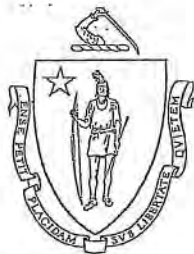


Sample

# Form 1



## THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

CENTRAL MASSACHUSETTS DIVISION  
10 MECHANIC STREET, SUITE 301  
WORCESTER, MA 01608

MAURA HEALEY  
ATTORNEY GENERAL

(508) 792-7600  
(508) 795-1991 fax  
[www.mass.gov/ago](http://www.mass.gov/ago)

Town: Anytown

### Form 1

"Pursuant to G.L. c. 40, § 32, I hereby request approval of the enclosed amendments to our town by-laws. G.L. c. 40, § 32, specifies that this request must be made within thirty (30) days after final adjournment of Town Meeting. The mandatory forms are included."

- 1.) Town Meeting (*check one*): NOTE: If "Other" is selected, please specify (i), (ii), or (iii)
- Annual       Special       Other (*specify*)
- i.) Authorized by Charter \_\_\_\_\_
- ii.) Authorized by Special Act \_\_\_\_\_
- iii.) Authorized by By-Law \_\_\_\_\_

2.) Date Town Meeting First Convened: May 7, 2016

3.) Date(s) of Adjourned Sessions: May 9, 2016

4.) Identify Warrant Article(s) Submitted:

Does any by-law submitted in this packet derive from a local option statute or a special act?

No       Yes (*if yes, please submit Form 6*)

a.) Zoning Articles 28 and 32

Does any by-law submitted in this packet, create or amend a by-law adopted under G.L. c. 40R (smart growth zoning by-law)?

No       Yes (*if yes, please submit Form 6*)

b.) Historical District —

c.) General Article 17

d.) Charter Amendment (proposed amendments to an existing charter pursuant to G.L.c. 43B, § 10) —

5.) Identify Zoning/Historic Maps Relating to Warrant Article(s): Article 32

# Form 1

6.) Town Counsel contact information:

Attorney John Smith  
Firm Smith Law Firm  
Mailing Address 100 Main Street  
City Anytown State MA Zip 01000  
Phone (508) 555-1234 Fax (508) 555-5678  
Email jsmith@smithlaw.com

7.) Town Clerk contact information:

Name (print) Jane Doe  
Signature Jane Doe  
Mailing Address 5 Main Street  
City Anytown State MA Zip 01000  
Phone (508) 555-3000 Fax (508) 555-4000  
Email jane@anytown.com  
Work Schedule Mon - Thur 900-500pm / Fri 900-1200pm

8.) Planning Board member contact information:

Name (print) Jack Black (Town Planner)  
Mailing Address 5 Main Street  
City Anytown State MA Zip 01000  
Phone (508) 555-3001 Fax (508) 555-4001  
Email jack@anytown.com  
Work Schedule Mon - Thur 900-500pm / Fri 900-1200pm

PLEASE ELECTRONICALLY FILE YOUR BY-LAW SUBMISSION PACKAGE AT:

**BYLAWS@STATE.MA.US**

# Form 2

Town: Any town

Date Town Meeting Convened: 5/7/16

## Form 2 – Town Meeting Action

Please provide the following:

**Submission #1, EXISTING BY-LAW.**

One (1) certified copy of the **entire main section** of the existing by-law within which each proposed amendment occurs. This requirement is very important because without the **full text** of the entire main section of the existing by-law being amended we will be unable to ascertain the full meaning of the proposed changes in context. By-law amendments include even minor technical changes in current by-laws, amendments to tables showing uses permitted in different zoning districts, and amendments which re-codify, reorganize or renumber existing by-laws previously approved by the Attorney General.

Note: if the Town's by-laws are available on the Internet, you may direct us to the website location rather than including a copy of the existing by-law being amended.

