

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 20th day of May, 2021, came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky American Water Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky American Water Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-2024

(SEAL) Id #14119

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 5-12
Cynthiana Democrat: 5-13
Frankfort State Journal: 5-14
Georgetown News Graphic: 5-14
Lexington Herald Leader: 5-12
McKee Jackson Co Sun: 5-12
Mt. Vernon Signal: 5-20
Nicholasville Jessamine Journal: 5-13
Owenton News Herald: 5-12
Paris Bourbon Co Citizen: 5-13
Versailles Woodford Sun: 5-13
Warsaw Gallatin Co News: 5-12
Williamstown Grant Co News: 5-12
Winchester Sun: 5-11

COURT NEWS

NC Court News
5/3/21
Hon. Jay Delaney

FV-I, Inc. in Trust for Morgan Staley Mo vs Kenneth Hill, motion hour, motion withdrawn request of plaintiff.

Farmers Deposit Bank Inc vs Jerry Jolly Et Al, motion hour, motion granted, judgment.

Ditech Financial LLC vs Pamela Owens Et Al, motion hour, motion granted, judgment.

Jeremy Wells vs Freddie Richmond Et Al, motion hour, motion granted, judgment.

Westlike Services LLC vs Rodney Taylor Et Al, motion hour, motion granted, judgment.

Carlotta A Sweet vs Thames Healthcare Group LLC Et Al, motion hour, motion granted, judgment.

Jason Brent Bishop, poss cont sub 1st degree 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, op mv u/infl of alc/drugs etc .08 1st off, disregarding stop sign, fail to or improper signal, fail to

wear seat belts, entry of plea 6/7/21 at 10am.

Larry Edgar Bowles Jr, criminal possession forged instrument 1st degree, theft by decept-incl cold checks u/\$500, poss cont sub 1st degree 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, fail to produce ins card, tampering with physical evidence, persistent felony offender first degree, ptc 5/17/21 at 10am.

Adam Joseph Bowles, review, bonds posted 3/1/21 at 12/21/21 to be applied to restitution.

Tyler C Brumback, probation violation for technical violation, hearing set 5-17-21 at 10am.

Walter Adroyal Burch III, poss cont sub 1st degree, 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, fail to produce ins card, lic to be in possession, entry of plea, 5/17/21 at 10am.

Shawn Mason Bus-sell, 1st degree possession of cs/heroin 1st off, drug paraphernalia-buy/possess, op mv u/infl

cont sub 1st, sentencing 6/7/21 at 10am psi.

Carolyn Ann Deaton, probation violation for technical violation, recall bw disposition 5/17/21 at 10am.

Brenda L Fryman, review, review 7/13/31 at 10am.

Samuel M Fulton, probation violation for technical violation, prh 5/17/21 at 10am.

Iva Elizabeth Hamilton, 3 counts criminal abuse 1st degree, abandonment of minor, ptc 6/7/21 at 10am.

Logan dale Hans, motion hour, hearing to void pretrial diversion 6/7/21 at 10am.

Scott Curtis Hobbs, motion hour, prh 6/7/21 at 10am.

Terry Neal Lewis II, tbut all others \$500 or more but u/\$10,000, receiving stolen property u/\$10,000, persistent felony offender 2nd degree, complicity receiving stolen property u/\$10,000, jt 9/16 and 9/17, fptc 8/11/21 at 10am.

Amanda Kay Linville, poss cont sub 1st degree 3rd or > offense - heroin,

drug paraphernalia-buy/possess, poss of marijuana, sentencing 6/7/21 at 10am psi.

Krystle E Mitchell, motion hour, restitution paid in full, case remanded.

Amber E Purcis, tics 1st degree 1st off (< 10 du drug unspecified), drug paraphernalia-buy/possess, fail to or improper signal, careless driving, fail to produce ins card, mos dismiss, fail to notify address change to dept of transp, dismiss, sentencing 6/7/21 at 10am psi.

Justin Tyler Rawlings, poss cont sub 1st degree 1st off (methamphetamine), drug paraphernalia-buy/possess, ptc 6/7/21 at 10am.

David Allen Straus-baugh, probation violation (for technical violation), first appearance contd to 5/17/21 at 10am.

Samantha Jo War-mouth, probation violation (for technical violation), admission to

absconding probation contd on same terms and conds.

Demetrius Lee Wash-ington, convicted felon in possession of a firearm, persistent felony offender 2nd degree, jt 8/5 and 8/6, fptc 7/13/21 at 10am.

Ruth Lane Watkins, probation violation (for technical violation), prh 7/13/31 at 10am.

Ruth Lane Watkins, sentencing, 7/13/21 at 10am.

Robertson Court News
5/10/21
Hon. Jay Delaney

Onemain Financial Group LLC vs Larry Phillips, motion hour, motion to transfer over-ruled.

Patricia White Et Al vs Timothy White, review, review 6/14/21 at 9am.

Mick Anthony Gauden, poss cont sub 1st degree

3rd or > off (methamphetamine), drug paraphernalia-buy/possess, tampering with physical evidence, complicity tampering with physical evidence, persistent felony offender - first degree, ptc 6/14/21 at 9am.

Jeffrey Allen Barker, receiving stolen property u/\$10,000, complicity receiving stolen property u/\$10,000, tampering with physical evidence, complicity tampering with physical evidence, ptc 7/12/21 at 9am.

