County of Fairfax, Virginia

## NON-EXEMPT

FROM:

Tracy D. Strunk, AICP<br>Director, Zoning Evaluation Division

## This application is NOT EXEMPT from Senate Bill 549 (SB 549).

Please be aware that this application has been determined to be subject to the provisions of SB 549 which relates to certain residential rezoning applications and proffered condition amendment applications for new residential developments and new residential uses.

As such, the review of this application will be strictly reviewed and controlled, in consultation with the Office the County Attorney (OCA), to ensure that all communications from the County are in accord with the regulations. Therefore, please be aware of the following:

- All communication with the applicant or any agent of the applicant should be via the staff coordinator. No reviewer should be communicating directly with the applicant or agent of the applicant without prior discussion with the staff coordinator and senior staff.
- All written communication (i.e., memos) with the applicant or any agent of the applicant will be reviewed by OCA prior to distribution. Memos should continue to be addressed to and delivered to the Zoning Evaluation Division, as normal; ZED staff will coordinate review with OCA. Although in the past it has been normal practice to occasionally send a copy of a memo directly to the applicant at their request, please do not do so in this case.
- Be aware that OCA review of memos may (1) impact timing (staff may request memos earlier to allow time for review) and/or (2) result in a request for edits to your memo (with discussion).
- Memos should identify issues and impacts of a proposal. Memos should NOT identify or include any potential solutions or suggestions as to how such issues or impacts could be addressed (at least not without further discussion with OCA).
- Reminder that the legislation does NOT outlaw proffers, it just limits what can be accepted (and sets up some unpleasant potential consequences if we are not in conformance with the legislation).
- If you are not sure about something, CALL the staff coordinator and ASK. Conversations are preferred to email to limit the opportunity for forwarding and inadvertently spreading incorrect information.
- Applicants in non-exempt cases will be requested to (if they are submitting proffers) provide an analysis of how EACH proffer meets the requirements of the legislation.

Please note that the legislation applies to the County, and some reviewers are not technically 'the County,' however, we recommend that all reviewers abide by these guidelines.


County of Fairfax, Virginia

# NON-EXEMPT 

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TO: Distribution List
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FROM:
Tracy D. Strunk, AICP
Director, Zoning Evaluation Division
Department of Planning and Zoning
SUBJECT: Zoning Application Analysis
REFERENCE: Application No. RZ 2019-SP-006 Con. W/ FDP 2019-SP-006 \& SEA 97-S-001 (Christopher Land, LLC)


Memo Includes Full-Size Development Plans for Noted (©) Addressees: Yes $\square$ No Attached for your review and comment is the zoning case information for the subject application.
Action addressees are requested to provide written comments to the staff coordinator by $(5 / 8 / 2019)$ to be considered in preparing staff's recommendation on this application. Information addressees may also submit any comments by the same date.

Action Addressees

3 DPZ Planning Division Chief. Env. \& Dev. Review Br. Attn: Denise James
(3) DPWES Site and Addressing Attn: Lori Ramsey
(1) DPWES Sanitary-Sewer Attn: Sharad Regmi
(1) VDOT

Attn: David Jordan
(1) Fire Prevention Div

Plans Review Section Attn:Mike Paruti
(1) Fairfax County Public Schools Facilities \& Transportation Svcs Facilities Planning Svcs Attn: Jessica Gillis
(1) Dept. of Transportation Transportation Planning Chief, Site Analyst Section Attn: Jeff Hermann
(1) Dept. of Housing \& Comm. Dev. Housing Development Div. Housing Development Officer

Attn: Abdirazak Hamud
(1) Fairfax County Park Authority Planning \& Development Div. Plan Review Coordinator Attn: Lynne Johnson 4th fl.
(1) Northern Va Soil and Water Conservation District Attn: Willie Woode
(1) Planning Commission Board of Supervisors Springfield District
(1) Office of Community Revitalization/Reinvestment Attn: Barbara Byron *CRD/CRA, Reston or Tysons only*
(1) Fairfax County Water Authority Planning \& Engineering Div. Manger, Planning Dept. Attn: Greg Prelewicz Attn: Ross Stilling

Dept. of Tax Administration Real Estate Division Director Attn: Tim Shirocky
Dept. of Health
Div. of Environmental Health

Technical Review and
Information Resources Attn: Kevin Wastler

Fairfax County Public Schools Facilities \& Transportation Svcs Office of Design \& Construction Services
Attn: Eric Brunner
Fire \& Rescue Dept. Information \& Technology
Attn: Eric Fisher
DPWES Site and Dev Svcs
Chief, Urban Forestry Branch Attn: Craig Herwig

Information Addressees
(1) Economic Dev. Authority

Director, Real Estate Services
Attn: Curtis Hoffman
(1) Planning Commission

Executive Director
Attn: Jill Cooper
Clerk to Board of Supervisors
Attn: Cathy Chianese
DPZ-ZED Division Director
Attn: Tracy Strunk, AICP

DPZ-ZED Asst. Director Attn: William Mayland

DPZ-ZED
Attn: Branch Chiefs
DPZ-ZED
Chief, Proffer Interp. Branch Attn: Suzanne Wright

DPZ-ZED
Admin. Asst., Legal Notices
Attn: Rachael Pendergraph
DPZ Chief Zoning Inspector Attn: Mavis Stanfield

Dept. of Information Technology Technology Infrastructure Div.
Attn: Steve Brundage
Dept. of Family Services
Adult Aging Services
AAA, B-3-708
Attn: Jacquie Woodruff
Southeast Fairfax Dev. Corp.
Attn: Tony Fontana
*MV or LEE only*

