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# Dr. Philip J. Rosenthal FOR CONGRESS

THE FB12

PG. 26

RABBI STEINFELD

ANIMAL RIGHTS

Vote

R' GIL STUDENT WIKILEAKS AND JEWISH LAW PG. 14

### Philip J. Rosenthal

for Congress in the 10th District on the "Stop the Iran Deal"

> Party Line on November 8th!



- Phil is a physicist, lawyer, and entrepreneur
- He strongly opposes the Iran Nuclear Deal and wants to rebuild our defense and restore moral clarity to our foreign policy
- Phil supports our great ally Israel, not our enemies
- Phil plans to revitalize the economy, reduce housing costs, and bring real school
- He is endorsed by Republican District Leader (AD 48) R' Nachman Caller, Assemblyman Dov Hikind (D-Brooklyn), Congressman Lee Zeldin (R-NY), Congressman Dan Donovan (R-NY), Former Rep. Rick Lazio (R-NY), Daniel Greenfield (Pro-Israel Activist), and Republicans Overseas Israel

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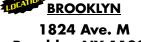
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By: Alan Hirsch, Publisher

With the stakes as high as they are this year, it is hard to believe there are so many people that are either not voting or wasting their vote on a meaningless write-in.

It might be a difficult choice but we must decide. At stake is, the future of the Supreme Court , Obamacare, the safety of Israel, Iran, the economy and the security of the United States.

With so much at stake we have decided to endorse the Republican nominee Donald Trump.

Mr. Trump, although may have some personal flaws has clearly shown us to be the better candidate. He calls things as they are and is honest in his ways.

to the state of Israel and has for Israel and her reaching out

promised to move the American embassy to Jerusalem, Israel's capital, where it belongs. He has shown support to Yehuda and Shomron and has promised to see Jewish growth in these ar-

"We cannot afford four more years of Obama/ Hillary politics."

**Obamacare** be gone as it has been written and a new affordable real health plan will be put in it's place.

His approach to Isis and securing the borders of the United States will not only make the United States a safer place it will make the world safer.

We cannot afford four more years of Obama/Hillary politics.

The only thing honest about He has pledged his support Hillary is her constant disdain

to the "Palestinian people". She will continue to support the Iran deal that is a constant threat to Israel. She will continue Obamacare making us pay more, and get less every year. Her wide open borders would invite in the worst of the worst from the Middle East.

I am also enthusiastic about Mr. **Trumps choice for Vice President** Gov. Mike Pence.

His strong religious beliefs will allow for religious freedoms and for the State of Israel to flourish.

We do not need a third term for Obama. We do not need someone that has constantly covered up their mistakes. We need a strong leader.

#### I believe that is DONALD TRUMP.

Letters do not represent the views and opinions of the editor. All letters must be typed and emailed. Letter writers authorize the Vues and its publisher to edit letters due to space constraints, rabbinic direction, or subject matter.

The new column in The Vues is in no way related to The Vues and does NOT reflect the opinions of the publisher. It is being moderated by an independent third party.

For those that don't have email you can now mail your response to The Vues P.O. Box 330, Midwood Station Brooklyn N.Y. 11230 Text/Voicemail to 201 639 VUES or 201 639 8837 or Fax to 205 286 9999

CREDIT CARD

I read the letter last week about

the husband who has too many

credit cards. I think that this is a

real problem in our society. Peo-

ple keep opening up credit cards

and purchasing more and more

items thereby racking up bills they

cannot afford to pay. Perhaps we

should go back in time and pay

only with money we actually have.

We'd probably be better off.

DILEMMA

REVISITED

Dear Editor:

### WASTED VOTE

out borrowing money.

idea. Don't forget, nobody

would buy a house with-

Dear Editor:

Dov Hikind announced that he is voting for Paul Ryan. How foolish is that. Does he really want Hillary to be the President?

Rose S.

Editor's Note: I guess Dov Hikind is out for himself, looking to get attention. Typical politician.

#### **PUT ON** THAT COAT!

Dear Editor:

I would like to caution everyone when they go out side to dress appropriately the weather is constantly changing and people get colds this time of the year.

Grandma

Editor's Note: Thanks Grandma, but remember just because you're cold doesn't mean the person you are talking to is cold!

#### LOST AND **FOUND**

Dear Editor:

Can we get a website that will announce what people lost or found? Shloimie S.

Editor's Note: Great idea. We are looking for volunteers who would be interested in maintaining such a site.

#### SPEAK **ENGLISH**

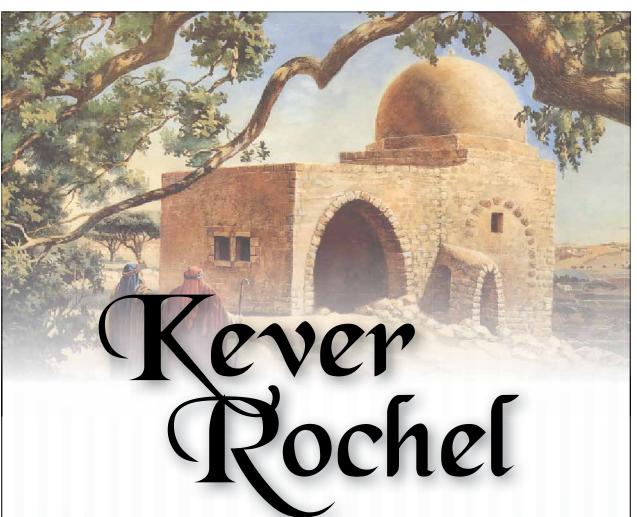
Dear Editor:

I would like the Yeshivos to make a concerted effort to teach the

(Continued on page 10)

Chani H.

Editor's Note: It's hard to turn back the clock, but in theory it's a nice



where prayers are accepted



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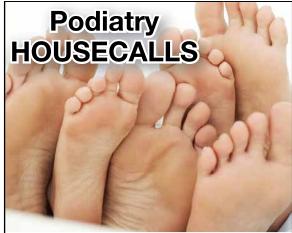
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# Speak Your Vues

E-MAIL: editor@thevuesonline.com

(Continued from page 4)

boys to speak in a proper manner. Often times they get up to speak and it sounds like they come from a foreign country. Their English is so different from American English.

B. Gold

Editor's Note: Across Jewish history the Jews always had an offshoot of the regular language, such as Ladino and Yiddish. You are right that when they do speak in public it should be properly spoken, but when they talk in learning it may be a Yeshivishe Shprach.

#### BE CAREFUL

Dear Editor:

The other day I was walking and a piece of schach fell on me. I would like to advise that people should take apart their Succos since they can be hazardous.

Moshe M.

Editor's Note: That would constitute a "bor b'rshus harabim" and the owner of the succah would be responsible for any damages that occur. I hope our readership takes heed and note of this.

#### **NO PRIVACY**

Dear Editor:

How wise are Chazal when they said that if one reads a letter that is not addressed to him he belongs in Cherem! Wikileaks and all these journalists are just prying into people's private lives. This is terrible. I can't wait for Moshiach when we will no longer have to live and hear gossip and slandering of one another.

M.P.R.

Editor's Note: It is scary how "hepech da'as Torah" our newspapers and journalists are. Their whole business is driven at the expense of others which is exactly what the Torah stands for: we should be helping our brother not hurting him.

Letters do not represent the views and opinions of the editor. All letters must be typed and emailed. Letter writer: authorize the Vues and its publisher to edit letters due to space constraints, rabbinic direction, or subject matter.

#### KIDDUSH HASHEM

Dear Editor:

I was so happy to make a kiddush Hashem when a child came into my office trick or treating. When I gave him a nosh he was so thankful and said that on the Jewish Purim he hopes to reciprocate.

I believe this is what the Gemara meant that we do certain things so as not to cause "Eivah" hatred.

Stanley Cohen

Editor's Note: Halloween was originally a pagan holiday, and therefore one must speak to his Raw to see how to deal with the consequences of the holiday.

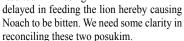
#### EMAIL YOUR LETTER TO: EDITOR@THEVUESONLINE.COM



The posuk in Parshas Noach, Perek Vov, posuk chof alef says that Hashem commanded Noach to take all kinds of food into the ark

for "you and the animals to eat." It would seem from this posuk that man should eat before his animal. We see later on in the parsha; in Perek Zayin, posuk chof gimmel, that it says, "Ach Noach." Noach was bitten by the lion because

he was delayed in bringing the lion his food. The Aishel Avraham in siman kuf samech zayin, seif vov explains that Noach was punished because he ate first which resulted in being



The Shulchan Aruch in siman kuf samech zayin, seif vov says that one is not allowed to speak in between saying the bracha of Hamotzie and the eating of the bread. If one spoke in between, one would need to

#### **Animal Rites**

make the bracha again. However, there is an exception to this. If one said, "Feed the animal," it would be a permissible hefsek, and he/she would not have to say the bracha again.

There is a machlokes whether feeding the animal first is a Mitzva De'Oraisa or just a Mitzva De'Rabbonon. The Magen Avraham says it is a De'Oraysa and the Shvus Yaakov and the Mishna Berura hold that it is Mi'De'Rabbonon.

The Yaavetz explains that the reason why one needs to feed the animal first is so as not to be oveir on Tzaar Baalei Chaim. The animal is dependent upon the human so we don't want the person forgetting to feed the animal hereby causing the animal to die. According to this reasoning there would be no difference between drinking and eating. The animal should get both

first. This is the opinion of the Chasam Sofer.

The Yad Efraim gives another reason why one should feed the animals first. A person only gets his food in the z'chus of his feeding the animals. The midrash in Perek Lamed Gimmel says that the posuk says, "Adam U'vheima toshia Hashem" - the



person gets helped because he feeds animals. This would apply to food only since the animal can find water anywhere so the animal is not dependent upon the person for water. Therefore, a person may drink before his animal gets to drink. The Magen Avraham brings this halacha down in the name of the Sefer Chassidim regarding man drinking the animal.

There is a lot to elaborate concerning these Halachos and perhaps we will write more about it in the future. But to reconcile the posukim, one has to know that when it comes to preparing food, the halacha is Chayecha Kodmin; one has to prepare his own food first and also quench one's thirst or hunger first. Tzaar Baalei Chaim does not come before the tzaar of a person, hence the reason we are allowed to eat and kill animals. Once a person is not starving, then the person must feed his animals first. That is why when Hashem told Noach to bring food, it was for the humans first. Noach should have taken a quick drink, then fed the animals and then gone back to his meal. Since he did not do that he was pun-

The Torah does give animals rights, but only after the Human has his rights!