Existing by-law(s) may be found online at: anytown.com (Town Clerk's page)

**Submission #2, TOWN MEETING ACTION.**

One (1) certified copy of the main motion, or amended main motion voted by town meeting, **with the date, article number, name of Town and votes thereon.** Because not all seals will show up when scanned and emailed, we request that you certify with "A true copy attest" language and your signature. Also, please include a copy of each floor amendment **favorably** acted upon by Town Meeting. We do not need copies of floor amendments that were unfavorably acted upon by Town Meeting.

**Submission #3, FINAL VERSION OF BY-LAW AS AMENDED.**

One (1) certified copy of the by-law (Submission #1) as amended by town meeting (Submission #2).

For any vote requiring a **simple majority** it will be sufficient to certify that the moderator declared that the motion carried. Where the vote was unanimous, it will be sufficient to certify that the moderator declared that the motion carried unanimously.

For any vote requiring **more than a simple majority** and where the vote was **not unanimous** an **actual vote count** must be taken. Zoning by-laws and historic district by-laws require a two-thirds vote.

However, if the town has either (a) **by vote of this town meeting**, or (b) in a previously adopted **general by-law**, voted that a counted vote need not be taken and that the Moderator may declare that a 2/3ds vote has been achieved, then such declaration of the Moderator will be sufficient [see G.L. c. 39, § 15] (*select below*):

If by (a), then please **attach** a certified copy of the Town Meeting action from this Town Meeting showing the vote to dispense with a counted vote.

If by (b), then please provide the following:

The date on which it was adopted by town meeting:

Date: 4/24/2000

The date it was approved by the Attorney General's Office:

Date: 7/8/2000

2/3 declared vote  
authorization - sample

**ARTICLE 16: MODERATOR DECLARATION OF 2/3 VOTE**

To see if the Town will vote to amend the General Bylaws by adding the following to Chapter One - Town Meeting:

Section 1.06      Whenever a two-thirds vote is required on any matter, the Moderator may declare a motion passed by voice vote of at least two-thirds in favor and a count need not be taken unless otherwise required by law or these bylaws. The Town Clerk shall record the Moderator's declaration that the motion passed by a two-thirds vote in favor.

Or take any action in relation thereto.

Sponsor:      Town Moderator

**RECOMMENDATION OF THE FINANCE COMMITTEE:**

That the Town vote to approve the article as written.

**RECOMMENDATION OF THE BOARD OF SELECTMEN:**

That the Town vote to approve the article as written.

**VOTE OF THE TOWN MEETING:**

The Town voted to approve the article as written.

Sturbridge Annual Town Meeting      April 24, 2000.

ATTEST: *[Signature]*  
TOWN CLERK

A TRUE COPY



(781) 871-1892 #120

## TOWN OF ROCKLAND

Town Clerk

Certified vote  
Sample

Donna M. Shortall  
Rockland Town Offices  
242 Union Street  
Rockland, Massachusetts 02370-1897  
dshortall@rockland-ma.gov

On May 2, 2016 at the Rockland Annual Town Meeting, the Town voted as follows:

### ARTICLE #28

The Town unanimously voted to amend Article VI, §415-40.D. "Permit Required." of the Rockland General Code Zoning By-laws by deleting the following sentence and that non-substantive changes with the numbering of this By-law shall be permitted in order that it be in compliance with the numbering format of the Code of Rockland:

"The permit number shall be clearly visible on the sign."

**LAND USE COUNSEL EXPLANATION:** *This is the article deletes a sentence in the Zoning Bylaw that requires all signs to have their permit numbers clearly visible on the signs.*

### BOARD OF SELECTMEN

Finance deferred to the Planning Board

Planning Board's Recommendation to Vote as Presented

A True Record, Attest

*Donna M Shortall*  
Town Clerk, Rockland

§ 415-40. Permits required.