Excellence * Innovation * Stewardship
Integrity * Teamwork* Public Service


COUNTY OF FAIRFAX
Department of Planning and Zoning Zoning Evaluation Division 12055 Government Center Parkway, Suite 801 Fairfax, VA 22035 (703) 324-1290 TTY 711 APPLIGATION \#:
Concurgent
FOP $20 / 9-5 p-006$ https://www.faiffaxcounty.gov/planning-zoning/zoning/application-packages SEA 97-5-001

## ZONING APPLICATION

RZ 2019-5p-006 (Staff will assign)


Department of Planning \& Zoning
FEB 202019

| APPLICATION TYPE(S): | RZ | PCA | FDP | CDPA | FDPA | DPA | CP |  | n |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CPA | PRC | PRCA | CSP | CSPA | AA | AF] | AR $\square$ |  |

## TO: THE BOARD OF SUPERVISORS OF FAIRFAX COUNTY, VIRGINIA

$\square$ (We), Christopher Land, LLC the applicant(s) petition you to adopt an ordinance amending the Zoning Map of Fairfax County, Virginia, by reclassifying the below noted property from the R-3 \& R-1 District to the R-3 and. PDH-3 District.
$\square$ (PCA) This application proposes to amend the proffers approved pursuant to (case) in order to permit Is this a partial PCA? $\mathrm{N} \quad(\mathrm{Y} / \mathrm{N})$ If Yes, please identify affected acreage: $\qquad$
TAX MAP PARCEL(S):
079304 031B, 079304 026A, 079304 027A1, $0793040027 B$
TOTAL ACREAGE: 12.3183
CURRENT ZONING DISTRICT: R-1, R-3
LEGAL DESCRIPTION: Deed Book: See Attached
Page No.: See Attached
POSTAL ADDRESS OF PROPERTY (INCLUDING ZIP CODE):
See Attached

ADVERTISING DESCRIPTION: (Ex: North side of Lee Highway approx. 1000 feet west of its intersection with Newgate Blvd.) South Side of Tuttle Raad and East side of Louls Edmond Court | EXISTING USE: | Single Fam Detached, PrivateSchool | PROPOSED USE: | Single Fam Detached, Private School |
| :--- | :--- | :--- | :--- |
| MAGISTERIAL DISTRICT: | Springfield | OVERLAY DISTRICT(S): | H-C |

## Waiver/Modification of Submission Requirements Requested:

The name(s) and address(es) of owner(s) of record shall be provided on the affidavit form attached and made part of this application. The undersigned has the power to authorize and does hereby authorize Fairfax County staff representative on official business to enter on the subject property as necessary to process the application.


Date Application Accepted: March 27,2019

COUNTY OF FAIRFAX
Department of Planning and Zoning Zoning Evaluation Division 12055 Government Center Parkway, Suite 801
Fairfax, VA 22035 (703) 324-1290 TTY 711


## ZONING APPLICATION

APPLICATION \#:

Concurrent with RE 2019-5U-006
(Staff will assign)

Print

RECEIVED Department of Planning \& Zoning

| APPLICATION TYPE (S): | RX $\square$ PGA $\square$ ADP $\square$ CDPA $\square$ FDA $\square$ DA $\square$ CP $\square$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | CPA $\square$ PRC $\square$ RCA $\square$ SP $\square$ SPA $\square$ AA $\square$ AF $\square$ AR $\square$ |

MAR 272019

TO: THE BOARD OF SUPERVISORS OF FAIRFAX COUNTY, VIRGINIA
Zoning Evaluation Division
$\square$ (We), Christopher Land, LLC $\qquad$ the applicants) petition you to adopt an ordinance amending the Zoning Map of Fairfax County, Virginia, by reclassifying the below noted property from the R-1 and R-3 District to the PD H-3 District.
(PCA) This application proposes to amend the proffers approved pursuant to (case) in order to permit

Is this a partial PCA? $\mathrm{N}(\mathrm{Y} / \mathrm{N})$ If Yes, please identify affected acreage:
TAX MAP PARCELS):
079304 031B(part), $079304026 \mathrm{~A}, 079304027 \mathrm{Al}$ (part), 0793040027 B

TOTAL ACREAGE: 8.41
LEGAL DESCRIPTION: Deed Book: See Attached
CURRENT ZONING DISTRICT: R-1 and R-3
Page No.: See Attached
POSTAL ADDRESS OF PROPERTY (INCLUDING ZIP CODE):
See Attached

ADVERTISING DESCRIPTION: (Ex.: North side of Lee Highway approx. 1000 feet west of its intersection with Newgate Blvd.) South side of Tuttle Read and East side of Louis Edmond court | EXISTING USE: | Single Fam Detached, Private School | PROPOSED USE: | Single Fam Detached, Private School |
| :--- | :--- | :--- | :--- |
| MAGISTERIAL DISTRICT: | Springfield | OVERLAY DISTRICTS): | H-C |

## Waiver/Modification of Submission Requirements Requested:

$\square$
The names) and address(es) of owners) of record shall be provided on the affidavit form attached and made part of this application. The undersigned has the power to authorize and does hereby authorize Fairfax County staff representative on official business to enter on the subject property as necessary to process the application.



