

FJJ

FLATBUSH
JEWISH
JOURNAL

VOLUME 9 NO. 22 | MAY 24, 2018 | פרשת נשא | י' סיון תשע"ח

25,000 DISTRIBUTED: FLATBUSH BORO PARK MANHATTAN MONSEY LAKEWOOD PASSAIC FIVE TOWNS KEW GARDENS



RESERVE EARLY, WHILE ADVERTISING SPACE REMAINS IN UPCOMING FJJ SPECIAL ISSUES 718.692.1144 • ADS@THEFJJ.COM • WWW.THEFJJ.COM

HEALTH & FITNESS
ISSUE
MAY 31

REAL ESTATE
ISSUE
JUNE 7

GRADUATION
ISSUE
JUNE 14

TRAVEL & CAMPING
ISSUE
JUNE 21

SUMMER
ISSUE
JUNE 28



BE"H THIS MONDAY MORNING - MAY 28
AGUDATH ISRAEL OF MADISON | 2122 AVE S
FREE ADMISSION | FOR MEN & WOMEN



FJJ INDEX

Ask the Shadchan	50	Parsha Pilpul	83
Building Your Self Image	49	Partners with Hashem	24
Business & Finance	59	Person in the Parsha	41
Business Halacha	60	Photos of the Past	24
Children's Corner	92	Photo Gallery	52-54
Chinuch for Today	32	Power Points on Parsha	38
Classified Ads	98	Publisher's Message	4
Community Events	43	Rabbi Frand	85
Community News	42	Rabbi Fingerer Ignites	55
Daf Yomi Directory	82	Rabbi Mansour	22
Echoes of the Maggid	80	Rav Nissan Kaplan	41
Education & Parenting	32	Rav Pam on Haftaros	4
Effective Living	28	Rav Yitzchok Zilberstein	40
Flatbush Focus	55	Real Estate	39
Flatbush Weather	6	Real Estate Matters	39
Food & Dining	11	Reb Moshe	30
From Their Daughters' Hearts	48	Sephardic Heritage	22
Health & Fitness	26	Shiurim Directory - Ladies	47
Hilchos Shabbos	40	Shiva Listings	75
Home & Decor	14	Shul Directory	96
Illuminations	81	Simcha Section	50
Interpersonal Edge	61	The Medicine Cabinet	28
Israel News	62	The Shadows	95
Jill on Money	59	Torah Lodaas	84
Letters to the Editor	6	Travel & Camping	56
Maran Harav Ovadia	22	U.S. News	70
Mayo Clinic	26	With Hearts Full of Faith	80
Nachas Notes	34	Women's World	44
Opinions	88	World News	67
Out of the Box	6	Yahrzeits & Tributes	74
Outreach is all the RAJE	32	Yemima Mizrahi Speaks	46
Parenting by the Parsha	32		

IN THIS WEEKS

FJJ



30



4



76



77



22



28



32



34



89

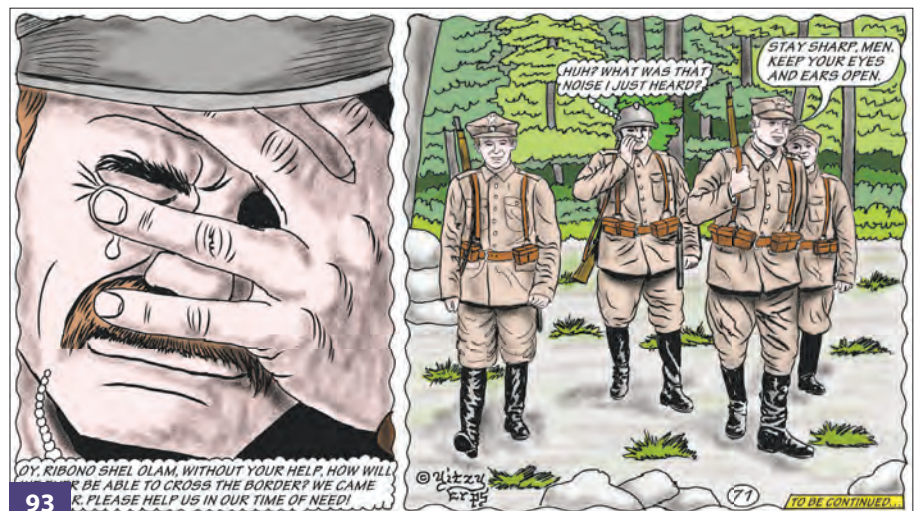


91

THE TRIUMPHANT LEGACY

BY MASTER STORYTELLER AND ARTIST RABBI YITZY ERPS

A HISTORICAL FICTION BASED ON TRUE EVENTS



93

71

TO BE CONTINUED

FJJ

25,000 Distributed Weekly to
Homes, Shuls, Stores in:
Flatbush • Boro Park • Five Towns • Queens
Lakewood • Monsey • Passaic • Manhattan
& Reaching Thousands Through Web, Mail & Email

MAKING NEWSPAPERS GREAT AGAIN

718.692.1144
thefjj.com

► ads@thefjj.com
► classifieds@thefjj.com
► editor@thefjj.com
► photos@thefjj.com

Flatbush Jewish Journal does not assume responsibility for the kashrus or reliability of any product or establishment advertised in its pages. We reserve the right to reject any advertising for any reason, and shall not be held liable for non-publication or errors in any submitted advertisements. All rights reserved. Reproduction by any means without prior written permission from the publisher strictly prohibited. Due to Divrei Torah contained herein, the paper should be wrapped before being discarded. Columns, articles and letters printed in the Flatbush Jewish Journal reflect the opinion of the authors only, not necessarily those of this publication.

Journal Ad Deadline THIS MONDAY May 28, 2018

Submit your ads and reservations today
p 203-756-1800 **w** WATERBURYYESHIVA.ORG/DINNER

Chai Chairmen

MR. YITZCHOK PERLSTEIN
 MR. YISROEL RABINOWITZ
 MR. ARYEH WEISS
 MR. JERRY WOLASKY

International Chai Chairmen

MR. MENDY BERGER
 RABBI SIDNEY GLENNER
 RABBI SHLOMO YEHUDA RECHNITZ
 MR. EFRAIM REICHMANN
 MR. ELI SCHRON

Dinner Co-Chairmen

MR. YUDI LIEBER
 MR. YITZCHOK RABINOWITZ

Chai Alumni Chairmen

MR. CHAIM GEWIRTZMAN
 MR. ZEVI KAHAN
 MR. CHAIM KIRSHNER

PAYING TRIBUTE TO OUR FOUNDERS



ON BEHALF OF
 MESIVTA YESHIVA RABBI CHAIM BERLIN
**Rabbi Avrohom
 Fruchthandler**
 FOUNDER OF THE YESHIVA AWARD



**Rabbi Yaakov
 Rajchenbach**
 FOUNDER CHAIRMAN



**Mr. Moshe
 Wolfson**
 FOUNDER CHAIRMAN

KEEPERS OF OUR SACRED MISSION



**MR. & MRS.
 EFRAIM PERLOWITZ**
Parents of the Year



**RABBI & MRS.
 AVI OBERLANDER**
Marbitz Torah Award



**MR. & MRS.
 SHIMSHY BRECHER**
Alumnus of the Year



YESHIVA ATERES SHMUEL OF WATERBURY
 EIGHTEENTH ANNIVERSARY DINNER
Sunday 6 / 3 / 18 RECEPTION 5:30 PM
 כ' סיון תשע"ח DINNER 6:30 PM
Terrace on the Park FLUSHING, NEW YORK

Rabbi Ahron Kaufman ROSH YESHIVA **Rabbi Daniel Kalish** MENAHEL



Rav Pam on the Haftaros

RABBI SHOLOM SMITH, ARTSCROLL

Nasso

THE POWER OF TEFILLAH

Shoftim 13:2-25

The relationship between the parashah and the haftarah is clear. The parashah contains the laws of the nazir, while the haftarah describes how a malach told a simple, childless couple that they would become the parents of Shimshon, the great Judge of the Jewish people, who would be a lifelong nazir from birth.

Manoach prayed to Hashem and said, "Please, my Lord, may the man of G-d whom You sent come now again to us and teach us what we should do with the lad who is to be born" (13:8).

The haftarah begins with the appearance of a malach to the barren wife of Manoach with the news that she would have a son who would begin to save Israel from the hand of the Philistines (13:6).

Manoach prayed to Hashem that the malach return and explain exactly what was required to raise their expected child as a life-long nazir, something which did not exist until that time and for which there were no clear guidelines in the Torah (see also Nazir 4b).

The Midrash (Bamidbar Rabbah 10:17), noting the unusual word used for prayer, says: Why are the prayers of the righteous CONTINUED ON PAGE 83



Publisher's Message

MORDY MEHLMAN, FJJ PUBLISHER

Making it Happen

A Tribute to Mrs. Aliza Grund ע"ה

This week we read Megilas Rus, a fascinating story which highlights the power of women. At the decisive moment, Orpah kissed her mother-in-law, but Rus clung to her. Orpah left that night, never to return; but Rus became a heroine of the Jewish people. Words are cheap and gestures are meaningless, but Rus was a woman of action, of integrity, of commitment.

A few days ago, Klal Yisroel lost such a woman. We lost a woman of action, when Mrs. Aliza Grund, was niftar after battling illness. True to form, she carried on her important work with all her energy, determined till the very end. She left behind a beautiful mishpacha, led by her husband R' Avrohom Abba, himself an exemplary baal midos tovos who proudly encouraged his wife to carry on her commitment to the Klal, in its many facets.

A product of her illustrious parents – her father the legendary Agudah leader, Rav Chaskel Besser, z"l, and ybl"ch her mother Rebbetzin Ahuva Besser - she built a home and empire of chesed. Mrs. Grund was co-President of N'shei Agudas Yisroel for over a quarter century, working round the clock for the good of her people. Her activities included raising and distributing funds to yesomim in Eretz Yisroel, hachnosas Kallah, and running the organization's myriad events.

The travel agency she founded and ran became a chesed machine second to none. Countless individuals were helped in their time of need, including niftarim on their way to kevura

in Eretz Yisroel. This included the remarkable incident when Mrs. Grund convinced an airline to stop a plane going down the runway, return to the gate, and pick up a niftar for transport to Eretz Yisroel – and this was not even for a client, but purely for chesed shel emes.

Even more remarkably, she was zoche to assist another niftar, even after her own petirah. A family from Brazil wanted their niftar to have proper taharah in New York, on its way to kevurah in Eretz Yisroel. Somehow the family ended up on a different airline than the niftar, who now lacked shemirah. Mrs. Grund's family, who were on the plane accompanying her to her kevurah, were the de facto Shomrim for the niftar, continuing her legacy of chesed shel emes.

Possessing a magnetic, dynamic, and vivacious personality, Mrs. Grund was able to be a bridge of peace between irate passengers and airlines, between people at odds with each other, and a Kiddush Hashem to all who knew her. She was a forceful advocate for what was right, for all that our people hold near and dear. She was a woman who will be truly missed.

At the levaya, her husband summed up her power of persuasion, her determination to get things done. He said "I believe that in Shomayim she will find out what is keeping Moshiach from coming, make some calls, and make it happen." May his thoughts come true, may we all be zoche to the coming of Moshiach speedily in our times.



ZMANIM

FOR THE FLATBUSH AREA

THURS
24

5:32 Neitz 9:12 Latest Shema 8:14 Shekiah 9:03 Tzeis

י' סיון
זבחים מ"א

FRI
25

5:31 Neitz 9:11 Latest Shema 8:14 Shekiah 9:04 Tzeis

י"א סיון
זבחים מ"ב

הדלקת נרות 7:56

שבת
26

פרשת נשא
5:31 Neitz 9:11 Latest Shema 8:15 Shekiah 9:05 Tzeis

י"ב סיון
זבחים מ"ג

מוצ"ש (ר"ח) 9:28

SUN
27

5:30 Neitz 9:11 Latest Shema 8:16 Shekiah 9:06 Tzeis

י"ג סיון
זבחים מ"ד

MON
28

5:30 Neitz 9:11 Latest Shema 8:17 Shekiah 9:07 Tzeis

י"ד סיון
זבחים מ"ה

TUES
29

5:29 Neitz 9:11 Latest Shema 8:18 Shekiah 9:08 Tzeis

ט"ו סיון
זבחים מ"ו

WED
30

5:29 Neitz 9:10 Latest Shema 8:19 Shekiah 9:09 Tzeis

ט"ז סיון
זבחים מ"ז

MAKING NEWSPAPERS GREAT AGAIN

FJJ

GREAT CONTENT. GREAT READERS.

RABBI AVRAHAM NESANEL ZUCKER
ROSH HAYESHIVA

RABBI RAPHAEL BERNSTEIN
MENAHEL, MESIVTA



**DINNER
THIS
TUESDAY!**

**YESHIVA GEDOLA & MESIVTA OHRAH
CONGREGATION OHRAH YISROEL
KOLLEL MA'AYAN YITZCHOK**

CORDIALLY INVITES YOU TO ATTEND ITS ANNUAL DINNER



CELEBRATING NINETEEN YEARS OF GROWTH

TUESDAY, MAY 29TH, 2018

KINGSWAY JEWISH CENTER

2902 KINGS HIGHWAY • BROOKLYN, NY

RECEPTION 6:30 PM • DINNER 7:30 PM • COUVERT: \$500 PER COUPLE

— ○ ○ —
HONORING

MR. & MRS. ARONI PARNES
GUESTS OF HONOR

MR. & MRS. YITZY TEPPER
ALUMNUS OF THE YEAR

MR. & MRS. YITZY BERGER
SHOCHEIN TOV AWARD

MR. & MRS. DUVIE SILBIGER
PARENTS OF THE YEAR

— ○ ○ —
CHAIM ABRAMSON • JASON LYONS
DINNER CHAIRMEN

MENACHEM BRAUNSTEIN • CHARLIE JEAROLMEN • BENJAMIN RINGEL
JOURNAL CHAIRMEN

SHLOIMY ZELCER
MASTER OF CEREMONIES

Letters to the Editor

Skirts Above the Knees

Just a friendly notice to the women and girls of our community: the Halacha is that women must make sure the knees are covered, both while standing and sitting. The unfortunate new trend of wearing skirts above the knee does not make it permissible. Please consider whether risking your *olam haba* is worth the momentary pleasure of pushing the limits for the sake of being in fashion and emulating those who are clearly falling victim to the *yetzer hora*.

Rivka F.

Supermarket Illegalities

A letter writer complained about wrongful business practices in a specific, but unnamed, kosher supermarket. The issues listed include products sold after expiration date and prices not as advertised. I would like to point out two things: One, that's actually illegal: businesses are by law forbidden to sell expired products or advertise prices incorrectly. Two, this should really be taken up with the store in question, not published without names in a letter to an editor. What are we readers supposed to do about it?

RebYidd23

FJJ Publisher's Message

Mordy, you undoubtedly receive mailbags full or flooded inboxes with accolades about your publisher's messages. You are just too modest to print them. I hope you let this one slip through. Last week's message "Hashem's Embassy" was truly outstanding and inspiring. May Hashem give you the strength to spread Torah to and inspire the *klal* for many years to come.

Danny Fischman

Non-Affordable Weddings?

I'm looking for some direction regarding weddings from the *oilam*.

I am *Iy"H* making a *chasuna* soon. The halls I have called locally in Brooklyn even on the *takuna* packages are starting at 12,500 plus the package of music etc, another 3500.

Even this "*takuna*" package is *way beyond* my budget.

Is there a more affordable wedding hall out there that I am not aware of that is nice and affordable?

How do people who barely make it through the month (between tuitions and food bills) afford a 20,000\$ plus wedding? Are there no venues for a 5,000\$ wedding? Anyone have any ideas? I would love to hear them!

Looking For Direction For An Affordable Wedding In Brooklyn

Niagara Falls, RSRH, and Rabbi Miller

In last week's edition of the FJJ there was a letter "signed" by "Staycationing in Flatbush" (whomever this may be) saying that when Rav Avigdor Miller was asked "What is your opinion of a high school taking their students on a trip to Niagara Falls?" he replied, "My opinion is that it's nothing at all. You have to travel so far, and spend so much money to see Niagara Falls."

In light of the following, I have to wonder if Rabbi Miller actually said this. And, if he did say this, then it raises in my mind the following question:

Anyone who has visited Niagara Falls cannot help but be impressed by the magnificence of the sight. It is truly something that shows one the power of Hashem and his works.

Upon returning from a visit to Switzerland, Rabbi Shamshon Raphael Hirsch, *zt"l* remarked, "Now I can answer properly when Hashem asks me in the world of truth, 'Did you see also My Switzerland?'" In his Collected Writings VIII page 259 Rav Hirsch wrote "All you who stay at home will one day have to atone for your staying indoors, and when you desire entrance to see the marvels of heaven, they will ask you, 'Did you see the marvels of G-d on earth?' Then, ashamed, you would mumble 'We missed that opportunity'" (Rabbi Samson Raphael Hirsch Architect of Torah Judaism for the Modern World by Rabbi Eliyahu Meir Klugman, page 320.)

Professor Yitzchok Levine

Seeing Niagra Falls & Staycationing in Flatbush

The writer of this rant in last week's FJJ is not only self-righteous, but also so (sadly) ignorant that I don't know whether to laugh or cry. 45 years ago, on a graduation trip to Washington DC with my Bais Yakov High School 12th grade class, Reb. Yudkowski, my Navi teacher, chastised some girls who refused to go in to the newly constructed Kennedy Center because they saw it as a monument to the secular arts. She told the busload that the construction was so beautiful that we had to see it so that we could appreciate the gift HaShem gave man in giving him the *chochmo* to construct something beautiful; that we have a *chiyuv* to see the beauty that HaShem created in the world so that we come to a greater appreciation of the *niflaos haBorei*. Is this guy serious? Niagra Falls is nothing? A lot of water falling off a cliff? It's the *yetzer harah*? How sad for him that he cannot

CONTINUED ON PAGE 86

תהלים

חולים:
דבורה בת אסתר בריינדל
יעקב בן יוכבד
רפאל משה דוד בן גיטל לאה
רפאל חיים בן זיסל
יצחק שמעון בן חיה מלכה
דבורה בת דינה מניה
יוסף בן גיטל
חיה בת חנה
קלמן בן חיה בלומא
אלישבע אמת בת שרה
חיים בן רחל
דוד בן פנינה
יצחק זאב בן עדינה
הרב מתתיהו חיים בן עטל
יחיאל בן ציון בן מיכל
יוסף אליהו בן בילא
ליבה יהודית בת יוכבד
נחמ' בן מלכה גיטל
רינה ח' בת לאה
גיטל רינה בת יאל
תמר עדינה בת קינא שולמית
אברהם בן לאה
חיים שרגא פיבל בן רחל
מרדכי דוד שמחה בן מרים משה טובה
משה זאב בן רחל
רפאל בצלאל מרדכי בן חנה רייזל
שמואל בן רבקה
שרה מלכה בת פייגא פרדיל
גולדה בת מרים
הינדא שרה בת יענטיל
ר' שלמה חנן בן חנה זיסל
יצחק שמואל בן פשע שרה
צירל בת אלתר רבקה
יואל בן יטל
רפאל חיים ישעי בן חיה
ר' שמעון בן ליוזה לוסייה
רבקה לאה בת חנה מנוחה
משולם נתן יהודה בן טשארנה
יצחק בן דבורה
אפרים בן רבקה
רפאל חיים צבי בן לאה
חיה אסתר בת פייגא יענטא
ר' ישראל אברהם בן שיינא רחל
ר' ישעי' יעקב בן רייזעל
ר' יגל בן יעל
אליעזר בן רחל
שמחה בת מרים
מנחם מנדל בן פערל דינה
אסתר הינדא בת שפרה
דב ישעיה בן אסתר
ר' משה יצחק בן סיריל
צבי מנחם בן אסתר
אסתר בת חנה ריבה
ברוך הלל בן רבקה
זיסל בת רחל
אשר ישעי' בן הינדא נאכה
ישראל פייוול בן חנה ביילה
אהרן צבי בן זלדה
רחל ח' בת אסתר
ר' יצחק שמואל בן פשע שרה
דוד רפאל חיים בן סופ'יה
ראובן בן הענא
יוסף מלך בן שרה שפרה
שרה בת רבקה רחל
רבקה חיה בת אסתר חנה
חיים משה בן הדסה

WEATHER FORECAST

THURSDAY

MAY 24

Sunny

71° 57°



FRIDAY

MAY 25

Mostly Sunny

79° 64°



SATURDAY

MAY 26

PM Thunderstorms

79° 65°



SUNDAY

MAY 27

Cloudy

71° 59°



MONDAY

MAY 28

Showers

63° 58°



TUESDAY

MAY 29

AM Showers

67° 61°



WEDNESDAY

MAY 30

AM Clouds

74° 63°



IMPORTANT NUMBERS

Hatzolah	718.230.1000
Chaveirim	718.431.8181
Shomrim	718.338.9797
Misaskim	718.854.4548
Police 70 PCT	718.851.5511
Police 61 PCT	718.627.6611
NYC Helpline	311
Emergency	911
Poison Control	800.222.1222
Bikur Cholim	718.253.3119
Torah Phone	718.436.4999
Kol Halashon	718.906.6400



Out of the Box

RABBI YAAKOV SALOMON

Children First

This problem has been around forever. Hey! Maybe sarcasm will work!

It's always good to put one's priorities in proper order. And with so many *simchas* coming (*kah*), there will, no doubt, be many celebrations in *shuls*. Many of you are concerned that your beautiful children may not get seating priority for *davening* or the five-star *Kiddush* that follows. Fear not. My sources tell me that many parents are being vigilant in totally ignoring the standing adults, and even seniors, while the poor, tired, overworked, and underfed kiddies are comfortably ensconced in their seats. Their plates are, *Baruch Hashem*, overflowing with 4-6 varieties of herring, with matching *kugels* and *kishkas* galore. It seems they are also partial to the choicest *mezonos* miniatures and Diet soda. Oh well. I guess the elders can grab the leftovers and eat at home.

Chinuch...at its best.



Rabbinical
Counseling



Shabbos
Gatherings



Avos
Ubanim



Shiurei
Torah



Cong. Bais Moshe Shmiel Kozeva



Daily
Minyanim



Otzar
Seforim



Learning
Programs



The
Mikvah

בס"ד

**Now I know, there is something that
spreads faster than fire.**

It's Ahavas Yisroel.

**After a fire broke out in our shul this Sunday, I was
scared and distraught.**

But the incredible outpouring of kindness from our community doused
every last cinder of sadness or flicker of fear.

The Rabbonim Hagonim Shlita, Yidden of every stripe,
plumbers, electricians, builders... you all came forward in an
overwhelming show of limitless support.

**There are not enough words with which to thank you, but my
heart is deeply touched with the feeling of
"Mi k'amcha Yisroel."**

Moshe Shmiel Rottenberg

Rav Khal Beis Moshe Shmiel Kozeva



THIS WEEK

GUEST
OF HONORMR. SHLOMO
WERDIGER

MEMORIAL TRIBUTE

PERPETUATING THE LEGACY OF
MR. MENDY KLEIN ז"ל

EVENT CHAIRMAN

GARY
TORGOW

JOURNAL CHAIRMEN

REUVEN DESSLER
JACK RAJCHENBACH

CAMPAIGN CHAIRMEN

HOWARD TZVI FRIEDMAN
MOSHE WOLFSON

NATIONAL COMMITTEE

DR. DAVID DIAMOND
CHAIRMANZVI BLOOM
RABBI MENASHE
FRANKELDUVY GROSS
HASHI HERZKA
RALPH HERZKA
MORDECHAI KUTOFF
DR. IRVING LEBOVICSSHMUEL YOSEF RIEDER
DOVID SCHNELL
JACOB WEINREB
RONALD WILHEIM
REUVEN WOLF

AMBASSADORS

MENACHEM
BRAUNSTEIN
ELI DAVIS
YOILY EDELSTEIN
JACK EISENBERGER
YECHIEL EISENSTADT
YANKY FRANKERIC GALBUT
AVRUMI HIRSCH
AMIR JAFFA
MEYER KAGAN
YANKY KLEIN
YONI KLEIN
BEN LOWINGERYOSSI MEYSTEI
AVI MOTECHIN
AARON ORLOFSKY
CHAIM
RAJCHENBACH
ELIE RIEDER
DOVID SCHARFELI SCHRON
ARI STERN
YONI TORGOW
MOSHE TRESS
AVI WEINSTOCK
EZRA ZAAFARANI
DR. SRULI ZYSKIND

EVENT SPONSORS:



AD DEADLINE EXTENDED TILL THURSDAY MAY 24



A MOVEMENT IN TIME

AGUDATH ISRAEL OF AMERICA

THE TIME IS NOW

TUESDAY, MAY 29

HILTON NEW YORK



Looking forward to greeting you personally.

Chaim David Zwibel

RABBI CHAIM DOVID ZWIBEL

FOR RESERVATIONS, JOURNAL ADS AND MORE INFORMATION
PLEASE EMAIL: EVENTS@AGUDATHISRAEL.ORG OR CALL: 212-797-8177
MOVEMENT.THEAGUDAH.ORG

SPRING SAVINGS

\$329
AFTER REBATE



CANON POWERSHOT G9 X MARK II
COMPACT DIGITAL CAMERA

\$949

WITH STAND AND HEADPHONES
AND \$250 GIFT CARD



KORG PA600 61-KEY
PROFESSIONAL ARRANGER
KEYBOARD

\$279.99
WITH ACCESSORIES



YAMAHA PSRE463 61-KEY PORTABLE KEYBOARD

\$88



SONY DSCW800/B W/ STANDARD MEDIUM
DIGITAL CAMERA

\$54.99



SAMVIX DJ SPORT 8GB MP3
PLAYER WITH BUILT IN SPEAKER
(BLACK)

\$229.99

WITH \$20 GIFT CARD



YAMAHA GIGMAKER ELECTRIC GUITAR PACKAGE
WITH AMPLIFIER (METALLIC BLUE)

focusTM
www.focuscamera.com

Store Hours

Sunday 11:00am-5:00pm
Monday-Thursday 9:30am-6:00pm
Friday 9:30am-1:00pm

Address

895 McDonald Ave,
Brooklyn, NY 11218
1.800.221.0828

SIZZLIN' SUMMER SELL-OUT

★ MEMORIAL DAY BBQ SALE ★

\$699



WEBER GENESIS II E-310 3-BURNER PROPANE GAS GRILL WITH SIDE SHELVES

\$399



WEBER SPIRIT II E-210 2-BURNER PROPANE GAS GRILL IN BLACK

\$1,899



WEBER SUMMIT E-470 FREESTANDING PROPANE GAS GRILL WITH ROTISSERIE, SEAR BURNER & SIDE BURNER - BLACK

WEBER SPIRIT GRILL COVER	\$49.99
WEBER GENESIS GRILL COVER	\$59.99
WEBER SUMMIT GRILL COVER	\$79.99

focusTM
www.focuscamera.com

Store Hours

Sunday 11:00am-5:00pm
Monday-Thursday 9:30am-6:00pm
Friday 9:30am-1:00pm

Address

895 McDonald Ave,
Brooklyn, NY 11218
1.800.221.0828



GARDEN OF EAT-IN
~ FAMILY RESTAURANT & GOURMET CAFE ~



FULL DINNER SPECIAL
\$23.95

salad, soup, fish or pasta main course, dessert & drink

Garden of Eat-In • 1416 Ave. J • 718.252.5289
Pastas • Fish • Pizza • Salad • Gift Baskets • Catering on & off premises

Citicom! 718.692.0999

START YOUR
MORNINGS
WITH THE
FJJ



WOLFGANG PUCK'S KITCHEN
Italian Strata with Tomatoes,
Bell Pepper, and Swiss Cheese



DREAMSTIME.COM.

Take Simple, Health-Conscious Steps to Lighten Up the Recipe

Serves 8

- 1/2 pound (250 g) stale whole wheat or multigrain bread
- 1 garlic clove, halved
- Olive oil-flavored nonstick cooking spray
- 1 cup (250 mL) finely shredded reduced-fat Swiss cheese
- 1 large red bell pepper, roasted, peeled, seeded and torn into thin strips
- 2 large ripe tomatoes, cored and thinly sliced
- 3 large eggs
- 3 large egg whites
- 2 cups (500 mL) buttermilk
- 1/2 teaspoon red pepper flakes
- 1/2 teaspoon dried oregano
- 1/2 teaspoon Kosher salt
- Freshly ground black pepper
- Fresh basil leaves, cut into thin julienne strips, for garnish

Preheat the oven to 350 F (175 C).

With a sharp bread knife, cut the bread into slices 3/4 inch (2 cm) thick. Rub one or both sides of each bread slice with the cut sides of the garlic clove halves, using more or less depending on how garlicky you want the strata to be. Then, cut the bread into 3/4-inch (2-cm) cubes.

Lightly coat the inside of a 12-by-10-inch (30-by-25-cm) baking dish, gratin dish, or a heavy nonstick 10-inch (25-cm) skillet with the nonstick cooking spray.

Spread the bread cubes in the dish in a single, even layer. Evenly sprinkle half of the cheese over the bread. Evenly layer the bell pepper strips and tomato slices on top, and then sprinkle the remaining cheese evenly over the peppers and tomatoes.

Put the eggs and egg whites in a mixing bowl, and beat them lightly with a fork. Add the buttermilk, red pepper flakes, oregano, and salt and pepper to taste, and beat until thoroughly combined. Pour the egg mixture evenly over the ingredients in the baking dish.

Bake the strata until it looks slightly puffed up and the top is golden brown, 45 minutes to an hour. Remove the dish from the oven, and let it set at room temperature for at least 10 minutes before using a large serving spoon to scoop it onto individual serving plates. Garnish with fresh basil, if you like.

(C) 2018 Wolfgang Puck Worldwide, Inc. Distributed By Tribune Content Agency, LLC.

Rediscover the thrill of the grill

with delicious meat and poultry from Gourmet Glatt.



SAMBELSKY.COM

Shop on-line at
gourmetglatt.com.
Free delivery anywhere in
Brooklyn for purchases
over \$150.



From steaks to hamburgers to hot dogs, our showcase is always stocked with a wide variety of options guaranteed to make your backyard barbecues sizzle.

1274 39th Street, Brooklyn, New York | T: 718-437-3000

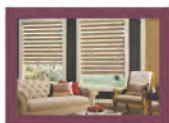
Shop online at gourmetglatt.com • [f](https://www.facebook.com/GourmetGlattBP) [i](https://www.instagram.com/GourmetGlattBP) /GourmetGlattBP

Email us at: order@gourmetglattmarket.com





SUNSET
Window Fashions



DBGrafix 718.645.2850

Excellent Shop-at-home Service · Unbeatable Prices · Installation Included

Daniel Dachs
917.440.0590

@sunsetwindowfashions



RECEIVE

- **FREE** INSULATION
- **FREE** DRAFT REDUCTION

FOR INCOME QUALIFIED HOUSEHOLDS

- NO APPLICATION FEE
- NO PROCESSING FEE

NO FEE AT ALL!
Paid for by State & Utility

EmPower NY Program

DON'T SPEND A DIME!

CALL US NOW

718-372-3000

www.save123.org

NY ENERGY AUDITS



ben barber® ben barber® ben barber® ben barber® ben barber® ben barber®



elegant linen
by *ben barber®*

15 DAY BIGGEST LINEN
SHOPPERTUNITY
IN AMERICAN HISTORY

RESTOCKING
DAILY

SUN. MAY 27 - THURS. JUNE 14 · 10^{AM}-6^{PM}

15% - 70% OFF

It's all happening at our fully stocked MASSIVE SALE STORE ANNEX
5717 NEW UTRECHT AVE. Tel 718.871.3535

WE MUST SELL TO THE BARE WALLS
WE NEED ROOM FOR NEW STUFF! **DON'T MISS THIS!**

GREAT DEALS! STOCK UP YOUR SUMMER HOME NOW!

OVER 1000 LINEN SETS ON SALE BELOW COST	ASSORTED PILLOW CASES Reg \$7.50 - \$12.50 \$1.99	ASSORTED THROW PILLOWS Reg \$25 - \$45 \$9.99	S PILLOWS Reg \$17.50 \$9.99	Twin Imitation Down QUILTS Reg \$90 \$39.99	ASSORTED HAND TOWELS Reg \$6.99 - \$14.99 \$2.99	ASSORTED BATH TOWELS Reg \$8.99 - \$19.99 \$4.99
			Limited 6 Per Customer		ASSORTED BATH SHEETS Reg \$19.99 - \$29.99 \$11.99	ASSORTED BEACH TOWELS Reg \$22.99 - \$29.99 \$12.99

All Sale Items Are First Quality Original *ben barber®* labeled Current Patterns

ben barber® ben barber® ben barber® ben barber® ben barber® ben barber®



mango 718.635.1673

WICKER ROCKER

\$124⁹⁹

8797896

SAVE
\$25EDGE WATER
DINING SET 7PC**\$679⁹⁹**

8632432

SAVE
\$1203 PERSON
HAMMOCK SWING**\$249⁹⁹**

8798837

SAVE
\$50Better living starts
HERE

WELCOME BENCH

\$79⁹⁹

8351868

SAVE
\$10WEBER
SPIRIT II E-210**\$399⁹⁹**

8863367

CHAISE LOUNGER
WILMINGTON**\$119⁹⁹**

8798845

SAVE
\$20on our entire
outdoor collection
*excluding grills**FREE**
Assembly
& Delivery
ON GRILLS \$399 & UPDownload the QR Code app
and scan this code to view
our full catalog collection.**PRODUCTS ARE DISPLAYED
IN OUR STORE.
TRY IT BEFORE YOU BUY IT**

718.927.4300 | 2266 Nostrand Ave. Between Ave. H & I | Free Parking



Shop at Home Flooring, LLC

Meir Boim

Formerly from the
\$10 carpet store

**PRE-FINISHED WOOD
25 YEAR WARRANTY**

**Your floor consultant with
over 30 years experience**

Carpet • Laminate Floors
Linoleum • Solid Vinyl Tiles • Carpet Repairs



We bring
samples
to you
for your
convenience

HOST® DRY CARPET CLEANER

Rated #1 by Carpet Manufacturers and Consumers

- The carpet stays cleaner longer, it doesn't leave any sticky, soapy residue behind to attract dirt and cause re-soiling.
- It also removes dust mites and other allergens
- It is non toxic

718-501-8904

Imprinting for immediate nationwide delivery. Serving: Corporate • Schools • Events • Camps

WE IMPRINT BAGS THOUSANDS OF THEM!



**POWERFUL
PR • MO** **800-692-2936**
POWERFULPROMO.COM
orders@powerfulpromo.com

ELEGANT PHOTOS



**SPECIAL DISCOUNTED
RATE FOR CAMPS &
GRADUATION GIFTS**

MAGNIFICENT KOSEL PORTRAIT • EXCLUSIVE GERRER REBBE CANVAS • BEAUTIFUL FRAMES
STUNNING CANVAS COLLECTION • EXCLUSIVE CORPORATE GIFTS
4X6 PHOTOS \$5 • 8X10 PHOTOS \$10 • 11X14 PHOTOS \$15

TO ORDER: 718-692-1465

HUNDREDS OF GEDOLIM PHOTOS IN STOCK

Say thank you to the teachers
for a great school year with a
beautifully illuminated print of
Teacher's Prayer • תפלה למורה

by renowned Judaica Artist
RABBI YONAH WEINRIB



8"x10" print with
gold stamping
Only \$8 each!

Available in Hebrew
or Hebrew/English

Free shipping for
orders of 10 or more

JUDAICA ILLUMINATIONS LTD.
www.judaicailuminations.com

Tel: 718-375-4600 • 800-500-JUDA
cjudaicailuminations@verizon.net



BOOKATAILOR LAG B'OMER POP UP EVENTS

Experience the luxury of custom made
suits & shirts at off the rack pricing

- Be fitted by our expert tailors and stylists
- Design your own suits and shirts
- Choose from hundreds of fabrics, your cut, your style, & monograms

**2 CUSTOM
MADE SHIRTS
NOW ONLY
\$99**

**4 CUSTOM
MADE SHIRTS
NOW ONLY
\$179**

**1 CUSTOM
MADE SUIT
NOW ONLY
\$399**

**1 CUSTOM
MADE SUIT
+2 SHIRTS
NOW ONLY
\$449**

PARTIAL PROCEEDS TO BENEFIT JUST LIFE

Empowering pregnant women in crisis to make healthy, life-affirming choices.
Over 17,000 babies have been born thanks to Just One Life.



UPPER EAST SIDE:
The Yorkville Synagogue
352 E. 78 St.
Thursday May 24,
5 PM-10 PM

TEANECK:
Congregation Rinat Yisroel
389 W. Engelwood Ave.
Thursday May 31,
5:30 PM-9:30 PM

FLATBUSH:
Young Israel of Avenue J.
1721 Ave. J
Wednesday May 30,
5 PM-10 PM

UPPER WEST SIDE:
Lincoln Square Synagogue
180 Amsterdam Ave.
Tuesday May 29,
5 PM-10 PM

FOR MORE INFORMATION CONTACT:

 **646-598-7490**  **LB@BOOKATAILOR.COM**

CONTINUE THE SPIRIT OF KABBOLAS HATORAH

THURSDAY NIGHT MISHMAR

**Join a Full Beis Hamedrash Learning B'Hasmadah
Be Part of it!!!**

Agudah of Madison Avenue S & East 22 Street

10:00 PM – MAARIV
10:20-11:30 PM – SEDER
11:30-11:45 PM – SHIUR
11:45 PM – 2ND MAARIV
MIDNIGHT – 12:30 – SEFER HOSHEA

Flatbush:

Khal Shalheves Kodesh
2920 Ave. J
following 9:15 Maariv
Learning: 9:30-10:30 PM

BJX Beis Midrash
2915 Ave. K
Learning: 8:45-9:45 PM

Rabbi Twerski's Shul
3118 Quentin Road
9:45 Maariv followed by Mishmar

Strettiner Bais Medrash
4609 Bay Parkway
Learning 8:00-9:15 PM ■ Maariv at 9:15 PM

Flatbush:

Kollel Zichron Avner Khal Sasregen
1279 East 24 Street
Learning 8:30 PM - 9:40 PM ■ Maariv 9:45 PM
Speech following Maariv - Thursday

Marine Park:

Rabbi Epstein's Shul
3523 Ave S
Chumash 8:30- 9 PM ■ Maariv 9 PM
Mesechta Avodah Zara 9:15 - 10:20 PM

Kew Garden Hills:

Chevra Bais Dovid - R. Rubin Shul
70-03 147 Street, Kew Gardens Hills
Learning: 9:45-10:45 ■ Chabura: 10:45-11:00

Cedarhurst:

Kehilas Bais Yehuda Tzvi
(corner Oakland & West Broadway)
Learning 9:00-9:45 pm followed by Maariv
Thursday night learning
extended until 11:15 PM

**Great Neck:
Torah Ohr**

575 Middle Neck Road / Great Neck, NY

Monsey:

Shaarei Tefilla
29 Parker Blvd (Forshay)
10-11 PM Mesechta Makos

Tiferes Yisrael

57 Lime Kiln Road (Wesley Hills)
Halacha Lemaaseh 9-10 PM

Citicom! 718-692-0999

BRING YOUR CHAVRUSA OR WE'LL SET ONE UP FOR YOU

S U M M E R SALE

Up to

50% OFF

Now, the finest Italian suits, sport jackets, pants, shirts, polos, ties, accessories & shoes can be purchased at tremendous savings!



Visit the
Boy's Store
at Emporio

JOSEPH ABBOUD

PRINCETON
Boys Collection

DKNY

HICKEY FREEMAN

TALLIA

EMPORIO





Rabbi Frand's
PARSHA HA'SHAVUA
HALACHA & HASHKAFAT

SCHEDULE
THURSDAY NIGHTS AT 9PM

August 24, 2017
August 31, 2017
September 7, 2017
September 14, 2017
*September 28, 2017
October 19, 2017
October 26, 2017
November 2, 2017
November 9, 2017
November 16, 2017
November 23, 2017
November 30, 2017
December 7, 2017
December 14, 2017
December 21, 2016
December 28, 2017
January 4, 2018
January 11, 2018
January 18, 2018
January 25, 2018
February 1, 2018
February 8, 2018
February 15, 2018
February 22, 2018
March 8, 2018
March 15, 2018
March 22, 2018

April 12, 2018
April 19, 2018
April 26, 2018
May 3, 2018
May 10, 2018
May 17, 2018
May 24, 2018
May 31, 2018

June 7, 2018
June 14, 2018
June 21, 2018
June 28, 2018
July 5, 2018

*Teshuva Dvasha 8PM Live (pre-recorded will be circulated Wednesday AM)

TCN
Bringing Love, Truth, Emotion & Spirituality

TO TAKE PLACE AT
Young Israel of Midwood
1694 Ocean Avenue
Brooklyn, NY 11230
(near Avenue L)



REFUAH INSTITUTE
COACH DIPLOMA & CERTIFICATION PROGRAM
Professor Rabbi Joshua Ritchie, MD, Dean
REFUAH: Caring, Kindness and Coaching



Learn Powerful Professional and Personal Coaching and Counseling Skills

Become a Certified
Life Coach

with workshops and supervised practice sessions
by live interactive telephone conference or video conference.
You will become an effective Solution Focused & CBT Life Coach.

As a Life Coach you are an important influential member of your community and will discover dramatic ways to make a difference in your life and for those around you.

CALL US TO LEARN MORE

REFUAH INSTITUTE
Telephone: 646-395-9613
You can speak with us Sunday – Thursday
Email: refuahoffice@gmail.com, www.refuah.net



MIDWOOD FRENCH CLEANERS

1787 OCEAN AVENUE
BROOKLYN, NY 11230
(off Ave. M)

718-951-7366

EVERYDAY SPECIALS

2 PCS SUIT
\$7.00

PANTS
\$3.50

SWEATER
\$3.50

DRESS
\$10

COAT
\$10

SKIRT
\$3.50

LAUNDRY SHIRTS
\$1.50 *MINIMUM 3 SHIRTS

CELEBRATING 25 YEARS

ALL WORK DONE ON PREMISES



BE"YH MONDAY MORNING
MAY 28

FREE
ADMISSION
LOCATION
Agudath Israel
of Madison
Zichron
Chaim Tzvi
2122 Avenue S
For Men
and Women

YARCHEI KALLAH

PRACTICAL HALACHOS AND HASHKOFOS

בס"ד

PROGRAM:

8:00 AM Shacharis • Refreshments Served



9:00 AM

ואתה בן אדם

THE MOST UNUSUAL NAVI

Rabbi Yisroel Reisman, Shlita

Rav, Agudath Israel of Madison Zichron Chaim Zvi



10:00 AM

איזהו גיבור? בן חורין?

EXPLORING THE LAND OF THE BRAVE
AND THE HOME OF THE FREE

Rabbi Yosef Viener, Shlita

Rav, K'hal Sha'ar HaShomayim, Monsey



11:00 AM

הלכות שדכנות למעשה

IMPORTANT HALACHOS RELATING
TO SHIDDUCHIM AND SHADCHANIM

- I Never Discussed Payment With The Shadchan,
Who Is Now Expecting A Hefty Fee, How Much Must I Pay?
- I Thought Of An Idea For A Shidduch, And Brought In
A Professional Shadchan To Close The Deal -Who Is Entitled To Shadchanus?
- I Paid The Shadchan When My Son Got Engaged,
And Unfortunately The Shidduch Broke Off, Must The Shadchan Return His Fee?
- Someone Suggested A Shidduch A Few Months Ago, And Now It Was Mentioned
By A Second More Experienced Shadchan, Who Should I Use For The Shidduch?
- My New Mechutanim Have Greater Means, Do We Each Pay The Same Shadchanus?
- Other Contemporary Shailos Relating To Shadchanus And To General Brokerage Issues

Rabbi Ari Marburger, Shlita

Author, *Business Halachah*, Artscroll

Dayan, Bais Din Mayshorim of Lakewood, NJ



12:00 PM

UNIQUE AUDIO-VISUAL PRESENTATION:
POETRY OF THE RISHONIM:
TOWARDS A DEEPER APPRECIATION

OUTSTANDING
OPPORTUNITY

- The Ibn Ezra
- Rav Yehudah Halevi
- Dror Yikra--Dunash Ben Labrat
- The Rabbi, The General And The Poet

Rabbi Mordechai Becher, Shlita

Senior Lecturer - Gateways, Internationally Renowned Maggid Shiur

FOR FURTHER INFORMATION, PLEASE CALL (718) 253-5497 FOR CDS, PLEASE CALL (718) 252-5274



Rabbi Mansour: Parasha

PRACTICAL HALACHOT & INSIGHTS, ARTSCROLL

Parashas Naso — *The Sota And The Nazir*

In Parashat Naso we read the laws regarding a *sota*, a woman whose husband had suspicions about her and warned her not to seclude herself with a specific man. If two witnesses testified that she violated her husband's warning and secluded herself with that man, then the husband would bring her to the Bet Ha-Mikdash, where she was given special waters to drink. If she had committed a sin, then the waters would kill her by causing her body to burst. If, however, she is innocent, the Torah bestows blessing upon her and her offspring.

Immediately following this section, the Torah proceeds to discuss the laws of a *nazir*, a person who makes a vow to abstain from wine and other grape products. The Gemara asks why the Torah chose to present these two topics in juxtaposition with one another, and explains, "A person who sees a *sota* in her disgrace will distance himself from wine." The Torah speaks about the *nazir* immediately following its discussion of the *sota* because a man who witnesses the spectacle of a *sota* in the Bet HaMikdash will respond by assuming the restrictions of a *nazir*.

Why is becoming a *nazir* the appropriate reaction to witnessing the *sota* ritual?

People are, by nature, very impressionable. Everything a person sees and hears has a strong impact on his mind and character. When a person sees the frightening consequences of the *sota's* behavior, he is, on the one hand, inspired to abstain from sinful conduct. But at the same time, seeing a person who had committed such a grievous sin dulls one's sensitivity to the severity of this kind of sin. If until now one could never have even imagined committing such a terrible crime, when he sees someone who indeed perpetrated

ed this crime it moves closer to the realm of possibility. The sin does not appear too distant or taboo anymore; it is already within the range of consideration.

Appropriately, then, such a person will want to take upon himself the restrictions of *nezirut*. The *sota's* downward spiral was possibly initiated with "social drinking," a casual encounter over a glass of wine. Wine clouds a person's intellect and causes him to say and do things that he would never have considered saying or doing before drinking. A person who has seen a *sota*, an experience which, as mentioned, causes his revulsion toward such sinful conduct to erode, should therefore take precautions to avoid the same dangerous pit into which the *sota* had fallen, and might declare himself a *nazir*.

Q: Is a ladder *mukseh* on Shabbat? Is a screw that falls from a chair on Shabbat or a button that detaches from a shirt on Shabbat considered *mukseh*? May one move a ladder on Shabbat?

A: Halacha distinguishes in this regard between ladders used primarily for construction and house repair, and ladders used indoors for purposes such as reaching the top shelves of bookcases and the like. Ladders used mainly for activities that are forbidden on Shabbat, such as construction, are indeed deemed *mukseh* on Shabbat and may not be moved. By contrast, stepstools and other kinds of smaller ladders that are used for permissible purposes, such as reaching for books, do not have the status of *mukseh* on Shabbat. One may therefore move such a ladder on Shabbat for any reason, even to protect it, such as bringing it inside to protect it from the rain (Menuhat Ahava, Helek 1).



Maran Harav Ovadia

RABBI YEHUDA HEIMOWITZ, ARTSCROLL

Sunset

The last two decades of Harav Ovadia's life were extremely fulfilling: He published more *sefarim* in those years than in his years in the Rabbanut, and he was able to reap the *nahat* of watching both his own family and the broader Sephardic community that he had nurtured grow into beautiful trees that bore delectable fruit.

On a personal level, however, the joy of those years was mitigated by the loss of Rabbanit Margalit, a blow from which he never really recovered.

David, a member of New York's Syrian community, merited to have a particularly close relationship with Harav Ovadia. He relates that one Friday night, he was fortunate enough to eat with the Yosefs. As the family sang Eishet Hayil, he noticed tears at the corner of Harav Ovadia's eyes as he thought of his own eishet hayil — and this was fifteen years after she had passed away.

From the day of her passing, 19 Menahem Av 5754/1994, Harav Ovadia dedicated his every achievement to her memory. Each Torah volume he published from that time on carries words of dedication in her name, Margalit bat Zakiya, and he credits her with his Torah accomplishments, noting how she selflessly and single-handedly tended to the home and the children so he could be free to study Torah.

He had promised her that she would be an equal partner in the merits of the Torah he learned and taught, and now he was fulfilling that promise.

Their marriage, devoted as it was to Hashem's Torah, was exemplary on every level. The two loved and respected each other so much that they could not bear to see the other in the slightest pain. During the periods when Harav Ovadia was under attack for his *piskei halacha* or for defending Torah, she would rise up like a lioness against those who sought to malign her husband. If someone whom she perceived to be undermining Harav Ovadia ever called the house or tried to gain an audience with him, that person was certain to receive an earful from the feisty Rabbanit.

Harav Ovadia was no less defensive of her. When right-wingers began to protest outside his home after he ruled that Israel would be halachically required to cede land for lasting peace, he voiced his objections to these demonstrations at a *shiur* on Motzaei Shabbat. "If they want

to protest against me, that's fine," he said. "But they yell at Rabbanit Margalit when she leaves or enters my home. Why are they bothering her? What did she do wrong?"

Having traversed more than fifty years with the Rabbanit — half a century throughout which they struggled through every challenge together and celebrated every triumph together — Harav Ovadia was understandably crushed by her final illness and passing. At the end of the *shiva*, his children gathered to discuss what they could do to help their father now that the Rabbanit was gone.

Some felt that at a relatively youthful 73, he should remarry. Others felt that a rotation should be established, in which each child would take a turn living with him in his Har Nof apartment, where he had moved from Rehavia a few months before the Rabbanit fell ill.

Rav Moshe Yosef recounted how Harav Ovadia ended the debate.

"During Ima's hospitalization, my family had stayed with Abba, tending to all his needs. But we thought that was a temporary measure, that Ima would recover and we would go back to our own home.

"One evening after Ima's *shiva*, Abba called me into his study. 'I heard what you're discussing,' he said. 'I don't want to remarry. Are you prepared to care for me? Are you willing to come live here?'

"I said to him, 'Of course I want to live here. It's a *z'chut* for me!'

"But then he said, 'It's not your decision to make, it's your wife's, because the burden will fall on her, not on you. Call her.'"

Rabbanit Yehudit filled in the rest of the story.

"When I entered Harav's study, he asked, 'Are you willing to come live here?'

"I started to cry. 'As a descendant of the Abuhatzzeira family,' I said, 'serving *talmidei hachamim* comes naturally to me. It will be a *z'chut* for me; I will see this as the crowning achievement of my life.'"

Harav Ovadia was very pleased with her reply. On the spot, he telephoned his oldest child, Rabbanit Adina Bar-Shalom, and said, "Rav Moshe and Rabbanit Yehudit are staying here to live with me. Please stop planning anything else, and don't look for a *shidduch* for me. This is what I want."

To be continued....



BONEI OLAM ONLINE AUCTION 2018

tiny sparks

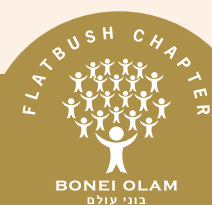
little miracles that
light up worlds

**EXCITING
PRIZES!**

DRAWING JUNE 10TH



PURCHASE TICKETS ONLINE NOW!
GO TO **BONEIAUCTION.ORG**



FOR MORE INFO OR TO ORDER TICKETS
PLEASE CALL **718.534.0054**



Partners with Hashem II

DR. MEIR WIKLER, MESORAH

"And Dovid buckled up his sword over his armor and he tried to go, for he had no prior experience [with armor]; and Dovid said to Shaul, 'I cannot go with these because I have never tried.' And Dovid removed them from himself. (Shmuel I 17:29)

Dovid had just volunteered to confront Goliyas (Goliath) in battle. Shaul had accepted Dovid's offer and had given him his own sword and armor. Since Dovid had never worn such weapons before, he did not know how cumbersome they were. Only after he wore them for the first time did he realize how cumbersome they were. Consequently, he decided to take them off and confront Goliyas with only his slingshot.

As the Malbim explains,

"Since Dovid never had any experience with these before, he did not know if he would be able to walk with such armor or not. Therefore, he initially attempted to go because he 'had no prior experience.' And that is why he thought that he would be able to walk with them. Only afterwards, 'And Dovid said I cannot go with these because I have never tried.' And I am not used to this."

Armor and weapons are adult-sized implements that the young Dovid had never even tried to wear or carry. Initially, he thought he would be able to use them. Only once he was wearing them did he realize how heavy they were. It was at that point that he changed his mind and decided to remove them and face Goliyas unencumbered.

Driving: Permits and Parental Permission



Driving a car is another adult activity that children and adolescents think is much easier than it is. Only once they get behind the wheel do they first appreciate how complicated and challenging driving really is.

When adolescents reach the age at which they are legally allowed to drive a car, they are all extremely eager to get their licenses. Their parents may feel they are still too young and immature to be granted permission to drive. And these parents may feel terrified and the prospect of their irresponsible child getting behind the wheel of a car.

When a child requests permission to learn to drive it is both a parenting challenge and an opportunity. How to meet the former and maximize the latter is the subject of this article.

No words strike more fear into the hearts of parents than, "I want to get a driver's license."

You feel caught off guard. Your head is spinning and your thoughts are racing.

"Where did the years go? It seems just like yesterday I was teaching him how to ride a bike and now he wants to drive a car!"

You may also be apprehensive about the implications.

"Can I really trust him with a driver's license? He could go wherever he wants, whenever he wants. And he could go with someone I find unacceptable. How on earth will I ever sleep at night knowing he is out on the road with his friends doing who knows what at all hours of the night?"

Finally, you may feel caught between a rock and a hard place.

"On the one hand, if I let him get a license and something 'happens,' I would never forgive myself for letting him learn to drive. On the other hand, if I try to hold him back, he will resent me for that and we will be even more alienated from each other than we are now. Furthermore, if I do not let him get a license, he'll just end up in his friends' cars. And they are not any more mature than he is."

In order to steer safely through the minefield of teen driving, you need to understand what driving means to a teenager, how this can be a positive move and not negative, and how to take full advantage of this parenting opportunity.

To be continued

זכור ימות עולם

PHOTOS of the PAST



Rav Aharon Kotler zt"l

FROM THE COLLECTION OF MOSHE YARMISH,
PHOTOGRAPHER & COMPILER OF GEDOLIM PHOTOS.

To purchase photos: mdyarmish@gmail.com

Advertise In The **FJJ** Upcoming Special Issue:



GRADUATION

JUNE 14

718.692.1144 ads@thefjj.com

ONE WORLD **ONE CITICOM**

WHEN THE GOING GETS TOUGH, THE WORLD GOES TO CITICOM. WE PROVIDE SOLUTIONS TO ALL THE WORLDS PROBLEMS, FROM IMPECCABLE ADVERTISING TO EXTRAORDINARY EVENT COORDINATION



Kids!

**DO YOU WANT A
\$100 GIFT CARD
FROM GAME STOP?**

**Sleep with our
pillow for one
month.**

We are conducting research to determine if our therapeutic pillow helps children sleep better and improves their focus and mood. We need children between the age of 8 and 13 who do not have any medical or psychological diagnosis (including ADHD).

SO SIMPLE

Your child will be given a pillow to sleep with for one month.

You will be asked to complete brief weekly behavior surveys.

Your child's teachers will be asked to complete the same surveys weekly.

**Limited spots
available!**

**FIRST COME
FIRST SERVE.**

EMAIL US AT

Info@sleep4life.co

To see if you qualify



OMNI
Childhood Center

*Providing excellent services for over 30+ years!
Call for an appointment today*

OMNI CHILDHOOD CENTER provides the following high quality services

- EVALUATIONS
- SPECIAL EDUCATION (SEIT)
- SPEECH & LANGUAGE THERAPY
- AUDIOLOGY
- OCCUPATIONAL THERAPY
- PHYSICAL THERAPY
- COUNSELING
- EARLY INTERVENTION
- HOME BASED / CLINIC BASED

OUR HIGHLY SKILLED THERAPISTS ARE ALL NEW YORK STATE LICENSED & DEDICATED TO ENHANCING THE QUALITY OF LIFE OF OUR CLIENTS

WE PROVIDE SERVICES IN · Español · עברית · English · אידיש · русский

Now accepting NEW patients!

MIDWOOD
1651 CONEY ISLAND AVE. BROOKLYN, NY 11230
PH: 718.998.1415 · FAX: 718.627.1855

WILLIAMSBURG
50 RUTLEDGE ST. BROOKLYN NY 11249
PH: 718.802.1550

WWW.OMNIREHAB.COM

MAYO CLINIC



TRIBUNE CONTENT AGENCY

Q: My heels get very dry and cracked, and are sometimes painful. What can I do to help make them better?

A: There are several things you can do to help heal the skin on your heels. Cracked heels usually develop when the skin around the rim of the heel is dry and thickened and increased pressure applied to the fat pad under the heel causes the skin to split. To prevent this, moisturize often. Moisturizers provide a seal over your skin to keep water from escaping and your skin from drying out. Try rubbing your heels with a thick moisturizer, such as

At-Home Treatments Can Often Heal Dry, Cracked Heels

Eucerin or Cetaphil, several times a day. Some moisturizers contain keratolytic agents - such as urea, salicylic acid or alpha hydroxy acid - that help soften and exfoliate the skin, but they may cause slight stinging or irritation.

