NANDA DEVI RAJ JAT 2014

Nanda Devi Raj Jat is an old traditional pilgrimage of 21 days which passes through the villages and high altitude meadows of the Himalaya in Chamoli district. The journey is traditionally led by "Chausingya Khhadoo" (a four horned ram) up to the base of Mt Trishul where, it is said that, the ram climbs upward slope and disappears. Large number of devotees of Nanda from different villages of Uttarakhand participates in this on-foot journey and many of them carry "Chhantoli" (a parasol woven of hill bamboo). Few devotees from selected villages also carry "Doli of Nanda" (palanquin carrying idol of Nanda Devi). After the 13th stay at Wan village rest of the stays are in uninhabited areas. This pilgrimage passes through the picturesque alpine meadow of Vedini, crosses a formidable mountain pass at Junra Gali (4880 m) just above the mystery lake Roopkund and stay in the wilderness of Shila Samudra alpine meadow at the feet of Mt Trishul ridge. At the end of this procession on 18th day all the four horned rams depart at Homkundi after the last Havan. After the farewell of rams all the devotees return back to Nauti village and disperse after distribution of "prasada".

Though this journey is religious it offers bountiful opportunities to see and experience the Himalaya. Soaring peaks and slumbering glaciers, verdant meadows and barren rocks, delicate alpine flowers and immaculate streams, placid lakes and deep dark gorges, all combine here to offer a mountain beauty, unsurpassed. Truly, this journey is a lifetime experience of thrill, adventure, and closeness to Nature and God.

TODAY AT 4 PM in Conference Hall of Environmental Sciences

NANDA DEVI RAJ JAT 2014 A Journey through the Alpine Himalaya



















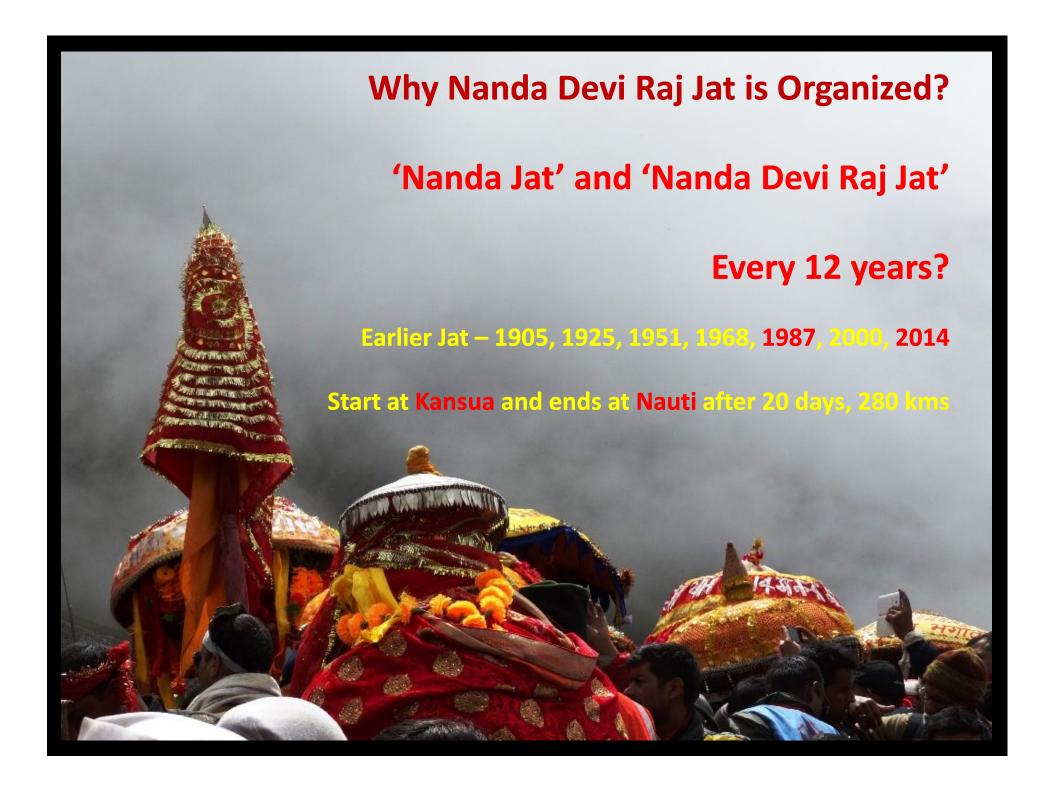


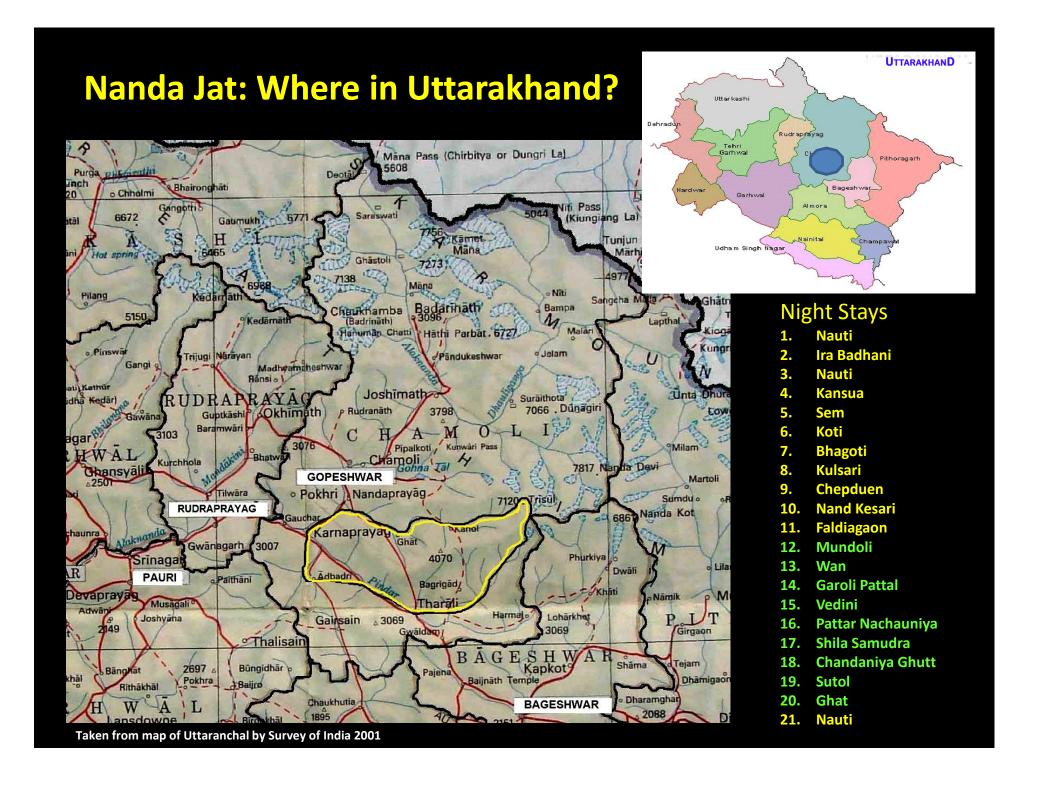
.....a slide show by D.S. Rawat

NANDA DEVIRAJ JAT 2014 A Journey Through the Alpine Himalaya

A lens-eye view









The last leg of Nanda Raj Jat 2014: **How it** looks from sky

Why Again After 27 Years?

- Religious fervour
- Call of Mountains
- Collection of plant species and their photographs from the area
- Knowledge of vegetation of the area
 And
- Recharging of mind by the 'tonic' of high altitudes

