

# SPOKANE TRANSIT AUTHORITY SCC TRANSIT CENTER PROJECT #2018-10258

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com  
LASTING creativity results relationships

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6568  
6000 Merend Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.763.6592  
alscarchitects.com



STAMP

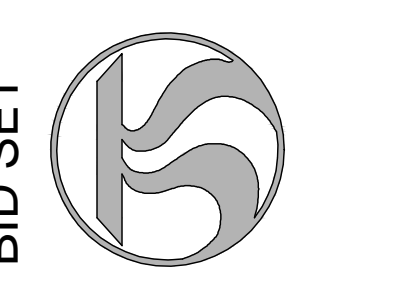
COVER SHEET

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION  
**BID SET**

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJ. NO. 2018-10258  
DRAWN BLW  
CHECKED CBM  
DATE 02/10/2019

G-001  
SHEET

## Property/Project Information:

PARCEL NO: 35105.3501  
ADDRESS: 1810 N. GREEN ST.  
SPOKANE WA, 99217  
ZONING: LI  
OWNER: WASHINGTON STATE DEPARTMENT GENERAL ADMIN.

## Sheet Index:

### ONSITE IMPROVEMENTS

- G-001 COVER SHEET
- G-002 ABBREVIATIONS/SYMBOLS AND MATERIAL LEGEND
- G-003 CODE SHEET
- C-101 GENERAL CIVIL NOTES
- C-201 EROSION AND SEDIMENT CONTROL PLAN
- C-202 EROSION AND SEDIMENT CONTROL DETAILS
- C-301 DEMOLITION PLAN - WEST
- C-302 DEMOLITION PLAN - EAST
- C-303 DEMOLITION PLAN - EXISTING STATION
- C-401 OVERALL SITE PLAN
- C-402 SITE PLAN - WEST
- C-403 SITE PLAN - EAST
- C-404 SITE PLAN - EXISTING STATION
- C-501 SIGNAGE & STRIPING - WEST
- C-502 SIGNAGE & STRIPING - EAST
- C-601 GRADING PLAN - WEST
- C-602 GRADING PLAN - EAST
- C-701 DRAINAGE PLAN
- C-801 UTILITY PLAN
- C-901 DETAIL SHEET
- C-902 DETAIL SHEET
- C-903 DETAIL SHEET
- C-904 DETAIL SHEET
- C-905 DETAIL SHEET
- L-100 IRRIGATION PLAN - OVERALL
- L-200 LANDSCAPE PLAN - OVERALL
- L-500 LANDSCAPE AND IRRIGATION DETAILS
- S-001 GENERAL STRUCTURAL NOTES
- S-002 SPECIAL INSPECTION TABLES
- S-101 FOUNDATION/ROOF FRAMING PLANS
- S-501 TYPICAL FOUNDATION SECTIONS AND DETAILS
- S-511 TYPICAL FRAMING SECTIONS AND DETAILS
- AS-101 ARCHITECTURAL SITE PLAN
- A-051 WALL TYPES
- A-101 OVERALL FIRST FLOOR PLAN
- A-102 REFLECTED CEILING PLAN
- A-103 ROOF PLAN
- A-200 OVERALL EXTERIOR ELEVATIONS
- A-250 INTERIOR ELEVATIONS
- A-300 BUILDING SECTIONS
- A-350 WALL SECTIONS
- A-351 WALL SECTIONS
- A-352 SECTION DETAILS
- A-500 ROOF DETAILS
- A-510 EXTERIOR DETAILS
- A-520 PLAN DETAILS
- A-540 WINDOW AND DOOR DETAILS
- A-550 INTERIOR DETAILS
- A-600 DOOR SCHEDULE AND FRAME TYPES
- A-601 GLAZING SCHEDULE
- M-001 MECHANICAL NOTES, LEGENDS, AND ABBREVIATIONS
- M-201 MECHANICAL PLANS
- M-202 PLUMBING PLANS
- M-501 HVAC DETAILS
- M-502 PLUMBING DETAILS
- M-503 PLUMBING RISER DIAGRAMS
- M-601 MECHANICAL SCHEDULES
- M-602 PLUMBING SCHEDULES
- M-701 MECHANICAL DIAGRAMS
- E-001 SYMBOLS LEGEND, ABBREVIATIONS AND SHEET INDEX
- E-002 GENERAL ELECTRICAL NOTES
- E-100 ELECTRICAL SITE DEMO PLAN
- E-101 ELECTRICAL SITE PLAN
- EL-111 LIGHTING PLAN
- EP-111 POWER PLAN
- ET-111 SYSTEMS PLAN
- E-501 ELECTRICAL DETAILS
- E-502 ELECTRICAL DETAILS
- E-600 ONE-LINE DIAGRAM
- E-701 LIGHTING AND MECHANICAL SCHEDULE
- E-702 PANEL SCHEDULES

### OFFSITE IMPROVEMENTS

- 1/7 DEMOLITION PLAN
- 2/7 SIGNAGE AND STRIPING PLAN
- 3/7 GRADING PLAN
- 4/7 TRAFFIC SIGNAL PLAN
- 5/7 SIGNAL WIRING PLAN
- 6/7 SALVAGE PLAN
- 7/7 FIELD WIRE TERMINATIONS

## Contact Information:

**PROPERTY OWNER:**  
TAXPAYER NAME: COMMUNITY COLLEGES OF SPOKANE  
ADDRESS: 2000 N GREENE ST 1016  
SPOKANE, WA 99217-5499

**AGENCY:**  
SPOKANE TRANSIT AUTHORITY  
1230 WEST BOONE AVENUE  
SPOKANE, WA 99201  
(509) 328-6049  
CONTACT - JESSICA CHARLTON  
(JCHARLTON@SPOKANETRANSIT.COM)

**CIVIL ENGINEER:**  
COFFMAN ENGINEERS, INC.  
10 NORTH POST STREET, SUITE 500  
SPOKANE, WA 99201  
(509) 328-2994  
CONTACT - CARSTON MORTENSON  
(MORTENSONC@COFFMAN.COM)

**STRUCTURAL ENGINEER:**  
COFFMAN ENGINEERS, INC.  
10 NORTH POST STREET, SUITE 500  
SPOKANE, WA 99201  
(509) 328-2994  
CONTACT - SIRI ASHWORTH  
(ASHWORTH@COFFMAN.COM)

**ELECTRICAL ENGINEER:**  
COFFMAN ENGINEERS, INC.  
10 NORTH POST STREET, SUITE 500  
SPOKANE, WA 99201  
(509) 328-2994  
CONTACT - ZACH YARBROUGH  
(YARBROUGH@COFFMAN.COM)

**ARCHITECT:**  
ALSC ARCHITECTS  
203 N. WASHINGTON, SUITE 400  
SPOKANE, WA 99201  
(509) 838-6568  
CONTACT - JEFF LANE  
(JLANE@ALSCARCHITECTS.COM)

**LANDSCAPE ARCHITECT:**  
SPVV LANDSCAPE ARCHITECTS  
1908 W. NORTHWEST BOULEVARD, SUITE A  
SPOKANE, WA 99205  
CONTACT - LAURA THOMPSON  
LAURA@SPVV.COM

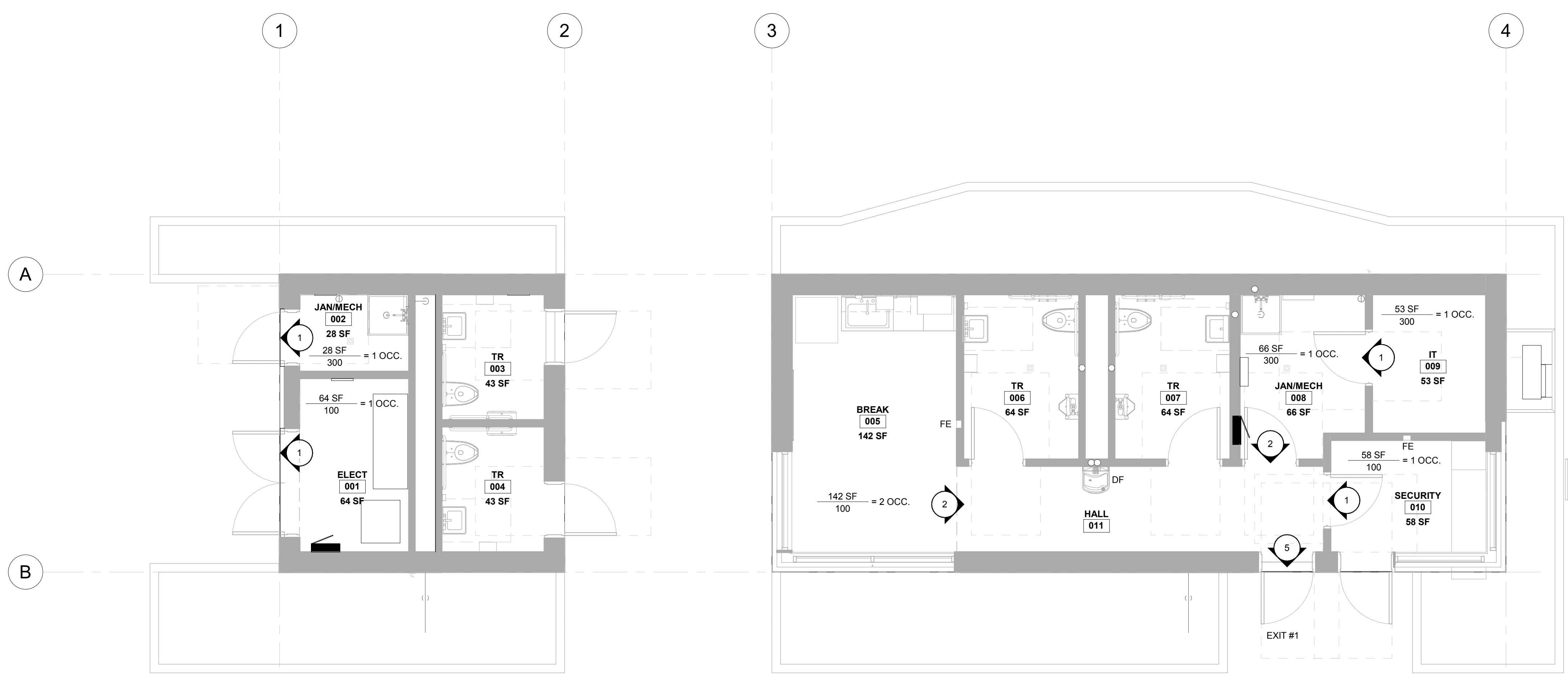
**TRAFFIC ENGINEER:**  
DKS ASSOCIATES  
719 2ND AVE #1250  
SEATTLE, WA 98104  
CONTACT - RICHARD HUTCHINSON, PE, PTOE  
R.H.H@DKSASSOCIATES.COM

## VICINITY MAP



SHEET





**1 LEVEL 01 - CODE PLAN**  
SCALE: 1/4" = 1'-0"

**PROJECT CODE INFORMATION**

**APPLICABLE CODES:**  
(WITH WA AMMENDMENTS)  
2015 INTERNATIONAL BUILDING CODE  
2015 INTERNATIONAL FIRE CODE  
2015 INTERNATIONAL FUEL GAS CODE  
2015 INTERNATIONAL MECHANICAL CODE  
2015 UNIFORM PLUMBING CODE  
2015 WASHINGTON STATE ENERGY CODE  
ICC/ANSI A117.1-2009 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES

|   |  |
|---|--|
| A. OCCUPANCY GROUP (SECT 304)   | B  |
| CLEARANCE TO PROPERTY LINES (TABLE 602)                               | GREATER THAN 30'-0" ALL FOUR SIDES                                       |
| FIRE RESISTANCE OF EXT WALLS (TABLE 602)                              | NOT RATED  |
| B. OCCUPANCY SEPARATION (TABLE 508.4)                                 | NO SEPARATION REQUIREMENT  |
| C. TYPE OF CONSTRUCTION (TABLE 601)                                   | VB - NON-SPRINKLED   |
| D. BASIC ALLOWABLE FLOOR AREA (TABLE 506.2)                           | 9,000 SF   |
| ALLOWABLE AREA (SECT 506.2.1)   | Aa = [A1 + (NS x IF)]<br>Aa = [9,000 + (9,000 x 0.75)]<br>Aa = 15,750 SF |
| ACTUAL AREA   | 1017 SF *AREA SEPARATION REQ'D*  |
| FIRE AREA 1   | 1017 SF < 15750 SF = OK  |
| W = (L1 X W1 + L2 X W2 + L3 X W3 + L4 X W4) / F                       |  |
| W = 71 X 30 + 17.25 X 30 + 71 X 30 + 17.25 X 30 / 176.5               |  |
| W = 2130 + 517.5 + 2130 + 517.5 / 176.5                               |  |
| W = 30  |  |
| IF = [F/P - 0.25] W/30  |  |
| IF = [176.5/176.5 - 0.25] 30/30                                       |  |
| IF = [75] 1   |  |
| IF = 75   |  |
| E. MAXIMUM BUILDING HEIGHT (TABLE 504.3 / 504.4)                      |  |
| ALLOWED   | 40'-0" / 2 STORIES   |
| ACTUAL  | 14'-0" / 1 STORY   |
| F. FIRE RESISTANCE REQUIREMENTS (TABLE 601)                           |  |
| STRUCTURAL FRAME  | 0  |
| EXTERIOR BEARING WALLS  | 0  |
| INTERIOR BEARING WALLS  | 0  |
| EXTERIOR NON-BEARING WALLS  | 0  |
| FLOOR CONSTRUCTION  | 0  |
| ROOF CONSTRUCTION   | 0  |
| G. MAXIMUM TRAVEL DISTANCE (TABLE 1017.2)                             | 200'-0" AT NON-SPRINKLED AREA  |
| H. MAXIMUM COMMON PATH OF TRAVEL (TABLE 1006.2.1)                     | 100'-0"  |
| I. PLUMBING FIXTURES (TABLE 2902.1)                                   |  |
| OCCUPANTS:  | 7 OCCUPANTS  |
| WATER CLOSETS:  | REQUIRED PROVIDED  |
| 1 PER 25 FOR THE FIRST 50 AND 1 PER 50 FOR THE REMAINDER EXCEEDING 50 |  |
| UNISEX  | 7 / 25 = 1 4 + 2 URINAL  |
| LAVATORIES:   | REQUIRED PROVIDED  |
| 1 PER 40 FOR THE FIRST 80 AND 1 PER 80 FOR THE REMAINDER EXCEEDING 80 |  |
| UNISEX  | 7 / 80 = 1 4   |
| DRINKING FOUNTAINS (SEC 2902.5.1)                                     | 1 REQUIRED<br>1 PROVIDED   |

**LEGAL DESCRIPTION / ZONING INFORMATION**

AHJ: SPOKANE COUNTY BUILDING & PLANNING DEPT  
2016 SPOKANE COUNTY ZONING CODE

|                                 |   |
|---------------------------------|---|
| A. PARCEL NUMBER                | 35105.3501  |
| B. PROPERTY ADDRESS             | 1810 N. GREENE ST., SPOKANE, WA. 99217  |
| C. LEGAL DESCRIPTION            | 10-25-43 BEG AT SW COR OF SE 1/4, BNG ALSO TRUE POB; TH E ALG S LN OF SD SECT 870 FT TO W LN OF REBECCA ST; TH N ALG SD W LN, 652 FT; TH E ALG PROJ CIL OF NORA AVE, 660 FT TO PROJ CIL OF JULIA ST; TH N ALG PROJ CIL TO CIL OF SPOKANE RIVER, 829.50 FT; TH WLY ALG SD CIL TO W LN OF SE 1/4, 1283.25 FT; TH S ALG W LN OF SE 1/4 TO TRUE POB; TOGETHER W, BEG AT INTR OF CIL OF SPOKANE RIVER AND W LN OF SE 1/4 PROPERTY LYG S OF LN DAF; TH WLY ALG CIL OF SPOKANE RIVER, 1407.88 FT TO A PT 143 FT N OF NE COR OF LT 1, BLK 46; TH TOGETHER W ALL OF BLK 46 & 53, AND VAC ALLEY IN SD BLK 53 OF PETERSAPPO'S RIVERSIDE ADD, TOGETHER W/BLKS 11-14, BLKS 15-18, BLKS 21-24 OF EAST END ADD, TOGETHER W/VAC ALLEYS IN SD BLKS IN EAST END ADD, ALSO TOGETHER W/VAC BALDWIN AVE, VAC INDIAN AVE, VAC NORA AVE ADJ TO SD BLKS IN EAST END ADD, LYG E OF E LN OF GREENE ST TO W LN OF SW 1/4, AND VAC FERRALL ST AND THOR ST ADJ TO SD BLKS IN EAST END ADD LYG N OF N LN OF MISSION AVE AND VAC RALPH ST LYG N OF N LN OF MISSION AVE AND VAC AUGUSTA AVE FR E LINE OF GREENE STREET TO W LN OF SW 1/4 EXC 538 FT OF NE 1/4 OF SW 1/4 FOR NORA AVE & EXC PTN LT 3 BLK 53 PETER SAPPPO'S RIVERSIDE ADDITION FOR ST |
| D. ZONING                       | (L) LIGHT INDUSTRIAL USE  |
| E. MAX BUILDING COVERAGE        | 1% OF LOT AREA  |
| F. MAX BUILDING HEIGHT          | 40'-0"  |
| G. FRONT YARD SETBACK           | 30' - 0" FROM PROPERTY LINE   |
| H. SIDE/REAR YARD SETBACK       | 30' - 0"  |
| I. PROPOSED SQUARE FOOTAGE      | 1017 SF   |
| J. PROPOSED BUILDING HEIGHT     | 14'-0" / 1 STORY  |
| K. PARKING REQUIREMENTS         | PARKING PER CU REVIEW   |
| L. EXISTING USE OF LOT          | PARKING   |
| M. PROPOSED USE(S)              | BUS TRANSIT CENTER AND STA EMPLOYEE/ RIDER SERVICES BUILDING  |
| N. OCCUPANT LOAD                | 7   |
| O. TOTAL PROJECT VALUATION      | \$2,500,000   |
| P. PARKING                      | REF C-401 FOR PROPOSED PARKING  |
| Q. LOT AREA                     | 81,000 SF   |
| R. PERCENT COVERED BY BUILDING  | 1.2%  |
| S. AREA COVERED BY HARD SURFACE | 68,250 SF   |

**EXITING REQUIREMENTS**

|             |  |
|-------------|--|
| REGULAR USE |  |
| EXIT #1     | 5 OCC x 0.2" = 1" REQUIRED<br>34" PROVIDED |

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com  
LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Couer d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

4575 REGISTERED ARCHITECT  
*Jeffrey Warner*  
JEFFREY WARNER  
STATE OF WASHINGTON

STAMP

CODE SHEET  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA. 99217

SHEET TITLE  
PROJECT NAME ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CURT INFORMATION  
**BID SET**

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | JTL        |
| CHECKED   | Checker    |
| DATE      | 2/10/19    |
| SHEET     | G-003      |



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994  
fax 509.328.2999

coffman.com

LASTING creativity | results | relationships



203 North Washington, Suite 400  
Spokane, WA 99201  
509.328.6944

6000 Maxwell Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.674.6292

alscarchitect.com



STAMP

**GENERAL NOTES**

1. WORK AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS AND STANDARDS OF THE AUTHORITIES HAVING JURISDICTION. IF STANDARDS ARE NOT PROVIDED BY THE AUTHORITIES HAVING JURISDICTION, WORK AND MATERIALS SHALL COMPLY WITH THE MOST CURRENT EDITION OF THE STANDARD SPECIFICATIONS FOR ROAD, BRIDGE, AND MUNICIPAL CONSTRUCTION AS JOINTLY PROMULGATED BY THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION (WSDOT) AND THE WASHINGTON STATE CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION (APWA).
2. THE CONTRACTOR SHALL CALL THE UNDERGROUND SERVICE ALERT ONE-CALL NUMBER 811 TWO BUSINESS DAYS PRIOR TO EXCAVATION.
3. INFORMATION ON EXISTING CONDITIONS SHOWN ON THESE PLANS WAS OBTAINED FROM A SURVEY PERFORMED BY COFFMAN ENGINEERS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND REQUIRED ELEVATIONS AT THE SUBJECT SITE. VERIFY THE LOCATION AND SIZE OF EXISTING UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION ACTIVITIES, INCLUDING UNDERGROUND AND OVERHEAD UTILITIES, UTILITY STRUCTURES, POINTS OF CONNECTION, AND UTILITY CROSSINGS. NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR EXCEPTIONS ENCOUNTERED PRIOR TO PROCEEDING. ANY COSTS INCURRED AS A RESULT OF THE CONTRACTOR'S FAILURE TO VERIFY EXISTING CONDITIONS PRIOR TO BEGINNING CONSTRUCTION SHALL BE BORNE BY THE CONTRACTOR.
4. THE CONTRACTOR SHALL HAVE A COMPLETE SET OF APPROVED PLANS ON THE JOB SITE WHENEVER CONSTRUCTION IS IN PROGRESS.
5. THE DRAWINGS INDICATE LOCATIONS, DIMENSIONS, REFERENCES, AND TYPICAL DETAILS OF CONSTRUCTION. THE DRAWINGS DO NOT INDICATE EVERY CONDITION. WORK NOT FULLY DETAILED SHALL BE OF CONSTRUCTION SIMILAR TO PARTS THAT ARE FULLY DETAILED.
6. THE CONTRACTOR SHALL OBTAIN THE APPROPRIATE APPROVALS AND PERMITS FROM THE AUTHORITIES HAVING JURISDICTION PRIOR TO PROCEEDING WITH CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL COORDINATE WITH THE AUTHORITIES HAVING JURISDICTION TO CONFIRM INSPECTION, TESTING, AND CERTIFICATION REQUIREMENTS.
7. CONSTRUCTION SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG).
8. EXISTING PROPERTY CORNERS AND SURVEY MONUMENTS SHALL BE PROTECTED DURING CONSTRUCTION. ANY DAMAGED OR OBLITERATED CORNERS OR MONUMENTS SHALL BE RE-ESTABLISHED BY A PROFESSIONAL SURVEYOR AT THE CONTRACTOR'S EXPENSE.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) STANDARDS. COORDINATE REQUIREMENTS WITH THE AUTHORITIES HAVING JURISDICTION.
10. SAFETY STANDARDS AND REQUIREMENTS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND COMPLIED WITH AS SET FORTH BY THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA).
11. THE CONTRACTOR SHALL HAVE THE APPROPRIATE LICENSES TO PERFORM THE SPECIFIED WORK IN CONFORMANCE WITH THE AUTHORITIES HAVING JURISDICTION.
12. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, ENCLOSURES, STAIRS, LANDINGS/PATIOS, AND RAILING.
13. RECORD DRAWINGS IDENTIFYING AND ACCURATELY LOCATING SUBSURFACE UTILITIES AND IMPROVEMENTS AND NOTING AS-CONSTRUCTED CONDITIONS SHALL BE PROVIDED BY THE CONTRACTOR AT THE END OF CONSTRUCTION.
14. CONTRACTOR TO PERFORM A PICTORIAL OR VIDEO SURVEY OF EXISTING CONDITIONS WITH THE VICINITY OF ALL WORK AREAS BEFORE CONSTRUCTION BEGINS.

**DEMOLITION NOTES**

1. MAINTAIN EXISTING UTILITIES INDICATED TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE DURING DEMOLITION OPERATIONS. DO NOT INTERRUPT EXISTING UTILITIES SERVING ADJACENT OCCUPIED OR OPERATING FACILITIES UNLESS AUTHORIZED IN WRITING BY OWNER, AGENCY, AND AUTHORITIES HAVING JURISDICTION. PROVIDE TEMPORARY SERVICES DURING INTERRUPTIONS TO EXISTING UTILITIES, AS ACCEPTABLE TO OWNER, AGENCY, AND AUTHORITIES HAVING JURISDICTION.
2. COORDINATE DEMOLITION OPERATIONS AND ANY REQUIRED UTILITY RELOCATIONS WITH THE OWNER, AGENCY, AND APPROPRIATE UTILITY PURVEYOR, INCLUDING REQUIREMENTS AND SCHEDULINGS.
3. COORDINATE EXTENT OF DEMOLITION WITH PROPOSED IMPROVEMENTS. CONTRACTOR SHALL REVIEW THE PROJECT LIMITS TO DETERMINE THE QUANTITY AND TYPE OF DEMOLITION WASTE MATERIAL AND DEBRIS TO BE INCLUDED IN THEIR BID. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING, AND RELOCATING IF NECESSARY, ANY ITEMS NOT OTHERWISE NOTED THAT CONFLICT WITH THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY CONFLICTING ITEMS NOT SHOWN ON THE PLANS THAT MUST BE REMOVED OR RELOCATED. FAILURE TO NOTIFY THE ENGINEER DOES NOT RELIEVE THE CONTRACTOR OF COST RESPONSIBILITY FOR REMOVING REQUIRED ITEMS.
4. COMPLY WITH GOVERNING EPA NOTIFICATION REGULATIONS BEFORE BEGINNING DEMOLITION. COMPLY WITH HAULING AND DISPOSAL REGULATIONS OF AUTHORITIES HAVING JURISDICTION.
5. IF MATERIALS SUSPECTED OF CONTAINING HAZARDOUS MATERIALS ARE ENCOUNTERED OTHER THAN WHAT HAS BEEN IDENTIFIED, DO NOT DISTURB. IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER AND AGENCY.
6. CONDUCT DEMOLITION ACTIVITIES AND DEBRIS REMOVAL OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, WALKWAYS, AND OTHER ADJACENT FACILITIES.
7. REMOVE OBSTRUCTIONS, TREES, SHRUBS, GRASS, AND OTHER VEGETATION TO PERMIT INSTALLATION OF NEW CONSTRUCTION. REFER TO LANDSCAPE PLANS FOR TREE PROTECTION AND TREE REMOVAL PROCEDURES TO PRESERVE HEALTH OF ADJACENT TREES.
8. AREAS DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE CONSTRUCTED OR RESTORED TO ORIGINAL CONDITIONS OR BETTER, TO THE SATISFACTION OF THE OWNER, AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR IS RESPONSIBLE FOR DOCUMENTING CONDITIONS PRIOR TO CONSTRUCTION ACTIVITIES AND ANY DAMAGE THAT MAY OCCUR.
9. REMOVE DEMOLITION WASTE MATERIALS AND DEBRIS FROM PROJECT SITE AND LEGALLY DISPOSE OF THEM IN AN EPA-APPROVED LANDFILL ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION.
10. ALL BROKEN, HEAVED, SUNKEN, OR MISSING CURBS, SIDEWALKS, AND DRIVEWAY APPROACHES ADJACENT TO THE SITE MUST BE REPAIRED OR REPLACED, WHETHER EXISTING OR CAUSED BY CONSTRUCTION.

**UTILITY & DRAINAGE NOTES**

1. DRAWING PLANS AND DETAILS INDICATE GENERAL LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITY AND STORM DRAIN PIPING. LOCATION AND ARRANGEMENT OF PIPING LAYOUT TAKE DESIGN CONSIDERATIONS INTO ACCOUNT. INSTALL PIPING AS INDICATED. TO EXTENT PRACTICAL, WHERE SPECIFIC INSTALLATION IS NOT INDICATED, FOLLOW PIPING MANUFACTURER'S WRITTEN INSTRUCTIONS AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.
2. UTILITIES SHALL BE STUBBED THREE (3) FEET OUTSIDE OF THE BUILDING. THE SITE CONTRACTOR SHALL COORDINATE CONTINUATION OF UTILITY SERVICES AND UTILITY CONNECTIONS TO THE BUILDING WITH THE BUILDING CONTRACTOR AND BUILDING PLANS. A PLUG SHALL BE INSTALLED AT THE END OF SERVICE LINES UNTIL SUCH TIME THAT SERVICE IS EXTENDED TO THE BUILDING FOR CONNECTION.
3. REFER TO ARCHITECTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING ROOF DRAINS AND CANOPY DRAINS.
4. REFER TO ELECTRICAL PLANS FOR INFORMATION REGARDING SITE LIGHTING, POWER, AND COMMUNICATIONS. COORDINATE REQUIREMENTS AND SCHEDULING FOR POWER AND UTILITY INSTALLATIONS WITH UTILITY PURVEYOR, INCLUDING TRENCH EXCAVATION, BEDDING, AND BACKFILL REQUIREMENTS.
5. FOR EACH TYPE OF PIPE, USE JOINING MATERIALS RECOMMENDED BY PIPING SYSTEM MANUFACTURER, UNLESS OTHERWISE INDICATED.
6. CONNECT UTILITY PIPING TO EXISTING SYSTEM ACCORDING TO REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION. ARRANGE WITH THE GOVERNING REGULATORY AGENCY OR UTILITY COMPANY FOR TAP OF SIZE AND IN LOCATION INDICATED. COORDINATE REQUIREMENTS AND SCHEDULING WITH AUTHORITIES HAVING JURISDICTION.
7. BURY PIPING WITH DEPTH OF COVER IN COMPLIANCE WITH REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION AND MANUFACTURER'S REQUIREMENTS. THE CONTRACTOR SHALL COORDINATE WITH THE AUTHORITIES HAVING JURISDICTION FOR ALL REQUIREMENTS AND TO CONFIRM THAT AN ADEQUATE DEPTH OF COVER IS MAINTAINED OVER THE UTILITIES, INCLUDING CLEARANCES BETWEEN THE VARIOUS UTILITIES.
8. CONTRACTOR SHALL MAINTAIN A MINIMUM TEN (10) FEET OF HORIZONTAL SEPARATION BETWEEN WATER PIPE AND PIPE CARRYING NON-POTABLE WATER. AT CROSSINGS, PROVIDE A MINIMUM VERTICAL CLEARANCE OF 24 INCHES BETWEEN WATER PIPE (ABOVE) AND PIPE CARRYING NON-POTABLE WATER (BELOW). INSTALLATIONS FOR PIPE CARRYING NON-POTABLE WATER MAY BE INSTALLED AT A CLEARANCE LESS THAN THOSE STATED ABOVE IF THE NON-POTABLE LINE IS SLEEVED. THE SLEEVE PIPE SHALL BE ONE (1) SIZE LARGER THAN THE CONSTRUCTION PIPE. THE SLEEVE SHALL BE AT LEAST TWENTY (20) FEET IN LENGTH AND CENTERED ON THE CROSSING TO PROVIDE FOR A MINIMUM HORIZONTAL SEPARATION OF TEN (10) FEET EACH SIDE OF THE CROSSING, MEASURED PERPENDICULAR TO THE CROSSED LINE. EACH END OF THE SLEEVE SHALL BE SEALED WITH A FERROCEMENT RUBBER COUPLER. REFER TO CITY OF SPOKANE STANDARD PLAN W-111 FOR ADDITIONAL REQUIREMENTS.
9. UTILITY PIPE AND CONDUITS SHALL BE INSTALLED WITH CONTINUOUS WARNING TAPE DIRECTLY OVER PIPING AT DEPTHS IN COMPLIANCE WITH THE REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION AND AT OUTSIDE EDGE OF UNDERGROUND STRUCTURES. USE DETECTABLE WARNING TAPE OVER NON-FERROUS PIPING.
10. FIELD QUALITY CONTROL SHALL COMPLY WITH THE AUTHORITIES HAVING JURISDICTION. INSPECT, TEST, DISINFECT, AND CLEAN UTILITY LINES IN ACCORDANCE WITH REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION.

**EARTHWORK & GRADING NOTES**

1. SITE PREPARATION, GRADING, EXCAVATION AND FILL REQUIREMENTS BELOW THE PROPOSED IMPROVEMENTS, EMBANKMENTS, AND UTILITY TRENCHING SHALL BE COMPLETED IN CONFORMANCE WITH WSDOT STANDARD SPECIFICATIONS AND THE GEOTECHNICAL ENGINEERING EVALUATION FOR THE SUBJECT SITE.
2. EXAMINE EXPOSED SUBGRADES AND BASE SURFACES FOR COMPLIANCE WITH REQUIREMENTS FOR DIMENSIONAL, GRADING, AND ELEVATION TOLERANCES. PREVENT SURFACE WATER AND GROUNDWATER FROM ENTERING EXCAVATIONS. FROM PONDING ON PREPARED SUBGRADES AND BASE SURFACES, AND FROM FLOODING THE PROJECT SITE AND SURROUNDING AREA. PROTECT SUBGRADES AND BASE SURFACES FROM SOFTENING, UNDERMINING, WASHOUT, DAMAGE BY RAIN OR WATER ACCUMULATION, AND AGAINST FREEZING TEMPERATURES AND FROST.
3. REFER TO ARCHITECTURAL/STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING ANY STEPS IN FINISH FLOOR ELEVATION AND EXTERIOR DOOR LOCATIONS. COORDINATE ARCHITECTURAL/STRUCTURAL ELEVATIONS WITH SITE GRADING.
4. REFER TO LANDSCAPE DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING BERM ELEVATIONS, LANDSCAPE GRADING, LANDSCAPE DRAINS, PLACEMENT OF TOPSOIL, AND COORDINATION BETWEEN LANDSCAPING AND STORMWATER MANAGEMENT IMPROVEMENTS.
5. SPOT ELEVATIONS ARE FOR FINISH GRADE UNLESS OTHERWISE NOTED.
6. UNLESS ELEVATIONS AND/OR CONTOURS ARE OTHERWISE SHOWN, NEW FINISH GRADE SURFACES SHALL BE PLACED TO ALLOW FOR POSITIVE DRAINAGE TO RUNOFF COLLECTION DEVICES OR FACILITIES. MAINTAIN POSITIVE DRAINAGE AWAY FROM BUILDINGS. IF FIELD GRADE ADJUSTMENTS ARE REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
7. GROUNDWATER OR UNANTICIPATED SUBSURFACE CONDITIONS SHALL BE REPORTED TO THE GEOTECHNICAL ENGINEER FOR ASSESSMENT AND RECOMMENDATIONS. REFERENCE THE GEOTECHNICAL REPORT FOR IDENTIFICATION AND REMOVAL/ REUSE OF CONTAMINATED SOILS ON SITE.
8. COMPACTION EFFORTS AND MASS GRADING SHALL BE MONITORED AND TESTED BY AN EXPERIENCED SOILS TECHNICIAN, UNDER THE SUPERVISION OF A LICENSED GEOTECHNICAL ENGINEER REPRESENTING THE AGENCY.
9. CONTRACTOR SHALL COORDINATE WITH AGENCY CONTRACTED CONSULTANT, BUILDING AND ASSOCIATES, FOR ALL REQUIRED SPECIAL INSPECTIONS. CALL 509-536-6941 TO SCHEDULE.
10. CONSTRUCTION STAKING FOR ALL GRADES AND SITE LAYOUT FEATURES SHALL BE PROVIDED BY A PROFESSIONAL LICENSED SURVEYING OR ENGINEERING FIRM CAPABLE OF PERFORMING SUCH WORK. CONSTRUCTION STAKING AS STATED ABOVE SHALL BE CONTRACTED WITH AND THE RESPONSIBILITY OF THE CONTRACTOR.

**PAVING NOTES**

1. DO NOT APPLY PAVEMENT MATERIALS IF SUBGRADE IS WET OR EXCESSIVELY DAMP, OR IF RAIN IS IMMINENT OR EXPECTED BEFORE TIME REQUIRED FOR ADEQUATE CURE. SURFACE AND AIR TEMPERATURES SHALL CONFORM TO REQUIREMENTS OF WSDOT STANDARD SPECIFICATIONS.
2. COMPLY WITH WSDOT STANDARD SPECIFICATION 5-04 FOR HOT MIX ASPHALT PAVEMENT.
3. WHERE NEW ASPHALT PAVEMENT JOINS EXISTING ASPHALT, THE EXISTING ASPHALT SHALL BE SAWCUT TO A NEAT, VERTICAL EDGE AND TACKED WITH ASPHALT EMULSION IN ACCORDANCE WITH WSDOT SPECIFICATIONS.
4. COMPLY WITH WSDOT STANDARD SPECIFICATION 5-05 AND THE AMERICAN CONCRETE INSTITUTE (ACI) 301 REQUIREMENTS FOR MEASURING, MIXING, TRANSPORTING, AND PLACING CEMENT CONCRETE PAVEMENT.
5. APPLY PAVEMENT MARKING MATERIALS TO CLEAN, DRY PAVEMENT SURFACES ACCORDING TO WSDOT STANDARD SPECIFICATION 8-22. PAVEMENT MARKINGS SHALL COMPLY WITH THE MUTCD AND REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION.
6. CONSTRUCTION STAKING FOR CURB AND GUTTER, PAVEMENT GRADES, SIDEWALK GRADES, AND ANY OTHER VERTICAL AND/OR HORIZONTAL ALIGNMENT SHALL BE PROVIDED BY A PROFESSIONAL LICENSED SURVEYING OR ENGINEERING FIRM CAPABLE OF PERFORMING SUCH WORK. CONSTRUCTION STAKING AS STATED ABOVE SHALL BE CONTRACTED WITH AND THE RESPONSIBILITY OF THE CONTRACTOR.

**EROSION & SEDIMENT CONTROL NOTES**

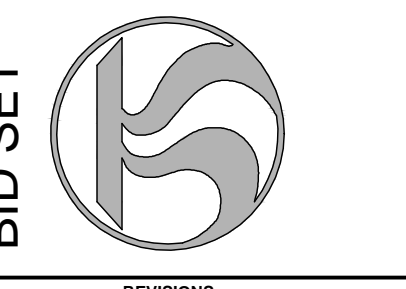
1. THE FOLLOWING CONSTRUCTION SEQUENCE SHALL BE FOLLOWED IN ORDER TO BEST MINIMIZE THE POTENTIAL FOR EROSION AND SEDIMENTATION CONTROL (ESC) PROBLEMS.
  - a) CLEAR AND GRUB SUFFICIENTLY FOR INSTALLATION OF TEMPORARY EROSION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICE MEASURES (BMPs).
  - b) INSTALL TEMPORARY ESC BMPs, CONSTRUCTING SEDIMENT TRAPPING BMPs AS ONE OF THE FIRST STEPS PRIOR TO GRADING.
  - c) CLEAR, GRUB AND ROUGH GRADE FOR ROADS, TEMPORARY ACCESS POINTS AND UTILITY LOCATIONS.
  - d) STABILIZE ROADWAY APPROACHES AND TEMPORARY ACCESS POINTS WITH THE APPROPRIATE CONSTRUCTION ENTRY BMP.
  - e) CLEAR, GRUB AND GRADE SUBJECT SITE.
    - f) TEMPORARILY STABILIZE, THROUGH RE-VEGETATION OR OTHER APPROPRIATE BMPs, SUBJECT SITE IN SITUATIONS WHERE SUBSTANTIAL CUT OR FILL SLOPES ARE A RESULT OF THE SITE GRADING.
    - g) CONSTRUCT ROADS, BUILDINGS, PERMANENT STORMWATER FACILITIES (SUCH AS INLETS, PONDS, UNDERGROUND INJECTION CONTROL (UIC) FACILITIES, ETC.).
    - h) PROTECT ALL PERMANENT STORMWATER FACILITIES UTILIZING THE APPROPRIATE BMPs.
    - i) INSTALL PERMANENT ESC CONTROLS, WHEN APPLICABLE, AND.
    - j) REMOVE TEMPORARY ESC CONTROLS WHEN:
      - i. PERMANENT ESC CONTROLS, WHEN APPLICABLE, HAVE BEEN COMPLETELY INSTALLED.
      - ii. ALL LAND-DISTURBING ACTIVITIES THAT HAVE THE POTENTIAL TO CAUSE EROSION OR SEDIMENTATION PROBLEMS HAVE CEASED, AND.
      - iii. VEGETATION HAS BEEN ESTABLISHED IN THE AREAS NOTED AS REQUIRING VEGETATION ON THE ACCEPTED ESC PLAN ON FILE WITH THE LOCAL JURISDICTION.
2. INSPECT ALL ROADWAYS, AT THE END OF EACH DAY, ADJACENT TO THE CONSTRUCTION ACCESS ROUTE. IF IT IS EVIDENT THAT SEDIMENT HAS BEEN TRACKED OFF SITE AND/OR BEYOND THE ROADWAY APPROACH, CLEANING IS REQUIRED.
3. IF SEDIMENT REMOVAL IS NECESSARY PRIOR TO STREET WASHING, IT SHALL BE REMOVED BY SHOVELING OR PICKUP SWEEPING AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.
4. IF STREET WASHING IS REQUIRED TO CLEAN SEDIMENT TRACKED OFF SITE, ONCE SEDIMENT HAS BEEN REMOVED, STREET WASH WASTEWATER SHALL BE CONTROLLED BY PUMPING BACK ON-SITE OR OTHERWISE PREVENTED FROM DISCHARGING INTO SYSTEMS TRIBUTARY TO WATERS OF THE STATE.
5. RESTORE CONSTRUCTION ACCESS ROUTE EQUAL TO OR BETTER THAN THE PRE-CONSTRUCTION CONDITION.
6. RETAIN THE DUFF LAYER, NATIVE TOPSOIL, AND NATURAL VEGETATION IN AN UNDISTURBED STATE TO THE MAXIMUM EXTENT PRACTICAL.
7. INSPECT SEDIMENT CONTROL BMPs WEEKLY AT A MINIMUM, DAILY DURING A STORM EVENT, AND AFTER ANY DISCHARGE FROM THE SITE (STORMWATER OR NON-STORMWATER). THE INSPECTION FREQUENCY MAY BE REDUCED TO ONCE A MONTH IF THE SITE IS STABILIZED AND INACTIVE.
8. CONTROL FUGITIVE DUST FROM CONSTRUCTION ACTIVITY IN ACCORDANCE WITH THE STATE AND/OR LOCAL AIR QUALITY CONTROL AUTHORITIES WITH JURISDICTION OVER THE PROJECT AREA. DO NOT USE WATER WHEN IT MAY DAMAGE ADJACENT CONSTRUCTION OR CREATE HAZARDOUS OR OBJECTIONABLE CONDITIONS, SUCH AS ICE, FLOODING, AND POLLUTION.
9. STABILIZE EXPOSED UNWORKED SOILS (INCLUDING STOCKPILES), WHETHER AT FINAL GRADE OR NOT, WITHIN 10 DAYS DURING THE REGIONAL DRY SEASON (JULY THROUGH SEPTEMBER 30) AND WITHIN 5 DAYS DURING THE REGIONAL WET SEASON (OCTOBER 1 THROUGH JUNE 30). SOILS MUST BE STABILIZED AT THE END OF A SHIFT BEFORE A HOLIDAY WEEKEND IF NEEDED BASED ON THE WEATHER FORECAST. THIS TIME LIMIT MAY ONLY BE ADJUSTED BY A LOCAL JURISDICTION WITH A "QUALIFIED LOCAL PROGRAM," IF IT CAN BE DEMONSTRATED THAT THE RECENT PRECIPITATION JUSTIFIES A DIFFERENT STANDARD AND MEETS THE REQUIREMENTS SET FORTH IN THE CONSTRUCTION STORMWATER GENERAL PERMIT.
10. PROTECT INLETS, DRYWELLS, CATCH BASINS AND OTHER STORMWATER MANAGEMENT FACILITIES FROM SEDIMENT, WHETHER OR NOT FACILITIES ARE OPERABLE.
11. KEEP ROADS ADJACENT TO INLETS CLEAN.
12. INSPECT INLETS WEEKLY AT A MINIMUM AND DAILY DURING STORM EVENTS.
13. CONSTRUCT STORMWATER CONTROL FACILITIES (DETENTION/RETENTION STORAGE POND OR SWALES) BEFORE GRADING BEGINS. THESE FACILITIES SHALL BE OPERATIONAL BEFORE THE CONSTRUCTION OF IMPERVIOUS SITE IMPROVEMENTS.
14. STOCKPILE MATERIALS (SUCH AS TOPSOIL) ON SITE, KEEPING OFF OF ROADWAY AND SIDEWALKS.
15. COVER, CONTAIN AND PROTECT ALL CHEMICALS, LIQUID PRODUCTS, PETROLEUM PRODUCT, AND NONINERT WASTES PRESENT ON SITE FROM VANDALISM (SEE CHAPTER 173-304 OF THE WASHINGTON ADMINISTRATIVE CODE (WAC) FOR THE DEFINITION OF INERT WASTE), USE SECONDARY CONTAINMENT FOR ON-SITE FUELING TANKS.
16. CONDUCT MAINTENANCE AND REPAIR OF HEAVY EQUIPMENT AND VEHICLES INVOLVING OIL CHANGES, HYDRAULIC SYSTEM REPAIRS, SOLVENT AND DE-GREASING OPERATIONS, FUEL TANK DRAIN DOWN AND REMOVAL, AND OTHER ACTIVITIES THAT MAY RESULT IN DISCHARGE OR SPILLAGE OF POLLUTANTS TO THE GROUND OR INTO STORMWATER RUNOFF USING SPILL PREVENTION MEASURES, SUCH AS DRIP PANS. CLEAN ALL CONTAMINATED SURFACES IMMEDIATELY FOLLOWING ANY DISCHARGE OR SPILL INCIDENT. IF RAINING OVER EQUIPMENT OR VEHICLE, PERFORM EMERGENCY REPAIRS ON SITE USING TEMPORARY PLASTIC BENEATH THE VEHICLE.
17. CONDUCT APPLICATION OF AGRICULTURAL CHEMICALS, INCLUDING FERTILIZERS AND PESTICIDES, IN SUCH A MANNER, AND AT APPLICATION RATES, THAT INHIBITS THE LOSS OF CHEMICALS INTO STORMWATER RUNOFF FACILITIES. AMEND MANUFACTURER'S RECOMMENDED APPLICATION RATES AND PROCEDURES TO MEET THIS REQUIREMENT, IF NECESSARY.
18. INSPECT ON A REGULAR BASIS (AT A MINIMUM WEEKLY, AND DAILY DURING/AFTER A RUNOFF PRODUCING STORM EVENT) AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL BMPs TO ENSURE SUCCESSFUL PERFORMANCE OF THE BMPs. NOTE THAT INLET PROTECTION DEVICES SHALL BE CLEANED OR REMOVED AND REPLACED BEFORE SIX INCHES OF SEDIMENT CAN ACCUMULATE.
19. REMOVE TEMPORARY ESC BMPs WITHIN 30 DAYS AFTER THE TEMPORARY BMPs ARE NO LONGER NEEDED. PERMANENTLY STABILIZE AREAS THAT ARE DISTURBED DURING THE REMOVAL PROCESS.
20. PROVIDE TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES TO PREVENT SOIL EROSION AND DISCHARGE OF SOIL-BEARING WATER RUNOFF OR AIRBORNE DUST TO ADJACENT PROPERTIES, ACCORDING TO REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS FOR STORMWATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITY, INCLUDING OBTAINING THE APPROPRIATE PERMITS AND APPROVALS.
21. EROSION CONTROL MEASURES IN ADDITION TO THOSE INDICATED AS PART OF THIS PLAN MAY BE REQUIRED DUE TO UNFORESEEN CONDITIONS, IF THE MEASURES DO NOT FUNCTION AS INTENDED, OR IF THE AUTHORITIES HAVING JURISDICTION DETERMINE INDICATED MEASURES ARE INADEQUATE.
22. FILTER FENCE SHALL BE USED TO AID IN CONTAINING ANY SEDIMENT ON THE SITE DURING CONSTRUCTION. STABILIZED CONSTRUCTION ENTRANCES SHALL BE USED AT POINTS OF INGRESS AND EGRESS FOR CONSTRUCTION VEHICLES. STORM DRAIN INLET PROTECTION SHALL BE USED ON ALL STORM DRAIN STRUCTURES, INCLUDING CATCH BASINS AND DRYWELLS. THE CONTRACTOR SHALL KEEP THE AREAS ADJACENT TO THE SITE INCLUDING ROADWAYS AND PARKING LOTS FREE FROM DEBRIS. REFER TO THE EROSION AND SEDIMENT CONTROL MEASURE DETAILS FOR ADDITIONAL INFORMATION.
23. PROVIDE A DESIGNATED, POSTED CONCRETE WASHOUT AREA. THE CONCRETE WASHOUT SHALL NOT BE ALLOWED TO DRAIN OFF THE SITE OR INTO ANY EXISTING OR FUTURE STORM DRAINAGE FACILITIES. HARDENED CONCRETE WASHOUT SHALL BE BROKEN UP AND REMOVED FROM THE SITE.
24. LITTER, CONSTRUCTION DEBRIS, AND CONSTRUCTION CHEMICALS THAT COULD BE EXPOSED TO STORMWATER MUST BE PREVENTED FROM BECOMING A POLLUTANT SOURCE IN STORMWATER DISCHARGES.

GENERAL CIVIL NOTES

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJECT NO.

2018-10258

DRAWN

BLW

CHECKED

CBM

DATE

02/10/2019

PROJECT NAME & ADDRESS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

CLIENT INFORMATION

BID SET

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

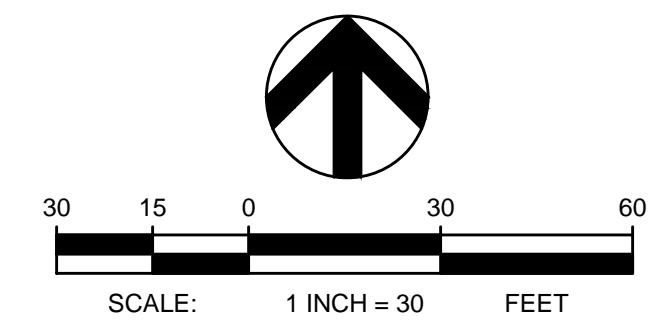
PROJECT NO.

2018-10258

DRAWN

BLW

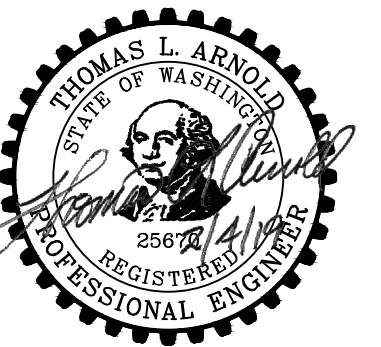
CHECKED



**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

TBM NOT SHOWN ON PLAN VIEW

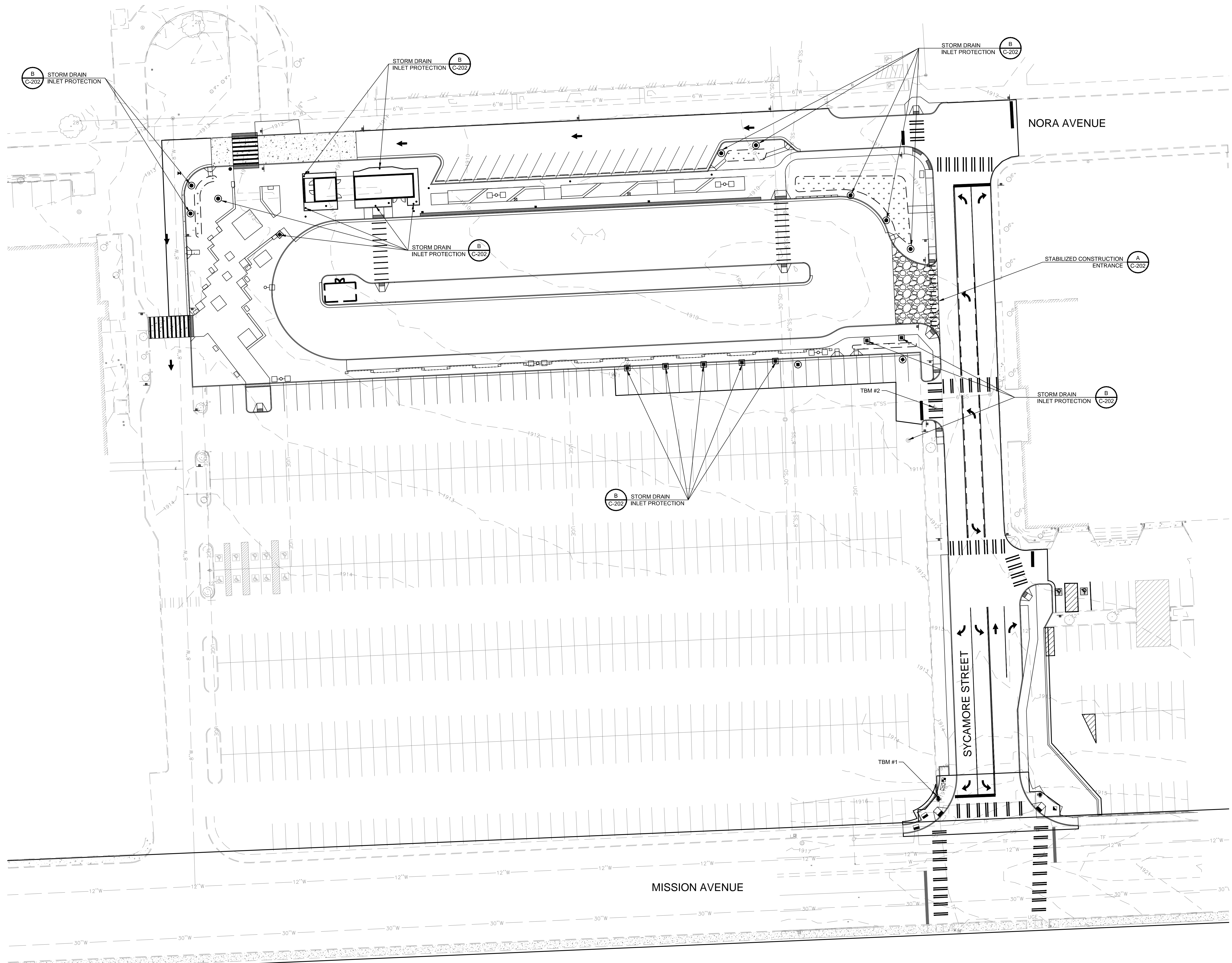


**LEGEND**

|  |                                  |
|--|----------------------------------|
|  | STABILIZED CONSTRUCTION ENTRANCE |
|  | PROPOSED DRYWELL                 |
|  | EXISTING DRYWELL                 |
|  | SWALE INLET                      |
|  | CATCH BASIN                      |
|  | AREA DRAIN                       |

**NOTES**

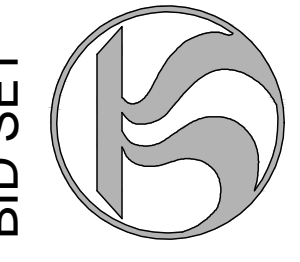
- SEE SHEET C-101 FOR GENERAL NOTES.
- NOTE THAT EXISTING IMPERVIOUS SURFACES FLOW ON-SITE AND WILL BE MANAGED BY PROPOSED STORMWATER MANAGEMENT SYSTEMS. IT IS RECOMMENDED THAT THE PROPOSED ESC, BMP, AND STORMWATER IMPROVEMENTS ARE IMPLEMENTED EARLY IN CONSTRUCTION TO MANAGE ANY RUNOFF THAT EXISTING IMPERVIOUS SURFACES CONTRIBUTE TO THE JOB SITE DURING CONSTRUCTION.



EROSION AND SEDIMENT CONTROL PLAN

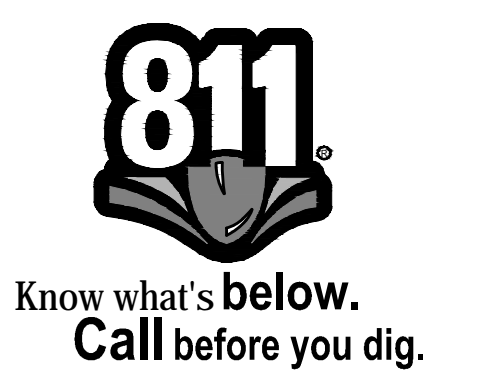
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |    |
|-----------|----|
| No.       | By |
|           |    |
|           |    |
|           |    |

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | BLW        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |
| SHEET     | C-201      |



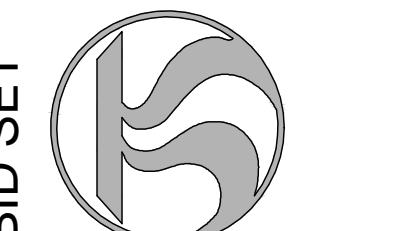
STAMP

EROSION AND SEDIMENT CONTROL DETAILS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE  
PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



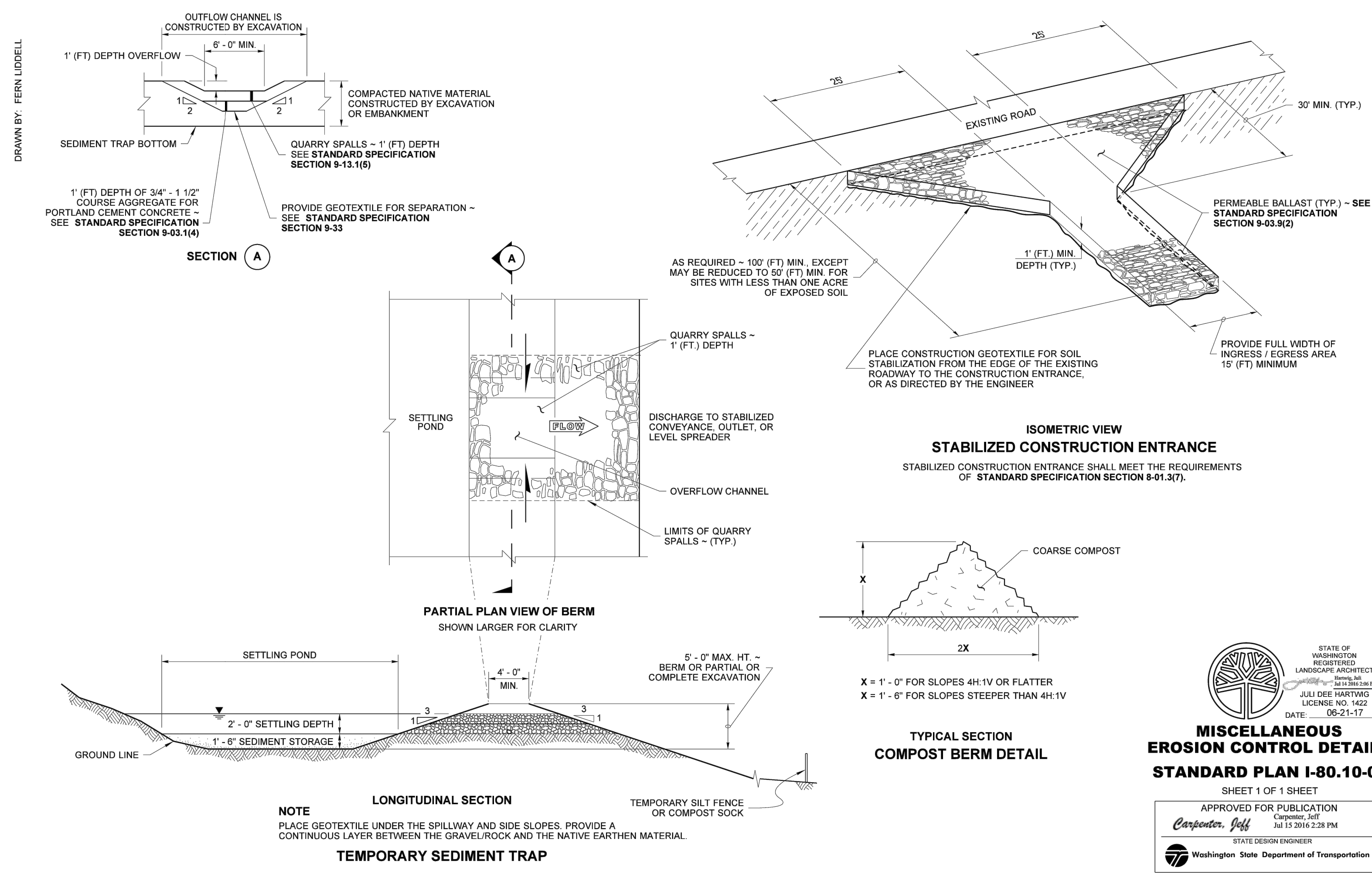
CLIENT INFORMATION  
BID SET

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |

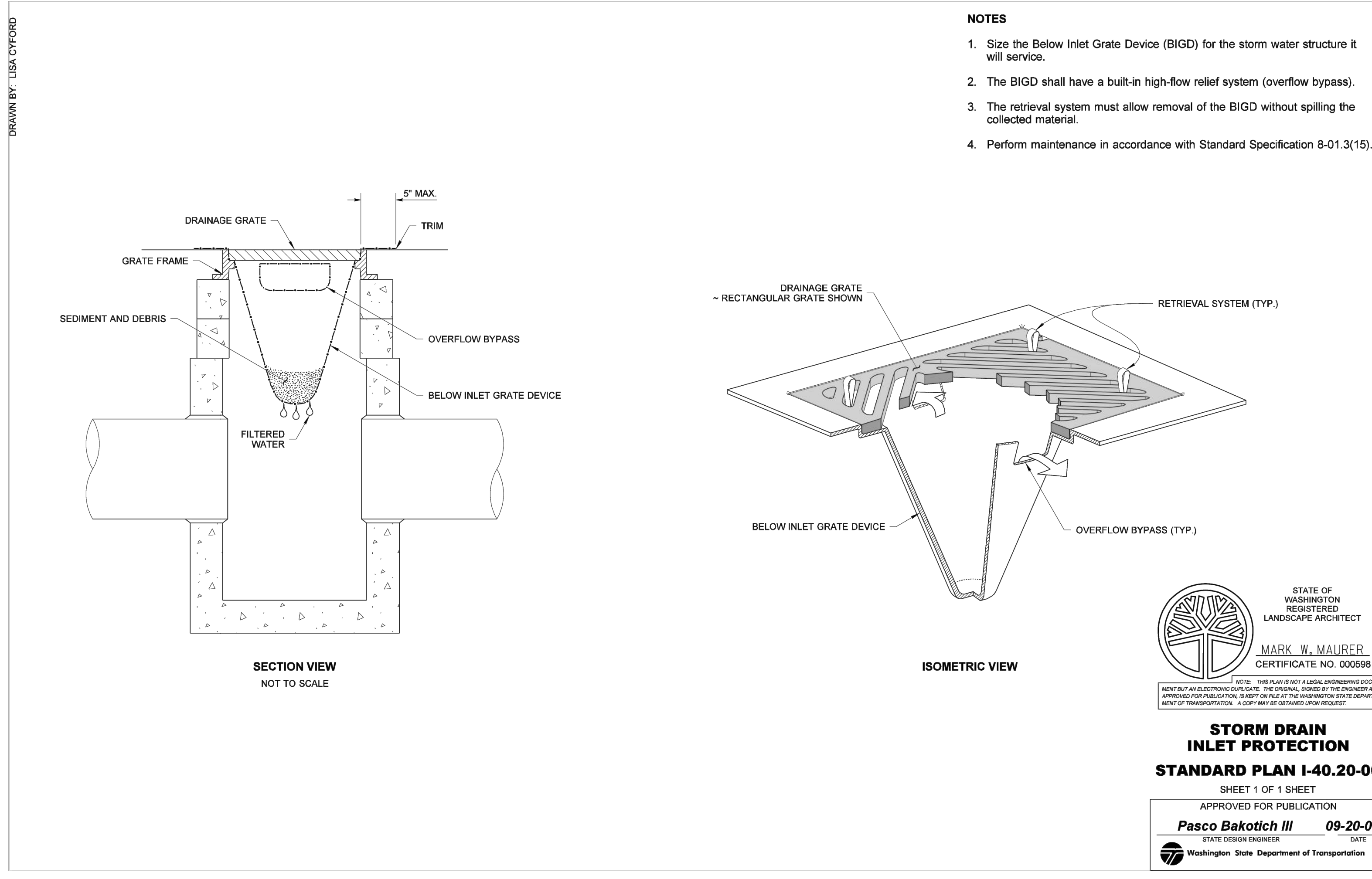
|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | BLW        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |

C-202

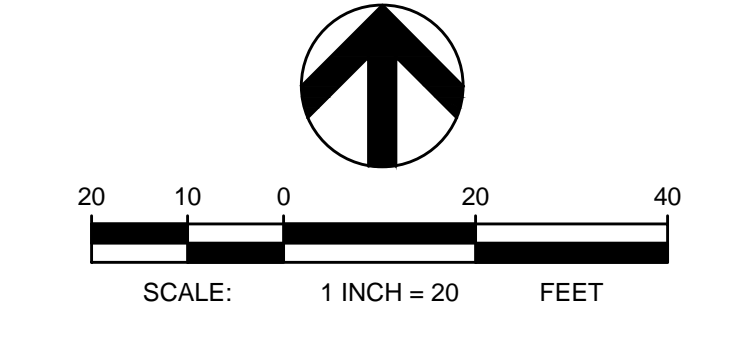
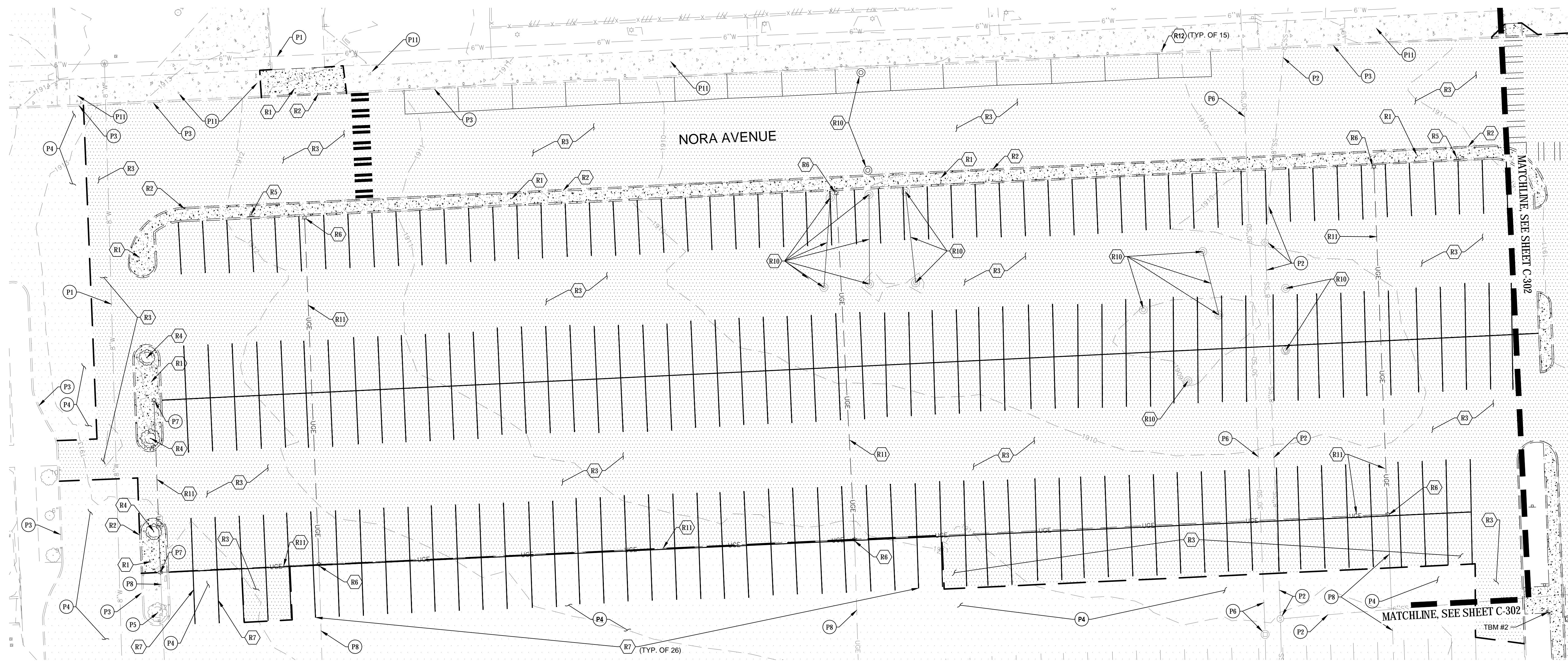
SHEET



**A** STABILIZED CONSTRUCTION ENTRANCE  
SCALE: NTS



**B** STORM DRAIN INLET PROTECTION  
SCALE: NTS

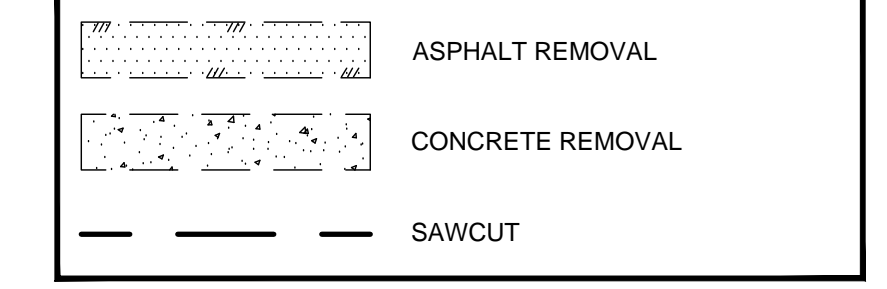


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

TBM NOT SHOWN ON PLAN VIEW.

**LEGEND**



**NOTES**

- CONTRACTOR TO COORDINATE PARKING METER REMOVAL WITH SPOKANE COMMUNITY COLLEGE. PATCH DISTURBED AREAS IN CONCRETE WALK AS NECESSARY.
- LIGHTPOLES, SIGNS, AND PARKING METERS SHALL BE CAREFULLY REMOVED AND STORED FOR 2 WEEKS SO THAT SCC CAN SELECT WHAT THEY WOULD LIKE TO KEEP. THE CONTRACTOR SHALL ASSUME THAT ALL ITEMS SHOWN AS REMOVED SHALL BE HAULED OFFSITE FOR THE BID.
- CONTRACTOR TO COORDINATE DEMOLITION, RELOCATION, AND REPLACEMENT OF IRRIGATION SYSTEM WITH LANDSCAPING PLANS.

**KEY NOTES**

- (R1) REMOVE CONCRETE
  - (R2) REMOVE CURB
  - (R3) REMOVE ASPHALT
  - (R4) REMOVE TREE
  - (R5) REMOVE SIGN
  - (R6) REMOVE LIGHTPOLE, SEE NOTE 2
  - (R7) OBLITERATE STRIPING
  - (R8) REMOVE CURB RAMP
  - (R9) REMOVE LANDSCAPING
  - (R10) REMOVE STORM WATER UTILITIES
  - (R11) REMOVE UNDERGROUND ELECTRICAL UTILITIES, OR ABANDON IN PLACE
  - (R12) REMOVE PARKING METER, SEE NOTE 1 AND 2
- 
- (P1) PROTECT WATER UTILITIES
  - (P2) PROTECT SANITARY SEWER UTILITIES
  - (P3) PROTECT CURB
  - (P4) PROTECT ASPHALT
  - (P5) PROTECT TREE
  - (P6) PROTECT STORM WATER UTILITIES
  - (P7) PROTECT LIGHTPOLE
  - (P8) PROTECT ELECTRICAL UTILITIES
  - (P9) PROTECT SIGN
  - (P10) PROTECT CURB RAMP
  - (P11) PROTECT CONCRETE

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.433.6566  
 6000 Meadway Drive, Suite 101  
 Colfax, WA 99103  
 509.474.8202  
 alscarchitects.com

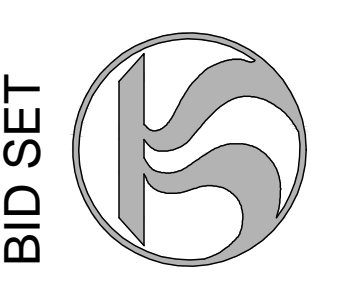


STAMP

DEMOLITION PLAN - WEST

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

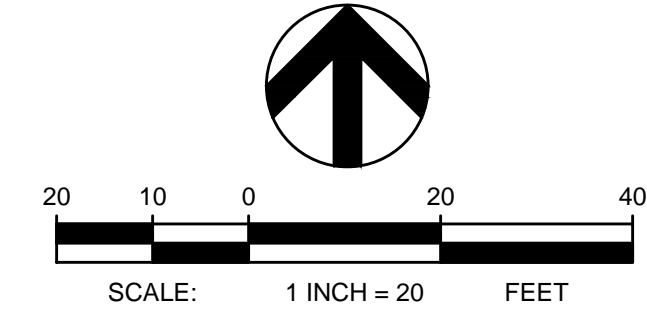
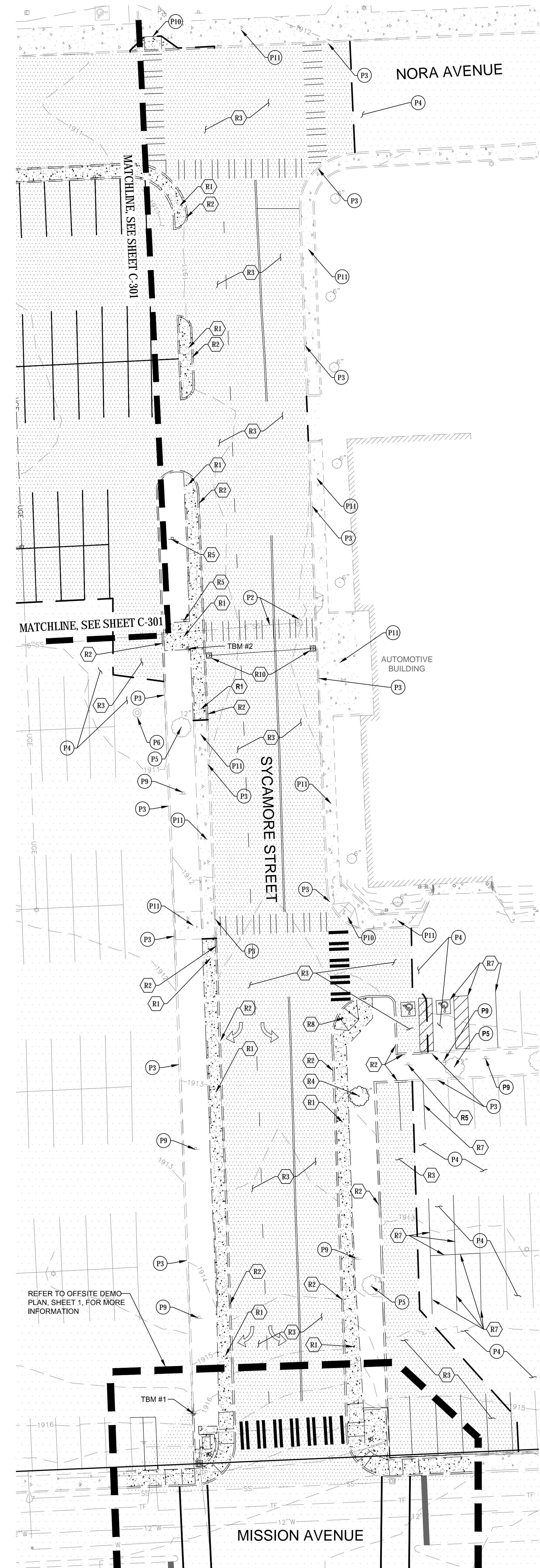
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | DLS        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |
| SHEET     | C-301      |



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.433.6564  
 6000 Mealand Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.8292  
 alscarchitects.com

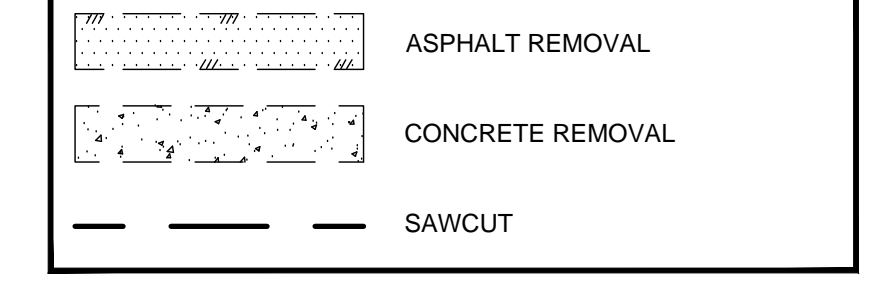


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

TBM NOT SHOWN ON PLAN VIEW.

**LEGEND**



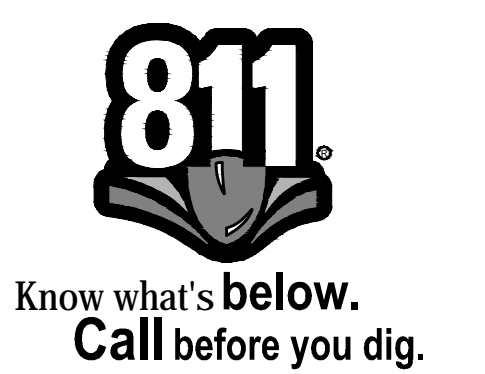
**NOTES**

- CONTRACTOR TO COORDINATE PARKING METER REMOVAL WITH SPOKANE COMMUNITY COLLEGE.
- LIGHTPOLES, SIGNS, AND PARKING METERS SHALL BE CAREFULLY REMOVED AND STORED FOR 2 WEEKS SO THAT SCC CAN SELECT WHAT THEY WOULD LIKE TO KEEP. THE CONTRACTOR SHALL ASSUME THAT ALL ITEMS SHOWN AS REMOVED SHALL BE HAULED OFFSITE FOR THE BID.
- CONTRACTOR TO COORDINATE DEMOLITION, RELOCATION, AND REPLACEMENT OF IRRIGATION SYSTEM WITH LANDSCAPING PLANS.

**KEY NOTES**

- (R1) REMOVE CONCRETE
  - (R2) REMOVE CURB
  - (R3) REMOVE ASPHALT
  - (R4) REMOVE TREE
  - (R5) REMOVE SIGN
  - (R6) REMOVE LIGHTPOLE
  - (R7) OBLITERATE STRIPING
  - (R8) REMOVE CURB RAMP
  - (R9) REMOVE LANDSCAPING
  - (R10) REMOVE STORM WATER UTILITIES
  - (R11) REMOVE UNDERGROUND ELECTRICAL UTILITIES
- 
- (P1) PROTECT WATER UTILITIES
  - (P2) PROTECT SANITARY SEWER UTILITIES
  - (P3) PROTECT CURB
  - (P4) PROTECT ASPHALT
  - (P5) PROTECT TREE
  - (P6) PROTECT STORM WATER UTILITIES
  - (P7) PROTECT LIGHTPOLE
  - (P8) PROTECT ELECTRICAL UTILITIES
  - (P9) PROTECT SIGN
  - (P10) PROTECT CURB RAMP
  - (P11) PROTECT CONCRETE

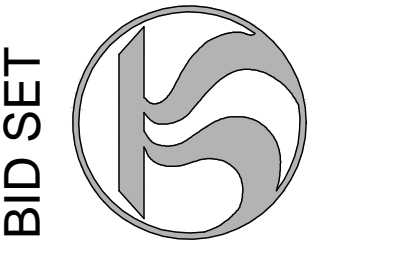
**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



DEMOLITION PLAN - EAST

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

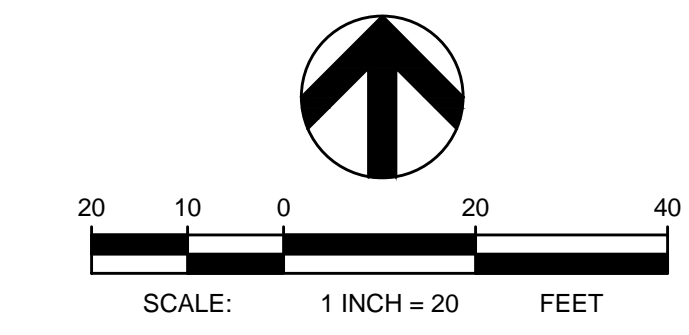
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

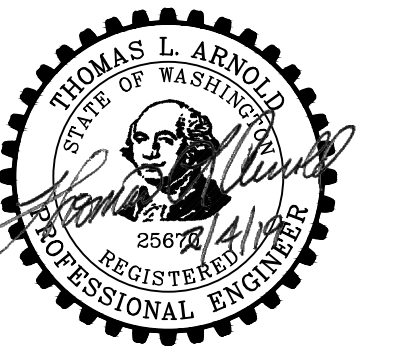
PROJ. NO. 2018-10258  
 DRAWN DLS  
 CHECKED CDM  
 DATE 02/10/2019  
 SHEET C-302





**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.433.6564  
 6000 Mealand Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6292  
 alscarchitects.com

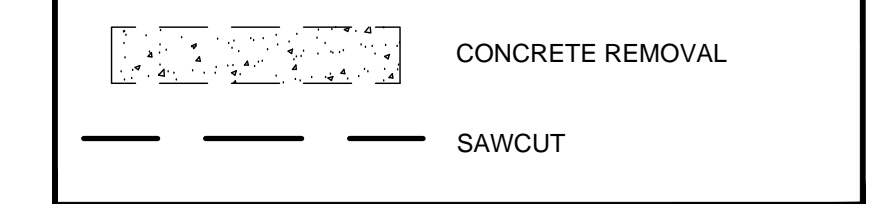


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30      | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31      | 265942.16 | 2495219.74 | 1911.40   | SET X       |

\*TBM NOT SHOWN ON PLAN VIEW.

**LEGEND**

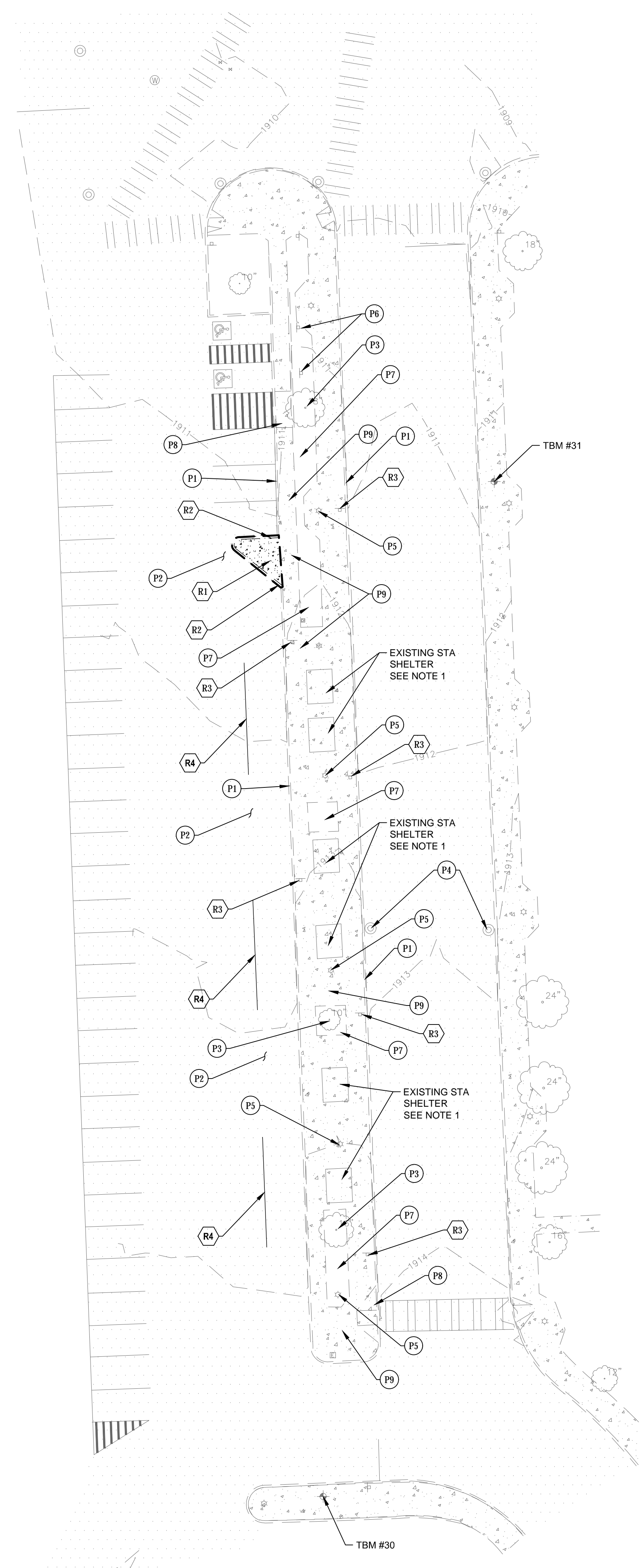


**NOTES**

- STA TO REMOVE EXISTING SHELTER.
- STA TO REMOVE BUS STOP SIGNAGE AND POSTS. CONTRACTOR TO REMOVE BASES OR CUT DOWN BELOW SIDEWALK AND PATCH TO FLUSH.
- NO WORK TO BEGIN IN THIS AREA PRIOR TO SUBSTANTIAL COMPLETION AND ISSUANCE OF NOTICE TO PROCEED #2.

**KEY NOTES**

|      |                               |
|------|-------------------------------|
| (R1) | REMOVE CONCRETE               |
| (R2) | REMOVE CURB                   |
| (R3) | REMOVE SIGN                   |
| (R4) | OBLITERATE STRIPING           |
| (P1) | PROTECT CURB                  |
| (P2) | PROTECT ASPHALT               |
| (P3) | PROTECT TREE                  |
| (P4) | PROTECT STORM WATER UTILITIES |
| (P5) | PROTECT LIGHTPOLE             |
| (P6) | PROTECT SIGN                  |
| (P7) | PROTECT LANDSCAPING           |
| (P8) | PROTECT CURB RAMP             |
| (P9) | PROTECT CONCRETE              |

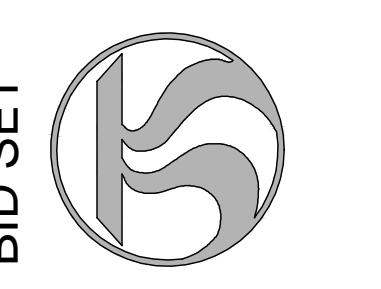


DEMOLITION PLAN - EXISTING STATION

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION  
**BID SET**

**REVISIONS**

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJ. NO. 2018-10258

DRAWN BLW

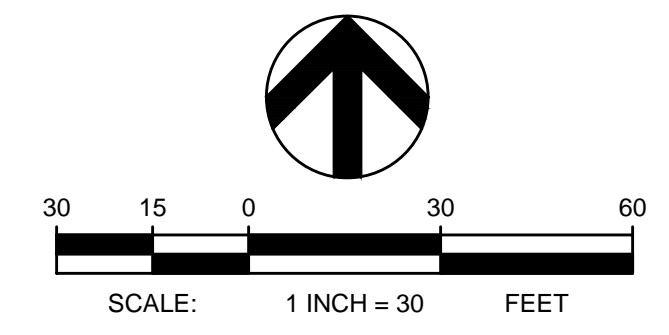
CHECKED CBM

DATE 02/10/2019

SHEET C-303

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.





**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

\*TBM NOT SHOWN ON PLAN VIEW

**LEGEND**

|  |                       |
|--|-----------------------|
|  | CURB                  |
|  | STRIPING              |
|  | STANDARD DUTY ASPHALT |
|  | HEAVY DUTY ASPHALT    |
|  | CONCRETE SIDEWALK     |
|  | CONCRETE PAVEMENT     |
|  | SWALE BOTTOM          |
|  | CONCRETE PAVER        |
|  | GRAVEL                |

**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- CONTRACTOR TO MAINTAIN TWO-WAY TRAFFIC ON MISSION AVENUE THROUGHOUT CONSTRUCTION.

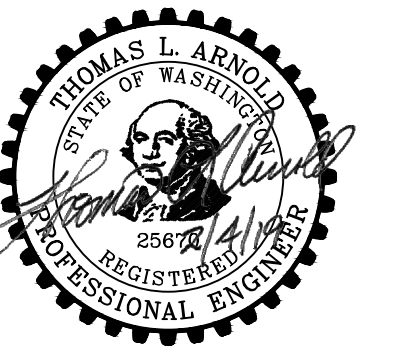
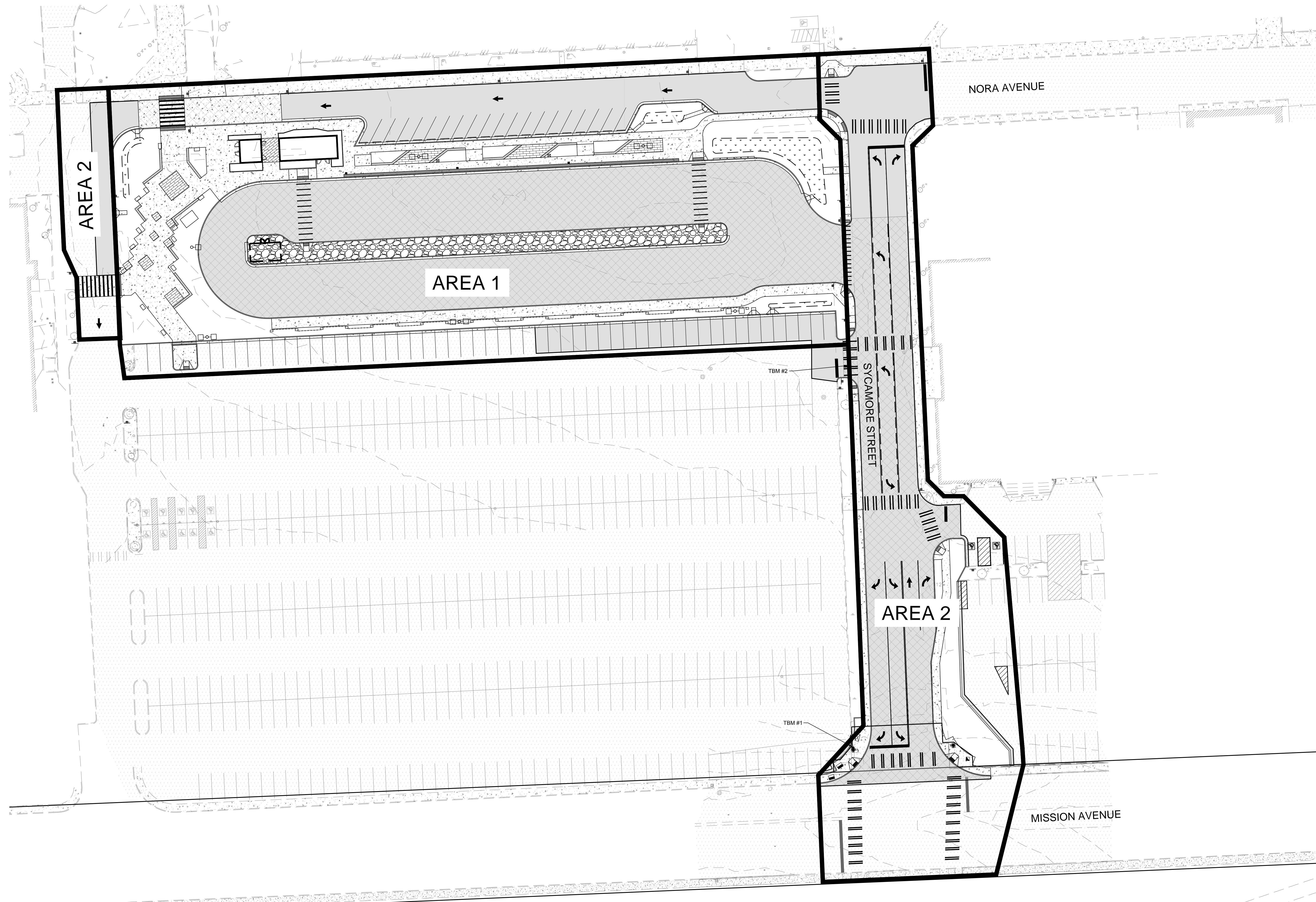
**AREA NOTES**

**AREA 1:**  
 DELINEATION AS CONSTRUCTION AREA (FENCING), ASSOCIATED SIGNAGE AND CONSTRUCTION BEGINS UPON NOTICE TO PROCEED. AREA 1 CONSTRUCTION CAN CONTINUE AFTER NOTICE TO PROCEED IS GIVEN FOR AREA 2.

**AREA 2:**  
 SHALL REMAIN FULLY ACCESSIBLE TO THE COLLEGE THROUGH JUNE 13TH. AFTER SUCH TIME THE CONTRACTOR SHALL BE GIVEN NOTICE TO PROCEED WITH WORK IN THIS AREA. DELINEATION OF CONSTRUCTION AREA/FENCING AND ASSOCIATED SIGNAGE TO BE REVISED ACCORDINGLY.

**PARKING COUNT**

|          | STALLS | ADA STALLS | TOTAL |
|----------|--------|------------|-------|
| EXISTING | 811    | 12         | 823   |
| PROPOSED | 615    | 12         | 627   |



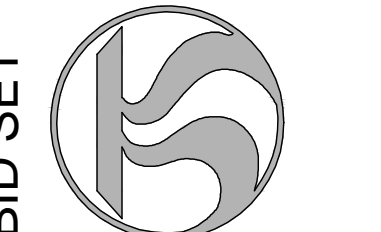
STAMP

OVERALL SITE PLAN

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION  
 BID SET

| No. | Date | REVISIONS | By |
|-----|------|-----------|----|
|     |      |           |    |

PROJ. NO. 2018-10258

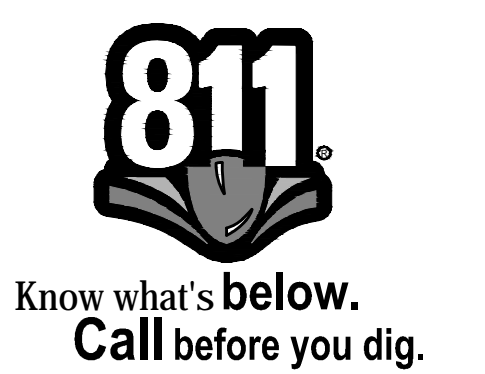
DRAWN BLW

CHECKED CBM

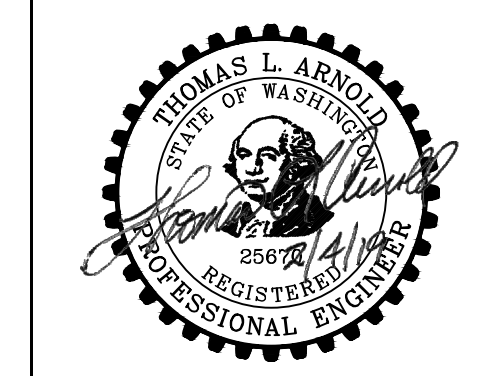
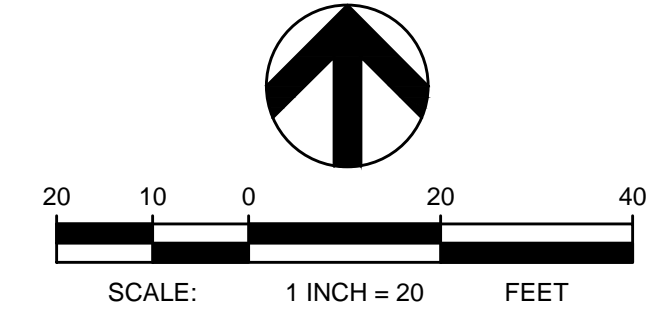
DATE 02/10/2019

SHEET C-401

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON

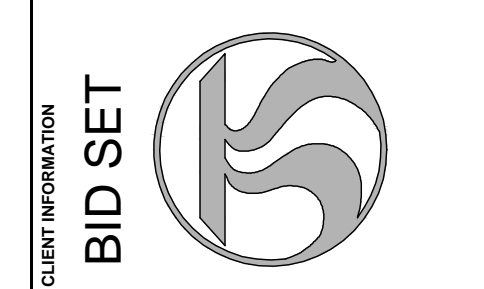


STAMP

**SITE PLAN - WEST**  
**SCC TRANSIT CENTER**  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

PROJ. NO. 2018-10258  
 DRAWN DLS  
 CHECKED CBM  
 DATE 02/10/2019  
 SHEET C-402

**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1'      | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496862.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

TBM NOT SHOWN ON PLAN VIEW

**LEGEND**

|  |                            |
|--|----------------------------|
|  | CURB                       |
|  | STRIPING                   |
|  | LIGHTPOLE                  |
|  | BOLLARD LIGHT              |
|  | FENCE                      |
|  | STANDARD DUTY ASPHALT      |
|  | HEAVY DUTY ASPHALT         |
|  | CONCRETE SIDEWALK          |
|  | CONCRETE PAVEMENT          |
|  | GRAVEL, SEE NOTE 3         |
|  | CONCRETE PAVER, SEE NOTE 9 |
|  | SITE WALL, SEE NOTE 20     |

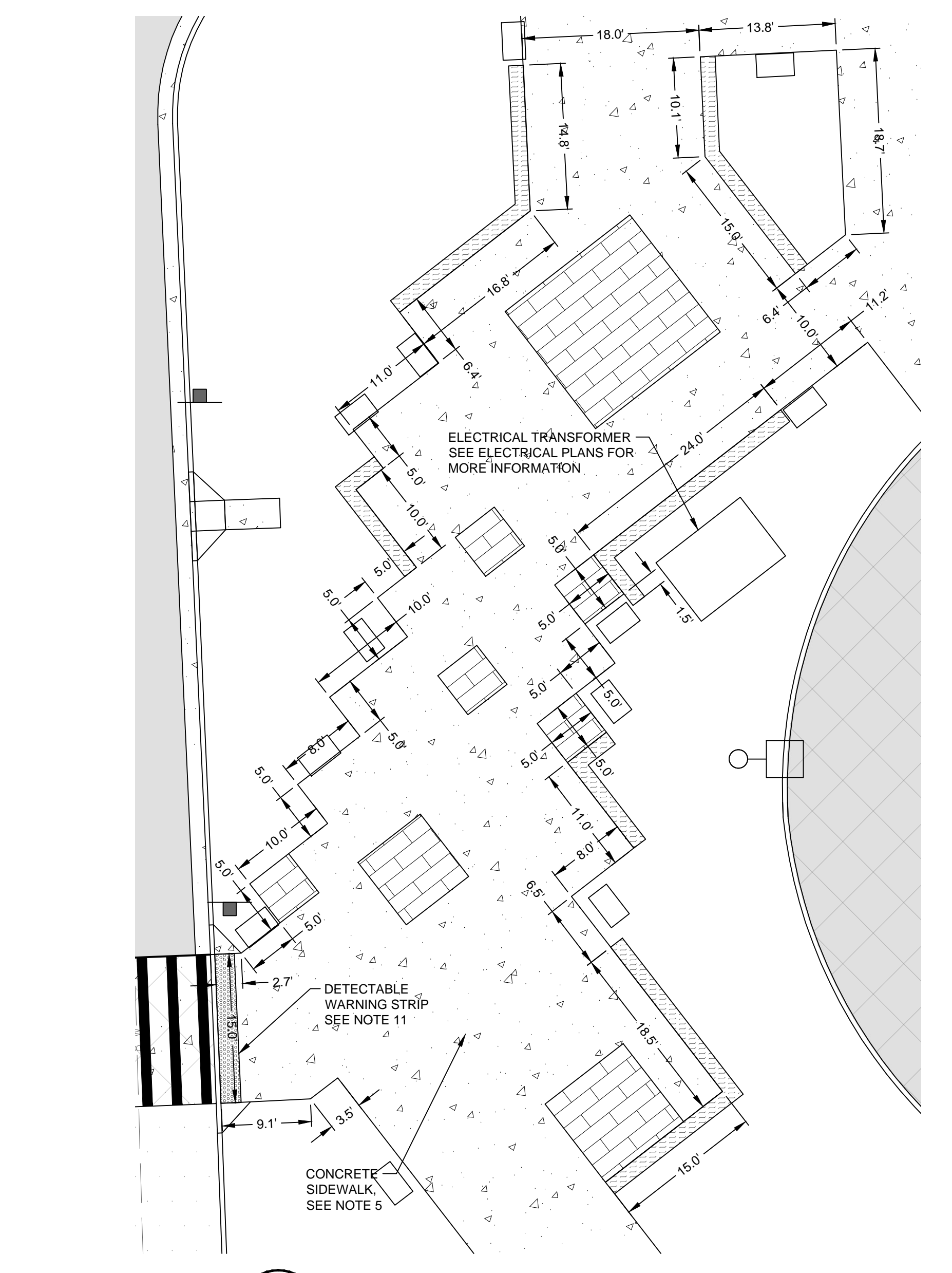
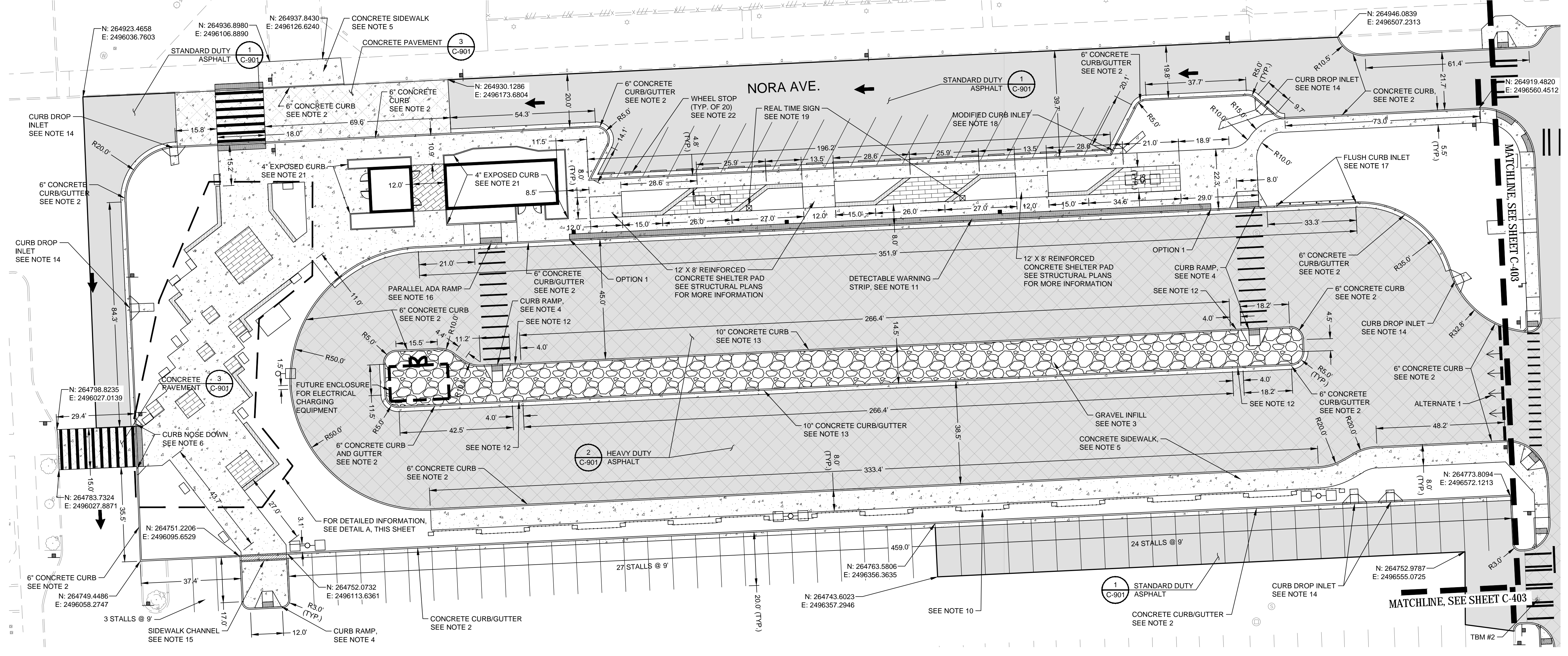
- NOTES**
- SEE SHEET C-101 FOR GENERAL NOTES.
  - 6" TALL CONCRETE CURB/GUTTER AND CURB SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-106.
  - INSTALL 8" OF CRUSHED SURFACING TOP COURSE (WSDOT SPECIFICATION 9-03.9(3)), COMPACTED TO AT LEAST 98% OF THE MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D 1557. FINISH GRADE OF GRAVEL SHALL BE FLUSH WITH TOP OF CURB.
  - CURB RAMP (TYPE 1) SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-105.
  - CONCRETE SIDEWALK SHALL CONFORM WITH CITY OF SPOKANE STANDARD PLAN F-102. REFER TO LANDSCAPING PLANS FOR JOINTING LAYOUT. CONTRACTOR SHALL SUBMIT JOINTING LAYOUT FOR ENGINEERS REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
  - TRANSITION FROM VERTICAL CURB TO FLUSH CONDITION (ONE FOOT CURB NOSE DOWN).
  - SEE SHEETS C-501 AND C-502 FOR ADDITIONAL INFORMATION REGARDING SITE SIGNING AND STRIPING.
  - REFER TO ELECTRICAL PLANS FOR FURTHER INFORMATION REGARDING SITE LIGHTING.
  - REFER TO LANDSCAPING PLANS FOR ADDITIONAL INFORMATION REGARDING LANDSCAPE SURFACING AND CONCRETE PAVERS.
  - SEE ARCHITECTURAL PLANS FOR MORE INFORMATION ON CONSTRUCTION OF FENCE.
  - DETECTABLE WARNING STRIP SHALL CONFORM WITH WSDOT STANDARD PLAN F-45.10.
  - TRANSITION FROM 6" TALL CURB TO 10" TALL CURB.
  - 10" CONCRETE CURB/GUTTER AND CURB SHALL CONFORM WITH DETAIL 7, SHEET C-901.
  - CURB DROP INLET AND DRAIN PAD SHALL CONFORM TO DETAIL 5, SHEET C-901. SEE DETAIL 16, SHEET L-500, FOR ADDITIONAL INFORMATION ON DRAIN PAD FINISH.
  - SIDEWALK CHANNEL SHALL CONFORM WITH DETAIL 8, SHEET C-901.
  - PARALLEL CURB RAMP SHALL COMPLY WITH WSDOT STANDARD PLAN F-40.12-03.
  - FLUSH CURB INLET SHALL COMPLY WITH DETAIL 10, SHEET C-902.
  - MODIFIED CURB INLET SHALL COMPLY WITH DETAIL 9, SHEET C-902.
  - COORDINATE FINAL LOCATION OF REAL TIME SIGN WITH STA IN THE FIELD. SEE ELECTRICAL AND STRUCTURAL PLANS FOR MORE INFORMATION ON REAL TIME SIGN INSTALLATION.
  - SEE ARCHITECTURAL PLANS FOR MORE INFORMATION ON SITE WALL CONSTRUCTION.
  - 4" TALL EXPOSED CURB SHALL CONFORM WITH DETAIL 6, SHEET C-901.
  - CONCRETE WHEEL STOP SHALL CONFORM WITH DETAIL 11, SHEET C-902.

**OWNER OPTIONS**

- BASE BID: BETWEEN CALLOUTS, INSTALL CURB WITHOUT POLYETHYLENE RUB RAIL.
- INSTALL POLYETHYLENE RUB RAIL ALONG FACE OF CURB BETWEEN CALLOUTS. RUB RAIL SHALL BE GAR-DUR PLASTIC YELLOW UHMW RUB RAIL UNITS, OR APPROVED EQUAL.
  - SEE SHEET C-403.
  - SEE SHEET C-403.

**OWNER ALTERNATES**

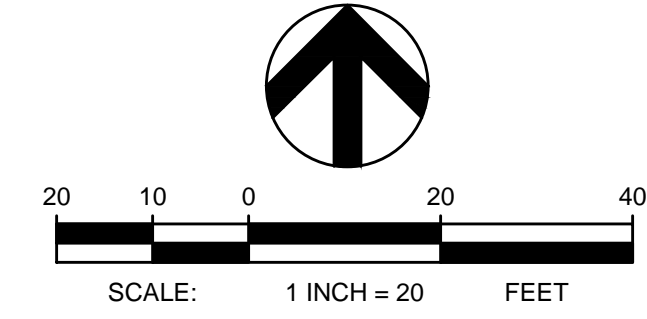
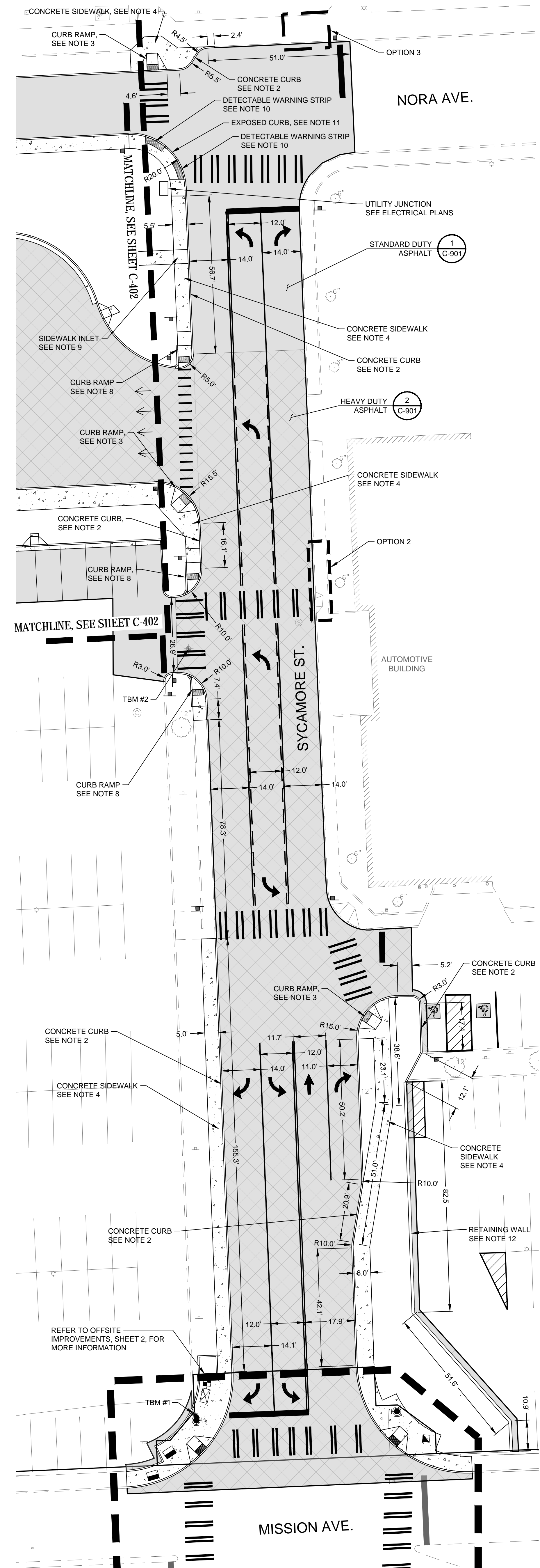
- BASE BID: CONTRACTOR TO INSTALL HEAVY DUTY ASPHALT AS SHOWN ON THIS SHEET.
- CONTRACTOR TO INSTALL CONCRETE PAVEMENT PER DETAIL 3, SHEET C-901, IN PLACE OF HEAVY DUTY ASPHALT FOR BUS CENTER/LOOP WEST OF LINE SHOWN.



**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

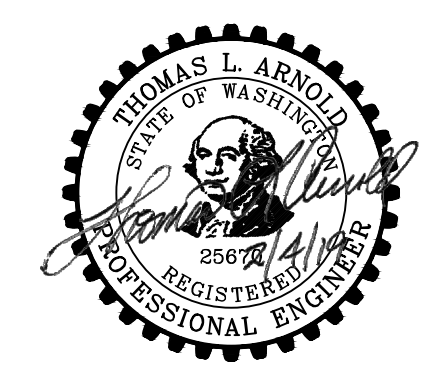


S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.328.6944  
 4502 Midwest Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6292  
 alscarchitects.com

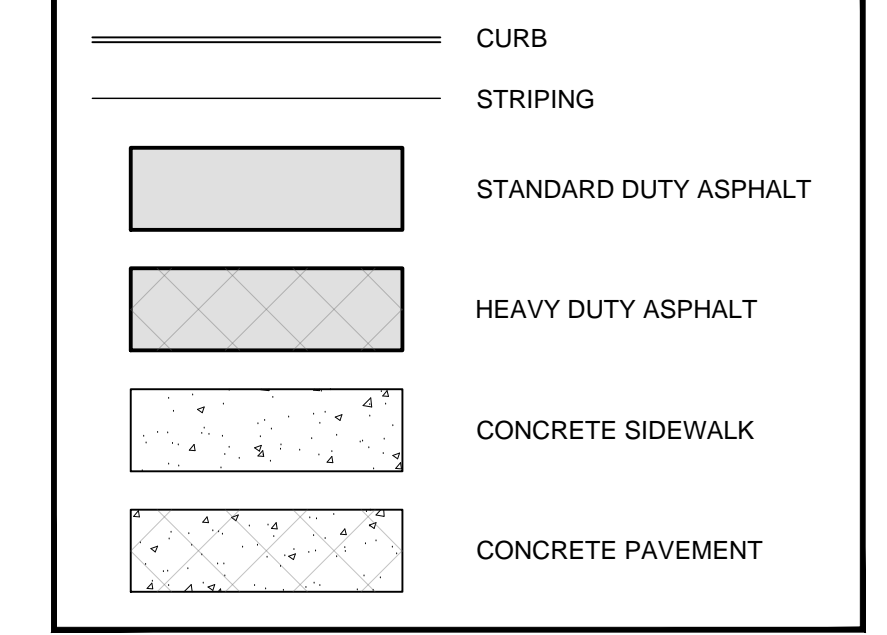


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

\*TBM NOT SHOWN ON PLAN VIEW

**LEGEND**



**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- 6" CONCRETE CURB/GUTTER AND CURB SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-106.
- CURB RAMP (TYPE 1) SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-105.
- CONCRETE SIDEWALK SHALL CONFORM WITH CITY OF SPOKANE STANDARD PLAN F-102. REFER TO LANDSCAPING PLANS FOR JOINTING LAYOUT. CONTRACTOR SHALL SUBMIT JOINTING LAYOUT FOR ENGINEERS REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- SEE SHEETS C-501 AND C-502 FOR ADDITIONAL INFORMATION REGARDING SITE SIGNING AND STRIPING.
- REFER TO ELECTRICAL PLANS FOR FURTHER INFORMATION REGARDING SITE LIGHTING.
- REFER TO LANDSCAPING PLANS FOR ADDITIONAL INFORMATION REGARDING LANDSCAPE SURFACING AND CONCRETE PAVERS.
- CURB RAMP (TYPE 3) SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-105C.
- CONCRETE SIDEWALK INLET SHALL CONFORM TO DETAIL 4, SHEET C-901.
- DETECTABLE WARNING STRIP SHALL CONFORM WITH WSDOT STANDARD PLAN F-45.10.
- 6" TALL EXPOSED CURB SHALL CONFORM WITH DETAIL 6, SHEET C-901.
- SEE SHEET C-602 FOR ELEVATIONS AT RETAINING WALL. SEE STRUCTURAL PLANS FOR MORE INFORMATION RELATED TO RETAINING WALL.

**OWNER OPTIONS**

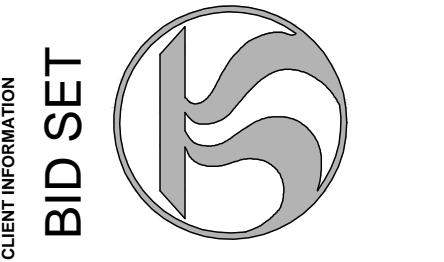
- BASE BID: THE PEDESTRIAN RAMPS, AND ASSOCIATED GRADING AND STRIPING SHALL BE INSTALLED PER SHEETS C-403, C-502, AND C-602.
- SEE SHEET C-402.
  - REMOVE AND REPLACE EXISTING PEDESTRIAN RAMP TO THE WEST OF THE AUTOMOTIVE BUILDING. SEE DETAIL 23, SHEET C-905.
  - ADD A CURB RAMP (TYPE 1) TO THE NORTHEAST CORNER OF THE INTERSECTION OF NORA AND SYCAMORE. DEMOLISH EXISTING SIDEWALK AS NECESSARY TO MAKE ROOM FOR IMPROVEMENTS. STRIPE NORTH-SOUTH PEDESTRIAN CROSSING ON THE EAST LEG OF THE INTERSECTION. SEE DETAIL 23, SHEET C-905, FOR DESIGN INFORMATION.

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



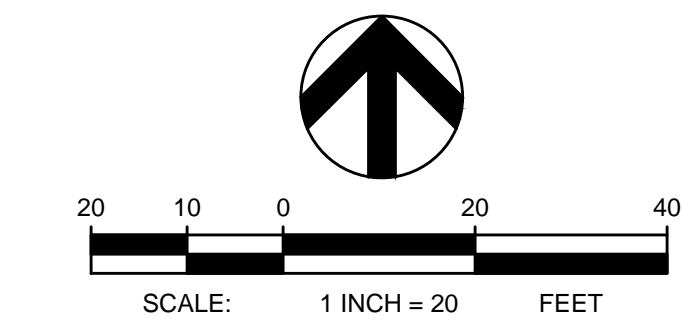
**SITE PLAN - EAST**  
**SCC TRANSIT CENTER**  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



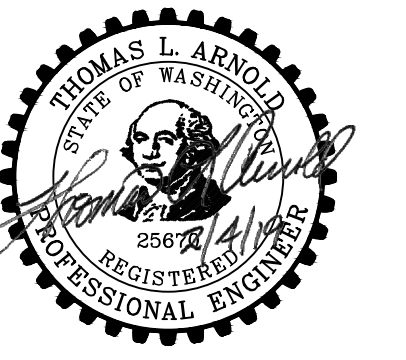
| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CBM  
 DATE 02/10/2019  
**C-403**  
 SHEET



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.333.6544  
 4500 Midwest Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6292  
 alscarchitects.com



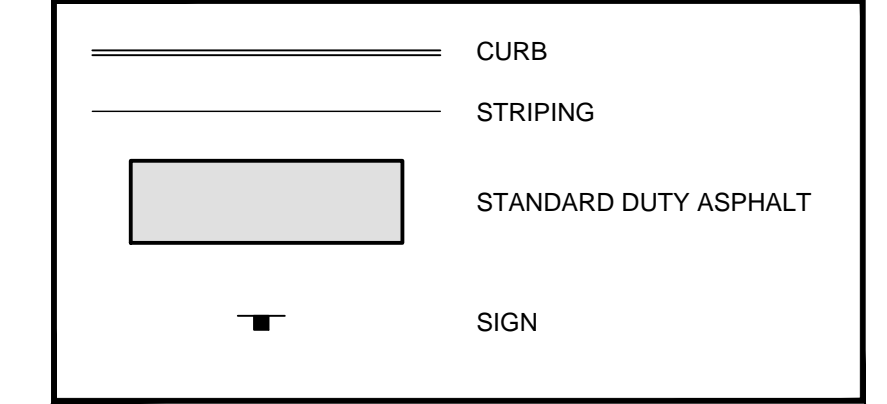
STAMP

**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1'      | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2'      | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30      | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31      | 265942.16 | 2495219.74 | 1911.40   | SET X       |

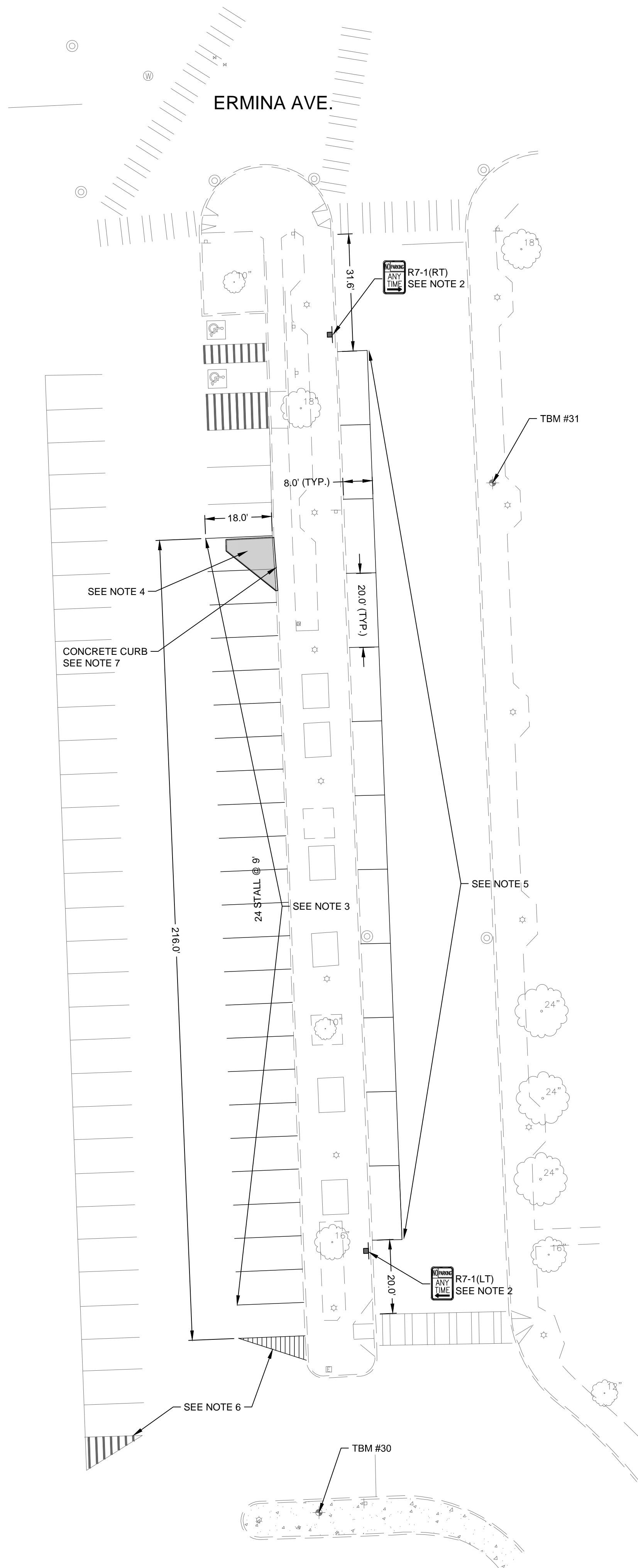
\*TBM NOT SHOWN ON PLAN VIEW

**LEGEND**



**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- INSTALL NEW SIGN(S) AS INDICATED BY SIGN CODE ADJACENT TO SYMBOL, UNLESS OTHERWISE NOTED. INSTALL SIGN(S) ON NEW POST PER CITY OF SPOKANE STANDARD PLAN G-10C.
- STRIPING SHALL BE PAINTED 4" THICK, TRAFFIC YELLOW.
- STANDARD DUTY ASPHALT SHALL COMPLY WITH DETAIL 1, SHEET C-901.
- PARKING STALL LINES SHALL BE 4" THICK PAINTED TRAFFIC YELLOW.
- CONTRACTOR TO PAINT TRIANGLE YELLOW AND MATCH EXISTING PAINTED TRIANGLES PATTERN.
- CONCRETE CURB SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-106.



SITE PLAN - EXISTING STATION

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

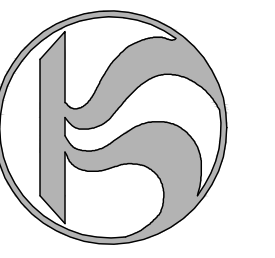
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

CLIENT INFORMATION

BID SET



REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJ. NO. 2018-10258

DRAWN BLW

CHECKED CBM

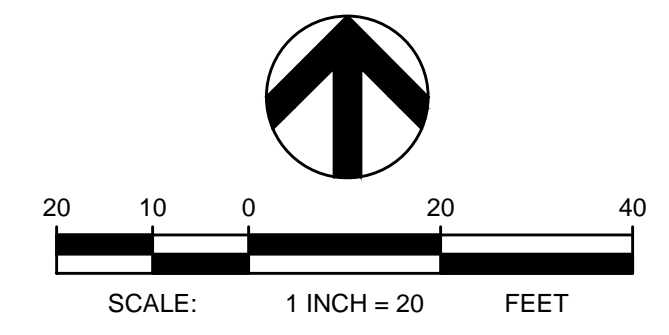
DATE 02/10/2019

SHEET C-404

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



Know what's below.  
 Call before you dig.



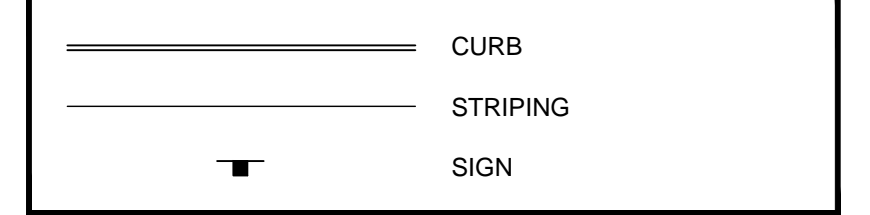
STAMP

**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1'      | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

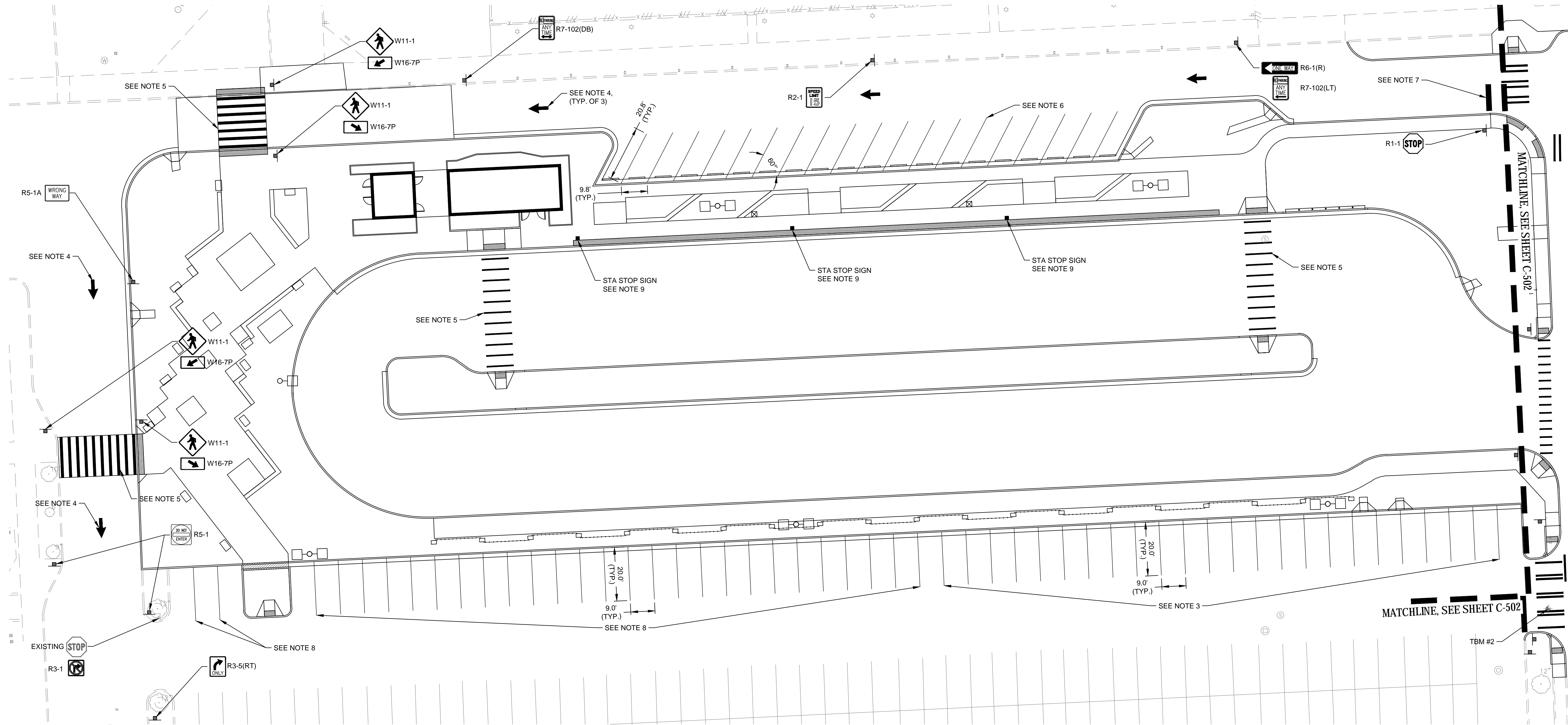
TBM NOT SHOWN ON PLAN VIEW

**LEGEND**



**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- INSTALL NEW SIGN(S) AS INDICATED BY SIGN CODE ADJACENT TO SYMBOL. UNLESS OTHERWISE NOTED, INSTALL SIGN(S) ON NEW POST PER CITY OF SPOKANE STANDARD PLAN G-10C.
- STRIPING SHALL BE PAINTED 4" THICK, TRAFFIC YELLOW.
- WHITE ARROW SYMBOL, DURABLE HEAT APPLIED THERMOPLASTIC - TYPE B, SEE CITY OF SPOKANE STANDARD PLAN G-52A.
- CROSSWALK STRIPING SHALL BE PAINTED WHITE, 8" THICK, SPACED 4' BETWEEN CENTERLINES OF STRIPES AND INSTALLED PARALLEL TO WALK.
- SEE SHEETS C-402 AND C-403 FOR ADDITIONAL INFORMATION REGARDING PROPOSED PARKING LAYOUT.
- CROSSWALK/ STOP LINE PAVEMENT MARKINGS SHALL COMPLY WITH CITY OF SPOKANE STANDARD PLAN G-51.
- DEMOLISH EXISTING STRIPING AND RE-STRIPING AS SHOWN. STRIPING SHALL BE PAINTED 4" THICK, TRAFFIC YELLOW.
- CONTRACTOR SHALL INSTALL SIGN POST AND BASE IN CONCRETE PER CITY OF SPOKANE STANDARD PLAN G-10C. COORDINATE IN THE FIELD WITH STA FOR SIGN LOCATION. STA TO PROVIDE AND INSTALL SIGN.



SIGNAGE & STRIPING - WEST

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

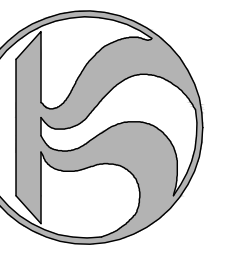
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

CLIENT INFORMATION

BID SET



REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |

PROJ. NO. 2018-10258

DRAWN DLS

CHECKED CBM

DATE 02/10/2019

C-501

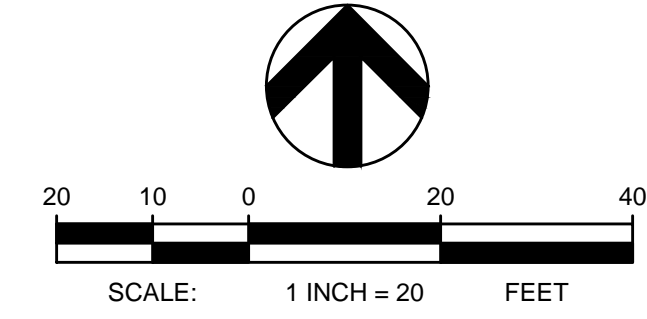
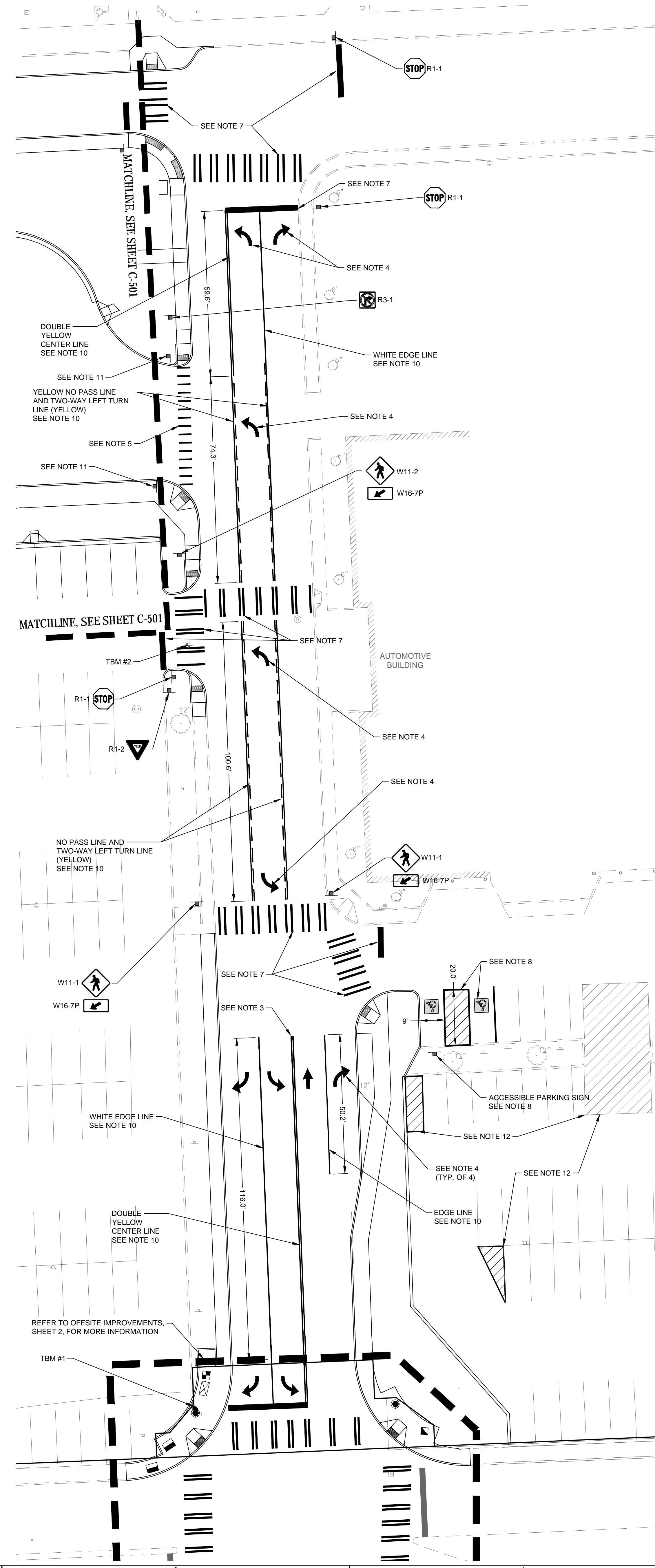
SHEET

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



Know what's below.  
 Call before you dig.

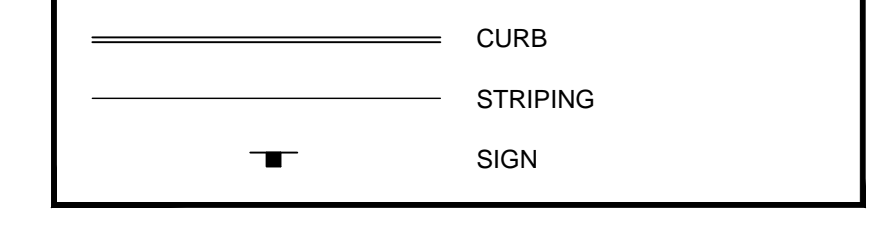
S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



TBM INFORMATION

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

LEGEND



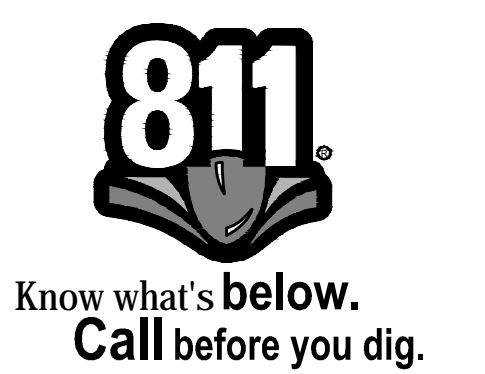
NOTES

- SEE SHEET C-101 FOR GENERAL NOTES.
- INSTALL NEW SIGN(S) AS INDICATED BY SIGN CODE ADJACENT TO SYMBOL. UNLESS OTHERWISE NOTED, INSTALL SIGN(S) ON NEW POST PER CITY OF SPOKANE STANDARD PLAN G-10C.
- STRIPING SHALL BE PAINTED 4" THICK, TRAFFIC YELLOW.
- WHITE ARROW SYMBOL, DURABLE HEAT APPLIED THERMOPLASTIC - TYPE B, SEE CITY OF SPOKANE STANDARD PLAN G-52A.
- CROSSWALK STRIPING SHALL BE PAINTED WHITE, 8" THICK, SPACED 4' BETWEEN CENTERLINES OF STRIPES AND INSTALLED PARALLEL TO WALK.
- SEE SHEETS C-402 AND C-403 FOR ADDITIONAL INFORMATION REGARDING PROPOSED PARKING LAYOUT.
- CROSSWALK/ STOP LINE PAVEMENT MARKINGS SHALL BE PAINTED WHITE AND COMPLY WITH CITY OF SPOKANE STANDARD PLAN G-51.
- SEE DETAILS 24 AND 25, SHEET C-905, FOR MORE INFORMATION REGARDING ACCESSIBLE PARKING SPACE SIGNING AND STRIPING.
- DEMOLISH EXISTING STRIPING AND RE-STRIP AS SHOWN.
- ROAD STRIPING SHALL COMPLY WITH CITY OF SPOKANE STANDARD PLAN G-50A.
- "DO NOT ENTER BUS ONLY" SIGN SHALL COMPLY WITH PART #K-2954 ON ROADTRAFFICSIGNS.COM. SEE DETAIL 1, THIS SHEET, FOR SIGN EXAMPLE.
- CONTRACTOR TO PAINT NO PARKING AREA YELLOW AND MATCH EXISTING PAINT PATTERN.



1 SIGN EXAMPLE  
SCALE: NTS

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



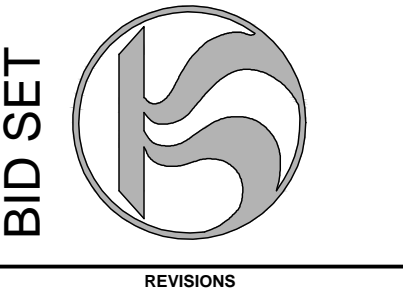
**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.333.6944  
 4502 Midwest Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6292  
 alscarchitects.com



**SIGNAGE & STRIPING - EAST**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

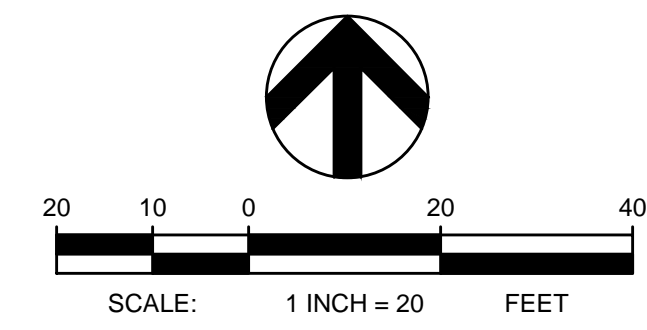
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |

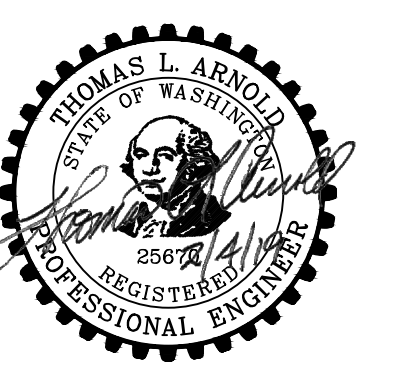
PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CBM  
 DATE 02/10/2019  
**C-502**

S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com

**ALSC** ARCHITECTS  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.838.6564  
 6500 Midwest Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6202  
 alscarchitects.com



**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1*      | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30*     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31*     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

\*TBM NOT SHOWN ON PLAN VIEW

**ABBREVIATIONS**

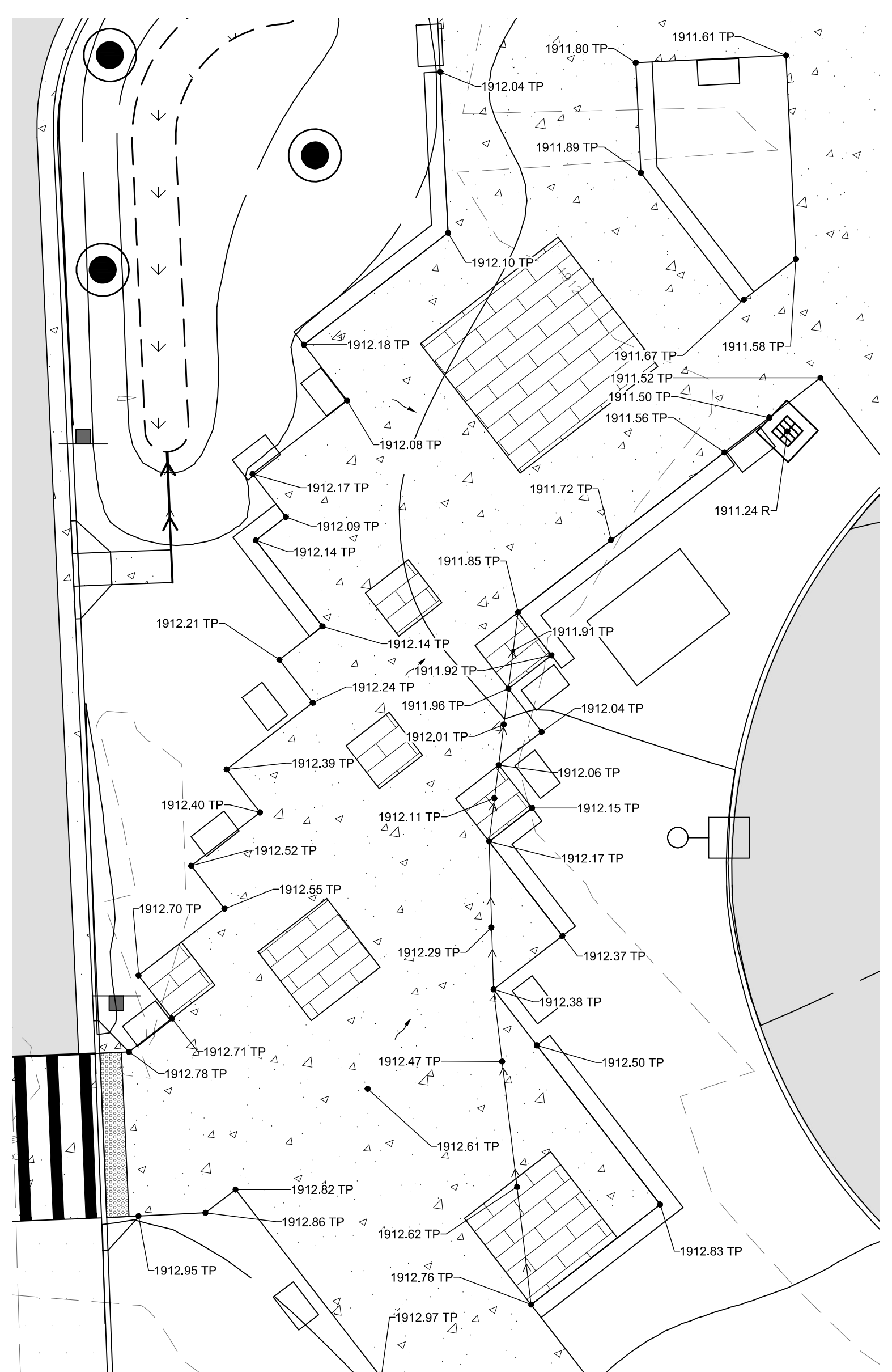
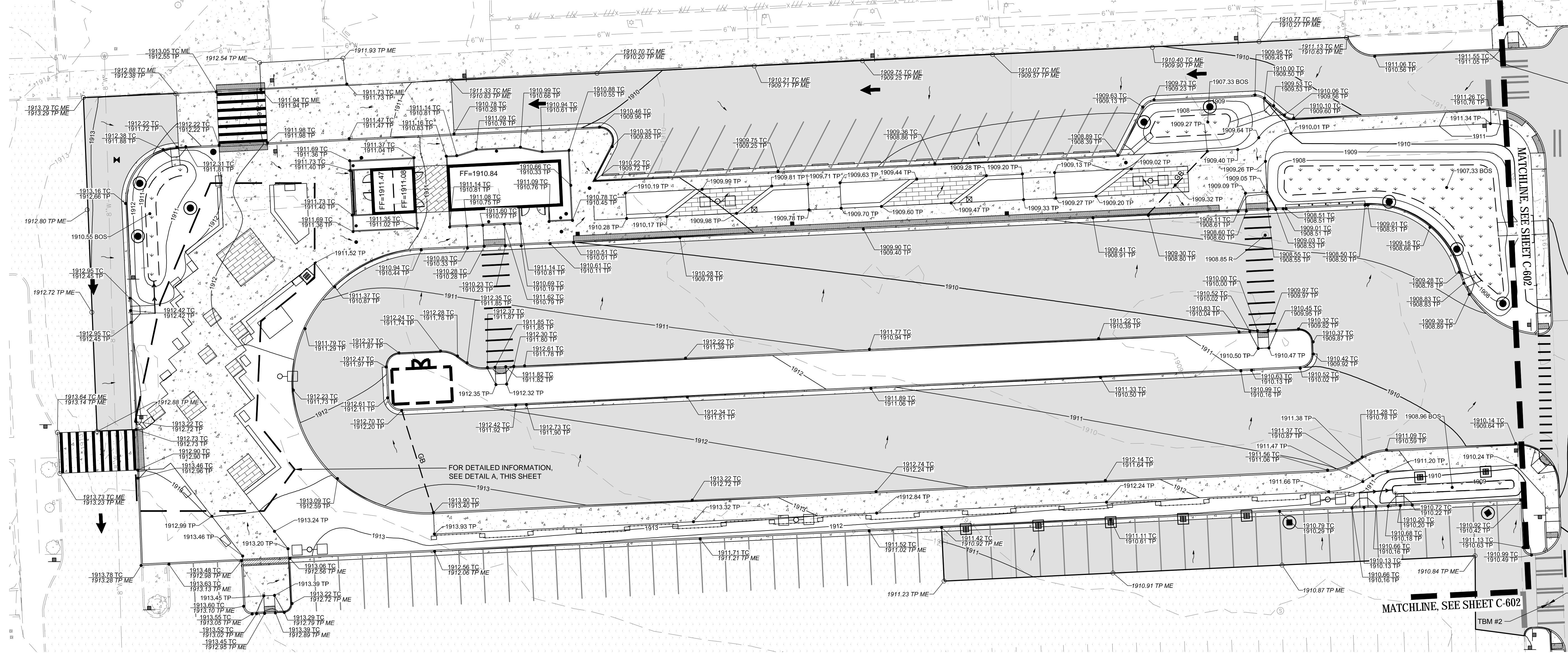
|     |                 |
|-----|-----------------|
| GB  | GRADE BREAK     |
| ME  | MATCH EXISTING  |
| TC  | TOP OF CURB     |
| TP  | TOP OF PAVEMENT |
| R   | RIM             |
| BOS | BOTTOM OF SWALE |

**LEGEND**

|  |                        |
|--|------------------------|
|  | BIO-INFILTRATION SWALE |
|  | EXISTING CONTOUR       |
|  | PROPOSED CONTOUR       |
|  | GRADE BREAK            |
|  | FLOW ARROW             |
|  | DRYWELL                |
|  | CATCH BASIN            |
|  | STORM MANHOLE          |
|  | FLOW LINE              |
|  | SPOT ELEVATION         |
|  | CURB INLET             |

**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- WHERE CONCRETE CURB BORDERS A BIO-INFILTRATION SWALE OR DRAINAGE CHANNEL, SIDE SLOPES SHALL BE GRADED TO THE TOP OF PAVEMENT ELEVATION, TO MAINTAIN MAX 3:1 SLOPE.
- REFER TO SHEET C-403 FOR HORIZONTAL CONTROL.
- CONTOURS SHOWN ARE 1 FOOT CONTOURS UNLESS OTHERWISE NOTED.
- REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING LANDSCAPE SURFACING.



**A PLAZA GRADING**  
 SCALE: 1" = 10'

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



GRADING PLAN - WEST

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

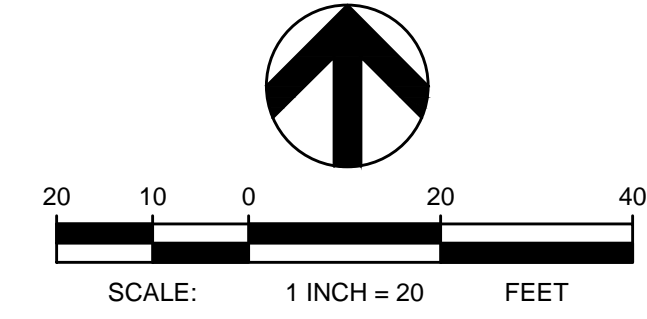
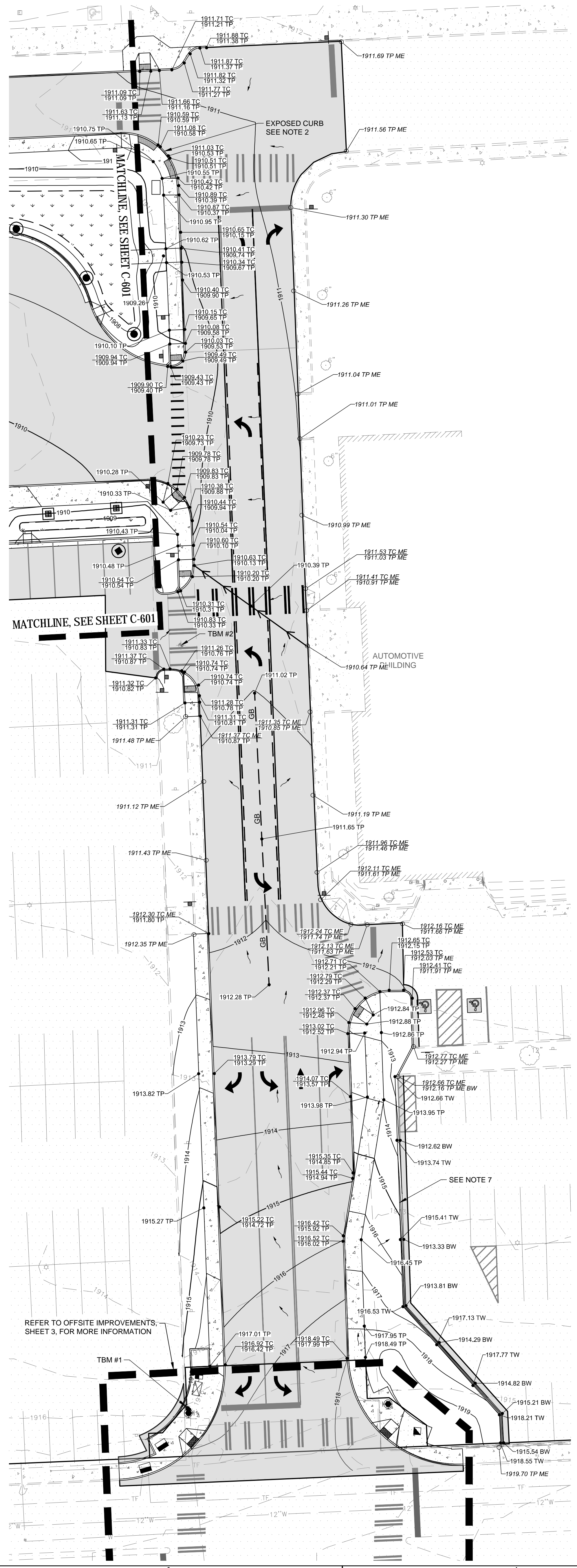


| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CBM  
 DATE 02/10/2019  
 SHEET C-601



S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



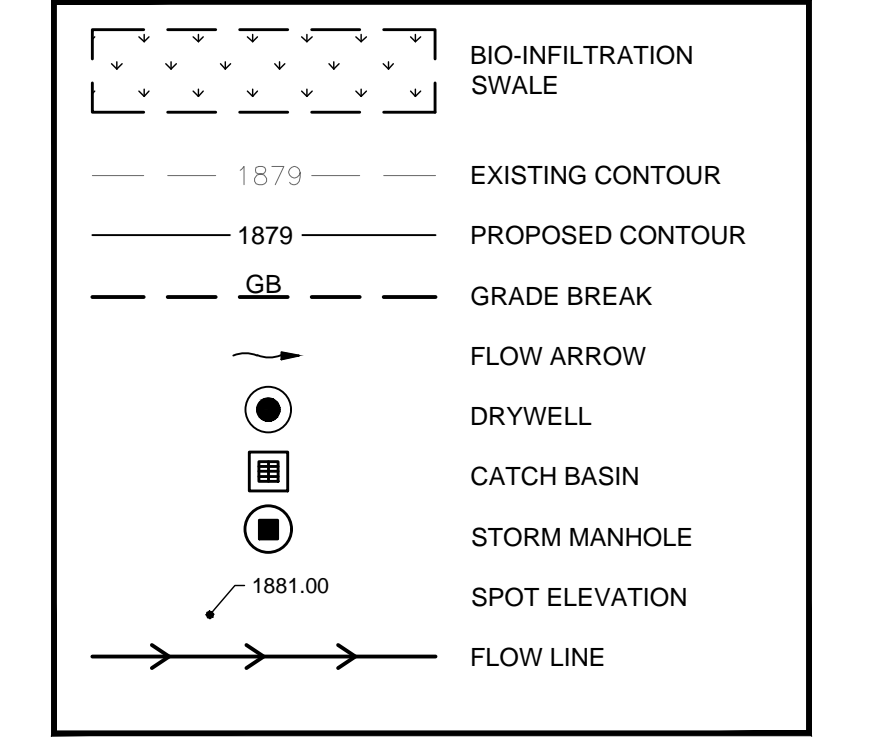
**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

**ABBREVIATIONS**

|    |                 |
|----|-----------------|
| GB | GRADE BREAK     |
| ME | MATCH EXISTING  |
| TC | TOP OF CURB     |
| TP | TOP OF PAVEMENT |
| R  | RIM             |
| TW | TOP OF WALL     |
| BW | BOTTOM OF WALL  |

**LEGEND**

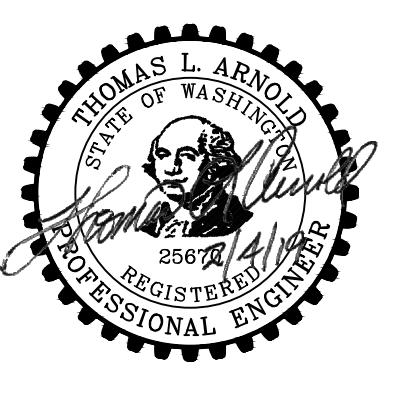


**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- EXPOSED CURB SHALL COMPLY WITH DETAIL 6, SHEET C-901.
- WHERE CONCRETE CURB BORDERS A BIO-INFILTRATION SWALE OR DRAINAGE CHANNEL, SIDE SLOPES SHALL BE GRADED TO THE TOP OF PAVEMENT ELEVATION, TO MAINTAIN MAX 3:1 SLOPE.
- REFER TO SHEET C-403 FOR HORIZONTAL CONTROL.
- CONTOURS SHOWN ARE 1 FOOT CONTOURS UNLESS OTHERWISE NOTED.
- REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING LANDSCAPE SURFACING.
- SEE STRUCTURAL PLANS FOR MORE INFORMATION REGARDING CONSTRUCTION OF RETAINING WALL.

