labamtsandzako nalabamhloniphako. Njengema-Israyeli eRefidimu, siphephela kuNkulunkulu kute asivikele nangabe titsa tetfu tisihlasela. Jehova abesolo asivikela njengelicembu, futsi uyasisindzisa etidladleni taDeveli. Cabanga ngetikhatsi letinyenti lapho Nkulunkulu avikele khona bazalwane betfu labebangatsatsi luhlangotsi njengobe bange-maKhristu. Sibonelo saloko kutsi wabavikela ngesikhatsi semaNazi eJamane, nakulamanye emave ngabo-1930 nasekucaleni kwabo-1940. Kufundza nekuzindla ngetindzaba tekuphila kwalabanye nekulandzisa lokubhalwe encwadzini letsi "*INcwadi Yonyaka*" kwendlela Nkulunkulu labavikele ngayo bantfu bakhe nabaphatfwa kabi, kutawucinisa kwetsembela kwetfu kuJehova njengobe aSiphophelo setfu.—Hla. 91:2.

¹⁹ Ngenhlango yaseJehova nangetincwadzi letivela kuyo, sitfoli tikhumbuto telutsandvo letisivikelako. Cabanga ngekutsi loku kube lusito njani etikhatsini takamuva. Njengobe lelive liya licwila elubishini lwekutiphatsa lokubi netitfombe letinyanyekako letikhombisa kungcola, Jehova usinikete tikhumbuto letifike ngesikhatsi futsi letilusi-to kute asewayise ngetingoti tekutiphatsa kabi. Nasi sibonelo: Useluleka njengababe kute sibalekele kutihlanganisa nebantfu la-

18, 19. Ngusiphi sivikelo Nkulunkulu lasentele tinceku takhe esikhatsini lesiphila kuso?

babi ngekusebentisa kabi tinhlelo tekuchumana te-Internet.*—1 Khor. 15:33.

²⁰ Singakhombisa njani kutsi 'sifundzi-swa nguJehova'? Ngekutsi siyilalele ngeku-cophelela imiyalo yakhe. (Isa. 54:13) Ebandleni, sitfoli ticondziso nesivikelo lesisidzingako ngobe kulapho emadvodza letsembekile langulabadzala belibandla asinike-ta khona lusito neseluleko lesivela emBhalweni. (Gal. 6:1) Jehova usebentisa 'letipho letibantfu' kute asinakekele ngelutsandvo. (Ef. 4:7, 8) Kufanele sikutsatse njani lokunakekelwa? Nasititfoba ngekutitsandzela futsi silalela, sitawutfoli sibusiso saNkulunkulu.—Heb. 13:17.

²¹ Shengatsi singachubeka sitimisele kulolwa ngumoya longcwele futsi silalele sicondziso saBabe wetfu wasezulwini. Kufanele siphindze sizindle ngekuphila kweNdvodzana yakhe, Jesu Khristu, futsi sitimisele kulandzela sibonelo sayo. Ngesizatfu sekutsi watitfoba wadzimate wafa, Jesu watfoli umvuzo lomkhulu. (Fil. 2:5-11) Njengaye, sitawubusiswa ngekwetsembela kwetfu kuJehova ngato tonkhe tinhlitiyo tetfu. (Taga 3:5, 6) Shengatsi singachubeka setsebele kuJehova njengobe anguMuphi neMvikeli wetfu lesingeke simcatsanise nanobe ngabe ngubani. Kuyinjabulo nelilungelo lelikhulu kumkhonta. Lutsandvo lwetfu ngaye lutawukhula njengobe sitawucoca ngendlela yesitsatfu Babe wetfu lasinakekela ngayo—lokubungani bakhe. Sihloko lesilandzelako sitawucoca ngekutsi Jehova unguMngani wetfu lomkhulu ngayiphi indlela.

* Tibonelo taletikhumbuto singatitfoli etihlokweni letifaka ekhatsi lesitsi "*I-Internet—Lisebentise Ngekuhlakanipha Lithulusi Lemhlaba Wonkhe*" ku-*Sicongosekulindza* sa-August 15, 2011, emakhasini 3-5, lesitsi "Caphela Titsiyo TaDeveli!" nalesitsi "Bani Nemandla Ekumelana Netitsiyo TaSathane!" ku-*Sicongosekulindza* sa-August 15, 2012, emakhasini 20-29.

20. Ngusiphi sicondziso nesivikelo lesisitfoli ebandleni lebuKhristu?

21. (a) Yini lokufanele sitimisele kuyenta? (b) Sitawucoca ngani esihlokweni lesilandzelako?



Jehova UMngani Wetfu Lomkhulu

"[Abrahama] wabitwa ngekutsi ngumngani waJehova."

—JAK. 2:23.

SISHO lesitsi: "Ludziwo lufute imbita" sivame kushiwo tikhatsi letinyenti. Ecinisweni bantfwana labanyenti bafana kakhulu ne-batali babo. Phela babe namake ngibo bobabili labendlulisela lufuto kubantfwana babo. Jehova longuYise wetfu wasezulwini, unguMniki wekuphila. (Hla. 36:9) Tsine njengebantfwana bakhe sifanana naye ngelizinga lelitsite. Njengobe sidalwe ngemfanekiso wakhe, sinelikhono lekucabanga, lekufika etiphetfweni, lekwa-kha bangani nelekulondvolota lobo bungani.—Gen. 1:26.

² Jehova angaba nguMngani wetfu lomkhulu. Lobo bungani si-ngaba nabo ngenca yelutsandvo Nkulunkulu lanalo ngatsi nange-nca yekukholwa lesinako kuye naseNdvodzaneni yakhe. Jesu watsi: "Nkulunkulu walitsandza kakhulu live kangangekutsi waze wanikela ngeNdvodzana yakhe lekuphela kwayo, kuze wonkhe umuntfu lokholwa ngiyo angabhubhi, kodvwa atfole kuphila lokuphakadze." (Joh. 3:16) Tinyenti tibonelo tebantfu lababa nebu-hlobo lobusedvute naJehova. Ase sifundze ngalababili babo.

"ABRAHAMA UMNGANI WAMI"

³ Nakakhuluma nga-Abrahama uyise wema-Israyeli, Jehova watsi: 'Abrahama umngani wami.' (Isa. 41:8) Incwadzi yesibi-

1. Njengobe sidalwe ngemfanekiso waNkulunkulu, nguliphi likhono lesi-nalo?
2. Kungenteka njani kutsi Jehova abe nguMngani wetfu?
- 3, 4. Catsanisa bungani Abrahama labenabo naJehova kulobo situkulwa-ne sakhe lebesinabo naJehova.

