



#10440

Georgia-Pacific Corporation

Crossett Paper Operations
Packaged Products Division
P.O. Box 3333
Crossett, Arkansas
Telephone (870)567-8000

SWD # 1733/10440
TO: GL7 RP
MAR 22 2000
Pmt # 135-SR-1
CSN 02-0013

March 20, 2000

Mr. Rodger Payne
Arkansas Department of Environmental Quality
Solid Waste Management Division
8017 I-30
Building E
Little Rock, AR 72219

Dear Mr. Payne:

Enclosed you will find the deed restriction and two (2) copies of the final contours of the West Landfill as requested. This should complete our requirements for the closure of the West Landfill prior to your final inspection.

Should you have any questions, do not hesitate to call me at (870) 567-8481 or e-mail me at daharris@gpac.com.

Sincerely,

David Harris
Environmental Engineer

Enclosures

PERMANENT LAND USE RESTRICTION

TO: THE PUBLIC

WHEREAS, Georgia-Pacific Corporation is the owner of the following real property, as described in the Boundary Descriptions and Plan marked as Exhibit A, attached hereto and incorporated by reference.

WHEREAS, the above described real property was closed in accordance with the regulations applicable to a landfill under the Arkansas Solid Waste Management Act;

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENTS:

That the Georgia-Pacific Corporation does hereby acknowledge, and give notice to the Public, that pursuant to Act 718 of 1993 of the General Assembly of Arkansas, Arkansas Code Annotated Section 8-6-1404, IT SHALL BE UNLAWFUL FOR ANY PERSON, PARTNERSHIP, COMPANY, CORPORATION OR OTHER ENTITY TO BUILD, ERECT, OR CONSTRUCT ANY HOUSE, HOME, OR BUILDING TO BE USED FOR RESIDENTIAL PURPOSES, UPON THE REAL PROPERTY HEREINABOVE DESCRIBED, AND THE USE OF SAID REAL PROPERTY IS HEREBY SO PERMANENTLY RESTRICTED. Future land uses shall comply with Department regulations and shall not disturb the integrity of the final cover system, the liner system or any other components of the containment system.

In witness whereof I have hereunto set my hand as Senior Vice President, for and on behalf of Georgia-Pacific Corporation, this 21st day of February, 2000.

GEORGIA-PACIFIC CORPORATION

By Michael C. Burandt *ogk*
Michael C. Burandt
Senior Vice President

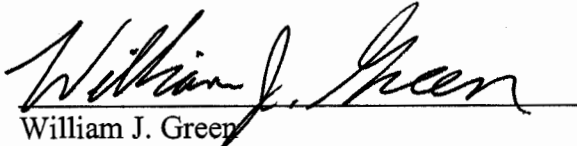
ACKNOWLEDGMENT

STATE OF GEORGIA

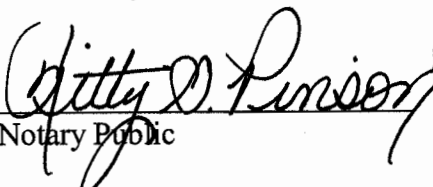
COUNTY OF FULTON

On this day personally appeared before me Michael C. Burandt, known to me to be the duly authorized Senior Vice President of Georgia-Pacific Corporation, who acknowledged that he executed and signed the foregoing Permanent Land Use Restriction, for the reasons and purposes therein contained.

WITNESS my hand and seal as Assistant Secretary of Georgia-Pacific Corporation, this 21st day of February, 2000.


William J. Green
Assistant Secretary

Sworn to and subscribed
before me this 21st day
of February, 2000.