**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com

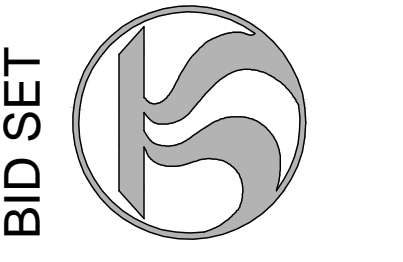
**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.438.6564  
 6500 Midwest Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.674.6502  
 alscarchitects.com



STAMP

**GRADING PLAN - EAST**  
**Spokane Transit Authority**  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

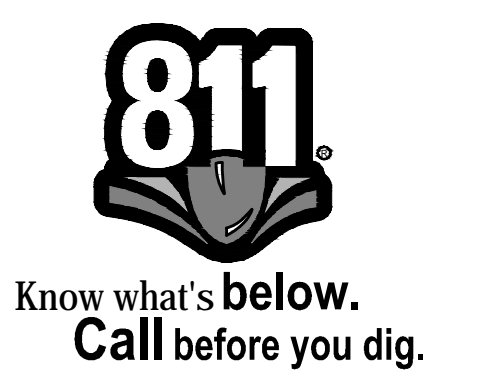


CLIENT INFORMATION

| No. | Date | REVISIONS | By |
|-----|------|-----------|----|
|     |      |           |    |

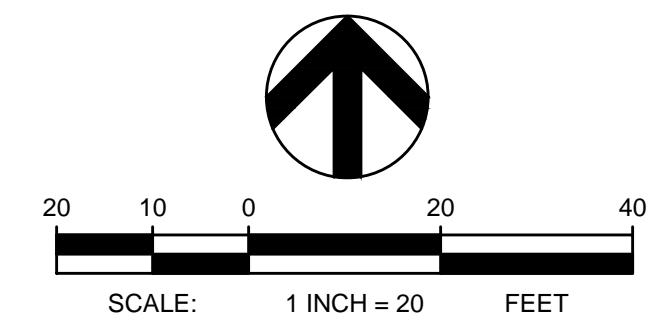
|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | BLW        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |
| SHEET     | C-602      |

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

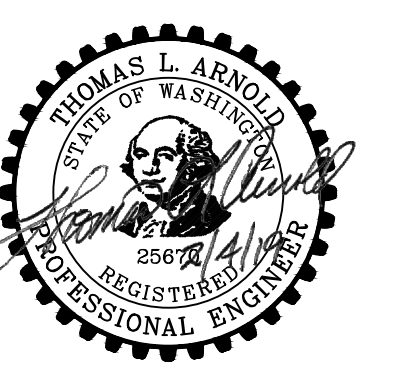


S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON

**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships



**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.638.6566  
 6000 Meadow Drive, Suite 101  
 Colfax, WA 99103  
 509.474.6202  
 alscarchitects.com

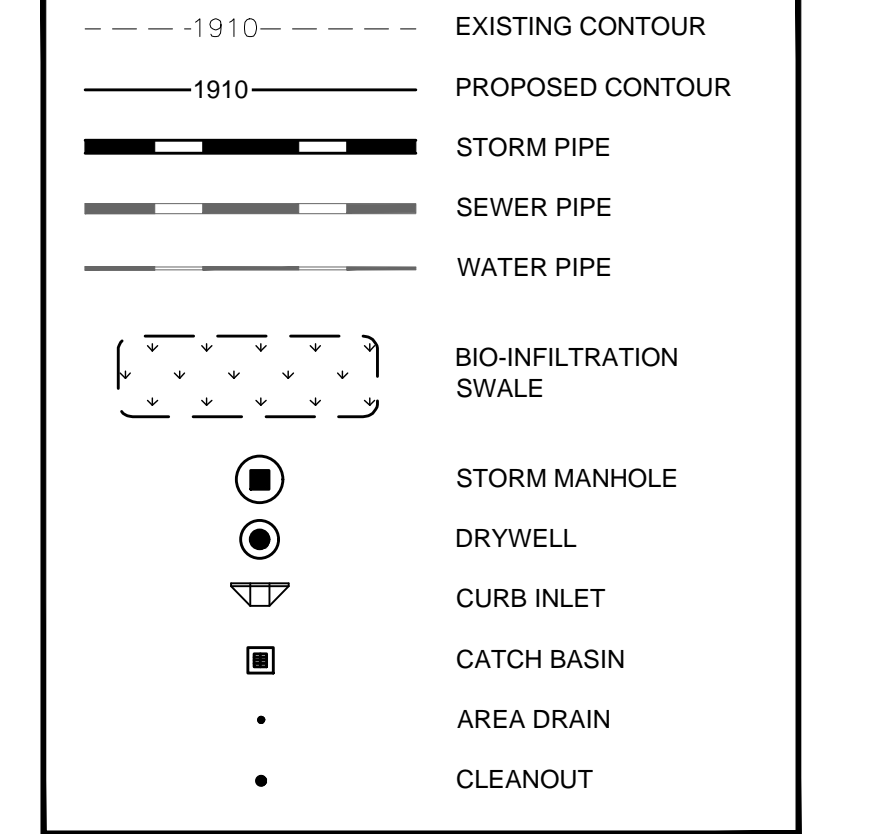


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1       | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30      | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31      | 265942.16 | 2495219.74 | 1911.40   | SET X       |

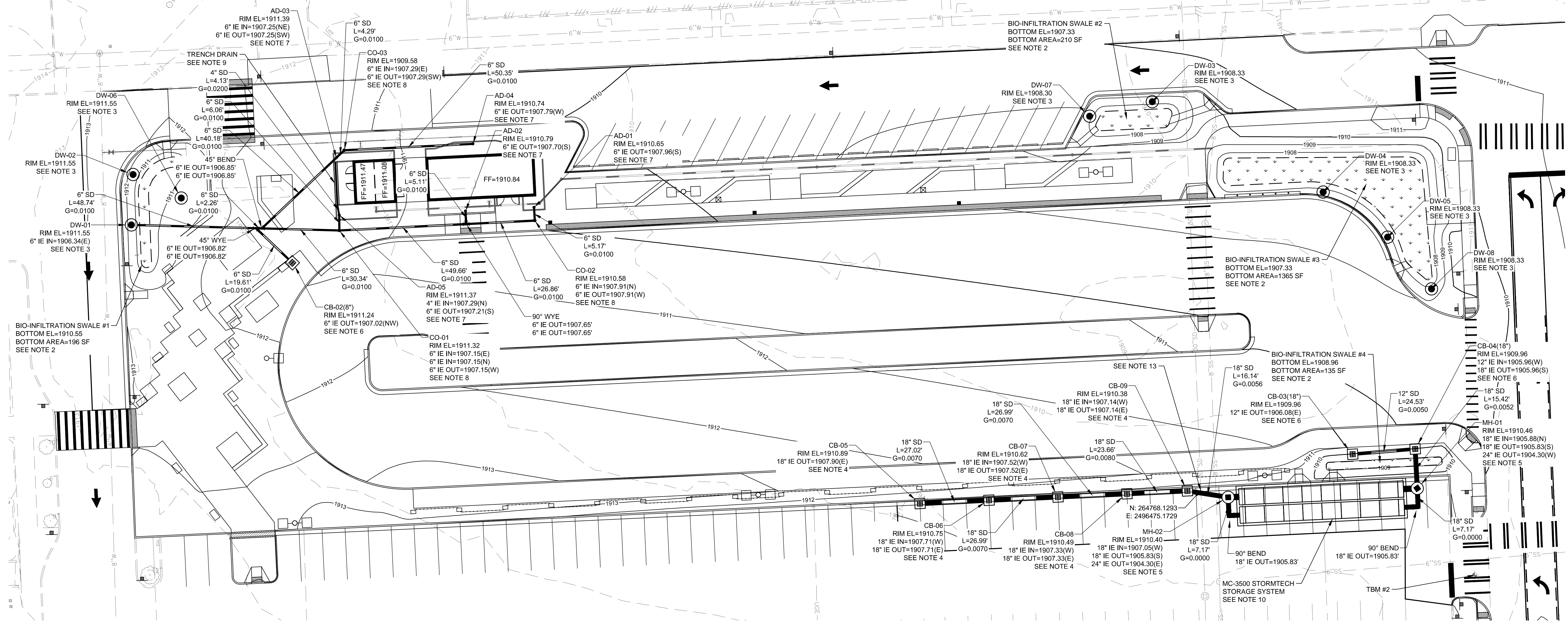
TBM NOT SHOWN ON PLAN VIEW

**LEGEND**



**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- SEE DETAIL 12-15, SHEET C-902, FOR MORE INFORMATION REGARDING BIO-INFILTRATION SWALE CONSTRUCTION.
- TYPE 2 DRYWELL SHALL CONFORM WITH CITY OF SPOKANE STANDARD PLAN B-102D.
- INSTALL TYPE 1 CATCH BASIN PER CITY OF SPOKANE STANDARD PLAN B-101C.
- INSTALL NYLOPLAST 48" HP MH PER DETAIL 20, SHEET C-903, OR APPROVED EQUAL.
- INSTALL 8" OR 18" NYLOPLAST DRAIN BASIN PER DETAIL 18, SHEET C-903, OR APPROVED EQUAL.
- INSTALL 8" NYLOPLAST INLINE DRAIN PER DETAIL 19, SHEET C-903, OR APPROVED EQUAL.
- STORM CLEANOUT SHALL CONFORM DETAIL 26, SHEET C-905.
- TRENCH DRAIN SHALL BE ACO K100 WITH CLASS E SLOTTED GRATE AND CONSTANT SLOPE, OR APPROVED EQUAL. SEE DETAIL 16, SHEET C-902 FOR OUTFALL CONNECTION TO CB-01. SLOPE TRENCH DRAIN FROM NORTH TO SOUTH, TO COLLECT WATER AT 4" OUTFALL.
- INSTALL MC-3500 STORMTECH STORAGE SYSTEM PER DETAILS 21 AND 22 ON SHEETS C-903 AND C-904, OR APPROVED EQUAL.
- STORM DRAIN PIPE WITH DIAMETERS OF 4" - 10" SHALL BE HIGH DENSITY POLYETHYLENE (HDPE), TYPE S, WITH SMOOTH WATERWAY FOR COUPLING JOINTS, AASHTO M 252M. MAINTAIN A MINIMUM 1 FOOT OF COVER OVER STORM DRAIN PIPES. PIPE COMPACTION AND BACKFILL SHALL COMPLY WITH WSDOT STANDARD PLAN B-55.20-01.
- STORM DRAIN PIPE WITH DIAMETERS OF 12" - 60" SHALL BE HIGH DENSITY POLYPROPYLENE (HDPP), TYPE S, WITH SMOOTH WATERWAY FOR COUPLING JOINTS, AASHTO M 3530 AND/OR ASTM F2764. MAINTAIN A MINIMUM 1 FOOT OF COVER OVER STORM DRAIN PIPES. PIPE COMPACTION AND BACKFILL SHALL COMPLY WITH WSDOT STANDARD PLAN B-55.20-01.
- BEFORE CONSTRUCTION, CONTRACTOR SHALL IDENTIFY, AND PROVIDE TO ENGINEER, THE TOP OF PIPE ELEVATION FOR THE EXISTING 30" STORM LINE WHERE THE PROPOSED STORM LINE CROSSES.

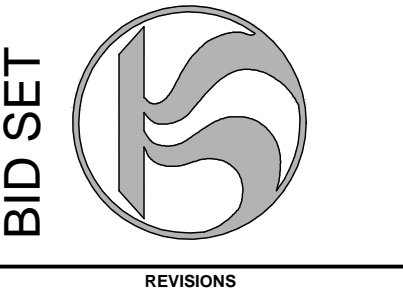


**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



**DRAINAGE PLAN**  
**SCC TRANSIT CENTER**  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

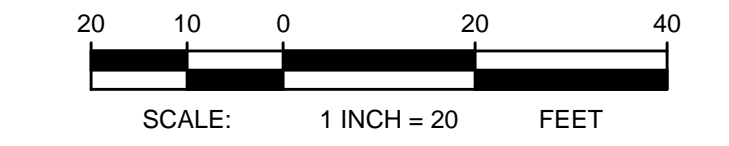
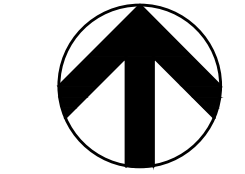
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |

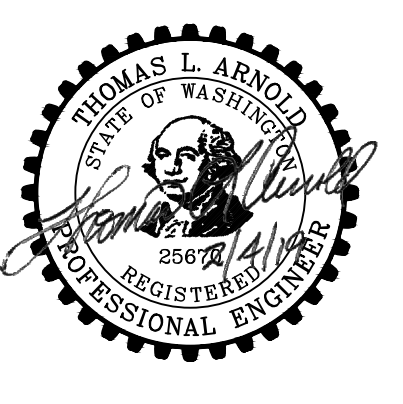
PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CBM  
 DATE 02/10/2019  
 SHEET C-701

S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.838.6566  
 6000 Meadway Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.763.4202  
 alscarchitects.com

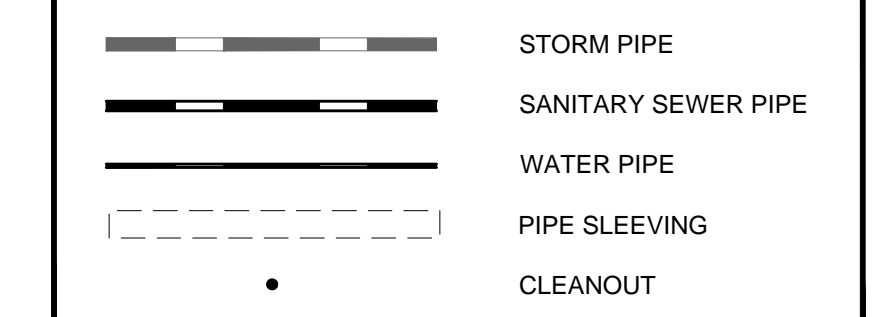


**TBM INFORMATION**

| POINT # | NORTHING  | EASTING    | ELEVATION | DESCRIPTION |
|---------|-----------|------------|-----------|-------------|
| 1'      | 264461.24 | 2496583.91 | 1916.07   | SET X       |
| 2       | 264735.01 | 2496582.25 | 1911.45   | SET X       |
| 30'     | 265664.38 | 2495172.90 | 1915.11   | SET X       |
| 31'     | 265942.16 | 2495219.74 | 1911.40   | SET X       |

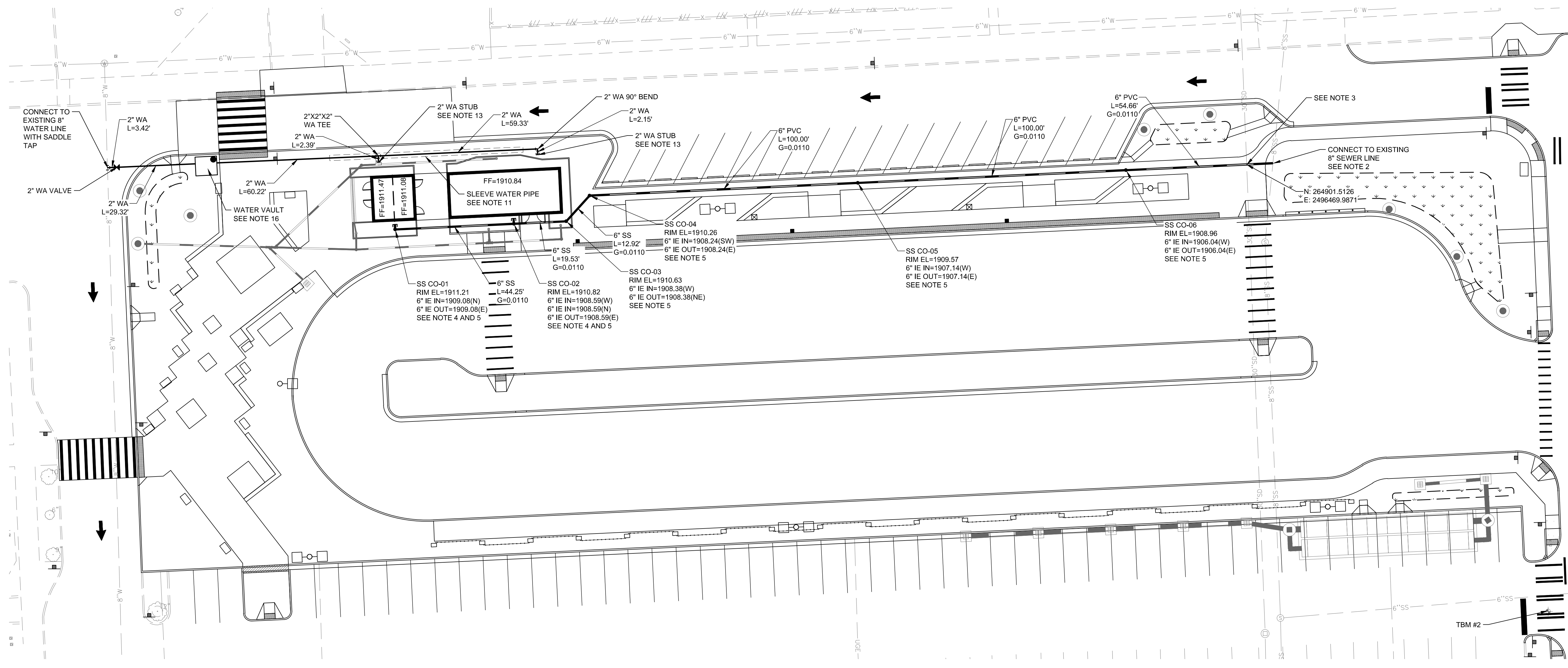
TBM NOT SHOWN ON PLAN VIEW

**LEGEND**



**NOTES**

- SEE SHEET C-101 FOR GENERAL NOTES.
- TAP EXISTING 8" SEWER LINE PER CITY OF SPOKANE STANDARD PLAN Z-116.
- BEFORE CONSTRUCTION, CONTRACTOR SHALL IDENTIFY, AND PROVIDE TO ENGINEER, THE TOP OF PIPE ELEVATION FOR THE EXISTING 30" STORM LINE WHERE THE PROPOSED SEWER LINE CROSSES.
- COORDINATE CLEANOUT AT BUILDING WITH MECHANICAL PLANS.
- SANITARY SEWER CLEANOUTS SHALL COMPLY WITH DETAIL 26, SHEET C-905.
- UTILITY PIPE TRENCHING, BEDDING, AND BACKFILL SHALL COMPLY WITH CITY OF SPOKANE STANDARD PLAN NO. B-18C AND B18-D.
- SANITARY SEWER SERVICES SHALL BE POLYVINYL CHLORIDE PLASTIC (PVC), ASTM D 3034, SDR 35 WITH BELL-AND-SPIGOT ENDS FOR GASKETED JOINTS WITH ASTM F 477 ELASTOMERIC SEALS.
- SEWER WORK MUST BE DONE UNDER THE SUPERVISION AND INSPECTION OF THE WASTEWATER MANAGEMENT DIVISION. THE CONTRACTOR MUST CONTACT THE WASTEWATER MANAGEMENT MAINTENANCE DIVISION OFFICE IN ORDER TO ARRANGE A MUTUALLY AGREEABLE INSPECTION SCHEDULE. ALL FACILITIES MUST BE UNCOVERED AT THE TIME OF INSPECTION.
- CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION OF EXISTING UTILITIES AT POINTS OF CONNECTION AND CROSSINGS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL COORDINATE CONNECTION OF WATER LINE TO EXISTING UTILITIES WITH OWNER.
- CONTRACTOR SHALL MAINTAIN A MINIMUM OF 5' OF HORIZONTAL AND 1.5' OF VERTICAL SEPARATION BETWEEN ALL PARALLEL SEWER AND WATER LINES. WATER MAINS AND WATER SERVICES CROSSING SEWERS AND HAVING LESS THAN 18" OF VERTICAL SEPARATION MUST BE SLEEVED WITH WATER CLASS PIPE 20 FEET MIN. WITH 10 FEET PERPENDICULAR DISTANCE FROM SEWER.
- DEFLECTIONS AT PIPE JOINTS SHALL NOT EXCEED 75% OF MAXIMUM ALLOWED DEFLECTION, PER MANUFACTURER'S RECOMMENDATIONS.
- REFER TO MECHANICAL PLANS FOR CONTINUATION OF SERVICES WITHIN THE BUILDING.
- WATER LINES SHALL BE INSTALLED WITH A MINIMUM OF 5' OF COVER FROM TOP OF PIPE TO FINISH GRADE.
- WATER SERVICES SHALL BE HIGH-DENSITY POLYETHYLENE PIPE (HDPE), IRON PIPE SIZE (IPS), AWWA C901, DR NO.11, WITH PE COMPOUND NUMBER REQUIRED TO GIVE PRESSURE RATING NOT LESS THAN 200 PSIG, COMPLYING WITH CITY OF SPOKANE REQUIREMENTS. HDPE PIPE SHALL BE INSTALLED WITH DETECTABLE WARNING TAPE.
- WATER VAULT SHALL CONFORM WITH DETAIL 17, SHEET C-902.

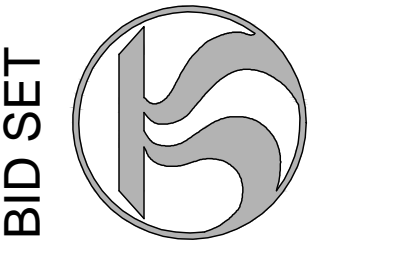


**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



**UTILITY PLAN**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CDM  
 DATE 02/10/2019  
**C-801**

STAMP

**DETAIL SHEET**  
**SCC TRANSIT CENTER**  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PRODUCT NAME & ADDRESS

**Spokane Transit Authority**  
 1230 W. Boone Avenue, Spokane, Washington 99201

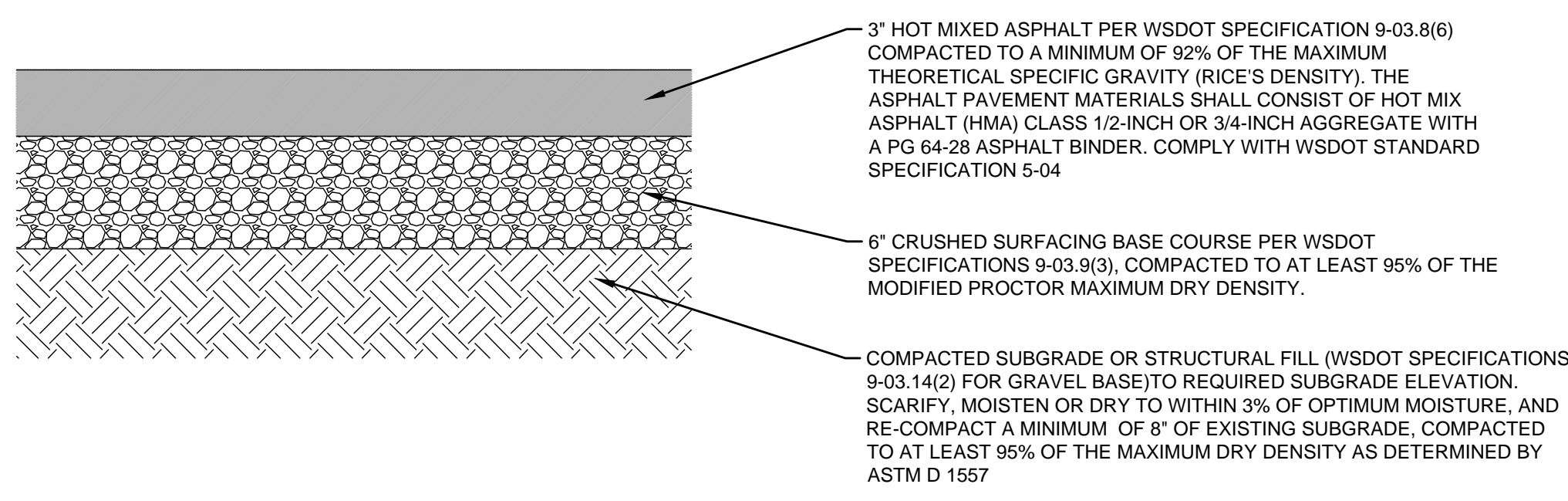
**BID SET**

| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | BLW        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |

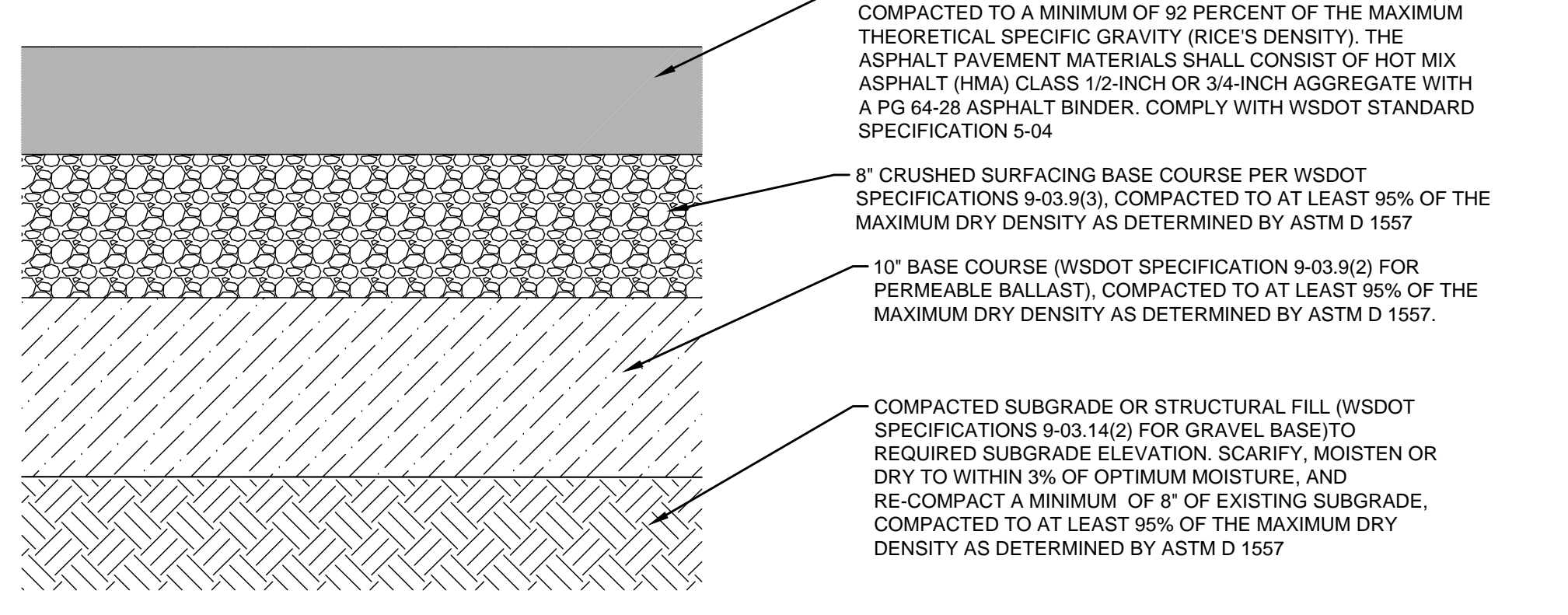
**C-901**



**NOTES:**

1. PLACE ACCEPTABLE SOIL MATERIAL IN LAYERS TO REQUIRED SUBGRADE ELEVATIONS.
2. MATERIAL AND COMPACTION REQUIREMENTS SHALL CONFORM WITH WSDOT STANDARDS AND GEOTECHNICAL ENGINEERING RECOMMENDATIONS ASSOCIATED WITH THE SUBJECT SITE.
3. IF EXISTING SUBGRADE SOIL CONDITIONS INHIBIT PROPER COMPACTION, OVER EXCAVATE AND REPLACE SOIL WITH APPROVED ONSITE MATERIAL OR IMPORTED MATERIAL.

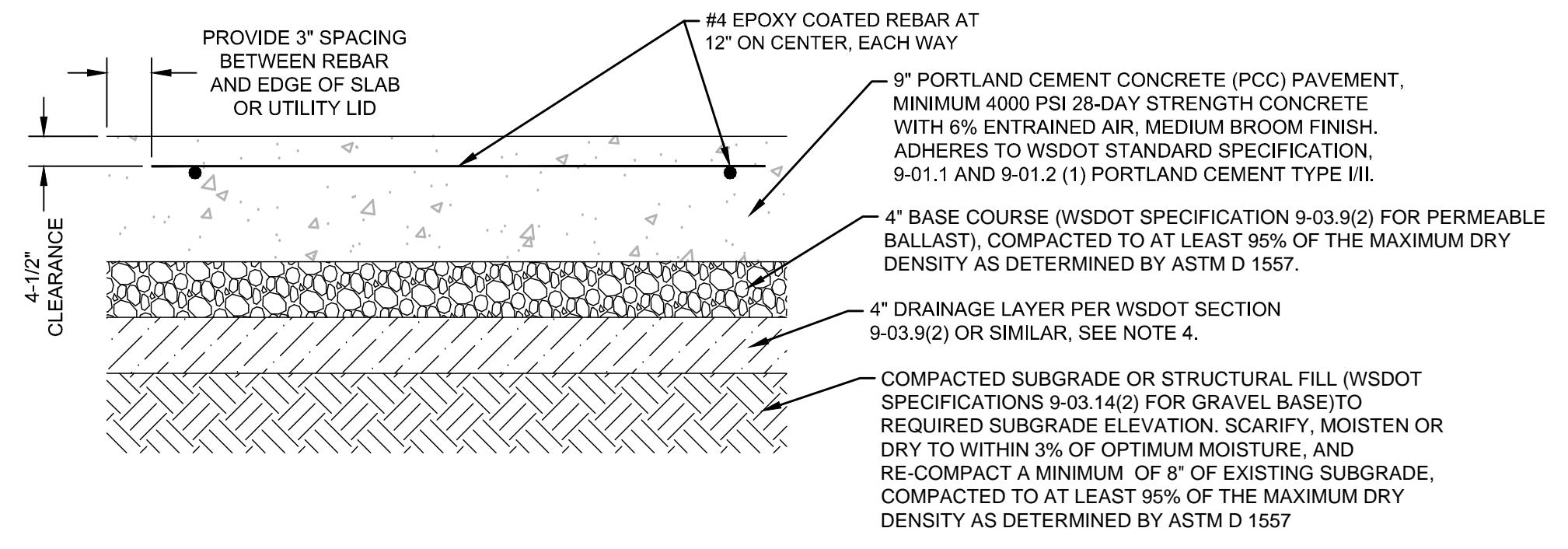
**1 STANDARD DUTY ASPHALT**  
 SCALE: NTS  
 C-402, C-403, C-404



**NOTES:**

1. PLACE ACCEPTABLE SOIL MATERIAL IN LAYERS TO REQUIRED SUBGRADE ELEVATIONS.
2. MATERIAL AND COMPACTION REQUIREMENTS SHALL CONFORM WITH WSDOT STANDARDS AND GEOTECHNICAL ENGINEERING RECOMMENDATIONS ASSOCIATED WITH THE SUBJECT SITE.
3. IF EXISTING SUBGRADE SOIL CONDITIONS INHIBIT PROPER COMPACTION, OVER EXCAVATE AND REPLACE SOIL WITH APPROVED ONSITE MATERIAL OR IMPORTED MATERIAL.

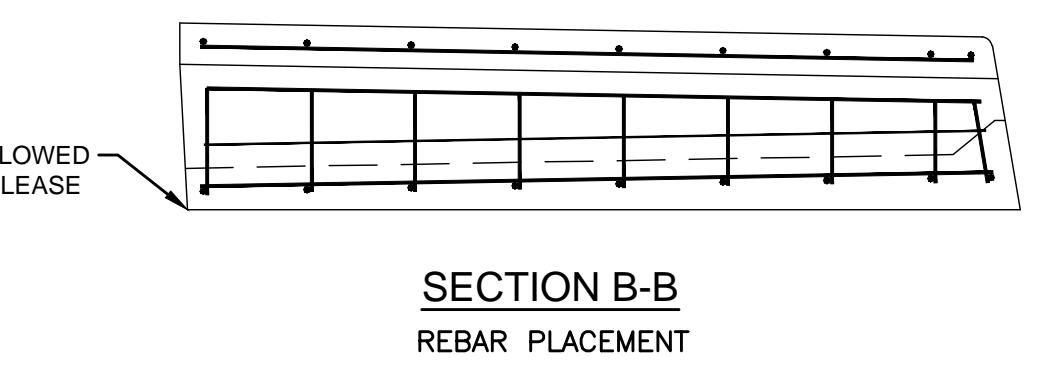
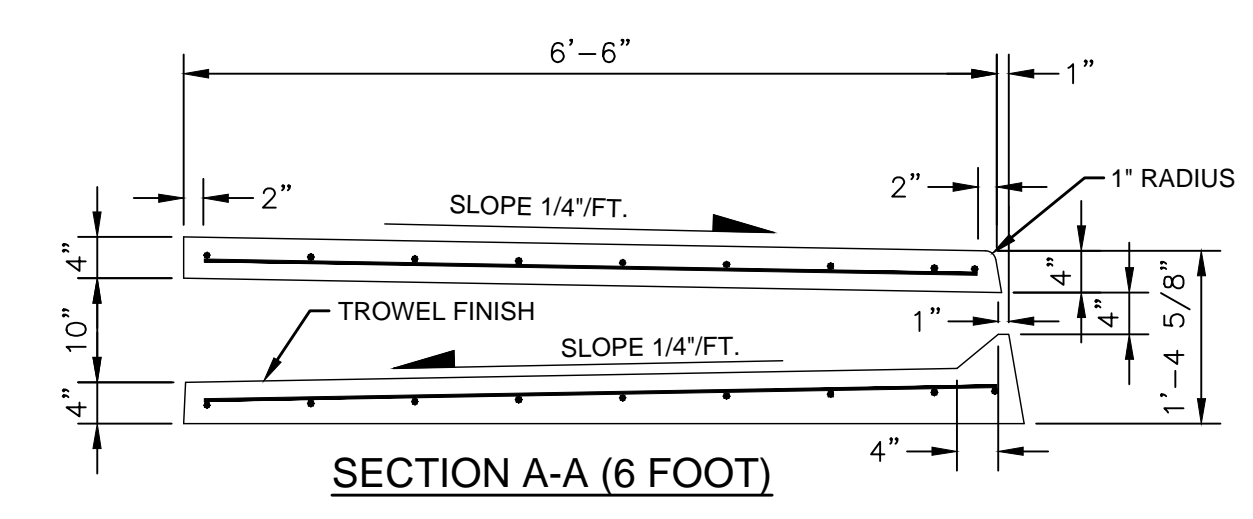
**2 HEAVY DUTY ASPHALT**  
 SCALE: NTS  
 C-402, C-403



**NOTES:**

1. EXPANSION (ISOLATION) JOINTS SHALL USE A 3/8" PREMOLDED JOINT FILLER PER SEC 9-04.1(2). JOINTS SHALL EXTEND THROUGH THE FULL CROSS-SECTION OF THE CONCRETE & CURB GUTTER, WHERE APPLICABLE.
2. CONTRACTION (CONTROL) JOINTS SHALL BE SPACED NO FURTHER THAN 1.5 TIMES THE SHORTEST DIMENSION, OR 15'-0" ON CENTER MAX.
3. PROVIDE THICKENED EDGE AT TRANSITIONS TO OTHER PAVED STRUCTURES.
4. OPEN-GRADED, CRUSHED GRAVEL AGGREGATE IS RECOMMENDED. WSDOT MATERIAL SPECIFICATION SHOULD BE USED FOR SELECTION OF THE OPEN GRADED GRAVEL MATERIAL SELECTION. "PERMEABLE BALLAST" AND "AGGREGATE FOR BITUMINOUS SURFACE TREATMENT" ARE ACCEPTABLE WSDOT MATERIALS.
5. CONCRETE SHALL BE JOINTED PLAIN CONCRETE PAVEMENT WITH DOWELED TRANSVERSE JOINTS AND TIED LONGITUDINAL JOINTS. MAXIMUM JOINT SPACING IS 15 FEET. DOWELS SHALL BE 1.25 TO 1.5-INCH DIAMETER BY 18 INCHES LONG EPOXY-COATED BAR, SPACED 24 INCHES APART, AND PLACED AT MID SLAB DEPTH. TIES SHALL BE #4 OR LARGER-SIZED BAR, AT LEAST 24 INCHES LONG, SPACED 36 INCHES APART, AND PLACED AT MID-SLAB DEPTH.
6. CONTRACTOR SHALL PROVIDE SUBMITTAL FOR JOINT LAYOUT WITH DOWELS AND THE BARS. PROVIDE 3-INCH SPACING BETWEEN REBAR AND JOINTS. DO NOT RUN REBAR CONTINUOUSLY BEYOND JOINTS.

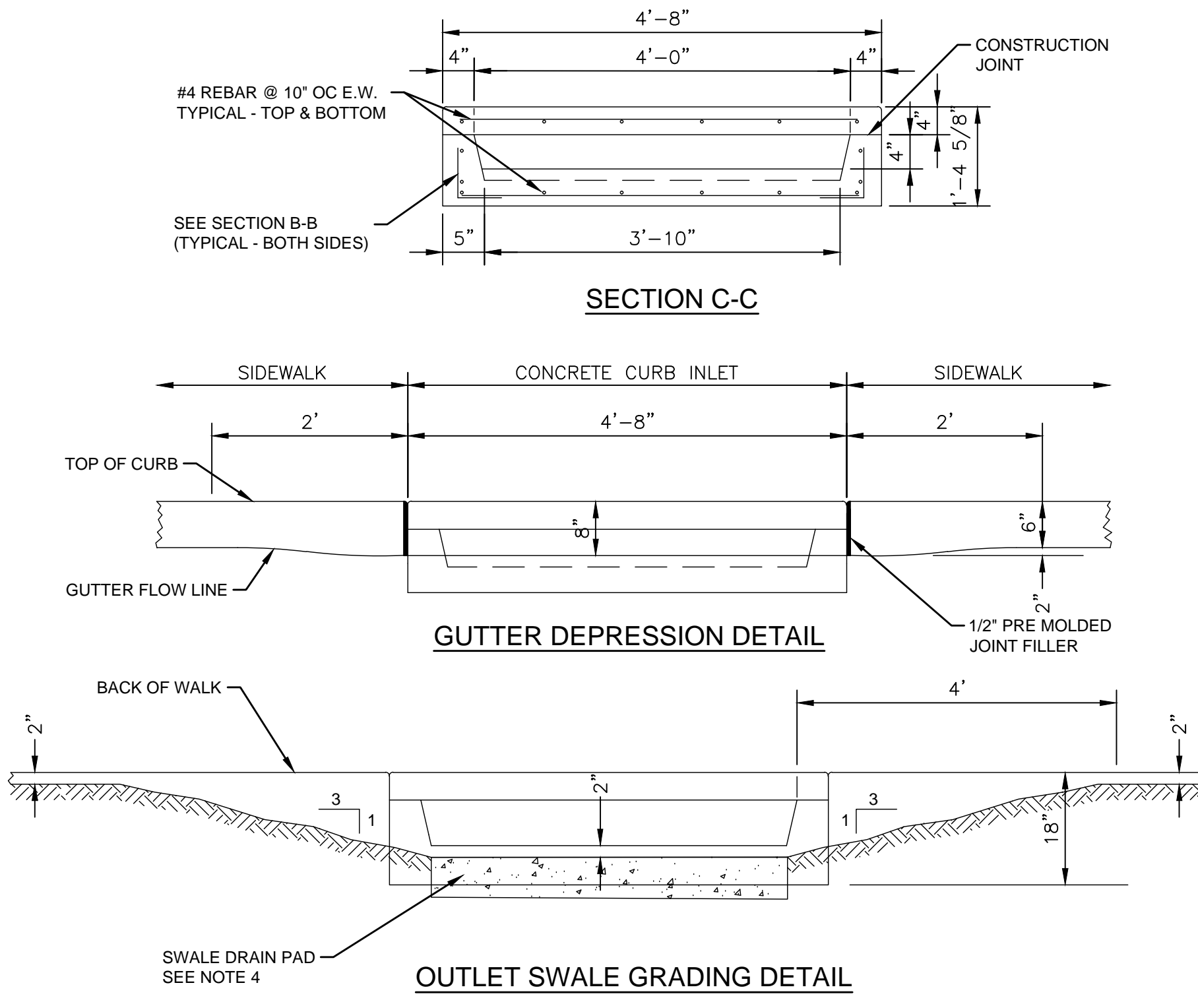
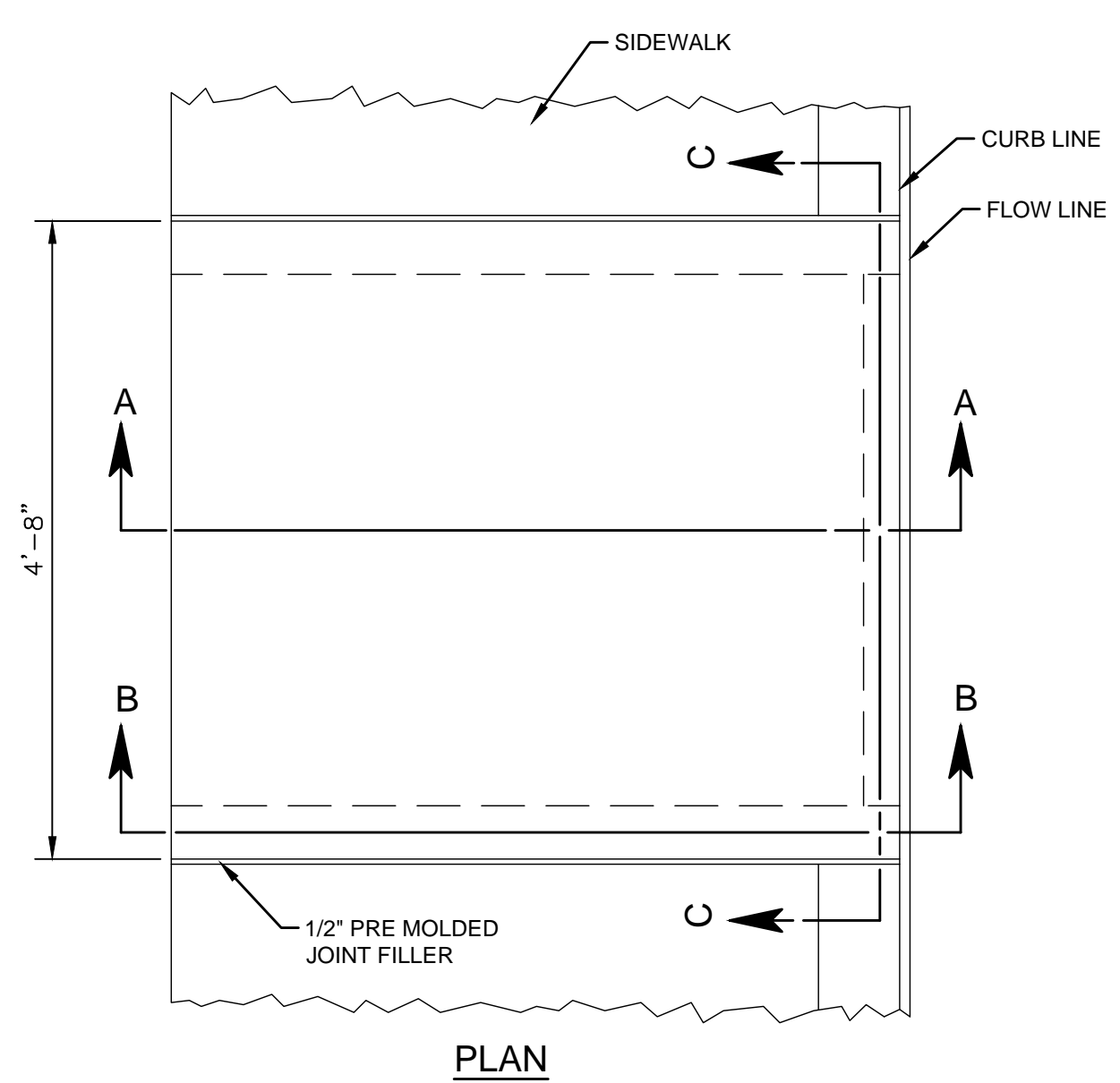
**3 CONCRETE PAVEMENT**  
 SCALE: NTS  
 C-402



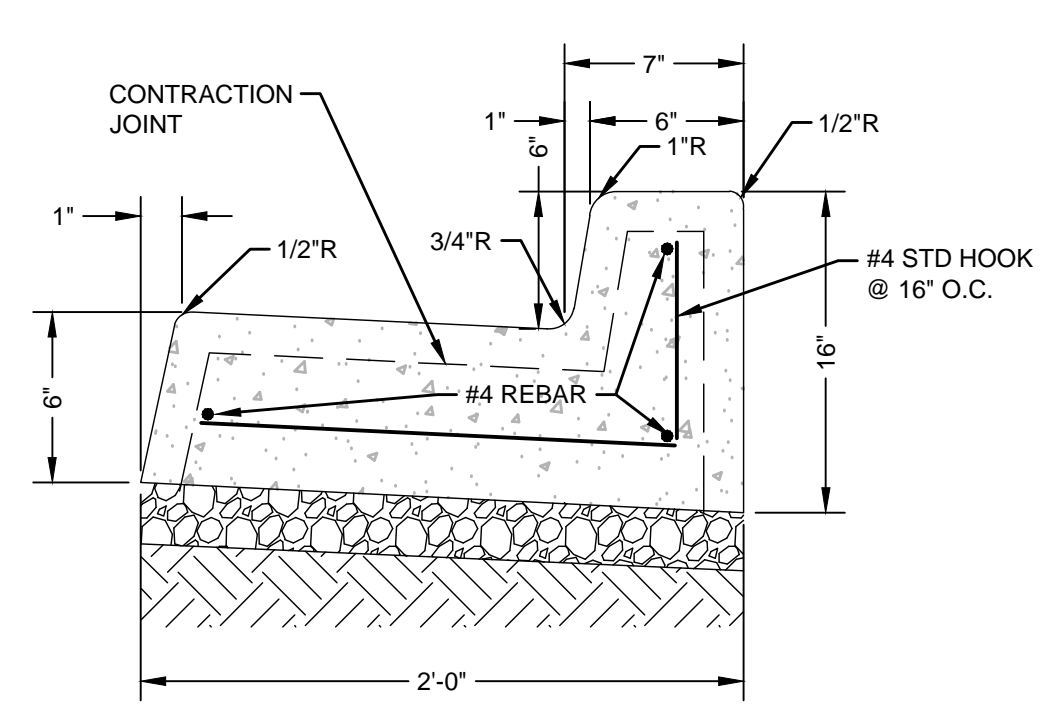
**NOTES:**

1. CURB INLET SHALL BE CONSTRUCTED IN ACCORDANCE WITH ASTM C 478 (AASHTO M 199) AND ASTM C 890 UNLESS OTHERWISE SHOWN ON PLANS OR NOTED IN THE PROJECT SPECIAL PROVISIONS.
2. TOP SURFACE TO BE BROOM FINISHED.
3. EXTERNAL EDGES NOT LABELED SHALL BE TROWELED WITH 1/4" RADIUS EDGER.
4. SWALE DRAIN PAD SHALL BE CONSTRUCTED USING 4" OF AIR-ENTRAINED, 6 SACK, COMMERCIAL CONCRETE OVER 2" OF CRUSH SURFACING TOP COURSE. SWALE DRAIN PAD SHALL MATCH OUTLET WIDTH AND EXTEND TO BOTTOM OF SWALE.

**6 EXPOSED CURB**  
 SCALE: NTS  
 C-403



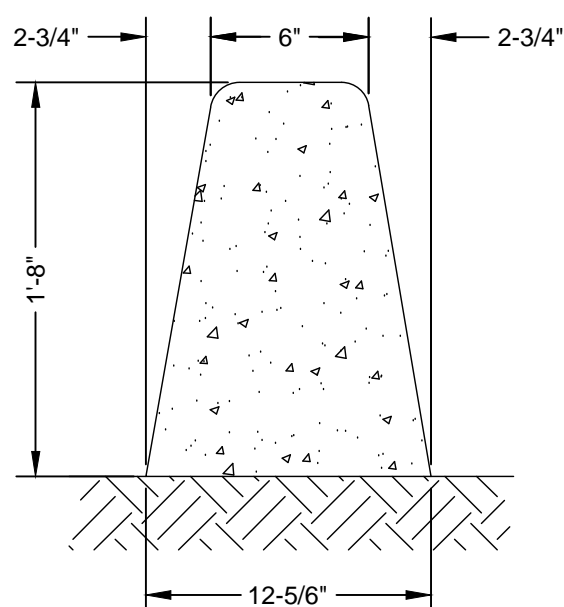
**4 CONCRETE SIDEWALK INLET**  
 SCALE: NTS  
 C-403



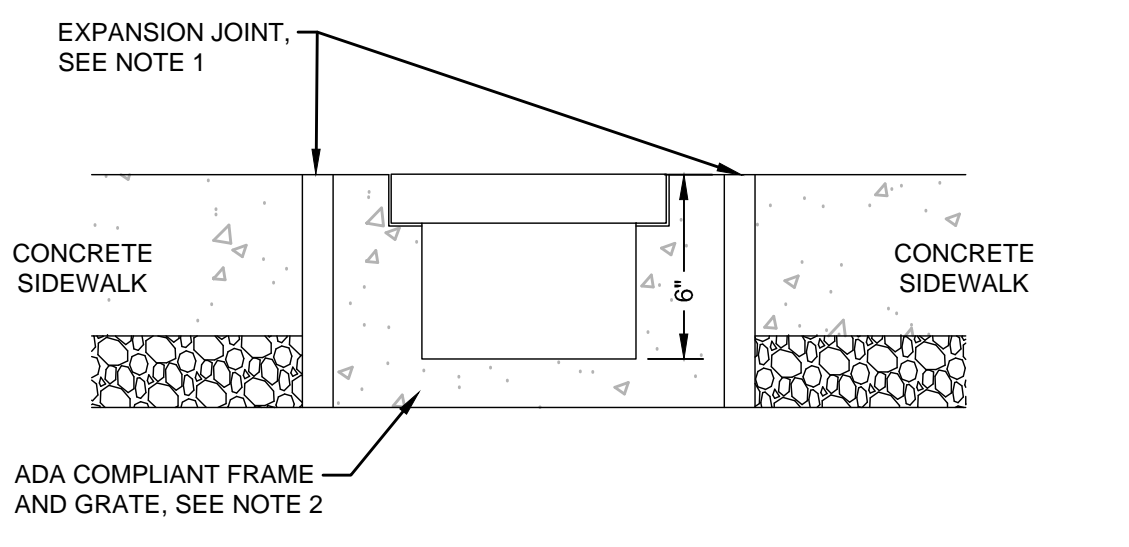
**NOTES:**

1. CONCRETE CURB AND CURB/GUTTER SHALL BE CONSTRUCTED USING AIR-ENTRAINED, 6 SACK, COMMERCIAL CONCRETE.
2. EXPANSION JOINTS SHALL USE A 3/8" MIN PREMOLDED JOINT FILLER. EXPANSION JOINTS SHALL EXTEND THROUGH THE FULL CROSS-SECTION OF THE CURB OR CURB/GUTTER AND PLACED BETWEEN EXISTING AND NEW CONCRETE WHERE SIDEWALKS, DRIVEWAYS, CURB, AND CURB/GUTTER ARE REMOVED FOR NEW CONSTRUCTION.
3. CONTRACTION JOINTS SHALL BE PLACED ACROSS THE CURB OR CURB/GUTTER AND BE SPACED AT A MAX. 15'-0" O.C.
4. THE CROSS SLOPE OF THE GUTTER SHALL SLOPE OF THE ROADWAY. THEREFORE, THE CURB/GUTTER SHALL BE ROTATED ACCORDINGLY.
5. PROVIDE COMPACTED CSTC UNDERNEATH CURB/GUTTER TO THE LIMITS SHOWN ON STD PLAN W-102.

**7 10" CONCRETE CURB**  
 SCALE: NTS  
 C-402



**5 CURB DROP INLET**  
 SCALE: NTS  
 C-402



**NOTES:**

1. EXPANSION (ISOLATION) JOINTS SHALL USE A 3/8" MIN PREMOLDED JOINT FILLER PER WSDOT SECTION 9-04.1(2). JOINTS SHALL EXTEND THROUGH THE FULL CROSS-SECTION OF THE CONCRETE AND CURB, WHERE APPLICABLE.
2. ADA COMPLIANT GRATE AND FRAME SHALL BE ZURN Z717-DCC, OR APPROVED EQUAL.
3. CONTRACTOR SHALL ENSURE THERE IS POSITIVE DRAINAGE FROM WEST TO EAST IN CHANNEL. SEE SHEET C-601 FOR GRADES AT CHANNEL.

**8 SIDEWALK CHANNEL**  
 SCALE: NTS  
 C-402



STAMP

DETAIL SHEET

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPokane, WA 99217

SHEET TITLE

PROJECT NAME & LOCATION

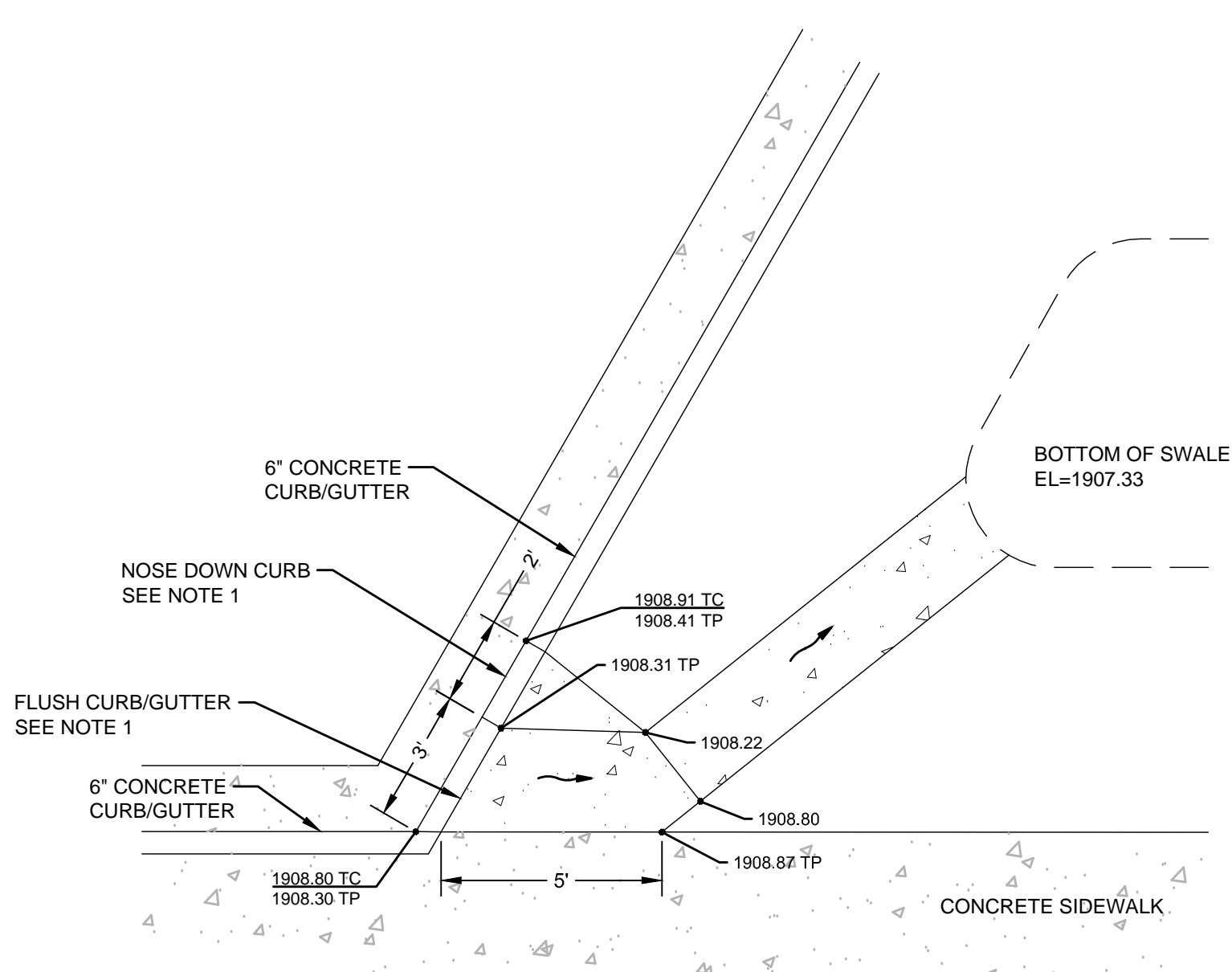
Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CLIENT INFORMATION

BID SET

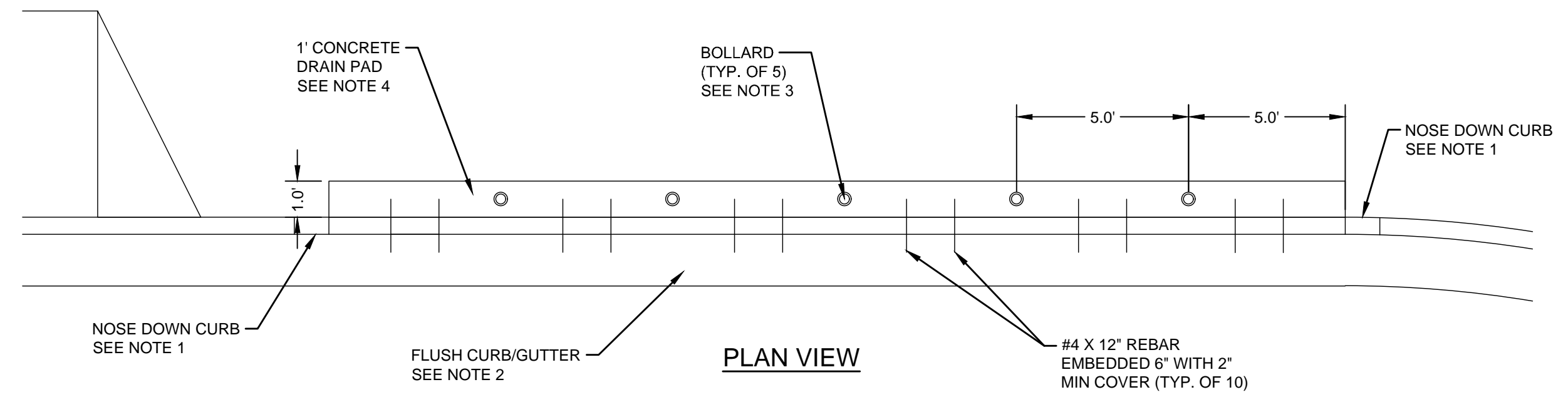
REVISIONS

No. Date By



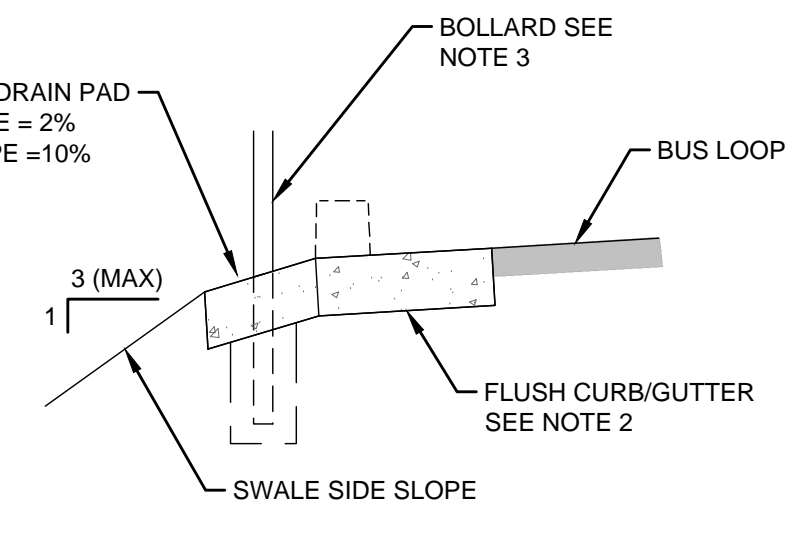
- NOTES:**
1. TRANSITION FROM VERTICAL CURB TO FLUSH CONDITION (TWO FOOT CURB NOSE DOWN).
  2. CONTRACTOR TO MAINTAIN POSITIVE DRAINAGE FROM ROADWAY TO SWALE ACROSS FLUSH CURB AND GUTTER.

**9 MODIFIED CURB INLET**  
C-402 SCALE: NTS

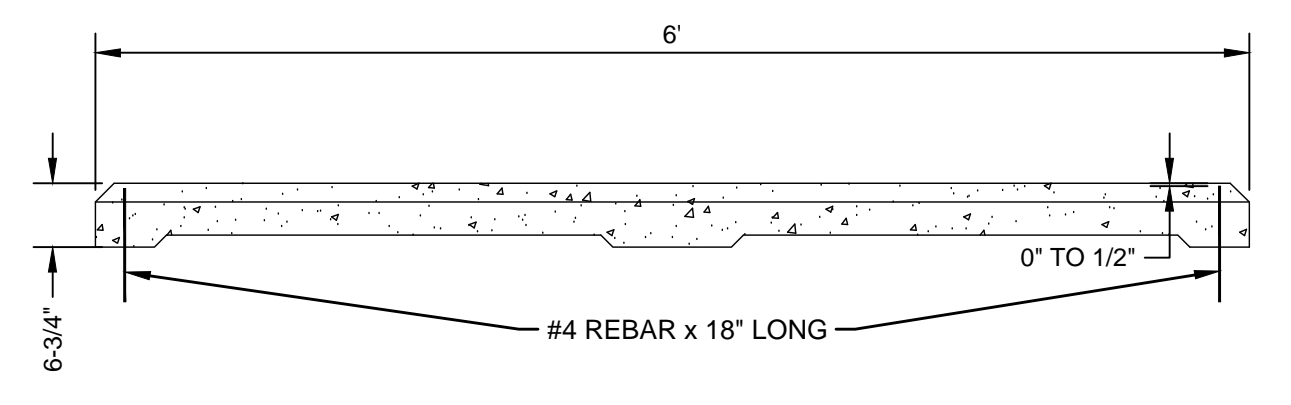


- NOTES:**
1. TRANSITION FROM VERTICAL CURB TO FLUSH CONDITION (ONE FOOT CURB NOSE DOWN).
  2. CONTRACTOR TO MAINTAIN POSITIVE DRAINAGE FROM ROADWAY TO SWALE ACROSS FLUSH CURB AND GUTTER.
  3. INSTALL 5 BOLLARDS EVERY 5' O.C. BOLLARDS SHALL CONFORM TO WSDOT STANDARD PLAN H-60.10-01.
  4. 1" CONCRETE DRAIN PAD SHALL BE 6" THICK, MATCHING INSTALLATION REQUIREMENTS FOR CURSED ROCK AND JOINTING AS PROVIDED ON CITY OF SPOKANE STANDARD PLAN F-106. MATCH JOINT LOCATIONS OF FLUSH CURB/GUTTER.

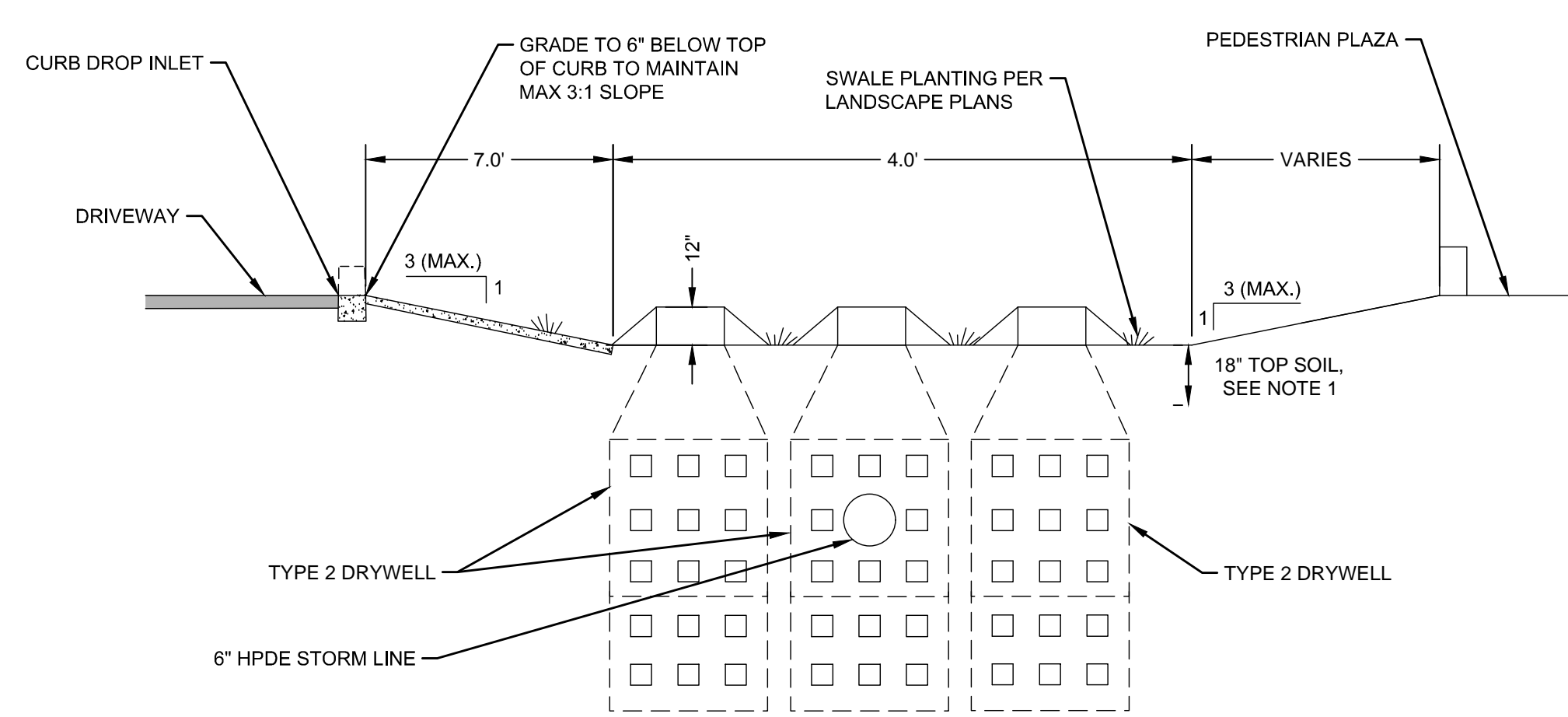
**SECTION VIEW**



**10 FLUSH CURB INLET**  
C-402 SCALE: NTS

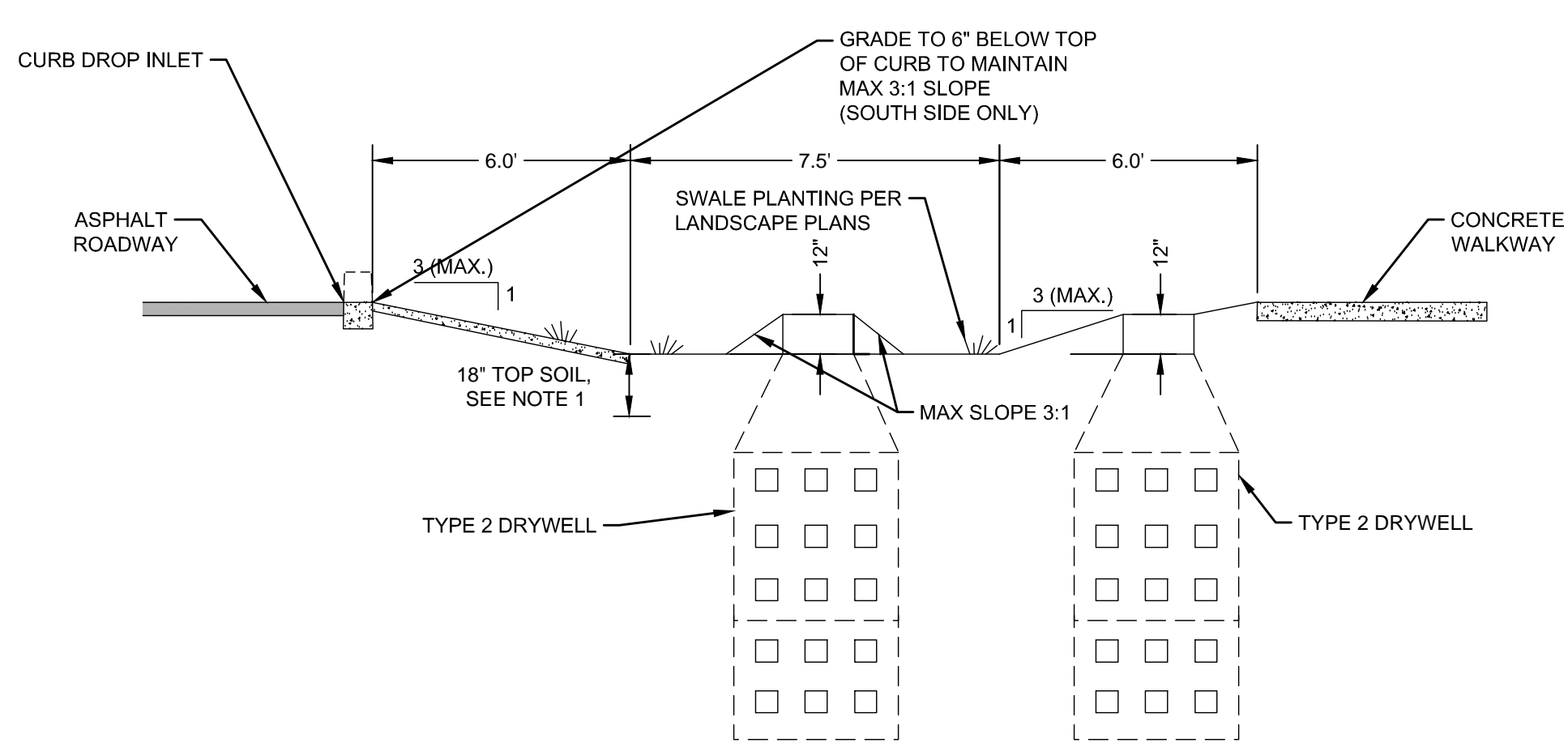


**11 CONCRETE WHEEL STOP**  
C-402 SCALE: NTS



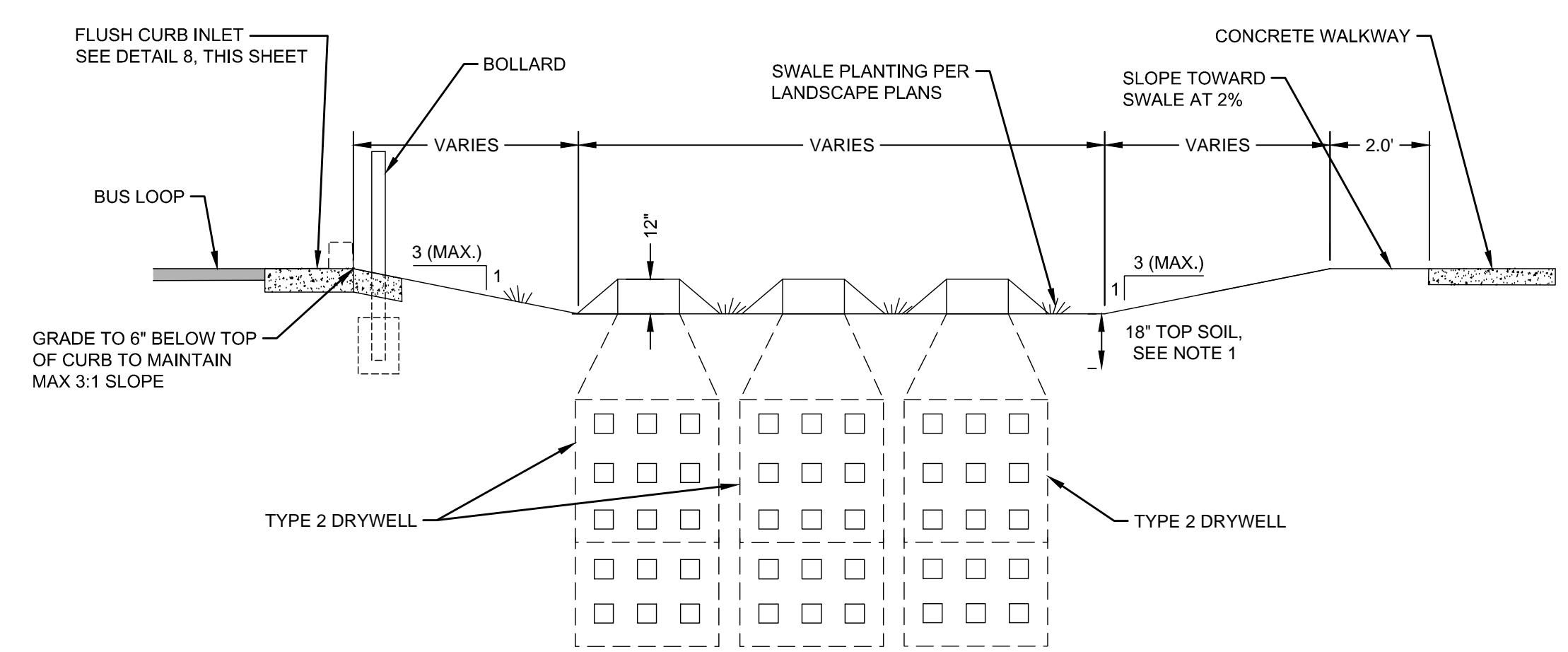
- BIOINFILTRATION SWALE NOTES:**
1. SOILS IN THE SWALE AREA SHALL COMPLY WITH THE INFILTRATION RATE CRITERIA INDICATED IN TABLE 6-1 OF THE SPOKANE REGIONAL STORMWATER MANUAL, APRIL 2008. DO NOT OVER-COMPACT SWALE BOTTOM.
    - 1.1. TREATMENT ZONE INFILTRATION RATE (VEGETATED COVER AND TREATMENT LAYER) BETWEEN 0.25 AND 0.50 INCHES/HOUR.
    - 1.2. SUBGRADE INFILTRATE RATE OF AT LEAST 0.15 INCHES/HOUR.
    - 1.3. AVERAGE CATION EXCHANGE CAPACITY OF AT LEAST 15 MILLEQUIVALENTS/100 GRAMS.
    - 1.4. ORGANIC MATTER CONTENT OF AT LEAST 5.0% (8.0% OPTIMUM) BY WEIGHT.
    - 1.5. MINIMUM 18 INCHES OF FREE-DRAINING TOPSOIL.
  2. REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING SWALE PLANTINGS.
  3. SET DRYWELLS IN SIDE SLOPE OF SWALE. SEE PLAN FOR LOCATION AND RIM ELEVATION.

**12 BIO-INFILTRATION SWALE #1**  
C-701 SCALE: NTS



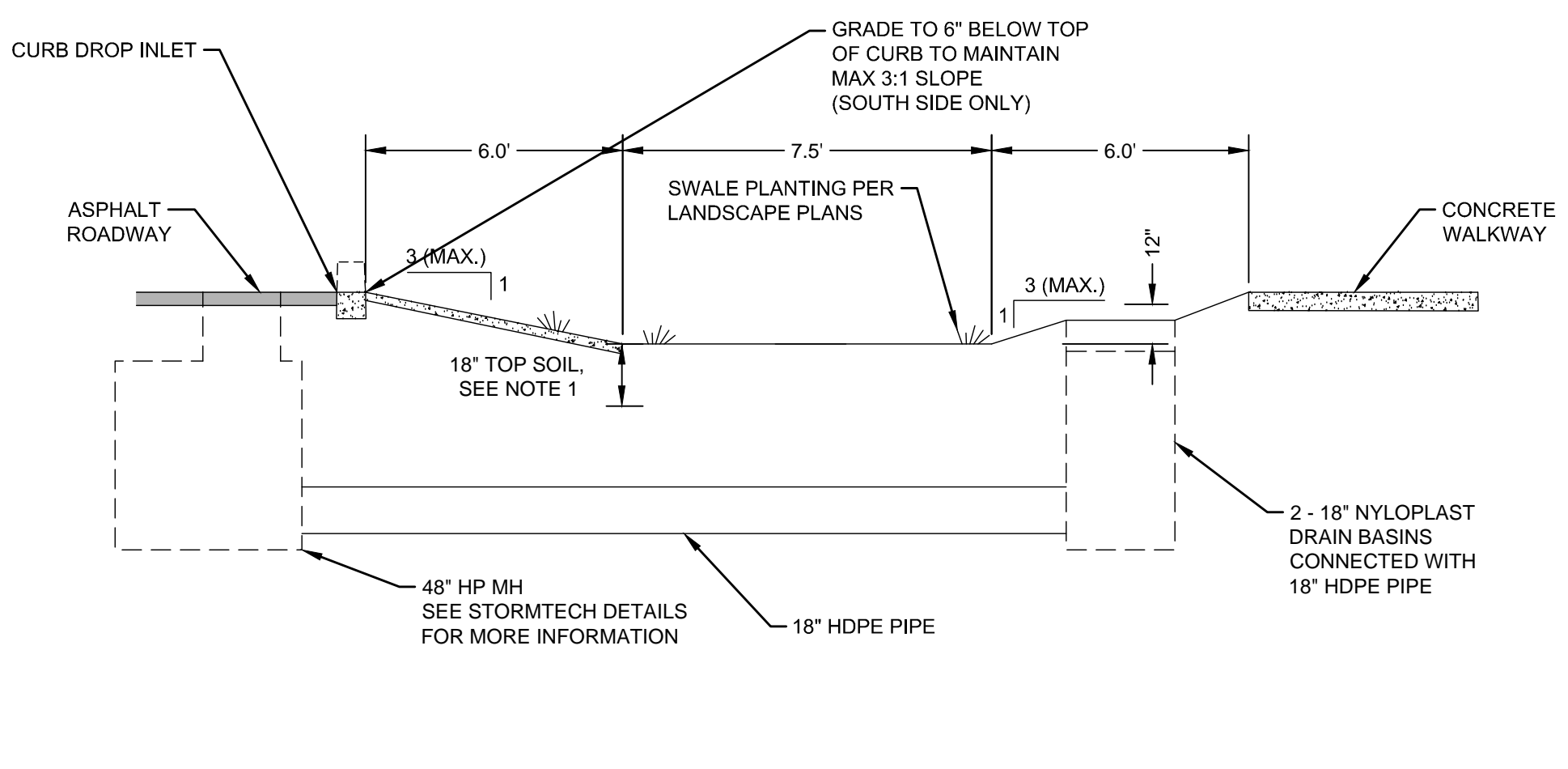
- BIOINFILTRATION SWALE NOTES:**
1. SOILS IN THE SWALE AREA SHALL COMPLY WITH THE INFILTRATION RATE CRITERIA INDICATED IN TABLE 6-1 OF THE SPOKANE REGIONAL STORMWATER MANUAL, APRIL 2008. DO NOT OVER-COMPACT SWALE BOTTOM.
    - 1.1. TREATMENT ZONE INFILTRATION RATE (VEGETATED COVER AND TREATMENT LAYER) BETWEEN 0.25 AND 0.50 INCHES/HOUR.
    - 1.2. SUBGRADE INFILTRATE RATE OF AT LEAST 0.15 INCHES/HOUR.
    - 1.3. AVERAGE CATION EXCHANGE CAPACITY OF AT LEAST 15 MILLEQUIVALENTS/100 GRAMS.
    - 1.4. ORGANIC MATTER CONTENT OF AT LEAST 5.0% (8.0% OPTIMUM) BY WEIGHT.
    - 1.5. MINIMUM 18 INCHES OF FREE-DRAINING TOPSOIL.
  2. REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING SWALE PLANTINGS.
  3. SET DRYWELLS IN SIDE SLOPE OF SWALE. SEE PLAN FOR LOCATION AND RIM ELEVATION.

**13 BIO-INFILTRATION SWALE #2**  
C-701 SCALE: NTS



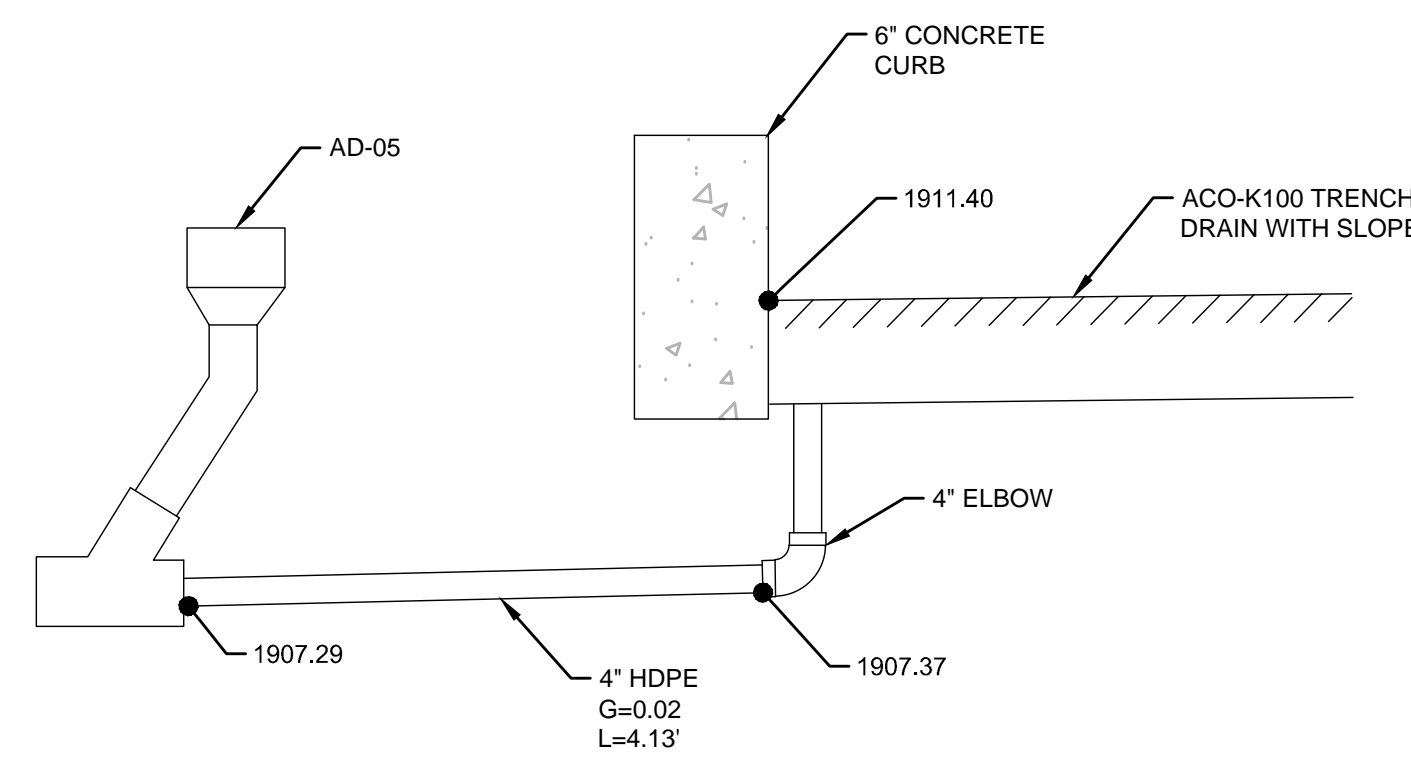
- BIOINFILTRATION SWALE NOTES:**
1. SOILS IN THE SWALE AREA SHALL COMPLY WITH THE INFILTRATION RATE CRITERIA INDICATED IN TABLE 6-1 OF THE SPOKANE REGIONAL STORMWATER MANUAL, APRIL 2008. DO NOT OVER-COMPACT SWALE BOTTOM.
    - 1.1. TREATMENT ZONE INFILTRATION RATE (VEGETATED COVER AND TREATMENT LAYER) BETWEEN 0.25 AND 0.50 INCHES/HOUR.
    - 1.2. SUBGRADE INFILTRATE RATE OF AT LEAST 0.15 INCHES/HOUR.
    - 1.3. AVERAGE CATION EXCHANGE CAPACITY OF AT LEAST 15 MILLEQUIVALENTS/100 GRAMS.
    - 1.4. ORGANIC MATTER CONTENT OF AT LEAST 5.0% (8.0% OPTIMUM) BY WEIGHT.
    - 1.5. MINIMUM 18 INCHES OF FREE-DRAINING TOPSOIL.
  2. REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING SWALE PLANTINGS.
  3. SET DRYWELLS IN SIDE SLOPE OF SWALE. SEE PLAN FOR LOCATION AND RIM ELEVATION.

**14 BIO-INFILTRATION SWALE #3**  
C-701 SCALE: NTS



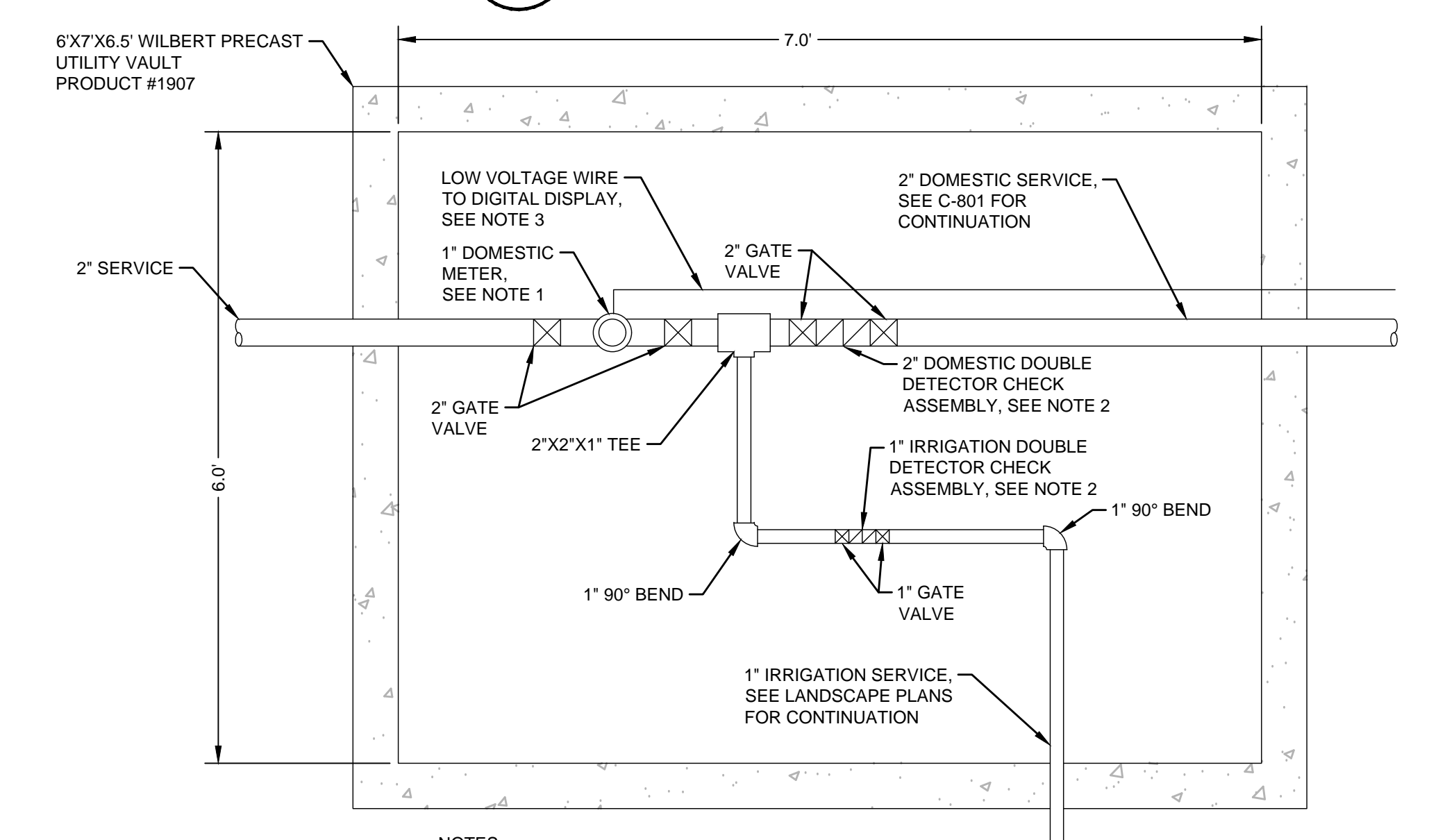
- BIOINFILTRATION SWALE NOTES:**
1. SOILS IN THE SWALE AREA SHALL COMPLY WITH THE INFILTRATION RATE CRITERIA INDICATED IN TABLE 6-1 OF THE SPOKANE REGIONAL STORMWATER MANUAL, APRIL 2008. DO NOT OVER-COMPACT SWALE BOTTOM.
    - 1.1. TREATMENT ZONE INFILTRATION RATE (VEGETATED COVER AND TREATMENT LAYER) BETWEEN 0.25 AND 0.50 INCHES/HOUR.
    - 1.2. SUBGRADE INFILTRATE RATE OF AT LEAST 0.15 INCHES/HOUR.
    - 1.3. AVERAGE CATION EXCHANGE CAPACITY OF AT LEAST 15 MILLEQUIVALENTS/100 GRAMS.
    - 1.4. ORGANIC MATTER CONTENT OF AT LEAST 5.0% (8.0% OPTIMUM) BY WEIGHT.
    - 1.5. MINIMUM 18 INCHES OF FREE-DRAINING TOPSOIL.
  2. REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION REGARDING SWALE PLANTINGS.
  3. SET NYLOPLAST DRAIN BASINS IN SIDE SLOPE OF SWALE. SEE PLAN FOR LOCATION AND RIM ELEVATION.

**15 BIO-INFILTRATION SWALE #4**  
C-701 SCALE: NTS



- NOTES:**
1. SEE SHEET C-701 FOR ADDITIONAL DESIGN INFORMATION.

**16 TRENCH DRAIN OUTFALL CONNECTION**  
C-701 SCALE: NTS



- NOTES:**
1. 1" WATER METER SHALL BE A BADGER RECORDALL DISC METER MODEL RCDL-55 WITH HR-E HIGH RESOLUTION ENCODER. SEE MECHANICAL PLANS FOR MORE INFORMATION.
  2. 2" DOMESTIC DOUBLE DETECTOR CHECK ASSEMBLY SHALL BE A WATTS LF009M2-QT-20.
  3. RUN LOW VOLTAGE WIRE FROM WATER METER TO DIGITAL DISPLAY IN BUILDING. SEE MECHANICAL PLANS FOR EXACT LOCATION OF DIGITAL DISPLAY.
  4. 1" IRRIGATION DOUBLE DETECTOR ASSEMBLY SHALL BE A WATTS 007 MIQT.
  5. CONTRACTOR TO PROVIDE PIPE JACK SUPPORTS AS NEEDED.

**17 WATER VAULT**  
C-801 SCALE: NTS

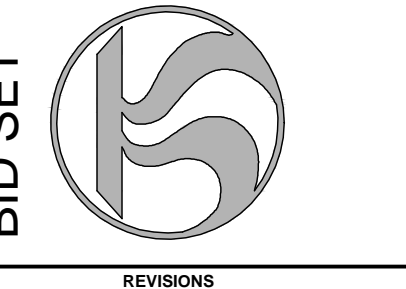


STAMP

**DETAIL SHEET**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION  
**BID SET**

| No. | Date | Revisions | By |
|-----|------|-----------|----|
|     |      |           |    |
|     |      |           |    |

PROJ. NO. 2018-10258  
 DRAWN BLW  
 CHECKED CBM  
 DATE 02/10/2019

C-904

**PROPOSED LAYOUT**

|       |   |
|-------|---|
| 15    | STORMTECH MC-3500 CHAMBERS                              |
| 4     | STORMTECH MC-3500 END CAPS                              |
| 12    | STONE ABOVE (B)   |
| 9     | STONE BELOW (A)   |
| 40    | % STONE VOID  |
| 3.753 | INSTALLED SYSTEM VOLUME (CF) (PERIMETER STONE INCLUDED) |
| 1.210 | SYSTEM AREA (SF)  |
| 186   | SYSTEM PERIMETER (ft)                                   |

**PROPOSED ELEVATIONS**

|         |   |
|---------|---|
| 1915.80 | MAXIMUM ALLOWABLE GRADE (TOP OF PAVEMENT/UNPAVED)   |
| 1910.38 | MINIMUM ALLOWABLE GRADE (UNPAVED WITH TRAFFIC)      |
| 1909.88 | MINIMUM ALLOWABLE GRADE (UNPAVED NO TRAFFIC)        |
| 1909.88 | MINIMUM ALLOWABLE GRADE (BASE OF FLEXIBLE PAVEMENT) |
| 1909.88 | MINIMUM ALLOWABLE GRADE (TOP OF RIGID PAVEMENT)     |
| 1908.88 | TOP OF STONE  |
| 1907.88 | TOP OF MC-3500 CHAMBER                              |
| 1905.80 | 18" TOP MANFOLD INVERT                              |
| 1904.30 | 24" ISOLATOR ROW CONNECTION INVERT                  |
| 1904.28 | 18" BOTTOM MANFOLD INVERT                           |
| 1904.13 | BOTTOM OF MC-3500 CHAMBER                           |
| 1903.38 | BOTTOM OF STONE                                     |

**NOTES**

- MANFOLD SIZE TO BE DETERMINED BY SITE DESIGN ENGINEER. SEE TECH SHEET #7 FOR MANFOLD SIZING GUIDANCE.
- DUE TO THE ADAPTATION OF THIS CHAMBER SYSTEM TO SPECIFIC SITE AND DESIGN CONSTRAINTS, IT MAY BE NECESSARY TO CUT AND COUPLE ADDITIONAL PIPE TO STANDARD MANFOLD COMPONENTS IN THE FIELD.
- THE SITE DESIGN ENGINEER MUST REVIEW ELEVATIONS AND IF NECESSARY ADJUST GRADING TO ENSURE THE CHAMBER COVER REQUIREMENTS ARE MET.
- THIS CHAMBER SYSTEM WAS DESIGNED WITHOUT SITE-SPECIFIC INFORMATION ON SOIL CONDITIONS OR BEARING CAPACITY. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR DETERMINING THE SUITABILITY OF THE SOIL AND PROVIDING THE BEARING CAPACITY OF THE INSTU SOILS. THE BASE STONE DEPTH MAY BE INCREASED OR DECREASED ONCE THIS INFORMATION IS PROVIDED.

**SPokane Transit Authority**  
 SPOKANE - WA  
 DATE: 01/08/19 DRAWN: DEY  
 PROJECT #: ST1877 CHECKED: ALS  
 SHEET 2 OF 6

**ACCEPTABLE FILL MATERIALS: STORMTECH MC-3500 CHAMBER SYSTEMS**

| MATERIAL LOCATION | DESCRIPTION   | AASHTO MATERIAL CLASSIFICATIONS   | COMPACTION / DENSITY REQUIREMENT  |
|-------------------|---|---|---|
| D                 | FINAL FILL: FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER. | N/A   | PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.   |
| C                 | INITIAL FILL: FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE (E' LAYER) TO 2" (50 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.    | AASHTO M145<br>A-1, A-2, A-3<br>OR<br>AASHTO M43<br>3, 3S7, 4, 4S7, 5, 5S, 57, 6, 67, 68, 7, 7S, 8, 8S, 9, 10 | BEGIN COMPACTIONS AFTER 24" (600 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 12" (300 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS. |
| B                 | EMBEDMENT STONE: FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO 'D' LAYER ABOVE.  | AASHTO M43<br>3, 4  | NO COMPACTION REQUIRED.   |
| A                 | FOUNDATION STONE: FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.   | AASHTO M43<br>3, 4  | PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE. <sup>1,2</sup>   |

**PLEASE NOTE:**

- THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE".
- STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 9" (230 mm) (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR.
- WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.

**SPokane Transit Authority**  
 SPOKANE - WA  
 DATE: 01/08/19 DRAWN: DEY  
 PROJECT #: ST1877 CHECKED: ALS  
 SHEET 3 OF 6

**MC-3500 ISOLATOR ROW DETAIL**  
 NTS

**INSPECTION & MAINTENANCE**

**STEP 1) INSPECT ISOLATOR ROW FOR SEDIMENT**

- INSPECTION PORTS (IF PRESENT)
- REMOVE/OPEN LID ON NYLOPLAST INLINE DRAIN
- USING A FLASHLIGHT AND STADIUM ROD, MEASURE DEPTH OF SEDIMENT AND RECORD ON MAINTENANCE LOG
- LOWER A CAMERA INTO ISOLATOR ROW FOR VISUAL INSPECTION OF SEDIMENT LEVELS (OPTIONAL)
- IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 5.

**B. ALL ISOLATOR ROWS**

- REMOVE COVER FROM STRUCTURE AT UPSTREAM END OF ISOLATOR ROW
- USING A FLASHLIGHT, INSPECT DOWN THE ISOLATOR ROW THROUGH OUTLET PIPE
- MIRRORS ON POLES OR CAMERAS MAY BE USED TO AVOID A CONFINED SPACE ENTRY
- FOLLOW OSHA REGULATIONS FOR CONFINED SPACE ENTRY IF ENTERING MANHOLE
- IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.

**STEP 2) CLEAN OUT ISOLATOR ROW USING THE JETVAC PROCESS**

- A FIXED CURLETT CLEANING NOZZLE WITH REAR FACING SPREAD OF 45" (1.1 m) OR MORE IS PREFERRED
- APPLY MULTIPLE PASSES OF JETVAC UNTIL BACKFLUSH WATER IS CLEAN
- VACUUM STRUCTURE SLUMP AS REQUIRED

**STEP 3) REPLACE ALL COVERS, GRATES, FILTERS, AND LIDS, RECORD OBSERVATIONS AND ACTIONS.**

**STEP 4) INSPECT AND CLEAN BASINS AND MANHOLES UPSTREAM OF THE STORMTECH SYSTEM.**

**NOTES**

- INSPECT EVERY 6 MONTHS DURING THE FIRST YEAR OF OPERATION. ADJUST THE INSPECTION INTERVAL BASED ON PREVIOUS OBSERVATIONS OF SEDIMENT ACCUMULATION AND HIGH WATER ELEVATIONS.
- CONDUCT JETTING AND VACTORING ANNUALLY OR WHEN INSPECTION SHOWS THAT MAINTENANCE IS NECESSARY.

**MC-3500 6" INSPECTION PORT DETAIL**  
 NTS

**SPokane Transit Authority**  
 SPOKANE - WA  
 DATE: 01/08/19 DRAWN: DEY  
 PROJECT #: ST1877 CHECKED: ALS  
 SHEET 4 OF 6

**MC-3500 TECHNICAL SPECIFICATION**  
 NTS

**NOMINAL CHAMBER SPECIFICATIONS**  
 SIZE (W X H X INSTALLED LENGTH)  
 CHAMBER STORAGE  
 MINIMUM INSTALLED STORAGE\*  
 WEIGHT

|                       |                               |   |   |                    |
|-----------------------|-------------------------------|---|---|--------------------|
| 77.0" x 45.0" x 86.0" | (1956 mm x 1143 mm x 2184 mm) | 109.9 CUBIC FEET (3.11 m <sup>3</sup> ) | 178.9 CUBIC FEET (5.06 m <sup>3</sup> ) | 134 lbs. (60.8 kg) |
|-----------------------|-------------------------------|---|---|--------------------|

**NOMINAL END CAP SPECIFICATIONS**  
 SIZE (W X H X INSTALLED LENGTH)  
 END CAP STORAGE  
 MINIMUM INSTALLED STORAGE\*  
 WEIGHT

|                       |                              |  |  |                   |
|-----------------------|------------------------------|--|--|-------------------|
| 75.0" x 45.0" x 22.2" | (1905 mm x 1143 mm x 564 mm) | 14.3 CUBIC FEET (0.42 m <sup>3</sup> ) | 46.0 CUBIC FEET (1.30 m <sup>3</sup> ) | 49 lbs. (22.2 kg) |
|-----------------------|------------------------------|--|--|-------------------|

\*ASSUMES 12" (305 mm) STONE ABOVE, 9" (229 mm) STONE FOUNDATION AND BETWEEN CHAMBERS, 6" (152 mm) STONE PERIMETER IN FRONT OF END CAPS AND 40% STONE POROSITY

**STUBS AT BOTTOM OF END CAP FOR PART NUMBERS ENDING WITH "B"**  
**STUBS AT TOP OF END CAP FOR PART NUMBERS ENDING WITH "C"**  
 END CAPS WITH A PREFABRICATED WELDED STUB END WITH "A"

| PART #       | STUB         | B               | C             |
|--------------|--------------|-----------------|---------------|
| MC3500EP100T | 6" (150 mm)  | 33.21" (844 mm) | 0.66" (17 mm) |
| MC3500EP100B | 6" (150 mm)  | 31.16" (791 mm) | —             |
| MC3500EP107  | 8" (200 mm)  | 29.04" (738 mm) | 0.81" (21 mm) |
| MC3500EP108  | 10" (250 mm) | 28.04" (713 mm) | 0.92" (24 mm) |
| MC3500EP12T  | 12" (300 mm) | 28.36" (720 mm) | —             |
| MC3500EP12B  | 12" (300 mm) | 23.36" (594 mm) | 1.35" (34 mm) |
| MC3500EP15T  | 15" (375 mm) | —               | 1.50" (38 mm) |
| MC3500EP15B  | 15" (375 mm) | 20.03" (509 mm) | —             |
| MC3500EP18TC | 18" (450 mm) | —               | 1.77" (45 mm) |
| MC3500EP18BW | 18" (450 mm) | 14.48" (368 mm) | —             |
| MC3500EP24TC | 24" (600 mm) | —               | 2.06" (52 mm) |
| MC3500EP24BW | 24" (600 mm) | —               | 2.78" (70 mm) |
| MC3500EP30BC | 30" (750 mm) | —               | —             |

CUSTOM PRECURED INVERTS ARE AVAILABLE UPON REQUEST. INVERTED MANIFOLDS INCLUDE 12-24" (300-600 mm) SIZE ON SIZE AND 15-48" (375-1200 mm) ECCENTRIC MANIFOLDS. CUSTOM INVERT LOCATIONS ON THE MC-3500 END CAP CUT IN THE FIELD ARE NOT RECOMMENDED FOR PIPE SIZES GREATER THAN 12" (300 mm). THE INVERT LOCATION IN COLUMN "B" ARE THE HIGHEST POSSIBLE FOR THE PIPE SIZE.

**SPokane Transit Authority**  
 SPOKANE - WA  
 DATE: 01/08/19 DRAWN: DEY  
 PROJECT #: ST1877 CHECKED: ALS  
 SHEET 5 OF 6



STAMP

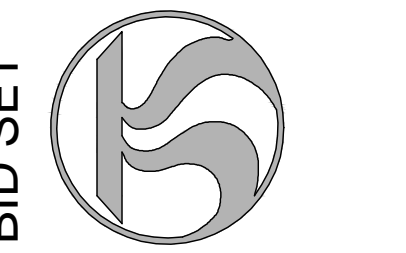
DETAIL SHEET

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

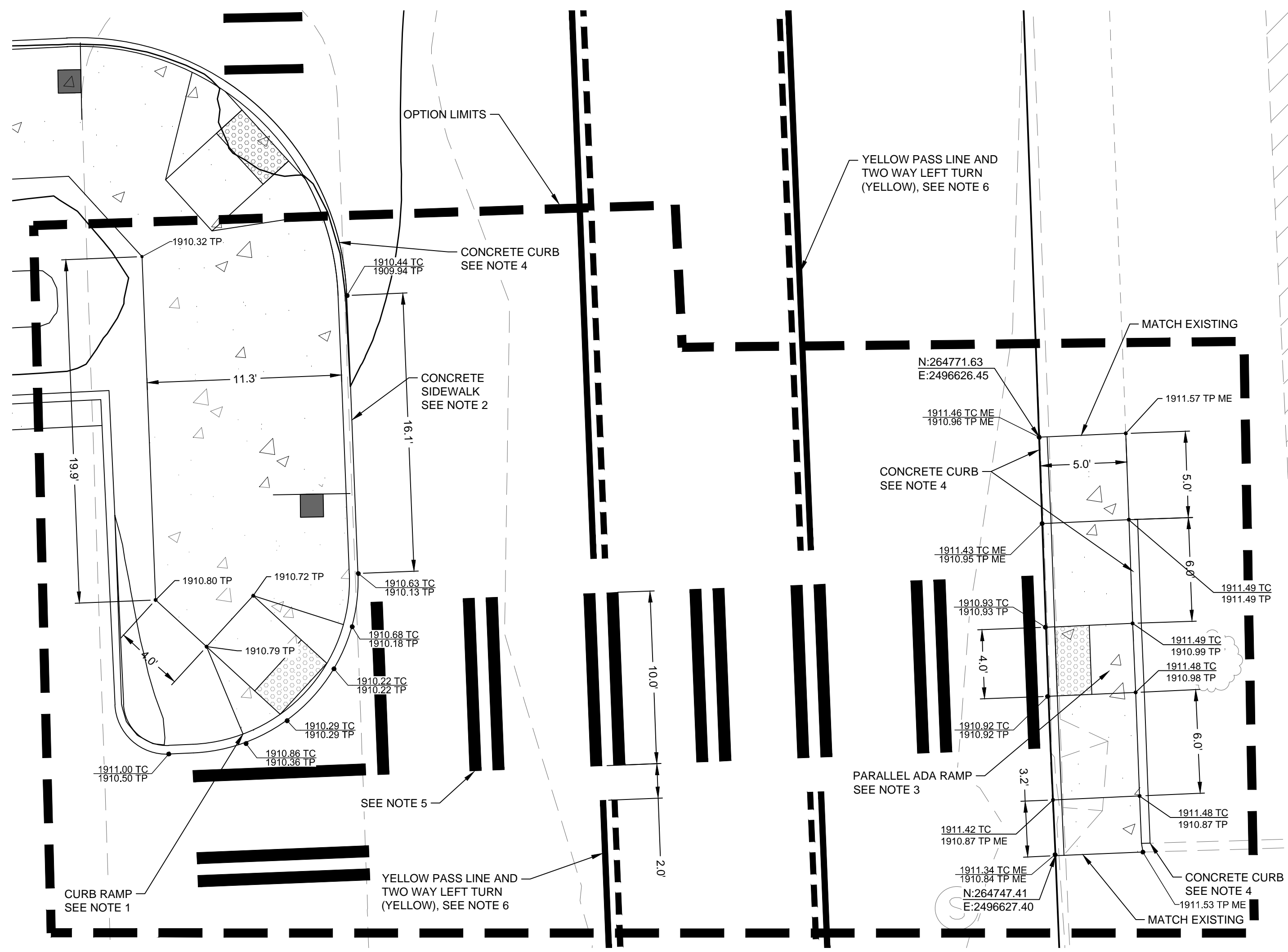


CLIENT INFORMATION

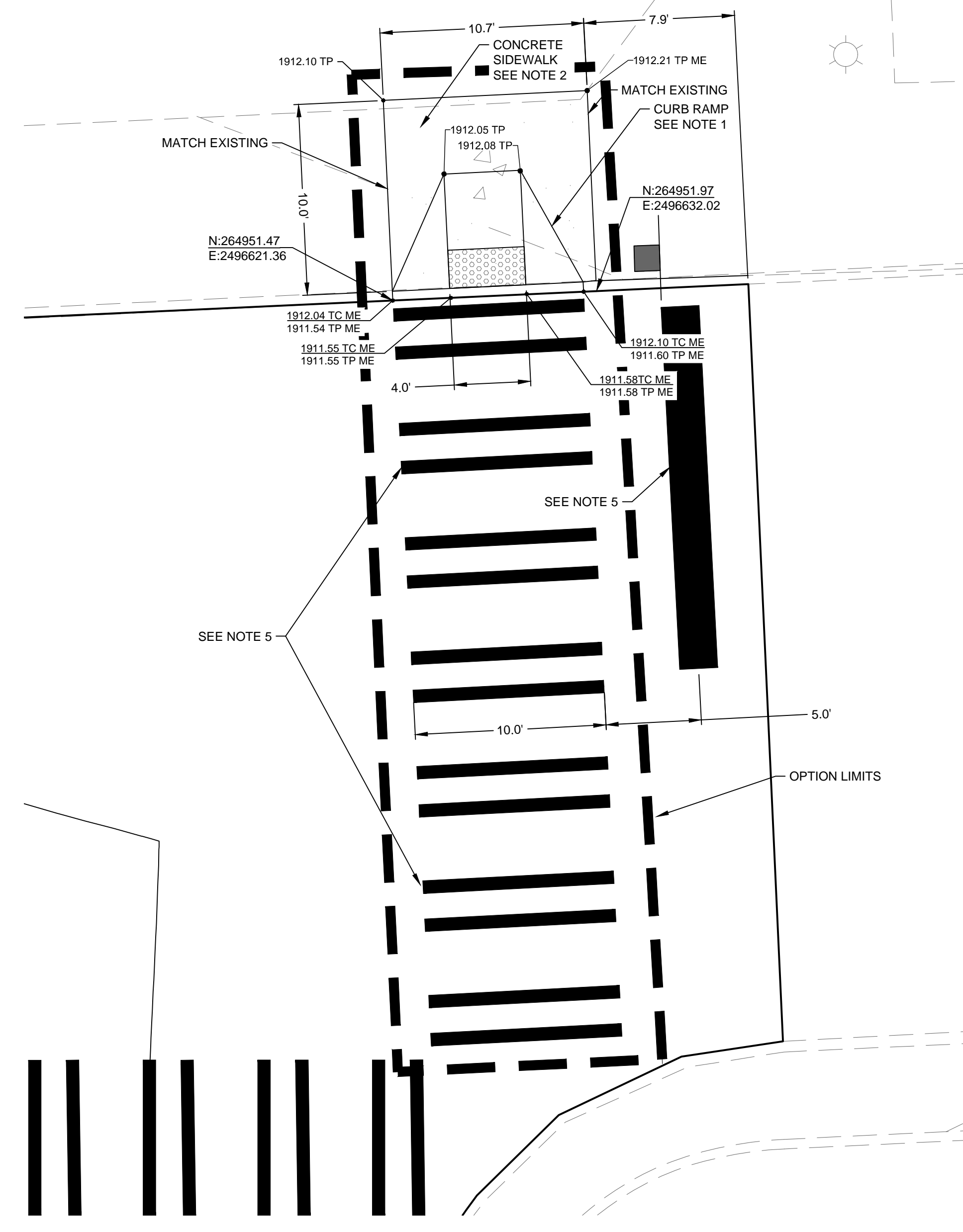
| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | DLS        |
| CHECKED   | CBM        |
| DATE      | 02/10/2019 |

C-905



OPTION 2

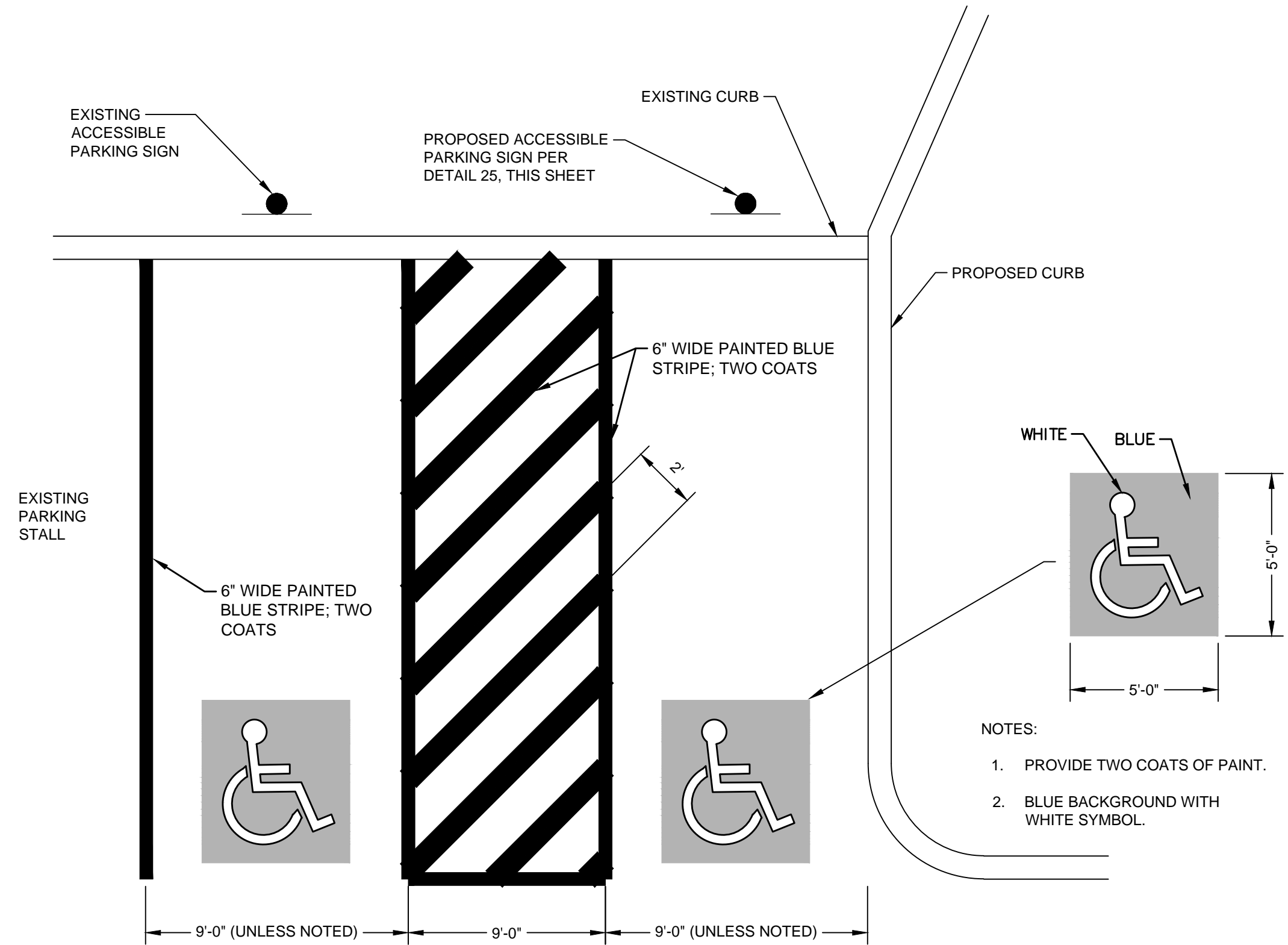


OPTION 3

NOTES

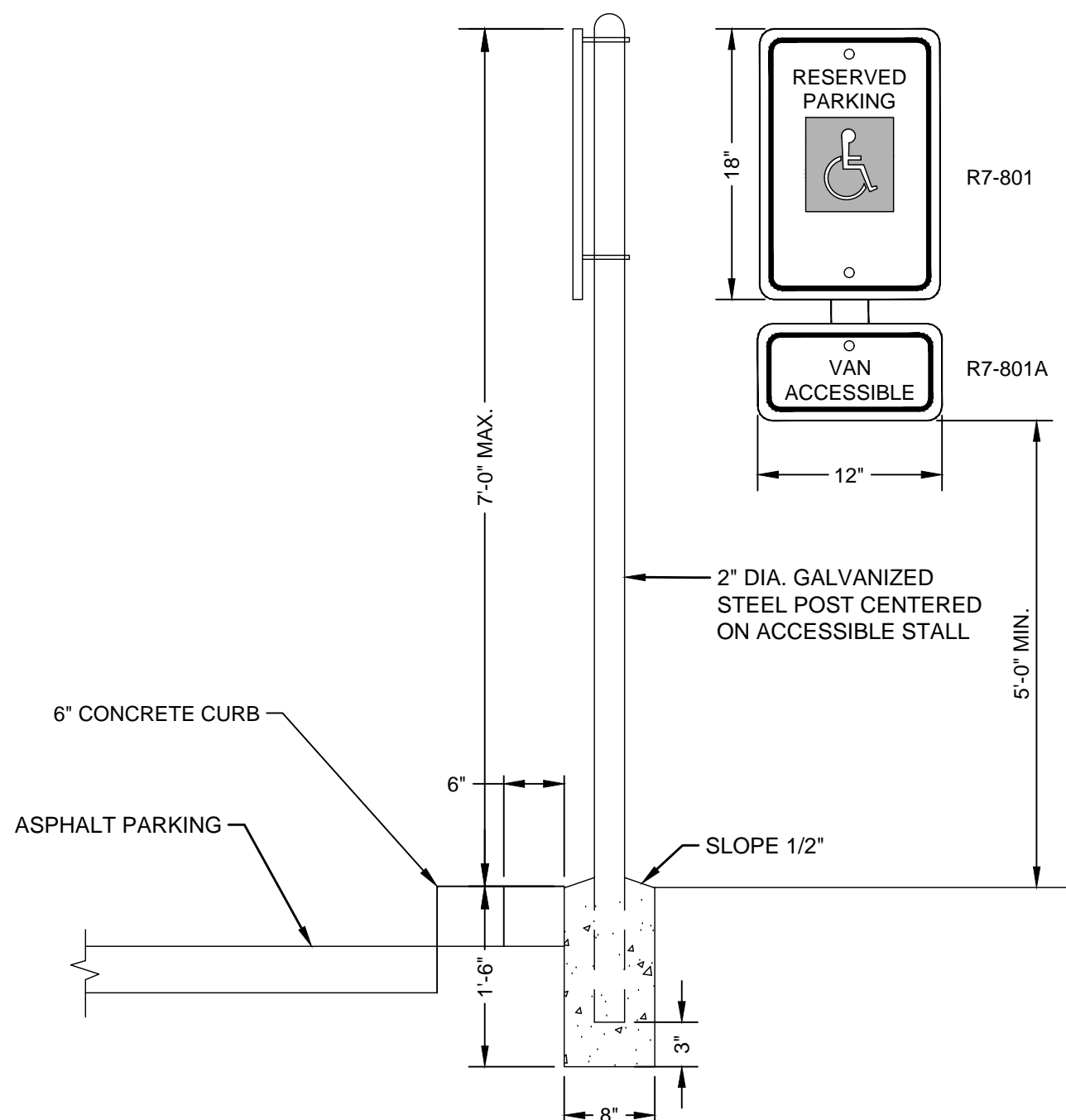
- CURB RAMP (TYPE1) SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-105.
- CONCRETE SIDEWALK SHALL CONFORM WITH CITY OF SPOKANE STANDARD PLAN F-102. REFER TO LANDSCAPE PLANS FOR JOINTING LAYOUT. CONTRACTOR SHALL SUBMIT JOINTING LAYOUT FOR ENGINEERS REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- PARALLEL CURB RAMP SHALL CONFORM WITH WSDOT STANDARD PLAN F-40.12-03.
- 6" CONCRETE CURB/GUTTER SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-106.
- CROSSWALK/STOP LINE PAVEMENT MARKINGS SHALL BE PAINTED WHITE AND COMPLY WITH CITY OF SPOKANE STANDARD PLAN B-51.
- ROAD STRIPING SHALL COMPLY WITH CITY OF SPOKANE STANDARD PLAN G-50A.
- INFORMATION NOT SHOWN ON DETAILS DID NOT CHANGE AND CAN BE FOUND ON SITE, STRIPING AND SIGNAGE, AND GRADING PLANS.

23 OPTIONS 2 AND 3  
C-403 SCALE: 1" = 5'

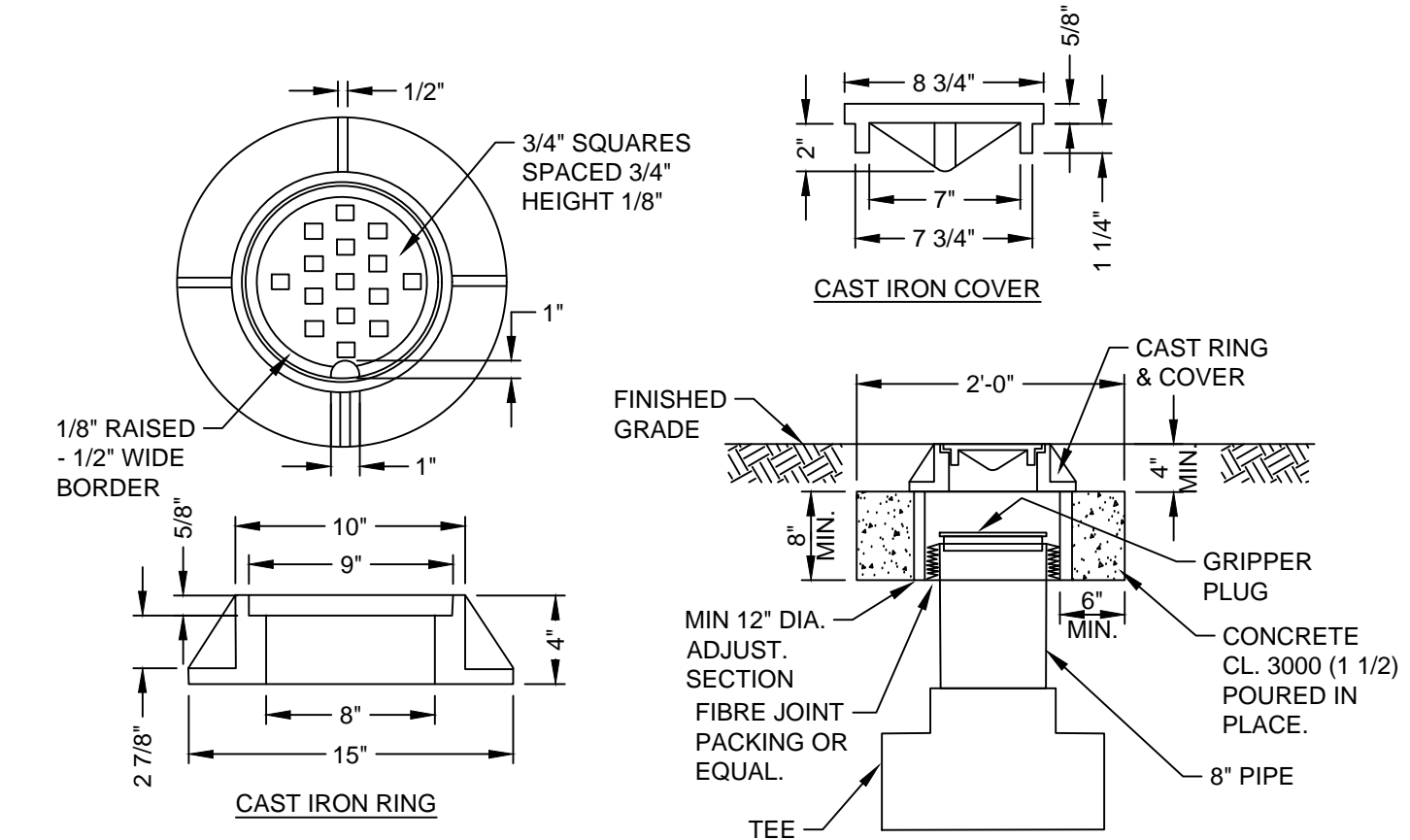


- NOTES:
- PROVIDE TWO COATS OF PAINT.
  - BLUE BACKGROUND WITH WHITE SYMBOL.

24 ACCESSIBLE PARKING  
C-502 SCALE: NTS



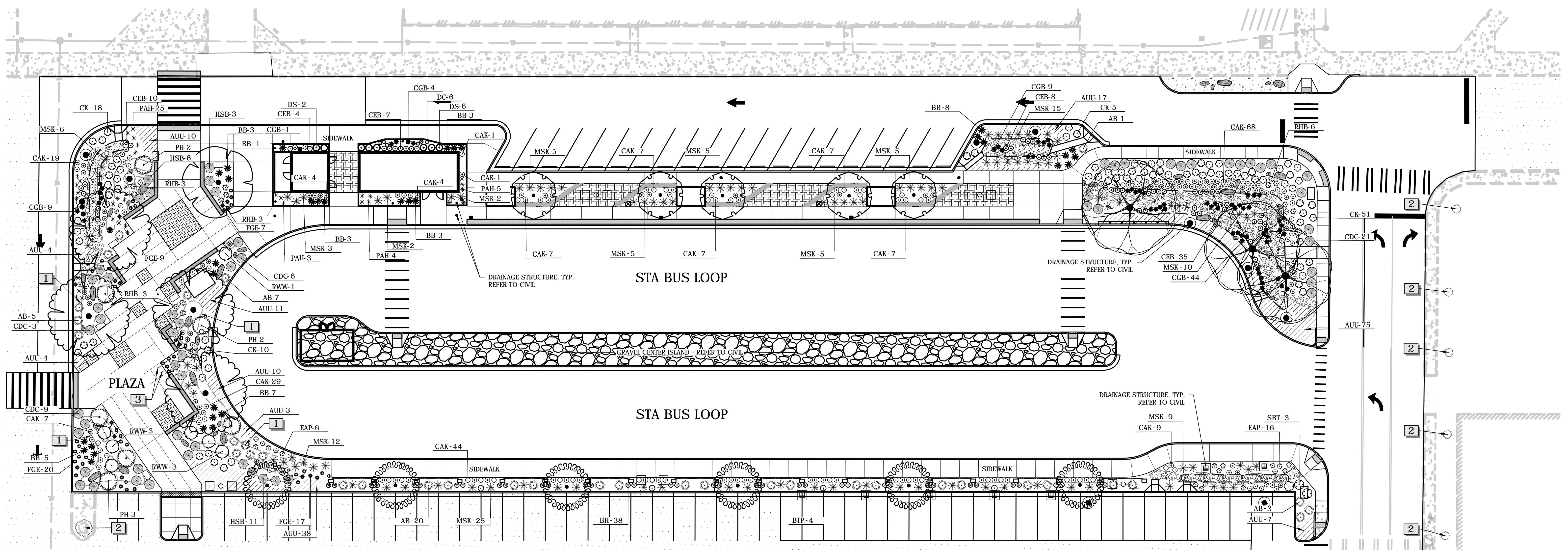
25 ACCESSIBLE PARKING SIGN  
C-502 SCALE: NTS



26 SEWER CLEANOUT  
C-502 SCALE: NTS







**PLANT SCHEDULE SITE**

| TREES         | BOTANICAL NAME / COMMON NAME  | CONT       | CAL      |         |
|---------------|---|------------|----------|---------|
|               | BETULA NIGRA / RIVER BIRCH<br>REFER TO CITY STANDARD DETAIL V-101   | MULTI-STEM | 2'CAL    |         |
|               | FRAXINUS PENNSYLVANICA 'SUMMIT' / SUMMIT ASH<br>REFER TO CITY STANDARD DETAIL V-101                         | B & B      | 2'CAL    |         |
|               | GLEDITSIA TRIACANTHOS 'SHADEMASTER' / SHADEMASTER LOCUST<br>REFER TO CITY STANDARD DETAIL V-101             | B & B      | 2'CAL    |         |
|               | PRUNUS SARGENTI 'COLUMNARIS' / COLUMNAR SARGENT CHERRY<br>REFER TO CITY STANDARD DETAIL V-101               | B & B      | 2'CAL    |         |
|               | ZELKOVA SERRATA 'CITY SPRITE' TM / CITY SPRITE ZELKOVA<br>REFER TO CITY STANDARD DETAIL V-101               | 15 GAL     |          |         |
| SHRUBS        | BOTANICAL NAME / COMMON NAME  | SIZE       |          |         |
|               | ABIES BALSAMEA 'NANA' / DWARF BALSAM FIR<br>REFER TO CITY STANDARD DETAIL V-102                             | 2 GAL      |          |         |
|               | Berberis thunbergii 'CRIMSON PYGMY' / CRIMSON PYGMY BARBERRY<br>REFER TO CITY STANDARD DETAIL V-102         | 2 GAL      |          |         |
|               | Berberis thunbergii 'HELMOND PILLAR' / COLUMNAR BARBERRY<br>REFER TO CITY STANDARD DETAIL V-102             | 5 GAL      |          |         |
|               | Berberis thunbergii 'PYGMY RUBY' / PYGMY RUBY BARBERRY<br>REFER TO CITY STANDARD DETAIL V-102               | 2 GAL      |          |         |
|               | BOUTELOUA GRACILIS 'BLONDE AMBITION' / BLUE GRAMA<br>REFER TO CITY STANDARD DETAIL V-102                    | 5 GAL      |          |         |
|               | CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER' / FOERSTER'S REED GRASS<br>REFER TO CITY STANDARD DETAIL V-102     | 1 GAL      |          |         |
|               | CAREX ELATA 'BOWLES GOLDEN' / BOWLES GOLDEN SEDGE<br>REFER TO CITY STANDARD DETAIL V-102                    | 1 GAL      |          |         |
|               | CAREX GLAUCA / BLUE SEDGE<br>REFER TO CITY STANDARD DETAIL V-102  | 1 GAL      |          |         |
|               | CORNUS SERICEA 'KEISEN' / KEISEN DOGWOOD<br>REFER TO CITY STANDARD DETAIL V-102                             | 5 GAL      |          |         |
|               | COTONEASTER DAMMERI 'CORAL BEAUTY' / CORAL BEAUTY COTONEASTER<br>REFER TO CITY STANDARD DETAIL V-102        | 1 GAL      |          |         |
|               | DESCHAMPSIA CESPITOSA 'NORTHERN LIGHTS' / NORTHERN LIGHTS HAIR GRASS<br>REFER TO CITY STANDARD DETAIL V-102 | 1 GAL      |          |         |
|               | DESCHAMPSIA CESPITOSA 'SCHOTTILAND' / SCHOTTILAND HAIR GRASS<br>REFER TO CITY STANDARD DETAIL V-102         | 5 GAL      |          |         |
|               | ECHINACEA ANGUSTIFOLIA / PURPLE CONEFLOWER<br>REFER TO CITY STANDARD DETAIL V-102                           | 1 GAL      |          |         |
|               | ELOYMUS ALATUS 'COMPACTUS' / COMPACT BURNING BUSH<br>REFER TO CITY STANDARD DETAIL V-102                    | 5 GAL      |          |         |
|               | FESTUCA GLAUCA 'ELIJAH BLUE' / ELIJAH BLUE FESCUE<br>REFER TO CITY STANDARD DETAIL V-102                    | 1 GAL      |          |         |
|               | HELIOTRICHON SEMPERVIRENS / BLUE OAT GRASS<br>REFER TO CITY STANDARD DETAIL V-102                           | 1 GAL      |          |         |
|               | JUNIPERUS SABINA 'BUFFALO' / BUFFALO JUNIPER<br>REFER TO CITY STANDARD DETAIL V-102                         | 5 GAL      |          |         |
|               | MISCANTHUS SINENSIS 'LITTLE ZEBRA' / LITTLE ZEBRA GRASS<br>REFER TO CITY STANDARD DETAIL V-102              | 1 GAL      |          |         |
|               | PENNISETUM ALOPECUROIDES 'HAMLEN' / HAMLEN DWARF FOUNTAIN GRASS<br>REFER TO CITY STANDARD DETAIL V-102      | 1 GAL      |          |         |
|               | PINUS SYLVESTRIS 'HILLSIDE CREEPER' / HILLSIDE CREEPER SCOTCH PINE<br>REFER TO CITY STANDARD DETAIL V-102   | 5 GAL      |          |         |
|               | ROSA WOODSII / WOODS ROSE<br>REFER TO CITY STANDARD DETAIL V-102  | 2 GAL      |          |         |
|               | RUDBECKIA HIRTA / BLACK-EYED SUSAN<br>REFER TO CITY STANDARD DETAIL V-102                                   | 2 GAL      |          |         |
|               | SPRAEA BETULIFOLIA 'TOR' / BIRCHLEAF SPIREA<br>REFER TO CITY STANDARD DETAIL V-102                          | 5 GAL      |          |         |
| GROUND COVERS | BOTANICAL NAME / COMMON NAME  | CONT       | SPACING  | DETAIL  |
|               | AU- ARCTOSTAPHYLOS UVA-URSI / KINNICKINNIK  | 1 GAL      | 36" o.c. | 101-500 |

**GENERAL PLANTING NOTES:**

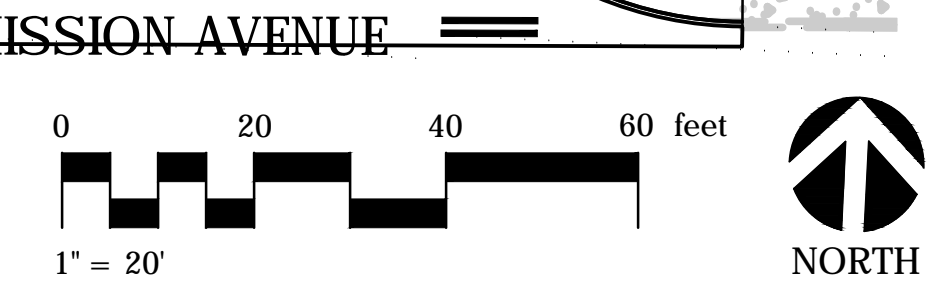
1. THE INFORMATION ON THIS SHEET IS INCOMPLETE UNLESS ACCOMPANIED BY THE CORRESPONDING SPECIFICATION SECTION(S) DEVELOPED FOR THIS PROJECT. REFER TO THOSE SPECIFICATIONS FOR ADDITIONAL INFORMATION.
2. VERIFY LOCATION OF ALL EXISTING AND PROPOSED UTILITIES EITHER ABOVE OR BELOW GRADE PRIOR TO BEGINNING ANY WORK. COORDINATE WITH IRRIGATION CONTRACTOR TO AVOID CONFLICTS BETWEEN IRRIGATION EQUIPMENT AND TREE/SHRUB PLACEMENT.
3. VERIFY THAT SUB GRADE PREPARATION HAS BEEN COMPLETED TO ACCEPTABLE TOLERANCES PRIOR TO BEGINNING ANY WORK.
4. ALL WORK COMPLETED SHALL BE GUARANTEED PER SPECIFICATIONS.
5. LANDSCAPED AREAS TO RECEIVE 4" OF APPROVED TOPSOIL IN LAWN AREAS AND 6" IN ALL SHRUB PLANTING AREAS.
6. ALL LANDSCAPE AREAS SHALL BE IRRIGATED BY AN AUTOMATIC IRRIGATION SYSTEM - SEE SHEET L-100.
7. COORDINATE WITH GENERAL CONTRACTOR FOR THE PROTECTION AND WATERING OF EXISTING PLANT MATERIAL UNTIL THE NEW IRRIGATION SYSTEM IS OPERABLE.
8. SHRUB PLANTING AREAS SHALL BE MULCHED WITH 2" OF APPROVED 3/4" - 1 1/2" BASALT CHIP MULCH UNLESS OTHERWISE NOTED. GROUND COVER AREAS SHALL BE DRESSED WITH 1" OF APPROVED 3/4" - 1 1/2" BASALT CHIP MULCH UNLESS OTHERWISE NOTED. FINISHED GRADE OF MULCH SHALL NOT BE ABOVE OR MORE THAN 1" BELOW ADJOINING SURFACES.
9. TREES PLANTED ADJACENT TO PARKING LOT SHALL BE PLANTED SO THAT TRUNKS ARE CENTERED ON PARKING STRIPE, AS SHOWN.
10. PLANT SYMBOLS SHALL DICTATE COUNT.

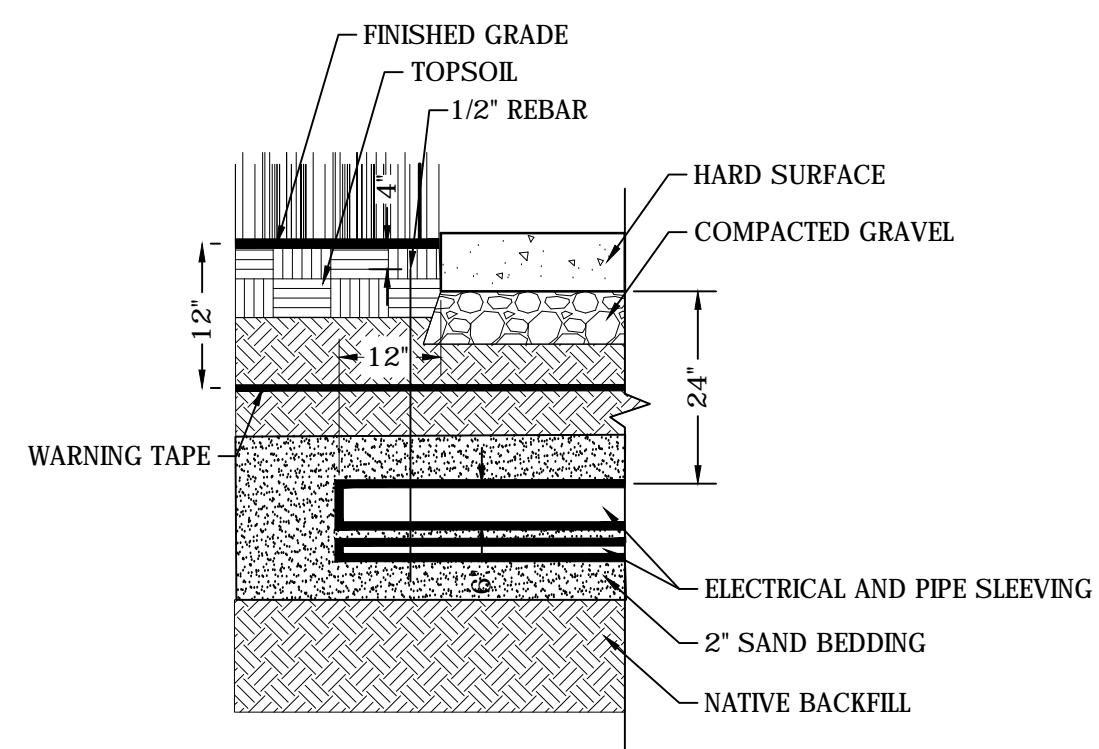
**REFERENCE NOTES SCHEDULE**

| SYMBOL | DESCRIPTION   | DETAIL   |
|--------|---|----------|
|        | LANDSCAPE BERM<br>EACH LINE REPRESENTS 1' OF ELEVATION GAIN   | 13/L-500 |
|        | EXISTING TREE TO REMAIN   | 9/L-500  |
|        | BIKE RACK<br>MODEL L238, 2-3/8" U-SHAPED BIKE RACK AS MANUFACTURED BY MADRAX                              |          |
|        | GRANITE BOULDERS<br>REFER TO SCHEDULE FOR QUANTITY AND SIZES  | 12/L-500 |
| SYMBOL | DESCRIPTION   | DETAIL   |
|        | LANDSCAPE REPAIR<br>IF DAMAGED DURING CONSTRUCTION, REPAIR LANDSCAPE AND IRRIGATION TO EXISTING CONDITION |          |
|        | MUTUAL MATERIALS HOLLAND CONCRETE PAVERS, HERRINGBONE PATTERN, RUSTIC BLEND FINISH.                       | 15/L-500 |
|        | RIVER ROCK, 3" DEPTH  |          |
|        | DRY CREEK BED<br>MIX OF 2'-8" RIVER ROCK AND RAINBOW COBBLE   | 14/L-500 |

**BOULDER SCHEDULE**

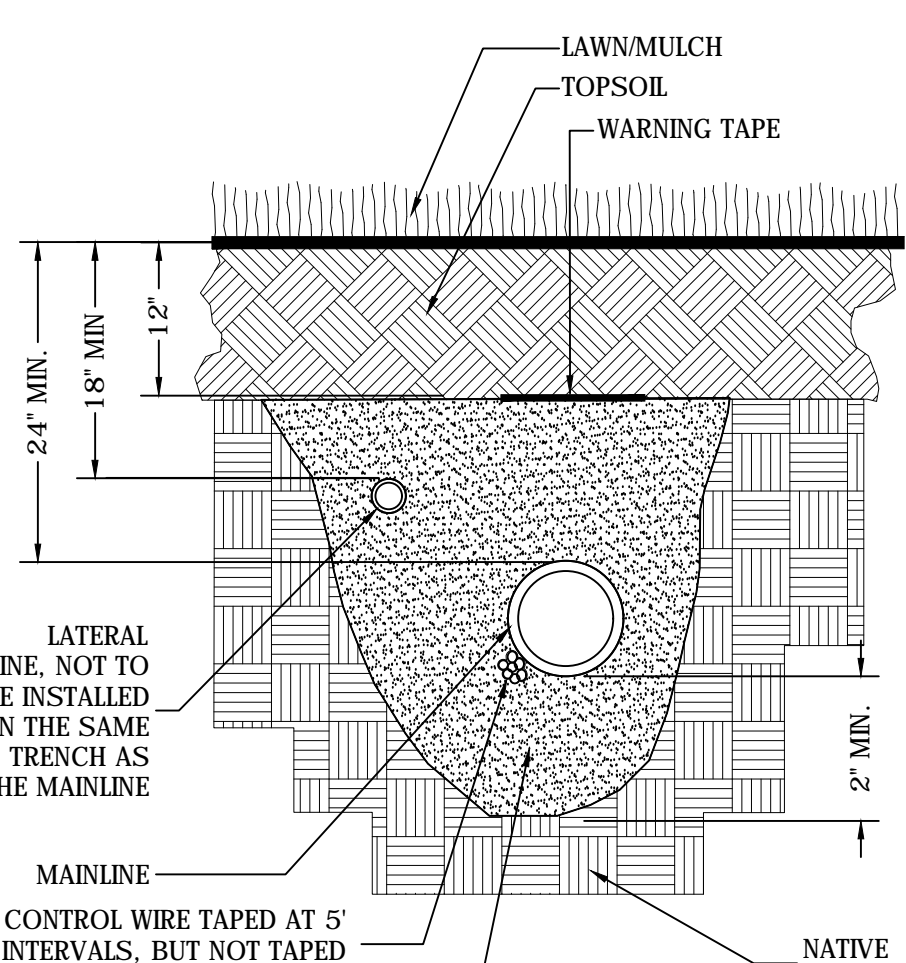
| SYMBOL | DESCRIPTION                        | QTY | DETAIL      |
|--------|------------------------------------|-----|-------------|
|        | GRANITE BOULDER<br>36" X 24" X 24" | 16  | 11-12/L-500 |
|        | GRANITE BOULDER<br>42" X 30" X 30" | 11  | 11-12/L-500 |
|        | GRANITE BOULDER<br>54" X 30" X 36" | 6   | 11-12/L-500 |
|        | GRANITE BOULDER<br>60" X 36" X 42" | 7   | 11-12/L-500 |





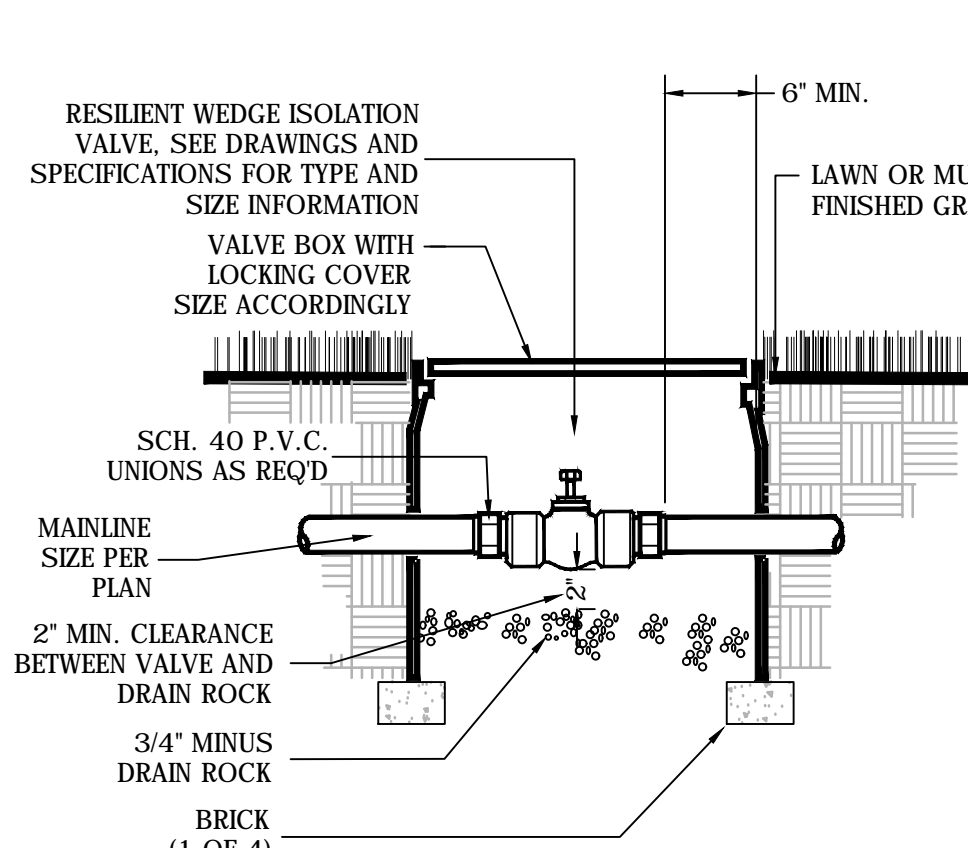
**NOTES:**  
 1. SLEEVE UNDER WALKS SHALL MATCH PROPOSED MAINLINE AND LATERAL DEPTHS.  
 2. INSTALL 1/2\"/>

**1 TYPICAL IRRIGATION SLEEVE** — SPVV — NTS



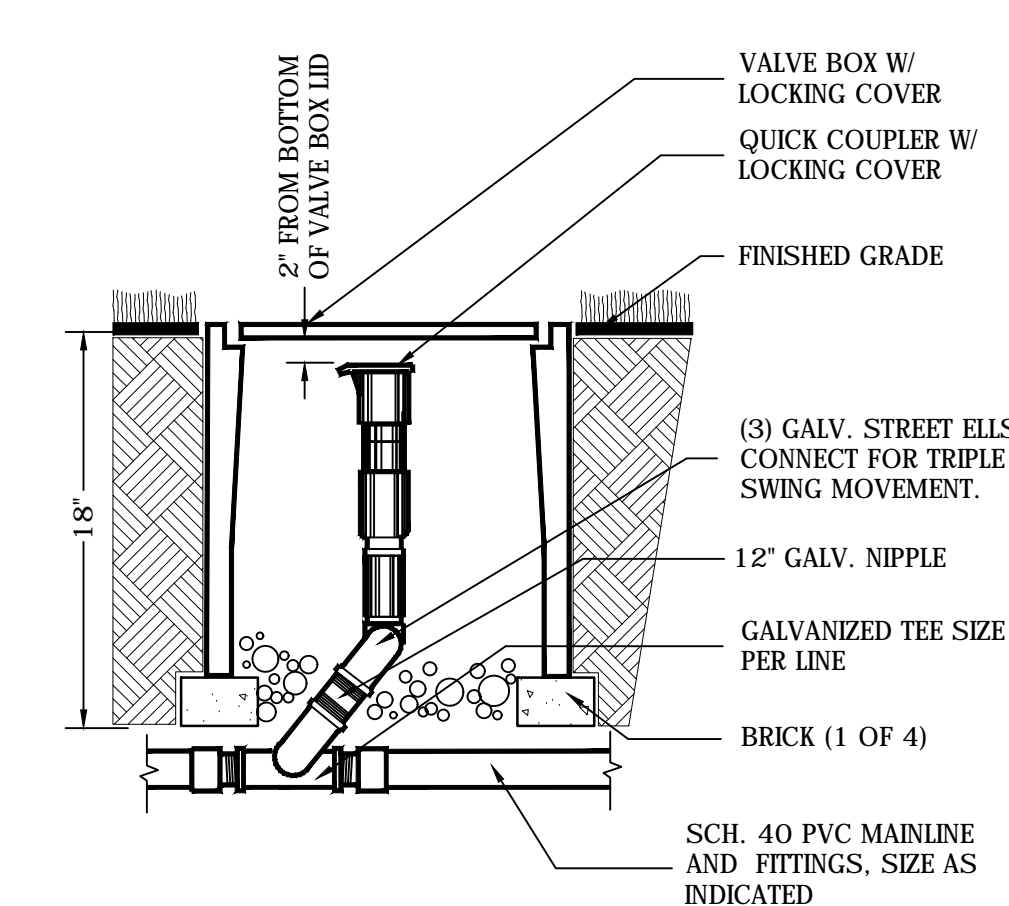
**NOTES:**  
 1. LATERAL LINE, NOT TO BE INSTALLED IN THE SAME TRENCH AS THE MAINLINE.  
 2. CONTROL WIRE TAPED AT 5' INTERVALS, BUT NOT TAPED TO MAINLINE.  
 3. SAND BEDDING MATERIAL THROUGH OUT, MIN. 2\"/>

**2 IRRIGATION MAINLINE TRENCH** — SPVV — NTS



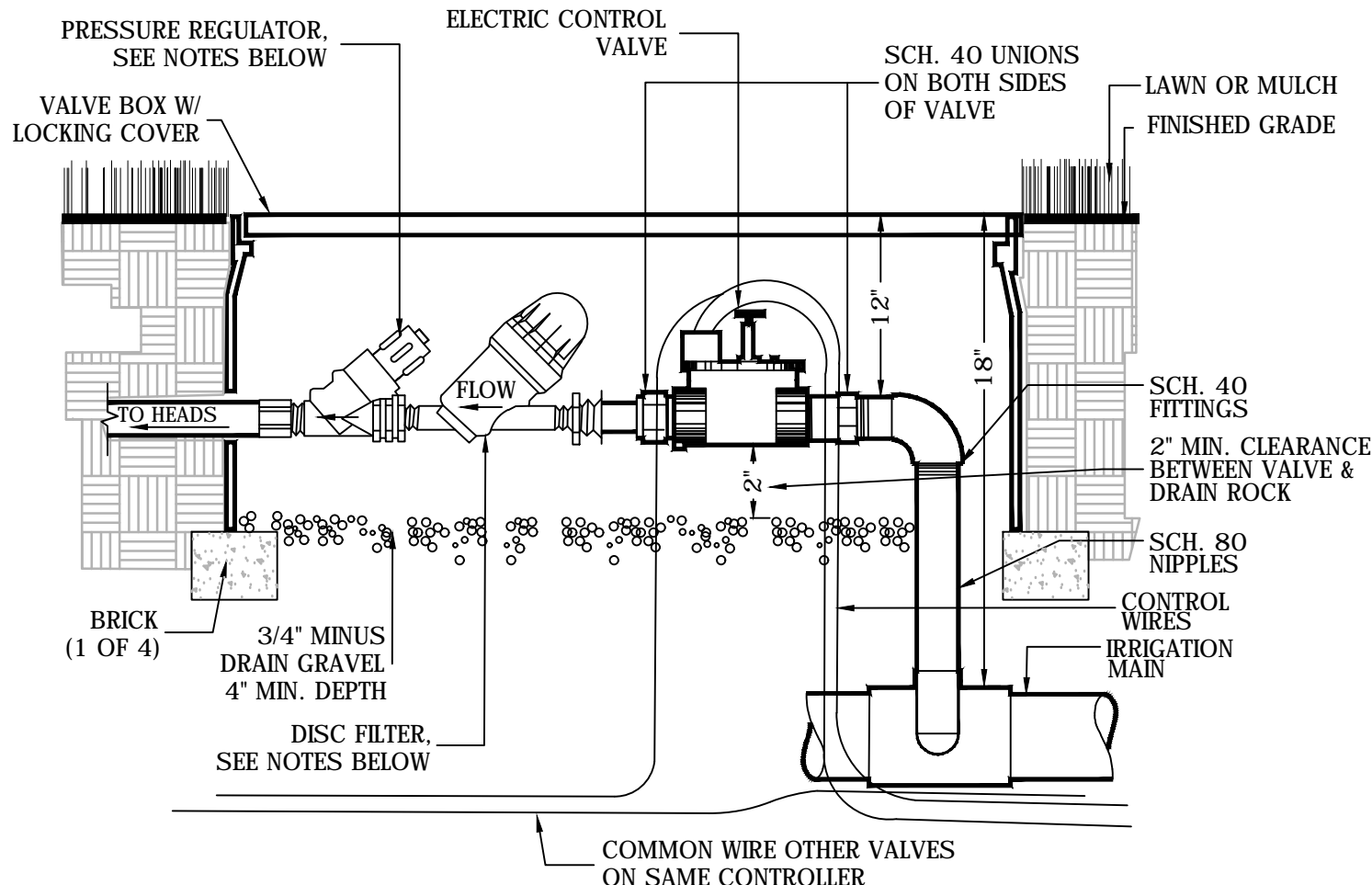
**NOTES:**  
 1. REFER TO IRRIGATION SHEET FOR LOCATIONS.  
 2. REFER TO SPECIFICATIONS FOR INSTALLATION INSTRUCTIONS.

