

# BOARD OF COMMISSIONERS REGULAR MEETING DRAINAGE AUTHORITY REGULAR MEETING

Tuesday, September 5, 2023 9:00 A.M.
Jackson County Courthouse, Commissioners Board Room
405 Fourth Street Jackson, MN

8:30 a.m.	Department Visit – County Recorder		
9:00 a.m.	Call Board of Commissioners' Meeting to Order		
	<ul><li>1.1. Pledge of Allegiance</li><li>1.2. Adoption of Agenda</li></ul>		
9:00 a.m.	New Employee Introductions – IS Department Cody Uithoven		
9:02 a.m.	Consent Agenda		
	2.1. Board Action – Approve August 15, 2023 Board of Commissioner Regular Meeting Minutes		
	2.2. Board Action – Approve Claims		
	2.3. Board Action – Approve Subsurface Sewage Treatment Loan for Todd Runge		
	2.4. Board Action – FY2024 CVSO Grant		
	2.5. Board Action – Revised Des Moines Valley Health and Human Services Joint Powers Agreement		
	2.6. Board Action – 2024 Capital Equipment Purchases		
9:03 a.m.	Citizen/Stakeholder/Organization		
	3.1. Board Action – 10-Year Capital Highway Investment Plan (CHIP) Presentation, MnDot		
9:33 a.m.	County Administrator, Ryan Krosch		

b. Consider Resolution Giving Preliminary Approval for the Issuance of General Obligation Bonds in an Amount not to Exceed

Board Action –2023-2027 Capital Improvement Plan and Intention to

T: (507) 847-4182 | www.co.jackson.mn.us 405 Fourth Street Jackson, MN 56143

4.1.

Issue GO Bonds a. Public Hearing

\$42,000,000 and Approving the 2023-2027 Capital Improvement Program

#### Unscheduled

Public Works, Tim Stahl

- 5.1. Resolution CSAH 4 Right-of-Way width From TH 86 to CSAH 29
- 5.2. Resolution CSAH 9 Right-of -Way width From CSAH 4 to Interstate 90

#### Unscheduled

#### Auditor Treasurer, Jill Horn

6.1. Board Action – Approve the Classification of Tax Forfeited Lands recommended and authorize the auditor/treasurer's office to request approval response from the Department of Natural Resources and the City/Township in which the parcels are located

#### Unscheduled

#### County Administrator, Ryan Krosch

7.1. Board Action – 2024 Preliminary Property Tax Levy and Setting the 2024 Levy and Budget Public Comment Meeting

#### Unscheduled

## **Committee and Board Reports**

Adjourn Commissioners' Meeting

### Unscheduled

#### Call the Drainage Authority Meeting to Order

## 1.1. Adoption of Agenda

#### Consent Agenda

- 2.1. Board Action Approve August 15, 2023 Drainage Authority Regular Meeting Minutes
- 2.2. Board Action Judicial Ditch 8 Repair Noomen Excavating Pay Request #5
- 2.3. Board Action Judicial Ditch 42 McCarty Custom Inc. Bid Package 1 Pay Request #3
- 2.4. Board Action Judicial Ditch 42 Precision Farm Drainage Bid Package 2 Pay Request #5
- 2.5. Board Action Judicial Ditch 42 McCarty Custom Inc. Bid Package 1 Pay Request #4
- 2.6. Board Action Judicial Ditch 35 Repair Brunz Construction Company Pay Request #2
- 2.7. Board Action Judicial Ditch 13 Main Project Hodgman Drainage Company Bid Package 5 Pay Request #8
- 2.8. Board Action Judicial Ditch 13 Main Project Hodgman Drainage Company Bid Package 6 Pay Request #3
- 2.9. Board Action Judicial Ditch 13 Main Project Dirt Merchant Inc Bid Package 7 Pay Request #6

**Drainage Coordinator Report** 

#### Unscheduled

Adjourn Drainage Authority Meeting

## PROCEEDINGS OF THE COUNTY BOARD OF JACKSON COUNTY, MINNESOTA August 15, 2023

The Jackson County Board of Jackson, Minnesota met in regular session, in the Jackson County Courthouse, Commissioners' Board Room, City of Jackson, Minnesota, on August 15, 2023. The following members of the Jackson County Board of Commissioners were present: Roger Pohlman, Phil Nasby, Scott McClure, James Eigenberg and Don Wachal. County Administrator Ryan Krosch, Assistant to the Administrator Brandi Bourquin and County Attorney Kristi Meyeraan were also in attendance.

Chair Nasby called the meeting to order at 9:00 a.m. and led the Pledge of Allegiance.

Motion was made by Commissioner McClure and seconded by Commissioner Wachal to adopt the agenda. The motion carried unanimously.

## EMPLOYEE INTRODUCTIONS

Karla Ambrose, County Assessor, introduced new Appraiser, Ashley Stammer.

#### **CONSENT AGENDA**

Motion was made by Commissioner Pohlman and seconded by Commissioner Eigenberg to approve the following Consent Agenda items:

**Board Action 23-127** – Approve August 1, 2023 Board of Commissioner Regular Meeting Minutes.

**Board Action 23-128** – Approve all Commissioner disbursements in accordance with Minnesota Statutes 130.01 subd. 4(b), recorded on warrants numbered 103557-103699 in the amount of \$867,416.96 for the following funds: Revenue, \$82,328.34; Public Works, \$125,301.09; Ditch, \$654,539.19; Revolving Loan, \$5.50; Agency Fund, \$2,698.00; Library, \$2,544.84. A detailed list of claims paid is available at the Auditor/Treasurer's office upon request.

Vendor	Total
Martin County Auditor/Treasurer	404,117.90
I & S Group Inc	163,412.80
Nobles/County of	64,812.19
Cooperative Energy Co.	31,241.44
KLJ Engineering LLC	28,712.11
Regents Of The University Of MN	20,999.19
Hancock Concrete Products LLC	20,283.20
Thompsons Farm Company	12,314.92
Contegrity Group Inc	10,621.00
Federated Rural Electric Association	9,748.83
Minnesota Paving & Materials	9,101.07
Jackson/City Of	6,497.87
Hussong/David	4,206.00
Bauer Built, Inc	3,505.84
Smith & Johnson	3,261.22
Shades of Grey Tint, LLC	3,108.40
Clarno/Aaron B	2,904.00
MEI Total Elevator Solutions	2,803.83
Treasury Division Of Mn Dept Of Finance	2,655.50
Clarence F Madsen Trust	2,547.00
Madsen/Marie	2,547.00
AUTO VALUE - JACKSON	2,160.25
Amazon Capital Services	2,034.40
Total Claims over \$2000	\$813,595.96

**108 Claims Under \$2000** 

\$53,821.00

**Total Submitted** 

\$867,416.96

**Resolution 23-019** – Accept recommendation that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners.

#### Resolution 23-019

Recommending that Mitch Kling And Bill Ufkin be Appointed to the Lincoln Pipestone Rural Water System Board Of Commissioners

#### **Background Information**

WHEREAS, Mitch Kling's 4-year term as a Commissioner on the Lincoln Pipestone Rural Water System (LPR W) Board of Commissioners is scheduled to expire at midnight on December 31, 2023; and

**WHEREAS,** Bill Ufkin's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2023; and

**WHEREAS,** on June 26, 2023, the LPRW Board of Commissioner unanimously passed a Motion which recommends that Mitch Kling and Bill Ufkin be re-appointed to another 4-year term on the LPR W Board of Commissioners; and

**WHEREAS**, the County Board of Commissioners believes that Mitch Kling and Bill Ufkin are qualified to act as Commissioners on the Lincoln Pipestone Rural Water Board of Commissioners and are worthy of appointment.

**Board Action 23-129** – Approve committing a 50% local grant match, estimated to be \$250,000, towards the purchase of a new E911 dispatch console.

**Board Action 23-130** – Approve annual renewal of 3.2% license for the Horse Barn & Hunt Club.

**Board Action 23-131** – Approve annual renewal of 3.2% license for FR2 LLC (Jackson Motorplex).

The motion carried unanimously.

## LAND MANAGEMENT/SWCD

Motion was made by Commissioner Eigenberg and seconded by Commissioner Pohlman to adopt Board Action 23-132 – Approve the Memorandum of Agreement for the Blue Earth One Watershed One Plan. The motion carried unanimously.

Motion made by Commissioner McClure and seconded by Commissioner Wachal to adopt Board Action 23-133 – Approve designating Commissioner Pohlman to the Blue Earth One Watershed One Plan Policy Committee and Commissioner Eigenberg as the alternate. The motion carried unanimously.

#### SHERIFF/EMERGENCY MANAGEMENT

Motion was made by Commissioner Wachal and seconded by Commissioner Mo	Clure to adopt Resolution
23-020 – Approve the Jackson County Emergency Operation Plan. The motion carried	d unanimously.

County of Jackson	)
	) SS.
State of Minnesota	)

### Resolution No. 23-020

#### Resolved by the Board of Commissioners, County of Jackson, and State of Minnesota:

**WHEREAS**, each County in the State of Minnesota is required by MSS. Chapter 122.25 (2) to have an updated Emergency Operations Plan:

**WHEREAS**, The State of Minnesota Homeland Security and Emergency Management (HSEM) Division has a rotating review process: first year - County Board Review, second year - Regional Review Committee, third year - Peer County Emergency Management Review and the fourth year is a State of Minnesota HSEM Review;

**WHEREAS**, The Emergency Operations Plan (EOP) must be approved and the Resolution signed by the County Board every four years;

**WHEREAS**, The HSEM rotation for 2023 requires Jackson County's Emergency Operations Plan to be reviewed by County Board Review;

**WHEREAS**, The HSEM review requirement states the Jackson County Board after reviewing the Emergency Operations Plan (EOP) must adopt and accept the Plan by Resolution;

**NOW, THEREFORE, BE IT RESOLVED**, by the Jackson County Board on the 15th day of August, 2023 that Jackson County is hereby adopting and approving the current Emergency Operations Plan (EOP) of Jackson County as managed by the Jackson County Emergency Management Office, Office of Emergency Management.

## CITIZEN/STAKEHOLDER/ORGANIZATION

DVHHS/Statewide Health Improvement Partnership (SHIP) Coordinator, Luke Ewald, reviewed the employee survey that was utilized to guage support in making Jackson County owned grounds tobacco free. No action was taken. This will be discussed further at the upcoming board work session.

## **COUNTY ADMINISTRATOR**

Motion was made by Commissioner Eigenberg and seconded by Commissioner Wachal to adopt Board Action 23-134 – Approve discontinuing providing a Medicare supplement plan option starting January 1, 2024. The motion carried unanimously.

Motion was made by Commissioner Eigenberg and seconded by Commissioner Pohlman to adopt Board Action 23-135 – Authorize County Administrator to prepare a housing tax abatement plan for review at a future meeting. The motion carried unanimously.

#### **BOARD REPORTS**

Commissioner McClure reported on meetings/events involving Jackson County Central Creating Entrepreneurial Opportunities (JCC-CEO), Budget Committee, Personnel Committee, DVHHS and FMJ Steering Committee.

Commissioner Wachal reported on meetings/events involving PrimeWest, Budget Committee, Personnel Committee, Jackson County Central Creating Entrepreneurial Opportunities (JCC-CEO) and MCIT.

Commissioner Pohlman reported on meetings/events involving DVHHS, Summit Carbon Pipeline, and AMC.

Commissioner Eigenberg reported on meetings/events involving Heron Lake Watershed, Wilder City Council, Fort Belmont, DVHHS, and SW MN Adult Mental Health Consortium.

Commissioner Nasby reported on meetings/events involving DVHHS, Friends of the Jackson County Trails, Budget Committee and Fort Belmont.

#### **ADJOURN**

Motion was made by Commissioner Eigenberg and seconded by Commissioner Wachal to adjourn the meeting at 10:04 a.m. The motion carried unanimously.

JACKSON COUNTY BOARD OF COMMISSI	IONERS	
	ATTEST:	
Board Chair		Ryan Krosch, County Administrator



# **Request for Board Action**

# Agenda Item No. 2.3

Requested Board Date: 9/5/2023

Agenda Type: Consent Estin	mated Time:
Department: Land Mgmt/SWCD Pres	senter:
Recommendation: Approve	
Item: Approve Subsurface Sewage Treatment loan for Todd	Runge
Board Action Request:	
Approve Subsurface Sewage Treatment loan for Todd Runge for	r the amount of \$15,000.00
Background & Comments:  Applicant applied and received pre-approval. A new subsurface installed by Septic Services Unlimited, and inspected on August requesting \$15,000 of the \$15,000 maximum loan amount.	,
Attachments: Application, legal description, invoice and Cert	ificate of Compliance
Fiscal Impact: None	

\*\* Requests must be received by the Administrator's Office by 12:00 p.m. the Wednesday that is a week PRIOR to the regularly scheduled board meeting. \*\*

Complete and email this form to: County.Administrator@co.jackson.mn.us

Jackson County
Application Form
Subsurface Sewage Treatment
System Loan Fund

Jackson County Land Management 603 S. Hwy 86 Lakefield, MN 56150 Phone (507) 662-6682 x4

ALL PROPERTY OWNERS NAMES AND ADDRESSES MUST BE LISTED ON THE APPLICATION

Married parties MUST have their spouse as a co-applicant regardless of whether the spouse's name is on the property deed.

Mr.	Ms.	Mrs.			Please circle status:	Married	/ Single
Name	odd	Rung	e		507 Telé <sub>l</sub>	/823 phone Num	2-997/ ber
440 Mailing	752 Address	860th S	Street	Lake	stield MN	1 5	<u>4150</u> Zip
Mr.	Ms.	Mrs.			Please circle status:	Married	/ Single
Name					Telep	hone Num	ber
Mailing A	Address		City		State	31, 3	Zip
Parcel Number used:	addres mber, assesse rcel #	list an email ad sonly. If you we had property value $080080$	vant corresponder and legal descr	dence by United the dence of a dence of the	regarding the loan was USPS do NOT list an applicant's property where the sed Market Value \$	email add nere borrow /80,	ress.  ved funds will  700
Are your r	eal estate tax	payments curre	nt on all parcels	?	X Yes	No	
Address a	nd legal desc	ription of site wl	nere funds Will	Be Used:			
Address:	44050	860th	Street	t, La,	Kefield, MN	561	50
* Y(	OU MUST A	TTACH A CU		ACCURAT	ΓE LEGAL DESCRÌ	PTION F	OR THE
Is this site l	ocated within	a municipality?	Yes No		licable, Municipality N	ame:	

If you have a "Contract for Deed" please notify the seller. They <u>must sign the loan documents and this</u> <u>application</u> before the loan can be issued.

	Signature(s)		
Printed Name of Contract for Deed or Life Estate Vendor (Sellers)			
	Signature(s)		
Printed Name of Contract for Deed or Life Estate Vendee (Buyers	)		
wWho is your Septic Designer/Installer/Contractor?	stic Serves Unlimited		
x Contractor License # <u>L4279</u> Phone Number <u>5</u>	07-84/-009 Cost Estimate: \$ 15,000		
The below signed applicant(s) certify to Jackson County application is true and correct to the best of their ability. County that the legal description provided by applicant(s) applicant(s) have not sold, split, divided, contracted for d that is described in the legal description provided by app SSTS Loan Fund homeowner informational packet and 105. Based on these sources, applicant(s) is/are familiar the SSTS Loan Fund from Jackson County.	The applicant(s) certify to Jackson s) is current and accurate, specifically leed or transferred a portion of the parcel licant(s). Applicant(s) have reviewed the nave reviewed Jackson County Ordinance		
> Signature of Applicant: Salkunge	» Date <u>4-17-203</u>		
Signature of Applicant:	Date		
A Complete Application Requires You to Hav			
☐ Current and Accurate Legal Description of the pro			
\$175.00 payable to the Jackson County Auditor Treas	surer (Septic Permit fee) #15835		
If the system is in the utility jurisdiction of a municipality ~ There must be a <b>Letter</b> from the municipality, stating that they have given permission to put in a SSTS.			
NOTE: The system must be installed by a licensed contra	actor.		
This loan application has been screened by Jackson County a Jackson County Ordinance 105. Final screening and approva finalized. The below signature authorizes the contractor to in and County permitting and installation requirements.	d will occur prior to the loan being		
Pre-Loan Approval: Karw Tress ley  Land Management Official	4-20-23		

#### Exhibit A

That part of the Southwest Quarter of the Southwest Quarter of Section 8, Township 103 North, Range 36 West, Jackson County, Minnesota, described as follows: 38.00%. 5600 6-8

Commencing at the Southwest corner of said Section 8; thence on an assumed bearing of South 88 degrees 46 minutes 52 seconds East, along the south line of said section, a distance of 199.00 feet to a survey monument, said survey monument being the point of beginning of the tract to be described; thence North 2 degrees 30 minutes East a distance of 614.00 feet to an iron monument; thence North 88 degrees 46 minutes 52 seconds West a distance of 224.20 feet to an iron monument located on the west line of said Section 8; thence North 0 degrees 08 minutes 53 seconds East, along said west line, a distance of 356.00 feet to an iron monument; thence South 88 degrees 46 minutes 52 seconds East a distance of 392.51 feet to an iron monument; thence South 0 degrees 08 minutes 53 seconds West a distance of 300.00 feet to an iron monument; thence North 88 degrees 46 minutes 52 seconds West a distance of 133.00 feet to an iron monument; thence South 2 degrees 30 minutes West a distance of 670.00 feet to a survey monument located on the south line of said section; thence North 88 degrees 46 minutes 52 seconds West, along said south line, a distance of 33.01 feet to the point of beginning, containing 3.50 acres, more or less, subject to easements now of record in said county and state.

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## INVOICE

Septic Services Unlimited

PO Box 541 Lakefield, MN 56150 septicservicesunlimited@gmail.com +1 (507) 662-5733



## Runge, Todd

Bill to

Todd Runge 44052 860th St Lakefield, MN 56150 Ship to

Todd Runge 44052 860th St Lakefield, MN 56150

Invoice details

Invoice no.: 1207 Terms: Net 30

Invoice date: 08/01/2023 Due date: 08/31/2023

Product or service

Amount

1: Pumping

Septic Tank Pumping

2. MN Tank Fee

MN Tank Fee

\$250.00

\$25.00

3. Installation Sales

Septic System Install

\$16,526.45

Total

\$16,801.45

Please make checks out to Septic Services Unlimited.

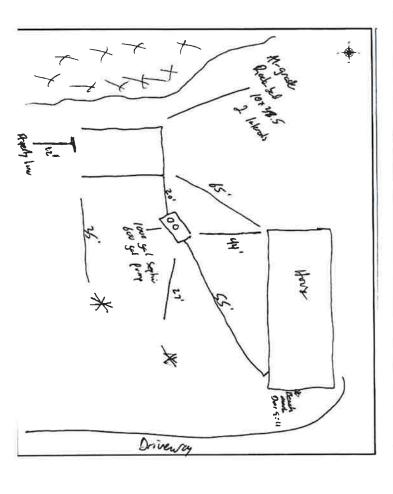


# CERTIFICATE OF COMPLIANCE

Certificate of Compliance Expires on: 8/1/2028

Jackson County Land Management, 603 So Hwy 86, Lakefield MN 56150 507-662-6682 ext 4

44052 860th Street Lakefield MN 56150 # of Tanks: 0 Tank Inspection Date: 8/1/2023 PIN: 08.008.0600 Distance to buildings: 44 Distance to Well: 100+ Tank Size: 1000 gal. SEPTIC TANK **Todd Runge** Manufacturer: Adrian Pump Size: 0.5 Effluent Screen/Alarm: No Lift Pump: 600 Alarm: Yes # of Inspection Pipes: System Type: At-Grade Sand lift depth: # of trenches: Pipe size: 2 Rock dimensions: DRAINFIELD 0x37.5Is the property in the Shoreland District: No Installer: Hohenstein Septic Heron Lake Township, Section 8, SW 1/4 Quarter Depth to Restricting layer: 39" # of laterals: 2 Sq. ft. of trenches: Rock dimensions: Pipe Perforation Size: Inspected By: Pressley Soil Type: Loam Perforation Spacing: # of laterals: Max depth of system: Design Flow: 450 gpd Well Type: Cased



Karen Pressley, #781 0

This system is in compliance with the Current MPCA Chapter 7080 Rules.

Jackson County makes no warrants to the exact location of drawing.

Drawings are to be used for general property locations.

The observations recorded on this form are accurate as of the date of inspection for the site stated above, and that all inspection work was completed according to applicable requirements. No determination of future hydraulic performance can be made due to unknown conditions during system construction, future water usage during the life of the system, abuse or inadequate maintenance, all of which may adversely affect the life of the system.



# Request for Board Action Agenda Item No. 2.4

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 0
Department: Veterans Services	Presenter: <u>DUSTIN HUNTER</u>
Recommendation: Approve	
Item: FY2024 CVSO Grant	
Board Action Request:	
Approve and except the FY2024 CVSO Grant	
Background & Comments:  Annual grant from MDVA to support Veterar	ns support with in the county.
Attachments: FY2024 CVSO Grant	
Fiscal Impact:	

START DATE: 07/01/2023	☐ Master Contract/Work	Order	
END DATE: <u>06/30/2024</u> FY: <u>FY2024</u>			
7,500	☐ Grant Application		
AMOUNT: \$	☐ Certification (RFP/SS/	Other)	
	☐ Other (MOU/MOA, et	c.)	
SWIFT INFORMATION (IF APPLICABLE):		,	
Cert ID: Cert Approval Date:			
Contract ID:			
16A/C Violation Form $Y \square N \square$	HIPAA BAA:	☐ Needed	
Insurance Waiver Form $Y \square N \square$		☐ Not Needed	
W-9 Form Y□ N□		☐ Already Included	
Retainage Waiver Form Y□ N□			
Internal Review	INITIAL	DATE	
1. Initial Draft by Staff Contact/Authorized Rep.			
Preliminary Review – Legal Unit	MDVA Legal Approve	ed 8/4/23	
3. Legal Review – Attorney Review	DS	0/4/20	
Grant Only – Grant Program Authorized Rep	ав	8/22/2023	
Contract Signature Process			
1. Authorized Rep. Signature (W-9 and/or MDHR			
Paperwork to Finance, if Required)			
2. Encumbrance Verification and Signature – Finance			
3. Routed to Legal Unit			
4. Agency Approval – Commissioner/Deputy			
Commissioner/Designee Signature			
Grant Signature Process	OS / Am		
1. Encumbrance Verification and Signature – Finance		8/24/2023	
2. Grantee Signature	<del>1</del> 94+	8/24/2023	
3. Agency Approval – Commissioner/Designee Signatu	ire Dis	8/24/2023	
4. Payment – Finance (CVSO Only)	MS	8/24/2023	
5. Payment Approval +\$25k – Finance (CVSO Only)			
Grant Application Process			
Chief Financial Officer Signature			
2. Senior Administrative Officer Signature			
3. Deputy Commissioner Signature			
Agency Approval – Commissioner/Designee Signature	ıre		
Policy Process			
Policy Governance			
Obtaining Signatures			
3. Published			
	DS		
Executed  1. Fully Executed	aB	8/25/2023	

## <u>Appendix D - Advanced Payment Grant Expenditure Report Form</u>

Grantee:	Program Name:	SWIFT P.O. Number:		
Jackson County	FY2024 CVSO Grant Program	3-57397  CVSO Grants - For MDVA Use Only		
Advanced Payment Type  x One Payment (beginning of grant year)	I certify that I am the Grantee Autauthorized to manage the MDVA	horized Representative and/or		
Multiple Payments  Invoice date range:  From: (earliest date):  7/1/2023  To: (latest date):  6/30/2024  Advanced Amount  7,500  \$  Grant Close out: Y/XN	Note: All original, grant expenditure supporting documentation (e.g. invoices, service contracts, payroll records), etc.) will be retained on-j grantee and submitted to MDVA as specified in the Grant Agreement Grants Manual (Ref. Section V.)    Docusigned by: 8/24/2023   Date			
Remarks:				
For MDVA Use Only				
I have reviewed the evidence provided by the grantee for the goods, materials and/or services presented and they satisfy State requirements for this agreement.				
Report approved for: \$\frac{7,500}{DocuSigned by:}	Payment Authorize	d		
By: Ally Brown	P.O. # 3000057397			
Title: MDVA Grants Specialis  Date: 8/22/2023  2nd Review (if required)	Invoice #  P or F  Voucher # 0032157	Amount \$ 7500		
By: Title: MDVA Grants Program Date:	Input By  Approved By  No.	sSigned by:		

Please keep original supporting documentation (invoices etc.), along with a copy of this completed form. Records must be retained for six (6) fiscal years from the end of the agreement.



# STATE OF MINNESOTA MINNESOTA DEPARTMENT OF VETERANS AFFAIRS GRANT AGREEMENT

This grant agreement is between the State of Minnesota, acting through its Commissioner of the **MINNESOTA DEPARTMENT OF VETERANS AFFAIRS** ("State" or "MDVA") and **Jackson County**, Jackson County Resource Center 405 4th St, Jackson, MN 56143 ("Grantee").

#### Recitals

- 1. Under Minnesota Statutes §197.608, as amended by Minnesota Laws 2023, Regular Session, Chapter 38, Article 1, Section 3, Subdivision 2(f), the State is empowered to enter into this grant.
- 2. The State is in need of enhancing the operation of the County Veterans Service Offices (CVSO). This grant must be used to enhance the operations of the Grantee's CVSO in accordance with Minnesota Statutes §197.608, Subdivision 4, and should not be used to supplant or replace other funding.
- 3. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant agreement to the satisfaction of the State. Pursuant to Minnesota Statutes §16B.98 Subdivision 1, the Grantee agrees to minimize administrative costs as a condition of this grant.

#### **Grant Agreement**

#### 1. Term of Grant Agreement

**Effective date:** July 1, 2023 or the date the State obtains all required signatures under Minn. Stat. §16B.98, Subd. 5, whichever is later.

Per, Minn. Stat. § 16B.98 Subd. 7, no payments will be made to the Grantee until this grant agreement is fully executed.

Per Minn. Stat.16B.98, Subd. 11, agencies may permit a specifically appropriated, noncompetitive grant recipient to incur eligible expenses based on agreed upon work plan and budget for up to 60 days prior to an encumbrance being established in the accounting system.

- 1.1. **Expiration date:** June 30, 2024 or until all obligations have been satisfactorily fulfilled, whichever occurs first.
- 1.2. **Survival of Terms.** The following clauses and attachments survive the expiration or cancellation of this grant agreement: Liability; State Audits; Government Data Practices and Intellectual Property; Publicity and Endorsement; Copyright; Governing Law, Jurisdiction, and Venue; Termination; Data Disclosure. Any other Grant Agreement term or attachment that expressly states or by its nature shall survive, shall survive.

#### 2. Grantee's Duties

The Grantee, who is not a state employee, will:

2.1. Comply with required grants management policies and procedures set forth through Minn. Stat. §16B.97, Subd. 4.

- 2.2. Conduct this grant as authorized and required under Minn. Stat. §197.608 and any work plan or budget provided in the grant origination documents.
- 2.3. Ensure eligibility to receive funding as required in Minn. Stat, §197.608
- 2.4. Ensure grant expenditures are either:
  - 2.4.1 Listed on the approved items as listed in the CVSO Grant Item Approved List, Attachment A, which is attached and incorporated into this Grant Agreement, OR
  - 2.4.2 Sent for prior approval to MDVA's Authorized Representative using either:
    - 2.4.2.1 The CVSO FY2024 Budget Spreadsheet, Attachment B which is attached and incorporated into this Grant Agreement and provided to Grantee in excel format.
- 2.5. Ensure all grant expenditures are reasonable and fall within the five enumerated legislative priorities pursuant to Minn. Stat, §197.608 Subd. 6(1-5).
- 2.6. Ensure grant funds are not used to supplant any existing funding.
- 2.7. Ensure grant funds are not used to duplicate any programs or services available to Veterans from other agencies or organizations.
- 2.8. Comply with the requirements as specified in the most recent version of the MDVA Grants Manual which is incorporated into this grant agreement by reference and available on the MDVA SharePoint site Grant Page and also on the MDVA Website Grants Page:

  <a href="http://mn.gov/mdva/resources/federalresources/grants/">http://mn.gov/mdva/resources/federalresources/grants/</a>.
- 2.9. If at any time during administering the grant, a personal or professional conflict of interest situation becomes apparent, the Grantee shall disclose that conflict immediately to the State Authorized Representative in writing as provided for in the MDVA Grants Manual to determine if corrective action is necessary.
- 2.10. Use the LinkVet logo or on-air credit as required, for all marketing and promotional items (e.g., display boards, radio airtime, t-shirts, brochures). The smaller, modified logo may be used for small promotional items (e.g., pen).
- 2.11. Account for all funds expended using the funds from this grant.
- 2.12. Maintain documentation of all funding for travel outside Minnesota with a thorough explanation of the purpose of the travel, the final destination, and documentation or brochure of any conferences attended.
- 2.13. Complete the closeout of this Grant pursuant to and as specified in the *MDVA Grants Manual* along with documents required pursuant this Grant Agreement.
- 2.14. Submit the following documents to complete the closeout of this Grant.
  - 2.14.1 An Account Statement (report generated by the bank or other accounting program which itemizes all the CVSO Office expenditures under this grant) with grant-related expenditures highlighted.
  - 2.14.2 A completed CVSO Closeout Spreadsheet, Attachment C which is attached and incorporated into this document, which will be provided to Grantee in excel format.
  - 2.14.3 A Travel Log when applicable (lists all travel-related expenditures including mileage, airfare, lodging etc.) if applicable. The Travel Log is available for download on the MDVA SharePoint site Grant Page and the MDVA Website Grants Page: http://mn.gov/mdva/resources/federalresources/grants/.
  - 2.14.4 Documentation for any grant funding used for travel outside the State of Minnesota.
- 2.15. Allow the State, at any time, to conduct periodic site visits and inspections to ensure work progress

as specified in the MDVA Grant Manual, including a final inspection upon grant completion.

- 2.16. For the avoidance of any doubt, the terms of this Grant Agreement take precedence over any attachment and general policy contained in MDVA Grants Manual. Precedence shall be given to the terms to the extent of the conflict or inconsistency in the following order:
  - 2.16.1 This Grant Agreement
  - 2.16.2 CVSO Grant Items Approved List FY2024, Attachment A
  - 2.16.3 CVSO FY2024 Budget Spreadsheet, Attachment B
  - 2.16.4 CVSO Closeout Spreadsheet, Attachment C.
  - 2.16.5 MDVA Grants Manual.

#### 3. Time

The Grantee must comply with all the time requirements described in this grant agreement. In the performance of this grant agreement, time is of the essence.

#### 4. Consideration and Payment

- 4.1. **Consideration.** Consideration for all services performed by Grantee pursuant to this grant agreement shall be paid by the State as follows:
  - 4.1.1 *Compensation.* The Grantee will be paid an Advanced Payment lump sum of \$7,500.
  - 4.1.2 Travel Expenses.
    - 4.1.2.1 Travel and subsistence expenses actually and necessarily incurred by the Grantee as a result of this grant agreement is an allowable expense. The total travel budget may comprise all or a portion of the Total Obligation. The Grantee will report all travel-related expense on the Travel Log in no greater amount than provided in the current "Commissioner's Plan" promulgated by the Commissioner of Minnesota Management and Budget (MMB).
  - 4.1.3 Travel and subsistence expenses incurred outside Minnesota is allowed, when necessary for the accomplishment of routine tasks (e.g., transporting Veterans to medical appointments, attending conferences etc.) related to the CVSO work. Documentation is required to validate the use of grant funding for this purpose pursuant to section 2.11. *Total Obligation*. The total obligation of the State for all compensation and reimbursements to the Grantee under this grant agreement will not exceed \$7,500 (Seven thousand five hundred dollars.)

## 4.2. Payment

- 4.2.1 *Invoices*. The State will promptly pay the Grantee an Advance Payment lump sum payment upon execution of this grant agreement.
- 4.2.2 *Eligible Costs.* In order to be eligible for grant funds, costs must be one of the identified reimburse costs in CVSO Grant Items Approved List 2024, Attachment A. All costs must be reasonable, necessary, not duplicative and allocated to the grant, permitted by appropriate State cost principles, approved by the State and determined to be eligible pursuant Minnesota Statutes §197.608, as amended by Minnesota Laws 2023, 1st Special Session, Chapter 12, Article 1, Section 37, Subdivision 2 and this grant agreement.
- 4.2.3 **Unexpended Funds**. The Grantee must promptly return to the State any unexpended funds that have not been accounted for annually in a financial report to the State due at grant closeout. If any funds were provided to the Grantee in advance, any and all advance payments from the grant must be reconciled within 12 months of issuance or within 20 business days from the expiration date of the grant agreement, whichever comes first.

#### 5. Contracting and Bidding Requirements.

- 5.1 Per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must follow the law.
  - 5.1.1 For projects that include construction work of \$25,000 or more, prevailing wage rules apply per Minn. Stat. §177.41 through 177.44. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole.
  - 5.1.2 The grantee must not contract with vendors who are suspended or debarred in MN: http://www.mmd.admin.state.mn.us/debarredreport.asp
- 5.2. The Grantee is not required to record contract and bidding quotes within this Agreement and the referenced Contract and Bidding Log Sheet.

## 6. Conditions of Payment

All purchases by the Grantee under this grant agreement must be pursuant to the CVSO Grant - Items Approved List - FY2024, Attachment A as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will return payment already received, for purchases found by the State to be unauthorized, or performed in violation of federal, state, or local law. The Grantee will be bound by the MDVA Grants Manual as provided by the State.

#### 7. Authorized Representative

The State's Authorized Representative is **Abby Brown**, Grants Specialist, Minnesota Department of Veterans Affairs, Veterans Service Building, 20 West 12<sup>th</sup> Street, St. Paul, Minnesota 55155, 651-757-1561, <a href="mailto:abby.brown@state.mn.us">abby.brown@state.mn.us</a> or his/her successor or designee, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant agreement.

The Grantee's Authorized Representative is **Dustin Hunter**, CVSO, Jackson County, Jackson County Resource Center 405 4th St, Jackson, MN 56143, (507) 847-6833, dustin.hunter@co.jackson.mn.us, or his/her successor. If the Grantee's Authorized Representative changes at any time during this grant agreement, the Grantee must immediately notify the State.

#### 8. Assignment, Amendments, Waiver, and Grant Agreement Complete

- 8.1. **Assignment.** The Grantee shall neither assign nor transfer any rights or obligations under this grant agreement without the prior written consent of the State and a fully executed assignment agreement, approved, executed by the same parties who executed and approved this grant agreement, or their successors in office.
- 8.2. **Amendments.** Any amendments to this grant agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant agreement, or their successors in office.
- 8.3. *Waiver.* If the State fails to enforce any provision of this grant agreement, that failure does not waive the provision or the State's right to enforce it.
- 8.4. *Grant agreement Complete*. This grant agreement contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant agreement, whether written or oral, may be used to bind either party.

## 9. Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this

grant agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant agreement.

#### 10. State Audits

Under Minn. Stat. § 16B.98, Subd.8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this grant agreement or transaction are subject to examination by the State, the Commissioner of Administration, the granting agency and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

#### 11. Government Data Practices and Intellectual Property

11.1. Government Data Practices. The Grantee and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this grant agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant agreement. The civil remedies of Minn. Stat. §13.08 apply to the release of the data referred to in this clause by either the Grantee or the State. If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law.

## 11.2. Intellectual Property Rights

11.2.1 Intellectual Property Rights. The State owns all rights, title, and interest in all of the intellectual property rights, including copyrights, patents, trade secrets, trademarks, and service marks in the works and documents created and paid for under this grant agreement. The Grantee assigns all right, title, and interest it may have in the works and the documents to the State. The Grantee must, at the request of the State, execute all papers and perform all other acts necessary to transfer or record the State's ownership interest in the works and documents.

#### 11.2.2 **Obligations**

- 11.2.2.1 Notification. Whenever any invention, improvement, or discovery (whether or not patentable) is made or conceived for the first time or actually or constructively reduced to practice by the Grantee, including its employees and subcontractors, in the performance of this grant agreement, the Grantee will immediately give the State's Authorized Representative written notice thereof, and must promptly furnish the State's Authorized Representative with complete information and/or disclosure thereon.
- 11.2.2.2 Representation. The Grantee must perform all acts, and take all steps necessary to ensure that all intellectual property rights in the works and documents are the sole property of the State, and that neither Grantee nor its employees, agents, or subcontractors retain any interest in and to the works and documents. The Grantee represents and warrants that the works and documents do not and will not infringe upon any intellectual property rights of other persons or entities.
- 11.2.2.3 Notwithstanding any other clause contained herein, the Grantee will indemnify; defend, to the extent permitted by the Attorney General; and hold harmless the

State, at the Grantee's expense, from any action or claim brought against the State to the extent that it is based on a claim that all or part of the works or documents infringe upon the intellectual property rights of others. The Grantee will be responsible for payment of any and all such claims, demands, obligations, liabilities, costs, and damages, including but not limited to, attorney fees. If such a claim or action arises, or in the Grantee's or the State's opinion is likely to arise, the Grantee must, at the State's discretion, either procure for the State the right or license to use the intellectual property rights at issue or replace or modify the allegedly infringing works or documents as necessary and appropriate to obviate the infringement claim. This remedy of the State will be in addition to and not exclusive of other remedies provided by law.

11.2.2.4 Works" includes documents. The "documents" are the originals of any databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, disks, or other materials, whether in tangible or electronic forms, prepared by the Grantee, its employees, agents, or subcontractors, in the performance of this grant agreement.

## 12. Copyright.

The Grantee shall save and hold harmless the State of Minnesota, its officers, agents, servants, and employees, from liability of any kind or nature, arising from the use of any copyrighted or noncopyrighted compositions, secret process, patented or nonpatented invention, article or appliance furnished or used in the performance of the Grant Agreement.

#### 13. Workers' Compensation

The Grantee certifies that it is in compliance with Minn. Stat. §176.181, Subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

### 14. Publicity and Endorsement

- 14.1. **Publicity**. Any publicity regarding the subject matter of this grant agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this grant agreement. All projects primarily funded by state grant appropriation must publicly credit the Minnesota Department of Veterans Affairs, and list MDVA as a Sponsor on the Grantee's website when practicable. The LinkVet logo or on-air credit is required for all marketing and promotional items (e.g., display boards, radio airtime, t-shirts, brochures and promo items). The smaller, modified logo may only be used for small promotional items (e.g., pen).
- 14.2. *Endorsement*. The Grantee must not claim that the State endorses its products or services.

#### 15. Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant agreement. Venue for all legal proceedings out of this grant agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

#### 16. Termination

- 16.1. *Termination by the State.* The State may immediately terminate this grant agreement with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee may be required to return to the MDVA any funds provided to Grantee in advance, determined on a pro rata basis from the date of termination.
  - 16.1.1 The Commissioner of Administration may unilaterally cancel the grant agreement prior to its completion if further performance under the agreement would not serve agency purposes or is not in the best interest of the state.
  - 16.1.2 Pursuant to Minn. Stat §16B.991, this Grant Agreement will terminate immediately if during the course of this Grant Agreement the recipient of this grant is convicted of a crime related to the state grant agreement.
- 16.2. *Termination for Cause.* The State may immediately terminate this grant agreement if the State finds that there has been a failure to comply with the provisions of this grant agreement, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed. If the Grantee does not commence the project within six (6) months of the effective date of this grant agreement, as evidenced by the incurrence of documented expenses for eligible grant costs, then this grant agreement shall be reviewed by MDVA, and may be terminated and the funds returned to MDVA to be reallocated.
- 16.3. *Termination for Insufficient Funding*. The State may immediately terminate this grant agreement if: 16.3.1 It does not obtain funding from the Minnesota Legislature;
  - 16.3.2 Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the grant agreement is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

#### 17. Data Disclosure

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Grantee to file state tax returns and pay delinquent state tax liabilities, if any.

18. Compliance with Data Privacy and Security Laws and Standards.

State and Grantee shall comply with the Health Insurance Portability Accountability Act ("HIPAA"), the HITECH Act, and other similar privacy laws. State and Grantee also shall comply with the HIPAA Privacy Rule, HIPAA Security Rule, and other similar rules, regulations, and laws, including future amendments thereto.

APPROVED:	
1. STATE ENCUMBRANCE VERIFICATION  Individual certifies that funds have been encumbered as required by Minn. Stat. " 16A.15 and 16C.05 Subd. 2 (a) (3).  Docusigned by:  Accounting Officer  D57E2252BA224A1	3. STATE AGENCY  By Bradly & Linder  BF4793A41E274&With delegated authority)  Name: Brad Lindsay
Isis Mateo Name:	Title: Commissioner
Date: 8/24/2023	Date: 8/24/2023
235079/3-57397 SWIFT Contract/PO No(s)	
2. GRANTEE - Jackson County  The Grantee certifies that the appropriate person(s) have executed the Grant Agreement on behalf of the Grantee required by applicable articles, bylaws, resolutions, or ordinary  Docusigned by:  By:  Dustin J. Hunter  Name:  Dustin J. Hunter	
Title: CVSO	
Date: 8/24/2023	
Ву:	
Name:	
Title:	
Date:	

Distribution:

Agency

Grantee

State's Authorized Representative

#### Attachment A

# **CVSO Grant - Items Approved List - FY2024**

Minnesota Statute § 197.608, as amended, provides that this grant may be utilized for the following general purposes.

- To provide outreach to the county's veterans.
- To assist in the reintegration of combat veterans into society.
- To collaborate with other social service agencies, educational institutions, and other community organizations for the purposes of enhancing services offered to veterans.
- To reduce homelessness among veterans.
- To enhance the operations of the county veterans service office.

Only the items approved on this form are authorized for purchase using grant funds. The MDVA will seek recovery from your county for any items not on this list that have been purchased with grant funds.

EQUIPMENT & SUPPLIES			
Monitors	Teleconferencing equipment		
Laptops/Tablet PC's/I-Pad (including accessories)	Paper shredders or shredding contracts		
Personal computers - Desktop	TV /DVD combinations		
Printers/Scanners	Mobile broadband data access device/Hotspot		
*Phone & Internet Service/Cellular Phones/ Smart Phones/Headsets	Fax machines and installation of initial phone line		
Photo copiers	Cell Phone Repeater (and installation)		
Digital Video Recorders, Cameras, Projectors – LCD/DLP	Office Furniture & Supplies		

**Office Furniture** that *is necessary* and is directly related to computerization and organization efforts (required furniture for newly purchased equipment such as computer desk, printer stand, scanner table, etc. or other items to increase organization like filing cabinets, etc.).

\*Office Furniture that <u>is necessary</u> and is directly related to providing office furniture for new CVSO Office staff (phone, desk, chair, cubicles, etc.). Does <u>not</u> apply to replacing staff who have retired, quit etc.

Note: Locking filing cabinets, sit/stand desk accessories and new furniture to accommodate Vets' visits in office OK anytime.

COMPUTER SOFTWARE, TRAINING & REFERENCE MATERIALS			
Extended Warranties/extended maintenance contracts  Veterans Information/Case Management Systems and Software (Including user maintenance agreements.)  Reference Materials (Medical dictionaries, VA rules and regulations manuals, etc.).			

#### **CVSO Trainings/Webinars**

- \* NACVSO Accreditation/CEU/CVA Training (Transportation, Lodging and Registration only)
- Training at local colleges
- Admin Staff Training MACVSO Assistant and Secretaries Conference
- \* Allowed for CVSOs and ACVSOs who are qualified under MS 197.601.

#### **MARKETING**



LinkVet Logo is required for all marketing and promo items. The smaller, modified logo may <u>only</u> be used for small promo items (e.g., pen). Radio ads must include the phone number.

minnesotaveteran.org 1-888-LinkVet (546-5838)

**Marketing Expenses** Display Boards, Radio Airtime, TV Airtime, Newspaper Ads, Billboards, CVSO Staff & Volunteer Clothing (e.g., Driver's shirts & jackets).

Note: Sponsorships (e.g., golf tournaments) max \$500 per year.

**Publicity Items** (Magnets, Brochures, holiday cards, Challenge Coins – must include reference to LinkVet) up to a maximum of **15% of the annual CVSO grant amount.** (e.g., Total Grant Amount \$7,500 = \$1,125 publicity items.).

## **MISCELLANEOUS**

**Salary Expenses** for new, <u>increased</u> CVSO staff (e.g., County adds a new ACVSO position) that provide direct services to Veterans. Also allowed is the first month salary of a <u>new</u> CVSO when it overlaps with a <u>departing</u> CVSO to facilitate new CVSO training.

#### **VETERANS SERVICES**

**Payments made to a third party on behalf of a Veteran**, their survivors, or their dependents, such as mortgage, rent, auto loans, insurance, credit cards, etc.

<b>Transportation expenses</b> related to the transport of			
Veterans needing to access their benefits (Including			
van/vehicle purchases/lease for this primary purpose,			
maintenance, fuel, etc.)			
"Outreach" Expenses such as benefits fairs, town halls and			
seminars are allowed for events when CVSO staff are			
physically present to handout Veteran information and			
answer Veteran's questions.			
Veteran Medallions			
<ul> <li><u>Veteran Medallion Samples (VA Marker)</u> (three sizes) to display in the office</li> <li><u>Veteran Cemetery Markers/Flag Holders</u> (Replacement of damaged/stolen MDVA supplied)</li> <li><u>Veteran Cemetery Markers/Flag Holders</u> (New for Veterans not eligible for MDVA supplied)</li> </ul>			
CVSO Staff Meals related to official CVSO travel is			
allowable as specified in Chapter 15 – Expense			
Reimbursement per the State' "Commissioner's Plan"			
located at MMB Website. https://mn.gov/mmb-stat/000/az/labor-			
relations/commissioners-plan/contract/commissioners-plan-			
accessible.pdf			

**Expenses related to the collaboration with other social service agencies**, educational institutions, and other community organizations for the purposes of enhancing services offered to veterans.

