

STATE MARICOPA } ss. I hereby certify that the within instrument was file
 County of _____ and indexed in deeds
JUN 15 1972 8:00 AM 9502 457
 at the request of Transamerica Title Ins. Co. **01-DEED**
153648
 When recorded, mail to:
 Raymond F. Kersten
 5132 N. Granita Reef Road
 Scottsdale, Arizona
 Witness my hand and official seal.
PAUL N. MARSTON, County Recorder,
 By [Signature] Deputy Recorder
 Compared Photostated Fees 4.00
 16006719 1 no

JOINT TENANCY DEED

For the consideration of Ten Dollars, and other valuable considerations,
EDWIN W. ALLEN AND L. GENE ALLEN, his wife
 hereafter called the Grantor, whether one or more than one, hereby conveys to
RAYMOND F. KERSTEN AND ALICE E. KERSTEN, his wife
 not as tenants in common and not as a community property estate, but as joint tenants with right of survivorship, the following described property situated in Maricopa County, Arizona, together with all rights and privileges appurtenant thereto, to-wit:
PARCEL NO. 1:
 The East half of the following described parcel:
 The North 346 feet of the East 346 feet of the East half of the Southeast quarter of the northwest quarter of Section 26, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian, EXCEPT the east 196 feet thereof.
PARCEL NO. 2:
 TOGETHER with a right of way for road purposes over and across the South 15 feet of the East 196 feet of the north 346 feet of the East 346 feet of said east half of the southeast quarter of the northwest quarter of section 26, Township 2 North, Range 4 East of the Gila and Salt River Base and Meridian

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

The grantees by signing the acceptance below evidence their intention to acquire said premises as joint tenants with the right of survivorship, and not as community property nor as tenants in common.

Dated this 2nd day of June, 19 72

Accepted and approved:

[Signature] [Signature]
 Raymond F. Kersten Edwin W. Allen
[Signature] [Signature]
 Alice E. Kersten L. Gene Allen
 Grantees

STATE OF Arizona } ss.
 County of Maricopa

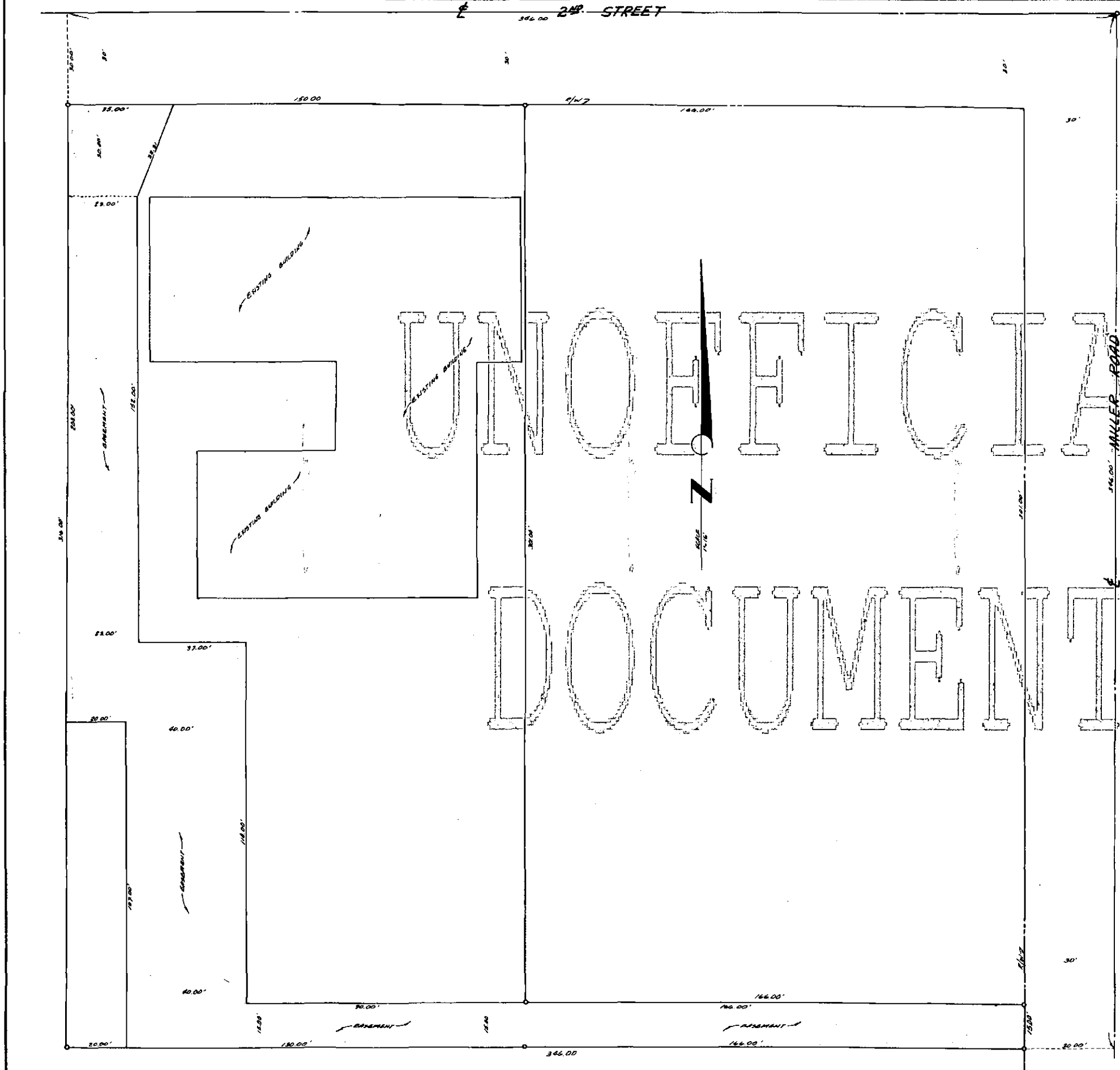
This instrument was acknowledged before me this 12th day of June, 19 72, by Edwin W. Allen and L. Gene Allen
[Signature]
 Notary Public