**3 ISOLATION VALVE** — SPVV — NTS



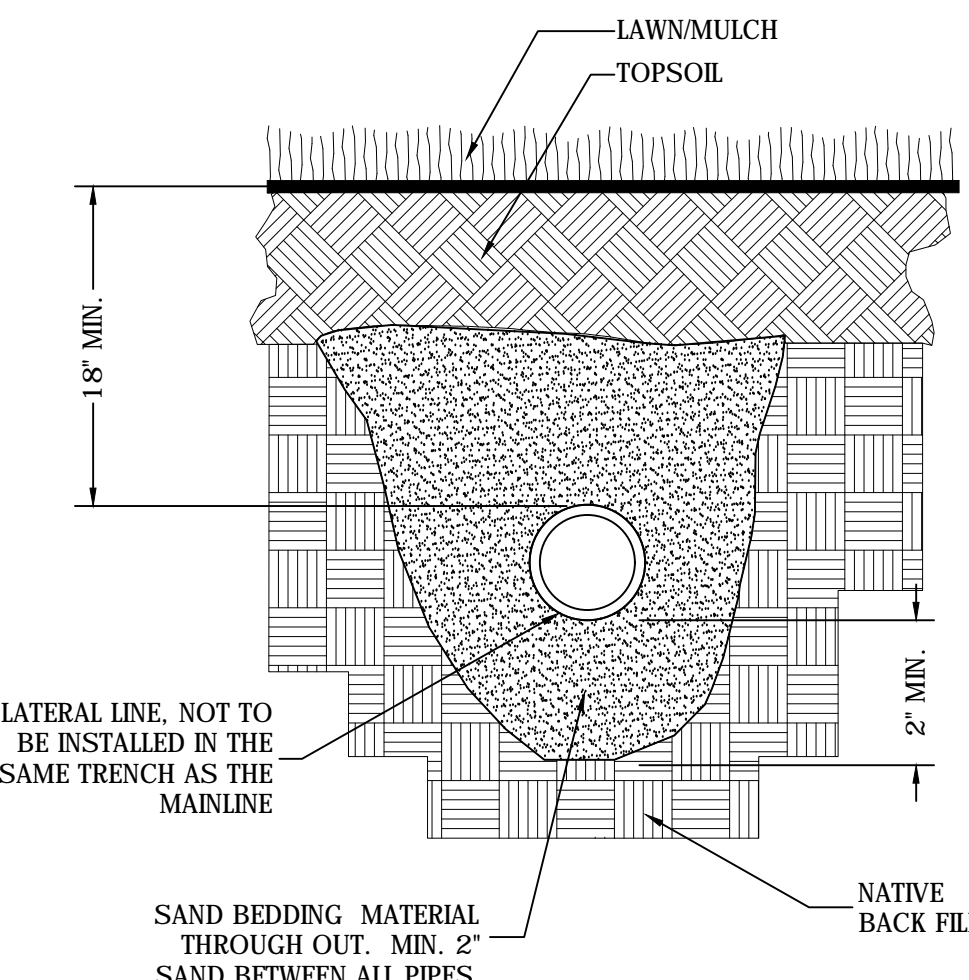
**NOTES:**  
 1. INSTALL 4\"/>

**4 QUICK COUPLING VALVE IN BOX** — SPVV — NTS



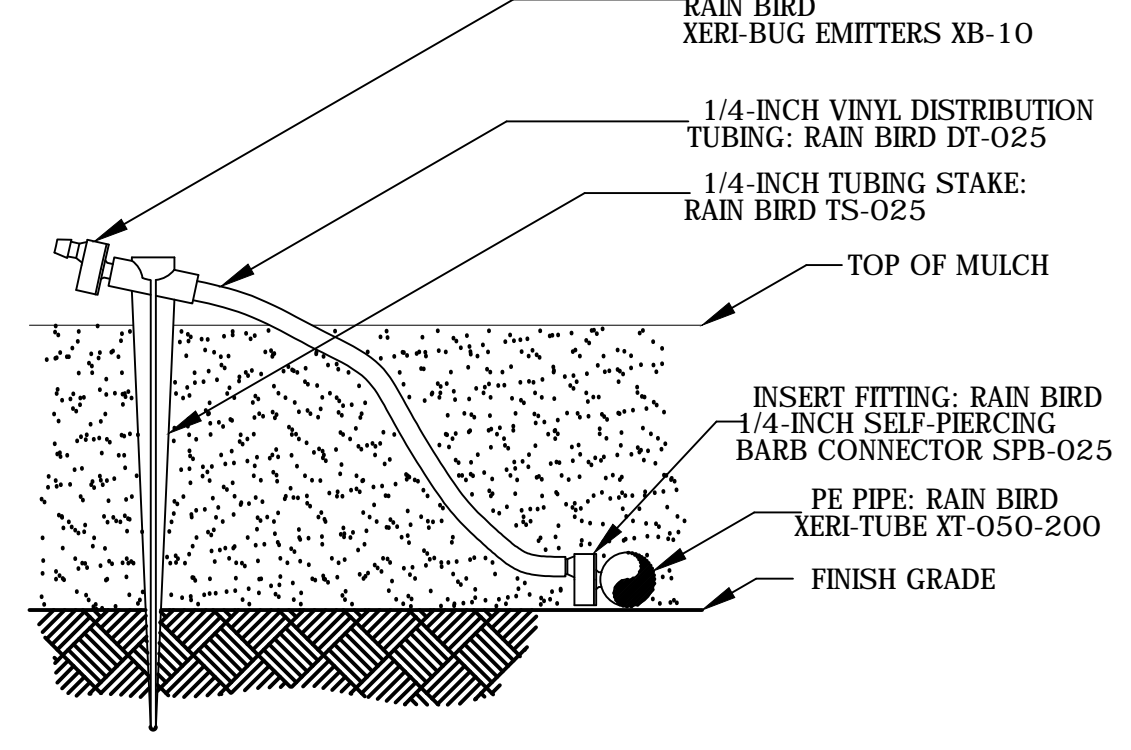
**NOTES:**  
 1. TYPICAL ELECTRIC CONTROL VALVE VERIFY WITH VALVE SCHEDULE FOR SIZE, PRESSURE REGULATION AND TYPE.  
 2. PRESSURE REGULATOR AND DISC FILTER SIZES VARY BY CONTROL ZONE. SEE SPECIFICATIONS AND MANUFACTURER'S DESIGN GUIDELINES FOR MORE INFORMATION.

**5 LOW VOLUME LOW FLOW CONTROL VALVE** — SPVV — NTS



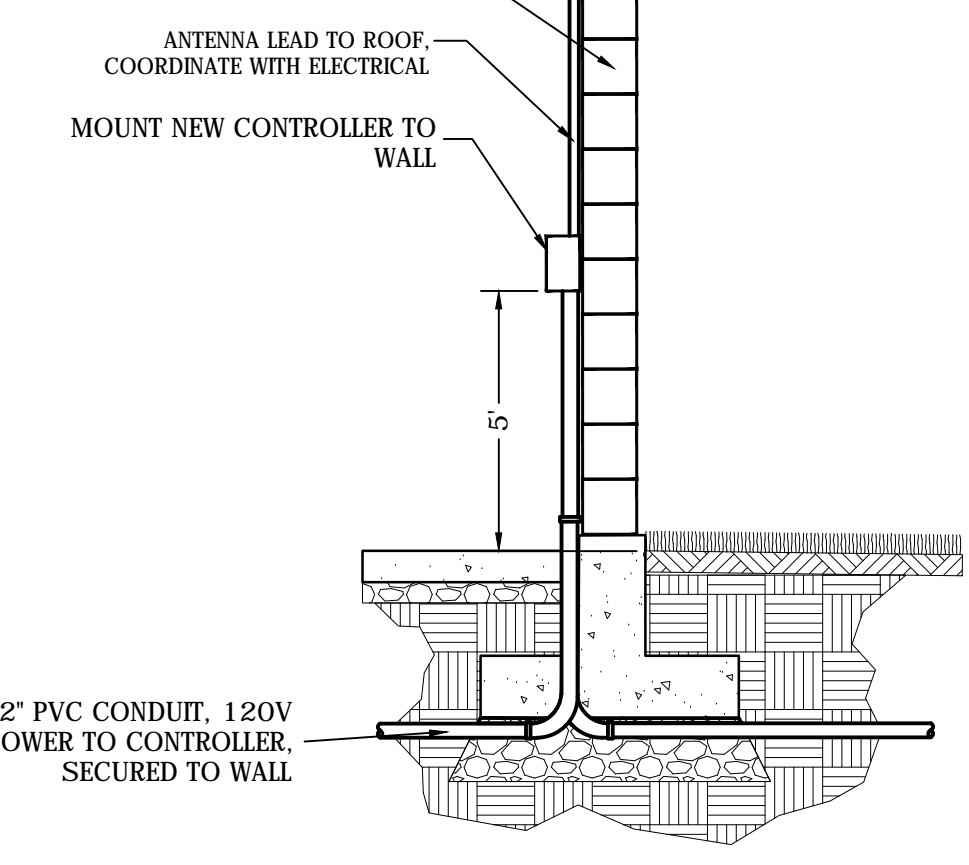
**NOTES:**  
 1. LATERAL LINE, NOT TO BE INSTALLED IN THE SAME TRENCH AS THE MAINLINE.  
 2. SAND BEDDING MATERIAL THROUGH OUT, MIN. 2\"/>

**6 IRRIGATION LATERAL TRENCH** — SPVV — NTS



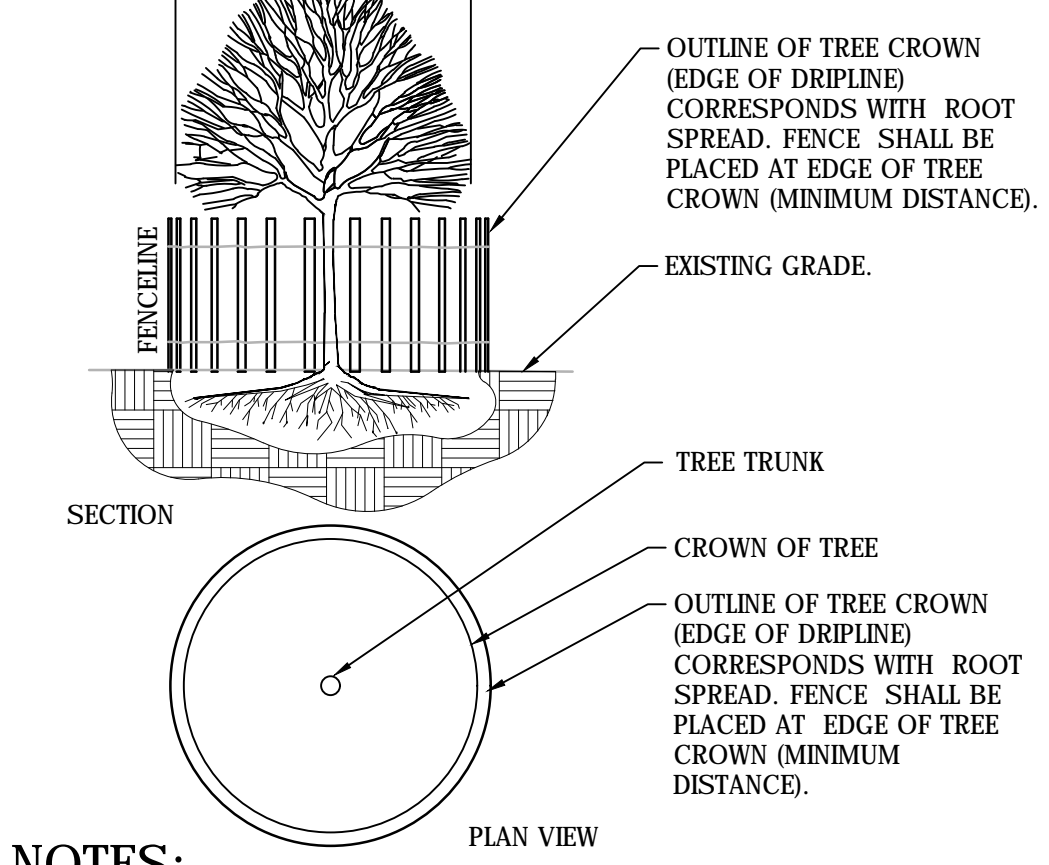
**NOTE:**  
 1. USE RAIN BIRD BUG GUN MODEL EMA-BG TO INSERT BARB CONNECTOR DIRECTLY INTO XERI-TUBE.

**7 EMITTER INTO XERI-TUBE** — SPVV — NTS



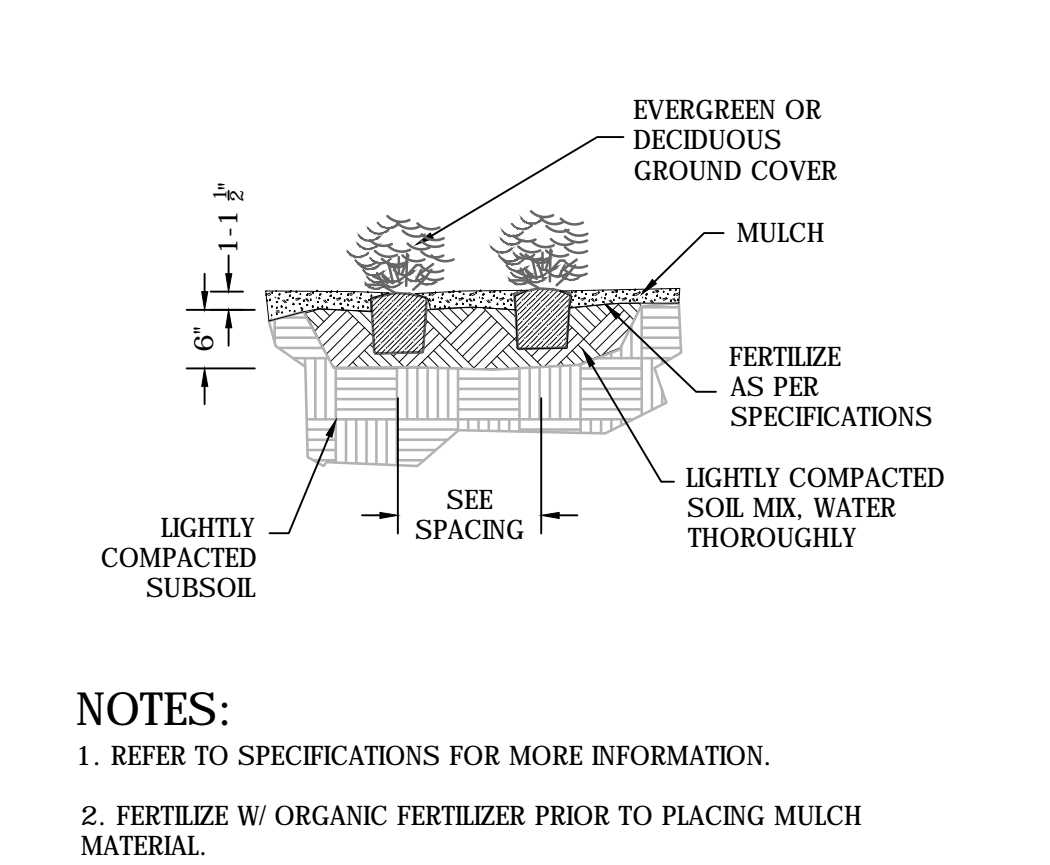
**NOTES:**  
 1. REFER TO SPECIFICATIONS FOR MORE INFORMATION.  
 2. CONTROLLER TO BE HARDWIRED INTO SEPARATE JUNCTION BOX PROVIDED BY ELECTRICAL CONTRACTOR.

**8 INTERIOR WALL MOUNT CONTROLLER** — SPVV — NTS



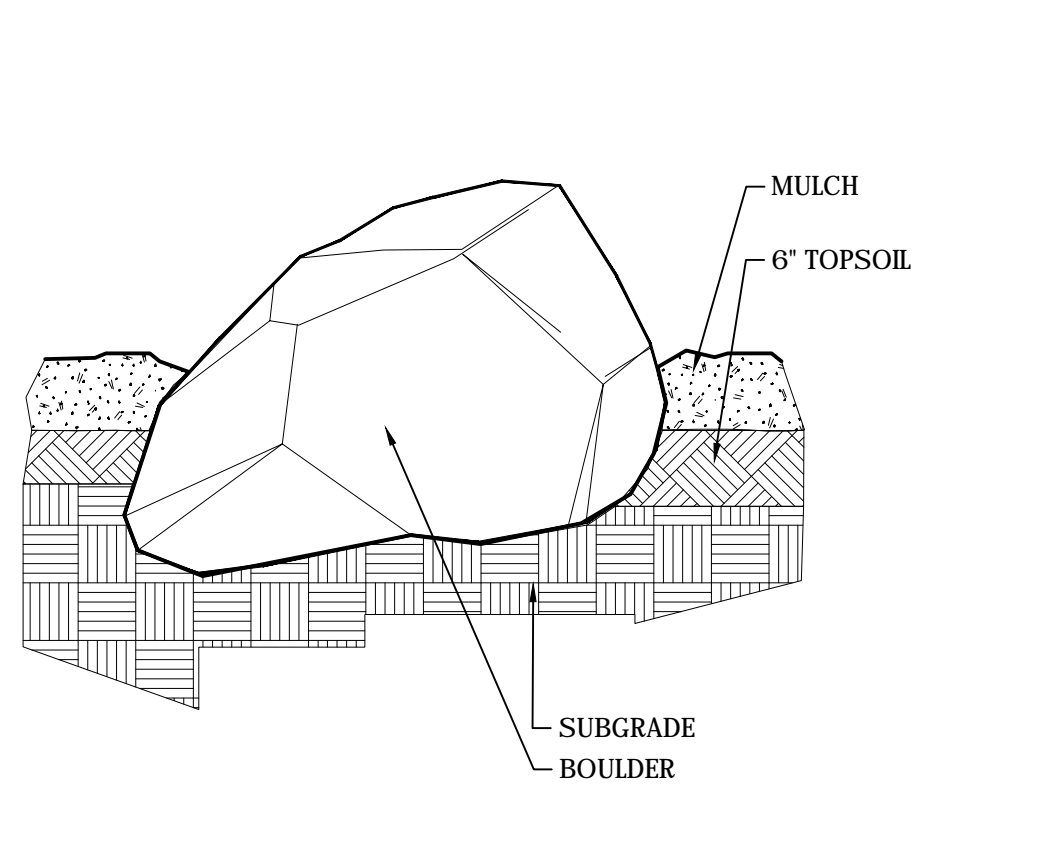
**NOTES:**  
 1. MAINTAIN PROTECTION UNTIL CONSTRUCTION ACTIVITIES ARE COMPLETED.  
 2. IF LOWER LIMBS INTERFERE W/ WORK, TIE UP W/ HEAVY JUTE CORD.  
 3. ADJUST DIAMETER OF PROTECTIVE FENCE TO PREVENT ANTICIPATED DAMAGE BY EQUIPMENT.

**9 TREE PROTECTION** — SPVV — NTS



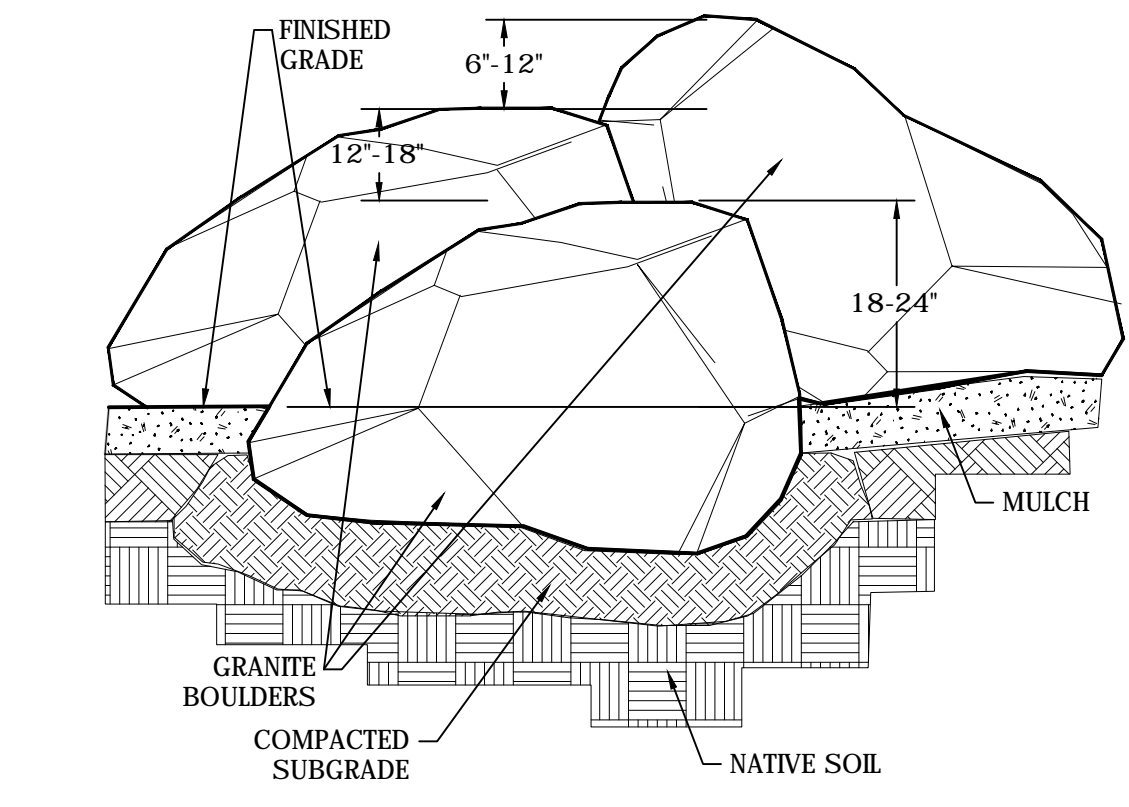
**NOTES:**  
 1. REFER TO SPECIFICATIONS FOR MORE INFORMATION.  
 2. FERTILIZE W/ ORGANIC FERTILIZER PRIOR TO PLACING MULCH MATERIAL.  
 3. EDGING SHALL BE INSTALLED TO CREATE SMOOTH TRANSITIONS BETWEEN GRADE CHANGES.  
 4. PRIOR TO PLACEMENT REMOVE ALL NON ORGANIC WRAPPING AND BINDING MATERIALS.

**10 GROUND COVER PLANTING** — SPVV — NTS



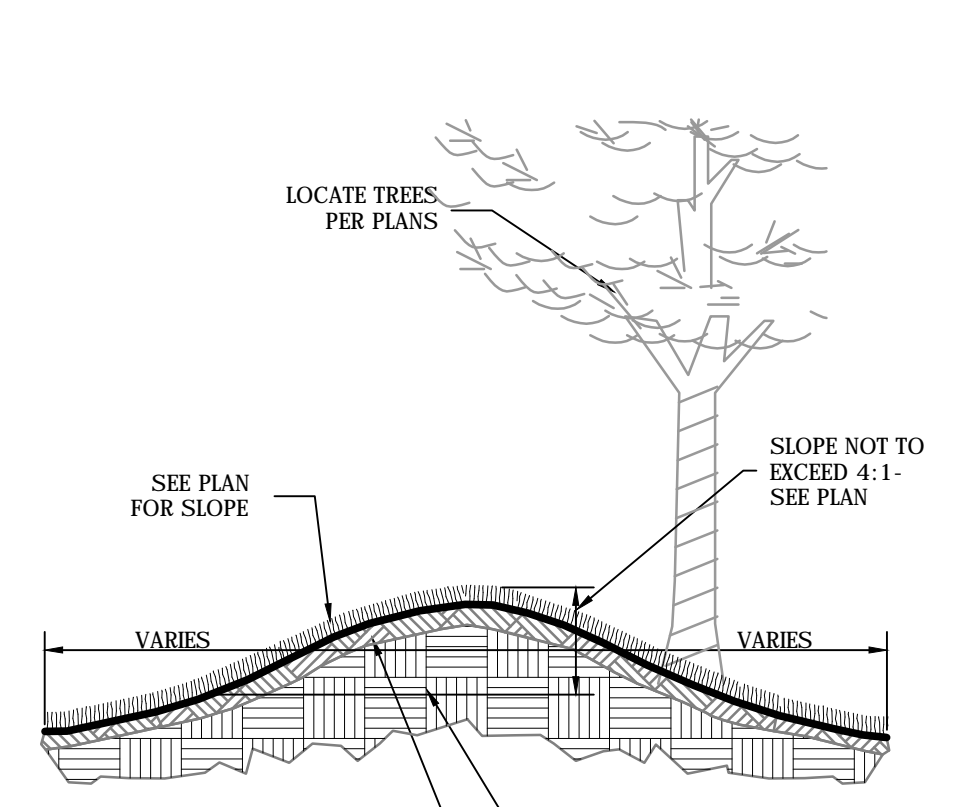
**NOTES:**  
 1. INSTALL BOULDERS RANGING IN SIZE AS INDICATED ON PLAN.  
 2. BOULDERS TO BE BURIED TO 1/3 OF THEIR DEPTH.

**11 BOULDER IN LANDSCAPE BED** — SPVV — NTS



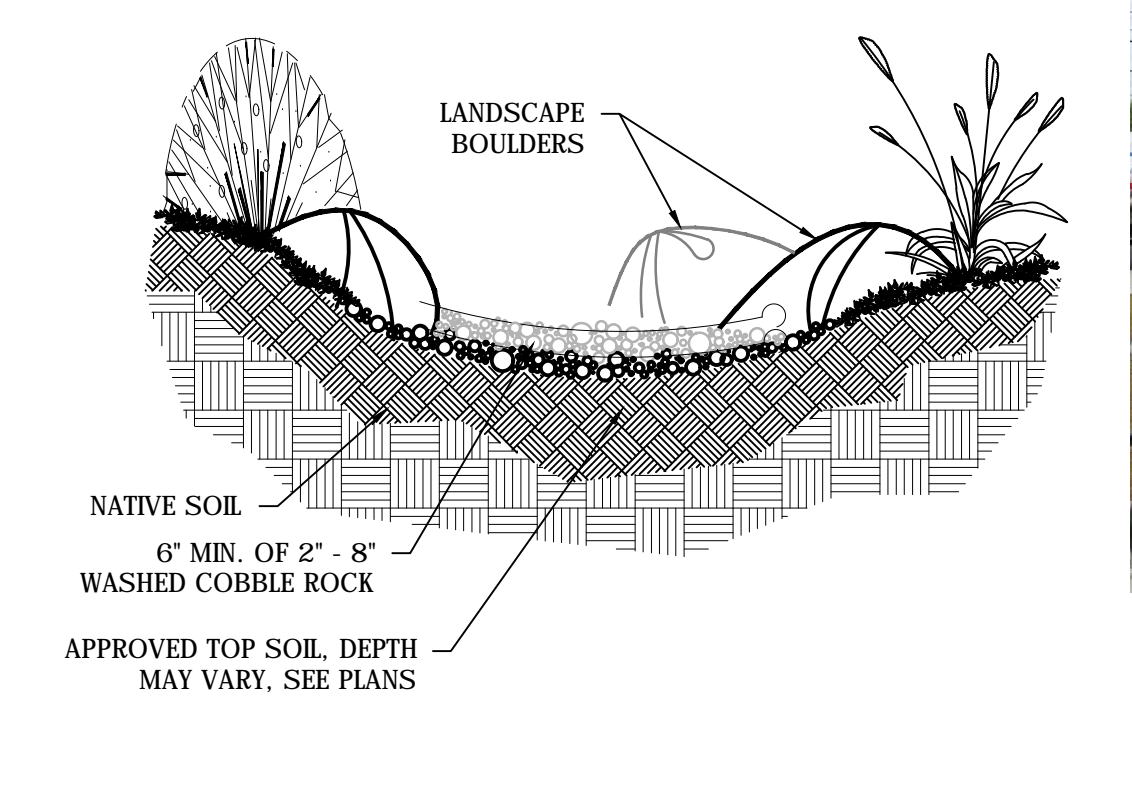
**NOTES:**  
 1. INSTALL GRANITE BOULDERS RANGING IN SIZE FROM 2' WIDE X 2' DEEP TO 3-1/2' WIDE X 3-1/2' DEEP.  
 2. BOULDERS TO BE BURIED TO MAX. 1/3 OF THEIR DEPTH.  
 3. REFER TO PLANS FOR INFORMATION AND LAYOUT.  
 4. VARY ELEVATION DIFFERENCES BETWEEN HEIGHTS OF BOULDERS DURING PLACEMENT. CONFIRM FINAL ORIENTATION W/ ARCHITECT PRIOR TO FINAL BURIAL AND PLANT PLACEMENT.

**12 GRANITE BOULDER - GROUP** — SPVV — NTS



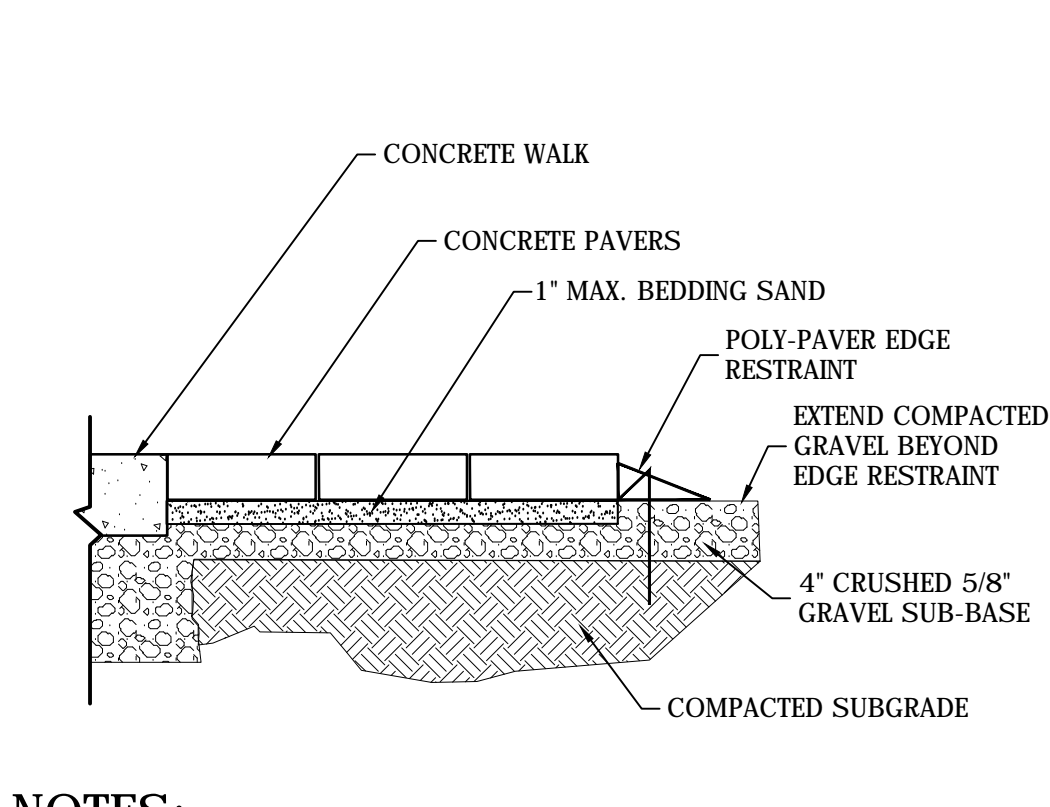
**NOTES:**  
 1. PROVIDE SMOOTH GRADE TRANSITIONS.  
 2. REFER TO LANDSCAPE PLAN FOR PLANTING INFORMATION AND BERM LOCATIONS.

**13 LANDSCAPE BERM** — SPVV — NTS



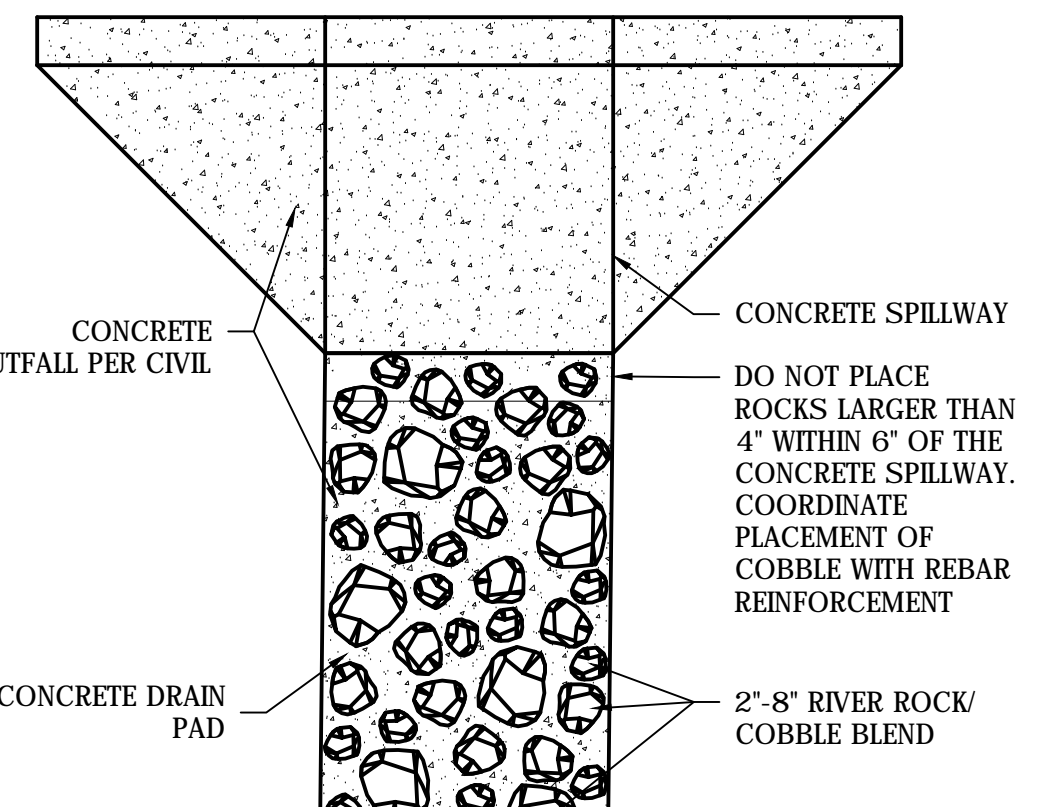
**NOTES:**  
 1. BOULDERS TO BE BURIED TO 1/4 OF THEIR DEPTH.  
 2. PROVIDE VARYING SIZES OF RIVER ROCK AND COBBLES, AS SHOWN IN TOP RIGHT IMAGE.  
 3. PROVIDE SUFFICIENT SOIL TO SUPPORT PLANTINGS IN PLANTING POCKETS.  
 4. PROVIDE 2\"/>

**14 DRY CREEK BED** — SPVV — NTS



**NOTES:**  
 1. PAVERS SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATION.  
 2. COMPACT SUBGRADE TO 95% PROCTOR PRIOR TO INSTALLING CRUSHED GRAVEL SUB-BASE.  
 3. CLEAN AND REMOVE ALL LOOSE DEBRIS AND STAINS PRIOR TO SEALING WITH APPROVED SEALER.  
 4. SAW-CUT CONCRETE PAVERS AS REQUIRED. PROVIDE PROPER DUST CONTAINMENT TO PREVENT STAINING OF OTHER TRADES. CLEAN AREA THOROUGHLY PRIOR TO COMPLETION.  
 5. PROTECT ADJACENT FINISHED SURFACES DURING PAVER INSTALLATION.

**15 CONCRETE PAVER** — SPVV — NTS



**NOTES:**  
 1. REFER TO OUTFALL SECTION FOR PROFILE.  
 2. ROCK SHALL BE CLEAN WASHED RIVER ROCK, RANGING IN SIZE FROM 2\"/>

**16 ROCK-EMBEDDED CONCRETE OUTFALL** — SPVV — NTS

| REVISIONS |      |    |
|-----------|------|----|
| No.       | Date | By |
|           |      |    |
|           |      |    |
|           |      |    |

PROJ. NO. 2018-10258  
 DRAWN LLT  
 CHECKED TCS  
 DATE 02/10/2019  
**L-500**  
 SHEET



| IBC TABLE 2304.10.1 FASTENING SCHEDULE   |  |   |
|--|--|---|
| CONNECTION   | FASTENING  | LOCATION  |
| 1. JOIST TO SILL OR GIRDER   | (3) 8d COMMON (2 1/2"x0.131")<br>(3) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | TOENAIL   |
| 2. BRIDGING TO JOIST   | (2) 8d COMMON (2 1/2"x0.131")<br>(2) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | TOENAIL EACH END  |
| 3. SOLE PLATE TO JOIST OR BLOCKING   | 16d (3 1/2"x0.131") AT 16" OC<br>3"x0.131" NAILS AT 8" OC  | TYPICAL FACE NAIL                                       |
| SOLE PLATE TO JOIST OR BLOCKING AT BRACED WALL PANEL   | 3" 16d (3 1/2"x0.131") AT 16" OC<br>(4) 3"x0.131" NAILS AT 16" OC<br>(4) 3" 14 GAGE STAPLES PER 16"                                      | BRACED WALL PANELS                                      |
| 4. TOP PLATE STUD  | (2) 16d COMMON (3 1/2"x0.162")<br>(3) 3" 14 GAGE STAPLES   | END NAIL  |
| 5. STUD TO SOLE PLATE  | (4) 8d COMMON (2 1/2"x0.131")<br>(4) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | TOENAIL   |
| 6. DOUBLE STUDS  | (2) 16d COMMON (3 1/2"x0.162")<br>(3) 3" 14 GAGE STAPLES   | END NAIL  |
| 7. DOUBLE TOP PLATES   | (4) 8d COMMON (2 1/2"x0.131")<br>(4) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | FACE NAIL   |
| 8. BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE   | (4) 8d COMMON (2 1/2"x0.131")<br>(4) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | TYPICAL FACE NAIL                                       |
| 9. TOP PLATES, LAPS AND INTERSECTIONS  | (2) 16d COMMON (3 1/2"x0.162")<br>(3) 3" 14 GAGE STAPLES   | LAP SPLICE  |
| 10. CONTINUOUS HEADER, TWO PIECES  | (4) 8d COMMON (2 1/2"x0.131")  | FACE NAIL   |
| 11. CONTINUOUS HEADER TO STUD  | (4) 8d COMMON (2 1/2"x0.131")  | TOENAIL   |
| 12. RAFTER TO PLATE (SEE SECTION 2308.10.1, TABLE 2308.10.1)                                 | (3) 8d COMMON (2 1/2"x0.131")<br>(3) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES   | TOENAIL   |
| 13. 1"x8" SHEATHING TO EACH BEARING  | (3) 8d COMMON (2 1/2"x0.131")  | FACE NAIL   |
| 14. BUILT-UP CORNER STUDS  | 16d COMMON (3 1/2"x0.162") 24" OC<br>3"x0.131" NAILS<br>3" 14 GAGE STAPLES   | FACE NAIL AT TOP AND BOTTOM STAGGERED ON OPPOSITE SIDES |
| 15. BUILT-UP GIRDER AND BEAMS  | 20d COMMON (4"x0.192") 32" OC<br>3"x0.131" NAIL AT 24" OC<br>(2) 20d COMMON (4"x0.192")<br>(3) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES | FACE NAIL AT ENDS AND AT EACH SPLICE                    |
| 16. JACK RAFTER TO HIP   | (3) 10d COMMON (3"x0.148")<br>(4) 3"x0.131" NAILS<br>(4) 3" 14 GAGE STAPLES  | TOENAIL   |
| 17. ROOF RAFTER TO 2x RIDGE BEAM   | (2) 16d COMMON (3 1/2"x0.162")<br>(3) 3"x0.131" NAILS<br>(3) 3" 14 GAGE STAPLES  | FACE NAIL   |
| 18. LEDGER STRIP   | (3) 16d COMMON (3 1/2"x0.162")<br>(4) 3"x0.131" NAILS<br>(4) 3" 14 GAGE STAPLES  | FACE NAIL   |
| 19. WOOD STRUCTURAL PANELS AND PARTICLE BOARD SUBFLOOR, ROOF AND WALL SHEATHING (TO FRAMING) | 1/2" AND LESS<br>6d<br>2 3/8"x0.113" NAIL<br>1 3/4" 18 GAGE  |   |
|  | 19/32" TO 3/4"<br>8d OR 6d<br>2 3/8"x0.113" NAIL<br>2" GAGE  |   |
|  | 7/8" TO 1"<br>8d   |   |
| 20. PANEL SIDING (TO FRAMING)  | 1/2" OR LESS<br>5/8"   | 6d<br>8d  |
| 21. INTERIOR PANELING  | 1/4"<br>3/8"   | 4d<br>6d  |

- A. COMMON OR BOX NAILS ARE PERMITTED TO BE USED EXCEPT WHERE OTHERWISE STATED.
- B. NAILS SPACED AT 6" ON CENTER AT EDGES, 12" AT INTERMEDIATE SUPPORTS EXCEPT 6" AT SUPPORTS WHERE SPANS ARE 48" OR MORE. FOR NAILING OF WOOD STRUCTURAL PANEL AND PARTICLE BOARD DIAPHRAGMS AND SHEAR WALLS, REFER TO SECTION 2305. NAILS FOR WALL SHEATHING ARE PERMITTED TO BE COMMON, BOX OR CASTING.
- C. COMMON OR DEFORMED SHANK (6d-2"x0.113", 8d-2 1/2"x0.131", 10d-3"x0.148").
- D. COMMON (6d-2"x0.113", 8d-2 1/2"x0.131", 10d-3"x0.148").
- E. DEFORMED SHANK (6d-2"x0.113", 8d-2 1/2"x0.131", 10d-3"x0.148").
- F. CORROSION-RESISTANT SIDING (6d-17/8"x0.106", 8d-2 1/8"x0.128") OR CASTING (6d-2"x0.089", 8d-2 1/2"x0.113") NAIL.
- G. FASTENERS SPACED 3" ON CENTER AT EXTERIOR EDGES AND 6" ON CENTER AT INTERMEDIATE SUPPORTS, WHEN USED AS STRUCTURAL SHEATHING. SPACING SHALL BE 6" ON CENTER ON THE EDGES AND 12" ON CENTER AT INTERMEDIATE SUPPORTS FOR NONSTRUCTURAL APPLICATIONS.
- H. CORROSION-RESISTANT ROOFING NAILS WITH 7/16" HEAD AND 1 1/2" LENGTH FOR 1/2" SHEATHING AND 1 3/4" LENGTH FOR 25/32" SHEATHING.
- I. CORROSION-RESISTANT STAPLES WITH NOMINAL 7/16" CROWN AND 1 1/8" LENGTH FOR 1/2" SHEATHING AND 1 1/2" LENGTH FOR 25/32" SHEATHING. PANEL SUPPORTS AT 16" (20" IF STRENGTH AXIS IN THE LONG DIRECTION OF THE PANEL, UNLESS OTHERWISE MARKED).
- J. CASTING (1 1/2"x0.087) OR FINISH (1 1/2"x0.072) NAILS SPACED 6" ON PANEL EDGES, 12" AT INTERMEDIATE SUPPORTS.
- K. PANEL SUPPORTS AT 24" CASTING OR FINISH NAILS SPACED AT 6" ON PANEL EDGES, 12" AT INTERMEDIATE SUPPORTS.
- L. FOR ROOF SHEATHING APPLICATIONS, 8d NAILS (2 1/2"x0.113") ARE THE MINIMUM REQUIRED FOR WOOD STRUCTURAL PANELS.
- M. STAPLES SHALL HAVE A MINIMUM CROWN WIDTH OF 7/16".
- N. FOR ROOF SHEATHING APPLICATIONS, FASTENERS SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE SUPPORTS.
- O. FASTENERS SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE SUPPORTS FOR SUBFLOOR AND WALL SHEATHING AND 3" ON CENTER AT EDGES, 6" AT INTERMEDIATE SUPPORTS FOR ROOF SHEATHING.
- P. FASTENER SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE SUPPORTS.
- Q. REFER TO DRAWINGS FOR DETAILS AND SCHEDULES. THE MORE STRINGENT CONDITION SHALL APPLY.

| AISC 360-10 TABLE N5.4 STRUCTURAL STEEL INSPECTION TASKS FOR WELDING   |     |     |                          |
|--|-----|-----|--------------------------|
| VERIFICATION AND INSPECTION  | QC  | QA  | REFERENCED STANDARD      |
| WELDING PROCEDURE SPECIFICATIONS (WPSs) AVAILABLE  | P   | P   |                          |
| MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE  | P   | P   |                          |
| MATERIAL IDENTIFICATION (TYPE/GRADE)   | O   | O   |                          |
| WELDER IDENTIFICATION SYSTEM   | O   | O   |                          |
| FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY)  |     |     | AISC 360-10 TABLE N5.4.1 |
| • JOINT PREPARATION  |     |     |                          |
| • DIMENSIONS (ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL)   | O   | O   |                          |
| • CLEANLINESS (CONDITION OF STEEL SURFACES)  |     |     |                          |
| • TACKING (TACK WELD QUALITY AND LOCATION)   |     |     |                          |
| • BACKING TYPE AND FIT (IF APPLICABLE)   |     |     |                          |
| CONFIGURATION AND FINISH OF ACCESS HOLES   | O   | O   |                          |
| FIT-UP OF FILLET WELDS   |     |     |                          |
| • DIMENSIONS (ALIGNMENT, GAPS AT ROOT)   |     |     |                          |
| • CLEANLINESS (CONDITION OF STEEL SURFACES)  |     |     |                          |
| • TACKING (TACK WELD QUALITY AND LOCATION)   |     |     |                          |
| CHECK WELDING EQUIPMENT  | O   | --- |                          |
| INSPECTION TASKS DURING WELDING  |     |     |                          |
| VERIFICATION AND INSPECTION  | QC  | QA  | REFERENCED STANDARD      |
| USE OF QUALIFIED WELDERS   | O   | O   |                          |
| CONTROL AND HANDLING OF WELDING CONSUMABLES  |     |     |                          |
| • PACKAGING  | O   | O   |                          |
| • EXPOSURE CONTROL   |     |     |                          |
| NO WELDING OVER CRACKED TACK WELDS   | O   | O   |                          |
| ENVIRONMENTAL CONDITIONS   |     |     |                          |
| • WIND SPEED WITHIN LIMITS   | O   | O   |                          |
| • PRECIPITATION AND TEMPERATURE  |     |     |                          |
| WPS FOLLOWED   |     |     |                          |
| • SETTINGS ON WELDING EQUIPMENT  |     |     |                          |
| • TRAVEL SPEED   |     |     |                          |
| • SELECTED WELDING MATERIALS   |     |     |                          |
| • SHIELDING GAS TYPE/FLOW RATE   | O   | O   | AISC 360-10 TABLE N5.4.2 |
| • PREHEAT APPLIED  |     |     |                          |
| • INTERPASS TEMPERATURE MAINTAINED (MIN. MAX.)   |     |     |                          |
| • PROPER POSITION (F, V, H, OH)  |     |     |                          |
| WELDING TECHNIQUES   |     |     |                          |
| • INTERPASS AND FINAL CLEANING   | O   | O   |                          |
| • EACH PASS WITHIN PROFILE LIMITATIONS   |     |     |                          |
| • EACH PASS MEETS QUALITY REQUIREMENTS   |     |     |                          |
| INSPECTION TASKS AFTER WELDING   |     |     |                          |
| VERIFICATION AND INSPECTION  | QC  | QA  | REFERENCED STANDARD      |
| WELDS CLEANED  | O   | O   |                          |
| SIZE, LENGTH AND LOCATION OF WELDS   | P   | P   |                          |
| WELDS MEET VISUAL ACCEPTANCE CRITERIA  |     |     |                          |
| • CRACK PROHIBITION  |     |     |                          |
| • WELD/BASE-METAL FUSION   | P   | P   | AISC 360-10 TABLE N5.4.3 |
| • CRATER CROSS SECTION   |     |     |                          |
| • WELD PROFILES  |     |     |                          |
| • WELD SIZE  |     |     |                          |
| • UNDERCUT   |     |     |                          |
| • POROSITY   | P   | P   |                          |
| ARC STRIKES  | P   | P   |                          |
| K-AREA*  | P   | P   |                          |
| BACKING REMOVED AND WELD TABS REMOVED (IF REQUIRED)  | P   | P   |                          |
| REPAIR ACTIVITIES  | P   | P   |                          |
| DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER   | P   | P   |                          |
| OTHER INSPECTION TASKS   |     |     |                          |
| VERIFICATION AND INSPECTION  | QC  | QA  | REFERENCED STANDARD      |
| PROTECTED ZONE - NO HOLES OUT AND UN-APPROVED ATTACHMENTS MADE BY FABRICATOR OR ERECTOR. INSPECTION TO BE PERFORMED FOLLOWING COMPLETION OF THE WORK OF OTHER TRADES | P/D | P/D | AISC 341-10 TABLE J8-1   |

1. WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OR STIFFENERS HAS BEEN PERFORMED IN THE K-AREA, VISUALLY INSPECT THE WEB K-AREA FOR CRACKS WITHIN 3 IN. OF WELD.
2. THE FABRICATOR OR ERECTOR, AS APPLICABLE, SHALL MAINTAIN A SYSTEM BY WHICH A WELDER WHO HAS WELDED A JOINT OR MEMBER CAN BE IDENTIFIED. STAMPS, IF USED, SHALL BE THE LOW STRESS TYPE.

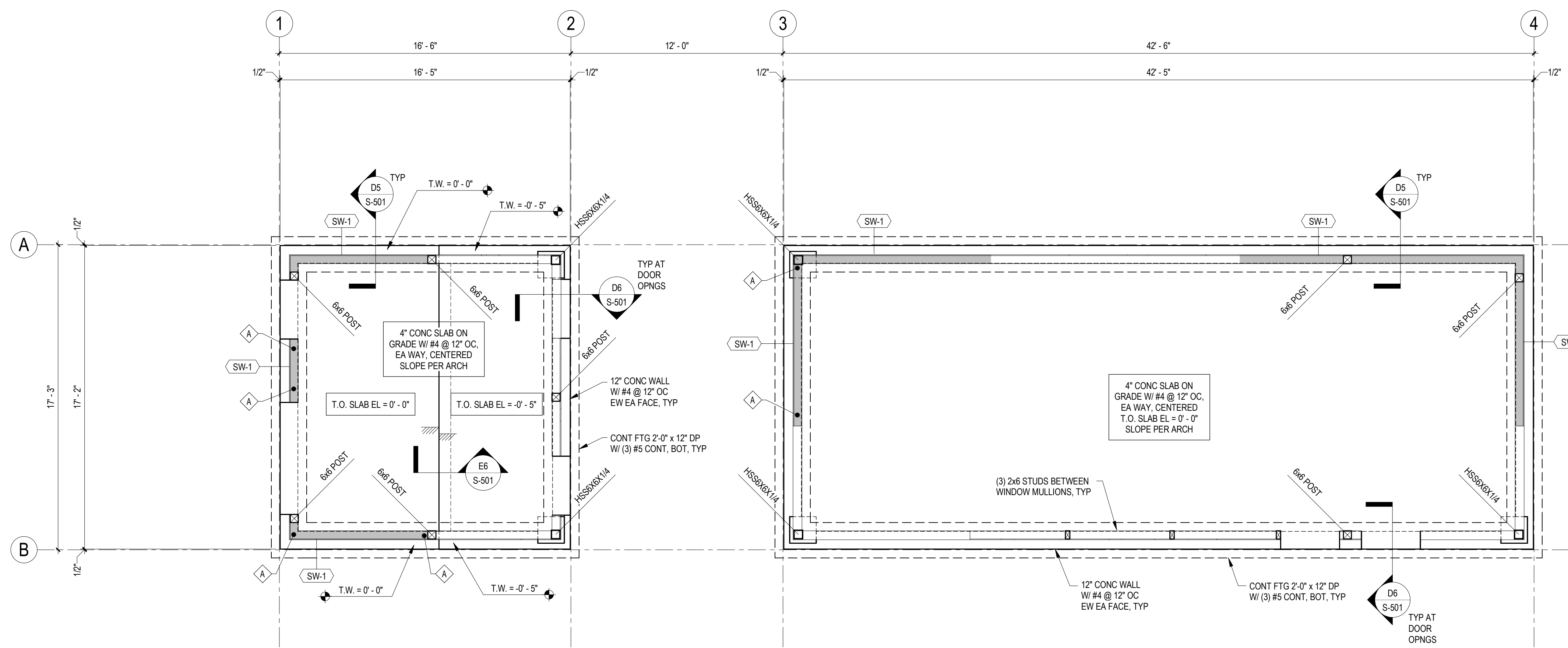
- TABLE NOTES:**
- "QC" INDICATES QUALITY THAT SHALL BE PROVIDED BY THE FABRICATOR AND ERECTOR.
- "QA" INDICATES QUALITY ASSURANCE THAT SHALL BE PROVIDED BY THE SPECIAL INSPECTOR HIRED BY THE OWNER.
- "O" INDICATES OBSERVE THESE ITEMS ON A RANDOM BASIS. OPERATIONS NEED NOT BE DELAYED PENDING THESE INSPECTIONS.
- "P" SHALL MEAN TO PERFORM THESE TASKS PRIOR TO FINAL ACCEPTANCE FOR EACH ITEM OR ELEMENT.
- "D" INDICATES DOCUMENTATION SHALL BE PREPARED BY INSPECTOR INDICATING THAT THE WORK HAS BEEN PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- "SFRS" SEISMIC FORCE RESISTING SYSTEM.

| IBC TABLE 1705.3 REQUIRED SPECIAL INSPECTIONS AND TESTS OF CONCRETE CONSTRUCTION  |                               |                             |  |                                |
|---|-------------------------------|-----------------------------|--|--------------------------------|
| VERIFICATION AND INSPECTION   | CONTINUOUS SPECIAL INSPECTION | PERIODIC SPECIAL INSPECTION | REFERENCED STANDARD                            | IBC REFERENCE                  |
| 1. INSPECT REINFORCEMENT, AND VERIFY PLACEMENT.   | -                             | X                           | ACI 318 CH. 20, 25.2, 25.3, 26.6.1 - 26.6.3    | 1908.4                         |
| 2. INSPECT ANCHORS CAST IN CONCRETE.  | -                             | X                           | ACI 318: 17.8.2                                | -                              |
| 3. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS:   |                               |                             |  |                                |
| a. ADHESIVE ANCHORS INSTALLED IN HORIZONTAL OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS.  | X                             |                             | ACI 318: 17.8.2.4                              |                                |
| b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4.a.  | -                             | X                           | ACI 318: 17.8.2                                |                                |
| 4. VERIFY USE OF REQUIRED DESIGN MIX.   | -                             | X                           | ACI 318: CH. 19, 26.3, 26.4.4                  | 1904.1, 1904.2, 1908.2, 1908.3 |
| 5. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE. | X                             | -                           | ASTM C 172<br>ASTM C31<br>ACI 318: 26.4, 26.12 | 1908.10                        |
| 6. INSPECTION OF CONCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES.  | X                             | -                           | ACI 318  | 1908.6, 1908.7, 1908.8         |
| 7. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES.   | -                             | X                           | ACI 318: 26.5.3 - 26.5.5                       | 1908.9                         |
| 8. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.   | -                             | X                           | ACI 318: 26.11.1.2 (b)                         | -                              |

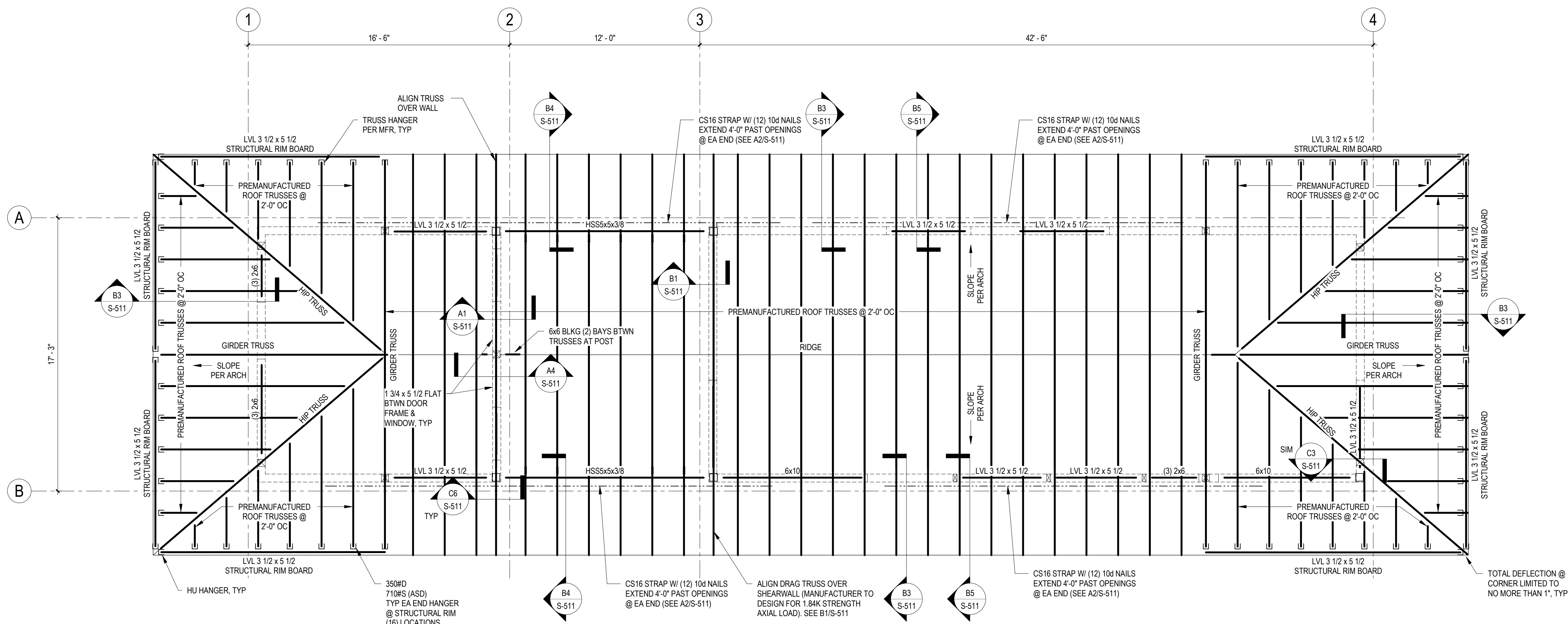
- A. WHERE APPLICABLE, SEE ALSO SECTION 1705.12. SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE.
- B. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 IN ACI 318 OR OTHER QUALIFICATION PROCEDURES. WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED, SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF THE WORK.

| IBC TABLE 1705.6 REQUIRED VERIFICATION AND INSPECTION OF SOILS   |                               |                             |               |
|--|-------------------------------|-----------------------------|---------------|
| VERIFICATION AND INSPECTION TASK   | CONTINUOUS SPECIAL INSPECTION | PERIODIC SPECIAL INSPECTION | IBC REFERENCE |
| 1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY.                   | -                             | X                           |               |
| 2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL.                                 | -                             | X                           |               |
| 3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS.   | -                             | X                           |               |
| 4. VERIFY USE OF PROPER MATERIALS, DENSITIES AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL. | X                             | -                           |               |
| 5. PRIOR TO PLACEMENT OF COMPACTED FILL, OBSERVE SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY.           | -                             | X                           |               |

| WOOD CONSTRUCTION REQUIRED VERIFICATION AND INSPECTION OF WOOD CONSTRUCTION            |                               |                                 |               |
|--|-------------------------------|---------------------------------|---------------|
| VERIFICATION AND INSPECTION TASK   | CONTINUOUS DURING TASK LISTED | PERIODICALLY DURING TASK LISTED | IBC REFERENCE |
| 1. PREFABRICATED WOOD STRUCTURAL ELEMENTS SHALL BE IN ACCORDANCE WITH SECTION 1704.2.5 | -                             | X                               | 1704.2.5      |



**1 FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"



**2 ROOF FRAMING PLAN**  
SCALE: 1/4" = 1'-0"

- SHEET NOTES**
- SEE SHEET S-001 FOR GENERAL STRUCTURAL NOTES.
  - SEE SHEET S-002 FOR IBC SPECIAL INSPECTION TABLES AND IBC NAILING SCHEDULE.
  - FOR TYPICAL FOUNDATION AND FRAMING DETAILS NOT REFERENCED ON PLAN SEE S-SXX SERIES SHEETS.
  - COLUMN SIZES AND LOCATIONS ARE SPECIFIED AT BASE OF COLUMNS.
  - VERIFY ALL PLAN DIMENSIONS WITH ARCHITECTURAL PRIOR TO CONSTRUCTION.
  - CONTRACTOR SHALL PROVIDE CONTROL JOINTS IN SLAB ON GRADE AT 10'-0" OC MAX IN EACH DIRECTION PER DETAIL E315-S01. CONTROL JOINTS SHALL FORM NEARLY SQUARE SHAPES WITH ASPECT RATIOS NOT TO EXCEED 1.5:1.
  - INDICATES SPAN DIRECTION OF STRUCTURAL ROOF SHEATHING PER GENERAL STRUCTURAL NOTES WITH STANDING SEAM METAL DECK PER ARCHITECTURAL.
  - INDICATES A STRUCTURAL SHEAR WALL. SEE S-S11 FOR ADDITIONAL INFORMATION.
  - INDICATES A STRUCTURAL WALL BELOW.
  - INDICATES A STRUCTURAL WALL ABOVE.
  - INDICATES HOLDOWN TYPE. SEE C1/S-511 FOR ADDITIONAL INFORMATION.
  - INDICATES SHEAR WALL TYPE. SEE SCHEDULE ON SHEET S-S11 FOR ADDITIONAL INFORMATION. TYPICAL SHEAR WALL ELEVATION PER D1/S-511.
  - EXTERIOR WALL FRAMING TO BE 2x6 STUDS @ 16" OC TYPICAL, UNLESS NOTED OTHERWISE.
  - EXTERIOR OPENING HEADERS AS SHOWN ON PLAN. SEE D3/S-511 FOR HEADER SCHEDULE. HEADERS ARE REQUIRED AT ALL EXTERIOR OPENINGS.
  - CONTRACTOR TO COORDINATE ALL DOOR AND WINDOW OPENINGS, PIPE PENETRATIONS, BLOCKOUTS, DRAINS, DEPRESSIONS, MECHANICAL EQUIPMENT PADS AND ALL OTHER BUILDING REQUIREMENTS WITH MECHANICAL, ELECTRICAL AND ARCHITECTURAL DRAWINGS PRIOR TO POURING FOUNDATIONS.
  - INDICATES LOCATION OF COIL STRAP.

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitect.com

**PROFESSIONAL ENGINEER**  
2-10-19

**FOUNDATION / ROOF FRAMING PLANS**

**SCC TRANSIT CENTER**  
1810 N. GREENE STREET  
SPOKANE, WA 99217

**Spokane Transit Authority**  
1230 W. Boone Avenue, Spokane, Washington 99201

**BID SET**

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |

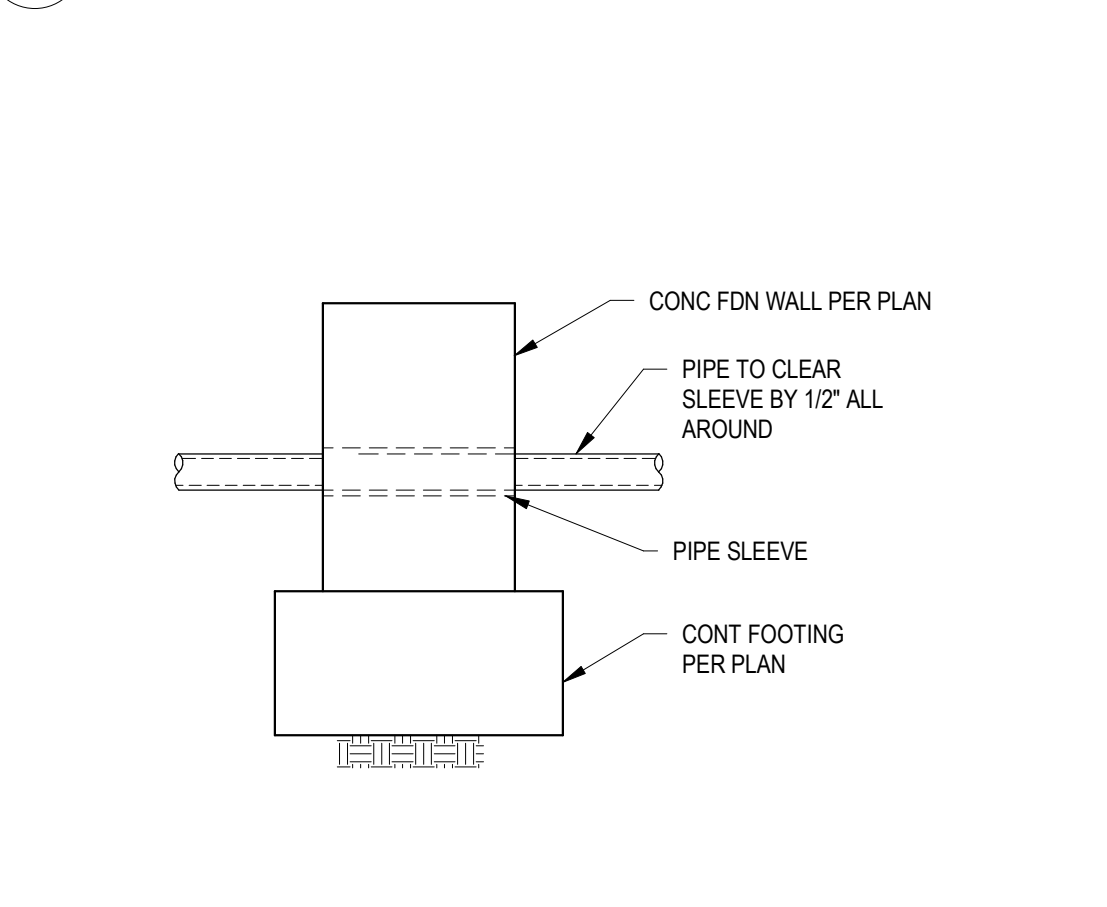
PROJ. NO. 2018-10258  
DRAWN JDB  
CHECKED SLA  
DATE 02/10/2019

**S-101**

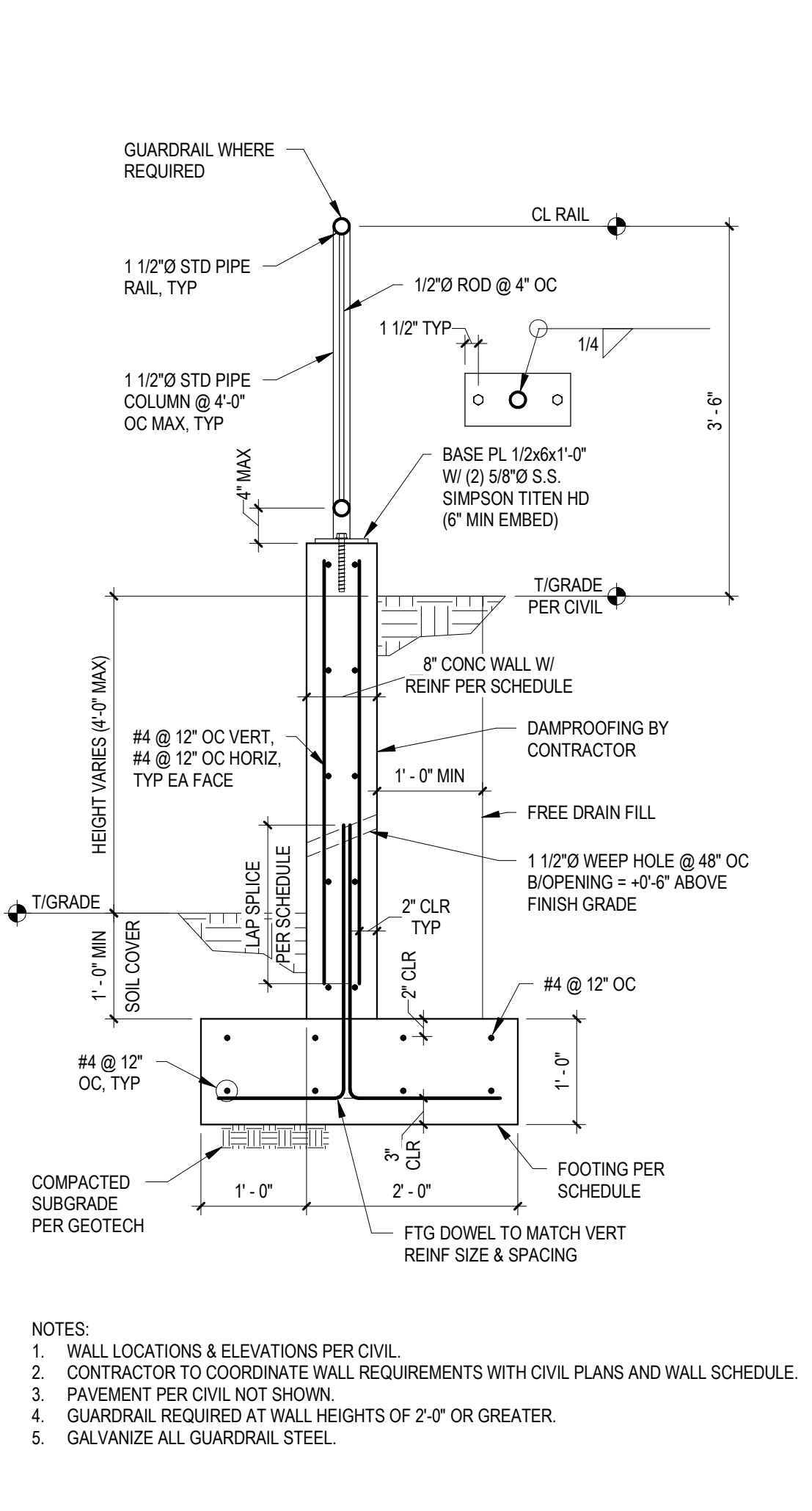
| BAR SIZE | DEVELOPMENT OF STANDARD HOOKS (90 DEGREES) |                   |                                     |                   |                            |                   |
|----------|--|-------------------|-------------------------------------|-------------------|----------------------------|-------------------|
|          | f <sub>c</sub> = 2,200 PSI                 |                   | f <sub>c</sub> = 2,500 OR 3,000 PSI |                   | f <sub>c</sub> = 4,000 PSI |                   |
|          | Ldhr<br>Fy=40 ksi                          | Ldhr<br>Fy=60 ksi | Ldhr<br>Fy=40 ksi                   | Ldhr<br>Fy=60 ksi | Ldhr<br>Fy=40 ksi          | Ldhr<br>Fy=60 ksi |
| #3       | 6"   | 7"                | 6"                                  | 7"                | 6"                         | 6"                |
| #4       | 6"   | 9"                | 6"                                  | 9"                | 6"                         | 7"                |
| #5       | 8"   | 12"               | 4"                                  | 11"               | 6"                         | 9"                |
| #6       | 9"   | 14"               | 9"                                  | 13"               | 7"                         | 10"               |
| #7       | 11"  | 16"               | 10"                                 | 15"               | 8"                         | 12"               |
| #8       | 12"  | 18"               | 12"                                 | 17"               | 9"                         | 14"               |
| #9       | 14"  | 21"               | 13"                                 | 19"               | 10"                        | 15"               |
| #10      | 16"  | 23"               | 15"                                 | 22"               | 12"                        | 17"               |
| #11      | 17"  | 26"               | 16"                                 | 24"               | 13"                        | 19"               |

NOTE:  
DEVELOPMENT LENGTHS MAY BE MULTIPLIED BY 0.7 FOR BARS WITH SIDE COVER NORMAL TO PLANE OF HOOK NOT LESS THAN 2-1/2", AND FOR 90° COVER ON BAR EXTENSION BEYOND HOOK NOT LESS THAN 2".

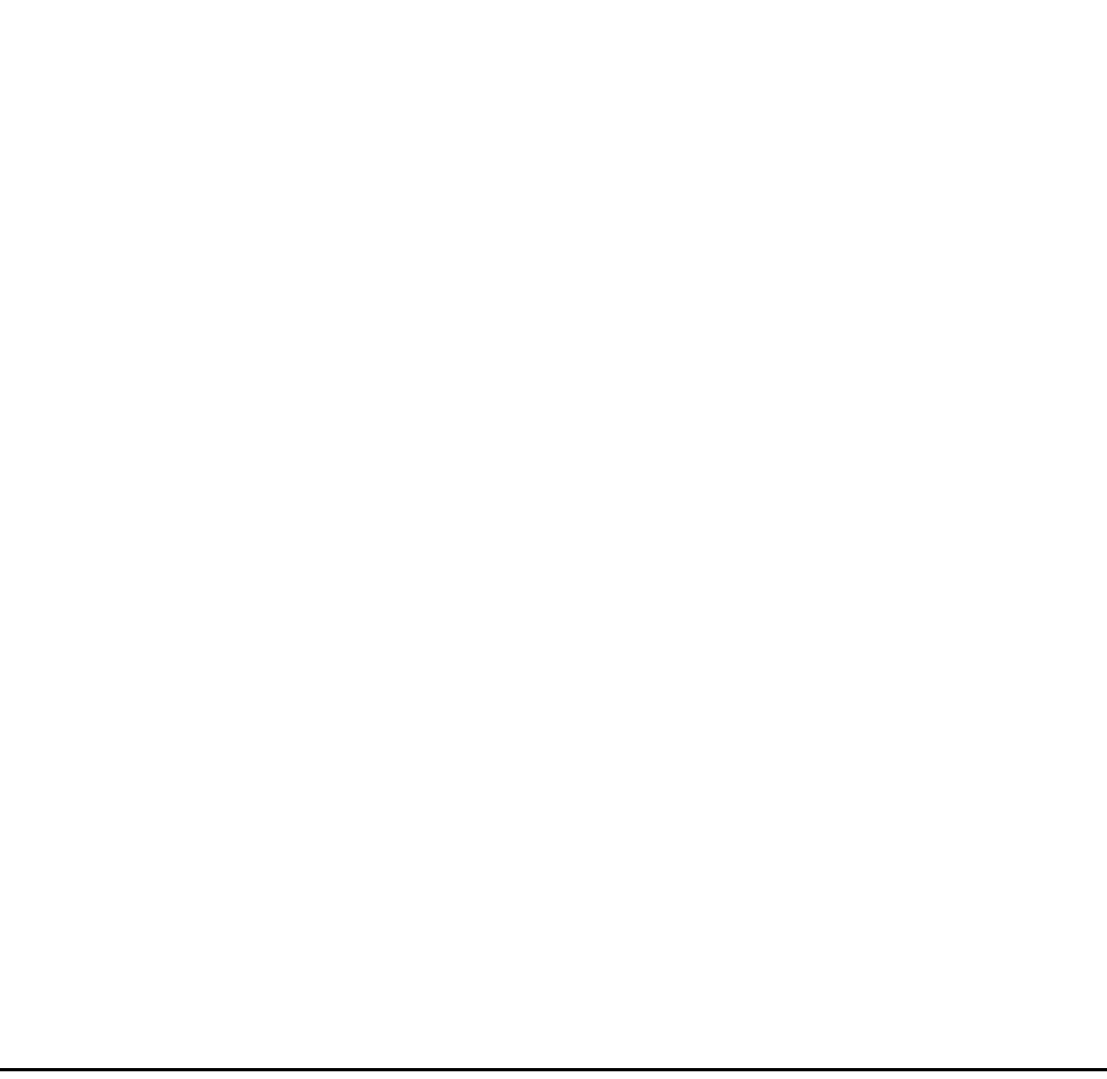
**E1** TYPICAL MIN DEVELOPMENT LENGTHS FOR 90° HOOKED BARS  
3/4" = 1'-0"



**D1** TYPICAL PIPE PASSING THRU CONC FOUNDATION WALL  
3/4" = 1'-0"



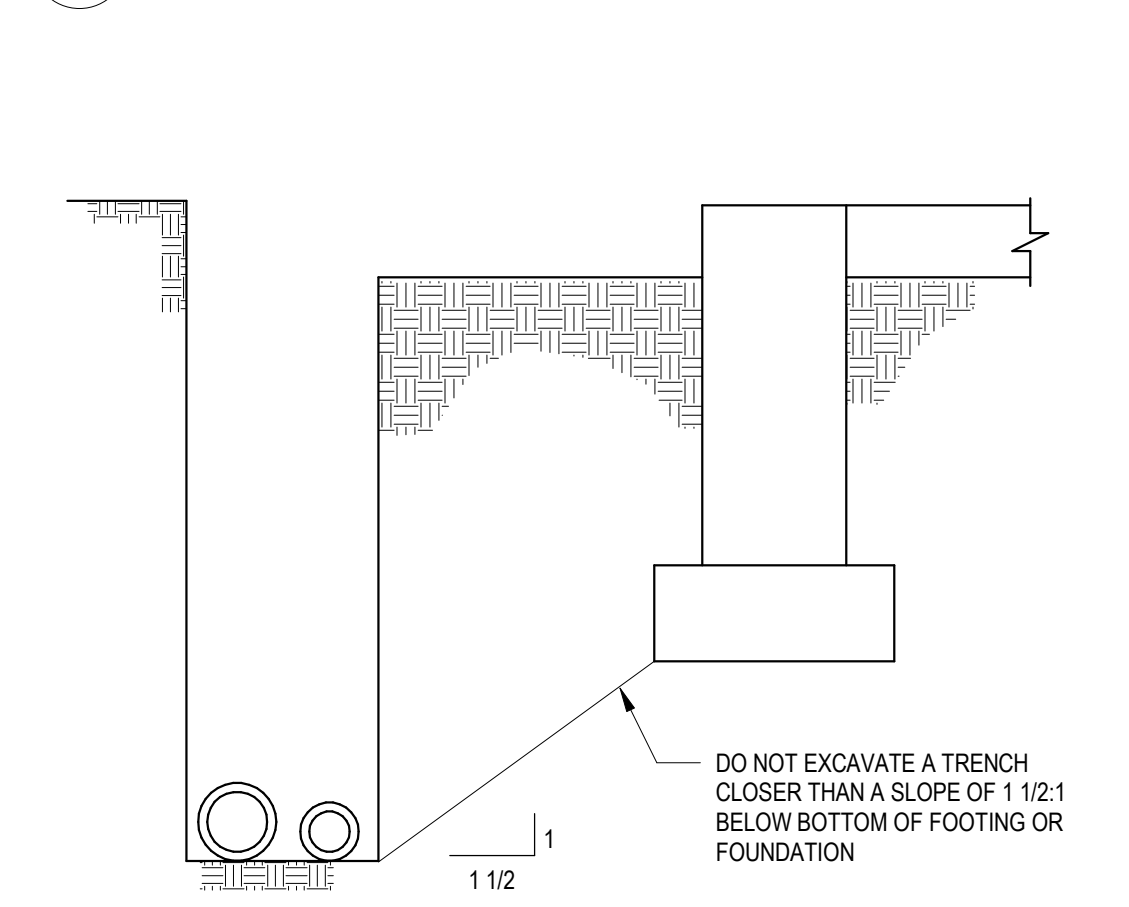
**B1** SITE RETAINING WALL SECTION  
3/4" = 1'-0"



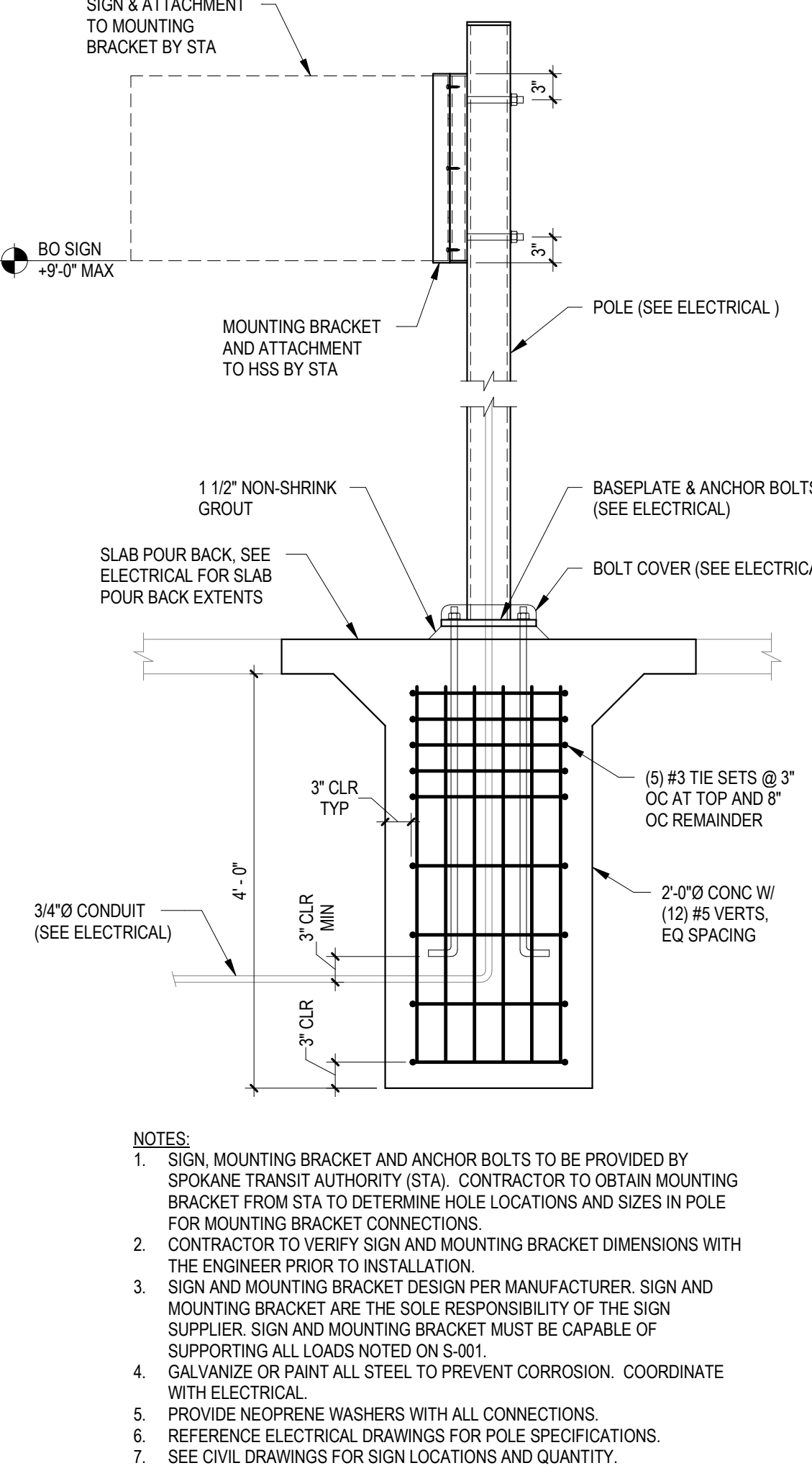
| BAR SIZE | CLASS B TENSION SPLICES, L <sub>s</sub>                        |          |   |          |                      | COMPRESSION BARS, L <sub>cc</sub>           |  |
|----------|--|----------|---|----------|----------------------|---|--|
|          | f <sub>c</sub> = 2,500 OR 3,000 PSI<br>f <sub>y</sub> = 60 ksi |          | f <sub>c</sub> = 4,000 PSI<br>f <sub>y</sub> = 80 ksi |          | f <sub>c</sub> = ALL |   |  |
|          | REGULAR BARS   | TOP BARS | REGULAR BARS  | TOP BARS | OPEN                 | ENCLOSED W/ TIES SPACED NOT MORE THAN 4\"/> |  |
| #3       | 23"  | 30"      | 18"   | 24"      | 12"                  | 12"   |  |
| #4       | 31"  | 40"      | 25"   | 33"      | 15"                  | 12"   |  |
| #5       | 39"  | 51"      | 31"   | 41"      | 19"                  | 15"   |  |
| #6       | 47"  | 61"      | 37"   | 48"      | 23"                  | 18"   |  |
| #7       | 66"  | 89"      | 54"   | 70"      | 26"                  | 20"   |  |
| #8       | 78"  | 102"     | 62"   | 81"      | 30"                  | 23"   |  |
| #9       | 88"  | 114"     | 70"   | 91"      | 34"                  | 26"   |  |
| #10      | 99"  | 129"     | 78"   | 101"     | 38"                  | 29"   |  |
| #11      | 110"   | 143"     | 87"   | 113"     | 42"                  | 32"   |  |

NOTES:  
1. UNLESS NOTED OTHERWISE, LAP SPLICES IN CONCRETE BEAMS, WALLS, SLABS AND FOOTINGS SHALL BE CLASS "B" TENSION LAP SPLICES AND LAP SPLICES IN CONCRETE COLUMNS SHALL BE COMPRESSION LAP SPLICES.  
2. STAGGER ALTERNATE SPLICES A MINIMUM OF ONE LAP LENGTH.  
3. TOP BARS ARE ANY HORIZONTAL BARS PLACED SO THAT MORE THAN 12" OF FRESH CONCRETE IS CAST IN THE MEMBER BELOW THE REINFORCEMENT.

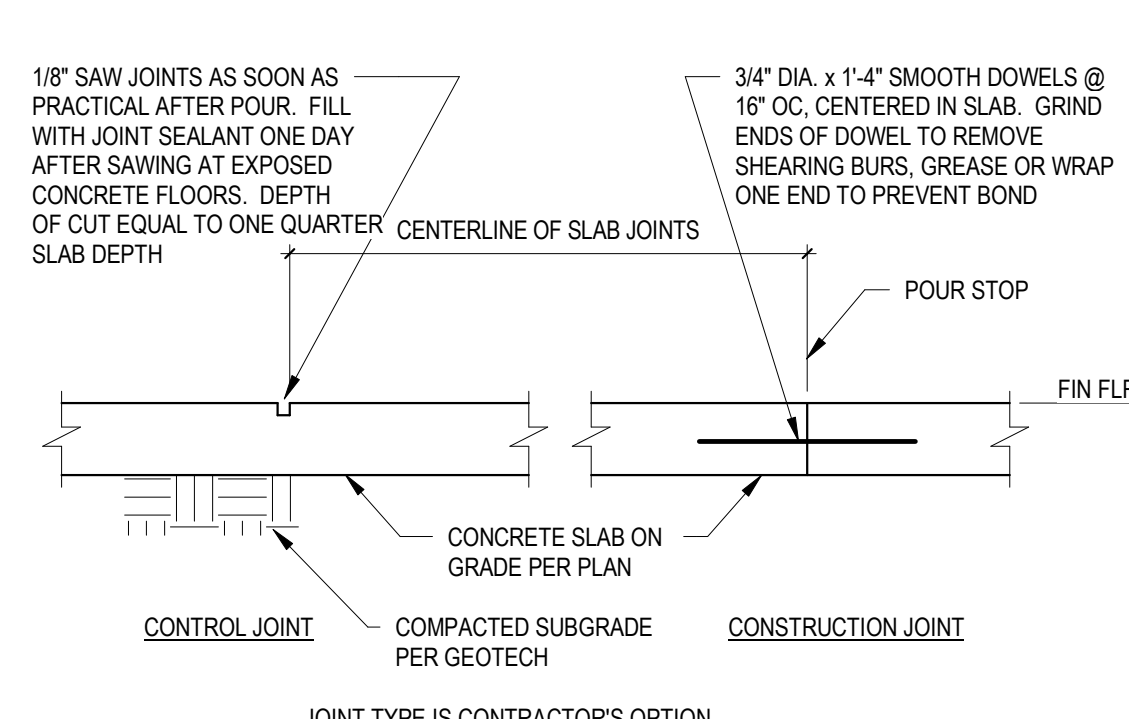
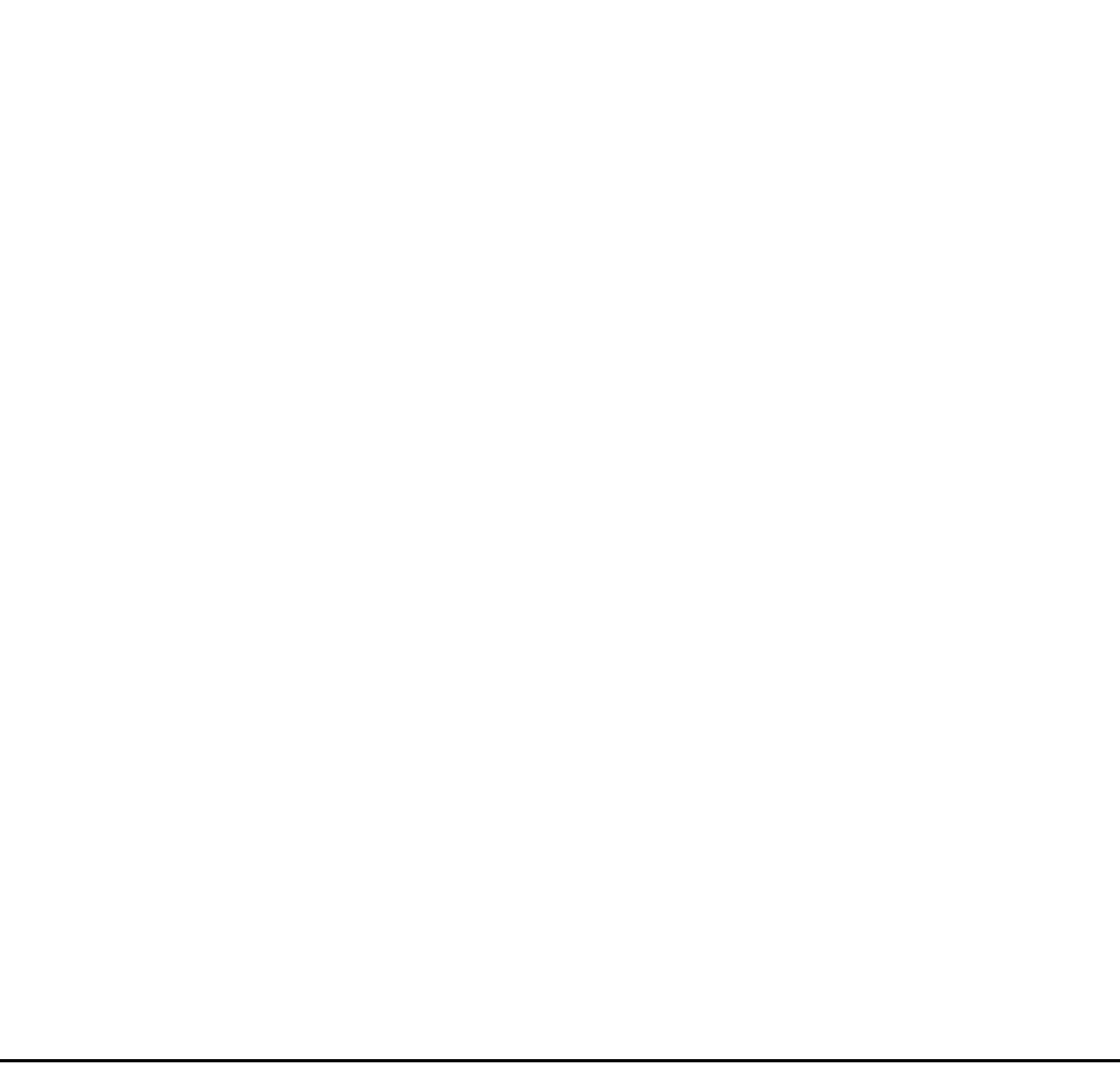
**E2** TYPICAL MIN SPLICE LENGTHS FOR REIN IN CONC  
3/4" = 1'-0"



**D2** TYPICAL TRENCH PARALLEL TO FDN  
3/4" = 1'-0"

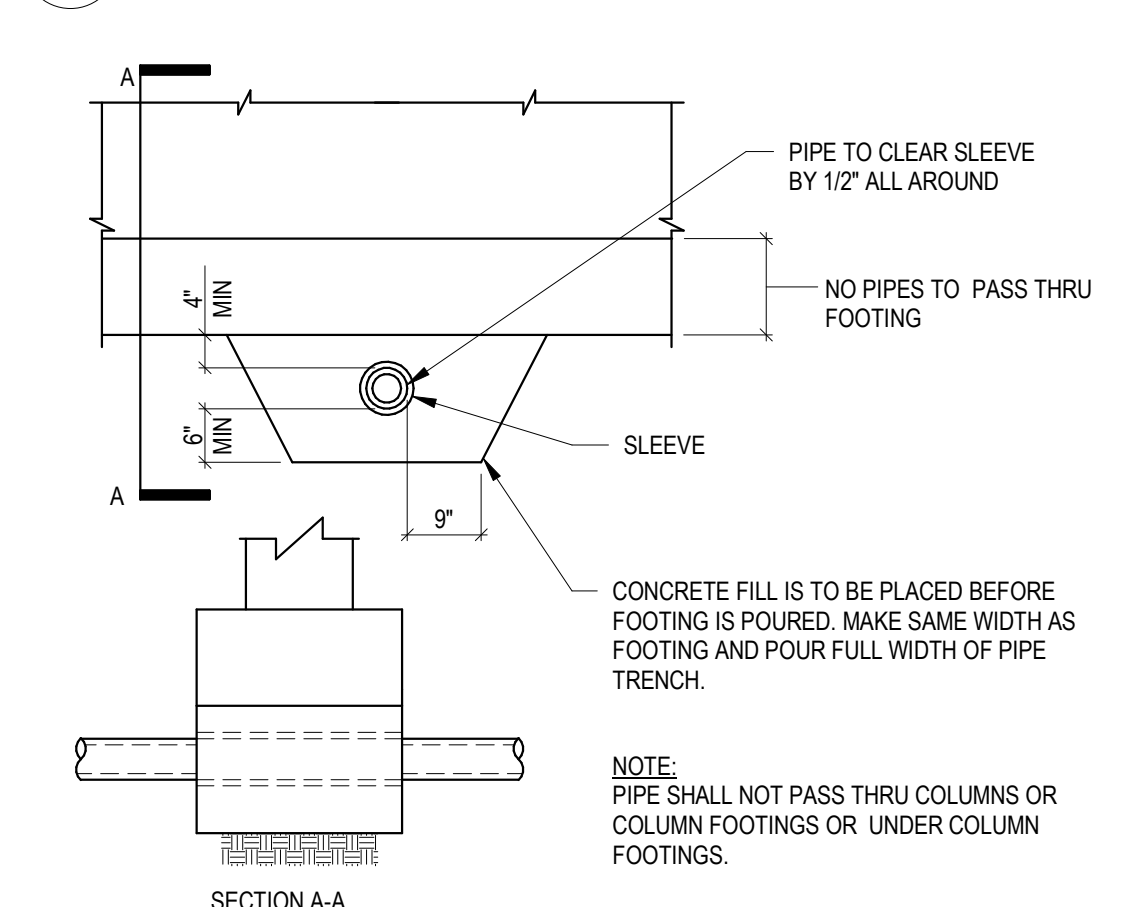


**B2** POLE MOUNTED SIGN  
3/4" = 1'-0"

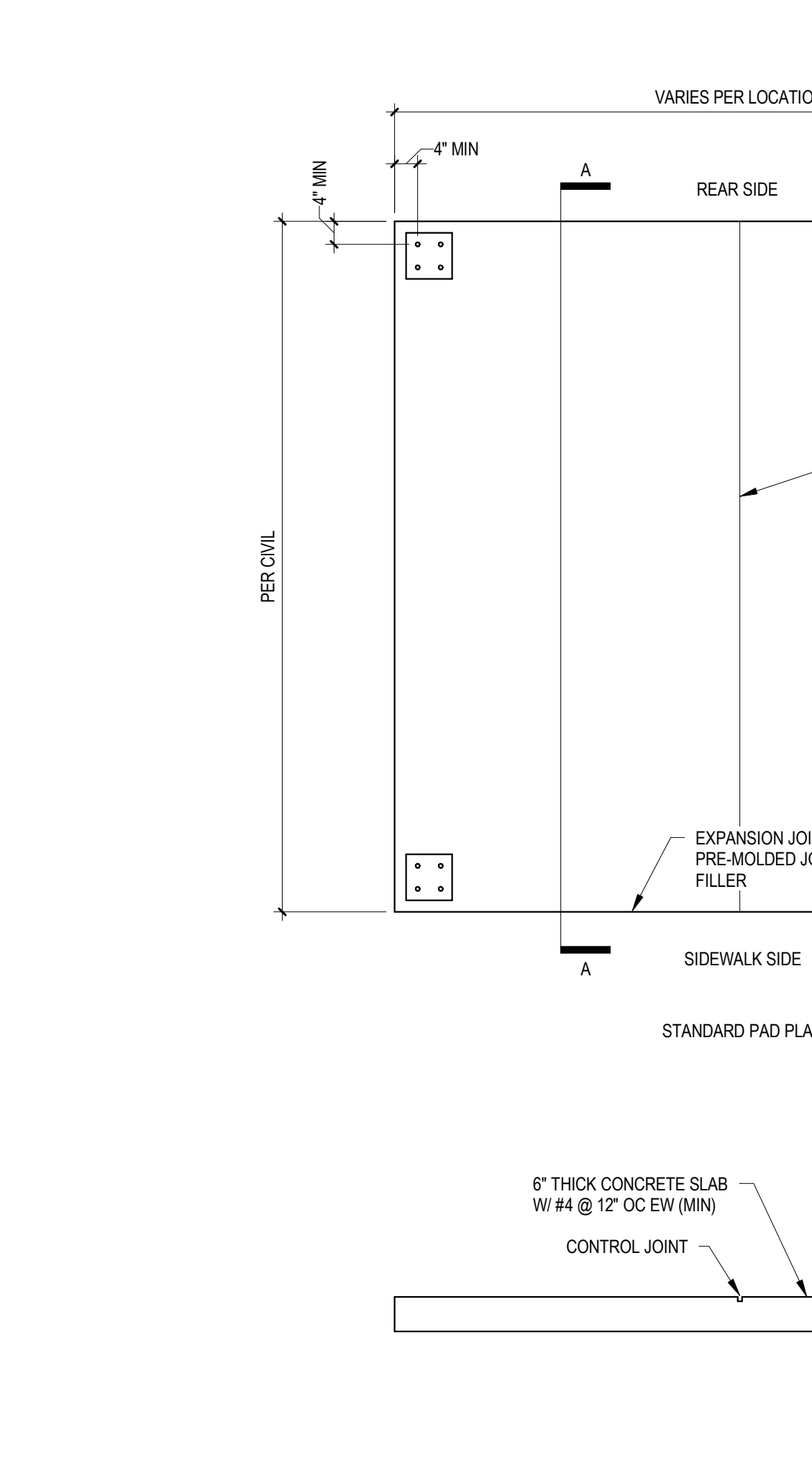


NOTES:  
1. 1/4" x 1/2" "DIAMOND DOWELS" @ 24" OC ARE PREFERRED AT CONSTRUCTION JOINTS.  
2. PERFORM UNDERSLAB WORK IN ACCORDANCE WITH GEOTECHNICAL REPORT.

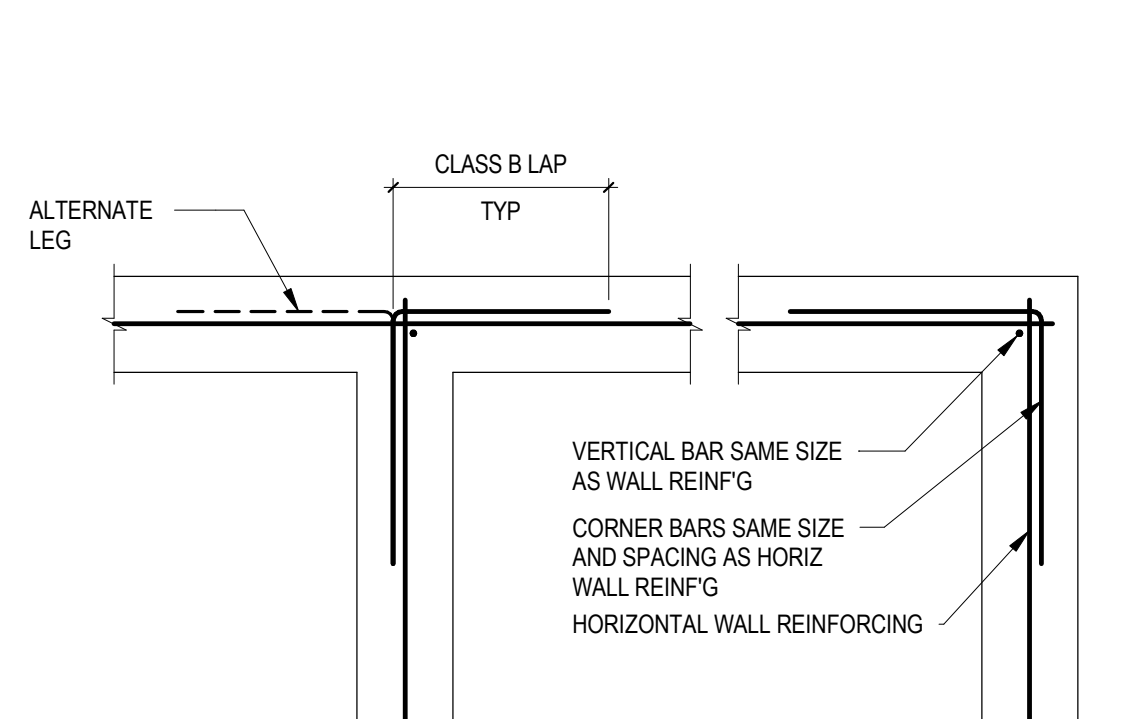
**E3** TYPICAL SLAB ON GRADE JOINT  
3/4" = 1'-0"



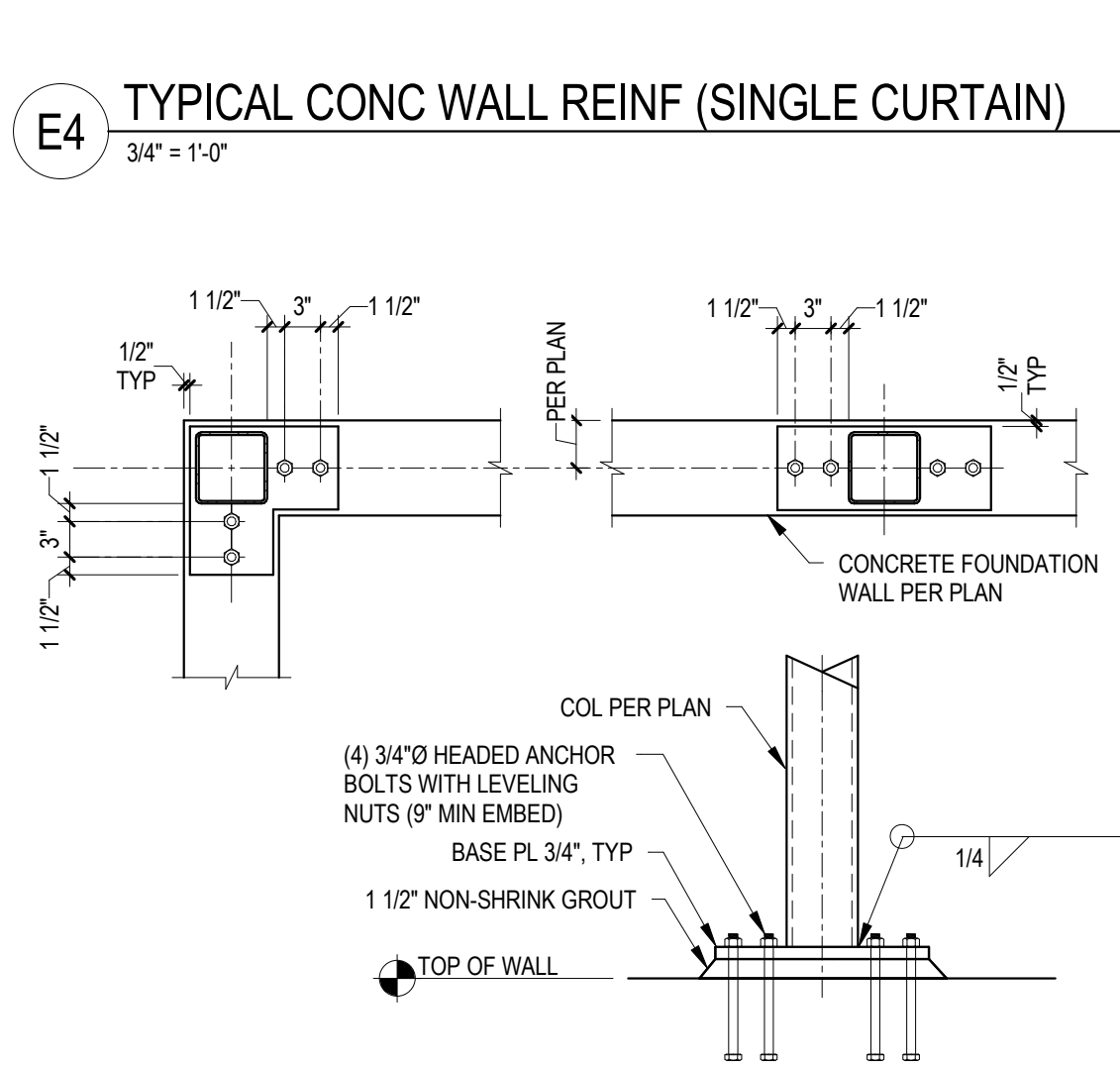
**D3** TYPICAL PIPE PASSING BELOW FOUNDATION WALL FTG  
3/4" = 1'-0"



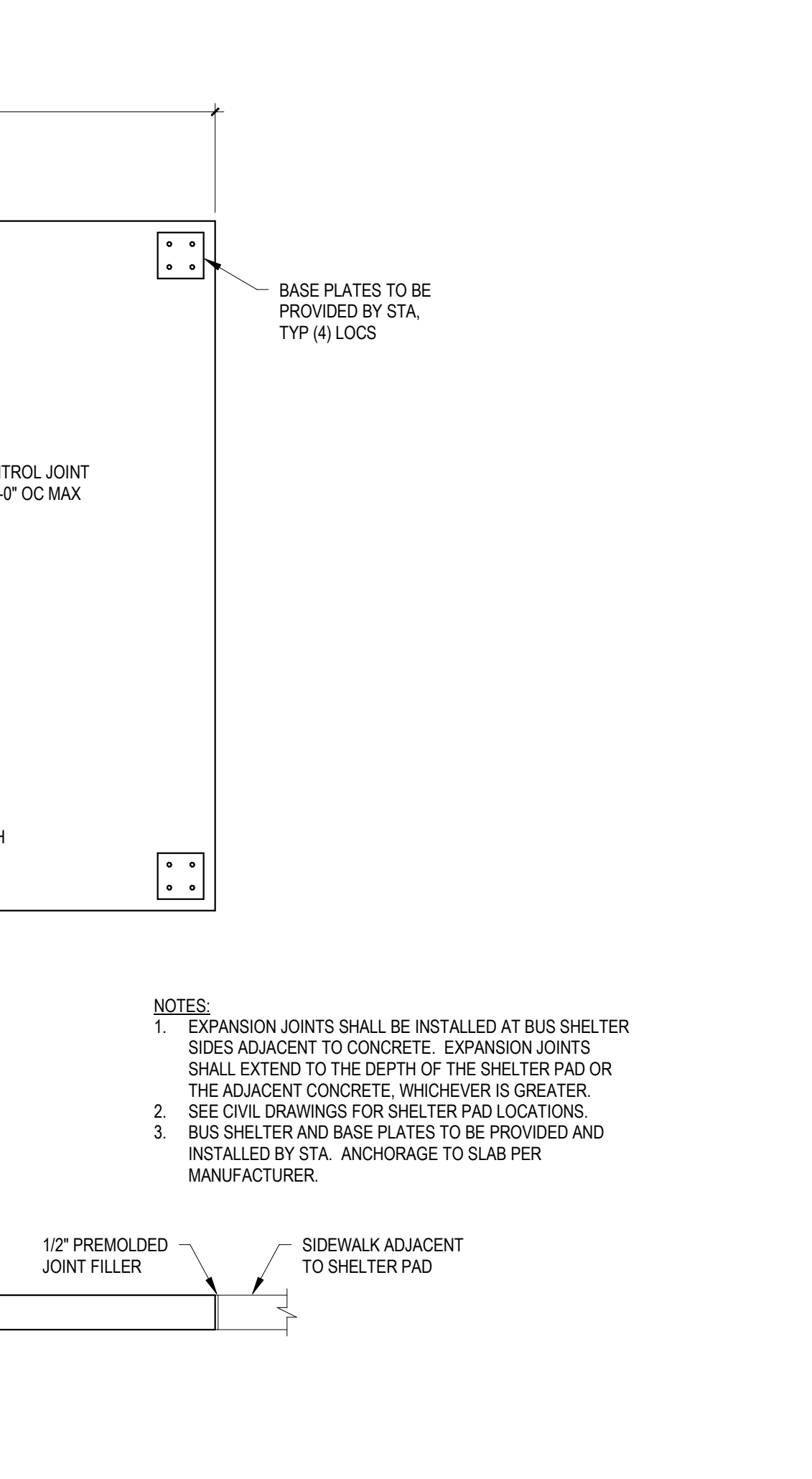
**B3** REINFORCED CONCRETE SHELTER PAD  
1/2" = 1'-0"



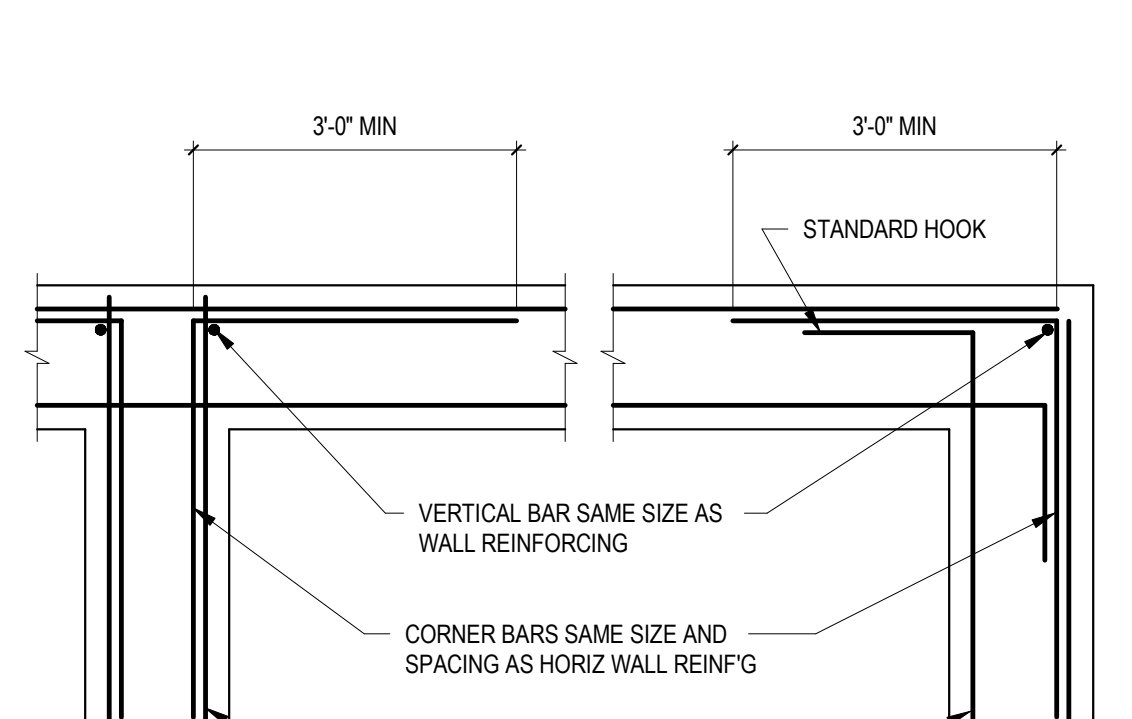
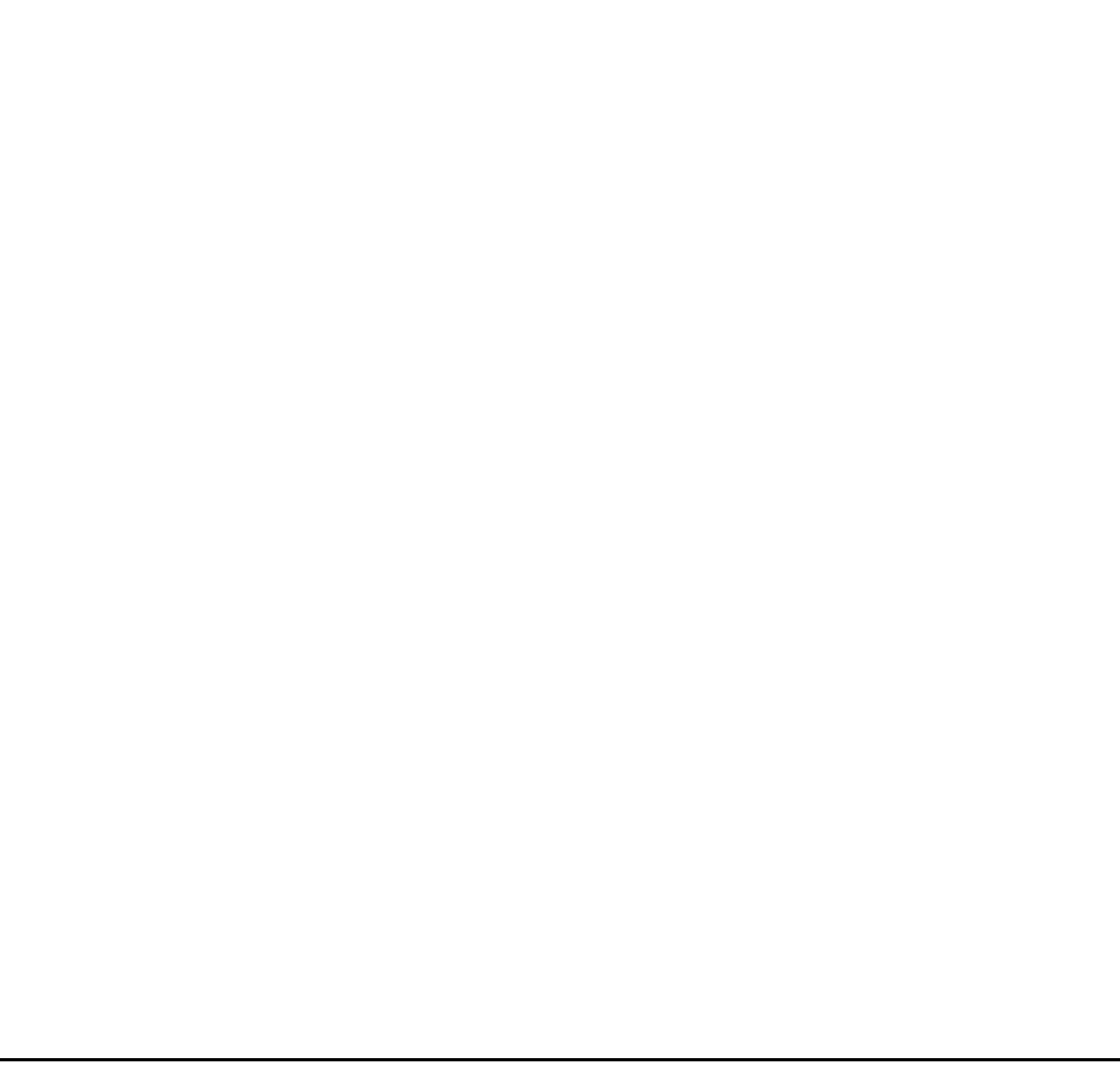
**E4** TYPICAL CONC WALL REIN (SINGLE CURTAIN)  
3/4" = 1'-0"



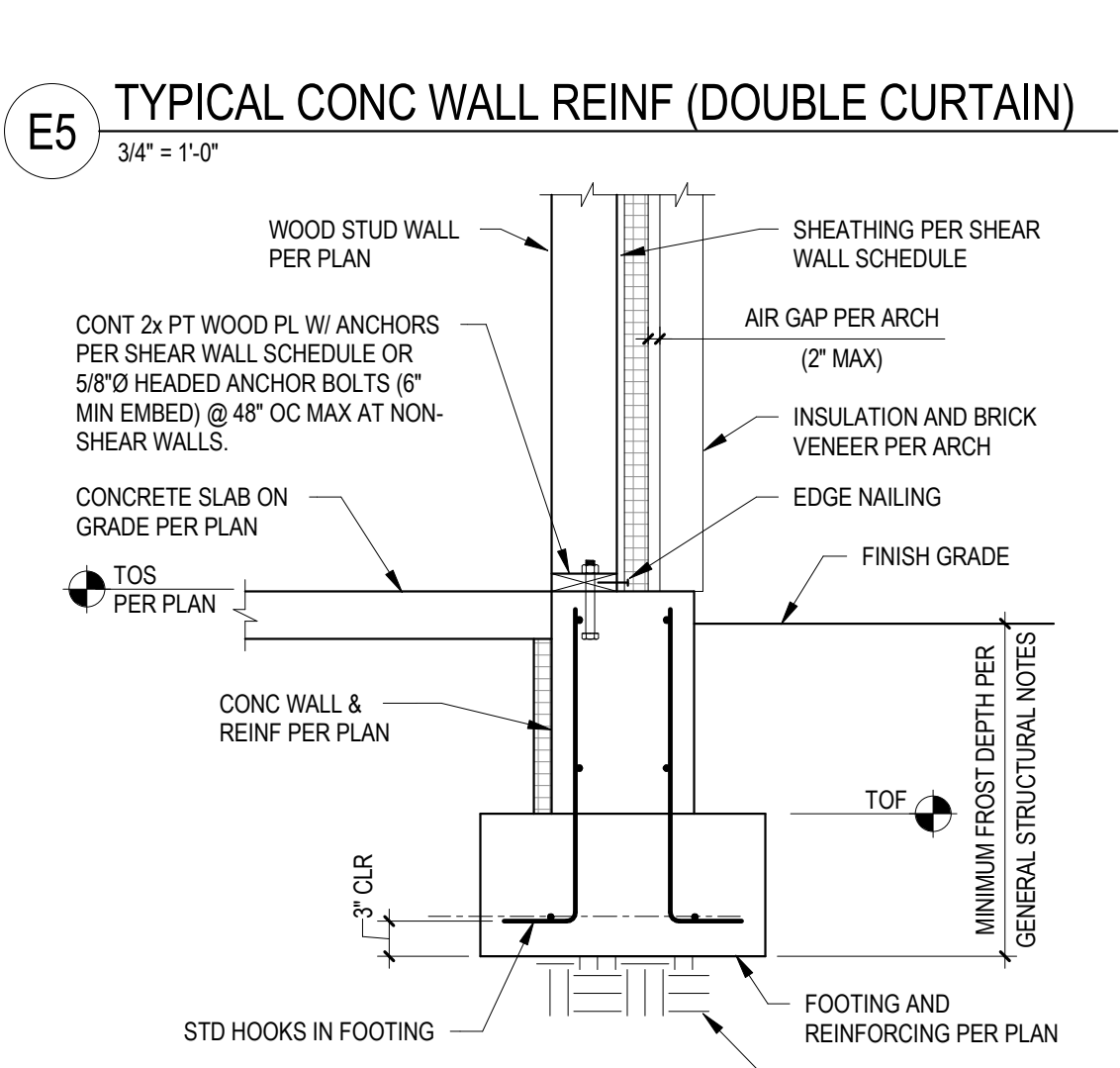
**D4** TYPICAL HSS COLUMN BASE AT FOUNDATION WALL  
3/4" = 1'-0"



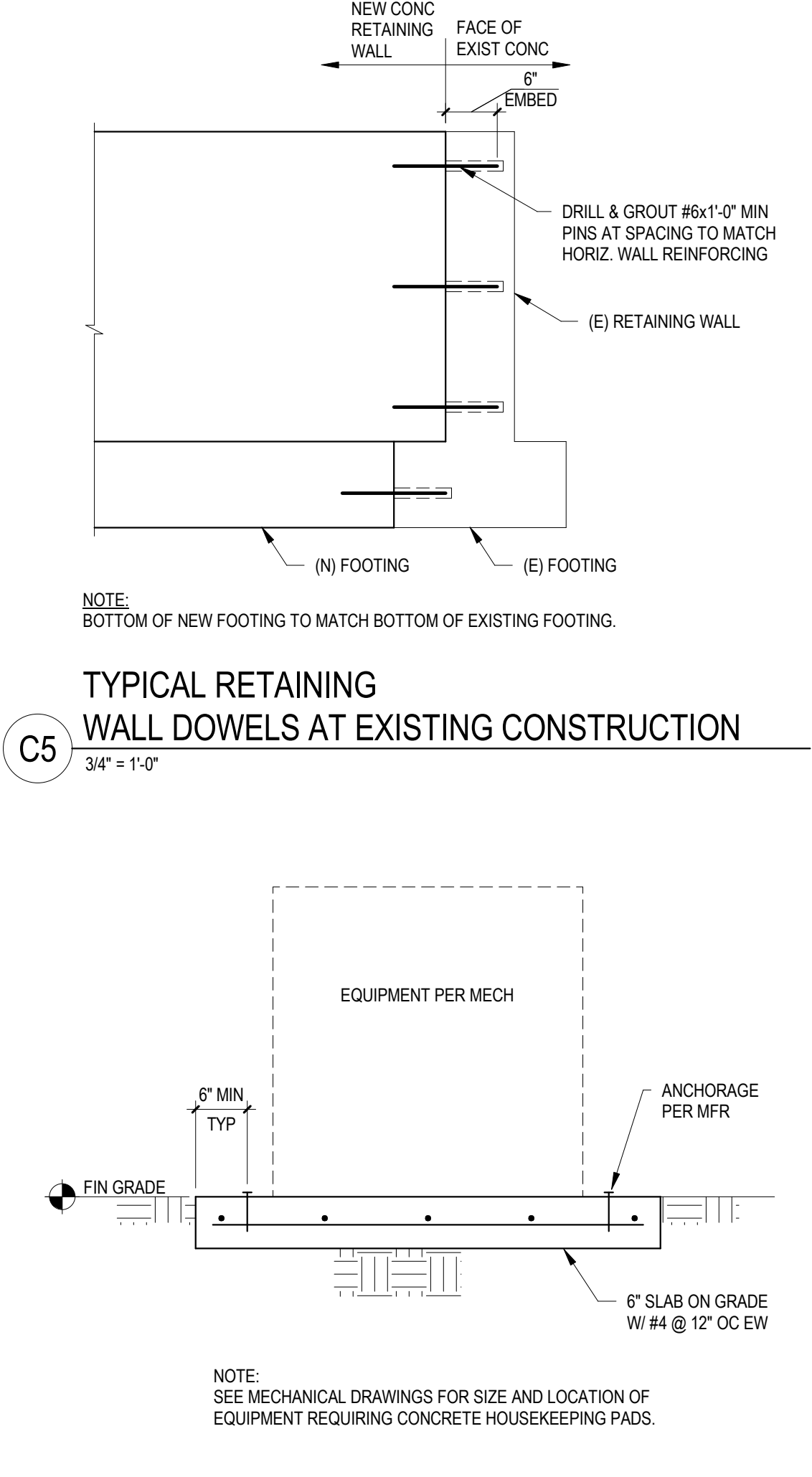
**B5** TYPICAL EQUIPMENT PAD  
3/4" = 1'-0"



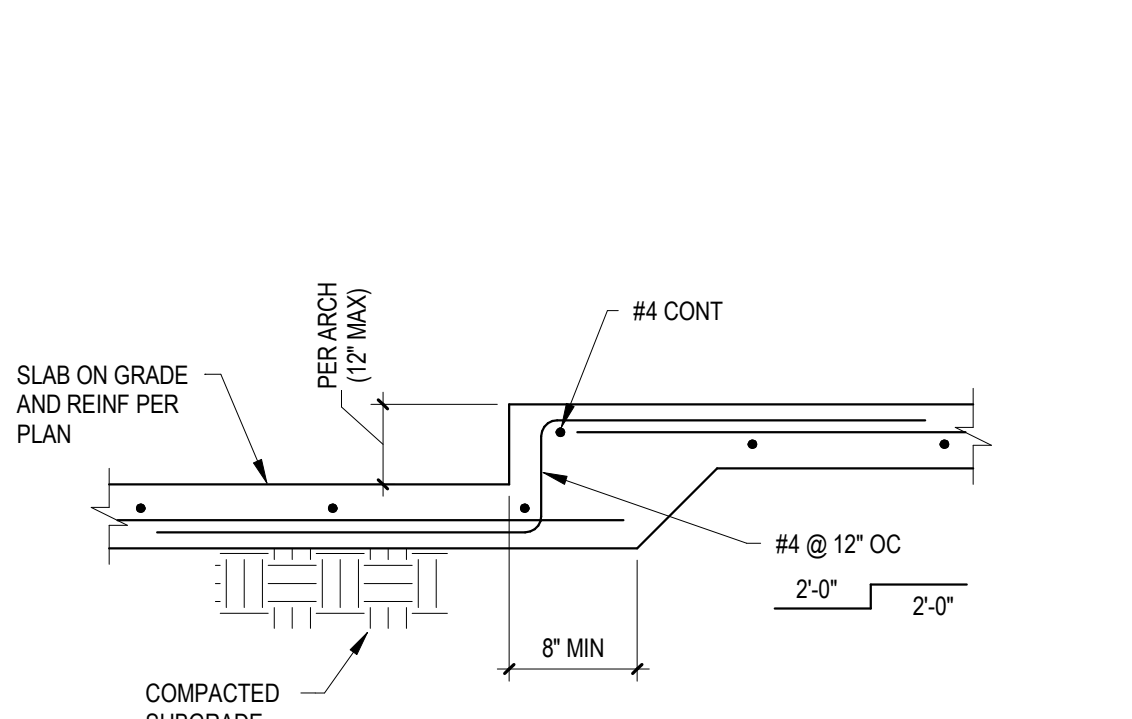
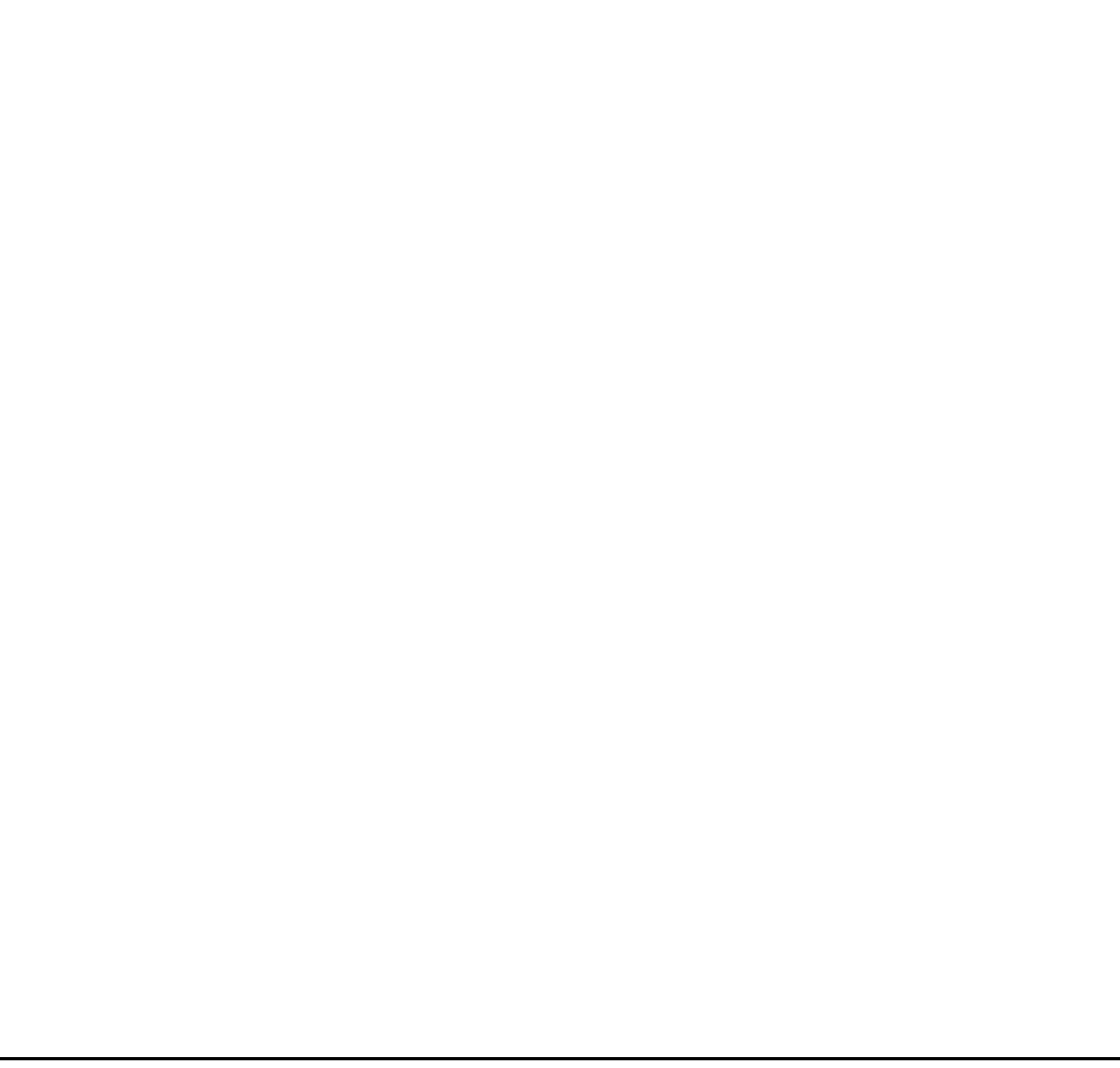
**E5** TYPICAL CONC WALL REIN (DOUBLE CURTAIN)  
3/4" = 1'-0"



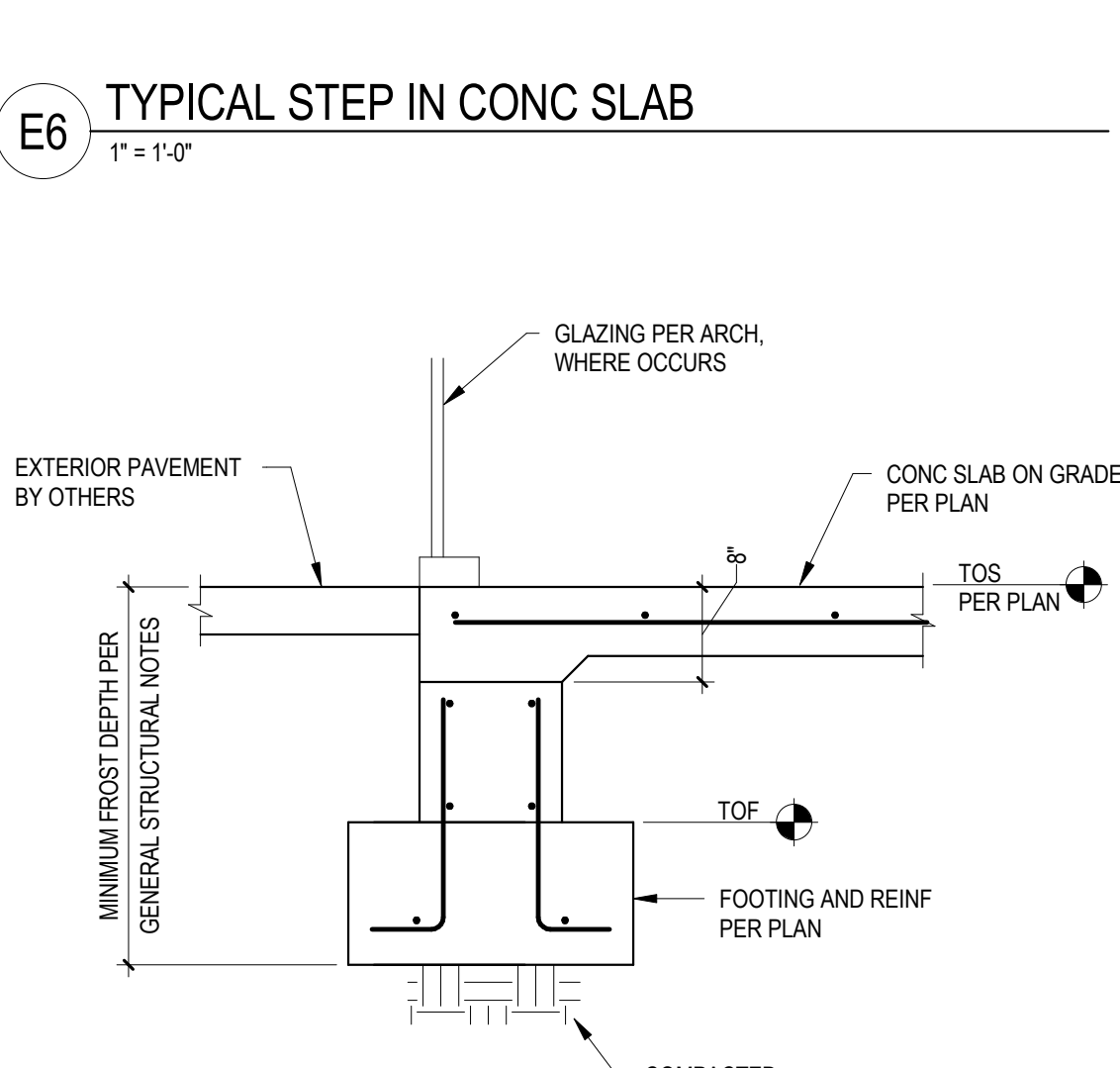
**D5** TYPICAL FOUNDATION AT EXTERIOR WOOD STUD WALL  
3/4" = 1'-0"



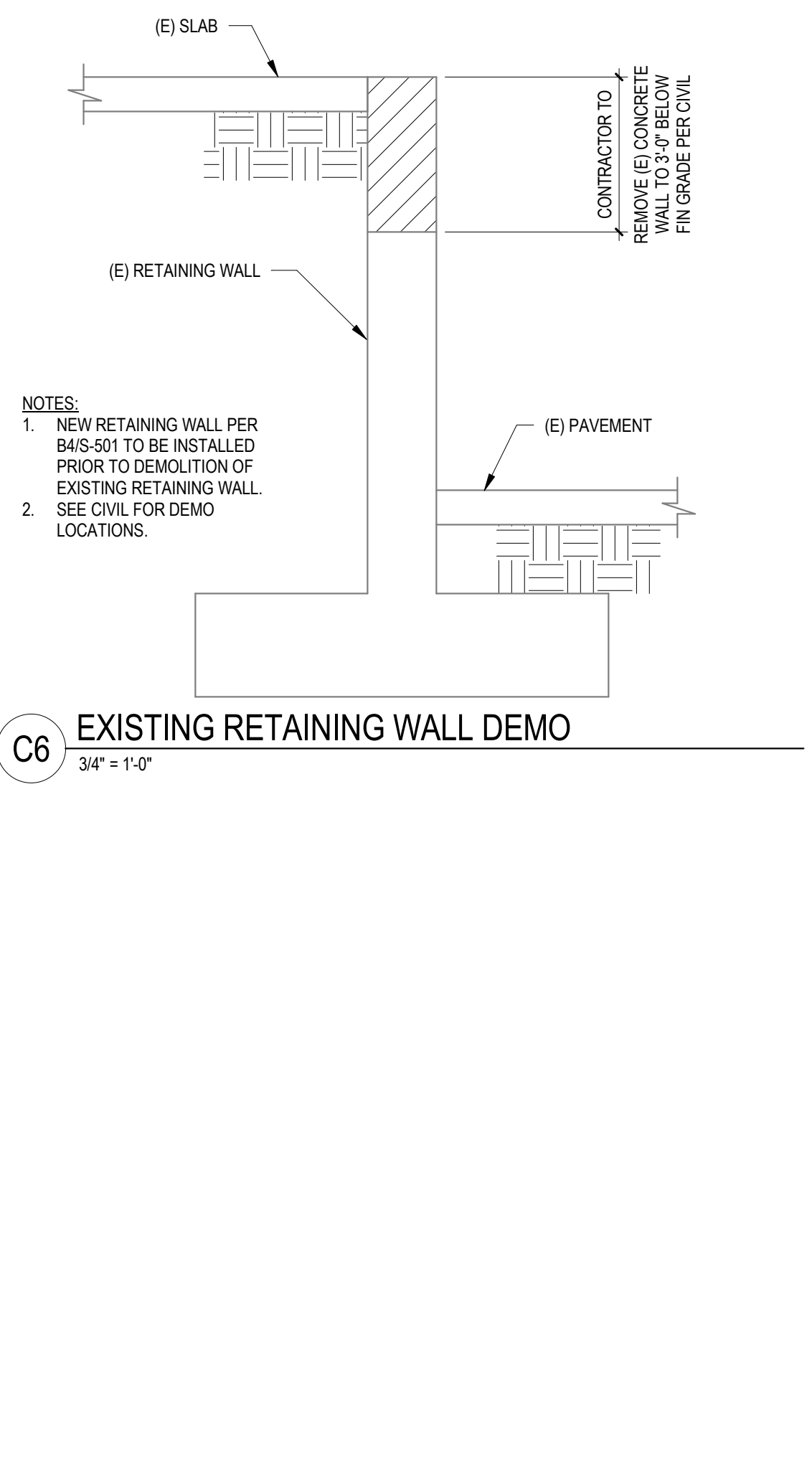
**B5** TYPICAL EQUIPMENT PAD  
3/4" = 1'-0"



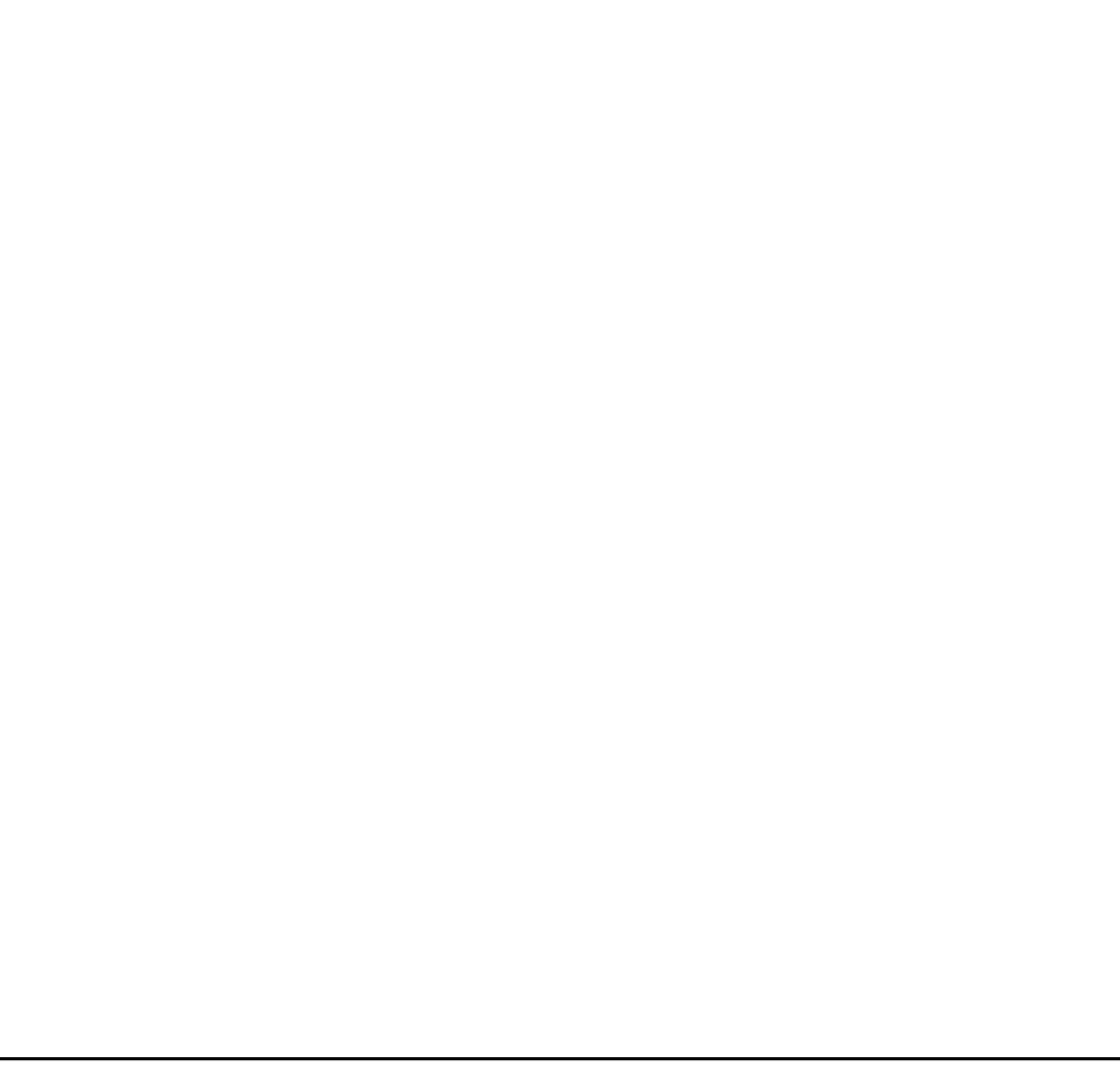
**E6** TYPICAL STEP IN CONC SLAB  
1" = 1'-0"



**D6** TYPICAL SECTION AT DOOR OPENING AND CURTAIN WALL  
3/4" = 1'-0"



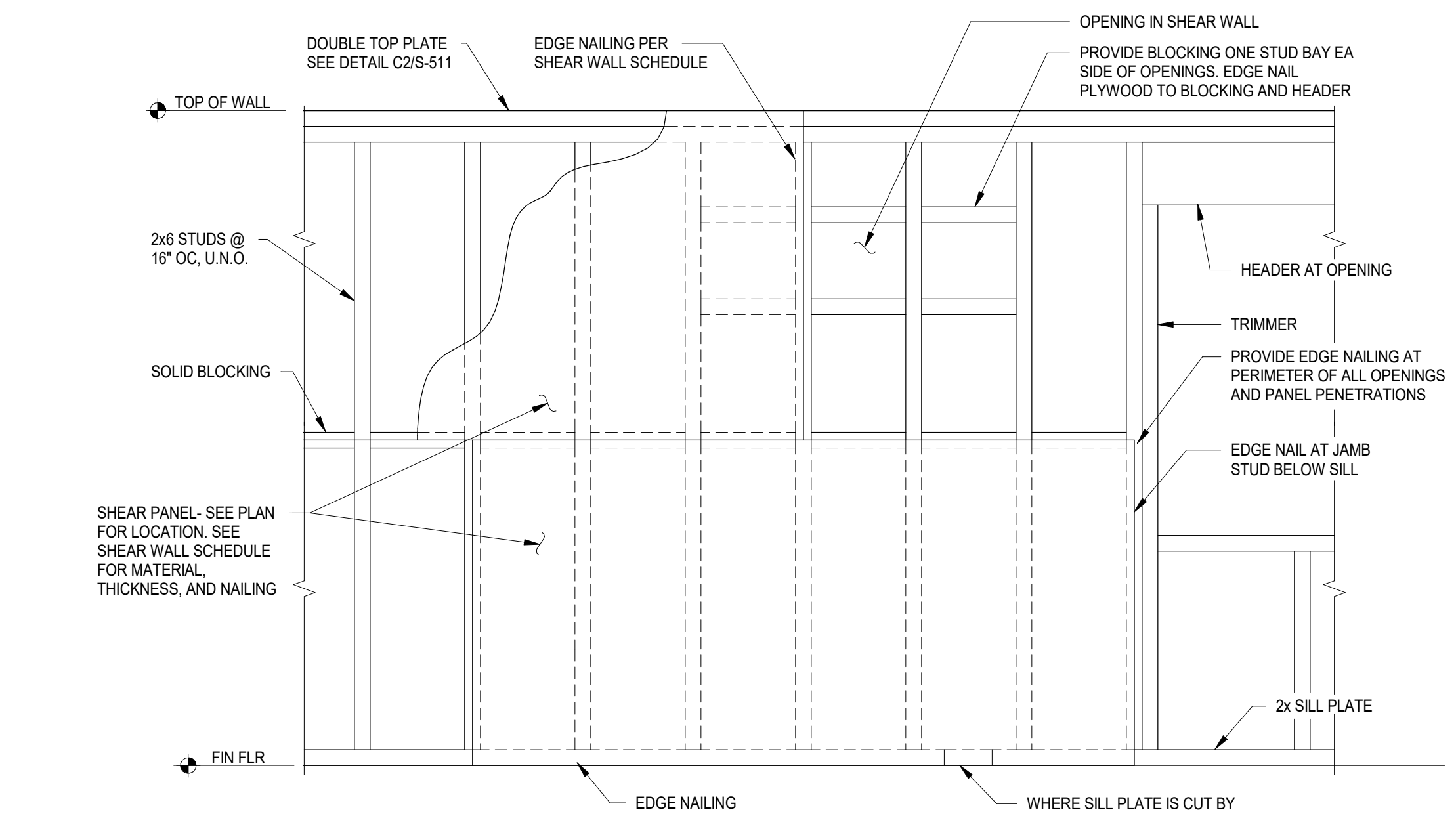
**B5** TYPICAL EQUIPMENT PAD  
3/4" = 1'-0"



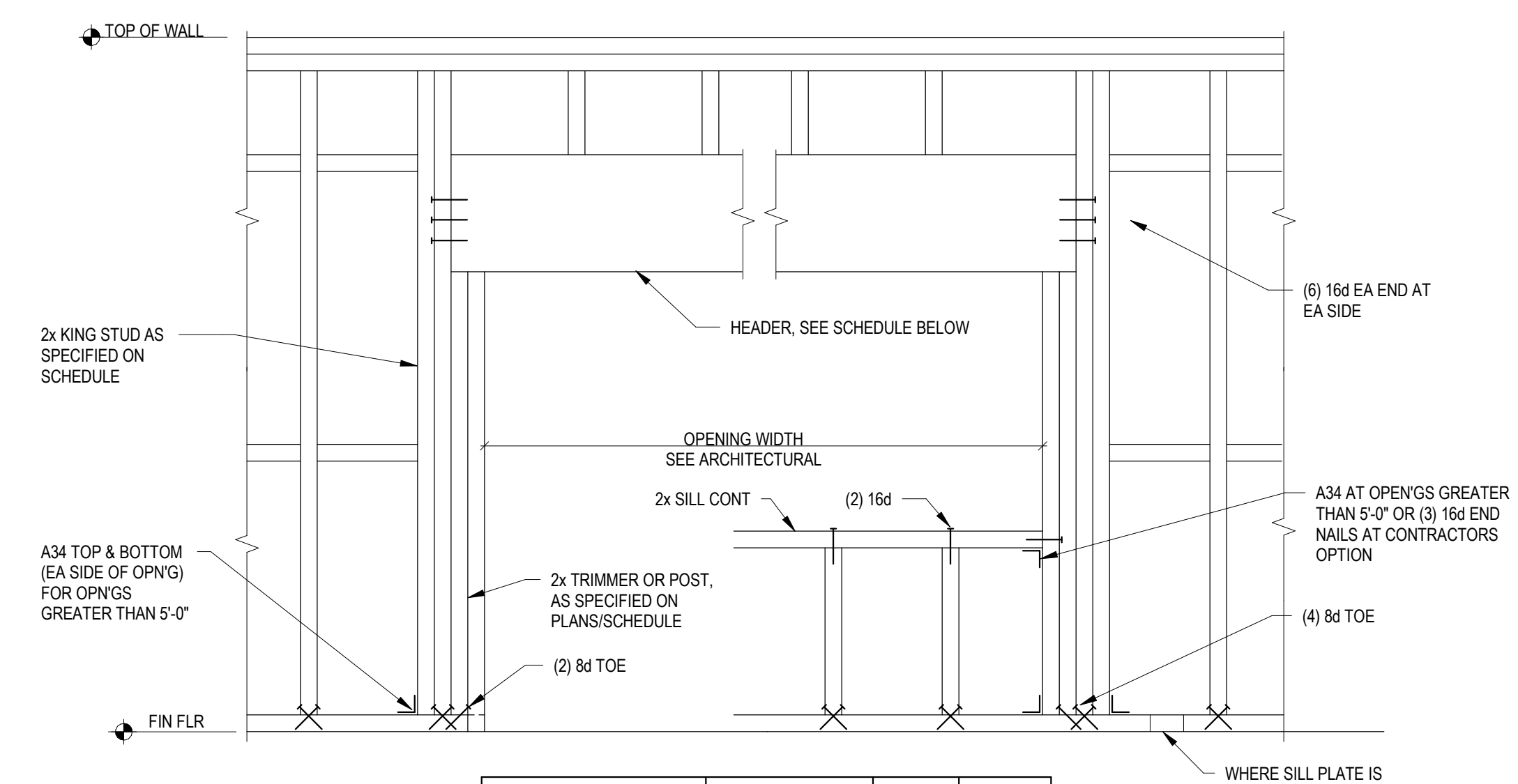
| LABEL | APA RATED SHEATHING                             | NAILING AT PANEL EDGES | RIM JOIST OR BLOCK CONNECTION TO TOP PLATE | DOUG FIR, SILL PLATE ATTACHMENT   |                 | ALLOWABLE CAPACITY (pf) |         |
|-------|---|------------------------|--|---|-----------------|-------------------------|---------|
|       |   |                        |  | ANCHOR BOLT   | SILL PLATE SIZE | WIND                    | SEISMIC |
| 1     | 15/32" PLYWOOD STRUCTURAL I SHEATHING, ONE SIDE | 10d @ 6" OC            | A35 @ 16" OC OR A34 AND LTP4 @ 32" OC      | 5/8" @ 32" OC OR 3/4" @ 48" OC (1" EMBED) OR 5/8" POST-INSTALLED SCREW ANCHOR (1" EMBED) @ 24" OC | 2X              | 365                     | 280     |

