\section*{Fox Valley

## Park District

## Park District

FOX VALLEY PARK DISTRICT BOARD OF TRUSTEES
Serving the Fox Valley Park District
Kane, DuPage, Kendall and Will Counties, Illinois
OPEN SESSION MEETING AGENDA
June 9, 2014
Prisco Community Center
150 W. Illinois Avenue, Aurora
6:00 p.m.
1.0 CALL MEETING TO ORDER Trustee Ossyra
2.0 PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE Trustee Ossyra
3.0 ROLL CALL Trustee Ossyra
4.0 ADDENDA TO THE AGENDA Trustee Ossyra
5.0 CONSENT AGENDA ..... Trustee Ossyra
5.1 Approve the following meeting minutes of 5/12/14:- Budget \& Appropriation Public Hearing minutes

- Open Session meeting minutes
5.2 Approve payables 5/31/14 in the amount of $\$ 2,786,308.90$.
5.3 Approve statement of estimated revenues and expenses for period ending 4/30/14.
5.4 Approve Executive Director, Department Heads and other reports.
5.5 Capital projects permitting fees and charges, cost summaries and project bid schedule repor.
6.0 PRESENTATIONS AND SPECLAL RECOGNITION Trustee Ossyra
6.1 Proclamation for July as Park and Recreation Month ..... Laurie Hoffman
7.0 PUBLIC COMMENT - For matters not on the agenda. Trustee Ossyra
(Limited to one- 3 minute comment per person; maximum 15 minutes).
8.0 ATTORNEY BUSINESSAttorney Hodge
9.0 EXECUTIVE DIRECTOR BUSINESSDirector McCaul
9.1 Approve the updated Executive Director job description
9.2 Approve the Guidelimes clatifying the difference between Fox Valley Park District Board Policies and Administrative Operational Procedures.
9.3 Approve the Comprehensive Policy Manual.*Note: This manual was delivered to the Board for their review on April 17, 2014.
10.0 CONTINUED BUSINESS
11.1 Approve Ordinance No 456, Ordinance Determining Prevailing Rate of Wages. Diana Erickson
11.2 Approve changes to our health insurance benefits and contribution rates.
11.3 Authorize the purchase of 1 - Ford F350 $4 \times 4$ pickup truck with plow for ..... Mike Erickson$\$ 34,800$ and 1 - Ford F350 $4 \times 2$ dump truck for $\$ 29,580$ each through thelllinois State Bid List/Contract for a total amount of $\$ 64,380$ and to declaretruck \#58 and truck \#39 surplus.
11.4 Authorize the purchase of 1 - Toro Grounds Master 4000-D mower for Mike Erickson $\$ 54,545.36$ and 1 - Toro Grounds Master 4700-D mower for $\$ 70,098.76$ each through the Illinois State Bid List/Contract for a total amount of $\$ 124,644.12$.
11.5 Approve to declare miscellaneous items at Orchard Valley Golf Mike Erickson Course as surplus.
11.6 Award the base bid in the amount of $\$ 308,900$ from Wilkinson Excavating, Jeff Palmquist Somonauk, Illinois, for the construction of the South River Street Park phase 2 improvements as part of the 2008 Open Space, Park and Recreation Investment Plan (OSPRI).
11.7 Approve the Access Request Letter as an Amendment to the Hurds Island Park Jeff PalmquistAccess Agreement between Nicor Gas and The Fox Valley Park District.
11.8 Americans with Disabilities Act (ADA) Transition Plan 2 Year Update ..... Jeff Palmquist
12.0 CORRESPONDENCE AND ANNOUNCEMENTS ..... Trustee Ossyra
13.0 CLOSED SESSION Trustee Ossyra
13.1 Approval to convene into Closed Session of the Fox Valley Park District Board of Trustees to consider one or more of the following subjects under the Open Meetings Act: Section 2 (c) (5) of the Open Meetings Act for the purpose of the discussion of the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired; Section 2 (c) (11) of the Open Meetings Act for the purpose of the discussion of pending, or probable and imminent, litigation when an action against, affecting or on behalf of the District has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probably or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting; Section 2 (c) (1) of the Open Meetings Act for the purpose of discussion of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity; Section 2(c) 21 for the purpose of the discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. (GENERAL PROVISIONS (5 ILCS 120/) Open Meetings Act).


### 14.0 RETURN TO OPEN SESSION

Trustee Ossyra
14.1 Approve Closed Session Minutes from 5/12/14.
14.2 President's Comments

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## BOARD OF TRUSTEES

Serving the Fox Valley Park District, Kane, DuPage, Kendall \& Will Counties, Illinois

BUDGET \& APPROPRIATION PUBLIC HEARING
May 12 $^{\text {th }}, 2014$
6:00p.m.
Prisco Community Center 150 W. Illinois Avenue, Aurora MINUTES

### 1.0 CALL TO ORDER

President Vaughan called the public hearing to order at 6:01 p.m.

### 2.0 ROLL CALL

The following members of the Board of Trustees were present: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Excused: Theodia Gillespie. Also Present: Executive Director Nancy McCaul, Attorney Gerald Hodge, Administrative Staff and Guests.

### 3.0 BUDGET \& APPROPRIATION PUBLIC HEARING

A public hearing was held on the Combined Budget \& Appropriation Ordinance No. 455 of the Fox Valley Park District for the Fiscal Year May 1, 2014 ending April 30, 2015. All legal requirements for posting the Budget and Appropriation Ordinance thirty days prior to final action, publishing a public notice on the Public Hearing, and holding a Public Hearing prior to final action has been followed.

No public comment(s) were presented or recorded. The Budget $\&$ Appropriation Ordinance will be adopted at the May 12, 2014 Open Session Board meeting immediately following the adjournment of this public hearing.

### 4.0 AJOURN PUBLIC HEARING

Rachel Ossyra moved, Cynthia Hernandez seconded, and the Board unanimously approved adjourning the Budget \& Appropriation Public Hearing. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion Carried.

Upon motion duly made and seconded, President Vaughan thereupon adjourned the meeting at 6:04 p.m.

BOARD OF TRUSTEES OPEN SESSION MEETING MINUTES

## Serving the Fox Valley Park District

 Kane, DuPage, Kendall and Will Counties, Illinois May 12, 2014Prisco Community Center
150 W. Illinois Avenue, Aurora, IL 6:00p.m.

### 1.0 CALL TO ORDER

President Vaughan called the Board meeting to order at 6:04 p.m.
2.0 PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
3.0 ROLL CALL

The following members of the Board of Trustees were present: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Excused: Theodia Gillespie. A quorum was present. Also Present: Executive Director Nancy McCaul, Attorney Gerald Hodge, Administrative Staff and Guests.
4.0 ADDENDA TO THE AGENDA - None presented.
5.0 CONSENT AGENDA

Alex Alexandrou moved, Rachel Ossyra seconded and the Board approved the Consent Agenda items. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay; None. Motion carried.
5.1 Approved the Open Session meeting minutes of $4 / 14 / 14$.
5.2 Approved payables 4/1/14-4/30/14 in the amount of $\$ 1,089,365.60$.
5.3 Approved statement of estimated revenues and expenses for period ending 3/31/14.
5.4 Approved Executive Director, Department Heads and other reports.
5.5 Reviewed capital projects permitting fees and charges, cost summaries and project bid schedule report.
6.0 PRESENTATIONS AND SPECIAL RECOGNITION
6.1 Aurora Sports Festival Recognition Award President Vaughan presented a plaque recognizing the Fox Valley Park District's 20-year commitment to the annual Aurora area Sports Festival.
7.0 PUBLIC COMMENT - none presented.
8.0 ATTORNEY BUSINESS - none presented.

### 9.1 2013-16 Strategic Plan Update

Gloria Bunce moved, Cynthia Hernandez seconded and the Board unanimously accepted the District's 2013-16 Strategic Plan including the District's mission, vision and core values along with the key strategies, goals and short and long-term objectives.
9.2 Intergovernmental Agreement

Rachel Ossyra moved, Paul Greviskes seconded and the Board approved the Second Amendment to the Intergovernmental Agreement between the City of Aurora and the Fox Valley Park District for RiverEdge Park for a three-year period. Roll Call: Voting Aye: Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Abstained: Alex Alexandrou. Motion Carried.
9.3 2014-17 Strategic Plan

Alex Alexandrou moved, Cynthia Hernandez seconded and the Board unanimously approved the District's 2014-17 Strategic Plan including the District's mission, vision and core values along with the key strategies, goals and short and long-term objectives. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

President Vaughan suggested that the District continue their mission of transparency and begin posting more detailed information on the website (such as the entire board packet) in order to keep all park district business actions transparent to the public.

### 10.0 CONTINUED BUSINESS

### 11.0 NEW BUSINESS

### 11.1 Budget \& Appropriation Ordinance

Paul Greviskes moved, Rachel Ossyra seconded and the Board unanimously approved Ordinance 455, Combined Budget and Appropriation Ordinance of the Fox Valley Park District for the Fiscal Year Beginning May 1, 2014 and ending April 30, 2014 in the amount of $\$ 47,740,484$. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.
11.2 Fiscal Year Budget for 2014-15

Cynthia Hemandez moved, Gloria Bunce seconded and the Board unanimously approved the 2014-15 Fiscal Year Budget in the amount of $\$ 44,395,539$ and supporting documents including the long range plan for capital expenditures and organizational charts. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hemandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.
11.3 Payment Card Industry Policy

Alex Alexandrou moved, Cynthia Hernandez seconded and the Board unanimously approved the Payment Card Industry (PCI) Policy, Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.
11.4 Personnel Policy Approval

Paul Greviskes moved, Rachel Ossyra seconded and the Board unanimously approved the Personnel Policy 8.27 (full-time) and 6.27 (part-time) Disclosure of Wrongful Conduct and Protection from Reprisal Policy, Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul

Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None, Motion carried.

### 11.5 Health Insurance Contract

Paul Greviskes moved, Gloria Bunce seconded and the Board unanimously approved the contract with HCC Life for specific and aggregate health insurance for $\$ 269,341$. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

## I1.6 Environmental Report Card

Cynthia Hernandez moved, Rachel Ossyra seconded and the Board unanimously approved the completed IPRA Environmental Report Card. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 11.7 Randall Park Improvement Plan

Paul Greviskes moved, Alex Alexandrou seconded and the Board unanimously approved the Randall Park Improvement Plan as part of the 2008 Open Space, Park and Recreation Investment Plan (OSPRI). Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 11.8 Service Contracts

Rachel Ossyra moved, Cynthia Hernandez seconded and the Board unanimously approved the third year of a three year service contract for natural area maintenance from V3 Companies for a not to exceed amount of $\$ 160,000$ and Hampton, Lenzini and Renwick, Inc. (HLR) for the not to exceed amount of $\$ 85,830$. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 11.9 Tree Service

Cynthia Hernandez moved, Gloria Bunce seconded and the Board unanimously approved the removal of Ash trees located throughout the District from Clean Cut Tree Service for a not to exceed amount of $\$ 80,000$. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Pau] Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.
11.10 Lippold Park Building

Alex Alexandrou moved, Cynthia Hernandez seconded and the Board unanimously approved declaring the Lippold Park building as surplus and approve disposal of the building. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 11.11 Fire Alarm Upgrades

Paul Greviskes moved, Rachel Ossyra seconded and the Board unanimously approved fire alarm upgrades to the Streets Museum at Blackberry Farm and Historic Village by Alarm Detection Systems of Aurora in the amount of $\$ 24,418$. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan, Voting Nay: None. Motion carried.

### 11.12 Police Vehicle

Gloria Bunce moved, Cynthia Hernandez seconded and the Board unanimously approved the purchase of a police vehicle and disposal of a Park Service Officer Vehicle. Roll Call: Voting

Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan, Voting Nay: None. Motion carried.

### 11.13 Orchard Valley Golf Course

Laurie Hoffinan, Director of Recreation and Communications, updated the Board with a detailed report on Orchard Valley Golf Course turf conditions. No motion taken.

### 11.14 Eola Parking Lot

Rachel Ossyra moved, Cynthia Hernandez seconded and the Board unanimously approved use of funds for Eola parking lot re-paving. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 12.0 CORRESPONDENCE AND ANNOUNCEMENTS

1. Kay Hatcher, State Representative $50^{\text {ti }}$ Legislative District

Thanks for hosting the dinner and networking opportunity at the Springfield Legislative Conference.
2. Linda Cole resident and past Park District Board Trustee \& President Thank you to the District for assistance with the Valley of the Fox Sierra Clubs Water Sentinels Clean Sweep River Bank cleanup project.
3. Carolyn Nagle, Executive Director \& Jodie Hurckes, Board Chairman, Fox Valley Special Recreation Association
Thanks to the District for your generous contribution during the 2014 FVSRFoundation BBQ \& Basket Raffle Fundraiser.
4. Fox Valley Park District in the News

Various recent news article(s) concerning the District.

### 13.0 CLOSED SESSION

Rachel Ossyra moved, Paul Greviskes seconded and the Board unanimously approved concluding the Open Session at 7:13 p.m. and moving into Closed Session for the reasons stated on the agenda. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachei Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 14.0 RETURN TO OPEN SESSION

Alex Alexandrou moved, Rachel Ossyra seconded and the Board unanimously approved returning to Open Session at 7:40 p.m. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 14.1 Closed Session Minutes

Alex Alexandrou moved, Cynthia Hernandez seconded and the Board unanimously approved the Closed Session minutes from 4/14/14. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

### 14.2 Intergovernmental Agreement

Gloria Bunce moved, Rachel Ossyra seconded and the Board approved the Intergovernmental Agreement between the Fox Valley Park District and the City of Aurora for Land Conveyance. Roll Call: Voting Aye: Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Abstained: Alex Alexandrou. Motion Carried.

### 15.0 ADJOURNMENT

Rachel Ossyra moved, Paul Greviskes seconded and the Board unanimously approved adjourning the meeting. Upon motion duly made and seconded, President Vaughan thereupon adjourned the Open Session meeting at 7:42 p.m. Roll Call: Voting Aye: Alex Alexandrou, Gloria Bunce, Paul Greviskes, Cynthia Hernandez, Rachel Ossyra and Bob Vaughan. Voting Nay: None. Motion carried.

Respectfully Submitted By,
Debbie Thompson
Assistant Board Secretary/Recorder


Board Secretary, Cynthia Hernandez

## Fox Valley Park District <br> Where fun begins

MAY 2014

## LIST OF BILLS

PRESENTED FOR APPROVAL
ON
June 9, 2014

## Fund Numbers:

10 Corporate
11 Liability Insurance
15 Orchard Valley Golf Course
182008 Referendum
19 Golf Course Sales Proceeds - Cap
20 Recreation
21 Museum
22 Police and Security
25 Fox Valley Special Recreation
26 Illinois Municipal Retirement
27 Social Security
28 Audit

30 Capital Development Fund
31 Land Cash Fund
33 2005C-D GO Bonds/Capital
34 Equip \& Vehicle Replacement
35 Land Acquisition Fund
362006 GO Bonds
372007 GO Bonds/Capital
382008 GO Bonds/Capital
392010 GO Bonds/Capital
40 Debt Service
60 Employee Benefit Trust Fund
70 Foundation

29 Facility improvement/Replacement Fund

# Fox Valley Park District List of Bills <br> Month Ending May 31, 2014 

| ABOUT TOURS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 2011701 | 54680 | Invoice \# | 5/14 TOUR | FINAL PAYMENT - $5 / 14$ SENIOR TRIP | 1,273.00 |
|  |  |  |  | Total invoices ABOUT TOURS | 1,273.00 |
| ACCURATE INDUSTRIES, INC |  |  |  |  |  |
| G/L: 20859203 | 53355 | Invoice \# | 256960 | STEAM RM BOILER MAINT - VAC | 413.65 |
| G/L: 20859203 | 53355 | Invoice \# | 257048 | STEAM ROOM BOILER REPAIR | 272.00 |
|  |  |  |  | Total invoices ACCURATE INDUSTRIES, INC | 685.65 |
| ACCURATE OFFICE SUPPLIES |  |  |  |  |  |
| G/L: 2048702 | 54680 | Invoice \# | 280094 | PROGRAM SUPPLIES | 434.00 |
| G/L: 10150031 | 54010 | Invoice \# | 283798 | OFFICE SUPPLIES | 44.42 |
| G/L: 20150031 | 54010 | Invoice \# | 283798 | OFFICE SUPPLIES | 44.41 |
| G/L: 10850000 | 54010 | Invoice \# | 283799 | OFFICE SUPPLIES | 26.28 |
| G/L: 10150031 | 54010 | Invoice \# | 284111 | SELF INKING STAMP | 11.00 |
| G/L: 20150031 | 54010 | Invoice \# | 284111 | SELF INKING STAMP | 11.00 |
| G/L: 10150031 | 54010 | Invoice \# | 284732 | OFFICE SUPPLIES | 30.57 |
| G/L: 20150031 | 54010 | Invoice \# | 284732 | OFFICE SUPPLIES | 30.57 |
| G/L: 20600003 | 54010 | Invoice \# | 285553 | COPY PAPER, INK CARTRIDGES - VAC | 820.48 |
| G/L: 20603102 | 54680 | Invoice \# | 285702 | FITNESS SUPPLIES | 63.44 |
| G/L: 10150031 | 54010 | Invoice \# | 286014 | LAMINATOR | 54.50 |
| G/L: 20150031 | 54010 | Invoice \# | 286014 | LAMINATOR | 54.50 |
| G/L: 20600003 | 54010 | Invoice \# | 286015 | OFFICE SUPPLIES | 80.72 |
|  |  |  |  | Total invoices ACCURATE OFFICE SUPPLIES | 1,705.89 |
| ACCURATE REPRO, INC |  |  |  |  |  |
| G/L: 20600003 | 54210 | Invoice \# | 88529 | FITNESS DISPLAY - VAC | 1,627.00 |
|  |  |  |  | Total invoices ACCURATE REPRO, INC | 1,627.00 |
| ACE HARDWARE |  |  |  |  |  |
| G/L: 10859500 | 54350 | Invoice \# | 195739/1 | SPRAYER | 23.39 |
| G/L: 20859202 | 54190 | Invoice \# | 195771/1 | BUILDING SUPPLIES - EOLA | 56.63 |
| GJL: 10859200 | 54350 | Invoice \# | 195895/1 | TOOL | 13.49 |
| GfL: 10859112 | 54110 | Invoice \# | 195980/1 | (10) DOOR KEYS | 17.91 |
| G/L: 2014000 | 54680 | Invoice \# | 196117/1 | SIGN MATER\|ALS - CANOE RACE | 11.22 |
| G/L: 21859206 | 53400 | Invoice \# | 354098/3 | BOAT HARDWARE - BFARM | 118.04 |
| G/L: 21859206 | 54230 | Invoice \# | 354099/3 | EQUIPMENT PARTS | 62.44 |
| G/L: 20859202 | 54190 | Invoice \# | 354262/3 | DUCT TAPE | 18.87 |
| G/L: 10859111 | 55990 | Invaice \# | 354296/3 | HARDWARE | 11.10 |
| G/L: 10859211 | 54270 | Invoice \# | 354310/3 | PLUMEING PARTS | 29.01 |
|  |  |  |  | Totat invoices ACE HARDWARE | 362.10 |

## ADILENE RIVERA

| G/L: 10200000 | 51620 | Invoice \# | TUITION-0514 |
| :--- | :--- | :--- | :--- |
| G/L: 20200000 | 51620 | Invoice \# | TUITION-0514 |


| TUITION REIMBURSEMENT MBA COURSE | 600.00 |
| :--- | :--- |
| TUITION REIMBURSEMENT MBA COURSE | 600.00 |

Total invoices ADILENE RJVERA
$1,200.00$

## ADOLPH KIEFER \& ASSOCIATES

| G/L: 2029303 | 54680 | Invoice \# | 392941 | AQUATIC AND SWIM LESSON SUPPLIES | 605.34 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 2093203 | 54680 | Invoice \# | 392941 | AQUATIC AND SWIM LESSON SUPPLIES | 177.20 |
| G/L: 2093203 | 54680 | Invoice \# | 398526 | AQUA FITNESS SUPPLIES | 100.03 |

Total invoices ADOLPH KJEFER \& ASSOCIATES
882.57

## ADVANCED DISPOSAL-VEOLIA/AMEX

| G/L: 10859200 | 53790 | Invoice \# | 12238 |
| :--- | :--- | :--- | :--- | :--- |
| GiL: 10859200 | 53790 | Invoice \# | 12270 |

REFUSE REMOVAL

469.31

REFUSE REMOVAL

413.47

Total invoices ADVANCED DISPOSAL-VEOLIA/AMEX
882.78

ADVANCED MATERIAL SERVICES, LLC

| G/L: 10859500 | 53960 | Invoice \# | $5519-1$ | HARWOOD MULCH | 630.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 10859400 | 54150 | Invoice \# | $5519-2$ | HARDWOOD MULCH | 150.00 |
| G/L: 21859406 | 54150 | Invoice \# | $5519-3$ | MULCH-BLACKBERRYFARM | 150.00 |
| G/L: 21859406 | 54150 | Invoice \# | $5519-4$ | MULCH-BLACKBERRY FARM | 150.00 |
| GIL: 20859654 | 54130 | Invoice \# | 5568 | MULCH-STUART TREES | $2,250.00$ |
| G/L: 10859400 | 54150 | Invoice \# | $5578-1$ | MULCH | 75.00 |
| G/L: 21859406 | 54150 | Invoice \# | $5578-1$ | MULCH | 75.00 |
| G/L: 21859406 | 54150 | Invoice \# | $5578-2$ | MULCH | 75.00 |
| G/L: 10859400 | 54150 | Invoice \# | 5631 | HARDWOOD MULCH | 75.00 |
| G/L: 21859406 | 54150 | Invoice \# | 5631 | HARDWOOD MULCH | 75.00 |

Total invoices ADVANCED MATERIAL SERVICES, LLC
$3,705.00$

## ADVANTAGE TRAILERS \& HITCHES

G/L: 1085930054230 Invoice\# 6878

EQUIPMENT PARTS
29.70

Total invoices ADVANTAGE TRALLERS \& HITCHES

## ALARM DETECTION SYSTEMS INC

| G/L: 20859226 | 53800 | Invoice \# | $167576-1001$ |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 20859226 | 53800 | Invoice \# | $167576-1002$ |
| G/L: 10859211 | 53800 | Invoice \# | Sl-398406 |
| G/L: 10859212 | 53800 | Invoice \# | SI-398406 |
| G/L: 10859216 | 53800 | Invoice \# | Sl-398406 |
| G/L: 21859206 | 53800 | Invoice \# | S\|-398521 |
| G/L: 20859203 | 53800 | Invoice \# | Sl-398821 |


| ORTLY SERVICE - BOXING CLUB | 411.00 |
| :--- | ---: |
| ORTLY ALARM SERVICE - BOXING CLUB | 411.00 |
| ID CARDS | 95.33 |
| ID CARDS | 95.33 |
| ID CARDS | 95.34 |
| ALARM REPAIR - BFARM | 382.50 |
| ALARM RESET - VAC | 360.00 |

## ALARM DETECTION/AMEX

| G/L: 10859211 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 34500 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10859212 | 53800 | invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 456.75 |
| G/L: 10859216 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERL.Y CHARGES | 465.75 |
| G/L: 10859230 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 930.75 |
| G/L: 10859231 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 1,395.75 |
| G/L: 20859201 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 1,245.75 |
| G/L: 20859202 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 1,530.75 |
| G/L: 20859203 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 1.716 .75 |
| G/L: 20859226 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 516.75 |
| G/L: 20859254 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 480.00 |
| G/L: 21859205 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 705.75 |
| G/L: 21859206 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 1,250.25 |
| G/L: 22859223 | 53800 | Invoice \# | 98099-1066 | APR-JUN QUARTERLY CHARGES | 456.75 |
| G/L: 20859203 | 53800 | Invoice \# | Sl-396512 | ALARM SERVICE - VAC | 47.50 |
| G/L: 21859205 | 53800 | Invoice \# | S\|-396766 | A ARM SERVICE - RED OAK | 47.5 |

Totat invoices ALARM DETECTION/AMEX
11,591.75
ALEX J QUINONES II
APRIL PERSONAL TRAINING $1,118.34$

Total invoices ALEX J QUINDNES $\|$

## ALL STAR SPORTS INSTRUCTION INC

| G/L: 2048001 | 53950 | Invoice \# | SPRING 2014-A2 | JR.SOCCER SPRING - PRISCO | 160.86 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 2048001 | 53950 | Invoice\# | SPRING 2014-B2 | JR.BASKETBALL-PRISCO | 187.68 |
| G/L: 2048001 | 53950 | Invoice \# | SPRING2014-A1 | JR.SOCCER SFRING-PRISCO | 120.66 |
| G/L: 2048001 | 53950 | Invoice \# | SPRING2014-B1 | JR.BASKETBALL - PRISCO | 140.76 |

Total invoices ALL STAR SPORTS INSTRUCTION INC
609.96

## ALLIED WASTE/AMEX

| G/L: 10859231 | 53790 | Invoice \# | $551-010787076-1$ |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 20859201 | 53790 | Invoice \# | $551-010787076-1$ |
| G/L: 20859202 | 53790 | Invoice \# | $551-010787076-1$ |
| G/L: 20859203 | 53790 | Invoice \# | $551-010787076-1$ |
| GIL: 21859205 | 53790 | Invoice \# | $551-010787076-1$ |
| GIL: 21859206 | 53790 | Invoice \# | $551-010787076.1$ |
| G/L: 22808123 | 53790 | Invoice \# | $551-010787076-1$ |
| G/L: 10859200 | 53790 | Invoice \# | $551-010787076-2$ |


| APRIL REFUSE REMOVAL | 42.00 |
| :--- | ---: |
| APRIL REFUSE REMOVAL | 189.00 |
| APRIL REFUSE REMOVAL | 369.00 |
| APRIL REFUSE REMOVAL | 198.00 |
| APRIL REFUSE REMOVAL | 13.00 |
| APRIL REFUSE REMOVAL | 100.00 |
| APRIL REFUSE REMOVAL | 13.00 |
| JAN-FEB CREDIT | -493.15 |

Torat invoices ALLIED WASTE/AMEX
430.85

## AMALGAMATED BANK OF CHICAGO

| G/L: 408833 | 58010 | Invoice \# | $2575-2014$ |
| :--- | :--- | :--- | :--- |
| G/L: 408836 | 58010 | Invoice \# | $3 \uparrow 43-2014$ |
| G/L: 408838 | 58010 | Invoice \# | $3321-2014$ |
| G/L: 408839 | 58010 | Invoice \# | $3536-2014$ |
| G/L: 408840 | 58010 | Invoice \# | $4229-2014$ |
| G/L: 408826 | 58010 | Invoice \# | $4230-2014$ |


| 2005D GO BOND DEBT PAYMENT | $19,500.00$ |
| :--- | ---: |
| 2008A GO BONDS DEBT PAYMENT | $93,193.75$ |
| 2009 GO BOND DEBT PAYMENT | $522,956.26$ |
| 2010 GO BONDS DEBT PAYMENT | $97,862.50$ |
| 2010A GO BONDS DEBT PAYMENT | $233,962.50$ |
| 2010B GO BONDS DEBT PAYMENT | $154,175.00$ |
|  | $\mathbf{1 , 1 2 1 , 6 5 0 . 0 1}$ |

## AMERICAN EXPRESS

| G/L: | 10150000 | 51650 | \|nwoice \# | 1003-0414-01 |
| :---: | :---: | :---: | :---: | :---: |
| Gil: | 21604300 | 56020 | \|nvoice \# | 1003-0414-02 |
| GiL: | 20500000 | 51650 | \|nwoice \# | 1003-0414-03 |
| G/L: | 2029902 | 54680 | \|nvoice \# | 1003-0414-04 |
| GiL: | 2050502 | 54680 | Invoice \# | 1003-0414-05 |
| G/L: | 20350000 | 51650 | \|nvoice \# | 1003-0414-06 |
| G/L: | 20600001 | 53470 | \|nvoice \# | 1003-0414-07 |
| GIL: | 2034801 | 54680 | Invoice \# | 1003-0414-08 |
| G/L: | 21604306 | 56020 | \|nwoice \# | 1003-0414-09 |
| G/L: | 2127106 | 54680 | Invoice \# | 1003-0414-10 |
| G/L: | 2034801 | 54680 | Invoice $\#$ | 1003-0414-11 |
| G/L: | 20600001 | 54060 | \|nwaice \# | 1003-0414-12 |
| G/L: | 2127108 | 54680 | \|nwoice \# | 1003-0414-13 |
| G/L: | 21604306 | 54620 | \|nwoice \# | 1003-0414-14 |
| G/L: | 21604306 | 54620 | Invoice \# | 1003-0414-15 |
| G/ | 20350000 | 54010 | \|nupice \# | 1003-0414-16 |
| GJL: |  | 10500 | \|nvoice \#\# | 1003-0414-17 |
| G/L: | 21604306 | 54010 | \|rwoice \# | 1003-0414-18 |
| G/L: | 2034801 | 54680 | \|nvoice \# | 1003-0414-19 |
| GIL: | 2034801 | 54680 | Invaice \# | 1003-0414-21 |
| GIL: | 20 | 105 | \| $n$ voice \# | 1003-0414-22 |
| G/L: | 21604306 | 56020 | Inwoice \# | 1003-0414-23 |
| G/L: | 10100100 | 51650 | \|nwoice \# | 1003-0414-24 |
| G/L: | 10100100 | 51650 | \|nwoice \# | 1003-0414-25 |
| G/L: | $22 \mathrm{B0} 8123$ | 51650 | \|nwoice \# | 1003-0414-26 |
| G/L: | 10250000 | 51650 | Invoice \# | 1003-0414-27 |
| G/L: | 10250000 | 51610 | Inwoice \# | 1003-0414-28 |
| G/L: | 10250000 | 51610 | Invoice \# | 1003-0414-29 |
| G/L: | 10150000 | 51650 | Invoice \# | 1003-0414-30 |
| G/L: | 10859200 | 54210 | 1nvoice \# | 1003-0414-31 |
| GIL: | 10150000 | 56510 | Invoice \# | 1003-0414-32 |
| G/L: | 39300000 | 57090 | Inwoice \# | 1003-0414-33 |
| GIL: | 10850000 | 51650 | Inwoice \# | 1003-0414-34 |
| G/L: | 10850000 | 51990 | Invoice \# | 1003-0414-36 |
| G/L: | 10150000 | 53100 | Inwoice \# | 1003-0414-30 |
| G/L: | 10150000 | 53100 | Inwoice \# | 1003-0414-39 |
| G/L: | 22808123 | 53990 | Inwoice \# | 1003-0514-01 |
| G/L: | 10100100 | 51610 | Inwoice \# | 1003-0514-02 |
| G/L: | 10150000 | 51610 | Invoice \# | 1006-0414-01 |
| G/L: | 20600003 | 54370 | Inwoice \# | 1473 |
| G/L: | 10100100 | 51610 | Inwoice \# | 35666825 |
| GIL: | 20500000 | 51610 | Inwoice \# | 35667130 |
| G/L: | 10850000 | 51610 | Invoice \# | 35667175 |
| G/L: | 10100200 | 51610 | Invoice \# | 35667200 |
| GIL: | 10100200 | 51610 | Invoice \# | 35667220 |
| G/L: | 10100200 | 51610 | Invoice \# | 35667230 |
| G/L: | 10100200 | 51610 | Invoice \# | 35667245 |
| G/L: | 10100200 | 51610 | Invoice \# | 35667295 |


| ANNLAL MEMBERSHIP - D.ERICKSON | 15.00 |
| :---: | :---: |
| GIFT SHOP MERCHANDISE- KELLI'S | 406.16 |
| ANNUAL MEMEERSHIP - L. HOFFMAN | 15.00 |
| SUMMER CAMP SUPPLIES - EOLA | 94.33 |
| EARLY CHILDHOOD CLASS SUPPLIES | 189.33 |
| PRESS PLUS - MARKETING | 19.99 |
| BATTERY - PRISCO AED CABINET | 29.00 |
| ROLLING RACK - COSTUMES | 87.45 |
| DEPOSIT - CUSTOM PIG FOR GIFT SHOP | 2,100,00 |
| BIRTHDAY PARTY GIVEAMAY - 4\|MPRINT | 276.05 |
| SHOW ROYALTIES - PINKALICIOUS | 745.00 |
| STEREO MIXER - PRISCO | 99.99 |
| BFARM PROGRAM SUPPLIES | 38.40 |
| LEGO BASH SUPPLIES | 599.80 |
| BUNNY SUIT, BOOKS, HANGGERS | 246.18 |
| SIGNAGE HOLDERS | 161.36 |
| RECITAL COSTUME - ART STONE | 22.34 |
| OFFICE SUPPLIES | 21.38 |
| SCRIPT PURCHASE | 20.00 |
| SCRIPT PURCHASE | 888 |
| WRISTEANDS - CANOE RACE | 50.85 |
| GIFT SHOP MERCHANDISE - ARCADIA | 493.51 |
| ANNUAL MEMEERSHIP - N.MCCAUL | 15.00 |
| CHICAGO TRIBUNE | 79.92 |
| ANNUAL MEMBERSHIP - M.JOHNSON | 15.00 |
| ANNUAL MEMBERSHIP - J. PALMQUIST | 15.00 |
| SKETCHUP WEBINAR - NTROIA | 40.00 |
| 4/23 ILIPRA SEMINAR | 10.00 |
| ANNUAL MEMEERSHIP - D.ERICKSON | 15.00 |
| (2) SIGNS - COLE | 8414 |
| MANAGEMENT EXPENSE | 29.14 |
|  | 894.13 |
| ANNLAL MEMBERHSIP - M.ERICKSON | 15.00 |
| GAN STOCK PHOTOS | 15.00 |
| CREDIT | -24.00 |
| CREDIT | $-24.00$ |
| COMCAST - COPLEY It FEB-APR | 492.55 |
| HOTEL - IL LEGISLATIVE CONF | 129.50 |
| ANNUAL MEMEERSHIP - D ERICKSON | 1500 |
| DEPOSIT - LOBBY DISPLAYS - VAC | 6,870.00 |
| NRPA CONF HOTEL DEPOSIT - N.MCCAUL | 16020 |
| NFPA CONF HOTEL DEPOSIT - L.HOFFMAN | 160.20 |
| NRPA CONF HOTEL DEPOSIT - MEFICKSON | 160.20 |
| NRPA CONF HOTEL DEPOSIT - R,VAUGHAN | 160.20 |
| NRPA CONF HOTEL DEPOSIT - R.OSSYRA | 160.20 |
| NRFA CONF HOTEL DEPOSIT - C.HERNANDEZ | 16020 |
| NRPA CONF HQTEL DEPOSIT - G. BUNEE | 16020 |
| NRPA CONF HOTEL DEPOSIT - D.THOMPSON | 18325 |



## AREA RESTROOM SOLUTIONS



| PORT-A-POT - BFARM | 19.65 |
| :---: | :---: |
| PORT-A-POT - BFARM | 90.35 |
| PORT-A-POT HUNTINGTON CHASE PARK | 14.50 |
| PORT-A-POT HUNTINGTON CHASE PARK | 30.50 |
| PORT-A-POT - BUTTERFIELD PARK | 83.00 |
| PORT-A-POT - SCHNEIDER SCHOOL | 83.00 |
| PORT-A-POT - Sill | 83.00 |
| PORT-A-POT - RANDALL PARK | 83.00 |
| PORT-A-POT - HALL SCHOOL | 83.00 |
| PORT-A-POT - WASHINGTON PARK | 83.00 |
| PORT-A-POT - MCCLEERY PARK | 83.00 |
| PORT-A-POT - LINCOLN PARK | 45.00 |
| FORT-A-POT - IMSA | 83.00 |
| FORT-A-POT - LEBANON/PARKER | 63.00 |
| PORT-A-POT - KRUG BASEBALL | 166.00 |
| PORT-A-POT - HIGHLAND PARK | 83.00 |
| PORT-A-POT - S RIVER ST PARK | 83.00 |
| PORT-A-POT-GOODWIN | 193.00 |
| PORT-A-POT - FEARN BASEBALL | 166.00 |
| BLACKBERRY FARM | 110.00 |
| PORT-A-POT-STILL PARK | 45.00 |
| STUART MAY 2014 | 550.97 |
| PORT-A-POT - HUNTINGTON CHASE PARK | 45.00 |
| RIOS | 166.00 |
| MIDCLEBURY WEST PARK | 83.00 |
| HUPP SKATE PARK | 83.00 |
| PINE CREEK PARK | 83.00 |
| VETERANSISLAND | 45.00 |
| OAKHURST | 45.00 |
| WERICHO GARDEN PLOTS | 45.00 |
| HOMESTEAD PARK | 83.00 |
| GEORGETOWN PARK | 83.00 |
| TANNER TRAILS PARK | 83.00 |
| O'DONNELL SCHOOL | 83.00 |
| BRECKENRIDGE PARK | 8300 |
| COPLEY II FARK | 83.00 |
| COPLEY I PARK | 83.00 |
| WINGFOOT PARK | 8300 |
| RIDGE PARK | 83.00 |

Total invoices AREA RESTROOM SOLUTIONS
3,685.97

## ARNOLD CROSS

## Gil: 2022301

53950
Invoice \# PRISCO-4/23/14
VOLLEYBALL OFFIC|AL
288.00

Total imvoices ARHOLD CROSS
288.00

## ASHLEY E HACKER

GIL: 2035000053900
GIL: 20350000 53900

Invoice \# FEB.MAR2014 Invoice \# MAY 2014

FREELANCE TYPESETTING
12000
FREELANCE TYPESETTING

AT \& $T$

| 300031 | 52030 | Invoice \# | 630 |
| :---: | :---: | :---: | :---: |
| GLt: 20300031 | 52030 | Invoice \# | $6308010192-0414$ |
| L: 10300011 | 52030 | Invoic | 6308966945-0514 |
| G/L: 21300005 | 52030 | Invoice \# | $6308971808-0514$ |
| GLL: 10300031 | 52030 | Invoice \# | 6308976896-0514 |
| 20300031 | 52030 | Inv | 6308976896-0514 |
| G/L: 10300031 | 52030 | Invoice \# | 6308977681-0514 |
| 20300031 | 52030 | Invoice \# | 6308977681-0514 |
| 20300026 | 52030 | Inwoice \# | $6308987500-0514$ |
| GH: 20300003 | 52030 | Invoice \# | 6309071858-0414 |
| GH: 20300003 | 52030 | Invoice \# | 6309078067-0414 |
| G/L: 10300031 | 52030 | Invoice \# | 630R270494-0414 |
| GLL: 20300031 | 52030 | Invoice \# | 630R270494-0414 |
| G/L: 10300000 | 52040 | Invoice \# | 630R270808-0414 |
| G/L: 10300011 | 52030 | Invoice \# | 630R270808-0 |
| G/L: 10300016 | 52030 | Invoice \# | 630R270808-0414 |
| G/L: 10300031 | 52030 | Invoice \# | 630 R 27080808 |
| G/L: 20300001 | 52030 | Invoice \# | 630R270808-0 |
| G/L: 20300031 | 52030 | Invoice \# | 630R27080 |
| GIL: 20300031 | 52030 | Invoice \# | 630R270808-0 |
| GH: 21300005 | 52030 | Invoice | 630R270808-0 |
| G/L: 21300005 | 52040 | Invoice \# | 630 R 270808 |
| GL: 21300006 | 52030 | Invoice \# | 630R270808- |
| G/L: 22300023 | 52030 | Invoice \# | 630R270808- |
| G/L: 20300003 | 52040 | Invaice \# | 630Z041116-0514 |
| GL: 10300000 | 52040 | Invoice \# | 6302216157-0514 |
| G/L: 22300023 | 52040 | Invoice \# | 6307990559-0.514 |
| GIL: 20300003 | 52040 | Invoice \# | 630Z991229-0514 |
| G/L: 20300002 | 52040 | Invoice \# | 6302992702-0514 |
| G/L: 20300001 | 52040 | Invoice \# | 6302994345-0514 |
| G/L: 21300006 | 52040 | Invoice \# | 6302994357-05 |


| COLE CENTER 4/28-5/27 | 13639 |
| :---: | :---: |
| COLE CENTER 4/28-5/27 | 136.39 |
| BARNES RD MAINT - $5 / 13-6 / 12$ | 17875 |
| RED OAK - 5 /19-6/18 | 135.29 |
| COLE CENTER - 5/19-6/18 | 45.52 |
| COLE CENTER - $5 / 19-6 / 18$ | 4552 |
| COLE CENTER - $5 / 19-6 / 18$ | 4536 |
| COLE CENTER - $5 / 19-6 / 18$ | 45.37 |
| COPLEY II 5/1-5/31 | 44.23 |
| VAC 4/25-5/24 | 382.42 |
| VAC 4/25-5/24 | 379.11 |
| PRI SERVICE | 33109 |
| PRi SERVICE | 331.09 |
| PHONE SERVICE 4/28-5/27 | 75.89 |
| PHONE SERVICE 4/28-5/27 | 102.04 |
| PHONE SERVICE 4/28-5/27 | 120.65 |
| PHONE SERVICE 4/28-5/27 | 333.75 |
| PHONE SERVICE 4/28-5/27 | 481.46 |
| PHONE SERVICE 4/28-5/27 | 157.16 |
| PHONE SERVICE 4/28-5/27 | 333.75 |
| FHONE SERVICE 4/28-5/27 | 51.29 |
| PHONE SERVICE 4/29-5/27 | 80.98 |
| PHONE SERVICE 4/28-5/27 | 378.79 |
| PHONE SERVICE 4/28-5/27 | 265.19 |
| TENNIS DATA LINE - 5/16-6/15 | 229.08 |
| COLE T1-5/16-6/15 | 256.57 |
| POLICE T1-5/16-6/15 | 256.57 |
| VAC T1-5/16-6/15 | 256.57 |
| EOLA T1-5/16-6/15 | 337.32 |
| PRISCO T1-5/16-6/15 | 256.57 |
| BLACKEERRY FARM T1-5/16-6/15 | 256.57 |

## AT\&T

| GIL: | 10300011 | 52030 | Invoice \# | 557883206 |
| :--- | :--- | :--- | :--- | :--- |
| GIL: | 10300012 | 52030 | Invoice \# | 557883206 |
| GIL: 10300031 | 52030 | Invoice \# | $\mathbf{5 5 7 8 8 3 2 0 6}$ |  |
| GIL: 20300001 | 52030 | Invoice \# | 557893206 |  |
| GIL: 20300002 | 52030 | Invoice \# | 557883206 |  |
| GIL: 20300003 | 52030 | Invoice \# | 557883206 |  |
| GIL: 20300031 | 52030 | Invoice \# | 557883206 |  |
| GLL: 21300005 | 52030 | Invoice \# | 557883206 |  |
| GIL: 21300006 | 52030 | Invoice \# | 557883206 |  |
| GLL: 22300023 | 52030 | Invoice \# | 557883206 |  |


| LONG DISTANCE SERVICE | 0.27 |
| :--- | ---: |
| LONG DISTANCE SERVICE | 0.59 |
| LONG DISTANCE SERVICE | 11.88 |
| LONG DISTANCE SERVICE | 1.52 |
| LONG DISTANCE SERVICE | 3.30 |
| LONG DISTANCE SERVICE | 20.06 |
| LONG DISTANCE SERVICE | $11 . \mathrm{ai}$ |
| LONG DISTANCE SERVICE | 2.27 |
| LONG DISTANCE SERVICE | 1.37 |
| LONG DISTANCE SERVICE | 0.69 |


| AT\&T LONG DISTANCE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10300031 | 52030 | Invoice \# | 858313375-0514 | LONG DISTANCE SERVICE | 202 |
| G/L; 20300031 | 52030 | Inwoice \# | 858313375-0514 | LONG dIstance service | 2.03 |
|  |  |  |  | Tolat invoices At\& | 4.05 |
| AT\&T MESSAGING |  |  |  |  |  |
| GlL: 20300001 | 52030 | \|nwoica \# | 6930958 | PRISCO SPORTS LINE | 14.85 |
|  |  |  |  | Total invoices ATSTMESSAGING | 14.95 |
| AT\&T MOBILITY |  |  |  |  |  |
| Gil: 10300000 | 52030 | Invoice \# | $287231239810 \times 051514$ | IPAD SERVICE | 82.16 |
|  |  |  |  | Totat invoices AT\&T MOBJLITY | 82.16 |
| AURORA AUTOMOTIVE SUPPLY INC |  |  |  |  |  |
| G/L: 10859300 | 54230 | Invoice \# | 112735 | EQUIPMENT APRTS | 20.35 |
| G/L: 10859300 | 54220 | Invoice \# | 113520 | PARTS - TRUCK \#255 | 52.42 |
| G/L: 10859300 | 54220 | Invoice \# | 113825 | PARTS - TRUCK \#225 | 127.88 |
| G/L: 10859300 | 54220 | Invoice \# | 114009 | TRUCK PARTS | 96.99 |
| G/L: 10859300 | 54220 | Invoice \#\# | 114025 | PARTS - TRUCK \#25 | 109.58 |
| G/L: 22859323 | 54220 | Invoice \# | 114540 | SQUAD PARTS | 41.12 |
| G/L: 10859300 | 54360 | Invoice \# | 114896 | SHOP SUPPLIES | 1762 |
| G/L: 10859300 | 54230 | Invoice \# | 114922 | PARTS - TRAILER \#149 | $36.49^{\circ}$ |
|  |  |  | Toialinvoices AURORA AUTOMOTIVE SUPPLY/NC |  | 501.45 |
| AURORA EAST SCHOOL DISTRICT 131 |  |  |  |  |  |
| GIL: 2078401 | 53950 | Invoice \# | 4 | YOUTH BASKETBALL TOURNAMENT | 450.00 |
|  |  |  | Totat invoices Aurora east school district jol |  | 450.00 |
| AURORA SIGN CO. |  |  |  |  |  |
| G/L: 397002 | 57230 | Invoice \# | 21400287 | ENTRANCE SIGN-EFARM | 25,165,00 |
|  |  |  |  | Total invoices AURORA SIGN CO. | 25,165.00 |
| AURORA WIRING AND FIXTURE |  |  |  |  |  |
| G/L: 20859203 | 53350 | Invoice \# | 16 | INSTALL HIGH TEMPERATURE WIRING | 48825 |
|  |  |  | Total invoices AURORA WIRING AND FIXTURE |  | 488.25 |
| BABOLAT |  |  |  |  |  |
| G/L: 20603203 | 56010 | Invoice \# | 2364469 | VAC TENNIS SHOP MERCHANDISE | 124.10 |
| GiL: 20603203 | 56010 | Invoice \# | 2365606 | VAC TENNIS SHOP MERCHANDISE | 4888 |
| G/L: 20603203 | 56010 | Invoice \# | 2367768 | VAC TENNIS SHOP MERCHANDISE | 82421 |
| GiL: 20603203 | 56010 | Invoice \# | 2370565 | VAC TENNIS SHOP MERCHANDISE | 12116 |
|  |  |  |  | Totalimoicas BABOLAT | 1,118.35 |


| BARTON ELECTRIC, INC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 297064 | 57070 | Invoice \# | 3150 | ADDITIONAL CONCRETE FOOTINGS - GOODWIN | 5,412.50 |
| GIL: 297064 | 57070 | Invoice \# | 3154 | CHANGE ORDER - METER RELOCATION | 6,787.00 |
| G/L: 297064 | 57070 | Invoice \# | GOODWIN-FINAL, 2 | FINAL PAYOUT,\#2-GOODWIN LIGHTS | 43,144,30 |
|  |  |  |  | Total invoices BARTON ELECTRJC, INC | 55,343.80 |
| BATAVIA VFW POST 1197 |  |  |  |  |  |
| GIL: 2014000 | 53950 | Invaice\# | CANOERACE-2014 | HONORARIUM - CANOE RACE | 250.00 |
|  |  |  |  | Total invoices batavia vaw Post 1197 | 250.00 |
| BDK DOOR INC |  |  |  |  |  |
| G/L: 20859202 | 53350 | \|nwoice \# | 10089 | REPAIR EATHROOM DEADBOLTS - EOLA BALL | 99.00 |
| G/L: 10859231 | 53350 | Invoice \# | 10102 | LABOR, MATERIAL FOR DOOR \#14N - COLE | 210.60 |
| GIL: 20850201 | 53350 | \|nvoice \# | 10150 | ROOM 114 PLATES, REHANG DOOR - PRISCO | 440.00 |
| G/L: 20859654 | 53350 | \|nvoice\#\# | 9930 | NEW SIDE DOOR - STUART GARAGE | 1,896.00 |
|  |  |  |  | Total invoices BDK DOOR INC | 2,645.60 |
| BEACON ATHLETICS |  |  |  |  |  |
| G/L: 20859654 | 54180 | Invoice \# | 0434549-IN | BEACON PUDDLE SPONGE | 274.92 |
| G/L: 20859654 | 54550 | Invoice \# | 434831C-CM | CREDIT MEMO | -179.00 |
|  |  |  |  | Totalinvoices BEACON ATHLETICS | 95.92 |
| BFG SUPPLY CO, LLC |  |  |  |  |  |
| G/L: 10859700 | 54175 | Invoice \# | 150403-00 | CT PLUG TRAYS - NATURAL AREAS | 146.85 |
|  |  |  |  | Totat invoices BFG SUPPLY CO, LLC | 146.85 |
| BILL'S REPAIR SERVICE |  |  |  |  |  |
| G/L: 10859300 | 54230 | Invoice \# | 4709 | EQUIPMENT PARTS | 223.40 |
|  |  |  |  | Total invoices BILL'S REPAIR SERVICE | 223.40 |
| BLUE GATE RESTAURANT \& THEATER |  |  |  |  |  |
| G/L: 2011701 | 54680 | Invoice \% | 9/30TRIP-DEPOSIT | DEPOSIT - 9/30 SENIOR TRIP | 100.00 |
|  |  |  | Total invoices blue gate restaurant \& theater |  | 100.00 |
| BSN SPORTS INC |  |  |  |  |  |
| G/L: 2041400 | 54680 | Invoice \# | 96003311 | FOOTBALLS - FLAG FOOTBALL,PPK | 154.38 |
| G/L: 2014000 | 54680 | Invoice \# | 96094296 | EOUIPMENT - MID-AM CANOE RACE | 140.35 |
|  |  |  |  | Total invoices $\operatorname{BSN}$ SPORTS INC | 294.73 |
| BURGOS BUILDERS INC |  |  |  |  |  |
| G/L: 297050 | 57020 | Invoice \# | 688 | ADDITIONAL ROUGH FRAMING - RED OAK | 3,500.00 |
| G/L: 297050 | 57020 | Invoice \# | 689 | ROUGH FRAMING - RED OAK NEW EXHIBITS | 4,080.00 |

## BURRIS EQUIPMENT CO.

| G/L: | 10859300 | 54230 | Invoice \# | PS84902 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: | 10859300 | 54230 | Invoice \# | PS85378 |
| G/L: | 10859300 | 54230 | Invoice \# | PS85378A |
| G/L: | 10859300 | 53390 | Invoice \# | SS16247 |


| EQUIPMENT PARTS | 25.42 |
| :--- | ---: |
| PARTS - LANDPRIDE \#77 | 220.37 |
| PARTS - LANDPRIDE \#77 | 340.39 |
| REPAIR - MOWER \#64 | 486.90 |

Totat invoices BURRIS EQUIPMENT CO.

## BURROAK MASONRY

G/L: 2060000153350
Invoice \# 6630

| REPAIR GARBAGE CORAL - PRISCO | $2,387.30$ |
| :--- | ---: |
| Total invoices BURROAK MASONRY | $2,387.30$ |

BUSSE, LLC

| G/L: 10959100 | 54130 | Invoice \# | 3666 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10859100 | 54130 | Invoice \# | 3694 |
| G/L: 10859200 | 54130 | \|nvoice \# | 3719 |


| HAUL DEBRIS FROM SARD | 360.00 |
| :--- | ---: |
| HAUL DEBRIS FROM SARD | 180.00 |
| CRUSHED CONCRETE | 40.30 |

Total invoices BUSSE, LLC
580.30

## BUTLER \& SONS LAWN CARE

| G/L: 10859100 | 53810 | Invoice \# | APRIL CONTRACTED MOWING |  |
| :--- | :--- | :--- | :--- | :--- |


| CHARLES STEWART JR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GIL: 20603102 | 53950 | Invoice \# | EOLA212014 | PERSONAL TRAINING SESSIONS | 287.04 |
| GIL: 20603102 | 53950 | Invoice \# | EOLA5072014-1 | PERSONAL TRAINING - EOLA | 245.58 |
| G/L: 20603102 | 53950 | Invoice \# | EOLA5072014-2 | PERSONAL TRAINING SESSIONS | 27.29 |
| G/L: 20603102 | 53950 | Invoice \# | EOLA514201 | PERSONAL TRAINING SESSIONS | 204.05 |
|  |  |  |  | Total invoices CHARLES STEWART JR | 763.96 |
| CHASEWOOD SERVICES |  |  |  |  |  |
| G/L: 2040802 | 53950 | Invoice \# | 1020-2 | SPRING LEGO CLASS - EOLA | 594.00 |
| G/L: 2021803 | 53950 | \|nvoice \# | 1030-2 | CHASEWOOD LEARNING CLASS MAY | 216.00 |
|  |  |  |  | Total invoices CHASEWOOD SERVICES | 810.00 |
| CHESS SCHOLARS |  |  |  |  |  |
| G/L: 2021803 | 53950 | Invoice \# | 2014147-1 | CHESS SCHOLARS CLASS - VAC | 260.00 |
| GIL: 2021803 | 53950 | Invoice \# | 2014147-2 | CHESS SCHOLARS CLASS - VAC | 130.00 |
|  |  |  |  | Total invoices CHESS SCHOLARS | 390.00 |
| CHRISTY GRASER |  |  |  |  |  |
| G/L: 21604305 | $5 \uparrow 600$ | Invoice \# | 5/15 MILEAGE | mileage | 10.14 |
| G/L: 21604305 | 51600 | Involce \# | MILEAGE-5/1 | MILEAGE | 10.64 |
|  |  |  |  | Total invoices CHRISTY GRASER | 20.78 |
| CINTAS CORPORATION |  |  |  |  |  |
| GLL: 20600002 | 54100 | Invoice\# | 8401057502 | FIRST AID SUPPLIES | 97.06 |
|  |  |  |  | Total invoices CINTAS CORPORATION | 97.06 |

## CINTAS CORPORATION LOC 344

| G/L: 10859111 | 51640 | Invoice \# | 344782352 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10859112 | 51640 | Invoice \# | 344782352 |
| G/L: 10859131 | 51640 | Invoice \# | 344782352 |
| G/L: 10859200 | 51640 | Invoice \# | 344782352 |
| G/L: 10859300 | 51640 | Invoice \# | 344782352 |
| G/L: 10859400 | 51640 | Invoice \# | 344782352 |
| G/L: 10859500 | 51640 | Invoice \# | 344782352 |
| G/L: 10859600 | 51640 | Invoice \# | 344782352 |
| G/L: 10859111 | 51640 | Invoice \# | 344785795 |
| G/L: 10859112 | 51640 | Invoice \# | 344785795 |
| G/L: 10859131 | 51640 | Invoice \# | 344785795 |
| G/L: 10859200 | 51640 | Invoice \# | 344785795 |
| G/L: 10859300 | 51640 | Invoice \# | 344785795 |
| G/L: 10859400 | 51640 | Invoice \# | 344785795 |
| G/L: 10859500 | 51640 | Invoice \# | 344785795 |
| G/L: 10859600 | 51640 | Invoice \# | 344785795 |
| G/L: 10859111 | 51640 | Invoice \# | 344789206 |
| G/L: 10859112 | 51640 | Invoice \# | 344789206 |
| G/L: 10859131 | 51640 | Invoice \# | 344789206 |
| GIL: 10859200 | 51640 | Invoice \# | 344789206 |
| G/L: 10859300 | 51640 | Invoice \# | 344789206 |
| G/L: 10859400 | 51640 | Invoice \# | 344789206 |
| G/L: 10859500 | 51640 | Invoice \# | 344789206 |
| G/L: 10859600 | 51640 | Invoice \# | 344789206 |


| 5/7 UNIFORMS - MAINT | 6.99 |
| :---: | :---: |
| 5/7 UNIFORMS - MAINT | 6.99 |
| 5/7 UNIFORMS - MAINT | 6.99 |
| 5/7 UNIFORMS - MAINT | 13.98 |
| 5/7 UNIFORMS - MAINT | 5.75 |
| 5/7 UNIFORMS - MAINT | 6.99 |
| 5/7 UNIFORMS - MAINT | 6.99 |
| $5 / 7$ UNIFORMS - MAINT | 13.98 |
| 5/14 UNIFORMS - MAINT | 6.99 |
| 5/14 UNIFORMS - MAINT | 6.99 |
| 5/14 UNIFORMS - MAINT | 6.99 |
| 5/14 UNJFORMS - MAINT | 13.98 |
| 5/14 UNIFORMS - MAINT | 5.75 |
| 5/14 UNIFORMS - MAINT | 6.99 |
| 5/14 UNIFORMS - MAINT | 6.99 |
| 5/14 UNIFORMS - MAINT | 13.98 |
| 5/21 UNIFORMS - MAINT | 6.99 |
| 5/21 UNIFORMS - MAINT | 6.99 |
| 5/21 UNIFORMS - MAINT | 6.99 |
| $5 / 21$ UNIFORMS - MAINT | 13.98 |
| 5/21 UNIFORMS - MAINT | 5.75 |
| 5/21 UNIFORMS - MAINT | 6.99 |
| 5/21 UNIFORMS - MAINT | 6.99 |
| 5/21 UNIFORMS - MAINT | 13.98 |

## CINTAS FIRE PROTECTION F94/F75

G/L: 2185920653410 Invoice \# F9400077140 KITCHEN HOOD INSPECTION - BFARM 162.50

Total invoices CINTAS FIRE PROTECTION F94/F75
162.50

## CIPHER LTD

| G/L: 20600003 | 54050 | Invoice \# | C14-041 | RELOCATE DATA CONNECTIONS | 388.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20600002 | 53470 | Invoice \# | C14-044X | REPLACE CAT 5 CABLES - EOLA | 485.25 |
| G/L: 20600003 | 54370 | Invaice\# | C14-070 | HAND DRYER WIRING - VAC | 4.657.00 |
|  |  |  |  | Total invoices CIPHER LTD | 5,530.75 |
| CITY OF AURORA |  |  |  |  |  |
| G/L: 10859230 | 53355 | Invoice \# | 0020304 | ELEVATOR INSPECTION - 712 S RIVER | 57.00 |
| GIL: 20 | 20200 | Invoice \# | 04396472.0414 | FOOD \& BEVERAGE TAX FOR APRIL 2014 | 86.66 |
| GIL: 20150003 | 43020 | Invoice \# | 04396472-0414 | FOOD \& BEVERAGE TAX FOR APRIL 2014 | -1.81 |
| G/L: 20600002 | 53990 | Invoice \# | 14-00022191 | ELEVATOR INSPECTION - EOLA | 75.00 |

Total invoices CITY OF AURORA
216.85

## CITY OF AURORA WATER DEPT/AMEX

| G/L: 20859254 | 52020 | Invoice \# | $101-5271-0414$ | STUART 1/24-3/31 | $1,484.20$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20859203 | 52020 | Invoice \# | $101-69035-0414$ | VAC 1/24-3/28 | $4,720.15$ |
| G/L: 20859202 | 52020 | Invoice \# | $101-888891150-0414$ | EOLA $2 / 6-4 / 3$ | 791.65 |

## CITY OF AURORANWATER DEPARTMENT

| G/L: 20859225 | 52020 | Invoice \# | $101-1293-0514$ | GREENE FIELD PARK $3 / 7-5 / 2$ | 26.20 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20859225 | 52020 | Invoice \# | $101-14028-0514$ | FARNSWORTH PARK $-2 / 21-4 / 25$ | 22.15 |
| G/L: 20859225 | 52020 | Invoice \# | $101-22100-0514$ | LEBANON PARK $-2 / 21-4 / 28$ | 22.15 |
| G/L: $1085923 \dagger$ | 52020 | Invoice \# | $101-66133-0514$ | COLE CENTER $3 / 7-5 / 2$ | 167.95 |
| G/L: 20859201 | 52020 | Invoice \# | $101-69427-0514$ | PRISCO $3 / 7-5 / 2$ | 309.70 |
| G/L: 20859225 | 52020 | Invoice \# | $101-70760-0514$ | SIMMONS PARK $3 / 21-5 / 16$ | 26.20 |
| G/L: 20859225 | 52020 | Invoice \# | $101-70840-0514$ | NEWHAVEN $3 / 7-5 / 2$ | 30.25 |
| G/L: 20859226 | 52020 | Invoice \# | $101-71609-0514$ | BOXING CLUB $2 / 24-4 / 25$ | 46.45 |

Total invoices CITY OF AURORAWATER DEPARTMENT
651.05

CLEAN CUT TREE SERVICE, INC
GIL: 1085950053960 Invaice
2695
REMOVAL OF ASH TREES
143,394,60

Tolat invoices CLEAN CUT TREE SERVICE, INC
$143,394.60$
COCA-COLA REFRESHMENTS

| G/L: 20607603 | 56250 | Invoice \# | 2278015312 | BEVERAGE PURCHASE - VAC CAFE |
| :--- | :--- | :--- | :--- | :--- |

Total invoices COCA-COLA REFRESHMENTS
714.15

COFFMAN TRUCK SALES INC

| G/L: 20859300 | 53380 | Invoice \# | 087473 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10859300 | 53390 | Invoice \# | 0875668 |
| G/L: 10859300 | 53380 | Invoice \# | 877512 |


| SAFETY INSPECTION - VAN \#135 | 21.00 |
| :--- | :--- |
| SAFETY INSPECTION - TRALLER \#16 | 21.00 |
| SAFETY INSPECTION - TRUCK \#219 | 21.50 |

Total invoices COFFMAN TRUCK SALES INC
63.50

## COMCAST CABLE

| G/L: 22808123 | 53990 | Invoice \# | 29547615 |
| :---: | :---: | :---: | :---: |
| G/L: 20300001 | 52040 | Invoice \# | 87712006001353920514 |
| GIL: 20600003 | 53990 | Invaice \# | 87712006003739360514 |
| G/L: 22808123 | 53990 | Invoice \# | 87712006008066610514 |
| G/L: 22808123 | 53990 | Invoice \# | 87712006008135500514 |
| G/L: 22808123 | 53990 | invoice \# | 87712006008182520514 |
| Gfl: 10300000 | 52040 | Invoice \# | 87712006009860750514 |
| G/L: 10300000 | 52040 | Invoice \# | 87712006009933520514 |
| Gfl: 10300000 | 52040 | Invoice \# | 87712006009959360414 |
| G/L: 20300001 | 52040 | Invoice \# | 87712006010021040514 |
| G/L: 20300003 | 52040 | Invoice \# | 87712006010042250514 |
| G/L: 20300002 | 52040 | Invoice \# | 87712006010096950514 |
| G/L: 22808123 | 53990 | Invoice \# | 87712006010931450514 |
| GfL: 20300026 | 52040 | Invoice \# | 87712006014720340514 |
| GIL: 21300005 | 52040 | Invoice \# | 87712006101564870514 |
| G/L: 22300023 | 52040 | Invoice \# | 87712006201455380514 |


| COPLEY I PARK - VIDEO CAMERAS | 209.90 |
| :--- | ---: |
| CABLE - PRISCO | 4.23 |
| CABLE, INTERNET - VAC | 373.61 |
| FARNSWORTH PARK | 99.85 |
| GREENE FIELD PARK | 99.85 |
| COPLEY I | 99.85 |
| INTERNET/CABLE - COLE CENTER | 338.07 |
| INTERNET - BARNES RD MAINT | 89.85 |
| INTERNET - GREENHOUSE | 84.85 |
| INTERNET - PRISCO | 84.85 |
| INTERNET - VAC | 119.90 |
| INTERNET - EOLA | 69.90 |
| NEW HAVEN | 89.85 |
| INTERNET - BOXING CLUB | 136.85 |
| INTERNET - RED OAK | 84.85 |
| INTERNET - POLICE | 124.85 |

2,111.11

## COMED

| G/L: 20859625 | 52010 | Inwoice \# | 0111129018-05\%4 | LEBANON PARK 4/24-5/23 | 35.89 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GrL: 20859625 | 52010 | Invoice \# | 0143070142-0414 | WAUBONSIE CREEK 12/23-4/25 | 48411 |
| G/L: 10859225 | 52010 | Invoice \# | 0313121014-0514 | BLACKBERRY TRAIL PARK - 4/4-5/5 | 1860 |
| GIL: 10859225 | 52010 | Inwoice \# | 0323065050-0514 | WHEATLANDS PARK 3/31-4/29 | 3072 |
| G/L: 20859625 | 52010 | Invoice \# | 1065157021-0.514 | GREENE FIELD PARK - 4/10-5/10 | 28335 |
| GIL: 20859625 | 52010 | \|rwoice \# | 1094321008-0514 | GOODW/N PARKSCHOOL - 4/11-5/12 | 29.73 |
| G'L: 10859225 | 52010 | \|rwoice \# | 1098085021-0514 | SPRING LAKE - 4/18-5/19 | 42.53 |
| G/L: 20859625 | 52010 | Invoice \# | 1333161033-0514 | COPLEY \\| BALLFIELD 4/4-5/5 | 8.78 |
| G/L: 10859225 | 52010 | Invoice \# | 1883092118-0414 | NEW HAVEN - 3/13-4/10 | 298.49 |
| G/L: 10859225 | 52010 | \|nwoice \# | 1883092118-0514 | NEW HAVEN - 4/10-5/10 | 516.09 |
| G/L: 20859625 | 52010 | Inwoice \# | 2096064007-0514 | JEWEL FARK/SCHOOL - 4/9-5/8 | 50.99 |
| G/L: 10859225 | 52010 | Inwoice \# | 3663045068-0414 | N R\|VER ST-3/28-4/28 | 38.55 |
| G/L: 10859225 | 52010 | \|rwoice \# | 4399011011-0514 | NA RESTROOMS - 4/14-5/13 | 18.22 |
| GIL: 20859ti25 | 52010 | Inwoice \# | 4959077095-0514 | SIMMONS PARK - 4/16-5/15 | 44.00 |
| G/L: 10859225 | 52010 | Inwoice \# | 5502757007-0514 | AUSTIN PARK 4/24-5/23 | 91.28 |
| G/L: 10859225 | 52010 | Inwaice \# | 550的25012-0514 | WAUBONSIE LAKE PARK - 4/21-5/20 | 45.76 |
| G/L: 20859225 | 52010 | Inwoice \# | 5900403004-0514 | MAY ST PARK - 4/10-5/10 | 17.70 |
| G/L: 10859225 | 52010 | Inwoice \# | 5989193003-0514 | COOL ACRES - 4/14-5/13 | 6393 |
| G/L: 10859225 | 52010 | Inwoice \# | 6162541000-0514 | VETERANS ISLAND - 4/14-5/13 | 70.42 |
| G/L: 10859225 | 52010 | Invoice \# | 6162582001-0514 | LINCOLN AVE MIN PARK - 4/17-5/15 | 17.70 |
| G/L: 10859225 | 52010 | Inwoice \# | 6311390017-0514 | MONTGOMERY PARK 4/5-5/5 | 17.84 |
| G/L: 20859625 | 52010 | Invoice \# | 7249616007-0514 | SCHNELDER PARKSSHOOL-4/15-5/13 | 31.65 |
| G/L: 21859209 | 52010 | Inwoice \# | 7417457014-0514 | LIPPOLD - 4/14-5/14 | 26.29 |
| G/L: 21859205 | 52010 | Invoice \# | 7417461009-0514 | RED OAK - 4/15-5/13 | 285.93 |
| G/L: 20859226 | 52010 | Invoice \# | 7422010014-0514 | BOXING CLUB - 4/16-5/15 | 427.78 |
| G/L: 20859225 | 52010 | Invoice \# | 7580541007-0514 | ARCHERY - 4/8-5/8 | 17.32 |
| G/L: 10859225 | 52010 | Inwoice \# | 7823641002-0514 | GILMAN TRAIL - 4/5-5/6 | 30.52 |
| G/L: 20959225 | 52010 | anvoice \# | 7847305012-0514 | FARNSWORTH PARK 4/22-5/21 | 25.53 |
| G/L: 21859206 | 52010 | Inwoice \# | 7905581005-0514 | BLACKBERRY FARIM - 4/4-5/5 | 31.18 |
| G/L: 10859211 | 52010 | Invoice \# | 7905588004-0514 | BARNES RO MAINT - 4/4-5/5 | 10.45 |
| GH: 20859225 | 52010 | Invoice \# | 8073266009-0514 | WESTVOOD PARK - 4/4-5/2 | 28.94 |
|  |  |  |  | Total invotees COMED | $3,140.27$ |
| COMERS WELDING SERVICE INC |  |  |  |  |  |
| G/L: 10959300 | 53990 | Irwoice \# | 91952 | MODIFY TRAILER | 400.00 |
| G/L: 10859300 | 53990 | Inwoice \# | 91963 | REPAIR - T'RAILER \#150 | 35.00 |
| G/L: 10359200 | 53350 | Invoice \# | 92030 | WELDING REPAIRS - PARKS | 39000 |

Total invices COMERS WELDIAG SERVICE INC
825.00

## COMMUNITIES IN SCHOOLS

49,945.00

## CONSERVFS, INC

| G/L: | 20859654 | 54130 | Invoice \# | $1887550-$ IN |
| :--- | :--- | :--- | :--- | :--- |
| G/L: | 10859100 | 54130 | Invoice \# | 1889413 -IN |
| G/L: | 20859654 | 54130 | Invoice \# | $1889413-$ IN |
| G/L: 20859654 | 54180 | Invoice \# | $1889787-$ IN |  |


| SPRING FERTILIZER - STUART | $6,600.00$ |
| :--- | ---: |
| CHEMICALS - ATHLETICSIPARKS | 920.39 |
| CHEMICALS - ATHLETICS/PARKS | $1,662.61$ |
| CLAY - LEVEL OFF STUART FIELDS | $2,922.49$ |

Totat invoices CONSERV FS, INC
12,105.49
CRAFTON RAILROAD COMPANY, INC
G/L: 2185920653400 Invoice \# 1245

TRAIN TRACK TIE REPLACEMENT
$19,945.00$

Totat invoices CRAFTON RAILROAD COMPANY, INC
$19,945.00$
CRESCENT ELECTRIC SUPPLY COMPANY

| G/L: 20600003 | 54270 | Invoice \# | $095-643167-01$ | GLOBE | 6.41 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20859202 | 54190 | Invoice \# | $095-643830-00$ | LIGHT FIXTURE-EOLA | 186.62 |
| GIL: 20600002 | 54270 | Invoice \# | $095-645732-00$ | LIGHT BULBS -EOLA | 87.40 |
| GIL: 20600002 | 54270 | Invoice \# | $095-645902-00$ | LIGHT BULBS - EOLA | 20.74 |
| GIL: 20859654 | 54180 | Invoice \# | $095-645953-00$ | CABLE TIES | 60.05 |
| GIL: 20859203 | 54190 | Invoice \# | $095-646026-00$ | EMERGENCY LIGHTS -VAC | 117.20 |
| GIL: 20859201 | 54190 | Invoice \# | $95-645489-00$ | LIGHT BULBS - PRISCO | 222.93 |
| GIL: 20600003 | 54270 | Invoice \# | $95-645857-00$ | LIGHT BULBS, BALLASTS -VAC | 800.05 |

Total invoices CRESCENT ELECTRIC SUPPL Y COMPANY 1,501.40

| CROWN TROPHY |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| G/L: 2025203 | 54680 |  |  |  |  |  |
| G/L: 2022301 | 54680 | Invoice \# | 11037 |  |  |  |
| G/L: 2078401 | 54680 | Invaice \# | 11038 |  |  |  |


| WINTER SESSION B-BALL MEDALS | 348.60 |
| :--- | ---: |
| CO-ED VOLLEYBALL AWARDS | 354.35 |
| TRAVEL BASKETBALL AWARDS | 361.10 |

Total invoices CROWN TROPHY
1,064.05
CRYSTAL MGMT \& MAINT. SVCS. CORP

| G/L: 20600003 | 53300 | Invoice \# | 21867 |
| :--- | :--- | :--- | :--- |
| G/L: 20600002 | 53300 | Invoice \# | 21998 |
| G/L: 20600003 | 53300 | Invoice \# | 21999 |
| G/L: 10859231 | 53300 | Invoice \# | 22014 |
| G/L: 20600001 | 53300 | Invoice \# | 22014 |
| G/L: 20600002 | 53300 | Invoice \# | 22014 |
| G/L: 20600003 | 53300 | Invoice \# | 22014 |
| G/L: 20600001 | 53300 | Invoice \# | 22054 |
| G/L: 10859231 | 53300 | Invoice \# | 22084 |
| G/L: 20600001 | 53300 | Invoice \# | 22084 |
| G/L: 20600002 | 53300 | Invoice \# | 22084 |
| G/L: 20600003 | 53300 | Invoice \# | 22084 |


| FEB ADDITIONAL SERVICE - VAC | $1,274.00$ |
| :--- | ---: |
| APRIL ADDITIONAL SERVICES - EOLA | $2,492.00$ |
| APRIL EXTRA SERVICES - VAC | 490.00 |
| MAY CLEANING SERVICE | $1,445.30$ |
| MAY CLEANING SERVICE | $4,801.50$ |
| MAY CLEANING SERVICE | $6,547.50$ |
| MAY CLEANING SERVICE | $6,169.20$ |
| APR ADORTIONAL SERVICE - PRISCO | 308.00 |
| JUNE CLEANING SERVICE | $1,445.30$ |
| JUNE CLEANING SERVICE | $4,801.50$ |
| JUNE CLEANING SERVICE | $6,547.50$ |
| JUNE CLEANING SERVICE | $6,169.20$ |

Totat invoices CRYSTAL MGMT \& MAINT, SVCS. CORP
42,491.00

## CYCLONES VOLLEYBALL INC

| G/L: 2020103 | 53950 | Invoice \# | 468 | 16 U 3RD INSTALLMENT | 1,575.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 2020103 | 53950 | Invoice \# | 504 | 16 U FINAL INSTALLMENT | 1,575.00 |


| CYNTHIA HERNANDEZ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10100200 | 51610 | Invoice \# | EXP-5/10/14 | EXPENSE REIMBURSEMENT | 331.42 |
|  |  |  |  | Total invoices CYNTHA HERNANDEZ | 331.42 |
| D \& H AG THE COUNTRY STORE |  |  |  |  |  |
| G/L: 21859206 | 54610 | Invoice \# | 105256 | ANIMAL SUPPLIES | 295.26 |
| G/L: 21859206 | 54610 | Invaice \# | 105385 | ANIMAL FEED AND SUPPLIES | 343.80 |
|  |  |  | Total invoices D \& H AG THE CDUNTRY STORE |  | 639.06 |
| DAVID H SCHROEDER |  |  |  |  |  |
| G/L: 21604306 | 54620 | Invoice \# | 10218 | ENTERTAINER - BFARM MOTHER'S DAY | 400.00 |
|  |  |  |  | Total invoices DAVID H SCHROEDER | 400.00 |
| DAVID MASCIOLA |  |  |  |  |  |
| G/L: 2025701 | 53950 | Invoice \# | 171-2 | TUMBLING TOTS GYMNASTIC - PRISCO | 429.57 |
| G/L: 2025403 | 53950 | Invoice \# | 173-2 | MAY TUMBLING TOTS - VAC | 76.70 |
|  |  |  |  | Total invoices DAvio masciola | 506.27 |
| DAZZLERS DANCE TEAM, INC |  |  |  |  |  |
| G/L: 2020402 | 54680 | Invoice \# | 3/9 COMP | 3/9 DRILL COMPETITION | 644.00 |
|  |  |  |  | voices DAZZLERS DANCE TEAM, INC | 644.00 |
| DEX ONE |  |  |  |  |  |
| G/L: 20350000 | 53720 | Invoice \#\# | 500209317-0514 | MAY ADVERTISING - YELLOW PAGESTotal invoices DEX ONE | 160.00 |
|  |  |  |  |  | 160.00 |
| DIANE BUSCHER |  |  |  |  |  |
| G/L: 2016902 | 54680 | Invoice \# | EXP-4730 | EXPENSE REIMBURSEMENT | 31.48 |
|  |  |  |  | Total invoices diane buscher | 31.48 |

## DIRECT ENERGY BUSINESS

| G/L: 20859202 | 52010 | Invoice \# | 1085264-5/8/14 | EOLA - 3/27-4/23 | 4,521.53 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GIL: 10859212 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 25073 |
| G/L: 10859216 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 342.10 |
| G/L: 10859225 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 46.30 |
| G/L: 10859231 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 2,998.24 |
| G/L: 20859209 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 11858 |
| G/L: 20859225 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 48.07 |
| G/L: 20859226 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 6921 |
| G/L: 20859625 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 412.06 |
| G/L: 21859206 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 1,320.58 |
| G/L: 22859223 | 52010 | Invoice \# | 1105733-04/30/14 | (12) LOCATIONS - ELECTRIC | 362.36 |
| G/L: 10859211 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 131.02 |
| G/L: 10859216 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 390.86 |
| G/L: 10859225 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 43.05 |
| G/L: 10859230 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 1,460.35 |
| G/L: 10859231 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 2,515.08 |
| G/L: 20859209 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 111.34 |
| GIL: 20859225 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 46.42 |
| G/L: 20859226 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 205.37 |
| G/L: 20859254 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 724.51 |
| Gil: 21859206 | 52010 | Invoice \# | 1105733-5/21/14 | (10) LOCATIONS - ELECTRIC | 1,880.99 |

Total invoices DIRECT ENERGY BUSINESS
17,998.75

## DIRECT ENERGY SERVICES, LLC

| G/L: 21859209 | 52000 | Invoice \# | 019900765199-0414 | LIPPOLD 3/24-4/23 | 93.88 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 21859209 | 52000 | Invoice \# | 148876735918-0414 | LIPPOLD 3/24-4/23 | 36.54 |
| G/L: 22859223 | 52000 | Invoice \# | 173875410586-0414 | POLICE 3/24-4/23 | 64.95 |
| G/L: 10859216 | 52000 | Invoice \# | 21964975-332-0-0514 | GREENHOUSE - 4/1-5/1 | 1,393.84 |
| G/L: 20859202 | 52000 | Invoice \# | 28741952-730-1-0514 | EOLA - 4/1-5/1 | 887.38 |
| G/L: 10859212 | 52000 | Invoice \# | 307758383466-0414 | OAKHURST 3/24-4/23 | 71.55 |
| G/L: 20859201 | 52000 | Invoice \# | 36790897-078-6-0514 | PRISCO-4/1-5/1 | 730.94 |
| G/L: 20859203 | 52000 | Invoice \# | 40723799-483-2-0514 | VAC GAS 4/1-5/1 | 6,090.68 |
| G/L: 21859206 | 52000 | Invoice \# | 419872624715-0414 | BLACKBERRY FARM 3/24-4/23 | 98.45 |
| GIL: 21859205 | 52000 | Invoice \# | 612929445296-0414 | RED OAK 3/24-4/23 | 162.90 |
| GIL: 10859211 | 52000 | Invoice \# | 649291244311-0414 | BARNES RD 3/24-4/23 | 127.38 |
| G/L: 20859226 | 52000 | Invoice \# | 886883489447-0414 | COPLEY II 3/24-4/23 | 251.20 |
| G/L: 21859206 | 52000 | Invoice \# | 890959509302-0414 | BLACKBERRY FARM 3/24-4/23 | 255.26 |
| G/L: 21859206 | 52000 | Invoice \# | 931972078790-0414 | BLACKBERRY FARM 11/19-4/23 | 0.51 |
| Total invoices DIRECT ENERGY SERVICES, LLC |  |  |  |  | 10,265.46 |

## DIRECT FITNESS SOLUTIONS, LLC

| G/L: 20603102 | 53440 | Invoice \# | 108467 | ROLL PINS - LIFE FITNESS MACHINES | 28.97 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20603102 | 53440 | Invoice \# | 109227 | REPAIR - KEISER INDDOR CYCLE | 115.00 |
| G/L: 20603102 | 53440 | Invoice \# | 109418 | REPAIR - FITNESS EQUIPMENT | 115.00 |
| G/L: 20603102 | 53440 | Invoice \# | 109440 | REPAIR LIFE FITNESS, PRECOR EQMT | 558.20 |
| GIL: 20603102 | 53440 | Invoice \# | 109652 | INSTALL CABLE - CHIN DIP MACHINE | 162.00 |
| GIL: 20603102 | 53440 | Invoice \# | 110042 | REPLACEMENT WEIGHT PIN | 36.38 |
| G/L: 20603102 | 57070 | Invoice \# | 222800 | TELEVISION MONITOR LED - EOLA | 119.99 |
| G/L: 20603102 | 57070 | Invoice \# | 223280 | (7) $50^{\prime \prime}$ WALL TELEVISIONS - EOLA | 4,849.93 |

## DIRECTV

GIL: $20603102 \quad 54680 \quad$ Invo
DISCOUNT SCHOOL SUPPLY

| GIL: 2016901 | 54680 | invoice \# | 10000323843 | CREDIT MEMO | -13.93 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 2016902 | 54680 | invoice \# | D19127710103 | PRESCHOOL SUPPLIES - EOLA | $2,422.37$ |
| G/L: 2065824 | 54680 | Invoice \# | P31294210101 | AFTER-SCHOOL SUPPLIES | 990.79 |

Total invoices DISCOUNT SCHOOL SUPPLY
3,399.23

DOG WASTE DEPOT
G/L: 1085920055990
Invoice \# 53001
DOG WASTE BAGS 468.00

Total invoices DOG WASTE DEPOT 468.00
DON BOHR \& SONS

| GIL: 10859112 | 53370 | Invoice \# | $4 / 24 / 14$ |
| :--- | :--- | :--- | :--- | :--- |
| GIL: 397002 | 57230 | Invoice \# | BFARM-ENT |
| GIL: 327002 | 57020 | Invoice \# | BFARM-WATER MAJN |


| CONCRETE APPROCH - AMBERWOOD |  |
| :--- | :--- | :--- |
| CONCRETE FOUNDTN,CURB - BFARM ENTRANCE | $2,850,00$ |
| CONCRETE REPAIR - BFARM OFFICE | $8,150.00$ |
|  | $2,690.00$ |

Total invoices DON BOHR \& SONS
$13,690.00$

## DOOR TO DOOR DIRECT

| G/L: 20350000 | 53710 | Invoice \# | 15319 |
| :--- | :--- | :--- | :--- |
| G/L: 21350006 | 53710 | Invoice \# | 15319 |


| DOORSTEP DELIVERY SUMMER GUIDE | $9,780.00$ |
| :--- | ---: |
| DOORSTEP DELIVERY SUMMER GUIDE | 720.00 |

Totaf invoices DOOR TO DOOR DIRECT
$10,500.00$

## DUPAGE COUNTY CLERK

| GIL: 28150000 | 53730 | Invoice \# R14-006 | EXTENSION WORKSHEETS |  |
| :--- | :--- | :--- | :--- | :--- |


| ELBURN HERALD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20350000 | 53720 | invoice \# | 343948 | ELBURN HERALD SUMMER ACTIVITY | 150.00 |
| G/L: 21350006 | 53720 | Invoice \# | 343948 | ELBURN HERALD SUMMER ACTIVITY | 150.00 |
|  |  | Total invoices ELBURN HERALD |  |  | 300.00 |
| ENRIQUE FIGUEROA |  |  |  |  |  |
| G/L: 2025202 | 53950 | Invoice \# | EOLA-4/26/14 | YBL OfFICIAL | 176.00 |
|  |  |  |  | Totel invoices EnRIQUE FIGUEROA | 176.00 |
| EUROPEAN CHEF TO THE RESCUE |  |  |  |  |  |
| G/L: 2034801 | 54680 | Invoice \# | 5/10/14 | DINNER THEATRE TRIBUTE SERIES | 285.00 |
| G/L: 2040101 | 54680 | Invoice \# | 5/6 EVENT-1 | PASSPORT SERIES MEALS | 56.00 |
|  |  |  | Total invoices EUROPEAN CHEF TO THE RESCUE |  | 341.00 |
| EXXONMOBILE |  |  |  |  |  |
| GתL: 22808123 | 53380 | Invoice \# | 7959-0514-1 | VEHICLE WASHES | 94.65 |
| G/L: 22808123 | 53380 | invoice \# | 7959-08514-2 | VEHICLE WASHES | 27.90 |
|  |  |  |  | Total invoices EXXONMOBILE | 122.55 |
| FAIREL ANNE DESIGN LTD |  |  |  |  |  |
| G/L: 20350000 | 53720 | Invoice \# | SG1021379 | SUGAR GROVE INFORMER ADVERTISEMENT | 135.00 |
|  |  | Total invoices fatrel anne design lid |  |  | 135.00 |
| FARNSWORTH HOUSE |  |  |  |  |  |
| G/L: 2011701 | 54680 | Invoice \# | 20141114-DEPOSIT | DEPOSIT-11/14 SENIOR TRIP | 225.00 |
|  |  |  |  | tal invoices FARNSWORTH HOUSE | 225.00 |

## FASTENAL COMPANY

| G/L: 10859200 | 54100 | Inwoice \# | ILAUR139010 | VENDING MACHINE SAFETY SUPPLIES | 122.98 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GIL: 10859200 | 54100 | Inwoice \# | ILAUR139207 | VENDING SAFETY SUPPLIES - COLE | 140.11 |
| GIL: 10859200 | 54100 | \|nwoice \# | ILAUR139272 | VENDING SAFETY SUPPLIES - COLE | 561.11 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR199273 | VENDING SAFETY SUPPLIES - OAKHURST | 403.53 |
| GIL: 10859200 | 54100 | \|nwoice \# | ILAUR139274 | VENDING SAFETY SUPPLIES - GREENHOUSE | 156.06 |
| G/L: 10859200 | 54100 | Invoice \# | HAUR139275 | VENDING SAFETY SUPPLIES - BARNES RD MAINT | 16391 |
| GIL: 10859200 | 54100 | \|nvoice \# | ILAUR139398 | VENDING SAFETY SUPPLIES - COLE | 121.91 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139399 | VENDING SAFETY SUPPLIES - GREENHOUSE | 45.81 |
| GIL: 10859200 | 54100 | \|nwoice \# | ILAUR139458 | VENDING SAFETY SUPPLIES - COLE | 129.87 |
| G/L: 10859200 | 54100 | Invaice \# | ILAUR139464 | VENDING SAFETY SUPPLIES - GREENHOUSE | 28.68 |
| G/L: 10859200 | 54100 | Invoice \# | MAUR139465 | VENDING SAFETY SUPPLIES - COLE | 4309 |
| G/L: 10859200 | 54100 | Inwoice \# | ILAUR139499 | VENDING SAFETY SUPPLIES - OAKHURST | 20.24 |
| G/L: 10859112 | 55990 | Invoice \# | ILAUR139541 | CABLE TIES - WINDSCREENS | 160.32 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139543 | VENDING SAFETY SUPPLIES - OAKHURST | 95.62 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139544 | VENDING SAFETY SUPPLIES - COLE | 26423 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139545 | VENDING SAFETY SUPPLIES - OAKHURST | 4699 |
| GIL: 10859200 | 54240 | Invoice \# | ILAUR139547 | 5 HOOKS | 2654 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139623 | VENDING SAFETY SUPPLIES - COLE | 20.24 |
| GIL: 10859200 | 54100 | Invoice \# | ILAUR139624 | VENDING SAFETY SUPPLIES - COLE | 43.79 |
| G/L: 10859200 | 54100 | Invoice \# | ILAUR139645 | VENDING SAFETY SUPPLIES - COLE | 41.11 |
| GIL: 10859200 | 54100 | Invoice \# | ILAUR139669 | VEDNING SAFETY SUPPLIES - COLE | 6.00 |
| G/L: 10859300 | 54230 | Invoice \# | ILAUR139691 | ANGLE IRON - TRAILER | 19.29 |
| G/L: 10859200 | 54100 | Invoice \# | LLAUR139700 | VENDING SAFETY SUPPLIES - COLE | 53.87 |
| GIL: 10859200 | 54100 | Invoice \# | ILAUR139712 | VENDING SAFETY SUPPLIES - COLE | 36.94 |



| 4/30 GASOLINE - GOLE CENTER | 3,289.26 |
| :---: | :---: |
| 4/30 GASOLINE - GOLE CENTER | 58428 |
| 4/30 GASOLINE - COLE CENTER | 25817 |
| 4/30 GASOLINE - COLE CENTER | 795.64 |
| 4/30 DIESEL - COLE CENTER | 1,92910 |
| $4 / 30$ DIESEL - GOLE CENTER | 314.104 |
| $4 / 29$ DIESEL - COLE CENTER | 675.02 |
| $4 / 29$ DIESEL - COLE CENTER | 10989 |
| 5/1 GASOLINE - BARNES RD | 54140 |
| 511 GASOLINE - BARNES RD | 88.14 |
| 5/1 GASOLINE - BARNES RD | 23687 |
| 5/1 GASOLINE - BARNES RD | 112.56 |
| 5/1 GASOLINE - BARNES RD | 396.25 |
| 5/1 DIESEL - BARNES RD | 276.89 |
| 511 DIESEL - EARNES RD | 45.08 |
| 5/08 GASOLINE - OAKHURST | 741.59 |
| 5/08 GASOLINE - OAKHURST | 120.72 |
| 5/OB GASOLINE - OAKHURST | 131.14 |
| 5/OB DIESEL - OAKHURST | 458.99 |
| 5/0ف DIESEL - OAKHURST | 7472 |
| 5/B GASOLINE - BARNES RD | 38556 |
| 5iB GASOLINE - BARNES RD | 62.76 |
| 5iB GASOLINE - BARNES RD | 168.69 |
| 5/B GASOLINE - BARNES RD | 80.16 |
| 5/B GASOLINE - BARNES RD | 282.20 |
| $5 / 8$ DIESEL-BARNES RD | 663.90 |
| 5/8 DIESEL - BARNES RD | 108.08 |
| 5/13 GASOLINE - GOLE CENTER | 2,697.24 |
| 5113 GASOLINE - COLE CENTER | 545.57 |
| 5/13 GASOLINE - COLE CENTER | 252.52 |
| 5/13 GASOLINE - COLE CENTER | 610.26 |
| $5 / 13$ DIESEL - COLE CENTER | 882.33 |
| $5 / 13$ DIESEL - COLE CENTER | 143.63 |
| 5/19 GASOLINE - OAKHURST | 1,138.47 |
| 5/19 GASOLINE - OAKHURST | 18533 |
| 5/19 GASOLINE - OAKHURST | 20132 |
| 5123 DIESEL - BARNES RD | 405.83 |
| $5 / 23$ DIESEL - BARNES RD | 66.06 |

Tofal inwoices FEECE OIL COMPANY
$20,059.66$

| MAY PEST CONTROL - COLE CENTER | 11200 |
| :--- | ---: |
| MAY PEST CONTROL - EOLA | 9000 |
| MAY PEST CONTROL - VAC | 144.00 |

MAY PEST CONTRDL - VAC ..... 144.00

## FIRST NATIONAL BANK

| G/L: 10100100 | 51650 | Invoice \# | $9036-0414-01$ |
| :--- | :--- | :--- | :--- |
| G/L: 20859203 | 53450 | Invoice \# | $9036-0414-02$ |
| G/L: 20600003 | 54370 | Invoice \# | $9036-0414-03$ |
| G/L: 20603103 | 53440 | Invoice \# | $9036-0414-04$ |
| G/L: 2039503 | 54680 | Invoice \# | $9036-0414-06$ |
| G/L: 2039503 | 54680 | Invoice \# | $9036-0414-07$ |
| G/L: 10859700 | 54175 | Invoice \# | $9036-0414-08$ |
| G/L: 20350000 | 53040 | Invoice \# | $9036-0414-09$ |
| G/L: 20603103 | 53440 | Invoice \# | $9036-0414-10$ |
| G/L: 10100100 | 56510 | Invoice \# | $9036-0414-5$ |
| G/L: 10100200 | 56510 | Invoice \#. | $9036-0414-5$ |
| G/L: 10150000 | 56510 | Invoice \# | $9036-0414-5$ |
| G/L: 10250000 | 56510 | Invoice \# | $9036-0414-5$ |
| G/L: 10850000 | 56510 | Invoice \# | $9036-0414-5$ |
| G/L: 20500000 | 56510 | Invoice \# | $9036-0414-5$ |


| DAILY HERALD | 33.00 |
| :--- | ---: |
| SLIDE WAX AND PROTECTANT - AQUATICS | 276.05 |
| HAND DRYERS \& INSTALL KITS - VAC | 3.235 .00 |
| (2) BLOOD PRESSURE CUFFS - VAC FITNESS | 29.74 |
| TV - YOUTH INDOOR TENNIS VIDEO ANALYSIS | 215.42 |
| TV CART - YTH INDOOR TENNIS VIDEO ANALYSIS | 230.70 |
| NATURAL AREA PLANTS | 64.40 |
| SURVEYMONKEY SUBSCRIPTION | 200.00 |
| LIFE FITNESS PART - VAC | 95.44 |
| STATE OF THE CITY ADDRESS LUNCHEON | 35.00 |
| STATE OF THE CITY ADDRESS LUNCHEON | 105.00 |
| STATE OF THE CITY ADDRESS LUNCHEON | 35.00 |
| STATE OF THE CITY ADDRESS LUNCHEON | 35.00 |
| STATE OF THE CITY ADDRESS LUNCHEON | 35.00 |
| STATE OF THE CITY ADDRESS LUNCHEON | 35.00 |

Total invoices FIRST NATIONAL BANK
4,659.75
FITNESS VISION WITH JOAN, INC
PERSONAL TRAINING SESSIONS 93.47

Total invoices FITNESS VISION WITH JOAN, INC
93.47

FIVE STAR OFFICIATING

| G/L: 2025202 | 53950 | Invoice \# 18 | YOUTH BASKETBALL LEAGUE OFFICIALS |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## FOX RIVER FOODS INC

| G/L: | 2011801 | 54680 | Invoice \# | 59408 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: | 20600001 | 54020 | Invoice \# | 59408 |
| G/L: | 2011801 | 54680 | Invoice \# | 919184 |
| G/L: | 20600001 | 54020 | Invoice \# | 919184 |


| CREDIT MEMO | -24.06 |
| :--- | ---: |
| CREDIT MEMO | -10.80 |
| COFFEE \& CREAMER/SUGAR - FCC | 495.39 |
| COFFEE \& CREAMER/SUGAR FCC | 224.17 |

Total invoices FOX RIVER FOODS INC
684.70

FOX VALLEY FORD
G/L: 2285932354220
PARTS - SQUAD \#6

## FOX VALLEY PARK DISTRICT

| G/L: 2127106 | 54680 | invoice \# | $31869-D E P O S I T$ | DEPOSIT-BLACKBERRY FIELD TRIPS | 210.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 2032303 | 54680 | Invoice $\#$ | 32024 | DEPOSIT-SUMMER BLAST ATVAC | 180.00 |
|  |  |  |  |  |  |
|  |  |  | Total invoices FOX VALLEY PARK DISTRICT |  |  |


| FOX VALLEY PARK FOUNDATION, INC |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 10100100 | 56510 | Invoice \# | GFK-2014-NM,CH | GOLF FOR KIDS REGISTRATION | 175.00 |
| G/L: 10100200 | 56510 | Invoice\# | GFK-2014-NM,CH | GOLF FOR KIDS REGISTRATION | 175.00 |
| G/L: 10150000 | 56510 | Invoice \# | GFK2014-JB,LT | GOLF 4 KIDS REGISTRATION - J.BIER,L.THOMAS | 350.00 |
| G/L: 10100200 | 56510 | Invoice \# | GFK2014-RO | GOLF FOR KIDS REGISTRATION | 175.00 |

Total invoices FOX VALLEY PARK FOUNDATION, INC
875.00

## FOX VALLEY SEWER SERVICES, INC

| G/L: 10859200 | 53350 | Invoice \# | $2003-12269$ | REPAIR SEWER LINE - NA ISLAND PARK DANCE |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 10859200 | 53350 | Invoice \# | $2003-12285$ | REPAIR SEWER LINE - NA ISLAND PARK DANCE | 215.00 |
| G/L: 10859200 | 53350 | Invoice \# | $2003-12288$ | REPAIR SEWER LINE - NA ISLAND PARK DANCE |  |
| G/L: 10859200 | 53350 | Invoice \# | $2003-12296$ | REPAIR SEWER LINE - NA ISLAND PARK DANCE |  |
| G/L: 10859200 | 53350 | Invoice \# | $2003-12299$ | REPAIR SEWER LINE - NA ISLAND PARK DANCE |  |

Total invoices FOX VALLEY SEWER SERVICES, INC
2,400.00

FREEMANS SPORTS, INC

| GIL: 2121405 | 54680 | Invoice \# | 05012014 | OAC CANOE TRIP - HILL SCHOOL |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GIL: 2121405 | 54680 | Invoice \# | 05152014 | MCCLEERY SCHOOL - OAC CANOE TRIP | 275.00 |
|  |  |  |  | 275.00 |  |
|  |  |  | Tolat invoices FREEMANS SPORTS, INC |  |  |

## FUN EXPRESS LLC

| GIL: 2016901 | 54680 | Invoice \# | $663281086-01$ |
| :--- | :--- | :--- | :--- |
| GIL: 2063801 | 54680 | Invoice \# | $663281086-01$ |
| GIL: 2121505 | 54680 | Invoice \# | $663316695-01$ |
| GIL: 2146205 | 54680 | Invoice \# | $663316695-01$ |
| GIL: 2016902 | 54680 | Invoice \# | $663318864-01$ |
| GIL: 2054703 | 54680 | Invoice \# | $663328285-01$ |
| GIL: 2054703 | 54680 | Invoice \# | $663549831-01$ |
| GIL: 2016901 | 54680 | Invoice \# | $663706180-01$ |
| GIL: 2063801 | 54680 | Invoice \# | $663706180-01$ |


| ITEMS - PRESCHOOL1HR CLASSES | 3360 |
| :--- | ---: |
| ITEMS - PRESCHOOL1HR CLASSES | 55.55 |
| PROGRAM SUPPLIES - RED OAK | 9180 |
| FROGRAM SUPPLIES - RED OAK | 22.55 |
| FRESCHOOL SLPPLIES | 66.35 |
| BIRTHDAY PARTY SUPFLIES - VAC | 358.53 |
| CREDIT MEMO | -35.53 |
| STICKERS \& TATOOS - PRESCHOOL | 25.04 |
| STICKERS \& TATOOS - PRESCHOOL | 24.03 |

Total invoices FUN EXPRESS LLC

## FVPD EMP. BENEFIT TRUST FUND

| G/L: 10100100 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 4,086.60 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10150000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 6,190.86 |
| G/L: 10200000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANGE | 482.55 |
| G/L: 10250000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 6.184 .38 |
| G/L: 10300000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 1.503 .00 |
| G/L: 10850000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 40,542.97 |
| G/L: 15707117 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 674.40 |
| G/L: 20100100 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 4,086.60 |
| G/L: 20150000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 6,190.86 |
| G/L: 20200000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 482.54 |
| G/L: 20300000 | 51200 | Invoice \# | MAY14PREMHUM | MAY HEALTH \& LIFE INSURANCE | 1,502.99 |
| G/L: 20350000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 7,066.99 |
| G/L: 20500000 | 51200 | Invoice \# | MAY14PREMUUM | MAY HEALTH \& LIFE INSURANCE | 2.813 .90 |
| G/L: 20600000 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 1,024.45 |
| G/L: 20600001 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 13,166.97 |
| G/L: 20600002 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 12,947.77 |
| G/L: 20600003 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 22,953.61 |
| G'L: 20859200 | 51200 | \|nvoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 1.031 .17 |
| G/L: 20859203 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 1,771.91 |
| G/L: 20859600 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 4,118.76 |
| G/L: 21604305 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE :NSURANCE | 2,637.42 |
| G/L: 21604306 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH• 8 LIFE INSURANCE | $5,006.89$ |
| GIL: 21859206 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANCE | 1,119.77 |
| G/L: 22808123 | 51200 | Invoice \# | MAY14PREMIUM | MAY HEALTH \& LIFE INSURANGE | 10,296.02 |

Totai invoices FVPD EMP. BENEFIT TRUST FUND
$157,893.38$

## GAIAM AMERICAS, INC

G/L: 2060310357070

Invoice \# SNS100147893
SPRI XERTUBES - GROUP EXERCISE
327.70

Total invoices GAIAM AMERJCAS, INC
327.70

## GALLSIQUARTERMASTER

| G/L: 22808123 | 51640 | Invoice \# | 1906895 | UNIFORMS | 105.31 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 22808123 | 54650 | Invoice \# | 1906895 | UNIFORMS | 197.65 |
| G/L: 22808123 | 51640 | Invoice \# | 1925863 | UNIFORMS | 167.03 |
| G/L: 22808123 | 51640 | Irvoice \# | 1960128 | UNIFORMS | 150.90 |

## GAME TIME INC

| G/L: 25000000 | 53375 | Invoice \# | 831340 |
| :---: | :---: | :---: | :---: |
| G/L: 10859200 | 54240 | Inwoice \# | 832177 |
| GAMMA SPORTS |  |  |  |
| G/L: 2039503 | 54680 | invoice \# | 48887 |
| GE CAPITAL RETAIL BANK |  |  |  |
| GL: 10859112 | 54340 | invoice \# | 01318 |
| G/L: 10859112 | 54350 | Invoice \# | 013618 |
| G/L: 10859112 | 55990 | Inwoice \# | 013618 |
| G/L: 10859300 | 54230 | Invoice \# | 013618 |
| GLL: 10859131 | 54100 | Inwoice \# | 016000 |
| GJL: 21859206 | 54260 | Invoice \# | 03128 |
| G/L: 21859206 | 54610 | \|nwoice \# | 03520 |
| G/L: 21859206 | 54260 | \|nwoice \# | 03857 |

## GOLD MEDAL PRODUCTS

| GIL: 20607603 | 56250 | Invoice \# | 271360 |
| :--- | :--- | :--- | :--- |
| G/L: 20607603 | 56250 | Invoice \# | 272025 |
| GIL: 20607603 | 56250 | Invoice \# | 272322 |


| GIL: 10 | 10500 | Invoice \# | 100145303 |
| :--- | :--- | :--- | :--- |
| GIL: 20 | 10500 | Invoice \# | 100145303 |
| GiL: 21 | 10500 | Invoice \# | 100145303 |
| G/L: 22 | 10500 | Invoice \# | 100145303 |
| GIL: 20600003 | 53500 | Invoice \# | IN10758603 |


| COPIER USAGE | $4 / 25-7 / 24$ | $2,111.09$ |
| :--- | ---: | ---: |
| COPIER USAGE | $4 / 25-7 / 24$ | $7,226.34$ |
| COPIER USAGE | $4 / 25-7 / 24$ | 798.32 |
| COPIER USAGE | $4 / 25-7 / 24$ | 763.25 |
| STAPLES |  | 68.00 |

Total invoices GOROON FLESCH/AMEX
10,907.00

## GORDON FOOD SERVICE

| G/L: 2011801 | 54680 | Invoice \# | 7531381.58 |
| :--- | :--- | :--- | :--- |
| G/L: 2026301 | 54680 | Invoice \# | 753138158 |
| G/L: 2028101 | 54680 | Invoice \# | 753138158 |

## GRAINGER



| HEIDI MERTEL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 2034801 | 53950 | Invoice \# | 110 | DINNER THEATRE TRIBUTE SERIES | 250.00 |
|  |  |  |  | Total invoices HEIDI MERTEL | 250.00 |
| HELEN WOHLFEIL |  |  |  |  |  |
| G/L: 10859400 | 54350 | Invoice \# | EXP-5/16/14 | EXPENSE REIMBURSEMENT | 53.64 |
|  |  |  |  | Total invoices HELEN WOHLFEIL | 53.64 |
| HINCKLEY SPRINGS |  |  |  |  |  |
| G/L: 21604305 | 53990 | Invoice \# | 10428777042714 | RED OAK | 93.05 |
| G/L: 22808123 | 53990 | Invoice \# | 10526699042314 | POLICE | 86.33 |
| G/L: 20600002 | 53990 | Invoice \# | 3583711042314 | EOLA | 51.63 |
|  |  |  |  | Total invoices Hinckley SPRINGS | 231.01 |
| HINSDALE NURSERIES INC |  |  |  |  |  |
| G/L: 10859500 | 54160 | Invoice \# | 1462248 | (54) TREES - FOX RIVER TRAIL | 10,986.00 |
|  |  |  |  | Total invoices hinsdale nurseries inc | 10,986.00 |
| HOBBY LOBBY CREATIVE CENTERS |  |  |  |  |  |
| G/L: 21604306 | 54620 | Invoice \# | 43814655 | FRAME - WAGNER FAMILY PORTRAIT | 257.00 |
| G/L: 2013803 | 54680 | Invoice \# | 44029844 | ART PARTY SUPPLIES - VAC | 14.70 |
| Total invoices hossy Lobiy creative centers 271.70 |  |  |  |  |  |


| G/L: 10859200 | 54190 | Invoice \# | 0013800 | LUMBER - OAKHURST | 23.29 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10859700 | 54100 | Invoice \# | 0052863 | SAFETY SUPPLIES | 2500 |
| GIL: 10859400 | 54100 | Invoice \# | 052914 | SAFETY SUPPLIES | 25.00 |
| G/L: 10859131 | 54130 | Invoice \# | 1025573 | 日LUE TARPS - STATE STR PROJECT | 33800 |
| G/L: 21604306 | 54620 | Invoice \# | 1083133 | INTERPRET/VE SITE SUPPLIES | 142.69 |
| G/L: 10859200 | 54270 | Invoice \# | 2012495 | PLUMEING SUPPLY | 2.80 |
| G/L: 20859202 | 54190 | Invoice \# | 2013506 | CEILING TILES - EOLA | 170.65 |
| G/L: 20600002 | 54270 | Invoice \# | 2024239 | PLUMEING PARTS - EOLA | 20.98 |
| G/L: 10859500 | 54350 | Invoice \# | 2027594 | TOOLS | 32.23 |
| G/L: 20859202 | 54190 | Invoice \# | 2027613 | BLACK TOP PATCH - EOLA | 198.93 |
| G/L: 20600002 | 54270 | Invoice \# | 2027771 | FAUCET - EOLA | 20.98 |
| GIL: 2127106 | 54680 | Invoice \# | 2052487 | BLACKEERRY FARM PROGRAM SUPPLIES | 61.26 |
| G/L: 21859206 | 54190 | Invoice \# | 2070376 | CREDIT MEMO | -721.47 |
| G/L: 10859200 | 54350 | Invoice \# | 3013452 | TOOLS | 55.84 |
| GiL: 15707217 | 57210 | Invoice \# | 3023246 | CONCRETE - ORCHARD VALLEY | 128.76 |
| GIL: 20600003 | 54350 | Invoice \# | 3045072 | TOOLS | 73.57 |
| GiL: 10859211 | 54270 | Invoice \# | 4021241 | PLUMBING PARTS | 83.15 |
| GIL: 10959200 | 54350 | Invoice \# | 4021290 | TOOLS | 100.27 |
| GiL: 10959131 | 54190 | Invoice \# | 4023031 | BUILDING SUPFLIES | 78.03 |
| G/L: 20859202 | 54190 | Invoice \# | 4027219 | THERMOSTAT COVER - EOLA | 18.88 |
| G/L: 10859131 | 54350 | Invoice \# | 4043610 | TOOLS | 59.76 |
| G/L: 10959400 | 54350 | Invoice \# | 4053870 | TOOL | 34.97 |
| GiL: 20600003 | 54190 | Invoice \# | 5013078 | DIAMOND BLADES - VAC | 25.94 |
| GiL: 10859200 | 54270 | Invoice \# | 5021072 | PLUMBING PARTS | 4.54 |
| GiL: 20600003 | 54350 | Invoice \# | 568463 | TOOLSNWASTE CONTAINERS | 29.97 |
| Gil: 20600003 | 54370 | Invoige \# | 568463 | TOOLSNWASTE CONTAINERS | 194.82 |
| GIL: 10859131 | 54210 | Invoice \# | 6020719 | LUMEER - SIGNS | 15.54 |
| G/L: 10859231 | 53350 | Invoice \# | 6024517 | BUILDING SUPPLY - COLE | 2.98 |
| G/L: 10300000 | 54040 | Invoice \# | 7024314 | IT SUPPLIES | 9.95 |
| G/L: 21859208 | 54260 | Invoice \# | 8020071 | CAROUSEL SET UP | 12.99 |
| G/L: 21859206 | 54260 | Invoiçe \# | 8020111 | SCREWS - CAROUSEL | 35.98 |
| G/L: 10859200 | 54190 | Invoice \# | 8022633 | ANCHORS - LEBANON | 37.82 |
| GIL: 10859200 | 54190 | Invoice \# | 8022784 | ANCHORS - LEBANON | 23.97 |
| G/L: 20600002 | 54270 | Invoice \# | 9022512 | PLUMEING PARTS - EOLA | 80.75 |

# ILLINOIS ASSOCIATION OF PARK DISTRICTS 

GI: 10100200 51610 Invoice \# LEOCONF5
LEGISLATIVE CONFERENCE DINNER 438.84

ToIal invices ILLINOIS ASSOCIA TION OF PARK DIS TRICTS
438.84

JLLINOIS DEPARTMENT OF NATURAL RESOURCES
G'L: 187036 Invoice $\# 7010$ PERMIT-G RUVER REVIEWFEE - SRIVER ST PARK 3,500,00

## ILLINOIS DEPARTMENT OF REVENUE

| G/L: 20 | 20200 | Invoice \# | $04396472-0414$ | STATE SALES TAK FOR APRIL 2014 | $1,204.40$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20150003 | 43020 | Invoice \# | $04396472-0414$ | STATE SALES TAXFOR APRIL 2014 | -20.20 |
| G/L: 21 | 20200 | Invoice \# | $04396472-0414$ | STATE SALES TAX FOR APRIL 2014 | 73.09 |
| G/L: 21150006 | 43020 | Invoice \# | $04396472-0414$ | STATE SAIES TAX FOR APRIL 2014 | -1.29 |

Total invoices ILLINOIS DEPARTMENT OF REVENUE
1,256.00
ILLINOIS LANDSCAPE CONTRACTORS ASSOC
G/L: 1085910051650 Invoice \# 0000848410
ANNUAL DUES RENEWAL 395.00

Total invoices ILLINOIS LANDSCAPE CONTRACTORS ASSOC
395.00

## ILLINOIS STATE POLICE

| G/L: 10200000 | 51670 | Invoice \# | PK0209173-MAY 2014 | EMPLOYEE HIRING EXPENSE | $1,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GIL: 20200000 | 51670 | Invoice \# | PK0209173-MAY 2014 | EMPLOYEE HIRING EXPENSE | $1,000.00$ |

Total invoices ILLINOIS STATE POLJCE $\mathbf{2 , 0 0 0 . 0 0}$

## ILONA KOCMANOVA

GIL: 2060310253950
GIL: 2060310253950

G/L: 2060310253950
G/L: 2060310253950
G/L: 2060310253950

Invoice \# EOLA050514A
Invoice \# EOLA050514B
Invoice \# EOLA050514C
Invoice \# EOLA051914
Invoice \# EOLA051914B

| PERSONAL TRAINING - EOLA | 339.69 |
| :--- | ---: |
| PERSONAL TRAINING - EOLA | 316.16 |
| PERSONAL TRAINING - EOLA | 79.82 |
| PERSONAL TRAINING SESSIONS | 343.46 |
| PERSONAL TRAINING SESSIONS | 203.58 |
|  | $1,282.71$ |

## IMAGE PLUS

| G/L: 2018101 | 54680 | Invoice \# | 30022 |
| :--- | :--- | :--- | :--- |
| G/L: 2057601 | 54680 | Invoice \# | 30055 |


| RECITAL TSHIRTS | 749.64 |
| :--- | ---: |
| SENIOR PROGRAMS | 94.40 |
| Total invoices MAGE PLUS | $\mathbf{8 4 4 . 0 4}$ |

## IT SAVVY

| G/L: 10300000 | 54040 | Invoice \# | 704487 |
| :--- | :--- | :--- | :--- |
| G/L: 20600003 | 54010 | Invoice \# | 714407 |
| G/L: 21300006 | 54040 | Invoice \# | 714771 |
| G/L: 21300006 | 54040 | Invoice \# | 715030 |
| G/L: 10300000 | 54040 | Invoice \# | 715833 |
| G/L: 10300000 | 54040 | Invoice \# | 716200 |


| IT SUPPLIES | 12.00 |
| :--- | ---: |
| RECEIPT TAPE - POS STATIONS | 244.98 |
| FRONT DESK COMFUTER SUPPLIES | 457.74 |
| FRONT DESK COMPUTER SUPPLIES | 168.32 |
| IT SUPPLIES | 45.00 |
| IT SUPPLIES | 38.00 |

Total invoices IT SAWY
966.04

## IVORY S CLARK SR

| G/L: 2025202 | 53950 | Invoice\# | EOLA-4/26/14 | YBL OFFICIAL |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 2025203 | 53950 | Invoice \# | VAC-4/12 | YOUTH BASKETBALL OFFICIAL |$\quad 160.00$

J.W. TURF, INC

| GIL: 10859300 | 54230 | Invoice \# | 789054 | EQUIPMENT PARTS | 824.03 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GIL: 10859300 | 54230 | Invice \# | 789183 | EQUIPNENT PARTS | 81.05 |
| G/L: 10859300 | 54230 | Invoice \# | 789747 | EQUIFMENT PARTS | 24.15 |

Toter invoices J.W. TURF, INC

## JACOB HENRY MANSION

G/L: 2027601 54680 Involce \# E07047-DEPOSIT
DEPOSIT - 11/19 THEATER TRIP 100.00

Total invoices JACOB HENRY MANSION
100.00

JANCO SUPPLY, INC

GIL: 1085920054090

Invoige \# 260864
CUSTOD|AL SUPPLIES
99.50

Total invoices JANGO SUPPLY, INC

JEFF ELLIS MANAGEMAENT, LLC


## JEFF LONG

| G/L: 2014000 | 54680 | Inwoice \# | EXP-4/29 |
| :--- | :--- | :--- | :--- |
| G/L: 20350000 | 51600 | Inwoice \# | EXP-4/29-1 |
| G/L: 20350000 | 51610 | Inwoice \# | EXP-4/29-1 |
| GIL: 21604306 | 56520 | Inwoice \# | EXP-4/29-1 |

EXPENSE REIMBURSEMENT 13.98
EXPENSE REIMBURSEMENT 17.92
EXPENSE REIMBURSEMENT 63.50
EXPENSE REIMBURSEMENT 19.47

Total invoices JEFF LONG
114.87

## JENNIFER HUBER

GIL 2057601
|nvoice \# EXP-4/29/14

| EXPENSE REIMBURSEMENT | 100.64 |
| :--- | ---: |
| invoices JENNFER HUBER | 100.64 |

JF CLEANING, INC
G/: 2160430653300
Invoice \# 512014
RECEIPT TAFE - POS STATIONS
43200

Total invoices JF CLEANJNG, INC
432.00

## JOANNA M ALBERT

G/L: 2060310353950 Invoice \# VAC-4/1-4/30

PERSONAL TRAINING
25.00

| JOHN DEERE LANDSCAPES, INC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20859625 | 54250 | Invoice \# | 67933632 | PRESSURE REGULATOR | 445.48 |
| G/L: 10859100 | 54130 | Invoice \# | 68066354 | SPRING BROADLEAF HERBICIDE | 2,819.44 |
| G/L: 10859100 | 54130 | Invoice \# | 68160887 | TURF CARE SUPPLIES | 68.95 |
| G/L: 10859112 | 54250 | Invoice \# | 68184140 | PARTS - IRRIGATION | 36.49 |
| Total invoices JOHN DEERE LANDSCAPES, INC $\quad \mathbf{3 , 3 7 0 . 3 6}$ |  |  |  |  |  |
| JON MICHAEL |  |  |  |  |  |
| G/L: 10300000 | 52030 | Invoice \# | EXP-5/1 | APRIL CELL PHONE REIMBURSEMENT | 50.00 |
|  |  | Totat invoices JON MICHAEL |  |  | 50.00 |
| JORDAN REAL |  |  |  |  |  |
| G/L: 20300000 | 52030 | Invoice \# | EXP-4/30/14 | APRIL CELL PHONE REIMBURSEMENT | 25.00 |
| G/L: 20300000 | 52030 | Invoice \# | EXP-5/12/14 | MAY CELL PHONE REIMBURSEMENT | 50.00 |
|  |  | Total invoices JORDAN REAL |  |  | 75.00 |
| JORGE HERNANDEZ JR |  |  |  |  |  |
| GIL: 2025202 | 53950 | Invoice \# | EOLA-4/19/14 | YBL OFFICIAL | 50.00 |
|  |  |  |  | Total invoices JORGE HERNANDEZ JR | 50.00 |
| JORGE VALDIBIA |  |  |  |  |  |
| G/L: 2034801 | 54680 | Invoice \# | EXP-4/16 | EXPENSE REIMBURSMENT | 97.93 |
|  |  |  |  | Total invoices JORGE VAL DIBIA | 97.93 |
| JOSEPH HERNANDEZ JR. |  |  |  |  |  |
| G/L: 10859100 | 51600 | Invoice \# | EXP-5/15/14 | MILEAGE/EXPENSE REIMBURSEMENT | 14.00 |
| G/L: 10859100 | 51610 | invoice\#\# | EXP-5/15/14 | MILEAGE/EXPENSE REIMBURSEMENT | 15.00 |
|  |  |  | Total invoices JOSEPH HERNANDEZ JR, |  | 29.00 |
| K.HOVING RECYCLING \& DISPOSAL, INC |  |  |  |  |  |
| G/L: 10859200 | 53790 | Invoice \# | 180719 | 20 YARD DUMPSTER - OAKHURST | 372.29 |
|  |  |  | Total invoices K.HOVING RECYCLING \& DISPOSAL, INC |  | 372.29 |
| KANE COUNTY COUGARS |  |  |  |  |  |
| G/L: 2032303 | 54680 | Invoice \# | CT129337-DEPOSIT | DEPOSIT - $7 / 28$ FIELD TRIP | 90.00 |
|  |  |  |  | Total invoices Kane county cougars | 90.00 |

## KANE COUNTY TREASURER

| G/L: 18000000 | 57000 | \|nvoice \# | 14-14-400-048-2014 | 14-14-400-048 2013 PROPERTY TAX | 11192 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GIL: 18000000 | 57000 | \|nwoice \# | 14-34-477-001-2014 | 14-34-477-001 2013 PROPERTY TAX | 66.72 |
| G/L: 18000000 | 57000 | \| nvoice \# | 14-35-351-011-2014 | 14-35-351-0112013 PROPERTY TAX | 2.02 |
| GIL: 18000000 | 57000 | \|nwoice \# | 14-35-351-012-2014 | 14-35-351-012 2013 PROPERTY TAX | 1758 |
| GIL: 18000000 | 57000 | \|nwoice \# | 15-04-478-002-2014 | 15-04-476-002 2013 PROPERTY TAX | 2,521.76 |
| GL: 18000000 | 57000 | Invoice \# | 15-12-376-011-2014 | 15-12-376-0112013 PROPERTY TAX | 1,282.28 |
| G/L: 18000000 | 57000 | \|nvoice \# | 15-12-376-012-2014 | 15-12-376-012 2013 PROPERTY TAX | 39.08 |
| G/L: 18000000 | 57000 | \|nwoice \# | 15-23-104-004-2014 | 15-23-104-004 2013 PROPERTY TAX | 844.62 |

## KANE-DUPAGE SWCD

GI: \$18703 $\quad 57010$

Inwice \# PERMIT-S.RIVER-2
PERMIT FEE - S RIVER ST PARK

Totar invoices KANE-DUPAGE SWCD

02-02-104002 2013 PROPERTY TAX

Tolar invoices KENDALL COUNTY COLLECTOR
$1,626.16$
KENDALL COUNTY CONCRETE, INC
GIL: $10859131 \quad 54300$ Invoice $\#$

Totar invoices KENDALL COUNTY CONCRETE, INC

## KENDALL COUNTY COLLECTOR

G/L: 18000000 57000 nvoice $\#$
02-02-104-002-2014
1,626.16

33268
ULTRAFIBER
$1 \uparrow 9.50$
119.50

## KENNEY OUTDOOR SOLUTIONS

GIL: 2185910654130 Inwice \# 690568-00

| POROUS PAVING SUPFLIES - BFARM | 1,16160 |
| ---: | ---: |
| POROUS PAVING SUPFLIES - BFARM | 71040 |
| inwoices KENNEY OUTDOOR SOLUTIONS | $1,872.00$ |

KENNICOTT BROTHERS COMPANY

| G/L: 2011801 | 54680 | Invoige \# | 134522593 | CARNATIONS - FRIENDLY CENTER CLUB |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GIL: 2011801 | 54680 | Invoige \# | 134530999 | CARNATIONS - FRIENDLY CENTER |  |



| LAND'S END |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20600001 | 51640 | Invoice \# | S\|N1716611 | STAFF UNIFORMS - PR\|SCO | 13275 |
|  |  |  |  | Totar invoices LAND'S END | 132.75 |
| LAURA'S FLOWERS, INC |  |  |  |  |  |
| G/L: 2011801 | 54680 | Invoice\# | 043037/1 | FRIENDLY CENTER CLUE | 35.95 |
|  |  |  |  | Total invoices laura's flowers, INC | 35.95 |
| LAUREEN BAUMGARTNER |  |  |  |  |  |
| G/L: 2032303 | 54680 | Invoice\# | ExP-4/25 | EXPENSE REIMBURSEMENT | 240.00 |
|  |  |  |  | Total invoices LAUREEN BAUMGARTNER | 240.00 |
| LEE AUTO PARTS INC |  |  |  |  |  |
| G/L: 10859300 | 54230 | Invoice \# | 431-244540 | EQUIPMENT PART | 2084 |
| G/L: 10859300 | 54360 | Invoice \# | 431-245716 | SHOP SUPPLIES | 5.83 |
| G/L: 10859300 | 54220 | Invoice \# | 431-246095 | PARTS - TRUCK \#23B | 186.62 |
| GIL: 10859300 | 54220 | Invoice\# | 431-246300 | TRUCK PARTS | 9.59 |
| G/L: 10850000 | 54140 | Invoice \# | 431-246355 | Oll | 77.44 |
| G/L: 10859300 | 54220 | Invoice \# | 431-246402 | CREDIT MEMO | -9.59 |
| GIL: 22859323 | 54220 | Invoice\# | 431-246744 | PARTS - SQUAD \#21 | 64.67 |
| G/L: 22059323 | 54220 | Invoice \# | 431-246773 | PARTS - SQUAD \#21 | 27.42 |
| G/L: 22859323 | 54220 | Invoice \#\# | 431-247100 | SQUAD PARTS | 121.98 |
| G/L: 10859300 | 54220 | Invoice\# | 431-247218 | TRUCK PARTS | 69.50 |
|  |  |  |  | Total invoices LEE AUTO PARTS JNC | 574.30 |
| LESLIE'S POOL MART, INC |  |  |  |  |  |
| G/L: 20859203 | 54560 | Invoice \# | 612-88679 | POOL CHEMICALS | 475.38 |
| G/L: 20859203 | 54560 | Invoice \# | 612-89250 | POOL CHEMICALS | 179.42 |
|  |  |  |  | Total invoices LESLIE'S POOL MART, INC | 654.80 |
| LIFE FITNESS |  |  |  |  |  |
| G/L: 20603102 | 53440 | Invoice \# | 4317883 | POWER SUPPLY FOR LIFE FITNESS | 111.88 |
|  |  |  |  | Total invoices LIFE FITNESS | 111.88 |
| LINCOLN EQUIPMENT, INC |  |  |  |  |  |
| G/L: 20859203 | 54560 | \|nvoice \# | S1237164 | TESTS FOR POOL WATER - VAC | 766.74 |
|  |  |  |  | Total invoices LIMCOLN EQUIPMENT, INC | 766.74 |
| LINDA CHRISTIE |  |  |  |  |  |
| G/L: 2016902 | 54680 | \|nvoice \# | EXP-4/29 | EXPENSE REIMEURSEMENT | 3.89 |
|  |  |  |  | Total invoices linda christie | 3.89 |
| LITE CONSTRUCTION |  |  |  |  |  |
| GfL: 297071 | 57020 | Invoice \# | BOXING CLUB-8 | PAYOUT \# ${ }^{\text {- }}$ - BOXING CLUE | $31,515.30$ |
|  |  |  |  | Total invoices LITE CONSTRUCTION | 1,515.30 |

## LYNN FENTON

| G/L: 10200000 | 51600 | Invoice \# | MILEAGE-4/30/14 | MILEAGE 7/16-4/29 |
| :---: | :---: | :---: | :---: | :---: |
| G/L: 20200000 | 51600 | Invoice \# | MILEAGE-4/30/14 | MILEAGE 7/16-4/29 |
|  |  |  | Totat invoices LYNN FENTON |  |

MANAGEMENT SOLUTIONS OF ILLINOIS, INC
Gl. 1010020051010

Total invoices MANAGEMENT SOLUTIONS OF ILLINOIS, INC
343.42

MANAGER PLUS SOLUTIONS
GIL: $39300000 \quad 57090 \quad$ Inv
MARATHON SPORTSWEAR
G/L: 201570254680 Invoice \# 144441
T-BALL SHIRTS
188.32

Total invoices MARATHON SPORTSWEAR
188.32

## MARGARET GAZDACKA

| G/L: 2121505 | 54680 | Invoice \# | EXP-5/1 |
| :--- | :--- | :--- | :--- |
| G/L: 2135705 | 54680 | Invoice \# | EXP-5/1 |
| G/L: 2121505 | 54680 | Invoice \# | EXP-5/20/14 |
| G/L: 2141105 | 54680 | Invoice \# | EXP-5/20/14 |
| G/L: 2146205 | 54680 | Invoice \# | EXP-5/20/14 |
| G/L: 21604305 | 51640 | Invoice \# | EXP-5/22/14 |
| G/L: 21604305 | 51600 | Invoice \# | MILEAGE-5/3 |


| EXPENSE REIMBURSEMENT | 168.09 |
| :--- | ---: |
| EXPENSE REIMBURSEMENT | 12.27 |
| EXPENSE REIMBURSEMENT | 18.00 |
| EXPENSE REIMBURSEMENT | 614.30 |
| EXPENSE REIMBURSEMENT | 46.35 |
| EXPENSE REIMBURSEMENT | 76.50 |
| MILEAGE | 73.25 |

Total invoices MARGARET GAZDACKA
1,008.76

MARIE KIRSHTNER
G/L: 2016902
Invoice \# EXP-4/30
EXPENSE REIMBURSEMENT
12.99

Totel invoices MARJE KIRSHTNER
12.99

MARTIN IMPLEMENT SALES, INC
GIL: 1085950053480 |nvoice \# R03340
FECON RENTAL - COOLACRES, GR
1.730 .00
$1,730.00$

## MARTIN LEASING

## G/L; 1085960053480 <br> MARY BETH NOLAN

Invoice \# R03445
RENT SLIT SEEDER - STUART SPORTS
G/L: 2035000053900

G/L: 21604305


MELISSA 8 DOUG, LLC
G/L: 2160430656020

Invoice \# 5078424
GIFT SHOP MERCHANDISE $\quad 46.47$

Total invoices MELISSA \& DOUG, LLC 46.47
MENARDS - BATAVIA

| G/L: 2117706 | 54680 | Invoice \# | 55571 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 2137406 | 54680 | Invoice \# | 55571 |
| G/L: 21604306 | 54620 | Invoice \# | 55571 |
| G/L: 10859400 | 54150 | Invoice \# | 55590 |
| G/L: 10859400 | 54350 | Invoice \# | 55590 |


| PROGRAM/EXHIBIT SUPPLIES | 51.38 |
| :--- | ---: |
| PROGRAM/EXHIBIT SUPPLIES | 23.76 |
| PROGRAM/EXHIBIT SUPPLIES | 52.38 |
| GREENHOUSE SUPPPLIES | 31.87 |
| GREENHOUSE SUPPPLIES | 74.95 |
|  |  |
| Total invoices MENARDS - BATAVIA | $\mathbf{2 3 4 . 3 4}$ |

## MENARDS - MONTGOMERY

| GIL: 10859131 | 54190 | Invoice \# | 50434 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10859500 | 54350 | Invoice \# | 51293 |
| G/L: 10859500 | 54350 | Invoice \# | 51438 |
| G/L: 10859700 | 54350 | Invoice \# | 52340 |
| GIL: 20859654 | 54350 | Invoice \# | 52430 |


| WOOD - PICNIC TABLES | 45.90 |
| :--- | :--- |
| (8) RAKES | 79.92 |
| TOOLS | 96.91 |
| (9) TRANSPLANTERS | 44.73 |
| TOOLS | 54.91 |

METRO WEST COUNCIL OF GOVERNMENT

| G/L: 10100100 | 56510 | Invoice \# | 1746 | MANAGEMENT EXPENSE |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10100200 | 56510 | Invoice \# | 1746 | MANAGEMENT EXPENSE |


| MICHAEL OCHS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 2022301 | 53950 | Invoice \# | PRISCO-12/18/13 | VOLLEYBALL OFFICIAL | 7200 |
|  |  |  |  | Total invoices MICHAEL OCHS | 72.00 |
| MID-AMERICA SPORTS ADVANTAGE |  |  |  |  |  |
| G/L: 20859654 | 54550 | Invoice \# | 300358-00 | WINDSCREENS - STUART SOFTBALL. | $2,627.00$ |
| G/L: 20859654 | 54550 | Invoice \# | 304458-00 | SOCCER NETS - STUARTS | 897.95 |
| G/L: 20859654 | 54550 | Invoice \# | 304571-00 | BASES PITCHING RU日BERS - BALLFIELDS | 1,732.55 |
|  |  |  | Total invoices MID-AMERICA SPORTS ADVANTAGE |  | 5,257.50 |
| MIDWEST AWARDS CORP |  |  |  |  |  |
| G/L: 22808123 | 51640 | Invoice \# | 14218 | UNIFORMS | 111.20 |
|  |  |  | Total invoices MIDWEST AWARDS CORP |  | 111.20 |
| MIDWEST COMMERCIAL FITNESS |  |  |  |  |  |
| GIL: 20603103 | 53440 | Invoice \# | 115182 | TRUE UPRIGHT BIKE SEAT CUSHION | 117.95 |
| G/L: 20603101 | 57070 | Invoice \# | 115391 | RUBBER DUMBEELLS - PRISCO | 458.00 |
|  |  |  | Totat invoices MIDWEST COMMERCIAL FITNESS |  | 575.95 |
| MIDWEST GROUNDCOVERS |  |  |  |  |  |
| G/L: 10859400 | 54150 | Invoice \# | 1426553 | HYDRENGEA - REPLACE OLD ROSES | 197.55 |
| G/L: 10859400 | 54150 | Invoice \# | 1426567 | (7) HYDRENGEA | 150.15 |
| G/L: 397002 | 57230 | Invoice \# | 1426575 | PLANTS - BLACKBERRY ENTRANCE | 3,461.77 |
| G/L: 10850000 | 57010 | Invoice \# | 1428418 | PLANTS - N. AURORA STATE ST | 13,222.00 |
| GIL: 10850000 | 57010 | Invoice \# | 1428437 | PLANTS - N. AURORA STATE ST | 266.36 |
| G/L: 10850000 | 57010 | Invoice \# | 1428444 | PLANTS - N. AURORA STATE ST | 1,892.88 |
|  |  |  | Total invoices MIDWEST GROUNDCOVERS |  | 19,190.71 |
| MIDWEST TRADING |  |  |  |  |  |
| G/L: 10859100 | 54130 | Invoice \# | 1383702 | PLANTING SOIL - FRTW NO AURORA | 1,164.30 |
| G/L: 10859100 | 54130 | Invoice \# | 13837041 | PLANTING SOIL - FRTW NO AURORA | 1.164 .30 |
|  |  |  | Total invoices MIDWEST TRADING |  | 2,328.60 |
| MILES CHEVROLET |  |  |  |  |  |
| G/L: 34850000 | 57030 | Invoice \# | 2013 TAHOE | 2013 TAHOE SQUAD \#13 | 29,150.00 |
|  |  |  |  | Total invoicas MALES CHEVROLET | 29,150.00 |
| MORRIS GERARD MARINO |  |  |  |  |  |
| G/L: 2080403 | 54680 | Invoice \# | 309 | NITTL TRAVEL TEAM DEFAULT FEES | 15600 |
|  |  |  | Totaf invoices MORRIS GERARD MARINO |  | 156.00 |
| MUSIC THEATER INT/AMEX |  |  |  |  |  |
| G/L: 2034801 | 54680 | Invoice \# | 9195607 | SHOW ROYALTIES - DOCTOR DOLITTLE | 635.00 |
| G/L: 2034801 | 54680 | Invoice \# | 9195609 | GODSPELL JR. ROYALTIES | 635.00 |

$$
80 \text { DOZ BATH. } 120 \text { DOZ HAND TOWELS }
$$

1,83200

NADLER GOLF CAR SALES, INC
G'L: 1085930054230 Invoice म 385358

EQUIPMENT PARTS 33108

Tolal invoices NADLER GOLF CAR SALES, INC
331.08

## NANGY MGCAUL

GIL: $10100100 \quad 51600$ Invice \# EXP-5/5

| EXPENSE REIMBURSEMENT | 78.04 |
| :--- | :--- |
| EXPENSE REIMBURSEMENT | 85.20 |

Total invoices NANCYMCCAUL
163.24

## NATIONAL SEED

| GiL: 10859100 | 54130 | Invoice \# | 54410151 |
| :---: | :---: | :---: | :---: |
| GiL: 20859654 | 54130 | Invoice \# | 544339SI-1 |
| GiL: 20859600 | 54130 | [nvoice \# | 54433951-2 |
| G/L: 10859100 | 54130 | Invoice \# | 544339SI-3 |
| G/L: 10859100 | 541.30 | Invoice \# | 544920 I |
| G/L. 10859100 | 54130 | Invoice \# | 54492381 |
| GJL: 20559654 | 54130 | Invoice \# | 54492481 |
| G/L: 20859654 | 54180 | Invoice \# | 54492881 |
| G/L: 10859100 | 54130 | Irvoice \# | 54516981 |


| IMPEL RED | 82.50 |
| :--- | ---: |
| SEED - STUART SPORTS COMPLEX | 30.770 .00 |
| GRASS SEED - ATHLETIC FIELDS | 10.788 .00 |
| ADDITIONAL SPRING SEED ORDER | 6.520 .00 |
| DIQUAT FOR POND TREATMENTS | 414.00 |
| PLANTING BLANKET,STAKES,MICROPEL | $\mathbf{1 , 1 4 5 . 0 0}$ |
| GRASS SEED - STUART | 7.240 .00 |
| TURFACE AND DRY - STUART | 929.50 |
| TRANSLINE | 545.00 |

Tolal invoices NATIONAL SEED
58,434.00

NEDROW DECORATING, INC
G/L: 2085920253350 Invoige\# 14001
PAINTING ROOM 110\& 111 - EOLA
$3,975.00$

Total invoices NEDROW DECORATING, INC
3,975.00

## NEW ALBERTSONS INC

| GIL: 2011801 | 54680 | Invoice \# | 009651 |
| :--- | :--- | :--- | :--- |
| GIL: 2057601 | 54680 | Invoice\# | 009651 |
| GIL: 2065824 | 54680 | Invoice\# | 4691 |
| GIL: 2010501 | 54690 | Invaice\# $\#$ | $5-15-14$ |


| GIFT CARDS - VOLUNTEER BANQUET | 177.43 |
| :--- | ---: |
| GIFT GARDS - VOLUNTEER BANQUET | 230.48 |
| AFTER SCHOOL PRGM SUPPLIES | 24.88 |
| SUPPLIES - DANCE GO | 86.97 |

Total invoices HEW ALBERTSONS INC
518.86

NICOLE MAYNARD
GN: 2935000051600
Invoice ${ }^{*}$ MILEAGE-4/24/14
MILEAGE
51.97

## NICOR GAS

| G/L: 21859209 | 52000 | Invoice \# | 01066110006-0514 |
| :---: | :---: | :---: | :---: |
| G/L: 20859203 | 52000 | Invoice \# | 04074508336-0514 |
| G/L: 21859205 | 52000 | Invoice \# | 05204010002-0514 |
| G/L: 20859226 | 52000 | Invoice \# | 06186900004-0514 |
| GIL: 21859206 | 52000 | Invoice \# | 06835316040-0514 |
| G/L: 10859212 | 52000 | Invoice \# | 18214010003-0514 |
| G/L: 21859209 | 52000 | Invoice \# | 21066110004-0514 |
| G/L: 10859230 | 52000 | Invoice \# | 23587210008-0514 |
| G/L: 21859206 | 52000 | Invoice \# | 24778110007-0514 |
| G/L: 22859223 | 52000 | Invoice \# | 28778884990-0514 |
| G/L: 21859206 | 52000 | Invoice \# | 35615900004-0514 |
| G/L: 20859201 | 52000 | Invoice \# | 39025210004-0514 |
| G/L: 20859226 | 52000 | Invoice \# | 43962698283-0414 |
| G/L: 20859202 | 52000 | Invoice \# | 69166900004-0514 |
| G/L: 10859216 | 52000 | Invoice \# | 77729900009-0514 |
| G/L: 21859206 | 52000 | Invoice \# | 81778110007-0514 |
| G/L: 21859206 | 52000 | Invoice \# | 91778110006-0514 |
| G/L: 10859211 | 52000 | Invoice \# | 94615010009-0514 |
| G/L: 10859231 | 52000 | Invoice \# | 97642339556-0514 |


| LIPPOLD 4/23-5/22 | 55.07 |
| :---: | :---: |
| VAC 4/1-5/1 | 1,34925 |
| REDOAK 4/23-5/22 | 62.05 |
| COPLEY II 4/23-5/22 | 8425 |
| ELACKBERRY FARM - 4/23-5/22 | 6753 |
| OAKHURST 4/23-5/22 | 5021 |
| LIPPOLD 4/23-5/22 | 43.57 |
| 712 S RIVER ST 4/3-5/5 | 906.98 |
| ELACKEERRY FARM 4/23-5/22 | 52.80 |
| POLICE 4/23-5/22 | 48.34 |
| ELACKEERRY FARM 4/23-5/22 | 4424 |
| PRISCO 4r1-5/1 | 298.51 |
| COPLEY II 3/28-4/28 | 202.51 |
| EOLA-4/1-5/1 | 308.60 |
| GREENHOUSE 4/1-5/1 | 403.36 |
| BLACKBEERY FARM - 4/23-5/22 | 98.16 |
| BLACKBERRY FARM 4/23-5/22 | 70.69 |
| BARNED RD MAINT 4/23-5/22 | 54.57 |
| COLE CENTER - 4/16-5/16 | 1,366.50 |

Totel invoices NICOR GAS

## NORTH AMERICAN

| G/L: 20600001 | 54090 | Invoice \# | 7061433 |
| :---: | :---: | :---: | :---: |
| G/L: 20600001 | 54090 | Invoice \# | 7064528 |
| G/L: 20600003 | 54090 | Invoice \# | 7984076 |
| G/L: 21604305 | 54090 | Invoice \# | 7986526 |
| G/L: 20609002 | 54090 | Invoice \# | 7088474 |
| G/L: 20600003 | 54090 | Invoice \# | 7101738 |
| G/L: 2073900 | 54680 | Invoice \# | 7101739 |
| G/L: 20600002 | 54090 | Invoice \# | 7108018 |
| G/L: 20600001 | 54090 | Invoice \# | 7116046 |
| GJL: 20600002 | 54020 | Invoice \# | 7117779 |
| GJL: 20600002 | 54090 | Invoice \# | 7117779 |
| G/L: 10859131 | 55990 | Invoice \# | 7117780 |
| G/L: 20600002 | 54090 | Invoice \# | 7122823 |
| G/L: 20600003 | 54090 | Invoice \# | 7122825 |
| G/L: 20603103 | 54680 | Inwoice \# | 7122825 |
| G/L: 20607603 | 54465 | Iriwoice \# | 7122825 |
| G/L: 20600002 | 54020 | Invoice \# | 7127702 |
| G/L: 20600002 | 54090 | Invoice \# | 7127702 |
| G/L: 20603103 | 54680 | Invoice \# | 7127703 |
| GiL: 10859231 | 54090 | Invoice \# | 7132554 |
| GiL: 20600002 | 54090 | Invoice \# | 7135418 |


| CUSTODIAL SUPPLIES - PRISCO | 160.44 |
| :--- | ---: |
| CUSTODIAL SUPPLIES - PRISCO | 264.32 |
| CUSOTDIAL SUPPLIES - VAC | 654.70 |
| CUSTODIAL SUPPLIES | 7905 |
| CUSTODIAL SUPPLIES | 537.99 |
| CUSTODIAL SUPPLIES - VAC | 909.44 |
| GLOVES,GARBAGE BAGS - VOLUNTEER PRGM | 476.55 |
| CUSTODIAL SUPPLIES | 350.60 |
| GUSTODIAL SUPPLIES - PRISCO | 545.54 |
| CUSTODIAL SUPPLIESIPAPER PRODUCTS | 20.86 |
| CUSTODIAL SUPPLIESIPAPER PRODUCTS | 407.64 |
| GARBAGE AND RECYLE BAGS | 51504 |
| CUSTODIAL SUPPLIES | 80.22 |
| CUSTODIALFITNESSIGAFE SUPFLIES | 804.73 |
| CUSTODIALFITNESSIGAFE SUPFLIES | 130.77 |
| GUSTODIALFITNESSIGAFE SUPFLIES | 905.27 |
| GUSTODIAL SUPPLIESIPAPER PRODUCTS | 20.86 |
| GUSTODIAL SUPPLIESIPAPER PRODUCTS | 70189 |
| FITNESS SUPPLIES | 272.50 |
| CUSTODIALPAPER PRODUCTS - COLE | 62395 |
| CUSTODIAL SUPPLIES | 332.94 |

## O'MALLEY WELDING \& FABRICATING INC

| Gil: 21859206 | 53350 | Invoice \# | 15971 |
| :--- | :--- | :--- | :--- |
| Gil: 21859206 | 53360 | Invoice \# | 15971 |
| Gil: 397002 | 57230 | Invoice \# | 15977 |


| INTERNAL GATES - BLACKBERRY FARM | 1.00000 |
| :--- | ---: |
| INTERNAL GATES - BLACKBERRY FARM | 5,00000 |
| ENTRANCE GATES - BLACKBERRY FARM | 12.600 .00 |

Total invoices O'MALLEY WELDING \& FA日RICATING INC
18,600.00

## OFFICE DEPOT

| GiL: 20500000 | 51610 | Invoice \# | 1676859621 |
| :---: | :---: | :---: | :---: |
| G/L: 20500000 | 51610 | Invoice \# | 1677137344 |
| G/L: 20500000 | 51610 | invoice \# | 1677137346 |
| G/L: 20600003 | 54010 | Invoice \# | 1678099904 |
| G/L: 20600003 | 54010 | \|nvoice \# | 1678106803 |
| GIL: 20600003 | 54010 | Invoice \# | 1678138116 |
| G/L: 20600003 | 54010 | Invaice \# | 1678400024 |
| G/L: 20600003 | 54010 | \|nvoice \# | 1670400025 |
| GIL: 20603103 | 54430 | \|nvoice \# | 1678400026 |
| GIL: 20603103 | 54430 | Invaice \# | 1678400027 |
| GIL: 20803103 | 54430 | Invoice \# | 1678438459 |
| G/L: 20600003 | 56520 | Invoice \# | 1678468273 |
| G/L: 20603103 | 57070 | Invoice \# | 1678714294 |
| GIL: 10300000 | 54040 | Invoice \# | 1678991170 |
| G/L: 2010101 | 54680 | Invoice \#\# | 1680249607 |
| G/L: 20600003 | 54010 | Invoice \# | 706576579007 |
| G/L: 10150031 | 54010 | Invoice \# | 710892938001 |
| G/L: 20150031 | 54010 | Irvaice \# | 71093 |


| TRAINING SUPPLIES - REC ACADEMY | 168.05 |
| :--- | ---: |
| SUPPLIES - REC ACADEMY | 160.70 |
| TRAINING SUPPLIES - REC ACADEMY | 235.22 |
| OFFICE SUPPLIES | 209.38 |
| INK CARTRIDGE - COLOR COPIER | 170.97 |
| CREDIT MEMO | -132.48 |
| INK CARTRIDGE | 143.85 |
| OFFICE SUPPLIES | 110.74 |
| PADLOCKS | 26.18 |
| LOCKS | 27.95 |
| CREDIT MEMO | -11.18 |
| PROMOTIONAL ITEMS | 96.45 |
| VAC FITNESS | 12.08 |
| IT SUPPLIES | 29.09 |
| SUPPLIES - DANCE RECITAL | 28.90 |
| INK CARTRIDGE | 161.09 |
| OFFICE SUPPLIES | 33.81 |
| OFFFCE SUPPLIES | 33.80 |

Total invoices OFFICE DEPOT
1,504.60

## OMNI CHEER

G/L: 202040254680 Invoice \# P041714901012
REC POMS
88.50

Total invices OMAI CHEER
88.50

## PARAMOUNT THEATRE

| GIL: 20350000 | 56520 | Invoice \# | 140409 |
| :--- | :--- | :--- | :--- |
| GIL: 2027601 | 54680 | Invoice \# | $9 / 29$ DEPOSIT |
| GIL: 2027601 | 54680 | Invoice \# | $9 / 24$-DEPOSIT |


| DOWNTOWN ALIVE SPONSORSHIP | $4,000.00$ |
| :--- | ---: |
| DEPOSIT - $/ 14$ DONNY \& MARIE SHOW | 785.00 |
| DEPOSIT - $9 / 24$ THEATER TRIP | 140,00 |

Total invoices PARAMOUNT THEATRE $\mathbf{4 , 9 2 5 . 0 0}$
PARTS TREE.COM
GiL: 10859300 54330
EQUIPMENT PARTS
172.83

Total invoices PARTS TREE.COM
172.83

PAUL WILK
GiL: 202230153950 Invoice \# PRISCO-2/12/14
VOLLEYBALL OFFICIAL
19200

PETCO ANIMAL SUPPLIES, INC

| GIL: 21859205 | 54610 | Invoice \# | 053722 |
| :--- | :--- | :--- | :--- | :--- |
| GIL: 21859205 | 54610 | Invoice \# | 053723 |
| GIL: 21859205 | 54610 | invoice \# | 053724 |
| GIL: 21859205 | 54610 | Invoice \# | 053725 |


| RED OAK ANIMAL SUPPLIES | 62.23 |
| :--- | ---: |
| RED OAK ANIMAL SUPPLIES | 119.74 |
| RED OAK ANIMAL SUPPLIES | 71.31 |
| RED OAK ANIMAL SUPPLIES | 720 |

Total invoices PETCO ANMAL SUPPLIES, INC

## PETTY CASH

| G/L: 10200000 | 51660 | Invoice \# | EFARM-4/30 |
| :---: | :---: | :---: | :---: |
| GIL: 2127106 | 54680 | Invoice \# | BFARM-4/30 |
| GIL: 2158006 | 54680 | Invoice \# | EFARM-4/30 |
| G/L: 21604306 | 51600 | Invoice \# | EFARM-4/30 |
| GIL: 21604306 | 54520 | Invoice \# | BFARM-518 |
| G/L: 20 | 10120 | Invoice \# | CANOE RACE 2014 |
| GR: 10059112 | 56510 | Invoice \# | COLE-5/27/14 |
| G/L: 10859200 | 52030 | Invoice \# | COLE-5/27/14 |
| G/L: 10859400 | 54150 | Invoice \# | COLE-5/27/14 |
| G/L: 10859500 | 51600 | Invoice \# | COLE-5/27/14 |
| G/L: 22808123 | 51610 | Invoice $\#$ | POLICE-4/21 |
| G/L: 22808123 | 51640 | Invoice \# | POLICE-4/21 |
| G/L: 22808123 | 51650 | Invoiç \# | POLICE-4/21 |
| GIL: 22808123 | 53710 | Invoice \# | POLICE-4/21 |
| G/L: 22808123 | 53990 | Invoice \# | POLICE-4/21 |
| G/L. 22808123 | 54010 | Invoice \# | POLICE-4/21 |
| G/L: 22808123 | 54100 | Invoice \# | POLICE-4/21 |
| GIL: 22808123 | 54110 | Invoice \# | POLICE-4/21 |
| G'L: 22808123 | 55990 | Invoice \# | POLICE-4/21 |
| GIL: 203B603 | 54680 | Invoice \# | VAC-5/27 |
| GIL: 2054703 | 54680 | Invoice \# | VAC-5/27 |
| G/L: 20607603 | 56250 | Invoice \# | V/AC-5/27 |


| REIMEURSE PETTY CASH - BFARM | 36.51 |
| :--- | ---: |
| REIMEURSE PETTY CASH - BFARM | 39.23 |
| REIMEURSE PETTY CASH - BFARM | 31.96 |
| REIMBURSE PETTY CASH - EFARM | 7.20 |
| REIMBURSE PETTY CASH - BFARM | 10.80 |
| STARTING BANKS - CANOE RACE | 300.00 |
| REIMEURSE PETTY CASH - COLE CENTER | 22.85 |
| REIMBURSE PETTY CASH - COLE CENTER | 57.20 |
| REIMBURSE PETTY CASH - COLE CENTER | 27.71 |
| REIMBURSE PETTY CASH - COLE CENTER | 9.00 |
| REIMBURSE PETTY CASH - POEICE | 14.00 |
| REIMBURSE PETTY CASH - POLCE | 1505 |
| REIMBURSE PETTY CASH - POLICE | 12.86 |
| REIMBURSE PETTY CASH - POLICE | 9.80 |
| REIMBURSE PETTY CASH - POLICE | 15.00 |
| REIMBURSE PETTY CASH - POLICE | 7.48 |
| REIMBURSE PETTY CASH - POLICE |  |
| REIMBURSE PETTY CASH - POLICE |  |
| REIMBURSE PETTY CASH - POLICE |  |
| REIMBURSE PETTY CASH - VAC | 2.98 |
| REIMEURSE PETTY CASH - VAC | 22.50 |
| REIMBURSE PETTY CASH - VAC | 9.34 |

Total invoices PETTY CASH

PIKE SYSTEMS, INC
GiL: 1085920054090
Invoice \# 633455
HAND CLEANER

PIONEER MANUFACTURING COMPANY

## PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC

| G/L: 10150031 | 54010 | Invoice \# | 331277 | E-Z SEAL -POSTAGE MACHINE | 2680 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20150031 | 54010 | Invóice \# | 331277 | E-Z SEAL-POSTAGE MACHINE | 2679 |

## PLATT ELECTRIC, INC

POCKETS

| GIL: 20607603 | 56250 | Invoice \# | APRIL 2014 | FOOD PURCHASE - VAC CAFE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Total invoices POMP'S TIRE SERVICE, INC
1,702.57

## POWER SYSTEMS


Total invoices PRESENCE HOSPITALS PRV 933.00

PRESSTEK, ING

GIL: 1015000053470 Invoice \# T779787
ANNUAL SERVICE AGREEMENT - CK FOLDING

977.15

Totat invoices PRESSTEK, INC

977.15

PRINCE AMERICAS, LLC

| G/L: 20603203 | 56010 | Invoice \# | 14336110 |
| :--- | :--- | :--- | :--- |
| G/L: 20603203 | 56010 | Invoice \# | 14354280 |
| G/L: 20603203 | 56010 | Invoice \# | 14359920 |

VAC TENNIS SHOP MERCHANDISE
VAC TENNIS SHOP MERCHANDISE 17889
VAC TENNIS SHOP MERCHANDISE 7235

| PRO EODY \& PAINT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 10859300 | 53380 | Invoice \# | 5/5/14 | TRUCK REPAIRS | 582.40 |
|  |  |  |  | Total invoices PRO BODY \& PAINT | 582.40 |
| PRODUCERS CHEMICAL CO |  |  |  |  |  |
| G/L: 20859203 | 54560 | Invoice \# | 196221 | POOL CHEMICALS - VACTotal invoices PRODUCERS CHEMJCAL CO | 822.57 |
|  |  |  |  |  | 822.57 |
| PURCHASE POWER |  |  |  |  |  |
| G/L: 10150000 | 53710 | Invoice \# | 7237-0514-1 | POSTAGE - POSTAGE MACHINE | 250.00 |
| G/L: 20150000 | 53710 | Invoice \# | 7237-0514-1 | POSTAGE - POSTAGE MACHINE | 750.00 |
| G/L: 20150000 | 53710 | Invoice \# | 7237-0514-2 | POSTAGE - POSTAGE MACHINE | 500.00 |
|  |  |  |  | Total invoices PURCHASE POWER | 1,500.00 |
| QUICK SIGNS INC |  |  |  |  |  |
| G/L: 20600003 | 54210 | Invoice \# | 13133 | (1) SIGN | 25.00 |
| G/L: 21859205 | 57055 | Invoice \# | 13198 | SIGNS | 240.30 |
| G/L: 10859131 | 54210 | Invoice \# | 13349 | (2) SIGNS - VETERAN'S ISLAND | 84.60 |
| G/L: 21350006 | 53730 | Invoice \# | 13400 | SIGNAGE - BFARM | 345.87 |
|  |  |  |  | Totat invoices QUICK SIGNS INC | 695.77 |
| R. J. O'NEIL, JNC |  |  |  |  |  |
| G/L: 20859203 | 53350 | Invoice \# | 60842 | RTU 22 REPAIR - VAC | 544.50 |
| G/L: 10859231 | 53350 | Invoice \# | 60909 | SEWER REPAIRS - COLE | 2,820.00 |
| G/L: 20600003 | 54270 | Invoice \# | 60971 | HVAC REPAIR - VAC | 310.00 |
| G/L: 20859203 | 53350 | Invoice \# | 60971 | HVAC REPAIR - VAC | 230.00 |
| G/L: 20859203 | 53350 | Invoice \# | 60976 | NEW COMBUSTION FAN MOTORS | 487.50 |
| G/L: 20859203 | 53355 | Invoice \# | 60976 | NEW COMBUSTION FAN MOTORS | 3,100.00 |
| G/L: 10859212 | 53355 | Invoice \# | 60979 | SEWER BACK UP - OAKHURST | 1,440.00 |
| G/L: 21859206 | 53350 | Invoice \# | 61108 | REPLACED YARD HYDRANT - BFARM | 2,283.00 |
| G/L: 20859203 | 53350 | Invoice \# | 61150 | REPLACE TACO PUMP ASSEMBLY | 1,475.00 |
| G/L: 20859203 | 53350 | Invoice \# | 61180 | NEW U.V. SENSOR FOR BOILER - VAC | 552.00 |
| G/L: 21859206 | 53350 | Invojce \# | 61192 | SIZE FLASHING COLLAR - BLACKSMITH | 392.50 |
| G/L: 21859206 | 53350 | Invoice \# | 61196 | RE-ROUTE GAS LINE - BFARM | 690.00 |
| G/L: 10859216 | 53350 | Invoice \# | 61241 | ROD FLOOR DRAIN - GREENHOUSE | 155.00 |
| G/L: 10859200 | 53350 | Invoice \# | 61250 | REPAIR RPZ VALVE - WAUBONSIE LAKE | 1,149,00 |
| G/L: 20859202 | 53350 | Invoice \# | 61279 | REPAIR INOPERABLE TOILETS - EOLA | 1,065,00 |
| G/L: 10859216 | 53350 | Invoice \# | 61293 | TROUBLESHOOT BOILERS - GREENHOUSETotal invoices R. J. O'NESL, INC | 287.50 |
|  |  |  |  |  | 16,981.00 |
| RACHEL OSSYRA |  |  |  |  |  |
| G/L: 10100200 | 51610 | Invoice \# | EXP-5/7 | EXPENSE REIMBURSEMENT | 345.30 |
|  |  |  |  | Total invoices RACHEL OSSYRA | 345.30 |
| RAY O'HERRON CO., INC |  |  |  |  |  |
| G/L: 22808123 | 51640 | Invoice \# | $1426898-\mathrm{N}$ | UNIFORMS | 159.98 |
|  |  |  |  | Total invoices RAY O'HERRON CO., INC | 159.98 |


| REINDERS, INC |  |  |  |
| :--- | :--- | :--- | :--- |
| GIL: 10859300 | 54230 | Invoice \# | $1487499-00$ |
| GIL: 10859300 | 53390 | Invoice \# | $4028005-00$ |
| GIL: 10859300 | 53390 | Invoice \# | $4028008-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4028013-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $40286006-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4028975-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4028976-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4028977-00$ |
| G/L: 20859654 | 54180 | Invoice \# | $4029008-00$ |
| G/L: 10959300 | 53390 | Invoice \# | $4029280-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4029317-00$ |
| G/L: 10859300 | 53390 | Invoice \# | $4029388-00$ |


| EQUIPMENT PARTS | 52.73 |
| :--- | ---: |
| SERVICE - TORO 580D UNIT \#191 | 920.08 |
| SERVICE - TORO MOWER \#163 | $1,144.64$ |
| SERVICE - TORO 580 MOWER \#190 | $1,875.32$ |
| SERVICE - TORO 580 MOWER \#191 | $1,016.93$ |
| REPAIR - TORO UNIT \#163 | $1,601.71$ |
| REPAIR - TORO UNIT \#163 | $1,473.44$ |
| SERVICE - TORO MOWER \#191 | $1,404.55$ |
| PAINT - SOCCER FIELDS | $1,764.64$ |
| REPAIRS - UNIT 163 | 105.00 |
| REPAIRS - UNIT 163 | $1,674.66$ |
| REPAIRS - UNITS \#191 | $1,078.00$ |

Total invoices REINDERS, INC
$14,111.70$

## RETTA HENTSCHEL

| G/L: 2016902 | 54680 | Invoice \# | EXP-5/14/14 | EXPENSE REIMBURSEMENT | 25.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total invoices RETTA HENTSCHEL | 25.00 |
| REULAND FOOD SERVICE |  |  |  |  |  |
| G/L: 2127106 | 54680 | Invoice \# | 25893 | FLASHLIGHT EGG HUNT FOOD | 155.00 |
| G/L: 2127106 | 54680 | Invoice \# | 25922 | FOOD - BLACKBERRY FARM PROGRAM | 85.00 |
| G/L: 2034801 | 54680 | Invoice \# | 26000 | MURDER MYSTERY DINNER THEATER | 593.00 |
|  |  |  |  | Total invoices REULAND FOOD SERVICE | 833.00 |
| RICK WOSTRATZKY |  |  |  |  |  |
| G/L: 2015402 | 53950 | Invoice \# | APRIL 2014 | ASA SOFTBALL UMPIRES | 1,443.00 |
|  |  |  |  | Total invoices RICK WOSTRATZKY | 1,443.00 |
| RITE BITE FUNDRAISING |  |  |  |  |  |
| G/L: 2010501 | 54681 | Invoice \# | 113103336 | BUTTERBRAID FUNDRAISING | 1,848.60 |
|  |  |  |  | Total invoices RITE BITE FUNDRAISING | 1,848.60 |

RJ THONAS MFG CO., INC
G/L: 2500000053375 Invoice \# 167045
ADA PICNIC TABLE - WETLANDS 985.00

Total invoices RJ THOMAS MFG CO., INC 985.00

## ROBERT K FRITZ

G/L: 202230153950 Invoice \# PRISCO-4/23/14

| VOLLEYBALL OFFICIAL | 288.00 |
| ---: | ---: |
|  |  |
| Totat invoices ROBERT K FRITZ | $\mathbf{2 8 8 . 0 0}$ |

## ROCIAB ATHLETIC INSTRUCTION, LLC

G/L: 203230354680 Invoice \# 8/14-DEPOSIT DEPOSIT -08/14 VAC FIELD TRIP 150.00

## ROCK 'N' KIDS, INC

ROSS MECHANICAL GROUP, INC
G/L: $21859206 \quad 53350$ Invoice \# 140487

JET ROD DRAINS AND SEWER
360.00

## Total invoices ROSS MECHANICAL GROUP, INC

## RUNCO OFFICE SUPPLY

| G/L: | 22808123 | 54010 | Invoice \# | $576050-0$ |
| :--- | :--- | :--- | :--- | :--- |
| G/L: | 2146205 | 54680 | Invoice \# | $576120-0$ |
| G/L: | 21604305 | 54010 | Invoice \# | $576120-0$ |
| G/L: | 20600001 | 54010 | Invoice \# | $576874-0$ |
| GIL: | 2121505 | 54680 | Invoice \# | $577313-0$ |
| G/L: | 2135705 | 54680 | Invoice \# | $577313-0$ |
| GIL: | 2146205 | 54680 | Invoice \# | $577313-0$ |
| G/L: | 21604305 | 54010 | Invoice \# | $577313-0$ |
| G/L: | 2146205 | 54680 | Invoice \# | $577322-0$ |
| G/L: | 21604305 | 54010 | Invoice \# | $577943-0$ |


| CHAIRMAT | 75.46 |
| :--- | ---: |
| JN FAIR BOARDS AND ENVELOPES | 89.94 |
| JN FAIR BOARDS AND ENVELOPES | 23.44 |
| OFFICE SUPPLIES | 49.18 |
| RED DAK SUPPLIES | 1688 |
| RED DAK SUPPLIES | 98.22 |
| RED OAK SUPPLIES | 112.62 |
| RED OAK SUPPLIES | 103.65 |
| RED OAK PROGRAM SUPPLIES | 17.97 |
| OFFICE SUPPLES |  |

Jotal invoices RUNCO OFFICE SUPPLY
604.18

## RUSSO'S POWER EQUIPMENT INC

| G'L | 10859300 | 53390 | Invoice \# | 1985873 |
| :---: | :---: | :---: | :---: | :---: |
| G/L: | 10859131 | 54340 | Invoice \# | 1968766 |
| G/L: | 10859200 | 54340 | \|nwaice \# | 1986766 |
| G/L: | 10859400 | 54350 | \|nvoice \# | 1974133 |
| Gl: | 10859131 | 54340 | \|nwoice \# | 1977193 |
| G'L: | 10859300 | 53390 | \|nwoice \# | 1981728 |
| G/L; | 10859500 | 54160 | Invoice \# | 1989972 |
| GIL: | 10859500 | 54160 | Invoice \# | 1999140 |

## SAFETY-KLEEN CORP

DRUMS - WASTE OILDIL DRY

| SAM'S CLUB DIRECT |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 20607603 | 56250 | Invoice \# | 1688 |
| G/L: 2034801 | 54680 | Invoice \# | 2710 |
| G/L: 2016902 | 54680 | Invoice \# | 6924 |
| G/L: 20607603 | 56250 | Invoice \# | 7443 |
| G/L: 2016901 | 54680 | Invoice \# | 8712 |
| G/L: 20607603 | 56250 | Invoice \# | 8794 |
| G/L: 2010501 | 54681 | Invoice \# | 8981 |
| G/L: 2117706 | 54680 | Invoice \# | 9484 |
| G/L: 21604306 | 54010 | Invoice \# | 9484 |
| G/L: 21604306 | 54090 | Invoice \# | 9484 |
| G/L: 21859206 | 54100 | Invoice \# | 9484 |
| G/L: 10150000 | 53990 | Invoice \# | CF1405 |


| FOOD PURCHASE - VAC CAFE | 295.20 |
| :--- | ---: |
| SMALL SCALE PERFORMANCES | 7.96 |
| PRESCHOOL SUPPLIES | 16.90 |
| FOOD PURCHASE - VAC CAFE | 205.81 |
| ITEMS - PRESCHOOL GRADUATION | 36.46 |
| FOOD PURCHASE - VAC CAFE | 253.84 |
| DANCE CO SUPPLIES | 23.98 |
| PRGRM/OFFICE/CUST/SAFETY SUPPLIES | 171.07 |
| PRGRM/OFFICE/CUST/SAFETY SUPPLIES | 54.20 |
| PRGRM/OFFICE/CUST/SAFETY SUPPLIES | 29.36 |
| PRGRM/OFFICE/CUST/SAFETY SUPPLIES | 49.05 |
| ANNUAL ADMIN FEE | 50.00 |

Total invoices SAM'S CLUB DIRECT $\quad \mathbf{1 , 1 9 3 . 8 3}$

## SANDRA GILMER

| G/L: 21300006 | 52030 | Invoice \# | EXP-4/30 | APRIL CELL PHONE REIMBURSEMENT |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 21300006 | 52030 | Invoice \# | EXP-5/27 | MAY CELL PHONE REIMBURSEMENT |  |

SCHINDLER ELEVATOR CORPORATION

| G/L: 10859230 | 53350 | Invoice \# | 7151954049 | ELEVATOR INSPECTION WITNESS FEE - RIVER ST | 330.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 10859230 | 53355 | Invoice \# | 8103722883 | MAY ELEVATOR INSPECTION - RIVER ST/EOLA | 203.60 |
| G/L: 20859202 | 53355 | Invoice \# | 8103722883 | MAY ELEVATOR INSPECTION - RIVER ST/EOLA | 203,60 |

Total invoices SCHINDLER ELEVATOR CORPORATION
737.20

## SCHYLLING ASSOCIATES, INC

GIFT SHOP MERCHANDISE
766.72

Total invoices SCHYZLING ASSOCIATES, INC
766.72

SERVICEMASTER COMMERCIAL CLEANING SERV.

| G/L: 22808123 | 53300 | Invoice \# | 168265 | JUNE JANITORIAL SERVICE - POLICE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## SHEILA STEWART

| G/L: 2080403 | 54680 | Invoice \# | EXP-5/19/14 | EXPENSE REIMBURSEMENT |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  | Totat invoices SHEILA STEWART |

## SOCIETY FOR HUMAN RESOURCE MGMNT

| G/L: 10200000 | 51650 | Invoice \# | 9005739929 | ANNUAL MEMBERSHIP FEE- L.FENTON |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| G/L: 20200000 | 51650 | Invoice \# | 9005739929 |  |  |
|  |  |  | Total invoices SOCIETY FOR HUMAN RESOURCE MGMNT |  |  |

## SPARE WHEELS TRANSPORTATION

G/L: 201400054680 Invoice \# 17875A BUS - SHUTTLE FOR CANOE RACE 395.00

## SPLIT ROCK STUDIOS

| G/L: 187011 | 57300 | Invoice \# | 2138 |
| :--- | :--- | :--- | :--- |
| G/L: 297050 | 57020 | Invoice \# | 2139 |


| EXTERIOR SIGN RENDERINGS - LIPPOLD | $3,000.00$ |
| :--- | ---: |
| RED OAK PROJECT | $49,758.00$ |

Totat invoices SPLIT ROCK STUDIOS
52,758.00

| SPRING-GREEN LAWN CARE |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| G/L: 10859112 | 53810 | Invoice \# | 4683419 |  |  |
| G/L: 20859625 | 53810 | Invoice \# | 4683421 |  |  |
| G/L: 10859131 | 53810 | Invoice \# | 4683422 |  |  |
| G/L: 10859100 | 53810 | Invoice \# | 4683423 |  |  |
| G/L: 10859111 | 53810 | Invoice\# | 4683424 |  |  |
| G/L: 20859625 | 53810 | Invoice \# | 4683425 |  |  |


| CONTRACTED TURF AMENDMENT - EOLA | 215.00 |
| :--- | :--- |
| CONTRACTED TURF AMENDMENT - NEW HAVEN | 631.00 |
| CONTRACTED TURF AMENDMENT - PRISCO | 149.00 |
| CONTRACTED TURF AMENDMENT - RIOS PARK | 320.00 |
| CONTRACTED TURF AMENDMENT - VAC | 277.00 |
| CONTRACTED FURF AMENDMENT - WAUB CREEK | 623.00 |

Totat invoices SPRING-GREEN LAWN CARE
2,215.00

## SPRINT COMMUNICATIONS

| G/L: 10300000 | 52030 | Invoice\# | $794652731-012$ | CELL PHONE SERVICE | 162.15 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| GIL: 10859200 | 52030 | Invoice\# | $794652731-012$ | CELL. PHONE SERVICE | 61.61 |
| G/L: 2011701 | 54680 | Invoice\# | $794652731-012$ | CELL. PHONE SERVICE | 50.99 |
| G/L: 20300000 | 52030 | Invoice\# | $794652731-012$ | CELL. PHONE SERVICE | 108,34 |
| GIL: 21300005 | 52030 | Invoice\# | $794652731-012$ | CELL PHONE SERVICE | 50.99 |


|  |  | Total invoices SPRINT COMMUNICATIONS |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STARVED ROCK |  |  |  |  |
| G/L: 2011701 | 54680 | Invoice \# | 5/23-FINAL |  |


| SUSAN BEITLER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 2016902 | 54680 | Invoice \# | EXP-4/30 | EXPENSE REIMBURSEMENT | 15.28 |
| G/L: 2016902 | 54680 | Invoice \# | EXP-5/13/14 | EXPENSE REIMBURSEMENT | 10.38 |
|  |  |  |  | Total invoices SUSAN BEITLER | 25.66 |
| TAIL ACTIVEWEAR |  |  |  |  |  |
| G/L: 20603203 | 56010 | Invoice \# | 706761 | VAC TENNIS SHOP MERCHANDISE | 551.87 |
| G/L: 20603203 | 56010 | Invoice \# | 706762 | VAC TENNIS SHOP MERCHANDISE | 1,210.00 |
| G/L: 20603203 | 56010 | Invoice \# | 706763 | VAC TENNIS SHOP MERCHANDISE | 297.50 |
| G/L: 20603203 | 56010 | Invoice \# | 707874 | VAC TENNIS SHOP MERCHANDISE | 82.50 |
| G/L: 20603203 | 56010 | Invoice \# | 707892 | VAC TENNIS SHOF MERCHANDISE | 37.55 |
|  |  |  |  | Total invoices TAIL ACTIVEWEAR | 2,179.42 |
| TARGET BANK |  |  |  |  |  |
| G/L: 2025802 | 54680 | Invoice \# | 700-242-245 | SPRING CAMP SUPPLIES | 35.70 |
|  |  |  |  | Total invoices TARGET BANK | 35.70 |
| TELASSIST |  |  |  |  |  |
| G/L: 10859200 | 53990 | tnvoice \# | 105700773101 | ANSWERING SERVICE | 41.25 |
| G/L: 22808123 | 53990 | Invoice \# | 105700773101 | ANSWERING SERVICE | 41.25 |
|  |  |  |  | Total invoices TELASSIST | 82.50 |
| THE CHALKBOARD |  |  |  |  |  |
| G/L: 2016901 | 54680 | Invoice \# | 302134 | PRESCHOOL DIPLOMAS, CERTIFICATES | 16.47 |
| G/L: 2127106 | 54680 | Invoice \# | 40300 | CAMPIINTERPRETER SUPPLIES | 165.31 |
| G/L: 2137406 | 54680 | Invoice \# | 40300 | CAMPI/NTERPRETER SUPPLIES | 48.39 |
| GiL: 21604306 | 54620 | Invoice \# | 40300 | CAMPI/NTERPRETER SUPPLIES | 9.49 |
|  |  |  |  | Total invoices THE CHALKBOARD | 239.66 |
| THE SHERWIN WILLIAMS CO |  |  |  |  |  |
| G/L: 20859654 | 54380 | Invoice \# | 6790-5 Totar | PAINT - PICNIC TABLESvoices THE SHERWIN WILLIAMS CO | 104.79 |
|  |  |  |  |  | 104.79 |
| THOMAS لـ MILLER |  |  |  |  |  |
| G/L: 2022301 | 53950 | Invoice \# | PRISCO-3/26/14 | VOLLEYBALL OFFICIALTotal invoices THOMAS J MILLER | 72.00 |
|  |  |  |  |  | 72.00 |
| THOMAS R COLWELL |  |  |  |  |  |
| G/L: 2025202 | 53950 | Invoice \# | EOLA-4/26/14 | YBL OFFICIAL | 100.00 |
|  |  |  |  | Total invoices THOMAS R COLWELL | 100.00 |
| TIM DIETZEL CARPENTRY INC |  |  |  |  |  |
| G/L: 21859206 | 53350 | Invoice \# | ADMISSIONS ROOF | REFLASH \& REROOF ADMISSIONS - BFARM | 2,200.00 |
| Gfl: 21859206 | 53350 | invoice \# | WAGON HOUSE ROOF | REROOF WAGON LEAN TOO - BFARM | 1,400.00 |
|  |  |  | Total | OICES TM DIETZEL CARPENTRY INC | 3,600.00 |

TITLE BOXING
GIL: 20603103
53440
Invoice \# P053919801012
HEAVY BAG - TITLE BOXING
189.94

Total invoices TITLE boxing
189.94

## TRANE

| GIL: 297091 | 57020 | Invoice \# | $33054687-1$ |
| :--- | :--- | :--- | :--- |
| G/L: 297092 | 57020 | Invoice \# | $33054687-1$ |
| G/L: 297091 | 57020 | Invoice \# | $33054687-2$ |
| G/L: 297091 | 57020 | Invoice \# | $33058070-1$ |
| G/L: 297092 | 57020 | Invoice \# | $33058070-1$ |
| G/L: 297091 | 57020 | Invoice \# | $33058070-2$ |


| PRISCO \& EOLA ROOFING/HVAC WORK | $37,399.05$ |
| :--- | ---: |
| PRISCO \& EOLA ROOFING/HVAC WORK | $75,199.05$ |
| PLUMBING CHANGE ORDER - PRISCO ROOF | $14,864,40$ |
| FINAL - PRISCO \& EOLA ROOFING/HVAC WORK | $53,900.00$ |
| FINAL - PRISCO \& EOLA ROOFING/HVAC WORK | $39,813.00$ |
| FINAL - PLUMBING CHANGE ORDER - PRISCO | $1,651.60$ |
|  |  |

## TRANSLATION PATH

| G/L: 20350000 | 53900 | Invoice\# | TRANSLATION TO SPANISH |  | Total invoices TRANSLATION PATH |
| :--- | :--- | :--- | :--- | :--- | :--- |


| U KEEP US IN STITCHES, INC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: 20603103 | 56520 | Invoice \# | 14-153 | LANYARDS - VAUGHAN FITNESS | 826.13 |
| G/L: 20603103 | 56520 | Invoice \# | 14-154 | SUMMER PROMO BACKPACS - VAC | 885.50 |
|  |  |  | Total invoices U KEEP US IN STITCHES, INC |  | 1,711.63 |
| ULINE |  |  |  |  |  |
| G/L: 2073900 | 54680 | Invoice \# | 58367412 | SAFETY VESTS - VOLUNTEERSTotal invoices ULINE | 390.93 |
|  |  |  |  |  | 390.93 |
| UNIQUE PRODUCTS |  |  |  |  |  |
| G/L: 20600003 | 54090 | invoice \# | 278302 | CUSTODIALFITNESS SUPPLIES | 982.00 |
| GIL: 20603103 | 54680 | Invoice \# | 278302 | CUSTODIALFITNESS SUPPLIES | 490.99 |
|  |  |  |  | Total invoices UNIQUE PRODUCTS | 1,472.99 |
| UNITED RADIO COMMUNICATIONS, INC |  |  |  |  |  |
| G/L.: 22808123 | 54050 | Invoice \# | 25113300 | COMMUNICATIONS EQUIPMENT | 665.00 |
|  |  |  | Total invoices UNITED RADIO COMMUNICATIONS, INC |  | 665.00 |
| UNIVAR USA INC |  |  |  |  |  |
| G/L: 20859203 | 54560 | Invoice \# | CH730145 | POOL CHEMICALS - VAC | 747.37 |
| G/L: 20859203 | 54560 | Invoice \# | CH730933 | POOL CHEMICALS - VAC | 422.83 |
|  |  |  |  | Totat invoices UNIVAR USA INC | 1,170.20 |
| UPPER CRUST CATERING INC |  |  |  |  |  |
| G/L: 2026301 | '54680 | Invoice \# | 5/22 BANQUET | 5122 VOLUNTEER BANQUET | 884.25 |
|  |  |  |  | Totat invoices UPPER CRUST CATERING INC | 884.25 |
| USA GYMNASTICS |  |  |  |  |  |
| GIL: 2025802 | 54680 | \|nvoice \# | 112978-ADDON2014 | PRESCHOOL FUNDAMENTALS TRNG - S.BILOTTA | 70.00 |
| G/L: 2025802 | 54680 | Invoice \# | 112978-CONF2014 | REGIONAL CONGRESS CONF - S.BILOTTA | 175.00 |
| G/L: 2025802 | 54680 | Invoice \# | 419473-ADDON2014 | PRESCHOOL FUNDAMENTAL TRNG - K.BALDERAS | 70.00 |
| G/L: 2025802 | 54680 | Invoice \# | 419473-CONF2014 | REGIONAL CONGRESS CONF - K.BALDERAS | 175.00 |
|  |  |  |  | Totat invoices USA GYMNASTICS | 490.00 |
| V3 CONSTRUCTION GROUP LTD |  |  |  |  |  |
| G/L: 10859700 | 53870 | Invoice \# | NAT AREA-G-FINAL | FINAL PAYOUT - NATURAL AREA MAINTENANCE | 24,834.29 |
|  |  |  | Total invoices V/ CONSTRUCTION GROUP LTD |  | 24,834.29 |
| VALERIE RUSSELL |  |  |  |  |  |
| G/L: 2025202 | 53950 | Invoice \# | EOLA-4/19/14 | YBL OFFICIAL | 100.00 |
|  |  |  |  | Total invoices VALERIE RUSSELL | 100.00 |
| VALERIE SMITH |  |  |  |  |  |
| G/L: 21859206 | 54600 | Invoice \# | 467923 | (1) BROWN AND WFIITE PONY | 800.00 |
|  |  |  |  | Total invoices VALERIE SMITH | 800.00 |

## VALLEY LINEN SUPPLY

| G/L: | 20600002 | 53820 | !nwoice \# | 13121 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: | 20600002 | 53820 | lnwoice \# | 14655 |
| G/L: 20600002 | 53820 | \|nwoice \# | 16291 |  |


| LINEN SERVICE - EOLA | $\mathbf{4 1 . 6 5}$ |
| :--- | :--- |
| LINEN SERVICE - EOLA | 32.45 |
| LINEN SERVICE - EOLA | $\mathbf{4 8 . 5 5}$ |

Totol invoices VALLEY LINEN SUPPLY

VAN'S LOCK \& KEY

| G/L: 10859200 | 54110 | \|nwoice \# | 33472 |
| :--- | :--- | :--- | :--- | :--- |
| G/L: 10859111 | 54110 | \|nwice \# | 44509 |


| KEYS - COLE CENTER | 21.50 |
| :---: | :---: |
| KEYS | 12.00 |
| (6) KEYS | 18.00 |
| Total involes VAN'S LOCK \& KEY | 51.50 |
| BROADEAND ACCESSJEQUPMENT | 114.75 |
| BRDADEAND ACCESSJEQUIPMENT | 304.18 |
| BROADEAND ACCESSJEQUIPMENT | 199.99 |


| G/L: | 10300000 | 52030 | \|nvoice \# | 9724341027 | BROADEAND ACCESSEQUPMENT | 114.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L: | 22808123 | 53840 | \|nvoice \# | 9724341027 | BROADEAND ACCESSIEQUIPMENT | 304.18 |
| G/L: | 39300000 | 57090 | Invoice \# | 9724341027 | EROADEAND ACCESS/EQUIPMENT | 199.99 |

Total invoices VERJION WIRELESS 618.92

VERMEER MIDWEST
GiL: 10859500 $54160 \quad$ Invoice 4 P73815 TREE ROPE 30027
Total invoices VERMEER MIDWEST

399.27

VESCO REPROGRAPHIC

| GIL: 187054 | 57010 | Invoice \# | 68840 |
| :--- | :--- | :--- | :--- |
| GIL: 187054 | 57010 | Invoice \# | 68947 |
| GI: 187054 | 57010 | Invoice \# | 68960 |

COLOR SCANNING - JERICHO LAKE 10.00
SCANNING - JERICHO LAKE 10.15
SCANNING - JER|CHO LAKE $\quad 7.00$

Total invoices VESCO REPROGRAPHIC 27.15


| GJL: 2034801 | 54680 | \|nvoice \# | 04131 |
| :---: | :---: | :---: | :---: |
| GIL: 2034801 | 54680 | Invoice \# | 08924 |
| GIL: 2014000 | 54680 | Invoice \# | 00739 |
| G/L: 20859203 | 54350 | Invoice \# | 00739 |
| GIL: 20859303 | 54220 | Invoice \# | 00739 |
| G/L: 21604306 | 54620 | Invoice \# | 00562 |
| GIL: 20603103 | 57070 | Invoice\# | 02093 |
| GIL: 2008702 | 54680 | Invoice \# | 02459 |
| GIL: 2025802 | 54680 | Invoice \# | 02459 |
| G/L: 2054702 | 54680 | Invoice | 02459 |
| G/L: 2020202 | 54680 | Invoice | 02460 |
| G/L: 2025802 | 54680 | Invoice\# | 02460 |
| GiLL 2121505 | 54680 | Invoice \# | 03086 |
| G/L: 2034801 | 54680 | Invoice \# | 04132 |
| GIL: 2034801 | 54680 | Invoice \# | 04134 |
| G/L: 2034801 | 54680 | Invoice \# | 04135 |
| G/L: 10859700 | 54175 | Inwoice \# | 04386 |
| G/L: 20603103 | 57070 | Inwoice \# | 04406 |
| G/L: 2154706 | 54680 | Invoice \# | 04951 |
| GJL: 2031602 | 54680 | Invoice \# | 04969 |
| GIL: 10859400 | 54150 | Inwoice \# | 05217 |
| G/L: 2010501 | 54681 | Invoice \# | 05349 |
| G/L: 2146205 | 54680 | Invoice \# | 05962 |
| G/L: 21859205 | 54610 | Invoice \# | 05962 |
| GIL: 2127106 | 54680 | Invoice \# | 06171 |
| G/L: 21604306 | 54010 | Inwoice \# | 08171 |
| G/L: 21604306 | 54620 | Invaice \# | 08171 |
| GIL: 2127106 | 54680 | Invoice \# | 06175 |
| G/L: 2016901 | 54680 | Invoice \# | 06756 |
| G/L: 2018101 | 54680 | Invoice \# | 06848 |
| G/L: 2038603 | 54680 | Invoice \# | 08205 |
| GJL: 2017301 | 54680 | Invoice \# | 08403 |
| GIL: 2017302 | 54680 | Invoice \# | 08403 |
| GIL: 2017303 | 54680 | Invoice \# | 08403 |
| GIL: 2034801 | 54680 | Inwoice \# | 08404 |
| GiL: 20607603 | 56250 | Invoice \# | 08831 |
| GIL: 2034801 | 54680 | Inwoice \# | 08922 |
| GIL: 2034801 | 54680 | Inwoice \# | 08925 |
| G/L: 2034801 | 54680 | Invoice \# | 08926 |
| GiL: 2146205 | 54680 | Inwoice \# | 09697 |
| GiLL 20600003 | 56520 | Inwoice \# | 1043 |
| Gil: 20600003 | 56520 | Invoice \# $\#$ | 2092 |
| G/L: 2018101 | 54680 | Invoice \# | 3233 |
| G/L: 2063801 | 54680 | Invoice $\boldsymbol{H}^{4}$ | 3863 |
| G/L: 10859700 | 54175 | Invoice \# | 4171 |
| G/L: 20600003 | 56520 | Invoice \# | 4407 |
| GIL: 2031602 | 54880 | Invoice \# | 8109 |
| GIL: 2031602 | 54880 | Invoice \# | 6768 |
| GIL: 2013603 | 54680 | Invoice \# | 6787 |
| G/L: 2024603 | 54680 | Invoice \# | 6787 |
| G/L; 2032303 | 54680 | Invoice \# | 6787 |
| G/L: 20607003 | 54465 | Invoice \# | 6787 |


| SMALL SCALE PERFORMANCES | 28.44 |
| :---: | :---: |
| SMALL SCALE PERFORMANCES | 92.55 |
| TOOLSNIPER BLADESVANOE RACE | 49.97 |
| TOOLSNIPER BLADESTCANOE RACE | 2.57 |
| TOOLSNIPER BLADESTCANOE RACE | 15.94 |
| EXHIBIT SUPPLIES | 30.33 |
| FITNESS EQUIPMENT | 29.97 |
| PROGRAM SUPPLIES | 124.40 |
| PROGRAM SUPFLIES | 37.02 |
| PROGRAM SUPFLIES | 4.96 |
| PROGRAM SUPFLIES | 2722 |
| PROGRAM SUPPLIES | 2039 |
| RED OAK САMPS | 36.76 |
| SMALL SCALE PERFORMANCES | 28.44 |
| SMALL SCALE PERFORMANCES | 28.44 |
| \$MALL SCALE PERFORMANCES | B, 47 |
| NATURAL AREA SUPPLIES | 11.85 |
| FITNESS EQUIPMENT | 29.97 |
| BDAY PARTY SUPPLIES | 9.85 |
| AMAZING RACE SUPPLIES | 43.39 |
| HORTICULTURAL SUPPLIES | 22.11 |
| DANGE CO SUPPLIES | 31.74 |
| RED OAK SUPPLIES | 11.92 |
| RED OAK SUPPLIES | 32.79 |
| PRGRM/OFFICEJEXHIBIT SUPPLIES | 79.16 |
| PRGRMOFFICEJEXHIBIT SUPPLIES | 110.84 |
| PRGRMOFFICEJEXHIEIT SUPPL:ES | 45.82 |
| BLACKBERRY FARM PROGRAM SUPPLIES | 26.07 |
| ITEMS - PRESCHOOL GRADUATION | 16.81 |
| SUPPLIES - DANCE RECITAL | 32.94 |
| SLPPPLIES - BABYSITTING SERVICE | 94.76 |
| RECITAL AND DANGE SUPPLIES | 110.00 |
| RECITAL AND DANGE SUPPLIES | 140.00 |
| RECITAL AND DANCE SUPPLIES | 173 |
| SMALL SCALE PERFORMANGES | 16.74 |
| MILK - VAC CAFE | 2.79 |
| SMALL SCALE PERFORMANCES | 99.29 |
| SMALL SCALE PERFORMANGES | 9721 |
| SMALL SGALE PERFORMANCES | 17.88 |
| RED OAK PROGRAM SUPPLIES | 19.85 |
| PROMOTIONAL GIFT CARDS - VAC | 203.70 |
| PROMOTIONAL GIFT CARDS - VAC | 405.19 |
| PROGRAM SUPPLIES - PRISCO | 16.35 |
| 1 HR CLASSES | 3685 |
| NATURAL AREA SUPPLIES | 20.38 |
| PROMOTIONAL GIFT GARDS - VAC | 271.71 |
| SUPPLIES - AMAZING RACE | 7504 |
| SUPPLIESMATERIALS - AMAZING RACE | 3364 |
| PROGRAMCAFE SUPPLIES | 2.94 |
| PROGRAMCAFE SUPPLIES | 297 |
| PROGRAM/CAFE SUPPLIES | 1879 |
| PROGRAM/CAFE SUPPLIES | 547 |


| G/L: 20607803 | 56250 | Invoice \# | 6787 |
| :--- | :--- | :--- | :--- |
| G/L: 2016901 | 54680 | Invoice \# | 8463 |
| G/L: 2018101 | 54680 | Invoice \# | 8463 |


| PROGRAMCAFE SUPPLIES | 750 |
| :--- | ---: |
| PROGRAM SUPPLIES - PRISCO | 59.26 |
| PROGRAM SUPPLIES - PRISCO | 371 |

Total invoices WAL-MART COMMLINTY 2,834.88

## WALLY'S PRINTING

| G/L: 2018101 | 54680 | Invoice \# | 56319 |
| :--- | :--- | :--- | :--- |
| GIL: 2018101 | 54680 | Invoice \# | 56320 |
| GIL: 21350006 | 53730 | Invoice \# | 56340 |
| GIL: 2018101 | 54680 | Invoice \# | 56432 |
| G/L: 2018101 | 54680 | Invoice \# | 56469 |
| GIL: 2018101 | 54680 | Invoice \# | 56496 |
| GIL: 10150000 | 54000 | Invoice \# | 56515 |
| GIL: 20600001 | 54000 | Invoice \# | 56515 |
| GIL: 20600002 | 54000 | Invoice \# | 56515 |
| G/L: 20600003 | 54000 | Invoice \# | 56515 |
| GIL: 21604305 | 54000 | Invoice \# | 56515 |
| G/L: 22808123 | 54000 | Invoice \# | 56515 |
| G/L: | 10150000 | 54000 | Inwoice \# |


| RECITAL PROGRAMS NOON | 27700 |
| :--- | ---: |
| REGITAL PROGRAMS 4FM | 187.00 |
| (500) BLACKBERRY PASSES | 67.60 |
| RECITAL PROGRAMS 11AM | 243.50 |
| RECITAL PROGRAMS 2PM | 271.50 |
| RECITAL PROGRAMS 5PM | 19515 |
| $(3,000) \# 10$ ENVELOPES | 2164 |
| $(3,000) \# 10$ ENVELOPES | 53.60 |
| $(3,000) \# 10$ ENVELOPES | 26.80 |
| $(3,000) \# 10$ ENVELOPES | 26.80 |
| $(3,000) \# 10$ ENVELOPES | 26.80 |
| $(3,000) \# 10$ ENVELOPES | 5.36 |
| $(3,000) \# 10$ ENVELOPES | 161.00 |

Total invoices WALL Y'S PRINTIMG
$1,563.75$
WEBLINX INC
G/L: 20350000
Invoice \# 19455
WEBSITE UPDATES
125000

Total invoices WEBLIAXINC
$1,250.00$

## WEISSMANS/AMEX

| GiL: 20 | 10500 | Invoice \# | 144168016 |
| :--- | :--- | :--- | :--- |
| GiL: 2018101 | 54680 | Invoice \# | 144196905 |
| GiL: 20 | 10500 | Invoice \# | 149567081 |
| GiL: 20 | 10500 | Invoice \# | 149573507 |


| TIGHTS FOR RECITAL | $4,209.00$ |
| :--- | ---: |
| JAZZ SHOES | 13785 |
| RECITAL COSTUME | 37.09 |
| RECITAL COSTUME | 36.38 |
| Totar invoices WEISSMANS/AMEX | $4,421.22$ |

WHITE PINES DINNER THEATRE
GIL: 202760154680 Invoice \# 6/11TRIP-FINAL
FINAL PYMNT - 6. 11 THEATER TRIP
292.00

Totar invoices WhITE PINES DIMNER THEATRE
292.00

WHOLESALE DIRECT, INC
GIL: 1085930054230 Invoice \# 207330

TRAILER PARTS 8213
G/L: $10859300 \quad 54230$ Invoice \# 207615
TRAILER PARTS
24.58

Totar invoices WHOLESALE DIRECT, INC
106.71

WILD GOOSE CHASE, INC

| GIL: 10859700 | 53990 | Invoice \# | 20852 | WILDLIFE MANAGEMENT | 579.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| GIL: 20859600 | 53990 | Inwoice \# | 20852 | WILDLIFE MANAGEMENT | 286.00 |
| G/L: 10859700 | 53990 | Invoice \# | 20853 | WILO LIFE MANAGEMENT | 2.316 .00 |
| G/L: 20859600 | 53990 | Invoice \# | 20853 | WILD LIFE MANAGEMENT | $1,144.00$ |

## WILLS BURKE KELSEY ASSOC.,LTD

## WILSON SPORTING GOODS

| GIL: 2016752 | 54680 | Invoice \# | 4515499561 |
| :--- | :--- | :--- | :--- |
| GIL: 2016753 | 54680 | Invoice \# | 4515499561 |
| G/L: 20603203 | 54540 | Invoice \# | 4515499561 |
| GIL: 20603203 | 56010 | Invoice \# | 4515499551 |
| G/L: 2067703 | 54680 | Invoice\# | 4515499561 |
| G/L: 20603203 | 56010 | Invoice\# | 4515607081 |
| G/L: 20603203 | 56010 | Invoice \# | 4515697236 |
| GIL: 20603203 | 56010 | Invoice \# | 4515705197 |
| G/L: 20603203 | 56010 | Invoice \# | 4515705199 |


| BALLS - MATCHES PRACTICES/RESALE | 300.00 |
| :--- | ---: |
| BALLS - MATCHES PRACTICES/RESALE | 500.00 |
| BALLS - MATCHES PRACTICES/RESALE | 512.68 |
| BALLS - MATCHES PRACTICES/RESALE | 371.52 |
| BALLS - MATCHES PRACTICES/RESALE | 300.00 |
| VAC TENNIS SHOF MERCHANDISE | 357.27 |
| VAC TENNIS SHOP MERCHANDISE | 296.01 |
| VAC TENNIS SHOP MERCHANDISE | $1,319.81$ |
| VAC TENNIS SHOP MERCHANDISE | 364.43 |

Tolal invoices WILSON SPORTING GOODS 4,321.72

## WINZER CORPORATION

G/L: 2060000354090 Invoice \# 5040765
CUSTODIAL SUPPLIES 389.54

Totat invoices WINZER CORPORATION 389.54
WM. F. MEYER COMPANY
G/L: 10859200 54270 Invoice\# S2743534.001

PLUMBING PARTS - OUTDOOR PARKS 211.20
Total invoices WM. F. MEYER COMPANY
211.20

## XTREME TRAMPOLINES

GI: $2032303-54880$

DEPOSIT - $7 / 8$ FIELD TRIP

## YORKVILLE HILL LANDSCAPING, INC

G/L: 29707157020 Invoice \# 14909
ADDITIONAL TREES - BOXING CLUB
4,125.00

# Fox Valley Park District Financial Statement Summary Narrative April 2014 (Unaudited) 

## Fund 10 - Corporate Fund

For the month of April, the Corporate Fund received $\$ 138,941$ in Corporate Replacement Taxes, $\$ 9,795$ in Rental Income, $\$ 3,300$ in Dog Park Fees, $\$ 2,600$ in CIS grant revenue for finance administration and $\$ 3,897$ in Interest Income. Expenses for the month include $\$ 3,883$ for natural gas at the Greenhouse and $\$ 7,827$ at the Cole Center, $\$ 3,355$ for electric at the Cole Center, $\$ 2,232$ for repairs to mowers, $\$ 5,215$ for Kronos timekeeper service contract, $\$ 1,600$ for the annual Intranet maintenance contract, $\$ 2,000$ to drain Rios soccer field, $\$ 8,005$ for tree removal and planting, $\$ 15,345$ for Natural Area Management, $\$ 1,514$ for computer supplies, $\$ 14,635$ for gasoline, $\$ 10,886$ for turf and landscape supplies, $\$ 3,475$ for park and shelter sign supplies, $\$ 1,665$ for park safety supplies, $\$ 1,175$ for drafting chairs in parks office, $\$ 1,869$ for truck repairs, $\$ 9,645$ for parks equipment maintenance and supplies, $\$ 1,935$ for shop supplies in the mechanics area, $\$ 4,972$ for horticulture supplies, $\$ 9,371$ for tree stock and supplies and $\$ 1,930$ for tree supplies and equipment. For the unaudited year end, non-tax revenues exceed budget expectations by $8.4 \%$ and expenses were favorable to budget by $10.8 \%$.

Fund 11 - Liability Fund
During April, the Liability Fund had no significant activity recorded.

## Fund 15 - Orchard Valley Golf Course

Since 2010, the Billy Casper Golf Management Company ( BCG ) took over the management of the Orchard Valley Golf Course and Restaurant. We will not be recording their monthly financial information on our computer system, except for the capital improvement items. For the month of April, expenses include $\$ 674$ in health insurance and $\$ 3,420$ to move pond controllers.

## Fund 17 - Aquatics

The outdoor pools opened for the season on June 1, 2013 and closed on Labor Day. For the month of April no revenues were recorded. Expenses for the month include $\$ 3,998$ for bathroom countertops at Splash Country, $\$ 5,956$ for postage and freight for both parks, $\$ 2,094$ for horticulture supplies at Splash Country and $\$ 2,197$ at Phillips Park. The unaudited year to date loss of $(\$ 362,259)$ compares unfavorably to the prior year's loss of $(\$ 127,563)$ for the same time period through the month of April.

## Fund $18-2008 \mathrm{~A}$ Referendum G.O. Bonds

This fund tracks capital projects that are funded from our 2008 Referendum. For the month of Aprit, this fund recorded an $(\$ 1,554)$ in unrealized gain/loss for market adjustments to investment transactions. Expenses for the month of April include $\$ 9,900$ for demolition cost for 712 Delius, $\$ 5,000$ for a sign at Lippold Park, $\$ 21,377$ for South River Street Park and $\$ 33,010$ for Indian Creek Park.

Fund 19 - Fox Bend Golf Course Proceeds
For the month of April there was no significant activity recorded. The April 30, 2013 fund balance is $\$ 1,142,393$. Based on Aptil year-to-date financial activity, the available balance for future projects is $\$ 1,145,311$.

Fund 20 - Recreation Fund
For the month of April, the Recreation Fund's two largest sources of non-tax revenue were Pass Sales and Fees of $\$ 338,485$ and Program Revenues of $\$ 135,780$. Last April, revenues for these categories were $\$ 351,792$ and $\$ 158,417$, respectively. Other April revenues include $\$ 47,946$ in Rental Income, \$7,192 in Interest Income, \$7,966 in Café sales and \$5,733 in Tennis Pro Shop sales. Expenses during April include electric charges of $\$ 6,965$ at Prisco, $\$ 5,470$ at Eola and $\$ 47,749$ for two months at the VAC, $\$ 2,958$ for natural gas charges at Prisco, $\$ 3,000$ at Eola and $\$ 13,080$ at the VAC, $\$ 4,278$ for water at the VAC, $\$ 3,400$ for website development, $\$ 2,312$ for annual maintenance to folding partitions at Eola and $\$ 3,525$ at Prisco, $\$ 4,142$ for building maintenance and repairs to Eola and $\$ 3,926$ at the VAC, $\$ 1,671$ for repairs to the slide at the VAC, $\$ 1,840$ for new irrigation controllers, $\$ 2,440$ for a new garage door at Stuart Sports Complex, $\$ 5,215$ for Kronos timekeeper annual contract, $\$ 6,957$ for the Summer Camp Guide printing, \$2,202 for Wild Goose Chase Services, $\$ 1,450$ for gasoline, $\$ 1,769$ for sound equipment at Prisco, $\$ 2,627$ for rental tables and chairs at Prisco, $\$ 2,113$ for custodial supplies at Eola and $\$ 4,728$ at the VAC, $\$ 5,422$ to re-key Eola, $\$ 3,181$ for signs at Eola, $\$ 14,783$ for gymnastic equipment at Eola, for printing of the Spring Activity guide, $\$ 2,850$ for on-hold messaging annual service, $\$ 3,078$ for custodial supplies at Eola and $\$ 3,546$ at the $\mathrm{VAC}, \$ 26,320$ for flooring and cardio equipment at the VAC, $\$ 2,044$ for aquatic chemicals at the VAC, $\$ 18,624$ for lawn chemicals, seed and tree care at Stuart Sports Complex, $\$ 3,114$ for pro shop merchandise at the VAC, $\$ 3,996$ for Café merchandise, $\$ 2,579$ for promotional expenses, $\$ 10,144$ for locker room furniture at Eola, $\$ 9,167$ for fitness equipment at Eola and $\$ 14,456$ at the VAC. Year-to-date non-tax revenues are $2.7 \%$ unfavorable to last year's non-tax revenues and expenses are $3.3 \%$ unfavorable to last year and are under the 2013-14 budget at this time.

## Fund 21 - Museum Fund

During the month of April, this fund received $\$ 798$ for Rental Income and $\$ 715$ for Interest Income. Other revenues include Fees and Memberships of $\$ 12,413$ primarily for Group Admissions and Program Revenues of $\$ 12,782$ at Blackberry Farm. Last April, revenues for these categories were $\$ 756$ and $\$ 12,969$ respectively. Expenses for the month of April include $\$ 1,493$ for natural gas charges and $\$ 4,987$ for electric at Blackberry Farm, \$4,614 for workstation furniture at Red Oak Nature Center, $\$ 7,036$ to re-roof the Blacksmith building at Blackberry Farm, $\$ 2,045$ for the program guide printing, $\$ 2,408$ for gift shop merchandise at Blackberry Farm and $\$ 29,050$ for lobby renovations at Red Oak Nature Center. Year-to-date non-tax revenues are $25.3 \%$ favorable to last year's non-tax revenues and expenses are $2.1 \%$ unfavorable to last year at this time and are under the 2013-14 budget at this time.

Fund 22 - Police and Security Fund
For the month of April, this fund received $\$ 2,746$ in ordinance violations. Expenses for the month include $\$ 1,647$ in utilities, $\$ 1,200$ in ticket tracking software annual fee and $\$ 3,306$ for gasoline. Expenses are in line with budget.

## Fund 23 - Communities in Schools

This fund is used as a pass through account for grant distribution for Communities in Schools.

## Fund 25 - Fox Valley Special Recreation

For the month of April, the Special Recreation Fund's expenses include $\$ 54,512$ for ADA compliant drinking fountains and ADA playground fiber, $\$ 6,581$ for the scholarship program and $\$ 994$ for inclusion aide costs.

## Fund 26 - Illinois Municipal Retirement Fund

For the month of April, the Illinois Municipal Retirement Fund's expenses include IMRF costs of $\$ 55,772$ which is net of the contributions from the aquatic centers to cover their portion of IMRF expense.

## Fund 27 - Social Security Fund

In April, the Social Security Funds expenses include FICA costs of $\$ 43,154$ which is net of the contributions from the aquatic centers to cover their portion of FICA expense.

## Fund 28 - Audit Fund

For the month of April, this fund did not have any significant activity recorded.

## Fund 29 -Facility Improvement/Replacement Fund

This fund was created to set aside funding for future capital improvements, renovations and replacement of the District's recreation facilities and building operations. For the month of April, this fund's expenses include $\$ 42,019$ for Blackberry Farm, $\$ 107,815$ for Goodwin Park and $\$ 115,012$ for the Eola roof and HVAC project.

## Fund 31 - Land Cash Fund

For the month of April, this fund received $\$ 2,551$ in land cash funds from the Village of Montgomery.

## Fund $32-2011$ G.O. Bond Fund

This fund tracks capital projects that are funded by the 2011 bond sale. For the month of April expenses included $\$ 41,722$ for Blackberry Farm renovations.

## Fund 33-2005CD Bond/Capital Fund

This fund tracks capital projects that are funded by the 2005 bond sale. For the month of April, this fund did not have any significant activity recorded.

## Fund 34 -Equipment \& Vehicle Replacement

This fund has been created to use in the future as a source of funding for the replacement of vehicles and equipment. The source of revenues for this fund comes from the sale of surplus fixed assets and Transfers In from operating funds that use vehicles and equipment to be purchased from this fund in the future. For the month of April, this fund did not have any significant activity recorded.

## Fund 35 - Land Acquisition Fund

This fund has been created to use in the future as a source of funding for acquiring land. The source of revenues from this fund comes from fees received for easements. Any land acquisitions for this year are budgeted in the 2008 Referendum Fund. For the month of April there was $\$ 3,400$ from the City of Aurora for the Ohio Bridge easement fee.

Fund 36-2006 G.O. Bonds
This fund tracks the capital projects that are funded from the $2006 \mathrm{G} . \mathrm{O}$. Bond sale. For the month of April no significant activity was recorded.

## Fund $37-2007$ G.O. Bonds

This fund tracks the bond proceeds for the 2007 G.O. Bond rollover issue and any corresponding capital projects funded by this source. For the month of April no significant activity was recorded.

Fund 39-2010 G.O. Bonds
This fund tracks the bond proceeds from the April 2009 Build America Bond issue and the associated capital projects this issuance funds. Expenses for the month of April include $\$ 3,990$ for the Kronos Timekeeper upgrade and \$4,754 for Blackberry Farm Renovations.

## Fund 40 - Debt Service Fund

This fund records all debt payments of the park district. For the month of April no significant activity was recorded.

## Funds 60 - Employee Benefit Fund

The Employee Benefit Fund is the fund where all activity for the district's partially self-funded health plan is recorded for employees. The April 30, 2013 fund balance is $\$ 635,040$ which is about 2 months of operating expenses. For the period ending March 31, 2014, this fund has expenses in excess of revenues of $\$ 304,408$.

Funds 61 - Other Post Employment Benefit Fund (OPEB)
The OPEB Fund is the fund where all activity for the district's partially self-funded health plan is recorded for retirees. The April 30, 2013 fund balance is $\$ 534,620$. For the period ending March 31, 2014 this fund has expenses in excess of revenues of $\$ 223,382$ less transfers in of $\$ 150,000$.

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## Revenue <br> Taxes

Property Taxes
Corporate Replacement Taxes

Total Taxes
Rental Income
Investment Income
Intergovernmental
Misc. Receipts
Program Revenues
Other Finan. Sources
Total Revenue

## Expense

Salaries And Wages

| Full-Time Employees | 146,520 | $1,913,086$ |
| :--- | ---: | ---: |
| Part-Time Labor | 19,246 | 439,323 |
| Total Salaries And Wages | 165,767 | $2,352,410$ |
| Employee Benefits | 54,231 | 655,505 |
| Other Employee Exp | 6,839 | 111,779 |
| Utilities | 25,641 | 191,618 |

$$
\underline{\substack{\text { Current } \\ \text { Month }}}
$$

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Corporate

| 0 | 5,314,616 | 0 | 4,174,074 | 1,140,542 | 5,167,811 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 138,941 | 637,670 | 131,687 | 557,208 | 80,462 | 543,000 |
| 138,941 | 5,952,286 | 131,687 | 4,731,282 | 1,221,004 | 5,710,811 |
| 9,795 | 120,651 | 8,762 | 94,587 | 26,064 | 117,335 |
| 3,897 | 14,428 | 1,674 | 24,163 | (9,735) | 18,000 |
| 2,600 | 206,304 | 3,578 | 250,488 | $(44,184)$ | 194,574 |
| 3,569 | 50,721 | 5,783 | 43,996 | 6,724 | 23,995 |
| 3,300 | 14,550 | 3,430 | 10,490 | 4,060 | 12,000 |
| 0 | 0 | 0 | 18,000 | $(18,000)$ | 12,000 |
| 162,102 | 6,358,938 | 154,914 | 5,173,005 | 1,185,933 | 6,088,715 |
| 146,520 | 1,913,086 | 138,685 | 1,864,225 | $(48,861)$ | 1,938,457 |
| 19,246 | 439,323 | 13,147 | 445,693 | 6,370 | 526,135 |
| 165,767 | 2,352,410 | 151,832 | 2,309,918 | $(42,491)$ | 2,464,592 |
| 54,231 | 655,505 | 59,165 | 678,569 | 23,064 | 699,647 |
| 6,839 | 111,779 | 6,766 | 122,535 | 10,756 | 141,543 |
| 25,641 | 191,618 | 20,619 | 162,287 | $(29,331)$ | 197,724 |

YTD Variance
CY to PY
Favorable (Unfav) Annual Budget Favorable (Unfav)

Annual Budget


Professional Stves
Maintenance \& Repair
Other Services
Materials \& Supplies
Miscellaneous Exp.
Capital Expenditures
Other Finan. Sources
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses Period Ending April 2014

## Corporate

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | $\begin{gathered} \text { YTD Variance } \\ \text { CY to PY } \\ \text { Favorable (Unfav) } \\ \hline \end{gathered}$ | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5,326 | 115,170 | 4,447 | 85,773 | $(29,397)$ | 156,800 |
| 8,460 | 361,917 | 26,463 | 282,827 | $(79,090)$ | 438,991 |
| 35,630 | 361,582 | 14,424 | 294,907 | $(66,674)$ | 620,571 |
| 74,151 | 633,308 | 63,735 | 572,588 | $(60,721)$ | 663,613 |
| 254 | 11,023 | 2,656 | 13,394 | 2,371 | 23,515 |
| 0 | 64,712 | 0 | 26,970 | (37,742) | 75,500 |
| 0 | 898,397 | 0 | 125,000 | $(777,397)$ | 898,397 |
| 376,298 | 5,757,421 | 350,107 | 4,674,767 | $(1,082,654)$ | 6,380,893 |
| ( $\$ 214,196$ ) | \$601,517 | (\$195,193) | \$498,238 | \$103,279 | (\$292,178) |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014
Liability Insurance

|  | Current Month | Current Year-to-Date | Prior Year Month | Prior Year-to-Date | CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |
| Property Taxes | 0 | 430,169 | 0 | 459,819 | $(29,650)$ | 425,000 |
| Total Taxes | 0 | 430,169 | 0 | 459,819 | $(29,650)$ | 425,000 |
| Investment Income | 273 | 1,244 | 111 | 1,749 | (505) | 1,200 |
| Misc. Receipts | 0 | 1,500 | 0 | 1,500 | 0 | 1,500 |
| Total Revenue | 273 | 432,913 | 111 | 463,068 | $(30,154)$ | 427,700 |
| Expense |  |  |  |  |  |  |
| Salaries And Wages |  |  |  |  |  |  |
| Full-Time Emplovees | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 160,663 | 0 | 189,808 | 29,145 | 189,387 |
| Other Services | 0 | 204,149 | 0 | 206,505 | 2,356 | 204,744 |
| Miscellaneous Exp. | 339 | 765 | 978 | 978 | 213 | 3,000 |
| Total Expense | 339 | 365,577 | 978 | 397,291 | 31,714 | 397,131 |
| Excess (Deficiency) | (\$66) | \$67,336 | (\$867) | \$65.776 | \$1,560 | \$30,569 |



## Revenue

Investment Income
Fees And Memberships

## Gas Carts

Greens Fees
Green Fee Discount
Driving Range
Misc. Receipts
Other Finan, Sources
Total Revenue

## Expense Salaries And Wages

Full-Time Employees
Part-Time Labor

Employee Benefits
Maintenance \& Repair
Other Services
Capital Expenditures
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Orchard Valley Golf Course

| Current | Current <br> Month | Prior <br> Year-to-Date | Prior Month | YTD Variance <br> CY to PY |
| :--- | :--- | :--- | :--- | :--- |
| Year-to-Date |  |  |  |  |$\quad$| Favorable (Unfav) |
| :--- | :--- | Annual Budget



Fox Valley Park District
Statement of Revenues and Expenses Period Ending April 2014

## Aquatics

|  | Current Month | Current Year-to-Date | Prior Year Month | Prior Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Rental Income | 0 | 12,885 | 0 | 12,127 | 758 | 12,650 |
| Investment Income | 0 | 97 | 67 | 833 | (736) | 1,900 |
| Fees And Memberships |  |  |  |  |  |  |
| Membership | 0 | 240,552 | 10 | 260,919 | $(20,367)$ | 261,700 |
| Daily Fees | 0 | 338,654 | 0 | 428,335 | $(89,682)$ | 432,282 |
| Group Admissions | 0 | 59,328 | 0 | 58,012 | 1,316 | 58,000 |
| Total Fees And Memberships | 0 | 638,533 | 10 | 747,267 | $(108,733)$ | 751,982 |
| Merchandise Sales | 0 | 15 | 0 | 0 | 15 | 0 |
| Misc. Receipts | 0 | 2,402 | 0 | 8,119 | $(5,717)$ | 0 |
| Program Revenues | 5 | 60,650 | 0 | 60,672 | (23) | 62,229 |
| Total Revenue | 5 | 714,583 | 77 | 829,017 | $(114,434)$ | 828,761 |


| Expense |  |  |
| :--- | ---: | ---: |
| Salaries And Wages |  |  |
| Full-Time Employees | 4,294 | 56,487 |
| Part-Time Labor | 507 | 84,912 |
| Total Salaries And Wages | $\mathbf{4 , 8 0 1}$ | $\mathbf{1 4 1 , 3 9 9}$ |
| Employee Benefits | 2,588 | 40,039 |
| Other Employee Exp | 0 | 2,679 |
| Utilities | 1,730 | $\mathbf{1 4 2 , 9 3 9}$ |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Aquatics




Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## 2008 Referendum

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY <br> Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,554)$ | $(2,230)$ | 29,460 | 49,110 | (51,340) | 20,000 |
| 0 | 147,846 | 0 | 10,872 | 136,974 | 617,500 |
| $(1,554)$ | 145,617 | 29,460 | 59,982 | 85,634 | 637,500 |
| 39,029 | 4,154,215 | 404,850 | 10,627,886 | 6,473,671 | 8,427,111 |
| 39,029 | 4,154,215 | 404,850 | 10,627,886 | 6,473,671 | 8,427,111 |
| $(\$ 40,583)$ | $(\$ 4,008,599)$ | $(\$ 375,390)$ | (\$10,567,904) | \$6,559,305 | (\$7,789,611) |



## Fox Valley Park District <br> Statement of Revenues and Expenses <br> Period Ending April 2014

## Fox Bend Golf - Sale Proceeds

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 716 | 2,918 | 323 | 4,229 | $(1,311)$ | 5,600 |
| 716 | 2,918 | 323 | 4,229 | $(1,311)$ | 5,600 |
| 0 | 0 | 0 | 0 | 0 | 150,000 |
| 0 | 0 | 0 | 0 | 0 | 150,000 |
| \$716 | \$2,918 | \$323 | \$4,229 | (\$1,311) | (\$144,400) |



| - | Current Month | Current Year-to-Date | $\begin{gathered} \text { Prior } \\ \text { Year Month } \end{gathered}$ | Prior Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |
| Property Taxes | 0 | 4,557,595 | 0 | 5,009,774 | $(452,179)$ | 4,350,000 |
| Corporate Replacement Taxes | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Taxes | 0 | 4,557,595 | 0 | 5,009,774 | $(452,179)$ | 4,350,000 |
| Rental Income | 47,946 | 584,095 | 41,356 | 553,477 | 30,619 | 598,913 |
| Investment Income | 7,192 | 25,279 | 2,941 | 38,591 | $(13,313)$ | 24,000 |
| Fees And Memberships |  |  |  |  |  |  |
| Membership | 283,166 | 3,369,019 | 301,586 | 3,671,537 | (302,517) | 3,636,000 |
| Daily Fees | 29,560 | 338,024 | 32,470 | 313,468 | 24,556 | 319,459 |
| Personal Training | 15,139 | 137,744 | 9,789 | 114,318 | 23,426 | 145,000 |
| Permanent Court Time | 3,523 | 55,561 | 2,534 | 55,839 | (278) | 58,057 |
| Senior Court Time | 2,162 | 17,341 | 1,467 | 11,639 | 5,702 | 11,205 |
| Pro-Court Time | 4,935 | 35,543 | 3,947 | 30,380 | 5,163 | 32,580 |
| Total Fees And Memberships | 338,485 | 3,953,234 | 351,792 | 4,197,182 | (243,948) | 4,202,301 |
| Merchandise Sales | 6,364 | 56,861 | 7,419 | 58,540 | $(1,679)$ | 64,950 |
| Food And Bev Sales | 8,806 | 92,845 | 10,557 | 97,752 | $(4,907)$ | 93,065 |
| Misc. Receipts | 14,497 | 53,619 | 2,950 | 65,448 | (11,829) | 111.217 |
| Program Revenues | 135,780 | 3,564,966 | 158,417 | 3,553,099 | 11,868 | 3,824,370 |
| Other Finarl Sources | 0 | 25,000 | 0 | 25,000 | 0 | 25,000 |



Total Revenue
Expense
Salaries And Wages
Full-Time Employees
Part-Time Labor

Total Salaries And Wages
Employee Benefits
Other Employee Exp
Utilities
Professional Srves
Maintenance \& Repair
Other Services
Materials \& Supplies
Merchandise Purchase
Food \& Bev Purchases
Miscellaneous Exp.
Capital Expenditures
Other Finan. Sources
Total Expense

Fox Valley Park District
Statement of Revenues and Expenses Period Ending April 2014

## Recreation

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | $\begin{gathered} \text { YTD Variance } \\ \text { CY to PY } \\ \text { Favorable (Unfav) } \\ \hline \end{gathered}$ | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 559,069 | 12,913,494 | 575,432 | 13,598,863 | $(685,369)$ | 13,293,816 |
| 182,587 | 2,336,597 | 180,878 | 2,186,834 | (149,764) | 2,439,889 |
| 159,170 | 2,175,576 | 155,419 | 2,273,314 | 97,738 | 2,292,184 |
| 341,757 | 4,512,174 | 336,297 | 4,460,148 | $(52,026)$ | 4,732,073 |
| 71,858 | 865,781 | 73,878 | 812,490 | $(53,291)$ | 929,792 |
| 3,543 | 60,106 | 4,508 | 67,315 | 7,209 | 86,110 |
| 90,805 | 776,279 | 66,416 | 813,893 | 37,614 | 845,340 |
| 6,794 | 120,943 | 10,252 | 140,745 | 19,802 | 344,391 |
| 50,043 | 754,207 | 69,697 | 659,902 | $(94,305)$ | 764,742 |
| 118,642 | 1,575,240 | 143,712 | 1,394,643 | $(180,597)$ | 1,787,904 |
| 146,208 | 945,811 | 93,621 | 846,415 | $(99,397)$ | 1,170,553 |
| 3,114 | 43,833 | 352 | 44,363 | 531 | 49,100 |
| 4,216 | 44,651 | 5,231 | 48,620 | 3,968 | 42,900 |
| 4,769 | 45,260 | 4,650 | 28,733 | $(16,527)$ | 55,325 |
| 35,292 | 277,443 | 4,188 | 284,060 | 6,617 | 290,247 |
| 0 | 1,239,459 | 0 | 1,295,852 | 56,393 | 1,239,459 |
| 877,040 | 11,261,187 | 812,801 | 10,897,179 | $(364,008)$ | 12,337,936 |



Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Recreation

| Current Month | Current Year-to-Date | Prior Year Month | Prior <br> Year-to-Date | $\begin{gathered} \text { YTD Variance } \\ \text { CY to PY } \\ \text { Favorable (Unfav) } \\ \hline \end{gathered}$ | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (\$317,971) | \$1,652,308 | (\$237,369) | \$2,701,684 | $(\$ 1,049,377)$ | \$955,880 |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014
Museum

| - | Current Month | Current Year-to-Date | Prior Year Month | Prior Year-to-Date | ```YTD Variance CY to PY Favorable (Unfav)``` | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |
| Property Taxes | 0 | 594,832 | 0 | 608,943 | $(14,111)$ | 590,000 |
| Otb Tax Receipts | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Taxes | 0 | 594,832 | 0 | 608,943 | $(14,111)$ | 590,000 |
| Rental Income | 798 | 33,071 | 818 | 27,896 | 5,174 | 25,000 |
| Investment Income | 715 | 3,569 | 331 | 5,322 | (1,753) | 3,800 |
| Intergovernmental | 0 | 0 | 0 | 7,330 | $(7,330)$ | 0 |
| Fees And Memberships |  |  |  |  |  |  |
| Membership | 0 | 29,430 | 0 | 20,037 | 9,393 | 24,000 |
| Daily Fees | 10 | 217,663 | 0 | 141,693 | 75,970 | 165,000 |
| Group Admissions | 12,403 | 114,694 | 756 | 97,265 | 17,429 | 106,835 |
| Total Fees And Memberships | 12,413 | 361,787 | 756 | 258,996 | 102,791 | 295,835 |
| Merchandise Sales | 686 | 31,120 | 797 | 29,140 | 1,980 | 30,000 |
| Food And Bev Sales | 200 | 4,176 | 16 | 3,789 | 387 | 4,000 |
| Misc. Receipts | 253 | 17,033 | 42 | 9,246 | 7,788 | 5,658 |
| Program Reverues | 12,783 | 173,672 | 12,969 | 156,588 | 17,085 | 162,365 |
| Total Revenue | 27,848 | 1,219,260 | 15,728 | 1,107,248 | 112,012 | 1,116,658 |

## Expense

Salaries And Wages

Full-Time Employee
Part-Time Labor

Total Salaries And Wages
Employee Benefits
Other Einployee Exp
Utilities
Professional Srves
Maintenance \& Repair
Other Services
Materials \& Supplies
Merchandise Purchase
Miscellaneous Exp.
Capital Expenditures
Other Finan. Sources
Total Expense
Excess (Deficiency)

Fox Valley Park District
Staternent of Revenues and Expenses
Period Ending April 2014
Museum

| Current Month | Current Year-to-Date | $\begin{aligned} & \text { Prior } \\ & \text { Year Month } \end{aligned}$ | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19,717 | 233,218 | 9,717 | 158,120 | $(75,099)$ | 212,579 |
| 10,902 | 293,563 | 11,504 | 284,306 | $(9,257)$ | 297,303 |
| 30,618 | 526,781 | 21,222 | 442,426 | $(84,356)$ | 509,882 |
| 7,199 | 74,949 | 6,187 | 76,418 | 1,470 | 86,999 |
| 980 | 6,170 | 21 | 4,976 | $(1,193)$ | 6,486 |
| 8,738 | 49,687 | 6,782 | 47,390 | $(2,296)$ | 37,700 |
| 338 | 4,153 | 5,284 | 13,606 | 9,454 | 4,050 |
| 12,016 | 136,609 | 10,942 | 90,052 | $(46,557)$ | 132,250 |
| 3,222 | 47,034 | 8,357 | 60,214 | 13,181 | 90,507 |
| 10,769 | 163,202 | 10,342 | 133,384 | $(29,818)$ | 193,163 |
| 2,408 | 17,825 | 5,195 | 13.518 | $(4,307)$ | 20,000 |
| 82 | 337 | 23 | 75 | (262) | 610 |
| 29,152 | 65,807 | 80,008 | 234,694 | 168,888 | 45,000 |
| 0 | 10,000 | 0 | 10,000 | 0 | 10,000 |
| 105,522 | 1,102,552 | 154,363 | 1,126,754 | 24,202 | 1,136,647 |
| (\$77,673) | \$116,708 | $(\$ 138,635)$ | (\$19,506) | \$136,214 | (\$19,989) |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Police And Security

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 788,704 | 0 | 778,059 | 10,646 | 785,000 |
| 0 | 788,704 | 0 | 778,059 | 10,646 | 785,000 |
| 70 | 45,213 | 175 | 39,061 | 6,152 | 40,500 |
| 213 | 1,272 | 78 | 1,767 | (496) | 1,500 |
| 0 | 90,800 | 0 | 91,600 | (800) | 91,600 |
| $(1,142)$ | 32,770 | 2,914 | 30,072 | 2,699 | 34,100 |
| (859) | 958,759 | 3,167 | 940,559 | 18,200 | 952,700 |

## Expense

Salaries And Wages

| Expense |  |  |
| :--- | ---: | ---: |
| Salaries And Wages |  |  |
| Full-Time Employees | $\mathbf{2 9 , 9 3 9}$ | 385,523 |
| Part-Time Labor | 8,203 | $\mathbf{1 7 7 , 7 0 2}$ |
| Total Salaries And Wages | $\mathbf{3 8 , 1 4 2}$ | 563,225 |
| Employee Benefits | 9,462 | $\mathbf{1 1 7 , 7 4 5}$ |
| Other Einployee Exp | 745 | $\mathbf{1 9 , 8 7 7}$ |
| Utilities | $\mathbf{1 , 6 4 7}$ | $\mathbf{1 5 , 8 2 4}$ |
| Professional Srvcs | $\mathbf{3 3 8}$ | $\mathbf{3 , 7 1 3}$ |
| Maintenance \& Repair | $\mathbf{1 , 0 3 2}$ | $\mathbf{2 2 , 1 8 3}$ |
| Other Services | 2,171 | 70,239 |

Total Salaries And Wages
Employee Benefits
Other Einployee Exp
Utilities
Professional Srvcs
Maintenance \& Repair
Other Services

## Revenue <br> Taxes

Property Taxes
Total Taxes

Investment Income
Intergovernmental
Misc. Receipts
Total Revenue


| Fox Valley Park District Statement of Revenues and Expenses Period Ending April 2014 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Police And Security |  |  |  |  |  |
| Current Month | $\begin{gathered} \text { Current } \\ \text { Year-to-Date } \end{gathered}$ | $\begin{aligned} & \text { Prior } \\ & \text { Year Month } \end{aligned}$ | $\begin{gathered} \text { Prior } \\ \text { Year-to-Date } \end{gathered}$ | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| 4,987 | 46,350 | 2,908 | 54,916 | 8,566 | 53,510 |
| 18 | 772 | 47 | 1,044 | 272 | 1,050 |
| 0 | 5,122 | 0 | 60,921 | 55,798 | 10,500 |
| 0 | 40,000 | 0 | 0 | $(40,000)$ | 40,000 |
| 58,541 | 905,049 | 59,622 | 954,968 | 49,919 | 955,588 |
| (\$59,400) | \$53,710 | (\$56,454) | (\$14,410) | \$68,119 | (\$2,888) |



## Revenue <br> Taxes

Property Taxes

Total Taxes
Investment Income
Total Revenue

## Expense

Salaries And Wages
Part-Time Labor
Maintenance \& Repair

## Other Services

MisceIlaneous Exp.
Capital Expenditures
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Fox Valley Special Recreation

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) |
| :---: | :---: | :---: | :---: | :---: |


| 0 | $1,055,211$ | 0 | $1,219,436$ | $(164,225)$ | $1,036,206$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | $1,055,211$ | 0 | $1,219,436$ | $(164,225)$ | $1,036,206$ |
| 144 | 955 | -26 | 2,055 | $(1,100)$ | 1,500 |
| 144 | $1,056,167$ |  | 76 | $1,221,491$ | $(165,324)$ |


| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15,280 | 123,649 | 29,723 | 99,999 | $(23,649)$ | 150,000 |
| 994 | 26,259 | 2,228 | 31,779 | 5,520 | 29,000 |
| 6,581 | 708,337 | 0 | 704,781 | $(3,556)$ | 716,073 |
| 0 | 233,000 | 0 | 255,000 | 22,000 | 258,000 |
| 22,855 | 1,091,245 | 31,951 | 1,091,559 | 314 | 1,153,073 |
| (\$22,711) | $(\$ 35,078)$ | $(\$ 31,875)$ | \$129,932 | (\$165,010) | $(\$ 115,367)$ |



Fox Valley Park District
Staternent of Revenues and Expenses Period Ending April 2014

Illinois Municipal Retirement

| Current Month | Current Year-to-Date | Prior <br> Year Month | Prior Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 681,668 | 0 | 649,173 | 32,495 | 680,000 |
| 0 | 681,668 | 0 | 649,173 | 32,495 | 680,000 |
| 77 | 725 | 39 | 2,684 | $(1,959)$ | 1,600 |
| 77 | 682,393 | 39 | 651,857 | 30,536 | 681,600 |
| 55,772 | 723,578 | 54,309 | 1,637,601 | 914,024 | 745,000 |
| 55,772 | 723,578 | 54,309 | 1,637,601 | 914,024 | 745,000 |
| (\$55,696) | $(\$ 41,185)$ | $(\$ 54,269)$ | ( 9985,745 ) | \$944,560 | (\$63,400) |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Social Security

| Current |
| :---: |
| Month | | Current |
| :---: |
| Year-to-Date |$\quad$| Prior |
| :---: |
| Year Month |$\quad$| Prior |
| :---: |
| Year-to-Date | | YTD Variance |
| :---: |
| CY to PY |
| Favorable (Unfav) |$\quad$ Annual Budget


| Revenue Taxes |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 0 | 228,800 | 0 | 599,471 | ( 370,671 ) | 200,000 |
| Total Taxes | 0 | 228,800 | 0 | 599,471 | $(370,671)$ | 200,000 |
| Investment Income | 75 | 692 | 139 | 2,351 | $(1,658)$ | 1,300 |
| Total Revenue | 75 | 229,492 | 139 | 601,822 | $(372,330)$ | 201,300 |
| Expense |  |  |  |  |  |  |
| Employee Benefits | 43,154 | 592,169 | 41,211 | 582,318 | $(9,851)$ | 630,000 |
| Total Expense | 43,154 | 592,169 | 41,211 | 582,318 | $(9,851)$ | 630,000 |
| Excess (Deficiency) | (\$43,080) | (\$362,677) | (\$41,072) | \$19,504 | $(\$ 382,181)$ | (\$428,700) |



## Fox Valley Park District

Statement of Revenues and Expenses
Period Ending April 2014

## Audit

| Current |
| :---: |
| Month | | Current |
| :---: |
| Year-to-Date |$\quad$| Prior |
| :---: |
| Year Month |$\quad$| Prior |
| :---: | | YTD Variance |
| :---: |
| CY to PY |


| Revenue Taxes |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 0 | 32,007 | 0 | 35,833 | $(3,825)$ | 30,000 |
| Total Taxes | 0 | 32,007 | 0 | 35,833 | $(3,825)$ | 30,000 |
| Investment Income | 23 | 99 | 10 | 149 | (50) | 120 |
| Intergovernmental | 0 | 0 | 0 | 0 | 0 | 6,000 |
| Total Revenue | 23 | 32,106 | 10 | 35,981 | $(3,875)$ | 36,120 |
| Expense |  |  |  |  |  |  |
| Professional Srvcs | 0 | 23,311 | 2,000 | 24,257 | 946 | 38,686 |
| Other Services | 0 | 310 | 0 | 434 | 124 | 500 |
| Total Expense | 0 | 23,621 | 2,000 | 24,691 | 1,070 | 39,186 |
| Excess (Deficiency) | \$23 | \$8,485 | (\$1,990) | \$11,290 | ( $\$ 2,805)$ | (\$3,066) |



## Revenue

Investment Income
Intergovernmental
Other Finan. Sources
Total Revenue
Expense
Capital Expenditures
Total Expense
Excess (Deficiency)

For Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014
Facility Imp/Replacement Fund

| Current <br> Month | Current Year-to-Date | Prior <br> Year Month | Prior Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,423 | 3,681 | 958 | 12,003 | $(8,322)$ | 5,000 |
| 0 | 100,000 | 0 | 0 | 100,000 | 0 |
| 0 | 1,000,000 | 0 | 1,000,000 | 0 | 1,000,000 |
| 1,423 | $\overline{1,103,681}$ | 958 | 1,012,003 | 91,678 | 1,005,000 |
| 100,226 | 2,180,371 | 105,504 | 188,506 | $(1,991,864)$ | 2,806,457 |
| 100,226 | 2,180,371 | 105,504 | 188,506 | $(1,991,864)$ | 2,806,457 |
| (\$98,803) | $(\$ 1,076,690)$ | (\$104,546) | \$823,497 | (\$1,900,187) | (\$1,801,457) |



Investment Income
Intergovernmental
Total Revenue

## Expense

Capital Expenditures
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Land Cash Fund

| Current <br> Month | Current <br> Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance <br> CY to PY <br> Favorable (Unfav) | Annual Budget |
| ---: | ---: | ---: | ---: | ---: | ---: |


| 0 | 500,000 | 0 | 60,266 | $(439,735)$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 500,000 | 0 | 60,266 | (439,735) | 0 |
| \$2,671 | (\$484,796) | \$231,191 | \$173,350 | $(\$ 658,146)$ | \$2,100 |


 Period Ending April 2014

## 2011 Go Bond Capital

| Current |
| :---: |
| Month | | Current |
| :---: |
| Year-to-Date |$\quad$| Prior |
| :---: |
| Year Month |$\quad$| Prior |
| :---: | | YTD Variance |
| :---: |
| CY to PY |
| Year-to-Date |$\quad \xlongequal{\text { Favorable (Unfav) }}$ Annual Budget

## Revenue <br> Investment Income

Total Revenue
Expense
Capital Expenditures
Total Expense
Excess (Deficiency)

| 41,722 | 60,035 |  | 1,650 |
| :---: | :---: | :---: | :---: |
|  |  |  | 558,278 |
| 41,722 | 60,035 | 1,650 | 558,278 |
| $(\$ 41,722)$ | $(\$ 60,035)$ | $(\$ 1,650)$ | $(\$ 558,259)$ |

$(19)$

| 498,243 | 83,543 |
| ---: | ---: |
| 498,243 | 83,543 |
| $\$ 498,224$ |  |



Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## 2005C-D Go Bonds/Capital

| Current <br> Month | Current <br> Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date |
| :--- | :--- | :--- | :--- | | YTD Variance |
| :---: |
| CY to PY |

## Revenue

Investment lncome
Misc. Receipts
Total Revenue

## Expense

| Capital Expenditures | 0 | 18,685 | 305 | 22,546 | 3,861 | 18,985 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expense | 0 | 18,685 | 305 | 22,546 | 3,861 | 18,985 |
| Excess (Deficiency) | \$0 | (\$18,677) | (\$300) | (\$20,499) | \$1,822 | (\$18,935) |



## Revenue

Investment Income
Misc. Receipts
Other Finan. Sources
Total Revenue

## Expense

Capital Expenditures
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Equip \& Vehicle Replacement

| Current Month | Current Year-to-Date | Prior Year Month | Prior <br> Year-to-Date | $\qquad$ | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 523 | 2,176 | 264 | 3,426 | $(1,250)$ | 2,000 |
| 0 | 16,793 | 0 | 70,768 | $(53,975)$ | 15,000 |
| 0 | 145,000 | 0 | 210,000 | $(65,000)$ | 145,000 |
| 523 | 163,969 | 264 | 284,194 | (120,225) | 162,000 |
| 0 | 233,921 | 8,462 | 283,100 | 49,179 | 253,000 |
| 0 | 233,921 | 8,462 | 283,100 | 49,179 | 253,000 |
| $\underline{\$ 23}$ | (\$69,952) | (\$8,198) | \$1,094 | (\$71,046) | (\$91,000) |

Fox valley
Park District
where fun begins
Revenue
Investment Income
Misc. Receipts
Total Revenue
Total Expense
Excess (Deficiency)

Fox Valley Park District
Statement of Revenues and Expenses
Period Ending April 2014

## Land Acquisition Fund

| Current Month | Current Year-to-Date | Prior Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 126 | 455 | 23 | 264 | 190 | 100 |
| 3,400 | 119,000 | 0 | 16,160 | 102,840 | 115,600 |
| 3,526 | 119,455 | 23 | 16,424 | 103,030 | 115,700 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| \$3,526 | \$119,455 | \$23 | \$16,424 | \$103,030 | \$115,700 |




$$
\text { eriod Ending April } 2014
$$

$$
2006 \text { Go Bonds }
$$

\(\left.$$
\begin{array}{l}\begin{array}{l}\text { Current } \\
\text { Month }\end{array}\end{array}
$$ $$
\begin{array}{c}\text { Current } \\
\text { Year-to-Date }\end{array}
$$ \quad $$
\begin{array}{c}\text { Prior } \\
\text { Year Month }\end{array}
$$ \quad $$
\begin{array}{c}\text { Prior }\end{array}
$$ \begin{array}{c}YTD Variance <br>

CY to PY\end{array}\right]\)| Fear-to-Date |
| :--- | :--- |

## Revenue <br> Investment Income <br> Total Revenue

Expense
Capital Expenditures
Total Expense
Excess (Deficiency)


| 0 | 943 | 0 | 10,391 | 9,448 | 314 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 943 | 0 | 10,391 | 9,448 | 314 |
| \$0 | (\$943) | \$0 | (\$10,370) | \$9,427 | (\$314) |



## 2007 Go Bonds/Capital

| Current <br> Month | Current <br> Year-to-Date | Prior <br> Year Month | Prior <br> Year-to-Date | YTD Variance <br> CY to PY <br> Favorable (Unfav) |
| :--- | :---: | :---: | :---: | :---: | :---: |

## Revenue

Investment Income
Total Revenue

## Expense

Capital Expenditures
Total Expense
Excess (Deficiency)
$(421)$

0

| 0 | 4,870 | 52,118 | 95,383 |
| :---: | :---: | :---: | :---: |
| 0 | 4,870 | 52,118 | 95,383 |
| \$0 | (\$4,870) | $(\$ 52,095)$ | (\$94,962) |



|  | Current Month | Current Year-to-Date | Prior Year Month | Prior Year-to-Date | $\begin{gathered} \text { YTD Variance } \\ \text { CY to PY } \\ \text { Favorable (Unfav) } \\ \hline \end{gathered}$ | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| Investment Income | 7 | 100 | 9 | 4,131 | $(4,031)$ | 500 |
| Total Revenue | 7 | 100 | 9 | 4,131 | $(4,031)$ | 500 |
| Expense |  |  |  |  |  |  |
| Capital Expenditures | 9,325 | 243,689 | 3,600 | 721,016 | 477,327 | 890,701 |
| Other Finan, Sources | 0 | 200,000 | 0 | 200,000 | 0 | 200,000 |
| Total Expense | 9,325 | 443,689 | 3,600 | 921,016 | 477,327 | 1,090,701 |
| Excess (Deficiency) | (\$9,319) | (\$443,589) | $(\$ 3,591)$ | (\$916,885) | \$473,296 | $(\$ 1,090,201)$ |



| - | Current Month | Current Year-to-Date | Prior Year Month | Prior <br> Year-to-Date | YTD Variance CY to PY Favorable (Unfav) | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Taxes |  |  |  |  |  |  |
| Property Taxes | 0 | 8,536,553 | 0 | 8,468,897 | 67,656 | 8,449,979 |
| Total Taxes | 0 | 8,536,553 | 0 | 8,468,897 | 67,656 | 8,449,979 |
| Irivestment Income | 285 | (551) | 112 | 10,541 | $(11,093)$ | 12,000 |
| Intergovernmental | 0 | 69,827 | 0 | 81,707 | $(11,880)$ | 75,857 |
| Other Finan. Sources | 0 | 1,092,856 | 0 | 270,852 | 822,004 | 1,092,856 |
| Total Revenue | 285 | 9,698,684 | 112 | 8,831,996 | 866,688 | 9,630,692 |
| Expense |  |  |  |  |  |  |
| Professional Srves | 0 | 5,255 | 0 | 5,001 | (254) | 5,600 |
| Debt Service | 0 | 9,618,692 | 0 | 8,802,537 | $(816,155)$ | 9,618,692 |
| Other Finan. Sources | 0 | 0 | 0 | 18,000 | 18,000 | 12,000 |
| Total Expense | 0 | 9,623,947 | 0 | 8,825,538 | (798,409) | 9,636,292 |
| Excess (Deficiency) | \$285 | \$74,737 | \$112 | \$6,459 | \$68,278 | $\stackrel{(\$ 5,600)}{ }$ |

# Fox Valley <br> Park District <br> Where fun begins <br> $\qquad$ 

DATE: June 9, 2014
TO: $\quad$ Honorable Board of Trustees

FROM: Nancy McCaul, CPRP, Executive Director
RE: Board Briefs
Please find this month's Board Briefs for your review. If you have any questions or require additional information, please do not hesitate to contact me.

## Strategic Plan Objectives

1. Implement capital replacement funding plan for future aquatic center improvements. In progress: Staff is developing a three-year implementation and funding plan for outdoor aquatics and will present this to the Aquatic Administrative Board in the next few months.
2. Develop and initiate a management plan to complete the data required for the National Recreation and Park Association (NRPA) PRORAGIS benchmarking software system. In progress: A cross-functional work team has been in place and is entering the required five-year data so that we can run reports benchmarking our District against comparable agencies and also so that we are qualified to apply for the 2015 Gold Medal Award.

## 3. Evaluate full-time employee recognition program. <br> In progress. I am meeting with the HR Manager next week to begin the evaluation.

## Community Networking, Functions, Events, Intergovernmental Relations and Meetings

 On May 9, Laurie Hoffman and I attended the City of Aurora's Sports Festival. Due to the weather, the kick-off was held inside at the Aurora Skate Center. The Park District was one of several agencies recognized as a 20-year Pioneer Sponsor of this event. On May 15, Trustee Ossyra and I attended the Metro West State of the Counties Lunch in Sandwich. The County Chairperson from each of the three counties (Kane, Kendall and DeKalb) presented a summary of their year at a glance. In anticipation of a June $9^{\text {th }}$ swearing-in, I met with new (pending) FVPD Board of Trustee member, Carl Franco, to orient him on our operations and to review current issues. We expect he will now be sworn in at the July $14^{\text {th }}$ Board meeting. Trustee Ossyra and I met with Village of Montgomery President, Matt Brolley, to inform him of the pending elected park district trustee legislation. President Vaughan and I met with Village of North Aurora President, Dale Berman, to inform him of the same information. On June 2, we also met with Mayor Weisner to discuss the elected officials legislation.
## Park District Events and Projects

The $53^{\text {rd }}$ Mid-America Canoe and Kayak Race was held on Sunday, June 1. 507 boaters finished the race and there were over 800 competitors. The event ran smoothly and a good time was had by all.

## Golf for Kids

Don't forget to sign up! Even if you aren't a golfer, come for lunch and/or dinner.

## UPCOMING DATES \& REMINDERS:

- June 9, Board Meeting - 6:00 pm, Prisco Community Center
- June 17, Aquatic Administrative Board Meeting - 8:00 am, Phillips Park
- June 30, Golf for Kids Benefit Outing - all day, Orchard Valley Golf Course
- July 14, Board Meeting - 6:00 pm, Prisco Community Center


## CC: Department Heads

# Fox Valley <br> Park District <br> FROM: Michael Erickson, Director of Parks and Facility Maintenance <br> RE: Monthly Report <br> <br> Strategic Plan Objectives 

 <br> <br> Strategic Plan Objectives}

1. Complete park, trail and athletic field renovations according to the replacement schedule.

- In progress - The Planning Department is currently working on park renovation plans which will also include ball field renovation plans. We will be working with them to bid all work together in order to get better pricing.
- In progress - A list of trail resurfacing projects is currently being developed. This list will be coordinated with the Planning Department and crosschecked with our ADA Transition Plan. Bidding resurfacing will be conducted in the next two months.

2. Develop guidelines for shoreline management along the Fox River, Waubonsie and Blackberry Creeks and the District's managed lakes.

- In progress - An outline has been developed for the guidelines and a rough draft will be developed within the next two months.

3. Develop and implement a woodland enhancement program, beginning with Chesterfield, Church Road and Arrowwood Parks.

- In progress -- Clearing began last year at Church Road Park and is continuing this year.
- In progress - We are in the beginning stages of documentation and inventory of what vegetation is onsite at these three sites and will formalize a removal plan.

4. Coordinate with the City of Aurora on the management of lakes and ponds.

- In Progress - A meeting with the IDNR was conducted to see what role they might play in our Lake Management Plan. Currently we have an IGA with them for fish habitat monitoring and restocking but no other agreement. We will continue to keep in contact with them through this process.

5. Develop a plan to reduce energy consumption in facilities through implementation of energy use policies and procedures, and transition of energy efficient fixtures and systems where feasible.

- In progress - A nine person energy team was formed to identify needs and discuss projects throughout the district. Team members include three facilitiss
recreation staff and three at large/parks staff. The first meeting is scheduled for the second week in June.

6. Inform and educate the public on prescribed burns of natural areas.

- In progress - We continue to work with the Marketing Department to post information on our web site.
- In progress - Staff has begun to develop an outline of different ways to publicize and educate the public about natural area burns as well as other natural area procedures.

7. Create and implement comprehensive operating plans for all divisions within the Parks and Facility Maintenance Department.
o In progress - An outline for these plans will be done in the next month.
8. Expand computer access to allow real time work order entry by the Parks and Facility Maintenance Department.

- In progress - Staff is currently working on the upgrade to our Manager Plus work order system.
- In progress - One terminal has been installed in the shop area at the Cole Center, we will document the usage and security protocol.

9. Investigate central control for remote park buildings.

- In progress - Staff has contacted Musco Lighting to coordinate the remote operation of door locks through the Musco system. Other vendors are also being researched and contacted.
- In progress - Staff is seeking out other districts that have implemented this type of system.

10. Seek opportunities for more efficient use of energy at the Cole Center.
o In progress - The Cole Center will be a topic of discussion during the Energy Team meeting discussed in item number 5 .

## 11. Develop and implement a trail signage program.

- In progress - Staff is continuing to investigate signage companies who might have a trail signage program. One company was contacted last year with limited success.

DATE: June 9, 2014
TO: Honorable Board of Trustees

FROM: Diana Erickson, Director of Finance and Administration
RE: June 2014 Monthly Report

## Strategic Plan Objectives:

1. Develop an annual summarized financial document.

In progress. We are looking to create an easy to read, at-a-glance summary document to post on our website which would give residents information about the District. Collection of other agencies documents is our first step and we are collecting this information now.
2. Review and update donation request policy

Working with the Recreation and Communication department, we will present a modified policy to the Board of Trustees.
3. Update the multi-year capital development funding plan.

The capital funding plan will be included in the budget documents for FY 2015-16 which the Board will receive in May 2015.
4. Update the three-year funding plan for tax capped funds.

A three-year plan will be finalized in the budget documents received by the Board in May 2015.
5. Develop a long range funding plan to complete the required Americans with Disabilities Act (ADA) improvements.
In progress. The finance area is working closely with all district departments to continue to help complete this project.
6. Develop a plan to enable Wi-Fi access at Blackberry Farm and outdoor aquatic centers. In progress. The IT staff is has already included some areas as and signage is being developed.
7. Review needs and implement pilot program of use for mobile devices for facility admissions at the outdoor aquatic centers and Blackberry Farm.
In progress. The testing has begun and a pilot plan is in progress to enhance customer experience to our facilities.

8. Investigate tracking employee training through Munis HR system.

We want to determine the best and least expensive means of tracking employee training. Our Risk Manager has started an excel worksheet which will also be considered as an option.
9. Implement software training based on results from internal needs survey In progress. Based on the survey results we have begun the targeted training.
10. Implement updated part-time employee salary ranges.

Completed. The May increases and in-coming part-time employees have been included in employee increases.
11. Create and encourage job shadowing opportunities.

The Human Resources Manager will meet with the Executive Director to determine scope of this project.
12. Promote safety awareness through emergency response practice drills and training at all facilities.
In progress. The Risk Manager has reviewed the emergency response plan and many of the facilities have had drills. On a quarterly basis, the appropriate drills will be performed and training will commence for all employees.
13. Enhance safety training through the intranet to include electronic signature confirmations.
Completed. In an effort to be "green" and efficient we attempted to implement this new way of training and tracking. It was not a useful tool for our organization or the departments.
14. Develop training schedules for all departments through the use of Outlook calendars and Risk Manager "comes to you" program.
Completed. The goal is to provide employees with the proper training, easily and with as little interruption as possible. Our Risk Manager has scheduled times to visit each facility and conduct training and answer questions on a monthly basis.

# Fox Valley <br> Park District <br> Where fun begins " <br> DATE: June 9, 2014 <br> TO: Board of Trustees <br> FROM: Chief of Park Police and Public Safety <br> RE: Monthly Report 

## Strategic Plan Obiectives:

- Increase participation in community wide events and meetings.

Status: In addition to a number of new community meetings, staff is looking at how we can best participate in conjunction with the City of Aurora's $4^{\text {th }}$ of July celebration, Montgomery Fest and North Aurora Days. During the month of May, staff attended meetings with the Arrow Wood Homeowners Association, Aurora Ward \#4 and Take Back Our Community.

- Develop a police page on the District's website.

Status: A preliminary layout is currently being developed with the assistance of the Marketing Department. Status: In progress

- Develop and present quarterly seminars to Friendly Center participants on safety and security issues related to seniors.
Status: Meetings are planned to assess needs of the group and to discuss and define topics.
- Seek opportunities to increase fingerprint revenue.

Status: Status- the equipment is scheduled to be installed July $2^{\text {nd }}$.

# Fox Valley <br> Park District Where fun begins II <br> DATE: <br> June, 9, 2014 <br> TO: Board of Trustees <br> FROM: <br> Laurie Hoffman; Director of Recreation \& Communications <br> RE: Monthly Report 

## Orchard Valley Update:

With more favorable weather conditions and temperatures on the rise, the playing greens continue to improve. Recovery on the most affected greens however is slower than anticipated due to cooler temperatures experienced early through mid-May. Holes \#1, \#4, and a portion of \#7 have been re-sodded and temporary playing greens have been established on those holes. Throughout the weekday- the front nine has remained out of play to promote faster recovery. Meanwhile, staff are touring with Billy Casper officials on a regular basis to ensure course maintenance practices are being upheld. Concerns of attention to detail and maintenance expectations are being discussed and reiterated with Billy Casper representatives. Several key golf outings are being hosted at Orchard Valley over the next several weeks and it is important that Orchard Valley is represented in the best light possible.

## Text Line:

The District will be implementing a text information line enabling residents to "text" the District with questions or to report information on their observations, etc. The text line " $858-\mathrm{FVPD}$ " has been established. The District is working to develop internal response standards, expectations, and procedures as well as a promotional plan for the roll-out. Is in anticipated that this will be put in place during the month of June.

## Strategic Plan Objectives: 2014-2015

- Complete next phase of improvements at Blackberry Farm to include finalization of office, museum, and equipment storage space and renovations of the farm area amenities and retaining wall restorations. (KS 1-A)
In Progress: The Blackberry offices are nearly complete and staff will be moving into the new space within the next few weeks upon final occupancy approval. Planning, Park, and Recreation staff will be meeting to develop a plan and timeline for retaining wall restorations and moving of the equipment storage building.
- Phase in year \#1 improvements for outdoor aquatic centers. (KS 1-A)

In Progress: The changing rooms at Splash Country have been updated with new flooring, paint, benches \& signage. New countertops are being installed for the new season pass sales window and several maintenance projects have started to get the pools up and running. At Phillips several projects are in progress including new wall tile in the women's locker room, partitions, countertops and sinks. New concession tables, tubes and chairs have been ordered and new signage has been installed. The District is in process of working with an engineer to assist with the new filter IPDH permitting
process and spec requirements for Phillips. The District is also in the process of establishing guidelines that would permit patrons to bring in chairs, tents, and umbrellas to set up in the grassy areas. This is an idea being piloted during this aquatic season.

- Develop plans for repurposing existing spaces and improving upon fitness experiences within District facilities. (KS 1-A)
In Progress: Staff have begun initial discussions and planning at Prisco to designate/repurpose new programming opportunities for the fitness center, lower level classrooms and gymnasium balcony, pending PARC grant status from IDNR to expand the Prisco Fitness Center.

Personal Trainers are using the fieldhouse at the VAC and a variety of equipment for non-traditional fitness classes with their clients. The appeal is growing as other members are exposed to it. New fitness classes using personal trainers are being offered with a small group training format. New classes of Bollywood Yoga for adults and youth were offered in summer and fall brochures.

In the fall 2014, the E-Fit Room at Eola will become a part of the fitness center. The room will undergo a minimum remodeling process of removing the internal half walls to develop an open space for semi-private/group personal fitness training as well as fitness classes. The E-Fit room will be programmed to develop new revenue streams and offer new fitness program opportunities.

- Develop programming plans to coincide with feedback received from the community needs assessment survey. (KS 1-B)
In Progress: The community needs assessment survey results have been placed on the intranet for employee access. Programming committees will be reviewing responses relative to specific programming areas and will be developing goals and corresponding program plans.
- Implement programs to complement the expansion/renovations at Lippold Park, Copley II Boxing and Training Center, Stuart Sports Complex, Red Oak Nature Center and Blackberry Farm. (KS 1-B)
In Progress: Naturalists at Red Oak implemented several family programs at Lippold this Spring including- "Bird Watching" and a "Night Around the Campfire". The Outdoor Adventure Club will be coming out to Lippold Park for a year end celebration where the club members will be demonstrating some of their new found skills such as fire building, orienteering and teambuilding games with their families. The Bug Fest committee is meeting to discuss how to better incorporate the new amenities at Lippold into the $5^{\text {th }}$ year anniversary event in August. Ideas include having the flea circus under the pavilion or possibly the Terminix display there. Other ideas are to have a bug hunt in the playground area instead of the bumble rumble games.

Staff are developing an overall programming plan, schedule and operational manual for the Copley Boxing and Training Center in collaboration with Jesse Torres boxing club representatives to develop programs to best meet the needs of the community. Several new programs will be launched in the Fall

Activity Guide promoting the facility, such as - Boxing with a Shield, Boxing Group Fitness, Boxing Training, Piloxing, boxing boot camp, kickboxing, yogalaties, power boxing and conditioning 101.

Stuart will be hosting a national 3 v .3 soccer tournament in July and is working with West Aurora School District to host an invitational cross country meet in October. The Zombie Run is also being hosted at Stuart this fall.

Blackberry Farm daily pass revenue is surpassing last year's numbers for May. Daily admission is over $\$ 10,000$ more than last year. Staff attribute this to the renovations that were completed last year. The pavilions, paddle boats and playground have created a huge draw to the facility. Other areas that are experiencing growth over last year are rentals, gift shop and season pass revenue.
The first Family Fun Night will be June $27^{\text {th }}$ from $7-10 \mathrm{pm}$. Guests will enjoy rides, games, campfires and an outdoor movie. The June movie is The Sandlot.

- Reduce District program cancellation rate and measure against industry benchmarks. (KS 1-B)
In Progress: Program summary reports will be completed each season capturing program cancellation rates. We now have a full year of data and can start comparing seasonal results with the prior year and compare to industry benchmarks as well. Where gaps exist- plans will be developed to improve upon cancellation rates.
- Evaluate the structure of summer and holiday camp program offerings. (KS 1-B) In Progress: A number of changes were made in the summer camp schedules, pricing options, and before and after care programs were added with many programs. Blackberry staff has evaluated the camp offerings for the summer and registration is surpassing all expectations. Currently, summer camp revenue at Blackberry has exceeded last year by $\$ 7,000$. Summer classes are up approximately $\$ 600$, which reflects the addition of many art programs and outdoor fitness programs. Red Oak staff is currently working on outlines and gathering supplies for 10 camp themes to encompass 9 weeks of summer. These camps will be hosted at Red Oak and Lippold Park. These carnps are in response to last year's evaluations and the new amenities at the parks.
- Expand programs and events in outdoor fitness, health and nature. (KS 1-B) In Progress:
- Staff have added new outdoor yoga classes at the Lippold Park Shelter and offered expanded trips such as Fun Fridays \& Gardeners on the Go.
- Baby Buggy Boot Camp: This is a special exercise class where one of our personal trainers will utilize the Oakhurst Trail for mom/dad with the child in tow. This is a great way for the parent to get in shape while bonding with his/her child,
- Last Fitness Blast - Outdoor: This is combines the boot camp and circuit training into one fun and challenging class held outdoors. This is a push to extend outdoor fitness into the fall season.
- Fall Power Ropes: This exercise program uses heavy-duty ropes for a full-body workout in an outdoor setting. Using the perimeter of the baseball field fence, patrons can burn calories and get in shape using the power ropes while being in an outdoor setting.
- In fall programming, we deliberately programmed fall-themed classes to incorporate seasonal activities that involve nature within early childhood at Eola. (Fall for Science, Fabulous Fall Art, Fall Feast)
- Recreation Supervisors are expanding program offerings to utilize the field and shelter at Harmony point for nature based play programs and outdoor fitness classes seasonally.
- Collaborate with local schools to develop and expand field trip programs for Blackberry Farm, Red Oak Nature Center and Lippold Park. (KS 1-C)
In Progress: Red Oak Naturalists hosted 7 schools and an estimated total of 600 students out at Lippold Park for the Outdoor Ed program in May, Red Oak naturalists are currently working on new outlines and gathering supplies for the new school programs we will pilot in the fall. These new programs will be more hands on to compliment the new Next Generation Science standards the schools have to follow and will utilize Lippold and Red Oak amenities.
- Collaborate with school coaches and athletic groups to improve coordination of skills development programs and facilitate team/league level continuity. (KS 1-C)
In Progress: Prisco staff are working with area high schools to develop a youth wrestling program District wide. Contact was made with principals and physical education teachers of six schools in District $131 \&$ District 129. Multiple $3^{\text {rd }}$ grade classes participated in the district's Let's Get Moving program. Park District staff met with over 500 students during the course of the program to emphasize the importance of eating healthy, exercising and getting enough sleep. Contact with the schools is positive and staff are developing collaborative relationships with our area educators.
- Increase use of outdoor athletic fields through expansion of district athletic leagues and affiliate group use. (KS 1-C)
In Progress: Summer baseball, softball and soccer programs are in full swing. The District is in process of tracking usage of each athletic field location to determine use percentages for future planning purposes. The District is also looking at piloting additional recreational level soccer programs and the flag football program.
- Expand relationships with local colleges and universities for recruitment of volunteers, interns, employees and on-site learning experiences. (KS 1-C)
In Progress:
- Established a new relationship with Waubonsee Community College Student Life. Two groups volunteered for two separate clean-up projects.
- Continued the relationship with Aurora University's Wackerlin Center for a Morning of Caring volunteer clean-up project.
- Hired a summer recreation intern from Ball University who will be working in all areas of the Park District this summer.
- Expand collaborative efforts with local agencies and organizations to provide recreation program experiences. (KS 1-C)
In Progress:
- The District is partnering with the African American Men of Unity to provide a recreational basketball league at Martin Luther King Park.
- A new swim program is being piloted at the VAC with the Association for Individual Development (AID). Participants will be using the therapy pool 4 days per week.
- District staff met with representatives from Triple Threat Mentoring to offer a football clinic at the Cowherd Park/School location.
- Eola staff met with Representatives from Faith Lutheran Church to conduct a "Walk for Water" lock-in event.
- Prisco is hosting the GreenFest environmental awareness event on June $14^{\text {th }}$.
- The District recently applied for the Illinois Youth Recreation Corps employment grant in the amount of $\$ 72,500$. The grant is aimed at providing wages for the hiring of youth employees between the ages of 14-18 for the coordination and teaching of physical activities and learning activities directly related to natural resource conservation management or recreation.
- Develop a customer reward/loyalty program. (KS 1-D)

In Progress: This is a fall initiative and will require some initial research.

- Update interpretive signage at Blackberry Farm and Red Oak Nature Center.

In Progress: This is a fall initiative. A planning meeting has been set for June.

- Implement a new signage plan at Stuart Sports Complex. (KS 1-D) In Progress: The planning team for Stuart is meeting later this month to develop a signage plan and timeline.
- Collect and update member contact data enabling the District to readily communicate with constituents via social media. (KS 1-D)
In Progress: Marketing and VAC fitness staff are meeting later this month to develop a plan for updating and validating member contact information. An incentive will be offered for members consisting of the distribution of "mini" keychain membership cards.
- Expand public promotion of District rental opportunities and experiences available within the District. (KS 3-A)
- In Progress: Promoted Blackberry Farm rentals and birthday parties:
- Direct mail postcard to 1,300 Chamber of Commerce businesses
- Monthly Blackberry Farm newsletter to 4,500 subscribers
- Created a rack card featuring new birthday party packages to be distributed at facilities
- Ran a $1 / 4$-page ad in the Daily Herald's Summer Guide
- Display signage is now featured throughout the park
- Chicagofun.com eblast to be sent June 5 to 10,000 subscribers
- Working with Kidwinks.com on possible advertising opportunities
- Featured in Summer Activity Guide
- Promoted outdoor aquatic rentals and birthday parties:
- New updated forms and expanded information posted on website
- Featured in Summer Activity Guide
- Featured $\$ 15$ off birthday parties for season passholders on most postcard mailings, fliers, posters and eblasts
- Promoted district-wide rental opportunities:
- Updated rental forms to be distributed to customers at facilities and posted online in June
- On-hold phone messages
- Full-page reservation guide featured in Summer Activity Guide
- Evaluate membership categories and fees. (KS 3-B)

In Progress: Staff will begin researching the competition and evaluating opportunities to improve existing membership categories for memberships. It is anticipated that a recommendation to the Board will be forthcoming in the fall.

- Update business/marketing plans for facilities and core revenue generation areas. (KS 4-A)
In Progress: Currently implementing marketing plans for Outdoor Aquatic Centers and Blackberry
Farm. Marketing plans for fitness center promotions are in development.
- Update and train staff on Recreation Department and Facility Policy/Procedure Manuals. (KS 4-A)
In Progress: Manuals are in the process of being reviewed and updated in preparation for the Distinguished Agency review Process.
- Pilot use of mobile devices for facility admissions at outdoor aquatic centers and Blackberry Farm. (KS 4-B)
In Progress- Mobile devices are in the process of being piloted at Blackberry and the outdoor aquatics centers in conjunction with the spring opening.
- Develop and deliver 2nd tier GEM training. (KS 5-A)

In Progress- Curriculum development is in planning stages. This is a fall initiative.

## Fox Valley <br> Park District

 Where fun begins $\qquad$DATE: June 9, 2014
TO: Honorable Board of Trustees
FROM: Jeff Palmquist, Director of Planning, Development and Grants
RE: Monthly Report

## STRATEGIC PLAN OBJECTIVES:

1. Implement neighborhood and community park renovation projects based upon playground and facility replacement needs and schedules. 2014-2017

- Completed- South River Street Park improvements Phase 2 final design/engineering and bidding.
- In progress- South River Street Park permitting.
- In progress- Jericho Lake Park final design/engineering and permitting.
- In progress- Randall Park final design and construction documentation.
- In progress- Lincoln Park survey work.

2. Evaluate parking needs and develop plans to expand parking at key community centers and facilities.

- Completed- Red Oak Nature Center parking lot expansion concept plan.
- In progress- survey work for the Lippold Park and Red Oak parking lots.
- In progress- interdepartmental coordination for improvements to Ella Community Center parking lot.

3. Initiate site improvements to Red Oak Nature Center in accordance with the site renovation plan completed in 2013-14.
4. Implement a new signage plan for the expansion of the Stuart Sports Complex.

- In progress- interdepartmental coordination on future overall field layout plans; investigation of sports complex way finding sign packages.

5. Incorporate the District's objectives for sustainable design guidelines into the design and implementation of capital projects and improvements.

- In progress- Green Team review of draft sustainable guidelines completed.



## 6. As feasible, incorporate park and facility design details that promote maintenance/management efficiencies.

- In progress- coordination with Parks Department on the Randall Park renovation plan to include the bidding of the ball feld renovation work together with park improvements.
- Completed-coordination with the Parks Department and the greenhouse crew on the Blackberry Farm Barnes Road entrance renovation and new sign construction.

7. Ensure that the Lippold Park and Jericho Lake Park renovations will promote natural area enhancement.

- In progress- development of interpretive/educational sign package and exhibits for Lippold Park.

8. Utilize the Green Team to assist in updating the District's energy report card.

- Completed- update of the District's energy report card and Board of Trustee review.

9. Utilize the District's web site and program guides to inform the public of sustainability initiatives.
10. Offer staff opportunities for District tours and facilities and capital projects.

## May 2014

EXECUTIVE SUMMARY SAFETY REPORT DAYS AWAY AND RESTRICTED TIME CASES
(DART)

| DEPARTMENT | NUMBER OF MONTHLY INCIDENTS | MONTHLY EMPLOYEE HOURS WORKED | YEAR TO DATE NUMBER OF INCIDENTS | YEAR TO DATE EMPLOYEE HOURS WORKED |
| :---: | :---: | :---: | :---: | :---: |
| Administration | 0 | 4464:39 | 0 | 22603:01 |
| Facilities Maintenance | 0 | 4131:04 | 0 | 11870:46 |
| Parks Maintenance | 0 | 7877:44 | 0 | 23243:52 |
| Greenhouse | 0 | 1724:54 | 0 | 5012:43 |
| Eola Community Center | 0 | 5463:14 | 0 | 27956:23 |
| Prisco Community Center | 0 | 3365:02 | 0 | 19185:29 |
| Vaughan Athletic Center | 0 | 8060:20 | 0 | 43360:26 |
| Outdoor Education | 0 | 1119:55 | 0 | 4436:41 |
| Blackberry Farm | 0 | 4282:12 | 0 | 8295:39 |
| Outdoor Aquatics | 0 | 285:13 | 0 | 426:54 |
| Police \& Public Safety | 0 | 2849:04 | 0 | 10736:33 |
| TOTAL | 0 | 43623:21 | 0 | 177128:27 |

## Footnote: No reported DART cases.

Reported injuries with no lost time: Two employees reported injuries; one employee had a medical illness.

DATE: June 9, 2014
TO: $\quad$ Honorable Board of Trustees

FROM: Jeff Palmquist, Director of Planning, Development and Grants
RE: $\quad$ Capital Projects Permitting Fees and Charges, Capital Projects Cost Summaries and Project Bid Schedule Report

BACKGROUND: The June, 2014 Capital Projects Permitting Fees and Charges Summary reports are attached. The projects listed represent pending construction activity of a size and scope that trigger involved permitting processes, numerous permit related costs and potential construction delays.

The District has not incurred any notable additional fees and charges to existing or new construction activity over the past month.

The Upcoming Project Bid or Request for Proposal table now notes a letting date for the Jericho Lake improvements of August 13. This has been pushed back two months due to a more lengthy IDNR permitting process. This revised project scheduled is actually more advantageous to the District as it allows the Jericho Lake Park construction project to better coordinate with the KDOT/Jericho Road improvement project. That work was originally scheduled to occur this year, but likely will not commence until 2015.

REVIEW BY OTHERS: Executive Director, Director of Parks and Facility Maintenance, and Senior Park Planner.

FINANCIAL IMPACT: The impact of permit related costs significantly impacts the project implementation schedule and the overall project construction cost.

PRESENTER: Jeff Palmquist, Director of Planning, Development and Grants.

| UPCOMING PROJECT BID OR |  |  |
| :---: | :---: | :---: |
| REQUEST FOR PROPOSAL (RFP) SCHEDULE |  |  |
| Project | Anticipated Bid/RFP <br> Release Date | Anticipated Bid/Project <br> Award Date |
| Randall Park <br> improvements | June 13 | July 14 |
| South River Street <br> Phase 2 improvements | May 2 |  |
| Jericho Lake Park <br> renovation/improvements | August 13 | June 9 |


| Project | FILING <br> FEE: <br> RE- <br> ZONING | FIUNG fEE: <br> final <br> PLAT/ <br> PLAN | WATER service TAP-ON FEE | WATER COMNECTON/ METER FEE | BUILOMG PERMIT feE | recapturef developmert impact fees | KANE/ dUPAGE COUNTY HIGHWAY impact fee | FOX METRO SANITARY CONNECTION PERMIT FEE | IEPA HOTICE of intent STORTHWATER DISCHARGE COMSTRUCTION PERMITI | $\begin{aligned} & \text { LEPA } \\ & \text { SANITARY } \\ & \text { MAIN } \\ & \text { EKTENSION } \\ & \text { PERMIT } \\ & \text { FEE } \end{aligned}$ | KANE-DUPAGE SOIL AMD WATER CONSERVATION DLSTAICT SOIL EFOSION CONIROL PERMAT FEE | OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUARTS SPORTS COMPLEX | \$400 YOM <br> speciial use <br> applitation | \$20,000 plan гемеш deposit \$35,716.47 VOM <br> Consultant plan review fee. | TBL | TED | TBP | N/A | TBD | TBD | \$750 | TED | TED | $\$ 500$ vom fee for stormwater management and site development permit application fee |
| blackberry <br> farm office IMPROWEMENTS | N/A | N/A | \$175 | N/A | \$8.538 | $N / A$ | N/A | $N / A$ | $\mathrm{N} / \mathrm{A}$ | N/ $/$ A | \$0 | $\$ 300$ COA engineering review fee; $\$ 300$ COA engineering inspection fee |
| boxing clue | 5900. 0 COA | \$750 | 5475 | 5525 | \$9,742.10 | Tel | 0 | ted | TE | TBD | тв |  |
| SOUTH RINER Street paric | \$0 | 0 | 0 | 0 | 0 | 0 | 0 | D | TBP | N/A | TB | 53,500 \|DNR Office of Water Rerources permit fee. $\$ 1,449$ ㅌ́ COA engineering feview fee |

Abbreviations: City of Aurorz - COA, Illinois Enwironmental Protection Agency - IEPA, Village of Montgomery - VOM

## PENDING AND COMPLETED SIGNIFICANT CAPITAL PROJECTS COST SUMMARY

| Project | Approved Project Budget | Construction Bid Awards | Changes to Construction Contracts | Fees \& Permit Costs | Other Costs | Total <br> Final Project Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boxing Club | \$750,000 building construction budget | \$739,900 | \$19,189.59 deduct allowance for excavation and soil conditions. | \$8,762.60 Bldg. Permit fee <br> $\$ 600$ COA engineering review and inspection fee <br> \$750 Finai Plat fee \$70 Final Plat recording fee | \$4,200 building signage <br> \$18,721 for landscaping and site restoration per COA requirements. |  |
| Blackberry Farm Office Improvements | \$250,000 | \$214,850 | \$2,963 add for wall insulation. <br> \$4,088 add for new windows. | \$775.00 | $\$ 3,300$ additional utility survey work per requirement of COA. |  |



WWW.NRPA.ORG/JULY

## 3 <br> Nationsh Retreavion and Park Assoclation

## JULY IS PARK \& RECREATION MONTH A PROCLAMATION BY THE NATIONAL RECREATION AND PARK ASSOCIATION

Public parks and recreation systems are dedicated to enhancing the quality of life for millions of residents in communities around the world through recreation programming, leisure activities and conservation efforts. Parks, recreation activities and leisure experiences provide opportunities for young people to live, grow and develop into contributing members of society; create lifelines and continuous life experiences for older members of the community; generate opportunities for people to come together and experience a sense of community; and, pay dividends to communities by attracting business and jobs and increasing housing values.

As we observe Park \& Recreation Month, we recognize the vital contributions of employees and volunteers in parks and recreation facilities. These dedicated supporters keep public parks clean and safe for visitors, organize youth activities, provide educational programming on health, nutrition, first aid and gardening, advocate for more open space and better trails and fund-raise for local improvements. They ensure that parks and recreation facilities are safe and accessible places for all citizens to enjoy.

## THEREFORE, WITH THE NATIONAL RECREATION

AND PARK ASSOCIATION,

The Fox Valley Park District does hereby proclaim the month of July as Park \& Recreation Month. We call upon park and recreation supporters to join us in recognizing the importance of our nation's parks and recreation facilities and to learn more about how to support the places that bring our communities a higher quality of life, safer places to play and healthy alternatives through recreation programming for everyone.

Signed this $\qquad$ day of $\qquad$
Month
Year

By
Robert Vaughan, President
Fox Valley Park District Board of Trustees

| SUN | MON | TUE | WED | THU | FRI | SAT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 <br> FREE! Summar Playgrounds Carmp Monday 10 Friday through July 18 | $2$ <br> Fishing Camp for Mids al Blackberty Fam Please reglsier | $3$ <br> FREE! Neighborhood AF Camp 9:30 Copley II Par | 4 <br> Fourth of July al Splash Country Family Aquallc Cenler | $5$ <br> FREE Play dise goll at Jericho Lake Park Park |
| 6 <br> Antlque Car Show al lactbeny Firm admis.sian | 7 <br> FREEI <br> Neighbarhood Art Camp al Lebanon Parks | 8 <br> Stroller Boot Camp begins at Piease regisler Prases ropisiter | 9 <br> FREE! <br> Explore nature a he newly <br> Lippold Park | 10 FREE! Concer in the Park: at 7:30 p.m at 7:30 p.m. | 11 <br> Family Fun Nighl at Blackberty Games, Movies and Mores | 12 <br> FREEI <br> Help Keep the Foresl Heallty a Canter |
| 13 <br> Farm N' Floal Celsbration at and Spleash Farm Couniry | 14 <br> FREEI bereuliful Virail L Gilman Trail Giman Triil | 15 FREEI Neighborhood Art Camp 9:30 lo 11:30 a m al Butlerfield Fark | 16 <br> Go fishin' at Waubonsio Lake Par | 17 <br> Live \& Uncorked Concert: The Pop al Plackberry Farm | 18 <br> FREE! Blackberry Farm Farmily Fun |  |
| $\begin{aligned} & 20 \\ & \text { FREE! } \\ & \text { Animal } \\ & \text { Encouriars al } \\ & \text { Red Oqk Nature } \\ & \text { Cenler } \end{aligned}$ | 21 <br> FREEI <br> Visit lhe naw Oak Nalura Center | 22 <br> FREE! Chech out the now splash pad Cenlar | 23 <br> Sunrise Taiji in he Park begins Lake Park; Please regint | $24$ <br> FREE! Concart in the Park: Aurora American $7: 30 \mathrm{pm}$. | 25 <br> Family Fun Night al Blackberry Games, Movies and Morel |  |
| 27 <br> FREE! Summer Cave Hike at Red Oak Nature Cenier | 28 <br> FREE Play iennls at ouldoor cour localions | 29 <br> Noodle Nighl at Splash Counlry and Phillips Park Center | 30 FREE! relic Hupp Skate Pa Hupp Skate Par | 31 <br> Live \& Uncorked Concert: 176 at Blackberry Farm | \#Julyouti WWW.NRP <br> Natio and $P$ | ORG/JULY <br> Recreation kAssociation |

DATE: June 9, 2014
TO: $\quad$ Honorable Board of Trustees

FROM: Nancy McCaul, CPRP, Executive Director
RE: Executive Director Job Description

RECOMMENDATION: Approve the updated Executive Director job description.
BACKGROUND: As part of the Distinguished Accreditation Agency (DAA) review, there are some new requirements regarding the scope and itemization of the Executive Director's duties. New items include naming the Executive Director as a Freedom of Information Act (FOIA) Officer and also requiring the Executive Director to have Open Meetings Act training. Items already within my scope, but not specified in the current job description, include responsibility for approving the Crisis Communication Plan, Succession Procedures and Organizational Charts.

REASON FOR BOARD REQUIRED ACTION: Board approval is required for updating the Executive Director's job description.

REVIEW BY OTHERS: President Vaughan and Vice-President Bunce.
FINANCIAL IMPACT: None
PRESENTER: Nancy McCaul, Executive Director

# FOX VALLEY PARK DISTRICT <br> Job Description 

JOB TITLE: Executive Director

Dept: Executive<br>Location: Cole Center Admin.

Reports to: Board of Trustees Exempt (Y/N): Yes, Appointed by Board

## JOB SUMMARY

The Executive Director is directly responsible and reports to the Park District Board of Trustees. The primary function is to provide visionary and entrepreneurial leadership and carry out the policies adopted by the Board. He/she shall directly supervise the activities of all of the District's Department Heads and the Executive Assistant. The Executive Director shall be responsible for providing a wide range of park and recreation programs, services and facilities for the residents of the park district.

## EDUCATION, EXPERIENCE AND TRAINING

Graduate from a college or university of recognized standing with a Baccalaureate Degree in business, public administration, parks \& recreation or a related field is required. A Master's Degree is preferred. A minimum of ten years of progressive responsibility and experience in supervisory, administrative and managerial assignments in the public or private business sector. Experience in public administration or park and recreation administration is a plus, but not required. Experience working in and with a diverse cultural and socio-economic environment and community. Strong leadership skills with excellent oral and written communication skills, long-range planning skills, and a working knowledge of public administration. Successful executive-level management experience in Public Service Delivery \& Programs, Finance \& Budget, Human Resources, Capital Asset and Resource Planning and Implementation, Risk Management or related fields. Demonstrated record of understanding and using technology systems and procedures, with a commitment to furthering the use of technology throughout the organization. A proven record of outreach and participation in the community, as well as creating partnerships that leverage resources. A record of continuous professional development, training and education for self and departmental staff as well as staying current with best industry practices and cutting edge management techniques. Certification as a Park and Recreation Professional (CPRP) by the Hllinois Parks and Recreation Certification Board or National Recreation and Park Association is desired. Residency in the District is required within a reasonable amount of time following appointment as determined by the Board. Must have a valid Illinois Drivers License and be able to provide own transportation.

## DUTIES AND RESPONSIBILITIES

## A. Essential Functions

1. Supervises the overall operation of the Park District in accordance with the policies established by the Board of Trustees.
2. Directly supervise the Director of Recreation \& Communications; Director of Finance \& Administration; Director of Parks \& Facility Maintenance; Director of Planning,

Development \& Grants; Chief of Park Police \& Public Safety; and the work of the Executive Assistant.
3. Recommends new policies or policy changes to the Board of Trustees for possible action.
4. Attends all meetings of the Board and other meetings as designated by the Board. Attends other agency or municipal meetings as necessary related to Park District issues and initiatives.
5. Directs the preparation of all ordinances and resolutions to meet all legal requirements and to maintain personnel and business records as deemed necessary for the efficient operation of the Park District.
6. Prepares and recommends the adoption of long-range and immediate plans to meet community needs for adequate park and recreation areas, open space, facilities, personnel, programs and services.
7. Provides public information and facts related to referendums conducted by the Park District.
8. Reviews all financial reports and monitors revenue and expenditures in each Park District fund on an ongoing basis, advising the departments of necessary modifications in order to stay within revenue and expense appropriations.
9. Researches the attitudes and interests of the community on issues of importance through surveys or other sources of input.
10. Recommends alternate sources of funding, including corporate sponsorships, donations, intergovernmental agreements, grants, and foundation contributions.
11. Establishes and maintains cooperative planning and working relationships with local community agencies, governmental, voluntary, affiliate and private organizations.
12. Prepares written and/or verbal reports for the Board of Trustees on a timely basis.
13. Communicates matters of District importance to the Board on a timely basis.
14. Develops agency initiatives, goals and objectives and monitors throughout the year.
15. Recommends and implements administrative improvements and efficiency measures.
16. Presents to the Board of Trustees on an annual basis, all salary ranges for all full-time and part-time staff for approval.
17. Reviews and approves all full-time rates of pay, which must fall within the salary ranges and policies as approved by the Board of Trustees.
18. Advises the Treasurer, as necessary, on the investment of Park District funds, in accordance with legal requirements.
19. Interprets agency philosophy and objectives for the public. Informs public and staff of policies.
20. Oversees the development of a wide range of recreation programs and services.
21. Oversees new facility development in accordance with Board directives.
22. Recruits, supervises, trains and evaluates department directors.
23. Conducts regularly scheduled staff meetings to promote effective communication.
24. Reviews, identifies and recommends sites for acquisition.
25. Directs the planning, design and construction of recreation and park facilities.
26. Analyzes, coordinates and prepares official agreements and work with attorney in legal matters.
27. Delegates work assignments to achieve the most effective and efficient results.
28. Approves all succession procedures.
29. Approves District organization charts.
30. Serves as a District Freedom of Information Act (FOIA) Officer. Informs necessary parties and responds to requests in a timely manner. Maintains current certificate through annual training administered by Public Access Counselor.
31. Successfully completes an annual electronic training curriculum for Open Meetings Act developed and administered by the Illinois Attorney General's Public Access Counselor.
27.32. Approves Crisis Communication Plan.
B. Secondary Functions

1. Attends professional conferences, workshops and seminars, as they pertain to the Executive Director of the Fox Valley Park District, within budget parameters as approved by the Board.
2. Participates actively in professional organizations, preferably in leadership positions.
3. Maintains contacts with state and federal legislators. Participates in state and national legislative program. Keeps Board of Trustees apprised of legislative matters.
4. Maintains excellent inter-departmental communication within the District through verbal and written methods.
5. Observes and follows all Park District safety policies and regulations, and reports any hazardous situations. The safety of staff and participants is a continuing responsibility of all employees.
6. The District encourages its employees to "take pride and ownership" of the District. As such, it shall be the responsibility of all Park District employees to pick up litter throughout parks and facilities of the District.
7. Employee is required to drive to various sites throughout the Park District, so the individual must possess a valid Illinois Class "D" Driver's License and the ability to successfully pass the District's Defensive Driving Course.
8. Performs other duties as assigned by the Board of Trustees.

## REQUIRED KNOWLEDGE ABILITIES AND SKILLS

1. Must be able to interpret and implement federal and state laws, and local ordinances.
2. Ability to analyze complex data and situations and formulate recommendations in a clear concise manner.
3. The ability to direct others using candor and diplomacy.
4. Possess a high level of integrity, trustworthiness and commitment to professional development.
5. Ability to collaborate, coordinate, and communicate effectively with departmental entities.
6. Strong entrepreneurial instincts, skills and experience.
7. Must work closely with other governmental entities and local organizations and build lasting relationships.
8. Ability to empower others, valuing the contribution of employees at all levels; approachable, caring and accessible to all employees and the Board.
9. Ability to work independently in day-to-day operations with general direction from the Board of Trustees.
10. Ability to organize, prepare, and present information effectively both verbally and in written form to groups and individuals.
11. Possess a passion for service to the community.
12. Ability to interact with employees in their own work places and involve them in decision making when appropriate.
13. Ability to work in a team atmosphere, as necessary, promoting positive and effective working relationships with staff and external customers.
14. Demonstrate leadership qualities to perform required work and provide team leadership.
15. Ability to maintain self-control and composure in difficult situations.
16. Ability to recognize priorities and meet deadlines.
17. Ability to supervise and evaluate subordinate staff.
18. Ability to perform required duties with initiative, good judgment, accuracy, persistence, creativity, integrity, tact and courtesy.
19. Ability to be flexible and adaptable to new situations.
20. Possess enthusiasm and drive with a desire to accomplish goals and objectives.
21. Ability to delegate work, where appropriate, in order to accomplish work most effectively.
22. Must be able to deal calmly and fairly with conflict and questions.
23. Ability to manage multiple tasks simultaneously.
24. Ability to develop and implement short and long term goals and works plans for the department.
25. Possess time management and organizational skills to effectively perform his / her job responsibilities.
26. Possess computer skills including proficiency in word processing and advanced spreadsheet and financial applications.
27. Ability to represent the Fox Valley Park District in a professional manner.
28. Must use good safety awareness and judgment in all aspects of this position.
29. Possess a good sense of humor and while taking your job seriously, take yourself lightly.

## PHYSICAL DEMANDS AND ENVIRONMENTAL CONSIDERATIONS

1. Perform repetitive hand/arm movements as when working on computer keyboards, calculator, or writing reports, etc.
2. Sitting for sustained periods of time while completing work at desk.
3. Ability to handle mental stress in order to cope with deadlines and providing immediate information to the Board and/or the public.
4. Strong voice, phone and listening skills.
5. Constant standing up and sitting down as necessary to accomplish daily activities.
6. Ability to stand for long periods of time as when addressing the Board, staff or public at meetings or events.
7. Employee's general work area is indoors in a smoke-free environment with controlled temperature and fluorescent lighting.
8. Employee may be exposed to noise distractions from employees or equipment operation in adjacent work areas.
9. Employee must park in the designated employee assigned sections.

The above is intended to describe the general content of and requirements for the performance of this position. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements.

Board Approved: 01/08/05, 06/08/14
Reviewed: 01/08/05, 08/04/08, 05/11/10, 06/08/14
Revised: 01/08/05, 06/08/14

Fox Valley Park District

Where fun begins

DATE: June 9, 2014
TO: Honorable Board of Trustees

FROM: Nancy McCaul, CPRP, Executive Director
RE: Guidelines Clarifying Policies and Procedures

RECOMMENDATION: Approve the Guidelines clarifying the difference between Fox Valley Park District Board Policies and Administrative Operational Procedures.

BACKGROUND: As part of the Distinguished Accreditation Agency (DAA) review, we are required to review the attached guideline that was first approved in 2008. I have made a few minor modifications that will make the document meet the requirements of the DAA standard for item 1.5.2. This document will be included in the Comprehensive Policy Manual,

REASON FOR BOARD REQUIRED ACTION: Board approval is required for all policy revisions.

REVIEW BY OTHERS: President Vaughan, Vice-President Bunce and Executive Assistant
FINANCIAL IMPACT: None

PRESENTER: Nancy McCaul, Executive Director

# Guidelines Clarifying the Difference between Fox Valley Park District Board Policies and Administrative Operational Procedures 

Rules of Order and Operational Procedures for the Fox Valley Park Distriet Beard of Trustees is a Board approved document that defines the following five (5) major areas of respensibility for the Board of Trustees:<br>I. Formation of the Fox Valley Park District<br>II. The Board of Trustees as a Team<br>III. Functions of the Beard of Trustees<br>IV. Meetings of the Beard<br>V. Administration and Finance

## Defining Policies and Administrative Procedures

The Board of Trustees recognizes the need for a document that contains the Board policies and administrative procedures that facilitate the operation of the District on a day-to-day basis.

## Policy

A policy is any plan or course of action reflecting the aims to be achieved by the District officially approved by the Board of Trustees of the Fox Valley Park District. Policy reflects value judgments on issues related to the purposes of the recreation system and provides guidelines for the operations of the District and thus gives positive direction to the Executive Director and staff in the discharge of their duties.

A policy must be formulated and approved by the Board. Policy statements can take the form of guidelines for the discretionary action of those to whom it delegates authority.

These guidelines for discretionary action shall constitute the policies governing the operation of the Park District and shall be recorded in writing (in the minutes of the meetings of the Board of Trustees) and filed accordingly.

The formulation and adoption of these written policies shall constitute the method by which the Board of Trustees shall exercise its leadership in overseeing the operation of the Park District.

The study and evaluation of reports concerning the execution of its written policies shall constitute the basic method by which the Board of Trustees shall exercise its control over the operation of the Park District.

## Administrative Procedure

Administrative Procedure is any plan or course of action formulated, developed and implemented by the Park District staff to facilitate day-to-day Park District operations within the respective policy guidelines.

Administrative Procedures directly guides the staff in providing efficient and enjoyable recreational experiences for the public by detailing the specific course of action to be taken within the general framework of policy.

The Executive Director shall have the responsibility of specifying the action required and designing the detailed arrangements under which the Park District will be operated. These detailed arrangements and specific actions shall constitute the Administrative Procedures governing the day-to-day operation of the Park District. They must, in every respect, be consistent with the policies formulated and adopted by the Board.

## Provisions for Changes in Policy

Any of the policies (both persennel and non-persemel)-included in thesethis manuals may be changed or added to by a majority vote of the Board of Trustees at any regular or special meeting of the Board.

DATE: June 9, 2014
TO: Honorable Board of Trustees

FROM: Nancy McCaul, CPRP, Executive Director
RE: Comprehensive Policy Manual

RECOMMENDATION: Approve the Comprehensive Policy Manual.
BACKGROUND: As part of the Distinguished Accreditation Agency (DAA) review, we are required to show Board review of the Comprehensive Policy Manual every five years for standard 1.5.1. This book includes all Board approved policies, except for the personnel policies. Personnel policies are located in the Personnel Manual and have already been Board approved in aggregate in January 2013.

This manual was delivered to the Board shortly after the April 14, 2014 Board Meeting. I did not receive any requests for specific policy modifications so staff is requesting Board approval of this entire manual.

REASON FOR BOARD REOUIRED ACTION: Board approval is required for all policy revisions.

REVIEW BY OTHERS: Department Directors
FINANCIAL IMPACT: None
PRESENTER: Nancy McCaul, Executive Director

# Fox Valley <br> Park District 

Where fun begins II

DATE: June 9,2014
TO: $\quad$ Honorable Board of Trustees
FROM: Diana Erickson, Director of Finance and Administration
RE: Prevailing Wage Ordinance

RECOMMENDATION: Approve Ordinance No 456, Ordinance Determining Prevailing Rate of Wages.

BACKGROUND: This Ordinance, as required by the Illinois Department of Labor, is reviewed and adopted annually by the Board of Trustees. The Prevailing Wage Act requires contractors and subcontractors to pay laborers, workers and mechanics employed on public works construction projects no less than the general prevailing rate of wages (consisting of hourly cash wages plus fringe benefits) for work of a similar character in the county where the work is performed.

REASON FOR RECOMMENDATION: Board approval is required for all Ordinances.
REVIEW BY OTHERS: Executive Director, Legal Counsel
FINANCIAL IMPACT: No immediate impact.
PRESENTER: Diana Erickson, Director of Finance and Administration


## FOX VALLEY PARK DISTRICT <br> ORDINANCE NO. 456

## ORDINANCE DETERMINING PREVAILING RATE OF WAGES


#### Abstract

WHEREAS, the State of Illinois has enacted "An Act regulating wages of laborers, mechanics and any other workers employed in any public works by the state, county, city or any public body or any political subdivision or by any one under contract for public works", approved June 26, 1941, as amended, (820 ILCS 130/0.01 et seq. (1994)); and


WHEREAS, the aforesaid Act requires that the Fox Valley Park District of Kane, DuPage, Kendall and Will Counties investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said Kane, DuPage, Kendall and Will Counties employed in performing construction of public works, for said Fox Valley Park District.

NOW, THEREFORE, BE IT ORDAINED BY Board of Trustees of the Fox Valley Park District:

Section 1: To the extent as required by the Act regulating wages of laborers, mechanics and other workers employed in any public works by the state, county, city or any public body or any political subdivision or by any one under contract for public works, approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in the construction of public works coming under the jurisdiction of the Fox Valley Park District is hereby ascertained to be the same as the prevailing wages for construction work in Kane, DuPage, Kendall and Will Counties as determined by the Department of Labor of the State of Itlinois as of June 1,2014, a copy of that determination being attached hereto and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department's July determination and apply to any and all public works construction undertaken by the Fox Valley Park District. The definition of any terms appearing in this Ordinance which are also used in the aforesaid Act shall be the same as in said Act.

Section 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of the Fox Valley Park District to the extent required by the aforesaid Act.

Section 3: The Secretary of the Fox Valley Park District shall publicly post or keep available for inspection by any interested party in the administrative office of the Fox Valley Park District this determination of such prevailing rate of wages. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

Section 4: The Secretary of the Fox Valley Park District shall mail a copy of this determination to any employer and to any association of employers and to any person or association of employers who have filed their names and addresses requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

Section 5: The Secretary of the Fox Valley Park District shall promptly file a certified copy of this Ordinance with both the Secretary of State Index Division and the Department of Labor of the State of Illinois.

Section 6: The Secretary of the Fox Valley Park District shall cause to be published in a newspaper of general circulation within the area a copy of this Ordinance, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

APPROVED and PASSED this $9^{\text {th }}$ day of June, 2014

President, Board of Trustees<br>Fox Valley Park District<br>Kane, DuPage, Kendall and Will Counties, Illinois

ATTEST:

## Secretary

# Du Page County Prevailing Wage for June 2014 

## (Sce explatation of column headings at bottom of wages)

| de Name | RG | typ | C | Base | FRMAN M | M-F>8 | OSn | Osh | H/W | Pensr | Vac |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASBESTOS ABT-GEN |  | ALL |  | 37.100 | 37.600 | 1. | 1.5 | 2.0 | ].3.38 | 9.520 | 0.000 |  |
| ASBESTOS ABT-MEC |  | BLD |  | 35.100 | 37.600 | 1.5 | 1.5 | 2.0 | 11.17 | 10.76 | 0.000 | 0.720 |
| Boilermaker |  | BJ, ${ }^{\text {D }}$ |  | 44.240 | 48.220 | 2.0 | 2.0 | 2.0 | 6.970 | 1\%.54 | 0.000 | 0.350 |
| Brtck mason |  | BLD |  | 41.580 | 45.740 | 1.5 | 1.5 | 2.0 | 9.700 | 12.80 | 0.000 | 1.040 |
| CARPENTER |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.15 | 0.000 | 0.630 |
| CEMEN' MASON |  | ALL |  | 38.500 | 40.500 | 2.0 | 1.5 | 2.0 | 12.16 | 16.25 | 0.000 | 0.430 |
| CERAMIC TILE FNSHER |  | BLD |  | 34.810 | 0.000 | 2.0 | 1.5 | 2.0 | 10.20 | 7.830 | 0.000 | 0.640 |
| COMMUNICATION TECF |  | BLD |  | 32.650 | 34.750 | 1.5 | 1.5 | 2.0 | 9. 550 | 15.16 | 1.250 | 10 |
| ELECTRIC PWR EQMT OP |  | ALI |  | 37.890 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 11.75 | 0.000 | 0.380 |
| EJjectric phr grndman |  | ALL |  | 29.300 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 9.090 | 0.000 | 0.290 |
| ELECTRIC PWR LINEMAN |  | ALL |  | 45.360 | 51,480 | 1.5 | 1.5 | 2.0 | 5.000 | 14.06 | 0.000 | 0.450 |
| ELECTRIC FWR TRK DRV |  | ALL |  | 30.340 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 9.400 | 0.000 | 0.300 |
| ELECTRICIAN |  | BLD |  | 37.160 | 40.880 | 1.5 | 1. | 2.0 | 9.550 | 17.39 | 4.480 | 0.680 |
| ELEVATOR CONSTR |  | LD |  | 49.900 | 56.140 | 2.0 | 2.0 | 2.0 | 12.73 | 13.4 | 3.990 | 0.600 |
| FENCE ERECTOR | NE | ALL |  | 34.840 | 36.840 | 1.5 | 1.5 | . 0 | 12.86 | 10 | 00 | 00 |
| fence erector | W | ALI |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| GLAZIER |  | BLD |  | 40.000 | 41.500 | 1.5 | 2.0 | 2.0 | 12.49 | 15.99 | 0.000 | 0.940 |
| ht/frost insulator |  | BLD |  | 46.950 | 49.450 | 1.5 | 1.5 | 2.0 | 11.17 | 11.96 | 0.000 | 0.720 |
| IRON WORKER | E | ALE |  | 42.070 | 44.070 | 2.0 | 2.0 | 2.0 | 13.45 | 19.59 | 0.000 | 0.350 |
| IRON WORKER | W | ALI |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| LABORER |  | ALL |  | 37.000 | 37.750 | 1.5 | 1.5 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| T,ATHER |  | ALI |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.75 | 0.000 | 0.630 |
| MACHINIST |  | BLD |  | 43.920 | 46.420 | 1.5 | 1.5 | 2.0 | 6.760 | 8.950 | 1.850 | 0.000 |
| MARBJE FINISHERS |  | ALI |  | 30.520 | 0.000 | 1.5 | 1.5 | 2.0 | 9.700 | 12.55 | 0.000 | 0.590 |
| marble mason |  | BLD |  | 40.780 | 44.860 | 1. | 1.5 | 2.0 | 9.700 | 12.71 | 0.000 | 0.740 |
| MATERIAL TESTER I |  | L |  | 27.000 | 0.000 | 1.5 | 1.5 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| Materials tester if |  | ALL |  | 32.000 | 0.000 | 1.5 | 1.5 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| MILLWRIGHP |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.75 | 0.000 | 0.630 |
| OFERATING ENGINEER |  | D | 1 | 46.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 2 | 44.800 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 3 | 42.250 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| Operating engineer |  | BLD | 4 | 40.500 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| oferating engineer |  | D | 5 | 49.850 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer |  | BLD | 6 | 47.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| Oferating engineer |  | BLD | 7 | 49.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| Operating engine'er |  | HWY | 1 | 44.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| opfrating engineer |  | HWY | 2 | 43.750 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer |  | HWY | 3 | 41.700 | 48.300 | 1.5 | 1.5 | 2.0 | 1.6.60 | 11.05 | 1.900 | 1.250 |
| Oferating encineer |  | HWY | 1 | 10.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating enginefr |  | HWY | 5 | 39.100 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer |  | HWY | 6 | 47.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| Operating engineer. |  | HWY | 7 | 45.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| ORNAMNTL IRON WORKER | E | ALL |  | 42.900 | 45.400 | 2.0 | 2.0 | 2.0 | 13.11 | 16.10 | 0.000 | 0.600 |
| ORNMMNTL IRON WORKER | W | ALL |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| PAINTER |  | ALL |  | 10.980 | 42.980 | 1.5 | 1.5 | 1.5 | 10.00 | 8.200 | 0.000 | 1.350 |
| painter signs |  | BLD |  | 33.920 | 38.090 | 1.5 | 1.5 | 1.5 | 2.600 | 2.710 | 0.000 | 0.000 |
| PILELPRIVER |  | M, T. |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.75 | 0.000 | 0.630 |
| PIPEFITTER |  | BLD |  | 41.200 | 43.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| PLAS'IERER |  | BLI |  | 4.1 .250 | 43.760 | 1.5 | 1.5 | 2.0 | 9.700 | 13.08 | 0.000 | 0.980 |
| Plumbrer |  | BLD |  | 41.200 | 43.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| Roorer |  | BLD |  | 39.200 | 42.200 | 1.5 | 1.5 | 2.0 | 8.280 | 9.690 | 0.000 | 0.430 |
| SHEETMETAL WORKER |  | BLD |  | 43.250 | 45.250 | 1.5 | 1.5 | 2.0 | 10.65 | 12.90 | 0.000 | 0.820 |

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SPRINKI,ER FITTER
STEEL ERECTOR
SCEEL ERPCTOR
STONE MASON
SURVEY WORKER
TERRAZZO FINISHER
ILERRAZZO MASON
TILE MASON
TRAFFTC SAEETY WRKR
TRUCK DRIVER
TRUCK DRIVER
TRUCK DRIVER
TRUCK DRIVER
TUCKPOINTER
Legend:
    RG (Region)
    TYP (Trade Type - All,Highway, Building,Flpating, Oil a Chip, Rivers)
    C (Class)
    Base (Base Wage Rate)
    FRMAN (Foreman Rate)
    M-F>日 (OT reguired for any hour greater than g worked each day, Mon through Fri,
    OSA (Overtime {OT} is required for every hour worked on Saturday)
    Osh \Overtime is required for every hour worked on Sunday and Holidays)
    H/W (Health & Welfare Insurance)
    Eensn (Pension)
    Vac (Vacation)
    l'rng (Training)
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## Explanations

DUPAGE COUNTY
IRON WORKERS AND FENCE ERECIOR (WEST) - West of Route 53.
The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

EXPLANATION OF CLASSES
ASBESTOS - GENERAL - Iernoval of asbestos maleraal/mold ard hazardous materials from any place in a building, including mechanioal systoms where those mechanical systems are to be romoved. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANTCAL - removal of asbestos malerial from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.
'l'RAt'IC SAEETY - work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and
removal of temporary lane markings, and the installation and ramoval of temporary road signs.

## CERAMIC TILE EINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable Li,ies, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives wher used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor soarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

## COMMUNICATIONS TECHNICIAN

Low voltage installation, maintenance and removal of telecommuication facilities (voice, sound, data and video) including telephone and data inside wire, interconnect, teminal equipment, central offices, PABX, fiber optic cable and equipment, micro waves, V-sAT, bypass, CATV, WAN (wide area networks), JAN (local area networks), and ISDN (integrated system digital network), pulling of wire in raceways, but not the installation of raceways.

MARBLE FINLSHER
Toading and unloading trucks, distribution of all materials (al). stone, sand, eto.), slocking of floors with material, performing all rigging for heavy work, the handling of all malerial thai may be noeded for the installation of such materials, building of scaffolding, polishing if needed, patchjng, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for proparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for instal hation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Selver in the handling of all material in the erection or installation of interior marble, slate,
travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foroigr or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

Material tester il: Field inspection of welds, struclural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING
Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over $2 \%$ cu. Ft; Concreto Paver 27E clu, ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Harmerhead; Cranes, (GCI and similar Type); Greter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propel.led Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over: Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One floor; Hydraulio Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Paltol: Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pro-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Eulker and Pump; Raised and Blind Hole Driji; Roto Mill Grinder; Seoops - Tractor Drawn; Slip-Form Paver; Straddle Euggies; Operation of Tie Back Machine; Tournapull; Tractor wilh Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conweyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under $2-1 / 4$ yd.; Hoists, AuLomatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Fropelled); Rock Drill (Truck Mounted); Rollers, All; Stear Gererators; 'ractors, All; fractor Drawn Vibratory Roller; Winch Trucks with "R" Erame.

Class 3. Air Compcessor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists. Insido Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling): Pumps, over $3^{\prime \prime}$ (1 to 3 not to exceed a Lolal of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Gilersi and Brick Forklift.

Class 5. Assistant Craft Foreman.<br>Class 6. Gradall.<br>Class 7. Mechanios; Welders.

## OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class l. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GONACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant: Combination Backhoe Front Endloader Machine, (1 cu. Yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted) ; Concrete Conveyor; Concrete Paver over 27 E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane: Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack \& Pinion and Sinilar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Fost Driver Truek Mounted; Hoists, One, 'lwo and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to $40^{\prime}$ of boom reach; Lubrication Technician; Manipulators: Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ran; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver: Snow Melters; Soi.l Test Drill Rig (Truck Mounted; ; Straddle Buggies; Hydraulic Telescoping Form (Tumnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Earrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Elind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, eto; Underground Boring and/or Mining Machines under 5 ft . in diameter; whecl Excavator; widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe F'ront Endloader Machine (Less than $1 \mathrm{cu} . \mathrm{Yd}$. Backhoe Bucket or over or with attachments); Compressor and Throllie Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver $/ 8$ Series lo and including 27 cu . ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Convoyor Muck Cars (Haglund or Similar lypes; Drills, All; Finishing Machine Concrete; Highlift Shovels or Front Fndloader; Hoist - Sower Dragging Machine; Hydraulic Boora Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Tocomotives, Dinky; Off-Road Hauling Clnits (including articulating\} Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsun Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stonc, etc.; Soraper - Single/l'win Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors
puling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.
Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer ('l'wo Bag and Over); Conveyor, Fortable; Farm-Type Tractors Used for Mowing, Seeding, ebc.; Forklift Trucks; Grouting Machine; Floists, AuLomatic; Hoists, All Elevators; Hoists, 'lugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Soed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor: Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over $3^{\prime \prime}(1$ to 3 not to exceed a total of 300 ft.); Fumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Dri.l Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.
Class 6. Field Mechanics and Field Welders
Class 7. Dowell Machine with hir Compressor; Gradall and machines of like nature.

SURVEY WORKER - Operated survey equipment including data callectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION
Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, piok-up trucks and tractors; Ambulances; Batch Gate Lookers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2 -man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry 'lirucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters: Unskilled Dumpman; and fruck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; [umpstors, Crack 'l'rucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when puling other than self-loading equipment or similar equipment under 16 cubio yards; Mixer Trucks under 7 yeards; Ready-mix Flant Hopper Operatar, and Winch Trucks, 2 Nxles.

Class 3 . Five axle trucks; Dump Crets and Adgetors / yards and over; Dumpsters, Track Truoks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equi.pment over 16 cubic yards; Explosivos and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, $]-m a n$ operation; Pole Trailor, over 40 feet; Pole and Expandable Trailers hauling material over 50 feel long; Slurry trucks, 1 -man operation; winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted arane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment l.jke P.B. and trucks with scoops on the front.

TERRAZZO FINISHER
The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or rachine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

Other Classifications of Work:
For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a speeial determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING
Landscaping work falis under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the cIassifications of truck driver.

MATERIAL TESTER \& MATERIAL TESTER/INSPECTOR I AND II
Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".

## Kane County Prevailing Wage for June 2014

## (Sec explanation of colums Iteadings at buttom of whyes)

| l'rade Name | G | TYE | C | Base | FRMAN | $\mathrm{M}-\mathrm{F}>8$ | OSA | OSII | $\mathrm{H} / \mathrm{W}$ | Pensn | Vac | rng |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASEESTOS ABT'-GEN |  | ALI |  | 37.100 | 37.600 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| ASBESTOS ABT-MEC |  | BLD |  | 35.100 | 37.600 | 1.5 | 1.5 | 2.0 | 11.17 | 10.76 | 0.000 | 0.720 |
| BOILERMAKER |  | BLD |  | 44.240 | 48.220 | 2.0 | 2.0 | 2.0 | 6.970 | 17.54 | 0.000 | 0.350 |
| BRICK MASON |  | BLD |  | 41.580 | 45.740 | 1.5 | 1.5 | 2.0 | 9.700 | 12.80 | 0.000 | 1.040 |
| CARPENTER |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| CEMENT MASON |  | ALL |  | 41.550 | 43.550 | 2.0 | 1.5 | 2.0 | 9.500 | 15.87 | 0.000 | 0.500 |
| CERAMIC TILE FNSHER |  | BLD |  | 34.810 | 0.000 | 2.0 | 1.5 | 2.0 | 10.20 | 7.830 | 0.000 | 0.640 |
| COMMUNICATION TECH | N | BLD |  | 36.360 | 38.460 | 1.5 | 1.5 | 2.0 | 12.27 | 10.25 | 0.000 | 0.640 |
| COMMUNICATION TECH | 5 | BT.D |  | 37.650 | 39.750 | 1.5 | 1.5 | 2.0 | 10.03 | 10.44 | 0.000 | 1. 320 |
| ELECTRIC PWR EQMT OP |  | ALL |  | 37.890 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 11.75 | 0.000 | 0.380 |
| ELECTRIC PWR GRNDMAN |  | M I , |  | 29.300 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 9.090 | 0.000 | 0.290 |
| ELECTRIC PWR LINEMAN |  | ALL |  | 45.360 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 14.06 | 0.000 | 0.450 |
| ELECTRIC PWR TRK DRV |  | ALL |  | 30.340 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 9.400 | 0.000 | 0.300 |
| ELECTRICIAN | N | ALL |  | 43.660 | 48.030 | 1.5 | 1.5 | 2.0 | 12.88 | 12.29 | 0.000 | 0.760 |
| ELECTRICIAN | S | BLD |  | 45.040 | 49.540 | 1.5 | 1.5 | 2.0 | 10.36 | 11.26 | 0.000 | 1.580 |
| ELEVATOR CONSTRUCTOR |  | BLD |  | 49.900 | 56.140 | 2.0 | 2.0 | 2.0 | 12.73 | 13.46 | 3.990 | 0.600 |
| FENCE ERECTOR |  | ALL |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| GLAZJER |  | BLD |  | 40.000 | 41.500 | 1.5 | 2.0 | 2.0 | 12.49 | 15.99 | 0.000 | 0.940 |
| HT/FROST INSULATOR |  | BLD |  | 46.950 | 49.450 | 1.5 | 1.5 | 2.0 | 1.1 .17 | 11.96 | 0.000 | 0.720 |
| IRON WORKER |  | ALI |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| LABORER |  | ATL |  | 37.000 | 37.750 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| LATHER |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| MACHINIST |  | BLD |  | 43.920 | 46.420 | 1. 1.5 | 1.5 | 2.0 | 6.760 | 8.950 | 1. . 850 | 0.000 |
| MARBLE. FINISHERS |  | ALL |  | 30.520 | 0.000 | 1.5 | 1.5 | 2.0 | 9.700 | 12.55 | 0.000 | 0.590 |
| MARELE MASON |  | BLID |  | 40.780 | 44.860 | 1.5 | 1.5 | 2.0 | 9.700 | 12.71 | 0.000 | 0.740 |
| MATERIAL TESTER I |  | ALJ ${ }_{\text {I }}$ |  | 27.000 | 0.000 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| MATERIALS TESTER II |  | ALL |  | 32.000 | 0.000 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| MILLWRIGHT |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| OPERATING ENGINEER |  | BLD | 1 | 46.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 2 | 44.800 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 3 | 42.250 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERALING ENGINEER |  | BLD | 4 | 40.500 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 5 | 49.850 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATTNG ENGINEER |  | BLD | 6 | 47.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | BLD | 7 | 49.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | 1 | 44.300 | 48.300 | -1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING FNGINEER |  | HIWY | 2 | 43.750 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | 3 | 41.700 | 48.300 | -7.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | 4 | 40.300 | 18.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | - | 39.100 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | 6 | 47.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER |  | HWY | 7 | 45.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| ORNAMNTL IRON WORKER |  | ALL |  | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| PAINTER |  | ALL |  | 40.980 | 42.980 | 1.5 | 1.5 | 1.5 | 10.00 | 8.200 | 0.000 | 1.350 |
| PAINTER SIGNS |  | BLD |  | 33.920 | 38.090 | 1.5 | 1.5 | 1.5 | 2.600 | 2.710 | 0.000 | 0.000 |
| PIIEEDRIVER |  | ALL |  | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| PIPEFITTER |  | BLE |  | 41.200 | 43.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| PIASTERER |  | BLD |  | 41.250 | 43.730 | 1.5 | 1.5 | 2.0 | 11.10 | 11.69 | 0.000 | 0.550 |
| PLIMEER |  | BLD |  | 41.200 | 43.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| ROOEER |  | BJ.D |  | 39.200 | 42.200 | -1.5 | 1.5 | 2.0 | 8.280 | 9.690 | 0.000 | 0.430 |
| SHFPTMETAL WORKER |  | BLD |  | 43.250 | 45.250 | -1.5 | 1.5 | 2.0 | 10.65 | 12.90 | 0.000 | 0.820 |
| H HANGER |  | BLI |  | 26.070 | 27.570 | 1.5 | 1.5 | 2.0 | 3.800 | 0 | . 000 | . 000 |

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SPRINKLER EITIER
STEFIL ERECTOR
STONE MASON
SURVEY WORKER
TERRAZZO FINISHER
TERRAZZO MASON
TILE MASON
TRAFEIC SAFETY WRRKR
TRUCK DRIVER
TRUCK DRIVER
TRUCK DRIVER
TRUCK DRIVER
TVCKPOINTER
BLD
ALL
BLD
及LI,
BLD
BJ,D
BLD 41.840 45.840 2.0 1.5 2.0 10.20 9.560 0.000 0.880
HWY 28.250 29.850 1.5 1.5 2.0 4.896 4.175 0.000 0.000
    49.200 51.200 1.5
1.5 2.0 10.75 8.850 0.000 0.450
45.060 48.660 2.0 2.0 2.0 9.390 17.69 0.000 0.400
ILD 41.580 45.740 1.5 1.5 2.0 9.700 12.80.0.000 1.040
    41.500 45.740 1.5 
ALー'
    36.040 0.000 1.5 1.5 2.0 10.20 9.900 0.000 0.540
    39.880 42.880 1.5 1.5 2.0 10.20 11.25 0.000 0.700
ALL 1 32.550 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.150
ALL2 32.700 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.150
ALL 3 32.900 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.150
ALL 4 33.100 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.150
BLD 41.950 42.950 1.5 1.5 2.0 8.180 11.78 0.000 0.630
Legend:
    RG (Region`
    TYP {Trade Type - All,Highway, Building,Floating,Oil & Chip,Fivers}
    C {Class)
    Base (Base Nage Fate)
    FEMAN (Foreman Fate)
    M-F>日 (OT required for any hour greater than 8 worked each day, Non through Fri.
    OSA (Overtime (OT) is required For every hour worked on gaturday)
    osh (overtime is required for every hour worked on Sunday and Holiddys)
    OSH (Overtime ls required for ever
    Pensn (Pension)
    Vac (Vacation)
    Vac (Vacation,
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## Explanations

KANE COUNTY

ELECTRICIANS AND COMMUNICATIONS TECHNICIAN（NORTH）－Townships of Burlington，Campton，Dundee，Elgin，Hampshire，Flato，Rutland，St． Charles（except the West half of Sec．26，all of Secs．27，33，and 34，South half of Sec．28，West half of Sec．35），Virgil and Valley View CCC and Elgin Mental Health Center．


#### Abstract

The following list is considered as those days for which holiday rates of wages for work performed apply：New Years Day，Memorial Day， Fourth of July，Labor Day，Thanksgiving Day，Christmas Day and Veterans Day in some classifications／counties．Generally，any of these holidays which fall on a Sunday is celebrated on the following Monday．This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay．Common practice in a given local may alter certain days of celebration．If in doubt，please check with IDOL．


## EXPLANATION OF CIASSES

ASBESTOS－GENERAL－removal of asbestos material／mold and hazardous materials from any place in a building，including mechanical systems where those mechanical systems are to be removed．This includes the removal of asbestos materials／mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date．

ASBESTOS－MECFANICAL－removal of asbestos material from mechanical
systoms, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

## CERAMIC TILE EINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable Liles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute malefials, for tile made in lile-like units; all mixtures in tile like form of cement, metals, and other materials that aro for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and umloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, Lapes, and al polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, BLastsac equipment, and all floor scarifying equipment. used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

## COMMUNICATIONS TFCHNTCIAN

Construction, installation, maintenance and removal of telecommuication facilities (voice, sound, data and video), telephone, security systems, fire alarm systems that are a component of a multiplex system and share a common oable, and data inside wire, interconnect, terminal equipment, central offices, PABX and cquipment, micro waves, $v-S A T, b y p a s s, ~ C A T V, ~ W A N$ (wide area network), LAN (local area networks), and ISDN (integrated system digital networks, pulling of wire in raceways, but not the installation of raceways.

## MARBIF FTNLSHFR

Loading and unloading triacks, distribution of all materials (all stone, sand, oto.), stocking of foors with material, performimg all rigging for heavy work, the handlirig of all material that may be needed for the ínstallation of suct materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, calking, grouling and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters culting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding pJaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may


#### Abstract

be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travortine, art marble, serpentine, alberene stone, blue stone, granite and othor stones meaning as to stone any Toreign or domostio materials as are specified and used in building interiors and oxtcriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, torrazzo tile, slate tile and precast tile, steps, riscrs treads, base, or any other materials that may be used as substitutes for any or the alorementioned materials and which are used on interior and exterior which are installed in a similar manner.


MATERIAL 'leSter 1: Hand coring and drilling for testing of materials; field inspoction of uncured concrete and asphalt.

MATERIAL 'l'STER II: Field inspection or welds, structura. steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured ooncrele, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING
Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Fngineers); Boi.ler and Throttle Valve: Caisson Rigs; Central Redi-Mix Plant; Combination Eack Hoe F'ront End-loader Machine; Compressor and 'lhrottle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (lruck Mounted); Concrete Paver Over 27 E cu. ft; Concrete Paver 27 E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (lluck Mounted); Concrete Tower; Cranes, All; Crancs, Hammerhead; Cranes, (GCI and similar Type): Creter Crane; Spider Crane: Crushor, Stone, etc.; Derricks, All; Derrioks, Traveling; Formless Curb and Gutter Machine: Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader $2-1 / 4$ yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, 'lwo and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Ilydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotivos, All; Molor Palrol; Lubrication Technician; Manipulalors; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machino; Pump Cretes Dual Ram; Purnp Cretes: Squeeze Cretes-Screw Type Eurnps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation of 'lie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machinces.

Class 2. Boilors; Broom, Al Eower Propelled; Bulldozers; Conorete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels of Front Endloaders under $2-1 / 4$ yd.; Hoists, Autonatic; lloists, Inside Elevators; Hoists, Sowor Dragging Machine; Hoists, 'lugger Single Drum; Jaser Screed; Rock Drill (Self-propel.led); Rock Drill (Truck Mounted); Rollers, All; Stear Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodoling or romovation work); Hydranic Power units (Pile Driving, Extracting, and Drilling); Pumps, over $3^{\prime \prime}$ (1 to 3 rot to oxceod a total of 300 ft. $:$; Low Boys; Pumps. Well Eoints; Welding Machines (2 Uhrough b);

Winches, 4 Small Electric Drill Winches.
Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick torklift.

Class 5. Rssistant Craft Foreman.
Class 6. Gradall.

Class $\%$ Mechanics; Welders.

## OPERATIANG ENGTNFERS - HIGHWAY CONSTRUCTION

[^1]Spreader - Chip - Stone, eto. Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Shoops Foot, Disc, Compachor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Rccciver (2); Concrete Mixer (Two Bag and Over'; Conveyor, Fortable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists. All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machinos; Post-Hole Digger; Power Saw, Concrete Power lariven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Gonerators; Stump Machine; Winch Trucks with "A" Frame; Work Roats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Genorators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drillingy; Light Plants, All (1 through 5): Pumps, over $3^{\prime \prime}(1$ to 3 not to exceed a total of 300 ft.): Pumps, Well Points; Vacuura Trucks (excluding hose work): Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.
Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

SURVFY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

TRAFFLC SAFETY - work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION
Class 1. 'L'wo or three Axle Trucks. A-frame Truck when used For transportation purposes; Air Corapressors and Welding Machinos, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and l'ruck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Groasers; Oil Distributors 2 -man operalion; Pavement Breakers; Folo 'l'railer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader: Skipman; Slurry Trucks, 2-man operation; Slurry 'lruck Conveyor Operation, 2 or 3 man; Teamsters; Unsk.j.led Dumpman; and Truck Drivers hauling warning lights, barricades, and porlable toilets on the job site.

Class 2. Eour axle Lrucks; Dump Crets and Adgetors under $\gamma$ yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or 'lurnatrailexs when pulting other than self-loading equipment or similar equipment under 16 cubic yards; Mixer l'rucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch rrucks, 2 Axles.

Class 3. Five axle Lrucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump 'Lurnatrailers or turnapulls when pulling other than self-loading equipnent or simidar
equipment over 16 cubic yards; Explosives and/or Fission Material Trucks: Mimer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, l-man operation; Pole Trailer, over 40 fect; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, l-man operation; Winch trucks, 3 axles or more; Mecharic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

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The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, oleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

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For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

## LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER \& MATERIAL TESTER/INSPECTOR I AND II
Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification ontitled "Material Tester/Inspector II".

## Kendall County Prevailing Wage for June 2014

(See explanation of colum headings at bottom of wages)

| Trade Name | RG H'Ye | Base | FRMAN | M-F>8 | OSA | OSH | H/W | Pensn | Vac | ng |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASBEStos AB | ALL | 37 | 37. | 1.5 | 1.5 | 2.0 | 12 | 930 | 0.000 | 000 |
| ASBESTOS ABT-MFC | BLD | 35.100 | 37.600 | 1.5 | 1. | 2.0 | 11.17 | 10.76 | 0.000 | 0.720 |
| BOILERMAKER | BLD | 44.240 | 48.220 | 2.0 | 2.0 | 2.0 | 6.970 | 17.54 | 0.000 | 0.350 |
| BRICK MASON | BLD | 41.580 | 45.740 | 1.5 | 1.5 | 2.0 | 9.700 | 12.80 | 0.000 | 1.040 |
| CARPENTER | ALL | 42.570 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| CEMENT MASON | ALL | 41.550 | 43.550 | 2.0 | 1. | 2.0 | 9.500 | 15.87 | 0.000 | 0.500 |
| CERAMIC TILE FNSIIER | BLD | 34.810 | 0.000 | 2.0 | 1.5 | 2.0 | 10.20 | 7.830 | 0.000 | 0.640 |
| COMMUNICATION TECH | BLD | 37.650 | 39.750 | 1.5 | 1.5 | 2.0 | 10.03 | 10.44 | 0.000 | 1.320 |
| ELECTRIC PWR EQMT OP | ALL | 37.890 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 11.75 | 0.000 | 0.380 |
| ELECTRIC PWR GrNDMAN | ALL | 29.300 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 9.090 | 0.000 | 0.290 |
| ELECTRIC PWR LINEMAN | ALL | 15.360 | 51.480 | 1.5 | 1.5 | 2.0 | 5.000 | 14.06 | 0.000 | 0.450 |
| ELECTRIC PWR TRK DRV | ALL | 30.340 | 51.480 | 1.5 | 1. | 2.0 | 5.000 | 9.400 | 0.000 | 0.300 |
| ELECTRICIAN | BLD | 45.040 | 49.540 | 1.5 | 1.5 | 2.0 | 10.36 | 11.26 | 0.000 | 1.580 |
| ELEVATOR CONST | BLD | 49.900 | 56.140 | 2.0 | 2.0 | 2.0 | 12.73 | 13.46 | 3.990 | 0.600 |
| FENCE ERECTOR | ALI | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| GLAzIER | BLD | 40.000 | 41. 500 | 1.5 | 2.0 | 2.0 | 12.49 | 15.99 | 0.000 | 0.940 |
| ht/FROST InSULATOR | BLD | 46.950 | 49.450 | 1.5 | 1.5 | 2.0 | 11.17 | 11.96 | 0.000 | 0.720 |
| IRON WORKER | ALL | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| LABORER | ALL | 37.000 | 37.750 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| LATHER | ALJ | 42.520 | 44.520 | 1.5 | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| MACHINIST | BLD | 43.920 | 46.420 | 1.5 | 1.5 | 2.0 | 6.760 | 8.950 | 1.850 | 0.000 |
| MARBLE FINISHFRS | ALL | 30.520 | 0.000 | 1.5 | 1.5 | 2.0 | 9.700 | 12.55 | 0.000 | 0.590 |
| MARBLE MASON | BLD | 40.780 | 44.860 | 1.5 | 1.5 | 2.0 | 9.700 | 12.71 | 0.000 | 0.740 |
| MATERIAL TESTER I | ALL | 27.000 | 0.000 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |
| MAterials tester il | ALL | 32.000 | 0.000 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 00 |
| MILLWRIGHT | All | 42.520 | 44.520 | 1. | 1.5 | 2.0 | 13.29 | 12.76 | 0.000 | 0.630 |
| OPERATING ENGINEPR | D | 46.100 | 50.100 | 2. | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer | BLD | 14.80 | 50.100 | 2.0 | 2. | 2.0 | 16.60 | 11.0 | 1.900 | 0 |
| operating engineer | BLD | 42.250 | 50.10 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 250 |
| operating engineer | ELD | 40.50 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER | BLD | 49.850 | 50.100 | 2.0 | . 0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer | BLD | 47.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING Engineer | BLD | 49.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating enginfer | HWY | 44.300 | 4 B .300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer | HWY | 43.750 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineer | HWY | 41.700 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating eng.neer | HWY | 40.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.2.50 |
| operating engineer | HWY | 39.100 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATING ENGINEER | HIWY | 47.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| Operating engineer | HWY | 45.300 | 48.300 | . 5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| ORNAMITL IRON WORKER | ALL | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| PAINTER | ALL | 40.980 | 42.980 | 1.5 | 1.5 | 1.5 | 10.00 | 8.200 | 0.000 | 1.350 |
| PAINTER SIGNS | BLD | 33.920 | 38.090 | 1.5 | 1.5 | 1.5 | 2.600 | 2.710 | 0.000 | 0.000 |
| PILEDRIVER | ALL | 42.520 | 44.520 | 1.5 | $1 . .5$ | 2.0 | 1.3.29 | 12.76 | 0.000 | 0.630 |
| PIPEFtTTER | BLD | 41.200 | 43.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| fidasterfr | BLD | 41.250 | 43.730 | 1.5 | 1.5 | 2.0 | 11.10 | 11.69 | 0.000 | 0.550 |
| PLUMEER | BLD | 41.200 | 13.200 | 1.5 | 1.5 | 2.0 | 9.750 | 17.59 | 0.000 | 1.710 |
| ROOFER | BLD | 39.200 | 42.200 | 1.5 | 1.5 | 2.0 | 8.280 | 9.690 | 0.000 | 0.430 |
| Sheetmetal worker | BLD | 43.250 | 15.250 | 1.5 | 1.5 | 2.0 | 10.65 | 12.90 | 0.000 | 0.820 |
| SPRINKLER F'T'I'IER | BLD | 49.200 | 51. 200 | 1.5 | 1.5 | 2.0 | 10.75 | 8.850 | 0.000 | 0.450 |
| STPEL ERECTOR | ALI | 45.060 | 48.660 | 2.0 | 2.0 | 2.0 | 9.390 | 17.69 | 0.000 | 0.400 |
| Stone mason | BLL | 41.580 | 45.740 | 1.5 | 1.5 | 2.0 | 9.7 | 12 | 0.000 | 1.040 |


| SURVEY WORKER | ALL | 37.000 | 37.750 | 1.5 | 1.5 | 2.0 | 12.97 | 9.930 | 0.000 | 0.500 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TERRAZZO FINISHER | BLD | 36.040 | 0.000 | 1.5 | 1.5 | 2.0 | 10.20 | 9.900 | 0.000 | 0.540 |  |
| TERRAZZO MASON | BLD | 39.880 | 42.880 | 1.5 | 1.5 | 2.0 | 10.20 | 11.25 | 0.000 | 0.700 |  |
| TILE MASON | BLD | 41.840 | 45.840 | 2.0 | 1.5 | 2.0 | 10.20 | 9.560 | 0.000 | 0.880 |  |
| TRUCK DRIVER | ALL | 1 | 35.650 | 36.200 | 1.5 | 1.5 | 2.0 | 7.250 | 6.319 | 0.000 | 0.250 |
| TRUCK DRIVER | ALL 2 | 35.800 | 36.200 | 1.5 | 1.5 | 2.0 | 7.250 | 6.319 | 0.000 | 0.250 |  |
| TRUCK DRIVER | ALL | 36.000 | 36.200 | 1.5 | 1.5 | 2.0 | 7.250 | 6.319 | 0.000 | 0.250 |  |
| TRUCK DRIVER | ALL | 4.36 .200 | 36.200 | 1.5 | 1.5 | 2.0 | 7.250 | 6.319 | 0.000 | 0.250 |  |
| TUCKPOINTER | BLD | 41.950 | 42.950 | 1.5 | 1.5 | 2.0 | 8.180 | 11.78 | 0.000 | 0.630 |  |

## Legend:

R:G (Region)
TYP (Trade Type - All,llighlway, Building, Floating, Oil \& Chip, Rivers)
c (Class)
Base (Base Wage Rate)
FRMAN (Foreman Ratel
$M-r>8$. (OT required for any hour greater than $B$ worked each day, Mon through Fri.
OSA (Overtime (OT) is requifed for every hour worked on Saturday)
0 OH (Overtime is required for every hour worked on Sunday and Holidays)
H/w (Health \& WelFare Insurance)
Pensn (Pension)
Vac (Vacation)
Trng (Training)

## Explanations

KENDALL COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Eourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

## EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished. at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.
CERAMIC TILE FINISHER
The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings,
swimming pools, and all other places where tile is to form a finished interior or exterior. 'lhe mixing of all setting mortars inoluding but not limitod to thin-set mortars, epoxies, wall mud, and any other sand and comont mixtures or adhesives when used in the preparation, installation, repair, or maintemano of tile and/or similar materials. 'lhe handling and undoading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic qile E'imishers shall 巨jl.d.all. joints and voids regardless ot method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited lo, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment nsed in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

## COMMUNICATIONS TECHNICIAN

Construction, installation, maintenance and removal of telecommunication facilitjes (voice, sound, data and videol, telephone, security, and data inside wire, interconnect, terminal equipment, central offices, $P A B X$ and equipment, micro waves, V-SAT, bypass, CATV, WAN (wide area network), LAN (local area networks), and ISDN (intograted system digital network), pulling of wire in raceways, but not the installation of raceways.

## MARBLE EINISHER

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for hoavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, usc of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to comert for the installation of material and such other work as may bo required in helping a Marble Setter in the handling of all material in the erection or installation of inter ior marble, slate, travcrtine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestio materials as are apecified and used in building interiors and exteriors and customarily known as stone in the trade, carrara, sanionyx, vilrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforemontioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TFSTRR I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERLAL 'L'ESTER Il: Ficld inspection of welds, structural. steel., fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

## OPERATING ENGINEFR - BUTTIDING

Class ]. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Bonoto (requires Two Engineers); Boiler and Throttle Valve: Caisson Rigs; Central Redi-Mix Plant; Combiration Eack Hoo Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Convoyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27 E cu. ft; Concrete Faver $27 E$ cu. fl. and Under: Concrete Placer; Concrete Placing Boom; Concrete Fump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hamunerhead; Cranes, (GCT and similar Type); Creter Crane; Spider Crane; Crusher, Stone, eto.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prtme Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pirion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Molor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual. Ram; एump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grindor; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

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Class 2. Boilers; Broom, All Fower Propelled; Bulldozers; Concrete
Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks;
IIighlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists,
Automalic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine;
Hoists, Tugger Single Lrum; Laser Screed; Rock Drill (Self-Propelled);
Rook Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors,
All: Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.
Class 3. Air Compressor; Combination Small Equipment Operator;
Generators: Heaters, Mechanical; Hoists, Inside Elovators (remodeling
or renovation work); Hvdraulic Power Units (Pile Driving, Extracting,
and Drilling): Pumps, over 3" (l to 3 not to exceed a total of 300
ft.); Low Boys; Pumps, Well Eoints; Welding Machines (2 Lhrough 5);
Winches, 4 Small Electric Drill Winches.
Class 4. Bobcals and/or other Skid Steer Loaders; Oilers; and Brick
Forklift.
Class 5. Assistant Craft Foremam.
Class 6. Gradall.
Class %. Mechanics; Welder.
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OPFRATING ENGINEERS - IIIGHWAY CONSTRUCTION

Class l. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfice; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Planl; Combination Backhoe Front Endloader Machine, (l cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck
Mounted); Concrete Conveyor: Concrete Paver over 27 E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cxanes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevalors, Outsjde type Rack \& Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Eorm Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Maripulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Eaver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traf£ic Barrier Transfer Machine; 'rrenching; Truck Mounted Concrete Fump with Eoom; Raised or Blind Hole Drills (Tunnel Shaft;; Underground Boring and/or Mining Machines 5 $f t . i n d i a m e t e r$ and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft . in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant: Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Eront Endioader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments]; Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7 S Series to and including 27 cu. fL.; Concrete Spreader; Concrete Curing Machine, Eurlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine: Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump: Eump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Fump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seamen, etc., selftpropelled; Self-Propelled Compactur; Spreader - Chip - Stone, ete.i Soraper - Sirigle/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); lractors pulling attachments, Shoeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Erooms, hal Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farit-Typo Tractors Used for Mowing, Seeding, eto. Forklift Trucks; Grouting Machine: Hoists, Automatic; Hoists, All. Filevators; Hoists. Tuqger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machimes; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphal.t; Seed and Straw Blowor; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Roats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional. Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drillirig); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to cxceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Eloctrio Drill Winches.

Class 5. Skidsteer Loader (all): Brick Eorklifts; Oilers.
Class 6. Field Mechanics and Field Welders
Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.
sURVEY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

TRJCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION
Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, 'rrack Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yeards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over: Dumpsters, Track Trucks, Euclids, Hug Eottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks: Nixer Irucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, $1-m a n$ operation; Polo Trailer, over 10 feet; Pole and Expandable Trailers hauling material over 50 feet long: Slurry trucks, l-man operalion; whoh trncks, 3 axles or more;
Mechanic--Truck Welder and Truck Fainter.
Class 4. Six axle trucks; Dual-purpose vehiches, such as mourted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

## TERRAZ7O EINISHFR

The handing of sand, cement, marble chips, and all other materials that may be used by the Mosaic 'lerrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or

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machine, and in addition, assisting and aiding Marble, Masonic, and
Terrazzo Mechanics.
Other Classifications of Work:
For definitions of classifications not otherwise set out, the
Department generally has on file such definitions which are available.
If a task to be performed is not subject to one of the
classifications of pay set out, the Department will upon being
contacted state which neighboring county has such a classification and
provide such rate, such rate being deemed to exist by reference in
this document. If no neighboring county rate applies to the task,
the Department shall undertake a special determination, such special
determination being then deemed to have existed under this
determination. If a project requires these, or any classification not
listed, please contact IDOL at 217-782-1710 for wage rates or
clarifications.
LANDSCAPING
Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.
MATERIAL TESTER \& MATERIAL TESTER/INSPECTOR I AND II
Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester IT" involves the same job duties as the classification entitled "Material Tester/Inspector II".
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## Will County Prevailing Wage for June 2014

## (See explanation of columu headings at bottom of wages)

| Trade Name | RG 'IYP | Base | frmmin | M-F>8 | OSA | OSH | H/W | Eensn | Vac | Trng |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BESTOS ABT- | L | 37.100 | 37.600 | 1.b | 1.6 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| ASBESTOS ABT-MFC | BLD | 35.100 | 37.600 | 1.5 | 1.5 | 2.0 | 11.17 | 10.76 | 0.000 | 0.720 |
| BOILERMAKER | BLD | 44.240 | 48.220 | 2.10 | 2.0 | 2.0 | 6.970 | 17.54 | 1.000 | 0.350 |
| BRICK MASON | BLD | 41.580 | 45.740 | 1.5 | 1.5 | 2.0 | 9.700 | 12.80 | 0.000 | 1.040 |
| CARPENTER | LL | 42.520 | 46.770 | 2.0 | 2.0 | 2.0 | 11. 50 | 16.82 | 11.000 | 0.630 |
| CEmENT MASON | ALL | 41.000 | 43.000 | 2.0 | 2.0 | 2.0 | 9.500 | 16.54 | 1.000 | 0.500 |
| CERAMIC TILE ENShER | BLD | 34.810 | 0.000 | 2.0 | 1.5 | 2.0 | 10.20 | 7.830 | 0.000 | 0.640 |
| COMMUNICATION TECH | BLD | 32.200 | 33.700 | 1.5 | 1.5 | 2.0 | 12.82 | 11. 30 | 0.000 | 0.770 |
| ELECTRIC PWR EMMT OP | ALL | 44.850 | 49.850 | 1.5 | 1. | 2.0 | 10.63 | 14.23 | 1.000 | 0.450 |
| ELECTRIC PWR GRNDMAN | LL | 34.980 | 49.850 | 1.5 | 1. | 2.0 | 8. 290 | 11.10 | 0.000 | 0.350 |
| ELECTRIC PWR LINEMAN | LL | 14.850 | 49.850 | 1.5 | 1.5 | 2.0 | 10.63 | 14.23 | 0.000 | 0.450 |
| FLfectrician | BLD | 39.500 | 43.060 | 1.5 | 1.5 | 2.0 | 13.67 | 16.13 | 0.000 | 1.200 |
| Elevator Cons | BIID | 49.900 | 56.140 | 2.0 | 2. | 2.0 | 12.73 | 13.46 | 3.990 | 0.600 |
| giaditer | BLD | 40.000 | 41.500 | 1.5 | 2. | 2.0 | 12.49 | 15.99 | 0.000 | 0.940 |
| HT/FROST INSULATOR | LD | 46.950 | 49.450 | 1.5 | 1.5 | 2.0 | 11.17 | 11.96 | 0.000 | 0.720 |
| IRON WORKER | A.LL | 41.000 | 42,000 | 2.0 | 2.0 | 2.0 | 10.04 | 21.41 | 0.000 | 0.780 |
| LABORER | LL | 37.000 | 37.750 | 1.5 | 1.5 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| LATHER | LL | 42.520 | 46.770 | 2.0 | 2.0 | 2.0 | 11.50 | 16.82 | 0.000 | 0.630 |
| MACHINIST | BLD | 43.920 | 46.420 | 1.6 | 1.b | 2.0 | 6.760 | 8.950 | 1.850 | 0.000 |
| MARELE FINISHERS | ALL | 30.520 | 0.000 | 1.5 | 1.5 | 2.0 | 9.700 | 12.55 | 0.000 | 0.590 |
| MARELE MASON | BLD | 40.780 | 44.860 | 1.5 | 1.5 | 2.0 | 9.700 | 12.71 | 0.000 | 0.740 |
| material tester | L | 27.000 | 0.000 | 1.5 | 1.5 | 2.0 | 13.38 | 9.520 | 0.000 | 0.500 |
| materials tester il | ALL | 32.000 | 0.000 | 1.5 | 1.5 | 2.0 | 13.38 | 9. 520 | 0.000 | 0.500 |
| MILLWRIGHT | L | 42.520 | 46.770 | 2.0 | 2.0 | 2.0 | 11.50 | 16.82 | 0.000 | 0.630 |
| operating engineer | D | 46.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 7.900 | 1.250 |
| operating engineer | D | 244.800 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1. 9000 | 1.250 |
| operating engineer | BLD | 42.250 | 50.100 | 2.0 | 2 | 2.0 | 16.6 | 11.05 | 1.900 | 1.250 |
| operating engineer | D | 40.500 | 50.100 | 2.0 | 2. | 2.0 | 16.60 | 11.05 | 1.90 | 1.250 |
| Operating engineer | BLD | 49.850 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.90 | 1.250 |
| Operating engineer | d | 47.100 | 50.100 | 2.0 | 2.0 | 2.0 | 16.60 | 11.05 | 1.90 | 1.250 |
| Operating engineer | D | 49.100 | 50.100 | 2.0 | 2. | 2.0 | 16.60 | 11.05 | 1.90 | 1.250 |
| operating engineer | T | 51.300 | 51.300 | 1.5 | 1. | 2.0 | 15.70 | 10.55 | 1.90 | 1.250 |
| OPERATING ENGINEER | FLT | 49.800 | 51.300 | 1.5 | 1. | 2.0 | 15.70 | 10.55 | 1.90 | 1. 250 |
| OPERATING ENGINEFR | FLT | 44.350 | 51.300 | 1.5 | 1. | 2.0 | 15.70 | 10.55 | 1.90 | 1.250 |
| operating engineer | FLT | 36.850 | 51.300 | 1. 5 | 1. | 2.0 | 15.70 | 10.55 | 1.900 | 1.250 |
| Oferating engineer | FLT | 52.800 | 51.300 | 1. 5 | 1.5 | 2.0 | 15.70 | 10.55 | 1.900 | 1.250 |
| OPERAIING ENGTNEER | WY | 44.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| optrating Engineer | NY | 13.750 | 48.300 | 1. | 1.2 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPFRATING ENGINEER | HWY | 341.700 | 48.300 | 1.3 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1. 250 |
| OPERATING ENGINEER | HWY | 40.300 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| OPERATtNG ENGINEER | HWY | 39.100 | 48.300 | 1.5 | 1.5 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| operating engineek | HWY | 47.300 | 48.300 | 1.5 | 1.2 | 2.0 | 16.60 | 11.05 | ]. 900 | 1.250 |
| OPERATING ENGINEER | HWY | 45.300 | 48.300 | 1.5 | 1.2 | 2.0 | 16.60 | 11.05 | 1.900 | 1.250 |
| PAINTER | ת, T. | 40.750 | 45.500 | 1.5 | 1.5 | 1.5 | 10.75 | 11.10 | 1. 000 | 0.770 |
| PATNTER SIGNS | BLD | 33.920 | 38.090 | 1.5 | 1.5 | 1.5 | 2.600 | 2.710 | 0.000 | 0.000 |
| fitedrtvfr | ALL | 42.520 | 46.770 | 2.0 | 2.0 | 2.0 | 11.50 | 16.82 | 3.000 | 0.630 |
| pipefitter | BLD | 46.000 | 49.000 | 1.5 | 1.5 | 2.0 | 9.000 | 15.85 | 2. 000 | 1.680 |
| PLASTERFR | BLD | 41.250 | 43.730 | 1. | 1.5 | 2.0 | 11.10 | 11.69 | 0.000 | 0.550 |
| PLumber | BLD | 46.050 | 48.050 | 1.5 | 1.4 | 2.0 | 12.53 | 10.06 | 1.000 | 0.880 |
| ROOFER | BJJ] | 39.200 | 42.200 | 1. 5 | 1.5 | 2.0 | 8.280 | 9.690 | 3.000 | 0.430 |
| SHEETMFTAT, WORKF.R | BLD | 43.250 | 45.250 | 1. | 1.5 | 2.0 | 10.65 | 12.90 | 0.000 | 0.820 |
| SPRINKLER FITTER | BL[ | 49.200 | 51.200 | 1.\% | 1. | 2.0 | 10 | 3.850 | 0. | 0 |

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STONE MASON
SURVEY WORKER
TERRAZ7% FINISHER
TERRAZZO MASON
\begin{tabular}{lrrrr} 
BLD & 41.580 & 45.740 & 1.5 \\
ALL & 37.000 & 37.750 & 1.5 \\
BLD & 36.040 & 0.000 & 1.5 \\
BLD & 39.880 & 42.880 & 1.5 \\
BLD & 41.840 & 45.840 & 2.0 \\
HWY & 28.250 & 29.850 & 1.5 \\
ALL & 1 & 35.650 & 36.200 & 1.5 \\
ALL & 2 & 35.800 & 36.200 & 1.5 \\
ALL & 3 & 36.000 & 36.200 & 1.5 \\
ALL & 4 & 36.200 & 36.200 & 1.5 \\
BLD & 41.950 & 42.950 & 1.5
\end{tabular}
\begin{tabular}{llllll}
1.5 & 2.0 & 9.700 & 12.80 & 0.000 & 1.040 \\
1.5 & 2.0 & 12.97 & 9.930 & 0.000 & 0.500 \\
1.5 & 2.0 & 10.20 & 9.900 & 0.000 & 0.540 \\
1.5 & 2.0 & 10.20 & 11.25 & 0.000 & 0.700 \\
1.5 & 2.0 & 10.20 & 9.560 & 0.000 & 0.880 \\
1.5 & 2.0 & 4.896 & 4.175 & 0.000 & 0.000 \\
1.5 & 2.0 & 7.250 & 6.319 & 0.000 & 0.250 \\
1.5 & 2.0 & 7.250 & 6.319 & 0.000 & 0.250 \\
1.5 & 2.0 & 7.250 & 6.319 & 0.000 & 0.250 \\
1.5 & 2.0 & 7.250 & 6.319 & 0.000 & 0.250 \\
1.5 & 2.0 & 8.180 & 11.78 & 0.000 & 0.630
\end{tabular}
Legend:
    RG (Region)
    TYF {Trade Type - All,Highway, Building,Floating, Oil & Chip, Rivers)
    C (class)
    Base (Base Wage Rate)
    FRMAN (Foreman Rate)
    M-F>8 IOT required for any hour greater than 8 worked each day, Mon through Fri.
    OSR (Overtime (OT) is required for every hour worked on Saturday)
    OSH {Overtime is required for every hour worked on sunday and Holidays)
    H/W (Health & Welfare Ingurance)
    Pensn {Pension}
    Vac (Vacation)
    Trng (Training)
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## Explanations

WILT COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. r'his then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

## EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CF.RAMTC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable
tilos, comont tiles, epoxy composite materials, pavers, glass, mosajcs, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of oement, metals, and other materials that are for and intended fox use as a finished floor surbace, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. 'lhe mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wal $L$ mud, and any other sand and cemenl mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cemont, lime, tile, fixtures, equipment, adhesives, or any other materiajs to bo used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, BLastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

COMMUNICATIONS TECHNICIAN
Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice, sound and vision production and reproduction, telephone and telephone interconnect, facsimile, equipment and appliances used for domestic, commercial, educational and entertainment purposes, pulling of wire through conduit but not the installation of conduit.

## MARBLE FINISHER

Loading and unloading trucks, distribution of all materials fall stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw fox setters cutting, use of tub saw or any other saw needed For proparation of material, drilling of holes for wires that anchor matorial set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand Lo cement for the installation of material and such other work as may be required in helping a Marble Setter in the handining of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granile and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sarionyx, vitrolito and similar opaque glass and the laying of all marble tile, terrazzo tile, slate vile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials aid which are used on interior and exterior which are installed in a simjlar mannor.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphall.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjustinc proportions of bituminous mixtures.

OPERATJNG ENGINEER - BUILDING
Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caissom Attachment; Batch Plant; Benoto (requires 'lwo Engineers); Boilor and Throttle Valve; Caisson Rigs; Central Rodi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valvo; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted) : Concrete Paver Over 27 E cu. ft; Concrete Paver 27 E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Rlevators, outside type rack and pinion and similar machines; Hoists, One, 'Two and Three Drum; Hoists, 'Two Tugger One Floor: Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Loconotives, All; Motor Fatrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretos Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsurn Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

[^2]OEFRRTING ENGINFERS - HIGHWAY CONSTRUCIION
Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Sproador; Autograder/Gomaco or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator: Belt Loader; Caisson Rigs: Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machinc, 11 eu. yd. Eackhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Elacer; Concrete Tube Eloat; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Ontside type Rack \& Einion and Similar Machines; Eormless Curb and Gutter Machine; Grader, Elevating: Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pulul Grader, Subgrader; Guard Rail Post Driver lruck Mounted; Hoists, One, Two and Three Drumi Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to $40^{\prime}$ of boom reach; Lubricalion Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Fre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skjd Rig; Rock Drill - 'rruck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Sojl Test Drill Rig (Truck Mounted) ; Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boomi Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills \{lunnel Shaft\}; Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Undergrourd Boring and/or Mining Machines under 5 ft . in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throtole Valve; Bulidozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. Yd. Backhoe Buckot or over or with attachments); Compressor and Throttle Valve: Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or paver 7 S Series to and including 27 cu . ft.; Concrete Spreader: Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete wheel Saw; Conveyor Muck Cars (Haglund or Similar Typey; Drills, All; Einishing Machinc Concrete; Highlift Shovels or Eront Endjoader; Hoist - Sewer Dragging Machine: Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; Al l Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Se」-Iroading Ejection Dump; Pump Cretes: Squeeze Cretes - Sorew Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rolary Snow Plows; Rototiller, Seaman, etc., self-propelled; Gelf-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Finqire/Push and Pull; Scraper - Prime Mover in landem (Regardless of Size); Tractors pulling attachments, Sheeps Eoot, Disc, Compactor, elo.; lug Boats.

Class 3. Boilers; Erooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concreto Mixer (Two Bag and Over); Conveyor', Portable; Farm-Type 'Iractors Used for Mowing, Seeding, eto.; Forklift Trucks; Grouting Machine; Hoists, AuLomatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Tow Boys; Pipe Jacking Machjnes; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphal.t; Seed and Straw Blower; Steam

[^3]barricades, and portable toilets on the job site.
Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Rottom Dump 'Iurnapulls or Tucnatrailers whor puling other than self-loading equipmort or similar cquipment under 16 cubic yards; Mixer Trucks undor 7 yeards; Ready-mix Plant Hopper Operator, and Winch 'Irucks, 2 Axles.

Class 3. Five axle trucks; Dump Ceets and Adgetors 7 yards and over; Dumpsters, Irack 'l'rucks, Euclids, Hug Eottom Dump Turnatiailers or turnapulls when pulling other thar self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material 'l'ucks: Mixer Trucks 7 yards or over; Mobile Cranes while in transil; Oil Distributors, l-man operation; Pole Trailer, over 40 Eeet; pole and Expandable Trailers hauling material over bo feet long; Slurry trucks, 1-man operation; winch trucks, 3 axles or more; Mechanic-Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scopps on the front.

TERRAZZO FINISHER
The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and tho mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoling by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechariios.

## Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department g'enerally has on file such definitions which are avai lable. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by referemce in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project cequires those, of any classification not Listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

TANDSCAFING
Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work porformed by landscape plantsman and landscapo laborer is covered by the existing classification of laborer. The work performed by landscape operators \{regardless of equipnent used or its size\} is covered by the classifications of operating engineer. The work performed by Landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MAIERIAL TESTER \& MATERIAL TESTER/TNSPFCTOR I AND II

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Notwithstanding the difference in the classifjcation title, the
classification entitled "Material Tester I" involves the same job
duties as the classification entitled "Material Tester/Inspector I".
Likewise, the classification entitled "Material Tester II" involves
the same job duties as the classification emtitled "Material
'Tester/Inspector II".
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# Fox Valley 

Park District
Where fun begins
DATE: June 9, 2014
TO: Honorable Board of Trustees
FROM: Diana Erickson, Director of Finance and Administration
RE: Employee Health Insurance Modifications

RECOMMENDATION: Approve changes to our health insurance benefits and contribution rates.

BACKGROUND: The District's health insurance is self-funded for all qualifying employees and covered dependents up to $\$ 105,000$ each year. With the new requirements associated with the Affordable Care Act and the increased claims that have been experienced in the last three years, we are requesting benefit and contribution modifications to maintain solvency in our active and retiree health insurance funds. The District has imposed modest increases to the employee contributions over the last eight years and no changes to the benefit structure.

We are proposing a phased-in approach to modify our health insurance plan that will improve our funding level and will bring us closer to compliance with health care reform standards. Our history of employee contributions per pay period has been as follows:

Avg. \% Inc. Avg. Inc.

|  | $\underline{2006}$ | $\underline{2007}$ | $\underline{2012}$ | $\underline{\text { Current }}$ |  | $\underline{\text { In } 8 \text { Years }}$ | $\underline{\text { In 8 Years }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Single | $\$ 30.80$ | $\$ 37.15$ | $\$ 41.50$ | $\$ 41.50$ | $4.3 \%$ | $\$ 1.34$ |  |
| Family | $\$ 74.80$ | $\$ 83.01$ | $\$ 92.63$ | $\$ 92.63$ | $3.0 \%$ | $\$ 2.23$ |  |

The proposed rate changes would include a tiered system based on type and number of insured we are requesting as follow:

| Single | $\$ 45.65$ |
| :--- | ---: |
| Employee + Child | $\$ 95.50$ |
| Employee + Spouse | $\$ 99.11$ |
| Family | $\$ 107.45$ |

This phase would also include such changes as an increase of deductible from $\$ 100$ to $\$ 500$ per person with a family maximum of $\$ 1,500$, an increase in out-of-network deductible and an increase in out of pocket from $\$ 500$ to $\$ 1,500$. See attached documents for changes.

In addition, we are proposing a modification to the Prescription plan which will include an increase in RX copays and requiring the use of mail order for maintenance prescriptions. The
mail order plan offers deep discounts to both employees and FVPD. Employees will be able to purchase a 90 day supply of prescriptions for the price of a 30 day supply at a pharmacy. These changes to the prescription plan are anticipated to save the District well over $\$ 212,000$ annually.

The changes to our current plan will eliminate the "grandfathering" status that the District maintained for the last 5 years. This change will include more preventive cate services which will be covered at $100 \%$ under the Affordable Care Act, which are not currently $100 \%$ covered.

Another modification which proposed is offering retail climic coverage. This plan will be innetwork at a certified retail clinic such as Walgreens and CVS. These clinics which are frequently used for such illnesses as colds, strep throat and pink eye will be $100 \%$ covered with a $\$ 15$ co-pay.

To help with the increasing costs of healthcare, we are forming a wellness team to advocate and communicate healthy tips to employees on healthy eating, fitness and overall wellness to assist with lower healthcare costs.

In the last five years, according to New York Times, the average increase of healthcare costs to employees have ranged from $15 \%-25 \%$ annually. The District is fortunate to have this plan because we have been able to control costs to employees, the District and we are able to customize our plan benefits. In addition, the employees have been able to experience very personalized attention to all health care questions and concerns through Hub and Morcos Insurance companies.

REASON FOR BOARD REOUIRED ACTION: Board approval is required on District health insurance plan document changes.

## REVIEW BY OTHERS: Executive Director

FINANCIAL IMPACT: These changes are anticipated to fully fund both the retiree and active health insurance funds based on last year's history.

PRESENTER: Diana Erickson, Director of Finance and Administration



## NOTE: All Medical Coinsurance and copays apply to the Out-Of-Pocket Maximums

Eliminate the $\mathbf{1 0 0 \%}$ Benefits for Accident, DXL (accident), DXL (sickness) and Ambulance

| Current |  |
| ---: | ---: |
| 32 | Premium rate |
| 329.17 | Emp Contrib. |
| 29.92 |  |
| 15 | $2,006.98$ |
| $2,006.98$ | 200.70 |
| $2,006.98$ | 200.70 |
|  | 200.70 |
| $1,886,641.92$ | $188,666.88$ |


|  |  |  |
| :---: | :---: | :---: |
| 7/1/14-12/31/14 | Employee Contrib. <br> \% Change from |  |
| Premium rate | Emp Contrib. | Current |
| 989.12 | 98.91 | $10.00 \%$ |
| $2,067.21$ | 206.72 | $3.00 \%$ |
| $2,147.49$ | 214.75 | $7.00 \%$ |
| $2,328.12$ | 232.81 | $16.00 \%$ |
|  |  |  |
| $2,129,043.00$ | $212,902.56$ |  |


| 1/15- $6 / 30 / 15$ Employee Contrib. <br> Premium Rate Emp. Contrib Prior |  |  |  |
| :---: | :---: | :--- | :---: |
| $1,088.03$ | 108.8 | $10.00 \%$ |  |
| $2,232.59$ | 223.26 | $8.00 \%$ |  |
| $2,362.24$ | 236.22 | $10.00 \%$ |  |
| $2,654.06$ | 265.41 | $14.00 \%$ |  |
|  |  |  |  |
| $2,393,478.72$ | $239,348.28$ |  |  |

Fox Valley<br>Park District<br>(1)<br>11.3<br>DATE: June 9, 2014<br>TO: Honorable Board of Trustees<br>FROM: Michael Erickson, Director of Parks and Facility Maintenance<br>RE: Vehicle Purchases

RECOMMENDATION: Authorize the purchase of 1 - Ford F350 4x4 pickup truck with plow for $\$ 34,800$ and 1 - Ford F350 $4 \times 2$ dump truck for $\$ 29,580$ each through the Illinois State Bid List/Contract for a total amount of $\$ 64,380$ and to declare truck \#58 and truck \#39 surplus.

BACKGROUND: The park district has purchased vehicles in the past through the State Bid List. This is a sealed bid that the State distributes for all of the vehicles and equipment they plan to purchase. Other government agencies are able to utilize this bid for their prospective purchases as well. The 2014/2015 budget allocated $\$ 65,000$ in the Vehicle Replacement Fund for these purchases. Truck \#58 (1999) which is a Ford F350 4x4 pickup truck with a plow and has 97,824 miles and a condition rating of poor. The new Ford F350 $4 \times 4$ with plow will replace this truck. Truck \#39 (1999) which is a GMC $25004 \times 2$ pickup truck and has 130,917 miles and a condition rating of poor. The new Ford F350 4x2 dump truck will replace this truck. We are replacing this truck with a one ton dump truck because this is a facilities vehicle and that division does not have a one ton truck to use. This will add greater efficiency within that division.

In accordance with the Vehicle Replacement Schedule, vehicles are to be replaced at 10 years or 100,000 miles or upon a condition rating of poor. Also in accordance with the Vehicle Replacement Schedule, the vehicles being replaced will need to be declared surplus in order to dispose of these vehicles through our auction process.

REASON FOR RECOMMENDATION: Board action is required on all purchases items over $\$ 20,000$ and to declare an asset surplus in order to dispose of it.

REVIEWED BY OTHERS: Executive Director and the Fleet Supervisor.
FINANCIAL IMPACT: $\$ 65,000$ was budgeted in the $2014 / 2015$ budget for these vehicles.
PRESENTER: Michael Erickson, Director of Parks and Facility Maintenance.


DATE:
TO: Honorable Board of Trustees
FROM: Michael Erickson, Director of Parks and Facility Maintenance
RE: Equipment Purchases

RECOMMENDATION: Authorize the purchase of 1 - Toro Groundsmaster 4000-D mower for $\$ 54,545.36$ and 1 - Toro Groundsmaser 4700-D mower for $\$ 70,098.76$ each through the Illinois State Bid List/Contract for a total amount of $\$ 124,644.12$.

BACKGROUND: The park district has purchased items through the State Bid List in the past. This is a sealed bid that the State distributes for all of the vehicles and equipment they plan to purchase. Other government agencies are able to utilize this bid for their prospective purchases as well. The 2014/2015 budget allocated $\$ 125,000$ in the Equipment Replacement Fund for these purchases. The new Groundsmaster 4000-D will replace a 1998 Ransome mower that was declared surplus last year and sold at our annual auction. The new Groundsmaster 4700-D will replace a 1996 Jacobsen mower that was declared surpius last year and sold at our annual auction. The new Groundsmaster 4000 -D will be used at our East Maintenance Facility and the new Groundsmaster 4700-D will be used at the Stewart Sports Complex to cut our athletic fields.

In accordance with the Equipment Replacement Schedule, equipment is to be replaced at 10 years or upon a condition rating of poor. Both of the pieces of equipment declared surplus last year fit this criteria.

REASON FOR RECOMMENDATION: Board action is required on all purchases items over $\$ 20,000$ and to declare an asset surplus in order to dispose of it.

REVIEWED BY OTHERS: Executive Director, Superintendent of Parks, and the Fleet Supervisor.

FINANCIAL IMPACT: $\$ 125,000$ was budgeted in the 2014/2015 budget for these vehicles.
PRESENTER: Michael Erickson, Director of Parks and Facility Maintenance.


TO: Honorable Board of Trustees
FROM: $\quad$ Michael Erickson, Director of Parks and Facility Maintenance
RE: Orchard Valley Golf Course Surplus Equipment

RECOMMENDATION: Declare miscellaneous items as surplus.
BACKGROUND: Billy Casper Golf has entered into a lease agreement for new operations equipment at the Orchard Valley Golf Course and therefore is no longer in need of certain pieces of equipment owned by the Park District. Attached is a list of all items which will either be sold at auction or scrapped due to their condition. Each piece has also been looked at for its viable use for park maintenance and due to this equipment's specialized use on a golf course, these pieces cannot be used for this application.

REASON FOR BOARD REOUIRED ACTION: The District's policy regarding surplus items requires Board of Trustee approval prior to sale or disposal.

REVIEW BY OTHERS: Executive Director and Fleet Supervisor
FINANCIAL IMPACT: Minimal.
PRESENTER: Michael Erickson, Director of Parks and Facility Maintenance


|  | Orchard Valley Golf Course |  |  | 5/2/2014 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Billy Casper |  |  |  |  |  |  |  |
|  | Tas Nurnber | UNITA | Manufacturer | Madel | Serial Number | Description | Acquisition Date | Quantity | Buildine Description |
| Auction | 000411 | 51 | TORO | 04353 | 31062 | GREENSMASTER GROUNDS MOWER 3100 | 1/1/1993 | 1 | MAINTENANCE BUILDING \#1 |
| Auction | 000431 | 74 | 10HN DEERE | 2653 | d060582 | UTLITY MOWER TRIPLEX | 1/1/2000 | 1 | MAINTENANCF BU:LDING \#1 |
| Auction | 000398 | 99 | LASTEC | 721XR | 10220901 | MOWER ARTICULATOR | 1/1/2003 | 1 | MAINTENANCE BUILDING \#1 |
| Auction | 000430 | 91 | TORO | SAND PRO 5000 |  | SURFACER SAND BUNKER | 1/1/1993 | 1 | MAINTENANCE BULLDING \#1 |
| Auction | 000408 |  | TORO | REELMASTER 5100-D |  | MOWER RIDING - FRONT DECK | 1/1/1996 | 1 | MAINTENANCE BUILDING \#1 |
| Auction | 000410 | 42 | TORO | REELMASTER 5200-D |  | MOWER RIDING - FRONT DECK | 1/1/2003 | 1 | MAINTENANCE BUILDING \#1 |
| Austion | 000455 |  | Proline | 37 |  | MOWER WALK BEHIND - PUSHMOWER | 1/1/2000 | 1 | MAINTENANCE BUILDING \#2 |
| Scrap | 000399 | 77 | TORO | SAND PRO 3020 | 08885-220000352 | SURFACER SAND BUNKER | 1/1/2001 | 1 | MAINTENANCE BUILDING \#1 |
| Scrap | 000403 |  | TORO | SAND PRO 2000 | 08882-50123 | SURFACER SAND BUNKER | 1/1/2000 | 1 | MAINTENANCE BUHLDING \#1 |
| Scrap | 000402 |  | NATIONAL | 29-84 | 384 | MOWER TRIPLEX | 1/1/1992 | 1 | MaINTENANCE BUILDING \#1 |
| Scrap | 000428 | 52 | NATIONAL | 8400 |  | MOWER TRIPLEX | 1/1/2003 | 1 | MAINTENANCE BUILDING \#I |
| Scrap | 000433 | OLD/OUTSIDE | turfeo | METE-R-MATIC III | REPLACED WITH 002305 | TOPDRESSER | 1/1/1996 | 1 | MAINTENANCE BUILDING \#I |
| Scrap | 000451 |  | TEARA | FICK UP SWEEPER |  | SWEEPER | 1/1/1994 | 1 | MAINTENANCE BUILDING \#Z |
| Scrap | 000460 |  | BALL-O-MATIC |  | REPLACED W/RANGE BALL | DISPENSER GOLF BALL | 1/1/2000 | 1 | HALFWAY HOUSE |
| Scrap | 000461 |  | BALL-O-MATIC |  | NOT USEABLE-SCRAP | WASHER GOLF BALL | 1/1/2001 | 1 | HALFWAY HOUSE |
| Scrap | 001238 | OUTSIDE | GE |  |  | WASHING MACHINE |  | 1 |  |

# Fox Valley <br> Park District <br> where fun begins <br> <br> " 

 <br> <br> "}

DATE: June 9, 2014
TO: $\quad$ Honorable Board of Trustees

FROM: Jeff Palmquist, Director of Planning, Development and Grants
RE: South River Street Park Phase 2 Construction Bids

RECOMMENDATLON: Award the base bid in the amount of $\$ 308,900$ from Wilkinson Excavating, Somonauk, Illinois, for the construction of the South River Street Park phase 2 improvements as part of the 2008 Open Space, Park and Recreation Investment Plan (OSPRI).

BACKGROUND: The plan for the revitalization of South River Street Park consists of two phases- the ramp connecting the Gilman Trail with the Fox River Trail (completed phase 1 work), and phase 2 improvements that include a trail head, riverfront shelter, accessible fishing stations, accessible sidewalk/ball field connection and accessible concrete boat ramp, dock and the related parking lot renovation (see attached overview plan).

The bid opening for the construction of the phase 2 work was conducted on May 5 . The results of the bid opening are presented on the accompanying bid tabulation.

The low bid was submitted by Wilkinson Excavating. Staff review of the bids concludes that the Wilkinson Excavating bid is the lowest responsive, responsible bid. Wilkinson Excavating has previously performed well as the general contractor for a number of District projects (Eola playground, Lippold Park phase 1 work, Vaughan Athletic Center/Harmony Pointe Park constriction) as well as a sub-contractor for R.C. Wegman on other District projects. For the South River Street Park project, Wilkinson will employ Don Bohr and Sons, Aurora, and Liberty Paving, Aurora, as sub-contractors for the concrete and paving work respectively.

REASON FOR BOARD REQUIRED ACTION: The Fox Valley Park District's purchasing policy requires Board of Trustees action on bids of $\$ 20,000$ or more.

REVIEW BY OTHERS: Executive Director, Senior Park Planner, and WBK Associates.
FINANCIAL IMPACT: The cost of the completed phase 1 work was $\$ 366,867$. The District's 2014-15 budget allocates $\$ 325,000$ for the completion of South River Street Park phase 2. The overall project is to be partially funded by a $\$ 217,500$ INDR OSLAD grant.

PRESENTER: Jeff Palmquist, Director of Planning, Development and Grants.


South River Street Park - Phase 2 Overview Plan

Fox Valley
Park District /n

## Fox Valley <br> Park District



## BID TABULATION FORM

Project: South River Street Park - Phase 2
Date: $\quad \mathbf{5 - 1 6 - 1 4 , 3 : 3 0 p m}$

| Bidders Name | Bidders Location | Base Bid |
| :--- | :--- | :---: |
| Wilkinson Excavating | Somonauk, IL | $\$ 308,900.00$ |
| Hacienda Landscaping, Inc. | Plainfield, IL | $\$ 363,373.50$ |
| R.C. Wegman Construction Co. | Aurora, IL |  |
| Copenhaver Construction, Inc. | Gilberts, IL | $\$ 385,700.00$ |
| U Dodd Construction | Oswego, IL | $\$ 453,655.30$ |
|  |  | $\$ 526,302.30$ |
|  |  |  |
|  |  |  |

DATE: June 9, 2014
TO: $\quad$ Honorable Board of Trustees
FROM: Jeff Palmquist, Director of Planning, Development and Grants
RE: $\quad$ Nicor Gas/Hurds Island Park Access Agreement Amendment


#### Abstract

RECOMMENDATION: Approve the Access Request Letter as an Amendment to the Hurds Island Park Access Agreement between Nicor Gas and The Fox Valley Park District.


BACKGROUND: In 2011, Nicor Gas appeared before the Board of Trustees to present an overview of their general remediation program proposed for Hurds Island Park and their property along the west bank of the Fox River. As they continue to refine the details of their remediation plan, Nicor needs additional soil and groundwater sampling data. To achieve this, Nicor requires formal access to Hurds Island Park. This is described in the attached Park District Access Request Letter.

The District originally granted access to Nicor for soil sampling in 2007 through the execution of a formal access agreement (also attached). This agreement has been amended through District approval of access request letters. This pending access request letter is consistent with those previously approved by the District.

Nicor's proposed scope of work for which additional access is required is described in the second attachment. This phase III of testing is to involve 2 extraction wells and 4 monitoring points. The general location of these is also illustrated in the scope of work attachment. Nicor proposes to conduct this work over an 8 to 10 week period, beginning as soon as possible. Data gained from this testing will further assist Nicor in formulating a coal tar extraction process utilizing pumping as much as possible as opposed to conventional soil extraction. With this pending additional testing and the start of remediation expected by fall, the District has not scheduled any formal activities in 2014.

REASON FOR BOARD REOUIRED ACTION: The original Nicor access agreement was approved by the Board of Trustees. Subsequent amendments to this agreement also require Board approval.

REVIEW BY OTHERS: Executive Director, Director of Parks and Facility Maintenance, Director of Recreation and Communications and Attorney Hodge.

FINANCIAL IMPACT: The required action would not result in any financial impact to the District.

PRESENTED BY: Jeff Palmquist, Pirector of Planning, Development ard Eirants. 0-897-68

Nicor Gas
$\therefore$ AGL Resources:

## 1644 Ferry Road

Naperville, IL 60563
830,483 8676 teléfono 4ww.nfeorgas.corm

February 28, 2014
Mr. Jeffrey Palmquist
Director of Planning, Development \& Grants
Fox Valley Park District
101 West Illinois Street
Aurora, IL 60506
Subject: Access Request for Hurds Island
Dear Mr. Palmquist:
Nicor Gas requests access to the portion of Hurds Island owned by the Fox Valley Park District to conduct Phase III of the pilot study of a potential remedial option per the attached Scope of Work. The pilot study will take approximately 10 weeks to complete and will include the installation of 2 additional wells and $y^{2}$ 满onitoring points. At the completion of the pilot study, the wells will be cut down, capped, buried and the surface restored to usable condition.

Phase III of the Pilot study will be conducted subject to all terms and conditions of the Access Agreement, dated November 21, 2007, between the Fox Valley Park District and Nicor Gas Company. All terms and conditions of the Access Agreement shall apply, except as expressly modified above. Please sign below indicating your agreement to extend the Access Agreement to include the additional activities identified in this letter and the attached scope of work.

If you have any questions, please contact Somali Tomezak at (630) 388-2837.
Sincerely,


Anthony McCain
Vice President, Operations
Approval to perform the field activities described above is hereby granted.
Fox Valley Park District
By: $\qquad$ Title: $\qquad$
Date: $\qquad$

## Scope of Work

Pilot Study Phase III on Hurds Island North Nicor Gas - Aurora MGP Site Aurora, Illinois

This document presents a general scopc of work for the Phase III activitics to extract dense nonaqucous phase liquids (DNAPL) from the subsurface of the Hurds Island North portion of the Aurora Marmifactured Gas Plant (MGP) site. The Aurora MGP site is located at $408-424$ South Rivet Strect in the City of Aurora, Kane County, Illinois (Township 38 North, Range 8 East, Section 21 and 28). The MGP site is located on the west bank of the Fox River, south of North Avenue and exteods on both sides of River Strect, southwest to Prainie Strect. Hurds Island North, located on the east bank of the West Branch of the For River, directly east of the East Facility of the Aurora MGP site, was historically part of the original Aurora MGP site. The Fox Valley Park District currently owns Hurds Island North and Steck Park.

## Rackground

The Aurora MGP site was active from approximately 1868 to 1912. Coal gas and water gas manufacturing processes were used to produce an average of 284 million standard cubic feet ( $\mathrm{ft}^{3}$ ) per year of gas. After 1912, portions of the facility were retained to help store gas for use during pcak demand until the early 1950's. Historical MGP features on Hurds Island North included a 2,000,000 cubic foot gas holder. Historical MGP feanures on the East Facility of the Aurora MGP inchuded a 300,000 cubic foot gas holder, 100,000 cubic foot gas holder, 40,000 cubic foot gas holder, tar tanks, a tar separator, two 35,000 gailon oil tanks, a gas purifier, coke room, and water gas plant.

## Objective

The objective of the proposed pilot study Phase III is to evaluate long term extraction technologics for the removal of the DNAPL at the ovcrburden/bedrock interface and acquire dosign data such as radius of influcnce of the extraction well and extraction well sizing for a full-scale extraction system.

## Test Preparation and Exccution

Based upon the results of the Phase I and Phase II pilot studies, the proposed pilot study Phase III will consist of the evaluation of long term DNAPL extraction near the central portion of the island at the overburder/bedrack interface which is approximately 40 feet below the ground surface.
Multiple DNAPL extraction tests will be conducted over an approximate 10 week period to meet the objectives for the design of a full-seale extraction system. The area of focus for the Phase III pilot study is shown on Figurc 1 , where 2 additional extraction wells will be installed along with 4 monitoring points.

The wells and nonitoring points will be instafled using rotosonic drilling techniques similar to the Phase I and Phase $\Pi$ pilot studics. Prior to placing thesc wells and monitoring points into subsurface, the botings will be advanced down to the bedrock surface, advanced into the weathered bedrock zone and then into competent rock. The wells and monitoring points will be finished with flush mount
Aucta MGiP Site Prge I of 2 [turds laland Pilot Shudy Fhase IIT SOW
well vaults. The drilling activities will be perfomed 7 days a week for approximately I week. Prior to any extraction tests being perfonnod, the wells will be developed and allowed to stabilize for I week.

The Phase UI pilot study area will include a staging area next to the test wells and the monitoring points for cquipment, material, and drums for extracted DNAPL. The Phase III arca will be surrounded by a chain-link fence with appropriate lighting powered by an electric generator since some of the test procedures will be rur 24-hr/day. Also located within the study area will be two 18,000-gallon double-walled bolding tanks for groundwater extracted during the various tests. Extracted DNAPL and groundwater will be picked up and transported off-site for disposal a few times per week based on extraction ratcs. Additionally, gauging of monitoring wells across the island will oceur periodically throughout the duration of the pilot study.

## Test Completion

Once the Phase III pilot study is completed, the well pads for the extraction wells and monitoring points installed during Phases I, II and IIl will be removed and the well casings will be cut down and the well vaults will be placed on the top of risers below grade. These weils and monitoring points are not being abandoned at this time as they may be incorporated into tull-scale systern. After the casings and vaults are buried and the all aboveground equipment is removed, the ground surface of the test area will be restored to its original state. Restoration activities shall include grading any disturbed soil, placing additional topsoil as needed, place Seed IDOT Class 1 or similar with a seeding rate of $200 \mathrm{lbs} / a c r e$, and installation of an erosion control blanket. The placencat of sod may also be needed depending on field conditions following the Phase III activitics.

## Schedule

Weather permitting, the proposed field activities should take approximately 8 to 10 wccks to complete. Boring advancement and well/extraction point installation including well development are expected to take up to 3 weeks. The various extraction tests will be performed over the following 4 to 6 weeks. Actual durations of the tests may be adjusted based on field observations. The majorily of the tests will be run continuously for 24 hours per day and 7 days per week.

Once the tests are completed, it is expectod that the restoration of the park sufaces will take approximately one week to complete.


## ACCESS AGREEMENT

This ACCESS AGREEMENT ("Agreement") is made and entered into this $/ / /$ day of Noyember 2007, by and between Nothem Ilinois Gas Company doing business as Nicor Gas Company ("Nicor") and the Fox Valley Park District ("District"),

## WTNESSETE:

WHEREAS, the District holds tite to certain property located in Aurora, Kane County, Illinois ("Site"), which Site is depitted on the figure attached hereto as Exhibit A and incorporated by reference herein.

WHEREAS, Nicor requested the District's pemision to performi a limited environmental investigation at the Site, generally including the taking of soil and sediments samples and providing a staging areas to install coffer dams in the Fox River.

WHRREAS, the District agrees to grant permission to Nicor to perform such investigation.

NOW, THEREPORE, Nicor and the Distrial agree as follows:

1. RGHHX OF ACCESS The District hareby grants Nicor and its consultants, contractors and aubcontractors (collectively, the "Nicor Parties") the right, during the term of this Agreement, to enter upon and have ingress to and egress from the Site for the limited enviromental investigation at the Sito that is more fully set out in the Scope of Work attiched hereto as Exhibit B and incomporated by reference herein ("Work"). Nifcor shall notify the District at least seven (7) days prior to entry upon the Site, except under emergency circumstances.
2. CONSTRUCTION RESTORATION AND EXPENSES. The Nicor Parties covenant and agree that the Work shall include the following obligations of Nicor:
a. The District will be notified forty-eight (48) hours before the Work is to commence.
b. Nicor represents to the District that prior to construction, all permits, liconser, authorizations and approvals required by all federal, state and local goverumental ugencies having jurisdiction over the work will be obtained.
c. Nicor will restore sod, plant material, trees, and other improvernents removed or damaged as part of the construction of the coffer dams or soil investigation.
d. Nicor will otherwise return the District's property to its original condition prior to construction.
e. The District shall be solely responsible for the costs of any split sample analysis it requires from the Niecr Parties and the costs of any of the District's oversight of the Work.
3. COORDINATION OF WORK The Nicor Parties shall coordinate the Work with the District so as to minimize any impact on activities conducted on or near the Site.
4. HEALTH AND SAFETY. The Nicor Parties shall keep the sampling area at the Site free from safety and health hazards and Nicor shall tequire its consuitanta, contractors and subcontractors to bo competent and adequately trained in the required safety and health aspects of the Work.
5. WASTE DISPOSAL. Nicor and the District agree that any waste material generated by the Nicor Parties during the Work may remain temporarily at the Site until proper disposal is arranged by Nicor. Nicor and the District further agree that Nicor will obtain a Generator Identification Number from the Thinois Environmental Protection Agency if such waste materials are generated, and Nicor'shall be the generator of those waste materials. Nicor shall act with reasomable diligence to undertake its obligations hereunder.
6. COMPLIANCE WITH LAWS. The Nicor Parties shall materially comply with all applicable federai, state and local licenses, laws and regalations while executing the Work.
7. INSURANCE. The Nicor Parties, as applicable, shall keep in force during the life of this Agresment comprehensive general liability insurance and workers compenation insurance sufficient to cover the costs of potential liability that may reasonably be expected to arise out of the Work. Nicor will supply the District with Certificates of Insurance naming the District as an additional ingured on the comprehensive general liability policies.
8. INDEMNITY. Nicor shall indemnify and hold hamless the District from and against all claims, demands, losses, demages and costs incursed by the District that directly arise from the negligent acis, entors, omissions or willful misconduct of the Nicor Parties in perrorming the Work, except to the extent that suct claims, demands, losses, darrages or costs result from the negligent acts, omissions or willful misconduct of the District or its agents. Notwithstanding Nicor's indemnity obligations, in no event ehall the parties be liable to each other for any consequential, incidental, indireet, punitive, or special damages arising out of or relating to this Agreement, including, but not limited to, loss of profite or revenue or cost of capital.
9. TERMINATIDN. The right of access geanted pursuant to this Agreernent shatl commence on the date this Agreement is executed by both parties and shall
terminate upon completion of the Work, which will be undertaken and performed with reasonable diligence through such completion. Nicor agrees to notify the District in writing when it has completed the Work.
10. ASSIGNMENT. Nicor shall not assign this Agreement, or any interests herein, without the written consent of the District.
11. COUNTERPARTS. This Agreement may be executed in counterparts each one of which shall be and constitute an original, but which together shall constitute one and the same instrument.
12. NON-REILANCE. Other than as expressly stated herein, neither party has relied on any representations made by the other party relating to this Agreement. Any representations, warranties or statements made by an employee or agent of the parties and not expressed in this Agreement are not binding upon the parties.
13. INYESTIGATION RESULTS. Nicot agrees to provide the District with copies of all test results, analysis and any documentation submitted to the Illinois Environmental Protection Agency relating to the Work.

IN WITNESS WHEREOP, the parties have executed this Agreement as of the day and year first above written.

FOX VALLEY PARK DISTRICT


Title: Sememe

Date:


NTCOR GAS COMPANy
By:


Title: $\overline{B R}$ Prater ar $M A N A G E R$
Date: $11 / 20107$

# Fox Valley <br> Park District <br> Where fun begins <br> " 

June 9, 2014
TO: Honorable Board of Trustees
FROM: Jeff Palmquist, Director of Planning, Development and Grants
RE: Americans with Disabilities Act (ADA) Transition Plan 2 Year Update

BACKGROUND: The Department of Justice's ADA Standards for Accessible Design (2010) took effect on March 15, 2012. These standards apply to the District's parks and recreation facilities. Governmental units are required to create a transition plan which identifies noncompliance items and defines time frames within which to address compliance remedies. The foundation for the transition plan is an access audit which comprehensively documents noncompliance items for the District's parks and facilities. Throughout the fall of 2011 and into early 2012, PHN Architects, Aurora, completed the access audit for the District.

The comprehensive audit provided detailed docurnentation of non-compliance issues on a park-by-park spreadsheet format. This audit evolved into the District's 2012 Transition Plan by assigning projected costs of remedies, and general priorities and timeframes for completion. Our adopted multi-phase approach is typical for a district of our size. Phase 1 priorities include remedies that could be able to be addressed over the next one to two years. These Phase 1 improvements would address safety issues such as pavement cracking, maintenance tasks such as ensuring proper playground resilient surface depth, and other improvements necessary to provide a reasonable offering of fully accessible parks. It should be noted that not every site is required to be fully accessible. The general guideline applies a $1: 3$ ratio- one out of every three parks should ultimately be fully accessible. Also, for example, not every informal ball field requires a paved access path, but one out of three should. Tberefore, an important aspect of the Transition Plan has been to identify strategically located playgrounds and facilities district-wide and identify the locations with an emphasis on accessibility.

An example of a completed spreadsheet, for Birmingham Park, is attached. Due to the enormous file size of the entire park/facility listing, the entire plan is not provided herein. This is available through staff should Trustees care to review in greater detail. The Transition Plan is set-up to be reviewed and updated every two years. As such, the spreadsheets also note action taken toward completion (if any) for each non-compliant issue.

The initial audit identified a total cost of $\$ 4,178,500$ to remedy every non-compliance issue. Provided as the second attachment, a series of tables presents the cost of ADA related renovation costs per park/facility. As a measure of Transition Plan implementation progress, a sum of the value of ADA related improvements completed by the district in 2012 and 2013 is also listed.

Over the past two years, the district has implemented $\$ 719,600$ worth of ADA related improvements.

The 2014 Transition Plan will consist of the updated park-by-park spreadsheets, and an update to the 2012 Transition Plan Summary (attached). The updated Transition Plan will also include a recreation/programming component. This will be presented to the board for review in July.

REASON FOR BOARD REQUIRED ACTION: The purpose of this memorandum has been to outline the ADA Transition Plan background and planning process as staff completes the two year update. Staff shall present the 2 year plan update to the Board of Trustees for approval next month.

REVIEW BY OTHERS: Executive Director, Director of Parks and Facility Maintenance, Director of Recreation and Communications, Superintendent of Facility Maintenance and Facility Maintenance Manager.

FINANCIAL IMPACT: Projected costs for non-compliance remedies shall be identified in the Transition Plan.

PRESENTER: Jeff Palmquist, Director of Planning, Development and Grants.

| PHNArchitects |  | 2280 White Oak Cr. $/$ Suite 190B / Aurora, IL 60502 | P 630.665 .8400 F 630.665 .8450 |
| :---: | :---: | :---: | :---: |
| Date: | November 1, 2011 | FACILITY |  |
| Project: | Fox Valley Park Distriet - ADA Audit 2011 | 15 Bimingham Park | fieny |
| By: | SSB | Legacy \& Birmingham | k. 2 coz |
| PHN * | 11051 |  |  |





| PHNArchitects |  | 2290 White Cak Cr. / Suite 100B / Aurora, LL 60502 | F $\mathbf{P 3 0 . 6 6 5 . 8 4 0 0 ~ F 6 9 0 . 6 6 5 . 8 4 5 0 ~}$ |
| :---: | :---: | :---: | :---: |
| Date: | November 1, 2011 | FACILTY | Mate |
| Propect: | Fox Valley Park District - ADA Audit 2011 | 15 Birminghan Park | -remed |
|  | SSB | Lefracy ${ }^{\text {d }}$ Bimingham |  |
| PHN* | 11051 |  |  |



| 15.11 |  | Menth play structure lecks transfer platiorm. | 1009.3 | Prowide a transfer platform to achieve opmplizime. | II | \$1.000.00 | 2014-15 | Accessibility issues to be remedied trough playaround replacement. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 15.12 |  | Pegular swing seal heights are $28{ }^{\circ}$ hight exceeding the $24^{\text {n }}$ allowed. | 1008.4.4 | Modty ef bast one regular swing to a compliant height. | H | \$ 50.00 | 2014-15 | Accessibility issues to be remedied through playgrourd replacement. |



| Total Value of Improvernents <br> $2012-13: ~$ | $\$ 124,850.00$ |
| :---: | :---: |


| PHNATChitects |  | 2280 White Oak Cr. / Suite 100B / Aurora, IL 60502 |  |  | \| P 630.665.8400 | F 630.665 .8450 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: <br> Project: <br> By: <br> PHN | Fox Valley Park District - ADA Audit 2011 |  |  | Cost Summary SITES C-E |  |  |  |
|  |  |  | Vaiue of <br> Improvement <br> $s \mathbf{2 0 1 2 - 1 3}$ |  |  |  |
| * | Facility / Park | Total Cost |  | 2012-13 | 量 | Facility / Park | Total Cost |
| 1 | Cambridge Chase | \$5,700.00 |  | 14 | Cowherd Park | \$11.050.00 |  |
| 2 | Canterbury Park | \$2,250.00 |  | 15 | Crescent Park | \$0.00 |  |
| 3 | Center Street Park | \$1,850.00 |  | 16 | Cumberland Park | \$2,900.00 | \$150.00 |
| 4 | Cherry Hill Park | \$200.00 | \$100.00 | 17 | Deerpath | \$0.00 |  |
| 5 | Cheshire Lake | \$5,150.00 | \$150.00 | 18 | Edinburgh Park | \$17,550.00 |  |
| 6 | Chesterfield Park | \$1,950.00 |  | 19 | Eola Road Community Park | \$234,450.00 | \$11,250.00 |
| 7 | Church Road Park | \$8,350.00 | \$100.00 | 20 | Erickson Mini Park | \$3,100.00 |  |
| 8 | Clearwater Shoreline | \$0.00 |  |  | SUBTRACT SAFE HARBOR TTEMS | \$78,550.00 |  |
| 9 | Clearwood Park | \$10,100.00 |  |  |  |  |  |
| 10 | Cole Center | \$74,450.00 | \$6,150.00 |  |  |  |  |
| 11 | Cool Acres | \$21,350.00 | \$21,350,00 |  |  |  |  |
| 12 | Copley I Park | \$11.950.00 |  |  |  |  |  |
| 13 | Copley II Park | \$259,700.00 | \$250,750,00 |  |  |  |  |
|  |  | TOTAL OF | PROJECTED RENOYATIO |  | \$593,500.00 |  |  |

Total Value of Improwements



| PHNARChitects | 2280 White Oak Cr. / Suite 100B / Aurora, IL 60502 |
| :--- | :--- | :--- |



| Tatal Value of improvements |
| :---: | :---: |
| 2012-13: |$\quad \$ 34,300.00$




| Total Value of Improvements <br> 2012-13: | $\$ 10,300.00$ |
| :---: | :---: |



# FOX VALLEY PARK DISTRICT 2012 AMERICAN WITH DISABILITIES ACT ACCESSIBILITTY GUIDELINES TRANSITION PLAN SUMMARY <br> MARCH 12, 2012 

## INTRODUCTION

In October 2011 through February 2012, the District, with the assistance of PHN Architects, completed a comprehensive audit of every park, building and aquatic facility within the Park District. The Transition Plan describes the approach to address compliance remedies for the issues documented in the audit.

The audit is a detailed compilation of each non-compliant item, a description of the item, the section of the accessibility code violated by the item, a proposed resolution and corresponding cost to resolve the item. The Transition Plan provides priority rankings based on a general implementation timetable as well as additional notes and comments that may otherwise address non-compliant iterns. This Transition Plan also provides an overview of the District's management of the implementation of compliance measures.

## PRIORITY TIMETABLE

The timetable which defines the priority of each issue follows a four-tiered schedule based upon two-year increments. This timetable and a description of the types of compliance measures associated with each two-year phase is presented below.

## Phase I, FY 2012-13 and FY 2013-14

Reasonable access accommodations follow a minimum of "one out of three" ratio for typical parks and facilities. The Phase I program proposes to exceed this standard by providing the following fully accessible parks by the end of the FY 2013-14.

## Community Parks

1. Blackberry Trail Park
2. Cool Acres Park
3. Jericho Lake Park
4. Lippold Park
5. May Street Park
6. Montgomery Park
7. North Aurora Island Park (South)
8. New Haven Park
9. Simmons Park
10. Vaughan Athletic Center (playground and adjacent recreation amenities)
11. Waubonsie Lake Park
12. Wheatlands Community Park

## Neighborhood Parks

1. Amberwood Park
2. Arrowwood Park
3. Balmorea Park
4. Birmingham Park
5. Bluff Street Park
6. Brooklyn Park
7. Canterbury Park
8. Cherry Hill
9. Church Road Park
10. Copley II Park
11. Frontenac Park
12. Golden Oaks Park
13. Golfview Park
14. Lehigh Station Park
15. Lincoln Park
16. Moose Lake Park
17. Randall Park
18. Sherwood Glen Park
19. Stevens Park
20. Stonegate Park
21. Union-Flagg Park
22. Wingfoot Park

The locations of these parks are highlighted on the attached Transition Plan Phase I map. The above park list is achieved by including recently completed new or renovated parks and parks that will be constructed or renovated within the next two years, as well as the application of the below remedies to other existing parks to achieve compliance. The Phase I program also applies these remedies to as many other parks as feasible.

Phase I non-compliance remedies within parks include:

- Raising resilient surfaces in playgrounds by adding material.
- Correcting swing heights.
- Modifying ramps into playgrounds at strategic locations.
- Adjusting transfer stations at strategic locations.
- Modifying benches.
- Providing accessible path connections at strategic locations.
- Crack filling.
- Re-stripping accessible parking spaces.
- Modifying heights of accessible parking.
- Adjusting community park restroom grab bar, dispenser heights and door opening force.
- Insulating exposed restroom sink pipes.

Phase I non-compliance remedies at community centers and special facilities include:

- Implementing the 2012-13 building improvement schedule including locker room improvements at the Eola and Prisco Community Centers and cabinet and counter top work at Prisco Community Center.
- Parking lot re-stripping.
- Parking lot access by signage modifications.
- Adjusting restroom grab bar, dispenser and mirror heights and door opening forces.
- Relocating furniture.
- Adjusting interior sign heights adjustments.
- Fitness room equipment re-configuration plans and appropriate equipment relocation.
- Insulating exposed sink pipes in restrooms.
- Modifying customer access into buildings as necessary with available budget allocations.
- Building feasibility analysis - most notably the Police and Public Safety office building and the Lippold Park building.
- Coordinating with the Aquatic Board to formulate a strategy of accessibility compliance for Splash Country and the Phillips Park Aquatic Center.

In general, Phase I building improvements shall focus on customer service oriented remedies that can be achievable with available resources. Additionally, the Phase I program notes building analyses required to address more complex and costly access compliance remedies.

Another category of facilities that the Phase I program addresses is formal athletic field sites. Athletic field sites that are either now fully compliant or shall be with the Phase I time frame include:

- Eola Community Center
- Goodwin Park
- Homestead Park
- New Haven Park
- Randall Park
- Ridge Park
- Simmons Park
- Stuart Sports Complex (expansion)
- Waubonsie Lake Park

Typical necessary Phase I access improvements for the above sites include providing hard surface companion sitting areas adjacent to bleachers and providing accessible path connections.

Phase I addresses regional trail access compliance through the execution of projects such as Lippold Park that shall provide accessible trail opportunities. Additionally, trail head parking lot improvements at strategic locations shall address non-compliances regarding accessible parking space stripping and signage. Regularly scheduled and budgeted trail re-surfacing, as well as crack filling address additional non-compliance items. Improvements shall emphasize the recognition of reasonable and representative lengths of accessible regional trails throughout the District.

## Phase II, FY 2014-15 and FY 2015-16

Phase II improvements continue to include the implementation of the capital improvement plan projects such as park development and renovation, trail overlays and improvements, and athletic field renovations. Phase II also continues to prescribe the measures delineated above under Phase I. However, Phase II park improvements may require more additional cost and construction effort such as more extensive pathway reconstruction to achieve compliant slopes. Additional Phase II improvements include improvements to access into playgrounds, installation of compliant drinking fountains, hard surface companion seating pads adjacent to benches and the addition of detectable warning surfaces where park paths meet the street.

Typical building improvements to be executed within the Phase II time frame include adjustments to counter top heights, plumbing related reconfigurations, restroom door width and maneuvering reconfigurations. Additionally, more extensive restroom renovation work (such as at the Red Oak Nature Center) is prescribed under Phase II.

## Phase III, FY 2016-17 and FY 2017-18 <br> Phase IV, FY 2018-19 and FY 2019-20

Phase III and Phase IV address more costly, primarily building related improvements. Often the details of such improvements shall emerge within the Phase I period as the District's implementation team analyzes the accessibility needs for each facility. If deemed necessary, this is the time frame within which access improvements to such spaces as the second floor area of the Huntoon House, or the upstairs area at the Splash Country building shall be addressed. More extensive work on non-compliance paths shall also be undertaken under Phase III and IV.

## IMPLEMENTATION

The effective implementation of this Transition Plan shall be achieved through two processes.

## Implementation Team

The primary District personnel responsible for the implementation of the accessibility improvements include all department heads, the Superintendent of Facilities, the Superintendent of Parks and the facility managers. This team shall coordinate the implementation of the improvements as these compliance measures are integral to park and facility maintenance, and operations, capital planning and budgeting.

## Plan Review/Update

This plan shall be reviewed and updated every two years. This update process will allow for completed improvements to be documented, and the phasing schedule to be revised to reflect the details of the capital improvement plan and building feasibility analysis.

## CONCLUSION

The 2012 Transition Plan focuses on the process for achieving accessibility throughout a reasonable numbers, distribution and type of parks and facilities through the District. It further documents compliance remedies, with particular focus on the Phase I program, that the District shall undertake throughout its community centers and special facilities while acknowledging that the planning and budgeting for significant building modifications may extend into or beyond a six-year time frame. A hands-on District management approach ensures that compliance remedies are integral to park and facility maintenance and improvement plans. Through a twoyear update process, completed remedies can be documented, new capital improvement plans can be integrated into the Transition Plan, and the priority timetable for item compliance can be reviewed and updated.


## CORRESPONDENCE \& ANNOUNCEMENTS June 2014

1. Frank L. Demas, St. Athanasios 2014 Golf Outing Committee Chairman Thanks to Kim, Rachel and OVGC staff for all the support and assistance in making the St. Athanasios Golf Outing a success!
2. Fox Valley Park District in the News

Various recent news article(s) concerning the District.

From: Frank Demas [mailto:frank.demas@asmnet.com]
Sent: Tuesday, June 03, 2014 11:00 AM
To: Kim Anderson; Rachel David
Cc: Melissa Trader; Father Peter; Foti Georgopoulos (fotig1985@gmail.com); gcstkd@gmail.com; George Manos; George Nicholas; Greg Adams; Louie Lambrou; Peter Nassos; Randy Turzinski
Subject: Thank You!

Kim and Rachel,

On behalf of the 2014 St. Athanasios Golf Outing Committee I want to thank you both and all that staff at Orchard Valley for your support and all you did to make our outing a rousing success! The feedback l've received from my fellow committee members, and outing attendees has been very positive; no complaints regarding the golf course, the outing or the food ... thanks!

We look forward to holding next year's event again at Orchard Valley on June 8, 2015 and I am asking you to confirm that date with us ASAP; we'll follow the same time windows for each element of the event and will get into other specifics as we get into the new year.

Thanks again for all you did to make this event a success!

## Frank L. Demas

St. Athanasios 2014 Golf Outing Committee Chairman
O: 630-527-8947|C: 224-805-6920 | F: 858-431-2273
frank.demas@asmnet.com | www.asmnet.com
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# Summer twice as nice at Splash, Phillips Park 

 JEFF
LONG
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There's a "no-running" policy at aw imming pools and water parks. but mest fils hiswe flumed at awny bo toe the lure Adrults ane catchlog on. too.
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That's when Splash Coun-
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Splash Counkry Walar Park and Philllips Park Family Aquatic Cenier open for the summer Satuddy. A season pass provilos admission to both walei parks and is wallable at adiscountiod

wo torothly parks erely day it youdliber!
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The tust la this Fridey - an exclusiva pmatholders only senson kekoff parly at Spilash Combtre rasin the party - you can get your sescon posmex on site!
But don't delay; this offer ends Fridoy with gorde
gree days now here, the ontardpation and adremedna are, Well, manalige Hiph are - lew lightilights:

## Splash Country

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First-linvers can 'test the waters" with the sero-depth pool thet olfifers easy entry. Eacircing the wrater kikles is the fomens Lazy River: wherw guests float freely in large tubes beneath water thundoge bucketk sprayers, jats and over bubbiling rapids.
Flownew 1.200 feet, its one of the longest lacy theret in Infrois - equtralent to 11 ionthely

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the thrill of a slide tide For hours theyll be squestarg and how ling nll the way downto accashing splashlauding below: Riase and repert.

Splash Councry has plienty to do even' for those lictle ones who areat quite tal enoulth for the sbdes. offeriby a luge witeractive area with spray toyband wate ralls.

## Phillips Park

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The zero-depth. wilk entry leksure pool is the moest popular hangoult. The "bla

## UPCOMING

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Satand 7 , MTy 31: Wiater parks open tor sedson. 11 a.m. to 7 p.m.

Sundry, Mune 1: Midd. Ampican Canop \& K. . 4 ak Race. Fow Rtupl. 9 a.m. ('St. Charles start). 10:30 a.m. (Eatavia start) Satimrdar. Jane T: vintage Dasedall game. Black derry Farm. 1 p.m.
*quirt" ldd nitass ferture spray guns, o waterfall, smonll vilde - and erea o waterdumpinw cocoout tize Thu popular eand plsy anea nexi to the aldiden le like at indond beach. with kide mablong sond costles No siff necesary
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# Paddling Fox River：It＇s easy 



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## UPCOMIMG

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To volunteer，call 6.80 8892436

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# OurTowns 

Hemprlal Day wrekend In generz: The cielror multh-s polt Mathess yo Suliday. and begthe at the Delnol Hospltal campus, 300 Randall Rod d.



# Trails make Bike Month last all year 



JEFF LONG ikearathedrand

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## UPCOMING

Emory these everts at the Fox Yalley Park District:
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Saturday, mar 31 : Water parks openfor season, 11 a.m. to 7 p.m.

Sinday, June $5:$ Mid-smertcan Canoe \& Kayak Race, Fox River, 9 a.m. (St. charles
 start)
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Article updated: 6/1/2014 5:20 PM

## Paddlers aplenty for Fox River canoe/kayak race

By Matt Arado

Hundreds of fierce competitors, paddles in hand and game-faces on, arrived at Mount St. Mary Park in St. Charles on Sunday, eager to show what they could do out on the Fox River.

Of course, also on hand were those people looking for a boating experience that was a little less intense.
"We're in the noncompete group," said a smiling Michelle Wilson of Highland Park. "So for us, it's just about the fun of being on the river, and the Fox River is a great setting for this."

Wils on was one of the participants in the 53rd annual Md-American Canoe and Kayak Race, a signature summer event organized by the Aurora-based Fox Valley Park District,

The race brings paddlers from all over the area together to compete in either 10 -mile or 6 -mile races on the scenic Fox River. The 10 -mile race launched from Mount St. Mary Park, and the 6-mile race launched from a spot near Route 25 in Batavia, at the local VFW Post. All ended at McCullough Park in Aurora, where a post-race party was held.

Wilson participated Sunday with fellow kayakers Joe Catella of Highland Park and Anthony Bentivegna of Evanston. It was the second time in the Mid-American race for Wilson and Catella, and the first for Bentivegna.
"I feel great about it," Bentivegna said. "This is the perfect thing to do on a sunny day like this. \|"d probably just be wasting it away otherwise."

Wally Werderich of Yorkville, a veteran paddler who has participated in the event for more than 20 years, said Sunday's race was special because it was the first in which he would be joined by his 9 -year-old son, George.
"I'm looking forward to it -- | hope he is, tool" he said.
As he has done for the past seven years or so, Werderich arrived Sunday dressed in a red-and-blue costume that made him look like a lucha libre wrestler. (His boat was painted with the phrase "Los Humungos Paddleos.")
"It's an extra bit of fun I like to add," he said.
Laureen Baumgartner, a representative of the Fox Valley Park District, said the race is popular because it caters equally to both experienced racers and casual fans.
"You see all kinds of people entering, including families with little children," she said. "That's part of what keeps this event going."

## Paddlers aplenty for Fox River canoe/kayak

## race

Article Photos (5)


Anthony Bentivegna, left, Michelle Wilson and Joe Catella walt for their chance to do some kayaking Sunday in the 63 rd annual Mid-American Canoe and Kayak Race, organized by the Fox Valley Park District.

ABOUT THIS ARTICLE
Hundreds of fierce competitors. paddles in hand and game-faces on, arrived at Mount St Mary Park in St Charles on Sunday eager to show what they could do out on the Fox River They were there for the 53rd annual Mid-American Canoe and Kayak Race, a signature summer event organized by the Aurorabased Fox Valley Park District


## Paddlers aplenty for Fox River canoe/kayak

## race

Article
Photos (5)

Buy this photo
2 of 5


Wally Werderich of Yorkville, a longtime participant in the Mid-American Canoe and Kayak Race, arrived at Mount St Mary Park in St Charles on Sunday in a costume that resembled those wom by some professional wrestlers in Mexico.

## ABOUT THIS ARTICLE

Hundreds of fierce compelitors, paddles in hand and game-faces on, arrived at Mount St. Mary Park in St. Charles on Sunday, eager to show what they could do out on the Fox River. They were there for the 53rd annual Mid-American Canoe and Kayak Race a signature summer event organized by the Aurorabased Fox Valley Park District.


SIAY THREE SEPARATE TIMES ANO GET A
FREE NIGHT

## Paddlers aplenty for Fox River canoe/kayak

## race

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Article Photos (5)
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Buy this photo


Participants in the 53rd annual Mid-American Canoe and Kayak Race pull their boats to the starting point Sunday at Mount St. Mary Park in St. Charles.

[^4]ABOUT THIS ARTICLE
Hundreds of fierce competitors, paddles in hand and game-faces on, arrived at Mount St. Mary Park in St. Charles on Sunday, eager to show what they could do out on the Fox River. They were there for the 53rd annual Mid-American Canoe and Kayak Race, a signature surnmer event organized by the Aurorabased Fox Valley Park District.


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## Paddlers aplenty for Fox River canoe/kayak

## race

Article Photos (5)


Participants in the 53rd annual Mid-American Canoe and Kayak Race head down the Fox River on Sunday.

[^5]ABOUT THIS ARTICLE
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## Paddlers aplenty for Fox River canoe/kayak race

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Participants in the 53rd annual Mid-American Canoe and Kayak Race head down the Fox River on Sunday.

Wate Alado Staff Photogragher
ABOUT THIS ARTICLE
Hundreds of fierce competitors, paddles in hand and game-faces on. arrived at Mount St Mary Park in St. Charles on Sunday. eager to show what they could do out on the Fox River They were there for the 5.3rd annual Mid-American Canoe and Kavak Race. a signature summer event organized by the Aurorabased Fox Valley Park District.


Big Picture . Local Focus

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## Pools open all over Fox Valley Park District May 31

$B y$
Fox Valley Park District aquatic centers open Saturday, May 31. Hours are 11 a.m. to 7 p.m. daily.
Celebrate the end of the school year and get a head start on summer fun at the outdoor aquatic centers open from 3 to 7 p.m. June 2-6. Daily admission is $\$ 5$ for residents and $\$ 7$ for nonresidents.

Bring your school ID to Splash Country Water Park or Phillips Park Family Aquatic Center to receive this special offer.

Special events to come include Glow Swim: June 27 at Phillips Park; Farm 'N Float Celebration: July 13 at Splash Country \& Blackberry Farm; Family Luau: July 19 at Phillips Park; Noodle Night: July 29 at Splash Country; Super Family Game Show: Aug. 10 at Splash Country.

Blackberry Farm is now open; enjoy fun on the farm all summer long. Blackberry Farm Season Passes offer unlimited rides on the train, hay wagon, paddle boats, pedal tractors, carousel and ponies. Special events include: Family Fun Nights: Fridays, June 27, July 11 and July 25; Farm 'N Float Celebration: Sunday, July 13; Live \& Uncorked: Thursday, July 17, July 31 and Aug. 14.

Special Activity Days which are included with admission are Paco's Birthday Celebration: June 1; Vintage Baseball Game: June 7; Father's Day with Live Music: June 15; Antique Car Show: July 6; Civil War Days: Aug. 16 and 17.

Summer special events to be held are: Mid-American Canoe \& Kayak Race on June 1; Dinner Theatre Tribute Series: "Elvis" on June 7; Golf for Kids Benefit Golf Outing on June 30; Summer Stage presents "Hairspray" July 18 to 20, auditions are June 3; Fox Valley's Got Talent on Aug. 1; Splash 'N Dash Triathlon on Aug. 3; Fox Valley Amazing Race on Aug. 9; Bug Fest on Aug. 23.

For more information or to register online, visit foxvalleyparkdistrict.org.


## Illinois Department of Natural Resources

Join the 53 rd annual Mid-American Canoe \& Kayak Race on June 1 along the Fox River.
IMPORTANT: Pre-registration and boat rental discounts end May 22
Secure your place in the race today!
Famously fun times!
This historic, amateur canoe/kayak race is for paddlers of all ages and abilities, featuring 11 canoe divisions, 8 kayak divisions and 1 open (non-competitive) division.

From the ultra-competitive river runners to young families and newbies just wanting to enjoy a memorable paddling experience - it's all here
http://www.foxvalleyparkdistrict.org/event/mid-america-canoe-kayak-race/
7 people like this.
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## How does Fox Valley Park district add up?

I have to admit that I love the park district here in Aurora. They have so much to offer. They have book clubs, sports, dance, family events, gyms, aerobics, winter activities, and parks. They do very well at offering different activities for all ages, ethnic backgrounds, and skill levels. Last summer I enrolled my son into a tball league. He was taught the basic skills of the game and how to work together on a team. While looking for the t-ball league I noticed that there were baseball leagues and training camps for children of all ages and skill levels. There was a beginner level, moderate level, and then a high skilled level. If you look through their catalog, all of their programs are the same way. Whether it is a class for adults, teens or children they offer the different levels so that you don't have to be an expert to participate.

Another thing that I really like about the Fox Valley Park District is that it offers scholarships to families who qualify so that they can get their kids involved. If a parent can not afford the participation fee, they can fill out a form to see if the qualify for a free scholarship for the program. This has encouraged parents to get their children into organized programs whether it be sports, arts, or cooking. It makes sure that all the residences' in Aurora have equal opportunities to participate in activities.

As a parent who sometimes lives pay check to paycheck, my favorite part about the park district is all the Free things that they offer. The hiking trails, parks, and family events they offer at no cost are incredible. My favorite place to take my family is Red Oak Nature center. They have a learning center there with some animals and educational activities. They also have hiking trails and are located right on the river, If you follow one of the trails you come upon a cave right on the river that you can climb in to. And all of it is $100 \%$ free. We can spend a whole day out there and not spend any money and the kids are being active.

I really think that the Fox Valley Park District is doing very well providing things for the community to be involved in. They are community orientated and make organized recreation look easy. I look forward to their activity guides to come out every season because I know they are going to offer a lot of good things. If you haven't looked at what they offer lately I encourage to visit their site. I am sure you will be pleasantly surprised at what you will find.


| Tagged Aurora IL, Fox Valley Park District, Fun, recreation, Red Oak Nature Center | Leave a comment


[^0]:    The Fox Valley Park District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are required to contact ADA Coordinator, Mr. Mike Erickson (630-897-0516) promptly to allow the District to make reasonable accommodations.

[^1]:    Class 1. Asphalt Plant: Asphalt Heater and Planer Conbination; Asphalt Heator Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Fronl Endloader Machine, (l cu. yd. Backhoe Bucket or over or with attachments) ; Concrete Breakor ('Iuck Mounted); Concrete Conveyor; Concrete Paver over 27 e cu. ft. ; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower CIanes of all types: Creter Crane: Spider Crane: Crusher, Stone, etc.; Derricks, AlJ; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack \& Pinion and Similar Machines; Fomless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Fatrol, Form Grader, Full Grader, Subgrader; Guard Rail Posl Triver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydrallic Aackhoes; Eackhoes with shear attachments up to $40^{\prime}$ of boom reach; Lubrication Technician; Manipulators; Mucking Machine: Pile Drivers and Skid Riq; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill. Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Slraddle Bugqies; Hydraulic Telescoping Form (Tunnel); Operation of 'licback Machine; Tractor Drawn Belt Loader: Tractor Drawn Belt Loader (with attached pusher - two engineers); 'rractor with Boom; Tractairc with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raiscd or Blind Hole Drills (Tunnet Shatt); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, ete; Underground Foring and/ur Mining Machinos under b $5 t, i n$ diameter: Wheel Excavator; Widener (APSCO).

    Class 2. Batch Plant; Bituminous Mixer; Boiler and rhrottle Valve; Bul हdowers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Loss than ]. cu. Yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concreto Breaker or Hydro Hammer; Concrete Grinding Machine: Concrete Mixer or Faver 7 S Series to and including 27 cu . ft.; Concrotq Spreader; Concrete Curing Machine, Burlap Machine, Felling Machine and Sealing Machine; Concreto Whocl Saw; Corveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine Concrete; Highlift Shovels or E'ront E'ndloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Truoks (All Attachments); Ilydro-Blaster; Hydro Excavating (excluding hosc work); Laser Screed; All Locomotives, Uinky; Ofi-Road Hauling Units (including articulating) Non Self-Toading Ejection Dump; Pump Cretes: Squeezo Crotes - Scrow 'lype Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Srow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor;

[^2]:    Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Rag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under $2-1 / 4$ yd.; Hoists, Automatic; Hoists, Tnside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Soreed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All: Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

    Class 3. Air Compressor; Combination Smal. Equipment Operator; Generators; Heaters, Mechanical; Hoists, Tnside Flovators (Iemodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over $3^{\prime \prime}(1$ to 3 not to excood a total of 300 ft.): Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

    Class 4. Fobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

    Class 5. Assistant Craft Foreman.
    Class 6. Gradall.
    Class 7. Mechanics; Welders.

[^3]:    Generators; Stump Machine; Winch Trucks with "A" Erame; Work Boats; Tamper-Form-Motor Driven.

    Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hase work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

    Class 5. SkidSteer Loader (all): Brick Forklifts; Oilers.
    Class 6. Field Mechanics and Field Welders

    Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

    OPERATING ENGINEER - ELOATING
    Class 1. Craft Foreman; Master Mechanic; Diver/Wet Tender; Engineer; Engineer (Hydraulic Dredge).

    Class 2. Crane/Backhoe Operator; Boat Operator with towing endorsement: Mechanic/Welder; Assistant Engineer (Hydraulic Dredge); Leverman (Hydraulic Dredge); Diver Tender.

    Class 3. Deck Equipment Operator, Machineryman, Maintenance of Crane (over 50 ton capacity) or Backhoe (115,000 lbs. or more); Tug/Launch Operator; Loader/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock, or Scow, Deck Machinery, etc.

    Class 4. Deck Equipment Operator, Machineryman/Fireman (4 Equipment Units or More); Off Road Trucks; Deck Hand, Tug Engineer, Crane Maintenance (50 Ton Capacity and Under) or Backhoe Weighing $\{115,000$ pounds or less); Assistant Tug Operator.

    Class 5. Friction or Lattice Boom Cranes.
    SURVEY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

    TRAFFIC SAFETY - work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

    TRUCK DRIVER - BUILDING, HEAVY AND HTGHWAY CONSTRUCTION
    Class 1. Two or three Axle Trucks, A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Fower Mower Tractors; Self-propelled Chip Spreader: Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights,

[^4]:    Matt Arado Staff Photographer

[^5]:    Hat: A aco Sanf provogrange

