

# INTRODUCTION TO THE 2012 MORRIS COUNTY MANUAL



William J. Chegwiddden  
Freeholder Director

Hello and welcome to the 2012 edition of the Morris County Manual.

This handy publication, presented by the Morris County Board of Chosen Freeholders in cooperation with the Morris County Clerk's Office, is designed to help you navigate through the various units of government in Morris County.

In this manual you will find the names and pertinent contact information for your elected and appointed officials at the county and municipal levels.

Similar data to help you contact your elected representatives on the state and federal levels is also contained in the manual, along with a wealth of other useful information about Morris County government including the various volunteer county government advisory boards, commissions and committees and the names of the many county residents who serve on them.

I'd like to commend the staff of the Morris County Clerk's Office for another superb job gathering the information for this publication.

I would also like to congratulate Kim Felix, a student at Morris Knolls High School, who designed the cover of this year's Morris County Manual.

My freeholder colleagues and I look forward to serving you throughout the year.

Sincerely,

A handwritten signature in black ink, appearing to read "William J. Chegwiddden". The signature is fluid and cursive, written over a light background.

William J. Chegwiddden, Director  
Morris County Board of Chosen Freeholders

## **Freeholders' Regular Public Meetings**

In 2012, the regular public meetings will be conducted at 7:30 pm, on the second and fourth Wednesday of the month. Most meetings are in the Freeholders' Public Meeting Room, 5th floor, Administration & Records Building, Court Street, Morristown, NJ 07960.

Please call 973-285-6015 to confirm a meeting date and location.

**MORRIS COUNTY CLERK'S OFFICE**

*As a Constitutional Officer and the Morris County Clerk, I am elected to office every five years. My allegiance is to the public and it is my responsibility that, at all times, the public receives courteous, efficient and customer friendly service for all who require it. The County Clerk is responsible for a wide range of services which include the following:*

**PROPERTY RECORDS:** My office records and preserves all documents pertaining to property holdings in the County. All deeds, mortgages and various liens are recorded here and available for use by the general public. They are also of special interest to attorneys, title searchers, historians and genealogists. All major and minor sub-division maps are maintained by this office. 9,749 deeds and 55,602 mortgages were recorded with the Clerk's Office in 2011. This office also processed 9,424 mortgage cancellations and 17,037 discharges.

**OTHER DOCUMENTS:** All Notary Publics who reside in Morris County are sworn in and their records maintained in this office. Trade Name Certificates are recorded here as well as Veterans' Discharges, Attorneys' Certificates of Good Standing, Naturalization records, Physicians Diplomas, early Marriage Certificates (to 1878), Vendors' Licenses and Fireman's Exempt Certificates. 1,704 Notary Publics were sworn in last year and 749 people registered new businesses/trade names in Morris County.

**PASSPORTS/COUNTY ID'S:** The Passport Office is an Acceptance Agency for the Federal Government. We accept applications from the public, provide Special Delivery service and to accommodate all, we provide evening hours on Wednesday night for customers' convenience and for emergency travel plans. We had one road trip outside the office to a Senior Citizen Center. We provide county ID's for Adults & Children and Veterans who reside in Morris County. In 2011, there were a total of 3,898 passports processed in Morris County.

**ELECTIONS:** My Election Office is responsible for preparing, printing and distributing all mail-in, machine and sample ballots for the Primary, General, School Board and Special Elections in Morris County. All results from Federal, State and County-wide races are tabulated and certified by this office. 2,116 mail-in ballots were issued in the Primary Election, and 6,597 in the General Election. There were 2 Special Election held in 2011.

**WEDDINGS:** As County Clerk I am authorized to perform weddings by the State of New Jersey. Last year I performed 138 marriages and 7 civil unions. Since I have taken office in 1999, I have performed 2,088 weddings and 48 civil unions.

**REVENUES:** In 2011, \$ 36,420,867.08 was collected by this office and turned over to the County Treasurer. 91,053 various documents were processed here last year.

**WEB SITE:** Visit our web site [www.morriscountyclerk.org](http://www.morriscountyclerk.org) for more information about the Morris County Clerk's Office, or email the County Clerk at [jbramhall@co.morris.nj.us](mailto:jbramhall@co.morris.nj.us).

**Sincerely,**  
**Joan Bramhall**  
Morris County Clerk

County Clerk, Joan Bramhall..... 973-285-6059  
Deputy County Clerk, Beatrice Daniel ..... 973-285-6132  
Secretary to the Clerk, Maryanne Urso-Pecorino ..... 973-285-6125  
Elections..... 973-285-6066  
Property Records - Registry..... 973-285-6130  
Passports..... 973-285-6160

(Fax) 973-285-6171 or 973-285-5233

**LOCATION:** Administration & Records Building **MAILING:** Morris County Clerk's Office  
10 Court Street, 1st Floor P.O. Box 315  
Morristown, NJ 07960 Morristown, NJ 07963-0315

**HOURS:** 8:00 AM to 4:30 PM Weekdays  
Public counters open until 4pm  
Passports open until 8pm on Wednesdays

**2012 MORRIS COUNTY ELECTED OFFICIALS**

**MORRIS COUNTY BOARD OF CHOSEN FREEHOLDERS**

**PO Box 900  
Morristown, NJ 07963-0900  
(973) 285-6010  
www.MorrisCountyNJ.gov**

**William J. Chegwidan**  
Freeholder Director

**Douglas R. Cabana**  
Deputy Freeholder Director

**Gene F. Feyl**  
Freeholder

**Ann F. Grossi**  
Freeholder

**Thomas J. Mastrangelo**  
Freeholder

**John J. Murphy**  
Freeholder

**CONSTITUTIONAL OFFICERS**

**Joan Bramhall**  
County Clerk

**John Pecoraro**  
Surrogate

**Edward V. Rochford**  
Sheriff

---

**TABLE OF CONTENTS**

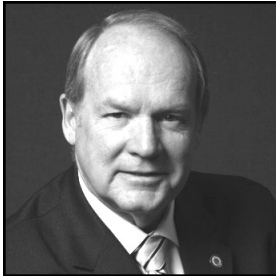
|  |    |
|--|----|
| Introduction .....   | 1  |
| County Clerk's Office .....                                | 2  |
| Freeholders and Constitutional Officers .....              | 4  |
| Voter History, Legal Holidays & Business Hours .....       | 7  |
| U.S. Senators & Congress Members .....                     | 8  |
| State Senators & Assembly Members .....                    | 9  |
| Chart of Legislators Serving Morris County .....           | 10 |
| County Departments .....                                   | 12 |
| Authorities, Boards & Commissions .....                    | 15 |
| Superior Court .....                                       | 22 |
| Prosecutor's Office.....                                   | 24 |
| Municipal Governments .....                                | 25 |
| Newspapers & Radio Stations.....                           | 64 |
| New Jersey Hotlines .....                                  | 67 |
| State Executive Officials .....                            | 69 |
| Location of County Park Facilities .....                   | 70 |
| Zip Codes .....  | 71 |
| Map to County Complex.....                                 | 74 |
| Directions to County Courthouse Complex & Facilities ..... | 75 |
| About the Cover.....                                       | 76 |



**William J. Chegwiddden**  
**Freeholder Director**  
Term Exp.: 12/31/12  
Residence: Wharton



**Douglas R. Cabana**  
**Deputy Freeholder Director**  
Term Exp.: 12/31/13  
Residence: Boonton Township



**Gene F. Feyl**  
**Freeholder**  
Term Exp.: 12/31/12  
Residence: Denville



**Ann F. Grossi**  
**Freeholder**  
Term Exp.: 12/31/13  
Residence: Parsippany



**Thomas J. Mastrangelo**  
**Freeholder**  
Term Exp.: 12/31/13  
Residence: Montville



**John J. Murphy**  
**Freeholder**  
Term Exp.: 12/31/12  
Residence: Morris Township



**John Bonanni**  
**County Administrator**  
Appointed  
Residence: Boonton



**Diane M. Ketchum**  
**Clerk of the Board**  
Appointed  
Residence: Mount Olive



**Daniel W. O'Mullan**  
**County Counsel**  
Appointed  
Residence: Long Hill



**Edward V. Rochford**  
**Sheriff**  
Term Exp.: 12/31/13  
Residence: Morris Plains



**Joan Bramhall**  
**County Clerk**  
Term Exp.: 12/31/13  
Residence: Denville



**John Pecoraro**  
**County Surrogate**  
Term Exp.: 12/31/14  
Residence: Mendham Borough



**Robert A. Bianchi**  
**County Prosecutor**  
Term Exp.: 06/22/12  
Residence: Morris Plains

**COUNTY OF MORRIS**

Incorporated March 15, 1739

**Business Hours:** 8:30 am - 5 pm weekdays  
**Mailing Address:** P.O. Box 900  
Morristown, NJ 07963-0900  
**Web Address:** www.co.morris.nj.us

**County Government Offices Closed:**

New Year's Day Observed - January 2      Labor Day - September 3  
Martin Luther King Jr. Day - January 16      Columbus Day - October 8  
Lincoln's Birthday Observed - February 13      Election Day - November 6  
President's Day - February 20      Veteran's Day - November 12  
Good Friday - April 6      Thanksgiving Day - November 22 & 23  
Memorial Day - May 28      Christmas Day - December 25  
Independence Day - July 4      New Year's Day - January 1

**VOTER HISTORY: GENERAL ELECTION NOVEMBER 8, 2011**

| <u>Municipality</u> | <u>Registered</u> | <u>Cast*</u> |
|---------------------|-------------------|--------------|
| Boonton             | 5098              | 1140         |
| Boonton Twp.        | 3072              | 720          |
| Butler              | 4617              | 818          |
| Chatham Boro        | 5779              | 2135         |
| Chatham Twp.        | 7463              | 2146         |
| Chester Boro        | 1051              | 237          |
| Chester Twp.        | 5476              | 992          |
| Denville            | 11852             | 4008         |
| Dover               | 6740              | 2080         |
| East Hanover        | 8097              | 3764         |
| Florham Park        | 7174              | 2834         |
| Hanover             | 9404              | 3221         |
| Harding             | 3042              | 990          |
| Jefferson           | 13266             | 2263         |
| Kinnelon            | 7191              | 1197         |
| Lincoln Park        | 6468              | 1131         |
| Long Hill           | 5896              | 1561         |
| Madison             | 9831              | 3996         |
| Mendham Boro        | 3713              | 819          |
| Mendham Twp.        | 4488              | 927          |
| Mine Hill           | 2199              | 704          |
| Montville           | 14347             | 3524         |
| Morris Plains       | 3944              | 1350         |
| Morris Twp.         | 15715             | 5060         |
| Morristown          | 9427              | 2360         |
| Mount Arlington     | 3734              | 793          |
| Mount Olive         | 15424             | 3609         |
| Mountain Lakes      | 2943              | 616          |
| Netcong             | 1790              | 486          |
| Parsippany          | 30799             | 7401         |
| Pequannock          | 10986             | 2551         |
| Randolph            | 16510             | 3143         |
| Riverdale           | 2469              | 1091         |
| Rockaway Boro       | 3926              | 793          |
| Rockaway Twp.       | 16141             | 4098         |
| Roxbury             | 15760             | 3059         |
| Victory Gardens     | 524               | 112          |
| Washington          | 12824             | 2783         |
| Wharton             | 3286              | 695          |

\* Includes Mail-In and Provisional Ballots

## LEGISLATORS SERVING MORRIS COUNTY RESIDENTS

Every resident of Morris County is served by:

Two United States Senators

One Member of the House of Representatives

One State Senator

Two Members of the General Assembly

## U.S. SENATORS AND CONGRESS MEMBERS

### Senator Frank R. Lautenberg (D)

324 Hart Senate Office Building  
Washington, DC 20510  
202-224-3224 (Phone) 202-228-4054 (Fax)  
(Website) [www.lautenberg.senate.gov](http://www.lautenberg.senate.gov)

#### District Office:

One Gateway Center, 23rd Floor  
Newark, NJ 07102  
973-639-8700 (Phone) 973-639-8723 (Fax)

### Senator Robert Menendez (D)

528 Hart Senate Office Building  
Washington, DC 20510  
202-224-4744 (Phone) 202-228-2197 (Fax)  
(Website) [www.menendez.senate.gov](http://www.menendez.senate.gov)

#### District Office:

One Gateway Center, 11th Floor  
Newark, NJ 07102  
973-645-3030 (Phone) 973-645-0502 (Fax)

### Congressman Rodney P. Frelinghuysen (R)

2369 Rayburn House Office Building  
Washington, DC 20515  
202-225-5034 (Phone) 202-225-3186 (Fax)  
(Website) [www.frelinghuysen.house.gov](http://www.frelinghuysen.house.gov)

#### District Office:

30 Schuyler Place, 2nd Floor  
Morristown, NJ 07960  
973-984-0711 (Phone) 973-292-1569 (Fax)

## MORRIS COUNTY REPRESENTATIVES IN THE NEW JERSEY LEGISLATURE

### 21ST LEGISLATIVE DISTRICT

#### Senator Thomas H. Kean, Jr. (R)

425 North Avenue East, Suite C  
Westfield, NJ 07090  
908-232-3673  
908-232-3345 (Fax)  
[senkean@njleg.org](mailto:senkean@njleg.org)

#### Assemblyman Jon M. Bramnick (R)

251 North Avenue West, 2nd Floor  
Westfield, NJ 07090  
908-232-2073  
908-232-2741 (Fax)  
[asmbramnick@njleg.org](mailto:asmbramnick@njleg.org)

#### Assemblywoman Nancy F. Munoz (R)

57 Union Place, Suite 310  
Summit, NJ 07901  
908-918-0414  
908-918-0275 (Fax)  
[aswmunoz@njleg.org](mailto:aswmunoz@njleg.org)

### 24TH LEGISLATIVE DISTRICT

#### Senator Steven V. Oroho (R)

115 Demarest Road, Suite 2B, Sparta NJ 07871  
973-300-0200 (Phone) 973-300-1744 (Fax)  
227 Route 206, Bldg. 1, Suite 15, Flanders, NJ 07836  
973-584-4670 (Phone) 973-584-4672 (Fax)  
[senoroho@njleg.org](mailto:senoroho@njleg.org)

#### Assemblyman Gary R. Chiusano (R)

115 Demarest Road, Suite 2B,  
Sparta NJ 07871  
973-300-0200 (Phone) 973-300-1744 (Fax)  
227 Route 206, Bldg 1, Suite 15,  
Flanders, NJ 07836  
973-584-4670 (Phone) 973-584-4672 (Fax)  
[asmchiusano@njleg.org](mailto:asmchiusano@njleg.org)

#### Assemblywoman Alison Littell McHose (R)

115 Demarest Road, Suite 2B,  
Sparta NJ 07871  
973-300-0200 (Phone) 973-300-1744 (Fax)  
227 Route 206, Bldg 1, Suite 15,  
Flanders, NJ 07836  
973-584-4670 (Phone) 973-584-4672 (Fax)  
[aswmchose@njleg.org](mailto:aswmchose@njleg.org)



**25TH LEGISLATIVE DISTRICT**

**Senator Anthony R. Bucco (R)**

75 Bloomfield Avenue, Suite 302  
Denville, NJ 07834  
973-627-9700  
973-627-0131 (Fax)  
senbucco@njleg.org

**Assemblyman Anthony Bucco (R)**

1040 Route 10 West, Suite 104  
Randolph, NJ 07869  
973-927-2526  
973-927-2529 (Fax)  
asmbucco@njleg.org

**Assemblyman Michael Carroll (R)**

146 Speedwell Avenue,  
Morris Plains, NJ 07950  
973-539-8113  
973-539-8752 (Fax)  
asmcarroll@njleg.org

**26TH LEGISLATIVE DISTRICT**

**Senator Joseph Pennacchio (R)**

330 Changebridge Road, Suite 102  
Pine Brook, NJ 07058  
973-227-4012  
973-227-4945 (Fax)  
senpennacchio@njleg.org

**Assemblywoman BettyLou DeCroce (R)**

760 Route 10 West, Suite 101  
Whippany, NJ 07981  
973-884-6190  
973-884-6197 (Fax)  
aswdecroce@njleg.org

**Assemblyman Jay Webber (R)**

760 Route 10 West, Suite 101  
Whippany, NJ 07981  
973-884-6190  
973-884-6197 (Fax)  
asmwebber@njleg.org

**27TH LEGISLATIVE DISTRICT**

**Senator Richard J. Codey (D)**

66 W. Mount Pleasant Avenue  
Livingston, NJ 07039  
973-535-5017  
973-535-5248 (Fax)  
sencodey@njleg.org

**Assemblywoman Mila M. Jasey (D)**

15 Village Plaza, Suite 1B  
South Orange, NJ 07079  
973-762-1886  
973-762-6118 (Fax)  
aswjasey@njleg.org

**Assemblyman John F. McKeon (D)**

4 Sloane Street, Suite D & E  
South Orange, NJ 07079  
973-275-1113  
973-275-1480 (Fax)  
asmmckeon@njleg.org

**40TH LEGISLATIVE DISTRICT**

**Senator Kevin J. O'Toole (R)**

155 Route 46 West, Suite 108  
Wayne, NJ 07470  
973-237-1360  
973-237-1364 (Fax)  
senotoole@njleg.org

**Assemblyman Scott T. Rumana (R)**

155 Route 46 West, Suite 108  
Wayne, NJ 07470  
973-237-1362  
973-237-1367 (Fax)  
asmrumana@njleg.org

**Assemblyman David C. Russo (R)**

22 Paterson Avenue  
Midland Park, NJ 07432  
201-444-9719  
201-444-9732 (Fax)  
asmrusso@njleg.org

| If you live in...    | Congressman &<br>District Number is... | State Senator &<br>District Number is... | Assembly &<br>District Number is...                  |
|----------------------|--|--|--|
| Boonton, Town        | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| Boonton Twp.         | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| Butler Boro          | Rodney P. Frelinghuysen<br>(11th)      | Joseph Pennacchio<br>(26th)              | BettyLou DeCroce (26th)<br>Jay Webber (26th)         |
| Chatham Boro         | Rodney P. Frelinghuysen<br>(11th)      | Thomas H. Kean, Jr.<br>(21st)            | Jon M. Bramnick (21st)<br>Nancy F. Munoz (21st)      |
| Chatham Twp.         | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Chester Boro         | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| Chester Twp.         | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| Denville Twp.        | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| Dover, Town          | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |
| East Hanover<br>Twp. | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Florham Park<br>Boro | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Hanover Twp.         | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Harding Twp.         | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Jefferson Twp.       | Rodney P. Frelinghuysen<br>(11th)      | Joseph Pennacchio<br>(26th)              | BettyLou DeCroce (26th)<br>Jay Webber (26th)         |
| Kinnelon Boro        | Rodney P. Frelinghuysen<br>(11th)      | Joseph Pennacchio<br>(26th)              | BettyLou DeCroce (26th)<br>Jay Webber (26th)         |
| Lincoln Park<br>Boro | Rodney P. Frelinghuysen<br>(11th)      | Joseph Pennacchio<br>(26th)              | BettyLou DeCroce (26th)<br>Jay Webber (26th)         |
| Long Hill Twp.       | Rodney P. Frelinghuysen<br>(11th)      | Thomas H. Kean, Jr.<br>(21st)            | Jon M. Bramnick (21st)<br>Nancy F. Munoz (21st)      |
| Madison Boro         | Rodney P. Frelinghuysen<br>(11th)      | Richard J. Codey<br>(27th)               | Mila M. Jasey (27th)<br>John F. McKeon (27th)        |
| Mendham Boro         | Rodney P. Frelinghuysen<br>(11th)      | Anthony R. Bucco<br>(25th)               | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th) |

| If you live in...       | Congressman &<br>District Number is | State Senator &<br>District Number is | Assembly &<br>District Number is                           |
|-------------------------|-------------------------------------|---------------------------------------|--|
| Mendham Twp.            | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Mine Hill Twp.          | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Montville Twp.          | Rodney P. Frelinghuysen<br>(11th)   | Joseph Pennacchio<br>(26th)           | BettyLou DeCroce (26th)<br>Jay Webber (26th)               |
| Morris Plains<br>Boro   | Rodney P. Frelinghuysen<br>(11th)   | Joseph Pennacchio<br>(26th)           | BettyLou DeCroce (26th)<br>Jay Webber (26th)               |
| Morris Twp.             | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Morristown,<br>Town     | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Mount Arlington<br>Boro | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Mount Olive<br>Twp.     | Rodney P. Frelinghuysen<br>(11th)   | Steven V. Oroho<br>(24th)             | Gary R. Chiusano (24th)<br>Alison Littell McHose<br>(24th) |
| Mountain Lakes<br>Boro  | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Netcong Boro            | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Parsippany<br>Twp.      | Rodney P. Frelinghuysen<br>(11th)   | Joseph Pennacchio<br>(26th)           | BettyLou DeCroce (26th)<br>Jay Webber (26th)               |
| Pequannock<br>Twp.      | Rodney P. Frelinghuysen<br>(11th)   | Kevin J. O'Toole<br>(40th)            | Scott T. Rumana (40th)<br>David C. Russo (40th)            |
| Randolph Twp.           | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Riverdale Boro          | Rodney P. Frelinghuysen<br>(11th)   | Kevin J. O'Toole<br>(40th)            | Scott T. Rumana (40th)<br>David C. Russo (40th)            |
| Rockaway Boro           | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Rockaway Twp.           | Rodney P. Frelinghuysen<br>(11th)   | Joseph Pennacchio<br>(26th)           | BettyLou DeCroce (26th)<br>Jay Webber (26th)               |
| Roxbury Twp.            | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Victory<br>Gardens Boro | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Washington<br>Twp.      | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |
| Wharton Boro            | Rodney P. Frelinghuysen<br>(11th)   | Anthony R. Bucco<br>(25th)            | Michael P. Carroll (25th)<br>Anthony M. Bucco (25th)       |

**COUNTY DEPARTMENTS**

**COUNTY ADMINISTRATOR'S OFFICE**

**John Bonanni, County Administrator  
973-285-6040**

**Mary Jo Buchanan, Assistant County Administrator  
973-285-6040**

**Office of Labor Relations  
Allison Stapleton  
Manager of Labor Relations  
973-285-6051**

**CLERK OF THE BOARD'S OFFICE**

**Diane M. Ketchum  
Clerk of the Board**

**COUNTY COUNSEL'S OFFICE**

**Daniel W. O'Mullen, Morris County Counsel  
973-829-8060**

**W. Randall Bush, First Assistant County Counsel  
973-829-8060**

**DEPARTMENT OF FINANCE**

**Glenn Roe, Director / County Treasurer  
973-285-6085**

|                   |                              |              |
|-------------------|------------------------------|--------------|
| Adjuster          | Chris Sawyer .....           | 973-285-6486 |
| Purchasing        | James Abline .....           | 973-285-6323 |
| Risk Management   | Cathy Burd .....             | 973-285-6353 |
| Medical Services  | Dr. Jan Schwarz-Miller ..... | 973-285-2920 |
| Mailing Services  | Bob Dorr .....               | 973-285-6331 |
| Printing Services | Tom Mamara .....             | 973-285-6117 |
| Supply Services   | Karen Blanchard .....        | 973-285-6088 |

**DEPARTMENT OF HUMAN SERVICES**

**Frank T. Pinto, Jr., Director  
973-285-6863**

**Division of Behavioral Health &  
Youth Services**

|                      |                                   |              |
|----------------------|-----------------------------------|--------------|
| Human Services       | Laurie Becker, Division Dir. .... | 973-285-6852 |
| Juvenile Justice     | Sheila Carter .....               | 973-285-6851 |
| Mental Health        | Rachelle Farese .....             | 973-285-6850 |
| Addictions Services  | Laurie Becker .....               | 973-285-6852 |
| Community Prevention | Beth Jacobson .....               | 973-285-6867 |
|                      | Stephen Nebesni .....             | 973-285-6860 |

**Division on Aging, Disabilities &  
Veterans**

|                                       |                                      |              |
|---------------------------------------|--------------------------------------|--------------|
| Adult Protective Services             | Theresa A. Davis, Division Dir. .... | 973-285-6858 |
| Disabilities Office                   | Victorine Fung .....                 | 973-326-7283 |
| Information/Referral                  | Christina Brino .....                | 973-285-6855 |
| MAPS (Morris Area Paratransit System) | Pat Dumpert .....                    | 973-285-6848 |
| Nutrition Program                     | Hope Hezel .....                     | 973-829-8103 |
| Veterans Office                       | Ophelia Cruse .....                  | 973-285-6857 |
|                                       | Charles Jurgensen .....              | 973-285-6866 |

|  |  |                   |
|--|--|-------------------|
| <b>Morris View Healthcare Center</b>                           | Catherine Engler, Admin.....                       | 973-285-2820      |
| <b>Juvenile Detention Center</b>                               | Tom Pollio, Division Dir.....                      | 973-285-2965      |
| <b>Youth Shelter</b>   | Jill Cerullo, Deputy Dir. ....                     | 973-631-5161      |
| <b>Office of Temporary Assistance</b>                          | Gary Denamen, Division Dir.....                    | 973-326-7882      |
| <b>Morris/Sussex/Warren Employment &amp; Training Services</b> | Olga Burns, Division Dir.....<br>One-Stop Operator | 973-285-6875      |
| <b>Workforce Investment Board</b>                              | Jack Patten, Division Dir. ....                    | 973-829-8400 x232 |

**DEPARTMENT OF INFORMATION SERVICES / PERSONNEL**

**Grace M. Kelly, Director  
973-285-6103**

|                                       |                                       |              |
|---------------------------------------|---------------------------------------|--------------|
| Information Technology/Phone Services | Christopher Joiner, Division Dir..... | 973-285-6893 |
| Help Desk                             | .....                                 | 973-285-6900 |
| Library Information Systems           | .....                                 | 973-631-5353 |
| Library Services                      | Lynne Olver, Division Dir.....        | 973-285-6934 |
| Office of Personnel                   | Grace M. Kelly, Dir./Appointing Auth. | 973-285-6103 |

**DEPARTMENT OF LAW & PUBLIC SAFETY**

**Scott Di Giralomo, Director  
973-829-8050**

|                                |  |              |
|--------------------------------|--|--------------|
| Communications                 | Michael P. Peoples, Dir.....           | 973-285-2900 |
| Emergency Management           | Raymond Hayling, Dep. Coord.....       | 973-829-8600 |
| Public Safety Training Academy | Daniel Colucci, Admr. ....             | 973-285-2979 |
| Health Management              | Carlos Perez, Jr., Health Officer..... | 973-631-5484 |
| Medical Examiner               | Ronald Suarez, M.D.....                | 973-829-8270 |
| Weights & Measures             | Robert Alviene, Supt.....              | 973-285-2955 |
| Fire Marshal's Office          | David Barter, Fire Marshal .....       | 973-829-8200 |

**DEPARTMENT OF PLANNING & DEVELOPMENT**

**Deena Cybulski, Director  
973-829-8120**

|                                |                             |              |
|--------------------------------|-----------------------------|--------------|
| Community Development          | Sabine von Aulock, Dir..... | 973-285-6060 |
| Construction Board of Appeals  | Evelyn Tierney, Sec. ....   | 973-829-8120 |
| Geographic Information Systems | Steve Rice, Dir.....        | 973-829-8120 |
| Planning Board                 | Christine Marion, Dir. .... | 973-829-8120 |
| Preservation Trust             | Raymond Chang, Dir. ....    | 973-829-8120 |
| Transportation Management      | Gerald Rohsler, Dir. ....   | 973-829-8101 |

**DEPARTMENT OF PUBLIC WORKS**

**Stephen W. Hammond, Director of Public Works / County Engineer  
973-285-6750**

|                                 |  |              |
|---------------------------------|--|--------------|
| Buildings & Grounds             | Christopher Walker, Supt. ....         | 973-285-6340 |
| Engineering Division            | Christopher Vitz, Asst. Cty. Eng. .... | 973-285-6750 |
| Motor Service Center            | Robert Cook, Supv. ....                | 973-285-6769 |
| Road/Bridge/Shade Tree Division | Michael D'Agostino, Supt. ....         | 973-361-3023 |
| Road Inspection                 | Charmayne Bowie, Asst. Supv.....       | 973-285-6749 |

## INDEPENDENT AGENCIES

|  |   |                              |
|--|---|------------------------------|
| Cooperative Extension Service                                  |   |                              |
| Agriculture Agent  | Peter Nitzsche .....                      | 973-285-8300 x226            |
| County Clerk   | Joan Bramhall.....                        | 973-285-6120                 |
| Deputy County Clerk  | Beatrice E. Daniel.....                   | 973-285-6132                 |
| Secretary to the County Clerk                                  | MaryAnn Urso-Pecorino.....                | 973-285-6125                 |
| Elections  | Laura Roberts.....                        | 973-285-6066                 |
| Passport Office  | Rosemary Uhl.....                         | 973-285-6161                 |
| Registry   | Ann Bedkowski.....                        | 973-285-6130                 |
| County College of Morris                                       | Dr. Edward Yaw, Pres. ....                | 973-328-5000                 |
| Tri-Co Credit Union  | Admin. Offices .....                      | 888-391-7991 or 973-442-1405 |
|  | Morris Plains Office.....                 | 973-539-1877                 |
| Elections, Board of  | Chairman.....                             | 973-285-8350                 |
| Elections, Supt. of  | Dale Kramer .....                         | 973-285-6715                 |
| Heritage Commission  | Larry Fast, Chrm.....                     | 973-829-8117                 |
| Housing Authority  | Roberta L. Strater, Dir.....              | 973-540-0389                 |
| Lake Hopatcong Commission                                      | Russell Felter, Chrm.....                 | 973-601-1070                 |
| Legal Services of Northwest NJ                                 | Gerald R. Brennan, Esq., Program Dir..... | 973-285-6911                 |
| Mosquito Commission  | Kristian McMorland, Supt.....             | 973-285-6450                 |
| Municipal Utilities Authority                                  | Glenn Schweizer, Exec. Dir. ....          | 973-285-8383                 |
| Park Commission  | David Helmer, Exec Dir.....               | 973-326-7600                 |
| Prosecutor   | Robert A. Bianchi, Esq.....               | 973-285-6251                 |
|  | Thomas A. Zelante, Esq., First Asst.....  | 973-285-6253                 |
| Public Information   | Joe Garifo.....                           | 973-285-6015                 |
| Sheriff  | Edward V. Rochford.....                   | 973-285-6600                 |
| Sec./Office Manager  | Pamela Mendel.....                        | 973-285-6622                 |
| Admin. Director  | Staci Santucci, Esq.....                  | 973-285-6659                 |
| Bureau of Law Enforcement                                      |   |                              |
| Undersheriff   | John F. Dempsey .....                     | 973-285-6615                 |
| Chief Sheriff's Officer  | Carol Ackerman, Chief.....                | 973-285-6642                 |
| Protective Services  | Gerald Pennino, Lt.....                   | 973-829-8080                 |
| Operations   | Rich Wall, Captain .....                  | 973-285-6599                 |
| Legal Services   | Steve Post, Lt. ....                      | 973-285-6831                 |
| Administration   | Gregory Elorette, Lt. ....                | 973-631-5208                 |
| Special Services   | Steve Ackerman, Lt. ....                  | 973-285-6676                 |
| Support Services   | Laurel Burns, Sgt.....                    | 973-285-6681                 |
| Bureau of Corrections  |   |                              |
| Undersheriff   | Frank Corrente .....                      | 973-631-5410                 |
| Warden   | Neil Collins .....                        | 973-631-5418                 |
| Soil Conservation  | Joseph Dunn, Dir.....                     | 973-285-2953                 |
| Society for the Prevention of<br>Cruelty to Animals (S.P.C.A.) | James V. Osorio, Chief.....               | 973-625-2670                 |
| Superintendent of Schools                                      | Dr. Kathleen C. Serafino.....             | 973-285-8332                 |
| Surrogate  | John Pecoraro .....                       | 973-285-6500                 |
| Deputy Surrogate   | Christopher Luongo .....                  | 973-285-6500                 |
| Taxation, Bd. of   | Ralph T. Meloro, IV, Admin.....           | 973-285-6707                 |

\*When contacting a Department, ask for location & directions.