UNGAPHENDVULA NJANI?

Kungenteka njani kutsi Jeho-va abe nguMngani wakho?

Ngekusho kweTihlabelelo 15:3, 5, yini Nkulunkulu layili-ndzele kitsi nangabe sifuna kuba bangani bakhe?

Yini lengasisita kutsi sitfulule tifuba tetfu kuMngani wetfu lomkhulu?

li yeTikhronike 20:7 nayo ibita Abrahamama ngekutsi ngumngani waNkulunkulu. Yini leyasita lendvodza leyetsembekile kutsi ibe nebungani lobucinile neMdali wayo? Yasitwa kukholwa kwayo.—Gen. 15:6; **fundza Jakobe 2:21-23.**

⁴ Ekucaleni, situkulwane sa-Abrahamama lesaba sive sema-Israyeli sasendvulo besitsatsa Jehova njengeYise nanjengeMngani. Lokudzabukisako kutsi sagcina silahleke-lwe buhlobo baso naNkulunkulu. Kwentiwa yini loko? Kungobe asizange sichubeke sitikhohwa tetsembiso taJehova.

⁵ Nawuchubeka ufundza ngaJehova, kukholwa lonako kuye kutawucina futsi lutsandvo lwakho ngaye lutawukhula. Asewuca-bange ngesikhatsi lapho wafundza khona kutsi Nkulunkulu unguMuntfu mbamba, longakhona kuba nebuhlobo lobusedvute naye. Waphindze wafundza nekutsi sonkhe satalwa sinesono ngesizatfu sekungalaleli kwa-Adamu. Wabese uyacondza kutsi bonkhe bantfu behlukanisiwe naNkulunkulu. (Khol. 1:21) Wabona kutsi Babe wasezulwini lonelutsandvo akasiye umuntfu lokhashane, longenandzaba natsi. Ngesikhatsi sifundza ngelilungiselelo lakhe lemhlattjelo wenhlawulo wafesu futsi siba neku-kholwa kuwo, sacala kwakha bungani naNkulunkulu.

⁶ Njengobe sibuka emuva, kungaba kuhle kutsi sitibute: ‘Buhlobo bami naNkulunkulu buyatfutfuka yini? Kucinile yini kwe-tembela kwami kuJehova futsi lutsandvo lwami ngaye njengobe anguMngani lutsandzekako, luyakhula yini malanga onkhe?’ Lomunye umuntfu wasendvulo lowaba nebuhlobo lobusedvute naJehova nguGideyoni. Ase sihlolisise sibonelo sakhe lesihle bese sifundza kuso.

‘JEHOVA UKUTHULA’

⁷ Sikhulu lesinguGideyoni sakhonta Je-

5, 6. (a) Jehova ube njani nguMngani wakho? (b) Ngumiphi imibuto lokufanele siyinake?

7-9. (a) Nguyiphi intfo lemangalisako Gideyoni layibona, futsi waba yini umphumela? (Buka sifombe lesisekucaleni kwalesihloko.) (b) Singaba njani bangani baJehova?

hova esikhatsini lesimatima emlandvweni wema-Israyeli, ngemuva kwekutsi lesive singene eVen i Lesetsembiso. Tikhulu sehluko 6 tisitjela kutsi ingilosi yaJehova yavakashela Gideyoni e-Ofra. Ngaleso sikhatsi, emaMidiyani lebekakhelene nema-Israyeli abewasongela kakhulu. Ngaleso sizatfu, Gideyoni wabhula kolo etjeni lekuhlutela liwayini, hhayi ebaleni lelivulekile, kute akwati kusheshe afihle lokolo. Njengobe abemangaliswe kubona lengilosi leyambita ngekutsi ‘ulichawe lelinemandla,’ Gideyoni wabuta kutsi Jehova lobekakhulule ema-Israyeli eGibhithe abetawubasita yini nanyalo. Ikhulumela uMdali, lengilosi yacinisekisa Gideyoni kutsi Jehova abemsekela mbamba.

⁸ Gideyoni watibuta kutsi angakhona njani ‘kusindzisa Israyeli esandleni semaMidiyani.’ Imphendvulo layitfoli beyicondzile, Jehova watsi: “Ngitakuba nawe, wena-ke utawugadla emaMidiyani uwabulale kube sengatsi ugalela umuntfu munye.” (Khu. 6:11-16) Akungabateki kutsi Gideyoni abesolo atibuta kutsi loku kutawenteka njani, ngako wacela sibonakaliso. Naka kutsi kuloko lakusho kute lokusenta singabate kutsi Gideyoni abetsatsa Jehova njengeMuntfu mbamba.

⁹ Lokwenteka ngemuva kwaloko kwakuciniswa kukholwa kwaGideyoni futsi kwamsondzeta kuNkulunkulu. Gideyoni walungisa kudla wase ukunika lengilosi. Ngesikhatsi lokudla kusha ngalokusimangaliswa lapho kutsintfwa yindvuku yalengilosi, Gideyoni wabona kutsi vele lengilosi beyingummeleli waJehova. Ngesizatfu sekutsi abemangele, wababata watsi: “Hawu! Somandla Simakadze! Ngibone ingilosi yaSimakadze buso nebuso!” (Khu. 6:17-22) Kodwa loko lokwenteka kwabuphatamisa yini buhlobo baGideyoni naNkulunkulu wakhe? Cha akuzange. Kepha kwenteka lokwehlukile. Gideyoni wamati Jehova kangangekutsi wativa anekuthula naNkulunkulu. Loku sikwati ngenca yeligama lelilati Gideyoni lalakra kule-

yo ndzawo, lelitsi Jehova-shalomu. Leligama lisho kutsi 'Jehova ukuthula.' (**Fundza Tikhulu 6:23, 24.**) Nasizindla ngaloko Jehova lasentela kona malanga onkhe, siyabona kutsi unguMngani sibili. Kuthantaza njalo kuNkulunkulu kusenta sibe neku-thula lokukhulu futsi kucinisa buhlobo be-tfu naye.

NGUBANI 'LOTAWUNGENA ETHEMPELINI LAJEHOVA'?

