

# ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR

VOL. 22.

MONTGOMERY, ALA., NOVEMBER 7, 1895.

NUMBER 45

## ALABAMA BAPTIST.

Published Every Thursday by the ALABAMA BAPTIST COMPANY.

OFFICE.—116 Dexter Avenue, up stairs, next to Post Office.  
TERMS.—\$1.50 per Annum, \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular work.  
THE LABEL.—The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

RULES.—The ALABAMA BAPTIST is sent to subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.  
OBITUARIES.—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the proof.  
ADVERTISING.—Advertisements will appear in this paper at the rate of 1 cent a line for the first insertion. Subsequent insertions at 1/2 cent a line. The name of the advertiser should be sent for the editor's eye.

TO CORRESPONDENTS.—Do not use abbreviations; be careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business copy on the same sheet. Leave off personalities; condense.  
CHANGE IN POST OFFICE.—When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed.  
STATEMENTS.—Will be sent to each subscriber when in arrears. This is Business, and reasonable people will not object to it.  
REMITTANCES.—Should be made by Postal Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.  
ADVERTISERS.—Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the 700,000 white Baptists.  
Entered at the Post Office at Montgomery, Ala., as second class mail matter.

The recent Texas Baptist convention is said to have been the greatest meeting the Baptists of that State ever had. It expressed itself very decidedly against what is known there as Martinism, a doctrine which has done great harm to the cause in that State. We clip also the following paragraphs from the Baptist Standard:

The convention was an unusually large one. There were at least 400 delegates present, and they came from every part of Texas. There was great interest manifested, and lasting impressions were made for good on the minds of all who attended.

There were not only many men delegates in the body. Their churches sent them, they were received as delegates, behaved themselves well, and by their queenly presence were a great help in giving dignity and character to the body. And they have as much right to be sent as delegates as men, since in nearly all our churches they are in the majority. Not one of them did an unwomanly thing, while greatly contributing to its success.

The Baptists in Tennessee are evidently waking up. It has been only a few years since they were divided, and consequently slothful and negligent of their great work. But now a change has come over the spirit of their dream. We would rejoice if the Baptists of Alabama should catch the spirit of their brethren across the line. Speaking of the late Baptist State Convention over there, Baptist and Reflector says:

We are not sure whether these large collections were the cause of the good feeling in the Convention or the result. Probably they were both. The collections and the good feeling both acted and reacted each upon the other. At any rate, we have never seen such giving as there was at this Convention. Altogether the subscriptions amounted to over \$11,000. There were \$6,000 for the Orphans' Home; \$600 for the Southern Baptist Theological Seminary; \$100 for the First Baptist Church, colored, of Chattanooga; \$50 for the church at Franklin; \$50 for the Southwestern Baptist University; and, most remarkable of all, \$4,000 on the last night of the Convention for Carson and Newman College. This was remarkable both for the largeness of the contribution by the aggregate and the smallness of the amounts given. It seemed as if nearly every one in the audience gave something. It was remarkable also from the fact that President Henderson did not begin taking it until about 9:30 at night, and the large audience remained until about 11 o'clock, scarcely a person leaving while the subscriptions were being taken. Every one seemed to feel an interest in the matter. We have never seen the like. These contributions were in addition to the contributions which were sent up for the regular work of our Boards.

Method is like packing things in a box; a good picker will get in half as much again as a bad one. Cecil.

Money is an obedient slave but a hard master.

### The Call for a Southern B. Y. P. U.

I desire to express my sympathy with the call for a Southern organization of the young people, and wish to give my support to the brethren who have signed this call. They have acted wisely and in accordance with Baptist usage. Because:

1. The time is opportune for an organization of some kind among the Southern young people, and it is best that the work be accomplished in order and under the direction of our leading brethren.

2. The churches all over the South are rapidly forming local unions, and there is much to be gained in mutual intercourse, which is only possible in a general convention.

3. There is already an effort on foot to draw off the unions in the South into an affiliation with the Northern B. Y. P. U., and there are the same serious objections to the accomplishment of this connection which have been advanced, for fully fifty years, to the blending of the Southern Baptist Convention with the Northern Societies. In a Southern organization it is not possible for questions to be discussed on which the brethren North and South now widely differ.

4. The call is in order, and not contrary to Baptist usage, because: (a) How else can a convention be organized, unless our leading Baptists first agree to suggest the matter to the churches, and request them to duly appoint delegates to meet at some suitable place and confer and consider the question? Some church or representative of a church must take the initiative, and the brethren who met in Macon were sent there by the churches to represent them in this matter concerning a Southern convention, as well as in other matters which were debated by that body. (b) The organization of the Southern Baptist Convention, more than fifty years ago, is a suitable precedent. It was agreed among some of the leading brethren in the South that the time had arrived for such a body to come into existence, and the churches were requested to send delegates to Augusta, Ga., to consider such a proposition. Every State Baptist Convention was organized under the same methods. Some few wise brethren get together, talk about the matter, the churches are consulted, delegates meet, and the thing is accomplished.

5. The brethren signing this call are among the wisest and best men in the denomination; and anything coming from them demands careful consideration, as well as the greatest respect, on the part of the churches. They are leaders among Baptists, and their advice will always meet with kind reception from the rank and file of the denomination. I have weighed carefully the proposition they have laid before us, and I am ready to exert my influence in behalf of the organization of a Southern Convention, provided the Auburn church will warrant the step by the appointment of delegates to go to Atlanta.

In a late issue of the ALABAMA BAPTIST, Brother Dickinson writes in strong language his opposition to this move. I have read his article several times, and it seems to me that his zeal in behalf of the Northern B. Y. P. U. has caused him to take a position somewhat amazing with a writer who is so well known among his brethren for logical reasoning and calm judgment.

