

SHABBAT EVENING SERVICE

• Blessing for Private Torah Study •

BLESSED ARE YOU, Adonai our God,
Sovereign of the universe,
who has sanctified us through Your commandments
and commanded us to engage in words of Torah.

בְּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְעִסוּק בְּדַבְּרֵי תוֹרָה.

Ba-ruch A-tah, A-do-nai E-lo-hei-nu, me-lech ha-o-lam,
a-sher kid-sha-nu b'-mitz-vo-tav v'-tzi-va-nu
la-a-sok b'-div-rei To-rah.

**The Shehecheyanu blessing is said before the service starts
on Saturday morning in the robing room**

SHEHECHEYANU

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Ba-ruch A-tah, A-do-nai E-lo-hei-nu, me-lech ha-o-lam,
She-he-che-ya-nu v'ki-y'ma-nu v'hi-gi-a-nu laz'man ha-zeh.

Praise to You, Adonai our God, Sovereign of the universe,
for giving us life, sustaining us, and enabling us to reach this season.



Shehecheyanu

Key to symbols in this book:

┌ = a bracket means this prayer/reading is student led

♪ = a music note means this prayer is led by the cantor.
Sing along if you know it!

BEFORE CANDLES ARE LIT, PARENTS READ:

PARENT A1

AS THESE SHABBAT CANDLES give light
to all who behold them,
so may we, by our lives, give light to all who behold us.

PARENT A2

As their brightness reminds us
of the generations of Israel who have kindled light,
so may we, in our own day, be among those who kindle light.

PARENT B1

O SOURCE of light and truth,
Creator of the eternal law of goodness,
help us to find knowledge by which to live.
Lead us to take the words we shall speak
into our hearts and our lives.

PARENT B2

Bless all who enter this sanctuary in need,
all who bring the offerings of their hearts.
May our worship lead us to acts of kindness, peace and love.

**PARENT LIGHTS CANDLES
THEN, FAMILIES SING BLESSING TOGETHER
(HEBREW ONLY):**

CANDLE BLESSING

BARUCH atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu l'hadlik
ner shel Shabbat.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot,
commanding us to kindle the light of Shabbat.



Candle Blessing—**READ**



Candle Blessing—**CHANTED**

AFTER THE BLESSING, FAMILIES ARE SEATED.

B IS CALLED TO PULPIT

V'AHAVTA

V'AHAVTA et Adonai Elohecha,

b'chol l'vav'cha uv'chol nafsh'cha uv'chol

m'odecha. V'hayu had'varim ha-eileh

asher anochi m'tzav'cha hayom al

l'vavecha. V'shinantam l'vanecha v'dibarta

bam b'shivt'cha b'veitecha uv'lecht'cha

vaderech uv'shochb'cha uv'kumecha.

Uk'shartam l'ot al yadecha v'hayu

l'totafot bein einecha. Uch'tavtam

al m'zuzot beitecha uvisharecha.

L'maan tizk'ru, vaasitem et

kol mitzvotai vih'yitem k'doshim

l'Eloheichem. Ani Adonai Eloheichem,

asher hotzeiti et-chem mei-eretz

Mitzrayim lih'yot lachem l'Elohim

ani Adonai Eloheichem.

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ

בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-

מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה

אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל-

לִבְבְּךָ: וְשִׁנַּנְתֶּם לְבָנֶיךָ וּדְבַרְתֶּם

בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַחְתְּךָ

בְּדַרְךָ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:

וְקָשַׁרְתֶּם לְאוֹת עַל-יָדֶיךָ וְהָיוּ

לְטוֹטְפוֹת בֵּין עֵינֶיךָ: וְכָתַבְתֶּם

עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-

כָּל-מִצְוֹתַי וְהִייתֶם קְדוֹשִׁים

לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם

אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ

מִצְרַיִם לְהִיוֹת לְכֶם לֵאלֹהִים

אֲנִי יְיָ אֱלֹהֵיכֶם:

YOU SHALL LOVE Adonai your God with all your heart,
with all your soul, and with all your might.

Take to heart these instructions with which I charge you this day.

Impress them upon your children.

Recite them when you stay at home and when you are away,
when you lie down and when you get up.

Bind them as a sign on your hand and let them serve as a symbol on your forehead;
inscribe them on the doorposts of your house and on your gates.

Thus you shall remember to observe all My commandments
and to be holy to your God.

I am Adonai, your God, who brought you out of the land of Egypt to be your God:

I am Adonai your God.



V'Ahavta

**A IS CALLED TO PULPIT
FOR THE AMIDAH**

ADONAI S'FATAI

ADONAI s'fatai tiftach,
ufi yagid t'hilatecha.

אֲדֹנָי, שְׁפֹתַי תִּפְתָּח,
וּפִי יגִיד תְּהִלָּתְךָ.

ADONAI, open up my lips,
that my mouth may declare Your praise.



Adonai S'fatai

AVOT V'IMAHOT / FATHERS & MOTHERS

BARUCH atah, Adonai, Eloheinu

v'Elohei avoteinu v'imoteinu, Elohei

Avraham, Elohei Yitzchak v'Elohei Yaakov,

Elohei Sarah, Elohei Rivkah, Elohei

Rachel v'Elohei Leah. Ha-El hagadol

hagibor v'hanora, El elyon, gomeil

chasadim tovim, v'koneih hakol, v'zocheir

chasdei avot v'imahot, umeivi g'ulah

livnei v'neihem l'maan sh'mo b'ahavah.

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי
אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי
רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל
חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר
חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְאֻלָּה
לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Melech ozeir umoshia umagein.

Baruch atah, Adonai,

magein Avraham v'ezrat Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגִּין.
בָּרוּךְ אַתָּה, יי,
מַגִּין אַבְרָהָם וְעִזְרַת שָׂרָה.

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers,
God of Abraham, God of Isaac, and God of Jacob,
God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
the great, mighty and awesome God, transcendent God
who bestows loving kindness, creates everything out of love,
remembers the love of our fathers and mothers,
and brings redemption to their children's children for the sake of the Divine Name.
Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.



Avot V'Imahot

G'VUROT

ATAH gibor l'olam, Adonai,
m'chayeh hakol (meitim) atah,
rav l'hoshia.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,
מְחַיֶּה הַכֹּל (מֵתִים) אֶתָּה,
רַב לְהוֹשִׁיעַ.

WINTER — Mashiv haruach umorid hagashem. מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם. WINTER

SUMMER — Morid hatal. מוֹרִיד הַטַּל. SUMMER

M'chalkeil chayim b'chesed,
m'chayeh hakol (meitim)
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayeim emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה הַכֹּל (מֵתִים)
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר.
מִי כְמוֹךָ בַּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ, מֶלֶךְ מֵמִית
וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

V'ne-eman atah l'hachayot hakol (meitim). וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכֹּל (מֵתִים).
Baruch atah, Adonai, בָּרוּךְ אַתָּה, יְיָ,
m'chayeh hakol (hameitim). מְחַיֶּה הַכֹּל (הַמֵּתִים).

YOU ARE FOREVER MIGHTY, Adonai; You give life to all (revive the dead).

WINTER — You cause the wind to shift and rain to fall.

SUMMER — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

SHABBAT SHUVAH — Who is like You, Compassionate God,
who mercifully remembers Your creatures for life?

Blessed are You, Adonai, who gives life to all (who revives the dead).



G'vurot Chanted (Winter)
(Simchat Torah to Passover)



G'vurot Chanted (Summer)
(Passover to Simchat Torah)

K'DUSHAT HASHEM

ATAH kadosh v'shimcha kadosh
uk'doshim b'chol yom
y'hal'lucha, selah.
Baruch atah, Adonai, Ha-El hakadosh.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ
וְקְדוּשֵׁי יוֹם בְּכָל יוֹם
יְהַלְלוּךָ סֵלָה.
בְּרוּךְ אַתָּה, יי, הָאֵל הַקְּדוֹשׁ.

YOU ARE HOLY, Your Name is holy,
and those who are holy praise You every day.
Blessed are You, Adonai, the Holy God.



K'dushat HaShem

A IS SEATED

A & B SING TOGETHER (KIDDUSH / HAMOTZI)

KIDDUSH FOR EVENING OF SHABBAT

BARUCH atah, Adonai
Eloheinu, Melech haolam,
borei p'ri hagafen.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרִי הַגָּפֶן.

Baruch atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav v'ratzah vanu,
v'Shabbat kodsho
b'ahavah uv'ratzon hinchilanu,
zikaron l'maaseih v'reishit.
Ki hu yom t'chilah l'mikra-ei kodesh,
zecher litziat Mitzrayim.
Ki vanu vacharta, v'otanu kidashta,
mikol haamim.
V'Shabbat kodsh'cha
b'ahavah uv'ratzon hinchaltanu.
Baruch atah, Adonai, m'kadeish HaShabbat.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ,
וְשַׁבַּת קֹדֶשׁוֹ
בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ,
זְכוֹר לְמַעֲשֵׂה בְּרֵאשִׁית.
כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ,
זְכוֹר לִיציאת מִצְרַיִם.
כִּי בָנוּ בְּחַרְתָּ, וְאוֹתָנוּ קִדְּשָׁתָּ
מִכָּל הָעַמִּים.
וְשַׁבַּת קֹדֶשְׁךָ
בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ.
בָּרוּךְ אַתָּה, יי, מְקַדֵּשׁ הַשַּׁבָּת.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
Creator of the fruit of the vine.