Jeffrey Allen Barker, tics 1st degree 1st off (< 2 gms methamphetamine), traffic in controlled substance 1st of (heroin), traffic in marijuana, less than 8 oz 1st off, op mv u/infl alc/drugs .08 aggravator 2nd off, tics 3rd degree 1st off (< 20 du

Court News
cont. on pg. 10

Request for Qualifications for Engineering Services City of Carlisle Water and Sewer Improvements Projects

The City of Carlisle seeks to procure professional engineering services in connection with the City of Carlisle Water and Sewer Improvements Projects. All documents must be **SEALED** and **MARKED ON THE OUTSIDE "REQUEST FOR QUALIFICATIONS CITY OF CARLISLE WATER AND SEWER IMPROVEMENTS PROJECTS."** Submittals in excess of 10 single-sided pages will not be considered. The City of Carlisle reserves the right to evaluate the responses submitted, to waive any informalities and irregularities therein, or to reject any or all submittals should it be deemed in the best interest of the city.

Engineering/Architectural firms desiring to provide these services should submit THREE copies of their Proposal to:

Ronnie Clark, Mayor
City of Carlisle
107 E. Chestnut Street
Carlisle, KY 40311
(859) 289-3700

Electronic Submission of proposals will not be accepted.

Statement of Qualifications must be received by 5:00 PM local time on May 21st, 2021.

Questions concerning this RFQ should be addressed to Mayor Ronnie Clark at Carlisle City Hall or by calling (859) 289-3770; TDD for the hearing impaired (800) 648-6056.

*This advertisement was paid for by the City of Carlisle using taxpayer dollars in the amount of \$50.63

Published in the Carlisle Mercury on 05.12.2021.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



Fish Fry

May 15th

at Dick's on Main

118 East Main St., Carlisle, KY
Beginning at 4:00 pm

Enjoy watching the kids get ready for prom and sending them on their way!

We got you covered for supper! Catfish, Cole Slaw, Fried Potatoes, Hushpuppies, & a drink only \$10.00!

All money raised will go to the Bows for Beth Scholarship

Darvin's Small Engine Repair

HOURS: Mon. Thru Fri. 8:00 am - 6:00 pm • Sat. 8:00 am - Noon • Closed Sunday
CLOSED DAILY FROM 12:00 pm - 1:00 pm for lunch

We specialize in Lawn Mowers, Weedeaters, Pressure Washers, ATVs, Chainsaws and Much More

- Full Service
 - Small engine parts
 - Blade sharpening
 - Carburetor cleaning
 - Electrical
 - Transmission repair
- We will pick up and deliver for an additional fee.**



We will be offering onsite service for your mower.

The onsite service included changing oil, greasing the mower, sharpening blades, checking spark plugs, and more for a one flat rate. Call us today to schedule your appointment to get your mower serviced and ready for the first mowing.

5607 Moorefield Rd., Carlisle, KY 40311

859-473-3281

Richard L. Hinchison, 7449 US Hwy 27 N, Cynthiana, KY 41031 hereby declares intention to apply for a Quota Retail Drink, NQ Retail Malt Beverage Package, NQ + Retail Malt Beverage Drink and Quota Retail Package license no later than June 1, 2021. The business to be licensed will be located at 7449 US Hwy 27 North, Cynthiana, KY 41031. The owner is as follows: Richard L. Hinchison, 7449 US Hwy 27 North, Cynthiana, KY 41031. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Meno Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

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INVITATION TO BID
HARRISON COUNTY BOARD OF EDUCATION
308 Webster Ave.
Cynthiana, KY 41031
859-234-7110
The Harrison County Board of Education is accepting sealed bids for Property and Boiler Insurance Coverage, Auto Fleet Liability & Physical Damage, General Liability, Educator's Legal Liability (including Employment Practices Liability & Non-monetary Defense) & Umbrella Coverage. The closing date and time to submit a sealed bid is Thursday, June 17, 2021 at 10 a.m.

RUMPKE IS GROWING!
Help us keep communities clean and green!

Rumpke is currently looking for friendly, hardworking individuals to join our Northern Kentucky team.

Benefits Include

- Possible sign on bonus up to \$5,000, shift differentials and relocation assistance
- 401k Match
- Healthcare, Dental & Vision Insurance
- Uniform Allowance

Immediate Openings for

- Vehicle Maintenance Technicians
- CDL Drivers
- Driver Trainees (paid CDL training!)

Apply now at: www.RumpkeCareers.com | EOE



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Buying or selling, giving or receiving... Shopper/Democrat CLASSIFIEDS WORK. Call 1-866-234-5237

Cynthiana Democrat
Harrison SHOPPER

Classified Hotline
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1-866-234-5237

Apply now at: www.RumpkeCareers.com | EOE



Apply

WE'RE HIRING 15 PEOPLE TO START IMMEDIATELY

Drive for FEDERATED TRANSPORTATION SERVICES of the Bluegrass
Full time or Part time Availability

EXCELLENT BENEFIT PACKAGE

- Medical, Dental, Vision & Life
- Retirement - 401-K
- Paid Holidays & Birthday

No CDL Necessary Starting at \$15/hr

Must:

- have a valid KY Driver's License
- be able to pass drug screen
- be able to pass a DOT physical
- be able to pass criminal background check
- have a high school diploma or equivalent

FOR APPLICATION:
<http://ftsb.org/employment.html>
email info@ftsb.org
Call (859) 233-0066

EEO: FTSB operates a drug free workplace Equal Training Opportunities

TERRY CATRON REAL ESTATE - 3 PARCELS
PERSONAL PROPERTY
ESTATE AUCTION
SATURDAY MAY 22ND at 10:00AM
11794 US HWY 62E (near Claysville) Cynthiana KY

DIRECTIONS: from Cynthiana take US Hwy 62 East towards Claysville to AUCTION site.

To settle The Estate of Terry Catron, Shawn Ritchey-Auctioneer has been commissioned to sell the following real estate and personal property at AUCTION.

Parcel 1: 13.336± acres with 30x60 hoop barn, 2 automatic waterers, run in shed, well fenced with 284± feet of US Hwy 62 road frontage.