Rabbi Berach Steinfeld is a noted Daf Yomi Magid Shiur and Mashgiach for Kehilah Kashrus. Have a topic or discussion you want to read about? Please send comments or questions to hymanbsdhevens@gmail.com

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SOC3

Motzei Shabbos, Nov 19, 2016 - 8:15pm
"The Fascinating Legacy of
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Speaker: Rabbi Yaakov Glasser

Motzei Shabbos, Dec 3, 2016 - 8:15pm "The Contemporary Challenges of the Orthodox Rabbinate: 2016" Speaker: Rabbi Mark Dratch Motzei Shabbos, Dec 10, 2016 - 8:15pm "Kohain, King, Rabbi, Rosh Yeshiva: Models of Jewish Leadership from the Maccabees to Today"

Speaker: Rabbi Dr. Meir Soloveichik

**MASS** 

Motzei Shabbos, Dec 17, 2016 - 8:15pm "Lashon Hara in Shidduchim and the Market Place" Speaker: Rabbi Daniel Z. Feldman

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# **WIKILEAKS AND JEWISH LAW**

v: Rabbi Gil Student

#### I. LEAKS

Revealing confidential information is a breach of trust but sometimes maintaining that privacy is an even bigger breach. While you usually only gain access to confidential information after explicitly committing to maintaining that privacy, there are times when you may not obey that promise. Yet it must still serve as your guide absent specific extenuating conditions.

Wikileaks is an organization that publishes documents alleging

government and corporate misconduct. It takes confidential documents, attempts to verify their accuracy, and then posts them on the internet to publicize the allegations (link). Does Jewish law allow someone with incriminating documents to publish them via Wikileaks or any similar venue?

#### II. REVEALING SECRETS

The Gemara (Sanhedrin 31a) tells the story of a student who told, twenty five

years after the fact, a secret from the study hall. Rav Ami kicked him out of the study hall and announced that he is one who reveals secrets. As Rashi explains, revealing a secret falls under the category of talebearing, lashon ha-ra. (Or, as some ammend Rashi, one who reveals a secret is considered a spreader of lashon ha-ra.)

Based on this Gemara, the Semag (prohibition 9), cited also by the Hagahos Maimoniyos (Hilkhos Dei'os 7:7), rules that if someone tells you explicitly that something is a secret, even if he told it to you in front of a large group, you are prohibited from revealing it. Rabbenu Yonah writes in Sha'arei Teshuvah (3:225): "One is obligated to conceal a secret told him by his fellow even if there is no issue of talemongering in revealing the secret."

Technically, revealing classified information about misconduct is not lashon ha-ra or hotza'as shem ra. It is rekhilus, because you are revealing

information that is unrelated to you and the general public. This falls under the prohibition of Lev. 19:16, "You shall not be a talebearer among your people."

#### **III. WHISTLEBLOWING**

The conclusion of that verse is: "You shall not stand idly by the blood of your neighbor." It is not talebearing if you are preventing harm from befalling a potential victim. When you are revealing misconduct that can prevent someone from suffering physical harm, you are doing a

to an international website where there is, presumably, little to no danger of harm.

### IV. LIMITING GUIDELINES



A person who reveals information, however, must conform to a number of considerations detailed in the classic work Chafetz Chaim (lashon ha-ra 10:1-17, rekhilus 9:1-15). R. Asher Meir (The Jewish Ethicist, p. 50) summarizes them as follows:



"Revealing confidential information is allowed if it will prevent someone from suffering unfair financial harm."

mitzvah.

The Sifra on that verse adds that you may also not stand idly by if your neighbor is suffering financial damage. If you can prevent that loss then you must. Revealing confidential information is allowed if it will prevent someone from suffering unfair financial harm.

There are some limitations on this obligation if you might suffer physical or financial harm yourself by revealing this information (cf. R. Aaron Levine, Moral Issues of the Marketplace in Jewish Law, pp. 428-438). But we are discussing anonymous postings

Accuracy – It is forbidden to exaggerate or embellish.

Benefit – Revealing the information must be the only way to obtain some constructive benefit.

Certainty – We must be sure the information is reliable.

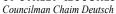
Desire – The teller's intention must be constructive, not vindictive.

Equity – The revelation must not cause undeserved damage to the subject. It is not equitable to protect one person at the expense of another.

There are cases where revealing confidential information through a service such as Wikileaks is not only acceptable but obligatory. It is, however, a tool that is easily manipulated and misused. Its potential for damage is as remarkable as its ability to improve the world. Like all tools, we have to use it wisely. The jury is still out over the wisdom and responsibility of Wikileaks.



#### **COUNCILMAN CHAIM DEUTSCH INTRODUCES BILL TO BETTER** INFORM EMERGENCY RESPONDERS OF STREET CLOSURES



Throughout the spring, summer, and fall, NYC Department of Transportation crews are dispatched throughout the City to resurface roads. Closures can have a serious impact on daytime traffic and last for several weeks. For EMTs, police officers, and firefighters, every second counts when they are responding to an emergency. Councilman Deutsch's bill will mandate the New York City Department of Transportation to notify emergency providers in advance of roadway milling and paving. This will give these first responders prior notice of traffic diversions, ensuring that they are not held up because of an unanticipated closure.

Street milling and paving can also impede the travels of residents in surrounding areas. For reason, Councilman Deutsch has worked closely with the NYC Department of Transportation to schedule this street work during the summer months or overnight hours to minimize the effect on traffic. Deutsch is also in the process of drafting a bill in the New York City Council that would require the suspension of alternate side parking within a five block radius of street repaving. Parking spots are already extremely limited in Brooklyn, and construction reduces that availability further.

Deutsch's first responder notification bill requires advance warning days before work will commence on roads. "During the summer months, many streets in my district were repaved, making smoother, safer roads for motorists, pedestrians, and bicyclists," said Councilman Chaim Deutsch. "While this important work is being done, it's also imperative that the critical job of emergency responders is not impaired. My bill will ensure that the FDNY and the NYPD are provided the information that they need in order to plan ahead when traffic conditions are altered temporarily in their community. Lives depend on these first responders having a better notification process."

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Red: strawberries.

raspberries, watermelon, cherries, red apple Orange: apricots, peaches, nectarines, cantaloupe, papaya Yellow: bananas, pineapple, star fruit Green: kiwi, grapes, honeydew melon, green apple, pear Blue: blueberries, blue plums Purple: purple plums, purple grapes, blackberries. marionberries



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# The Children of the Righteous

By Rabbi Moshe Meir Weiss

arshas Noach opens with the following statement. "Eila toldos Noach; Noach ish tzaddik tomim — These are the offspring of Noach; Noach was a mentch, righteous, and unblemished." The question leaps out at us! When the Torah leads off with "These are the offspring," we expect the follow-up to name his three children, Shem, Cham, and Yafes. Why instead does the Torah follow with a volley of accolades about Noach himself?

Rashi answers this question with a novel theme, saying that the Torah is teaching us that the primary offspring

"We should not undertake to perform mitzvahs simply out of a sense of duty and commitment, but rather with a feeling of love..."

of a righteous person is his or her good deeds. In his monumental work Dorash Moshe (Volume One), Rav Moshe Feinstein, Zt"l, wonders why the Torah chooses 'offspring' as a metaphor for man's relationship with his good deeds. Why aren't they described as his accomplishments, achievements, or merits? Isn't 'offspring' a description reserved for the biological? Rav Moshe explains that the Torah is revealing to us two very important attitudes and approaches that we should have toward the doing of good deeds.

First, he says that the Torah wants us to view our maasim tovim, with the same love that we have for our children. We should not undertake to perform such mitzvahs as visiting the sick, comforting a mourner, and attending a funeral, etc., simply out of a sense of duty and commitment, but rather with a feeling of love — similar to the love, the ahavah, we have towards our children.

Second, Rav Moshe enlightens us by advising us that, just as a proper parent is always trying to improve their child - making them better, nicer, prettier so too we should be constantly trying to upgrade the quality of our mitzvahs, looking to learn how to fulfill them in better, finer, and more beautiful ways. Whether it is singing our Kiddush more sweetly, concentrated more deeply on our prayers, making sure to have a lovely tallis, or sharpening our chesed skills, the comparison of good deeds to offspring is there to teach us how the pursuit of refinement of our mitzvahs parallels closely our dedica-

tion to the bettering of our children.

I would like to add some other suggestions for why the Torah refers to good deeds as our offspring. It is obvious that the development of our offspring comes about through the joint cooperation of husband and wife. The Torah is teaching us

that, similarly, the right way to

do good deeds is with husband

and wife working together. It is not a good deed when a spouse helps others at the expense of his or her mate

Furthermore, just as offspring beget further generations, so too the good deeds of the righteous generate further offspring. Thus, when a tzaddik stands up for the elderly, it gives birth to such a practice by those others who are watching him do it. Similarly, when we see someone generously responding to an appeal, it creates a similar impulse in ourselves and others.

Yet another way to understand the analogy between good deeds and off-spring is the work and effort that should be expended in bringing a mitz-vah to fruition. Just as a child emerges in the world only after nine difficult months of gestation and the pains of labor and delivery, so too, much effort is needed when trying to do a mitzvah in the proper way.

One might wonder why Rashi call

good deeds the 'primary' offspring of a tzaddik. After all, what happened to his children? Do we relegate them to secondary status? Why didn't Rashi simply



say that good deeds are 'also' considered offspring? I believe that the answer is that a tzaddik's children are not exclusively his own product. Rather, they are the synthesis of his genes together with is wife along with the genetic coding of many of his ancestors. Furthermore, when the child reaches the age of intellect, he has his own bechirah, free will, and as such, he is not at all a pure product of his father's actions. On the other hand, the good deeds that a righteous person fulfills are exclusively the product of his own making.

Yet one more question needs to be addressed. If a person's good deeds are considered only his offspring, what constitutes his essence? I would like to suggest that his intrinsic essence is the study of Torah, as the posuk testifies, "Ki heim chaiyeinu — The Torah is our life." Thus, we have the powerful duo of good deeds as his offspring, and Torah study as the raison d'etre of his existence.

May Hashem help us to live up to all of these lessons and, in that merit, may we enjoy both the spiritual and biological offspring of life.

Sheldon Zeitlin takes dictation and edits Rabbi Weiss' articles.

