
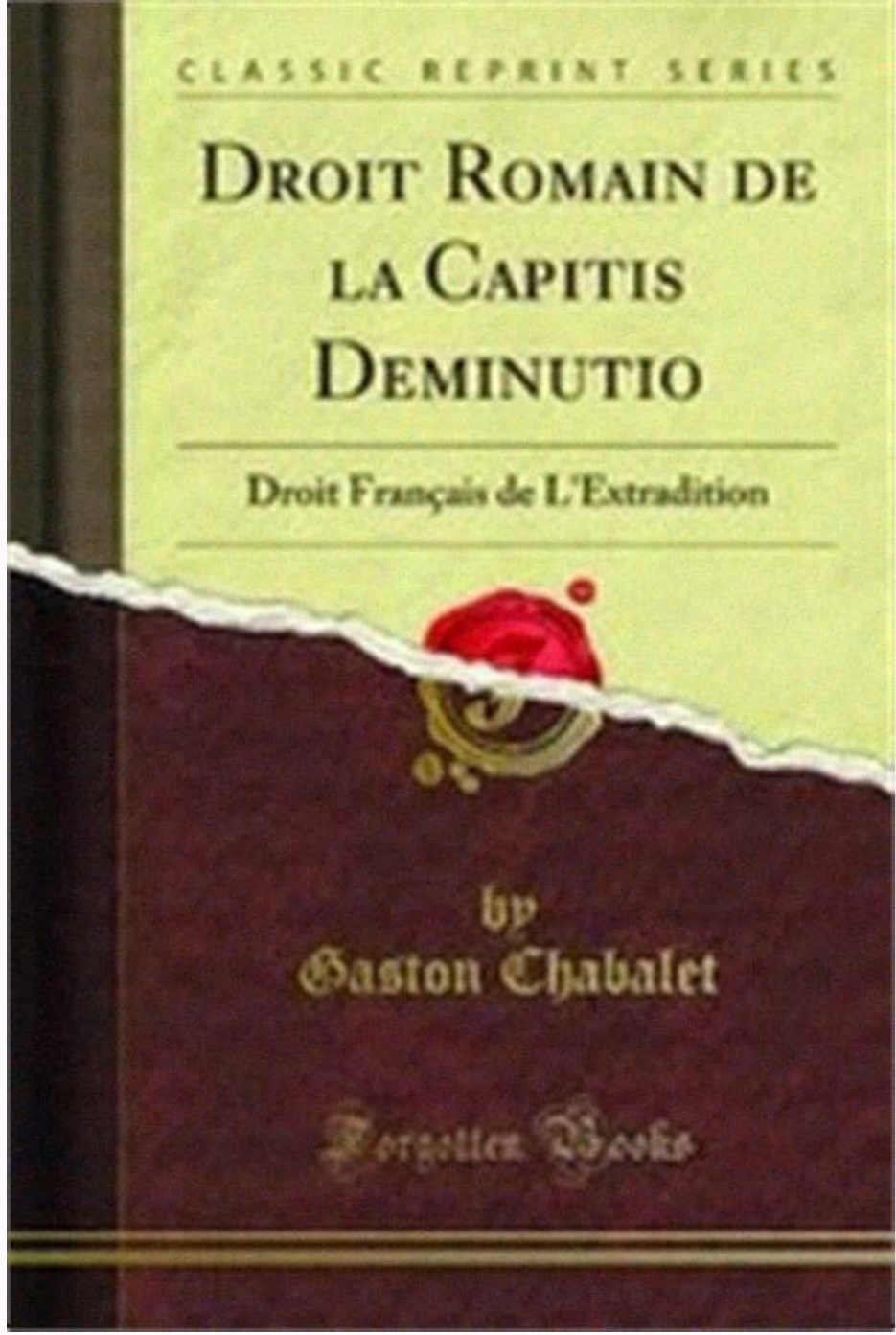


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Capitis diminutio maxima

Elements of the head of Diminutio: 1) Loss of freedom (Libertas) Diminutio (Lat.), Better, changes that a person suffers, taking into account his living legal in terms of the right view of the right, therefore a legal entity occurs. As a person, he appeared as a person. These were three main stages of personality (status): Libertas, Civitas, Familia (Svoboda, Ruhamisches Buerrecht, Recommendations), i.e. H. The position in the altropolnatic association. The legal identity, which was granted the status, was described as Kapon Reza Barger and any reduction or change of the same external on it. According to the triple gradation of the civil state, three degrees of permission. kané 1) The loss of freedom (Libertas) on behalf of the imprisonment and death execution (Servitus Poenae) led to a complete loss of competence for the legal actions of the victim. The same thing suffered as much as possible, was reduced to a slave (service), and since then he just looked and counted a thing. Thus, the right of the RUZ was justified by the resistance between the free (liberi) and slaves (service). iz zcapitium - Capo * 2 Page 3.792. 2) From the Civil Prilitary of the Sey, the difference between Rohamisheg Burger and the Migrarion of SO SO. Only the full Romanus (Civis Romanus) had a Jus Civile of the Law Institute-Rutsish-National Solution, where. B. More evil violence, the right of the correct law of Ruham, the old law on inheritance, etc., foreign (Peregrinus), was only from the point of view of Jus Gentium, that is. H. On the right side, like all culturesB'Elements Capitis Diminutio: 1) Loss of Liberty (Libertas) Diminutio (Lat.), In Roman law, a sudden change that a person has due to his civil rightsxa4ability. lezhuce4uri If, according to modern legal opinions, each person acts as a subject of law, that is, as a person, then by Roman law the full legal capacity of a person was determined by the presence of three signs.



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B. More evil violence, the right of the correct law of Ruham, the old law on inheritance, etc., foreign (Peregrinus), was only from the point of view of Jus Gentium, that is. H. tavizavovolo On the right side, like all cultures Elements Capitis Deminutio: 1) Loss of Liberty (Libertas) Deminutio (Lat.). In Roman law, a sudden change that a person has due to his civil rights/ability. If, according to modern legal opinions, each person acts as a subject of law, that is, as a person, then by Roman law the full legal capacity of a person was determined by the presence of three signs. These are the three main levels (status) of personality: Libertas, Civitas, Familia (liberty, Roman civil law, marital status), i.e. TIME. The situation in the ancient Roman association of agnation. locozu The legal personality that these statutes provided was considered the capet of a Roman citizen, and any reduction or change, leaving the legal circle on the basis of this, was called AS. muvesa In accordance with the triple gradation of civil status, three degrees of civil status were also distinguished. 