Parcel 2: 1.707± acres with a 27x44 doublewide mobile home on block foundation, consisting of 3 bedrooms, 2 full baths, living room, eat in kitchen and utility room. A 27x30 detached 2 car garage, full length 10x44 covered front porch, extra large 16x84 rear deck and concrete drive all with 314± feet of US Hwy 62 road frontage.

Parcel 3: 27.273± acres with 4 bent tobacco barn w/electric, 2 run in sheds, cattle handling facility, 2 waterers, well fenced with 827± feet of US Hwy 62 road frontage.

SALE ORDER: Parcel 2, Parcel 3, Parcel 1. No tracts will be combined!

REAL ESTATE TERMS: 10% down non-refundable auction day, balance with deed on or before July 6, 2021. Any financing required by purchaser MUST be pre-arranged. No Exceptions. **NO BUYERS PREMIUM!** Any inspection for lead base paint or wood destroying organisms MUST be done prior to auction date.

The following **PERSONAL PROPERTY** will sell after Real Estate for **CASH or CHECK** with proper ID.

AUTO: 2020 Honda Civic 4 door (675 miles) LIKE NEW.
GUNS: Browning 12ga over/under (American Pintail #92 of 500) w/ original wooden case; S+W 44mag. w/original wooden box; Sig Sauer P228 9mm; Winchester 94 XTR; Winchester model 190 22; Marlin 22; Stevens model 15B 22; Pietro Beretta Jaguar 22. **HOUSEHOLD:** Troy ice & coal company icebox; Shelbyville oak rollout desk; gun cabinet; buffet; maple drop leaf table; china cabinet; twin beds; breakfast table; lamp tables; coffee table; end tables; dressers; chest of drawers; love seat; lift chair; bar stools; Sony flatscreen TV; mini Jazzy motorized chair; collection of pocket knives; lamps; small kitchen appliances; figurines; glassware; dishes; pots; pans and flatware. **APPLIANCES:** LG inverter linear refrigerator (like new); Frigidaire upright freezer; Maytag Neptune Washer/dryer. **FARM MACHINERY:** New Holland TTS04 (476 hrs) w/Woods loader; John Deere 6x4 Gator (835 hrs); 2003 John Deere 777 Z trak zero turn mower (918 hrs); 3 pt hitch Rhino SE7 bush hog; 8ft. Rhino scraper blade; 20ft Kory 6072 wagon; 3 pt hitch 13 ft chain drag; John Deere 3-16" plows; 2 row MF cultivator; 8 ft fertilizer drill; 3 pt hitch 6 ft Woods tiller; bale spear; boom pole; Pequea bale sled; 3-10 ft troughs; mineral feeders. **MISC:** 12x24 building with electric; 10x16 building; Monark 16 ft flat bottom boat with 30hp Evinrude & trailer; anvil; Troybuilt 3550 watt generator; Troybuilt pony 7hp rear tire tiller; Stihl weed eaters; hedge trimmer; chainsaws; Exide battery charger; 2 electric RTV sprayers; log chains; propane heaters; toolboxes; Cub Cadet 6.75 law mower; portable air compressor; backpack sprayer; appliance dolly; metal shelves; cedar lumber; hand tools; shop tools; lawn and garden tools and many other items to numerous to mention!

No Buyers Premium! Credit or Debit cards not accepted.

For up to date info please visit these websites: switzerassoc.com & auctionzip.com
Announcements Auction Day take precedence over written material.

William J. Verax IV, Estate Attorney
Harold Whitley, Executor

PREVIEW: SUNDAY MAY 16th from 2:00 - 4:00PM





SWITZER & ASSOCIATES
Shawn Ritchey, CAI Principal Broker & Auctioneer
859-234-2911 — 859 588-0261
Greg Mulberry - Associate Auctioneer
111 S. Walnut Street
Cynthiana KY 41031

FEATURED BUSINESS

Poindexter Lumber Company

WHEN BUILDING, CHECK WITH US!
208 E. Pleasant St., Cynthiana
859-234-2242
www.poindexterlumber.net

BUSINESS INDEX

10 WEEKS FOR ONLY \$62.40 (\$6.24/week)

20 WEEKS FOR ONLY \$104.80 (\$5.24/week)

ANY BUSINESS LARGE OR SMALL - ANY SERVICE, JUST CALL
859-234-1035

FEATURED BUSINESS

Jr's Clock Repair

859-242-1542
JrsClockRepair.com
brian@jrsclckrepair.com



ROGERS MOTOR COMPANY
Auto Service
ROY K. ROGERS
71 My Hwy 32 W., Cynthiana
859-234-9305 • 859-588-0144
rogersmotorco.com/billsouth.net

Jr's Clock Repair
859-242-1542
JrsClockRepair.com
brian@jrsclckrepair.com

Stoner's Home Care
5'6" & 7' Continuous gutters
Vinyl siding
Replacement windows
(859) 298-6066
30 yrs serving Cynthiana

Allison's Bulldozing
Lakes - Ponds - Roadways - Septic Waterlines - Basements - Grade Work
Jerry 859-556-0518 David 606-782-1892

Cockrell's B&L Storage
Mark Cockrell • Owner
4308 U.S. Hwy 27S - Cynthiana, KY 41031
(859) 234-2888

Hixson Auto Repair
859-234-0099
916 U.S. Hwy 62E
Cynthiana - I-68-5
www.hixsonautorepair.com

TREE SERVICE

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WKS. Mon. - Cynthiana
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FREE ESTIMATES - HOUSE CALLS

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Cynthiana TIRE SERVICE
Complete Auto & Truck Service
New Lair Road
(0418CC - Corvado)
(859) 234-4371

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• Tree Pruning & Removal • Stump Removal
• Storm Clean-up - Fully Insured - References Available
• Free Estimates
Ben Clifford
859-244-9556

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To Advertise Your Business Call (859) 234-1035!

