AL-MAKTOUM INSTITUTE FOR ARABIC AND ISLAMIC STUDIES

Ph.D Thesis and M.Litt Dissertations in Islamicjerusalem Studies 2002 -2006

PhD Thesis:

1. Othman Ismael Al-Tel (Palestine)

The First Islamic Conquest of Aelia (Islamic Jerusalem) A Critical Analytical Study of the Early Islamic Historical Narratives and Sources, Al-Maktoum Institute for Arabic and Islamic Studies/University of Abertay Dundee (2002).

2. Maher Abu-Munshar (Palestine)

A Historical Study of Muslim Treatment of Christians in Islamicjerusalem at the Time of Umar Ibn Al-Khattab and Salah Al-Din with Special Reference to Islamic Value of Justice, Al-Maktoum Institute for Arabic and Islamic Studies/University of Abertay Dundee (2003).

3. Mohamed Roslan Mohd Nor (Malaysia)

The Significance of Islamicjerusalem In Islam: Qur'anic and Hadith Perspectives, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen (2006).

4. Aminurraasyid Yatiban (Malaysia)

Constituents of Muslim Concept of al-Siyada (Sovereignty): an Analytical Study of Islamicjerusalem from the First Muslim Conquest until the End of the First Abbasid Period, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen (2006).

5. Ra'id Fathi Jabareen (Palestine)

Muslim Juristic Rulings of Islamicjerusalem with special reference to Ibadat in Al-Aqsa Mosque: A Critical Comparative Study, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen (2006).

PhD Thesis currently in progress, due for submission in 2005/2006:

6. Khalid El-Awaisi (Scotland - UK)

Geographical Boundaries of Islamicjerusalem, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen.

PhD Thesis currently in progress, due for submission in 2007/2008 and 2008/2009:

7. Fatimatuzzahra' Abd Rahman (Malaysia)

The Muslim Concept of Change: An Analytical Study on the Political, Social and Economic Changes in Islamicjerusalem from the First Islamic Conquest until the end of Umayyad Period (637 to 750CE), Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen.

8. Abdallah Ma'rouf Abed Omar (Jordan)

The relationship between Prophet Muhammad and Islamicjerusalem, with special reference to his steps towards conquering it, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen.

9. Raja Hisyamudin Raja Sulong (Malaysia)

The Cultural and Educational Developments of Islamicjerusalem: a Comparative Study between the Ayyubid and the Mamluk Sultanates Periods, Al-Maktoum Institute for Arabic and Islamic Studies/University of Aberdeen.

M.Litt Dissertations: Completed in 2003

1. Aminurraasyid Yatibann (Malaysia)

The Islamic Concept of Sovereignty: Islamic Jerusalem During the First Islamic Conquest as a Case Study.

- 2. Khalid El-Awaisi (Scotland UK)
 Geographical Boundaries of Islamic Jerusalem.
- 3. Mohamed Roslan Mohd Nor (Malaysia)

 Malaysian Muslim Non-Governmental Organization's

 Awareness Towards Islamic Jerusalem: Muslim Scholars

 Association of Malaysia (PUM) As a Case Study.
- 4. Raja Hisyamudin Raja Sulong (Malaysia)
 The Development of Islamic Jerusalem under the Mamluks
 Sultanate with Special Reference to the Urbanisation and
 Constructional Activities in the Walled City.
- 5. Aisha Muhammad Ibrahim Al-Ahlas (Scotland UK)
 Islamic Research Academy (ISRA): 1994-2003. Background,
 Activities and Achievements with Special Reference to the
 New Field of Inquiry of Islamic Jerusalem Studies.
- 6. Maimoan Herawati (Indonesia)
 Islamic Jerusalem under the Latin Kingdom: The life of
 Muslims during the period 1099-1087.
- 7. Amanullah De Sondy (Scotland UK)
 Religio-Intellecual activities of Muslims in Islamic
 Jerusalem from 7th -11th century.