Praise to You, Adonai our God, Sovereign of the universe
who finding favor with us, sanctified us with mitzvot.
In love and favor, You made the holy Shabbat our heritage
as a reminder of the work of Creation.
As first among our sacred days, it recalls the Exodus from Egypt.
You chose us and set us apart from the peoples.
In love and favor You have given us Your holy Shabbat as an inheritance.
Praise to You, Adonai, who sanctifies Shabbat.



Evening Kiddush

HAMOTZI



HaMotzi

Baruch atah, Adonai Eloheinu,
Melech haolam,
hamotzi lechem min haaretz.

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ,
מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Our praise to You, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.

SHABBAT MORNING SERVICE

Blessing for wearing a *tallit*.
This is done in robing room.

BARUCH ATAH, ADONAI

Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav
v'tzivanu l'hitateif batzitzit.

BLESSED ARE YOU, Adonai our God,
Sovereign of the universe,
who hallows us with mitzvot,
commanding us to wrap ourselves in the fringes.

בְּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצֵת.



Tallit Blessing —
Read

RABBI CALLS A FORWARD.

SH'MA UVIRCHOTEHA — SH'MA AND ITS BLESSINGS

בְּרַחוּ אֶת יְיָ הַמְּבָרָךְ!
Bar'chu et Adonai ham'vorach!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!
Baruch Adonai ham'vorach l'olam va-ed!

YOTZEIR OR

Ba-ruch A-tah, A-do-nai
E-lo-hei-nu, me-lech ha-o-lam,
Yo-tzeir or u-vo-rei cho-shech,
O-seh sha-lom u-vo-rei et ha-kol.

בְּרוּךְ אַתָּה, יְיָ
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,
עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכֹּל.

Option 1

“page 196”

The world is sunlight,
Restoring the soul,
Rejoicing the heart,
Bringing light to the eyes;
More welcomed than gold.
A Torah from heaven.

I have no light to give in the morning.
My Torah,
My special human gift,
Is words.
As I bring my words forth from silence,
Welcome them,
You who redeems the sun
From darkness.



Yotzeir — Read

בְּרוּךְ אַתָּה, יְיָ, יוֹצֵר הַמְּאֹרוֹת.

Ba-ruch A-tah, A-do-nai, yo-tzeir ha-m'o-rot.

“We continue responsively on page 199. Page 199.”

Book 195

YOTZEIR OR (CONT'D)

This prayer is about the wonder of creation. I want to share a creative reflection that is not on the page in front of you...

(Insert creative reading or choose from readings below or on next page)

Option 2

Author of life,
Architect of Creation,
Artist of earth,
Your works declare Your holy name.

Mighty rivers,
Turbulent seas,
Towering mountains,
Rolling hills,
Vast spaces of brilliance and grandeur.

You created palette and paint,
Color and hue,
Shape and form,
Abundant and beautiful,
Glorious and majestic,
Full of mystery and wonder.

Blessed are You,
With divine love You created
a world of splendor.

Option 3

PRAISED ARE YOU, Adonai our God,
Sovereign of the universe,
Creator of light and darkness, who makes peace
and fashions all things.
In mercy, You illumine the world
and those who live upon it.
In your goodness You daily renew creation.
How numerous are Your works, Adonai!
In wisdom, You formed them all,
filling the earth with Your creatures.
Be praised, Adonai our God,
for the excellent work of Your hands,
And for the lights You created, may they glorify You.
Shine a new light upon Zion,
that we all may swiftly merit its radiance.
Praised are You, Adonai, Creator of all heavenly lights.

בְּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאֹרוֹת.

Ba-ruch A-tah, A-do-nai, yo-tzeir ha-m'o-rot.

“We continue responsively on page 199. Page 199.”



Yotzeir Or — Read

Book 195

YOTZEIR OR (CONT'D)

(Insert creative reading below)

בְּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

[Ba-ruch A-tah, A-do-nai, yo-tzeir ha-m'o-rot.

“We continue responsively on page 199. Page 199.”



Yotzeir Or — Read

Book 195

AHAVAH RABBAH

○ GOD, Inspiration and Guide for all,
You have spoken in a thousand tongues for us to hear.
In every land and every age,
Your children have heard You and imagined You in separate ways.
And yet, O God, You are One, Unifier of humanity.