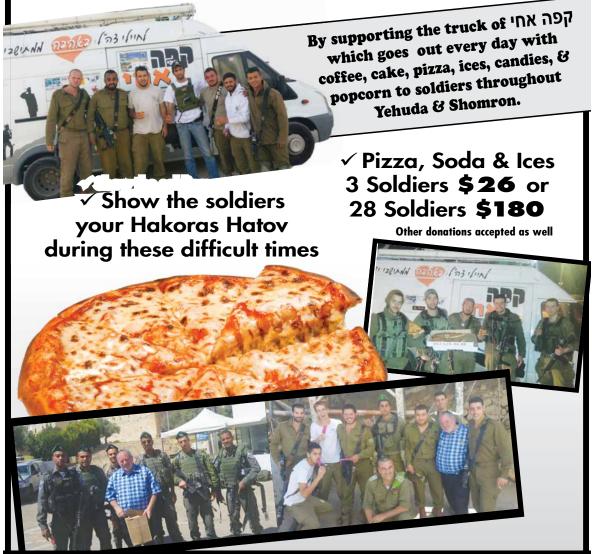
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# RABBI DAVID HALPERN ZT'L OF THE FLATBUSH PARK JEWISH CENTER WAS NIFTAR THIS PAST SHABBOS

A beloved Brooklyn rabbi who is reputed to have been the longest serving rabbi in Brooklyn at a single shul passed away on Shabbos at age 87.

Rabbi Halpern was the founding rov of Flatbush Park Jewish Center,

where he served for some six decades, starting in 1952, at age 23, shortly after he received semichah at Yeshivas Rabbeinu Yitzchok Elchonon in New York City.

The minyan began on Avenue N in Flatbush, where Rabbi Halpern fought to keep his shul Orthodox, despite pressures from some quarters

to turn it into a Conservative temple. The shul later resettled on Avenue U, between 63rd and 64th Streets.

Rabbi Halpern is credited for guiding generations ofmispallelim in their Judaism, bring them close to mitzvahobservance and advising them in halacha and hashkafa.

Rabbi Halpern retired in 2012 and was replaced by Rabbi Yisroel Perelson.

Rabbi Halpern lived a colorful life, which included stints in the New York National Guard for

> several summers. He was a member of the New York Board of Rabbis.

Rabbi Halpern's funeral was held this past Sunday at the Flatbush Park Jewish Center. He is survived by his wife, Sheila, his children Neil, Risa and Beth and several grandchildren.

Yehi zichro boruch.



# WILL ISRAEL SURVIVE A CLINTON PRESIDENCY?

If her past record is any guide, it's clear that her presidency is an existential threat to Israel. Hillary Clinton:

- Celebrated the "Arab Spring" uprisings that set the Middle East on fire
- Supports the disastrous Iran deal (opposed by every major Israeli political party), allowing Israel's worst enemy to develop nuclear weapons and missiles that can reach Israel, making an Iranian nuclear strike on Israel a very real possibility
- Is the self-proclaimed "designated yeller" at Israel, bragging about berating Israeli Prime Minister for almost an hour during a recent phone call
- Proclaimed Jewish settlements that both sides acknowledge would be part of Israel as an obstacle to peace
- Embraced Suha Arafat after her delivery of blood libel against Israel
- Accepted millions from anti-Semitic billionaire George Soros
- Declared early support for Palestinian state - contradicting U.S. government position at the time - as a way to bully Israelis into making concessions in peace talks

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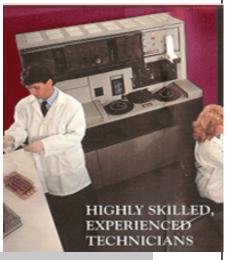
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### WHAT IF HILLARY WINS THE ELECTION ש"וח IS THEN INDICTED BY THE

November 8, James Comey of the FBI just announced he is reopening their investigation into Hillary Clinton's private email system. So with Hillary now the target of a criminal investigation, what happens if she is indicted or relinquishes her candidacy before the election, or even after. According to LawNewz.com here are some different scenarios:

#### 1. If Clinton is indicted before the election

It's highly unlikely an indictment would come before November 8. If it did, the indictment itself wouldn't mean that Clinton could no longer run, as an indictment is only an accusation, not a conviction.

#### 2. If Clinton steps down before the election

Should Clinton relinquish her candidacy before the election, the Democratic National Committee has a special meeting where they would choose a new candidate.

Since we are exactly 11 days away from the election, there is one major problem: The ballot deadlines have passed in nearly every state. So the Democratic leadership would likely have to wage a public campaign to tell voters that if

really voting for Biden (or whoever it maybe)/Kaine. Then the electors would have to change their vote for the new ticket when they meet on December 19th, 2016.

#### 3. If Clinton wins the election and is indicted before the inauguration

Should Clinton be indicted after winning the election but before officially taking office, she could try to play beat-the-clock and hope to take office before her case concludes. Once a person is in office as President, it gets even more complicated, as we'll see later. Should Clinton be indicted and convicted prior to her inauguration, and end up in jail, she may be deemed incapacitated, in which case Section 3 of the 20th Amendment kicks in and the Vice President-Elect, in this case Tim Kaine, would become President.

#### 4. If Clinton wins the election and steps down before the inauguration

If Clinton becomes President-Elect decides to and step down before her inauguration, either due being indicted or out of fear that an indictment may be imminent, it would be similar to the

With less than one week before you vote for Clinton/Kaine, you are situation just described, and Kaine would become President, However in a situation where a candidate steps down after the general election, but before the Electoral College chooses the winner, federal law says the electors would be able to vote for whomever they want, although states may pass their own laws controlling this situation.

#### 5. If the investigation continues after the election and Clinton wins

and is inaugurated before a decision is made. Could Clinton be indicted when she becomes President? The law is unsettled when it comes to this situation, but most opinions tend to believe Clinton would luck out, due to the philosophy that Presidents — and only Presidents — are immune from prosecution while in office.

The Department of Justice addressed this in a memorandum by the Office of Legal Counsel (OLC) in 1973. That memo said that prosecution of a sitting President would undermine the power of the executive branch and its ability to function. In 2000, a new memo reviewed that determination and agreed that a President is immune from indictment and prosecution for the duration of their time in office. Of course, that memo acknowledged that no court has ruled on this issue yet. It almost happened during the 1974 Watergate scandal.



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#### AN EXCLUSIVE INTERVIEW WITH by Ari Hirsch of The Vues DR. PHILIP ROSENTHAL, CANDIDATE FOR CONGRESS

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Davens at: Manhattan Jewish Experience and West Side Institutional in Manhattan

Family: Engaged. Residence: Upper West Side; formerly, Washington, D.C.

Job Experience: Physicist,

Lawyer, Entrepreneur. In 1999, he co-founded Fastcase, a company that brings big data analytics to legal research and democratizes the law.

Favorite politician growing up: John McCain- always willing to work with the other side and a war hero.

Mets or Yankees: Mets. It was tough being a Mets fan in the Bronx in the 1970's!

#### VUES: Do you have any political experience?

PHILIP ROSENTHAL: No, I am the classic outsider — a physicist, lawyer, and entrepreneur with experience building a business and creating jobs. I think that's what people are looking for today.

VUES: Why did you decide to run for office now?

PR: The trigger was the Iran Deal. The deal is terrible for us, which is tragic because we had the leverage to force Iran to dismantle its nuclear program permanently. You had a third world country whose economy was collapsing versus the world's only super power. It's preposterous that Iran got the better deal! We have released millions of dollars to the greatest state sponsor of terror, which continues to build and illegally test missiles. We know the targets: Israel & America, With his vote, Congressman Nadler put Israel's and our existence at risk. He gave cover to other members of Congress, who say: Nadler represents the Jews and he supports the deal, so I guess I should, too. And he represents Ground Zero, so he must be confident that there's no existential threat to New York. Is this who we want representing us?

#### VUES: What is your plan going forward regarding Iran?

PR: The money we released is gone, but Congress can and must reimpose sanctions, and we can freeze many financial flows. We also need to rebuild our military, build our own missile defense, and reassert ourselves in the Middle East so we can have a credible threat. We need to get Israel the latest generation of bunker busting bombs so it is equipped if it needs to act. Even if Iran believes the United States won't protect itself, it knows that for Israel, security is paramount, and Iran will be deterred.

VUES: Why do you think Congressman Nadler voted for the Iran Deal even though he represents a predominately

#### Jewish constituency?

**PR:** It's difficult to fathom. The president exerted pressure. All along Nadler failed to speak out as Obama weakened our alliance with Israel. We need someone to stand up to the president and represent the community, especially when our safety is at stake. You need to put constituents ahead of party. People feel betrayed.

VUES: What other issues will you focus on? PR: Economic and educational issues. This community needs real school choice. VUES: What options do you see for this community with such high veshiva tuition bills?

**PR:** There are many possible programs: charter schools, tuition tax credits, educational savings accounts. The federal government can do a lot, but it must stop regulating the whole country as though it's the same. Communities have unique needs, and state and local governments should have more control. Those who want to send their kids to private schools should not have to pay double for education. We should apply our free market system to education. That will reduce costs and improve programs. There shouldn't be only one model for education.

VUES: Please expand on your plan for helping small businesses.

PR: Small business is suffering from overregulation, and we need to reduce the burden. It should not take years to open a new store. The corporate tax rate must be reduced. Rent has to be addressed, too. I would propose a renter's tax credit.

VUES: How do you define the word "leader"?

PR: A true leader must courageously stand up for what is right, have correct policies and express the community's values. A congressman leads not only by voting but also by speaking out for what is right. Our congressman should speak out against anti-Semitism at Columbia University and Brooklyn College, which



have some of the most anti-Semitism and anti-Israel sentiment in the country. How can we allow that?

VUES: What endorsements have you received?

PR: Republican District Leader Nachman Caller, Assemblyman Dov Hikind, and Congressmen Lee Zeldin and Dan Donovan are among those who have endorsed me. They are great leaders, and I'm honored by their support. If you go to my website, you can see other endorsements.

**VUES:** Have you ever been to Israel?

PR: Yes, I went with my Dad. It was a transformative experience. I love it there. The trip helped me understand that Israel is on the front lines of our war against Islamic terror and is of the utmost strategic importance to the United States. Our national security demands that America once again have Israel's back. Israel shares our values and we need to be Israel's close ally. We also need to stop BDS and not allow the UN to impose a solution on Israel. UNESCO is a disgrace. We need to restore moral clarity to our foreign policy.

**VUES:** Is there anything else that you would like to tell readers of The Vues?

PR: I'm a down to earth guy, concerned about the community's daily life. I will have district offices that are open to all and transparent. I will work hard to serve and ensure my constituents get all the services they deserve and benefit from all available programs.

Please come out and vote for me on Election Day, Tuesday, November 8th!





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# THE VUES FUN PAGE



This Weeks Wheel of Mazel Topic is:



#### PARSHAS NOACH / ANIMALS

1-FIRST PRIZE: \$25 Gift Certificate

2. ENTRY to Orchidea, Restaurant in Boro Park

**RULES:** To enter, you must find the correct words or phrase by filling in the remaining letters of the puzzle.

Limit 1 entry per person. Multiple entries will be disqualified. **T0 ENTER:** Mail your answer to: The Wheel of Mazel #77 P.O. Box 330, Midwood Station, Brooklyn, NY 11230 or answers may be E-mailed to The Vues at wheelofmazel@gmail.com or answered directly on the web site at www.thevuesonline.com just by clicking on the submit answers box.. All entries must be received no later than 11/14/16. Winners will be selected from a random drawing from entries with correct responses.

All winners will be notified by phone or mail and will have their names printed in a future edition of "The Country Vues." Must say The Country Vues Wheel of Mazel on the envelope otherwise you are disqualified.

	1. OKY	2.	0	S	S		
3.	I A F S 4.	O	E	5.	E	$ \mathbf{R} $	
	6. OS 7.	I	E	S			
8.	H E 9. (A)	В	10.	E	R		S
11	. L P A T 1	2.	A	G	R	$ \mathbf{o} $	
		.T					



After solving the puzzles correctly, put the circled letters in the correct order for a chance to win a Pizza Pie from Amnon's Pizza



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# DAYS OF CHEAP GAS COMING TO A SAD END IN NEW JERSEY

Starting this past Tuesday, cheap gas in New Jersey is a thing of the past. Cheap gas has long been the siren that lured drivers in neighboring states to New Jersey (especially during the summer months going up to the

Country). And since residents there pay the highest property taxes in the nation, drivers have always seen the low fuel prices as one of the ways to keep down the cost of living in the nation's most densely populated state. But after New Jersey ran out of money to pay for transportation projects, Republican Gov. Chris Christie and the state's Democratic-led Legislature agreed to raise the gas tax by 23 cents. It will go from 14.5 cents per gallon to 37.5 cents, marking the first time it has been raised since 1988.



# WHEEL OF

#### **WINNERS**

1 FIRST PRIZE: \$25 Gift Certificate to Orchidea F. STEINBERG 1. FLAG 7. CHILDREN 2. BIRTHDAY 8. STUFFED

3. DANCING CABBAGE

4. KIDDUSH 9. CANDY BAGS

BONUS: Amnon's Pizza Pie 6. TORAH HANIARIM

NECHAMA Namirouski

**BONUS:** BERAISHIS

#### THOUGHTS ON THE UPCOMING FASHION SHOW

By: Dena Nierenberg

have been hosting fashion shows for the frum community for 10 years. I love the idea of taking something mundane and gashmius, like fashion, and turning it into something truly ruchnius. All the proceeds from every show go directly to tzedakah, so the women are not only having a great night, but it's also a meaningful one too, full of chesed, and a desire to lend their support to a good cause. I choose my models based on two things: a true desire to take part in a chesed, as well as their friendly upbeat personality, and ready smiles . the models sashay happily down the runway, bestowing smiles and good cheer on the audience, and the audience responds to these fabulous models with rounds of applause and words of encouragement. Everyone benefits, and its a truly magical

night for all. There is such an amazing energy in the room, its palpable. Its completely different than Fashion Week in Manhattan. Which brings me to my next point.

Fashion Week in the city features stick thin models who are afraid to eat for fear of being fired. They walk the catwalk looking literally like they are starving to death. They are not smiling. They look "hangry" (hungry/angry). You just want to feed them anything. What they are teaching the audience is that its cool and "in" to be thin as a rail. Size 4 in that mixed up world is considered fat. the audience observes these walking stick figures, and wonders why they themselves can't be that thin. Its just a night of bad feeling all around. Moreover, most of those models' careers are over by the time they're 22, when they are considered over the hill, and too old to be beautiful. The exact opposite is true of my shows. At my shows, inner beauty is the main focus. Size and age is not a factor at all when I choose my models. Their beautiful chein and neshomos are what make them gorgeous. To quote my daughter Esther, age 10, I choose very cool people to be in the show, and no one has to feel like they must lose weight to be in it. In a world obsessed with size and dieting, its refreshing to be at a fashion show where the models don't look like they're hunting for their next meal, and there is no pressure to be a stick figure. The audience picks up on this and it's just a great night for everyone, without any pressure to meet the outside world's standard of beauty. My shows teach the valuable lesson of throwing off the debilitating yoke of self criticism and perfectionism, and embracing yourself exactly as you are! When a woman has a true acceptance and love for herself exactly as she is, her inner superstar shines through and she contributes a great deal of beauty to the world with her smile and posi-

> tive energy! All women and girls are cordially invited to attend the upcoming November 13 fashion show, featuring fashions by Unique Boutique. You will have a truly wonderful evening while supporting Puah Institute, an outstanding organization!



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#### HILLARY

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#### TRUMP

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#### HILLARY

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#### TRUMP

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Hillary's plan to bring millions of foreigners from terrorist areas

#### HILLARY

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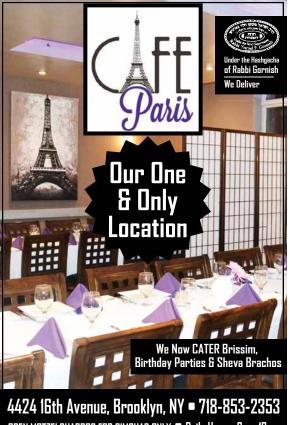
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#### HIKIND WARNS MOTORISTS DRIVING WITH SUSPENDED LICENSE WILL RESULT IN AUTOMATIC ARREST

Assemblyman Dov Hikind (D-Brooklyn) warned motorists to check their license status after penning a letter to the Department of Motor Vehicles inquiring about the steps taken when a motorist fails to respond to a moving violation. The letter comes on the heels of several complaints being lodged, with motorists claiming they were arrested for unknowingly driving with a suspended

Within the letter, Assemblyman Hikind requested clarification as to how the motorist is notified once given a violation, what happens should the motorist not appear at the hearing and what kind of grace period (if any) is granted. The DMV responded, saying, for motorists driving in NYC and Rochester, a failure to appear at the hearing does not result in an immediate suspension of a license. Eight days after missing a hearing, the motorist is notified by letter of a pending driver's license suspension, and then has three weeks to answer. If the driver fails to respond, they are notified by mail that they have been default convicted after 30 days from the suspension date, and the suspension remains in place.

Outside of NYC and Rochester, the 1,400 municipalities are required to wait 60 days for a response before they can submit a suspension order to the DMV. At that time, a notice will be automatically generated and mailed the following business day to the address of record for the motorist. The driver then has 37 days to respond to the court. The suspended motorist does not receive a separate mailing from either the DMV or the municipal court that issued the suspension order notifying them that their license has been suspended after the initial mailing.

"It is imperative that we remain aware of the status on our license at all times," Assemblyman Hikind said. "We must take precautionary measures and ensure that we're in good standing. Until we are notified that the violation has been resolved, it is the responsibility of the motorist to be proactive. If a motorist legally changes their name or moves, they must notify the DMV immediately."

Added Hikind: "Driving with a suspended license is dangerous, against the law and will lead to an automatic arrest. It's as simple as that. We have the tools to check the status of our license online at the DMV website. I encourage all motorists to use the tools provided to ensure they're in good standing."

The link to the DMV website where motorists can go to monitor the status of their license is https://dmv.ny.gov/mydmv/ mvdmv





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# echaVUES



October 30, 2016

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Mazel Tov to

### Ashie & Simma Malek

Upon the Birth of a Boy Mazel Tov to the grandparents, Abe & Suri Malek



Mazel Tov

#### **Yosef Eliezer Rosenzweig**

Upon his Bar Mitzvah Mazel Tov to his parents, Rabbi & Mrs. Rosenzweig and the grandparents, R' Moshe Chaim Bistricer, R' Meir Reiss

Mazel Tov

To the son of the **Biala Boro Park Rebbe** 

Upon his Bar Mitzvah





#### ENGAGEMENT

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Upon their Engagement

Mazel Tov to

#### **Chesky Itzkowitz** & Raizy Goldstein

Upon their Engagement

Mazel Tov to

### **Moishy Avni & Ruchy Weissberg**

Upon their Engagement

October 30, 2016

Mazel Tov to

#### Yitzchok Greenwald & Simi Gluck

Upon their Engagement

October 28, 2016

Mazel Tov to

#### Elisha Bernstein & Rikki Serebrowski

Upon their Engagement

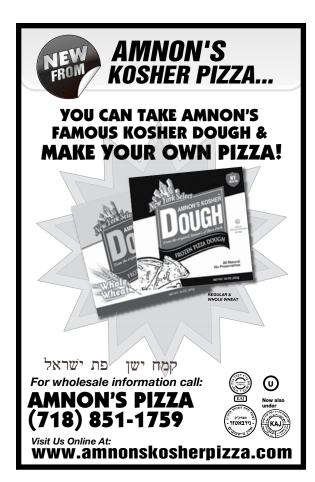
October 27, 2016

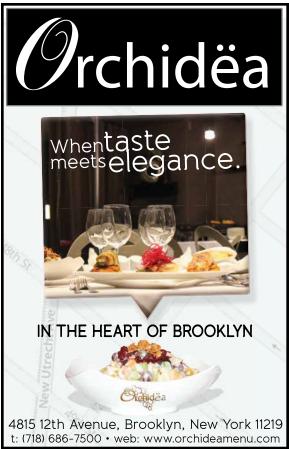
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**Duvy Klein** & Rikki Rabinowitz

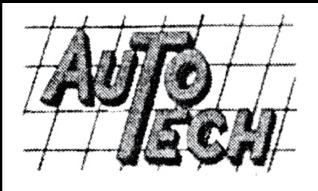
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7:28 Sunrise 9:22 Latest Shema Mogen A Latest Shema Gra 1:09 Earliest Mincha

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2:30 - הדלקת נירות Candle Lighting פרשת נח

SHABBOS | NOV 5 | ד' חשון | Daf Yomi: Bava Metzia (33)

6:39 7:31
Earliest Sunrise

1 9:23
Ise Latest Shema

Latest Shema Mogen Av Gra

Earliest Mincha

1:09

Shabbos Ends-6:30 """"

# DAYLIGHT SAVINGS TIME ENDS: MOVE CLOCKS BACK 1 HOUR

SUNDAY | NOV 6 | ה' חשון | Daf Yomi: Bava Metzia (34)

5:40 Earliest Talis & Tefillin 6:32 Sunrise 8:24 Latest Shema

Mogen Av

9:05 Latest Shema

Gra

10:05

12:09 Earliest Mincha

MONDAY | NOV 7 | י חשון | Daf Yomi: Bava Metzia (35)

5:41 Earliest Talis & Tefillin 6:33 Sunrise 8:24 Latest Shema Jogen Av

9:06 Latest Shema Gra 12:09 Earliest Mincha

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5:42
Earliest
Talis
& Tefillin

6:34 Sunrise 8:25 Latest Shema Mogen Av 9:07 Latest Shema Gra 12:09 Earliest Mincha

WEDNESDAY | NOV 9 | ח' חשון | Daf Yomi: Bava Metzia (37)

5:43
Earliest
Talis
& Tefillin

6:35 Sunrise 8:25 Latest Shema Mogen A 9:07 Latest Shema

Earliest Mincha

12:09

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# CREDIT CARD DILEMMA

Dear Editor:

My husband signs up for a new credit card every week. He says it will bring him points. I don't understand what he is doing. In the meantime we are racking up bills. What should I do? Renee M.