COUNTY OF FAIRFAX
Department of Planning and Zoning Zoning Evaluation Division

APPLICATION No
SE4 97-5-001
(Staff will assign) 12055 Government Center Parkway, Suite 801 Fairfax, VA 22035 (703) 324-1290, TTY 711 www.fairfaxcounty.gov/dpz/zoning/applications

APPLICATION FOR A SPECIAL EXCEPTION (PLEASE TYPE or PRINT IN BLACK INK)


DO NOT WRITE IN THIS SPACE
Date Application accepted: Ware 272019 Application Fee $\$ 8,187.50$

# NARRATIVE STATEMENT OF JUSTIFICATION 

Pursuant to Section 1-204 of the Fairfax County Zoning Ordinance, dated August 14, 1978, as amended (the "Ordinance"), Christopher Land, LLC (the "Applicant"), hereby requests approval of a rezoning application for properties 79-3-((4)) parcels 27A1 and 27B from the R-1zoning district to either the R-3 zoning district with Special Exception or the PDH-3 zoning district and properties 79-3-((4)) - parcel 26A from the R-3 zoning district to the PDH-3 zoning district and part of 79-3-((4)) - parcel 31B from the R-3 zoning district with Special Exception to the PDH-3 zoning district with the remainder to be the R-3 zoning district with Special Exception as further described in a separate Written Statement for a Special Exception application which will be processed concurrently with this rezoning application. All properties described above will hereafter be referred to as "the Subject Properties" and are located in the Springfield Magisterial District.

The Applicant is the contract purchaser of approximately 12.3183 acres. One of the Sellers will retain a home on approximately 1 acre of land. A private school is currently operating on parcel 31B which is 3.91 acres. The school will continue to operate with this proposed development., The Subject Properties are located approximately 225 feet from the intersection of Tuttle Road (Route 824) and Rolling Road (Route 4638) and across the street from West Springfield High School. The Subject Properties are bounded on the north west by West Springfield High School (zoned R-3), to the north east property zoned C-2 Rolling Mill Professional Park Condominium built in 1981, to the south east by West Springfield Government Center (zoned R-1), also to the south east a single family subdivision Wexford at Keene Mill zoned R-8 and to the south and south west single family homes zoned R-3. The Applicant proposes a rezoning for residential development that will be compatible with the surrounding area.

The Subject Properties are located within the Pohick Planning District of the Area III Comprehensive Plan (the "Plan"); specifically, within the P2-Main Branch Community Planning Sector. The Plan does provide specific language recommendations for the Subject Properties on Area III in the Zion Drive/ Guinea Road Area section 18 page 34 \& 35 which states property north and west of Bauer Drive should be developed at a density of 2-3 units to the acre as single family detached. The Applicant is proposing a rezoning of the Subject Properties from the R-1 and R-3 to the R-3 and PDH-3 zoning districts in accordance with the Plan recommendation.

The Applicant proposes a residential community in harmony with the Plan recommendation of two to three dwelling units per acre and compatible with the surrounding area. The Applicant has prepared and submitted a conceptual/final development plan (CDP/FDP) that illustrates 24 new single-family detached dwelling units at a density of 2.97 dwelling units per acre. The proposed residential community will allow for a completion of the infill development in that area.

## NON-EXEMPT

The Applicant's proposed residential layout is compatible in density and scale with the surrounding development. Surrounding properties are developed with similar use, type, and intensity to the Applicant's proposal. In addition, the Applicant meets the Plan's residential development criteria as follows:

## Site Design

A rezoning of the Subject Properties to the R-3 and PDH-3 zoning districts will allow for the completion of the infill development. Surrounding properties are already zoned and developed residentially in accordance with Plan recommendations. The proposed layout integrates the elements of open space, landscaping, and functional quality design in a residential development that conforms to the Plan recommendations. It also protects the large RPA area that bifurcates the property. Approximately forty one percent (41\%) of the residential site will be open space. Landscaping will be provided on individual lots, as well as within open space parcels. Landscape details have been provided on the CDP/FDP to illustrate the quality and quantity of the proposed vegetation.

## Neighborhood Context

The Applicant proposes a residential development that will allow for completion of established residential development patterns. The proposed detached residential units will be developed at a density of 2.97 dwelling units per acre, consistent with the Plan recommendations. The proposed homes will utilize high quality materials and design. Further, the bulk and massing of the proposed homes are in harmony with the existing communities that surrounds the Subject Property on two sides.

## Environmental

The Applicant's proposed residential development results in approximately $41 \%$ open space on the subject residential properties. The Applicant is proposing to construct stormwater management facilities that meets all the new storm water management requirements. The stormwater management facilities will reduce water runoff to predevelopment levels. Issues such as potential noise impacts, lighting, and the use of energy conservation materials shall be addressed in our zoning that will be submitted during the processing of the rezoning application and meetings.

## Tree Preservation and Tree Cover Requirements.

Tree cover requirements will be met through a combination of tree preservation and tree plantings as further depicted on the CDP/FDP.

## Transportation

 NON-EXEMPTThe Applicant proposes safe and adequate access to the adjacent road network. The Subject Properties are currently accessed via a private driveway from Tuttle Road. The applicant proposes to remove the existing driveway that serves parcels 26A, 26B and 27 B. A minimum driveway length of twenty feet is provided for each unit to insure adequate parking on site. Additional guest parking will be provided along the private street.

## Public Facilities

The proposed residential community may be classified as infill development that will be served by existing adequate public facilities. The Applicant's proposal of Twenty Four new single-family detached homes will not have a measurable impact on public facilities. The Applicant will make a contribution as part of our rezoning to Fairfax County to be transferred to the Fairfax County School Board to be utilities for capital improvements or capacity enhancements to schools within the pyramid which serves the Subject Properties.

## Heritage Resources

The Applicant is unaware of any heritage resources that may be located on the Subject Property.