Foot soaks - in warm, plain or soapy water for about 20 minutes - may be helpful. Follow up with a loofah or foot scrubber, then coat your heels with a petrolatum-based ointment, such as Vaseline or Aquaphor. You might want to use petrolatum-based moisturizers before you go to bed, as they can feel a bit greasy. Slipping on a pair of socks over your moisturized feet may help lock in moisture overnight.

If these measures don't help, or if your heels become swollen or inflamed, talk to your doctor or a dermatologist. You may need a prescription ointment with stronger moisturizers or a steroid cream to relieve inflammation. Bandages or a special tissue glue

can protect and hold the edges of the cracks together so that they can heal. Wearing supportive shoes and losing excess weight also may help relieve pressure on your feet.

If you have other skin conditions, such as psoriasis or eczema, you'll want to consult with your doctor as well, as this may affect treatment. If you have diabetes, it's especially important to take good care of your feet. Cracked heels that are left untreated may lead to infection and ulcers. (Adapted from Mayo Clinic Health Letter) - Lawrence E. Gibson, M.D., Dermatology, Mayo Clinic, Rochester, Minn.

READERS: If you're looking for a way to increase your physical activity, you might want to consider joining a walking group.

In a survey published early this year in the British Journal of Sports Medicine, investigators looked at data from studies involving close to 2,000 participants

in group walking activities. They found that walking in a group effectively increased physical activity for participants. They also found that people who walked in a group were more likely to stick with the activity over the long term. In addition, group walking lowered blood pressure, body fat, body mass index and total cholesterol. Any type of walking done regularly is likely to achieve similar results, but group walking appears to lower these factors by a greater degree. Group walking also reduces the odds of depression and enhances physical functioning. All of these benefits occurred despite the fact that most of the walking groups' activity levels fell short of moderate activity guidelines.

Mayo Clinic Q & A is an educational resource and doesn't replace regular medical care. E-mail a question to MayoClinicQ&A@mayo.edu. For more information, visit www.mayoclinic.org.
(c) 2017 Mayo Foundation For Medical Education And Research.
Distributed by Tribune Content Agency, LLC. All Rights Reserved.



A Clinical Partner With



“We trust New York Community Hospital and Maimonides with our patients’ care.”

South Brooklyn’s Community Physicians

Scott Andes, DO
Lance Austein, MD
Harry Berkowitz, MD
Cary Daniel, MD
Marie Dejoie-Robinson, MD
Guldeniz Doganay, MD
Ilya Domnich, MD
August Feola, MD
Elie Fteha, MD
Alber Ftih, MD
Dawn Gallo, DO

Chaim Gitelis, DO
Fred Grunseid, MD
Milton Grunzweig, MD
George Jager, MD
Jack, Katri MD
Moshe Katzenelenbogen, MD
Oleg Kotelskiy, MD
Yelena Linetskaya, DO
Jeffrey Marc, MD
Arthur Marush, MD
David Minzer, DO

George Neiderman, MD
Sydney Plawes, MD
Bernadette Sheridan, MD
Zukrah Shukurova, MD
Elena Starosta, MD
Charles Traube, MD
Elie Traube, MD
Murray Werzberger, MD
Richard Yan, MD
Joseph Yellin, DO
Bernard Yonk, MD

**Maimonides and New York Community Hospital
are now working together to provide
the highest quality care in Brooklyn.**



The MEDICINE CABINET

Creative Shoe Lacing Helps Ease Foot Pain

HOWARD LEWINE, M.D.
TRIBUNE CONTENT AGENCY

Q: I just bought my third pair of gym shoes, and none of them seem to be comfortable. Could I be tying them wrong?

A: Today's mass-produced shoes often don't accommodate the quirks of individual feet, which may be wide or narrow or have arches that are high or low. Retying your shoes can make adjustments for those differences, and in some cases, ease your pain.

Foot pain might stem from any of a variety of issues, such as bunions, hammer-toes, corns, calluses, ingrown nails, pinched nerves or neuromas, and heel pain from plantar fasciitis. Many of these problems can be aggravated by improperly or even properly fitted footwear. Women who opt for narrow shoes and high heels are more likely to develop foot pain.

Depending on the source of the pain, taking a few minutes to adjust the laces of your gym shoes could be a good first step to help alleviate soreness. It is certainly worth a try to see if this would decrease any pain or discomfort during walking or any athletic activities. While there is no evidence-based medical research to validate that varying your lacing method can bring pain relief, there's little reason not to give it a shot.

Adjusting your shoelace placement is easy to do by repositioning the laces in the eyelets, which are the small holes that run on either side of the tongue of your shoe through which you thread the laces. You can target your specific foot problem by changing which eyelets the laces pass through.

If your feet are wide, try lacing your shoes horizontally instead of using an overlapping X pattern. If your shoes feel too tight in spots, try skipping a few eyelets at intervals to ease pressure at those points.



If you're having pain in your heels, be sure to tie your laces tightest in the spot closest to your heel and loosen them in the front, toward your toes. Anchor the laces at the top by making a loop at the last eyelet before you tie it closed.

While some achy feet may be helped by a quick shoelace adjustment, in other instances pain may signal something more significant that warrants a doctor's attention. Depending on the issue or problem, you should see their doctor about foot pain if it doesn't get better despite wearing different shoes and changing how you tie them.

Pay particular attention to symptoms that may signal an urgent problem, such as a foot or toe that is hot, red or swollen. These symptoms may indicate a stress fracture, infection, arthritis or gout.



Effective Living

RABBI ABRAHAM J. TWERSKI M.D., ARTSCROLL

Closer to G-d

The fact that truth is identified with G-d gives it its supreme importance. The more truthful one is, the closer one is to Him. The more one strays from the truth, the more distant one is from Him.

King David says, "Who may dwell in Your tent? ... One who ... speaks the truth from his heart" (Psalms 15:1). The Talmud gives an example:

The sage, Rav Safra, was praying, and someone offered him eighty gulden for an item he was selling. Rav Safra could not interrupt his prayer and remained silent. The customer, assuming that Rav Safra had rejected the price, offered him one hundred gulden. After he finished praying, Rav Safra sold the item to him for eighty gulden. Rav Safra told the man, "When you offered me eighty gulden, I mentally agreed to the price, but was unable to tell you. I must keep my unspoken word" (Makkos 24a, Rashi).

Our tradition brings down numerous stories of the Sages, who were masters of truthfulness.

Rebbe Elimelech of Lizhensk said, "I am certain of being admitted to Gan Eden. The Heavenly Tribunal will ask me, 'Melech, did you learn Torah properly?'"

"I will say, 'No.'"

"They will ask, 'Melech, did you daven appropriately?'"

"Again, I will say, 'No.'"

"They will ask, 'Melech, did you give sufficient tzedakah?'"

"Once again, I will say, 'No.'"

"They will say, 'He tells the truth. Let him enter Gan Eden.'"

The Seer of Lublin said, "I prefer a rasha (wicked person) who believes he is a rasha to a tzaddik who believes he is a tzaddik. Why? Because the rasha knows the truth, whereas the tzaddik is lying to himself. No person should think of himself as a tzaddik."

There was a man known as "Reb Yosef, the truthful one," because he was widely respected for his impeccable integrity. He was approached by a person who said, "I have some contraband merchandise, and if I am found with it, I may be sent to Siberia for life. If I put it in your house, the police will never suspect you."

Reb Yosef wanted to save the person from lifelong imprisonment, but did not want to compromise his integrity. "How much is your merchandise worth?" he asked.

"Fifty rubles," the man replied.

Reb Yosef said, "Wait here." He borrowed fifty rubles, an appreciable sum, bought the merchandise, and set fire to it. He saved the man from imprisonment without compromising himself.

Rebbe Refael of Bershid was a champion of truth. When his wife bought a silver-plated candelabra for Shabbos, Rebbe Refael said, "You should not have spent so much money."

His wife said, "It was not expensive. It is not real silver, just silver plated."

Rebbe Refael said, "Then it is a falsehood. You must get rid of it."

A man was suspected of a crime for which the punishment was lifelong exile to Siberia. The judge said that if the two great rabbis, Rebbe Moshe of Savran and Rebbe Refael of Bershid, would testify to the person's honesty, he would dismiss the charges. Although the person was less than honest, Rebbe Moshe felt that it was permissible to testify in his behalf, because otherwise he would be exiled for life and his family would be destitute. Rebbe Refael could not make peace with this, yet he knew that his refusal to testify would be taken as proof that the person was dishonest.

Rebbe Refael prayed tearfully all night, and died in the midst of his weeping. He was thus spared from having to say an untruth.

Rebbe Yisrael of Salant delivered a lecture on the Talmud, and someone in the audience raised a question about a point he had made. Rebbe Yisrael thought for a few moments, then excused himself and stepped down from the pulpit. He explained, "I had three responses to this man's question, each of which would have satisfied him. However, in my heart I knew that they were not true, so I discontinued the lecture."

Rav Yechezkel Levenstein was a close friend of Rav Yitzchak Sher, and when the latter died, it was assumed that Rav Levenstein would deliver the eulogy. Rav Levenstein refused, and later explained. "I lost a dear grandchild just three weeks ago. I was afraid that during the eulogy, I might think of my grandchild and cry. People would assume that I am crying for Rav Yitzchak Sher, and that would be dishonest of me."

Let us remember, "Hashem, your G-d, is truth," and strive to be close to Him.

Meet Your Provider.



SETH KURTZ M.D.
MEDICAL DIRECTOR



MICHAEL LIVI
RPA



YEHUDA SCHONFELD
FNP



MECHY HAYUM
FNP

Meet our Specialists



CARDIOVASCULAR:
JOSHUA SHATZKES
M.D.



CARDIOLOGY:
JEFFREY BANDER
M.D.



GASTRO:
DAVID M. WOLFSON
M.D.



HOURS:

Sunday - Thursday:
9am - 6pm

Friday:
9am - 1pm

Walk-in / no appointments needed


perfecthealth
primary care

4426-18TH AVENUE • 718.854.0001
www.perfecthealthbp.com

primary care for Adults & Pediatrics.

meet your doctor.



Rav Moshe Feinstein

BY RABBI SHIMON FINKELMAN, ARTSCROLL

At the outbreak of World War I in 1914, Moshe left Amtsislav and re-joined his father in Starobin, where they studied together and where he began teaching local youths. His shiurim gained broad acclaim and he was quickly hailed as a young giant of Torah and psak.

During the second year of the war, with the Czar's army being mauled on the western front, a conscription order was issued for all young men of Moshe's age. Aside from the dangers of fighting in a war, serving in the Russian Army meant forced transgression of certain mitzvos, and of course little time for Torah study. To Moshe and his parents, these considerations were sufficient reason to seek a deferment from service through any means available. He traveled many miles to see an attorney who was said to have connections with government officials. However, the attorney proved to be of little help and Moshe began his journey home empty-handed.

On the way back to Starobin, Moshe stopped off in Smilovitz where the Chofetz Chaim and his yeshivah had been forced to relocate because of the war. Moshe headed for the yeshivah's beis midrash to seek the blessing of the Chofetz Chaim, whom he had never met.

When Moshe entered the beis midrash, he found the Chofetz Chaim with his most famous disciple, Rabbi Elchonon Wasserman. As Reb Moshe retold the story to his students half a century later, "I went to see the Chofetz Chaim and he was sitting with Reb Elchonon. We spoke in learning and when he saw that I knew (ven ehr hot gezehn az ich ken), he gave me his blessing."

The Chofetz Chaim had heard much about the "Starobiner Iluy" and was concerned when Moshe explained the gravity of his situation. The Chofetz Chaim and Reb Elchonon both rose and escorted their young visitor from the beis midrash. The Chofetz Chaim then turned to Moshe and said:

Chazal tell us, Whoever accepts upon himself the yoke of Torah — the yoke of government and of worldly responsibilities are removed from him. It would seem that, rather than "removed from him," a more proper phrase would have been "are not placed upon him."

There is, however, a fundamental message in this carefully worded

statement of Chazal. One whose deeds are purely for the sake of Hashem will merit that even decrees that have already been proclaimed upon him will be removed.

With these words, the Chofetz Chaim bade Moshe farewell. Not long afterward, the government proclaimed that, in view of the successful mobilization of the Russian Army, all call-ups of rabbis were suspended until further notice. In that proclamation, Reb David saw a legal way to protect his son from the draft. Uzda, Moshe's birthplace, was seeking a new rav at the time, so — at Reb David's suggestion — they accepted Moshe as their Rav. His trials were not over, however, because he was ruled too young and able-bodied for a deferment. Nevertheless, he eventually succeeded in gaining an exemption. Despite the superficially natural means through which he gained his freedom, he attributed his success to the Chofetz Chaim's blessing.

More than half a century later, someone mentioned a halachic issue to Reb Moshe which had been debated by 19th-century poskim. Reb Moshe replied that in this matter, he followed the opinion of Rabbi Dovid Friedman of Karlin, and quoted the latter's teshuvah on the subject. Then, he remarked parenthetically, "I came across this teshuvah during the First World War when I had to travel somewhere because of a draft notice I received. While I was waiting to see someone, I entered a beis midrash and found a sefer of R' Dovid's teshuvos."

The fact that Reb Moshe, at that unsettling hour, had the ability to study the teshuvah and retain it so that he could quote it over fifty years later illustrates the degree to which he had already accepted upon himself the "yoke of Torah."

The Young Rav

When Reb Moshe was invited to serve as Rav in Uzda, the inhabitants were filled with pride over the glowing reports concerning their former Rav's son. Twenty years old and as yet unmarried, Reb Moshe assumed his first rabbinic position. Soon after Reb Moshe's arrival, his former melamed publicly served him, like a servant before his master. Reb Moshe was visibly upset that his rebbi had accorded him such honor. However, the melamed had a different view, saying that his

The Chofetz Chaim's Blessing

heart was filled with joy when he saw how great his talmid had become.

Years before, Reb Moshe's father had declared his confidence that his son would become a respected posek. In Uzda it became clear that Reb David's words were indeed prophetic.

In his very first year as Rav, a delicate halachic query was brought to him, involving a man and woman who had been wed in a marriage ceremony whose validity was questionable. After carefully reviewing the case, Reb Moshe issued a thirteen-page teshuvah in which he concluded that the ceremony was invalid, thus permitting the woman to remarry without obtaining a get. Forty-four years later, this teshuvah too was published in Igros Moshe.

Reb Moshe's halachic rulings were also sought by many people outside of Uzda, for already then his psak was known to be clear, concise, and based on a knowledge of Torah that was breathtaking in range and dazzling in depth.



In his first years in Uzda, Reb Moshe wrote an intricate teshuvah (also found

in Igros Moshe) on the complicated laws of ribis (interest). Many years later, Rabbi Tuvia Goldstein, Rosh Yeshivah at Yeshivah Emek Halachah, expressed amazement to Reb Moshe that he could have had such a broad scope of knowledge at so young an age. In one of only two occasions when Reb Tuvia saw him display a touch of pride, Reb Moshe responded by commenting that he had sent the teshuvah for review to Reb Isser Zalman Meltzer, and his former rosh yeshivah had lavishly praised the piece as emes l'emitah, the quintessential truth.

Reb Moshe had a brother, Reb Yaakov, Hy"d, who was married to a relative of the famed Rav of Brisk, Rabbi Chaim Soloveitchik. During Reb Moshe's years in Uzda, he received a letter from Reb Chaim, saying that he had heard much about him and inviting him to come study with him. Reb Moshe would have readily accepted the invitation but for the responsibility he felt toward the Jews of Uzda.

**WORLD'S 1ST PATENTED
& NATURAL CARB MANAGER**

YOU ARE INVITED

You are invited to meet Dr. Joseph Milton Ahrens introducing the worlds FIRST patented Carbohydrate Manager & Sugar Chaperon. Begin reversing inflammation in your body and start living your healthier life, TODAY!

EMULIN® ASSISTS BODY WITH:

- ✓ Inflammation ✓ Increased Energy
- ✓ Mental Clarity ✓ Reduce fatigue
- ✓ Improved Sleep ✓ Weight Loss
- ✓ Weight Management/ Maintenance
- ✓ Reduce Craving For Refined Carbs And Sugar

"When taking EMULIN® with a meal, it will cut the calories by 1/3, because it prevents the absorption of sugar into your blood"

Dr. Joseph Milton Ahrens, Creator Of EMULIN®

Inflammation is the cause of AGING and nearly ALL disease!

Sunday, June 3rd

Ramada
2373 US Highway 9
Toms River, NJ 08755


Meet & Greet
6:30pm

Presentation
7:00pm

Dr. Joseph Milton Ahrens
GUEST SPEAKER, CREATOR OF EMULIN®

Explaining how EMULIN® works and how it's breakthrough supplement changes lives.

DR. JOSEPH MILTON AHRENS THE CREATOR OF THE CURE FOR EBOLA & 2015 AND 2016 NOBEL PRIZE NOMINEE



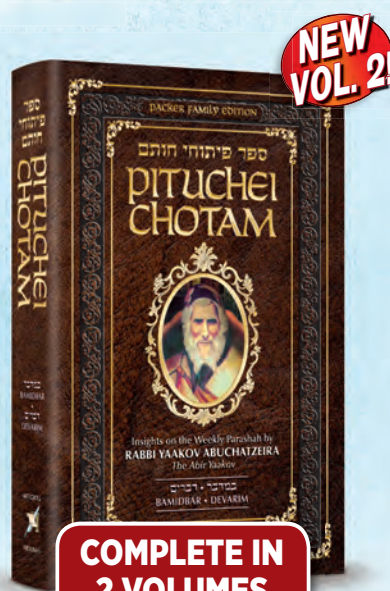
NEW FROM ARTSCROLL[®] INSPIRING JEWS ... ONE BOOK AT A TIME



YAAKOV AND ILANA
MELOHN EDITION
OR HACHAIM

BAMIDBAR VOL. 1
(Bamidbar-Korach)

A PROJECT OF THE
Mesorah Heritage Foundation



**COMPLETE IN
2 VOLUMES**

**ספר פיתוחי חותם
PITUCHEI CHOTAM**

Insights on the Weekly Parashah
by **Rav Yaakov Abuchatzera**

**במדבר • דברים
BAMIDBAR • DEVARIM**



**THE JOYFUL
JEWISH HOME**

Inspirational stories and insights
for the Jewish family

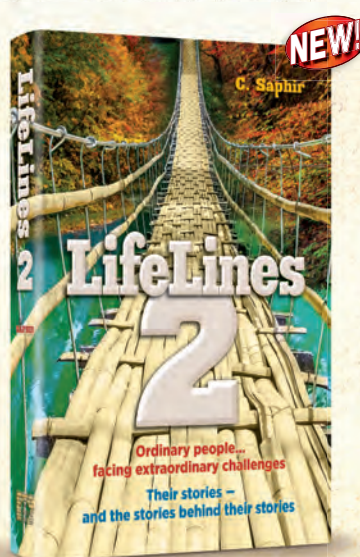
by the authors of **Aleinu L'Shabe'iach**
Rabbi Yitzchok Zilberstein
written by **Moshe Zoren**



THE DREAM

Expanded edition:
20 brand-new chapters

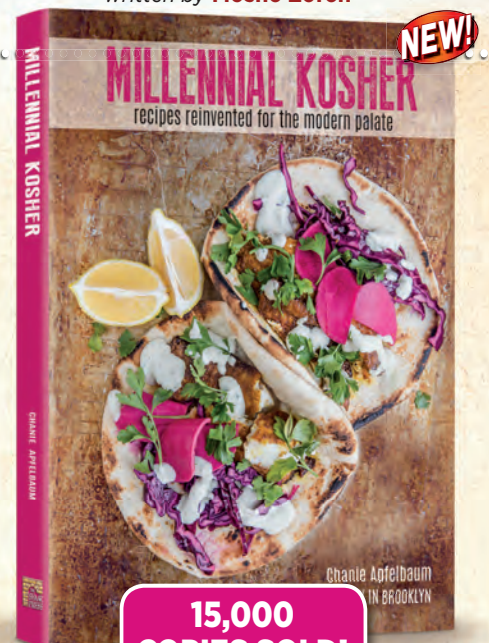
by **Avner Gold**



LIFELINES 2

Their stories — and the stories
behind their stories

by **C. Saphir**



MILLENNIAL KOSHER

Recipes reinvented for the modern palate

recipes and photos
by **Chanie Apfelbaum**

The following ArtScroll sefarim are available for your daily learning programs:

The Schottenstein Edition Talmud Bavli and Yerushalmi; Yad Avraham Mishnah Series; Schottenstein Edition Mishnah Elucidated;

Ryzman Edition Hebrew Mishnah; Kleinman Edition Kitzur Shulchan Aruch; Kleinman Edition Daily Dose of Torah.

This Shabbos, Sivan 12: Daf Yomi Bavli – Zevachim 43 / Daf Yomi Yerushalmi – Avodah Zarah 1 / Mishnah Yomi – Nedarim 1:2-3 / Kitzur Shulchan Aruch Yomi – 144:7-145:6

Available at your local Hebrew bookseller or at www.artscroll.com • 1-800-MESORAH (637-6724)

Outreach is all the RAJE

RUSSIAN AMERICAN JEWISH EXPERIENCE

Living Inspired and Inspiring Others

SARAH KATZIN

Rabbi Avi Cassel spoke recently at the closing session of the spring semester RAJE Leadership Program. Rabbi Cassel is the director of the North American Division of Olami, the renowned global outreach organization that includes RAJE and college campus programs worldwide. He has a special connection with Russian Jews because in the past he directed Olami programs in Russia. He even surprised the students by opening his remarks with a few friendly phrases in Russian!



His message was about living inspired and inspiring others and it was very fitting for the occasion because the highlight of the closing session of a RAJE Leadership Program semester is when a panel of former RAJE students share their stories. These inspiring young people literally understand where the listeners are coming from and describe where they are on their journeys one or two or a few years down the line. The current students are about to go on their trip to Israel so hearing from the panelists helps them not only to make the most of that trip but also inspires them to continue their spiritual journey by going to learn in Yeshiva and making commitments to Torah and Mitzvos.

Marlene, who serves as a student representative of Olami at NYU, encouraged the students to search for their unique roles in the mission of the Jewish People to be a Light to the Nations.



CHINUCH for Today

RABBI HENSOCH PLOTNIK, NOTED MECHANECH AND SPEAKER

As the school year is winding down the minds of parents and students alike are shifting focus to summer plans. Whether camp, or perhaps a visit to grandparents or the like may be anticipated, most parties involved have their focus somewhere else. Who can blame them? Are we not familiar with the words of Rashi, that Klal Yisrael left Har Sinai like a *"tinok habore'ach mibais hasefer"*, as a child who runs away from school! Even Chazal understood that burning desire to move on after a long and sometimes difficult school year experience. But some of us still have some unfinished business.

I recall penning a note to a colleague who was active in *kiruv*, acknowledging his efforts, in particular a presentation that I happened to be present at. To this day, decades later, whenever I come across him (he no longer lives here) he does not fail to mention the *chizuk* he got from it and how he keeps it on top of his memorabilia pile. It's not like I wrote a masterpiece akin to the Iggeres HaRamban in there, but the simple acknowledgement of what he did or said was enough to fuel him to do it some more. By the same token, our children's teachers, be it the *rebbeim*, *moros*, or any other category of instructor, have also had a long year.

I recall hearing a *vort* in the name of one of the Gedolei Chassidus on the abovementioned words of Rashi that we were taken to task for running away from Har Sinai like little children leaving school. One could ask, why Rashi didn't use a stronger allegory that they left like the Rebbe runs away from school after a hard day! And the answer is, THAT happy they weren't! Although this is purely a *"vitz"*, a humorous *vertel*, there is a tiny truth to it as well. The teacher is exhausted both emotionally and physically. If a parent has never stood in front of a classroom the experience is indescribable as well as draining. Our teachers are doing the parents' job-truly. And they multiply it by many times, trying their best to give every student their best. We all know this. But do we all plan how to express it? Forget the gift, write a note detailing how you have seen the teacher's impact on your child. You can be over the top and effusive with praise, they won't mind. And on a tough day when the Rebbe or Morah wonders if it was all worth it, or if he/she should have been an accountant like their parents urged years ago, the note will reappear on the top of the pile and remind them why they ran TO school instead of the other direction.

Give it some thought...now. It may be the most important thing you planned for the entire summer.

To contact Rabbi Plotnik, email: rabbiploolik@gmail.com



PARENTING by the Parsha

RABBI ARI NEUWIRTH, MENAHEL MESIVTA DERECH HATORAH, MENUCHA PUBLISHERS

NASO TRUE GREATNESS

"All the days of his abstinence for the sake of Hashem he shall not come near a dead person" (*Bamidbar* 6:6).

The Baal HaTurim gives an intriguing reason for the prohibition against a *nazir* coming into contact with the dead. There is a fear that if the *Shechinah* rests on him as a result of his *nezirus*, people might speculate that it is because he consults with the dead, which is prohibited by the Torah. In other words, there is a possibility that people will attribute his *kedushah* to negative sources.

The question that arises is how does abstaining from wine for a period of thirty days and letting one's hair grow catalyze *kedushah*? We fear what people are going to think. Obviously, something about this *nazir* makes him stand out. How did he become the recipient of such *kedushah* literally overnight?

Rabbi Sholom Levin, *zt"l*, derives from here that it is not how long or great one's actions are that make them stand out. It all depends upon one's *machshavah*, the purity of one's intentions. When one acts solely for the sake of Heaven, he can achieve incredible heights. He does not have to save the world or make some phenomenal transformation. All he has to do is take the smallest steps in a positive direction, but with a pure heart. It is the small things that one does that make a difference. Thirty days of pure devotion, sincere emotion from the depths of one's heart, increase one's *kedushah* — as long as the focus is on Hashem.

Moshe Rabbeinu was walking in the wilderness when he noticed a burning bush. Chazal tell us that all Moshe did was take three steps toward the bush. In a different exposition, they say that all he did was turn his head slightly in the direction of the bush. Yet, Hashem told him, "You took pains to turn aside to glimpse. I swear to you that I shall reveal Myself to you." What great deed did Moshe perform? What did he do that merited such an incredible reward?

Rabbi Eliyahu Eliezer Dessler, *zt"l*, explains that it was Moshe's small action, his *hishtadlus*, that made the difference. He did not have to stop. He could have easily kept on walking and ignored the sight, as many people would. He did not, however. He made an effort to see it; he got involved. That small initiative defined his greatness. It is not the large things we do that define us. It is the little things, the caring for those that will not necessarily earn us a plaque, the modest kindnesses, the small acts of thoughtfulness — these define a person.

What a valuable lesson for our children. In today's world we are taught to grab the limelight, put ourselves on center stage. Anything less just won't do. What a mistake! Hashem is not looking for the attention grabbers. He is seeking those who are living *Isheim Shamayim*. It's those pure thoughts that will earn the large rewards and help us reach great heights.

Sometimes our children will ignore performing small acts of *chesed* because they may go unnoticed. This is a blunder. It's essential to teach our children that it's not necessarily the action that defines who we are, but rather our intentions.

How many people remain behind to clean up after a Kiddush or Shalosh Seudos? Very few. There are no accolades for such deeds because there is no one left to see it. However, one who lingers and is not pursuing honor and recognition is truly the great one.

This is a lesson that my very own father, he should live and be well, has taught us. He has been buying the food for Shalosh Seudos in his *shul* for decades. But it doesn't end there. After all the members go home following *Maariv*, my father remains behind to clean up. My father is not looking for any recognition or award. It's just his mindset. He's doing what needs to be done. Regardless of the grandeur of the action, it's the purity of the heart. This is the example my parents have set for us and we can emulate for our children as well.



APPLY NOW!
SUMMER SESSION I
JUNE 25-JULY 26
SUMMER SESSION II
JULY 30-AUG. 23

Your formula for success:
**Summer School at the Lander College of
Arts & Sciences in Flatbush**

SEPARATE MEN'S AND WOMEN'S DIVISIONS

**PURSuing A CAREER IN THE HEALTH SCIENCES, DENTISTRY, MEDICINE, OR PHARMACY?
COMPLETE TWO SEMESTERS OF SCIENCE COURSES IN ONE SUMMER!**



CHOOSE FROM MORE THAN 100 COURSES INCLUDING

Accounting (CPA), Business Law, Biology, Chemistry, Computer Science,
Economics, Education, Finance, History, Mathematics, Political Science,
Physics, Psychology, and Speech Language Pathology.

1602 Avenue J (East 16th Street)
Brooklyn, NY

CONTACT: 718.535.9320

admissions.lander@touro.edu

Visit las.touro.edu for more info



LANDER COLLEGE OF ARTS & SCIENCES
A DIVISION OF TOURO COLLEGE IN FLATBUSH

Where Knowledge and Values Meet



Nachas Notes

RABBI YITZCHAK SHMUEL ACKERMAN, LMHC

It is very gratifying to me to see more and more FJJ columnists addressing parenting concerns. The various techniques and reassurance offered by these sagacious writers reflect the unfortunate fact that parenting continues to be an extremely difficult endeavor. Perhaps the expression *l'fum tza'ara agrah*, usually translated as, "according to the effort shall be the reward," could also be understood to mean "when it's really hard, you know that the stakes must be very high." Why do I say that? Because when it is so incredibly hard, why not just give up? I think parents don't give up because there is so much at stake. This is the life of a child we're talking about. It's a tremendous responsibility but it's also a wonderful opportunity to mold and help to grow another Ben or Bas Torah in our community, in Hashem's world.

So when someone reads the article and says, "that sounds great but it won't work in my home," what do I say to them? I ask them to describe their home to me, the ambience, the tone and feel of their home and the nature of their conversations with their children. I believe them when they say that they really did master the technique but it didn't work. And then what?

Let me share with you an excerpt from the preface to my, *b'ezer Hashem*, forthcoming book, on this matter:

Techniques are all well and good—but they require competent technicians. If you don't have the presence of mind to be able to apply the technique when it counts, then all the methods in the world won't help you. Here's a story that illustrates this point:

Mendel was fascinated by the intricate wooden key chain his brother Sammy had made in camp. When Mendel went to camp the next summer, he couldn't wait for arts and crafts so he could make one just like it. The arts-and-crafts counselor, Tzvi, showed Mendel how to hold the knife and handed him a block of soft wood.

Mendel tried to cut on the line that Tzvi had drawn on the wood, but his hand slipped and he gouged the wood. Mendel became angry and frustrated. He poked at the line on the wood with the point of the knife, but it glanced off the side and he cut his finger with the blade.

Tzvi walked over and reviewed how to hold the knife and where to make the cuts into the wood. But by then Mendel had lost all patience. He angrily picked up the block and stabbed at it again, chipping off another chunk instead of cutting the groove he had intended.

Mendel understood the techniques, but he was not a capable technician. The *michsholim* of anger and frustration tripped him up, preventing him from utilizing the lessons he had learned.

Mendel didn't need to know more about knives and wood. He needed to know more about what happened to Mendel when he became frustrated and angry.

Three things happened to Mendel as a result of his anger and frustration:

Mendel did not succeed in making the wood into a key chain.

Mendel damaged the wood so that it became even harder to make it into a key chain than it was before he started.

Mendel cut himself.

This realization might have been an incentive for Mendel to think about what made him so annoyed and frustrated. By being aware of his frustration, he could pull himself back and calm down before continuing.

Mendel realized that angrily attacking the wooden block was just making things worse. He took a deep breath and decided to go out for a five-minute walk. When he returned, he asked Tzvi to review once again how to hold the knife and where to make the cuts into the wood. Then Mendel picked up the block, carefully positioned the knife, and began to cut the groove as he had intended.

The *nimshol* for parents is obvious. This book will, of course, offer many

It Wouldn't Work in My Home

good techniques. But along with the techniques, you will learn to become a better technician so that you can wield those tools effectively. Tools are worthless if they are not handled properly. When that happens:

You will likely not succeed in your goal. You may cause damage that will be harder to repair afterward, and you will hurt yourself in the process.

In each chapter I will present a *middah* to build you as a parent and provide techniques for raising your child. I will show you how the *middah* serves to build you into a more competent technician, less susceptible to the *michsholim* many parents struggle to overcome.

I will show you how you can overcome the *michsholim* when they happen to you and regain a state of *nachas*, tranquility, so that you can use the techniques that you have learned effectively. Like Mendel, you will learn that it's a good idea to take a deep breath and think the situation through calmly before proceeding.

That's what I wrote in the preface, but as I think about it now I think that it's more important to think about yourself in the situation rather than just thinking about the situation as it involves your child. What you think to yourself about how the situation reflects on you? Are you thinking to yourself, "My child disrespected me. My child never listens to me. I am failing as a parent?" I would rather you think about yourself as safe and not threatened in any way, and that your child failed to meet an expectation.

If you are feeling threatened and off-balance you will not be able to wield the very best parenting tools successfully.

And remember: the very best parenting frame of mind consists of *savlonus*, empathy, and compassion.

May you have much *nachas*.

Rabbi Yitzchak Shmuel Ackerman, LMHC, has been working with parents for over 30 years. He can be reached at 718-344-6575. Men's and women's groups now available. Call for details.

YOU CAN BE A HERO!



THIS IS DANIEL. →

He wants to be a doctor when he grows up.

He wants to help people and give back!

His speech delay will not get in the way of his dreams.

BE A PART OF HIS JOURNEY.

JOIN OUR TEAM OF PROFESSIONALS!

Speech Therapists, Office, Teacher's Assistants, SEIT's
Competitive Salary, Professional Supervision, CEU's



resumes@strivright.org
718.531.1800



Rabbi Yitzchak Shmuel Ackerman, LMHC

is BH once again available during the day for
consultation on parenting, relationships, and dating.

718.344.6575

Guidance & Support for Parents & Educators

SHORESH TEST PREP**REGENTS REVIEW****COURSE LIST**

Shoresh is proud to offer a variety of study course options for this year's Regents exams, right in the heart of Flatbush.

Girls' Program**2 HR WORKSHOPS: (\$35)**

- 5/27 Calculator for Algebra I 11 AM
- 5/27 Calculator for Algebra II 1 PM
- 6/1 Mastering the English Essay 2 PM
- 6/3 Mastering the History Essay 4 PM

SIMULATED PRACTICE MATH REGENTS:

- 6/3 10 AM - 1 PM (\$45)

4 HR CRASH COURSES: (\$100)

- 6/10 Algebra I, 10 AM - 2 PM
- 6/10 Algebra II, 2 - 6 PM
- 6/17 Chemistry, 2 - 6 PM
- 6/17 Geometry, 10 AM - 2 PM

**4-SESSION 2-HR REVIEW COURSES:
(\$135, 6:30 - 8:30 PM)**

- Algebra II: (5/30, 5/31, 6/5, 6/7)
- English: (5/28, 6/4, 6/6, 6/10)
- Chemistry: (6/11, 6/13, 6/14, 6/17)

Girls' sessions held on our premises:
**1648 E. 14th st.
Suite A**

Boys' Program**2 HR WORKSHOPS: (\$35)**

- 5/28 Calculator for Algebra I 6 PM
- 5/28 Calculator for Algebra II 4 PM
- 6/1 Mastering the English Essay 2 PM
- 6/3 Mastering the History Essays 6 PM

SIMULATED PRACTICE MATH REGENTS:

- 6/3, 3:45 - 6:45 PM (\$45)

4-HOUR CRASH COURSES: (\$100)

- 5/27 Algebra II 3:45 - 7:45 PM
- 6/10 Algebra I, 3:45 - 7:45 PM
- 6/10 Chemistry 3:45 - 7:45 PM
- 6/17 Geometry 3:45 - 7:45 PM

Boys' sessions held at:

**Yeshiva Toras Emes Kamenitz
1904 Ave. N**

EARLY BIRD SPECIAL

**RESERVE A SPOT MORE THAN 5 DAYS IN
ADVANCE AND GET A 15% DISCOUNT!**

Please RSVP as space is limited. We would also be happy to answer any questions you may have about the classes.

(call/text) 718.559.0151

shoreshtestprep@gmail.com | shoreshtestprep.com

High Quality Jewish Education in the Spotlight as Secretary DeVos Makes Historic Visit to Orthodox Girls' High School

Fulfilling a promise made at an Agudath Israel of America's leadership mission to Washington in March, 2017, Secretary of Education Betsy DeVos paid a historic visit to Manhattan High School for Girls, spending more than three hours sitting in on classes and meeting with students, faculty and board members. The visit to the school was facilitated by Agudath Israel of America and, in addition to being Secretary DeVos' first official trip to a Jewish school, is believed to be the first such visit by any sitting Secretary of Education.

After being welcomed warmly by Agudah executive vice president Rabbi Chaim Dovid Zwiebel and school principals Mrs. Tsivia Yanofsky and Mrs. Estee Friedman-Stefansky, Secretary DeVos sat in on classes in Scriptures, forensic science, English literature and music. The secretary listened during a class on Jewish history and genealogy as students shared their families' stories of escaping Nazi persecution in Poland during World War II, telling

the teens how her family members in the Netherlands helped Jews escape to safety during the Holocaust.

Board members and teachers discussed their commitment to educational excellence that prioritizes strong religious studies while also offering a top tier secular curriculum during a roundtable meeting with Secretary DeVos, observing that the school prepares students for success in later life without compromising on their Jewish values in any way. Describing the school as "a holistic learning environment," the secretary expressed her admiration for the high standards in evidence that imbued the girls with a clear level of confidence.

An informal lunch meeting with students had girls sharing their high school experiences freely with Secretary DeVos, discussing extra-curricular activities, today's technological challenges and political matters. Several students spoke enthusiastically of their willingness to travel several hours daily to enjoy the school's stellar academics and



Secretary DeVos appeared touched by one girl who told of the school's support during her battle against leukemia, noting that she hoped to become a pediatric oncology nurse so that she could repay the many kindnesses shown to her during her own illness.

Before leaving the group, Secretary DeVos told the girls how much she enjoyed speaking with them, remarking, "I am very, very impressed with everything I have seen and heard. I know you will be successful in whatever you do."

At the conclusion of the visit, a pair of twelfth graders presented Secretary DeVos with several gifts, which included a framed illuminated teacher's prayer, written in both Hebrew and English. Both Mrs. Yanofsky and Mrs. Friedman-Stefansky emphasized that Manhattan High School was honored to introduce Secretary DeVos to the world of Jewish education, giving her a firsthand look at students who are both well-educated and deeply committed to their religious roots.

"The resounding message around the table was that we do not live bifurcated lives," said Mrs. Friedman-Stefansky. "We empower our students with interdisciplinary knowledge and a range of skills they need to contribute to the greater world around us. Secretary DeVos expressed her support of the value we place on the arts and cultivating empathy and respect for others."

"It was a distinct pleasure to serve as a prototype of the many fine Orthodox Jewish institutions

throughout the United States," added Mrs. Yanofsky. "Today our students were ambassadors for the Jewish community and I am deeply appreciative for this unique opportunity."

Secretary DeVos's visit to Manhattan High School and a second visit to Yeshiva Darchei Torah in Far Rockaway are both the result of continued advocacy by the Agudah on behalf of yeshiva parents.

"Agudath Israel has worked with Secretary DeVos for more than a decade trying to give all parents the opportunity to choose the best and most appropriate school for their children," said Rabbi A.D. Motzen, the Agudah's National Director of State Relations. "We are proud that the Secretary's first school visits in New York City are to two of the Orthodox community's finest schools."

With the number of students enrolled in Jewish schools nationwide increasing annually while other nonpublic school constituencies have seen their numbers dwindle, Secretary DeVos's visit was long overdue, said Rabbi Zwiebel.

"What Secretary DeVos saw today at Manhattan High School for Girls - a deep commitment to Jewish education as the key to Jewish continuity - will surely give her greater insight into the trend-bucking phenomenon of Jewish school growth," remarked Rabbi Zwiebel. "Clearly, the Secretary was delighted with what she saw, and just as clearly, the prestige of our Jewish schools received a significant boost."

Photo Credits: Moshe Gershbaum

SCHOOL FOR CHILDREN WITH AUTISM IN BROOKLYN IS LOOKING FOR:

CERTIFIED LEAD TEACHER Requires Masters in special education. Classroom experience a must!!

TEACHERS' ASSISTANT Requires BA in related field.

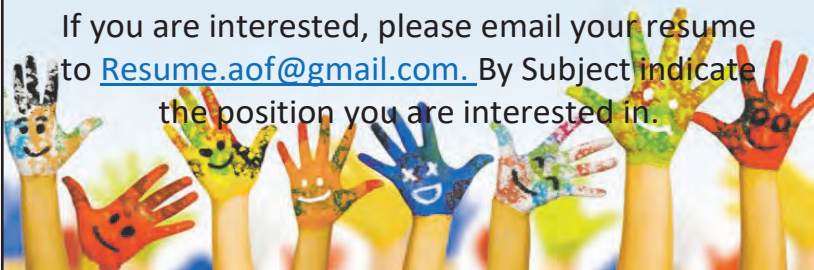
FULL-TIME RECEPTIONIST Must be efficient in Microsoft Office great phone and writing skills, tech savvy Monday - Thursday: 8:30 - 5:00 Friday- 8:30- 1:30.

PHYSICAL THERAPIST Masters or doctorate degree in physical therapy.

GYM/PHYS ED INSTRUCTOR - Monday- Thursday 12:00-2:00

LMHC/LCSW/SCHOOL PSYCHOLOGIST
EDUCATIONAL SUPERVISOR

If you are interested, please email your resume to Resume.aof@gmail.com. By Subject indicate the position you are interested in.



New!!
Now Accepting
Vouchers



Yeled v'Yalda Learning Center
1257 38th Street
Brooklyn, NY 11218

Our outstanding innovative and professional Head Start/Universal PreK program is completely free of charge!



Transportation not provided



UNIVERSITY DEGREE OPTIONS:

BS/Human Services
Cyber Security | Business

UNIQUE VOCATIONAL & CAREER OPTIONS:

Junior Accounting & Bookkeeping |
Computer Coding and App Development
| Medical Training | Shaitel and Hair
Styling | Make-Up Artistry |
ACE Certified Personal Training

ALL-STAR TEACHERS INCLUDING

Mrs. Jackie Bitton, Mrs. Judy Bodner,
Rabbi Gil Frieman, Rabbi Binyomin Ginsberg,
Rabbi Reuven Ibragimov, Rabbi Eli Mansour,
Rabbi Mordechai Twerski, Rabbi Zechariah
Wallerstein, Mrs. Malkey Wallerstein, and more!

- ✿ Hashkafa based learning
- ✿ Serious preparation for life
- ✿ Warm atmosphere
- ✿ Trips and Shabbatonim
- ✿ BS from an Accredited University
- ✿ Caring role models and mentors

**DORMING IN THE
HEART OF FLATBUSH**

**EXCITING TRIPS TO
EUROPE & ISRAEL**

**347-374-2982
845-222-4112**

bnosbinah@gmail.com

**2215 E. 23rd
Brooklyn, NY 11229**

RABBI LABEL LAM
MENAHEL

MRS. DAPHNE HANSON
DIRECTOR / MECHANECHES



Power Points on the Parsha

RABBI EPHRAIM NISENBAUM

“...may G-d bless you and protect you...” (Bamidbar 6:24)

The blessing creates the necessity for protection. A poor man once woke up to see a burglar climbing through his window. “It’s good that you came,” the poor man said. “Maybe together we could find something of value around here!” Spiritually, too, a person with greater sensitivity requires greater protection. A secular man once told the Gerrer Rebbe, “I don’t understand why religious Jews are so concerned about seeing improper sights, I see those sights all the time and they don’t affect me!” The Rebbe replied, “A Bedouin can walk barefoot all day on the burning sand and is not bothered by it at all; yet if you had a grain of sand in your shoe it would bother you to no end. But you would not suggest removing your shoes to live like a Bedouin, as there are many advantages to living a more civilized life. It is much better living a more spiritually sensitive life too.”

“...this was the dedication of the Altar...twelve silver bowls, twelve silver basins...” (Bamidbar 7:84)

The Torah lists each of the prince’s gifts at the dedication of the Tabernacle. At the end, the Torah lists the sum total of all the gifts given by the princes, although that seems somewhat unnecessary. Rashi comments that the gifts were the same individually as they were all together. Rav Moshe Feinstein explains that the Torah is teaching us that one’s behavior in public must be the same as it is in private.

The students of a great Greek philosopher once visited their teacher at his home. They were surprised to find him devouring a large piece of chicken with such gusto. They asked him, “Our master, how is it that the great one can stoop to such baseness?” He responded, “In the classroom I am the great philosopher; at home I am but a regular person.”

“...a man or woman who will take a Nazirite vow of abstinence for G-d...” (Bamidbar 6:2)

Although the Torah does not usually eschew an ascetic lifestyle, sometimes it is necessary to “build fences” in order to avoid sin. A student of Rav Shimon Shkop, Rosh Yeshivah of Grodno, once asked him why so many Jews could be found who were meticulous in their general *mitzvah* observance, yet when it

came to shaving their beard they would use a razor, thus transgressing Torah law. Rav Shimon responded that since in the times of the Talmud men usually grew their beards, the Rabbis did not feel it necessary to create fences to prevent transgressing this prohibition. Without a safeguard, it is very easy for a person to slip and transgress Torah prohibitions.

...what a man gives to the kohen shall be his... (Bamidbar 5:10)

A middle-aged wealthy lawyer was forced to retire early due to health reasons. The man purchased annuities to support himself comfortably for forty years. He became friendly with the Ponovezher Rav and donated generously to the yeshivah. When the man reached his upper eighties, he sadly told the *rav* that his income had dried up and not only could he not support the yeshivah anymore, but he would even have to sell his house. The *rav* was distraught. “This cannot be,” he said. “For forty-five years you have supported the Ponovezh Yeshiva, both in Europe and in Israel. *Tzedakah* is a two-way street, benefiting both the donor and the receiver. You have helped us until now, and now we will help you.” For the next two years, until the man passed away, the Ponovezher Rav put the man on the yeshivah’s payroll as a fundraiser, redirecting some of the former donor’s money back to him.

“...a man or woman who will take a Nazirite vow of abstinence for G-d...” (Bamidbar 6:2)

The Talmud explains the juxtaposition of the section about the Nazir and the section about the suspected adulteress, because wine and levity lead to immoral behavior. An Orthodox Jewish writer wrote an article for a magazine ridiculing society’s “new morality.” The article was given to Rav Gedalia Schorr, Rosh Yeshivah of Torah Vodaath, for review. The sage approved the article, but insisted that the humor in the article be removed. The writer asked Rav Schorr, “Doesn’t the Talmud encourage mockery of idolatry? Why is this any different?” Rav Schorr explained that there is a big distinction between the two. Idolatry tries to present itself as something serious and intellectually satisfying. Ridiculing it thus destroys this image. Promiscuity, on the other hand, works in the opposite manner; it entices through levity and titillation. The more

Parshas Nasso

humorous it is presented, the more it actually entices others. Alcohol, which also creates an atmosphere of silliness, often leads to immoral behavior.

“...a man or woman who will take a Nazirite vow of abstinence for G-d...” (Bamidbar 6:2)

The purpose of taking a Nazirite oath is in order for one to learn self-control and not allow himself to overindulge in physical pleasures which can lead to sin. It is interesting to note how abstaining from wine and letting one’s hair grow for a mere thirty days can teach self-control in all areas of physical pleasure. The *ba’alei mussar* explain that even a small resolution can accomplish great things within a person. Rav Shlomo Wolbe says that the key to successful change lies in taking small, yet consistent, steps. A doctor recommended that a patient exercise twenty minutes daily to maintain good health. The patient claimed he didn’t have an extra twenty minutes each day, but he agreed

to a two-and-a-half hour regimen of exercise on Sundays when he had more time. Rather than being healthy, that type of regimen could actually be harmful. It is only through small changes that a person can effect overall change.

He will bring her offering...he will not place incense upon it. (Bamidbar 5:15)

The Midrash explains that her sacrifice does not have incense (*levonah*) since the Matriarchs were called *levonah*, and the *sotah* strayed from their ways. Rav Henschel Lebowitz points out that it is amazing that a woman who has acted immorally should be taken to task for merely not following in the ways of the Matriarchs. He explains that it is necessary to set one’s sights as high as possible. Rav Mordechai Gifter would say that if one reaches for the stars, he may not reach them, but he will certainly not get stuck in the mud. This woman only behaved as she did because she did not strive to emulate the Matriarchs.

OVER 200 CELL PHONE LOCKER UNITS ARE NOW BEING USED AROUND THE WORLD!

Yerushalayim • Belgium • Switzerland • England • Cincinnati • Baltimore • Los Angeles • Chicago • Lakewood • Passaic • Flatbush • Boro Park • Marine Park • East Side • Williamsburg • Florida • Vienna • Australia



In these turbulent times do something for כבוד בית הכנסת! Order a cell phone locker for your מקום תורה ותפילה. Call 718.645.4698

Join the worldwide movement to preserve the sanctity by not bringing cell phones or smartphones into the מקום תורה ותפילה.



Due to the vision and initiative of HORAV ELIEZER GINSBURG shlita, there is finally a solution to the cell phone *mageifah* affecting our shuls and yeshivos! Rabbi Ginsburg has raised the initial funding to develop, design and produce over 200 wood cell phone locker units. Upon entering a *Makom Torah Utefillah*, cell phones are placed in personal secured numbered lockers under lock and key. The keys remain with cell phone owner until he exits the premises.

A LASTING TRIBUTE FOR THE KEDOSHEI HAR NOF!

REAL ESTATE MATTERS

ILYCE GLINK AND SAMUEL J. TAMKIN
TRIBUNE CONTENT AGENCY

Q: My father and my sister are on the title of the home we all live in. My father wants to add me to the title, but we want to avoid the property tax increase. Would we do this through a quitclaim deed to avoid the property tax increasing?

A: So, your father and sister own a property together and want to add you on title, presumably because you live there and your dad is thinking about the day when he no longer will.

To answer your question, we have to make some assumptions based on your question. We've seen situations where a parent adds a child to the title of the parent's home. The parent usually does this for "estate planning" purposes. That is to say, the parent wants the property to go to a specific kid upon the death of the parent.

As we've written in the past, we don't recommend that parents handle their estate planning this way, mostly because it can be messy and there can be unintended tax consequences to suddenly add a kid to the title to a home.

There are other ways to make sure that title of a parent's home passes on down to the children without adding them to the title.

We have to assume that your sister was added to the title to give your dad some peace of mind that upon his death your sister would own the home. Years later, your dad decided that it might be unfair to have his home only

Home Ownership Change Could Affect Real Estate Taxes

to your sister and not to you, so now he wants to have the title to the property be in everyone's name equally.

Equality among children sounds good on the surface. But there are some flaws to this logic. The first is that parents can't assume that a child will outlive them. If a parent intends to pass that child's share to their child's children (their grandkids), the joint ownership of the home may unintentionally cause only one child to become the sole owner of the home.

How does that work? Let's say all three of you are joint owners of the home with rights of survivorship. Your dad may want you and your sister to end up as joint owners of the home, but if she dies first and your dad later dies, you will become the sole owner of the home. Her children would be excluded from inheriting their mom's share of the property.

For this reason, and some federal tax reasons that we have discussed many times in our columns, we think there are smarter ways for parents to own the property. Parents may own the home in a living trust and designate who will become the owner of the home when the parent dies. A living trust can take into account the various life changes that may occur from the day the trust is set up until the parent dies.

The parent might also choose to write (and sign) a will that will designate the beneficiaries of his or her estate, and also name the heir(s) who will end up owning the home upon the parent's death.

Wills can contemplate many life changes that may occur from the time the will is executed until the date the parent dies. In some states, but not many, the parent can own the home in a land trust that would only control the title to the residence but allows the property to avoid probate. The

land trust, as with the living trust, will designate who will own the home upon the death of the parent.

In some situations, the parent can sign a transfer on death (TOD) instrument that designates who gets the home when the parent dies. There are some people in the real estate community who don't like transfer on death instruments, but we bring it up here as an option for those who, for whatever reason, don't want to create a trust and don't want to write a will, but want to have something that will be better than nothing to address this issue.

Finally, let's talk about your future tax issue. You've asked a question about the property's real estate taxes. Many taxing authorities will limit increases or freeze the valuation of a property for real estate tax purposes until the property ownership changes. However, most taxing bodies exempt ownership transfers for estate planning purposes from valuation increases. Having said that, we suggest that you call your local tax assessor's office or real estate taxing body and ask them how they handle ownership changes.

If your dad executes a will, the will does not change the ownership of the home. But if your dad conveys title to you, that change could trigger a reassessment by your taxing body. You'll need to verify this. On the other hand, if your dad puts his property into a living trust, the conveyance to the living trust should not affect the manner in which the property is and will be assessed. In any case, you're better off talking to the local taxing body officials to get confirmation.

Ilyce Glink is the author of "100 Questions Every First-Time Home Buyer Should Ask" (4th Edition). She is also the CEO of Best Money Moves, an app that employers provide to employees to measure and dial down financial stress. Samuel J. Tamkin is a Chicago-based real estate attorney. Contact Ilyce and Sam through her website, ThinkGlink.com.

(C) 2018 Ilyce R. Glink and Samuel J. Tamkin. Distributed by Tribune Content Agency, LLC.





THE MARCAL GROUP
Construction • Development • Management

Office and Medical Space available

available for immediate occupancy
2361 Nostrand Avenue Brooklyn NY 11210
between I and J

Office and Medical Space Available
from 2,000-7,500 Square Feet

Onsite Valet Parking, Private Outdoor Space
attended lobby and onsite security.

Located in heart of Flatbush/Midwood
with retail, food and more, steps from the building.

Close proximity to 2 and 5 Subway
and Local Bus Service

718.210.0036 ext. 206 | leasing@themarcalgroup.com | www.themarcalgroup.com



Rav Zilberstein: What If?

ARTSROLL

An Outstanding Loan Payment

And give it to the one to whom he is indebted (5:7)

Q: Dov borrowed \$100,000 from his friend Meir. When the loan came due, Meir asked Dov to repay the loan promptly as Meir owed \$100,000 to the bank and would face severe penalties if he would not repay his loan on time. Dov visited Meir's bank without Meir's knowledge, and informed them that Meir did not have the money to repay his loan. Dov made the following proposal to the bank's manager. Dov would pay the bank \$60,000 today, if they would erase Meir's loan totally. Otherwise, Dov would pay them nothing, and the bank would have to struggle to get their money from Meir, and they would risk never being paid. The bank manager researched the options, and decided to accept Dov's offer. When Meir heard what had hap-

pened he asked Dov to pay him the remaining \$40,000, since he had only given the bank \$60,000. Is he justified? The *Shulchan Aruch* rules: One who sent an agent to collect a loan from an idolater who, by mistake, overpaid the loan, the profit belongs to the messenger. If however, the messenger was sent to repay a loan and the lender denies having loaned the money, the messenger must return the money to the one who sent him. The *S'ma* explains that any new income belongs to the messenger, whereas any money that belonged until now to the one who sent him, remains in the owner's possession. According to this, since the bank's agreement to forgive \$40,000 is not new income, it would seem that Dov would still have to give Meir his money.

However, the *Shulchan Aruch* rules that a widow who wishes to forgive a debt

Parshas Nasso

owed to her late husband has no right to do so, since it is not hers to forgive, and it must be repaid to the man's heirs. The *Taz* explains that this is specifically when the heirs have other funds to pay the widow her *kesubah*. But if she can collect her *kesubah* only from the repayment of this loan, she is considered the owner of the loan and may forgive it.

In our case, since Meir owes the bank, and Dov owes Meir, it is as if Dov owes the bank.

And if the bank manager forgave "Dov's" loan, he would not have to pay the difference to Meir.

However, since in actuality the bank, in accordance with its protocol, would never try to collect from Meir's debtor, there would be no real obligation from Dov to the bank. Therefore, it would seem that the bank cannot forgive the debtor's loan either. On the other hand, if the bank would come to a Jewish court, they could collect the money from Dov, and therefore maybe they could indeed forgive Dov's loan.

It should be noted that the bank does not actually erase the discrepancy between the original loan and the amount that was repaid; rather they pay it to themselves as a bank expense. Therefore it could be that Dov paid the loan in full, between his money and the bank's money.

Would You Care for Another Cheese Blintz?

And erase it into the bitter waters (5:32)

Q: Nachman stopped at a local restaurant on his way home from work. He wanted a snack after a hard day in the office. When he arrived home, his wife greeted him with a special *milchige* meal that she had prepared in his honor. He was very surprised, as they usually ate *fleishig*, and his recent snack had been *fleishig*. Nachman knew that if he would tell his wife he had already eaten she would be very upset. He was not able to withstand the test that was put in front of him, and ate the meal that was prepared for him. Does he need to atone for his actions? Nachman did not do the right thing by not admitting to his wife that he was *fleishig*. Although eating milk after meat is only a Rabbinic prohibition, it should not have been violated for the sake of *shalom bayis*. Telling his wife would not have created such a rift, and is therefore not similar to the case of a *sotah*, where one is instructed to even erase the Name of Hashem for the sake of restoring *shalom bayis*. If he was afraid

of his wife's reaction, he could have told her that when he was passing by the restaurant, he was stopped and invited for a *seudas mitzvah*, and could not refuse. One may alter the facts to maintain peace.

In our case, where he already transgressed the prohibition, he should establish a fixed time to learn the laws of milk and meat, as well as a chapter of *Sha'arei Teshuvah* on the detrimental effects of eating forbidden foods.

Shalom Bayis —At What Cost?