Team for the Venture









Nanda Devi Raj Jat

A Tale of Doli, Chhantoli, Nishan, Chausingya Khadoo and Bugyals



Chausingya Khadoo







We Joined the Procession at Wan Village



Early Morning in the temple at Wan



Graceful conifer along the track





Ran-ki-Dhaar: the ridge of fierce battle



Crossing Neel Ganga and uphill climb



Through the woods, heading towards Garoli Pattal



Garoli Pattal: another battle field



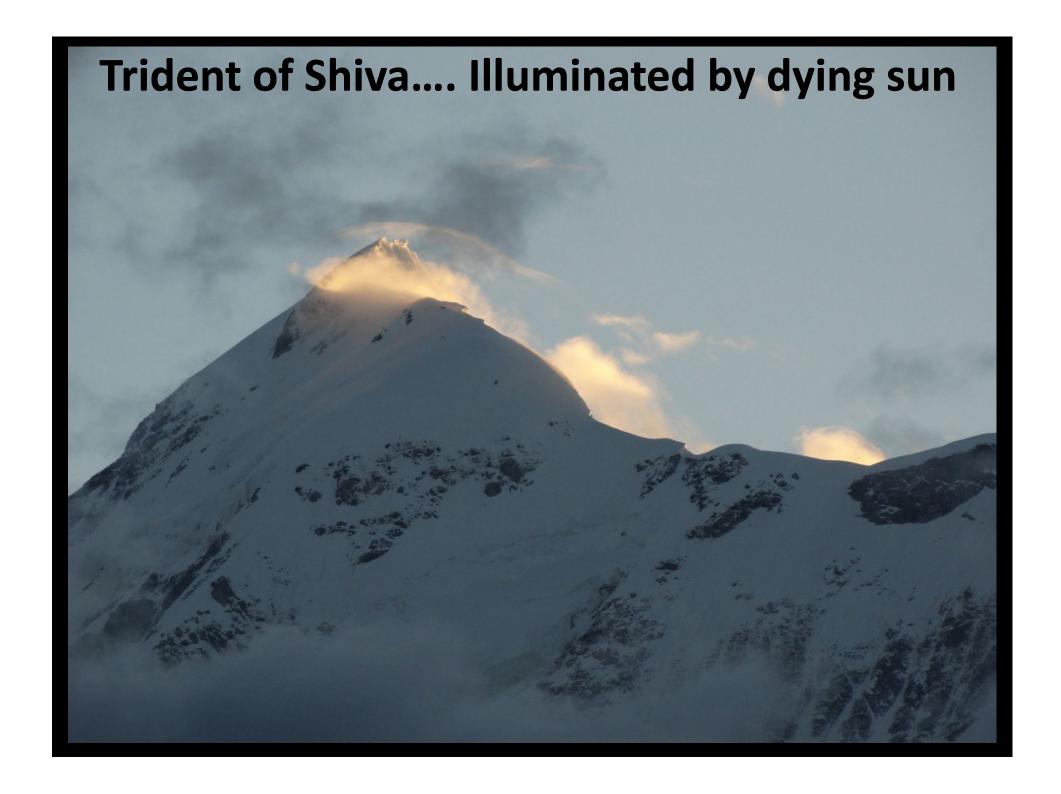




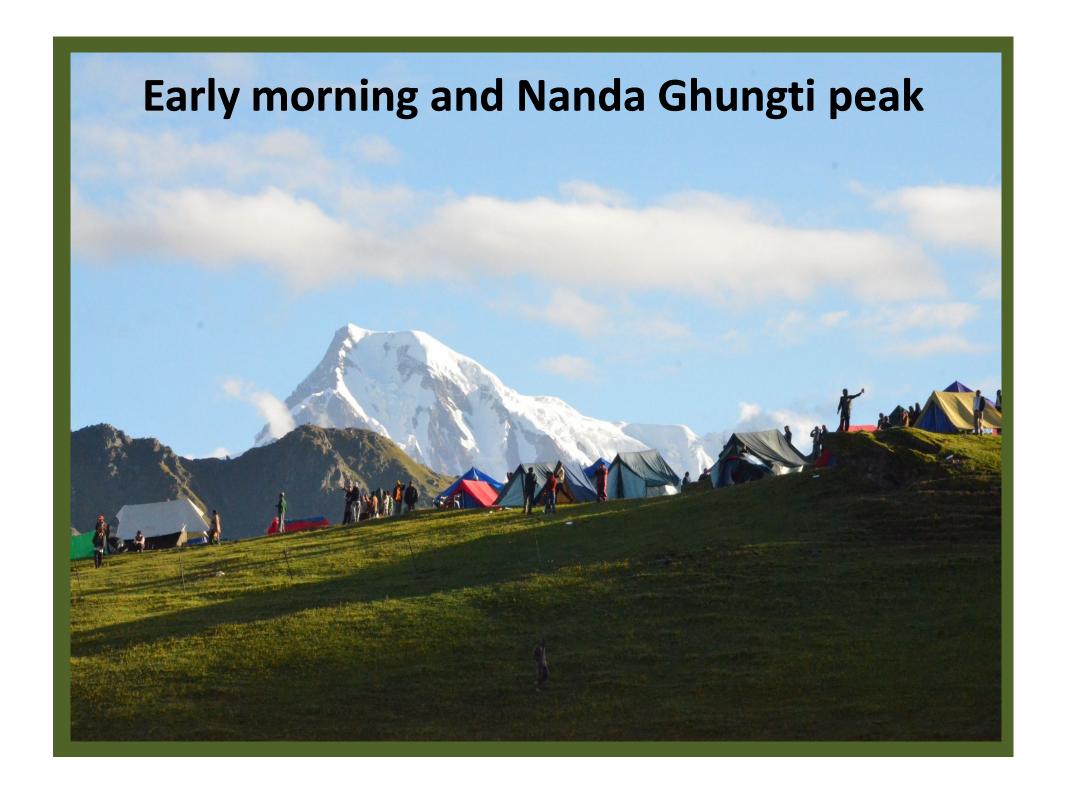






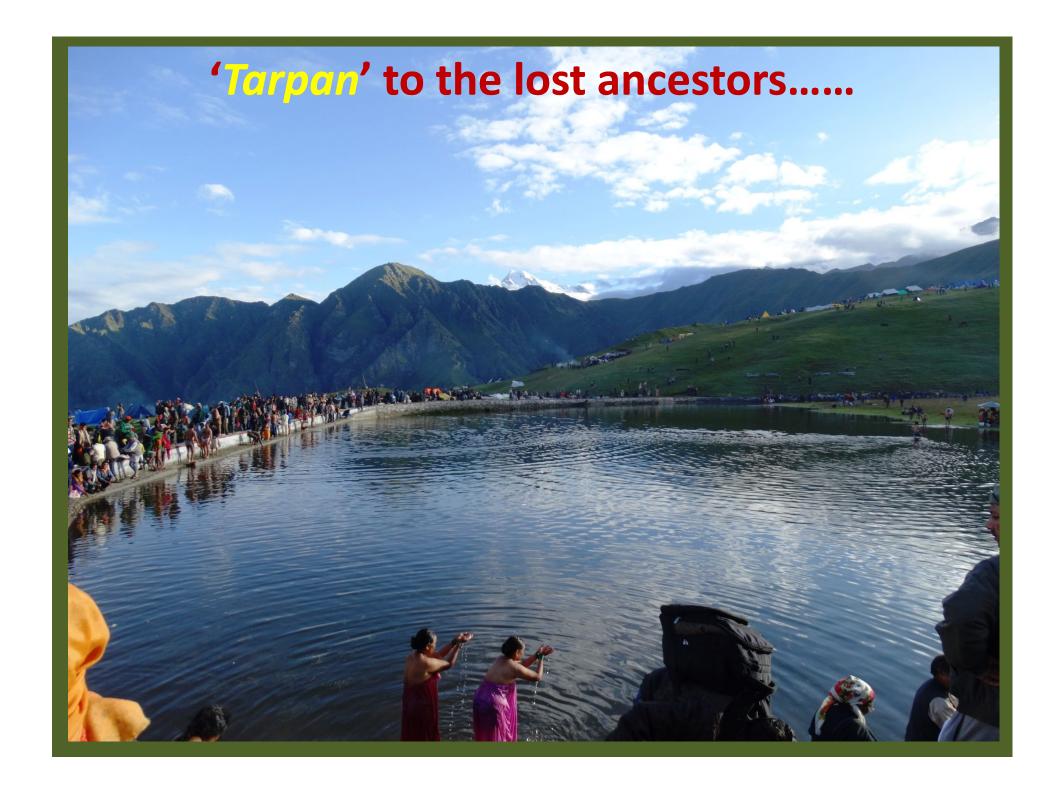












Everyone wish to become sin free by taking a dip in holy but ice-cold water of *Vaitarani Kund*







Moving ahead of Vedini Bugyal



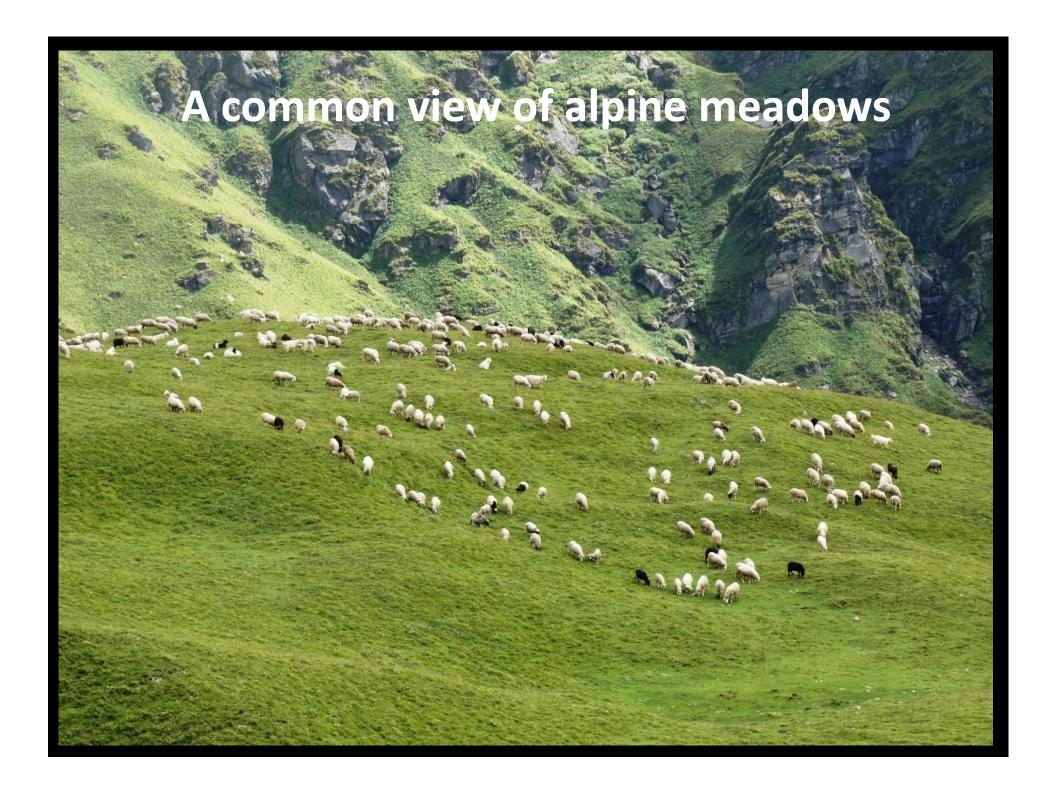
Thodi thakaan mita len phir chalte hain!