¹⁰ Kute Jehova abe nguMngani wetfu, kunetintfo letitsite lokudzingeka sitente. Njengobe kubhaliwe kuTihlabelelo 15, Davide wahlabela mayelana naloko lokulindlekile kitsi kute 'sibe nemvume yekungena ethempelini laJehova,' lokusho kuba bangani baNkulunkulu. (Hla. 15:1) Ase sinake tintfo letimbili letidzingekako kitsi—kubalekela kunyundzela futsi sente tonkhe tintfo ngekwetsembeka. Mayelana naloku, naku Davide lakusho ngemuntfu longena ethempelini laJehova: "[Akanyundzeli] ngelulwimi lwakhe. . . . Akakwemukeli kudizelwa entele kulahla lote licala."—Hla. 15:3, 5.

¹¹ Kulesinye sihlabelelo, Davide wecwayisa watsi: 'Gcina lulwimi lwakho ebubini.' (Hla. 34:13) Kwehluleka kulalela leseluleko lesiphefumulelwe kungasehlukanisa neBabe wetfu wasezulwini lolungile. Ecinisweni, kunyundzela kuyintfo sitsa lesikhulu saJehova lesinguSathane lesatiwa ngayo. Ligama lelitsi "Develi" lisuselwa egameni lesiGriki lelisho "umnyundzeli." Kulawula loko lesikushoko ngalabanye bantfu, kungasisita sihlale sisondzelene naJehova. Loku kuliciniso kakhulu endleleni lesiwatsatsa ngayo emadvodza labekiwe ebandleni.—**Fundza Hebheru 13:17; Juda 8.**

10. NgekuSho kweTihlabelelo 15:3, 5, yini Jehova layilindzele kitsi nangabe sifuna kuba bangani bakhe?

11. Kungani kufanele sikubalekele kunyundzela?

¹² Tinceku taJehova tatiwa ngekwetsembeka, hhayi kusitakala ngalabanye. Umphostoli Pawula wabhala: "Chubekani nisithantazela, ngobe setsemba kutsi sinanembeza lomsulwa, njengobe sifisa kutiphatsa ngekwetsembeka kuto tonkhe tintfo." (Heb. 13:18) Njengobe sitimisele "kutiphatsa ngekwetsembeka kuto tonkhe tintfo," siyakubalekela kusitakala ngebazalwane betfu. Nasi sibonelo: Nangabe sibacashile, siyaciniseka kutsi sibaphatsa kahle futsi sibabhadala ngendlela lebesivumelene ngayo. Njengobe singemaKhristu, siyetsembeka kulabo lesibacashile nakubo bonkhe labanye bantfu. Nangabe sicashwe ngumKhristu, siyaciniseka kutsi asisitakali ngaye ngekulindzela kutsi asentele tintfo letikhethekile.

¹³ Etikhatsini letinyenti, sihlale siva kubonga lokushiwo bantfu balelive ngeku-sebentelana kwabo naBoFakazi BaJehova. Nasi sibonelo: Umcondzisi walenye inkampani lenkhulu leyakhako wabona kutsi BoFakazi BaJehova bayawagcina emavi abo. Watsi: "Nihlale nikwenta loko lenivume kutsi nitakwenta." (Hla. 15:4) Kutiphatsa lokunjalo kuyasisita kutsi sihlale sibangani baJehova. Ngetulu kwaloko, kudvumisa Babe wetfu wasezulwini lonelutsandvo.

SITA LABANYE KUTSI BABE BANGANI BAJEHOVA

¹⁴ Nanobe bantfu labanyenti lesibatfola ensimini bakholelwa kutsi Nkulunkulu ukhona, abamtsatsi njengeMngani wabo lomkhulu. Singabasita njani? Cabanga ngeticondziso Jesu latinika bafundzi bakhe labangu-70 ngesikhatsi abatfuma ngababili kutsi bayewushumayela, watsi: "Kunobe nguyiphi indlu leningena

12, 13. (a) Kungani kufanele setsembeke kuto tonkhe tintfo? (b) Kwetsembeka kwetfu kungase kubatsintse njani labanye?

14, 15. Emsebentini wetfu wekushumayela, singabasita njani labanye kutsi babe bangani baJehova?



Sisita labanye kutsi babe bangani baJehova
(Fundza sigaba 14, na-15)

KUSEBENTA NEMNGANI WETFU LOMKHULU

¹⁶ Bantfu labasebenta ndzawonye bava-me kuba bangani labakhulu. Bonkhe labatinikele kuJehova banelitfuba lekutsatfwa njengebangani bakhe ‘nanjengetisebenti letikanye naye.’ (**Fundza 1 Khorinte 3:9.**) Nasenta umsebenti wekushumayela newekwenta bafundzi, sibucondza kahle bungu-ye lobumangalisako baBabe wetfu wasezu-lwini. Siyayibona indlela umoya wakhe longcwele losisita ngayo kutsi siwente kahle umsebenti wekushumayela tindzaba letimnandzi.

¹⁷ Nasiwenta ngekutimisela umsebenti wekwenta bafundzi, sitiva sisondzele kakhulu kuJehova. Sibonelo saloku kutsi siyayibona indlela Jehova labababhisa ngayo labo labasiphikisako. Ase sicabange ngaloko lokwenteke eminyakeni lembalwa leyendlulile. Asikayiboni yini ngalokucacile indlela Nkulunkulu lasicondzisa ngayo? Iyasimangalisa indlela lachubeka asondla ngayo. Imihlangano yesigodzi, yesifundza nalekhetsekile iveta indlela Babe wetfu laticondza ngayo ngelutsandvo tinkinga netidzingo tetfu. Encwadzini lomunye umndeni lowayibhala nawubonga ngemhlangano wesigodzi, watsi: “Loluhlelo lwatitsintsa kakhulu tinhlitiyo tetfu. Sayibona indlela Jehova lasitsandza ngayo sonkhe nekutsi ufuna siphumelele.” Ngemuva kwekuya emhlanganweni wesigodzi lokhetsekile e-Ireland, labanye labashadene baseJalimane babonga kakhulu ngendlela labemukelwa kahle ngayo nalabanakekelwa ngayo, base batsi: “Kodvwa sibonga kakhulu kuJehova naseNkhosini lenguJesu Khristu. Basimeme kutsi sibe yincenye yalesive lesinebunye sibili. Asigcini nje ngekukhuluma ngebunye kodvwa sibujabulela mala-

kuyo nibocale nitsi: ‘Shengatsi lendlu ingaba nekuthula.’ Nangabe kulendlu kune-muntfu lotsandza kuthula, kuthula kwenu akwehlele kuye. Kodvwa nakute, kuthula kwenu akubuyele kini.” (Luk. 10:5, 6) Singenta bantfu bakhangwe liciniso ngeku-tsi sibe nebungani. Loku kungasita labasiphikisako kutsi bacedze inzondo labanayo futsi kuvule indlela yekutsi basemukele kahle ngalesinye sikhatsi.