George Velat
BA Maintenance Service, Inc
Air Conditioning
Sales & Service
Financing Available
234-2998 or 234-3933
American Standard

To Advertise Your Business Call (859) 234-1035!

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Service like no other
to be & service the way it ought to be.
New & used tires, oil changes, brakes & auto repairs
Complete computer diagnostic available.
601 Pleasant St. - 2nd Floor - Waterfront Plaza
859-234-4042

Florence Electric
(859) 234-4042 or 234-7541
Residential Commercial
Dwayne C. Florence
Cynthiana

Kentucky

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet. \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

CELLULAR
Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

FINANCIAL SERVICES
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC
Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

HEALTH SERVICE
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Kentucky

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NEW STARTING BASE PAY - .60 cpm w/ option to make .70 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends. Call 800-648-9915 or www.boydandsons.com

HOME IMPROVEMENT
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

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Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-855-970-1035

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional

Kentucky

terms and conditions. 1-844-688-8576

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

INSURANCE SERVICES
New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

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Kentucky

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Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448

PUBLIC NOTICE
The Franklin County Conservation District is soliciting bids for snow removal, lawn care and janitorial service. Bids must be received by June 1st and will be opened at and awarded at the June 14, 2021 Board Meeting. Anyone interested in submitting a bid, please contact the Franklin County Conservation District at 502-352-2701 for more information.

Kentucky

or visit www.Life55plus.info/kypress

MEDICAL HEARING AIDS!! Buy one/get one FREE! Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! 855-491-9600

MISCELLANEOUS

Kentucky

High-Speed Internet. We instantly compare speed, pricing, availability to find the best service for your needs. Starting at \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed

Franklin County Health Department is accepting applications for an Environmental Health Director, Full-time

General Duties and Qualifications: Full description available online at and qualifications are available online at: www.fchd.org/employment-opportunities/

Starting Salary: \$22.31 - \$28.65/hr negotiable with additional experience. Grade 24

Applications: Apply at <https://KOG.CHFS.KY.GOV/HOME>. Create a citizen's account and search LHCOS (search and apply). The completed application must be submitted by May 16th, 2021. Transcripts must be uploaded before the close date of the advertisement if post-secondary education is required or may be substituted for experience. Transcripts must list the degree awarded. Qualified applicants/employees are subject to a pre-screening, selection for interview, and/or demonstration of skills testing. Employment may be contingent upon a successful drug screening and background check.

Benefits: Sick and vacation time accrual; paid holidays; life insurance; health insurance through Kentucky Employee Health Plan; participation in Kentucky Public Pension Authority (previously known as Kentucky Retirement System).

Equal Opportunity Employer.

Hellard Masonry and Restoration

Chimney repair, small concrete jobs, stone masonry, tuck pointing, and more!

Get your chimneys fixed now!
Call 502-320-2103



CHENAULT & HOGE, INC.
326 ST. CLAIR MALL — 875-2244
Granville Coblin, Jr. — Principal Broker
Will Coblin, 319-1024 • Marshall Flynn, 330-1599
Visit us at our website: ChenaultHoge.com

COMMERCIAL

475 Versailles Rd.
For Sale or Lease, Highly Visible 3/10th of an acre with 131 feet of road frontage and 3 curb cuts on Versailles Road that leads directly into and out of Downtown Frankfort. This property sees approximately 30,000 cars per day and is currently zoned Highway Commercial. The 3/10th of an acre has an 891 sq. ft. commercial building with gas, electric, sewer, water, high-speed internet, and electric timed signage. Proposed lot has approx. dimensions of 131.07 road frontage x 112 feet deep.

LOTS & LAND

Lot #16 Coleman Springs, Frankfort, KY
Nice lot for sale in downtown Frankfort!
Lot is approximately .75 of an acre and backs up to Louisville Rd.
For more information please call 502-875-2244.
\$40,000

CROSSWORD
By THOMAS JOSEPH

ACROSS

37 Bassoon's kin
1 Snare
5 Highly excited
10 Nevada city
11 Speech maker
13 Stepped down
14 Give to charity
15 Shake-spearean conspirator
17 Table part
18 Apartment door feature
19 Lyricist Gershwin
20 Count start
21 Salon concern

DOWN

8 Rome native
9 Exclusive group
12 Look at
16 Charged particles
21 Wi-Fi locations
22 Bridal party
23 Holiday events
24 Banished
25 Brewed drinks
27 Mixes
29 Wide
30 Leg bone
31 Some golf clubs
32 Comb components
36 Junior, to senior

Saturday's answer

N	A	T	I	V	E	R	A	I	L		
I	R	O	N	E	D	I	R	M	A		
C	O	P	S	E	S	S	T	A	T		
E	M	I	T	S	B	E	I	G	E		
R	A	C	Y	P	E	N	S	I	N		
			L	E	E	R	A	N	T		
			T	W	E	N	T	Y	O	N	E
B	E	E	T	E	L	L					
L	A	N	C	E	R	D	E	P	P		
A	S	T	O	R	S	T	A	L	L		
S	H	A	W	M	A	I	T	A	I		
T	O	P	E	I	M	M	U	N	E		
S	P	E	D	S	E	E	P	E	D		

For more information call Will Coblin
502-319-1024 or 502-875-2244
www.chenaulthoge.com

AUCTION
Hudnall's Garage & Wrecker Service
Sat. May 22 @ 9:00

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Golf Cart, Bolt Bins, Tool Chest, Testers, Tire Tools, Office Equipment, Fire Extinguishers, Compressors, Jacks
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DROWNING: Georgetown Fire Department and Rescue Squad was not called, the mayor said

From Page 1A

Mayor Tom Prather, no relation to the guest, offered condolences but said Georgetown first responders were not called to the scene.