Editor's Note: Just make sure you pay all your credit card bills on time and you'll be okay.

# CIRCUS ON CHOL HAMOED

Dear Editor:

I went to the circus in Connecticut

and really enjoyed it. The best part was The Yeshiva Boys Choir who did such beautiful choreography. It is so nice to see Jewish talent on display. I yearn for the days when we

used to have acrobats on display in our camps and we used to have a circus done by our own campers.

D.B.F.

Editor's Note: Wow! Couldn't agree with you more — it's a blast from the past. Another thing you don't find around these days are good plays performed by men; whether it is in Yiddish or English. Oh, how I miss the old days!

Dear Editor:

On Chol Hamoed I went to the Kosher Circus and YBC Event in Connecticut. The show was sold out and was absolutely awesome. My family really had a great time. I was surprised that there are no elephants any more at circuses because of the

animal rights activists. It was actually pretty funny to see about 10 people holding posters when we arrived. They claimed the circus was cruel to animals. In the meantime there weren't too many animals in the circus at all. I'm all for treating animals fairly, but do those people not know that we just did kaporas with chickens and are davening every day this time of year about karbonos?

Editor's Note: We appreciate your feedback about our advertisers. Glad you enjoyed the show. As far as the animal rights activists, all I can say is they do have the freedom of speech so you have the right to walk right past them and

# STOLEN SIFREI TORAH

Dear Editor:

enjoy the circus.

Boruch Feld

It is with great dismay that I heard (Continued on page 14)

# **Eating Some More**

that "chatzi shiur" is also assur so this response doesn't really clarify Adam's words.

Another response could be based on the Gemara in Yuma, daf peh, amud bais that refers to one who eats an "achila gasa" (over eating) on Yom

mel, posuk yud bais that his wife was the one who gave him from the forbidden fruit and, "I will eat some more."
The Midrash Rabba,

Adam

responds

Hashem in Parshas

Bereishis, Perek Gim-

Perek Yud Tes says that Reb Abba bar Kahana says the language used in the posuk is "Vo'Ocheil" not "Ve'Ochalti" to show that Adam said he ate previously and will continue to eat.

The question arises how Adam could say that he planned to eat even more when Hashem told him not to eat.

One answer could be that Adam ate less than the shiur, therefore there was no issur of "achilah." The problem with this tirutz is that we know



Kippur. Such a person would not be categorized as breaking his fast. This would explain Adam's response when he said, "I ate an achila gasa and I will continue to eat and it will be a continued achila gasa."

An additional answer could be that Hashem asked, "Did you eat from the tree with the intention of no longer eating and then doing teshuva?" If this were so it would render this to be a case of a person sinning with the intent to do teshuva. The Gemara says "ein maspikin beyado laasos teshuva" in such a scenario. Adam responded by saying, wife served it to me and I ate with the intention of eating more. I had no intention of doing teshuva right away. I ate because I had a ta'aveh." Teshuva would seem to work in this case

The Klausenberger Rov zt"l in Divrei Yatziv answers that since the Midrash says that the fruit they ate would have been allowed to be eaten on Shabbos, Adam thought he would be allowed to eat it on Friday as part of "to'amehu," hence the response of Adam that he will eat more (on Shabbos).

Rabbi Berach Steinfeld is a noted Daf Yomi Magid Shiur and Mashgiach for Kehilah Kashrus. Have a topic or discussion you want to read about? Please send comments or questions to hymanbsdhevens@gmail.com



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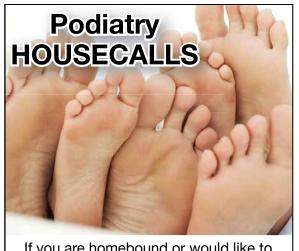
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# TRUMP, PENCE PLEDGE SUPPORT FOR UNITED JERUSALEM TO LOCAL REPUBLICANS By: Ilana Messika/TPS

Jerusalem (TPS) – Donald Trump may be collapsing in the polls less than two weeks before the US election, but some 250 American Israelis - nearly all Orthodox Jews and about half of whom appeared to be from the media - gathered Wednesday on Mount Zion, adjacent to the Old City of Jerusalem to support the maverick candidate.

The rally, organized by Republicans Overseas Israel (ROI), was entitled "Strengthening Jerusalem with Trump-Pence" and featured Singer Shuli Natan, major campaign donors and several prominent right-wing personalities. Addressing the gathering by video, Trump pledged to "stand against enemies like Iran bent on destroying Israel" and promised that "together we will make Israel and America safe again."

Vice-presidential candidate Mike Pence also sent video greetings, saying "Israel's fight is our fight; Israel's cause is our cause and added that his ticket stands with Israel "because her cause is just, her fate is our fate and we share the same values. Israel is not only our best ally in the region but our most cherished ally in the world," Pence said.

ROI Chairman Marc Zell opened the gathering by insisting it was not an election event for Trump, but rather a pre-election rally to support united Jerusalem as the capital of Israel. Echoing a Trump campaign theme, Zell accused an unnamed media outlet of trying to "sabotage" the event before reciting a Biblical pledge to keep faith with the holy city.

But if the rally was intended to be apolitical, the message seems to have been unclear to a majority of the attendees, many of whom sported Trump/Pence T-shirts, "Make America Great Again " hats and Trump campaign stickers. All seemed to understand they had come to an election event.

Similarly, at a reception before the event, common Trump themes dominated conversation, most prominently law and order, the alleged corruption of Democratic candidate Hillary Clinton and especially the perception that the Democratic Party has become a bastion of anti-Israel policy.

"Trump is definitely pro-Israel," said Ben-Zion Schlachman, native of New York who has lived in Jerusalem since 1979. "He understands that you cannot force an agreement and that the two sides must negotiate face to face. He also said he would move the US Embassy to Jerusalem - I don't think Clinton ever said that."

The Jerusalem Embassy Act of 1995 was passed by US Congress in order to fund the relocation of the American embassy from Tel Aviv to Jerusalem. But Presidents Bush, Clinton and Obama refused to implement the law, claiming the measure was a Congressional infringement on the executive responsibility for foreign policy.

Trump advisor on Israel David Friedman contradicted Zell's assertion that the gathering would not be an election rally for Trump. In a full-fledged election speech, Friedman said he hesitated to sully the a rooftop overlooking the Old City of Jerusalem by mentioning the name Hilary Clinton and pledged that a Trump Administration would be reliable, transparent, and would tolerate no daylight between United States and Israel.

Israel is home to approximately 300,000

US citizens, making Israel one of the largest populations of non-resident US citizens.

"If Trump is elected, Israel will not be a client state, to do or not do whatever the United States wants. Israel will be a full partner, including in the global war against Islamic terrorism," Friedman said.

Notably, Trump's repeated gaffes were in short mention. Ben-Zion Schlachman told Tazpit Press Service (TPS) he believed Trump's apology for a 2005 comment in which the businessman bragged about groping women was sincere. Another person denied that Trump had insulted a physically handicapped reporter, an incident that has gained wide exposure on television and social media networks. Both men minimized the scandals attributed to Trump and agreed that they had been "overplayed" by the "mainstream media." A third insisted that Trump's repeated bankruptcies were "not real."

Nearly every person interviewed for this article mentioned Trump's explicit support for Jewish building throughout the land of Israel, including in Judea and Samaria. One person insisted that Trump's skill as a businessman would stand to benefit Israel.

"For Trump, economic aid will be grounded in practicality," said Sam Goodman, a 23-year-old self-described follower of the late Rabbi Meir Kahane, who added that he identifies with Trump's values.

"That means 'quid pro quo'. I know what I will be getting with Trump. You could easily say that President Obama has been good for Israel if you look at the recent military defense package. But it comes with strings attached we have to buy American weapons, we have to maintain American forward bases. I want to be able to open our market to the international community," Goodman stated.