- NOTES:**
- INSTALL PANELS EITHER HORIZONTALLY OR VERTICALLY. PANEL EDGES SHALL BE BACKED WITH 2" NOMINAL OR SIDER FRAMING.
  - WHERE SHEATHING IS APPLIED ON BOTH FACES OF WALL, PANEL JOINTS SHALL BE STAGGERED SO THAT JOINTS ON OPPOSITE SIDES ARE NOT LOCATED ON THE SAME STUDS.
  - PROVIDE SHEAR WALL SHEATHING AND NAILING FOR THE ENTIRE LENGTH OF THE WALLS INDICATED ON PLAN.
  - INTERMEDIATE FRAMING TO BE WITH 2X MINIMUM MEMBERS. FIELD NAILING @ 12" OC.
  - PROVIDE HOT-DIPPED GALVANIZED (ELECTROPLATING IS NOT ACCEPTABLE) NAILS AND CONNECTOR PLATES FOR ALL CONNECTORS IN CONTACT WITH PRESSURE-TREATED FRAMING MEMBERS.
  - ALL ANCHOR BOLTS TO BE INSTALLED WITH SIMPSON BPS-6 BEARING PLATES IN 2X6 WALLS AND BPS-3 BEARING PLATES IN 2X4 SHEAR WALLS OR EQUIVALENTLY SIZED PLATE WASHERS.

| HEADER LENGTH (FT) | SIZE                | MIN TRIM | MIN KING |
|--------------------|---------------------|----------|----------|
| L ≤ 4'-0"          | (3) 2x6             | 1        | 1        |
| 4'-0" < L ≤ 7'-0"  | LVL 3 1/2" x 5 1/2" | 1        | 1        |
| 7'-0" < L ≤ 10'-0" | 6x10                | 2        | 2        |

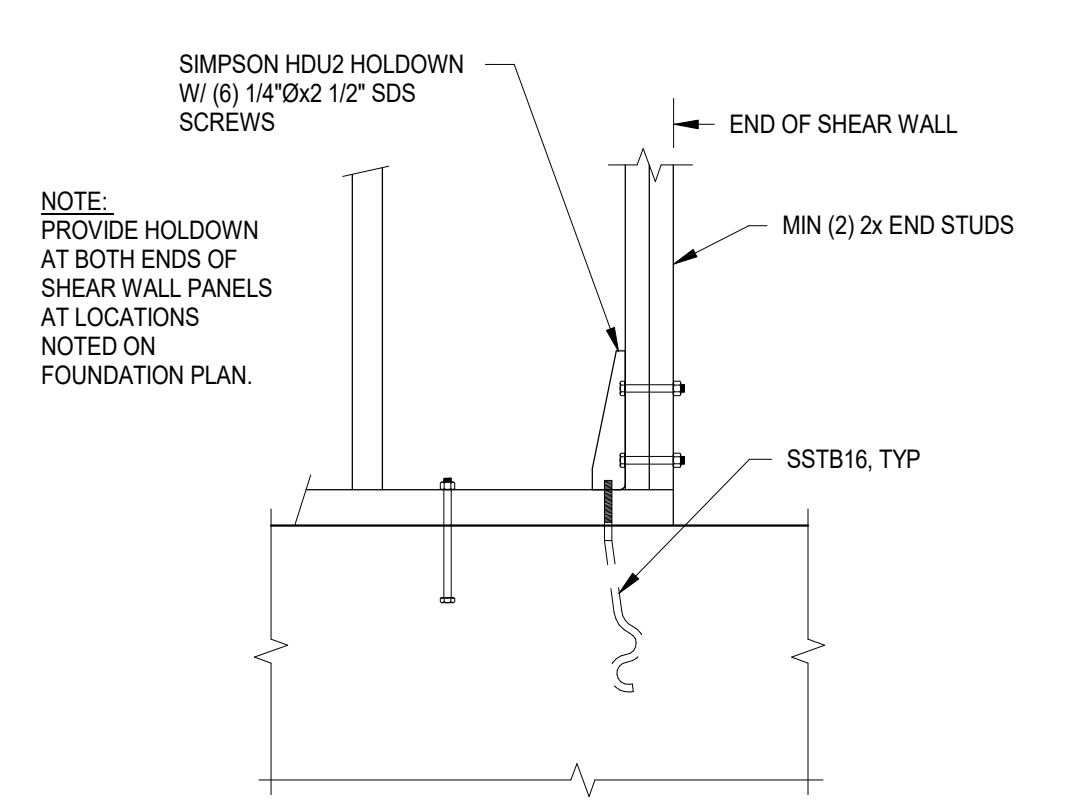


**D1 TYPICAL SHEAR WALL ELEVATION**  
 3/4" = 1'-0"

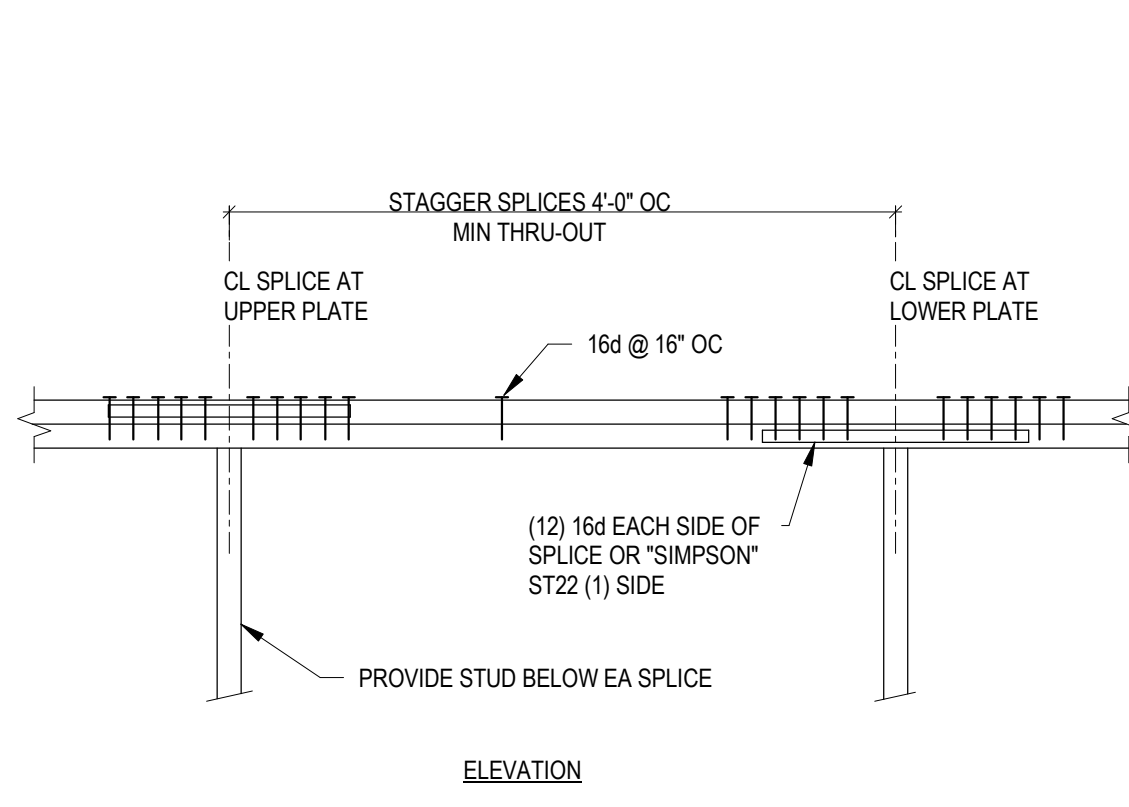


**D3 TYPICAL HEADER CONNECTION DETAIL**  
 3/4" = 1'-0"

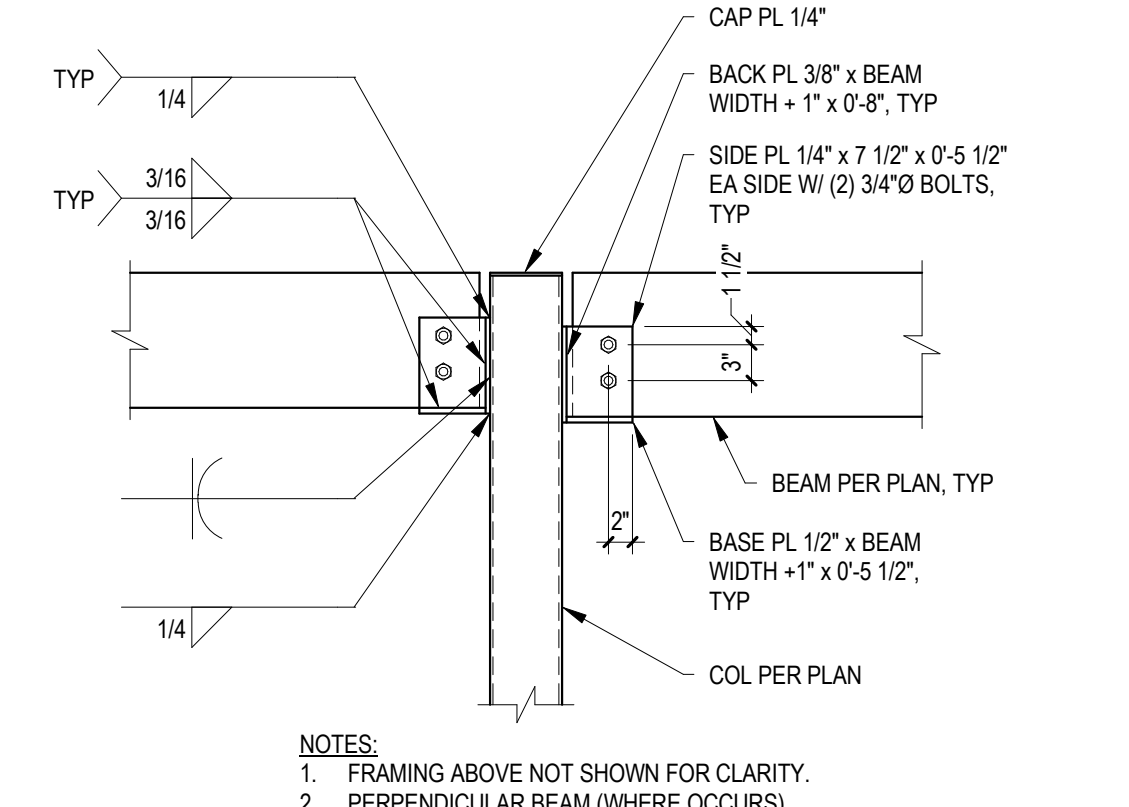
**D5 SHEAR WALL SCHEDULE**  
 3/4" = 1'-0"



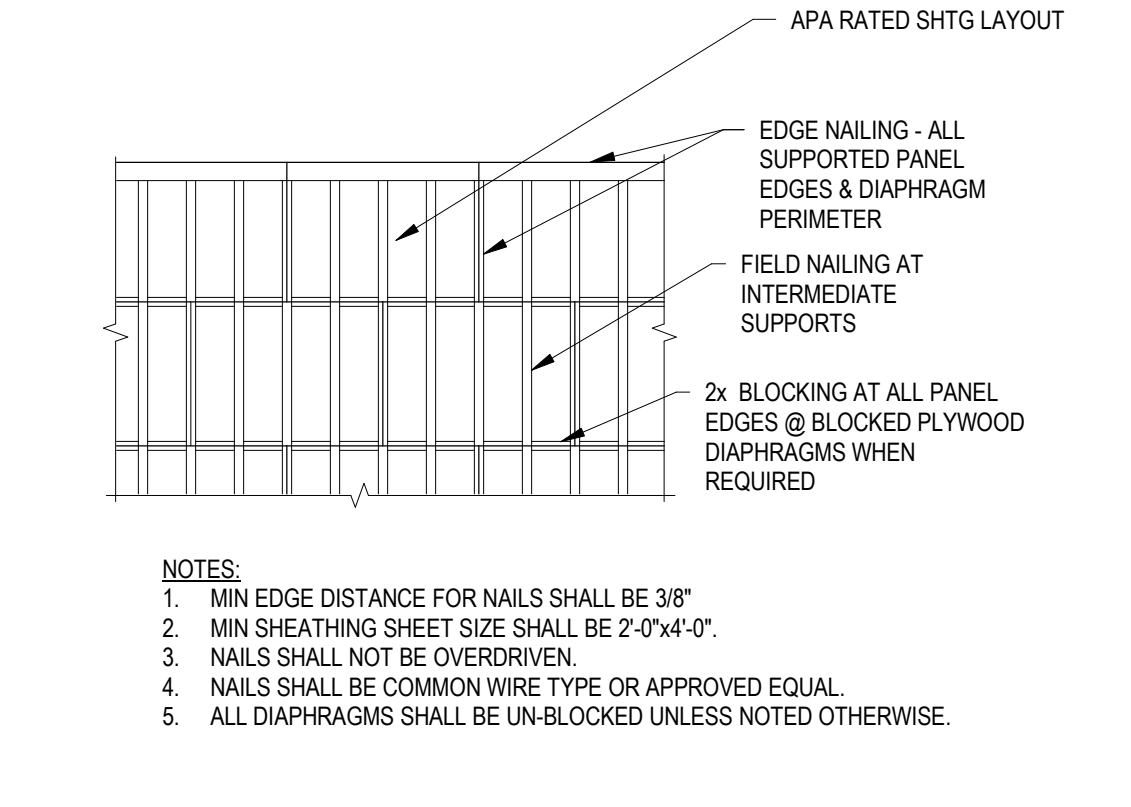
**C1 TYPICAL SHEAR WALL HOLDOWN AT FDN**  
 3/4" = 1'-0"



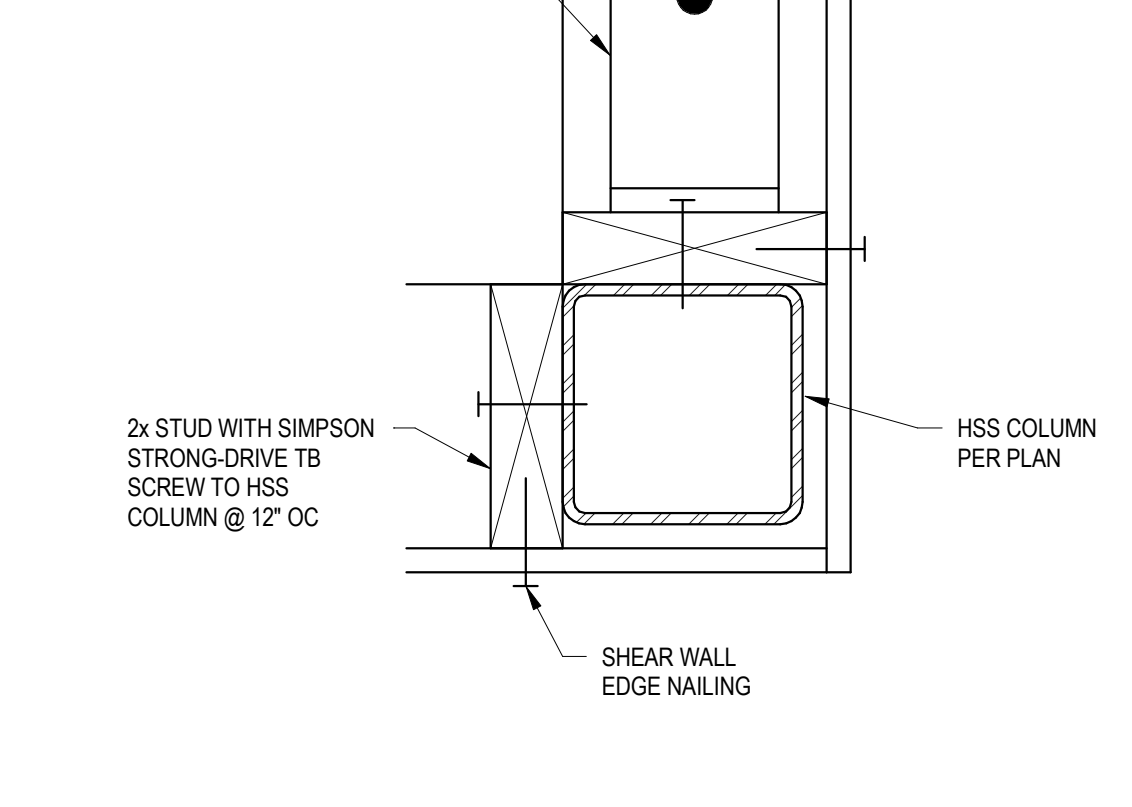
**C2 TYPICAL DOUBLE TOP PLATE SPLICE**  
 3/4" = 1'-0"



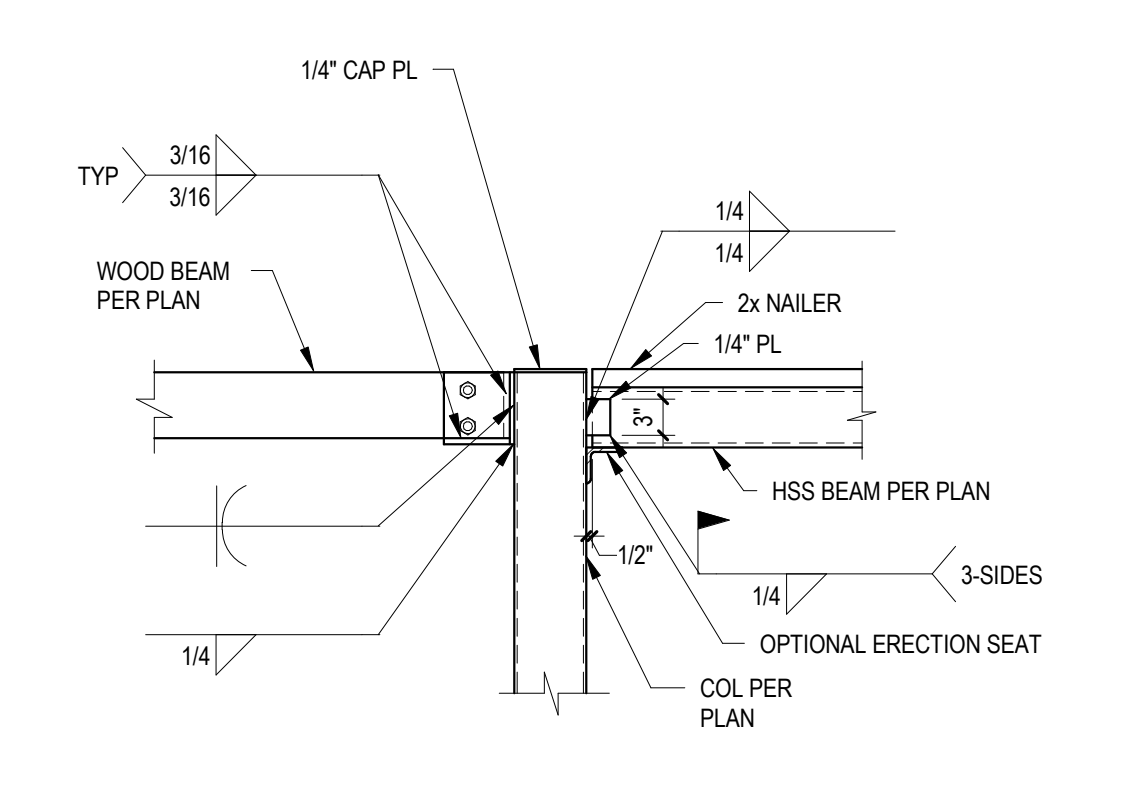
**C3 WOOD BEAM TO STEEL COLUMN**  
 3/4" = 1'-0"



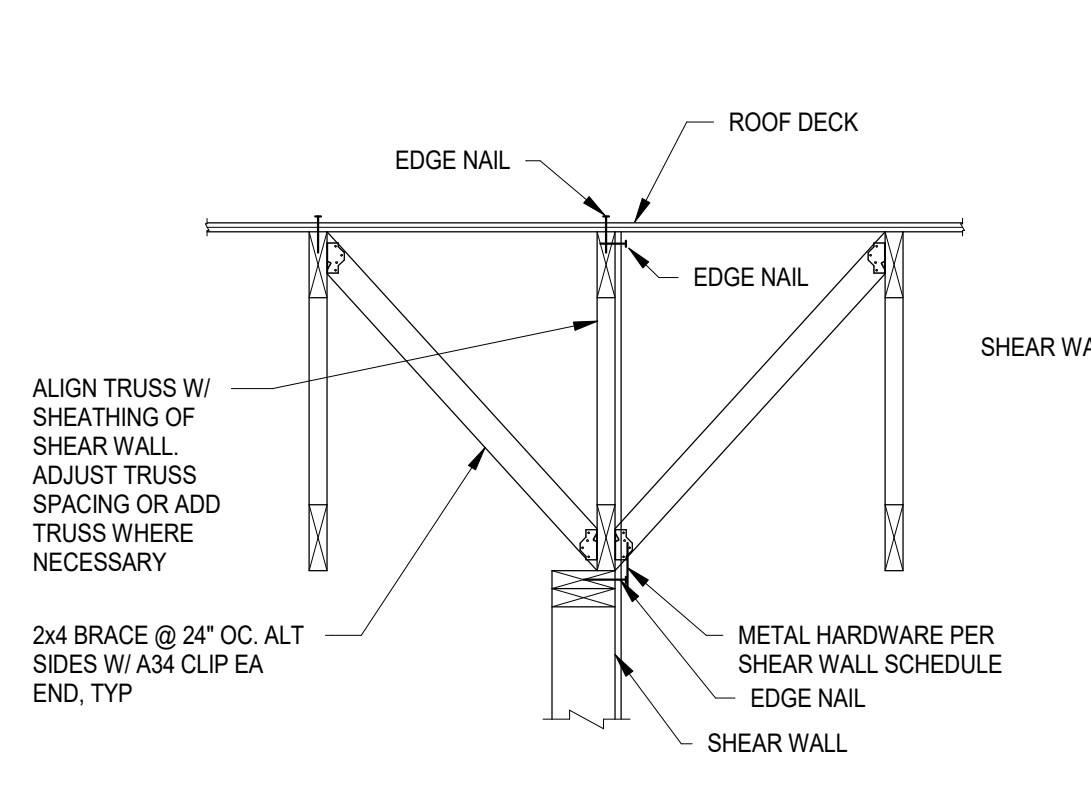
**C4 TYPICAL SHEATHED ROOF DIAPHRAGM CONSTRUCTION**  
 3/4" = 1'-0"



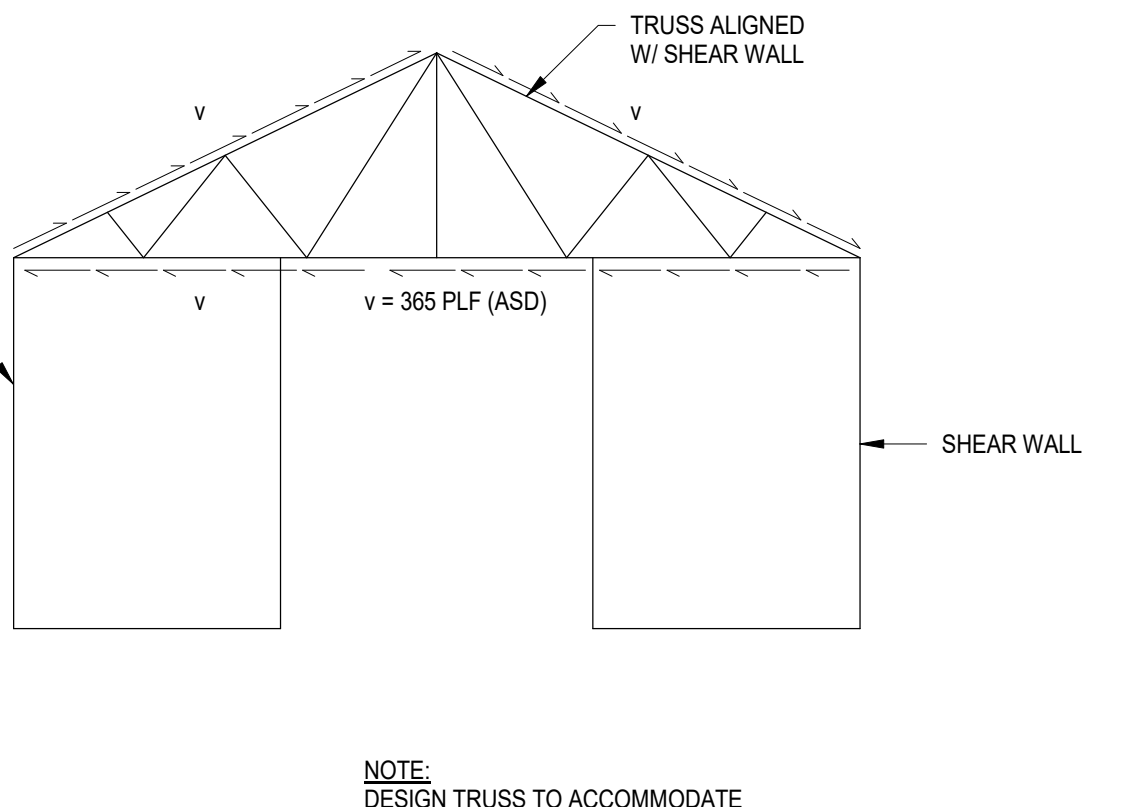
**C5 TYPICAL HSS COLUMN WITH WOOD NAILER**  
 3/4" = 1'-0"



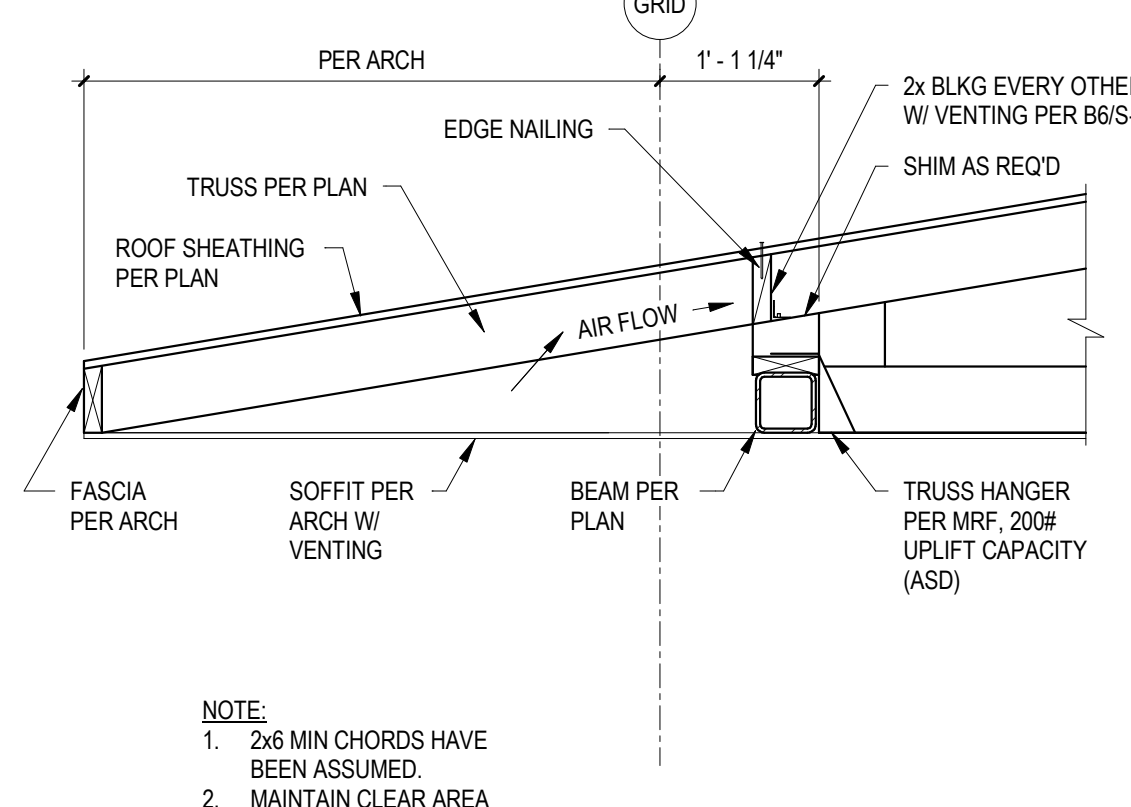
**C6 HSS COLUMN TO HSS BEAM**  
 3/4" = 1'-0"



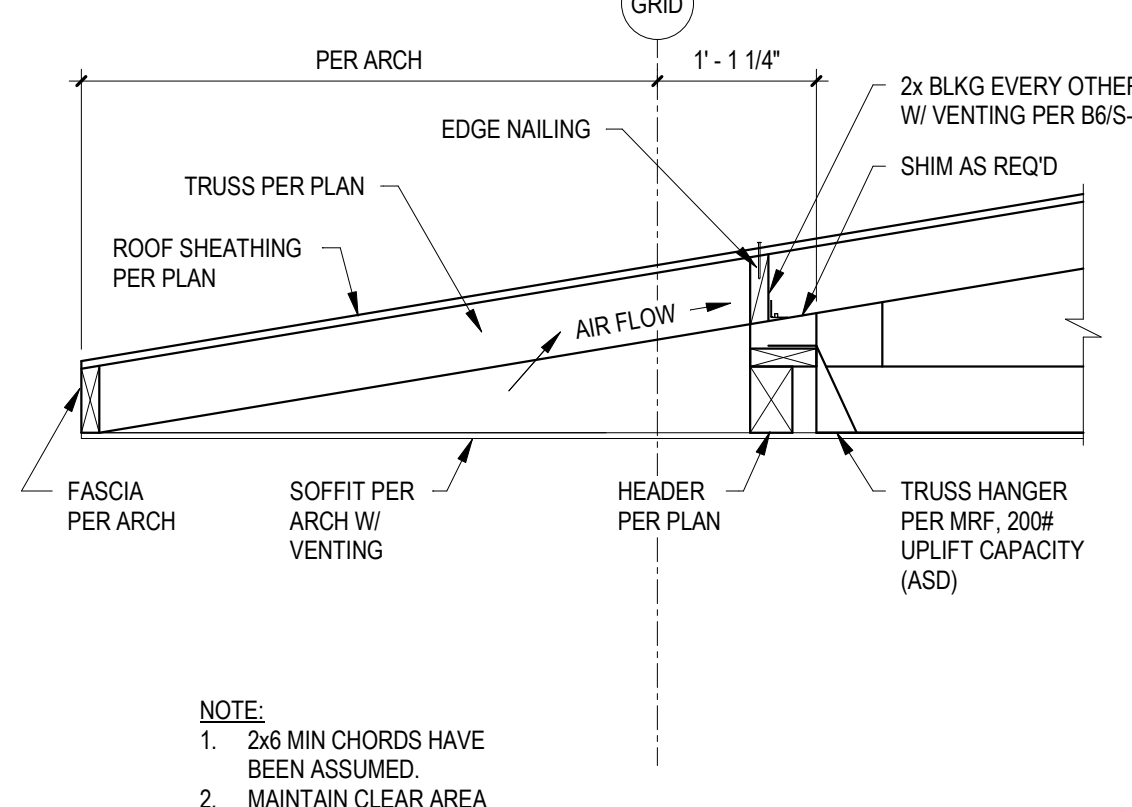
**B1 WOOD TRUSS AT SHEAR WALL**  
 3/4" = 1'-0"



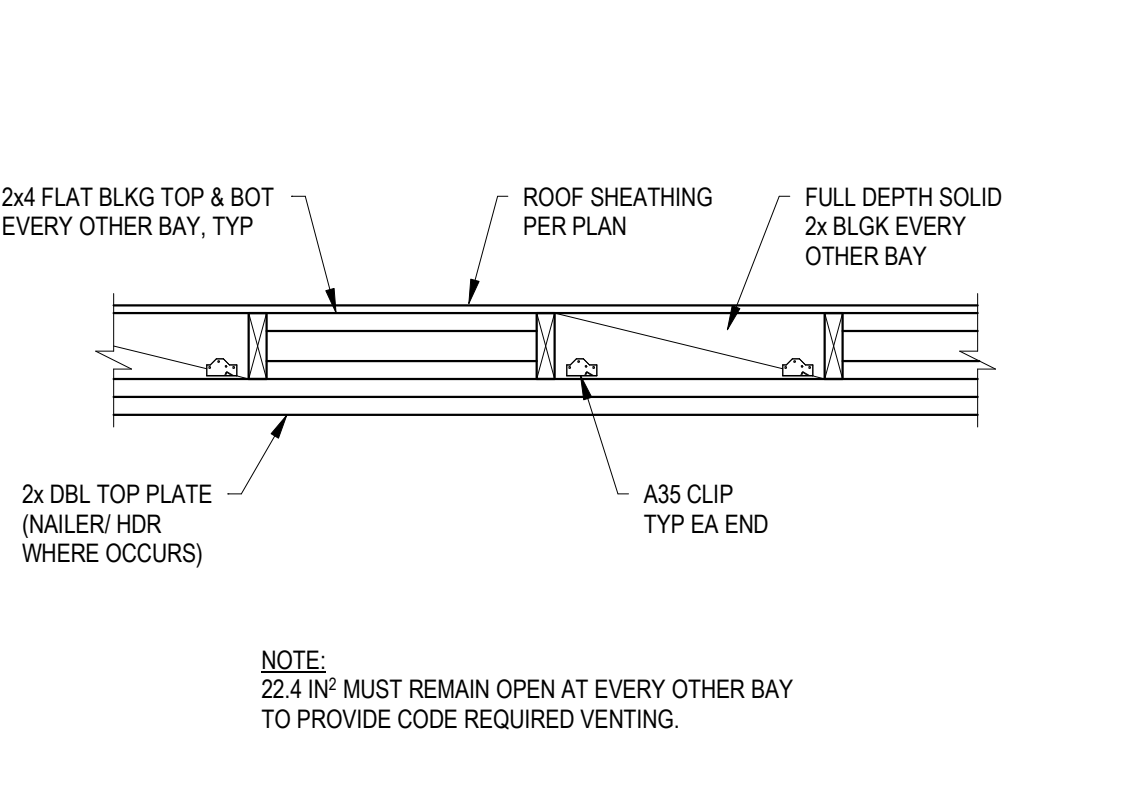
**B3 ROOF TRUSS BEARING AT EXTERIOR WALL**  
 3/4" = 1'-0"



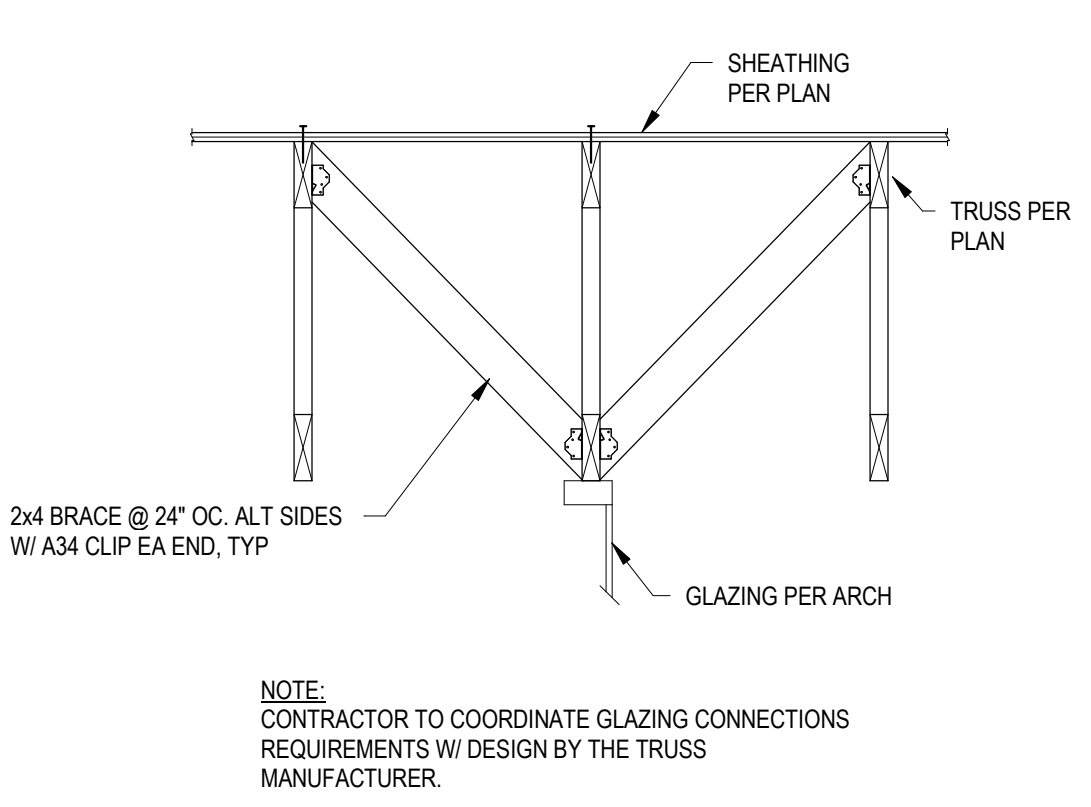
**B4 ROOF TRUSS BEARING AT HSS HEADER**  
 3/4" = 1'-0"



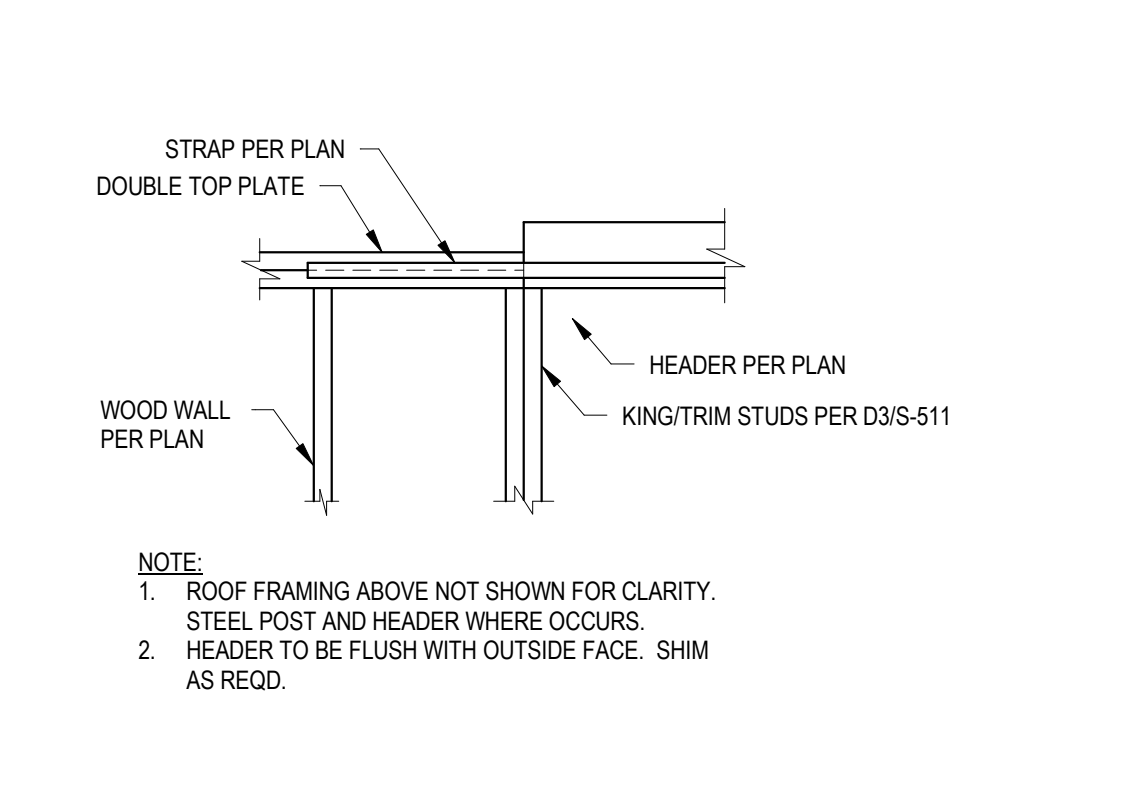
**B5 ROOF TRUSS BEARING AT WOOD HEADER**  
 3/4" = 1'-0"



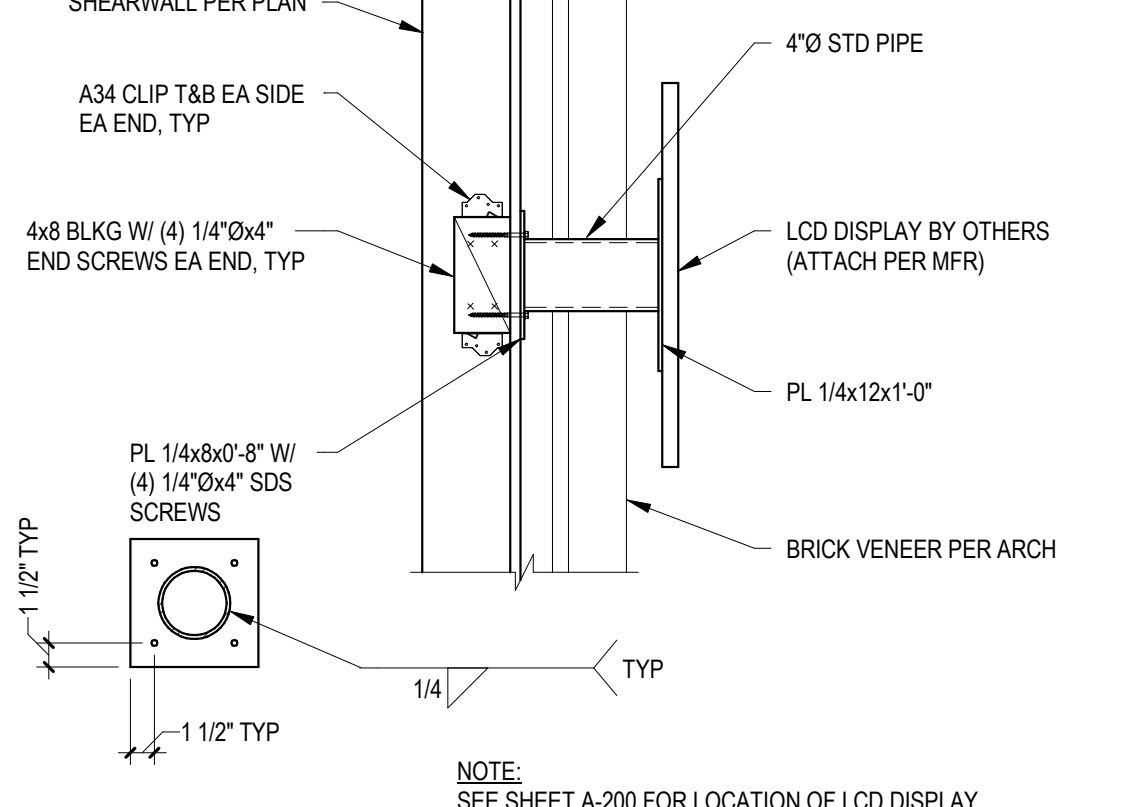
**B6 TYPICAL TRUSS BLOCKING DETAIL**  
 3/4" = 1'-0"



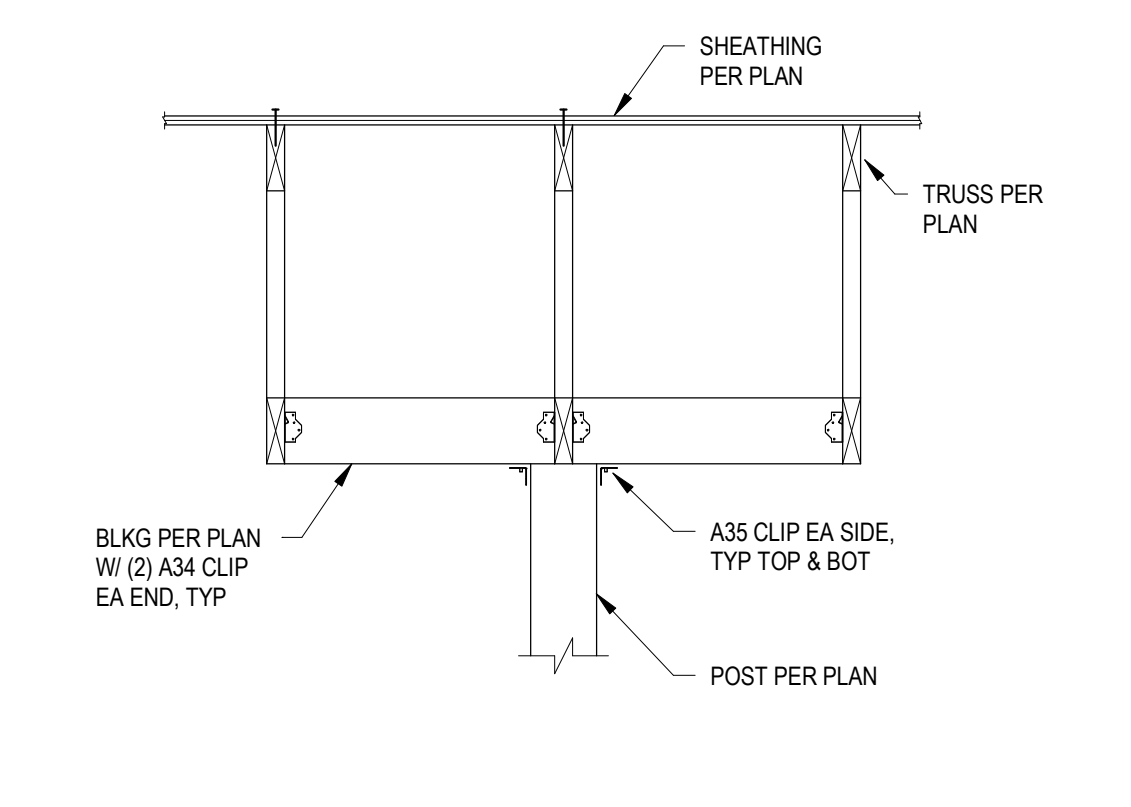
**A1 ROOF FRAMING PARALLEL TO GLAZING**  
 3/4" = 1'-0"



**A2 TOP PLATE TO HEADER SPLICE**  
 3/4" = 1'-0"



**A3 LCD DISPLAY MOUNT TO WALL**  
 1" = 1'-0"



**A4 ROOF FRAMING AT BREEZEWAY POST**  
 3/4" = 1'-0"

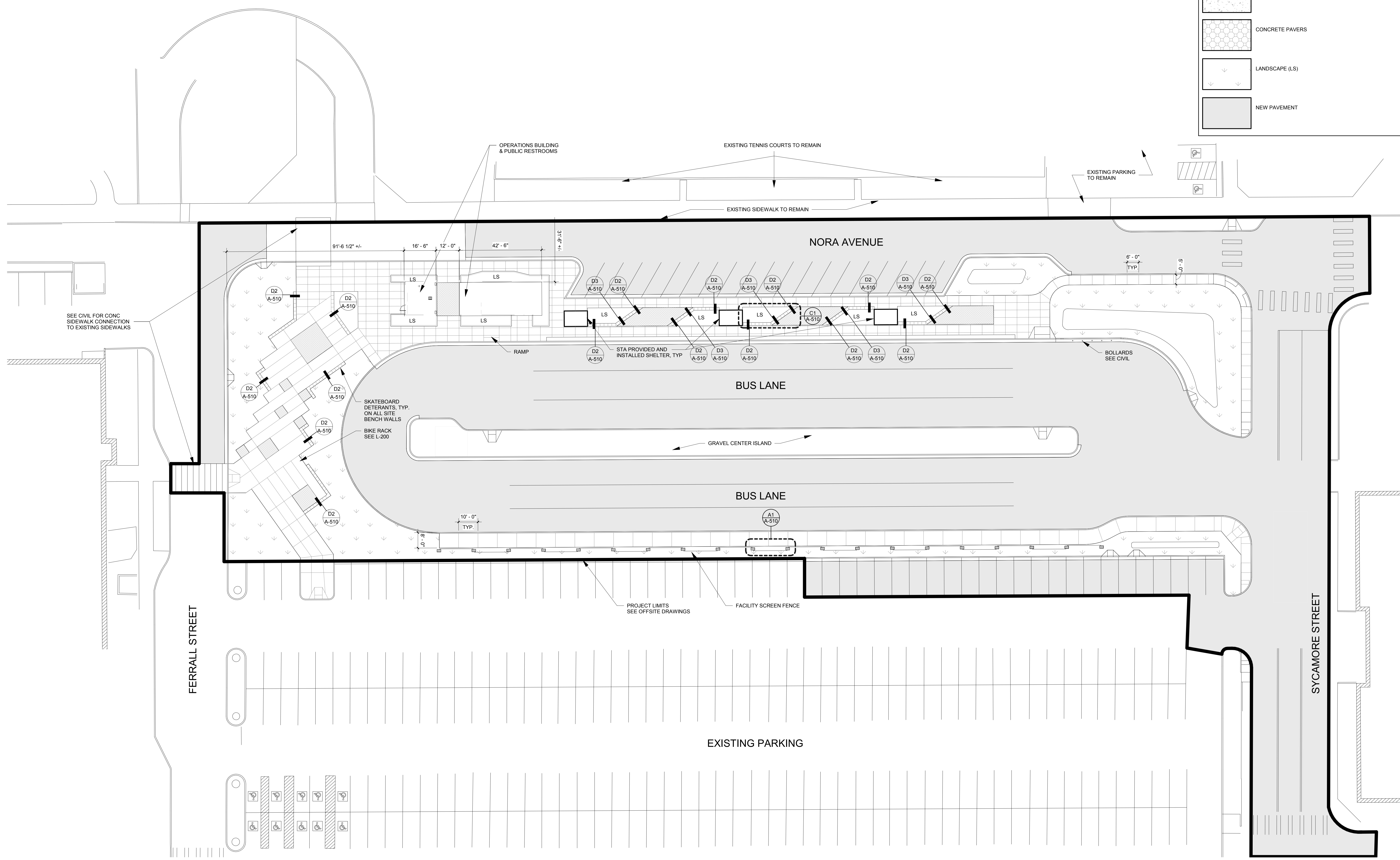


**GENERAL NOTES**

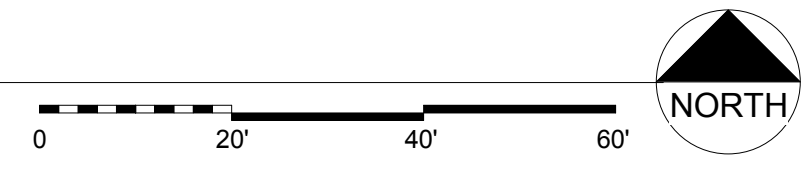
1. PROVIDE 1/2" EXPANSION JOINT AND EXPANSION JOINT FILLER WHERE CONCRETE PAVING ABUTS VERTICAL SURFACES
2. ALL CONCRETE EDGES ADJACENT TO LANDSCAPING TO BE THICKENED
3. SEE CIVIL, LANDSCAPE, ELECTRICAL, AND STRUCTURAL PLANS FOR ADDITIONAL SITE INFORMATION AND DETAILS
4. PROTECT EXISTING SITEWORK SHOWN TO REMAIN FROM DAMAGE. REPLACE OR REPAIR ANY ITEM DAMAGED DURING CONSTRUCTION
5. ALL SITE METAL FABRICATIONS TO HAVE CONTINUOUS WELDS. CAP ALL OPEN STEEL TUBES OR PIPE MEMBERS TO PREVENT WATER ENTRY. ALL WELDS SHOULD BE GROUND SMOOTH. BUTT-JOINTED WELDS TO BE GROUND FLUSH TO ELIMINATE APPEARANCE OF SEAMS
6. ALL SITE METAL WORK SHOULD BE GALVANIZED
7. ALL VERTICAL CONCRETE SURFACES INCLUDING LIGHT POLE BASES, PLANTERS, AND BENCHES TO RECEIVE ANTI GRAFFITI COATING
8. PROVIDE CONC PLOE BASES FOR ALL LIGHT POLES
9. REFER TO LANDSCAPE AND CIVIL DRAWINGS FOR FULL EXTENT OF SITEWORK
10. SIDEWALK CONTROL JOINTS ARE TYPICALLY 5'-0" OC. ADJUST AS NECESSARY IN AREAS WHERE SHOWN DIFFERENTLY

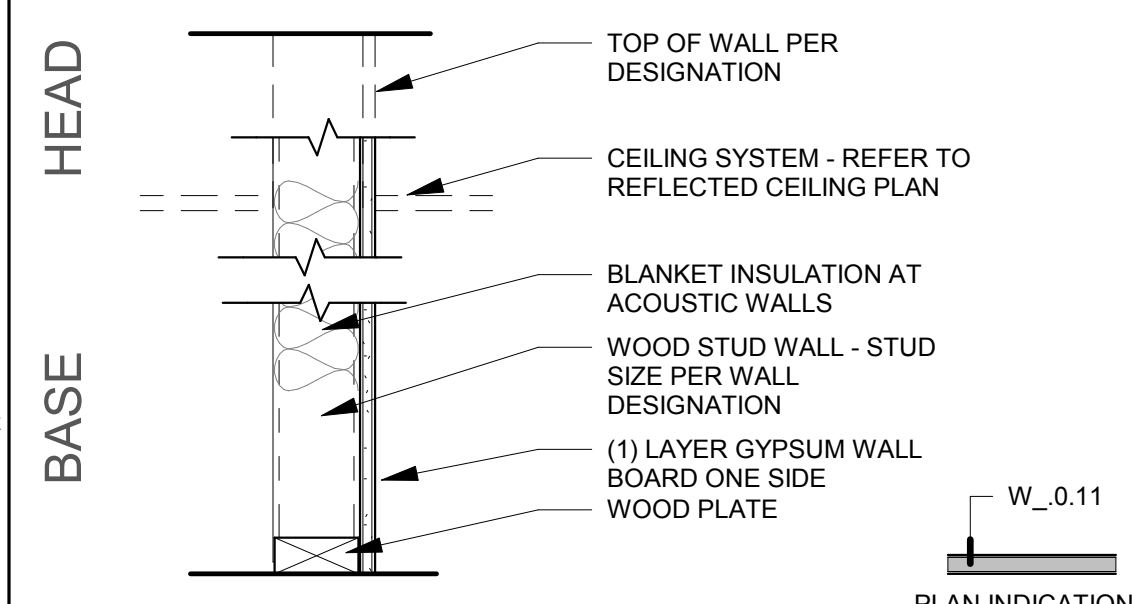
**MATERIAL LEGEND**

- CONCRETE
- CONCRETE PAVERS
- LANDSCAPE (LS)
- NEW PAVEMENT



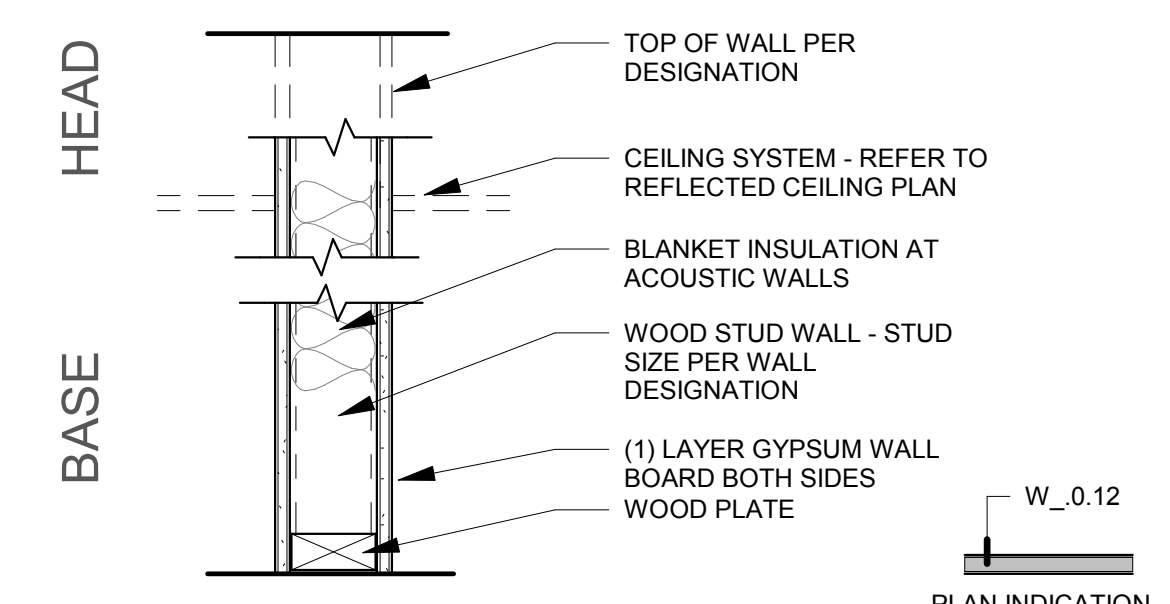
**1 ARCHITECTURAL SITE PLAN**  
 SCALE: 1" = 20'-0"





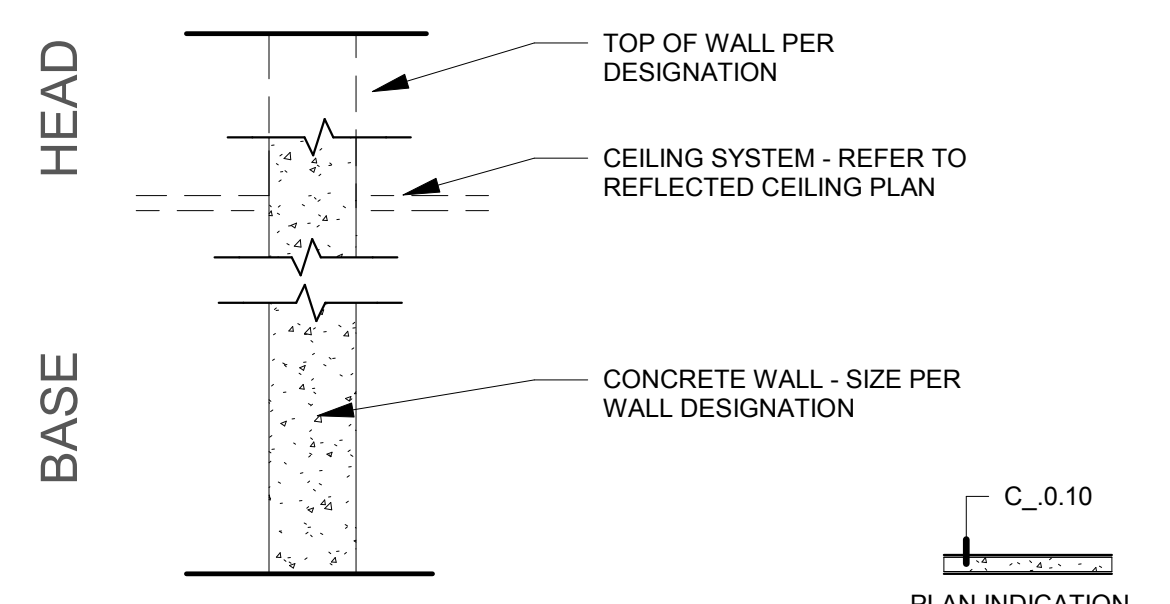
NOTES:

W\_0.11 WALL TYPE



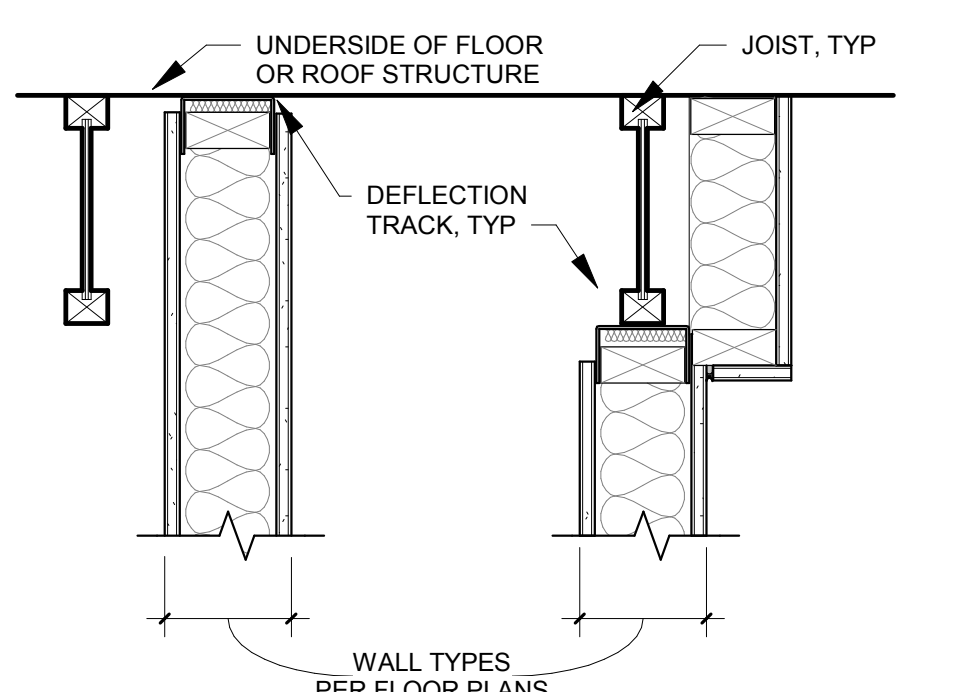
NOTES:

W\_0.12 WALL TYPE



NOTES:

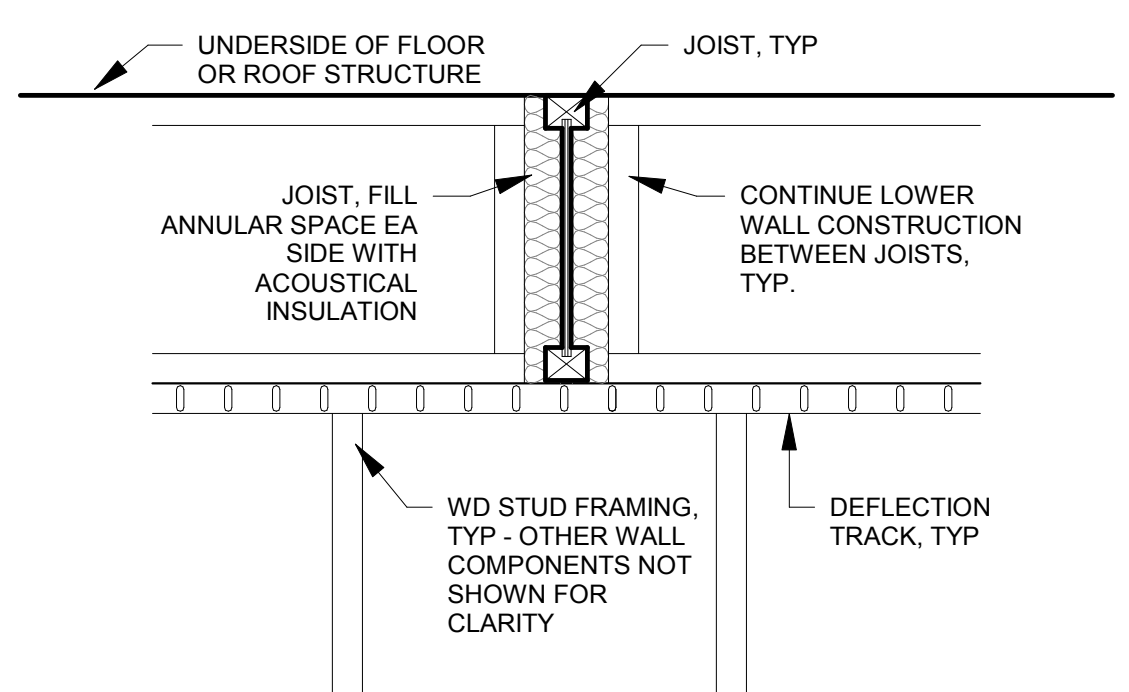
C\_0.10 WALL TYPE



CONDITION 1 USE WHEN STRUCTURE IS NOT IN LINE WITH WALL OR CONDITION 2 USE WHEN STRUCTURE IS FULLY OR PARTIALLY IN LINE WITH WALL

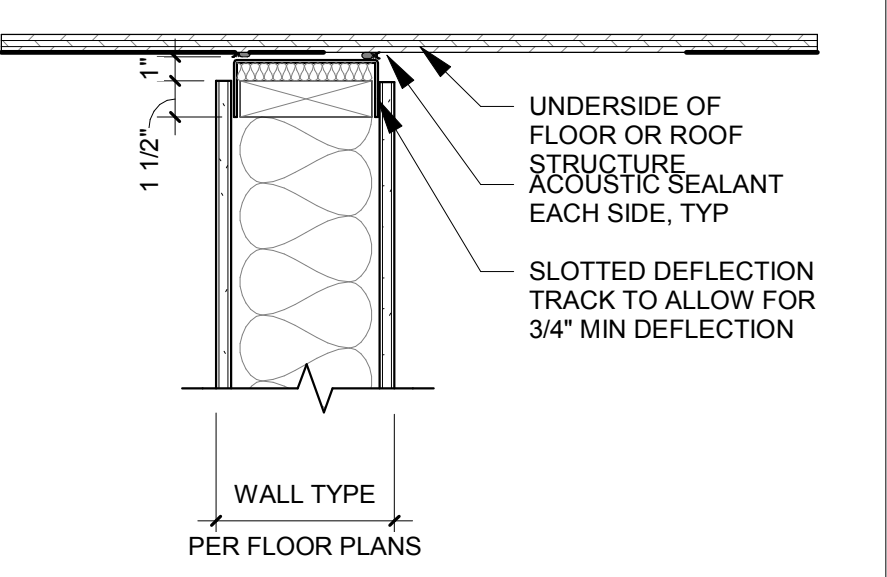
TYP TOP OF WALL - FULL HEIGHT WALL - WOOD STUD

SCALE: 1/2" = 1'-0"



WD STUD FRAMING, TYP - OTHER WALL COMPONENTS NOT SHOWN FOR CLARITY

WALL PERPENDICULAR TO JOISTS



DEFLECTION TRACK TYPICAL DETAIL

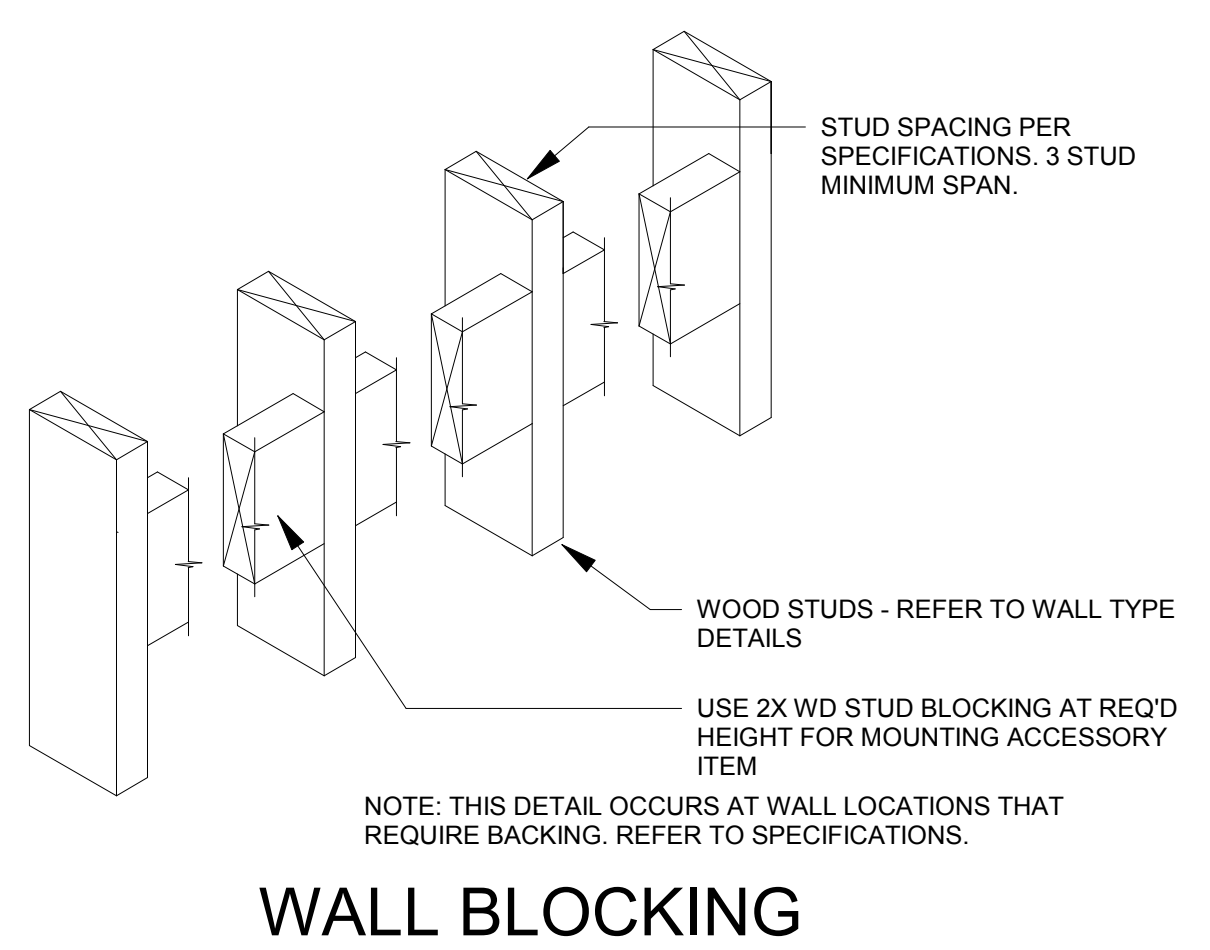
- ### WALL GENERAL NOTES
- WALL TYPES INDICATE GENERIC CONSTRUCTION, FINISH AND COLOR SCHEDULES. IDENTIFY SPECIFIC MATERIALS TO BE USED FOR THE TOTAL ASSEMBLY AND ITS FINISHES.
  - TYPICAL CONDITIONS (UNO):  
A. PERIMETER RELIEF: WHERE PARTITIONS MEET STRUCTURE OR DISSIMILAR CONSTRUCTION, PROVIDE PERIMETER RELIEF.  
B. FIRE RATED WALL FACE MATERIAL TERMINATIONS: CONTINUOUS FROM TOP OF FLOOR SLAB TO FLOOR OR ROOF SLAB ABOVE.  
C. ACOUSTICAL WALL SUBSTRATE MATERIAL: CONTINUOUS FROM TOP OF FLOOR SLAB TO FLOOR OR ROOF SLAB ABOVE. SEAL DEFLECTION SPACE AS REQUIRED.
  - SOUND TESTS SHOWN HAVE BEEN CONDUCTED ACCORDING TO THE REQUIREMENTS OF ASTM E 90 FOR LABORATORY TESTS OR ASTM 536 FOR FIELD TESTS. THE CONTRACTOR MUST ADHERE TO SPECIFIED MATERIALS AND CONSTRUCTION DETAILS FOR SOUND AND FIRE RATED ASSEMBLIES, ALL OPENINGS THROUGH THE ASSEMBLY, AND ITS ENTIRE PERIMETER, MUST BE SEALED AIRTIGHT.
  - FIRE RATED WALL CONSTRUCTION: PROVIDE FIRE STOPPING TO MEET FIRE RATINGS REQUIRED. WHERE OPENINGS ARE OVERSIZED, PROVIDE WALL INFILL TO MEET FIRE RATINGS.
  - IF HEIGHT DESIGNATOR IS NOT PROVIDED WALL IS TO BE FULL HEIGHT WITH SOUND ATTENUATION INSULATION.

### WALL TAG DESIGNATION LEGEND

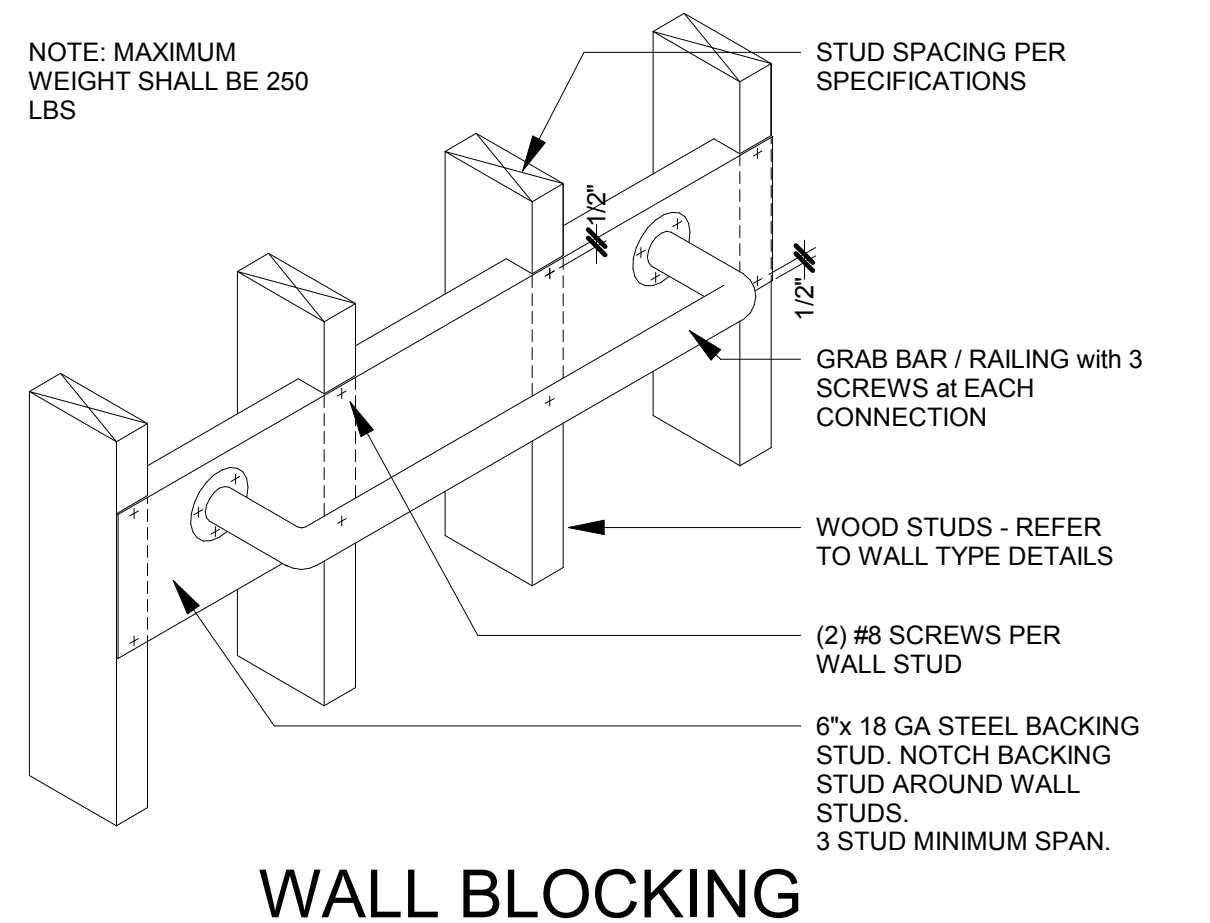
| STEEL STUD | WOOD STUD         | MATERIAL                                   | DESIGNATION   |
|------------|-------------------|--|---|
| 1 = 1 5/8" | 2 = 1x2 (FURRING) | S = STEEL STUD                             | F = FULL HT. - VERIFY APPLICABLE CONNECTION DETAIL              |
| 2 = 2 1/2" | 3 = 2x3           | W = WOOD STUD                              | H = HALF HEIGHT - HEIGHT PER INTERIOR ELEVATIONS                |
| 4 = 3 5/8" | 4 = 2x4           | M = CMU BLOCK                              | T = THERMAL INSULATION  |
| 6 = 6"     | 6 = 2x6           | C = CONCRETE                               | S = SOUND ATTENUATION INSULATION FULL HEIGHT - STC RATING 45-49 |
| 8 = 8"     | 8 = 2x8           | H = CH STUD                                |   |
| 10 = 10"   |                   | CMU / CONC: NUMBER INDICATES NOMINAL WIDTH |   |
| 12 = 12"   |                   |  |   |
| 20 = 7/8"  |                   |  |   |

STUD AND MATERIAL SIZE, FIRE RATING - HOURS, PARTITION ASSEMBLY, DESIGNATION

S4.0.01 | S



WALL BLOCKING



WALL BLOCKING

STAMP

WALL TYPES  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 98201

CLIENT INFORMATION  
**BID SET**

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |

PROJ. NO. 2018-10258  
DRAWN: JTL  
CHECKED: Checker  
DATE: 2/10/19  
SHEET A-051

**GENERAL NOTES**

1. DIMENSIONS ARE TO CENTER LINE OF STUD PARTITIONS, GRID LINES, FACE OF CMU, AND CENTERLINE OF COLUMNS UNO
2. CLR DIMENSIONS INDICATE CLEAR DIMENSIONS FROM FACE OF WALL FINISH
3. WALL TYPES DEFINE THE ENTIRE LENGTH OF A WALL ON THE WALL SIDE NOTED FROM CORNER TO CORNER UNO
4. MASONRY DIMENSIONS ARE NOMINAL. VERIFY ACTUAL DIMENSIONS
5. FOR EXTERIOR WALL CONSTRUCTION SEE WALL SECTIONS
6. SEE DOOR SCHEDULE FOR DOOR AND RELITE FRAME TYPES AND DETAIL REFERENCES
7. SEE SHEET G-003 FOR RATED WALL LOCATIONS. PROVIDE FIRE STOPPING TO MEET FIRE RATINGS REQUIRED. WHERE OPENINGS ARE OVERSIZED, PROVIDE WALL INFILL TO MEET WALL FIRE RATINGS
8. REFER TO EXTERIOR ELEVATION SHEETS FOR CLERESTORY WINDOW TYPES.

STAMP

OVERALL FIRST FLOOR PLAN

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

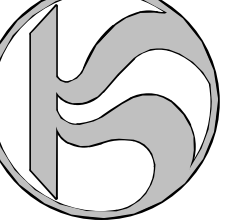
SHEET TITLE

PROJECT NAME ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 98201

CURT INFORMATION

BID SET



REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |

PROJ. NO. 2018-10258

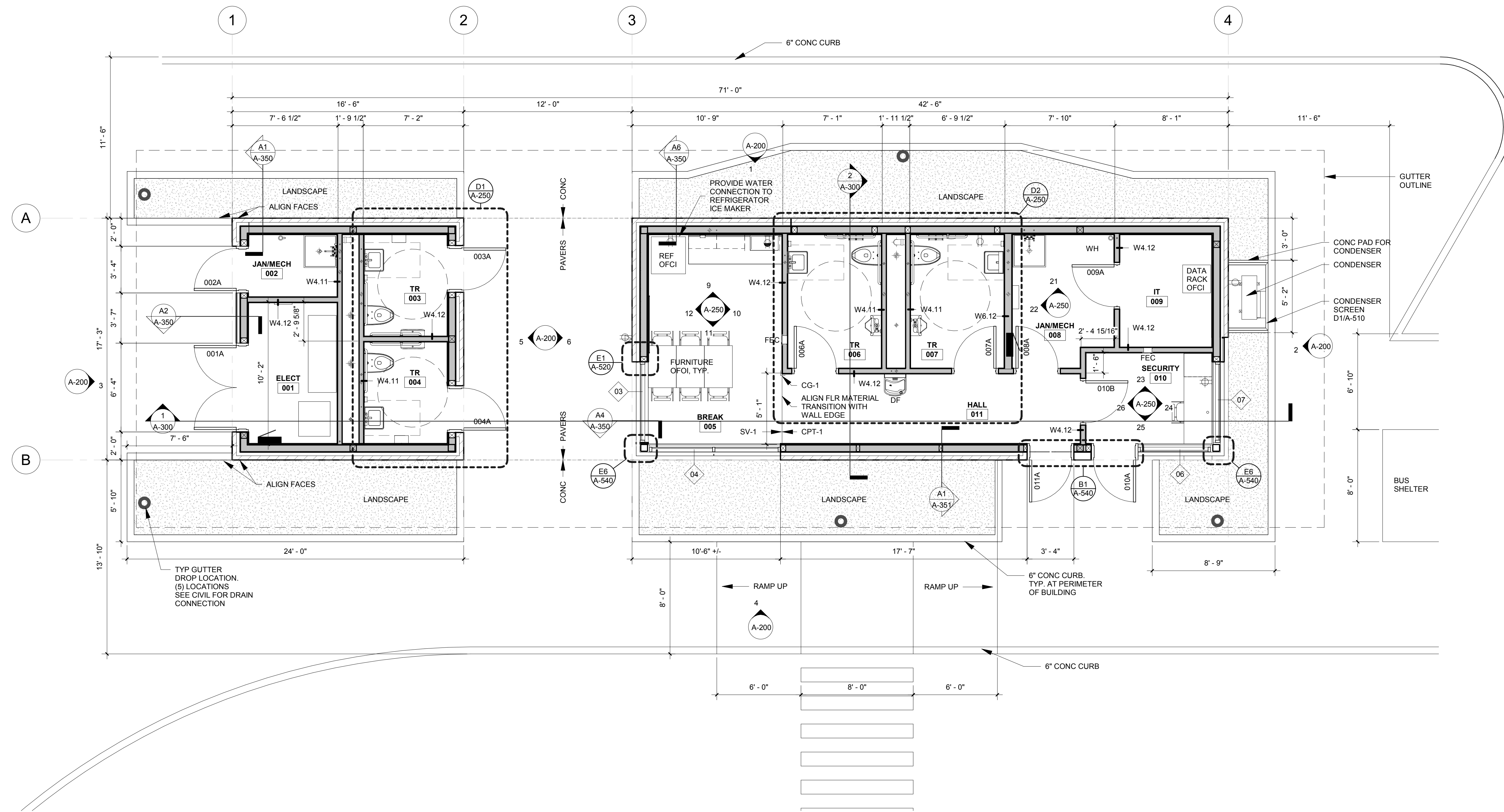
DRAWN JTJ

CHECKED Checker

DATE 2/10/19

A-101

SHEET



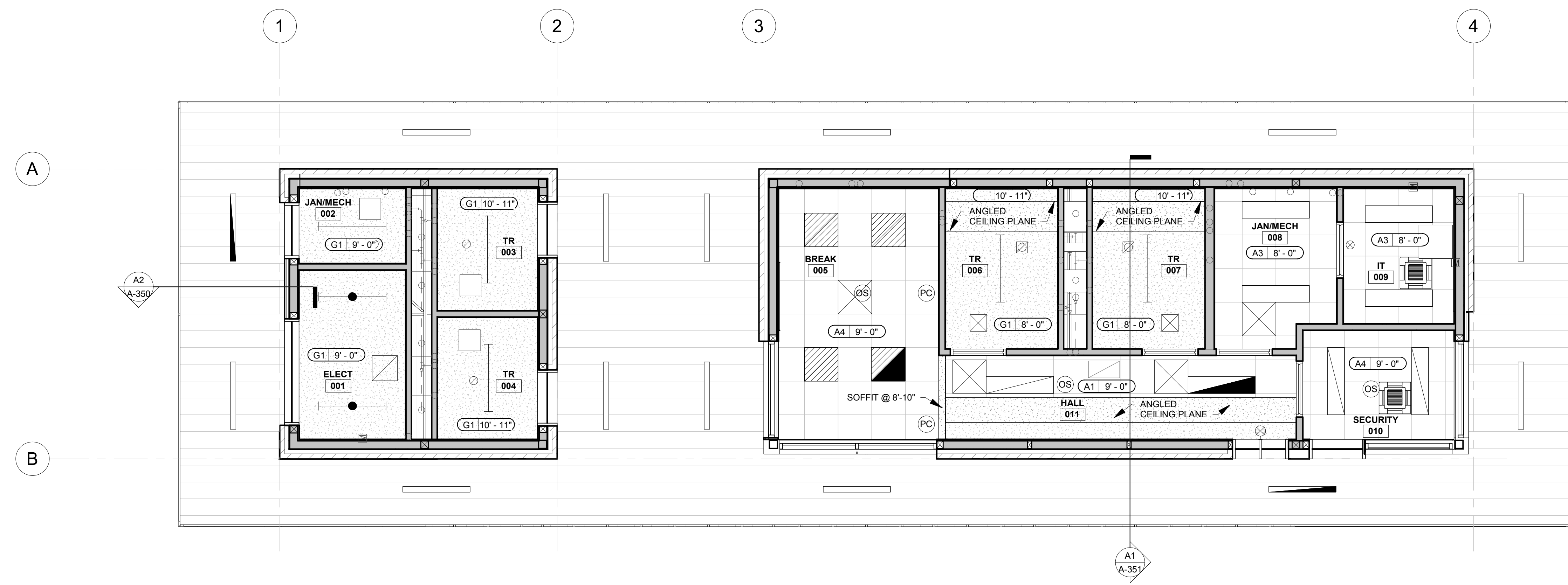
**1 FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES**

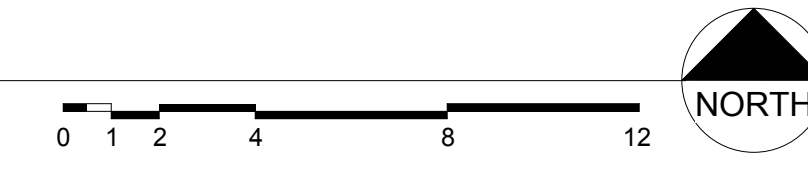
- ACOUSTICAL AND GYPSUM BOARD CEILINGS ARE AS NOTED ON REFLECTED CEILING PLAN
- ALL HEIGHTS LISTED ARE AFF UNO
- PAINT ALL VISIBLE CEILING ELEMENTS INCLUDING BUT NOT LIMITED TO HVAC DUCTS, CONDUIT, PIPES AND STRUCTURAL ELEMENTS UNO
- ALL GYP BD WALLS & SOFFITS EXPOSED TO VIEW SHALL BE PAINTED TO UNDERSIDE OF STRUCTURE.

**CEILING TYPE LEGEND**

- GYP. BOARD CEILING
- METAL CANOPY DECK
- OPEN TO STRUCTURE ABOVE
- 2x2' SUSP. ACOUSTICAL PANEL CEILING
- 2x2 RECESSED LED LIGHT
- 1x4 RECESSED LED LIGHT
- 4" LED DOWN LIGHT
- 4" LED DOWN LIGHT W/EMERGENCY PACK
- LED INDUSTRIAL STRIP LIGHT
- LED INDUSTRIAL STRIP LIGHT W/EMERGENCY PACK
- EXIT LIGHT
- SUPPLY DIFFUSER
- RETURN DIFFUSER



**1 REFLECTED CEILING PLAN**  
SCALE: 1/4" = 1'-0"



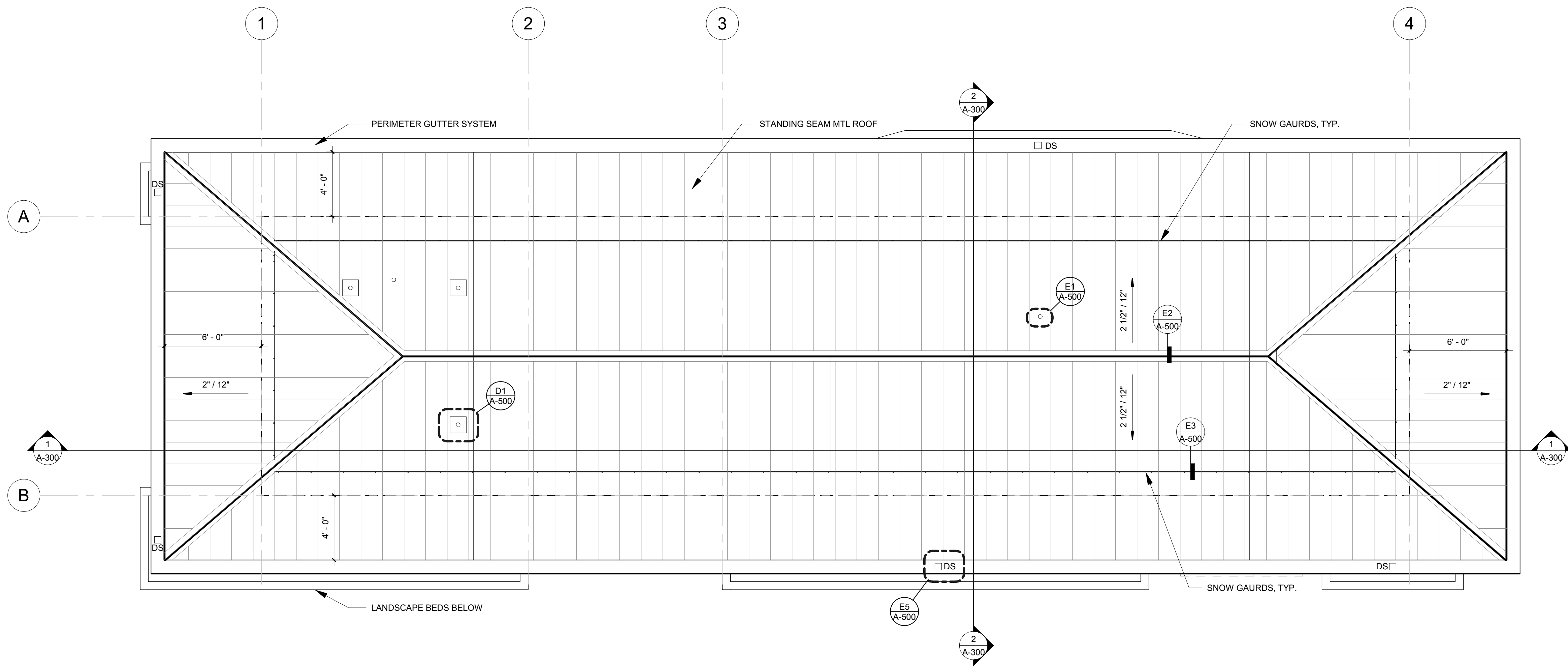
STAMP

**GENERAL NOTES**

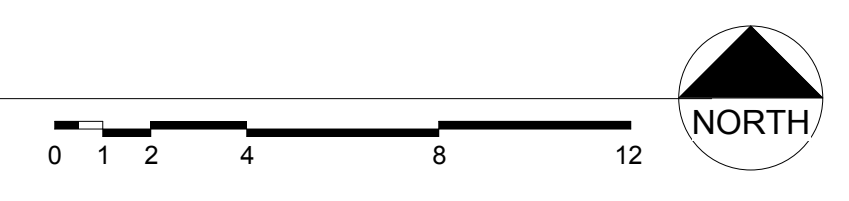
- REFER TO MECHANICAL FOR ALL ROOF PENETRATIONS AND LOCATION.
- SEE SPECIFICATIONS FOR INFORMATION ON SNOW GUARDS.

**ROOF LEGEND**

- STANDING SEAM MTL ROOF
- DS DOWNSPOUT LOCATION
- SNOW GUARD
- EXHAUST FAN. SEE MECHANICAL
- ROOF VENT. SEE MECHANICAL

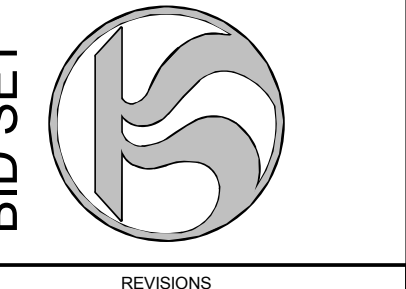


**1 ROOF PLAN**  
 SCALE: 1/4" = 1'-0"



**ROOF PLAN**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 98201



| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

PROJ. NO. 2018-10258  
 DRAWN JTJ  
 CHECKED Checker  
 DATE 2/10/19

**A-103**

STAMP

OVERALL EXTERIOR ELEVATIONS

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME ADDRESS

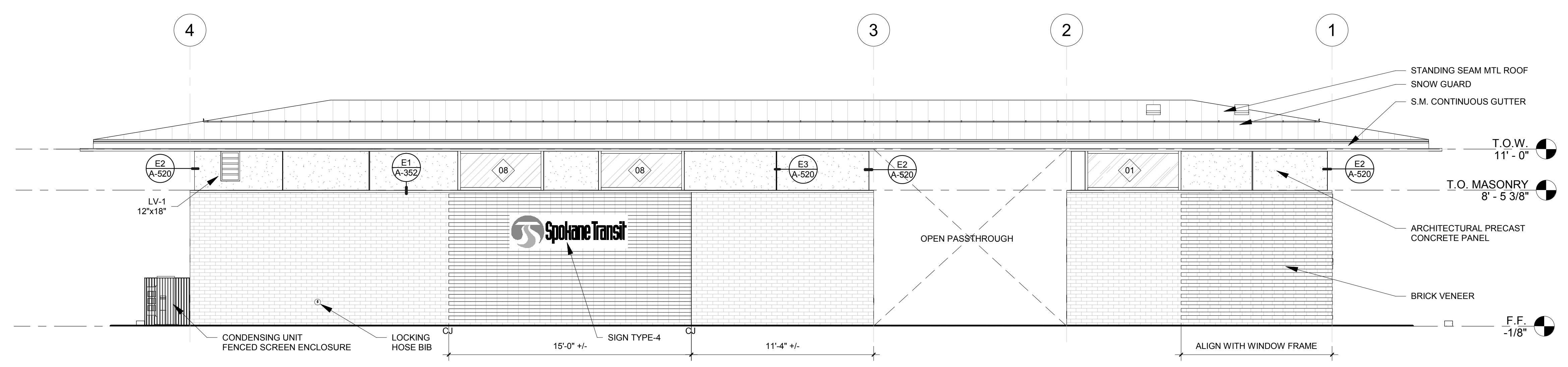
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

BID SET

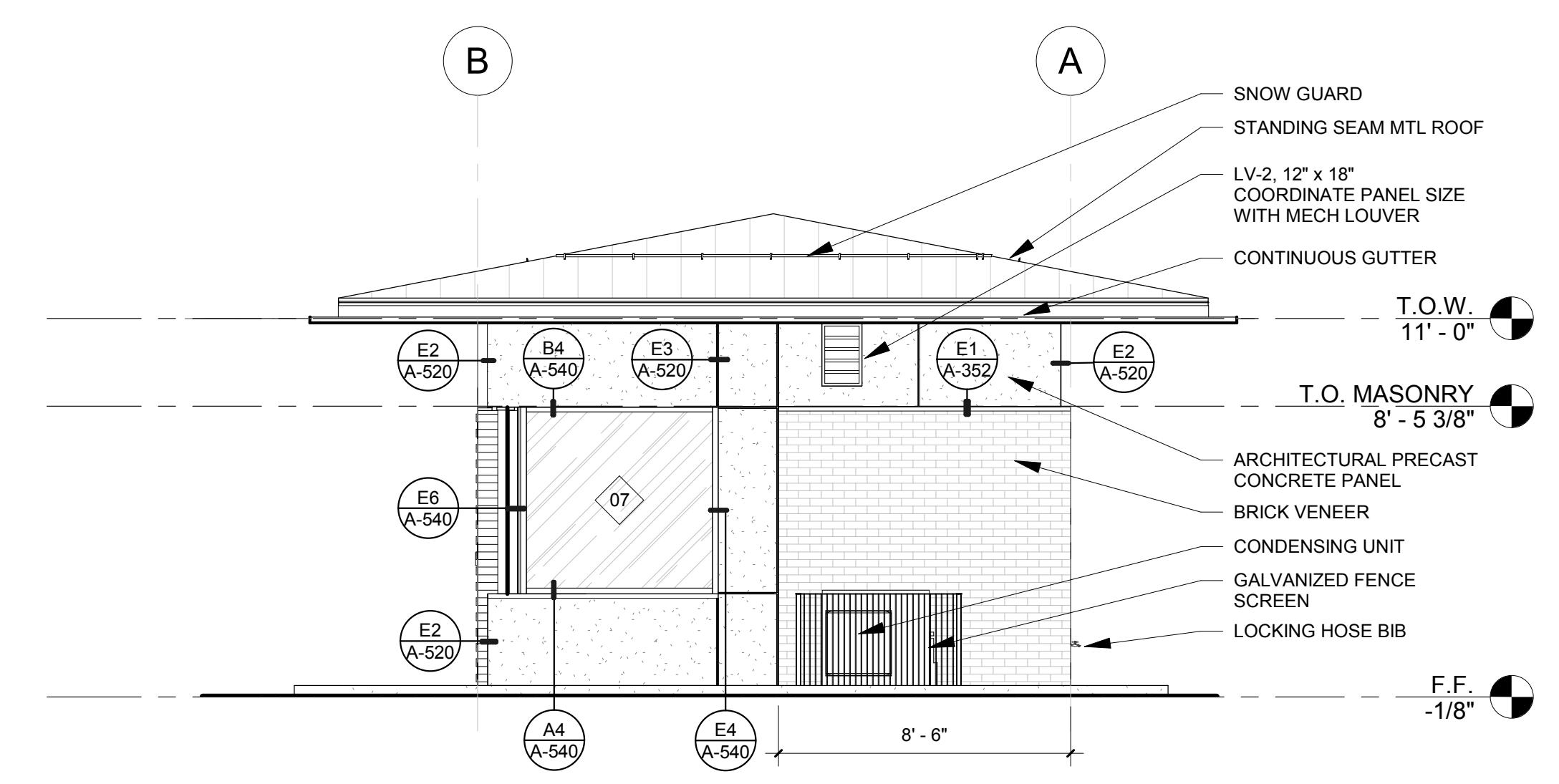
REVISIONS

PROJ. NO. 2018-10258  
 DRAWN JTJ  
 CHECKED Checker  
 DATE 2/10/19

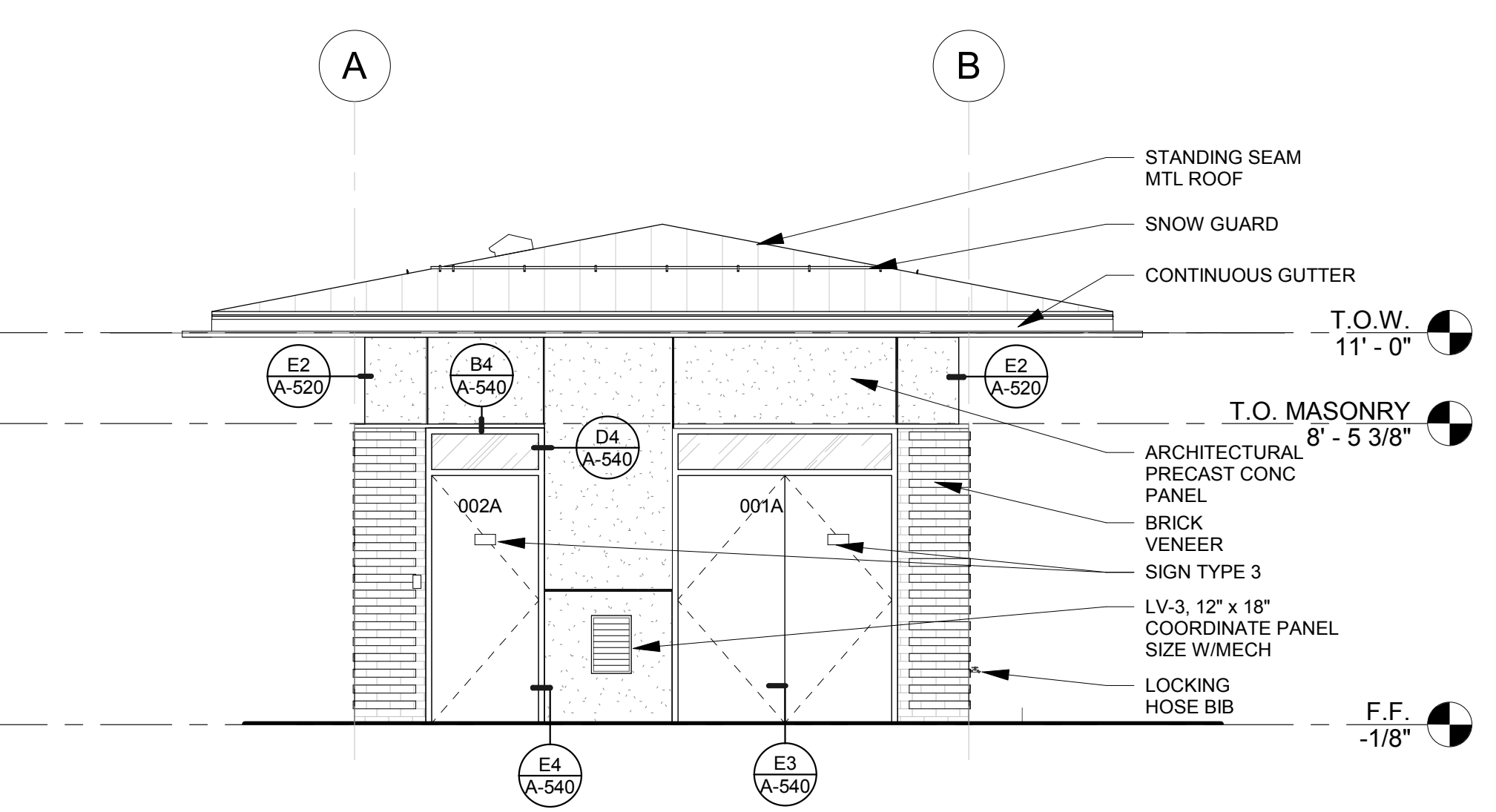
A-200  
 SHEET



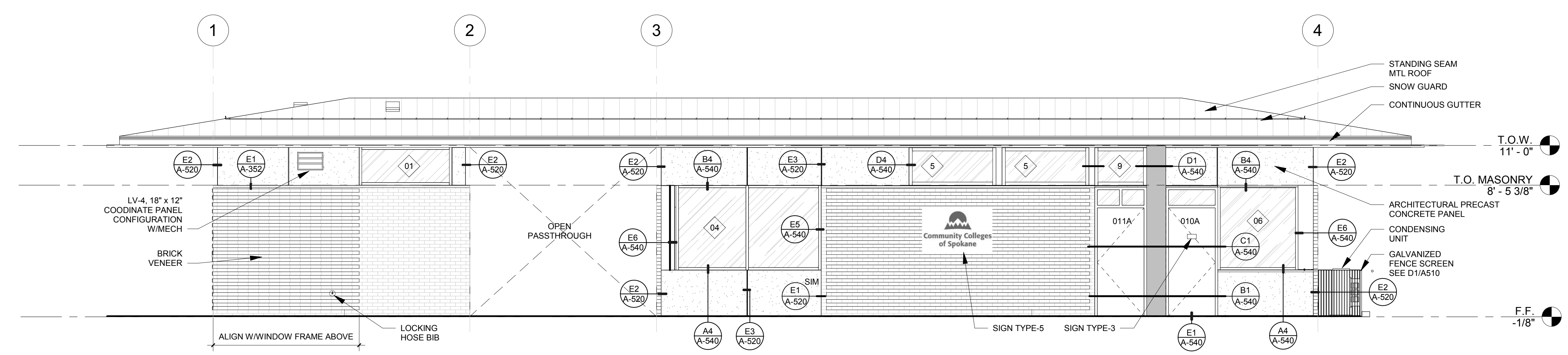
**1 NORTH ELEVATION**  
 SCALE: 1/4" = 1'-0"



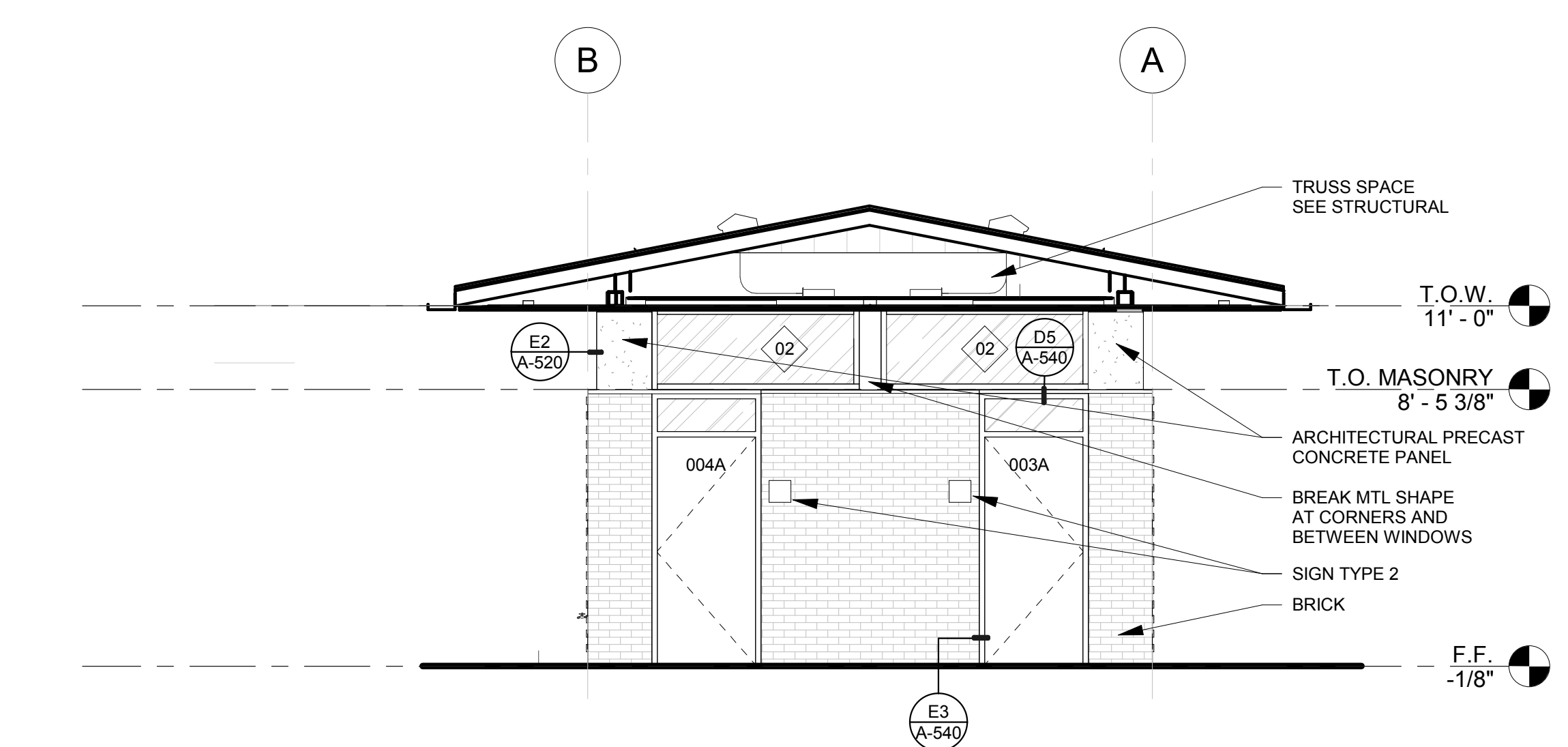
**2 EAST ELEVATION**  
 SCALE: 1/4" = 1'-0"



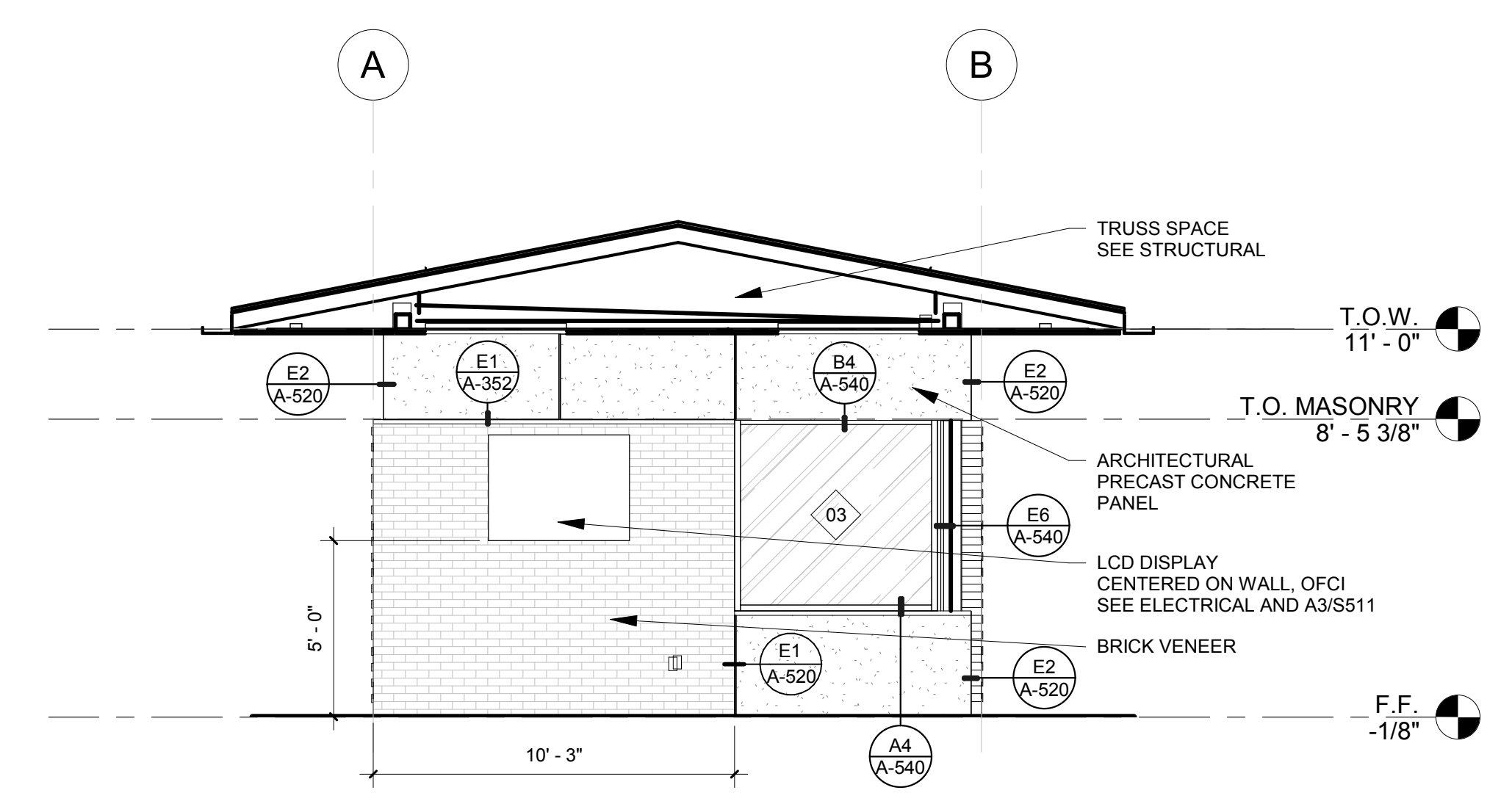
**3 WEST ELEVATION**  
 SCALE: 1/4" = 1'-0"



**4 SOUTH ELEVATION**  
 SCALE: 1/4" = 1'-0"



**5 EAST ELEVATION - BREEZEWAY**  
 SCALE: 1/4" = 1'-0"



**6 WEST ELEVATION - BREEZEWAY**  
 SCALE: 1/4" = 1'-0"

STAMP

INTERIOR ELEVATIONS  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

SHEET TITLE  
 PROJECT NAME ADDRESS

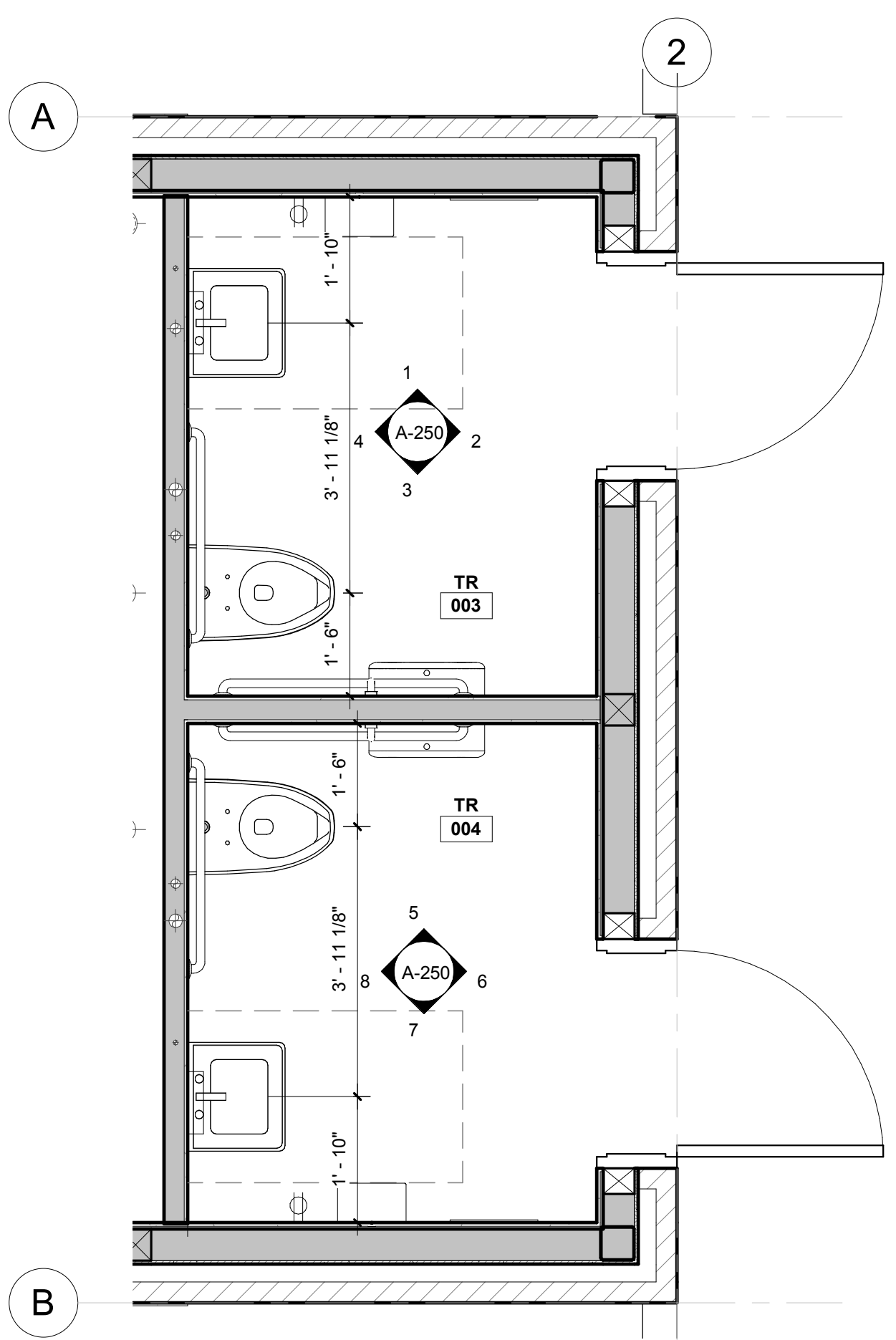
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

CLIENT INFORMATION  
**BID SET**

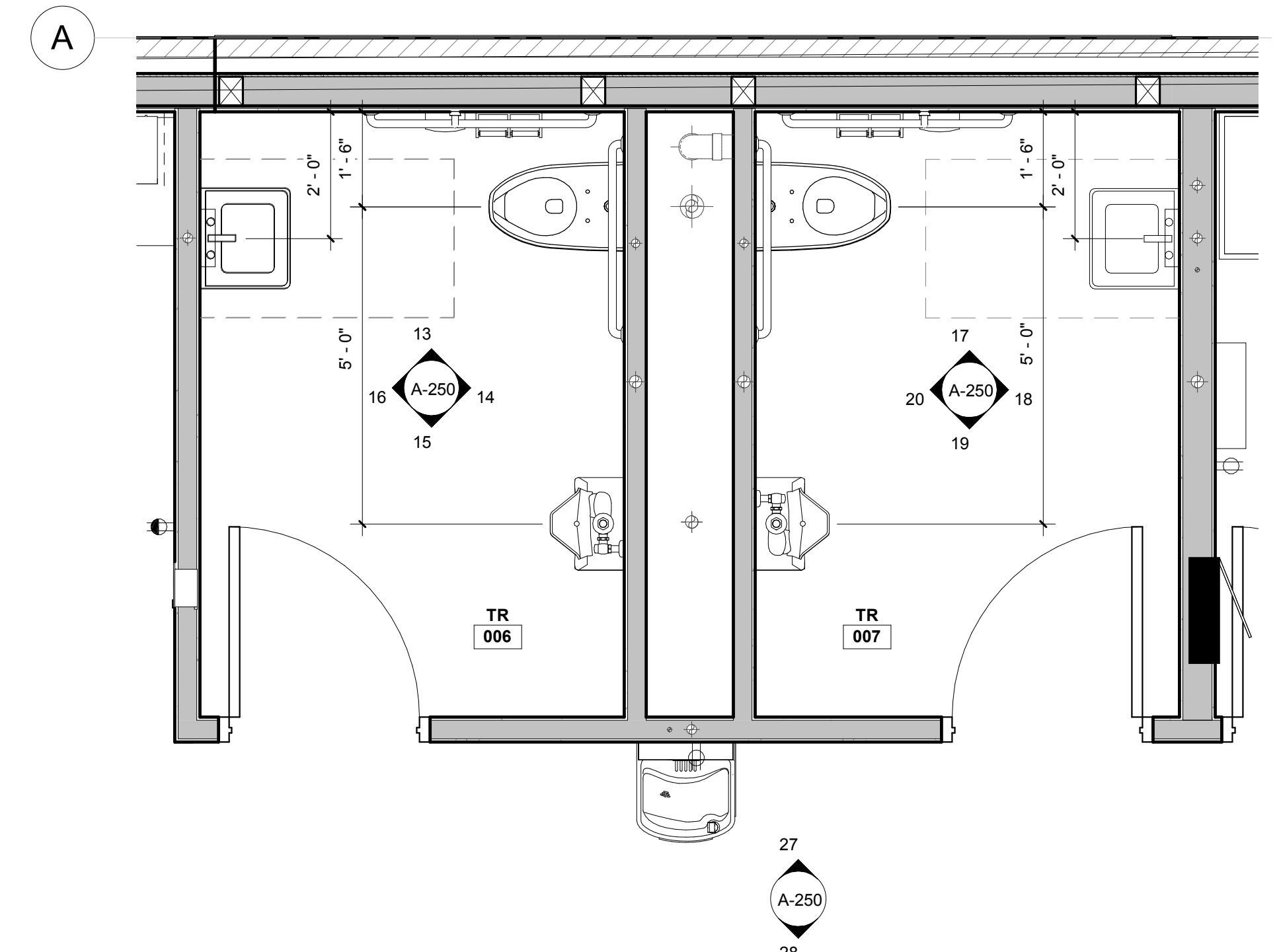
REVISIONS

PROJ. NO. 2018-10258  
 DRAWN JTL  
 CHECKED Checker  
 DATE 2/10/19

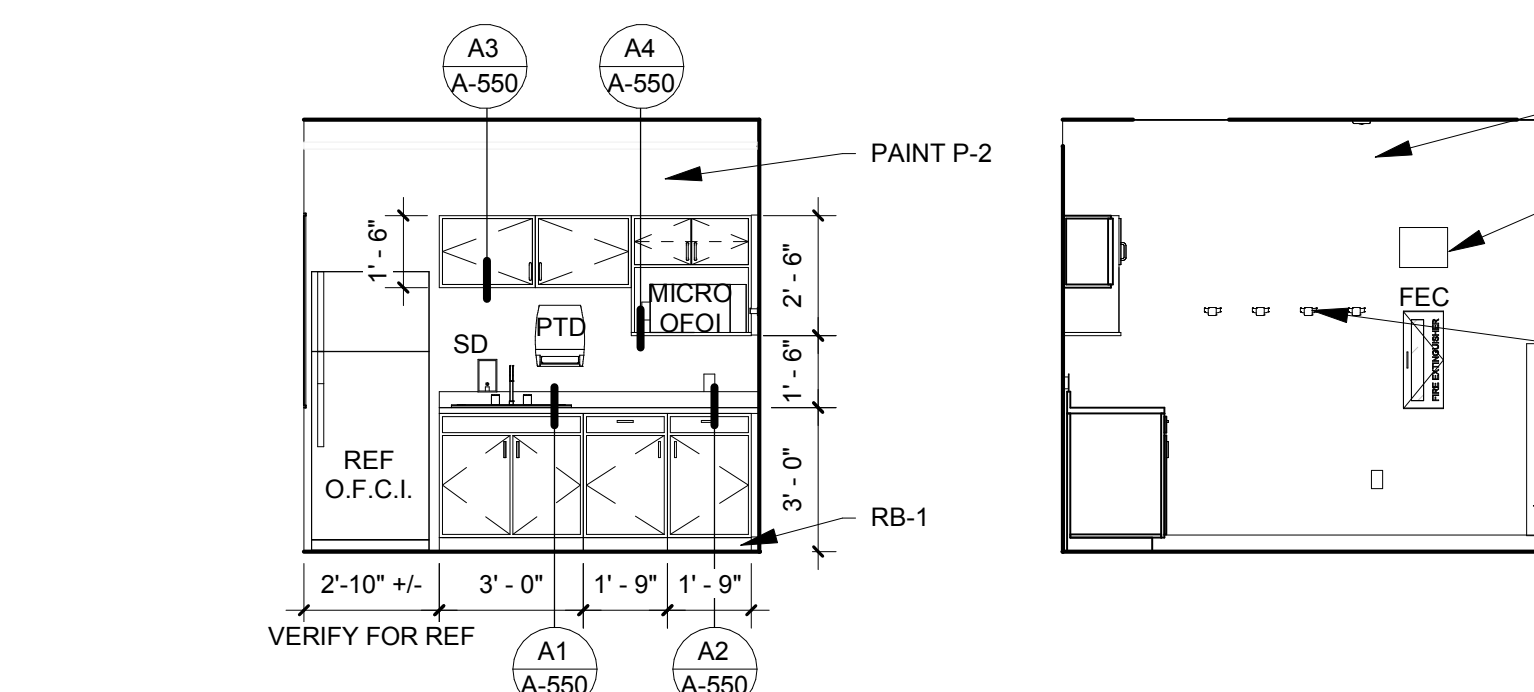
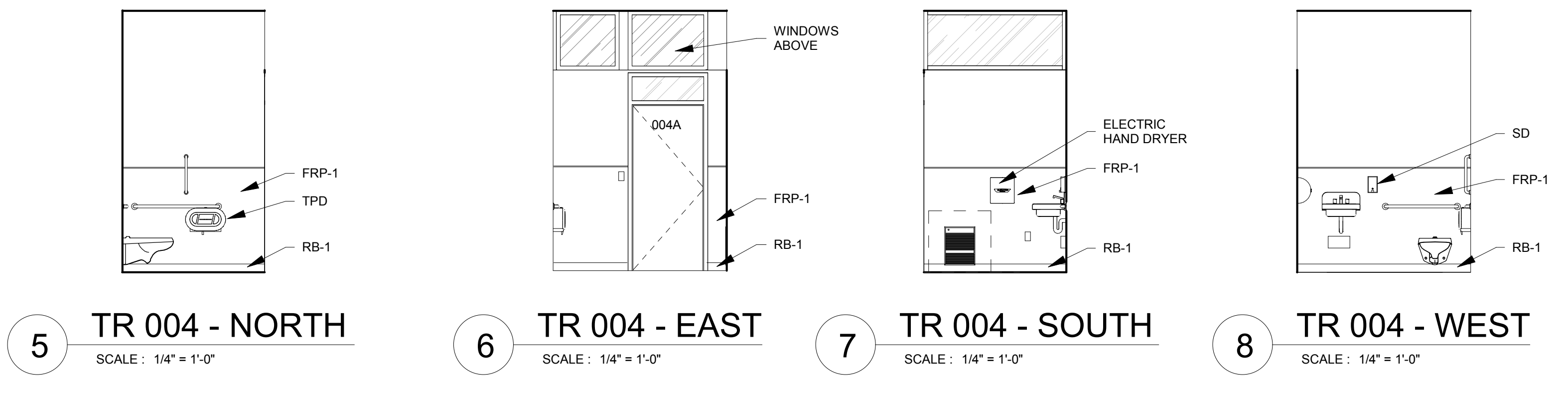
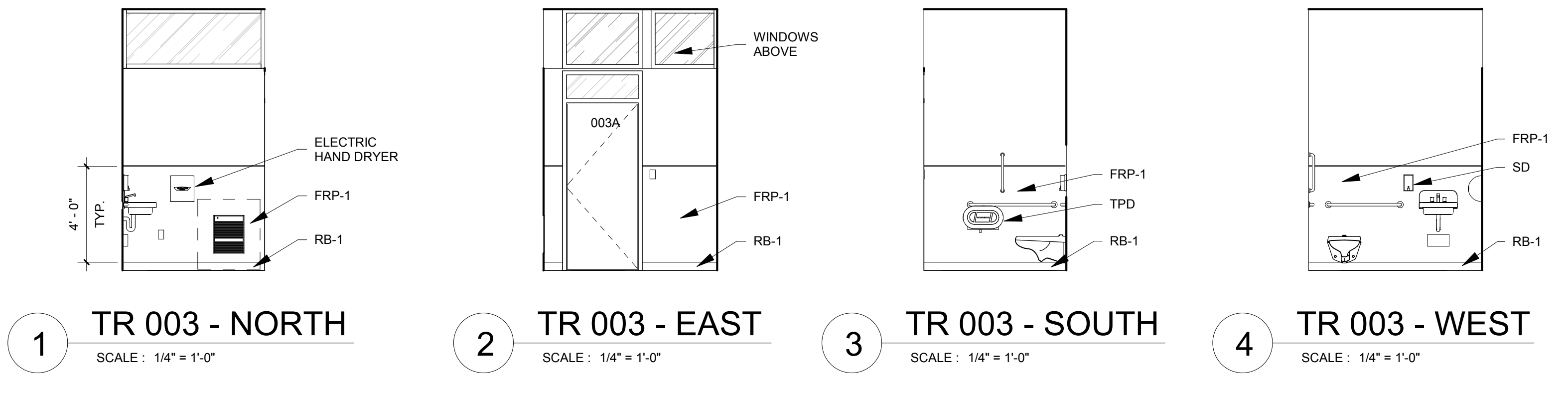
A-250  
 SHEET



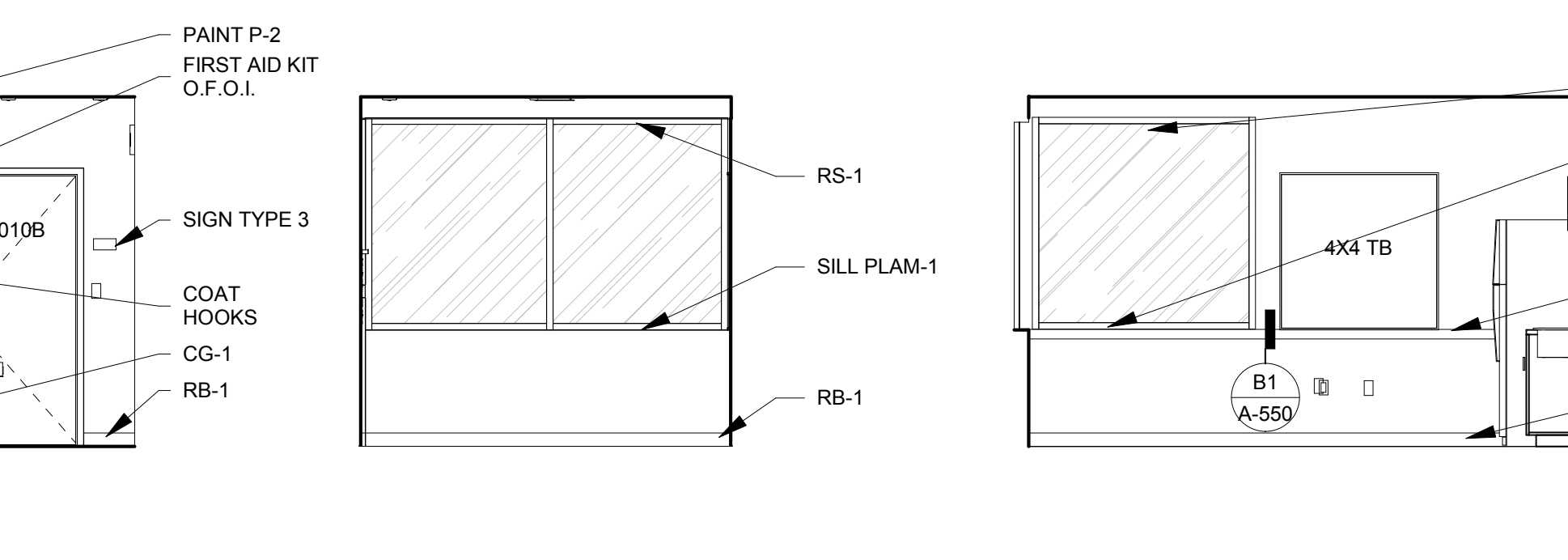
**D1 ENLARGED PUBLIC RESTROOM PLAN**  
 SCALE: 1/2" = 1'-0"



**D2 ENLARGED EMPLOYEE RESTROOM PLANS**  
 SCALE: 1/2" = 1'-0"



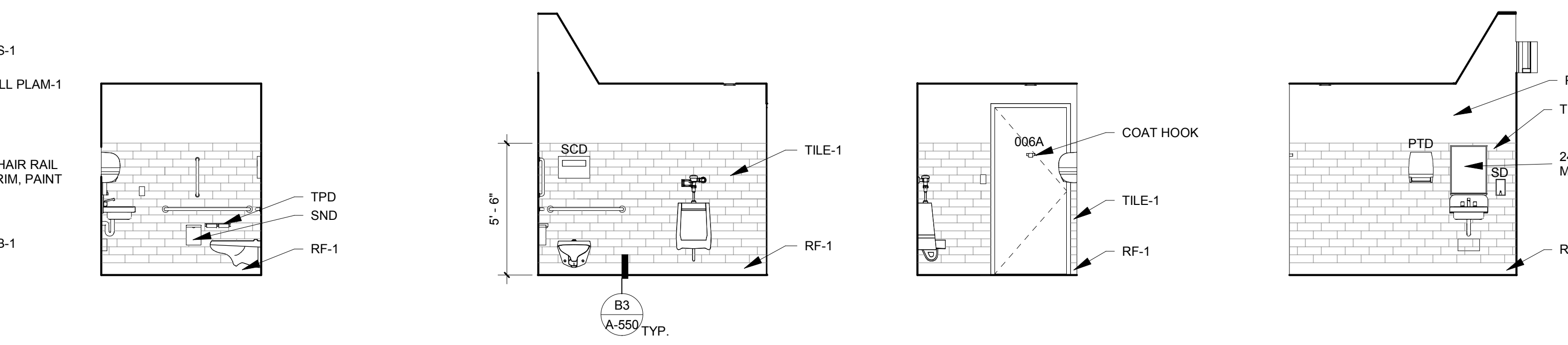
**9 BREAK 005 - NORTH**  
 SCALE: 1/4" = 1'-0"



**10 BREAK 005 - EAST**  
 SCALE: 1/4" = 1'-0"

**11 BREAK 005 - SOUTH**  
 SCALE: 1/4" = 1'-0"

**12 BREAK 005 - WEST**  
 SCALE: 1/4" = 1'-0"

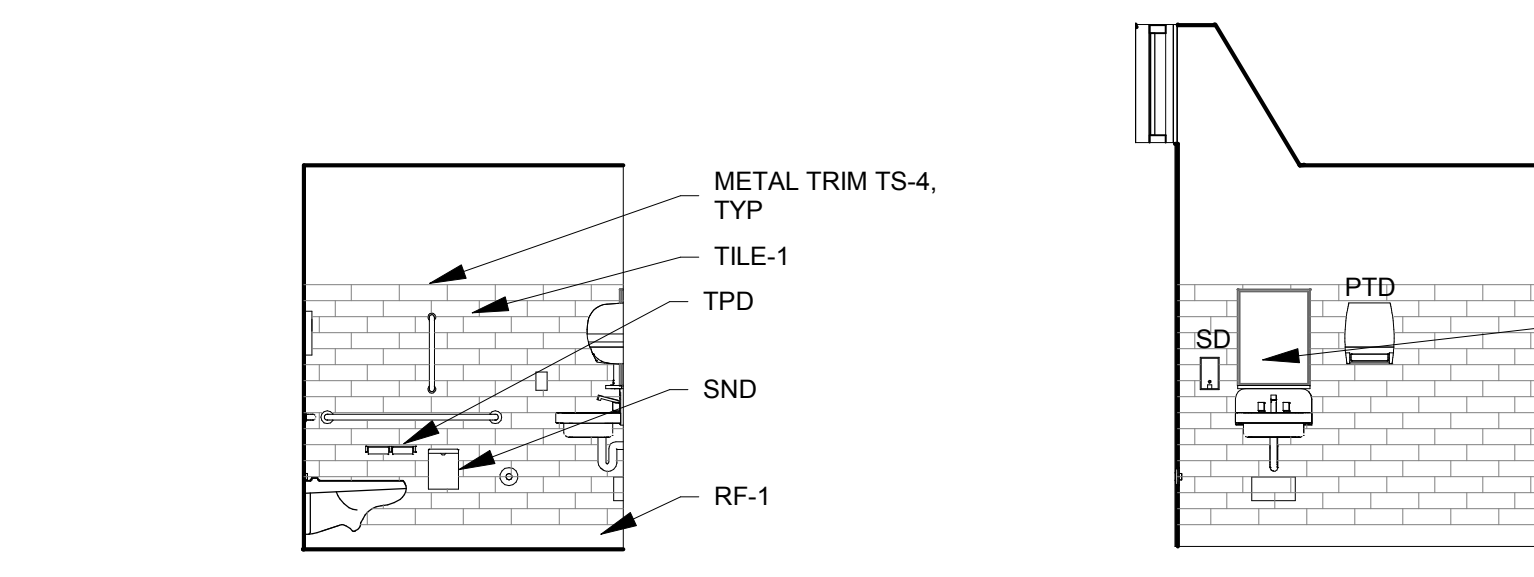


**13 TR 006 - NORTH**  
 SCALE: 1/4" = 1'-0"

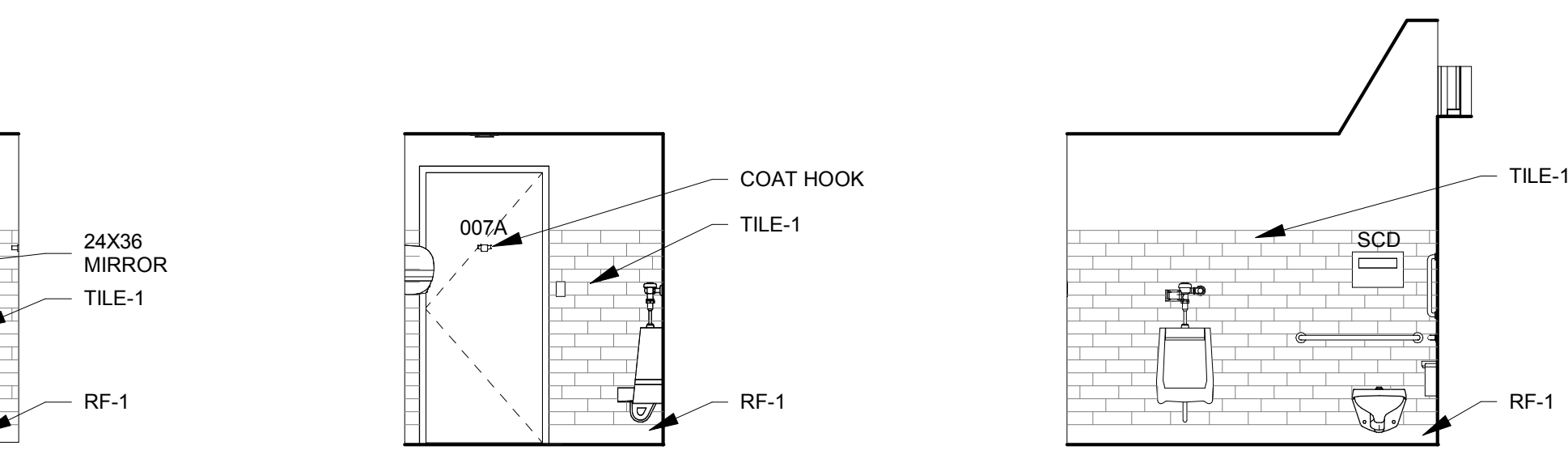
**14 TR 006 - EAST**  
 SCALE: 1/4" = 1'-0"

**15 TR 006 - SOUTH**  
 SCALE: 1/4" = 1'-0"

**16 TR 006 - WEST**  
 SCALE: 1/4" = 1'-0"



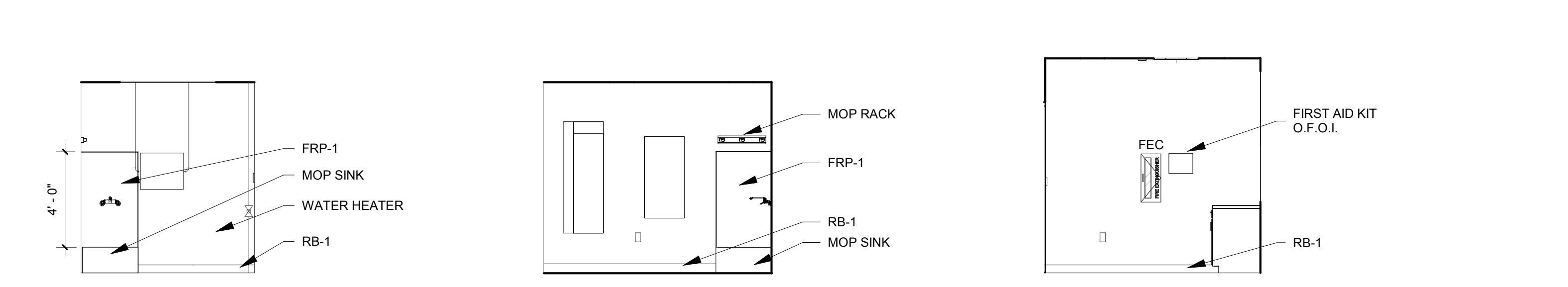
**17 TR 007 - NORTH**  
 SCALE: 1/4" = 1'-0"



**18 TR 007 - EAST**  
 SCALE: 1/4" = 1'-0"

**19 TR 007 - SOUTH**  
 SCALE: 1/4" = 1'-0"

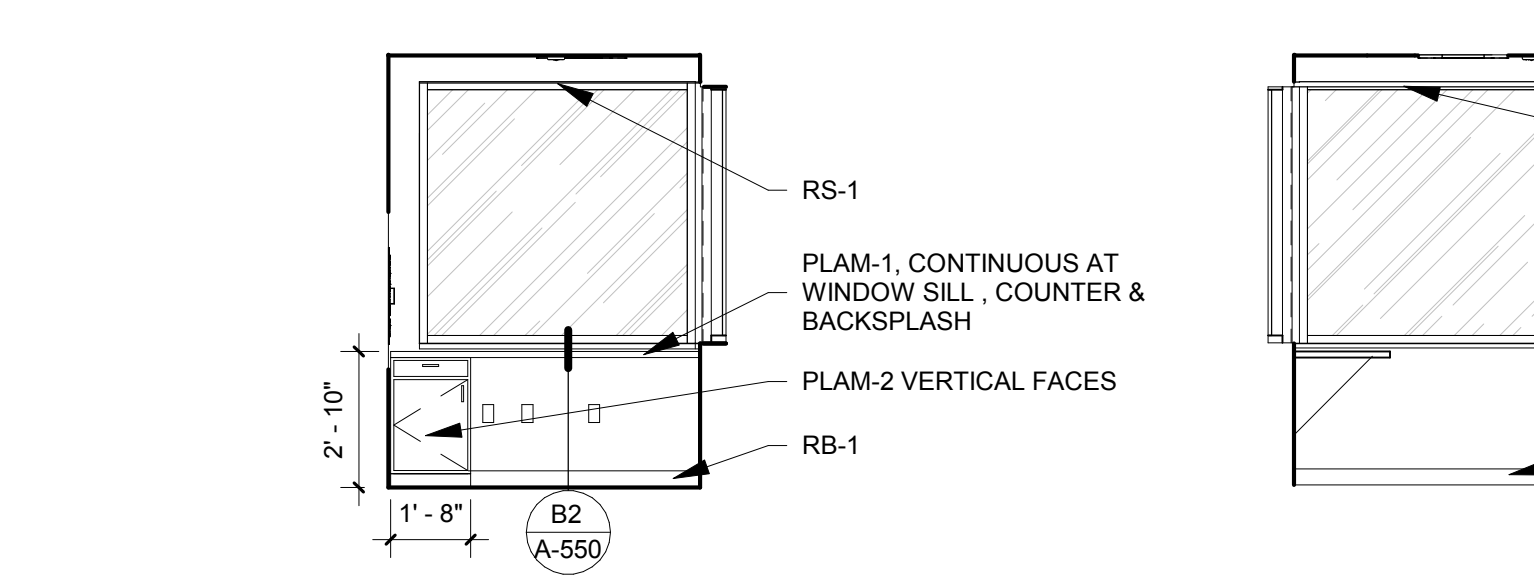
**20 TR 007 - WEST**  
 SCALE: 1/4" = 1'-0"



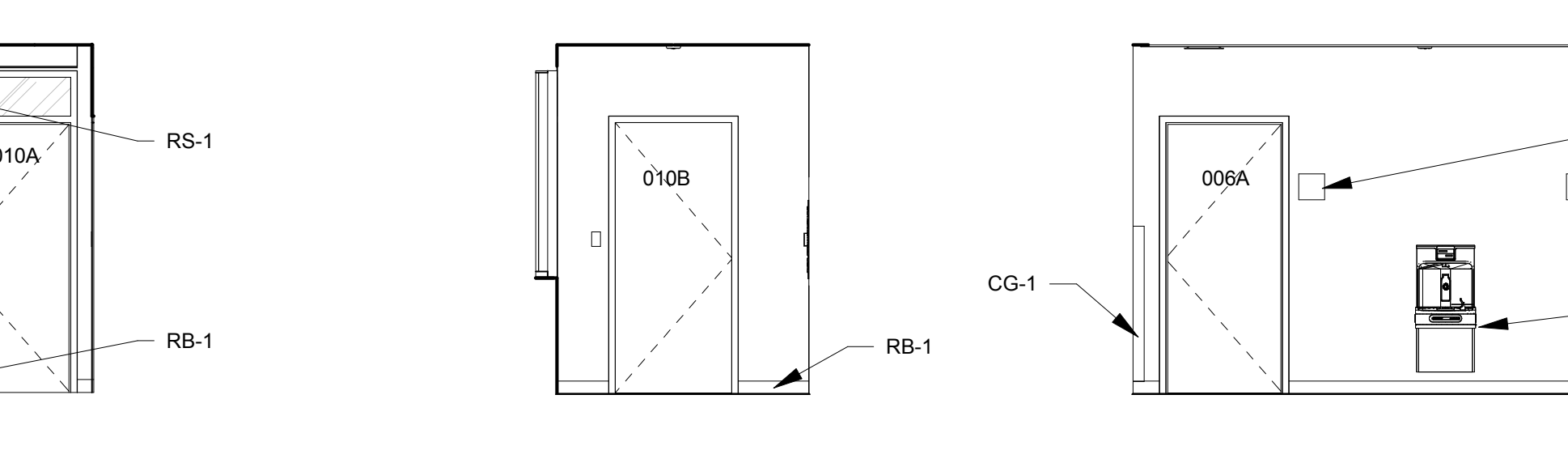
**21 JAN/MECH 008 - NORTH**  
 SCALE: 1/4" = 1'-0"

**22 JAN/MECH 008 - WEST**  
 SCALE: 1/4" = 1'-0"

**23 SECURITY 010 - NORTH**  
 SCALE: 1/4" = 1'-0"

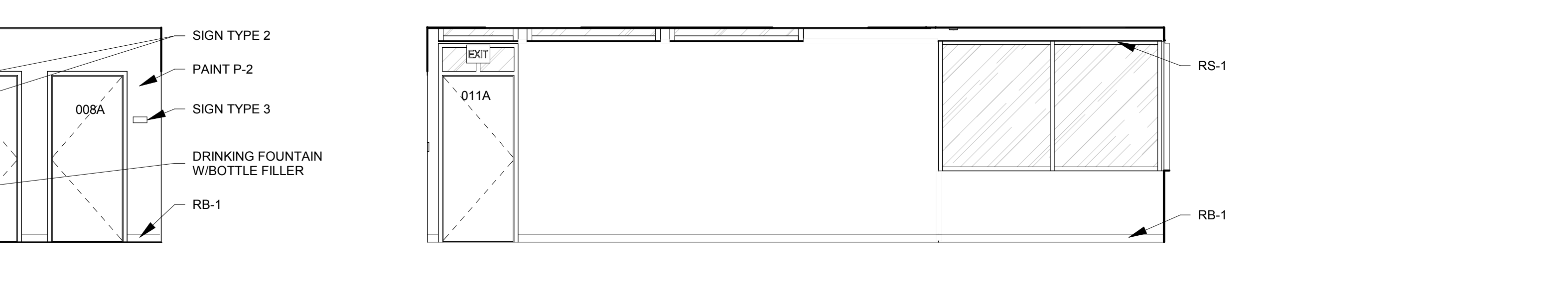


**24 SECURITY 010 - EAST**  
 SCALE: 1/4" = 1'-0"



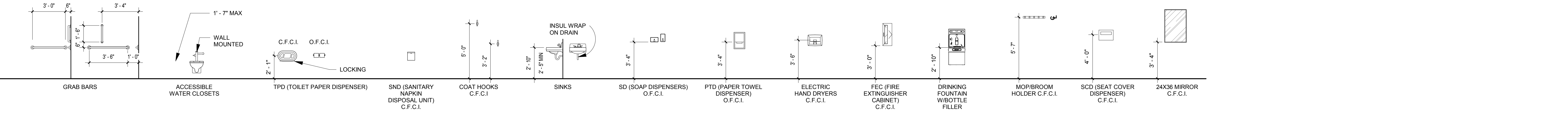
**25 SECURITY 010 - SOUTH**  
 SCALE: 1/4" = 1'-0"

**26 SECURITY 010 - WEST**  
 SCALE: 1/4" = 1'-0"



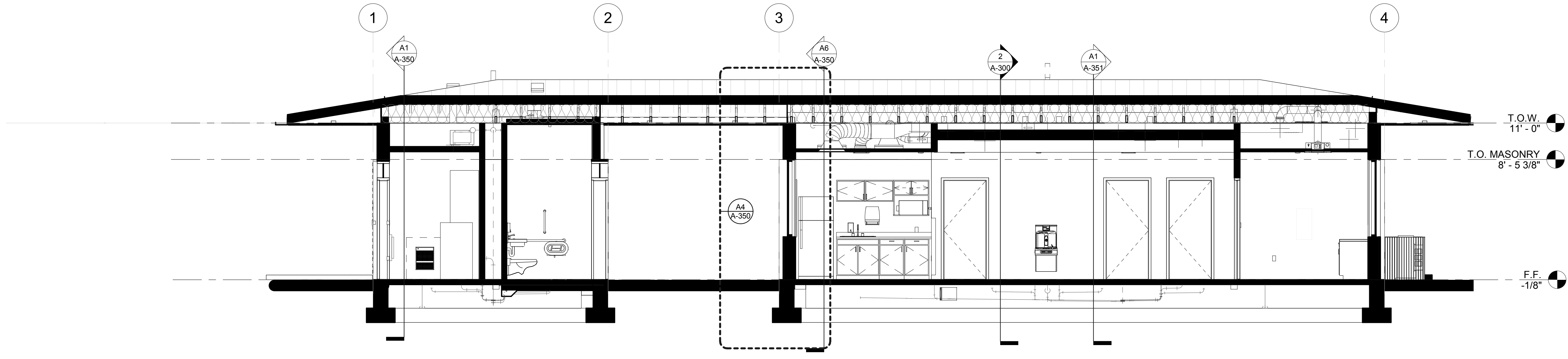
**27 HALL 011 - NORTH**  
 SCALE: 1/4" = 1'-0"

