

Ballyhea Parish Newsletter

First Sunday in Lent



6th March 2022

Year C <u>ballyheaparish.com</u> # 10

Mass is Live Streamed	Mass Times	The Month of March is Dedicated to Saint Joseph	
Saturday, 5 th	10:00 19:30	Lent Vigil Mass	
Sunday, 6 th	08:30 11:00	FIRST SUNDAY IN LENT	
Monday, 7th	12:00	Season of Lent Ss. Perpetua & Felicitas, Martyrs	
Tuesday, 8th	12:00	St. John of God	
Wednesday, 9th	12:00	Latin Mass	
Thursday, 10th	10:00	Lent	
Friday, 11 th	10:00 20:00	St. Aengus of Clonenagh , Abbot Station Mass	
Saturday, 12 th	10:00 19:30	Lent Vigil Mass	

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Confessions are heard on request

Exposition & Benediction after Mass on Thursday
The Rosary is recited before Daily Mass & after the 08:30 Sunday Mass
Only those receiving Holy Communion should approach the altar,

& only on a seat by seat basis.

STATION MASSES IN LENT

Will be held in the Parish Church at 20:00

March, 11th — Ballycosgry, Beechwood Drive, Corrin View and Bungalows, Ballyroe, Farran, Dromin, Ballinadrideen, Coolcaum, & Ballynoran

March, 18th - Clonkeen, Fiddane, Shanballa, Cooline, Miltown, & Kiltass

March, 25th — Castlewrixon, Shinana, Ballinagrath, Caher, Imphrick, Lisballyhea, Aghaburren, Ballyhoura, Loughlea, & Glantane

THE SACRAMENT OF CONFIRMATION

The Bishop of Cloyne, Most Rev. William Crean, will confer the Sacrament of Confirmation on the children of the 6th Class, Ballyhea National School, on Monday 14th March at 11:00.

The Parish gratefully acknowledges receipt from Cork Count Council of a € 1000.00 grant, used to purchase cutlery and crockery for the hall.

DEATHS

Martin O'Donoghue of Beechwood Drive, who was buried during the week, R.I.P

ANNIVERSARIES

Saturday,	5th	19:30 – Dan Barrett of Pike Cross
•		& John O'Callaghan of Cooleen
Sunday,	6 th	08:30 – Bernard Daly of Ballybricken
Sunday,	6 th	11:00 — Eileen Culhane of Newtown Ballyhea
Saturday,	12^{th}	10:00 — Colie Quain of Ardskeagh

PHOTOGRAPHER ACCREDITATION

Lensmen and videographers wanting to work the Confirmation Ceremony must be accredited before 10th March. Please contact 086 3016859

LENTEN ALMS

The Parish has adopted a Missionary Outreach in Burkina Faso in West Africa. Alms in support of this project may be left in, in the usual ways during Lent.

The entire proceeds of this initiative will be sent to Archbishop Crotty, Apostolic Nuncio in Burkina Faso, to be applied on the ground to a deserving charity of his choice.

Last year €800.00 was sent to the Mission in Burkina Faso.

THE FULL FORCE OF THE GODHEAD CONFRONTS THE DIABOLICAL

The book of Deuteronomy gives us a clear understanding of the covenant relationship between God & his people. The moral demands made on the people of God were accepted in light of a theological encounter based on the revealed Word of God & the corresponding human response.

The practical observance of the Torah's (Legal Code) prescriptions was a necessary condition for the life of the people of God. The New Covenant, or way of uprightness, is open to all. The heights have been scaled & the depths have been plumbed, for Christ has come to the world of man & has been raised from the dead. Man is not asked to bring about an incarnation & a resurrection; he is asked only to accept in faith what has already been done for him & identify himself with Christ (Incarnate & Risen), who is man's salvation & uprightness. An inward faith is demanded that will guide the whole man; but it is also an assent to an expression of that faith. The man seeking justification & salvation is called on to acknowledge Christ as the Risen *Kyrios* (Lord or Master) & as the source of salvation precisely as the one raised from the dead by the Father.

In the baptismal scene (Lk. 3:21-22) as well as in the genealogical table, Jesus appears as the Son of God, commissioned for the messianic-eschatological work of bringing men to the fulness of divine sonship. The temptation scene now makes it clear that Jesus is fully human too. As man, he undertakes his work in full obedience to the Father.

Jesus relives the Exodus experience of Israel in the desert (Dt. 8:2). By going out into the desert, a desolate land inhabited by demons & ferocious beasts, Jesus subdues the hostile powers & becomes the new Adam living in perfect harmony with creation. Jesus's experience will show that the way of the cross is the way to victory in re-establishing harmony in the universe.