## **Items Not Approved:**

# Attachment B CVSO Budget Spreadsheet (Origination Document)



(County Name) County CVSO Budget Spreadsheet

#### INSTRUCTIONS:

Fill out this document completely and according to the allowable categories pursuant to the CVSO Grant - Items Approved List - FY2024 which is Attachment A of this County's CVSO Grant Agreement and Minnesota Statute § 197.608 subd(5). Use the corresponding numbers associated with the Legislative Priorities to indicate the related legislative priorities to each item. For FY24 CVSO office can submit items for approval not listed on Attachment A. All approve items will be posted on the MDVA CVSO website upon approval. CVSO's may change their budget accordingly if items that are approved fit better in the budget. Following this year, CVSO offices will have the opportunity to submit their requests during the Spring CVSO Convention for approval and addition to the Items Approved List. Following FY24, the list will be reviewed annually and approved by the Minnesota Association of County Veteran Service Officers and the MDVA Comissioner. Following FY24, no special exceptions or requests will be permitted, all requests must be submitted prior to the conclusion of the Spring CVSO Convention. Return document in Excel format for processing.

#### Minnesota Statute § 197.608 subd (6), provides that this grant may be utilized for the following legislative priorities:

- 1. To Provide Outreach to the County's Veterans.
- 2. To Assist in the Reintegration of Combat Veterans into Society.
- 3. To Reduce Homelessness among Veterans.
- 4. To Collaborate with Other Social Service Agencies, Educational Institutions, and other Community Organizations for the Purposes of Enhancing Services Offered to Veterans.

Total Proposed Expenditures \$0.00

# Attachment C CVSO Closeout Spreadsheet



# (County Name) County CVSO Closeout Spreadsheet

#### NSTRUCTIONS:

Fill out this document completely and according to the allowable categories pursuant to the CVSO Grant - Items Approved List - FY2024 which is Attachment A of this County's CVSO Grant Agreement and Minnesota Statute § 197.608 subd(5). Move the categories up here and assign a number. Return document in Excel format only.

Minnesota Statute § 197.608, as amended, provides that this grant may be utilized for the following general purposes.

To Provide Outreach to the County's Veterans.

To Assist in the Reintegration of Combat Veterans into Society.

To Reduce Homelessness among Veterans.

To Collaborate with Other Social Service Agencies, Educational Institutions, and other Community Organizations for the Purposes of Enhancing Services
Offered to Veterans.

To Enhance the Operations of the County Veterans Service Office.

Date: (Date of Report)

Submitted by (CVSO Representative): (Name)

CVSO Grant Amount Received:

Date of Grant Execution: (Date of Final Signature or Start Date of Grant Agreement, which ever is later)

\$7,500.00

Grant Look	Back (Persuant to Minn. Stat.168.98, Subd. 11 and no earlier than July 1)								
Date	Iten		<u>Vendor</u>	Amount	Legislative Priorities Category		Justification	Approved (Admin)	LinkVet
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
								Yes	No
			· ·					Yes	No
								Yes	No
								Yes	No
Total Documented Expenditures			\$0.00						
Remaining Funding			\$7,500.00	Refund Required	?	Yes			



# (County Name) | County CVSO Closeout Spreadsheet

#### INSTRUCTIONS:

Fill in the following sections accurately and completely. In the Final Report sections, describe in 1-2 paragraphs the background/context for this years' CVSO grant expenditures.

Note: This satisfies the "Final Report" requirement on the Documentation Checklist - Advanced Payment Grants.

## CVSO Final Report/Summary Statement

#### CVSO Metrics

- (e.g. 2.5 FTE's) Total number of Full-time (%FTE) CVSO Staff (filled):
- Total number of Full-time (%FTE) CVSO Staff (open):\_ (e.g. 1 FTE)
- 3. Total County CVSO Program Budget: \$
- 4. Total Number of Veteran/Family Office Visits (incl. Phone mtgs):
- 5. Total Number of Veteran/Family Outreach Events (CVSO Staff must be Present):
- 5a. Approximate Total Number of Veterans served at Outreach Events:



# Request for Board Action Agenda Item No. 2.5

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:				
Department: Administrator	Presenter: Ryan Krosch				
Recommendation: Approve					
Item: Revised Des Moines Valley Health and	Human Services Joint Powers Agreement				
Board Action Request:					
Approve the revised Des Moines Valley Healtl presented.	n and Human Services Joint Powers Agreement as				
Background & Comments:					
The County Board has already reviewed and approved these changes at the DVHHS Board					
meeting. Each member county board needs to	co approve the changes also.				
Attachments: Joint powers agreement with markups					
Fiscal Impact:					

#### **AMENDED AND RESTATED**

# JOINT POWERS AGREEMENT For JOINT HEALTH AND HUMAN SERVICES ENTITY

## **Enabling Authority**

THIS AGREEMENT is made by and between Cottonwood County and Jackson County, political subdivisions organized and existing under the Constitution and laws of the State of Minnesota, hereafter collectively referred to as "Members", and individually as "Member" which are signatories to this "Agreement."

WHEREAS, Minnesota Statutes § 471.59 provides that two or more governmental units may by Agreement jointly exercise any power common to the contracting Members;

WHEREAS, the Members wish to create a single entity for the purpose of limiting their individual tort liabilities to conform with Minnesota Statutes Chapter 466 and avoid stacking of liabilities;

WHEREAS, Minnesota Statutes § 145A.03, Subd. 2, provides that a county may establish a joint board of public health by agreement with one or more contiguous counties to implement the provision of Minnesota Statutes Chapter 145A, Local Public Health Boards;

WHEREAS, Minnesota Statutes § 256M, provides that a county may establish a joint board for provision of human services by counties by agreement with one or more contiguous counties to implement the provision of those chapters;

WHEREAS, both the Cottonwood County Board of Commissioners and the Jackson County Board of Commissioners wish to establish and maintain a joint public health and human services board; and

NOW THEREFORE in consideration of the mutual promises and Agreements contained herein and subject to the provisions of Minnesota Statutes § 471.59 (2010) and all other applicable statutes, rule and regulations, the following Members:

Cottonwood County, 900 Third Avenue, Windom, MN 56101

And

Jackson County, 405 Fourth Street, Jackson, MN 56143

Hereto agree as follows:

# Article 1 General Purpose

The purpose of this Joint Powers Agreement is to establish a separate Joint Powers Entity known as Des Moines Valley Health and Human Services, hereinafter "DVHHS" to fulfill the requirements under Minnesota Statutes, Chapter 145A and "Community Health Boards" and Chapters 256m "Human Services" by organizing, governing, training, equipping, and maintaining a combined local board of health, community health board and human services board, which is eligible for any local public health or human services grants.

# Article 2 Definitions

- 2.1 "Additional Member"- A signatory of this Joint Powers Agreement who is not an Initial Member, having joined after the first year of its existence.
- 2.2 "Board"- Des Moines Valley Health and Human Services Board established by this agreement.
- 2.3 "Commissioner"- A member county commissioner serving on the Board.
- 2.4 "County Board"- Means a county board of commissioners as defined in Chapter 375.
- 2.5 "Initial Member"- An original signatory of this Joint Powers Agreement as identified in Section 4.1.
- 2.6 "Member"- Any county which is a signatory to this Agreement.

# Article 3 Membership

- 3.1 The Initial Members shall be: Cottonwood County and Jackson County
- 3.2 No change in governmental boundaries, structure, organizational status or character shall affect the eligibility of any Member listed above to be represented on the Board as long as such Member continues to exists as a separate political subdivision.

#### Article 4

# Des Moines Health and Human Services Board of Commissioners

- 4.1 DVHHS shall be governed by a Board which shall consist of five (5) Commissioners from the governing body of each Initial Member listed in Section 3.1 above.
- 4.2 Commissioners shall serve with compensation from DVHHS. DVHHS shall provide mileage reimbursement in an amount equal to the Federal mileage allowance set by the IRS each year.
- 4.3 Term of office for the Commissioners on this board shall be for three years with 1/3 of the positions turning over every year.

# Article 5 Quorum and Voting

- 5.1 A quorum shall consist of at least six members of the Board and at least three representatives from each Member. A simple majority vote of the Commissioners present at a meeting with a valid quorum shall be required for the Board to take action, unless otherwise provided in this Agreement or by law.
- 5.2 There shall be no voting by proxy. Except as otherwise authorized in this Agreement, all votes must be case by the Commissioner at a Board Meeting. Each Commissioner shall have one (1) vote.

# Article 6 Officers

- 6.1 The officers of the Board shall be a Chair, Vice- Chair and Secretary/Treasurer.
- 6.2 At its January meeting, the Board shall elect a new Chair, Vice- Chair, and a Secretary/ Treasurer.
- 6.3 A Commissioner shall be elected in the same manner as above to fill out an unexpired term of any office which becomes vacant.
- 6.4 The Board may elect or appoint such other officers as it deems necessary to conduct its meetings and affairs.

# Article 7 Meetings

- 7.1 The Board shall meet at up to 12 times per year least monthly on a schedule determined by the Board. The first meeting of each calendar year shall be the organizational meeting.
- 7.2 <u>Special mMeetings</u> of the Board may be called by the Chair or upon written request of a majority of the Commissioners.

# Article 8 Powers and Duties of the Board

The powers and duties of the Board include, but are not limited to, the following:

- The powers and duties of a board of health as prescribed in §§ 145A.03, 145A.04, 145A.07, and 145A.08, as well as the general responsibility for development and maintenance of an integrated system of community health services as prescribed in §§ 145A.09 to 145A.131 and the duties of a human services board as prescribed in 256M.60.
- 8.2 To prepare, adopt, and implement a plan to provide Community Health and Human Services as provided in Minnesota Statutes, Chapters 145A, and 256M, according to the terms and conditions herein.
- 8.3 To establish, train, equip, maintain and govern the DVHHS employees.
- 8.4 To pay for all training necessary for the DVHHS employees to meet and maintain State and Federal Public Health and Federal Human Service Statutes.
- 8.5 To purchase and maintain equipment necessary for the performance of its duties.
- 8.6 To cooperate or contract with the State of Minnesota, any political subdivision of the State, federal agencies or private or public organizations to accomplish the purposes for which it is organized.
- 8.7 To contract with other political subdivisions to provide coordinated services. The Board may enter into agreements with other boards of health, community health boards, or Human Services Boards of other political subdivisions.
- 8.8 To contract for or purchase such insurance as the Board deems necessary for the protection of the Board, the Employees and its Property.
- 8.9 To accumulate reserve funds for the purposes herein mentioned and may invest funds of DVHHS not currently needed for its operations.
- 8.10 To collect money, subject to the provisions of this Agreement, from its Members and from any other source(s) authorized by law.
- 8.11 The power to assess costs.

- 8.12 To cause to be made an annual audit of the books and accounts of the Board and shall make and file a report to its Members at least once each year. Strict accountability of all funds and report of all receipts and disbursements shall be made.
- 8.13 The Board's books, reports and records shall be available for and open to inspection by its Members at all reasonable times. The Board's records shall be available for inspection by the public pursuant to Minnesota Statutes, Chapter 13. The Board shall maintain financial records which shall be subject to audit for a minimum of six years Minnesota Statutes 16C.05, Subd. 5.
- 8.14 To appoint such committees as it deems necessary to exercise the powers of the Board in accordance with by-laws adopted by the Board and as allowed by law.
- 8.15 To exercise all other lawful powers necessary and incidental to the implementation of the purposes and powers set forth herein, including, without limitation, the adoption of the by-laws to govern the functioning of the Board, provided that no by-law or action of the Board shall be contrary to the terms of this Agreement.
- 8.16 A Member or DVHHS Board has the powers and duties of a board of health for all territory within its jurisdiction not under the jurisdiction of a city board of health. Under the general supervision of the commissioner, the board shall enforce laws, regulations, and ordinances pertaining to the powers and duties of a board of health within its jurisdictional area.
- 8.17 With the exception of licensing and inspection activities, access to health services provided by or contracted to must not be denied to an individual/family because of inability to pay.

# Article 9 New Members

- 9.1 Other counties may become a Member to this Agreement upon approval of an 80% majority of the Board.
- 9.2 Members joining after the first year of this Agreement shall be Additional Members and shall have all the other rights and privileges of Membership.
- 9.3 The Board may require Additional Members to pay a fee deemed appropriate by the Board. Said fee shall take into consideration the expenditures of the Board to date train and equip any additional member(s) as well as ongoing expenses. The Board may allow this fee to be paid over one or more years.

# Article 10 Funding and General Administration

- 10.1 By the September board meetingOn or before August 1 of each year, the Board shall adopt a proposed general administrative budget for the ensuing year and decide upon the total amount necessary for the general fund. The Secretary/Treasurer of the Board shall certify the budget after the final levy approval by the members to the Auditor/Treasurer of the governing body of each Member, together with a statement of the proportion of the budget to be contributed by each member. By September 1 of each calendar year, the governing body of each Member shall approve or object to the proposed budget and the Members' financial contribution and give notice of its action to the Board. The budget shall be deemed approved by a Member in the absence of action by December 31. Final Action adopting a budget for the ensuing calendar year shall be taken by the Board on or before December meeting of each year. Each Member's contribution shall be paid within 30 days of presentation of vouchers by DVHHS.
- All contributions required from the two counties for the operation of DVHHS shall be funded by an appropriation in the amount of fifty-threeone (53±%) percent for Cottonwood County and in the amount of forty-sevennine (479%) percent for Jackson County to be paid from each Member's General Revenue Fund. This ratio shall not change until after 2020 and may be renegotiated after each National Census using tax base and county population. the results from the census in 2020.
- 10.3 Contributions to the general fund are to be used for general administration purposes including, but not limited to; purchase of equipment, training expenses, and reimbursement of salaries, supplies, insurance and bonds. The DVHHS funds may be expended by the Board in any manner determined by the Board.
- 10.4 The Jackson County Auditor/Treasurer shall be the fiscal officer for DVHHS and the method of disbursement shall agree, as far as practicable, with the method provided by law for the disbursement of funds by the Members.

# Article 11 Duration

11.1 Notwithstanding Section 11.5, each Member agrees to be bound by the terms of this Agreement until termination or withdrawal action.

# Article 12 Termination/Withdrawal

- 12.1 All Members shall be bound by the terms and conditions of this Agreement during the Fiscal Year in which it is a Member. Any Member may withdraw initiate termination of their membership in this Joint Powers Agreement by providing 30 days'a written notice to the other Member 120 days prior ATI to the end of the current Fiscal Year in writing by May 15 prior to the end of the fiscal year to the clerk of the governing body of each Member and complying with applicable statutes. The withdrawal shall be effective at the end of the following current Fiscal Year assuming the withdrawing member provided the required notice and complied with applicable statutes. The DVHHS Board shall hold a hearing and upon a majority vote of all Commissioners eligible to vote, the Board may by resolution recommend that the Joint Powers Agreement be terminated or to accept the termination of one or more member(s) [the DVHHS Board may not deny any withdrawing members termination].
- 12.2 This Agreement shall terminate and DVHHS shall thereby be dissolved upon the occurrence of any one of the following events, whichever occurs first:
  - a. When the Members, by written agreement approved by the governing bodies of each Member, agree to dissolve DVHHS and terminate this Agreement.
  - b. When necessitated by a withdrawing member resulting in only one member to the Agreement remaining.
  - When necessitated by operation of law or as a result of a decision by a court of competent jurisdiction.

In the event of a decision to terminate the Joint Powers Agreement, the resolution shall be submitted to the governing body of each Member and if ratified by the governing bodies of all Members within sixty (60) days, the Board shall terminate the Agreement, in accordance with Statute (a one year process under 145A), allowing a reasonable time to complete work in progress and to dispose and/or allocate the personal property owned by the Board. Any two or more members may continue the agreement in the absence of any terminating/withdrawing members.

- 12.3 Any Member may withdraw from this agreement in accordance with the requirements of § 145A.03, Subd. 3. [AT2]
- 12.34 Upon dissolution of DVHHS, sufficient reserves shall be retained and maintained consistent with the Board's obligations and known foreseeable risks under this Agreement and applicable laws.

  After payment of all outstanding debts and obligations, all property purchased or owned pursuant to this Agreement shall be allocated or sold and the proceeds thereof, together with monies on hand, shall be distributed to current Members. Such distribution of assets shall be made in proportion to the total contributions by the respective Members over the entire

- duration of this Agreement. The Board shall continue to exist after dissolution for such period, no longer thant six months, [AT3] as is necessary to wind up its affairs, but for no other purpose.
- 12.45 Upon dissolution of DVHHS, records retained by DVHHS shall be turned over to the respective members according to residency in their jurisdictions.

# Article 13 Indemnification and Hold Harmless

- 13.1 The DVHHS shall be considered a separate and distinct public entity to which the Parties have transferred all responsibility and control for actions taken pursuant to this Agreement. DVHHS shall comply with all laws and rules that govern a public entity in the State of Minnesota and shall be entitled to the protections of the Minnesota Statutes Chapter 466.
- The DVHHS shall fully defend, indemnify and hold harmless the Parties against all claims, losses, liability, suits, judgements, costs and expenses by reason of the action or inaction of the Board and/or employees and/or the agents of DVHHS. This Agreement to indemnify and hold harmless does not constitute a waiver by any participant of limitations on liability provided under Minnesota Statutes § 466.04. To the full extent permitted by law, actions by the Parties pursuant to this Agreement are intended to be and shall be construed as a "cooperative activity" and it is the intent of the Parties that they shall be deemed a "single governmental unit" for the purpose of liability, as set forth in Minnesota Statutes § 471.59, Subd. 1a(a); provided further that for purposes of that statute, each Party to this Agreement expressly declines responsibility for the acts or omissions of the other Party. The Parties of this Agreement are not liable for the acts or omissions of the other participants to this Agreement except to the extent to which they have agreed in writing to be responsible for acts or omissions of the other Parties.

# Article 14 Effective Date

14.1 This Agreement shall be in force and effect on January 1, 2014, and as amended on August 10, 2023-[date].

Article 15
Amendments

- 15.1 Any Member may petition the Board or the Board on its own initiative may recommend changes in this Agreement to its Members. An Amendment to this Agreement shall become effective upon approval of 2/3 of the Members.
- 15.2 This Joint Powers Agreement between the parties revokes all prior Joint Powers Agreement between these parties concerning the merger of Health and Human Services.

IN WITNESS WHEREOF, the undersigned governmental units, by action of their governing bodies, have cause this Agreement to be executed in accordance with the authority of Minnesota Statute §§ 145A.03, Subd. 2 & 471.59 and Chapter 256M.

APPROVED AS TO FORM:	County of Cottonwood		
	BY:		
Cottonwood County Attorney	Chairperson of Board		
Date of Signature:	Date of Signature		
	Attest		
	Auditor/Treasurer		
	Date of Signature		
APPROVED AS TO FORM:	County of Jackson		
	BY:		
Jackson County Attorney	Chairperson of Board		
Date of Signature:	Date of Signature		
	Attest Auditor/Treasurer		
	Date of Signature		



# Request for Board Action Agenda Item No. 2.6

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:			
Department: Administrator	Presenter: Ryan Krosch			
Recommendation: Approve				
Item: 2024 Capital Equipment Purchases				
Board Action Request:				
Approve making 2024 draft budget capital equip	oment purchases in calendar year 2023.			
Approve making 2024 draft budget capital equipment purchases in calendar year 2023.  Background & Comments:  Making 2024 capital equipment purchases in 2023 allows us to possibly utilize the 2023 State purchasing contracts for equipment and vehicles which saves the County money as the 2024 contracts are likely to increase.				
Attachments:				
Fiscal Impact: Cost savings by purchasing under	er 2023 pricing			



# Request for Board Action Agenda Item No. 3.1

Requested Board Date: 9/5/2023

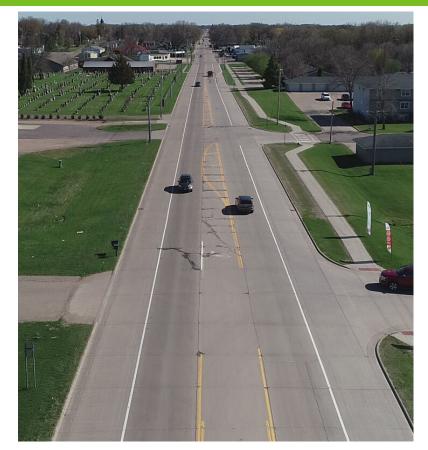
Agenda Type: Regular	Estimated Time: 30 minutes
Department: Citizen/Stakeholder/Organization	Presenter: MnDOT
Recommendation: Informational	
Item: 10-Year Capital Highway Investment Plan (CHIP)	Presentation
Board Action Request:	
None	
Background & Comments:  MnDOT officials will be attending the meeting to present project update for MnDOT District 7.	the 10-Year CHIP and construction
Attachments: Presentation	
Fiscal Impact:	



**District 7 Capital Highway Investment Plan Presentation** 

## **Presentation Outline**

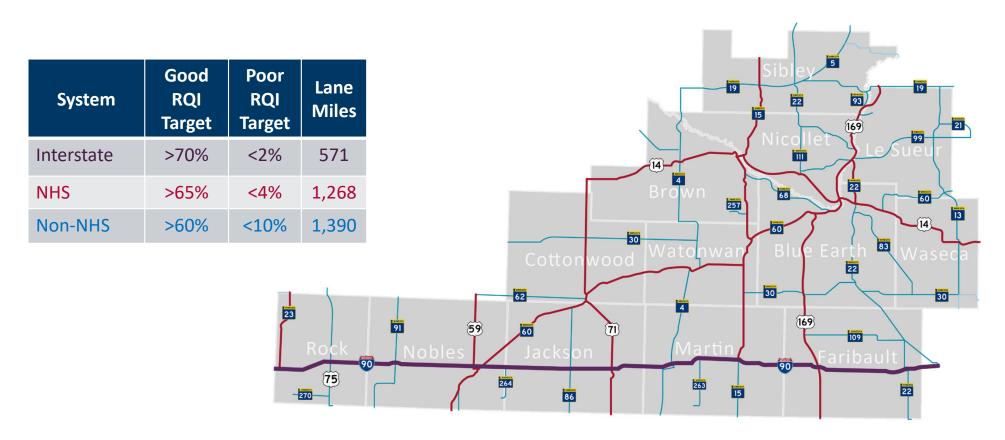
- How MnDOT invests in system
- Project delivery cycle
- 10-year funding outlook
- Planned projects
- System performance
- Working together

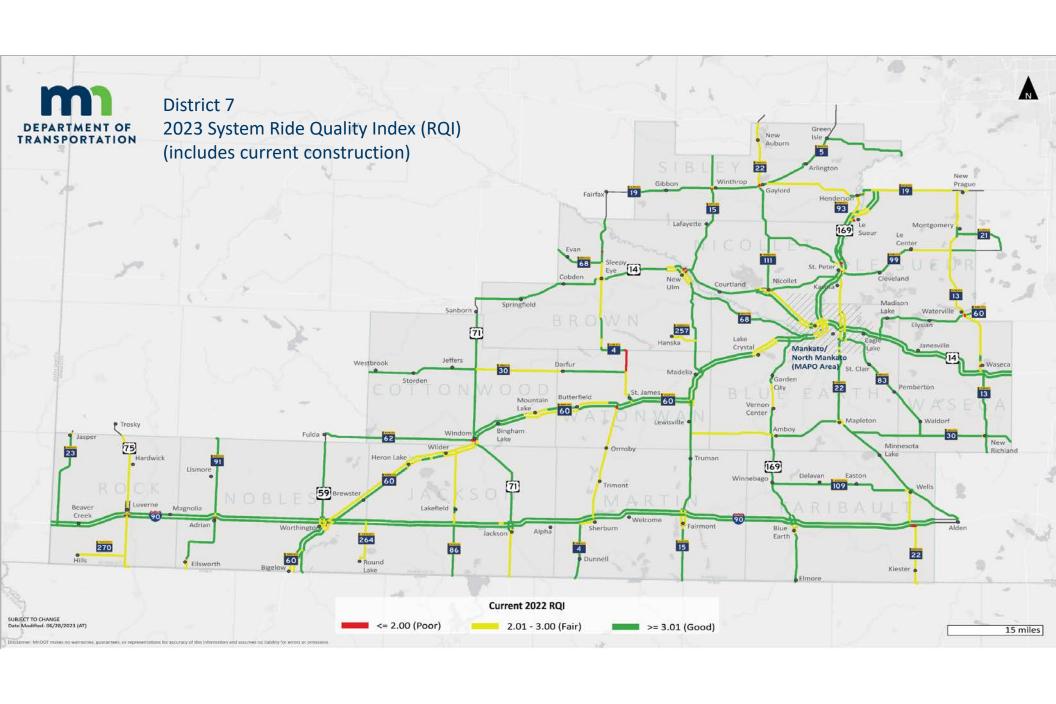


## 2023 MnSHIP Draft Investment Direction



# **Pavement Performance Targets**







SUBJECT TO CHANGE

Date Modified: 06/28/2023 (AT)

District 7
2023 Span Bridge Condition



Fair

Poor

Good

15 miles

# Typical project delivery



CHIP: Identify, research, and scope

(Years 5-10)



STIP: Assign funding

(Years 1-4)



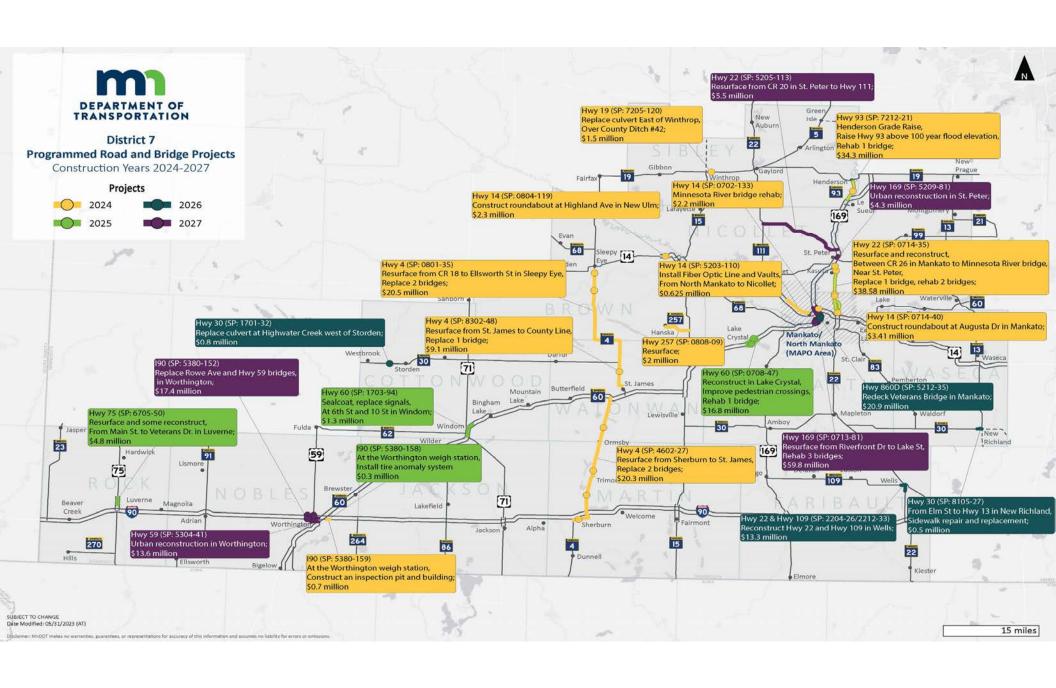
Deliver construction

(Year 0



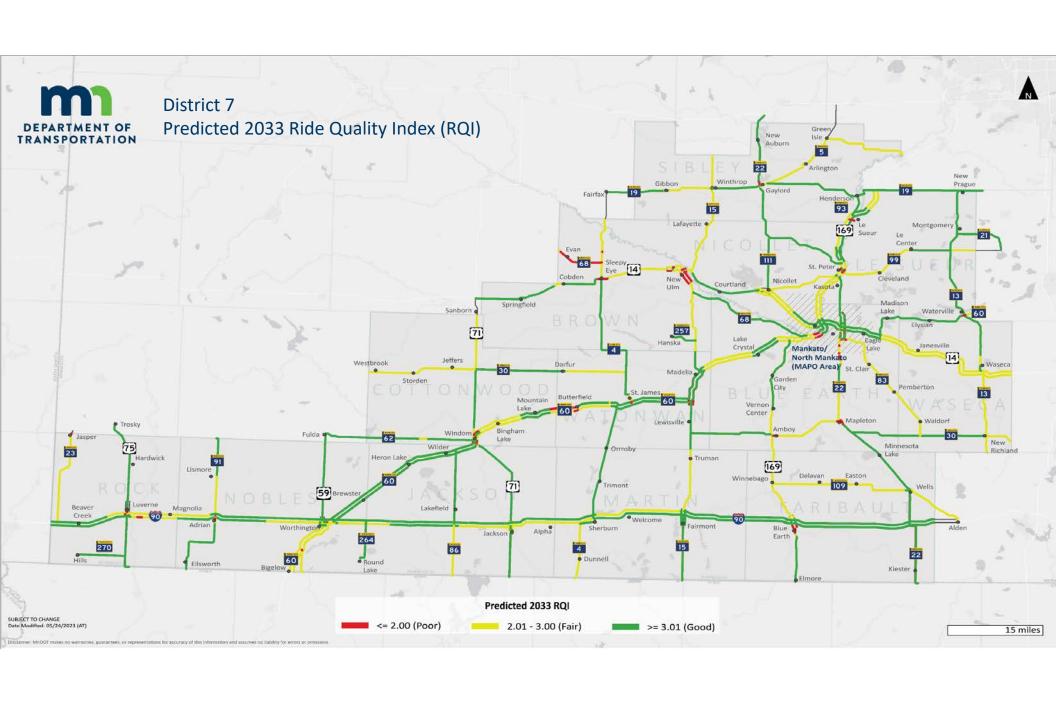
# 2024-2033 District 7 Funding Targets

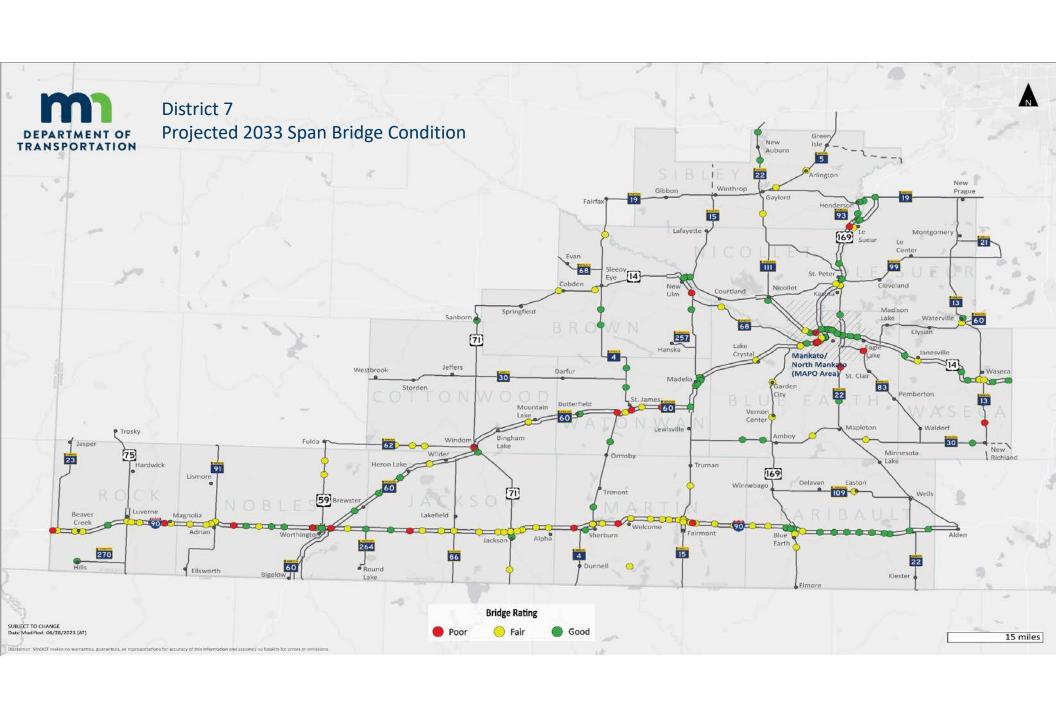




# 2028-2033 Area CHIP Projects







# 2023 Funding Landscape

- New trunk highway revenues
- Federal discretionary grants
- Continuation of Corridors of Commerce, TED, Safe Routes to School
- Flexibility!

## dot.state.mn.us/d7/projects

#### Hwy 4 — St. James to Sleepy Eye

Resurface 25 miles between St. James and Sleepy Eye; replace bridges; repair culverts

. Scheduled for construction in 2024

#### Hwy 4 — Sherburn to St. James

Resurface approximately 25 miles of Hwy 4 between Sherburn and St. James; replace and repair bridges; improve pedestrian accommodations in Sherburn and Trimont

. Scheduled for construction in 2024

#### Hwy 13 - Montgomery

Resurface Hwy 13 through the City of Montgomery; construct at roundabout at the intersection with Le Sueur County Road 28

Scheduled for construction in 2023

#### Hwy 14/Highland Avenue in New Ulm

Construct a roundabout at the intersection of Hwy 14 and Highland Avenue in New Ulm

Scheduled for construction in 2024

#### <u>Hwy 14 — New Ulm to Nicollet four-lane expansion</u>

Construct a four-lane divided highway from New Ulm to Nicollet (12.5-mile segment) and bypass the city of Courtland

Scheduled for construction in 2022 - 2023

#### Hwy 15 — Lewisville

Resurface nine miles of Hwy 15 from Martin County Road 54 to the south interchange of Hwy 15/Hwy 60

Scheduled for construction in 2023

#### Hwy 15 and Hwy 60 - Madelia

Replace the pavement for about seven miles of Hwy 15/Hwy 60 from the south Hwy15/Hwy60 interchange to the north Hwy15/Hwy60 interchange near Madelia. Both the northbound and southbound lanes will be updated.

• Scheduled for construction in 2022 - 2023

#### Hwy 19 - Winthrop

Replace the box culvert under Hwy 19, just east of Winthrop, and reconstruct a short section of pavement

Scheduled for construction in 2024

#### Hwy 22 - Dodd Road in St. Peter

Study the segment of Hwy 22 in St. Peter from Hwy 169 to Nicollet County Road 20 to identify opportunities to improve safety and traffic flow for a future project.

· Corridor Study started August 2022, currently underway

#### Hwy 22 - Mankato to St. Peter

Reconstruct roadway from Mankato to St. Peter; construct roundabouts at August Dr. in Mankato and CR 21 in Kasota; build a new walking and biking trail to connect Mankato and St. Peter

Scheduled for construction in 2025-2026

#### Hwy 22/Augusta Drive in Mankato

Construct a dual-lane roundabout at the intersection of Hwy 22 and Augusta Drive in Mankato

Scheduled for construction in 2024

#### Hwy 22 — Mapleton to Wells

Resurface Hwy 22 from approximately a quarter of a mile south of Mapleton to the north city limits of Wells, including the Hwy 22/Hwy 109/Faribault County Road 29 intersection

Scheduled for construction in 2023

#### Hwy 22 — St. Peter to Hwy 111

Resurface 12 miles of Hwy 22 from the intersection with Nicollet County Road 20 to Hwy 111

Scheduled for construction in 2026

#### Hwy 22 and Hwy 109 – Wells

Reconstruct Hwy 22 through the City of Wells, as well as Hwy 109 from west of Rose Hill Cemetery to Hwy 22; replace utilities

Scheduled for construction in 2026

#### <u>Hwy 59 - Worthington</u>

Reconstruct Hwy 59 (also referred to as Humiston Ave. and Oxford St.) in Worthington

Scheduled for construction in 2027

#### <u>Hwy 60 — Lake Crystal</u>

Reconstruct Hwy 60 from west of the south junction with Blue Earth County Road 20 to east of Lakeview Road; replace utilities; construct a pedestrian train along the south side of Hwy 60 from Cemetery Road to Lakeview Road

Scheduled for construction in 2025

#### <u>Hwy 60 — Windom corridor study</u>

Hwy 60 through the City of Windom is being studied to create a long-term vision for the corridor that incorporates community values, economic development, safety, and bicyclists and pedestrians

Study completed

#### Hwy 75 - Luverne

Resurface Hwy 75 through the City of Luverne from the intersection with Main St. to Veterans Dr.

Scheduled for construction in 2025

#### <u>I-90 — Hwy 169 to Hwy 22</u>

Twenty miles of 1-90 from two miles west of Hwy 169 at Blue Earth to Hwy 22 south of Wells will be resurfaced. Both eastbound and westbound lanes will be improved, as well as ramps, bridges, culverts, and lighting along the project.

Scheduled for construction in 2023-2024

#### <u>Hwy 93 — Hendersor</u>

Raise Hwy 93 from the intersection of Hwy 169 to the southern limits of Henderson, putting it above the 100-year flood elevation

Scheduled for construction in 2024 - 2025

#### <u>Hwy 169 — Broadway to Union in St. Peter</u>

Reconstruct Hwy 169 from Broadway Avenue to Union Street in St. Peter

Scheduled for construction in 2026

#### Hwy 169 - Mankato/North Mankato corridor study

A nine-mile corridor of Highway 169 through Mankato/North Mankato is being studied for safety, intersection modifications, traffic flow, pedestrian and bicyclist connections, and alternative roadway designs to develop a long-term vision for future improvements

Study completed

#### Hwy 169/Hwy 22/Hwy 99 — St. Peter intersections

To improve safety and traffic flow on the south side of St. Peter, construct dual left turn lanes at the intersection of Hwy 169/Hwy 22 and construct a Restricted Crossing U-Turn (also referred to as an RCUT or J-Turn) at the intersection of Hwy 169/Hwy 99

Scheduled for construction in 2023

#### Veteran's Memorial Bridge and Interchange

Repair Veteran's Memorial Bridge and the bridge over Hwy 169; replace signals and pavement at the interchange of Hwy 169 and Belgrade Ave./Mulberry St. in the cities of North Mankato and Mankato.

· Scheduled for construction in 2025



# Thank you!

**District 7 Planning Staff:** 

Sam Parker

samuel.parker@state.mn.us

**Angie Piltaver** 

angela.piltaver@state.mn.us



# Request for Board Action Agenda Item No. <u>4.1</u>

Requested Board Date: 9/5/2023

Agenda Type: Regular	Estimated Time: 15
Department: Administrator	Presenter: Ryan Krosch
Recommendation: Approve	
Item: 2023-2027 Capital Improvement Plan	and Intention to Issue GO Bonds
<b>Board Action Request:</b> Approve Resolution Giving Preliminary Approval for the Issuance Approving the 2023-2027 Capital Improvement Program	of General Obligation Bonds in an Amount not to Exceed \$42,000,000 and
Background & Comments:	
the 2023-2027 CIP, the Board will also consider general obligation bonds for the new law end A public hearing will be held at this meeting intention to issue general obligation bonds.	mprovement plan (CIP). As part of the approval of der a resolution approving the intention to issue forcement center and government center facilities. to take public comment on the 2023-2027 CIP and After the hearing, the Board may approve the reliminary approval of the issuance of general
Attachments: Resolution, CIP	
Fiscal Impact:	



Cologne Office: 10555 Orchard Road Cologne, MN 55322 (952) 356-2992 shannon@daviddrown.com

August 29, 2023

Jackson County
Attn: Ryan Krosch, County Administrator
Attn: Kevin Nordquist, County Auditor
405 Fourth Street
Jackson, MN 56143

#### RE: Proposed 2023-2027 Capital Improvement Plan & Issuance of Bonds

Honorable Board Chair, Commissioners, Administrator Krosch, and Auditor Nordquist:

Under Minnesota Statute 373.40 a county may issue Capital Improvement Plan (CIP) bonds for the acquisition or betterment of public lands, buildings, or other improvements within the county for multiple purposes including the construction of jails, law enforcement centers, and administrative buildings. Bonds issued by a county to finance capital improvements under an approved capital improvement plan are not subject to election requirements (except for reverse referendum requirements described below).

The bonds must be approved by vote of at least three-fifths of the members of the county board. Before issuance of Capital Improvement Plan bonds, the county must publish a notice of its intention to issue the bonds and the date and time of a hearing to obtain public comment on the matter. A duly noticed public hearing has been scheduled for September 5, 2023, to receive comments regarding the proposed 2023-2027 Capital Improvement Plan and the issuance of bonds in an amount not to exceed \$42,000,000.

Minnesota Statute indicates that a county may issue the bonds only upon obtaining the approval of a majority of the voters voting on the question of issuing the obligations (referendum), if a petition requesting a vote on the issuance is signed by voters equal to five percent of the votes cast in the county in the last general election and is filed with the county auditor within 30 days after the public hearing. Capital Improvement Plan debt capacity is limited to 0.12 percent of the taxable market value of property in the county for CIP debt (annual principal and interest), and the net debt limit (3% of taxable market value) for all debt subject to statutory debt limits. As addressed in the 2023-2027 Capital Improvement Plan the proposed bond issue falls within these parameters.

Enclosed for board consideration following the September 5, 2023, public hearing is a draft resolution providing preliminary approval for the issuance of Capital Improvement Plan Bonds and approving the 2023-2027 Capital Improvement Plan.

Thank you for your time and consideration.

Sincerely,

Shannon Sweeney, Associate David Drown Associates, Inc.

County of Jackson	)
	) SS
State of Minnesota	)

#### Resolution No. 23-21

# RESOLUTION GIVING PRELIMINARY APPROVAL FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$42,000,000 AND APPROVING THE 2023-2027 CAPITAL IMPROVEMENT PROGRAM

- (a) WHEREAS, Jackson County, Minnesota (the "County"), has prepared its "Jackson County 2023-2027 Capital Improvement Plan" (the "Capital Improvement Plan"), and now intends to issue general obligation bonds as provided in the Capital Improvement Plan for a County Jail, Law Enforcement Center, and Government Center; and
- (b) WHEREAS, Minnesota Statutes, Section 373.40 (the "Act"), gives counties the power to issue general obligation bonds without an election for capital improvements identified in the Capital Improvement Plan; and
- (c) WHEREAS, the County Board of the County intends that the County issue general obligation bonds (the "Bonds") pursuant to the Act, and the Act requires a public hearing on the intention to issue bonds; and
- (d) WHEREAS, a hearing has been held on the date hereof pursuant to the Act after published notice thereof; and
- (e) WHEREAS, in approving the Plan, the Board of Commissioners considered for each project and for the overall Plan:
  - 1. The condition of the County's existing infrastructure, including the projected need for repair and replacement;
  - 2. The likely demand for the improvement;
  - 3. The estimated cost of the improvement:
  - 4. The available public resources;
  - 5. The level of overlapping debt in the County;
  - 6. The relative benefits and costs of alternative uses of the funds;
  - 7. Operating costs of the proposed improvements; and
  - 8. Alternatives for providing services more efficiently through shared facilities with other counties or other local governmental units.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Jackson County, Minnesota, as follows:

1. <u>Intention to Issue Bonds</u>. The County hereby gives preliminary approval for the issuance of not to exceed \$42,000,000 aggregate principal amount of the Bonds.

	2.	Reverse	Referendu	<u>ım</u> . Th	e Act	provides	that ar	election	on the	Bonds is
required if a	petition si	igned by a	a specified	numb	er of v	oters is	filed wit	hin 30 da	ys of th	ne public
hearing. Th	is was sta	ted in the	notice of	oublic h	nearin	g.				•

3.	<u>2023-2027 Capital Improvement Plan</u> . There is before this County Boar	rd
a Jackson County 202	23-2027 Capital Improvement Plan. That document (the "Capital	
Improvement Plan") is	s hereby approved and adopted.	

	Adopted by the	County Board o	f Jackson	County,	Minnesota,	this 5 <sup>th</sup>	day of
September, 20	23.	·		•			•

Jackson County Board of Commissioners Phil Nasby, Chair ATTEST:



# Jackson County Capital Improvement Plan 2023 - 2027

#### Jackson County 2023 – 2027 Capital Improvement Plan

#### **Contents**

#### **SECTION 1**

Capital Improvement Plan Policy

#### **SECTION 2**

Public Hearing Notice County Board Resolution

#### **SECTION 3**

Limits to Indebtedness Underlying, Overlapping and Direct Debt Determination Total General Obligation Bond Debt Service Schedule

#### **SECTION 4**

Project Summaries Projects by Department

# **SECTION 1**

# Capital Improvement Plan Policy

## Jackson County Capital Improvement Plan Policy

#### Overview

The Jackson County Capital Improvement Plan (CIP) is a comprehensive document that details projects and equipment purchases that are anticipated over the next five years, as well as the anticipated sources of funding. The annual review process allows the County to reassess the capital needs of the county in light of changing financial conditions, goals and priorities. The adopted CIP is the result of careful planning and decision-making by County officials and reflects the County Board's policy direction on major public improvements.

The capital improvement planning process provides the following benefits:

- 1. The County's capital improvements are organized, reviewed and presented in a systematic format that coordinates projects, costs and revenue sources between departments and agencies.
- 2. The CIP planning process forces County officials to look ahead and see what the needs of the County will be and plan for future projects, while taking into consideration internal and external factors such as changing population and availability of funds.
- The establishment of policy guidelines regarding the desired annual levels of capital improvement investments and the means of funding them allow for more efficient and effective management of available resources.
- 4. A CIP helps distribute costs more equitably over a longer period of time, while enhancing opportunities for utilization of non-local dollars through better planning.

#### Definition of Capital Improvements

For the purposes of the Jackson County Capital Improvement Program, capital improvements are defined as having a minimum value and/or useful life as follows:

**Highway Improvements** - \$100,000 **and** a useful life of at least ten (10) years Includes construction and re-construction

**Buildings/Facilities** - \$50,000 **or** a useful life of at least ten (10) years

Major Equipment - \$50,000 and a useful life of at least three (3) years

**Vehicles** - \$15,000

#### Statutory Requirements

Minnesota Statutes, Section 373.40, allows counties to plan and finance the "...acquisition or betterment of public lands, buildings, or other improvements within the county for the purpose of a county courthouse, administrative building, health or social service facility, correctional facility, jail, law enforcement center, hospital, morgue, library, park, qualified indoor ice arena, roads and bridges, public works facilities, fairground buildings, and records and data storage facilities, and the acquisition of development rights in the form of conservation easements under chapter 84C. An improvement must have an expected useful life of five years or more to qualify. "Capital improvement" does not include a recreation or sports facility building (such as, but not limited to, a gymnasium, ice arena, racquet sports facility, swimming pool, exercise room or health spa), unless the building is part of an outdoor park facility and is incidental to the primary purpose of outdoor recreation".

