

ROMAN MISSAL

THIRD EDITION

Concelebrated Mass



The *Roman Missal, Third Edition* is not enough to do this properly.

The *General Instruction of the Roman Missal* [GIRM] outlines the principles for concelebrated Mass (nos. 199-251). GIRM provides guidance in nos. 216-236 for Eucharistic Prayers I, II, III, and IV that appears as abbreviated marginal notes within the prayers in the Order of Mass of the *Roman Missal, Third Edition*. However, the Apostolic See published *Preces Eucharisticae pro Concelebratione* (Eucharistic Prayers for Concelebration) in 2009 containing more details – and some changes – for all of the Eucharistic Prayers contained in this missal.

The USCCB Secretariat for Divine Worship has provided texts for each of these prayers for use during concelebrated Masses. To date, four publishers will provide all or some of these texts – two have separate cards, two have books that include all of the prayers. USCCB also provides free PDF downloads. See pages 2-5 inside for details. See pages 6-7 for the USCCB download of Eucharistic Prayer III.

Some changes to note: **1.** The principal celebrant alone sings or says “The mystery of faith” and the concelebrants with the people (but without the celebrant) sing the chosen Memorial Acclamation. **2.** Where the marginal notes in the Order of Mass say “Celebrant or one concelebrant”, the new texts read “one [or another] of the concelebrants or the principal celebrant”. Either is permitted; concelebrants doing these parts seems to be preferred. **3.** When hands are joined is changed in some places. **4.** At the final doxology, in the absence of the Deacon, one concelebrant elevates the chalice while the celebrant elevates the paten with the host. **5.** The celebrant alone (sic) may sing the doxology or may sing it with the concelebrants; the people alone respond *Amen*. **6.** Eucharistic Prayer III now has three parts that may be shared among concelebrants instead of two. **7.** “Guidelines for Concelebration of the Eucharist” issued by USCCB on 12 November 2003 will be updated to match the language of the Missal, but there are no changes of substance.



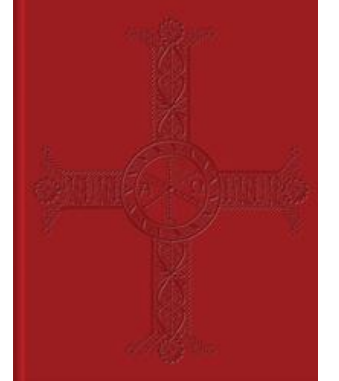
The Mass and Its Parts – Navigating the *Roman Missal*

The pastoral effectiveness of a celebration will be greatly increased if the texts of the readings, the prayers, and the liturgical chants correspond as aptly as possible to the needs, the preparation, and the culture of the participants. GIRM, no. 352.

◆ Diocese of Springfield in Illinois ◆ Office for Worship and the Catechumenate ◆
PO Box 3187 ◆ Springfield IL 62708 ◆ (217) 698-8500 ◆ www.dio.org

◆ 27 December 2011 ◆

PUBLISHER: LITURGY TRAINING PUBLICATIONS [LTP]

	<p>Eucharistic Prayers for Concelebration</p> <p>Hardcover, 7 x 9, 128 pages ISBN: 978-1-56854-996-5 Order Code: EPCRE Text Language: English Ships to U.S. and U.S. territories only In Stock: Yes Price: \$24.95</p>
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Link: <http://www.ltp.org/p-2387-eucharistic-prayers-for-concelebration.aspx>

Here is what LTP says about this product:

This new ritual book is the perfect resource for priests concelebrating the Mass for Sundays and other special occasions. It includes each of the ten Eucharistic Prayers from the third edition of *The Roman Missal*:

- Eucharistic Prayers I - IV
- Eucharistic Prayers for Reconciliation I and II
- Eucharistic Prayers for Use in Masses for Various Needs I - IV

The rubrics and line breaks for the above Eucharistic Prayers will vary from the third edition of *The Roman Missal*. These adjustments were based on the *General Instruction of the Roman Missal* and the Latin text for concelebration, *Preces Eucharisticae pro Concelebratione*. In addition to the text of these Eucharistic Prayers, this ritual book includes the following chants: Eucharistic Prayer I, Simple Tone; Eucharistic Prayer I, Solemn Tone; and Eucharistic Prayers II - IV. A single ribbon has been included and the hardbound debossed cover is designed for ritual purposes.