The first position he takes is that "the Southern Baptist Convention ought not to be made to carry other movements," etc., and then he controverts this position by affirming that "the South will be organized in due time auxiliary to the national movement and in affiliation therewith, and in the special interest of the Southern Baptist Convention." The italics are mine. Again he asserts: "It is high-handed presumption and gratuitous officiousness for the Georgia B. Y. P. U. to come into this territory, call a convention to institute a society affecting the B. Y. P. U. of this State, without consulting the Alabama B. Y. P. U." And he says: "they have treated the B. Y. P. U. of the South with the same cool indifference. That movement is already organized in the South, with a committee in charge at Richmond, put there as our own chosen leaders," etc. Brethren, like myself, would naturally ask the question: who appointed "our own chosen leaders"? What more right had the Convention at Baltimore to come in the domains of the Southern Baptist Convention and appoint men to represent it than have our brethren in Georgia to come into Alabama and appoint two brethren to accomplish a similar work through our churches? Is not the action of the Baltimore Convention an indication of a "greater breach of comity"? If the Convention called to meet at Atlanta is sanctioned by the churches throughout the South, I cannot see how Brother Dickinson can afford to use such strong language as "Snap-Convention." The church is the highest authority recognized

by Baptists, and, if a number agree as to each other one thing, I do not see why the "duly appointed leaders" in Richmond are going to do about it. But I am perfectly willing to let the Richmond brethren to work in every legitimate way they can for the extension of the Kingdom of Christ, and I claim the same right for those of us who desire to unite in a Southern B. Y. P. U. for the same great cause.

Auburn. F. H. MELL.

It is to be regretted that there should be any difference of opinion among Southern Baptists respecting the need of a distinct organization of our young people, auxiliary to our own convention. It is especially unfortunate that good brethren should lose their equilibrium and hurl unlovely phrases at those who favor the Southern organization. The writer has rarely been so much surprised as he was at Dr. A. J. Dickinson's article in the Baptist of October 14. Such language he uses is not justified in the circumstances and is wholly unlike our beloved brother. Surely he must have been suffering from an aggravated case of dyspepsia.

Dr. Dickinson thinks the Southern Baptist convention should not be made to carry other movements, lest the work it now has in hand shall be hindered, whereas it has not once been suggested that it shall take the Young People's organization under its control. The proposition is that it be auxiliary, that it be a helper, an assistant to the convention just as the Woman's Missionary Union is. Whether its meetings shall be held at the same time and place the organization must decide, but nothing would be further from hindering the convention work than the presence in the same city of hundreds of young people intent on denominational work and Christian usefulness. Some report of their work would be made to the convention perhaps, but that would only give fresh impetus to the work of the boards. It is suggestive that the secretaries of the boards favor the Young People's organization, and they ought to know if it will help or hinder our general work. Apropos of this question we read in the minutes of the Alabama B. Y. P. U., Montgomery, December 18, page 18: "Dr. A. J. Dickinson offered the following resolution, which was adopted: 'Resolved, That the Executive Committee be instructed to correspond with other State Unions and arrange for a meeting in connection with the next Southern Baptist Convention in the interest of the Young People's Work.'"

Dr. Dickinson thinks the call is irregular, a serious violation of every standard of denominational comity and an affront to the B. Y. P. U. of this State without consulting the Alabama B. Y. P. U. With such phrases our brother would teach courtesy. "O, consistency!" Really, the doctor's complaint is not against the Georgia B. Y. P. U., but the brethren to whom they committed the matter, who were authorized to take it under consideration, and if it seemed wise to them and any others whom they might consult to issue the call. Precisely wherein there is an affront to the B. Y. P. U. of the writer cannot see. There is no organic relation between us and them. The Washington conference did not commit us to them but, as scores of our best men think, was simply advisory. It is true, a few of our brethren here were affiliated with the national movement, but they were not authorized to commit us to the B. Y. P. U. in any way whatever. It is significant that Dr. B. D. Gray, who was authorized to bear the greetings of the Alabama B. Y. P. U. to the B. Y. P. U. at Baltimore, came home fully intent on a Southern B. Y. P. U., and is now chairman of the general committee to whom our Selma brother pays his compliments. Dr. Dickinson would do well to recall that this Young People's movement is not yet fully crystallized; that the "disgruntled brethren" recognize that Baptist churches are independent; that the committee at Richmond was not provided for by any action of ours, and that "self-respect demands" that we follow the course our best judgment and our allegiance to our organizations dictate. He cannot expect wise independence to surrender to unwelcome interdependence. We shall be sorry if our beloved brother cannot turn his back on the "duly appointed leaders and bow down to these young elders in the gates," for we should greatly enjoy his wise counsel and earnest co-operation, but we cannot surrender our convictions even for so good a man as he. Dr. Dickinson assures us that the South will be "organized in the time auxiliary to the national movement and in affiliation therewith,"

and in the special interest of the Southern Baptist Convention." Why then so seriously object to the Southern organization? It is only a more direct way of reaching the B. Y. P. U. A. proceed with the same end. Let the devotees of the B. Y. P. U. A. proceed with their plans if they will and must in justice to their convictions, but let them do the rest of us, and our name is legion, the justice of showing fair play, when according to the best light we have we act for the best interests of our Southern Zion. T. A. FRANCH.

Talladega. For the Alabama Baptist. Eufaula Association.

The Eufaula delegation, consisting of Dr. Bow, ex-Mayor; Comer, our model clerk, Geo. B. Davis, and our scribe, went up to Clayton Monday evening. We were all cared for by the Clayton brethren. The said scribe and clerk were right royally entertained in the delightful home of Bro. Calvin Fenn. He is one of Bishop Underwood's right hand men, though he has never yet joined the church.