And erase it into the bitter waters (32:5)

Q: Mr. Kahn lent his car to his son. His son was caught by a police camera traveling 20 miles per hour over the speed limit. Since the car was registered in Mr. Kahn's name, he received a summons to appear in court. Mr. Kahn pleaded guilty, and since he had a clean record, he was given just a fine, and sent home. Had he told the court that the driver had been his son, his son's license would have been revoked for two years, as his son is a repeat offender. Mr. Kahn lied to protect his son's marriage, which was troubled, and losing his license would add to the strife and put the marriage in jeopardy. Was Mr. Kahn justified? Driving a car is a great responsibility. For this reason, the law requires one to have a license. If the son deserves to have his license revoked, he does not have the right to drive. Even if we could justify Mr. Kahn's dishonesty in order to save his son's marriage, what right does the son have to drive for the next two years? The son is a possible menace to society, and a potential murderer, since he does not respect traffic regulations. Therefore, despite his precarious marital state, there is great doubt as to whether his father was allowed to lie.

Since Mr. Kahn already did his damage, he should approach a *beis din* to request that they sternly warn the son never to violate the traffic regulations. They should require the son to place a very large sum of money to be held in escrow as insurance for his being careful. In addition, they should warn him that he will be ostracized from the community and punished to the extent that he will learn his lesson well if he continues to violate traffic safety laws. Only then will Mr. Kahn have atoned for not allowing his son to face the consequences of his reckless actions, and enabling him to continue driving.



Hilchos Shabbos Initiative

REVIEWED BY RABBI SHMUEL FELDER

The Chofetz Chaim writes in the name of R' Yonasan Eibishitz that if one does not learn Hilchos Shabbos very well, it is impossible not to be over on a forbidden act on Shabbos.

1. Is it permissible to place a swing or hammock on hooks that are attached to a tree?

Although it is permissible to use a swing that is attached to hooks on a tree, it is not permissible to place a swing on the hooks on *Shabbos*, since this is generally a permanent attachment.

2. Is it permissible to attach a garden hose to an outdoor spigot, or a portable sink to an outdoor faucet?

One should not attach a hose to an outdoor spigot or a portable sink to an outdoor faucet. One should also not replace a piece of a gutter that became disconnected.

3. Is it permissible to replace or tighten an air conditioning vent? Is it permissible to replace or reposition a ceiling tile or spot light?

One should not replace an air conditioning vent that became displaced. Similarly, one should not reposition an air conditioning vent that became loose, or to tighten a loose screw.

A ceiling tile or plastic tile beneath a light bulb should not be replaced if it came out of its frame. Loose spot lights should similarly not be pushed, repositioned.

4. Is it permissible to replace a link of a necklace or bracelet if it became detached on Shabbos?

It is not permissible to be replaced.

Note: It is not permissible to attach a pendant to a necklace for the first time (i.e. the pendant was not previously on this necklace).

5. Is it permissible to take apart the bottom of a cardboard box (that is taped or glued on the bottom) for the purpose of disposal?

An empty cardboard box (e.g. from a grocery delivery or a box of cereal etc.) should not be ripped open in order to tear or fold the box for the purpose of disposing it.

לזכות רפואה שלמה חי' מלכה בת בתשבע

Contact/Subscription info. Phone 732-901-0536 email – shabboshalachos@gmail@gmail.com



The Person in the Parsha

RABBI DR. TZVI HERSH WEINREB

"Uniformity and Uniqueness"

One of the interesting paradoxes of human life is our tendency to copy one another and to try to "fit in" with friends and acquaintances, while simultaneously trying to be distinct from others, and to be our "own person."

The pressures of conformity are very strong in all human societies. People who are different are often treated as outcasts. And each of us determines our behavior with an eye toward others' opinions. We want to be part of the group, part of the crowd.

The pressures that human groups—large and small—exert upon each of us result not only in conformity, but in uniformity. Groups demand that all members act in accordance with their norms and its standards. Behavior which breaks the mold of uniformity is seen as threatening, even bizarre.

And yet, we all feel the need to assert our uniqueness, our own precious individuality.

One of my personal favorite cartoons shows a crowd of penguins, looking identical, all black and white. In the center of the horde is one penguin with a barely noticeable red bow tie. The cartoon's caption has that penguin saying, "I got to be me."

Obviously, conformity is necessary for a society to function efficiently, and to maintain its equilibrium. Individual

self-expression is also necessary, to introduce new coping methods into the social process.

There are dangers to both tendencies, that which demands uniformity, and that which allows for the individual's urge for autonomy and self-assertion.

Countless times in history, we have witnessed terrible dangers intrinsic to crowd behavior. We have seen the negative effects of cults, which encourage blind conformity to group norms. We have seen entire nations unquestioningly following cruel calls for the genocide of targeted populations.

We have seen the urge to be different result in equally harmful and dangerous behavior. Individuals who just want to be noticed will resort to serial murders of innocents, or to venting their rage by spraying a school campus with bullets. Self-expression carried to the extreme.

Apparently, there are good sides and bad sides to both social conformity and individualistic behavior. The secret lies in the balance between the two.

In the Torah portion, *Parshat Naso*, even the casual reader will be troubled by the repetitive description of the offerings of the twelve tribal princes. Each of them contributes an absolutely identical set of celebratory gifts to the tabernacle. The uniformity of the twelve sets of gifts is absolute. It seems

Parashat Naso

as if each of the twelve princes strove to totally conform to the others, and none dared defy the standards of the rest of the group. An example of conformity, if there ever was one.

The congregants in the synagogue who hear the Torah reader repetitively chant the monotonous lists of contributions often feel bored and ask, "Why the repetition, and why the uniformity?"

Here, the rabbis of the *Midrash* help us out. They take a different, deeper, and more perceptive view. Motivated by the same discomfort as today's *Torah* listener, they exclaim, "Their gifts are all identical, but each has his own unique intention."

Although the gifts all shared common explicit language, the thoughts and emotions behind each gift differed from prince to prince. Each lent a different *kavanah*, a distinct unspoken meaning, to his gifts. And that meaning was based upon the unique nature of each prince and the tribe he represented. The gifts were all the same; the underlying intentions were as different as one can imagine. The lyrics were identical; the melody, different.

The rabbis speculate at some length as to the nature of these implicit intentions. They wonder as to how the prince of the tribe of Reuben might have expressed his tribe's uniqueness in contradistinction to the prince of the

tribe of Simeon, and Levi, and Judah, and so forth.

All human societies contain the tension between the pressure to conform and the inner urge to be distinctive. Religious societies contain that tension all the more. Judaism, for example, requires conformity to an elaborate set of behavioral guidelines. The casual observer of a group of Jews at prayer, or at the Passover *Seder* table, or circling the *bimah* with their palm fronds during the holiday of Succoth, will see a group of people who seem to be obsessively imitating each other.

But the observer who is familiar with the inner lives of those who comprise that group of Jews will realize that each person's prayer is different and reflective of his or her unique experience. Everyone around the *Seder* table is responding to different religious memories, and each of those who are circling the *bimah* is doing so with a very distinctive and unique set of religious emotions.

If there is a lesson to be gained from this perspective of our *parsha*, it is this: Religious behavior calls for a great deal of uniformity, but also insists that each individual draw from his or her own wellspring of inspiration.

We all must be the same, yet we all must be different. This paradox is true of all human societies. It is especially true of the society of Jews.



Rav Nissan Kaplan

PREPARED FOR PRINT BY RABBI NACHMAN SELTZER

"A man's holies shall be his, and what a man gives to the Kohain shall be his"

Rashi brings the Medrash which expounds this *posuk*; one who holds back from properly giving Trumah and Ma'aser, in the end he will be left with a tithe- what he was supposed to give- of his original wealth. But one who gives as he should in the end merits the blessings "shall be his". Not just the tithe but a wealth many times greater than what he gave to the Kohain.

We can add here an amazing explanation from the Vilna Goan. We say every Friday night in the Mishna of Bema Madlikin, "one who puts out a fire out of fear of thieves or for sick

person to sleep is not held accountable for his actions. But one who does so to save on the oil or on the wicks is guilty of desecrating the Shabbos." The Goan points out that grammatically the word "k'chas" to have pity on, should not require the "kaf" in front of it. Rather it should say "chas" one who has pity, why do we need the extra "kaf" which means as if he is having pity. The Goan explains that the extra "kaf" is indeed appropriate. The "kaf" here is a prefix implying an illusion, meaning to say "as if he has pity on the oil". This person is putting out the flame as if he is saving on the oil, to this the Mishna says that he is *chayav*, but the truth is that he is not saving anything from doing an *avaira* rather

Parshas Nasso

he thinks that he is saving money. This is the reason for the extra "kaf".

Even though when you look at the world around us you will see countless people who seem to be profiting from doing the wrong things, you should know that this is a mistake. Even though a person may seem to be enjoying himself in this world he is merely eating up whatever reward he had coming to him in the next world. As Chazal tell us a bit of pleasure in this world can take up multiple times of rewards from the next world.

The Rosh Yeshiva of Itri used to give a *mashal*, sometimes you'll find a luxury hotel in middle of a dessert where they charge exorbitant prices for every little service. Yet in this

hotel you'll find numerous business men who are enjoying its amenities without paying a penny for their visit. Rather it is their companies back home who are footing the bill. You also have numerous hotel staffers who are also enjoying the hotel yet also do not pay a penny.

A person who does Hashem's will and properly lives his life as a servant of Hashem; even though he may be enjoying himself in this world he will not have to pay his bill in the next world. It is only he who does not follow the Torah, does not give Trumah and Ma'asar as instructed that will find himself with a large bill for all his worldly pleasures when he comes to the next world.

**JOIN THE FASCINATING HALACHA L'MAASEH SHIUR
WITH HARAV YITZCHOK FINGERER**

SUNDAY MORNINGS

9am Shacharis, 9:40am Shiur

THIS WEEKS SH'EILOS U'TESHUVOS:

1. Why don't we say Baruch Shepatrani B'Shem u'Malchus? Is there truly a Shita who holds the Bar Mitzvah Bachur recites "Baruch Shepatrani" and not the father?
2. Is there really an isur to walk around barefoot? What about lying on the floor without a mattress?
3. I was in the middle of Shemone Esrei during Birchas Kohanim. What should have I done?
4. Do I need to say Birchas HaTorah before listening to a shiur on my mp3 during my early morning work out?

And other intriguing Chiddushim and He'Aros!

FULL BREAKFAST WILL BE SERVED

2915 Avenue K (between E. 29 and Nostrand Avenue)



**Memorial Day
Program**

Monday, May 28, 18

FLATBUSH

*Knesses Bais Avigdor
1720 Ave. J*

- | | |
|--------------|---|
| 10:00 | Rav Aharon Kahn שליט"א
<i>Mara D'Asra, Knesses Bais Avigdor /
Ma'amad Har Sinai - Have You Been There Lately?</i> |
| 11:00 | Rav Fischel Schachter שליט"א
<i>Maggid shiur, Yeshiva Torah Vodaas
When Google doesn't have the answer.</i> |
| 12:00 | Rav Avrohom Schorr שליט"א
<i>Mara D'Asra, Nezer Gedalyahu - Preparing for the summer</i> |

לזכר נשמת אברהם אלעזר בן קריינדל ע"ה | פסי רחל בת ר' עזרא ע"ה

Aish Hatorah Hosts Ambassador David Friedman and White House Faith Leaders

Aish HaTorah was honored to host Ambassador Friedman, Deputy Ambassador Aryeh Lightstone and a delegation of White House Faith Leaders together with the Latino Coalition for Israel who requested to house a celebration of the US embassy move to Jerusalem at the Esteemed Aish HaTorah Dan Family World Center.

"A weekend in Jerusalem has the Muslims praying on Friday, the Jews on Saturday and the Christians on Sunday. People of all faiths come here to worship at the Western Wall and are all welcomed peacefully." Rabbi Steven Burg, CEO of Aish HaTorah addressed the crowd over the sunny Aish rooftop luncheon.

Ambassador Friedman said, "Today is a very special day for me as it marks the one year anniversary of my role as ambassador, and I promised that by the end of the first year, the US embassy would be in Jerusalem. We made it remarkably close."

The White House Faith Leaders were instrumental in lobbying the embassy move to Jerusalem. Aish Rooftop was the ideal venue to host the multicultural group who celebrated in joy and prayer for Israel's continued success.





EVENT CALENDAR

MAY 2018

- 24 • Maimonides Medical Center** - Community Forum
- 27 • Bnos Orchas Chaim** - Dinner
- 29 • Agudath Israel of America** - Annual Dinner
- 30 • Khal Bnei Torah** - Gala Buffet Reception

JUNE 2018

- 1-2 • Shuvu – West Side** - Shabbos with Dayan Abraham
- 3 • Shuvu – West Side** - Breakfast
- 3 • Talmudical Academy** - Annual Reception
- 3 • Yeshiva Ateres Shmuel of Waterbury** - Anniversary Dinner
- 3 • Yeshiva Spring Valley** - Dinner
- 4 • Tiferes Bais Yaakov** - Annual Dinner
- 8 • Hanacha K'Halacha Tefillin Program** - The Cheder
- 10 • Chush – Yeshiva Livnas Hasapir** - Annual Breakfast
- 10 • Flatbush Shomrim** - Carnival & Bike Registration

JULY 2018

- 10 • Shuvu** - Annual Summer Dinner
- 23 • Keren Aniyem** - Annual Summer Event

To add your Event, please email: EDITOR@THEFJJ.COM

Imprinting for immediate nationwide delivery. Serving: Corporate • Schools • Events • Camps

WE IMPRINT BALLOONS THOUSANDS OF THEM!



**POWERFUL
PR•MO** **800-692-2936**
POWERFULPROMO.COM
orders@powerfulpromo.com

קהל בני תורה כולל דרשו פלטבוש
KHAL BNEI TORAH
 KOLLEL DIRSHU OF FLATBUSH

בנשיאות הרב שלמה צנמון שליט"א

R' GEDALIAH ZLOTOWITZ
 ראש הקהל

R' SHLOMO KRAUSZ
 נשיא

*An
Evening
of Emunah*



SPECIAL GUEST SPEAKER:

**R' SHOLOM
MORDECHAI
RUBASHKIN**

GALA BUFFET RECEPTION

ט"ז סיון תשע"ח
WEDNESDAY, MAY 30, 2018, 7:45 PM
CHAIM BERLIN MONTAG HALL
 AVENUE I CORNER EAST 13TH STREET • BROOKLYN, NEW YORK

FOR RESERVATIONS PLEASE CALL 718-377-4329
 E-MAIL: DINNER@KHALBNEITORAH.ORG
WWW.KHALBNEITORAH.ORG

Processed Foods 101- What to Eat Safely?

ROCHELLE ROTHMAN

I hope you enjoyed the *Yom Tov of Shevuot*! Now, we look forward to the coming summer months ahead. Many of us following a healthy food plan may have struggled with the many varieties of calorie-laden and heavy sugar delicacies put before us for our *Shevuot* meals.

We read articles every day in health magazines, warning us to be careful eating *processed* foods. When your doctor cautions you that you are at risk for diabetes — you may think certain foods are off limits. And some, like candy or canned fruit in heavy syrup, *are* best eaten in moderation. But just because a food is processed or packaged doesn't mean it's automatically on the list of things you shouldn't eat. In fact, some processed foods can be beneficial for meal planning, and help you control your blood sugar levels.

What does *processed* food really mean? It simply means a food has been changed from its original form. Technically a "*processed food*" is any food that's been changed prior to you eating it, according to the Academy of Nutrition and Dietetics. That means foods like bagged spinach can be considered processed foods, as the greens have been trimmed and washed before they make their way to your kitchen. Foods like jarred pasta sauces (with added preservatives and spices) and frozen microwave dinners are also considered processed foods because they've been prepped and have had ingredients added to them.

When nutritionists — and many health articles — refer to "processed foods," they're typically referring to products that are heavily modified and contain a long list of ingredients. Many packaged snack foods, sweets, frozen prepared foods, sugary drinks, and packaged meats fall into this category. Many of these foods have minimal nutritional value, so limiting them in your diet can do your health a lot of good.

Nutritionists agree that not all processed foods should be avoided. Pick up any package or can of food next time you go food shopping, and read the ingredients list. You will find that although there are many hard-to-pronounce chemicals and additives on those foods, they also consider canned and cooked beans as processed. These are just simply beans and nothing added at all!

What do nutritionists and dieticians recommend for us to eat when a person is diabetic or pre-diabetic. Most people would do well to follow these tips to maintain their health as well.

Here is a list shared for you to pick and add to your grocery list.

Whole-Grain Bread

Carbs don't have to be off limits when you have diabetes. In fact, choosing the right ones can actually help you better control your blood sugar levels and promote a healthy weight, which can increase insulin sensitivity. "Bread made from 100 percent whole grains actually has much more fiber and protein than white and many

multigrain breads," says Natalie Rizzo, RD, who's in private practice in New York City.

While fiber can help stabilize blood sugar, **protein** can help make you feel fuller for longer — meaning you may be less likely to binge on food that isn't diabetes-friendly. Shop for a loaf with a whole-grain first ingredient — such as "whole-grain flour," "whole-wheat flour," or "whole-oat flour" — and that contains at least 3 grams (g) of fiber and 4 g of protein per slice, with no more than 3 g of sugar. Try a tuna or turkey sandwich on whole-wheat bread and a side salad drizzled with an olive oil-based dressing, suggests Rizzo.

Canned Chickpeas

"These are one of the most versatile kitchen staples I recommend to my clients living with diabetes," says Lori Zanini, RD, CDE, author of *Eat What You Love Diabetes Cookbook*, who is based in Manhattan Beach, California.

Look for the no-salt-added version, as regular versions can contain an ample amount of sodium — something you want to limit when you have diabetes, in order to help lower both your blood pressure and your risk for heart attack and stroke, according to the American Diabetes Association. Just rinse and drain, and you're good to go!

"Not only are canned garbanzo beans (another name for chickpeas) an excellent source of fiber, which helps improve blood glucose and lipid levels, but they also offer magnesium," says Zanini. "Magnesium is an essential mineral that is often too low in people with diabetes." The mineral may help people with diabetes better control their blood sugar levels, and a review published in September 2011 in the journal *Diabetes Care* found that getting enough magnesium could help lower your risk of developing type 2 diabetes in the first place.

Add chickpeas to a green salad, or give 'em a roast for a snack: Drizzle with olive oil and sprinkle with dried thyme and black pepper, then cook for 20 to 30 minutes at 375 degrees Fahrenheit, suggests Zanini.

Canned Salmon and Tuna

"These are a convenient way to quickly add some anti-inflammatory benefits to any meal," says Zanini. "Additionally, both canned tuna and canned salmon are great sources of protein, which takes longer to digest than carbohydrates and will not raise blood glucose levels." Both are rich in the omega-3 fatty acids EPA and DHA — and a study published in January 2014 in the journal *Diabetes Care* found that men who regularly consumed higher amounts of these omega-3s had a significantly lower risk of developing type 2 diabetes.

Zanini recommends making salmon cakes: Combine a 6-ounce (oz) can of salmon with 1 egg, ¼ cup whole-wheat bread crumbs, and 2 tbsp diced red pepper. Then form into patties and sauté in olive oil over medium-high heat for 5 to 10 minutes.

Aim to eat two 4-oz servings of fatty fish weekly, prioritizing lower-mercury

Almond Crescents

2 cups flour
½ tsp. salt
1 cup margarine, Smart Balance
¼ cup sugar
½ tsp. almond extract
1 cup ground almonds
3 oz. semi-sweet chocolate
1 Tbs. margarine

Instructions

In a Tupperware Thatsa Bowl, cream margarine, sugar and almond extract. Add flour and salt. Stir in almonds. Seal bowl and refrigerate overnight. Form 1-inch balls and flattened to form crescents. Bake on greased cookie sheet 15 minutes at 350 degrees. Coat warm cookies with confectioner's sugar. Drizzle with mixture of melted margarine and chocolate. Freezes great in any Tupperware Freeze-it container; or for everyday use, store in Modular Mates for that just baked taste! Yield: 5 dozen



options. You can learn more about the mercury content in various types of fish on the American Diabetes Association website. According to the Environmental Protection Agency (EPA), canned salmon and canned light tuna are low-mercury foods, while albacore tuna is higher in mercury. The EPA recommends eating up to 12 oz per week of low-mercury foods and only 6 oz per week of high-mercury foods.

Full-Fat Salad Dressing

Don't fear the fat! "You may think fat-free salad dressing is the best choice, but you may be better off choosing regular dressing that uses a monounsaturated fat as its main ingredient," says Toby Smithson, RDN, CDE, author of *Diabetes Meal Planning and Nutrition for Dummies*, who is based in Hilton Head Island, South Carolina. This means dressings with olive oil, canola oil, peanut oil, and avocado oil are all up for grabs.

Here's why: Adding healthy fat to your salad may help you better absorb carotenoids — such as lutein and zeaxanthin — from your salad veggies, according to a study published in June 2012 in the journal *Molecular Nutrition & Food Research*. "Carotenoids are associated with reduced risk of cardiovascular disease, a condition more prevalent in people with diabetes," says Smithson. The calories add up, though, so make sure to limit your portion to a 1- to 2-tablespoon (tbsp) drizzle.

Yogurt

Yogurt, especially the Greek variety, is full of protein, which helps keep you feeling fuller for longer. While you'll see sugars on the nutrition panel of unsweetened yogurt, these are naturally occurring lactose sugars. "Certain yogurts, like ones with fruit on the bottom or candy pieces in them, can be loaded with sugar — but many omit the added sugar entirely," says Rizzo.

Not used to plain yogurt? You might think it tastes bitter, but you can easily sweeten it without any added sugar by topping it with sliced fruit or cinnamon

— which has its own blood sugar benefits, according to a study published in August 2011 in the *Journal of Medicinal Food*. Add a little healthy fat, such as 1 tbsp of almond butter or 2 tbsp of chopped pecans, to amp up the yogurt's tide-you-over power. Personally, I enjoy the Greek Probiotic brand in Vanilla, made by Norman's. I add a handful of almonds to it and a sprinkle of cinnamon. More ideas: "Blend it in a smoothie with frozen fruit, or use it as a savory topping to tacos as a stand-in for sour cream," suggests Rizzo.

Dark Chocolate

"People with diabetes tend to think anything sweet is forbidden, but dark chocolate can fit into a healthy meal plan for people with diabetes," notes Smithson. Regularly eating this sweet treat may offer protective benefits for your ticker — including a lower risk of both heart disease and stroke, according to a study published in August 2015 in the journal *Heart*. "Many of the benefits of dark chocolate are related to cardiovascular health, and people with diabetes are at twice the risk of developing heart disease," says Smithson.

Look for a dark chocolate with a cacao content of at least **70 percent**. Typically, the higher the percentage, the more benefits you'll get. And of course, moderation is important: Have 1 oz (one to two chocolate squares) a few times a week to once daily, advises Smithson. "Chocolate, even dark chocolate, comes along with fat and calories," she says. I received requests for my Almond Crescents recipe from my cookbook, *Not Just A Cookbook*. One woman called me and said her children love them so much, they insist she bake these cookies **every** week for *Shabbos*. They polish them off so quickly!

Remember, **NOW IS THE TIME** to invite some friends and family over for a quick Tupperware demonstration where I will share my great recipes, tips and tricks for the summer! We are in the last week of our 70th Birthday celebration of **SUPER SALES!**

Over 550 recipes and tips are featured in Rochelle's humorous and entertaining cookbook, *NOT JUST A COOKBOOK*. It also features many "multi-ethnic" recipes that were adapted for the Kosher cook. Rochelle's book examines food around the year by month. Call 718-258-0415 for more information. Rochelle has been a Custom Kitchen Planning expert using Tupperware containers, for over 41 years. She is available for Freezer classes & cooking demo events for fundraisers as well as Tupperware demonstrations. Go to my.tupperware.com/rochellerothman. Call to find out about the **SUPER SALES** for FALL!



PRE-SHAVOUS

SALE

Esther Aron
Your Looks, Our Specialty!
FULL SERVICE WIG SALON

718.951.8849 / 1154 East 14th Street (K&L)

Same Day Service • Wholesale/Retail • Closed Wed & Fri • Appointments Welcome
Tax and styling is not included.

Unique Boutique




Love One Another

We have a bathroom and it's not out of order

Because... Everyone is Unique!

1424 Coney Island Avenue • Brooklyn, NY 11230
718.258.9013 718.951.8755
ALWAYS HERE FOR YOU! 718-530-5788 (ZELDY'S CELL)



A Special Series for Women at
Khal Bnei Avrohom Yaakov

Learn the Happiness Quotient


Improve Your Quality of Your Life
as a Spouse, Parent and Person

With renowned lecturer and Rav,
Rabbi Yitzchok Fingerer

Wednesday, May 30th

Breakfast at 9:30,
lecture at 10:00am

Khal Bnei Avrohom Yaakov
(Rabbi Bergman's shul)
2701 Avenue N





Yemima Mizrachi Speaks

ARTSCROLL

V'Yaseim Lecha Shalom: Let Peace Reign

When we achieve the delicate balance of employing our feminine traits for the right purpose, we have a beautiful life in this world and the World to Come. How can we merit this wholeness, this ideal balance of *gashmiyus* and *ruchniyus*?

The Sfas Emes (Naso 5650) tells us that we can merit this combination through the power of the priestly blessing, which we find in Parashas Naso. Yevarechecha Hashem v'yishmerecha...v'yaseim lecha shalom — "May Hashem bless you and safeguard you... and establish peace for you" (Bamidbar 6:24–26). True peace reigns in the home when its inhabitants seek to protect its sanctity, when the focus is on keeping it a sacred place.

In the *haftarah* of Parashas Naso, we read about a childless woman, Manoach's wife, who was informed by an angel that she would soon bear a child who will begin to save the Jewish nation. The angel then proceeded to

teach her the laws of *nezirus*, because her child would be a *nazir* from birth. Indeed, this woman, whom our Sages call Tzlelponis, merited giving birth to Shimshon HaGibbor.

Why did the angel appear first to Tzlelponis and not to Manoach? Answering this question, the Kli Yakar provides us with a powerful insight regarding the importance of peace in the Jewish home. Manoach and his wife had an ongoing conflict over who was at fault for their childlessness, with each blaming the other. Only when peace would reign between the couple, the angels knew, would they be worthy of being blessed with a child. Thus, the angel appeared to Tzlelponis and informed her that she was the barren one.

Look at the power of *shalom*, dear women! If the angel had appeared to Manoach to confirm that he was right, it would have only exacerbated their quarrel. By appearing to his wife instead, the angel taught us how sensitive we must be in maintaining the peace in our home.

Parashas Naso

As part of the *sotah* procedure, the Kohen was commanded to inscribe the curses for an unfaithful woman, which included Hashem's Name, on a scroll and erase it in water. The woman was then instructed to drink the water, and if she were indeed guilty it would cause her to die a horrible death. This procedure was performed only to confirm one thing: the wife's loyalty to her husband. To create this sacred peace, *shalom bayis*, Hashem allowed His Name to be erased (Shabbos 116a).

So much depends on the *akeres habayis*, the Jewish woman. Especially in today's world, when few things remain sacred, we must work hard to ensure that not everything that happens in the home becomes public knowledge. Sometimes, if we just stop to think, we can hold our heads and wonder, where has the concept of privacy flown off to? No, not every gift should be displayed, and not every family moment must be shared. The more we work to build strong walls around our home, the safer a place it will be.

Our Sages ask, "How can a woman assist her husband?" And they answer that a man brings home wheat, and the wife grinds it and bakes bread, and he eats from it; he brings home flax, and she spins it and sews clothing for him and he wears it (Yevamos 63a). What does this mean? The woman has a unique role in the Jewish home: she is here to take whatever comes through the door of her home and turn it into a homemade creation, an item that is used in the household in order to nourish and serve its inhabitants. When a woman makes her home a central place, the place where *gashmiyus* is used for *ruchniyus*, our Sages tell us, she "lights up his eyes and stands him on his feet" (Yevamos 63a).

Imagine the power you have, dear women! With your innate ability to create, to adorn, to make this world a more beautiful place, you have the capacity to bring *shalom bayis*, true peace, into this world. And when your home is a peaceful cocoon, it will be the safe haven for you, your husband, and your precious children.

SOVRI HELPLINE

Emotional Support for
Unwanted Touching

(888) 613-1613

- Confidential
- Anonymous

YOU DON'T HAVE TO BE ALONE

Staffed by trained volunteers who provide
help, support, information and referrals

Under the Auspices of
MOUNT SINAI BETH ISRAEL

THE SHELLSTATION™

Sun- Thurs 11-6:30 Fri 10:30-2
Boro Park
4403 13th Ave. | 718.436.SHELL(7435)
Flatbush
1429 Coney Island Ave. (bet J&K)
718.253.SHELL (7435)

Advertise In The FJJ Upcoming Special Issue:

REAL ESTATE

JUNE 7

718.692.1144 ads@thefjj.com

70th Birthday Super Sale!

Tupperware® Tired of throwing out food? No BPA

Organize your kitchen clutter NOW!!!

Get rid of your freezer mess! —
No more UFO's! (Unidentified foreign objects)

FREE GIFTS to all Kallah orders over \$275.00
Minimum-10% FREE products plus MORE!!

Call Rochelle Rothman at 718-258-0415
to find out details

Your Kitchen CAN look like this!!

Ladies Shiurim Directory

Please contact individual Shiurim/Shuls to confirm weekly schedule, which may vary.
Shuls & Speakers are welcome to submit shiurim to: info@thefjj.com

MAGGID SHIUR	TOPIC	TIME	LOCATION
JEWISH CENTER NACHLATH ZION	Chumash	Tuesday 9:15-9:45 pm	(646)-558-6338 ID: 6484865
RABBI ALPORT/GUEST/ MRS. ESTHER WEIN	Shmuel Beis	Tuesday 1:15-3:45 pm	Chochmas Noshim West 1259 East 22nd (Ave. L) 718.801.2787
R' AVROHOM BACKENROTH	Hashkafa from the Parsha	Alternate Thursdays 8:45 PM	Young Israel of Ave K 2818 Ave K
RABBI MOSHE BARIDES	Parsha & Hashkafa	Shabbos 45 min before mincha	Cong. Yam Hatorah 1573 East 10th Street 718.376.3022
RABBI RACHAMIM CHURBA	Chofetz Chaim & Parsha	Shabbos 11:15 AM	Homecrest Shul 917.361.8268
RABBINIT K. SARAH COHEN	Shabbat Parsha	Wed. bi-monthly 8:15 PM	902 Ocean Parkway #6D 347.430.5700
RABBI DANIEL EISENBACH	Parsha	Shabbos 1/2 hour before Mincha	Avenue N Jewish Center Corner Ave N & East 4th 718.339.7747
RABBI YAAKOV FORCHHEIMER	Halacha	Tuesday 9:15 - 9:45 pm	Dial: 646.653.1799
RABBI FRIEMAN	Parsha & Halacha	Tuesday 9:15 - 9:45 pm	Dial: 646-558-6338 Conference ID 648-4865#
RABBI MEIR FUND	Parsha	Shabbos 2:30 pm	Cong. Beth Shnay-Or 1126 E. 12 Street
RABBI AVROHOM GARFINKEL	Tefillah L'Shabbos	Alternate Wednesdays 8:00-9:00 pm	Congregation Bnei Israel 3190 Bedford Avenue
MRS. CHAYA GINZBERG	Pirkei Avos / Mishlei	Tuesdays 8:30 pm	Bet Yakob Shul Ocean Parkway & Ave. R
RABBI DOVID GOLDWASSER	Pirkei Avos	Shabbos 5:45 PM	Cong. Bnei Yitzchok 1143 E. 19th
MRS. HENDEL / MRS. CHITRIK	Parsha	Wednesday 9:00 PM	Call for location: 718.382.6804
MRS. IVY KALAZAN	Parsha	Tuesdays 9:45 AM	Elbogen 1069 East 24th Street
REBBETZIN VITAL KALMANOWITZ	Chovos Halevovos	Sunday 10:15 AM	1153 East 9th Street side entrance
MRS. VICKY LEW	Chumash	Tuesday 8:00 PM	Young Israel of Bedford Bay 2114 Brown Street (U & V) 718.332.4120
RABBI MOSHE TUVIA LIEFF	Tehillim	Wednesday 4:45 pm	Agudah Bais Binyomin 2913 Avenue L
RABBI LUBIN	Power of Tefillah	Alternate Tuesdays 8:30 pm	Darchei Yosher 1410 E 10th Street
MRS. SARAH MALKA	Beur Tefilah	Wednesday 1:45 - 2:15 PM	Benno Home 418 Quentin Road
RABBI YOSEF Y. PALTIEL	Davening	Monday 9:00 - 10:00 PM	Chabad of Flatbush 1923 Ocean Avenue (N&O)
RABBI SHULMAN	Mishlei	Sunday 10:00 AM	Talmid Torah 1305 Coney Island Avenue
RABBI YECHIEL SNOW	Parsha	Shabbos 5:00 PM	Young Israel of Midwood
MRS. SHANIE STERN	Parsha/Hilchos Brachos	Shabbos 5:30 PM	for location email: shaina22@aol.com
RABBI DAVID SUTTON	Inyanei D'Yoma	Sunday 1:00 PM	Strettiner Bais Medrash Bay Pkwy & Ocean Pkwy
RABBI ZECHARIAH WALLERSTEIN	Parsha	Wednesday 9:00 pm	Ohr Naava 2201 East 23rd Street 718.647.6228
RABBI YISROEL DOV WEBSTER	Hilchos Tefillah	Wednesday 10-11 AM	Agudah of 18th Ave. 5413 18th Avenue
RABBI YOSEPH VIGLER	Torah and Tea	Wednesday 10:00 AM	Mayan Yisroel 3315 Avenue N 718.677.0030

BROOKLYN LOCATION
718.851.4100
4708 18TH AVE.
STORE HOURS:
SUN. 11-5 • MON.-CLOSED
TUES. WED. THURS. 11-6



A wig that brings out your natural beauty

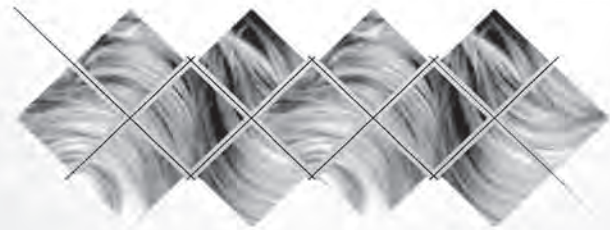
WOODMERE LOCATION
516.218.2424
964 BROADWAY
By Appointment

PRE CUTS SALE

All Wigs \$390-\$790

NEW STYLES HAVE ARRIVED

STYLING, REPAIR, HIGHLIGHTS, COLORING & WASH & SETS
BEST QUALITY OF EUROPEAN & BRAZILIAN HAIR



ESTEEHAIRCOLLECTION.COM

UPLIFT YOUR HOME & CLASSROOM WITH
INSPIRATIONAL PHOTOS!
"THE BAIS YAAKOV COLLECTION"



BAIS YAAKOV OF CRACOW



SARA SCHENIRER KEVER

8"X10" PHOTOS-\$10

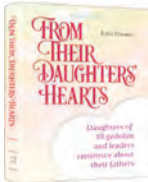
4"X6" PHOTOS-\$3.50

BAIS YAAKOV COLLECTION (3 PHOTOS 8"X10")-\$25

BEAUTIFUL FRAMES 4"X6" \$4.50 • 8"X10" \$8

TO ORDER: 718-692-1465 WE SHIP NATIONWIDE

HUNDREDS OF GEDOLIM PHOTOS IN STOCK



From THEIR Daughters' Hearts

ESTIE FLORANS, ARTSCROL

A Twinkle In His Eye Rabbi Uri Shruga Hellman

Continuation

“Oisg’cheshbened in everything...” Mrs. Nechama Silverman, second daughter of Rabbi Hellman, adds...

On a weekly basis, one of the teachers presented my father with a piece of cheesecake. One afternoon, she noticed the piece of cake on his desk, untouched. She asked him what was wrong.

He responded. “We need to decide whether one of our students can remain in the school or be dismissed. So, today I am fasting.”

My father was oisg’cheshbened in everything he did. He hardly ever dismissed a student from the school, and only did so as a last recourse — fasting throughout that day.

I can’t recall his ever deviating from his daily schedule. He would arrive a considerable time before Shacharis each day, and continued with this routine even in his later years, although it meant rising much earlier due to the limitations of his Parkinson’s disease.

He joined the Mirrer Yeshivah in Poland, for he was told that he would gain much under the *Mashgiach*, Rabbi Yerucham Levovitz. My father merited learning under the *Mashgiach* for approximately one year until the *Mashgiach’s* *petirah*, and received *semichah* from both Rabbi Leizer Yudel Finkel, Rosh Yeshivah of Mir, and Rabbi Meir Abovitz, Rav of Novaradok.

But he was not destined to remain in Mir, either. The Nazis’ evil spread across Europe, as did the Soviet threat. Poland’s Jews were in imminent danger.

Along with many other Lithuanian yeshivos, the Mirrer Yeshivah escaped to Vilna, where the situation was relatively safer. My father was with the Mirrer Yeshivah in Keidan,

their temporary home, when he received a message that a prominent Rosh Yeshivah wished to see him.

What could the Rosh Yeshivah want from me? My father wondered.

The Rosh Yeshivah’s future daughter-in-law was having trouble obtaining a visa to leave Europe. Her *chassan* had already left to America and the Rosh Yeshivah wanted to know if my father, a German citizen on Lithuanian soil, would be willing to take her out of the country as his “wife.” (A German citizen had greater access to obtaining an exit visa from Vilna, and was permitted to have his “wife” accompany him.)

My father acquiesced. After all, his doing so would save a life.

The next day my father and the Rosh Yeshivah’s future daughter-in-law went down to the government office, but some of her papers were missing. They planned to return the next day.

But that was not to be.

That same day, my father related the “mock-*shidduch*-rescue-mission” incident to his good friend and roommate, Rabbi Avraham Newhouse.

“Wait,” Rabbi Newhouse exclaimed, “I have a real *shidduch* for you!” He proceeded to tell my father about Bluma Sher, the daughter of Rabbi Nachum Sher. A *talmid* of the Volozhiner Yeshivah, Rabbi Sher was known throughout Europe as the “*Kretinger Masmid*,” and was the *Mashgiach* in the Kamenitz Yeshivah before becoming the Rav in Doig, Lithuania.

After making inquiries and meeting with my grandfather, my father asked the Rosh Yeshivah to absolve him from his commitment, as he now had an opportunity to help his true *zivug* escape Europe. Of course, my father helped arrange for someone else to accompany the Rosh Yeshivah’s daughter-in-law.

My father held this story dear to his heart. In his own words: “It demonstrates the tremendous *hashgachah pratis* that played a role in my marriage to my life’s partner, and ultimately, was the reason she survived the war.”

My parents left as *chassan* and *kallah*, eventually finding refuge in China via separate routes. Finally, with the help of Rabbi Meir Ashkenazi, Rav of Shanghai, my mother arrived in Shanghai, China, where she and my father were reunited and married, and where my brother Moshe was born. My mother survived typhus and several bouts of malaria during their stay in China.

In 1946, my parents arrived in America with one child and another on the way. By this time, my mother knew that her family had perished. My parents settled near my mother’s uncle, Rabbi Yom Tov Lipman Levine, a Rav in East New York, and a *talmid* of the Netziv, Rabbi Naftali Tzvi Yehuda Berlin.

It was at that time that the seed which would eventually sprout and impact the world of Jewish education took root.

Rabbi Yisroel Shurin, a Rav and teacher in Bais Yaakov of Williamsburg (and son-in-law of Rabbi Yaakov Kamenetsky), notified my father that the school was looking for a teacher. Would he like to apply for the job?

My father asked, “Which subject is available for me to teach?”

“*Dikduk*,” was the response.

My father demurred, claiming a lack of proficiency in the subject.

Rabbi Shurin suggested, “Take off a week from your regular *sedarim* to study *dikduk* in order to prepare yourself to teach it.”

My father agreed. He later said that Rabbi Shurin taught him, “*In America, zogt men nisht az men ken nisht*,” that in America, one does not say he is unable to do something.

In 1953, my father was appointed as assistant principal of Bais Yaakov High School of Williamsburg, and around ten years later became principal in Bais Yaakov High School of Boro Park, where he remained for the rest of his life.

My father’s dedication to *chinuch habanos* and willingness to help others extended into the cramped quarters of our Williamsburg apartment. Two Hungarian girls, Holocaust survivors and the only two cousins remaining from their whole extended family, were enrolled in Bais Yaakov. They had been sent from Sweden by Rabbi Binyamin Zeev Yacobson (aka Jacobson), and his wife, along with other refugee girls, and welcomed by Rebbetzin Vichna Kaplan into the school. However, they had no relatives and no place to stay. My parents and older siblings shared their tiny home with these girls — who were not much younger than my own mother. My family became their family, with my parents marrying them off when the time came, so that they, too, could establish their own homes. By the time I was born, they were no longer living with us but were still considered part of our family.

In a recent conversation with one of these women, she fondly recalled the way my father would never leave the house in the morning without wishing my mother, “*Ah gutten tug*.” Often, my mother was busy with the children and didn’t hear him. My father repeated himself until my mother responded, wanting to make sure that she knew he was wishing her a good day.

Our kitchen table served as a refuge to some of the *alter Mirrer bachurim* who had not yet married. Not only did my parents feed these lonely bachelors supper on a steady basis, but they received emotional nourishment, too.

To be continued



Building Your Self Image

RABBI ZELIG PLISKIN, ARTSCROLL

Some people need positive feedback to believe that they really have increased their level of confidence and courage. Someone might spontaneously say to such a person, "I see that you're really brave." In the "old days" he might have argued, "I'm really not." But after realizing that he really has this confident and courageous pattern in his repertoire of behavior, he will be able to say, "I might not have seen myself this way before, but clearly I have the ability to be this way now."

Some people who might be envious or a bit mean might comment, "You really aren't like this. You are just speaking and acting this way."

I would like to suggest that the recipients of these attempts at putting them down retort, "And you aren't really envious or mean, you are just speaking and acting this way." But since that wouldn't be the way to win friends and influence people, it's better to say, "When you study the Rambam you will see that speaking and acting in a positive way is the way to integrate and internalize a positive pattern." And it could be much better to say, "You're right. This pattern isn't my automatic pattern yet. My goal is to keep it up and little by little there will be progress."

Since we have the free will to choose our present thoughts, words, and actions, we therefore can choose positive patterns in a moment of a profound decision. Then, when we continue the positive pattern every day, the neural pathways in our brain make this behavior more automatic.

Some people claim, "I'm not a very good actor. I can't just act like a person with confidence and courage. I can't just act like a person with a positive self-image."

It is true that some people seem to naturally have greater acting abilities than others. But the vast majority of young children are skilled at acting. Most three-year-old and four-year-old children "act" when they play with their toys and their dolls. They can play "make believe" with great skill. You were once three and four years old. Most likely when you were too young to be self-conscious about the way you acted, you were able to speak and act like the way you wanted to play.

You can still play as if you were a great actor, if you will stop judging

yourself. Don't make any negative comments and just act like a person with a great self-image. Do this for a few minutes when you are by yourself.

Say to yourself, "I can act like a super-confident, empowered person. I can speak like this when I am by



myself. I can raise my hands and say out loud to myself, 'I am a person who can choose to speak and act the way I wish' when I am by myself."

Keep repeating this until you sound convincing.

When you feel comfortable doing this when you are alone, you can keep practicing and mentally seeing

negativity often enough that you believe it. Stop playing this limiting role. For just a short while, play the role of someone who can speak and act like a person with a positive self-image. Just play this role for three or four minutes. If that's too long, do it for two minutes,

or for thirty seconds. But keep doing this over and over until you are ready to say to yourself, "I see I can do this for thirty seconds."

Once you are able to speak and act as if you have a great self-image for even thirty seconds, you will have this pattern stored in your brain for a life-

to speak and act this way, with inner good feelings.

Imagine if you had a great personal coach who would constantly be there to whisper inspiring, encouraging, and empowering messages in your ear, reminding you to speak and act the way you wish to be. This great coach believes in you and knows that you have great abilities. This would make it much easier for you to be the way you wish to be. Your inner mind knows what you want to be like. Let the whispering of your inner mind inspire, encourage, and empower you.

I've asked many people how they developed a positive self-image.

I told someone with the most positive self-image that I was writing a book on self-image. "You probably always had a positive self-image," I said to him.

"What makes you think that?" he asked me.

"Your positive way of being looks totally natural. You don't look like someone who is trying to seem more confident and self-assured than you really are. You probably grew up with a positive self-image."

"I'm afraid that you're wrong about that," he replied. "I had a strong inferiority complex. Years ago, someone I shared this with retorted, 'You don't have an inferiority complex. You are inferior!'"

"That was a cruel joke. I felt very down about myself, and this statement just added to my feelings of being inferior. A sentence I once heard from a rabbi helped me: 'You become the way you act.'"

"I repeated this to myself over and over again, 'You become the way you act.'"

"This was a turning point in my life. I wanted to become much more than I already was. I made a list of the ideal traits and qualities that I wanted to make my own. I decided to behave the way I would if I actually had these behavior patterns. I kept this up for many years. I enjoyed the process and I saw progress. I appreciate that you say that my self-image looks natural. It is spontaneous now. I'm sure that anyone who acts the way he wishes to be and keeps it up will successfully become more like his ideal."

To be continued

SAY TO YOURSELF, "I CAN ACT LIKE A SUPER-CONFIDENT, EMPOWERED PERSON"

yourself being this way when you are around others. One day you will feel confident to do this in the presence of others. If it goes well, then you will know with greater clarity that you can be this way. If it doesn't go as well as you wished, then you can continue practicing and visualizing.

If you claim that you can't act this way, you should realize that you are just acting as if you can't do it. I'm positive you really can. All human beings can. Because you've acted another way for so long, you've convinced yourself that you can't act this way. But it's only an act now, too. And the reason you are so convincing is that you've repeated this

time. And since your brain is always with you, you can repeat this behavior pattern many times.

Your self-image will then be, "I am a person who can speak and act as if I had a great self-image for a short time."

Let me share a secret with you. If you can consistently speak and act as if you have a great self-image, and you are happy that you have received the gift of being able to have it, you'll always be able to enjoy playing this role throughout your life. It won't matter if you can "really" do this, or if you can just feel happy that you can play the role: You will always be able



מזל טוב

ENGAGEMENTS

Avi Hershberg to Chana Rosenzweig

Daniel Goetz to Debra Zarny

Bentzi Abstfeld to Roizy Perlstein

Raffi Wiesen to Yael Saba

Aryeh Korman to Stefani Schaechter

WEDDINGS

Duvi Klein and Esti Soloff

Nussy Wachsler and Miriam Leah Schwartz

BIRTHS

Baby Girl to Nussi and Rachelli Templeman

SUBMIT YOUR SIMCHOS TO INFO@THEFJJ.COM

SHADCHANIM LIST**ALIZA HYMAN** alizafrumny11@aol.com**BINYAN ADEI AD** 718.256.7525**BONEI BAYIS** info@boneibayis.org**CHANA ROSE** chanarose36@verizon.net**FREDDY FRIEDMAN** yis12345@gmail.com**KESHER TOV GROUP** keshertov.com**RABBI SHLOMO ZALMEN BREGMAN** Director@JELN.org**RAYZEL HARRAR** 718.376.8547**SHAINDY MITNICK** 347.322.0001**YISMACH.COM** admin@yismach.com 617.861.9235


Ask the Flatbush Shadchan

Mrs. Chana Rose

EMAIL YOUR
QUESTIONS
TO INFO@
THEFJJ.COM**Boys Have Their Say**

Dear Mrs. Rose,

Q

We are a group of boys ages twenty five plus learning in a prominent *yeshiva*. We are all in *shidduchim*, most of us already for at least two years. We are basically all bright, focused, nice boys trying to do it right. I guess our "basherts" just haven't come yet.

Now the question.

Why is it that all the *shidduch* issues, crisis, situations, all the articles in the press, media etc. seem to only focus on the girls plight. Articles scream "save our daughter" from being left out. It's all about the girls, the girls, the girls!! What about us boys? No one seems to think or feel that we also have it hard. Those of us who haven't found Miss Right yet, and are still in a *yeshiva* setting are stuck in dorms. Girls live in the comfort of their homes. We are still only sitting and learning, can't move on with our lives because that great girl will not go out with us if we incorporate a plan into our lives. The girls are moving ahead with their schooling, doing *chesed*, volunteering etc. Just look at a girls resume' and you will see a very busy and productive person. Not that learning isn't prime and important, but we are still in one place, day in and day out.

Yes, we do get many more names and dating opportunities, but numbers do not a *shidduch* make. We have to wait for our day to shine the same as that girl, our wait comes without any sympathy from anyone. And yes it may take a while till we give that yes, given we have more names to checkout, but after giving that yes and after that date, the girls very often say no, and not a chance for another try. You see, it's the girls that are often way ahead of us, just by nature of their schooling, exposure,..... Somehow we are made to feel that we are on the one hand the cause for girls not getting married, and on the other hand the solution if we date a certain way...So Mrs. Rose, are we justified in our feelings? Waiting to hear from you.

Single Boys in Waiting

Dear Single Boys in Waiting,

A

Woah! Heavy question in a very heavy situation. Firstly, I'd like to share that the majority of *shidduchim* that I was *zoche* to be part of this year were boys between the ages of 25-31. "Yesh Tikvah!!"

Your *basherts* are called out, you are looking for your *shaliach*. You can all send me your resumes!! Given the seriousness of this question, I will try to address it in the next article. *To be continued.....*

Chana

BECAUSE YOU ONLY HAVE ONE SHOT

A UNIQUE BLEND OF
TRADITIONAL ARTISTRY
& CONTEMPORARY STYLE

- Weddings
- Bar-Mitzvahs
- Portraits
- Video

Aksehrud Studio
DIGITAL PHOTOGRAPHY & VIDEO

Aaron Aksehrud | 1160 E. 24th Street | Brooklyn, NY 11210 | 718.338.6536 | aaksehrud@msn.com

MATERNICHIC
Maternity30%
off your purchase*

*Black & denim skirts excluded



BEST SELECTION...BEST PRICES...BEST CUSTOMER SERVICE....

1334 Coney Island Ave (bet. I & J) - 718.258.6193
SUN 11-5 • MON - THURS 10:30-6 • FRIDAY OPEN 10:30Follow us
on Instagram
@maternichic



SHLOIME Dachs
ORCHESTRA & SINGERS

WEDDINGS **SHABBOS**
DINNERS **ACCAPELLA**
BAR **SINGERS**
MITZVAHS EVENT
DJ'S PLANNING

ShloimeDachs.com
917.295.3607



DJ for all occasions
347-674-6202
@djyehudam



MEMORIAL DAY SALE

40% off
in store & online

hours:
sun-thurs 10:30-5:00 | friday 10:30-1:00

3000 avenue k brooklyn ny 11210 | 718.338.3301 | babyliciouskids.com
@babyliciouskids

Mazal Tov!



SPREAD THE JOY!
ADVERTISE IN THE FJJ SIMCHA SECTION
ads@thefjj.com 718.692.1144

ספר תורה מוכן לסיום
Ready for Completion

ספרי תורה מוכנים לסיום וגם לפי הזמנה
כתב בית יוסף • ארי ז"ל • ספרדי



Newly written Sifrei Torah, ready for completion. All sizes.

Celebrate your ספר תורה הכנסת within the next few months, or start from the beginning.

We take care of all the details, from ישראל עד לעיני כל ישראל. Call for a **FREE** consultation for your successful Sefer Torah campaign.

ספרי תורה READY FOR COMPLETION
\$36,000 - 48cm / 19 inch
\$48,000 - 48cm / 19 inch
\$56,000 - 14cm / 5.5 inch

To inquire, please call
800.45.TORAH

Rabbi Zvi Chaim Pincus סופר סת"ם
1664 Coney Island Ave. • Brooklyn, NY (Bet. M-N)
www.tiferes.com • sefertorah@tiferes.com

718-336-6866
800-45-TORAH

LAKEWOOD
732-363-1799 / 917-538-1262



At the Yeshiva of Brooklyn Dinner



Bais Chaim Yisroel Talmidim Visiting Rav Elya Ber Wachtfogel

Rabbi Fingerer Speaking to YTY 5th Grade



In & Around Yeshiva Torah Temimah



Shloma Werdiger & Friends at the Embassy Opening Gala in Jerusalem

Yeshiva Torah Vodaath Nursery at Green Meadows Farm



Mesivta Ohr Yisrael's "Bnei Aliya" Visiting Rav Elya Ber Wachtfogel

Rav Eliezer Ginsburg at Mesivta Torah Vodaas



Siyum at Nachal Zvi Seder



At the Kollel Tirtza Devorah Dinner FJJ PHOTOS



Senator Simcha Felder Meeting with the FJCC Leadership



At the Soloff - Klein Chasuna FJJ PHOTOS



Talmidim Visiting Mirrer Yeshiva



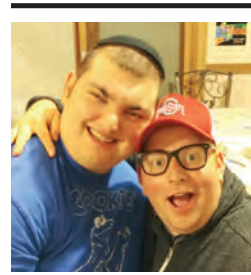
Askonim with Rav Eliezer Ginsburg



At The JCC of Greater Coney Island "Spring Social" for Holocaust Survivors



Yisroel Noach Canter with Yehuda Loeb



MK Yehuda Glick Visiting the Hershfangs



Rosh Chodesh in Mirrer Yeshiva Ketana



Mirrer Yeshiva 1st Grade Siyum on Sefer Tehillim



Min of Midwood Cleaners Askonim in Yerushalayim



At the Rosenberg - Goldstein Vort



At the Wedding of Avraham & Rachel Zaghi in Jerusalem



Rabbi Pilchick's Class on their Lag B'omer Trip



Rabbi Yaakov Salomon with Rabbi Yerachmiel Milstein



Askanim with DJ Yehuda



At the Yanofsky Bar Mitzvah



Askanim Learning in Kollel at R' Rodkin's Shul



Askanim in Flatbush



At the Chasuna of a son of Rav Eliezer Yehudah Finkel



NYPD at Mirrer Yeshiva K'tana Preschool as they Learn About Community Helpers





Flatbush Focus

PHOTOGRAPHY TIPS BY AARON AKSELRUD

Here Today Gone Tomorrow

For those of you who may not have noticed, winter unofficially ended on January 95, 2018. But seriously folks, we did have a long and difficult winter unless you enjoy frigid temperatures. But right now for a brief period we are enjoying and experiencing spring, a season of fresh greenery a new start and growth. If I were to be asked which is your favorite photographic season it would be a toss-up between autumn and spring. While autumn has its lovely colored foliage, spring gives us greenery, flowers budding and a certain degree of freshness.

I was hoping to have an assortment of spring photography to share with my readership; but alas they have not come in as of yet. So perhaps the next best thing is to share with you lovely examples of spring photography, hopefully this will encourage all of you to submit your own work before the season changes once again.

We are about to take a photographic tour of a Brooklyn landmark; Prospect Park (1)

This view of Prospect Park always intrigues me; for while the foreground presents foliage green grass and a park like setting, the contrast of the apartment houses in the background makes it kind of interesting. (2)

I love this view of the park which shows us a walking path surrounded by foliage. What else is there to say. (3)

The inclusion of a subject gives the viewer some idea as to the magnitude of the foliage in which he appears to be totally enveloped.

Rather than bore you with my own comments, I wish to present a few more photos of Prospect Park. (4, 5)

By now I think you get the idea; so let's all get to work on it and see what comes in next week.



Aaron Akselrud is the owner of Akselrud Studio 718.338.6536 aakselrud@msn.com

I Never Pictured Brooklyn this Way

My Entire Perspective Changed this Shabbos at BJX

ERIC GOLDSTEIN

The word "Inspirational" has become one of the most overused adjectives in the modern lexicon, with people describing films, music, and classes as such, ultimately dulling the power and connotation of the term. Yet when I reflect on my first, of what I know will be many, Shabbos experiences at the Brooklyn Jewish Xperience, the word that immediately comes to mind is nothing other than inspirational. Naturally, this requires some explanation.

Having just returned from a two year stay in Jerusalem, I did not know exactly what to expect upon setting foot in the BJX Beis Midrash. I have spent numerous Shabbos nights at various locales, Hillel's, Chabad houses, synagogues, but I can honestly say that the passion and enthusiasm at BJX was unparalleled. The moment that the chazzan began chanting the opening notes to *Lchu N'ranana*, the energy never wavered. Looking around the room, I took note of the wide array of Shul attendees. The *Beis Midrash* was packed with men wearing traditional black and white, while others dressed with a bit more pizzazz, yet among the singing and dancing, those superficial differences quickly melted away as the room morphed into a powerful cacophony of men, Jews singing their hearts out in praise of the unifying factors between us. That sense of unity makes it all the more powerful when everyone in the room simultaneously takes their three steps back in silence to begin the Amidah. It became clear to me that the crowd did not flock to BJX simply for the high energy of a Friday night service, but also to fulfill their Halachic duty with pride and enthusiasm.

Of course, Shabbos does not consist of only Friday night. The Davening experience on Saturday morning was equally powerful. Packed with powerful chanting and a moving Torah service, the morning was punctuated by a Drasha given by Rabbi Yitzchok Fingerer. Tackling an incredibly eventful

week both from a Jewish as well as worldly perspective, the Rabbi spoke with fervor and intensity, eagerly encouraging each of us to look around and acknowledge Hashem's perpetual activity in our everyday lives. He focused on the ideas of Emunah and personal responsibility as enumerated in the week's *parsha*, translating and elucidating text thousands of years old into easily understandable yet thought provoking ideas for everyone listening in. Having spent the past few years in the presence of some remarkable Rabbis and lecturers from across the globe,

I can attest to Rav Fingerer's charisma and effective use of rhetoric, turning what some may consider to be dry literature into heart-gripping concepts.