The CIP must set forth:

1) The estimated schedule, timing and details of specific capital improvements;

- 2) Estimated cost of the capital improvements identified;
- 3) The need for the improvements; and
- 4) The sources of revenues needed to pay for the improvements.

Approval of the CIP and annual amendments must be approved by the county board after a noticed public hearing. The CIP must cover a 5-year period beginning with the date of its adoption.

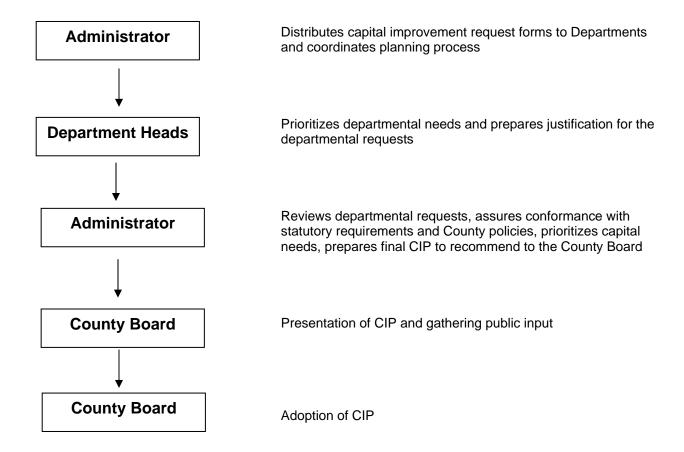
#### Criteria

In conformance with Minnesota Statutes Chapter 373.40 subdivision 3, each project in the Capital Improvement Program will consider the following eight criteria:

- The condition of the county's existing infrastructure, including the projected need for repair or replacement:
- The likely demand for the improvement;
- 3. The estimated cost of the improvement;
- 4. The available public resources;
- 5. The level of overlapping debt in the county;
- 6. The relative benefits and costs of alternative uses of the funds;
- 7. Operating costs of the proposed improvements; and
- 8. Alternatives for providing services more efficiently through shared facilities with other counties or local government units.

#### Capital Improvement Program - Summary of Process

The following is a general summary of the planning process:



#### **Evaluation and Ranking of Projects**

Projects will be evaluated and ranked as follows:

**Urgent** Cannot be postponed; needed for essential service; partially completed project;

maintenance of minimum safety or mandated by state or federal law.

**Necessary** Should be carried out to meet needs of current programs at existing levels, or

replacement of unsatisfactory facility.

**Desirable** Needed for proper expansion of existing program or department. Can wait until funds are

available.

**Deferrable** Needed for ideal operation but cannot yet be recommended for action. Can be

postponed without lessening of service.

Projects will be prioritized within each category.

#### Debt Policy

The County strives to keep its level of indebtedness to a minimum. However, it is often necessary and appropriate to use debt as a means of financing projects that will ultimately benefit the citizens of Jackson County. A debt policy provides guidance to all participants in the capital improvement process by spelling out the policy objectives of the County and the acceptable parameters of debt issuance and management.

Jackson County will consider all means available for financing capital improvement projects. This may include the following sources:

- County tax dollars
- Wind production tax revenue
- Funds from federal sources
- Funds from state sources, such as state highway aides
- Local municipal government cost sharing
- Fees and other revenues
- Transfers from other funds
- Bonding
- Other sources of income

The following guidelines will be followed when project requests are evaluated and funding decisions are made:

- 1. The County will maintain its ability to support current debt and incur additional debt at minimal interest rates and in the amounts required for infrastructure and other capital assets without endangering the ability of the County to finance essential services.
- 2. Debt will be used sparingly and only after other means of financing are fully investigated.
- 3. No debt which becomes an obligation of the County or any of its agencies will be issued for a term longer than the reasonably expected useful life of the asset being funded, but in no event for longer than 30 years for real property or 5 year for equipment.
- 4. The proceeds of all debt issues will be expended in compliance with all applicable state and federal laws and rules and in conformity with all covenants of the issue. Such laws, rules, and covenants will be strictly construed.
- 5. No debt will be issued to fund normal operations of the County or any of its agencies. This does not exclude the possibility of issuing Tax Anticipation Notes as a financial and investment strategy.
- 6. Debt will not be issued in excess of any statutory limit.

- 7. When considering additional tax supported debt, the County will consider the total level of debt for all taxing jurisdictions and the effect additional debt will have on the tax dollars paid by the taxpayers of Jackson County.
- 8. The County will avoid, where possible, the issuance of general obligation debt by utilizing available funds, reserves, and revenue bonds or other types of issues.

# **SECTION 2**

-Public Hearing Notice

-County Board Resolution

#### JACKSON COUNTY, MINNESOTA

#### NOTICE OF PUBLIC HEARING ON INTENTION TO ISSUE GENERAL OBLIGATION BONDS AND APPROVE THE 2023-2027 CAPITAL IMPROVEMENT PLAN

NOTICE IS HEREBY GIVEN that the County Board of the County of Jackson, Minnesota, will hold a public hearing on Tuesday, September 5, 2023, at a meeting of the County Board beginning at approximately 9:00 a.m., Central Time, in the Commissioner's Board Room of the Jackson County Courthouse, 405 4<sup>th</sup> Street, Jackson, Minnesota 56143, relating to (a) the County's intention to issue general obligation bonds in an amount not to exceed \$42,000,000 under Minnesota Statutes, Section 373.40, and (b) the proposal to adopt the county's 2023-2027 Capital Improvement Plan. The proceeds of the bonds will be used to finance a new County Jail, Law Enforcement Center, Government Center and related improvements.

A copy of the documents proposed to be considered at the hearing will be on file and available for public inspection at the office of the County Administrator located at the County Courthouse.

All interested persons may appear at the September 5, 2023 public hearing and present their views orally or in writing regarding the 2023-2027 Capital Improvement Plan and the intention to issue bonds. Individuals unable to attend the public hearing can make written comment by writing to Ryan Krosch, County Administrator, 405 4<sup>th</sup> Street, Jackson, Minnesota 56143. Written comments must be received prior to the public hearing.

If a petition requesting a vote on the issuance of bonds is signed by voters equal to 5 percent of the votes cast in the County in the last general election and is filed with the County Auditor or clerk of the County Board within 30 days after the public hearing, the bonds may only be issued upon obtaining the approval of a majority of the voters voting on the question of issuing the bonds.

Ryan Krosch Jackson County Administrator

Publication: August 17, 2023

#### JACKSON COUNTY, MINNESOTA

NOTICE OF PUBLIC
HEARING ON INTENTION
TO ISSUE GENERAL
OBLIGATION BONDS AND
APPROVE THE 2023-2027
CAPITAL IMPROVEMENT
PLAN

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Ryan Krosch Jackson County Administrator (Aug. 17)

#### PRINTER'S AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA) COUNTY OF JACKSON ) Justin R Lessman, being first duly sworn, on oath states as follows: 1. I am the publisher of the Jackson County Pilot, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07. 2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02. 3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows: The printed NOTICE OF PUBLIC HEARING ON INTENTION TO ISSUE GENERAL OBLIGATION BONDS which is attached, was cut from the columns of said newspaper, and was printed and published once each successive weeks; it was first published on Thursday, the 17 1 **AUGUST** \_, 2023, and was thereafter printed and published on every Thursday to and including Thursday, the <u>17</u> \_\_\_ day of \_\_\_\_\_ AUGUST 4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: RATES: Lowest classified rate paid by commercial users for comparable space is \$19.90 per column inch, which is the maximum rate allowed by law for the above matter. The rate actually charged for the above matter is \$17,70 per column inch first insertion, \$17.70 subsequent run when applicable. 5. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Jackson County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county. AFFIANT SAITH NOT. Publisher or Publisher's Designated Agent

JILL CHRISTINE KNIGHT
Notary Public-Minnesota
My Commission Expires Jan. 31, 2028

Notary Public

2023.

Subscribed and sworn to before me on

this 17 day of AUGUST

County of Jackson	)
	) SS
State of Minnesota	)

#### Resolution No. 23-

# RESOLUTION GIVING PRELIMINARY APPROVAL FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$42,000,000 AND APPROVING THE 2023-2027 CAPITAL IMPROVEMENT PROGRAM

- (a) WHEREAS, Jackson County, Minnesota (the "County"), has prepared its "Jackson County 2023-2027 Capital Improvement Plan" (the "Capital Improvement Plan"), and now intends to issue general obligation bonds as provided in the Capital Improvement Plan for a County Jail, Law Enforcement Center, and Government Center; and
- (b) WHEREAS, Minnesota Statutes, Section 373.40 (the "Act"), gives counties the power to issue general obligation bonds without an election for capital improvements identified in the Capital Improvement Plan; and
- (c) WHEREAS, the County Board of the County intends that the County issue general obligation bonds (the "Bonds") pursuant to the Act, and the Act requires a public hearing on the intention to issue bonds; and
- (d) WHEREAS, a hearing has been held on the date hereof pursuant to the Act after published notice thereof; and
- (e) WHEREAS, in approving the Plan, the Board of Commissioners considered for each project and for the overall Plan:
  - 1. The condition of the County's existing infrastructure, including the projected need for repair and replacement;
  - 2. The likely demand for the improvement;
  - 3. The estimated cost of the improvement:
  - 4. The available public resources;
  - 5. The level of overlapping debt in the County;
  - 6. The relative benefits and costs of alternative uses of the funds;
  - 7. Operating costs of the proposed improvements; and
  - 8. Alternatives for providing services more efficiently through shared facilities with other counties or other local governmental units.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Jackson County, Minnesota, as follows:

1. <u>Intention to Issue Bonds</u>. The County hereby gives preliminary approval for the issuance of not to exceed \$42,000,000 aggregate principal amount of the Bonds.

	2.	Reverse	Referendu	m. The	Act pr	ovides	that an	election	on the	Bonds is
required i	if a petition s	igned by a	a specified	numbe	er of vot	ers is f	iled wit	hin 30 da	ys of th	ne public
hearing.	This was sta	ited in the	notice of p	oublic h	earing.					

3. <u>2023-2027 Capital Improvement Plan</u>. There is before this County Board a Jackson County 2023-2027 Capital Improvement Plan. That document (the "Capital Improvement Plan") is hereby approved and adopted.

	Adopted by	the County	Board of	Jackson	County,	Minnesota,	this 5 <sup>th</sup>	day of
September, 2								

September, 2023.	
Jackson County Board of Commissione Phil Nasby, Chair	ers
ATTEST:	
Ryan Krosch, County Administrator	

### **SECTION 3**

-Limits to Indebtedness

 -Underlying, Overlapping and Direct Debt Determination

-Total General Obligation Bond Debt Service Schedule

### Jackson County 2023-2027 Capital Improvement Plan

### **Limits to Indebtedness**

### Legal Debt Limit

Minnesota Statute 475.53 sub. 1 limits the total net debt to 3% of the Taxable Market Value

2023 Taxable Market Value	\$3,971,438,000
Legal Debt Limitation	x 3%
Maximum Legal Debt Limit	\$119,143,140
Less: Outstanding Debt Subject to Limitations	(\$9,830,000)
Legal Debt Margin	\$109,313,140

### Maximum Annual Debt Service for CIP Bonds

Minnesota Statute 373.40 limits the annual debt service for principal and interest on Capital Improvement Bonds to .12% of the Taxable Market Value per year.

2023 Taxable Market Value	\$3,971,438,000
CIP Debt Service Limitation	0.12%
Maximum Annual CIP Debt Service	\$4,765,726
Less: Existing CIP Debt Service	(\$835,938)
CIP Debt Service Margin	\$3,929,788

### Jackson County 2023-2027 Capital Improvement Program

### **Underlying, Overlapping and Direct Debt Determination**

Taxing Unit	Total Payable 2023 Market Value	Total Payable 2023 Net Tax Capacity	Total G.O. Debt ** as of 7-24-2023	Net Tax Capacity within Jackson County	Net Tax Capacity % within Jackson County	Debt Applicable to Net Tax Capacity within Jackson County
County of Jackson	\$3,971,438,000	\$36,453,023	\$9,830,000	\$36,453,023	100.00%	\$9,830,000
Cities:						
Alpha	\$2,550,800	\$28,255	\$0	\$28,255	100.00%	\$0
Heron Lake	\$45,053,900	\$595,174	\$0	\$595,174	100.00%	\$0
Jackson	\$237,813,000	\$3,073,892	\$9,630,000	\$3,073,892	100.00%	\$9,630,000
Lakefield	\$85,649,400	\$967,740	\$0	\$967,740	100.00%	\$0
Okabena	\$8,456,600	\$90,493	\$0	\$90,493	100.00%	\$0
Wilder	\$3,363,100	\$31,364	\$0	\$31,364	100.00%	\$0
Schools:						
Mt. Lake #173	\$952,415,302	\$8,835,103	\$12,995,000	\$914,433	10.35%	\$1,344,983
Windom #177	\$1,335,159,788	\$13,374,658	\$27,925,000	\$3,127,757	23.39%	\$6,531,658
HL/Okabena #330	\$778,906,019	\$6,820,878	\$715,000	\$5,928,106	86.91%	\$621,407
MCW #2448	\$1,742,850,888	\$17,245,000	\$6,770,000	\$90,391	0.52%	\$35,204
Jackson CC #2895	\$2,552,944,780	\$23,923,712	\$36,243,262	\$23,901,224	99.91%	\$36,210,643
R.L./Brewster #2907	\$796,077,615	\$7,349,731	\$2,645,000	\$2,491,112	33.89%	\$896,391
					% of Benefits within Jackson County	Debt Applicable to Benefits in Jackson County
Drainage Bonds			\$20,550,000		99.55%	\$20,457,525
Total Debt			\$127,303,262			\$85,557,809

<sup>\*\*</sup> Does not include GO Revenue or Revenue Debt

General Obligation CIP Bond 2019C				19C	Total De	ebt Service Le	vy So	chedule
				County				
Year of	Year of Tax			Portion	Year of	Year of Tax	To	tal County
Tax Levy	Collection	Amo	ount	70%	Tax Levy	Collection		Amount
2022	2023	\$	823,996	\$ 576,797	2022	2023	\$	576,797
2023	2024	\$	822,444	\$ 575,711	2023	2024	\$	575,711
2024	2025	\$	820,684	\$ 574,479	2024	2025	\$	574,479
2025	2026	\$	818,718	\$ 573,103	2025	2026	\$	573,103
2026	2027	\$	816,544	\$ 571,581	2026	2027	\$	571,581
2027	2028	\$	814,164	\$ 569,915	2027	2028	\$	569,915
2028	2029	\$	816,288	\$ 571,402	2028	2029	\$	571,402
2029	2030	\$	812,562	\$ 568,793	2029	2030	\$	568,793
2030	2031	\$	813,309	\$ 569,316	2030	2031	\$	569,316
2031	2032	\$	812,854	\$ 568,998	2031	2032	\$	568,998
2032	2033	\$	811,155	\$ 567,809	2032	2033	\$	567,809
2033	2034	\$	813,743	\$ 569,620	2033	2034	\$	569,620
2034	2035	\$	808,827	\$ 566,179	2034	2035	\$	566,179
2035	2036	\$	811,803	\$ 568,262	2035	2036	\$	568,262
2036	2037	\$	808,905	\$ 566,234	2036	2037	\$	566,234

# **SECTION 4**

- -Project Summaries
- -Projects by Department

2023 thru 2027

Jackson County, Minnesota

Project # 06-CH VHCL-1

**Project Name** Courthouse Passenger Vehicles

Dept. Priority Necessary

Ongoing Project yes

**Department** Administrator

Contact County Administrator

Type Equipment
Useful Life 3 - 5 Years
Category Buildings

**Priority** 2 Necessary

Status Active

### Description

Passenger Vehicle Fleet Replacement Schedule

2023 - Replace '10 Dodge Caravan (Veterans Services Van)

2025 - Replace '15 Malibu (CH)

2028 - Replace '20 CH Equinox

### Justification

Staff cars are provided instead of paying the IRS mileage rate.

Expenditures	2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishings	32,000		35,000			67,000
Total	32,000		35,000			67,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Vehicle Replacement Fund (Reserves)	32,000		35,000			67,000
Total	32,000		35,000			67,000

### **Budget Impact/Other**

Funded with reserves.

2023 thru 2027

### Jackson County, Minnesota

Project # 23-BLDG-001

Project Name New Law Enforcement Center/Jail/Government Center

Dept. Priority Necessary

Ongoing Project yes

# Department Administrator Contact County Administrator Type Improvement

Useful Life 40 years
Category Buildings
Priority 2 Necessary

Status Active

### Description

Jackson County's Law Enforcement Center & Jail (LEC) were built in 1976 and need to be replaced. The facility is currently in violation of several MN Dept. of Corrections jail codes and rules. Departments in the Courthouse need additional space. The 1962 school/Resource Center/GCE is past its useful life and needs to be demolished. The boiler plant that heats the entire campus is in need of replacement due to its age. Parking and accessibility to services needs to be addressed.

The County hired Wold Architects to complete a master space needs study in 2021. That study identified a need for the following:

- '62 Bld. demolition
- New LEC/Jail
- New maintenance/garage space
- Emergency operations center/conference space
- New government services space and expansion
- Veterans services expansion
- Information systems expansion
- Courthouse remodel
- Parking and site work
- Central boiler demolition and replacement
- Old LEC/Jail demolition

Total estimated cost - \$46,503,050

Wold Architects have completed construction documents. The project will be bid in September 2023. Construction is estimated to start in December 2023.

#### **Justification**

Due the age and condition of the jail, a new facility is needed as the MN Dept. of Corrections will at some point require significant improvements or a new facility.

The boiler plant that heats the entire campus is very old and its getting more difficult and costly to repair.

Additional or redsigned space is needed for certain departments to deliver service.

Handicapped accessibility issues in current facilities need to be addressed.

There is a need for better accessibility to services and space that provides better customer service.

Expenditures	2023	2024	2025	2026	2027	Total
Bond Payments	0	0	0	3,000,000	3,000,000	6,000,000
Total	0	0	0	3,000,000	3,000,000	6,000,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Bonds - Debt pd. w/Property Tax	0		0	3,000,000	3,000,000	6,000,000
Bonds - Debt pd. w/Wind Prod. Tax	0		0	0	0	0
Bonds - GO		0				0
Total	0	0	0	3,000,000	3,000,000	6,000,000

2023 thru 2027

**Department** Administrator

Contact County Administrator

### Jackson County, Minnesota

Budget Impact/Other

Project cost: \$46,503,050 Project Funding:

Capital Improvement Bond funds: \$42,000,000

Cash: \$4,503,050

Estimated annual debt service added to the budget: \$3,000,000

<b>Budget Items</b>	2023	2024	2025	2026	2027	Total
CIP Payments				3,000,000	3,000,000	6,000,000
•	Total			3,000,000	3,000,000	6,000,000







# Jackson County

Request to Bid - July 18th, 2023

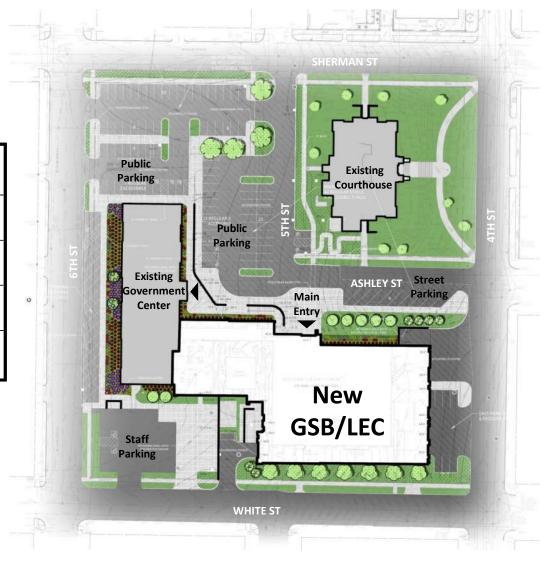


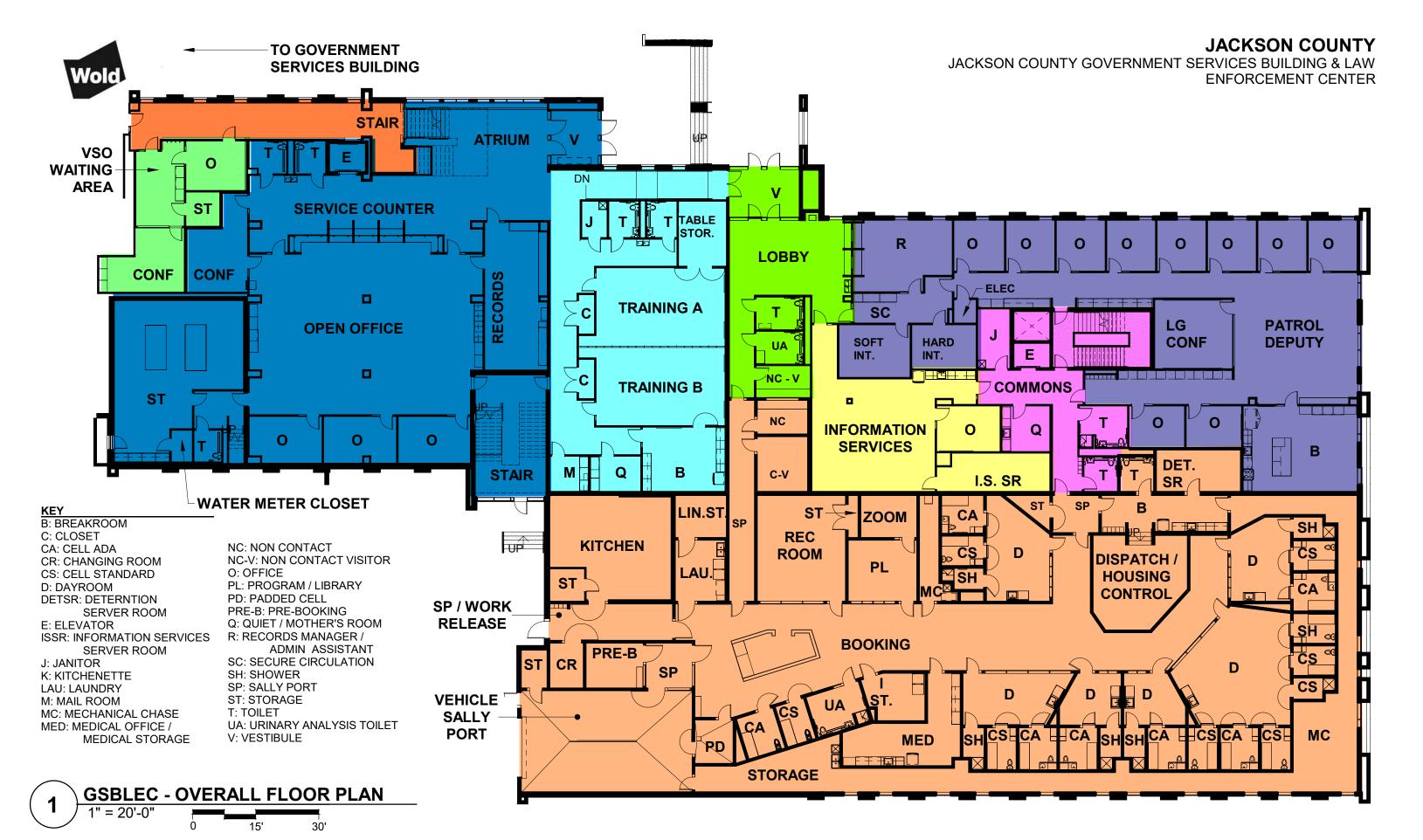




### SITE PLAN / SCHEDULE

Plans out to Bid	September 8, 2023
Bid Opening	October 5, 2023
Board Approval	November 7, 2023
Start Demolition	December 2023
Construction Start	Spring 2024







EMERGENCY GENERATOR ENCLOSURE

### JACKSON COUNTY

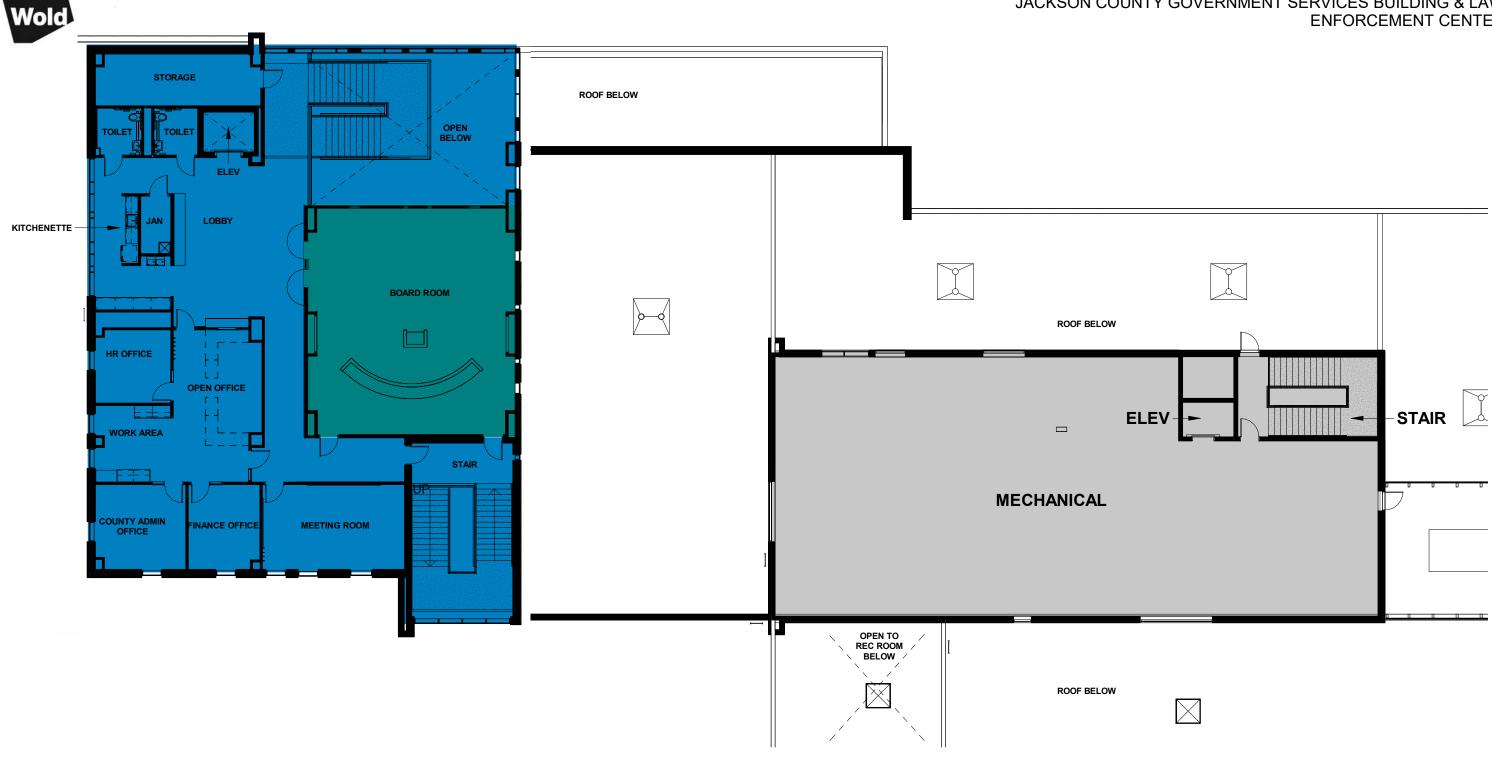
JACKSON COUNTY GOVERNMENT SERVICES BUILDING & LAW ENFORCEMENT CENTER



LEC LOWER LEVEL - OVERALL FLOOR PLAN UG 3

### **JACKSON COUNTY**

JACKSON COUNTY GOVERNMENT SERVICES BUILDING & LAW **ENFORCEMENT CENTER** 







GSB UPPER LEVEL & LEC PENTHOUSE - OVERALL FLOOR **PLAN** UG 4





## DESIGN CONCEPT













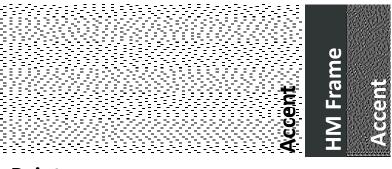




# **INTERIORS**



# INTERIOR MATERIAL PALETTE





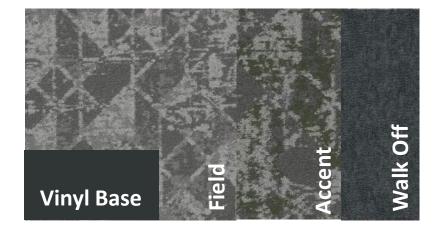


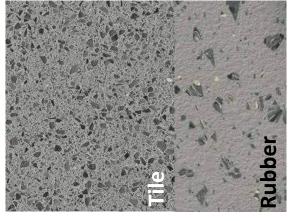


**Paint** 

Casework

Tile - Walls







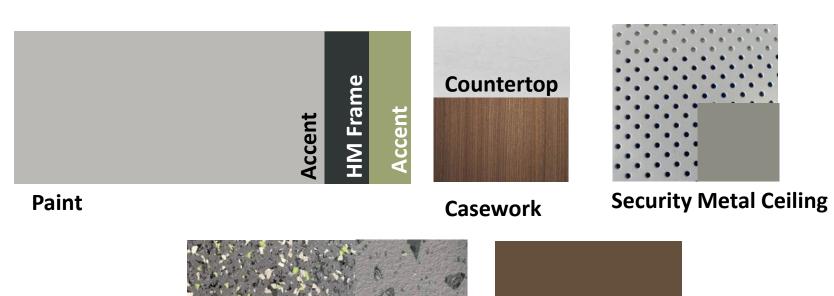
Carpet

**Hard Surface Flooring** 

**Wood Accents** 



# JAIL INTERIOR MATERIAL PALETTE





**Detention Door Paint** 















### GSB – SERVICE COUNTER



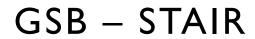






# GSB – OPEN OFFICE





























### GSB – BOARD ROOM



















## LEC – OPEN OFFICE







# JAIL - BOOKING





# **EXTERIORS**







# EXTERIOR MATERIAL PALETTE









## **EXTERIOR VIEWS**









## EXTERIOR MATERIALS









# **EXTERIOR VIEWS**









# **EXTERIOR VIEWS**



#### **Jackson County Government Services Building and Law Enforcement Center - DRAFT Milestone Schedule** Task Name 2022 2025 Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun Jul Au 1 Jackson County GSB & LEC **Design & Development** 3 SD Development 4 DD Development CD Development 6 Final Document Assembly & Approval 7 State Plan Review 8 Ad for Bid / Solicit Contractors 9 Pre-Bid Meeting **♦ 10/5** 10 **Bid Opening** 11 **Qualify Contractors** 12 **Board Approval** 13 Shop Drawings / Material Procurement 14 **GSB / LEC Construction** 15 Site Prep. / Utility Review / Final Relocate 16 Bulk Building Demo. (w/o Boiler Plant & Services) 17 Boiler Plant Bldg. and Link - Demo. 18 **Footing Excavation** 19 Footings / CIP Fnd. Walls 28 Masonry Walls - Structure 21 Precast Hollowcore & Bearing Beams / Columns 20 Steel Structure Erection 22 Precast Hollowcore - Area A and Penthouse 23 Bar Joists / Deck 30 Exterior Cold-Form Framing 24 Brick Façade / Metal Panels 25 Below Grade M&E Rough-In 26 Roofing 29 M&E Rough-In 27 Concrete Slab on Grade 31 Masonry Walls - Dayrooms 32 Interior Wall Framing / Ceilings 33 Aluminum Entrances and Openings 35 Gypsum Board / Taping 36 Painting (Incl. Dryfall Paint at Exposed) 37 **Acoustical Ceilings** 34 Curb + Gutter / Sidewalks / Site Paving 38 Interior Finishes 39 M&E Trim - Finishes 40 Final Clean / Punchlist 41 FF&E Installation 42 DOC Inspection / Testing / Verification 43 Owner Occupancy 44 Gov't Serv. West and Exist. Courthouse - Boiler 45 Hazardous Material Remediation 46 Existing Space Demo. and Clean-Out 47 Hydronic Piping Pre-Install and Cross-Connect 48 Boiler Plant Install / Start-up / Test 49 Boiler Plant Switch-Over

MILESTONE SCHEDULE - NOT FOR CONSTRUCTION

2023 thru 2027

Jackson County, Minnesota

23-BLDG-004 Project #

**Project Name Courthouse Stone Cleaning** 

Dept. Priority Desirable

Ongoing Project yes

**Department** Administrator

Contact County Administrator

Type Maintenance Useful Life 15 years Category Buildings

**Priority** 3 Desireable

Status Active

### Description

To preserve the historic look of the Courthouse, the exterior stone walls should have a high pressure washing and cleaning completed. This will remove the dark mold, mildew and dirt that builds up on the stone over time.

### **Justification**

Preserve the historic appearance of the Courthouse.

Expenditures		2023	2024	2025	2026	2027	Total
Professional Services					125,000		125,000
	Total				125,000		125,000
Funding Sources		2023	2024	2025	2026	2027	Total
Reserves - Revenue					125,000		125,000
	Total				125,000		125,000

### **Budget Impact/Other**

Funded with reserves.

2023 thru 2027

Jackson County, Minnesota

Project # 23-BLDG-02

**Project Name** New Parking Lot

Dept. Priority Desirable

Ongoing Project yes

**Department** Administrator

Contact County Administrator

Type Improvement
Useful Life 40 years
Category Buildings

**Priority** 3 Desireable

Status Active

### Description

When the 1976 LEC is demolished, the site could be developed into a parking lot.

NOTE: PRIOR TO BUILDING, DETERMINE IF THE SPACE SHOULD BE USED FOR A NEW MAINTENANCE GARAGE AND STORAGE BUILDING.

### Justification

Project would provide additional campus parking.

Expenditures	2023	2024	2025	2026	2027	Total
Construction/Maintenance		150,000			150,000	
To	otal			150,000		150,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Reserves - Revenue			150,000			150,000
To	150,000			150,000		

### **Budget Impact/Other**

Use of reserves

2023 thru 2027

Jackson County, Minnesota

Project # 01-IS-002

Project Name IS Equipment Replacement

Type Equipment
Useful Life 3 - 5 Years

**Department** Information Sys

Contact IS Manager

Category Computer/Commun Equip

Priority 2 Necessary

Status Active

**Dept. Priority** Necessary **Ongoing Project** yes

Description

3 - 5 year replacement cycle of personal computers and servers.

#### **Justification**

1) Computer software and operating systems are continually being revised to add new functionality and features. Each revision of the software requires more resources or processing power from the computers that run them.

2) The three to five year rotation will allow the County to continue to utilize new technology to better serve the citizens of Jackson County.

3) Regular replacement will help keep repair and maintenance to a minimum which reduces user downtime.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	ings	70,000	70,000	70,000	70,000	70,000	350,000
	Total	70,000	70,000	70,000	70,000	70,000	350,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Property Tax		70,000	70,000	70,000	70,000	70,000	350,000
	Total	70,000	70,000	70,000	70,000	70,000	350,000

Jackson County, Minnesota

07-IS-003

2023 thru 2027

**Department** Information Sys

Contact IS Manager

Type Equipment
Useful Life 5 years

Category Computer/Commun Equip

Priority 2 Necessary

Status Active

Project Name Multi-Function Copier Replacement

**Dept. Priority** Necessary **Ongoing Project** yes

#### Description

Project #

5 year replacement cycle for county multifunction (copy) machines.

#### Justification

1) Machines traditionally referred to as copiers have evolved into multifunction machines that in addition to copying also print, scan, fax, and store documents. As such, these machines are relied on heavily for all of these functions in all county departments.

2) A five year replacement cycle will allow the County to continue to utilize new technology to better serve the citizens of Jackson County.

3) Regular replacement will help keep repair and maintenance to a minimum which will reduce machine downtime.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishin	ngs	20,000	10,000	45,000	0	30,000	105,000
	Total	20,000	10,000	45,000	0	30,000	105,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Property Tax		20,000	10,000	30,000	0	30,000	90,000
Recorder's Equip. Fund (Reserves)				15,000			15,000
	Total	20,000	10,000	45,000	0	30,000	105,000

Jackson County, Minnesota

Project Name Overlay Program

2023 thru 2027

**Department** Public Works

Contact Public Works Director

Type Maintenance
Useful Life 15 years

Category Highway: Road Construction

**Priority** 2 Necessary**Status** Active

Dept. Priority Necessary

Ongoing Project yes

#### Description

Project #

2023 - CSAH 14 (1 mile) - within the City of Lakefield

07-HWY-OVRLY

2023 - CSAH 54 (0.11 miles) - from TH 86 to Mainstreet

2023 - CSAH 17 (10 miles) - from CSAH 4 to CSAH 14

2024 - Projects not yet Scoped

2025 - Projects not yet Scoped

2026 - Projects not yet Scoped

2027 - Projects not yet Scoped

#### **Justification**

Overlaying roads is part of the lifecycle of a road. The Highway Department's goal is to overlay approximately 10 miles of roadway per year. A typical overlay project involves placing an additional 1 1/2" of bituminous and corresponding shouldering. Milling of the existing may also be considered on projects.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	nce	2,160,750	920,000	950,000	980,000	1,010,000	6,020,750
	Total	2,160,750	920,000	950,000	980,000	1,010,000	6,020,750
							_
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
State Aid Funds		2,160,750	920,000	950,000	980,000	1,010,000	6,020,750
	Total	2,160,750	920,000	950,000	980,000	1,010,000	6,020,750

#### **Budget Impact/Other**

**CSAH Construction Funds** 

2023 thru 2027

### Jackson County, Minnesota

Project # 08-HWY-BRCTY

Project Name County Bridge Replacement Program

Dept. Priority Urgent
Ongoing Project yes

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 50 years

Category Highway: Bridge Construction

Priority 1 Urgent
Status Active

#### Description

The goal of the highway department is to replace at least four bridges per year. On average, two of these bridges will be on County owned bridges.

2022 - BR 88992 - CSAH 9 (Little Sioux River)

2023 - Triple Culvert Replacement - CSAH 5 - (JD 28)

2023 - BR 88995 - CSAH 14 (JD 62)

2024 - BR 89264 - CSAH 24 - (Duck Lake Outlet)

2023 - BR 89247 - CSAH 18 (Okabena Creek)

2024 - BR 5738 - CR 66 (Little Sioux River)

2024 - BR 32502 - CR 67 (Little Sioux River)

2025 - BR 5937 - CSAH 9 (Jack Creek)

2025 - BR 5938 - CSAH 9

2025 - 88991 - CSAH 9 (Little Sioux River)

2025 - 88992 - CSAH 9 (Little Sioux River)

2026 - BR 4196 - CSAH 4 (JD6)

2026 - BR 89250 - CSAH 22 (South Fork Elm Creek)

2026 - BR 32508 - CR 61 (Nourt Branch Jack Creek)

2027 - BR 89256 - CR 63 (Jack Creek)

2027 - BR 89002 - CSAH 23 (Unnambed Stream)

2027 - BR 89003 - CSAH 23 (Unnambed Stream)

2027 - BR 89004 - CSAH 23 (Unnambed Stream)

2027 - BR 89005 - CSAH 23 (Unnambed Stream)

#### **Justification**

The Highway Department conducts annual bridge safety inspections. From these inspections, bridges are programmed for replacement. All of the bridges are structurally deficient. Repairs have been made on some of the bridges to "buy" time until funding can be secured. State Bridge Bonding is only available in even numbered years. Federal funds are only available for very large bridge projects (\$500,000+).

Expenditures	2023	2024	2025	2026	2027	Total
Professional Services	73,000	199,000	289,000	140,000	173,000	874,000
Construction/Maintenance	364,000	996,000	1,294,000	699,000	870,000	4,223,000
Total	437,000	1,195,000	1,583,000	839,000	1,043,000	5,097,000

<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
FEMA		153,000					153,000
Property Tax			318,000		92,000	218,500	628,500
State Aid Funds		178,500	140,000	876,000	329,500	389,500	1,913,500
State Bridge Bonds		105,500	737,000	707,000	417,500	435,000	2,402,000
	Total	437,000	1,195,000	1,583,000	839,000	1,043,000	5,097,000

# Capital Improvement Program Jackson County, Minnesota

2023 thru 2027

**Department** Public Works

Contact Public Works Director

2023 thru 2027

Jackson County, Minnesota

Project # 08-HWY-SUR

Project Name Section Corner Re-establishment

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Maintenance
Useful Life 50 years

Category Highway: Road Construction

Priority 2 Necessary

Status Active

#### Description

Project insculdes:

Reestablishment of Section Corner Mounuments within a GPS coordinate system.

GPS coordinate referenced photos of existing and placed monuments with section corner location.

Magnetized monument place below surface (gravel roads) and at surface (paved road)

Certified section corner certificiates are filed with Recorder.

#### **Justification**

Many section corners have been removed due to human disruption of the natrual landscape. The original monuments were commonly: red rock, crockery, wooden stakes, or anything unique that was available in 1850. Jackson County has not employed a county land surveyor since the early 1900's. Reestablishiment of section corners needs to be performed by a licensed land surveyor.

Jackson County enacted a land survey requirement for parcel of 10 acres and above and non-aliquot splits.

State Statutues require Counties to maintain the NE1/4 section corner of every township within its boundaries.

Having section corner coordinates aids land owners with cost of property surveys, highway projects, ditch purposes and creates more accurate GIS data.

The average cost of remonumentation a section corner is approximately \$1,000.

Expenditures		2023	2024	2025	2026	2027	Total
Professional Services		80,000	40,000				120,000
	Total	80,000	40,000				120,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Property Tax		40,000	40,000				80,000
	Total	40,000	40,000				80,000

09-HWY-70-01

2023 thru 2027

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 25 years

Category Highway: Road Construction

**Priority** 3 Desireable**Status** Active

Jackson County, Minnesota

Project Name CR 70 - Regrade

**Dept. Priority** Desirable **Ongoing Project** 

Description

Project #

C.P. 32-670-01

CR 70 From TH 86 to CSAH 17 (4 miles)

Roadway Regrade

Justification

The purpose of this project is to raise the grade of the roadway and eliminate inherent snow drifting problem areas.

Funding was included in 2005 budget. Funds have been placed in reserve. Project was delayed due to cement stablization done by EnXco in 2010

Expenditures	2023	2024	2025	2026	2027	Total
Construction/Maintenance	50,000					50,000
Total	50,000					50,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Reserves - Road & Bridge	50,000					50,000
Total	50,000					50,000

Budget Impact/Other	

2023 thru 2027

Jackson County, Minnesota

Project # 09-HWY-BRTWP

Project Name Township Bridge Replacement Program

**Dept. Priority** Urgent **Ongoing Project** yes

**Department** Public Works

Contact Public Works Director

**Type** Improvement Useful Life 50 years

Category Highway: Bridge Construction

Priority 1 Urgent
Status Active

#### **Description**

The goal of the highway department is to replace at least 2 to 3 township bridges per year.

2023 - L5200 & L5233 Let in 2022

2024 - No bridges currently programmed

2025 - No bridges currently programmed

2026 - Bridge R0247 - Middletown Township (JD 6)

2026 - State Line - Middletown Township (JD 6)

2027 - BR L8960 - 400th Ave (Skunk Creek)

2027 - BR L5234 - 360th Ave (JD 28)

#### **Justification**

The Highway Department conducts annual bridge safety inspections. From these inspections, bridges are programmed for replacement. The County receives an annual allotment of Town Bridge Funds which are part of the Minnesota gas tax. These dollars can only be spent on township bridges. Per state statues, a township is responsible for \$10,000 of expenses of preletting expenses and \$10,000 post letting expenses reguardless of the cost of the bridge.

Expenditures	2023	2024	2025	2026	2027	Total
Professional Services				64,000	84,000	148,000
Construction/Maintenance				317,000	419,000	736,000
Tota	al			381,000	503,000	884,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Local (Township) - Program Funding				40,000	40,000	80,000
Town Bridge - Program Funding				341,000	463,000	804,000
Tota	 al			381,000	503,000	884,000

#### **Budget Impact/Other**

Jackson County's Town Bridge allotment is approximately \$140,000 per year.

2023 thru 2027

### Jackson County, Minnesota

09-HWY-EFLT Project #

Project Name Engineering & Maintenance Supervisor Pickup Fleet

Ongoing Project yes

Contact Public Works Director Type Equipment

**Department** Public Works

Useful Life 10 years

Category Vehicles: Auto/Trucks

**Priority** 2 Necessary Status Active

#### Description

Engineering & Maintenance Supervisor Pickup Fleet

Replacement Schedule

Dept. Priority Necessary

Engineering:

2024 - Unit 14 - 2013 Ford F150 Crew Cab

2025 - Unit 1 - 2013 Ford F150 Crew Cab

2027 - Unit 5 - 2017 Chevrolet 1500 Crew Cab

2032 - Unit 12 - 2022 Chevrolet 1500 Crew Cab

Maintenance Supervisor:

2023 - Unit 3 - 2016 Chevrolet Crew Cab

2025 - Unit 9 - 2020 Chevrolet Crew Cab

#### **Justification**

The Maintenance Supervisor's vehicle is rotated to the Assitant Maintenance Supervisor every 2 years due to high mileage. The Assistant MS then operates the vehicle for an additional 2 years. Diesel tanks are placed for filling tandem trucks, motor graders, and other equipment during snow and other events and are rotated with the two MS pickups.

The Engineering Department vehicles are replaced approximately every 10 to 12 years due to a slower accumulation of miles. The Engineering Department units are also used by the Assessor's office for field work and the remainder of the office staff as Public Works pool vehicles.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings	36,000	37,000	76,000		40,000	189,000
	Total	36,000	37,000	76,000		40,000	189,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax		36,000	37,000	76,000		40,000	189,000
	Total	36,000	37.000	76.000		40.000	189,000

2023 thru 2027

Jackson County, Minnesota

Project # 09-HWY-SEAL

Project Name Sealcoat Program

Dept. Priority Necessary

Ongoing Project yes

**Department** Public Works

Contact Public Works Director

**Type** Maintenance **Useful Life** 10 years

Category Highway: Road Construction

**Priority** 2 Necessary

Status Active

#### Description

The Highway Department's goal is to sealcoat approximately 20 - 30 miles of roadway per year

Sealcoating involves spraying oil (approximately 0.2 gallons/SY) and then applying a layer of pea-rock or rock chips over the oil. The rock is then imbedded in the oil with the use of rollers.