We give thanks for the sages and teachers
who bring us understanding of Your will.
Gratefully we recall the lawgivers and prophets,
the psalmists and sages of Israel.
And joyfully we remember that from the dawn of Israel's life,
we would turn to You and find purpose.

May the teachings of our ancestors live on in our minds,
and their passion for righteousness stir our hearts.
Help us to live so that our daily conduct
reveals the beauty and wisdom of Your truth.

בְּרוּךְ אַתָּה, יְיָ, הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

Baruch atah, Adonai, habocheir b'amo Yisrael b'avahavah.



Ahavah Rabbah
Blessing — Read

SH'MA

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.



Sh'ma

“Please be seated.”

V'AHAVTA

V'AHAVTA et Adonai Elohecha,
 b'chol l'vav'cha uv'chol nafsh'cha uv'chol
 m'odecha. V'hayu had'varim ha-eileh
 asher anochi m'tzav'cha hayom al
 l'vavecha. V'shinantam l'vanecha v'dibarta
 bam b'shivt'cha b'veitecha uv'lecht'cha
 vaderech uv'shochb'cha uv'kumecha.
 Uk'shartam l'ot al yadecha v'hayu
 l'totafot bein einecha. Uch'tavtam
 al m'zuzot beitecha uvisharecha.

L'maan tizk'ru, vaasitem et
 kol mitzvotai vih'yitem k'doshim
 l'Eloheichem. Ani Adonai Eloheichem,
 asher hotzeiti et-chem mei-eretz
 Mitzrayim lih'yot lachem l'Elohim
 ani Adonai Eloheichem.

YOU SHALL LOVE Adonai your God with all your heart,
 with all your soul, and with all your might.
 Take to heart these instructions with which I charge you this day.
 Impress them upon your children.
 Recite them when you stay at home and when you are away,
 when you lie down and when you get up.
 Bind them as a sign on your hand and let them serve as a symbol on your forehead;
 inscribe them on the doorposts of your house and on your gates.

Thus you shall remember to observe all My commandments
 and to be holy to your God.
 I am Adonai, your God, who brought you out of the land of Egypt to be your God:
 I am Adonai your God.

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ
 בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-
 מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה
 אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-
 לִבְבְּךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וּדְבַרְתָּ
 בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַקְחְךָ
 בְּדֶרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ:
 וְקָשַׁרְתָּם לְאֹזֶן עַל-יָדְךָ וְהָיוּ
 לְטֹטְפוֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם
 עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-
 כָּל-מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים
 לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם
 אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
 מִצְרַיִם לְהִיוֹת לְכֶם לֵאלֹהִים
 אֲנִי יְיָ אֱלֹהֵיכֶם:



V'Ahavta

Book 201 “We read together on the bottom of page 203.”

┌ SING THE SONG of men and women
joined in understanding and respect.
The song of God's miracles,
an earth protected and cherished;
a gift for our children
and the generations to come.
The song of a land once ravished by war,
now quiet and content;
her soldiers home, to leave no more.
The song of a world redeemed:
the song of peace.

MI CHAMOCHA



MI CHAMOCHAH ba-eilim, Adonai!

Mi kamochoh nedar bakodesh,
nora t'hilot, oseh fele!

Shirah chadashah shib'chu g'ulim

l'shimcha al s'fat hayam.

Yachad kulam hodu v'himlichu v'amru:

Adonai yimloch l'olam va-ed.

מִי-כְמוֹכָה בְּאֵלִים, יְיָ!
מִי כְמוֹכָה נֹאדָר בְּקֹדֶשׁ,
נוֹרָא תְהִלַּת, עֹשֶׂה פִּלְאִ!

שִׁירָה חֲדָשָׁה שִׁבְחוּ גְאוּלִים
לְשִׁמְךָ עַל שְׂפַת הַיָּם.
יַחַד כְּלָם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.



Melody by Nichols



Melody by Simmons



Melody by Friedman

WHO IS LIKE YOU, O God,
among the gods that are worshipped?
Who is like You, majestic in holiness,
awesome in splendor, working wonders?

With new song, inspired,
at the shore of the Sea, the redeemed sang Your praise.
In unison they all offered thanks.
Acknowledging Your Sovereignty, they said:
“Adonai will reign forever!”

A IS SEATED IMMEDIATELY.

B COMES TO PULPIT FOR AMIDAH.

“The service continues on pages 205 & 206.”

“Please rise.”

ADONAI S’FATAI

ADONAI s’fatai tiftach,
ufi yagid t’hilatecha.

אֲדֹנָי, שְׁפֹתַי תִּפְתָּח,
וּפִי יַגִּיד תְּהִלָּתְךָ.