**28 HALL 011 - SOUTH**  
 SCALE: 1/4" = 1'-0"

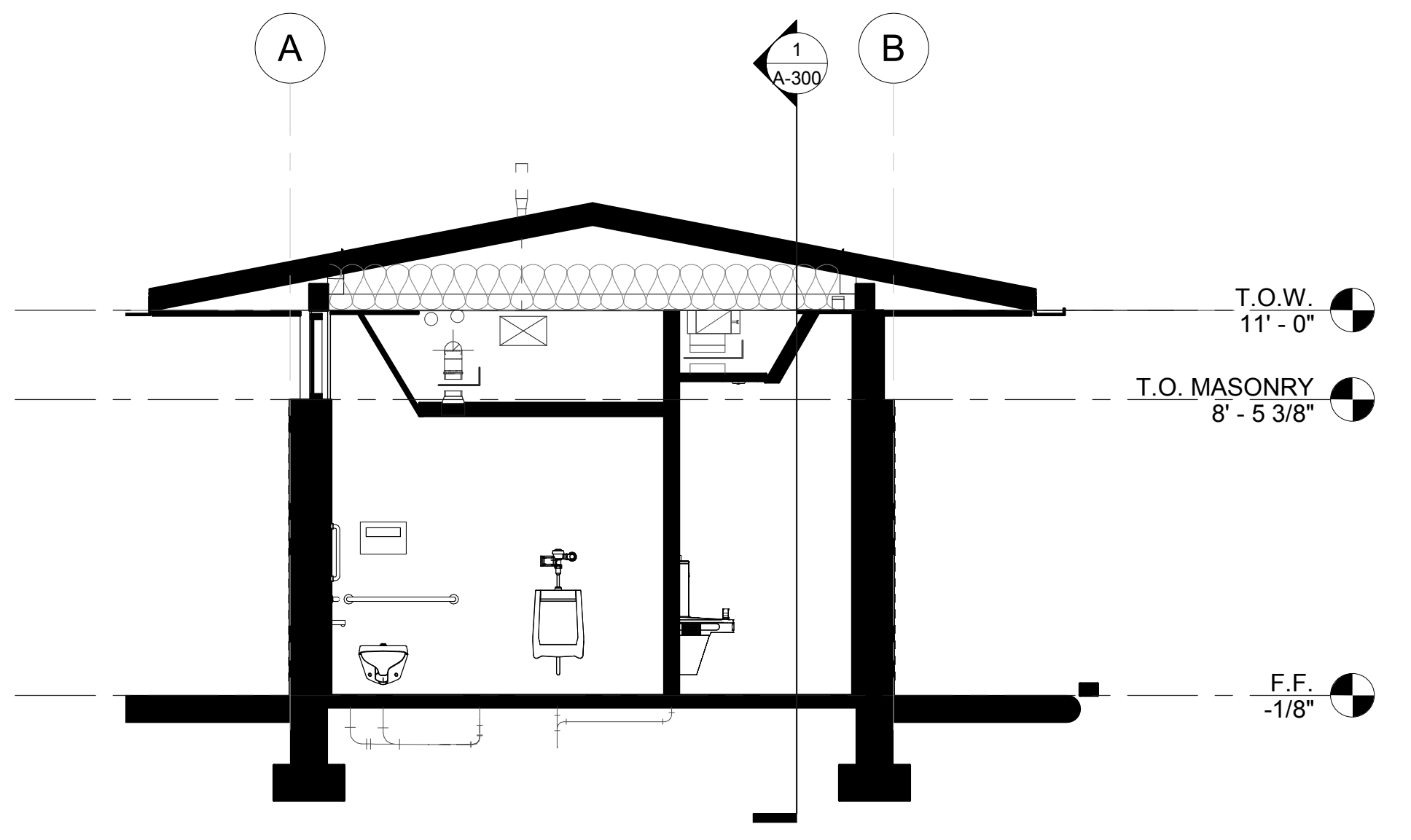


**29 EQUIPMENT MOUNTING HEIGHTS**  
 SCALE: 1/4" = 1'-0"

STAMP



1 EAST WEST BUILDING SECTION  
 SCALE: 1/4" = 1'-0"

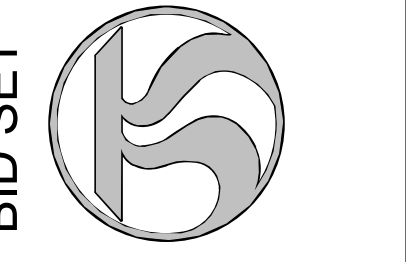


2 NORTH/SOUTH BUILDING SECTION  
 SCALE: 1/4" = 1'-0"

BUILDING SECTIONS  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

SHEET TITLE  
 PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 98201



REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |

PROJ. NO. 2018-10258  
 DRAWN JTL  
 CHECKED Checker  
 DATE 2/10/19

A-300  
 SHEET



STAMP

**WALL SECTIONS**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME ADDRESS

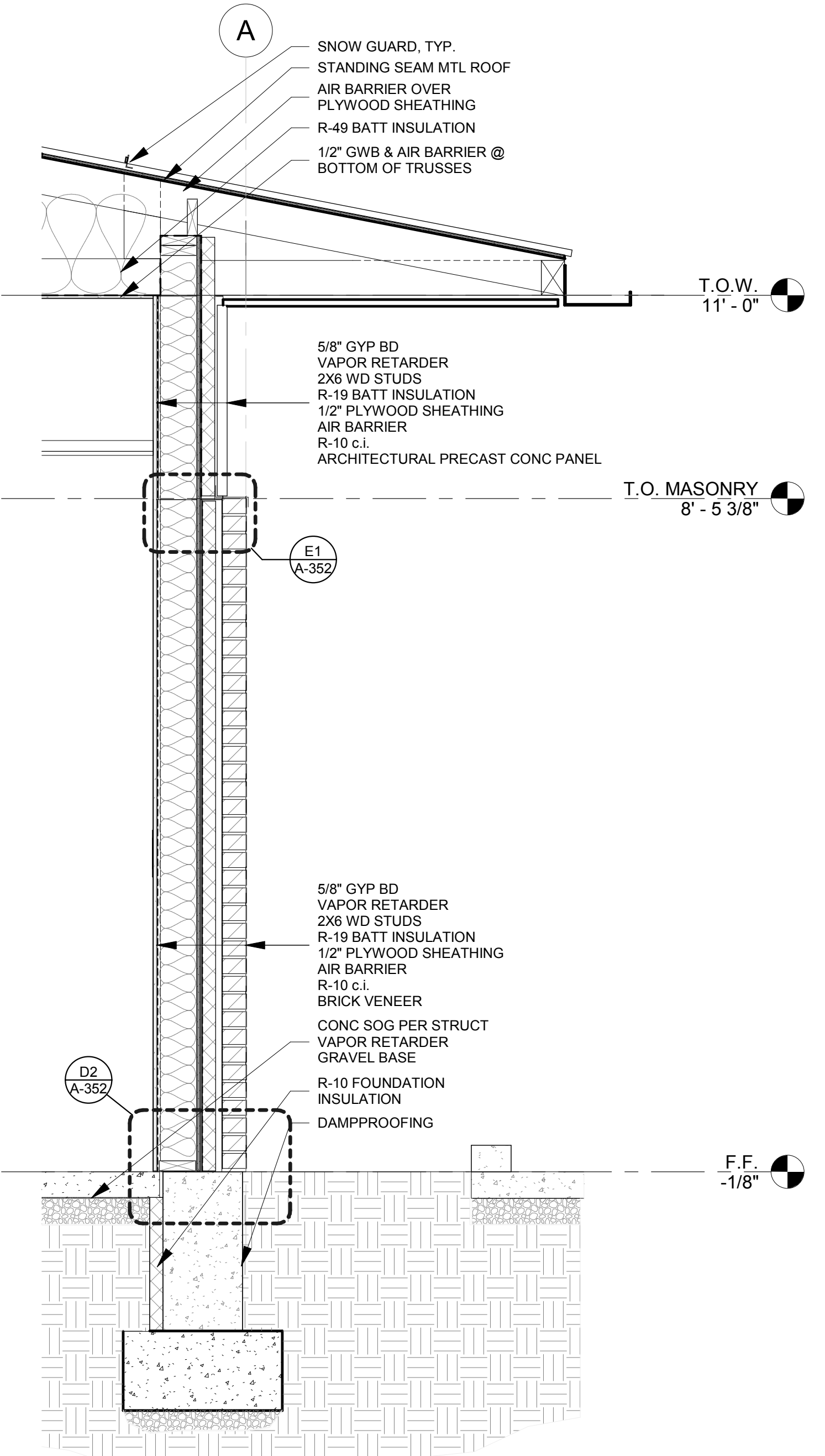
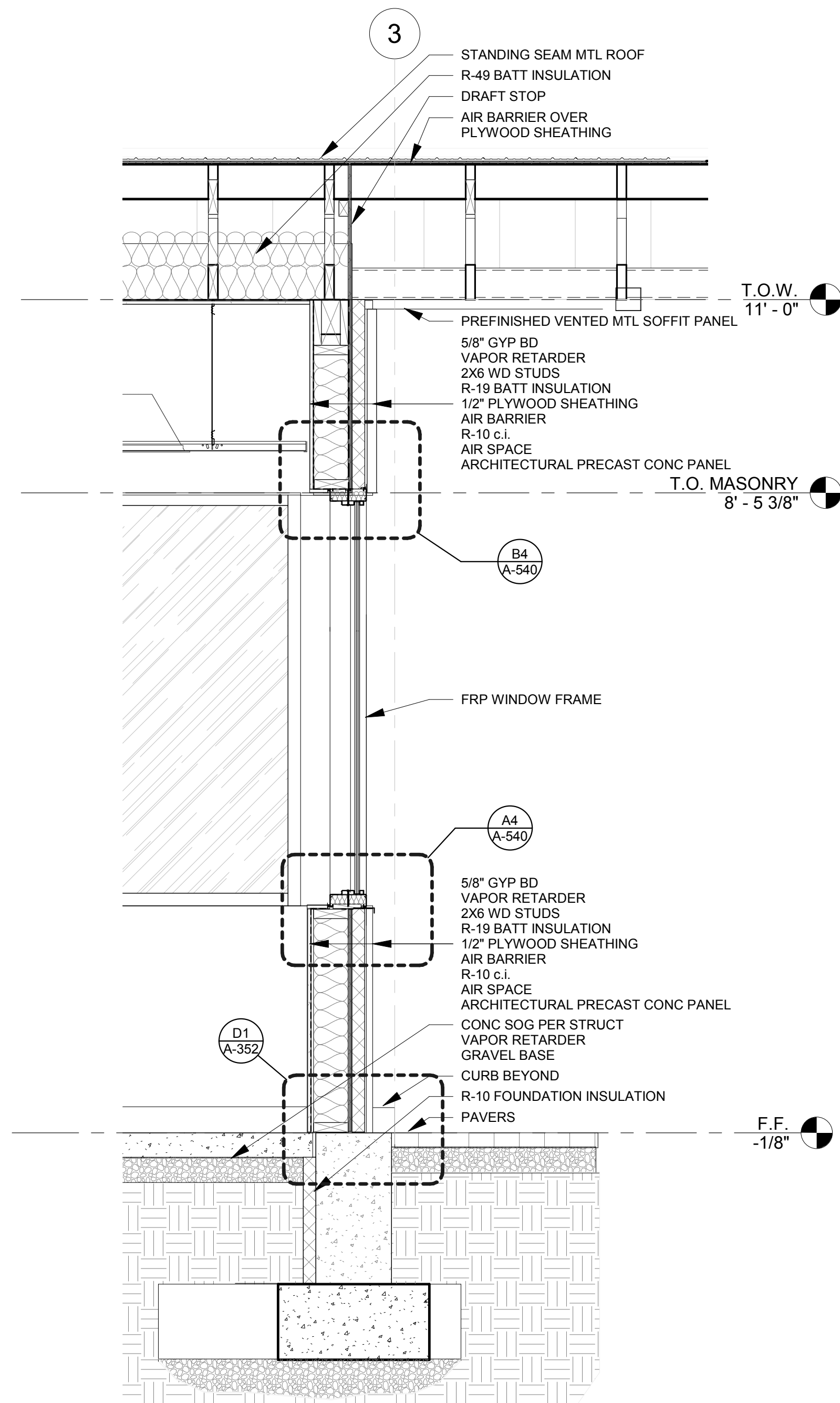
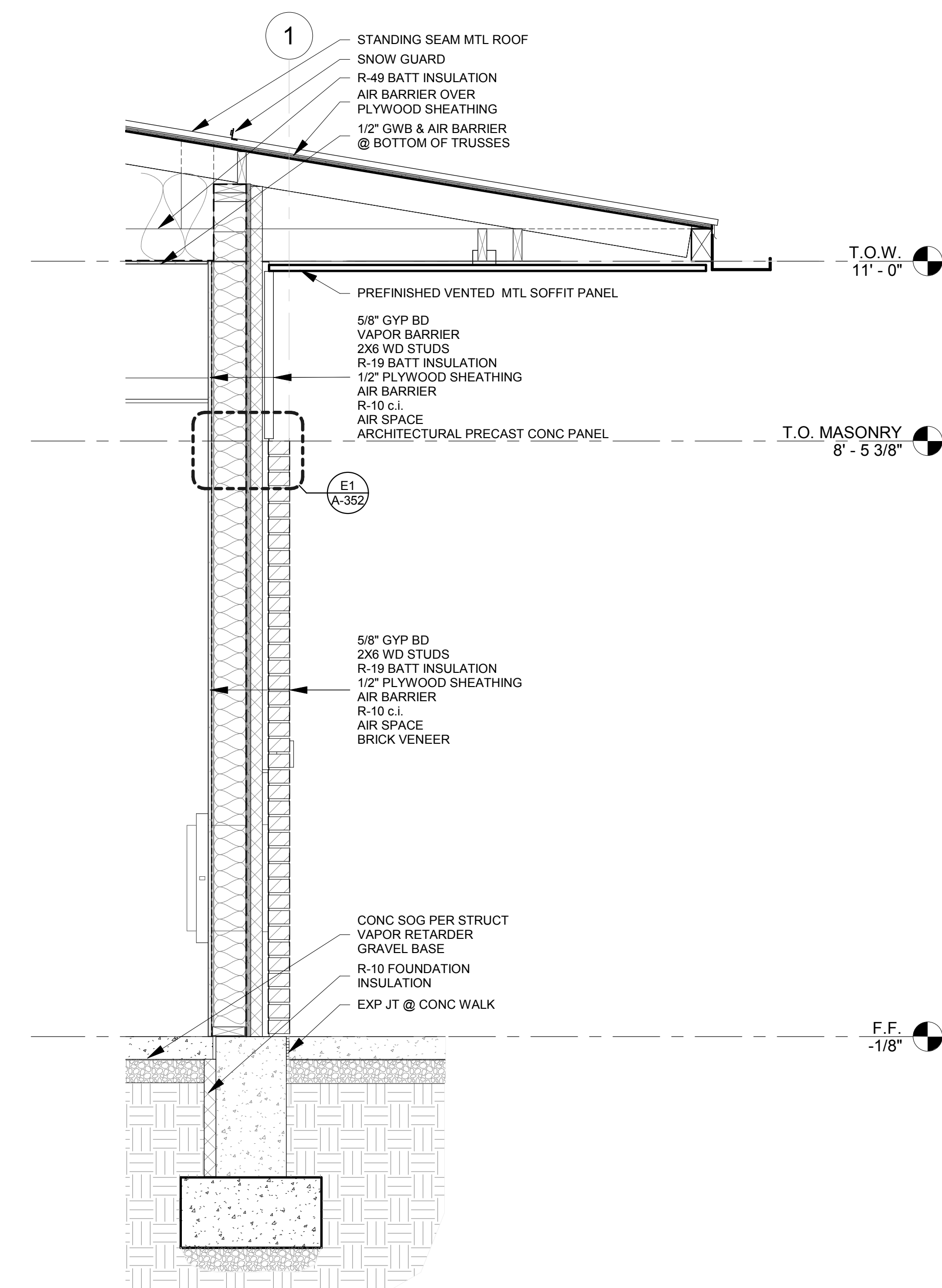
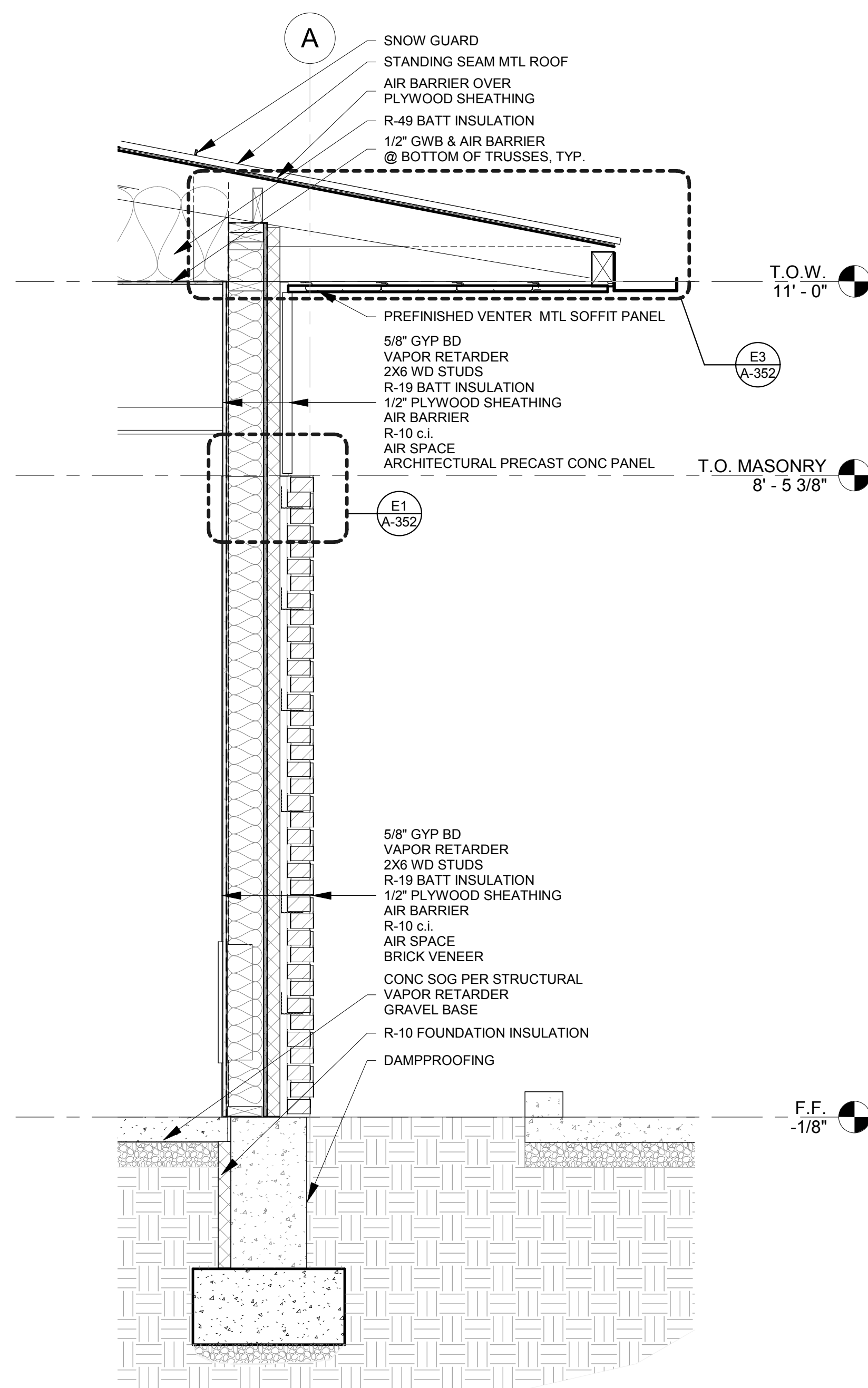
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

CLIENT INFORMATION  
**BID SET**

REVISIONS

PROJ. NO. 2018-10258  
 DRAWN JTL  
 CHECKED Checker  
 DATE 2/10/19

SHEET  
**A-350**



**A1** WALL SECTION @ STAGGERED BRICK VENEER  
 SCALE: 3/4" = 1'-0"

**A2** WALL SECTION @ PREMANUFACTURED CONC PANEL  
 SCALE: 3/4" = 1'-0"

**A4** WALL SECTION @ CORNER WINDOW  
 SCALE: 3/4" = 1'-0"

**A6** WALL SECTION @ BRICK VENEER  
 SCALE: 3/4" = 1'-0"

STAMP

**WALL SECTIONS**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

SHEET TITLE  
 PROJECT NAME & ADDRESS

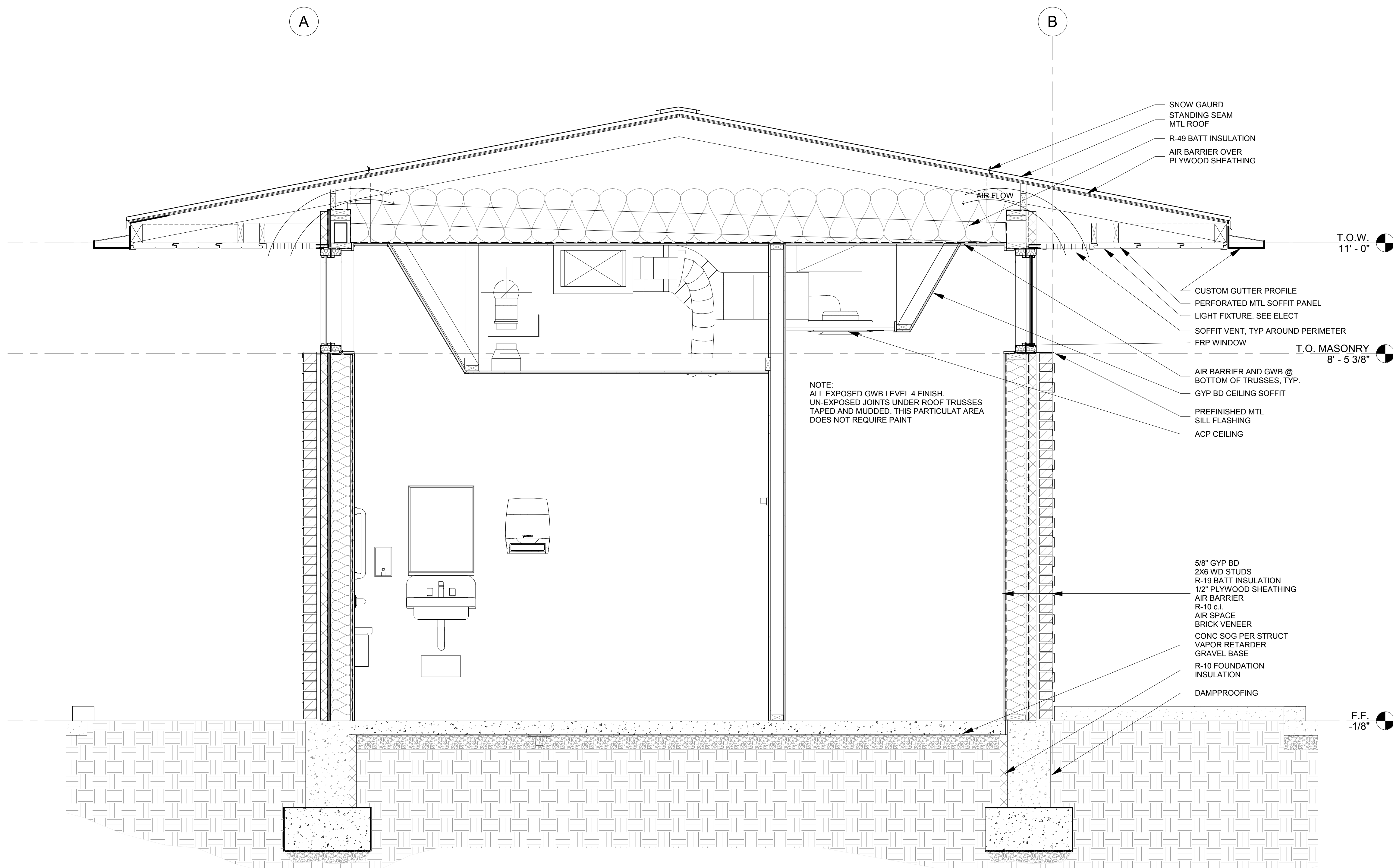
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 98201

CURT INFORMATION  
**BID SET**

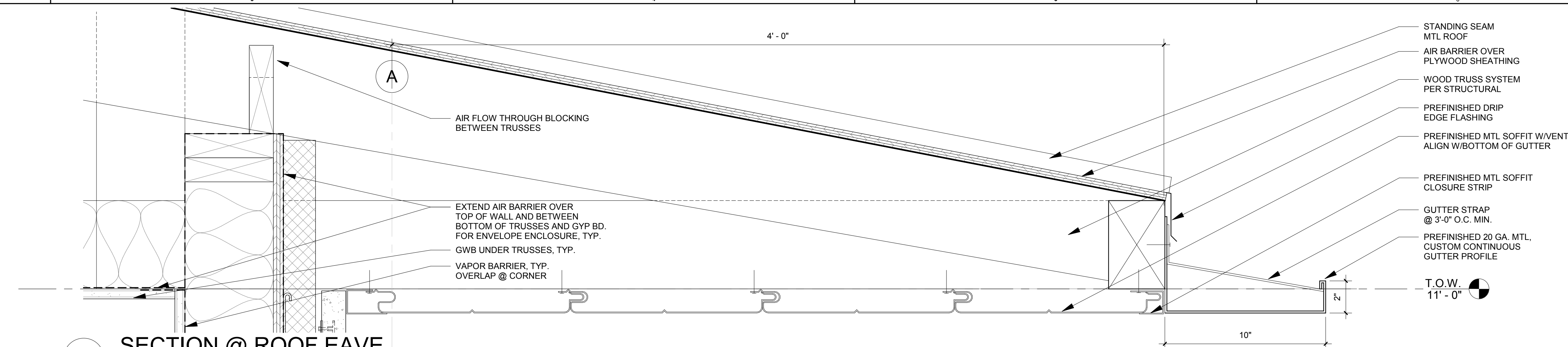
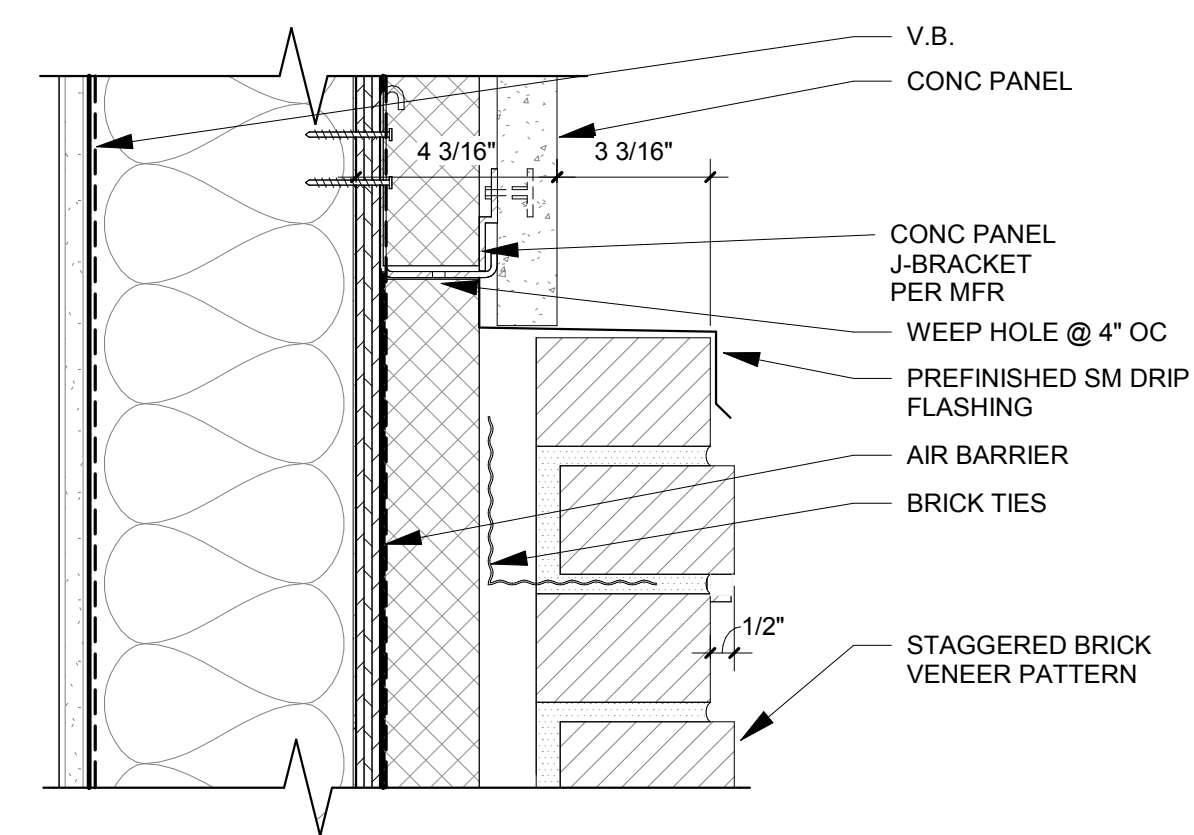
REVISIONS

PROJ. NO. 2018-10258  
 DRAWN JTJ  
 CHECKED Checker  
 DATE 2/10/19

A-351  
 SHEET

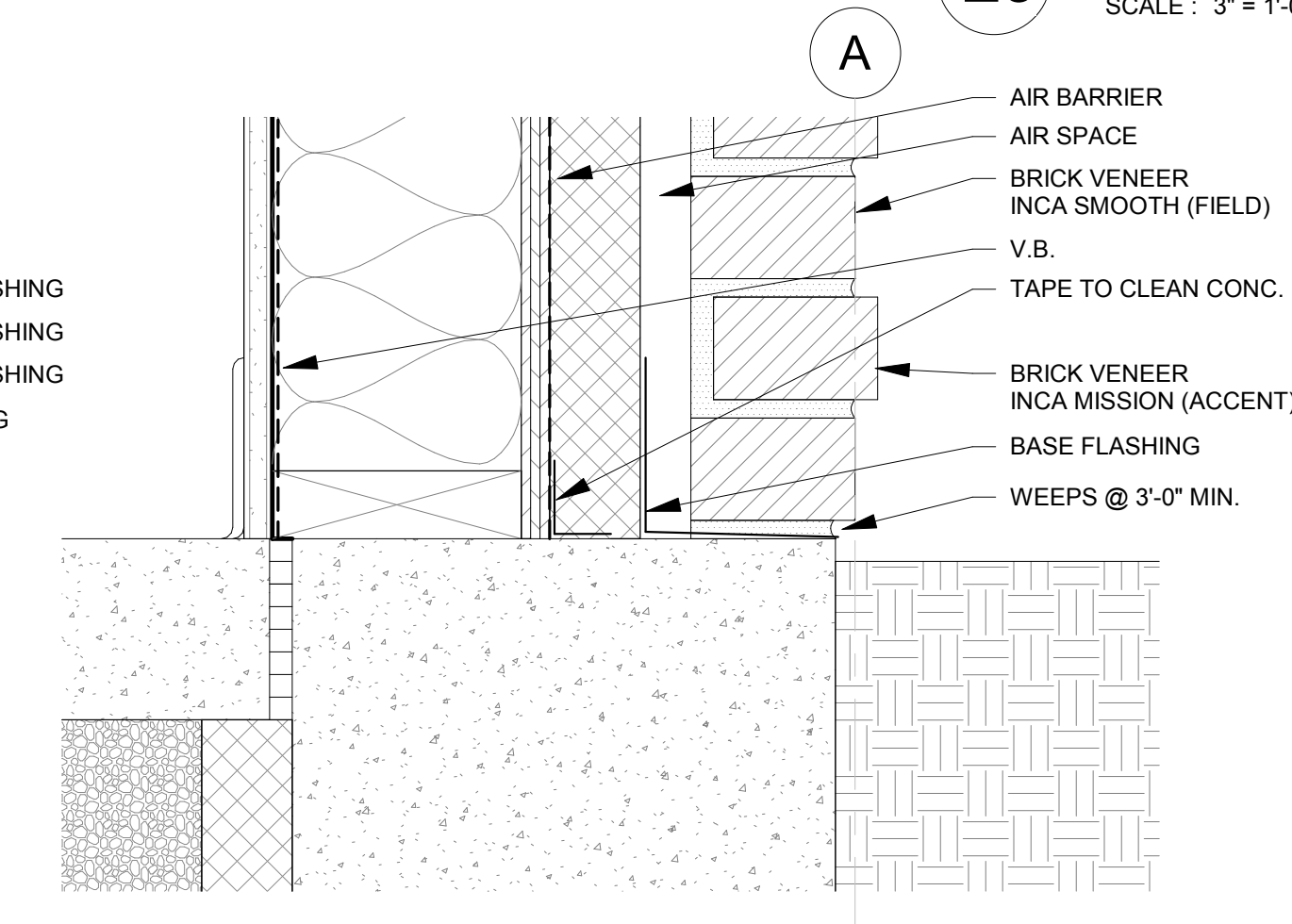
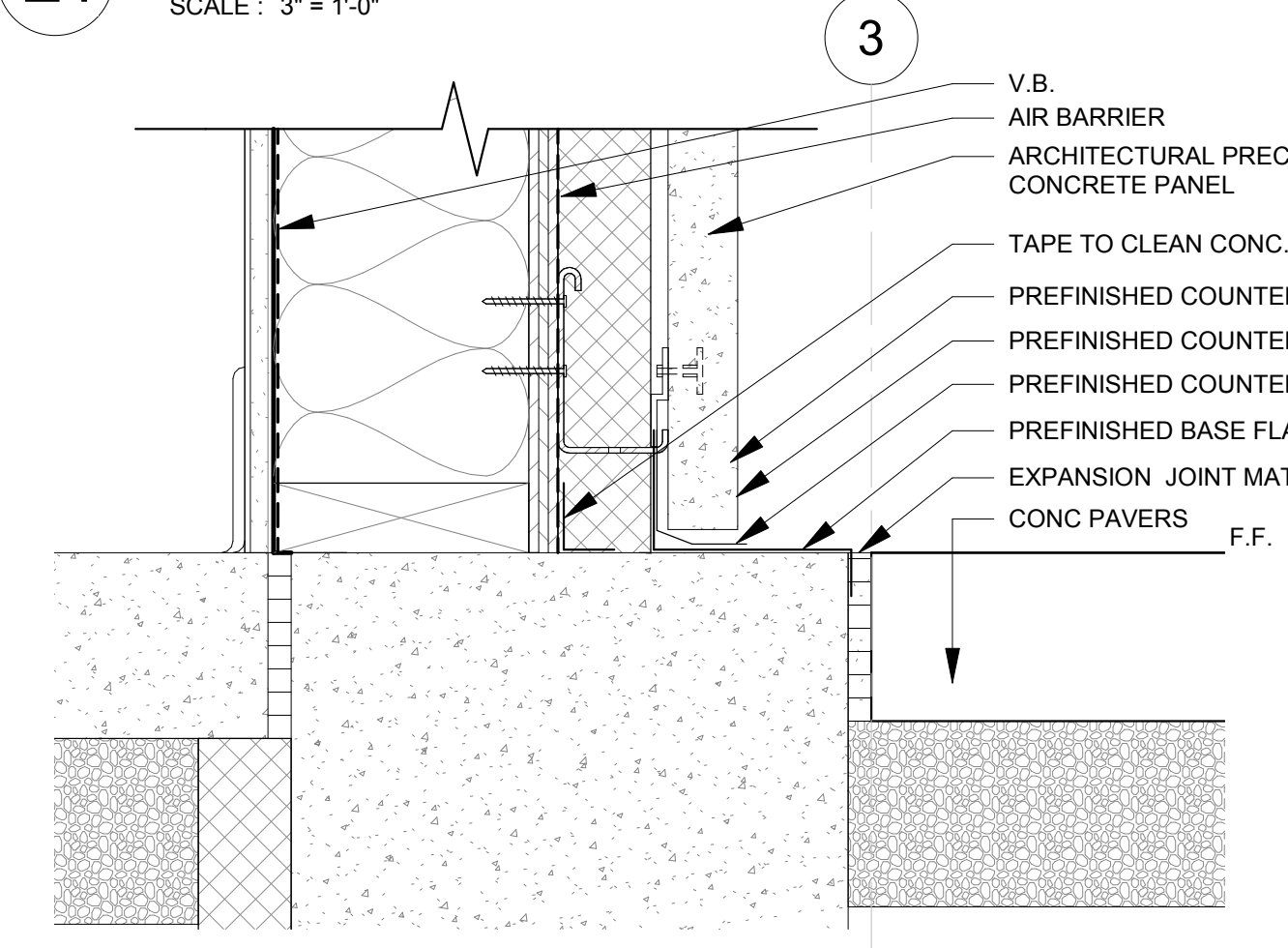


**A1 WALL SECTION @ CLERESTORY WINDOW**  
 SCALE: 3/4" = 1'-0"



**E1 SECTION @ STAGGERED BRICK VENEER**  
SCALE: 3" = 1'-0"

**E3 SECTION @ ROOF EAVE**  
SCALE: 3" = 1'-0"



**D1 PRECAST CONC PANEL @ FLOOR**  
SCALE: 3" = 1'-0"

**D2 BRICK VENEER @ FLOOR**  
SCALE: 3" = 1'-0"

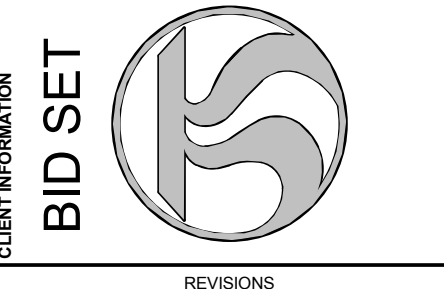
**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com  
LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.8544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

4575 REGISTERED ARCHITECT  
Jeffrey Warner  
JESSIE BUCHANAN WARNER  
STATE OF WASHINGTON

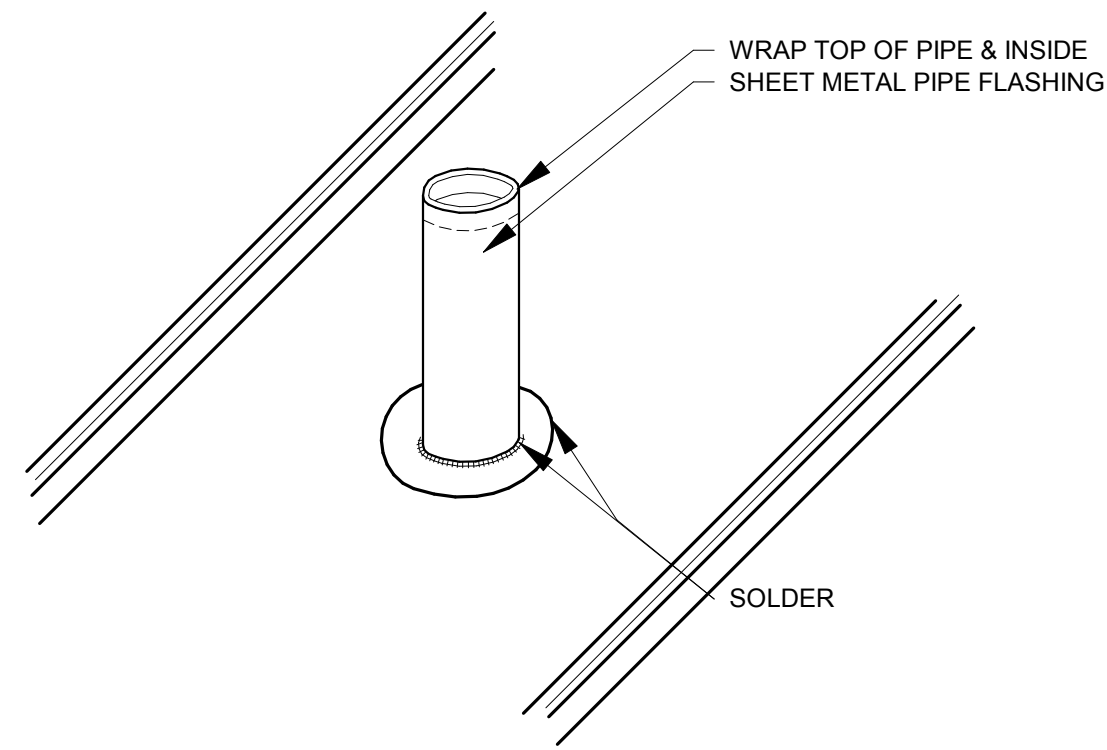
SECTION DETAILS  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

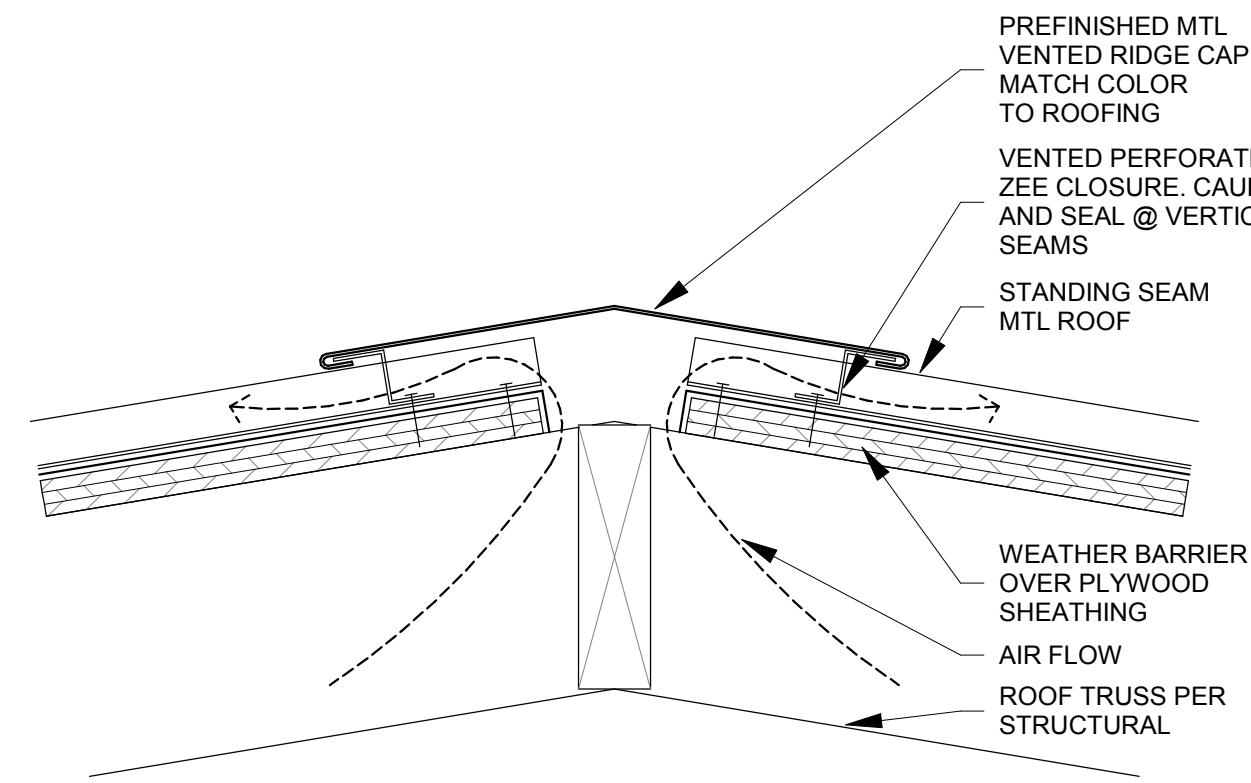


| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

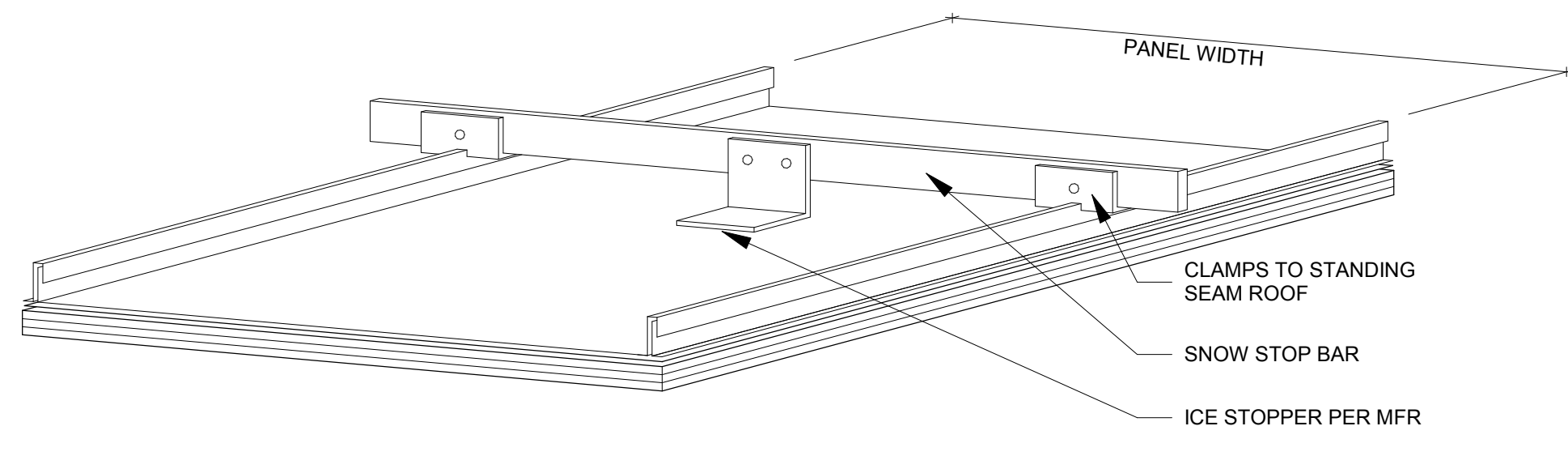
PROJ. NO. 2018-10258  
DRAWN JTL  
CHECKED Checker  
DATE 2/10/19  
A-352  
SHEET



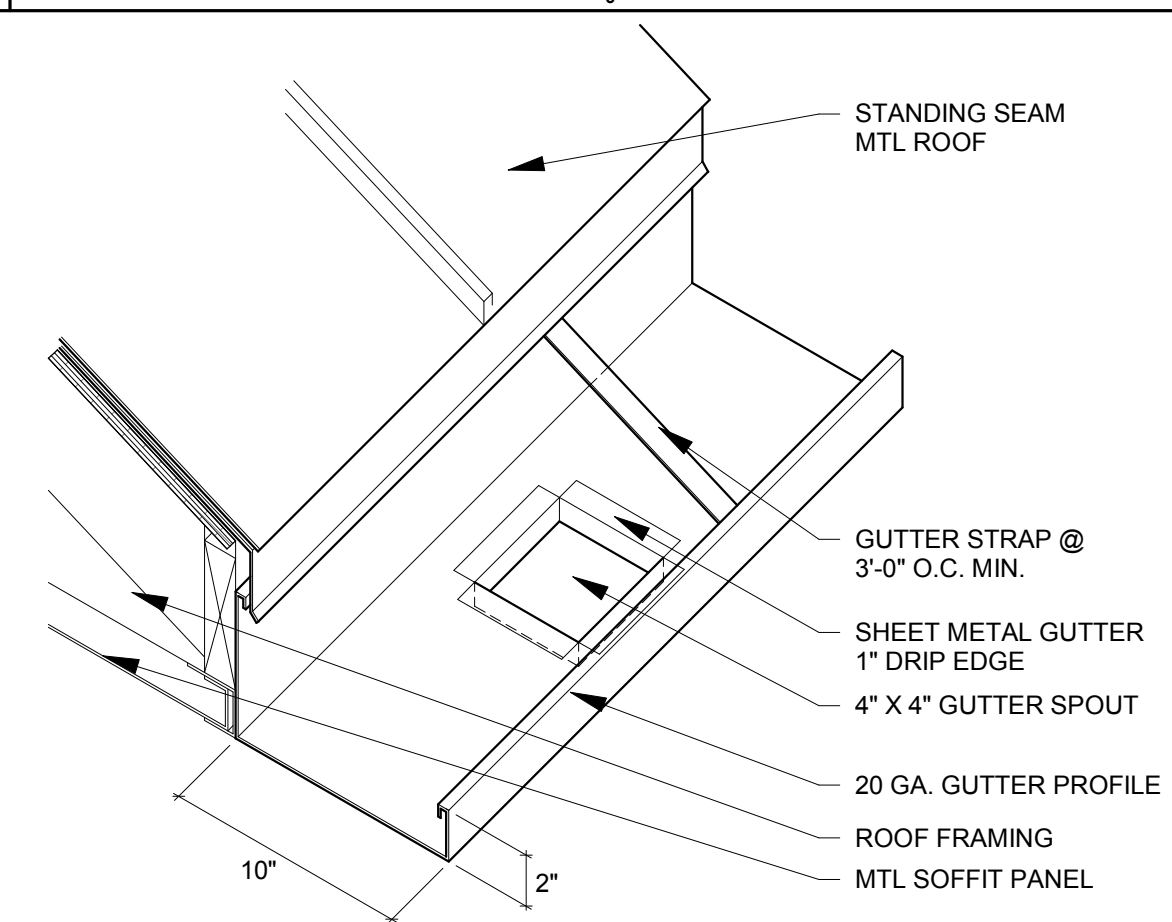
**E1** VENT FLASHING  
SCALE: 1 1/2" = 1'-0"



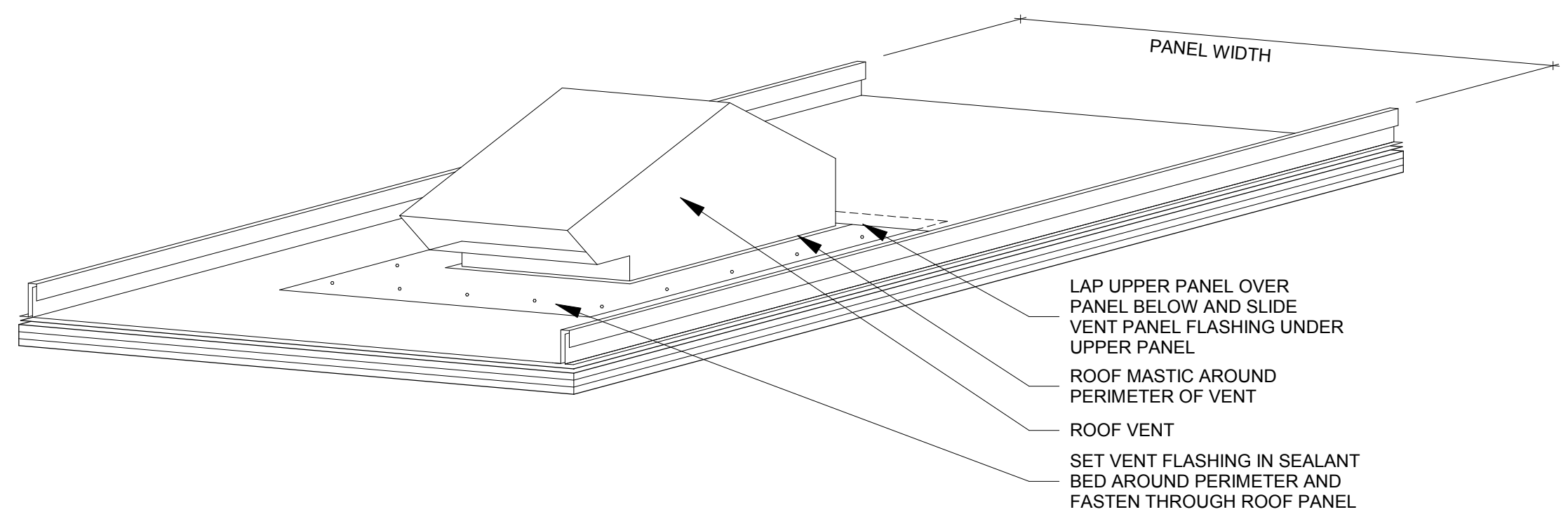
**E2** VENTED ROOF RIDGE  
SCALE: 3" = 1'-0"



**E3** SNOW GUARDS  
SCALE: 3" = 1'-0"



**E5** GUTTER SPOUT  
SCALE: 1 1/2" = 1'-0"



**D1** ROOF VENT DETAIL  
SCALE: 3" = 1'-0"

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.8544  
4500 Mineral Drive, Suite 101  
Couer d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

4575 REGISTERED ARCHITECT  
*Jeffrey Warner*  
JEFFREY CHARNER  
STATE OF WASHINGTON

STAMP

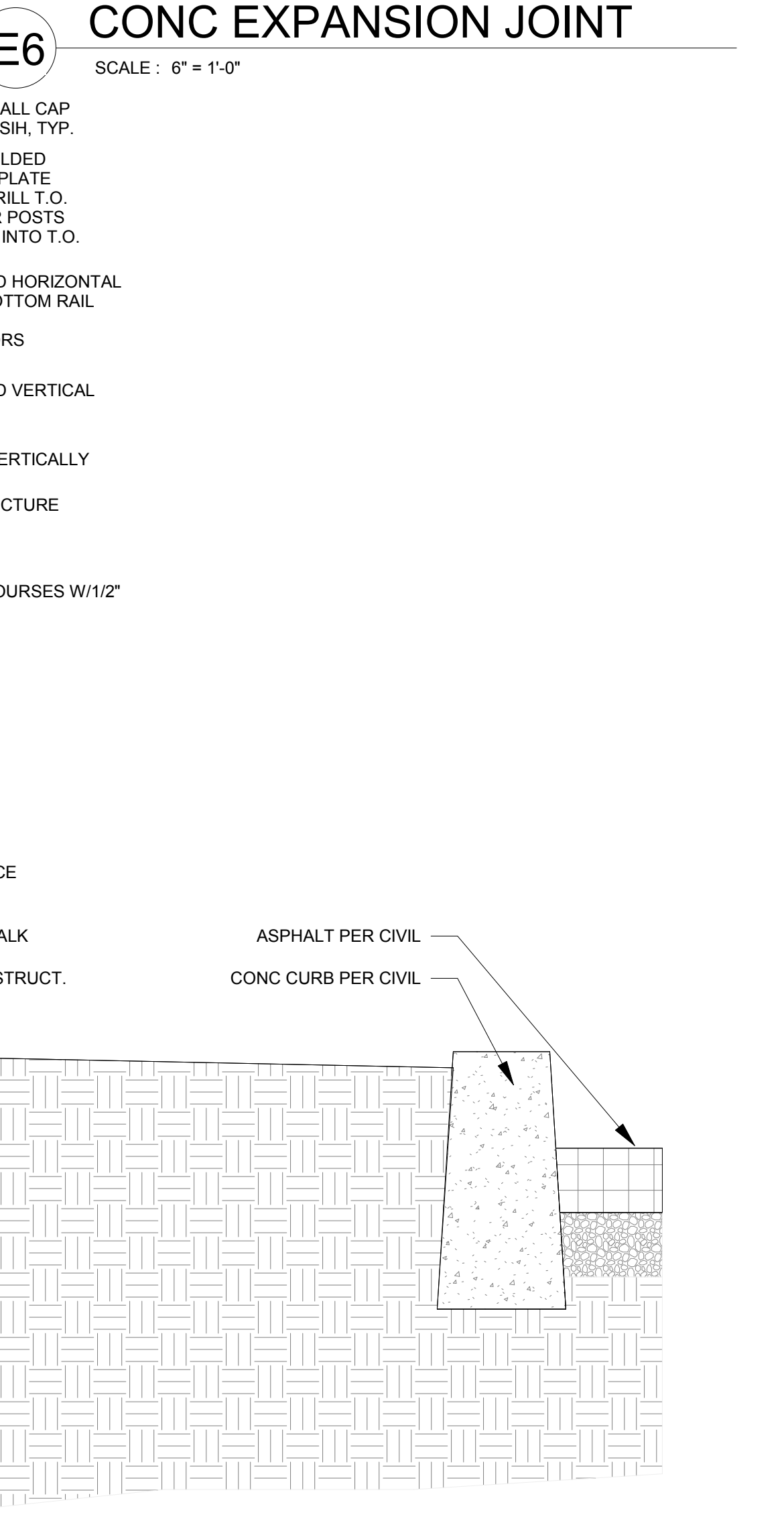
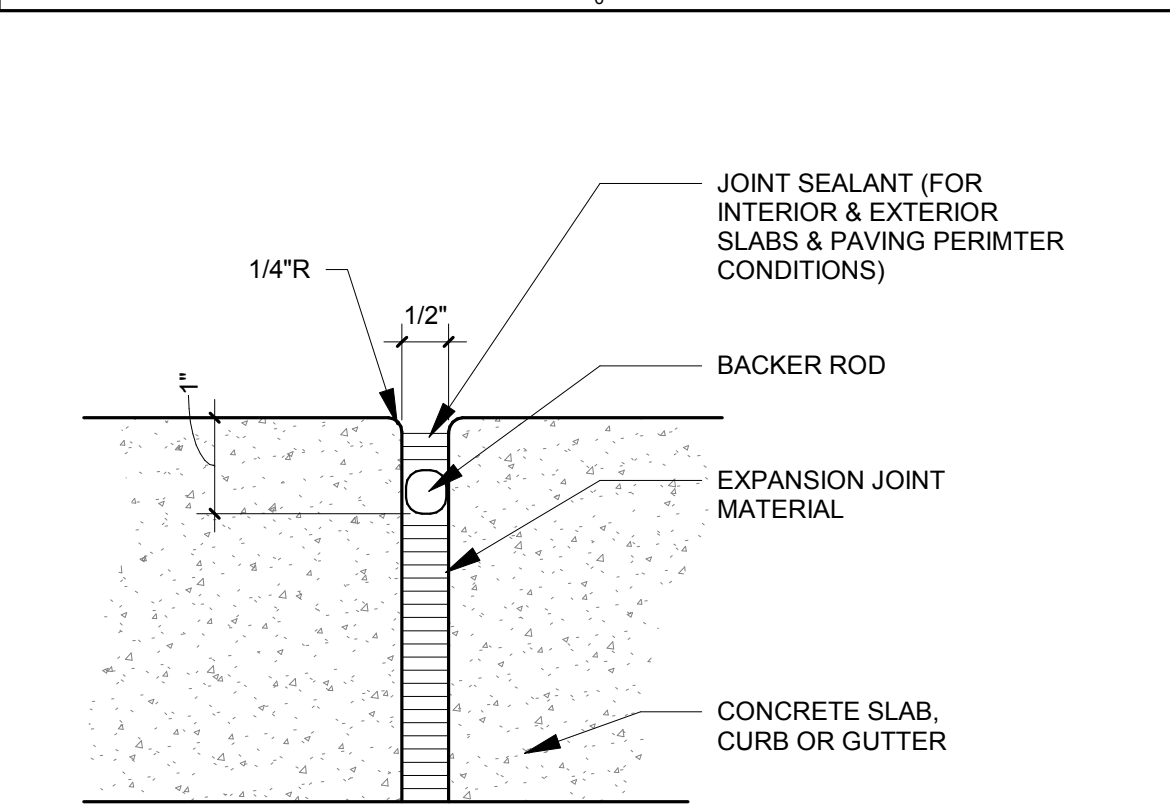
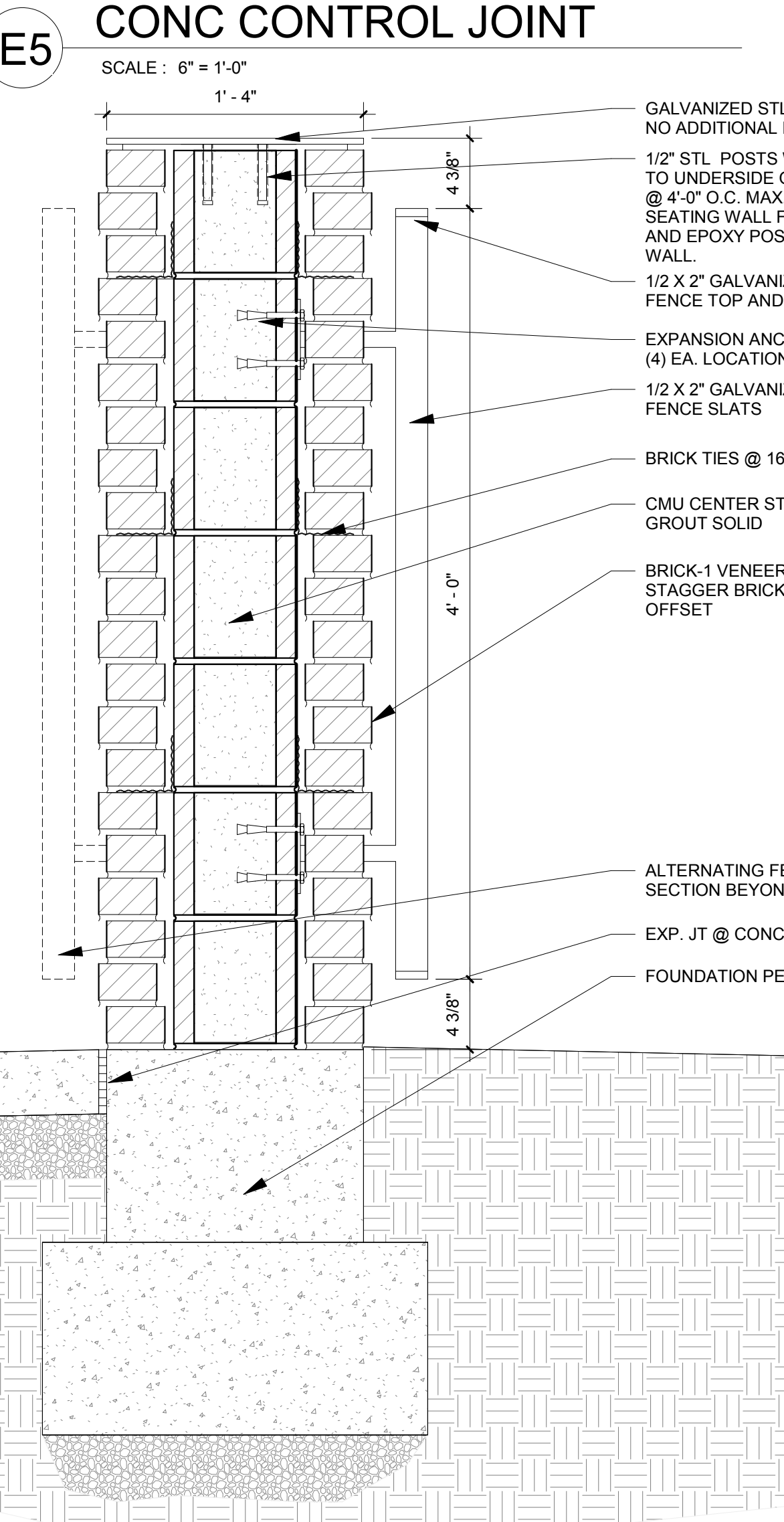
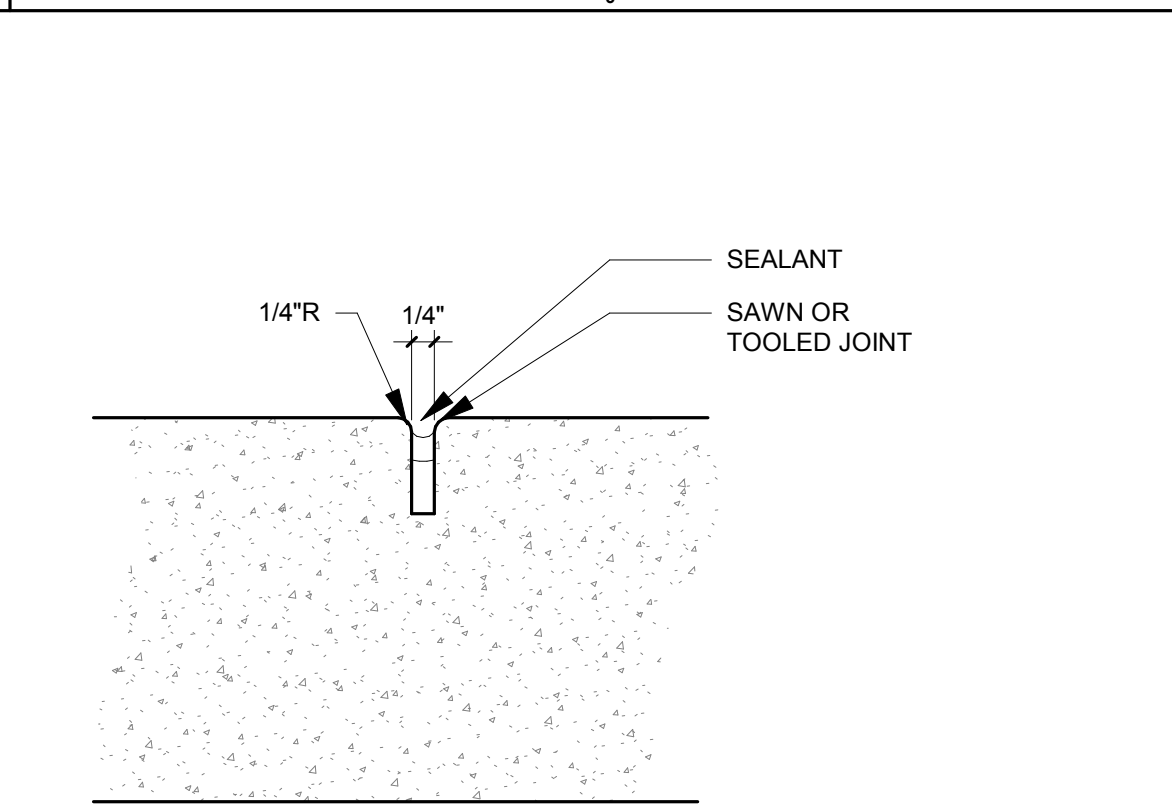
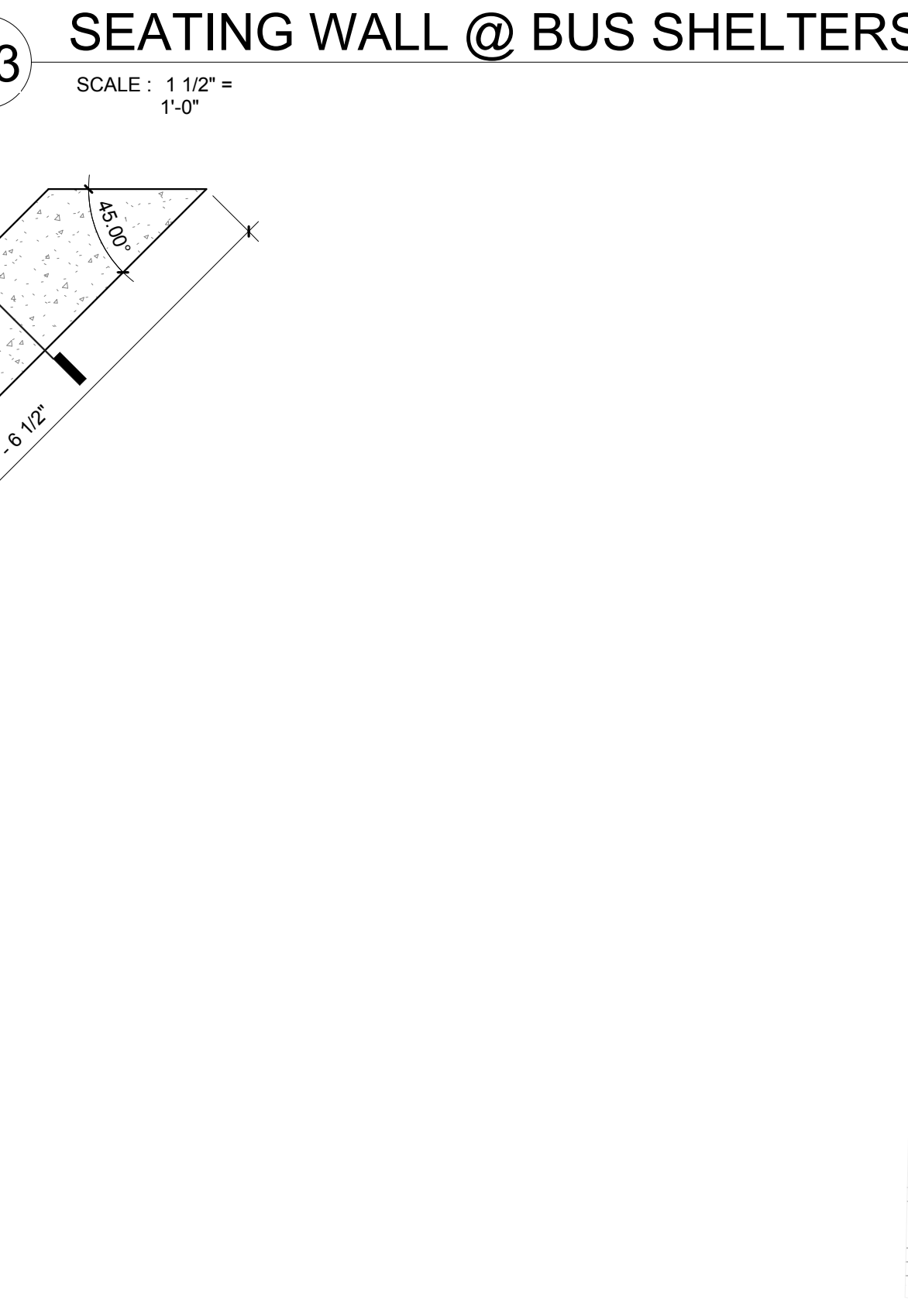
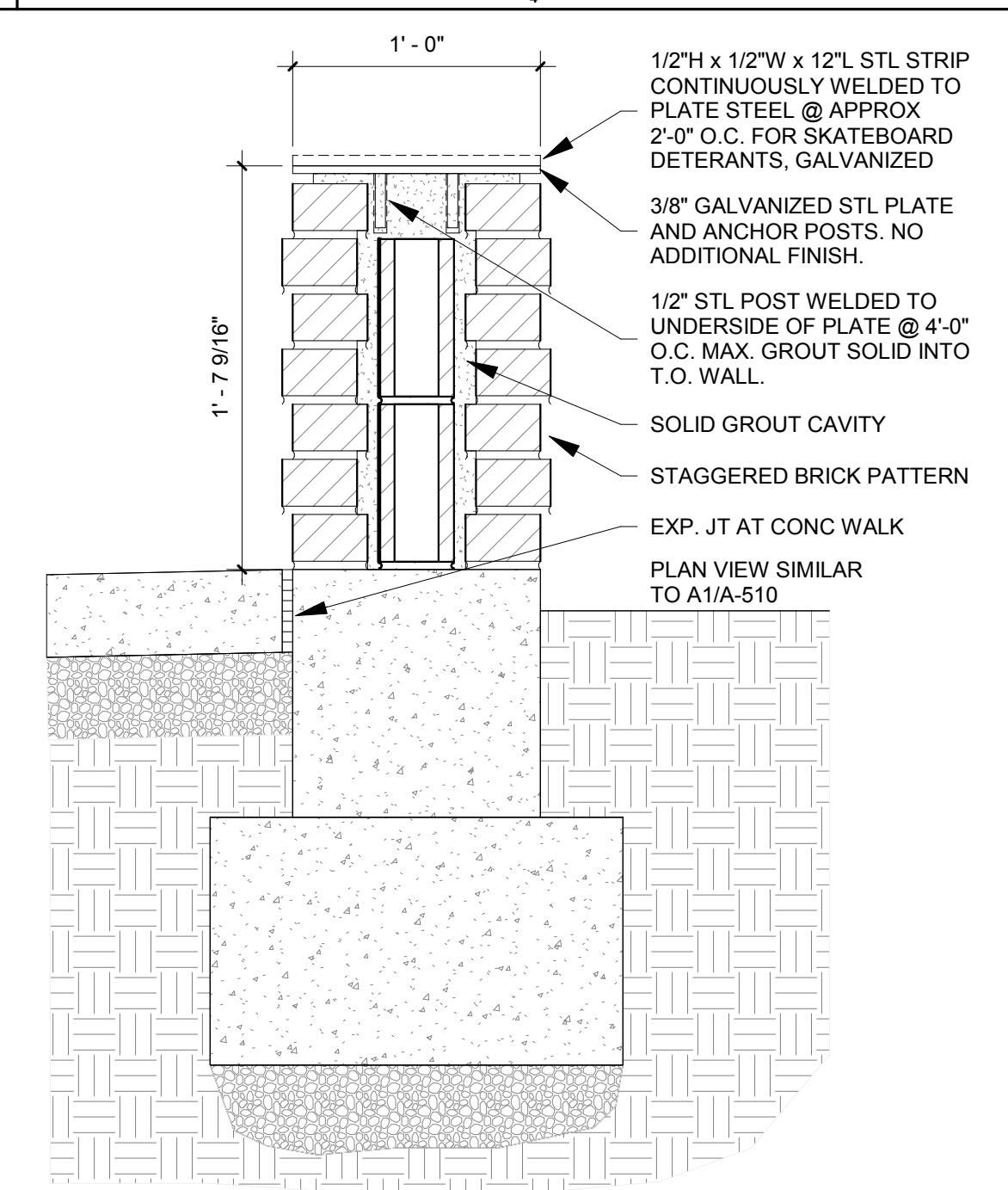
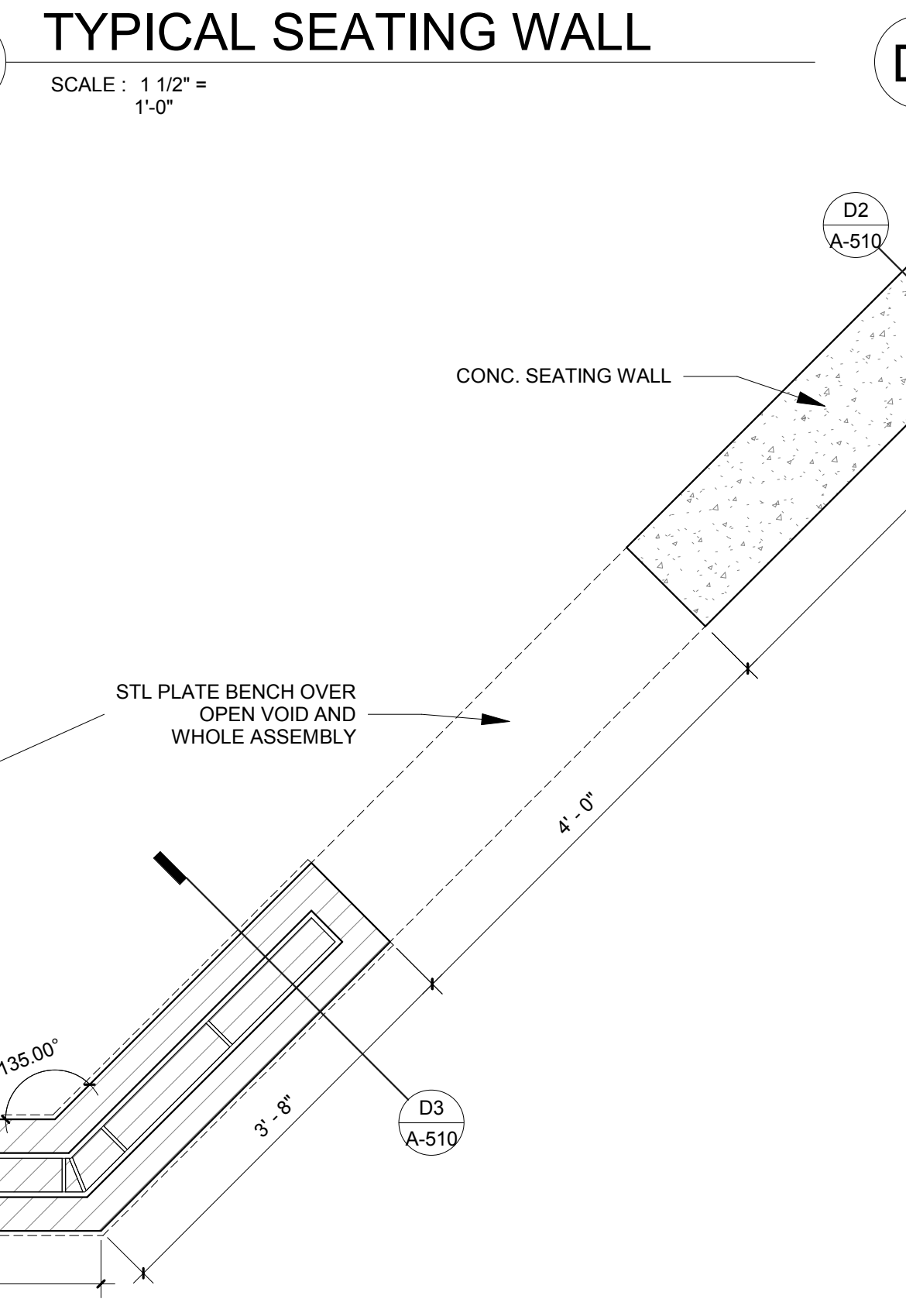
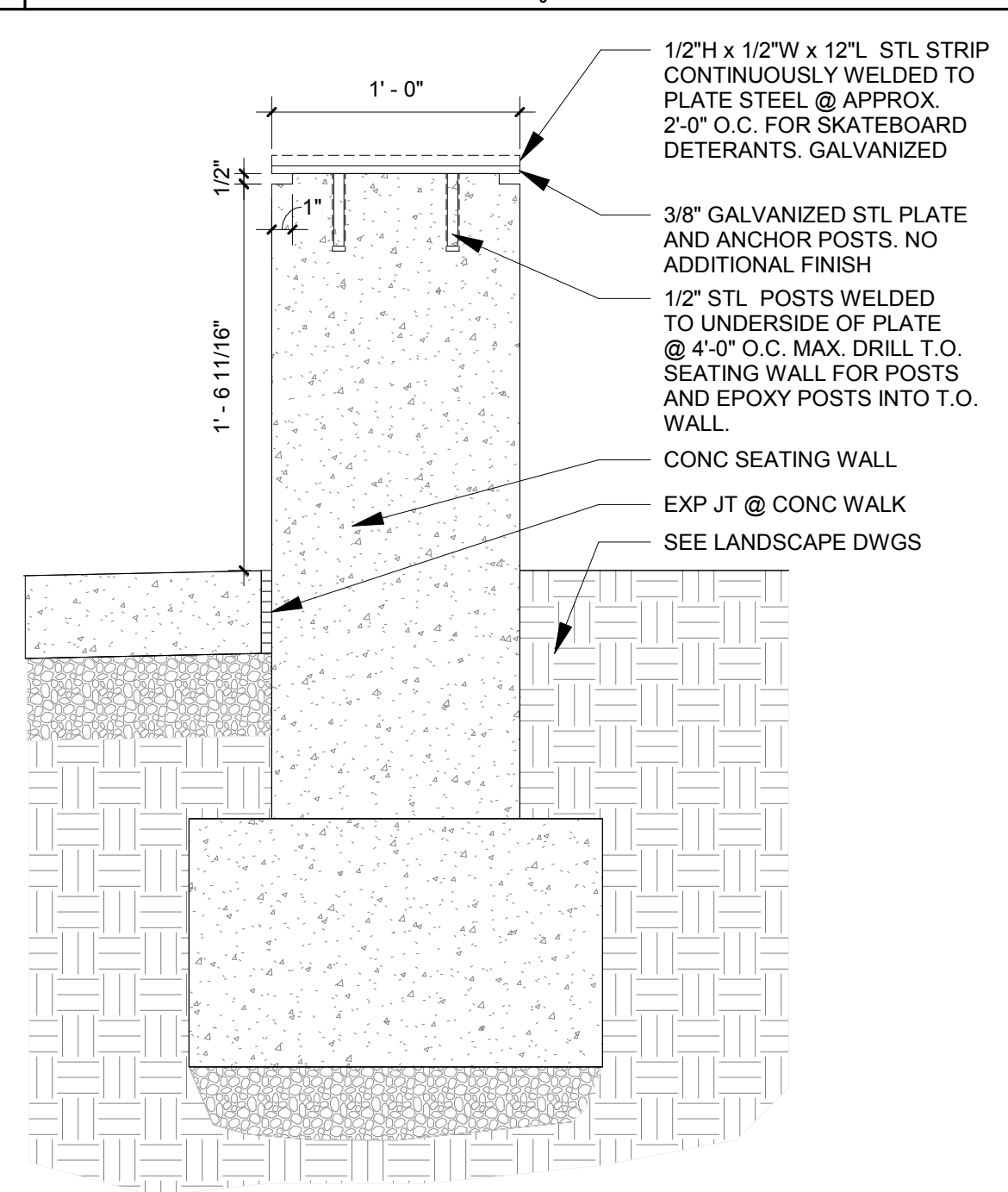
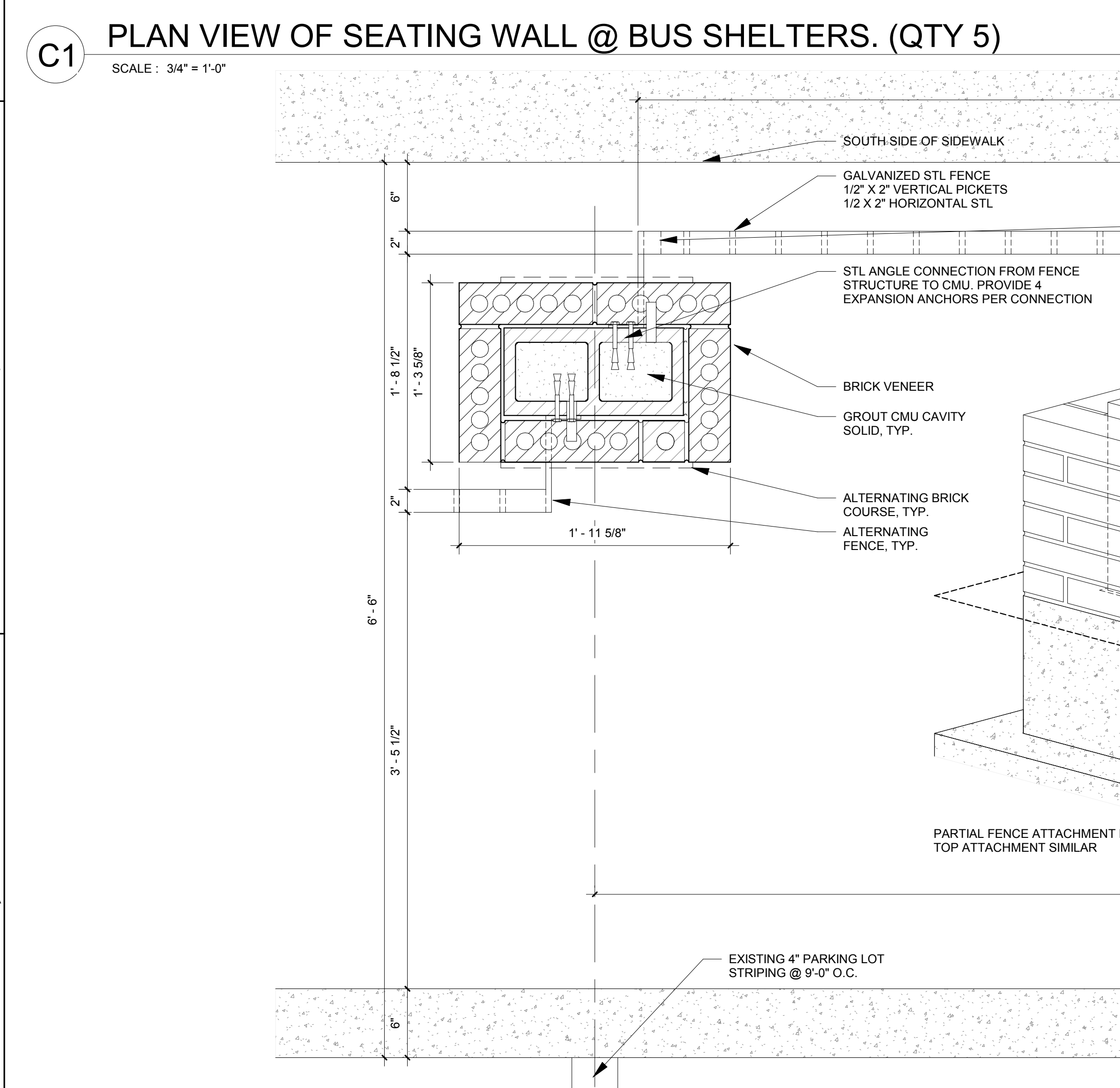
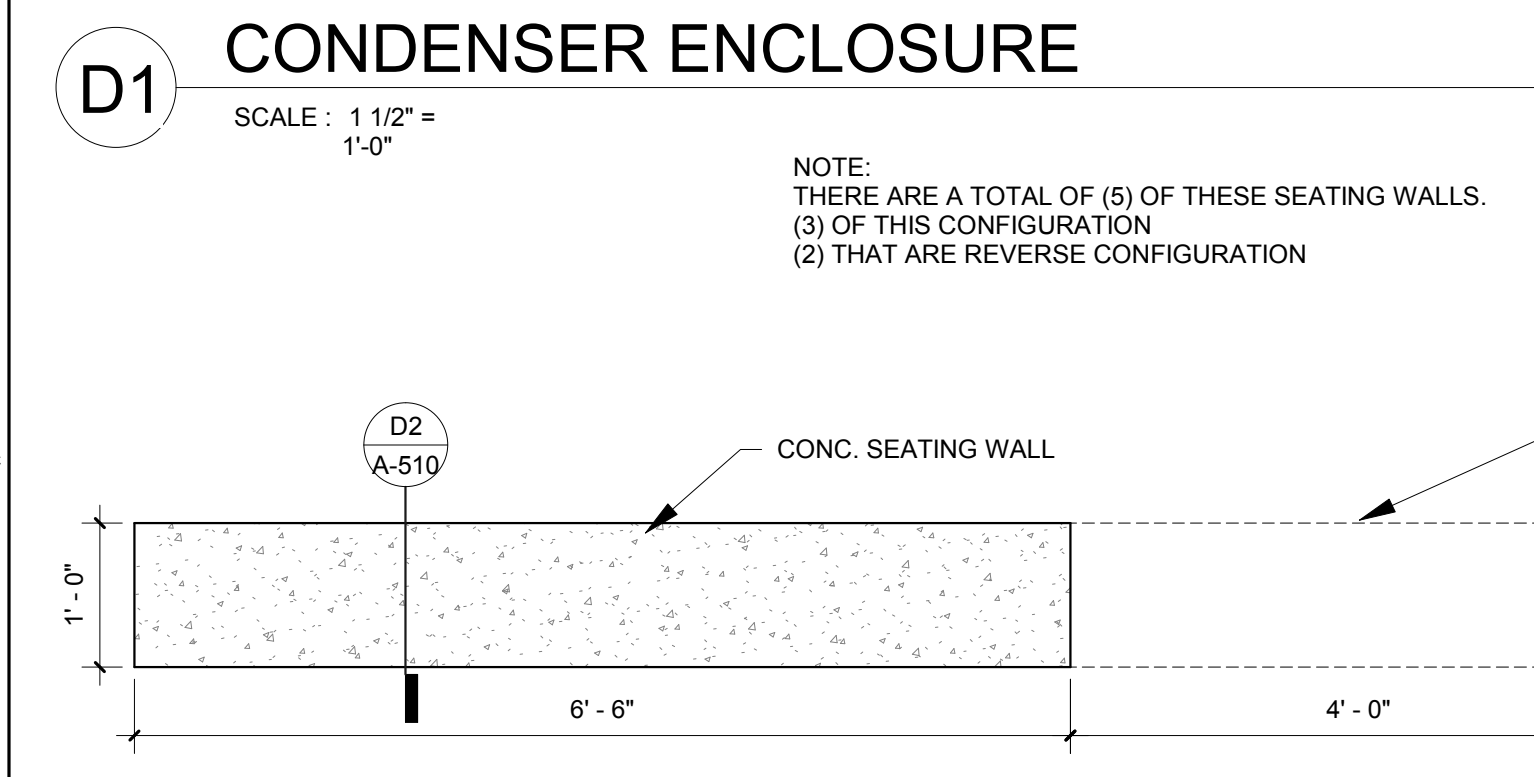
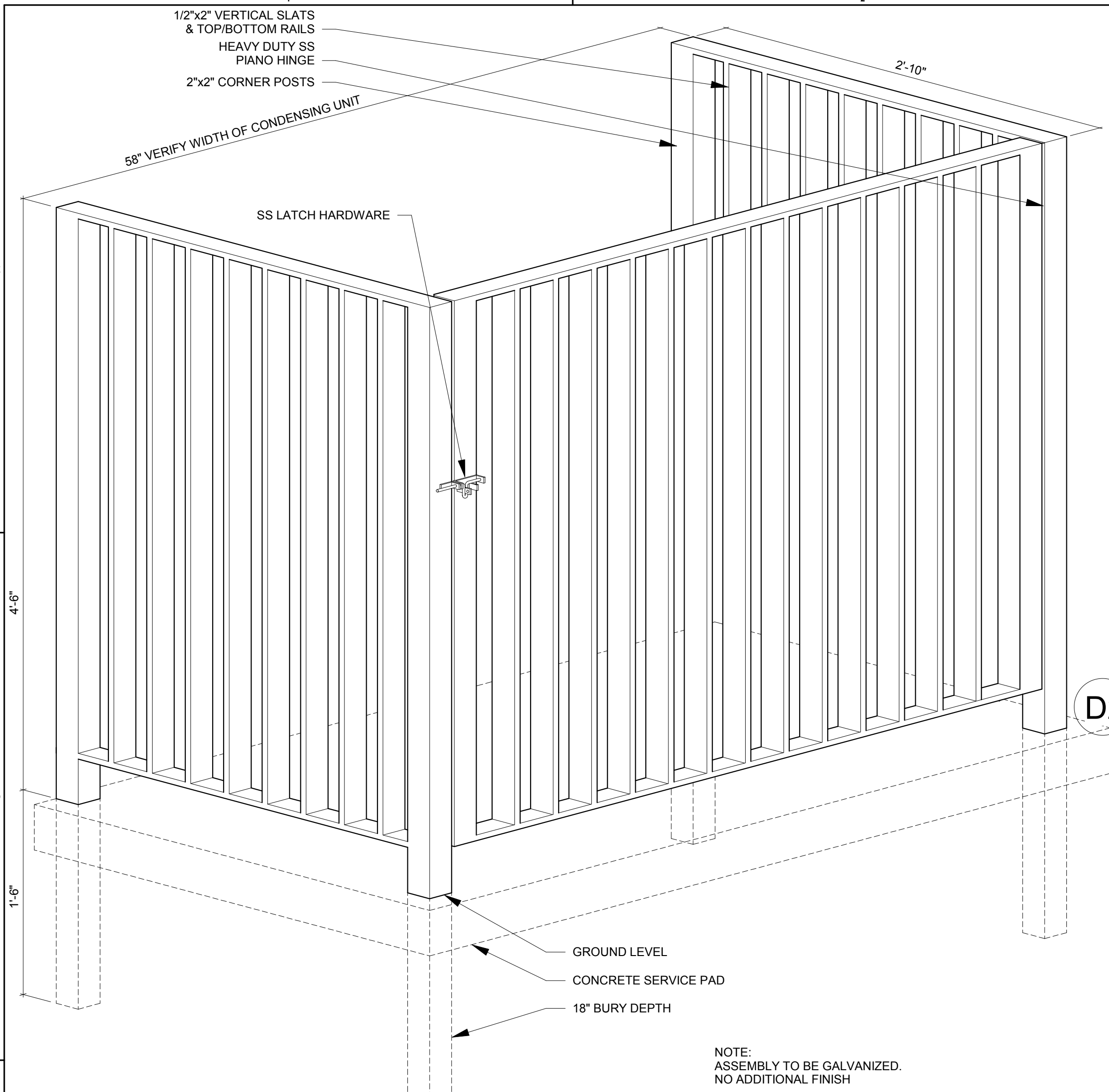
PROJECT TITLE  
PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CUSTOMER INFORMATION  
**BID SET**

| No. | Date | Revisions |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

PROJ. NO. 2018-10258  
DRAWN JTL  
CHECKED Checker  
DATE 2/10/19  
SHEET **A-500**



**A1** TYP. FENCE COLUMN SPACING ALONG SOUTH EDGE  
SCALE: 1 1/2" = 1'-0"

**D2** TYPICAL SEATING WALL  
SCALE: 1 1/2" = 1'-0"

**D3** SEATING WALL @ BUS SHELTERS  
SCALE: 1 1/2" = 1'-0"

**E5** CONC CONTROL JOINT  
SCALE: 6" = 1'-0"

**E6** CONC EXPANSION JOINT  
SCALE: 6" = 1'-0"

**D1** CONDENSER ENCLOSURE  
SCALE: 1 1/2" = 1'-0"

**C4** MASONRY FENCE POST SECTION, TYP.  
SCALE: 1 1/2" = 1'-0"

**C1** PLAN VIEW OF SEATING WALL @ BUS SHELTERS. (QTY 5)  
SCALE: 3/4" = 1'-0"

**A1** TYP. FENCE COLUMN SPACING ALONG SOUTH EDGE  
SCALE: 1 1/2" = 1'-0"

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.8544  
4500 Mineral Drive, Suite 101  
Couer d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

4575 REGISTERED ARCHITECT  
*Jeffrey Warner*  
JEFFREY WARNER  
STATE OF WASHINGTON

STAMP

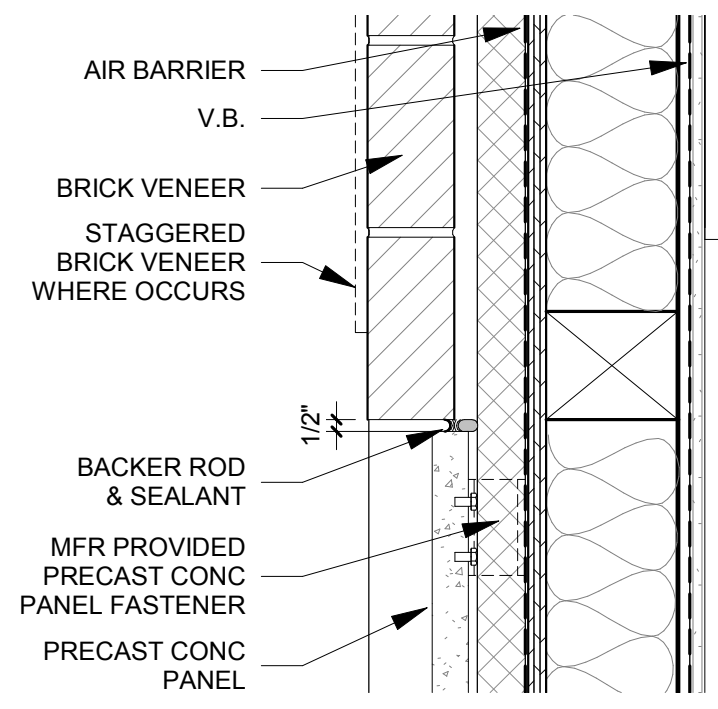
EXTERIOR DETAILS  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

BID SET

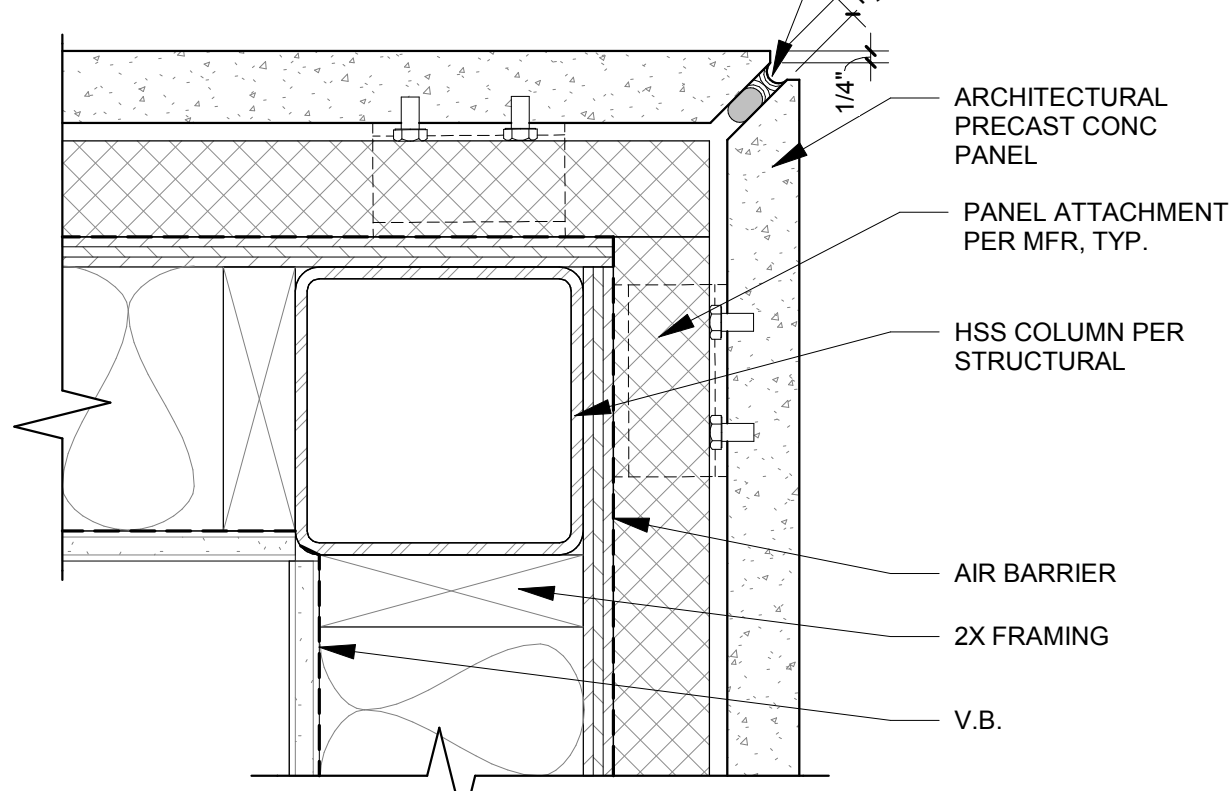
| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

PROJ. NO. 2018-10258  
DRAWN: JTL  
CHECKED: Checker  
DATE: 2/10/19  
SHEET: A-510



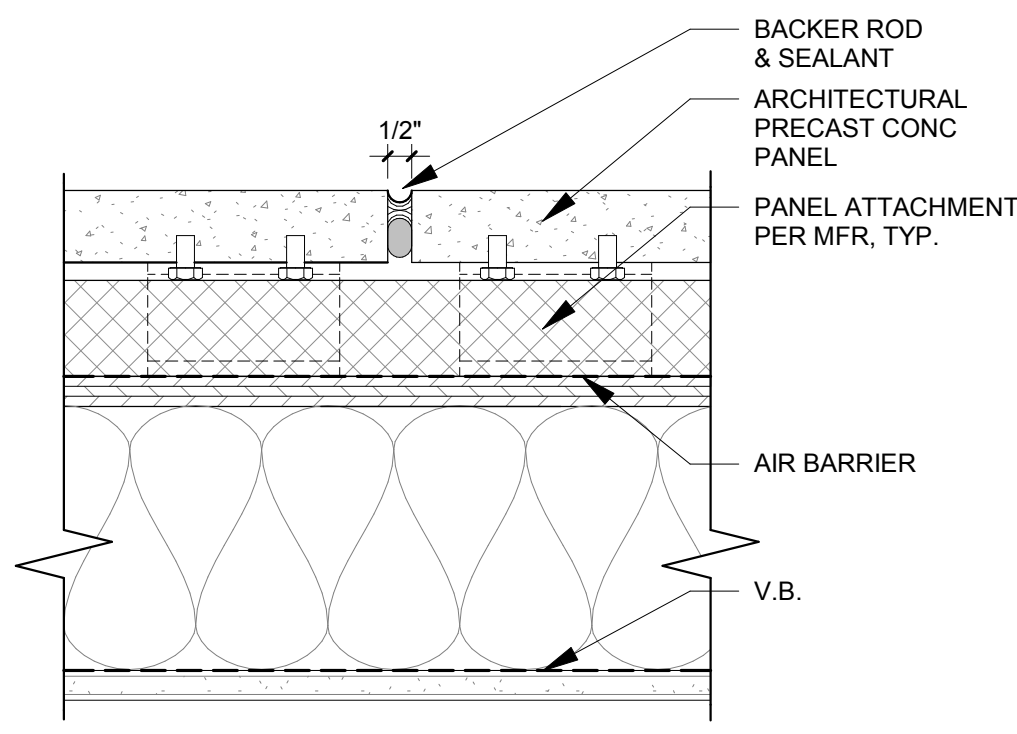
**E1** BRICK-CONC PNL TRANSITION

SCALE: 1 1/2" = 1'-0"



**E2** PRECAST CONC PNL @ CORNER

SCALE: 3" = 1'-0"



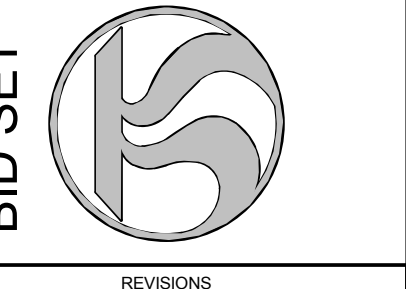
**E3** PRECAST CONC PNL JOINT

SCALE: 3" = 1'-0"

STAMP

PLAN DETAILS  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



CLIENT INFORMATION  
**BID SET**

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | Author     |
| CHECKED   | Checker    |
| DATE      | 2/10/19    |

A-520  
 SHEET

STAMP

WINDOW AND DOOR DETAILS  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

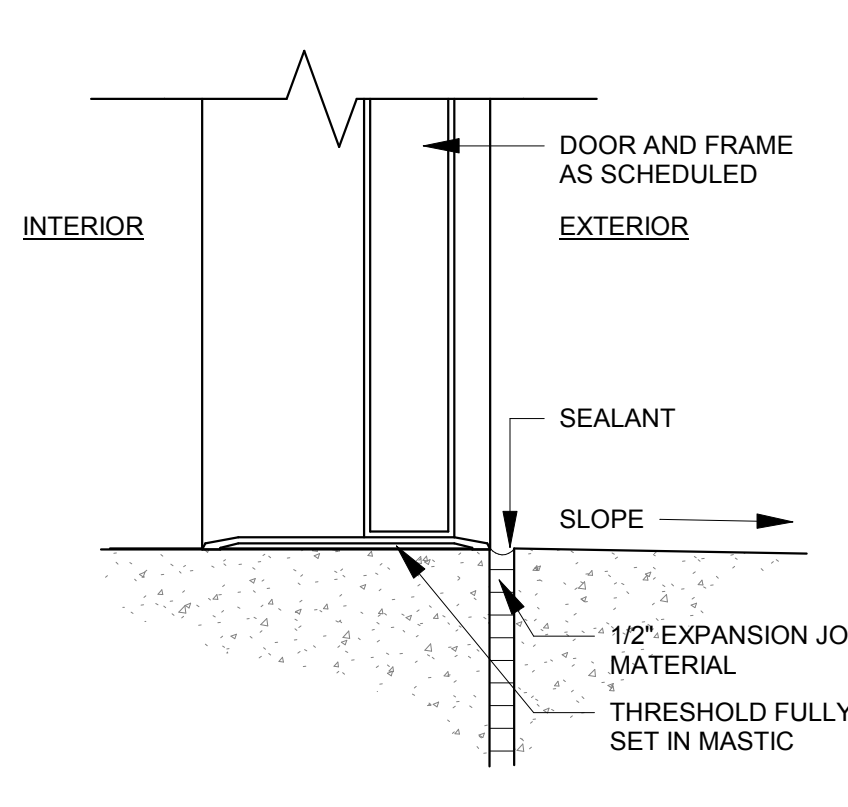
PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201

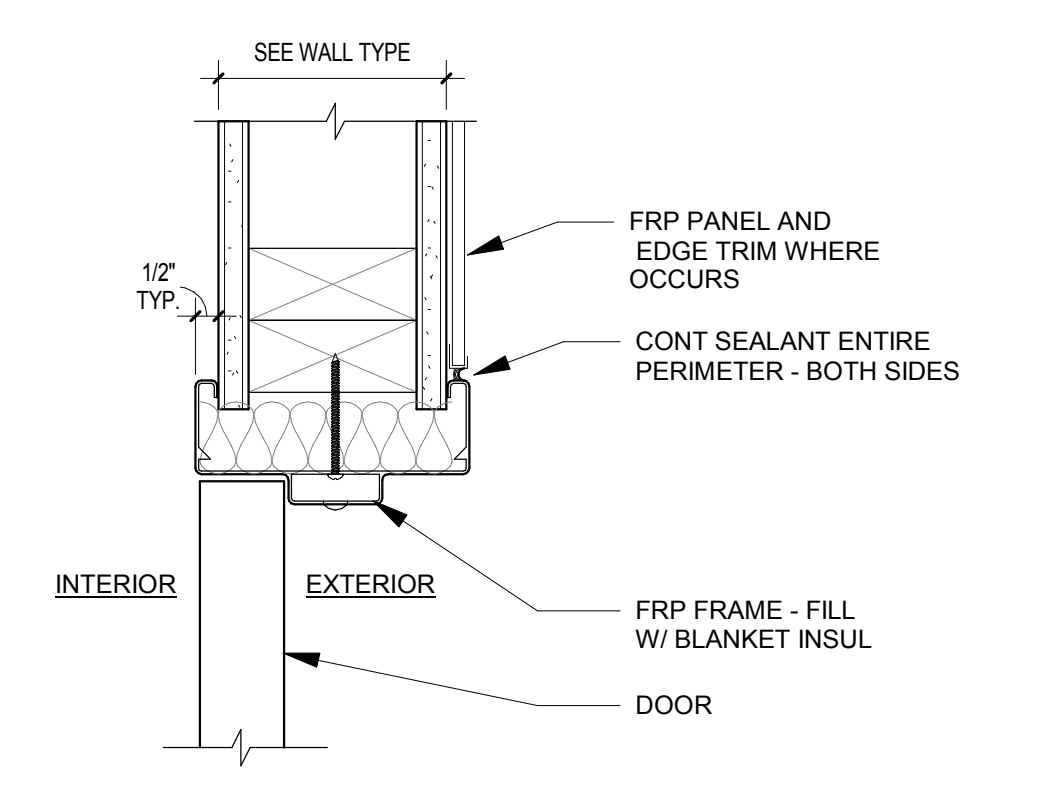
BID SET

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |
|     |      |           |

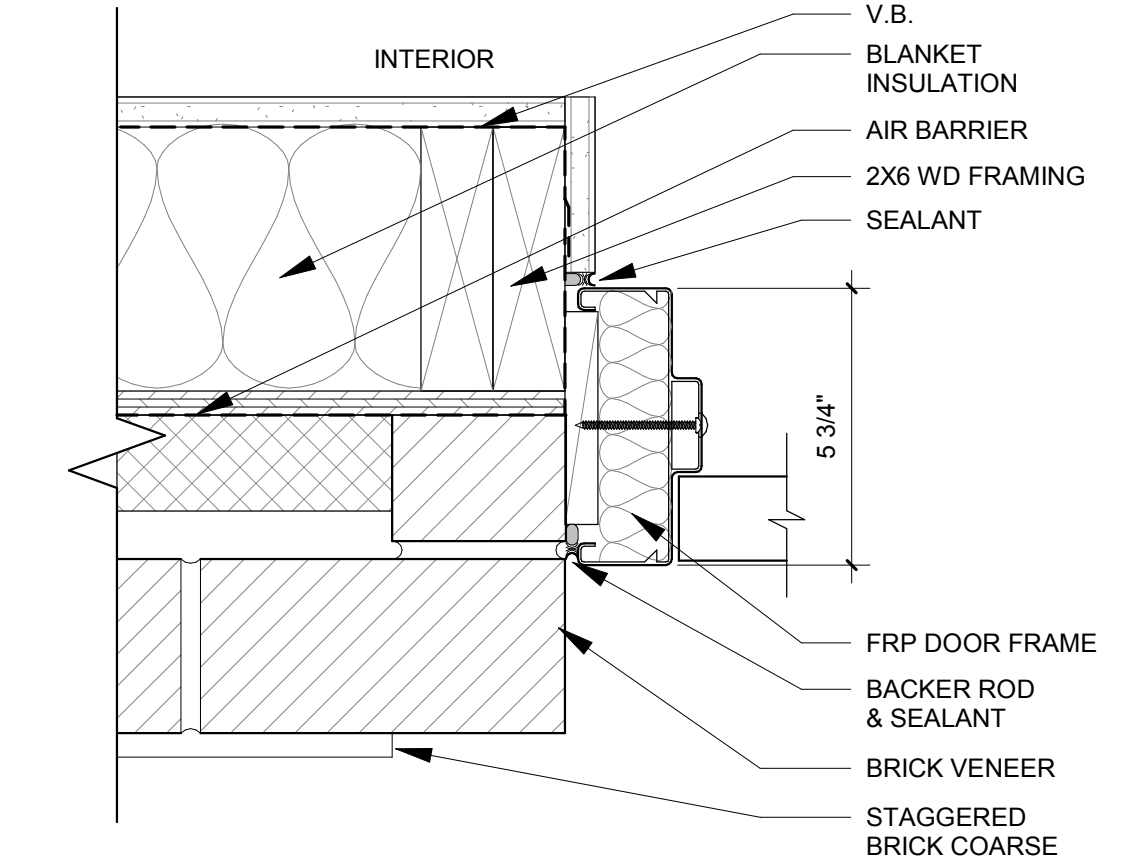
PROJ. NO. 2018-10258  
 DRAWN Author  
 CHECKED Checker  
 DATE 2/10/19  
 SHEET A-540



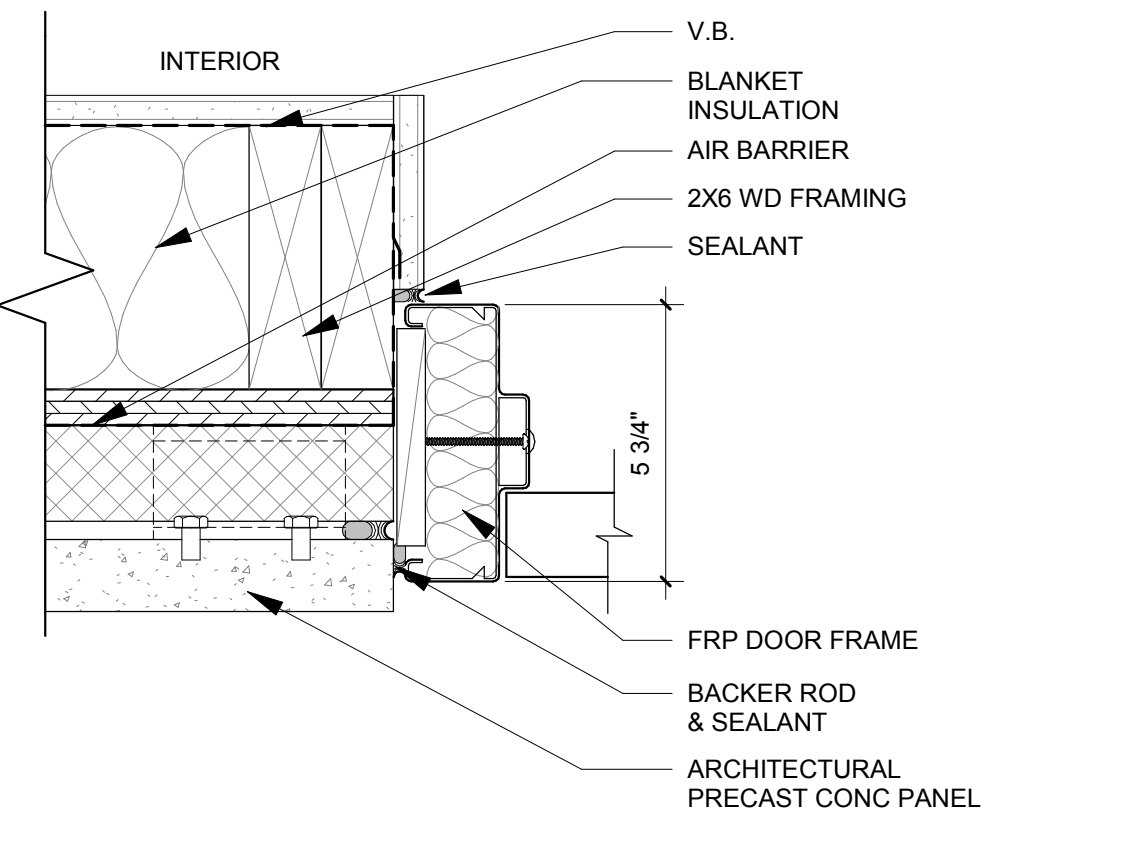
**E1 DOOR THRESHOLD- EXTERIOR**  
 SCALE: 3" = 1'-0"



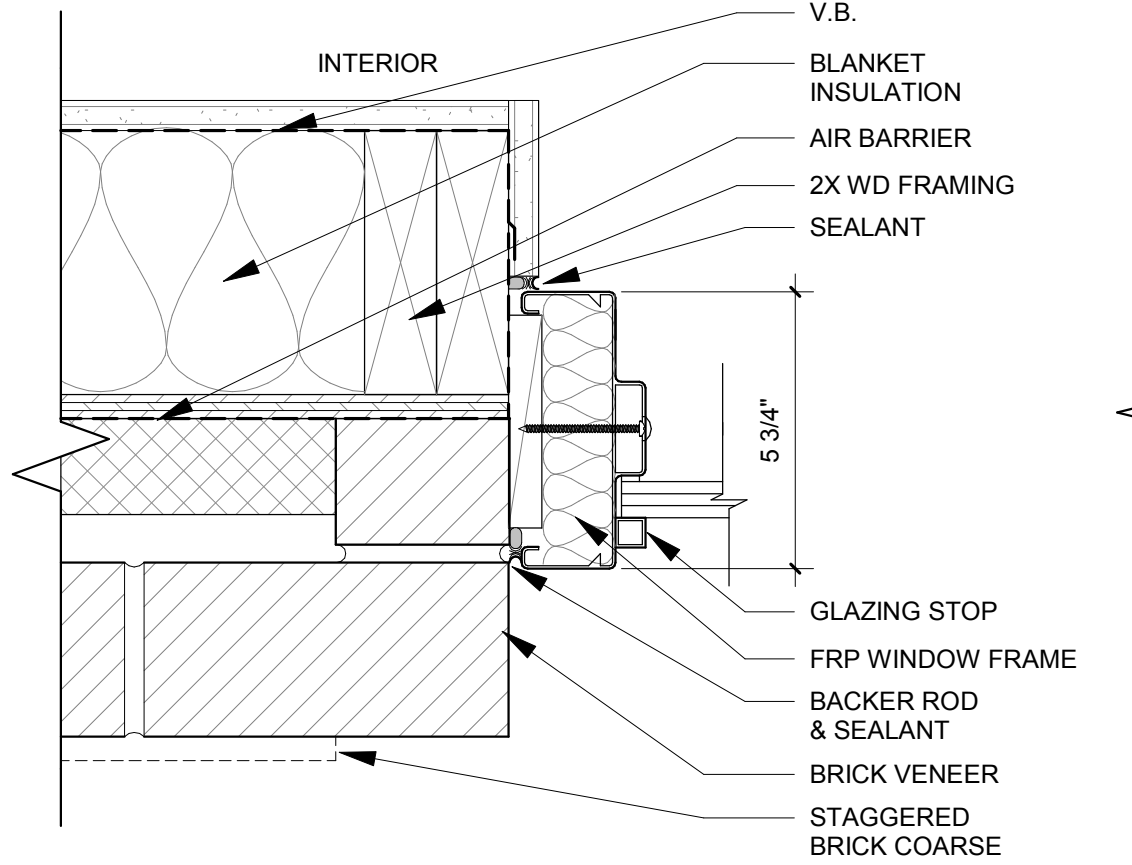
**E2 FRP JAMB (HEAD SIM)**  
 SCALE: 3" = 1'-0"



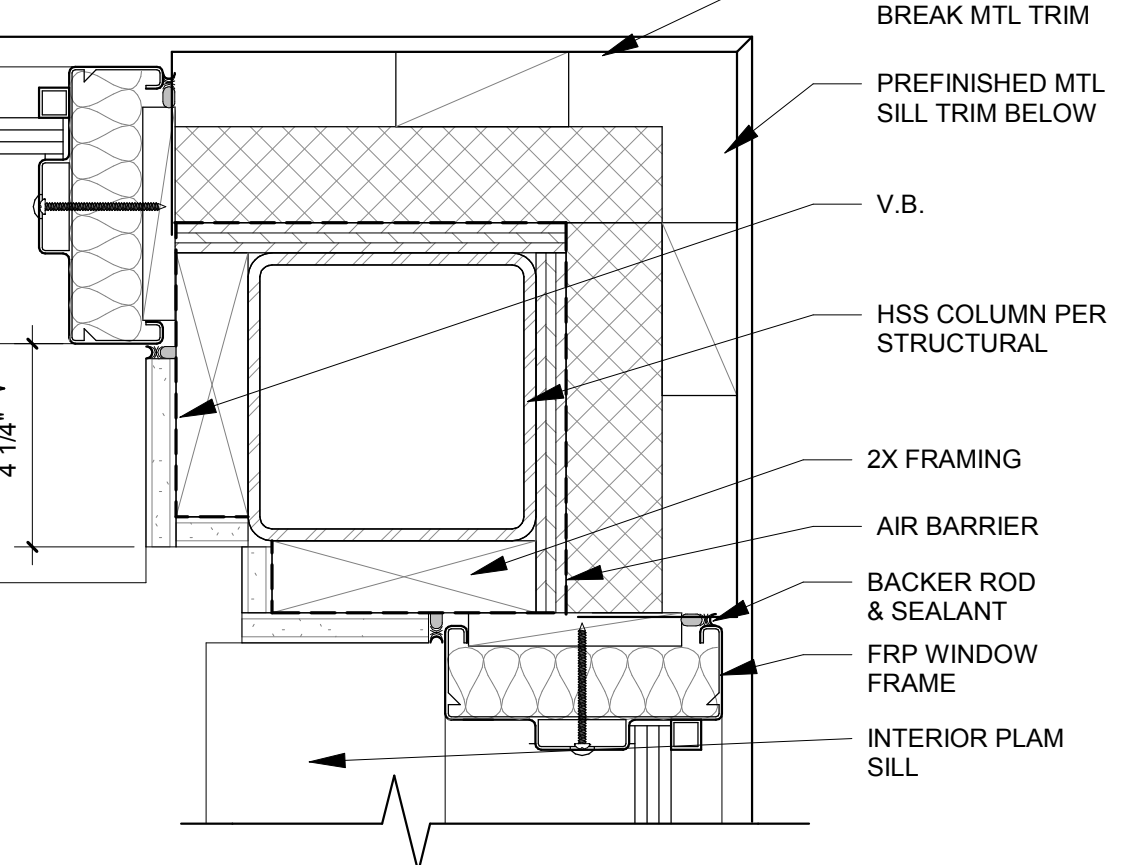
**E3 FRP DOOR JAMB @ BRICK**  
 SCALE: 3" = 1'-0"



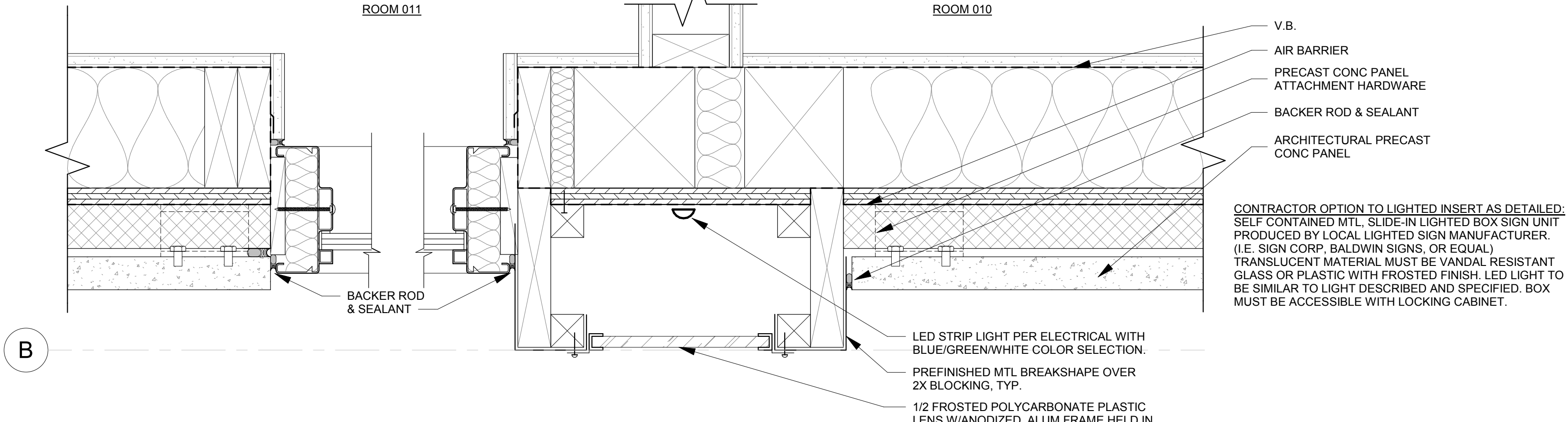
**E4 FRP DR JAMB @ CONC PANEL**  
 SCALE: 3" = 1'-0"



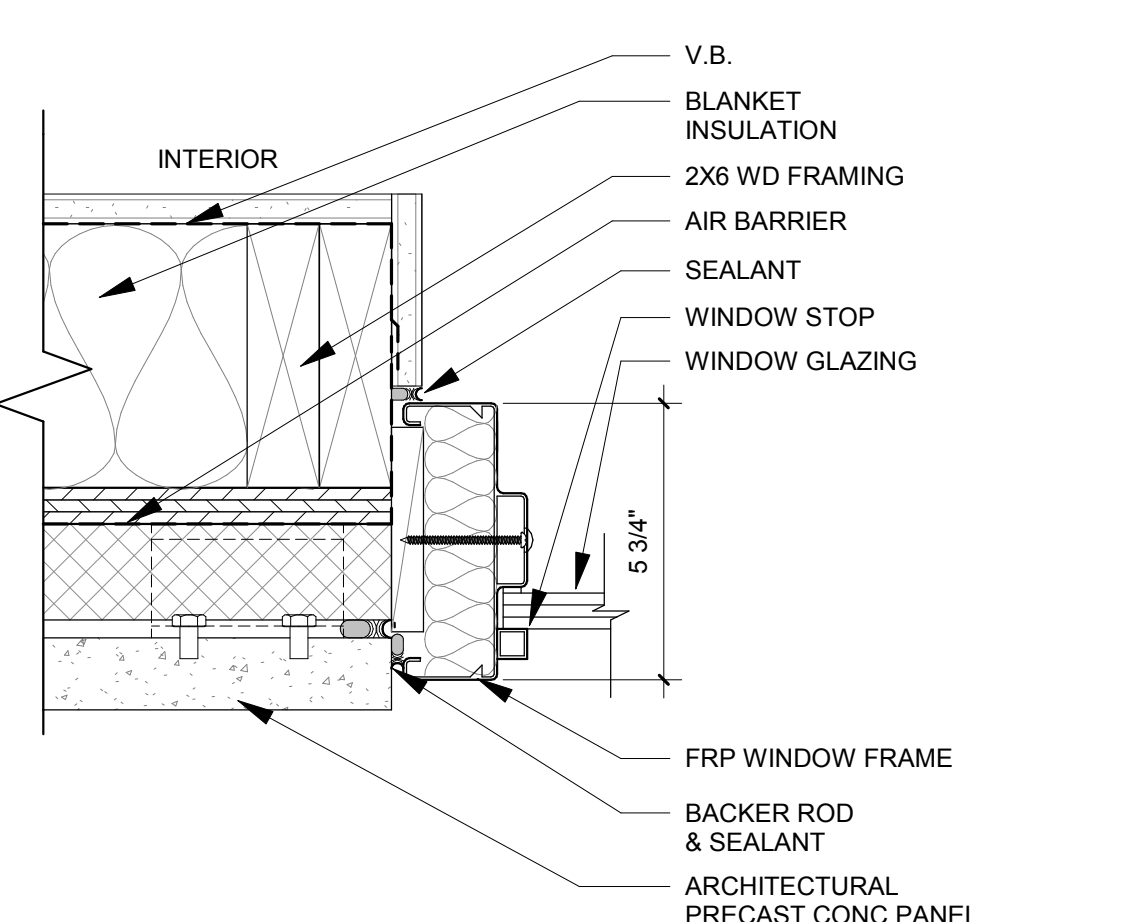
**E5 FRP WIN JAMB @ BRICK**  
 SCALE: 3" = 1'-0"



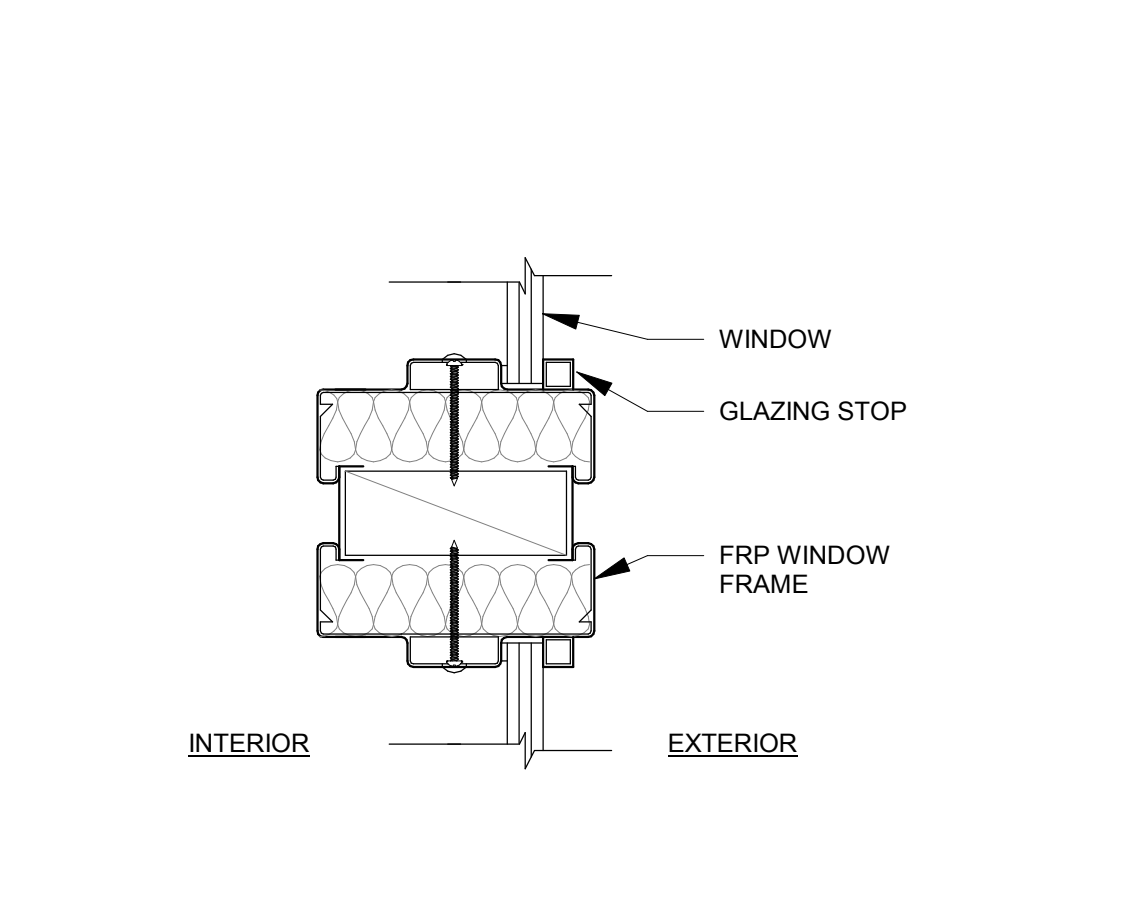
**E6 FRP WIN @ CORNER**  
 SCALE: 3" = 1'-0"



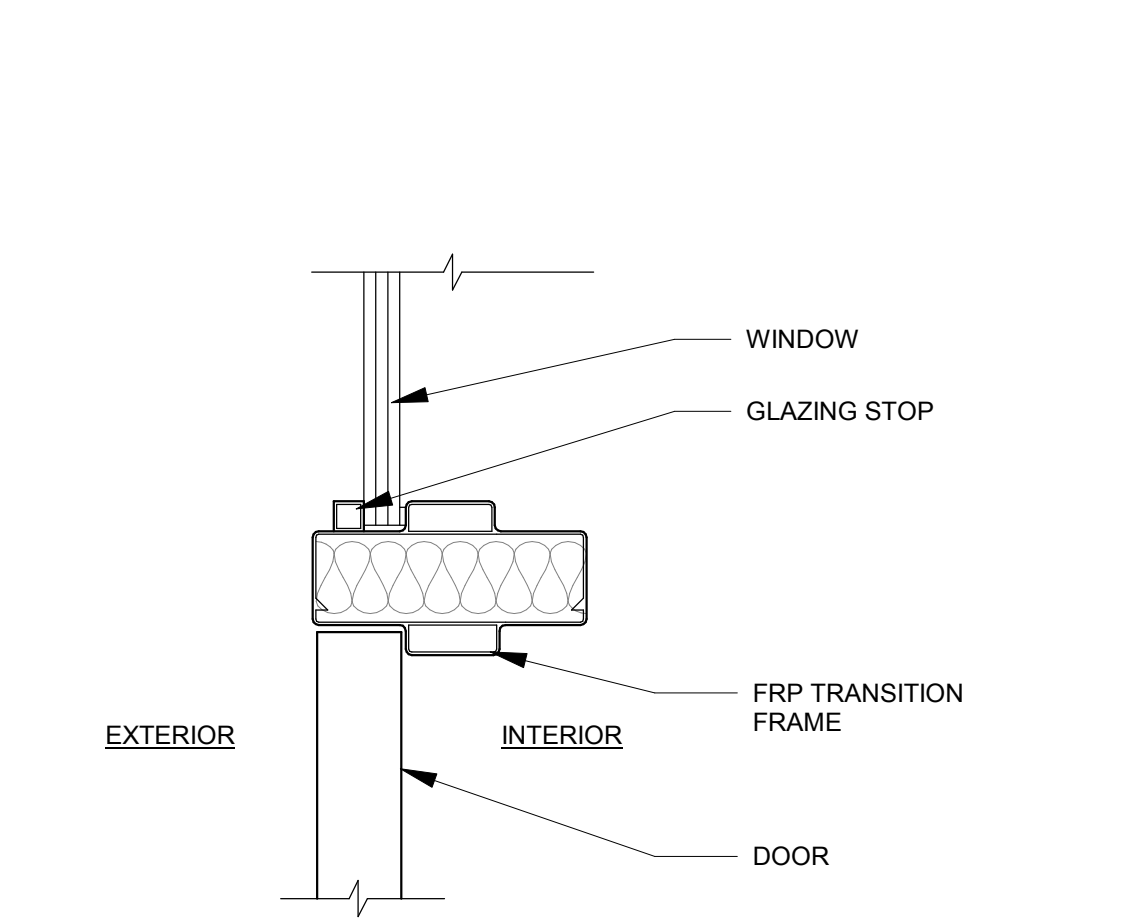
**D1 JAMB CONDITION ABOVE DOORS 010A & 011A**  
 SCALE: 3" = 1'-0"



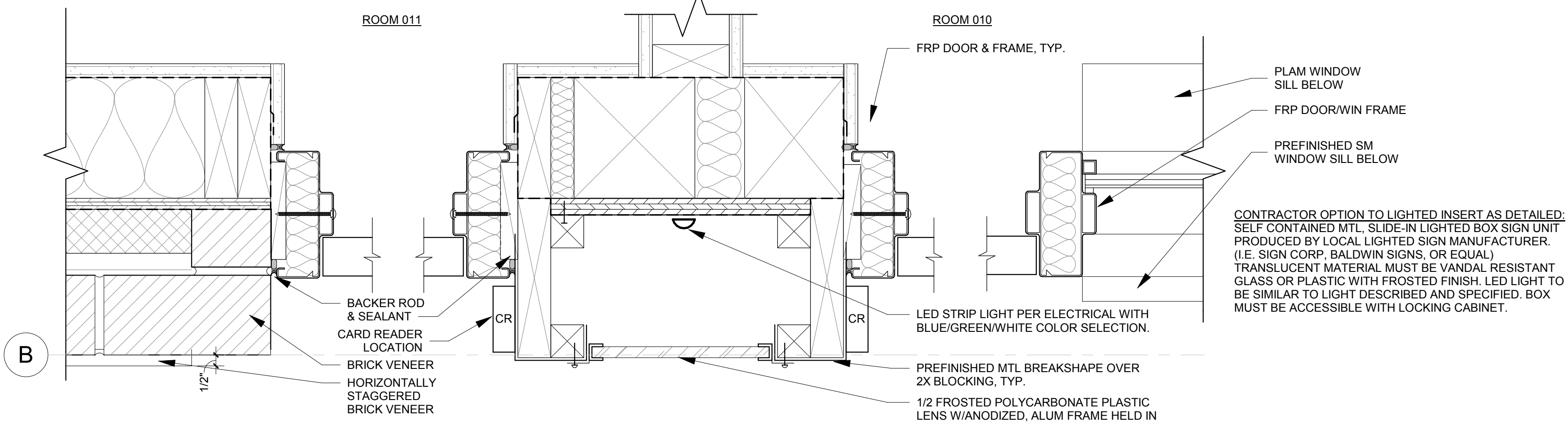
**D4 FRP WIN JAMB @ CONC PANEL**  
 SCALE: 3" = 1'-0"



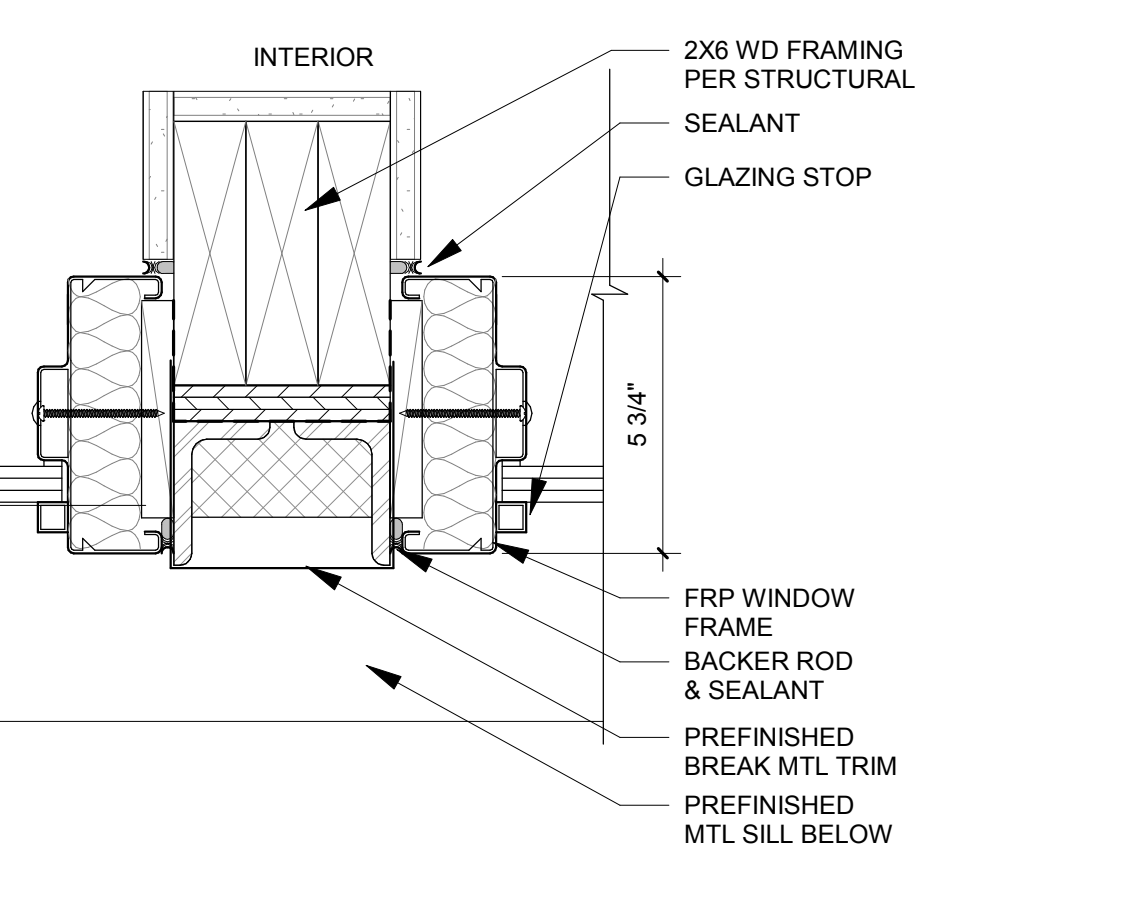
**D5 FRP WIN/WIN HORIZ MULLION**  
 SCALE: 3" = 1'-0"



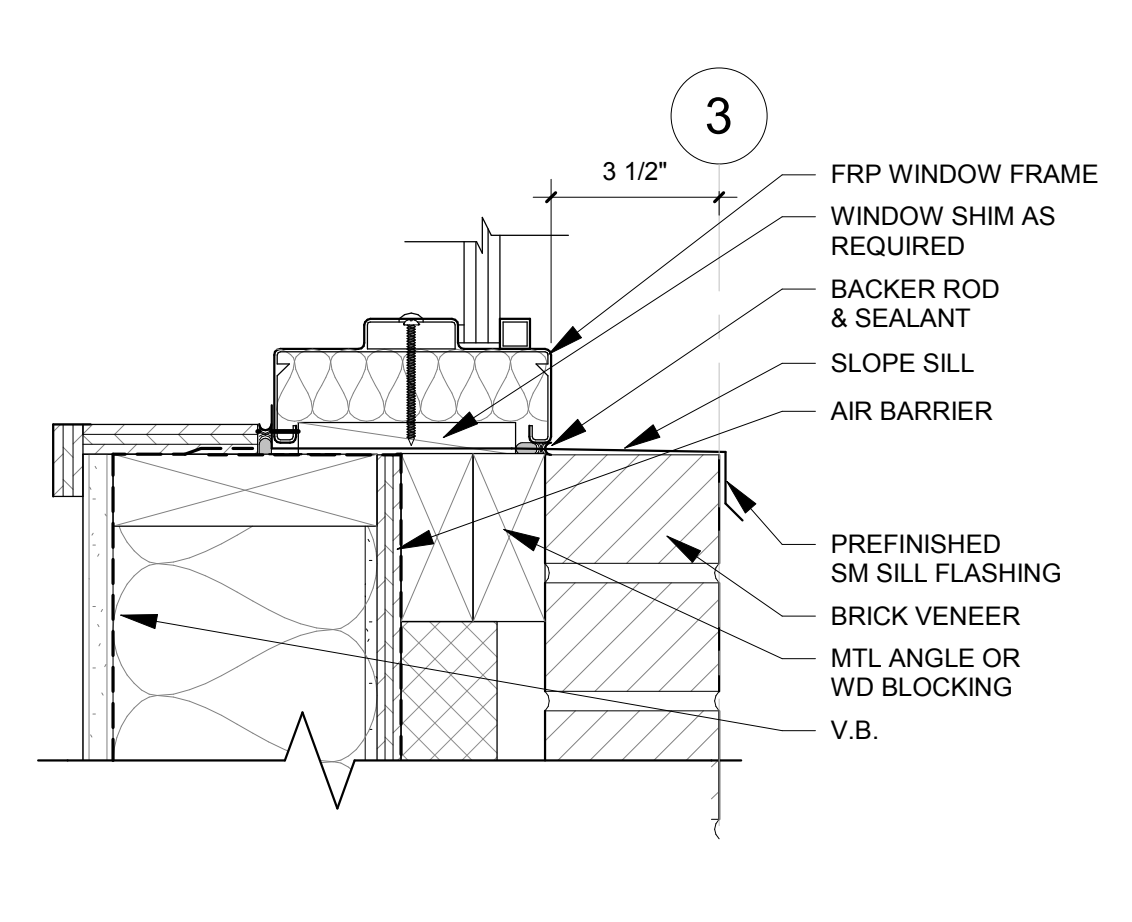
**D6 FRP DOOR/WIN HORIZ MULLION**  
 SCALE: 3" = 1'-0"



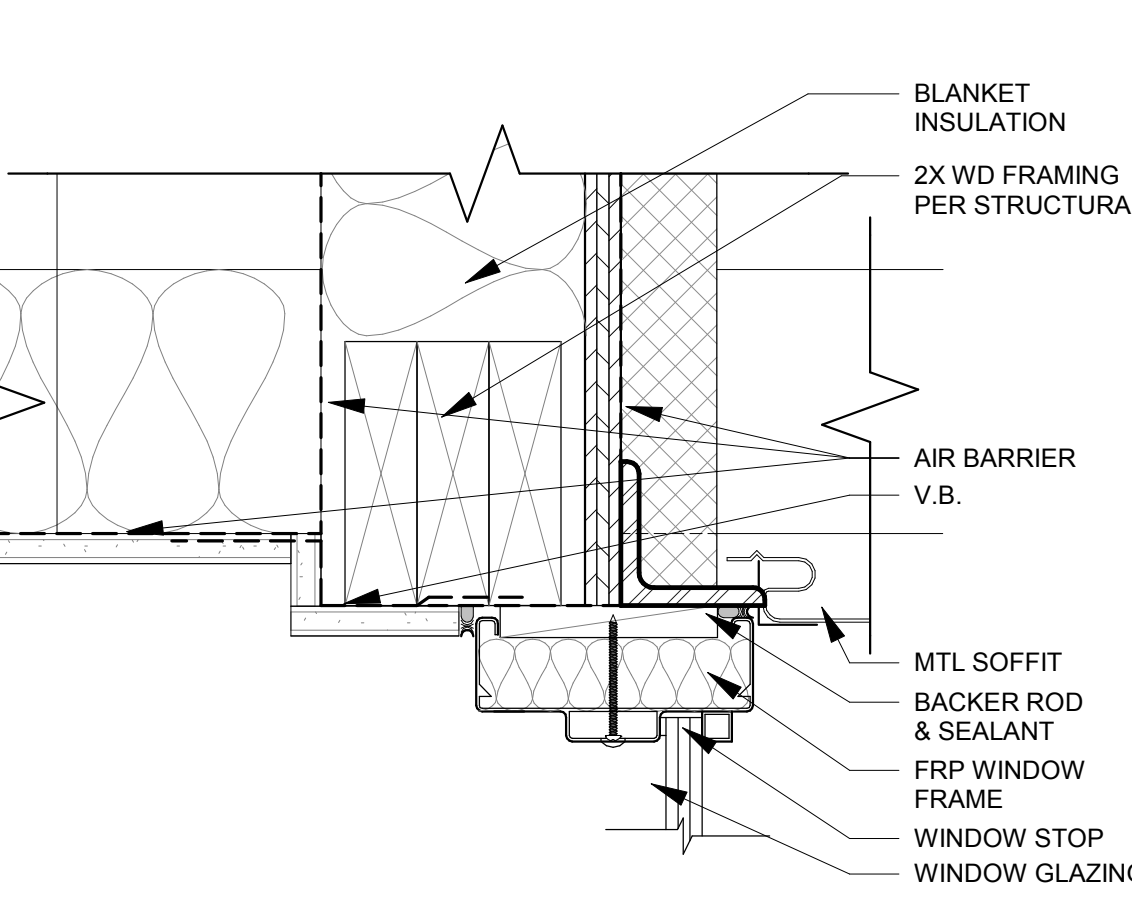
**C1 DOOR JAMBS @ DOORS 010A & 011A & WINDOW**  
 SCALE: 3" = 1'-0"



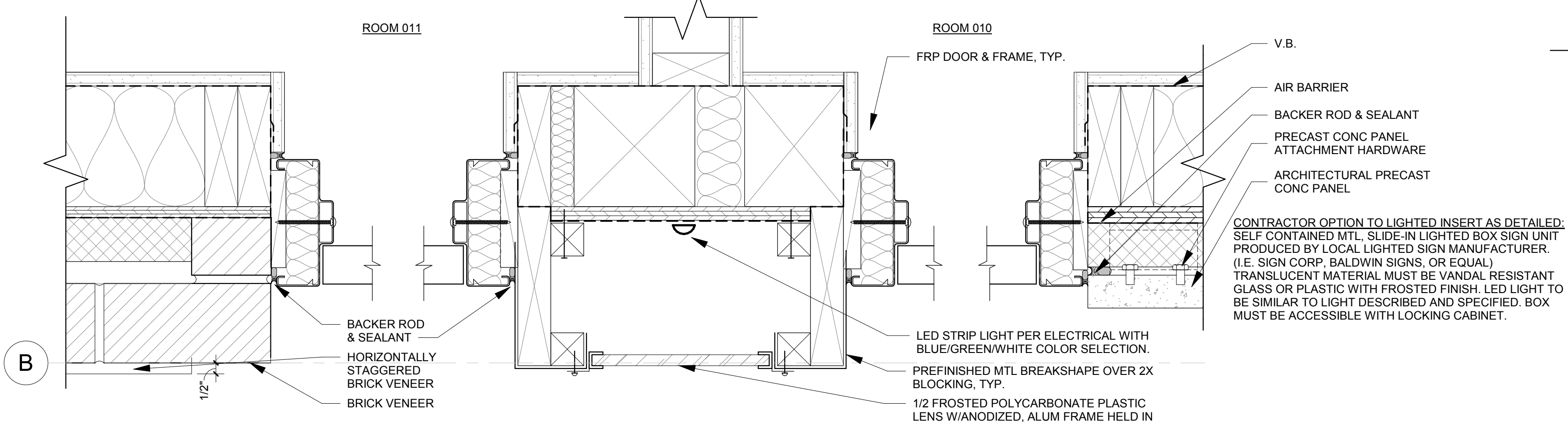
**C4 TRANSOM WIN JAMB ABOVE SILL**  
 SCALE: 3" = 1'-0"



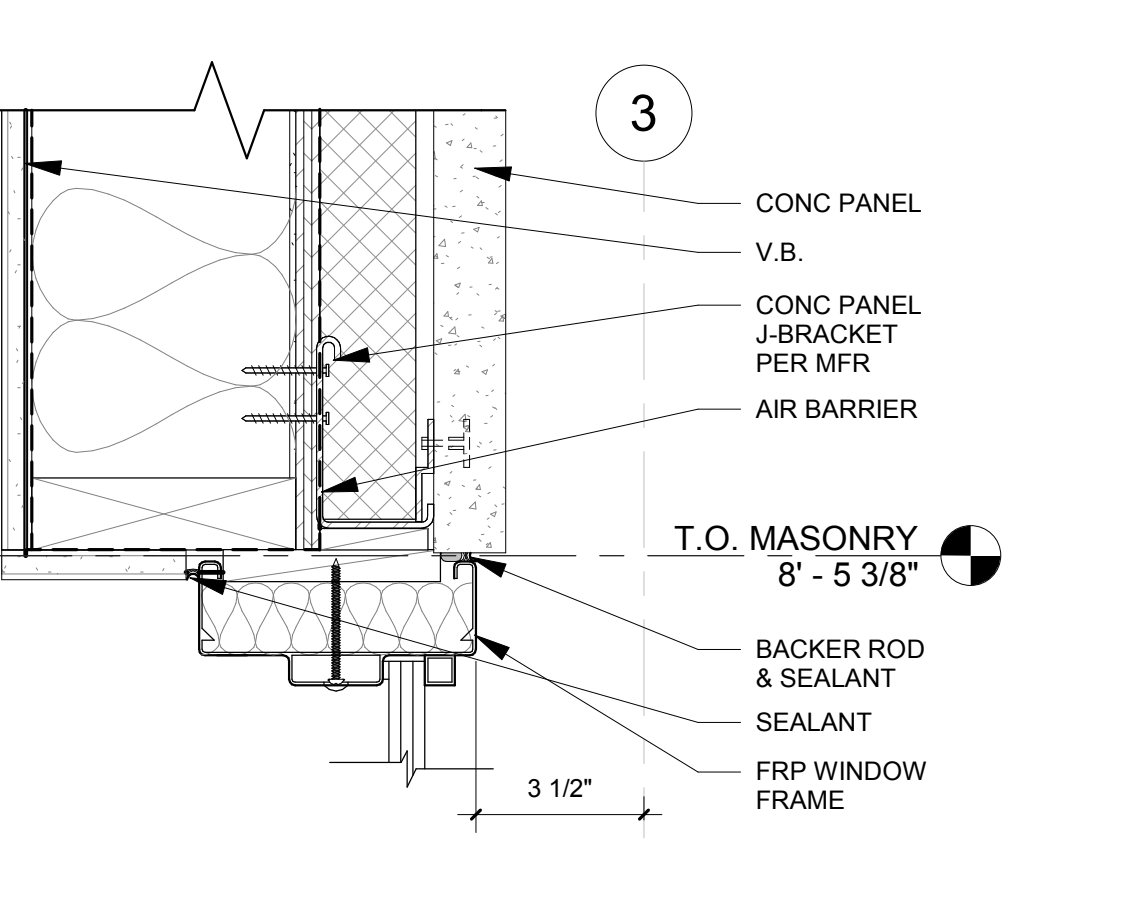
**C5 WINDOW SILL @ BRICK**  
 SCALE: 3" = 1'-0"



**C6 TRANSOM WINDOW HEAD**  
 SCALE: 3" = 1'-0"



**B1 DOOR JAMBS @ DOORS 010A & 011A**  
 SCALE: 3" = 1'-0"



**B4 WINDOW HEAD @ CONC PANEL**  
 SCALE: 3" = 1'-0"



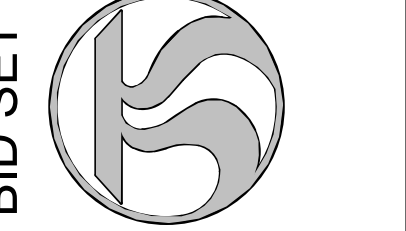
**A4 WINDOW SILL @ CONC PANEL**  
 SCALE: 3" = 1'-0"

STAMP

INTERIOR DETAILS  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

SHEET TITLE  
 PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 98201

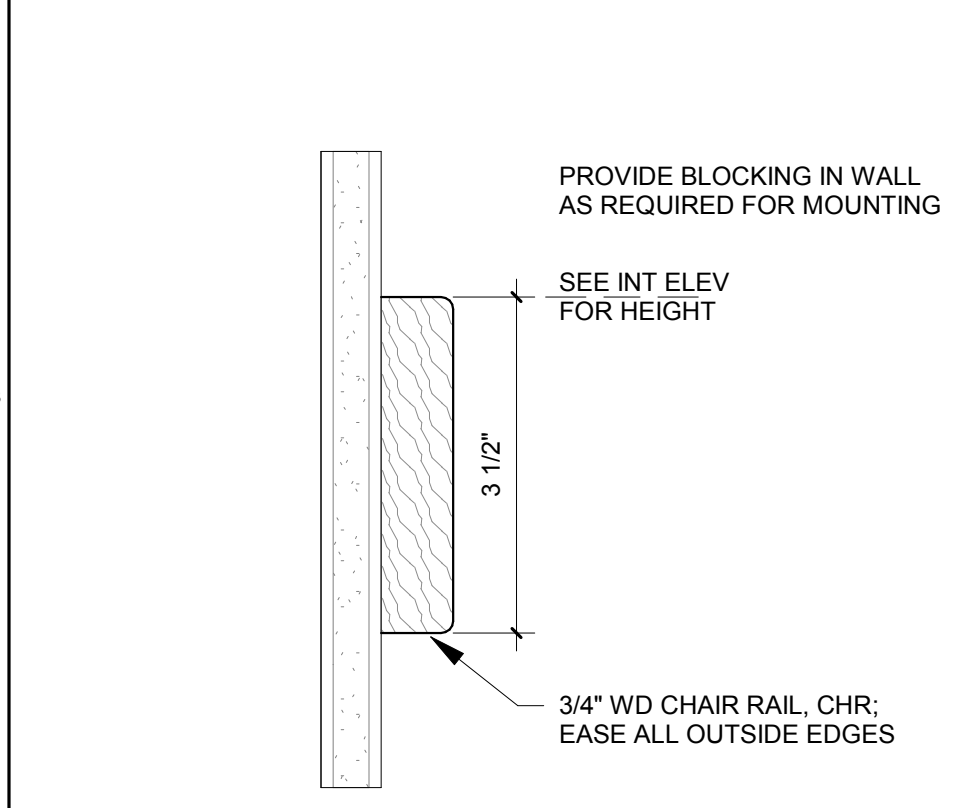


CLIENT INFORMATION  
 BID SET

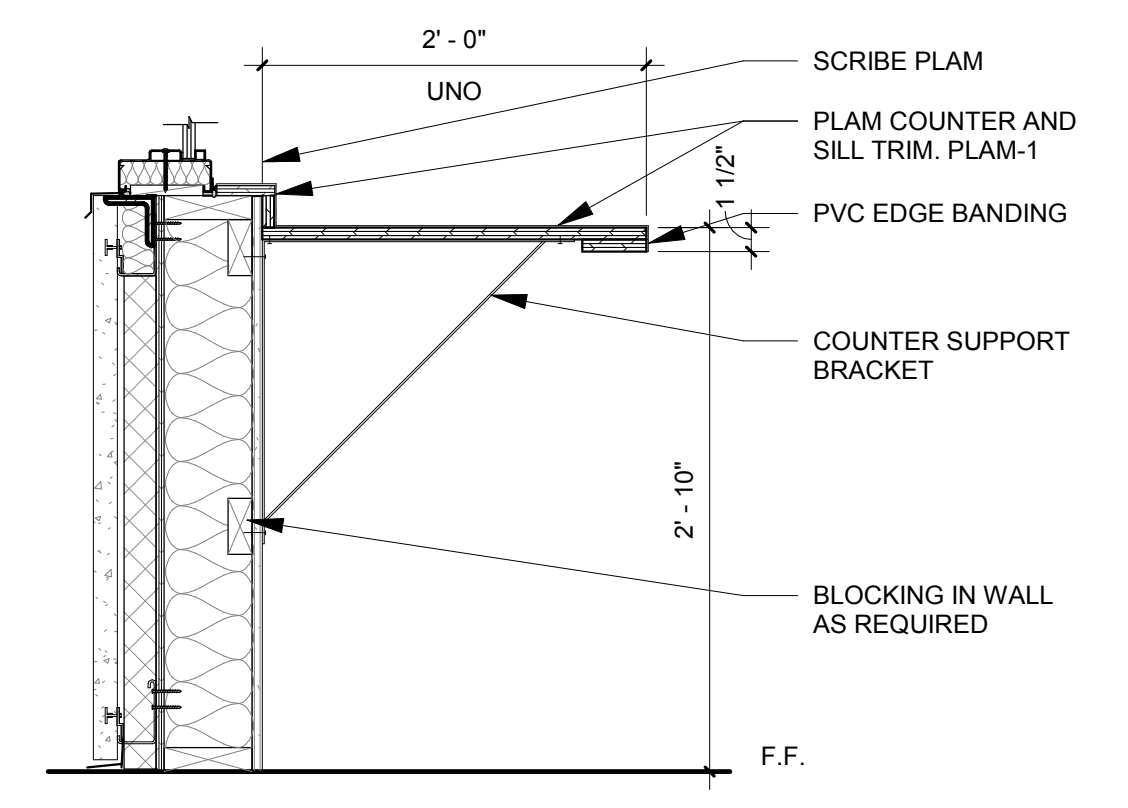
REVISIONS

PROJ. NO. 2018-10258  
 DRAWN JTL  
 CHECKED Checker  
 DATE 2/10/19

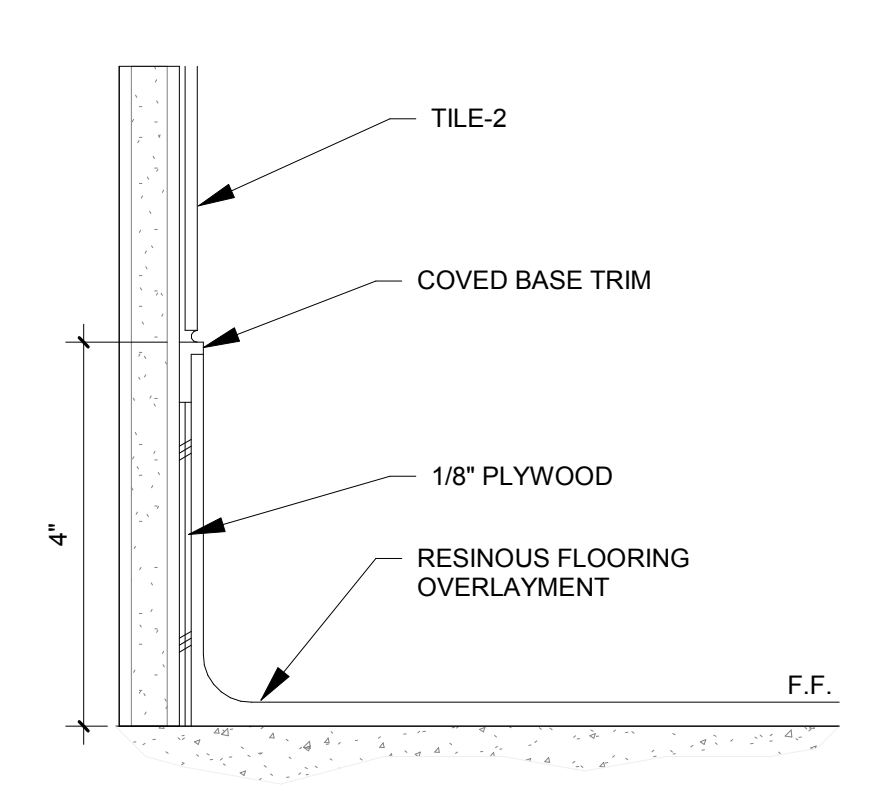
A-550



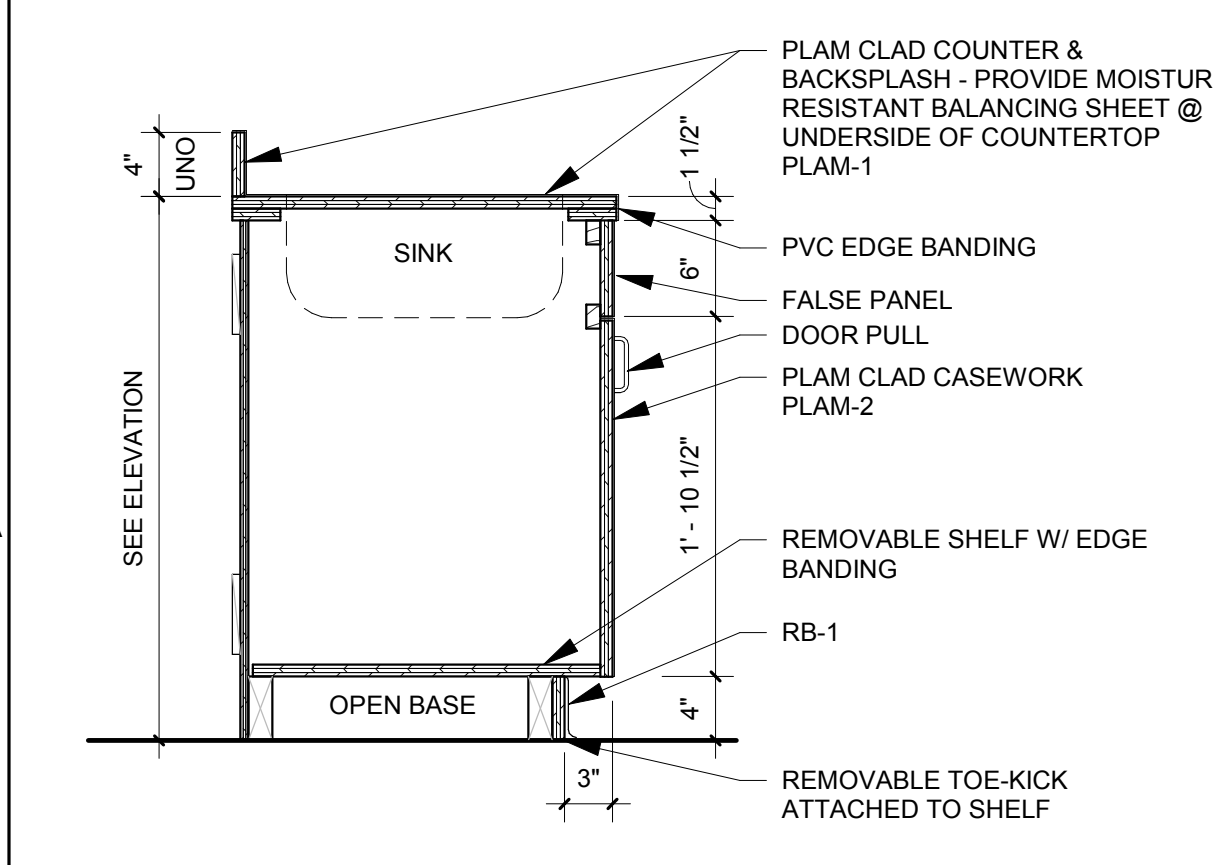
**B1 CHAIR RAIL**  
 SCALE: 6" = 1'-0"



