

Parishes of Newry & Saval

Sunday 12 March 2023

The Third Sunday of Lent

Any storyteller would wish to have been the author of this story, the first part of today's Gospel reading; it is one of the best-loved passages in the New Testament. The way in which the woman is led from incomprehension to dawning awareness at a deeper level is splendid. The setting and the imagery (well and water) hold the story together and lead the reader, along with the Samaritan woman, to that deeper level.

The image in the second part is bread. These two images then – bread and water – hold the entire scene together. Bread and water are simple realities in themselves, but how essential! Hunger and thirst are able to command our full attention. Every reader of the story soon realises that Jesus is speaking of a deeper hunger and thirst. The emptiness of the heart is an even more painful condition than physical hunger.

We know all about this today, despite (or because of) the many things we fill our lives with. We can imagine – but sometimes scarcely – what a deeply satisfied heart would feel like. The great 19th-century preacher C.H. Spurgeon let loose a torrent of eloquence on this subject. The disciple of Christ, he wrote, "finds in religion such a spring of joy, such a fountain of consolation, that he is content and happy."

Put him in a dungeon and he will find good company; place him in a barren wilderness, he will eat the bread of heaven; drive him away from friendship, he will meet the 'friend that sticketh closer than a brother....' Sap the foundation of his earthly hopes, but his heart will still be fixed, trusting in the Lord. The heart is as insatiable as the grave till Jesus enters it, and then it is a cup full to overflowing. There is such a fullness in Christ that He alone is the believer's all."

It is very heroic language, certainly, pointing to a far horizon, making us aware how close and narrow the horizons we settle down with. Still, it is good to be reminded that hopes, like horizons, keep on expanding forever – provided that we are moving.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

All: **My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **17:3-7**

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the

rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.8

(R) **O that today you would listen to his voice:
'Harden not your hearts.'**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **5:1-2. 5-8**

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Jn 4:42.15

All: **Glory to you, O Christ, you are the Word of God!
Lord, you are really the saviour of the world; give
me the living water, so that I may never get thirsty.
Glory to you, O Christ, you are the Word of God!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

4:5-42

All: **Glory to you, O Lord.**

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan

woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. 'Go and call your husband' said Jesus to her 'and come back here.' The woman answered, 'I have no husband.' He said to her, 'You are right to say, "I have no husband"; for although you have had five, the one you have now is not your husband. You spoke the truth there.' 'I see you are a prophet, sir' said the woman. 'Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

At this point his disciples returned, and were surprised to find him speaking to a woman, though none of them asked, 'What do you want from her?' or, 'Why are you talking to her?' The woman put down her water jar and hurried back to the town to tell the people, 'Come and see a man who has told me everything I ever did; I wonder if he is the Christ?' This brought people out of the town and they started walking towards him.

Meanwhile, the disciples were urging him, 'Rabbi, do have something to eat;' but he said, 'I have food to eat that you do not know about.' So the disciples asked one another, 'Has someone been bringing him food?' But Jesus said:

'My food is to do the will of the one who sent me, and to complete his work. Have you not got a saying: Four months and then the harvest? Well, I tell you: Look around you, look at the fields; already they are white, ready for harvest! Already the reaper is being paid his wages, already he is bringing in the grain for eternal life, and thus sower and reaper rejoice together. For here the proverb holds good: one sows, another reaps; I sent you to reap a harvest you had not worked for.

Others worked for it; and you have come into the rewards of their trouble.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done,' so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Samaritan Woman)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For when he asked the Samaritan woman for water to drink, he had already created the gift of faith within her and so ardently did he thirst for her faith,

that he kindled in her the fire of divine love.

And so we, too, give you thanks and with the Angels praise your mighty deeds, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse,

with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Jn 4:13-14

All: **For anyone who drinks it, says the Lord,
the water I shall give will become in him
a spring welling up to eternal life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge
of things yet hidden in heaven
and are nourished while still on earth
with the Bread that comes from on high,
we humbly entreat you, O Lord,
that what is being brought about in us in mystery
may come to true completion.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful,
and in your kindness grant your servants this grace:
that, abiding in the love of you and their neighbour,
they may fulfil the whole of your commands.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit
All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Word of God is written on two levels: the spiritual and the human, the spiritual sense, and the literal sense. The basic question to ask: when was it written? Who wrote it? For whom did he write it? Why did he write it? What was the cultural and historical situation? What is the deeper, spiritual meaning of the Gospel this weekend? The Jews and the Samaritans were archenemies. The Jews treated them as an inferior race. Women did not count in the culture. A woman could not speak to a man in public. Much like today in some countries. John wrote the Gospel being read this weekend about 60 years after Jesus left this earth. He, more than the other three, is very, very deep. He writes in symbolic language. Instead of miracles, he talks about symbols. A symbol contains what it symbolises. So, we must dig deep to understand. Jesus was a radical teacher. He ruthlessly demolished Jewish customs, laws, and traditions that were at odds with his new teaching. Tired and thirsty he sits by a well. A Samaritan woman shows up alone with her bucket. This tells us something about her because women in that culture came in groups to the well. She must have been shunned by her neighbours perhaps for her lifestyle. Jesus initiates the conversation and risks the anger of the Jews. Loved, accepted, respected, and appreciated for who she is, for the first time, she has a conversion experience. She did nothing to earn or merit Jesus' unconditional love. Nor can we. No condemnation for her lifestyle and no penance! Forgiveness is pure gift. Changed from sinner to missionary, she runs, without the bucket, to share her joy and new life. No teaching. No preaching. She simply relates her encounter with Jesus. The hostile Samaritans believed her and hastened to Jesus.

'Being a Christian' writes Pope Benedict, 'is not the result of an ethical choice, but the encounter with an event, a person, which gives life a new horizon and decisive direction'.

Canon Francis Brown

ST. PATRICK'S DAY MASSES

Friday 17th March

Cathedral: 10.30am
 St. Mary's: 10.30am
 St. Joseph's Sheeptown: 10.30am
 St. Brigid's: 7.30pm – St. Catherine's Band will be present.
St. Catherine's: 8.00am, 9.30am, 11.00am & 12.30pm

Mass in Irish

*Beidh Aifreann Gaeilge ceiliúrtha san Ard-Eaglais ar leath i ndiaidh a deich ar Lá Fhéile Pádraig. * The 10.30am Mass in the Cathedral for St. Patrick's Day will be celebrated in Irish.

St. Patrick's Day Irish Language Collection

The Annual Collection for the Irish Language will be taken up at all St. Patrick's Day Masses in Newry Parish.
 Bígí fial leis an Ghaeilge.

All parishioners (adults & young people) are invited to come and listen to a series of talks given by a team of Catechists on Monday and Thursday evenings at 7.30pm in Newry Parish Centre. They will continue up until Holy Week. All are welcome to attend. Please feel free to bring along family members, friends, and neighbours.

BAPTISMS

Mollie Fiádh McVerry, 63 Dominic Street
 Alfie Conor Harte, 28c Toragh Park
 Arthur Joshua George Hall, 16 Greenan Road

RECENTLY DECEASED

Christine Farrelly, Annsville
 Patricia Markey, Barcroft Park
 Gerard Mullen, Parkhead Crescent
 Caroline Furniss (née Spencer) formerly Killeavy Road
 Betty Tumilty, Drumgullion Avenue
 Shelagh McDonnell, Monaghan Row

**OFFERTORY COLLECTION
 Sunday 5 March**

Parish Collection	£ 2808.73
Loose Plate Collection	£ 1618.29
Direct Debits	£ 1123.81
	£ 5550.83

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

PRE-MARRIAGE COURSE

A number of couples in Newry Parish and in the neighbouring parishes have been unable to get booked on a Pre-Marriage Course. If you are continuing to have this difficulty, contact the parish office and we will attempt to make provision for you.

ACCORD

Accord is currently recruiting volunteers to train as marriage preparation facilitators. Marriage facilitators are part of a team that prepare couples for the sacrament of marriage. Couples find our courses fun, engaging and very relevant, while facilitators gain valuable life skills. If you are interested, we would be delighted to hear from you. Please contact marriagepreparation@accord.ie for more information.