- A. No sign shall hereafter be erected, re-erected, constructed, altered, or maintained, except as provided by this bylaw, and after a permit has been issued by the Building Inspector.
- B. Application for a sign permit shall be made in writing upon forms furnished by the Building Inspector. Such application shall contain the location by street and number of the proposed signs as well as the name and address of the owner and the sign contractor or erector. The Building Inspector may require the filing of plans or other pertinent information such as the method of construction, the method of installation or support, etc.
- C. A sign permit fee shall be paid to the Town of Rockland and collected by the Building Inspector for each permit in accordance with a schedule established by the Board of Selectmen.
- D. All signs erected under this bylaw shall be erected in the location described in the permit. The permit number shall be clearly visible on the sign.
- E. No permit shall be required to change the advertising copy or message on a changeable letter sign; repainting, cleaning, repair or maintenance shall not be considered an erection or alteration, which requires a permit unless a structural change is made.

Existing Bylaw  
Form 2 - Submission 2

A True Record, Attest

*Ronna M. Shostall*

§ 415-40. Permits required.

- A. No sign shall hereafter be erected, re-erected, constructed, altered, or maintained, except as provided by this bylaw, and after a permit has been issued by the Building Inspector.
- B. Application for a sign permit shall be made in writing upon forms furnished by the Building Inspector. Such application shall contain the location by street and number of the proposed signs as well as the name and address of the owner and the sign contractor or erector. The Building Inspector may require the filing of plans or other pertinent information such as the method of construction, the method of installation or support, etc.
- C. A sign permit fee shall be paid to the Town of Rockland and collected by the Building Inspector for each permit in accordance with a schedule established by the Board of Selectmen.
- D. All signs erected under this bylaw shall be erected in the location described in the permit.  
[As amended ATM 5-2-16, Art. 28]
- E. No permit shall be required to change the advertising copy or message on a changeable letter sign; repainting, cleaning, repair or maintenance shall not be considered an erection or alteration, which requires a permit unless a structural change is made.

Final Bylaw as Amended  
Form 2 - Submission 3  
Sample

A True Record, Attest

*Alonna M. Shostall*  
Town Clerk, Rockland

Certified vote  
Sample

ARTICLE 32  
AMENDMENT TO THE ZONING MAP  
(2/3<sup>rd</sup> vote required)

To see if the Town will vote to amend the Zoning Map of the Town of Sturbridge by changing the property located at 380 Main Street from part Suburban Residential, part Commercial and part Commercial Tourist District to all Commercial Tourist District or take any action relative thereto.

Sponsor: Planning Department

**RECOMMENDATION OF THE FINANCE COMMITTEE:**

*That the Town vote to approve the article as written. Voted: 6-0-0.*

**RECOMMENDATION OF THE BOARD OF SELECTMEN:**

*That the Town vote to approve the article as written. Voted: 5-0-0.*

**RECOMMENDATION OF THE PLANNING BOARD:**

*That the Town vote to approve the article as written. Voted: 7-0-0.*

*Summary: In order to provide consistency within the Commercial Tourist District, the Town is proposing that this property be zoned under one classification rather than the current split zoning.*

**VOTE OF THE TOWN MEETING:** The vote of the Town Meeting was unanimous in approving the article as written as declared by the Moderator.

**A TRUE COPY**  
ATTEST: *Seraine Murauski*  
STURBRIDGE TOWN CLERK



Sample

# Form 3

Town: Anytown

Date Town Meeting Convened: 5/7/16

## Form 3 – Maps: Zoning and/or Historic Districts

If no maps are being submitted to the Attorney General for approval, *do not* include this form in the package submitted.

TWO certified copies of the zoning and/or historic district map(s) are attached. mailed

Check or "X"

### Guidelines for submission:

1. The preferred size for submitted maps is no larger than 24 inches by 36 inches.
2. The map must be of a scale that clearly shows the parcel(s) or boundaries affected by each article, suitably annotated to identify parcel(s) or boundaries. All changes should be shown in color or other method of highlighting the parcel(s) or boundaries affected.
3. If more than one article is being submitted with map changes, please identify each map with article number.
4. Your certification must be affixed to the maps submitted.
5. Maps may be electronically filed at [bylaws@state.ma.us](mailto:bylaws@state.ma.us) (or mailed to us at the Worcester address noted above). Electronically filed maps must still contain a certification; however, since not all seals will show up when scanned and emailed, we request that you certify the maps with "A true copy attest" language and your signature.