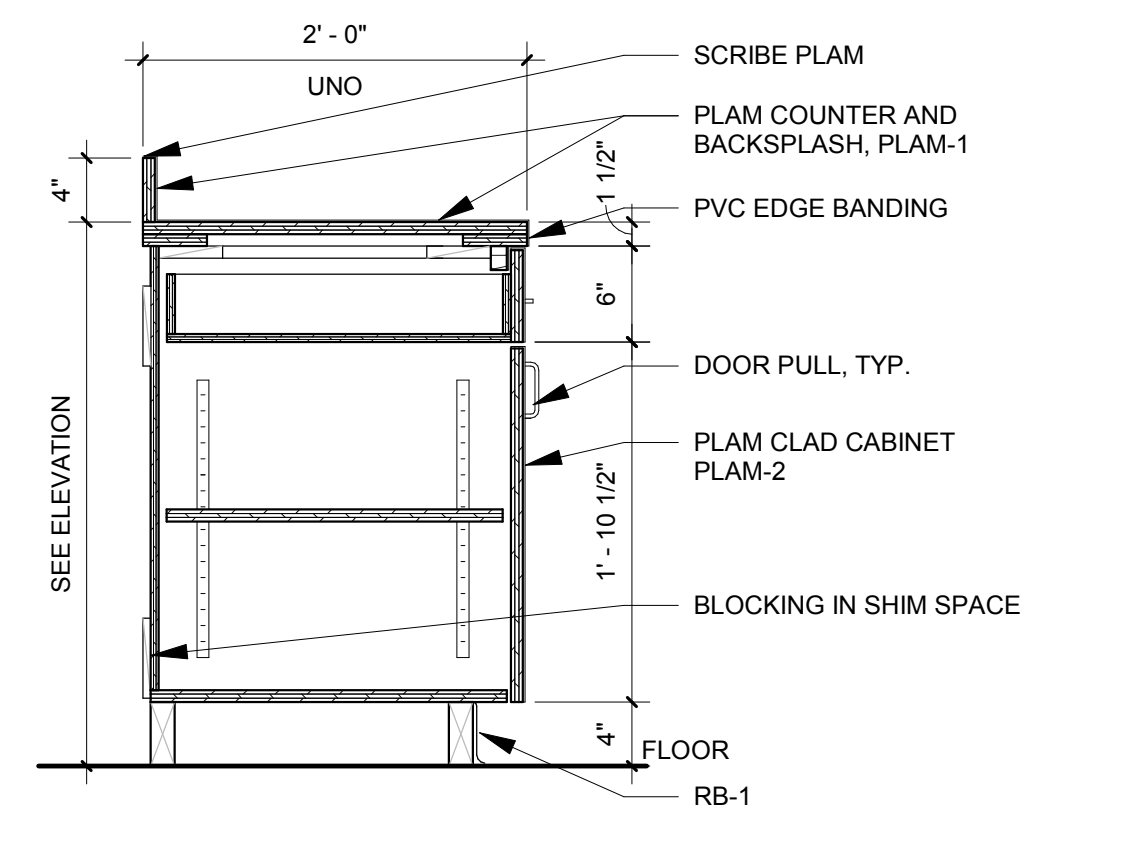
**B2 COUNTER**  
 SCALE: 1" = 1'-0"



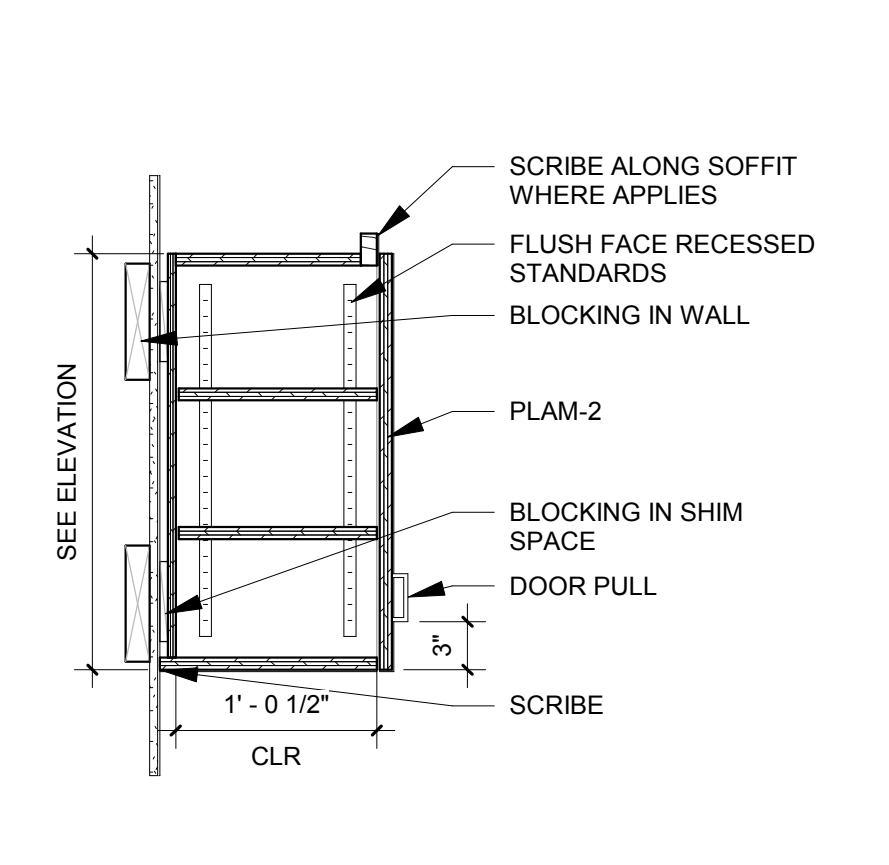
**B3 COVED BASE @ TILE**  
 SCALE: 6" = 1'-0"



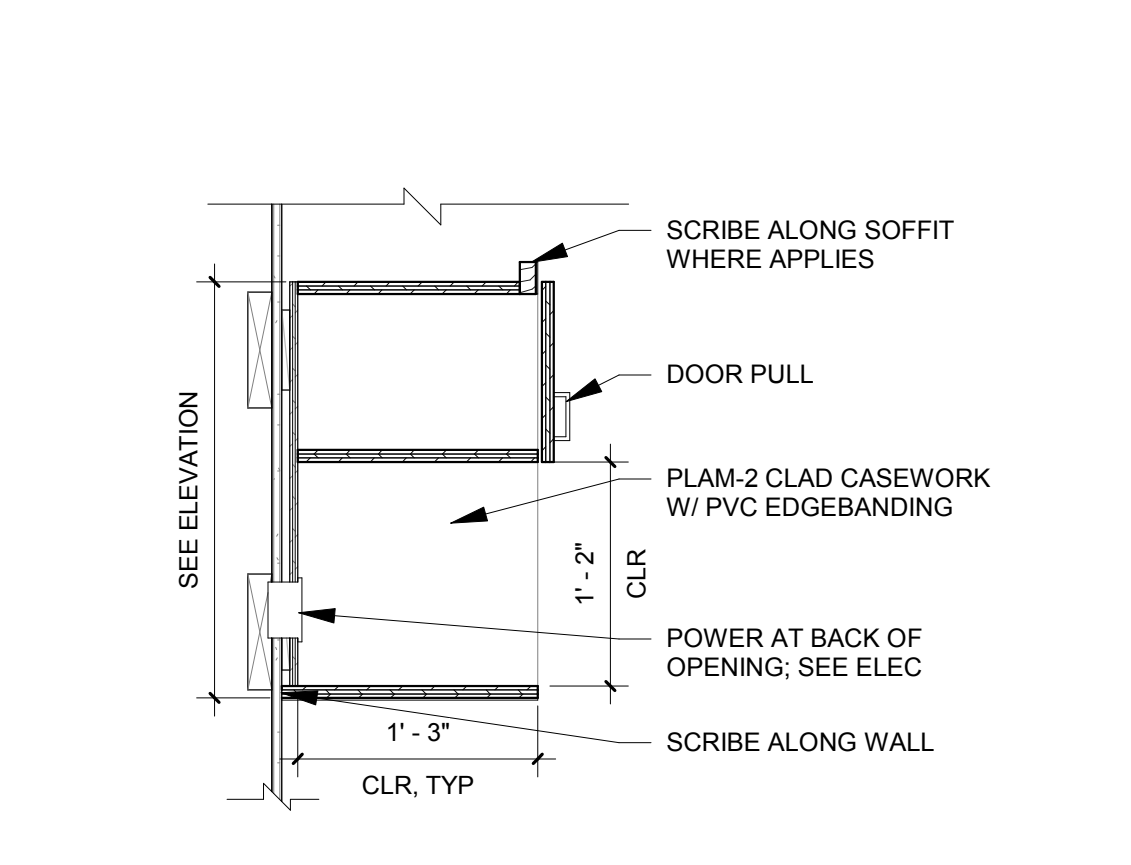
**A1 BASE CAB @ SINK**  
 SCALE: 1" = 1'-0"



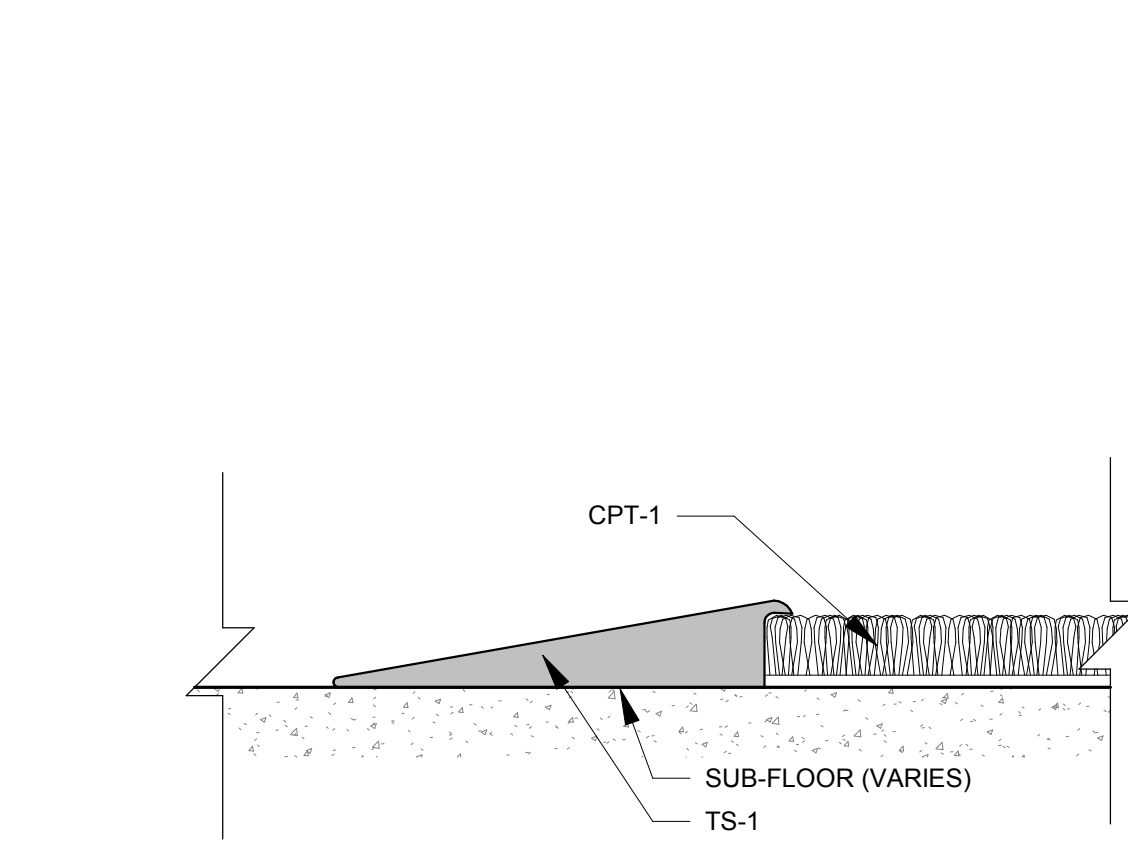
**A2 BASE CAB W/ SINGLE DRAWER**  
 SCALE: 1" = 1'-0"



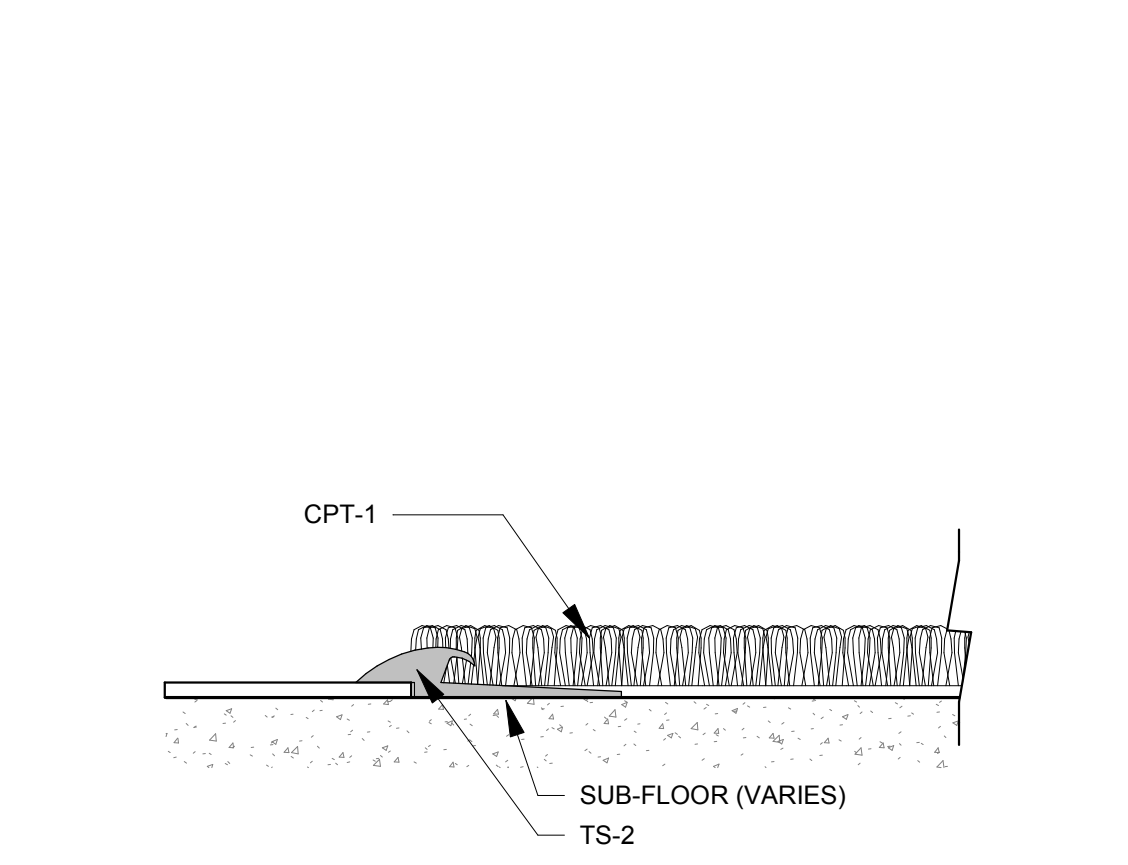
**A3 UPPER CAB TYP**  
 SCALE: 1" = 1'-0"



**A4 UPPER CAB @ MICROWAVE**  
 SCALE: 1" = 1'-0"



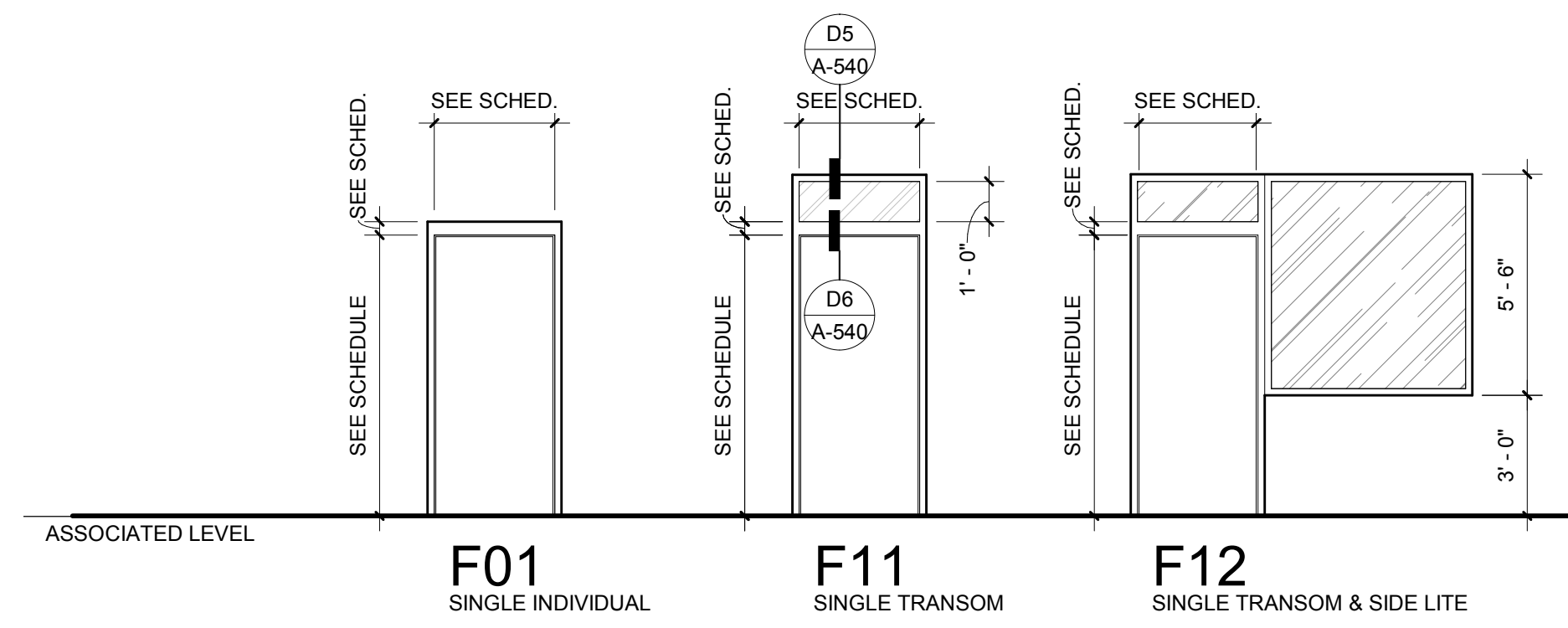
**A5 INT TRANS - CONC TO EM**  
 SCALE: 12" = 1'-0"



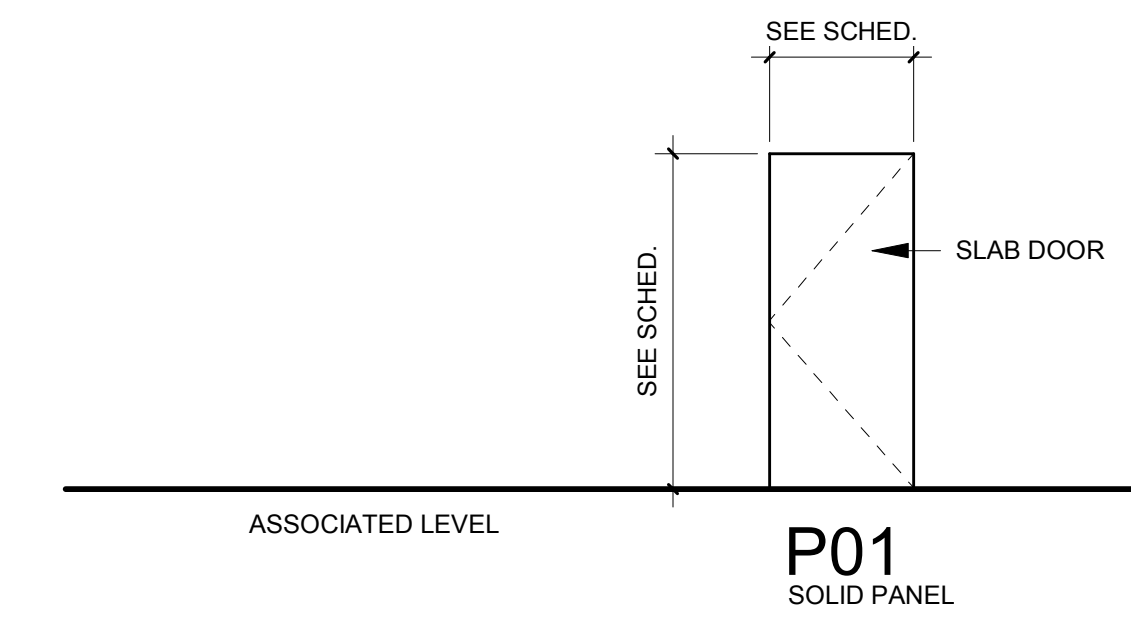
**A6 TRANSITION-EM TO RESILIENT**  
 SCALE: 12" = 1'-0"



| DOOR SCHEDULE |      |             |            |        |     |           |      |      |      |          |             |          |             |    |     |         |       |
|---------------|------|-------------|------------|--------|-----|-----------|------|------|------|----------|-------------|----------|-------------|----|-----|---------|-------|
| ROOM NAME     | MARK | NO OF LEAFS | DOOR       |        |     | DOOR TYPE | MATL | TYPE | MATL | FRAME    |             |          | HEAD HEIGHT | UL | HDW | KEYNOTE | NOTES |
|               |      |             | SIZE (NOM) |        |     |           |      |      |      | HEAD     | JAMB        | SILL     |             |    |     |         |       |
|               |      |             | WIDTH      | HEIGHT | THK |           |      |      |      |          |             |          |             |    |     |         |       |
| ELECT         | 001A | 2           | 6'-0"      | 7'-0"  | 2"  | P01       | FRP  | F11  | FRP  | E4/A-540 | E4/A-540    | E1/A-540 | 2"          |    |     |         | 08    |
| JAN/MECH      | 002A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F11  | FRP  | E4/A-540 | E4/A-540    | E1/A-540 | 2"          |    |     |         | 01    |
| TR            | 003A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F11  | FRP  | D5/A-540 | E3/A-540    | E1/A-540 | 2"          |    |     |         | 02    |
| TR            | 004A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F11  | FRP  | D5/A-540 | E3/A-540    | E1/A-540 | 2"          |    |     |         | 02    |
| TR            | 006A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F01  | FRP  | E2/A-540 | E2/A-540    |          | 2"          |    |     |         | 03    |
| TR            | 007A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F01  | FRP  | E2/A-540 | E2/A-540    |          | 2"          |    |     |         | 03    |
| JAN/MECH      | 008A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F01  | FRP  | E2/A-540 | E2/A-540    |          | 2"          |    |     |         | 04    |
| IT            | 009A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F01  | FRP  | E2/A-540 | E2/A-540    |          | 2"          |    |     |         | 05    |
| SECURITY      | 010A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F11  | FRP  | B4/A-540 | REF 4/A-200 | E1/A-540 | 2"          |    |     |         | 07    |
| SECURITY      | 010B | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F01  | FRP  | E2/A-540 | E2/A-540    |          | 2"          |    |     |         | 06    |
| HALL          | 011A | 1           | 3'-0"      | 7'-0"  | 2"  | P01       | FRP  | F12  | FRP  | D5/A-540 | REF 4/A-200 | E1/A-540 | 2"          |    |     |         | 07    |



1 DOOR FRAME ELEVATIONS  
SCALE: 1/4" = 1'-0"



2 DOOR PANEL ELEVATIONS  
SCALE: 1/4" = 1'-0"

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

LASTING creativity | results | relationships  
**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

4575 REGISTERED ARCHITECT  
*Stephen Warner*  
STEPHEN WARNER  
STATE OF WASHINGTON

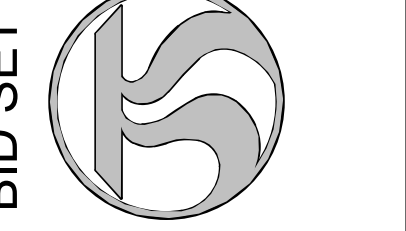
STAMP

DOOR SCHEDULE & FRAME TYPES

PROJECT NAME & ADDRESS  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

SHEET TITLE

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 98201



REVISIONS

No. Date By

PROJ. NO. 2018-10258

DRAWN JTJ

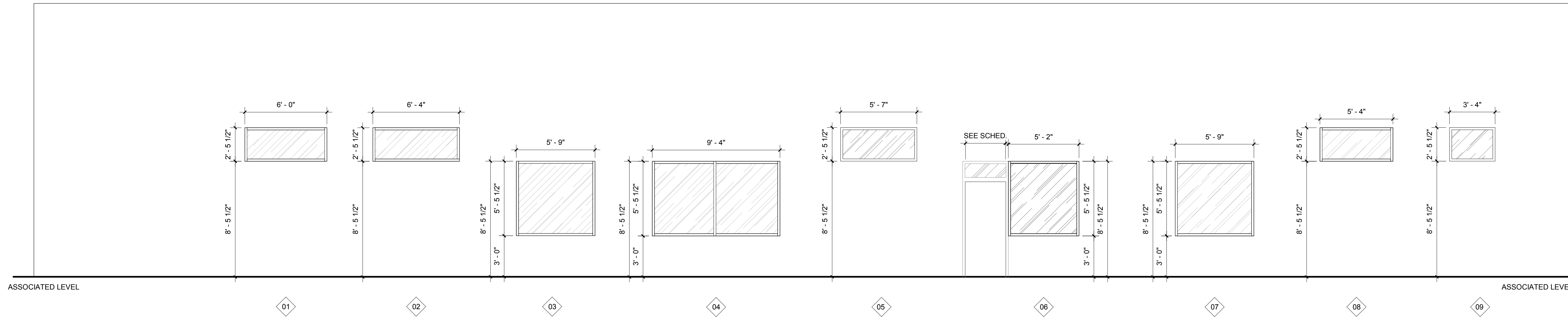
CHECKED Checker

DATE 2/10/19

A-600

SHEET

STAMP



**1 GLAZING ELEVATIONS**  
 SCALE: 1/4" = 1'-0"

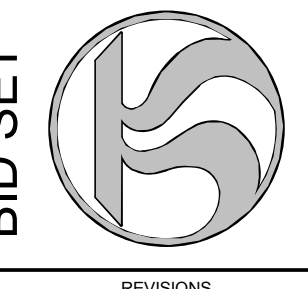
GLAZING SCHEDULE

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 98217

SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 98201

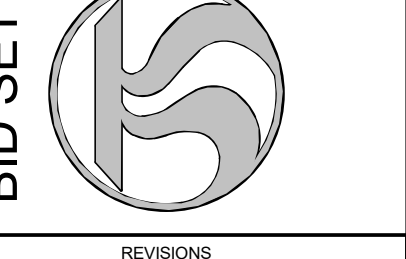
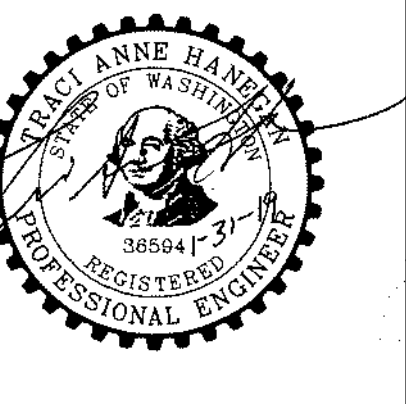


CLIENT INFORMATION  
 BID SET

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

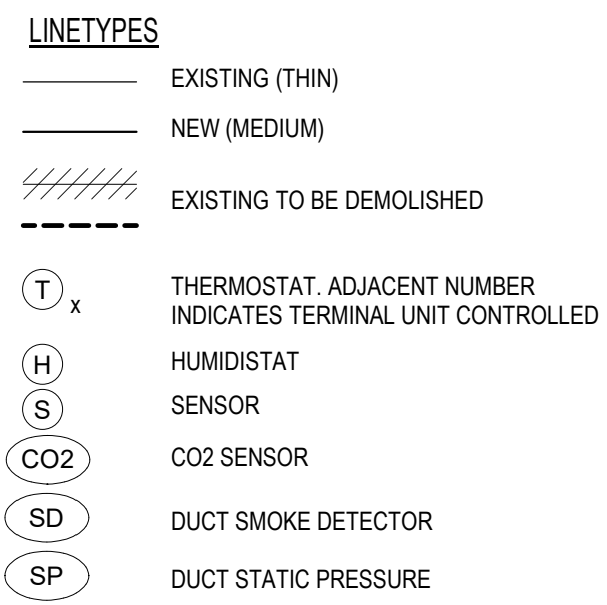
PROJ. NO. 2018-10258  
 DRAWN JTL  
 CHECKED Checker  
 DATE 2/10/19

A-601  
 SHEET



**GENERAL**

- NOTES:**
- 1. SPECIFIC TO LOCATION INDICATED.
  - A. NOTE APPLIES TO ENTIRE SHEET.
  - XX-X DESIGNATOR HAS SCHEDULED VALUES. SEE MECHANICAL SCHEDULES.
  - XX-S PLUMBING FIXTURE TAG.
  - (E) EXISTING
  - (N) NEW
  - PC POINT OF CONNECTION (POC)



**GENERAL NOTES**

- DRAWINGS ARE DIAGRAMMATIC AND MAY NOT SHOW ALL OFFSETS IN DUCTWORK AND PIPING. COORDINATE THIS WORK WITH THE WORK OF OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.
- ALL MECHANICAL EQUIPMENT, MATERIALS, AND INSTALLATION SHALL BE PROVIDED BY THE CONTRACTOR FOR THIS CONSTRUCTION. ALL EQUIPMENT SHALL BE COMPLETE, INSTALLED, AND FULLY FUNCTIONAL PRIOR TO FINAL ACCEPTANCE OF THE WORK. MATERIALS OR EQUIPMENT SPECIFIED TO BE "FURNISHED BY OTHERS" SHALL BE FURNISHED BY THE GENERAL CONTRACTOR AND PROCURED FROM SOURCES SPECIFIED BY THE CONTRACT DOCUMENTS.
- ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED.
- VERIFY PHYSICAL DIMENSIONS OF EQUIPMENT TO ENSURE THAT ACCESS CLEARANCES CAN BE MET. COORDINATE REQUIRED CLEARANCE FOR MECHANICAL EQUIPMENT WITH GENERAL CONTRACTOR.
- DUCT DIMENSIONS ARE FOR SHEET METAL SIZES, OR CLEAR OPENING INSIDE LINED DUCT.
- DIFFUSER AND GRILLE DUCT BRANCH CONNECTIONS TO MAIN DUCTS SHALL INCLUDE MANUAL VOLUME DAMPER.
- ALL SUPPLY, RETURN, AND EXHAUST AIR DUCTS SHALL HAVE THE TRANSVERSE JOINTS, AND LONGITUDINAL SEAMS SHALL BE SEALED WITH APPROPRIATE SEALER.
- PROVIDE SEISMIC RESTRAINT OF ALL MECHANICAL SYSTEMS AND EQUIPMENT AS REQUIRED BY INTERNATIONAL BUILDING CODE.
- REFER TO PROJECT MANUAL (SPECIFICATIONS) FOR ADDITIONAL REQUIREMENTS. PLANS AND SPECIFICATIONS SHALL BE TAKEN TOGETHER. PROVIDE ALL WORK CALLED FOR IN EITHER.
- WORK SHALL CONFORM TO ALL APPLICABLE CODES AND STANDARDS UNLESS CONTRACT DOCUMENTS ARE MORE STRINGENT.
- ARRANGE AND PAY FOR ALL PERMITS, INSPECTIONS, AND FEES REQUIRED IN CONNECTION WITH THIS INSTALLATION.
- FURNISH ALL EQUIPMENT, MATERIALS, LABOR, TOOLS, ETC., REQUIRED FOR THE INSTALLATION OF THE COMPLETE AND OPERATIONAL SYSTEM. ALL EQUIPMENT AND MATERIALS SHALL BE NEW UNLESS OTHERWISE NOTED AND OF THE HIGHEST QUALITY.
- DO NOT ALLOW ANY WORK TO BE COVERED UP OR ENCLOSED UNTIL INSPECTED, TESTED, AND APPROVED BY OWNERS REPRESENTATIVE, CONTRACTORS GC OR AUTHORITY HAVING JURISDICTION.
- PIPES AND WIRING IN PLENUM SHALL BE RATED FOR PLENUM USE. PVC, ABS, AND PLASTIC PIPING IS NOT ACCEPTABLE IN PLENUM APPLICATIONS.
- ALL DETAILS ARE TYPICAL UNLESS NOTED OTHERWISE.
- FIRE CAULK ALL PIPE PENETRATIONS OF RATED WALLS. SEE ARCHITECTURAL FOR WALL RATINGS. INSTALL IN ACCORDANCE WITH FIRE-CAULK MANUFACTURER'S ANSUL SYSTEM DETAIL FOR EACH CONDITION. SUBMIT INSTALLATION DETAILS FOR EACH CONDITION APPLICABLE TO PROJECT.

**2015 WA ENERGY CODE NOTES**

- DOCUMENTS DESCRIBED IN SECTION C103.6 SHALL BE PROVIDED TO THE BUILDING OWNER OR OWNER'S AUTHORIZED AGENT WITHIN 180 DAYS OF THE DATE OF RECEIPT OF THE CERTIFICATE OF OCCUPANCY.
- HVAC EQUIPMENT SHALL HAVE MINIMUM PERFORMANCE AT SPECIFIED RATING CONDITIONS NOT LESS THAN THE VALUES INDICATED IN TABLES C403.2.3.
- PROVIDE DEADBAND BETWEEN HEATING/COOLING SPACE SENSOR SETPOINTS OF 5 DEGREES AS REQUIRED BY SECTION C403.2.4.1.2.
- HVAC SYSTEMS SHALL BE EQUIPPED WITH AUTOMATIC CONTROLS CAPABLE OF ACCOMPLISHING SETBACK OR SHUTDOWN DURING UNOCCUPIED PERIOD AS REQUIRED BY SECTION C403.2.4.2.1.
- ALL DUCTWORK SHALL COMPLY WITH SMACNA STANDARDS FOR CONSTRUCTION OF GALVANIZED DUCTWORK. ALL DUCTWORK SHALL BE SEALED AS REQUIRED BY SECTION C403.2.9.
- ALL DUCTWORK SHALL BE INSULATED AS REQUIRED BY SECTION C403.2.9 AND AS DESCRIBED IN THE PROJECT SPECIFICATIONS.
- ALL PIPING SHALL BE INSULATED AS REQUIRED BY SECTION C403.2.10 AND AS DESCRIBED IN THE PROJECT SPECIFICATIONS.
- REHEATING AIR SERVING INDIVIDUAL ZONES SHALL BE LIMITED TO THE CONDITIONS DESCRIBED IN SECTION C403.4.4, AND AS DESCRIBED IN THE PROJECT SPECIFICATIONS.
- SUPPLY AIR SHALL BE AUTOMATICALLY RESET AS REQUIRED IN SECTION C403.4.4.5.
- SERVICE HEATING WATER EQUIPMENT SHALL HAVE MINIMUM PERFORMANCE AT SPECIFIED RATING CONDITIONS NOT LESS THAN THE VALUES INDICATED IN TABLE C404.2.
- DOMESTIC HOT WATER CIRCULATION PUMPS SHALL BE SHUT DOWN DURING UNOCCUPIED PERIODS AS REQUIRED BY SECTION C404.6.
- HVAC SYSTEMS SHALL BE BALANCED AS REQUIRED BY SECTION C408.2.2. PROVIDE A WRITTEN REPORT PER SECTION C408.2.5.3.
- PROVIDE BALANCING DEVICES IN ALL BRANCH DUCTS AS REQUIRED BY SECTION C408.2.2.1.
- PROVIDE FUNCTIONAL TESTING OF HVAC EQUIPMENT PER SECTION C408.2.3.
- HVAC CONTROL SYSTEMS SHALL BE TESTED PER SECTION C408.2.3.2.
- PROVIDE FUNCTIONAL TESTING OF ALL ECONOMIZERS PER SECTION C408.2.3.3.
- OPERATION AND MAINTENANCE MANUALS SHALL BE PROVIDED TO THE OWNER AS REQUIRED BY SECTION C408.2.5.2. AT THE MINIMUM MANUALS SHALL INCLUDE:
  - A. SUBMITTAL DATA
  - B. OPERATION AND MAINTENANCE DATA FOR EQUIPMENT
  - C. NAME AND ADDRESS OF AT LEAST ONE SERVICE AGENCY
  - D. HVAC AND SERVICE HOT WATER CONTROLS SYSTEM MAINTENANCE AND CALIBRATION INFORMATION, INCLUDING WIRING DIAGRAMS
  - E. NARRATIVE OF HOW SYSTEM IS INTENDED TO OPERATE.
- COMMISSIONING SHALL BE PROVIDED AND A REPORT SHALL BE SUBMITTED TO THE OWNER AS REQUIRED BY SECTION C408. PROVIDE A CX PLAN PER C408.2.1. FUNCTIONAL PERFORMANCE TESTING SHALL BE PERFORMED IN ACCORDANCE WITH SECTION C408.2.3. PROVIDE WRITTEN REPORT PER C408.2.5.4.
- DOCUMENTATION REQUIREMENTS DESCRIBED IN 16 AND 17 SHALL BE PROVIDED TO THE OWNER WITHIN 90 DAYS OF THE DATE OF RECEIPT OF THE CERTIFICATION OF OCCUPANCY.
- PROVIDE ALL OUTSIDE AIR INTAKES, (EXCEPT SMOKE RELIEF) EXHAUST AND RELIEF OUTLETS WITH DAMPERS WHICH CLOSE AUTOMATICALLY WHEN SYSTEM IS OFF OR DURING POWER FAILURE, PER SECTION C403.2.4.3.

**MECHANICAL SHEET INDEX**

| SHEET NUMBER | SHEET NAME                                   |
|--------------|--|
| M-001        | MECHANICAL NOTES, LEGENDS, AND ABBREVIATIONS |
| M-201        | MECHANICAL PLANS                             |
| M-302        | PLUMBING PLANS                               |
| M-501        | HVAC DETAILS                                 |
| M-502        | PLUMBING DETAILS                             |
| M-503        | PLUMBING RISER DIAGRAMS                      |
| M-601        | MECHANICAL SCHEDULES                         |
| M-602        | PLUMBING SCHEDULES                           |
| M-701        | MECHANICAL DIAGRAMS                          |

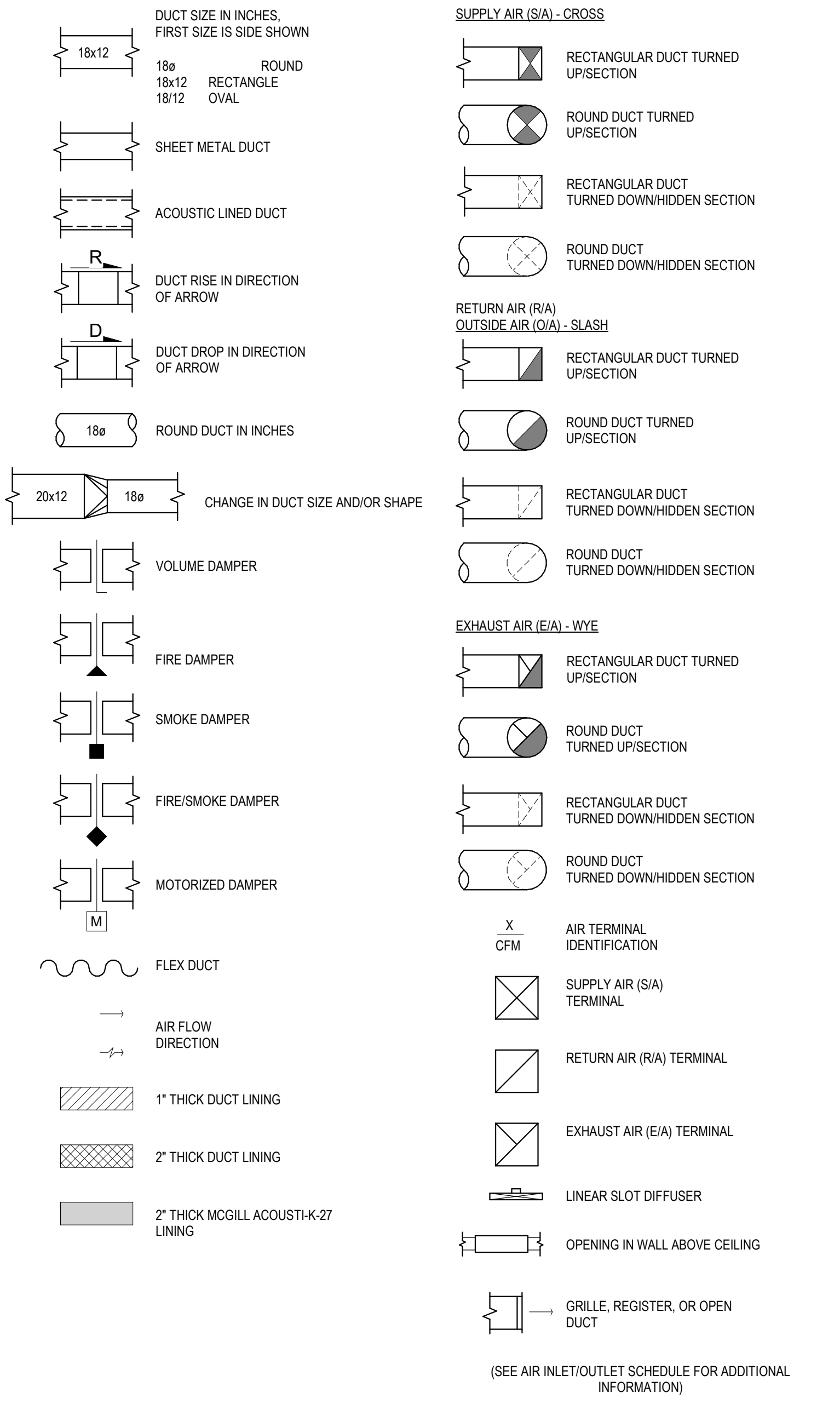
**ABBREVIATIONS**

|       |  |         |                                     |
|-------|--|---------|-------------------------------------|
| A     | COMPRESSED AIR                           | I.E     | INVERT ELEVATION                    |
| AAV   | AUTOMATIC AIR VENT                       | JP      | JOCKEY PUMP                         |
| ACM   | ASBESTOS CONTAINING MATERIALS            | JPC     | JOCKEY PUMP CONTROLLER              |
| AF    | AIR FLOW SWITCH                          | KH      | KICKSPACE HEATER                    |
| AFF   | ABOVE FINISH FLOOR                       | LAT     | LEAVING AIR TEMPERATURE             |
| AG    | ABOVE GROUND                             | LF      | LINEAL FOOT                         |
| AHU   | AIR HANDLING UNIT                        | LPC     | LOW PRESSURE CONDENSATE             |
| AL    | ACOUSTIC LINED                           | LPS     | LOW PRESSURE STEAM                  |
| ARCH  | ARCHITECT OR ARCHITECTURAL               | LWT     | LEAVING WATER TEMPERATURE           |
| ASME  | AMERICAN SOCIETY OF MECHANICAL ENGINEERS | MAV     | MANUAL AIR VENT                     |
| AV    | ACID VENT                                | MAX     | MAXIMUM                             |
| AW    | ACID WASTE                               | MBH     | THOUSANDS BTU PER HOUR              |
| AWT   | AVERAGE WATER TEMPERATURE                | MFR     | MANUFACTURER                        |
| BA    | BREATHING AIR                            | MG      | MEDICAL GAS                         |
| BAS   | BUILDING AUTOMATION SYSTEM               | MIN     | MINIMUM OR MINUTES                  |
| BB    | BASEBOARD                                | MPG     | MEDIUM PRESSURE GAS                 |
| BF    | BYPASS FEEDER                            | MPR     | MEDIUM PRESSURE CONDENSATE RETURN   |
| BFF   | BELOW FINISHED FLOOR                     | MPS     | MEDIUM PRESSURE STEAM               |
| BG    | BELOW GROUND                             | MS      | MOTOR STARTER                       |
| BOD   | BOTTOM OF DUCT                           | MUA     | MAKE UP AIR                         |
| BTU   | BRITISH THERMAL UNIT                     | N.C.    | NORMALLY CLOSED                     |
| BV    | BALANCING VALVE                          | N.I.C   | NOT IN CONTRACT                     |
| CC    | COOLING COIL                             | N.O.    | NORMALLY OPEN                       |
| CFM   | CUBIC FEET PER MINUTE                    | NPT     | NATIONAL PIPE THREAD                |
| CLG   | CEILING                                  | NTS     | NOT TO SCALE                        |
| CMU   | CONCRETE MASONRY UNIT                    | OA      | OUTSIDE AIR                         |
| CO    | CLEANOUT                                 | OW      | OILY WASTE                          |
| CG    | CLEANOUT TO GRADE                        | O2      | MEDICAL OXYGEN                      |
| CJ    | COPPER                                   | PG      | PROPYLENE GLYCOL                    |
| CUH   | CABINET UNIT HEATER                      | PH      | PHASE                               |
| CW    | COLD WATER                               | PLCS    | PLACES                              |
| CWC   | COLD WATER CIRCULATION                   | PRV     | PRESSURE REGULATING VALVE           |
| DB    | DRY BULB                                 | PSI     | POUNDS PER SQUARE INCH              |
| DB    | DIAMETER OR PHASE                        | PSIG    | POUNDS PER SQUARE INCH GAUGE        |
| DEMO  | DEMOLISH                                 | PT      | PRESSURE/TEMPERATURE                |
| DN    | DOWN                                     | RA      | RETURN AIR                          |
| DPS   | DIFFERENTIAL PRESSURE SWITCH             | RCP     | RADIANT CEILING PANEL               |
| DWG   | DRAWING                                  | REQD    | REQUIRED                            |
| EA    | EXHAUST AIR                              | RL      | RAIN LEADER                         |
| EAT   | ENTERING AIR TEMPERATURE                 | RO      | REVERSE OSMOSIS                     |
| EG    | EXHAUST FAN                              | R.O.    | ROUGH OPENING                       |
| EF    | ETHYLENE GLYCOL                          | RBPB    | REDUCED PRESSURE BACKFLOW PREVENTER |
| ESP   | EXTERNAL STATIC PRESSURE                 | RPM     | REVOLUTION PER MINUTE               |
| EWT   | ENTERING WATER TEMPERATURE               | SA      | SUPPLY AIR                          |
| EXH   | EXHAUST                                  | SD      | SMOKE DETECTOR                      |
| EXIST | EXISTING                                 | SL      | SOUND LINING                        |
| F     | FIRE PROTECTION                          | SP      | STATIC PRESSURE                     |
| FCO   | FLOOR CLEANOUT                           | SW      | SOCKET WELDED                       |
| F.D.  | FIRE DAMPER                              | T, TEMP | TEMPERATURE                         |
| FD    | FLOOR DRAIN                              | TAB     | TEST, ADJUST & BALANCE              |
| FDC   | FIRE DEPARTMENT CONNECTION               | TB      | TERMINAL BOX                        |
| FF    | FINISH FLOOR                             | THD     | THREADED                            |
| FOR   | FUEL OIL RETURN                          | TP      | TRAP PRIMER                         |
| FOS   | FUEL OIL SUPPLY OR FUSIBLE OIL SAFETY    | TSP     | TOTAL STATIC PRESSURE               |
| FP    | FIRE PUMP                                | TYP     | TYPICAL                             |
| FPC   | FIRE PUMP CONTROLLER                     | UF      | UNDER FLOOR                         |
| FSD   | FLOOR SINK                               | UG      | UNDERGROUND                         |
| FSD   | FIRE SMOKE DAMPER                        | UH      | UNIT HEATER                         |
| FT    | FEET OR FLASH TANK                       | UNO     | UNLESS NOTED OTHERWISE              |
| FT    | FINNED TUBE RADIATION                    | US      | UNDERSLAB                           |
| G     | LOW PRESSURE GAS                         | V       | VENT OR VOLTS                       |
| GAL   | GALLONS                                  | VAC     | VOLTAGE ALTERNATING CURRENT         |
| GPH   | GALLONS PER HOUR                         | VAV     | VARIABLE AIR VOLUME                 |
| GPM   | GALLONS PER MINUTE                       | VTR     | VENT THRU ROOF                      |
| GWB   | GYPSUM WALL BOARD                        | W       | WASTE                               |
| HB    | HOSE BIBB                                | WB      | WET BULB                            |
| HC    | HEATING COIL                             | W       | WITH                                |
| HL    | HIGH LIMIT                               | WC      | WATER CLOSET                        |
| HP    | HORSEPOWER                               | W.C.    | WATER COLUMN                        |
| HPS   | HIGH PRESSURE CONDENSATE RETURN          | WCO     | WALL CLEANOUT                       |
| HRS   | HIGH PRESSURE STEAM                      | WH      | WATER HEATER                        |
| HR    | HOUR (HOSE REEL, COMPRESSED AIR)         | WHA     | WATER HAMMER ARRESTOR               |
| HTG   | HEATING                                  | YCO     | YARD CLEANOUT                       |
| HGR   | HEATING GLYCOL RETURN                    |         |                                     |
| HGS   | HEATING GLYCOL SUPPLY                    |         |                                     |
| HWC   | HOT WATER CIRCULATION                    |         |                                     |
| HWR   | HEATING WATER RETURN                     |         |                                     |
| HWS   | HEATING WATER SUPPLY                     |         |                                     |
| HW    | HOT WATER                                |         |                                     |
| HX    | HEAT EXCHANGER                           |         |                                     |

**RESPONSIBILITY MATRIX**

| WORK OR EQUIPMENT  | FURNISH | INSTALL | LOW VOLTAGE WIRING/TUBE | LINE POWER |
|--|---------|---------|-------------------------|------------|
| BAS LOW VOLTAGE AND COMMUNICATION WIRING   | BAS     | BAS     | BAS                     | N/A        |
| CONTROLLERS FOR VRF FAN COILS AND CU   | BAS     | MC      | BAS                     | BAS        |
| CONTROLLER FOR HRV   | BAS     | MC      | BAS                     | BAS        |
| BAS CONDUTS AND RACEWAY  | BAS     | BAS     | BAS                     | BAS        |
| AUTOMATIC DAMPERS  | BAS     | MC      | N/A                     | N/A        |
| MANUAL VALVES  | MC      | MC      | N/A                     | N/A        |
| AUTOMATIC VALVES   | BAS     | MC      | BAS                     | BAS        |
| PIPE INSERTION DEVICES AND TAPS INCLUDING THERMOWELLS, FLOW AND PRESSURE STATIONS. | BAS     | MC      | BAS                     | BAS        |
| BAS CURRENT SWITCHES.  | BAS     | BAS     | BAS                     | N/A        |
| BAS CONTROL RELAYS   | BAS     | BAS     | BAS                     | N/A        |
| CONCRETE AND/OR INERTIA EQUIPMENT PADS AND SEISMIC BRACING                         | MC      | MC      | N/A                     | N/A        |
| BAS B-CES, AACs, EQUIPMENT, HOUSINGS, AND ENCLOSURES.                              | BAS     | BAS     | BAS                     | BAS        |
| SMOKE DETECTORS  | EC      | MC      | BAS & EG                | EC         |
| EF FLOW CONTROL STATION AND TRANSDUCER   | BAS     | MC      | BAS                     | NA         |
| FIRE ALARM SHUTDOWN RELAY INTERLOCK WIRING AND STATUS CONTACTS                     | EC      | EC      | EC                      | EC         |
| HRV-1 DAMPER, ACTUATOR, AND ACTUATOR WIRING  | EM      | EM      | EM                      | EM         |
| EF DAMPER, ACTUATOR, AND ACTUATOR WIRING   | EM      | EM      | EM                      | EM         |
| AHU-1 SUPPLY FAN FLOW CONTROL STATION  | EM      | EM      | EM                      | NA         |
| HUMIDITY SPACE SENSOR  | BAS     | BAS     | BAS                     | BAS        |
| STARTERS, HOA SWITCHES   | EC      | EC      | N/A                     | EC         |
| CONTROL DAMPER ACTUATORS   | BAS     | BAS     | BAS                     | BAS        |
| ABBREVIATIONS  |         |         |                         |            |
| CONTROLS CONTRACTOR  | BAS     | OWN     |                         |            |
| OWNER  | MC      |         |                         |            |
| MECHANICAL CONTRACTOR  | EC      |         |                         |            |
| ELECTRICAL CONTRACTOR  | EM      |         |                         |            |
| EQUIPMENT MANUFACTURER   | NA      |         |                         |            |
| NOT APPLICABLE   | GC      |         |                         |            |
| GENERAL CONTRACTOR   |         |         |                         |            |

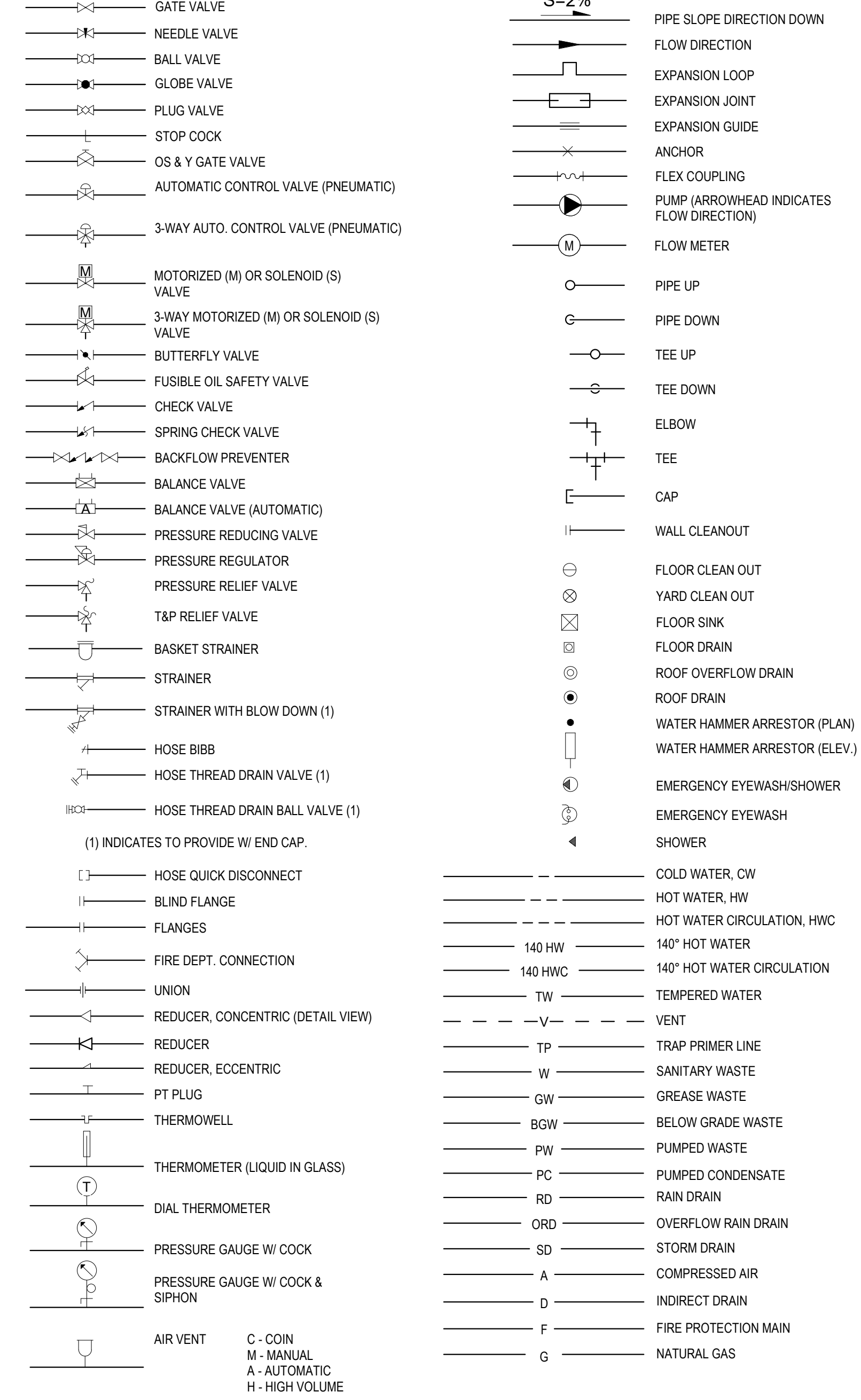
**AIR DISTRIBUTION LEGEND**



**GENERAL HVAC NOTES**

- THESE NOTES ARE TO BE APPLIED TO ALL HVAC DRAWINGS WITHIN THIS SET AND ANY ADDENDUMS, RFIS, OR SUBSEQUENT DOCUMENTATION PERTAINING TO THIS PROJECT.
- SHEET METAL DUCTWORK AND COMPONENTS INCLUDING HANGING, SEALING, PLENUMS, & ACCESSORIES SHALL BE CONSTRUCTED IN STRICT ACCORDANCE WITH THE LATEST EDITION OF SMACNA STANDARDS FOR HVAC DUCT CONSTRUCTION, NPPA 90A, & 90B STANDARDS.
  - ALL DUCTWORK OPENINGS SHALL BE COVERED DURING CONSTRUCTION. ALL DAMPERS TO BE SET TO BE FULLY OPEN DURING CONSTRUCTION PRIOR TO BALANCING.
  - PROVIDE UL LISTED FLEXIBLE CONNECTION ON INTAKE AND DISCHARGE OF ALL MECHANICAL EQUIPMENT. FLEX CONNECTION SHALL CONFORM TO LOCAL BUILDING CODE PROVISIONS.
  - CONTRACTOR TO PROVIDE TRANSITION TO CONNECT TO ALL MECHANICAL EQUIPMENT.
  - DUCT DIMENSIONS SHOWN ARE INSIDE SHEET METAL DIMENSIONS OR CLEAR OPENINGS INSIDE LINED DUCT. THE FIRST NUMBER REPRESENTS THE WIDTH OF DUCT IN PLAN VIEW.
  - DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT ATTEMPT TO SHOW ALL REQUIRED OFFSETS. COORDINATE WITH OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.
  - ALL DUCTWORK TO HAVE ACOUSTICAL LINER WHERE INDICATED.
  - PROVIDE DUCT LINER IN SUPPLY AND RETURN DUCTS WITHIN 15 FT OF AIR HANDLERS.
  - ALL EXTERIOR AND ROOF MOUNTED DUCTWORK SHALL BE PROVIDED WITH DUCT LINER, DUCT WRAP, AND ALUMINUM ALL WEATHER JACKETING.
  - PROVIDE DUCT LINER IN THE FIRST 15 FT OF SUPPLY DUCTWORK DOWNSTREAM FROM SOUND ATTENUATORS AND IN THE FIRST 15 FT OF RETURN DUCTWORK UPSTREAM OF SOUND ATTENUATORS.
  - PROVIDE MINIMUM OF 5 FT LINED RECTANGULAR DUCT DOWNSTREAM OF ALL TERMINAL UNITS.
  - PROVIDE 1" THICK DUCT LINER IN ALL TRANSFER AIR DUCTWORK UNLESS NOTED OTHERWISE.
  - ALL ELBOWS SHALL BE LONG RADIUS ELBOWS WHEREVER POSSIBLE, OR SHALL HAVE TURNING VANES WHERE INDICATED ON PLANS. NO SQUARE THROAT OR ZERO RADIUS ELBOWS ALLOWED.
  - ALL DUCT BRANCH CONNECTIONS TO DIFFUSER OR GRILLES, TO OR FROM MAIN DUCTS SHALL INCLUDE MANUAL VOLUME DAMPERS. ALL SPIN-IN FITTINGS SHALL BE CONICAL. RECTANGULAR BRANCH DUCT TAKEOFFS SHALL HAVE 45° TAKEOFFS.
  - PROVIDE CONCEALED DAMPER REGULATORS OR ACCESS DOORS FOR ALL MANUAL VOLUME DAMPERS LOCATED THAT ARE INACCESSIBLE. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES. ALL FINAL ACCESS DOOR LOCATIONS SHALL BE APPROVED BY ARCHITECT PRIOR TO INSTALLATION.
  - 2"x2" ACCESS DOORS SHALL BE PROVIDED FOR ALL MECHANICAL EQUIPMENT LOCATED ABOVE GYPSUM BOARD CEILINGS. ALL FINAL ACCESS DOOR LOCATIONS SHALL BE APPROVED BY ARCHITECT PRIOR TO INSTALLATION.
  - INSTALL COMBINATION FIRE/SMOKE DAMPERS AT ALL LOCATIONS WHERE DUCTS PENETRATE FIRE RATED WALLS. DAMPER FIRE RATING SHALL BE 1 1/2 HOUR UNLESS NOTED OTHERWISE. COORDINATE DAMPER ACCESS WITH GENERAL CONTRACTOR AND ELECTRICAL CONNECTIONS WITH ELECTRICAL CONTRACTOR.
  - A MINIMUM OF 1 FT TO A MAXIMUM OF 6 FT OF FLEXIBLE DUCT SHALL BE USED TO CONNECT GRILLES AND DIFFUSERS, UNLESS OTHERWISE NOTED. MAXIMUM FLEX OFFSET IS 1/4 DUCT LENGTH, WITH NO BENDS GREATER THAN 45°.
  - FLEX AND DUCTWORK SHALL NOT BE CONNECTED DIRECTLY TO DIFFUSER OR GRILLES UNLESS INDICATED IN DRAWINGS. DIFFUSER / GRILLE BOXES WITH LINER AND PERFORATED DIFFUSER PLATES SHALL BE USED.
  - PROVIDE DIFFUSER AND GRILLE FRAMES COMPATIBLE WITH ARCHITECTURAL CEILING TYPES AND COORDINATE LOCATIONS WITH THE ARCHITECTURAL REFLECTED CEILING PLAN AND ELECTRICAL LIGHTING LAYOUT.
  - ALL DUCTWORK VISIBLE THROUGH RETURN OR SUPPLY GRILLES TO BE PAINTED FLAT BLACK.
  - ALL SUPPLY, RETURN AND EXHAUST AIR DUCTS SHALL HAVE THE TRANSVERSE JOINTS, LONGITUDINAL SEAMS AND DUCT WALL PENETRATIONS SEALED AIRTIGHT WITH DUCT SEALANT (SMACNA SEAL CLASS "X") AND SHALL CONFORM TO LOCAL BUILDING CODES.
  - COORDINATE LOCATIONS OF ALL ROOM THERMOSTATS AND/OR ROOM TEMPERATURE SENSORS WITH ARCHITECTS PRIOR TO INSTALLATION.
  - BALANCE AIR SYSTEM TO QUANTITIES SHOWN, AND SUBMIT A COPY OF THE BALANCE REPORT TO THE ENGINEER FOR REVIEW.

**PIPING LEGEND**



**GENERAL PLUMBING NOTES**

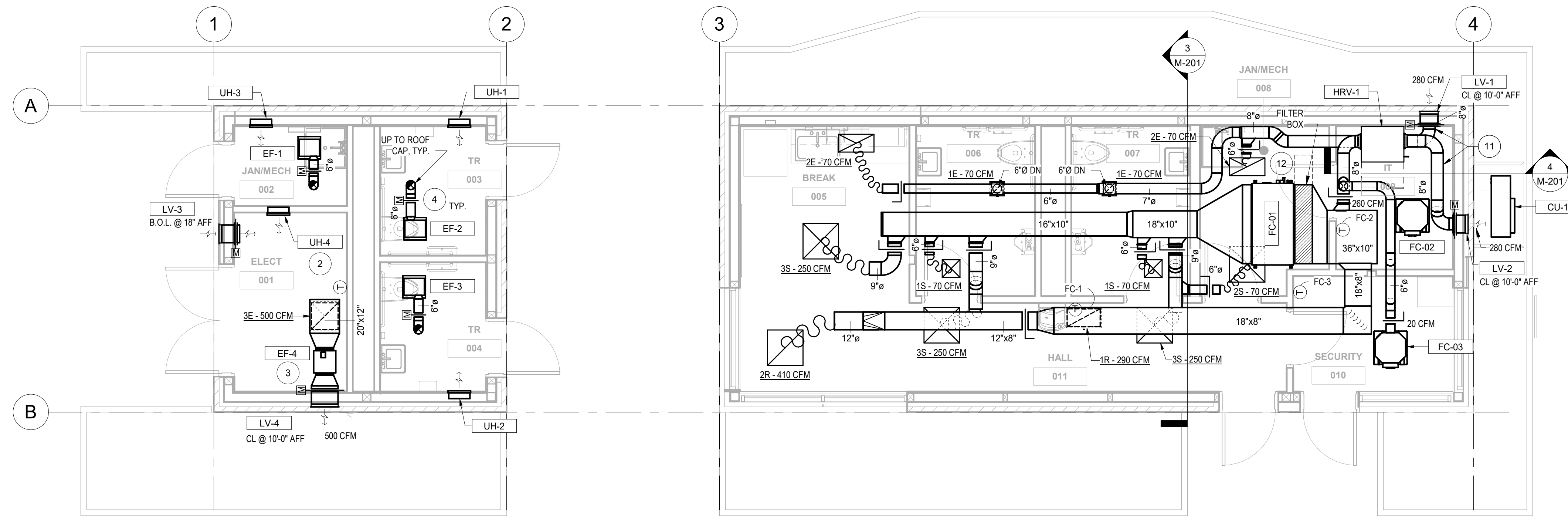
- THESE NOTES ARE TO BE APPLIED TO ALL PLUMBING DRAWINGS WITHIN THIS SET AND ANY ADDENDUMS, RFIS, OR SUBSEQUENT DOCUMENTATION PERTAINING TO THIS PROJECT.
- PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO CONSTRUCT A COMPLETE, OPERATIONAL PLUMBING SYSTEM FOR THE ENTIRE PROJECT AS SHOWN ON THESE DRAWINGS, INCLUDING ALL NECESSARY FEES AND PERMITS.
  - THE ENTIRE INSTALLATION SHALL CONFORM TO THE MOST RECENTLY ADOPTED REQUIREMENTS OF THE BUILDING CODE, MECHANICAL CODE, PLUMBING CODE, ELECTRICAL CODE, AND ALL OTHER APPLICABLE CITY, COUNTY, STATE, AND FEDERAL CODES AND REGULATIONS IN EFFECT AT THE DATE OF THE BID. CONFORM TO ANY CODES, RULES, REGULATIONS AND REQUIREMENTS THAT THE PROJECT OWNER HAS.
  - PRIOR TO FABRICATION AND INSTALLATION THE CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL PLUMBING WORK WITH ALL OTHER TRADES INCLUDING BUT NOT LIMITED TO THE MECHANICAL CONTRACTOR, ELECTRICAL CONTRACTOR, GENERAL CONTRACTOR, AND ANY CONTRACTOR HIRED DIRECTLY BY THE OWNER. WHERE CONFLICTS MAY OCCUR, THEY SHALL BE RESOLVED PRIOR TO INSTALLATION.
  - THE WORKING DRAWINGS ARE DIAGRAMMATIC. BECAUSE OF THE SMALL SCALE OF THE DRAWINGS, THEY DO NOT SHOW EVERY OFFSET, BEND OR ELBOW NECESSARY FOR THE COMPLETE INSTALLATION IN THE SPACE PROVIDED. ALL LOCATIONS FOR PLUMBING EQUIPMENT AND PIPING SHALL BE CHECKED AND COORDINATED WITH THE ARCHITECTURAL, MECHANICAL, STRUCTURAL AND ELECTRICAL DRAWINGS.
  - ALL EQUIPMENT SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE EQUIPMENT MANUFACTURER'S RECOMMENDATIONS. PROVIDE ALL FITTINGS, TRANSITIONS, VALVES, AND OTHER DEVICES AND ACCESSORIES REQUIRED FOR A COMPLETE, WORKABLE INSTALLATION.
  - PENETRATIONS THRU FIRE RATED ASSEMBLIES SHALL COMPLY WITH THE LATEST ACCEPTED VERSION OF THE IBC. COORDINATE WITH ARCHITECTURAL PLANS.
  - PROVIDE PROPER PROVISIONS FOR EXPANSION OR MOVEMENT OF ALL PIPING.
  - PROVIDE WATER HAMMER ARRESTORS (SHOCK ABSORBERS) AT ALL PIPE LOCATIONS WHERE VALVE CLOSURES (SUCH AS FLUSH VALVES) MAY CAUSE WATER HAMMER OR RESULT IN EXCESSIVE PIPE VIBRATION OR MOVEMENT.
  - PROVIDE ALL CLEANOUTS AS REQUIRED BY CODE, INCLUDING BUT NOT LIMITED TO ALL SINKS, URINALS AND END OF RUNS.

**CODES & AUTHORITIES HAVING JURISDICTION (AHJ)**

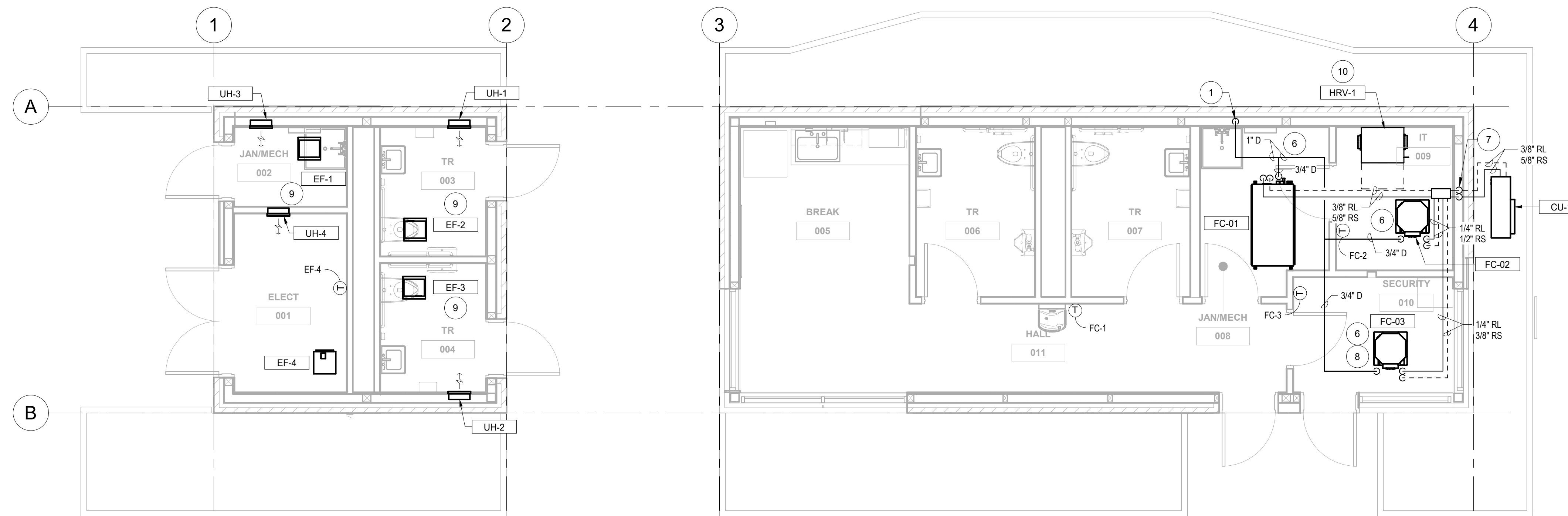
- THIS LIST IS FOR REFERENCE ONLY AND MAY NOT CONTAIN ALL CODES REQUIRED FOR THIS PROJECT OR LIST ALL AUTHORITIES HAVING JURISDICTION. CONTACT STATE, COUNTY AND CITY BUILDING DEPARTMENT FOR A FULL AND ACCURATE LIST.
- 2016 WASHINGTON STATE ENERGY CODE
  - 2015 INTERNATIONAL BUILDING CODE
  - 2015 UNIFORM PLUMBING CODE
  - 2015 INTERNATIONAL MECHANICAL CODE
  - CODE AMENDMENTS SPECIFIC TO THE LOCAL & REGIONAL JURISDICTIONS STATE, COUNTY, CITY CODE AGENCIES & OFFICIALS

**DESIGN CONDITIONS**

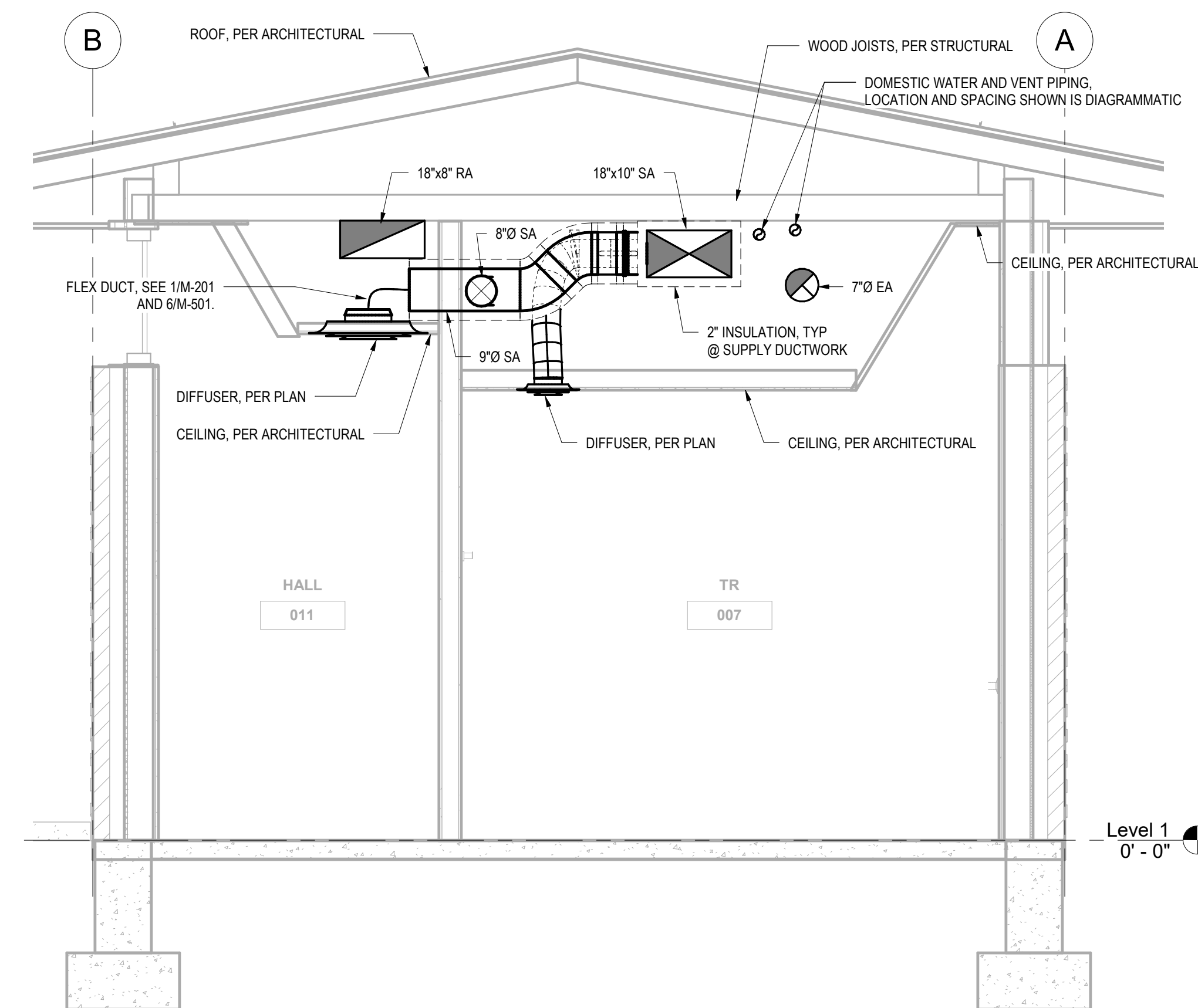
|             |   |
|-------------|---|
| LOCATION    | SPOKANE, WA                               |
| OUTDOORS    | SUMMER 93°F DB / 63°F WB<br>WINTER 4°F DB |
| INDOOR      | COOLING 75°F<br>HEATING 70°F              |
| VENTILATION | PER ASHRAE 62.1-2013                      |
| ELEVATION   | 2363 FT ABOVE SEA LEVEL                   |



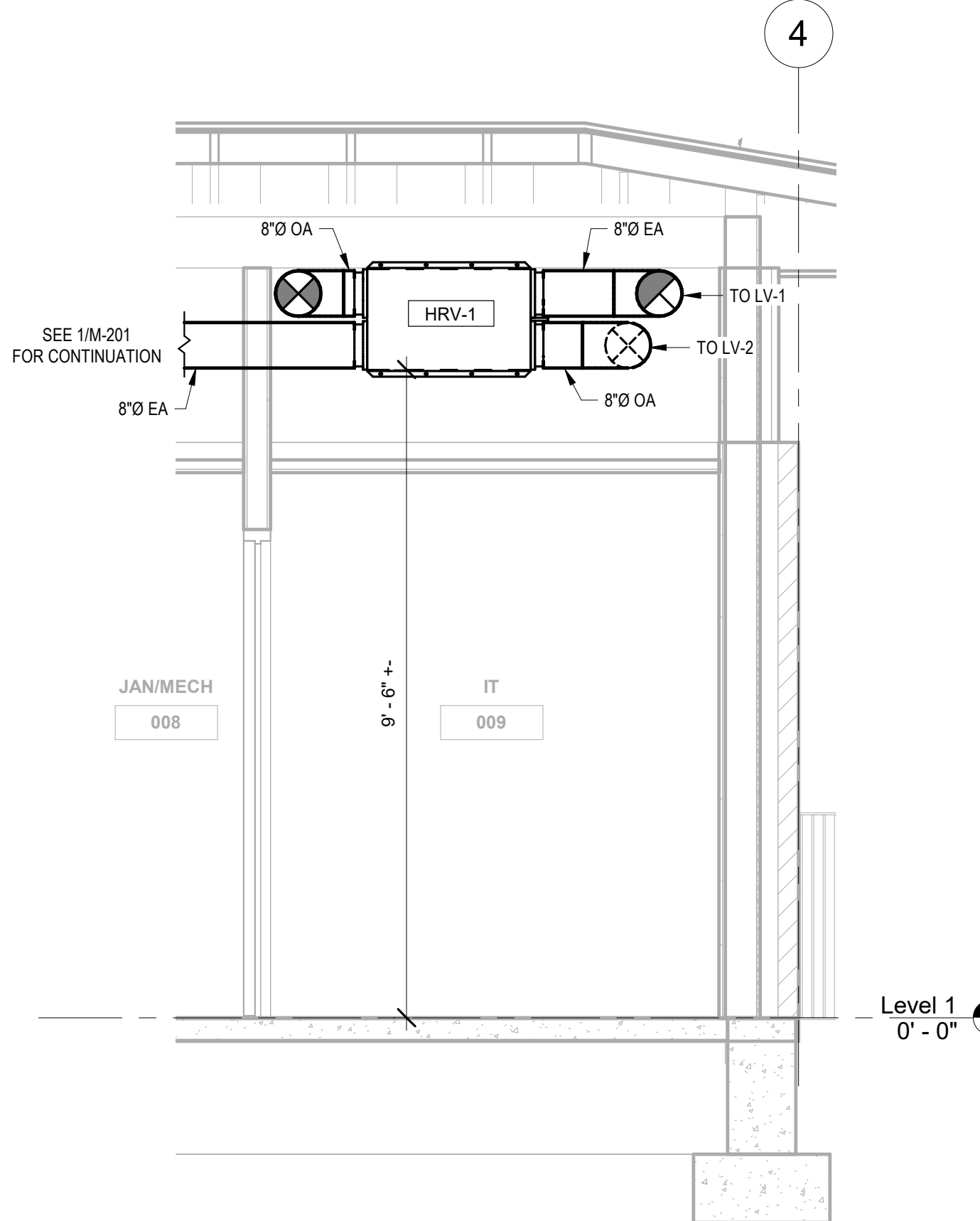
**1 HVAC PLAN**  
SCALE: 1/4" = 1'-0"



**2 MECHANICAL PIPING PLAN**  
SCALE: 1/4" = 1'-0"



**3 DUCTWORK SECTION**  
SCALE: 1/2" = 1'-0"



**4 HRV-1 SECTION**  
SCALE: 1/2" = 1'-0"

GENERAL NOTES

- A. PROVIDE VOLUME DAMPERS ON ALL SUPPLY, RETURN, AND EXHAUST DUCT BRANCH TAKEOFFS IN ADDITION TO THOSE SHOWN. PROVIDE REMOTE DAMPER OPERATORS IN HARD LID CEILING WHERE DAMPERS ARE NOT ACCESSIBLE.
- B. MAINTAIN ACCESS TO ALL CONTROL, FIRE, AND FIRE-SMOKE DAMPERS FOR MAINTENANCE PURPOSES. PROVIDE ACCESS PANELS WHERE NECESSARY.
- C. VERIFY THERMOSTAT PLACEMENT WITH OWNER PRIOR TO ROUGH-IN. COORDINATE PLACEMENT WITH ELECTRICAL CONTRACTOR AND LIGHT SWITCH LOCATIONS. THERMOSTAT SHALL BE AT SAME ELEVATION AS LIGHT SWITCHES.
- D. REFER TO CONDENSATE DRAIN DETAILS FOR SLOPE AND ROUTING OF CONDENSATE LINES.
- E. ALL OUTDOOR AIR SUPPLY, EXHAUST OPENING RELIEF OUTLETS AND AIRSIDE ECONOMIZER OPENINGS SHALL BE PROVIDED WITH CLASS 1 MOTORIZED DAMPER.
- F. FIRE CALK ALL PIPE PENETRATIONS OF RATED WALLS. SEE ARCHITECTURAL.
- G. CONTRACTOR SHALL COORDINATE COIL CONNECTION AND CONTROL SIDE (LEFT OF RIGHT HAND) WITH MANUFACTURER PRIOR TO ORDERING.
- H. KEEP TERMINAL UNIT ACCESS PANEL CLEARANCE AREAS FREE FROM PIPING AND OTHER OBSTRUCTIONS.
- I. REFRIGERANT PIPING SIZES SHOWN FOR COORDINATION PURPOSES. CONFIRM REFRIGERANT PIPE SIZES SHOWN WITH THE LATEST VRF SYSTEM PIPING SCHEMATIC FROM THE VENDOR, AND CORRECT IF REQUIRED PRIOR TO INSTALLATION.
- J. PIPING LAYOUT IS SHOWN SCHEMATICALLY. ROUTE REFRIGERATION AND DRAIN PIPING EFFICIENTLY AS POSSIBLE, ALLOWING CLEARANCES FOR EQUIPMENT OPERATION AND SERVICE.
- K. SLOPE ALL CONDENSATE PIPING AT 1% IN DIRECTION OF FLOW, MIN.
- L. INSULATE ALL REFRIGERANT PIPING PER SPEC SECTION 232300.
- M. CONDENSATE IS PUMPED AT EACH FAN COIL. SEE DETAIL 5M-502 FOR TYPICAL FAN COIL CONNECTION.
- N. SLOPE REFRIGERATION LINES BACK TOWARD CONDENSING UNITS TO AID OIL RETURN. USE DOUBLE SUCTION RISERS FOR RISERS HIGHER THAN 6'.
- O. INSTALL VRF CU'S, FAN COILS, PIPING, AND CONTROLS AS PER OEM MANUAL. INSTALLATION TO MEET ALL LOCAL CODES.
- P. INSTALL FAN COILS AND ENERGY RECOVERY VENTILATOR WITH MINIMUM 3" CLEARANCE ON SERVICE SIDE FOR MAINTENANCE.
- Q. DRAWINGS ARE DIAGRAMMATIC AND MAY NOT SHOW ALL OFFSETS IN DUCTWORK AND PIPING. COORDINATE THIS WORK WITH THE WORK OF OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.

KEY NOTES

- 1 ROUTE CONDENSATE DRAIN TO MOP SINK. PROVIDE MIN 1" AIR GAP ON DRAIN DISCHARGE. SEE 10M-502.
- 2 UNIT HEATER TO ENERGIZE AT 50°F. SEE ELECTRICAL ROOM EXHAUST FAN CONTROL DIAGRAM, 6M-701.
- 3 SEE 12M-501 AND 5M-701 FOR MOUNTING AND CONTROL DETAILS.
- 4 ROOF PENETRATION SHALL BE LOCATED IN FLAT PORTION OF STANDING SEAM METAL ROOF. COORDINATE EXACT LOCATION WITH GENERAL CONTRACTOR. SEE E11A-500 AND 9M-502.
- 5 BRANCH TEE/SELECTOR. SEE 3M-701 PIPING SCHEDULE FOR MODEL NUMBER, PIPING, AND CONTROLS. INSTALL BRANCH SELECTOR AND PIPING IN ACCORDANCE WITH OEM INSTALLATION MANUAL.
- 6 INSTALL THREADED PLUG CLEANOUT ON DRAIN LINES. SEE 5M-502.
- 7 REFRIGERANT PIPING DOWN IN EXTERIOR WALL CHASE. SEE ARCHITECTURAL. SLEEVE, INSULATE, AND SEAL ALL BUILDING PIPING PENETRATIONS SIMILAR TO 2M-502.
- 8 INSTALL THREADED PLUG CLEANOUT AT END OF CONDENSATE LINE.
- 9 INTERLOCK EXHAUST FAN WITH TOILET AND JANITOR/MECH ROOM LIGHTING TO ENERGIZE WHEN LIGHTS ARE ENERGIZED. WIRE FAN THRU SPEED SWITCH (IN CHASE). PROVIDE RIGID DUCTING TO EACH RESTROOM AND JAN/MECH ROOM.
- 10 INTERLOCK HRV OPERATION WITH FAN COIL OPERATION. SEE 4M-701.
- 11 INSTALL LOW LEAK MOTORIZED DAMPERS AND INSULATE DUCTING ON HRV WALL. SIDE CONNECTIONS TO INSULATION VALUE EQUAL TO WALL.
- 12 INSTALL FILTER BOX IN LOCATION WHERE ACCESS PANEL HAS CLEARANCE FOR REPLACEMENT OF 14x20x2 AIR FILTER.

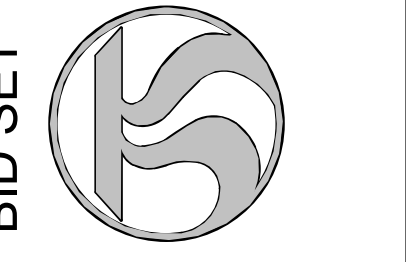


STAMP

**MECHANICAL PLANS**  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

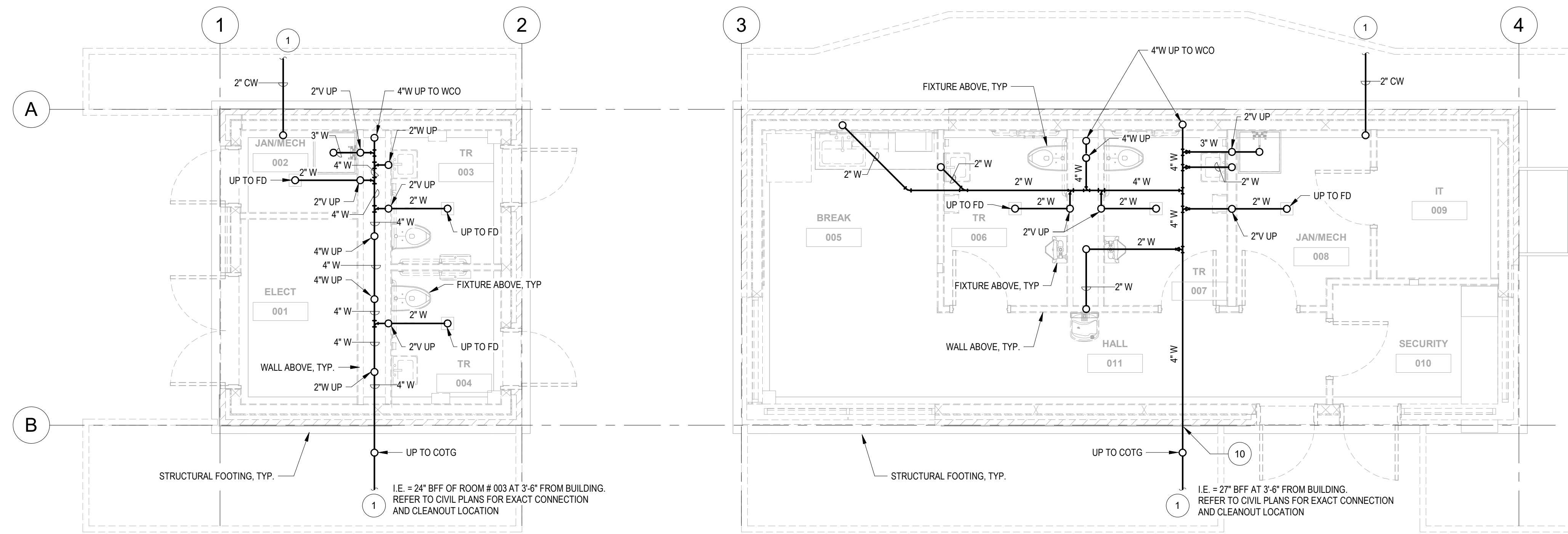
SHEET TITLE  
PROJECT NAME ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

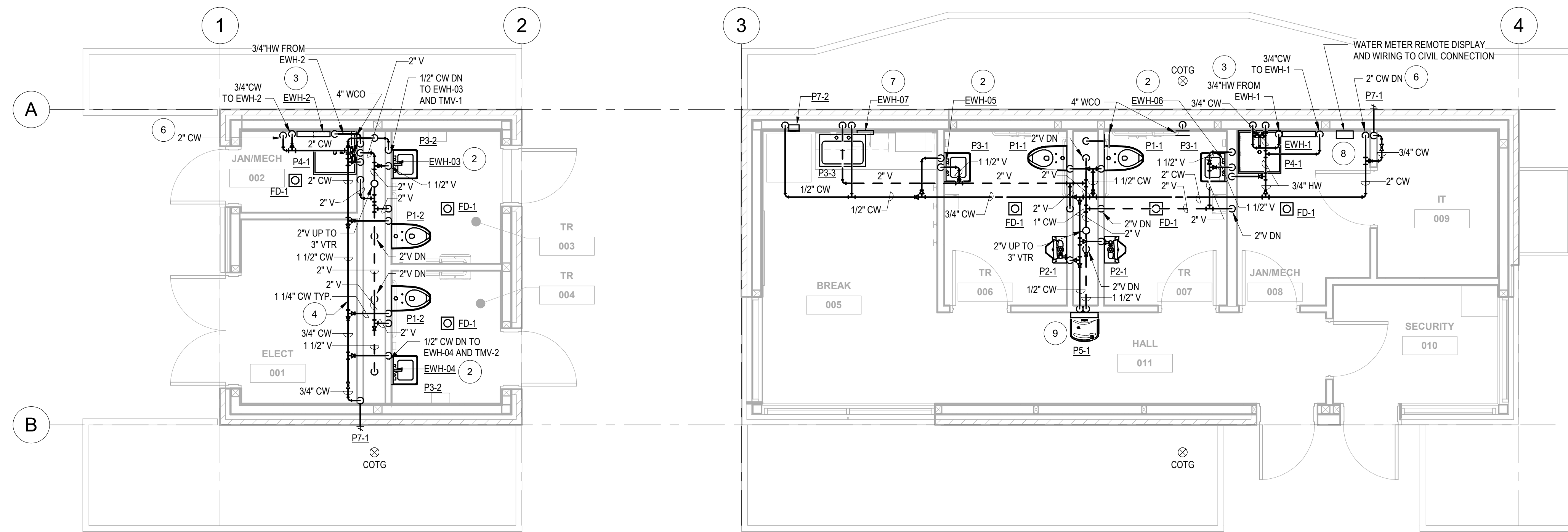


| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

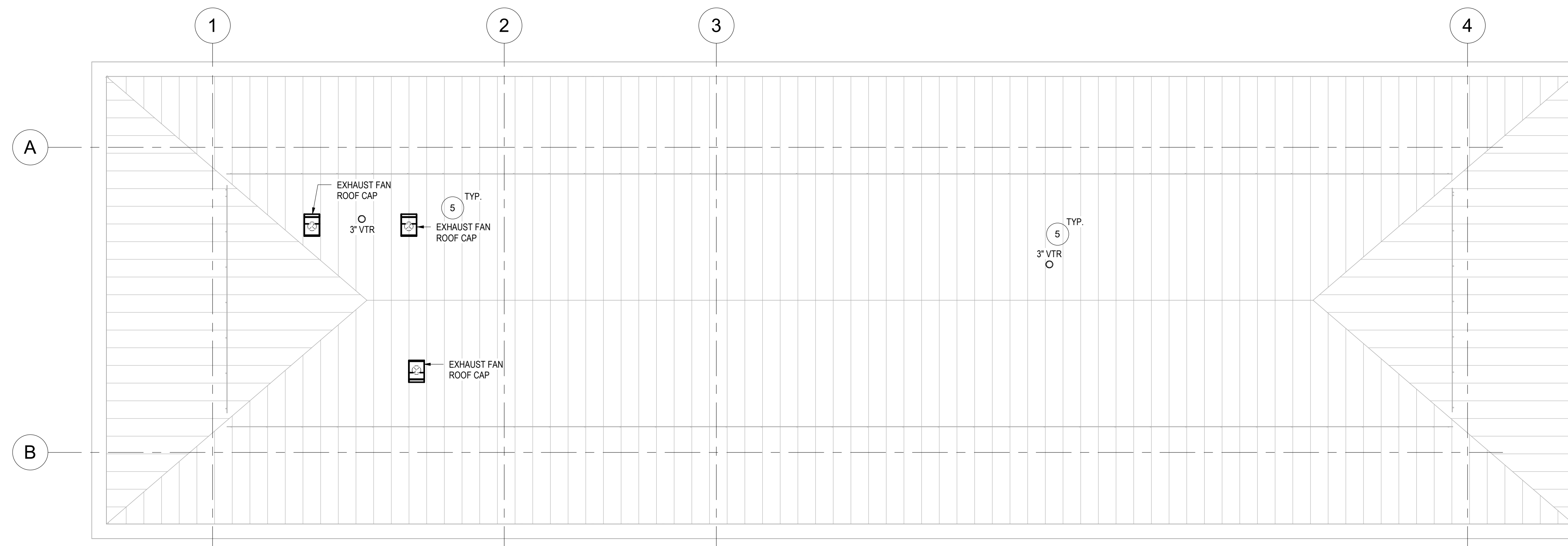
PROJ. NO. 2018-10258  
DRAWN DJP  
CHECKED TAH  
DATE 02/10/2019



**1 UNDERSLAB PLUMBING PLAN**  
SCALE: 1/4" = 1'-0"



**2 PLUMBING PLAN**  
SCALE: 1/4" = 1'-0"



**3 MECHANICAL ROOF PLAN**  
SCALE: 1/4" = 1'-0"

GENERAL PLUMBING NOTES

- A. PLUMBING PLANS SHOW GENERAL ROUTING AND ARRANGEMENT OF PIPING.
- B. CONTRACTOR SHALL COORDINATE ROUTING AND SPACE REQUIREMENTS OF PIPING WITH STRUCTURAL MEMBERS AND ALL OTHER TRADES INCLUDING HVAC, FIRE PROTECTION, ELECTRICAL, AND COMMUNICATIONS DATA. OFFSET PIPING AROUND DUCTWORK AND OTHER OBSTACLES WHERE REQUIRED.
- C. ALL PIPING SHALL BE SLEEVED AND SEALED THROUGH ANY STRUCTURE OR CONCRETE.
- D. SLOPE ALL BELOW GRADE SANITARY OR DRAIN PIPING AT 1/4" PER FOOT, MIN. UNO.
- E. CONTRACTOR TO BLOCK OUT PORTION OF CONCRETE STEM WALLS WHERE REQUIRED TO ACCOMMODATE PIPING.
- F. COORDINATE PLUMBING VENT LOCATIONS WITH MECHANICAL. LOCATE PLUMBING VENTS 10'-0" MIN. FROM ANY BUILDING OPENING OR HVAC AIR INTAKE.
- G. WASTE AND VENT PIPING SHALL BE NO-HUB CAST IRON, SCHEDULE 40 PVC DWV, OR SCHEDULE 40 ABS DWV. EXPOSED WASTE AND VENT PIPING SHALL BE CAST IRON.
- H. SEE ARCHITECTURAL FOR FIXTURE MOUNTING HEIGHTS.
- I. SEE PLUMBING FIXTURE SCHEDULE FOR PIPE SIZING OF BRANCH CLOSEST TO FIXTURE. TRAP ARMS MAY BE SIZED THE SAME AS FIXTURE OUTLET. UNDERGROUND PIPING SHALL BE NO LESS THAN 2'.
- J. TRAP PRIMER NOT SHOWN FOR CLARITY. SEE FLOOR PLANS FOR WATER AND DRAIN LOCATIONS, AND PLUMBING FIXTURE SCHEDULE FOR PRIMER REQUIREMENTS.
- K. INSTALL WATER HAMMER ARRESTORS IN CONFORMANCE WITH MANUFACTURER'S INSTRUCTIONS AND GUIDELINES.
- L. PROVIDE ACCESS DOORS TO ALL CONCEALED VALVES AND WATER HAMMER ARRESTORS.
- M. PROVIDE AND INSTALL CLEANOUTS AT ALL SINKS AND URINALS.
- N. PROVIDE ISOLATION VALVES AT ACCESSIBLE LOCATIONS FOR ALL WATER PIPING BRANCHES, INCLUDING ALL HOSE BIBBS AND RESTROOMS.
- O. ALL PIPING SERVING FIXTURES ALONG EXTERIOR WALLS SHALL BE ROUTED ON INTERIOR SIDE OF INSULATION.
- P. DRAWINGS ARE DIAGRAMMATIC AND MAY NOT SHOW ALL OFFSETS IN DUCTWORK AND PIPING. COORDINATE THIS WORK WITH THE WORK OF OTHER TRADES AND PROVIDE ALL NECESSARY OFFSETS.

KEY NOTES

- 1. SEE CIVIL FOR CONTINUATION, INVERT, BACKFLOW PREVENTION, AND METER.
- 2. POINT OF USE WATER HEATER, MOUNT ON WALL UNDER FIXTURE IN LAV-SHIELD ENCLOSURE.
- 3. RESTRICT HOT WATER FLOW FROM EWH-1 & EWH-2 TO 2.5 GPM MAX. LOCATE EWH ON WALL NEAR JANITORIAL SINK CONNECTIONS. MINIMIZE LENGTH OF HW LINE TO 2'-0", AS PER 2015 IECC CODE.
- 4. WATER PIPING SHOWN IS DIAGRAMMATIC. DO NOT ROUTE WATER PIPING ABOVE ELECTRICAL ROOM. ROUTE PIPING WITHIN PLUMBING CHASE.
- 5. ROOF PENETRATION SHALL BE LOCATED IN FLAT PORTION OF STANDING SEAM METAL ROOF. COORDINATE EXACT LOCATION WITH GENERAL CONTRACTOR. SEE E1/A-500 AND 91M-502.
- 6. PROVIDE BUILDING WATER SHUT-OFF VALVE IN VERTICAL.
- 7. LOCATE EWH-7 ON WALL UNDER SINK. MINIMIZE LENGTH OF HW LINE TO 2'-0", AS PER 2015 IECC CODE.
- 8. INSTALL METER WM-1 IN EXTERIOR PLUMBING VAULT. SEE CIVIL PLANS FOR LOCATION AND DETAILS. INSTALL BADGER WATER METER ENCODER IHR-E ON WM-1 PER OEM INSTALLATION MANUAL. INSTALL BADGER WATER METER REMOTE ELECTRONIC DISPLAY BADGER MODEL IHR-RED ON ROOM 008 WALL, 60" AFF. CONNECT WATER METER ENCODER TO REMOTE DISPLAY VIA UNDERGROUND CABLE CONNECTION. INSTALL ALL EQUIPMENT AS PER OEM INSTALLATION MANUAL.
- 9. INSTALL DRINKING FOUNTAIN AS PER OEM INSTALLATION MANUAL AT ADA COMPLIANT HEIGHT.
- 10. I.E. = 24" BFF AT BUILDING EXTERIOR. SLOPE PIPING AS REQUIRED AFTER STRUCTURAL FOOTING TO MEET 27" BFF INVERT ELEVATION PER CIVIL PLANS.

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

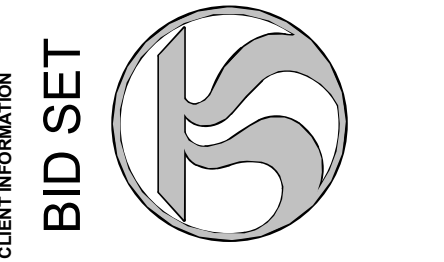
**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com



STAMP

PLUMBING PLANS  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 98201



| REVISIONS |      |
|-----------|------|
| No.       | Date |
|           |      |
|           |      |

PROJ. NO. 2018-10258  
DRAWN DJP  
CHECKED TAH  
DATE 02/10/2019

M-202

STAMP

**HVAC DETAILS**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

SHEET TITLE  
 PROJECT NAME ADDRESS

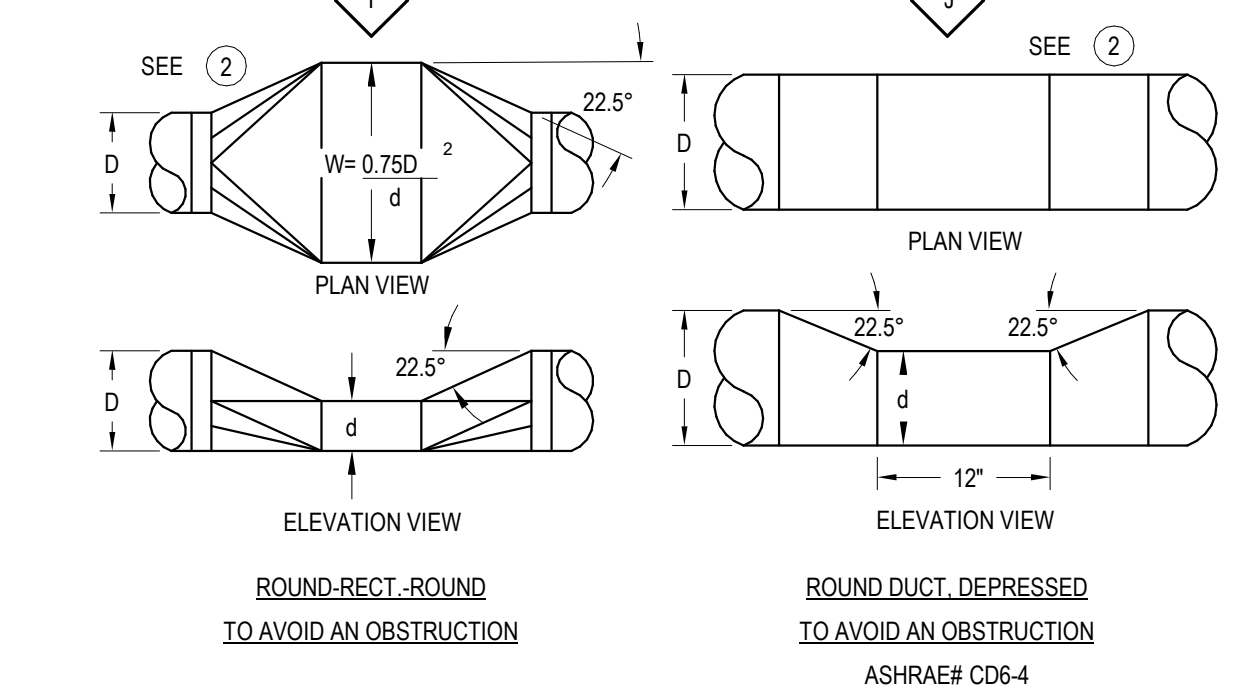
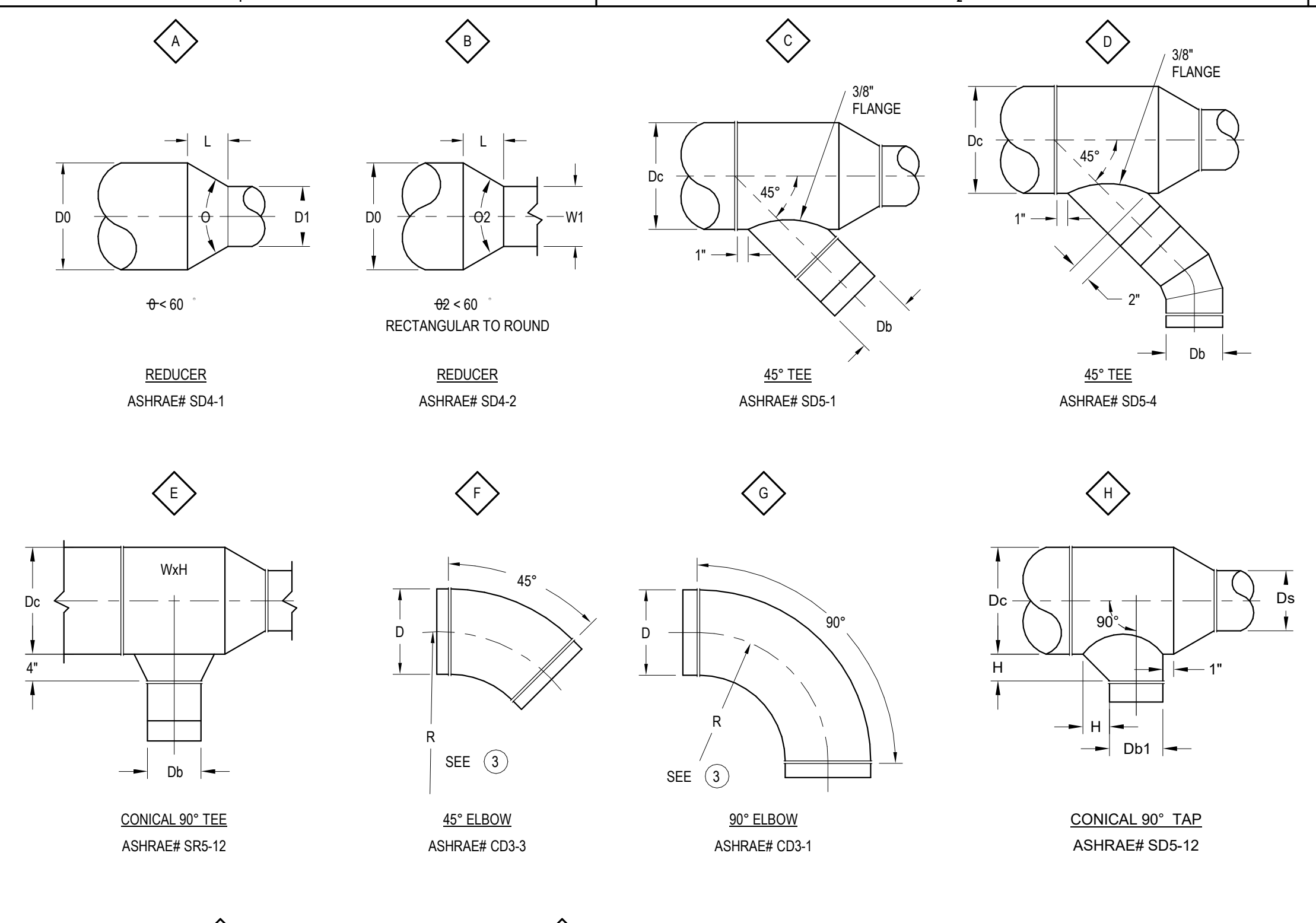
**Spokane Transit Authority**  
 1230 W. Boone Avenue, Spokane, Washington 99201

**BID SET**

REVISIONS

PROJ. NO. 2018-10258  
 DRAWN DJP  
 CHECKED TAH  
 DATE 02/10/2019

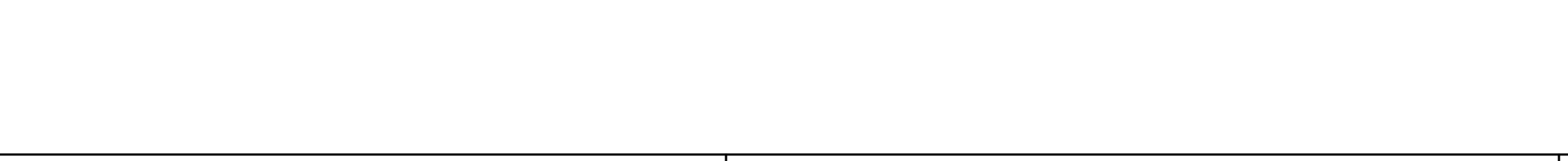
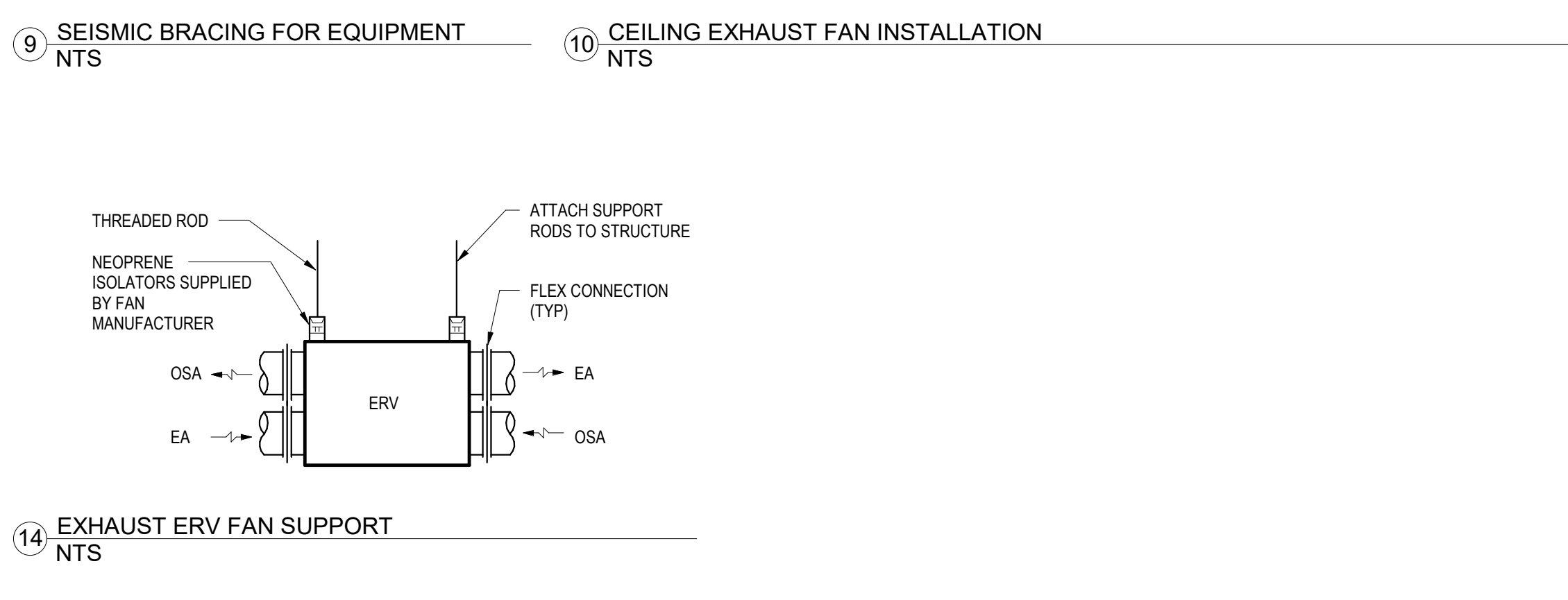
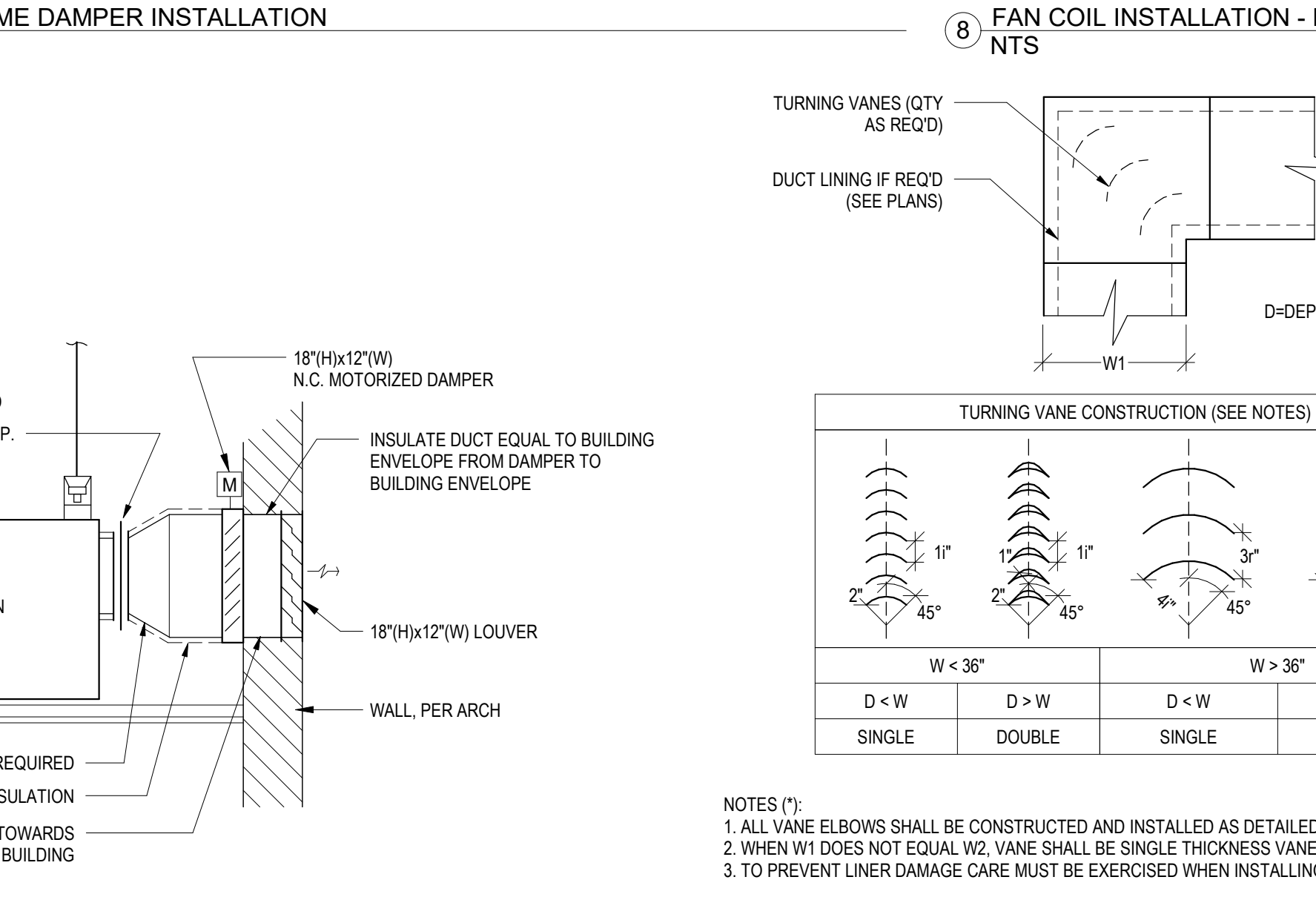
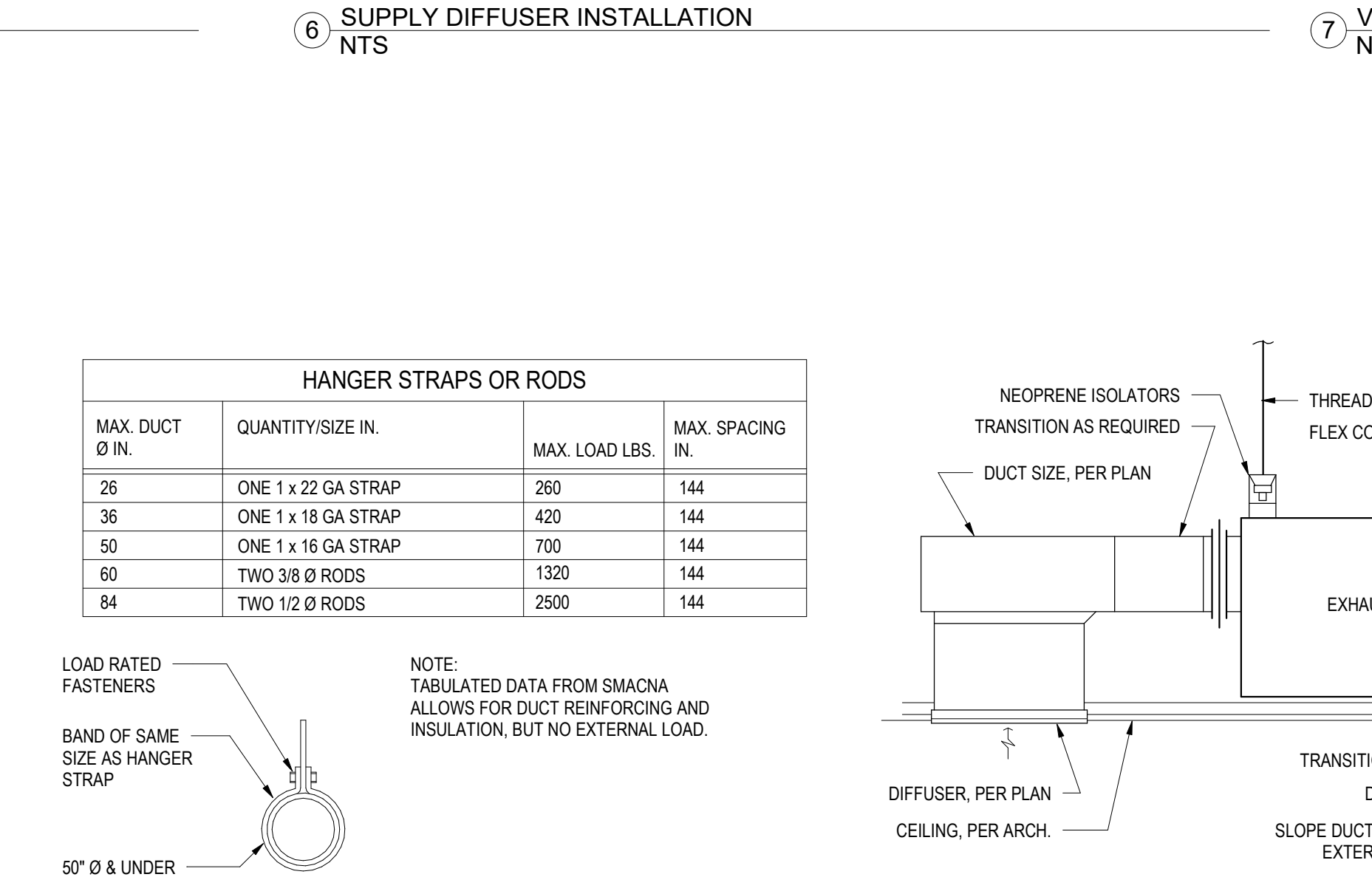
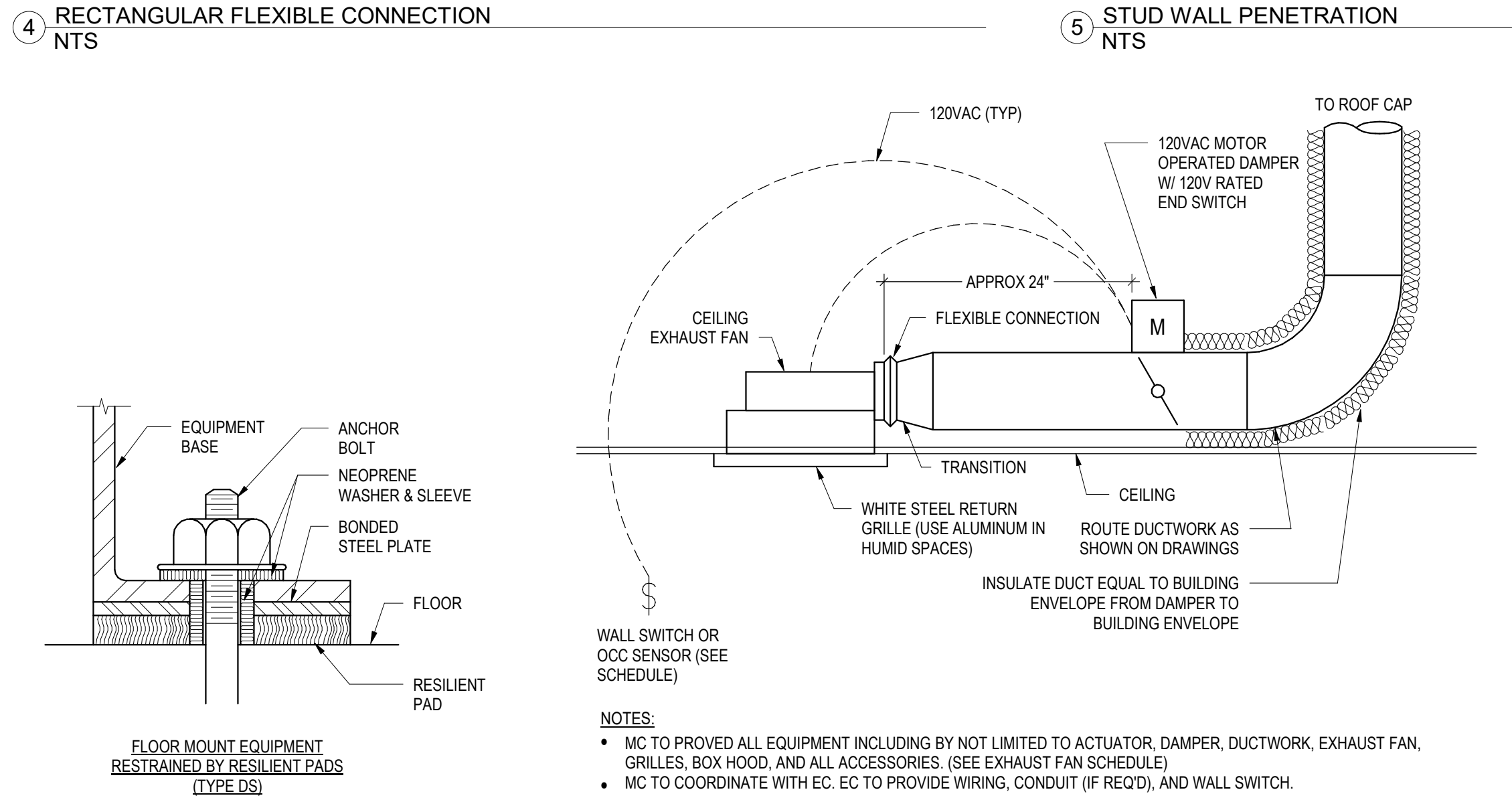
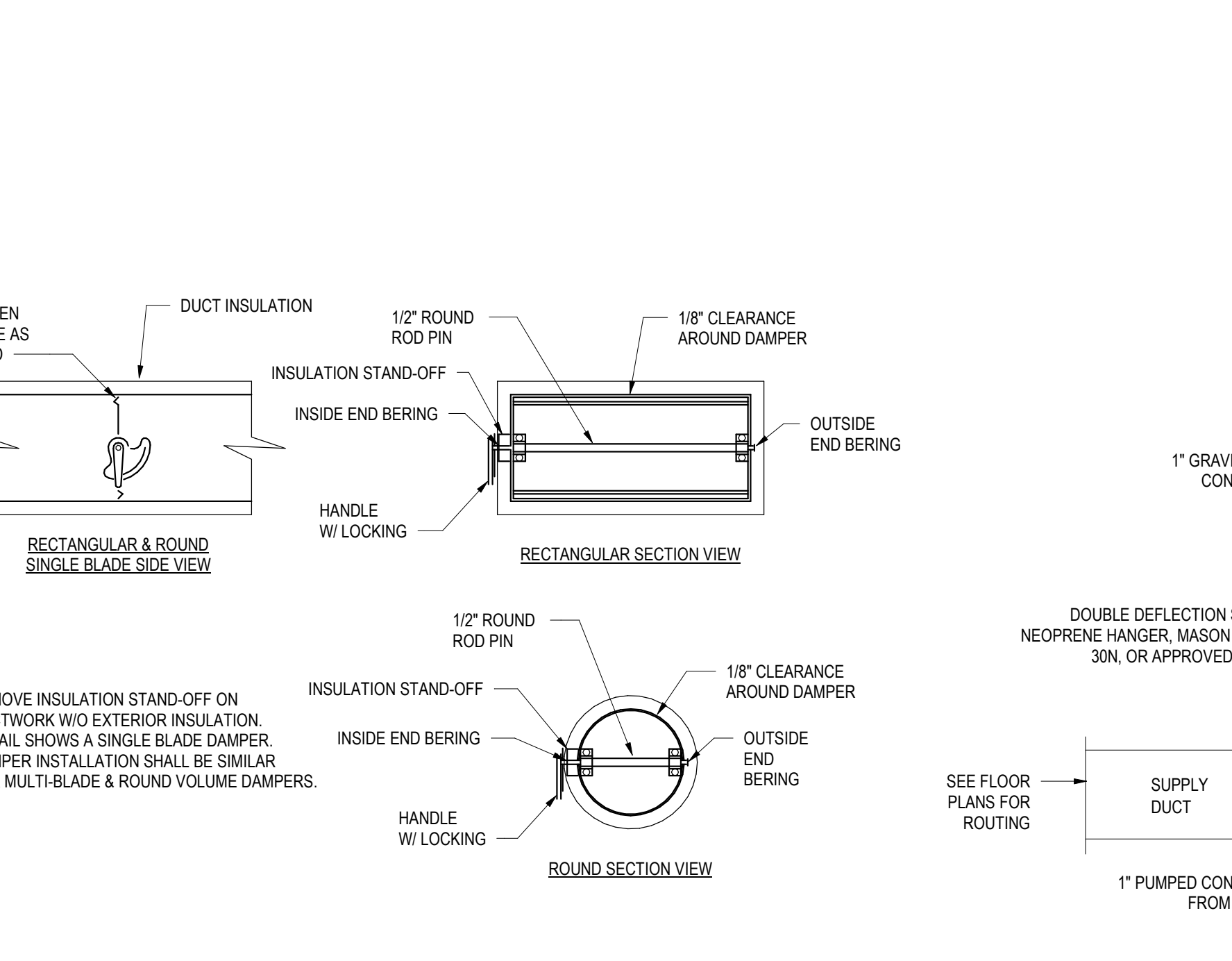
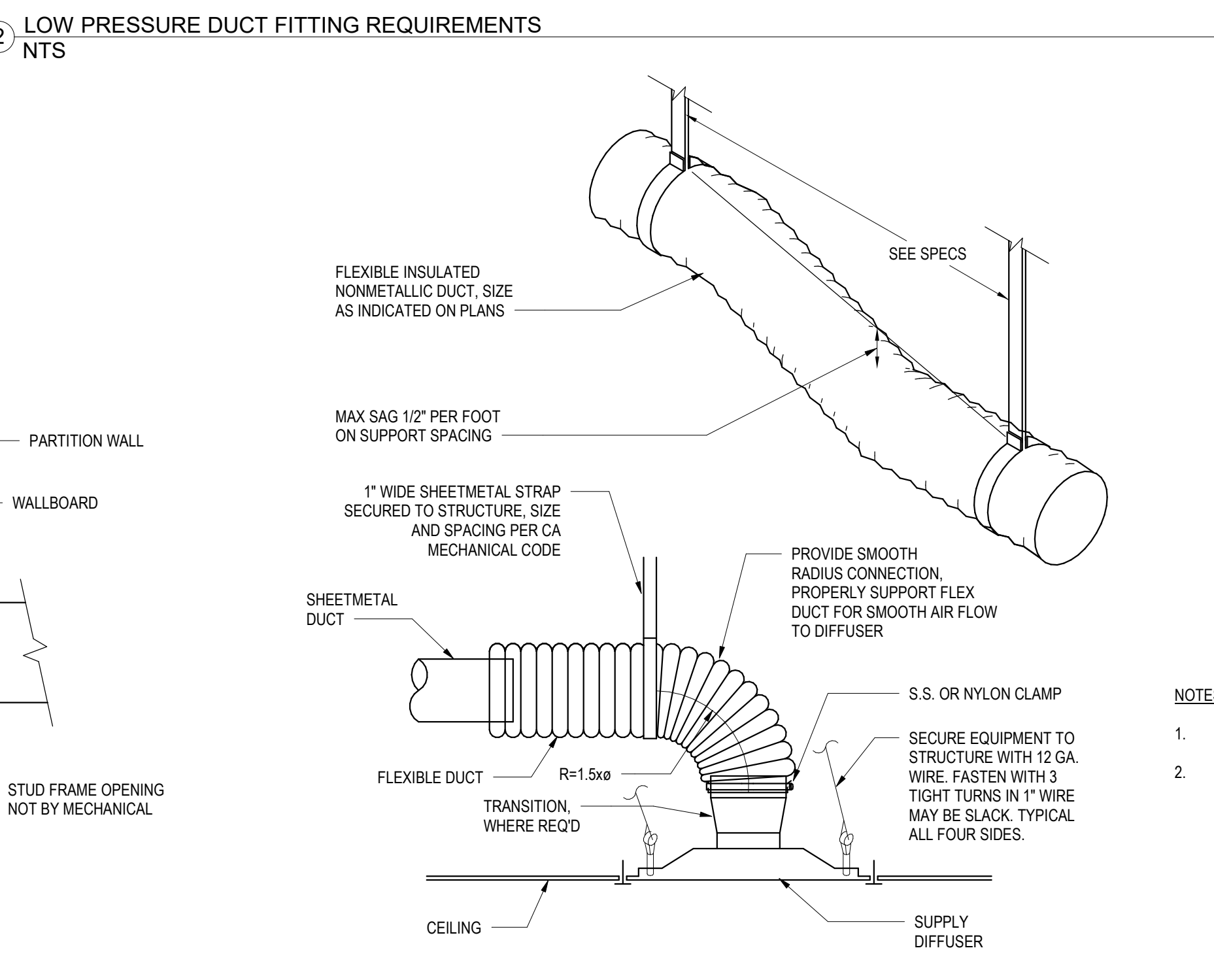
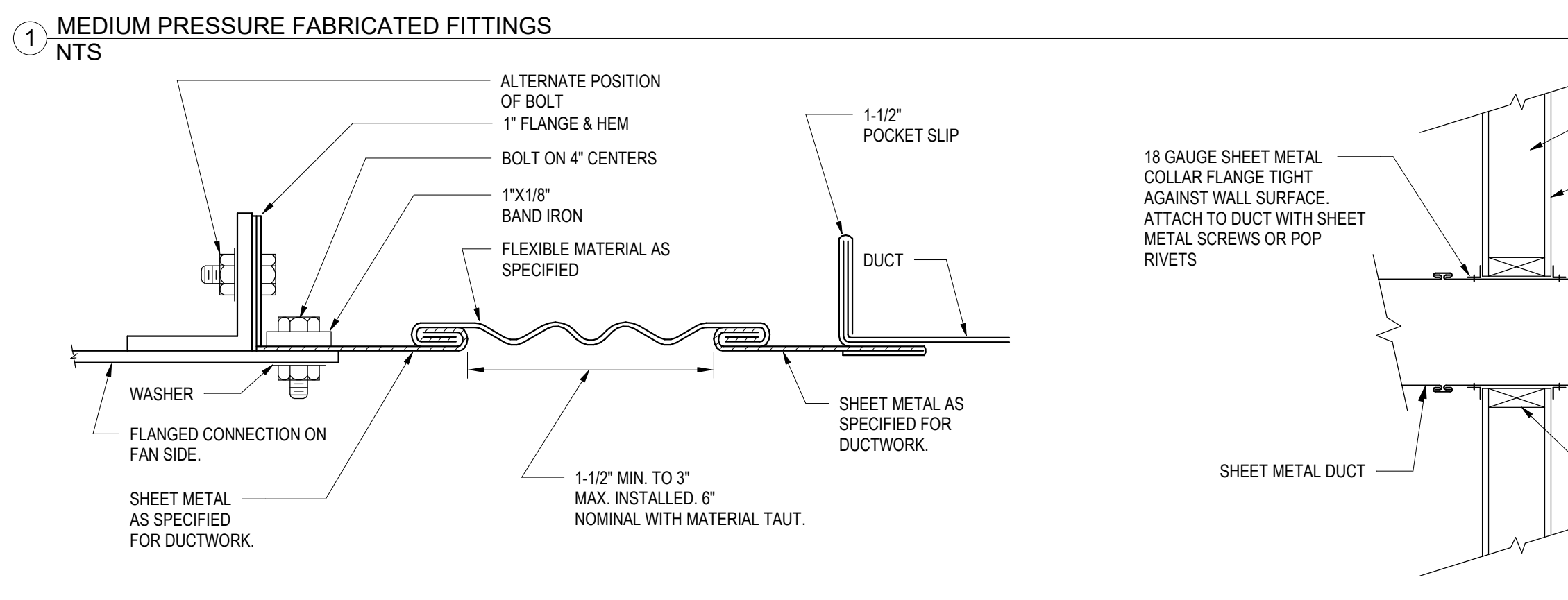
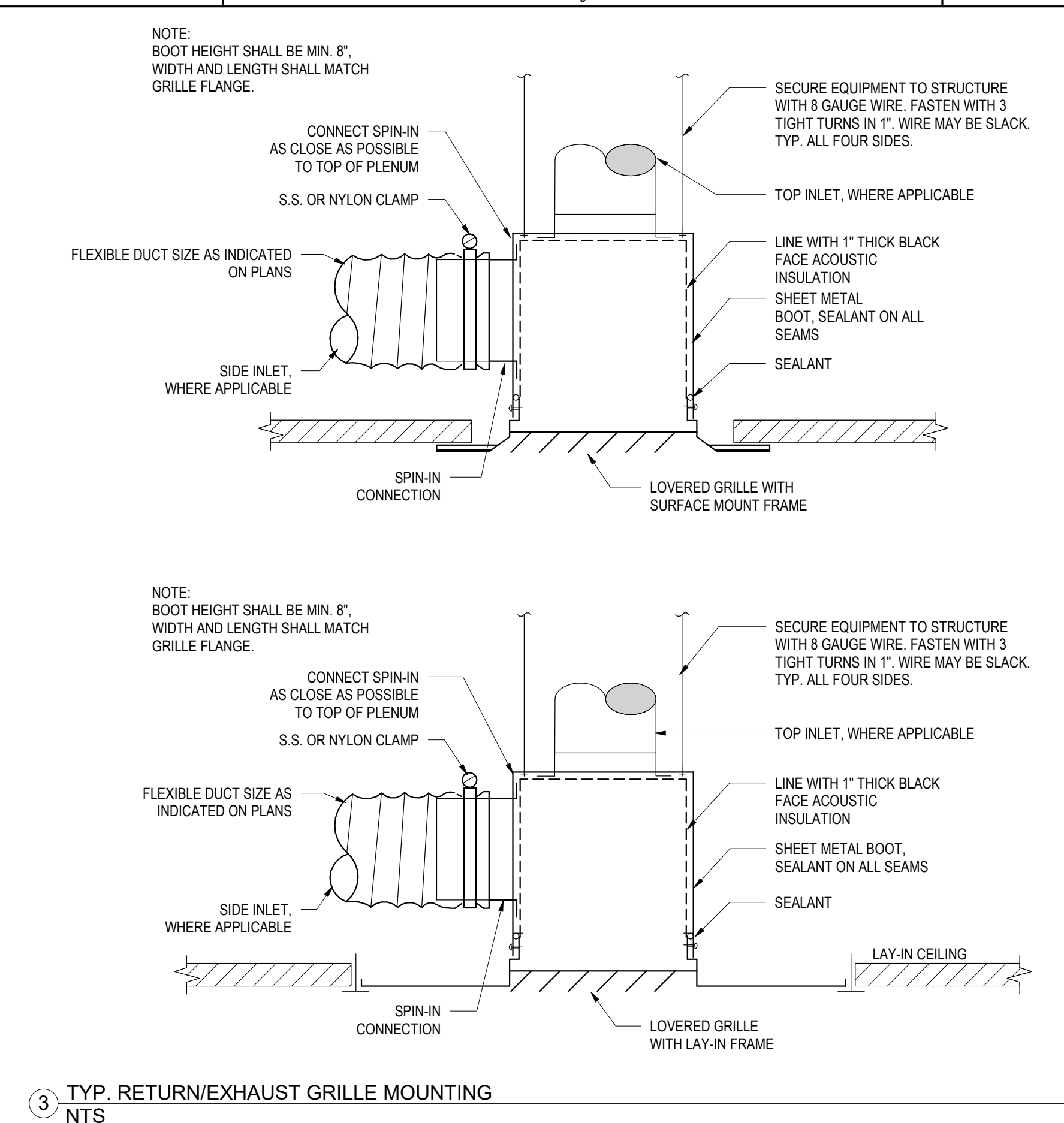
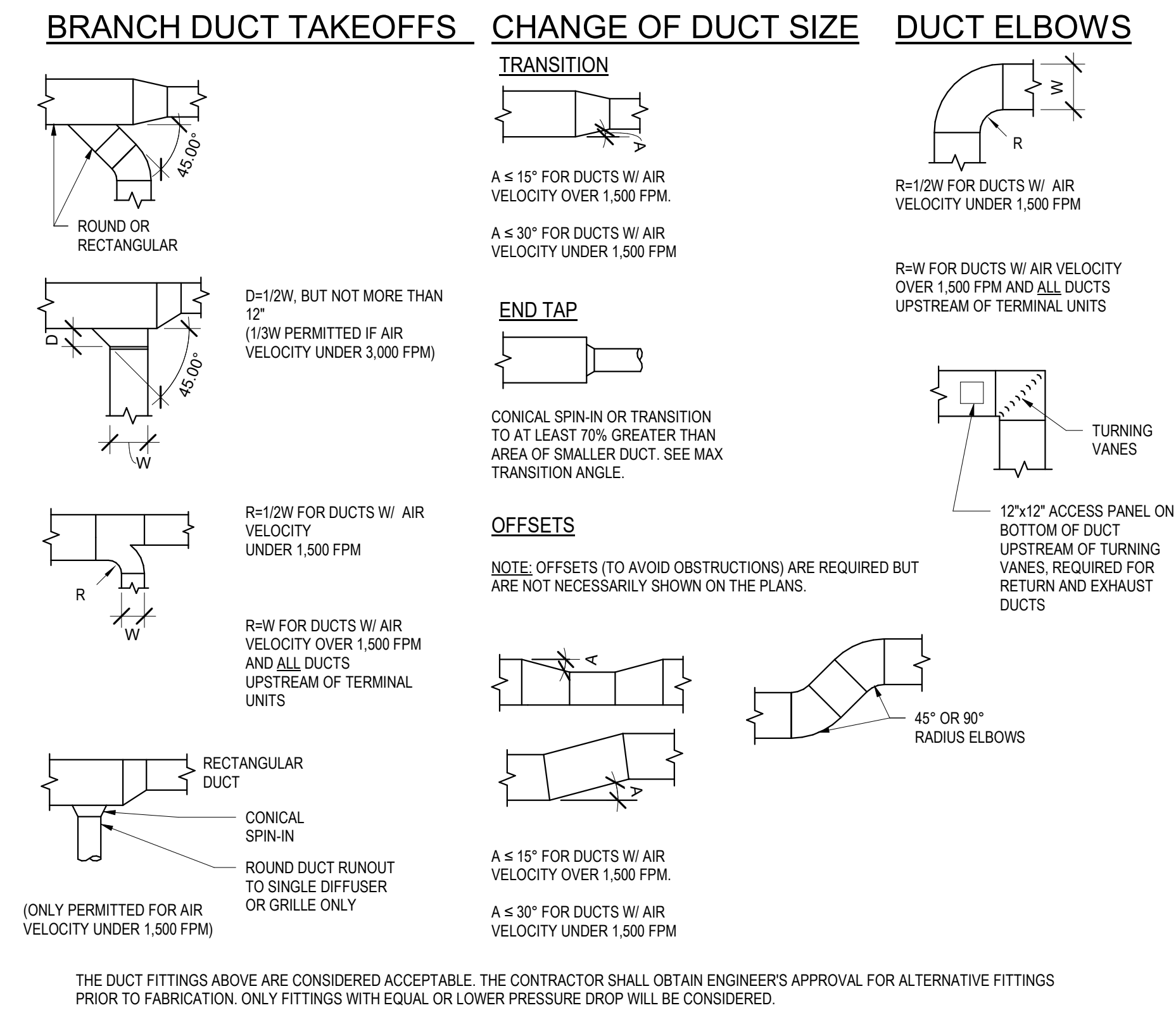
M-501  
 SHEET



NOTES:

- GALVANIZED METAL GAUGE FOR ALL.
- USE SLICES INSTEAD OF ROUND-RECT. ROUND WHERE  $d/D$  IS GREATER THAN 2/3.
- R/D - 1.5 UP TO 14" DIAMETER, R/24" FOR 16" DIAMETER AND LARGER ELBOWS.

| FITTING DIA. | MAT'L GA. |
|--------------|-----------|
| UP TO 8"     | 24        |
| 9 - 24"      | 22        |
| 25 - 48"     | 20        |
| 49 - 72"     | 18        |



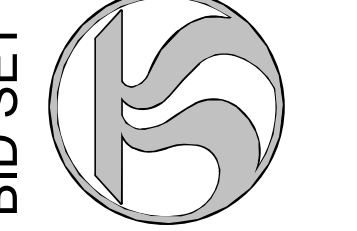


STAMP

**PLUMBING DETAILS**  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE  
PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