**AUTHORITIES, BOARDS AND COMMISSIONS**

**ADVISORY COUNCIL ON AGING, DISABILITIES & VETERANS**

In 2012, meetings will be held on Feb. 9th, Apr. 12th,  
June 14th, Sept. 13th & Nov. 8th, at noon.  
Human Services Bldg., 340 West Hanover Ave., Morris Twp. Ground Floor Conference Rm.  
(All Terms Expire 12/31/12)

|                       |                  |                       |                 |
|-----------------------|------------------|-----------------------|-----------------|
| Aronson, Joel         | Hayet, Bernard   | Perlman, Jeannette S. | Siegrist, Kathy |
| Collins, Jr., Charles | Lynk, Saul       | Quinn, Edward         | Simonetti, Emil |
| Gianetti, Pat         | Nyquist, Richard | Schindel, Vincent     | Tracey, Robert  |
| Gimbel, Peter         | Pappas, Thomas   | Shuford, Sheila       | Valori, Lou     |

**AIRPORT ADVISORY COMMITTEE**

Meets at Call of Chair in Room 525, Administration & Records Building, Court St., Morristown.  
Call 973-829-8120 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.  
(All Terms Expire 12/31/12)

|                  |                  |                 |                    |
|------------------|------------------|-----------------|--------------------|
| Barrett, Anthony | Cooke, Melverne  | Flynn, Robert   | Olcott, Jack       |
| Bossard, Eric    | DeRosa, Peter    | Newton, Edward  | Schleifer, Kenneth |
| Bowen, Donald J. | Druetzler, Frank | Nisivoccia, Lou | Sheridan, Maria    |
| Boudreau, Paul   | Feyl, Gene       |                 |                    |

**AGRICULTURE DEVELOPMENT BOARD**

Meets 2nd Thursday at 7:30pm, 4th Floor Conference Room, 30 Schuyler Place, Morristown.  
Please call 973-829-8120 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.

|                           |          |
|---------------------------|----------|
| Davis, Dale .....         | 12/31/12 |
| Davis, Louise .....       | 12/31/15 |
| Desiderio, Ricci .....    | 12/31/14 |
| Keller, Gregory .....     | 12/31/12 |
| Myers, Aimee-Ashley ..... | 12/31/15 |
| Ort, Jr., Harvey .....    | 12/31/12 |
| Wightman, Ken .....       | 12/31/14 |

Katherine Coyle, Director

**ALCOHOL & DRUG ABUSE ADVISORY COMMITTEE**

Meets 2nd Thursday of each month at 5:15pm,  
Department of Human Services, 3rd Floor, 30 Schuyler Place, Morristown.  
(All Terms Expire 12/31/12)

|                 |                |                |               |
|-----------------|----------------|----------------|---------------|
| Cutaneo, Karen  | Hirtes, Lauren | Tucker, LaJuan | Ward, Barbara |
| DeGraw, Carol   | Libasci, Fran  | Walker, David  | Ward, Deborah |
| Himsl, Margaret | McMann, Marcy  |                |               |

**CONSTRUCTION BOARD OF APPEALS**

Meets 4th Thursday at 7:30pm, or special meetings at Call of Chair, in the Freeholders Public Meeting Room, Administration & Records Building, Morristown.  
Call 973-829-8126 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.

|                          |          |
|--------------------------|----------|
| Alatary, Bruce .....     | 07/31/15 |
| Asdal, William .....     | 07/31/15 |
| Betz, Jeffrey .....      | 12/31/15 |
| Bucceri, Edward .....    | 10/22/12 |
| Endean, Harold .....     | 07/31/13 |
| Hurley, Kimberly A. .... | 07/31/13 |
| Lynch, Keith .....       | 12/31/12 |
| Maglione, Ted .....      | 12/31/12 |
| Spillane, Michael .....  | 07/31/13 |
| Villa, Craig .....       | 12/31/13 |

Martin Barbato, Attorney      Evelyn Tierney, Secretary

**COUNTY ALLIANCE STEERING SUBCOMMITTEE**

Meets 2nd Monday of every other month, commencing January, at 3:30pm,  
Dept. of Human Services, 3rd Fl., 30 Schuyler Place, Morristown.  
(All Terms Expire 12/31/12)

|                 |                 |                   |                 |
|-----------------|-----------------|-------------------|-----------------|
| Berman, Charlie | Brotzman, Heidi | Kleinman, Carolyn | Stoller, Arlene |
| Brands, Marcia  | Johnston, David | Lippe, Sylvia     |                 |

**COUNTY COLLEGE BOARD OF TRUSTEES**

Meets 3rd Wednesday (except March & November) at 7pm at Henderson Hall, Room 103,  
County College of Morris, Rt. 10 & Center Grove Road, Randolph.  
Call 973-328-5000 or visit [www.ccm.edu/aboutccm/trustees/meetingdates.aspx](http://www.ccm.edu/aboutccm/trustees/meetingdates.aspx) for info.

|  |                                |
|--|--------------------------------|
| Advokat, Jeffrey .....                     | 10/31/12                       |
| Hadzima, Barbara .....                     | 10/31/12                       |
| Omland, Stanley .....                      | 10/31/15                       |
| Pepe, Thomas .....                         | 10/31/13                       |
| Rajoppi, J. Richard .....                  | 10/31/12                       |
| Ricca, Jr., Joseph .....                   | 10/31/15                       |
| Samuel, Cynthia .....                      | 10/31/13                       |
| Serafino, Kathleen, Supt. of Schools ..... | statute                        |
| Strawn, Dean .....                         | 10/31/12                       |
| Van Allen, Michael A. ....                 | 10/31/13                       |
| Weisberg, Joseph .....                     | 10/31/15                       |
| William T. McNerney, Trustee Emeritus      | Thomas Mastrangelo, Ex-Officio |
| Edward Yaw, President                      | Denise Bell, Secretary         |

**ECONOMIC DEVELOPMENT ADVISORY COMMITTEE**

Meets at Call of Chair in Room 525, Administration & Records Bldg., Court St., Morristown.  
Call 973-285-6010 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.  
(All Terms Expire 12/31/12)

|                  |                         |                 |
|------------------|-------------------------|-----------------|
| Boudreau, Paul   | Murphy, John            | Regan, MaryAnne |
| Feldman, Rebecca | Patten, Jack            | Yaw, Dr. Edward |
| Feyl, Gene       | Porras-Field, Esperanza |                 |

**BOARD OF ELECTIONS**

Meets 1st Tuesday after 1st Monday at 1pm at the Board of Elections, Room 209,  
Administration & Records Building, Morristown.

|                          |          |
|--------------------------|----------|
| John Fox (R) .....       | 03/01/12 |
| George Hanley (D) .....  | 03/01/13 |
| Helen O'Connor (D) ..... | 03/01/12 |
| John Sette (R) .....     | 03/01/13 |

**FREIGHT RAILROAD ADVISORY COMMITTEE**

Meets quarterly at 2pm in Room 525, Administration & Records Building,  
Court Street, Morristown.  
Call 973-829-8125 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.  
(All Terms Expire 12/31/12)

|                  |               |                   |           |
|------------------|---------------|-------------------|-----------|
| DeFillipo, Kathy | Feyl, Gene    | Napoliello, Allen | Weis, Wes |
| Dodd, James      | Holland, Jack | Reilly, Frank T.  |           |

**HERITAGE COMMISSION**

Meets 2nd Tuesday (except Aug. & Nov.) at 9:30am at the Cultural Center, 300 Mendham  
Road, Morris Township.

|                       |          |
|-----------------------|----------|
| Beards, Dan .....     | 12/31/15 |
| Farrell, Epsey .....  | 12/31/14 |
| Fast, Lawrence .....  | 12/31/15 |
| Fisher, Kathy .....   | 12/31/13 |
| Kafel, Henry .....    | 12/31/13 |
| Kinsel, Tracy .....   | 12/31/12 |
| Morris, Miriam .....  | 12/31/16 |
| Vogt, Virginia .....  | 12/31/12 |
| Woodruff, James ..... | 12/31/14 |



**HISTORIC PRESERVATION TRUST FUND REVIEW BOARD**

Meets on an as needed basis at 30 Schuyler Place, 4th Floor Conference Room, Morristown.  
Call 973-829-8120 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.

|                        |          |
|------------------------|----------|
| Foster, Janet.....     | 12/31/13 |
| Granberry, Ann.....    | 12/31/15 |
| Holden, Mary Anna..... | 12/31/14 |
| Orlandi, William.....  | 12/31/14 |
| Palombo, Arturo.....   | 12/31/12 |
| Shanoian, George.....  | 12/31/14 |
| Solu, John.....        | 12/31/14 |
| Tortorello, Randy..... | 12/31/14 |
| Vogt, Virginia.....    | 12/31/14 |
| Wien, George.....      | 12/31/14 |
| Woodruff, James.....   | 12/31/14 |

**HOUSING AUTHORITY**

Meets the 2nd Tuesday of each month at 6pm, Morris Mews, 99 Ketch Road, Morris Twp.  
Please call 973-540-0389 to confirm meeting dates.

|   |          |
|---|----------|
| Denecke, Elizabeth P.....                     | 10/10/12 |
| Dolan, Joseph.....                            | 10/10/13 |
| Hall, Russell.....                            | 10/10/14 |
| Koldewyn, Alan.....                           | 10/10/12 |
| Schramm, Linda.....                           | 10/10/15 |
| Tappen, Richard.....                          | 10/10/16 |
| Ricciardelli, Jr., Manfred (State Appt.)..... | 09/09/12 |

**HUMAN RELATIONS COMMISSION**

Meetings are open to the public on Tuesday. For further information contact 973-540-1009 or  
the website [www.MorrisHumanRelations.org](http://www.MorrisHumanRelations.org)

|                            |                  |                  |                     |
|----------------------------|------------------|------------------|---------------------|
| Robert Kreisat, Chair      | Cresta, Wayne    | Lim, Jasmine     | Schievella, William |
| Charles Lamb, Vice Chair   | Demnitz, Peter   | Liu Jen, Tina    | Scott, Everton      |
| Susan Waldman, Treasurer   | Goel, Regina     | Mejia, Diana     | Simmons, Bette      |
| Denise Lanza, Secretary    | Gulick, Diana    | Murphy, Keith    | Stamato, Linda      |
| Elaine Johnson, Past-Chair | Higgs, Keisha    | Neblett, Steven  | Van Order, Tanya    |
| Bianchi, Robert            | Khadse, Monisha  | Nedd, Kevin      | Walker, David       |
| Carroll, Peggy             | Laureys, Cecilia | Rosenthal, Meyer | Yaw, Edward         |
| Christiano, Yvonne         | Lemos, Emiliano  | Rosenthal, Sue   | Zelante, Tom        |

**HUMAN SERVICES ADVISORY COUNCIL**

Meets 4th Wed. of each month at 5:30pm, Human Services Bldg., 340 West Hanover Ave.,  
Morris Township, Ground Floor Conference Room.  
(All Terms Expire 12/31/12)

|                      |                      |                          |                 |
|----------------------|----------------------|--------------------------|-----------------|
| Armstrong, Robert L. | Delaney, Nancy       | Merz, Deborah            | Roers, Michelle |
| Bashe, Jeff          | Guevara, Xiomara     | Murphy, John, Ex-Officio | Walker, David   |
| Brands, Marcia       | LaRussa, Charles     | Oexle, Ken               | Wilson, Ruth    |
| Csengeto, Linda      | Manley, Elizabeth    | Pappas, Thomas           | Zydel, Rebekka  |
| Degazon, Cynthia     | McKeithen, Katherine |                          |                 |

**IMPROVEMENT AUTHORITY**

Meets the 3rd Wednesday at 6pm, Room 525, Administration & Records Building, Morristown.  
Please call 973-285-6020 to confirm meeting dates.

|                                       |          |
|---------------------------------------|----------|
| Bonanni, John.....                    | 02/01/17 |
| Pinto, Frank.....                     | 02/01/15 |
| Ramirez, Christina.....               | 02/01/13 |
| Roe, Glenn.....                       | 02/01/16 |
| Sandman, Ellen M.....                 | 02/01/14 |
| William Chegwidden, Freeholder Liason |          |

**MAPS CITIZEN ADVISORY COMMITTEE**

In 2012, meetings will be held on Feb. 9th, Apr. 12th, June 14th, Sept. 13th, & Nov. 8th at 10:30am, 340 West Hanover Avenue, Morris Township, Ground Floor Conference Room.  
Please call 973-829-8105 to confirm meeting dates.  
(All Terms Expire 12/31/12)

Hayet, Bernard                      Molde, Marc                      Perlman, Jeannette S.      Stephenson, Mark  
Lynk, Saul                              Pappas, Thomas              Simonetti, Emil

**MENTAL HEALTH SUBSTANCE ABUSE ADVISORY BOARD**

Meets 2nd Thursday of each month at 5:15pm,  
Department of Human Services, 3rd Floor, 30 Schuyler Place, Morristown.

Berman, Charles ..... 06/30/13  
DeGraw, Carol ..... 06/30/12  
Himsl, Margaret ..... 06/30/14  
Hirtes, Lauren ..... 06/30/14  
Libasci, Fran ..... 06/30/13  
McMann, Marcy ..... 06/30/12  
Melo, Mary Jane ..... 06/30/14  
Tucker, LuJuan ..... 06/30/12  
Walker, David ..... 06/30/13  
Ward, Barbara ..... 06/30/13  
Ward, Deborah ..... 06/30/12

**MORRIS COUNTY VOCATIONAL SCHOOL DISTRICT BOARD**

Meets 2nd Tues. at 6pm at Morris County School of Technology, 400 E. Main Street, Denville.

Colasurdo, Lawrence ..... 10/31/12  
Dawson, Barbara ..... 10/31/15  
Hyland, John ..... 10/31/13  
Serafino, Kathleen, Supt. of Schools ..... Statute  
Stanton, Reginald ..... 10/31/14  
Mastrangelo, Thomas, Ex-Officio ..... 12/31/12  
Scott Moffitt, Superintendent/Principal

**MOSQUITO EXTERMINATION COMMISSION**

Meets 3rd Tuesday (except Nov.) at 1:30pm at the Commission Office,  
Highview Avenue, Cedar Knolls, Hanover.

Annibal, Garry ..... 12/31/13  
Bairova, Irena Krasteva ..... 12/31/13  
Breen, Kevin ..... 12/31/12  
Fariello, Leonardo ..... 12/31/12  
Feyl, Gene ..... 12/31/14  
Milewski, Edmund ..... 12/31/14  
Sawoski, Henry ..... 12/31/14

**MUNICIPAL UTILITIES AUTHORITY**

Meets 1st or 2nd Tuesday at 7pm, Cultural Center, 1st Floor Conference Room,  
300 Mendham Road, Morris Township.  
Call 973-285-8385 to confirm dates.

Barry, James ..... 02/01/13  
Dour, Christopher ..... 02/01/15  
Drueztler, Frank ..... 02/01/17  
Hudzik, William ..... 02/01/14  
Kominos, Dorothea ..... 02/01/15  
Nusbaum, Arthur ..... 02/01/17  
Plambeck, Richard ..... 02/01/14  
Platt, Fletcher ..... 02/01/16  
Szwak, Laura ..... 02/01/16  
Glenn Schweizer, Executive Director

**OPEN SPACE AND FARMLAND PRESERVATION TRUST FUND COMMITTEE**

Meets on an as needed basis at 30 Schuyler Place, 4th Floor Conference Room, Morristown.  
Call 973-829-8120 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.

|                         |          |
|-------------------------|----------|
| Baron, Julie.....       | 12/31/11 |
| Collins, Robert.....    | 12/31/11 |
| Danchuk, Paula.....     | 12/31/13 |
| Davis, Louise.....      | 12/31/11 |
| Donegan, Joseph.....    | 12/31/11 |
| Eppel, Edward.....      | 12/31/12 |
| Fariello, Leonardo..... | 12/31/11 |
| Lim, Jasmine.....       | 12/31/11 |
| Moreau, Leon.....       | 12/31/12 |
| Murphy, Kathy.....      | 12/31/13 |
| Nielson, Deborah.....   | 12/31/12 |
| O'Connor, William.....  | 12/31/11 |
| Poff, Gregory.....      | 12/31/13 |
| Szwak, Laura.....       | 12/31/11 |
| Weisberg, Joseph.....   | 12/31/11 |

\*Committee appointments made annually during March/April time period.

**PARK COMMISSION**

Meets every 4th Monday (except Aug. & Dec.) at 7:30pm at Park Commission Headquarters,  
Frelinghuysen Arboretum, 353 East Hanover, Morris Township.  
Call ahead (973-326-7610) to confirm meeting dates.

|                                  |          |
|----------------------------------|----------|
| Baron, Julie C.....              | 12/31/14 |
| Lasser, Stuart.....              | 12/31/13 |
| Santiago, Philip.....            | 12/31/13 |
| Schleicher, Judy.....            | 12/31/12 |
| Schmidt, Betty Cass.....         | 12/31/12 |
| Seabury, III, Richard.....       | 12/31/15 |
| Sette, John.....                 | 12/31/14 |
| Shepard, Barbara.....            | 12/31/15 |
| Wronski, Helen.....              | 12/31/16 |
| David Helmer, Executive Director |          |

**PLANNING BOARD**

Meets 3rd Thursday at 7pm, 30 Schuyler Place, Morristown, 4th Floor Conference Room.  
Call 973-829-8120 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information.

|  |          |
|--|----------|
| Eppel, Edward.....                                       | 12/31/14 |
| Falkoski, Joseph.....                                    | 12/31/12 |
| Jones, Stephen.....                                      | 12/31/12 |
| McCarthy, Edward.....                                    | 12/31/13 |
| Olcott, Isabel.....                                      | 12/31/13 |
| Rattner, Steve.....                                      | 12/31/14 |
| Scott, Everton.....                                      | 12/31/12 |
| VanGelder, Paul.....                                     | 12/31/12 |
| Chegwidden William, Freeholder Director, Ex-Officio..... | 12/31/12 |
| Feyl, Gene, Alt. Ex-Officio.....                         | 12/31/12 |
| Grossi, Ann, Ex-Officio.....                             | 12/31/12 |
| Hammond, Steve.....                                      | POB      |

**PUBLIC SAFETY TRAINING ACADEMY ADVISORY BOARD**

Meets 2nd Thurs. at 4pm every other month commencing Jan. (except July & Aug.)  
at the Academy.  
(All Terms Expire 12/31/12)

|                 |                   |                     |                     |
|-----------------|-------------------|---------------------|---------------------|
| Caffery, Dan    | Guglielmo, Thomas | McCoy, Charles F.   | Saccamano, Nicholas |
| Egbert, William | Hansen, Stanley   | Nisivoccia, Raymond | Sanderson, Dennis   |
| Gaffney, Kevin  | High, Joseph      |                     |                     |

**SOLID WASTE ADVISORY BOARD**

Usually meets 3rd Wednesday of each month at 7pm, Administrator's Conference Room,  
5th Floor, Administration & Records Building, Morristown.  
For more information, call 973-285-8391.  
(All Terms Expire 12/31/12)

Farrand, George  
Nametko, Joseph

Paoella, Patrick  
Scapocchio, David

Shulman, Arthur, Esq.  
Strumolo, Michael

**BOARD OF TRANSPORTATION**

Meets quarterly at 2pm, 4th Floor Conference Room, 30 Schuyler Place, Morristown.  
Call 973-829-8101 or visit [www.MorrisPlanning.org](http://www.MorrisPlanning.org) for information

Cooke, Melverne..... 12/31/14  
Dorf-Manahan, Ilene A..... 12/31/13  
Reilly, Frank..... 12/31/13  
Schleicher, Judy ..... 12/31/12  
Valand, Arthur..... 12/31/12  
Wells, Joseph ..... 12/31/12  
Woodbridge, Dudley ..... 12/31/12  
Zabihach, Ray..... 12/31/14  
Feyl, Gene, Ex-Officio..... 12/31/12  
Grossi, Ann, Ex-Officio..... 12/31/12

**BOARD OF TAXATION**

Meets monthly and a Call of Chair in Hearing Room, Administration & Records Building.  
Call for meeting dates 973-285-6707.

Bedrin Murray, Joan (R)..... 05/01/13  
DiFazio, Michael D. (D)..... 05/01/14  
Kersey, William (D) ..... 05/01/12  
Petracca, Matthew R. (R)..... 05/01/14  
Tyson, Bernard (R) ..... 05/01/14  
Ralph T. Meloro, IV, Administrator

**YOUTH SERVICES ADVISORY COMMITTEE**

Meets 3rd Thursday of each month at 2:30pm (except July, Aug. and Dec.) in the  
Ground Floor Conference Room,  
Human Services Building, 340 West Hanover Avenue, Morris Township.  
(All Terms Expire 12/31/12)

Arseneault, Denise  
Barnard, Helen  
Becker, Laurie  
Belske, Theresa  
Bernstein, Lila  
Bibbo, Tina  
Borden, Michele  
Burkhart, Christopher  
Cerullo, Jill  
Cipriano, Marie  
Cirillo, Diana  
France, Ed  
Furgerson, Debra  
Georgens, Debbie  
Gogerty, Sandra

Harpell-Elam, Juli  
Jacobson, Elizabeth  
Johnson, David  
Johnston, David  
Kerwien, Margarita  
Kill, Rose Marie  
Laureys, Cecilia  
Leonard, Kathleen  
Lippe, Sylvia  
Manley, Elizabeth  
Mann, Dolores  
Masullo, Connie  
Murphy, John  
Neblet, Steven  
Newton, Neville

O'Donnell, Susan  
Patten, Jack  
Peitzer, Woody  
Pinto, Frank  
Salomon, Claudia  
Saylor, James  
Seely, Linda  
Siemonsma-Bertelli, Laura  
Simon, Jaime  
Staten, Abdul  
Tomaszewski, Patty  
Vaca-Bullaro, Ingrid  
Williams, Jeena Ibrahim  
Wolk, Linda  
Wysocki, Danielle

**ADVISORY COMMITTEE ON WOMEN**

In 2012, meetings will be held on Mar. 15th, May 17th, June 21st, Sept. 20th & Nov. 15th at 6:30pm in the Morris View Board Room, Morris View Healthcare Center, 540 West Hanover Ave., Morris Plains. Please call 973-285-6881 to confirm meeting dates. (All Terms Expire 12/31/12)

Bennett-Santoro, Pam      Lyttle, Virginia      Roers, Michelle  
Harper, Carole      Muller, Elaine      Saenz-Williams, Sibila  
Frank, Edith      O'Dowd Donohue, Patricia      Wente, Maryellen  
Hartshorn, Dianne

**WORKFORCE INVESTMENT BOARD**

Meets 9am on the last Thursday in January, May & September.  
Morris County Public Safety Training Academy, West Hanover Avenue, Morris Plains.  
Call 973-829-8400 ext. 230 to confirm meeting dates and location.

Table listing names and dates: Austin, William .....12/31/14; Baram, Jr., Lou .....12/31/12; Betlow, Marie .....12/31/12; Boudreau, Paul .....12/31/14; Brown, Anne Marie .....12/31/13; Burns, Olga .....12/31/13; Case, Tammy .....12/31/12; Chando, George .....12/31/12; Dufford, James .....12/31/14; Edwards, Kenneth .....12/31/14; Emilius, Mary .....12/31/14; Feldman, Rebecca .....12/31/13; File, Dave .....12/31/12; Fiore, David .....12/31/12; Flake, Ann Marie .....12/31/13; Glowacky, Robert .....12/31/12; Goltz, Robert .....12/31/12; Hollowell, David A. ....12/31/12; Hults, Carol .....12/31/13; Krevet, George .....12/31/13; Kubert, Karen .....12/31/12; Lamonte, Rosalie .....12/31/12; Macerino, Anthony .....12/31/14; Mazur, Paul .....12/31/13; McGill, Scott .....12/31/12; Meng, Donald .....12/31/14; Moffitt, Scott .....12/31/13; Nerbak, Ken .....12/31/14; Newhard, Terry .....12/31/12; Novrit, Carol .....12/31/12; O'Donnell, Kevin .....12/31/12; Peabody, Robert H. ....12/31/12; Pinto, Frank .....12/31/12; Rebholz, Edward .....12/31/14; Ricca, Richard .....12/31/14; Rizzo, Peter .....12/31/13; Serafino, Kathleen .....12/31/12; Sitek, Steve .....12/31/12; Tucker, Mary .....12/31/12; Weightman, William .....12/31/14; Yaw, Dr. Edward .....12/31/12

**NOTE:** In order to encourage full participation at the meetings of Authorities, Boards and Commissions, please submit request for accommodation for persons with disabilities to the sponsoring department or office two weeks prior to the meeting date.

**THE HONORABLE THOMAS L. WEISENBECK  
ASSIGNMENT JUDGE - SUPERIOR COURT  
973-656-3929**

**Amalia DeJonghe, Secretary Kathryn Rockwood, Law Clerk**

**CIVIL & SPECIAL CIVIL PART:**

**Hon. David B. Rand, J.S.C., P.J.**..... 973-656-4045  
Eileen Vroman, Secretary  
Victoria Simoes, Law Clerk  
**Hon. Robert J. Brennan, J.S.C.** ..... 973-656-3934  
Barbara Schwab, Secretary  
Andrew Lesnever, Law Clerk  
**Hon. Stephan C. Hansbury, J.S.C.** ..... 973-656-4039  
Frances Gargano, Secretary  
Brandon Burke, Law Clerk  
**Hon. Michael E. Hubner, J.S.C.** ..... 973-656-3942  
Yvonne Severini, Secretary  
Sun Xiao, Law Clerk  
**Hon. Rosemary E. Ramsay, J.S.C.** ..... 973-656-4112  
Patricia Docherty, Secretary  
Alexander Meszaros, Law Clerk

**CRIMINAL:**

**Hon. Thomas V. Manahan, J.S.C., P.J.**..... 973-656-4049  
Tanya Iandiorio, Secretary  
Melissa Tirone, Law Clerk  
**Hon. David H. Ironson, J.S.C.** ..... 973-656-4028  
Mary Ann Smith, Secretary  
Christine McCarthy, Law Clerk  
**Hon. Stuart A. Minkowitz, J.S.C.** ..... 973-656-4030  
Beverly Tedesco, Secretary  
James Geronimo, Law Clerk

**FAMILY PART:**

**Hon. Michael Paul Wright, J.S.C., P.J.** ..... 973-656-3954  
Paula Kirby, Secretary  
Jessica Gordon, Law Clerk  
**Hon. Thomas J. Critchley, Jr., J.S.C.** ..... 973-656-4378  
Emilie Skidmore, Secretary  
Rebecca Frino, Law Clerk  
**Hon. James M. DeMarzo, J.S.C.** ..... 973-656-3993  
Jennifer Briggs, Secretary  
Anastasia Latsos, Law Clerk  
**Hon. Catherine I. Enright, J.S.C.** ..... 973-656-4380  
Joy Hendricks, Secretary  
Jenna Miller, Law Clerk  
**Hon. Philip J. Maenza, J.S.C.**..... 973-656-4144  
Cathi Nagidi, Secretary  
Gail McDonald, Law Clerk  
**Hon. Maryann L. Nergaard, J.S.C.**..... 973-656-3919  
Margaret Gordon, Secretary  
Jennifer Hooper, Law Clerk  
**Hon. Mary Gibbons Whipple, J.S.C.**..... 973-656-3996  
Dawn Morris, Secretary  
Mark Materna, Law Clerk

**GENERAL EQUITY:**

**Hon. Deanne M. Wilson, J.S.C., P.J.**..... 973-656-4058  
Rhonda Owen, Secretary  
Jean Patterson, Law Clerk

**RASHAD SHABAKA-BURNS, TRIAL COURT ADMINISTRATOR**

Olivia I. del Valle-Perez, Secretary  
973-656-3999

**DIVISION MANAGEMENT:**

|  |                     |
|--|---------------------|
| <b>Civil Division</b> .....                    | <b>973-656-4100</b> |
| <b>Robert Tracy, Division Manager</b>          |                     |
| Arbitration .....                              | 973-656-4103        |
| Calendar/Trial .....                           | 973-656-4107        |
| Chancery/General Equity Records .....          | 973-656-4119        |
| Civil Records .....                            | 973-656-4119        |
| Dismissal List .....                           | 973-656-4103        |
| <b>Special Civil Part</b> .....                | <b>973-656-4125</b> |
| <b>Criminal Division</b> .....                 | <b>973-326-6950</b> |
| <b>Greg Lombard, Division Manager</b> .....    | <b>973-326-6995</b> |
| Criminal Records .....                         | 973-326-6968        |
| Intake .....                                   | 973-326-6959        |
| Case Management Teams:                         |                     |
| Judge T. Manahan: S. Culhane .....             | 973-326-6954        |
| Judge S. Minkowitz: D. Soisson .....           | 973-326-6996        |
| Judge D. Ironson: L. O'Leary .....             | 973-326-6963        |
| <b>Family Division</b> .....                   | <b>973-656-4362</b> |
| <b>Kerri Lynn Walsh, Division Manager</b>      |                     |
| Divorce and Parenting Issues .....             | 973-656-4324        |
| Non-Dissolution .....                          | 973-656-4346        |
| Domestic Violence .....                        | 973-656-4345        |
| Juvenile Intake .....                          | 973-656-4308        |
| Children -in- Court .....                      | 973-656-4312        |
| Records Room .....                             | 973-656-4322        |
| Child Support Intake .....                     | 973-326-6991        |
| <b>Municipal Division</b> .....                | <b>973-656-3984</b> |
| <b>Tricia Nikiel, Division Manager</b>         |                     |
| <b>Probation Services</b> .....                | <b>973-656-3546</b> |
| Jonathan Bell, Vicinage Chief Probation Office |                     |