"The Georgetown Fire Department Rescue Squad was not called," said the mayor. "We were never notified. We have a swift water team. We've had a swift water teams fully trained and certified for over 20 years. We were not called the other evening. Even though we understand there was a delay in the response, we were not called even as a backup.

"I don't know that we could have effected a different outcome, but we do have that training and we're real proud of it."

Georgetown and Scott County have a mutual emergency aid agreement, but it pertains only to fire events, officials said. First responders typically wait for a call for help from other departments

before responding outside their jurisdiction.

City council member Greg Hampton said he was a co-worker of Ponce and that he was popular and well-liked.

Due to recent rains, the water on Elkhorn Creek was especially treacherous on the day Ponce died, Brooks said.

"The water flow was too strong for them," he said.

At the time of the accident the water flow near the dam was 2,260 cubic feet per second, compared to a normal water flow of 200 cubic feet per second, Brooks said. The water's gauge height was over seven feet, compared to a normal gauge height of 4.6 feet, he said.

Conditions on state waterways can be found by accessing <https://waterdata.usgs.gov/ky/nwis/rt>. The water gauge is located on Elkhorn Creek near Cardome.

The state Fish and Wildlife Department is investigating the pos-

sible removal of the dam at Great Crossing, at least partially due to the hazardous conditions created by low-head dams. Low-head dams can be deceivingly dangerous as normally the water can appear to be calm and inviting, but when water flow increases strong undercurrents are created and victims can be pushed or pulled in a circular cycle towards the dam.

A low-head dam is a barrier that spans the width of a creek or river that alters the characteristics of water and typically results in a change in the height of the creek or river.

No decision has been made on the future of the Great Crossing Dam, Brooks said.

Scott County Sheriff's Office, Scott County Fire Department and Scott County EMS responded to the scene.

MIKE SCOGIN can be reached at mscogin@news-graphic.com.

BUDGET: City expects to end 2021 at \$3.5m in revenue

From Page 1A

March the city had collected \$1.9 million, compared to \$1.79 million collected during the same time last year. The net profits revenue is about \$150,000 ahead of the same period last year.

"However, we have a bunch of credits sitting out there that will be given in June," Clark said.

Some businesses prepay the net profits taxes often over pay, so when the actual taxes are calculated, a credit is given against future taxes or, in some cases, the money is refunded.

"We currently have about \$1.8 in credits," Clark said. "If those credits remain the same, it will obviously impact our revenue figures at year-end."

The council approved a 60 percent tax increase on insurance premiums starting July 1. That tax increase is expected to

generate about \$2.2 million in additional revenue.

However, the tax increase does not affect the revenues for this fiscal year, which shows \$1.7 million year-to-date, or about \$175,000 ahead of the same time last year, Clark said. The city expects to end the year at \$3.5 million in revenue, she said.

Property taxes are almost fully paid with \$2.057 million collected against a budget of \$2.025 million, Clark said.

The alcohol regulatory fees were one category the city did not lower due to the pandemic, Clark said. Through the end of March, the city had collected \$1.008 million, against a budget of \$1.1 million. The city now expects to collect \$1.3 million by the end of this fiscal year, June 30, 2021.

MIKE SCOGIN can be reached at mscogin@news-graphic.com.

HIRING: Design development plans approved for new Scott County High School

From Page 1A

how the process will unfold, Brooker extended her thanks on behalf of the school board to Hub for his time served as superintendent of Scott County Schools.

"I do want to say, first and foremost, Dr. Hub, thank you for your very strong leadership during an amazing time," Brooker said. "I, of course, have been with the board through a vote of the tax and building a couple schools, getting our buildings up to par, setting all kinds of policies and procedures and really just pushing to raise the bar on education and it's been amazing. I just want to say thank you, on behalf of the board, thank you so much. I hope you enjoy your retirement."

The school also approved the design development plans for the new Scott County High School.

A few changes to the original plans, which were outlined in the schematic phase, were also reviewed during the meeting.

Most of the changes included a shifting of the classrooms. Rather than 42 standard classrooms, as initially proposed, there will now be 45 standard classrooms. The science classrooms were also decreased from 10 to five. However, Tony Thomas, project architect on the new SCHS, said three of these five removed classrooms are now just standard classrooms and may still be used as science classrooms, if needed.

There will now be 10 resource classrooms, four science labs, two business education spaces and that industrial maintenance has now been changed to agriculture maintenance, but retains the same number of spaces, Thomas said. He added that they

are still trying to determine a locker count and layout, as they don't want to include more lockers than absolutely necessary because they take up too much space.

Despite these changes, the size of the school will remain the same as initially stated, 227,382 square feet and house 1,500 students, attempting to stay similar in size and scope to the recently constructed Great Crossing High School.

Following a breakdown of the design development plans by Thomas, which included new renderings of the outside of the school, the school board then unanimously approved the plans.

The school board went on to approve BG-2 for the new SCHS, which includes all of the outdoor and athletic spaces, including a baseball/softball press box and

restrooms, field house, batting cages and ticket booth.

Back in March, the timeline for the new SCHS was laid out. Construction is set to begin on Oct. 29, 2021, with the completion of the project being May 18, 2024. Bidding on the project is set to begin on Sept. 17, 2021 and a contractor will be awarded on Oct. 20, 2021. The new SCHS will be located at the intersection of Long Lick Pike and the bypass.

Other actions taken by the school board included:

— Approved BG-5 form for Scott County Multiple Sites 12-225.

— Approved BG-5 form for Scott County Guaranteed Energy Savings Contract 19-220.

— Approved BG 5 form for North Portable 2020 20-207.

— Approved BG-5 form for Georgetown Middle School addition 18-301.

— Approved 2021-2022 district professional learning plan.

— Approved instructional and assessment software for the 2021-2022 school year.

— Approved gifted and talented administrative evaluation procedures.

— Approved statement of assurance for ALA COVID Library Relief Fund.

— Approved revisions to FY 2022 salary schedule.

— Declined the creation of virtual academy positions.

— Approved supplemental school year.

— Approved Section 125 administrator.

— Approved the School Security Fund request FY 2021.

— Declared items as surplus.

— Approved current bills.

KYLE WOOSLEY can be reached at kwoosley@news-graphic.com.

Public Notices

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Board of Commissioner's meeting on May 18 to be held via Zoom

NOTICE SPECIAL CALLED CITY COUNCIL MEETING VIA VIDEO TELECONFERENCE

As a result of the state of emergency declared by the President of the United States, Governor of Kentucky and Mayor of the City of Georgetown due to the COVID-19 pandemic, and in accordance with recommended and mandated precautions related thereto and Kentucky Opinion of the Attorney General 20-05 and Senate Bill 150, the following Meeting Notice is issued:

The Georgetown Municipal Water and Sewer Service will conduct a Special Meeting of the Board of Commissioners on Tuesday, May 18, 2021 at 4:00 P.M. via Zoom teleconference. This meeting will be in lieu of the regular meeting scheduled at the same time. Agenda Items will be considered by the Board of Commissioners and actions will be taken.

Per KRS 61.826, this meeting is a video teleconference meeting. All members of the Board and staff will participate via "Zoom." Per Senate Bill 150,

Commissioners without video access may participate via audio teleconference. The meeting will be hosted from 1000 West Main Street, Georgetown, KY 40324.

Per Kentucky Attorney General Opinion 20-05 and Senate Bill 150, public attendance will not be permitted at this meeting because, due to the highly contagious nature of COVID-19, it is not feasible for the utility to provide a central physical location for public viewing.

Public comments will be

accepted for the meeting via email to Acash@gmwss.com not later than Monday, May 17, 2021 at 4:00 PM. Public comments will be distributed via email to Commissioners and

read by the Board Secretary during the meeting.

This meeting will be broadcast live through the GMWSS Facebook page (<http://facebook.com/GeorgetownWater>).

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Accepting bids for telehandler equipment on May 25

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for a "Used Rough Terrain Telehandler Material Handling Equipment" which includes a used 2013 or newer four wheel drive, diesel engine powered, multi-purpose machine with extension boom, to lift, move and place material, along with ancillary accessories. Sealed Bids shall be submitted to the offices of GMWSS located at 1000 West Main Street, Georgetown, Kentucky, 40324 until 10:00 A.M., Local Time, Tuesday, May 25, 2021 and then read aloud via conference call. To join conference call dial 502-603-5680 and enter access code: 01122#.

A digital PDF version of

the Bid Documents can be obtained from GMWSS by emailing Jeremy Wood at jwood@gmwss.com. Paper copies may be obtained from GMWSS by calling Jeremy Wood at 502 863 7816 ext. 1206 and scheduling a pickup time.

GMWSS reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The sealed bid must be clearly marked on the outside of the envelope: "Used Rough Terrain Telehandler Material Handling Equipment". The bid form may be hand delivered or mailed to: Georgetown Municipal Water & Sewer Service, P O Box 640, 1000 West Main Street, Georgetown, Kentucky 40324, Attn: Jeremy Wood.

Cross-examination of Case No. 2021-00090 witnesses on June 2

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-

examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may

be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

CITY OF GEORGETOWN

Ordinance No. 2021-04 passed

CITY OF GEORGETOWN ORDINANCE NO. 2021 -04 AN ORDINANCE AMENDING THE GEORGETOWN SCOTT-COUNTY ZONING ORDINANCE, INCLUDING SECTIONS 2.51.1, 4.32, 4.35 AND 4.422.

SUMMARY

1. Amends the Georgetown-Scott County Zoning Ordinance to provide that Mobile Home Parks and Mobile Home Subdivisions are not permitted as conditional uses in B-2 districts and that Mobile Home Camps are permitted as conditional uses in B-2 dis-

tricts but not in B-3 districts.

2. Amends the Georgetown-Scott County Zoning Ordinance to remove the provision allowing singular mobile homes on a solid foundation as a conditional use in R-1C districts and removes the provision allowing mobile homes on a single lot as a conditional use in R-2 and R-3 districts.

3. Amends the Georgetown-Scott County Zoning Ordinance to remove the provision allowing Mobile Home Parks and Mobile Home Subdivisions as conditional uses in the B-2 Highway Commercial

District.

4. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: April 26, 2021

PUBLICLY READ SECOND TIME AND PASSED: May 10, 2021

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Paul Hays
Jackson County Sheriff's Office

Over my years of service as a Trooper, and in various positions in law enforcement, I have had many police officers and civilian employees. None are better, however, than the deputies who work for me at Jackson County Sheriff's Office. Recently we have deputies in school and on vacation. The few who remained volunteered to adjust their schedules, working longer than normal hours, many times by themselves to cover the entire county. I appreciate their professionalism and their can-do attitude. It makes my job much easier to know I have quality deputies working for me.

I worked for many years as a KY State Trooper. I went through the ranks and retired with a rank of Captain and Commander of the KSP London Post. Every KSP police officer was first a Trooper no matter what color, gender or sexual orientation they were. It was and continues to be an agency with a proud tradition of service to the people of Kentucky. The standards were always high, but the job requirements were the same for every trooper, to profes-

sionally perform the law enforcement duties set before them. With the anti-police rhetoric we hear today, people seem to be looking for every possible reason to reduce the reputation and the tradition of all law enforcement. We need the common-sense people to show support for all law enforcement during these troubled times. A policeman's job is really tough and thankless, so keep us all in your prayers, that we may be wise, strong and determined to do the right thing for the people we serve every day.