\* The maps for Article 32  
will be mailed to your  
office

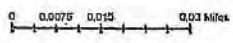
sample

# Town of Sturbridge Commercial Tourist District - 380 Main Street

# ARTICLE 32



ALL ZONING DISTRICT BOUNDARIES WHICH FALL WITHIN THE DISTRICT BOUNDARIES ARE LOCATED 200 FEET FROM BOUNDARY LINES MEASURED AT RIGHT ANGLES TO THE BOUNDARY LINES. ALL DISTRICT BOUNDARIES ARE LOCATED AS SHOWN AND FOLLOW EXISTING PHYSICAL OR NATURAL FEATURES.



This zoning map is based on the Annual Open Meeting, June 2, 2014. The information depicted by this data is for planning purposes only. It may not be suitable for legal boundary, easement, regulatory administration, or any other commercial purposes. The Town of Sturbridge makes no warranty, expressed or implied, concerning the accuracy, completeness, reliability or timeliness of this data.



A TRUE COPY  
 ATTEST: *Lorraine M. Murauski*  
 STURBRIDGE TOWN CLERK



Sample

# Form 4

Town: Anytown

Date Town Meeting Convened: 5/7/16

## Form 4 – Town Meeting Certification

Complete and sign the following.

### 1. Quorum

Indicate number. Please write "0" if the town has no quorum requirement.

A quorum was present at the town meeting, including any adjourned sessions thereof. According to our town charter or by-law, our quorum requirement for town meeting is 30 registered voters.

### 2. Service of the Warrant

Please check one.

The service of the town meeting warrant was in accordance with:

a town by-law

a previous vote of the town

a procedure accepted by the Attorney General

and any adjournments of the Town Meeting were made in accordance with the town by-law or vote of Town Meeting.

### 3. Signing of the Warrant [certified copy of relevant Warrant pages must be attached]

Date the Board of Selectmen signed the Town Meeting Warrant: 4/26/16

### 4. Posting of the Warrant

Date on which the Town Meeting Warrant was posted: 4/27/16

(The warrant must be posted at least 7 days prior to an annual town meeting and at least 14 days prior to a special town meeting)

### 5. Attachments

Before submission, ensure that you have attached both of the following:

- A certified copy of the relevant pages of the Town Meeting warrant, as it was posted. (Attachments must include: opening of the warrant, all pages of the warrant article(s) submitted for review, the closing, the Board of Selectmen's signature page and the officer's return of service page.
- We require a certified copy of the text referred to, but not set forth in the text of the warrant articles (example: if the warrant refers to an Attachment, text in an Appendix, or text located elsewhere, such as in the town clerk's office or the office of the planning board). In this instance, it will be necessary for you to send us a copy of the text referred to, or a copy of what is on file and available for inspection. Otherwise, we will not know the actual text of the by-law that the warrant article proposes.

**Note:** It is not necessary to submit any documents other than those requested in the required Forms. For example, you do not need to submit Finance Committee reports, minutes, annotated warrant articles, Planning Board Hearing minutes, or Planning Board Hearing sign-in sheet.

### Certification

I certify the above declaration to be true and correct to the best of my knowledge.

<u>Jane Doe</u>	<u>Jane Doe</u>	<u>6/8/16</u>
-----------------	-----------------	---------------

Signature of Town Clerk

PRINT name

Date signed

Sample

A TRUE COPY ATTEST

Rebecca K. Davis  
TOWN CLERK

TOWN OF LEICESTER  
SPECIAL TOWN MEETING  
October 20, 2015

WORCESTER, SS.