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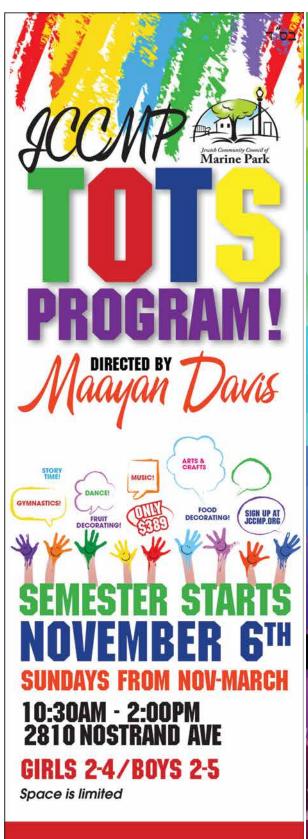
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# TEHILLIM LIST UES

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Raizel Bas Dina **Dvorah Bas Gitel Refael Binyamin Bas Gitel** 

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Avraham Yishai Ben Shoshana Flivahu Ben Sa'adia

Avrohom Moshe Nesanel Ben Shlomzion Yecheskel Shraga Ben Elisheva Chana **Golda Yehudis Bas Gittel** Yehudis Sara Bad Nechama

Dina Chaim Moshe Ben Orah Refael Yakov Yisroel Ben Iris Yonaton Mordechai Ben Pesha Flka

Yosef Chaim Ren Rochel Yehuda Naftoli Ren Yenta Boruch Mordechai Ben

Yerachmiel Ben Yafa Shaindel Avrohom Ben Leah Tziporah Raizel Bas Rochel

Yehoshua Ben Chaya Baila Yehoshua Ben Hinda Yehudis Elisheva Yehudis Bas Yael Michal Gittel Bas Elka

Yosef Ben Sora Batva

Yisroel Shlomo Ben Miriam Moshe Chaim Ben Bluma Avrohom Beinish Ben Golda Shprintza

Moshe Hillel Ben Masha Sara Rus Bas Sara Imeinu

Yehuda Ben Rochel Faiga Alexandra Bas Dina

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Yosef Shmuel Mordechai Ben Rivka. Chuna Ben Faiga

Shmuel Yeruchem Ben Baila Chaim Yechiel Ben Malka Leehee Rachel Bas Adda Eta Chaim Eitan Ben Sara Shifra Tzirel Bas Sara Leah

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Yehudis Perel Bas Sara Gitel Menachem Mordechai Ben Bas Sheva Nava Bas Rochel Rivka Laura Bas Basmat Aharon Ben Esther Chana Shloime Zalman Ben Rivkah Yaakov Ben Devora Koppel Dov Ben Gittel Malka Ettel Bas Yitka Chava Devora Bas Miriam Menachem Mendel Ben Gela **Shloime Ben Shulamis** 

Nechama Sholomvakov Simcha Ben Shulamis Nechama Yehuda Aryeh Ben Shulamis Nechama

Moshe Yosef Ben Shanidel Baila

**Dovid Ben Miriam** Miriam Liba Bas Devorah Lizi Bas Tova

Chana Bas Rochel Leah Avrohom Yeshavahu Ben Toibe Rezel Avrohom Ren Leah

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Chaim Menachem Ben Perel If you have a Choleh you want to add you can either email it to choilimchai@gmail.com or leave a message or a text at 1 (262) 7cholim or fax 1(585) 283-7100. In addition if there is no updated after two weeks the name will be taken off the list.



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Letters do not represent the views and opinions of the editor. All letters must be typed and emailed. Letter writer: authorize the Vues and its publisher to edit letters due to space constraints, rabbinic direction, or subject matter.

(Continued from page 4)

that four Sifrei Torah were stolen. I hope they get back their Torahs ASAP. We should definitely not have a market for used sifrei Torah whose origin can't be authenticated. Rabbi Rosen

Editor's Note: This is disastrous news. We are in mourning upon hearing the

# **OVEREATING** ON YOM TOV

Dear Editor:

I ate so much over Yom Tov that I need to go on a serious diet. I need some good tips.

Z. Stein

Editor's Note: Eat less and walk more. You'll be back to yourself in no time.

# **PRESENTS** Dear Editor:

when we had glorious weather.

PRESENTING

I've been invited lately to a lot of simchas and the amount of money it's costing me presents is crazy. Do I have to give a present to every simcha I go to? Am I better off giving people cheap presents or no presents at all?

J. A.

Editor's Note: I think your presence is also a present. Giving something shows that you care.

# SNAPPLE OKAY FOR KIDDUSH

Dear Editor:

Correct me if I am wrong, but I don't think that Snapple can be used for Kiddush.

Hersh Gold

Editor's Note: According to those who hold you may make Kiddush on Coke because it is a chamar medinah, then you probably can make Kiddush on Snapple too.

# CHOL HAMOED COSTS

Dear Editor:

Why did it cost me over \$250.00 a day to entertain my family on Chol Hamoed?

Yankel in the Poorhouse

Editor's Note: Life does cost money, but taking your family to the park and enjoying the gift of beautiful weather is priceless. I am not sure why you felt the need to spend so much money this year

# CORRECTION

Last issue contained a letter from R. Gil Student that was not intended for publication. We apologize for mistakenly publishing it.

# YOUR LETTER TO: EDITOR@THEVU

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# Pureed Butternut Squash Soup (Pareve)

# INSTRUCTIONS: INGREDIENTS: 1. Pour olive oil in a large saucer

- 2 tablespoons olive oil
- 1 onion chopped
- 1 piece fresh ginger, peeled and chopped
- 2 garlic cloves chopped
- 2 3/4 pounds butternut
- squash peeled, deseeded, and cut into cubes
- 1/4 cup fresh orange juice salt and white pepper to taste

 Pour olive oil in a large saucepan over medium heat. Cook onion for a few minutes.

Add ginger, garlic, and squash. Cook, stirring occasionally, for about 10 minutes.

- 2. Stir in 4 cups of water. Bring to a boil. Reduce heat and simmer for about 20 minutes or until tender.
- 3. To pure the soup, either put the soup in a blender in batches (careful with hot soup) or use an immersion stick blender right in the pot (as I do).
- 4. After blending, stir in juice and add salt and pepper to taste.
- 5. Serve hot with a garnish.

GARNISH IDEAS: 1. sour cream (soup will then be considered dairy). 2. small garlic and onion croutons. 3. sunflower or pumpkin seeds. 4. chives. SERVING SIZE: Serves 4, but can be easily doubled or tripled



# Simple Corn Soup (Pareve)

## INGREDIENTS:

- 2 cups frozen corn
- 1 Tablespoon margarine (pareve)
- 1 medium onion, chopped
- 2 Tablespoons chicken soup mix (pareve)
- 4 cups water

# **INSTRUCTIONS:**

- 1. Melt the margarine in a soup pot. Add the chopped onion, and saute 3-4 minutes until transparent.
- 2. Add water. Bring to a boil. Add soup mix.
- 3. Add frozen corn.
- 4. Cook for 15-20 minutes.
- 5. Run a hand blender through the soup until the soup reaches your desired consistency.





For questions or comments you can e-mail the chef at thefinestchef@aol.com

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# WES FUN PAGE



# This Weeks Wheel of Mazel Topic is: **SOUPS**



1-FIRST PRIZE: \$25 Gift Certificate to Orchidea, Restaurant in Boro Park

**RULES & ENTRY** 

RULES: To enter, you must find the correct words or phrase by filling in the remaining letters of the puzzle.

Limit 1 entry per person. Multiple entries will be disqualified. **TO ENTER:** Mail your answer to: The Wheel of Mazel #76 P.O. Box 330, Midwood Station, Brooklyn, NY 11230 or answers may be E-mailed to The Vues at wheelofmazel@gmail.com or answered directly on the web site at www.thevuesonline.com just by clicking on the submit answers box.. All entries must be received no later than 11/7/16. Winners will be selected from a random drawing from entries with correct responses. All winners will be notified by phone or mail and will have their names printed in a future edition of "The Country Vues." Must say The Country Vues Wheel of Mazel on the envelope otherwise you are disqualified.

1. <b>S</b>	
1. <b>S</b>	





















After solving the puzzles correctly, put the circled letters in the correct order for a chance to win a Pizza Pie from Amnon's Pizza



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1) A 24" x 24" square metal plate needs to be fixed by a carpenter on to a wooden board. The carpenter uses nails all along the edges of the square such that there are 25 nails on each side of the square. Each nail is at the same distance from the neighboring nails. How many nails does the carpenter use?

corners). Thus, total number of nails used =  $4 + (4 \times 23) = 96$ . Each side of the square now requires 23 nails (excluding the four 1) Solution: 96. The four corners of the square have one nail each.



1 FIRST PRIZE: \$25 Gift Certificate to Orchidea H. RAGOFSKY

BONUS: Amnon's Pizza Pie **ESTHER KAPLAN** 



5.SHEMINI 1. USHPIZIN 2. HADASSIM **ATZERET** 

3. CHOL 6.ESROG

**HAMOED** 7.LULAV 4. SUCCAH 8, HOSHANOS

9.SCHACH

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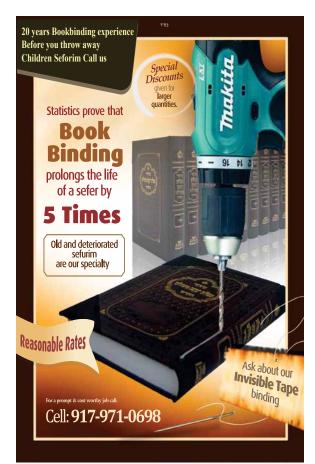
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# TORAH STOLEN

Congregants at a Sephardic shul gained access to the safe. in Brooklyn were devastated by the theft of four sifrei Torah on Simchas Torah.

Security camera footage captured the suspect entering Rabbi Beyda's Shul located at 808 Avenue O near field announced a \$1,000 reward for East 8th Street

It is unknown how the suspect

The Sifrei Torah were used on Simchas Torah night for Hakafos before being placed back into the Aron Kodesh.

NYC Councilman David G. Greenany information leading to arrest and conviction of the individual responsible for Tuesday's morning's burglary.

> "It is deeply saddening that such a crime could occur at any time of year, but it is especially upsetting that this took place during the Jewish holiday of Simchat Torah when Observant Jews around the world are celebrating the annual completion of the weekly portion," Greenfield vestigating.

said. "I encourage anyone who may have information about this crime to reach out to the NYPD Crime Stoppers tip line at 1-800-577-TIPS"

The shul, located at 808 Avenue O in Brooklyn, was broken into byn a white male in his 20s after around 1AM on Tuesday morning. The perpetrator, who may or may not be Jewish, was wearing a yarmulke.

Four torahs were stolen in the burglary. "I will award \$1,000 to anyone who provides information that leads to the capture and conviction of the despicable criminal who committed this crime," Greenfield said. "We will not tolerate this outrageous criminal activity in our community."

Anyone with information that could help in solving this crime is encouraged call the NYPD's Crime Stoppers tip line at 1-800-577-TIPS.

The NYPD's 66th Precint and reading of the Torah Major Case Squad is actively in-





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# Getting to know....