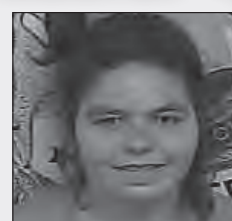
Our County Jail has had crews picking up garbage every day since the State has allowed them to do so. Friday, Jailer Brian Gabbard called me to let me know a bag of used dirty needles were recovered on Deer Stable Hill on US 421 by prisoners and staff who were cleaning up the mess left by others. I went to the scene where we placed approximately one gallon of dirty needles into a Sharps Container for disposal. We have people walking the roads every day, so this recovery could have potentially saved someone from injury. Thank you to the workers and staff of the Jackson County Detention Center. You are really making a difference in our county.

Speaking of garbage, I wish every High School student, who is old enough to drive an automobile,

Jackson Co. Detention Center Inmate Roster 4/28- 5/4



Andrea House



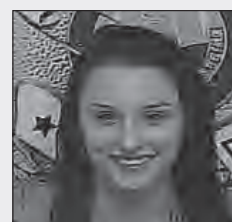
Betty Russell



Bradley Kirby



Bryan Rader



Danielle Jones



Gary Hasty



Dakota Tillery



Felicia Bowman



Mikel Gilbert

was required to help clean up just one mile of garbage thrown into the ditch lines. I think their work would open their eyes to the danger and the hard work that others are exposed to while they clean up the mess left by others. Perhaps an object lesson would help change the attitudes of our youth. Too many people don't seem to care how nasty our country looks. Sadly, many of us drive by filth until we don't actually see it. This has to change.

Last week the Jackson County Sheriff's Office responded to seventy-four calls for service. We investigated one traffic accident, opened three criminal cases and arrested two individuals for various criminal offenses. We served a volume of civil and criminal papers and transported mentally ill patients to hospitals. I really do appreciate the support and the prayers for safety of our personnel at the Jackson County Sheriff's Office. God Bless!



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JCWA Receives 2020 Champion Award

Jerry Sparks
Co-Editor/Senior Reporter

The Kentucky Energy and Environment Cabinet (EEC) recognizes drinking water treatment facilities across the Commonwealth that have achieved performance standards while participating in the Area-Wide Optimization Program (AWOP). This multi-state initiative is administered through the U.S. Environmental Protection Agency to facilitate drinking water systems in their voluntary efforts to achieve optimization goals that are more stringent than current regulations.

Drinking water systems utilize AWOP tools and methods to increase the level of protection to consumers. In particular, AWOP emphasizes the reduction of turbidity and disinfection byproducts (DBPs). Turbidity, or cloudiness, is a measurement of particles in water including soil, algae, bacteria, viruses and other substances. DBPs are formed when chlorine, which is used for disinfection, reacts with organic material found in the source water.

"The public benefits from our public drinking water systems' voluntary participation in AWOP and our staff's long standing implementation of the program" said Alicia Jacobs, the Division of Water's drinking water branch manager. "The Division continues to be grateful for the commitment these water facilities have to protecting the health of the public by working to exceed Safe Drinking Water Act requirements."

Only two drinking water treatment plants received the AWOP Champion Award, which recognizes the system's overall compliance record for the previous three years, and considers the high level of turbidity optimization achieved.

• Jackson County Water Associ-



Water Plant Manager, Sammy Creech and Plant Operator, Brad Moore pose with the 2020 Champion Award

ation received the 2020 Champion Award for a small drinking water treatment plant (designed to treat less than 3 million gallons of water per day).

The second water treatment plant to receive the AWOP Champion award was the Jamestown Municipal Water Works water treatment plant who received the 2020 Champion Award for a large drinking water treatment plant (designed to produce 3 million or more gallons of water per day).

The Jackson County Water Association was also among forty-eight drinking water plants that received a certificate for meeting the AWOP turbidity goals and criteria in 2020.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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FOR SALE: Lift wheelchair, purchased from Amazon, used only a week, worth over \$300 and asking only \$250. Call 859-992-7977. 18-3p

FOR SALE: House in Cottonwood, IL., 5 miles South-East of Omaha, 5 bedroom & 1 bath, fenced-in yard, asking \$50,000 or best offer, must sell! Call 618-516-4133. 18-3p

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YARD SALES

YARD SALE: Famous Annual Reaper's Yard Sale, May 14 & 15, 8 a.m.-3 p.m., New Bethel Baptist Church basement, 2022 Verona-Mudlick Rd., Verona. Overflow from 2 donated estates, antique booth, moving sale, and multiple donated items. All proceeds go to Operation Christmas Child. 19-1p

YARD SALE: Friday & Saturday, May 14 & 15, 103 Hendrix Dr. at the home of Lindsay O'Hara, 8 a.m.-? Huge multi-family sale. Infant girls & boys clothes, toys, mens clothes, housewares, china, Kubota riding mower, 2 full sets of china (White Orchard and Rogers & Sons), lots of misc. items. 19-1p