1) The loss of freedom (Libertas), caused, in particular, by military captivity and a sentence of the death penalty (Servitus Poenae), was accompanied by a complete loss of civil legal capacity of the injured person. As a result, he suffered the maximum, was reduced to a slave (servus) and since then they looked at him and focused only on one thing. In Roman law, the opposition of free people (Liberia) and slaves (service) was based on this. \xef\xbb\xbf Capitiu - capo*2, page 3.792. 2) The request for politeness distinguished Roman citizens from so-called citizens. The perin is founded. Only a full Roman citizen (Civis Romanus) had access to the legal institutions of jus civil, Roman national law, where, for example, B.\xc2\xb6 is more paternal violence, Rxc3\xb6mixEspecially the same extent, especially, old violence with soap. yabewigu The importance of three status differences and the theory that Crostini's law was important for today's convicted life, where each person is considered to be a person, as well as a stranger, is considered a lawful person and in which he is completely united between free and unnamed this difference is only historical. End of Capital Deminutio (1) Training term - Teacher * 3 management. Deminutao (Capital declined, Lat.) We remind you of the legal abilities that Rohma said. mozoateti Directly from the loss of laws (civitat), family or freedom. He had special effects regardless of the content of the facts they created. divunnu Currently, this lesson [* 3] is not significant, at least not in Germany.

[* 4] Because freedom (in this regard) can no longer lose by lifting slavery and servants. Losing civilization is not very important. Family Rochma means.

In the right (family) nest. This is a legal education, but he is unemployed (see below). - See. Krüger, History Capitis Deminutio, SOW. 1 (Bresl. 1887). End Capital Deminutio (2) Source: Lexicon Meyer Lexicon, 1888; The author is the collective, the publisher of the Institute of Bibliography, Leipzig and Ven, the fourth edition, 1885-1892; Volume 3, p. 791 On the Internet since 2005; Text 2007 April 4 Price: Published by Peter Huege:Kapito, years., Dikkopf, gri - minor; Shmarotzer. Capitis Deminutio or Capitis Duinutio (diminished capacity) is a term used in Roman law that refers to the repayment, in whole or in part, of a person's previous status and legal capacity. There were three changes in the state or employees with different consequences: maxima, media and minima. The largest Capitis Deminutio Maxima included loss of freedom, citizenship and family (for example becoming a slave or war). Media Capitis Deminutio was the loss of citizenship and family without confiscation of personal liberty. Capitis Deminutio Minima was that a person ceased to belong to a particular family without losing their freedom or citizenship. [1] See also the comments on the reduction of responsibility - Thomas MacKenzie and John Kirkpatrick, "Research in Roman Law", Chapter II, pp. 71-72. Don't flatter Roman law.

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