Especially notable were the learning opportunities I had with the Baal Teshuvah students. As a Baal Teshuvah myself, I was blown away by the

sheer drive and dedication that these BJX students live their lives with. Living a Torah life is not easy, but it became clear that BJX provided them with the positive environment necessary to learn and grow.

The rest of Shabbos followed suit with classes on *Pirkei Avos* as well as mysticism, eventually concluding with a musical Havdalah service. Needless to say, my first Shabbos experience at BJX surpassed any and all expectations, yet I have not even touched upon the real star of the weekend: the community. Having just moved to Flatbush a number of days ago, I cannot express how grateful I am for the warmth and welcomeness that I experienced interacting with various members of the Shul and the families that I had the privilege to spend time with. There was not a moment where I felt any sort of judgment or negativity, something that is incredibly hard to find in most communities these days. Needless to say, I will definitely be making my way back to BJX and am looking forward to using this inspiration to propel me through this week as we prepare for the receiving of Torah.

"THERE WAS NOT A MOMENT WHERE I FELT ANY SORT OF JUDGEMENT OR NEGATIVITY, SOMETHING THAT IS INCREDIBLY HARD TO FIND IN MOST COMMUNITIES THESE DAYS."

AMAZING SUMMER FOR BEIS MEDRASH BOCHURIM!



NESIVOS
TOURS

Our 2nd Summer!

SUMMER YESHIVA BEIN HAZMANIM

in **VOLOZHN** *And* **UKRAINE** *Tour*

For Beis Medresh Bochurim | Fathers also welcome to join!

JULY 26 – AUGUST 2, 2018

+PLUS! POLAND OPTION
AUGUST 2-6TH

WITH Harav Nissan Kaplan

Rosh HaYeshivah Daas Aharon & Rav Kehillas Givat Hamivtar

INSPIRING SHIURIM with Rav Nissan Kaplan in
Volozhin, Mir, Radin, Mezbusz, Berdichiv, Uman & more!

TOURING FAMOUS SITES

LEARNING | KUMZITZIM | BARBEQUES | & MORE!

SPEND AN AMAZING & INSPIRING SHABBOS IN MEDZBUZ

RESERVE TODAY! CALL NESIVOS/JEWISH LEGACY:

U.S. 347.464.6437 | Israel 972.58.484.1991 | U.K. 44.203.807.5407

Email info@nesivos.com | www.nesivos.com

BOOK NOW!
HURRY!

EARLY SIGN-UP SPECIAL!

\$75 OFF P/P

ONLY UNTIL MAY 25TH

BOOK
NOW

LIMITED
SPACE!



TOURING

SPAIN'S HISTORICAL
JEWISH SITES

SPECIAL TRIP TO THE ISLAND OF
PALMA DE MALLORCA!

SPECIAL WOMEN'S
SHIURIM SERIES

By Rabbi Menachem Nissel



LUXURY HOTEL



WINE TOUR

GOURMET KOSHER
L'MEHADRIN

CREATIONS BY OUR
AMAZING CHEFS

Special Cooking
Demonstration

shifraRdesigns@gmail

BOUTIQUE
JEWISH LEGACY TOURS

NESIVOS
TOURS

SUMMER TOUR 2018

NORTHERN SPAIN

AUGUST 1-8, 2018
VISIT BARCELONA,
GIRONA, AND BESALU

JOIN US AGAIN THIS SUMMER FOR
ANOTHER ENCHANTING WEEK OF
EXCURSIONS, INSPIRATION & RELAXATION

SIGN UP NOW!

CONTACT US FOR ITINERARY &
COMPLETE TOUR PACKAGE

U.S. 347.464.6437 | Israel 972.58.484.1991 | U.K. 44.203.807.5407
Email info@nesivos.com | www.nesivos.com



DAILY LEARNING SESSIONS
And Shiurim with

Rabbi Yissocher Frand
*Rosh Yeshiva
Ner Yisroel*



Rabbi Menachem Nissel
HISTORY & INSIGHTS
*Esteemed Educator
& Lecturer*

Make the most out of your stay
while paying less.

RAMADA
JERUSALEM

**AFFORDABLE
LUXURY**

WE OFFER:

- Spacious, renovated rooms.
- Fun activities and entertainment for adults and children.
- Sumptuous deluxe barbeques.
- OU Glatt, Rabbanut Yerushalayim Mehadrin certification.
- Separate indoor swimming options for men and women.
- A synagogue and wonderful Shabbos atmosphere.

AMAZING SAVINGS!*

- Children share parents' room FREE of charge on bed and breakfast basis.
- Special discounts for long stays.
- FREE shuttle service to the Kotel.
- 2 FREE tickets per room to Jerusalem attractions.
- FREE wi-fi throughout the entire hotel.
- FREE onsite parking (subject to availability).
- FREE limited meals for the entire family when booking 7 or more consecutive nights.

And more AMAZING promotions!

*All promotions are subject to terms and conditions.

Tel: +972-2-6599950 | Fax: +972-2-6511824 | Email: reservations@herzlhotel.com
Website: jerusalemramadahotel.com or contact your travel agent

Spring Travel

BIG SALE

Unlimited Phone Only \$4.99!
Unlimited SIM Card Only \$5.99!

Similar savings worldwide

*Promotion for Israel only

SIM Cards, Smartphones, & WiFi Rentals



Brooklyn: 1983 Coney Island Avenue • 718.382.6500
Five Towns: 311 Central Avenue • 516.569.9690
Lakewood: 1700 Madison Ave. • 732-987-4621



TravelCell
Global wireless Solutions

877.CELL.PHONE
www.TravelCell.com

TIMELINE TOURING HAS THE ANSWER

WHAT'S THE QUESTION??

The question is....



What am I going to
do with my
relatives coming
in for a few days
for a simcha?

What 'kosher'
event can I plan
for my non-Jewish
associates?

What am I going to do with my
kids when they don't have
school?

What can I do to celebrate my
good friend's (big) birthday?

Timeline Touring offers:
Custom Tours
Tours for children
Neighborhood Tours
Chaperon door to door service

Public tours every Sunday in the Lower East Side at 2:15

718-339-2302
Timelinetouring.com

TIMELINE TOURING

THE WAY WE WERE AND THE WAY WE STILL ARE
TOURS OF JEWISH NEW YORK

'B'YAMIM HAHEM B'ZMAN HAZE'

"TIME AND AGAIN" (EVERY SUNDAY)

Step back in time to the days when the The Lower East Side was home to millions of immigrants. Walk through the streets see century old buildings and institutions still in use today.



Timeline Touring has been offering tours of Jewish New York since 1998.
The tours are led by a frum NYC licensed tour guide.

The 'Time and Again' Tour takes place every Sunday at 2:15PM,
\$27 for adults and \$19 for children up to age 12

PLEASE SEE WWW.TIMELINETOURING.COM OR CALL 718.339.2302 FOR MORE INFORMATION

Jill ON Money

The Upside And Downside of Rising House Prices

JILL SCHLESINGER
TRIBUNE CONTENT AGENCY

A couple of months ago, I noted that the housing market has a problem: There are too few homes for sale. Persistently low inventory means that there are a lot of frustrated would-be buyers out there spending weekends at open houses. It also has led to home prices continuing to rise at a more than 6 percent clip from a year ago.

Adding to the pressure for homebuyers is the fact that mortgage rates increased to a seven-year high of 4.8 percent in April, pushing the National Association of Realtor's mortgage affordability index to its lowest level since the end of 2008. Even with prices and mortgage rates up, many still want in on the housing market because they are worried that increases will persist or because renting has become less affordable.

As interest rates rise, refinancing becomes less compelling. Refinancing activity has slowed down to 10-year lows, but there may be other ways for current homeowners to save a few bucks. For those who bought property with less than 20 percent down, now is a great time to see if you can eliminate your private mortgage insurance (PMI).

PMI acts as an extra layer of protection for the lender if you stop making payments on your loan. Many don't focus on PMI after the closing because premiums are usually added to the mortgage payment. But with prices up, there could be a good opportunity to find extra money.

To remove PMI, you need to demonstrate that you have at least 20 percent equity of the original value of your home. "Original value" generally means either the contract sales price or the appraised value of your home at the time you bought it, whichever is lower. (If you have refinanced, the appraised value is at the time you refinanced.) The equity in your home could have increased due to rising prices or to additional

payments you have made to reduce the principal balance of your mortgage to 80 percent, or a combination of both of those scenarios.

When the mortgage balance drops to 78 percent, the mortgage servicer is supposed to automatically eliminate PMI, but that does not happen as quickly as many would like. For my math-challenged pals, to calculate whether your loan balance has fallen to 80 percent or 78 percent of the original value, just divide the current loan balance - the amount you still owe - by the original appraised value (most likely, that's the same as the purchase price).

To speed up the PMI removal process, the Consumer Financial Protection Bureau notes that you must meet these requirements:

- The cancellation request must be in writing.

- You must be current on your payments and have a good payment history.

- You might have to prove that you don't have any other liens on the home (for example, a home equity loan or home equity line of credit).

- You might have to get an appraisal (costs vary, but they are usually about \$500-\$700) to demonstrate that your loan balance isn't more than 80 percent of the home's current value. Before shelling out this dough, confirm with the lender whether or not it is necessary or helpful in the process.

For those who have Federal Housing Administration (FHA) loans, the process for removing mortgage insurance is different than for conventional ones. Your best bet is to contact your lender and ask them what they require to drop the insurance. As a reminder, FHA loans are available to borrowers with FICO scores of at least 580 and require as little as a 3.5 percent down payment.

Contact Jill Schlesinger, senior business analyst for CBS News, at askjill@JillOnMoney.com.
(c) 2017 Jill Schlesinger Distributed by Tribune Content Agency, LLC

Buffett's Berkshire Hathaway Doubles Shares of Teva

JNS

Investment giant Warren Buffett's Berkshire Hathaway doubled its stake in Israel's Teva Pharmaceutical Industries.

It owned 18.8 million shares at the end of 2017—a 1.8 percent stake worth \$358 million.

Berkshire published its holdings as of March 31 after the close of trading on Wall Street, showing it now owns 40.5 million shares—a 3.45 percent stake in Teva. The announcement shot Teva's share price up by nearly 5 percent in after-hours trading.

The price dipped slightly when Buffett announced that he had not personally picked the stock.

The news is a boon for Teva, which has suffered serious decline in recent years. Its 2016 acquisition of generic drug-maker Allergan left the company in serious debt just as Teva's star treatment for multiple sclerosis, Copaxone, was eligible for generic competition.

The downturn led to the resignation of multiple upper-echelon executives, including Teva's CEO, and the plummeting of Teva's New York-listed shares by 50 percent.

Teva has been making a turnaround in 2018, with revenues higher than anticipated.



CALL 718-975-9000 NOW! OFFER EXPIRES MAY 31, 2018

PLAZA AUTO LEASING

We Sell, Lease & Finance
All Makes and Models

Business Hours:
Sun 10:00 am - 1:00 pm
Mon - Thur 9:00 am - 7:00 pm
Fri 9:00 pm - 1:00 pm
www.PlazaAutoLeasing.com

THE DEALS ARE ELECTRIFYING

2018 Kia Soul EV
Navigation
Backup Camera
8" Touch Screen
36 months
10K Miles / Year

ONLY 10 Units Available At This Price

\$109 Per Month*

2019 Honda Odyssey

2018 Honda Pilot

IN STOCK CALL FOR SPECIAL PRICING!

\$CALL

\$CALL

Are you a PAL yet?

*DAS: First Month, Bank fee (\$650), Taxes, and DMV fees. Price includes \$18,700 in Federal and New York Tax Credits. May require lease loyalty or lease conquest. Residency restrictions may apply. Offer expires 5/31/2018. Not responsible for typographical errors. All leases may have a lease termination/disposition fee at the end of the lease.

2750 Nostrand Ave., Corner of Ave. N., Brooklyn, NY 11210 DCA Lic# 1312589 DMV # 7084665



Business Halacha

RABBI ARI MARBURGER, ARTSCROLL

Arbitration Clause

It is very difficult to force an uncooperative party to come to *beis din*. While *beis din* can exert strong communal pressure on a non-compliant party, there is no guarantee that the pressure will prove effective. The most effective way to avoid such issues is to include a dispute-resolution clause in all contracts. The clause should specify that any issues will be resolved through binding arbitration by a *beis din*. If executed properly, such a clause is legally binding and will force the parties to submit any dispute to a *beis din*.

Specifying a Beis Din

When a dispute arises, there is often strong disagreement over which *beis din* should adjudicate the issue. The parties involved will often try to ascertain which *beis din* will be most sympathetic to their claims. Choosing a *beis din* can become a difficult and time-consuming battle.

Worse, an unscrupulous party may attempt to have the case tried by an ad-hoc corrupt *beis din*. Such incidents are not unheard of and can cause tremendous difficulties.

To avoid these problems, the parties may include a specific *beis din* in the dispute-resolution clause. When a contract is first signed, the parties generally have sufficient goodwill and trust to agree upon which *beis din* to use if necessary. Later, if an issue arises, the parties will be bound to use the *beis din* that they originally agreed upon. A sample specific dispute resolution clause can be found in Appendix I.

Two business partners from Tanzania expand their business to the United States. Before initiating the venture, they hire a top Tanzanian law firm to draft the necessary documents and partnership agreements.

Years go by. The new division is wildly successful and develops into a hugely profitable business. However,

the partners begin to argue. The situation deteriorates and they decide to dissolve the partnership. The buy-out negotiations quickly fail and the partners begin what proves to be a messy and protracted litigation.

During the discovery phase of the trial, the partners present various documents to support their claims. They are confident that the Tanzanian attorneys had done their job well, and that their interests are well protected.

This proves to be a mistake. The Tanzanian documents had been drafted in Swahili, and were based on legal traditions that were radically different than those of the United States. In form and in substance, the documents are deemed unacceptable and unenforceable in the U.S. legal system.

When the partners receive the verdict, they are shocked. Unable to comprehend that they had blundered by using a Tanzanian lawyer, the partners blame the judge. They conclude that the judge is incompetent, corrupt, and probably incapable of reading plain Swahili.

All too often, people come to a *din Torah* with documents and agreements that are simply incompatible with *Choshen Mishpat*. When *beis din* issues its ruling, the losing party cannot accept the fact that his documents were not drafted according to *halachah*. He concludes that the *dayanim* are incompetent, corrupt, and incapable of reading plain English.

In addition, many clauses that are common in legal documents can lead to violations of various *mitzvos* or to prohibitions. To avoid these pitfalls, and to guarantee that a contract will be honored and enforceable by a *beis din* if necessary, one should have all contracts reviewed by a competent *rav* or *dayan*.

Introduction

Middos are not counted among the 613 *mitzvos* of the Torah. Rav Chaim Vital explains that proper *middos* are the prerequisite and foundation upon which the Torah is given. Without the necessary *middos*, it would be impossible for a person to serve Hashem properly. He

would struggle to perform *mitzvos*, and would ultimately not succeed. Because an unrefined *middah* will cause a person to violate multiple commandments, it is too broad to be counted as one specific sin.

In a sense, a person needs to be more particular about his *middos* than about a specific *mitzvah*, since achieving one proper *middah* will empower him to perform many future *mitzvos*.

The root of any violation of *Lo Sachmod* is jealousy. Yet as Rav Chaim Vital explains, *Lo Sachmod* is just one of the many prohibitions that a person whose personality is controlled by envy will violate. If he is unable to obtain the item he covets legitimately, he will eventually come to cheat, steal, or even murder in his uncontrolled quest to fulfill his desires.

Lo Sachmod is unique in that the prohibition is based on an emotion. One is not allowed to covet an item that belongs to someone else. Jealousy is a very human emotion; how can we be expected to overcome human nature?

The Ibn Ezra explains that we are only jealous of something that that we believe could be ours. When we see a friend or classmate being successful, we feel jealous. But when we see a king of royal lineage bask in the splendor of his riches, we don't feel a bit envious.

The difference is clear. We recognize that we are not kings. We were not born into royal families, and we don't yearn for something that we know cannot possibly be ours. But we might be envious of our neighbor, who we believe is no more capable than ourselves.

Lo Sachmod teaches us that our friend's possessions are out of reach. Hashem has given each person what is appropriate for him and anything belonging to another is no more in reach than is royalty.

If we would live with this *emunah*, we would never be tempted by another's possessions.

There are two related prohibitions regarding coveting — "*Lo Sisaveh*" and "*Lo Sachmod*."

To be continued

DO YOU WANT YOUR BUSINESS OR ORGANIZATION TO SOAR TO NEW HEIGHTS OF SUCCESS?

THEN LET

PRSTRATOSPHERE

TAKE IT THERE WITH
BORUCH SHUBERT'S
DECADES OF PUBLIC RELATIONS
WRITING & EDITING EXPERIENCE

PR STRATOSPHERE

will provide you with
compelling and effective
marketing material

- ARTICLES
- NEWSLETTERS
- BROCHURES
- WEBSITE COPY
- LETTERS
- AND MORE...



TO LEARN MORE

GO TO **PRSTRATOSPHERE.COM** (accessible by URL bar only)

Call **929-377-3662** E-mail: **boruchshubert@gmail.com**

Interpersonal Edge

TOOLS FOR SUCCESSFUL INTERPERSONAL RELATIONSHIPS

How To Find The Energy To Keep Moving Forward

DR. DANEEN SKUBE
TRIBUNE CONTENT AGENCY

Q: I have been through so many challenges in my career and life this year that I just want to take a permanent nap. How can I find the motivation to keep going when my get up and go has run out? I read all these books where it sounds like successful people run on constant expresso and have abundant energy. Can you succeed when you get exhausted?

A: Yes, realize a lot of people that write books and do motivational speaking are selling themselves and their brand more than telling the truth. You can succeed when you get exhausted if you realize that occasional exhaustion or burnout is simply part of being human.

Consider the ocean tides; there are times the tide comes in and times the tide goes out. Imagine if the ocean was constantly judging itself when the tide went out and tried to resist the pull of gravity?

There are simply times where our energy is high and we feel able to tackle the world. There are other times where our energy is low and a permanent nap sounds like an excellent idea. Success means we ride the wave when our energy is abundant and we allow ourselves to rest when we need to do so.

We all are rather melodramatic. We get thirsty and think we can drink an entire lake. We get hungry and think we can eat everything in the fridge. We get tired and think we will never again feel energized. We forget all these states are temporary and a little water, food, or rest can go a long way.

If you force yourself to be peppy when your tide is going out you'll get more exhausted and get very little accomplished. If you judge yourself and trudge on you simply won't get the rest or break your body, mind and heart is demanding.

Ironically if we are willing to surrender and take the necessary break, our gas tank will refill. We can then hit the road toward our goals once more. The bottom line is, success does not require avoiding the normal outgoing tides.

Success depends on surrendering to the reality of your energy. If you fuel up when you are low and throw yourself into work when your energy is high, you'll do just fine.

A difficulty many of us have is trusting ourselves and our inner experiences. We often try to run our work decisions with our heads. The truth is our head should be the servant of our heart, not the other way around. Listening to our heart we know when to move and when to rest.

Think creatively about the best way to get a deep restful experience. Let your imagination run wild with where and how you might best recharge your batteries. Then deploy operation recharge. Remember all your goals, work and challenges will be right where you left them when you return energized and ready to tackle them.

The last word(s)

Q: You talk frequently in your column about getting to know your inner world. Can you describe what you mean when you recommend your readers get to know themselves?

A: Yes, our inner world is as vast as outer space, as mysterious and one of the unexplored frontiers of modern life. Getting to know ourselves means we bring curiosity and humility to observing how we operate and what is really driving our behavior and decisions.

Daneen Skube, Ph.D., executive coach, trainer, therapist and speaker. She is also author of "Interpersonal Edge: Breakthrough Tools for Talking to Anyone, Anywhere, About Anything" (Hay House, 2006).

*You can contact Dr. Skube at www.interpersonaledge.com or 1420 NW Gilman Blvd., #2845, Issaquah, WA 98027.
(c) 2017 Interpersonal Edge distributed by Tribune Content Agency, LLC.*

Allstate EXPERT AGENT IN THE KNOW

What does it mean to be IN good hands?SM It means that I know the risks in the area. I'll use my local expertise to help you choose the right amount of protection. And I'll be there to help you over the years. Call or stop in for a free, no-obligation Personalized Insurance Proposal today.

One place to help with all your insurance needs.

IT'S
GOOD
TO BE
IN 



► **The Alter Agency**
718-713-8400
charlesalter@allstate.com

Subject to terms, conditions and availability. Allstate Property and Casualty Insurance Co., Allstate Fire and Casualty Insurance Co., Allstate Indemnity Co., Allstate Vehicle and Property Insurance Co., Northbrook, IL © 2016 Allstate Insurance Co.

732058



ELDER LAW
JACK WEISSMAN, ESQ.
ATTORNEY AT LAW

Will a Medicaid Trust protect my assets?
How do I probate my father's Will?
Should I deed my home to my children?
Am I eligible for a home care aid?

Call for a FREE
phone assessment
of your planning needs

917-789-9242
jackweissman1@gmail.com

MANHATTAN
45 Broadway 12th Floor
New York, NY 10006

BROOKLYN
1222 E. 12th Street
Brooklyn, NY 11230

THE FIVE TOWNS
335 Central Ave.
Lawrence, NY 11559

TRUSTS/WILLS • MEDICAID PLANNING/APPLICATIONS • PROBATE/LETTERS TESTAMENTARY
REAL ESTATE/DEED TRANSFERS • PERSONAL INJURY/MEDICAL MALPRACTICE

I Was at The Gaza Border, We Did All We Could To Avoid Killing

AISH / KINLEY TUR-PAZ

I'm writing this for my good friends, my moral humane friends, and for all those who are concerned and angry over the Palestinians killed and injured on the border with Gaza.

In the biblical Exodus from Egypt, when the Egyptian army drowned in the Red Sea just before overtaking the Israelites, our sages say that G-d prevented the angels from singing and rejoicing, scolding them with the words "my creations are drowning in the sea and you are singing?!"

I write these words with great caution, and from a sense of mission. I can understand and identify with all of those good and moral Zionists who fear that the many Palestinian victims may be our fault, the result of mistakes made by our side. I'm writing because I am one of the few who was there, in uniform, in the reserves, but I was there. Yes, right there on the fence where the demonstrations are happening. It was last Friday, but I saw it with my own eyes; I was on our side of the fence but I could see and hear and understand everything. I want to testify from my firsthand knowledge, not a theoretical point of view. Because I was there.

I want to testify that what I saw and heard was a tremendous, supreme effort from our side to prevent, in every

possible way, Palestinian deaths and injuries.

Of course, the primary mission was to prevent hundreds of thousands of Gazans from infiltrating into our territory. That kind of invasion would be perilous, mortally dangerous, to the nearby communities; would permit terrorists disguised as civilians to enter our kibbutz and moshav communities, and



would leave us with no choice but to target every single infiltrator. That's why our soldiers were directed to prevent infiltration, in a variety of ways, using live ammunition only as a last resort.

The IDF employs many creative means of reducing friction with Gazans and uses numerous methods, most of which are not made public, to prevent

them from reaching the fence. In addition, over the past few weeks there have been serious efforts to save the lives of children and civilians who have been pushed to the front lines by the Hamas, who are trying to hide behind them in order to infiltrate and attack Israel.

When there is no alternative, and live ammunition must be used to stop those who storm the fence, the soldiers make

not put into life-threatening situations where they will have no choice but to fire indiscriminately.

A situation where thousands of people rush you is frightening, even terrifying. It is extremely difficult to show restraint, and it requires calm, mature professionalism. Sixty-two dead is an enormous number. But I can testify from my first-hand experience, that every bullet and every hit is carefully reported, documented and investigated, in Excel spreadsheets. Literally. I was there and I saw it with my own eyes.

This isn't the time or place to discuss the situation in general and the desperate plight of the residents of Gaza. I'm not interested in starting a political discussion here, although I do have a clear position. What I'm trying to do is present, for everyone who really wants to listen, the extent of the IDF's enormous effort to protect Israel's borders while minimizing injuries and loss of life on the other side.

And despite all this – the situation on the border with Gaza is deteriorating. I hope that we won't be called up again soon for reserve duty to protect our country. But if we are, we will go with the knowledge that we are serving a morally just cause. We do not rejoice when we must go to war, but we also don't go like sheep to the slaughter.

Bedouin Town of Bir Hadaj, Crime Capital of The Negev

JNS

Most of the houses of Bir Hadaj were built illegally on Jewish-owned land that was seized by force.

The Israel Police and General Security Service announced the capture and arrest of a crime and terror cell from the Bedouin town Bir Hadaj in the Negev. All 5 suspects have been charged with damaging the IDF's security installations on the Israel-Egypt border in order to facilitate their drug-smuggling operation.

Bir Hadaj has long been the capital of crime and drugs in the Negev Desert. The bands of marauders who infiltrate the IDF base at Tze'elim—stealing



everything they can get their hands on, from weapons to the personal

belongings of soldiers serving on the base—come from nearby Bir Hadaj.

The hothouses that have sprung up on the training grounds at Tze'elim, where a well-known crime family from Bir Hadaj has been growing marijuana, were exposed by the NGO Regavim's hidden camera. The vandalism that has battered nearby Kibbutz Revivim also originates in Bir Hadaj.

Most of the houses of Bir Hadaj were built illegally on Jewish-owned land that was seized by force. The lawful owners of the land, represented by Regavim's legal department, petitioned the District Court, as well as the Supreme Court, but their land has not been returned to them.

Israel Is World's First Country to Attack with F35's

JNS

Israel Air Force commander Major General Amikam Norkin told foreign air force commanders that Israel was the first country in the world to carry out military attacks with F35 stealth fighter jets.

At a conference in Herzliya, Norkin showed commanders a photo of an



Israeli F35 jet circling over Beirut, and revealed that Israel's harsh response to

an Iranian attack against Israel on May 10, came after the Iran fired 32 missiles at Israel from Syrian territory—more than the 20 missiles originally reported.

"We attacked twice in the Middle East with the F35. We're the first in the world to do so," Norkin said.

Israel responded to the Iranian attack by decimating over 50

Iranian military targets in Syria. IDF Spokesman Ronen Manelis called the airstrikes, "one of the greatest operations of the Israel Air Force in the past decade."

Norkin also praised Israel's Arrow, Iron Dome and David's Sling aerial defense systems for their 85% success rate at intercepting foreign missile fire.

Hamas Founder Professes to Tricking Palestinians to Join Riots Against Israel

JNS

The co-founder and senior leader of the Hamas terror organization acknowledged to an interviewer that the group is intentionally deceiving Gazans into taking part in violent riots against Israel along the security fence, according to a translation released by Middle East Media Research Institute (MEMRI).

When asked why Hamas and Palestinian Authority-controlling Fatah could not agree on a united platform, given their stated policy of peaceful resistance, Mahmoud al-Zahar told an Al Jazeera interviewer that Hamas is using "clear terminological deception."

"This is not peaceful resistance," said al-Zahar. "Has the option [of violence] diminished? No."



"So when we talk about 'peaceful resistance,' we are deceiving the public," he stated. "This is a peaceful resistance bolstered by a military force and by security agencies, and enjoying tremendous popular support."

He bolstered his comments by adding: "When you have weapons that are being wielded by men who were able to prevent the strongest army in the region from entering the Gaza Strip for 51 days, and were able to capture or kill soldiers of that army—is this really 'peaceful resistance?'"

Israel's Spy Chief: It Is A Great Pleasure to Steal from The Persians

JNS

Mossad Director Yossi Cohen made an unusual comment, all but conceding that his agency was responsible for the recent daring raid on Iran's nuclear archive.

Speaking at an event marking the Jewish holiday of Shavuot, Cohen said, "It is a great pleasure to steal from Persians," Israeli public broadcaster Kan reported.

Cohen was referring to the televised revelation by Prime Minister Benjamin Netanyahu on April 30 that Israeli intelligence had obtained a large trove of documents – amounting to 55,000 printed pages and 183 compact disks of data – detailing Iran's nuclearization efforts over the years.

In his presentation, Netanyahu made the case that the 2015 Iran nuclear deal was based on Iranian lies because the documents showed Iran had never actually abandoned its efforts to seek a nuclear bomb and had kept its archive to maintain its expertise and capabilities.

According to The New York Times, the operation was carried out by the Mossad in January, about two years after the agency discovered that the archive was stored in a small, nondescript warehouse outside Tehran.

At the Shavuot event, Cohen said that after the revelation of the operation, he was approached by his counterparts in other spy agencies who said they were willing to help Israel.

"I told them that they could help Israel by voting for Israel in Eurovision," Cohen quipped, referring to the international song contest won by Israel.



New Weapon Against Rioters: 'The Choco Drone'

ARUTZ SHEVA

The Defense Ministry's directorate of research and development of weapons and technological infrastructure (Mafat) revealed, in the context of disturbances on the Gaza border and in Judea and Samaria, a new development that will help IDF soldiers disperse rioters with nonviolent means.

The "Choco Drone" project was developed by Mafat and in cooperation with the Israeli defense industry, especially for the events of the current week, particularly "Nakba Day."

This week, the drone began its operational activity in the Gaza Strip, with its operation defined as successful. With the new development, IDF forces are not required to reach a point close to the border – all operations are carried out



from the air according to the decision of the commanding officer in the field.

The drone is designed to carry heavy weights and is suitable for a variety of uses as well as for low-altitude flying. The ability to disperse rioters was not among its planned uses, but when the need arose, its designation was changed within a short period of time.

The drone was fitted with a shell capable of holding a large quantity of bags containing foul-smelling substance – known as "chocolate."

The drone has the ability to release, as needed, those bags from the air onto the ground below. The bags burst, the content disperses the rioters. It is important to note that this is a development that has been tested and is not harmful even in cases of direct contact.

Amid Rising Tensions, Israel Expels Turkish Diplomat

JNS

Israel summoned the Turkish Consul General in Jerusalem and expelled him from the country, following Turkey's expulsion of the Israeli consul general from Ankara.

The diplomatic incident continues increasing tensions between Turkey and Israel, which escalated following Turkey's outrage over Israel's defensive efforts to repel thousands of Hamas-led attackers on the Gaza security fence, which resulted in as many as 60 deaths and approximately 2,000 injuries.

Turkey also summoned Israel's consul general in Istanbul and demanded that he leave the country until further notice.

A war of words has escalated between Turkish President Recep Tayyip Erdoğan and Israeli Prime Minister Benjamin Netanyahu.

Erdoğan fired the opening salvo, calling Israel "a terror state" with an "ugly visage" that "carries out genocide in Gaza."

Netanyahu responded that Erdoğan "is among Hamas's biggest supporters," and as such "understands terrorism and slaughter."

Erdoğan responded that "Netanyahu is the PM of an apartheid state that has occupied a defenseless people's lands for 60-plus years in violation of U.N. resolutions" and "has the blood of Palestinians on his hands."

"Want a lesson in humanity?" Erdoğan added. "Read the Ten Commandments."

Netanyahu then replied: "A man who sends thousands of Turkish soldiers to occupy northern Cyprus and invades Syria will not preach to us when we defend ourselves from an attempted invasion by Hamas. A man whose hands are stained with the blood of countless Kurdish citizens in Turkey and Syria is the last one to preach to us about combat ethics."

Ankara also recalled its ambassadors from the United States "for consultations" and called an emergency meeting of the Organization of Islamic Cooperation.

Turkish opposition parties called for the annulment of the reconciliation agreement between Israel and Turkey.



The PA: US Embassy in Jerusalem is A Ticking Bomb

JNS

Official PA daily op-eds: *Opening of US embassy is "a war crime" and "an American military base" Trump is "stupid," "a moron," and "needs rehabilitation in a mental hospital" US and Israeli officials in Jerusalem are "a gang of Zionist robbers celebrating its theft" Israel is "satanic Zionist plant"*

Continuous hate speech against the US is being published in the official PA daily in response to the US moving its embassy to Jerusalem. The cartoon depicts the embassy as a ticking bomb. It shows three domes in Jerusalem: (left to right) the Church of the Holy Sepulchre, the Dome of the Rock, and the new "US Embassy" as a large hand grenade. [Official PA daily *Al-Hayat Al-Jadida*, May 16, 2018]

An op-ed in the same official daily called the embassy itself "an American military base" and its opening of it "a war crime":

"How can it be that Israel's future will be full of shining promises of peace, as [US Presidential Advisor Jared] Kushner said while representing his President Trump at the inauguration of an American military base (sic., the US embassy) in occupied Jerusalem? Those who were present at the inauguration ceremony of Trump's embassy in Jerusalem are partners in a war crime ..."

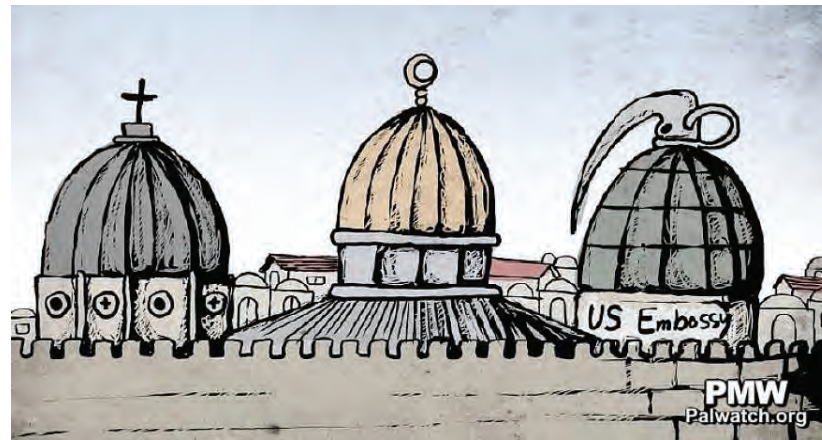
[Official PA daily *Al-Hayat Al-Jadida*, May 15, 2018]

Another said the embassy was an "outpost" to be "uprooted" and that the US is now "the enemy":

"[US President] Donald Trump, who issued the ominous Jerusalem declaration... continues in his unparalleled stupidity to talk about peace... The US has no place in the Middle East peace. It has lost its position, qualification, and credibility. Donald Trump,

He referred to the officials as a "gang" seven times:

"Before I watched the Zionist ceremony establishing the American outpost in occupied Palestinian Jerusalem (i.e., the opening of the US embassy in Jerusalem on May 14, 2018) I was very concerned... However, after watching I calmed down again. The reason for this is that what I saw was nothing



who transformed it [the US] from a mediator into an enemy, is leading the hostility... This outpost (i.e., the US embassy) that Trump has established in our Jerusalem will be uprooted, and what will remain is the face of free Palestine."

[Official PA daily *Al-Hayat Al-Jadida*, May 16, 2018]

One writer portrayed the US and Israeli officials in Jerusalem as "a gang of Zionist robbers celebrating its theft."

more than a gang of Zionist robbers celebrating its theft, just like a gang of bank robbers who just finished the robbery and are now happy with what they stole, laughing hysterically and not believing that they now have millions in their possession!

What confirms this impression – that this is the celebration of a Zionist gang of robbers who stole the history and land – is the almost complete international absence...

After I watched the gang of robbers I felt great relief, because what I saw was an isolated gang acting outside of the framework of time and space, outside of the framework of history and law; a gang led by [US President Donald] Trump and [Israeli Prime Minister Benjamin] Netanyahu, together with blonde model Ivanka [Trump] and her little Zionist husband [Jared] Kushner. More importantly, when the dust cleared the gang was exposed in its wretched celebration, and most importantly – Jerusalem is still preserving its Palestinian Arab identity."

[Official PA daily *Al-Hayat Al-Jadida*, May 16, 2018]

Another called to Gaza to "sprinkle your pure blood over their heads [of the moron Trump and his staff]":

"Gaza... Your enemies and the robbers of the land and the homeland are vampires who are shepherded by a rebellious cowboy (i.e., US President Donald Trump)... as history is slaughtered, the facts are turned upside down in the name of the wretched promise of the moron Trump and his staff who are obsessed with Armageddon – sprinkle your pure blood over their putrid heads that are contaminated with the conduct of capitalists, that are mired in the bog of robbing the peoples and planting the satanic Zionist plant in the inhabited home and homeland."

[Official PA daily *Al-Hayat Al-Jadida*, May 15, 2018]

New Paraguay Embassy Inaugurated in Jerusalem

JNS

The new Embassy of Paraguay in Jerusalem was opened in the Malha Technological Park, attended by Prime Minister Benjamin Netanyahu, Paraguayan president Horacio Cartes, dignitaries, officials, and guests.

The new embassy is the third to open in Jerusalem. The United States opened its Jerusalem embassy on May 14, followed by Guatemala two days later, also at the Malha Technological Park.

"The opening of the embassy holds special meaning, because it expresses the sincere friendship and the brave solidarity between Paraguay and Israel," Cartes said at the inauguration ceremony. "Our friendship is based on shared values, such as democracy, tolerance and dignity, lack of discrimination and peaceful coexistence," and added, "this is a historic day that strengthens ties between Paraguay and Israel."

Cartes announced just last month that he was committed to relocating the Paraguayan embassy to Jerusalem

before the end of his presidential term in August, a decision made all the more controversial due to reports that president-elect Mario Abdo Benitez was not consulted.



At the event, Prime Minister Netanyahu told Cartes that the opening of the embassy marks "a great day for Israel, a great day for Paraguay, a great day for our friendship."

He added that, "Paraguay, before but especially under your leadership, took a very bold stance in international

affairs and refused to cooperate with the lies directed against Israel," telling Cartes "we always remember that. Thank you Horacio. Thank you, and thank you Paraguay." He also thanked

the nation for its part in saving Jews from the Holocaust by enabling thousands of Jews to emigrate to the country prior to World War II.

Cartes praised Israel as a "country that courageously defends its right to live in peace and is building a praiseworthy, economically prosperous state

that ensures its future and that of its children."

At a meeting earlier in the day with Israeli President Reuven Rivlin, Cartes expressed love for the Jewish state, saying "this is my second visit to Israel as president, but now I'm sure I will visit more often. I feel at home in Israel."

"Many ask me why we decided to move the embassy to Jerusalem, and to that I can respond: We're putting things in the right place," Cartes added. "We don't owe you anything, and you don't owe us anything. This is the right thing to do."

Palestinian officials expressed outrage at the move, with senior Palestine Liberation Organization (PLO) official Hanan Ashrawi calling on all world nations to shun and boycott America, Guatemala, and Paraguay for recognizing Jerusalem as the capital of Israel.

Honduras, the Czech Republic, and Romania are also in beginning stages of moving their Israel embassies to Jerusalem.

Hamas Turns Away Supplies from Israel, Including Bandages, IV Fluids and Fuel

JNS

Despite reporting a dire need for medical equipment, the Hamas terror organization turned back two shipments of medical supplies for their populace because the goods bore labels from the Israel Defense Forces.

Israel expedited deliveries of medical equipment into Gaza through the Kerem Shalom Crossing, which Israel had reopened a day earlier after Palestinians burned it.

Four of the supply shipments were sent from the Palestinian Authority, two from the United Nations Children's Fund, and two from the Israel Defense Forces' Technological and Logistics Directorate.



The IDF reported that its shipment included IV fluids, bandages, disinfectants, hospital gowns, pediatric supplies and fuel for hospital generators.

Though the Hamas-run Gaza health ministry has been stressing the dire need for more medical supplies, Hamas refused to accept those from Israel, turning the two Israeli trucks around even after they had passed through the crossing.

Hamas called Israel "the murderers of our people," and said Israel was "trying to improve its black image" by sending humanitarian aid.

Also, Hamas forbade 14 trucks laden with food and diapers from entering Gaza, only allowing in medical equipment.

More than 60 Palestinians were killed, including at least 50 members of Hamas, when masses of people organized by the group attacked the Israeli border, shooting at IDF soldiers, throwing gas bombs and rocks, flying incendiary kites and trying to break through the fence into Israel. As many as 2,000 rioters were injured.

The IDF called the riots "unprecedentedly violent," saying they only used live fire as a last resort.

Hamas also attempted to incriminate Israel by suggesting that IDF soldiers caused the death of an 8-month-old baby who inhaled tear gas, but a Gaza doctor told the Associated Press that the baby had a pre-existing medical condition that likely caused her death.

J'lem Mayor Says Entertainment Complex Won't Close on Sabbath

ARUTZ SHEVA

An entertainment and cultural complex built in a former 19th century train station in Jerusalem will continue to operate on Shabbat, the city's mayor said.

Mayor Nir Barkat told the local news website *Kol Ha'ir* that he will allow the First Station complex to continue to operate as it has, since it opened five years ago, despite a motion passed recently.

The Jerusalem municipal council passed the motion sponsored by the haredi Orthodox parties to close the complex on Shabbat by a vote of 15 to 10.

The final decision lies with the district committee of the Finance Ministry which could take up the issue.

"As the person under whose leadership the station was built, Mayor Nir Barkat is certain there will be no change at the station and it will continue to operate according to the status quo in Jerusalem," a statement from Barkat's office said.

Under the status quo, restaurants as well as cultural and leisure activities can remain open on Friday night and Saturdays. It is not the first time that haredi Orthodox factions have tried to shut down the complex's activities on Shabbat.

Rare Jewish Coins Found in Temple Mount Excavation

JNS

Five exceptionally rare ancient coins from among the very first ever minted by Jews were discovered on the Temple Mount, evidence of Jewish activity at the disputed site. The small coins – three in pristine condition and two showing signs of wear – were discovered as part of the Temple Mount Sifting Project, an archaeological initiative started in order to sift thousands of tons of dirt illegally excavated and dumped in the Kidron Valley by the Islamic Waqf in 1999. The Waqf excavations compromised the archaeological integrity of the Temple Mount and sparked outrage in Israel, leading many to suggest that the Waqf was intentionally attempting to eradicate evidence of two Jewish Temples which stood on the Mount for many years.

The sifting project, which has operated since 2004 in the Emek Tzurim National Park, aims to salvage religious and historical artifacts from the rubble, as well as to educate the public about the veracity of Jewish history on the Mount.

The newly-discovered coins bear the letters "YHD," or Yehud, the Aramaic name for the biblical kingdom of Judea, and are dated to the end of the 4th century BCE. According to one of the co-directors of the project, Zachi Dvira, only five other coins of this kind have been found in the 150 years of archaeological digging in ancient Jerusalem sites.

Dvira noted that Jewish pilgrims would bring offerings of first fruits of the season to the Temple around the time of the Shavuot holiday, and would often convert their value to silver in the days of the Second Temple.

He also noted that the Temple was a center of commerce and public administration, making it a prime site for finding coins.

"These were the first coins ever minted by Jews," Dvira said in an interview with Israel's Ynet news. "They express the people's return to their land after the Babylonian exile, and their ability to hold and maintain diplomatic ties with the ruling empire—then Persia—similar to our relations with the United States today."

He noted that the New Israeli Shekel also bears the letters YHD, exactly as they appear on the newly unearthed coins.

Though state funding for the project halted in 2017, the Temple Mount Sifting Project is now aiming to bring mobile sifting units of Temple Mount dirt to Israeli schools and communities, enabling children to learn about Jewish history in Jerusalem and to participate in the sifting themselves.

More than half a million artifacts have been pulled from the rubble so far by over 200,000 participants, including 6,000 ancient coins.

In May 2017, UNESCO adopted a resolution denying Jewish connection to Jerusalem. In October 2016, the international body said the Jewish people have no ties to the Temple Mount.

6 Houses in Sderot Hit by Machine Gun Fire

ARUTZ SHEVA

Six houses in Sderot were struck by machine gun fire from the Gaza Strip.

The Sderot Municipality stated that "a short while ago, IDF aircraft were fired at. Bullets hit a number of houses in Sderot. There were no casualties but the houses were damaged. The municipality workers are on the scene to provide an initial response together with the security and rescue forces."

One of the damaged houses belonged to former Sderot mayor Eli Moyal.

Earlier, the IDF attacked an empty Hamas observation post in Gaza with a tank in response to the shooting at soldiers on the Gaza border. No casualties were reported in either incident.

In recent hours, IDF forces have left the Gaza perimeter communities, in light of the relative calm after the tense last few days. However, the IDF is maintaining its highest level of alertness in the area.



'Forbes' Global Summit Showcases Israeli High-Tech to The World

JNS

Randall Lane, editor of *Forbes* magazine, said it loud and clear: "Bringing the entire world together in one place is something I always wanted to do. Israel has been a global crossroads of culture, religion and commerce, so I figured it was the natural spot to make it happen."

To that end, some 700 of the world's most influential young entrepreneurs from 38 countries converged on Israel for the first-ever "Forbes Under 30 Global Summit."

"Israel is a young country that is known as 'the startup nation,' so it is the perfect home," Lane told JNS.

Participants spent four days straddling Jerusalem and Tel Aviv, hearing from Israeli and international speakers. The conference opened at the Tel Aviv Stock Exchange, where women participants rung the bell to open the financial markets.

"Seeing the women on the podium, that was a really exciting message," said Lane. "It showcased the people we have to and want to accelerate."

On May 7, they heard a keynote address from Dr. Ruth Westheimer, she is a veteran of the 1948 Israeli War of Independence, having joined the Haganah as a teenager after moving to British Mandate Palestine from her native Germany. The 89-year-old shared how she helped start a country—she was trained as a scout and sniper.

Later, former NBA All-Star and serial entrepreneur Amar'e Stoudemire, together with David Fialkow, co-founder of General Catalyst, talked about the next steps for attendees who "made it" at such a young age. Their message was what career professionals do today does not define what they do tomorrow.

The group also heard from the father of Israeli high-tech Yossi Vardi and Waze founder Uri Levine, who

spoke together with supermodel Bar Refaeli about how she made the pivot from fashion to fashion entrepreneur.

"Under 30s are just driven to succeed," said Lane. "They want real change, and they know that entrepreneurship is one of the best ways to make it happen."

A highlight was what *Forbes* calls the "Legendary Shuk Food and Bar Crawl," where participants took over the Machane Yehuda open-air market in Jerusalem, and the spice and produce stalls were turned into a dance club of sorts. The magazine arranged for Solomon Souza, Israeli muralist and U.S. artist, to paint a portrait of B.C. Forbes in the shuk. Participants painted a quote by his mural that says, "It is only the farmer who faithfully plants seeds in the spring, who reaps a harvest in the autumn."

Lane noted that the last day of the program, however, offered participants a chance to give back to Israel.

They took part in simultaneous pitch competitions at Jerusalem Venture Partners in Jerusalem and the Palestinian tech capital, Rawabi, where local startups worked with the "Under 30s" to hone in on their messaging and solidify their "go to" market strategies. After about two hours, they presented their pitches to the team. The winner gets to present their startup at the first-ever "Under 30 Summit Europe" in Amsterdam later this year.

"Too many events come to a country, do their thing and leave," said Lane. "We want to leave our host country better for being here."

"The networking is amazing"

Erel Margalit, founder of Jerusalem Venture Partners, spent the day with the group and offered advice about numerous topics. He told JNS that what he is looking for in a young

entrepreneur is passion, new ideas and the ability to work with others. He also mentioned that today's entrepreneur needs to be open to change.

"Every business category is changing," said Margalit. "Insurance, retail, the hotel business, mobility, artificial intelligence, health care, food-tech—there are new industries and evolving industries. The pyramid is flipping on its head, and people need to show that



they can flip with it. Those are the people who will run great companies."

Of course, the people at this summit have already made it in some way.

"If you look around, you are going to see three future billionaires, a future prime minister of some country—these people are the future," said Lane.

Luke Massie from the United Kingdom said meeting the people was the most exciting part.

"People are trying to find answers to the most intractable questions and challenges," Massie told JNS. "Back home, a lot of people complain and leave it at that. Not here. These people highlight and challenge, and try to come up with a number of different answers."

Israeli participant Orel Hershkovitz said "the networking is amazing. Each one of these people brings something good to the table, and you can learn from him, share your own experiences and share connections."

Forbes UNDER 30 GLOBAL

The summit was also an opportunity to showcase the best of Israel. Massie, for example, said he was struck by Tel Aviv's diversity. "Reading media, I would have expected a completely different experience," he said. "This place is really cool."

Julius Bachmann from Germany said Jerusalem surprised him in that "it is a cultural, old town, but it is really far ahead" of its time.

Even Andrew Maximo, a Jewish entrepreneur from Los Angeles who has been to Israel as a tourist many times, said the trip expanded his horizons.

"The business side of Israel is a different side," he said. "Seeing such a vibrant, thriving ecosystem with creative ideas and companies that have not been afraid to take creative risks—it is exciting."

Margalit said Israeli startups tend to be international from the get-go because the local marketplace is so small. As such, a summit like this one opens young Israeli entrepreneurs to new opportunities to mesh their own culture and ideas with those of people from other countries.

When he founded Jerusalem Venture Partners 20 years ago, there were few high-tech jobs in Jerusalem, and young people were leaving the city in droves. Today, more than 20,000 people work in Jerusalem tech—and the prospects only seem to be growing.

"It is a city that has a history, but it needed a new narrative," acknowledged Margalit. "If innovation can change a city, it can change a county, and it can be a bridge between countries in the region and, ultimately, the world."

New Camel Law Passes Knesset Finance Committee

JNS

The Knesset Finance Committee approved the Camel Law, initiated by Regavim and Knesset member Bezalel Smotrich, for its second and third readings in the Knesset plenum. Regulations requiring identification and registration of camels by subcutaneous microchip were approved, as well as criminal responsibility for camel owners.

The law, which is scheduled for its final Knesset plenum hearing ("second and third reading"), was drafted jointly by Regavim, Smotrich (a resident of the Negev community Retamim) and other Knesset members.

Under the new legislation, camel owners will bear criminal responsibility for accidents and damages caused by their animals. Camels will be required to have a subcutaneous digital microchip recording the owner's details—similar to the microchips with which dogs and other pets are currently registered. Additionally, the new Camel Law will require owners to officially register the sale or transfer of ownership of all camels in a Ministry of Agriculture database.

Meir Deutsch, director of policy and parliamentary affairs at Regavim, explains that the law began to take shape almost three years ago, after the

death of David Cohen of Retamim in a collision with a camel near the entrance to his home town.

"Since the legislative process began, three more people lost their lives in tragic, but avoidable, camel accidents," said Deutsch. "After the most recent accident, in which 13-year old Liel Almakias was killed, Knesset Finance Committee Chairman MK Eitan Cabel took up the cause and expedited the legislation's progress. We hope these new regulations will reduce the problem of wandering camels and help save lives."

Said Smotrich: "We approved an important piece of legislation today,



after intensive efforts. Residents of the Negev deserve to be protected by the state, and those who should be held responsible will be forced to take responsibility. With G-d's help, the danger to life and limb and the fatal collisions caused by wandering camels will soon be a thing of the past. Today, we took an important step towards this goal—better late than never."

Hamas Official Admits 50 of Those Killed in Gaza Protests Members of Terror Group

JNS

A Hamas official admitted in an interview that 50 of some 62 Palestinians killed in clashes with Israeli security forces along the Gaza border were members of the Palestinian terrorist group.

"In the last rounds of confrontations, if 62 people were martyred, 50 of the martyrs were Hamas and 12 from the people. How can Hamas reap the fruits if it pays such an expensive price?" posed Hamas official Salah Bardawil in an interview with the Palestinian *Baladna* news outlet.



The revelation that many of the protesters killed along the Gaza border were members of Hamas confirms Israeli leaders' accounts that the Palestinian terrorist group was using opening of the U.S. embassy in Jerusalem to score propaganda points.

"This proves what so many have tried to ignore: Hamas is behind these riots, and the branding of the riots as 'peaceful protests' could not be further from the truth," stated Israel Defense Forces' spokesperson Lt. Col. Jonathan Conricus.

Meanwhile, the IDF also reopened the Kerem Shalom border crossing into Gaza to carry some 53 tons of emergency medical aid into the coastal territory. The crossing had been previously damaged by riots and fire. However, Hamas refused to allow two IDF trucks bearing hundreds of lifesaving medical equipment to enter Gaza. The Israeli medical equipment was intended to assist Gaza hospitals to cope with the situation.

Brazilian Synagogue Damaged in Arson Attack

ARUTZ SHEVA

Vandals set fire to a synagogue in southern Brazil after painting threats to the Jewish community on its walls.

Flammable fuel was poured under the main entrance door of the Israelite Society of Pelotas building, and set it alight causing minor damage. The criminals also wrote pro-Palestinian messages on the wall as well as threats to the Jewish community, which should "wait" for an "international Intifada."

Local Jewish leaders said the attack was "an insult to democracy and freedom of speech and religion," and called for the involvement of federal authorities.

The synagogue's wooden door and furniture, glass windows, and electric installations were damaged.

"It is alarming that the tension in the Middle East translates into an attack on the Brazilian Jewish community. We have contacted the police authorities responsible for investigating and punishing the perpetrators of this criminal act of violence and religious intolerance," said Fernando Lottenberg, president of the Brazilian Israelite Confederation, the country's umbrella Jewish organization.

This was the third recent attack on the synagogue. In addition to pro-Palestinian slogans, calls for the release of jailed leftist ex-president Luis Inacio Lula da Silva had been written on the walls in previous attacks. Arrested last month for corruption, populist leader Lula was a strong supporter of the Arab world and his two terms as president were marked with a strong anti-Israel sentiment.



Founded in 1933, the synagogue is the central meeting point for the 70 Jewish families of Pelotas. The city of some 350,000 residents is located in the south of Brazil's southernmost state, Rio Grande do Sul, which includes the country's largest population of German immigrants and their descendants and commonly sees neo-Nazi incidents.

Why Was This Paris Synagogue's Event Canceled?

ARUTZ SHEVA

Amid fears of anti-Semitic violence at anti-Israel protests in and around Paris, a synagogue of a southern suburb cancelled for undisclosed reasons an event featuring the city's chief rabbi.

The event planned with Rabbi Michel Gugenheim at the Yaguel Yaacov synagogue in Montrouge was postponed abruptly hours before it was scheduled to begin. The Consistoire, French Jewry's organization responsible for religious services, sent out an email to all of the recipients of its correspondence telling them the event had been postponed indefinitely.

The cancellation comes amid warnings by the National Bureau for Vigilance Against Anti-Semitism, or BNVCA, of an elevated risk for anti-Semitic violence at or around rallies planned over deadly clashes caused by violent Hamas-backed rioters near the Israel-Gaza border.

Contacted by JTA, a Consistoire spokesperson and the spokesperson of the Jewish community of Montrouge declined to divulge any information regarding the reason for the cancellation.

Other communal events are scheduled to take place as planned, including a lecture by Knesset Speaker Yuli Edelstein (Likud) at a hotel in central Paris that is being organized by the CRIF umbrella group of French Jewish communities.

Currently, an anti-Israel protest rally is planned at Republique Square, which is located about a mile away from the hotel where the CRIF event is scheduled to take place.

Another rally is being organized in the northern suburb of Stains, by its mayor, Azzedine Taibi.

BNVCA in a statement said that the Stains Jewish community has in recent years been severely depleted because of "insecurity, anti-Semitic violence and Palestine activism" there. It also

warned the rallies organized by the mayor may trigger anti-Semitic attacks there and beyond.

In 2014, more than a dozen synagogues in France were targeted with firebombs or gunshots amid a wave of protests throughout Paris over Israel's

attacks on Hamas in Gaza. At the Don Isaac Abravanel Synagogue in Paris, dozens of Jewish men confronted more than 100 Arab men outside the place of worship, where hundreds of congregants were besieged for 20 minutes awaiting arrival of police.



At UN, Haley And Danon Defend US Embassy Move, Blaming Violence at Gaza Border on Hamas and Iran

JNS

U.S. Ambassador to the United Nations Nikki Haley forcefully defend Israel's reaction to the protests along the border with the Gaza Strip that resulted in as many as 60 Palestinian deaths.

"I ask my colleagues here in the Security Council: Who among us would accept this type of activity on your border?" she posed. "No one would. No country in this chamber would act with more restraint than Israel has."

The emergency session at the Security Council was convened by Kuwait following the deaths of some 60 Palestinians along the border between Gaza and Israel, with many members of the council blaming the U.S. embassy relocation to Jerusalem as a cause of the violence.

"The unilateral decision by the US to move its embassy to Jerusalem does nothing but inflame spirits," said Sacha Llorenti, Bolivia's envoy.



However, Haley shot back, saying that the embassy was a "cause for celebration" and "reflects the will of the American people."

"It reflects our sovereign right to decide the location of our embassy.

Importantly, moving our embassy to Jerusalem also reflects the reality that Jerusalem is the capital of Israel. ... Recognizing this reality makes real

peace more achievable, not less."

Israeli Ambassador to the United Nations Danny Danon accused Iran of helping to foment the violence in Gaza, saying "we do have indications of Iranian funding into Hamas."

"We know the riots are well-organized, well-funded and well-orchestrated by Hamas," he added. "Iran is supporting the riots in Gaza."

Danon also slammed Hamas's actions, saying the Palestinian terror group "values destruction over prosperity, death over peace," while saying Hamas deliberately put Palestinians in harm's way to score propaganda points.

"What would you do, each one of you, if a violent mob of tens of thousands were threatening your sovereign borders?" Danon asked members of the Security Council. "What would you do if your people were faced with terror attacks day in and day out? You must not give in to the cycle of death the Palestinians have created. You must call out lies when you see them."