Sometime within the same construction season, the Highway Department applies a Fog Seal to the seal coated surface. This additional seal locks down the rock even greater.

#### Justification

Studies have shown that sealcoating roads help the Pavement Quality Index (PQI) and extends the life of roadways. Sealcoating roads keep moisture out of the pavement and protects the original bituminous material from premature aging caused by Ultra-Violet light.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	nce	380,000	390,000	400,000	410,000	420,000	2,000,000
	Total	380,000	390,000	400,000	410,000	420,000	2,000,000
Funding Sources		2023	2024	2025	2026	2027	Total
State Aid Funds		380,000	390,000	400,000	410,000	420,000	2,000,000
	Total	380,000	390,000	400,000	410,000	420,000	2,000,000

Budget Impact/Other	

2023 thru 2027

### Jackson County, Minnesota

Project # 09-HWY-TNDMS

Project Name Tandem Fleet

Dept. Priority Urgent

**Department** Public Works

Contact Public Works Director

**Type** Equipment Useful Life 10 years

Category Vehicles:Highway Maintenanc

Priority 1 Urgent
Status Active

#### Description

Snow Plow Fleet

Ongoing Project yes

Replacement Schedule (Based upon 11 year life)

2023 - Unit 28 - 2012 Freightliner Tandem

2024 - Unit 29 - 2013 Freightliner Tandem

2025 - Unit 30 - 2014 Freightliner Tandem

2026 - Unit 31 - 2015 Freightliner Tandem

2027 - Unit 32 - 2016 Freightliner Tandem

2028 - Unit 24 - 2017 Freightliner Tandem

2029 - Unit 25 - 2018 Freightliner Tandem

2030 - Unit 33 - 2019 Freightliner Tandem

2031 - Unit 31 - 2020 Freightliner Tandem

2032 - Unit 34 - 2021 Freightliner Tandem

2033 - Unit 35 - 2022 Western Star Tandem

#### Justification

Scheduled Replacement

Backbone of Highway Department used daily.

Units have 300,000+ miles. A main goal is to rotate the equipment before costs of repairs are nonrecoverable.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings	250,000	255,000	260,000	265,000	270,000	1,300,000
	Total	250,000	255,000	260,000	265,000	270,000	1,300,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax		250,000	255,000	260,000	265,000	270,000	1,300,000
	Total	250,000	255,000	260,000	265,000	270,000	1,300,000

2023 thru 2027

Jackson County, Minnesota

10-HWY-DFLT Project #

**Project Name Ditch Equipment** 

Dept. Priority Necessary Ongoing Project yes

Contact Public Works Director

**Department** Public Works

Type Equipment Useful Life 10 years

Category Vehicles: Auto/Trucks

**Priority** 2 Necessary Status Active

#### Description

Ditch Department Equipment

Replacement Schedule (Based upon 10 year life)

2022 - Unit 13 - 2011 Ford F350

2023 - Unit 99 - Polaris Ranger

2024 - Unit 17 - 2013 Ford F350

2025 - Unit 18 - 2013 Ford F350

2027 - Unit 60 - 2002 Caterpillar D5 Dozer

#### **Justification**

Equipment used daily by the ditch crew. Ditch equipment is funded by ditch assesments.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishi	ngs	20,000	43,000	44,000		190,000	297,000
	Total	20,000	43,000	44,000		190,000	297,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Ditch Assessments (as allocated)		20,000	43,000	44,000		190,000	297,000
	Total	20,000	43,000	44,000		190,000	297,000

2023 thru 2027

Jackson County, Minnesota

Project # 10-HWY-MFLT

**Project Name** Maintenance Pickup Fleet

Dept. Priority Necessary

Ongoing Project yes

**Department** Public Works

Contact Public Works Director

**Type** Equipment Useful Life 10 years

Category Vehicles: Auto/Trucks

**Priority** 2 Necessary**Status** Active

#### Description

Maintenance Pickup Fleet

Replacement Schedule (Based upon 10 year life)

2023 - Unit 2114 - 2005 Chevrolet Crew Cab 3/4 Ton

2026 - Unit 8 - 2015 Chevrolet Crew Cab Tipper

2026 - Unit 7 - 2015 Chevrolet 1 Ton Diesel - Maint

2026 - Unit 19 - 2016 Chevrolet Crew Cab

2028 - Unit 2113 - 2013 Ford F350 Tipper Box - Parks

#### **Justification**

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings	40,000			140,000		180,000
	Total	40,000			140,000		180,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax		40,000			140,000		180,000
	Total	40,000			140,000		180,000

2023 thru 2027

Jackson County, Minnesota

Project # 10-HWY-PIT

Project Name Gravel Pit Purchase

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Maintenance
Useful Life 25 years
Category Land

**Priority** 2 Necessary

Status Active

#### Description

Gravel Pit purchase in/with Cottonwood County

Land exchange with the Department of Natural Resourses to acquire approximately 60+ acres of existing DNR land suspected to have large quantity of gravel.

#### Justification

The Highway department currently purchases gravel from various individuals that own gravel pits in the SW portion of Cottonwoood County. The Highway Department will continue to have gravel needs in the NW portion of the county for years to come. A gravel pit purchase would "lock up" a long term gravel supply for Jackson and Cottonwood Counties for approximately 20 to 30 years.

A preliminary cost savings of \$825,000 is projected.

Expenditures		2023	2024	2025	2026	2027	Total
Property/Land Acquisit	tion				500,000		500,000
	Total				500,000		500,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax					500,000		500,000
	Total	·			500,000		500,000

Budget Impact/Other	

2023 thru 2027

Jackson County, Minnesota

Project # 12-HWY-052

Project Name Oshkosh Equipment Fleet

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Equipment
Useful Life 25 years

Category Vehicles:Highway Maintenanc

Priority 2 Necessary

Status Active

#### Description

Unit 52 - Replacement

Truck, Oshkosh w/Sno Go

Unit 59 - Replacement

Sno Go, NP-3D Rotary

#### **Justification**

Scheduled replacement - 2005

Replace units 52 with a wheel type loader. Update unit 59 to a better unit for snow removal. Savings of approximately \$160,000. This purchase will be further evaluated with the merger of City and County Maintenance Forces at the same location. The City also has a loader blower of the same vintage of the County's loader blower.

Expenditures	2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishings	3			220,000		220,000
Т	'otal			220,000		220,000
Funding Sources	2023	2024	2025	2026	2027	Total
Property Tax				220,000		220,000
T	'otal			220,000		220,000

Budget Impact/Other	

2023 thru 2027

Jackson County, Minnesota

Project # 12-HWY-MG

**Project Name** Motor Grader Fleet

Type Equipment
Useful Life 12 years

**Department** Public Works

Category Vehicles: Highway Maintenanc

Contact Public Works Director

Priority 1 Urgent
Status Active

Dept. Priority Urgent

**Ongoing Project** 

### Description

Motor Grader Fleet

Replacement Schedule (Based upon 16 year life)

2035 - Unit 45 - 2019 Caterpillar 160M2

2032 - Unit 43 - 2015 Caterpillar 160M2

2028 - Unit 43 - 2010 Caterpillar 160M

2024 - Unit 41 - 2008 Caterpillar 140M

#### Justification

Scheduled Replacement

State Aid replacement schedule = 12years

Currently running replacement schedule at 16 years

Used daily for:

**Snow Plowing** 

Gravel Road Maintenance

Units typically have over 12,000 hours at time of replacement

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishi	ngs		320,000				320,000
	Total _		320,000				320,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax			320,000				320,000
	Total		320,000				320,000

2023 thru 2027

Jackson County, Minnesota

14-HWY-064 Project #

**Project Name** Skid Steer Loaders

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works Contact Highway Engineer

Type Equipment Useful Life 12 years

Category Vehicles: Highway Maintenanc

**Priority** 2 Necessary Status Active

#### Description

Public Works Skid Steer Loaders

2027 - Unit 62 - 2017 Bobcat A770 skidsteer - All wheel steer 2032 - Unit 64 - 2022 Bobcat T770 skidsteer - Track drive

#### **Justification**

Scheduled Replacement

Used frequently for:

Ditch Repair

Highway Repair

Snow Removal in JCHD parking lot

JCHD has two of these type of units (other unit 62). Intent is to have replacement of the two units be five to six years apart.

The replacement of this unit will be evaluated with the merger of City and County at one location.

State Aid recommended replacement 10yrs

Expenditures	2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnishing	gs				100,000	100,000
	Total				100,000	100,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Property Tax					100,000	100,000
	Total				100,000	100,000

14-HWY-23-21

2023 thru 2027

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 25 years

Category Highway: Road Construction

Priority 1 Urgent
Status Active

Jackson County, Minnesota

**Project Name CSAH 23 - Petersburg Intersections** 

**Dept. Priority** Urgent **Ongoing Project** 

**Description** 

Project #

S.A.P. 32-623-21

CSAH 23 and CSAH 4 Intersections in Petersburg and South of Petersburg

Project received \$400,000 Highway Safety Improvement Program grant in 2021

Project delayed from 2024 to 2025

Justification

Expenditures	2023	2024	2025	2026	2027	Total
Construction/Maintenand	ce		800,000			
	Total		800,000			800,000
Funding Sources	2023	2024	2025	2026	2027	Total
State Aid Funds			400,000			400,000
State Grant			400,000			400,000
	Total		800,000			800,000

2023 thru 2027

Jackson County, Minnesota

Project # 15-PARKS-MOW

**Project Name** Parks Mower Fleet

Type Equipment
Useful Life 12 years

**Department** Public Works

Category Vehicles: Highway Maintenanc

Contact Public Works Director

Priority 2 Necessary

Status Active

**Dept. Priority** Necessary

**Ongoing Project** 

Description

Parks Mower Fleet

Replacement Schedule (Based upon 12 year life)

2026 - Unit 2130 - 2015 JD 1570 2030 - Unit 2135 - 2018 Kubota

2032 - Unit 2145 - 2021 JD Z994R Ztrak

Justification

Scheduled Replacement

State Aid replacement schedule = 12yr

Used almost daily for:

Snow removal around Court House - Winter

Mowing grass in County Parks - Spring, Summer, Fall

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings				40,000		40,000
	Total				40,000		40,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Property Tax					40,000		40,000
	Total				40,000		40,000

Budget Impact/Other			

2023 thru 2027

**Department** Public Works

Type Equipment

Status Active

**Useful Life** 

**Priority** 

Contact Public Works Director

General Equipment

Jackson County, Minnesota

18-HWY-PUPS Project #

Project Name Pup Fleet

Category Dept. Priority Desirable Ongoing Project yes

#### Description

Pup Trailer Fleet

Purchase and Replacement of Pup Fleet

2027 - Unit 39 - 2002 Crysteel pup trailer

2028 - Unit 38 - 2003 Crysteel pup trailer

2038 - Unit 37 - 2013 Crysteel pup trailer

2041 - Unit 46 - 2016 Crysteel pup trailier 2043 - Unit New - Purchase additional pup trailier

#### **Justification**

Tandem pup trailers are utilized by Public Works for transporting aggregate products in a more efficient manor. A tandem and pup combination has similar capacity as two tandems while only needing one Heavy Equipment Operator. This allows other maintenance activities to occur in addition to hauling of material. The pup fleet is used extensively for graveling of County Roads and the hauling of seal coat material.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings					55,000	55,000
	Total					55,000	55,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Property Tax						55,000	55,000
	Total					55,000	55,000

2023 thru 2027

Jackson County, Minnesota

18-PRK-Bath Project #

**Project Name** Park Bathhouses - flush toilet facilities

Dept. Priority Necessary

**Ongoing Project** 

Contact Public Works Director Type Improvement Useful Life 25 years Category Park Improvements

**Priority** 2 Necessary Status Active

**Department** Public Works

#### Description

Upgrading of Park Bathhouses and flush toilet facilities within County Parks

- 2023 Sandy Point Addition
- 2025 Anderson Replacement
- 2027 Robertson Addition
- 2035 Brown Replacement
- 2040 Robertson Replacement
- 2045 Brown South Replacement

#### **Justification**

Our flush toilet bathroom facilities double as storm shelters. This wasy, we are providing multiple services to the general public and utilizing our facilities for various scenarios. The estimated lifespan for our bathrooms is approximately 30 years. The replacements would be pre-fabricated structures built off site then placed. This estimate also includes updating the sanitary septic at the same times.

Expenditures	2023	2024	2025	2026	2027	Total
Construction/Maintenance			180,000			180,000
Total			180,000			
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
Property Tax			180,000			180,000
Total		180,000				180,000

Budget Impact/Other	

2023 thru 2027

Jackson County, Minnesota

Project # 18-PRK-BLDGS

Project Name Park Buildings

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Maintenance
Useful Life 25 years

Category Park Improvements

**Priority** 2 Necessary**Status** Active

#### Description

2022 - Belmont Shelter Renovation

Portion of roof repair included in LCCMR grant

New exterior stain

Replace door

2023- Sandy Point Shelter Renovation

And/or moving of Community Point log shelter house.

2023 - Brown Camping Cabins Renovation

New mattresses

2024 - Anderson Camping Cabins Addition

2024 - Brown pit bathroom roof upgrade

2025 - Brown South Shelter House Renovation

2027 - Anderson Shelter Renovation

2028 - Robertson Shelter House Renovation

2029 - Robertson Fish Cleaning Sation Replacement

2029 - Obie Knutson Shelter Renovation

2030 - Community Point Shelter Renovation

2040 - Robertson Contact Station Renovation

2062 - Brown South Bridge Replacement

#### **Justification**

Buildings are given prioritized years based on current condtion, age, and project scheduling. Buildings may be pushed back in years or rearragned at a later date. Plase note renovation, replacements, and additions.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	nce	10,000	10,000	20,000		16,000	56,000
	Total	10,000	10,000	20,000		16,000	56,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Miscellaneous Grants		10,000					10,000
Property Tax			10,000	20,000		16,000	46,000
	Total	10,000	10,000	20,000		16,000	56,000

2023 thru 2027

Jackson County, Minnesota

Project # 18-PRK-ELEC

Project Name Upgrading of parks electrical service

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 25 years

**Category** Park Improvements

**Priority** 2 Necessary

Status Active

#### Description

Upgrading electric service within County Parks

2023 - Belmont Park

2024 - Sandy Point Addition

2026 - Robertson Addition

2028 - Obie Knutson Replacement

2030 - Community Point Replacement

2040 - Brown South Replacement

#### **Justification**

The original electrical lines currently exist. Upgrades based off current conditions, usage, and other renovation projects.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	nce	49,000	52,000		26,000		127,000
	Total	49,000	52,000		26,000		127,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax		49,000	52,000		30,000		131,000
	Total	49,000	52,000		30,000		131,000

2023 thru 2027

**Department** Public Works

Contact

Type Equipment

**Useful Life** 

Category General Equipment

**Priority** 2 Necessary

Status Active

### Jackson County, Minnesota

Project # 20-HWY-GPS

Project Name Engineering GPS Equipment

**Dept. Priority** Urgent **Ongoing Project** 

#### **Description**

GPS surveying equipment is used for many components of bridge and roadway engineering. Survey equipment has an expected life of approximately 5 to 10 years before becoming obsolete.

2024 - The equipement being replaced is a 2014 Trimble TC3 Controller and Trimble S6 Robitic Total Station. The proposed equipment is:Trimble R10 GPS receiver and TSC7 controller. Proposed replacement is Trible SX10 Total Station and TSC12 Controller

#### **Justification**

GPS equipment facilitates effeciency in the engineering department.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings		40,000				40,000
	Total		40,000				40,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax			40,000				40,000
	Total		40,000				40,000

2023 thru 2027

Jackson County, Minnesota

Project # 21-HWY-23

Project Name CSAH 23 - Reconstruction

Type Maintenance
Useful Life 25 years

**Department** Public Works

Category Highway: Road Construction

Contact Public Works Director

Priority 2 Necessary

Status Active

**Dept. Priority** Necessary **Ongoing Project** 

Description

On CSAH 23 from Ashley Hill to CSAH 14 (South Highway)

Replacement of roadway surface, drainage improvements

**Justification** 

Roadway is well past useful life. City has scheduled replacement of sanitary sewer in this roadway section.

Expenditures	2023	2024	2025	2026	2027	Total
Professional Services		100,000				100,000
Construction/Maintenance		1,000,000				1,000,000
То	tal	1,100,000				1,100,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
State Aid Funds		1,100,000				1,100,000
То	tal	1,100,000				1,100,000

2023 thru 2027

### Jackson County, Minnesota

**Project #** 22-HWY-29

Project Name CSAH 29 North - Reconstruction (Phase 1)

Dept. Priority Urgent

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 25 years

Category Highway: Road Construction

**Priority** 1 Urgent**Status** Active

#### **Description**

On CSAH 29 from CR 85 to CSAH 36 (6 miles)

2022 - S.A.P.

Widening of existing roadway grade, construction of 4:1 inslopes, widening of existing ditches, and flattening of backslopes. 2023 - S.A.P.

Full Depth Reclamation

#### **Justification**

Roadway is well past its useful life. Extensive heavy commercial traffic has decreased life of roadway.

Utilizing FDR will save approximately \$70,000 per mile.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	ince	3,060,000	50,000				3,060,000
	Total	3,060,000					3,060,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Federal Funds		1,710,000					1,710,000
State Aid Funds		1,350,000					1,350,000
	Total	3,060,000					3,060,000

2023 thru 2027

### Jackson County, Minnesota

Project # 23-HWY-29

**Project Name CSAH 29 North Reconstruction (Phase 2)** 

Dept. Priority Urgent

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Improvement
Useful Life 25 years

Category Highway: Road Construction

Priority 1 Urgent
Status Active

#### **Description**

On CSAH 29

2023 - S.A.P. 32-629-048 - From I-90 to CSAH 22 (5 miles)

Widening of existing roadway grade, construction of 4:1 inslopes, widening of existing ditches, and flattening of backslopes.

2024 - S.A.P. 32-629-049 - From CSAH 22 to CR 85 (5 miles)

Widening of existing roadway grade, construction of 4:1 inslopes, widening of existing ditches, and flattening of backslopes. 2023 - S.A.P. 2025- S.A.P. 32-629-050 - From CSAH 34 to CR 85 (10 miles)

Full Depth Reclamation

#### **Justification**

Roadway is well past its useful life. Extensive heavy commercial traffic has decreased life of roadway.

Utilizing FDR will save approximately \$70,000 per mile.

Expenditures		2023	2024	2025	2026	2027	Total
Construction/Maintena	nce	1,350,000	1,350,000	4,600,000			7,300,000
	Total	1,350,000	1,350,000	4,600,000			7,300,000
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Federal Funds				1,300,000			1,300,000
State Aid Funds		1,350,000	1,350,000	3,300,000			6,000,000
	Total	1,350,000	1,350,000	4,600,000			7,300,000

2023 thru 2027

**Department** Public Works

Useful Life 25 years

Contact Public Works Director

Category Highway: Road Construction

Type Improvement

### Jackson County, Minnesota

PW-28 Project #

Project Name CSAH 28 Reconstruction

Dept. Priority Urgent Priority 1 Urgent **Ongoing Project** Status Active

#### Description

On CSAH 28

2022 - S.A.P. 32-628-JJJ - From CSAH 29 to Martin County Line (1 mile)

Widening of existing roadway grade, construction of 4:1 inslopes, widening of existing ditches, and flattening of backslopes.

2023 - S.A.P. 32-628-KKK - From CSAH 29 to Martin County Line (1 mile)

Full Depth Reclamation

#### **Justification**

Roadway is well past its useful life. Extensive heavy commercial traffic has decreased life of roadway.

Utilizing FDR will save approximately \$70,000 per mile.

Expenditures	2023	2024	2025	2026	2027	Total
Professional Services			35,000	40,000		75,000
Construction/Maintenance			350,000	400,000		750,000
Tot	al		385,000	440,000		825,000
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total
State Aid Funds			385,000	440,000		825,000
Tot	al		385,000	440,000		825,000

2023 thru 2027

Jackson County, Minnesota

Project # PW-EQU-072

Project Name Utility Tractor

Dept. Priority Necessary

**Ongoing Project** 

Department Public Works

Contact Highway Engineer

Type Equipment
Useful Life 10 years

Category Vehicles:Highway Maintenanc

Priority 2 Necessary

Status Active

#### Description

Unit 72 - Replacement

Replacement Unit will be a 100+ hp unit able to pull the multi-deck that attaches to the three point hitch. This will allow JCHD to have an additional tractor available for other maintenance activities. It will also not create "model" changes in the future with either tractor manufacturers or mower deck revisions.

#### Justification

Unit 72 was previously sold in 2019 with the intention of leasing a tractor from local implement dealer. The lease was successful but has been discontinued by the company.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings	140,000					140,000
	Total	140,000					140,000
Funding Sources		2023	2024	2025	2026	2027	Total
Property Tax		140,000					140,000
	Total	140,000					140,000

Budget Impact/Other	

2023 thru 2027

Jackson County, Minnesota

PW-HWY29/34 Project #

Project Name CSAH 29/34 Intersection Reconstruction

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Maintenance Useful Life 25 years

Category Highway: Road Construction

**Priority** 2 Necessary Status Active

#### Description

Intersection of CSAH 29 and CSAH 34

Safety Improvement/reconstruction of intersection

#### **Justification**

Reconstruction of intersection to reduce accident potential

Expenditures		2023	2024	2025	2026	2027	Total
Professional Services		100,000					100,000
Construction/Maintenar	nce		1,000,000				1,000,000
	Total	100,000	1,000,000				1,100,000
Funding Sources		2023	2024	2025	2026	2027	Total
State Aid Funds			600,000				600,000
State Grant			500,000				500,000
	Total		1,100,000				1,100,000

2023 thru 2027

Jackson County, Minnesota

Project # PW-HWY4/23

**Project Name CSAH 4/23 Intersections Reconstruction** 

Dept. Priority Necessary

**Ongoing Project** 

**Department** Public Works

Contact Public Works Director

Type Maintenance
Useful Life 25 years

Category Highway: Road Construction

**Priority** 2 Necessary**Status** Active

#### Description

Intersections at CSAH 4 and CSAH 23

Safety Improvement/reconstruction of intersections

#### **Justification**

Reconstruction of intersections to reduce accident potential

Expenditures	2023	2024	2025	2026	2027	Total	
Professional Services		100,000				100,000	
Construction/Maintenance			900,000			900,000	
To	otal	100,000	900,000			1,000,000	
<b>Funding Sources</b>	2023	2024	2025	2026	2027	Total	
State Aid Funds		600,000			600,000		
State Grant			400,000			400,000	
To	ntal		1,000,000			1,000,000	

2023 thru 2027

### Jackson County, Minnesota

Project # 05-SHRF-037

Project Name Squad Car Replacement Program

Dept. Priority Urgent

Ongoing Project yes

**Department** Sheriff **Contact** Sheriff

**Type** Equipment **Useful Life** 5 years

Category Vehicles: Auto/Trucks

Priority 1 Urgent
Status Active

#### Description

Replace Sheriff squad cars in a five (5) year rotation program. The Sheriff's department has nine (9) vehicles in fleet (not including three (3) additional vehicles used per City of Jackson contract).

2023: 2 Squads including new equipment and installation (38318 & 3116 - chief deputy)

2024: 1 Squad including equipment and installation (3516 - sheriff's pickup)

2025: 2 Squads including equipment and installation (K-9 squad vehicle, including K-9 equipement & 3220)

2026: 1 Squad including new equipment and installation (3516)

2027: 2 Squads including new equipment and installation (384 investigator squad & 3121 squad)

2028: Jail transport van

Squad replacement formulas:

- 2023 \$56,000 per squad

- 2024 \$45,000 Sheriff's pickup with minimal equipment

- 2025 \$\$56,500 per squad

- 2026 \$57,000 per squad

- 2027 \$58,000 per squad and \$25,000 for investigator squad with trade

#### Justification

Squad cars need to be replaced on a regular schedule to ensure optimal safety and performance. After 5 years, squad cars are typically no longer safe to drive as an "emergency vehicle". State bid prices increase slightly each year. Some equipment can be transfered from old squads to a new one. Most equipment is either outdated at the end of the squad car's life or can't be transfered into the newer style vehicle. Budget price includes the cost of the vehicle plus equipment and installation estimates.

Expenditures		2023	2024	2025	2026	2027	Total
Equip/Vehicles/Furnish	nings	112,000	45,000	113,000	57,000	83,000	410,000
	Total	112,000	45,000	113,000	57,000	83,000	410,000
EdiC		2022	2024	2025	2026	2027	Total
<b>Funding Sources</b>		2023	2024	2025	2026	2027	Total
Funding Sources Property Tax		<b>2023</b> 112,000	<b>2024</b> 45,000	<b>2025</b> 113,000	<b>2026</b> 57,000	<b>2027</b> 83,000	<b>Total</b> 410,000

## Jackson County, Minnesota

## Capital Improvement Program

2023 thru 2027

### PROJECTS BY DEPARTMENT

Department	Project #	Priority	2023	2024	2025	2026	2027	Total
Administrator								
Courthouse Passenger Vehicles	06-CH VHCL-1	2	32,000		35,000			67,000
New Law Enforcement Center/Jail/Government Center	23-BLDG-001	2	0	0	0	3,000,000	3,000,000	6,000,000
Courthouse Stone Cleaning	23-BLDG-004	3				125,000		125,000
New Parking Lot	23-BLDG-02	3				150,000		150,000
Administrator Total			32,000	0	35,000	3,275,000	3,000,000	6,342,000
Information Sys								
IS Equipment Replacement	01-IS-002	2	70,000	70,000	70,000	70,000	70,000	350,000
Multi-Function Copier Replacement	07-IS-003	2	20,000	10,000	45,000	0	30,000	105,000
Information Sys Total		_	90,000	80,000	115,000	70,000	100,000	455,000
Public Works	l							
Overlay Program	• 07-HWY-OVRL	<i>Y</i> 2	2,160,750	920,000	950,000	980,000	1,010,000	6,020,750
County Bridge Replacement Program	08-HWY-BRCT	Y 1	437,000	1,195,000	1,583,000	839,000	1,043,000	5,097,000
Section Corner Re-establishment	08-HWY-SUR	2	80,000	40,000				120,000
CR 70 - Regrade	09-HWY-70-01	3	50,000					50,000
Township Bridge Replacement Program	09-HWY-BRTW	/P 1				381,000	503,000	884,000
Engineering & Maintenance Supervisor Pickup Fleet	09-HWY-EFLT	2	36,000	37,000	76,000		40,000	189,000
Sealcoat Program	09-HWY-SEAL	2	380,000	390,000	400,000	410,000	420,000	2,000,000
Tandem Fleet	09-HWY-TNDM	<i>IS</i> 1	250,000	255,000	260,000	265,000	270,000	1,300,000
Ditch Equipment	10-HWY-DFLT	2	20,000	43,000	44,000		190,000	297,000
Maintenance Pickup Fleet	10-HWY-MFLT	2	40,000			140,000		180,000
Gravel Pit Purchase	10-HWY-PIT	2				500,000		500,000
Oshkosh Equipment Fleet	12-HWY-052	2				220,000		220,000
Motor Grader Fleet	12-HWY-MG	1		320,000				320,000
Skid Steer Loaders	14-HWY-064	2					100,000	100,000
CSAH 23 - Petersburg Intersections	14-HWY-23-21	1			800,000			800,000
Parks Mower Fleet	15-PARKS-MO	W 2				40,000		40,000
Pup Fleet	18-HWY-PUPS	n/a					55,000	55,000
Park Bathhouses - flush toilet facilities	18-PRK-Bath	2			180,000			180,000
Park Buildings	18-PRK-BLDGS	S 2	10,000	10,000	20,000		16,000	56,000
Upgrading of parks electrical service	18-PRK-ELEC	2	49,000	52,000	•	26,000	•	127,000
Engineering GPS Equipment	20-HWY-GPS	2	•	40,000		•		40,000
CSAH 23 - Reconstruction	21-HWY-23	2		1,100,000				1,100,000
CSAH 29 North - Reconstruction (Phase 1)	22-HWY-29	1	3,060,000	,				3,060,000
CSAH 29 North Reconstruction (Phase 2)	23-HWY-29	1	1,350,000	1,350,000	4,600,000			7,300,000
CSAH 28 Reconstruction	PW-28	1		,	385,000	440,000		825,000
Utility Tractor	PW-EQU-072	2	140,000		-,	-,		140,000
CSAH 29/34 Intersection Reconstruction	PW-HWY29/34		100,000	1,000,000				1,100,000
CSAH 4/23 Intersections Reconstruction	PW-HWY4/23	2	•	100,000	900,000			1,000,000
Public Works Total		_	8,162,750	6,852,000	10,198,000	4,241,000	3,647,000	33,100,750

Sheriff

Department	Project #	Priority	2023	2024	2025	2026	2027	Total
Squad Car Replacement Program	05-SHRF-037	1	112,000	45,000	113,000	57,000	83,000	410,000
Sheriff Total			112,000	45,000	113,000	57,000	83,000	410,000
GRAND TOTAL			8,396,750	6,977,000	10,461,000	7,643,000	6,830,000	40,307,750



# Request for Board Action Agenda Item No. 5.1

Requested Board Date: 9/5/2023

Agenda Type: Regular	Estimated Time: 10 minutes
Department: Public Works/Parks	Presenter: Tim Stahl
Recommendation: Approve	
Item: CSAH 4 Right-of-Way width - From TH 86 to C	SAH 29
Board Action Request:	
Approve Resolution setting the right-of-way width for	County State Aid Highway 4 at 120 feet.
Background & Comments:  Public Works is looking forward to the next CSAH rout completion of the CSAH 29 projects. CSAH 4 from TH that will be reconstructed using the County's current practice. The County has been used this practice for 29 with very good results.	86 to CSAH 29 is identified as a segment grading and Full Depth Reclamation
Attachments: Reconstruction Typical Section	
Fiscal Impact: County State Aid Funding, State Bond	ing, Federal Funds

#### Resolution No. 23-22

**WHEREAS:** the Jackson County Highway Department proposes to reconstruct 16 miles of County State Aid Highway 4 from State Highway 86 to CSAH 29, and

**WHEREAS:** the reconstruction includes new surfacing, shoulder widening, grading, and drainage on County State Aid Highway 4 to provide for the safety of the traveling public, and

**WHEREAS:** Jackson County will be using State Aid Funding for the reconstruction of County State Aid Highway 4, and

WHEREAS: County State Aid Highways must be designed to State Aid Standards, and

**WHEREAS:** the current design practices require widening the existing roadway permanent easement from 100 feet to 120 feet, and

**WHEREAS:** an additional ten feet of permanent easement will be required along both sides of the existing roadway easement, and

**WHEREAS:** in additional, a 25' wide temporary one-year material storage easement along both sides of the permanent easement is needed during the regrading year of reconstruction, and

**NOW, THEREFORE, BE IT RESOLVED**: that the County Board of Commissioners of Jackson County Minnesota, hereby directs the county engineer to proceed with the design and necessary easement acquisition for the reconstruction of County State Aid Highway 4.

**BE IT FURTHER RESOLVED:** the Jackson County Board of Commissioners determines that in order to meet design standards, that the Right-of-Way for County State Aid Highway 4 be set to 120'.

**BE IT FURTHER RESOLVED:** for ease of construction, that 25' temporary one-year material storage easement will be utilized.

#### **CERTIFICATION**

STATE OF MINNESOTA	
COUNTY OF	
CITY OF	
	t the foregoing resolution is a true and correct copy of a the County of Jackson at a duly authorized meeting
SEAL	
	(Signature)



## Request for Board Action Agenda Item No. <u>5.2</u>

Requested Board Date: 9/5/2023

Agenda Type: Regular	Estimated Time: 10 minutes			
Department: Public Works/Parks	Presenter: <u>Tim Stahl</u>			
Recommendation: Approve				
Item: CSAH 9 Right-of-Way width - From CSAH 4 to I	nterstate 90			
Board Action Request:				
Approve Resolution setting the right-of-way width for O	County State Aid Highway 9 at 120 feet.			
Approve Resolution setting the right-of-way width for County State Aid Highway 9 at 120 feet.  Background & Comments:  Public Works is looking forward to the next CSAH routes that will be reconstructed upon completion of the CSAH 29 projects. CSAH 9 from CSAH 4 to Interstate 90 is identified as a segment that will be reconstructed using the County's current grading and Full Depth Reclamation practice. The County has been used this practice for 11.5 miles of CSAH 4 and 26 miles of CSAH 29 with very good results.				
Attachments: Reconstruction Typical Section				
Fiscal Impact: County State Aid Funding, State Bonding, Federal Funds				

#### Resolution No. 23-23

**WHEREAS:** the Jackson County Highway Department proposes to reconstruct 6 \( \frac{1}{4} \) miles of County State Aid Highway 9 from CSAH 4 to Interstate 90, and

**WHEREAS:** the reconstruction includes new surfacing, shoulder widening, grading, and drainage on County State Aid Highway 9 to provide for the safety of the traveling public, and

**WHEREAS:** Jackson County will be using State Aid Funding for the reconstruction of County State Aid Highway 9, and

WHEREAS: County State Aid Highways must be designed to State Aid Standards, and

**WHEREAS:** the current design practices require widening the existing roadway permanent easement from 100 feet to 120 feet, and

**WHEREAS:** an additional ten feet of permanent easement will be required along both sides of the existing roadway easement, and

**WHEREAS:** in additional, a 25' wide temporary one-year material storage easement along both sides of the permanent easement is needed during the regrading year of reconstruction, and

**NOW, THEREFORE, BE IT RESOLVED**: that the County Board of Commissioners of Jackson County Minnesota, hereby directs the county engineer to proceed with the design and necessary easement acquisition for the reconstruction of County State Aid Highway 9.

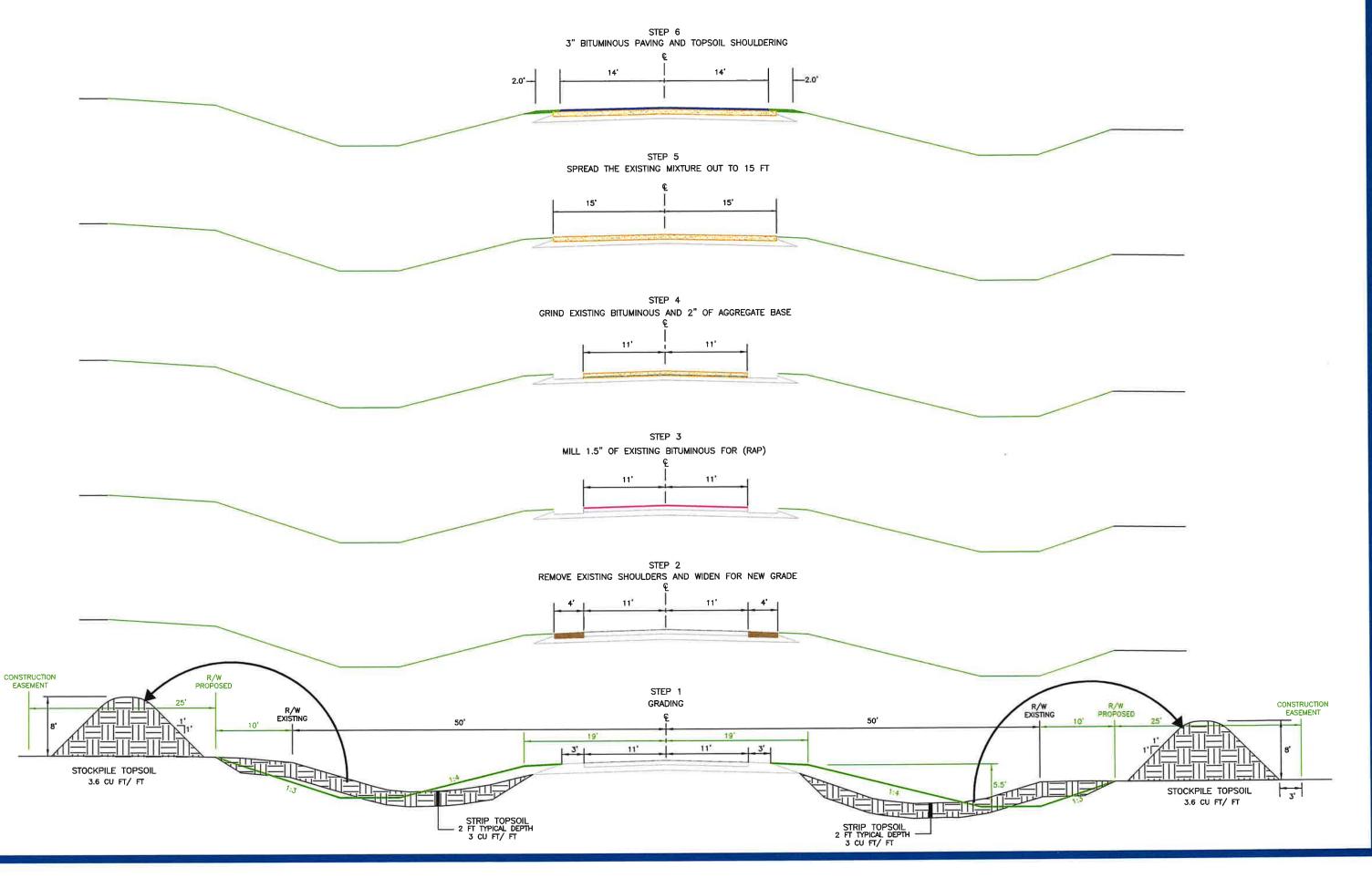
**BE IT FURTHER RESOLVED:** the Jackson County Board of Commissioners determines that in order to meet design standards, that the Right-of-Way for County State Aid Highway 9 be set to 120'.

**BE IT FURTHER RESOLVED:** for ease of construction, that 25' temporary one-year material storage easement will be utilized.

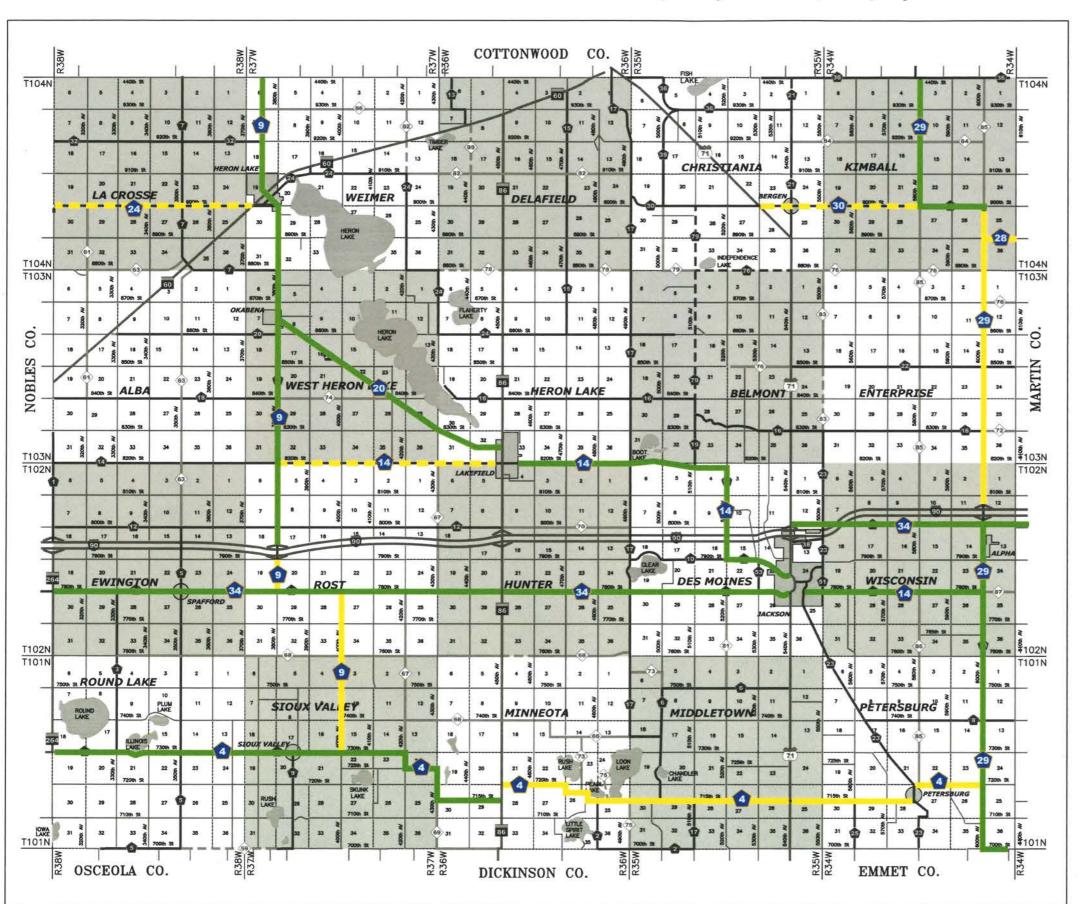
#### **CERTIFICATION**

STATE OF MINNESOTA
COUNTY OF
CITY OF
I do hereby certify that the foregoing resolution is a true and correct copy of a resolution presented to and adopted by the County of Jackson at a duly authorized meeting thereof held on theday of
DEAL
(Signature)

## JACKSON COUNTY RECONSTRUCTION TYPICAL SECTION



# JACKSON COUNTY Reconstruction 20 year plan and past projects



Reconstruction 20+ year plan

Roads constructed to State Aid Standards



## Request for Board Action Agenda Item No. <u>6.1</u>

Requested Board Date: 9/5/2023

Agenda Type: Regular	Estimated Time: 10 minutes
Department: Auditor/Treasurer	Presenter: <u>Jill Horn</u>
Recommendation: Approve	
Item: Approve the Classification of Tax Forfeited Land Board Action Request:  Approve the Classification of Tax Forfeited Lands recommended and a	
approval response from the Department of Natural Resources and the	•
Background & Comments:  The classification process is further defined in the attach	nment and is required by state statute.
Attachments: Classification of Tax Forfeited Lands	
Fiscal Impact:	

## Classification of Tax Forfeited Lands

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." Recommendations for classification have been submitted by the Jackson County Assessor and are summarized below, with the detailed sheets attached behind the summary document.

Once the classifications are approved, a letter will be sent to the organized town or incorporated municipality in which the land is located. The city council or town board will have 60 days from receipt of the County's written request for approval to respond in one of the following ways: 1. Approve the public sale; 2. Approve the private sale to adjacent land owners; 3. Disapprove of any conveyance or sale to anyone; or 4. Request the property be conveyed to the city or town itself. If no response is received within the 60 day period, the request is considered approved. If the town disapproves of the classification, the county board must follow the Classification Notice and Meeting procedures.

A letter will also be sent to the Department of Natural Resources to approve the classification and sale of the taxforfeited lands.

2023 PROPER	TIES TO BE CLASSIFIED	RECOMMENDED CLASSIFICATION			
Parcel ID and	Brief Description	NonConservation	Conservation		
01.021.0475	Sect 21 Twp 103 Range 038 840.36' x 431.03' Ex 252' x 432' PT E ½ SE ¼		Х		
15.007.0100	Sect 07 Twp 102 Range 037 490' x 495' in SW ¼ SW ¼ Ex .46 AC	Х			
15.007.0200	Sect 07 Twp 102 Range 037 200' x 100' in SW ¼ SW ¼	Х			
21.200.0400	340 Palmer St N, Alpha	Х			
21.401.0170	110 Palmer St S, Alpha	Х			
21.401.0340	Lots 1-4 & 16-22 Block 3, Alpha	Х			
24.200.0960	306 Broadway Ave, Lakefield	Х			
24.222.0160	the Northern Most 146" of Lot 18, Lakefield	Х			
24.321.0020	306 Broadway Ave, Lakefield	Х			
24.343.0380	307 3rd Ave W, Lakefield	X			
24.343.0390	309 3rd Ave W, Lakefield	Х			
24.343.0400	Lot 22 Ex E 10' & All Lot 23, Block 9, Lakefield	X			
24.401.0690	202 Chicago St, Lakefield	Х			
24.561.0460	110 Minnesota St S, Lakefield	Х			
24.561.0570	202 Mill Road E, Lakefield	Х			
24.561.0940	517 1st Ave S, Lakefield	Х			
26.200.0300	Lot 7, Block 11, Wilder	Х			
26.200.0315	Lot 8, Block 11, Wilder	Х			
26.200.0320	Lot 10, Block 11, Wilder	Х			

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01, Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### AUTHORITY FOR RECLASSIFICATION

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel R 01.021.0475 described as:

#### ALBA TOWNSHIP

R 01.021.0475

Real property in Jackson County, Minnesota, described as follows: A tract of land in the SE1/4 of Section 21, Township 103 North, Range 38, West of the Fifth Principal Meridian, Jackson County, Minnesota, described as follows: COMMENCING at the Southeast corner of said Section 21, thence North along the East line of said Section 21 a distance of 252.0 feet, thence West a distance of 432.0 feet, thence South a distance of 252.0 feet, thence East following the South line of said Section 21 a distance of 432.0 feet to the point of commencement.

#### ECOMMEND ATTOM FOR CLASCIFICATION

RECOMMENDATION FOR CLASSIFICATION
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R 01.021.0475
be classified asConservation
Signed: Karle Anbrose Date: 8/11/2023
Notes (if any):Land has recorded road right of way easements. Documents attached.