Here is what the Office for Worship and the Catechumenate [OWC] says about this product:

STRENGTHS	WEAKNESSES AND CONCERNS
<ul style="list-style-type: none"> • Has adjustments to RM3 based on GIRM and <i>Preces Eucharisticae pro Concelebratione</i> (2009) • Same size as most chapel editions of the missal • Same cover as the LTP edition • A beautiful book for ritual use • Permits use of any of the Eucharistic Prayers without long range planning • Includes chant notation for the Memorial Acclamations and the Doxology in each prayer 	<ul style="list-style-type: none"> ○ Expensive for large groups

RECOMMENDATIONS FOR USE IN THE DIOCESE OF SPRINGFIELD IN ILLINOIS

- ❖ Perhaps one to a limited few copies available for concelebration with a small number of priests; especially for places with a parochial vicar or retired priest where concelebration is common
- ❖ The best of the available publications
- ❖ NOTE: LTP discounts of 40% apply when ordered electronically through OWC; use the general form at <http://www.dio.org/worship/book-sales.html> and add all needed information

PUBLISHER: UNITED STATES CONFERENCE OF CATHOLIC BISHOPS [USCCB]

	<p>Concelebration Cards – PDF Common information for all Concelebration Cards: Binding Information: PDF – 4 pages for EP I; 2 pages each for the others Availability: In stock. Price: \$0.00</p>
<p>Eucharistic Prayers I, II, III from the new Roman Missal, Third Edition, are also available in single "concelebration cards" for use by priests during large Masses. Featuring black and red type, the easy-to-read 8 1/2 x 11" vanilla-colored cards will be useful in cathedrals, shrines, seminaries, colleges, and parishes.</p>	

Link: <http://www.usccbpublishing.org/searchproducts.cfm> - put "Concelebration" in search box

Here is what USCCB provides:

- Concelebration Card, Eucharistic Prayer I - PDF**
Product Code: 7-281
- Concelebration Card, Eucharistic Prayer II - PDF**
Product Code: 7-282
- Concelebration Card, Eucharistic Prayer III - PDF**
Product Code: 7-283
- Concelebration Card: Eucharistic Prayer IV - PDF**
Product Code: 7-284

Printed cards available at \$19.95 per 25 card package:
 EP I, pub. no. 7-269, 4 pp;
 EP II, pub. no. 7-270, 2 pp;
 EP III, pub. no. 7-271, 2 pp.

- Concelebration Card: Reconciliation Eucharistic Prayer I - PDF**
Product Code: 7-285
- Concelebration Card: Reconciliation Eucharistic Prayer II - PDF**
Product Code: 7-286

Concelebration Card: Various Needs EP I - PDF: The Church on the Path of Unity
Product Code: 7-287


Concelebration Card: For Various Needs EP II - PDF: God Guides His Church Along the Way of Salvation
Product Code: 7-288

Concelebration Card: For Various Needs EP III - PDF: Jesus, the Way to the Father
Product Code: 7-289

Concelebration Card: For Various Needs EP IV - PDF: Jesus, Who Went About Doing Good
Product Code: 7-290

Here is what the Office for Worship and the Catechumenate [OWC] says about these products:

STRENGTHS	WEAKNESSES AND CONCERNS
<ul style="list-style-type: none"> • Has adjustments to RM3 based on GIRM and <i>Preces Eucharisticae pro Concelebratione</i> (2009) • Cost is printing in color on card stock; economical at in-house color copier; more expensive at a copy shop 	<ul style="list-style-type: none"> ○ Print is smaller than chapel editions of RM3 ○ Some odd ordering of texts to accommodate page format rather than ease of proclamation; EP I the most notable for this ○ Does not include chant notation for Memorial Acclamations or Doxology
RECOMMENDATIONS FOR USE IN THE DIOCESE OF SPRINGFIELD IN ILLINOIS	
<ul style="list-style-type: none"> ❖ Not the best for use – see comment in "weaknesses and concerns" above ❖ But easy to print when large numbers needed quickly ❖ OWC is pursuing large print format for inserting in diocesan liturgy worship aids as alternative 	

	<p>CONCELEBRANT CARDS Eucharistic Prayers I, II, III, and IV</p> <p>Sold in quantities of PACK/10. / \$5.00</p> <p>Not yet ready for purchase</p> <p>Presumably will have adjustments to RM3 based on GIRM and <i>Preces Eucharisticae pro Concelebratione</i></p>
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Link: <http://www.liturgicalcommission.org/catalog.asp?categoryid=19>

Here is what Faith Catholic says about these products:

CC1 - PRE-ORDER - EUCHARISTIC PRAYER 1 - CONCELEBRANT CARD

Accepting pre-orders now. Delivery pending final text approval by ICEL. Eucharistic Prayer 1 with Third Roman Missal new translation for concelebration Mass. Includes rubrics. Ideal for cathedrals, seminaries and parishes. Durable, non-glare, easy to read 8.5 x 11 card, two-sided. Sold in quantities of PACKS/10.

CC2 - PRE-ORDER - EUCHARISTIC PRAYER 2 - CONCELEBRANT CARD

Accepting pre-orders now. Delivery pending final text approval by ICEL. Eucharistic Prayer 2 with Third Roman Missal new translation for concelebration Mass. Includes rubrics. Ideal for cathedrals, seminaries and parishes. Durable, non-glare, easy to read 8.5 x 11 card, one-sided. Sold in quantities of PACKS/10.

CC3 - PRE-ORDER - EUCHARISTIC PRAYER 3 - CONCELEBRANT CARD

Accepting pre-orders now. Delivery pending final text approval by ICEL. Eucharistic Prayer 3 with Third Roman Missal new translation for concelebration Mass. Includes rubrics. Ideal for cathedrals, seminaries and parishes. Durable, non-glare, easy to read 8.5 x 11 card, two-sided. Sold in quantities of PACKS/10.

CC4 - PRE-ORDER - EUCHARISTIC PRAYER 4 - CONCELEBRANT CARD

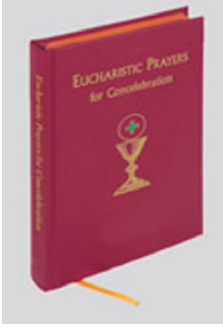
Accepting pre-orders now. Delivery pending final text approval by ICEL. Eucharistic Prayer 4 with Third Roman Missal new translation for concelebration Mass. Includes rubrics. Ideal for cathedrals, seminaries and parishes. Durable, non-glare, easy to read 8.5 x 11 card, two-sided. Sold in quantities of PACKS/10.

Here is what the Office for Worship and the Catechumenate [OWC] says about these products:

- **Landscape card; 3 column per side**

STRENGTHS	WEAKNESSES AND CONCERNS
<ul style="list-style-type: none"> • Chant notation for Doxology 	<ul style="list-style-type: none"> ○ Able to review draft form only ○ Print is smaller than chapel editions of RM3 ○ Only for Eucharistic Prayers I-IV; not the others
RECOMMENDATIONS FOR USE IN THE DIOCESE OF SPRINGFIELD IN ILLINOIS	
<p>❖ None</p>	