Fatah Honors Murderers; Tournament Named After Arch-Terrorist Abu Jihad

JNS

Arch-terrorist Abu Jihad (Khalil Al-Wazir), who organized terror attacks in which 125 Israelis were murdered, has been made into one of the greatest heroes by the Palestinian Authority. One of the P.A.'s and Fatah's ways to promote Abu Jihad as a role model to Palestinians is by naming sports tournaments after him.

Thus, Fatah's Bethlehem branch org "Martyr Khalil Al-Wazir [Abu Jihad] and Loyalty to the Bethlehem District Prisoners [Futsal] Championship"

[Official Fatah Facebook page, May 1, 2018]

At this tournament, in addition to glorifying arch-terrorist Abu Jihad, Fatah also glorified other terrorists and murderers from the Bethlehem district who are serving numerous life sentences for murdering more than 100 people. The terrorists' families were invited to a ceremony and given honorary posters with pictures of their imprisoned terrorist relatives.

The terrorist prisoners who were honored by Fatah at the Abu Jihad Championship in the Bethlehem district included:

Ali Abu Hleil: Palestinian terrorist involved in two suicide bombings on buses in Jerusalem—one on Gaza Street



on Jan. 29, 2004, in which 11 were murdered, and one on Emek Refaim Street on Feb. 22, 2004, in which eight were murdered. More than 100 people were injured in the two bombings. Abu Hleil is serving 21 life sentences.

On Abu Hleil's poster is also written: "Heroic prisoner Ali Abu Hleil - life sentence"

Ahmad Salah: terrorist who is serving 21 life sentences for involvement in the two suicide-bombings mentioned above.

Mahmoud Salem Sarahneh: Palestinian terrorist who sent four suicide bombers to carry out three attacks in Jerusalem in 2002 in which 14 were murdered, and one in Rishon Letzion in which two were murdered.

Jerusalem attacks: in the Beit Yisrael neighborhood on March 2, 2002, 11 murdered; in the Kiryat HaYovel neighborhood on March 29, 2002, two murdered; and on Nevi'im Street on April 1, 2002, one murdered. Rishon Letzion attack: May 22, 2002, two murdered. Sarahneh is serving 17 life sentences.

Ashraf Hajajreh: Palestinian terrorist who drove suicide bomber Muhammad Al-Shouani to Jerusalem's Beit Israel neighborhood, where Al-Shouani carried out a suicide attack on March 2, 2002, murdering 11 people. Hajajreh is serving 12 life sentences.

U.S. Embassy opening

New U.S. Embassy in Jerusalem opens May 14 after move from Tel Aviv



Source: AP, BBC
Graphic: Staff, TNS

Advertise In The **FJJ** Upcoming Special Issue:

HEALTH & FITNESS

MAY 31

Advertise In The **FJJ** Upcoming Special Issue:

REAL ESTATE

JUNE 7

Advertise In The **FJJ** Upcoming Special Issue:

GRADUATION

JUNE 14

AFP Captions Call Jerusalem Parade-Goers Jewish 'Settlers'

JNS



Numerous Agence France-Presse photo captions generalized all participants in the Jerusalem flag parade as "settlers," despite the fact that the crowd hailed from across Israel, within the Green Line, as well as outside. A sampling of the misleading captions follows:



AFP
080_184707
PALESTINIAN - ISRAEL - CONFLICT - JERUSALEM
5/13/2018
JERUSALEM, UNDEFINED
THOMAS COEX / AFP
52 41 58 / 5156 / 5553 / 305 66
Israeli youths hold their national flags in Jerusalem on May 13, 2018, as Israeli nationalist settlers celebrate the Jerusalem Day in the Old City. For Israelis, Sunday is Jerusalem Day, an annual celebration of the "reunification" of the city following the 1967 Six-Day War. THOMAS COEX / AFP

Israeli [sic] nationalist settlers wave their national flags in front of the Western Wall in Jerusalem's Old City on May 13, 2018, as they celebrate the Jerusalem Day with the dome of the Rock in the background. For Israelis, Sunday is Jerusalem Day, an annual celebration of the "reunification" of the city following the 1967 Six-Day War. MENAHEM KAHANA/AFP



AFP
080_184707
PALESTINIAN - ISRAEL - CONFLICT - JERUSALEM
5/13/2018
JERUSALEM, UNDEFINED
MENAHEM KAHANA / AFP
77 47 58 / 5405 / 4205 / 305 66
Israeli nationalist settlers wave their national flags in front of the Western Wall in Jerusalem's Old City on May 13, 2018, as they celebrate the Jerusalem Day with the dome of the Rock in the background. For Israelis, Sunday is Jerusalem Day, an annual celebration of the "reunification" of the city following the 1967 Six-Day War. MENAHEM KAHANA / AFP

Israeli youths hold their national flags in Jerusalem on May 13, 2018, as Israeli nationalist settlers celebrate the Jerusalem Day in the Old City. For Israelis, Sunday is Jerusalem Day, an annual celebration of the "reunification" of the city following the 1967 Six-Day War. THOMAS COEX/AFP

An Israeli man confronts a Palestinian woman at Damascus gate in Jerusalem on May 13, 2018, as Israeli nationalist settlers celebrate the Jerusalem Day in the Old City. For Israelis, Sunday is Jerusalem Day, an annual celebration of the "reunification" of the city following the 1967 Six-Day War. Menahem Kahana/AFP

CAMERA yesterday contacted AFP to request a correction. The wire agency has yet to clarify.

On Facebook: Gazan Protestors 'Bring A Knife, Dagger, Handgun,' Kidnap Israelis, Murder Soldiers

JNS

Two Palestinian Facebook pages and a forum directing rioters in Gaza gave explicit instructions to murder and kidnap Israelis on May 14, the day the U.S. embassy opened in Jerusalem, as well as suggestions on how to accomplish this goal.

It is not clear if Hamas itself was the group sending these messages. What is critical is that Gazans were encouraged to bring weapons to the demonstrations and use these weapons to either murder or capture Israelis. Israeli soldiers may have been facing Palestinians who were using the cover of demonstrating civilians to attempt to break through the border with the goal of murdering and kidnapping Israelis.

The following are the instructions to bring weapons, murder "soldiers and settlers," and kidnap Israeli citizens for use as bargaining chips to impose conditions on Israel:

"Rebelling young people, Treat seriously and do not take lightly the requests to bring a knife, dagger, or handgun, if you have one, and to leave them under your clothes and not use them or show them, except if you identify one of the [Israeli] soldiers or settlers. Do not kill Israeli civilians, instead hand them over to the resistance immediately, because this is the point that Israel fears, as it knows that the capturer can set any condition he wants."

[Independent Palestinian Facebook page "The Great March of Return", May 14, 2018]

The instructions also described how masses of Palestinians would "collectively" breach the security fence aided by bulldozers:

"At a certain time ... there will be a collective advance towards the barbed wire fence until we remove it with our strong hands and exposed bodies all at once, while being aided by loudspeakers and calls of 'Allahu Akbar' (i.e., Allah is greatest) by the masses. Therefore, do not advance individually, make do with the collective advance according to the instructions, because there will be bulldozers at the back that will advance in order to completely remove the fence."



Pending ... More
مسيرة العودة الكبرى
May 14 at 12:41am
Like Page
#الحماس للجهاد للشباب
التياب الشار
سنداً لما توقعه هذا الإنس على طول شارع حكر من بيت حانون إلى رفح عند الساعة العاشرة صباحاً، يوم
سنة الإجماع من ساعة محددة "سخر كم بها لإحدا" للتقدم باتجاه السلك الرقائ بشكل جماعي حتى نزيله
بمواظبة الثورية وصمودنا المعززة بشكل واحد وموازي بشركات الصوت مع هتافات الجماهير
والشكر من الجميع لذلك عدم التردد في الإلقاء بالتقدم الجماعي حسب التعليمات لأن بعض الجرافات
ستكون في الحلف للتقدم لإزالة السلك بالكامل.
التياب الشار
التمارين بعدية وعدم الاستهتار في طلب إحصار سكرية أو خنجر أو مسدس أو وجد وإقذام تحت الملائس
وعدم استسلامهم أو إظهارهم إلا عند تلبية أحد الجند أو المستوطنين، فلا تقلق المنتمين الإسرائيليين
والمنظمة على الفور إلى المقاومة، لأن هذه هي النقطة التي نحتاجها أسر إيل لأنها تعلم أن الحلف يستطيع
أن يتوسط ما يشاء.
التياب الشار
شكراً للقصة والأفلام بتركا من أجمعهم ويبروا، وإنما تقترب المنطقة وفكر عداا ستظل تم نقد، لا تتسلل
لنفسك بالجرى أو الشداه فاعلموا أن القضية من خلفنا جازة لهذا الأمر، أنت فقط تابع الميدان وأعرف
بمخبركم وزيغ التعليمات

Gazans were instructed not to deal with "the wounded or the Martyrs" but to concentrate on "the battlefield":

"Do not busy yourselves with the wounded or the Martyrs (*Shahids*), as the medical teams behind us are ready for this. Just pay attention to the battlefield and act wisely and according to the instructions."

The portrayal of the events in Gaza by some news agencies as peaceful demonstrations is clearly false.

The Facebook page "The Great March of Return" was opened in March 2018 and states its goal as "live and continuous coverage of the activities of the Great March of Return." It posts updates from the march every few minutes and has around 6,000 followers. It is not clear if Hamas itself is involved in this page. The second Facebook page that ran the post is called "Gaza Now," [May 13, 2018] but the post was later removed from this page. Likewise, the instructions were shared in a forum thread on the "March of Return" protests on a Palestinian web forum named "PALDF." [May 13, 2018]

THE
CURE
FOR YOUR
BUSINESS

FJJ HEALTH SECTION
ads@thefjj.com 718.692.1144

News Coverage of Gaza Border Clashes Comes Up Short

JNS

As Palestinians in Gaza, backed by Hamas and other Palestinian terror groups, continue to riot—setting Israeli fields aflame, throwing firebombs and stones, attacking Israel's border fence—and protest Israel's existence, and as Israeli soldiers struggle to keep the demonstrators from the country's borders, with tear gas giving way to live fire that has taken the lives of dozens of rioters, media coverage has often failed to accurately report on the clashes.

Below, we look at some of the recent coverage:

The New York Times

- A May 15 editorial in *The New York Times* strongly insinuates that Israel has not tried to deter rioters with tear gas and other nonlethal measures, but has used only live ammunition, saying Israeli officials “are unconvincing when they argue that only live ammunition—rather than tear gas, water cannons and other nonlethal measures—can protect Israel from being overrun.”

The insinuation is false, as even *Times* coverage has made abundantly clear. An April 23 piece referred to “clouds of tear gas.” An April 27 story reported that “Thousands began streaming toward the barrier fence, setting off a tremendous barrage of tear gas from the Israeli side that did not deter many.” An April 30 piece referred to Israeli soldiers “occasionally launching tear-gas barrages, sometimes using live fire.” There have been “copious amounts of Israeli tear gas,” the paper noted on May 5. “Israeli soldiers and snipers used barrages of tear gas as well as live gunfire to keep protesters from entering Israeli territory,” reporters explained on May 14, the day before the misleading editorial appeared in print. “Inky clouds of smoke from burning tires piled high by the protesters to obscure the Israeli view were laced with spirals of tear gas fired from the Israeli side.”

- Since the beginning of May (and as of this writing on May 15), *New York Times* news coverage of the Gaza clashes has failed to mention that Hamas, which rules the Gaza Strip, and organizes the protests and riots, is designated internationally as a terrorist organization—information necessary for readers seeking to understand why Israelis fear the worst if rioters, which include members of Hamas and other terror groups, breach the fence.

- A front-page story by Jerusalem bureau chief David Halbfinger on

May 15 asserts that “Palestinians, who hope to see the eastern part of Jerusalem as the capital of a Palestinian state, see the embassy move as an abdication of any vestige of American impartiality in determining the region's future.”

Although it casts the opening of the U.S. embassy as interfering with Palestinian hopes for a capital in the eastern part of Jerusalem, the piece fails

Of course, Palestinians marching on the border are not “trying to leave,” language that seems meant to evoke attempts to escape East Germany or defect from North Korea. As the leaders of the protest have repeatedly made clear, they are trying to erase the border separating Israeli towns from the Hamas-ruled Gaza Strip. And at least some of those killed were trying to engage in terror attacks.



to explain that the embassy straddles Western Jerusalem and a demilitarized zone that had been under continuous Israeli long before Israel's takeover of the West Bank. The embassy compound was never part of the Jordanian-ruled West Bank.

- While *Times* coverage has acknowledged the violence, arson, and infiltration attempts by Palestinian rioters in Gaza, the newspaper persists in labeling Palestinians killed during such acts as mere protesters. For example, a May 15 news story by Declan Walsh reports that “At least 58 protesters had been killed.”

NPR

On May 15, NPR Steve Inskeep misinformed listeners about the Palestinian “Nakba [‘Catastrophe’] Day” mourning the creation of the Israeli state, Palestinians living in Gaza and the rioters who were shot.

- During a “Morning Edition” segment, Inskeep suggested the Palestinian rioter were shot because “they were trying to leave” Gaza:

We’re in this territory at the western border of Israel where Israeli troops killed many people yesterday as they were trying to leave. ... Gaza protesters were approaching fences that wall off this Palestinian zone. It was the deadliest day in six weeks of protests.

- About Nakba Day, the NPR reporter said:

Big day for Palestinians, “Nakba Day”—the annual date where they mark the loss of land at the independence of Israel in 1948. It underlines the issue that Palestinians are highlighting with six weeks of deadly protest.

Unmentioned is that it was the 1948 Arab war of aggression to eliminate the new state of Israel and the flight of Palestinians during this war that resulted in the loss of their land, *not* Israel's independence.

- About Gazans:

Many people here are refugees, classed as refugees. Their parents or grandparents were driven off the land at the creation of Israel. They now live in terrible economic conditions and can't really get out of here very easily because it is walled off and fenced off.

Again Inskeep suggested that Palestinians were “driven off the land” to make way for an Israeli state. And again, no mention was made of the Arab war of aggression that resulted in the flight of Palestinians, many taking cues from their leaders. Nor was there any mention of the terrorism perpetrated by Gazans that prompted the erection of a fence to protect the Israeli border. Rather than presenting it as what it is—a barrier to prevent Gazans

from entering Israel—Inskeep is heard comparing the border crossing to a “prison” for Gazans.

Reuters

Reuters is among the news outlets stating on May 15 that an 8-month-old baby “died from tear gas that her family said she inhaled.” The Associated Press, however, has reported that Gaza medical sources dispute that claim:

Gaza health officials are casting doubt on initial claims that a 9-month-old baby died from Israeli tear gas fired during mass protests on the Gaza border with Israel.

A medical doctor said that the baby, Layla Ghandour, had a pre-existing medical condition and that he did not believe her death was caused by tear gas. He spoke on condition of anonymity because he was not allowed to disclose medical information to the media.

Reuters and other news sources have not updated their reports to reflect the information uncovered by the Associated Press.

The Los Angeles Times

The Los Angeles Times' Alexandra Zavis incorrectly referred on May 14 to “the Nakba, or catastrophe, when hundreds of thousands of [the Palestinians'] forebears were driven from their homes during the 1948 war over Israel's founding.” But historians have made clear that a large proportion of Palestinian refugees fled of their own accord, as the Arab world initiated a war to eliminate the newly established state of Israel.

CNN

The headline and first line of an article posted on CNN's website indicts Israel and portrays Gazan rioters as their innocent victims.

“Palestinians bury their dead as Israel defends bloody Gaza crackdown,” the headline blares. Readers are then informed that

... Israeli troops fired on Palestinians gathered at the border to protest against the controversial relocation of the U.S. embassy from Tel Aviv to Jerusalem.

The term “crackdown” connotes punishment. The false suggestion is that Israel was punishing Palestinian demonstrators for gathering peacefully at the border to demonstrate against the embassy move rather than protecting Israeli citizens from a border incursion by a violent mob pushed by Hamas.

CONTINUED ON PAGE 72

Ambassador Friedman: Hamas Breaching the Gaza Border A 'Suicide Bomb on A Large Scale'

JNS

Speaking to a group of evangelical faith leaders that serve as informal advisers to U.S. President Donald Trump, U.S. Ambassador to Israel David Friedman said that moving the U.S. Embassy to Jerusalem is part of a "once-in-a-lifetime opportunity to make the world a better place."

Overlooking the Western Wall and Temple Mount, on the rooftop of the Aish HaTorah Jewish learning center, Friedman thanked the faith leaders for their support and celebrated the move of the embassy, but cautioned, "Today is not a day to rest on laurels. We have a lot of work to do, and we are just getting started."

Addressing the deaths of nearly 60 Palestinians who were killed by Israel Defense Forces while trying to breach the border fence between Gaza and



Israel—what Israeli officials are saying was a cynical attempt to steal headlines from the embassy move—Friedman indicated that the embassy move has the potential to bring peace closer, as opposed to pushing the two sides farther away.

"We have been accused by many of being prejudiced against the Palestinians. We never have disputes with the Palestinian people. We only have disputes with Palestinian leaders," stated Friedman.

"We have a problem with a Palestinian leader [Mahmoud Abbas] who says that the Jews were responsible for their own deaths in the Holocaust, and we have a problem with Palestinian leaders who tell 14-year-olds that the Gaza border has been breached, and they can go ahead and march on to Jerusalem, only to find that the Israeli Defense Forces are waiting for them," said Friedman.

He added: "That's a suicide bomb on a large scale."

The ambassador told the group of high-profile evangelical leaders, organized by Pastor Mario Bramnick,

president of Latino Coalition for Israel, that it's the one-year anniversary of his taking office as ambassador.

"I hoped to get the embassy moved in my first year," said Friedman. "We cut it close."

Friedman related that Jerusalem has been the capital of the Jewish people for 3,000 years. "That is a fact. The facts haven't changed in 3,000 years. The way we approach the facts, with optimism and courage, is how the Trump administration approaches the region.

"We are trying to do something different," he continued. "Not to base our policies on hopes and dreams, but based on reality and facts, based on truth. Truth withstands the test of time. That's the way we have approached foreign policy. Any policy based on any other values is built on quicksand and won't survive."

Binghamton University to Host Alternative Graduation Ceremony for Jewish Students

JNS

For the first time to date, Binghamton University will host an alternative graduation ceremony to accommodate observant Jewish students and their family members who would otherwise be unable to attend graduation.

In the past, commencement activities held on Saturday and Sunday did not present difficulties to Jewish observant graduates and their families. But this year, commencement weekend fell during Shavuot, the two-day holiday that marks the giving of the Torah to the Jewish people.

Observant families would have had to arrive before the start of Shabbat on Friday and remain in the area until late Monday night or Tuesday since

vehicular travel, among other activities, is prohibited by Jewish law on a holiday.

Due to this confluence of events, the university held an alternative Tekes Siyum Commencement Ceremony beginning at 9:30 a.m. on Friday, May 18, in the Anderson Center Chamber Hall on campus. An alternate graduation Tekes Siyum dinner was held from

6:30 p.m. to 8 p.m. on Thursday, May 17.

"As I fielded calls from anxious parents, who cited financial constraints and other difficulties, I felt that I had to try to help make this joyous event less stressful for these families," said Rabbi Aaron Slonim, executive director and senior rabbi at the Rohr Chabad Center for Jewish Student

Life at Binghamton. "I had heard from colleagues that arrangements for alternate graduations had been made at other schools."

The rabbi noted that Binghamton University President Harvey Stenger responded positively to the idea and helped "put the pieces in place to make this happen."

This way, explained the rabbi, families were able to come to Binghamton on Thursday, enjoy a celebratory dinner that night at Chabad, attend the Tekes Siyum on Friday morning, and be home in time for Shabbat and the holiday that follows on its heels.

45 students signed up to participate in the alternative ceremony. Stenger and Provost Donald Nieman presided over the ceremony, with Risa Scharf serving as the student speaker.



Man Fires Red Paint Balls at Israeli Flag Flying in Philadelphia

ARUTZ SHEVA

An Israeli flag flying in downtown Philadelphia at the spot where a Holocaust memorial is under construction was sprayed with red paint.

The vandalism, was made by a paintball gun with red paint that was found in a nearby trash can.

Staff members of the Jewish Federation of Greater Philadelphia were notified that a man was shooting paint at the flag rushed to the corner of 16th Street and Ben Franklin Parkway and were able to identify the man for police, according to the local ABC affiliate.

The man acknowledged that he was responsible for the vandalism when asked by police. He was taken into police custody.

Police told local media that they do not know why the man attacked the Israeli flag and are not calling it a hate crime. He faces charges of institutional vandalism, according to ABC6.

The attack on the flag came a day after nearly 60 rioters protesting near the Gaza border with Israel were killed by Israeli troops. Among the issues they were protesting was the opening of the American Embassy in Jerusalem.

The flags of hundreds of countries fly along Ben Franklin Parkland. The area next to the Israeli flag is fenced off for the construction of the Philadelphia Holocaust Memorial Plaza and already is the site of the Monument to the Six Million Martyrs, erected in 1964, and the first Holocaust statue established in a United States city, according to the local *Philadelphia Inquirer* newspaper.

"I'm very upset to learn of the desecration of the Israeli flag that hangs along the Benjamin Franklin Parkway," Philadelphia Mayor Jim Kenney said in a statement. "Hate and anti-Semitism have no place in the City of



Philadelphia. While I understand that emotions are running high and there are many viewpoints stemming from recent violence against Palestinians and other protesters in the Gaza Strip, it doesn't warrant hateful acts of vandalism. Fortunately, due to the swift work of the Philadelphia Police Department as well as concerned residents, a suspect was placed into custody shortly after this incident occurred."

News Coverage of Gaza Border Clashes Comes Up Short

CONTINUED FROM PAGE 70

The Washington Post

The Washington Post's coverage of the latest phase of the "Great Return March" evidenced many of the problems that CAMERA has previously documented (see, for example " Hamas Uses Human Shields and *The Washington Post*, *The Daily Caller*, April 4, 2018). A May 15, 2018 report ("Gaza buries its dead as death toll from protests at fence with Israel rises to at least 60") once again uncritically repeated casualty claims made by the Gaza "Health Ministry," a Hamas-controlled entity. Crucial context was missing elsewhere in the report, which noted that Israel had "blockaded Gaza after Hamas took control of the enclave in 2007," but failed to specify that this was due to the terror group's decision to launch terrorist attacks against the Jewish state. However, the report did quote Israeli journalist Ben-Dror Yemini, who noted the long history of Palestinian rejection of Israel's existence.

Another *Post* dispatch ("Israelis kill more than 50 Palestinians in Gaza protests, health officials says," May 14) repeated Hamas casualty counts. That report also claimed that "increasing economic hardship" and "wider despair" has "fueled frustrations in Gaza." However, the *Post* failed to inform readers that Gazans had recently set fire to the Kerem Shalom crossing, which is the "only way to bring diesel fuel into Gaza for operating generators for hospitals and other key facilities ("Palestinians set fire to gas pipes at

Kerem Shalom crossing," Ynet)." *The Post* omitted this act of self-sabotage, as well as any semblance of Palestinian independent agency and culpability for electing and supporting Hamas—a genocidal, anti-Semitic terrorist group—to rule Gaza.

To its credit, however, the *Post* did



note and document, anti-Jewish incitement in this particular report. The paper quoted a Gazan named Mohammed Mansoura, who proclaimed: "We are excited to storm and get inside ... to kill, throw stones." The paper also noted that "two other young men carried large knives and said they wanted to kill Jews on the other side of the fence."

Politico

Politico erred in trusting Hamas for casualty counts. A May 14 article, "Trump calls for peace as deadly protests flare up in Gaza," claimed that

Palestinians want "East Jerusalem" as a capital, but failed to mention that Palestinian leadership has rejected, on numerous occasions, offers for statehood that would have provided precisely that.

The Baltimore Sun

A *Baltimore Sun* dispatch omitted

Additionally, the paper claimed that the decision to move the embassy to Jerusalem is a "sharp departure from previous administrations," but omitted key facts: The decision is merely the implementation of the bipartisan 1995 Jerusalem Embassy Act which the last three presidents, Republicans and Democrats alike, promised to implement in accordance with the wishes of the American people.

USA Today

A May 15 report, "U.S. Embassy in Jerusalem; Palestinians killed in Gaza protests," echoed Hamas casualty claims and, in 800 words, reduced Palestinian violence at the Israel-Gaza border to merely "protesters [who] threw stones at Israeli troops. Hamas is only mentioned twice and the group's stated desire to murder Jews and destroy Israel—as well as its decision to intersperse armed operatives among civilians—is never mentioned. Quotes from Hamas leaders like Yahya Sinwar, who exhorted "We will take down the border and tear their hearts from their bodies," are missing from its coverage.

The report also uncritically quotes a "Palestinian citizen of Israel," Safa Yasin, who claimed that the embassy move "cements Israeli control over Jerusalem." In fact, as CAMERA noted in *The Times of Israel* ("Days of Rage" and Bad Reporting," Dec. 7, 2017), the decision to belatedly implement the 1995 law does not do so, as U.S. President Donald Trump noted in his December 2017 announcement.

'Forward' Forced to Backtrack on Professor Jordan Peterson Story

JNS

American magazine *The Forward* has been at the center of a media scandal after media watchdog CAMERA discovered that the magazine fabricated racist support for University of Toronto Professor Jordan Peterson.

"We closely monitor white supremacist media," said CAMERA analyst Dexter Van Zile, who himself has been the target of white nationalist attacks. "My colleague Jonah Cohen quickly proved that *Forward* journalist Ari Feldman misled readers that Peterson has support among far-right racist communities."

"The exact opposite is the case," said Van Zile. "Neo-Nazis and white nationalists vehemently hate Jordan Peterson. It's a demonstrable fact."

Cohen published his findings in a much-discussed article in the

Weekly Standard titled "The Shameful, Unethical Smearing of Jordan Peterson."

In the article, Cohen concluded: "In sum, what Feldman did was to 1) lie about a neo-Nazi's opinion of Peterson; 2) use that lie to suggest he has a vast neo-Nazi following at the *Daily Stormer*; 3) conceal all the Jews who like [Peterson]; and 4) seek out political partisans to smear him as a possible Holocaust-denier."

In response to Cohen's article, Michael Shermer, editor of *Skeptical* magazine which debunks myths and pseudoscience, tweeted: "The *Forward* just jumped the shark by going after Jordan Peterson & gets royally nailed for it by the *Weekly Standard*. Shameful disregard of the truth."

Cohen wrote, "Even the most superficial reading of Peterson's *oeuvre*



suffices to show he's an uncompromising enemy of anti-Semitism—and a real friend to the Jewish people."

The *Forward* was then forced to remove Feldman's false claims about neo-Nazi support for Peterson. It also had to change what it reported about Emory University professor Deborah Lipstadt, after she took Feldman to task for misrepresenting her comments in the article.

"When Feldman contacted me, I explicitly told him that I had never read Peterson's work and knew very little about him," wrote Lipstadt. But, she said, "my repeated assertions and qualifications about my knowledge of Peterson's arguments did not appear in his article thereby potentially skewing many readers' assessment of my remarks."

Van Zile called the *Forward* article "a textbook case of a media hit job." He said "what's most depressing is that the article dangerously undermined the meaning and significance of anti-Semitism and the Holocaust."

On behalf of CAMERA, Van Zile has sent two formal letters to *Forward* editor Jane Eisner asking that the magazine "acknowledge that Peterson is loathed by Jew-haters, neo-Nazis and white nationalists."

US Holocaust Museum Signs Cooperation Agreement with Morocco Archives

JNS

The United States Holocaust Memorial Museum in Washington, D.C., signed a cooperation agreement with the Archives of Morocco in Rabat on May 7 to share materials on the Jews of North Africa during the World War II held by each institution. The agreement will expand the museum's archival holdings on this understudied aspect of history and enable scholars from North Africa, Europe and around the globe to conduct research both in Morocco and at the museum.



The agreement follows a meeting in Morocco in October 2017 between Prince Moulay Rachid and a museum delegation that included director Sara J. Bloomfield. Participants discussed the importance of Holocaust education as a way to memorialize the victims and help educate people about the dangers of extremism and hatred.

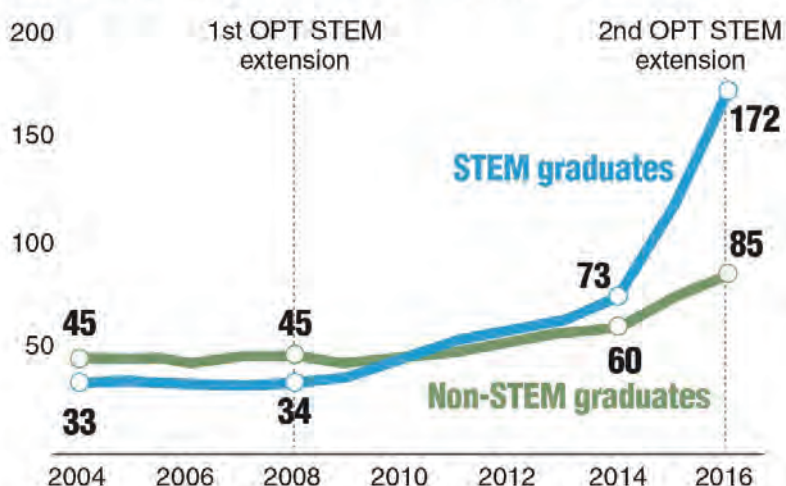
"The signing of this agreement with Morocco is an important step in the Holocaust museum's work in collecting archival documentation from North African countries and making them available for research," said Tad Stahnke, the museum's director of international outreach. "The museum signed an archival sharing agreement with the Moroccan National Library in 2008, and Morocco remains the only Arab nation with which we have an archival agreement."

In addition to Stahnke, those who spoke at the signing event included Jamaa Baida, director of the Archives of Morocco; Stephanie Miley, charge d'affaires at the U.S. Embassy in Morocco; the Hon. André Azoulay, senior adviser to King Mohammed VI of Morocco; and David Toledano, head of the Jewish community in Rabat.

Foreign graduates staying in U.S.

Federal training program (Optional Practical Training) sees 400% increase in foreign students graduating and working in STEM (science, technology, engineering and mathematics) fields from 2008 to 2016.

Number of OPT approvals from 2004-2016, in thousands



Source: Pew Research Center
Graphic: Staff, TNS

Dianne Feinstein Slams Nikki Haley Over Gaza

ARUTZ SHEVA

Sen. Dianne Feinstein, D-Calif., said she was "deeply disappointed" in Nikki Haley, the U.S. ambassador to the United Nations, for stopping the U.N. Security Council from investigating Israeli actions on the border with the Gaza Strip.

"I'm deeply disappointed in Ambassador Haley's decision to block a U.N. inquiry into the recent events," Feinstein, who is Jewish, said in a statement. "Without question there should be an independent investigation when the lives of so many are lost."

Israeli troops killed some 60 rioters attempting to breach the fence between Gaza and Israel, the same day that the United States dedicated its new embassy in Jerusalem.

The protests at the fence have been held weekly for close to two months, but intensified on the 70th anniversary of the State of Israel, leading to condemnations worldwide of Israel and the United States.

Haley used the threat of the U.S. veto on the Security Council to block proposals for an inquiry and berated the council for even considering the issue.

"I ask my colleagues here in the Security Council, who among us would accept this type of activity on your border?" Haley said.

"No one would," she said. "No country in this chamber would act with more restraint than Israel has. In fact, the records of several countries here today suggest they would be much less restrained."

Haley said that those who blame the embassy opening for the Gaza violence are "sorely mistaken."

"The violence comes from those who reject the existence of the state of Israel in any location," she said. "Such a motivation – the destruction of a United Nations Member State – is so illegitimate as to not be worth our time in the Security Council, other than the time it takes to denounce it."

Feinstein called on protesters to "remain peaceful," but appeared to lay much of the blame on the embassy opening and what she suggested was a lack of restraint by Israel.

"While protests must remain peaceful, Israeli forces must exercise greater restraint in the use of live ammunition," she said. "President Trump's decision to move the U.S. embassy was a serious mistake that will reverberate throughout the region. U.S. recognition of Jerusalem as Israel's capital should have been resolved in the context of broader peace negotiations where both sides benefit."

Sen. Bernie Sanders, I-Vt., in a video posted on social media, also juxtaposed the embassy opening with the violence on the Gaza border. "The embassy move brought tensions to a boiling point," the Sanders video said.

The video described the protests as "demanding an end to the ten-year blockade" Israel imposed on the Strip after a season of intensive rocket fire on Israel, "an end to the occupation, and the right to return to their former homes inside Israel."

The implied acceptance of a Palestinian claim to "former homes inside Israel" is unusual for a senior U.S. lawmaker. Sanders, who in 2016 challenged Hillary Clinton for the Democratic presidential nomination, is the first Jewish candidate to win major party nominating contests.

"Young American Jewish activists protested the embassy move," the video said, running footage of an IfNotNow protest in Washington DC.

The video said that Sanders and another 12 senators have written to U.S. Secretary of State Mike Pompeo urging him to take steps to improve the humanitarian situation in Gaza.

BUY · SELL · RENT

FJJ REAL ESTATE SECTION

ads@thefjj.com 718.692.1144



לזכר נשמת איל יפרח, גלעד שאר, נפתלי פרנקל

Yahrzeits licensed to the FJJ
by Manny Saltiel & Anshe.org

10 Sivan

Rav Eliezer Rokeach of Amsterdam, the Maaseh Rokeach

Rav Ezra Harari Raful, mekubal of the Aleppo community

Rav Moshe of Rozvadov, son of Rav Eliezer of Dzikov (1894)

11 Sivan

Rav Shmuel Rosenberg of Unsdorf, author of Be'er Shmuel (1919). Son of Rav Yisrael Yona Zvi, Rav of Tisa-Ferred. At the age of 16, he attended the yeshiva of the Ksav Sofer. He became a Rav in Tchabba and later in Unsdorf, the latter for 37 years.

Rav Mordechai Brisk of Chanad, Av Beis Din Tashnad, author of Teshuvos Maharam Brisk (1944)

Rav Yitzchak Yaakov Weiss (1902-1989) author of Minchas Yitzchak; av beis din in Grosswardein, Romania before WW2, then in Manchester, England (1949-1969), and av beis din of The Eidah Chareidis in Yerushalayim (1972-1989). As a young child he learned under the Zhiditchover Rebbe of Delina, Reb Yehuda Zvi Eichenstein. He also had a daily 3 hour chavrusa with his father for many years, during which he learned the derech that his father had acquired from his Rebbe, the Arugas Habosem. For 13 years Reb Yitzchak Yaakov lived in Delina, until the First World War broke out in 1914. The family sought refuge in Munkatch, Hungary. In Adar 1944, the Nazis invaded Hungary and immediately started to erect ghettos. Rav Weiss recorded his harrowing trials and tribulations that he experienced in the war in the first volume of his sefer Minchas Yitzchak in a special section called "Pirumei Nissa."

Rav Yehuda (Yeede'le) Horowitz of Dzikov (1905-1989), the only son of Rav Alter Yechezkel, Rebbe of Dzikov, one of large chassidic dynasties in Galicia. Reb Yeede'le was born in Vishnitz where his father lived after he married the daughter of the Vizhnitzer Rebbe, the Ahavas Yisrael. When he was still a young

boy his father sent him to Tarnov to learn under the posek hador Rav Meir Arik, with whom he stayed for 5 years. In 1927 Reb Yeede'le married his first cousin. They were never zoche to have children and years later they divorced. In 1936 Reb Yeede'le accepted the position of dayan in Klausenberg. Every day for half a year Reb Yeede'le had a six hour chavrusa in Choshen Mishpot with his close friend Rav Yitzchak Yaakov Weiss (who later became rav of Yerushalayim and interestingly was niftar on the same day as Reb Yeede'le). In 1944, when the Nazis invaded Hungary, Reb Yeede'le escaped to Romania. In 1946, he moved to Eretz Yisrael. After a few years in Tel Aviv, Reb Yeede'le moved to Yerushalayim and made his home in the beis hamedrash of Rav Yosef Tzvi Dushinsky, the rov of Yerushalayim. He wrote many chiddushim in the margins of his sefarim – on virtually page of every sefer of the Chasam Sofer, on the Chida, the Maharsham, and Reb Meir Arik. In 1985, he traveled to London for what he had hoped would be a brief medical leave. Instead, he spent his final years there.

Rav Simcha Rubin, the Sassover Rebbe of London (2003)

Rebbetzin Rikel Brodsky, born on the Lower East Side, shortly after her parents, Rav Menachem Mendel Burnstein and his Rebbetzin Chava (nee Minsky) emigrated from Poland. Rikel was the youngest of eight siblings. An einikel of the Pnei Yehoshua and Rav Yaakov Emden, Rav Menachem Mendel had been the Rav of the shtetl Yadova, in Poland, a thriving kehilla that was later wiped out in the Holocaust. Rav Menachem Mendel opened a shul in the Bronx. She lost her mother when she was 11 and her father when she was 18. However, her devoted sisters and brother took care of her, marrying her off to a young refugee from the Mir, Rav Shamshon Brodsky, who had been close to Rav Chaim Shmulevitz. Rav Shamshon served as the Rav of a shul, Rosh Yeshiva of Zichron Moshe, and the menahel of Bais Miriam of the Bronx. Nearly thirty years ago, as the Bronx community slowly began to lose its character, the Brodskys moved to Flatbush. The Rav assumed leadership of Bais Medrash Rabenu Yaakov Moshe and a Rosh Yeshiva in Yeshivas Birchas Reuven, and later in Yeshiva Ohr Yisrael. The Rebbetzen was described as "the most powerful mussar sefer we could ever learn" by one of the talmidim. (1924-2005)

12 Sivan

Rav Avraham Weinberg, Slonimer Rebbe, the Birkas Avraham (1981)

Rav Dovid Pardo of Sarajevo, author of Chasdei Dovid on the Tosefta, and Maskil L'Dovid on Rashi, 1792.

Rav Chaim Yisrael of Pilov, son of Rav Dovid of Kotzk (1905)

13 Sivan

Rav Ephraim Hakohen Katz of Vilna, the Shaar Ephraim (1678)

Rav Shraga Yair Rabinowitz of Biala'varzig (1912). The son of Rav Nosson Dovid of Shidlovitz and author of Aron Eidus.

Rav Yaakov Meir Biderman, Rav in Waraw (1941). Son-in-law of the Sefas Emes

Rav Yitzchak Eizek Weiss of Spinka, the Chakal Yitzchak (1875-1944). Born to Rav Yosef Meir, the Imrei Yosef, who was the founder of the Spinka court and a talmid of Rav Yitzchak Eizik of Zidichov. Rav Eizik'l succeeded his father as rebbe when Rav Yosef Meir passed away, in 1909. He was also Rosh Yeshiva Of Yeshivas Beis Yosef (named after his father). Rav Yitzchak Eizik was the leader of thousands of Spinka chasidim throughout Hungary, Czechoslovakia and Romania. He authored Chakal Yitzchak. He, along with most of his followers, perished in the Holocaust, and the dynasty was rebuilt by his grandson, Rav Yaakov Yosef.

Rav Yaakov Mutzafi, Rav of the Sefardic Eida Chareidis in Yerushalayim (1900-1983). The son of Rav Ezra and Mazal Mutzafi, Rav Yaakov was born in Baghdad into a distinguished rabbinical family. He acquired most of his Torah knowledge from his grandfather, Rav Moshe. He also learned in the Beit Zilka Beis Medrash, where his chavrusa was Rav Salman Chui Abudi, who later became an important dayan. Rav Yaakov married the daughter of Chacham Sasson Dangur, who appointed him rosh yeshivah of Dorshei Torah. After World War II, Rav Yaakov moved to Eretz Yisrael and served as the chazan and maggid shiur in the Shemesh Tzadka shul for thirty years.

Rav Raphael Yonah Tikochinsky (or Tikotinsky), Rosh Yeshiva of Yerucham. (1989)

14 Sivan

Rav Chaim of Volozhin (1749-1821). The most prominent student of the Vilna Gaon, Rav Chaim estab-

lished the Volozhin yeshiva in 1803, which was to become the classic model of Lithuanian yeshiva. His most famous work was Nefesh Hachaim, in which he emphasizes the power of Torah study and fulfillment of mitzvos to bring a Jew close to G-d. He also authored Ruach Chaim, a commentary on Pirke Avos, and Nishmas Chaim, a collection of responsa.

Rav Moshe Horowitz, Bostoner Rebbe in New York

Rav Nissim Yagen, born in Yerushalayim to Chacham Yaakov, a regular at Rav Mordechai Sharabi's beis hamedrash. Rav Nissim was the oldest son in a family of 14 children. When he was 20, he went to Lakewood to learn with Rav Aharon Kotler and Rav Shneur Kotler for 4 years. He also became close to the mashgiach Rav Nosson Wachtfogel. He married a year later and continued his studies in several kollelim. During this time, he regularly attended the mussar shmuesim of Rav Chaim Shmulevitz and Rav Shalom Schwadron. His first appointment was as rosh yeshiva of Yeshivas Ohel Moed. His first step in reaching out to the secular community was to organize a religious community in Givat Ada near Haifa on behalf of Yeshivas Ohr Somayach. He became the rav of the community which numbered 100 families. When he returned to Jerusalem a few years later, he was appointed the mashgiach in Yeshivas Or Baruch in Bayit Vegan. It was during the 1973 Yom Kippur War that Rav Nissim resolved to dedicate his life to helping Jews return to Judaism; shortly after the war, he founded Arachim. He may truly be considered among the founding fathers of the Teshuva Movement. In 1979 he founded Kehilas Yaakov Kollel on Yosef Ben Matityahu street for baalei tshuva which he continued to run until the end of his life. (1940-1999)

Rav Elazar Menachem Mendel Biderman the Lelover Rebbe (2001)

15 Sivan

Yehuda, son of Yaakov Avinu (Midrash Tadshe). born, in 1565 BCE, and Yahrzeit, in 1446 BCE (or 1436 BCE)

Rav Yitzchak of Posen, the rebbe of the Magen Avraham and the author of Sheilos Uteshuvos Be'er Yitzchak (1685)



MISASKIM SHIVA LISTING



NIFTER/NIFTERES & FAMILY	ADDRESS OF SHIVA	GETTING UP
Mrs. Tziporah Goldstein z"l R' Shmuel Goldstein, Husband R' Benji Goldstein, Son R' Tzvi Goldstein, Son R' Dovid Goldstein, Son Mrs. Esty Berman, Daughter	Starting Friday 1264 E 27th St Flatbush	Tuesday 5/29/18
R' Moshe Shuchat z"l R' Avraham Lieb Shuchat, Son R' Menachem Gedaliah Shuchat, Son R' Zev Nosson (Velvel) Shuchat, Son R' Zalman Tzvi Shuchat, Son R' Mordechai Yehuda Suchat, Son Ms. Chaya Deorah Shuchat, Daughter Mrs. Yocheved Leah Benoni, Daughter	688 Lefferts Ave. 1st Fl. Crown Heights	Tuesday 5/29/18
Mrs. Rina Leah Cohen (Kevelson) z"l R' Shimon Cohen, Husband R' Morten Kevelson, Father Mrs. Chani Kevelson, Mother R' Ezra Kevelson, Brother R' Ari Kevelson, Brother Mrs. Ita Lopin, Sister	2471 Bragg St, Sheepshead Bay Not sitting at this address	Monday 5/28/18
Mrs. Aliza Grund z"l R' Avrohom Abba Grund, Husband Rebbitzin Ahuva Besser, Mother Harav Shlomo Besser, Brother R' Naftoli Besser, Brother Mrs. Debbie Rosenberg, Sister R' Menachem Dov Grund, Son Mrs. Chasya Rivka Sender, Daughter Mrs. Basya Berkowitz, Daughter	716 Ave J Flatbush	Monday 5/28/18
Mrs. Clara Neiburg z"l R' Yosef Mitnick, Brother R' Yitzchok Mitnick, Brother R' Dovid Neiburg, Son Mrs. Leah Lindin, Daughter	1101 E 19th St Flatbush	Monday 5/28/18
Mrs. Gizelle Irom z"l R' Yisroel Irom, Husband R' Yehoshua Irom, Son R' Aron Irom, Son Mrs. Esther Scheinwexler, Daughter Ms. Lila Irom, Daughter	1126 49th St Boro Park	Monday 5/28/18
R' Moshe Gross z"l R' Heshy Gross, Son R' Peretz Gross, Son R' Berki Gross, Son Ms. Faigy Gross, Daughter	1448 50th St Boro Park	Monday 5/28/18


24 Hour Emergency Number 1.877.CHESED-6

Understanding tragedy with compassion. Coordinating crisis with expertise.
לאחרונה בני ישראל הנחונים בצרה...לאחרונה ולאחרונה

YAHREZITS OF THE WEEK

CONTINUED FROM PAGE 74


16 Sivan

Rav Mordechai Menachem Kalish, of Vorke (1868)

Rav Shalom Eliezer Halberstam of Ratzfort, son of the Divrei Chaim (1944)

Rav Gedalyah Nadel, son of Rav Reuven Heschel Nadel, born in the Lithuanian city of Shavel (1923-2004). When he was thirteen, his parents moved to Eretz Yisrael, and made their home in Balfouria, a small settlement in the Valley of Jezreel. He became the Chazon Ish's closest talmid. Though he never gained the prominence that some of the Hazon Ish's other confidantes assumed with the passing of the Hazon Ish in 1953, Nadel did become the head of the Vizhnitz yeshiva. Rav Chaim Kanievsky was Rav Gedalyah's chavrusa. At the advice of the Chazon Ish, when Rav Gedalyah was still young, he began to study in the Lomza Yeshivah in Petach Tikvah. He married the daughter of Rav Eliyahu Weiner, a student of the Chafetz Chaim.

בס"ד




Safety Messages
הצלה
FROM
"ונשמרתם מאד"

Staircase Safety


How many people regret they did not hold on to the banister going down – or even up – the staircase! Also, the stairs must be kept free of all objects. All it takes to have a tragic fall (ר"ל) is a simple misstep, miscalculation, a slight loss of balance, etc.

Young and old – hold on to the banister! This simple act can save life and limb!

לאריכות ימים ושנים טובות




ERETZ HACHAIM CEMETERY
in the Jerusalem hills near Beit Shemesh



ההר הזיתים
בית העולם החדש


Convenient payment plans
20 minutes from the airport
Bais Medrash and Kollel on premises
Transportation & burial arrangements

- Wide paths and Cohanim sections
- Minyan for Yahrzeit and visits
- Beautiful landscaped and secure grounds
- Modern facilities in an ancient setting



בית העולם החדש

For more information please contact Avi Koenig
718-437-2200 ext. 104
avi@eretzachaim.org



Moshe Emes VeToraso Emes: Divrei Zikaron on Rav Moshe Pohrille zt"l

RABBI MOSHE BOYLAN

Introduction: Recently, the Derech Chaim Yeshiva honored the memory of Rav Moshe Pohrille zt"l, who was a Maggid Shiur in the Yeshiva for many years. The following are some of the Divrei Zichronos from family, friends and *talmidim*. Yehi Zichro Boruch.

Rav Moshe Pohrille was known for his *gevaldige hasmadah*. Yb"l Rav Yisroel Plutchok Shlita mentioned how Rav Moshe would enter the *beis medrash* and start learning, and only then remove his coat. This showed his great desire to start learning.

Once he expressed to a *talmid* why it should not be necessary to take a coffee break: Imagine a person is enjoying a great ice cream. Would he have to take a coffee break? Similarly, one that is enjoying limud HaTorah should not need to take a coffee break.

Another time Rav Pohrille had to learn outside the *beis midrash* due to a condition he had. A *tzadik* in the neighborhood went out of his way to take his son to see someone learning with such *hasmadah*. A *talmid* recalled how he heard a loud noise once late at night. He went to see what happened, and saw that a *shtender* had fallen down. This happened because Rav Pohrille was afraid that he would fall asleep learning. To prevent this, he stood up on a chair and learning with a *shtender* on the table, and somehow the *shtender* had fallen down, causing the noise. This showed how much effort Rav Pohrille put into learning with *hasmadah*.

Rav Moshe was considered one of the *chashuve talmidim* of Rav Shmuel Berenbaum zt"l. As a sign of the respect he was held in, the Mirrer Yeshiva (in Brooklyn) held a *hesped* for the entire Yeshiva in his memory. {This is rarely done for talmidei chachomim not officially part of the Yeshiva.}

Rav Pohrille was also a very devoted *rebbe* to his *talmidim*. He truly fulfilled what Chazal tell us "banecha ailu talmidecha", your sons are your *talmidim*. A *talmid* once came back from Eretz Yisroel, and Rav Pohrille called him and asked him how he was doing. The *talmid* was embarrassed, as it is really the protocol that the *talmid* should call the *rebbe*. However, just like a father would ask how a son

is doing, Rav Pohrille did not stand on protocol and was first to ask his *talmid* about his life.

Chazal tell us that Torah begins and ends with *chesed*. This may be one of the reasons that we read Megilas Rus on Shavuot (which is *zeman matan toraseinu*), as this Megilah shows us the reward of

for him. Similarly, Hashem was giving him *yisurim* to help him. {This is the *bechinah* of *gam zu letovah*. Meforshim also say that this is the reason the *churban* happened in Chodesh Av, as even the greatest tragedies come from Hashem's love for us, like from a father to a son.}

Even though Rav Pohrille was



the *gomlei chassadim*. Rav Pohrille truly personified this dichotomy. While for himself he was *makpid gamur* to avoid any Bitul Torah, he had all the time in the world when someone else needed a *chesed* to be done. {This was also a *midah* seen by the Rosh Yeshiva, Rav Shmuel zt"l. While he was a *gevaldige maspid*, he still was well known for the *chesed* he did for so many people.}

Once a *talmid* was embarrassed to make a phone call, and mentioned this to Rav Pohrille. He immediately made the phone call, even though this took away from his time and was not so respectful for him to have to do an errand for a *talmid*.

Besides his *hasmadah* and *chesed*, Rav Pohrille was also known for his *Emunah* and *Bitachon*, and his close relationship with Hashem. When he was not well r"l, he told his family that this is like a father that slaps his son out of his concern

person can work on himself to the extent that he doesn't even have a *nisayon*, test to do what he should do. Nonetheless, he will still get rewarded for doing what is right, as he had to work on himself to reach such a high level. These words remind us of Rav Pohrille's high level, as he worked on himself to the extent that it was obvious for him to do what Hashem wanted.

Another thing Rav Pohrille represented which relates to Rav Yisroel Salanter was his ability to be concerned for other people's feelings in extremely difficult situations. A relative noted that when Rav Pohrille was *maspid* Rav Mordechai Rennert zt"l, he told over that even in the last *tekufah* of his life, when it seemed clear, *bederech hateva*, that he didn't have too long to live, he still lived a life without nervousness and outwards emotions. He didn't make everyone scared about his imminent death, instead trying his best to help everyone cope with the situation. It was very possible that internally he was undergoing a deep *din vecheshbon* about his actions, but he didn't impose this on his family. {This reminds us of Rav Yisroel Salanter, whose last act in Olam Hazeh was to tell the person who was taking care of him not to be worried about being in a room alone with a dead body.}

While this *hesped* was about someone else, a number of years later, Rav Pohrille acted the same way to his family. Even when he was going through terribly difficult periods, he did his best not to cause nervousness and bad feelings for his family.

Another *middah tova* we can learn from Rav Pohrille is *hakaras hatov*. When he was in the hospital, many family members went to the hospital to help take care of him. During this time, the children's spouses had to take care of the children. When this took place, he made sure to thank these spouses for the extra time and effort they made to allow their spouses to perform *bikur cholim* and *kibud av vaem*.

We are *mispalet* that the *zechus* of the *tzadik*, Rav Moshe Pohrille zt"l should stand for his *mishpacha*, friends, *talmidim* and Klal Yisroel for *refuos*, *yeshuos* and the ultimate *geulah bimhayra beyameinu* Amen.

a very intense person, he still had great calmness (*menuchas hanefesh*). This came from his feeling that he had to do whatever Hashem wanted him to do. Thus, he was not nervous about things, knowing that he was doing whatever was called for in the particular moment. His focus throughout his life was "vas vilt the Aiberster" (what does Hashem want?).

His concern for doing Hashem's will was such that even when he was in the hospital, one of the biggest things on his mind was solving the *halachic shailos* which arose during this period. If he couldn't resolve these issues during this period (due to the limitations of what was going on in the hospital) he would right down all of the *shailos*, so that ly"H after he got better he would be able to resolve all of his *halachic* questions.

A *maspid* mentioned the words of Rav Yisroel Salanter zt"l: A

Upon The Petirah of Rabbi Moshe HaKohen Gordon zt"l

RABBI MOSHE BOYLAN

On Daled Sivan, the first day of Sheloshes Yemei Hagbalah, Klal Yisroel and particularly the Olam HaTorah felt the loss of Rabbi Moshe HaKohen Gordon zt"l.

Rav Osher Kalmanowitz, *shlita*, spoke at the *levaya* and highlighted the *niftar's* lofty upbringing – his father was close to Rav Aharon Kotler zt"l and many other Gedolei Yisroel, his mother was admired as a lofty woman by Rav Chaim Ozer, zt"l. His Rosh Yeshiva, Rav Shraga Moshe Kalmanowitz, zt"l, dispatched him on many missions of work for the *klal*, which he completed with zeal. He was determined and *zoche* to stay connected to the Mirrer Yeshiva throughout his life, learning there on a daily basis and *davening* there for all major *tefillas*.

Rav Kalmanowitz went on to explain that the Mizbeach was built with Avnei Shleimos, complete stones each of which were themselves *sholeim*, whole. In a similar way, due to his *shleimos*, the *niftar* had tremendous *koach* to bring *sholom* between couples. Because every part of him was *shleimos*, he was able to combine his energy and wisdom to spring into action and bring success to many difficult situations of *sholom bayis*. He accomplished a huge amount of *chesed*, investing his talent and energy to make his life and his home one of *chesed*.

Rav Eliezer Ginsburg *shlita* mentioned that it was significant that Reb Moshe was a Kohen, as he lived his life in accordance with the guidelines of Aharon HaKohen. Chazal tell us that one should be like a *talmid*, disciple of Aharon HaKohen, loving peace, running after peace, loving

midah of Havaas shalom *bein adam lachaveiro u'bein ish le'ishto*, which leads a person to reward in this world and in Olam Haba.

Aharon HaKohen was also someone on whom is said "Ki sifsei Kohen yishmeru daas", the lips of the Kohen guard knowledge. This was also something we saw by the *chashuve niftar*. As a *bachur*, he was a *talmid* in the Mirrer Yeshiva (Brooklyn), and was close to his *rebbeim*, including especially the Mashgiach, Rav Tzvi Hersch Feldman zt"l. Even later on in life, when he had so many other obligations, like running a successful restaurant, he always was careful to

Rav Shraga Moshe Kalmanowitz, zt"l, and Maran Rav Eliezer Shach zt"l. Even though he was a strong minded person generally, he was *mevateil* his *daas* to their Daas Torah.

As mentioned, Reb Moshe followed in the path of Aharon HaKohen in terms of his *ahavas haberios*, loving other people and helping them. His friends mentioned that Reb Moshe was well known for being a "go to" person for any problems in life. He was able to discreetly go up to people and help them deal with various issues, be it *parnasah*, health or many other situations.

What made his *gemilus chassad-*



set aside a set time to learn Torah. This is one of the things the Beis Din Shel Maalah asks a person (after 120 years): Kavata itim laTorah (did you set aside times for learning Torah)

im even a bigger *maalah*, was the fact that he himself had many difficulties he was dealing with. Already, as a young *bochur* he lost his father and he had to undergo the trial of being



excuse for neglecting others. Instead he went out of his way to help others as much as he could. {Perhaps this is based upon the *mesorah* we have from Avrohom Avinu. His *gemilus chassadim* was done even when he was undergoing terrible pain from the Bris Milah. This is our *mesorah* of *maaseh avos siman labanim*, to likewise do *chesed* even when we ourselves are going through difficulties.}

Another aspect of *gemilus chassadim* he was known for was *hachasas orchim*, having guests. He would frequently have guests in a special *hachnasas orchim* place in his house, which helped so many people visiting New York (including many here to raise money or deal with medical issues).

In conclusion, there are three days of Sheloshes Yemei Hagbalah, which could be explained as being *keneged*, parallel to the three *amudim* of the world: Torah, Avodah and Gemilus Chasadim. The *niftar* was someone who had *shaychus* to all these *amudim*, setting aside time for learning, accepting the service of Hashem in trying circumstances and doing *gemilus chassadim* in so many different ways.



people and bringing them closer to Torah. These were *middos tovos* which were seen by Reb Moshe. When there was a disagreement between partners, spouses or others, it was Reb Moshe who was able to somehow make *shalom* between the different people. This is the *gevaldige*

It is interesting that Reb Moshe was *niftar* in the days of preparation for Kabalas HaTorah, as he lived a life of accepting the Torah, both Torah She'bicsav and Torah She'Ball Peh. He was very close to his *rebbeim* and Gedolei Yisroel, including Maran Rav Shmuel Berenbaum zt"l, Maran

a *yasom*, orphan. He had to work very hard to develop a source of *parnasah*, and for many years his wife was not well. When she died, he was left with having to raise unmarried children without the help of a wife. Even though he had his own set of difficulties, he didn't let this be an

We are *mispalet* that he should be a *mailitz yosher* for his family, friends, the Olam HaTorah and *gantze Klal Yisroel*. May his *zechusim* help us to see the descendant of Dovid HaMelech, the Moshiach Tzidkeinu, come *bimehayra beyameinu*.

A Special Tribute to Mrs. Shulamit Manne on Her Yahrtzeit

MRS. S. SALEM

Last week Orot Sarah and Beit Yaakov D'Gur joined together to pay tribute to the irreplaceable Mrs. Shulamit Manne.