¹⁵ Nasihlangana nebantfu lababanjwe yinkholo yemanga nobe labalandzela emasiko langahambisani neliBhayibheli, kufanele sichubeke sibaphatsa ngebungani nangekuthula. Emihlanganweni yetfu, sibemukela kahle bonkhe bantfu labakhatsatwa timo letikhona lamuhla futsi labanesifiso sekufundza kabanti ngaNkulunkulu lesimkhontako. Tihloko letiseluchungechungeni lolutsi “LiBhayibheli Liyakugucula Kuphila” tinetibonelo letinyenti letihle.

16. Singatsatfwa njengebangani baJehova ‘nanjengetisebenti letikanye naye’ ngamuphi umcondvo?

17. Kondliwa lesikutfola emihlanganweni yesifundza, lekhethsekile neyesigodzi kuveta njani kutsi Jehova unguMngani wetfu?

nga onkhe. Loko lesikubone kulomhlangano wesigodzi lokhetsekile eDublin kutawuhlale kusikhumbuta ngelilungelo leliligugu lesinalo lekukhonta Nkulunkulu wetfu lomkhulu sikanye nani nonkhe.”

BANGANI BAYAKHULUMISANA

18 Bungani buyacina nangabe kunekukhulumisana lokuhle. Tinhlelo tekuchumana te-*Internet* kanye nemilayeto yabomahla-lekhikhini, kutintfo letivame kakhulu ku-lesikhatsi se-*Internet* netebucwepheshe. Sikhulumisana kangakanani neMngani wetfu lomkhulu longuJehova nasicatsanisa nendlela lesisebentisa ngayo tebucwephe-she? Kuliciniso kutsi ‘uyayiva imithandazo.’ (Hla. 65:2) Kodvwa siyatinika yini si-khatsi sekukhuluma naye?

19 Letinye tinceku taNkulunkulu tiku-khandza kumatima kutfulula tifuba ne-kuveta imiva yato. Kodvwa nguloko Je-hova lafuna sikwente nasithantaza. (Hla. 119:145; Sil. 3:41) Ngisho nobe singakutfo-la kumatima kuchaza imiva yetfu, kukho-na lokungasisita. Pawula wabhalela ema-Khristu aseRoma watsi: “Sisuke singati ku-tsi singathantazela ini, kepha umoya uyasi-ncengela ngekulila kwetfu lokungekhatsi. Kodvwa loyo lohlola tinhlitiyo uyati ku-tsi umoya usho kutsini, ngobe wona unce-ngela labangcwele ngekuvumelana nentsa-ndvo yaNkulunkulu.” (Rom. 8:26, 27) Kuzi-ndla ngemavi latfolakala encwadzini yaJo-be, yeTihlabelelo, kanye neyeTaga kungasi-sita kutsi sikhone kuveta imiva yetfu kuJe-hova.

20 Nasisetimeni leticindzetelako, kufa-nele silalele seluleko saPawula lesiphefu-mulelwe lasitjela baseFiliphi, lesitsi: “Ningakhatsateki ngalutfo, kodvwa kuko konkhe ticelo tenu atatiwe nguNkulunkulu-

18. Yini lesingase sitibute yona mayelana nendlela lesikhulumisana ngayo naJehova?

19. Nguluphi lusito lesinalo nasikutfo-la kumatima kutfulula sifuba kuBabe wetfu wasezulwini?

20, 21. Nguyiphi indvudvuto lesiyitfo-la emavi-ni aPawula lakuFiliphi 4:6, 7?



Umthantazo ubucinisa njani bungani betfu naNkulunkulu?

(Fundza sigaba 21)

lu ngekuthantaza, ngekuncusa nangeku-bonga.” Kukhulumisana ngekuhululeka ngalendlela neMngani wetfu lomkhulu kutawusidvudvuta futsi kusikhutsate, ngobe Pawula uchubeka atsi: “Kuthula kwaNkulunkulu lokwendlula konkhe kucondza kutawulondza tinhlitiyo netingcondvo tenu ngaKhristu Jesu.” (Fil. 4:6, 7) Shengatsi singahlale sikutsatsa njengalokuligugu “kuthula kwaNkulunkulu” lokumangalisako lokulondza tinhlitiyo netingcondvo tetfu.

21 Umthantazo uyasisita kutsi sibe bangani baJehova. Ngako-ke ‘asihlale sithantaza.’ (1 Thes. 5:17) Shengatsi lesihloko singabucinisa buhlobo betfu lobuligugu naNkulunkulu kanye nekutimisela kwetfu kwenta loko lakufunako kitsi. Shengatsi singatinika sikhatsi sekuzindla ngetibusiso lesitijabulelako ngenca yekutsi Jehova unguBabe wetfu, Nkulunkulu wetfu kanye neMngani wetfu sibili.

Kungani emaJuda angelikhulu lekucala leminyaka 'abelindzele' kufika kwaMesiya?

■ Ngesikhatsi saJohane uMbhabhatisi, “bantfu bebalindzele Khristu, bonkhe bebatibuta ngaJohane bati: ‘Kungenteka yini kutsi lomuntfu unguKhristu?’” (Luk. 3:15) Yini lebeyingenta emaJuda alindzele kutsi Mesiya avela ngaleso sikhatsi? Kunetizatfu letinyenti taloko.

Ngemuva kwekutsalwa kwaJesu, ingilosi yaJehova yabonakala kubelusi lebebeluse imihlambi yabo emadlweni lasedvute neBhetlehema. ⁽¹⁾ Lengilosi yame-meta yatsi: “Lamuhla, edolobheni laDavide nitalelwe uMsindzisi, iNkhosi lenguKhristu.” (Luk. 2:8-11) Ngemuva kwaloko, lengilosi yahlanganyela “nelibutfo lasezulwini lelalidvumisa Nkulunkulu litsi: * ‘Akadvunyiswe Nkulunkulu losezulwini, futsi akube nekuthula emhlabeni kubantfu labemukelwa nguye.’”—Luk. 2:13, 14.