## Summary

The Applicants proposal meets the objectives of the Plan, which recommends residential development at a density of two to three dwelling units per acre. Further, the Applicant's proposal may be characterized as infill development that is compatible in use, type, and intensity with the surrounding area. The Applicant's proposal will complete an existing and established residential development pattern. Further, the layout and design of the proposed residential developments satisfies the residential development criteria as outlined herein. Lastly, the proposed development may be supported by existing transportation and public facilities.

## Christopher Land, LLC

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# WRITTEN STATEMENT SPECIAL EXCEPTION AMENDMENT APPLICATION FOR A PRIVATE SCHOOL ACCOTINK ACADEMY <br> Christopher Land, LLC <br> March 14, 2019 



This special exception amendment ("SEA") is filed on behalf of Accotink Academy and Christopher Land, LLC (the "Applicants") on property zoned R-1 and R-3 and identified as Tax Map 79-3-((4))-31B and part of 79-3-((4)) -27A1 (collectively, the "Application Property"). The application will amend the special exception to permit the exchange of land serving to meet the FAR requirement of its original approvals.

## Overview/Current Conditions

The Application Property represents a total of acreage of 3.912 acres. Currently the property is the home of the Accotink Academy. The Academy has direct access onto Tuttle Road. The Application Property is developed with single private school with a square footage of 53,439 GFA and 82 parking spaces which was constructed in $1971 \& 1980$. A few renovations have occurred over the years.

The Application Property is located approximately 225 feet from the intersection of Tuttle Road (Route 824) and Rolling Road (Route 4638) and across the street from West Springfield High School. The Application Property is bounded on the north west by West Springfield High School (zoned R-3), to the north east property zoned C-2 Rolling Mill Professional Park Condominium built in 1981, to the south east by West Springfield Government Center (zoned R-1), also to the south east by a single family subdivision Wexford at Keene Mill zoned R-8 and to the south and south west by single family homes zoned R-3. The Applicant also proposes a concurrent rezoning application for residential development that will be compatible with the surrounding area and the Accotink Academy

## Description of Request

The Applicant is requesting a land swap of the open space required for the FAR previously approved. No other adjustment to the approvals is requested.

## Conformance with the Comprehensive Plan Land Use Recommendations

The Application Property is located within the Pohick Planning District of the Area III Comprehensive Plan (the "Plan"); specifically, within the P2-Main Branch Community Planning Sector. The Plan does provide specific language recommendations for the Subject Properties on Area III in the Zion Drive/ Guinea Road Area section 18 page 34 \& 35 which states property north and west of Bauer Drive should be developed at a density of 2-3 units to the acre as single family detached.

The Applicant is proposing a rezoning of the Application Property from the R-1 and R-3 zoning districts to the R-3 zoning district in accordance with the Plan recommendation. Private schools are an allowable use in an R-3 District with a special exception.

Additional standards pursuant to Section 9-310 for Private Schools.
1 (B). "430 square feet of usable outdoor recreational area shall be provided for each child in grades 4-12 that may use the space at one time."

Currently, the Accotink Academy provides 11,500 square feet of recreational area shown on the approved special exception plat.

## Zoning Ordinance Requirements

The following information is provided pursuant to Section 9 of the Fairfax County Zoning Ordinance:
A. Type of operation: Private school for General and Special Education
B. Hours of operation: Monday through Friday from 6:00 am to 10:00 pm. This includes time for after school events.
C. Number of Students: 200
D. Number of employees: 110 .
E. Estimate of traffic impact: Based on the Private School trip generation, approximately 162 trips in the AM peak hour and 34 trips in the PM peak hour are anticipated. Total daily trips are estimated to be 496. The threshold for the preparation of a Traffic Impact Analysis has not been met. Note that no additional trips associated with the existing private school are being proposed.
F. Vicinity or general area to be served by the use: Northern Virginia and District of Columbia area.
G. Architectural compatibility: There are no changes proposed to the architecture of the existing school. It is brick and glass in the architectural styles of 1970's and 1980's.
H. Hazardous and toxic substances: There are no known hazardous or toxic substances that will be generated on site.
I. Statement of conformance: To the best of the Applicant's knowledge, the proposed use conforms to the provision of all applicable ordinances, regulations, adopted standards, and any applicable conditions with the exception of those waivers/modifications detailed on the original approvals of the Special Exception plat. All structures on the property will remain.

## Conformance with Sect. 9-006, General Standards for Special Exceptions

1. The proposed use at the specified location shall be in harmony with the adopted comprehensive plan.
As previously stated, the proposed Private School is in harmony with the Comprehensive Plan.
2. The proposed use shall be in harmony with the general purpose and intent of the applicable zoning district regulations.
The intent of the R-3 zoning district is to provide for residential uses and other uses that are compatible with the character of the R-3 district and the intent of the Ordinance. The Private School is a needed type of use in the County and the site is designed to be compatible with the character of the R-3 district.
3. The proposed use shall be such that it will be harmonious with and will not adversely affect the use or development of neighboring properties in accordance with the applicable zoning district regulations and the adopted comprehensive plan. The location, size and height of buildings, structures, walls and fences, and the nature and extent of screening, buffering and landscaping shall be such that the use will not hinder or discourage the appropriate development and use of adjacent or nearby land and/or buildings or impair the value thereof.
The use will not adversely affect the surrounding properties. As previously stated, the site has been designed to fit into the residential fabric which surrounds it. The use is unchanged and will not produce more noise or light level which would cause issues with the adjacent residences and similarly the traffic volumes will remain unchanged.
4. The proposed use shall be such that pedestrian and vehicular traffic associated with such use will not be hazardous or conflict with the existing and anticipated traffic in the neighborhood.
The proposed use will not be hazardous nor conflict with existing or anticipated traffic in the area. This type of use is a low traffic generated, especially in the AM and PM peak hour. The site has safe access with adequate sight distance at its access point. Again, no change in use is being proposed and hence vehicular traffic should not change.
5. In addition to the standards ${ }^{* *}$ may be set forth in this Article for a particular category or use, the Board shall require landscaping and screening in accordance with the provisions of Article 13.