The Shulamit Manne student fund was introduced as an *iluy neshama* for Mrs. Manne. This fund will be assisting students that need tutoring. This fund really personifies Mrs. Manne's entire being of always helping others.

Mrs. Manne taught in Gur for 30 years and in Orot Sarah for 12 years, leaving a lasting impression on every student and staff member that she encountered. As each speaker at the event described Mrs. Manne's special qualities and attributes, it was as if everyone collaborated to write their speeches together, and it only solidified how true and real Mrs. Manne was. Principals, colleagues, and friends spoke of Mrs. Manne's tremendous dedication and motivation, her unstoppable goals and methods to reach each and every student. They spoke of her boundless love and dedication to her family. Many of us knew so much about her wonderful children and grandchildren. They were her number one priority no matter how professional and devoted to her teaching she was. Alumni spoke of how Mrs. Manne opened her home to them and tutored them free of charge just so that they can have the confidence to succeed. Mrs. Manne was so intellectual and knowledgeable in both *limudei chol* and *limudei kodesh*. She was so well-versed in Tanach and Jewish History. She was a true role model of what an *isha ksheira* is. Mrs. Manne was a righteous woman who was so connected and close to Hashem. One *midah* that everyone spoke of that stood out the most was Mrs. Manne's Ehrlichkeit and *emes*. Stories poured out of her honesty, and that is when I said I have to share the ultimate story that portrays Mrs. Manne's *emes*.

For a few years Mrs. Manne and I marked the American History regents together, and we got to know each other well during those few hours. I used to update her on my search for a home to buy in Flatbush. I told her how hard it was and shared different let downs and experiences we were going through. Mrs. Manne kept telling me I wish you could buy my house. When I'm ready to sell you'll buy my house. It became our ongoing joke and I would remind her not to forget about me when the time comes. In the meantime we kept searching, offering, and getting disappointed. Unfortunately Mrs. Manne was diagnosed with an illness that took her life. When the family was ready to sell the house they knew of Mrs. Manne's colleague that wanted to buy it. It meant so much to the family to be able to carry out what Mrs. Manne wanted. The family displayed that they are "true" Manne's and their honesty was truly remarkable. The house wasn't even put on the market and we were the only ones to come see the house. We saw Yad Hashem and received Siyata Dishmaya every step of the way. Mrs. Manne's son in law, a wonderful broker in his own right made the experience so smooth and pleasant. The rest is history.

With tremendous thanks to Hakodosh Boruch Hu, last week we moved in to Mrs. Manne's house. We do feel the *kedush* in the walls and know what a *zechus* we have to be living in a house filled with Torah and Yiras Shamayim. I am *zoche* to light Shabbat candles, make *challah* and raise children to be Ovdei Hashem just like Mrs. Manne did. We can only pray to have the *bracha* and *mazel* that the Mannes had *ad mea v'esrim shana*.

Michal bas Mordechai Shmaryahu Leshinsky
on her Second Yartzeit Sivan 13

Who can forget Michal?

Michal who wore her incredible smile through thick and thin,

Michal who lit up a room when she walked in,

Michal who had an infectious laugh and was always a pleasure to be with,

Michal who cherished her husband and children above all else,

Michal who cared for her children whether she was home or in the hospital,

Michal who did anything and everything for family, friends and even strangers,

Michal who never wanted to impose on people, but insisted on helping others,

Michal who had *hakoras hatov* for each and every act of kindness performed for her and her family,

Michal who insisted on helping others no matter her condition,

Michal who after having a procedure in the hospital still made me drive to a Hatzoloh call with her in the car even though she could hardly keep her head up,

Michal who was the one who stood by me when I went through my own painful procedures,

Michal who made a strong connection with everyone she interacted with,

Michal who had more friends than anyone I know,

Michal who was a source of strength and advice for her siblings,

Michal who had impeccable taste,

Michal who rescued anyone with a *sheitel* or makeup emergency,

Michal who never wasted a moment,

Michal who had nurses fight to have her as a patient,

Michal whose doctors were constantly shocked with how kind and understanding she always was,

Michal whose doctors cared so much that they came to the recent bar mitzvah of her son Avigdor,

Michal who always accepted with a full heart whatever Hakodosh Boruch Hu had in store for her,

No, no one could forget Michal,

Michal whose family finds it difficult not to miss her twenty-four hours a day,

Michal who is now in a better place,

Michal who is watching over all of us, doing her best to convince the

One Above to maintain our good health and happiness,

Michal who is, and always will be, in our hearts,

And us, who are longing for the day when we reunite with her *bevias goel tzedek bimherah veyomainu amen*.

With continuous tears in my eyes,

Her Father



YOUR LOGO ANYWHERE

Imprinting for immediate nationwide delivery. Serving: Corporate • Schools • Events • Camps

POWERFUL POWERFULPROMO.COM
PR•MO orders@powerfulpromo.com
800-692-2936

We express our sincere condolences to

Mrs. Suri Rubin

and her family

on the loss of her father

הרב דוד ישראל הכהן ווייס זצ"ל

Although we were not privileged to know Rav Weiss in his lifetime, we are awed by the accounts of his incredible Chesed, Ahavas Yisroel, and dedication to the Klal, traits that were zealously passed down from father to daughter.

May your heartfelt Avodah on behalf of each Bas Yisroel always be a Zchus and an Aliyas Neshama for your father z"tl.

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

With appreciation for your endless dedication to Chinuch Habanos.

Bais Yaakov Academay

Beth Jacob of Boro Park

Machon Bais Yaakov Hilda Birn H.S.

Bais Yaakov D'Rav Meir

Bnos Leah Prospect Park Yeshiva

Masores Bais Yaakov

Bais Yaakov High School of Boro Park

Bnos Yaakov High School

Mesilas Bais Yaakov

Bais Yaakov of Bensonhurst

Bnos Yisroel Girls School

Nesivos Bais Yaakov

Bais Yaakov of 18th Ave

Gan Yisroel

Shaare Torah Girls High School

Bet Yaakov Ateret Torah High School

Lev Bais Yaakov

Yeshiva of Brooklyn

Bet Yaakov Orot Sarah

R' Avi Schron

R' Eli Shindler

Rabbi Nosson Silbermintz

Mrs. Brindy Nadler



Echoes of the Maggid

RABBI PAYSACH KROHN, ARTSCROLL

Sometimes a man's life is changed by a single decision. When he makes the decision, he may not be aware of the enormous effect it will have on his future, but because of it, his life takes a new turn and is never the same afterwards.

In the following story, a personal decision to perform a mitzvah under the most difficult circumstances set in motion a chain of events that eventually influenced the history of an entire Jewish community.

I am grateful to Rabbi Simcha Bamberger of Manchester for telling me this story about his remarkable father, Rabbi Yitzchok Dov, who from early youth overcame one adversity after another, confronting every challenge with zeal and persistence. I am additionally grateful to Rabbi Shmuel Bamberger of Antwerp for providing additional details.

Yitzchok Dov Bamberger of the small town of Schonlanke, Germany (near the German-Polish border) was only six years old in 1924 when his father died suddenly on the day of his daughter's wedding.

Though his mother, Rachel Miriam was a *tzadeikes* and a woman of great fortitude, she realized she could no longer remain in Schonlanke with her four children, for it had only a tiny Orthodox community, and without a husband, she felt she could not raise her children properly there.

Mrs. Bamberger moved her family to Halberstadt, a German city, where the local rav, Rabbi Binyamin Auerbach, took a personal interest in her family's welfare. There, Yitzchok Dov and

his siblings were imbued by his saintly mother with fervent Yiras Shamayim and strict adherence to *mitzvos*.

In 1937 she realized she had to send him to a major yeshivah. With tears in her eyes and determination in her heart, she sent him, her youngest child, to Yeshivas Eitz Chaim in the small village of Heide, in the Belgian countryside, where he heard *shiurim* from one of the most remarkable *talmidei chachamim* of that era, Rabbi Mordechai Pogromansky (1903-1949). (Rabbi Elchonon Wasserman used to visit the yeshivah for a few weeks every year.)

Bullet Proof Virtue

Yitzchok Dov's happy days in the yeshivah ended with the outbreak of World War II. As a German citizen, he was suspected of being a spy for the Nazis and was expelled from Belgium, along with thousands of other Jewish foreigners, to the southern part of France, where he was interned in a filthy, foul-smelling detention camp in St. Cyprien outside of Perpignan, near the Spanish border. Anyone who tried to escape from the camp was shot.

The French detention camps were part of France's collaboration with Nazi Germany. In May 1940, the Germans had invaded France, and within weeks immobilized the hapless French army. In June, Marshal Henri Philippe Petain, the French Chief of State, surrendered and signed an armistice with Germany. Petain was put at the head of a puppet regime in southern France, with its capital in Vichy.

France's traditional anti-Semitism reared its ugly head under the guise of loyalty to the ruling Nazis. Foreign Jews who had escaped or were transferred to France were subject to imprisonment and deportation to German death

camps; more than 85,000 Jews were deported and barely 3,000 survived. In southern France, more than 5,000 Jews died as a result of French brutality.

Somehow, Yitzchok Dov was able to escape from St. Cyprien and make his way back north to Belgium. Yitzchok Dov came to Nazi-occupied Antwerp, seeking a visa to any safe haven. He thought that as a German citizen he could still get proper travel documents. However, when he came to the municipal office and realized that the German authorities were snatching Jews who came for visas and locking them up immediately, he ran outside the office and hid down the block, warning any Jew he saw, not to dare go into the building.

For three days he stood down the block of the municipal office warning Jews to stay away. One afternoon, a car suddenly bolted towards him. Two Nazi soldiers jumped out of the car and pulled him back into their vehicle. They overpowered him and drove him out of the city to the torment of the detention camp called Breendonk.

To be continued ...



With Hearts Full of Faith

RABBI MATTISYAHU SALOMON, ARTSCROLL

Continuation:

But why does the Rema refer to "Egyptian milk" instead of using the more generic "pagan milk"? Of course, we could say that he uses this term merely because the source of this rule is the story of Moses and the Egyptian wet nurses. But this really seems insufficient reason for the Rema to refer to pagan milk as Egyptian. He seems to consider that Egyptian milk is more dulling to the Jewish heart than any other, and that the reason all such milk should be avoided is because it also has the Egyptian effect to a certain degree.

I think we may find the explanation in the Torah's warning (Leviticus 18:3), "Do not act in the manner of the land of Egypt where you dwelled, nor shall you act in the manner of the land of Canaan to which I am bringing you." The Torah singles out the Egyptian and the Canaanite as representatives of the highest form of depravity. An Egyptian is more than just an ordinary idolater. He is degenerate,

promiscuous and amoral, a product of exposure to the worst spiritual defilement in the world. Anyone who is the least bit familiar with the history of ancient Egypt knows that this is true.

These are the influences that are identified as "Egyptian" milk, the influences that are the essence of a society of lewdness and wanton behavior. These are the influences from which we must protect our children.

With Egyptian milk, you can't expect a child to be sanctified with *mitzvos*. With Egyptian milk, you can't expect him to have refined *middos* and a nobility of character. With Egyptian milk, you can't expect him to learn Torah with relish and delight. With Egyptian milk, you can't expect him to draw ever closer to G-d.

We look around today at the world in which we live, at the depravity of the modern "street," and we see all the abominations of Egypt and then some. Unfortunately, much as we try to protect ourselves, we are all

Egyptian Milk

exposed to this contaminated "street." The videos. The Internet, with all the worst that Egypt ever had to offer available to everyone at the press of a button. There is no need to go into further detail. We all know the situation. We are engulfed in a sea of Egyptian milk.

How can we preserve our pure hearts and spirits? How can we protect the spark of holiness within us? I don't know if in our condition we can appreciate the true meaning of purity and holiness. I don't know if in this corrupt *galus*, this deep spiritual exile in which we find ourselves, we can find our way to the levels of holiness expected of us without tremendous difficulties. But we have to make the effort to establish the *havdalah bein Yisrael la'amim*, that dividing line between us and the world.

Our children must be taught from the very earliest age where to look and where not to look; we cannot wait until it is too late. We must protect ourselves

and our children from Egyptian milk. We must make rules and build fences. We must seek advice and devise strategies that will help us become holy in spite of the difficulties we face. Above all, we must send up our tears and our prayers to the Master of the Universe and plead with Him that our homes should be pure and our children should sparkle with holiness.

I want to add a small word of encouragement. We know that the task is difficult. Much more than difficult. We look around at the world, and it seems practically hopeless to create at best more than small islands of holiness. But it really is not so. There is no greater power in the world than *kedushah*, holiness. If we can improve, increase and refine the *kedushah* of our *yeshivos*, our synagogues, our schools and our homes, we can radiate holiness to the entire world and transform and uplift all of humanity.

To be continued



Illuminating insights,
images and inspirations on
the parshah, moadim and
Jewish life by
Rabbi Yonah Weinrib
www.judaicailuminations.com

The Jewish Life Cycle – Celebration of Continuity

Just as the Jewish calendar is marked with individual dates which designate certain holidays and celebrations, so it is with the cycle of *simchah* within a person's lifetime. For each *Yom Tov*, *Michtav m'Eliyahu* speaks about the way we travel through the year from one *Yom Tov* way station to the next; we re-experience redemption during Pesach, the Giving of the Torah on Shavuot and the Divine Protection of Hashem during the *Yom Tov* of Sukkos. We energize ourselves through the celebrations of each *Yom Tov* and allow ourselves to become imbued with the teachings they afford us.

So it is with the way stations and milestones of a person's life. Often during childhood parents celebrate the *simchos* of their children, with each *kiddush*, *bris* and *pidyon haben*. The *upsherin*, birthdays, *bar mitzvah* and *bat mitzvah* enable parents to watch as their children grow from toddlers to young men and women as servants in Hashem's army. As parents are *zocheh* to see their children grow, mature and develop they are offered the gifts of *nachas* as they walk their children down to the *chupah*... and the cycle *iy"H* continues anew. Their children become parents, parents become grandparents, and generations are united in their celebration of Jewish continuity.

In the generations after the *churban* of Europe, we can appreciate this gift all the more. Many families were torn asunder during that horrific time period and many despaired of ever starting or rebuilding again. Their strength and tenacity to wish to rebuild after years of deprivation and cruelty attests to the spirit and soul of a *Yid*. Parents who went through the war and were blessed with perhaps two or three children saw their generations increase as their children gave birth to new generations, rooted in the traditions of their forefathers and committed to perpetuating the cherished legacy of the parents. This author recalls vividly how his own father z"l would barely be able to utter the words of *Shehecheyanu* when he pronounced the *Kiddush* at the *Seder* of his own children, surrounded by the *nachas* of children and grandchildren. "Who would have believed that I would be able to sit at a Pesach *Seder* and see the *nachas* of generations?" *Lav kol adam zocheh* – not every person merits such a gift, and he truly treasured, as many survivors did, the ability to rebuild and be enriched by their children's celebrations.

At the *bris milah* of an eight-day old Jewish boy, the assembled guests wish him, and the parents of the child, "Just as he entered the *bris* of Avrohom, so may he enter a life of Torah, *chupah*, and good deeds!" When a baby girl is born, parents and grandparents are showered with the good wishes of friends and relatives, "You should raise her to merit a *ben Torah*, and a life with a *chupah* and good deeds – you should live in good health to dance at her wedding!"

Becoming *bar* or *bat mitzvah* is a very special time in the life of a young man or woman. It's a time for reflection and contemplation, looking back at past accomplishments and forward to the challenges and successes that life will hopefully bring. But most of all, it's a time to express profound gratitude to Hashem for reaching this wonderful milestone in life.

The *bar* and *bat mitzvah* is not merely an obligation to be mindful of one's lineage. It is much more. It is an opportunity to demonstrate the paramount importance of continuing a legacy that has kept the Jewish people alive through the millennia. Despite extreme hardship, overwhelming duress and even persecution and discrimination, the eternal flame of faith has never been extin-

guished. Our ancestors did not lose sight of the standards and virtues that have maintained us as a strong and vibrant people.

There are many lessons that are taught in school, but the teachings of parents, family, *rabbanim* and peers may last long after the memory of the math and history exams have faded. The lessons are subtle but powerful. These are the values, ethics, and moral conduct that perhaps can only be taught by example. Honesty, integrity, humility, patience, and diligence are character traits that will be important in life, and these can be best acquired by being an astute observer. By watching teachers and rabbis, one should carefully seek out positive role models and learn from the timeless lessons of *Chazal*, the wellsprings of knowledge will be open to draw from – the resources are available, but it is up to the individual to use them.

We live in an age of technological sophistication. At the touch of a keypad or swipe of the finger, we can be exposed to the best – and the worst – that life has to offer. It's all there for us to see, but we must take care to be discerning. We can learn the beautiful messages of life if we filter out the negative influences that are so pervasive, and treasure the teachings of those who guide us through life.

Connection to wedding??

Anyone who has been involved in any aspect of the marriage process, and surely when trying to find one's life-mate, is aware of the heavenly orchestration that takes place until the bride and groom stands under the *chupah* together. Retracing the steps of one's meeting the other, through a *shadchan*, friend or "chance occurrence," requires us to peer beyond the veil of the seemingly natural, to see hints of the Divine. The *Midrash* says (*Bereishis Rabbah* 58:4) that a Roman matron asked Rabbi Yose ben Halafta, "How many days did it take to create the world?" He answered, "Six days." She followed her first question with another: "From that time on, with what had G-d been occupied?" He replied, "G-d has been organizing matches...the daughter of this one is for this man."

The matron scoffed at the idea that so exalted a Deity should deign to be involved – for so many thousands of years – in a seemingly simple task that needed no Divine intervention. That night, she played "matchmaker." She arbitrarily paired a thousand maids and servants together, eager to show Rabbi Yose that any human being could easily accomplish G-d's Divine occupation. The next morning proved her dramatically wrong. The maids and servants emerged from their rooms, beaten, bruised and loath to come near their newfound "partner." She understood the wisdom of the Jewish sage, and indeed, how difficult a task it was to arrange the eternity of a family. "If it is simple in your eye," the Sage said, "it is as difficult in the Eye of Hashem as the Splitting of the Sea. What does Hashem do? He sometimes will pair them together almost against their will, bringing the circumstances about to bring one to the other."

In Jewish life we often live from milestone to milestone. The birth of a child, a *bar* or *bat mitzvah*, a wedding, and the cycle of *simchah* continues to the next generation. The emotional investments in raising a child are enormous; can there be a greater *nachas* felt by parents than when they see a child's growth and maturity in life? The profound feelings of parents as they walk a child down to the *chupah* are hard to describe; a child has grown, a new home is being built, another link in the family's golden chain is being added – forever.



Flatbush Daf Yomi Directory

TO LIST A SHIUR OR UPDATE PLEASE EMAIL: INFO@THEFJJ.COM

5:15 AM	Beth Mordechai - Rabbi Moshe Mandel (English)
5:20 AM	Lev Someach-Alesk - Rabbi Yisroel Berger (Yiddish)
5:25 AM	Khal Pozna - Rabbi Avrohom Eisen (English)
5:30 AM	Agudas Yisroel of Madison - Rabbi Eli Rabinowitz & R' Eliyahu Goldberg (Eng) Bais Hamedrash Hagadol of East Flatbush - Rabbi Berel Edelstein (Eng) Bnei Yosef - Rabbi David Navaro (Hebrew) Chizuk Hadas - Rabbi Ahron Yitzchok Jacobs (English) Nachlas Yitzchok - Rabbi Avrohom Yosef Sekula (Yiddish) Shalheves Kodesh - Rav Yehuda Sheinkopf (English) Toras Chaim D'Flatbush - Rabbi Chaim Y. Weinfeld (English) Yeshuran Muzhai Ropshitz - Rabbi Yisroel M. Kohn (Yiddish)
5:35 AM	Agudath Israel of East Midwood - Rabbi Berel Edelstein (English)
5:40 AM	Kehilah of Marine Park - Rabbi Dovid Kohn (English) Khal Bnei Avrohom Yaakov - Rabbi Yossi Glieberman (English) Tiferes Avrohom Zidichoiv - Rabbi Yechezkel Eichenstein (English) Yeshiva Ohr Yitzchok - Rabbi Reuven Zwick (English)
5:45 AM	Agudas Yisroel Bais Binyomin - Mr. Moshe Strimber (English) Bais Alexander - Rabbi Binyomin Schik (Yiddish/English) Bnei Torah Bais Naftoli - Bais Naftali - Rabbi Naftali Minzer Ishei Yisroel Modnitz - Rabbi Yisroel Dovid Taub (English) Persian Congregation (Persian) Premishlan - Rabbi Boruch S. Kaczenberg (Yiddish/English) Sasregen -Rabbi Shlomo Teichman (English) Sharei Eliezer -Rabbi Avrohom Ellenbgen (Yiddish/English) Yeshiva Sharei Torah - Rabbi Hillel David (Yiddish)
5:50 AM	Congregation Kehilas Orach Chaim - Rabbi Meyer Scheinberg (English)
5:55 AM	Congregation Skverer Bais Medrash - Rabbi Avrom Lawrence (English) Keser Yisroel Mordechai - Dr. Shlomo Schuck (English) MYRCM Alumni of Ave I (English)
6:00 AM	Agudath Achim of Midwood - Rabbi Yosef Stern (English) Agudas Yisroel Sniff Zichron Shmuel - Rabbi Shmuel Yosef Lercher (Eng) Bais Avrohom - Rabbi Benzion Halberstam (English/Yiddish) Bais Eluzer - Rabbi Yonoson B. Katz (English) Bais Medrash Beis Y'shaya Rav Dovid Salb (English) Bais Moshe Shmiel - R' Pinchas Rosenberg (English) Bais Yitzchok - Rabbi Friedman (English) Bnei Shloma Zalman - Rabbi Moshe Green (English) Bostoner Bais Medrash - Rabbi Label Kozlowski (English) Chizuk Hadas - Rabbi Yisroel P. Gornish (English) Gerrer Shteibel - Mr. Yossi Taub (English) Gvul Yaabetz - Rabbi Dovid Cohen (English) Homecrest Congregation - Rabbi Gershon Eichorn (English) Ishei Yisroel Modnitz - Rabbi Moshe Farkas (English) Keter Torah - Rabbi Moshe Harari-Raful Mir Yeshiva Vasikin Minyan Sharei Halacha - Rabbi Levi Gelbfish (English) Sharei Zion - Rabbi Meshulam Y. Halberstam (English) Skvere Bais Medrash - Rabbi Eliezer Lawrence (English) Tenke - Rabbi Friedman (English) Torah Vodaath Dormitory Minyan - Mr. Gedalia Engel (English) Young Israel of Ave K - Rabbi Moshe Zywica (Eng) - 6:15 on Tues/Wed/Fri Zichron Alter - Mr. Naftali Dembitzer (English)
6:10 AM	Congregation Kol Torah - R' Shimon Edelstien (English) Kerem Shlomo - Mr. Avrohom Augenbraun (English) Tiferes Tzvi - Rabbi Aaron Tennenbaum (English)
6:15 AM	Bais Hamedrash of Flatbush Heshy Katz Kol Torah - R' Yaakov Fisher (English) Shaare Tefila - Rabbi Yitzchak Yaakov (English)
6:20 AM	Ahavas Dovid - Rabbi Shmuel Dovid Beck (Yiddish/English) Bais Medrash Makarov - Rabbi Berach Steinfeld (English) Magriv Bais Aryeh - Rabbi Mechel Beinhorn (English) Nachlas Yehoshua of Monastritch - Rabbi Avigdor Feintuch (English)
6:30 AM	Bais Eluzer - Rabbi Chaim Zev Stern (English) Beth Aaron of Flatbush - Rabbi Shlomo Dovid Katz (English) Bnei Shlomo Zalman - Rabbi Hirsch Chaim Wulliger (Yiddish) Bnei Torah Bnei Yitzchok - R' Cheskey Holtzberg (English) Cong. Beth Aaron - Rabbi Michael Attias (English) Khal Ohr Gedalyahu - Rabbi Heshy Wolf (English) Knesses Bais Avigdor - Rabbi Yisroel Berger (English) Young Israel of Brighton Beach - Mr. Yaakov Stern (Hebrew/English)

	Young Israel of Midwood - Rabbi Avrohom Dubin (English)
6:40 AM	Khal Bnei Torah
6:45 AM	Agudath Yisroel of Flatbush - Rabbi Yehuda C. Horowitz (English) Bais Avrohom - Rabbi Yosef Dov Oshry (English) Bais Eluzer D'Faltishan -Yonasan Binyamin Katz Congregation Shaaray Zion East 13th St- (English)
7:00 AM	Agudas Yisroel Bais Binyomin - Rabbi Eliyahu Schneider (English) Bais Ephraim - Rabbi Heshy Kleinman (English) Beth Torah (English) Bnei Yosef - Rabbi Eli David (English) Congregation Netivot Yisrael - Rabbi Netanel Saadon (Hebrew) Darchei Avoseinu - Rabbi Moshe Ginsburg (English) Khal Pozna - Rabbi Avrohom Eisen- (English) Khal Zichron Mordechai - Mr. Yossi Gleberman (English) Lazewinks - Rabbi Lubenberg Mosad Adar G'Byr - Rabbi Chizkiya Loebenberg (English) Netivot Israel Sephardic of Nostrand - Mr. Baruch Salamander (English/Hebrew) Sharei Zion - Rav Meshulem Halberstam Shevet Achim - Rabbi Yoshiahu Shammaa (Hebrew) Talmud Torah Ahavas Achim - Rabbi Eliemelech Bluth (Yiddish/English) Toras Chaim - Rabbi Chaim Y. Weinfeld (English) Young Israel of Bedford Bay - Rabbi Baruch Fireworker (English) Young Israel of Ocean Parkway - Rabbi Avrohom Stolzenberg (English)
7:05 AM	Agudas Yisroel of Madison - Rabbi Gedaliah Weinberger (English)
7:10 AM	Bnai Shloma Zalman - Rabbi Dovid Schonbrun Torah Utefilah -Rabbi Alster - (English) Yam HaTorah - Rabbi Yitzchok Mohadeb (English)
7:15 AM	Sharei Eliezer - Rabbi Yehudah Horowitz (English) Yeshiva Gedolah Ohr Yisrael-Marine Park - Rabbi Shmuel Lasker (Eng.)
7:20 AM	Lev Someach-Alesk - Rabbi Yitzchok Aschkenazi (Yiddish) Merkaz Yisroel of Marine Park - Rabbi Weiss Young Israel of Flatbush - Rabbi Kenneth Auman (English) Zichron Avrohom Yaakov - Rabbi Eliezer Dovid Rappaport (English)
7:30 AM	Beis Medrash Ahavas Torah - Rabbi Mendel Sprecher (English) Bet Shaul U'Miriam - Rabbi David Cohen (English) Beth Mordechai - Rabbi Moshe Mandel (English) Chizuk Hadas - Rabbi Ahron Yitzchok Jacobs (English) Nachlas Yitzchok - Rabbi Yosef Ungar (English) Sasregen - Dr. Shlomo Schuck (English) Stretiner Bais HaMedrash - Rabbi Flaum (English) Yeshiva Ruach HaTorah - Rabbi Mordechai Amsel (English) Young Israel of Midwood - Rabbi Yisroel Anemer (English)
7:35 AM	Bais Avrohom - Rabbi Elchonon Kaplan (English)
7:40 AM	Tiferes Avrohom Zidichoiv - Rabbi Yechezkel Eichenstein (English) Khal Machza Avrum (Wosner) - Rabbi Hertzka Greenfeld (Yiddish)
7:45 AM	Beis Mordechai - Rabbi Yehuda Schwartz (English) Bnai Shloma Zalman - Rabbi Moshe Chopp (English) Mayan Yisroel - Rabbi Vigler (English) Follows 7am Shacharis The Flatbush Minyan - Rabbi Dr. Rashi Shapiro & Rabbi Meir Fund
8:00 AM	Bais Alexander - Rabbi Binyoman Schik (English/Yiddish) B'nai Yosef - Rabbi Eli David (English) Tiferes Yaakov - Rabbi Avrohom Schorr (Yiddish)
8:15 AM	Bnei Torah Bais Naftoli - Rabbi Benzion Schiffenbauer (English)
8:30 AM	Agudas Yisroel Bais Binyomin - Rabbi Yaacov Emert Bnei Yosef - Rabbi Eli David (English)
9:30 AM	Khal Bais Avrohom (Rabbi Shmidman's Shul) Rabbi Avrohom Katz (Eng) Sasregen - Rabbi Yitzchok Sadowsky (English)
9:45 AM	Agudas Yisroel Bais Binyomin - Rabbi Shmuel M. Wolner (English)
10:00 AM	Sasregen - Rabbi Yitzchok B. Sadowsky (Yiddish/English)
12:45 AM	26 Court St, Suite 10001 - R' Blumenkrantz, R' Bratt, R' Kagan, R' Noble (Eng)
2:30 PM	Ateret Avot Senior Residence - Rabbi Chaskel Scharf (Yiddish/English) Agudas Yisreol Bais Binyamin - Rabbi Eliyahu Chaim Shneider Darchei Yosher - Rabbi Yecheskel Scharf (Yiddish/English)
5:30 PM	Yeshivat Ateret Torah - Rabbi Ellis J. Safdeye
6:00 PM	Yam HaTorah - Rabbi Isaac Mohadeb (English)
6:30 PM	Mirror Yeshiva - Rabbi Avrohom Y. Nelkenbaum (English)

7:30 PM	Chasidei Gur of Midwood - Rabbi Shlomo Perlman (Yiddish)
7:45 PM	Agudath Israel of East Midwood - Rabbi Yosef Widroff (English)
8:00 PM	Agudas Yisroel of Flatbush - Rabbi Mordechai Sussman (English) Bais Avrohom - Rabbi Chaim Horowitz/ Mr. Yaakov Miller (English) Bais Eluzer Dfaltishan - Rabbi Chanoch Horowitz (English) Bais Ephraim - Rabbi Steinwurzlel (Yiddish/English) Bais Hamedrash Hagadol of East Flatbush - Rabbi Yosef Widroff (Eng) Bais Yitzchok - Rabbi Isaac Friedman (English) Bnei Avrohom - Rabbi Zvi Mayer Lichtig (Yiddish/English) Congregation Kol Torah - R' Shlomo Kassai (English) Khal Pozn a - Rabbi Avrohom Eisen (English) Lev Someach-Alesk - Rabbi Alexander Ashkenazy (Yiddish) Nachlas Dovid - Rabbi Boruch Goldstein (English) Narol Flatbush - Rabbi Mendel David (Yiddish) Sasregen - Rabbi Shmuel Tzvi Freund (English) Tarnipol - Rabbi Levi Hettelman (Yiddish/English)
8:15 PM	Bais Yitzchok - Rabbi Cheski Holtzberg (English) Khal Bnei Avrohom Yaakov - Rabbi Daniel Hirsch (English)
8:20 PM	Ginzei Yosef - Rabbi Mechel Rosenbaum (English) Nachlas Dovid - Rabbi Daniel Osher Kleinman (English)
8:30 PM	Agudas Yisroel Bais Binyomin - Rabbi Yaakov Emert (English) Agudas Yisroel of Madison - Rabbi Nachum Cooper (English) Ateres Shloime - Rabbi Eliezer Stern (English) Bais Medrash Ateres Shloime - Rabbi Eliezer Stern Bais Medrash Beis Y'shaya - Rav Yisroel Anemer (English) Beth Aaron of Flatbush - Rabbi Dovid Shlomo Katz (English) Bnei Binyomin - Rabbi Binyomin Haddad (English) Chasidei Gur of Midwood - Rabbi Avrum Fried Congregation Netivot Yisrael - Rabbi Netanel Saadon (Hebrew) Hisachdes Yereim Veretzky - Rabbi Yisroel Weichbrod (Yiddish) Kollel Bnai Yeshivos - Rabbi Sassoon Monastritch - Rabbi Berach Steinfeld (English) Netivot Israel Premishlan - Rabbi Shloma B. Herbst (Yiddish/English) Tiferes Avrohom Zidichoiv - Rabbi Avrumi Katz (English) Yeshiva Bais Yosef Navardok - Rabbi Heshy Nemetsky (English) Young Israel of Avenue K - Rabbi Sadowsky (English)
8:45 PM	Agudath Israel Sniff Zichron Shmuel - Rabbi Mordechai Shain (English) Keser Yisroel Mordechai - Rabbi Aryeh Zell (English) Mareh Yechezkel - Rabbi Elozor Greenspan (English) Tenke - Rabbi Yitzchok Friedman (English)- Follows Maariv
9:00 PM	Bais Moshe Shmiel - Mr. BenZion Weiss (English) Bais Mordechai - Rabbi Tzvi Shapiro (English) Beis Medrash D'Berth - Rabbi Nachum Fried Beth Mordechai - Rabbi Moshe Mandel (English) Cong. Kehal Imrei Shaul D'Modnitz - Rabbi Moshe Tauber (English) Khal Pozna - Rabbi Avrohom Eisen (English) Khal Varetzky - R' Yaakov Leiberman (English) Khal Zichron Mordechai - Mr. Daniel Hirsch (English) Lazewinks - Rabbi Ahron First Lev Someach-Alesk - Rabbi Yosef Chaim Perlman (English) Mosad Adar G'Byr - Rabbi Aaron Furst (English) Mosdos Boston of Flatbush - R' Yitzchok Gelb, R' Yaakov Herman (Eng.) Torah Utefilah - Rabbi Shimon Alster (English) Yeshuos Chaim Chentzkovitch - Rabbi Shraga Silber (English) Young Israel of Avenue J - Mr. Aryeh Victor (English) Zichron Mordechai - Mr. Daniel Hirsch (English)
9:15 PM	Bais Moshe Shmiel - Mr. B.Z. Weiss (English) Beth Torah Damesek Eliezer - Rabbi Eliezer Sklepfish (English) Bnei Torah Bais Naftoli - Rabbi Benzion Schiffenbauer (English) Derech Emunah-Vien - Rabbi Shmuel Moshe Solny (English) Nachlas Yitzchok Moreshes Yaakov - Rabbi Shlomo Kozlov (Russian) Toras Chaim D'Flatbush - Rabbi Chaim Y. Weinfeld (English)
9:30 PM	Keren Orah - Rabbi Shimon Susholz (Yiddish/English) Sadowsky Home - Rabbi Yitzchok B. Sadowsky (English) Tiferes Avrohom Ziditchev
9:45 PM	Kollel Bnei Torah - Mr. Dovid Lieber (English)
10:00 PM	Jewish Center Nachlath Zion - Sun-Thurs 646-558-6338 code:648-4865 Khal Pozna - Rabbi Avrohom Eisen (English) Kol Torah - R' Yaakov Fisher (English)
10:15 PM	Kollel Hashechuna - Mr. Moshe Rubin (English)



Parsha Pilpul

RABBI BERACH STEINFELD

Torah with Derech Eretz

In the Haggada we say, "Had Hashem brought us before Har Sinai and not given us the Torah that would have been enough." What exactly would we have gained by just standing at Har Sinai and not receiving the Torah? One answer could be that we received good middos at Har Sinai. The Gemara in Nedarim, daf chof says that the posuk describing Bnei Yisroel at Har Sinai saying "the fear will be shown on your faces," is referring to "busha." If a person does not possess the midda of "busha," it is a sign that his forefathers did not stand at Har Sinai. We find that on the first day the Bnei Yisrael camped at Har Sinai they were "k'ish echad belev echad." That was the only time there was no machlokes. It would seem that the fact that they arrived at Har Sinai brought them the madreiga of not having machlokes.

Bnei Yisroel were able to receive good middos at Har Sinai because at mamad Har Sinai they were forgiven for the sin of Adam Harishon. The Gemara in Shabbos, daf kuf mem vov explains that the reason the non-Jews can handle shratzim is because their body is not cleansed from the sin of Adam Harishon. The original snake, while causing Adam and Chava to sin, also injected them with a poison that would not leave until matan Torah. This poison is the cause for middos ra'os. That is why Klal Yisroel, who had the poison removed at Har Sinai,

are recognized by the following three simanim; they are "rachmanim," "bayshanim," and "Gomlei Chasadim."

With this we can understand why we needed to go to Har Sinai first, before being mekabel the Torah. The Torah can only last and survive when followed by people with good middos. The Torah never tells us to have good middos. It is a pre-requisite to its observance. We find that the majority of kinyanim in Avos with which the Torah can be obtained are regarding good middos. For example, "erech apayim," "lev tov," and "sameach bechelo." Half of the forty eight kinyanim are connected to good middos. The only way we can connect with Hashem and his Torah is if we act with the middos of Hashem. The Gemara in Shabbos, daf kuf lamed gimel, amud bais explains that the word "ve'anvehu" stands for ani vehu domim – Hashem says Bnei Yisroel and I must be similar.

It was integral for Bnei Yisroel to receive the derech eretz and good middos at Har Sinai to enable them and their descendants to become a vessel that could receive and learn the Torah Hakedosha.

May we be zocheh to Torah with Derech Eretz.

Do you have a topic or discussion you want to read about? Please send comments or questions to hymanbsdhevens@gmail.com or berachsteinfeldscorner@gmail.com

Rav Pam

CONTINUED FROM PAGE 4

compared to a pitchfork? Just as a pitchfork turns over the grain on a threshing floor and throws it from one place to another, so, too, the prayers of *tzaddikim* "turn over" the attribute of Hashem from *middas hadin* to that of *middas harachamim*.

The Gemara stresses that *tzaddikim* have the ability to overturn difficult situations with their power of *tefillah*. That is why it has been a tradition from time immemorial for Jews facing hardships in life to turn to their Torah leaders for blessings and prayers, asking them to intercede in Heaven on their behalf.

Nevertheless, it is important to realize the ability of each person, no matter what his or her spiritual level, to pray to Hashem with sincerity and feeling, which can overturn Hashem's strict judgment, earning them boundless mercy instead. Many people underestimate their *koach hatefillah* and thereby forgo opportunities to overcome their difficulties with the power of *tefillah*.

Rabbi Chaim of Volozhin devoted a major part of his classic work, *Nefesh HaChaim*, to the topic of proper *tefillah*. Some of his insights are deeply mystical and profound and (seemingly) above the abilities of the average Jew. Nevertheless, many others are practical and down to earth and can be easily understood and adapted by anyone who devotes effort to improve his Divine service. One of the sobering points Rav Chaim makes is a comment on the *pasuk* in *Amos* (4:13), *He recounts to a person what were his deeds*. The Gemara (*Chagigah* 5b) says that this means that at the time of each person's judgment before the Heavenly Court, they will recount for him, every single word he spoke. Even for the most

intimate conversations between husband and wife there will be a reckoning!

The *Nefesh HaChaim* offers another insight into that *pasuk* which underlines the power of *tefillah* of every person. Many people consider *tefillah* a matter of rote. It is routine to say a chapter or two of *Tehillim* for a sick person, but does that really bring him a *refuah sheleimah*? Friends take upon themselves a regimen of prayers to help an older single find a *shidduch*. Years go by and there is no change in the single's status. An unemployed person prays for a job, but months and months pass without even an interview. These are but some of the many situations in which a Jew knows that he should pray for salvation but is discouraged by the feeling that it will make no difference.

To this, the *Nefesh HaChaim* says that they will recount to a person what his words and prayers *could have* accomplished, had they been uttered sincerely and with firm *emunah* and *bitachon* in Hashem. *Tefillah*, like a pitchfork, has the power to overturn Hashem's *middas hadin* to *middas harachamim*. The source of this is Manoach, who the Gemara (*Berachos* 61a) says was an *am ha'aretz*, although he was righteous. Yet, he was *zocheh* to a great son like Shimshon, who became the judge and savior of the Jewish people for two decades (see 16:31).

A person should not underestimate his power of *tefillah*. Had he *davened* sincerely, the sick person could have been healed, the single person could have found a *shidduch*, the unemployed person could have found a job.

The power of *tefillah* is not limited to renowned rebbes and *tzaddikim*. It is the eternal heritage of every Jew, no matter what his spiritual level, as long as it is done with heart and soul. May we all strive to master it!

Rabbi Avraham Zalman - Everything Belongs to Hashem

SHAUL KASSIN

One time Rabbi Avraham Zalman The Rosh Yeshiva of the Novardok Yeshiva in Warsaw went to eat his lunch. The woman who prepared his daily lunch told him, "The cat ate your butter." Everyday all that Rabbi Avraham had to eat was bread and butter. There were no refrigerators in those days, so the butter was kept on a shelf in the pantry.

The woman said, "The cat jumped onto the shelf and ate your butter."

Rabbi Avraham proclaimed, "It can't be!"

The woman replied, "Of course it can. My butter was kept in the cabinet and yours was on a shelf and the cat ate yours."

Rabbi Avraham stated, "It has to be a mistake, the cat couldn't eat my butter."

The woman exclaimed, "But I saw it with my own eyes."

Rabbi Avraham responded, "A person has to understand what his eyes are seeing. If the cat ate the butter, it means that it was the cat's butter and not mine. My butter, no one would be able to eat. Everything belongs to Hashem and He decides who is allotted what."



PUBLIC ALERT

THE TORAH SAFETY COMMISSION
urges everyone to put

Hatzalah's number

into the **speed dial** of their
cell phones and the **memory**
of their **home phones**.

New York City Number
718-230-1000

לז"נ מורי ורבי הגאון הרב אברהם יעקב בן הרב מאיר הכהן פאם זצ"ל - נפ' כ"ח מנחם אב תשס"א
 לז"נ ר' בנימין בן הרב ר' מרדכי ז"ל שור
 לז"נ מרת עטא שרה בת ר' בנימין ע"ה - נפ' כ"ג אדר א' תשס"ח



PARSHAS VAYIKRA
 © COPYRIGHT 2018
 BY RABBI MATIS BLUM

גיטל בת שושנה רחל לרפ"ש
 אשר בן קיילא לרפ"ש
 יוסף בן מלכה מעטל לרפ"ש

ח' מלכה אסתר בת צפורה לרפ"ש
 שמעון חביב בן מזל טוב לרפ"ש
 דוד בן שרה חנה לרפ"ש
 בת שבע אסתר בת דניאלה לרפ"ש

אביבה שושנה חביב בת מלכה סולטנה לרפ"ש
 מאיר בן הינדל לרפ"ש
 חיים בן סימא לרפ"ש
 אשר זעליג בן מינקא לרפ"ש

איש או אשה כי יפלא נדר נזיר" (ו:ב)

"If a man or woman will express a Nazirite vow ..."

The Ibn Ezra notes that the term "כי יפלא" is used to describe the vow which the *Nazir* takes, because such an act is a פלא - a wonder. If, when the entire world is engaged in the pursuit of pleasures, one lone individual consecrates himself by abstaining from luxuries, this is truly an amazing feat.

Similarly, when the Torah commands the *Nazir* to refrain from defiling himself to even his closest relatives, it gives as the reason: (ז:ו) - "כי נזר אלקיו על ראשו" - "for the crown of his G-d is on his head." The Ibn Ezra explains that this "Crown of his G-d" refers to the sovereignty of a person who is in control of his desires. Such a person is a true king, for he is the master over his life. People who cannot resist temptations are servants to their desires.

"זה קרבן [נחשון בן עמינדב]" (ז:ז)

"This is the offering of ..."

The Midrash notes that the word *Zeh* is used in reference to the song which Bnei Yisroel sang after *Krias Yam Suf* in which they pointed and said, "*Zeh Keili*" - "this is my G-d". This is meant to teach us that the offerings of the princes were as beloved to Hashem as the *Shiras Hayam*.

What is the correlation between these two incidents?

The *Maharsham* notes that one who discovers something on his own is to be praised more highly than one who heard about it from someone else.

At *Kri'as Yam Suf* the Divine revelation came to each person, and everyone was able to point - on his own - and say, *Zeh Keili* - this is my G-d. By the same token, the *Ohr Hachaim* notes, each of the *Nesi'im* understood on his own exactly what to bring as a sacrifice, and they miraculously all brought the identical offering completely independently, without having discussed the matter with the other *Nesi'im*.

HALACHIC DISCUSSIONS

(not to be relied upon for Halacha L'Ma'aseh)

Chazal tell us (Brachos 32b) that if a Kohein killed someone, he may not Duchen.

The Shulchan Aruch (O.C. 128:3) rules that even if a Kohein killed accidentally, he may not Duchen.

The Rema (ibid.) writes that if the Kohein did Teshuva, he may Duchen. The Mishna Berura writes that this applies even if he killed purposely, but repented.

The Shevet Haleivi (VIII:172) and the Lehoros Nosson (VIII:2) were asked that since Chazal (Baba Metzia 58b) say that one who embarrasses his friend publicly is considered as though he killed him, if a Kohein embarrassed someone publicly, may he still Duchen?

Both respond that although embarrassing someone in public is a very serious sin, it is not considered as though the Kohein killed someone with his own hands. Thus, one may still use his hands to Duchen.

However, another factor should be considered - if the Kohein hates the congregation or they hate him, then there is a *Sakana* for him to Duchen (see M.B. 128:37).

פרשת נשא

QUESTIONS OF THE WEEK

- Which righteous woman threatened to become a *Sota*?
- What did Shmuel and Avsholom have in common?
- What did Yoseif send Yaakov to remind him of [something that they had learned from this week's Parsha]?
- When was a private *Korbon* [*Korbon Yochid*] offered on Shabbos? In whose merit did this take place?
- How is this possible: the more Kohanim in a Shul, the less Kohanim go to *Duchan*?
- On the first day of Shavuot we read about a person whose name was "Tuvia". On the second day we read about someone named "Tov". Who were these two people?
- Who killed Orpa?
- If they began *Chazaras Hashatz* with a Minyan and a person left, the *Shatz* may conclude the *Chazaras Hashatz* without a Minyan (Orach Chaim 55:3). In such a situation, would it be permissible to have *Duchaning*?
- If one carries someone *Tomei* into the Beis Hamikdash, is the carrier *Chayov Koreis*?
- Does death atone for sins that are between man and his fellow man?
- Can a woman who is an *Arusa* (who received Kiddushin but did not have *Nisu'in*) become a *Sota*?
- If the husband or wife is blind, can the woman become a *Sota*?
- Can a *Koton* (minor) become a *Nozir* and bring the *Korbonos*?
- If a husband warns his wife not to have *Yichud* with two of her brothers or with her father and brother, and she does have *Yichud* with them - does she become a *Sota*?
- If a Kohein performed a Bris Milah on a baby who died from the Milah, R'L, may the Kohein continue to *Duchen*?
- If a Shli'ach Tzibbur made a mistake in *Chazaras Hashatz* [e.g. he forgot to recite *Ya'aleh V'yavoh*] and did not become aware of his mistake until after the Kohanim *Duchened*, when he repeats the *Shmonah Esrei* [or part of *Shmonah Esrei*] is it necessary for the Kohanim to *Duchen* again?
- Who was the father of *Golyas*?

ANSWERS

- Chana [Shmuel's mother] threatened that if Hashem did not give her a child she would become a *Sota* and be found innocent. Hashem would then have to fulfill His promise of giving a child to an innocent *Sota* (see Brachos 31b).
- Shmuel and Avsholom were both *Nezirei Olam* (Rambam, Hil. Sota 3:12,16).
- According to the Hadar Zekeinim (from the Ba'alei Tosafos, Bereishis 45:27). Yoseif sent wagons to

Yaakov to allude to the wagons which were used to transport the parts of the Mishkan [*Sheish Eglos Tzav*] which he had learned about with Yaakov before he was sold. [In Parshas Vayigash, Rashi cites a Midrash that says that the wagons were an allusion to the *Egla Arufa*].

- Because Yoseif observed Shabbos in Egypt, he merited that his descendant - Elishama ben Amihud, the prince of Ephraim - sacrificed his *Korbon* on Shabbos when the Mishkan was dedicated (see Da'as Zekeinim 7:48).
- If there are exactly ten people in a Shul and they are all Kohanim, they all go up to *Duchan*. If there are more than ten people who are all Kohanim, ten people remain at their seats while the remainder *Duchan*. Thus, if there are eleven Kohanim, only one would go to *Duchan* (Orach Chaim 128:25).
- One of Moshe's names was Tuvia (Vayikra Rabba 1:3). Ploni Almoni, in the Megillas Rus, was named Tov (see Rus Rabba 6:2).
- Avishai ben Tzruya killed Orpa (Sanhedrin 85b).
- No (Mishna Berura 55:10, 19).
- Yes (Rambam, Hilchos Bais Hamikdash 3:16).
- No (Minchas Chinuch 364:32).
- No (Sota 24b).
- No (ibid. 27a).
- Yes - if he reached the age of *Onas Nedarim* (see Rambam, Hil. Nezirus 2:13 and Ra'avad).
- Yes (Rambam, Hil. Sota 1:3).
- Yes (Orach Chaim 128:36).
- The Sefer, Nesi'as Kapayim K'hilchasa (17:14) cites a *Machlokes* between contemporary Poskim concerning this issue.
- According to the Chasam Sofer (Toras Moshe, Haftaras Parshas Naso), Golyas was the child of Shimshon and Orpah (from the time that Shimshon was in prison at the end of his life and after Orpah returned from Rus). Hagaon Rav Chaim Kanievsky shlita, in Le'mechaseh Asik (Shmuel I:17) writes that the source of this is the Tosefta D'targum. (Also see Sota 10a, 42b, and Sefer Hadar Yaakov V:16).

HAKARAS HATOV

This issue of Torah Lodaas is dedicated in memory of Mr. Max Kessler, Z'L, of Los Angeles and Yerushalayim.

חנוך העניך בן עטא שרה לרפ"ש
 יצחק אייזיק בן בלימא חנה לרפ"ש
 רחל בת ח' שרה לרפ"ש
 אברהם יהודה בן תמר רייזל לרפ"ש
 אהובה רחל בת יהודית לרפ"ש
 בתוך שאר חולי ישראל

To dedicate an issue of Torah Lodaas:
 please email torahlodaas@gmail.com

- Dedicating an entire issue: \$75
- Refuah Shleima/ Ilui Nishmas on English side: \$18



IT'S NEVER Too Little, Too Late, Enough

RABBI YISSOCHER FRAND, ARTSCROLL

When we study the chapters of the Torah dealing with Creation, it almost seems as though Chavah was created as an afterthought. Adam was created alone, and only afterward did Hashem say, “*Lo tov heyos ha’adam levado* — it is not good that man be alone; *e’eseh lo eizer kenegdo* — I will make him a helper corresponding to him” (Bereishis 2:18).

In his commentary to this verse, Ramban states that Adam HaRishon must have had a method of procreating even before Chavah was fashioned. All creatures were created male and female in order to procreate. If so, why was it necessary for Hashem to make Chavah into a separate being? Wouldn’t it have been more convenient to be self-sufficient — to be able to bear and raise children without the need for another person? Isn’t that total independence a utopian dream?

The answer appears in the verse quoted above. *Lo tov heyos ha’adam levado* — it is not good that man be

alone. There is something “not good” about being alone. The entire purpose of Creation is for us to perfect ourselves, and one of the most meaningful ways of doing so is by learning to do for others. In the words of Rav Chaim of Volozhin “*Ki zeh kol ha’adam* — for this is the basic principle of mankind: *lo le’atzmo nivra* — he was not created for himself, *rak le-ho’il le’acheirim* — but to help others, *kechol asher yimtza bekocho la’asos* — as much as is possible for him to do with the strengths he was given.”

Had Adam HaRishon functioned on his own, he would have been lacking one of the keystones of humanity and would have been branded *lo tov* for life.

We all entered this world as consummate takers. Anyone who has had a baby or has been in close contact with one knows that babies are the greatest takers. They never worry about anyone else. Their entire focus in life is to be fed, warm, dry, and cuddled, and they have absolutely no

Why Do We Need Marriage?

interest in how their needs affect you. They couldn’t care less whether you had a hard day or whether you haven’t slept for two nights. Their motto is, “Feed me; clothe me; diaper me; burp me; love me; take care of me.”

And that lasts ...

Let’s just say that it lasts for a while. A *long* while.

Pardon me for reminding you, but you, too, were born this way. You, too, were once self-centered, self-absorbed, and narcissistic. The *tachlis* (purpose) of life is to transcend that natural inclination toward taking and to become a giver. It is a lifelong endeavor, but if there is one turning point at which we must make the switch from taker to giver, that point is the day of our marriage. Marriage requires us to undergo a metamorphosis — to go from caterpillar to butterfly.

In marriage, we can no longer think primarily about ourselves. The “me” must become “we,” and the “I” must become “us.” That is the entire purpose of marriage, and that is why Hashem said, “*Lo tov heyos ha’adam levado*.”

This does not mean that a person who never finds his or her *zivug* is doomed. One of the most famous *gabbai tzedakah* in Yerushalayim is a man who never married, and he is a giver of the highest degree. But the process of learning to be a giver is far more difficult if one is not married. The ideal situation, which is what Hashem had in mind for each of us, is to marry and have someone to whom to give.

There is a common misconception that one’s love for another person increases when he or she receives from that person. The true way to build love is to give unconditionally. As we have mentioned elsewhere, the Hebrew word *ahavah*, love, is related to the word *hav*, to give.

Since giving builds love, we can perhaps understand the inordinate obsession people have for their pets. If children are the hardest thing in the world, pets are the easiest. They don’t give you *agmas nefesh* (heartache), they don’t need braces, they don’t have to be accepted into a seminary, and you don’t have to find *shidduchim* for them. But above all, you have to give to pets unconditionally.

That is why people are literally in love with their pets. They treat them better than they treat their children.

When I travel, I generally do not make conversation with my seatmates. I exchange pleasantries, and then settle in for a flight in solitude. Once, however, I was flying to Brazil, which is a 10-hour flight. When you are going to spend 10 hours sitting next to someone, you feel that you must make some attempt at conversation. My seatmate turned out to be a cardiac-care nurse who was on her way to a medical conference. She was obviously an intelligent individual. In the midst of an otherwise sensible conversation, she took out her wallet and said — and I’ll quote verbatim — “I want to show you the love of my life.” She flipped open her wallet and showed me a collage of her three children, lovingly surrounding the most prized member of the family: her dog. “*This* is the love of my life,” she said, pointing to the dog — lest I foolishly assume that she was talking about her children.

“What kind of dog is it?” I asked, for lack of a better rejoinder.

“It’s a Rottweiler,” she said proudly.

I don’t know much about dogs, but I do know that you stay far away from Rottweilers. But this was the *love of her life*. Why? Because she had to give so much to it. Now, unlike her children, her dog probably returned her love. It was probably very happy to see her. But that is not where her overwhelming love came from. It came from unconditional giving.

Lehavdil — to make a comparison from the ridiculous to the sublime — this is why Rabbi Akiva Eiger loved his wife so much. Aside from his greatness in learning, Rabbi Akiva Eiger was a perfect *tzaddik*, and as such, gave to his wife unconditionally. It is no wonder, then, that when his wife predeceased him, he felt such an extreme void.

When we look at episodes in the lives of our *gedolim*, we find many other Torah giants whose thoughtfulness and willingness to give to their wives made their marriages so beautiful. I could write an entire book of such stories, but I’ll share the two that have had the most profound impact on me.

To be continued

SCULPTED TO FIT EVERY BUDGET

LUXURY BOOKCASES. AFFORDABLE PRICES.



COMPLETE SOLID WOOD BOOKCASES, CUSTOM WALL UNITS, LIBRARIES & ARON KODESH

5 TYPES OF CROWNS 10 STYLES OF DOORS

9 TYPES OF COLUMNS 1.25" THICK SHELVES

WWW.ULTIMATEDESIGNNY.COM

1229 39TH ST. 718.437.7272



CONTINUED FROM PAGE 6

appreciate the power and majesty of the Falls and thus recognize "mi boroh eileh"!

Sarah from Flatbush

Niagara Falls

Niagara Falls, "a lot of water falling off a cliff," *seriously?* I am insulted on behalf of Hashem, its creator. Niagara Falls is one of the top natural wonders of the world, a magnificent example of the beauty of the world that Hashem has given us. What will the writer answer at 120 years when he stands before the Heavenly Throne and Hashem asks him, "Did you appreciate the beautiful world that I created for you?"

Yes, there are reasons, sensible ones, why one might object to expensive school trips that not everyone can afford, and which take students away from learning. But, that Niagara Falls "is just water falling off a cliff" is not one of them. It seems this was actually said by Rav Miller as part of his answer about the importance of school trips to the falls. I find this surprising, and obviously, I do not agree with it. Perhaps Rav Miller spoke so forcefully in order to emphasize his main point, which was that such school trips are unimportant and unnecessary. In the greater scheme of things what a school teaches its students within its four walls, and its *hashkafa*, should be the deciding factors in choosing a school for your children, and not what fancy trips the school takes. Perhaps that is what Rav Miller meant. I do not believe he meant to disparage the magnificence and beauty of Niagara Falls. Nor should we.

Niagara Falls, as a magnificent and beautiful of Hashem's creation, is worthy of our admiration. And I might add, useful as well. If Hashem, their Creator, were to stop the flow of this "water over a cliff", a large part of the Northeastern power grid would lose a major source of hydro-electric power.

Ma rabu ma-asecha Hashem, kulam b'chochma asita!

Hadassah Klayman

Our Wedding

My dear precious children,

I was so sure you all received the invitation to our wedding. This year, it even went viral on Whatsapp to be sure more of you

saw it. I thank all of you who were so thoughtful and caring and joined in every way possible. It literally means the world to me that you were there and I will certainly never forget it. I realize for some of you it may have meant changing your plans and my appreciation is and will be eternal.