# CHICAGO CUBS WORLD SERIES 3RD BASEMAN KRIS RRYANIT By Ari Hirsch

Name: Kristopher Lee Bryant Born: January 4, 1992 (age 24),

Las Vegas, NV **Height**: 6' 5"

Position:3rd Baseman

Bats: Right Throws: Right

**Salary:** \$652,000 (2016)

Who has been your biggest influence? Definitely my dad. (Mike Bryant, Kris's dad, was drafted by the Red Sox and spent a couple years in the Minors). He didn't push me to play the game -- it was always me going up to him and asking him to throw to me in the cage. He owned his own furniture store, but he decided to sell it to be more hands-on with me and my brother. He wanted to set his own hours for us. Not too many people have dads like that. Most people work 9-to-5 jobs, and my dad was fortunate to make his own hours. He was in the cage

balls at me and my mom was making sure my education was important. **The Cubs gave** 

**VUES** 

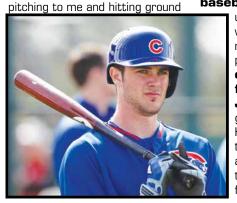
you a multi-million dollar signing bonus when they drafted you.
What was your first splurge

after signing your
professional contract? The

universal thing that everyone does is buy a car, and that's what I did. I got an Audi A4. It's the smaller one. I like small cars. I don't know why. Now I drive a Jeep Grand Cherokee. What's your quilty pleasure? I eat a lot of bad food. Ice cream. Chocolate. At movies, I always get sour candy or Junior Mints. I usually make sure I have my own dessert. I don't share well. Toughest pitcher you've faced so far would be? Chris Sale Your favorite athlete who doesn't play **baseball?** I kind of change it

up all the time. I've been watching a lot of golf right now, so Jordan Spieth is pretty fun to watch. How do you like playing for your manager Joe Maddon? He's great and he's different. He does a lot of things in the clubhouse, bringing in a magician, zoo animals, that kind of thing. He's fun. He's fun to play for, he

knows what he's talking about, so I'd say he's intelligent, too. How does it feel to be playing in a packed Wrigley field? How excited are you right **now?** You can't ask for anything else. It gets you going. You play at so many other places where the energy isn't there, but at Wrigley they bring it every day. It makes it easy to go out there and play every day. It's crazy but it's been over 100 years since the Cubs won the World Series. After they finally win how will you celebrate? My teammates and I actually talk about this a lot because, in order to win, you have to talk about winning and what you're going to do when you do win. You have to establish that mentality. If that happens, it'll be pretty crazy in all of Chicago and rightfully so. We've said we'll take a helicopter off the field as a team and go somewhere. I don't know where though.





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## HIKIND PRAISES NYC DOT COMMISSIONER TROTTENBERG FOR INSTALLING NEW TRAFFIC SIGNAGE IN FRONT OF FRIENDS FIELD



Brooklyn, NY, October 20, 2016 ... Assemblyman Dov Hikind (D-Brooklyn)

praised NYC Department of Transportation Commissioner Polly Trottenberg, Mayor Bill de Blasio and Brooklyn DOT Commissioner Keith Bray Thursday for installing new traffic signage in front of Friends Field near East 4th Street and Avenue L.

The new signage, which includes a stop sign, a "stop ahead" and playground

sign, comes in response to several requests made by Assemblyman Hikind to improve traffic safety in the community.

"I applaud the work and efforts of Commissioners Polly Trottenberg and Keith Bray, as well as Mayor de Blasio for continuing to make our communities safer," an elated Assemblyman Hikind said. "It's about getting things done, and they have delivered."

Prior to the new signage, Hikind

said there was a major safety hazard, as most drivers would not slow down just

before making the turn in front Friends Field. "You have hundreds of children and their families that use Friends Field for its services, and it can be very dangerous if drivers are speeding nearby," he said. "Someone could get seriously injured. It's a chance that we cannot take."

In September, Assemblyman Hikind toured parts

of the 48th District with Commissioner Trottenberg to highlight some concerns with the lack of traffic signage, and where more signage could improve traffic safety. "We are so lucky to have Commissioners Trottenberg and Bray, as well as a mayor that cares so deeply about the needs of our communities," Hikind said. "I look forward to continue working with NYC DOT on other suggestions regarding traffic signage and safety concerns."

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- Have you started using a cane or walker recently? (Or have been told to... but are resisting?)

If you have answered yes to any of these questions (or have a stubborn spouse or parent who is in denial) – the Balance and Fall Prevention workshop may be a life changing (and possibly life saving) event for you.

As you get older your balance naturally begins to worsen. I see this every day and it can completely ruin your quality of life.

- You start to hold on to furniture when you walk
- You start to walk slower and constantly look at the floor
- You avoid going out of the house whenever possible or start to use something to hold onto when you go out (like a shopping cart)
- You become more reliant on family members, often making you feel quilty about being a burden
- You are no longer able to enjoy life (go out with family/friends, take vacation etc.)

And the more you avoid doing these things the more fearful you become that you will fall. This can become a self fulfilling prophecy!

Plus, the more you avoid moving...the more likely you are to experience depression, increased stress, muscle weakness, difficulty walking...and a host of other medical issues.

Here at Forward Physical Therapy, our Balance and Fall Prevention specialists have helped 100's of people from right here in the neighborhood improve their balance and get back to doing the things they love...it's what we do.

Our past workshops were full to capacity and we had to turn people away...so by request, we are hosting another Balance and Fall Prevention Workshop here at Forward Physical Therapy, 1716 Coney Island Avenue, on Sunday October 30th at 11:00am.

If you're confused about what to do and are looking for answers... here's some of what you'll learn:

- · Who is most at risk of falling
- The 5 most common reasons people fall
- Quick do-it-yourself Balance tests to determine your risk of falling
- How medications can INCREASE your risk of falling
- Where is the most common location for falls in the home
- What you can do to make your home safer TODAY

How Do I Register for the Balance and Fall Prevention Workshop? Call us at **718-628-3462** 

The event is completely free of charge AND ...all registrants will receive a free report "The Secrets To Improve Your Balance And Prevent Falls".

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Looking FORWARD to seeing you there,

**David Ettinger** 

### In the Beginning

By Rabbi Moshe Meir Weiss

Our great sages have shown us a glimpse of the plethora of lessons hidden in the word Breishis, the first word of the Torah. Thus, in the Zohar, Rav Shimon Bar Yochai declares that this word contains many secrets. The great Chassidic master, the B'nei Yissachar relates 194 different combinations of the word Breishis! And the great sage Rav Yosef Nissim ben Adahan cites 720, including references to all 613 mitzvahs in the Torah and the seven rabbinical ones as well! Like these great ones, let us try to delve into a few of the secrets of this great word - the first word of the Torah!

1. When jumbled (in Hebrew), the word Breishis also spells 'Bris – Aish – A covenant of fire.' On the simple level this teaches us that the Torah is a covenant of fire, as it also says, "Mi'y'mino aish das lamo – From his right (hand), a fiery law

# "The ways of the Torah are pleasant & sweet..."

to his people." This comparison to fire, on the basic level, is designed to convey that one should not trespass the dictates of the Torah—for that is like playing with fire! This is the way Rashi explains the Mishna in Pirkei Avos, which advises us to beware of the coals (words) of the sages lest one be burned!

The analogy to fire is also meant to convey the warmth of the Torah, as it states, "To warm oneself from the 'fire' of the sages." For the ways of the Torah are pleasant and sweet and foster warmth in a person – an all important ingredient in our relationships!

But this message of bris aish, a covenant with fire, also advises us that as we embark on the study of Torah, we should know that our study protects us from the fires of Gehenom. [Chagiga 27a]. In Sanhedrin [92a], the Talmud relates that "Any house which has no Torah in the nighttime will be consumed by fire." This is very mystifying and perplexing! Many Jewish homes are bereft of Torah study, alas, but (blessedly) they are not consumed by fire. Now, if the Gemora would have said, 'Any house that has Torah would be spared from fire, it would have been easy to understand. But, the Gemora states the emphatically positive statement that without Torah, there will be fire. This is truly amazing.

I believe an explanation is that fire manifests itself in many ways besides the obvious one. There are also the fires of rage, of fighting, or the fires of fever and sickness. The study of Torah (the covenant with fire) will protect us from all these other manifestations of fire as well.

- 2. The Torah starts with the letter 'beis' which has the numerical value of two. This, says Rav Yehuda ben Pazi in the Medrash, is to teach us that there are two worlds—this world and the Afterlife. Thus, in the very first letter of the Torah is the first message of the Torah, for it advises us the most desirable direction and ambition for our lives. We must prepare for the infinite years of afterlife and this letter 'beis' fortifies us to be able to make the sacrifices necessary to be an observant Jew.
- 3. It is beautiful that the word Breishis, when jumbled, spells "Barasa shai You created 310 worlds." The mishna in Uktzin teaches us that every righteous person is destined to inherit 310 worlds!
- 4. The word Breishis also spells 'Rashi tavo Rashi will come.' The great commentator, Rashi, who explained the Torah to the whole world like no one else, will come!
- 5. We've mentioned in past articles that one of the most severe crimes in the Torah is to embarrass someone publicly! Indeed, it's one of the only crimes that carries the penalty of the loss of one's Afterlife! It is, therefore, fitting that the first word of the Torah carries a warning against this heinous crime. Thus, the word Breishis spells "Y'rei boshes Be fearful of causing embarrassment!"
- 6. The great Rokeach comments that the word Breishis is an abbreviation of the following words: "Amein, Y'hei Shmei Rabbah B'kol Tefilla—(that one should say) Amein, Y'hei Shmei Rabbah, at every prayer." This underscores the amazing importance of our Kaddish, and our participation in it. Indeed, the saintly Mishnah Brurah, of blessed memory, writes that one who says responds loudly and with feeling with a 'Y'hei Shmei..." ensures that any bad decree confronting him (G-d forbid) will be torn up. (Thus, if someone was decreed to be hit by a car, but comes to shul in the morning and says this rejoinder with passion, it will literally save his life.) Therefore, if someone wakes up late and figures, "Why go to shul? I've surely missed Kedusha," one should still not hesitate, and should run to shul just to be able to answer "Amen, Y'hei..." Doing so is very worthwhile in its own right.
- 7. The Torah ends with the statement, "L'einay Kol Yisroel—in the eyes of all of Israel." Rashi says this is a reference to Moshe's breaking of the Ten Command-

ments. I'd like to suggest this is alluded to in the first word of the Torah as well (the Sages have various ways of connecting the end of the Torah to the beginning), since Breishis spells "Es Yud Shavar – He broke the Ten!!!"