The community will be well landscaped with native trees and shrubs.
6. Open space shall be provided in an amount equivalent to that specified for the zoning district in which the proposed use is located.
The current zoning for the proposed project is an R-3 district and the required open space is $25 \%$. We are proposing approximately the same amount of open space on the property that exists today and meets the required amount of open space for this zoning district. We believe that the open space is appropriate and compatible with the surrounding communities.
7. Adequate utility, drainage, parking, loading and other necessary facilities to serve the proposed use shall be provided. Parking and loading requirements shall be in accordance with the provisions of Article 11.
Utility, drainage, and parking requirements have been met.
8. Signs shall be regulated by the provisions of Article 12; however, the Board may impose more strict requirements for a given use than those set forth in this Ordinance.
Signs shall meet the regulations of Article 12.

## WAIVERS AND MODIFICATIONS

A waiver of Zoning Ordinance Section 17-201 Par 3-B which requires a 22 -foot-wide service lane connecting to adjoining properties. There are no changes being proposed to the Private School which currently does not connect to any adjacent properties.

## CONCLUSION

This application is a land swap and does not affect any of the previous approvals of this site. The use meets these standards and the other applicable Zoning Ordinance regulations and is in harmony with the Comprehensive Plan. For these reasons and the others stated in this written statement, we respectfully request approval of this application.

Respectfully submitted,
E. John Regan, Jr.

Christopher Land, LLC

Rezoning Application RZ 2019-SP-006


Applicant: Accepted: Proposed:

Area:
Zoning Dist Sect: Located:

Zoning:
Overlay Dist:
Map Ref Num:

CHRISTOPHER LAND, LLC 03/27/2019
RESIDENTIAL AND PRIVATE SCHOOL OF SPECIAL EDUCATION
12.32 AC; DISTRICT - SPRINGFIELD

SOUTH SIDE OF TUTTLE ROAD AND EAST SIDE OF LOUIS EDMOND COURT
FROM R- 1 \& R-3 TO R-3 \& PDH-3
HC NEX
079-3-/04/ /0026A /04/ /0027A1/04/ /0027B /04/ /0031B

## NON-EXEMPT



## Final Development Plan

FDP 2019-SP-006


CHRISTOPHER LAND, LLC 03/27/2019
RESIDENTIAL
8.41 AC; DISTRICT - SPRINGFIELD

SOUTH SIDE OF TUTTLE ROAD AND EAST SIDE OF LOUIS EDMOND COURT
PDH- 3
HC NEX
079-3- /04/ /0026A /04/ /0027A1 (pt.) /04/ /0027B /04/ /0031B (pt.)

## NON-EXEMPT



## Special Exception Amendment

 SEA 97-S -001

Applicant: Accepted: Proposed:

## Area:

Zoning Dist Sect:
Located:

Zoning:
Plan Area:
Overlay Dist:
Map Ref Num:

CHRISTOPHER LAND, LLC 03/27/2019
AMEND SE 97-S-001 PREVIOUSLY APPROVED FOR PRIVATE SCHOOL OF SPECIAL
EDUCATION TO MODIFY LAND AREA, SITE AND DEVELOPMENT CONDITIONS
3.91 AC; DISTRICT - SPRINGFIELD 03-0304
8519 AND 8533 TUTTLE ROAD, SPRINGFIELD, VA 22152
R-1, R-3, \& H-C
3,
HC
079-3- /04/ /0027A1 (pt.) /04/ /0031B (pt.)





## RESIDENCES AT McCONNELL MANOR

GENERALIZED DEVELOPMENT PLAN (GDP), CONCEPTUAL DEVELOPMENT PLAN (CDP),

FINAL DEVELOPMENT PLAN (FDP), SPECIAL EXCEPTION AMENDMENT (SEA) (GDP/CDP/FDP/SEA)

Springfield District Fairfax County, Virginia

MARCH 21, 2019


RECEIVED


MAR 222019

## ©ON-EXEMPT

## GENERAL NOTES


















17. Tit Eforo
















sols ratincs

sons merts


## WAIVERS/MODIFICATIONS



INTERIOR/CORNER LOT NOTES








TYPICAL LOT DETAIL TYPE 1



NON-EXEMPT


NON-EXEMPII


NON-EXEMP


NON-EXEMPT


NON-EXEMPT


## NON-EXEMPT



NON-EXEMPT


## NON-EXEMPT



NON-EXEMPT


NON-EXEMPT



REMAINING TP LOAD REDUCTION TO BE MET WITH THE PURCHASE OF BMP CREDITS.
$\frac{\text { SITE LIMITS FOR PURPOSES OF BMP ANALYSIS }}{\text { SCALE } 1=100}$



## NON-EXEMPT




NON-EXEMPT
"SITE" DEFINITION:



PRELIMINARY SWM NARRATIVE:



 Comel




PRELIMINARY SWM NOTE:


$\frac{\text { EXISTING SWM DIVIDE }}{\text { sccise }}$

$\frac{\text { PROPOSED SWM DIVIDE }}{\text { SCNIE } 1^{\circ}=100^{\circ}}$

## NON-EXEMPT



NON-EXEMPT


## NON-EXEMPT

 NONEXEMPT
REZONING AFFIDAVIT
DATE:


I, $\qquad$ , do hereby state that I am an (enter name of applicant or authorized agent)

| (check one) | $[J]$ | applicant |
| :--- | :--- | :--- |
|  | $[$ ] | applicant's authorized agent listed in Par. 1(a) below |

in Application No.(s): $\qquad$
(enter County-assigned application number(s), e.g. RZ 88-V-001)
and that, to the best of my knowledge and belief, the following information is true:

1(a). The following constitutes a listing of the names and addresses of all APPLICANTS, TITLE OWNERS, CONTRACT PURCHASERS, and LESSEES of the land described in the application,* and, if any of the foregoing is a TRUSTEE,** each BENEFICIARY of such trust, and all ATTORNEYS and REAL ESTATE BROKERS, and all AGENTS who have acted on behalf of any of the foregoing with respect to the application:
(NOTE: All relationships to the application listed above in BOLD print must be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Numbers) of the parcels) for each owners) in the Relationship column.)

NAME
(enter first name, middle initial, and last name)
Christopher Land, LLC
E. John Regan, Jr., Agent

Joseph John Megan, Agent
Jacqueline Marie Regan, Agent
Urban Engineering \& Associates, Inc.
T/A Urban Ltd.
J. Edgar Sears, Jr., Agent

Brian A. Sears, Agent
David T. McElhaney, Agent
Alvis Hagelis, Agent
Ryan Conner, Agent
Fred Dodds, Agent
Calvin Li, Agent

ADDRESS
(enter number, street, city, state, and zip code)
10461 White Granite Drive, Suite 103
Oakton, Virginia 22124

7712 Little River Turnpike
Annandale, Virginia 22003

## RELATIONSHIP(S)

(enter applicable relationships listed in BOLD above)
Applicant/Contract Purchaser

Engineers/Agents for Applicant
(check if applicable)
[v] There are more relationships to be listed and Par. 1(a) is continued on a "Rezoning Attachment to Par. 1(a)" form.

* In the case of a condominium, the title owner, contract purchaser, or lessee of $10 \%$ or more of the units in the condominium.
** List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).
$\qquad$
Page 1 of 1
Rezoning Attachment to Par. 1(a)
DATE:

(enter date affidavit is notarized)
for Application No. (s): $\qquad$
(enter County-assigned application number (s))
(NOTE: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel(s) for each owner(s) in the Relationship column.

NAME
(enter first name, middle initial, and last name)

Warren H. McConnell TR
Warren H. McConnell
Susan McConnell Corbett
Mark P. McConnell
Vicki M. McConnell
Warren H. McConnell TR

## ADDRESS

(enter number, street, city, state, and zip code)

8545 Tuttle Road Ste 1 Springfield, VA 22152
8533 Tuttle Road, Springfield, VA 22152

8547 Tuttle Road Ste 1 Springfield, VA 22152

8519 Tuttle Road Ste 1 Springfield, VA 22152

## RELATIONSHIP(S)

(enter applicable relationships listed in BOLD above)

Title Owner 079304 0026A
Title Owners 079304 0027AI

Title Owners 0793040027 B

Title Owner 079304 0031B
(check if applicable) [ ] There are more relationships to be listed and Par. 1(a) is continued further on a "Rezoning Attachment to Par. 1(a)" form.

DATE:
REZONING AFFIDA VIT

(enter date affidav it is notarized)
for Application No. (s):

> (enter County-assigned application number(s))

1(b). The following constitutes a listing*** of the SHAREHOLDERS of all corporations disclosed in this affidavit who own $10 \%$ or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders, and if the corporation is an owner of the subject land, all of the OFFICERS and DIRECTORS of such corporation;
(NOTE: Include SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES, and REAL ESTATE INVESTMENT TRUSTS herein.)

## CORPORATION INFORMATION

NAME \& ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)
Christopher Land, LLC
10461 White Granite Drive, Suitel03
Oakton, Virginia 22124
DESCRIPTION OF CORPORATION: (check one statement)
[ 1 ] There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF SHAREHOLDERS: (enter first name, middle initial, and last name)
E. John Regan, Jr.

Joseph John Regan Jacqueline Marie Regan
Christopher Management Inc., Manager
NAMES OF OFFICERS \& DIRECTORS: (enter first name, middle initial, last name \& title, e.g. President, Vice President, Secretary, Treasurer, etc.)
(check if applicable) [ $\checkmark$ ] There is more corporation information and Par. 1(b) is continued on a "Rezoning Attachment 1(b)" form.

[^1]
## Rezoning Attachment to Par. 1(b)

$$
\text { Page } 1 \text { of } 1
$$

DATE:
$2 / 15 / 2019$
(enter date affidavit is notarized)
for Application No. (s):
(enter County-assigned application number (s))
NAME \& ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)
Urban Engineering \& Associates, Inc. T/A Urban Ltd.
7712 Little River Turnpike
Annandale, Virginia 22003

DESCRIPTION OF CORPORA TION: (check one statement)
$[\checkmark]$ There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF THE SHAREHOLDER: (enter first name, middle initial, and last name)
J. Edgar Sears, Jr.