For those who wanted to share in our wedding from afar or not from where I usually find you, I also appreciate that you cared enough to think of me, although I was kind of hoping it would have been in our regular spot especially because my Mesader Kiddushin (your Rov) prepared so much for this wedding, and had hours of really classic and amazing material to share about our families way of life with you. What a shame you missed it. I even had your reserved seats arranged for you at your table.

You know *kinderlach*, I truly do love you no matter what you do or where you are, and really just that you care so much about me warms my heart and gives me much *nachas*. I also want you to know though that for each of you there is a special home we share where I try to find you. Your *mokom kavua* in your *shul* is where I look first. Some of you chose to go elsewhere for our wedding and also for the dancing (Simchas Torah). While it is true that wherever you are I am with you and I love you and I appreciate you, I just want you to take a few minutes and think about your Rov and your *shul* and what it feels like for them to not have you around for these special times.

You are correct when you think *chatzee* for me and *chatzee* for you. The half for me can be anywhere but it would be so much nicer to have it in our home (mikdash me'at) we share. The half for you entitles you to enjoy it however and wherever you would like but don't be selfish or short sighted and think that because it is for you therefore you can do whatever you want. Be thoughtful and mindful of others and realize that perhaps your decisions are hurting others. I don't like to see any of my children hurting. Especially the Rabbonim who over the years have asked that for Kabbolas Hatorah and for Simchas Torah you stay with them.

Not sure if you remember but many years ago at the very first annual wedding I had with you

I gathered you all at one spot to be together as one and it was the greatest wedding ever. Now, as you my children are dispersed all over the world, our home we share is in your Shul and it is there that I hope to see you. Just remember kids, the more you care about each other and do for each other and respect each other and join together with each other just gives me more of a reason to finally bring you your ultimate redemption and with that we will all once again celebrate our annual wedding in one central location - my 3rd and eternal home.

With all my love,

Hashem

PS - If you really want a truthful answer as to what is best for you and your family, talk to your personal Rov and ask him. You know me, if you ask your Rov and listen to him, I will be so happy with you in any decision you make.

"Kick Felder Out" ??

The War We Are Up Against

The Dems have declared an all out war on Senator Felder, and it's important that everyone in our district realize what we're up against in this election play.

I've attached the leaked document from Geoff Berman, Exec. Dir. of the Democratic Party:

An excerpt from Zack Fink's Spectrum NY1 News report on the leaked documents reads, "There are often a number of resolutions that are considered at the convention, and here is one that jumped right out. Check out the 4th one down. It says 'Removal of Senator Simcha Felder from the Democratic Party.' There is also a resolution urging the party to support Felder's primary opponent. Highlighted below in red."

Carl Campanille at the NY Post reported, "The state Democratic Party will likely pass a resolution at its convention to support a primary against rogue Brooklyn Democratic State Sen. Simcha Felder, who caucuses with the Republicans and whose vote is the only reason the GOP controls the chamber."

The party is also expected to consider another resolution that would seek to throw Felder out of the party.

The resolutions were included in leaked documents obtained by The Post in preparation of

the party convention on May 23-24. Democratic Party executive director Geoff Berman confirmed that both resolutions are on the agenda, but declined to predict how the 400 delegates would vote."

Sheri Toiv

Derech Eretz (Proper Behavior) Precedes Torah

I wish to register my strong protest against the letter by CG in last week's issue entitled "Calling Out the Call Outer", in which the writer attacked Midwood Mom (MM) for calling out a recent Chillul Hashem by a "frum" driver near a local public high school. Instead of addressing the serious, important, and relevant issue MM wrote about, CG attacked and tried to discredit her with a personal attack about a different matter.

We recently went through Pirkei Avos as preparation for Shavuot, the Yom Tov which commemorates the giving of the Torah. We know that *derech eretz kadma laTorah*, *derech eretz* (proper basic human decency and courtesy) precedes (and lays the foundation for) Torah, as Pirkei Avos teaches, *im ein derech eretz ein Torah*. First one must be a *mensch*. The same Pirkei Avos teaches us about seven characteristics of a *chacham* (wise person) and seven of a *golem* (incomplete, unfinished, immature person). One of the seven is that a *chacham* is *modeh al ho'emes* (admits to the truth), even if he is wrong, while a *golem*, an immature, unfinished person, does not do so.

CG modeled the behavior of a *golem* in his attack on Midwood Mom. Such behavior is shameful in general, but especially so for someone who is allegedly 'frum'. Golem Orthodoxy is a Chillul Hashem that does not represent the way of the Torah.

MM is someone that is not from the type of orthodox background shared by many readers of this publication. Nevertheless, she has a strong Jewish identity, is involved in Jewish matters, and, unlike others from such a background, reads the FJJ, which, in itself shows an interest and involvement in Yiddishkeit. To try to divert attention from her legitimate point by means an irrelevant personal attack is disgraceful. CG should repent and ask forgiveness for his shameful screed against MM.

Local Resident Disgusted by Chutzpah of Local Golems

CONTINUED ON PAGE 87

CONTINUED FROM PAGE 86

Bad Driving and Dangerous Behavior

I am responding to two letters that critiqued my letter published here on May 10th, in which I complained about a *frum* man who acted wrongly and dangerously while driving when there was a fire drill occurring at Edward R Murrow High School recently.

To Yoni Garber who questioned details of my letter: I guess you did not read my letter carefully, when I did state that the students and staff filed *outside* and there were members of the school staff who were directing traffic. One detail I did not include initially is that members of the staff held up STOP signs and used hand signals to direct the flow of traffic; legally this is their right. The fire drill took place not just inside the school but obviously, outside as well. STOP means STOP.

To CG, who takes me to task because I send my children to public school and "flaunt" my "Conservative Jewish views": my husband and I have our many reasons for sending our children to public school, and they really are

not your business. Do I "flaunt" my views? I express my views; "flaunt" has a much different connotation, a somewhat negative one at that.

I think both these writers miss a very important point or two about my letters: as the Granger radio advertisement goes, "Safety, safety, safety." Safe driving is a *must* and too many people do not drive safely. And social behavior is something that should be carefully presented. The man I wrote about (whom my daughter and her peers witnessed in action) carried on in an undignified fashion at this fire drill, and nearly hit an assistant principal who was directing traffic at the fire drill. And this man, who was identifiably *frum*, took video of minors and made idle threats to call this into the police.

As someone who was hit by a car when I was six months pregnant, whose brother was hit by a car when he was in elementary school, whose late father was friendly with a man whose wife was killed when she was hit by a car, and whose car was hit and totaled a week prior to my birthday in 2016 (the driver of the other car blew through a red light and crashed into mine), I am

very, very concerned about bad driving and dangerous behavior. I think everyone should be concerned about this, and I hope and pray that people of all faiths and creeds will drive safely.

Take my messages to heart.

Midwood Mom

The Volcano of Torah

Luckily for us, Shavuot is every day. The Zohar proclaims that the Torah is given anew every day. This conforms with the Mishna in Pirkei Avot that says, "A daily voice from Har Sinai proclaims, Wow to the disgrace of Torah."

My late relative, Rav Avrohom Genechovsky *zt"l* provided me with an insight that sheds light on nature and in turn the Volcano in Hawaii that has been erupting.

He said the outside of the earth is mainly covered in water, the center of earth is energized by fire and the inner core is rock-solid. Based on this he said that our behavior should be modeled after the makeup of the world. On the outside we should be malleable and flexible with our neighbors like water, our center should be guided by fire, namely the Torah,

and our inner core should be rock-solid in our beliefs like the inner core of earth.

The Volcano might make for exciting news, but it also exhibits the pouring out of fire from the center of earth that symbolizes what our center should be filled with on a daily basis, the fire of Torah.

Steven Genack

LETTERS TO THE EDITOR

Email letters to
editor@thefjj.com

DEADLINE: Monday
pre-publication

The FJJ reserves
the right to edit
letters due to space
constraints or
Rabbinic direction.

power.

CITICOM!
COORDINATING THE WORLD

**ADVERTISING
MARKETING** **EVENTS
COORDINATION** **718.692.0999**
WWW.CITICOM1.COM

Thoughts & OPINIONS

The Dead-Baby Strategy

JONATHAN S. TOBIN / JNS

When a Hamas spokesman acknowledged that 50 out of the 62 Palestinians reported killed during the May 14 assault on Israel's border with Gaza, that fact alone should have fundamentally altered the debate over what happened. Though the international press called the incident a "massacre" in which the Israel Defense Forces used "disproportionate" force, the fact that most of the fatalities were members of a terrorist group undermined the narrative about the "March of Return" being a peaceful demonstration for better living conditions for Gaza residents.

But what good are facts if all you're really after is more propaganda war against Israel? If someone like British shadow foreign secretary Emily Thornberry (the person who will be Britain's leading diplomat if a Labour Party that is tainted by anti-Semitism wins the next election in that country) could claim that Israeli snipers were shooting Palestinian children in the back while they ran for their lives, then clearly anything is possible.

So how much more will the actual death of a Palestinian baby feed the narrative of Israeli atrocities?

Palestinian apologists are now trumpeting the case of 8-month-old Layla Ghandour, who allegedly died as a result of inhaling tear gas while present at the melee along the border as proof that Israel is committing war crimes. While one can be appalled at the idea of anyone bringing an infant to a violent demonstration in which armed protesters organized by a terrorist group are charging an international boundary defended by troops, there's no arguing with the picture of a dead child.

While Hamas more or less admitted defeat by ending the protests earlier than expected because of the high price it was paying in terms of the lives of its own fighters, it can be said to have "won" the exchange with Israel because the image of Ghandour's mother weeping over her child's tiny body

might be all that anyone will remember from the recent bloodshed.

Like the death of Muhammad al-Dura — a 12-year-old boy who was caught in the cross-fire during a Palestinian assault on an Israeli border outpost at the start of the Second Intifada in September 2000 — Ghandour is now an icon of Palestinian resistance. It didn't matter that, as subsequent journalistic investigations proved, al-Dura's death was caused by Palestinian fire. All that mattered was the iconic photo of the boy in his anguished father's arms. The picture said nothing about the fact that the incident was caused by Palestinian terrorism, let alone who shot him. But it swayed more minds than reasoned arguments.

So in that sense, it doesn't really matter whether the child was killed by tear gas (a Harvard University medical expert quoted in a *New York Times* story doubted it) or what bizarre set of circumstances brought the baby to the border. Nor does it stop left-wing Jews who purport to feel "shame" at the IDF's efforts to prevent a rampaging mob from entering Israel to commit mayhem and murder from bashing the Jewish state because it didn't rely solely on nonlethal methods of crowd control, like tear gas (which failed to stop Hamas operatives from trying to breach the border fence).

The fact that the supposedly peaceful demonstrators were hurling rocks and Molotov cocktails, and planting IED bombs and launching incendiaries, should have tipped off those criticizing the Israelis that they were being duped by Hamas. That the march's avowed purpose was "return," which signifies an attempt to wipe out the 70 years of history since Israel was born, also designates that the point of the effort was to re-ignite the conflict and eradicate Israel.



But whether or not you're inclined to treat dead Hamas fighters as if they were innocents, there's no arguing with dead babies.

As the *New York Times* noted, Ghandour was far from the only infant or child at the border recently. Pressured by Hamas to turn out to advocate for the erasing of the last 70 years of history and dispossess the Jews, Palestinians brought their children to the border as if they were going to a family picnic. As we saw during previous armed conflicts with Israel, Palestinian factions routinely use humans as shield. The presence of civilians protects their fighters, as well as provides a bonus in the form of bad press for Israel if non-combatants are harmed.

While some Jews are ashamed that Israelis are prepared to use lethal force to defend their country, Hamas leaders feel no shame about putting Palestinian children in harm's way. In their eyes, the goal of destroying the Jewish state is so important that no action is too depraved if it undermines Israel.

Hamas is correct about the effectiveness of these tactics, which are nothing less than acts of human sacrifice. In the face of such calamity, it's hard for some seemingly fair-minded observers like the *Times* David Brooks to think

clearly about Gaza. The situation is so egregious that they assume that no matter what Hamas does, they've come to believe it's somehow Israel's responsibility to prevent the Palestinians from purposing the deaths of these kids. Rather than analyze the conflict dispassionately, he and others simply see both sides as extremists.

But while horror at the death of an infant is our understandable first reaction to this incident, it doesn't absolve the world from calling out the barbarity of what the Palestinians are doing. A child's life is not a prop in a public-relations scheme. Nor does the Palestinian willingness to sacrifice their children obligate Israel to allow Hamas a chance to kill Israeli children, as would happen if the IDF let the mobs at the border have their way.

It may be ironic, but the more bestial the tactics employed by the terrorists, the more likely the rest of the world is to engage in a false moral equivalence between Hamas and their intended Israeli victims. Though, as U.S. Ambassador to the United Nations Nikki Haley rightly noted, no other country in the world would act with as much restraint as Israel has done, the Palestinians' dead-baby strategy seemed to have worked.

Thoughts & OPINIONS

What If the Israelis Didn't Shoot?

STEPHEN M. FLATOW / JNS

It's been a month now since the Israeli government made its controversial decision to stop shooting back at the Palestinian mobs surging toward the Gaza fence. Let's see how things turned out.

At first, of course, Israel's leaders insisted that they had a right to defend the border. But eventually, the international pressure got to be too much. All those editorials in *The New York Times* accusing Israel of brutality. The constant hectoring by the hosts of cable TV's "Morning Joe" and "Andrea Mitchell Reports." The condemnations by Amnesty International and Human Rights Watch. The U.N. resolutions.

Then American Jews jumped on the bandwagon. At first, it was just the predictable groups—Jewish Voice for Peace and J Street denounced Israel. That's what they do. But then, Rabbi Rick Jacobs started squirming when the pundits on his favorite MSNBC talk show began criticizing Israel, and soon his Union for Reform Judaism was proclaiming how "alarmed, concerned and profoundly saddened" it was about the deaths of all those Gaza rioters. Not much alarm, concern or sadness about the border kibbutzim being devastated as flaming kites set their crops ablaze. But never mind all that.

The Anti-Defamation League, increasingly resembling the Obama administration for which its national director once worked, chimed in with "concern" of its own. The Conference of Presidents of Major American Jewish Organizations dithered, unable to reach a consensus on what position to take. Right-of-center groups issued their usually verbose, over-the-top press releases that nobody took seriously. No wonder the Israelis felt so alone. They really were.

So Israel announced that its soldiers would cease firing and expressed the hope that the Gaza mobs would reciprocate. Unfortunately, the word "reciprocity" is not in the vocabulary of the Palestinian Arabs. As soon as the Israelis stopped shooting, the mobs rushed forward.



Not just the few thousand who happened to be at the border that day. Word immediately spread that the Zionist enemy had collapsed, and soon there were tens of thousands of Gazans streaming towards the border fence. Then hundreds of thousands.

The young men with knives and steel bars were followed by waves of women armed with empty bags. Older Israelis remembered scenes from the 1948 war, when an Arab military force was about to overrun some Israeli town, and neighboring Arab women would rush to the scene with their empty bags, anxious to loot the Jews' property.

What happened next wasn't exactly a surprise. After all, on May 14, *Washington Post* reporters Loveday Morris and Hazem Balousha had asked the would-be border-crashers about their intentions. Here's what they reported:

"We are excited to storm and get inside," said 23-year-old Mohammed Mansoura. When asked what he would do inside Israel, he said, 'Whatever is possible, to kill, throw stones' . . . Two other young men carried large knives and said they wanted to kill Jews on the other side of the fence."

Mansoura was true to his word. As the Israeli soldiers retreated, Mansoura led a mob of hundreds

across the border fence and through the fields of nearby Kibbutz Mefalsim. The kibbutz security men were hopelessly outnumbered. Mansoura and his comrades smashed their way into the communal kitchen, helped themselves to dozens of knives and then invaded the homes of the kibbutzniks. What happened next is too gruesome to recount here.

In the old days, the kibbutzim were American Jewry's pride and joy. More than a few J Streeters had spent a summer on a kibbutz, picking olives and fantasizing about how a more socialist, egalitarian Israel might gain favor in the eyes of Western intellectuals. Alas, now the kibbutzim in southern Israel just got in the way. Why did they have to build them so close to the Gaza border anyway? the Jewish peaceniks wondered with dismay.

Those two "young men with large knives" who told *The Washington Post* that "they wanted to kill Jews" kept their word, too. So did hundreds, and then thousands, of other Gazans. For Israel's leaders, the choice was between headlines about dead Palestinians or retreating. They ordered the army to continue its retreat. Border towns such as Sderot and Netivot were overrun. The slaughter was horrific.

Finally, at Ashkelon, the army dug in. Tel Aviv, after all, was just 36 miles away. The left-wing Israeli intellectuals who bitterly protested when the army was shooting rioters at the Gaza border changed their tune as the Palestinian mobs got within striking distance of the cafes on Dizengoff Street.

There was a brief lull in the violence as the Palestinians filled Molotov cocktail bottles with gasoline, and the Israelis positioned thousands of sandbags along Ashkelon's perimeter. Surely, now the world would see that the Palestinians were the aggressors, Israel's beleaguered leaders thought. Surely, now Thomas Friedman and the United Nations would stop criticizing Israel, they thought.

But as the firebomb-throwers surged forward again and the Israeli army shot back, it all started again. Headlines about the number of dead Palestinian "protesters." Liberal Jewish leaders expressing "sadness" over the "clashes." Pundits calling for Israel to stop using "disproportionate force." Ex-State Department officials pontificating about the need for Israel to "compromise."

And that's what it would look like, a month after the Israelis stopped shooting at the Gaza attackers.

Thoughts & OPINIONS

DANIEL PIPES / JNS

The opening of the U.S. Embassy in Jerusalem marks a peak emotional moment for anyone wanting a secure and prosperous Israel; in that spirit, Donald Trump has been hailed as “the best thing that has happened to Israel in a long time.”

Maybe. There’s also reason to see the recognition of Jerusalem as Israel’s capital not as an end in itself but as one act of a three-part drama that ends badly for the Jewish state. Allow me to sketch this theory:

Trump cut his teeth as a real estate developer. He reached deals by giving stakeholders – partners, unions, neighbors, building inspectors, banks, etc. – what they wanted so they bought into his project. That’s the art of the deal.

Turning to the Middle East, Trump has two grand priorities: reducing the Iranian threat and accomplishing the “ultimate deal” of bringing an end to the Arab-Israeli

conflict. The two goals are related because the only way to build a powerful alliance against Iran is by including Israel, and that in turn means resolving the Palestinian issue, so that the Saudi and other Arab governments will fully cooperate with Israel. Therefore:

Step One: Give the Saudi leadership what it most wants – lots of attention and armaments.

Step Two: Do the same for Israel, giving it what it longs for – a U.S. Embassy in Jerusalem.

Step Three: Do the same for the Palestinians – “Palestine” with a capital also in Jerusalem, demanding in return their giving up the right of return and promising to live in peace with the Jewish state of Israel.

Boom, Trump has his anti-Iran alliance and his Arab-Israeli resolution. Nobel Prize, anyone?

There’s just one big hitch: Palestinian leaders shamelessly say

Enjoy the Embassy but Don’t Get Giddy



whatever they need to, to get some benefit, only to renege on their promises with alacrity; we’ve seen this many times before, most notably in the 1993 Oslo Accords. This deceit compels the Israelis to crack down with checkpoints, make arrests, and even shoot Palestinians, which then (as we are witnessing lately on the Gaza-Israel border) gets them called genocidal aggressors. So, this story ends very badly for Israel. Was Jerusalem recognition worth Palestine?

Trump has been radio-silent until now about Step Three plans because he needs the Jerusalem embassy ecstatically in place. That done, he can move on to the Palestinians, now with Prime

Minister Benjamin Netanyahu, the American Israel Public Affairs Committee, and everyone else speechless, mutely unable to complain after so lavishly feting Trump.

As Defense Minister Avigdor Lieberman said after a trip to Washington earlier this month, “There is no free lunch.” Would that the embassy celebrants remember this truism and temper their euphoria, instead preparing themselves for the next, more troublesome round.

As I concluded an article along these lines three months ago, “I’ve been wrong many times about Trump in the past. I hope I am wrong this time too.”

CUSTOM MADE
PORTRAITS
ILLUSTRATIONS
DRAWINGS
KESUBOS
MONOGRAMS
ETC.
PRIVATE ART
LESSONS
AVAILABLE
for those who
are serious
RABBI YITZY ERPS

"The ARTIST
That Satisfies!"
718-375-1294

Digitally signed by NIGUN MUSIC 718-677-8700 .JPM
Digitally signed by mostly music .com
Digitally signed by NIGUN MUSIC .com

Advertise In The FJJ Upcoming Special Issue:

HEALTH & FITNESS

MAY 31

718.692.1144 ads@thefjj.com

Thoughts & **OPINIONS**

NADAV SHRAGAI / JNS

The “tourists” that Turkish President Recep Tayyip Erdogan started sending to Jerusalem a few years back so they could “reoccupy Al-Aqsa” have in recent months been tearing historical maps that document the Armenian genocide down from the walls of the Armenian Patriarchate. The spirit of their leader, Erdogan, who even now refuses to recognize that Turkey was responsible for the Armenian genocide, is alive and well among them.

However, Erdogan’s megalomaniacal dreams are pulling him toward other things that happened in that same period, the final days of the Ottoman Empire and its dynasty of sultans. He is laying down plans for an Islamic caliphate and now, by recalling Turkey’s ambassadors to Washington and Jerusalem, wants to send a signal to the world

that he is the leader and protector of Jerusalem.

On his way to the Turkish election on June 24, and his imaginary way to Jerusalem, anything goes – even the blood libels he spins against Israel, although only recently he slaughtered Kurds in Afrin, Syria.

Israel must not ignore the ridiculous statements from the Turkish president, bizarre though they might be, because many people in the Muslim street buy what he says. Erdogan’s part in the Palestinian “march of return” and Hamas terrorism are certainly relevant for Israeli public diplomacy, like the details about how he provides Hamas with a haven abroad in Istanbul. We need to tell the world about this – today. We can already start disseminating what we know about Turkish money being transferred directly or indirectly to Hamas and about Turkish non-profit groups – some government-run

Israel Should Retaliate Against Turkish President Erdogan’s Hostility



– that pour money into Jerusalem. We can also take action. We need to quote the tenets of Hamas, an organization that aspires to wipe out the Jews and the State of Israel and that Erdogan sees as an ally rather than a terrorist group.

One of Hamas’ openly declared goals is “death in the name of Allah,” “our dearest wish,” as it is described in the group’s charter. Indeed, senior Hamas official Khalil al-Hayya noted recently, almost with satisfaction, that “the Palestinian people’s march has tempted the enemy to spill more blood.”

Al-Hayya’s words require an explanation. It appears that they are best clarified by Fahti Hamad, former interior minister for Hamas and who headed some branches of Hamas’ security. Hamad, who recently fell out with his colleagues in the Hamas leadership, said a few years ago that for the Palestinian people, “death has become an industry, and women excel. It has turned women, children, the elderly, and mujahedeen [“holy warriors”] into human shields. As they told the Zionist enemy: ‘We long for death like you long for life.’”

Hamas has been implementing this belief system for years. It sanctifies the culture of death and martyrdom. In Operation Protective Edge in the summer of 2014, it set up bases and positions among the civilian population, in hospitals, schools, UNRWA facilities, mosques, and residential neighborhoods. It knowingly sent women and children to their deaths. For years, Hamas has prioritized building up its military strength over investing in its population. It elects to invest in terror tunnels and rockets and abandons the residents of Gaza to poverty, war, and hunger. Recently, Hamas sent them to die at the border.

We weren’t the ones who spilled their blood. There is plenty of proof of that. We need to show it, repeatedly, without tiring, not only in the west but also to the Muslim and Arab world both in Israel and abroad that is being led by Erdogan’s delusions. Israel sending the Turkish consul home should be the first step in a reassessment of how Israel and Turkey should maintain ties. Turkey has to understand that it, too, has something to lose.

RABBI YITZY ERPS



MASTER
STORYTELLER

OR

BAAL KOACH
FOON DEM MOACH

MESMERIZING AND ENTERTAINING!

FOR BOOKING STORYTELLING PERFORMANCES,
KOACH FOON DEM MOACH DEMONSTRATIONS
OR FOR ORDERING STORY CDS
CALL

718-375-1294

Reserve Early, While Advertising Space Still Remains In Our Upcoming FJJ Special Issues:

 HEALTH & FITNESS <small>ISSUE</small> MAY 31	 REAL ESTATE <small>ISSUE</small> JUNE 7	 GRADUATION <small>ISSUE</small> JUNE 14
718.692.1144 • ADS@THEFJJ.COM • WWW.THEFJJ.COM		

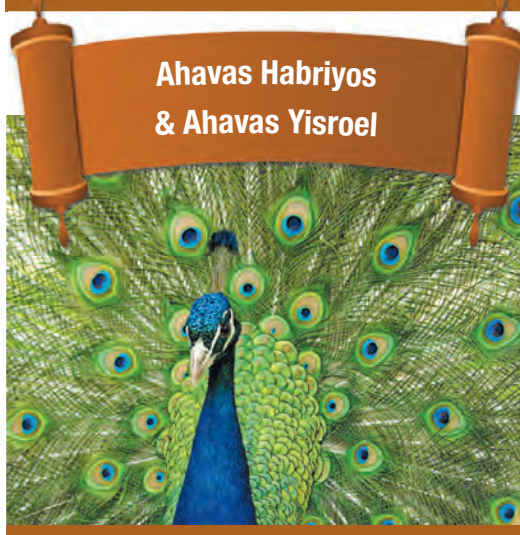


The Torah True Talking Zoo



BY SOLOMON MEHLMAN מ"ע

Ahavas Habriyos
& Ahavas Yisroel



Paltiel the Peacock

I'm Paltiel, the Peacock,
watch me strut!
My tail's a fan I can open up
or shut.

Open, it shows the
brightest colors yet!
I make a much-admired and
decorative pet!

Hashem gave me beautiful
colors, but I'm not vain!
That's why "Ahavas Habriyos"
I will explain.

"Love of all G-d's creations"
is its meaning true
The world and all its creatures
should be loved by you!

Size or looks or beauty -
please do not compare!
For all of Hashem's creations to
Him are truly fair!

And "Ahavas Yisroel" means
love for a fellow Jew
What greater mitzvah is there
for all of us to do?

The saying is that "Love makes
all the world go 'round!"
We love Hashem and with His
love the world is crowned!



Making Hashem Proud by: Chaviva Krohn Pfeiffer

Reprinted with permission from ArtScroll/Mesorah Publications

The Right Call

Rabbi Paysach Krohn is the author of the well-known Maggid books. Through his hundreds of true stories, Rabbi Krohn teaches us the right way to act as Jews.

Rabbi Krohn also tells stories during his speeches, in a clear, exciting way that makes his listeners want to become better people.

He has traveled to cities across America and to many countries, delivering amazing speeches that inspire Jews.

Once, Rabbi Krohn was invited to speak in Toronto. For days he sat with his sefarim and notes, busily preparing his speech. On the day of his trip, Rabbi Krohn packed his carry-on suitcase and got ready to go. The car was already waiting outside to drive him to LaGuardia Airport. "Do I have everything?" he asked his wife as he put on his hat and jacket, grabbed his carry-on bag and laptop, and put his passport and cell phone into his pocket.

"Yes, yes, you have everything," she answered as she gave him a bag with some food for the way. "Have a safe trip. I know you'll be great."

At the airport, Rabbi Krohn checked in at the ticket counter. Then he joined the long line of people waiting to pass through security. When his turn came, Rabbi Krohn put his carry-on bag on the conveyor belt and took baskets for his other items. In one he put his laptop, in another his hat and jacket, and in the last one he put his shoes, belt, and cell phone.

Security guards stood on both sides of the walkway directing people and watching them walk through security. After Rabbi Krohn passed through the metal detector, he collected his belongings from the counter and the bins. From there, he walked down a long hallway to the Air Canada gate to board his plane.

At his gate, Rabbi Krohn sat down to wait for boarding time. He was going over some notes when he noticed two security guards walking from gate to gate. They seemed to be looking for someone. People became nervous. Was there someone suspicious in the airport? Everyone watched as they moved through the terminal. Suddenly Rabbi Krohn noticed that the two men were coming closer to him. Rabbi Krohn stood up and cleared his throat. "Good afternoon, gentlemen. Is there something I can do for you?" he asked them.

"Sir, is this your cell phone?" one of them asked.

"Oh, no. I always keep my cell phone here in my left pocket," said Rabbi Krohn, reaching into his pocket. Then he exclaimed, "I can't believe this. My cell phone is missing!" He looked at the phone the security guard was holding. "How did you get my phone?"

"You left it in a bin at the security check," he answered.

"Wow, I can't thank you enough," said Rabbi Krohn. "What would I do without my cell phone? After my trip I would have had to go buy a new one, and I have over four hundred numbers programmed into this phone. Thank you so much." Then Rabbi Krohn added, "This is amazing. How in the world did you find me? There must be two thousand people in this terminal."

The guard answered, "Do you remember what you said to us as you walked through security? You said, 'Thank you, gentlemen, for being here. I feel safer because you're here.' Thousands of people walk through security every day. No one says a word. You thanked us for doing our job. When we saw that you left your phone behind, we decided we were going to find you even if you were the last guy in the terminal."

Rabbi Krohn was amazed. He had shown hakaras hatov, gratitude, to people who were just doing their job, and because of that he got his cell phone back. Rabbi Krohn told this story in many of his speeches, to teach people the great lesson of saying thank you. Since then, many people who have heard his speeches have been thanking security guards at airports. Recently someone called Rabbi Krohn and said, "When I went through security at JFK Airport in New York, I thanked the security guard for keeping us safe. He smiled at me and asked me, 'Did you also hear the message from the Rabbi?'"

Rabbi Krohn, who obviously looks Jewish, made a Kiddush Hashem, as he showed that Jews are grateful to others. The security guards were grateful and soon realized that Rabbi Krohn was teaching this lesson to many people. Every time another Jewish person thanks them, it is another Kiddush Hashem.

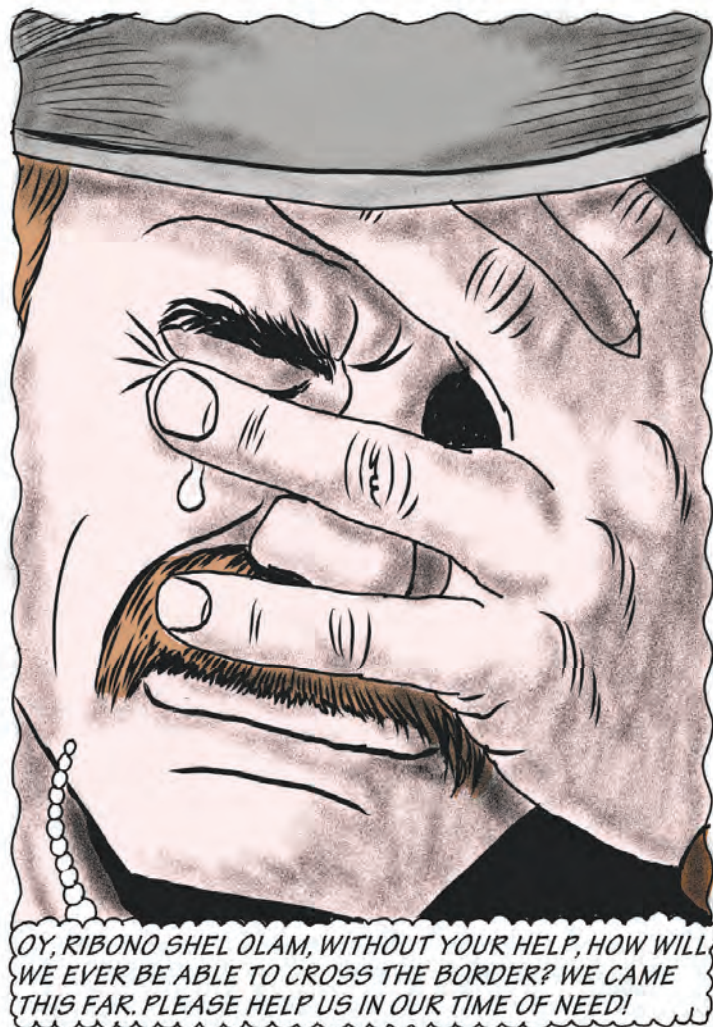


THE TRIUMPHANT LEGACY

BY MASTER STORYTELLER AND ARTIST RABBI YITZY ERPS

A HISTORICAL FICTION BASED ON TRUE EVENTS

CARL DROPS OFF RABBI HARTZBERG AND ZISHE AS CLOSE TO THE POLISH BORDER AS POSSIBLE WITHOUT BEING DETECTED. RABBI HARTZBERG EXPRESSES A DESIRE TO CROSS THE BORDER BEFORE SUNRISE. ZISHE SUGGESTS HE SHOULD FIRST SCOUT THE AREA TO FIND THE SAFEST PLACE TO CROSS...





Tales of Tzaddikim

WITH PERMISSION FROM ARTSCROLL/MESORAH



The Traveling Doctor

And the angel of Hashem no longer showed himself (Haftorah Parashas Naso, Shoftim 13:21)

Even at the tender age of three, Yitzchak Meir'l showed signs of greatness. This child prodigy would later become famous as the Chidushei HaRim, the founder of the Gerrer dynasty.

Once, Yitzchak Meir's mother went to visit the Maggid of Kozhnitz and took her brilliant little son along. The Maggid was charmed by Yitzchak Meir's wit and wisdom, which were far beyond his years.

On the way back the child became ill. His body burned with a high fever and his mother was forced to carry him much of the way. She trudged along the road, feeling her own strength ebbing, when she spied a large flat stone by the roadside. She sank down upon it in exhaustion and burst into tears of frustration and helplessness.

Suddenly, she saw a traveler approaching. He stopped in front of her and asked, "What is the matter? Why do you look so distressed? Don't worry. I have some medicine that will make him well." He took out a small vial from a pocket and poured some liquid down the child's throat. Within minutes a healthy color returned to the boy's cheeks and his breathing became regular. His fever subsided. Heaving a sigh of gratitude, the rebbetzin got up and began walking with a new spring in her step, realizing that the crisis was over. The kind stranger accompanied her all the way to Magnishov, where she lived.

She went to her husband at once and told him of her adventures. "A great doctor happened to be walking along the same road. He gave Yitzchak Meir'l some medicine that brought him back to health," she said.

News of the marvelous episode spread quickly through the town and all the sick and the suffering hurried to see the great doctor and be cured. But, by the time they arrived, the doctor was no longer there. He had disappeared.

In later years, when R' Yitzchak Meir, the Gerrer Rebbe, told of his miraculous recovery, he would say, "The stranger was none other than Eliyahu Hanavi!"

The Stage Caused Forgetfulness

Nachshon ben Aminadav of the tribe of Yehuda (7:12)

The Torah speaks of Nachshon differently from the way it does the other Princes. The Torah does not call him nasi of the Tribe of Yehudah, as it does the other nesiim of their respective tribes. Nachshon brought his offering first but the Torah did not want him to be boastful and therefore omitted his title. (Midrash)

The people of Simonya once came to Rebbe, that is, R' Yehudah Hanassi, asking for a leader. They wanted a scholar who would serve as a rabbi, teacher and judge. R' Yehudah selected R' Levi bar Sissi as the man best suited for the position. Confident in Rebbe's choice, the delegates from Simonya returned with their new rabbi. They erected a large platform in the center of the town square and placed R' Levi on it, so that all could see him. Then, they invited the townspeople to ask him all their *halachic* questions.

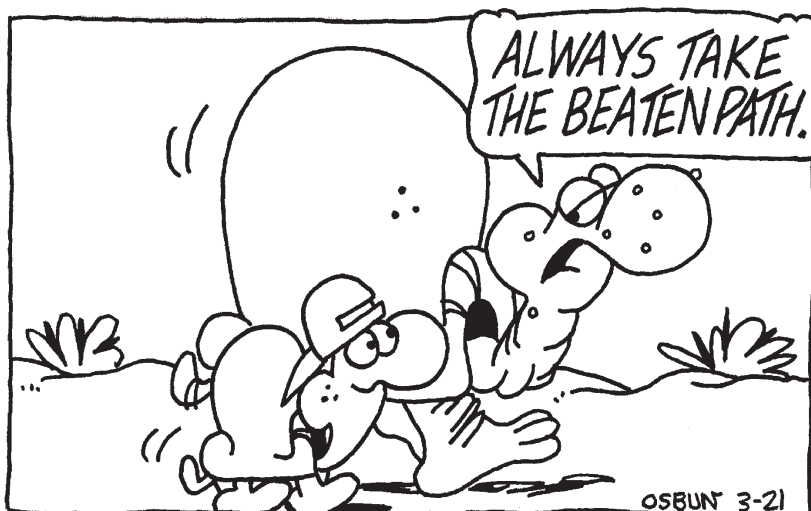
To everyone's surprise and disappointment, R' Levi did not even open his mouth. He sat there, dumbstruck. The people suspected that he was not well versed in the laws and decided to test his knowledge in *agaddah*. But, still, R' Levi's lips were tightly sealed; he did not utter a word.

Thoroughly disappointed with their new rabbi, the people of Simonya returned to Rebbe to complain that they had been misled. This man was not at all qualified to lead others.

Rebbe asked them to repeat the questions they had asked at the welcome celebration. He summoned R' Levi and, to the delegation's surprise, R' Levi was now able to answer every single question with clarity and depth. He was also able to expound upon *ag-gadah*. Rebbe then asked, "Why did you not say these same words of wisdom in reply to the questions when they were first asked?"

R' Levi replied, "When I was in Simonya, I was led to a large, high platform and displayed in full view of all the people. I could not help feeling proud of all the honor being shown to me. But this same pride made me forget all that I knew; it struck me dumb."

(According to Midrash Rabbah Bereishis 1:2)





The Shadows

RABBI NACHMAN SELTZER, ARTSCROLL

Continued

The news conference took place at the Dubai Hilton. Every major network had been alerted and the hall was mobbed with reporters and cameramen. At exactly 5:30 p.m., the five-member Atomic Energy Watchdog team took their places on the stage. The leader of the group, famous nuclear scientist Professor Raid Madash Khartoumi, walked up to the microphone.

"Good afternoon, ladies and gentlemen." Every eye was upon him.

"I am sure you all shared in the excitement when Prime Minister Tamir announced his decision to allow a team of AEW inspectors in to visit one of Israel's most secure facilities—their previously unconfirmed nuclear headquarters. All of us were extremely optimistic about this unprecedented turn of events. This move on Israel's part would have been the first step in clearing up suspicions of her culpability in the Munich Meltdown."

The scientist's choice of words sent a stir of suspense through the large room. Every reporter sat at attention, while the cameras whirled on.

"Unfortunately," Professor Khartoumi said dryly, "the rejoicing was a bit premature. While the Israelis did allow our team into their brand-new, state-of-the-art facility, parts of the facility were still kept off-limits to us. Such restrictions raise very significant questions regarding Israel's good faith in this matter. Israel, of course, claimed that it wasn't safe for us to enter those parts of the building, and that they were closed for our own good. Nevertheless, this type of behavior does raise red flags.

"We can affirm that everything we did observe was operating in accordance with international regulations. It is also true that we found no sign of any missing or unaccounted-for nuclear bombs. However, since we were not granted *carte-blanc* access to all portions of the facility, we cannot and do not consider this inspection complete.

"From our perspective, Israel has not been cleared.

"Thank you."

United Nations, Manhattan, January 2014

"This session of the United Nations Emergency Council is hereby called to order," said the chairman of the committee, as he rapped on the desk with his gavel. "On the agenda is a resolution brought by the people of Palestine against the State of Israel.

"The nature of the resolution is as follows:

"Aggression toward the Palestinians on a day-to-day basis. Much construction taking place in areas in which it is illegal under international law. The use of armed force against innocent civilians. For this and much more, the Palestinian representative to the United Nations is proposing that we implement a series of sanctions against the State of Israel, effective immediately."

"If I may," interjected the Israeli ambassador to the UN.

"Go ahead," the chairman said tersely.

"My country is doing all that it can to further the peace process. It has frozen construction in every possible place. It has barely even responded to the ongoing rocket threat from Gaza, preferring not to jeopardize what we do have. I fail to see how sanctions can possibly help this situation!"

"Thank you, sir. We will now vote."

Rafael Nativ, the Israeli representative to the UN, watched in horror as country after country voted in favor of the resolution. Even those countries whom Israel had always considered its friends were siding against her.

The contest was coming down to the wire. Nativ grew very tense. Would the United States vote in favor of the resolution, or issue a veto? America had always vetoed anything that would endanger Israel. But now, with the entire world coming out against Israel, would the Americans jump on the bandwagon as well?

His hands were shaking. He could feel his pulse racing at double speed.

Nativ forced himself to watch the proceedings.

"Canada?"

"Canada votes in favor of the resolution."

"Columbia?"

"Columbia votes in favor of the resolution."

Slowly but surely, every member nation voted. The situation looked bleak. Without the assistance of the United States, which as a permanent member of the United Nations Security Council had the power to veto the resolution, the measure would pass. Heavy sanctions would be imposed on Israel! There was a momentous silence in the cavernous room. A tense, terrible, nail-biting silence.

And finally... "The United States?"

Silence. And then, "The United States votes in favor of the resolution."

All over the great chamber, jaws dropped open in unison and collective gasps were heard.

Rafael Nativ almost fainted. It had finally happened. America, the great bulwark and Israel's longtime friend and ally, had stood aside and allowed the unthinkable to happen.

The shield was down. Israel was now completely and irrevocably alone, its back to the international wall. It was 1948 all over again—except that, had the nations of the world been given a chance to rewrite history, they would no doubt have all voted to restore Israel to the Arabs, once and for all.

Charles Jaquale, Jerusalem, Israel

As a journalist for some of the most prestigious periodicals in the United States and Europe, I have reported from abroad for much of my life. I thought I had seen it all. I thought that things couldn't get worse in this mixed-up world of ours.

I thought wrong.

Israel is once again on the agenda. Not because there is any solid proof of criminality against the pariah of the universe. There isn't. The reason is because this is a country that is always in the wrong.

As Germany licks its wounds, buries its dead, purifies its atmosphere as best it can, and tries to put its affairs in order, a special team of Atomic Energy Watchdog agents descended upon Israel; their goal to ascertain that no funny business is taking place in the country of the Bible. Israel graciously allowed these strangers into her borders, but, strangely, this has not made the rest of the world happy. One would think that upon learning that all is in order with Israel's nuclear facility, the world would leave Israel alone. But the sad reality is different. Very different.

The team of inspectors was given an in-depth tour of the nuclear facility. But instead of being grateful that Israel was doing its utmost to cooperate, the inspectors complained that the Israelis weren't completely forthcoming during the inspection—although even they were unable to put their finger on what exactly was wrong.

"I just had the feeling they were hiding information from me" was the way one member of the team put it.

"There were a few places that we weren't allowed access to," complained another.

I'm fairly sure that Israel could explain why she did not allow the inspectors access to those few places. No doubt their refusal stemmed from a desire to protect the inspectors themselves inside the nuclear plant. But it doesn't really matter what Israel says. In the eyes of the world, she will always be in the wrong.

Personally, I think it's time Israel took a stand for itself and stopped worrying about world opinion. Because if it doesn't worry about itself, nobody else will.

Instead of coming out in favor of Israel, the United Nations has imposed sanctions on the tiny country that are somewhat harsher in degree than the ones that august body prescribed for South Africa at the height of apartheid. At the risk of sounding crude, I say let them all just admit that they are a bunch of anti-Semitic Jew-haters, and be done with it.

to be Continued

Flatbush Shul Directory

TO LIST A SHUL OR UPDATE PLEASE EMAIL: INFO@THEFJJ.COM

ADAS YESHURUN BAIS MOSHE
Rabbi Avrohom Klein
3418 Avenue N 718.338.9414
» Shacharis 6:30, Sun 8:00, Shabbos 8:55
» Mincha 1:30, 10 min pre-shkiah
» Maariv follows Mincha, 9:15

AGUDAS ACHIM OF MIDWOOD
Rabbi Yosef Stern
1564 Coney Island Ave 718.252.7289
» Shacharis 6:40, Sun 7:30
» Mincha 10 min. pre-shkiah
» Maariv after Mincha

AGUDAS YISROEL BAIS BINYOMIN
Rabbi Moshe Tuvia Lieff
2913 Avenue L 718.377.0977
» Shacharis 6:25, 6:40, 7:30, 7:50, 8:00, 8:30, 9:00 » Mincha 15 min. pre-Shkia, 1:05 Winter, 5:00 Summer » Maariv after last Mincha, 9:30, 10:15, 11:00

AGUDAS YISROEL OF FLATBUSH
Rabbi Moshe Weinberger
1302 Ocean Parkway 718.627.1947
» Shacharis 6:00, 7:30

AGUDAS YISROEL OF MADISON
Rabbi Yisroel Reisman
2122 Avenue S 718.998.8029
» Shacharis Mon-Fri 6:20, 7:15, 8
» Mincha Mon-Thurs 1:40 & b'zman
» Maariv Sun-Thurs b'zman, 9, 9:35, 10

AGUDAS YISROEL OF MIDWOOD
Rav Dovid Gibber
817 Avenue H
» Shacharis 6:25, 6:30, Sun 7:30
» Mincha 12:40, Sun 15 min pre-sunset
» Maariv 7:45

AGUDAS YISROEL ZICHRON SHMUEL **Rabbi Eliezer Ginsburg**
2141 Coney Island Ave. 718.627.3505
» Shacharis 6:40 » Maariv 9:30

AHAVA VE AHAVA
1801 Ocean Parkway
» Shacharis 6, 7 » Mincha 15 min. pre-sunset » Maariv after Mincha

AHAVAS ACHIM
Rabbi Elimelech Bluth
549 East 2nd Street 718.853.1959
» Shacharis 6:30, Sun 8
» Mincha & Maariv only on Fri & Shabbos

AHAVAS CHESED
Rabbi Tzvi Bajnon
3007 Avenue L 718.252.6903
» Shacharis 5:55, 6:30, Sun 7:30
» Mincha 10 min. pre-shkiah
» Maariv 35 min. after shkiah

AHAVAS DOVID
Rabbi Shmuel Dovid Beck
924 East 10th Street 718.692.0960
» Shacharis 7:15, Sun 8 » Maariv 9

AHAVAS SHALOM
Rabbi Aharon Gulkowitz
864 East 26 Street 718.253.2708
» Shacharis 7, Sun 8 » Maariv at shkiah

AHI EZER
Rabbi Shaul Maselton
1885 Ocean Parkway 718.376.4088
» Shacharis 5:45, 7, 7:30, 8
Sun 6, 7:30, 8 & 9
» Mincha 15 minutes pre-shkiah
» Maariv after Mincha, Mon-Thurs 10:05

AHI EZER YESHIVA
2433 Ocean Parkway 718.648.6100
» Shacharis 7:00

AVENUE N JEWISH CENTER
Rabbi Daniel Eisenbach
321 Avenue N 718.339.7747
» Shacharis 6:15, 7:15 Sun 6:30, 8
» Mincha 15 minutes pre-shkiah
» Maariv after Mincha

AVENUE O SYNAGOGUE
(OHLE YESHUA V'SARA)
808 Avenue O 718.627.0880
» Shacharis 6:45

AZ YASHIR
1301 East 18 Street 718.677.1665
» Shacharis 7 » Mincha 6:30
» Maariv after Mincha

BAIS ALEXANDER
1215 East 7th Street 718.258.2960

BAIS AVROHOM
Rav Benzion Halberstam
1124 East 21st Street 718.377.4432
» Shacharis, 6:50, 7:30 Sun 6:55 & 7:30
» Mincha 20 min. after shkiah
» Maariv 40 min. after shkiah

BAIS AVROHOM DKRULA SPINKA
Rabbi Shmidman
1177 East 18th St.
» Shacharis 7, Sunday 8 » Maariv 9:30

BAIS ELUZER DFALTISHAN
Rabbi Yonasan Binyomin Katz
3120 Bedford Avenue 718.252.2537
» Shacharis 6:40, 7:20, 8 Sun 7:15, 8, 9
» Mincha 10 min. pre-shkiah
» Maariv Sun-Thurs after shkiah, 9, 9:45

BAIS EPHRAIM
Rav Yitzchok Steinwuzel
2802 Avenue J 718.253.7572
» Shacharis 6:15, 7:05, 8, 9
» Mincha 15 min. pre-shkiah, Summer 6
» Maariv 9, 10:15

BAIS HAMEDRASH HAGADOL
Rabbi Yaakov Zakheim zt"l
3120 Bedford Avenue 718.377.7774
» Shacharis 6:30, 7:30, Sun 6:30, 8
» Mincha Bizmano
» Maariv after Mincha & 9

BAIS HAMEDRASH OF FLATBUSH
Rav Tzvi Yaakov Zolty
1485 East 29 Street
347.248.2613 718.692.4393
» Shacharis 6:55, Sun 8 » Mincha 20 Min. pre-shkiah » Maariv after Mincha, 9:30

BAIS MEDRASH ATERES SHOIME
Rabbi Mordechai Twersky
2905 Avenue K 718.569.7689
» Shacharis Sun 7:30, 9 Mon-Fri 6:30, 8:30
» Mincha 10 min. pre-shkiah
» Maariv after Mincha, 9:30

BAIS MEDRASH BEIS Y'SHAYA
Rabbi Fisher
Avenue I & East 22 Street 718.692.3414
» Shacharis 6:50, 8 » Mincha 15 min. pre-shkiah » Maariv after mincha & 9:30

BAIS MEDRASH BEIS HALEVI
Rav Yoel Halevi Wosner
671 East 7th Street 347.554.1760
» Maariv 9:30

BAIS MEDRASH YAAKOV MOSHE
Rav Nachum Leib Sacks
1221 Avenue S 347.386.5371
» Shachris 7, Sun 8
» Mincha Sun 15 min. pre-shkiah
» Maariv Sun: after Mincha

BAIS MOSHE SHMIEL
Rabbi Rottenberg
1782 East 28 Street 917.553.5353
» Shacharis 6:45, 7:20, 8:00, 8:30
» Mincha 10 min. pre-shkiah
» Maariv after Mincha, 8, 9

BAIS SCHNEIR
Rabbi Schneerson
1126 East 12th Street 718.258.4802
» Shacharis Shabbos at 9:30
» Maariv after Mincha

BAIS TEFILOH
1217 East 36th Street

BAIS YISROEL OF KENSINGTON
Rav Chaim Krausz
693 East 7th Street 718.633.5047
» Shacharis 6:45 » Maariv 9:50

BAIS YISROEL OF RUGBY
1821 Ocean Parkway 718.376.9689

BAIS YITZCHOK
Rabbi Yeruchum Leshinsky
1719 Avenue P 718.336.7655
» Shacharis 6:40 » Mincha 10 min. pre-shkiah & Shabbos 25 min. pre-shkiah
» Maariv after Mincha

BEIS AVROHOM
Rabbi Dov Oshry
1524 East 17 Street 718.382.5229
» Shacharis 6:15, 7, 7:30, 8
» Mincha 12 minutes pre-shkiah » Maariv 10 min. after shkiah, 6:30, 7:45, 9

BEIS MEDRASH BEIS MORDECHAI
Rabbi Yaakov Moishe Savitsky
505 Avenue J (side door) 718.516.2216
» Shacharis Shabbos only 9
» Mincha Shabbos ½ hour pre-shkiah

BEIS MEDRASH CHASDEI CHAIM
1575 Coney Island Ave
» Shacharis 8:15 » Mincha 2:00
» Maariv 10, 10:30, 11:30, 12

BEIS MENACHEM MENDEL
Rabbi Yochanon Marosow
1703 Avenue J 347.633.1076
» Shacharis 7:00 » Mincha 30 minutes pre-shkiah » Maariv 9:30

BEIS MORDECHAI D'BERTCH
Rabbi Tzvi Elimelech Rokeach
3302 Avenue P 718.367.1541
» Shacharis 6:20, 7:15 » Mincha 10 min. pre-shkiah » Maariv after Mincha, 8:45, 10

BET SHAUL U'MIRIAM
Rabbi David Cohen
2208 Avenue S 917.692.1734
» Shacharis 6:25, 7:00, 8:15 » Mincha pre-shkiah » Maariv after Mincha & 10

BET YAAKOV
820 Avenue S

BETH AARON OF FLATBUSH
Rabbi Shlomo Dovid Katz
1670 Ocean Avenue 718.377.4016
» Shacharis 7:30 Sun 8
» Mincha 15 min. after shkiah
» Maariv 45 minutes after shkiah

BETH EL JEWISH CENTER OF FLATBUSH
Rabbi Shmuel Goldstein
1981 Homcrest Avenue 718.375.0120
» Shacharis Sun 7:45, daily 7

BETH EL OF FLATBUSH
2181 East 3rd Street 718.336.1926

BETH MORDECHAI
Rabbi Moshe Mandel
1358 East 13th Street 718.382.4563
» Shacharis 6:15, 7:00, 7:45, 8:30, Sun 7, 7:45, 8:30, 9 » Mincha 10 min. pre-shkiah
» Maariv after Mincha, 8:45, 10

BETH TORAH
Rabbi Y. Ari Azancot
1061 Ocean Parkway 718.252.9840
» Shacharis 5:45, 6:45, 7:00, 7:15, 8:00
Sun 6:15, 8, 9:15 » Mincha 6:45
» Maariv after Mincha

BETH YOSEF
2108 Ocean Parkway 718.645.0448
» Shacharis 5:45, 7:30 » Mincha 7:45
» Maariv 8:00

BJX BEIS MIDRASH
Rabbi Moshe Fingerer
2915 Avenue K 718.513.1093
» Shacharis Sun 9 Shabbos 9:15

BNAI BINYOMIN RABBI SERUYA
727 Avenue O 718.376.3500
» Shacharis 6:50 Sun 7:15
» Mincha 20 minutes pre-shkiah
» Maariv after Mincha, 8:15, 10:15

BNEI ISRAEL
Rabbi Avrohom Garfinkel
3190 Bedford Avenue 718.253.6624
» Shacharis 6:30 » Mincha 10 min. pre-shkiah » Maariv after Mincha

BNEI SHLOMO ZALMAN
Rabbi Yosef Frankel
1093 East 21 St 718.377.9689
» Shacharis 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30 » Mincha 20 min. pre-shkiah
» Maariv 8:00, 9:00, 10:00 11:00

BNEI TORAH
Rabbi Shlomo Cynamon
2917 Avenue K 718.252.7019
» Shacharis 7:30 » Mincha only Sunday 15 min. pre-shkiah » Maariv after Mincha

BNEI TORAH BAIS NAFTOLI
Rabbi Benzion Schiffenbauer
3514 Flatlands Avenue 718.316.8241
» Shacharis 6:30, 7:30, Sunday at 8:00
» Mincha Sunday 10 min. pre-shkiah
» Maariv 9

BNEI TORAH OF MARINE PARK
Rabbi Yonason Epstein
3523 Avenue S
» Shacharis Sun 7:45, Mon-Thurs 6:55
» Mincha 10 min. pre-shkiah, Sunday only » Maariv after Mincha Sunday only

BNEI YITZCHOK
Rabbi Dovid Goldwasser
1143 East 19 Street 718.339.4582
» Shacharis 6:20, Shabbos 8:45 » Mincha 10 min. pre-shkiah » Maariv after Mincha

BNEI YOSEF
Rabbi Haim Benoliel
1616 Ocean Parkway 718.627.9861
» Shacharis 20 min. pre-sunrise, 6, 6:30, 7:00, every 15 min. until 10:30
» Mincha 12:15, 12:30, 1:15, 1:45
» Maariv after shkiah, every 15 min. until 12:15

BOSTONER BEIS MEDRASH
Rav Pinchos Horowitz
2822 Avenue J 718.338.6464
» Shacharis 6:45, 7:15, 8, 9
» Mincha 1:45, 2:45
» Maariv 8, 9:15, 10, 10:30, 11

CHASIDEI GUR OF MIDWOOD
Rabbi Chaim Kohn
1937 Ocean Avenue 718.253.9345
» Shacharis 7:00 » Maariv 9:30

CHEVRA SHAS V'MISHNAYOS
1564 East 7th Street
» Shacharis 7:15 » Maariv 9:00

CHEVRA SHAS ZICHRON ELIEZER
1564 East 7 Street 646.319.6138
» Shacharis 7:15 » Maariv 9

CHIZUK HADAS
Rabbi Gornish
1421 Ave O 718.376.3755 718.757.8076
» Shacharis 6:25 » Mincha 7:30, Shabbos 1/2 hr. pre-shkiah » Maariv 9:30

CHUNA DOVID-TENKA
1336 Ocean Parkway

CONGREGATION AHAVATH ACHIM
Rabbi Ari Kagan
1741 East 3rd Street 718.375.3895
» Shacharis 6:30 - Sun 8
» Mincha Shabbos 20 min. pre-shkiah
» Maariv after Mincha

CONGREGATION AVREICHIM
Rav Shlomo Feivel Schustal
1114 Avenue O
» Mincha 1:30 » Maariv 9:45

CONGREGATION BET YAAKOB
Rabbi Eli J. Mansour
1801 Ocean Pkwy (Ave R)
» Shacharis 6:45, 7 » Maariv 9:45

CONGREGATION BNEI AVRUM
Rabbi Lichth
917 Webster Avenue 718.871-5993
» Shachris Shabbos 9:30 » Mincha Shabbos 10 min. after candlelighting
» Maariv after Shalosh Shudas