Kufanele kutsi lesimemetelo sabatsintsa kakhulu labelusi labatfobekile. Abazange baphotise emaseko, baya eBhetlehema futsi nabakhandza Josefa, Mariya kanye neluswane lolunguJesu, “bakhuluma ngaloko lebebatjelwe kona ngaye.” Umphumela waloko waba kutsi “*bonkhe labeva* bamangala kakhulu nga-

* LiBhayibheli alisho kutsi tingilosi tahlabela ngesikhatsi kutsalwa Jesu.

letintfo lebetikhulunywa ngulabelusi.” (Luk. 2:17, 18) Emavi latsi “bonkhe labeva” asho kutsi labelusi batjela nalabanye bantfu ngaphandle kwaJosefa naMariya. Njengobe labelusi babuyela ekhaya, bachubeka “badvumisa futsi babonga Nkulunkulu ngato tonkhe letintfo lebebativile nalebebatibonile, njengobe nje bebatjelwe tona.” (Luk. 2:20) Kuyacaca kutsi labelusi abazange bathule mayelana netintfo letinhle lebebativile ngaKhristu.

Ngesikhatsi Mariya ayisa indvodzana yakhe lelitibulo eJerusalema kute ayetfule embikwaJehova njengobe uMtsetfo waMosi wawusho njalo, umphrofe-thikati longu-Ana “wabonga Nkulunkulu, wakhuluma ngalomntfwana kubo bonkhe lebebalindzele kukhululwa kweJerusalema.” ⁽²⁾ (Luk. 2:36-38; Eks. 13:12) Ngakoke, tindzaba tekuvela kwaMesiya tachubeka tisakateka.

Ngemuva kwesikhatsi, “tati lebetivela eMphumalanga tefika eJerusalema, tabuta tatsi: ‘Uphi lomntfwana lotelwe, loyinkhosi yemaJuda? Sibone inkhanyeti nasiseMphumalanga, futsi site lapha kuze simkhotsamele.’” (Mat. 2:1, 2) Nayiva loku “iNkhosi Herodi yakhatsateka kakhulu kanye nabo bonkhe bantfu baseJerusalema. Yase ibita bonkhe baphristi labakhulu netati temtsetfo yababuta kutsi Khristu kufanele atalelwe ku-

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2



phi.”⁽³⁾ (Mat. 2:3, 4) Ngako-ke, bantfu labanyenti beva kutsi besekafikile Mesiya lotsenjisiwe.*

Lukha 3:15, locashunwe ekucaleni, ukhombisa kutsi lamanye emaJuda abecabanga kutsi kungenteka Johane uMbhathatisi abenguKhristu. Nobe kunjalo, Johane wachaza watshi: “Loyo lota emvakwami unemandla kunami, netincabule takhe ngeke ngikwati kutikhumula. Yena utanibhathatisa ngemoya longcwele nangemlilo.” (Mat. 3:11) Emavi aJohane lakhombisa kutfobeka enta kutsi kulangatelelwe kakhulu kufika kwaMesiya.

Kungenteka yini kutsi emaJuda angelikhulu lekucala leminyaka abebala sikhatsi sekufika kwaMesiya ngaloko lokushiwo siphrofetho semasontfo langu-70 lesikuDanyela 9:24-27? Nanobe kungenteka kutsi kwaba njalo, kodvwa ngeke siciniseke. Liciniso likutsi betitinyenti tindlela lebekuchazwa ngato emasontfo langu-70 ngesikhatsi saJesu, futsi kute nayinye kuto lesondzele endleleni lesiwacondza ngayo tsine lamuhla.#

Ema-Essene, lokucatjangwa kutsi abelihlelo lemaJuda lebelihlala elugwadvule, bekafundzisa kutsi kutawuvela boMesiya lababili ngasekupheleni kweminyaka lengu-490, kodvwa asiciniseki kutsi indlela ema-Essene labekabala ngayo yayisekelwe esiphrofethweni saDanyela yini. Nome ngabe yayisekelwe kuso, kubo-

* Singase sibute kutsi: Tati takuhlobanisa njani kubonakala ‘kwenkhanyeti’ eMphumalanga nekutalwa ‘kwenkhosi yemaJuda’? Kungenteka yini kutsi teva tindzaba tekutalwa kwaJesu ngesikhatsi tihamba ka-Israeliyeli?

Kute utfole indlela lesisicondza ngayo nyalo siphrofetho semasontfo langu-70, fundza sehluko 11 sencwadzi letsi “Sinake Isiprofetho SikaDaniye!” (ngesiZulu).

nakala shengatsi kwakungeke kwenteke kutsi emaJuda lamanyenti ayikholelwe imibono yalelicembu.

Ngelikhulu lesibili leminyaka C.E., emaJuda latsi bekakholelwa kutsi emasontfo langu-70 bekahlanganisa sikhatsi lesacala lapho kubhujiswa lithempeli lekucala nga-607 B.C.E. kudzimate kube ngulesikhatsi kubhujiswa lithempeli lesibili nga-70 C.E. Kantsi lamanye bekahlobanisa kugcwaliseka kwalesiphrofetho nesikhatsi sema-Maccabee, labephila ngelikhulu lesibili B.C.E. Ngako-ke, kwakungekho kuvumelana lokucacile ngendlela lobekufanele abalwe ngayo emasontfo langu-70.

Kube beyicondvwa ngalokucacile indlela yekubala sikhatsi semasontfo langu-70 ngelikhulu lekucala leminyaka C.E., besingalindzela kutsi baphostoli nobe lamanye emaKhristu angelikhulu lekucala abhekisele kuloku njengebufakazi bekutsi Mesiya lotsenjisiwe abefike ngesikhatsi lesifanele, anguJesu Khristu. Nobe kunjalo, kute bufakazi lobukhombisa kutsi emaKhristu ekucala enta njalo.

Kunalokunye lokufanele sikunake. Babhali bemaVangeli bebavame kubonisa kutsi tiphrofetho letitsite letisemiBhalweni yesiHebheru tatigcwaliseka kuJesu Khristu. (Mat. 1:22, 23; 2:13-15; 4:13-16) Nome kunjalo, akekho kubo lohlobanisa kufika kwaJesu emhlabeni nesiphrofetho semasontfo langu-70.