LORD TEACH US TO PRAY

In preparation for the beautiful feast of Easter there will be PRAYER AROUND THE CROSS Every Friday in St Clare's Convent Glenvale, 7.30-8.30pm. continues March 24th and 31st.

ALL WELCOME

DROMORE DIOCESAN HISTORICAL SOCIETY

Sunday 12th March @3:00pm The Society will host an illustrated talk and walk (weather permitting) with Anthony Russell on **St Patrick's C of I Church and Graveyard** at St Patrick's Church, Church St, Newry BT34 2AH
 All welcome

Dromore Diocesan Lourdes 50th Jubilee Pilgrimage 2023.

The Dromore diocesan pilgrimage to Lourdes will take place from 17 May – 22 May 2023. The cost is £750.00. This includes general insurance cover (to include Covid 19), transport to/from airports, full board accommodation, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. (Further details available on booking form) Unfortunately, due to the pandemic we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have support from doctors, nurses, and volunteers as we had pre pandemic. There is only 1 aircraft (189 seats), and bookings will be accepted on first come basis. This means a properly completed booking form and deposit (£150) (non-refundable) must be submitted to secure booking. **If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Sean Gorman 028 3026 3739 as soon as possible to book.**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 March	6.00pm	Rose & Joe McManus, Derryleckagh John & Cissie Turley, Courtney Hill Eddie McGivern & Bronagh O'Connor (nee McGivern), Boat Street Deceased members of the McGuinness & McGivern Families, Kilmorey Street Robert, Kathleen & Mary White & Mary Russell, Church Street Sean Burns, Poyntzpass James McKeown, Derrybeg Nancy, Raymond & Derek McAteer, Pound Street
Sunday 12 March	9.00am	Peter Keenan, Derryleckagh, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Jim Magee, Windsor Avenue
	12 noon	Kathleen Sheehan, Knockdarragh (M.M) Kathleen, Thomas & Carol Fitzpatrick, Rathfriland Road, Michael, Margaret & Declan Maguire, North Street Michael McEvoy, Willow Grove Rosie & Johnnie O'Hare, Drumcashel & Tony O'Hare, Carrive Grove Paddy Dolan, Carrickmacross
Tuesday 14 March	10.30am	Deceased members of the O'Hanlon Family, Drumalane
Wednesday 15 March	10.30am	Michael, Rosanne, Philomena & Mary McGuigan, Mary Street
Friday 17 March	10.30am	Billy McDonald, Mourneview Park & deceased members of McDonald, Finlay & Browne Families Peggy Campbell, Erskine Street
Saturday 18 March	6.00pm	Frank Manly, Church Street Mary Catherine Lyons & deceased family members, Innisfree Park Michael Brady, Barrack Street
Sunday 19 March	9.00am	Kathleen Smith, Plunkett Street Elizabeth Casey, Mourneview Park
	12 noon	Mary Eyres, Latt Road Seamus Rooney, Church Street
	5.30pm	Samuel Ferris & deceased members of the Ferris, Noade & Mallon Families

St. Mary's Anniversaries

Sunday 12 March	10.30am	Mary Maguire, The Manse Noel & Jean McGovern, Ballyholland Road Gerard McGauley, Warren Hill Mary Little, Greenfield Park
Tuesday 14 March	7.30pm	Ursula Harte, Flagstaff Court (M.M) Martin Mallon, Windmill Heights (M.M) Josephine Spencer, Edward Street Peter & Sarah Sarsfield, St. Clare's Avenue Patrick & Catherine White & Mary Dawes, O'Neill Avenue & Patsy White, Ashgrove Road Brian Hughes, Hennessy Park
Sunday 19 March	10.30am	Elizabeth Sweeney, St. Mary's Villas (M.M) Paddy Sweeney, St. Mary's Villas Margaret McAlinden, Warrenpoint Road, Rostrevor Tom Reilly, O'Neill Avenue Maura Rice, The Commons Agnes & Justin Phillips, Burren & John Rooney, Glen Hill Margaret Niblock (Nee Shields), Ashtree Cottages.