CONGREGATION DAMESEK ELIEZER
403 Avenue I 718.338.2272 pupkoshul.com
» Shacharis 6:45 Ashkenaz, 7:50 Sefard
» Mincha 1:45 & 10 min. pre-shkiah
» Maariv 5 minutes after shkiah, 9

CONGREGATION IGUD AVREICHIM
Rabbi Pinchos Frankel
3017 Bedford Avenue
» Shacharis Sunday 8:30, Mon-Thurs 7:15, Shabbos 9 » Mincha 15-20 min. pre-shkiah » Maariv after Mincha

CONG. ISRAEL OF KINGS BAY
Rabbi Winner
3903 Nostrand Avenue 718.615.1549
» Shachris Mon-Fri 6:45, Sun 8
» Maariv Mon-Thurs 7:30

CONG. KEHILLA ETZ CHAIM
Rabbi Shnayor Burton
1102 Ave. L
» Shacharis Shabbos 8:30

CONG. MOSAD ADAR GBYR
Rabbi Grainom Lazewnik
1500 East 9th Street 718.375.6770
» Shacharis 7, 8 » Mincha 15 min. pre-shkiah, » Maariv 35 minutes after shkiah, 8:45

CONGREGATION PREMISHLAN
Rav Shlomo Herbst
510 Avenue M 718.336.1160
» Shacharis Shabbos 7, 8:50 » Mincha call for zmanim

CONGREGATION SFARD
1575 Coney Island Avenue
» Shacharis Shabbos 9, Sunday 8
» Mincha Shabbos 2:15
» Maariv Thurs 9

DARCHEI YOSHER
Rabbi Sharf
1410 East 10 Street 718.998.5400
» Shacharis 7:30 » Mincha 4:15 » Maariv 5

DERECH EMMUNA D'VIEI
Rabbi Chaim Segelbaum
2305 Olean Street 718.258.4871
» Shacharis Mon & Thurs 6:15, 7, 7:30
Tues, Wed & Fri 6:30, 7, 7:30

DERECH HASHEM SEPHARDIC
2600 Ocean Avenue

ETZ CHAIM OF FLATBUSH
Rabbi Simcha Silverman
1649 East 13 Street 718.687.2246

FLATBUSH MINYAN
Rabbi Meir Fund
1517 Avenue H 718.338.8442
» Shacharis 7, Sun 8 » Maariv 9

GINZEI YOSEF
Rabbi Yosef Rosenbaum
1305 Avenue R 718.645.6605
» Shacharis 7:15, 8:10
» Mincha at shkiah
» Maariv after Mincha & 9

GVUL YAABETZ
Rabbi Dovid Cohen
1580 Coney Island Avenue 718.258.8023
» Shacharis 6:50

HAYIM SHAAAL
1123 Avenue N 718.627.6052

HORODENKE
Rav H. Ashkenazi
3011 Avenue K 718.252.9494
» Shacharis 8 » Mincha 4:30, 4:15 on short days » Maariv 9:30

ISHEI YISROEL MODZITZ
1364 East 7th Street 718.338.5610
» Shacharis 6:30, 7:30 » Mincha 10 min. pre-shkiah » Maariv 1 hour after shkiah

JEWISH CTR. NACHLATH ZION
Rabbi Frieman
2201 East 23rd Street 718.648.4865
» Shacharis 6:30 Sunday 8 » Mincha 4:20
» Maariv after Mincha

KEHILAH OF MARINE PARK
Rabbi Baruch P. Mendelsohn
3605 Quentin Road 646.339.3364
» Shacharis 6:25, Sun 7:45
» Mincha Sunday, 15 min. pre shkiah
» Maariv Mon-Thurs 9

KEHILAS MORESHES YAAKOV
Rabbi Avraham Binsky
1749 Ocean Avenue 718.998.1237
» Shacharis 7, Sunday 8 » Mincha 40 min. pre-shkiah » Maariv 9

KEHILAS ORACH CHAIM
Rav Meir Scheinberg
1002 Avenue M

KEREM SHLOMO
1880 East 27th Street

KESER YISROEL MORDECHAI
Rabbi Meir Platnick
2016 Avenue L 646.436.7241
» Shacharis 6:35 » Mincha Sun 15 minutes pre-shkiah » Maariv 8:30

KETER SION
Rabbi Maselton
1922 East 8th Street 718.645.8006
» Shacharis 7:15 » Mincha 6:15
» Maariv after Mincha & 10

KETER TORAH
Rabbi Ahron/Rabbi Moshe Harari-Raful
2220 Avenue L 718.506.6660
» Shacharis Sun 7:30 & 8, Mon-Fri 7, 7:45
» Mincha 15 min. pre-shkiah » Maariv at shkiah & 10

KEHAL IMREI SHAUL D'MODZITZ
Rabbi Dov Stein
1542 Coney Island Ave. 718.338.4645
» Shacharis Mon-Thurs 7, Sun 8
» Maariv 8:45, Sunday 10

KHAL BNEI AVROHOM YAAKOV
Rabbi Moshe Bergman
2701 Avenue N
» Shacharis Sun 6:40, 8 Mon-Fri 6:25, 7:30 » Maariv 8

KHAL KINYAN TORAH
1570 Coney Island Avenue (J-K)
» Shacharis 7:30
» Mincha 3:30 » Maariv 9

KHAL POZNA
Rabbi Avrohom Eisen
2422 Avenue I 917.566.1023 » Shacharis Sun 6:25, 8, 9, Mon-Fri 6:25, 8 » Mincha 1:30 & 30 min. after shkiah » Maariv after Mincha, 8 in winter & 10

KHAL TALMIDEI HAYESHIVOS
1609 Avenue M enter @ Municipal lot
» Shacharis Shabbos 8:30
» Mincha Shabbos 1 hour pre-shkiah
» Early Shabbos Mincha 5 minutes pre-licht

KHAL SHAR HASHAMAYIM
Rabbi Chanoch Posy
2916 Avenue M
» Shacharis Mon- Fri 6:25

KHAL TUKAI
Ave K & Ocean Parkway
» Shacharis 7:30

KHAL VERETZKY (LANDAU'S)
Rabbi Landau
Avenue L corner East 9th Street
» Shacharis 5:55, 6:30, every 30 min. until 11:30 » Mincha 12:20, every 15 min. until 9:15 » Maariv 9:15, every 15 min. until 1
KHAL ZICHRON AVROHOM YAAKOV
Rabbi Eliezer Dovid Rappaport
3203 Bedford Ave.
» Shacharis 6:30

KHAL ZICHRON MORDECHAI
Rabbi Shimshon Sherer
2645 Nostrand Ave 718.692.3231
» Shacharis 6:20, 7:45, Sun 7:20, 8, 9
» Mincha 12:45, 1:45 & 15 min. pre-shkiah
» Maariv 6, 9:45

KINGSWAY JEWISH CENTER
Rabbi Eitan Tokayer
2810 Nostrand Avenue 718.258.3344
» Shacharis 6:30, 7:30, Sun 7:30, 8:30
» Mincha 15 minutes pre-shkiah
» Maariv 40 min. after Mincha

KNESSES BAIS AVIGDOR
Rav Aharon Kahn
1720 Avenue J 718.258.1380
» Shacharis 7:30 Sun 8 » Mincha 12:45, 1:45, 15 min. pre-shkiah » Maariv 30 min. after mincha, 8:15, 10

KOL ISRAEL
Rabbi Raymond Harari
3211 Bedford Avenue 718.951.1417
» Shacharis 6:10, 7, 7:45, Sunday 7:30, 9
» Mincha 15 minutes pre-shkiah
» Maariv after Mincha

KOL TORAH
Rav Lipa Geldwerth
2022 Avenue M 718.232.4808
» Shacharis 6:55, Sunday 8 » Mincha 15 min. pre-shkiah » Maariv at Shkia, 9:45

Flatbush Shul Directory

TO LIST A SHUL OR UPDATE PLEASE EMAIL: INFO@THEFJJ.COM

KOLLEL BNEI TORAH**Rabbi Yosef Eisen**1323 East 32nd Street
» Shacharis Vaskin (30 min pre-Netz),
7:30 » Mincha 2:30 » Maariv 9:30**KOLLEL BNEI YESHIVOS****Rabbi Moshe Scheinerman**2402 Avenue P 718.692.3309
» Shacharis 6:40, 7:30
» Mincha 15 min. pre-shkiah
» Maariv after mincha, 8:15, 9:30, 10**LAKEWOOD MINYAN OF FLATBUSH****Rabbi Mordechai Marcus**1495 Coney Island Avenue 718.252.5274
» Shacharis Vaskin, 8:30
» Mincha. 4 » Maariv 10**LEV SOMEACH-ALESK**

203 Ave F 718.431.0002 call for zmanim

MACHNE ISRAEL2413 East 23rd Street 718.332.8788
» Shacharis Sun 7:30, Mon-Fri 6:30
» Mincha 15 minutes pre-shkiah
» Maariv at shkiah**MADISON TORAH CENTER****Rabbi Daniel Tawil**2221 Avenue R
» Shacharis 7, Sun 8:15
» Maariv after Mincha**MAGRIV BEIS ARYEH****Rabbi Shea Katz**1069 East 4th Street I & J 718.338.4925
» Shacharis 7:10, Sun 8 » Maariv 9:15**MAREH YECHZEKL****Rav Binyomin Ruttner**1014 East 15 Street 718.252.2521
» Shacharis 6:30, 6:45 Sun 7
» Mincha 20 min. pre-shkiah
» Maariv after Mincha & 9:45**MARLBORO JEWISH CENTER****Rabbi Dovid Lang**2324 West 13th Street 718.635.7020
» Shacharis 7:30, Sunday 8**MAYAN YISROEL****Rabbi Vigler**3315 Avenue N 718.677.0030
» Shacharis Sunday 8:15, 9, 10:15,
Mon-Fri 6:25, 7, 7:45, 8:30, 9:15
» Mincha 15 minutes before plag
» Maariv follows Mincha, 9**MERKAZ HATEFILLAH****Rabbi Horowitz**1898 Bay Avenue 718.339.3363
» Shacharis 7, Sun 8
» Mincha 10 minutes pre-shkiah
» Maariv 35 minutes after shkiah, 8**MERKAZ YISROEL MARINE PARK****Rabbi Elisha Weiss**3311 Avenue S 718.376.5200
» Shacharis 6:30, Sun 8:30 » Mincha Sun
15 min pre-shkiah » Maariv Mon-Thurs 8,**MIDRASH MOSHE BEN MAIMON****Rabbi Alfia**59 Gravesend Neck Rd 718.336.2023
» Shacharis 6, 7:15 Sun 7, 8 » Mincha 15
min. pre-shkiah » Maariv after mincha**MIRRER YESHIVA**

1791 Ocean Parkway 718.645.0536

» Shacharis 7:30 » Mincha 1:50
» Maariv 8:20**MIRRER YESHIVA VASIKIN MINYAN****Rabbi Sholom Steinberg**1791 Ocean Parkway 718.415.3845
» Shacharis 30 min. pre-netz**MONASTRITCH****Rav Nochum Rabinowitz**1301 East 27 Street 718.338.8895
» Shacharis 7 » Mincha 10 min. pre-shkiah » Maariv after Mincha, 9:15**MYRCB ALUMNI MINYAN OF AVE I**

911 East 13 Street

» Shabbos Shacharis 8:30

MYRCB ALUMNI MINYAN OF AVE L

3007 Avenue L

» Shacharis 6:40 Sunday 7:45
» Mincha 1:40, Fri 12:40 » Maariv 10**NACHLAS DOVID****Rabbi Doniel Osher Kleinman**1589 East 28 Street
» Shacharis 6:40 » Maariv 9:00
» Mishmar Thurs 9:00**NACHLAS LEVI YITZCHOK****Rabbi Levi Hendel**3040 Nostrand Avenue 718.207.0308
» Shacharis 6:20, 8:15 » Mincha at shkiah
» Maariv after Mincha**NACHLAS YEHOSHUA****Rabbi Dovid Toiv**1655 East 24 Street 718.338.0500
» Shacharis 6:40, 8:00 Sun
» Mincha 10 minutes pre-shkiah
» Maariv after Mincha, 9**NACHLAS YITZCHOK****Rabbi Avrohom Yosef Sekula**3418 Avenue L 718.377.6051
» Shacharis Sun 7, 8, 9, Mon-Thurs 6:40,
7, 8 » Mincha 10 min. pre shkiah » Maariv
after Mincha, 9**NETIVOT ISRAEL**

1617 Ocean Parkway 718.998.2534

» Shacharis 6 Sunday 8
» Mincha 4 » Maariv 10**NEVE YAAKOV**

1359 East 9 Street

NEZER GEDALYAHU

1370 Coney Island Avenue

Rav Avrohom Schorr**OHEL MOSHE LUBAVITCH**

849 Ocean Parkway 718.437.0050

» Shacharis 7, Sun 7:45 & 8:45
» Mincha 2
» Maariv 8**OHEL YITZCHOK****Rabbi Avrohom Kelman**1419 Dorchester Road 718.284.8032
» Shacharis 6:30, 7, Shabbos 9, Sun 8
» Mincha Fri 20 min. pre-shkiah**OHR GEDALYAHU****Rav Dovid Stamm**1554 Coney Island Ave.
» Shacharis 7:10 Sunday 7:30 » Mincha
1:35 » Maariv 9:30**PERSIAN CONG. OF FLATBUSH****Rabbi Shmuel Soleimani**1434 Ocean Parkway 718.382.0773
» Shacharis 6:50, Sun 7 » Mincha 30 min.
pre-shkiah » Maariv after Mincha, 10**PRI EITZ CHAIM Rabbi Melvin Burg**

2600 Ocean Avenue 718.743.5533

» Shacharis 6, 6:30, Sunday 8 » Mincha 10
minutes pre-sunset » Maariv after Mincha**PROSPECT PARK YESHIVA CONG.****Rabbi Leis Kelman**1609 Ave. R 718.376.4400 / 917.589.1905
» Shacharis 7, Sunday 8 » Mincha 25 min.
pre-shkiah » Maariv 5 min. after shkiah**SASREGEN****Rabbi M. Dovid Rubin**1279 E 24 St 718.377.9586/718.338.9633
» Shacharis 6:45, 7:30, 8:15, & 9, Sunday
6:30, 7:30, 8, 8:30, 9, 9:30 » Mincha 40
min after shkiah » Maariv after Mincha**SEPHARDIC CONGREGATION****Rabbi Moshe Mayor**2831 Nostrand Avenue. 718.951.1300
» Shacharis 5:30, Sun 7:45 » Mincha
after shkiah
» Maariv follows mincha, 8**SEPHARDIC HOME****Rabbi Avrohom Amor**2266 Cropsey Avenue 718.266.6100
» Shacharis 9 » Mincha 4
» Maariv after Mincha**SEPHARDIC LEBANESE CONG.****Rabbi E. Elbaz**805 Avenue T 718.627.5300
» Shacharis 5:30, 6:45, 8 Sun 6:30, 7:45, 9
» Maariv after Mincha, 10**SEPHARDIC INSTITUTE****Rabbi Moshe Shamah**511 Avenue R 718.998.8171
» Shacharis 6:20, 6:50, 8 Sun 7, 8
» Maariv after Mincha**SEPHARDIC YOUTH MINYAN**

1694 Ocean Ave. 212.671.0083

» Shabbos Shacharis 9 followed by Kiddush

SHAARAY ZION**Rabbi Braun**1659 East 13 Street 718.336.2132
» Shacharis 7:25, Shabbos 9, Sun 8
» Mincha Shabbos at candlelighting
» Maariv 8:30, Shabbos 60 min. after shkiah**SHAARE SHALOM****Rabbi Yosef Dweck**Corner of Ave S & E 21 St 718.376.6756
» Shacharis 6:20, 6:50, 8, Sun 8, 9
» Mincha 15 minutes pre-sunset
» Maariv after Mincha**SHAAREI SHALOM****Rabbi Raphael Bernstein** (Ashkenaz)2961 Nostrand Ave.
» Shabbos Shacharis 8:30**SHAARE TEFILA****Rabbi Yosef Ozeri**1679 West 1st St. 718.382.1416
» Shacharis 7:05 Sunday 7:50 » Mincha 10
minutes pre-shkiah » Maariv after Mincha**SHAARE TORAH YESHIVA**

1680 Coney Island 718.645.6676

» Shacharis 7:15 » Mincha 1:15

SHAAREI TORAH**Rabbi Moshe Plutchok**98 West End Avenue
» Shacharis 7:00, 7:45 » Mincha 15 min.
pre-shkiah » Maariv After Mincha**SHAAREI ZION**

2022 Ocean Parkway 718.375.3834

check website

SHALHEVES KODESH**Rabbi Yehuda Sheinkopf**2920 Avenue J 917.837.3354
» Shacharis 6:25 Sunday 8
» Mincha Shabbos-10 min. pre-shkiah**SHAREI ELIEZER****Rabbi Yehuda Horowitz**1882 New York Avenue, 718.758.0449
» Shacharis 6:30, 8, 9:15 Sun 6, 8, 9, 10
» Mincha 10 min. pre-shkiah » Maariv
after Mincha, 8:15, 9, 10**SHAREI HALACHAH****Rabbi Elimelech Lebowitz**3417 Avenue L
» Shacharis 6:20, 7:10**SHAREI ZION****Rabbi Chaim Halberstam**3210 Kings Highway 718.338.3545
» Shacharis 7 Sun 8 » Mincha 10 minutes
pre-shkiah » Maariv after Mincha**SHEVES ACHIM**

1184 East 14th Street

SHEVET ACHIM**Rabbi Yoshiahu Shammaa**708 Avenue T 718.348.4184
» Shacharis 6, 7 Sun 7, 8 » Mincha 4:15
» Maariv 8**SHOMREI HADAS BIKOVSK**

1340 East 9 Street 718.336.4287

SKVERER BAIS MEDRASH

1657 Ocean Parkway 718.627.2918

» Shacharis 6:55 Sun 8 » Mincha 25 min.
after shkiah » Maariv 50 min. after shkiah**STRETINER BAIS MEDRASH****Rabbi Flaum**4609 Bay Parkway - Ocean Pkwy off Ave
I 718.258.9685/718.677.8521
» Shacharis 6:45, 8, Sun 8 » Mincha 15 min.
pre-shkiah » Maariv after Mincha, 9:15**TALMUD TORAH****Rabbi Yaakov Shulman**1305 Coney Island Avenue 718.377.2528
» Shacharis 5:54, 6:45, 8 Sun 7, 8, 9
» Mincha 10-15 min. pre-shkiah
» Maariv after Mincha**TALMUD TORAH AHAVATH ACHIM**

1741 East 3 Street 718.375.3895

» Shacharis 6:30

TEHILA LEDOVID**Rabbi Boaz Bar-Dea**1950 East 21 Street 718.758.4989
» Shacharis 7, Sun 8 » Mincha 1**TENKE BEIS MEDRASH****Rabbi Yitzchok Isaac Friedman**1643 East 21 Street 718.258.1643
» Shacharis 6:40 Sun 7:45
» Mincha 10 min. pre-shkiah » Maariv
after Mincha, 8:30
TIFERES AVROHOM ZIDITCHEV
Rabbi Yecheskel Eichenstein
4017 Avenue P 718.338.0298
» Shacharis 6:25, 7:00, 7:30, 7:55, 8:30,
9:05, Sun 7, 8, 9, 9:30
» Mincha 10 min. pre-shkiah
» Maariv 10 min. after Shkia, 8:30, 10:15**TIFERES TORAH****Rabbi Michael Haber**1741 East 3 Street
» Shacharis 6:55, Shabbos 8:15, Sun 8**TIFERES TZVI****Rabbi Michael Spitzer**1307 East 8 Street
» Shacharis 6:55 » Maariv 9:15**TIFERES YAAKOV U'SHLOMO**

1212 East 15 Street 718.377.1676

TOMCHEI TORAH**Rabbi Sholom Plutchok**1966 Ocean Avenue 718.336.8886
» Shacharis 6:45, 8 Sun 7, 8
» Mincha 20/25 min. pre-shkiah
» Maariv 30 min. after Mincha, 10**TOMOSHOV CONG. KOL ARYEH****Rabbi Simcha Rubin**1212 Avenue I 718.258.1338
» Shacharis 6:30, 8
» Maariv 9, 10:10**TORAH TEMIMAH**

555 Ocean Parkway 718.853.8500

TORAH UTEFILAH**Rabbi Shimon Alster**3304 Bedford Avenue
» Shacharis 6:30 Sunday 8 » Maariv 10**TORAH VODAATH DORM MINYAN****Rabbi Schorr**452 E. 9 Street 718.284.4989
» Shacharis 6:50 » Mincha 7:45
» Maariv 8:30, 9:15**TORAS CHAIM D'FLATBUSH****Rabbi Chaim Yisroel Weinfeld**2201 Avenue L 917.952.7755
» Shacharis 6:20, 8, Sun 7, 8:30
» Mincha 10 min. pre-shkiah
» Maariv after Mincha, 8, 9, 10**TVATIKIN**

1950 East 7 Street 718.415.7419

» Shacharis 40 min. pre-sunrise, 6:30,
7, 7:30, 8:30
» Mincha 15 min. pre-Plag Mincha
» Maariv after Mincha, 10**YAD YOSEF TORAH CENTER****Rav Dovid Ozeirey**1032 Ocean Parkway 718.677.3707
» Shacharis Sun 8 » Mincha 18 min. pre-shkiah
» Maariv after Mincha**YAM HATORAH****Rabbi Yitzchok Mohadeb**1573 East 10 Street 718.376.3022
» Shacharis 6:30 Sun 7:30
» Mincha 20 minutes pre-shkiah
» Maariv after Mincha, 10**YAVNE MINYAN OF FLATBUSH****Rabbi Dr. Moshe Sokol**1102 Ave L 718.377.3807
» Shacharis Shabbos 8:30 Sun 8**YESHIVA BAIS YOSEF NAVARDOK**

1502 Avenue N

» Shacharis 7:45 » Mincha 1:30
» Maariv 9:30, 10:30**YESHIVA CHOFETZ CHAIM**

1271 East 35th Street 718.258.9006

» Shacharis 7:40 » Mincha 2:30, 2:45
» Maariv 7:10, 8:10, 10**YESHIVA GEDOLA OHR YISRAEL****Rabbi Avrohom N. Zucker**2899 Nostrand Avenue 718.382.8702
» Shacharis 6:25, 8
» Mincha 2:45 » Maariv 9:45**YESHIVA MIKDASH MELECH**

1326 Ocean Parkway 718.339.1090

» Shacharis 7, 7:40, Sunday 7:30
» Mincha 1:40 » Maariv 6:30, 10**YESHIVA SHAREI TORAH****Rav Hillel David**1162 East 12th Street
» Shacharis 6:00, 6:45 Sunday 6, 8
» Mincha 15 minutes pre-shkiah » Maariv
35 min. after Shkia**YESHIVA ZICHRON ELIEZER**

1543 East 9 Street 718.336.9629

» Shacharis Sun 8:15, Fri 7:15
» Mincha 1:15
» Maariv 9:15, Sun 9:30**YESHIVAS OHR YITZCHOK**

1214

TEEN BOUTIQUE
 SALE up to 50% OFF
 Up-to-date Simcha, Camp & Country, Collar Tees & Basics Just for you!
 PRE-TEEN BAT MITZVA TEEN WOMEN
 4501 16th Avenue • 718-438-3833
 Store Hours: Sunday 11-5 • Tuesday 11-6
 Mon., Wed. & Thurs. 11-6 • Friday 11-1:30
 FOLLOW US! @theTeenBoutique

HOME CREST Realty Group Inc.
 SARAH SASSON
 LICENSED BROKER 917-361-8268
 SARAH@HOMECRESTREALTYGROUP.COM
 SALES * RENTALS * US * ISRAEL
 @HOMECRESTREALTY
 COMMERCIAL * RESIDENTIAL * INVESTMENTS
 REAL ESTATE WITH A PERSONAL TOUCH

DISTINGUISHED MOHELM SERVING THE TRI-STATE AREA AND BEYOND.
 Dignity. Experience. Professionalism.
 Let our family... ...serve yours.
 נשם שונם לברית
 כן יכנס לתורה ולחוסה ולמעשים טובים
 Rabbi Ephraim Perlestein (718) 327-6543
 Rabbi Paysach Krohn (718) 846-6900
 Rabbi Eliezer Krohn (646) 361-6377

**Yeshivat Shaare Torah
 EARLY CHILDHOOD TEACHER**
 Brooklyn Yeshiva seeks professional and experienced teacher for 2 year olds for 2018-19.
 Hours 9:00 - 2:30.
 Call 718-677-8100.

HUMAN RESOURCES REPRESENTATIVE
 Looking for 2 individuals to fill positions in our HR Department in Brooklyn.
 - Full Time, 9-5
 - Great benefits and compensation!
 - Entry-level position with room for growth!
 - Great Office Environment
 Please send your resume to mduban@fsnursing.com to schedule an interview.

**Yeshivat Shaare Torah
 EARLY CHILDHOOD TEACHER**
 Brooklyn Yeshiva seeks professional and experienced teacher for 3 year olds for 2018-19.
 Hours 9:00 - 3:00.
 Call 718-437-6101.

WEB DEVELOPER/SOCIAL MEDIA
 Immediate position for highly qualified, organized and energetic individual to develop and manage web business and social media department in established, successful marketing firm.
 Good salary and growth opportunities.
 Call 718-692-0999.

CUSTOM UPHOLSTERY
 Plastic Slipcovers, Draperies, Vertical Blinds.
 Refinishing, New Foam Cushions,
 Dining Room & Kitchen Chairs
 Reupholstered
 FREE SHOP AT HOME SERVICE.
 SPEEDY DECORATORS
 1068 39th St Brooklyn N.Y. 11219
CALL (718) 633-3000

RITUAL CIRCUMCISIONS
שולם סמיט
מוהל
RABBI SHOLOM SMITH
MOHEL
 5414 Eleventh Avenue • Brooklyn, NY 11219
718-851-2029 after 3 pm

SALES DIRECTOR
 For major newspaper. Immediate F/T or P/T Opening for qualified, highly organized individual with sales experience.
 Good Salary + great commission = great job!
 718-692-1144
 E-mail resume to: Editor@thefjj.com

NURSING HOME BILLER
HEIMISHE HEALTHCARE MANAGEMENT CO
 in Mill Basin is seeking a nursing home biller for HMO's. Ideal candidate should have a minimum of 2 years experience. Excellent salary and benefits offered. Pls email to resumes to resumes.tyty@gmail.com or fax to 347-560-5601.

MAGEN DAVID YESHIVAH
 Openings For:
 Dean of Students - High School
 2nd Grade Judaic Studies Teachers
 1st Grade Keria and Safa Learning Specialists
 Early Childhood Teachers and Assistants
 Learn More www.MagenDavidYeshivah.org/Careers.
 Email resume HRresumes@mdyschool.org

INSURANCE BROKERAGE - BORO PARK
 Busy and Growing Agency with multiple Clerical/Customer Service positions available. Knowledge of Computers & Microsoft is a must. Willing to train.
 Generous salary.
 Please send your resume to insurancecareersinc@gmail.com

SECRETARY PART TIME
 Approx. 5 hours per day.
 Borough Park agency providing educational services to children. Heimish and friendly environment. Excellent salary.
 Email: hr@itstherapygroup.com.

SECRETARY
 Real Estate Management office in Boro Pk is seeking a F/T Secretary with gd phone manner, able to multi task & have computer knowledge.
NO EXPERIENCE NECESSARY.
 Pls email resume to SYLVIA@CGMAIL.NET (Pls enter resume in subject) or fax to 718-851-3511

Advertise In The **FJJ** Upcoming Special Issue:
HEALTH & FITNESS
 MAY 31

Advertise In The **FJJ** Upcoming Special Issue:
REAL ESTATE
 JUNE 7

Advertise In The **FJJ** Upcoming Special Issue:
GRADUATION
 JUNE 14

**JUMPSTART EARLY INTERVENTION
ABA CENTERBASED PROGRAM IS SEEKING:**

**FOR
IMMEDIATE
HIRE**

SPECIAL EDUCATION TEACHER

NYS Certified
Class for toddlers with Autism. Located in Flatbush.
15 hours a week. ABA experience required.

ASSISTANT TEACHER

1:1 ABA class for toddlers with Autism.
No prior ABA experience required- will train.
Located in Flatbush. Experience with toddlers a plus.
8:45 -2:00 (Part time available)

For more information please call
Nechamie at **718-853-9700 ext. 350**.
Email resume to **Nbotknecht@jumpstartteip.com**
or fax to **347-390-2350**

CONTROLLER

Seeking Controller with extensive experience
managing a team and departmental workflow.
The ideal candidate should have strong communication
skills and in-depth knowledge of budgeting, taxes,
not-for-profit accounting, and payroll.
This is a full-time, Lakewood, NJ based position and
relocation is required. Salary is commensurate with
experience. Email resume to hr@oorah.org



Makor
Disability Services
Women's League Community Residences, Inc.

SEEKS

SERVICE COORDINATOR

SERVICE COORDINATOR FOR JUMPSTART EI PROGRAM
FLEXIBLE PART TIME POSITION, 25-28 HOURS (DURING BUSINESS HOURS)
B.A. IN HEALTH OR HUMAN SERVICES (SUCH AS PSYCHOLOGY, EDUCATION, ETC.)
AND/OR CASE MANAGEMENT EXPERIENCE REQUIRED.
FAX RESUME TO 347-390-8210 OR EMAIL: sdeutsch@jumpstartteip.com

DIRECT SUPPORT COUNSELORS

FOR GROUP HOMES FOR MEN, WOMEN AND CHILDREN WITH DEVELOPMENTAL
DISABILITIES.
SHIFTS INCLUDE: 3-11 P.M., WEEKENDS, EARLY A.M., OVERNIGHTS AND SHIFTS
FOR SHABBOS COUPLES.
SEND RESUME TO: hroffice1556@gmail.com

REGISTERED NURSE

R.N. TO DIRECT THE CARE OF INDIVIDUALS WITH PHYSICAL AND DEVELOPMENTAL
DISABILITIES IN RESIDENTIAL HOME IN BORO PARK
SEND RESUME TO: hroffice1556@gmail.com

DIRECT SUPPORT COUNSELORS

SEEKING DIRECT SUPPORT COUNSELOR TO BEFRIEND AND WORK ONE ON ONE WITH
SHOMER SHABBOS YOUNG WOMAN WITH DEVELOPMENTAL DISABILITIES IN KOSHER
HOME IN KENSINGTON. VARIOUS SHIFTS AVAILABLE; MON - THURS 3-11 P.M., ALL DAY
SUNDAY AND ASLEEP OVERNIGHTS. SEND RESUME TO: hroffice1556@gmail.com

THINKING OF SELLING? CALL US!

OPEN HOUSE

Exclusive 1174 E27 (K/L) —
Wed May 30 @5-6
& Sun June 3@11-1 Come Taste Dairy Mazza!
1 Fam Det. 4 BRs/ 3.5 Bths, Prvt drwy

OPEN HOUSE

Exclusive 965 50 street —
Sun May 27@ 2-4 & Sun Jun 3@ 2-4,
2 Fam Semi Det-Brick 3BRs/3BRs
w fin bsmnt

MORE HOUSES FOR SALE:

New Listing: Ave P/Low Teens,
2 Fam Detached, 25 x 100
NEEDS MAJOR TLC, 1.3

HOUSE FOR SALE

Ave L 20s 33 x 100 Det MIC,
4 BRs /2.5 Bth

HOUSES FOR RENT

*Ave L LUXURY 5 BRs prvt drwy 6K plus
*Ave R 20s 4.5 BRs Det, Prvt drwy \$4500
*Gravesend 3 BR Gut Renov \$4500

***Many Apts for rent:**

Gravesend, Midwood, Marine Park
*Apt near Shaare Tzion 3 BRs/1 Bth
park 3k
* Ave L/3 BR Mid East \$2600

SCHOOLS/SHULS FOR RENT/SALE

SALE: 120 x 106 Jumbo Lot for Sale
RENT: Sheepshead Bay newly renov preschool
*BIG MANHATTAN STYLE WEDDING-IN BKLYN, NEEDS RENOVATION
*CLASSROOMS FOR RENT
*Offices for rent in prvt building-Midwood, Well priced

ISRAEL INVESTMENT OPPORTUNITIES

1. Shmuel Hanavi area, Jerusalem
2. Hotel in Eilat
3. Beer Sheva new developments



Homecrest Realty Group Inc.
SARAH SASSON LICENSED BROKER
917-361-8268

Our company will help you from beginning to end with all your needs.
Sponsor of THE EVERYTHING GEMACH! furniture, appliances, housewares in the Tri-State area!
917-361-8268 WHATSAPP



Schick Rokeach Realty

Licensed Real Estate Brokers
P: 718.258.4965 • F: 718.377.5867
E: schickrokeach@gmail.com

Houses For Sale

Ocean Pkwy 2 Family duplex 5 beds 3 bats fin.
basement + rental

E. 9th St 2 fam 40/100 3 beds grt blk needs tlc

E. 18th St grt blk 1 fam 40/100 s/h 5 beds needs TLC

E. 18th St 1 fam 55/100 s/h 8 beds 6 beds library for
lux buyer

E. 20 St 2 fam 50/100 build house of your dreams

E. 20 St 1 fam 40/100 c/h 6 beds 5 baths den

E 20 St 1 fam all brick, 5 beds 5 baths den fin
basement elevator included all furniture amazing

E 20 St 1 fam. center hall, 4 bdrm, 4 bthrm, den,
finished bsmnt.

Madison 1 fam 40/100 c/h 5 bed beautiful wont last

Madison 1 fam grt blk c/h 4 beds 3 beds 50/100 fin
bsmnt

Boro Park 1st offering 1 fam grt blk 4 beds 3 baths +
rentable apt.

CONDO FOR SALE **Boro Park** Grt blk 3 bed condo 2 baths den
for lux buyer

Schick Rokeach 718.258.4965

A&G TREE AND LANDSCAPING

Complete Tree Service at affordable rates, serving all Five Boroughs. Tree Removals * Pruning * Shaping * Sukkah Clearance * Stump Grinding * Spraying * Violation Removal * Land Clearance * Firewood * Wood Chips * Planting * ECT * 718-702-5221

APARTMENT FOR RENT

1465 E15th Street Between Avenue N & O. 1 Bedroom. Utilities Included. No Smoking or Pets. Washer & Dryer Area. Call-917-574-9470

Available - 2 room attic - furnished (bedroom and kitchen). E. 17th Near Ave O. Good for single -reasonable. Seeking BenTorah. Please Call 917-573-5713.

Ave. Y/Brighton CT. Unfurnished. Great scenic location /right off Ocean Parkway Beaut. 2.5 bdrms completely renovated modern ideal for young couple. Please call 347-693-0948

Midwood one & two bedroom apt available, elevator bldg, ready to move in, no pets, no washing machines, by owner call: 718-236-3199

Midwood Unfurn. Apts. Ave S/19 3 bdrms + granite kit. W/D & prkg., Ave O/16 4 bdrm, W/D, prkg 2nd flr, Ave M/E2 2bdrm W/D. Agt Haiem 646-702-9326

APPLIANCE REPAIR

Wolf's Appliance Repair. Refrigerators & Gas Ranges, Washers & Dryers repaired & serviced. Yaakov Wolf - 718-998-3238

CLEANING HELP

Need Cleaning Help? We can send you house cleaners at your convenience 24/7. Experienced with Jewish families. Live-out or live-in. Call Now 718-576-3898

DRIVEWAY WANTED

\$200 Reward for finding a parking space to rent near Ave. P & Coney Island Ave. 718-666-1208.

DRIVING LESSONS

Bh driving school. Driving lesson \$40 for 45 min, 6 lessons for \$225, Sunday hours are available. Call/text 718-490-9271

FLORIDA HOME

Luxurious half acre property, six bedrooms, office, five bathrooms, large kitchen, pool, great patio, 4 zone AC. Close to synagogue. Hollywood Florida Estates. \$1,500,000. 954-494-7656

FOR SALE

Brand New double tank Commercial slush machine for sale. Great for eateries, camps and caterers. Just \$800 manufacturer price!! (must go) Email Slushysluses@gmail.com or whatsapp +972-54-923-8731

HELP WANTED

Are you great with people? Manager position available for Clothing Store located in Midwood, Brooklyn. Experience managing employees required. Email resume and salary requirements to jobs@shirtstop.us

BP office seeking F/T or P/T sales exec. flex hours, great salary + bonuses, communication skills is a must. No exp necc. Email - brooklyn2018job@gmail.com

Looking for a Special Education Teacher to teach English Regents level classes. P/T and F/T options. Email resume to kahnc@ou.org

Looking for Conference Coordinator/ Bookkeeper. Full Time. Must be proficient in MS Word. Pleasant easy going environment. Please email resume and hourly pay requirements to flatbushoffice@gmail.com.

Looking for full time female for customer service position in Canarsie. Job requirements: answering phones, knowledge of computers, dealing with customers. Please e-mail resume chanij@glazziotiles.com.

Mazel Day School in Brooklyn is seeking certified Middle School Math Teacher (Grades 5-8) for the 2018-19 school year. Salary is competitive. Please email resume to mazeljobs@gmail.com

Mesivta Bekius Rebbe. Classroom experience required. Sun-Thu, 1:30-3:00, pls fwd resume to mesivtaofygoy@gmail.com

Mill Basin Yeshiva Academy is looking for a dynamic 8th grade girls Morah and general studies teachers for 2018-2019 school year. Send resumes to mbyats@gmail.com

Sales Director for major newspaper. Immediate F/T or P/T Opening for qualified, highly organized individual with sales experience. Good Salary + great commission = great job! 718-692-1144 E-mail resume to: Editor@thefjj.com

Secretary for busy office in Boro Park. Must have working knowledge of Excel. Willing to train. Email resume: jobopening966@gmail.com

Secretary/Legal Assistant wanted for Flatbush Law Office. Computer skills a must. Good typing and organizational skills necessary. Good pay, flexible hours. Please send Resume to emespr@msn.com

Secretary Needed. Construction office in Brooklyn seeking part or full time secretary. Duties include answering calls, scheduling, filing, etc Please call 305-384-0191

Special Education Girls Elementary and HS in Flatbush seeks qualified, passionate teachers/assistants for 18-19 school year. Great working environment, competitive salary. Email resume reiferm@ou.org

HELP WANTED

Special Education HS in Flatbush seeks Job Developer to find appropriate job placements for students. Email resume to reiferm@ou.org

Special Education School in Flatbush seeks experienced F/T licensed Early Childhood teacher for 2018-2019 school year. Please email resume to reiferm@ou.org

HOUSE FOR SALE

1663 East 35th Street *New* Beautiful 1 Family House, private carport. \$715k. www.1663east35.com Karen/ TheBehfarTeam 347-988-2526

1657 Coleman Street. 40x100 Brand new construction. Luxury living at its best! 8 bedrooms/ 6 baths. www.1657coleman.com Karen/ TheBehfarTeam 347-988-2526

1750 East 7th Street Price reduced to \$1.65M. Amazing detached. Private driveway. Priced To Sell! www.1750east7.com Karen/The Behfar Team 347-988-2526

1824 East 23rd St. 3 bed, finished basement, MIC. Asking \$850k motivated seller. Agent Miriam 347-615-0337 The Behfar Team

2307 Avenue O. Brick, 1 Family house, private parking, fully finished basement, Huge bedrooms. \$850k. www.2307avenueO.com Karen/ The Behfar Team 347-988-2526

3618 Avenue P. Reduced! Detached. 3 bed/2 baths. Large L/R & D/R. EIK. Finished basement. www.3618avenueP.com. Karen/ TheBehfarTeam 347-988-2526

Ave J/Teens Custom Built. Det 1 Fam 40x100. 9 Bedrooms, 7 Bathrooms, Ultra Modern, MIC Private Drive Near All! 917-596-2233/ 917-538-6093 Eisberg-Lenz 718-336-3300

Ave. L/33 Det, 4 bdrm + 5th attic bdrm, 40x100, prvt dr., \$1.4m Sarah/ Lasker Re 347-414-2940

HOUSE FOR SALE

Ave L/Low East Det 1 Family. 2.5 Stories, 5 Bedrooms, Beautiful MIC. Shared Driveway. Priced Right! 917-596-2233/ 917-538-6093 Eisberg-Lenz 718-336-3300

Ave. O/18 Det., 6 bdrms, extended 1st fl, Large eat-in Kitchen, study, 3 full bath, prvt dr., \$1.475m Sarah/ Lasker Re 347-414-2940

Ave. P/24 Det, 2 fam, 42x100 lot, 3 rear bdrms each, prvt dr., \$1.49m Sarah/ Lasker Re 347-414-2940

Brand new, stunning, spacious 2800sf, 4Bdr 3Ba Pomona Townhouse. Gorgeous granite kitchen, beautiful stainless steel appl. Upgrades galore. Frum community. Shul. Pool. 55+only. Call 845-323-8690

East 20's Ave/L. Luxury Det 1 fam 4 bedrooms, 4.5 bath custom kitchen, den, basement- 2 BR, family & spa room parking. Ideal Properties/ Dalia 718-576-2663

East 26th Prime Midwood. Det 1 Family Center Hall, 4 Bedrooms, Fin Bsmt W/ Studio Apt. Private Drive 917-596-2233/ 917-538-6093 Eisberg-Lenz 718-336-3300

East 27/I Semi-att, 16 wide 3 bdrm duplex, 2.5 bath, fin Bsmnt, shrd dr., \$810k Sarah/ Lasker Re 347-414-2940

East 27/P Renovated det 1 fam 8 bedrooms 4.5 baths custom EIK, bsmt, 3 BR, kitchen, C/A. Pvt drv. Ideal Properties/ Dalia 718-576-2663

East 31/M Det, 4 bdrm duplex, 2 full bath, 2 half bth, parquet flooring, fin Bsmnt, prvt dr., \$1.175m Sarah/ Lasker Re 347-414-2940

Open House 5/24 5:30-7pm 3624 Ave P Det 1fam build on 27x34 3 br 1.5 baths basement huge yard prvt drive. \$800's Ideal Properties/ Dalia 718-576-2663

JERUSALEM RENTAL

Geula - Centrally located near restaurants, groceries, shiteiblach, new, beautiful, clean and quiet. Various apts. Best rates/services. Possibility of wifi, cell, cc. No Agent. 917-909-8326 or 011-972-2-538-4783.

Notice of Nondiscriminatory Policy As To Students

Ateret Torah Center admits students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.

JERUSALEM RENTAL

Talbieh. Centrally located. Fully furnished vacation rental. 2 BR. 2 bath.
Glatt kosher kitchen. W/D. Wifi. TV.
Email: smolenskinestaes@gmail.com
Or call: +1-347-788-8541

LICENSED MOVER

Gerber Moving LLC. Licensed/ Insured Moving. Local/Long distance. Apt/Full house moves. Call Shalom 347-276-7422

MASSAGE THERAPIST

Male Massage Therapist. Located in Brooklyn, NY. Available for in calls & out. 24/6. Please call 929-357-4135 or Email: massagetherapybyyossi@gmail.com

MRS. CLUTTERS & JUNKS

All Junk Remove from your Yards, Homes, Offices, Basements, Garages, Attics, Ect, Efficiency is our goal. Free Estimate.
718-775-5925

OFFICE FOR RENT

Office space for rent in prime midwood location, Ave M and Ocean Parkway, basement, 2500 sq ft, brand new vanilla box condition, no fee. 718-438-4422

SALES DIRECTOR

Sales Director for major newspaper. Immediate F/T or P/T Opening for qualified, highly organized individual with sales experience. Good Salary + great commission = great job! 718-692-1144
E-mail resume to: Editor@thefjj.com

SEEKING JOB

Lady with nursing background available nights & weekends. To care for your love ones. Children and adults.
Phone number 917-261-0994

SUMMER POSITIONS

Male lifeguard wanted for bungalow colony in South Fallsburg, no accommodations. 718-288-4019.

SUMMER RENTAL

Bungalows for Rent. Beautiful bungalows available in Monticello. Lovely grounds and pool, many new kitchens. Groups welcome. Reasonable rates. Call 718-851-7204

Loch Sheldrake Area- Home for Sale/ Rent Garden View Estates 6 bedrooms, 4 bathrooms, 2 pools, large shul, day camp 917-586-4940

VACATION HOMES

Gorgeous modern house in the heart of Miami Beach, heated pool and spa, BBQ area, walking distance to shul and restaurants, 8-6-5-3 or 2 bedrooms 305-563-1899

WASH/SET WIG COURSE

We are offering a Wash 'n Set wig course! Open to all! Located in Brooklyn.
For your professional or personal use! Please text/whatsapp 312-576-4262.

WEB DEVELOPER/SOCIAL MEDIA

Immediate position for highly qualified, organized and energetic individual to develop and manage web business and social media department in established, successful marketing firm. Good salary and growth opportunities. Call 718-692-0999.

Yaakov Siegel Psy.D.

Licensed Psychologist

Adolescents – Adults

3904 16 Avenue 2nd floor
Brooklyn, NY 11218
(917) 300-8151

216 River Ave #207
Lakewood NJ 08701
(732) 806-1513

contact@siegelpsylogical.com | www.siegelpsylogical.com

PERFUMES AT DISCOUNTED PRICES!

WE SERVICE NY NJ
SHIPPING AVAILABLE ANYWHERE IN THE US!



Follow us on @RPERFUMES

Rivka Ozeirey
732.403.7274

FJJ CLASSIFIEDS

Reach over 200,000 people weekly!

\$30 - up to 25 words
\$75-Display Classified (b/w) \$100- (color)

Classified Deadline: Monday 5PM
718.692.1144 Classifieds@thefjj.com

**Advertise once.
Reach 25,000 homes.**



FJJ
FLATBUSH
JEWISH
JOURNAL

Reaching 200,000 Readers Weekly In:

► **Flatbush** ► **Boro Park** ► **NYC**
► **Queens** ► **5 Towns** ► **Monsey**
► **Lakewood** ► **Passaic** ► **Catskills**

718.692.1144 | ads@thefjj.com

FJJ

FLATBUSH
JEWISH
JOURNAL

**25,000 DISTRIBUTED WEEKLY TO
14,000 FLATBUSH HOMES &
300 STORES & SHULS:**

FLATBUSH:

AVENUE J ▼ ADVANCED COPY CENTER APPLE BANK AVENUE J FISH BAGEL HOLE CITIBANK FLUSHING BANK ISAACS BAKERY J DRUGS J MENS SHOES JERUSALEM 2 PIZZA MECHY'S	OSTROVITZKY BAKERY ROYAL PHARMACY SATMAR MEATS SANTANDER BANK AVE K ▼ CHARLIE'S RAMI PIZZA EXPRESS AVENUE M ▼ BAGEL & CHEESE BON APPETIT PIZZA CHAP A NOSH PLUS COJO	COMMAND COPY GLATT MART KOFF'S BAKERY AVE M BAGELS MEAL MART MIDWOOD CLEANERS MOUNTAIN FRUIT OCEAN FRUIT PRESSER'S BAKERY RONI'S BARBERSHOP SHOE REPAIR SHREIBERS BAKERY	AVENUE N/Ryder ▼ RUBI'S GROCERY AVE U ▼ KOSHER PALACE CONY ISLAND ▼ BAGEL HOLE CAFE K HARRICO PHARMACY MITTELMAN'S MODERN CHEMIST PAPERIFIC SHALOMS PHARMACY	SHELL STATION TIFERES STAM NOSTRAND AVE ▼ KOFF'S BAKERY MB VINEYARDS MONACO CLEANERS NOSH EXPRESS SCHREIBER'S BAKERY SCOOPS SHOP SMART TORAH TREASURES WOLF'S GROCERY	KINGS HIGHWAY ▼ CHASE BANK DEAR DRUGS FRUITS A PLENTY JERUSALEM GLATT KOSHER HUT PIZZA MARINE PARK ▼ DOUBLE HEADER MR. NOSH MY FAVORITE BAGEL SUGAR RUSH SUPERMARKET OF AVE. N
---	---	---	--	---	---

BORO PARK:

KENSINGTON ▼ KORN'S BAKERY PIZZA KING 13TH AVENUE ▼ AMNON'S PIZZA BANK OF AMERICA BINGO CAPITAL ONE BANK	CHASE BANK 47TH ST. CHASE BANK 50TH ST. GOURMET GLATT GRAND STERLING HSBC BANK ICE CREAM CENTER INVESTORS BANK MEGA 53 NORTHFIELD BANK	SANTANDER BANK SHELL STATION STRAUSS BAKERY TABLE 40 TD BANK ZION 14-15TH AVENUE ▼ FOOD SPOT LIFE PHARMACY	MOLLY'S JEWELRY NOSHERS PAPERIFIC SUPREME PHARMACY YOSSI'S 16TH AVENUE ▼ DAGAN PIZZA STORE EINHORNS FISCHMAN'S GROCERY	GROSS BAKERY KAFF'S KAFE KIDDUSH CUP KOSHER MEATS LIEB PHARMACY MOTI'S PIZZA MR. BOCHNER NETZACH YISROEL SANTANDER BANK	SATMAR MEATS SUPREME FOOD CENTER 18TH AVENUE ▼ BP SUPERMARKET HADAR GEULAH KORN'S BAKERY MENDEL'S PIZZA THE WINERY WIESNER SUPERMARKET
---	--	---	---	---	---

FIVE TOWNS:

CEDARHURST ▼ BAGEL DELIGHT BANK OF AMERICA	CAPITAL ONE BANK CHASE BANK CITIBANK CUCUMBER	DIME SAVINGS BANK EZRA PHARMACY GOURMET GLATT OH NUTS	PIZZA AND BOUREKAS WOK TOV LAWRENCE ▼ J2 PIZZA	MEISNERS SEASONS SUNFLOWER CAFE TRADITIONS	FAR ROCKAWAY ▼ FRANKELS PIZZA WORLD
---	--	--	--	---	--

QUEENS:

KEW GARDENS HILLS ▼ BRAVO PIZZA	CHASE K BURGER KANDY KASTLE	KOSHER FISH MARKET NAOMI'S PIZZA PITA HOT	SAFRA JUDAICA SEASONS SHIMON'S PIZZA	WASSERMAN'S Y. I. OF QUEENS VALLEY	KEW GARDENS ▼ ROSENBLUM'S
---	-----------------------------------	---	--	---------------------------------------	-------------------------------------

MANHATTAN:

UPPER EAST SIDE ▼ SABAS PIZZA	UPPER WEST SIDE ▼ BOYANNE SHTEIBEL	CONG. OHAV SHOLOM CONG. HEICHAL MOSHE	SABAS PIZZA SEASONS
---	--	--	------------------------

MONSEY:

WESLEY HILLS ▼ BUBBA BAGELS M & T BANK WESLEY KOSHER TUVIA'S AREA ▼	BLEW CLOTHING EXXON GAS TUVIA'S MECHEL'S TAKE-OUT MONSEY GLATT	SHELL STATION ATRIUM AREA ▼ ALL FRESH SUPERMARKET CHASE EVERGREEN	OH NUTS SHELL GAS STATION TOWN SQUARE SOUTH MONSEY ▼ NEWDAY	59 & 306 AREA ▼ SHIMON BARBER SHOP REDLICIOUS ROCKLAND KOSHER AREA ▼ BAGEL STORE	GREENBAUMS PHARMACY SHOPPER HAVEN
---	--	--	--	--	--------------------------------------

LAKEWOOD:

AISLE 9 BLUE RIBBON BONKY'S ICE CREAM BOOKMAN'S MEAT CHASE BANK CLASSY CLEANERS CORNER OF SECOND DELTA GAS STATION DELUX	DR. SHANIK EAT A PITA EVERGREEN EVERGREEN CLEANERS EXXON GAS STATION FARM FRESH FELDMANS FOODEX FOUR CORNERS - COUNTYLINE	GELBSTEIN GOURMET GLATT HERSHEYS JERUSALEM GLATT JUDAICA PLAZA JUST 4 WHEELS KOLLEL SUPERMARKET KOSHER GYM KOSHER VILLAGE	KOSHER WEST LAKEWOOD CLEANERS LAKEWOOD COURTYARD LAKEWOOD GYM LAKEWOOD JUDAICA LEISURE CHATEAU MADISON PHARMACY MR. CLIPPER MR. CLIPPER SOUTH	MUNICIPAL BUILDING REFUAH PHAR. - WESTGATE REFUAH PHAR. - COUNTYLINE RIVER PHARMACY SEASONS SHLOMIES SOUTH SIDE SANDWICH SHOP SPRINKLES - NORTH SRULLY'S MECHANIC	SUPER STOP TORAH UMESORAH YAPTCHIK YUSSI'S
--	---	---	---	---	---

PASSAIC:

BAGEL MUNCH KOSHER CONNECTION

25,000 WEEKLY
200,000 READERS
ADS@THEFJJ.COM
718.692.1144
EMAILED GLOBALLY

FJ

FLATBUSH
JEWISH
JOURNAL

FLATBUSH
BORO PARK
MANHATTAN
MONSEY
LAKEWOOD
PASSAIC
FIVE TOWNS
KEW GARDENS

2018 ADVERTISING OPTIONS

Full PAGE 8.75" x 11.25"	Half PAGE 8.75" x 5.5"	Half PAGE 4.25" x 11.25"	Quarter PAGE 4.25" x 5.5"	Inside Strip 8.75" x 2.65"
			Eighth PAGE 4.25" x 2.65"	
			Cover Strip (large) 8.75" x 1"	
			Cover Strip (med.) 4.93" x 1.45"	
			Cover Strip (small) 3.69" x 1.45"	
				Display Classified 2.8" x 1.85" 40 words max

SPECIAL AD OPTIONS

BACK COVER
PAGES 3, 5, 7, 9
2 PAGE SPREAD
4 PAGE CENTER
COVER STRIPS
FULL COVER AD
COVER STICKER
PRINTED INSERT

DISCOUNTED ADVERTISING RATES FOR MULTIPLE INSERTIONS:

4x 10% off WITHIN 8 WEEKS	8x 15% off WITHIN 16 WEEKS	12x 20% off WITHIN 24 WEEKS	18x 25% off WITHIN 36 WEEKS	26x 30% off WITHIN 52 WEEKS	52x 40% off WITHIN 104 WEEKS
--	---	--	--	--	---

► **Full pre-payment due at time of contract for entire duration of insertion.**

► No refund for early terminations. ► No changes allowed to initial insertion.

► Purchase valid within maximum weeks listed above.

Reservation Deadline:
MONDAY 5:00 PM

Insertion Deadline:
TUESDAY 11:00 AM

Distribution:
EVERY THURSDAY

- All ads must be submitted camera-ready. ► Advertisements must be submitted electronically in Adobe Acrobat PDF format. (Formats NOT accepted: Microsoft Publisher Files, Word, Powerpoint or Excel files, GIF files, low resolution Tiff or Jpeg files.)
- Errors are the responsibility of the advertiser. ► FJJ reserves the right to omit advertisement submitted for publication.
- Classified advertising multiple discount rates are based on consecutive weeks only. ► Prices subject to change without notice.

718.692.1144 | ads@thefjj.com | classifieds@thefjj.com | www.thefjj.com

2018

PUBLICATION SCHEDULE

JAN 4	TRAVEL
JAN 11	HOME & DÉCOR
JAN 18	HEALTH & FITNESS
JAN 25	TU B'SHVAT
FEB 1	SIMCHA
FEB 8	REAL ESTATE
FEB 15	EDUCATION
FEB 22	PRE-PURIM
MAR 1	PURIM
MAR 8	TRAVEL
MAR 15	HEALTH & FITNESS
MAR 22	PRE-PESACH
MAR 29	PESACH
APR 12	
APR 19	SIMCHA
APR 26	TRAVEL & CAMP
MAY 3	LAG B'OMER
MAY 10	HOME & DÉCOR
MAY 17	SHAVUOS
MAY 24	
MAY 31	HEALTH & FITNESS
JUN 7	REAL ESTATE
JUN 14	GRADUATION
JUN 21	TRAVEL & CAMP
JUN 28	SUMMER
JUL 12	NINE DAYS
JUL 19	TISHA B'AV
AUG 16	EDUCATION
AUG 23	TRAVEL
AUG 30	PRE-ROSH HASHANA
SEP 6	ROSH HASHANA
SEP 13	YOM KIPPUR
SEP 20	SUCCOS
OCT 4	
OCT 11	SIMCHA
OCT 18	HEALTH & FITNESS
OCT 25	FOOD & DINING
NOV 1	
NOV 8	EDUCATION
NOV 15	GIFT & HOME
NOV 22	CONVENTION
NOV 29	PRE-CHANUKAH
DEC 6	CHANUKAH
DEC 13	ASARA B'TEVES
DEC 20	SIMCHA
DEC 27	BUSINESS & FINANCE

HOW TO WIN A NONPROFIT SECURITY GRANT

WHEN

**Tuesday, May 29th
9:30am – 10:30am**

WHERE

**OHEL Children's Home & Family Services
1268 East 14th Street, Brooklyn, NY 11230
Zachter Family Training Institute & Conference Center
3rd Floor - Room 300**

RSVP

**CDeutsch@council.nyc.gov
212-788-7360**

**Please join
Councilmember
Chaim Deutsch
and the
Flatbush Jewish
Community Coalition
at a workshop on
winning a Nonprofit
Security Grant of up to
\$150,000 from the U.S.
Department of
Homeland Security.**

**The workshop will be
presented by David
Pollock of the Jewish
Community Relations
Council of NY, covering
eligibility and how to
successfully complete
the Investment
Justification.**

**Your grant application
will be due on June 6th.
Both shuls and non-public
schools can be eligible.**



FJCC
Flatbush Jewish Community Coalition