Brian A. Sears

NAMES OF OFFICERS \& DIRECTORS: (enter first name, middle initial, last name, and title, egg. President, Vice-President, Secretary, Treasurer, etc.)

| J. Edgar Sears, Jr. | President/Secretary |
| :--- | :--- |
| Brian A. Sears | Vice President/Secretary |

NAME \& ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)
Christopher Management,Inc.
10461 White Granite Drive Suite 103
Oakton, Virginia 22124
DESCRIPTION OF CORPORATION: (check one statement)
[ $]$ There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name)
E. John Reagan, Jr.
W. Craig Havenner

NAMES OF OFFICERS \& DIRECTORS: (enter first name, middle initial, last name, and title, e.g. President, Vice-President, Secretary, Treasurer, etc.)

| W. Craig Havenner <br> E. John Regan, Jr. | President/Secretary <br> Executive Vice President/Treasurer |
| :--- | :--- |
| (check if applicable) | [ ] | | There is more corporation information and Par. 1(b) is continued further on a |
| :--- |
| "Rezoning Attachment to Par. 1(b)" form. |

REZONING AFFIDA VIT
DATE:

for Application No. (s): $\qquad$
(enter County-assigned application number(s))
1(c). The following constitutes a listing*** of all of the PARTNERS, both GENERAL and LIMITED, in any partnership disclosed in this affidavit:

PARTNERSHIP INFORMATION

PARTNERSHIP NAME \& ADDRESS: (enter complete name, number, street, city, state and zip code)
(check if applicable) [ ] The above-listed partnership has no limited partners.
NAMES AND TITLE OF THE PARTNERS (enter first name, middle initial, last name, and title, e.g. General Partner, Limited Partner, or General and Limited Partner)
(check if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Rezoning Attachment to Par. 1(c)" form.

[^2]DATE:

for Application No. (s): $\qquad$
(enter County-assigned application number(s))
1(d). One of the following boxes must be checked:
[ ] In addition to the names listed in Paragraphs 1(a), 1(b), and 1(c) above, the following is a listing of any and all other individuals who own in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land:
[v] Other than the names listed in Paragraphs 1(a), 1(b), and 1(c) above, no individual owns in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land.
2. That no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household owns or has any financial interest in the subject land either individually, by ownership of stock in a corporation owning such land, or through an interest in a partnership owning such land.

EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on the line below.)
None
(check if applicable) [ ] There are more interests to be listed and Par. 2 is continued on a "Rezoning Attachment to Par. 2" form.

## REZONING AFFIDAVIT

DATE:

for Application No. (s): $\qquad$
(enter County-assigned application numbers))
3. That within the twelve-month period prior to the public hearing of this application, no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds $10 \%$ or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than $\$ 100$, singularly or in the aggregate, with any of those listed in Par. 1 above.

EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below.)
A Contribution in excess of $\$ 100.00$ was made to Friends of Supervisor Cook and Pat Herrity by W. Craig Havenner
A Contribution in excess of $\$ 100.00$ was made to SupervisorGrosss and Jeff McKay by E. John Regan, Jr. A Contribution in excess of $\$ 100.00$ was made to SupervisorGrosss and Jeff McKay by E. John Regan, Jr.
(NOTE: Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing $m$ ust be disc losed prior to the public hearings. See Par. 4 below.)
(check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Rezoning Attachment to Par. 3" form.
4. That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.

WITNESS the following signature:
(check one)

E. John Reagan, Jr., Executive Vice President


My commission expires: 11/30/2019
laurie E. Strong, ID No. 7510728 notary Public Comm. of Virginia bay wrinfussion expires Novenioer 30, 2019

## SPECIAL EXCEPTION AFFIDAVIT

DATE: $\qquad$
(enter date affidavit is notarized)
I, Christopher Land, LLC , do hereby state that I am an (enter name of applicant or authorized agent)
(check one) [J] applicant
[ ] applicant's authorized agent listed in Par. 1(a) below
in Application No.(s):
(enter County-assigned application numbers), e.g. SE 88-V-001)
and that, to the best of my knowledge and belief, the following information is true:
1(a). The following constitutes a listing of the names and addresses of all APPLICANTS, TITLE OWNERS, CONTRACT PURCHASERS, and LESSEES of the land described in the application,* and, if any of the foregoing is a TRUSTEE,** each BENEFICIARY of such trust, and all ATTORNEYS and REAL ESTATE BROKERS, and all AGENTS who have acted on behalf of any of the foregoing with respect to the application:
(NOTE: All relationships to the application listed above in BOLD print are to be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Numbers) of the parcels) for each owners) in the Relationship column.)

NAME
(enter first name, middle initial, and last name)
Christopher Land, LLC
E. John Regan, Jr., Agent

Joseph John Regin
Jacqueline Marie Regan
Urban Engineering \& Associates, Inc.
T/A Urban Ltd.
J. Edgar Sears, Jr., Agent

Brian A. Sears, Agent
David T. McElhaney, Agent
Alvis Hagelis, Agent Ryan Connors, Agent Fred Bods, Agent Calvin Li, Agent

ADDRESS
(enter number, street, city, state, and zip code)

10461 White Granite Drive, Suite 103
Oakton, Virginia 22124

7712 Little River Turnpike
Annandale, Virginia 22003

RELATIONSHIP (S)
(enter applicable relationships listed in BOLD above)
Applicant/Contract Purchaser

Engineers/Agent for applicant
[V] There are more relationships to be listed and Par. 1(a) is continued on a "Special Exception Attachment to Par. 1(a)" form.

* In the case of a condominium, the title owner, contract purchaser, or lessee of $10 \%$ or more of the units in the condominium.
** List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).


## Special Exception Attachment to Par. 1(a)

DATE: $\frac{2 / 15}{\text { (enter date affidavit is notarized) }}$
for Application No. (s): $\qquad$
(enter County-assigned application number (s))
(NOTE: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel (s) for each owner(s) in the Relationship column.)

