

ए.

**ए** *ind.* An interjection of **1** remembering, **2** envy, **3** contempt, **4** compassion, **5** calling.

**एक** *pron.* (*f.* का) **1** One, single; **2** unique, singular; **3** pre-eminent, excellent; **4** same, identical; **5** one of two or many, Megh. i. 30, ii. 15; **6** a, an, (used as an indefinite article); **7** alone, only, Bhartr. iii. 14; **8** unparal- leled, peerless, (एक-अन्य or अपर 'the one—the other,' 'some—others.'). **Comp**—**अक्ष** I *a.* **1** having only one axle; **2** having one eye; II *m.* a crow.—**अभ**, **अभय** *a.* **1** close- ly attentive *e.g.* एकाममासीनम्; **2** undisturbed; **3** single-point- ed.—**अंग** *m.* **1** a body-guard; **2** the planet Mercury.—**अनुशिष्ट** *n.* a funeral ceremony per- formed only for one an- cestor.—**अन्त** I *m.* **1** the ex- clusive aim or boundary; **2** a secret place; **3** monotheism; II *n.* exclusive recourse, तेजः क्षमा वा नैकान्तं कालत्रय मदीयते: Sis. II. 83; III *a.* **1** invariable, perpetual, स्वायत्तमेकान्तगुणं (छा- दनम्) Bhartr. II. 7; **2** excessive; (एकान्तम् *ind.* means 'ex- ceedingly')—**अन्ततस्** *ind* tho- roughly, wholly, Bhartr. III.

24, कस्यान्त्यंतं मुखमुपनतं दुःखमे- कान्ततो वा Megh. II. 46—**अन्तर** *a.* next but one.—**अन्तिक** I *a.* final, conclusive.—**अयन** I *a.* **1** closely attentive; **2** pas- sable by one only; II *n.* **1** a meeting. place; **2** mono- theism. **गत** *a.* See एकायन *a.*—**अर्थ** *m.* **1** the same intent- ion; **2** the same thing; **3** the same meaning.—**अह** *m.* the period of one day.—**आतप- च** *a.* characterised by one umbrella (referring to uni- versal sovereignty), एकातपं

जगतः प्रभुत्वम् R. II. 47.—**आदे- क्ष** *m.* one substitute for two or more letters, as in the case of the word गुरारि.—**आवली** *f.* **1** a single string of pearls, &c. एकावली कण्ठविभूषणं वः Vikr. Ch. i. 30; **2** the name of a figure, thus de- fined:—स्थाप्यतेऽपि सते वापि य- थापूर्वं परम्परम् । विशेषणतया यत्र वस्तु सैकावली K. Pr. x. (in rhetoric).—**उदक** *m.* one connected by the offer- ing of funeral oblations of water only to the same de- ceased ancestor.—**उदर** *m.* (*fem.* रा) a uterine brother (or sister).—**उद्विष्ट** *n.* a funeral rite performed for one individual deceased, not including other ancestors.—**एक** *a.* one by one, every single one.—**एकशास्** *ind.* one by one.—**ओष** *m.* in a con- tinuous line *e.g.* एकौघेन स्वर्ण- पुंखेर्द्विषन्तः.—**ऊर** *a.* **1** one- handed; **2** one-rayed.—**कार्य** I *a.* having the same occupa- tion; II *n.* sole business.—**काल** *m.* **1** one time; **2** the same time.—**कालीन** *a.* con- temporaneous.—**कुडल** *m.* an epithet **1** of Kubera; **2** of Bal- bhadra; **3** of S'essa.—**गुरु** *a.* having the same preceptor.—**चक्र** I *a.* **1** having only one wheel; **2** governed by only one king; II *m.* the chariot of the sun.—**चर** *a.* **1** wandering alone; **2** living unassisted.—**चारिणी** *f.* a loyal wife.—**चिन्त** *n.* fixedness of thought on one object.—**चे- तस**, **मनस** *a.* unanimous.—**ऊनमन्** *m.* **1** a king, a sovereign; **2** a Sūdra.—**जात** *a.* born of the same parents.—**जाति** *m. f.* a S'ūdra. (ब्राह्मणः क्षत्रियो वैश्यक- यो वर्णा द्विजातयः । चतुर्थे एकजात- स्तु शूद्रो नास्ति तु पञ्चमः ).—

**जातीय** *a.* belonging to the same family, of the same kind.—**ज्योतिस्** *m.* an epithet of S'iva.—**सम** *a.* (*f.* मः, *n.* मन्.) **1** one of many; **2** one.—**तर** *a.* (*f.* रा, *n.* रत्) **1** one of two, either; **2** one of many.—**तान** *a.* closely attentive to one thing, ब्रह्मेकतानमनसो हि वसिष्ठमिभ्यः Mv. III.—**ताल** *m.* the accurate and continuous adjustment of song, dance, and instru- mental music.—**तैयिन्** I *m.* a spiritual brother, a fellow -student; II *a.* belonging to the same religious order, Yaj. II. 137.—**द्वै** *m.* a name of Ganes'a.—**द्विन्** *m.* designa- tion of a class of *sannyā- sins* otherwise called इंस. The following stanza from Hārīta gives four orders of *sannyāsins*:—कुटीचको बहुदको इत्येव तृतीयकः । चतुर्थेः परैस्सच यो यः पश्चात् स उत्तमः.—**द्वैत** *m.* a name of Ganes'a.—**दृष्ट**, **दृष्टि** *m.* **1** a crow; **2** a philosopher.—**द्वेष** *m.* a portion or division of a whole.—**द्विभावि** *m.* an inference as to the whole when proof is given of a part. (Cf. विभाविनेकदेशेन देवं यद भियुज्यते Vikr. iv.)—**धर्मन्** *a.* **1** having the same properties; **2** professing the same reli- gion.—**धुर**, **पुरावह**, **पुरीष** *a.* **1** fit for a single yoke; **2** fit for but one kind of labour.—**नट** *m.* a principal actor in a drama.—**पक्ष** *m.* **1** an assist- ant; **2** one side or party.—**पत्नी** *f.* **1** a faithful wife, तां चावश्यं दिवसगणनात्परामेकप- त्नीम् Megh. i. 10; **2** a co-wife, *e.g.* सर्वोत्तमेकपत्नीनामेका चैत् पु- त्रिणी भवेत्.—**पदे** *ind.* sud- denly, कथमेकपदे निरागसत् B. VIII. 48.—**पथी** *f.* a path.—**पाद** *m.* an epithet **1** of Vishnu, **2** of S'iva.—**पिंग**, **पिंगल** *m.*