ADONAI, open up my lips,
that my mouth may declare Your praise.



Adonai S’fatai

AVOT V'IMAHOT / FATHERS & MOTHERS

BARUCH atah, Adonai, Eloheinu

v'Elohei avoteinu v'imoteinu, Elohei

Avraham, Elohei Yitzchak v'Elohei Yaakov,

Elohei Sarah, Elohei Rivkah, Elohei

Rachel v'Elohei Leah. Ha-El hagadol

hagibor v'hanora, El elyon, gomeil

chasadim tovim, v'koneih hakol, v'zocheir

chasdei avot v'imahot, umeivi g'ulah

livnei v'neihem l'maan sh'mo b'ahavah.

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ
 וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי
 אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,
 אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי
 רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל
 הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל
 חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר
 חֲסָדֵי אֲבוֹת וְאִמּוֹת, וְיַמְבִּיא גְאֻלָּה
 לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Melech ozeir umoshia umagein.

Baruch atah, Adonai,

magein Avraham v'ezrat Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגִּין.
 בָּרוּךְ אַתָּה, יי,
 מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers,
 God of Abraham, God of Isaac, and God of Jacob,
 God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
 the great, mighty and awesome God, transcendent God
 who bestows loving kindness, creates everything out of love,
 remembers the love of our fathers and mothers,
 and brings redemption to their children's children for the sake of the Divine Name.
 Sovereign, Deliverer, Helper and Shield,
 Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.



Avot V'Imahot

G'VUROT

ATAH gibor l'olam, Adonai,
m'chayeh hakol (meitim) atah,
rav l'hoshia.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,
מְחַיֶּה הַכֹּל (מֵתִים) אַתָּה,
רַב לְהוֹשִׁיעַ.

WINTER — Mashiv haruach umorid hagashem. מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם. WINTER
SUMMER — Morid hatal. מוֹרִיד הַטַּל. SUMMER

M'chalkeil chayim b'chesed,
m'chayeh hakol (meitim)
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayeim emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה הַכֹּל (מֵתִים)
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר.
מִי כְמוֹךָ בַּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ, מֶלֶךְ מֵמִית
וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

V'ne-eman atah l'hachayot hakol (meitim). וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכֹּל (מֵתִים).
Baruch atah, Adonai, בָּרוּךְ אַתָּה, יְיָ,
m'chayeh hakol (hameitim). מְחַיֶּה הַכֹּל (הַמֵּתִים).

YOU ARE FOREVER MIGHTY, Adonai; You give life to all (revive the dead).

WINTER — You cause the wind to shift and rain to fall.

SUMMER — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

SHABBAT SHUVAH — Who is like You, Compassionate God,
who mercifully remembers Your creatures for life?

Blessed are You, Adonai, who gives life to all (who revives the dead).



G'vurot Chanted (Winter)
(Simchat Torah to Passover)



G'vurot Chanted (Summer)
(Passover to Simchat Torah)

K'DUSHAH

N'KADEISH et shimcha baolam,

k'sheim shemakdishim oto bish'mei marom,

kakatuv al yad n'vi-echa,

v'kara zeh el zeh v'amar:

Kadosh, kadosh, kadosh Adonai Tz'vaot,

m'lo chol haaretz k'vodo.

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם,
כְּשֵׁם שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,

כְּפָתוּב עַל יַד נְבִיאֶךָ,

וְקָרָא זֶה אֶל זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאוֹת,

מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.




LET US SANCTIFY Your Name on earth, as it is sanctified in the heavens above.
As it is written by Your prophet:

Holy, holy, holy is *Adonai Tz'vaot!* God's presence fills the whole earth.


Source of our strength, Sovereign One, how majestic is Your presence in all the earth!

K'DUSHAH (CONT'D)

 Adir adireinu, Adonai Adoneinu,
mah adir shimcha b'chol haaretz.

Baruch k'vod Adonai mimkomo.

אָדיר אַדירֵינוּ, יי אָדוֹנֵינוּ,
מָה אָדיר שְׁמֶךָ בְּכָל הָאָרֶץ.
בְּרוּךְ כְּבוֹד יי מִמְּקוֹמוֹ.

 Echad hu Eloheinu, hu Avinu,
hu Malkeinu, hu Moshi-einu,
v'hu yashmi-einu b'rachamav
l'einei kol chai. Ani Adonai Eloheichem.


Yimloch Adonai l'olam,
Elohayich Tzion
l'dor vador, hal'luyah.

אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ,
הוּא מַלְכֵנוּ, הוּא מוֹשִׁיעֵנוּ,
וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו
לְעֵינֵי כָל חַי יי אֱלֹהֵיכֶם.