To a Constable in the Town of Leicester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Leicester qualified to vote in Town Elections and Town Affairs to meet at the Town Hall Auditorium, 3 Washburn Square, Leicester MA on Tuesday, the Twentieth day of October 2015 at 7:00 PM, then and there to act on the following articles, namely:

- Article 1 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money in order to pay bills from prior fiscal years, or take any action thereon.
- Article 2 To see if the Town will vote to raise and appropriate, transfer from available funds in the Treasury or transfer from other budget accounts or adjust budgets or borrow under the provisions of Chapter 44, as amended, such sums of money as may be necessary to defray expenses and fund various and diverse accounts in the Fiscal Year 2016 operating budget of the Town, or take any action thereon.
- Article 3 To see if the Town of Leicester will vote to appropriate a sum of money for the preparation of detailed plans, specifications, bid documents, acquiring any easements, if necessary, and the construction, renovation and expansion of the Leicester Public Library building at 1136 Main Street, to include remodeling, reconstructing or repairing, equipping and furnishing said building; including a provision for temporary operating quarters; and that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow up to \$8,900,157 under G.L. c.44 S7 (3) and / or (3A) or any other enabling authority; provided that the amount of the authorized borrowing shall be reduced by the amount of any federal or state aid received for the project prior to the issuance of bonds or notes under the vote; and that the Board of Selectmen is authorized to take any other action necessary to carry out this project; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21G (Proposition 2 ½) or take any action thereon.
- Article 4 To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money as may be necessary to fund the Vocational Tuition

expenses for Leicester students for the fiscal year beginning July 1, 2015, or take any action thereon.

- Article 5 To see if the Town will vote to appropriate, borrow or transfer from available funds, a sum of money to be expended under the direction of the School Committee for the replacement of the roof at the Leicester High School, located at 174 Paxton St., Leicester, MA 01524. The proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the responsibility of the Town. Any grant that the Town of Leicester may receive from the MSBA for the Project shall not exceed the lesser of (1) 59.21 percent (%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, or take any action thereon.
- Article 6 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay for expenses related to the maintenance of Town-owned historic structures and documentation of historic properties, or take any action thereon.
- Article 7 To see if the Town will vote to authorize the Board of Selectmen to expend a sum of money from the Insurance Receipts Reserve Account to fund the cost of repairs to a Highway Department dump truck or fund a replacement dump truck, or take any action thereon.
- Article 8 To see if the Town will vote to amend the General Bylaws, Collection Boxes for Not for Profit and Profit Organizations and Individuals, per document at Town Clerk's office, or take any action thereon.
- Article 9 To see if the Town will vote to amend the General Bylaws, by adding a new section to Chapter 9 *Safety & Order* entitled "Adequate Public Safety (Police and Fire) Radio Coverage in Buildings or Structures", per the document at the Town Clerk's Office, or take any action thereon.

A TRUE COPY ATTEST

Robert K. Davis  
TOWN CLERK

A TRUE COPY ATTEST

Richard K. Davis  
TOWN CLERK

TOWN OF LEICESTER  
SPECIAL TOWN MEETING  
October 20<sup>th</sup>, 2015

And you are hereby directed to serve this Special Town Meeting Warrant by posting an attested copy in at least one public place in each precinct of the Town, on the Town Clerk's bulletin board, and on the bulletin board in the front entry of the Town Hall, and also by serving a copy of said Warrant to the Moderator and the Town Clerk, not less than fourteen (14) days before the Twentieth of October, 2015

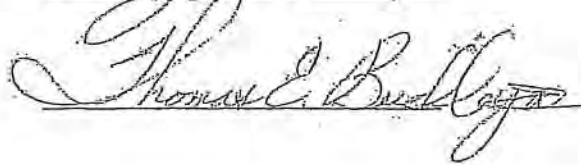
Given under our hand and seal of the Town on this 21<sup>st</sup> day of September, 2015.

Respectfully submitted, Leicester Board of Selectmen

  
Chair



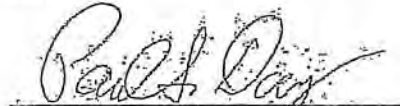




Date: 10-6-15

Pursuant to above warrant, I have notified and warned the inhabitants of the Town of Leicester by posting a certified copy in the Post Office in Rochdale, the Redemption Center/Jan's Beer Mart, the Leicester Country Bank for Savings, Mike's Donut Shoppe, on the Town Clerk's bulletin board, in the front entry of the Town Hall, the Moderator, and Town Clerk, not less than seven 14 days before the TWENTIETH day of OCTOBER, 2015.