Nasesisonga lendzaba singatsi, ngeke siciniseke kutsi bantfu ngesikhatsi saJesu bebasicondza ngalokucacile siphrofetho semasontfo langu-70. Nome kunjalo, emaVangeli asiniketa letinye tizatfu letinengcondvo tekutsi kungani bantfu “bebalindzele” kufika kwaMesiya.



‘Bukisisa Buhle BaSimakadze’

Timo leticindzetelako tingase tisibangele imiphumela lebulungu. Singatitfola sicabanga ngato kuphela, tisicedze emandla futsi titsintse nembono wetfu ngekuphila. Endvulo, iNkhosi Davide yaka-Israyeli yabhekana nebumatima lobunye-nti. Yakhona njani kuhlangabetana nabo? Engomeni layihlabela letsintsa inhliyo, Davide watsi: “Ngikhala kuSimakadze ngelivi lami. Ngincenga Simakadze ngelivi lami. Ngititfululela kuye tonkhe tikhala tami, ngimtjele tonkhe tindhlopheko tami. Umoya wami nase uphelelwa ngemandla, wena ucaphela tinyatselo tami.” Kuyacaca kutsi Davide wathantaza ngektufobeka kuNkulunkulu acela lusito.—Hla. 142:1-3.

Kulenze ingoma, Davide wahlabela watsi: “Kunye kuphela lengakucela kuSimakadze, ngiko kodwa lengikufunako: kutsi ngihlale endlini yaSimakadze onkhe emalanga ekuphila kwami, ngibukisisa buhle baSimakadze, ngizindle ngaye ngisethempelini lakhe.” (Hla. 27:4) Davide abengasuye umLevi, kodwa asewumcabange eme ngephandle kwelibala lelingcwele edvute nendzawo lebeyibaluleke kakhulu ekukhonteni kweliciniso. Inhliyo yaDavide yagcwala kubonga lokukhulu kangangekutsi abesafuna kucitsa konkhe kuphila kwakhe kuleyo ndzawo futsi ‘abukisisa buhle baSimakadze.’

Ligama lelitsi “buhle” lihlobene “nento leyemukelekako nobe lejabulisako engcondvweni nasemi-veni.” Davide abehlale azindla ngelilungiselelo lekukhonta Nkulunkulu. Ngako kungaba kuhle kutsi sitibute: ‘Ngitiva ngendlela Davide labetiva ngayo yini?’

‘ZINDLA’ NGELILUNGISELELO LANKULUNKULU

Esikhatsini setfu, lilungiselelo Jehova lalentele kutsi sisondzele kuye alitfolakali esakhiweni lesi-

tsite. Esikhundleni saloko, lifaka ekhatsi lithempe-
li laNkulunkulu lelikhulu—lokulilungiselelo leli-
ngcwele lekukhonta kweliciniso.* Nangabe ‘sizi-
ndla’ ngalelilungiselelo, natsi ‘singabubukisisa bu-
hle baSimakadze.’

Cabanga ngelilati lekushisa iminikelo lebelise-
mbikwemnyango loya ethendeni lekukhontela, le-
belentiwe ngelitfusi. (Eks. 38:1, 2; 40:6) Lelilati
belimelela indlela Nkulunkulu labetimisele ngayo
kwemukela kuphila kwaJesu kwasemhlabeni nje-
ngemhlatjelo. (Heb. 10:5-10) Ase ucabange nje ku-
tsi loko kusho kutsini kitsi. Umphostoli Pawu-
la wabhala, watsi: “Ngesikhatsi sititsa, sabuyisa-
na naNkulunkulu ngekufa kweNdvodzana yakhe.”
(Rom. 5:10) Nasibonisa kukholwa engatini yaJesu
leyacitseka, singemukeleka futsi setsenjwe ngenca
yekuba bangani baNkulunkulu. Umphumela walo-
ko kutawuba kutsi ‘sisondzelane naJehova.’—Hla.
25:14, NW.

Ngesizatfu sekutsi ‘tono tetfu tiyesulwa,’ sitfola
‘sikhatsi sekuvuseleleka lesivela kuJehova.’ (Imis.
3:19) Simo setfu sifanana nesesiboshwa lesitiso-
lako ngetento taso bese senta lushintjo lolukhulu
ngesikhatsi siselindzele kubulawa kwaso. Lijaji le-
linemusa litsi nalibona loku litsatse sinyatselo se-
kwesula licala lalesiboshwa, ngaleyo ndlela lisuse
sigwebo saso sekufa. Lesiboshwa sitiva sikhulule-
kile futsi sijabule kakhulu. Njengalelijaji, Jehova
uyabemukela labo labaphendvukako bese ususa si-
gwebo sabo sekufa.

JABULA NGEKUKHONTA KWELICINISO

Letinye tincenye tekukhonta kweliciniso Davide
labetibona endlini yaJehova bekukhlangana kwe-
ticumbi letinkhulu tema-Israyeli, kufundvwa ne-

* Fundza *Sicongosekulindza* saJuly 1, 1996, emakhasi 14-24, (ngesiZulu).



Ngetikhatsi letimatima, Davide wathantaza ngekutfobeka kuJehova acela lusito

kuchazwa kweMtsetfo, kushiswa kwemphepho, kanye nemsebenti longwele lobewentiwa baphristi nemaLevi. (Eks. 30:34-38; Num. 3:5-8; Dut. 31:9-12) Nasesikhatsini setfu tisekhona tintfo letifana naletincenye tekukhonta kweliciniso lebetentiwa ka-Israyeli endvulo.