**ADMINISTRATION:**

|  |                     |
|--|---------------------|
| <b>Court Reporting Services</b> .....                | <b>973-656-3924</b> |
| <b>General Operations</b> .....                      | <b>973-656-3984</b> |
| <b>Phyllis Hornstra, Division Manager</b>            |                     |
| Court Interpreting Services .....                    | 973-656-3981        |
| Court Support Services .....                         | 973-656-3988        |
| Jury Management .....                                | 973-656-3908        |
| Law Library .....                                    | 973-656-3917        |
| Mail Services .....                                  | 973-656-3980        |
| Records Services .....                               | 973-656-3986        |
| Transcript Services .....                            | 973-656-3985        |
| Volunteer Services .....                             | 973-579-0766        |
| <b>Finance Division</b> .....                        | <b>973-656-3955</b> |
| <b>Lori Baker, Division Manager</b>                  |                     |
| Bail Unit .....                                      | 973-656-4132        |
| Child Support .....                                  | 973-656-3962        |
| Civil/SCP Intake (New Filings, Fee Collection) ..... | 973-292-6365        |
| Family Direct Filing .....                           | 973-292-6363        |
| Probation Fines and Restitution .....                | 973-656-4132        |
| Purchasing .....                                     | 973-656-3957        |
| <b>Human Resources</b> .....                         | <b>973-656-4320</b> |
| <b>Susan Chait, Division Manager</b>                 |                     |
| Training .....                                       | 973-656-3922        |
| <b>Information Systems Division</b> .....            | <b>973-656-3915</b> |
| <b>Robert Ujvary, Division Manager</b>               |                     |
| Janie Rodriguez, Ombudsman .....                     | 973-656-3969        |
| Jessica Hogan, EEO/AA Officer .....                  | 973-656-3912        |

**PROSECUTOR'S OFFICE**

973-285-6200

www.morrisprosecutor.org

|  |                     |
|--|---------------------|
| <b>County Prosecutor - Hon. ROBERT A. BIANCHI, Esq.</b> .....          | <b>973-285-6251</b> |
| <b>First Asst. Prosecutor - Thomas A. Zelante, Esq.</b> .....          | <b>973-285-6253</b> |
| <b>Executive Asst. Prosecutor - Margaret M. Calderwood, Esq.</b> ..... | <b>973-285-6297</b> |
| <b>Chief of Investigations - William Schievella</b> .....              | <b>973-285-6245</b> |
| <b>Director of Administration &amp; Policy - Sheila M. Leary</b> ..... | <b>973-285-6186</b> |
| <b>Director of County Critical Infrastructure - Al Imperiale</b> ..... | <b>973-285-6371</b> |

**Assistant Prosecutors**

|                                   |              |
|-----------------------------------|--------------|
| Kelley Anthes-Smith, Esq. ....    | 973-285-6222 |
| Catherine M. Broderick, Esq. .... | 973-285-6263 |
| David J. Bruno, Esq. ....         | 973-829-8408 |
| James A. Cannon, Esq. ....        | 973-285-6242 |
| Samantha E. DeNegri, Esq. ....    | 973-285-6239 |
| Brian N. DiGiacomo, Esq. ....     | 973-285-6237 |
| Joseph D'Onofrio, Jr., Esq. ....  | 973-631-5190 |
| Peter J. Foy, Esq. ....           | 973-285-6278 |
| John P. Graves, Esq. ....         | 973-285-6183 |
| Alissa D. Hascup, Esq. ....       | 973-285-6372 |
| Julian L. Hill, Jr., Esq. ....    | 973-285-6299 |
| Paula C. Jordao, Esq. ....        | 973-285-6208 |
| Reema Kareer, Esq. ....           | 973-829-8524 |
| Kelley W. Lavery, Esq. ....       | 973-285-6257 |
| Vincent Leo, Esq. ....            | 973-285-6321 |
| Clementine Manochio, Esq. ....    | 973-285-6258 |
| Amy Mastrosimone, Esq. ....       | 973-631-5191 |
| John K. McNamara, Jr., Esq. ....  | 973-285-6196 |
| Joseph Napurano, Esq. ....        | 973-285-6267 |
| Matheu Nunn, Esq. ....            | 973-829-6224 |
| Brent Rafuse, Esq. ....           | 973-285-6270 |
| Margaret D. Rodriguez, Esq. ....  | 973-285-6269 |
| Anthony Scibetta, Esq. ....       | 973-285-6288 |
| Lisa M. Scorsolini, Esq. ....     | 973-285-6260 |
| Bradford C. Seabury, Esq. ....    | 973-631-5192 |
| Julie Serfess, Esq. ....          | 973-285-6199 |
| Melanie G. Smith, Esq. ....       | 973-829-8286 |
| Matthew J. Troiano, Esq. ....     | 973-285-6192 |
| LaJuan A. Tucker, Esq. ....       | 973-285-6188 |
| Robert A. Weber, Esq. ....        | 973-285-6266 |
| Michael Werner, Esq. ....         | 973-285-6281 |
| Erin Smith Wisloff, Esq. ....     | 973-285-6277 |

**County Prosecutor's Officers**

|  |              |
|--|--------------|
| Richard A. Rose, Executive Captain .....           | 973-285-6244 |
| Jeffrey S. Paul, Tactical Operations Captain ..... | 973-285-6300 |
| Michael E. Rice, Captain .....                     | 973-285-6214 |
| Denise H. Arseneault, Lieutenant .....             | 973-285-6262 |
| Daniel R. DeGroot, Lieutenant .....                | 973-285-6823 |
| Jane M. Recktenwald, Lieutenant .....              | 973-285-6221 |
| Stephen F. Wilson, Lieutenant .....                | 973-285-6212 |
| Charles W. Brady, Sergeant .....                   | 973-285-6207 |
| Anthony DeVincenzo, Sergeant .....                 | 973-285-6243 |
| Brian Keane, Sergeant .....                        | 973-285-6300 |
| John R. McDermott, Sergeant .....                  | 973-285-6298 |
| Robert McNally, Sergeant .....                     | 973-829-8403 |
| Angelo Rosato, Sergeant .....                      | 973-285-6303 |
| Scott M. Smith, Sergeant .....                     | 973-631-5332 |
| Elaine Stewart, Sergeant .....                     | 973-829-8407 |
| Christopher Then, Sergeant .....                   | 973-631-5072 |



**TOWN OF BOONTON**

100 Washington Street, Boonton, NJ 07005  
8:30am - 4pm Weekdays

Incorporated March 18, 1867  
Mayor & Board of Aldermen  
Population - 8,347 (2010 Census)

|                         |                   |
|-------------------------|-------------------|
| Public Business .....   | 973-402-9410      |
| Municipal Clerk .....   | 973-402-6410 x624 |
| Police .....            | 973-402-9371      |
| Fire .....              | 973-334-0114      |
| Violations Bureau ..... | 973-402-9410 x620 |
| Vital Statistics .....  | 973-402-6410 x631 |

(Fax) 973-316-8498  
(Web Site) www.boonton.org  
(E-Mail) boonton@boonton.org

**Mayor**

|                      |              |
|----------------------|--------------|
| Cyril Wekilsky ..... | 12/31/15 (R) |
|----------------------|--------------|

**Alderman**

|                          |              |
|--------------------------|--------------|
| Daniel Carey .....       | 12/31/12 (R) |
| Terry Dunn .....         | 12/31/12 (R) |
| Paul Nevadomski .....    | 12/31/12 (R) |
| Anthony Scozzafava ..... | 12/31/12 (R) |
| Patricia Bujtas .....    | 12/31/13 (R) |
| Michael Eoga .....       | 12/31/13 (R) |
| Clifford Keezer .....    | 12/31/13 (R) |
| Robert Looker .....      | 12/31/13 (R) |

Meets: 1st & 3rd Monday of each month, 3rd Monday of June, July & August

**Officers**

|   |                   |
|---|-------------------|
| Administrator - Terry McCue .....                               | 973-402-9410 x623 |
| Auditor - Timothy Vrabel (TM Vrabel & Associates, LLC) .....    | 973-625-2920      |
| Building Inspector - Russell Heiney .....                       | 973-402-9410 x632 |
| Court Administrator - Joan Egan .....                           | 973-402-9410 x620 |
| Emergency Mgmt. Coord. - Richard Osborne .....                  | 973-402-9410 x633 |
| Engineer - John P. Miller (Suburban Consulting Engineers) ..... | 973-328-2801      |
| Fire Chief - Richard Sullivan .....                             | 973-334-0114      |
| Health Officer - Rockaway Health Dept. .....                    | 973-983-2848      |
| Municipal Attorney - Fred Semrau .....                          | 973-334-1900      |
| Municipal Clerk - Cynthia A. Oravits, RMC .....                 | 973-402-9410 x624 |
| Municipal Court Judge - Andrew Wubbenhorst .....                | 973-402-9410 x620 |
| Municipal Prosecutor - Douglas R. Cabana .....                  | 973-335-7100      |
| Police Chief - Michael Beltran .....                            | 973-402-9371      |
| Public Works - Michael Petonak .....                            | 973-402-9460      |
| Registrar - Georgia Sessa .....                                 | 973-402-9410 x631 |
| Superintendent of Schools - Christine Johnson .....             | 973-335-3994      |
| Tax Assessor - Paul Parsons .....                               | 973-402-9410 x635 |
| Tax Collector - June Roessler .....                             | 973-402-9410 x617 |
| Treasurer - Terry McCue .....                                   | 973-402-9410 x623 |

**Board of Health**

|                           |                   |
|---------------------------|-------------------|
| President .....           | 973-402-9410 x631 |
| Georgia Sessa, Sec. ..... | 973-402-9410 x631 |

Meets: 3rd Thursday of each month at 8pm

**Planning Board**

|                               |                   |
|-------------------------------|-------------------|
| Chairman .....                | 973-402-9410 x630 |
| Marianne Marcello, Sec. ..... | 973-402-9410 x630 |

Meets: 2nd Wednesday of each month at 8pm

**Library Board of Trustees**

|                 |              |
|-----------------|--------------|
| President ..... | 973-334-2980 |
| Secretary ..... | 973-334-2980 |

Meets: 1st Tuesday of each month at 7:30pm

**TOWNSHIP OF BOONTON**

155 Powerville Road, Boonton Twp., NJ 07005  
8am - 4pm Weekdays

Incorporated 1868  
Township Committee  
Population - 4,263 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-402-4002 |
| Municipal Clerk .....  | 973-402-4012 |
| Police.....            | 973-402-4000 |
| Fire.....              | 973-402-4017 |
| Violations Bureau..... | 973-402-4006 |
| Vital Statistics ..... | 973-402-4002 |

(Fax) 973-402-4013  
(Web Site) www.boontontownship.com  
(Municipal Clerk's E-Mail) bshepard@boontontownship.com

**Mayor**

|                      |              |
|----------------------|--------------|
| Michele Rankin ..... | 12/31/12 (R) |
|----------------------|--------------|

**Committee Members**

|                        |              |
|------------------------|--------------|
| Paul Allieri.....      | 12/31/13 (R) |
| William Klingener..... | 12/31/13 (R) |
| Thomas Donadio .....   | 12/31/14 (R) |
| Robert Rizzo .....     | 12/31/14 (R) |

Meets: 2nd Monday & 4th Tuesday of each month at 8pm

**Officers**

|  |              |
|--|--------------|
| Administrator - Barbara Shepard.....               | 973-402-4012 |
| Auditor - John Cassels.....                        | 973-625-2920 |
| Building Inspector - Edward Bucceri.....           | 973-402-4005 |
| Court Administrator - Joan Egan .....              | 973-402-4006 |
| Emergency Mgmt. Coord. - Chief Paul Fortunato..... | 973-402-4000 |
| Engineer - R. Henry Huelsebusch, P.E. ....         | 973-361-0161 |
| Fire Chief - Scott Para .....                      | 973-402-4017 |
| Health Officer - Carlos Perez .....                | 973-631-5485 |
| Municipal Attorney - John P. Jansen .....          | 973-334-0031 |
| Municipal Clerk - Barbara Shepard .....            | 973-402-4012 |
| Municipal Court Judge - Andrew Wubbenhorst .....   | 973-402-4006 |
| Municipal Prosecutor - Douglas R. Cabana.....      | 973-402-4006 |
| Police Chief - Paul Fortunato .....                | 973-402-4000 |
| Public Works - Barbara Shepard .....               | 973-402-4012 |
| Registrar - Barbara Shepard .....                  | 973-402-4002 |
| Superintendent of Schools - Dr. Butler .....       | 973-334-4162 |
| Tax Assessor - Mark Burek.....                     | 973-402-4004 |
| Tax Collector - Norman Eckstein.....               | 973-402-4003 |
| Treasurer - Norman Eckstein .....                  | 973-402-4003 |

**Health Department**

|                           |              |
|---------------------------|--------------|
| Robert Rizzo, Chrm. ....  | 973-402-4002 |
| Barbara Shepard, Sec..... | 973-402-4002 |

Meets: 2nd Monday of each month at 7:30pm

**Planning Board**

|                           |              |
|---------------------------|--------------|
| Steve Ransome, Chrm.....  | 973-402-4007 |
| Maureen D. Como, Sec..... | 973-402-4007 |

Meets: 1st Monday of each month at 8pm

**BOROUGH OF BUTLER**

One Ace Road, Butler, NJ 07405  
8:30am - 4:30pm Weekdays

Incorporated 1901  
Mayor & Council  
Population - 7,539 (2010 Census)

|                         |                   |
|-------------------------|-------------------|
| Public Business .....   | 973-838-7200      |
| Municipal Clerk .....   | 973-838-7200 x226 |
| Police .....            | 973-838-4100      |
| Fire .....              | 973-838-0063      |
| Violations Bureau ..... | 973-838-0559      |
| Vital Statistics .....  | 973-838-7200 x226 |

(Fax) 973-838-3762  
(Web Site) www.butlerborough.com  
(Municipal Clerk's E-Mail) clerk@butlerborough.com

**Mayor**

Robert W. Alviene ..... 12/31/14 (R)

**Council Members**

|                        |              |
|------------------------|--------------|
| Robert Fox .....       | 12/31/12 (R) |
| Robert Meier .....     | 12/31/12 (R) |
| Stephen Regis .....    | 12/31/13 (R) |
| Edwin Vath .....       | 12/31/13 (R) |
| Sean McNear .....      | 12/31/14 (R) |
| Raymond Verdonik ..... | 12/31/14 (R) |

Meets: 1st & 3rd Tuesday of each month at 7pm

**Officers**

|   |                   |
|---|-------------------|
| Administrator - James P. Lampmann .....           | 973-838-7200 x222 |
| Auditor - David Evans .....                       | 973-328-1825      |
| Building Inspector - Dan Hagberg .....            | 973-838-7995      |
| Court Administrator - Cheryl Wiltshire .....      | 973-838-0559      |
| Emergency Mgmt. Coord. - Vacant .....             |                   |
| Engineer - Paul Darmofalski .....                 | 973-835-8300      |
| Fire Chief - James Neill .....                    | 973-390-3019      |
| Health Officer - James Norgalis .....             | 973-838-7200 x237 |
| Municipal Attorney - Martin F. Murphy .....       | 973-835-0100      |
| Municipal Clerk - Mary O'Keefe .....              | 973-838-7200 x226 |
| Municipal Court Judge - John Papparazzo .....     | 973-838-0559      |
| Municipal Prosecutor - Edward Azar .....          | 973-838-0559      |
| Police Chief - Ed Card .....                      | 973-838-4100      |
| Public Works - Ed Becker .....                    | 973-838-7200 x410 |
| Registrar - Mary O'Keefe .....                    | 973-838-7200 x226 |
| Superintendent of Schools - Mario Cardinale ..... | 973-492-2000      |
| Tax Assessor - Shawn Hopkins .....                | 973-838-5158      |
| Tax Collector - Cora Wright .....                 | 973-838-7207      |
| Treasurer - James Kozimor .....                   | 973-838-7200 x220 |

**Board of Health**

|                            |                   |
|----------------------------|-------------------|
| Sandra Alviene, Chrm. .... | 973-838-7200 x237 |
| Hazel Whitty, Sec. ....    | 973-838-2917      |

**Planning/Zoning Board**

|                           |                   |
|---------------------------|-------------------|
| James Nargiso, Chrm. .... | 973-838-7200 x219 |
| Ed Dwyer, Sec. ....       | 973-838-7200 x219 |

Meets: 3rd Thursday of each month at 7:30pm

**Library Board**

|                                |              |
|--------------------------------|--------------|
| Marijane Brandau, Pres. ....   | 973-492-1663 |
| Kathleen O'Halloran, Sec. .... | 973-838-3262 |

Meets: 1st Thursday of each month at 8pm

**BOROUGH OF CHATHAM**

54 Fairmount Avenue, Chatham, NJ 07928  
8am - 4pm Weekdays

Incorporated March 1, 1897  
Mayor & Council  
Population - 8,962 (2010 Census)

Public Business ..... 973-635-0674  
Municipal Clerk ..... 973-635-0674 x203  
Police..... 973-635-8000  
Fire..... 973-635-9090  
Vital Statistics ..... 973-635-0674 x205

(Fax) 973-635-2417  
(Web Site) www.chathamborough.org  
(Municipal Clerk's E-Mail) scaljean@chathamborough.org

**Mayor**

Bruce A. Harris ..... 12/31/15 (R)

**Council Members**

John Holman..... 12/31/12 (R)  
Leonard Resto ..... 12/31/12 (R)  
James J. Collander ..... 12/31/13 (R)  
Victoria Fife..... 12/31/13 (R)  
Gerald J. Helfrich ..... 12/31/14 (R)  
James Lonergan ..... 12/31/14 (R)  
Meets: 2nd and 4th Monday of each month

**Officers**

Administrator - Robert J. Falzarano, Acting CFO..... 973-635-0674 x208  
Building Inspector - Russell Brown..... 973-635-5507  
Emergency Mgmt. Coord. - William Nauta ..... 973-417-3042  
Engineer - Vincent DeNave..... 973-635-0674 x270  
Fire Chief - Peter Glogolich ..... 973-417-3075  
Health Officer - James Norgalis ..... 973-593-3079  
Municipal Attorney - James L. Lott, Jr. .... 973-451-8460  
Municipal Clerk - Susan Caljean ..... 973-635-0674 x203  
Municipal Court Judge - Joint Municipal Court of Madison ..... 973-593-3025  
Municipal Prosecutor - Joint Municipal Court of Madison ..... 973-593-3025  
Police Chief - Philip Crosson..... 973-417-3065  
Public Works - Robert Venezia ..... 973-635-5242  
Registrar - Ann Mandal ..... 973-635-0674 x205  
Superintendent of Schools - Michael LaSusa (effective July 1, 2012)..... 973-457-2520  
Tax Assessor - Therese DiPierro ..... 973-635-0674 x201  
Tax Collector - Madeline L. Polidor-LeBoeuf ..... 973-635-0674 x202

**Board of Health**

Lisa DeRosa, Pres. .... 973-635-0683  
Susan Caljean, Sec. .... 973-635-0683  
Meets: 2nd Thursday of each month

**Board of Adjustment**

Peter Hoffman, Chrm. .... 973-635-5507  
Maria Maramonte, Sec. .... 973-635-5507 x210  
Meets: Last Wednesday of each month

**Planning Board**

Richard E. Crater, Jr., Chrm..... 973-635-5507  
Maria Maramonte, Sec..... 973-635-5507 x210  
Meets: 1st & 3rd Wednesday of each month

**Library Board**

Fredric Pocci, Pres..... 973-635-0603  
Mary T. Benton, Sec. .... 973-635-0603  
Meets: 4th Tuesday of each month

**TOWNSHIP OF CHATHAM**  
 58 Meyersville Road, Chatham, NJ 07928  
 8:30am - 4:30pm Weekdays

Incorporated February 12, 1806  
 Township Committee  
 Population - 10,452 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-635-4600 |
| Municipal Clerk .....  | 973-635-3209 |
| Police & Fire .....    | 973-377-0100 |
| Violations Bureau..... | 973-593-3042 |
| Vital Statistics ..... | 973-635-4600 |

(Fax) 973-635-2644  
 (Web Site) [www.chathamtownship.org](http://www.chathamtownship.org)  
 (Municipal Clerk's E-Mail) [glaconte@chathamtownship.org](mailto:glaconte@chathamtownship.org)

**Mayor**

Nicole Hagner..... 12/31/13 (R)

**Committee Members**

Robert Gallop, Deputy Mayor..... 12/31/13 (R)  
 Kevin R. Tubbs ..... 12/31/12 (R)  
 Katherine Abbott ..... 12/31/14 (R)  
 Bailey Brower, Jr. .... 12/31/14 (R)  
 Meets: 2nd Monday & 4th Thursday of each month at 7:30pm

**Officers**

|   |              |
|---|--------------|
| Administrator - Thomas E. Ciccarone.....          | 973-635-4600 |
| Auditor - V.M. Associates.....                    | 973-635-2920 |
| Building Inspector - Gregory Impink .....         | 973-635-3202 |
| Court Administrator - Frank Ciampi .....          | 973-593-3042 |
| Emergency Mgmt. Coord. - Chief John Paton .....   | 973-377-0100 |
| Engineer - John K. Ruschke.....                   | 973-912-2432 |
| Fire Chief - James Pignatello, Jr. ....           | 973-635-2828 |
| Health Officer - James Norgalis .....             | 973-593-3079 |
| Municipal Attorney - Carl Woodward III, Esq. .... | 973-994-1700 |
| Municipal Clerk - Gregory J. LaConte .....        | 973-635-3209 |
| Municipal Court Judge - Hon. Gary Troxell.....    | 973-635-3205 |
| Municipal Prosecutor - Peter Fico .....           | 973-376-6050 |
| Police Chief - John Paton.....                    | 973-377-0100 |
| Public Works - John Pacelli.....                  | 973-377-5114 |
| Registrar - Gregory J. LaConte .....              | 973-635-3209 |
| Superintendent of Schools - Michael LaSusa .....  | 973-635-5656 |
| Tax Assessor - Glen Sherman .....                 | 973-635-3207 |
| Tax Collector - Mary Ellen Babyack .....          | 973-635-3206 |
| Treasurer - Thomas E. Ciccarone .....             | 973-635-4600 |

**Board of Health**

John Nachtigal, Pres.....  
 Gregory J. LaConte, Sec..... 973-635-3209  
 Meets: 2nd Tuesday of each month at 7:30pm

**Board of Adjustment**

Therese Hough, Chrm.....  
 Kali Tsimboukis, Sec..... 973-635-3204  
 Meets: 2nd Wednesday & 3rd Thursday of each month at 7:30pm

**Planning Board**

Lydia Chambers, Chrm.....  
 Kali Tsimboukis, Sec..... 973-635-3204  
 Meets: 1st & 3rd Monday of each month at 7:30pm

**Library Board**

President .....
 973-635-0603 || Secretary ..... | 973-635-0603 |
| Meets: 4th Tuesday of each month at 7:30pm in the library | |

**BOROUGH OF CHESTER**  
 50 North Road, Chester, NJ 07930  
 8am - 4:30pm Weekdays

Incorporated April 25, 1930  
 Mayor & Council  
 Population - 1,649 (2010 Census)

|                        |                    |
|------------------------|--------------------|
| Public Business .....  | 908-879-3660       |
| Municipal Clerk .....  | 908-879-3660 x2129 |
| Police.....            | 908-879-5626       |
| Fire.....              | 908-879-5511       |
| Violations Bureau..... | 908-879-5361 x126  |
| Vital Statistics ..... | 908-879-3660 x2129 |

(Fax) 908-879-0122  
 (Web Site) [www.chesterborough.org](http://www.chesterborough.org)  
 (Municipal Clerk's E-Mail) [vegan@chesterborough.org](mailto:vegan@chesterborough.org)

**Mayor**

Robert L. Davis ..... 12/31/14 (R)

**Council Members**

Matthew Finney ..... 12/31/12 (R)  
 James Robshaw ..... 12/31/12 (R)  
 Jennifer Cooper-Napolitano ..... 12/31/13 (R)  
 Janet Hoven..... 12/31/13 (R)  
 Timothy Iverson ..... 12/31/14 (R)  
 Gary Marshuetz ..... 12/31/14 (R)  
 Meets: 1st & 3rd Tuesday of each month

**Officers**

Administrator - Valerie A. Egan ..... 908-879-3660 x2129  
 Auditor - John Cassells ..... 973-238-1825  
 Building Inspector - Fred Jordan ..... 908-879-3660 x2123  
 Chief Financial Officer - Vidya Nayak..... 908-879-3660 x2122  
 Court Administrator - Sharon Alpaugh..... 908-879-5361 x126  
 Emergency Mgmt. Coord. - Angelio Bolio.....  
 Engineer - Paul Ferriero..... 908-879-6209  
 Fire Chief - Angelo Bolio ..... 908-879-5511  
 Health Officer - Lucy Forgione ..... 908-204-3072  
 Municipal Attorney - Brian Mason..... 973-366-9300  
 Municipal Clerk - Valerie A. Egan..... 908-879-3660 x2129  
 Municipal Court Judge - C. William Bowkley ..... 973-361-1500 x14  
 Municipal Prosecutor - Carl Perrone ..... 973-540-1272  
 Police Chief - Andre Kedrowitsch..... 908-879-5361 x111  
 Public Works - William Harm..... 908-879-5361 x118  
 Registrar - Valerie A. Egan ..... 908-879-3660 x2129  
 Superintendent of Schools - Dr. Christina Van Woert..... 908-879-7373  
 Tax Assessor - Edward Kerwin ..... 908-879-3660 x2124  
 Tax Collector - Ana Hopler..... 908-879-3660 x2121

**Board of Health**

Dr. Douglas Carmel, Chrm..... 908-879-5361  
 Lydia Dodwell, Sec. .... 908-879-3660 x2128  
 Meets: 2nd Monday of each month

**Board of Adjustment**

Kenneth Kasper, Chrm.....  
 Sharon Alpaugh, Sec. .... 908-879-5361 x126  
 Meets: 2nd Tuesday of each month

**Planning Board**

Stanley Stevinson, Chrm.....  
 Sharon Alpaugh, Sec. .... 908-879-5361 x126  
 Meets: 2nd & 4th Thursday of each month

**TOWNSHIP OF CHESTER**

1 Parker Road, Chester, NJ 07930  
9am - 4:30pm Weekdays

Incorporated January 29, 1799  
Small Municipality Plan C 1/1/61  
Population - 7,838 (2010 Census)

|                         |                          |
|-------------------------|--------------------------|
| Public Business .....   | 908-879-5100             |
| Municipal Clerk .....   | 908-879-5100 x810 or 812 |
| Police .....            | 908-879-5514             |
| Fire .....              | 908-879-5511             |
| Violations Bureau ..... | 908-879-5100 x816        |
| Vital Statistics .....  | 908-879-5100 x812        |

(Fax) 908-879-8281  
(Web Site) [www.chestertownship.org](http://www.chestertownship.org)  
(E-Mail) [info@chestertownship.org](mailto:info@chestertownship.org)

**Mayor**

|                         |              |
|-------------------------|--------------|
| William A. Cogger ..... | 12/31/13 (R) |
|-------------------------|--------------|

**Council Members**

|                        |              |
|------------------------|--------------|
| Brian Murphy .....     | 12/31/12 (R) |
| Karen Powell .....     | 12/31/12 (R) |
| Matt Kass .....        | 12/31/14 (R) |
| Daniel O'Donnell ..... | 12/31/14 (R) |

Meets: 1st & 3rd Tuesday of each month

**Officers**

|   |                          |
|---|--------------------------|
| Administrator - Carol Isemann .....                       | 908-879-5100 x810 or 812 |
| Auditor - Nisivoccia & Co. ....                           | 973-328-1825             |
| Building Inspector - James Fania .....                    | 908-879-5100 x822        |
| Chief Financial Officer - Michel Marceau .....            | 908-879-5100 x817        |
| Court Administrator - Susan Travis .....                  | 908-879-5100 x816        |
| Emergency Mgmt. Coord. - Ryan McNamee .....               | 908-879-5514             |
| Engineer - Peter Turek .....                              | 908-730-6000             |
| Fire Chief - Angelo Bolio .....                           | 908-879-5511             |
| Health Officer - Washington Twp. Board of Health .....    | 908-879-5100 x824        |
| Municipal Attorney - John H. Suminski .....               | 973-993-8100             |
| Municipal Clerk - Carol Isemann .....                     | 908-879-5100 x810 or 812 |
| Municipal Court Judge - Gary W. Troxel .....              | 908-879-5100 x816        |
| Municipal Prosecutor - Brian Mason .....                  | 908-879-5100 x816        |
| Police Chief - Wayne Martini .....                        | 908-879-5514             |
| Public Works - Craig Reiner .....                         | 908-879-5916             |
| Registrar - Mary Edwards .....                            | 908-879-5100 x812        |
| Superintendent of Schools - Dr. Christina Van Woert ..... | 908-879-7383             |
| Tax Assessor - Maureen Kaman .....                        | 908-879-5100 x820        |
| Tax Collector - Toni Theesfeld .....                      | 908-879-5100 x818        |

**Board of Health**

|                         |                   |
|-------------------------|-------------------|
| President .....         | 908-879-5100 x824 |
| Mary Nowicki, Sec. .... | 908-879-5100 x824 |

Meets: Quarterly

**Board of Adjustment**

|                            |                   |
|----------------------------|-------------------|
| Chairman .....             | 908-879-5100 x823 |
| Sarah Jane Noll, Sec. .... | 908-879-5100 x823 |

Meets: 4th Monday of each month

**Planning Board**

|                            |                   |
|----------------------------|-------------------|
| Chairman .....             | 908-879-5100 x823 |
| Sarah Jane Noll, Sec. .... | 908-879-5100 x823 |

Meets: 2nd & 4th Tuesday of each month

**Library Board**

|                 |              |
|-----------------|--------------|
| President ..... | 908-879-7612 |
|-----------------|--------------|

Meets: 2nd Wednesday of each month, except July and August

**TOWNSHIP OF DENVILLE**

1 St. Mary's Place, Denville, NJ 07834  
8am - 4pm Weekdays

Incorporated April 14, 1913  
Faulkner Plan F - Mayor & Council (Wards) 1/1/71  
Population - 16,635 (2010 Census)

|                        |                   |
|------------------------|-------------------|
| Public Business .....  | 973-625-8300      |
| Municipal Clerk .....  | 973-625-8300 x231 |
| Police & Fire .....    | 973-627-4900      |
| Violations Bureau..... | 973-625-8300 x214 |
| Vital Statistics ..... | 973-625-8300 x266 |