With good company, a pleasant drive of an hour and a half brought us to Centre Ridge church, where the Association was to be held. It is two miles from the village of Mount Andrew. Isn't it strange that our brethren will build their churches away from the villages instead of right in them? But these brethren will get into Mount Andrew. We held only Tuesday's session out at this church. We moved into the village that night and occupied the Methodist church. It was so much more convenient. I believe the Baptists have about captured it any way. We had it in peaceable possession the remainder of our session.

The introductory sermon was preached by Bro. Reynolds. He gave us a most earnest sermon on letting our light shine.

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

and in the special interest of the Southern Baptist Convention." Why then so seriously object to the Southern organization? It is only a more direct way of reaching the B. Y. P. U. A. proceed with the same end. Let the devotees of the B. Y. P. U. A. proceed with their plans if they will and must in justice to their convictions, but let them do the rest of us, and our name is legion, the justice of showing fair play, when according to the best light we have we act for the best interests of our Southern Zion. T. A. FRANCH.

Talladega. For the Alabama Baptist. Eufaula Association.

The Eufaula delegation, consisting of Dr. Bow, ex-Mayor; Comer, our model clerk, Geo. B. Davis, and our scribe, went up to Clayton Monday evening. We were all cared for by the Clayton brethren. The said scribe and clerk were right royally entertained in the delightful home of Bro. Calvin Fenn. He is one of Bishop Underwood's right hand men, though he has never yet joined the church.

With good company, a pleasant drive of an hour and a half brought us to Centre Ridge church, where the Association was to be held. It is two miles from the village of Mount Andrew. Isn't it strange that our brethren will build their churches away from the villages instead of right in them? But these brethren will get into Mount Andrew. We held only Tuesday's session out at this church. We moved into the village that night and occupied the Methodist church. It was so much more convenient. I believe the Baptists have about captured it any way. We had it in peaceable possession the remainder of our session.

The introductory sermon was preached by Bro. Reynolds. He gave us a most earnest sermon on letting our light shine.

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

Bro. Underwood was elected moderator and Bro. Geo. B. Davis clerk. The Eufaula Association has a way of getting a good moderator and keeping him. Third-termism or twenty-third-termism don't trouble us at all. We generally elect till removed by death or otherwise. And as to the clerkship that is a kind of hereditary affair. Bro. B. B. Davis, of sacred memory, kept it until the Master called. "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

### In Foreign Lands.

Letters from Dr. Hale-No. 2.

I will say a few words in this issue to the readers of the "Baptist" about the present condition of this oriental land. One realizes instantly that he is in the land of a Turk. The government is corrupt and inefficient. Everywhere are seen Turkish soldiers. The people, their religion, dress, customs, all impress one that he is a stranger in a strange land. Neither the Turk nor the Turkish government impress the American traveler favorably.

How does the Eastern question look to one here in Asia? The addition of things here is critical. War between the European powers and the Turk is not likely to occur at any moment. Turkey has accepted the proposition of the Powers to allow Armenia a Christian governor, and is not unlikely to do so. Massacres continue and the condition of those unfortunate and helpless Armenians is worse today than it has ever been. Unfortunately our minister to Turkey is not making a good impression for the United States. I would not wrong our representative at Constantinople, Mr. Terrell, and he being a Southern man, I could more earnestly wish to write back a good account of his work here, but his untruthfulness compels me to say, that he has at least been very unfortunate in the impression that he has made upon all Americans with whom I have talked. Some of them have not hesitated to tell me that he has been completely run over by the Sultan, and that his wife and daughter have been "decimated." It is hard for a man to be vilified and dined by the Sultan, to receive valuable favors at his hands, and then to do his duty as the Minister of the American people. One of our consuls told me that he greatly admired the great conduct of Admiral Kirkland, who anchored a U. S. warship in a Turkish harbor, and proceeded in company with the above mentioned consul to call upon the Turkish Pasha. The Turk invited him to drink and smoke. The admiral declined to do either and then said, with dignified courtesy to the Turkish governor, "Sir, I have come all the way from Palermo, Italy, to say one thing to you. The U. S. government expects your country to observe strictly the conditions of the treaty between us." The Pasha replied, "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

How does the Eastern question look to one here in Asia? The addition of things here is critical. War between the European powers and the Turk is not likely to occur at any moment. Turkey has accepted the proposition of the Powers to allow Armenia a Christian governor, and is not unlikely to do so. Massacres continue and the condition of those unfortunate and helpless Armenians is worse today than it has ever been. Unfortunately our minister to Turkey is not making a good impression for the United States. I would not wrong our representative at Constantinople, Mr. Terrell, and he being a Southern man, I could more earnestly wish to write back a good account of his work here, but his untruthfulness compels me to say, that he has at least been very unfortunate in the impression that he has made upon all Americans with whom I have talked. Some of them have not hesitated to tell me that he has been completely run over by the Sultan, and that his wife and daughter have been "decimated." It is hard for a man to be vilified and dined by the Sultan, to receive valuable favors at his hands, and then to do his duty as the Minister of the American people. One of our consuls told me that he greatly admired the great conduct of Admiral Kirkland, who anchored a U. S. warship in a Turkish harbor, and proceeded in company with the above mentioned consul to call upon the Turkish Pasha. The Turk invited him to drink and smoke. The admiral declined to do either and then said, with dignified courtesy to the Turkish governor, "Sir, I have come all the way from Palermo, Italy, to say one thing to you. The U. S. government expects your country to observe strictly the conditions of the treaty between us." The Pasha replied, "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

