

Parishes of Newry & Saval

Sunday 24 April 2022
Divine Mercy Sunday

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinging' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you may have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed mind, the guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory,
giving thanks to God,
who has called you into the heavenly kingdom,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have
bestowed, that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **5:12-16**

The faithful all used to meet by common consent in the
Portico of Solomon. No one else ever dared to join them, but
the people were loud in their praise and the numbers of men
and women who came to believe in the Lord increased
steadily. So many signs and wonders were worked among
the people at the hands of the apostles that the sick were
even taken out into the streets and laid on beds and
sleeping-mats in the hope that at least the shadow of Peter
might fall across some of them as he went past. People even
came crowding in from the towns round about Jerusalem,
bringing with them their sick and those tormented by
unclean spirits, and all of them were cured.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 117:2-4. 22-27. R v.1

**(R) Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R)**
- O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the Lord God is our light. **(R)**

SECOND READING

A reading from the book of Apocalypse **1:9-13. 17-19**

My name is John, and through our union in Jesus I am your
brother and share your sufferings, your kingdom, and all you
endure. I was on the island of Patmos for having preached
God's word and witnessed for Jesus; it was the Lord's day
and the Spirit possessed me, and I heard a voice behind me,
shouting like a trumpet, 'Write down all that you see in a
book.' I turned round to see who had spoken to me, and
when I turned I saw seven golden lamp-stands and,

surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 20:29**

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

20:19-31

All: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: **Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to
a close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

Message from the Administrator

Though Mary has already shared with them her joy in meeting Christ risen, the disciples appear unmoved by such news. Mindful of the threat from outside – and wrecked with regret from within – they remain enclosed in their refuge and refuse, it seems, to concede any ground to hope. It is in such a state that Jesus finds his friends.

His first words to them offer peace. This is no exercise in blaming or shaming. Far from focusing on what has been done – or undone – Jesus is concerned with going forward. He seeks nothing more than to rekindle mission within those who may feel it somewhat beyond them now. It is in forgiveness, however, that this mission is rooted – and that will make all the difference. Once freed by it, from this prison of their own making, these disciples must minister that same forgiveness among God's people.

The instinctive reaction of the disciples to their master's death was to seek solace behind closed doors. That shouldn't surprise us. We have all known what it is to turn in on ourselves when we are fearful of what lies ahead, unsure of ourselves and unsettled by a lingering sense of failure. Thankfully the Lord does not wait for us to conquer our fears and inadequacies, no more than he would have left those forlorn disciples to languish further that first Easter evening. Rather does he come in search of us too, rescuing us from all that might entomb – and prevent us becoming what he calls us to be.

To us does he offer, also, his forgiveness and – through that forgiveness – his peace. For whatever our efforts or resolve, we cannot create this peace for ourselves. Christ did not send his disciples forth without it. And we, in turn, need it – to find and fulfil our own mission and purpose in Christ. May that peace be yours and mine this Easter time.

Canon Francis Brown

Thank you to everyone who responded to the Dromore Diocese Universal Synodal questions. We have received over 700 responses through online questionnaires, meetings, paper questionnaires, emails.

We would also like to thank all the Parishioners, Principals and Teachers who facilitated, supported, and assisted people/students in any way to get the information to us. The Dromore Diocesan Synodal Core Group (DSCG) are currently working through the responses and are planning to be in a position to share information by May.

We ask you to keep us in your prayers over the coming weeks as we continue to work through the information. May the Holy Spirit guide us.

Synodal Prayer

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts.

Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever.

Amen.

Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please DO NOT leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Feast of Mercy will be celebrated in St. Catherine's Church Sunday 24th April starting at 2.00pm with Eucharistic Adoration Chaplet of Divine Mercy, Holy Rosary.

Holy Mass will commence at 3.00pm.

Please note there will be no confessions during these celebrations due to covid restrictions

Blessing of Graves

Monkshill Cemetery **Sunday 1st May** **3.00pm**

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time

St. Mary's Cemetery **Sunday 8th May** **7.00pm**

Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone with a pyx at the altar rails.

Holy Communion to the Residential Homes in the parish. It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

Knights of St. Columbanus CK10

Newry & Armagh Annual Pilgrimage to Knock Shrine on Sunday 29th May 2022

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Kock Pilgrimage 2022.

RECENTLY BAPTISED

Nora Mary Turley, 33 Innisfree Park

Ella Holly Murphy, 51 Lurganare Cross

Clodagh Kali, 7 Daragh Park

Daniel Joseph Keenan, 66 Knockdarragh

Alfie James Banford-McAlinden, 30 Drumgullion Avenue

Thomas Arthur McCormack, 4 Cochran Road

Arthur Michael Mawby, Birkenhead

Louis Peter Heaney, 44 Oaklands

Francis Patrick Flannery, 9 Hillcrest, Bessbrook

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email baptism@newrycathedralparish.org This programme is for parents and sponsors.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 April	10.30am 6.00pm	Kathleen & Tony Torley, Chapel Street Philip Patrick Hughes, Drumgullion Avenue (M.M) William & Margaret McKeown & deceased family members, St. Clare's Avenue Vera Sheridan, St. Patrick's Avenue Marcus McEntee, Carrickmacross. Bridie McNulty, Greenwood Drive
Sunday 24 April	9.00am 12 noon	Peter Kielty, Manchester P. J. & Kathleen Shevlin, Pound Street
Monday 25 April	10.30am	Rev. Jack Lynch John Wylie, Nicholson's Court
Tuesday 26 April	10.30am	George Cinnamond & Eileen & Declan Delaney, Third Avenue, Derrybeg
Saturday 30 April	6.00pm	Rebecca Kidd, Mourneview Park
Sunday 1 May	12 noon	Anne Short, Maryville Park, Fullerton Road (M.M) William Sheehan, Ashgrove Road Jenny Kelly, Chapel Road Peter & Christine Tumilty, Dora Avenue Derek Watson, Gosford Bernadette & Jim Campbell, Church Street James McCrink, Cowan Street

St. Mary's Anniversaries

Sunday 24 April	10.30am	Jim Havern, Greenfield Park Maureen Martin, Ballyholland Park Ann Rice, O'Neill Avenue Margaret & Matthew McAteer, O'Neill Avenue Ann Carragher (neé Keenan), Barnmeen Moira McCormack, Toragh Park Mary McMahan & deceased family members, Drumgullion Avenue
Tuesday 26 April	7.30pm	Ronan & Gerry Conlon, Carrick-Ard
Sunday 1 May	10.30am	Margaret McAlinden, Seafields, Warrenpoint Road, Rostrevor (M.M) Lily McAteer, Damolly Road & Patrick & Mary Ann Murtagh, Derryleckagh Frank & Bernadette Keenan, Daragh Park

St. Brigid's Anniversaries

Saturday 23 April	7.30pm	Jim Bannon, Fifth Avenue, Derrybeg (M.M) Brian Mathers, Ballyholland Park (M.M) Arthur & Catherine Maguire, Georges Lane & deceased family members Philip & Stephen Craven, Barcroft Park John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Pat & Nora O'Rourke, Greenisland, Warrenpoint Road Elizabeth Quinn, Main Avenue Robert Tumilty, Drumgullion Avenue & Siophan Tumilty, Armagh Road & Dan, Patricia & Francis Kinney, Moninna Park
Friday 29 April	7.30pm	John & Kathleen McStay & Irene Morley & Patsy Watterson, Killeavy Road
Saturday 30 April	7.30pm	Thomas & Margaret Malone, North Street

St. Catherine's Anniversaries

Saturday 23 April	7.30pm	Hugh & Anne Clarke Joseph Kieran McParland Patsy Doherty Liam Brien Jacqueline Morgan
Sunday 24 April	8.00am 9.30am 11.00am	James Bannon John & Kathleen Byrne Patrick & Margaret King Mary McAleenan (M.M) Ross Kerrin Pat McKeown Colin, Ronnie & Mary Magee & Deceased members of Magee & Hamill Families
Tuesday 26 April	12.30pm	Josephine Rafferty Patsy McKeown
Wednesday 27 April	7.30pm	Gerard McAlinden
Thursday 28 April	7.30pm	Geraldine McAteer
Saturday 30th April	7.30pm	Robert Kelly Kate McSherry Mary Fullerton (neé Nolan) Maighread Murphy
Sunday 1st May	11.00am	Lily & Jim McAnuff Rhoda Hollywood Bernard Morrisey Moira Jones Patsy O'Hanlon Pat & Kathleen McLogan Eddie Gorman & deceased members of Gorman Family

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the women choirs and people to assist with the counting of money. A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

Exposition of The Blessed Sacrament
The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

Newry & Mourne
MUSEUM
IARSMALANN
an tIúr agus an Dúin

Comhairle Coasta
**an tIúr, Mhúrn
agus an Dúin**
Newry, Mourne
and Down
District Council

Newry Museum is open Monday 18th & Tuesday 19th
April tour the galleries and visit the two temporary
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War II' and 'The Legacy: Newry 1920 - 1930'.

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museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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 - Health and Wellbeing
 - Personal Development
 - General Information

To register on this programme contact: Pauline Rice on 079 6677 1644 or email pauline.rice@clanryegroup.com

You can also contact us on 028 3005 0200 or info@clanryegroup.com

To find out more about Clanrye group visit www.clanryegroup.com



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