PAUL S DORAY  
Printed Name of Constable

  
Signature of Constable

# Form 7

Sample

Town: Anytown  
Planning Board Hearing Date: 3/8/16  
Relative to Article(s): 32 - 36

## Form 7

Complete and sign the following. When necessary, you may need to use multiple copies of this Form 7 if Articles were considered at separate Planning Board Hearings.

- 1.) If applicable, date on which the proposed amendments were submitted to the Board of Selectmen:  
Amendments were originally proposed by: Planning Board Date #1 2/1/16  
(If not applicable, put N/A.)

[Attachment #1, copy of original proposal.]

- 2.) If applicable, date on which the Selectmen submitted the proposed amendments to the Planning Board  
(must be within 14 days of Date #1, above):

Date #2 2/5/16  
(If not applicable, put N/A.)

- 3.) Date on which the first Notice of Planning Board hearing was published in a newspaper of general circulation in the town (must be at least 14 days prior to Date #10, below):

Date #3 2/18/16

[Attachment #2, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 4.) Date on which the second Notice of Planning Board hearing was published in a newspaper of general circulation in the town (must be sometime during the week immediately following the week in which Date # 3, first published notice of Planning Board Hearing, falls):

Date #4 2/25/16

[Attachment #3, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 5.) Date on which Notice of Planning Board Hearing was posted in a conspicuous place in the Town Hall (must be at least 14 days prior to Date #10, below):

Date #5 2/8/16

[Attachment #4, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 6.) Date on which copy of Notice of Planning Board Hearing was mailed to the Department of Housing and Community Development (must be at any date reasonably prior to Date #10, below):

Date #6 2/10/16

# Form 7

7.) Date on which copy of Notice of Planning Board Hearing was mailed to the Regional Planning Agency, if any (must be at any date reasonably prior to Date #10, below):

No Agency: \_\_\_\_\_

Date #7 2/10/16

8.) Date on which copy of Notice of Planning Board Hearing was mailed to the planning boards of each abutting city or town (must be at any date reasonably prior to Date #10, below):

Date #8 2/10/16

9.) In cases involving boundary, density, or use changes within a district, date on which Notice of Planning Board Hearing was mailed to any non-resident property owner who had filed a request with the town clerk and whose property lies in the district where the zoning change is sought (need be done only when requests have been filed with the town clerk); or indicate if there was no such filing:

None Filed: X

Date #9 —

10.) Date of the Planning Board Hearing (must be within 65 days of Date #2, above):

Date #10 3/8/16

11.) Planning Board Report with Recommendations; indicate if the report is written or oral:

Written: \_\_\_\_\_

Oral: X

Neither: \_\_\_\_\_

[Attachment #5, copy of the planning board report, if written.]

12.) Date on which Town Meeting voted on the proposed amendments (where the Planning Board has failed to submit a report with recommendations to Town Meeting, Town Meeting may not vote to adopt the proposed amendments, unless this Date #12 is at least 21 days after Date #10, above):

Date #12 5/7/16

## Certification

I certify that information set forth above is complete and accurate and that within the two years prior to this town meeting, either: (1) No unfavorable action was taken on any of the above articles, or (2) the Planning Board recommended the adoption thereof.