יְמַלֵּךְ יי לְעוֹלָם,
אֱלֹהֵיךָ צִיּוֹן
לְדוֹר וָדוֹר, הַלְלוּיָהּ.

Source of our strength, Sovereign One, how majestic is Your presence in all the earth!
Blessed is the presence of God, shining forth from where God dwells.
God alone is our God and our Creator, our Ruler and our Helper; and in
mercy, God is revealed in the sight of all the living: I am Adonai your God!
Adonai shall reign forever, your God, O Zion,
from generation to generation, Hallelujah!

K'DUSHAH (CONT'D)

	L'dor va-dor na-gid god-le-cha u-l'nei-tzach n-tza-chim K'du-shat-cha nak-dish, v'shiv-cha-cha E-lo-hei-nu, Mi-pi-nu lo ya-mush l'olam va-ed. Ba-ruch A-tah A-do-nai, ha-eil ha-ka-dosh.	לְדוֹר וָדוֹר נִגִּיד גֹּדְלֶךָ וְלִנְצַח נְצָחִים קְדוּשַׁתְךָ נִקְדִּישׁ, וְשִׁבְחֶךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה, יי, הָאֵל הַקָּדוֹשׁ.
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TO ALL GENERATIONS we will declare Your greatness, and for all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips.*
Blessed are You, Adonai, the Holy God.

☐“Please be seated.”

☐“We continue at the bottom of page 210 with V'shamru, a prayer about the importance of Shabbat.”

V'SHAMRU

V'SHAMRU V'NEI YISRAEL

et HaShabbat,
laasot et HaShabbat l'dorotam
b'rit olam.
Beini u'vein b'nei Yisrael
ot hi l'olam,
ki sheishet yamim asah Adonai
et hashamayim v'et haaretz,
u'vayom hashvi-i shavat vayinafash.

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת־הַשַּׁבָּת,
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרוֹתָם
בְּרִית עוֹלָם.
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל
אוֹת הִיא לְעֹלָם,
כִּי־שֵׁשֶׁת יָמִים עָשָׂה יי
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפָשׁ.



V'shamru
by Rothblum

THE PEOPLE OF ISRAEL shall keep Shabbat,
observing Shabbat throughout the ages as a covenant for all time.
It is a sign for all time between Me and the people of Israel.
For in six days Adonai made heaven and earth,
and on the seventh day God ceased from work and was refreshed.

KEDUSHAT HAYOM

THE MEANING OF SHABBAT is to celebrate time rather than space. Six days a week we live under the tyranny of things of space; on Shabbat we try to become attuned to holiness in time. It is a day on which we are called upon to share in what is eternal in time, to turn from the results of creation to the mystery of creation, from the world of creation to the creation of the world.

בְּרוּךְ אַתָּה, יי, מְקַדֵּשׁ הַשַּׁבָּת.

Ba-ruch A-tah A-do-nai, m'-ka-deish ha-sha-bat.



Kedushat HaYom —
Read

“We continue responsively by paragraph on page 212.”

AVODAH

ON THIS SHABBAT DAY,
as You graciously receive our prayers,
help us to hear Your call.
Grant us enough health to fulfill our duties,
and the compassion we need to attend to others.

Teach us humility that we may perceive our own faults,
and grant us the wisdom to be forgiving of others.
Give us the courage to be true to our highest selves,
and the charity to see the best in those around us.

Give us patience enough not to become discouraged,
hope enough to overcome all fears for the future,
and faith enough to know Your Presence.
O Source of Blessing, look with favor upon us;
may our offerings be acceptable to You.*

We praise You, Adonai, whom alone we serve in reverence.

בְּרוּךְ אַתָּה, יְיָ, שְׂאוֹתֶךָ לְבִדְךָ בְּיִרְאַה נַעֲבֹד.
Baruch atah, Adonai, she-ot'cha l'vadcha b'yirah naavod.



Avodah — Read

“We continue at the bottom of the next page.”

MODIM

MODIM anachnu lach,

sha-atah hu Adonai Eloheinu

v'Elohei avoteinu v'imoteinu

l'olam va-ed.

מִּוֹדִים אֲנַחְנוּ לָךְ,
שְׂאֵתָה הוּא יי אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ
לְעוֹלָם וָעֶד.

WE ACKNOWLEDGE with thanks that You are Adonai, our God
and the God of our ancestors, forever.

“This prayer is about gratitude. I want to share
a creative reflection that is not on the page in front of you...”

(Insert creative reading or choose from readings below or on next page)

Option 1

Today is a gift,
O my God,
To know Your world,
To receive Your blessings.