Some take rest while others move







Ghora Lautani Dhaar







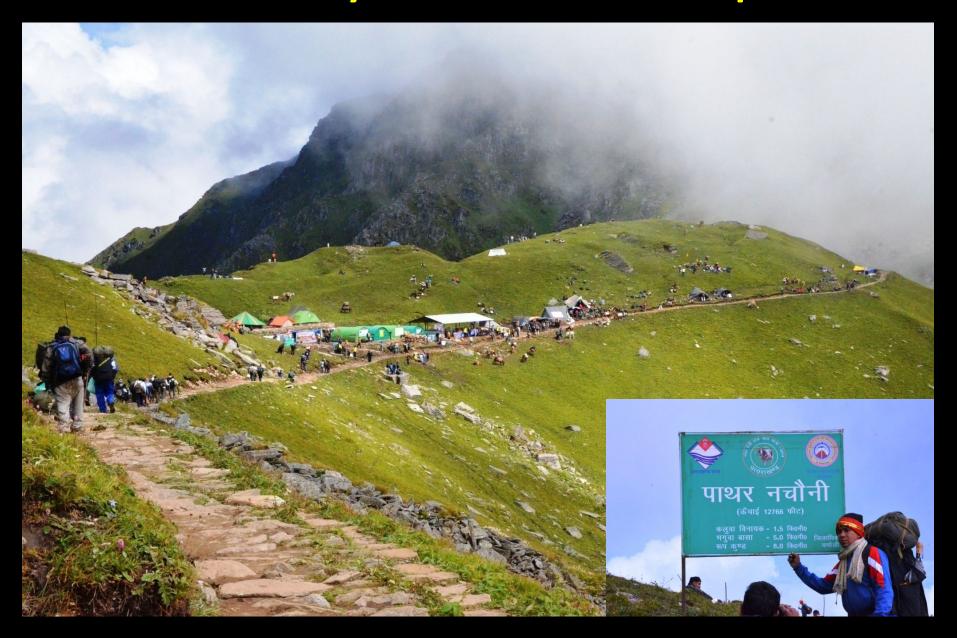
Flowers along the track



In proximity of Pattar Nachauniya



Pattar Nachauniyawhere dancers petrified

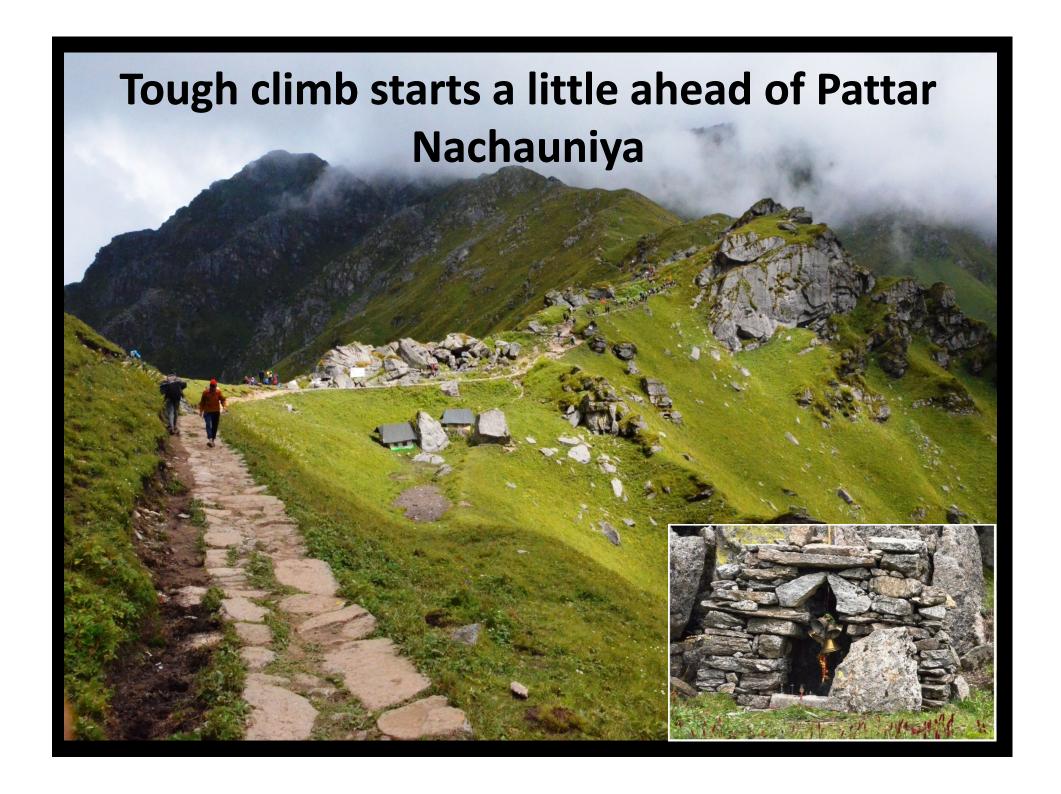


SDRF registering names of pilgrims



Chhantolies on their own