How does the Eastern question look to one here in Asia? The addition of things here is critical. War between the European powers and the Turk is not likely to occur at any moment. Turkey has accepted the proposition of the Powers to allow Armenia a Christian governor, and is not unlikely to do so. Massacres continue and the condition of those unfortunate and helpless Armenians is worse today than it has ever been. Unfortunately our minister to Turkey is not making a good impression for the United States. I would not wrong our representative at Constantinople, Mr. Terrell, and he being a Southern man, I could more earnestly wish to write back a good account of his work here, but his untruthfulness compels me to say, that he has at least been very unfortunate in the impression that he has made upon all Americans with whom I have talked. Some of them have not hesitated to tell me that he has been completely run over by the Sultan, and that his wife and daughter have been "decimated." It is hard for a man to be vilified and dined by the Sultan, to receive valuable favors at his hands, and then to do his duty as the Minister of the American people. One of our consuls told me that he greatly admired the great conduct of Admiral Kirkland, who anchored a U. S. warship in a Turkish harbor, and proceeded in company with the above mentioned consul to call upon the Turkish Pasha. The Turk invited him to drink and smoke. The admiral declined to do either and then said, with dignified courtesy to the Turkish governor, "Sir, I have come all the way from Palermo, Italy, to say one thing to you. The U. S. government expects your country to observe strictly the conditions of the treaty between us." The Pasha replied, "We saw observed the following: 'I could very well walk in the shoes of the man who has been kicked out of the office.'"

How does the Eastern question look to one here in Asia? The addition of things here is critical. War between the European powers and the Turk is not likely to occur at any moment. Turkey has accepted the proposition of the Powers to allow Armenia a Christian governor, and is not unlikely to do so. Massacres continue and the condition of those unfortunate and helpless Armenians is worse today than it has ever been. Unfortunately our minister to Turkey is not making a good impression for the United States. I would not wrong our representative at Constantinople, Mr. Terrell, and he being a Southern man, I could more earnestly wish to write back a good account of his work here, but his untruthfulness compels me to say, that he has at least been very unfortunate in the impression that he has made upon all Americans with whom I have talked. Some of them have not hesitated to tell me that he has been completely run over by the Sultan, and that his wife and daughter have been "decimated." It is hard for a man to be vilified and dined by the Sultan, to receive valuable favors at his hands, and then to do his duty as the Minister of the American people. One of our consuls told me that he greatly admired the great conduct of Admiral Kirkland, who anchored a U. S. warship in a Turkish harbor, and proceeded in company with the above mentioned consul to call upon the Turkish Pasha. The Turk invited him to drink and smoke. The admiral declined to do either and then said, with dignified courtesy to the Turkish governor, "Sir, I have come all the way from Palermo, Italy, to say one thing to you. The U. S. government expects your country to observe strictly the conditions of the treaty



Directory for the Baptists of Alabama

OUR BOARDS. The State Board of Missions, located in Montgomery, W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.

OUR SCHOOLS. Howard College, East Lake, Ala.—A. W. McGaha, President, Marion, Ala.

OUR PAPERS. THE ALA. BAPTIST, Montgomery, Ala.

THE OFFER CONTINUED! FEBRUARY 1st! TWENTY-FIVE CENTS.

That is a very small sum, and yet we will send the ALABAMA BAPTIST to new cash subscribers.

TILL FIRST OF FEBRUARY For that small sum.

A great many Baptists do not take the paper because they are not acquainted with it.

VERY LOW OFFER. A great many people did not hear of our proposition until too late for them to feel the attractive power of the inducement offered.

FEBRUARY 1st FOR 25 CENTS! Brethren and friends, show this to your neighbors who do not take the paper, and let them know that I commended the use of the tropic when I was in a weak

for TWENTY-FIVE CENTS CASH They can get the ALABAMA BAPTIST for the time mentioned above.

Let each subscriber consider himself or herself an agent for the paper, and do what he or she can for us and for their friends.

SEE the suggestion of Bro. Wingham, our Foreign Mission Secretary, in another column.

It would be greatly helpful to the Baptist cause in Alabama if the Selma Convention were largely attended.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

We call the attention of the sisters composing the Central Committee and the vice presidents in the associations to the postscript to the notice of the chairman of the hospitality committee of the Selma church.

SINCE those lines were written we have received a note from Bro. Stillwell requesting us to say that "delegates to the convention must notify the Chairman of the Committee at once in order that homes may be provided."

A POSTAL card just from Jerusalem was found in our box at the post office on the morning of Nov. 2d.

Jerusalem, Oct. 13, 1895. Dear Bro. Baker: We have reached the holy city after a ten days journey on horseback from Damascus.

We leave this week for Egypt. Hope to reach home about Dec. 1st. From the holy city I send greeting to the brotherhood.

THE Young Man's Era, published in Chicago, announces that there now \$16,091,780 invested in Christian Association buildings.

Public Morality. One of the most encouraging signs of the times appears in the practical application of moral principles both in the selection of public officials and in the administration of public affairs.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

harmonious political allies, and of a divided and struggling opposition. He entered into the contest with an energy born of desperation.

A while ago in Louisiana the Lottery Company, a great and demoralizing corporation, wanted a renewal of its charter.

The expulsion of the saloon and the enforcement of the dispensary law in South Carolina, even when some good but misled men joined with the lawless element to upset the established order, may be cited as another triumph of the moral sentiment in politics.

For some time a great moral conflict has been raging in the city of New York. Moral sentiment awoke. Led by Parkhurst, a friends of morality combined and overthrew one of the most powerful political organizations ever known in this or any other country.

Mr. Roosevelt, chief police commissioner for that city, says: "At the outset we were told that we could not enforce the law," which required saloon-keepers to stop business on Sunday.