Certified, Filed and or Recorded on

May 24, 2016 1:50 PM

JACKSON COUNTY, MINN. Becky McCann - County Recorder

Highway Easement

Jackson County State of Minnesota Total Pages: 2

before me personally

I (We) Herman Anna Lueck a Widow of Brewster
in consideration of Ninety dollars only (\$90.00)
do hereby grant to the COUNTY OF JACKSON, MINNESOTA persmission to enter
upon my (our) land described as follows:
$E_{\frac{1}{2}}^{\frac{1}{2}}$ SE $_{\frac{1}{4}}^{\frac{1}{2}}$ Section 21-103-38  NE $_{\frac{1}{4}}^{\frac{1}{2}}$ Section 28-103-38
for a distance of an additional 17 ffet along the present 2 rods from the centerline of the present road for the purpose of back sloping for snow and weed control in the construction of State Aid Road No. 2 and also grant to the COUNTY OF JACKSON the right to remove all trees and natural growth and the use of the earth to be used in the construction of said road within the limits above described. It is understood that the COUNTY OF JACKSON will sow down the ditches after completion of the grading with a good hay crop, and I (We) will have the privilege of harvesting this crop to my (our) own use, also it is understood that the County will furnish the labor to remove and reset the fence on the line 50 feet from centerline of new road.
It is further agreed that in heavy-cut sections, The County can slope back beyond the 17 feet to the limits shown on the grading plans, and to the extent ofacres.
It is also further agreed that the telephone company, either private or public can set the telephone into a on the line 49 feet from centerline, and that the wire or line overhand on either side of the pole can be up to 6 feet.
Dated this 17th day of June 19 55
anna Lueck
STATE OF MINNESOTA
COUNTY OF JACKSON

FRANK B. KALASH ATTORNEY AT LAW FARMERS STATE BANK BUILDING LAKEFIELD, MINNESOTA

June 20th, 1955

Mr. J. S. "ichmond Highway Engineer Jackson, Minnesota

Dear Mr. Richmond:

Mrs. Anna Lueck is in my office with an easement and statement in connection with the Highwar easement on S. P. A. R. No. 2 for right of way across the EBSEA 21 and NAMEA 28, all in 103, 38.

Herman and Anna Luetk but in talking with Mrs. Luech it appears that this land was put in joint tenancy back in 1947 and Mr. Herman Lueck passed away Byth easement and the verified statement were made out in the names of both in 1950 leaving her the sole owner. It maybe that she has never filed the proof of death showing it to be in her name alone.

both and the easement has been notarized and I am enclosing both to you herein Also one/the descriptions yau gave as the NE $\frac{1}{2}$  of Sec. 28. According to her she only owns the North half of this Northeast Quarter. She has executed and payment should be made direct to her, post office address is Brewster, Minnesota.

X

Yours,

FBK:jcc encs:

NO	18-21	- 17		
OWNER_	Junior Colby			
	Bonita Colby			

#### RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS That (I) (We) of the County of Jackson
State of Minnesota, hereinafter called "Owner", for a good and valuable consideration, the receipt
whereof is hereby acknowledged, does hereby grant to the FEDERATED RURAL ELECTRIC ASSO-
CIATION, Jackson, Minnesota, (hereinafter called the Cooperative), its successors and assigns, forever,
the right to enter for the purposes hereinafter provided upon the land of Owner situated in the
County of Jackson, State of Minnesota, more particularly described as follows:

East Half of the Southeast Quarter (E½ SE¼)
DESCRIPTION:
SECTION 21 TOWNSHIP 103 N. RANGE 38 W.

Owner hereby grants to Cooperative, its successors and assigns, forever, the right, privilege and easement to lay, construct, operate and maintain, on, under and across that part of the above described tract as specified below, and in or upon all streets, roads, or highways abutting said lands, an overhead distributing system and its appurtenances and/or underground cable lines for distributing electric energy, including all wires, cables, manholes, transformer enclosures, concrete pads, connection boxes, ground connections, attachments, equipment, accessories and appurtenances desirable in connection therewith.

Owner covenants that he is the owner in fee of the above described lands and agrees that all facilities erected hereunder shall remain the property of the Cooperative. Cooperative shall have the right to inspect, rebuild, remove, repair, improve and make such changes, alterations, substitutions and additions in and to its facilities as Cooperative may from time to time deem advisable.

Cooperative shall have the right to cut, trim, and control the growth of trees and shrubbery to provide adequate clearance or that may interfere or threaten to endanger operation and maintenance of said line or system. Cooperative shall also have the right to keep the easement clear of all other obstructions.

For the purpose of constructing, inspecting, maintaining or operating its facilities, Cooperative shall have the right of ingress to and egress from the casement over the lands of Owner adjacent to the easement and lying between public or private roads and the easement, such right to be exercised in such manner as shall occasion the least practicable damage and inconvenience to Owner.

Cooperative shall be liable for damages to growing crops, fences and tile caused by it in the construction, operation, maintenance or removal of said overhead or underground lines and appurtenances, or for such other damage as may be caused by Cooperative to the land of the Owner by reason of the negligence of its employees or agents.

Said distribution line shall be constructed on that part of the above described property which lies within 20 feet of each side of a centerline beginning at a point 1,230 feet West of the Southeast corner of the above said Section 21; and running thence in a Northeasterly direction for a distance of 300 feet, more or less, and there terminating at a transformer installation.

IN WITNESS WHEREOF, (I) (We) have duly executed this instrument this 372	
day of September, 1978  Y Gunior Colley  + Bonito Colley	
STATE OF MINNESOTA	
COUNTY OF Jackson.	*
On this 8th day of September, 1978, before me	a Notary Public
within and for the County of Jackson, State of Mini	
appeared Junior Cally and Barcela Colley	
personally known to be the person described in and who executed the foregoing instrument and acknowledg	ed that Zhe Y
executed the same asfree act	and deed.
( ) a A 1 700	7
- Galur Hilla	lea
ROBERT R. S  NOTARY PUBLIC - M  JACKSON CO  My Commission Expires	
THIS INSTRUMENT WAS DRAFTED BY:	
FEDERATED RURAL ELECTRIC ASSOCIATION	
JACKSON, MINNESOTA	

OFFICE OF COUNTY RECORDER

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01, Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel **R15.007.0100** described as: One Hundred Two (102) North, Range Thirty-seven (37), West of the Fifth Principal Meridian described as follows: Commencing at a point 325 east of the southwest corner of said Section 7; thence north parallel with the west line of said section 490 feet; thence east parallel with the south line of said Section 495 feet; thence south parallel with the west line of said section 490 feet; thence west along the south line of said Section 495 feet, more or less, to the point of beginning. EXCEPT that part of thereof described as follows: Commencing at a point 376 feet East of the Southwest corner of said Section 7; thence North 200 feet; thence East 100 feet; thence South 200 feet; thence West 100 feet to the point of commencement. Jackson County, Minnesota

thence South 200 feet; thence West 100 feet to the point of commencement. Jackson County, Minnesota	
RECOMMENDATION FOR CLASSIFICATION	
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R15.007.0100 b	)(
classified as Nonconservation	
Signed: Karle Anbrose Date: 8/11/2023	-
Notes (if any):	

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01, Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel R15.007.0200 described as: All that part of the West Half of Southwest Quarter (W 1/2 SW 1/4) of Section Seven (7), Township One Hundred Two (102) North, Range Thirty-seven (37), West of the Fifth Principal Meridian, described as follows: Commencing at a point 376 feet East of the Southwest Corner of said Section 7; thence 200 feet North; thence East 100 feet; thence South 200 feet; thence West 100 feet to the point of commencement. Subject to road easements and other easements of record. Jackson County, Minnesota.

RECOMMENDATION FOR CLASSIFICATION		
I, Karla Ambrose, acting Jackson County Assessor, do hereb	y recomm	nend that parcel R15.007.0200 be
classified asNonconservation		
Signed: Kaule Ambose	_ Date: _	8/11/2023
Notes (if any):		

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### AUTHORITY FOR RECLASSIFICATION

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

RECOMMENDATION FOR CLASSIFICATION

It is hereby requested that the Jackson County Assessor review parcel **R21.200.0400** described as: Lots 38 Thru 40; Blk1

	D11110111 011 01							
I, Karla Ambro	se, acting Jackson C	ounty 2	Assessor,	do hereby	y recomm	end that	parcel R2	1 <b>.200.0400</b> be
classified as	_Nonconservation_							
-	1/0	Λ	ſ				•	

Notes (if any): House / garage / Shed: No value. Land value only.

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals, (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R21.401.0170** described as:Lots 1 Thru 19; BLK. Jackson County, Minnesota.

RECOMMENDATION FOR CEREBRITCHION
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R21.401.0170 be
classified asNonconservation
Signed: Kaula Ambrose Date: 8/11/2023
Notes (if any): Building has no value. Land value only.

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R21.401.0340** described as: Lots 1 Thru 4 & 16 Thru 22; BLK 3. Jackson County, Minnesota.

RECOMMENDATION FOR CLASSIFICATION		
I, Karla Ambrose, acting Jackson County Assessor, do hereby	recomm	end that parcel <b>R21.401.0340</b> be
classified asNonconservation		
Signed: Koula Ambrose	Date: _	8/11/2023
Notes (if any): Land.		

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

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#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R24.200.0960** described as:

Commencing at a point 140 feet East from the Northwest corner of Block Eight (8), Village (now City) of Lakefield, thence running East 80 feet, thence running Southwest 165 feet, thence Northwest 28 feet or more to a point straight South from the point of beginning, thence North 132 feet to place of beginning; the Westerly half of the vacated alley appurtenant to the above described tract of land lying in Block Eight (8) and Southerly of the South line of the North Half (N 1/2) of Lot Two (2) in Block Nine (9).

RECOMMENDATION FOR CLASSIFICATION		1.1 . 1 D 2.4.200.00.00
I, Karla Ambrose, acting Jackson County Assessor, do hereby re	ecommen	d that parcel R 24.200.0960
be classified asNonconservation		
Signed: Karla Ambrose I	Date:	8/11/2023
Notes (if any):		

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review **Parcel Number R 24.222.0160** described as: Real property in Jackson County, Minnesota, described as follows: Commencing at a point of the Northwest Corner of Lot 18, Mrs. Berg's addition of the Village of Lakefield, now City of Lakefield, running thence in a South-easterly direction 298.75 feet more or less to the center of the abandoned Chicago, Milwaukee, St. Paul and Pacific Railway Company, thence in a westerly direction of 268 feet more or less, thence in a Northeasterly direction of 146 feet to the point of commencement.

I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend	nd that parcel R 24.222.0160
be classified as Nonconservation	
Signed: Karle Ambrose Date: 8	12412023
Notes (if any):	

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel **R24.321.0020** described as: Lot One (1) and the North Half (N 1/2) of Lot Two (2), Block Nine (9), Griffin's Addition to the Village (now City) of Lakefield, and the 20 foot vacated alley, lying between said above described tracts; the Westerly half of the vacated alley appurtenant to the above described tract of land lying in Block Eight (8) and Southerly of the South line of the North Half N1/2) of Lot Two (2) in Block Nine (9); excepting therefrom the following described tract of land, to -wit:, Starting at the Northeast corner of Lot One 1), Block Nine (9), of said Griffin's Addition to the Village (now City) of Lakefield, thence West 66 feet, thence South 64 feet, thence East 18 feet, thence South 61 feet, thence East 48 feet, to the East line of Lot Two (2), in said Block, thence North 125 feet to the place of beginning.

I, Karla Ambrose, acting Jackson County Assessor, do here be classified asNonconservation	eby recomm	nend that parcel R 24.321.0020
Signed: Karla Ambrase	Date:	8/11/2023
Notes (if any):		

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review Parcel Number R 24.343.0380 described as: Lot Eighteen (18), Block Nine (9), Hollister's Third Addition to the City of Lakefield, Minnesota.

#### RECOMMENDATION FOR CLASSIFICATION

I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel **R 24.343.0380** be classified as <u>nonconservation</u>.

Signed:	Karle	Ambrose	Date: _	8124/2023	
Notes (if any):					

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### **CRITERIA FOR CLASSIFICATION**

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### AUTHORITY FOR RECLASSIFICATION

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel **R24.343.0390** described as: Lot Nineteen (19) and the East 15 feet of Lot Twenty (20), Block Nine (9), Hollister's Third Addition to the City of Lakefield, Minnesota in the Auditor/Treasurer's Office, the Property is further identified as P.I.D. No. R 24.343.0390

I, Karla Ambrose, acting Jackson County Assessor, do hereb	by recommend that parcel R24.343.0390 be
classified asNonconcervation	
Signed: Karla Ambrose	Date: 8/11/2023
Notes (if any):	

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel **R24.343.0400** described as: Commencing at a point 789 feet West of the Northeast Corner of the South Half (S 1/2) of the Southeast Quarter (SE 1/4), thence running West 454 feet to the former railroad Right-Of-Way, thence in the Southeast direction 503 feet along the North line of said railroad Right-of-way to a point due South of the point of commencement, except that parcel conveyed on microfilm #157990; and also commencing at a point 864 feet West of the Northeast corner of the South Half (S 1/2) of the Southeast Quarter (SE 1/4) of Section Thirty-two (32), thence South and parallel with the East line of Section Thirty-two (32), to the Northeast boundary line of the abandoned railroad Right-of-way, which is the point of beginning; thence Northwest along the said boundary line 425.1 feet more or less to the intersection of said boundary line with the North line of the South Half (1/2) of the Southeast Quarter (SE 1/4) of Section Thirty-two (32), thence South and parallel with the East line of Section Thirty-two (32) to the centerline of the railroad track, as formerly located, thence Southeast along the former centerline 425.1 feet to the point directly South of the point of beginning thence North to the point of beginning; Section Thirty-two (32), Township One Hundred Three (103), Range Thirty-six (36) and also: in Hollister's Third Addition: Lot Twenty-two (22) except the East 10 feet and all lot Twenty-

three (23), Block Nine (9) all in the City of Lakefield in the Auditor/Treasurer's Office, the Property is further identified as P.I.D. No. R 24.343.0400.

			SIFICATION		
				y recomm	end that parcel <b>R24.343.0400</b> be
classified as _	Noncon	servation	<u>Y_</u> .		
		4	1.2	Date: _	8/11/2023
Notes (if any):					

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01, Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review parcel R24.401.0690 described as: Lot Number Seven (7) in Block Number Eight (8) and South Half (S 1/2) of Lot Number Eight (8) in Block Number (8), all in A. R. Kilen's Addition to the Village (now City) of Lakefield, Minnesota.

RECOMMENDATION FOR CLASSIFICATION	
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R	24.401.0690
be classified as NonConservation.	
Signed: Karla Ambrose Date: 8/11/2003	
Notes (if any):	

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R24.561.0460** described as: Lot Seven (7), Block Five (5), South Lakefield, City of Lakefield, Minnesota in the Auditor/Treasurer's Office, the Property is further identified as P.I.D. No. R 24.561.0460.

RECOMMENDATION FOR CLASSIFICATION
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R24.561.0460 be
classified as Nonconservation.
Signed: Karla Ambrosu Date: 8/11/2023
Notes (if any):

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R24.561.0570** described as: Lots One (1), Two (2), Nineteen (19) & Twenty (20), Block Six (6), South Lakefield, Jackson County, Minnesota in the Auditor/Treasurer's Office, the Property is further identified as P.I.D. No. R 24.561.0570.

ADCOMMENDATION FOR CERESTITION
, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R24.561.0570 be
classified as Nonconservation.
Signed: Karla Ambrasa Date: 8/11/2023
Notes (if any):

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review parcel **R24.561.0940** described as:

Lots Six (6) and Seven (7), Block Eight (8), South Lakefield, City of Lakefield, Minnesota, including a utility easement granted to the City of Lakefield under and through the Easterly 15 feet of Lots 6 and 7, Block 8, South Lakefield, City of Lakefield.

I, Karla Ambrose, acting Jackson County Assessor, do hereby recomme	end that parcel <b>R</b> 24.561.0940
be classified as Nonconsenlation.	
Signed: Warla Andrasu Date:	8/11/2023
Notes (if any):	

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture. (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review **Parcel Number R 26.200.0300** described as: Lot Seven (7), Block Eleven (11), Village of Wilder

RECOMMENDATION FOR CERESTITION
I, Karla Ambrose, acting Jackson County Assessor, do hereby recommend that parcel R 26.200.0300
be classified as <u>nonconservation</u> .
Signed: Kenla Ambrose Date: 8/24/2023
Notes (if any):

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture, (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### GOALS OF CLASSIFICATION

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01, Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### **AUTHORITY FOR RECLASSIFICATION**

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### **CLASSIFICATION RECOMMENDATION REQUEST**

It is hereby requested that the Jackson County Assessor review Parcel Number R 26.200.0315 described as: Lot Eight (8), Block Eleven (11), Village of Wilder

I, Karla Ambrose, be classified as no		unty Assessor, do hereby	recommen	d that parcel R 26.200.0315
be classified as <u>ne</u>	mediscivation.	4		
Sig	gned: Vale	Anlone	Date:	8124/2023
	Foor			•
Notes (if any):				

#### **CLASSIFICATION OF TAX-FORFEITED LAND SECTION 6715**

Before anything else can be done with a parcel of tax-forfeited land, the county board is to classify the parcel as "conservation land" or "nonconservation land." The classification should take place within a reasonable time after the forfeiture, (M.S. 282.01, Subd. 1; Op.Atty.Gen., 425-C, 6/3/55)

#### CRITERIA FOR CLASSIFICATION

The county board is to use the following criteria to decide whether to classify a parcel of tax-forfeited land as "conservation land" or as "nonconservation land." (M.S. 282.01, Subd. 1)

- 1. The present use of all parcels of property adjacent to the tax-forfeited land.
- 2. The potential productivity of the soil that is part of the tax-forfeited land.
- 3. The character of any forests or other vegetation growing on the tax-forfeited land.
- 4. The existing and potential accessibility of the tax-forfeited land to established roads, schools, and other public services.
- 5. The suitability or desirability of the tax-forfeited land for particular uses.

#### **GOALS OF CLASSIFICATION**

The classification of a parcel of tax-forfeited land as "conservation land" or "nonconservation land" is intended to achieve the following set of goals. (M.S. 282.01,Subd. 1)

- 1. To encourage the most economical and efficient use of the property for transportation, roads, water supply, drainage, sanitation, education, and recreation.
- 2. To reduce local and state governmental expenses.
- 3. To conserve and develop the state's natural resources.
- 4. To encourage both agricultural and nonagricultural economic development in the areas of the state best suited for each.

#### INFORMATION USED FOR CLASSIFICATION

In making the classification, the county board is authorized to use any information made available by any office or department of the federal, state, or local government, or by any other person or agency possessing pertinent information at the time the classification is made. (M.S. 282.01, Subd. 1)

#### AUTHORITY FOR RECLASSIFICATION

The county board may reclassify any parcel of tax-forfeited land at any time in order to enhance the sale of the parcel. Exception: Tax-forfeited land classified as "conservation land" and held by the state free of any trust for the local taxing districts may not be reclassified. (M.S. 282.01, Subd. 1) Any reclassification of a parcel of tax-forfeited land is to be approved by the DNR and the city or town in which the property is located in the same manner that the original classification had to be approved.

#### CLASSIFICATION RECOMMENDATION REQUEST

It is hereby requested that the Jackson County Assessor review **Parcel Number R 26.200.0320** described as: Lot Ten (10), Book Eleven (11), Village of Wilder

I, Karla Ambrose, acting Jackson County Assessor, do hereby re	ecomme	nd that parcel <b>R 26.200.0320</b>
be classified as nonconservation.		
Signed: Lander Ambres D	Date:	8/24/2023
Notes (if any):		



## Request for Board Action Agenda Item No. <u>4.2</u>

Requested Board Date: 9/5/2023

Agenda Type: Regular	Estimated Time: 5 minutes			
Department: Administrator	Presenter: Ryan Krosch			
Recommendation: Approve				
Item: 2024 Preliminary Property Tax Levy and Setting	g the 2024 Levy and Budget Public Comment Meeting			
Board Action Request:				
Approve the attached resolution adopting the 2 levy and setting the budget and levy public com				
Background & Comments:  The attached resolution sets the 2024 preliminary County property tax levy at \$13,178,388. This amount can be lowered but not increased when setting the 2024 final tax levy in December.  As discussed at the August 29 Board Work Session, the proposed 2024 tax levy is a 5.64% increase from the 2023 tax levy. Five percent of this increase is for the bond payment on the new law enforcement center and government center with the remain .64% increase covering all other cost increases. The attached budget and tax information highlights some of the increases and decreases to the overall budget and the impact of the proposed levy increase to various property owners.  The attached resolution also sets Thursday, December 7, 2023 at 6 p.m. as the 2024 tax levy and budget public comment meeting.				
Attachments: Resolution, 2024 budget and ta	x levy information			
Fiscal Impact: \$13,178,388 proposed tax levy				

County of Jackson	)
	) SS
State of Minnesota	)

## Resolution No. 23-24 RESOLUTION ADOPTING THE 2024 JACKSON COUNTY PRELIMINARY PROPERTY TAX LEVY AND SETTING THE BUDGET AND LEVY PUBLIC COMMENT MEETING

WHEREAS, the Jackson County Budget Committee and County Board have met to review the 2024 Jackson County preliminary budget and property tax levy; and

WHEREAS, to be in compliance with Minnesota Statute 275.065, the 2024 preliminary levy must be adopted and certified on or before September 30, 2023, and

WHEREAS, in further accordance with M.S. 275.065, taxing authorities must provide the county auditor, on or before the time it certifies its preliminary levy, with the time and place of a meeting in which the budget and levy will be discussed and public input allowed, and

WHEREAS, said meeting must occur after November 24, must not be held before 6:00 p.m. and must occur before the final 2024 budget and levy are approved.

NOW THEREFORE, BE IT RESOLVED, that the Jackson County Board of Commissioners does hereby adopt the 2024 preliminary property tax levy for Jackson County in the amount of \$13,178,388.

Fund	2024 Levy	2024 CPA Distribution	2024 Adjusted Levy
	•		,
General	\$8,399,798.00	\$454,367.00	\$7,945,431.00
Public Works	\$2,947,851.00	\$159,457.00	\$2,788,394.00
Library	\$588,432.00	\$31,830.00	\$556,602.00
Bonds	\$1,995,926.00	\$107,965.00	\$1,887,961.00
Total	\$13,932,007.00	\$753,618.00	\$13,178,388.00

NOW, THEREFORE BE IT FURTHER RESOLVED, that the Jackson County Board of Commissioners does hereby establish Thursday, December 7, 2023 at 6:00 p.m. at the County Board Room, Jackson County Courthouse, 405 Fourth Street, Jackson, MN as the designated meeting to discuss the 2024 proposed County levy and budget and to allow public input regarding these items.

Duly passed and adopted this 5<sup>th</sup> day of September, 2023.

n, County Administrator

# Proposed 2024 Jackson County Levy and Budget



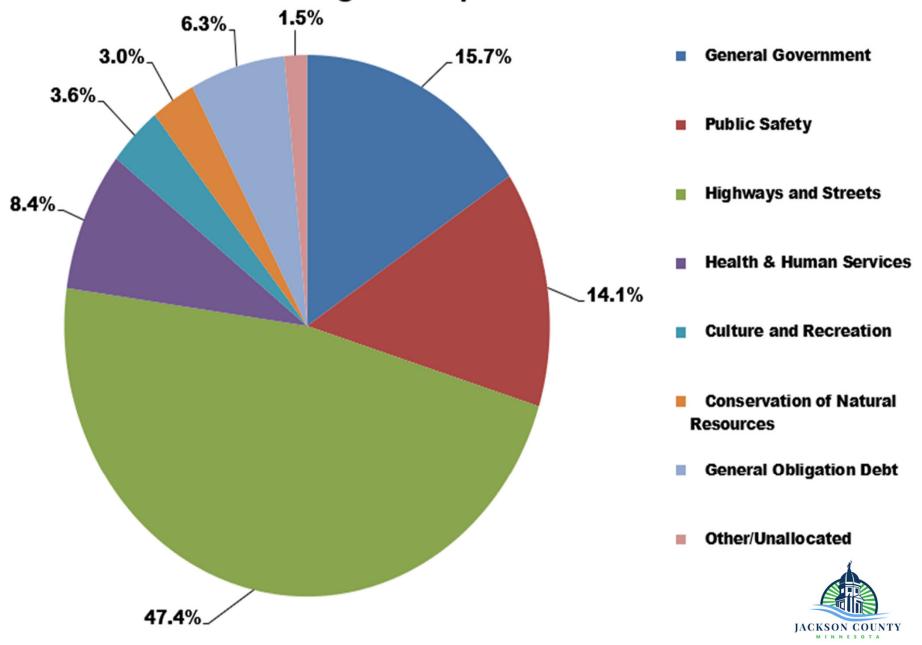
August 29, 2023

## 2024 Proposed Budget & Tax Levy



- Total 2024 Budgeted Expenses
- 2024 Preliminary Levy
- Key 2024 Budget Increases
- Key 2024 Budget Decreases
- County Program Aid
- Wages
- Health Insurance
- New Positions Requests
- Appropriations
- New Law Enforcement Center/Government Center Financing
- Estimated Tax Impact
- Recycling assessment

## **2024 Total Budgeted Expenses = \$31,560,670**



## **Jackson County 2024 Preliminary Levy**



			Ja	ckson Cour	ıty			
	2024 Budget							
			Preliminar	y - Updated 8	8/29/2023			
			2024	2024 CPA	2023	2024	Increase	% Increase
Fund	2023 Levy	2024 Levy	Distribution	Distribution	Adjusted Levy	Adjusted Levy	(Decrease)	(Decrease)
General	\$9,154,828.00	\$8,399,798.00	60.291%	\$454,367.00	\$8,751,410.00	\$7,945,431.00	(\$805,979.00)	-9.21%
Public Works	\$2,495,505.00	\$2,947,851.00	21.159%	\$159,457.00	\$2,385,539.00	\$2,788,394.00	\$402,855.00	16.89%
Library	\$563,349.00	\$588,432.00	4.224%	\$31,830.00	\$538,524.00	\$556,602.00	\$18,078.00	3.36%
Bonds	\$835,938.00	\$1,995,926.00	14.326%	\$107,965.00	\$799,101.00	\$1,887,961.00	\$1,088,860.00	136.26%
Total	\$13,049,620.00	\$13,932,007.00	100.00%	\$753,618.00	\$12,474,574.00	\$13,178,388.00	\$703,814.00	5.64%
			2023 CPA	\$575,046				
			Increase	\$178,572				

## Key factors in 2024 preliminary levy increase

- > \$ 432,000 Wage and related payroll tax increase
- > \$ 90,000 Benefit costs increase (PERA, health, health savings, dental, life)
- > \$ 73,000 Additional IT data processing and related services (New tax and assessing software program)
- >\$ 95,000 Public Works diesel fuel
- >\$ 292,000 Public Works equipment
- > \$ 624,000 Bond payment for new law enforcement center/government center project

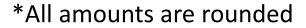
> \$ 1.6 million - Total key increases

\*All amounts are rounded

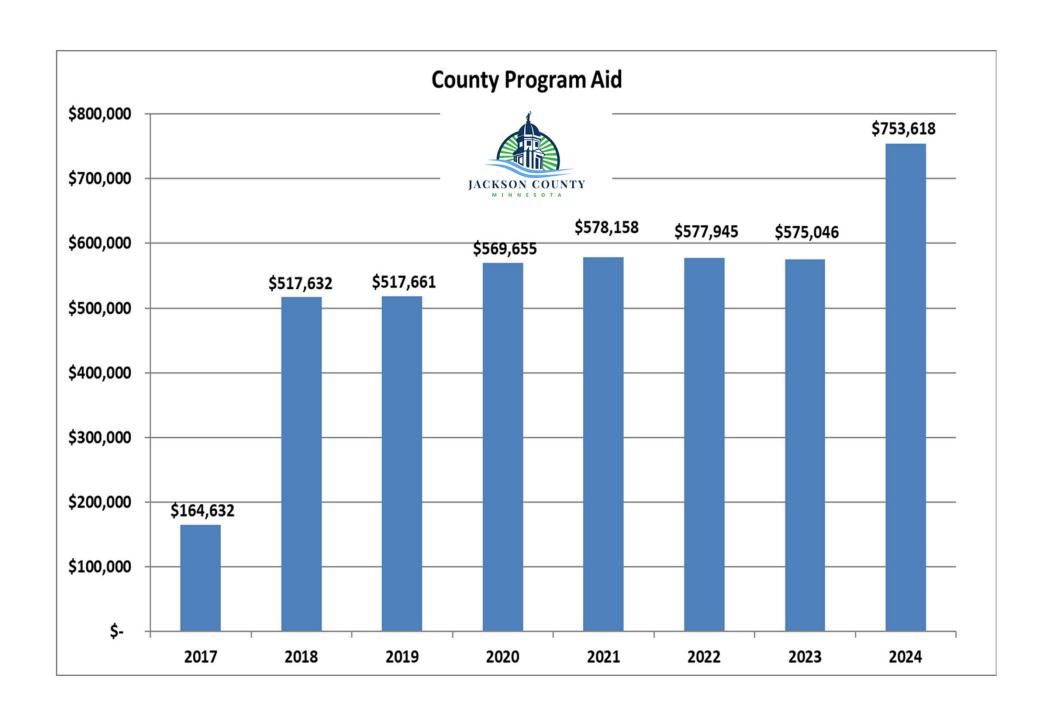


## Key factors used to decrease 2024 levy

- >\$(179,000) Additional County Program Aid revenue
- > \$(189,000) Additional probation funding
- >\$(350,000) Additional interest income
- > \$(112,000) Reduced cost for DVHHS based on new census funding calculation
- > \$(830,000) Total key decreases







## Wages



- 3% general wage increase negotiated with all unions for 2024-2026
- 3% general wage increase budgeted for all union and nonunion staff for 2024
- Performance step increases budgeted for all union and nonunion staff for 2024

2024 Healtl	n Insuran	ce Rates	s <b>-</b> 6.1%	Increase	9					
,							,			
\$5000/\$10,000		Montl	nly			Annual		ŀ	1 S A	
NO 4Q CARRYOVER	<u>Premium</u>	Employee	<u>County</u>	County Share of <u>Premium</u>	<u>Premium</u>	<b>Employee</b>	<u>County</u>	Monthly	Annual County Contribution	Total Annual County Contribution
Single	\$844.84	\$42.24	\$802.60	95.00%	\$10,138.08	\$506.90	\$9,631.18	\$153.50	\$1,842.00	\$11,473.18
Family	\$2,540.86	\$254.08	\$2,286.78	90.00%	\$30,490.32	\$3,048.91	\$27,441.41	\$299.20	\$3,590.40	\$31,031.8
Married EE	\$2,540.86	\$127.04	\$2,413.82	95.00%	\$30,490.32	\$1,524.52	\$28,965.80	\$267.40	\$3,208.80	\$32,174.60
\$3500/\$7000		Montl	nly			Annual		F	ISA	
NO 4Q CARRYOVER				County Share of					Annual County	Total Annual County
	<u>Premium</u>	<u>Employee</u>	County	<u>Premium</u>	<u>Premium</u>	<u>Employee</u>	<u>County</u>	Monthly	<u>Contribution</u>	Contribution
Single	\$924.00	\$320.04	\$603.96	65.36%	\$11,088.00	\$3,840.48	\$7,247.52	\$126.00	\$1,512.00	\$8,759.52
Family	\$2,778.94	\$1,075.18	\$1,703.76	61.31%	\$33,347.28	\$12,902.16	\$20,445.12	\$263.50	\$3,162.00	\$23,607.12
Married EE	\$2,778.94	\$849.54	\$1,929.40	69.43%	\$33,347.28	\$10,194.48	\$23,152.80	\$233.50	\$2,802.00	\$25,954.80
#2000/#F200		Manti	-1			Ammund			/EBA	
\$2600/\$5200 NO 4Q		Monti	าเง		Annual			'		
CARRYOVER	<u>Premium</u>	Employee	County	County Share of <u>Premium</u>	<u>Premium</u>	<b>Employee</b>	<u>County</u>	<u>Monthly</u>	Annual County Contribution	Total Annual County Contribution
Single	\$1,009.90	\$386.74	\$623.16	61.71%	\$12,118.80	\$4,640.88	\$7,477.92	\$110.00	\$1,320.00	\$8,797.92
Family	\$3,037.26	\$1,318.60	\$1,718.66	56.59%	\$36,447.12	\$15,823.20	\$20,623.92	\$254.76	\$3,057.12	\$23,681.04
Married EE	\$3,037.26	\$1,092.70	\$1,944.56	64.02%	\$36,447.12	\$13,112.40	\$23,334.72	\$224.50	\$2,694.00	\$26,028.72
JACKSON COUNTY					Estimated 2	2024 Total	County Co	st	\$2,032,098	

## **New Position Requests**



- Network/Cybersecurity Specialist IS Department: 50% funded for 2024; budget the remaining cost in 2025; DVVHS will help pay for position
- Accounting Specialist Administration: 50% funded for 2024; budget the remaining cost in 2025; part of the Auditor/Treasurer, Assessor, Recorder & Administration restructuring plan



## 2024 Budgeted Appropriations

<u>Entity</u>	2023 Budget	2024 Budget	Change	Notes
SW MN Arts Council	\$750	\$750	\$0	
Historical Society	\$51,000	\$51,000	\$0	
Ag Society/Fair Board	\$40,000	\$40,000	<b>\$0</b>	
Ambulance Service	\$45,000	\$50,000	\$5,000	
United Community Action Partnership	\$5,500	\$5,500	\$0	
Greater Blue Earth River Basin Alliance	\$1,619	\$1,619	\$0	
Food Shelf	\$6,500	\$6,500	\$0	No request made
Rural MN Energy Board	\$2,500	\$2,500	\$0	
SW Initiative Foundation	\$3,800	\$3,800	\$0	
SW MN Workforce Center	\$2,730	\$2,730	\$0	
Plumb Creek Library System	\$3,250	\$3,250	\$0	
SW Regional Solid Waste	\$2,500	\$2,500	\$0	
MN Rural Counties	\$0	\$2,200	\$2,200	new
Small Business Development Center	\$0	\$3,250	\$3,250	new
Southern MN Tourism Association	\$0	\$499	\$499	new, qtrly mtgs.; 36 counties
Explore SW MN	\$0	\$1,500	\$1,500	new, 9 county region

# New Law Enforcement Center/Government Center Financing

#### **Uses of Funds:**

Project Estimated Cost \$42,500,000

Debt Issuance Fees, Capitalized Interest \$2,121,024

TOTAL \$44,621,024

#### **Sources of Funds:**

Bond Proceeds \$35,880,000

Cash Reserves \$7,496,418

Reoffering Premium from Bond Sale \$1,244,606

TOTAL \$44,621,024



<sup>\*</sup> Construction Document estimate.

# New Law Enforcement Center/Government Center Financing

#### **Bond Payment Scenarios:**

25 year payment schedule

Interest rate 4.0% (6/28/23 rates)

Debt issued 11/7/2023

First annual PI payment 2/1/2026; Levy 2025 \$2,470,836

#### **Annual Bond Payment Sources:**

TOTAL	\$2,470,836	
1% Sales Tax *	<u>\$640,000</u>	Needs voter approval; part paid by nonresidents*
Wind Production Tax	\$500,000	Based on 2023 tax received; subject to annual changes
New Tax Levy; Levy in 2025	\$169,273	
New Tax Levy; levy in 2024	\$623,730	
Tax Levy; already levied in 2023 for the project	\$537,833	

<sup>\*</sup> If a 1% sales tax is not approved at the November 2024 election, an additional 4.9% tax levy increase would be needed in 2025.



# New Law Enforcement Center/Government Center Financing

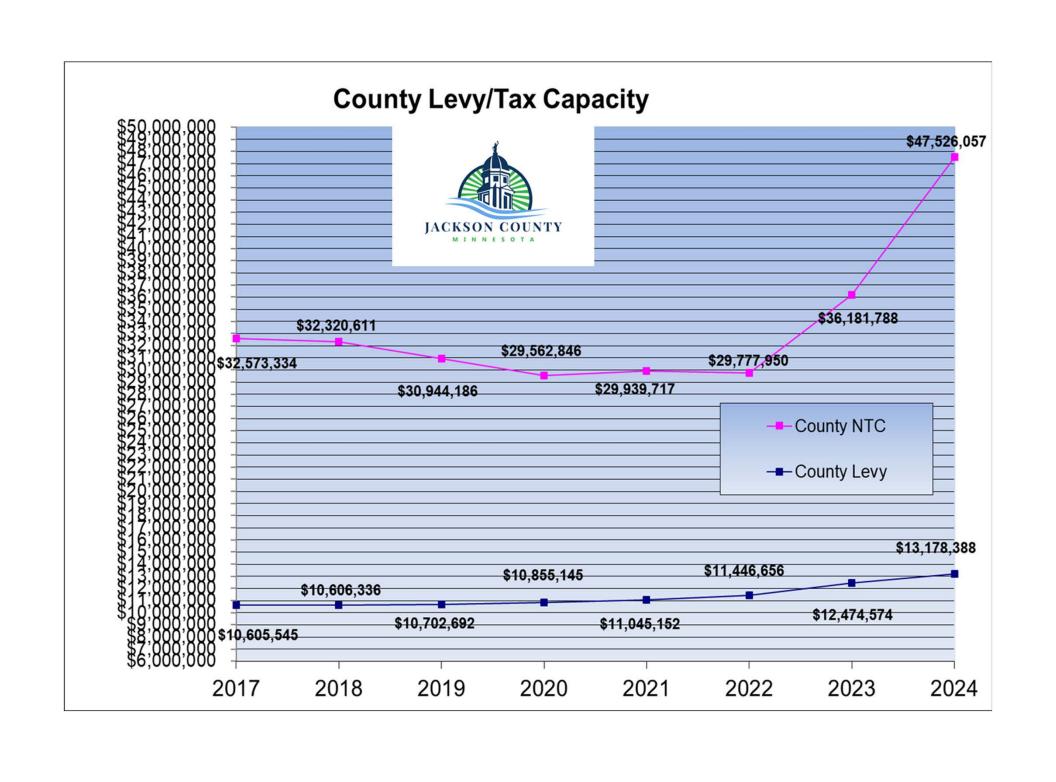
- Options to reduce annual bond payment:
  - Increase cash contribution upfront
  - Pay accrued interest upfront
  - Use construction interest earning to reduce debt
  - Extend the payments to 30 years \$4.38 million of additional interest costs

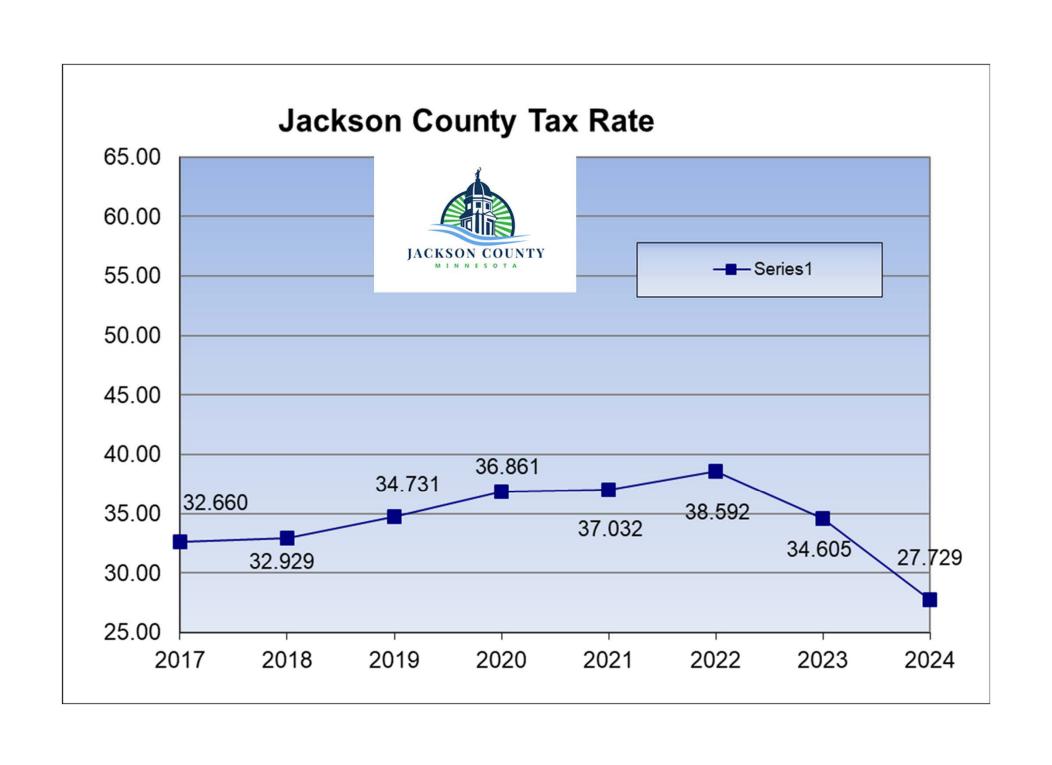


## Estimated Tax Impact -5.64% Tax Levy Increase

- Tax Capacity
- Tax Rate
- Property Tax Examples







#### **County Taxes Payable 2023 vs 2024 2024 PRELIMINARY LEVY** \$ 13,178,388 2024 Rate -27.729% 2023 Rate - 34.605% **Taxable Market Values: Difference** 2023 2024 % Taxable Market Value 3,971,438,001 5,153,813,800 1,182,375,799 29.8% **Total EMV New Improvements** 10,353,700 11,022,800 669,100 6.5% **Difference** Percent of Levy **Tax Capacities:** 2023 2024 % **Tax Collected** AG: Ag Homestead (HG1A) 919,097 368,755.40 2.80% 1,329,866 410,769 44.7% Remaining Ag HS & NHS 25,277,727 34,747,081 9,469,354 37.5% 9,634,935.95 73.11% **Total Ag Net Tax Capacity** 26,196,824 36,076,947 9,880,123 37.7% 10,003,691 75.91% NON AG: Residential 4,199,164 4,558,514 359,350 8.6% 1,264,019.57 9.59% Commercia 3A 2,969,531 3,332,743 363,212 12.2% 924,128.43 7.01% Non Homestead (includes rentals) 1,213,262 164.3% 336,422.55 2.55% 459,010 754,252 19.4% 7,627,705 9,104,519 1,476,814 2,524,571 19.16% **Total Non Ag Net Tax Capacity Personal Property:** 2,627,722 Utilities/Dist.-Transm. Lines 2,628,494 (772)0.0% 728,635 5.53% **Gross Tax Capacity** 36,453,023 47,809,188 11,356,165 31.2% 13,256,897 (215,299)(227,195)(11,896)5.5% -62.998 -0.48% Less: TIF Less: Powerline (55,936)(55,936)0.0% -15,510 -0.12% **TOTAL NET TAX CAPACITY\*** 36,181,788 47,526,057 11,344,269 31.4% 13,178,388 100.00%



### **Example of Tax Increase on County Portion of Taxes**

Tax Examples		Tax Year	EMV	TMV	NTC	Rate	County Portion
Homestead Residental With a no value change Increase/(Decrease)		2024 2023	200,000 200,000	180,760 180,760	1,808 1,808	27.729% 34.605%	\$501 \$626 <b>-\$124</b>
Homestead Residental With an estimated Value Increase of: Increase/(Decrease)	20%	2024 2023	240,000 200,000	224,360 180,760	2,244 1,808	27.729% 34.605%	\$622 \$626 <b>-\$3</b>
Commercial/Industrial/Rentals With an estimated Value Increase of: Increase/(Decrease)	2.5%	2024 2023	512,500 500,000	512,500 500,000	9,500 9,250	27.729% 34.605%	\$2,634 \$3,201 <b>-\$567</b>
House Garage + 1 ACRE (HGA Value Increase Estimate)	35%	2024 2023	270,000 200,000	224,360 180,760	2,244 1,808	27.729% 34.605%	\$622 \$626
AG Hometead Tillable (Value Increase Estimate)	35%	2024 2023	810,000 600,000	810,000 600,000	4,050 3,000	27.729% 34.605%	\$1,123 \$1,038
Total Estimated 2024 County Tax Total Estimated 2023 County Tax Increase/(Decrease)		2024 2023	\$1,745 \$1,664 <b>\$81</b>				
AG Non-Hometead Tillable (Value Increase Estimate) Increase/(Decrease)	35%	2024 2023	810,000 600,000	810,000 600,000	8,100 6,000	27.729% 34.605%	\$2,246 \$2,076 <b>\$170</b>





## Recycling Assessment – 2024 - 2027

- New contract with Waste Management for 2024 2027
- Current household annual assessment: \$25/household for rural collection sites and \$47/household for curbside collection
- Proposed new household annual assessment: \$50/household for rural collection sites and \$54/household for curbside collection

## Questions? Discussion.





## Drainage Authority Request for Action Agenda Item No. 2.1

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 1 minutes
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Approve Drainage Authority Board Minutes of Drainage Authority Action Request:	f August 15, 2023
Background & Comments:	
Attachments: Minutes Draft	
Fiscal Impact:	

## PROCEEDINGS OF THE JACKSON COUNTY DRAINAGE AUTHORITY, JACKSON COUNTY, MINNESOTA August 15, 2023

#### **DRAFT**

The Drainage Authority of Jackson County, Minnesota met in regular session, in the Jackson County Courthouse Board Room, 405 Fourth Street, City of Jackson, Minnesota, on August 15, 2023

#### Jackson County Drainage Authority Present

Phil Nasby, James Eigenberg, Scott McClure, Don Wachal and Roger Pohlman

#### **Others Present**

County Attorney Kristie Meyeraan, Drainage Coordinator Kelly Rasche, County Administrator Ryan Krosch

#### **CALL TO ORDER**

Drainage Authority Board Chair Phil Nasby called the meeting order at 10:07 a.m.

1.1 Motion was made by Commissioner Wachal and seconded by Commissioner McClure to adopt the agenda. Motion carried unanimously.

#### **CONSENT AGENDA**

Motion was made by Commissioner McClure and seconded by Commissioner Pohlman to approve the Consent Agenda. The motion carried unanimously.