Kitty S. Pinson
Notary Public



My commission expires: _____

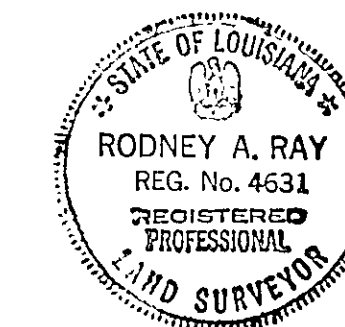
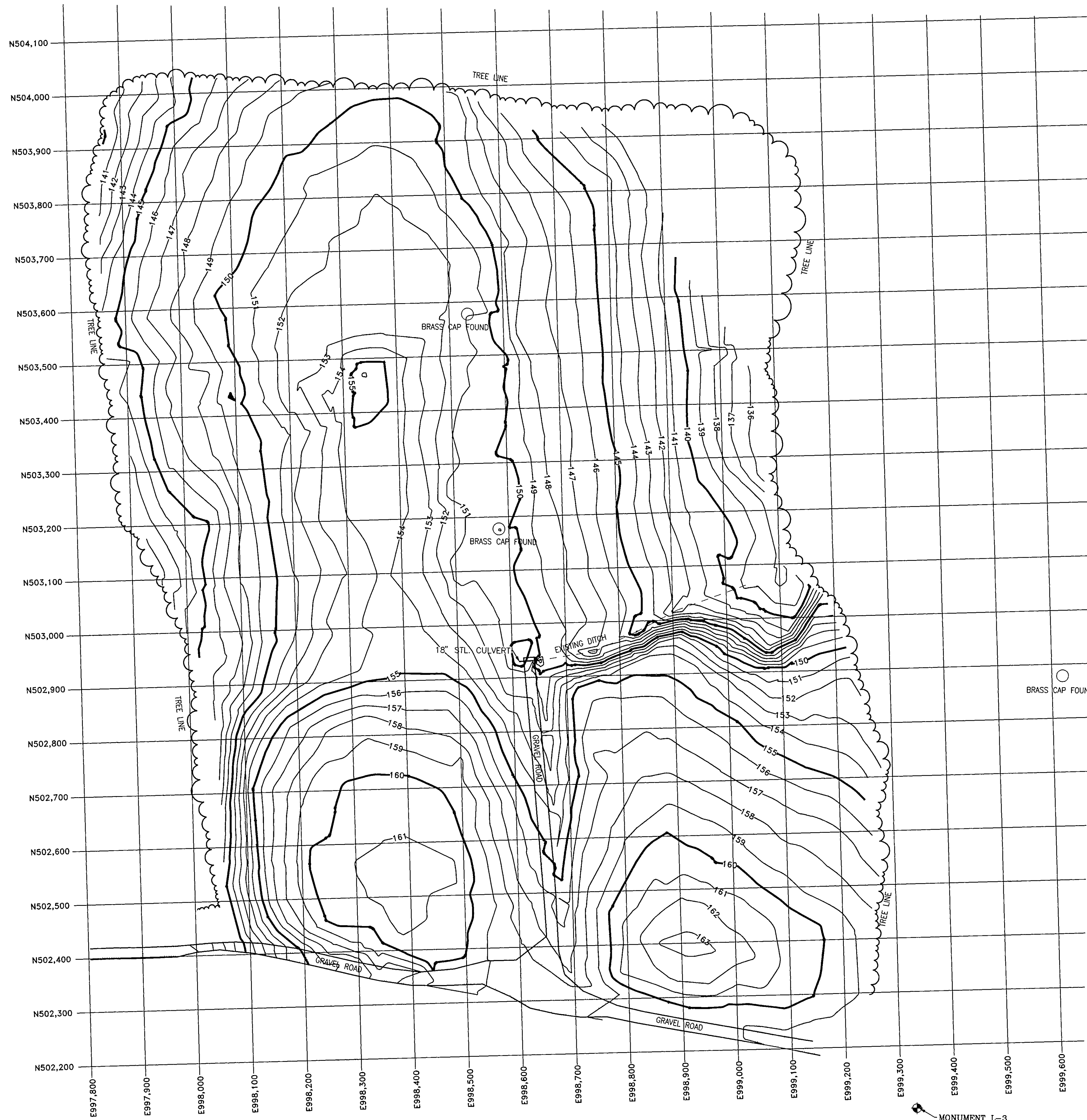
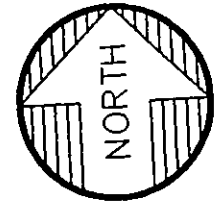
This Instrument Was Prepared in Atlanta, Georgia by
DANIEL RENBARGER
Attorney at Law
P. O. Box 105605
Atlanta, GA 30348-5605
Phone (404) 652-4887