Balampa's labour room... cause of curse



Floral Profusion in Alpine Meadows



An emotional appeal.... but who cares











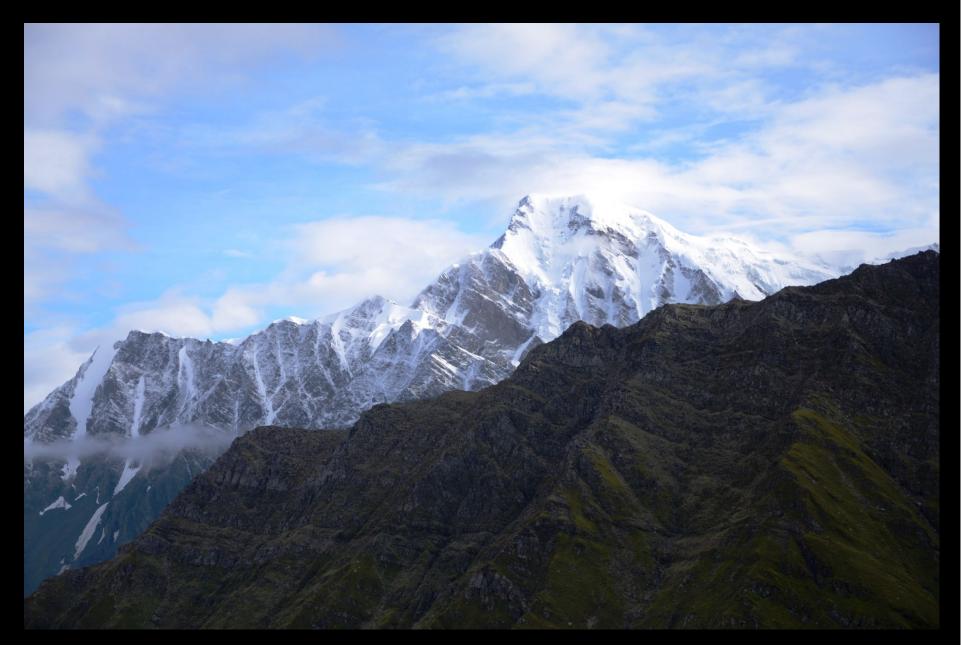
We pitched our tent along the track



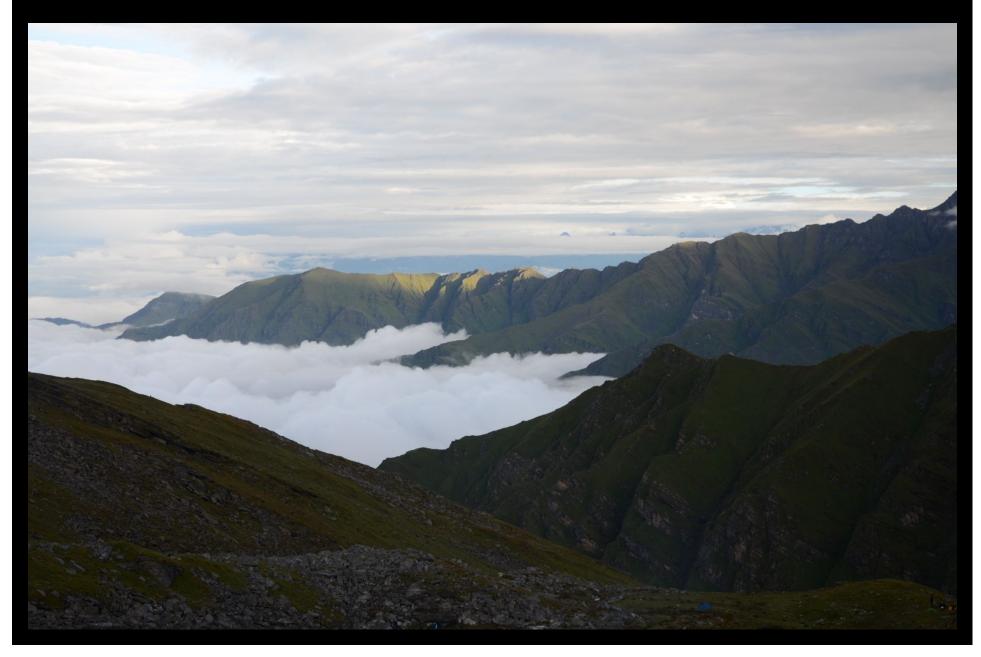
After a tiring track tea was much needed to a teetotaler