Rock of Ages,
Your works surround us,
Daily signs of awe and wonder,
Daily guides to joy and service.
Bless me with hands of strength,
A heart of courage,
A mind of understanding.
Bless me with a voice of praise,
A life of gratitude,
Days filled with hope and love.

בְּרוּךְ אַתָּה, יי, הַטּוֹב שְׂמִיךְ וְלֵךְ נָאֵה לְהוֹדוֹת.

Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

“We continue with our prayer for peace,
Sim Shalom, on the top of page 216.”



Modim — Read

B IS SEATED IMMEDIATELY.

MODIM (cont'd)

Option 2

God of goodness, we give thanks
For the gift of life, wonder beyond words;
For the awareness of the soul, our light within;
For the world around us, so filled with beauty;
For the richness of the earth,
Which day by day sustain us;
For all these and more, we offer thanks.

Option 3

For the good in us,
Which calls us to a better life,
We give thanks.

For the strength to improve the world
With our hearts and our hands,
We give thanks.

For the desire in us
Which leads us to work for peace,
We are grateful.

For life and nature,
Harmony and beauty,
For the hope of tomorrow,
All praise to the Source of Being.

בְּרוּךְ אַתָּה, יי, הַטּוֹב שְׂמִיךְ וְלֵךְ נָא לְהוֹדוֹת.
Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

“We continue with our prayer for peace,
Sim Shalom, on the top of page 216.”



Modim

MODIM (cont'd)

(Insert creative reading below)

בְּרוּךְ אַתָּה, יי, הַטּוֹב שְׂמֵךְ וְלֶךְ נָאֵה לְהוֹדוֹת.
Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

“We continue with our prayer for peace,
Sim Shalom, on the top of page 216.”



TORAH SERVICE

A AND B RETURN TO PULPIT FOR TORAH SERVICE

CANTOR SINGS EIN KAMOCHA



A READS:

ASSEMBLE THE PEOPLE, men, women and children,
and the strangers in your cities, to hear, to learn, to revere Adonai your God,
to observe faithfully the words of this Torah.
And let their children, who do not yet know it, hear,
that they, too, may learn to revere Adonai your God.

B READS:

HAPPY IS THE ONE who finds wisdom,
the one who gains understanding;
for its value is greater than silver, its yield than fine gold.
It is more precious than rubies, no treasure can match it.

TURN TO ARK TO RECEIVE TORAH

**RABBI/CANTOR GETS TORAH AND PASSES TO FAMILY.
CANTOR SINGS *L'DOR VADOR*** 

**B'NEI MITZVAH (NOW HOLDING THE TORAH)
TURN TO CONGREGATION AND READ TOGETHER:**

IN THIS SCROLL IS THE SECRET OF OUR
PEOPLE'S LIFE FROM SINAI UNTIL NOW.

Its teaching is love and justice, goodness and hope.
Freedom is its gift to all who treasure it.

**CANTOR SINGS:
*BARUCH SHENATAN
SH'MA/ECHAD
GADLU
L'CHA ADONAI***



**B'NEI MITZVAH AND FAMILY MARCH WITH THE TORAH
FOR THE HAKAFAH PROCESSION.**

BLESSING BEFORE THE READING OF THE TORAH

BAR'CHU et Adonai ham'vorach. בְּרַכּוּ אֶת יְיָ הַמְבָרָךְ.

The congregation responds:

Baruch Adonai ham'vorach l'olam va-ed. בָּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד.

Repeat the previous blessing as follows:

Baruch Adonai ham'vorach l'olam va-ed. Continue: בָּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד.

Baruch atah, Adonai Eloheinu, Melech haolam, asher bachar banu mikol haamim, v'natan lanu et Torato. Baruch atah, Adonai, notein haTorah. בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ מִכָּל הָעַמִּים, וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Bless Adonai who is blessed. Blessed is Adonai who is blessed forever. Blessed are You Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah

Blessing Before Torah reading



BLESSING AFTER THE READING OF THE TORAH

BARUCH atah, Adonai Eloheinu, Melech haolam, asher natan lanu Torat emet, v'chayei olam nata b'tocheinu. Baruch atah, Adonai, notein haTorah. בְּרַוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are You, Adonai, who gives the Torah

Blessing after Torah reading



• Blessing before Haftarah Reading •

BARUCH atah, Adonai

Eloheinu, Melech haolam,

asher bachar bin'vi-im tovim,

v'ratzah v'divreihem

hane-emarim be-emet.

Baruch atah, Adonai,

habocheh baTorah

uv'Moshe avdo,

uv'Yisrael amo,

uvin'vi-ei ha-emet vatzedek.