But the churches are doing almost nothing specifically for their young people—the young people among their members. Even where a pastor is much concerned in their behalf, it is yet with difficulty, often times even impossible, to get the church as such, enlisted in any special way for them.

This is no reflection upon the pastor either as to his pulpit ministrations or Sunday, any more than we can stop all theft; but so far we have succeeded in securing a substantial compliance with the law.

The latest large victory for moral sentiment is reported from Texas. Against the avowed opposition of State authorities, the sports and bullies arranged for a slugging match at Dallas.

The promoters of the demoralizing scheme talked, about the opposition to any law that would interfere with the proposed fight, and asserted that the law could not be passed, or if passed, that it could not be made operative before the encounter took place.

Among recent notable illustrations of this was the defeat of the ablest Kansas Senator in the next election after he was understood to say that the application of the Mound to political affairs was an illudicrous dream.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

THE CHURCHES AND THE YOUNG PEOPLE. This is one of the subjects under discussion in the religious papers. The churches and the young people—a note where place the emphasis.

The young people of a church are of two classes, viz, those who are members, and those who in way or another belong to the congregation but not to its membership.

Both editorials and communications are crowded out this week by news and other matter of immediate importance.

Rev. A. R. Hardy has removed from Livingston to Greensboro, of which correspondents will take notice.

Rev. W. B. Carter having removed from Girard to Luverne, requests correspondents to address him accordingly.

A good meeting is in progress at Adams Street church. Elder L. O. Dawson, of Tuscaloosa, does the preaching. We have had no report of results thus far.

S. P. Lindsey, Perdue Hill: Our village and church, were saddened by the death of Sister Catherine Agee on October 21st. She had lived a long and useful life.

Brother W. G. McWilliams died at his home in Wetumpka last Saturday at the age of 87 years, and was buried from the Baptist church Sunday afternoon.

There is a good opening at Randolph, Bibb county, for a male or female teacher who is capable of teaching French and Latin in addition to the usual English branches.

Miss V. Leona Green, of Glenwood, desires to return cordial thanks to the good people of Leon, Crenshaw county, for the liberal contributions made to her to aid in the erection of the Baptist church house at Goshen, and also to express her obligations to them for many courtesies to her while in their midst.

On account of continued ill health Rev. G. W. Dalby has resigned the church at Union Springs, and expects to spend the winter with a son at Woodlawn. We sincerely sympathize with our brother, and hope his health may be restored.

Mrs. C. T. Saunders, Vaughanville: In order to attend Geneva as association Bro. J. F. Register filled his appointment in the week. He preached at Hurricane on Wednesday, Oct. 24, and received one by letter. Bro. Gilman, of Leona, assisted him in the organization of Bro. J. S. Royal as deacon.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

REV. J. A. GLENN, of Ashville, St. Clair county, in sending money for a new subscriber and a renewal.

J. G. Lowery, Clanton: Had good days at Mulberry church last meeting. Brethren S. K. Rasberry and J. L. Palmer were ordained deacons of Mulberry church.

There remains one Sunday before the convention. I beg the pastors to take collections on that day and send the money by the hands of the delegates to the Convention.

"Why Don't They Do It?" That is the question Chairman Stillwell, of the Selma church, put to me other day as I talked with him about the prospective delegation to the Convention.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question. I know positively of only four pastors who favor the B. Y. P. U. A.

Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

State convention for '96.— [God only can wipe away the tears from the mourner's face, but we can offer to brother and sister Burns the sympathy and condolence for which we are qualified by a like experience. Brother and sister, you know the grace of the Lord Jesus.

There remains one Sunday before the convention. I beg the pastors to take collections on that day and send the money by the hands of the delegates to the Convention.

"Why Don't They Do It?" That is the question Chairman Stillwell, of the Selma church, put to me other day as I talked with him about the prospective delegation to the Convention.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

For the Alabama Baptist. Words of Truth and Sobriety. Open Letter to Dr. Dawson. Dear Brother: I was not mad, as charged in your assault upon me in the last issue of the BAPTIST, but spoke forth words of truth and sobriety; as I am satisfied you will see for yourself, when you get calm enough to do a little thinking and look at your dictionary, if you have one.

There remains one Sunday before the convention. I beg the pastors to take collections on that day and send the money by the hands of the delegates to the Convention.

"Why Don't They Do It?" That is the question Chairman Stillwell, of the Selma church, put to me other day as I talked with him about the prospective delegation to the Convention.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

For the Alabama Baptist. Words of Truth and Sobriety. Open Letter to Dr. Dawson. Dear Brother: I was not mad, as charged in your assault upon me in the last issue of the BAPTIST, but spoke forth words of truth and sobriety; as I am satisfied you will see for yourself, when you get calm enough to do a little thinking and look at your dictionary, if you have one.

There remains one Sunday before the convention. I beg the pastors to take collections on that day and send the money by the hands of the delegates to the Convention.

"Why Don't They Do It?" That is the question Chairman Stillwell, of the Selma church, put to me other day as I talked with him about the prospective delegation to the Convention.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.

Some Notes on the Discussion Being asked how the pastors in Alabama stand on the question of the Southern B. Y. P. U., I will say: I know of many who are utterly indifferent on the whole question.



Alabama Baptist

MONTGOMERY, Nov. 7, 1895

A Life

may be saved by the timely use of that sovereign remedy Dr. Bull's Cough Syrup.

It always cures that dreadful Croup, Cough, Bronchitis and Whooping Cough.

Dr. Bull's Cough Syrup cures Old as well as Young. Price 25c. At dealers.

See LANGE'S PLUGS, The Great Tobacco Ad.

Meeting of the State Board of Missions.

