

# New Jersey State USBC



## **Application for Superior Performance - Women's Division**

Return to:  
Bonita Brantley  
68 Bessida Street  
Bloomfield NJ 07003 - 4203  
Deadline: March 1, 2019

**SUPERIOR PERFORMANCE**

There will be three (3) categories: Superior Performance, Meritorious Service and Veteran Performance. Eligibility: Candidates shall be chosen on the basis of playing ability, integrity, sportsmanship, character, and contribution to the game of bowling in general and outstanding service to the game of tenpins over a period of years.

1. Member of the NJ State USBC in good standing for a minimum of 15 years
2. Must have participated in 10 State Tournaments
3. Must have participated in 10 State Queens Tournaments
4. Point System – need a minimum of **700** points to be eligible.
5. The NJS USBC Board of Directors, Committee Members and all Hall of Fame Inductees will elect members to the NJS USBC Hall of Fame by secret ballot.

STATE TOURNAMENTS & TITLES			NATIONAL TOURNAMENTS & TITLES		
		Points			Points
State Queens	Champion	200	Queens	Champion	25
	2 <sup>nd</sup> Place	50	Senior Queens	Champion	25
	3 <sup>rd</sup> Place	25	Singles	Champion	25
			Doubles	Champion	25
State Senior Queens	Champion	200	Team	Champion	25
	2 <sup>nd</sup> Place	50	600 Club	Champion	25
	3 <sup>rd</sup> Place	25	700 Club	Champion	25
			Team USA Medals	First Place	25
State Tournament	All Events	200	High Average	National	25
	Singles	100	High Series	National	25
	Doubles	50			
	Team	25			
<b>COUNTY TITLES</b>					
State Senior Tournament	All Events	200			
	Singles	100	Queens	Champion	25
	Doubles	50	All Events	Champion	25
			Singles	Champion	15
State 600 Club	Singles	15	Doubles	Champion	10
	Doubles	15	Team	Champion	5
			600 Club	Champion	5
Garden State Games	Gold Medal	25	Senior – Singles	Champion	5
	Governor’s Cup	25	Senior – Doubles	Champion	5
Senior Games	Gold Medal	25	<b>OTHER TITLES &amp; HONOR SCORES</b>		
State High Average		25	WASA Titles	Champion	25
			Other Titles	Champion	25
Inter-County Tournament	Team Champions	25	800 Series	Each Score	10
	High Series	5	300 Games	Each Score	5
	High Game	5	700 Series	Each Score	1
	Member of Team	1			
<b>AWARDS</b>					
<b>HALL OF FAME</b>					
Bowler of the Year	National	25	County Hall of Fame	Each Induction	75
All American Team	National	25			
Metropolitan Bowling Writers	Bowler of the Year	25			

Nomination Application for NJS USBC HALL OF FAME

**Superior Performance**

Qualifications: The nominee must be a past or present member in good standing of the NJS USBC for a minimum of 15 years to be recognized for her outstanding bowling achievement over a period of years. Please read the information on the opposite page carefully. Candidates need a minimum of 700 points to be eligible. **Use additional sheets if necessary.**

Date: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_  
First Last Maiden and other names bowled under

Current Address: \_\_\_\_\_  
Street City State Zip

Home Telephone #: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone #: (\_\_\_\_\_) \_\_\_\_\_

Number of years bowled: \_\_\_\_\_ Member of Local Association: \_\_\_\_\_

Member of Multiple Local Associations: \_\_\_\_\_  
(List all that apply)

Highest Average Attained: Year \_\_\_\_\_ Average \_\_\_\_\_

Highest Game Bowled: Year \_\_\_\_\_ Score \_\_\_\_\_

Highest Series Bowled: Year \_\_\_\_\_ Score \_\_\_\_\_

State Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

National Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

County Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

Other Titles & Honor Scores: (List all that apply using the tournament listed in the point system as a guide)

Awards and/or Honors in the Field of Bowling: (List all that apply using the tournament listed in the point system as a guide)

County Halls of Fame: (List every induction and the date)

Name of Person Submitting Application: \_\_\_\_\_

Signature of Person Submitting Application: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Street City State Zip

Home Telephone #: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone #: (\_\_\_\_\_) \_\_\_\_\_