M.Litt Dissertations: Completed in 2004

- 8. Fatimatuzzahra' Abd Rahman (Malaysia)
 Political, Social and Religious Changes in Islamic Jerusalem
 from the First Islamic Conquest until the end of Umayyad
 period (637 to 750CE): An Analytical Study.
- 9. Hany Mohamed Aly Beshr (Egypt)
 The European Union and the Jerusalem Question:
 Analytical Study of the Official EU Position and Role.
- 10. Paezah Binti Sabli (Malaysia)
 The Fall of the Walled City of Islamic Jerusalem to the
 Crusaders: A Comparative Study between Muslims and
 Christians Accounts.
- 11. Muhammad Herbawi (Palestine)
 Umar's Administration System in Bilad al-Sham with Special
 Reference to Islamic Jerusalem.
- 12. Rehab Sayed Mohamed Emam (Egypt)

 The Umayyad Dome of the Rock in Islamic Jerusalem with

 Special Reference to its Calligraphy.
- 13. Rizwan Ahmed (England UK)
 Authentication of the Hadith of the Virtues of Bait al-Maqdis and al-Masjid al-Aqsa: Complete translation with Annotated Commentary.

M.Litt Dissertations: Completed in 2005

14. Abdallah Ma'rouf Abed Omar (Jordan)

Towards the Conquest of Islamicjerusalem: The Three Main Practical Steps Taken by Prophet Muhammad: Analytical Study.

15. Sarah Mohamed Sherif A. Aziz Hassan (Egypt)

Women: Active Agents in Islamising Islamicjerusalem from the Prophet's Time until the End of Umayyad Period.

16. Najah Nadiah Amran (Malaysia)

The Concept of Bayt-al-Maqdis in Hadith Literature: A Study of al-Bukhari, Muslim and Abu Dawud's Approches and Understandings.

17. Burhan Che Daud (Malaysia)

The Vision of Nur al-Din Mahmud Zanki toward Liberating Islamicjerusalem: A Historical Analysis.

18. Akhmal Bin Ayob (Malaysia)

Islamicjerusalem as <mark>a</mark> Model for Multiculturalism: An Analytical Study fro<mark>m th</mark>e Time of <mark>Umar</mark> Ibn al-Khattab to the Time of Umar Ibn Abd al-Aziz.

19. Ahmad Irfan bin Ikmal Hisham (Malaysia)

The Early Stages of Liberating Islamicjerusalem from the Crusaders (1099 CE-1174 CE): An Analytical Study Based on Muslim Juristic Perspectives.

20. Ramona Ibrahim (Egypt)

Islamicjerusalem as a Model of Conflict Resolution: A Case Study of the Negotiations between Salah al-Din and Richard 1 the Lion-heart.

21. Rosalind Anderson (Scotland - UK)

An investigation into the significance of Jerusalem for those of Jewish, Christian and Islamic Faith and a detailed study on how the significance awarded to Jerusalem in these faiths affects any views, interpretations and comprehensions of the term Islamic Jerusalem/Islamicjerusalem and accompanying definition.

Other Ph.D thesis sponsored by the Islamic Research Academy (ISRA) and Awarded by other Scottish higher education institutions.

- 1. Loai Azmi Jebreel Al-Ghazawi (Palestine)

 The Legal Status of Jerusalem in Islamic Fiqh

 (Jurisprudence) and International Law, Glasgow Caledonian

 University (2001).
- 2. Haithem Fathi Al-Ratrout (Palestine)
 The Architectural Development of Al-Aqsa Mosque in
 Islamic Jerusalem in the Early Islamic Period: Sacred
 Architecture in the Shape of "The Holy", Strathclyde
 University (2002).
- 3. Ahmad Jamil Ahmad Hamad (Jordan)

 Jerusalem and the Politics of Settlement in the Middle East,
 University of Edinburgh (2002).
- 4. Abeer Ismael al-Najjar (Jordan)

 The Representation of the Question of Jerusalem in the British Press 1967-2000: The Times, The Guardian and The Daily Telegraph, University of Edinburgh (2003).