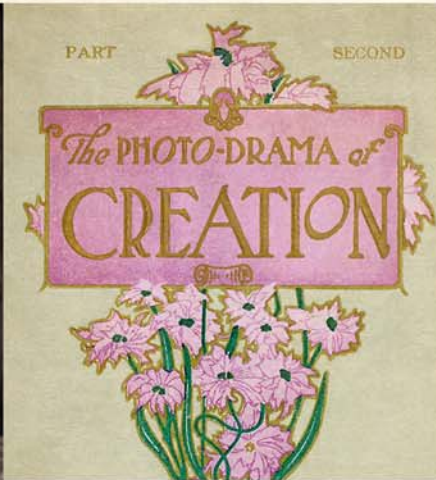
Njengasendvulo, lamuhla “kuhle kumnandzi kuhlalisana kwebazalwane ngekuvana.” (Hla. 133:1) Linani labo “bonkhe bazalwane” emhlabeni wonkhe landze kakhulu. (1 Phet. 2:17) LiVi laNkulunkulu liyafundvwa futsi lichazwe emihlanganweni yetfu. Asebentisa inhlango yakhe, Jehova usinike ticondziso letinyenti. Kuphindze kube netincwadzi letinyenti letishicilelwako kute umuntfu atisebentise esifundvweni latichubela sona nobe esifundvweni semndeni. Lelinye lilunga leSigungu Lesibusako latsi: “Kuzindla ngeliVi laJehova, kuca-bangisisa ngenchazelo yalo kanye nekwetama kulicondza nekuliva kahle, kwente ingcondvo yami yanaka tintfo letihlobene naNkulunkulu futsi ngativa ngenetisekile.” Ngako-ke, ‘lwati lungaba yinjabulo emphefumulweni wetfu.’—Taga 2:10.

Lamuhla, imithantazo leyemukelekako yetinceku taNkulunkulu yenyukela kuJehova malanga onkhe. Kuye imithantazo lenjalo ifana nemphepho lenuka kamnandzi. (Hla. 141:2) Kuyasijabuli-

sa kwati kutsi Jehova Nkulunkulu ujabula kakhulu nasithantaza kuye ngekutifoba.

Mosi wathantaza watsi: “Shangatsi lutsandvo lweNkhosi lenguNkulunkulu wetfu, lungabasetikwetfu. Shangatsi ungawubusisa umsebenti wetandla tetfu.” (Hla. 90:17) Njengobe sishumayela ngekutimisela, Jehova uyawubusisa umsebenti wetfu. (Taga 10:22) Kungenteka kutsi bakhona bantfu lesibasitile kutsi bafundze liciniso. Mhlawumbe sibeketele iminyaka leminyenti emsebentini wekushumayela ngisho nobe singanakwa, sigula, sicindzetelekile futsi siphatfwa kabi. (1 Thes. 2:2) Nangetulu kwaloko, asikabuboni yini “buhle baSimakadze” futsi sabona kutsi Babe wetfu wasezulwini ujabula kakhulu ngemetamo yetfu?

Davide wahlabela watsi: “Simakadze, wena usabelo lesilifa lami, ungipha konkhe lengikudzingako. Likusasa lami lisetandleni takho. Lifa lelingumhlaba, lengisikelwe wona, liyindzawo lenhle kakhulu.” (Hla. 16:5, 6) Davide abebonga kakhulu ‘ngesabelo’ sakhe, lokusho kuba nebhulobu lobuhle naJehova kanye nelilungelo lekumkhonta. Njengadavide, singase sibhekane nebumatima, kodvwa tinyenti kakhulu tibusiso lesititfolako. Ngako-ke, asichubeke sijabula ngekukhonta kweliciniso futsi sihlale ‘sizindla’ ngelithempeli laJehova.



Lifilimu Lelakha Kukholwa Leselineminyaka Lelikhulu

"Uyati uMzalwane Russell uphume njengobe anjalo!"

—Lawo ngemavi aloyo lobekabukele i-"Photo-Drama" nga-1914.

LONA sengumnyaka welikhulu yabukeliswa kwecucala ngca i-"Photo-Drama of Creation," lifilimu lebelentiwe ngenjongo yekwakha kukholwa eBhayibhelini njengobe lili-Vi laNkulunkulu. Ngesikhatsi lapho kukholelwa ekutigucukeleni kwemvelo, kutsandza kugceka, kanye nekungabata kucedze kukholwa kwalabanyenti, i-"Photo-Drama" yaphakamisa Jehova ngekutsi unguMdali.

Charles T. Russell, lobekangumholi weBafundzi BeliBhayibheli, wachubeka afuna indlela lephumelela kakhulu nalesheshako yekusakata emaciniso laseBhayibhelini. Besekuphele iminyaka lengu-30 bafundzi beliBhayibheli basebentisa tincwadzi letishicilelwe. Nyalo kwase kunendlela lensha leyabakhanga—titfombe letinyakatako.

KUSAKATA LIVANGELI NGETITFOMBE LETINYAKATAKO

Ngabo-1890, bantfu bacala kubukeliswa titfombe letinyakatako kodvwa letite umsindvo. Ngekushesha nje nga-1903, kwabukeliswa lifilimu lenkholo esontfweni laseNew York City. Inkampani leyakha titfombe letinyakatako

tako beyisacala nga-1912 ngesikhatsi Russell ngesibindzi acalisa kulungiselela i-"Photo-Drama." Wabona kutsi lendlela yekufundzisa beyingandlulisela emaciniso eliBhayibheli ngendlela tincwadzi letishicilelwe lebetingeke tiwendlulisele ngayo.

Lelifilimu le-"Photo-Drama" lebelitsatsa ema-awa lasiphohlongo, ngalokuvamile belidlalwa ngetincenye letine, futsi belihlanganisa tinkhulumo letimfishane letingu-96 letisekelwe eBhayibhelini lebetilandziswa sikhulumi lesatiwa kakhulu lebesinelivi lelihle ekutsebuleni ngaleso sikhatsi. Tinkhundla letinyenti betihambisana nemculo wetinsimbi. Bekuba khona bazalwane labanelikhono labebasebentisa emagilamafoni kute badlale emavi nemculo lotsetjuliwe, bavumelanise lomsindvo netitfombe letinemibala lemhle kanye nema-drama etindzaba letidvumile letiseBhayibhelini.

Lokunyenti kwaloko lokukulelifilimu kanye netitfombe letinyenti lebetentiwe ngengilazi, kwakutfolakala etindzaweni letenta emafilimu. Badvwebi labanelikhono ePhiladelphia, eNew York, eParis, naseLondon batidweba ngesandla letitfombe lebetentiwe ngengilazi ka-

nye nalamafilimu, ngakunye ngakunye. Emacembu etisebenti endzaweni lebeyibitwa ngekutsi yi-Bethel Art Room, lebekwentiwa kuyo imidvwebu yesandla advweba ince nye lenkhulu yaletitfombe, futsi ngalokuvamile abelungisa netitfombe lesetiphukile. Ngetulu kwemafilimu latse ngiwe, emalunga emndeni waseBethel atsetjulwa dvutane neYonkers, eNew York, adlala incenye ya-Abraham, ya-Isaka kanye neyengilosile yayimba Abraham kutsi anikele ngendvodzana yakhe kute ibe ngumhlatjelo. —Gen. 22:9-12.