בְּרוּךְ אַתָּה יְיָ

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים

וְרָצָה בְּדִבְרֵיהֶם

הַנְּאֻמִּים בְּאֵמֶת

בְּרוּךְ אַתָּה יְיָ

הַבּוֹחֵר בַּתּוֹרָה

וּבְמֹשֶׁה עַבְדּוֹ

וּבְיִשְׂרָאֵל עַמּוֹ

וּבְנְבִיאֵי הָאֵמֶת וְצֶדֶק:

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
 who has chosen faithful prophets to speak words of truth.
 Praise to You, Adonai, for the revelation of Torah, for Your servant Moses,
 for Your people Israel and for prophets of truth and righteousness.



Blessing before
 Haftarah — Chanted

BLESSING AFTER HAFTARAH READING

Baruch Atah Adonai

Eloheinu Melech ha-olam,
tzur kol ha-olamim,
tzaddik b'chol hadorot,
ha-eil ha-ne-eman
ha-omer v'oseh,
ha-m'daber um'kayeim,
shekol d'varav emet vatzedek.

Al ha-Torah, v'al ha-avodah,

v'al ha-n'vi-im,
v'al yom HaShabbat hazeh,
she-natata lanu Adonai Eloheinu,
likdusha v'lim-nucha,
l'chavod ul-tifaret.

Al hakol Adonai Eloheinu

anachnu modim lach,
um'varchim otach,
yitbarach shimcha
b'fi kol chai tamid l'olam va-ed.

Baruch Atah Adonai

m'kadeish HaShabbat.

בָּרוּךְ אַתָּה יְיָ

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
צוּר כָּל הָעוֹלָמִים,
צַדִּיק בְּכֹל הַדּוֹרוֹת,
הָאֵל הַנֶּאֱמָן,
הָאוֹמֵר וְעֹשֶׂה,
הַמְדַבֵּר וּמְקַיֵּם,
שֶׁכֹּל דְּבָרָיו אֱמֶת וְצֶדֶק.

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה,

וְעַל הַנְּבִיאִים,

וְעַל יוֹם הַשַּׁבָּת הַזֶּה,

שֶׁנִּתְּתָ לָנוּ יְיָ אֱלֹהֵינוּ,

לְקִדְשָׁה וּלְמִנוּחָה,

לְכָבוֹד וּלְתִפְאַרֶת

עַל הַכֹּל יְיָ אֱלֹהֵינוּ,

אֲנַחְנוּ מוֹדִים לָךְ,

וּמְבָרְכִים אוֹתְךָ,

יִתְבָּרַךְ שִׁמְךָ

בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד.

בָּרוּךְ אַתָּה יְיָ,

מְקַדֵּשׁ הַשַּׁבָּת.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
Rock of all creation, Righteous One of all generations,
the faithful God whose word is deed, whose every command is just and true.
For the Torah, for the privilege of worship, for the prophets,
and for this Shabbat that You, Adonai our God, have given us
for holiness and rest, for honor and glory: we thank and bless You.
May Your name be blessed for ever by every living being.
Praise to You, Adonai, for the Sabbath and its holiness.



Blessing
after Haftarah
Chanted

Book 254

**RABBI ANNOUNCES "PAGE 256."
B'NEI MITZVAH HOLD TORAH.
CARRY TORAH TO ARK.**

**AFTER TORAH IS RETURNED TO ARK:
B'NEI MITZVAH TO PULPIT FOR PRESENTATION.
BOARD MEMBER(S) PRESENT GIFTS.
1ST TORAH READER DELIVERS D'VAR TORAH AND RECEIVES RABBI'S BLESSINGS.
THEN 2ND TORAH READER DELIVERS D'VAR TORAH AND RECEIVES RABBI'S BLESSINGS.
AFTER D'VAR TORAH, STUDENT RETURNS TO SEAT.**

SHABBAT MORNING

After the closing benediction, Rabbi will call A, B, siblings and cousins (if requested) forward to center pulpit.

A and B take Kiddush cup. A & B lead together:

MORNING KIDDUSH

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

Ba-ruch A-tah, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, bo-rei p'ri ha-ga-fen.

Praise to You, Adonai our God, Sovereign of the Universe,
Creator of the fruit of the vine.



Saturday morning Kiddush

A and B sip wine and pass cup to rest of family.

A & B lead:

HAMOTZI

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Ba-ruch A-tah, A-do-nai E-lo-hei-nu, me-lech ha-o-lam,
ha-mo-tzi le-chem min ha-a-retz.



HaMotzi — Chanted

Praise to You, Adonai our God, Sovereign of the Universe, who brings forth bread from the earth.

Eat challah!

Book 301/302

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