Will take place at First Baptist church, Montgomery, on Monday, Nov. 11th, at 11 o'clock a. m.

Minutes.

Remember that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1.60 to \$2.00 per 1000 Letter " " 2.00 " 3.00 " 1000

Alabama Printing Co., 22 Dexter Ave., MONTGOMERY, - - - ALA.

Atlanta Exposition.

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and new ones.

THE BEST PLACE To have your shoes made to fit the foot is at FRED JANSEN'S.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for children teething.

The Atlanta Exposition

SEPT. 18 TO DEC. 31, 1895. On ground traversed by rifle pits, over which Sherman threw the first shell into Atlanta 31 years ago.

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a delightful trip at but small expense.

The Queen and Crescent runs superb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta.

A. J. LITTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D. P. A., Birmingham, Ala.

Forty Years in China

By Rev. R. H. GRAVES, D. D.

The book has been most favorably received by the religious and secular press of the entire country.

WE WILL GIVE \$200.00 to anyone giving 200 copies in their month.

AGENTS WANTED everywhere.

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Alabama Baptist

MONTGOMERY, Nov. 7, 1895

A Life

may be saved by the timely use of that sovereign remedy Dr. Bull's Cough Syrup.

It always cures that dreadful Croup, Cough, Bronchitis and Whooping Cough.

Dr. Bull's Cough Syrup cures Old as well as Young. Price 25c. At dealers.

See LANGE'S PLUGS, The Great Tobacco Ad.

Meeting of the State Board of Missions.

Minutes.

Remember that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1.60 to \$2.00 per 1000 Letter " " 2.00 " 3.00 " 1000

Alabama Printing Co., 22 Dexter Ave., MONTGOMERY, - - - ALA.

Atlanta Exposition.

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and new ones.

THE BEST PLACE To have your shoes made to fit the foot is at FRED JANSEN'S.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for children teething.

The Atlanta Exposition

SEPT. 18 TO DEC. 31, 1895. On ground traversed by rifle pits, over which Sherman threw the first shell into Atlanta 31 years ago.

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a delightful trip at but small expense.

The Queen and Crescent runs superb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta.

A. J. LITTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D. P. A., Birmingham, Ala.

Forty Years in China

By Rev. R. H. GRAVES, D. D.

The book has been most favorably received by the religious and secular press of the entire country.

WE WILL GIVE \$200.00 to anyone giving 200 copies in their month.

AGENTS WANTED everywhere.

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Alabama Baptist

MONTGOMERY, Nov. 7, 1895

A Life

may be saved by the timely use of that sovereign remedy Dr. Bull's Cough Syrup.

It always cures that dreadful Croup, Cough, Bronchitis and Whooping Cough.

Dr. Bull's Cough Syrup cures Old as well as Young. Price 25c. At dealers.

See LANGE'S PLUGS, The Great Tobacco Ad.

Meeting of the State Board of Missions.

Minutes.

Remember that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1.60 to \$2.00 per 1000 Letter " " 2.00 " 3.00 " 1000

Alabama Printing Co., 22 Dexter Ave., MONTGOMERY, - - - ALA.

Atlanta Exposition.

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and new ones.

THE BEST PLACE To have your shoes made to fit the foot is at FRED JANSEN'S.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for children teething.

The Atlanta Exposition

SEPT. 18 TO DEC. 31, 1895. On ground traversed by rifle pits, over which Sherman threw the first shell into Atlanta 31 years ago.

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a delightful trip at but small expense.

The Queen and Crescent runs superb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta.

A. J. LITTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D. P. A., Birmingham, Ala.

Forty Years in China

By Rev. R. H. GRAVES, D. D.

The book has been most favorably received by the religious and secular press of the entire country.

WE WILL GIVE \$200.00 to anyone giving 200 copies in their month.

AGENTS WANTED everywhere.

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Alabama Baptist

MONTGOMERY, Nov. 7, 1895

A Life

may be saved by the timely use of that sovereign remedy Dr. Bull's Cough Syrup.

It always cures that dreadful Croup, Cough, Bronchitis and Whooping Cough.

Dr. Bull's Cough Syrup cures Old as well as Young. Price 25c. At dealers.

See LANGE'S PLUGS, The Great Tobacco Ad.

Meeting of the State Board of Missions.

Minutes.

Remember that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1.60 to \$2.00 per 1000 Letter " " 2.00 " 3.00 " 1000

Alabama Printing Co., 22 Dexter Ave., MONTGOMERY, - - - ALA.

Atlanta Exposition.

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and new ones.

THE BEST PLACE To have your shoes made to fit the foot is at FRED JANSEN'S.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for children teething.

The Atlanta Exposition

SEPT. 18 TO DEC. 31, 1895. On ground traversed by rifle pits, over which Sherman threw the first shell into Atlanta 31 years ago.

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a delightful trip at but small expense.

The Queen and Crescent runs superb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta.

A. J. LITTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D. P. A., Birmingham, Ala.

Forty Years in China

By Rev. R. H. GRAVES, D. D.

The book has been most favorably received by the religious and secular press of the entire country.

WE WILL GIVE \$200.00 to anyone giving 200 copies in their month.

AGENTS WANTED everywhere.

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Alabama Baptist

MONTGOMERY, Nov. 7, 1895

A Life

may be saved by the timely use of that sovereign remedy Dr. Bull's Cough Syrup.

It always cures that dreadful Croup, Cough, Bronchitis and Whooping Cough.

Dr. Bull's Cough Syrup cures Old as well as Young. Price 25c. At dealers.

See LANGE'S PLUGS, The Great Tobacco Ad.

Meeting of the State Board of Missions.

Minutes.