Lomunye lobekaneMzalwane Russell watjela betindzaba kutsi lendlela yekufundzisa “beyitawenta tinkhulungwane tebantfu tikhangwe nguloko lokusemiBhalweni, kwendlula nobe ngabe yini [leyake] yenteka entfutfukweni yenkhulu esikhatsini lesendlulile.” Bafundisi bebatayitsandza yini lendlela lensha yekufinyelela bantfu labanyenti labalambele liciniso? Cha, bafundisi beTinkhulu Letitsi TebuKhristu bayinyembenya i-“Photo-Drama,” labanye badzimate basebentisa tindlela letibhacile nobe emasu kute bavimbele kutsi bantfu bayibone. Kulenye indzawo, inhlangano yebafundisi yahlela kutsi kucishwe gesi.

Nobe kunjalo, ticumbi tebantfu tagcwala emahholweni kute titewubukela i-“Photo-Drama” mahhala. EMelika, i-“Photo-Drama” yayibukelwa emadolobheni langaba ngu-80 lilanga ngalinye. Bantfu labanyenti labayibukela babamba wangephansi nabacala ngca kubona ‘lifilimu lelinemavi.’ Titfombe lebetilandzelaniswa ngekushesha tabenta bakhona kubona indlela lintjwele lelíchoboselwa ngayo, babona nembali ichakata. Titfombe tangaleso si-

I-“Photo-Drama” yacala kubukeliswa nga-January 11, 1914 kulelilholwa leliseNew York City ngaleso sikhatsi lebelilenhlangano lokutsiwa yi-International Bible Students Association futsi bekusebenta emalunga ayo



khatsi letiphatselene nesayensi, tagcamisa kuhlakanipha lokumangalisako kwaJehova. Njengobe kuvetiwe eku-caleni, nakabona uMzalwane Russell kulelifilimu etfula i-“Photo-Drama,” lomunye lobekabukele watsi: “Uyati uMzalwane Russell uphume njengobe anjalo!”

YACOPHA UMLANDVO EKUFUNDZISENI NGELIBHAYIBHELI

Tim Dirks, longumbhali nesatimlandvo semafilimu wachaza i-“Photo-Drama” ngekutsi “lifilimu lekucala lelihamba embili lebelihlanganisa kuvumelana kwemsindvo (inkhulumo letsetjuliwe), titfombe letinyakatako, netitfombe letinemibala lemhle.” Emafilimini lakhishwa ngaphambi kwe-“Photo-Drama” bekusetjentiswe lobunye baboluchwephesha kodvwa hhayi bonkhe efilimini linye, ikakhulukati nalikhuluma ngeliBhayibheli. Kute lelinye lelake labukelwa bantfu labanyenti kangaka—lokubantfu labangaba tigidzi letiyimfica eNyakatfo yeMelika, eYurophu, e-Australia, naseNew Zealand ngemnyaka wekucala nje kuphela.

I-“Photo-Drama” yacala kubukeliswa nga-January 11, 1914, eNew York City. Ngemuva kwetinyanga letisikhombisa kwagadla inhlekelele leyabitwa ngekutsi Yimphi Yelive Yekucala. Kodvwa ticumbi tebantfu emhlabeni wonkhe tachubeka tihlangana kute tibukele i-“Photo-Drama,” tatfolo indvudvuto kuletitfombe letinhle tetibusiso tangesikhatsi lesitako letitawuletfwa nguMbuso. I-“Photo-Drama” yaba lifilimu lelinakwa kakhulu bantfu ngemnyaka wanga-1914 ngisho nobe ungalicatsanisa naleminye iminyaka.



Balindzi labachamuka emabandleni lasenzaweni basakata tigidzi temakhophi amahhala lanetitfombe te-“Photo-Drama”

Labo labebakhona baphindze baniketwa tipenete lebetibhalwe kutsi “Pax” futsi betinesitfombe saJesu asengumfana. Letipenete betikhumbuta losifakile kutsi abe “yindvodzana yekuthula”

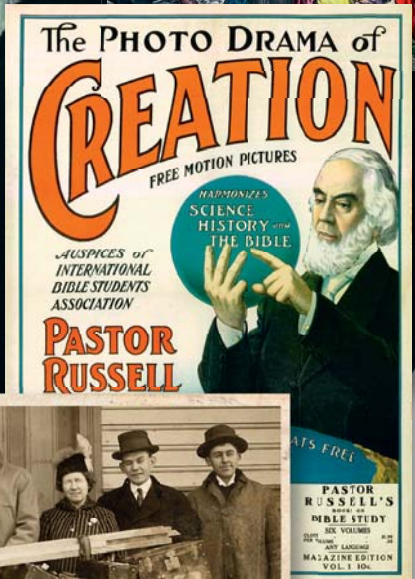


Njengobe kwakusondzela 1914, i-I.B.S.A. yacalisa umse-benti lomkhulu kute inikete bufakazi emhlabeni wonkhe. Kute yente loku, kwentiwa i-*"Photo-Drama of Creation."* Kwasetjentiswa sikhatsi lesi-nyenti, imetamo lemikhulu kanye naletinye tintfo



"Yayihlanganisa yonkhe indzaba lesuka ekudalweni kwetinkhanyeti kuya ekupheleni kwe-kuBusa KwaKhristu Kweminyaka Leyinkhulungwane lokumangalisako."

—F. Stuart Barnes, labeneminyaka lengu-14 budzala nga-1914



Ngendlela lengiyo nangesikhatsi lesifanele, bazalwane labanelikhono labaceceshiwe bacondzisa kudlalwa kwelifilimu lelingemakhilomitha langu-3. 2, emarekhodi langu-26 kanye netitfombe letentiwe ngengilazi letingaba ngu-500

Emacembu lahlukahlukene asebentisa emafilimu e-*"Photo-Drama"* langu-20 eNyakatfo yeMelika



Ungatitsatsela lomagazini naletinye tincwadzi mahhala kule-Web site letsi www.jw.org/ss



Ungafundza i-New World Translation ku-Internet

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