PUBLIC NOTICES

PUBLIC NOTICE: Section 00 11 13 Advertisement for Bids
Howard Street Culvert Replacement
City of Glencoe
P.O. Box 98
Glencoe, Kentucky 41046
Separate sealed bids for the Howard Street Culvert Replacement Project will be received by the City of Glencoe, KY until **June 11, 2021 at 5 p.m.** and then at said office publicly opened and read aloud on **June 14, 2021 during the Glencoe City Council Meeting.**
The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other Contract Documents may be examined at the following locations:
**Glencoe City Building
112 North Main Street
Glencoe, Kentucky 41046**
Please call (859)903-3550 to make arrangements to examine or purchase copies of plans, contract forms and bid documents.
Copies may be obtained by contacting the City at (859)903-3550 and upon receipt of a non-refundable payment of \$45.00 for each set of plans and documents.
The owner reserves the right to waive any informalities or to reject any or all bids.
Each bidder must deposit his bid, security in the amount, form and subject to the conditions provided in the information for Bidders.
Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI Minority bidders are encouraged to bid.
No bidder may withdraw his bid within 60 days after the actual date of the opening thereof. 18-4c

PUBLIC NOTICE:
Notice is hereby given the **Final Settlement** for the estate of: Carl Stephen Lacey, by the Executrix will be on the 1st day of June, 2021. At the hour of 9:30 a.m. in the Gallatin District Court. any objections to said settlement must be filed before that date.
Tammy Trimble
Gallatin Circuit Court Clerk
19-1c

PUBLIC NOTICE:
Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance (LGEA) Funds
A public hearing will be held by Gallatin County at the Judge/Executive's Office on May 17, 2021 at 8:30 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Gallatin County are invited to submit written comments on possible uses of the CRA and LGEA Funds via email to rmorris@gallatinky.org or treasurer@gallatinky.org. Any person(s) who cannot submit written comment but wish to submit comments should call the Office of the County Judge/Executive at 567-5691 by 8:15 a.m. so that arrangements can be made to secure their comments. 19-1c

PUBLIC NOTICE:
**City of Warsaw
Public Notice
Invitation to Bid**
The City of Warsaw, Kentucky, is accepting bids from prospective Contractors for new culvert pipe and drain boxes and sidewalk for a project in the city.
Sealed bids will be accepted at Warsaw City Hall until 4 p.m. June 1, 2021 and will be opened and read publicly at eh council meeting June 14, 2021 at 6 p.m.
The project includes:
•3-New culvert boxes with drain top and approximately 215' culvert pipe
•Piping for down spouts
•45 degree exit pipe with head wall and metal grate bars
•Approximately 155' concrete
•6-concrete pads with 24"x24" with conduit
•Final grade and straw
The City reserves the right to reject any and all bids, and to waive any inconsistency, technicalities, or informalities. each bid shall clearly state **WHAT IS** included and **WHAT IS NOT** included, the price, terms, and any other information that will assist the City in evaluation off the bids. Bids shall include a price that includes all labor, materials, insurance, tools, and anything else necessary to complete the contract. The successful bidder shall be fully insured according to the City's requirements. For information concerning bids, please call 859-567-5900. Bid specifications may be picked up at the Warsaw City Hall, 303 EastMain Street, Warsaw, Kentucky, Monday through Friday, between 8 a.m.-5 p.m.
submitted by:
/s/Charles "CE" French
Charles "CE" French, Mayor

/s/Carolyn Caldwell
Carolyn Caldwell, City Clerk/
Treasurer
19-1c

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POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

- 415 Cash Dr.** Dry Ridge, KY
- Becker property at 1105 Peaceful Hollow, Dry Ridge.
- Beuna Marksberry**, 920 Mason Cordova Rd., Corinth.
- BREWER** Properties located at: 5075 Dixie Hwy. Corner of Dry Ridge Rd. & Assembly Church Rd. and 1725 Knoxville Rd.
- Byrley property located at 255 Turner Dr., Crittenden.
- Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY
- Colson, Tim and Dawn** - Property located at 5705 Warsaw Rd., Dry Ridge.
- CONRAD**, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge, KY 41035
- DEGLOW, RICHARD & LINDA.** Farm at 1495 Heekin Road, Williamstown, KY.

- Dimit Property, 7120 Warsaw Rd., Dry Ridge (Old Kelly Martin Farm)
- Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd.
- Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20
- Coldiron property located at 265 Russell Flynn Rd. and 2180 Heather Ridge Road, Crittenden.
- Janice & Jack Bowling** property located on White Chapel Road.
- Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20
- Littrell property** at 800 Ashbrook Rd., Williamstown.
- Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).
- March property** located at 540 Hopewell Road, Crittenden, KY.
- McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw Road, Dry Ridge.
- McKEE PROPERTY**, 210 Mason Cordova Road, Corinth.
- PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.
- PICKETT** Property located at 10490 Taft Hwy., Williamstown (Route 22 & White Chapel Road)
- Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.
- Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.
- SAALFELD, KURT** - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.
- SAMS PROPERTY**, 265 Turner Road and Lincoln Ridge Road Properties.

- SATTERWHITE, MIKE** Farm, 250 School Road, Jonesville, KY 41052.
- Schehr, Joshua** - 4060 Gardensville Road, Crittenden, KY 41030
- Schneider, Kenneth & Deborah** - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY
- Sponcil, Wayne** 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.
- TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge.
- The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown, KY.
- Wyan property** located at Smokey Road, Williamstown.

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Thank you!

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

RELAY RELICS U.S. 25



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IN THESE TRYING TIMES FOR KINDERGARTEN CLASS OF 2033 STUDENTS SEND YOUR GRADUATE A SPECIAL MESSAGE. LET THEM KNOW HOW PROUD YOU ARE OF THEM.

Salute to the Class of 2033

Send that special kindergarten graduate a message along with their photo. Let them know how proud you are of them! Class of 2033 will be inserted into the Grant County News in May 20, 2021.



Wish them well for only

\$20

20 words maximum

-Ad Example -



Way to go, Eric!
 Good luck!
 Love,
 Daddy and Mommy

MAIL TO:
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 Att: Class of 2033
 with payment and photo
OR E-MAIL TO:
granttads@grantky.com
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