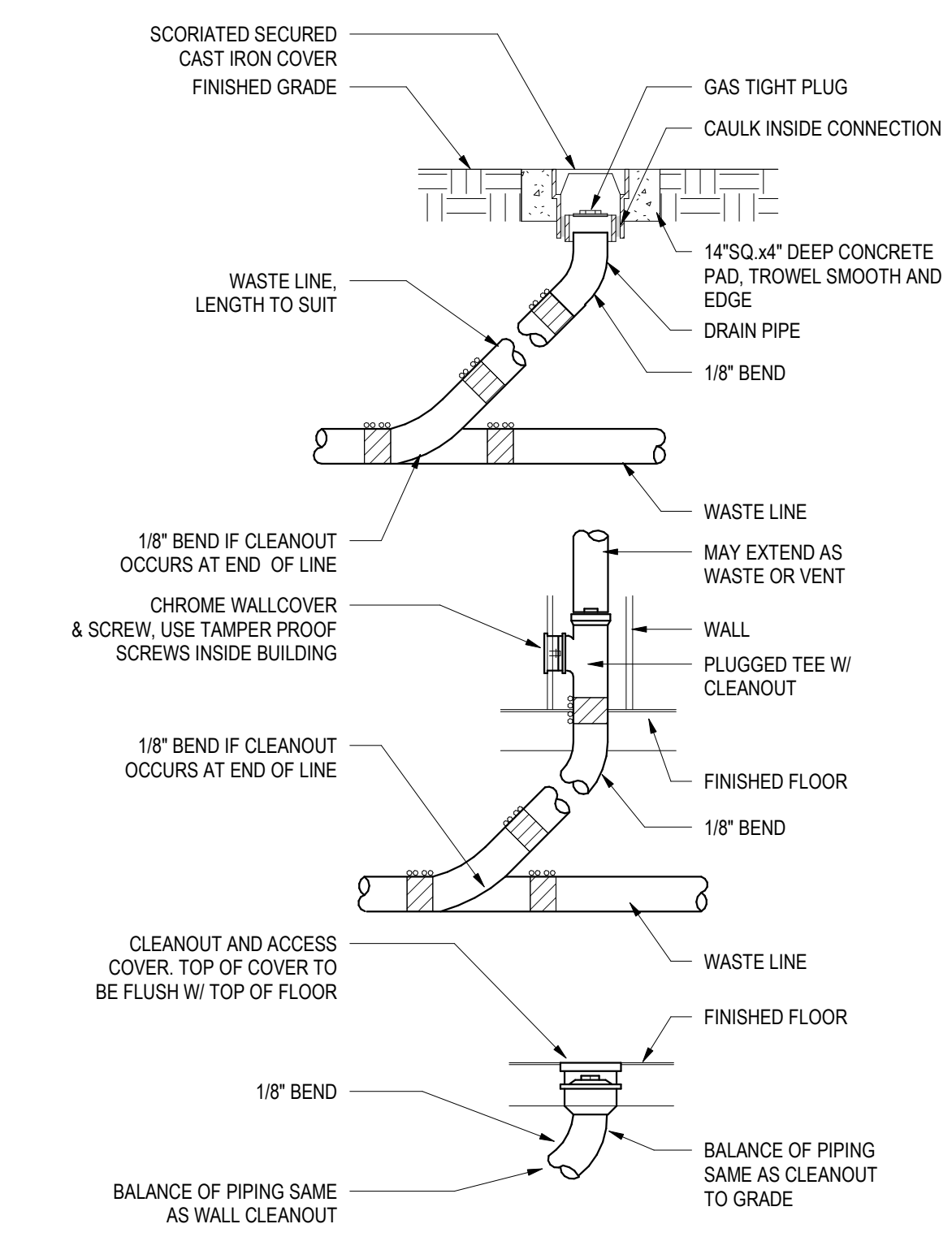


CLIENT INFORMATION  
BID SET

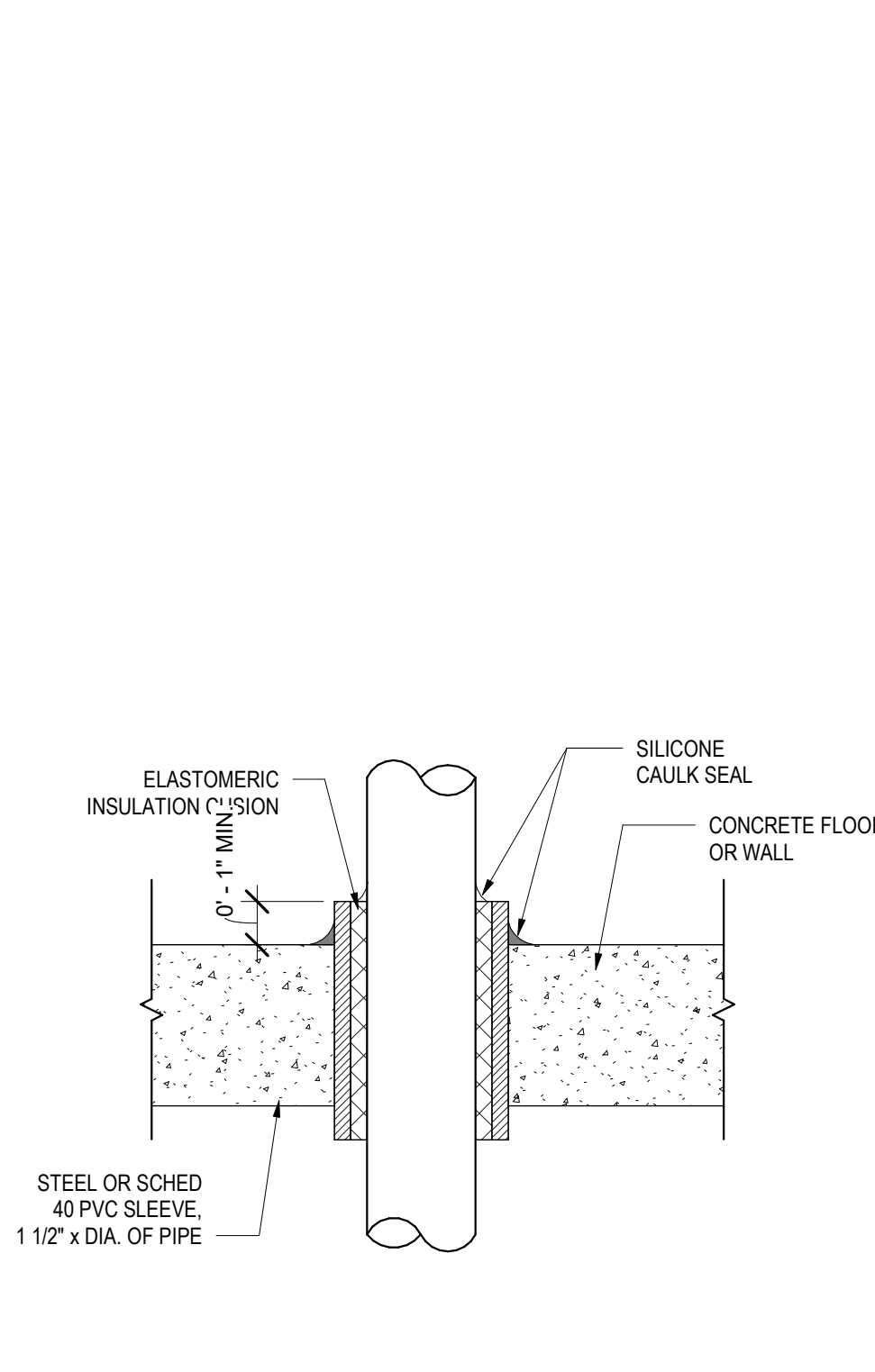
REVISIONS

PROJ. NO. 2018-10258  
DRAWN DJP  
CHECKED TAH  
DATE 02/10/2019

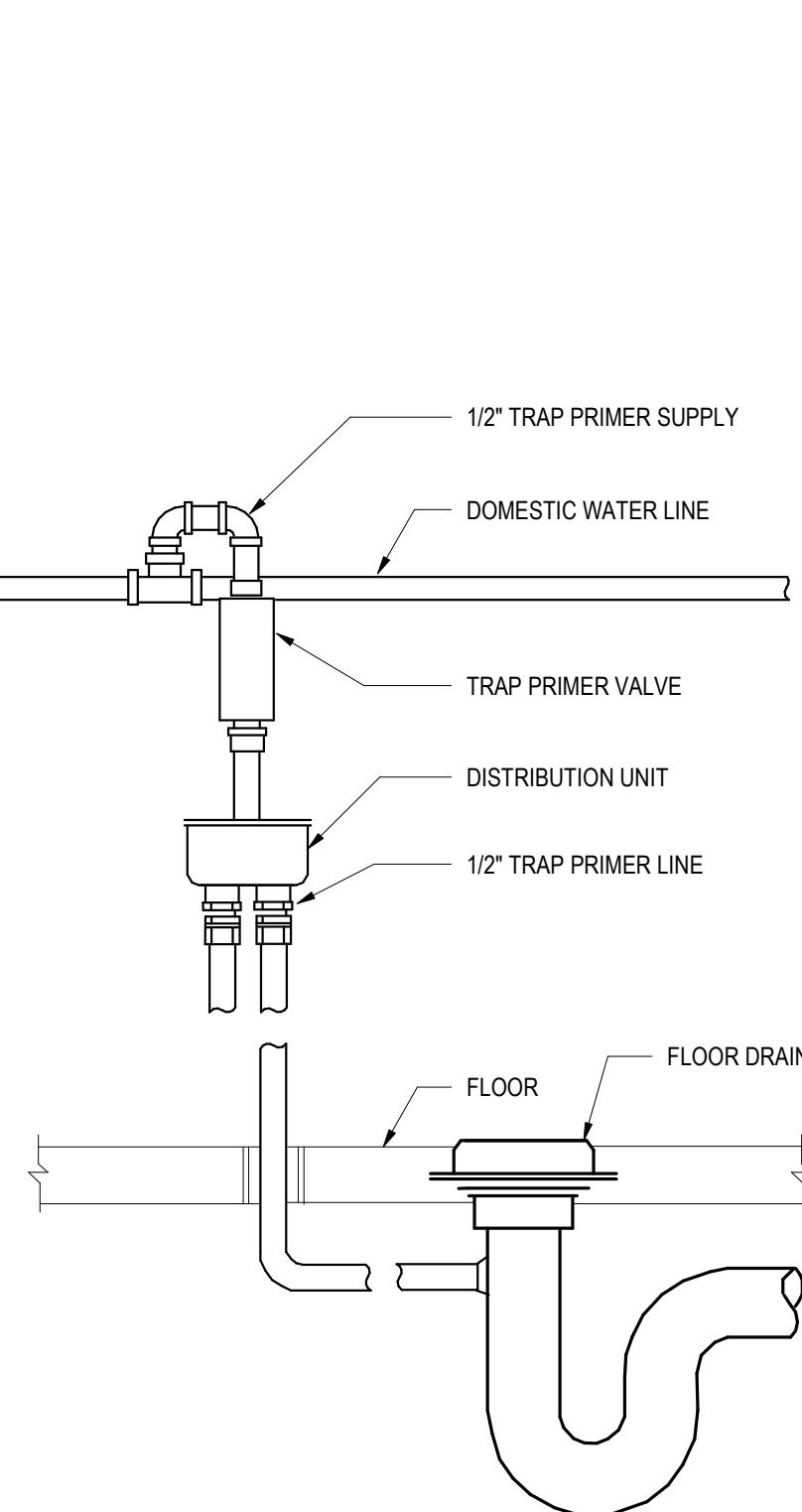
M-502  
SHEET



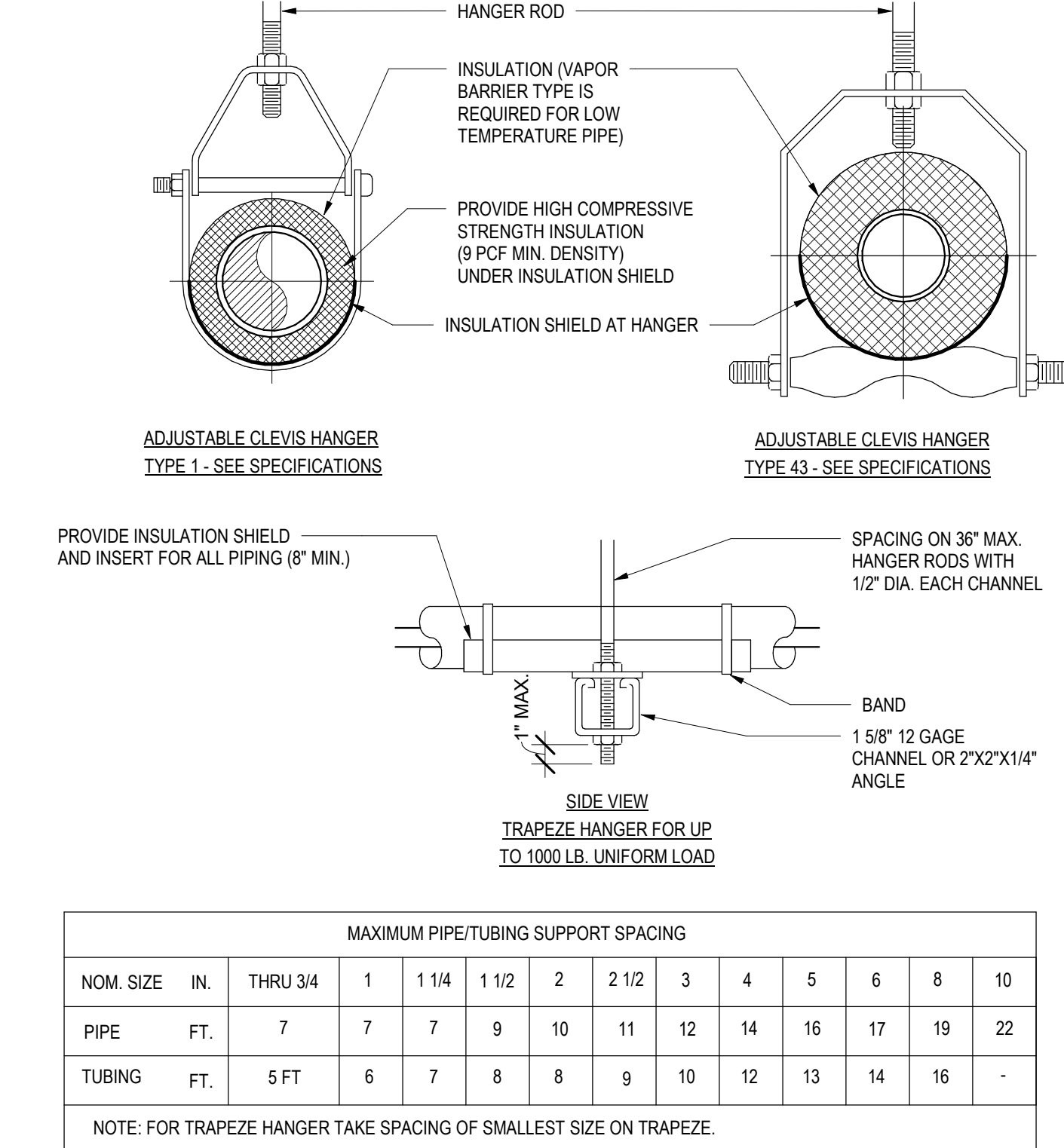
1 CLEANOUT DETAILS NTS



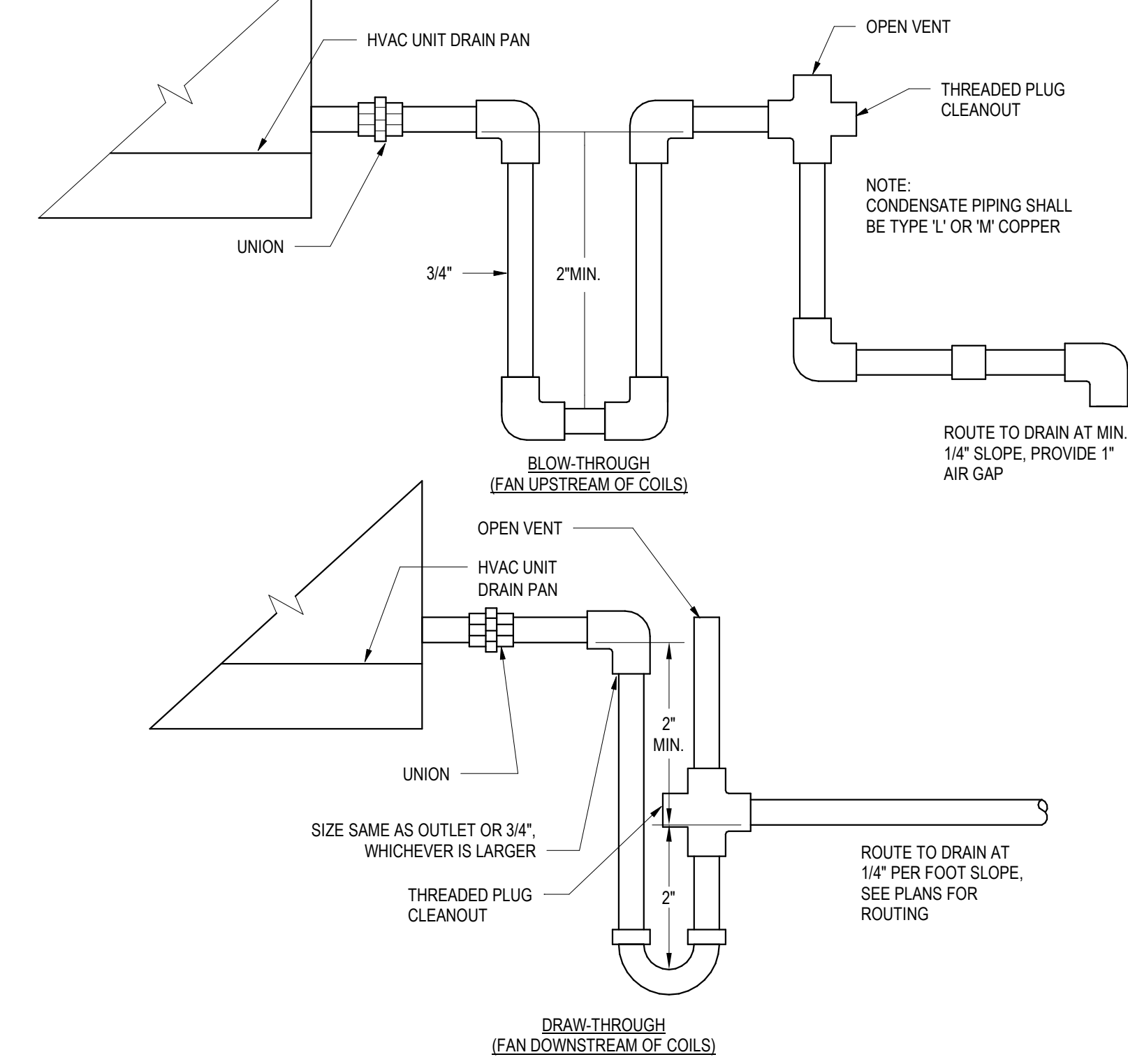
2 PIPE PENETRATION THROUGH CONCRETE NTS



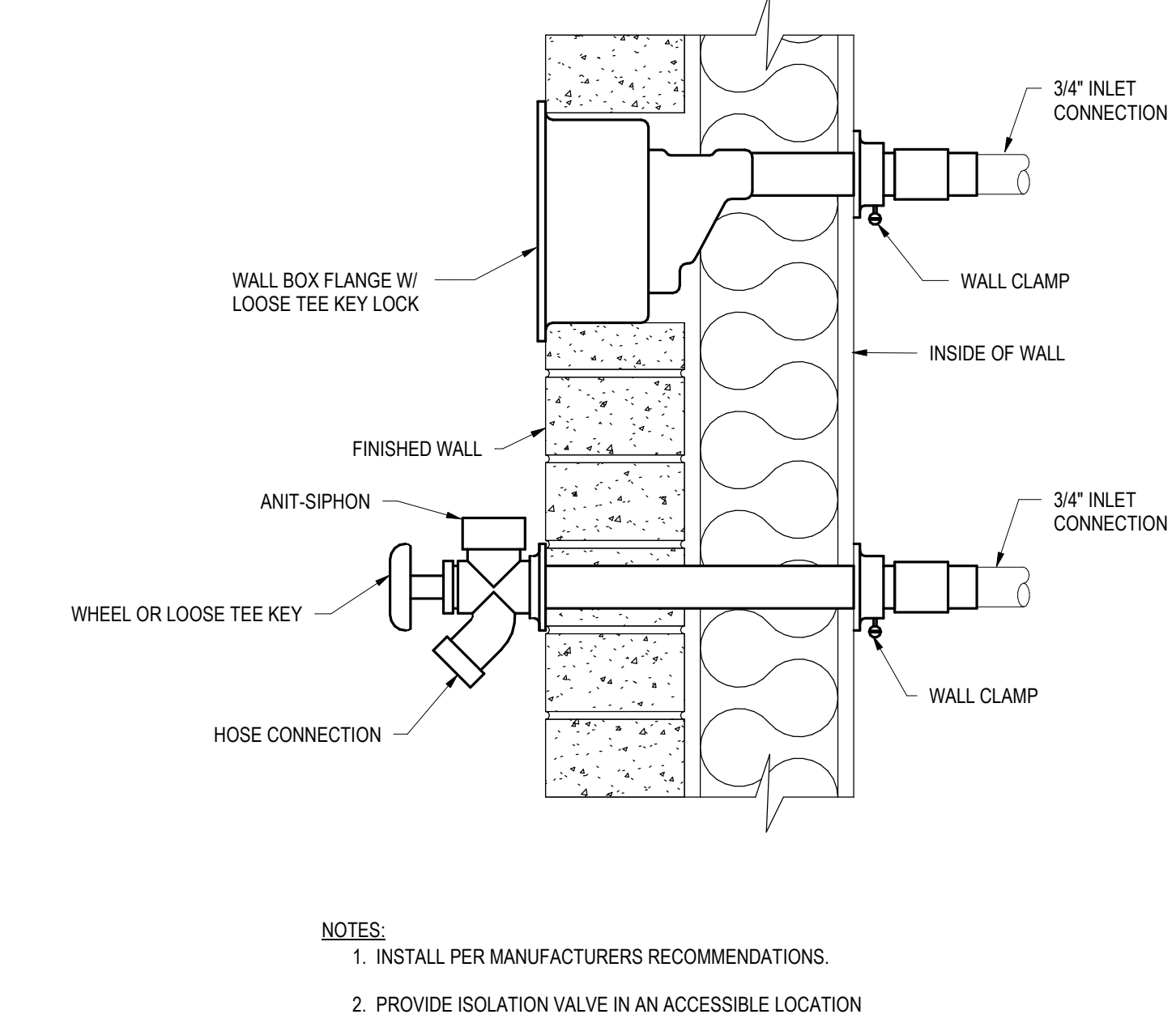
3 TRAP PRIMER DETAIL NTS



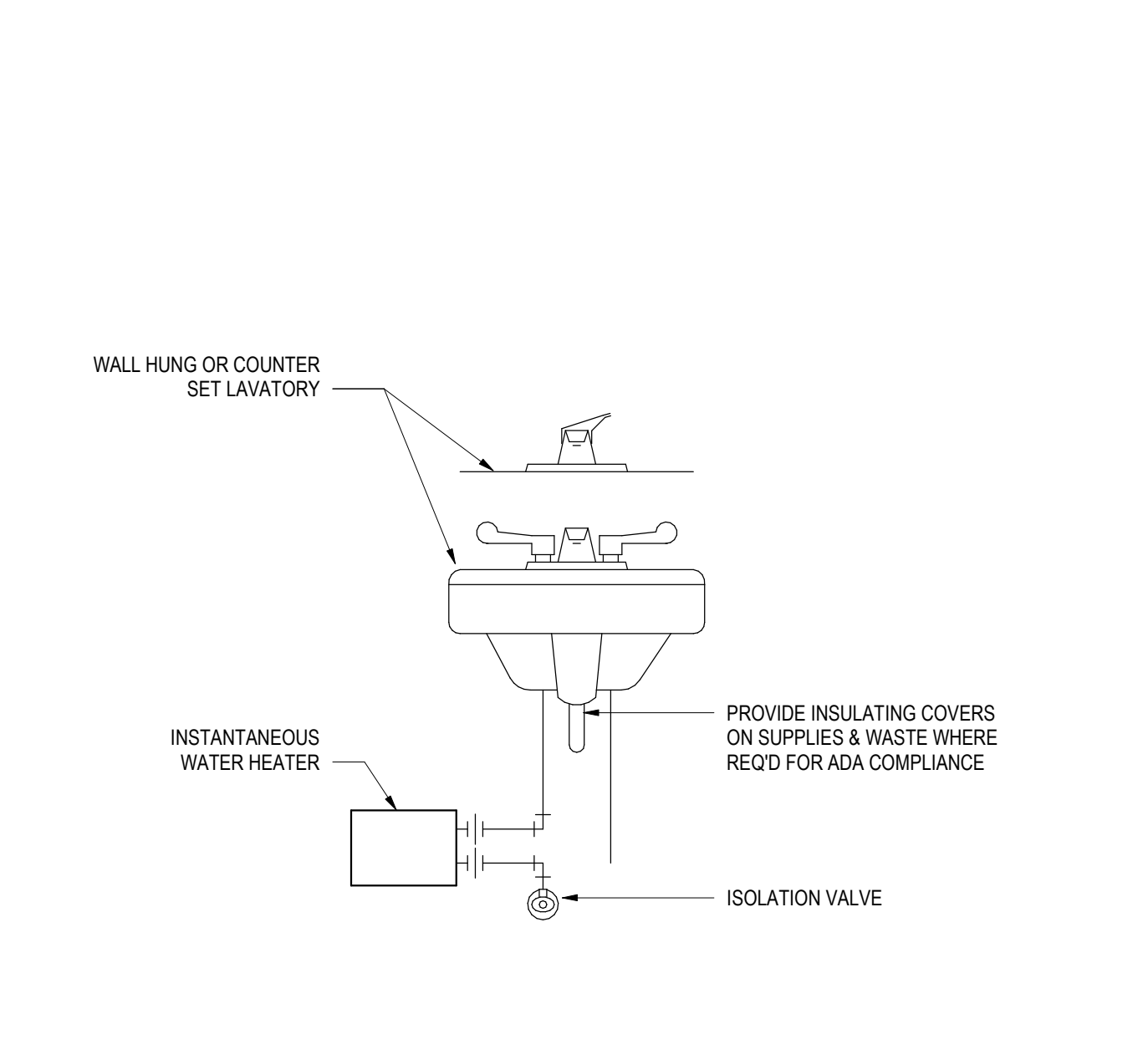
4 TYPICAL PIPE HANGER NTS



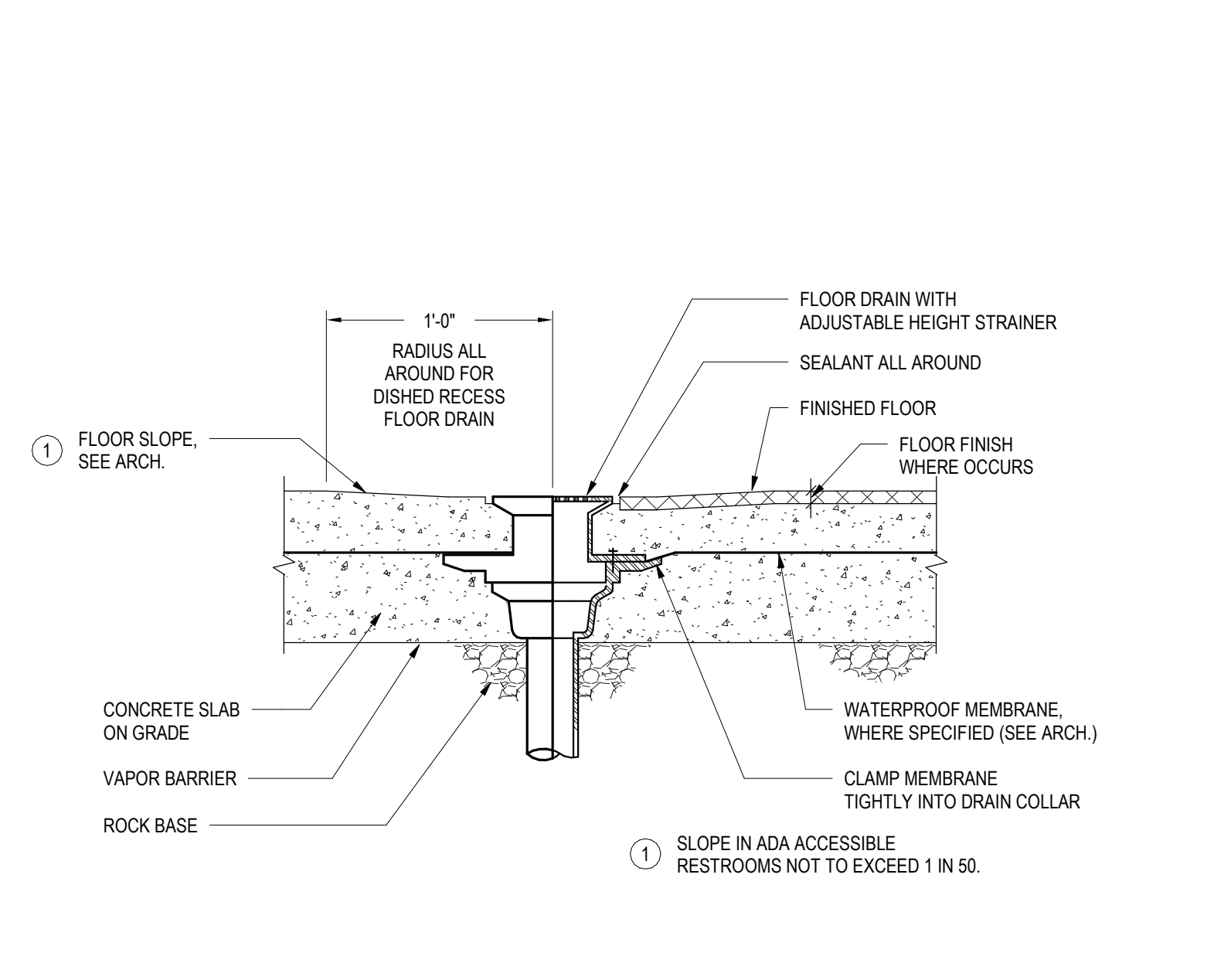
5 CONDENSATE TRAP AND DRAIN - FAN COILS NTS



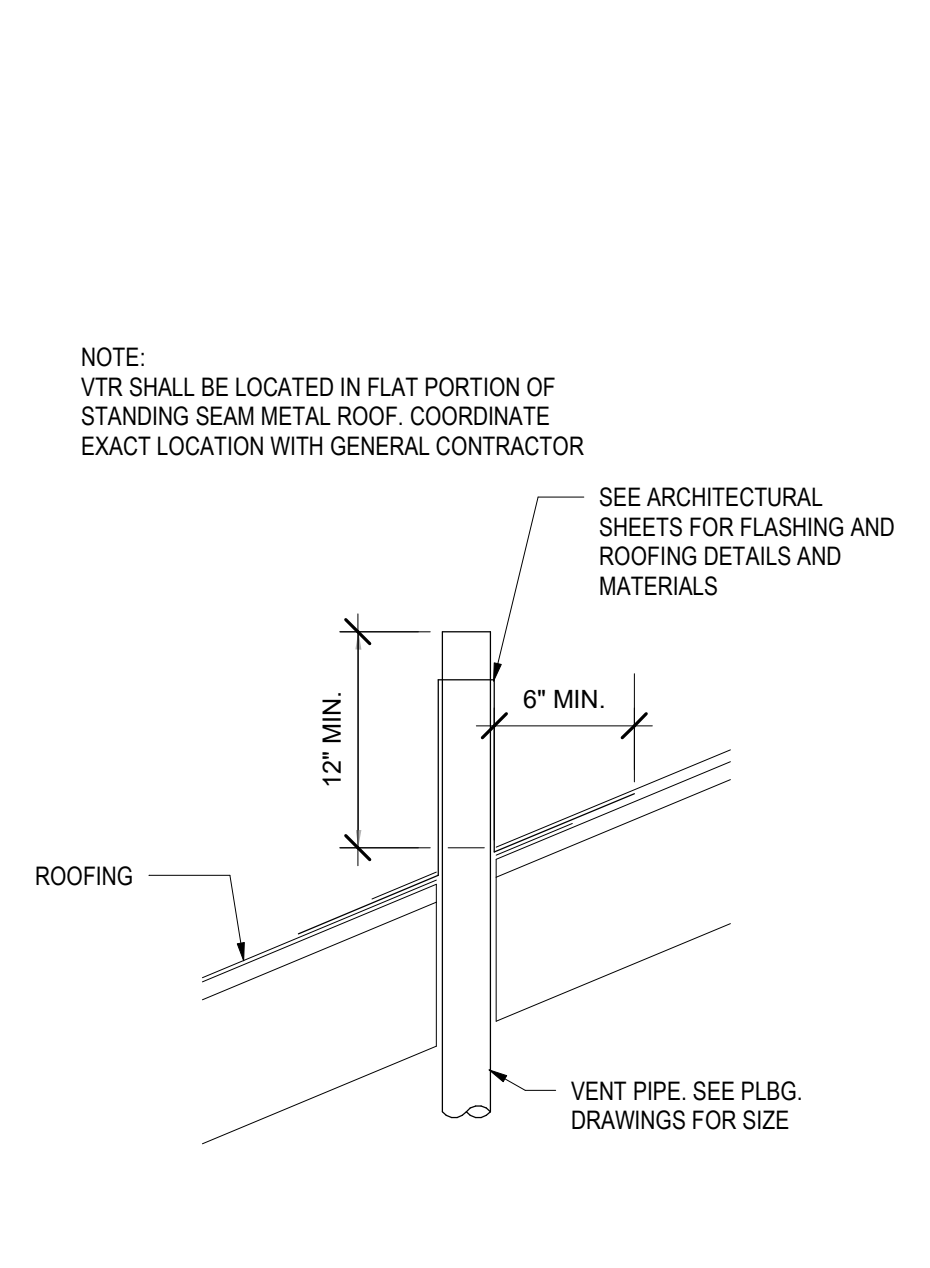
6 FROST FREE HOSE BIBB NTS



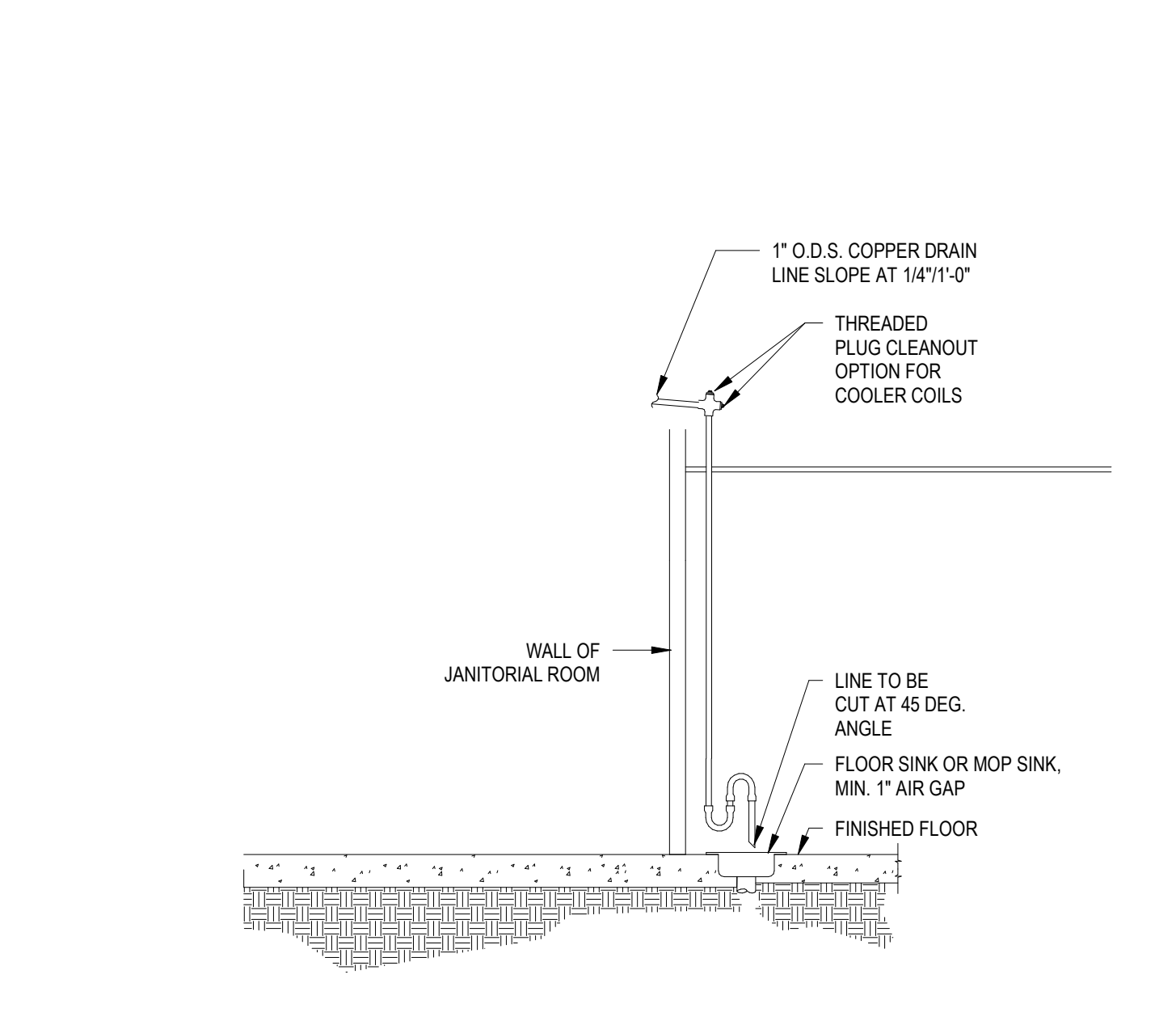
7 INSTANTANEOUS WATER HEATER INSTALLATION NTS



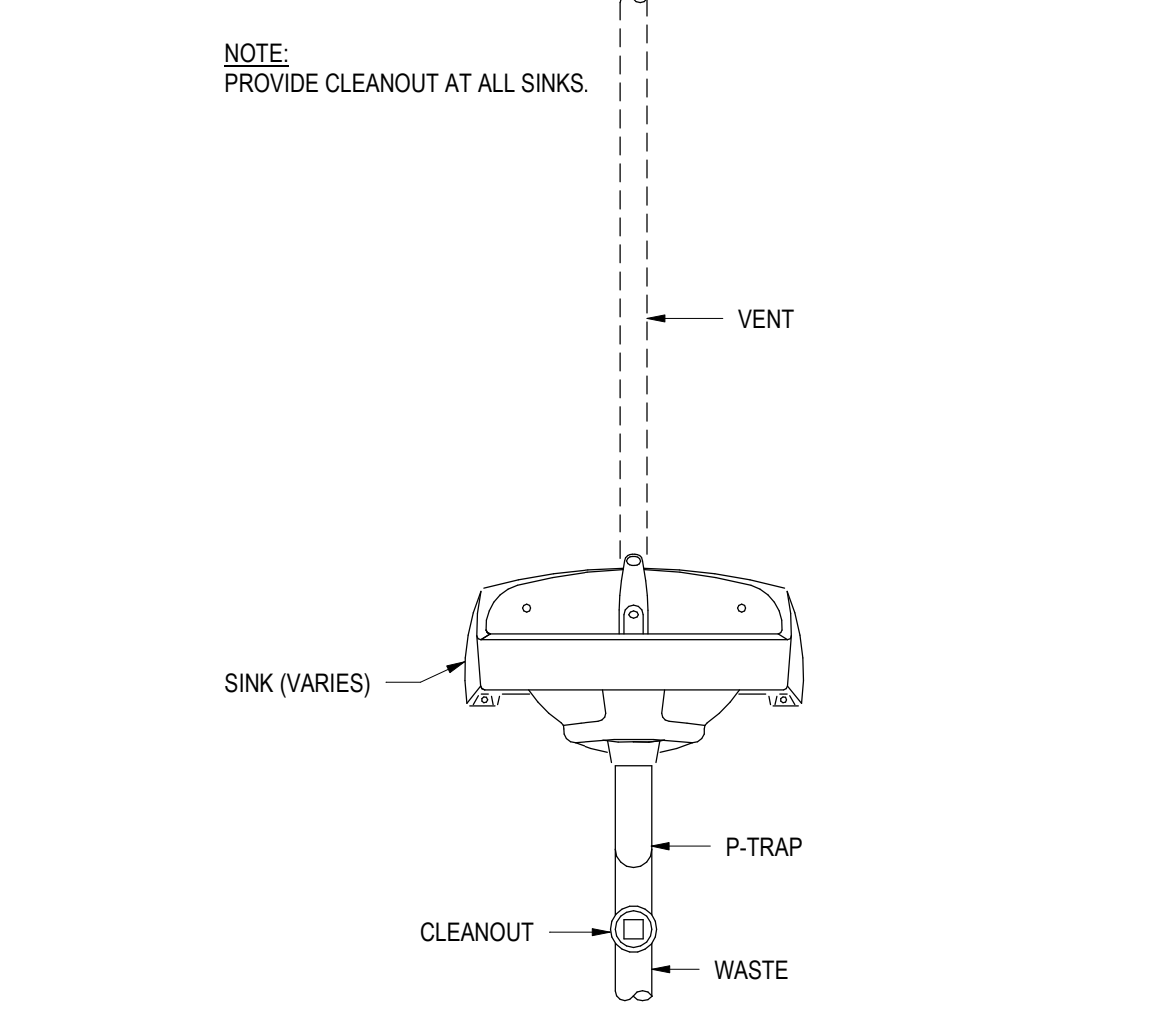
8 FLOOR DRAIN SLAB ON GRADE NTS



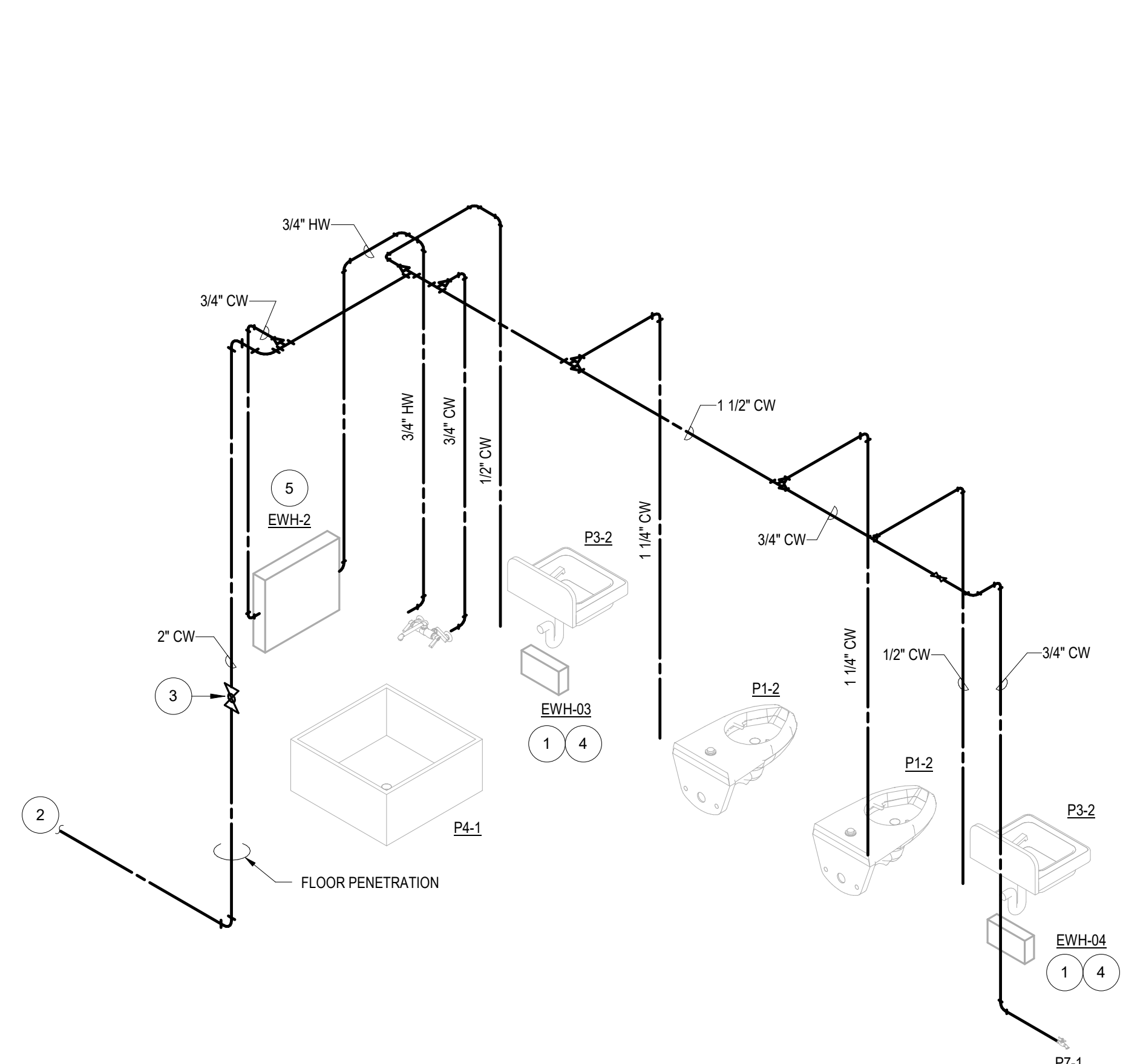
9 VENT THRU SLOPED ROOF NTS



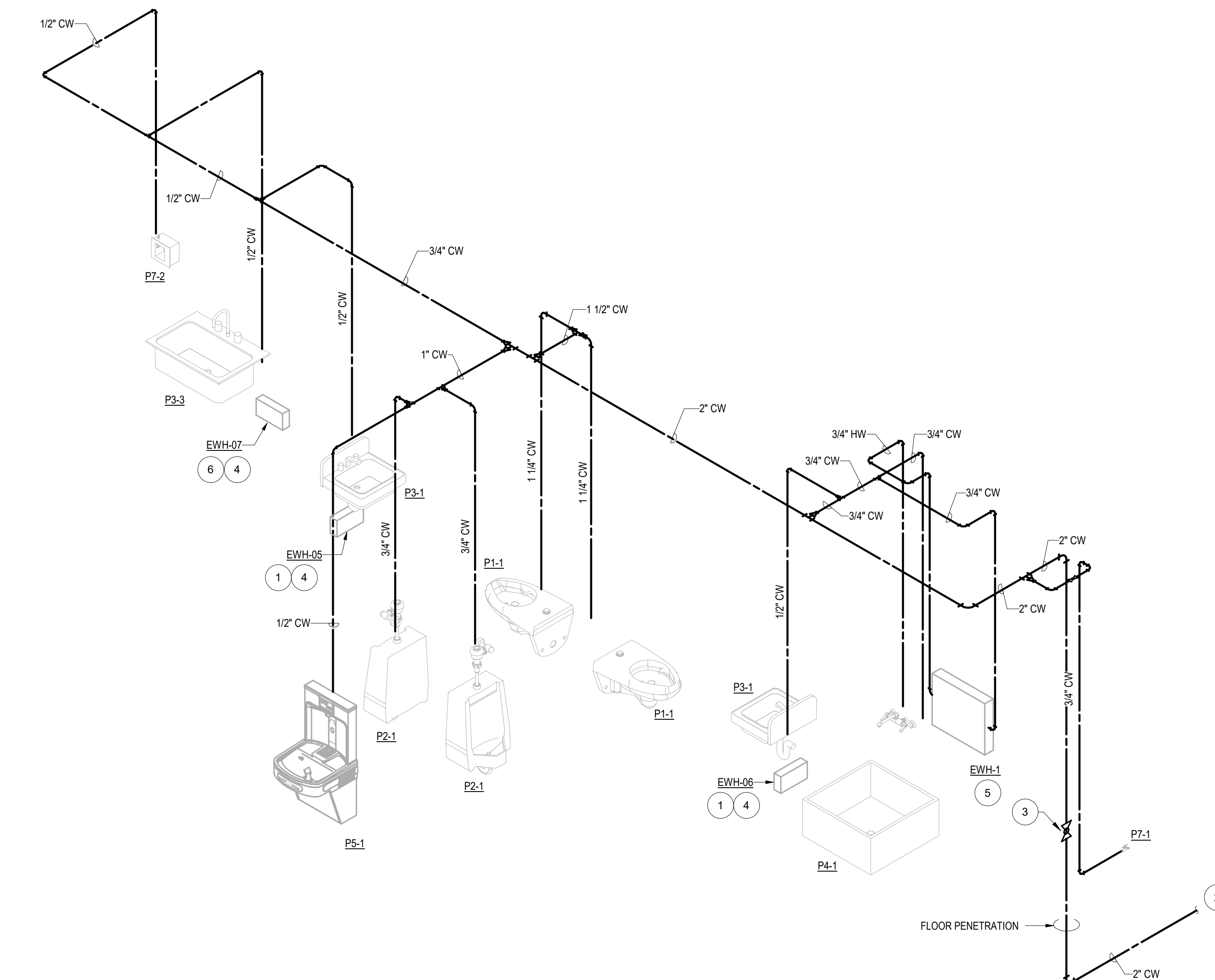
10 VRF CONDENSATE DRAIN NTS



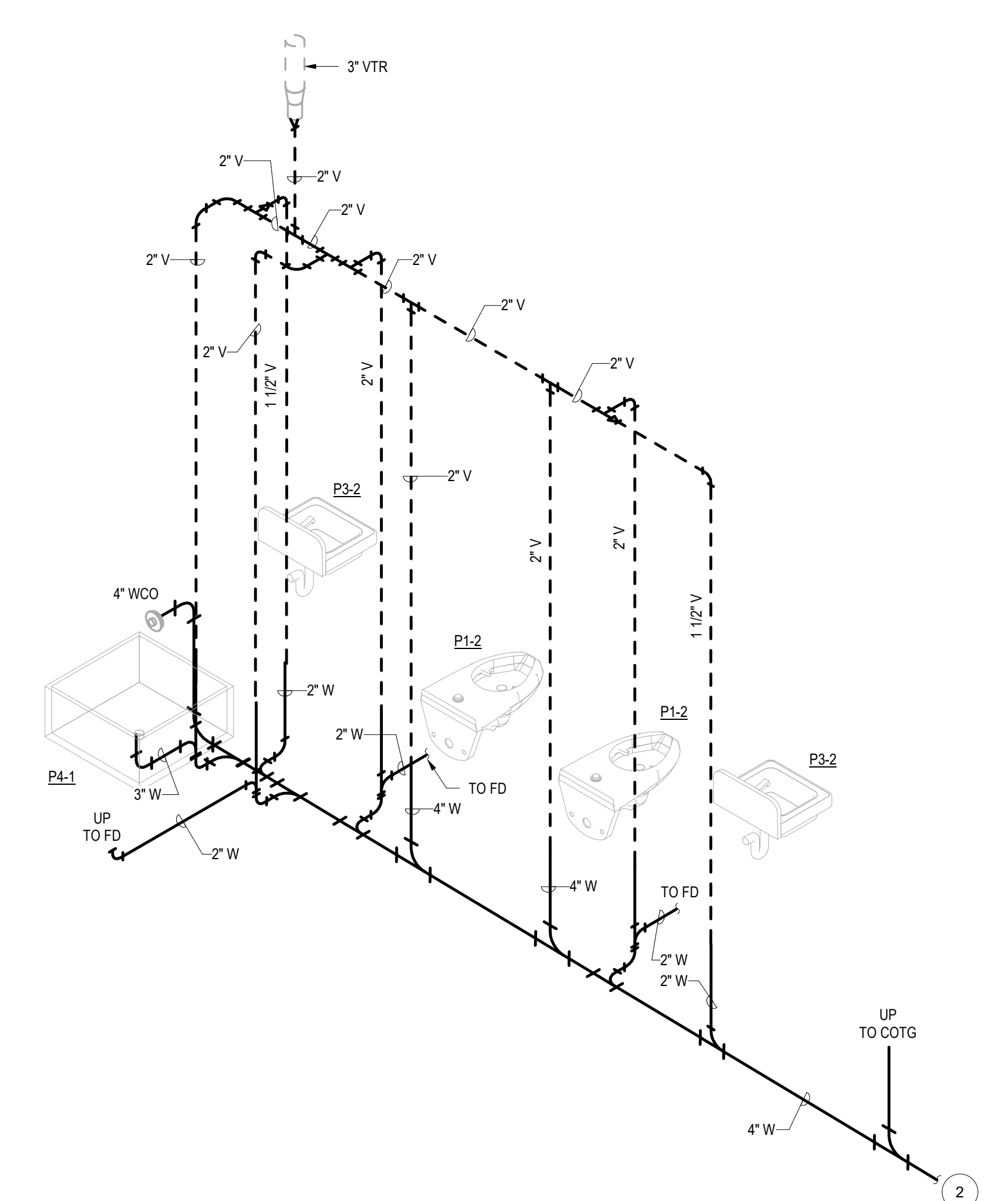
11 CLEANOUT LOCATION @ SINK NTS



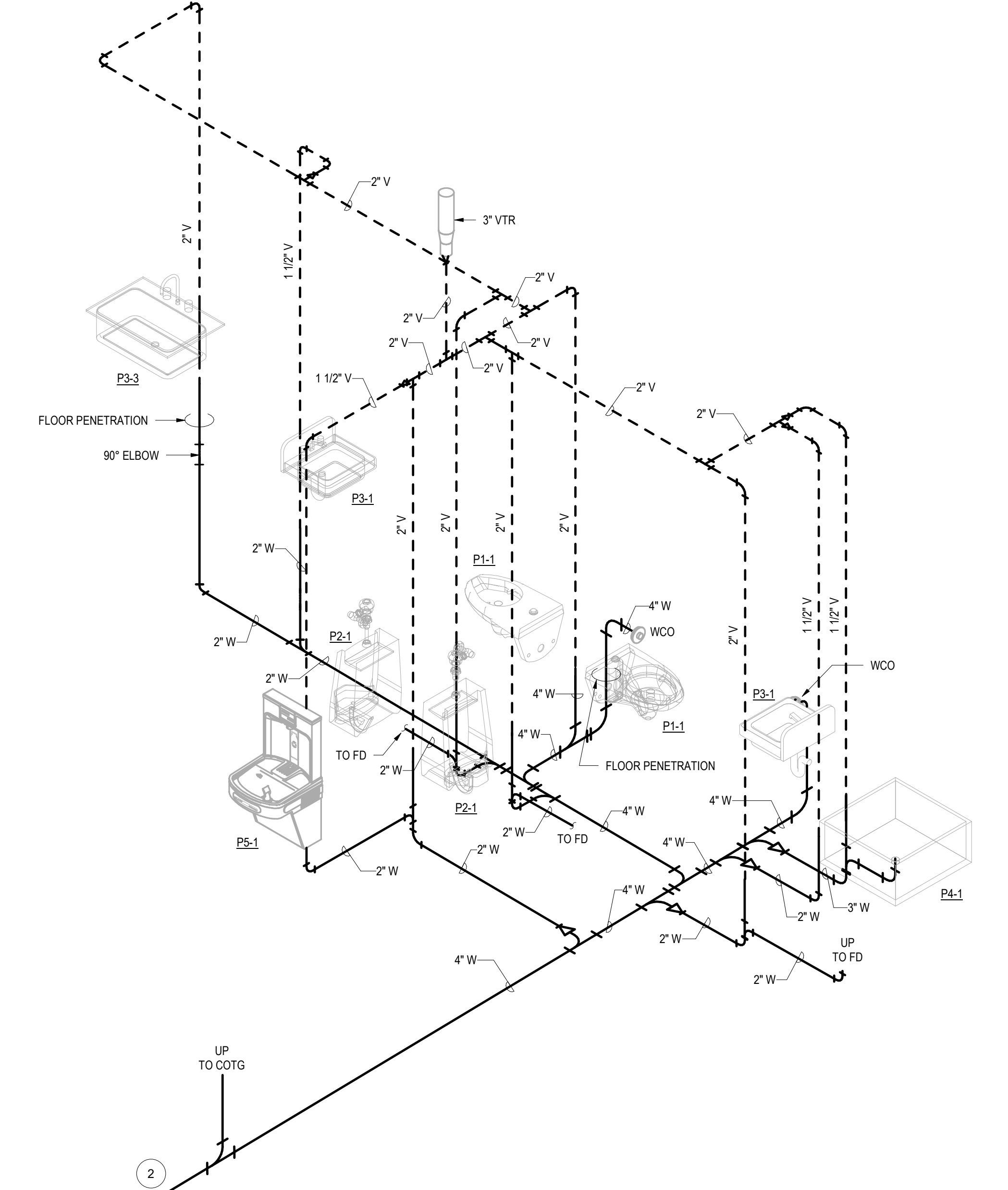
1 DOMESTIC WATER RISER DIAGRAM  
SCALE: NOT TO SCALE



2 DOMESTIC WATER RISER DIAGRAM  
SCALE: NOT TO SCALE



3 WASTE AND VENT RISER DIAGRAM  
SCALE: NOT TO SCALE



4 WASTE AND VENT RISER DIAGRAM  
SCALE: NOT TO SCALE

- GENERAL PLUMBING NOTES
- PLUMBING PLANS SHOW GENERAL ROUTING AND ARRANGEMENT OF PIPING.
  - CONTRACTOR SHALL COORDINATE ROUTING AND SPACE REQUIREMENTS OF PIPING WITH STRUCTURAL MEMBERS AND ALL OTHER TRADES INCLUDING HVAC, FIRE PROTECTION, ELECTRICAL, AND COMMUNICATIONS DATA. OFFSET PIPING AROUND DUCTWORK AND OTHER OBSTACLES WHERE REQUIRED.
  - ALL PIPING SHALL BE SLEEVED AND SEALED THROUGH ANY STRUCTURE OR CONCRETE.
  - SLOPE ALL BELOW GRADE SANITARY OR DRAIN PIPING AT 1/4" PER FOOT, MIN. LONG.
  - CONTRACTOR TO BLOCK OUT PORTION OF CONCRETE STEM WALLS WHERE REQUIRED TO ACCOMMODATE PIPING.
  - COORDINATE PLUMBING VENT LOCATIONS WITH MECHANICAL. LOCATE PLUMBING VENTS 10'-0" MIN. FROM ANY BUILDING OPENING OR HVAC AIR INTAKE.
  - WASTE AND VENT PIPING SHALL BE NO-HUB CAST IRON, SCHEDULE 40 PVC DWV, OR SCHEDULE 40 ABS DWV. EXPOSED WASTE AND VENT PIPING SHALL BE CAST IRON.
  - SEE ARCHITECTURAL FOR FIXTURE MOUNTING HEIGHTS.
  - SEE PLUMBING FIXTURE SCHEDULE FOR PIPE SIZING OF BRANCH WATER AND DRAIN LOCATIONS, AND PLUMBING FIXTURE SCHEDULE FOR PRIMER REQUIREMENTS.
  - TRAP PRIMER NOT SHOWN FOR CLARITY. SEE FLOOR PLANS FOR WATER AND DRAIN LOCATIONS, AND PLUMBING FIXTURE SCHEDULE FOR PRIMER REQUIREMENTS.
  - INSTALL WATER HAMMER ARRESTORS IN CONFORMANCE WITH MANUFACTURER'S INSTRUCTIONS AND GUIDELINES.
  - PROVIDE ACCESS DOORS TO ALL CONCEALED VALVES AND WATER HAMMER ARRESTORS.
  - PROVIDE AND INSTALL CLEANOUTS AT ALL SINKS AND URINALS.
  - PROVIDE ISOLATION VALVES AT ACCESSIBLE LOCATIONS FOR ALL WATER PIPING BRANCHES, INCLUDING ALL HOSE BIBBS AND RESTROOMS.
  - ALL PIPING SERVING FIXTURES ALONG EXTERIOR WALLS SHALL BE ROUTED ON INTERIOR SIDE OF INSULATION.

- KEY NOTES
- POINT OF USE WATER HEATER. MOUNT ON WALL UNDER FIXTURE IN LAV-SHIELD ENCLOSURE.
  - SEE CIVIL FOR CONTINUATION, INVERT, BACKFLOW PREVENTION, AND METER.
  - PROVIDE BUILDING WATER SHUT-OFF VALVE IN VERTICAL.
  - SEE DETAIL 71M-512.
  - RESTRICT HOT WATER FLOW FROM EWH-1 & EWH-2 TO 2.5 GPM MAX. LOCATE EWH ON WALL NEAR JANITORIAL SINK CONNECTIONS. MINIMIZE LENGTH OF HW LINE TO 2'-0", AS PER 2015 IECC CODE.
  - LOCATE EWH-7 ON WALL UNDER SINK. MINIMIZE LENGTH OF HW LINE TO 2'-0", AS PER 2015 IECC CODE.

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com  
LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com

STAMP

**PLUMBING RISER DIAGRAMS**  
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 98217

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 98201

**BID SET**

|              |            |
|--------------|------------|
| PROJ. NO.    | 2018-10258 |
| DRAWN        | DJP        |
| CHECKED      | TAH        |
| DATE         | 02/10/2019 |
| <b>M-503</b> |            |



### VRF HEAT PUMP AND FAN COIL SCHEDULE

| TAG  | LOCATION          | MANUFACTURER/ MODEL          | COOLING (BTUH) | TEMP. COOLING (°F) | HEATING (BTUH) | TEMP. HEATING (°F) | SEER | COP         |       |     | UNIT POWER REQ'TS |     |                    | WT. (LBS) | EXTERNAL DIMENSIONS | REF. | REFRIG. CONECT LIQUID/SUCTON (INCH) | CHARGE LBS     | INDOOR FAN |       |          | COOLING (BTUH) |       | TEMP. COOLING DB /WB (°F) | HEATING (BTUH) | TEMP. HEATING (°F) | REFRIG. CONECT LIQUID/SUCTON (INCH) | DRAIN IN | UNIT POWER REQ'TS |     |     | WT. (LBS) | CHARGE LBS |         |
|------|-------------------|------------------------------|----------------|--------------------|----------------|--------------------|------|-------------|-------|-----|-------------------|-----|--------------------|-----------|---------------------|------|-------------------------------------|----------------|------------|-------|----------|----------------|-------|---------------------------|----------------|--------------------|-------------------------------------|----------|-------------------|-----|-----|-----------|------------|---------|
|      |                   |                              |                |                    |                |                    |      | 47 F / 17 F | V/PH  | MCA | MOCP              | CFM | OA                 |           |                     |      |                                     |                | ESP        | TOTAL | SENSIBLE | MOCP           | MCA   |                           |                |                    |                                     |          | MOCP              |     |     |           |            |         |
| CU-1 | EAST END BUILDING | MITSUBISHI / MXZ-8C48NAHZ-U1 | 48700          | 95                 | 42900          | 17                 | 18.9 | 3.5 / 2.6   | 208/1 | 42  | 52                | 276 | 53"H x 42"W x 14"D | R410A     | 3/8 / 5/8           | 6.7  | FC-01                               | ABOVE ROOM 008 | 960        | 260   | .6       | 22200          | 21100 | 80/67                     | 32700          | 70                 | 3/8 / 5/8                           | 3/4"     | 208/1             | 3.3 | 15A | 86        | 3          | 1-9, 11 |
| CU-1 |                   |                              |                |                    |                |                    |      |             |       |     |                   |     |                    |           |                     |      | FC-02                               | ABOVE ROOM 009 | 390        | -     | -        | 12000          | 12000 | 80/67                     | 2500           | 70                 | 1/4 / 1/2                           | 3/4"     | 208/1             | 1   | 15A | 36        | 3          | 1-7, 10 |
| CU-1 |                   |                              |                |                    |                |                    |      |             |       |     |                   |     |                    |           |                     |      | FC-03                               | ABOVE ROOM 010 | 280        | 20    | -        | 6900           | 6800  | 80/67                     | 6000           | 70                 | 1/4 / 3/8                           | 3/4"     | 208/1             | 1   | 15A | 36        | 2          | 1-7, 10 |

- NOTES:
- LOW VOLTAGE CONTROL WIRING BETWEEN FCU AND CU IS BY CONTROLS CONTRACTOR.
  - PROVIDE EACH FAN COIL WITH OEM REMOTE WALL MOUNTED THERMOSTAT-CONTROLLER.
  - PROVIDE CONTROLS TO INTERLOCK VRF INDOOR UNIT FAN OPERATION WITH BUILDING VENTILATION SCHEDULE.
  - PROVIDE WITH VIBRATION ISOLATING DUCT CLAMPS AND UNIT HANGERS.
  - FILTER RACKS ARE OEM PROVIDED KITS.
  - PROVIDE WITH FIELD INSTALLED CONDENSATE PUMP.
  - SUBMIT WRITTEN GUARANTEE THAT SPACE NOISE LEVEL DUE TO DUCT BORNE, BREAKOUT, VIBRATION AND NOISE TRANSMISSION WILL NOT EXCEED NC 35
  - INCLUDE LOW AMBIENT HOOD KIT WITH ASSOCIATED WIND BAFFLES FOR 100% LOW AMBIENT COOLING DOWN TO MINUS (-) 10°F.
  - PROVIDE OEM FILTER BOX #FBM24 AND (2) 2" MERV 8 FILTERS
  - 4-WAY AIRFLOW TYPE
  - PROVIDE WITH REFRIGERATION LINE SETS, VALVES, CONTROLS AND BRACHSELECTOR BOX MITSUBISHI #PAC-MKA31BC OR EQUAL.

### SEISMIC AND VIBRATION CONTROL

| TAG                  | ISOLATOR REQUIREMENTS  | CONNECTIONS                        |
|----------------------|--|------------------------------------|
| EXHAUST FANS         | TYPE 1 ISOLATOR  | FLEXIBLE DUCT CONNECTIONS          |
| CU-1                 | TYPE 2 ISOLATOR  | FLEXIBLE PIPE CONNECTIONS          |
| FCU & HRV UNITS      | SEISMICALLY RESTRAIN ALL UNITS GREATER THAN 75 LBS.          | FLEXIBLE DUCT AND PIPE CONNECTIONS |
| SOUND ATTENUATORS    | SEISMICALLY RESTRAIN ALL ATTENUATORS                         | NR                                 |
| REFRIGERATION PIPING | SEISMICALLY RESTRAIN ALL PIPING WITH HANGERS LONGER THAN 12" | NR                                 |
| PLUMBING PIPING      | SEISMICALLY RESTRAIN ALL PIPING > 3" IN SIZE*                | NR                                 |
| DUCTWORK             | SEISMICALLY RESTRAIN ALL DUCTWORK > 6 SF*                    | NR                                 |

### SEISMIC RESTRAINT PROVISIONS

SEISMIC RESTRAINT CALCULATIONS MUST BE PROVIDED BY THE PRODUCT MANUFACTURER FOR ALL CONNECTIONS OF EQUIPMENT TO THE STRUCTURE. ALL RESTRAINING DEVICES SHALL HAVE TESTING DATA TO VALIDATE MAXIMUM RESTRAINT RATINGS. CALCULATIONS (INCLUDING THE COMBINING OF TENSILE AND SHEAR LOADINGS) TO SUPPORT SEISMIC RESTRAINT DESIGNS MUST BE STAMPED BY A REGISTERED PROFESSIONAL ENGINEER LICENSED IN IDAHO. THE ENGINEERING ANALYSIS MUST INDICATE CALCULATED DEAD LOADS, STATIC SEISMIC LOADS, AND CAPACITY OF MATERIALS UTILIZED FOR CONNECTIONS TO EQUIPMENT STRUCTURE. ANALYSIS MUST DETAIL ANCHORING METHODS, BOLT DIAMETER, EMBEDMENT, AND/OR WELDED LENGTH.

ALL SEISMIC RESTRAINT DEVICES SHALL BE DESIGNED TO ACCEPT, WITHOUT FAILURE, THE FORCES PRESCRIBED PER THE ASCE 7-10 ACTING THROUGH THE EQUIPMENT CENTER OF GRAVITY. OVERTURNING MOMENTS MAY EXCEED FORCES AT GROUND LEVEL AND MAY BE RESISTED BY SEISMIC RESTRAINTS, SUPPORT OR ANCHORAGE. ANCHORAGE TO CONCRETE MUST HAVE AN ICC TESTING REPORT THAT ADHERES TO THE REQUIREMENTS OF THE 2012 BC AND MUST BE RATED FOR SEISMIC RESTRAINT IN CRACKED CONCRETE USING THE APPROPRIATE REDUCTION FACTORS PER ACI 318 APPENDIX D. ACCEPTABLE ANCHORS INCLUDE THE HILTI KWIK BOLT T2 AND SIMPSON STRONG BOLT WEDGE ANCHORS OR HILTI HIT-RE 500-SD AND SIMPSON SET XP EPOXY ANCHORS. EPOXIES ARE NOT ACCEPTABLE FOR USE IN OVERHEAD APPLICATIONS.

### SEISMIC DESIGN CRITERIA

SEISMIC DESIGN CATEGORY = C  
 SITE CLASS = D  
 RISK CATEGORY = II  
 BUILDING SEISMIC IMPORTANCE FACTOR: I = 1.00  
 DESIGN SPECTRAL RESPONSE ACCELERATION AT SHORT PERIODS (0.2 SECOND), S<sub>ds</sub> = 0.342  
 DESIGN SPECTRAL RESPONSE ACCELERATION AT 1-SECOND PERIOD, S<sub>d1</sub> = 0.179

### NOTES

COMPONENT RESPONSE MODIFICATION AND AMPLIFICATION FACTORS SHALL BE DETERMINED IN ACCORDANCE WITH ASCE 7-10, TABLE 13.6-1.  
 NR = NOT REQUIRED  
 SEE 230540 - Vibration and Seismic Controls for HVAC for further detail.

### HEAT RECOVERY VENTILATOR SCHEDULE

| TAG   | LOCATION     | SERVES   | MANUFACTURER/ MODEL | SUPPLY FAN |           |     |    | EXHAUST FAN |        |           |           | UNIT ELECTRICAL REQUIREMENTS |    |     | FILTERS |       | UNIT |     | REMARKS |      |                 |               |           |           |
|-------|--------------|----------|---------------------|------------|-----------|-----|----|-------------|--------|-----------|-----------|------------------------------|----|-----|---------|-------|------|-----|---------|------|-----------------|---------------|-----------|-----------|
|       |              |          |                     | TOTAL CFM  | ESP (°WC) | BHP | HP | RPM         | DRIVE  | TOTAL CFM | ESP (°WC) | BHP                          | HP | RPM | DRIVE   | VOLTS | Ø    | FLA |         | MOCP | #               | SIZE (IN)     | SIZE (IN) | WT. (LBS) |
| HRV-1 | ABOVE RM 008 | BUILDING | RENEWAIR / EV300    | 280        | .6        | -   | .2 | -           | DIRECT | 280       | .6        | -                            | .2 | -   | DIRECT  | 120   | 1    | 3.3 |         | 2    | 10.5"x21.75"x1" | 33.5"x24"x20" | 115       | 1-6       |

NOTES:

- SUPPLY WITH THE FOLLOWING OEM ACCESSORIES: 8" DIA. BACKDRAFT DAMPERS.
- PROVIDE MERV8 FILTERS.
- PROVIDE CONTROLS TO INTERLOCK ERV OPERATION WITH VRF INDOOR FAN COIL OPERATION AND MANUAL OVERRIDE.
- SUBMIT WRITTEN GUARANTEE THAT SPACE NOISE LEVEL DUE TO DUCTBORNE, BREAKOUT, VIBRATION AND NOISE TRANSMISSION WILL NOT EXCEED NC 35.
- PROVIDE WITH FLEXIBLE DUCT CONNECTORS.
- PROVIDE WITH VIBRATION ISOLATING DUCT CLAMPS AND UNIT HANGERS.

### FAN SCHEDULE

| TAG  | LOCATION            | SERVES              | MANUFACTURER/ MODEL      | DESCRIPTION |        |            |           | FAN PERFORMANCE |             |       |       | NOISE |       | MOTOR ELECTRICAL REQUIREMENTS |     |      | UNIT WT. (LBS) | SIZE (IN) | NOTES |
|------|---------------------|---------------------|--------------------------|-------------|--------|------------|-----------|-----------------|-------------|-------|-------|-------|-------|-------------------------------|-----|------|----------------|-----------|-------|
|      |                     |                     |                          | TYPE        | DRIVE  | FLOW (CFM) | ESP (°WC) | BHP             | SPEED (RPM) | SONES | (dBA) | HP    | VOLTS | Ø                             | FLA | MOCP |                |           |       |
| EF-1 | JAN. ROOM 002       | JAN. ROOM 002       | GREENHECK MODEL SP-880   | CEILING     | DIRECT | 50         | .2"       | 780             | 1.2         | -     | -     | 115   | 1     | .6                            | 15  | 10   |                | 1, 4, 5   |       |
| EF-2 | TOILET ROOM 003     | TOILET ROOM 003     | GREENHECK MODEL SP-880   | CEILING     | DIRECT | 50         | .2"       | 780             | 1.2         | -     | -     | 115   | 1     | .6                            | 15  | 10   |                | 1, 4, 5   |       |
| EF-3 | TOILET ROOM 004     | TOILET ROOM 004     | GREENHECK MODEL SP-880   | CEILING     | DIRECT | 50         | .2"       | 780             | 1.2         | -     | -     | 115   | 1     | .6                            | 15  | 10   |                | 1, 4, 5   |       |
| EF-4 | ELECTRICAL ROOM 001 | ELECTRICAL ROOM 001 | GREENHECK MODEL SQ-95-VG | INLINE      | DIRECT | 500        | .45"      | 1575            | 7.8         | -     | -     | 115   | 1     | 4.4                           | 15  | 46   | 15x15x19       | 2, 3      |       |

NOTES:

- PROVIDE WITH GREENHECK WL-10X3 HOODED RECTANGULAR WALL CAP, INTEGRAL DISCONNECT SWITCH, PRE-WIRED INTERNAL SPEED CONTROL, F220 STAINLESS STEEL GRILL, INTERLOCK OPERATION WITH ROOM LIGHTING CIRCUIT.
- PROVIDE WITH INTEGRAL DISCONNECT SWITCH.
- PROVIDE SOLID STATE SPEED CONTROL TO MAINTAIN 80F ROOM TEMPERATURE.
- PROVIDE WITH EXHAUST DISCHARGE FOR PITCHED WITH BUILDING BIRD SCREEN AND DAMPER. GREENHECK MODEL #RL4 OR EQUIVALENT. INSTALL PER MANUFACTURES INSTRUCTIONS.
- PROVIDE WITH CLASS 1, LOW LEAK, MOTORIZED CONTROL DAMPER AND ACTUATOR AS PER WA ENERGY CODE SECTION C403.2.4.3. RE:11M501.

### ELECTRIC UNIT HEATER SCHEDULE

| TAG   | LOCATION            | TYPE | MANUFACTURER/ MODEL  | UNIT PERFORMANCE |               |      | UNIT ELECTRICAL REQUIREMENTS |     |     | UNIT WT. (LBS) | NOTES |      |         |
|-------|---------------------|------|----------------------|------------------|---------------|------|------------------------------|-----|-----|----------------|-------|------|---------|
|       |                     |      |                      | FAN CFM          | HEATING (MBH) | Kw   | VOLTS                        | Ø   | MCA |                |       | MOCP |         |
| UH-01 | TOILET ROOM 003     | WALL | KING / LPWV2015-W-TP | -                | -             | 1300 | 5                            | 1.5 | 240 | 1              | 7.2   | 30   | 1, 3, 4 |
| UH-02 | TOILET ROOM 004     | WALL | KING / LPWV2015-W-TP | -                | -             | 1300 | 5                            | 1.5 | 240 | 1              | 7.2   | 30   | 1, 3, 4 |
| UH-03 | JANMECH ROOM 002    | WALL | KING / W2015         | -                | -             | -    | 5                            | 1.5 | 208 | 1              | 7.2   | 8    | 2, 3, 4 |
| UH-4  | ELECTRICAL ROOM 001 | WALL | KING / W2015         | -                | -             | -    | 5                            | 1.5 | 208 | 1              | 7.2   | 8    | 2, 3, 4 |

NOTES:

- VANDAL RESISTANT. PROVIDE WITH BUILT-IN THERMOSTAT.
- PROVIDE WITH BUILT-IN THERMOSTAT.
- HEATER TO HAVE POSITIVE DISCONNECT FROM POWER SUPPLY.
- PROVIDE WITH RECESSED WALL CAN.

### LOUVER SCHEDULE

| TAG  | LOCATION   | SERVES        | MANUFACTURER/ MODEL | AIRFLOW (CFM) | LOUVER SIZE WxH (IN) | FACE AREA (SF) | FACE VELOCITY (FPM) | FREE AREA (SF) | FREE AREA VEL (FPM) | APD (IN WC) | DRAINABLE BLADE (YES/NO) | BLADE ANGLE (DEG) | FRAME DEPTH (IN) | NOTES   |
|------|------------|---------------|---------------------|---------------|----------------------|----------------|---------------------|----------------|---------------------|-------------|--------------------------|-------------------|------------------|---------|
| LV-1 | NORTH WALL | HRV-1 OA      | RUSKIN/ELF6375DXD   | 250           | 12" X 18"            | 1.5            | 167                 | 0.62           | 403                 | 0.04        | YES                      | 37.5              | 6                | 1, 2, 3 |
| LV-2 | EAST WALL  | HRV-1 EXHAUST | RUSKIN/ELF6375DXD   | 250           | 12" X 18"            | 1.5            | 167                 | 0.62           | 403                 | 0.04        | YES                      | 37.5              | 6                | 1, 3    |
| LV-3 | WEST WALL  | EF-4 OA       | RUSKIN/ELF6375DXD   | 500           | 12" X 18"            | 1.5            | 333                 | 0.62           | 806                 | 0.09        | YES                      | 37.5              | 6                | 1, 2, 3 |
| LV-4 | SOUTH WALL | EF-4 EXHAUST  | RUSKIN/ELF6375DXD   | 500           | 18" X 12"            | 1.5            | 333                 | 0.57           | 877                 | 0.1         | YES                      | 37.5              | 6                | 1, 3    |

NOTES:

- PROVIDE WITH CLASS 1 LOW LEAK MOTORIZED CONTROL DAMPER AND ACTUATOR.
- PROVIDE PAINTED. ARCHITECT TO SELECT COLOR FROM STANDARD RANGE OF COLORS.
- PROVIDE PAINTED. ARCHITECT TO SELECT COLOR FROM STANDARD RANGE OF COLORS.

### GRILLES, REGISTERS, DIFFUSERS SCHEDULE

| TAG | TYPE    | MFR   | MODEL | GRILLE SIZE | NECK SIZE | PANEL SIZE | THROW PATTERN | DAMPER TYPE | MATERIAL | FRAME STYLE | FINISH | NOTES |
|-----|---------|-------|-------|-------------|-----------|------------|---------------|-------------|----------|-------------|--------|-------|
| 1S  | SUPPLY  | TITUS | TMS   | 12x12       | 6" RND    | -          | 4-WAY         | -           | STEEL    | SURFACE     | #26    | 1, 2  |
| 2S  | SUPPLY  | TITUS | TMS   | 24x24       | 6" RND    | -          | 4-WAY         | -           | STEEL    | T-BAR       | #26    | 1, 2  |
| 3S  | SUPPLY  | TITUS | TMS   | 24x24       | 10" RND   | -          | 4-WAY         | -           | STEEL    | T-BAR       | #26    | 1, 2  |
| 1R  | RETURN  | TITUS | 350RS | 12x24       | 10x22     | -          | -             | -           | STEEL    | T-BAR       | #26    | 2     |
| 2R  | RETURN  | TITUS | 350RS | 24x24       | 22x22     | -          | -             | -           | STEEL    | T-BAR       | #26    | 2     |
| 1E  | EXHAUST | TITUS | 350RS | 8x8         | 8x8       | -          | -             | -           | STEEL    | SURFACE     | #26    | 2     |
| 2E  | EXHAUST | TITUS | 350RS | 12x24       | 10x22     | -          | -             | -           | STEEL    | T-BAR       | #26    | 2     |
| 3E  | EXHAUST | TITUS | 350RS | 24x24       | 22x22     | -          | -             | -           | STEEL    | SURFACE     | #26    | 2     |

NOTES:

- PROVIDE WITH FACTORY INSULATION OPTIONAL.
- PROVIDE REDUCER AT GRILLE IF REQUIRED; SEE PLANS FOR DUCT SIZES.

**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.838.6944  
 4500 Meador Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.676.6292  
 alsca@alsc.com

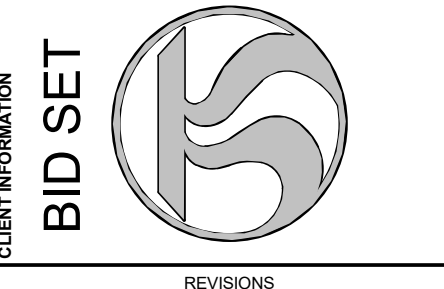


STAMP

MECHANICAL SCHEDULES

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | DJP        |
| CHECKED   | TAH        |
| DATE      | 02/10/2019 |
| M-601     |            |



STAMP

PLUMBING SCHEDULES

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

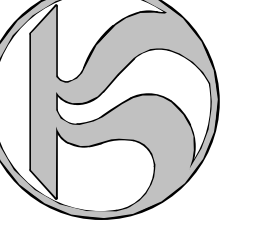
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CURT INFORMATION

BID SET



REVISIONS

PROJ. NO. 2018-10258

DRAWN DJP

CHECKED TAH

DATE 02/10/2019

M-602

SHEET

**PLUMBING FIXTURE SCHEDULE**

| TAG  | FIXTURE DESCRIPTION                    | MANUFACTURER / MODEL            | FAUCET / FLUSH VALVE          |              | PLUMBING ROUGH-IN CONNECTIONS |            |        |      |       | POWER REQTS |     |      |   | REMARKS/NOTES |  |
|------|--|---------------------------------|-------------------------------|--------------|-------------------------------|------------|--------|------|-------|-------------|-----|------|---|---------------|--|
|      |  |                                 | MANUFACTURER / MODEL          | DIRECT WASTE | VENT                          | IND. WASTE | CW     | HW   | VOLTS | Ø           | FLA | MOCP |   |               |  |
| P1-1 | WATER CLOSET - WALL MOUNT              | KOHLER / K-4325                 | SLOAN / ECOS 8111-1.28        | 4"           | 2"                            | -          | 1-1/2" | -    | -     | -           | -   | -    | - | -             | 1.28 GPF, ADA COMPLIANT, ELONGATED, PROVIDE OLSONITE 10SSCT SEAT. NOTE:1,2,4   |
| P1-2 | WATER CLOSET - WALL MOUNT              | WILLOUGHBY / ETW-1490-HET-OF-TS | SLOAN / ROYAL116              | 4"           | 2"                            | -          | 1-1/2" | -    | 120   | 1           | 2   | -    | - | -             | 1.28 GPF, STAINLESS STEEL CONSTRUCTION, PROVIDE WITH HINGED BLACK PLASTIC SEAT, ADA COMPLIANT NOTE:1,4,5                 |
| P2-1 | URINAL - WALL MOUNT                    | KOHLER / K-4991-ET              | SLOAN / ECOS 8186-0.125       | 2"           | 2"                            | -          | 3/4"   | -    | -     | -           | -   | -    | - | -             | 1.28 GPF, ADA COMPLIANT, ELONGATED, PROVIDE OLSONITE 10SSCT SEAT. NOTE:1,4,7   |
| P3-1 | LAVATORY - WALL MOUNT                  | KOHLER / K-2032                 | MOEN / CA8301                 | 2"           | 1-1/2"                        | -          | 1/2"   | 1/2" | -     | -           | -   | -    | - | -             | SINGLE LEVER FAUCET, 0.5 GPM, SUPPLY WITH INTEGRATED, OR SHIPPED LOSE, THERMOSTATIC MIXING VALVE MD#104451. NOTE:1,4,3,6 |
| P3-2 | LAVATORY - WALL MOUNT                  | WILLOUGHBY / ES-1015-HC-1-TE    | AMERICAN STANDARD / 1340M.109 | 2"           | 1-1/2"                        | -          | 1/2"   | 1/2" | -     | -           | -   | -    | - | -             | 1-HOLE SINK, STAINLESS STEEL CONSTRUCTION, FAUCET 1.0GPM @ 0.17 GALLON FLOW PER ACTIVATION. NOTE:1,4,5,6,8               |
| P3-3 | SINK - SINGLE BASIN                    | ELKAY / LR17161                 | ELKAY / LK500GN04T4C          | 2"           | 1-1/2"                        | -          | 1/2"   | 1/2" | -     | -           | -   | -    | - | -             | ELKAY SINK KIT LR1716C, PROVIDE WITH ELKAY MDL. LKPD1 DRAIN.   |
| P4-1 | MOP SINK - FLOOR MOUNT                 | ACORN / TNC-24                  | CHICAGO / 897-CRCF            | 3"           | 2"                            | -          | 3/4"   | 3/4" | -     | -           | -   | -    | - | -             | STAINLESS STEEL BUMPER GUARD, MOP HANGER, 30" HOSE, 3GPM MAX FLOW  |
| P5-1 | ELECTRIC WATER COOLER W/ BOTTLE FILLER | ELKAY / EZS8WSLK                | -                             | 1-1/2"       | 1-1/2"                        | -          | 1/2"   | -    | 115   | 1           | 6   | 15   | - | -             | PROVIDE VALVE WITH OUTLET BOX AND HAMMER ARRESTER, ADA COMPLIANT   |
| P7-1 | HOSE BIBB FROST FREE                   | WOODFORD / 65                   | -                             | -            | -                             | -          | 3/4"   | -    | -     | -           | -   | -    | - | -             | FREEZE LESS, FULL FLOW IN-LINE VACUUM BREAKER W/ HOSE THREAD OUTLET, CHROME PLATE FINISH, 2-1/4" T-HANDLE.               |
| P7-2 | ICE MAKER VALVE                        | EASTMAN / 60241                 | -                             | -            | -                             | -          | 1/2"   | -    | -     | -           | -   | -    | - | -             | PROVIDE VALVE WITH OUTLET BOX AND HAMMER ARRESTER  |

- NOTES:  
 1. PROVIDE & INSTALL WATER HAMMER ARRESTOR ON CW LINE SERVING FIXTURE.  
 2. FLUSH VALVES TO BE 1.28 GPF, BATTERY POWERED WITH AN OVERRIDE BUTTON.  
 3. FAUCET TO BE .5GPM, BATTERY POWERED.  
 4. PROVIDE AND INSTALL SUPPORT CARRIER; SEE ARCHITECTURAL FOR MOUNTING HEIGHT.  
 5. INSULATE ALL EXPOSED PIPING (CW, HW, & SAN) BELOW SINK WITH 1" INSULATION.  
 6. MIXING DEVICE TO BE IN ACCORDANCE WITH ASSE 1070 OR CSA B125.3  
 7. FLUSH VALVES TO BE 0.125 GPF, BATTERY POWERED WITH AN OVERRIDE BUTTON.  
 8. INSTALL ADA COMPLIANT TRUEBRO MODEL 2018 LAV-SHIELD KIT.

**PLUMBING DRAIN SCHEDULE**

| TAG  | DESCRIPTION | MANUFACTURER / MODEL | BODY   |           | STRAINER |               |           | OPTIONS              |   | CONNECTIONS |        |    | NOTES |
|------|-------------|----------------------|--------|-----------|----------|---------------|-----------|----------------------|---|-------------|--------|----|-------|
|      |             |                      | STYLE  | MATERIAL  | STYLE    | MATERIAL      | SIZE (IN) | SUFFIX               | DESCRIPTION   | WASTE       | VENT   | CW |       |
| FD-1 | FLOOR DRAIN | JR SMITH / 2005Y     | NO-HUB | CAST IRON | ROUND    | NICKEL BRONZE | 5         | -AHP<br>-NB<br>-P950 | HEELPROOF GRATE NICKEL BRONZE STRAINER TRAP-PRIMER CONNECTION | 2"          | 1-1/2" | -  | 1     |

- NOTES:  
 1. PROVIDE PRECISION PLUMBING PRODUCTS, INC. MODEL P1/P2 TRAP PRIMER FOR EACH DRAIN. ROUTE 1/2" PIPING TO DRAIN.

**ELECTRIC WATER HEATER SCHEDULE**

| TAG  | LOCATION       | SERVES | MANUFACTURER / MODEL | HEATER TYPE      | TANK CAP. (GAL.) | RECOV. CAP.         | CONNECTIONS |      | UNIT POWER REQUIREMENTS |      |   |     | UNIT WT. FULL (LBS) | NOTES |      |
|------|----------------|--------|----------------------|------------------|------------------|---------------------|-------------|------|-------------------------|------|---|-----|---------------------|-------|------|
|      |                |        |                      |                  |                  |                     | CW          | HW   | KW                      | VOLT | Ø | MCA |                     |       | MOCP |
| EW-1 | JANITOR RM 008 | OFFICE | RHEEM MODEL RTEX-36  | INSTANT ELECTRIC | -                | 91°F RISE @ 2GPM    | 3/4"        | 3/4" | 26.6                    | 208  | 1 | 127 | -                   | 23    | 2, 4 |
| EW-2 | JANITOR RM 002 | OFFICE | RHEEM MODEL RTEX-36  | INSTANT ELECTRIC | -                | 91°F RISE @ 2GPM    | 3/4"        | 3/4" | 26.6                    | 208  | 1 | 127 | -                   | 23    | 2, 4 |
| EW-3 | TR 003         | P3-2   | RHEEM MODEL RTEX-04  | INSTANT ELECTRIC | -                | 48°F RISE @ 0.5 GPM | 1/2"        | 1/2" | 3.5                     | 120  | 1 | 29  | 30                  | 5     | 3    |
| EW-4 | TR 004         | P3-2   | RHEEM MODEL RTEX-04  | INSTANT ELECTRIC | -                | 48°F RISE @ 0.5 GPM | 1/2"        | 1/2" | 3.5                     | 120  | 1 | 29  | 30                  | 5     | 3    |
| EW-5 | TR 006         | P3-2   | RHEEM MODEL RTEX-04  | INSTANT ELECTRIC | -                | 48°F RISE @ 0.5 GPM | 1/2"        | 1/2" | 3.5                     | 120  | 1 | 29  | 30                  | 5     | 3    |
| EW-6 | TR 007         | P3-2   | RHEEM MODEL RTEX-04  | INSTANT ELECTRIC | -                | 48°F RISE @ 0.5 GPM | 1/2"        | 1/2" | 3.5                     | 120  | 1 | 29  | 30                  | 5     | 3    |
| EW-7 | BREAK ROOM 005 | P3-2   | RHEEM MODEL RTEX-13  | INSTANT ELECTRIC | -                | 46°F RISE @ 1.5 GPM | 1/2"        | 1/2" | 10.1                    | 208  | 1 | 49  | -                   | 8.5   | 1    |

- NOTES:  
 1. ADJUSTABLE DIGITAL TEMPERATURE CONTROL. MOUNT ON WALL UNDER FIXTURE.  
 2. ADJUSTABLE DIGITAL CONTROL. MOUNT ON WALL NEAR FIXTURE.  
 3. ADJUSTABLE DIGITAL CONTROL. MOUNT ON WALL, UNDER FIXTURE, IN LAV-SHIELD ENCLOSURE.  
 4. PROVIDE 2GPM IN-LINE FLOW REGULATOR, RHEEM WRTE10001B

**THERMOSTATIC MIXING VALVE STATION SCHEDULE**

| TAG   | LOCATION        | SERVES | MANUFACTURER / MODEL | VALVE PERFORMANCE |                     | PIPE CONNECTIONS |     |     | OUTLET TEMP | UNIT WT. (LBS) | NOTES |        |
|-------|-----------------|--------|----------------------|-------------------|---------------------|------------------|-----|-----|-------------|----------------|-------|--------|
|       |                 |        |                      | FLOW (GPM)        | PRESSURE DROP (PSI) | INLETS           | CW  | HW  |             |                |       | OUTLET |
| TMV-1 | TOILET ROOM 003 | P3-2   | WATTS / LFUSG-B      | 0.5               | 20                  | 1                | 3/8 | 3/8 | 3/8         | 85             | 1     | 1      |
| TMV-2 | TOILET ROOM 004 | P3-2   | WATTS / LFUSG-B      | 0.5               | 20                  | 1                | 3/8 | 3/8 | 3/8         | 85             | 1     | 1      |

- NOTES:  
 1. MOUNT ON WALL, UNDER FIXTURE, IN LAV-SHIELD ENCLOSURE.

**WATER METER SCHEDULE**

| TAG  | LOCATION             | SIZE | MANUFACTURER/ MODEL        | SYSTEM            | TYPE | PRESSURE RATING (PSI) | MIN / MAX GPM | DIMENSIONS (IN) | CONNECTION TYPE | SHIPPING WEIGHT (LBS) | NOTES |
|------|----------------------|------|----------------------------|-------------------|------|-----------------------|---------------|-----------------|-----------------|-----------------------|-------|
| WM-1 | EXTERIOR WATER VAULT | 1"   | BADGER / RCDL-55 RECORDALL | BUILDING SUBMETER | DISC | 150                   | 1.25-70       | 6-1/2 X 13      | THREADED        | 12                    | 1-3   |

1. LEAD-FREE BRONZE ALLOY  
 2. PROVIDE FACTORY MOUNTED BADGER MODEL #HR-E METER ENCODER  
 3. PROVIDE BADGER MODEL #HR-RED REMOTE ELECTRONIC DISPLAY

**WATER SUPPLY FIXTURE UNITS - PUBLIC**

| FIXTURE DESCRIPTION                     | QTY. | FIXTURE UNITS (1) | TOTAL |
|---|------|-------------------|-------|
| Drinking Fountain or Watercooler        | 2    | 0.5               | 1     |
| Dishwasher, domestic                    | 0    | 1.5               | 0     |
| Clothes washer                          | 0    | 4                 | 0     |
| Hose Bibb (First one)                   | 1    | 2.5               | 2.5   |
| Hose Bibb (Ea. additional)              | 1    | 1                 | 1     |
| Lavatory                                | 4    | 1                 | 4     |
| Sink, Service or Mop Basin              | 1    | 3                 | 3     |
| Sink, Washup, each set of faucets       | 1    | 2                 | 2     |
| Water Closet, 1.6 GPF Flushometer Tank  | 0    | 2.5               | 0     |
| Urinal, 1.0 GPF, flushometer valve      | 2    | NOTE (2)          | -     |
| Water Closet, 1.6 GPF Flushometer Valve | 4    | NOTE (2)          | -     |
| TOTAL DEMAND =                          |      |                   | 175   |

- (1) FIXTURE UNIT VALUES OBTAINED FROM TABLE 610.3.  
 (2) FLUSHOMETER VALVE FIXTURE UNITS FOR WATER CLOSETS AND URINALS OBTAINED FROM TABLE 610.10.

LENGTH FROM METER TO REMOTE FIXTURE = 500'  
 PRESSURE RANGE (TABLE 6-5) = 30-45 PSI  
 WATER METER SIZE = 2"  
 BUILDING SUPPLY SIZE = 2"

FIXTURE UNITS OBTAINED FROM UNIFORM PLUMBING CODE, 2015 EDITION.

**DRAINAGE FIXTURE UNIT VALUES - PUBLIC**

| FIXTURE DESCRIPTION   | QTY. | FIXTURE UNITS | TOTAL |
|---|------|---------------|-------|
| Drinking Fountain or Watercooler                              | 1    | 0.5           | 0.5   |
| Dishwasher, domestic, with independent drain                  | 0    | 2             | 0     |
| Lavatory, single  | 4    | 1             | 4     |
| Sink, Service or Mop Basin, 3" trap                           | 1    | 3             | 3     |
| Sink, Wash, each set of faucets                               | 0    | 2             | 0     |
| Sink, Commercial with food waste                              | 1    | 3             | 3     |
| Sink, commercial, 1-1/2" trap, with food waste                | 0    | 3             | 0     |
| Shower, single head 2" trap                                   | 0    | 2             | 0     |
| Urinal, 1.0 GPF   | 2    | 2             | 4     |
| Water Closet, 1.6 GPF flushometer valve                       | 4    | 4             | 16    |
| Floor Drain   | 6    | 2             | 12    |
| Receptor, indirect waste, 2" trap, up to 7.5 gpm (1)          | 0    | 1             | 0     |
| Receptor, indirect waste, 3" trap, up to 7.5 gpm - 15 gpm (1) | 0    | 2             | 0     |
| TOTAL DEMAND =  |      |               | 42.5  |

- (1) FU determined by fixture that drains to receptor.

FIXTURE UNITS OBTAINED FROM TABLE 702.1, UNIFORM PLUMBING CODE, 2015 EDITION.



STAMP

MECHANICAL DIAGRAMS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

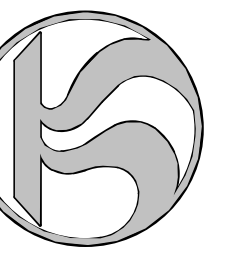
SHEET TITLE

PROJECT NAME & ADDRESS

CURT INFORMATION

BID SET

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



REVISONS

No.

Date

By

PROJ. NO. 2018-10258

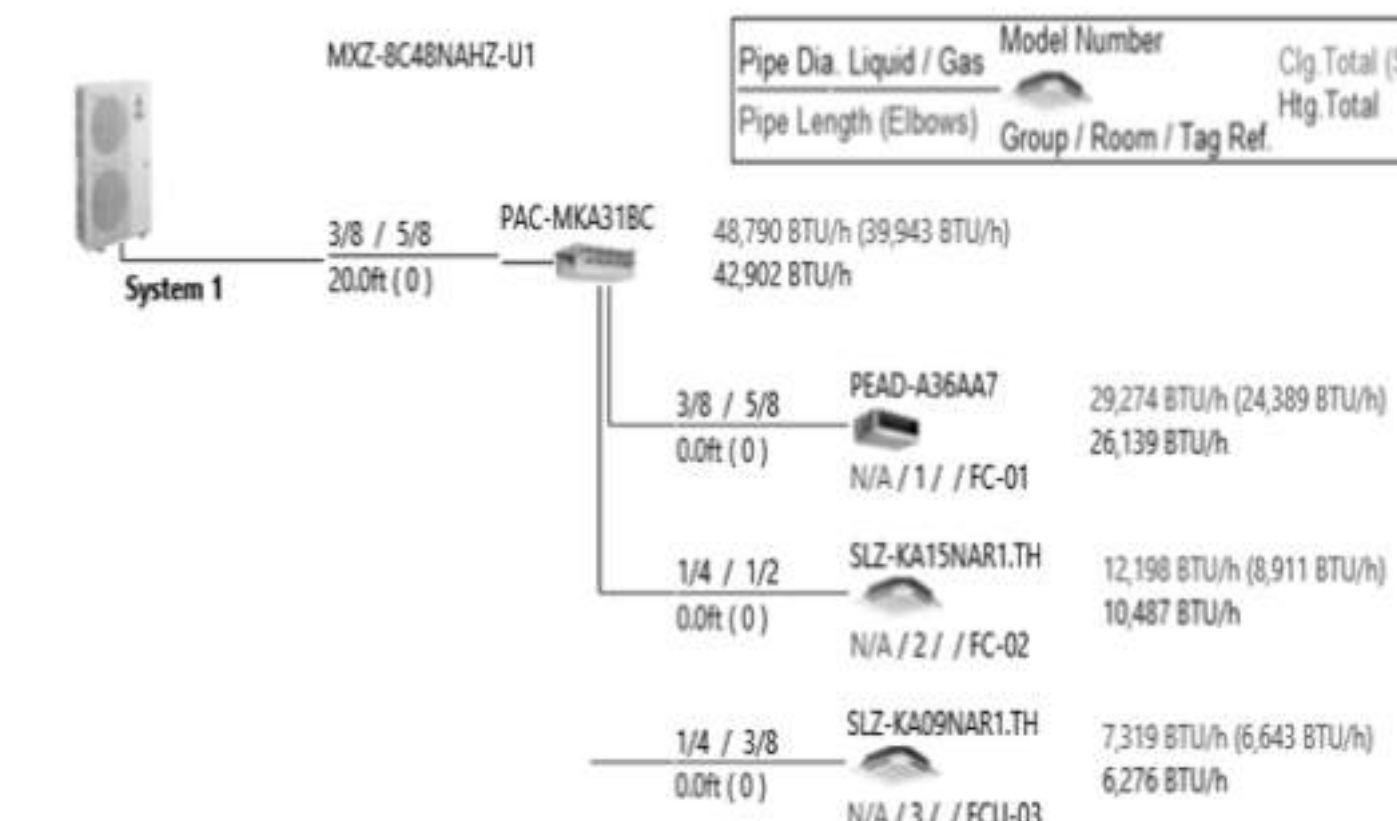
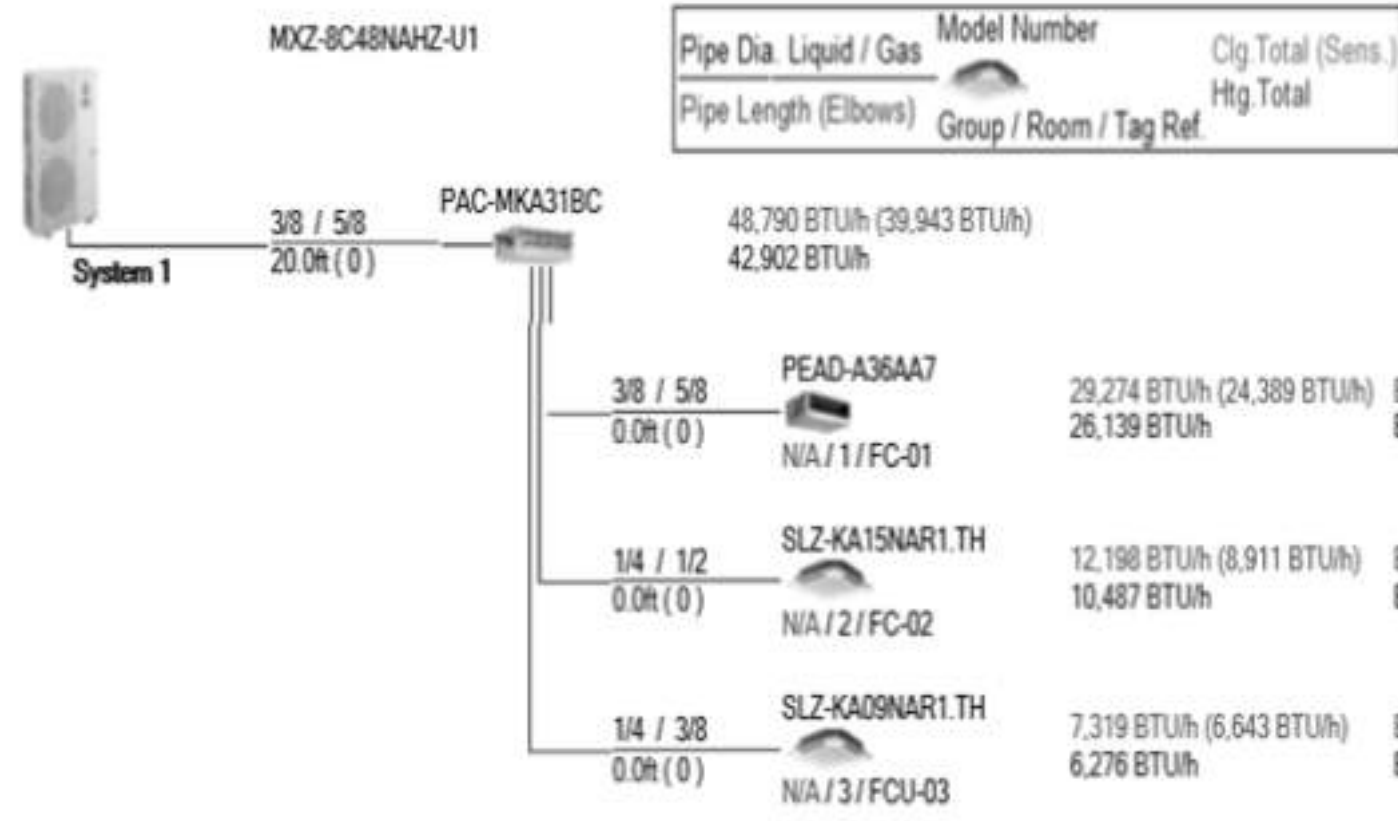
DRAWN DJP

CHECKED TAH

DATE 02/10/2019

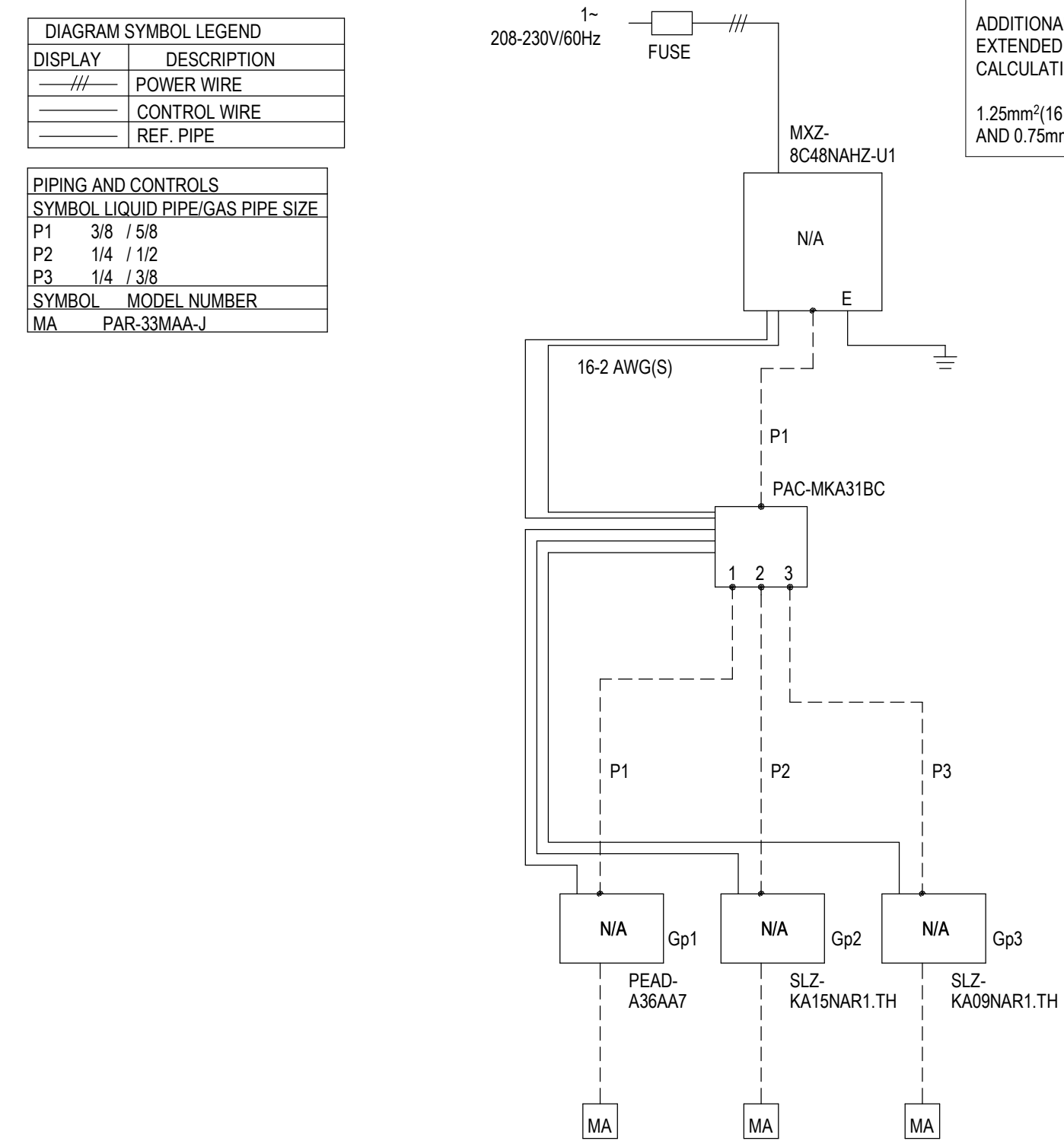
M-701

SHEET



1 VRF-1 SYSTEM CONTROL NTS

2 VRF-2 SYSTEM CONTROL NTS



3 REFRIGERANT PIPING & WIRING DIAGRAM NTS

| CONTROL LEGEND |                                  |
|----------------|----------------------------------|
| ADJ            | ADJUSTABLE                       |
| AFMS           | AIR FLOW MEASURING STATION       |
| AI             | ANALOG INPUT                     |
| ALM            | ALARM                            |
| AO             | ANALOG OUTPUT                    |
| AVG            | AVERAGE/AVERAGING                |
| B              | BOILER                           |
| CAV            | CONSTANT AIR VOLUME              |
| CC             | COOLING COIL                     |
| CH             | CHILLER                          |
| CS             | CURRENT SWITCH                   |
| CT             | CURRENT TRANSDUCER/COOLING TOWER |
| DDC            | DIRECT DIGITAL CONTROL           |
| DI             | DIGITAL INPUT                    |
| DEM            | DIGITAL ENERGY MONITOR           |
| DMWR           | DAMPERS                          |
| DO             | DIGITAL OUTPUT                   |
| DPT            | DIFFERENTIAL PRESSURE TRANSDUCER |
| DPS            | DIFFERENTIAL PRESSURE SWITCH     |
| DX             | DIRECT EXPANSION                 |
| EA             | EXHAUST AIR                      |
| EF             | EXHAUST FAN                      |
| EH             | ELECTRIC HEATER                  |
| ES             | END SWITCH                       |
| F              | FAN                              |
| HPS            | HIGH PRESSURE SWITCH             |
| HX             | HEAT EXCHANGER                   |
| LPS            | LOW PRESSURE SWITCH              |
| LTD            | LOW TEMPERATURE DETECTOR         |
| M              | MOTORIZED ACTUATOR               |
| NO             | NORMALLY OPEN                    |
| NC             | NORMALLY CLOSED                  |
| OA             | OUTSIDE AIR                      |
| OCC            | OCCUPANCY                        |
| P              | PRESSURE/PUMP                    |
| RA             | RETURN AIR                       |
| RE             | RELAY                            |
| RF             | RETURN FAN                       |
| RFP            | REMOTE FIELD PANEL               |
| RH             | RELATIVE HUMIDITY                |
| SA             | SUPPLY AIR                       |
| SC             | STEAM COIL                       |
| SD             | SMOKE DETECTOR                   |
| T              | TEMPERATURE                      |
| TEC            | TERMINAL EQUIPMENT CONTROLLER    |
| VAV            | VARIABLE AIR VOLUME              |
| VFD            | VARIABLE FREQUENCY DRIVE         |
| XFMR           | TRANSFORMER                      |
| (P)            | PNEUMATIC ACTUATOR               |
| (M)            | MOTOR ACTUATOR                   |
| (S)            | SOLENOID                         |
| (R)            | RELAY                            |
| (V)            | VALVE 2-WAY                      |
| (V3)           | VALVE 3-WAY                      |
| (C)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M)            | MANUAL MOTOR STARTER             |
| (M)            | COMBINATION MOTOR STARTER        |
| (M)            | PADDLE WHEEL FLOW SENSOR         |
| (T)            | PITOT TUBE                       |
| (S)            | SWITCH - SENSOR                  |
| (S)            | SENSOR                           |
| (S)            | SUN SHIELD                       |
| (S)            | SOLENOID                         |
| (S)            | STRAP-ON SENSOR                  |
| (R)            | RELAY                            |
| (R)            | RIGID SENSOR                     |
| (V)            | VALVE 2-WAY                      |
| (V)            | VALVE 3-WAY                      |
| (V)            | (COMMON PORT SOLID)              |
| (A)            | TEMPERATURE                      |
| (D)            | TEMPERATURE OVERRIDE             |
| (T)            | SPACE THERMOSTAT                 |
| (D)            | TEMPERATURE SETPOINT             |
| (M)            | MOTOR                            |
| (M             |                                  |

| ABBREVIATIONS |  |
|---------------|--|
| LETTER        | NAME   |
| A             | PHASE  |
| ADA           | ABOVE COUNTER / AMPERE                       |
| AFF           | AMERICANS WITH DISABILITIES ACT              |
| AIC           | ABOVE FINISHED FLOOR                         |
| AL            | INTERRUPTING CAPACITY                        |
| AL            | ALUMINUM                                     |
| AMP           | AMPERE                                       |
| ATS           | AUTOMATIC TRANSFER SWITCH                    |
| AWG           | AMERICAN WIRE GAUGE                          |
| B             | BELOW COUNTER                                |
| BFC           | BELOW FINISHED CEILING                       |
| BLDG          | BUILDING                                     |
| BOD           | BOTTOM OF DEVICE                             |
| CB            | CIRCUIT BREAKER                              |
| CKT           | CLOCK  |
| CLK           | CLOCK  |
| COD           | CENTER OF DEVICE                             |
| CO            | CONDUIT ONLY                                 |
| COMM          | COMMUNICATIONS                               |
| CT            | CURRENT TRANSFORMER                          |
| CU            | COPPER                                       |
| DDC           | DIRECT DIGITAL CONTROL FOR BLDG HVAC SYSTEMS |
| DIA           | DIAMETER                                     |
| DISC          | DISCONNECT                                   |
| DMPR          | DAMPER                                       |
| DN            | DOWN   |
| DW            | DISHWASHER                                   |
| E             | EXISTING TO REMAIN                           |
| EA            | EACH   |
| EGC           | EQUIPMENT GROUNDING CONDUCTOR                |
| ELEC          | ELECTRIC                                     |
| ELEV          | ELEVATION                                    |
| EMT           | ELECTRICAL METALLIC CONDUIT                  |
| ENCL          | ENCLOSURE                                    |
| EQPM          | EQUIPMENT                                    |
| ER            | EXISTING TO BE REMOVED                       |
| EXP           | EXPLOSION PROOF                              |
| EXST          | EXISTING                                     |
| FA            | FIRE ALARM                                   |
| FDR           | FEEDER                                       |
| FLA           | FULL LOAD AMPERES                            |
| FLR           | FLOOR  |
| FO            | FIBER OPTIC                                  |
| FVNR          | FULL VOLTAGE NON-REVERSING                   |
| G             | GROUND FAULT CIRCUIT INTERRUPT/GROUND        |
| GALV          | GALVANIZED                                   |
| GEN           | GENERATOR                                    |
| GFP           | GROUND FAULT PROTECTION                      |
| GFFR          | GROUND FAULT PROTECTION RELAY                |
| GND           | GROUND                                       |
| GRS           | GALVANIZED RIGID STEEL                       |
| HH            | HANDHOLE                                     |
| HID           | HIGH INTENSITY DISCHARGE                     |
| HORZ          | HORIZONTAL                                   |
| HP            | HORSEPOWER                                   |
| HZ            | HERTZ (CYCLES PER SECOND)                    |
| IC            | INTERRUPTING CAPACITY                        |
| IG            | ISOLATED GROUND                              |
| IN            | INCH / INCHES                                |
| JBOX          | JUNCTION BOX                                 |
| KMIL          | THOUSAND CIRCULAR MILS                       |
| KVA           | KILO-VOLT-AMPERE                             |
| KW            | KILOWATT                                     |
| KWH           | KILOWATT-HOUR                                |
| LC            | LIGHTING CONTROL                             |
| MAX           | MAXIMUM                                      |
| MCA           | MINIMUM CIRCUIT AMPACITY                     |
| MCC           | MOTOR CONTROL CENTER                         |
| MECH          | MECHANICAL                                   |
| MFR           | MANUFACTURER                                 |
| MSB           | MASTER GROUND BAR                            |
| MH            | MANHOLE                                      |
| MIN           | MINIMUM                                      |
| MTD           | MOUNTED                                      |
| MW            | MICROWAVE                                    |
| N             | NEUTRAL                                      |
| NC            | NORMALLY CLOSED                              |
| NEC           | NATIONAL ELECTRIC CODE                       |
| NEMA          | NATIONAL EQUIP. MANUFACTURER'S ASSOC.        |
| NEUT          | NEUTRAL                                      |
| NIC           | NOT IN CONTRACT                              |
| NL            | NIGHT LIGHT                                  |
| NO            | NORMALLY OPEN                                |
| NTS           | NOT TO SCALE                                 |
| OC            | ON CENTER                                    |
| OL            | OVERLOAD                                     |
| PB            | PULL BOX                                     |
| PF            | POWER FACTOR                                 |
| PKG           | PACKAGE                                      |
| PNL           | PANEL  |
| PR            | PAIR   |
| PWR           | POWER  |
| R             | EXISTING TO BE RELOCATED                     |
| RCPT          | RECEPTACLE                                   |
| REF           | REFRIGERATOR                                 |
| REV           | REVISION                                     |
| RM            | ROOM   |
| SCCR          | SHORT-CIRCUIT CURRENT RATING                 |
| SHT           | SHEET  |
| SIM           | SIMILAR                                      |
| SPD           | SURGE PROTECTIVE DEVICE                      |
| SPKR          | SPEAKER                                      |
| SS            | STAINLESS STEEL                              |
| ST            | SHUNT TRIP                                   |
| STBY          | STANDBY                                      |
| STD           | STANDARD                                     |
| SW            | SWITCH                                       |
| SWBD          | SWITCHBOARD                                  |
| SWGR          | SWITCHGEAR                                   |
| SYS           | SYSTEM                                       |
| TBS           | TELEPHONE BONDING BACKBONE                   |
| TC            | TIME CLOCK                                   |
| TEL           | TELEPHONE                                    |
| THK           | THICK  |
| THRU          | THROUGH                                      |
| TOD           | TOP OF DEVICE                                |
| TGB           | TELECOMMUNICATIONS GROUND BAR                |
| TMBG          | TELECOMMUNICATIONS MAIN GROUND BAR           |
| TV            | TELEVISION                                   |
| TVSS          | TRANSIENT VOLTAGE SURGE SUPPRESSION          |
| TYP           | TYPICAL                                      |
| UG            | UNDERGROUND                                  |
| UH            | UNIT HEATER                                  |
| UNO           | UNLESS NOTED OTHERWISE                       |
| UPS           | UNINTERRUPTIBLE POWER SUPPLY                 |
| VFY           | VERIFY                                       |
| VFD           | VARIABLE FREQUENCY DRIVE                     |
| VR            | VANDAL RESISTANT                             |
| WP            | WEATHERPROOF                                 |
| WPA           | WEATHERPROOF, ACTIVE                         |
| XFMR          | TRANSFORMER                                  |
| Z             | IMPEDANCE                                    |

| SYMBOLS LEGEND          |  |
|-------------------------|--|
| SYMBOL                  | DESCRIPTION  |
| <b>GENERAL</b>          |  |
| ⊙                       | SHEET NOTE   |
| ⊖                       | RACEWAY CONCEALED IN WALL/CEILING                          |
| ⊖                       | RACEWAY CONCEALED IN BELOW FLOOR                           |
| ⊖                       | RACEWAY FOR EMERGENCY LIGHTING                             |
| ⊖                       | CABLE TRAY   |
| ⊖                       | CONDUIT UP, VERTICAL TRANSITION                            |
| ⊖                       | CONDUIT DOWN, VERTICAL TRANSITION                          |
| ⊖                       | CONDUIT CAPPED   |
| ⊖                       | CONDUIT HAZARDOUS AREA SEAL                                |
| ⊖                       | HOME RUN<br>X = PANELBOARD<br># = BRANCH CIRCUIT NUMBER(S) |
| ⊖                       | JUNCTION BOX   |
| ⊖                       | SURFACE RACEWAY (DEVICES SHOWN)                            |
| ⊖                       | FLUSH FLOOR BOX (DEVICES SHOWN)                            |
| ⊖                       | ROUND POKE THRU (DEVICES SHOWN)                            |
| ⊖                       | POWER POLE   |
| ⊖                       | VAULT  |
| ⊖                       | PULL BOX   |
| <b>ONE-LINE DIAGRAM</b> |  |
| ⊖                       | TRANSFORMER  |
| ⊖                       | DELTA  |
| ⊖                       | WYE  |
| ⊖                       | OPEN DELTA   |
| ⊖                       | CURRENT TRANSFORMER  |
| ⊖                       | RESISTOR   |
| ⊖                       | CAPACITOR  |
| ⊖                       | NORMALLY OPEN CONTACTOR                                    |
| ⊖                       | NORMALLY CLOSED CONTACTOR                                  |
| ⊖                       | CIRCUIT BREAKER<br>NUMBER INDICATES TRIP AND POLES         |
| ⊖                       | DISCONNECT SWITCH  |
| ⊖                       | FUSE WITH RATING   |
| ⊖                       | FUSED DISCONNECT WITH RATING                               |
| ⊖                       | MOTOR THERMAL OVERLOADS                                    |
| ⊖                       | SEPARABLE CONNECTOR  |
| ⊖                       | GROUND CONNECTION  |
| ⊖                       | GROUND PROTECTION RELAY                                    |
| ⊖                       | SHUNT TRIP   |
| ⊖                       | AUTOMATIC TRANSFER SWITCH                                  |
| ⊖                       | POWER METER  |
| ⊖                       | RELAY  |
| ⊖                       | VARIABLE FREQUENCY DRIVE                                   |
| ⊖                       | FEEDER CALLOUT   |

| SYMBOLS LEGEND  |  |
|-----------------|--|
| SYMBOL          | DESCRIPTION  |
| <b>LIGHTING</b> |  |
| ⊖               | LUMINAIRE<br>ID = FIXTURE TYPE<br>X = SWITCH ASSOCIATION   |
| ⊖               | 2x4 RECESSED LUMINAIRE   |
| ⊖               | 2x4 RECESSED LUMINAIRE, EMERGENCY  |
| ⊖               | 2x4 SURFACE-MTD LUMINAIRE  |
| ⊖               | 2x4 SURFACE MTD LUMINAIRE, EMERGENCY   |
| ⊖               | 2x4 RECESSED LUMINAIRE   |
| ⊖               | 2x4 RECESSED LUMINAIRE, EMERGENCY  |
| ⊖               | 2x2 RECESSED LUMINAIRE   |
| ⊖               | 2x2 RECESSED LUMINAIRE, EMERGENCY  |
| ⊖               | 1x4 RECESSED LUMINAIRE   |
| ⊖               | 1x4 RECESSED LUMINAIRE, EMERGENCY  |
| ⊖               | 1x4 SURFACE MTD LUMINAIRE  |
| ⊖               | 1x4 SURFACE MTD LUMINAIRE, EMERGENCY   |
| ⊖               | PENDANT-MTD/SUSPENDED LUMINAIRE  |
| ⊖               | PENDANT-MTD/SUSPENDED LUMINAIRE, EMERGENCY   |
| ⊖               | WALL-MTD LUMINAIRE   |
| ⊖               | WALL-MTD LUMINAIRE, EMERGENCY  |
| ⊖               | STRIP LIGHTING LUMINAIRE   |
| ⊖               | STRIP LIGHTING LUMINAIRE, EMERGENCY  |
| ⊖               | CEILING-MTD DIRECTIONAL LUMINAIRE  |
| ⊖               | CEILING-MTD LUMINAIRE  |
| ⊖               | CEILING-MTD LUMINAIRE, EMERGENCY   |
| ⊖               | TRACK LIGHT WITH NUMBER OF HEADS SHOWN   |
| ⊖               | WALL-MTD LUMINAIRE   |
| ⊖               | WALL-MTD LUMINAIRE, EMERGENCY  |
| ⊖               | EXIT SIGN WITH ARROW INDICATING DIRECTION OF EGRESS  |
| ⊖               | WALL-MTD EXIT SIGN   |
| ⊖               | CEILING-MTD EXIT SIGN  |
| ⊖               | BATTERY POWERED EMERGENCY LIGHT  |
| ⊖               | POLE-MTD FIXTURE - ARROW INDICATES AIM   |
| ⊖               | BOLLARD WITH LIGHT   |
| ⊖               | EXTERIOR LANDSCAPE LUMINAIRE   |
| ⊖               | WALL SWITCH:<br>X = AS FOLLOWS:<br>3 - THREE-WAY<br>4 - FOUR-WAY<br>D - DIMMER<br>K - KEY-OPERATED<br>LV - LOW-VOLTAGE<br>LVM - LOW-VOLTAGE MASTER<br>M - MOTOR STARTER WITH OVERLOADS<br>MC - MOMENTARY CONTACT<br>O - OCCUPANCY SENSOR<br>P - PILOT LIGHT<br>WP - WEATHERPROOF<br>a - LOWER-CASE INDICATES SWITCHING CNTRL |
| ⊖               | SINGLE-POLE WALL SWITCH  |
| ⊖               | PHOTOCELL CONTROL  |
| ⊖               | OCCUPANCY SENSOR   |
| ⊖               | TIME CLOCK LIGHTING  |
| ⊖               | CONTROL PANEL  |
| ⊖               | LIGHT FIXTURE IN DAYLIGHT ZONE<br>(WITHIN 15' OF WINDOW)   |
| ⊖               | LIGHTING CONTROL PANEL<br>NORMAL POWER RELAY CALLOUT   |
| ⊖               | LIGHTING CONTROL PANEL EMERGENCY<br>POWER RELAY CALLOUT  |

| SYMBOLS LEGEND |   |
|----------------|---|
| SYMBOL         | DESCRIPTION   |
| <b>POWER</b>   |   |
| ⊖              | RECEPTACLE OUTLET:<br>X = AS FOLLOWS:<br>A - ABOVE COUNTER, REFER TO ARCHITECTURAL<br>C - CEILING<br>EP - EXPLOSION PROOF<br>G - GROUND FAULT CIRCUIT INTERRUPT<br>T - TAMPER PROOF<br>WP - WEATHERPROOF<br>MW - MICROWAVE - REFER TO ARCHITECTURAL<br>U - INTEGRAL USB PORT, 125V, 20A |
| ⊖              | SWITCHED SINGLE RECEPTACLE, 125V, 20A   |
| ⊖              | SINGLE RECEPTACLE, 125V, 20A  |
| ⊖              | DUPLICATE RECEPTACLE, 125V, 20A   |
| ⊖              | DOUBLE-DUPLEX RECEPT, 125V, 20A   |
| ⊖              | CEILING-MTD SINGLE RECEPTACLE, 125V, 20A  |
| ⊖              | CEILING-MTD DUPLEX RECEPTACLE, 125V, 20A  |
| ⊖              | CEILING-MTD DOUBLE-DUPLEX RECEPTACLE, 125V, 20A   |
| ⊖              | SPECIAL PURPOSE RECEPTACLE<br>X = TYPE  |
| ⊖              | POLE-MOUNT GFCI RECEPTACLE<br>IN WEATHERPROOF ENCLOSURE   |
| ⊖              | MOTOR CONNECTION  |
| ⊖              | EQUIPMENT CONNECTION  |
| ⊖              | DISCONNECT SWITCH   |
| ⊖              | STARTER   |
| ⊖              | COMBINATION STARTER   |
| ⊖              | FLUSH MOUNTED PANELBOARD  |
| ⊖              | SURFACE MOUNTED PANELBOARD  |
| ⊖              | 480V PANELBOARD   |
| ⊖              | 208V OR 240V PANELBOARD   |
| ⊖              | TRANSFORMER   |
| ⊖              | HANDHOLE  |
| ⊖              | MECHANICAL EQUIPMENT CALLOUT  |

| SYMBOLS LEGEND       |  |
|----------------------|--|
| SYMBOL               | DESCRIPTION  |
| <b>COMMUNICATION</b> |  |
| ⊖                    | DATA OUTLET, 2-PORTS UNO<br>X = NUMBER OF PORTS (OTHER THEN 2) |
| ⊖                    | TELEPHONE OUTLET   |
| ⊖                    | WIRELESS ACCESS POINT  |
| ⊖                    | CEILING MOUNTED PROJECTOR                                      |
| ⊖                    | AV CABINET   |
| <b>SECURITY</b>      |  |
| ⊖                    | MAGNETIC DOOR CONTACTS   |
| ⊖                    | DOOR CONTACT   |
| ⊖                    | CARD READER  |
| ⊖                    | KEYPAD   |
| ⊖                    | SECURITY MONITOR   |
| ⊖                    | CCTV SECURITY VIDEO CAMERA                                     |
| ⊖                    | CEILING MOUNTED SECURITY ALERT STROBE                          |
| ⊖                    | WALL MOUNTED SECURITY ALERT STROBE                             |
| ⊖                    | SECURITY ALERT SIREN   |
| ⊖                    | ELECTRIC STRIKE  |
| ⊖                    | SECURITY MOTION DETECTOR, WALL MOUNTED                         |
| ⊖                    | SECURITY MOTION DETECTOR 360°, CEILING MOUNTED                 |
| <b>AUX SYSTEMS</b>   |  |
| ⊖                    | INTERCOM SPEAKER<br>VR - VANDAL RESISTANT                      |
| ⊖                    | IP INTERCOM WALL-MOUNTED SPEAKER                               |
| ⊖                    | INTERCOM WALL-MOUNTED SPEAKER                                  |
| ⊖                    | VOLUME CONTROL   |
| ⊖                    | INTERCOM VIDEO STATION   |
| ⊖                    | SOUND REINFORCEMENT SPEAKER                                    |
| ⊖                    | TEACHER STATION  |
| ⊖                    | AUDIO CONTROL  |
| ⊖                    | MICROPHONE JACK  |
| ⊖                    | MICROPHONE/AUXILIARY   |
| ⊖                    | CLOCK  |
| ⊖                    | CLOCK AND SPEAKER COMBINATION                                  |
| ⊖                    | CLOCK - CEILING MOUNTED, DOUBLE FACED                          |
| ⊖                    | PUSH BUTTON  |
| ⊖                    | PAGING BELL  |
| ⊖                    | ANTENNA  |

| SYMBOLS LEGEND    |   |
|-------------------|---|
| SYMBOL            | DESCRIPTION                               |
| <b>FIRE ALARM</b> |   |
| ⊖                 | SMOKE DETECTOR                            |
| ⊖                 | HEAT DETECTOR                             |
| ⊖                 | DUCT TYPE SMOKE DETECTOR                  |
| ⊖                 | SMOKE BEAM TRANSMITTER                    |
| ⊖                 | SMOKE BEAM RECEIVER                       |
| ⊖                 | FIRE ALARM MANUAL PULL STATION            |
| ⊖                 | FIRE SMOKE DAMPER                         |
| ⊖                 | FIRE ALARM WALL-MOUNTED STROBE            |
| ⊖                 | FIRE ALARM CEILING-MOUNTED STROBE         |
| ⊖                 | FIRE ALARM WALL-MOUNTED SPEAKER           |
| ⊖                 | FIRE ALARM CEILING-MOUNTED SPEAKER        |
| ⊖                 | FIRE ALARM WALL-MTD SPEAKER STROBE        |
| ⊖                 | FIRE ALARM CEILING-MOUNTED SPEAKER STROBE |
| ⊖                 | FIRE ALARM WALL-MOUNTED BELL              |
| ⊖                 | FIRE ALARM WALL-MOUNTED BELL STROBE       |
| ⊖                 | MAGNETIC DOOR HOLDER                      |
| ⊖                 | FIRE ALARM ANNUNCIATOR PANEL              |
| ⊖                 | FIRE ALARM CONTROL PANEL                  |
| ⊖                 | SPRINKLER FLOW SWITCH                     |
| ⊖                 | SPRINKLER TAMPER SWITCH                   |
| ⊖                 | SPRINKLER PRESSURE                        |
| ⊖                 | SWITCH POST INDICATOR VALVE               |
| ⊖                 | ADDRESSABLE RELAY INTERFACE               |
| ⊖                 | POST INDICATOR VALVE                      |

| Sheet List   |   |
|--------------|---|
| Sheet Number | Sheet Name                                    |
| E-001        | SYMBOLS LEGEND, ABBREVIATIONS AND SHEET INDEX |
| E-002        | GENERAL ELECTRICAL NOTES                      |
| E-100        | ELECTRICAL SITE DEMO PLAN                     |
| E-101        | ELECTRICAL SITE PLAN                          |
| EL-111       | LIGHTING PLAN                                 |
| EP-111       | POWER PLAN                                    |
| ET-111       | SYSTEMS PLAN                                  |
| E-501        | ELECTRICAL DETAILS                            |
| E-502        | ELECTRICAL DETAILS                            |
| E-600        | ONE-LINE DIAGRAM                              |
| E-701        | LIGHTING AND MECHANICAL SCHEDULE              |
| E-702        | PANEL SCHEDULES                               |


| DEVICE MOUNTING HEIGHTS                |   |
|--|---|
| DEVICE                                 | MOUNTING HEIGHT                                     |
| RECEPTACLES                            | 18 INCHES VERTICALLY MOUNTED                        |
| LIGHT SWITCHES                         | 48 INCHES VERTICALLY MOUNTED                        |
| PANELBOARDS                            | 72 INCHES TO TOP OF PANELBOARD                      |
| TELEPHONE OUTLET - DESK                | 18 INCHES VERTICALLY MOUNTED                        |
| TELEPHONE OUTLET - WALL                | 54 INCHES VERTICALLY MOUNTED                        |
| COMPUTER OUTLET - DESK                 | 18 INCHES VERTICALLY MOUNTED                        |
| FIRE ALARM PULL STATION                | 48 INCHES   |
| INTERCOM CALL BUTTON                   | 48 INCHES   |
| DIGITAL CLOCK/SPEAKER                  | PER ARCHITECTURAL INTERIOR ELEVATIONS               |
| ANALOG CLOCK                           | PER ARCHITECTURAL INTERIOR ELEVATIONS               |
| CATV OUTLET                            | 18 INCHES VERTICALLY MOUNTED                        |
| KEYPAD/CARD READER                     | 48 INCHES   |
| FIRE ALARM HORN, STROBE OR HORN/STROBE | NOT LESS THAN 80" OR GREATER THAN 96" TO THE BOTTOM |
| FIRE ALARM CONTROL PANEL               | 72 INCHES   |
| DOOR OPERATOR PUSH BUTTON              | 48 INCHES OR AS SHOWN ON ARCHITECTURAL ELEVATIONS   |

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544

4500 Meadow Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitect.com

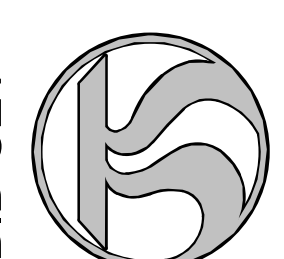


STAMP

SYMBOLS LEGEND, ABBREVIATIONS AND SHEET INDEX

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

**Spokane Transit Authority**  
1230 W. Boone Avenue, Spokane, Washington 99201



PROJ. NO. 2018-10258

DRAWN M.J.G.

CHECKED Z.L.Y.

DATE 02/10/2019

REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |

**E-001**

SHEET

## GENERAL NOTES

THE FOLLOWING GENERAL NOTES APPLY TO ALL DRAWINGS

- REFER TO SPECIFICATIONS AND ALL OTHER DIVISION DOCUMENTS FOR ADDITIONAL REQUIREMENTS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE WORK WITH OTHER TRADES.
- ALL MATERIALS SHALL BE NEW AND SHALL BE LISTED BY UNDERWRITERS LABORATORIES, INC.
- CATALOG NUMBERS USED IN SYMBOLS LIST AND FIXTURE SCHEDULE ARE TO BE AS NOTED OR APPROVED EQUALS. MAINTAIN SPECIFIED GRADE.
- IT IS THE INTENT OF THE ELECTRICAL CONTRACT DOCUMENTS THAT ALL ELECTRICAL SYSTEMS ARE INSTALLED COMPLETE, TESTED AND READY FOR OPERATION, UNLESS SPECIFICALLY NOTED OTHERWISE AND WHETHER OR NOT EVERY ITEM OF EQUIPMENT, DEVICE, BOX, ETC. IS SHOWN ON THE PLANS. ELECTRICAL SUBCONTRACTOR SHALL BE ON THE PREMISES OPENING DAY.
- LOCATIONS OF ALL DEVICES ARE SHOWN SCHEMATICALLY. COORDINATE WITH THE ARCHITECTURAL DRAWINGS, REFLECTED CEILING PLANS, ELEVATIONS AND CASEWORK. SUPPLIER'S SHOP DRAWINGS FOR EXACT LOCATION PRIOR TO ROUGH-IN. WHERE OUTLET GROUPINGS OCCUR, MOUNT BOXES AS CLOSE TO EACH OTHER AS PRACTICAL. OUTLETS SHALL NOT BE MOUNTED BACK TO BACK ON THE SAME WALL, BUT WILL HAVE MINIMUM LATERAL SEPARATION OF 12" OR (1) STUD SPACE. CONNECT OUTLETS WITH FLEX STEEL CONDUIT. ON FIRE WALLS SEPARATION MUST BE 24".
- SEAL ALL PENETRATIONS IN RATED WALLS, FLOORS AND CEILINGS WITH A UL APPROVED FIRE STOP SYSTEM.
- PROVIDE A 220 LB NYLON JET PULL STRING IN ALL EMPTY RACEWAYS.
- PROVIDE EMT RACEWAY FOR WIRING RUNNING THROUGH WALLS, FLOOR, AND CEILINGS.
- ALL CONDUIT AND RACEWAY SHALL BE RUN CONCEALED UNLESS NOTED OTHERWISE AND SHALL BE RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL MEMBERS, WALLS, CEILINGS, OR FLOORS. NO STRUCTURAL MEMBER SHALL BE CUT OR ALTERED WITHOUT PRIOR APPROVAL OF THE ARCHITECT AND STRUCTURAL ENGINEER.
- ALL CONDUIT BELOW CONCRETE SLABS SHALL BE RIGID, HOT-DIPPED GALVANIZED STEEL CONDUIT OR RIGID, CODE APPROVED PVC.
- THE INSTALLATION SHALL COMPLY WITH THE 2017 EDITION OF THE NATIONAL ELECTRICAL CODE (NEC), THE STATE OF WASHINGTON ADMINISTRATIVE CODE, THE AUTHORITY HAVING JURISDICTION, AND UTILITY REQUIREMENTS.
- THE CONTRACTOR SHALL ENSURE THAT THE ENTIRE ELECTRICAL SYSTEM FOR THIS BUILDING IS GROUNDED IN ACCORDANCE WITH ALL APPLICABLE PROVISIONS OF ARTICLE 250 OF THE N.E.C.
- WORKING SPACE ABOUT ELECTRICAL PANELS, SWITCHGEAR, ETC SHALL COMPLY WITH NEC ARTICLE 110.26.
- ALL LUMINAIRES SHALL BE SECURELY FASTENED AND IN COMPLIANCE WITH ARTICLE 410-16 OF THE 2014 NEC.
- CONNECTION TO LIGHTING FIXTURES SHALL BE AS REQUIRED BY THE U.L. LABEL. NO. 12 AWG SHALL BE THE MINIMUM SIZE USED FOR POWER WIRING. NO. 14 AWG MAY BE USED FOR CONTROL WIRING ONLY. 100 AND 277V CIRCUITS IN EXCESS OF 100 SHALL BE #10 AWG (OR LARGER AS INDICATED) FROM PANEL BOARD TO FIRST OUTLET.
- ALL MULTI-WIRE CIRCUITS SHALL BE WIRED SO DEVICES MAY BE REMOVED WITHOUT BREAKING CONTINUITY OF NEUTRAL CONDUCTOR OR ELSE BE ON A COMMON TRIP BREAKER.
- PROVIDE UN-SWITCHED PHASE CONDUCTOR TO ALL EXIT SIGNS AND INDICATED LUMINAIRES WITH GENERATOR TRANSFER DEVICES.
- PROVIDE ALL EXPANSION FITTINGS, PITCH POCKETS, EQUIPMENT SUPPORTS, AND ACCESS DOORS AS REQUIRED FOR ELECTRICAL WORK.
- PROVIDE EQUIPMENT LABELS FOR DISCONNECT SWITCHES, WIRING TROUGHS, ETC. TO IDENTIFY EQUIPMENT OR EQUIPMENT SERVED. LABELS SHALL BE 1/8" THICK OF PHENOLIC MATERIAL, MACHINE ENGRAVED TO EXPOSE CONTRASTING INNER CORE.
- MECHANICAL EQUIPMENT POWER CONTROL DEVICES (STARTERS AND COMBINATION STARTERS) AND UNIT DISCONNECTS SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR UNLESS NOTED OTHERWISE ON THE EQUIPMENT SCHEDULE.
- ELECTRICAL CONTRACTOR SHALL ARRANGE ALL INSPECTIONS AND PAY ALL FEES. SUBMIT COPY OF FINAL INSPECTION REPORT TO THE OWNER.
- NOT ALL LEGEND AND ABBREVIATIONS ARE NECESSARY OR REQUIRED FOR THIS DRAWING SET.
- WHERE A CONFLICT EXISTS WITHIN THE DOCUMENTS, THE MOST EXPENSIVE OPTION SHALL GOVERN.
- ELECTRICAL CONTRACTOR SHALL TOUR THE PROJECT SITE PRIOR TO BID TO ASSESS EXISTING CONDITIONS, WHICH MAY AFFECT HIS BID. LATER CLAIMS FOR WORK THAT WAS EVIDENT WILL NOT BE ALLOWED.
- ITEMS NOTED AS "TYPICAL" ON ANY DRAWING REFERS TO ALL DRAWINGS.
- PROVIDE NYLON PULL STRING IN ALL EMPTY RACEWAYS.
- NO STRUCTURAL MEMBERS SHALL BE CUT OR ALTERED WITHOUT PRIOR APPROVAL OF THE ARCHITECT AND STRUCTURAL ENGINEER.
- ALL RACEWAYS WITHIN THE BUILDING SHALL BE RUN OVERHEAD U.O.N. RACEWAYS SHALL NOT BE RUN UNDER THE FLOOR SLAB UNLESS SPECIFICALLY SHOWN ON THE DRAWINGS.
- NO RACEWAYS SHALL BE RUN IN FLOOR SLABS.
- LOCATIONS OF ALL WALL MOUNTED DEVICES ARE SHOWN SCHEMATICALLY. COORDINATE WITH THE ARCHITECTURAL DRAWINGS, ELEVATIONS AND CASEWORK SUPPLIERS SHOP DRAWINGS FOR EXACT LOCATION OF DEVICES PRIOR TO ROUGH-IN.
- ALL RACEWAYS IN FINISHED SPACES SHALL BE CONCEALED.
- PROVIDE 2" EMT SLEEVES FOR LOW VOLTAGE WIRING RUNNING THROUGH NON-RATED WALLS, FLOORS AND CEILINGS.
- PROVIDE A COMPLETE DESIGN-BUILD PATHWAY SYSTEM FOR ALL SPECIAL SYSTEMS WIRING. SEE SPECIFICATIONS. QUANTITY AND SIZE OF RACEWAYS SHOWN ON SPECIAL SYSTEMS PLANS ARE THE MINIMUM TO BE PROVIDED. CONTRACTOR SHALL PROVIDE ALL RACEWAYS AS REQUIRED.
- MOUNT ALL DEVICES ABOVE COUNTERS & ABOVE BACKSPASH UNLESS NOTED OTHERWISE.

## BRANCH CIRCUIT WIRING

THE FOLLOWING GENERAL NOTES APPLY TO ALL DRAWINGS

- IN GENERAL, ONLY CIRCUIT NUMBERS HAVE BEEN SHOWN ON THE DRAWINGS. THE CONTRACTOR SHALL PROVIDE ALL REQUIRED RACEWAYS AND WIRING.
- SHOW ALL RACEWAYS AND WIRING ON AS-BUILT DRAWINGS.
- GENERAL:
  - MINIMUM RACEWAY SIZE SHALL BE 1/2"
  - NO MORE THAN 7 #12 AWG CONDUCTORS SHALL BE INSTALLED IN A RACEWAY.
  - HOMERUNS GREATER THAN 75 FEET TO THE FIRST DEVICE SHALL BE NO. 10 AWG.
  - LIGHTING, POWER, AND MECHANICAL EQUIPMENT CONDUCTORS SHALL NOT BE COMBINED IN THE SAME RACEWAY.
  - PROVIDE A GROUND CONDUCTOR IN ALL RACEWAYS.
  - PROVIDE A DEDICATED NEUTRAL CONDUCTOR FOR EACH BRANCH CIRCUIT.
- LIGHTING:
  - PROVIDE CONDUCTORS AS REQUIRED TO PROVIDE CIRCUITING AND SWITCHING DUTY AS SHOWN ON THE DRAWINGS.
  - PROVIDE A DEDICATED NEUTRAL CONDUCTOR FOR EACH BRANCH CIRCUIT.
- POWER:
  - PROVIDE CONDUCTORS AS REQUIRED TO PROVIDE CIRCUITING SHOWN.
  - FOR OTHER THAN 15 OR 20 AMP SINGLE PHASE RECEPTACLE BRANCH CIRCUITS PROVIDE A DEDICATED HOMERUN TO THE PANEL.
  - FOR 30 AMP BRANCH CIRCUITS PROVIDE #10 AWG CONDUCTORS.
  - FOR 40 AMP AND LARGER BRANCH CIRCUITS PROVIDE RACEWAYS AND WIRING AS SHOWN ON THE DRAWINGS.
  - PROVIDE A DEDICATED NEUTRAL CONDUCTOR FOR EACH BRANCH CIRCUIT.
- MECHANICAL EQUIPMENT: PROVIDE RACEWAYS AND WIRING AS SHOWN ON THE MECHANICAL EQUIPMENT SCHEDULE.

## DEMOLITION PLANS

THE FOLLOWING GENERAL NOTES APPLY TO ALL POWER PLAN DRAWINGS

- THE CONTRACT DOCUMENTS DO NOT SHOW ALL REQUIRED DEMOLITION WORK. THE CONTRACTOR SHALL SURVEY THE EXISTING CONDITIONS AND ESTABLISH THE EXTENT OF DEMOLITION PRIOR TO BID.
- WHERE "ALL ELECTRICAL SYSTEMS" ARE NOTED TO BE REMOVED FROM AN AREA REMOVE ALL FIXTURES, DEVICES, EQUIPMENT, RACEWAYS, AND WIRING UNLESS OTHERWISE NOTED.
- REMOVE ALL ELECTRICAL DISTRIBUTION EQUIPMENT, RACEWAYS, AND CONDUCTORS AS SHOWN ON THE EXISTING ONE-LINE DIAGRAM.
- REMOVE ALL TEMPORARY WORK INSTALLED DURING THE COURSE OF CONSTRUCTION.
- REMOVE CONNECTIONS TO MECHANICAL EQUIPMENT AS SHOWN ON THE MECHANICAL DEMOLITION PLANS.
- FOR EXISTING DEVICES TO BE DEMOLISHED. REMOVE DEVICE, RACEWAY AND WIRING BACK TO SOURCE, U.O.N.
- WHERE EXISTING RECEPTACLES ARE REMOVED, MAINTAIN CONTINUITY TO RECEPTACLES ON THE SAME CIRCUIT TO REMAIN.
- WHERE EXISTING LUMINAIRES ARE REMOVED, MAINTAIN CONTINUITY TO FIXTURES ON THE SAME CIRCUIT TO REMAIN.
- WHERE EXISTING LOW VOLTAGE DEVICES ARE REMOVED, MAINTAIN CONTINUITY TO OTHER DEVICES.
- THE ELECTRICAL CONTRACTOR SHALL COORDINATE THE REMOVAL OF THE EXISTING ELECTRICAL EQUIPMENT WITH THE GENERAL CONTRACTOR. THE ELECTRICAL CONTRACTOR SHALL DISCONNECT AND REMOVE ALL PANELS AND SWITCHBOARDS AND SHALL VERIFY ALL POWER IS DEAD IN AREAS BEFORE THE DEMOLITION BEGINS. ALL ELECTRICAL EQUIPMENT FROM THE MAIN SERVICE TO AND INCLUDING THE BRANCH CIRCUIT PANELS SHALL BE DEMOLISHED BY THE ELECTRICAL CONTRACTOR. CIRCUITS AND EQUIPMENT FROM THE BRANCH PANELS ON OUT SHALL BE DEMOLISHED BY THE ELECTRICAL CONTRACTOR. ALL EXISTING CONDUITS, WIRE, PANELS, DEVICES, LIGHTING FIXTURES, EXCEPT WHERE NOTED, ARE TO BE REMOVED UNLESS OTHERWISE NOTED.
- EXISTING CONDUITS CAN BE REUSED IF POSSIBLE. PULL IN ALL NEW WIRE.
- ALL CONDUCTORS WILL BE REMOVED FROM ABANDONED CONDUITS.
- ALL ABANDONED SURFACE MOUNTED BOXES WILL BE FILLED IN TO MATCH EXISTING WALLS. REFER TO ARCHITECTURAL DEMOLITION PLAN FOR EXISTING BUILDING LAY OUT.
- ALL EXISTING ELECTRICAL EQUIPMENT REMOVED SHALL REMAIN THE PROPERTY OF THE OWNER AND SHALL BE STORED OR REMOVED FROM SITE AS DIRECTED.
- EXACT LOCATION OF EXISTING EQUIPMENT MAY VARY FROM LOCATIONS AS INDICATED ON PLANS. CONTRACTOR SHALL FIELD VERIFY ALL LOCATIONS THAT MAY RESULT IN A CONFLICT WITH NEW EQUIPMENT AND REVISE EXISTING DEVICE TO ACCOMMODATE NEW INSTALLATION.
- EVERY EFFORT HAS BEEN MADE TO COORDINATE EXISTING ELECTRICAL INFORMATION. HOWEVER, DISCREPANCIES MAY EXIST BETWEEN ACTUAL AND SHOWN CONDITIONS AND ELECTRICAL WORK. ELECTRICAL CONTRACTOR SHOULD EXPECT MINOR DEVIATIONS TO OCCUR AND IS EXPECTED TO WORK THROUGH THEM WITH ASSISTANCE FROM THE OWNER AND ELECTRICAL ENGINEER.

## SITE PLANS

THE FOLLOWING GENERAL NOTES APPLY TO ALL SITE PLAN DRAWINGS

- COORDINATE ROUTING OF UNDERGROUND RACEWAYS WITH ALL NEW AND EXISTING UTILITIES. REFER TO CIVIL DRAWINGS.
- CONTRACT WITH A LOCATOR SERVICE TO MARK THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO EXCAVATION.
- ALL SITE LIGHTING RACEWAYS SHALL BE 1" C. U.O.N.
- ROUTE ALL SITE LIGHTING CIRCUITS VIA LIGHTING CONTROL PANEL.
- PROVIDE ALL REQUIRED CUTTING, PATCHING, EXCAVATION, COMPACTION, AND PATCHING FOR INSTALLATION OF UNDERGROUND RACEWAYS AND UTILITY SERVICES.
- BACKFILL ALL TRENCHES (INCLUDING THOSE FOR UTILITY SERVICES) WITH STRUCTURAL BACKFILL OR GRAVEL BORROW PER WSDOT STANDARDS.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL COORDINATION WITH THE SERVING UTILITY COMPANIES INCLUDING COMPLETING AND SUBMITTING ALL NECESSARY APPLICATIONS FOR SERVICE.
- CONTRACTOR TO OBTAIN ALL REQUIRED PERMITS AND EASEMENTS.

## LIGHTING PLANS

THE FOLLOWING GENERAL NOTES APPLY TO ALL LIGHTING PLAN DRAWINGS

- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LOCATION OF LUMINAIRES.
- REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS OF EXTERIOR LUMINAIRES.
- ROUTE ALL EXTERIOR LIGHTING CIRCUITS VIA LIGHTING CONTROL PANEL.
- INSTALL AND WIRE REMOTE BALLASTS AND DRIVERS. REFER TO LUMINAIRE SCHEDULE. MOUNT IN ACCESSIBLE LOCATIONS. SHOW LOCATIONS ON THE AS-BUILT DRAWINGS.
- ALL OCCUPANCY SENSORS SHALL HAVE AUXILIARY OUTPUT CONTACTS FOR MECHANICAL LOADS.
- NOT ALL LIGHTING CONTROL SYSTEM LOW VOLTAGE WIRING HAS BEEN SHOWN. PROVIDE ALL NECESSARY CABLING FOR A FULLY OPERATIONAL LIGHTING CONTROL SYSTEM.

## POWER PLANS

THE FOLLOWING GENERAL NOTES APPLY TO ALL POWER PLAN DRAWINGS

- CIRCUIT ALL FIRE/SMOKE DAMPERS AND SMOKE DAMPERS FROM NEAREST 120V EMERGENCY PANEL WITH 1/2" 3#12. UTILIZE SPARE 20A-1P BREAKER PROVIDED. RECORD CIRCUITING ON AS-BUILT DRAWINGS. REFER TO MECHANICAL DRAWINGS FOR DAMPER LOCATIONS.
- COORDINATE LOCATIONS OF BAS CONTROL POWER WITH THE CONTROLS CONTRACTOR PRIOR TO ROUGH-IN.
- REFER TO MECHANICAL EQUIPMENT CONNECTION SCHEDULE FOR EQUIPMENT RATINGS AND FEEDER SIZES.
- PROVIDE DISCONNECT SWITCH OR COMBINATION STARTER FOR EACH PIECE OF EQUIPMENT AS SHOWN ON MECHANICAL EQUIPMENT CONNECTION SCHEDULE.
- PRIOR TO ROUGH-IN OF ALL EQUIPMENT SPECIFIED BY OTHER DIVISIONS, COORDINATE WITH THE EQUIPMENT MANUFACTURER TO ESTABLISH ALL REQUIREMENTS FOR EACH PIECE OF EQUIPMENT.
- ALL EXTERIOR RECEPTACLES SHALL BE WP/IFI.
- ALL VENDING MACHINE RECEPTACLES SHALL BE GFI.
- ALL EXTERIOR DISCONNECTS/STARTERS SHALL BE NEMA 3R.
- ALL HOMERUNS OVER 75' SHALL BE #10 AWG MINIMUM.
- FEEDER ROUTING SHOWN IS APPROXIMATE. COORDINATE WITH MECHANICAL SYSTEMS AND BUILDING STRUCTURE. PROVIDE OFFSETS AS REQUIRED.
- ALL RECEPTACLES WITHIN 6 FEET OF A SINK SHALL BE GFI TYPE.
- COORDINATE WITH THE ELEVATOR SHOP DRAWINGS AND THE ELEVATOR INSPECTOR PRIOR TO ROUGH-IN OF THE ELEVATOR MACHINE ROOM.
- ALL HEAT TRACE CIRCUITS SHALL BE FED WITH GFPE CIRCUIT BREAKERS.

## SYSTEMS PLANS

THE FOLLOWING GENERAL NOTES APPLY TO ALL SPECIAL SYSTEMS PLAN DRAWINGS

- MINIMUM RACEWAY SIZE SHALL BE 1" FOR TELECOMMUNICATIONS CABLING AND 3/4" FOR ALL OTHER SYSTEMS.
- ALL SPECIAL SYSTEMS WIRING SHALL BE RUN UTILIZING OPEN WIRING METHOD ABOVE ACCESSIBLE CEILINGS. PROVIDE METALLIC RACEWAYS FOR WIRING INSTALLED IN WALLS, ABOVE INACCESSIBLE CEILING, WHERE EXPOSED OR WHERE SUBJECT TO PHYSICAL DAMAGE. RACEWAY FILL SHALL NOT EXCEED 40%.
- PROVIDE ADDRESSABLE MODULE AT EACH FIRE/SMOKE DAMPER (FSD) AND SMOKE DAMPER (SD) LOCATION. REFER TO MECHANICAL DRAWINGS FOR LOCATIONS.
- PROVIDE FA CONNECTION TO FIRE SPRINKLER TAMPER, FLOW, AND PRESSURE SWITCHES. REFER TO FIRE PROTECTION DRAWINGS FOR LOCATIONS.
- PROVIDE 3/4" A-C FIRE RETARDANT PLYWOOD ON ALL FOUR WALLS OF THE MDF AND EACH IDF. MOUNT 8" DIMENSION VERTICAL. PAINT FLAT WHITE.
- PROVIDE 1" C. FROM EACH FLOOR BOX TO ACCESSIBLE CEILING LOCATION. THIS IS IN ADDITION TO THE RACEWAYS SHOWN ON THE DRAWINGS.
- ALL EXTERIOR FIRE ALARM AND INTERCOM DEVICES SHALL BE WEATHERPROOF.
- PROVIDE EXTERIOR FIRE ALARM BELL AND STROBE AT LOCATION DIRECTED BY FIRE MARSHALL.
- STAPLES SHALL NOT BE USED TO SECURE LOW VOLTAGE CABLING.
- EXTERIOR INTERCOM SPEAKERS SHALL BE WEATHERPROOF AND VANDAL RESISTANT.

## EQUIPMENT CONNECTIONS

- VERIFY ELECTRICAL REQUIREMENTS WITH MANUFACTURER SHOP DRAWINGS PRIOR TO ROUGH-IN.
- INSTALL AND WIRE EQUIPMENT PER MANUFACTURER SHOP DRAWINGS.
- PROVIDE ALL RACEWAYS, WIRING AND ANCILLARY EQUIPMENT AS SHOWN ON MANUFACTURER SHOP DRAWINGS.

## ONE-LINE DIAGRAM

- PROVIDE PULL BOXES AS REQUIRED BY THE NEC.
- SHORT CIRCUIT CURRENTS LESS THAN 10,000 ASYM FOR 208V PANELS AND 14,000 ASYM FOR 480V PANELS ARE NOT SHOWN.
- THE ONE-LINE DIAGRAM IS DIAGRAMMATIC AND DOES NOT SHOW THE ACTUAL ROUTING OF THE RACEWAYS.
- FOR TWO SECTION PANELS PROVIDE FULL SIZE FEEDER CONNECTIONS FROM SECTION 1 TO SECTION 2.
- ALL TRANSFORMERS ARE 480V 3 PHASE 3 WIRE PRIMARY. 208Y/120V 3 PHASE, 4 WIRE SECONDARY. NEMA TP-1 RATED, U.O.N.
- ALL TRANSFORMERS SHALL BE K-4 RATED, U.O.N.
- NOT ALL CIRCUIT BREAKERS ARE SHOWN. REFER TO PANEL AND SWITCHBOARD SCHEDULES FOR OTHER LOADS SERVED, AND SPARE CIRCUIT BREAKERS.
- TEST ALL GROUND FAULT RELAYS AS REQUIRED BY THE WAC.
- ALL CIRCUIT BREAKERS SERVING HID LIGHTING SHALL BE HID RATED.

## WASHINGTON STATE NONRESIDENTIAL ENERGY CODE COMPLIANCE

- LIGHTING: THE CONTRACTOR SHALL PROVIDE A WRITTEN CERTIFICATION VERIFYING THAT ALL LAMPS AND BALLASTS HAVE BEEN PROVIDED PER THE SPECIFICATIONS. PROVIDE A LIST WHICH INDICATES THE EXACT PART NUMBER OF THE LAMP AND BALLAST PROVIDED FOR EACH FIXTURE TYPE. INCLUDE THE CERTIFICATION AND THE LAMP/BALLAST LIST IN THE O&M MANUAL.
- COMMISSIONING REQUIREMENTS: ALL LIGHTING CONTROLS INCLUDING DAYLIGHT OR OCCUPANT SENSING AUTOMATIC CONTROLS, AUTOMATIC SHUT OFF CONTROLS, OCCUPANCY SENSORS OR AUTOMATIC SWITCHES, THE LIGHTING CONTROLS SHALL BE TESTED TO ENSURE THAT CONTROL DEVICES, COMPONENTS, EQUIPMENT AND SYSTEMS ARE CALIBRATED, ADJUSTED AND OPERATE IN ACCORDANCE WITH APPROVED PLANS AND SPECIFICATIONS. SEQUENCE OF OPERATIONS SHALL BE FUNCTIONALLY TESTED TO ENSURE THEY OPERATE IN ACCORDANCE WITH APPROVED PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL PROVIDE A WRITTEN STATEMENT CERTIFYING ALL LIGHTING CONTROLS HAVE BEEN COMMISSIONED. INCLUDE CERTIFICATION IN O&M MANUAL.
- TRANSFORMERS: THE MINIMUM EFFICIENCY OF ALL LOW VOLTAGE DRY-TYPE DISTRIBUTION TRANSFORMERS SHALL BE THE CLASS 1 EFFICIENCY LEVELS FOR DISTRIBUTION TRANSFORMERS SPECIFIED IN TABLE 4-2 OF THE GUIDE FOR DETERMINING ENERGY EFFICIENCY FOR DISTRIBUTION TRANSFORMERS PUBLISHED BY THE NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA TP-1, LATEST EDITION).