Remember that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1.60 to \$2.00 per 1000 Letter " " 2.00 " 3.00 " 1000

Alabama Printing Co., 22 Dexter Ave., MONTGOMERY, - - - ALA.

Atlanta Exposition.

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and new ones.

THE BEST PLACE To have your shoes made to fit the foot is at FRED JANSEN'S.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for children teething.

The Atlanta Exposition

SEPT. 18 TO DEC. 31, 1895. On ground traversed by rifle pits, over which Sherman threw the first shell into Atlanta 31 years ago.

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a delightful trip at but small expense.

The Queen and Crescent runs superb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta.

A. J. LITTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D. P. A., Birmingham, Ala.

Forty Years in China

By Rev. R. H. GRAVES, D. D.

The book has been most favorably received by the religious and secular press of the entire country.

WE WILL GIVE \$200.00 to anyone giving 200 copies in their month.

AGENTS WANTED everywhere.

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

Agents Wanted

A Golden Opportunity

In Men's Clothing!

A Matchless Offering! Never Equaled in Montgomery!

Unheard of Values. A Big Loss to Somebody! \$5.00 Equal to \$10.00!

GREATEST OFFERING WITHIN THE MEMORY OF MEN!

YOUR MONEY BACK fully and freely if you can equal these values in any house in this city, or if in any way you become dissatisfied with what you purchase here.

Office of A. DINKELSPIEL & Co., Manufacturers of Fine Clothing, ROCHESTER, NEW YORK, Sept. 27, 1895

DEAR SIR—Your offer for our Entire Stock of Suits, although very low, is hereby accepted, because it is spot cash. This purchase ought to place you in a position to supply your customers with the clothing for far less than usual value.

Yours very truly, A. DINKELSPIEL & Co.

The above letter explains itself. All the goods have arrived, are of the 1895 make and are now on sale. ALEX. RICE.

CLAY WORSTED SUITS: Two hundred Clay Worsted Men's Black, Blue or Grey Suits, manufactured to retail at \$15.00. Our price \$10.00.

CHEVIOT SUITS: One hundred Cheviot Suits, regular \$10 quality. Our price \$7.50.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.

100 Finest Clay Worsted Suits, never retailed under \$35.00. Our price during this sale only \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$20.00. Our price \$15.00.

150 Clay Worsted Suits, manufactured to retail at \$25.00. Our price \$18.00.



Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder ABSOLUTELY PURE

The Duty of Confession.

An Essay written for and read at a recent meeting of the Baptist Young People's Union of this city, by Miss VERT McDONALD and published by special request of many of her auditors. Perhaps the most important reason for looking upon confession of Christ as a duty...

What - They - Say OF THE ELECTROPOISE.

The Electropoise has relieved me of a throat affection that has baffled all treatment and has annoyed me for more than forty years. Mrs. J. C. BARRY, Memphis, Tenn., March 5, '95.

DISEASED + ALL + OVER, A Man Who Thought He Could Never Be Cured. But the Electropoise Relieved His Nervous Rigors and Made Him A Brand New Man. Awarded Highest Honors—World's Fair, DR. CREAM BAKING POWDER MOST PERFECT MADE.

A Question of Atmosphere.

Said a mother one day, very wistfully, "I am worn out with responsibility. Everything I do may be the wrong thing for my children; everything I fail to do may hurt them and hinder their development."

The Only One To Stand the Test

Rev. William Copey, whose name was a physician for over fifty years in New Jersey, and who has practiced many years preparing for practice of medicine...



AYER'S Sarsaparilla

AYER'S Sarsaparilla is the only one that recommends blood-purifier. It has given away hundreds of bottles...

Selling Farm Stock. In weeding out the flocks of America's Agriculturist, points must be considered. The animal has outlived its usefulness...

CURING HAMS.

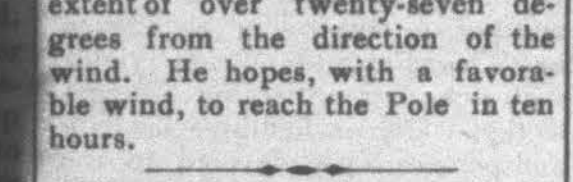
The following recipe is a hundred years old: curing pork, hams and beef, to pounds of meat use nine pounds of rock salt...

The Atlanta Exposition is kept closed on the Sabbath. It will be found that this is wise financial policy, as well as due regard for the law of God and the law of the state...

M. Andree, who proposes to reach the North Pole by means of a balloon, will start, with two others, in the early summer of 1896, after filling the balloon with gas, he will await a favorable wind.

A WORD IN YOUR EAR

THE SECRET OF BEAUTY OF the complexion, hands, arms, and hair is found in the perfect action of the Pores, produced by CUTICURA SOAP.



The apple, according to a hygienic journal, is one of nature's best gifts to women. Aesthetically, it clears and beautifies the complexion by exciting the action of the liver...

DEAFNESS

WILSON EAR DRUG CO. THE EAR IS A FOUNDRY. Cures Deafness, Itching Ears, Catarrh of the Ear, etc.

A Barber Shop

IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEY'S, 103 Montgomery Street, in Exchange Hotel.

Hughes' "OLD RELIABLE"

Tonic, CURES CHILLS SURE.

Oil-meal fed to stock has a tendency to keep the system free, which prevents fever or heating, hence make stock thrive faster. Out of 226,000 farms in Denmark, only 1,900 are more than 250 acres in extent.

Oil-meal fed to stock has a tendency to keep the system free, which prevents fever or heating, hence make stock thrive faster. Out of 226,000 farms in Denmark, only 1,900 are more than 250 acres in extent.

WYLY SUFFER? SURE RELIEF.