<u>Jane Doe</u>	<u>Jane Doe</u>	<u>5/27/16</u>
Signature of Town Clerk	PRINT name	Date signed



Sample  
Newspaper

# ALS

requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-OPT3, Asset-Backed Certificates, Series 2005-OPT3

Korde & Associates, P.C.  
321 Billerica Road  
Suite 210  
Chelmsford, MA 01824-4100  
(978) 256-1500  
Laplante, Christopher, 13-011755,  
February 4, 2016  
February 11, 2016  
February 18, 2016

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Division  
Worcester Probate and Family  
Court**

**225 Main Street  
Worcester, MA 01608  
Docket No. WO15P3693GD**

**CITATION GIVING NOTICE OF  
PETITION FOR APPOINTMENT OF  
GUARDIAN FOR INCAPACITATED**

**PERSON PURSUANT TO  
G.L. c. 190B, §5-304**

**In the matter of:**

**Erikaa N Fernandes  
Of: Southbridge, MA  
RESPONDENT**

**Alleged Incapacitated Person**

To the named Respondent and all other interested persons, a petition has been filed by Dept of Developmental Services of Springfield MA in the above captioned matter alleging

## **PUBLIC HEARING NOTICE STURBRIDGE PLANNING BOARD PROPOSED ZONING BYLAW AND ZONING MAP AMENDMENTS**

In accordance with the provisions of MGL Chapter 40A, Section 5, the Sturbridge Planning Board will hold a public hearing in the Meeting Room at the Center Office Building, located at 301 Main Street, Sturbridge at 6:50 PM, on Tuesday, March 8, 2016 to consider amendments to the Town's Zoning Bylaw and Zoning Map.

First, to consider amending Chapter Two - Definitions by inserting new definitions for microbrewery, walk up establishment, artist studio, arts center, farmer's market, and indoor family amusement centers.

Second, to consider amending Chapter 8 - Commercial Tourist District by updating permitted uses and exceptions for development and redevelopment within the Commercial Tourist District and by updating Chapter 19 Table of Dimensional Requirements as related to the Commercial Tourist District.

Last, to consider amending the Zoning Map of the Town of Sturbridge by changing the property located at 380 Main Street from part Suburban Residential, part Commercial and part Commercial Tourist District to all Commercial Tourist District, and by changing, 472, and 478 Main Street from part Suburban Residential and part Commercial Tourist District to all Commercial Tourist District.

Any person interested or wishing to be heard on these zoning proposals should appear at the time and place designated. The full text of the proposed zoning revisions and the existing zoning bylaw and a map showing the proposed zoning map amendment may be reviewed at the Town Clerk's Office, 308 Main Street, Sturbridge, Massachusetts, during normal business hours.

Sandra Gibson-Quigley  
Chairperson  
February 18, 2016  
February 25, 2016

art. 36

art. 34  
+  
35

art. 32

art. 33

Sample posting

PUBLIC HEARING NOTICE  
STURBRIDGE PLANNING BOARD  
PROPOSED ZONING BYLAW AND ZONING MAP  
AMENDMENTS

RECEIVED

FEB - 8 2016

Em

In accordance with the provisions of MGL Chapter 40A, Section 5, the Sturbridge Planning Board will hold a public hearing in the Meeting Room at the Center Office Building, located at 301 Main Street, Sturbridge at 6:50 PM, on Tuesday, March 8, 2016 to consider amendments to the Town's Zoning Bylaw and Zoning Map.

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art. 36

Second, to consider amending Chapter 8 - Commercial Tourist District by updating permitted uses and exceptions for development and redevelopment within the Commercial Tourist District and by updating Chapter 19 Table of Dimensional Requirements as related to the Commercial Tourist District.

art. 35  
+  
34

Last, to consider amending the Zoning Map of the Town of Sturbridge by changing the property located at 380 Main Street from part Suburban Residential, part Commercial and part Commercial Tourist District to all Commercial Tourist District, and by changing, 472, and 478 Main Street from part Suburban Residential and part Commercial Tourist District to all Commercial Tourist District.

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Any person interested or wishing to be heard on these zoning proposals should appear at the time and place designated. The full text of the proposed zoning revisions and the existing zoning bylaw and a map showing the proposed zoning map amendment may be reviewed at the Town Clerk's Office, 308 Main Street, Sturbridge, Massachusetts, during normal business hours.

A TRUE COPY  
ATTEST: *Forraine Murawski*  
STURBRIDGE TOWN CLERK