Nanda Ghungti peak from Bhagwabasa



Clouds fill the lower valleys



Fog starts spreading



We left Bhagwabasa and moved ahead

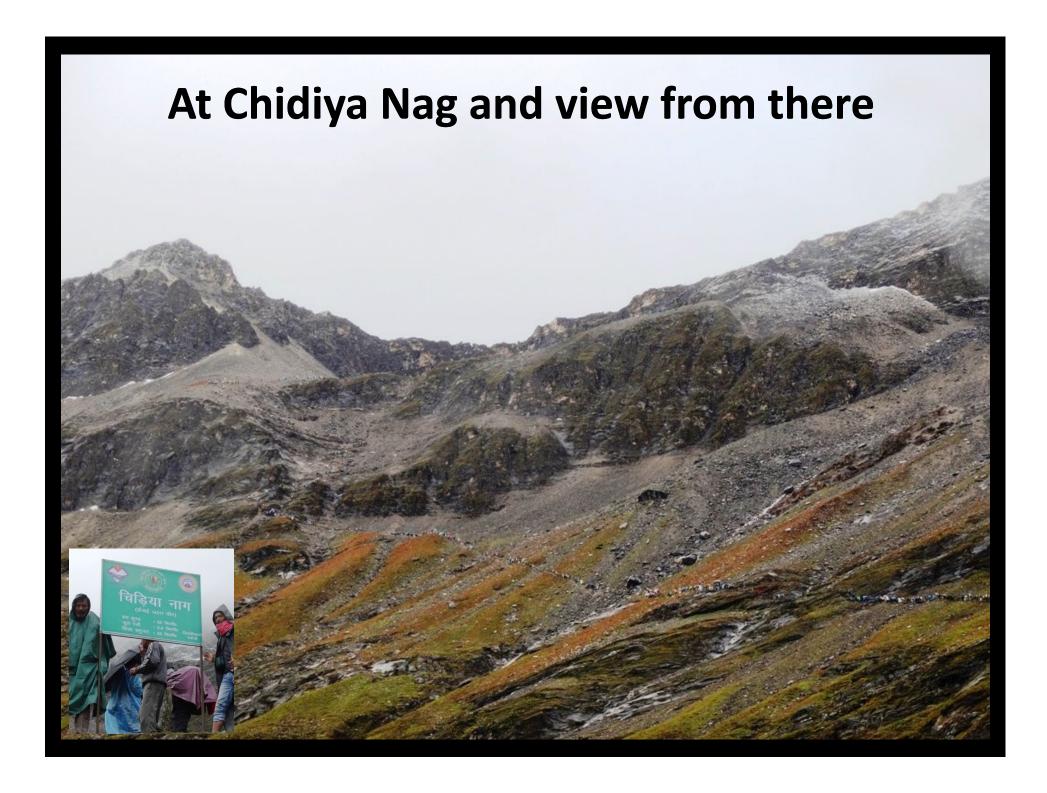


Climbing a rock wall to reach Chidiya Nag







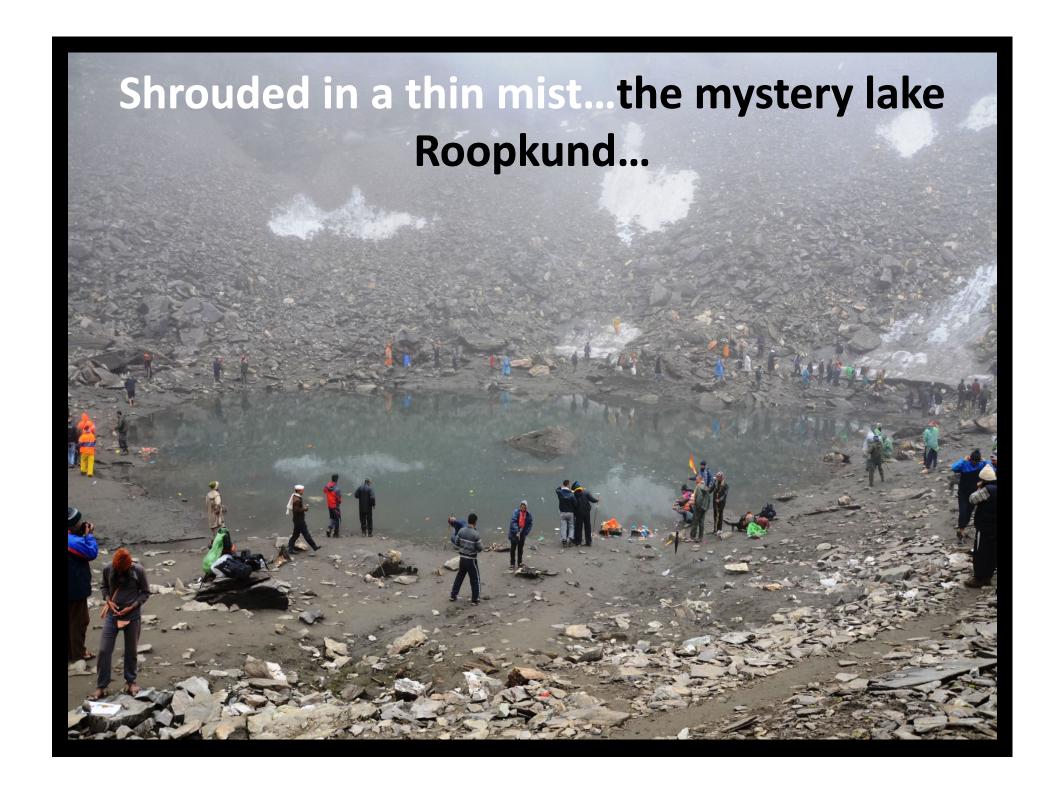


Saussurea glacialis, Pegaeophyton purii and Saxifraga microphylla













Mist became denser

A temple near Roopkund

A wider panorama of Roopkund environ





Parikrama





Who were they? Lost ancestors?



At Junragali: (The Alley of Death)









Steep descending track ahead of Junragali



A doli hurriedly descend on the track



Nature still pleased... a rainbow welcomes





Mountain panorama in early morning



freezing morning at Shila Samudra



Glacier and peak

Once again a long queue.....



Procession of pilgrims start at Shila Samudra



... and two giant eyes watch the procession



Queue and trail of litter....



Moving towards Nanda Ghungti in the



Lower end of Shila Samudra glacier



Flowers, stream and mountain









Gheu Thapna



Nanda Ghungti enveloped in clouds



At the bank of immaculate Nandakini



Some starts their last rituals along Nandakini





Pilgrims have reached Homkundi



Anxiously waiting for last rituals





Posing for the last picture at Homkundi



Final havan at Homkundi





One Khhadoo driven to up slopes



Congregation at Homkundi



Doli of Maa Nanda





Another Doli of Maa Nanda





