

ד"ר אסעד גאנם  
המחלקה לממשל ולרעיון המדיני  
בית הספר למדע המדינה  
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## Cleavages and Conflicts in Israel - A Field Seminar

Thursday 16-20

The goal of this course is to provide an overview about internal division in Israel. The roots of the current situation began to appear in the pre-state period, when European Jews took the initiative and dominated Jewish life in the YESHUV. At this same time, a small community of Jewish immigrants from the Arab states and the Middle East emerged as a distinct "oriental" group. Following the establishment of the state of Israel in 1948, these identities were empowered by the immigration wave of Jews from all over the world, especially from the Arab states. In addition, the indigenous Palestinian Minority was added to Israel's diversity after 1948. After the 1967 war, the Israeli society was forced to deal also with the Palestinians in East Jerusalem, the West Bank and Gaza Strip.

The Course is designed in three phases\levels:

- First, three class meetings where we intend to discuss theoretical aspects that are related to ethnic and identity politics, including the dynamics of macro group politics. The Meetings will be conducted in the following dates: 3\11; 17\11; 24\11.
- Second, we will conduct four field seminars; each one is a full day (8-10 hours). We plan to learn and analyze different aspects of groups\identities. The field seminars will be conducting in the following Places:

1 – Mixed Cities and Mixed Regions: Acre and Galilee (Nazareth and Upper Nazareth) – 18\11.

2 – Arab Village (Majed Al-Kurum), and the Golan – 25\11.

3 – The Negev: Bedouin community and Developing Towns – 2\12.

4 – Jerusalem: West & East Jerusalem – 9\12.

- Third, we will hold a final meeting for presentations and discussion on January 12, 2012.

## Course Requirements

- Attendance, participation and reading requirements (60%)
- Final research paper (A couple of two students, an Israeli and a non-Israeli, can write a joint paper) - should not exceed 20 pages (40%)

## 1-General Overview – Israel: Comparative and Theoretical Aspects

### 2 – Theoretical Aspects – General Overview

Gurr, T. 1993. *Minorities at Risk: the Global View of Ethnopolitical Conflict*. Arlington: Institute of Peace Press.

Horowitz, D. 1985. *Ethnic Groups in Conflict*. New Haven: Princeton University Press.

Kymlicka, Will. 1995. *The Rights of Minority Cultures*. Oxford: Oxford University Press.

McGarry, John and Brendan O'Leary. 1993. "The Macro-Political regulation of ethnic conflict", in McGarry, John and Brendan O'Leary (eds.) *The Politics of Ethnic Conflict Regulation*. London and New York: Routledge. Pp. 1-40.

Lustick, I. 1979. "Stability in Deeply Divided Societies: Consociationalism versus Control". *World Politics* 31: 325-344.

Smootha, S. & Hanf. 1992. "The Diverse Modes of Conflict-Regulation in Deeply Divided Societies". *International Journal of Comparative Sociology* XXXIII, 1-2: 26-47.

Van den Berghe, Pierre. 1999. "Multicultural Democracy: Can It Work?". paper presented at the conference "Multiculturalism and Democracy in Divided Societies" March 17-18, 1999 at the Center for Multiculturalism and Educational Research, University of Haifa, Israel.

Kymlicka, Will & Norman Wayne. 2000. "Citizenship in Culturally Diverse Societies: Issues, Contexts, Concepts" In Will Kymlicka & Norman Wayne. *Citizenship in Diverse Societies*. Oxford: Oxford University Press. Pp.1-41.

Yiftachel, Oren & As'ad Ghanem. 2004. "Understanding 'Ethnocratic' Regimes: the politics of seizing contested territories". *Political Geography* 23; pp 647-676.

Smith, Anthony. 2003. "Nationalism & Modernity", *Race & Ethnicity*. Pp. 153-170

### 3 – Theoretical Aspects: Groups Rights

Dormon, James. 1980. "Ethnic Groups and "Ethnicity": Some Theoretical Consideration". *Journal Of Ethnic Studies* 7/4 (winter): 23-36.

Jeene, Erin (2004) "A Bargaining Theory of Minority Demands: Explaining the Dog that Did not Bite in 1990's Yugoslavia" *International Studies Quarterly*, 48, pp. 729-754.

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Kymlicka, Will. *Multicultural Citizenship: A liberal Theory of Minority Rights*. Oxford: Clarendon Press, 1995. Pp. 10-49.

Kymlicka, Will. *Politics in the Vernacular*. Oxford: Oxford University Press, 2001. Pp. 17-39

Parekh, Bhikhu. *Rethinking Multiculturalism: cultural diversity and political theory*. Cambridge: Harvard University Press, 2000. Pp. 213-219

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Adalah (1998). *Legal Violations of Arab Rights in Israel*. Sehfa'amre, Adala.

Agasy, 1991. *Who is Israeli?*. Rohovot: Chvoneem..

Agnew, J. (1999). "Mapping Political Power Beyond State Boundaries: Territory, Identity and Movement in World Politics." *Millenium: Journal of International Studies* 28(3): pp. 499-522

Al-Haj, Majid & As'ad Ghanem. (Eds). 2004. *State & Society Journal* 4, 1. (in hebrew). Special volume abot the Arab Minority in Israel. Dept. of Government & Political Philosophy, University of Haifa: Haifa.

Al-Haj, Majid and Elazar Leshem. 2000. "*Immigration from the Former Soviet Union in Israel: Ten Years Later* (A Research Report)." Haifa: The Center for Multiculturalism and Educational Research.

Al-Haj, Majid and Rosenfeld, H. (1990) *The Arab Local Government in Israel* (Boulder, CO: Westview Press).

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Al-Haj, Majid. 2003. "Education in the shadow of the conflict: Cultural hegemony vs. controlled multiculturalism. In Majid Al-Haj and Uri Ben-Eliezer. Eds., *Sociology of Peace and War in Israel in a Changing Era*. (Haifa: University of Haifa Press (Hebrew).

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Almond, Gabriel and Verba, Sidney (1963). *The Civic Culture: Political Attitudes and Democracy in Five Nations*. Princeton: Princeton University Press.

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- Ben-Zadok, E. (1993). "Oriental Jews in the Development Towns: Ethnicity, Economic Development, Budgets and Politics", In: Ben-Zadok, E. (ed.), *Local Communities and the Israeli Polity*, N.Y: State University of New York Press, pp. 91-123.
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