2.1 Approval of Minutes of August 1, 2023

#### **ADJOURN**

JACKSON COUNTY DRAINAGE AUTHORITY  ———————————————————————————————————				
Approved this day of 2023				
	JACKSON COUNTY DRAINAGE AUTHORITY			
	Phil Nasby, Drainage Authority Chair			
Kevin Nordquist, Auditor/Treasurer				



## Drainage Authority Request for Action Agenda Item No. 2.2

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 1 Minute
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	·
Item: Judicial Ditch 8 Repair Noomen Excava  Drainage Authority Action Request:	nting Pay Request #5
	ting in the amount of \$194,958.50 and authorize
Construction Bid with change orders to date paid to the contractor \$1,038,844. This con	e is \$1,123,063.44. This pay request brings the total tract is approximately 92% complete.
Attachments: Pay Request Details	
Fiscal Impact: \$194,958.50 from JD 8 draina	ge system funds

ISG	160		Contractor's App	<b>S</b>			
		Application Period:	7/22/2023 - 8/21/2023	Application Date:		8/24/2023	
To (Owner):	Jackson County Drainage Authority 53053 780th Street Jackson, MN 56143	(Contractor):	Noomen Excavating LLC 2756 181st St Currie, MN 56123	Via (Engineer):	iSG Chuck Brandel 115 E Hickory St. Suite 300		
Project:	Jackson County Judicial Ditch No. 8 Repair	Contract:			Mankato, MN 56001		<del></del>
Owner's C	ontract No.	Contractor's Projec	t No.	Engineer's Project No.	23671		

Application For Payment Change Order Summary

	Approved Change Ord	ers
Number	Additions	Deductions
1	\$8,840.00	
TOTALS	\$8,840.00	
NET CHANGE BY CHANGE ORDERS	\$8	3,840.00

				\$	1,114,223.44
				\$	8,840.00
3. Current Contract Price	(Line 1	± 2}		\$	1,123,063.44
4. Completed Bid Items (C	olumn .	I total or	Completed Hems	200	
			n K total on Change Order Items)	\$	1,159,047.62
			Temporary Withholdings)	\$	8,840.00
7. Stored Materials (Colum				\$	(74,367.36
			ATE LESS TEMPORARY WITHHOLDINGS	\$	-
9. RETAINAGE:	0 010111		STEELS TEMPORARY WITHHOLDINGS	\$	1,093,520.26
a. 5.0%	х	\$	1,093,520.26 Work Completed (Line 4+5+6)		
b. 5.0%	х	\$	- Stored Material (Line 7)	\$	54,676.01
c. Total Retaina	ge (Line	5.a + Lir	ne 5.b)	\$	
10. AMOUNT ELIGIBLE TO	DATE (	line 8 - L	ine 9.c)	\$	54,676.01
11. LESS PREVIOUS PAYM	ENTS (Li	ne 10 fro	om prior Application)	\$	1,038,844.25
12. AMOUNT DUE THIS A	PPLICAT	ION		\$	843,885.75
13. BALANCE TO FINISH, P				\$	194,958,50
			olumn M Total Change Order Items +		450 500 00
			Line 9.c above)	\$	152,679.87
Payment of:			\$194,958.50		
			(Line 8 or other - attach explanation of the other amount)	-	
is recommended by:			Chela T. Bold	0.40	
is recommended by:		-		8/2	28/2023
			(Engineer)		(Date)
Payment of:					
			(Line 8 or other - attach explanation of the other amount)	Parameter State of the State of	
			and the date amount		
is approved by:					
			(Owner)		(Date)
Approved by:					
ripproved by.			Canding or Classics Cath Ms. III. 15		
			Funding or Financing Entity (if applicable)		(Date)

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature	// /	
By:	ha	Date: 0 - 0 - 0 - 2
- HIC	NOBIN	8,72

EJCDC® C-620 Contractor's Application for Payment © 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Page 1 of 1

#### Completed Bid Items

ISG

Jackson County Judicial Ditch No. 8 Repair

Jackson County Drainage Authority

Pay Request

7/22/2023

8/21/2023

	B		D		F	G	н					
id Item Flumber	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This		Quantity To		, K		M
01,7113.1000.01	MOBILIZATION	15	1.00			Pay Request	Amount This Pay Request	Date	Amount To Date	Quantity Remaining	Amount Remaining	Over/Unde
31.2311.1000.03	DITCH CLEANING (10' WIDE DITCH BOTTOM)	LF	4490.00				5 .	1.00	\$ 52,500.00	0.00		Estimate
1.2311.1000.03	DITCH CLEANING (6' WIDE DITCH BOTTOM)	LF	22910.00	5 7.5	00,010.0		\$ -	4490.00	\$ 33,675,00	0.00	4	\$
1.2311.1000.03	DITCH SIDESLOPE REPAIR	LF		\$ 6.0	2017700.0	The second of the second of	\$ 34,800.00	23150.00	\$ 138,900.00	0.00		\$
31,2316,1000.03	TOP SOIL STRIP & PLACE SPOILS	AC	32100.00	\$ 7.5	e-+0/1 50.0	6552.00	\$ 49,140.00	27839.00	\$ 208,792.50	0.00	E CONTROL DE LA	\$ 1,440
1.2500.1000.03	INSTALL FLOTATION SILT CURTAIN	EA		\$ 2,500.0	257000.0		\$ 11,650.00	23.92	\$ 59,810,00	0.00		\$ (31,95
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC (FOR ASIRO)	CY	1.00	\$ 1,800.0	3,000.0	A STATE OF THE PARTY OF THE PAR	5 .	1.00	\$ 1,800.00	0.00	4	\$ (35,19
11.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	90.00	\$ 85.0	- Populario	0.00	5	160.00	\$ 13,600.00	The second secon	\$ -	\$
1.3700.1000.07	RIPRAP CHECK DAM	EA	311.00	\$ 85.0		175.00	\$ 14,875.00	596.00	\$ 50,660.00	0.00	\$	\$ 5,950
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3		5.00	\$ 5,000.0	22,000,00	1.00	\$ 5,000.00	-	\$ 25,000.00	0.00	\$ -	5 24,225
2.9219.1000.04	SEED MIX CP21 NATIVE CRP BUFFER MIX WITH TYPE 3 MULCH	SY	17040.00	\$ 1.9	Day 1 stours	8047.00	\$ 15,450.24	22151.00	23,000.00	0.00	\$	\$
2.9219.1000.10	16.5' BUFFER STRIP SEEDING	AC	6.45	\$ 1,985.00		3.80	\$ 7,543.00	11.10	\$ 42,529.92	0.00	\$ .	\$ 9,813
2.9219.1000.10	SIDESLOPE SEEDING	AC	20.35	\$ 2,050.00		4.80	\$ 9,840.00	8,82	\$ 22,033.50	0.00	\$	\$ 9,230
3.0513.1000.02	INSTALL 24-INCH ASI RISER ASSEMBLY W/TRASH GRATE	AC	14.90	\$ 5,945.00	\$ 88,591.55	3.47	\$ 20,629,15		5 18,081.00	11.53	\$ 23,636.50	\$
3.0513.1000.02	INSTALL 18-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	2.00	\$ 2,148.67	\$ 4,297.34	1.00	\$ 2,148.67	2.00	5 98,508.65	0.00	5	5 9,917
3.0513.1000.02	INSTALL 15-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	2.00	\$ 1,831.24	\$ 3,662,48	0.00	\$ 2,148.67		\$ 4,297.34	0.00	\$ -	5
3.0513.1000.02	INSTALL 12-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	3.00	\$ 1,831.24	\$ 5,493.72	0.00	5 .		3,662.48	0.00	\$ .	\$
The state of the s	INSTALL 12-INCH ASI RISER ASSEMBLY W/SLOTTED HICKENBOTTOM	EA	1.00	5 1,730.00		1.00		-	\$ 3,662.48	0.00	\$ .	\$ (1,83)
0.0513.1000.02	INSTALL R. INCH ASLERICED ASSEMBLY WASLOTTED HICKENBOTTOM	EA	1.00	\$ 1,769.53	\$ 1,769.53	0.00	¢ 1,730.00	The state of the s	1,730.00	0.00	\$	S
	INSTALL 8-INCH ASI RISER ASSEMBLY W/STANDARD HICKENBOTTOM	EA	1.00	\$ 1,169.50	\$ 1,169.50		the same of the sa		1,769.53	0.00	\$ - 1	5
THE RESIDENCE AND ADDRESS OF THE PARTY OF TH	INSTALL 24-INCH ASI OUTLET ASSEMBLY	EA	2.00	\$ 2,642.84	5 5,285,68	1.00	1,209.30	3.00	3,508.50	0.00	\$	5 2,339
And had been added to be a second or second	INSTALL 18-INCH ASI OUTLET ASSEMBLY	EA	2.00	\$ 2,282.08	\$ 4,564,16	The state of the s	5 2,642.84	2.00	5,285.68	0.00	\$ . !	
-	INSTALL 15-INCH ASI OUTLET ASSEMBLY	EA	3.00	\$ 2,282.08	\$ 6,846.24	-	\$ \$	2.00	4,564.16	0.00	5	
	INSTALL 12-INCH ASI OUTLET ASSEMBLY	EA	2.00	\$ 1,910.00	\$ 3,820.00		<u> </u>	2.00	4,564.16		\$ - 5	(2,282
	INSTALL 8-INCH ASI OUTLET ASSEMBLY	EA	1.00	\$ 1,739.97	The state of the s	1.00	\$ 1,910.00	2.00	3,820.00	0.00	\$	16,402.
	42-INCH TILE OUTLET	EA	1.00	\$ 2,565.20	5 1,739.97	1.00	\$ 1,739.97	2.00	3,479.94		5 . 5	1 770
	24-INCH TILE OUTLET	EA	4.00	\$ 2,019.26	5 2,565.20	0.00	5	0.00		THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.	\$	41100
	18-INCH TILE OUTLET	EA	3.00	\$ 1,752,40	\$ 8,077.04	1.00	\$ 2,019.26	1.00	2,019.26	0.00	5 - 5	(2,565
CONTROL OF THE PARTY OF THE PAR	15-INCH TILE OUTLET	EA		\$ 1,739,63	\$ 5,257.20	1,00	\$ 1,752.40	2.00 \$	3,504,80	-	7	(6,057
	12-INCH TILE OUTLET	EA	7.00	\$ 1,739.63	5 5,218.89	-	\$ 6,958.52	8.00 \$		0.00		(1,752
	10-INCH TILE OUTLET	EA	9.00	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	\$ 12,671.96	The state of the s	\$ 3,620.56	6.00 \$			\$ - \$	8,698.
	8-INCH TILE OUTLET	EA		\$ 1,653.29	\$ 14,879.61		\$ 1,653.29	5.00 \$	8,266.45	0.00	7	(1,810.
	6-INCH TILE OUTLET	EA		7 4,000,121	\$ 9,839.82	2.00	\$ 3,279.94	15.00 S	24,599,55		\$ - S	(6,613.
	4-INCH TILE OUTLET	EA		\$ 1,594.20	\$ 9,565.20	8.00	12,753.60	47.00 \$			7	14,759.
4510.1000.02	ARMOR TILE OUTET (RIPRAP & GEOTEXTILE FABRIC)	EA	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED I	5 1,594.20	\$ 1,594.20	0.00		0.00 5		-	5 - 5	65,362.
	REMOVE CMP CULVERT	EA	The same of the sa	\$ 1,000.00	\$ 15,000.00	10.00	10,000,00	24.00 \$	24,000.00		\$ - S	(1,594.
4520.1000.02 R	REMOVE BEAVER DAM			\$ 1,000.00	\$ 2,000.00	1.00		2.00 \$	2,000.00	0,00		9,000.
4520.1000.02 R	REMOVE BRIDGE	EA		\$ 500.00	\$ -	0.00		0.00 \$		0.00	A STATE OF THE PARTY OF THE PAR	
	REMOVE BOULDER	EA		\$ 5,000.00	\$ 5,000.00	0.00		0.00 5		0.00		
4520.1000.02 U	OWER 154-INCH x 97-INCH RC ARCH CULVERT	EA	The second secon	\$ 200.00	\$ 200.00	0.00		1.00 5		0.00	-	(5,000.6
	08-INCH CLASS III RCP PIPE	LF		\$ 567.65	\$ 38,600.20	0.00 \$		68.00 \$	200.00	0.00	7	
-	54-INCH x 97-INCH RC ARCH PIPE	LF	40.00	\$ 1,860.34	\$ 74,413.60	0.00		-	38,600.20	0.00	* 5	dara jac
	LEAN 12X10 BOX CULVERT	LF	20.00	5 2,395.14	\$ 47,902.80	0.00		40.00 \$	74,413.60	0.00	. \$	
	SRANULAR BEDDING MATERIAL	ŁF	200.00	\$ 10.00	\$ 2,000.00	0.00 5		20.00 \$	47,902.80	0.00	- \$	
		CY	87.00	\$ 80.00	\$ 6,960.00	0.00 5	The same of the sa	200.00 \$	2,000.00	0.00	- S	-
	DEN CUT & RESTORE GRAVEL ROAD OR DRIVEWAY	EA	1.00	\$ 10,000.00	\$ 10,000.00	0.00 \$	The second secon	120.00 \$	9,600.00	0.00 \$	. S	2,640.0
-	PEN CUT & RESTORE FIELD CROSSING EMOVE FIELD CROSSING	EA	1.00	5,000.00	\$ 5,000.00	0.00 5		1.00 \$	10,000.00	0.00 \$		2,040.1
ACO. TOUROZ IN	EMICAE LIEFO CKOZZING	EA	1.00		5 1,000.00	-		1.00 \$	5,000.00	0.00 \$		ESS of Children
				2,000,00		1.00 \$	1,000.00	1.00 \$	1,000.00	0.00 5	7	
				1	5 1,114,223.44	1 5	224,305,94		1,159,047.62	Y	3	-

1 of 1

#### **Completed Change Order Items**

ISG

Jackson County Judicial Ditch No. 8 Repair

7/22/202

Pay Request 5 7/22/2023 To 8/21/2023

A	В	C	D	E	F	G	H	1	1	Tr.				
Change Order	Bid Item Number	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request	Amount This Pay Request	Quantity To Date	Date	Quantity Remaining	Remaining	N Over/Under Estimate	
1	1-1.01	Retain Bridge at Svoboda Crossing	L5	1.00	\$ 8,840.00	\$ 8,840.00	0.00	\$ -	1.00	\$ 8,840.00	0.00			
					A CAMPAGAMA	\$ 8,840.00		\$ -		\$ 8,840.00	0.00	0.00 \$ -	\$ -	

#### **Temporary Withholdings**



Jackson County Judicial Ditch No. 8 Repair

Pay Request

est

7/22/2023 To

8/21/2023

A	B	C	D	E	F	G		Bi	1	j	K	I STATE AND ADDRESS OF
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amoun	Quantity Installed To Date	Amou	unt Installed To Date	Withholding	Temp Withholding		i Amount Remainin
31.2311.1000.03	DITCH CLEANING (10' WIDE DITCH BOTTOM)	LF	4490.00	\$ 7.50	\$ 33,675.0	The second second second second	\$	33,675.00	96 40%	\$ 13,470.00	£ 10.107.50	
31.2311.1000.03	DITCH CLEANING (6' WIDE DITCH BOTTOM)	LF	22910.00	\$ 6.00	\$ 137,460.0	0 23150.00	4	138,900.00	40%			7 - 7,00,00
31.2311.1000.03	DITCH SIDESLOPE REPAIR	LF	32100.00	\$ 7.50			4	NAME OF TAXABLE PARTY.		\$ 55,560.00	\$ 41,670.00	\$ 13,890.00
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	17040.00	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	1		\$	208,792.50	40%	\$ 83,517.00	\$ 62,637.75	\$ 20,879,25
	EV STANZETE SANZEN KOSTONIA MODERNO KONTONIA MODERNO SONO O STANZEN SANZEN SANZEN SANZEN SANZEN SANZEN SANZEN S		17040.00	\$ 1.92	\$ 32,716.8	22151.00	\$	42,529.92	40%	\$ 17,011.97	\$ 8,505.98	\$ 8,505.98
32.9219.1000.04	SEED MIX CP21 NATIVE CRP BUFFER MIX WITH TYPE 3 MULCH	AC	6.45	\$ 1,985.00	\$ 12,803.2	11.10	Ś	22,033.50	40%	\$ 8,813,40	4	
32.9219.1000.10	16.5' BUFFER STRIP SEEDING	AC	S ASSESSMENT OF THE SECOND	Date of the Control o		in the south of the state of the	F 97,000		1070	\$ 6,615.40	\$ 4,406.70	\$ 4,406.70
	(SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH) SIDESLOPE SEEDING		20.35	\$ 2,050.00	\$ 41,717.5	8.82	\$	18,081.00	40%	\$ 7,232.40	\$ 3,616.20	\$ 3,616.20
32.9219.1000.10	(SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	14.90	\$ 5,945.00	\$ 88,591.5	16.57	\$	98,508.65	40%	\$ 39,403.46	\$ 19,701.73	According to the property of
				***************************************			a summer of		Modern Sound Leading		20,702.75	3 13,701.73
									Į.	\$ 225,008.23		\$ 74,367.36



## Drainage Authority Request for Action Agenda Item No. 2.3

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 42 McCarty Custom Inc Bid Package Drainage Authority Action Request:	ge 1 Pay Request #3
Approve JD 42 Bid Package 1 Pay Request #3 to McCarty \$52,535.00 and authorize payment	Custom Inc. in the amount of
Background & Comments:	
Bid Package 1 is \$964,930.88. This pay request brings th \$184,468.15. This contract is approximately 19% compl	·
Attachments: JD 42 McCarty Custom Inc. Bid Package 1	Pay Request #3
Fiscal Impact: \$52,535.00 will be used from the JD 42 dr	ainage system fund

22.0			Cont	tractor's Application for Payn	ent No	. 3	
ISG		Application Period:	6/23/2023 - 7	7/21/2023 Application Date	2:	7/24/2023	
То	Jackson County Drainage Authority	From	McCarty Custom, Inc.	Via		ISG	
(Owner):	53053 780th Street	(Contractor):	1760 440th St	(Engineer):		Chuck Brandel	
	Jackson, MN 56143		Linn Grove, IA 51033			115 E Hickory St. Suite 300	
						Mankato, MN 56001	 
Project:	Jackson County Judicial Ditch No. 42 Bid Package #1	Contract:					
Owner's (	Contract No.	Contractor's Proje	ct No.	Engineer's Pr	oject No.	20952.1	
	Application Fo	Summary		ORIGINAL CONTRACT PRICE			\$ 964,930.88
	Number Additions	De	ductions 2	2. Net change by Change Orders		***************************************	\$ (6,258.00

	Approved Change Ord	ers
Number	Additions	Deductions
1	\$9,500.00	-\$15,758.00
- 20000		
TOTALS	\$9,500.00	-\$15,758.00
NET CHANGE BY CHANGE ORDERS	-\$	6,258.00

2. Net change by Change	e Orders.			\$	(6,258.00
3. Current Contract Price	e (Line 1	± 2)		\$	958,672.88
4. Completed Bid Items	(Column .	J total or	Completed Items)	\$	184,677.00
5. Completed Change Or	der Addit	tions (Co	olumn E total on Change Order Summary)	\$	9,500.00
6. Temporary Withholdin	ngs (Colu	mn L on	Temporary Withholdings)	\$	
7. Stored Materials (Colu	umn L tot	al on Sto	ored Materials)	\$	
8. TOTAL COMPLETED A	ND STOR	ED TO D/	ATE LESS TEMPORARY WITHHOLDINGS	\$	194,177.00
9. RETAINAGE:					
a. 5.0%	x	\$	194,177.00 Work Completed (Line 4+5+6)	\$	9,708.85
b. 5.0%	x	\$	- Stored Material (Line 7)	\$	
c. Total Retain	nage (Line	5.a + Lin	ne 5.b)	\$	9,708.85
			Line 9.c)	\$	184,468.15
			rom prior Application)	\$	131,933.15
				\$	52,535.00
13. BALANCE TO FINISH,					
(Column L total on Co	mpleted	Items + C	Column M Total Change Order Items +	\$	792,876.85
The second secon			Line 9.c above)		
	•		profession (1990 per 1990 per		
Payment of:			\$52,535.00		
,	-		(Line 8 or other - attach explanation of the other amount)		
				2 /2	
is recommended by:			Chla T. Bold	8/24	4/2023
			(Engineer)		(Date)
Payment of:					
, 27,114110	-		(Line 8 or other - attach explanation of the other amount)	20	
is approved by:					
Барргоческоў.	-		(Owner)	THE RESERVE TO THE RE	(Date)
Approved by:					
0.00 <b>= 6</b> 1.50 0.00 0.00 <b>6</b> 1.1	-		Funding or Financing Entity (if applicable)		(Date)

#### The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor's Certification



Jackson County Judicial Ditch No. 42 Bid Package #1

Pay Request 6/23/2023

7/21/2023 To

A		C	D		E		G		н				K	1	i i	TE I	М
Bid Item Number	Bid Item	Unit	Quantitiy	Ur Ur	nit Price	Total Amoun	Quantity 1		Imount This Pay Request	Quantity To Date	Am	nount ToDate	Quantity Remaining	Amo	ount Remaining		Over/Under Estimate
01.7113.1000,01	MOBILIZATION	LS	1.00	\$	50,000.00	\$ 50,000		\$	The second second	0.50	İs	25,000.00	0.50	Ś	25,000,00	-	caumate
31.1100.1000.9	CLASS IV RIPRAP WITH GEOTEXTILE FABRIC	CY	1,581.00	\$	70.00	\$ 110,670	00 790.00	5	55,300,00	790.00	S	55,300,00	791.00	5	55,370.00	¢	
31.1100.1000.10	HEAVY VEGETATIVE CLEARING WITH TREE REMOVAL	AC	0.41	\$	15,110.00	\$ 6,151	88 0.00	5		0.60	5	9,866.00	0.00	5	33,370,00	4	2,914.1
31.2316.1000.07	COMMON EXCAVATION - POND (P) (EV)	CY	16,246.00	-	3.00	\$ 48,738	100 m 100 m 100 m 100 m	5		14621.00	S	43,863.00	1625.00	5	4,875.00	5	2,314.1
31.2316.1000.07	COMMON EXCAVATION - DITCH (P) (EV)	CY	54.842.00	3	3,00			S		0.00	3	VIII III AND	54842.00	Ś	164,526.00	4	
31.2316.1000.07	TOP SOIL STRIP & PLACE SPOILS (P) (EV)	CY	62,115.00	-	4.00	\$ 248,460	Control of the Contro	S	The state of the state of	6212.00	S	24.848.00	55903.00	S	223,612.00	200	temperate
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	364.00	S	70.00	\$ 25,480		Ś		0.00	5	24,040.00	364.00	S	25,480.00	2	
32.9219.1000.04	MnDOT CATEGORY 4 EROSION CONTROL BLANKET	SY	37,268.00	15	2.50	\$ 93,170		\$		0.00	Ś		37268.00	S	93,170.00	4	
32,9219,1000.10	16.5' BUFFER STRIP SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH)	AC	4.70	\$	4,000.00	\$ 18,800	300 200	\$	at the	0.00	\$		4.70	\$	18,800.00	\$	
32.9219.1000.10	SIDESLOPE SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	7.70	\$	4,000.00	\$ 30,800.	00.00	\$		0.00	\$	-	7.70	\$	30,800.00	\$	
32.9219.1000.10	MOWING	AC	9.40	5	200.00	\$ 1,880.	0.00	S		0.00	S	ESV4750113	9.40	\$	1,880.00	5	STATES
32.9219.1000.10	WEED SPRAYING	AC	17.10	\$	150.00	\$ 2,565.	00.00	Ś		0.00	\$	-	17.10	5	2,565.00	5	-
33.0513.1000.02	INSTALL 18-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	1.00	\$	3,000.00	\$ 3,000.	00.00	Ś	A CONTRACTOR	0.00	S	S. C. C. C.	1.00	Ś	3,000.00	\$	STATE OF THE
33.0513.1000.02	INSTALL 15-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	4.00	5	2,500.00	\$ 10,000	Mark Company of the C	S		0.00	Ś	-	4.00	5	10,000.00	-	
33.0513.1000.02	INSTALL 24-INCH ASI OUTLET ASSEMBLY	EA	1.00	5	4,000.00	\$ 4,000.	00.00	\$		0.00	\$	1000	1.00	S	4,000.00	_	STEEL ST
33.0513.1000.02	INSTALL 15-INCH ASI OUTLET ASSEMBLY	EA	4.00	\$	2,250.00	\$ 9,000.	A STATE OF THE PARTY OF THE PAR	\$		0.00	\$	-	4.00	5		\$	A STATE OF THE PARTY OF THE PAR
33.0513.1000.02	INSTALL STRUCTURE S-1 WITH GALVINIZED GRATE	EA	1.00	5	10,000.00	\$ 10,000.		Ś		1.00	\$	10,000.00	0.00	\$	3,000.00	4	WE STATE
33.4510.1000.02	BULKHEAD EXISTING TILE	EA	9.00	-	1,000.00	\$ 9,000.		5		0.00	\$	10,000.00	9.00	\$	9,000.00	¢	(6 TH 10 10)
33.4510.1000.02	36-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	7.00	19.5	3,000.00	\$ 21,000.	a Liver	\$		0.00	\$	q is also	7.00	\$	The state of the	\$	
33.4510.1000.02	18-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	1.00	\$	1,500.00	\$ 1,500.	0.00	\$	~1	0.00	\$	-	1.00	\$	1,500.00	\$	
33.4510.1000.02	12-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	1.00	\$	1,000.00	\$ 1,000.	0.00	\$		0.00	\$	16.00	1.00	\$	1,000.00	\$	
33.4510.1000.02	10-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	2.00	\$	800.00	\$ 1,600.	00.00	\$	3.0	0.00	ş	-	2.00	\$	1,600.00	\$	
33.4510.1000.02	8-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	3.00	\$	600.00	\$ 1,800.	0.00	\$		1.00	\$	600.00	2.00	\$	1,200.00	\$	
33.4510.1000.02	6-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	12.00	\$	150.00	\$ 1,800.	00.00	\$		0.00	\$		12.00	\$	1,800.00	\$	
33.4510.1000.02	4-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	8.00	\$	125.00	\$ 1,000.	0.00	\$		0.00	\$		8.00	\$	1,000.00	\$	
33.4510.1000.02	ARMOR TILE OUTET (RIPRAP & GEOTEXTILE FABRIC)	EA	25.00	\$	500.00	\$ 12,500.	00.00	\$	-	0.00	\$	-	25.00	\$	12,500.00	\$	
33.4510.1000.03	5° PRIVATE TILE (PERFORATED SINGLE WALL TILE)	LF	4,290.00	\$	4.00	\$ 17,160.	00.00	\$	A Marie Vol.	0.00	\$		4290.00	\$	17,160.00	\$	
33.4510.1000.03	6" PRIVATE TILE (PERFORATED SINGLE WALL TILE)	LF	180.00	\$	5.00	\$ 900.	0.00	\$	-	0.00	\$	-	180.00	\$	900.00	\$	
33,4510,1000.03	REMOVE FENCE	LF	1,630.00	\$	1.00	\$ 1,630.	0,00	\$	ROBERT LANGE	400.00	\$	400.00	1230.00	\$	1,230.00	\$	7507
33.4520.1000.03	72-INCH CLASS III RCP PIPE	LF	188.00	\$	150.00	\$ 28,200.	00.00	\$		80.00	\$	12,000.00	108.00	\$	16,200.00	\$	
33.4520.1000.03	48-INCH CLASS III RCP PIPE	LF	24.00	\$	150.00	\$ 3,600.0	00.00	\$		24.00	\$	3,600.00	0.00	\$		\$	1
34.0100.1000.02	CONSTRUCT FIELD CROSSING	EA	2.00	\$	7,500.00	\$ 15,000.0	0.00	\$	- 1	0.00	\$		2.00	s	15,000.00	\$	
31.2316.1000.07	CUT V-NOTCH IN ROCK BERM	EA	1.00		10,000.00	\$ 10,000.0		\$		0.00	\$	SEEK WELL	1.00	\$	N. Constitution	\$	CEANET.
						\$ 964,930.1			55,300.00	7	-	184,677.00		5		\$	2,914.12

#### **Completed Change Order Items**

ISG

Jackson County Judicial Ditch No. 42 Bid Package #1

Pay Request

6/23/2023 To

7/21/2023

**Jackson County Drainage Authority** 

A B Change Bid Item Order Number		C	D	E	F	G	Н	1	J	К	L	M	1 5	N
		Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request	ount This Pay Request	Quantity To Date	ount To Date Date	Quantity Remaining	Amount Remaining		r/Under timate
1	101	Permanent Field Driveway	LS	1.00	\$ 8,500.00	\$ 8,500.00	1.00	\$ 8,500.00	1.00	\$ 8,500.00	0.00	0.00	\$	
1	102	Silt Fence	LS	1.00	\$ 1,000.00	\$ 1,000.00	1.00	\$ 1,000.00	1.00	\$ 1,000.00	0.00	0.00	\$	
1	103	Removal of 72-Inch RCP Pipe	LF	54.00	\$ (150.00)	\$ (8,100.00)	0.00	\$	0.00	\$ 11 1100	0.00	0.00	\$	acin In
1	104	Removal of Class III Rip Rap	CY	109.40	\$ (70.00)	\$ (7,658.00)	0.00	\$	0.00	\$ -	0.00	0.00	\$	-
						\$ (6,258.00)		\$ 9,500.00		\$ 9,500.00		s -	5	-

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#### **Temporary Withholdings**



Jackson County Judicial Ditch No. 42 Bid Package #1 Pay Request

6/23/2023

To 7/21/2023

3

#### **Jackson County Drainage Authority**

A	В	C	D	E	E	G	Н	1	1	K	1
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amount	Quantity Installed To Date	Amount Installed To Date	Temp Withholding %	Temp Withholding Amount	Amount Released	Amount Remaining
32.9219.1000.10	16.5' BUFFER STRIP SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH)	AC	4.70	\$ 4,000.00	\$ 18,800.00	0.00	\$ -	40%	\$ -	\$ -	\$
32.9219.1000.10	SIDESLOPE SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	7.70	\$ 4,000.00	\$ 30,800.00	0.00	\$ -	40%	\$ -	\$ -	\$ -
					\$ 49,600.00		\$ -		\$ -		\$ -

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#### **Pay Request Summary**

Jackson County Judicial Ditch No. 42 Bid Package #1

Pay Request

6/23/2023

To 7/21/2023

Pay Request No.	Start Date	End Date	Bi	d Item Total	Change Orde Total	er	Stored Materials	Withholdings	l Completed and tored to Date		Retainage	Am	ount Eligible to Date	Previous Pa	yments	Paym	ent This Period	Percent Complete
1	4/17/2023	5/26/2023	\$	86,725.00	\$	. !	\$	\$ -	\$ 86,725.00	5	4,336.25	\$	82,388.75	\$		\$	82,388.75	9%
2	5/27/2023	6/22/2023	\$	129,377.00	\$ 9,500	.00	-	\$ - 3	\$ 138,877.00	\$	6,943.85	\$	131,933.15	\$ 8	2,388.75	\$	49,544.40	14%
3	6/23/2023	7/21/2023	\$	184,677.00	\$ 9,500	.00		\$	\$ 194,177.00	\$	9,708.85	\$	184,468.15	\$ 13	1,933.15	\$	52,535.00	19%



## Drainage Authority Request for Action Agenda Item No. 2.4

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 1 minutes
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 42 Precision Farm Draina Drainage Authority Action Request:	ge Bid Package 2 Pay Request #5
Approve pay request of Precision Farm Drain Package 2 Pay Request #5 Improvement Pro	nage LLC in the amount of \$329,208.88 for JD 42 Bid ject
Background & Comments:	ntod at \$1.170,000 25. This new requires the
total paid to the contractor \$847,475.21. The	pted at \$1,176,998.35. This pay request brings the nis contract is approximately 72% complete.
Attachments: Pay Request Bid Package 2 #4	
Fiscal Impact: \$329,208.88 will be used from	the JD 42 drainage system fund

					Contractor's Applicat	tion for Payment No	. 5		
ISG	1		Application Period:	7/22/2023	- 8/25/2023	Application Date:	8/28/2023		
То	Jackson County D	Prainage Authority	From	Precision Farm Dra	inage & Excavating LLC	Via	ISG		
(Owner):	53053 780th Stre	et	(Contractor):	68480 400th St		Chuck Brandel			
	Jackson, MN 561	43		St. James, MN 560	81	0.00000.0	115 E Hickory St. Suite 300		
							Mankato, MN 56001		
Project:	Jackson County J	udicial Ditch No. 42	Contract:						,
1	Bid Package #2								
Owner's 0	Contract No.		Contractor's Projec	t No.		Engineer's Project No.	20952.2		
		Application For Change Order S	Contract to the contract of th						
		Approved Change	Orders		1. ORIGINAL CONTRACT PRICE			\$	1,176,998.35
	Number	Additions	Ded	luctions	2. Net change by Change Orders			\$	1785
					3. Current Contract Price (Line 1 :	t 2)		\$	1,176,998.35
					4. Completed Bid Items (Column J	total on Completed Items)		\$	916,574.15
					5. Completed Change Order Items	(Column K total on Change Ord	er Items)	\$	3.6
					6. Temporary Withholdings (Colur	mn L on Temporary Withholding	s)	\$	(24,494.98)
					7. Stored Materials (Column L tota	al on Stored Materials)		\$	
					8. TOTAL COMPLETED AND STORE	ED TO DATE LESS TEMPORARY W	VITHHOLDINGS	\$	892,079.17
					9. RETAINAGE:				
					a. 5.0%	X \$ 892,079.17	7 Work Completed (Line 4+5+6)	\$	44,603.96
	TOTALS				b. 5.0%	x \$ -	Stored Material (Line 7)	\$	•
	NET CHANGE BY		-		c. Total Retainage (Line	5.a + Line 5.b)		\$	44,603.96
	CHANGE ORDERS				10. AMOUNT ELIGIBLE TO DATE (	Line 8 - Line 9.c)		\$	847,475.21
					11. LESS PREVIOUS PAYMENTS (L			\$	518,266.33
					12. AMOUNT DUE THIS APPLICAT			\$	329,208.88
					13. BALANCE TO FINISH, PLUS RET			-	
					(Column L total on Completed I		Order Items +	\$	348,460.78
					Column L on Temporary Withho			-	
Contracto	or's Certification								
Section of the second		certifies, to the best of its k	nowledge, the following	ng:	Payment of:		\$329,208.88		
		yments received from Owne				(Line 8	or other - attach explanation of the other amount)		
		on account to discharge Co		oligations incurred in	/				
		overed by prior Applications als and equipment incorpora		hamuica listad in as	is recommended by:		Chila T. Bold	8/	29/2023
		for Payment, will pass to Ov			,	-	(Engineer)		(Date)
	교리 이번지 않는 하지 않았다. 이번 중에 하는 사이다.	d encumbrances (except suc					,		1,,
Owner in	demnifying Owner	against any such Liens, secu	rity interest, or encum	brances); and	Payment of:				
		this Application for Paymen	t is in accordance with	the Contract		(Line 8	or other - attach explanation of the other amount)		
Documer	nts and is not defec	ctive.				(and o	or other attach explanation of the other amounty		
		. 111			is approved by:				
		Shabe			is approved by.		(Owner)		(Date)
Contract	or Signature	Bully Just					(Silver)		(5510)
Din s		1.1	Date: o	22	Approved by:				
7	ake Roms	abl	Date: 8-28	-23		3	Funding or Financing Entity (if applicable)		(Date)



Jackson County Judicial Ditch No. 42 Bid Package #2

Jackson County Drainage Authority

Pay Request 5 7/22/2023 To 8/25/2023

A	В		D	E		F	G	н	1	J		К		L	М
Bid Item Number	Bid Item	Unit	Quantitiy		Unit Price	Total Amount	Quantity This Pay Request	Amount This Pay Request	Quantity To Date	Amount To Date		Quantity Remaining	Amo	unt Remaining	Over/Under Estimate
01.7113.1000.01	MOBILIZATION	LS	1.00	\$	47,000.00	\$ 47,000.00	0.00	\$ -	1.00	\$	47,000.00	0.00	\$	-	\$ -
31.2500.1000.03	INSTALL INLET PROTECTION	EA	16.00	\$	25.00	\$ 400.00	0.00	\$ -	0.00	\$	-	16.00	\$	400.00	\$ -
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	1,458.00	\$	3.25	\$ 4,738.50	0.00	\$ -	0.00	\$	-	1458.00	\$	4,738.50	\$ -
33.0513.1000.02	FURNISH & INSTALL WATER QUALITY INLET	EA	8.00	\$	1,725.75	\$ 13,806.00	2.00	\$ 3,451.50	4.00	\$	6,903.00	4.00	\$	6,903.00	\$ -
33.0513.1000.02	CAP DROP INTAKE (18-INCH)	EA	13.00	\$	750.00	\$ 9,750.00	0.00	\$ -	0.00	\$	-	13.00	\$	9,750.00	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (18-INCH)	EA	19.00	\$	1,478.34	\$ 28,088.46	7.00	\$ 10,348.38	9.00	\$	13,305.06	10.00	\$	14,783.40	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (24-INCH)	EA	5.00	\$	3,257.88	\$ 16,289.40	0.00	\$ -	7.00	\$	22,805.16	0.00	\$	-	\$ 6,515.76
33.0523.1000.03	BORE 24-INCH TILE	LF	110.00	\$	503.00	\$ 55,330.00	112.00	\$ 56,336.00	112.00	\$	56,336.00	0.00	\$	-	\$ 1,006.00
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (18-INCH)	LF	180.00	\$	17.00	\$ 3,060.00	0.00	\$ -	0.00	\$	-	180.00	\$	3,060.00	\$ -
33.4510.1000.02	CONNECT EXISTING 30-INCH TILE	EA	2.00	\$	3,684.27	\$ 7,368.54	0.00	\$ -	0.00	\$	-	2.00	\$	7,368.54	\$ -
33.4510.1000.02	CONNECT EXISTING 24-INCH TILE	EA	2.00	\$	2,751.14	\$ 5,502.28	0.00	\$ -	1.00	\$	2,751.14	1.00	\$	2,751.14	\$ -
33.4510.1000.02	CONNECT EXISTING 18-INCH TILE	EA	3.00	\$	1,003.13	\$ 5,595.45	3.00	\$ 5,595.45	3.00	\$	5,595.45	0.00	\$	-	\$ -
33.4510.1000.02	CONNECT EXISTING 15-INCH TILE	EA	7.00	\$	1,094.25	\$ 7,659.75	0.00	\$ -	0.00	\$	-	7.00	\$	7,659.75	\$ -
33.4510.1000.02	CONNECT EXISTING 12-INCH TILE	EA	6.00	\$	872.87	\$ 5,237.22	3.00	\$ 2,618.61	4.00	\$	3,491.48	2.00	\$	1,745.74	\$ -
33.4510.1000.02	CONNECT EXISTING 10-INCH TILE	EA	6.00	\$	801.85	\$ 4,811.10	0.00	\$ -	0.00	\$		6.00	\$	4,811.10	\$ -
33.4510.1000.02	CONNECT EXISTING 8-INCH TILE	EA	15.00	\$	485.00	\$ 7,275.00	1.00	\$ 485.00	3.00	\$	1,455.00	12.00	\$	5,820.00	\$ -
33.4510.1000.02	CONNECT EXISTING 6-INCH TILE	EA FA	25.00	\$	451.00	\$ 11,275.00	8.00	\$ 3,608.00	21.00	\$	9,471.00	4.00	\$	1,001.00	\$ -
33.4510.1000.02	CONNECT EXISTING 4-INCH TILE	EA	30.00	Ş	415.00	\$ 12,450.00	4.00	\$ 1,660.00	13.00	Ş	5,395.00	17.00	\$	7,055.00	\$ -
33.4510.1000.02	24-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE		2.00	\$	3,517.27	\$ 7,034.54	1.00	\$ 3,517.27	1.00	\$	3,517.27	1.00	\$	3,517.27	\$ -
33.4510.1000.02	18-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	5.00	\$	2,111.78	\$ 10,558.90	4.00	\$ 8,447.12	4.00	\$	8,447.12	1.00	\$	2,111.78	\$ -
33.4510.1000.02	15-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	3.00	\$	1,717.85	\$ 5,153.55	1.00	\$ 1,717.85	1.00	\$	1,717.85	2.00	\$	3,435.70	\$ -
33.4510.1000.02	12-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	2.00	\$	1,487.25	\$ 2,974.50	2.00	\$ 2,974.50	2.00	\$	2,974.50	0.00	\$	-	\$ -
33.4510.1000.02	10-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	1.00	\$	1,380.57	\$ 1,380.57	0.00	\$ -	0.00	\$	-	1.00	\$	1,380.57	\$ -
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	1,231.00	\$	84.89	\$ 104,499.59	0.00	\$ -	1253.00	\$	106,367.17	0.00	\$	-	\$ 1,867.58
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	1,140.00	\$	63.46	\$ 72,344.40	0.00	\$ -	1100.00	\$	69,806.00	40.00	\$	2,538.40	\$ -
33.4510.1000.03	30-INCH AGRICULTURAL TILE (COVER HEIGHT EXCEEDING 15 FEET)	LF	215.00	\$	64.40	\$ 13,846.00	0.00	\$ -	280.00	\$	18,032.00	0.00	\$	-	\$ 4,186.00
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	4,190.00	\$	51.79	\$ 217,000.10	0.00	\$ -	4154.00	\$	215,135.66	0.00	\$	-	\$ 1,864.44
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	6,711.00	\$	39.61	\$ 265,822.71	6048.00	\$ 239,561.28	6737.00	\$	266,852.57	0.00	\$	-	\$ 1,029.86
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	474.00	\$	38.84	\$ 18,410.16	0.00	\$ -	0.00	\$	-	474.00	\$	18,410.16	\$ -
33.4510.1000.03	(COVER HEIGHT EXCEEDING 15 FEET)  18-INCH AGRICULTURAL TILE	1E	5.490.00	Ġ	30.84	\$ 169,311.60	326.00	\$ 10.053.84	326.00	¢	10.053.84	5164.00	Ś	159,257.76	\$ -
33.4510.1000.03	15-INCH AGRICULTURAL TILE	I.E.	27.00	Ś	29.14	\$ 786.78	0.00	\$ 10,055.04	0.00	¢	-	27.00	\$	786.78	\$ -
33.4510.1000.03	12-INCH AGRICULTURAL TILE	LF	85.00	Ś	26.45	\$ 2,248.25	0.00	\$ -	0.00	Ś	_	85.00	Ś	2.248.25	\$ -
33.4510.1000.03	INSTALL 8-INCH PERFORATED TILE	LF	345.00	\$	27.00		60.00	\$ 1,620.00	170.00	\$	4,590.00	175.00	\$	,	\$ -
33.4510.1000.03	(WATER QUALITY INLET) REMOVE FENCE	LF	100.00	Ś	3.00	\$ 300.00	0.00	\$ -	0.00	Ś	-	100.00	\$	300.00	\$ -
33.4510.1000.07	GRANULAR PIPE FOUNDATION	CY	492.00	Ś	31.25	\$ 15.375.00	65.00	\$ 2.031.25	565.50	Ś	17.671.88	0.00	Ś	-	\$ 2.296.88
33.4510.1000.10	TILE INVESTIGATION	HR	60.00	\$	150.00	\$ 9,000.00	1.00	\$ 150.00	86.00	\$	12,900.00	0.00	\$	-	\$ 3,900.00
	OPEN CUT & RESTORE GRAVEL ROAD OR DRIVEWAY	EA	3.00	\$	2,000.00	\$ 6,000.00	0.00	\$ -	2.00	Ġ	4,000.00	1.00	Ś	2,000.00	\$ -
34.0100.1000.02	OPEN COT & RESTORE GRAVEL ROAD OR DRIVEWAT													2,000.00	

#### **Temporary Withholdings**



Jackson County Judicial Ditch No. 42 Bid Package #2 Pay Request 5
7/22/2023 To 8/25/2023

А	В	С	D	E	F	G	Н	1	J	К	L	
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amount	Quantity Installed To Date	Amount Installed To Date	Temp Withholding %	Temp Withholding Amount	Amount Released	Amount Remaining	
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	1458.00	\$ 3.25	\$ 4,738.50	0.00	\$ -	35%	\$ -	\$ -	\$ -	
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	1231.00	\$ 84.89	\$ 104,499.59	1253.00	\$ 106,367.17	5%	\$ 5,318.36	\$ -	\$ 5,318.36	
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	1140.00	\$ 63.46	\$ 72,344.40	1100.00	\$ 69,806.00	5%	\$ 3,490.30	\$ -	\$ 3,490.30	
33.4510.1000.03	30-INCH AGRICULTURAL TILE (COVER HEIGHT EXCEEDING 15 FEET)	LF	215.00	\$ 64.40	\$ 13,846.00	280.00	\$ 18,032.00	5%	\$ 901.60	\$ -	\$ 901.60	
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	4190.00	\$ 51.79	\$ 217,000.10	4154.00	\$ 215,135.66	5%	\$ 10,756.78	\$ 9,817.39	\$ 939.40	
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	6711.00	\$ 39.61	\$ 265,822.71	6737.00	\$ 266,852.57	5%	\$ 13,342.63	\$ -	\$ 13,342.63	
33.4510.1000.03	18-INCH AGRICULTURAL TILE (COVER HEIGHT EXCEEDING 15 FEET)	LF	474.00	\$ 38.84	\$ 18,410.16	0.00	\$ -	5%	\$ -	\$ -	\$ -	
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	5490.00	\$ 30.84	\$ 169,311.60	326.00	\$ 10,053.84	5%	\$ 502.69	\$ -	\$ 502.69	
33.4510.1000.03	15-INCH AGRICULTURAL TILE	LF	27.00	\$ 29.14	\$ 786.78	0.00	\$ -	5%	\$ -	\$ -	\$ -	
33.4510.1000.03	12-INCH AGRICULTURAL TILE	LF	85.00	\$ 26.45	\$ 2,248.25	0.00	\$ -	5%	\$ -	\$ -	\$ -	
									\$ 34,312.36		\$ 24,494.98	

#### **Stored Materials Summary**

Jackson County Judicial Ditch No. 42 Bid Package #2

7/22/2023

To

8/25/2023

5

Α	В	U	D		ш		F	G	1	K	L
Bid Item Number	Bid Item	Unit	Invoice Qty	Invoi	ice Price	7	otal Invoice Amount	Quantity Installed Prior to Storage	Quantity Installed To Date	Stored Quantity Remaining	Amount Remaining
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	720.00	\$	45.40	\$	32,687.91	0.00	1253.00	0.00	\$ -
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	720.00	\$	30.30	\$	21,816.00	0.00	1100.00	0.00	\$ -
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	1800.00	\$	25.37	\$	45,674.77	764.00	4154.00	0.00	\$ -
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	100.00	\$	17.95	\$	1,794.95	0.00	6737.00	0.00	\$ -
						\$	101,973.63				\$ -

### **Pay Request Summary**



Jackson County Judicial Ditch No. 42 Bid Package #2 Pay Request 5 7/22/2023 To 8/25/2023

Pay Request No.	Start Date	End Date	Bid Item Total	Change Order Total	Stored Mate	erials	Withholdings	Total Comp Stored t		Retainage	Amount Eligible to Date	Previous Payments	Payment This Period	Percent Complete
1	1/13/2023	2/22/2023	\$ 28,548.00	\$ -	\$	-	\$ -	\$ 2	28,548.00	\$ 1,427.40	\$ 27,120.60	\$ -	\$ 27,120.60	2%
2	2/23/2023	5/26/2023	\$ 91,518.56	\$ -	\$ 101,	973.63	\$ (1,978.38)	\$ 19	91,513.81	\$ 9,575.69	\$ 181,938.12	\$ 27,120.60	\$ 154,817.52	15%
3	5/27/2023	6/23/2023	\$ 201,588.67	\$ -	\$ 64,	748.69	\$ (6,678.77)	\$ 25	59,658.59	\$ 12,982.93	\$ 246,675.66	\$ 181,938.12	\$ 64,737.55	21%
4	6/24/2023	7/21/2023	\$ 562,398.10	\$ -	\$	-	\$ (16,854.59)	\$ 54	45,543.51	\$ 27,277.18	\$ 518,266.33	\$ 246,675.67	\$ 271,590.66	44%
5	7/22/2023	8/25/2023	\$ 916,574.15	\$ -	\$	-	\$ (24,494.98)	\$ 89	92,079.17	\$ 44,603.96	\$ 847,475.21	\$ 518,266.33	\$ 329,208.88	72%



# Drainage Authority Request for Action Agenda Item No. 2.5

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 42 McCarty Custom Inc Drainage Authority Action Request:	. Bid Package 1 Pay Request #4 Consideration
Approve JD 42 Bid Package 1 Pay Request #4 \$113,434.75 and authorize payment	to McCarty Custom Inc. in the amount of
Background & Comments:	
Bid Package 1 is \$964,930.88. This pay reque \$297,902.90. This contract is approximately	·
Attachments: JD 42 McCarty Custom Inc. Bid	Package 1 Pay Request #4
Fiscal Impact: \$113,434.75 will be used from	the JD 42 drainage system fund

1000				Contractor's Applic	ation for Payment No	0. 4		
ISG			Application Period:	7/22/2023 - 8/25/2023	Application Date:	8/28/2023		
To J	lackson County D	rainage Authority	From McCarty	Custom, Inc.	Via	ISG		
(Owner): 5	53053 780th Stre	et	(Contractor): 1760 44	Oth St	(Engineer):	Chuck Brandel		
1	ackson, MN 5614	13	Linn Gro	ve, IA 51033		115 E Hickory St. Suite 300		
						Mankato, MN 56001		
Project: J	ackson County Ju	udicial Ditch No. 42	Contract:					
В	Bid Package #1							
Owner's Cor	ntract No.		Contractor's Project No.		Engineer's Project No.	20952.1		
		Application Fo Change Order	Summary	1. ORIGINAL CONTRACT	PRICE			964,930.88
Nu	mber	Additions	Deductions	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			\$	(6,258.00
	1	\$9,500.00	-\$15,758.00				\$	958,672.88
					,		_*	930,072.00
				4. Completed Bid Items (	Column J total on Completed Iter	ns)	\$	304,082.00
				5. Completed Change Or	der Additions (Column E total on	Change Order Summary)	\$	9,500.00
		20 Table 1		6. Temporary Withholdin	ngs (Column L on Temporary With	holdings)	\$	
				7. Stored Materials (Colu	ımn L total on Stored Materials)		\$	
				8. TOTAL COMPLETED AN	ND STORED TO DATE LESS TEMPO	RARY WITHHOLDINGS	\$	313,582.00
				9. RETAINAGE:				
				a. 5.0%	X \$ 313,582.00	Work Completed (Line 4+5+6)	\$	15,679.10
9500	TOTALS	\$9,500.00	-\$15,758.00	b. 5.0%	x \$ -	Stored Material (Line 7)	\$	
	ET CHANGE BY		-\$6,258.00	c. Total Retain	age (Line 5.a + Line 5.b)		\$	15,679.10
CHA	ANGE ORDERS				O DATE (Line 8 - Line 9.c)		\$	297,902.90
					MENTS (Line 10 from prior Applica	tion}	\$	184,468.15
				12. AMOUNT DUE THIS A		***************************************	\$	113,434.75
		83		13. BALANCE TO FINISH,				
					npleted Items + Column M Total (		\$	679,442.10
Cartanata da	C125		SYA480	Column L on Temporar	y Withholdings + Line 9.c above)			
	Certification	partifies to the hest of its	knowledge, the following:			£112 424 7F		
			er on account of Work done under the	Payment of:		\$113,434.75		
			ontractor's legitimate obligations incu		(Line 8 c	or other - attach explanation of the other amount)		
		vered by prior Application				Chila T. Bell	0.40	0.000
			ated in said Work, or otherwise listed			The state of the s		29/2023
			wner at time of payment free and clean ch as are covered by a bond acceptable			(Engineer)		(Date)
			urity interest, or encumbrances); and	The second secon				
			nt is in accordance with the Contract	Payment of:				
		ve.		4	(Line 8 c	or other - attach explanation of the other amount)		

(Owner)

Funding or Financing Entity (if applicable)

(Date)

(Date)

is approved by:

Approved by:

Documents and is not defective.