(Fax) 973-625-2491  
(Web Site) www.denvillenj.org

**Mayor**

Thomas W. Andes ..... 12/31/15 (R)

**Council Members**

|                           |              |
|---------------------------|--------------|
| Doug Gabel .....          | 12/31/13 (R) |
| Christopher Golinski..... | 12/31/13 (R) |
| Gene Fitzpatrick.....     | 12/31/13 (R) |
| Donald Kuser.....         | 12/31/13 (R) |
| Stephanie Lyden.....      | 12/31/15 (R) |
| Kevin Scollans.....       | 12/31/15 (R) |
| Deborah Smith.....        | 12/31/15 (R) |

Meets: 1st & 3rd Tuesday of each month, Regular Meeting; 2nd Tuesday, Workshop Meeting

**Officers**

|   |                   |
|---|-------------------|
| Administrator - Steven Ward.....                    | 973-625-8300 x222 |
| Auditor - Ray Sarinelli.....                        | 973-328-1825      |
| Building Inspector - Sal Poli.....                  | 973-625-8300 x258 |
| Court Administrator - Lorrie Garabrant.....         | 973-625-8300 x214 |
| Emergency Mgmt. Coord. - Wesley Sharples.....       | 201-919-1501      |
| Engineer - John Ruschke.....                        | 973-625-8300 x242 |
| Finance Director - Michael Guarino.....             | 973-625-8300 x284 |
| Fire Chief - Wesley Sharples.....                   | 201-919-1501      |
| Health Officer - Carlos Perez.....                  | 973-625-8300 x268 |
| Municipal Attorney - John P. Jansen.....            | 973-334-0031      |
| Municipal Clerk - Donna I. Costello.....            | 973-625-8300 x232 |
| Municipal Court Judge - Jerry Smith.....            | 973-625-8300 x214 |
| Municipal Prosecutor - Denis Driscoll.....          | 973-625-8300 x214 |
| Police Chief - Christopher Wagner.....              | 973-625-8300 x330 |
| Supt. of Public Works - John Egbert.....            | 973-625-8334      |
| Purchasing Agent - Darlene Price.....               | 973-625-8300 x296 |
| Registrar - Kathleen Scollans.....                  | 973-625-8300 x266 |
| Superintendent of Schools - Dr. Drucilla Clark..... | 973-983-6530      |
| Tax Assessor - Virginia Klein.....                  | 973-625-8300 x292 |
| Tax Collector - Anne Marie Hopley.....              | 973-625-8300 x273 |

**Board of Adjustment**

|                           |                   |
|---------------------------|-------------------|
| John Murphy, Chrm.....    | 973-625-8300 x246 |
| Denean Probasco, Sec..... | 973-625-8300 x246 |

Meets: 1st & 3rd Wednesday of each month

**Planning Board**

|                           |                   |
|---------------------------|-------------------|
| Louis Maffei, Chrm.....   | 973-625-8300 x246 |
| Denean Probasco, Sec..... | 973-625-8300 x246 |

Meets: 2nd & 4th Wednesday of each month

**Library Board**

|                               |              |
|-------------------------------|--------------|
| Lorraine Hrobuchak, Pres..... | 973-627-6555 |
| Janis Baggot, Sec.....        | 973-627-6555 |

Meets: 2nd Thursday of each month



**TOWN OF DOVER**

37 N. Sussex Street, Dover, NJ 07801  
8:30am - 4:30pm Weekdays

Incorporated April 1, 1869  
Mayor & Board of Aldermen  
Population - 18,157 (2010 Census)

|                         |                    |
|-------------------------|--------------------|
| Public Business .....   | 973-366-2200       |
| Municipal Clerk .....   | 973-366-2200 x1113 |
| Police .....            | 973-366-0302       |
| Fire .....              | 973-366-0301       |
| Violations Bureau ..... | 973-366-2200 x1137 |
| Vital Statistics .....  | 973-366-2200 x2120 |

(Fax) 973-328-6524  
(Web Site) www.dover.nj.us

**Mayor**

James P. Dodd ..... 12/31/13 (D)

**Alderman**

|                         |              |
|-------------------------|--------------|
| Carolyn Blackman .....  | 12/31/12 (D) |
| Paul Downs .....        | 12/31/12 (D) |
| Michael Picciallo ..... | 12/31/12 (D) |
| Dominic Timpani .....   | 12/31/12 (D) |
| Christine Noriega ..... | 12/31/13 (D) |
| Cindy Romaine .....     | 12/31/13 (D) |
| Robert Rutan .....      | 12/31/13 (D) |
| James Visioli .....     | 12/31/13 (D) |

Meets: 2nd & 4th Tuesday of each month

**Officers**

|  |                    |
|--|--------------------|
| Administrator - William Close .....                          | 973-366-2200 x1127 |
| Auditor - Nisivocchia & Co. ....                             | 973-328-1825       |
| Building Inspector - Ronald Auth .....                       | 973-366-2200 x2147 |
| Code Enforcement Officer - William Isselin .....             | 973-366-2200 x2152 |
| Court Administrator - Sonia Barria .....                     | 973-366-2200 x1140 |
| Emergency Mgmt. Coord. - Richard Riley .....                 | 973-366-2200 x1159 |
| Engineer - Michael Hantson .....                             | 973-366-2200 x2154 |
| Fire Chief - Richard Mattison .....                          | 973-366-2200 x1179 |
| Health Officer - Frank Wilpert .....                         | 973-366-2200 x2120 |
| Municipal Attorney - Timothy Downs .....                     | 973-607-1901       |
| Municipal Clerk - Margaret Verga .....                       | 973-366-2200 x1113 |
| Municipal Court Judges - Michael Luther & Gerald Smith ..... | 973-366-2200 x1136 |
| Municipal Prosecutors - Lisa Thompson, Chief .....           | 973-366-2200 x1136 |
| - Douglas Cabana .....                                       | 973-366-2200 x1136 |
| Police Chief - Harold Valentine .....                        | 973-366-2200 x4104 |
| Public Works - Luis Acevedo .....                            | 973-366-2200 x3129 |
| Registrar - Aracelis Orama .....                             | 973-366-2200 x2120 |
| Superintendent of Schools - Robert Becker .....              | 973-989-2000       |
| Tax Assessor - Theresa DePierro .....                        | 973-366-2200 x1130 |
| Tax Collector - Andrea Coroneos .....                        | 973-366-2200 x1134 |
| Treasurer - Kelly Toohey .....                               | 973-366-2200 x1135 |
| Water Department - Luis Acevedo .....                        | 973-366-2200 x3132 |

**Board of Health**

|                           |                    |
|---------------------------|--------------------|
| Marie Hoffman, Chrm. .... | 973-366-2200 x2120 |
| Irene Hansen, Sec. ....   | 973-366-2200 x2120 |

Meets: 2nd Tuesday in March, May, September, November and January

**Board of Adjustment**

|                          |                    |
|--------------------------|--------------------|
| William Cook, Chrm. .... | 973-366-2200 x2141 |
| Regina Nee, Sec. ....    | 973-366-2200 x2141 |

Meets: 2nd Wednesday each month

**Planning Board**

|                          |                    |
|--------------------------|--------------------|
| Paul McGrath, Chrm. .... | 973-366-2200 x2141 |
| Regina Nee, Sec. ....    | 973-366-2200 x2141 |

Meets: 4th Wednesday of each month

**Library Board**

|                           |              |
|---------------------------|--------------|
| Alan Bocchino, Pres. .... | 973-366-0172 |
| Sherry Lenox, Sec. ....   | 973-366-0172 |

Meets: 2nd Thursday of each month

**TOWNSHIP OF EAST HANOVER**  
 411 Ridgedale Avenue, East Hanover, NJ 07936  
 8:30am - 4:30pm Weekdays

Incorporated May 9, 1928  
 Small Municipal Plan Under The Faulkner Act  
 Population - 11,157 (2010 Census)

|  |              |
|--|--------------|
| Public Business .....                                    | 973-428-3000 |
| Municipal Clerk .....                                    | 973-428-3008 |
| Police.....  | 973-887-0432 |
| Fire.....  | 973-887-6854 |
| Violations Bureau (Shared with Township of Hanover)..... | 973-428-2519 |
| Vital Statistics .....                                   | 973-428-3000 |
| (Fax) 973-887-7210 (Police Dept. Fax) 973-887-7096       |              |
| (Web Site) www.easthanovertownship.com                   |              |

**Mayor**

Joseph Pannullo ..... 12/31/15 (D)

**Council Members**

Carolyn Jandoli, President ..... 12/31/12 (D)  
 Joe Peluso..... 12/31/13 (R)  
 Frank DeMaio, Jr. .... 12/31/14 (D)  
 Michael Martorelli..... 12/31/14 (D)  
 Meets: 1st Monday of each month

**Officers**

Administrator - Joseph Tempesta, Jr..... 973-428-3005  
 Auditor - Steven D. Wielkotz, RMA..... 973-835-7900  
 Chief Financial Officer - Kenneth Huelbig..... 973-428-3004  
 Construction Official - Thomas Pershouse ..... 973-887-5642  
 Court Administrator - Elaine Vitellaro ..... 973-428-2519  
 Emergency Mgmt. Coord. - Mark Curcio ..... 973-428-3031  
 Engineer - Birdsall Engineering, Inc. .... 908-497-8900  
 Fire Chief - Carmine Davino..... 973-887-6854  
 Health Officer - Carlo Di Lizia ..... 973-428-3036  
 Municipal Attorney - Matthew J. O'Donnell, Esq. .... 973-538-1230  
 Municipal Clerk - Paula Massaro..... 973-428-3008  
 Municipal Court Judge - William J. Rush, Esq. .... 973-428-2519  
 Municipal Prosecutor - Michael Calabro, Esq. .... 973-428-2519  
 Police Chief - Stanley Hansen..... 973-887-0432  
 Public Works - Marc Macaluso..... 973-428-3063  
 Registrar - Theresa Maggiulli ..... 973-428-3000  
 Superintendent of Schools - Dr. Joseph Ricca ..... 973-887-2112  
 Tax Assessor - Kevin Esposito..... 973-428-3009  
 Tax Collector - Carole Reardon..... 973-887-5666

**Land Use Planning Board**

William Salemme, Chrm.....  
 Lisa Kiss, Sec. .... 973-428-3021  
 Meets: 2ndThursday & 3rd Tuesday of each month

**Library**

Gayle Carlson, Dir..... 973-428-3075  
 Meets: 2nd Wednesday of each month

**BOROUGH OF FLORHAM PARK**

111 Ridgedale Avenue, Florham Park, NJ 07932  
9am - 4:30pm Weekdays

Incorporated March 20, 1899

Mayor & Council

Population - 11,696 (2010 Census)

|   |              |
|---|--------------|
| Public Business & Municipal Clerk ..... | 973-410-5300 |
| Police .....                            | 973-377-2200 |
| Fire .....                              | 973-377-3241 |
| Violations Bureau .....                 | 973-410-5324 |
| Vital Statistics .....                  | 973-410-5319 |

(Fax) 973-377-5749

(Web Site) [www.florhamparkboro.net](http://www.florhamparkboro.net)

(E-Mail) [info@florhamparkboro.net](mailto:info@florhamparkboro.net)

**Mayor**

|                        |              |
|------------------------|--------------|
| R. Scott Eveland ..... | 12/31/15 (R) |
|------------------------|--------------|

**Council Members**

|                              |              |
|------------------------------|--------------|
| Mark Taylor, President ..... | 12/31/13 (R) |
| Fred Boy .....               | 12/31/12 (R) |
| Carmen Cefolo-Pane .....     | 12/31/12 (R) |
| David Wikstrom .....         | 12/31/13 (R) |
| Charles Germershausen .....  | 12/31/14 (R) |
| William Huyler .....         | 12/31/14 (R) |

Meets: Two Thursdays each month

**Officers**

|  |                   |
|--|-------------------|
| Administrator - Nancy C. Gage .....                          | 973-410-5312      |
| Auditor - Nisivoccia & Company, LLP .....                    | 973-328-1825      |
| Building Inspector - Ron Bauer .....                         | 973-410-5463      |
| Chief Financial Officer - Jon Rheinhardt .....               | 973-410-5318      |
| Community Services Director - Carl Ganger .....              | 973-410-5330      |
| Court Administrator - Jo-Ann Musorofiti .....                | 973-410-5324      |
| Emergency Mgmt. Coord. - Police Chief Patrick Montuore ..... | 973-377-2200      |
| Engineer - Michael Sgaramella .....                          | 973-410-5473      |
| Fire Chief - Jonathan Young .....                            | 973-377-3241      |
| Health Officer - Peter Correale .....                        | 973-835-5700 x128 |
| Municipal Attorney - Joseph J. Bell, Esq. ....               | 973-442-7900      |
| Municipal Clerk - Sheila A. Williams .....                   | 973-410-5300      |
| Municipal Court Judge - Hon. Gary Troxell .....              | 973-410-5324      |
| Municipal Prosecutor - Gary Grabas, Esq. ....                | 908-322-7000      |
| Police Chief - Patrick Montuore .....                        | 973-377-2200      |
| Public Works - Frank Esposito .....                          | 973-410-5338      |
| Registrar - Marlene Rawson .....                             | 973-410-5301      |
| Superintendent of Schools - Dr. William Ronzitti .....       | 973-822-3880      |
| Tax Assessor - John Murray .....                             | 973-410-5353      |
| Tax Collector - Kimberly Kientz .....                        | 973-410-5314      |
| Treasurer - Kimberly Kientz .....                            | 973-410-5318      |

**Board of Health**

|                                   |              |
|-----------------------------------|--------------|
| Kathleen Solar Greene, Chrm. .... | 973-966-9053 |
| Maryann Lang, Sec. ....           | 973-410-5319 |

Meets: 1st Wednesday of each month

**Board of Adjustment**

|                              |              |
|------------------------------|--------------|
| Michael Cannilla, Chrm. .... | 973-539-5353 |
| Marlene Rawson, Sec. ....    | 973-410-5301 |

Meets: 1st & 3rd Wednesday of each month

**Planning Board**

|                               |              |
|-------------------------------|--------------|
| Michael DeAngelis, Chrm. .... | 973-454-9889 |
| Marlene Rawson, Sec. ....     | 973-410-5301 |

Meets: 2nd & 4th Monday of each month

**Library Board**

|                               |              |
|-------------------------------|--------------|
| Donna Rose, Pres. ....        | 973-822-2912 |
| Joseph Guerin, Jr., Sec. .... | 973-615-1635 |

Meets: 3rd Monday of each month

**TOWNSHIP OF HANOVER**

1000 Route 10, P.O. Box 250, Whippany, NJ 07981-0250  
8:30am - 4:30pm Weekdays

Incorporated March 26, 1740  
Township Committee  
Population - 13,712 (2010 Census)

|                           |              |
|---------------------------|--------------|
| Public Business .....     | 973-428-2500 |
| Municipal Clerk .....     | 973-428-2466 |
| Police.....               | 973-428-2512 |
| Fire - Cedar Knolls ..... | 973-267-5659 |
| - Whippany.....           | 973-887-3906 |
| Violations Bureau.....    | 973-428-2519 |
| Vital Statistics .....    | 973-428-2484 |

(Fax) 973-515-6683

(Web Site) [www.hanovertownship.com](http://www.hanovertownship.com) (E-Mail) [info@hanovertownship.com](mailto:info@hanovertownship.com)

**Mayor**

|                          |              |
|--------------------------|--------------|
| Ronald F. Francioli..... | 12/31/12 (R) |
|--------------------------|--------------|

**Committee Members**

|                           |              |
|---------------------------|--------------|
| John L. Ferramosca.....   | 12/31/12 (R) |
| Ronald F. Francioli.....  | 12/31/13 (R) |
| Kenneth C. Schleifer..... | 12/31/13 (R) |
| Robert M. Brueno.....     | 12/31/14 (R) |
| George F. Coppola.....    | 12/31/14 (R) |

Meets: 2nd & 4th Thursdays at 8:30pm; except the 2nd meeting in November & December will be held on the 4th Monday

**Officers**

|  |              |
|--|--------------|
| Administrator - Joseph A. Giorgio.....             | 973-428-2466 |
| Auditor - Vincent M. Montanino.....                | 973-770-5491 |
| Building Inspector - Sean Donlon.....              | 973-428-2462 |
| Court Administrator - Elaine Vitellaro.....        | 973-428-2519 |
| Emergency Mgmt. Coord. - Thomas A. Quirk.....      | 973-428-2520 |
| Engineer - Gerardo Maceira.....                    | 973-428-2488 |
| Fire Chiefs - James Davidson, Cedar Knolls.....    | 973-267-5659 |
| - Joseph Cortwright, Whippany.....                 | 973-887-3906 |
| Health Officer - Dr. George N. Van Orden IV.....   | 973-428-2484 |
| Municipal Attorney - Fred Semrau, Esq.....         | 973-334-1900 |
| Municipal Clerk - Joseph A. Giorgio.....           | 973-428-2466 |
| Municipal Court Judge - Brian R. O'Toole, Esq..... | 973-428-2519 |
| Municipal Prosecutor - Peter King, Esq.....        | 973-428-0060 |
| Parks & Recreation - Vacant.....                   | 973-428-2465 |
| Police Chief - Stephen W. Gallagher.....           | 973-428-2518 |
| Public Works - Brian M. Foran, Superintendent..... | 973-428-2495 |
| Registrar - Diane Hertzog.....                     | 973-428-2484 |
| Superintendent of Schools - Scott R. Pepper.....   | 973-515-2400 |
| Tax Assessor - James B. Kreitz.....                | 973-428-2494 |
| Tax Collector - Silvio Esposito.....               | 973-428-2480 |
| Treasurer - Silvio Esposito.....                   | 973-428-2480 |

**Board of Health**

|                                      |              |
|--------------------------------------|--------------|
| Dr. Stanley Zaborowski, Pres.....    | 973-428-2484 |
| Dr. George N. Van Orden IV, Sec..... | 973-428-2485 |

Meets: 2nd Wednesday of each month at 8pm

**Board of Adjustment**

|                                      |              |
|--------------------------------------|--------------|
| Benjamin Stanziale, Chrm.....        | 973-428-2461 |
| Kimberly A. Bongiorno, LUA, Sec..... | 973-428-2461 |

Meets: 1st Tuesday & 3rd Thursday of each month at 7:30pm

**Planning Board**

|                                      |              |
|--------------------------------------|--------------|
| J. William Byrne, Chrm.....          | 973-428-2461 |
| Kimberly A. Bongiorno, LUA, Sec..... | 973-428-2461 |

Meets: 2nd, 3rd & 4th Tuesday of each month at 7:30pm (Conference) and 8pm (Regular)

**Library Board**

|                           |              |
|---------------------------|--------------|
| Beryl Schaaf, Chrm.....   | 973-428-2521 |
| William Kuehner, Sec..... | 973-428-2521 |

Meets: 4th Wednesday of each month at 7pm

**TOWNSHIP OF HARDING**

21 Blue Mill Road, P.O. Box 666, New Vernon, NJ 07976  
8:30am - 4:30pm Weekdays

Incorporated May 9, 1922  
Township Committee  
Population - 3,838 (2010 Census)

Public Business ..... 973-267-8000  
Municipal Clerk ..... 973-267-8000 x1917  
Police & Fire ..... 973-455-0500  
Violations Bureau ..... 973-593-3026  
Vital Statistics ..... 973-267-8000 x1917

(Fax) 973-267-6221  
(Web Site) www.hardingnj.org

**Mayor**

Marshall Bartlett ..... 12/31/12 (R)

**Committee Members**

Ned Ward ..... 12/31/12 (R)  
Nicolas W. Platt ..... 12/31/13 (R)  
Regina M. Egea ..... 12/31/14 (R)  
Louis J. Lanzerotti ..... 12/31/14 (R)  
Meets: 1st and 2nd Monday of each month at 7:30pm

**Officers**

Administrator/Clerk - Gail McKane ..... 973-267-8000 x1917  
Auditor - Suplee Clooney & Company ..... 908-789-9300  
Building Inspector - Mary Ellen Balady ..... 973-267-8000 x1964  
Court Administrator - Frank Ciampi ..... 973-593-3026  
Emergency Mgmt. Coord. - Chief Kevin Gaffney ..... 973-455-0500  
Engineer - Paul Fox ..... 908-234-0416  
Fire Chief - Michael Cherello ..... 973-538-1277  
Health Administrator - Garry Annibal ..... 973-267-8000 x1924  
Municipal Attorney - Christopher H. Falcon, Esq. .... 973-912-6804  
Municipal Clerk ..... 973-267-8000 x1917  
Municipal Court Judge - Hon. Gary Troxell ..... 973-593-3026  
Municipal Prosecutor - Peter Fico, Esq. .... 973-593-3026  
Police Chief - Kevin Gaffney ..... 973-455-0500  
Public Works - Tracy Toribio ..... 973-267-2448  
Registrar - Gail W. McKane ..... 973-267-8000 x1917  
Superintendent of Schools - Alex Anemone ..... 973-267-6398  
Tax Assessor - Joseph McKeon ..... 973-267-8000 x1949  
Tax Collector - Kathy Silber ..... 973-267-8000 x1967  
Treasurer - Himanshu Shah ..... 973-267-8000 x1980

**Board of Health**

Dr. Libero Saraceno, Chrm. .... 973-267-8000 x1968  
Lisa Sharp, Sec. .... 973-267-8000 x1968  
Meets: 2nd Thursday of each month at 7:30pm

**Board of Adjustment**

Bill Keefauver, Chrm. .... 973-267-8000 x1921  
Karen Zaborsky, Sec/Admr. .... 973-267-8000 x1921  
Meets: 3rd Thursday of each month at 7:30pm

**Planning Board**

Alf Newlin, Chrm. .... 973-267-8000 x1947  
Cindy Phillips, Sec. .... 973-267-8000 x1947  
Meets: 4th Monday most months at 7:30pm, November & December is the 2nd Monday

**Library Board**

Steve Balog, Chrm. .... 973-267-2665  
Virginia Moriarty, Sec. .... 973-267-2665  
Meets: 1st Wednesday of each month at 7:30pm, except August

**TOWNSHIP OF JEFFERSON**

1033 Weldon Road, Lake Hopatcong, NJ 07849  
Monday - Thursday 9am - 4:30pm, Friday 8am - 3:30pm, except July & August

Incorporated February 11, 1804  
Faulkner Plan E  
Population - 21,314 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-697-1500 |
| Municipal Clerk .....  | 973-208-6132 |
| Police & Fire .....    | 973-697-1300 |
| Violations Bureau..... | 973-208-6129 |
| Vital Statistics ..... | 973-208-6120 |

(Fax) 973-697-8090  
(Web Site) www.jeffersontownship.net

**Mayor**

|                         |              |
|-------------------------|--------------|
| Russell W. Felter ..... | 12/31/14 (R) |
|-------------------------|--------------|

**Council Members**

|                                   |              |
|-----------------------------------|--------------|
| Richard W. Yocum, President ..... | 12/31/12 (R) |
| Debi Merz, Vice President.....    | 12/31/14 (R) |
| Robert Birmingham .....           | 12/31/12 (R) |
| Jay Dunham.....                   | 12/31/12 (R) |
| Michael J. Sanchelli .....        | 12/31/14 (R) |

Meets: Call 973-208-6132 for meeting schedule

**Officers**

|   |              |
|---|--------------|
| Administrator - James Leach.....                          | 973-208-6102 |
| Auditor - Charles Ferraioli .....                         | 973-835-7900 |
| Building Inspector - Thomas Mahoney .....                 | 973-208-6110 |
| Chief Financial Officer - William J. Eagen .....          | 973-208-6136 |
| Court Administrator - Elizabeth Mertz.....                | 973-208-6129 |
| Emergency Mgmt. Coord. - Deputy Chief William Craig ..... | 973-208-6155 |
| Engineer - Jeff Elam .....                                | 973-208-6140 |
| Fire Chief - Gerry Brown .....                            | 973-879-5789 |
| Health Officer - Cindee DeGennaro .....                   | 973-208-6120 |
| Municipal Attorney - Lawrence Cohen.....                  | 908-852-2600 |
| Municipal Clerk - Lori Harvin .....                       | 973-208-6132 |
| Municipal Court Judge - C. William Bowkley .....          | 973-208-6129 |
| Municipal Prosecutor - James La Sala .....                | 973-208-6129 |
| Police Chief - Kevin Craig .....                          | 973-208-6148 |
| Public Works - Jeff Elam .....                            | 973-208-6140 |
| Registrar - Linda Ackerson.....                           | 973-208-6120 |
| Superintendent of Schools - Dr. Kathaleen Fuchs .....     | 973-663-5780 |
| Tax Assessor - Shawn Hopkins .....                        | 973-208-6104 |
| Tax Collector - Pat Dale .....                            | 973-208-6107 |

**Health Advisory Board**

|                            |              |
|----------------------------|--------------|
| Robert Mitchko, Chrm. .... | 973-208-6120 |
| Secretary .....            | 973-208-6120 |

Meets: Quarterly

**Board of Adjustment**

|                             |              |
|-----------------------------|--------------|
| Dennis DiFrisco, Chrm. .... | 973-208-6119 |
| Joanne Meyer, Sec. ....     | 973-208-6119 |

Meets: 2nd & 4th Monday of each month

**Planning Board**

|                              |              |
|------------------------------|--------------|
| Clifford Williams, Chrm..... | 973-208-6119 |
| Joanne Meyer, Sec. ....      | 973-208-6119 |

Meets: 2nd Tuesday of each month

**Library Board**

|                             |              |
|-----------------------------|--------------|
| Michael Stewart, Pres. .... | 973-208-6115 |
| Bill Craig, Sec. ....       | 973-208-6115 |

Meets: 3rd Tuesday of each month at 4pm

**BOROUGH OF KINNELON**  
 130 Kinnelon Road, Kinnelon, NJ 07405  
 8am - 4pm Weekdays

Incorporated February 20, 1922  
 Mayor & Council  
 Population - 10,248 (2010 Census)

|                         |                   |
|-------------------------|-------------------|
| Public Business .....   | 973-838-5401      |
| Municipal Clerk .....   | 973-838-5401      |
| Police & Fire .....     | 973-838-5400      |
| Violations Bureau ..... | 973-838-5401 x209 |
| Vital Statistics .....  | 973-838-5401 x211 |

(Fax) 973-838-1862  
 (Web Site) www.kinnelonboro.org

**Mayor**

|                         |              |
|-------------------------|--------------|
| Robert W. Collins ..... | 12/31/14 (R) |
|-------------------------|--------------|

**Council Members**

|                          |              |
|--------------------------|--------------|
| Daniel O'Dougherty ..... | 12/31/12 (R) |
| Andrew San Filippo ..... | 12/31/12 (R) |
| Stephen Cobell .....     | 12/31/13 (R) |
| James Freda .....        | 12/31/13 (R) |
| Gary Moleta .....        | 12/31/14 (R) |
| Ronald Mondello .....    | 12/31/14 (R) |

Meets: 3rd Thursday of each month

**Officers**

|  |                 |
|--|-----------------|
| Auditor - Louis Mai .....                                | 973-838-5401 x1 |
| Building Inspector - Daniel Hagberg .....                | 973-838-7995    |
| Court Administrator - Elizabeth Bansfield-Mossa .....    | 973-838-5401 x7 |
| Emergency Mgmt. Coord. - Harry Hicks .....               | 973-838-5415    |
| Engineer - Paul P. Darmofalski, P.E., P.P. ....          | 973-838-5401 x1 |
| Fire Chief - Keith Paulak .....                          | 973-838-5401 x1 |
| Health Officer - Peter Correale .....                    | 973-838-5401 x5 |
| Municipal Attorney - Mark Madaio .....                   | 973-838-5401 x1 |
| Municipal Clerk - Elizabeth M. Sebrowski, RMC .....      | 973-838-5401 x1 |
| Municipal Court Judge - Andrew M. Wubbenhorst, Esq. .... | 973-838-5401 x7 |
| Municipal Prosecutor - Ralph M. Fava, Jr. ....           | 973-838-5401 x7 |
| Police Chief - John Finkle .....                         | 973-838-5400    |
| Public Works - John Whitehead, CPWM .....                | 973-838-5401 x3 |
| Registrar - Gail Flammer .....                           | 973-838-5401 x5 |
| Superintendent of Schools - James Opiekun .....          | 973-838-1418    |
| Tax Assessor - Robert J. Edgar .....                     | 973-838-5401 x3 |
| Tax Collector - Lisa Kimkowski .....                     | 973-838-5401 x2 |
| Treasurer - Jennifer Stillman .....                      | 973-838-5401 x1 |

**Board of Health**

|                         |                 |
|-------------------------|-----------------|
| Jack Glaser, Chrm. .... | 973-838-5401 x5 |
| Gail Flammer, Sec. .... | 973-838-5401 x5 |

Meets: 2nd Wednesday of each month at 7:30pm

**Board of Adjustment**

|                             |                 |
|-----------------------------|-----------------|
| Gene Orcutt, Chrm. ....     | 973-838-5401 x3 |
| Jennifer Highers, Sec. .... | 973-838-5401 x3 |

Meets: 1st Tuesday of each month at 8pm

**Planning Board**

|                             |                   |
|-----------------------------|-------------------|
| William Powell, Chrm. ....  |                   |
| Jennifer Highers, Sec. .... | 973-838-5401 x233 |

Meets: 1st Thursday of each month at 7:30pm

**Library Board**

|                          |              |
|--------------------------|--------------|
| Ann Arnowitz, Chrm. .... | 973-838-1321 |
| Gina Persson, Sec. ....  | 973-838-1321 |

Meets: 3rd Wednesday of each month at 7:30pm

**BOROUGH OF LINCOLN PARK**  
 34 Chapel Hill Road, Lincoln Park, NJ 07035  
 8am - 4pm Weekdays

Incorporated April, 1922  
 Faulkner Plan F  
 Population - 10,521 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-694-6100 |
| Municipal Clerk .....  | 973-270-2050 |
| Police & Fire .....    | 973-694-5533 |
| Violations Bureau..... | 973-270-2068 |
| Vital Statistics ..... | 973-270-2040 |

(Fax) 973-628-9512  
 (Web Site) [www.lincolnpark.org](http://www.lincolnpark.org)  
 (Municipal Clerk's E-Mail) [cindis@bolp.org](mailto:cindis@bolp.org)

**Mayor**

|                        |              |
|------------------------|--------------|
| David A. Runfeldt..... | 12/31/14 (R) |
|------------------------|--------------|

**Council Members**

|                           |              |
|---------------------------|--------------|
| Gary Gemian .....         | 12/31/12 (R) |
| Raymond T. Kerwin .....   | 12/31/12 (R) |
| Cari Sweet-Kostoplis..... | 12/31/12 (R) |
| James Wild .....          | 12/31/12 (R) |
| Robert Cardillo.....      | 12/31/14 (R) |
| Louis J. Pepe .....       | 12/31/14 (R) |
| Ann Thompson .....        | 12/31/14 (R) |

Meets: 1st & 3rd Monday of each month

**Officers**

|  |              |
|--|--------------|
| Administrator - Perry T. Mayers .....                    | 973-270-2022 |
| Auditor - Ferraioli, Cerullo & Cuva.....                 | 973-835-7900 |
| Building Inspector - Sal Marino .....                    | 973-270-2026 |
| Court Administrator - Patricia Fritz .....               | 973-270-2067 |
| Emergency Mgmt. Coord. - Mayor David Runfeldt .....      | 973-694-6100 |
| Engineer - Darmofalski Engineering Associates, Inc. .... | 973-835-8300 |
| Fire Chief - Sal Marino .....                            | 973-270-2026 |
| Health Officer - John Wozniak.....                       | 973-270-2039 |
| Municipal Attorney - Buzak Law Group .....               | 973-335-0600 |
| Municipal Clerk - Cynthia L. Sloane, RMC, CMR.....       | 973-270-2050 |
| Municipal Court Judge - Andrew Wubbenhorst .....         | 973-835-0100 |
| Municipal Prosecutor - DiLorenzo & Rush.....             | 201-498-9474 |
| Police Chief - Mark West.....                            | 973-270-2512 |
| Public Works - Tom Piorkowski.....                       | 973-270-2056 |
| Registrar - Karen Noonan .....                           | 973-270-2040 |
| Superintendent of Schools - Mr. James Grube .....        | 973-696-5500 |
| Tax Assessor - Tom Lenhardt .....                        | 973-270-2063 |
| Tax Collector - Kristen Runfeldt .....                   | 973-270-2061 |
| Treasurer - Kerry Geisler .....                          | 973-270-2062 |

**Board of Adjustment**

|                          |              |
|--------------------------|--------------|
| Patrick Byrne, Chrm..... | 973-270-2025 |
| Tom Zapf, Vice Chrm..... | 973-270-2025 |
| Joan Ward, Sec. ....     | 973-270-2025 |

Meets: 2nd Tuesday of each month

**Planning Board**

|                              |              |
|------------------------------|--------------|
| Malcolm Chamalian, Chrm..... | 973-270-2025 |
| Joan Ward, Sec. ....         | 973-270-2025 |

Meets: 3rd Thursday of each month

**Library Board**

|                            |              |
|----------------------------|--------------|
| Wayne Odenbrett, Pres..... | 973-694-8283 |
|----------------------------|--------------|

Meets: 4th Monday of each month



**TOWNSHIP OF LONG HILL**

915 Valley Road, Gillette, NJ 07933  
8:30am - 4:30pm Monday, Tuesday, and Thursday  
8:30am - 6:30pm Wednesday 8:30am - 2:30pm Friday

Incorporated March 23, 1866  
Township Committee  
Population - 8,702 (2010 Census)

|                        |                   |
|------------------------|-------------------|
| Public Business .....  | 908-647-8000      |
| Municipal Clerk .....  | 908-647-8000 x215 |
| Police & Fire .....    | 908-647-1800      |
| Violations Bureau..... | 908-647-8369      |
| Vital Statistics ..... | 908-647-8000 x211 |

(Fax) 908-647-4150  
(Web Site) www.longhillnj.us

**Mayor**

|                       |              |
|-----------------------|--------------|
| Michael Mazucco ..... | 12/31/13 (R) |
|-----------------------|--------------|

**Committee Members**

|                                  |              |
|----------------------------------|--------------|
| Guy Piserchia, Deputy Mayor..... | 12/31/12 (R) |
| Jerry Aroneo .....               | 12/31/12 (R) |
| Guy Roshto.....                  | 12/31/14 (R) |
| Cornel Schuler, Jr. ....         | 12/31/14 (R) |

Meets: Typically, 2nd & 4th Wednesday of each month at 7:30pm, except July, August, November and December

**Officers**

|  |                    |
|--|--------------------|
| Administrator - Richard Sheola .....                 | 908-647-8000 x224  |
| Auditor - Nisivoccia & Company .....                 | 973-328-1825       |
| Building Inspector - Jerry Hoffman .....             | 908-647-8000 x216  |
| Court Administrator - Ann Naylor.....                | 908-647-8000 x230  |
| Emergency Mgmt. Coord. - Kenneth Fullagar .....      | 908-647-6131       |
| Engineer - Paul Ferriero.....                        | 908-647-8000 x214  |
| Fire Chief - Dennis Lockwood (Millington) .....      | 908-647-1800       |
| Al Gallo (Stirling) .....                            | 908-647-1800       |
| Health Officer - Lucy Forgione (Bernards Twp.) ..... | 908-204-2520       |
| Municipal Attorney - John R. Pidgeon .....           | 609-520-8833       |
| Municipal Clerk - Christine Gatti.....               | 908-647-8000 x215  |
| Municipal Court Judge - James D. Bride .....         | 973-539-2090       |
| Municipal Prosecutor - Lisa Chadwick Thompson .....  | 973-366-9300       |
| Police Chief - Daniel Hedden .....                   | 908-647-1800       |
| Public Works - Tom Sweeney .....                     | 908-647-0070       |
| Registrar - Christine Gatti.....                     | 908-647-8000 x215  |
| Superintendent of Schools - Dr. Rene Rovtar.....     | 908-647-1200 x1031 |
| Tax Assessor - Brett Trout .....                     | 908-647-8000 x221  |
| Tax Collector - Joan C. Donat.....                   | 908-647-8000 x220  |
| Deputy Treasurer - James Mangin.....                 | 908-647-8000 x225  |

**Board of Health**

|                            |                   |
|----------------------------|-------------------|
| Jerry Aroneo, Pres.....    | 908-647-8000 x301 |
| Christine Gatti, Sec. .... | 908-647-8000 x215 |

Meets: As needed

**Board of Adjustment**

|                        |                   |
|------------------------|-------------------|
| Thomas Behr, Chrm..... | 908-647-8000 x218 |
| Dawn Wolfe, Sec. ....  | 908-647-8000 x218 |

Meets: Typically, 1st & 3rd Tuesday of each month at 8pm

**Planning Board**

|                         |                   |
|-------------------------|-------------------|
| Chris Connor, Chrm..... | 908-647-8000 x218 |
| Dawn Wolfe, Sec. ....   | 908-647-8000 x218 |

Meets: Typically, 2nd & 4th Tuesday of each month at 8pm

**Library Board / Board of Trustees**

|                         |              |
|-------------------------|--------------|
| Ann Oster, Pres.....    | 908-647-2088 |
| Joan Donahue, Sec. .... | 908-647-2088 |

Meets: Typically, 3rd Wednesday of each month at 7:30pm

**BOROUGH OF MADISON**

Hartley Dodge Memorial Building, 50 Kings Road, Madison, NJ 07940

8am - 4:30pm Weekdays

Incorporated December 27, 1889

Mayor & Council

Population - 15,845 (2010 Census)

|                        |                    |
|------------------------|--------------------|
| Public Business .....  | 973-593-3042       |
| Municipal Clerk .....  | 973-593-3041       |
| Police.....            | 973-593-3000       |
| Fire .....             | 973-593-3021       |
| Violations Bureau..... | 973-593-3026       |
| Vital Statistics ..... | 973-593-3079 x3058 |

(Fax) 973-593-0125

(Web Site) gov.rosenet.org (E-Mail) boroughadministrator@rosenet.org

**Mayor**

|                        |              |
|------------------------|--------------|
| Robert H. Conley ..... | 12/31/15 (D) |
|------------------------|--------------|

**Council Members**

|                                   |              |
|-----------------------------------|--------------|
| Jeannie Tsukamoto, President..... | 12/31/13 (R) |
| Vincent A. Esposito.....          | 12/31/12 (R) |
| Donald R. Links .....             | 12/31/12 (R) |
| Robert G. Catalanello .....       | 12/31/13 (R) |
| Robert Landrigan.....             | 12/31/14 (R) |
| Carmela Vitale .....              | 12/31/14 (D) |

Meets: 2nd & 4th Monday of each month at 50 Kings Road, Council Chamber at 8pm

**Officers**

|   |                    |
|---|--------------------|
| Administrator - Raymond M. Codey .....              | 973-593-3038       |
| Auditor - Nisivoccia & Company, LLP.....            | 973-328-1825       |
| Building Inspector - Russell Brown.....             | 973-593-3064       |
| Chief Financial Officer - Robert Kalafut .....      | 973-593-3043       |
| Court Administrator - Frank Ciampi.....             | 973-593-3042 x3326 |
| Emergency Mgmt. Coord. - Robert Landrigan.....      | 973-593-3015       |
| Engineer - Robert Vogel.....                        | 973-593-3061       |
| Fire Chief - Lou Derosa.....                        | 973-593-3022       |
| Health Officer - James Norgalis .....               | 973-593-3081       |
| Municipal Attorney - Joseph Mezzacca, Jr. ....      | 973-822-2720       |
| Municipal Clerk - Elizabeth Osborne .....           | 973-593-3041       |
| Municipal Court Judge - Gary F. Troxell.....        | 973-593-3025       |
| Municipal Prosecutor - Maryann O'Donnell-McCoy..... | 973-593-3025       |
| Police Chief - John Trevana .....                   | 973-593-3015       |
| Public Works - David Maines .....                   | 973-593-3088       |
| Registrar - Marilyn Edwards.....                    | 973-593-3079 x3058 |
| - Joanne Grillo, Deputy.....                        | 973-593-3079 x3058 |
| Superintendent of Schools - Dr. Michael Rossi ..... | 973-593-3100       |
| Tax Assessor - Mary Lisa Baratto .....              | 973-593-3067       |
| Tax Collector - Francine DeAngelis.....             | 973-593-3067       |

**Board of Health**

|                            |                    |
|----------------------------|--------------------|
| John Hoover, Pres. ....    | 973-593-3079 x2    |
| Marilyn Edwards, Sec. .... | 973-593-3079 x3057 |

Meets: 3rd Tuesday of each month (except July & August) at 7:30pm in the Madison Civic Center

**Board of Adjustment**

|                             |                     |
|-----------------------------|---------------------|
| Joseph Santoro, Chrm. ....  | 973-593-3060        |
| Frances Boardman, Sec. .... | 973-593-3060 Opt. 1 |

Meets: 2nd Thursday of each month at 50 Kings Road, Municipal Court Room at 7:30pm

**Planning Board**

|                                |                     |
|--------------------------------|---------------------|
| Steven Tombalakian, Chrm. .... | 973-593-3060        |
| Frances Boardman, Sec. ....    | 973-593-3060 Opt. 1 |

Meets: 1st & 3rd Tuesday of each month at 50 Kings Road, Municipal Court Room at 7:30

**Library Board**

|                              |              |
|------------------------------|--------------|
| Thomas Bintinger, Pres. .... | 973-765-9489 |
| Mary Beth Forte, Sec. ....   | 973-410-9747 |

Meets: 2nd Thursday of each month (except August) at 7pm at the Director's Office, Madison Public Library, 39 Keep Street, Madison

**BOROUGH OF MENDHAM**

2 West Main Street, Mendham, NJ 07945

9am - 4:30pm Weekdays

Incorporated May 15, 1906

Mayor & Council

Population - 4,981 (2010 Census)

|                         |                  |
|-------------------------|------------------|
| Public Business .....   | 973-543-7152     |
| Municipal Clerk .....   | 973-543-7152 x15 |
| Police .....            | 973-543-2527     |
| Fire .....              | 973-543-4682     |
| Violations Bureau ..... | 973-543-7526     |
| Vital Statistics .....  | 973-543-7152 x15 |

(Fax) 973-543-7202  
(Web Site) www.mendhamnj.org

**Mayor**

|                         |              |
|-------------------------|--------------|
| Neil J. Henry, Jr. .... | 12/31/14 (R) |
|-------------------------|--------------|

**Council Members**

|                            |              |
|----------------------------|--------------|
| John Andrus .....          | 12/31/12 (R) |
| Stanley Witczak, III ..... | 12/31/12 (R) |
| Veronica Daly .....        | 12/31/13 (R) |
| David Sharkey .....        | 12/31/13 (R) |
| Brad Badal .....           | 12/31/14 (R) |
| Louis S. Garubo .....      | 12/31/14 (R) |

Meets: 1st & 3rd Monday of each month at 8pm, Garabrant Center, 4 Wilson Street  
(for January, July and August - one meeting per month)

**Officers**

|  |                  |
|--|------------------|
| Administrator - Ellen Sandman .....                    | 973-543-7152 x11 |
| Auditor - Nisivoccia & Company .....                   | 973-328-1825     |
| Building Inspector - Russell Heiney .....              | 973-543-7152 x18 |
| Court Administrator - Lisa Conover .....               | 973-543-7526     |
| Emergency Mgmt. Coord. - Thomas Berenbak .....         | 973-543-7786     |
| Engineer - Paul Ferriero .....                         | 908-879-6209     |
| Fire Chief - Richard De Nicola .....                   | 973-543-4682     |
| First Aid Captain - Paula Oswald .....                 | 973-543-7178     |
| Health Officer - Lucy Forgione .....                   | 908-204-3067     |
| Municipal Attorney - Fred Semrau .....                 | 973-334-1900     |
| Municipal Clerk - Maureen Massey .....                 | 973-543-7152 x15 |
| Municipal Court Judge - Gary F. Troxell .....          | 973-543-7526     |
| Municipal Prosecutor - Peter Fico .....                | 973-543-7526     |
| Police Chief - John W. Taylor .....                    | 973-543-2527     |
| Public Works - Kenneth O'Brien .....                   | 973-543-6535     |
| Registrar - Maureen Massey .....                       | 973-543-7152 x15 |
| Superintendent of Schools - Dr. Janie P. Edmonds ..... | 973-543-2295     |
| Tax Assessor - Scott J. Holzhauser .....               | 973-543-7152 x13 |
| Tax Collector - Donna Cummins .....                    | 973-543-7152 x17 |
| Treasurer - Susan Giordano .....                       | 973-543-7152 x14 |

**Board of Health**

|                                    |                  |
|------------------------------------|------------------|
| Paula D'Amato, Pres. ....          |                  |
| Heen Cleary, Sec. ....             | 973-543-7152 x13 |
| Meets: 1st Wednesday of each month |                  |

**Board of Adjustment**

|   |                  |
|---|------------------|
| Bryan Seavey, Chrm. ....                      |                  |
| Diana Callahan, Sec. ....                     | 973-543-7152 x20 |
| Meets: 1st Tuesday or Wednesday of each month |                  |

**Planning Board**

|                                 |                  |
|---------------------------------|------------------|
| Richard Kraft, Chrm. ....       |                  |
| Diana Callahan, Sec. ....       | 973-543-7152 x20 |
| Meets: 2nd Monday of each month |                  |

**Library Board**

|                                |              |
|--------------------------------|--------------|
| Gail Griffith-Roch, Pres. .... | 973-543-4152 |
| Marcy Kwiatkowski, Sec. ....   | 973-543-4152 |
| Meets: Once per month          |              |

**TOWNSHIP OF MENDHAM**  
 PO Box 520, Brookside, NJ 07926  
 8am - 5pm Weekdays

Incorporated March 29, 1749  
 Township Committee  
 Population - 5,869 (2010 Census)

|                        |                   |
|------------------------|-------------------|
| Public Business .....  | 973-543-4555      |
| Municipal Clerk .....  | 973-543-4555 x111 |
| Police & Fire .....    | 973-543-2581      |
| Violations Bureau..... | 973-543-7526      |
| Vital Statistics ..... | 973-543-4555 x111 |

(Fax) 973-543-6630  
 (Web Site) [www.mendhamtownship.org](http://www.mendhamtownship.org)

**Mayor**

|                       |              |
|-----------------------|--------------|
| Samuel K. Tolley..... | 12/31/12 (R) |
|-----------------------|--------------|

**Committee Members**

|                                  |              |
|----------------------------------|--------------|
| Richard Merkt, Deputy Mayor..... | 12/31/12 (R) |
| Frank V. Cioppettini, Jr.....    | 12/31/12 (R) |
| Maribeth Thomas.....             | 12/31/13 (R) |
| Samuel K. Tolley.....            | 12/31/13 (R) |
| Robert O. Strobel.....           | 12/31/14 (R) |

Meets: 2nd Monday & 4th Tuesday of each month

**Officers**

|  |                   |
|--|-------------------|
| Administrator - Stephen Mountain.....                | 973-543-4555 x115 |
| Auditor - Nisivoccia & Company.....                  | 973-328-1825      |
| Building Inspector - Russell Heiney.....             | 973-543-4555 x116 |
| Chief Financial Officer - Timothy B. Day.....        | 973-543-4555      |
| Court Administrator - Lisa Conover.....              | 973-543-7526      |
| Emergency Mgmt. Coord. - Evan Thomas.....            | 973-543-1466      |
| Engineer - Paul Ferriero.....                        | 908-879-6209      |
| Fire Chief - Jay Alderton.....                       | 973-543-4555      |
| Health Officer - Lucy Forgione, Bernards Twp.....    | 908-234-3070      |
| Municipal Attorney - John M. Mills, III.....         | 973-538-0950      |
| Municipal Clerk - Kathleen Potter, Acting.....       | 973-543-4555 x111 |
| Municipal Court Judge - Gary F. Troxell.....         | 973-543-7526      |
| Municipal Prosecutor - Peter Fico.....               | 973-543-7526      |
| Police Chief - Steven Crawford.....                  | 973-543-2581      |
| Public Works - David H. Read, Jr.....                | 973-543-4509      |
| Registrar - Kathleen Potter.....                     | 973-543-4555 x111 |
| Superintendent of Schools - Kristopher Harrison..... | 973-543-7107      |
| Tax Assessor - Scott Holzhauer.....                  | 973-543-4555 x119 |
| Tax Collector - Marie Kenia.....                     | 973-543-4555 x125 |

**Board of Health**

|                         |                   |
|-------------------------|-------------------|
| Kenneth West, Pres..... | 973-543-4555 x118 |
| Secretary .....         | 973-543-4555 x118 |

Meets: 4th Monday of each month

**Board of Adjustment**

|                           |                   |
|---------------------------|-------------------|
| Richard Brusco, Chrm..... | 973-543-4555 x118 |
| Secretary .....           | 973-543-4555 x118 |

Meets: 2nd Thursday of each month

**Planning Board**

|                           |                   |
|---------------------------|-------------------|
| Kevin Giordano, Chrm..... | 973-543-4555 x112 |
| Beth Foley, Sec.....      | 973-543-4555 x112 |

Meets: 3rd Wednesday of each month

**Library Board**

|                         |              |
|-------------------------|--------------|
| Nancy Bailin, Pres..... | 973-543-4018 |
| Chris Strobel, Sec..... | 973-543-4018 |

Meets: 3rd Tuesday of each month

**TOWNSHIP OF MINE HILL**  
 10 Baker Street, Mine Hill, NJ 07803  
 9am - 4:30pm Weekdays

Incorporated May 8, 1923  
 Faulkner Plan E 1/1/80  
 Population - 3,651 (2010 Census)

|                         |                   |
|-------------------------|-------------------|
| Public Business .....   | 973-366-9031      |
| Municipal Clerk .....   | 973-366-9031 x2   |
| Police .....            | 973-366-5893      |
| Fire .....              | 911               |
| Violations Bureau ..... | 973-366-2200 x137 |
| Vital Statistics .....  | 973-366-9031 x2   |

(Fax) 973-366-1626  
 (Web Site) www.minehill.com

**Mayor**

|                  |              |
|------------------|--------------|
| Sam Morris ..... | 12/31/15 (R) |
|------------------|--------------|

**Council Members**

|                           |              |
|---------------------------|--------------|
| David Bloom .....         | 12/31/12 (R) |
| Kristine Kanzenbach ..... | 12/31/13 (R) |
| Conrad Pepperman .....    | 12/31/13 (R) |
| Bret Coranato .....       | 12/31/15 (R) |
| Fred Willis .....         | 12/31/15 (R) |

Meets: 1st & 3rd Thursday of each month

**Officers**

|  |                   |
|--|-------------------|
| Administrator - Al Thompson .....                            | 973-366-9031 x42  |
| Auditor - Anthony Ardito .....                               | 908-996-4711      |
| Building Inspector - Bill Donnerstag .....                   | 973-366-9031 x51  |
| Court Administrator - Joint Municipal Court of Dover .....   | 973-366-2200 x137 |
| Emergency Mgmt. Coord. - Philip T. Wilk .....                | 973-366-9031      |
| Engineer - Paul Sterbenz .....                               | 908-238-0900      |
| Fire Chief - Richard Conroy .....                            | 973-927-8730      |
| Health Officer - Township of Randolph .....                  | 973-448-2028      |
| Municipal Attorney - Anthony M. Bucco .....                  | 973-835-0100      |
| Municipal Clerk - Amanda G. Macchia, RMC .....               | 973-366-9031 x2   |
| Municipal Court Judge - Joint Municipal Court of Dover ..... | 973-366-2200 x137 |
| Municipal Prosecutor - Joint Municipal Court of Dover .....  | 973-366-2200 x137 |
| Police Chief - Anthony Fernandez .....                       | 973-366-5893      |
| Public Works - Al Thompson .....                             | 973-366-9031 x42  |
| Registrar - Amanda G. Macchia .....                          | 973-366-9031 x2   |
| Superintendent of Schools - Dennis Mack .....                | 973-366-0590      |
| Tax Assessor - Joseph Ferraris .....                         | 973-366-9031 x3   |
| Tax Collector - Judith O'Brien .....                         | 973-366-9031 x3   |
| Treasurer - Janice Congleton .....                           | 973-366-9031 x43  |

**Board of Adjustment**

|                          |                  |
|--------------------------|------------------|
| Gary Frank, Chrm. ....   | 973-366-9031 x41 |
| Mary Williams, Sec. .... | 973-366-9031 x41 |

Meets: 3rd Tuesday of each month

**Planning Board**

|                          |                  |
|--------------------------|------------------|
| John Gangemi, Chrm. .... | 973-366-9031 x41 |
| Mary Williams, Sec. .... | 973-366-9031 x41 |

Meets: 1st Monday of each month



**BOROUGH OF MORRIS PLAINS**  
 531 Speedwell Avenue, Morris Plains, NJ 07950  
 8:30am - 4:30pm Weekdays

Incorporated April 15, 1926  
 Mayor & Council  
 Population - 5,532 (2010 Census)

|   |              |
|---|--------------|
| Public Business & Municipal Clerk ..... | 973-538-2224 |
| Police.....                             | 973-538-2284 |
| Fire.....                               | 973-538-0325 |
| Violations Bureau.....                  | 973-538-4419 |
| Vital Statistics .....                  | 973-538-2224 |

(Fax) 973-538-8834

(Web Site) morrisplainsboro.org (Municipal Clerk's E-Mail) juhrein@morrisplainsboro.org

**Mayor**

|                          |              |
|--------------------------|--------------|
| Frank J. Druetzler ..... | 12/31/14 (R) |
|--------------------------|--------------|

**Council Members**

|                                |              |
|--------------------------------|--------------|
| Roman Zabihach, President..... | 12/31/12 (R) |
| Laurie J. Fu.....              | 12/31/12 (R) |
| Jason C. Karr.....             | 12/31/13 (D) |
| Suzanne B. McCluskey.....      | 12/31/13 (R) |
| George J. Coogan.....          | 12/31/14 (R) |
| Frank Mangravite.....          | 12/31/14 (D) |

Meets: 1st & 3rd Thursday of each month at 8:30pm

**Officers**

|  |              |
|--|--------------|
| Auditor - William Schroeder, RMA.....                    | 973-383-6699 |
| Building Inspector - Edward Easse.....                   | 973-538-0325 |
| Court Administrator - Dara Tanzola.....                  | 973-538-4019 |
| Emergency Mgmt. Coord. - Chief Scott A. Thompson.....    | 973-538-2284 |
| Engineer - Leon C. Hall, P.E.....                        | 973-887-2270 |
| Fire Chief - Michael Geary.....                          | 973-214-1011 |
| Health Officer - James Norgalis.....                     | 973-593-3079 |
| Municipal Attorney - Gail H. Fraser, Esq.....            | 973-895-7550 |
| Municipal Clerk - June R. Uhrin, RMC.....                | 973-538-2224 |
| Municipal Court Judge - Michael A. Carlucci, Esq.....    | 973-539-4019 |
| Municipal Prosecutor - Denis F. Driscoll, Esq.....       | 201-488-5454 |
| Police Chief - Scott A. Thompson.....                    | 973-538-2284 |
| Public Works - Joseph F. Signorelli.....                 | 973-538-4494 |
| Registrar - June R. Uhrin, CMR.....                      | 973-538-2224 |
| Interim Superintendent of Schools - Ernest Palestis..... | 973-538-1650 |
| Tax Assessor - Scott Holzhauer, CTA.....                 | 973-538-2444 |
| Tax Collector - Ana M. Thomas, CTC.....                  | 973-538-2444 |
| Treasurer - David E. Banks, CFO.....                     | 973-538-2229 |

**Board of Health**

|                         |              |
|-------------------------|--------------|
| Peg Dugan, Pres.....    | 973-267-9295 |
| Carole Howell, Sec..... | 973-644-4832 |

Meets: 2nd Wednesday of each month at 7:30pm

**Board of Adjustment**

|                         |              |
|-------------------------|--------------|
| David Schulz, Chrm..... | 973-538-0325 |
| Karen Coffey, Sec.....  | 973-538-0325 |

Meets: 4th Monday of each month at 7:30pm

**Planning Board**

|                        |              |
|------------------------|--------------|
| Ralph Lopez, Chrm..... | 973-538-0325 |
| Karen Coffey, Sec..... | 973-538-0325 |

Meets: 3rd Monday of each month at 7:30pm

**Library Board**

|                           |              |
|---------------------------|--------------|
| Kenneth Pfeil, Pres.....  | 973-538-2599 |
| Susan Vigilante, Sec..... | 973-538-2599 |

**TOWNSHIP OF MORRIS**

50 Woodland Avenue, PO Box 7603, Convent Station, NJ 07961-7603  
8:30am - 4:30pm Weekdays

Incorporated March 25, 1740  
Township Committee  
Population - 22,306 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-326-7400 |
| Municipal Clerk .....  | 973-326-7430 |
| Police.....            | 973-539-0777 |
| Fire.....              | 973-326-7460 |
| Violations Bureau..... | 973-326-7407 |
| Vital Statistics ..... | 973-326-7390 |

(Fax) 973-605-8363  
(Web Site) www.morristwp.com

**Mayor**

|                        |              |
|------------------------|--------------|
| Peter V. Mancuso ..... | 12/31/13 (R) |
|------------------------|--------------|

**Committee Members**

|                                     |              |
|-------------------------------------|--------------|
| Bruce D. Sisler, Deputy Mayor ..... | 12/31/12 (R) |
| H. Scott Rosenbush.....             | 12/31/12 (R) |
| Daniel W. Caffrey.....              | 12/31/14 (R) |
| Jeffrey R. Grayzel.....             | 12/31/14 (D) |

Meets: Refer to www.morristwp.com, see Township Calendar

**Officers**

|   |              |
|---|--------------|
| Administrator - Timothy F. Quinn.....               | 973-326-7360 |
| Auditor - Nisivoccia & Company, LLP.....            | 973-328-1825 |
| Building Inspector - Albert J. Mastrobattista ..... | 973-326-7445 |
| Court Administrator - James J. Lavin .....          | 973-326-7407 |
| Emergency Mgmt. Coord. - Harvey Klein .....         | 973-326-7434 |
| Engineer - James R. Slate .....                     | 973-326-7440 |
| Fire Chief - Scott Lovenberg .....                  | 973-326-7460 |
| Health Officer - Kevin Breen.....                   | 973-326-7390 |
| Municipal Attorney - John M. Mills III, Esq.....    | 973-538-0950 |
| Municipal Clerk - Cathleen Amelio .....             | 973-326-7430 |
| Municipal Court Judge - Robert J. Nish, Esq.....    | 973-539-5050 |
| Municipal Prosecutor - Carl A. Perrone, Esq.....    | 973-540-1272 |
| Police Chief - Dennis Reilly.....                   | 973-326-7470 |
| Public Works - Thomas Eschmann .....                | 973-326-7398 |
| Registrar - Karen Swetz-Stelletell.....             | 973-326-7390 |
| Superintendent of Schools - Thomas Ficarra .....    | 973-292-2300 |
| Tax Assessor - Sue Aceto.....                       | 973-326-7380 |
| Deputy Tax Collector - Francine DeAngelis.....      | 973-326-7420 |
| Treasurer - Marie Pardo.....                        | 973-326-7425 |

**Board of Health**

|                                  |              |
|----------------------------------|--------------|
| David Matalon, DVM, Chrm.....    | 973-326-7390 |
| Karen Swetz-Stelletell, Sec..... | 973-326-7390 |

Meets: Refer to www.morristwp.com, see Township Calendar

**Board of Adjustment**

|                          |              |
|--------------------------|--------------|
| Timothy Kronk, Chrm..... | 973-326-7215 |
| Sonia Santiago, Sec..... | 973-326-7215 |

Meets: Refer to www.morristwp.com, see Township Calendar

**Planning Board**

|                          |              |
|--------------------------|--------------|
| Rick A. Haan, Chrm.....  | 973-326-7215 |
| Sonia Santiago, Sec..... | 973-326-7215 |

Meets: Refer to www.morristwp.com, see Township Calendar

**Library Board**

|                           |              |
|---------------------------|--------------|
| Nancy Bangiola, Pres..... | 973-538-6161 |
| Maria S. Norton, Dr.....  | 973-538-6161 |

Meets: 3rd Tuesday, January to November; 2nd Tuesday in December



**TOWN OF MORRISTOWN**

P.O. Box 914, 200 South Street, Morristown, NJ 07963-0914  
8:30am - 4:30pm Weekdays

Incorporated April 8, 1865  
Mayor & Council Plan F (Wards) 1/1/74  
Population - 18,411 (2010 Census)

|                         |              |
|-------------------------|--------------|
| Public Business .....   | 973-292-6600 |
| Municipal Clerk .....   | 973-292-6636 |
| Police .....            | 973-538-2200 |
| Fire .....              | 973-292-6605 |
| Violations Bureau ..... | 973-292-6687 |
| Vital Statistics .....  | 973-292-6638 |

(Fax) 973-267-7647  
(Web Site) www.townofmorristown.org

**Mayor**

Timothy P. Dougherty ..... 12/31/13 (D)

**Council Members**

|                           |              |
|---------------------------|--------------|
| Anthony Cattano, Jr. .... | 12/31/13 (D) |
| Kevin Gsell .....         | 12/31/13 (D) |
| Michelle Harris .....     | 12/31/13 (D) |
| Stefan Armington .....    | 12/31/15 (D) |
| Alison Deeb .....         | 12/31/15 (R) |
| Rebecca Feldman .....     | 12/31/15 (I) |
| Raline Smith-Reid .....   | 12/31/15 (D) |

Meets: 2nd & 4th Tuesday of each month except July, August, November & December

**Officers**

|  |              |
|--|--------------|
| Administrator - Michael F. Rogers .....          | 973-292-6625 |
| Auditor - McEnerney, Brady & Company, LLC .....  |              |
| Construction Official - Fritz Reuss .....        | 973-292-6712 |
| Court Administrator - Mary Ann Dillon .....      | 973-292-6687 |
| Emergency Mgmt. Coord. - Frank Somma .....       | 973-538-2200 |
| Engineer - Jeffrey Hartke .....                  | 973-292-6722 |
| Fire Chief - (Acting) .....                      | 973-292-6605 |
| Health Officer - Darlene O'Connell .....         | 973-292-6707 |
| Municipal Attorney - Vijayant Pawar .....        | 973-292-6627 |
| Municipal Clerk - Matthew Stechauner .....       | 973-292-6636 |
| Municipal Court Judge - Michael J. Noonan .....  | 973-292-6687 |
| Municipal Prosecutor - Robert Rudy .....         | 973-292-6687 |
| Police Chief - Peter Demnitz .....               | 973-292-6655 |
| Public Works - Charles Jones, Supt. ....         | 973-292-6670 |
| Registrar - Angela Swanston .....                | 973-292-6638 |
| Superintendent of Schools - Thomas Ficarra ..... | 973-292-2300 |
| Tax Assessor - Kevin Esposito .....              | 973-292-6668 |
| Tax Collector - Linda Winstead .....             | 973-292-6669 |
| Treasurer/CFO .....                              | 973-292-6660 |

**Board of Adjustment**

|                            |              |
|----------------------------|--------------|
| Lawrence Cohen, Chrm. .... | 973-292-6722 |
| John Fugger, Sec. ....     | 973-292-6722 |

Meets: 1st & 3rd Wednesday of each month

**Planning Board**

|                            |              |
|----------------------------|--------------|
| Joseph Stanley, Chrm. .... |              |
| John Fugger, Sec. ....     | 973-292-6723 |

Meets: 4th Thursday of each month

**Library Board**

|                            |              |
|----------------------------|--------------|
| Nancy Bangiola, Pres. .... | 973-984-3818 |
| Elisa Price, Sec. ....     | 973-455-1517 |

Meets: 3rd Tuesday of each month, except December, at 6pm

**BOROUGH OF MOUNT ARLINGTON**  
 419 Howard Boulevard, Mt. Arlington, NJ 07856  
 8:30am - 1pm; 2pm - 4:30pm Weekdays

Incorporated November 1, 1880  
 Mayor & Council  
 Population - 5,050 (2010 Census)

|                        |                         |
|------------------------|-------------------------|
| Public Business .....  | 973-398-6832            |
| Municipal Clerk .....  | 973-398-6832 x12        |
| Police.....            | 973-398-2100            |
| Fire.....              | 973-398-3440            |
| Vital Statistics ..... | 973-398-6832 x12 or x25 |

(Fax) 973-398-8662  
 (Web Site) ci.mount-arlington.nj.us  
 (Municipal Clerk's E-Mail) maboroughclerk@optonline.net

**Mayor**

Arthur R. Ondish..... 12/31/14 (R)

**Council Members**

|                         |              |
|-------------------------|--------------|
| Robert Sorge .....      | 12/31/12 (R) |
| John Windish .....      | 12/31/12 (R) |
| Andrew Cangiano .....   | 12/31/13 (R) |
| Paula Danchuk .....     | 12/31/13 (R) |
| Stephen Sadow .....     | 12/31/14 (R) |
| Michael Stanzilis ..... | 12/31/14 (R) |

Meets: 1st & 3rd Tuesday of each month at 7pm

**Officers**

|  |                   |
|--|-------------------|
| Auditor - Nisivoccia & Company .....                           | 973-328-1825      |
| Building Inspector - Thomas Mahoney .....                      | 973-398-0974      |
| Court Administrator - Joint Municipal Court of Dover.....      | 973-366-2200 x137 |
| Emergency Mgmt. Coord. - Paul Nelson .....                     | 973-398-4200      |
| Engineer - Suburban Consulting Engineers .....                 | 973-398-1776      |
| Fire Chief - John Morsch.....                                  | 973-398-3440      |
| Health Officer - Frank Wilpert.....                            | 973-398-6832 x13  |
| Municipal Attorney - Matthew O'Donnell - O'Donnell McCord..... | 973-538-1230      |
| Municipal Clerk - Linda DeSantis, RMC .....                    | 973-398-6832 x12  |
| Municipal Court Judge - Joint Municipal Court of Dover .....   | 973-366-2200 x137 |
| Municipal Prosecutor - Joint Municipal Court of Dover .....    | 973-366-2200 x137 |
| Police Chief - Keith Licata .....                              | 973-398-2100      |
| Public Works - Paul Nelson.....                                | 973-398-4200      |
| Registrar - Linda DeSantis, CMR .....                          | 973-398-6832 x12  |
| Superintendent of Schools - Jane Jameson .....                 | 973-398-6400      |
| Tax Assessor - Jack Marchione .....                            | 973-398-6832 x23  |
| Tax Collector - Patricia E. Simari, CTC .....                  | 973-398-6832 x13  |
| Treasurer - Theresa Smith .....                                | 973-398-6832 x11  |

**Board of Health**

Linda Tuorinsky, Pres. ....  
 Patricia E. Simari, Admr..... 973-398-6832 x13  
 Meets: 2nd Tuesday of every other month starting January

**Land Use Board**

Rob van den Hende, Chrm. ....  
 Suburban Consulting, Sec. .... 973-398-0974  
 Meets: Regular meetings: 2nd Wednesday of each month, Work Sessions: 4th Wednesday of each month

**Library Board**

Maureen Cerasoli, Pres. .... 973-398-3990  
 Fran Hallowich, Sec. ....  
 Meets: 2nd Tuesday of each month

**TOWNSHIP OF MOUNT OLIVE**

204 Flanders-Drakestown Road, PO Box 450, Budd Lake, NJ 07828  
8:30am - 4:30pm Weekdays

Incorporated March 22, 1871  
Mayor & Council Plan E - Faulkner Act  
Population - 28,117 (2010 Census)

|                        |                    |
|------------------------|--------------------|
| Public Business .....  | 973-691-0900       |
| Municipal Clerk .....  | 973-691-0900 x7290 |
| Police .....           | 973-691-0850       |
| Fire .....             | 973-691-0900 x7240 |
| Vital Statistics ..... | 973-691-0900 x7330 |

(Fax) 973-691-2080  
(Web Site) [www.mtolivetwp.org](http://www.mtolivetwp.org)  
(Municipal Clerk's E-Mail) [clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)

**Mayor**

|                     |              |
|---------------------|--------------|
| Rob Greenbaum ..... | 12/31/15 (R) |
|---------------------|--------------|

**Council Members**

|                     |              |
|---------------------|--------------|
| John Mania .....    | 12/31/13 (R) |
| Ray Perkins .....   | 12/31/13 (R) |
| Patrick Walsh ..... | 12/31/13 (R) |
| John Ferrante ..... | 12/31/15 (R) |
| Colleen Labow ..... | 12/31/15 (R) |
| Joe Nicastro .....  | 12/31/15 (R) |
| Alex Roman .....    | 12/31/15 (R) |

Meets: Every other Tuesday (exact dates are on website) at 7pm

**Officers**

|  |                    |
|--|--------------------|
| Administrator - Sean Canning .....                                       | 973-691-0900 x7201 |
| Auditor - Gary Higgins, RMA .....  | 201-791-7100       |
| Building Inspector - Gary Lindsay .....                                  | 973-691-0900 x7392 |
| Court Administrator - Jennifer Gentilucci .....                          | 973-691-0900 x7210 |
| Emergency Mgmt. Coord. - Fred Detoro, Jr. ....                           | 973-691-0900 x7325 |
| Engineer - Eugene Buczynski, PE - Van Cleef Engineering Associates ..... | 973-335-1600       |
| Fire Chief - Brad Evans, Budd Lake .....                                 | 973-691-0850       |
| Greg Widzemok, Flanders .....  | 973-691-0850       |
| Health Officer - Frank Wilpert .....                                     | 973-691-0900 x7330 |
| Municipal Attorney - Fred Semrau, Esq. ....                              | 973-334-1900       |
| Municipal Clerk - Lisa Lashway .....                                     | 973-691-0900       |
| Municipal Court Judge - Brian Levine, Esq. ....                          | 973-691-0900 x7210 |
| Municipal Prosecutor - Brian Mason, Esq. ....                            | 973-691-0900 x7210 |
| Police Chief - Mark Spitzer .....  | 973-691-0900 x7540 |
| Public Works - Tim Quinn .....   | 973-691-0900 x7340 |
| Registrar - Frank Wilpert, Sr. ....                                      | 973-691-0900 x7330 |
| Superintendent of Schools - Dr. Larrie Reynolds .....                    | 973-691-4000       |
| Tax Assessor - Jack Marchione, CTA .....                                 | 973-691-0900 x7226 |
| Tax Collector - Rose Barsanti, CTC .....                                 | 973-691-0900 x7280 |
| Treasurer - Sherry Maniscalco, CFO .....                                 | 973-691-0900 x7250 |

**Board of Health**

|                         |                    |
|-------------------------|--------------------|
| Ray Perkins, Chrm. .... | 973-691-0900 x7330 |
| Joann Lepre, Sec. ....  | 973-691-0900 x7356 |

Meets: 3rd Wednesday of each month

**Land Use / Planning Board**

|                                 |                    |
|---------------------------------|--------------------|
| Howie Weiss, Chrm. ....         | 973-691-0900 x7310 |
| Catherine Natafalusy, Sec. .... | 973-691-0900 x7310 |

Meets: 2nd & 3rd Thursday of each month

**Library Board**

|                           |              |
|---------------------------|--------------|
| Steven Bedell, Chrm. .... | 973-691-8686 |
| Krystie Fulton, Sec. .... | 973-691-8686 |

Meets: 2nd Tuesday of each month

**BOROUGH OF MOUNTAIN LAKES**  
 400 Boulevard, Mountain Lakes, NJ 07046  
 8:30am - 4:30pm Weekdays

Incorporated April 29, 1924  
 Council & Manager Faulkner Act 1975  
 Population - 4,160 (2010 Census)

|   |              |
|---|--------------|
| Public Business & Municipal Clerk ..... | 973-334-3131 |
| Police.....                             | 973-334-1413 |
| Fire .....                              | 973-394-1094 |
| Violations Bureau.....                  | 973-386-5677 |
| Vital Statistics .....                  | 973-334-3131 |

(Fax) 973-402-5595 (Police Fax) 973-334-4123  
 (Web Site) www.mtnlakes.org  
 (Municipal Clerk's E-Mail) cwhitaker@mtnlakes.org

**Mayor**

|                        |              |
|------------------------|--------------|
| Charles Gormally ..... | 12/31/12 (R) |
|------------------------|--------------|

**Council Members**

|                       |              |
|-----------------------|--------------|
| George Jackson.....   | 12/31/12 (R) |
| Doug McWilliams ..... | 12/31/12 (R) |
| Stephen Shaw .....    | 12/31/12 (R) |
| Blair Bravo .....     | 12/31/14 (R) |
| Dan Happer .....      | 12/31/14 (R) |
| Peter Holmberg.....   | 12/31/14 (R) |

Meets: 2nd & 4th Monday of each month at 8pm (Public Session)

**Officers**

|   |              |
|---|--------------|
| Auditor - T. M. Vrable & Associates.....        | 973-625-2920 |
| Building Inspector - Russell Heiney.....        | 973-334-8219 |
| Chief Financial Officer - Norman Eckstein.....  | 973-334-3131 |
| Construction Official - Rita Sharp.....         | 973-334-8219 |
| Court Administrator - Lorrie Garabrandt.....    | 973-386-5677 |
| Emergency Mgmt. Coord. - Chief Robert Tovo..... | 973-334-1413 |
| Engineer - William Ryden.....                   | 973-887-2270 |
| Fire Chief - John Reilly.....                   | 973-394-1094 |
| Health Officer - John Wozniak.....              | 973-331-3316 |
| Manager - Robert Tovo, Deputy.....              | 973-334-3131 |
| Municipal Attorney - Martin Murphy.....         | 973-835-0100 |
| Municipal Clerk - Christina Whitaker .....      | 973-334-3131 |
| Municipal Court Judge - Arnold Miniman.....     | 973-386-5677 |
| Municipal Prosecutor - Brian Mason.....         | 973-386-5677 |
| Police Chief - Robert Tovo .....                | 973-334-7722 |
| Public Works - Mark Prusina.....                | 973-334-1577 |
| Recreation Director - Celia Flynn .....         | 973-334-3131 |
| Registrar - Christina Whitaker .....            | 973-334-3131 |
| Superintendent of Schools - Ann Mucci.....      | 973-334-8280 |
| Tax Assessor - Rick Del Guercio.....            | 973-334-8219 |
| Tax Collector - Dana Mooney.....                | 973-334-3131 |
| Zoning Officer - Jeffrey Montemarano .....      | 973-334-8219 |

**Health Commission**

|                              |              |
|------------------------------|--------------|
| Dr. Barbara Girz, Chrm. .... | 973-334-3131 |
| Christina Whitaker, Sec..... | 973-334-3131 |

Meets: Quarterly at noon

**Board of Adjustment**

|                        |              |
|------------------------|--------------|
| Cynthia Shaw, Sec..... | 973-334-3131 |
|------------------------|--------------|

Meets: 1st Thursday of each month at 7:30pm

**Planning Board**

|                        |              |
|------------------------|--------------|
| Cythina Shaw, Sec..... | 973-334-3131 |
|------------------------|--------------|

Meets: 4th Thursday of each month at 7:30pm

**Library Board**

|                      |              |
|----------------------|--------------|
| Jim Moody, Pres..... | 973-334-5519 |
| Joan Belz, Sec.....  | 973-334-5519 |

Meets: 3rd Tuesday of February, May, August & November

**BOROUGH OF NETCONG**

23 Maple Avenue, Netcong, NJ 07857  
8:30am - 4:30pm Weekdays

Incorporated October 22, 1894  
Mayor & Council  
Population - 3,232 (2010 Census)

|   |              |
|---|--------------|
| Public Business & Municipal Clerk ..... | 973-347-0252 |
| Police & Fire .....                     | 973-347-7700 |
| Violations Bureau .....                 | 973-347-0252 |
| Vital Statistics .....                  | 973-347-0252 |

(Fax) 973-347-3020

(Web Site) [www.netcong.org](http://www.netcong.org)

(Municipal Clerk's E-Mail) [boroughclerk@netcong.org](mailto:boroughclerk@netcong.org)

**Mayor**

|                      |              |
|----------------------|--------------|
| Joseph Nametko ..... | 12/31/15 (R) |
|----------------------|--------------|

**Council Members**

|                           |              |
|---------------------------|--------------|
| Edward Koster .....       | 12/31/12 (R) |
| ToniAnn McCullough .....  | 12/31/12 (R) |
| Robert Hathaway, Jr. .... | 12/31/13 (D) |
| Cecilia Laureys .....     | 12/31/13 (R) |
| Elmer Still .....         | 12/31/14 (R) |
| John Sylvester, Jr. ....  | 12/31/14 (R) |

Meets: 1st & 2nd Thursday of each month

**Officers**

|  |                   |
|--|-------------------|
| Administrator - Ralph E. Blakeslee, III .....                                      | 973-347-0252      |
| Auditor - Nisivoccia & Company .....   | 973-328-1825      |
| Building Inspector - Dick O'Connor (Shared Services w/ Byram Twp) .....            | 973-347-2500 x123 |
| Court Administrator - Jennifer M. Gentilucci (Shared Services w/ Mt. Olive) .....  | 973-347-0252      |
| Emergency Mgmt. Coord. - Wayne Anthony .....                                       | 973-691-5729      |
| Engineer - Robert Guerin .....   | 973-252-9340      |
| Fire Chief - William Koster, Jr. ....  | 973-347-1937      |
| Health Officer - Frank Wilpert (Shared Services w/ Mt. Olive) .....                | 973-691-0900      |
| Municipal Attorney - Anthony M. Bucco, Esq. ....                                   | 973-835-0100      |
| Municipal Clerk - Dolores Dalessandro .....  | 973-347-0252      |
| Municipal Court Judge - Brian J. Levine, Esq. (Shared Services w/ Mt. Olive) ..... | 973-347-0252      |
| Municipal Prosecutor - Brian W. Mason, Esq. (Shared Services w/ Mt. Olive) .....   | 973-347-0252      |
| Police Chief - James Blesson .....   | 973-347-7700      |
| Public Works - Robert Olivo, Supt. ....  | 973-347-6664      |
| Registrar - Dolores Dalessandro .....  | 973-347-0252      |
| Superintendent of Schools - Dr. Dwight Pfennig .....                               | 973-347-0020      |
| Tax Assessor - Marvin Joss .....   | 973-347-0252      |
| Tax Collector - Dolores Dalessandro .....  | 973-347-0252      |
| Treasurer - Anna Madonna .....   | 973-347-0252      |
| Zoning Officer - Ralph Blakeslee .....   | 973-347-0252 x117 |

**Board of Health**

|                              |                   |
|------------------------------|-------------------|
| Cynthia L. Eckert, Sec. .... | 973-347-0252 x104 |
|------------------------------|-------------------|

Meets: 2nd Monday of every other month

**Planning Board**

|                              |                   |
|------------------------------|-------------------|
| Wayne Anthony, Chrm. ....    | 973-347-0252      |
| Cynthia L. Eckert, Sec. .... | 973-347-0252 x104 |

Meets: 4th Monday of each month



**TOWNSHIP OF PEQUANNOCK**  
 530 Newark-Pompton Turnpike, Pompton Plains, NJ 07444  
 8:30am - 4:30pm Weekdays

Incorporated March 25, 1740  
 Council & Manager Plan E 1/1/56  
 Population - 15,540 (2010 Census)

|                         |                   |
|-------------------------|-------------------|
| Public Business .....   | 973-835-5700      |
| Municipal Clerk .....   | 973-835-5700 x121 |
| Police & Fire .....     | 973-835-1700      |
| Violations Bureau ..... | 973-835-5700 x114 |
| Vital Statistics .....  | 973-835-5700 x127 |

(Fax) 973-835-1152  
 (Web Site) [www.peqtwp.org](http://www.peqtwp.org)  
 (Municipal Clerk's E-Mail) [townshipclerk@peqtwp.org](mailto:townshipclerk@peqtwp.org)

**Mayor**

|                      |              |
|----------------------|--------------|
| Richard Phelan ..... | 12/31/12 (R) |
|----------------------|--------------|

**Council Members**

|                              |              |
|------------------------------|--------------|
| Edward G. Englebart .....    | 12/31/12 (R) |
| Joel D. Vanderhoff .....     | 12/31/12 (R) |
| Melissa Florance-Lynch ..... | 12/31/14 (R) |
| Richard Phelan .....         | 12/31/14 (R) |
| Catherine Winterfield .....  | 12/31/14 (R) |

Meets: 2nd & 4th Tuesday of each month

**Officers**

|  |                   |
|--|-------------------|
| Auditor - Louis C. Mai, CPA .....                      | 973-492-2524      |
| Building Inspector - Robert Grant .....                | 973-835-5700 x181 |
| Chief Financial Officer - David W. Hollberg .....      | 973-835-5700 x133 |
| Court Administrator - Shelly Gallagher .....           | 973-835-5700 x114 |
| Emergency Mgmt. Coord. - Bobbi Jo Murphy .....         | 973-835-5700 x140 |
| Engineer - David Battaglia, P.E. ....                  | 973-835-5700 x188 |
| Fire Chief - Jim Bonelli .....                         | 973-633-1061      |
| Health Officer - Peter Correale .....                  | 973-835-5700 x128 |
| Manager - David W. Hollberg .....                      | 973-835-5700 x133 |
| Municipal Attorney - Robert Oostdyk, Esq. ....         | 973-835-0100      |
| Municipal Clerk - Jay Delaney .....                    | 973-835-5700 x121 |
| Municipal Court Judge - John A. Paparazzo .....        | 973-831-1891      |
| Municipal Prosecutor - Nicholas A. Galante .....       | 973-890-9010      |
| Police Chief - Brian C. Spring .....                   | 973-835-1700      |
| Public Works - William Pereira .....                   | 973-835-5700 x190 |
| Registrar - Peter Correale .....                       | 973-835-5700 x128 |
| Superintendent of Schools - Dr. William Trusheim ..... | 973-616-6040      |
| Tax Assessor - Robert Sweeney .....                    | 973-835-5700 x120 |
| Tax Collector - Lorraine Tarnogursky .....             | 973-835-5700 x139 |

**Board of Health**

|                      |                   |
|----------------------|-------------------|
| Peter Correale ..... | 973-835-5700 x128 |
|----------------------|-------------------|

**Board of Adjustment**

|                             |                   |
|-----------------------------|-------------------|
| Donald Bruno, Chrm. ....    | 973-835-5700 x185 |
| Linda Zacharenko, Sec. .... | 973-835-5700 x185 |

Meets: 1st Thursday of each month at 7:30pm, Municipal Building

**Planning Board**

|                             |                   |
|-----------------------------|-------------------|
| Martin Altis, Chrm. ....    | 973-835-5700 x185 |
| Linda Zacharenko, Sec. .... | 973-835-5700 x185 |

Meets: 1st & 3rd Monday of each month at 7:30pm, Municipal Building

**Library Board**

|                            |              |
|----------------------------|--------------|
| Barbara Muzzio, Pres. .... | 973-835-7460 |
| Secretary .....            | 973-835-7460 |

Meets: 3rd Wednesday of each month at 7:30pm at the Library, History Room

**TOWNSHIP OF RANDOLPH**

502 Millbrook Avenue, Randolph, NJ 07869  
8:30am - 4:30pm Weekdays, First Thursday, 8:30am - 8pm  
Incorporated November 13, 1805  
Council & Manager Plan E 1/1/68  
Population - 25,734 (2010 Census)

|                        |              |
|------------------------|--------------|
| Public Business .....  | 973-989-7100 |
| Municipal Clerk .....  | 973-989-7041 |
| Police.....            | 973-989-7010 |
| Fire.....              | 973-989-7039 |
| Violations Bureau..... | 973-989-7054 |
| Vital Statistics ..... | 973-989-7050 |

(Fax) 973-989-7076  
(Web Site) www.randolphnj.org

**Mayor**

|                     |              |
|---------------------|--------------|
| Mike Guadagno ..... | 12/31/12 (R) |
|---------------------|--------------|

**Council Members**

|                                     |              |
|-------------------------------------|--------------|
| Thomas MacArthur, Deputy Mayor..... | 12/31/14 (R) |
| Trina Ruane Mitsch.....             | 12/31/12 (R) |
| Mike Obremski.....                  | 12/31/12 (R) |
| Joanne Veech.....                   | 12/31/12 (R) |
| James Loveys.....                   | 12/31/14 (R) |
| Allen Napoliello.....               | 12/31/14 (R) |

Meets: (Regular Meetings) 1st Thursday; (Work Sessions) 2nd and 3rd Tuesday of each month at 8pm at Town hall. Meeting schedule is subject to change.

**Officers**

|   |                   |
|---|-------------------|
| Administrator - John Lovell.....                                | 973-989-7060      |
| Auditor- Bill Schroeder of Nisivoccia & Company .....           | 973-989-7045      |
| Building Inspector - Frank Howard.....                          | 973-989-7070      |
| Court Administrator - Christine Hopler.....                     | 973-989-7054      |
| Emergency Mgmt. Coord. - Rich Briant.....                       | 973-989-7039      |
| Engineer - Paul Ferriero.....                                   | 973-989-7066      |
| Fire Chief - John McAndrew, III.....                            | 973-989-7039      |
| Health Officer - Mark Caputo.....                               | 973-989-7050      |
| Municipal Attorney - Edward Buzak.....                          | 973-335-7060      |
| Municipal Clerk - Donna Marie Luciani.....                      | 973-989-7041      |
| Municipal Court Judge - Ira Cohen.....                          | 973-989-7054      |
| Municipal Prosecutor - Michael Crisitello.....                  | 973-989-7054      |
| Police Chief - Robert Mason.....                                | 973-989-7078      |
| Public Works Director- Tom Spring.....                          | 973-989-7066      |
| Registrar - Kathleen Heath.....                                 | 973-989-7050      |
| Superintendent of Schools - Dr. James M. Sheerin, Interim ..... | 973-361-0808 x204 |
| Tax Assessor - Barbara Gothie.....                              | 973-989-7074      |
| Tax Collector - Lisa Combes.....                                | 973-989-7047      |
| Treasurer - Lisa Combes.....                                    | 973-989-7047      |

**Board of Health**

|                              |              |
|------------------------------|--------------|
| Dr. Robert Siroty, Chrm..... | 973-989-7050 |
| Kathy Heath, Sec.....        | 973-989-7050 |

Meets: 2nd Monday of each month at 7pm at Town Hall

**Board of Adjustment**

|                            |              |
|----------------------------|--------------|
| Maggie Finnerin, Chrm..... | 973-989-7080 |
| Darren Carney, Sec.....    | 973-989-7080 |

Meets: 2nd & 4th Thursday of each month at 7pm at Town Hall

**Planning Board**

|                         |              |
|-------------------------|--------------|
| Art Lee, Chrm.....      | 973-989-7080 |
| Darren Carney, Sec..... | 973-989-7080 |

Meets: 1st & 3rd Monday of each month at 7pm at Town Hall

**Library Board**

|                          |              |
|--------------------------|--------------|
| Craig Johnson, Pres..... | 973-989-3556 |
| Jill Harding, Sec.....   | 973-985-3556 |

Meets: 2nd Thursday of each month at 7:30pm at the Library on Calais Road



**BOROUGH OF RIVERDALE**

91 Newark-Pompton Turnpike, Riverdale, NJ 07457  
9am - 4:30pm Monday - Wednesday, 9am - 7pm Thursday, 9am - 1pm Friday  
Incorporated April 17, 1923  
Mayor & Council Plan  
Population - 3,559 (2010 Census)

Public Business & Municipal Clerk ..... 973-835-4060 x223  
Police..... 973-835-0034  
Fire ..... 973-831-1584  
Violations Bureau..... 973-835-1013  
Vital Statistics ..... 973-835-4060 x223  
(General Fax) 973-835-0783 (Violations Fax) 973-835-5287  
(Web Site) www.riverdalenj.gov (Municipal Clerk's E-Mail) ctaleric@riverdaleborough.com

**Mayor**

William Budesheim ..... 12/31/15 (R)

**Council Members**

Paul Carelli ..... 12/31/12 (R)  
Steven Loesner..... 12/31/12 (R)  
Garrett Astarita ..... 12/31/13 (R)  
Joseph Falkoski ..... 12/31/13 (R)  
Theodore Guis ..... 12/31/14 (R)  
Elaine Wetzel..... 12/31/14 (R)  
Meets: 1st & 3rd Monday of each month at 7:30pm

**Officers**

Auditor - V.M. Associates, Inc. .... 973-770-5491  
Building Inspector - Joseph Montemarano ..... 973-835-4060 x232  
Chief Financial Officer - Kenneth Sesholtz ..... 973-835-4060  
Court Administrator - Kathleen Latta ..... 973-835-1013  
Emergency Mgmt. Coord. - William Budesheim ..... 973-835-4060  
Engineer - Paul Darmofalski..... 973-835-8300  
Fire Chief - Dan Sturm ..... 973-831-1584  
Health Officer - Peter Correale..... 973-835-5700  
Municipal Attorney - Robert Oostdyk, Esq. .... 973-835-0100  
Municipal Clerk - Carol J. Talerico..... 973-835-4060 x223  
Municipal Court Judge - John Paparazzo ..... 973-831-1891  
Municipal Prosecutor - Thomas Brunt ..... 973-977-2233  
Police Chief - Kevin Smith..... 973-835-0034  
Public Works - Steve Schotanus, Supt ..... 973-835-6077  
Registrar - Carol J. Talerico ..... 973-835-4060 x223  
Superintendent of Schools - Betty Ann Wyks ..... 973-839-1300  
Tax Assessor - Joseph DeStefano ..... 973-835-4060  
Tax Collector - Mary Ann Murphy..... 973-835-4060 x214  
Treasurer - Carol J. Talerico ..... 973-835-4060

**Board of Health**

Thomas Batelli, Chrm..... 973-835-4060  
Linda Roetman, Sec. .... 973-835-4060  
Meets: 3rd Tuesday of February, April, June, September and November at 7:30pm

**Board of Adjustment**

Al Heimall, Chrm..... 973-835-4060 x6  
Linda Roetman, Sec. .... 973-835-4060 x211  
Meets: 1st & 4th Thursday of each month at 7:30pm, (November & December, 1st & 2nd Thursday)

**Planning Board**

Al Heimall, Chrm..... 973-835-4060 x6  
Linda Roetman, Sec. .... 973-835-4060 x211  
Meets: 1st & 4th Thursday of each month at 7:30pm, (November & December, 1st & 2nd Thursday)

**Library Board**

Larry Field, Chrm. .... 973-835-4320  
Geraldine Mahler, Sec. .... 973-835-4320  
Meets: Please call to confirm. 2nd Monday of each month at 7pm

**BOROUGH OF ROCKAWAY**

1 East Main Street, Rockaway, NJ 07866

8:30am - 4:30pm Weekdays

Incorporated July 10, 1894

Mayor & Council

Population - 6,438 (2010 Census)

|  |                   |
|--|-------------------|
| Public Business & Municipal Clerk .....                  | 973-627-2000      |
| Police.....  | 973-627-1314      |
| Fire .....   | 973-627-0157      |
| Violations Bureau (Joint Municipal Court of Dover) ..... | 973-366-2200 x137 |
| Vital Statistics .....                                   | 973-627-2000      |

(Fax) 973-627-8294

(Web Site) [www.rockawayborough.com](http://www.rockawayborough.com)

(Municipal Clerk's E-Mail) [boroughclerk@rockawayborough.org](mailto:boroughclerk@rockawayborough.org)

**Mayor**

|                      |              |
|----------------------|--------------|
| Russell Greuter..... | 12/31/15 (R) |
|----------------------|--------------|

**Council Members**

|                          |              |
|--------------------------|--------------|
| Joseph Vicente .....     | 12/31/12 (R) |
| John Willer, Jr. ....    | 12/31/12 (R) |
| Melissa Burnside .....   | 12/31/13 (R) |
| Thomas A. Donofrio ..... | 12/31/13 (R) |
| Joyce Kanigel .....      | 12/31/14 (R) |
| Thomas Mulligan .....    | 12/31/14 (R) |

Meets: 2nd & 4th Thursday of each month

**Officers**

|  |                   |
|--|-------------------|
| Auditor - Thomas Ferry, Ferraioli, Wielkotz, Cerullo & Cuva..... | 973-627-2000      |
| Construction Official - James Silance .....                      | 973-627-8035      |
| Court Administrator - Joint Municipal Court of Dover.....        | 973-366-2200 x137 |
| Emergency Mgmt. Coord. - Doug Scheer.....                        | 973-627-1314      |
| Engineer - Paul Ferriero, Ferriero Engineering .....             | 973-627-8035      |
| Fire Chief - Mark Howarth .....                                  | 973-627-0157      |
| Health Officer - Mark Caputo.....                                | 973-989-7050      |
| Municipal Attorney - Edward Wacks .....                          | 973-644-0770      |
| Municipal Clerk - Sheila Seifert .....                           | 973-627-2000      |
| Municipal Court Judge - Joint Municipal Court of Dover .....     | 973-366-2200 x137 |
| Municipal Prosecutor - Joint Municipal Court of Dover .....      | 973-366-2200 x137 |
| Police Chief - Doug Scheer.....                                  | 973-627-1314      |
| Public Works - Joseph Rossi.....                                 | 973-627-7025      |
| Registrar - Catherine Stockbower.....                            | 973-627-2000      |
| Superintendent of Schools - Patrick Tierney.....                 | 973-625-8600      |
| Tax Assessor - Bernard Murdoch.....                              | 973-627-2000      |
| Tax Collector - Donna Browne .....                               | 973-627-2000      |
| Treasurer - John Doherty .....                                   | 973-627-2000      |

**Board of Health**

|                        |              |
|------------------------|--------------|
| Jean Rueter, Chrm..... | 973-989-7050 |
| Mark Caputo, Sec. .... | 973-989-7050 |

Meets: 2nd Tuesday of each month

**Board of Adjustment**

|                          |              |
|--------------------------|--------------|
| Kenneth Blair, Chrm..... | 973-627-8035 |
| Sylvia Banbor, Sec.....  | 973-627-8035 |

Meets: 1st Tuesday of each month

**Planning Board**

|                           |              |
|---------------------------|--------------|
| Matthew Pirog, Chrm. .... | 973-627-8035 |
| Sylvia Banbor, Sec.....   | 973-627-8035 |

Meets: 3rd Thursday of each month

**Library Board**

|                           |              |
|---------------------------|--------------|
| Judy O'Hara, Pres.....    | 973-627-5709 |
| Rosalie Marmara, Sec..... | 973-627-5709 |

Meets: 3rd Wednesday of each month

**TOWNSHIP OF ROCKAWAY**

65 Mount Hope Road, Rockaway, NJ 07866  
8:30am - 4:30pm Weekdays  
Incorporated March 5, 1844 Mayor & Council Plan F 1/1/68  
Population - 24,156 (2010 Census)

|                         |              |
|-------------------------|--------------|
| Public Business .....   | 973-627-7200 |
| Municipal Clerk .....   | 973-983-2834 |
| Police .....            | 973-625-4000 |
| Fire .....              | 973-983-2865 |
| Violations Bureau ..... | 973-627-9000 |
| Vital Statistics .....  | 973-983-2834 |

(Fax) 973-627-1081  
(Web Site) [www.rockawaytownship.org](http://www.rockawaytownship.org)  
(E-Mail) [rockadm@rockawaytownship.org](mailto:rockadm@rockawaytownship.org)

**Mayor**

|                       |              |
|-----------------------|--------------|
| Louis S. Sceusi ..... | 12/31/15 (R) |
|-----------------------|--------------|

**Council Members**

|                           |              |
|---------------------------|--------------|
| Daniel Anello .....       | 12/31/13 (R) |
| Stephen Antonelli .....   | 12/31/13 (R) |
| Frank Berman .....        | 12/31/13 (R) |
| Michael Dachisen .....    | 12/31/13 (R) |
| Alexander Gellman .....   | 12/31/13 (D) |
| John J. Quinn .....       | 12/31/13 (R) |
| John M. DiMaria, Jr. .... | 12/31/15 (R) |
| Paul Minenna .....        | 12/31/15 (R) |
| Max Rogers .....          | 12/31/15 (R) |

Meets: 1st & 4th Tuesday of each month

**Officers**

|   |              |
|---|--------------|
| Administrator - Gregory V. Poff, II .....           | 973-983-2868 |
| Auditor - Nisivoccia & Co., Raymond Sarinelli ..... | 973-328-1825 |
| Building Inspector - Phil Tobaygo .....             | 973-983-2809 |
| Court Administrator - Beverly Insull .....          | 973-627-9000 |
| Director of Fire Dept. - Joseph Mason .....         | 973-983-2865 |
| Emergency Mgmt. Coord. - Walter Ardin, Jr. ....     | 973-625-4000 |
| Engineer - Jim Lutz .....                           | 973-983-2810 |
| Finance Officer - Lisa Palmieri .....               | 973-983-2835 |
| Fire Chief - Ryan Edwish .....                      | 973-983-2865 |
| Health Officer - Peter Tabbot .....                 | 973-983-2848 |
| Municipal Attorney - Edward J. Buzak .....          | 973-335-0600 |
| Municipal Clerk - Susan Best .....                  | 973-983-2834 |
| Municipal Court Judge - Gerard Smith .....          | 973-627-9000 |
| Municipal Prosecutor - Denis R. Driscoll .....      | 201-488-5454 |
| Planning & Development .....                        | 973-983-2818 |
| Police Chief - Walter Ardin, Jr. ....               | 973-625-4000 |
| Public Works - Edward Hollenbeck .....              | 973-983-2891 |
| Registrar - Beverly Koval .....                     | 973-983-2834 |
| Superintendent of Schools - Dr. Deborah Grefe ..... | 973-627-8200 |
| Tax Assessor - Mark Burek .....                     | 973-983-2819 |
| Tax Collector - Zenab Bachok .....                  | 973-983-2822 |

**Board of Adjustment**

|                                 |              |
|---------------------------------|--------------|
| Steven Stavrenos, Chrm. ....    | 973-983-2818 |
| Teri Hammer-Rosenski, Sec. .... | 973-983-2818 |

Meets: 1st & 3rd Tuesday of each month, except holidays, at 8pm at the Municipal Building

**Planning Board**

|                             |              |
|-----------------------------|--------------|
| Morton Dicker, Chrm. ....   | 973-983-2818 |
| David Washington, Sec. .... | 973-983-2818 |

Meets: 1st & 3rd Monday of each month, except holidays, at 8pm at the Municipal Building

**Library Board**

|                           |              |
|---------------------------|--------------|
| Amy Bogatch, Chrm. ....   | 973-627-2344 |
| Laurie Schorno, Sec. .... | 973-627-2344 |

Meets: 3rd Monday of each month at 7:30pm in the Main Building or as advertised

**TOWNSHIP OF ROXBURY**  
 1715 Route 46, Ledgewood, NJ 07852  
 8am - 4:30pm Weekdays

Incorporated 1740  
 Mayor/Council/Manager  
 Population - 23,324 (2010 Census)

|                         |              |
|-------------------------|--------------|
| Public Business .....   | 973-448-2000 |
| Municipal Clerk .....   | 973-448-2001 |
| Police & Fire .....     | 973-448-2100 |
| Violations Bureau ..... | 973-448-2034 |
| Vital Statistics .....  | 973-448-2029 |

(Fax) 973-448-2111  
 (Web Site) www.roxburynj.us

**Mayor**

|                 |              |
|-----------------|--------------|
| Fred Hall ..... | 12/31/15 (R) |
|-----------------|--------------|

**Council Members**

|                                      |              |
|--------------------------------------|--------------|
| Kathy DeFillippo, Deputy Mayor ..... | 12/31/13 (R) |
| Mark Crowley .....                   | 12/31/12 (R) |
| Jim Rilee .....                      | 12/31/13 (R) |
| Gary Behrens .....                   | 12/31/15 (R) |
| Martin Schmidt .....                 | 12/31/15 (R) |
| Richard Zoschak .....                | 12/31/15 (R) |

Meets: 2nd & 4th Tuesday of each month

**Officers**

|   |              |
|---|--------------|
| Auditor - Nisivoccia & Co. ....                 | 973-328-1825 |
| Building Inspector - Rod Schmidt .....          | 973-448-2009 |
| Court Administrator - Patricia Palazzola .....  | 973-448-2033 |
| Emergency Mgmt. Coord. - Robert Hackett .....   | 973-398-9327 |
| Engineer - Michael Kobylarz .....               | 973-448-2018 |
| Fire Chief - Kirk Keyes .....                   | 973-770-1942 |
| Health Officer - Mark Caputo .....              | 973-448-2028 |
| Manager - Christopher Rath .....                | 973-448-2002 |
| Municipal Attorney - Anthony M. Bucco .....     | 973-835-0100 |
| Municipal Clerk - Amy E. Rhead, Acting .....    | 973-448-2001 |
| Municipal Court Judge - Carl Wronko .....       | 973-584-0790 |
| Municipal Prosecutor - Douglas Cabana .....     | 973-335-7100 |
| Police Chief - James Simonetti .....            | 973-448-2048 |
| Public Works - Richard Blood .....              | 973-448-2069 |
| Registrar - Cindy Van Sickles .....             | 973-448-2029 |
| Superintendent of Schools - James O'Neill ..... | 973-584-6099 |
| Tax Assessor - Joseph McKeon .....              | 973-448-2021 |
| Tax Collector - Mary Ann Albrecht .....         | 973-448-2022 |
| Treasurer - Lisa Spring .....                   | 973-448-2005 |

**Board of Adjustment**

|                            |              |
|----------------------------|--------------|
| Edward Data, Chrm. ....    | 973-448-2008 |
| Dolores Tardive, Sec. .... | 973-946-5047 |

Meets: 2nd Monday of each month

**Planning Board**

|                           |              |
|---------------------------|--------------|
| Charles Bautz, Chrm. .... | 973-448-2008 |
| Genie Wiss, Sec. ....     | 973-448-2078 |

Meets: 1st & 3rd Wednesday of each month

**Library Board**

|  |              |
|--|--------------|
| Maria Sudol, Pres. ....                  | 973-584-2400 |
| Carolyn Moeller, Corresponding Sec. .... | 973-584-2400 |
| Kevin DeFilippis, Recording Sec. ....    | 973-584-2400 |

Meets: Last Wednesday of each month

**BOROUGH OF VICTORY GARDENS**

337 South Salem Street, Dover, NJ 07801  
8am - 4pm Weekdays

Incorporated 1951  
Borough Mayor & Council  
Population - 1,520 (2010 Census)

|   |              |
|---|--------------|
| Public Business & Municipal Clerk ..... | 973-366-5312 |
| Police (State) .....                    | 973-347-1000 |
| Fire .....                              | 973-366-7539 |
| Violations Bureau .....                 | 973-366-5312 |
| Vital Statistics .....                  | 973-366-5312 |

(Fax) 973-366-9711  
(E-Mail) gardensvg@optonline.net

**Mayor**

|                     |              |
|---------------------|--------------|
| Betty Simmons ..... | 12/31/12 (R) |
|---------------------|--------------|

**Council Members**

|                            |              |
|----------------------------|--------------|
| Ondria Garcia-Montes ..... | 12/31/12 (D) |
| Veronica Hedgepath .....   | 12/31/12 (D) |
| Vera Cheatham .....        | 12/31/13 (D) |
| Sonia Hall .....           | 12/31/13 (D) |
| David Holeman .....        | 12/31/14 (D) |
| Ismael Lorenzo .....       | 12/31/14 (D) |

Meets: 2nd & 4th Tuesday of each month at 6pm

**Officers**

|  |              |
|--|--------------|
| Administrator - Deborah Evans .....                        | 973-366-5312 |
| Auditor - Nisivoccia & Co. ....                            | 973-328-1825 |
| Building Inspector - Phil Tabaygo .....                    | 973-366-5312 |
| Chief Financial Officer - Amy Maronpot .....               | 973-366-5312 |
| Court Administrator - Sonia Barria .....                   | 973-366-5312 |
| Emergency Mgmt. Coord. - Chris Barella/David Holeman ..... | 973-366-5312 |
| Engineer - Leon Hall .....                                 | 973-887-2270 |
| Health Officer - James Norgalis .....                      | 973-593-3081 |
| Municipal Attorney - Philip Feintuch .....                 | 973-656-8600 |
| Municipal Clerk - Deborah Evans .....                      | 973-366-5312 |
| Municipal Court Judge - C. William Bowkley .....           | 973-366-5312 |
| Municipal Prosecutor - Douglas Cabana .....                | 973-366-5312 |
| Public Works - Eduardo Martinez .....                      | 973-366-5312 |
| Registrar - Deborah Evans .....                            | 973-366-5312 |
| Tax Assessor - Mark Burek .....                            | 973-366-5312 |
| Tax Collector - Lorraine Benderoth .....                   | 973-366-5312 |

**Board of Health**

|                                  |              |
|----------------------------------|--------------|
| Ondria Garcia-Montes, Chrm. .... | 973-366-5312 |
| Deborah Evans, Sec. ....         | 973-366-5312 |

Meets: Quarterly on January 17th, April 17th, July 17th, and October 16th in 2012

**Board of Adjustment**

|                                 |              |
|---------------------------------|--------------|
| Dorothy Andryczyzak, Chrm. .... | 973-366-5312 |
| Terry Vervaeet, Sec. ....       | 973-366-5312 |

Meets: 3rd Wednesday of each month at 7pm

**Planning Board**

|                                 |              |
|---------------------------------|--------------|
| Dorothy Andryczyzak, Chrm. .... | 973-366-5312 |
| Terry Vervaeet, Sec. ....       | 973-366-5312 |

Meets: 3rd Wednesday of each month at 7pm

**TOWNSHIP OF WASHINGTON**

43 Schooley's Mountain Road, Long Valley, NJ 07853  
8am - 4pm Weekdays

Incorporated February 12, 1798  
Township Committee  
Population - 18,533 (2010 Census)

Public Business & Municipal Clerk ..... 908-876-3315  
Police & Fire ..... 908-876-3232  
Violations Bureau..... 908-876-3852  
Vital Statistics ..... 908-876-3650  
(Fax) 908-876-5138  
(Web Site) www.wtmorris.org

**Mayor**

Kenneth Short..... 12/31/12 (R)

**Committee Members**

Bill Roehrich..... 12/31/12 (R)  
Kenneth Short..... 12/31/12 (R)  
David Kennedy ..... 12/31/13 (R)  
James LiaBraaten..... 12/31/13 (R)  
Tracy Tobin..... 12/31/14 (R)  
Meets: 3rd Monday of each month at 7:30pm

**Officers**

Administrator - Deborah A. Burd ..... 908-876-3315  
Auditor - William Schroeder, Nisivoccia & Co. .... 973-328-1825  
Construction Official - Neil Ruggiero ..... 908-876-4711  
Court Administrator - Jan Simonetti..... 908-876-3852  
Emergency Mgmt. Coord. - Kenneth Short..... 908-876-3232  
Engineer - Leon C. Hall - Anderson & Denzler ..... 973-887-2270  
Fire Chief - Craig Wallenstein ..... 908-876-3232  
Health Officer - Cristianna Cooke-Gibbs ..... 908-876-3650  
Municipal Attorney - John P. Jansen, Jansen & DeBona ..... 973-334-0031  
Municipal Clerk - Deborah A. Burd, Acting ..... 908-876-3315  
Municipal Court Judge - Frank Leanza ..... 908-876-3852  
Municipal Prosecutor - Maryann McCoy..... 908-876-3852  
Police Chief - Michael Bailey..... 908-876-3232  
Public Works - Scott Frech..... 908-876-3382  
Registrar - Lin Gable..... 908-876-3650  
Superintendent of Schools - Jeffrey S. Mohr ..... 908-876-4172  
Tax Assessor - Ann Marie Obiedzinski..... 908-876-9132  
Tax Collector - Amy Monhan..... 908-876-3845  
Treasurer - Kevin Lifer ..... 908-876-3315

**Board of Health**

Philip Carangelo, Chrm. .... 908-876-3650  
Lin Gable, Sec. .... 908-876-3650  
Meets: 4th Tuesday of each month at 7:30pm at the Municipal Building

**Board of Adjustment**

Craig Schwemmer, Chrm. .... 908-876-3652  
Barbara Margolese, Sec. .... 908-876-3652  
Meets: 1st Wednesday of each month at 7pm at the Municipal Building

**Planning Board**

William Leavens, III, Chrm. .... 908-876-3652  
Barbara Margolese, Sec. .... 908-876-3652  
Meets: 2nd Monday & 4th Wednesday of each month at 7:30pm at the Municipal Building

**Library Board**

Ed Carpenito, Pres..... 908-876-3596  
Kathleen McGroarty, Sec. .... 908-876-3596  
Meets: 1st Tuesday of each month (except June, July & August) at 8pm, Washington Twp  
Public Library

**BOROUGH OF WHARTON**

10 Robert Street, Wharton, NJ 07885  
8:30am - 4:30pm Weekdays

Incorporated June 25, 1895  
Mayor & Council

Population - 6,522 (2010 Census)

|  |                    |
|--|--------------------|
| Public Business .....                                    | 973-361-8444       |
| Municipal Clerk .....                                    | 973-361-8444 x2713 |
| Police .....   | 973-366-5893       |
| Fire .....   | 973-361-0557       |
| Violations Bureau (Joint Municipal Court of Dover) ..... | 973-366-2200 x137  |
| Vital Statistics .....                                   | 973-361-8444 x2710 |

(Fax) 973-361-5281

(Website) [www.whartonnj.com](http://www.whartonnj.com) (Municipal Clerk's E-Mail) [gevangelista@whartonnj.com](mailto:gevangelista@whartonnj.com)

**Mayor**

|                           |              |
|---------------------------|--------------|
| William J. Chegwidde..... | 12/31/14 (R) |
|---------------------------|--------------|

**Council Members**

|                        |              |
|------------------------|--------------|
| Brian Gillen .....     | 12/31/12 (R) |
| Thomas Yeager .....    | 12/31/12 (R) |
| Glenn Corbett .....    | 12/31/13 (R) |
| Scott Hutchins .....   | 12/31/13 (R) |
| Vincent Binkoski ..... | 12/31/14 (R) |
| Sandra Hayes .....     | 12/31/14 (R) |

Meets: 1st & 3rd Monday of each month at 7:30pm

**Officers**

|  |                    |
|--|--------------------|
| Administrator - Jon Rheinhardt.....                          | 973-361-8444 x2711 |
| Auditor - Raymond Sarinelli .....                            | 973-328-1825       |
| Building Inspector - Ed Bucceri .....                        | 973-361-8444 x2719 |
| Court Administrator - Joint Municipal Court of Dover .....   | 973-366-2200 x137  |
| Emergency Mgmt. Coord. - Gene Caulfield .....                | 973-361-8444       |
| Engineer - George Unverzagt .....                            | 973-538-2120 x233  |
| Fire Chief - Doug Ploth.....                                 | 973-366-2467       |
| Health Officer - Frank Wilpert.....                          | 973-691-0900 x7330 |
| Municipal Attorney - George Johnson .....                    | 973-366-9800       |
| Municipal Clerk - Gabrielle Evangelista .....                | 973-361-8444 x2713 |
| Municipal Court Judge - Joint Municipal Court of Dover ..... | 973-366-2200 x137  |
| Municipal Prosecutor - Joint Municipal Court of Dover .....  | 973-366-2200 x137  |
| Police Chief - Anthony Fernandez.....                        | 973-366-5893       |
| Public Works - Walter VanKirk .....                          | 973-361-8444 x2757 |
| Registrar - Patricia Craven .....                            | 973-361-8444 x2710 |
| Superintendent of Schools - Dennis Mack.....                 | 973-361-2593       |
| Tax Assessor - Glenn Sherman .....                           | 973-361-8444 x2720 |
| Tax Collector - Susan Megletti .....                         | 973-361-8444 x2714 |
| Treasurer - Kevin Finnegan .....                             | 973-361-8444 x2718 |

**Board of Health**

|                             |                    |
|-----------------------------|--------------------|
| Margaret Corbett, Chrm..... | 973-361-8444 x2715 |
| Carol Miller, Sec. ....     | 973-361-8444 x2715 |

Meets: 2nd Wednesday of each month at 6pm

**Planning Board**

|                         |                    |
|-------------------------|--------------------|
| Ken Loury, Chrm.....    | 973-361-8444 x2710 |
| Patty Craven, Sec. .... | 973-361-8444 x2710 |

Meets: 2nd Tuesday of each month at 7:30pm

**Library Board**

|                          |                    |
|--------------------------|--------------------|
| Michael Marks, Chrm..... | 973-361-8444 x2750 |
| Secretary .....          | 973-361-8444 x2750 |

Meets: 3rd Tuesday of each month at 7pm

## NEWSPAPERS OF MORRIS COUNTY

### **AIM Jefferson**

507-509 Main Street, Butler, NJ 07405  
Jai Agnish, Editor  
Weekly on Wednesday  
973-283-5600  
(E-Mail) aim@northjersey.com

### **Argus**

507-509 Main Street, Butler, NJ 07405  
Tara Kolton, Editor  
973-283-5600  
(E-Mail) argus@northjersey.com

### **The Beacon**

Box 1887, Clifton, NJ 07015-1887  
Richard Sokerka, Editor/General Manager  
(E-Mail) rsbeacon@patersondiocese.org  
Weekly on Thursday  
973-279-8845; Fax 973-279-2265  
(E-Mail) catholicbeacon@patersondiocese.org  
(Web Site) www.patersondiocese.org

### **Chatham Courier**

155 Main Street, PO Box 160,  
Madison, NJ 07940  
P.C. Robinson, Editor  
Deadline: Friday at noon  
Weekly on Thursday  
973-377-2000; Fax 973-377-7721

### **Citizen-Bugle Edition**

530 East Main Street, PO Box 600,  
Chester, NJ 07930  
Elizabeth K. Parker & Stephen W. Parker,  
Publishers  
Audrey Davie, Editor  
Deadline: Weekly on Thursday  
908-879-4100; Fax 908-879-0799  
(E-Mail) adavie@recordernewspapers.com

### **The Citizen of Morris County**

530 East Main Street, PO Box 600,  
Chester, NJ 07930  
Elizabeth K. Parker & Stephen W. Parker,  
Publishers  
Audrey Davie, Editor  
Deadline: Weekly on Thursday  
908-879-4100; Fax 908-879-0799  
(E-Mail) adavie@recordernewspapers.com

### **Daily Record**

6 Century Drive, Parsippany, NJ 07054  
James Flachsenhaar, Executive Editor  
Mike Daigle, County Government Reporter  
Peggy Wright, Court House Reporter  
Daily Monday - Sunday  
973-428-6200  
Fax 973-538-9271 Court House  
Fax 973-428-6666 News Room  
(Web Site) www.dailyrecord.com

### **Echoes Sentinel**

254 Mercer Street, PO Box 216,  
Stirling, NJ 07980  
Denis J. Kelly, Editor  
Deadline: Friday end of day  
Weekly on Thursday  
908-647-0412; Fax 908-647-5952  
(E-Mail) dkelly@recordernewspapers.com

### **Florham Park Eagle**

155 Main Street, PO Box 160,  
Madison, NJ 07940  
P.C. Robinson, Editor  
Deadline: Friday at noon  
Weekly on Thursday  
973-377-2000; Fax 973-377-7721

### **Hanover Eagle**

155 Main Street, PO Box 160,  
Madison, NJ 07940  
Jim Lent, Editor  
Deadline: Friday at noon  
Weekly on Thursday  
973-377-2000; Fax 973-377-7721

### **Madison Eagle**

155 Main Street, PO Box 160,  
Madison, NJ 07940  
Garry Herzog, Managing Editor  
Deadline: Friday at noon  
Weekly on Thursday  
973-377-2000; Fax 973-377-7721

### **Morris News-Bee**

155 Main Street, PO Box 160,  
Madison, NJ 07940  
Jim Lent, Editor  
Deadline: Friday at noon  
Weekly on Thursday  
973-377-2000; Fax 973-377-7721



**The Morristown News**

Reboli Newspapers, PO Box 6123,  
West Caldwell, NJ 07007-6123  
J. Anthony Reboli, Publisher  
Kelly J. Kilborn, Editor  
973-267-0007

**Mount Olive Chronicle**

540 East Main Street, PO Box 600  
Chester, NJ 07930  
Phil Garber, Managing Editor  
Deadline: Monday; Weekly on Thursday  
908-879-4100  
Fax 908-879-6141  
(E-Mail) pgarber@recordernewspapers.com

**Neighbor News**

100 Commons Way, Rockaway, NJ 07866  
Mike Lawson, Publisher  
Ellen Fox-Tamblyn, Editor  
973-586-8190  
(E-Mail) neighbor@northjersey.com

**Observer Tribune**

540 East Main Street, PO Box 600  
Chester, NJ 07930  
Phil Garber, Managing Editor  
Deadline: Friday 5pm; Weekly on Thursday  
908-879-4100  
Fax 908-879-6141  
(E-Mail) pgarber@recordernewspapers.com

**Parsippany Life**

100 Commons Way, Rockaway, NJ 07866  
Mike Lawson, Publisher  
Ellen Fox-Tamblyn, Editor  
973-586-8190  
(E-Mail) parsippanylife@northjersey.com

**The Parsippany News**

Reboli Newspapers, PO Box 6123,  
West Caldwell, NJ 07007-6123  
J. Anthony Reboli, Publisher  
Scott Meyer, Editor  
973-227-4433

**Randolph Reporter**

540 East Main Street, PO Box 600  
Chester, NJ 07930  
Mike Condon, Managing Editor  
Deadline: Monday 4pm; Weekly on Thursday  
908-879-4100; Fax 908-879-6141  
(E-Mail) mcondon@recordernewspapers.com

**The Reporter**

106 East Moore Street, PO Box 500  
Hackettstown, NJ 07840  
Thomas Kreckel, Publisher  
Deadline: Friday 5pm; Weekly on Thursday  
908-852-1212  
Fax 908-852-9320

**Roxbury Register**

540 East Main Street, PO Box 600  
Chester, NJ 07930  
Mike Condon, Managing Editor  
Deadline: Monday at noon;  
Weekly on Thursday  
908-879-4100  
Fax 908-879-6141  
(E-Mail) mcondon@recordernewspapers.com

**The Star Gazette**

106 East Moore Street, PO Box 500  
Hackettstown, NJ 07840  
Thomas Kreckel, Publisher  
Deadline: Friday 5pm; Weekly on Thursday  
908-852-1212  
Fax 908-852-9320

**The Star Ledger**

County Courthouse, Room 270,  
Washington Street, Morristown, NJ 07960  
Dan Goldberg, County Reporter  
973-392-1770; Fax 973-392-5845  
Ben Horowitz, Court House Reporter  
973-539-7119; Fax 973-984-6783  
(Web Site) www.nj.com/starledger

**Suburban Trends**

507-509 Main Street, Butler, NJ 07405  
Matt Fagan, Editor  
973-283-5600  
(E-Mail) suburbantrends@northjersey.com

**The Voice**

U.S. Army Joint Munitions and Lethality Life  
Cycle Management Command  
1 Ramsey Road,  
Picatinny Arsenal, NJ 07806-5000  
Peter J. Rowland, Chief, Public Affairs  
973-724-6364  
Tonya Townsell, Editor  
973-724-6366  
Published by North Jersey Community  
Newspapers  
(Web Site) www.pica.army.mil/voice

## **RADIO STATIONS OF MORRIS COUNTY**

### **WDHA-FM - 105.5 Mcs FM**

55 Horsehill Road, Cedar Knolls, NJ 07927  
973-538-1250  
(Mailing Address) PO Box 1055, Morristown, NJ 07962-1055  
Curtis Kay, Program Director  
24 Hours a Day  
(Web Site) [www.wdhafm.com](http://www.wdhafm.com)

### **WMTR-AM Stereo - 1250 AM**

55 Horsehill Road, Cedar Knolls, NJ 07927  
973-538-1250  
(Mailing Address) PO Box 1055, Morristown, NJ 07962-1055  
Lauren Robleza, News Director  
Chris Edwards, Program Director  
24 Hours a Day  
(Web Site) [www.wmtram.com](http://www.wmtram.com)

### **WRNJ\_AM - 1510 AM**

100 Route 46 West, Hackettstown, NJ 07840  
908-850-1000  
Fax 908-852-8000  
(Mailing Address) PO Box 1000, Hackettstown, NJ 07840  
Norman Worth Jr., General Manager  
Joyce Estey, News Director  
908-852-7777  
(Web Site) [www.wrnjradio.com](http://www.wrnjradio.com)

## NEW JERSEY HOTLINES

### **NJ Division of Addiction Services**

609-292-5760  
[www.state.nj.us/humanservices/das](http://www.state.nj.us/humanservices/das)

To promote the prevention and treatment of substance abuse and support the recovery of individuals affected by addiction.

### **National Cancer Institute**

1-800-4-CANCER (1-800-422-6237)  
[www.cancer.gov](http://www.cancer.gov)

Program of the National Cancer Institute. Serving patients, general public and health professionals. Monday to Friday 8am - 8pm.

### **Child Abuse Hotline**

1-877-652-2873 (1-877-NJ-ABUSE)  
24 Hour Service, 7 Days a Week  
Morris County Offices (9 - 5, Mon - Fri)  
800-392-9518 / 973-927-0931 (Randolph)  
800-688-3890 / 973-538-2679 (Morristown)  
[www.state.nj.us/dcf/divisions/dyfs](http://www.state.nj.us/dcf/divisions/dyfs)

Receives reports of child abuse. Statewide, Centralized Screening Unit. NJ Department of Human Services, Division of Youth & Family Services.

### **Special Child Health Services**

908-964-5303  
1-800-322-8174, Project Child Find  
[www.njeis.org](http://www.njeis.org)

Early intervention services (birth to 3 yrs), preschool services (3 to 5 yrs), and school programs for children with disabilities (5 to 21 yrs). 8:30am - 4:30pm.

### **Commission for the Blind/ Visually Impaired**

973-648-3333  
[www.state.nj.us/humanservices/cbvi](http://www.state.nj.us/humanservices/cbvi)

Provides education, vocational rehabilitation and independent living services. Division of DHS.

8:30am - 4:30pm, Bilingual.

### **2-1-1 Helpline (Statewide)**

211 or 201-291-4125  
[www.nj211.org](http://www.nj211.org)

Provides supportive listening and referrals to community and human service programs. 24 hour service.

### **Deaf & Hard of Hearing Information & Referral**

1-800-792-8339; Fax 609-984-0390  
[www.state.nj.us/humanservices/ddhh](http://www.state.nj.us/humanservices/ddhh)

Information for the deaf and hard of hearing concerning skill training, employment, interpreting and other services available through government and the private sector. 8am -

### **NJ Division of Disability Services**

1-888-285-3036 or 609-292-1210  
[www.state.nj.us/humanservices/dds](http://www.state.nj.us/humanservices/dds)

Focuses on serving people who have become disabled as adults, whether through illness or injury. 9am - 5pm.

### **Disaster Emergency Management**

609-963-6900 (Opt. 1)

Receives reports and provides assistance concerning natural and man-made disasters. 24 hour service.

### **Council on Compulsive Gambling of NJ**

1-800-GAMBLER, bilingual  
[www.800gambler.org](http://www.800gambler.org)

Provides info, education and referral services for those affected by the "hidden illness" of compulsive gambling. 24 hour service.

### **Legislative Information**

1-800-792-8630  
[www.njleg.state.nj.us](http://www.njleg.state.nj.us)

Information on bills pending in the legislature. 8:30am - 5pm.

**NJ State Library, Talking Book & Braille Center**

1-800-792-8322  
1-877-882-5593 TTY  
njsltbbc.org

Provides free public library service to NJ residents who cannot easily read standard print materials due to visual impairment or other disability.

**NJ Motor Vehicle Commission**

609-292-6500, Bilingual  
1-888-486-3339, Toll Free  
www.state.nj.us/mvc

General information, licenses, registration, permits, and applications. Customer service representative available from 8:30am - 4:15pm.

**NJ HIV/AIDS/STD Hotline**

609-624-2377, Bilingual  
www.state.nj.us/health/aids

24 hour service. Information hotline.

**NJ Organ & Tissue Sharing Network**

1-800-SHARE-NJ  
(1-800-742-7365), Bilingual  
www.sharenj.org

Information on the facts about organ donation and how to sign up to be an organ donor.

**Parents Anonymous**

1-800-843-5437  
www.pa-of-nj.org  
Online Support: Wednesday 9pm - 11pm  
Thursday 12pm - 2pm

Self-help program for parents who need support and guidance in raising their children. Information and referral for family concerns statewide. 24 hour service. Translation services available.

**National Runaway Switchboard**

1-800-RUNAWAY  
(1-800-786-2929), Bilingual  
www.1800runaway.org

Referral service, shelters, counseling, legal aid, crisis intervention, transportation and message relay. 24 hour service.

**NJ Higher Education**

**Student Assistance Authority**

1-800-792-8670, Bilingual  
www.hesaa.org

Provides students and families with financial and informational resources to pursue education after high school.

**Center for Family Services**

1-800-328-3838  
www.centerffs.org  
(Web Site for Division on Women)  
www.state.nj.us/dca/divisions/dow

Total information and referral service for families and women statewide. 24 hour service. Translation available.

**National Center for Missing & Exploited Children**

1-800-843-5678, Multilingual  
www.missingkids.com

Provides services nationwide for families and professionals in the prevention of abducted, endangered and sexually exploited children. 24 hour service.

**The Jersey Battered Women's Service Inc.**

973-267-4763  
www.jbws.org

JBWS is dedicated to the prevention of domestic violence. For emergency shelter services and/or victim, teen and children's counseling please call the 24 hour help line. For counseling services for those who use abuse, please call ACT at 973-539-7801.

## STATE EXECUTIVE OFFICIALS

State Web Site - [www.state.nj.us](http://www.state.nj.us)

|  |  |
|--|--|
| <b>Governor</b><br>State House, PO Box 001, Trenton NJ 08625   | <b>Chris Christie, Governor</b><br>609-292-6000  |
| <b>Department of Agriculture</b><br>PO Box 330, Trenton NJ 08625-0330  | <b>Douglas H. Fisher, Secretary</b><br>609-292-3976                                      |
| <b>Office of the Attorney General<br/>(Department of Law &amp; Public Safety)</b><br>PO Box 080, Trenton NJ 08625-0080 | <b>Jeffrey S. Chiesa, Attorney General</b><br>609-292-4925                               |
| <b>Department of Banking &amp; Insurance</b><br>PO Box 325, Trenton NJ 08625-0325                                      | <b>Thomas B. Considine, Commissioner</b><br>609-292-7272                                 |
| <b>Civil Service Commission</b><br>PO Box 312, Trenton NJ 08625-0312   | <b>Robert M. Czech, Chief Executive Officer</b><br>609-292-4145                          |
| <b>Department of Community Affairs</b><br>PO Box 800, Trenton NJ 08625-0800  | <b>Richard E. Constable, III,<br/>Acting Commissioner,</b> 609-292-6420                  |
| <b>Department of Corrections</b><br>Whittlesey Road, PO Box 863,<br>Trenton NJ 08625-0863                              | <b>Gary M. Lanigan, Commissioner</b><br>609-292-4036                                     |
| <b>Department of Education</b><br>PO Box 500, Trenton NJ 08625-0500  | <b>Chris D. Cerf, Acting Commissioner</b><br>609-292-4450                                |
| <b>Department of Environmental Protection</b><br>PO Box 402, Trenton NJ 08625-0402                                     | <b>Bob Martin, Commissioner</b><br>609-292-2885  |
| <b>Department of Health &amp; Senior Services</b><br>PO Box 360, Trenton NJ 08625-0360                                 | <b>Mary E. O'Dowd, M.P.H., Commissioner</b><br>609-292-7837                              |
| <b>Department of Human Services</b><br>PO Box 700, Trenton NJ 08625-0700   | <b>Jennifer Velez, Esq., Commissioner</b><br>609-292-3717                                |
| <b>Department of Labor &amp;<br/>Workforce Development</b><br>PO Box 110, Trenton NJ 08625-0110                        | <b>Harold J. Wirths, Commissioner</b><br>609-659-9045                                    |
| <b>Department of Military &amp; Veterans Affairs</b><br>Eggert Crossing Road, PO Box 340,<br>Trenton NJ 08625-0110     | <b>Brigadier General Michael L. Cunniff,<br/>Acting Adjutant General</b><br>609-530-6957 |
| <b>Department of State</b><br>PO Box 300, Trenton NJ 08625-0300  | <b>Kim Guadagno, Lieutenant Governor</b><br>609-984-1900                                 |
| <b>Department of Transportation</b><br>PO Box 600, Trenton NJ 08625-0600   | <b>James S. Simpson, Commissioner</b><br>609-530-3536                                    |
| <b>Department of Treasury</b><br>PO Box 002, Trenton NJ 08625-0002   | <b>Andrew P. Sidamon-Eristoff,<br/>State Treasurer,</b> 609-292-1040                     |

**MORRIS COUNTY PARK SYSTEM FACILITIES**

|   |                     |
|---|---------------------|
| <b>Bamboo Brook Outdoor Education Center</b> .....                            | <b>973-326-7600</b> |
| <b>Berkshire Valley Golf Course</b> (Closed December - March).....            | <b>973-208-0018</b> |
| <b>Columbia Trail</b> .....   | <b>973-326-7600</b> |
| <b>Cooper Mill / Black River Park</b> .....                                   | <b>908-879-5463</b> |
| <b>Craigmeur County Recreation Area</b> .....                                 | <b>973-697-4500</b> |
| <b>Flanders Valley Golf Course - Pro Shop</b> (Closed December - March) ..... | <b>973-584-5382</b> |
| <b>Fosterfields Living Historical Farm</b> .....                              | <b>973-326-7645</b> |
| <b>Frelinghuysen Arboretum</b> .....  | <b>973-326-7600</b> |
| <b>Great Swamp Outdoor Education Center</b> .....                             | <b>973-635-6629</b> |
| <b>Hedden County Park</b> .....   | <b>973-326-7600</b> |
| <b>Historic Speedwell</b> .....   | <b>973-285-6550</b> |
| <b>Hugh Force County Park</b> .....   | <b>973-326-7600</b> |
| <b>James Andrews Memorial Park</b> .....                                      | <b>973-326-7600</b> |
| <b>Kay Environmental Education Center</b> .....                               | <b>973-326-7600</b> |
| <b>Lee's County Park Marina</b> (Seasonal) .....                              | <b>973-398-5199</b> |
| <b>Lewis Morris County Park / Sunrise Lake (Boat House)</b> .....             | <b>973-267-4351</b> |
| <b>Loantaka Brook Reservation</b> .....                                       | <b>973-326-7600</b> |
| <b>Mahlon Dickerson Reservation / Saffin Rock Rill Reservation</b> .....      | <b>973-326-7600</b> |
| <b>Camping / Outdoor Programs</b> .....                                       | <b>973-697-3140</b> |
| <b>Mennen Sports Arena (Office)</b> .....                                     | <b>973-326-7651</b> |
| <b>Minnisink County Reservation (Undeveloped)</b> .....                       | <b>973-326-7600</b> |
| <b>Mount Hope Historical County Park</b> .....                                | <b>973-326-7600</b> |
| <b>Mount Paul Memorial County Park (Undeveloped)</b> .....                    | <b>973-326-7600</b> |
| <b>Old Troy County Park</b> .....   | <b>973-326-7600</b> |
| <b>Park Police, Morris County Headquarters</b> .....                          | <b>973-326-7632</b> |
| <b>Passaic River Park</b> .....   | <b>973-326-7600</b> |
| <b>Patriots' Path</b> .....   | <b>973-326-7600</b> |
| <b>Pinch Brook Golf Course</b> (Closed December - March) .....                | <b>973-377-2039</b> |
| <b>Pyramid Mountain Natural Historic Area</b> .....                           | <b>973-334-3130</b> |
| <b>Schooley's Mountain County Park</b> .....                                  | <b>973-326-7600</b> |
| <b>Silas Condict County Park</b> .....  | <b>973-326-7600</b> |
| <b>Sunset Valley Golf Course</b> (Closed December - March).....               | <b>973-835-1515</b> |
| <b>Traction Line Recreation Trail</b> .....                                   | <b>973-326-7600</b> |
| <b>Tourne County Park</b> .....   | <b>973-326-7600</b> |
| <b>Waughaw Mountain Greenway (Undeveloped)</b> .....                          | <b>973-326-7600</b> |
| <b>Willowwood Arboretum</b> .....   | <b>973-326-7600</b> |
| <br>  |                     |
| <b>Emergency - Park Police</b> .....  | <b>973-326-7654</b> |
| <b>Park Reservations</b> .....  | <b>973-326-7631</b> |
| <b>Automated Golf Tee Time System</b> .....                                   | <b>973-644-4022</b> |

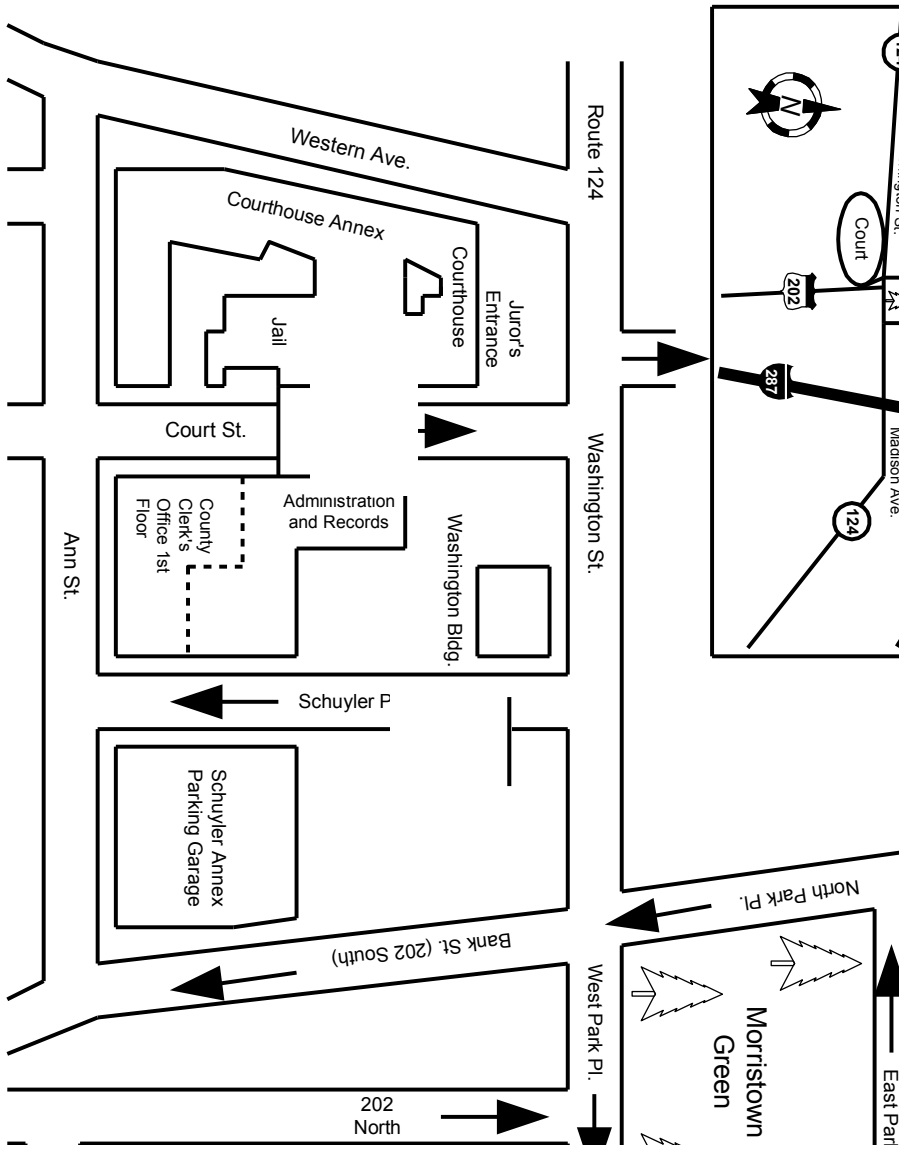
## ZIP CODES

| <b>Municipality</b>                               | <b>Zip Code</b> | <b>Post Office</b> |
|---|-----------------|--------------------|
| <b>Boonton, Town</b>                              | 07005           | Boonton            |
| <b>Boonton Township</b>                           | 07005           | Boonton            |
| Deer Pond - 07005, Powerville - 07005,            | 07834           | Denville           |
| Rock Ridge Lake - 07834, Rockaway Valley - 07005, |                 |                    |
| Sheep Hill - 07005                                |                 |                    |
| <b>Butler Borough</b>                             | 07405           | Butler             |
| <b>Chatham Borough</b>                            | 07928           | Chatham            |
| Stanley - 07928                                   |                 |                    |
| <b>Chatham Township</b>                           | 07928           | Chatham            |
| Flora Hill - 07928, Great Swamp - 07928,          | 07935           | Green Village      |
| Mount Vernon - 07928, Sunrise Lake - 07935,       | 07940           | Madison            |
| Hickory Tree - 07928                              | 07961           | Convent Station    |
|   | 07960           | Morristown         |
| <b>Chester Borough</b>                            | 07930           | Chester            |
| <b>Chester Township</b>                           | 07930           | Chester            |
| Hacklebarney - 07934, Horton - 07845,             | 07934           | Gladstone          |
| Milldale - 07930, Milltown - 07930,               | 07845           | Ironia             |
| Pleasant Hill - 07836                             | 07977           | Peapack            |
|   | 07931           | Far Hills          |
|   | 07836           | Flanders           |
| <b>Denville Township</b>                          | 07834           | Denville           |
| Lake Arrowhead - 07834, Cedar Lake - 07834,       | 07801           | Dover              |
| Cooks Pond - 07834, Cooper Lake - 07834,          | 07866           | Rockaway           |
| Franklin - 07834, Indian Lake - 07834,            |                 |                    |
| Estling Lake - 07834, Lake Openaka - 07834,       |                 |                    |
| Pidgeon Hill - 07834, Rock Ridge - 07834,         |                 |                    |
| Rock Ridge Lake - 07834, Snake Hill - 07834,      |                 |                    |
| Union Hill - 07801                                |                 |                    |
| <b>Dover, Town</b>                                | 07801           | Dover              |
|   | 07802           |                    |
| <b>East Hanover Township</b>                      | 07936           | East Hanover       |
| Hanover Neck - 07936                              |                 |                    |
| <b>Florham Park Borough</b>                       | 07932           | Florham Park       |
| <b>Hanover Township</b>                           | 07927           | Cedar Knolls       |
| Eden Mill - 07981, Horse Hill - 07927             | 07981           | Whippany           |
|   | 07981           | Convent            |
|   | 07950           | Morris Plains      |
|   | 07936           | East Hanover       |
|   | 07976           | New Vernon         |
| <b>Harding Township</b>                           | 07960           | Morristown         |
| Bailey's Mill - 07940, Dixon Mill - 07940,        | 07920           | Basking Ridge      |
| Glen Alpine - 07940, Jockey Hollow Park - 07940,  | 07940           | Madison            |
| Logansville - 07940, Morristown National Historic | 07935           | Green Village      |
| Park - 07960, Mount Kemble Lake - 07960,          |                 |                    |
| Olmstead Mills - 07940, Osborn Mill - 07940,      |                 |                    |
| Pleasantville - 07940, Sand Spring - 07940,       |                 |                    |
| Sugar Loaf - 07940, Van Dorens Mill - 07940       |                 |                    |

|  |       |                 |
|--|-------|-----------------|
| <b>Jefferson Township</b>                          | 07885 | Wharton         |
| Berkshire Valley - 07885, Bowling Green Mtn. -     | 07849 | Lake Hopatcong  |
| 07438, Cozy Lake - 07438, Espanong - 07849,        | 07438 | Oak Ridge       |
| Halsey Island - 07438, Hopatcong Station - 07438,  | 07435 | Newfoundland    |
| Hopewell - 07438, Hurdtown - 07801,                | 07837 | Glasser         |
| Lake Swannanoa - 07438, Longwood Mts. - 07438,     | 07866 | Rockaway        |
| Lower Longwood - 07438, Milton - 07438,            | 07460 | Stockholm       |
| Minnisink - 07849, Mooseback Pond - 07438,         | 07801 | Dover           |
| New Russia - 07438, Nolans Point - 07849,          |       |                 |
| Petersburg - 07438, Prospect Point - 07849,        |       |                 |
| Raccoon Island - 07438, Russia - 07438,            |       |                 |
| Tierney's Corner - 07849, Upper Longwood -         |       |                 |
| 07438, Weldon - 07849, Woodport - 07849,           |       |                 |
| Woodstock - 07438                                  |       |                 |
| <br>   |       |                 |
| <b>Kinnelon Borough</b>                            | 07405 | Kinnelon        |
| Bald Hill - 07405, Brook Valley - 07405,           | 07005 | Boonton         |
| Charlottesburg - 07405, Fayson Lakes - 07405,      | 07082 | Towaco          |
| Ideal Lake - 07405, Jacksonville - 07405,          | 07444 | Pompton Plains  |
| Saw Mill Pond - 07405, Smoke Rise - 07405,         | 07035 | Lincoln Park    |
| Stickle Pond - 07405, Sunrise Lake - 07405,        |       |                 |
| Untermeyer Lake - 07405                            |       |                 |
| <b>Lincoln Park Borough</b>                        | 07035 | Lincoln Park    |
|  | 07082 | Towaco          |
|  | 07444 | Pompton Plains  |
|  | 07470 | Wayne           |
| <b>Long Hill Township</b>                          | 07946 | Millington      |
| Homestead Park - 07933, Meyersville - 07933        | 07980 | Stirling        |
|  | 07933 | Gillette        |
| <b>Madison Borough</b>                             | 07940 | Madison         |
| Brook Lake Park - 07940, East Madison - 07940,     |       |                 |
| North Park - 07940                                 |       |                 |
| <b>Mendham Borough</b>                             | 07945 | Mendham         |
|  | 07924 | Bernardsville   |
| <b>Mendham Township</b>                            | 07945 | Mendham         |
| Colemans Hollow - 07945, Pleasant Valley - 07945,  | 07970 | Mount Freedom   |
| Ralsten - 07945, Days Mills - 07945                | 07926 | Brookside       |
|  | 07801 | Dover           |
|  | 07960 | Morristown      |
|  | 07924 | Bernardsville   |
|  | 07930 | Chester         |
|  | 07931 | Far Hills       |
|  | 07934 | Gladstone       |
| <b>Mine Hill Township</b>                          | 07903 | Mine Hill       |
|  | 07947 | Kenvil          |
| <b>Montville Township</b>                          | 07045 | Montville       |
| Horse Neck Bridge - 07045, Lake Valhalla - 07045,  | 07082 | Towaco          |
| Lower Montville - 07045, Taylortown - 07005        | 07058 | Pine Brook      |
|  | 07005 | Boonton         |
|  | 07035 | Lincoln Park    |
| <b>Morris Plains Borough</b>                       | 07950 | Morris Plains   |
| Littleton - 07950                                  |       |                 |
| <b>Morris Township</b>                             | 07960 | Morristown      |
| Gillespie Hill - 07960, Loantaka Terrace - 07960,  | 07950 | Morris Plains   |
| Normandy Heights - 07960, Springbrook - 07960,     | 07961 | Convent Station |
| Washington Valley - 07960                          |       |                 |
| <b>Morristown</b>                                  | 07960 | Morristown      |
| Ridgedale Ave - 07962, County Gov. Offices - 07963 |       |                 |



|   |       |                 |
|---|-------|-----------------|
| <b>Mount Arlington Borough</b>                      | 07856 | Mount Arlington |
| Hopatcong State Park - 07856                        | 07850 | Landing         |
|   | 07849 | Lake Hopatcong  |
|   | 07852 | Ledgewood       |
| <b>Mount Olive Township</b>                         | 07836 | Flanders        |
| Bartley - 07930, Drakestown - 07840,                | 07828 | Budd Lake       |
| Saxon Falls - 07828, Stephens State Park - 07828,   | 07840 | Hackettstown    |
| Waterloo - 07828                                    | 07874 | Stanhope        |
|   | 07853 | Long Valley     |
|   | 07930 | Chester         |
| <b>Mountain Lakes Borough</b>                       | 07045 | Mountain Lakes  |
| <b>Netcong Borough</b>                              | 07857 | Netcong         |
| <b>Parsippany-Troy Hills Township</b>               | 07054 | Parsippany      |
| Cobbs Corner - 07054, Fox Hill - 07046,             | 07005 | Boonton         |
| Halseytown - 07054, Lake Intervale - 07005,         | 07950 | Morris Plains   |
| Lake Parsippany - 07054, Littleton Corner - 07950,  | 07950 | Greystone Park  |
| Powder Mill Pond - 07054, Rainbow Lakes - 07834,    | 07034 | Lake Hiawatha   |
| Rockaway Neck - 07054, Troy Meadows - 07054         | 07878 | Mount Tabor     |
|   | 07834 | Denville        |
|   | 07046 | Mountain Lakes  |
| <b>Pequannock Township</b>                          | 07440 | Pequannock      |
|   | 07444 | Pompton Plains  |
| <b>Randolph Township</b>                            | 07869 | Randolph        |
| Black River Pond - 07869, Calais - 07869,           | 07970 | Mount Freedom   |
| Millbrook - 07869, Mount Fern - 07869,              | 07845 | Ironia          |
| Shongum Lake - 07869, Youngstown - 07869            | 07960 | Morristown      |
|   | 07945 | Mendham         |
| <b>Riverdale Borough</b>                            | 07457 | Riverdale       |
| <b>Rockaway Borough</b>                             | 07866 | Rockaway        |
| <b>Rockaway Township</b>                            | 07866 | Rockaway        |
| Beach Glen - 07866, Deer Pond - 07866,              | 07801 | Dover           |
| Dixons Pond - 07005, Dowlbyville - 07866,           | 07842 | Hibernia        |
| Durham Pond - 07866, Farny State Park - 07866,      | 07435 | Newfoundland    |
| Fox's Pond - 07866, Green Pond - 07435,             | 07885 | Wharton         |
| Hickory Hill - 07866, Hilltown - 07885,             | 07005 | Boonton         |
| Lake Denmark - 07866, Lyonsville - 07005,           |       |                 |
| Marcella - 07866, Meriden - 07866, Middle Forge -   |       |                 |
| 07866, Middletown - 07885, Mount Hope - 07885,      |       |                 |
| Picatinny - 07801, Richard Mine - 07885,            |       |                 |
| Spicertown - 07866, Split Rock - 07866,             |       |                 |
| White Meadow Lake - 07866                           |       |                 |
| <b>Roxbury Township</b>                             | 07876 | Succasunna      |
| Baker Mill Pond - 07885, Bertrand Island - 07856,   | 07850 | Landing         |
| Carys - 07876, Port Morris - 07850, Rustic - 07836, | 07847 | Kenvil          |
| Shippenport - 07850, Lake Rogerene - 07852,         | 07852 | Ledgewood       |
| Berkshire Valley - 07885                            | 07885 | Wharton         |
|   | 07856 | Mount Arlington |
|   | 07836 | Flanders        |
|   | 07857 | Netcong         |
| <b>Victory Gardens Borough</b>                      | 07801 | Dover           |
| <b>Washington Township</b>                          | 07853 | Long Valley     |
| Beattystown - 07840, Fairmount - 07830,             | 07870 | Schooley's Mtn. |
| Flocktown - 07853, Four Bridges - 07853,            | 07830 | Califon         |
| German Valley - 07853, Hacklebarney State Park -    | 07930 | Chester         |
| 07853, Naughtright - 07853, Parker - 07865,         | 07840 | Hackettstown    |
| Port Murray - 07853, Pleasant Grove - 07853,        | 07882 | Washington      |
| Springtown - 07853, Stephensburg - 07853            |       |                 |
| <b>Wharton Borough</b>                              | 07885 | Wharton         |
|   | 07801 | Dover           |



## DIRECTIONS

### DIRECTIONS TO THE COURTHOUSE COMPLEX & COUNTY ADMINISTRATION & RECORDS BUILDING

**From Trenton and Southern New Jersey:** Take I-287 N. to exit 35 (South St.) make a left onto South St. (becomes Rt. 124). Continue west on South St. to the Morristown Green. Go three-quarters of the way around the Green and turn right onto Washington St. The Courthouse and County Administration Building are two short blocks from the Green on the left.

**From Northern New Jersey and New York City:** Take I-80 W. to I-287 S. to exit 36 (Lafayette Ave.). Go straight through the light, follow Lafayette Ave. until it bears right and turns into Morris St. Follow Morris St. to the Morristown Green, go halfway around and turn right onto Washington St. The Courthouse and County Administration Building are two short blocks from the Green on the left.

**From Newark Airport:** Take I-78 W. to Rt. 24 W. At the end of Rt. 24 take I-287 S. to the next exit (#36 Lafayette Ave.). Go straight through the light, follow Lafayette Ave. until it bears right and turns into Morris St. Follow Morris St. to the Morristown Green, go halfway around and turn right onto Washington St. The Courthouse and County Administration Building are two short blocks from the Green on the left.

**Using Bus or Train Service:** NJ Transit bus service to the center of Morristown is available from many Morris County municipalities. NJ Transit also operates frequent passenger train service to Morristown, 1-800-772-2222 or [www.njtransit.com](http://www.njtransit.com). New York City to Morristown buses are operated by Lakeland Bus Line, 973-366-0600 and Community Coach, 1-800-522-4514 in NJ and in NY, 212-662-3530. Please visit [morrisdot.org](http://morrisdot.org) for more information.

### COUNTY LIBRARY & FRELINGHUYSEN ARBORETUM

**From Trenton and Southern New Jersey:** Take I-287 N. to exit 36 (Morris Ave.) and keep to the middle lane, which becomes Whippany Rd. (County Rt. 511). Turn left onto E. Hanover Ave. (County Rt. 650). The Library will be on the right and across the street is the Arboretum.

**From Northern New Jersey and New York City:** Take I-80 W. to I-287 S. to exit 36 (Ridgedale Ave.). Turn right onto Ridgedale Ave. and at the traffic light, turn right onto E. Hanover Ave. After crossing over I-287, the Library is on the left and the Arboretum is on the right.

**From Newark Airport:** Take I-78 W. to Rt. 24 W. At the end of Rt. 24 take I-287 S. to the next exit (#36 Ridgedale Ave.). Turn right onto Ridgedale Ave. and at the traffic light, turn right onto E. Hanover Ave. After crossing over I-287, the library is on the left and the Arboretum is on the right.

### MORRIS VIEW POLICE & FIRE ACADEMY & OTHER WEST HANOVER AVENUE COUNTY OFFICES

**From Trenton and Southern New Jersey:** Take I-287 N. to exit 36 (Morris Ave.) and keep to the middle lane, which becomes Whippany Rd. (County Rt. 511). Turn left onto E. Hanover Ave. (County Rt. 650). This becomes W. Hanover Ave. at Rt. 202 in Morris Plains. Follow W. Hanover Ave., at the top of the hill will be the County facilities on both sides of the road.

**From Northern New Jersey and New York City:** Take I-80 W. to I-287 S. to exit 36 (Ridgedale Ave.). Turn right onto Ridgedale Ave. and at the traffic light, turn right onto E. Hanover Ave. This becomes W. Hanover Ave. at Rt. 202 in Morris Plains. Follow W. Hanover Ave., at the top of the hill will be the County facilities on both sides of the road.

**From Newark Airport:** Take I-78 W. to Rt. 24 W. At the end of Rt. 24 take I-287 S. to the next exit (#36 Ridgedale Ave.). Turn right onto Ridgedale Ave. and at the traffic light, turn right onto E. Hanover Ave. This becomes W. Hanover Ave. at Rt. 202 in Morris Plains. Follow W. Hanover Ave., at the top of the hill will be the County facilities on both sides of the road.

### CULTURAL CENTER

Follow the directions to the Courthouse Complex. Continue past the Courthouse on Washington St. (Rt. 24) for approximately 3 miles. The Cultural Center will be on the left.

***About the cover...***

This is the 12th year I have sponsored the Morris County Manual Cover Contest. I am pleased to report that we had 189 entries from ten high schools in and around the Morris County area,

The winner of this year's Morris County Clerk's Art Contest was Kim Felix. Kim designed the cover for the year's 2012 County Manual. She was awarded \$500.00 by the Morris County Clerk, Joan Bramhall.

**FIRST PLACE WINNER: KIM FELIX** - is a junior attending Morris Knolls High School. She lives with her parents, three sisters and her puppy. Kim plays soccer and softball for the high school. In the future Kim plans to pursue a career in either Nursing or Elementary Education.

**SECOND PLACE WINNER: KATRINA VENTURINI** - is a senior attending Morris Knolls High School. She lives with her parents, sister and brother. Katrina enjoys drawing, going to visit her family's horses and spending time with family and friends. Katrina is planning to major in Education in college.

**THIRD PLACE WINNER: PATRICK KOSMOWSKI** - is a senior at Morris Knolls High School. He enjoys computer art, snowboarding, watching and making films and loves spending free time with family and friends. Patrick plans on pursuing a career in Graphic Design.

Judging the art contest were Morris Plains Mayor ***Frank Druetzler***, Morris County Clerk ***Joan Bramhall***, Local Arts Director ***Kadie Dempsey*** and Confidential Aide to the Morris County Clerk ***Larry Brown***.



Printed on Recycled Paper