Other carried Chhantoli, he a tricolour



Struggle for prasad







The last leg of trekking



SDRF at work and a village view







Sutol, the last road head in Nandakini valley... here ends the trekking



Botanical results.....

Three new species to science One species new to India









Stellaria congestiflora

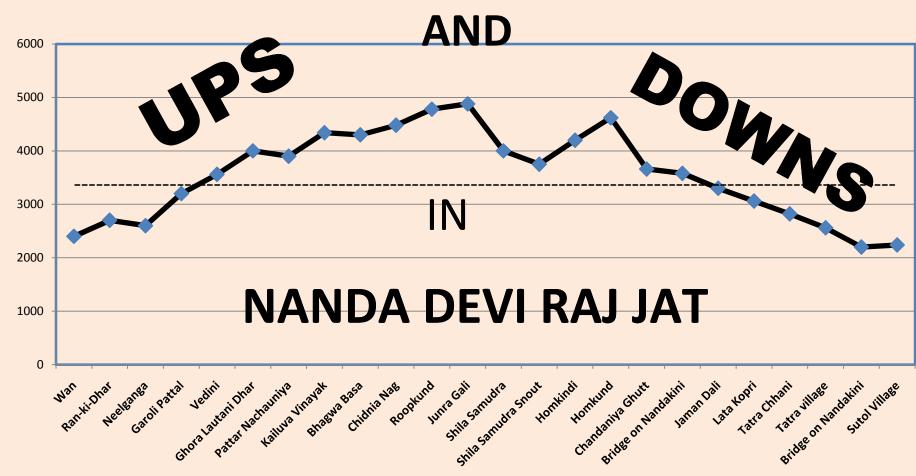
Botanical results.....

Medicinal Flora









THANKYOUI



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Thank you very much for watching, liking, commenting and making queries on these pictures of Nanda Jat 2014. Those who were there in the yatra will cherish these memories for long, and those who were not in this yatra will be able to understand the mood and moments of it. The yatra this time was overcrowded by adventure loving people and true spirit was restricted to very few. There were conflicts among the people supporting different dolies. A new padav (stoppage) at Vedni bugyal was added this time, women accompanied the procession up to the last destination and people reached at every padav even before the dolies (otherwise Chausingya Khhadoo, Latoo ka Nishan and Dolies leads the way). Many traditions were shattered.

However, I firmly believe that those who were pure in their faith will be blessed and rewarded by Maa Nanda.

Next Nanda Jat (bigger) will be organized after 12 years. Alas! I will not be able to join.

D.S.Rawat Pantnagar