Dyspepsia, Indigestion, Constipation. Reliable, Palatable ROBINSON'S LIME JUICE AND PREPAR.

Birmingham, Sheffield and Tennessee River R'y Company.

So. Bound, First Class No. 1, Stations, No. 2, Ar. Sheffield, Ar. 6 10 pm, M. & C. Junction 5 58 pm, Spring Valley 5 44 pm, Posing Place 5 41 pm, Littleville 5 26 pm, Good Springs 5 19 pm, Russellville 5 10 pm, Darlington 4 57 pm, Spruce Pine 4 47 pm, Phil Campbell 4 37 pm, Bear Creek 4 14 pm, Haleyville 3 57 pm, Delmar 3 47 pm, Natural Bridge 3 30 pm, Lynn 3 18 pm, Nativco 3 03 pm, Oakland 2 50 pm, Saragossat 2 43 pm, Gamble 2 35 pm, Jasper 2 30 pm, Ar. Birmingham 12 20 pm.

WHY SUFFER? SURE RELIEF.

Dyspepsia, Indigestion, Constipation. Reliable, Palatable ROBINSON'S LIME JUICE AND PREPAR.

Birmingham, Sheffield and Tennessee River R'y Company.

So. Bound, First Class No. 1, Stations, No. 2, Ar. Sheffield, Ar. 6 10 pm, M. & C. Junction 5 58 pm, Spring Valley 5 44 pm, Posing Place 5 41 pm, Littleville 5 26 pm, Good Springs 5 19 pm, Russellville 5 10 pm, Darlington 4 57 pm, Spruce Pine 4 47 pm, Phil Campbell 4 37 pm, Bear Creek 4 14 pm, Haleyville 3 57 pm, Delmar 3 47 pm, Natural Bridge 3 30 pm, Lynn 3 18 pm, Nativco 3 03 pm, Oakland 2 50 pm, Saragossat 2 43 pm, Gamble 2 35 pm, Jasper 2 30 pm, Ar. Birmingham 12 20 pm.

WHY SUFFER? SURE RELIEF.

Dyspepsia, Indigestion, Constipation. Reliable, Palatable ROBINSON'S LIME JUICE AND PREPAR.

Birmingham, Sheffield and Tennessee River R'y Company.

So. Bound, First Class No. 1, Stations, No. 2, Ar. Sheffield, Ar. 6 10 pm, M. & C. Junction 5 58 pm, Spring Valley 5 44 pm, Posing Place 5 41 pm, Littleville 5 26 pm, Good Springs 5 19 pm, Russellville 5 10 pm, Darlington 4 57 pm, Spruce Pine 4 47 pm, Phil Campbell 4 37 pm, Bear Creek 4 14 pm, Haleyville 3 57 pm, Delmar 3 47 pm, Natural Bridge 3 30 pm, Lynn 3 18 pm, Nativco 3 03 pm, Oakland 2 50 pm, Saragossat 2 43 pm, Gamble 2 35 pm, Jasper 2 30 pm, Ar. Birmingham 12 20 pm.

Liver and Kidney Diseases. Are manifested by BACKACHE, RHEUMATISM, LOSS OF APETITE, FOUL TONGUE, BAD BREATH, WEAKNESS, LOSS OF ENERGY and CHRONIC CATARRH OF THE THROAT. DR. J. H. McLEAN'S LIVER AND KIDNEY BALM

SELMA - MARBLE - WORKS. SELMA, ALA. J. N. MONTGOMERY & SON, Prop'r. Importers, Dealers in and Manufacturers of Italian and American Marble and Granite.

Bible Pictures

Just how the Holy Land looks today and also the places where Jesus was born, brought up, preached, and worked miracles.

Bible Stories

Which tell all about Palestine as it was in olden times, and now is, also all about the sweet life of the Savior and His work to save the world from sin.

A Bible Map

In many colors which mark, by a red line, where Christ went to preach the gospel and teach all men to be good and love one another.

These Three

Best helps to Bible study are all found in the New Holy Land Books, called "Bible Pictures," "Bible Stories," and "A Bible Map."

Man of Galilee.

There are twenty-four of these books and each book has sixteen pictures eight inches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it.

Bear in Mind!

"EARLY FOOTSTEPS OF THE MAN OF GALILEE" is a wholly new and original volume containing 384 pictures of the Holy Land, as they are today, and the scenes where Jesus was born, brought up, preached, and worked miracles.

THIS SUPERB SERIES

h obtainable on these exceptionally easy terms. Send One Dollar and Fifty Cents to the ALABAMA BAPTIST. You get one of the Books, and it also pays for the paper for one year.

WESTERN Railway of ALABAMA

Table with columns: Read down, IN EFFECT FEBRUARY 4, 1895, STATIONS, and Read up. Lists routes and times for various stations including Montgomery, Selma, Wetumpka, etc.

That Plate means... The Best of every Columbia... of every Columbia like that name-plate come, and indicates the best enjoyment to the rider. Have you ever equalled a Columbia. No other a Columbia. The greatest bicycle so.

That Plate Columbia Bicycle.

The Best of every Columbia. New Price \$100. HARTFORD BICYCLES, next best, \$80 \$60.

The Queen & Crescent Route

Offers every facility for Luxurious and Speedy Travel. (Finest in the South) run Daily Meridian, Birmingham and Chattanooga.

The Queen & Crescent Route

Offers every facility for Luxurious and Speedy Travel. (Finest in the South) run Daily Meridian, Birmingham and Chattanooga.

THE QUEEN & CRESCENT ROUTE

Table listing train routes and stations: Washington and New York via Through cars via Birmingham and Shreveport. Through cars to California via New Orleans. Choice of Routes to California via New Orleans.