My commission will expire 3-30-75

STATE OF Arizona } ss.
 County of Maricopa

This instrument was acknowledged before me this 13th day of June, 19 72, by Raymond F. Kersten and Alice E. Kersten
[Signature]
 Notary Public

My commission will expire 3-30-75
 FORM 811



NE COR. S.E. 1/4, NW 1/4
SECTION 26 T. 8 N., R. 6 E.,
G&S R.R.M. MARICOPA COUNTY,
ARIZONA

EASEMENT MAP

AN EASEMENT IS SHOWN LYING WITHIN THE NORTH 396 FEET OF THE EAST 396 FEET AND THE SOUTH 15 FEET OF THE EAST 196 FEET OF THE NORTH 396 FEET OF THE EAST 396 FEET OF THE EAST HALF OF THE SOUTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE 6TH AND 5TH RIVER BRSE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss
KNOW ALL MEN BY THESE PRESENTS, THAT KERSTEN BROS. CO., AN ARIZONA CORPORATION HAS GRANTED AN EASEMENT AS SHOWN HEREON TO RAYMOND KERSTEN AND ALICE E. KERSTEN FOR THE PURPOSE OF, INGRESS AND EGRESS, THAT EASEMENT BEING A PART OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE 6TH AND 5TH RIVER BRSE AND MERIDIAN, MARICOPA COUNTY, ARIZONA. IN WITNESS WHEREOF KERSTEN BROS. CO., AN ARIZONA CORPORATION, HAS HERETOBY CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 5th DAY OF August 1975

KERSTEN BROS. CO.

ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss
ON THIS 5th DAY OF August 1975, BEING ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED R.F. Keeler WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF KERSTEN BROS. CO., AN ARIZONA CORPORATION, AND THAT HE AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, AS SUCH OFFICER.

IN WITNESS WHEREOF I HERETOBY SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC Delma Bullington
MY COMMISSION EXPIRES July 5 1975

LEGEND

- ▭ INDICATES INGRESS (EGRESS) EASEMENT
- └ INDICATES PROPERTY CORNERS

JOB NO. <u>175/47</u>	SUBURBAN PLANNING & ENGINEERING 8902 NORTH CENTRAL AVE. PHOENIX, ARIZONA 602-943-5865	PREPARED FOR
DRAWN BY <u>ML</u>		KERSTEN BROS. CO.
DATE <u>8-7-75</u>		7531 E. 2ND STREET SCOTTSDALE, ARIZ.