NAME
(enter first name, middle initial, and last name)

Warren H. McConnell/Trustee of Warren H. McConnmell Turst dated July 19, 2001
G. William Graves/Trustee of Elaine N. McConnell Trust dated July 19, 2001

Warren H. McConnell, TR
Susan McConnell Corbett

## ADDRESS

(enter number, street, city, state, and zip code)

8533 Tuttle Road, Springfield, VA 22152

8533 Tuttle Road, Springfield, VA 22152
Title Owners 079304 0027A।
8533 Tuttle Road
(check if applicable) [ ] There are more relationships to be listed and Par. 1(a) is continued further on a "Special Exception Attachment to Par. 1(a)" form.

DATE:

for Application No. (s):

> (enter County-assigned application number(s))

1(b). The following constitutes a listing*** of the SHAREHOLDERS of all corporations disclosed in this affidavit who own $10 \%$ or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders:
(NOTE: Include SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES, and REAL ESTATE INVESTMENT TRUSTS herein.)

## CORPORATION INFORMATION

NAME \& ADDRESS OF CORPORATION: (enter complete name and number, street, city, state, and zip code) Christopher Land, LLC

10461 White Granite Drive, Suite 103
Oakton, Virginia 22124

DESCRIPTION OF CORPORATION: (check one statement)
[ J$] \quad$ There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF SHAREHOLDERS: (enter first name, middle initial and last name)
E. John Regan, Jr.

Joseph John Regan
Jacqueline Marie Regan
Christopher Management Inc., Manager
(check if applicable) [ $\checkmark$ ] There is more corporation information and Par. 1(b) is continued on a "Special Exception Affidavit Attachment 1(b)" form.

[^3](enter date affidavit is notarized)
for Application No. (s):

> (enter County-assigned application number (s))

NAME \& ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)
Urban Engineering \& Associates, Inc. t/a Urban Ltd.
7712 Little River Turnpike
Annandale, Virginia 22003

DESCRIPTION OF CORPORA TION: (check one statement)
[J] There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name)
J. Edgar Sears, Jr.

Brian A. Sears

NAME \& ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)

DESCRIPTION OF CORPORATION: (check one statement)
[ ] There are 10 or less shareholders, and all of the shareholders are listed below.
[ ] There are more than 10 shareholders, and all of the shareholders owning $10 \%$ or more of any class of stock issued by said corporation are listed below.
[ ] There are more than 10 shareholders, but no shareholder owns $10 \%$ or more of any class of stock issued by said corporation, and no shareholders are listed below.
NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name)
(check if applicable) [ ] There is more corporation information and Par. 1(b) is continued further on a "Special Exception Attachment to Par. 1(b)" form.

## SPECIAL EXCEPTION AFFIDAVIT

DATE:

(enter date affidavit is notarized)
for Application No. (s): $\qquad$
(enter County-assigned application number(s))

1(c). The following constitutes a listing*** of all of the PARTNERS, both GENERAL and LIMITED, in any partnership disclosed in this affidavit:

## PARTNERSHIP INFORMATION

PARTNERSHIP NAME \& ADDRESS: (enter complete name, and number, street, city, state, and zip code)
(check if applicable) [ ] The above-listed partnership has no limited partners*
NAMES AND TITLE OF THE PARTNERS (enter first name, middle initial, last name, and title, e.g. General Partner, Limited Partner, or General and Limited Partner)
(check if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Special Exception Affidavit Attachment to Par. 1(c)" form.

[^4]
## SPECIAL EXCEPTION AFFIDAVIT

DATE:

for Application No. (s): $\qquad$
(enter County-assigned application number(s))

1(d). One of the following boxes must be checked:
[ ] In addition to the names listed in Paragraphs 1(a), 1(b), and 1(c) above, the following is a listing of any and all other individuals who own in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land:
[ $\checkmark$ ] Other than the names listed in Paragraphs 1(a), 1(b), and 1(c) above, no individual owns in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land.
2. That no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household owns or has any financial interest in the subject land either individually, by ownership of stock in a corporation owning such land, or through an interest in a partnership owning such land.

EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on the line below.) None

Application No.(s):
(county-assigned application number(s), to be entered by County Staff)
Page Five

## SPECIAL EXCEPTION AFFIDAVIT

DATE:

(enter date affidavit is notarized)
3. That within the twelve-month period prior to the public hearing of this application, no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds $10 \%$ or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than $\$ 100$, singularly or in the aggregate, with any of those listed in Par. 1 above.
EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below.)
A Contribution in excess of $\$ 100.00$ was made to Friends of Supervisor Cook and Pat Herrity by W. Craig Havenner
A Contribution in excess of $\$ 100.00$ was made to Supervisor Gross and Jeff McKay by E. John Regan, Jr.

NOTE: Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing $m$ aust be disclosed prior to the public hearings. See Par. 4 below.)
(check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Special Exception Attachment to Par. 3" form.
4. That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.

E. John Regan, Jr., Executive Vice President
(type or print first name, middle initial, last name, and \& title of signee)
Subscribed and sworn to before me this

$\qquad$ , County/City of


My commission expires:


FORM SEA-1 Updated (7/1/06)

Laurie $F$ aton in N/ 7510728

My .an entice: No miner 30,2019


[^0]:    By: E. John Regan, Jr. Date

[^1]:    *** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning $10 \%$ or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

[^2]:    *** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning $10 \%$ or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning $10 \%$ or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

[^3]:    *** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning $10 \%$ or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10\% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

[^4]:    *** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning $10 \%$ or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10\% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

