

Lesson 2:

In this lesson we will introduce the verb, learn some vocabulary, get some practice translating and work on nailing the basics. Today as we learn the verb we will be looking at it in its Present Active Indicative form.

THE VERB:

Remember PAI (Present Active Indicative) means that:

The action is currently happening
= Present

The subject is doing the action to someone or something else =
Active

The verb is just stating the facts =
Indicative

The PAI paradigm looks like this:

Λύω: I loose, or I destroy

Singular

1 λύω

2 λύεις

3 λύει

Plural

1 λύομεν

2 λύετε

3 λύουσι(ν)

This is the standard verb paradigm for the Present Active Indicative.

All regular PAI verbs will follow this pattern. The key is the suffix!

1 λύω

2 λύεις

3 λύει

Plural

1 λύομεν

2 λύετε

3 λύουσι(ν)

All regular verbs in the PAI will have these suffixes.

For instance:

Λέγω: I say, or I speak

Singular

1 λέγω

2 λέγεις

3 λέγει

Plural

1 λέγομεν

2 λέγετε

3 λέγουσι(ν)

You may have noticed that in both paradigms we gave the 1st Person Singular form of the verb. This is standard in Greek. Unlike many modern languages, Greek is

learned by memorizing the 1st Person Singular form – not the infinitive. Thus, while memorizing, it is OK to say:

Λύω: to loose, or I destroy

It is more accurate to say:

Λύω: I loose, or I destroy

At the bottom there will be worksheets for Verbs.

VOCAB:

One of the keys to learning ANY language is vocabulary acquisition. If you want to read the Bible you have to know what the words mean!

Today we will begin with a few verbs, a few nouns, a few names, and a few special words.

Verbs:

ἀκούω: I hear

βλέπω: I see

γινώσκω: I know

γράφω: I write

θέλω: I wish, will, desire

λέγω: I say, speak

λύω: I loose, destroy

πιστεύω: I believe

Nouns:

ὁ θεός: the god

ὁ Ἰησοῦς: the Jesus

ὁ ἀδελφός: the brother

ἡ ἀδελφή: the sister

Special Words:

καί: and

ὅτι: that, because

οὐ, οὐκ, οὐχ: not

NOTE:

Nouns are always learned with their definite article. Nouns have Gender in Greek. Learn the Genders NOW, as vocab and life will be easy down the road.

Without the article, in English we (usually) supply the word “a”.

Thus “θεός” is “a god”. This is not always the case. Sometimes, like in English there is no article because it is a proper noun.

On the following pages will be more exercises:

TRANSLATE:

ὁ θεός ακούει

Ἰησοῦς καὶ ὁ θεός ἀκούουσι

ἡ ἀδελφή οὐ θέλει

Ἀμήν, Ἀμήν λέγω

Πιστεύομεν

ἀδελφός γράφει ὅτι Θεός βλέπει

ἀδελφή πιστεύει ὅτι Ἰησοῦς λέγει

οὐ λύετε

Γράφω ὅτι ὁ ἀδελφός θέλει

COMPOSE:

I destroy

Jesus desires and God destroys

Brothers and sisters believe

The brother wishes

You don't write

We say that God desires

Jesus says that God sees

A sister wishes because the brother
doesn't write

Y'all speak

I speak because God hears

VERBS PARADIGMS:

Singular

1 λύ

2 λύ

3 λύ

Plural

1 λύ

2 λύ

3 λύ

Singular

1 λύ

2 λύ

3 λύ

Plural

1 λύ

2 λύ

3 λύ

Read For Practice:

Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε ἀπέστειλαν [πρὸς αὐτὸν] οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν· Σὺ τίς εἶ; καὶ ὠμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ ὠμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός. καὶ ἠρώτησαν αὐτόν· Τί οὖν; Σὺ Ἡλίας εἶ; καὶ λέγει· Οὐκ εἰμὶ. Ὁ προφήτης εἶ σὺ; καὶ ἀπεκρίθη· Οὐ. εἶπαν οὖν αὐτῷ· Τίς εἶ; ἵνα ἀποκρισὶν δῶμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ; ἔφη·

Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ·

Εὐθύνατε τὴν ὁδὸν κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων. καὶ ἠρώτησαν αὐτόν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ Χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης; ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε, ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμὶ

[ἐγὼ] ἄξιός ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. Ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν ὁ Ἰωάννης βαπτίζων.

Τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου. οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον· Ὁπίσω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὃτι πρῶτός μου ἦν. καὶ ἐγὼ οὐκ ἤδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων. Καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα καταβαῖνον ὡς περιστερὰν ἐξ οὐρανοῦ καὶ ἔμεινεν ἐπ' αὐτόν. καὶ ἐγὼ οὐκ ἤδειν αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζει ἐν ὕδατι ἐκεῖνός μοι εἶπεν· Ἐφ' ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ. καὶ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ.