



HENDERSON COUNTY  
PUBLIC LIBRARY

# Illuminations

Quarterly Newsletter

Spring 2022

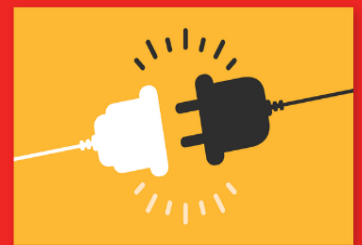
## Inside this Issue:

From the Director's Shelf	2
NLW Activities	2
Library Locations	3
Spotlight on Etowah Library	3
Author Kristy Woodson Harvey	4
Zoom Passes	5
Love My Library Day	5
Friends of the Library	6-7
Check Out History	8
NorthStar Digital Literacy	9
StudentAccess	9
Computer Classes	9
Book Clubs	10
Regional Roundup	10
Top 10 Checkouts	11
Art Exhibits	11
2021's Best Documentaries	11
Summer Reading	12
Library Survey	12
Board of Trustees	12
Donations	12
Holiday Hours	12



**WITH**

# YOUR LIBRARY



# NATIONAL LIBRARY WEEK

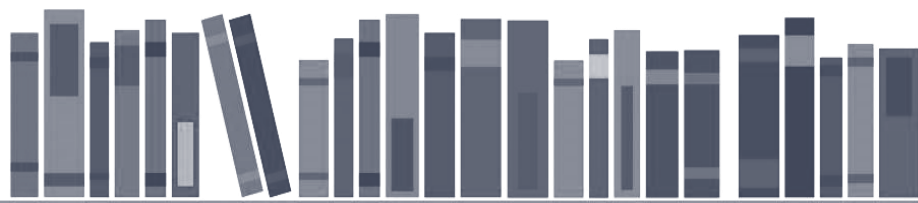
## APRIL 3 — 9, 2022

**ALA** American Library Association

**LIBRARIES TRANSFORM**

[www.hendersoncountync.gov/library](http://www.hendersoncountync.gov/library)

*For more information see page 2.*



## FROM THE DIRECTOR'S SHELF



### CONNECT WITH YOUR LIBRARY DURING NATIONAL LIBRARY WEEK: APRIL 3-9, 2022

Community members are invited to join us as we celebrate National Library Week across our library system from April 3<sup>rd</sup>-9<sup>th</sup>. This year's theme "Connect with Your Library" highlights the essential role librarians and library workers play in connecting the community to resources and services that educate minds and enrich lives.

Throughout this week, you are encouraged to explore your library both in person and online and discover opportunities to connect with books, media, programs, technology, and one another. Whether you want to learn to download e-books, update your resume, learn a new skill, or find your next great read, library staff are ready to help.

First sponsored in 1958, National Library Week is a national observance sponsored by the American Library Association and libraries of all types across the country each April.



On Tuesday, April 5<sup>th</sup>, designated as National Library Workers Day, we will focus our celebrations on the hard work, dedication, and expertise of our library support staff and librarians. To show appreciation for Henderson County Library staff and the work they do throughout the year, community members are encouraged to nominate a stellar library worker to be included in the National Library Workers Day online "Galaxy of Stars". Visit <https://ala-apa.org/nlwd/> and click on 'Nominate a Stellar Library Worker' to "submit a star" today! Each testimonial will be posted in the "Galaxy of Stars" on the NLWD website at <http://ala-apa.org/nlwd/#galaxy> to honor library workers.

- Trina Rushing, Library Director

### NATIONAL LIBRARY WEEK ACTIVITIES

#### CHILDREN

Look for a library scavenger hunt to complete at any Henderson County Library location during National Library Week for a chance to win a prize!

#### GRADES K-5

Kids in Kindergarten through 5<sup>th</sup> grade are invited to a special Four O'Clock Club at the Main Library on April 6<sup>th</sup> – Let's Build It!

In honor of National Library Week, come and create the library of your dreams using up-cycled materials and teamwork.

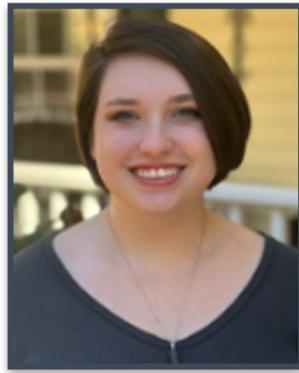
#### ADULTS & TEENS

The Main Library will be hosting a Library Scavenger Hunt for Adults and Teens.

Explore the collections and features of the Main Library while solving the puzzle. Submit your completed entry for a prize drawing.

# SPOT LIGHT ON ETOWAH LIBRARY

## *Gabby Burnette, Etowah Library Assistant*



Gabby is excited to join the team at the Etowah Library. Since she was young she has loved the library and has always wanted to work in one. A Henderson County native, Gabby looks forward to planning library programs and working with the community in Etowah.

Gabby is currently a student at UNC Greensboro working on a Master's degree in Library and Information Science. Her background is in customer service and she has an undergraduate degree in Anthropology. Gabby loves reading about science, true crime, and contemporary fiction.



The Etowah Library, located in the heart of Etowah, provides a quiet space for reading or studying with lots of natural light. There is a large separate children's room and a weekly Family Storytime each Tuesday at 10:00 am.

Children can sign up to read to a certified therapy dog at Etowah starting in March. Check the online calendar or call the Etowah Library for details.

Adults interested in knitting, crocheting, or other creative endeavors with yarn or thread are welcome to join fellow crafters each Monday at 10:00 for the weekly "In Stitches" gathering.

In addition the current monthly book club meeting, a new book club focused on Historical Fiction will begin meeting in March.

Look for some new program offerings coming to the Etowah Library soon!



## LIBRARY LOCATIONS

### Main Library

301 N Washington Street  
Hendersonville, NC 28739  
**828-697-4725**  
Mon-Thu 9am-7pm  
Fri & Sat 9am-5pm

### Edneyville Branch

2 Firehouse Road  
Hendersonville, NC 28792  
**828-685-0110**  
Mon 9am-6pm  
Tue & Wed 9am-5pm  
Fri 9am-3pm

### Etowah Branch

101 Brickyard Road  
Etowah, NC 28729  
**828-891-6577**  
Mon 9am-6pm  
Tue-Thu 9am-5pm  
Fri & Sat 9am-3pm

### Fletcher Branch

120 Library Road  
Fletcher, NC 28732  
**828-687-1218**  
Mon 9am-6pm  
Tue-Thu 9am-5pm  
Fri & Sat 9am-3pm

### Green River Branch

50 Green River Road  
Zirtonia, NC 28790  
**828-697-4969**  
Mon 9am-6pm  
Wed & Thu 9am-5pm  
Fri 9am-3pm

### Mills River Branch

124 Town Center Drive  
Mills River, NC 28759  
**828-890-1850**  
Mon 9am-6pm  
Tue-Thu 9am-5pm  
Fri 9am-3pm

HENDERSON COUNTY PUBLIC LIBRARY PRESENTS  
**NEW YORK TIMES BESTSELLING AUTHOR**

# Kristy Woodson Harvey



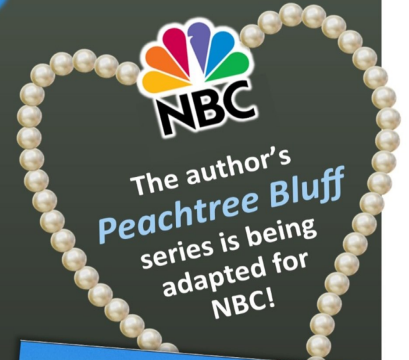
## & The Wedding Veil

**MONDAY, APRIL 11 6:30PM**  
MAIN LIBRARY KAPLAN AUDITORIUM

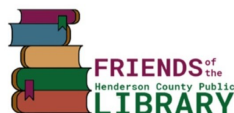
**BOOK SIGNING | 6-6:30PM & 7:30-8PM**

**REGISTRATION REQUIRED**

Register online at [hendersonpl.libcal.com](http://hendersonpl.libcal.com)



**THE FIRST 100 ATTENDEES WILL RECEIVE A COPY OF THE BOOK!**



**FREE PROGRAM**

# ZOOM PASS PROGRAM

## New Zoom Passes available for checkout!

The Zoom pass program allows you to checkout passes to local attractions, free with your library card.

In addition to The NC Arboretum and Hands On! Children's Museum, you can now check out passes to the WNC Nature Center and the Asheville Museum of Science (AMOS)!

To check out a pass, visit [hendersonpl.libcal.com/booking/zoompasses](https://hendersonpl.libcal.com/booking/zoompasses). For more information call the Main Library Youth Services Desk at 697-4725, option 5.

*Sponsored by the Friends of the Library.*



## FREE ADMISSION TO LOCAL ATTRACTIONS & MUSEUMS!

# LOVE MY LIBRARY

**FEBRUARY 16, 2022**

Thank you for celebrating Love My Library Day with us! Staff led library tours and instructional sessions on using the digital library, hosted button making and a door hanger craft for kids. Patrons of all ages enjoyed checking out a mystery book or taking a chance on a "Blind Date" with a book.

**Tell us why you love the library on our website- look for "Share Your Story" under the "Using Your Library" tab.**



# FRIENDS OF THE LIBRARY

Friends of the Henderson County Public Library supports all county library locations by delivering a wide range of services that enrich and transform the lives of Henderson County citizens of all ages.

## FOL BOARD

**CARLA THOMPSON**

*President*

**JUNE ROSTETTER**

*Vice President*

**OPEN**

*Treasurer*

**ELSA KEISER**

*Secretary*

**BILL RAMSEY**

*Past FOL President*

## BECOME A FRIEND

New members are always welcome and we invite you to join today!

Members receive a 10% discount on purchases at the Bookstore.

**Membership costs are:**

**Individual – \$10 per year**

**Family – \$15 per year**

*The Friends of The Henderson County Public Library is a 501(c)(3) not-for-profit, so your membership and donations are tax-deductible.*

You can join the Friends of the Library at the bookstore during normal hours.

**Questions?** Email the FOL at [membership@friendsofthehcpl.org](mailto:membership@friendsofthehcpl.org)

## WEBSITE

[fotl.info](http://fotl.info)



## A Note from FOL President, Carla Thompson

The last few years, during the pandemic, have been difficult for us all. I've had a tough time finding a bright spot, but here is one that I think we can all agree on. When the Covid shutdowns first hit in March of 2020, the Friends of the Library were preparing for our big May Book Sale and, of course, we had to cancel it. Fast forward to September of that same year, and we had to cancel another big book sale. We were desperate to find a way to sell books so that we could provide our traditional financial support to our wonderful library system in Henderson County! A committee was formed to come up with ideas, and one quickly surfaced as the bright spot - open a bookstore.

We ran full steam ahead, making changes to our building, setting up procedures and hiring a bookstore manager. We were so excited to see how the community would react. Would we be as successful as we had been with our twice a year sales? Tuesday, October 13, 2020, was our first official day as a bookstore and it was fantastic! Henderson County citizens and other past customers came back in droves to buy our gently used books. Our volunteers were thrilled to work in our new environment. Our customers were so happy to have us back and were very complimentary about our new format.

We've now been open as the Friends of the Library Bookstore for 16 months and our ability to support our library couldn't be better thanks to our customers. We are passionate about serving the residents of Henderson County. Through your purchases, not only do you get terrific books at low prices, but our library receives significant funding from the Friends for materials and programs above and beyond those funded by the County.

If you haven't shopped with us yet, please come see us. You will love it!

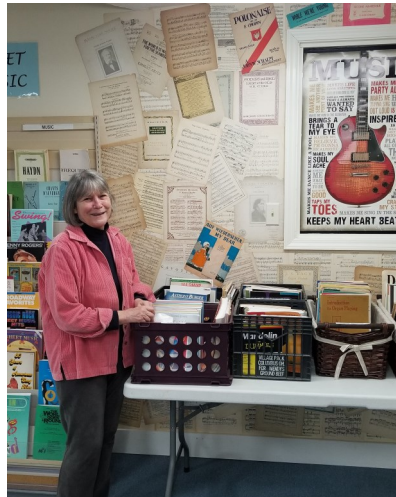
# FRIENDS OF THE LIBRARY

## ▶ PROJECTS SUPPORTED BY FOL

In the last quarter, the Friends have supported the library with funds to purchase books for the library collection.

## ▶ VOLUNTEER SPOTLIGHT

Bookstore volunteer **Doreen Huskes** is responsible for our Classics, Horticulture, Wildlife & Pets, and Music sections. Recently she decorated the music area by decoupageing the wall with old sheet music. We love it and think that it's a real eye catcher!



## ▶ FOL BOOKSTORE BUILDING IMPROVEMENTS

In the past year, the Friends of the Library building has been renovated from top to bottom. Many of the renovations may not be obvious but were necessary to the continued use of the building. Improvements have been made to the building, property, and operations.

- Roof and gutters were replaced
- Old trees and shrubbery removed
- New heat pump and UV air filtering installed
- New wiring installed
- New ceiling panels installed and ceiling lowered to improve efficiency
- New, energy saving led lighting installed
- Addition of a volunteer lounge
- Security cameras
- New point of sale and computer software implemented
- Parking lot improvements
- New outside storage

Thank you to Brad Thompson, Building Chair and the volunteers who have helped with all of these improvements.

## FOL BOOKSTORE

1940 Spartanburg Hwy  
Hendersonville, NC 28792  
*(next to Dollar General)*

828-513-5115  
bookstore@fotl.info

## ▶ HOURS ◀

Tuesday, Thursday,  
& Saturday  
12-4pm

## ▶ DONATIONS ◀

Thank you for your donations to the Bookstore! Donations are accepted at the FOL Bookstore during regular hours of operation.

### We accept the following items:

- Hardcover Fiction & Nonfiction
- Paperback Fiction
- Cookbooks
- Leather bound books
- Oversized books
- Religious books
- Dictionaries & Reference books
- Foreign language books
- Children's books
- Young Adult books
- Large Print books
- Travel, Computer, or Medical books less than 5 years old
- Classics
- DVDs
- Book Sets (except encyclopedias)
- Rare, Antiquarian books

### We DO NOT accept:

- Dirty or damaged books
- Books with broken spines
- Encyclopedias
- Magazines
- Albums, VHS, or Cassette Tapes

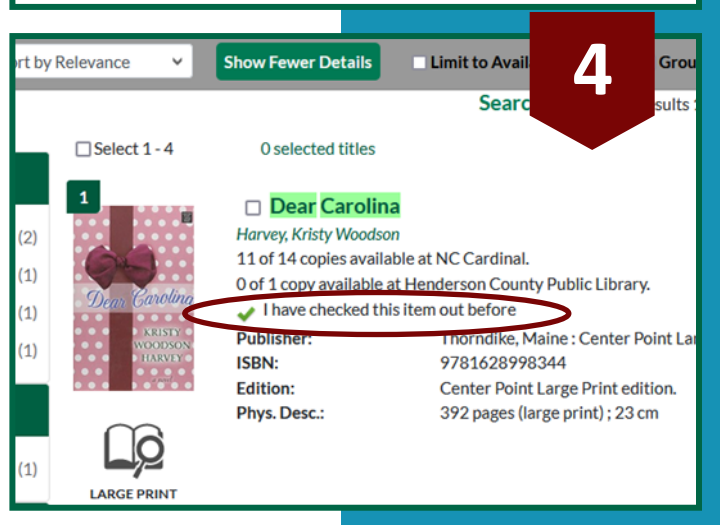
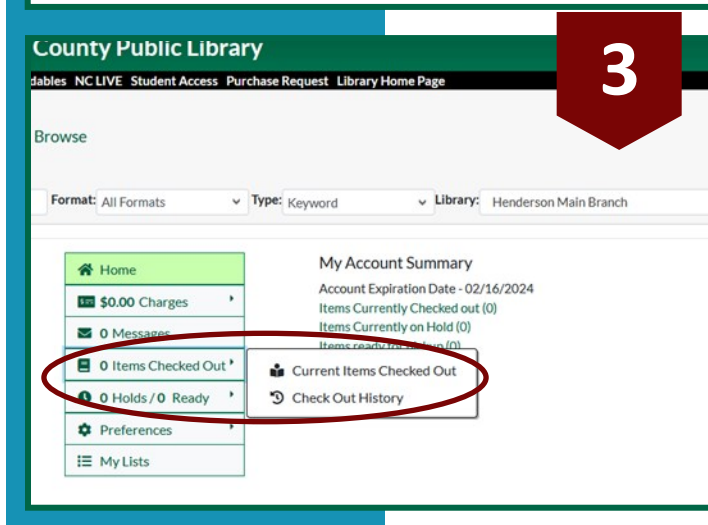
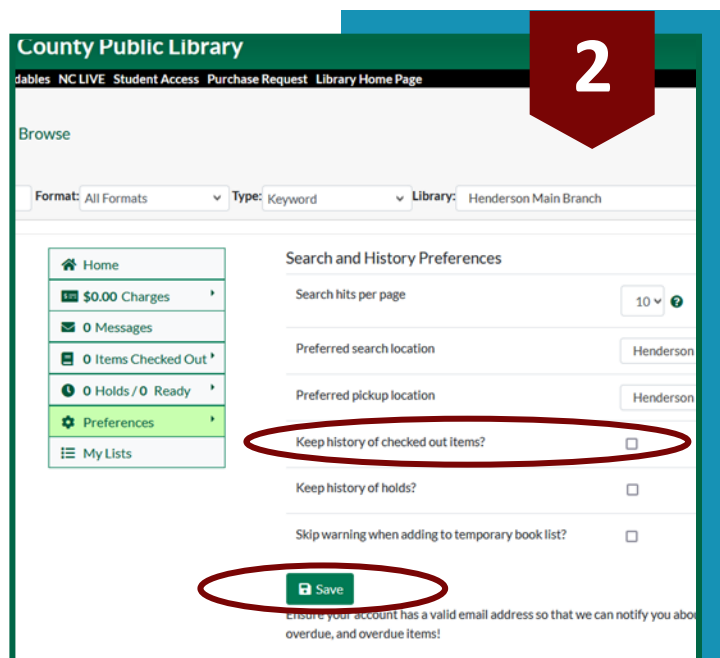
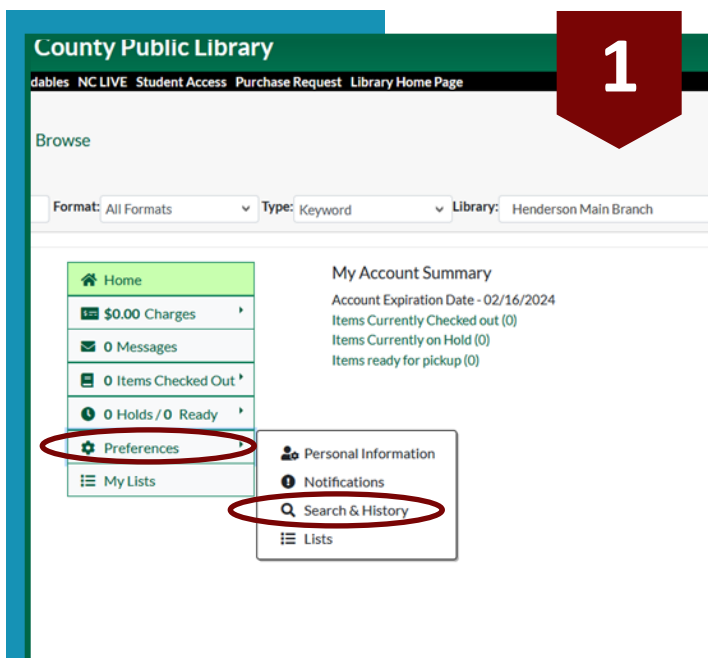
# SAVING YOUR CHECK OUT HISTORY

*Library staff are frequently asked “How can I see what I’ve checked out before?”*

Once you opt in to save your check out history, you will be able to view titles checked out when you sign in to your account online. Only you can access your checkout history.

With the recent catalog update, accessing checkout history looks a little different. Here’s how to opt in to save your history and access it once you do.

1. Click on “My Account” from the library home page, [www.hendersoncountync.gov/library](http://www.hendersoncountync.gov/library). Sign in with your library card number and pin. Select “Preferences”, then “Search & History”.
2. Check the box by “Keep History of Checked out Items”, then “Save”.
3. To view your checkout history select “Items Checked Out”, then “Check Out History”.
4. If you are searching the catalog while signed into your account online, you will see if you have checked an item out previously under the title.







# NORTHSTAR

DIGITAL LITERACY ASSESSMENT

Northstar Digital Literacy Assessments help adults acquire digital skills needed in today's workplace and for use in daily life. These assessments are now available through the library website. The free set of assessments include self-guided modules on essential computer skills, essential software skills, and

using technology in daily life. Closed-captioning is available and screen readers are supported.

To request access, visit the library website, [www.hendersoncountync.gov/library](http://www.hendersoncountync.gov/library). Find the *Digital Literacy* page under the *Resources* tab. Click on *Request Your Learner Account* and fill out the form. You will receive an email with access instructions within 3 days. You can also call the Main Library at 828-697-4725 for more information.

## StudentAccess

Since the StudentAccess program began in 2017, all Henderson County Public School teachers and students have been provided with an automatic library account using their school ID number. In 2019 Fernleaf Community Charter School joined the program, and we are happy to now welcome students and teachers from The Mountain Community School.

This partnership provides access to physical books as well as digital resources to allow teachers and students to use multiple copies of the same book for a classroom read, databases for research projects, and access free online tutoring, practice tests, and much more!

Visit [hendersonpl.libguides.com/studentaccess](http://hendersonpl.libguides.com/studentaccess) to learn more or call the Main Library at 828-697-4725.



HENDERSON COUNTY  
PUBLIC SCHOOLS



THE MOUNTAIN  
COMMUNITY SCHOOL



If you or someone you know needs help learning computer basics, **FREE** classes are offered at the Main Library and Fletcher Library. These sessions are geared toward computer beginners and are open to anyone. Call your preferred location for more information and to sign up.

### MAIN LIBRARY

Call 828-697-4725 to register.

#### INTERNET BASICS I

Thursday, March 10 @ 2pm

#### INTERNET BASICS II

Thursday, March 17 @ 2pm

#### LIBBY & NC DIGITAL LIBRARY

Thursday, March 24 @ 2pm

#### EMAIL 101

Thursday, March 31 @ 2pm

#### MS WORD BASICS

Tuesday, April 12 @ 2pm

#### MS EXCEL BASICS

Thursday, April 21 @ 2pm

#### LIBBY & NC DIGITAL LIBRARY

Thursday, April 28 @ 2pm

#### MS POWER POINT BASICS

Thursday, May 12 @ 2pm

#### EMAIL 101

Thursday, May 19 @ 2pm

#### SOCIAL MEDIA

Thursday, May 26 @ 2pm

### FLETCHER LIBRARY

Call 828-687-1218 to register.

#### COMPUTER BASICS 101

Monday, March 21 @ 4:30pm

#### EMAILS 101

Monday, April 18 @ 4:30pm

#### BASIC MICROSOFT

Thursday, May 16 @ 4:30pm

## SHELF

### INDULGENCE BOOK CLUB

FIRST TUESDAY @ 10AM  
MILLS RIVER LIBRARY

March 1– We will discuss  
*The Last Flight* by Julie Clark.

April 5– We will discuss  
*Alice's Adventures in  
Wonderland* by Lewis Carrol.

May 3– We will discuss *H is for  
Hawk* by Helen Macdonald.



## Historical Fiction BOOK CLUB

SECOND TUESDAY @ 2PM  
ETOWAH LIBRARY

\*REGISTER BY CALLING\*  
828-891-6577

March 8– We will discuss *The  
Vanishing Half* by Brit Bennett.

April 12– We will discuss  
*The Henna Artist* by Alka Joshi.

May 10– Title TBD



## Check 'Em Out

FLETCHER LIBRARY BOOK CLUB

SECOND MONDAY @ 2PM  
FLETCHER LIBRARY

\*REGISTER BY CALLING\*  
828-687-1218

April 11– We will discuss  
*Pachinko* by Min Jin Lee.

May 9– We will discuss  
*The Silent Patient*  
by Alex Michaelides.

## Page Turners

MAIN LIBRARY BOOK CLUB

THURSDAY, APRIL 14  
2PM, KAPLAN AUDITORIUM

We will discuss *Anxious People*  
by Fredrik Bachman.

\*REGISTER ONLINE\*

For info on other book clubs,  
check out the programing insert  
or the library's online calendar.

## REGIONAL ROUNDUP



In this column we feature new titles at the library from local authors or books with a focus on Appalachia and the Southeast. Place any of these titles on hold through the online catalog or call the library for assistance.

In mountain novels with a nod to familiar tropes, Victoria Gilbert's Blue Ridge Library Mystery series continues with [Renewed for Murder](#). Or try Ashley Blooms' novel about whether to stay or go, [Where I Can't Follow](#). To flip that narrative on its head, when a Chicago family escapes to a North Carolina mountaintop estate, their affairs continue to unravel in Rea Frey's [Secrets of Our House](#). For a thriller that will keep you up at night, check out the debut novel by Stacy Willingham, [A Flicker in the Dark](#), about a copycat killer preying on women in a Louisiana town. For a contemporary campus literary novel based on politics of the day, try [Groundskeeping](#) by Kentucky author Lee Cole.

For books that offer new ways of looking back at life, sometimes told in dual time, try a novel about memory, aging, and a touch of island intrigue with [The Stars are Not Yet Bells](#), by Hannah Lillith Assadi. In [The Secret Keepers of Old Depot Grocery](#) by Amanda Cox, our protagonist returns home to save the family grocery and learns much more about the stories we tell ourselves to keep going. For a memoir based on reckoning with the past, Greensboro author Julia Ridley Smith has a new book called [The Sum of Trifles](#), about grief and coping with the loss of her parents through the meaning of objects they left behind.

Find out why North Carolina is called the Tar Heel State in [The Saints of Swallow Hill](#) by Donna Everhart set in a Depression-era lumber camp. In a town where tobacco is king after World War II, a woman finds herself on the wrong side of a dynasty as seamstress to society women in [The Tobacco Wives](#) by Adele Myers. Formerly enslaved Black Union Soldiers fight in the Civil War in [Black Cloud Rising](#) by David Wright Faladé, a novel based on the real history of the African Brigade. For another historical novel based on real North Carolinians, Kianna Alexander's [Carolina Built](#) is about a self-made woman who dared to dream, a Black real estate magnate during Reconstruction. For nonfiction, trace the rise of UNC and Durham in [To Drink from the Well: The Struggle for Racial Equality at the Nation's Oldest Public University](#) by law professor Geeta N. Kapur.

For short story collections from local authors, try Heather Newton's [McMullen Circle](#), linked stories all based on a fictionalized boarding school during the 1969-70 school year. Another collection, [Now You Know It All](#), by Joanna Pearson features North Carolinians at decision points between their past and future.

As for what I am looking forward to reading, West Virginia novelist Mesha Maren has an acclaimed new novel about border crossings called [Perpetual West](#). For daring and thrills, look for Southern novelist Taylor Brown's feats of aerial acrobatics in the literary historical novel [Wingwalkers](#). In a forthcoming book in the tradition of coming-of-age magical realism stories set in a swamp, look to [The Crocodile Bride](#) by Ashleigh Bell Pedersen coming from Hub City Press this spring.



Thanks for reading!

- Ed Graves, Branch & Collection Coordinator

# TOP 10 LIBRARY CHECKOUTS OF 2021

# 2021'S BEST DOCUMENTARIES

**HENDERSON COUNTY PUBLIC LIBRARY'S**

**TOP 10 Books of 2021**

Do you ever wonder what your fellow patrons are reading? Wonder no more!  
Here are the top 10 books checked out by Henderson County residents throughout 2021.

**HENDERSON COUNTY PUBLIC LIBRARY'S**

**TOP 10 Movies of 2021**

Do you ever wonder what your fellow patrons are watching? Wonder no more!  
Here are the top 10 movies checked out by Henderson County residents throughout 2021.

If you are looking for new documentaries to add to your to be watched list, look no further than *Library Journal's* Best Video of 2021 list.

Find the following documentaries in the library catalog or ask a library staff member for more details.

### **American Oz**

Visit the life and times of Frank L. Baum, author of *The Wizard of Oz*.

### **The Codebreaker**

Learn the story of Elizabeth Smith Friedman, a secret cryptanalyst in the U.S. during the 1930s and 1940s.

### **Cowboys: A Documentary Portrait**

Follow the lives of modern cowboys as they work on America's cattle ranches.

### **Hindenburg: The New Evidence**

Details the explosion of the Hindenburg airship over New Jersey in 1937.

### **Into the Grand Canyon**

Two journalists for National Geographic set out to traverse the Grand Canyon, a 750 mile trek.

### **Roadrunner: A Film About Anthony Bourdain**

Explore a behind the scenes and unflinching look at chef, writer, storyteller, and cultural icon.

### **Street Gang: How We Got to Sesame Street**

Look inside the hearts and minds of artists, creators and educators who created the enduring children's program.

### **The Truffle Hunters**

An insight into the world of Italian truffle hunters and their expertly trained dogs.

- Sarah Hudson,  
AV & Programming Librarian

**HENDERSON COUNTY PUBLIC LIBRARY'S**

**Children's**

**TOP 10 Books of 2021**

Do you ever wonder what your friends are reading? Wonder no more!  
Here are the top 10 easy and juvenile books checked out by Henderson County kids throughout 2021.

**HENDERSON COUNTY PUBLIC LIBRARY'S**

**Young Adult**

**TOP 10 Books of 2021**

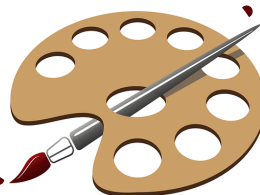
Do you ever wonder what your fellow teens are reading? Wonder no more!  
Here are the top 10 books checked out by Henderson County young adults throughout 2021.

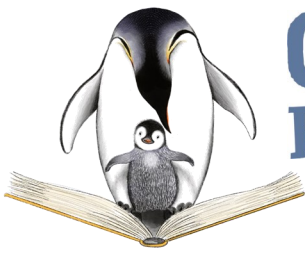
## ART EXHIBITS AT THE MAIN LIBRARY

Currently on display at the Main Library is a 4-person exhibit featuring paintings by members of the Henderson County Art League.

Beginning the first of April, the Art League will hang a new exhibit of works by Art League artists.

The display of works by Henderson County Public School students will continue through March 21<sup>st</sup>. Don't miss their 3-D art on display in our Art Exhibit cabinet!





# OCEANS OF POSSIBILITIES

Save the Date for Summer Fun at the Library!

## JUNE 1 – JULY 30, 2022



## LIBRARY SURVEY

### We want to hear from you!

Library staff want your input as we plan library programs and outreach. Please fill out the survey on the library website to make your voice heard!

*Survey will be available through the end of March.*

## LIBRARY BOARD OF TRUSTEES

**Jean McGrady, Chair**

**Katie Winkler, Vice-Chair**

**Noreen Quinn, Secretary**

**Carla Thompson, FOL President**

**Rebecca McCall, Commissioner**

**Susan Williams**

**Bill Ramsey**

**Michael Absher**

**Celeste Mayes**

*Thank you to those who have donated:*

Ann Learn  
Elisa Devera  
Laurence G. Lee  
Golfview HOA

**DONATING FUNDS TO PURCHASE ITEMS FOR THE LIBRARY IS A WONDERFUL WAY TO IMPACT YOUR COMMUNITY.**

*The name of any individual receiving an aggregate of \$500 in memorial gifts will be added to a plaque in the Main Library. In addition, the name of any individual who donated \$500 or more to the library will be added to a plaque at Main.*

**Visit our website (click the 'About Your Library' tab) or call 828-697-4725, option 3 for more details.**

### Holiday Hours for the Library:

**GOOD FRIDAY** Close at 5pm Thu., April 14  
Closed Friday, April 15

**MEMORIAL DAY** Closed Monday, May 30



@hendolibrary

### Stay Connected!



@HendersonCountyNCGovernment



# SPRING PROGRAMMING @ THE MAIN LIBRARY

## STORYTIMES (MARCH - MAY 12):

**Preschool Storytime** (3-5 years) – Tuesdays @ 10:30am (Main Library, Children's Aud.)

**Toddler Storytime** (18 months-3 years) – Wednesdays @ 10:30am (Main Library, Children's Aud.)

**Music and Movement** (families welcome) – Thursdays @ 10:30am (Main Library, Children's Aud.)

**Bouncing Babies** (birth-18 months + caregiver) – Thursdays @ 11:15am (Main Library, Children's Aud.)



## CHILDREN'S PROGRAMS:

**Four O'Clock Club (Grades K-5)** – Wednesdays @ 4pm (March-May 11) (Main Library, Children's Aud.)

**Family Tech Tuesdays (Grades K-12)** – First Tuesday @ 4pm (Main Library, Learning Lab)

**\*PAWS for Reading** – Sat., March 12, April 9, & May 14 (Main Library, Children's Aud.)

*Sign up for a 15-minute reading session with a therapy dog by calling the Main Library at 697-4725, option 5*

**Irish Tales with Mary Davis Gage** – Wed., March 9 @ 4pm (Main Library, Children's Aud.) *Four O'Clock Club*

**Need for Trees (Chimney Rock)** – Wed., March 16 @ 4pm (Main Library, Kaplan Aud.) *Four O'Clock Club*

**ecoEXPLORE: The Amazing World of Plants** – Wed., March 30 @ 4pm (Main Library, Kaplan Aud.) *Four O'Clock Club*

**Family Book Club (Grades K-5)** – Tuesday, April 19 @ 4pm (Main Library, Children's Aud.)

Beginning March 22<sup>nd</sup>, pick up your copy of *Dinosaurs Before Dark* by Mary Pope Osborne at the Youth Services Desk

**Author Visit with Mary Davis Gage** – Wed., April 27 @ 4pm (Main Library, Children's Aud.) *Four O'Clock Club*



## TEEN PROGRAMS:

**Family Tech Tuesdays (Grades K-12)** – First Tuesday @ 4pm (Main Library, Learning Lab)

**Teen Advisory Board (Grades 9-12)** – First Thursday @ 4pm (Main Library, Learning Lab):

**Teen Craft Time (Grades 6-12)** – Thu., March 10, April 14, & May 12 @ 4pm (Main Library, Children's Aud.)

**Teen Book Club (Grades 9-12)** – Thursday, April 28 @ 4pm (Main Library, Learning Lab)

Beginning March 24<sup>th</sup>, pick up your copy of *A Good Girl's Guide to Murder* by Holly Jackson at the Youth Services Desk