PUBLISHER: CATHOLIC BOOK PUBLISHING COMPANY

	<p>Eucharistic Prayers for Concelebration</p>
	<p>Product Code: 24/22 ISBN 10: 0-89942-544-5 ISBN 13: 978-0-89942-544-3 Pages: 80 Size: 6 X 9 Cover: BURGUNDY Binding: CLOTHBOUND Price: \$17.95</p>

Link:

<http://www.catholicbookpublishing.com/ShowProduct.aspx?ProductID=855&DepartmentID=88>

Here is what Catholic Book says about this product:

Available to Ship December 30th

This invaluable liturgical resource for Priests from Catholic Book Publishing, which complements our editions of *The Roman Missal*, features the following:

- All 10 Eucharistic Prayers approved for use in the dioceses of the United States
- *Guidelines for Concelebration of the Eucharist* approved by the full body of Bishops at its November 2003 General Meeting
- Pertinent excerpts on the Concelebrated Mass from *The Roman Missal*
- Bold, highly readable type in a handy 6 x 9 format with a familiar, proven layout that respects functional page-turns
- Music for concluding doxology
- Durable binding in burgundy cloth with gold and green stamping and ribbon marker
- Full-color illustrations throughout

Here is what the Office for Worship and the Catechumenate [OWC] says about this product:

STRENGTHS	WEAKNESSES AND CONCERNS
<ul style="list-style-type: none"> ● 	<ul style="list-style-type: none"> ○ Expensive for large groups ○ Sample pages button not active ○ Unable to know if it will have adjustments to RM3 based on GIRM and <i>Preces Eucharisticae pro Concelebratione</i> (2009) ○ Not helpful to include the 2003 USCCB guidelines
RECOMMENDATIONS FOR USE IN THE DIOCESE OF SPRINGFIELD IN ILLINOIS	
<p>❖ Not yet published; cannot review</p>	

EUCCHARISTIC PRAYER III

For Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See General Instruction of the Roman Missal, no. 218.)

The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people
to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

**Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you
for consecration,**

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:
**that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,**

They join their hands.

at whose command we celebrate these mysteries.

**For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his
disciples, saying:**

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.

After this, the principal celebrant and all concelebrants continue:

**In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:**

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The concelebrants join their hands, look toward the chalice as it is shown, and after this bow profoundly.

Then the principal celebrant says:

The mystery of faith.

And the concelebrants with the people continue, acclaiming:
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Then the principal celebrant and the concelebrants, with hands extended, say:

**Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.**

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by
whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

They join their hands.

With hands extended, one of the concelebrants or the
principal celebrant says:
May he make of us
an eternal offering to you,
so that we may obtain an inheritance with
your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with your blessed Apostles and glorious Martyrs
(with Saint N.: the Saint of the day or
Patron Saint)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

He joins his hands.

With hands extended, another of the concelebrants or the
principal celebrant says:
May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,*
the Order of Bishops, all the clergy,
and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

He joins his hands.

With hands extended, another of the concelebrants or the
principal celebrant says:

† To our departed brothers and sisters
and to all who were pleasing to you

* Mention may be made here of the Coadjutor Bishop, or Auxiliary
Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory

He joins his hands.

through Christ our Lord,
through whom you bestow on the world all that
is good. †

The principal celebrant raises the paten with the host, and
the deacon, or in his absence, one of the concelebrants,
raises the chalice, while the principal celebrant alone, or
with all the concelebrants, says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim:
Amen.

When this Eucharistic Prayer is used in Masses for the
Dead, the following may be said:

† Remember your servant N.

whom you have called (today)
from this world to yourself.

Grant that he (she) who was united with your
Son in a death like his,

may also be one with him in his Resurrection,
when from the earth

he will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of his own glorious body.

To our departed brothers and sisters, too,
and to all who were pleasing to you

at their passing from this life,

give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of
your glory,

when you will wipe away every tear from
our eyes.

For seeing you, our God, as you are,
we shall be like you for all the ages

and praise you without end,

He joins his hands.

through Christ our Lord,
through whom you bestow on the world all that
is good. †