Jackson County Judicial Ditch No. 42 Bid Package #1

Jackson County Drainage Authority

Pay Request 4
7/22/2023 To 8/25/2023

Α	В	С	D	Е		F	G	н	1		J	K	T_	L		М
Did How Number	Bid Item	Unit	Quantitiu	Unit Pric	. ,	Total Amount	Quantity This	Amount This Pay	Quantity To	۸	ount To Date	Quantity	A	unt Remaining	Ove	er/Under
Bid Item Number	Bid item	Unit	Quantitiy	Unit Pric	e I	otal Amount	Pay Request	Request	Date	Am	iount 10 Date	Remaining	Amo	unt Kemaining	Es	stimate
01.7113.1000.01	MOBILIZATION	LS	1.00	\$ 50,000	.00 \$	50,000.00	0.50	\$ 25,000.00	1.00	\$	50,000.00	0.00	\$	-	\$	-
31.1100.1000.9	CLASS IV RIPRAP WITH GEOTEXTILE FABRIC	CY	1,581.00	\$ 70	.00 \$	110,670.00	791.00	\$ 55,370.00	1581.00	\$	110,670.00	0.00	\$	-	\$	-
31.1100.1000.10	HEAVY VEGETATIVE CLEARING WITH TREE REMOVAL	AC	0.41	\$ 15,110	.00 \$	6,151.88	0.00	\$ -	0.60	\$	9,066.00	0.00	\$	-	\$	2,914.
31.2316.1000.07	COMMON EXCAVATION - POND (P) (EV)	CY	16,246.00	\$ 3	.00 \$	48,738.00	1625.00	\$ 4,875.00	16246.00	\$	48,738.00	0.00	\$	-	\$	
31.2316.1000.07	COMMON EXCAVATION - DITCH (P) (EV)	CY	54,842.00	\$ 3	.00 \$	164,526.00	11000.00	\$ 33,000.00	11000.00	\$	33,000.00	43842.00	\$	131,526.00	\$	-
31.2316.1000.07	TOP SOIL STRIP & PLACE SPOILS (P) (EV)	CY	62,115.00	\$ 4	.00 \$	248,460.00	0.00	\$ -	6212.00	\$	24,848.00	55903.00	\$	223,612.00	\$	
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	364.00	\$ 70	.00 \$	25,480.00	0.00	\$ -	0.00	\$	-	364.00	\$	25,480.00	\$	
32.9219.1000.04	MnDOT CATEGORY 4 EROSION CONTROL BLANKET	SY	37,268.00	\$ 2	.50 \$	93,170.00	0.00	\$ -	0.00	\$	-	37268.00	\$	93,170.00	\$	-
32.9219.1000.10	16.5' BUFFER STRIP SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH)	AC	4.70	\$ 4,000	0.00 \$	18,800.00	0.00	\$ -	0.00	\$	-	4.70	\$	18,800.00	\$	-
32.9219.1000.10	SIDESLOPE SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	7.70	\$ 4,000	.00 \$	30,800.00	0.00	\$ -	0.00	\$	-	7.70	\$	30,800.00	\$	
32.9219.1000.10	MOWING	AC	9.40	\$ 200	0.00 \$	1,880.00	0.00	\$ -	0.00	\$	-	9.40	\$	1,880.00	\$	
32.9219.1000.10	WEED SPRAYING	AC	17.10	\$ 150	.00 \$	2,565.00	0.00	\$ -	0.00	\$	-	17.10	\$	2,565.00	\$	
33.0513.1000.02	INSTALL 18-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	1.00	\$ 3,000	0.00 \$	3,000.00	0.00	\$ -	0.00	\$	-	1.00	\$	3,000.00	\$	
33.0513.1000.02	INSTALL 15-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	4.00	\$ 2,500	.00 \$	10,000.00	0.00	\$ -	0.00	\$	-	4.00	\$	10,000.00	\$	
33.0513.1000.02	INSTALL 24-INCH ASI OUTLET ASSEMBLY	EA	1.00	\$ 4,000	0.00 \$	4,000.00	0.00	\$ -	0.00	\$	-	1.00	\$	4,000.00	\$	
33.0513.1000.02	INSTALL 15-INCH ASI OUTLET ASSEMBLY	EA	4.00	\$ 2,250	.00 \$	9,000.00	0.00	\$ -	0.00	\$	-	4.00	\$	9,000.00	\$	
33.0513.1000.02	INSTALL STRUCTURE S-1 WITH GALVINIZED GRATE	EA	1.00	\$ 10,000	0.00 \$	10,000.00	0.00	\$ -	1.00	\$	10,000.00	0.00	\$	-	\$	
33.4510.1000.02	BULKHEAD EXISTING TILE	EA	9.00	\$ 1,000	.00 \$	9,000.00	0.00	\$ -	0.00	\$	-	9.00	\$	9,000.00	\$	
33.4510.1000.02	36-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	7.00	\$ 3,000	0.00 \$	21,000.00	0.00	\$ -	0.00	\$	-	7.00	\$	21,000.00	\$	
33.4510.1000.02	18-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	1.00	\$ 1,500	0.00 \$	1,500.00	0.00	\$ -	0.00	\$	-	1.00	\$	1,500.00	\$	
33.4510.1000.02	12-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	1.00	\$ 1,000	0.00 \$	1,000.00	0.00	\$ -	0.00	\$	-	1.00	\$	1,000.00	\$	
33.4510.1000.02	10-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	2.00	\$ 800	0.00 \$	1,600.00	0.00	\$ -	0.00	\$	-	2.00	\$	1,600.00	\$	
33.4510.1000.02	8-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	3.00	\$ 600	0.00 \$	1,800.00	0.00	\$ -	1.00	\$	600.00	2.00	\$	1,200.00	\$	
33.4510.1000.02	G-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	12.00	\$ 150	.00 \$	1,800.00	0.00	\$ -	0.00	\$	-	12.00	\$	1,800.00	\$	
33.4510.1000.02	4-INCH TILE OUTLET (20 LF OF PIPE & RIPRAP ON GEOTEXTILE FABRIC)	EA	8.00	\$ 125	5.00 \$	1,000.00	0.00	\$ -	0.00	\$	-	8.00	\$	1,000.00	\$	
33.4510.1000.02	ARMOR TILE OUTET (RIPRAP & GEOTEXTILE FABRIC)	EA	25.00	\$ 500	.00 \$	12,500.00	0.00	\$ -	0.00	\$	-	25.00	\$	12,500.00	\$	
33.4510.1000.03	5" PRIVATE TILE (PERFORATED SINGLE WALL TILE)	LF	4,290.00	\$ 4	.00 \$	17,160.00	0.00	\$ -	0.00	\$	-	4290.00	\$	17,160.00	\$	
33.4510.1000.03	6" PRIVATE TILE (PERFORATED SINGLE WALL TILE)	LF	180.00	\$ 5	.00 \$	900.00	0.00	\$ -	0.00	\$	-	180.00	\$	900.00	\$	
3.4510.1000.03	REMOVE FENCE	LF	1,630.00	\$ 1	.00 \$	1,630.00	1160.00	\$ 1,160.00	1560.00	\$	1,560.00	70.00	\$	70.00	\$	
33.4520.1000.03	72-INCH CLASS III RCP PIPE	LF	188.00	\$ 150	.00 \$	28,200.00	0.00	\$ -	80.00	\$	12,000.00	108.00	\$	16,200.00	\$	
33.4520.1000.03	48-INCH CLASS III RCP PIPE	LF	24.00	\$ 150	0.00 \$	3,600.00	0.00	\$ -	24.00	\$	3,600.00	0.00	\$	-	\$	
34.0100.1000.02	CONSTRUCT FIELD CROSSING	EA	2.00	\$ 7,500	0.00 \$	15,000.00	0.00	\$ -	0.00	\$	-	2.00	\$	15,000.00	\$	
31.2316.1000.07	CUT V-NOTCH IN ROCK BERM	EA	1.00	\$ 10,000		10,000.00	0.00	\$ -	0.00	\$	-	1.00	\$	,	\$	
		•				964,930.88		\$ 119,405.00			304,082.00			663,763.00		2,914

## **Temporary Withholdings**



Jackson County Judicial Ditch No. 42 Bid Package #1 Pay Request 4
7/22/2023 To 8/25/2023

А	В	С	D	Е	F	G	Н	1	J	K	L
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amount	Quantity Installed To Date	Amount Installed To Date	Temp Withholding %	Temp Withholding Amount	Amount Released	Amount Remaining
32.9219.1000.10	16.5' BUFFER STRIP SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH)	AC	4.70	\$ 4,000.00	\$ 18,800.00	0.00	\$ -	40%	\$ -	\$ -	\$ -
32.9219.1000.10	SIDESLOPE SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	7.70	\$ 4,000.00	\$ 30,800.00	0.00	\$ -	40%	\$ -	\$ -	\$ -
					\$ 49,600.00		\$ -		\$ -		\$ -

### **Completed Change Order Items**



Jackson County Judicial Ditch No. 42 Bid Package #1 Pay Request 4
7/22/2023 To 8/25/2023

A	В	С	D	Е	F	G	Н	I	J	К	L	M	N
Change Order	Bid Item Number	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request	Amount This Pay Request	Quantity To Date	Amount To Date Date	Quantity Remaining	Amount Remaining	Over/Under Estimate
1	101	Permanent Field Driveway	LS	1.00	\$ 8,500.00	\$ 8,500.00	0.00	\$ -	1.00	\$ 8,500.00	0.00	0.00	\$ -
1	102	Silt Fence	LS	1.00	\$ 1,000.00	\$ 1,000.00	0.00	\$ -	1.00	\$ 1,000.00	0.00	0.00	\$ -
1	103	Removal of 72-Inch RCP Pipe	LF	54.00	\$ (150.00)	\$ (8,100.00)	0.00	\$ -	0.00	\$ -	0.00	0.00	\$ -
1	104	Removal of Class III Rip Rap	CY	109.40	\$ (70.00)	\$ (7,658.00)	0.00	\$ -	0.00	\$ -	0.00	0.00	\$ -
	•			•	•	\$ (6,258.00)		\$ -		\$ 9,500.00		\$ -	\$ -

### **Pay Request Summary**

ISG

Jackson County Judicial Ditch No. 42 Bid Package #1

Jackson County Drainage Authority

Pay Request To

7/22/2023

8/25/2023

Pay Request No.	Start Date	End Date	Bid Item Total	Change Order Total	Stored Materials	Withholdings	Total Completed and Stored to Date	Retainage	Amount Eligible to Date	Previous Payments	Payment This Period	Percent Complete
1	4/17/2023	5/26/2023	\$ 86,725.00	\$ -	\$ -	\$ -	\$ 86,725.00	\$ 4,336.25	\$ 82,388.75	\$ -	\$ 82,388.75	9%
2	5/27/2023	6/22/2023	\$ 129,377.00	\$ 9,500.00	\$ -	\$ -	\$ 138,877.00	\$ 6,943.85	\$ 131,933.15	\$ 82,388.75	\$ 49,544.40	14%
3	6/23/2023	7/21/2023	\$ 184,677.00	\$ 9,500.00	\$ -	\$ -	\$ 194,177.00	\$ 9,708.85	\$ 184,468.15	\$ 131,933.15	\$ 52,535.00	19%
4	7/22/2023	8/25/2023	\$ 304,082.00	\$ 9,500.00	\$ -	\$ -	\$ 313,582.00	\$ 15,679.10	\$ 297,902.90	\$ 184,468.15	\$ 113,434.75	31%



# Drainage Authority Request for Action Agenda Item No. \_\_\_\_\_

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 1 Minute
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 35 Repair Brunz Construct Drainage Authority Action Request:	ction Company Pay Request #2
Approve Pay Request #2 to Brunz Constructi payment	on Co in the amount of \$194,862.49 and authorize
Background & Comments:	
Construction Bid with change orders to date paid to the contractor \$326,141.58 This con	is \$832,469.65 This pay request brings the total tract is approximately 40% complete.
Attachments: Pay Request Details	
Fiscal Impact: \$194,862.49 from JD 35 drains	age system funds

<b>明明</b> 明明			C	ontractor's Applicat	tion for Payment No	0. 2		
and the same of th		Application Period:		3 - 8/25/2023	Application Date:	8/28/2023	}	
To Jackson County D (Owner): 405 4th St Jackson County, N		From (Contractor):	Brunz Constructio P.O. Box 187 Madison Lake, MN		Via (Engineer):	ISG Chuck Brandel 115 E Hickory St. Suite 300		
Project: Jackson County Ju Repair	dicial Ditch No. 35	Contract:				Mankato, MN 56001		
Owner's Contract No.		Contractor's Project	No.		Engineer's Project No.	26475		
	Application For Change Order							
	Approved Chang			1. ORIGINAL CONTRACT PI	RICE (Engineer's Estimated Otys)			
Number	Additions	Dedu	ctions	2. Net change by Change C	Orders		<u>\$</u> \$	832,469.65
						ipleted Items + Column N Change Orders)	\$	685.00
							\$	833,154.65
					•			833,134.03
				5. Completed Bid Items (Col	lumn J total on Completed Items)		. <b>ś</b>	361,966.70
	·				r items (Column K total on Change Or	der Items)	\$	
				7. Temporary Withholdings	(Column L on Temporary Withholding	s)	\$	(18,659.77
				8. Stored Materials (Column	L total on Stored Materials)		\$	-
				9. TOTAL COMPLETED AND	STORED TO DATE LESS TEMPO	RARY WITHHOLDINGS	\$	343,306.93
				10. RETAINAGE:				-
TOTALS			nr	a. 5.0%	X \$ 343,306.93	Work Completed (Line 5+6+7)	\$	17,165.35
NET CHANGE BY				b. 5.0%	х \$ -	Stored Material (Line 8)	\$	-
CHANGE ORDERS				c. Total Retainag	e (Line 10.a + Line 10.b)		\$	17,165.35
					DATE (Line 9 - Line 10.c)		\$	326,141.58
					NTS (Line 11 from prior Application)		\$	131,279.09
				13. AMOUNT DUE THIS API	PLICATION (Line 11 - Line 12)		\$	194,862.49
				14. BALANCE TO FINISH, PLI	US RETAINAGE			
				(Column L total on Completed I	tems + Column M Total Change Order I	tems +	\$	507,009.30
				Column L on Temporary Withho	ldings + Line 10.c above)			
Contractor's Certification The undersigned Contractor of	antifica to the best of the le	and decided						
(1) All previous progress paym			under the Contract	Payment of:		\$194,862.49		
have been applied on account	to discharge Contractor's	legitimate obligations incu	arred in connection		(Line 8 c	or other - attach explanation of the other amount)		
with the Work covered by pric	or Applications for Paymen	t;				Cla T. Bold		
(2) Title to all Work, materials	and equipment incorporal	ed in said Work, or other	wise listed in or	is recommended by:		00-00	<u>8/2</u>	<u>29/2023                                   </u>
covered by this Application for Liens, security interests, and e	r Payment, will pass to Ow noumbrances (except such	ner at time of payment fre	ee and clear of all			(Engineer)		(Date)
Owner indemnifying Owner ag				D				
(3) All the Work covered by thi	is Application for Payment	is in accordance with the	Contract	Payment of:				
Documents and is not defective	e.				(Line 8 c	or other - attach explanation of the other amount)		
				ic approximal but				
				is approved by:		(0,)		
Contractor Signature						(Owner)		(Date)
By:	00 -	Date: Siac i	·	Approved by:				
Monreed	Kin Derry	Date: 8/28/3	23	rippi oved by.		Funding or Financing Entity (if applicable)		(5.4.)
		·				· strong or r mancing chery (it applicable)		(Date)



Jackson County Judicial Ditch No. 35 Repair

7/22/2023

Pay Request

То

2 8/25/2023

А	В	С	D	E	F	G	н	I	j	К	L	М
Bid Item Number	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This	Amount This Pay Request	Quantity To Date	Amount To Date	Quantity Remaining	Amount Remaining	Over/Under Estimate
01.7113.1000.01	MOBILIZATION	LS	1.00	\$ 40,000.00	\$ 40,000.00	Pay Request 0.00	\$ -	1.00	\$ 40,000.00	0.00	\$ .	\$ -
31.1100.1000.02	TREE REMOVAL	EA	2.00	\$ 1,000.00	\$ 2,000.00	0.00	\$ -	0.00	\$ -	2.00	\$ 2,000	00 \$ -
31.2311.1000.03	DITCH CLEANING (8' WIDE DITCH BOTTOM)	LF	15495.00	\$ 5.00	\$ 77,475.00	5049.00	\$ 25,245.00	5049.00	\$ 25,245.00	10446.00	\$ 52,230	00 \$ -
31.2311.1000.03	DITCH CLEANING (4' WIDE DITCH BOTTOM)	LF	14985.00	\$ 3.50	\$ 52,447.50	8316.00	\$ 29,106.00	14696.00	\$ 51,436.00	289.00	\$ 1,011	50 \$ -
31.2311.1000.03	DITCH SIDESLOPE REPAIR	LF	6025.00	\$ 4.50	\$ 27,112.50	4105.00	\$ 18,472.50	4717.00	\$ 21,226.50	1308.00	\$ 5,886	00 \$ -
31.2316.1000.07	TOP SOIL STRIP & PLACE SPOILS (P) (EV)	CY	9597.00	\$ 3.50	\$ 33,589.50	3210.00	\$ 11,235.00	8297.00	\$ 29,039.50	1300.00	\$ 4,550	00 \$ -
31.2316.1000.07	COMMON EXCAVATION - CLEAN EXISTING SEDIMENT TRAP (P) (EV)	CY	1721.00	\$ 5.00	\$ 8,605.00	0.00	\$ -	0.00	\$ -	1721.00	\$ 8,605	00 \$ -
31.2316.1000.07	COMMON EXCAVATION - BENCH CONSTRUCTION (P) (EV)	CY	8294.00	\$ 4.86	\$ 40,308.84	0.00	\$ -	4147.00	\$ 20,154.42	4147.00	\$ 20,154	42 \$ -
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	1100.00	\$ 90.00	\$ 99,000.00	194.00	\$ 17,460.00	317.00	\$ 28,530.00	783.00	\$ 70,470	00 \$ -
31.3700.1000.07	SALVAGE RANDOM RIPRAP	CY	80.00	\$ 30.00	\$ 2,400.00	80.00	\$ 2,400.00	80.00	\$ 2,400.00	0.00	\$ -	\$ -
31.3700.1000.07	CLASS IV RIPRAP WITH GEOTEXTILE FABRIC	CY	95.00	\$ 95.00	\$ 9,025.00	0.00	\$ -	0.00	\$ -	95.00	\$ 9,025	00 \$ -
32.9219.1000.04	SEED MIX 35-241	AC	12.29	\$ 704.37	\$ 8,656.71	0.00	\$ -	0.00	\$ -	12.29	\$ 8,656	71 \$ -
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 20	SY	7198.00	\$ 1.49	\$ 10,725.02	0.00	\$ -	0.00	\$ -	7198.00	\$ 10,725	02 \$ -
31.2500.1000.03	INSTALL PERIMETER CONTROL	LF	361.00	\$ 3.10	\$ 1,119.10	0.00	\$ -	0.00	\$ -	361.00	\$ 1,119	10 \$ -
32.9219.1000.10	16.5' BUFFER STRIP SEEDING	AC	15.92	\$ 1,660.73	\$ 26,438.82	3.00	\$ 4,982.19	3.00	\$ 4,982.19	12.92	\$ 21,456	63 \$ -
32.9219.1000.10	SIDESLOPE SEEDING	AC	14.00	\$ 4,650.43	\$ 65,106.02	1.37	\$ 6,371.09	1.37	\$ 6,371.09	12.63	\$ 58,734	93 \$ -
32.9219.1000.10	DITCH BENCH SEEDING	AC	0.25	\$ 4,353.68	\$ 1,088.42	0.00	\$ -	0.00	\$ -	0.25	\$ 1,088	42 \$ -
32.9219.1000.10	MOWING	AC	31.84	\$ 60.00	\$ 1,910.40	0.00	\$ -	0.00	\$ -	31.84	\$ 1,910	40 \$ -
32.9219.1000.10	WEED SPRAYING	AC	46.09	\$ 45.00	\$ 2,074.05	0.00	\$ -	0.00	\$ -	46.09	\$ 2,074	05 \$ -
33.0513.1000.02	REMOVE EXISTING SIDE INTAKE	EA	3.00	\$ 500.00	\$ 1,500.00	1.00	\$ 500.00	1.00	\$ 500.00	2.00	\$ 1,000	00 \$ -
33.4510.1000.00	MAJOR UTILITY CROSSING (GAS)	EA	2.00	\$ 1,500.00	\$ 3,000.00	2.00	\$ 3,000.00	2.00	\$ 3,000.00	0.00	\$ -	\$ -
33.4510.1000.02	36-INCH TILE OUTLET	EA	5.00	\$ 2,710.00	\$ 13,550.00	0.00	\$ -	0.00	\$ -	5.00	\$ 13,550	00 \$ -
33.4510.1000.02	30-INCH TILE OUTLET	EA	10.00	\$ 2,490.00	\$ 24,900.00	0.00	\$ -	1.00	\$ 2,490.00	9.00	\$ 22,410	00 \$ -
33.4510.1000.02	24-INCH TILE OUTLET	EA	11.00	\$ 1,977.00	\$ 21,747.00	0.00	\$ -	2.00	\$ 3,954.00	9.00	\$ 17,793.	00 \$ -
33.4510.1000.02	18-INCH TILE OUTLET	EA	6.00	\$ 1,816.00	\$ 10,896.00	2.00	\$ 3,632.00	2.00	\$ 3,632.00	4.00	\$ 7,264	00 \$ -
33.4510.1000.02	15-INCH TILE OUTLET	EA	12.00	\$ 1,403.00	\$ 16,836.00	1.00	\$ 1,403.00	1.00	\$ 1,403.00	11.00	\$ 15,433	00 \$ -
33.4510.1000.02	12-INCH TILE OUTLET	EA	12.00	\$ 1,287.00	\$ 15,444.00	1.00	\$ 1,287.00	2.00	\$ 2,574.00	10.00	\$ 12,870	00 \$ -
33.4510.1000.02	10-INCH TILE OUTLET	EA	8.00	\$ 1,265.00	\$ 10,120.00	1.00	\$ 1,265.00	2.00	\$ 2,530.00	6.00	\$ 7,590	00 \$ -
33.4510.1000.02	8-INCH TILE OUTLET	EA	13.00	\$ 1,247.00	\$ 16,211.00	2.00	\$ 2,494.00	3.00	\$ 3,741.00	10.00	\$ 12,470	00 \$ -
33.4510.1000.02	6-INCH TILE OUTLET	EA	10.00	\$ 1,203.00	\$ 12,030.00	2.00	\$ 2,406.00	2.00	\$ 2,406.00	8.00	\$ 9,624	00 \$ -
33.4510.1000.02	ARMOR TILE OUTET (RIPRAP & GEOTEXTILE FABRIC)	EA	29.00	\$ 1,000.00	\$ 29,000.00	10.00	\$ 10,000.00	17.00	\$ 17,000.00	12.00	\$ 12,000	00 \$ -
33.4510.1000.03	REMOVE & REINSTALL FENCE	LF	606.00	\$ 10.00	\$ 6,060.00	0.00	\$ -	0.00	\$ -	606.00	\$ 6,060	
33.4510.1000.07	GRANULAR FOUNDATION	CY	48.00	\$ 68.50	\$ 3,288.00	36.00	\$ 2,466.00	58.00	\$ 3,973.00	0.00	\$	\$ 685.00
33.4520.1000.02	REMOVE CMP CULVERT	EA	2.00	\$ 960.00	\$ 1,920.00	1.00	\$ 960.00	1.00	\$ 960.00	1.00	\$ 960	00 \$ -
33.4520.1000.02	REMOVE EXISTING ROCK AND DEBRIS PILE	EA	12.00	\$ 500.00	\$ 6,000.00	3.00	\$ 1,500.00	4.00	\$ 2,000.00	8.00	\$ 4,000	00 \$ -
33.4520.1000.03	CLEAN EXISTING CULVERT	EA	6.00	\$ 4,000.00	\$ 24,000.00	2.00	\$ 8,000.00	2.00	\$ 8,000.00	4.00	\$ 16,000	00 \$ -
33.4520.1000.03	REMOVE AND REINSTALL 36-INCH RCP CULVERT	LF	72.00	\$ 210.00	\$ 15,120.00	72.00	\$ 15,120.00	72.00	\$ 15,120.00	0.00	\$ -	\$ -
33.4520.1000.03	SALVAGE AND LOWER EXISTING 72-INCH CMP CULVERT	LF	43.00	\$ 235.00	\$ 10,105.00	0.00	\$ -	43.00	\$ 10,105.00	0.00	\$ -	\$ -
33.4520.1000.03	54-INCH CLASS III RCP PIPE	LF	64.00	\$ 500.00	\$ 32,000.00	64.00	\$ 32,000.00	64.00	\$ 32,000.00	0.00	\$	\$ -
34.0100.1000.02	OPEN CUT & RESTORE GRAVEL ROAD OR DRIVEWAY	EA	1.00	\$ 3,500.00	\$ 3,500.00	0.00	\$ -	1.00	\$ 3,500.00	0.00	\$ -	\$ -
34.0100.1000.02	REMOVE EXISTING FIELD CROSSING	EA	1.00	\$ 1,500.00	\$ 1,500.00	0.00	\$ -	0.00	\$ -	1.00	\$ 1,500	00 \$ -
34.0100.1000.02	OPEN CUT & RESTORE FIELD CROSSING	EA	2.00	\$ 3,000.00	\$ 6,000.00	1.00	\$ 3,000.00	1.00	\$ 3,000.00	1.00	\$ 3,000	
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC (FOR ASIRO)	CY	150.00	\$ 90.00	\$ 13,500.00	42.00	\$ 3,780.00	42.00	\$ 3,780.00	108.00	\$ 9,720	00 \$ -
33.0513.1000.02	INSTALL 24-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	1.00	\$ 1,800.00	\$ 1,800.00	1.00	\$ 1,800.00	1.00	\$ 1,800.00	0.00	\$ -	\$ -
33.0513.1000.02	INSTALL 15-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	2.00	\$ 1,073.00	\$ 2,146.00	0.00	\$ -	0.00	\$ -	2.00	\$ 2,146	
33.0513.1000.02	INSTALL 12-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	2.00	\$ 947.00	\$ 1,894.00	1.00	\$ 947.00	1.00	\$ 947.00	1.00	\$ 947	
33.0513.1000.02	INSTALL 12-INCH ASI RISER ASSEMBLY W/SLOTTED HICKENBOTTOM	EA	1.00	\$ 1,400.00	\$ 1,400.00	0.00	\$ -	0.00	\$ -	1.00	\$ 1,400	
33.0513.1000.02	INSTALL 12-INCH ASI RISER ASSEMBLY W/STANDARD HICKENBOTTOM	EA	1.00	2,507.00	\$ 1,367.00	0.00	\$ -	0.00	\$ -	1.00	\$ 1,367	
33.0513.1000.02	INSTALL 10-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	1.00	\$ 793.00	\$ 793.00	0.00	\$ -	0.00	\$ -	1.00	\$ 793.	00 \$ -
33.0513.1000.02	INSTALL 24-INCH ASI OUTLET ASSEMBLY	EA	1.00	\$ 2,445.00	\$ 2,445.00	1.00	\$ 2,445.00	1.00	\$ 2,445.00	0.00	\$	\$ -
33.0513.1000.02	INSTALL 18-INCH ASI OUTLET ASSEMBLY	EA	2.00	\$ 2,684.00	\$ 5,368.00	0.00	\$ -	0.00	\$ -	2.00	\$ 5,368	00 \$ -
33.0513.1000.02	INSTALL 15-INCH ASI OUTLET ASSEMBLY	EA	1.00	7 -/	\$ 1,722.00	1.00	\$ 1,722.00	1.00	\$ 1,722.00	0.00	\$ -	\$ -
33.0513.1000.02	INSTALL 12-INCH ASI OUTLET ASSEMBLY	EA	3.00	\$ 1,610.00	\$ 4,830.00	0.00	\$ -	0.00	\$ -	3.00	\$ 4,830	00 \$ -
33.0513.1000.02	INSTALL 10-INCH ASI OUTLET ASSEMBLY	EA	1.00	\$ 1,392.00	\$ 1,392.00	0.00	\$ -	0.00	\$ -	1.00	\$ 1,392	00 \$ -
	·				\$ 832,465.88		\$ 214,998.78		\$ 361,966.70		\$ 471.184	18 \$ 685.00

## **Temporary Withholdings**



Jackson County Judicial Ditch No. 35 Repair Pay Request 2 7/22/2023 To 8/25/2023

А	В	O	D	Е		F	G		Н	1	J		K		L
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	T	otal Amount	Quantity Installed To Date	Am	nount Installed To Date	Temp Withholding %	p Withholding Amount		nount leased	Amour	nt Remaining
31.2311.1000.03	DITCH CLEANING (8' WIDE DITCH BOTTOM)	LF	15495.00	\$ 5.00	\$	77,475.00	5049.00	\$	25,245.00	35%	\$ 8,835.75	\$ 5	5,049.00	\$	3,786.75
31.2311.1000.03	DITCH CLEANING (4' WIDE DITCH BOTTOM)	LF	14985.00	\$ 3.50	\$	52,447.50	14696.00	\$	51,436.00	35%	\$ 18,002.60	\$ 10	),287.20	\$	7,715.40
31.2311.1000.03	DITCH SIDESLOPE REPAIR	LF	6025.00	\$ 4.50	\$	27,112.50	4717.00	\$	21,226.50	35%	\$ 7,429.28	\$ 4	1,245.30	\$	3,183.98
32.9219.1000.04	SEED MIX 35-241	AC	12.29	\$ 704.37	\$	8,656.71	0.00	\$	-	35%	\$ -	\$	-	\$	-
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 20	SY	7198.00	\$ 1.49	\$	10,725.02	0.00	\$	-	35%	\$ -	\$	-	\$	-
32.9219.1000.10	16.5' BUFFER STRIP SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 3 MULCH)	AC	15.92	\$ 1,660.73	\$	26,438.82	3.00	\$	4,982.19	35%	\$ 1,743.77	\$	-	\$	1,743.77
32.9219.1000.10	SIDESLOPE SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	14.00	\$ 4,650.43	\$	65,106.02	1.37	\$	6,371.09	35%	\$ 2,229.88	\$	-	\$	2,229.88
32.9219.1000.10	DITCH BENCH SEEDING (SEED MIX: BUFFER BLEND WITH TYPE 8 MULCH)	AC	0.25	\$ 4,353.68	\$	1,088.42	0.00	\$	-	35%	\$ -	\$	-	\$	-
					\$	269,049.99		\$	109,260.78		\$ 38,241.27			\$	18,659.77

### **Pay Request Summary**

ISG

Jackson County Judicial Ditch No. 35 Repair Pay Request 7/22/2023 To

2 8/25/2023

Pay Request No.	Start Date	End Date	Bid Item Tota	ıl C	Change Order Total	Stored Materials	Withholdings	Total Completed and Stored to Date	Retainage	Amount Eligible to Date	Previous Payments	Payment This Period	Percent Complete
1	7/5/2023	7/21/2023	\$ 146,96	7.92 \$		\$ -	\$ (8,779.40	) \$ 138,188.52	\$ 6,909.43	\$ 131,279.09	\$ -	\$ 131,279.09	16%
2	7/22/2023	8/25/2023	\$ 361,96	6.70 \$	-	\$ -	\$ (18,659.77	\$ 343,306.93	\$ 17,165.35	\$ 326,141.58	\$ 131,279.09	\$ 194,862.49	39%



# Drainage Authority Request for Action Agenda Item No. 2.7

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 13 Main Project Hodgma  Drainage Authority Action Request:	n Drainage Company Bid Package 5 Pay Request #8
Approve Pay Request #8 of bid package 5 to \$164,794.00 and authorize payment	Hodgman Drainage Company in the amount of
Background & Comments:	
has several bid packages. Construction Bid P	udicial Ditch 13 with Nobles County. This project ackage #5 amount is \$2,401,648.30. Total paid to \$2,194,314.59 This contract is approximately 96%
Attachments: Pay Request Details	
Fiscal Impact: \$164,794.00 from bond proce	eds for the project

Calle		Co	ontractor's Applica	ation for Payment I	No. 8		
ISG		Application 7/22/2023 Period:	- 8/25/2023	Application Date:	8/28/2023		
To Jackson & Nobles Co	ounties	From Hodgman Drainage	e Company, Inc.	Via	ISG		
(Owner): Joint Drainage Auth	ority	(Contractor): 16536 County Hwy	/ 34	(Engineer):	Chuck Brandel		
53053 780th St		Dodge Center, MN	155927		115 E Hickory St. Suite 300		
Jackson, MN 56143					Mankato, MN 56001		
Project: Jackson & Nobles Ju	idicial Ditch No. 13	Contract:					
Bid Package #5							
Owner's Contract No.		Contractor's Project No.		Engineer's Project N	o. 15932.5		
,	Application Fo Change Order	하지 않는 사람들이 가득하게 하면 하다.					
	Approved Chan		ORIGINAL CONTRACT	T PRICE		\$	2,362,413.30
Number	Additions	Deductions	2. Net change by Chang	e Orders		\$	39,235.00
1	\$10,000.00		3. Current Contract Pric	e (Line 1 ± 2)		\$	2,401,648.30
2	\$3,735.00						
3	\$25,500.00		4. Completed Bid Items	(Column J total on Completed	Items)	\$	2,312,882.40
			5. Completed Change Or	rder Items (Column K total on	Change Order Items)	\$	10,000.00
			15	ngs (Column L on Temporary \		\$	(13,077.58
				umn L total on Stored Materia		\$	•
				ND STORED TO DATE LESS TEN	MPORARY WITHHOLDINGS	\$	2,309,804.83
			9. RETAINAGE:				
			a. 5.0%		44.83 Work Completed (Line 4+5+6)	\$	115,490.24
TOTALS	\$39,235.00		b. 5.0%	X \$	- Stored Material (Line 7)	\$	1.0
NET CHANGE BY		\$39,235.00	A service and an arrangement of the service and the service an			\$	115,490.24
CHANGE ORDERS		ATE CATTURE AND ADMINOS				\$	2,194,314.59
					pplication)	\$	2,029,520.58
						_\$	164,794.00
			13. BALANCE TO FINISH,		ALL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPER		250 405 72
			STANDON TOWNS ASSESSED TO STANDED STAN	mpleted Items + Column M To	THE SATER FOR THE SECOND CONTRACTOR OF THE SEC	\$	268,106.72
			Column L on Tempora	iry withholdings + Line 9.c abo	ove)		
Contractor's Certification The undersigned Contractor ce	artifies to the hest of it	s knowledge the following	Payment of:		\$164,794.00		
		ner on account of Work done under the	Payment of.	/Lin	e 8 or other - attach explanation of the other amount)		
		Contractor's legitimate obligations incurred in		\cin	RECORD SECURITY OF THE SECOND CONTRACT OF SECOND CONTRACT OF SECOND SECO		
connection with the Work cov	이렇는 맛이 하는 말이 이번 수가 되었다.		is recommended by:		Chla T. Bell	8/2	29/2023
	하다 하는 사람들은 이번 사람이 되었다.	orated in said Work, or otherwise listed in or Owner at time of payment free and clear of all	is recommended by:	<sup>92</sup>	(Engineer)		(Date)
		uch as are covered by a bond acceptable to			(anglinear)		17777
		ecurity interest, or encumbrances); and	Payment of:				
	Parties with a series of the s	ent is in accordance with the Contract	T dyment on	(Lin	e 8 or other - attach explanation of the other amount)		
Documents and is not defective	e.			(2			
			is approved by:				
			- 366.2.23.01.	:	(Owner)		(Date)
Contractor Signature					Microsophical Control		este consciolità
	11 0	Date:	Approved by:				
( )m. U.1	Hodgman	8.29.23			Funding or Financing Entity (if applicable)		(Date)