**Teen Anime Club (Grades 6-12)** – Thu., March 17, April 21, & May 19 @ 4pm (Main Library, Kaplan Aud.)



## ADULT PROGRAMS:

**\*Apple Interest Group** – First Tuesday @ 2pm (Main Library, Kaplan Aud.)

**\*Movie Matinee: *Ghostbusters: Afterlife*** – Thursday, March 3 @ 2pm (Main Library, Kaplan Aud.)

**\*Enhancing Mental Health with Alternative Treatment (VAYA)** – Tuesday, March 8 @ 2pm (Main Library, Kaplan Aud.)

**\*Hands on Heart Craft** – Thursday, March 31 @ 2pm (Main Library, Kaplan Aud.)

**\*Movie Matinee: *Soul*** – Thursday, April 7 @ 2pm (Main Library, Kaplan Aud.)

**\*Kristy Woodson Harvey** – Mon. April 11 @ 6:30pm; Book Signing 6-6:30pm & 7:30-8pm (Main Library, Kaplan Aud.)

**\*I'm Covered Up: What You Need to Know About Hoarding (VAYA)** – Tuesday, April 12 @ 2pm (Main Library, Kaplan Aud.)

**\*Page Turners Book Club** – Thursday, April 14 @ 2pm (Main Library, Kaplan Aud.)

**\*Movie Matinee: *American Underdog*** – Thursday, May 5 @ 2pm (Main Library, Kaplan Aud.)

**\*Bipolar & Extreme Mood Variation: Is There Stability? (VAYA)** – Tuesday, May 10 @ 2pm (Main Library, Kaplan Aud.)

**\*Hands on Crafting: Making Greeting Cards** – Tuesday, May 24 @ 2pm (Main Library, Kaplan Aud.)



**\* = REGISTRATION REQUIRED** Register for programs online at [hendersonpl.libcal.com](https://hendersonpl.libcal.com)

# COMPUTER CLASSES: MAIN LIBRARY LEARNING LAB

**\*Registration Required: Call 697-4725, option 3 or stop by the Service Desk to register.\***

\*Internet Basics I – Thu., March 10 @ 2pm

\*Internet Basics II – Thu., March 17 @ 2pm

\*Libby & NC Digital Library Demo – Thu., March 24 @ 2pm

\*Email 101 – Thu., March 31 @ 2pm

\*MS Word Basics – Tue., April 12 @ 2pm

\*MS Excel Basics – Thu., April 21 @ 2pm

\*Libby & NC Digital Library Demo – Thu., April 28 @ 2pm

\*MS Power Point Basics – Thu., May 12 @ 2pm

\*Email 101 – Thu., May 19 @ 2pm

\*Social Media – Thu., May 26 @ 2pm

## SPRING PROGRAMMING @ THE BRANCHES

### EDNEYVILLE:

Family Storytime – Mondays @ 10am (March-May 12)

What We Read Book Review Group – First Friday @ 1pm (Adults)

Author Leanna Sain Visits the ED Book Review Group – Friday, April 1 @ 1pm (Adults)

### ETOWAH:

Family Storytime – Tuesdays @ 10am (March-May 12)

In Stitches – Mondays @ 10am (Adults)

\*The Ancestors Club – Starting in April: First Tuesday @ 2pm (Adults) (Register by calling library)

\*Historical Fiction Book Club – Second Tuesday @ 2pm (Adults) (Register by calling library)

\*Etowah Book Club – Third Wednesday @ 2:30pm (Adults) (Register online)

\*PAWS for Reading – Mon., March 21, April 11, & May 16 4-5pm (Call library to register for a 15-minute reading session)

Shred Day (LGFCU) – Friday, April 22 9am-12pm



### FLETCHER:

Family Storytime – Wednesdays @ 10:30am (March-May 12)

\*Check 'Em Out Book Club – Starting in April: Second Monday @ 4pm (Adults) (Register by calling library)

Lego Club – First Thursday @ 3:30pm (Children)

Craft Day – Second Tuesday; Drop in 10am-4pm (All Ages)

Book Review Book Club – Second Thursday @ 10:30am (Adults)

Knitting for a Cause – Second Saturday @ 10am (Adults)

\*Basic Technology Classes – Third Monday @ 4:30pm (Adults) (Register by calling library)

\*VAYA Mental Health Series – Wed., March 23, April 27, & May 25 @ 3:30pm (Adults) (Register online)

\*Need for Trees (Chimney Rock) – Monday, April 4 @ 4pm (All Ages) (Register online)



### GREEN RIVER:

Family Storytime – Thursdays @ 10am (March-May 12)

YarnAbility – First Monday @ 4pm (Adults & Teens)

Craft Club – Third Monday; Drop in 9am-5:30pm (Children & Teens)

### MILLS RIVER:

Family Storytime – Mondays @ 10am (March-May 12)

Knit and Crochet Group – Tuesdays @ 1pm (Adults)

Lego Club – First Wednesday @ 3:30pm (Children)

Shelf Indulgence Book Club – First Tuesday @ 10am (Adults)

\*PAWS for Reading – Tuesday, March 1 & 15 11am-12pm; Tuesday, March 1, 8, 15, & 22 3:30-4:30pm; Wednesday, March 9, 16, & 23 3:30-4:30pm (Call library to register for a 15-minute reading session)

Toxins, Tails, Teeth, & Talons (Chimney Rock) – Wednesday, March 16 @ 10:30am (Grades K-8)

\*Mineral Detectives (Asheville Museum of Science) – Monday, April 4 @ 4pm (Grades 3-5) (Register by calling library)

Radical Raptors (Chimney Rock) – Monday, April 18 @ 11am (Grades K-8)

\*Rock Stars (Asheville Museum of Science) – Monday, May 2 @ 4pm (Grades K-2) (Register by calling library)

