

IKIKO, KUMA MA KOE NI 'ARE'ARE SKINKS, GECKOS & FROGS OF 'ARE'ARE

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Ikiko asi

Emoia pseudocyanura

It is eaten and also used as fishing bait, young boys would use it to prevent facial hair growth
Kira rae ania i, e hana aoha ma hana waiwakina hi nanau hana esi pono



Ikiko haho

Emoia atrocostata

It is used as fishing bait and is sacred to some tribes
E hana aoha ma e apu ana te haru huta'a



Oru oru

Eugongylus albofasciolatus

It is eaten and is sacred to some tribes, an evil spirit is known to take it's form.
Kira rae ania i, e apu ana te haru huta'a ma are maea e rae sirihia raona ikiko ene



Kuma nima`asu

Gehyra oceanica

It is eaten and also used for good luck in gambling
Kira rae ania i ma hana marutana hana taisi



Ikiko mamatoru

Sphenomorphus bignelli

It is used as fishing bait
E hana aoha



Rarani

Cyrtodactylus solomonensis

It is eaten and currently sold in Honiara, myths surrounding it are used to tease children
Kira rae ania i, kira rae horiai wau Honiara ma hana naa waeriana hi mera masika



Kori niu

Platymantis solomonis

It is eaten
Kira rae ania i



Pina iki

Rana krefftii

It is eaten and is sacred to some tribes, its young are used as fishing bait for eels
Kira rae ania i, e apu ana te haru huta'a ma kareon a hana a'oana wauho



Kaa kaa

Platymantis guppyi

It is eaten and used for trade and exchange. It is also used to prevent bed wetting and is sacred to some tribes
Kira rae ania i, hana usiha ma hana mera masika esi mimiohia horoa ka maasu



Oripasu

Ceratobatrachus guentheri

It is eaten and it is used as medicine for swollen stomachs. Its bones are used in sorcery and it is part of a Hurakaia myth.
Kira rae ania i, kuraha hana mera masika hana opo ma hana esi mimiohia horoa ka maasu, susurina e hana mato'oha ma e oni ana sisihora mania Hurakaia.



Hahafa

Batrachylodes vertebralis

It is eaten and when cooked can be used for trade, it also has a myth that bad luck will follow if its legs are broken
Kira rae ania i, hana usiha, ma ro'u hara ka hura amu amara oko oia aeaena



Pari

Discodeles guppyi

It is eaten and is sacred to some tribes, it is also used to prevent snake and centipede bites
Kira rae ania i, e apu ana te haru huta'a, ma tau honosiai hana maa ma narihe esi ke'e