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land situated in the S $\frac{1}{2}$ of SW $\frac{1}{4}$, of Sec. 7, and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 18, Township 18 South, Range 8 West, Ashley County, Arkansas, more particularly described as follows:

Commencing at the SE corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 7, T 18 S, R 8 W, proceed North a distance of 828.2 ft.; thence East a distance of 230.0 ft. to POINT OF BEGINNING; thence S 10° 51' 40" E a distance of 1470.5 ft.; thence West a distance of 1185.0 ft.; thence N 10° 51' 40" W a distance of 1470.3 ft.; thence East a distance of 1185.0 ft. to POINT OF BEGINNING. Said parcel containing 39.2 acres, more or less.



RODNEY A. RAY, PLS. LA. REG. NO. 4631
 104 CAMPBELL ST., WEST MONROE, LA. 71292
 (318) 323-6900
 (318) 362-0064 (FAX)

PLOT INFORMATION	
(1) DATE	7/9/99
(2) TIME	10:00 AM
(3) DRAWN	JDW
(4) CHECKED	RRL
(5) PLOT SCALE	1"=100'

SAVE #1733/10440
 10. 6L7R
 MAR 20 1999
 135-26-1
 95-0013

ISSUED FOR AS BUILT
 DATE 7/9/99

REV.	REF. NO.	DATE	BY	CHEK'D	APP'D	VER.	REVISION DESCRIPTION
0	0	7/9/99	JDW	RRL			ISSUED FOR AS BUILT

NOTES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

REFERENCE DRAWINGS:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.



DATE 7/7/99
 SCALE 1"=100'
 DRAWN: JDW
 CHECKED: RRL
 APPROVED:

TAG NO.:
 REF. NO.:
 PROJ. NO.: 9905037
 CAD FILENAME:
 D11C186

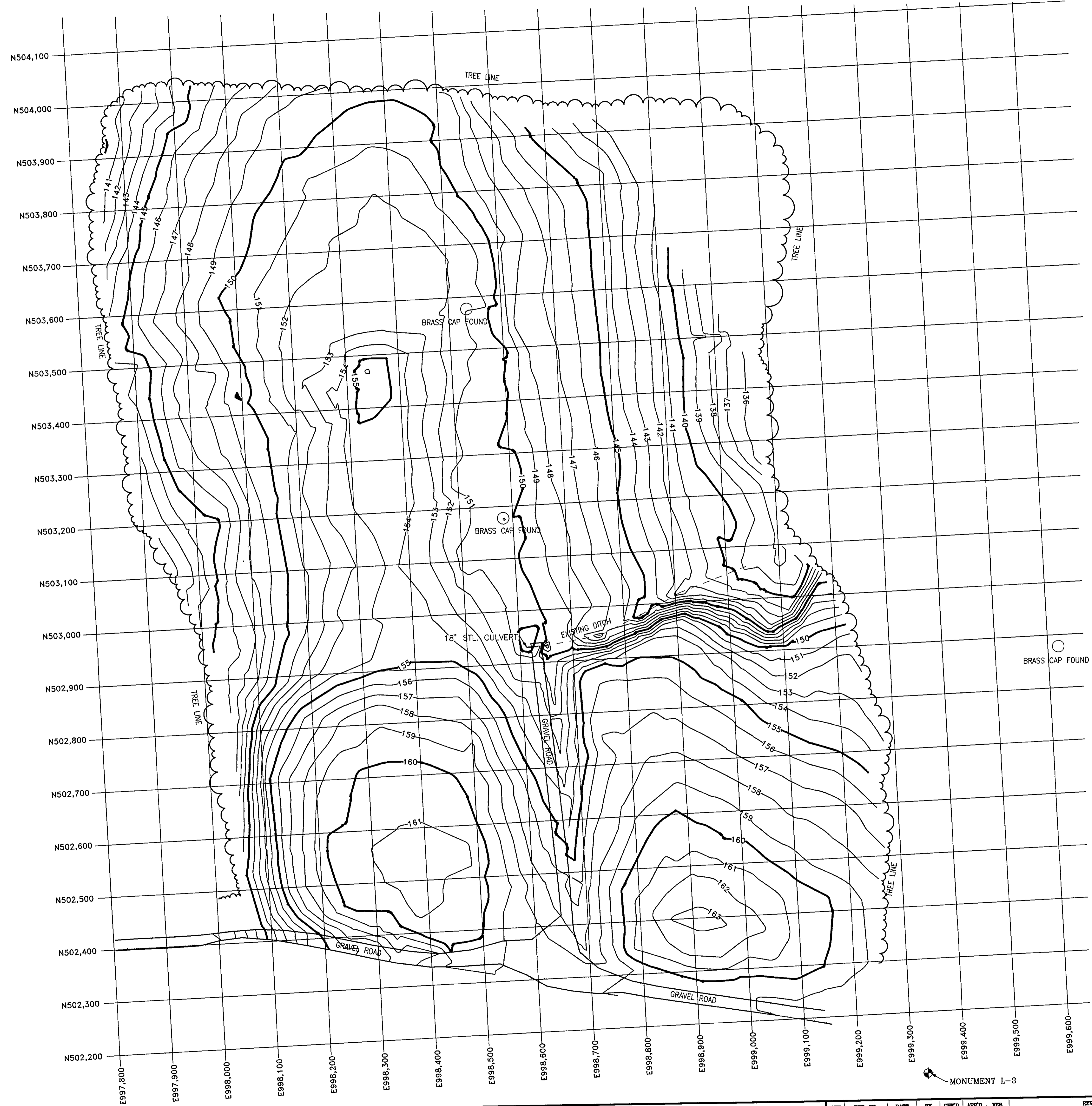
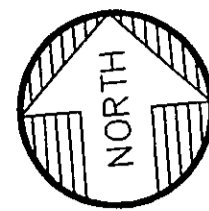
CONSULTANT/VENDOR:
 LIVELY AND ASSOCIATES

TITLE:
**WEST LANDFILL CLOSURE
 CIVIL
 FINISHED TOPOGRAPHIC MAP**

DRAWING NUMBER:
D-11-C-186

SHEET:
 1 of 1

REV.:



MONUMENT L-3



RODNEY A. RAY, PLS
 104 CAMPBELL ST., WEST MONROE, LA. 71292
 (318) 323-6900
 (318) 362-0064 (FAX)

PLOT INFORMATION	
FORM	NO MAGNIFICATION
10 RED	25
10 YELLOW	25
10 GREEN	25
10 BLUE	25
10 PURPLE	25
10 PINK	25
10 BLACK	25
10 WHITE	25
10 OTHER	25
TOTAL	250

ISSUED FOR AS BUILT
 DATE 7/9/99

WEST LANDFILL CLOSURE
 CIVIL
 FINISHED TOPOGRAPHIC MAP

REV.	REF. NO.	DATE	BY	CHKD	APP'D	VER.	REVISION DESCRIPTION
0	0	7/9/99	JDW	RRL			ISSUED FOR AS BUILT

NOTES:
 1. REFERENCE DRAWINGS:
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____



DATE 7/7/99
 SCALE 1"=100'
 DRAWN: JDW
 CHECKED: RRL
 APPROVED: _____
 CONSULTANT/VENDOR: LIVELY AND ASSOCIATES

TAG NO.: _____
 REF. NO.: 9905037
 CAD FILENAME: D11C186
 DRAWING NUMBER: D-11-C-186
 SHEET: 1 of 1
 REV: 0