Jackson & Nobles Judicial Ditch No. 13 Bid Package #5

Jackson & Nobles Counties

Pay Request

8 7/22/2023 To 8/25/2023

A	В	c	D	E	F	G				K	i.	M
Bid Item Number	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request	Amount This Pay Request	Quantity To Date	Amount To Date	Quantity Remaining	Amount Remaining	Over/Under Estimate
01.7113.1000.01	MOBILIZATION	LS	1.00	\$ 50,100.00	\$ 50,100.00		\$	1.00	\$ 50,100.00	0.00	\$	\$
31.2500.1000.03	INSTALL INLET PROTECTION	EA	35.00	\$ 100.00	\$ 3,500.00	0.00	\$ -	0.00	\$ -	35,00	\$ 3,500.00	\$ -
31,3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	20.00	\$ 75.00	\$ 1,500.00	0.00	\$ -	0.00	\$ -	20.00	\$ 1,500.00	\$
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	2982.00	\$ 1.65	\$ 4,920.30	0.00	\$ -	1526.00	\$ 2,517.90	1456.00	\$ 2,402.40	\$ -
33.0513.1000.02	INSTALL BAR GUARD ASSEMBLY (18-INCH DROP INTAKE)	EA	19.00	\$ 325.00	\$ 6,175.00	6.00	\$ 1,950.00	18.00	\$ 5,850.00	1.00	\$ 325.00	\$ -
33.0513.1000.02	INSTALL BAR GUARD ASSEMBLY (24-INCH DROP INTAKE)	EA	22.00	\$ 375.00	\$ 8,250.00	0.00	\$ -	20.00	\$ 7,500.00	2.00	\$ 750.00	\$ -
33.0513.1000.02	FURNISH & INSTALL WATER QUALITY INLET	EA	15.00	\$ 1,450.00	\$ 21,750.00	12.00	\$ 17,400.00	15.00	\$ 21,750.00	0.00	\$ .	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (18-INCH)	EA	23.00	\$ 1,650.00	\$ 37,950.00	8.00	\$ 13,200.00	24.00	\$ 39,600.00	0.00	\$ -	\$ 1,650.00
33.0513.1000.02	CAP DROP INTAKE (18-INCH)	EA	4.00	\$ 600.00	\$ 2,400.00	0.00	\$	0.00	\$ -	4.00	\$ 2,400.00	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (24-INCH)	EA	24.00	\$ 2,250.00	\$ 54,000.00	0.00	\$ -	22.00	\$ 49,500.00	2.00	\$ 4,500.00	\$
33.0513.1000.02	CAP DROP INTAKE (24-INCH)	EA	3.00	\$ 750.00	\$ 2,250.00	0.00	\$	0.00	\$ -	3.00	\$ 2,250.00	\$ -
33.0523.1000.03	BORE 48-INCH TILE	LF	110.00	\$ 710.00	\$ 78,100.00	0.00	\$ -	110.00	\$ 78,100.00	0.00	s -	\$ -
33.0523.1000.03	BORE 30-INCH TILE	LF	70.00	\$ 460.00	\$ 32,200.00	0.00	\$ -	90.00	\$ 41,400.00	0.00	\$ -	\$ 9,200.00
33.0523.1000.03	BORE 18-INCH TILE	LF	95.00	\$ 340.00	\$ 32,300.00	0.00	\$ *	95.00	\$ 32,300.00	0.00	\$ .	\$ -
33.0523.1000.03	BORE 15-INCH TILE	LF	80.00	\$ 300.00	\$ 24,000.00	0.00	\$ -	80.00	\$ 24,000.00	0.00	5 -	\$ -
	DIRECTIONAL DRILL OR BORE 12-INCH PIPE	LF	85.00	\$ 285.00	\$ 24,225.00	0.00	\$ -	85.00	\$ 24,225.00	0.00	\$ -	\$ -
	SAND OR CLSM FILL PIPE UNDER ROAD (24-INCH)	LF	75.00	\$ 25.00	\$ 1,875.00	100.00	7	75.00	\$ 1,875.00	0.00	\$ -	\$ -
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (18-INCH)	LF	100.00	2 10.00	\$ 1,800.00		2,000,00		2,000.00		\$ -	
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (12-INCH)	LF	100.00	2 1100	\$ 1,400.00	100.00	\$ 1,400.00	100.00	\$ 1,400.00	0.00	\$ -	-
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (8-INCH)	LF	180.00	\$ 8.00	\$ 1,440.00 \$ 7,000.00	0.00	\$ 1,440.00	2.00	\$ 1,440.00 \$ 7,000.00	0.00	\$ - \$ -	s -
33.4510.1000.00	MAJOR UTILITY CROSSING (GAS)	EA	2.00		data and the same of the same		\$ 5,000,00				-	-
33.4510.1000.00	MAJOR UTILITY CROSSING (WATER)	EA	8.00	\$ 2,500.00 \$ 2,550.00	\$ 20,000.00 \$ 15,300.00	0.00		7.00 5.00	\$ 17,500.00 \$ 12,750.00	1.00	\$ 2,500.00	
33.4510.1000.02	CONNECT EXISTING 24-INCH TILE	EA	6.00				\$ -	2000		1.00		\$ -
33.4510.1000.02	CONNECT EXISTING 18-INCH TILE	EA	5.00	T) II)	\$ 9,000.00	0.00		4.00 3.00	\$ 7,200.00 \$ 4,500.00	1.00		\$ 3,000.00
33.4510.1000.02	CONNECT EXISTING 15-INCH TILE	EA	1.00	\$ 1,500.00	\$ 1,500.00			-	\$ 4,500.00	1.00	-	5/5000100
33.4510.1000.02	CONNECT EXISTING 12-INCH TILE	EA	7.00	\$ 1,150.00	\$ 8,050.00	1.00	2,200,00	6.00	- reverse and a second second		4 27257100	
33.4510.1000.02	CONNECT EXISTING 10-INCH TILE	EA	9.00	\$ 950.00	\$ 8,550.00 \$ 14,250.00	0.00	\$ 2,250.00	4.00 23.00	\$ 3,800.00 \$ 17,250.00	5.00	\$ 4,750.00 \$	\$ 3,000.00
33.4510.1000.02	CONNECT EXISTING 8-INCH TILE	EA	19.00		The second second	3.00			\$ 17,250.00	0.00		
33.4510.1000.02	CONNECT EXISTING 6-INCH TILE	EA	39.00 42.00	-	\$ 23,400.00 \$ 17,850.00	0.00	\$ 7,800.00	70.00	\$ 42,000.00	0.00 40.00	\$ - \$ 17,000.00	
33,4510,1000,02	CONNECT EXISTING 4-INCH TILE	EA			\$ 7,700.00	0.00	\$ .	0.00	\$ 850.00	1.00	\$ 7,700.00	\$ .
33.4510.1000.02	30-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	6.00	\$ 7,700.00	\$ 7,700.00	0.00	· ·	2.00	\$ 6,900,00	4.00	\$ 13,800.00	Y
33.4510.1000.02	24-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA EA	9.00	\$ 3,450.00	\$ 20,700.00	0.00	S -	5.00	\$ 13,500.00	4.00	\$ 13,800.00	
33.4510.1000.02	18-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	-	- Interest Contract	-	\$ 24,300.00 \$ 1,600.00	0.00	5 -	1.00	S 1,500.00	0.00	\$ 10,800.00	\$ .
33.4510.1000.02	15-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	1.00	\$ 1,600.00 \$ 1,600.00	\$ 1,600.00		\$ 1,600.00	3.00	\$ 1,600.00	1.00	\$ 1,600.00	\$ -
33.4510.1000.02	12-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	4.00			1,00	\$ 1,600.00		\$ 4,800.00		\$ 1,600.00	7
33.4510.1000.02	10-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA EA	3.00	\$ 1,350.00 \$ 1,350.00	\$ 2,700.00 \$ 4.050.00	2.00	\$ 2,700.00	7.00	\$ 9,450,00	2.00	\$ 2,700.00	\$ 5,400.00
33.4510.1000.02	8-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	6.00	\$ 1,350.00	\$ 3,000.00	6.00	\$ 2,700.00	11.00	S 5,500.00	0.00	S -	\$ 3,400.00
33.4510.1000.02	REMOVE EXISTING DROP INTAKE	LF	8705.00	\$ 91.50	\$ 796.507.50	0.00		8750.00	\$ 800.625.00	0.00	\$ -	\$ 4,117.50
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	3370.00	\$ 69.50	\$ 234,215.00	0.00	\$ -	3340.00	\$ 232,130,00	30.00	\$ 2.085.00	7 775.100
33.4510.1000.03	42-INCH AGRICULTURAL TILE					0.00	\$ .	1195.00	\$ 232,130.00	0.00	\$ 2,085.00	\$ 1,400.00
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF LF	1170.00	\$ 56.00 \$ 47.50	\$ 65,520.00 \$ 199,975.00	0.00	\$ -	4120.00	\$ 195,700.00	90.00	\$ 4,275.00	c 1,400.00
33.4510.1000.03	30-INCH AGRICULTURAL TILE  24-INCH AGRICULTURAL TILE	LF	4210.00 2905.00	\$ 47.50 S 37.50		0.00	\$ .	2874.00	\$ 193,700.00	31.00	\$ 1,162.50	\$ -
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	2397.00	\$ 30,00	\$ 71,910.00	0.00	\$ -	2588.00	\$ 77,640.00	0.00	\$ 1,102.30	\$ 5,730.00
	15-INCH AGRICULTURAL TILE	LF	7040.00	\$ 26.50		1600.00	\$ 42,400,00	7107.00	\$ 188,335,50	0.00	\$ -	\$ 1,775.50
33.4510.1000.03	The state of the s	LF	2104.00	\$ 23.50		1780.00	S 41.830.00	1780.00	S 41.830.00	324.00	\$ 7,614.00	
33.4510.1000.03	12-INCH AGRICULTURAL TILE	LF	1265.00	\$ 23.30		620.00	\$ 13,640.00	1085.00	S 23,870.00	180.00	\$ 3,960,00	
33.4510.1000.03	10-INCH AGRICULTURAL TILE 8-INCH AGRICULTURAL TILE	LF	7.00	\$ 22.00	\$ 27,830.00	0.00	\$ 15,640.00	207.00	\$ 4,554.00	0.00	\$ 3,960.00	S 4,400.00
	INSTALL 8-INCH PERFORATED TILE	LF	685.00	\$ 28.00	\$ 19,180.00	518.00	\$ 14,504.00	598.00	\$ 16,744.00	87.00	\$ 2,436.00	4,400.00
33.4510.1000.03	REMOVE & REINSTALL FENCE	LF	125.00	\$ 20.00	\$ 2,500.00	0.00	\$ 14,504.00	0.00	\$ 16,744.00	125.00	\$ 2,500.00	\$ -
33.4510.1000.03	GRANULAR PIPE FOUNDATION	CY	895.00	\$ 20.00	\$ 2,500.00	0.00	\$ .	451.00	\$ 451.00	444.00	\$ 2,500.00	
		LY HR	73.00	\$ 1.00	5 7,300.00	0.00	5 -	54.50	\$ 5,450.00	18.50	S 1,850.00	
33.4510.1000.10	TILE INVESTIGATION	HR EA	5.00	\$ 1,200.00	\$ 6,000.00	1.00	\$ 1,200.00	5.00	\$ 5,450.00	0.00	\$ 1,850.00	\$ -
46 U100.1000.02	OPEN CUT & RESTORE GRAVEL ROAD OR DRIVEWAY	EA	5.00	3 1,200.00	\$ 6,000.00	1.00	3 1,200.00	5.00	5 6,000.00	0.00	-	3

# **Completed Change Order Items**

ISG

Jackson & Nobles Judicial Ditch No. 13 Bid Package #5

Pay Request

0/25/

To

7/22/2023

8/25/2023

8

A	В	C	D	E		G	Н	1	1	K	l.	M	1	N
Change Order	rder Number  1 1-101 PUN	Bid Item	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request		Pay Quantity To Date	Amount To Date Date	Quantity Remaining	Amount Remaining	Over/Unde	er Estimate
1	1-101	PUMPING	HR	80.00	\$ 50.00	\$ 4,000.00	0.00	\$ -	80.00	\$ 4,000.00	0.00	\$ -	\$	
1	1-102	PUMP SET UP & TEAR DOWN	LS	1.00	\$ 6,000.00	\$ 6,000.00	0.00	\$ -	1.00	\$ 6,000.00	0.00	\$ (4)	\$	2
2	2-201	BROME SEED WITH TYPE 3 MULCH	AC	2.49	\$ 1,500.00	\$ 3,735.00	0.00	\$ -	0.00	\$ -	2.49	\$ 3,735.00	\$	
3	3-301	BASIC PRAIRIE SEED MIX WITH TYPE 3 MULCH	AC	13.00	\$ 1,500.00	\$ 19,500.00	0.00	\$ -	0.00	\$ -	13.00	\$ 19,500.00	\$	-
3	3-301	BROME SEED WITH TYPE 3 MULCH	AC	4.00	\$ 1,500.00	\$ 6,000.00	0.00	\$ -	0.00	\$ -	4.00	\$ 6,000.00	\$ -	
						\$ 39,235.00		\$ -		\$ 10,000.00		\$ 29,235.00	Ś	-

## **Temporary Withholdings**



Jackson & Nobles Judicial Ditch No. 13 Bid Package #5

Pay Request 8 7/22/2023 To 8/25/2023

A	B	C	D	E		F	G		H	3		j j	К		L
Bid Item Number	Bid Item	Unit	Quantity	Unit P	rice	Total Amount	Quantity Installed To Date	Amo	unt Installed To Date	Temp Withholding %	Ten	np Withholding Amount	Amount leleased	Amou	unt Remaining
31.3700.1000.07	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	20.00	\$ 7	75.00	1,500.00	0.00	\$	6 1	35%	\$		\$	\$	
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	2982.00	\$	1.65	4,920.30	0.00	\$	2	35%	\$	8	\$ -	s	7.5
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	8705.00	\$ 9	91.50	\$ 796,507.50	8750.00	\$	800,625.00	5%	\$	40,031.25	\$ 40,031.25	\$	10000
33.4510.1000.03	42-INCH AGRICULTURAL TILE	LF	3370.00	\$ 6	59.50	\$ 234,215.00	3340.00	\$	232,130.00	5%	\$	11,606.50	\$ 11,606.50	\$	
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF.	1170.00	\$ 5	6.00	\$ 65,520.00	1195.00	\$	66,920.00	5%	\$	3,346.00	\$ 3,346.00	\$	
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	4,210.00	\$ 4	17.50	\$ 199,975.00	4120.00	\$	195,700.00	5%	\$	9,785.00	\$ 9,785.00	\$	
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	2,905.00	\$ 3	37.50	\$ 108,937.50	2874.00	\$	107,775.00	5%	\$	5,388.75	\$ 3,415.63	\$	1,973.13
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	2397.00	\$ 3	30.00	\$ 71,910.00	2588.00	\$	77,640.00	5%	\$	3,882.00	\$ 1,236.00	\$	2,646.00
33.4510.1000.03	15-INCH AGRICULTURAL TILE	LF	7040.00	\$ 2	26.50	\$ 186,560.00	7107.00	\$	188,335.50	5%	\$	9,416.78	\$ 3,959.53	\$	5,457.25
33.4510.1000.03	12-INCH AGRICULTURAL TILE	LF	2,104.00	\$ 2	23.50	\$ 49,444.00	1780.00	\$	41,830.00	5%	\$	2,091.50	\$ Ŀ	\$	2,091.50
33.4510.1000.03	10-INCH AGRICULTURAL TILE	LF	1,265.00	\$ 2	22.00	\$ 27,830.00	1085.00	\$	23,870.00	5%	\$	1,193.50	\$ 511.50	\$	682.00
33.4510.1000.03	8-INCH AGRICULTURAL TILE	LF	7.00	\$ 2	22.00	\$ 154.00	207.00	\$	4,554.00	5%	\$	227.70	\$	\$	227.70
			•			Allender		3.0			e	86,968.98			13,077.58

# Stored Materials Summary

Jackson & Nobles Judicial Ditch No. 13 Bid Package #5

7/22/2023

8/25/2023

A	В	C	D		E		F	G	CONTRACT OF STREET	К		L
Bid Item Number	Bid Item	Unit	Invoice Qty	Inve	oice Price	Т	otal Invoice Amount	Quantity Installed Prior to Storage	Quantity Installed To Date	Stored Quantity Remaining	Amount	Remaining
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	3000.00	\$	50.43	\$	151,294.74	5758.00	8750.00	0.00	\$	
33.4510.1000.03	42-INCH AGRICULTURAL TILE	LF	2,740.00	\$	37.09	\$	101,638.73	0.00	3340.00	0.00	\$	-
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	520.00	\$	29.29	\$	15,232.45	0.00	1195.00	0.00	\$	
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	2520.00	\$	22.12	\$	55,730.01	0.00	4120.00	0.00	\$	
						\$	323,895.93			207-27-20-0	\$	9

ISG

Jackson & Nobles Judicial Ditch No. 13 Bid Package #5

Pay Request

8

7/22/2023

To

8/25/2023

Pay Request No.	Start Date	End Date	1	Bid Item Total	C	hange Order Total	Sto	red Materials	,	Withholdings		mpleted and d to Date	Retainage	Am	ount Eligible to Date	Pro	evious Payments	Payr	nent This Period	Percent Complete
1	8/20/2022	9/23/2022	\$	266,026.50	\$		5		\$	(6,721.28)	\$	259,305.22	\$ 12,965.26	\$	246,339.97	\$		\$	246,339.97	11%
2	9/24/2022	10/21/2022	\$	847,363.30	\$		\$	17	\$	(31,006.88)	\$	816,356.42	\$ 40,817.82	\$	775,538.60	\$	246,339.97	\$	529,198.64	35%
3	10/22/2022	11/18/2022	\$	847,363.30	\$		\$	323,895.93	\$	(31,006.88)	\$	,140,252.35	\$ 57,012.62	\$	1,083,239.74	\$	775,538.61	\$	307,701.13	35%
4	4/10/2023	4/21/2023	\$	1,032,028.30	\$		\$	225,050.03	\$	(28,679.45)	\$ :	,228,398.88	\$ 61,419.94	s	1,166,978.94	\$	1,083,239.74	\$	83,739.19	49%
5	4/22/2023	5/26/2023	\$	1,567,048.80	\$	10,000.00	\$	13,600.78	\$	(30,259.30)	\$	,560,390.28	\$ 78,019.51	\$	1,482,370.77	\$	1,166,978.94	\$	315,391.82	62%
6	5/27/2023	6/21/2023	\$	1,798,052.30	\$	10,000.00	\$	62	\$	(37,083.43)	\$	,770,968.87	\$ 88,548.44	\$	1,682,420.43	\$	1,482,370.76	\$	200,049.68	70%
7	6/22/2023	7/21/2023	\$	2,138,618.40	\$	10,000.00	\$		\$	(12,280.95)	\$ :	,136,337.45	\$ 106,816.87	\$	2,029,520.58	\$	1,682,420.44	\$	347,100.14	85%
8	7/22/2023	8/25/2023	\$	2,312,882.40	\$	10,000.00	\$	18	\$	(13,077.58)	\$	,309,804.82	\$ 115,490.24	\$	2,194,314.59	\$	2,029,520.58	s	164,794.00	91%



# Drainage Authority Request for Action Agenda Item No. 2.8

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time:
Department: Auditor/Treasurer	Presenter: Kelly Rasche
Recommendation: Approve	
Item: Judicial Ditch 13 Main Project Hodgma  Drainage Authority Action Request:	n Drainage Company Bid Package 6 Pay Request #3
Approve Pay Request #3 of bid package 6 to \$436,203.22 and authorize payment	Hodgman Drainage Company in the amount of
Background & Comments:	
has seven bid packages. Construction Bid Pa This pay request brings the total paid to the	
Attachments: Pay Request Details	
Fiscal Impact: \$436,203.22 from bond proce	eds for the project

No. of Lot		C	ontractor's Applica	tion for Payment No	. 3		
ISG		Application	3 - 8/25/2023	Application Date:	8/28/2023		
To Jackson & Nobles		From Hodgman Drainag	ge Company, Inc.	Via	ISG		
(Owner): Joint Drainage Au	thority	(Contractor): 16536 County Hw	y 34	(Engineer):	Chuck Brandel		
53053 780th St	#1	Dodge Center, M	N 55927	N. 10 10 10 10 10 10 10 10 10 10 10 10 10	115 E Hickory St. Suite 300		
Jackson, MN 5614	43	W The state of the			Mankato, MN 56001		
Project: Jackson & Nobles	Judicial Ditch No. 13	Contract:					
Bid Package #6							
Owner's Contract No.		Contractor's Project No.		Engineer's Project No.	15932.6		
	Application For Change Order S						
	Approved Change	orders e Orders	1. ORIGINAL CONTRACT	PRICE		\$	1,683,401.7
Number	Additions	Deductions	2. Net change by Change	Orders		\$	
			3. Current Contract Price	(Line 1 ± 2)		\$	1,683,401.7
						-	100000000000000000000000000000000000000
			4. Completed Bid Items (	Column J total on Completed Iten	ns)	\$	919,887.5
			5. Completed Change Ord	der Items (Column K total on Char	nge Order Items)	\$	- 5
			6. Temporary Withholdin	gs (Column L on Temporary With	holdings)	\$	(32,832.9
			7. Stored Materials (Colu	mn L total on Stored Materials)		\$	
			8. TOTAL COMPLETED AN	ID STORED TO DATE LESS TEMPO	RARY WITHHOLDINGS	\$	887,054.5
			9. RETAINAGE:				
			a. 5.0%	X \$ 887,054.54	Work Completed (Line 4+5+6)	\$	44,352.7
TOTALS			b. 5.0%	X \$ -	Stored Material (Line 7)	\$	
NET CHANGE BY						\$	44,352.7
CHANGE ORDERS				O DATE (Line 8 - Line 9.c)		\$	842,701.8
				MENTS (Line 10 from prior Applica		\$	406,498.5
				APPLICATION		\$	436,203.2
			13. BALANCE TO FINISH, I				
				npleted Items + Column M Total C		\$	858,229.2
The state of the s			Column L on Temporar	y Withholdings + Line 9.c above).			
Contractor's Certification The undersigned Contractor	andifies to the best of its b	noveledge the fellowing.	2000000000		6426 202 22		
		r on account of Work done under the	Payment of:		\$436,203.22		
네 집 다른 경기 없다. 그림 집 일 집에 집에 되었다면 되었다.		ntractor's legitimate obligations incurred in		(Line 8 c	or other - attach explanation of the other amount)		
connection with the Work co	overed by prior Applications	for Payment;			Chla T. Bell	0/1	20/2022
	일시 그렇게 되는 내면 이렇게 하면 하는 것이 없는 것이 없는 것이 없다.	ted in said Work, or otherwise listed in or	is recommended by:	<i></i>			<u> 29/2023</u>
		ner at time of payment free and clear of all has are covered by a bond acceptable to			(Engineer)		(Date)
The second secon	to the first of the control of the first of the control of the con	rity interest, or encumbrances); and	Payment of:				
		t is in accordance with the Contract	Payment of:	/Line 9	or other attack audienstics of the sales of the		
Documents and is not defect	tive.			(Line o C	or other - attach explanation of the other amount)		
			is approved by:				
				3	(Owner)		(Date)
Contractor Signature					(#1040)2555 <u>(#</u> 10		
Ву:	111	Date:	Approved by:				
( ) ori U.	Hodoman	8.29-23	NGSN 95		Funding or Financing Entity (if applicable)		(Date)



Jackson & Nobles Judicial Ditch No. 13 Bid Package #6

Jackson & Nobles Counties

Pay Request 3 7/22/2023 To 8/25/2023

A	8		D		E		G				K	1	M
Bid Item Number	Bid Item	Unit	Quantitiy	Unit	Price	Total Amount	Quantity This Pay Request	Amount This Pay Request	Quantity To Date	Amount To Date	Quantity Remaining	Amount Remaining	Over/Under Estimate
01.7113.1000.01	MOBILIZATION	LS	1.00	\$	0,450.00	\$ 50,450.00	0.00	\$ -	1.00	\$ 50,450.00	0.00	\$ -	\$ -
31.2500.1000.03	INSTALL INLET PROTECTION	EA	20.00	\$	100.00	\$ 2,000.00	0.00	\$ -	0.00	\$ -	20.00	\$ 2,000.00	\$ -
32.9219.1000.04	SEED MIX 25-142 W/MNDOT EROSION CONTROL BLANKET CATEGORY 3	SY	1455.00	\$	1.65	\$ 2,400.75	1515.16	\$ 2,500.01	1515.16	\$ 2,500.01	0.00	\$ -	\$ 99.2
33.0513.1000.02	FURNISH & INSTALL WATER QUALITY INLET	EA	9.00	\$	1,100.00	\$ 9,900.00	3.00	\$ 3,300.00	4.00	\$ 4,400.00	5.00	\$ 5,500.00	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (18-INCH)	EA	19.00	\$	1,500.00	\$ 28,500.00	1.00	\$ 1,500.00	2.00	\$ 3,000.00	17.00	\$ 25,500.00	5 .
33.0513.1000.02	CAP DROP INTAKE (18-INCH)	EA	4.00	\$	575.00	\$ 2,300.00	0.00	\$ -	0.00	\$ -	4.00	\$ 2,300.00	\$ -
33.0513.1000.02	INSTALL BAR GUARD ASSEMBLY (18-INCH DROP INTAKE)	EA	15.00	\$	325.00	\$ 4,875.00	1.00	\$ 325.00	2.00	\$ 650.00	13.00	\$ 4,225.00	\$ -
33.0513.1000.02	INSTALL DROP INTAKE (24-INCH)	EA	18.00	\$	2,700.00	\$ 48,600.00	6.00	\$ 16,200.00	13.00	\$ 35,100.00	5.00	\$ 13,500.00	5 -
33.0513.1000.02	CAP DROP INTAKE (24-INCH)	EA	5.00	\$	750.00	\$ 3,750.00	0.00	\$ -	0.00	\$ -	5.00	\$ 3,750.00	5 -
33.0513.1000.02	INSTALL BAR GUARD ASSEMBLY (24-INCH DROP INTAKE)	EA	13.00	\$	375.00	\$ 4,875.00	8.00	\$ 3,000.00	14.00	\$ 5,250.00	0.00	\$ -	\$ 375.0
33.0523.1000.03	DIRECTIONAL DRILL OR BORE 8-INCH PIPE	LF	70.00	\$	205.00	\$ 14,350.00	0.00	\$ -	0.00	\$ -	70.00	\$ 14,350.00	S -
33.0523.1000.03	BORE 24-INCH TILE	LF	100.00	\$	450.00	\$ 45,000.00	0.00	\$ -	0.00	\$ .	100.00	\$ 45,000.00	\$ -
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (18-INCH)	LF	170.00	\$	14.00	\$ 2,380.00	170.00	\$ 2,380.00	170.00	\$ 2,380,00	0.00	5 -	\$ .
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (15-INCH)	LF	100.00	\$	16.00	\$ 1,600.00	0.00	s -	0.00	\$ -	100.00	\$ 1,600,00	\$ -
33.0523.1000.03	SAND OR CLSM FILL PIPE UNDER ROAD (6-INCH)	LF	100.00	\$	12.00	\$ 1,200.00	0.00	\$ -	0.00	\$ .	100.00	5 1,200,00	\$ -
33.4510.1000.00	MAJOR UTILITY CROSSING (GAS)	EA	1.00	5	3,500.00	\$ 3,500.00	1.00	\$ 3,500.00	4.00	\$ 14,000,00	0.00	5 -	\$ 10,500.0
33.4510.1000.00	MAJOR UTILITY CROSSING (WATER)	EA	3.00	5	2,500.00	\$ 7,500.00	1.00	\$ 2,500.00	2.00	\$ 5,000.00	1.00	\$ 2,500.00	
33.4510.1000.02	CONNECT EXISTING 18-INCH TILE	EA	3.00	\$	2,200,00	\$ 6,600,00	0.00	s -	0.00	\$ -	3.00	\$ 6,600.00	\$ .
33.4510.1000.02	CONNECT EXISTING 15-INCH TILE	EA	9,00	\$	1.500.00	\$ 13,500,00	1.00	\$ 1,500.00	2.00	\$ 3,000.00	7.00	\$ 10,500.00	
33.4510.1000.02	CONNECT EXISTING 12-INCH TILE	EA	13.00	Ś	950.00	\$ 12,350.00	0.00	\$ -	1.00	\$ 950.00	12.00	\$ 11,400.00	\$
33.4510.1000.02	CONNECT EXISTING 10-INCH TILE	EA	28.00	5	800.00	\$ 22,400.00	1.00	\$ 800,00	1.00	\$ 800.00	27.00	\$ 21,600.00	\$ .
33,4510,1000,02	CONNECT EXISTING 8-INCH TILE	EA	38,00	S		\$ 24,700,00	4.00	\$ 2,600,00	4.00	\$ 2,600.00	34.00	\$ 22,100.00	\$ -
33.4510.1000.02	CONNECT EXISTING 6-INCH TILE	EA	47.00	15	450.00	\$ 21,150.00	13.00	\$ 5,850,00	27.00	\$ 12,150.00	20.00	\$ 9,000.00	\$ -
33.4510.1000.02	CONNECT EXISTING 4-INCH TILE	EA	55.00	S		\$ 17,875.00	4.00	\$ 1,300.00	5.00	\$ 1,625.00	50.00	\$ 16,250,00	\$ .
33.4510.1000.02	18-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	5.00	S	2,700.00	\$ 13,500.00	0.00	\$ .	4.00	\$ 10,800.00	1.00	\$ 2,700.00	5 -
33.4510.1000.02	15-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	2,00	S	1,900.00		0.00	5 -	0.00	\$ -	2.00	\$ 3,800.00	\$ .
33.4510.1000.02	12-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	1.00	S		\$ 1,550.00	0.00	\$ -	1.00	\$ 1,550.00	0.00	-	\$ .
33.4510.1000.02	10-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	1.00	S	1,350.00	\$ 1,350.00	0.00	\$ .	0.00	\$ -	1.00	\$ 1,350,00	*
33.4510.1000.02	8-INCH CROSS-CONNECT W/40 LF OF SPECIFIED PIPE	EA	4.00	15	1,125.00	\$ 4,500.00	1.00	\$ 1,125,00	1.00	\$ 1,125.00	3.00	\$ 3,375,00	
33.4510.1000.02	REMOVE EXISTING DROP INTAKE	EA	4,00	1	500.00	\$ 2,000,00	2.00	\$ 1,000,00	2.00	\$ 1,000.00	2.00	\$ 1,000.00	
33,4510,1000,03	48-INCH AGRICULTURAL TILE	LF	295,00	S	113.00	\$ 33.335.00	0.00	\$ 1,000.00	350.00	\$ 39,550.00	0.00	\$ -	\$ 6,215.0
33.4510.1000.03	42-INCH AGRICULTURAL TILE	LF	4499.00	S	73.50	\$ 330,676.50	600.00	\$ 44,100.00	4480.00	\$ 329,280.00	19.00	\$ 1,396.50	
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	4670.00	5		\$ 301,215.00	4655.00	\$ 300.247.50	4655.00	\$ 300,247,50	15.00	\$ 967.50	
33,4510,1000,03	36-INCH AGRICULTURAL TILE	LF	420.00	5	68.00	\$ 28,560,00	425.00	5 28,900.00	425.00	\$ 28,900.00	0.00	\$ 907.30	\$ 340.0
33,4510,1000,03	30-INCH AGRICULTURAL TILE	LF	3705.00	S	51.50	\$ 190,807.50	860.00	\$ 44,290,00	860.00	\$ 44,290.00	2845.00	\$ 146,517.50	\$ 340.0
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	5935.00	S		\$ 243,335.00	0.00	\$ 44,230.00	0.00	\$ 44,290.00	5935.00	\$ 243,335.00	\$ .
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	1294.00	5	33.00		45.00	\$ 1,485.00	230.00	\$ 7,590,00	1064.00	\$ 35.112.00	*
33.4510.1000.03	15-INCH AGRICULTURAL TILE	LF	21.00	5	28.00		0.00	\$ 1,463.00	0.00	\$ 7,590.00	21.00	\$ 35,112.00	5
33,4510,1000.03	10-INCH AGRICULTURAL TILE	LF	2335,00	Ś	23.00		0.00	s .	0.00	\$ .	2335.00	\$ 53,705,00	7
33.4510.1000.03	8-INCH AGRICULTURAL TILE	LF	2128.00	5	22.50		0.00	5 -	0.00		2128.00	\$ 47.880.00	-
33.4510.1000.03	5" PRIVATE TILE (PERFORATED SINGLE WALL TILE)	LF	280.00	5	-	S 1,680.00	0.00	\$	0.00	\$ -		\$ 47,880.00	\$ -
33.4510.1000.03	INSTALL 8-INCH PERFORATED TILE	LF	440.00	0	-	\$ 13,200.00	135.00	\$ 4,050.00	135.00	\$ 4,050,00	280.00		150
33.4510.1000.03	GRANULAR PIPE FOUNDATION	CY	662.00	5	1.00	\$ 13,200.00	0.00	\$ 4,050.00		4	305.00	\$ 9,150.00	\$ -
THE RESERVE AND ADDRESS OF THE PARTY OF THE				-				· Y	0.00	\$ -	662.00	\$ 662.00	100
33.4510.1000.10	TILE INVESTIGATION	HR	58.00	\$	100.00	\$ 5,800.00	6.00	\$ 600.00	16.50	\$ 1,650.00	41.50	\$ 4,150.00	\$ -
34.0100.1000.02	OPEN CUT & RESTORE GRAVEL ROAD OR DRIVEWAY	EA	9.00	2	1,200.00	\$ 10,800.00	2.00	\$ 2,400.00 \$ 475,452.51	5.00	\$ 6,000.00	4.00	\$ 4,800.00	\$ -

## Temporary Withholdings



Jackson & Nobles Judicial Ditch No. 13 Bid Package #6

Pay Request 3 7/22/2023 To 8/25/2023

Α	В	C	D	E	F	G		H	i		J	К		L
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amount	Quantity Installed To Date	Amo	ount Installed To Date	Temp Withholding %	Ten	np Withholding Amount	mount eleased	Amou	int Remaining
33.4510.1000.03	48-INCH AGRICULTURAL TILE	LF	295.00	\$ 113.00	\$ 33,335.00	350.00	\$	39,550.00	5%	\$	1,977.50	\$ 120	\$	1,977.50
33.4510.1000.03	42-INCH AGRICULTURAL TILE	LF	4499.00	\$ 73.50	\$ 330,676.50	4480.00	\$	329,280.00	5%	\$	16,464.00	\$ 4,659.90	\$	11,804.10
33.4510.1000.03	36-INCH AGRICULTURAL TILE	LF	4670.00	\$ 64.50	\$ 301,215.00	4655.00	\$	300,247.50	5%	\$	15,012.38	\$ 100	\$	15,012.38
33.4510.1000.03	36-INCH AGRICULTURAL TILE (COVER HEIGHT EXCEEDING 15 FEET)	LF	420.00	\$ 68.00	\$ 28,560.00	425.00	\$	28,900.00	5%	\$	1,445.00	\$ 2.50	\$	1,445.00
33.4510.1000.03	30-INCH AGRICULTURAL TILE	LF	3705.00	\$ 51.50	\$ 190,807.50	860.00	\$	44,290.00	5%	\$	2,214.50	\$	\$	2,214.50
33.4510.1000.03	24-INCH AGRICULTURAL TILE	LF	5935.00	\$ 41.00	\$ 243,335.00	0.00	\$	-	5%	\$		\$ S-00	\$	
33.4510.1000.03	18-INCH AGRICULTURAL TILE	LF	1294.00	\$ 33.00	\$ 42,702.00	230.00	\$	7,590.00	5%	\$	379.50	\$ 17.00	\$	379.50
33.4510.1000.03	15-INCH AGRICULTURAL TILE	LF	21.00	\$ 28.00	\$ 588.00	0.00	\$		5%	\$	3#3	\$ 5 m 3	\$	
33.4510.1000.03	10-INCH AGRICULTURAL TILE	LF	2335.00	\$ 23.00	\$ 53,705.00	0.00	\$		5%	\$	- 1	\$	\$	
33.4510.1000.03	8-INCH AGRICULTURAL TILE	LF	2128.00	\$ 22.50	\$ 47,880.00	0.00	\$	-	5%	\$	142	\$	\$	22
			.1							\$	37,492.88		\$	32,832.98

#### Pay Request Summary

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Jackson & Nobles Judicial Ditch No. 13 Bid Package #6

Pay Request

3

7/22/2023

To

8/25/2023

Pay Request No.	Start Date	End Date	Bid Item Total	Change Order Total	Sto	red Materials	W	ithholdings	Completed and ored to Date	Retainage	Ame	ount Eligible to Date	Prev	vious Payments	Payr	ment This Period	Percent Complete
1	4/10/2023	6/22/2023	\$ 131,025.00	\$ -	\$	1	\$	(24,132.50)	\$ 106,892.50	\$ 5,344.63	\$	101,547.88	\$		\$	101,547.88	6%
2	6/23/2023	7/21/2023	\$ 444,435.00	\$ -	\$		\$	(16,541.75)	\$ 427,893.25	\$ 21,394.66	\$	406,498.59	\$	101,547.88	\$	304,950.72	24%
3	7/22/2023	8/25/2023	\$ 919,887.51	\$ -	\$		\$	(32,832.98)	\$ 887,054.53	\$ 44,352.73	\$	842,701.80	\$	406,498.60	\$	436,203.22	50%



# Drainage Authority Request for Action Agenda Item No. 2.9

Requested Board Date: 9/5/2023

Agenda Type: Consent	Estimated Time: 1 Minute									
Department: Auditor/Treasurer	Presenter: Kelly Rasche									
Recommendation: Approve	_									
Item: Judicial Ditch 13 Main Project Dirt Me	erchant Inc Bid Package 7 Pay Request #6									
Drainage Authority Action Request:										
Approve Pay Request #6 of bid package 7 to and authorize payment	Dirt Merchant Inc. in the amount of \$236,002.99									
Background & Comments:										
Jackson County is the lead county for joint has seven bid packages, all of which have b	Iudicial Ditch 13 with Nobles County. This project een awarded.									
Construction Bid with change orders to date for package #7 is \$681,297.49. This pay request brings the total paid to the contractor \$568,372.31. This contract is approximately 86% complete. This pay request It is expected to take 3 construction seasons.										
Attachments: JD 13 Bid Package 7 ~ Pay Red	quest #6 Details									
Fiscal Impact: \$236,002.99 will be used from	m JD 13 bond proceeds									

100			Contractor's Application for Payment No. 6							
		Application Period:	6/23/202	3 - 8/25/2023	Application Date:	8/28/2023	*****	*****		
To Jackson & Not	les Counties	From	Dirt Merchant Inc		Via	ISG				
(Owner): Joint Drainage	Authority	(Contractor):	3301 3rd Ave		(Engineer):	Chuck Brandel				
53053 780th S	t		Mankato, MN 560	001	(=g	115 E Hickory St. Suite 300				
Jackson, MN 5	6143					Mankato, MN 56001				
Project: Jackson & Not	les Judicial Ditch No. 13	Contract:		***************************************		Weinter, 1111 30002				
Bid Package #	,									
Owner's Contract No.		Contractor's Proje	ect No.		Engineer's Project No.	15932.7				
	Application For Change Order S	•								
	Approved Chang	e Orders		1. ORIGINAL CONTRACT I	PRICE		¢	671,048.09		
Number	Additions	De	ductions				\$	10,249.40		
1	\$5,500.00						\$	681,297.49		
2	\$4,749.40							002,237.143		
				4. Completed Bid Items (C	\$	588,037.24				
				5. Completed Change Ord	ange Order Items)	\$	10,249.40			
				6. Temporary Withholding	hholdings)	\$	-			
				7. Stored Materials (Colur	\$	-				
				8. TOTAL COMPLETED AN	DRARY WITHHOLDINGS	\$	598,286.64			
				9. RETAINAGE:						
				a. 5.0%		4_Work Completed (Line 4+5+6)	\$\$	29,914.33		
TOTAL		<u> </u>		b. S.0%	Х \$ -	Stored Material (Line 7)	\$	-		
NET CHANGE B		\$10,249.40		1			\$	29,914.33		
CHANGE ORDER	5			10. AMOUNT ELIGIBLE TO	\$	568,372.31				
					ENTS (Line 10 from prior Applic	•	\$	332,369.32		
					PPLICATION		<u>\$</u>	236,002.99		
				13. BALANCE TO FINISH, P						
				(Column L total on Com	\$	116,870.08				
Contractor's Certification				Column Lon Temporary	Withholdings + Line 9.c above)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
i .	or certifies, to the best of its I	nowledge, the follow	ng:	Payment of:		\$236,002.99				
	ayments received from Owne			rayment or,	(Line 8	or other - attach explanation of the other amount)				
	ed on account to discharge Co		bligations incurred in		/cine b	4 . /				
	covered by prior Applications rials and equipment incorpora		thorwise listed in or	is recommended by:		Chila T. Bold	8/29	9/2023		
						(Engineer)		(Date)		
covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and						(1.18/1.12/)		(Date)		
				Payment of:						
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.				(Line 8	or other - attach explanation of the other amount)					
Documents and is not der	ective.					,				
				is approved by:						
						(Owner)		(Date)		
Contractor Signature	***************************************		***************************************					•		
lak: / /	Dough	Date:	2 27	Approved by:						
1 4/1 2 . 1		. ///								



Jackson & Nobles Judicial Ditch No. 13 Bid Package #7

Jackson & Nobles Counties

Pay Request

To To

6/23/2023

8/25/2023

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Bid Item Number	Bid Item	Unit	Quantitiy		Unit Price	Total Amount	Quantity This Pay Request	DOMEST TO T	ount This Pay Request	Quantity To Date	Amount To Date	Quantity Remaining	Amount Remaining	Over/Under Estimate
	MOBILIZATION	LS	1.00	5	33,370.00	\$ 33,370.00	0.00	\$	in a spirit was	1.00	\$ 33,370.00	0.00	\$ -	Ś .
	COMMON EXCAVATION - POND (P) (EV)	CY	154036.00	\$	2.36	\$ 363,524.96	60489.00	\$	142,754.04	138914,00	\$ 327,837.04	15122.00	\$ 35.687.92	S -
	TOP SOIL STRIP & PLACE SPOILS (P) (EV)	CY	67936.00	\$	2.36	\$ 160,328.96	27416.00	\$	64,701.76	61081.00	\$ 144,151.16	6855.00	\$ 16,177,80	s -
	STABILIZED CONSTRUCTION EXIT	EA	2.00	\$	1,000.00	\$ 2,000.00	0.00	\$	-	1.00	\$ 1,000.00	1.00	\$ 1,000.00	s .
	CLASS III RIPRAP WITH GEOTEXTILE FABRIC	CY	328.00	\$	79.56	\$ 26,095.68	0.00	. 5	1.00	160.00	\$ 12,729.60	168.00		ς .
	SHOOTING STAR NATIVE NURSERY BASIC PRAIRIE SEED MIX WITH TYPE 3 MULCH	AC	1.28	\$	1,605.00	\$ 2,054.40	0.00	\$	-	0.69	\$ 1,107,45	0.59	\$ 946.95	ζ .
	SHOOTING STAR NATIVE NURSERY DITCH BOTTOM SEED MIX WITH TYPE 3 MULCH	AC	3.84	\$	1,905.20	\$ 7,315.97	0.00	\$	-	0.00	\$ -	3.84	\$ 7.315.97	4 -
	SHOOTING STAR NATIVE NURSERY SIDESLOPE STABILIZATION MIX WITH TYPE 3	AC	3.10	\$	1,444.00	\$ 4,476.40	0.00	S	-	1.42	\$ 2,050.48	1.68	\$ 2,425,92	ζ .
	MOWING	AC.	1,28	\$	150.00	\$ 192.00	0.00	\$		0.00	\$	1.28	\$ 192.00	<u> </u>
	WEED SPRAYING	AC	8.22	\$	215.00	\$ 1,767.30	0.00	\$		0.00	5 -	8.22	\$ 1,767.30	
	INSTALL DROP INTAKE (18-INCH)	EΑ	1.00	\$	1,236.85	\$ 1,236.85	0.00	\$		0.00	S	1.00	\$ 1,236.85	
	CAP DROP INTAKE (18-INCH)	EA	1,00	\$	553.29	\$ 553.29	0.00	\$		0.00	s -	1.00	\$ 553.29	<del>-</del> -
	INSTALL STRUCTURE S-2 WITH GALVINIZED GRATE	EΑ	1.00	\$	30,580.00	\$ 30,580.00	1.00	\$	30,580,00	1.00	\$ 30,580.00	0.00	\$ 3,3,23	č
33.0513.1000,02	INSTALL STRUCTURE S-1 WITH GALVINIZED GRATE	EA	2.00	\$	0.01	\$ 0.02	0.00	s	- 1,7-2,017	1.00	\$ 0.01	1.00	\$ 0.01	<del>-</del>
33.4510.1000.02	CONNECT EXISTING 8-INCH TILE	EA	1.00	\$	395.50	\$ 395.50	0.00	S		0.00	\$	1.00	\$ 395.50	-
33.4510.1000.02	CONNECT EXISTING 6-INCH TILE	EA	1.00	5	303.06	\$ 303.06	0.00	Ś	-	0.00	s .	1.00	\$ 303.06	2 .
33.4510.1000.03	42-INCH AGRICULTURAL TILE	LF	40.00	\$	88.07	\$ 3,522,80	20.00	5	1,761,40	60.00	5 5,284.20	0.00	.\$ 303.00	\$ 1.761.40
33.4510.1000.03	8-INCH AGRICULTURAL TILE	LF	120.00	\$	19.40	\$ 2,328.00	0.00	5		210.00	\$ 4,074.00	0.00	2	\$ 1,746.00
33,4510,1000.03	6-INCH AGRICULTURAL TILE	LF	1155.00	\$	15.18	\$ 17,532,90	0.00			810.00	\$ 12,295,80	345.00	\$ 5,237,10	2 1,746,00
33.4\$10.1000.03	REMOVE EXISTING TILE (SIZE & MATERIAL MAY VARY)	LF	775.00	\$	1.00	\$ 775.00	425,00	S	425.00	425.00	\$ 425.00	350.00	\$ 350,00	<u>,                                      </u>
33.4510.1000.07	GRANULAR PIPE FOUNDATION	CY	17.00	\$	39.80	\$ 676.60	17.00	Ś	676,60	17.00	\$ 676.60	0.00	2 220,00	· ·
33.4510.1000.10	TILE INVESTIGATION	HR	6.00	\$	175.00	\$ 1,050,00	4.00	Ś	700.00	8,50	\$ 1,487,50	0.00	· ·	\$ . 5 437.50
33.4520.1000.03	30-INCH CLASS III RCP PIPE	LF.	80.00	\$	134.12	\$ 10,729.60	50.00	Ś	6,706.00	80.00	S 10,729.60	0.00	-	3 437.50 č
33.4520.1000.07	GRANULAR BEDDING MATERIAL	CY	6.00	\$	39.80	\$ 238.80	3.00	s	119.40	6.00	\$ 238.80	0.00	<del> </del>	<del>?</del>
			*****			\$ 671,048.09		\$	248,424.20		\$ 588,037.24	0.00	\$ 86,955.75	\$ 3,944.90

# **Completed Change Order Items**



Jackson & Nobles Judicial Ditch No. 13 Bid Package #7

Pay Request 6/23/2023 To 8/25/2023

6

Α	В	C	D	E	F	G	Н	ľ	j	K	L L	M	l N
Change Order	Bid Item Number	Dia Barr	Unit	Quantitiy	Unit Price	Total Amount	Quantity This Pay Request		y Quantity To Date	Amount To Date Date	Quantity Remaining	Amount Remaining	g Over/Under Estima
1	1-101	Re-Grading	LS	1.00	\$ 5,500.00	\$ 5,500.00	0.00	\$ -	1.00	\$ 5,500.00	0.00	\$	\$ -
2	2-201	INSTALL 12-INCH ASI RISER ASSEMBLY W/TRASH GRATE	EA	1.00	\$ 890.00	\$ 890.00	0.00	\$ -	1.00	\$ 890.00	0.00	\$ -	s -
2	2-202	FURNISH & INSTALL 12" TILE OUTLET (80 LF OF PIPE)	EA	1.00	\$ 3,859.40	\$ 3,859.40	0.00	\$ -	1.00	\$ 3,859.40	0.00	\$ -	\$ -
						\$ 10,249.40		\$ -		\$ 10,249.40	<u></u>	\$ -	\$ -

## **Temporary Withholdings**



Jackson & Nobles Judicial Ditch No. 13 Bid Package #7

Pay Request 6/23/2023 To 8/25/2023

**Jackson & Nobles Counties** 

A	В	Œ.	D	Ē	F	G	H	T	J	K	L
Bid Item Number	Bid Item	Unit	Quantity	Unit Price	Total Amount	Quantity Installed To Date	Amount Installed To Date	Temp Withholding %	Temp Withholding Amount	Amount Released	Amount Remaining
32.9219.1000.10	SHOOTING STAR NATIVE NURSERY BASIC PRAIRIE SEED MIX WITH TYPE 3 MULCH	AC	1.28	\$ 1,605.00	\$ 2,054.40	0.69	\$ 1,107.45	35%	\$ 561.75	\$ 561.75	\$ -
32.9219.1000.10	SHOOTING STAR NATIVE NURSERY DITCH BOTTOM SEED MIX WITH TYPE 3 MULCH	AC	3.84	\$ 1,905.20	\$ 7,315.97	0.00	\$ -	35%	\$ 666.82	\$ 666.82	\$ -
32.9219.1000.10	SHOOTING STAR NATIVE NURSERY SIDESLOPE STABILIZATION MIX WITH TYPE 3 MULCH	AC	3.10	\$ 1,444.00	\$ 4,476.40	1.42	\$ 2,050.48	35%	\$ 505.40	\$ 505.40	\$ -
					\$ 13,846.77		\$ 3,157.93		\$ 1,733.97		\$ -

6

### Pay Request Summary



Jackson & Nobles Judicial Ditch No. 13 Bid Package #7

Pay Request 6 6/23/2023 To 8/25/2023

Pay Request No.	Start Date	End Date	Bid Item Total	Change Order Total	Stored Materials	Withholdings	Total Completed and Stored to Date	Retainage	Amount Eligible to	Previous Payments	Payment This Perlod	Percent Complete
1	11/1/2022	11/25/2022	\$ 61,598.98	\$ -	\$ -	\$ -	\$ 61,598.98	\$ 3,079.95	\$ 58,519.03	\$ -	\$ 58,519,03	9%
2	11/26/2022	12/20/2022	\$ 263,219.71	\$ -	\$ -	\$ -	\$ 263,219.71	\$ 13,160.99	\$ 250,058.72	\$ 58,519.03	<del> </del>	37%
3	1/1/2023	1/30/2023	\$ 316,107.31	\$ -	\$ -	\$ -	\$ 316,107.31	\$ 15,805.37	\$ 300,301,94	\$ 250,058,72		44%
4	2/1/2023	5/26/2023	\$ 336,455.11	\$ 10,249.40	\$ -	\$ -	\$ 346,704.51	\$ 17.335.23	\$ 329,369,28		7 30,273.22	48%
5	5/27/2023	6/22/2023	\$ 339,613.04	\$ 10,249.40	\$ -	\$ -	\$ 349,862,44	\$ 17.493.12			ę 25,007.54	49%
6	6/23/2023	8/25/2023	\$ 588,037.24	\$ 10,249.40	\$ -	\$ -	\$ 598,286.64				7 0,000.00	83%