St. Brigid's Anniversaries

Saturday 11 March	7.30pm	Vera Quinn, Second Avenue, Derrybeg (M.M) Pat Rice, Ballinlare Gardens Arthur & Eileen Murphy, Cronin Park Ann & Kevin Gallagher, Newry
Saturday 18 March	7.30pm	Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge Maureen & Francis McDonald, Third Avenue & Brigid & James Fearon, Davis Street & deceased family members

Saval Anniversaries

Saturday 11 March	7.30pm	Anne Rice
Sunday 12 March	10.30am	Griffin Family
Wednesday 15 March	7.30pm	Louisa & Patrick McEvoy
Saturday 18 March	7.30pm	Sr. Louis, Sr. Collette & Sr. Clare Grant
Sunday 19 March	10.30am	Fr. Jim Poland, Kathleen & Paddy Poland Patsy Cull

St. Catherine's Anniversaries

Saturday 11 March	7.30pm	Michael & Agnes Watters & deceased family members Seamus Crossey Jim & Eleanor Flynn
Sunday 12 March	8.00am	Elizabeth Hutchinson
	11.00am	9.30am Kathleen Sheehan (M.M) John Fox Christina Carroll Paula Smyth, Michael Preston, Fiona McAviney Benefactors of the Church & Priory Patrick McDonald Rose Hogan Markey Family
	12.30pm	
Monday 13 March	7.30am	Brigid Ryan Rose Mulvanney
	11.00am	Billy & Betty O'Sullivan
	7.30pm	Rebecca & Willie Cregan
Tuesday 14 March	11.00am	Oisin McGuinness
Wednesday 15 March	11.00am	Francis McGuinness
Thursday 16 March	11.00am	Marie & Paddy McArdle
	7.30pm	James Noade Sammy Ferris Edward & Bridget Mallon & deceased family members Maria McAlinden Hugh & Josephine McShane & deceased family members Jack & Imelda Mullan & deceased family members John & Peggy White & deceased family members
Friday 17 March	8.00am	Patrick & Ellen Faulkener & Family
	9.30am	Bernard & Catherine Fearon & deceased family members
	11.00am	Patrick Marmion Manix Fox Ted Clark Brian O'Hanlon Mary Fearon Carroll Family Deceased Newry Dockers
Saturday 18 March	11.00am	Byrne & Serridge Family
	7.30pm	Joseph Drummond Edward & Rose Bannon
Sunday 19 March	11.00am	Mary Eyres Margaret, Frank, Gerald & Brendan Lennon
	12.30pm	Minnie & Rose Hollywood & deceased family members

NEWRY AND MOURNE MUSEUM

Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Fri 17th March - St Patricks Day - Children's Arts & Crafts, 10am-11am & 11.30am-12.30pm, numbers limited, call to book. Guided tours 11.30am & 2.30pm. Traditional music 2pm-4pm.

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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
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Newry Drama Festival
Monday 27th March – Saturday 1st April 2023
Newry Town Hall. Nightly at 7.30pm
Adjudicator: Ailbhe Garvey Hughes

Monday 27th March
Rosemary Drama Group: Toast by Henry Filloux-Bennet

Tuesday 28th March
Bart Players: One Man, Two Guvnors by Richard Bean

Wednesday 29th March (NOT COMPETING)
Lislea Dramatic Players: See How They Run by Philip King

Thursday 30th March
Newpoint Players: Happy Days by Samuel Beckett

Friday 31st March
Bunclody/Kilmyshall Drama Group: The Night Alive by Conor McPherson ADULT THEMES

Saturday 31st March
Dundalk Theatre Workshop: Faith Healer by Brian Friel

Season Tickets: £40 Student: £20 Nightly: £10/ £9 concession

Season Ticket Booking in Canal Court Hotel
Sat 18th March 9.30am-12.30pm Season and Nightly Ticket booking, Canal Court Hotel,
Wed. 22nd March 4- 6pm Nightly tickets are available at the Town Hall front desk each evening. £10. £9 (concession)

Find us on [facebook.](https://www.facebook.com/newrydramafestival)

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