- 8. We've spoken in the past how life's great challenge and major goal is to constantly improve oneself, and change with Teshuva (repentance). Thus, it's no surprise that the word Breishis spells "Ashrei Tav Fortunate is he who repents!"
- 9. The Vilna Gaon gives us this incredible acrostic: Beis bitachon (trust in Hashem); Reish ratzon (having the will to do what's right); Alef ahava (love for Hashem, one's spouse, parents, children, fellow men, etc.); Shin shtika silence (knowing when to keep your mouth shut!); Yud yirah (fear of Hashem); and Tav Torah. It is especially noteworthy that, for the letter "Reish" the Gaon passed over a word like 'rachmonus mercy,' and chose instead 'Ratzon.' Similarly, for 'Shin' he declined to choose the powerful words 'Shalom peace,' or 'Simcha happiness,' and instead chose 'Silence,' the great tool!

Let me conclude with words of encouragement to everyone. Begin reviewing the weekly Torah portion. Make this the year that you're going to finish from beginning to end. Don't let this week slip away and then say, "Oh, I missed it already. I'll do it next year."

Here are some helpful tips.

- 1. Many people wait to review the Parsha on Shabbos, and this is their undoing! For Shabbos is at the end of the week and, if they get busy or are too tired (a common occurrence), the week is over and it's already time for Parshas Noach. Therefore, start making inroads on Sunday. (If there is time each morning for the 'Daily News,' there's definitely time for the Parsha.) If you are too busy on a particular day, you still have the rest of the week ahead of you.
- 2. If you miss a week, don't give up! Mark down the Parsha you missed. You'll make it up. Better forty Parshas than no Parshas!
- 3. Get yourself a new sefer that you'll review each week's portion with, that will provide you with something new and challenging. In English, the Oznayim La Torah by Rav Zalman Sorotskin is an excellent example. So is Rav Dovid Feinstein's, Kol Dodi. In Hebrew, the Tur on Chumash is a great selection.

Hatzlacha Rabbah! May we all be zocheh to finish the Torah this year and merit all of its many blessings.







## Pictures of the Week

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## **ARE HOUSE MINYANIM KOSHER?**

By: Rabbi Gil Student

eople arrange a minyan in their home to accommodate someone sick, elderly or otherwise unable to attend synagogue. When I was a teenager, we had a Shabbos mincha/ ma'ariv in someone's basement because the mile-plus walk uphill to the nearest shul was, for many, too long to do twice on a Shabbos. But sometimes people attend a house minyan out of sheer laziness or the desire to pray quicker and maybe a little bit earlier. A century ago, entrepreneurs would open "mushroom shuls" for the High Holidays in theaters, often praying while the theater was preparing for the next show and/ or selling tickets. Is praying in these alternative venues allowed?

To answer this, we need to turn to an episode that occurred in St. Louis in 1951. The quickly growing Young Israel rented a social hall in a local hotel in which to hold their high holiday prayers. The long-standing Beth Medrash HaGadol objected to this larger venue, which would draw many paying members from the larger and

more established synagogue, and brought the issue to the attention of Rav Menachem Eichenstein, the Orthodox Chief Rabbi of St. Louis. Rav Eichenstein wrote a responsum forbidding the Young Israel from holding prayers in the rented hall. He sent this

responsum to leading authorities who replied with their own responsa, generally agreeing with his conclusion. Among the illustrious respondents were Rav Yonasan Steif, Rav Yosef Eliyahu Henkin, Rav Bentzion Meir Uziel and Rav Moshe Feinstein. The exchange of letters takes up the first section of the March 1952 issue of the rabbinic journal Ha-Pardes, and was republished in the 1955 jubilee volume for Rav Eichenstein, titled Berachah Li-Menachem.

The Gemara (Berachos 6a) quotes the following: "Abba Binyamin says: A person's prayer is only heard in a synagogue as it says, 'To hear the singing (rinah) and the prayer (tefillah)' (1 Kings 8:28) — the place of singing should be the place of prayer." Rabbeinu Tam (Tosafos, Avodah Zarah 4b sv. keivan) explains that if you pray alone but at the same time as the prayers in the synagogue, then your prayer is at a middle level—not rejected. But when

you pray in a synagogue, your prayer is always at a higher level—heard. Similarly, Rambam (Mishneh Torah, Hilchos Tefillah 8:1) writes that you should always go to a synagogue. Lechem Mishneh explains that Rambam is ruling that even if you have to pray without a minyan, you should pray alone in a synagogue. This would seem to render a house minyan less than ideal.

Talmud Yerushalmi The (Berachos 4:4) quotes R. Yochanan as saying that someone who prays in his home is as if he is surrounded by iron. R. Yochanan seems to be saying that it is good to pray at home. The Yerushalmi challenges this from the saving of R. Chiya in the name of R. Yochanan that you must pray in a place designated for prayer, i.e. a synagogue. According to R. Yochanan, is praying at home good or bad? The Yerushalmi answers that one saying refers to praying with a congregation and the other refers to praying alone. Ray Uziel explains that a minyan can pray in a private house and be confidently surrounded by iron.

must establish a permanent place for prayer. While temporary prayer with a minyan is allowed elsewhere, permanent prayer must take



place in a designated area. Rav Uziel quotes Yoma (9b) which says that the first Temple was destroyed because it was used for two things—worship to God and worship to idolatry. While idolatry is certainly a terrible sin, the focus of the Gemara on the dual usage of the Temple implies that any other usage is inappropriate. The Temple, and a synagogue, must be designated solely for divine worship.

People are obligated to build a synagogue. The Shulchan Aruch (Orach Chaim (150:1) rules that townspeople can force each other to build it. Rav Uziel quotes the Chida in Machazik Berachah (cited inSha'arei Teshuvah 90:4) who says in the name of Malki Ba-Kodesh that someone who prays with a minyan in a house has



However, an individual, praying alone, must pray in the synagogue. The Rif and Rosh quote R. Yochanan as saying that a person's prayers are only heard in the synagogue; therefore you must pray at the time that a minyan is praying. Rav Uziel explains that if an individual prays at home but at the same time as the minyan in synagogue, it is as if he prays with a minyan.

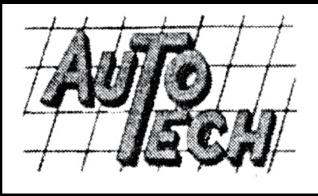
Rav Eichenstein explains the Yerushalmi differently-that both cases refer to prayer without a minyan. If a minyan is in the synagogue but has finished prayers, you should pray in the synagogue alone because you are still with a congregation. But if the synagogue is empty, then pray at home without fear, as if you are surrounded by iron. According to Rav Eichenstein, you have to pray in a synagogue if possible, which rules out house minyanim as a regular option. According to Rav Uziel, you can pray anywhere with a minyan.

Rav Uziel adds that every community

not fulfilled the obligation to build a synagogue unless the place where they pray is a permanent place of holiness. Rav Henkin (in his responsum, later published as Gevuros Eliyahu, vol. 1, no. 24, sec. 5) writes similarly, based on his own understanding. Therefore, praying in a living room or a basement used for other things is inappropriate on a permanent basis. If you want to have a minyan in your house, you have to designate that area solely for prayer.

There are a number of other issues with a house minyan, which for space considerations we will have to leave for another time. Rav Eichenstein mentions at the end of his responsum in the 1952 journal that the Young Israel accepted his ruling and acted accordingly. In the 1955 version of the responsum, published in Rav Eichenstein's jubilee volume, he added that the Young Israel had since bought a large building with plenty of room for the congregants.

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Mazel Tov to
Rabbi Yoseph &
Rebbetzin Tzippy Vigler
Upon the Birth of a Boy



#### WEDDING

Mazel Tov to
Rachel Baruch
& Avrumi Grunwald
Upon their Wedding

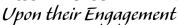


#### **ENGAGEMENT**

Mazel Tov to
Esty Fogel &

Esty Fogel & Moishe Ganzfried

Mazel Tov to
Esti Simons &
Zack Leiter



Mazel Tov to

**Deena Student**& **Dovid Englard**Upon their Engagement

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Upon their Engagement

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Mazel Tov
To The
KOSONY SHUL
In Boro Park
Upon their
Hachnosas
Sefer Torah



WEDDING

October 26, 2016

## Mazel Tov NAOMI HERSH & AVI ZERN

Upon their Wedding

Mazel Tov to the parents,
Mr. & Mrs. Sruli Hersh, Dassy Zern & Rabbi and Mrs. Josh Zern
& the grandparents, Batzheva Cohen, R' Shimon Cohen (a"h)

Rabbi Tzvi & Judy Hersh, R' Echonon & Hindy Zohn, Debbie Zern

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THURSDAY | OCT 27 |כ"ה תשרי| Daf Yomi: Bava Metzia (24)

6:30 Earliest Talis Tefillin

7:20 Sunrise

9:19 Latest Shema logen A 10:00 Latest Shema Gra

1:09 Earliest Mincha

FRIDAY | OCT 28 ב"ו תשרי | Daf Yomi: Bava Metzia (25)

6:31 Earliest Talis & Tefillin

Sunrise

7:21

Latest Shema Mogen Av

9:19

10:00 Latest Shema Gra

1:09 Earliest Mincha

בראשית Candle Lighting ברשת בראשית 5:38

SHABBOS | OCT 29 | כ"ז תשרי | Daf Yomi: Bava Metzia (26)

6:32 **Earliest** 

7:23 Sunrise

9:20 Latest Shema Mogen Av

Latest Shema Gra

10:01

1:09 **Earliest** Mincha

Shabbos Ends-6:38 מוצ"ש

SUNDAY | OCT 30 כ"ח תשרין Daf Yomi: Bava Metzia (27)

6:33 Farliest Talis & Tefillin

7:24 Sunrise

9:20 Latest Shema Mogen Av 10:01 Latest Shema Gra

1:09 Farliest Mincha

MONDAY | OCT 31 |כ"ט תשרי| Daf Yomi: Bava Metzia (28)

6:34 Earliest Talis Tefillin

7:25 Sunrise

9:21 Latest Shema Vlogen Av

10:02 Latest Shema Gra

1:09 Earliest Mincha

#### **ROSH CHODESH**

ל' תשרי| TUESDAY | NOV 1 Daf Yomi: Bava Metzia (29)

6:35 Earliest Talis & Tefillin

7:26 Sunrise 9:21

Latest Shema Mogen Av 10:02 Latest Shema Gra

1:09 **Earliest** Mincha

#### **ROSH CHODESH**

WEDNESDAY | NOV 2 | א' חשון | Daf Yomi: Bava Metzia (30)

6:36 Earliest Talis & Tefillin

7:27 Sunrise

9:22 Latest Shema Mogen Av 10:03 Latest Shema Gra

1:09 **Earliest** Mincha

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