## MECHANICAL EQUIPMENT SCHEDULE GENERAL NOTES

- INFORMATION COORDINATED IN THIS SCHEDULE IS BASED ON EQUIPMENT SELECTED BY THE MECHANICAL ENGINEER DURING THE DESIGN PROCESS (PRE-BID). THE ACTUAL EQUIPMENT SELECTED BY MECHANICAL CONTRACTOR MAY BE DIFFERENT. PRIOR TO ROUGH-IN, OR ORDERING EQUIPMENT, COORDINATE WITH THE MECHANICAL CONTRACTOR TO ESTABLISH THE ACTUAL LOAD AND OVERCURRENT PROTECTION REQUIREMENTS OF EACH PIECE OF EQUIPMENT.
- ALL DISCONNECTS AND STARTERS ARE FUSED, UNLESS OTHERWISE NOTED.
- ALL DISCONNECTS ARE 3-POLE UNLESS OTHERWISE NOTED.
- DISCONNECT SWITCHES LOCATED OUTSIDE SHALL BE NEMA 3R. REFER TO MECHANICAL PLANS.
- LOCATE ALL DISCONNECTING MEANS PER NEC 430-102B AND AHJ REQUIREMENTS.
- FUSES SIZES SHOWN ARE APPROXIMATE. PROVIDE FUSES PER EQUIPMENT MANUFACTURER'S REQUIREMENTS.
- VARIABLE FREQUENCY DRIVES ARE PROVIDED BY MECHANICAL AND INSTALLED BY ELECTRICAL. U.O.N.
- ABBREVIATIONS:
  - HRS. HORSEPOWER RATED MOTOR DISCONNECT WITH OVERLOAD PROTECTION AS AMPERE SWITCH
  - AF: AMPERE FUSE
- WHERE NO STARTER IS LISTED STARTER TO BE PROVIDED BY MECHANICAL.

## DOOR HARDWARE

- PROVIDE ALL RACEWAYS AND WIRING REQUIRED TO INSTALL ELECTRONIC DOOR HARDWARE. REFER TO DOOR HARDWARE SPECIFICATIONS, SCHEDULES AND DIAGRAMS.

## LUMINAIRE SCHEDULE GENERAL NOTES

- THE UNDERLINED LUMINAIRE IN THE SCHEDULE REPRESENTS THE "BASIS OF DESIGN". ALL OTHER MANUFACTURERS LISTED MUST MEET OR EXCEED ALL REQUIREMENTS OF THE BASIS OF DESIGN.
- VERIFY THE VOLTAGE OF ALL LUMINAIRES. REFER TO PLANS FOR SPECIFIC VOLTAGE REQUIREMENTS.
- ALL LUMINAIRES TO BE PROVIDED WITH ALL ROUGH-IN AND TRIM ASSEMBLIES FOR A COMPLETE INSTALLATION.
- ALL LUMINAIRES TO BE PROVIDED WITH A CUSTOM COLOR/FINISH AS SELECTED BY THE ARCHITECT, UNLESS OTHERWISE NOTED.
- ALL LUMINAIRES TO BE UL LISTED AND LABELED. EXTERIOR LUMINAIRES TO BE UL "WET" LABELED.
- LUMINAIRES SHALL BE PROVIDED WITH AN INTERNAL DISCONNECTING MEANS WHICH COMPLIES WITH NEC ARTICLE 410.
- ALL FLUORESCENT AND HID BALLASTS TO BE PROVIDED WITH AN IN-LINE FUSE.
- ALL LUMINAIRES TO HAVE AN INTEGRAL BALLAST UNLESS A REMOTE BALLAST IS SPECIFIED.
- TANDEM OR THROUGH-WIRED BALLASTS ARE NOT ALLOWED. PROVIDE A SEPARATE BALLAST FOR EVERY 4' LUMINAIRE SECTION.
- PROVIDE WIRE GUARDS AND PLASTIC LAMP SLEEVES FOR ALL FLUORESCENT LINEAR STRIP LUMINAIRES.
- FOR HID LUMINAIRES FED FROM THE GENERATOR PROVIDE QUARTZ RESTRIKE WITH STANDBY TIME DELAY PER UL 1998. QUARTZ LAMP IS KEPT ON UNTIL THE HID LAMP REACHES 80% OF FULL LIGHT OUTPUT.
- ALL METAL HALIDE LAMPS/BALLASTS SHALL BE PULSE START.
- THE CONTRACTOR SHALL REVIEW THE ARCHITECTURAL INTERIOR ELEVATIONS AND THE CASEWORK MANUFACTURER SHOP DRAWINGS TO DETERMINE THE LENGTH OF UNDER COUNTER LIGHT LUMINAIRE.
- REFER TO ARCHITECTURAL PLANS TO DETERMINE PENDANT LENGTH.
- REFER TO THE SPECIFICATIONS AND DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- AIM ADJUSTABLE LUMINAIRES AS DIRECTED BY THE ENGINEER.



10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

LASTING creativity results relationships



203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4800 Meador Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitect.com



STAMP

GENERAL ELECTRICAL NOTES

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE

PROJECT NAME ADDRESS

CURT INFORMATION

BID SET

NO. DATE

REVISIONS

BY

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

PROJ. NO. 2018-10258

DRAWN MJG

CHECKED ZLY

DATE 02/10/2019

DATE

DATE

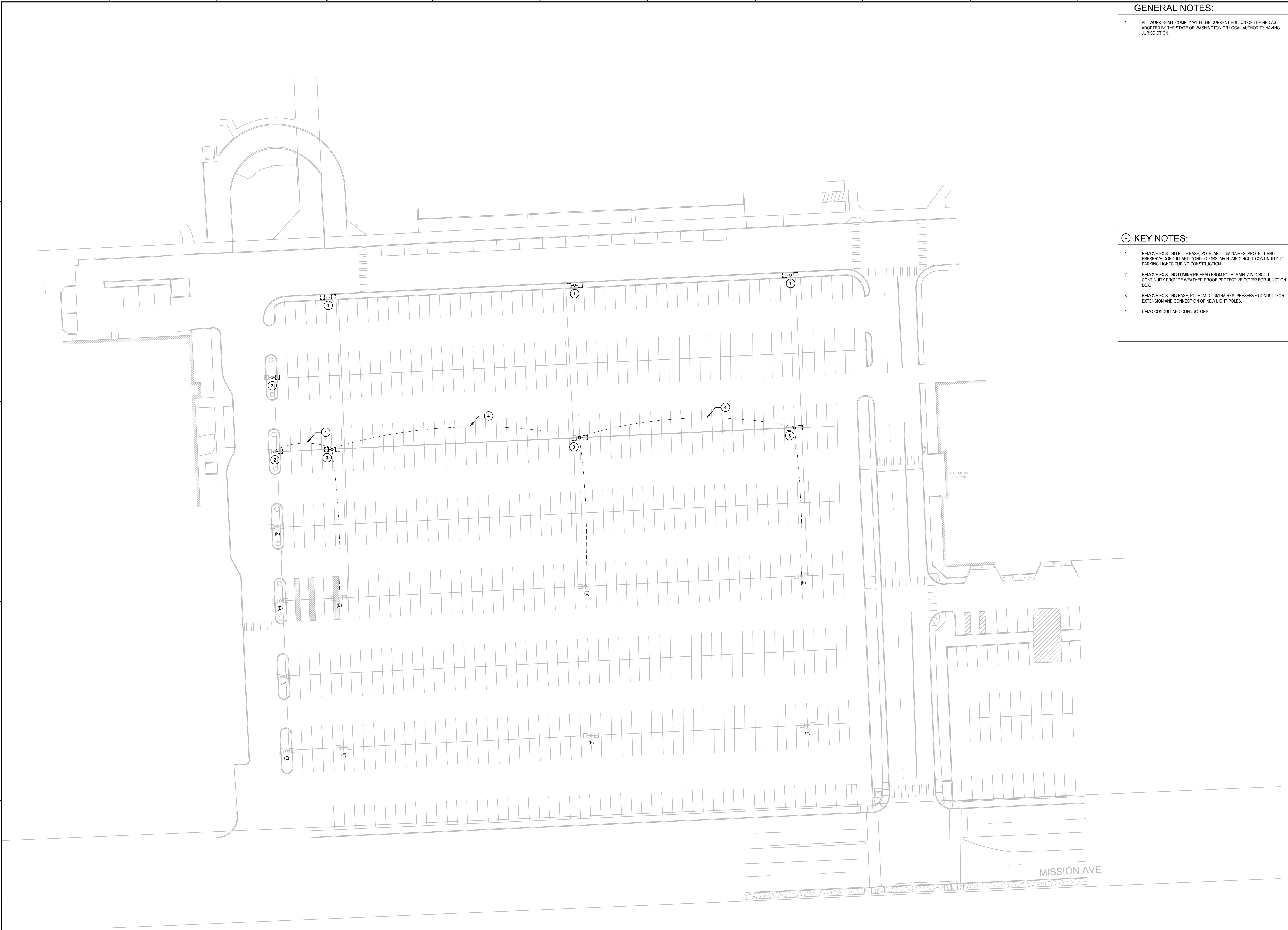
DATE

DATE

DATE

E-002

SHEET



**GENERAL NOTES:**

- ALL WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.

**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com  
 LASTING creativity | results | relationships

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.838.8544  
 4500 Mineral Drive, Suite 101  
 Coeur d'Alene, Idaho 83815  
 208.676.6292  
 alscoarchitects.com

**PROFESSIONAL ENGINEER**  
 JAMES H. HENNING  
 35123  
 WASHINGTON STATE  
 PROFESSIONAL ENGINEER

- KEY NOTES:**
- REMOVE EXISTING POLE BASE, POLE, AND LUMINAIRES. PROTECT AND PRESERVE CONDUIT AND CONDUCTORS. MAINTAIN CIRCUIT CONTINUITY TO PARKING LIGHTS DURING CONSTRUCTION.
  - REMOVE EXISTING LUMINAIRE HEAD FROM POLE. MAINTAIN CIRCUIT CONTINUITY PROVIDE WEATHER PROOF PROTECTIVE COVER FOR JUNCTION BOX.
  - REMOVE EXISTING BASE, POLE, AND LUMINAIRES. PRESERVE CONDUIT FOR EXTENSION AND CONNECTION OF NEW LIGHT POLES.
  - DEMO CONDUIT AND CONDUCTORS.

**ELECTRICAL SITE DEMO PLAN**

**PROJECT NAME & ADDRESS**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

**CLIENT INFORMATION**  
**BID SET**

**Spokane Transit Authority**  
 1230 W. Boone Avenue, Spokane, Washington 99201

**REVISIONS**

| No. | Date | By |
|-----|------|----|
|     |      |    |

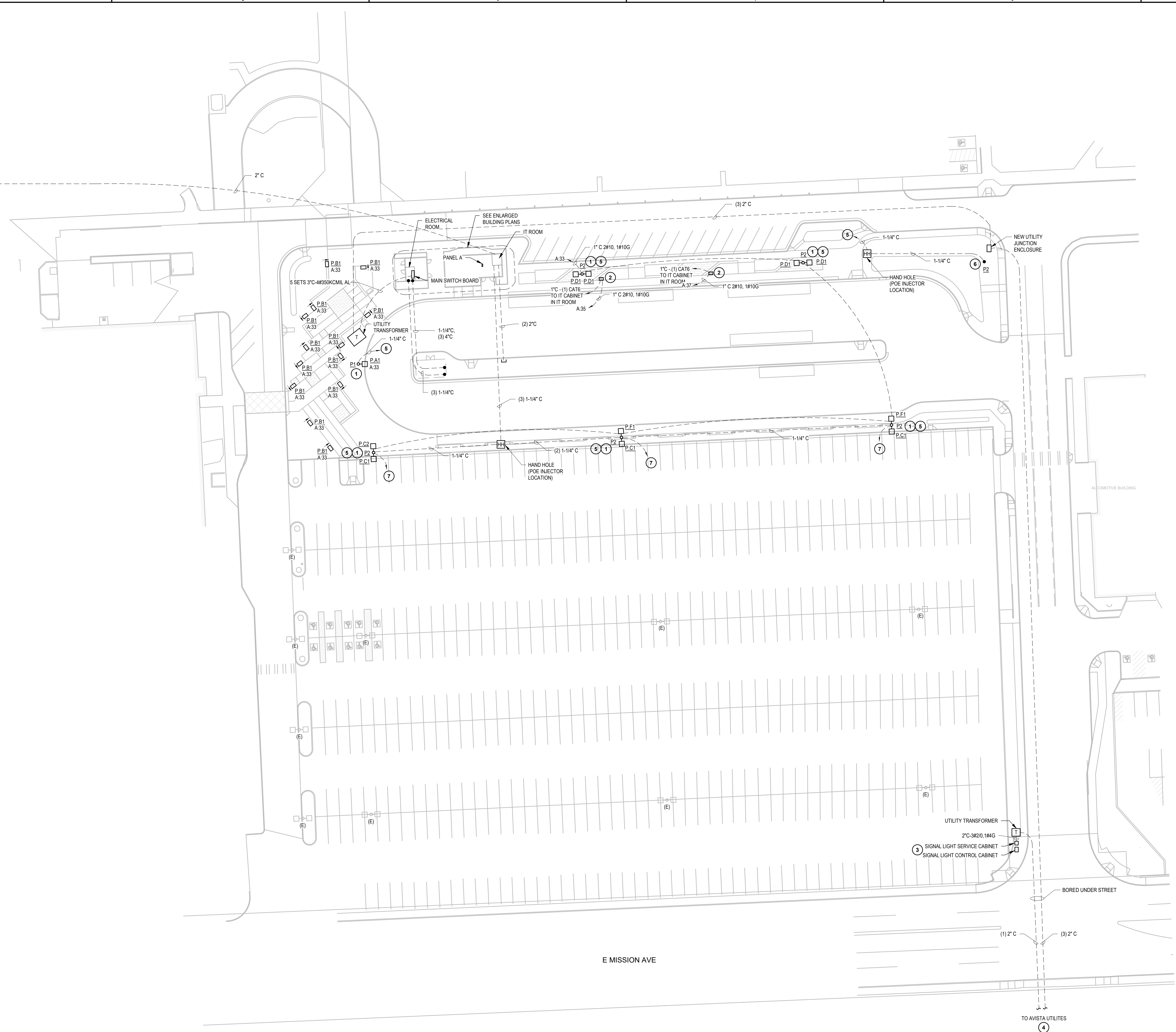
**A1 SITE DEMO PLAN**  
 SCALE: 1" = 30'-0"



**PROJ. NO.** 2018-10258  
**DRAWN** MJG  
**CHECKED** ZLY  
**DATE** 02/10/2019

**E-100**  
 SHEET

COMMUNICATION VAULT (ZAYO INTERFACE)



- GENERAL NOTES:**
- ALL WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.
  - COORDINATE ELECTRICAL SERVICES REQUIREMENTS WITH SERVICE PROVIDERS AS FOLLOWS:  
ELECTRICAL - AVISTA UTILITIES; NICK HARMON (509) 495-4889  
TELECOM - ZAYO; DEAN CHRISTENSEN (775) 530-3185
  - ALL CONDUIT SHALL BE RGS OR PRVC. MINIMUM BURIAL DEPTH SHALL BE AS REQUIRED IN NEC TABLE 300.5. TRANSITIONS ARE ACCEPTABLE BASED ON TRENCH DEPTH AND CONDITIONS.
  - TRENCHING AND INSTALLATION OF CONDUIT AND ELECTRICAL EQUIPMENTS IN THE VICINITY OF UNDERGROUND UTILITIES. CALL AND HAVE LOCATED PRIOR TO WORK. EXACT LOCATIONS AND QUANTITY IS UNKNOWN. PROCEED WITH CAUTION. REPAIR ALL DISRUPTIONS.
  - INSTALL INTERMEDIATE PULL BOX FOR IN HOME RUNS AND WIRE PULLS LONGER THAN 400'.
  - COORDINATE WITH ALL UTILITY SERVICE REQUIREMENTS AND UTILITY POINTS OF CONTACT.
  - VERIFY EXISTING SURFACE CONDITIONS FOR FACTORS WHICH MAY AFFECT BID PRIOR TO BIDDING.
  - CONTRACTOR SHALL ENGAGE A COMMERCIAL LOCATE SERVICE TO IDENTIFY EXISTING UNDERGROUND UTILITIES.
  - ALL CONDUIT SHALL BE CONCEALED UNLESS NOTED OTHERWISE.
  - THE EXISTING CAMPUS LIGHTING CONTROL SCHEDULE PROVIDES A SECURITY AND NORMAL LIGHTING CIRCUIT TO EACH POLE. COORDINATE WITH OWNER REGARDING WHICH NEW LIGHT POLE CONNECTS TO EITHER THE SECURITY CIRCUIT OR THE NORMAL CIRCUIT. SEE KEY NOTE 7 FOR FIXTURES TIED TO CAMPUS LIGHTING CONTROLS.
  - ALL SITE LIGHTING SHALL BE 1" C 2#10, 1#10G.
  - ALL OUTDOOR DATA CABLE SHALL BE OSP RATED.

- KEY NOTES:**
- PROVIDE A NEW POLE BASE PER DETAIL DS ON SHEET E-502.
  - PROVIDE PAINTED (BLACK) STEEL POLE AND BOLT COVER PAINTED TO MATCH BENCHES. POLE SHALL BE UNITED LIGHTING STANDARDS BRP52-12-67-AB-RAL OR APPROVED. REFER TO STRUCTURAL DETAIL B2S-501.
  - SEE OFF SITE WORK PACKAGE FOR ADDITIONAL SCOPE OF WORK REGARDING TRAFFIC SIGNAL.
  - ADDITIONAL TRENCHING AND CONDUIT PLACEMENT IS REQUIRED IN THE LOT TO THE SOUTH TO CONNECT TO AVISTA JUNCTION ENCLOSURE. SEE DETAIL A1E-502. COORDINATE WITH AVISTA.
  - PROVIDE (2) CAT6A CABLES FROM IT ROOM FOR SECURITY CAMERA MOUNTED AT 12' A.F.F. ON LIGHT POLE. CAMERAS ARE TO BE OWNER PROVIDED.
  - PROVIDE A 12-3" ROUND ALUMINUM PAINTED (BLACK) POLE. UNITED LIGHTING STANDARDS WRS4-S122 OR APPROVED. SEE POLE BASE DETAIL DS-E-502.
  - EXTEND PRESERVED CONDUIT TO NEW POLE LOCATION. PROVIDE NEW 2# 10, 1#10G CONDUCTORS.

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

**LASTING** *creativity | results | relationships*

**ALSC ARCHITECTS**  
203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.6544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alasc@alasc.com

**PROFESSIONAL ENGINEER**  
55123  
35123

**ELECTRICAL SITE PLAN**

**SCC TRANSIT CENTER**  
1810 N. GREENE STREET  
SPOKANE, WA, 98217

**Spokane Transit Authority**  
1230 W. Boone Avenue, Spokane, Washington 98201

**BID SET**

PROJ. NO. 2018-10258  
DRAWN MJG  
CHECKED ZLY  
DATE 02/10/2019

**E-101**

**A1 SITE PLAN**  
SCALE: 1" = 30'-0"



**GENERAL NOTES:**

- ALL WORK SHALL COMPLY WITH THE CURRENT NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.
- COORDINATE FINAL LOCATION OF ALL STRIP LUMINAIRES TO AVOID CONFLICTS WITH DUCT WORK, PIPING, AND MECHANICAL EQUIPMENT. MOUNT LUMINAIRES AT THE MOST PRACTICAL LOCATION WITH LEAST OBSTRUCTION TO THE LIGHT SOURCE AND ACCESSIBILITY FOR FUTURE LUMINAIRE MAINTENANCE.
- LOCATION OF DISTRIBUTIVE LIGHTING CONTROL DEVICES SHOWN ON DRAWINGS FOR CLARITY. INSTALL DEVICES IN THE NEAREST ACCESSIBLE CEILING SPACE FOR FUTURE MAINTENANCE.
- ALL SPACES CONTAINING A LOW VOLTAGE SWITCH WITH A DIMMING CAPABILITY SHALL AUTO TURN ON VIA OCCUPANCY SENSORS TO 50% LUMEN OUTPUT AND HAVE THE CAPABILITY OF OVERRIDING THE LUMINAIRES TO 100% LUMEN OUTPUT, UNLESS NOTED OTHERWISE.
- ALL RESTROOM LUMINAIRES SHALL AUTO TURN ON VIA OCCUPANCY SENSORS TO 100% LUMEN OUTPUT.
- INSTALL APPROPRIATE AMOUNT OF DISTRIBUTIVE LIGHTING CONTROL DEVICES TO CONTROL VARIOUS SWITCH LEGS IN EACH AREA. THE INSTALLATION OF LIGHTING CONTROL DEVICES, DAYLIGHT SENSORS, OCCUPANCY SENSORS, AND COMMISSIONING SHALL BE DONE TO MEET THE LATEST ENERGY CODE REQUIREMENTS.
- REFER TO ARCHITECTURAL CEILING PLANS AND ELEVATIONS FOR ALIGNMENTS AND SPACING OF LUMINAIRES AND OTHER CEILING DEVICES.
- PROVIDE ALL NECESSARY UL524 EMERGENCY POWER PACK DEVICES IF REQUIRED BY OTHER LIGHTING CONTROL SYSTEMS. ENSURE DEDICATED EMERGENCY LUMINAIRES ENERGIZE TO FULL BRIGHTNESS UPON POWER LOSS REGARDLESS OF PREVIOUS STATE.

**COFFMAN ENGINEERS**  
 10 N. Post Street, Suite 500  
 Spokane, WA 99201  
 ph 509.328.2994  
 fax 509.328.2999  
 coffman.com

**ALSC ARCHITECTS**  
 203 North Washington, Suite 400  
 Spokane, WA 99201  
 509.838.8544  
 4500 Mineral Drive, Suite 101  
 Couer d'Alene, Idaho 83815  
 208.676.6292  
 alsca@alsc.com



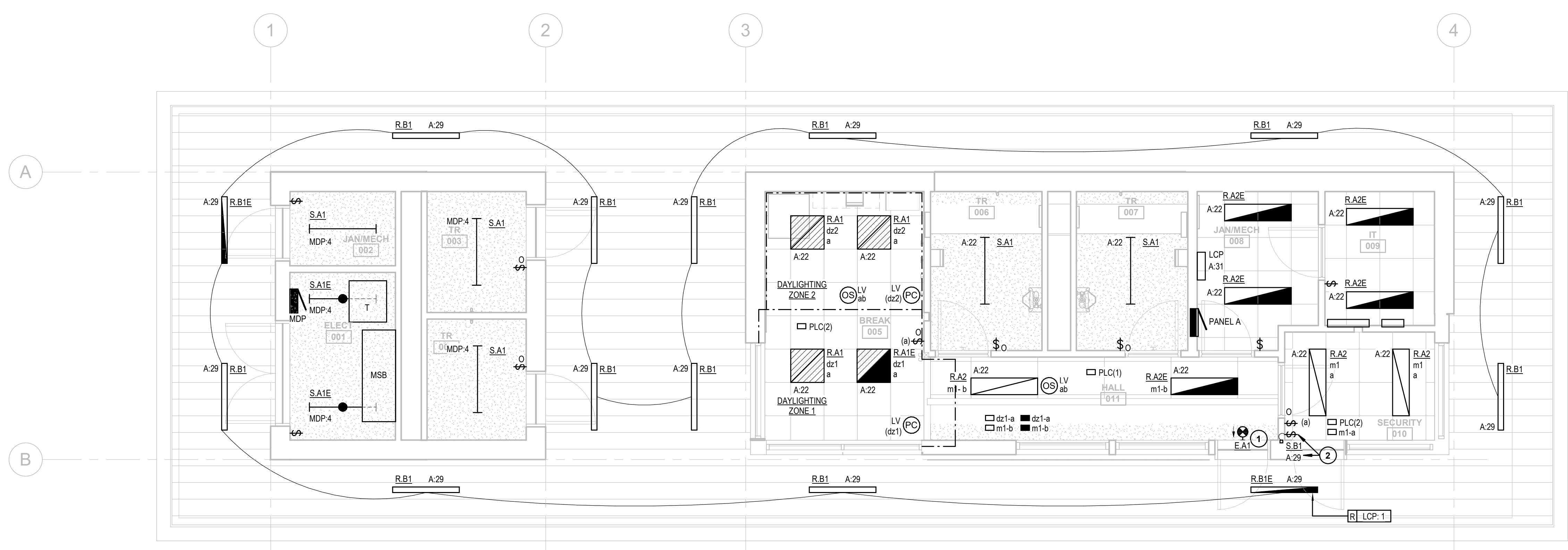
STAMP

**KEY NOTES:**

- ENERGIZE EGRESS EXIT SIGN WITH UNSWITCHED PHASE CONDUCTOR FROM CIRCUIT SERVING THE AREA. REFER TO ARCHITECTURAL LIFE SAFETY FOR DIRECTION OF TRAVEL.
- RGBW TAPE LIGHT LUMINAIRE WITH DMX CONTROLLER. PROVIDE APPROPRIATE STEP DOWN TRANSFORMER MOUNTED IN ACCESSIBLE CEILING. REFER TO ARCHITECTURAL DETAILS B1, C1, AND D1 ON SHEET A-540 FOR MOUNTING. PROVIDE EASY TOUCH SCREEN CONTROLLER (P/N: EZPRO MVOLT WH) FOR TIME CLOCK SCHEDULING AND CONFIGURING OF TYPE S-B1 TAPE LIGHT LUMINAIRE. PROVIDE FCS P510 POWER SUPPLY FOR EASY TOUCH SCREEN CONTROLLER.

**LIGHTING CONTROLS SYMBOLS LEGEND**

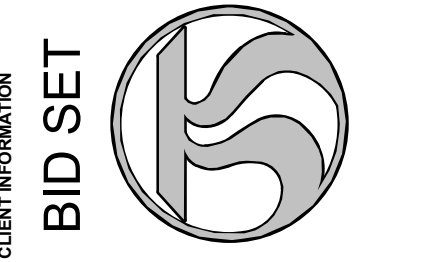
- X UL524 RATED DISTRIBUTIVE LIGHTING CONTROL POWER PACK DEVICE. SEE WIRING DETAIL A1 ON SHEET E-402. LUMINAIRE SHALL ENERGIZE TO FULL BRIGHTNESS UPON POWER LOSS REGARDLESS OF PREVIOUS STATE. X - SUBSCRIPT INDICATES SWITCH GROUP.
- X DISTRIBUTIVE LIGHTING CONTROL POWER PACK DEVICE. SEE WIRING DETAIL C1 ON SHEET E-402. X - SUBSCRIPT INDICATES SWITCH GROUP.
- PLC (LIGHT #P22) PLUG LOAD CONTROL POWER PACK OR APPROVED EQUAL. REFER TO TYPICAL PLUG LOAD CONTROLLER WIRING DIAGRAM AND PLUG LOAD CONTROL DEVICE DETAIL ON SHEET E-501. PROVIDE ONE PER ELECTRICAL CIRCUIT. REFER TO POWER PLANS FOR QUANTITY OF CIRCUITS.



**B2 FIRST FLOOR PLAN-LIGHTING**  
 SCALE: 1/4" = 1'-0"

**LIGHTING PLAN**  
 SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

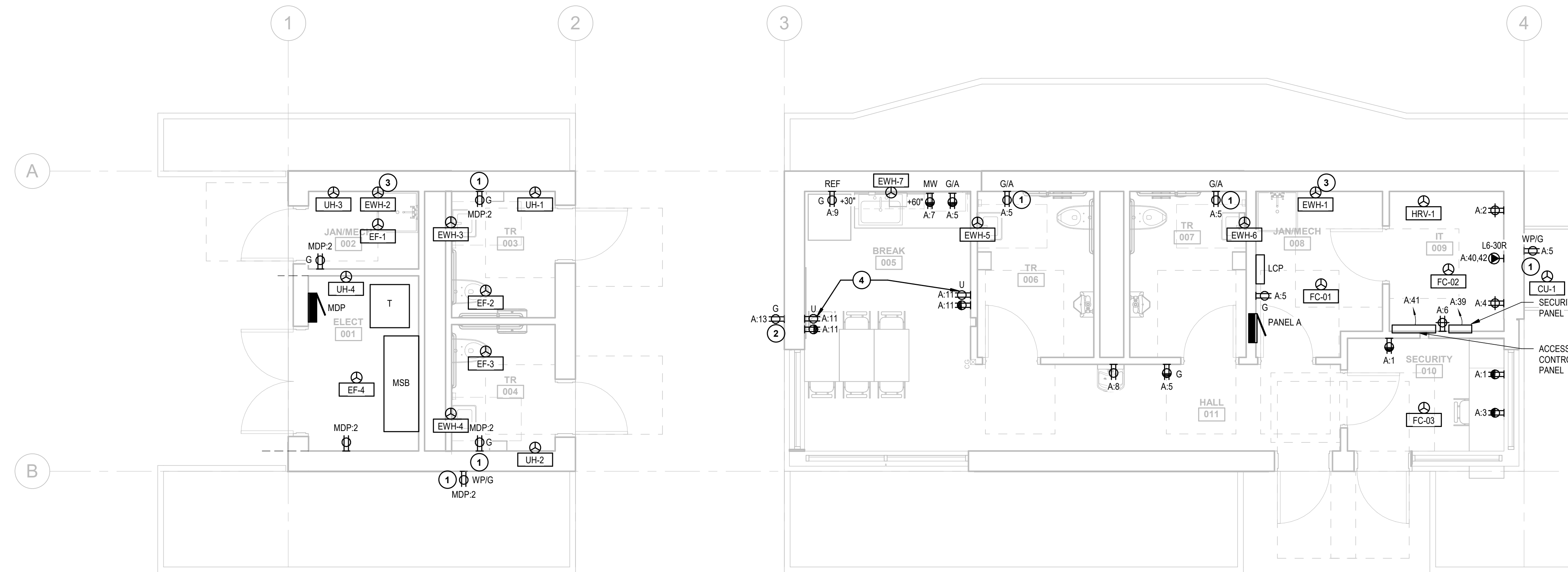
Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |
|     |      |           |

PROJ. NO. 2018-10258  
 DRAWN MJG  
 CHECKED ZLY  
 DATE 02/10/2019  
**EL-111**  
 SHEET





**B2** POWER PLAN  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

1. ALL WORK SHALL COMPLY WITH THE CURRENT NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.

**KEY NOTES:**

1. PROVIDE STAINLESS STEEL LOCKING COVER PLATE.
2. POWER FOR LCD DISPLAY. COORDINATE LOCATION AND MOUNTING HEIGHT WITH ARCHITECTURAL.
3. UNIT REQUIRES (4) POWER CONNECTIONS. SEE MECHANICAL EQUIPMENT SCHEDULE.
4. PROVIDE LEVITON WUSBMP OUTLET.



10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

LASTING creativity | results | relationships



203 North Washington, Suite 600  
Spokane, WA 99201  
509.838.8544  
4500 Mineral Drive, Suite 101  
Coeur d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com



STAMP

POWER PLAN

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

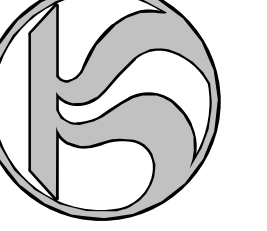
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CURT INFORMATION

BID SET



REVISIONS

PROJ. NO. 2018-10258

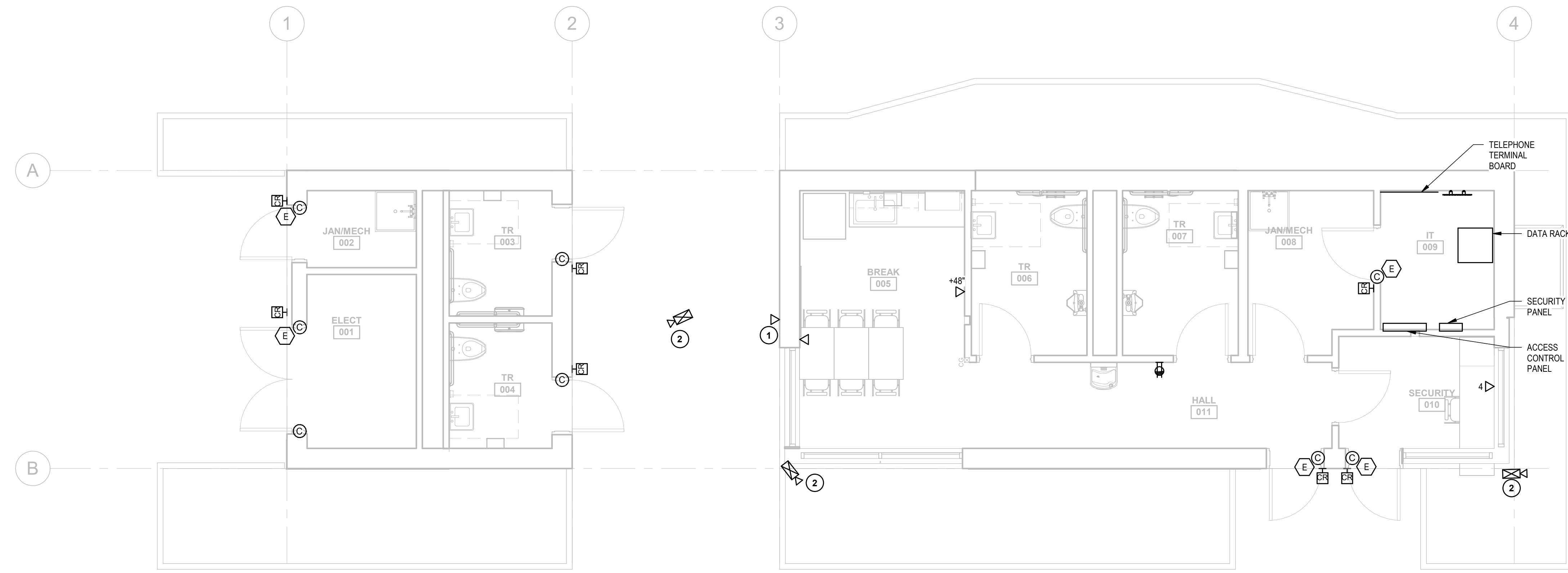
DRAWN MJG

CHECKED ZLY

DATE 02/10/2019

EP-111

SHEET



**B2** SYSTEMS PLAN  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

1. ALL WORK SHALL COMPLY WITH THE CURRENT NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.
2. FOR DATA DEVICES PROVIDE 1" CONDUIT TO ACCESSIBLE CEILING SPACE AND PROVIDE CABLING BACK TO IT ROOM 009.

**KEY NOTES:**

1. DATA FOR LCD DISPLAY, COORDINATE LOCATION AND MOUNTING HEIGHT WITH ARCHITECTURAL.
2. PROVIDE 1" CONDUIT AND BACKBOX FOR OWNER PROVIDED SECURITY CAMERA. INSTALL A CAT6A CABLE FROM DATA RACK IN RM 009. VERIFY HEIGHT WITH OWNER.

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
fax 509.328.2999  
coffman.com

LASTING creativity | results | relationships

**ALSC ARCHITECTS**

203 North Washington, Suite 400  
Spokane, WA 99201  
509.838.8544  
4500 Mineral Drive, Suite 101  
Couer d'Alene, Idaho 83815  
208.676.6292  
alscarchitects.com



STAMP

SYSTEMS PLAN

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

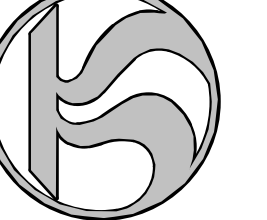
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CURTIS INFORMATION

BID SET



REVISIONS

| No. | Date | By |
|-----|------|----|
|     |      |    |

PROJ. NO. 2018-10258

DRAWN MJG

CHECKED ZLY

DATE 02/10/2019

ET-111

SHEET



STAMP

ELECTRICAL DETAILS

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

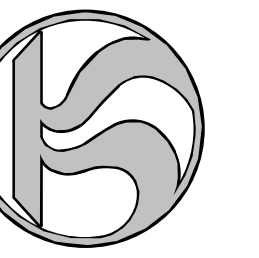
SHEET TITLE

PROJECT NAME & ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201

CURT INFORMATION

BID SET



REVISIONS

PROJ. NO. 2018-10258

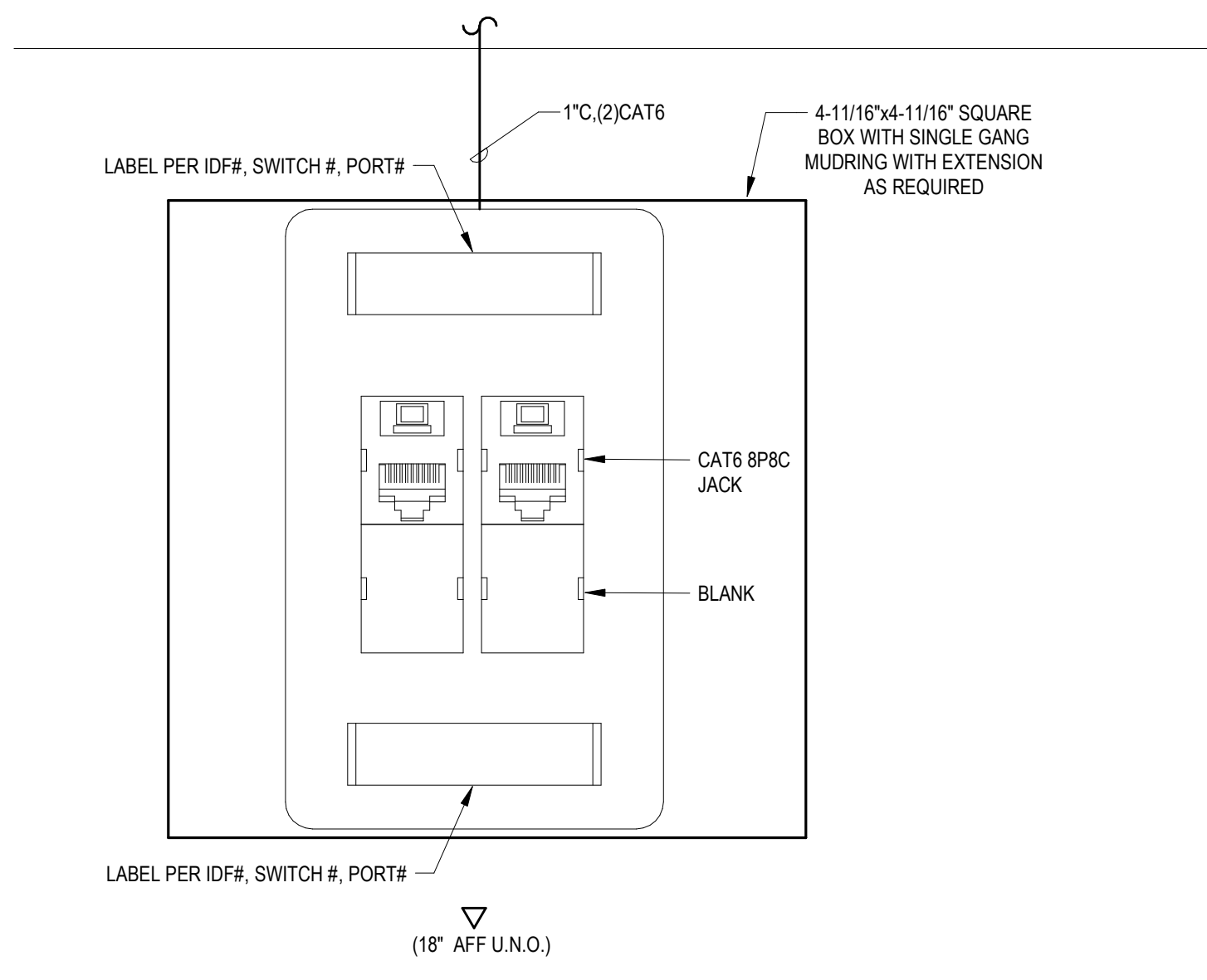
DRAWN M.J.G.

CHECKED Z.L.Y.

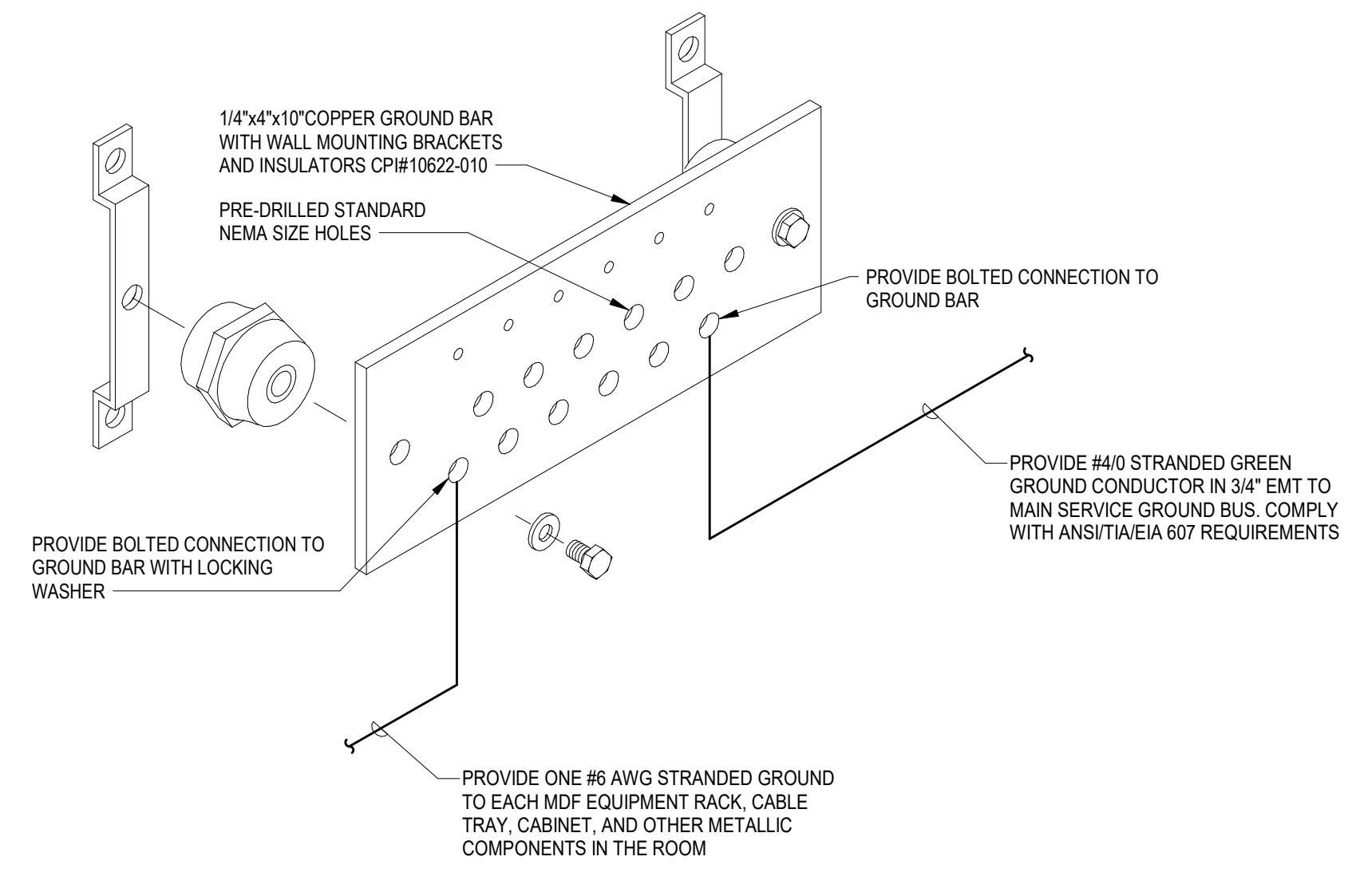
DATE 02/10/2019

E-501

SHEET



**D1 TELECOM PLATE DETAIL**  
SCALE: NTS



**D3 TELECOMMUNICATION MAIN GROUND BUSBAR (TMGB)**  
SCALE: NTS

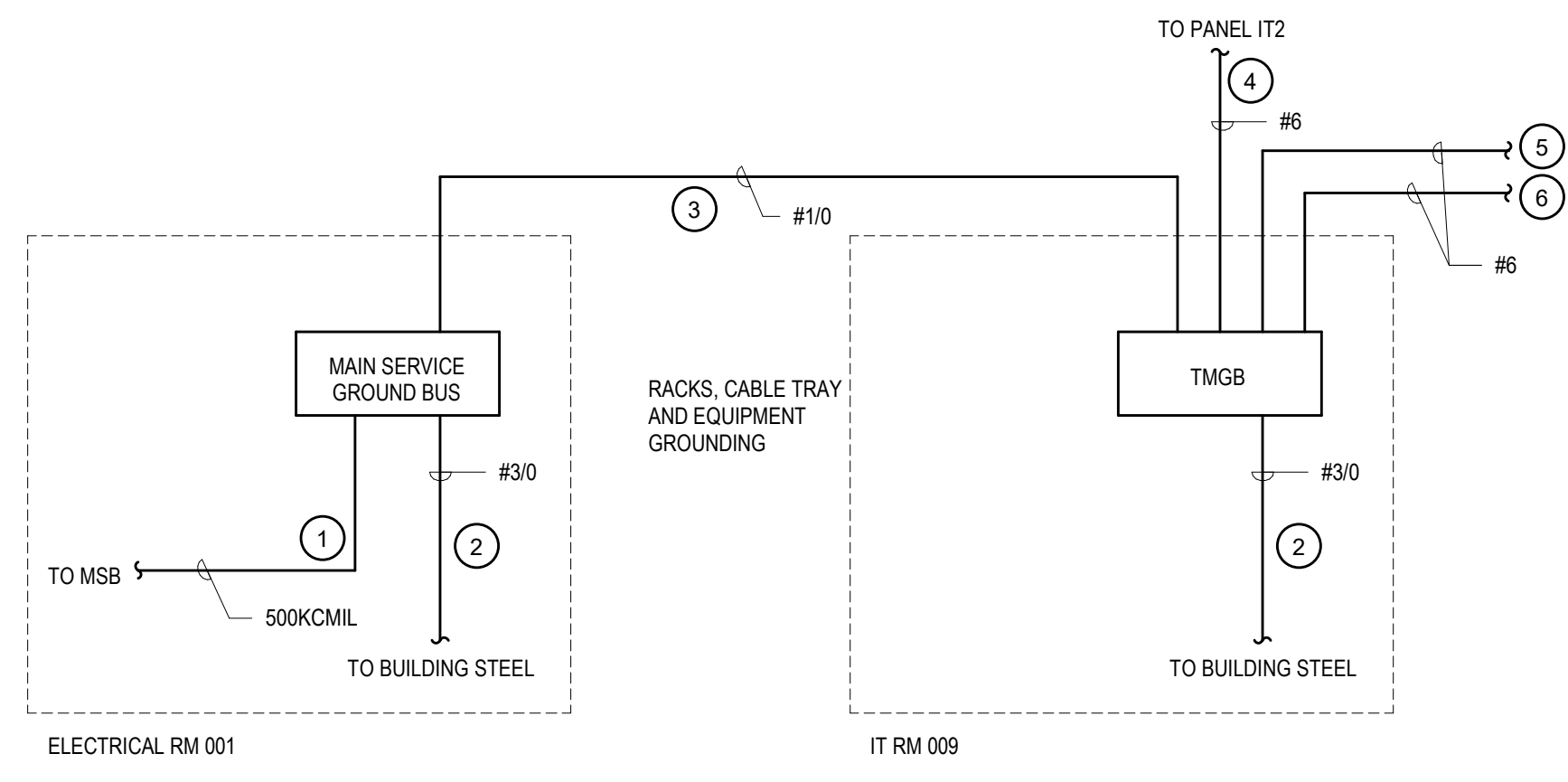
**DEFINITIONS:**

**TMGB** - TELECOMMUNICATIONS MAIN GROUNDING BUS BAR SHALL BE A PRE-DRILLED COPPER BUS BAR WITH STANDARD NEMA BOLT HOLE SIZING AND SPACING. MINIMUM SIZE OF 6MM THICK, 100MM WIDE, AND LENGTH AS NECESSARY.

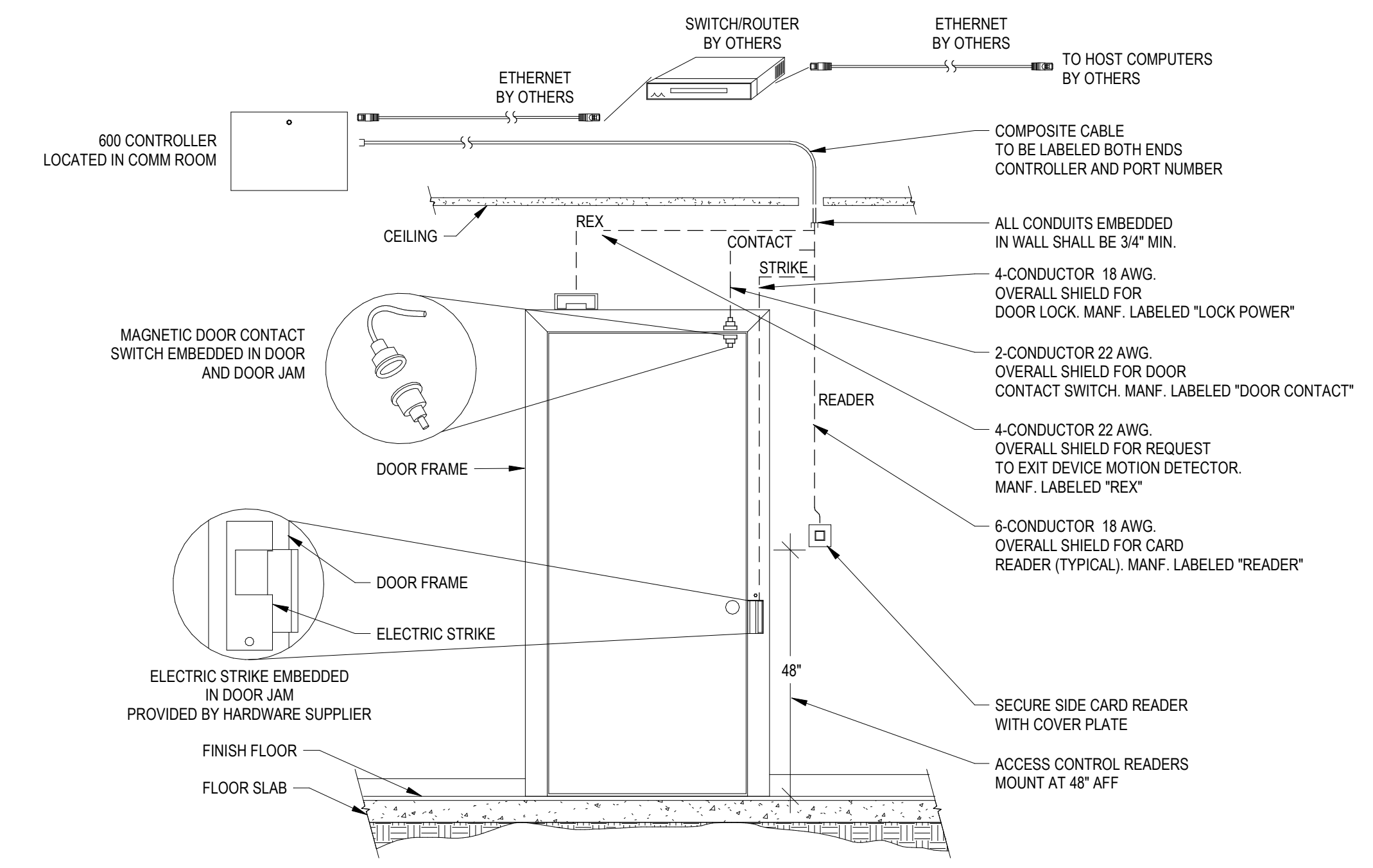
**TGB** - TELECOMMUNICATIONS GROUNDING BUS BAR SHALL BE A PRE-DRILLED COPPER BUS BAR WITH STANDARD NEMA BOLT HOLE SIZING AND SPACING. MINIMUM SIZE OF 6MM THICK, 50MM WIDE, AND LENGTH AS NECESSARY.

**DETAIL NOTES:**

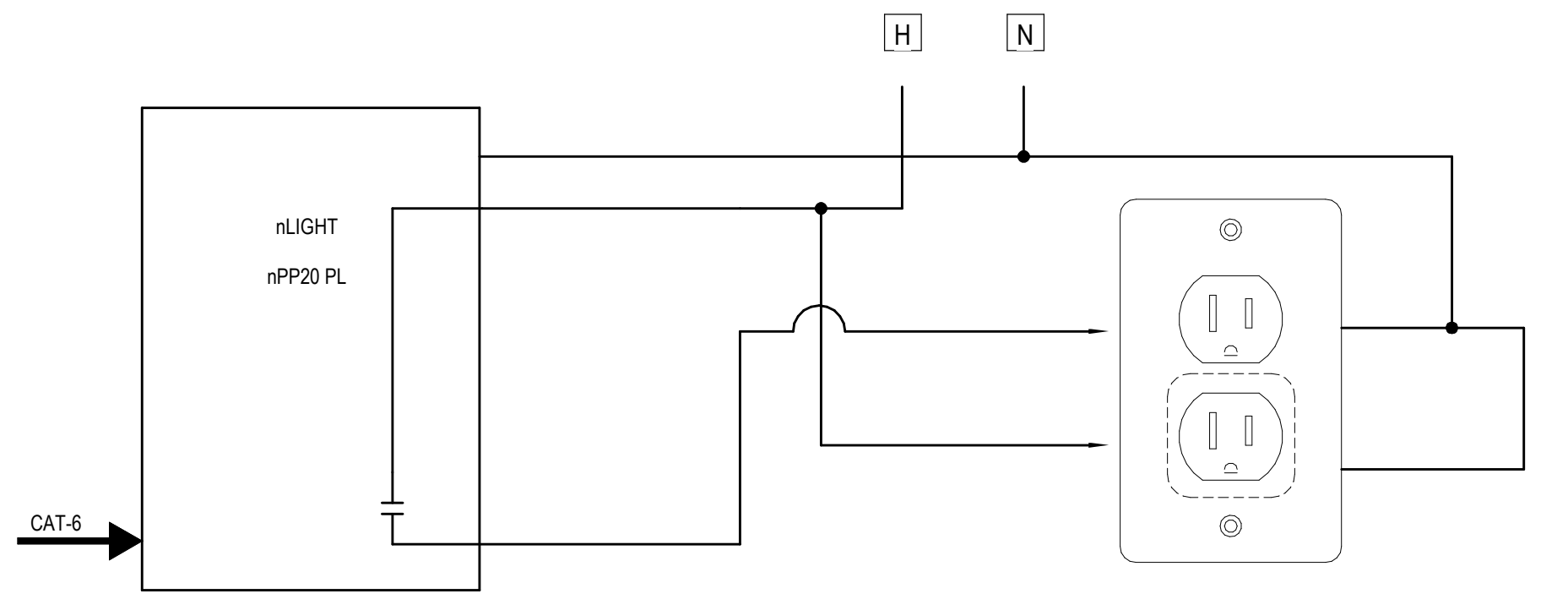
- 1 BONDING CONDUCTOR FOR TELECOMMUNICATIONS SHALL BE CONNECTED TO BUILDING SERVICE GROUND IN THE MAIN SWITCHBOARD.
- 2 BONDING CONDUCTOR BETWEEN TMGB/TGB AND BUILDING STEEL.
- 3 TELECOMMUNICATIONS BONDING BACKBONE CONNECTING THE TGB TO THE TMGB.
- 4 ALTERNATING CURRENT EQUIPMENT GROUND CONNECTING THE NEAREST ELECTRICAL PANEL TO THE TGB.
- 5 TELECOMMUNICATIONS EQUIPMENT GROUNDING CONDUCTOR. PROVIDE SEPARATE CONDUCTOR PER DEVICE.
- 6 SERVICE CABLE ENTRANCE PROTECTION.



**B3 GROUNDING AND BONDING RISER DIAGRAM**  
SCALE: NTS

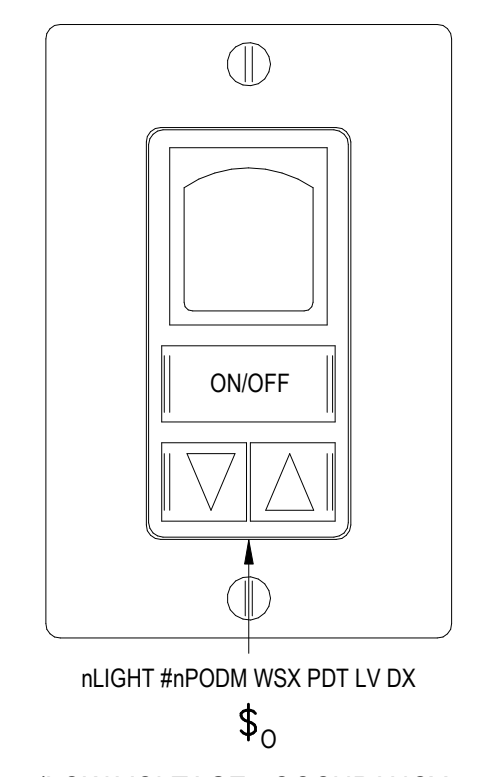


**B5 CARD READER SINGLE DOOR**  
SCALE: NTS



**A1 PLUG LOAD CONTROL DEVICE**  
SCALE: NTS

**NOTE:**  
1. PLUG LOAD CONTROLLER SHALL BE CONTROLLED BY THE ROOMS OCCUPANCY SENSOR. PLUG LOAD CONTROLLER AND INSTALLATION SHALL COMPLY WITH WSECC015 C4015.10.



**A5 WALL OCCUPANCY ON/OFF, RAISE/LOWER SWITCH**  
SCALE: NTS

(LOW VOLTAGE - OCCUPANCY SENSOR / ON/OFF, RAISE, LOWER, OCCUPANCY MODEDIMMING SWITCH)



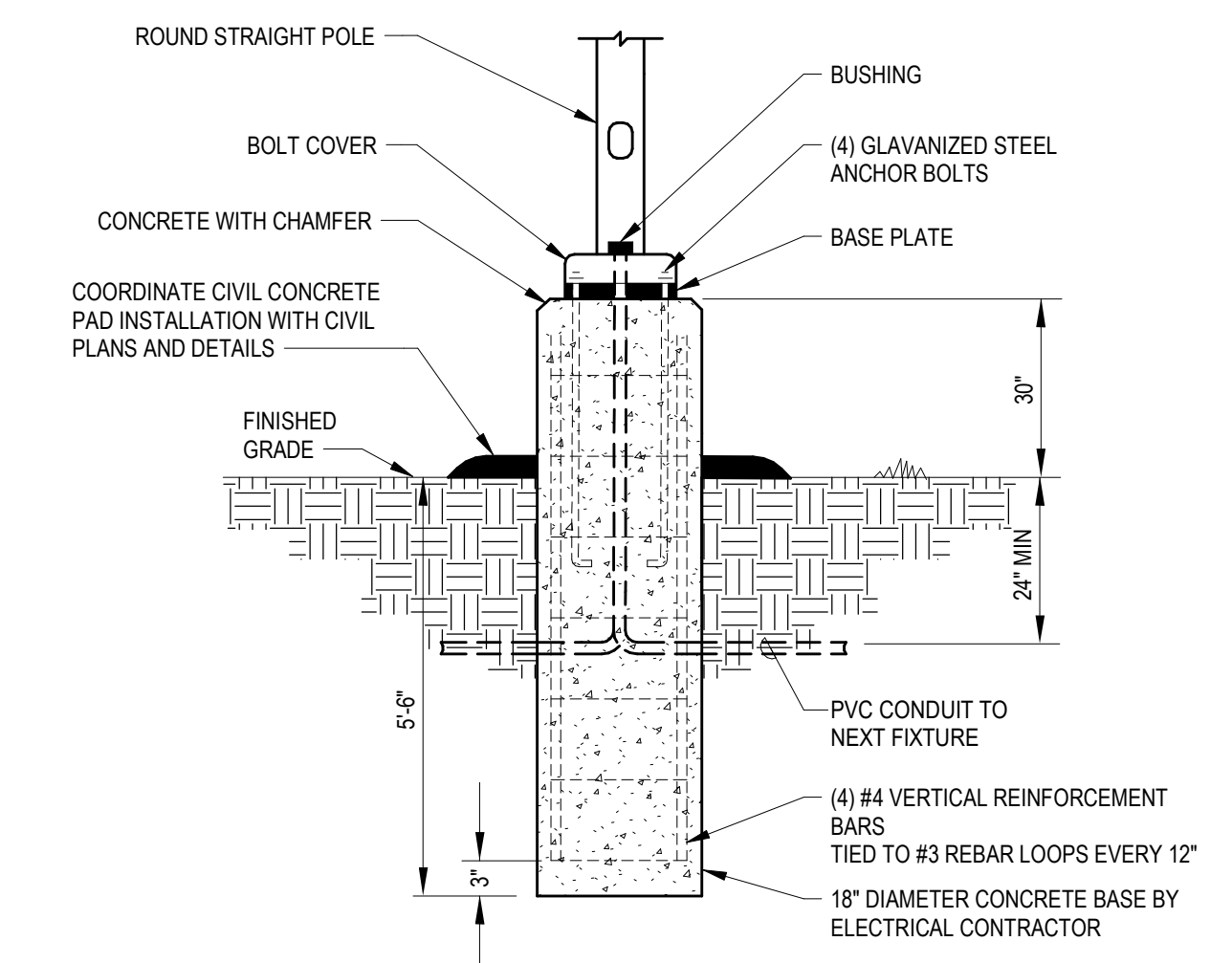
STAMP

**GENERAL NOTES:**

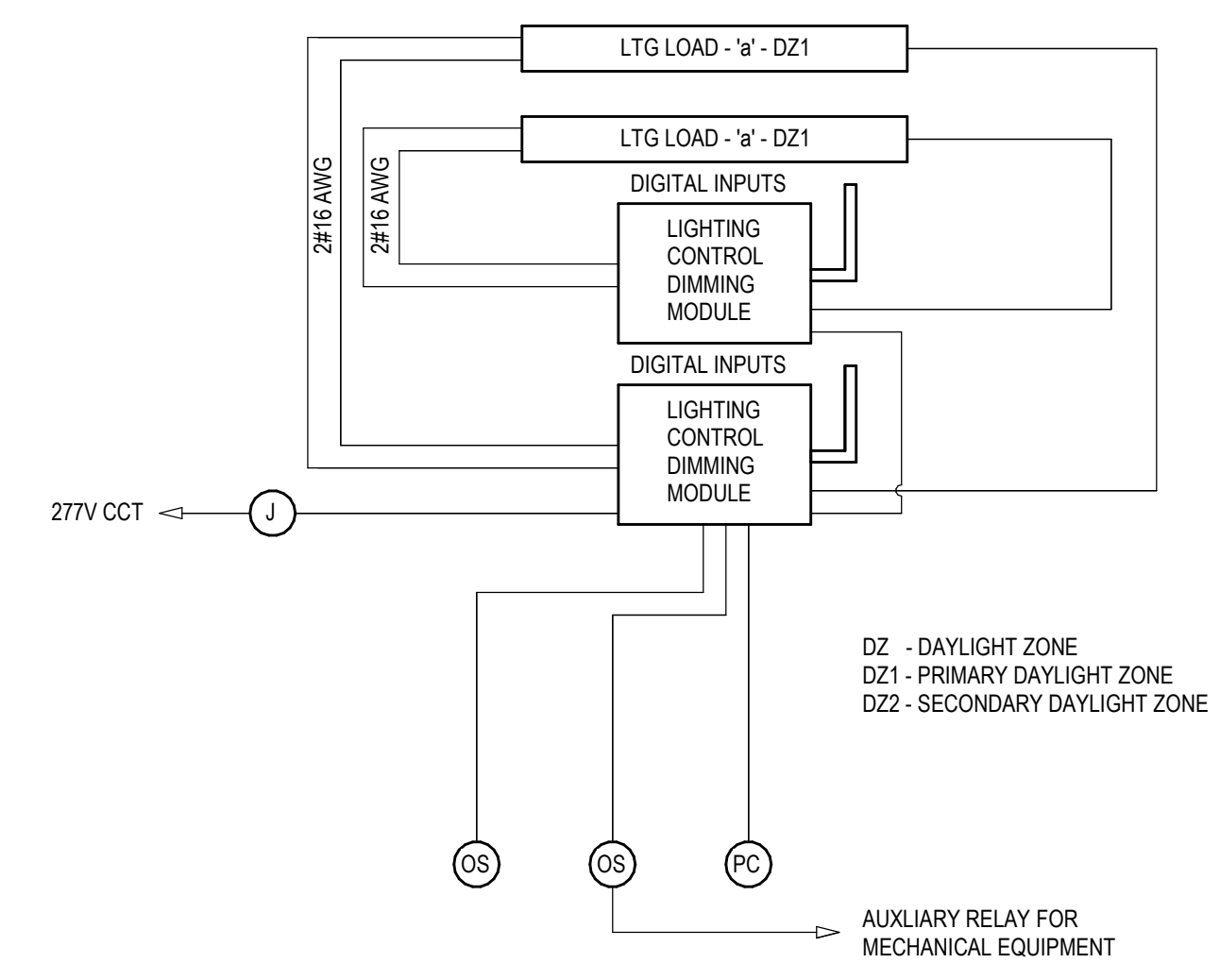
- ALL WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE NEC AS ADOPTED BY THE STATE OF WASHINGTON OR LOCAL AUTHORITY HAVING JURISDICTION.
- COORDINATE ELECTRICAL SERVICES REQUIREMENTS WITH SERVICE PROVIDERS AS FOLLOWS:  
ELECTRICAL - AVISTA UTILITIES; NICK HARMON (509) 495-4889  
TELECOM - ZAYO; DEAN CHRISTENSEN (779) 530-3185
- ALL CONDUIT SHALL BE RGS OR PRVC. MINIMUM BURIAL DEPTH SHALL BE AS REQUIRED IN NEC TABLE 300-5. TRANSITIONS ARE ACCEPTABLE BASED ON TRENCH DEPTH AND CONDITIONS.
- TRENCHING AND INSTALLATION OF CONDUIT AND ELECTRICAL EQUIPMENTS IN THE VICINITY OF UNDERGROUND UTILITIES. CALL AND HAVE LOCATED PRIOR TO WORK. EXACT LOCATIONS AND QUANTITY IS UNKNOWN. PROCEED WITH CAUTION. REPAIR ALL DISRUPTIONS.
- INSTALL INTERMEDIATE PULL BOX FOR IN HOME RUNS AND WIRE PULLS LONGER THAN 400'.
- COORDINATE WITH ALL UTILITY SERVICE REQUIREMENTS AND UTILITY POINTS OF CONTACT.
- VERIFY EXISTING SURFACE CONDITIONS FOR FACTORS WHICH MAY AFFECT BID PRIOR TO BIDDING.
- CONTRACTOR SHALL ENGAGE A COMMERCIAL LOCATE SERVICE TO IDENTIFY EXISTING UNDERGROUND UTILITIES.
- ALL CONDUIT SHALL BE CONCEALED UNLESS NOTED OTHERWISE.

**KEY NOTES:**

- COORDINATE JUNCTION ENCLOSURE RELOCATION WITH AVISTA.

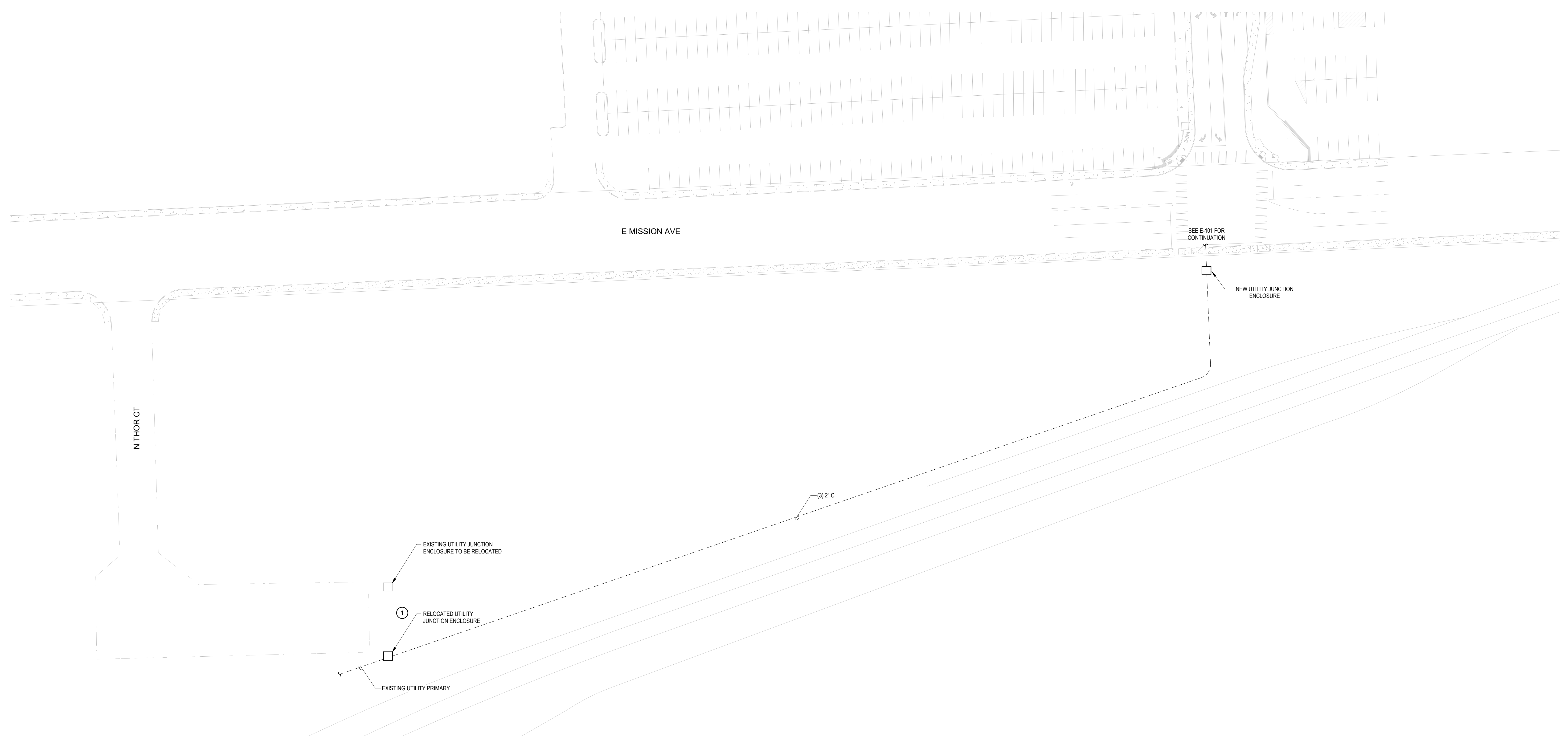


- NOTES:**
- SITE ELECTRICAL CONTR. TO COORDINATE LOCATION OF EASEMENTS, UNDERGROUND UTILITIES & DRAINAGE BEFORE DRILLING POLE BASE.
  - POLE BASE IS TO BE ONE CONTINUOUS POUR. PORTION OF EXPOSED CONC. BASE ABOVE PAVEMENT SHALL BE HAND RUBBED SMOOTH. PRE-CAST CONCRETE POLE BASES ARE ACCEPTABLE.
  - SHAFT CAP, ARMS, BASE FLANGE, ANCHOR BOLTS, LEVELING NUTS, CONNECTION, HARDWARE, BOLT COVERS, HANDHOLE COVER, AND BOLT CIRCLE TEMPLATE SHALL BE FURNISHED BY POLE MANUFACTURER.
  - GROUND LIGHT POLE PER NATIONAL ELECTRICAL CODE.
  - CONTRACTOR TO TAKE SPECIAL CARE TO ENSURE CONCRETE POLE BASES ARE POURED/SET VERTICAL & LEVEL.



**D3 DIMMING CONTROLS**  
SCALE: NTS

**D5 POLE BASE 1 (B1) DETAIL**  
SCALE: NTS



**A1 OFFSITE ELECTRICAL PLAN**  
SCALE: 1" = 40'-0"

ELECTRICAL DETAILS

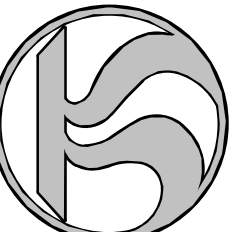
SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE

PROJECT NAME & ADDRESS

CURTIS INFORMATION BID SET

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



REVISIONS

|           |            |
|-----------|------------|
| PROJ. NO. | 2018-10258 |
| DRAWN     | MJG        |
| CHECKED   | ZLY        |
| DATE      | 02/10/2019 |

E-502  
SHEET





STAMP

LIGHTING AND MECHANICAL SCHEDULE

SCC TRANSIT CENTER  
 1810 N. GREENE STREET  
 SPOKANE, WA 99217

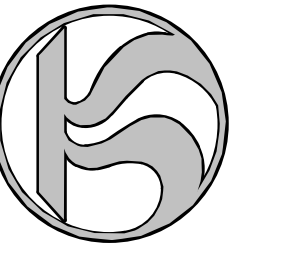
SHEET TITLE

PROJECT NAME ADDRESS

CURT INFORMATION

BID SET

Spokane Transit Authority  
 1230 W. Boone Avenue, Spokane, Washington 99201



NO.

DATE

BY

REVISIONS

PROJ. NO. 2018-10258

DRAWN MJG

CHECKED ZLY

DATE 02/10/2019

E-701

SHEET

**LUMINAIRE SCHEDULE**

Date: 2/4/2019

| TYPE  | MANUFACTURER | CATALOG NUMBER                                      | MAX WATTS | SOURCE/ MIN LUMENS | MIN LPW | TEMPERATURE/ CRI | DRIVER                   | VOLT        | MOUNTING         | FINISH   | LOCATION                  | DESCRIPTION   |
|-------|--------------|---|-----------|--------------------|---------|------------------|--------------------------|-------------|------------------|----------|---------------------------|---|
| E.A1  | LITHONIA     | EXG LED M6  | 1         | GREEN LED          | -       | -                | -                        | UNV 120-277 | WALL             | WHITE    | VARIES                    | <b>WALL MOUNTED EGRESS LED EXIT SIGN</b><br>GREEN LETTERING LED EXIT SIGN WITH NO BATTERY. WIRED TO EMERGENCY CIRCUIT. ENERGIZE WITH UNSWITCHED PHASE CONDUCTOR. * PROVIDE SINGLE FACE, DOUBLE FACE AND ARROWS AS NEEDED. REER TO ARCHITECTURAL LIFE SAFETY PLAN FOR DIRECTION OF TRAVEL. |
| P.A1  | LITHONIA     | KAD LED 30C 1000 40K R3 MVOLT RPD04 PIRH DDLXD      | 73        | LED 7314 LUMENS    | 108     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 3 DISTRIBUTION WITH OCCUPANCY SENSOR</b><br>1000 mA LED DRIVER CURRENT. L70 = 100,000 HOUR MIN. SQUARE POLE MOUNTING. TYPE 3 DISTRIBUTION. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P.B1  | LUMCA        | LU-MB-AL-40-24 6 LED07 15W 40K L5 208 AG FP-AG      | 15        | LED 800 LUMENS     | 53      | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>EXTERIOR LED ILLUMINATED BOLLARD</b><br>ALUMINUM DECORATIVE PANEL WITH ASYMMETRIC DISTRIBUTION. PROVIDE ANCHOR BASE PLATE DRILL PATTERN. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.   |
| P.C1  | LITHONIA     | KAD LED 30C 1000 40K R4 MVOLT PER7 PIRH RPD04 DDLXD | 73        | LED 7322 LUMENS    | 108     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH OCCUPANCY SENSOR</b><br>1000 mA LED DRIVER CURRENT. L70 = 100,000 HOUR MIN. SQUARE POLE MOUNTING. TYPE 4 DISTRIBUTION. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P.C2  | LITHONIA     | KAD LED 30C 1000 40K R4 MVOLT PIRH RPD04 DDLXD      | 73        | LED 7322 LUMENS    | 108     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH OCCUPANCY SENSOR</b><br>1000 mA LED DRIVER CURRENT. L70 = 100,000 HOUR MIN. SQUARE POLE MOUNTING. TYPE 4 DISTRIBUTION. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P.D1  | LITHONIA     | KAD LED 30C 1000 40K R3 MVOLT RPD04 PIRH DDLXD      | 73        | LED 7314 LUMENS    | 108     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 3 DISTRIBUTION WITH OCCUPANCY SENSOR</b><br>1000 mA LED DRIVER CURRENT. L70 = 100,000 HOUR MIN. SQUARE POLE MOUNTING. TYPE 3 DISTRIBUTION. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P.F1  | LITHONIA     | KAD LED 30C 1000 40K R2 MVOLT RPD04 PIRH DDLXD      | 73        | LED 7344 LUMENS    | 109     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | POLE SURFACE     | BLACK    | SITE                      | <b>AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 2 DISTRIBUTION WITH OCCUPANCY SENSOR</b><br>1000 mA LED DRIVER CURRENT. L70 = 100,000 HOUR MIN. SQUARE POLE MOUNTING. TYPE 2 DISTRIBUTION. BLACK FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P1    | LITHONIA     | RSS 20 4B DM19 DDBXD                                | -         | LED                | -       | -                | -                        | -           | POLE-BASE        | BLACK    | SITE                      | <b>20" DIA ROUND STRAIGHT STEEL POLE</b><br>PROVIDE 1 @ 90 UNIT DRILL PATTERN. DARK BRONZE FINISH COLOR UNLESS OTHERWISE DIRECTED.  |
| P2    | LITHONIA     | RSS 20 4B DM28 DDBXD                                | -         | LED                | -       | -                | -                        | -           | POLE-BASE        | BLACK    | SITE                      | <b>20" DIA ROUND STRAIGHT STEEL POLE</b><br>PROVIDE 2 @ 180 UNIT DRILL PATTERN. DARK BRONZE FINISH COLOR UNLESS OTHERWISE DIRECTED.   |
| R.A1  | LITHONIA     | EPANL 22 34L 40K                                    | 30.8      | LED 3479 LUMENS    | 113     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | CEILING RECESSED | WHITE    | BREAKROOM HALL            | <b>2'X2' LED RECESSED EDGE LIT FLAT PANEL</b>   |
| R.A1E | LITHONIA     | EPANL 2X2 3400L 80CRI 40K MIN10 MVOLT E10WCP        | 30.8      | LED 3479 LUMENS    | 113     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | 277V        | CEILING RECESSED | WHITE    | BREAKROOM HALL            | <b>2'X2' LED RECESSED EDGE LIT FLAT PANEL WITH EMERGENCY PACK</b>   |
| R.A2  | LITHONIA     | EPANL 1X4 4000LM 80CRI 40K MIN10 MVOLT              | 38.9      | LED 4397 LUMENS    | 128     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | CEILING RECESSED | WHITE    | VARIES                    | <b>1'X4' LED RECESSED EDGE LIT FLAT PANEL</b>   |
| R.A2E | LITHONIA     | EPANL 1X4 4000LM 80CRI 40K MIN10 MVOLT E10WCP       | 38.9      | LED 4397 LUMENS    | 128     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | 277V        | CEILING RECESSED | WHITE    | VARIES                    | <b>1'X4' LED RECESSED EDGE LIT FLAT PANEL WITH EMERGENCY PACK</b>   |
| R.B1  | AXIS         | WBRLED 500 80 40 S 4 * UNV D 1 DF                   | 11        | LED 2000 LUMENS    | 91      | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | CEILING RECESSED | WHITE    | EXTERIOR                  | <b>4" LED RECESSED LINEAR</b><br>MAXIMUM OF 3 1/2" TALL FOR EXTERIOR SOFFIT LOCATION. WET LOCATION FIXTURE.   |
| R.B1E | AXIS         | WBRLED 500 80 40 S 4 * UNV D E DF                   | 11        | LED 2000 LUMENS    | 91      | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | 277V        | CEILING RECESSED | WHITE    | EXTERIOR                  | <b>4" LED RECESSED LINEAR WITH EMERGENCY PACK</b><br>3 1/2" CLEARANCE FOR EXTERIOR SOFFIT LOCATION. WET LOCATION FIXTURE.   |
| S.A1  | LITHONIA     | ZL1D L48 SMR 3000LM FST MVOLT 40K 80CRI             | 30        | LED 3880 LUMENS    | 129     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | UNV 120-277 | SURFACE          | WHITE    | RESTROOM                  | <b>4" LED INDUSTRIAL STRIP</b><br>DROP LENS WITH UPLIGHT.   |
| S.A1E | LITHONIA     | ZL1D L48 SMR 3000LM FST 277 40K 80CRI               | 30        | LED 3880 LUMENS    | 129     | 4000K 80 CRI MIN | LED DRIVER 0-10V DIMMING | 277V        | SURFACE          | WHITE    | VARIES                    | <b>4" LED INDUSTRIAL STRIP WITH EMERGENCY PACK</b><br>DROP LENS WITH UPLIGHT.   |
| S.B1  | KELVIX       | RGBW-2-24V/CH-502-AULV96/DMX CONTROLLER             | 3.8W/FT   | LED 340 LUMENS/FT. | 89      | 3000K 90 CRI MIN | LED DRIVER 0-10V DIMMING | 24V DC      | SURFACE          | ALUMINUM | BETWEEN 010A & 011A DOORS | <b>10' LED RGBW TAPE LIGHT</b><br>EXTRUDED ALUMINUM CHANNEL. DMX CONTROLLER FOR TIME CLOCK SCHEDULING AND CONFIGURING OF TAPE LIGHT.  |

**MECHANICAL EQUIPMENT SCHEDULE**

Project No: 180892

**Notes:**

- A. FURNISHED AND INSTALLED BY DIVISION 23
- B. FURNISHED BY DIVISION 23, INSTALLED BY DIVISION 26
- C. FURNISHED AND INSTALLED BY DIVISION 26
- D. FURNISHED BY OTHERS, INSTALLED BY DIVISION 26
- E. FURNISHED AND INSTALLED BY OTHERS

- F. NEMA 5-15R RECEPTACLE
- G. NEMA 5-20R RECEPTACLE
- H. NEMA 6-20R RECEPTACLE
- I. NEMA 5-50R RECEPTACLE
- J. DIRECT CONNECTION

**Key:**

- FLA - FULL LOAD AMPS
- MCA - MINIMUM CIRCUIT AMPS
- VFD - VARIABLE FREQUENCY DRIVE
- HP - HORSE POWER
- MCA - MINIMUM CIRCUIT AMPS
- MCCP-MAX OVERCURRENT PROTECTION

| UNIT ID | DESCRIPTION              | LOCATION            | VOLTS | PHASE | HP  | LOAD (KVA) | FLA  | MCA   | MCCP | BREAKER |      | UNIT DISCONNECT |      | WIRES |       | STARTER   |          | CONNECTION |              | CIRCUIT NUMBER | REMARKS   |                          |        |
|---------|--------------------------|---------------------|-------|-------|-----|------------|------|-------|------|---------|------|-----------------|------|-------|-------|-----------|----------|------------|--------------|----------------|-----------|--------------------------|--------|
|         |                          |                     |       |       |     |            |      |       |      | POLE    | AMPS | POLE            | AMPS | FUSE  | NOTES | PHASE NO. | PHASE SZ | WIRE SZ    | CONDUIT SIZE |                |           | COMBO                    | MANUAL |
| HRV-1   | HEAT RECOVERY VENTILATOR | ABOVE RM 008        | 120   | 1     | 1/5 |            | 3.30 |       |      | 1       | 20   | 1               | 20   | C     | 2     | 12        | 12       | 1/2"       |              |                | A-23      |                          |        |
| CU-1    | CONDENSING UNIT          | EAST OF BUILDING    | 208   | 1     |     |            |      | 42.00 | 50   | 2       | 50   | 2               | 60   | 50    | C     | 3         | 4        | 10         | 1-1/2"       |                |           | A-35,37                  |        |
| FCU-01  | FAN COIL                 | ABOVE RM 008        | 208   | 1     |     |            |      | 3.3   | 15   | 2       | 15   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | A-10,12   |                          |        |
| FCU-02  | FAN COIL                 | ABOVE RM 009        | 208   | 1     |     |            |      | 1     | 15   | 2       | 15   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | A-14,16   |                          |        |
| FCU-03  | FAN COIL                 | ABOVE RM 010        | 208   | 1     |     |            |      | 1     | 15   | 2       | 15   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | A-18,20   |                          |        |
| EWH-1   | ELE. WH                  | JANITOR RM 008      | 208   | 1     |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | A-24,26   | (4) CONNECTIONS PER UNIT |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | A-28,30   |                          |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | A-32,34   |                          |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | A-36,38   |                          |        |
| EWH-2   | ELE. WH                  | JANITOR RM 002      | 208   | 1     |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | MDP-6,8   | (4) CONNECTIONS PER UNIT |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | MDP-10,12 |                          |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | MDP-14,16 |                          |        |
|         |                          |                     |       |       |     | 6.65       |      | 40    | 40   | 2       | 40   | 2               | 60   | C     | 3     | 8         | 10       | 1"         |              |                | MDP-18,20 |                          |        |
| EWH-3   | ELE. WH                  | TR 003              | 120   | 1     |     | 3.5        |      | 29    | 30   | 1       | 30   | 1               | 30   | C     | 2     | 10        | 10       | 1/2"       |              |                | MDP-19    |                          |        |
| EWH-4   | ELE. WH                  | TR 004              | 120   | 1     |     | 3.5        |      | 29    | 30   | 1       | 30   | 1               | 30   | C     | 2     | 10        | 10       | 1/2"       |              |                | MDP-21    |                          |        |
| EWH-5   | ELE. WH                  | TR 006              | 120   | 1     |     | 3.5        |      | 29    | 30   | 1       | 30   | 1               | 30   | C     | 2     | 10        | 10       | 1/2"       |              |                | A-19      |                          |        |
| EWH-6   | ELE. WH                  | TR 007              | 120   | 1     |     | 3.5        |      | 29    | 30   | 1       | 30   | 1               | 30   | C     | 2     | 10        | 10       | 1/2"       |              |                | A-21      |                          |        |
| EWH-7   | ELE. WH                  | BREAK ROOM 005      | 208   | 1     |     | 10.1       |      | 49    | 60   | 2       | 60   | 2               | 60   | C     | 3     | 4         | 10       | 1-1/2"     |              |                | A-15,17   |                          |        |
| EF-1    | EXFAN                    | JAN. ROOM 002       | 120   | 1     |     | .6         |      | 15    | 15   | 1       | 15   | 1               | 20   | C     | 2     | 12        | 12       | 1/2"       |              |                | MDP-23    |                          |        |
| EF-2    | EXFAN                    | TOILET ROOM 003     | 120   | 1     |     | .6         |      | 15    | 15   | 1       | 15   | 1               | 20   | C     | 2     | 12        | 12       | 1/2"       |              |                | MDP-25    |                          |        |
| EF-3    | EXFAN                    | TOILET ROOM 004     | 120   | 1     |     | .6         |      | 15    | 15   | 1       | 15   | 1               | 20   | C     | 2     | 12        | 12       | 1/2"       |              |                | MDP-27    |                          |        |
| EF-4    | EXFAN                    | ELECTRICAL ROOM 001 | 120   | 1     | 1/6 | 0.50       | 4.4  | 15    | 15   | 1       | 15   | 1               | 20   | C     | 2     | 12        | 12       | 1/2"       |              |                | MDP-29    |                          |        |
| UH-1    | WALL HEATER              | TOILET ROOM 003     | 208   | 1     |     | 1.50       | 7.20 |       |      | 2       | 20   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | MDP-7,9   |                          |        |
| UH-2    | WALL HEATER              | TOILET ROOM 004     | 208   | 1     |     | 1.50       | 7.20 |       |      | 2       | 20   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | MDP-11,13 |                          |        |
| UH-3    | WALL HEATER              | JANMECH ROOM 002    | 208   | 1     |     | 1.50       | 7.20 |       |      | 2       | 20   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | MDP-15,17 |                          |        |
| UH-4    | WALL HEATER              | ELECTRICAL ROOM 001 | 208   | 1     |     | 1.50       | 7.20 |       |      | 2       | 20   | 2               | 30   | C     | 3     | 12        | 12       | 3/4"       |              |                | MDP-31,33 |                          |        |
| PS-1    | WATER COOLER             | HALL 011            | 120   | 1     |     | 0.37       | 6.00 |       | 15   | 1       | 20   | 1               | 30   | C     | 2     | 12        | 12       | 1/2"       |              |                | A-8       | GFI BREAKER              |        |



STAMP

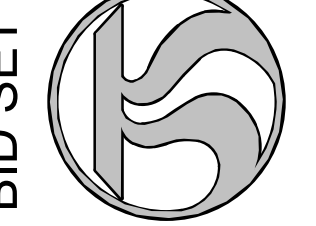
PANEL SCHEDULES

SCC TRANSIT CENTER  
1810 N. GREENE STREET  
SPOKANE, WA 99217

SHEET TITLE

PROJECT NAME ADDRESS

Spokane Transit Authority  
1230 W. Boone Avenue, Spokane, Washington 99201



REVISIONS

PROJ. NO. 2018-10258

DRAWN MTP

CHECKED KJN

DATE 02/10/2019

E-702

SHEET

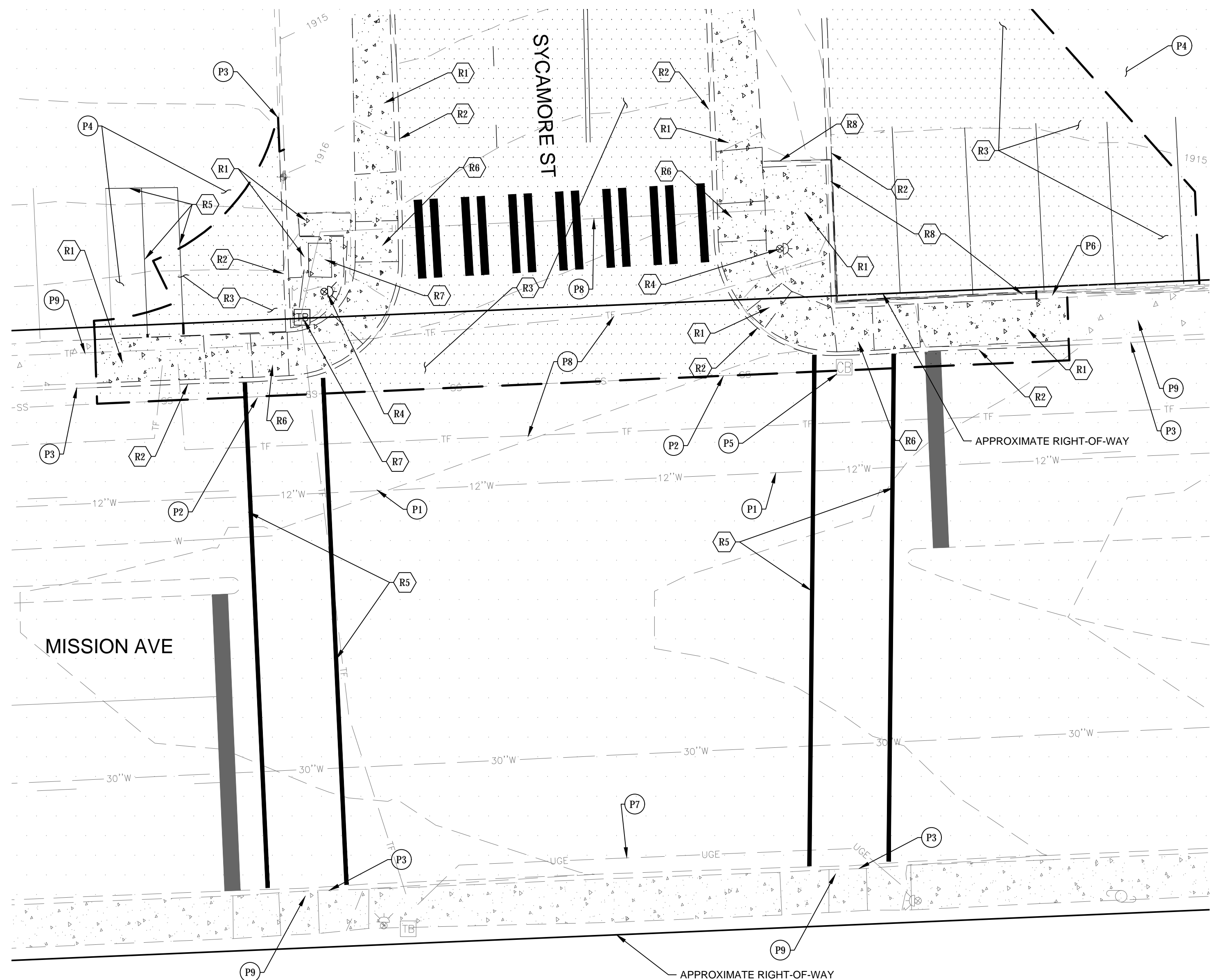
| PROJECT:       |             | STA UPRIVER TRANSIT CENTER SCC |     |       |       |            | PANEL: MSB                               |            |
|----------------|-------------|--------------------------------|-----|-------|-------|------------|--|------------|
| Location:      |             | Feed-Thru to:                  |     |       |       |            | Date: 2/4/2019                           |            |
| Ckt            | Description | Phase                          | Amp | Poles | Notes | Ckt Totals | Specifications                           |            |
| 1              | PANEL MDP   | A                              | 200 | 3     |       | 35.6       | Voltage (L-L): 480                       |            |
| 3              | -           | B                              | -   | -     |       | 32.5       | Phase: 3                                 |            |
| 5              | -           | C                              | -   | -     |       | 35.9       | Wire: 4                                  |            |
| 7              | BUS CHARGER | A                              | 750 | 3     |       | 166.7      | Bus Current Rating (Amps): 1200          |            |
| 9              | -           | B                              | -   | -     |       | 166.7      | Bus Material: Cu/Al                      |            |
| 11             | -           | C                              | -   | -     |       | 166.7      | Short Circuit Current Rating (Amps) 22kA |            |
| 13             | -           | A                              | -   | -     |       |            | Main Type: BRKR                          |            |
| 15             | -           | B                              | -   | -     |       |            | Main Rating: 1200                        |            |
| 17             | -           | C                              | -   | -     |       |            | Neutral Type: FULL                       |            |
| 19             | -           | A                              | -   | -     |       |            | Mounting/Encl.: SURFACE                  | NEMA1      |
| 21             | -           | B                              | -   | -     |       |            |  |            |
| 23             | -           | C                              | -   | -     |       |            |  |            |
| 25             | -           | A                              | -   | -     |       |            |  |            |
| 27             | -           | B                              | -   | -     |       |            |  |            |
| 29             | -           | C                              | -   | -     |       |            |  |            |
| 31             | -           | A                              | -   | -     |       |            |  |            |
| 33             | -           | B                              | -   | -     |       |            |  |            |
| 35             | -           | C                              | -   | -     |       |            |  |            |
| 37             | -           | A                              | -   | -     |       |            |  |            |
| 39             | -           | B                              | -   | -     |       |            |  |            |
| 41             | -           | C                              | -   | -     |       |            |  |            |
| 2              | -           | A                              | -   | -     |       |            |  |            |
| 4              | -           | B                              | -   | -     |       |            |  |            |
| 6              | -           | C                              | -   | -     |       |            |  |            |
| 8              | -           | A                              | -   | -     |       |            |  |            |
| 10             | -           | B                              | -   | -     |       |            |  |            |
| 12             | -           | C                              | -   | -     |       |            |  |            |
| 14             | -           | A                              | -   | -     |       |            |  |            |
| 16             | -           | B                              | -   | -     |       |            |  |            |
| 18             | -           | C                              | -   | -     |       |            |  |            |
| 20             | -           | A                              | -   | -     |       |            |  |            |
| 22             | -           | B                              | -   | -     |       |            |  |            |
| 24             | -           | C                              | -   | -     |       |            |  |            |
| 26             | -           | A                              | -   | -     |       |            |  |            |
| 28             | -           | B                              | -   | -     |       |            |  |            |
| 30             | -           | C                              | -   | -     |       |            |  |            |
| 32             | -           | A                              | -   | -     |       |            |  |            |
| 34             | -           | B                              | -   | -     |       |            |  |            |
| 36             | -           | C                              | -   | -     |       |            |  |            |
| 38             | -           | A                              | -   | -     |       |            |  |            |
| 40             | -           | B                              | -   | -     |       |            |  |            |
| 42             | -           | C                              | -   | -     |       |            |  |            |
| Notes:         |             |                                |     |       |       |            |  |            |
| Panel Loading: |             |                                |     |       |       |            |  | ACCEPTABLE |

| PROJECT:       |                   | STA UPRIVER TRANSIT CENTER SCC |     |       |       |            | PANEL: MDP                               |  |
|----------------|-------------------|--------------------------------|-----|-------|-------|------------|--|--|
| Location:      |                   | Feed-Thru to:                  |     |       |       |            | Date: 2/4/2019                           |  |
| Ckt            | Description       | Phase                          | Amp | Poles | Notes | Ckt Totals | Specifications                           |  |
| 1              | PANEL A           | A                              | 225 | 3     |       | 22.1       | Voltage (L-L): 208                       |  |
| 3              | -                 | B                              | -   | -     |       | 20.0       | Phase: 3                                 |  |
| 5              | -                 | C                              | -   | -     |       | 23.7       | Wire: 4                                  |  |
| 7              | UH-1              | A                              | 20  | 2     |       | 0.8        | Bus Current Rating (Amps): 400           |  |
| 9              | -                 | B                              | -   | -     |       | 0.8        | Bus Material: Cu/Al                      |  |
| 11             | UH-2              | C                              | 20  | 2     |       | 0.8        | Short Circuit Current Rating (Amps) 22kA |  |
| 13             | -                 | A                              | -   | -     |       | 0.8        | Main Type: BRKR                          |  |
| 15             | UH-3              | B                              | 20  | 2     |       | 0.8        | Main Rating: 400                         |  |
| 17             | -                 | C                              | -   | -     |       | 0.8        | Neutral Type: FULL                       |  |
| 19             | EWH-3             | A                              | 30  | 1     |       | 3.5        | Mounting/Encl.: SURFACE                  | NEMA1  |
| 21             | EWH-4             | B                              | 30  | 1     |       | 3.5        |  |  |
| 23             | EF-1              | C                              | 20  | 1     |       | 0.1        |  |  |
| 25             | EF-2              | A                              | 20  | 1     |       | 0.1        |  |  |
| 27             | EF-3              | B                              | 20  | 1     |       | 0.1        |  |  |
| 29             | EF-4              | C                              | 20  | 1     |       | 0.5        |  |  |
| 31             | UH-4              | A                              | 20  | 2     |       | 0.8        |  |  |
| 33             | -                 | B                              | -   | -     |       | 0.8        |  |  |
| 35             | -                 | C                              | -   | -     |       |            |  |  |
| 37             | -                 | A                              | -   | -     |       |            |  |  |
| 39             | -                 | B                              | -   | -     |       |            |  |  |
| 41             | -                 | C                              | -   | -     |       |            |  |  |
| 2              | REC WEST BLDG     | A                              | 20  | 1     |       | 0.5        |  |  |
| 4              | INTERIOR LIGHTING | B                              | 20  | 1     |       |            |  |  |
| 6              | EWH-2             | C                              | 40  | 2     | 1     | 3.4        |  |  |
| 8              | -                 | A                              | -   | -     |       | 3.4        |  |  |
| 10             | EWH-2             | B                              | 40  | 2     | 1     | 3.4        |  |  |
| 12             | -                 | C                              | -   | -     |       | 3.4        |  |  |
| 14             | EWH-2             | A                              | 40  | 2     | 1     | 3.4        |  |  |
| 16             | -                 | B                              | -   | -     |       | 3.4        |  |  |
| 18             | EWH-2             | C                              | 40  | 2     | 1     | 3.4        |  |  |
| 20             | -                 | A                              | -   | -     |       | 3.4        |  |  |
| 22             | -                 | B                              | -   | -     |       |            |  |  |
| 24             | -                 | C                              | -   | -     |       |            |  |  |
| 26             | -                 | A                              | -   | -     |       |            |  |  |
| 28             | -                 | B                              | -   | -     |       |            |  |  |
| 30             | -                 | C                              | -   | -     |       |            |  |  |
| 32             | -                 | A                              | -   | -     |       |            |  |  |
| 34             | -                 | B                              | -   | -     |       |            |  |  |
| 36             | -                 | C                              | -   | -     |       |            |  |  |
| 38             | -                 | A                              | -   | -     |       |            |  |  |
| 40             | -                 | B                              | -   | -     |       |            |  |  |
| 42             | -                 | C                              | -   | -     |       |            |  |  |
| Notes:         |                   |                                |     |       |       |            |  | 1. UNIT REQUIRES (4) SEPARATE POWER CONNECTIONS. |
| Panel Loading: |                   |                                |     |       |       |            |  | ACCEPTABLE                                       |

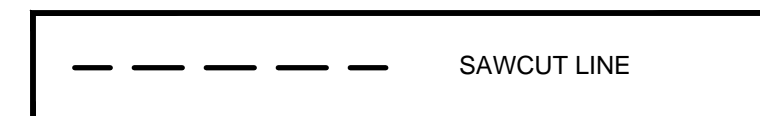
| PROJECT:       |                        | STA UPRIVER TRANSIT CENTER SCC |     |       |       |            | PANEL: A                                 |   |
|----------------|------------------------|--------------------------------|-----|-------|-------|------------|--|---|
| Location:      |                        | Feed-Thru to:                  |     |       |       |            | Date: 2/4/2019                           |   |
| Ckt            | Description            | Phase                          | Amp | Poles | Notes | Ckt Totals | Specifications                           |   |
| 1              | REC SECURITY           | A                              | 20  | 1     |       | 0.5        | Voltage (L-L): 208                       |   |
| 3              | REC SECURITY           | B                              | 20  | 1     |       | 0.4        | Phase: 3                                 |   |
| 5              | REC JANMECH TR'S       | C                              | 20  | 1     |       | 0.5        | Wire: 4                                  |   |
| 7              | REC BREAK MW           | A                              | 20  | 1     |       | 1.0        | Bus Current Rating (Amps): 225           |   |
| 9              | REC BREAK FRIDGE       | B                              | 20  | 1     |       | 0.5        | Bus Material: Cu/Al                      |   |
| 11             | REC BREAK              | C                              | 20  | 1     |       | 0.4        | Short Circuit Current Rating (Amps) 10kA |   |
| 13             | REC BREEZEWAY LCD      | A                              | 20  | 1     |       | 0.2        | Main Type: BRKR                          |   |
| 15             | EWH-7                  | B                              | 60  | 2     |       | 5.1        | Main Rating: 225                         |   |
| 17             | -                      | C                              | -   | -     |       | 5.1        | Neutral Type: FULL                       |   |
| 19             | EWH-5                  | A                              | 30  | 1     |       | 3.5        | Mounting/Encl.: FLUSH                    | NEMA1   |
| 21             | EWH-6                  | B                              | 30  | 1     |       | 3.5        |  |   |
| 23             | HRV-1                  | C                              | 20  | 1     |       | 0.4        |  |   |
| 25             | CAD/AVL SIGN WEST      | A                              | 20  | 1     |       | 0.5        |  |   |
| 27             | CAD/AVL SIGN EAST      | B                              | 20  | 1     |       | 0.5        |  |   |
| 29             | CANOPY LIGHTING        | C                              | 20  | 1     |       | 0.2        |  |   |
| 31             | LIGHTING CONTROL PANEL | A                              | 20  | 1     |       | 0.2        |  |   |
| 33             | SITE LIGHTING          | B                              | 20  | 1     |       | 0.8        |  |   |
| 35             | CU-1                   | C                              | 50  | 2     |       | 5.0        |  |   |
| 37             | -                      | A                              | -   | -     |       | 5.0        |  |   |
| 39             | SECURITY PANEL         | B                              | 20  | 1     |       | 0.2        |  |   |
| 41             | ACCESS CONTROL PANEL   | C                              | 20  | 1     |       | 0.2        |  |   |
| 2              | REC IT                 | A                              | 20  | 1     |       | 0.4        |  |   |
| 4              | REC IT                 | B                              | 20  | 1     |       | 0.4        |  |   |
| 6              | REC IT                 | C                              | 20  | 1     |       | 0.4        |  |   |
| 8              | REC WATER COOLER       | A                              | 20  | 1     | 2     | 0.5        |  |   |
| 10             | FC-01                  | B                              | 15  | 2     |       | 0.4        |  |   |
| 12             | -                      | C                              | -   | -     |       | 0.4        |  |   |
| 14             | FC-02                  | A                              | 15  | 2     |       | 0.1        |  |   |
| 16             | -                      | B                              | -   | -     |       | 0.1        |  |   |
| 18             | FC-03                  | C                              | 15  | 2     |       | 0.1        |  |   |
| 20             | -                      | A                              | -   | -     |       | 0.1        |  |   |
| 22             | INTERIOR LIGHTING      | B                              | 20  | 1     |       | 0.5        |  |   |
| 24             | EWH-1                  | C                              | 40  | 2     | 1     | 3.4        |  |   |
| 26             | -                      | A                              | -   | -     |       | 3.4        |  |   |
| 28             | EWH-1                  | B                              | 40  | 2     | 1     | 3.4        |  |   |
| 30             | -                      | C                              | -   | -     |       | 3.4        |  |   |
| 32             | EWH-1                  | A                              | 40  | 2     | 1     | 3.4        |  |   |
| 34             | -                      | B                              | -   | -     |       | 3.4        |  |   |
| 36             | EWH-1                  | C                              | 40  | 2     | 1     | 3.4        |  |   |
| 38             | -                      | A                              | -   | -     |       | 3.4        |  |   |
| 40             | IT RACK                | B                              | 30  | 2     |       | 1.0        |  |   |
| 42             | -                      | C                              | -   | -     |       | 1.0        |  |   |
| Notes:         |                        |                                |     |       |       |            |  | PROVIDE 54 CIRCUIT PANELBOARD WITH REMAINING SPACES AS 20A/1P SPARES<br>1. UNIT REQUIRES (4) SEPARATE POWER CONNECTIONS.<br>2. GFCI TYPE BREAKER. |
| Panel Loading: |                        |                                |     |       |       |            |  | ACCEPTABLE  |

| LIGHTING CONTROL PANEL SCHEDULE                         |                                | LCP                   |              |
|---|--------------------------------|-----------------------|--------------|
| LCP LOCATION:   | JANMECH 008                    |                       |              |
| MODEL #:  | ARP INTENC08 8FCR MVOLT HLK SM |                       |              |
| LCP NAME:   | LCP                            |                       |              |
| SUPPLY PANEL:   | A                              | VOLTAGE               | 277          |
| RELAY   | TYPE                           | ZONES CONTROLLED      | CIRCUIT LOAD |
| 1   | R                              | LTG - EXTERIOR CANOPY | A-29 0.200   |
| 2   | R                              | LTG - SITE LIGHTING   | A-33 0.800   |
| 3   | R                              | SPARE                 | - -          |
| 4   | R                              | SPARE                 | - -          |
| 5   | R                              | SPARE                 | - -          |
| 6   | R                              | SPARE                 | - -          |
| 7   | R                              | SPARE                 | - -          |
| 8   | R                              | SPARE                 | - -          |
| MOUNTING: SURFACE                                       |                                |                       |              |
| NEMA RATING: 1  |                                |                       |              |
| DOOR TYPE: HINGED, LOCKING                              |                                |                       |              |
| ACCESSORIES: PROVIDE PHOTOCELL FOR DUSK TO DAWN CONTROL |                                |                       |              |

S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



LEGEND



NOTES

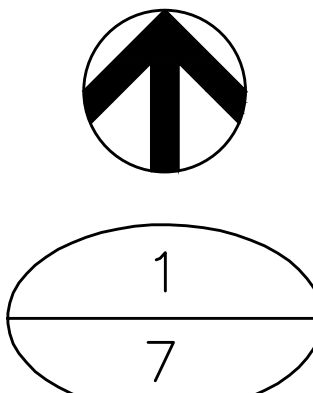
1. ALL CUTS TO EXISTING PAVEMENT SHALL CONFORM WITH THE SPOKANE REGIONAL PAVEMENT CUT POLICY.
2. COORDINATE TRAFFIC SIGNAL EQUIPMENT DEMOLITION AS WELL AS DEMOLITION OF EXISTING TRAFFIC SIGNAL ELECTRICAL CONDUITS WITH TRAFFIC SIGNAL PLANS.
3. CUT EXISTING RETAINING WALL DOWN 3' BELOW FINISH GRADE AND INSTALL PROPOSED IMPROVEMENTS. DEMOLITION OF EXISTING RETAINING WALL MAY NOT BEGIN UNTIL PROPOSED RETAINING WALL HAS BEEN COMPLETED PER ON-SITE PLANS.
4. TOTAL SF OF STRIPING REMOVAL IS APPROXIMATELY 260 SF.
5. ADJUST EXISTING CATCH BASIN RIM TO MATCH PROPOSED GRADES, IF NEEDED.
6. CONTRACTOR TO PROVIDE TRAFFIC CONTROL MEASURES DURING TRAFFIC SIGNAL REPLACEMENT.

KEY NOTES

- |    |   |
|----|---|
| R1 | REMOVE CONCRETE                               |
| R2 | REMOVE CURB                                   |
| R3 | REMOVE ASPHALT                                |
| R4 | REMOVE TRAFFIC SIGNAL, SEE NOTE 2             |
| R5 | REMOVE STRIPING                               |
| R6 | REMOVE CURB RAMP                              |
| R7 | REMOVE TRAFFIC EQUIPMENT, SEE NOTE 2          |
| R8 | REMOVE RETAINING WALL AND RAILING, SEE NOTE 3 |
| P1 | PROTECT WATER UTILITIES                       |
| P2 | PROTECT SANITARY SEWER UTILITIES              |
| P3 | PROTECT CURB                                  |
| P4 | PROTECT ASPHALT                               |
| P5 | PROTECT STORM WATER UTILITIES                 |
| P6 | PROTECT RETAINING WALL AND RAILING            |
| P7 | PROTECT ELECTRICAL UTILITIES                  |
| P8 | PROTECT TELECOMMUNICATION UTILITIES           |
| P9 | PROTECT CONCRETE                              |



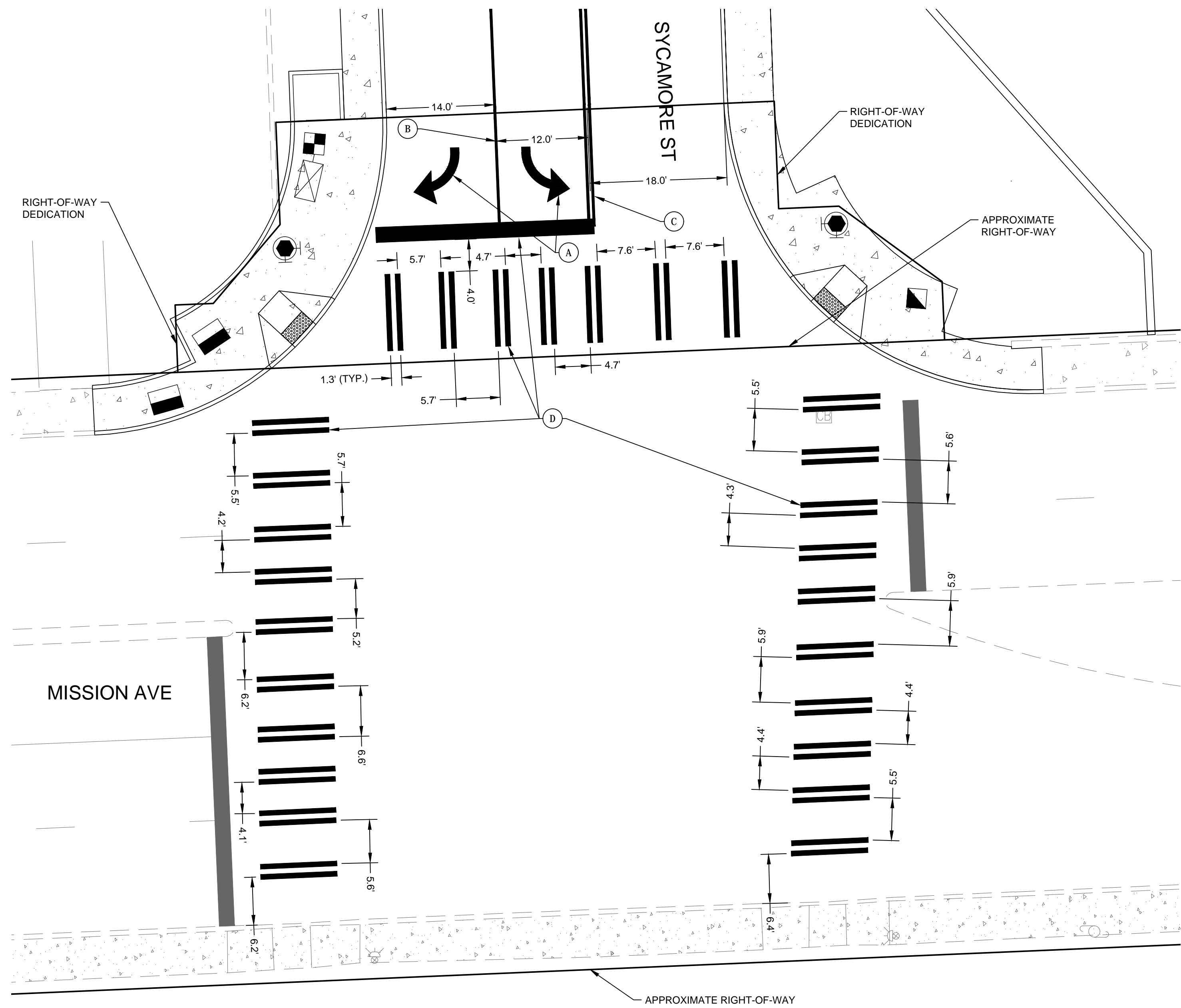
**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



|   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|
| NAVD88 = (OLD CBM ELEV.) - (13.13) AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)<br>BENCH MARK LOCATION SET X IN CURB 28' E NORTH OF MISSION AVENUE AND 164' WEST OF SYCAMORE STREET<br>NAVD88 ELEV. 1916.07<br>CBM NO. 1916.07<br>BAR IS ONE INCH ON ORIGINAL DRAWING.<br>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY. |  |  |  |  |  |  |  |  |  | CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007<br>BY DATES<br>DRAWN: DLS 2/10/19<br>REVISED: BLW 2/10/19<br>CHECKED: CBM 2/10/19<br>APPROVED: TLA 2/10/19 |  | SPOKANE CITY OF SPOKANE, WASHINGTON DEPARTMENT OF ENGINEERING SERVICES<br>808 WEST SPOKANE FALLS BLVD. SPOKANE, WASHINGTON 99201-3343 (509) 625-6300 |  | PROJECT NAME: UPRIVER TRANSIT CENTER<br>SEGMENT LIMITS: DEMOLITION PLAN<br>E. MISSION AVE. AND N. SYCAMORE ST. |  | TYPE OF IMPROVEMENT: STREET<br>CITY PROJECT NUMBER: -<br>CITY PLAN NUMBER: - |  |
| REVISIONS<br>DATE BY PROJ DESCRIPTION DATE BY PROJ AS BUILT<br>COUNCIL ACCEPT DATE DATE FROM TO FROM TO ORD. NO. DATE FILE NO. GRADE ORDINANCE LIST<br>NAVD88 DATUM SCALE   |  |  |  |  |  |  |  |  |  | PROJECT LIMITS: -<br>E7N: -   |  |  |  |  |  |  |  |



S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



**LEGEND**

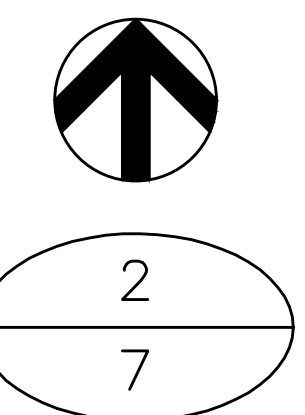
|  |          |
|--|----------|
|  | CURB     |
|  | STRIPING |

- NOTES**
- (A) WHITE ARROW SYMBOL. DURABLE HEAT APPLIED THERMOPLASTIC - TYPE B, SEE CITY OF SPOKANE STANDARD PLAN G-52A.
  - (B) WHITE EDGE LINE PER CITY OF SPOKANE STANDARD PLAN G-50A.
  - (C) DOUBLE YELLOW CENTER LINE PER CITY OF SPOKANE STANDARD PLAN G-50A.
  - (D) LONGITUDINAL CROSSWALK AND STOP BAR SHALL BE PAINTED WHITE PER CITY OF SPOKANE STANDARD PLAN G-51.



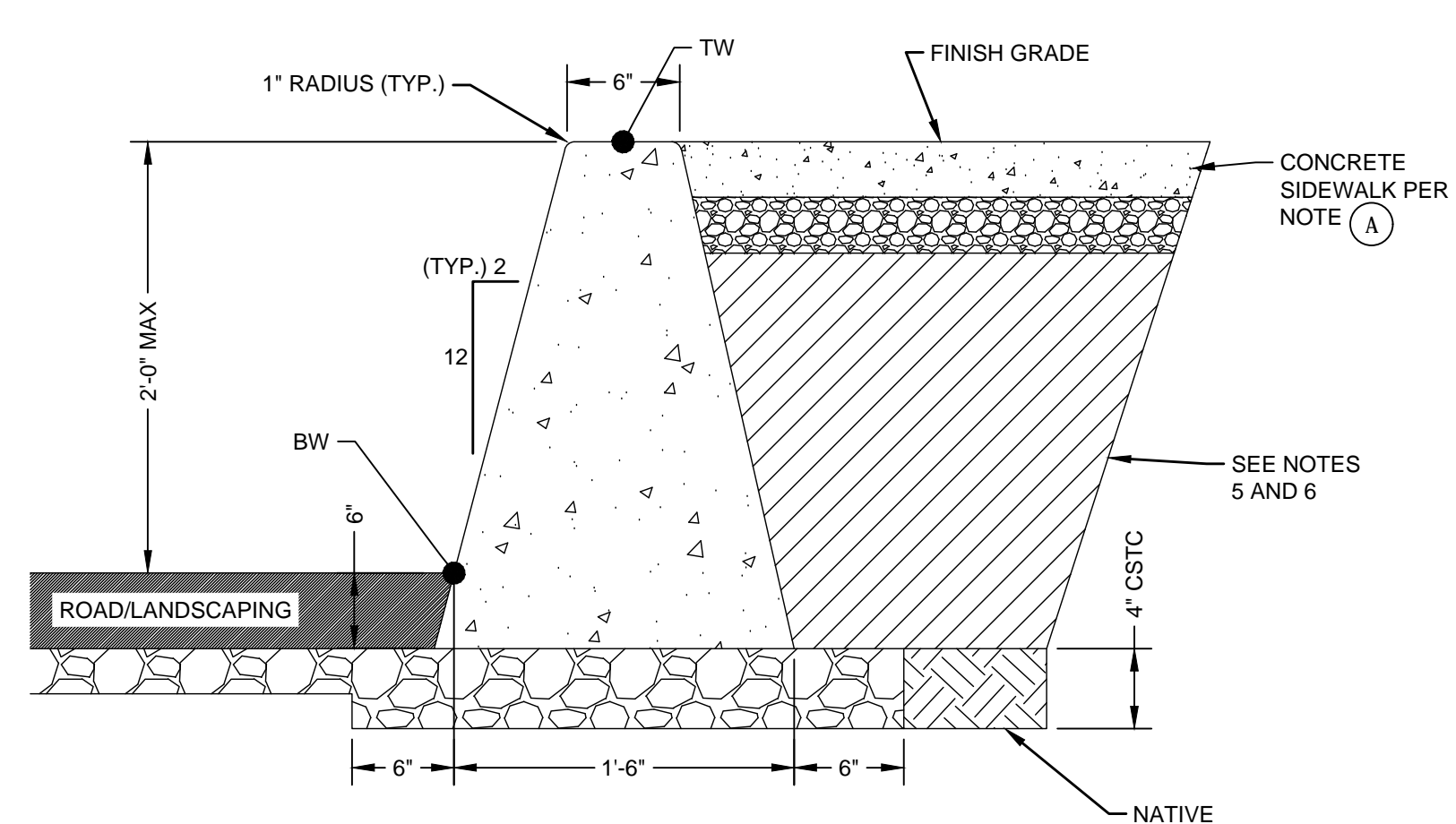
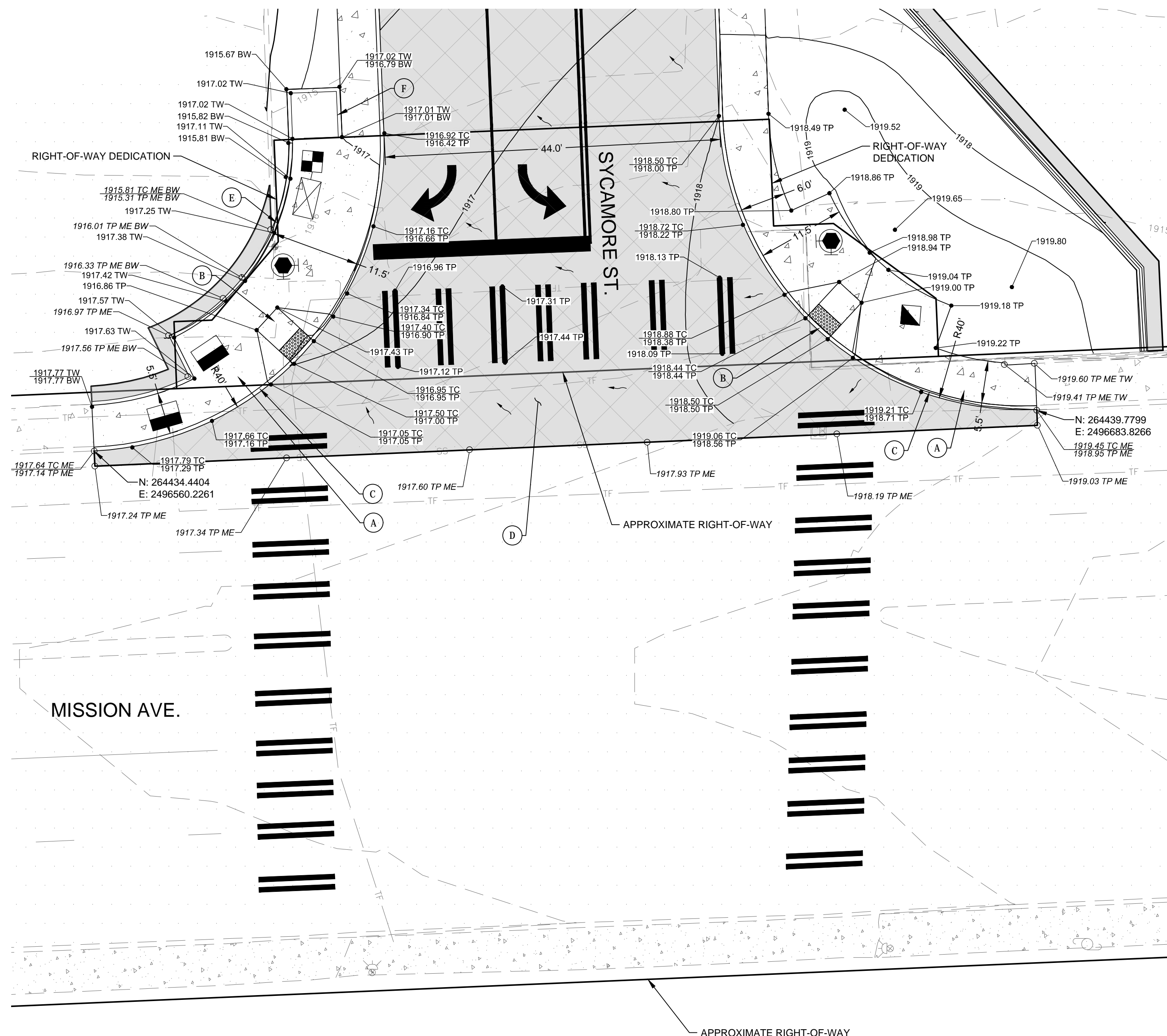
**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

**811**  
 Know what's below.  
 Call before you dig.



|   |  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
|---|--|---|-------------------------|----------|----|-------|-----------------|------|----|------|----|-------|-------------|------|----|-------|-----------------|------|----|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------|----|---------------------|----------|--|--|--|---|--|--|--|--|--|--|--|--|--|------|----|----------|------|----------|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------|---------|--------------------------------------|-------------------------|----------|-------------|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------|---|---------------------|--|-------------------------------|------------------------|----|-------|------------|---------|-------------|---------|--------------|---------|---------------|---------|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-----------------|---------------------------|----------------------|--------|--|-------------------------------------|----------------------|------------------|-----------------|--|--|--|
| <table border="1"> <tr> <td>DATE</td> <td>BY</td> <td>PROJ.</td> <td>DESCRIPTION</td> <td>DATE</td> <td>BY</td> <td>PROJ.</td> <td>E.F.N. / U.S.N.</td> <td>FROM</td> <td>TO</td> </tr> <tr> <td colspan="10">REVISIONS</td> </tr> </table> |  |   |                         |          |    |       |                 |      |    | DATE | BY | PROJ. | DESCRIPTION | DATE | BY | PROJ. | E.F.N. / U.S.N. | FROM | TO | REVISIONS |  |  |  |  |  |  |  |  |  | <table border="1"> <tr> <td>AS BUILT</td> <td>FROM</td> <td>TO</td> <td>COUNCIL ACCEPT DATE</td> </tr> <tr> <td colspan="4">AS BUILT</td> </tr> </table> |  |  |  |  |  |  |  |  |  | AS BUILT | FROM | TO | COUNCIL ACCEPT DATE | AS BUILT |  |  |  | <table border="1"> <tr> <td>FROM</td> <td>TO</td> <td>ORD. NO.</td> <td>DATE</td> <td>FILE NO.</td> </tr> <tr> <td colspan="5">GRADE ORDINANCE LIST</td> </tr> </table> |  |  |  |  |  |  |  |  |  | FROM | TO | ORD. NO. | DATE | FILE NO. | GRADE ORDINANCE LIST |  |  |  |  | <table border="1"> <tr> <td>NAV88 ELEV.</td> <td>1916.07</td> <td>BAR IS ONE INCH ON ORIGINAL DRAWING.</td> <td>HORIZONTAL PLAN/PROFILE</td> <td>1" = 10'</td> </tr> <tr> <td>NAV88 DATUM</td> <td></td> <td>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.</td> <td>SCALE</td> <td></td> </tr> </table> |  |  |  |  |  |  |  |  |  | NAV88 ELEV. | 1916.07 | BAR IS ONE INCH ON ORIGINAL DRAWING. | HORIZONTAL PLAN/PROFILE | 1" = 10' | NAV88 DATUM |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY. | SCALE |  | <table border="1"> <tr> <td>NAV88 = (OLD CBM ELEV.) - (13.13)</td> <td>AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88)</td> </tr> <tr> <td>BENCH MARK LOCATION</td> <td>SET X IN CURB 28' E NORTH OF MISSION AVENUE AND 164' WEST OF SYCAMORE STREET</td> </tr> <tr> <td>CURRENT CITY DESIGN STANDARDS</td> <td>REVISED FEBRUARY, 2007</td> </tr> <tr> <td>BY</td> <td>DATES</td> </tr> <tr> <td>DRAWN: DLS</td> <td>2/10/19</td> </tr> <tr> <td>REVISED: BW</td> <td>2/10/19</td> </tr> <tr> <td>CHECKED: CBM</td> <td>2/10/19</td> </tr> <tr> <td>APPROVED: TLA</td> <td>2/10/19</td> </tr> </table> |  |  |  |  |  |  |  |  |  | NAV88 = (OLD CBM ELEV.) - (13.13) | AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88) | BENCH MARK LOCATION | SET X IN CURB 28' E NORTH OF MISSION AVENUE AND 164' WEST OF SYCAMORE STREET | CURRENT CITY DESIGN STANDARDS | REVISED FEBRUARY, 2007 | BY | DATES | DRAWN: DLS | 2/10/19 | REVISED: BW | 2/10/19 | CHECKED: CBM | 2/10/19 | APPROVED: TLA | 2/10/19 | <p>CITY OF SPOKANE, WASHINGTON<br/>         DEPARTMENT OF ENGINEERING SERVICES<br/>         808 WEST SPOKANE FALLS BLVD.<br/>         SPOKANE, WASHINGTON 99201-3343<br/>         (509) 625-6300</p> |  |  |  |  |  |  |  |  |  | <p>PROJECT NAME: UPRIVER TRANSIT STATION</p> <table border="1"> <tr> <td>SEGMENT LIMITS:</td> <td>SIGNAGE AND STRIPING PLAN</td> <td>TYPE OF IMPROVEMENT:</td> <td>STREET</td> </tr> <tr> <td></td> <td>E. MISSION AVE. AND N. SYCAMORE ST.</td> <td>CITY PROJECT NUMBER:</td> <td>CITY PLAN NUMBER</td> </tr> <tr> <td>PROJECT LIMITS:</td> <td></td> <td></td> <td></td> </tr> </table> |  |  |  |  |  |  |  |  |  | SEGMENT LIMITS: | SIGNAGE AND STRIPING PLAN | TYPE OF IMPROVEMENT: | STREET |  | E. MISSION AVE. AND N. SYCAMORE ST. | CITY PROJECT NUMBER: | CITY PLAN NUMBER | PROJECT LIMITS: |  |  |  |
| DATE  | BY   | PROJ.   | DESCRIPTION             | DATE     | BY | PROJ. | E.F.N. / U.S.N. | FROM | TO |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| REVISIONS   |  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| AS BUILT  | FROM   | TO  | COUNCIL ACCEPT DATE     |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| AS BUILT  |  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| FROM  | TO   | ORD. NO.  | DATE                    | FILE NO. |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| GRADE ORDINANCE LIST  |  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| NAV88 ELEV.   | 1916.07  | BAR IS ONE INCH ON ORIGINAL DRAWING.                      | HORIZONTAL PLAN/PROFILE | 1" = 10' |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| NAV88 DATUM   |  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY. | SCALE                   |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| NAV88 = (OLD CBM ELEV.) - (13.13)   | AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88)        |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| BENCH MARK LOCATION   | SET X IN CURB 28' E NORTH OF MISSION AVENUE AND 164' WEST OF SYCAMORE STREET |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| CURRENT CITY DESIGN STANDARDS   | REVISED FEBRUARY, 2007   |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| BY  | DATES  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| DRAWN: DLS  | 2/10/19  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| REVISED: BW   | 2/10/19  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| CHECKED: CBM  | 2/10/19  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| APPROVED: TLA   | 2/10/19  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| SEGMENT LIMITS:   | SIGNAGE AND STRIPING PLAN  | TYPE OF IMPROVEMENT:                                      | STREET                  |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
|   | E. MISSION AVE. AND N. SYCAMORE ST.  | CITY PROJECT NUMBER:                                      | CITY PLAN NUMBER        |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |
| PROJECT LIMITS:   |  |   |                         |          |    |       |                 |      |    |      |    |       |             |      |    |       |                 |      |    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |    |                     |          |  |  |  |   |  |  |  |  |  |  |  |  |  |      |    |          |      |          |                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |             |         |                                      |                         |          |             |  |   |       |  |  |  |  |  |  |  |  |  |  |  |                                   |   |                     |  |                               |                        |    |       |            |         |             |         |              |         |               |         |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |                           |                      |        |  |                                     |                      |                  |                 |  |  |  |

S.10, T.25N., R.43E., W.M., CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON



**LEGEND**

- 1879 — EXISTING CONTOUR
- 1879 — PROPOSED CONTOUR
- FLOW ARROW

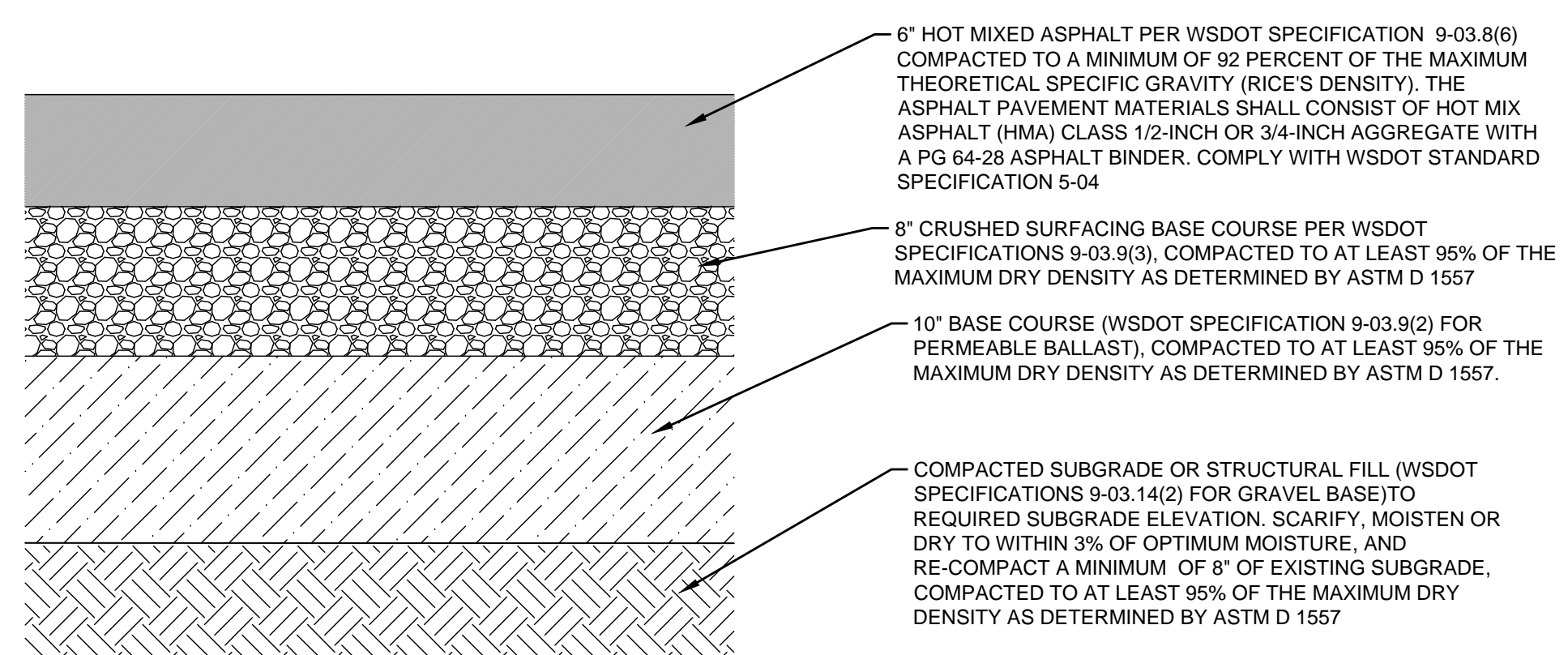
**ABBREVIATIONS**

- ME MATCH EXISTING
- TC TOP OF CURB
- TP TOP OF PAVEMENT
- TW TOP OF WALL
- BW BOTTOM OF WALL

- NOTES**
- (A) CONCRETE SIDEWALK SHALL CONFORM WITH CITY OF SPOKANE STANDARD PLAN F-102.
  - (B) CURB RAMP (TYPE 1) SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-105.
  - (C) CONCRETE CURB SHALL CONFORM TO CITY OF SPOKANE STANDARD PLAN F-106.
  - (D) HEAVY DUTY ASPHALT SHALL CONFORM TO DETAIL 1, THIS SHEET.
  - (E) CONCRETE CURB WALL SHALL CONFORM WITH DETAIL 2, THIS SHEET.
  - (F) ELECTRICAL TRANSFORMER

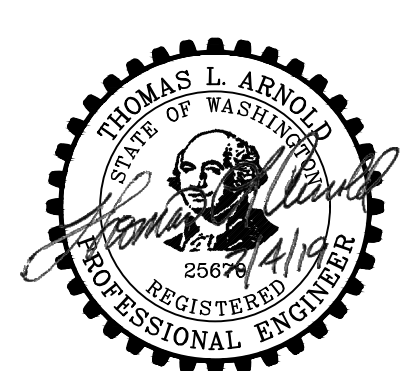
- NOTES:**
- CONCRETE SHALL BE AIR-ENTRAINED, 6 SACK, COMMERCIAL CONCRETE IN ACCORDANCE WITH SEC 6-02.3(2)B. EXPOSED CURB WALL CONCRETE SHALL HAVE A CLASS 1 SURFACE FINISH PER SEC 6-02.3(14).
  - SEE CITY OF SPOKANE STANDARD PLAN D-105 FOR CURB WALL JOINTS AND DETAILS.
  - CURB WALL FOUNDATIONS SHALL BE PREPARED PER SEC 2-09.3(3)C AND HAVE CRUSHED SURFACING TOP COURSE (CSTC) PER SEC 9-03.9(3) PLACED UNDERNEATH THE FOOTING AT THE SPECIFIED THICKNESS AND COMPACTED TO 95% MAX DENSITY PER AASHTO T-180.
  - BACKFILL SHALL NOT BE PLACED UNTIL THE CONCRETE HAS ATTAINED 90% OF ITS DESIGN STRENGTH AND CURED FOR AT LEAST 14-DAYS PER SEC 2-09.3(1)E.
  - GRAVEL BACKFILL BEHIND CURB WALLS SHALL COMPLY WITH SEC 9-03.12(2).
  - BACKFILL BEHIND CURB WALLS IN UNTRAVELED OR LANDSCAPED AREAS SHALL BE PLACED IN 6" MAX HORIZONTAL LAYERS AND COMPACTED TO 85% MAX DENSITY PER AASHTO T-180.

**2 CONCRETE CURB WALL**  
SCALE: NTS

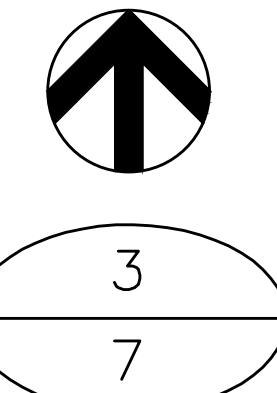


**1 HEAVY DUTY ASPHALT**  
SCALE: NTS

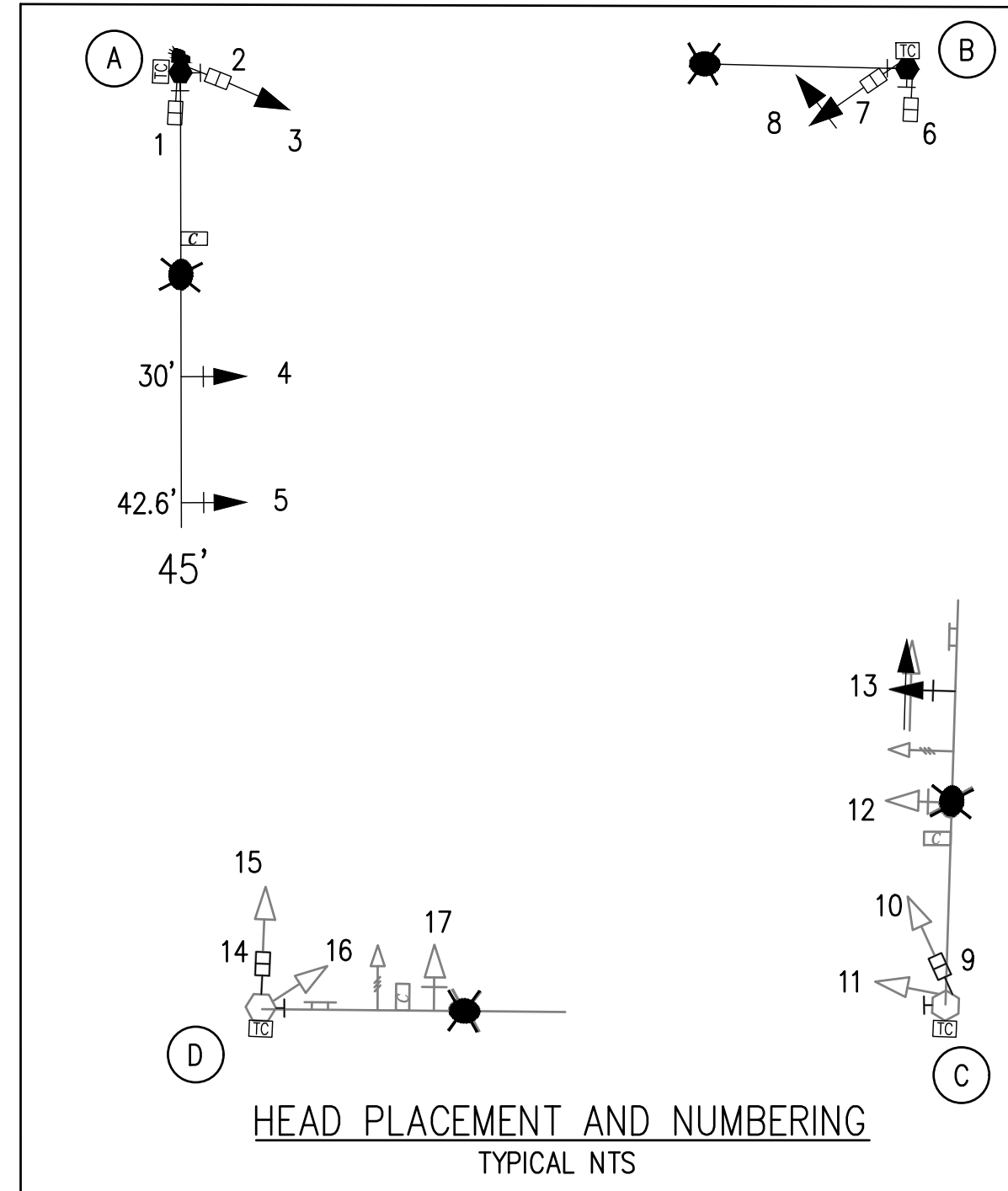
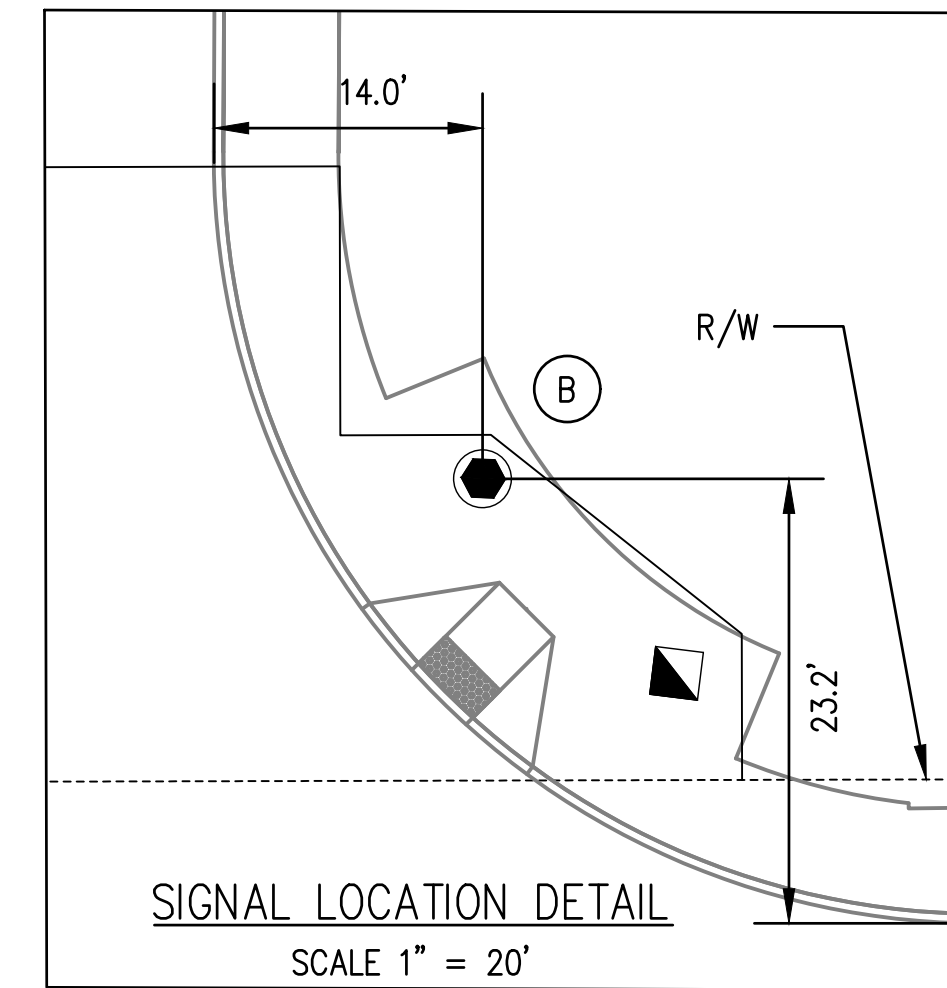
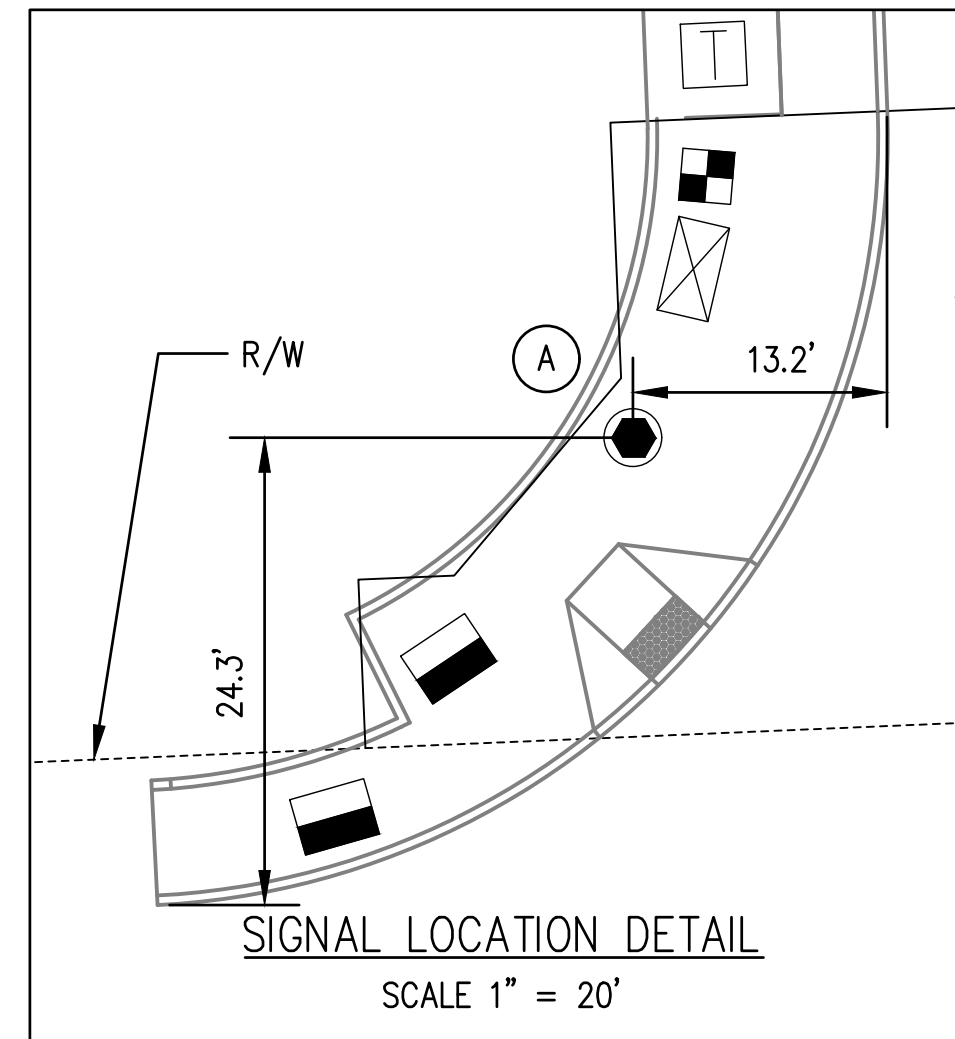
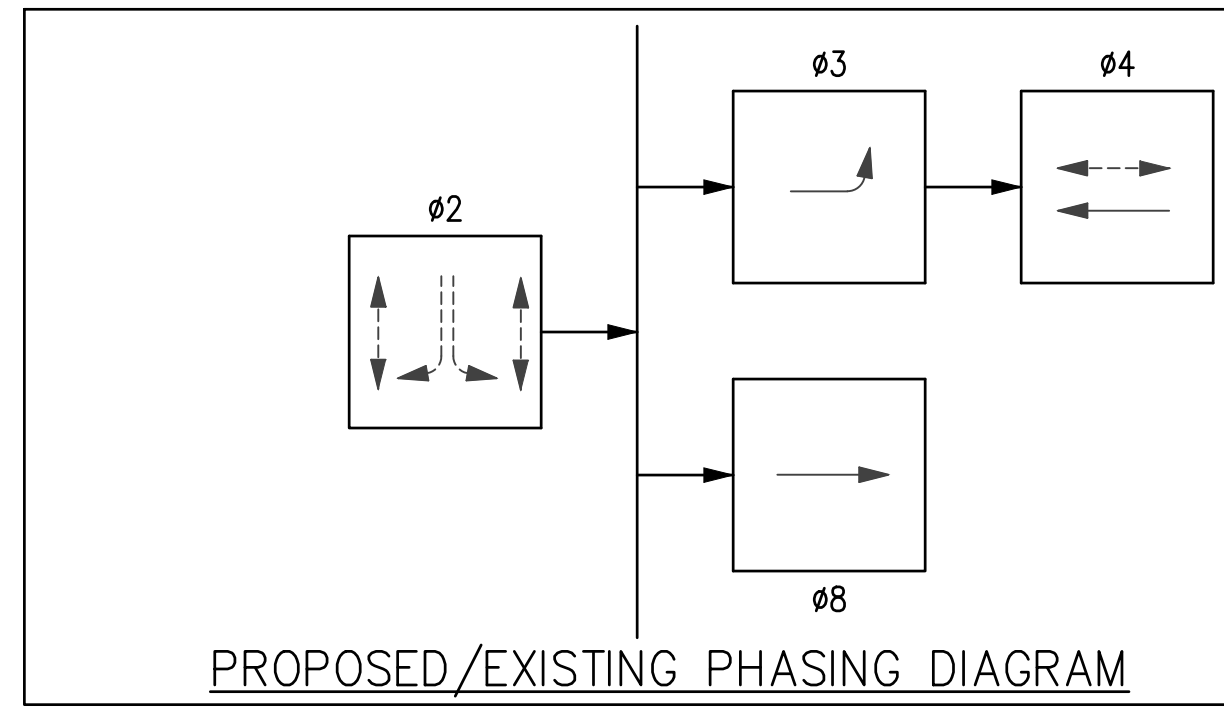
- NOTES:**
- PLACE ACCEPTABLE SOIL MATERIAL IN LAYERS TO REQUIRED SUBGRADE ELEVATIONS.
  - MATERIAL AND COMPACTION REQUIREMENTS SHALL CONFORM WITH WSDOT STANDARDS AND GEOTECHNICAL ENGINEERING RECOMMENDATIONS ASSOCIATED WITH THE SUBJECT SITE.
  - IF EXISTING SUBGRADE SOIL CONDITIONS INHIBIT PROPER COMPACTION, OVER EXCAVATE AND REPLACE SOIL WITH APPROVED ONSITE MATERIAL OR IMPORTED MATERIAL.



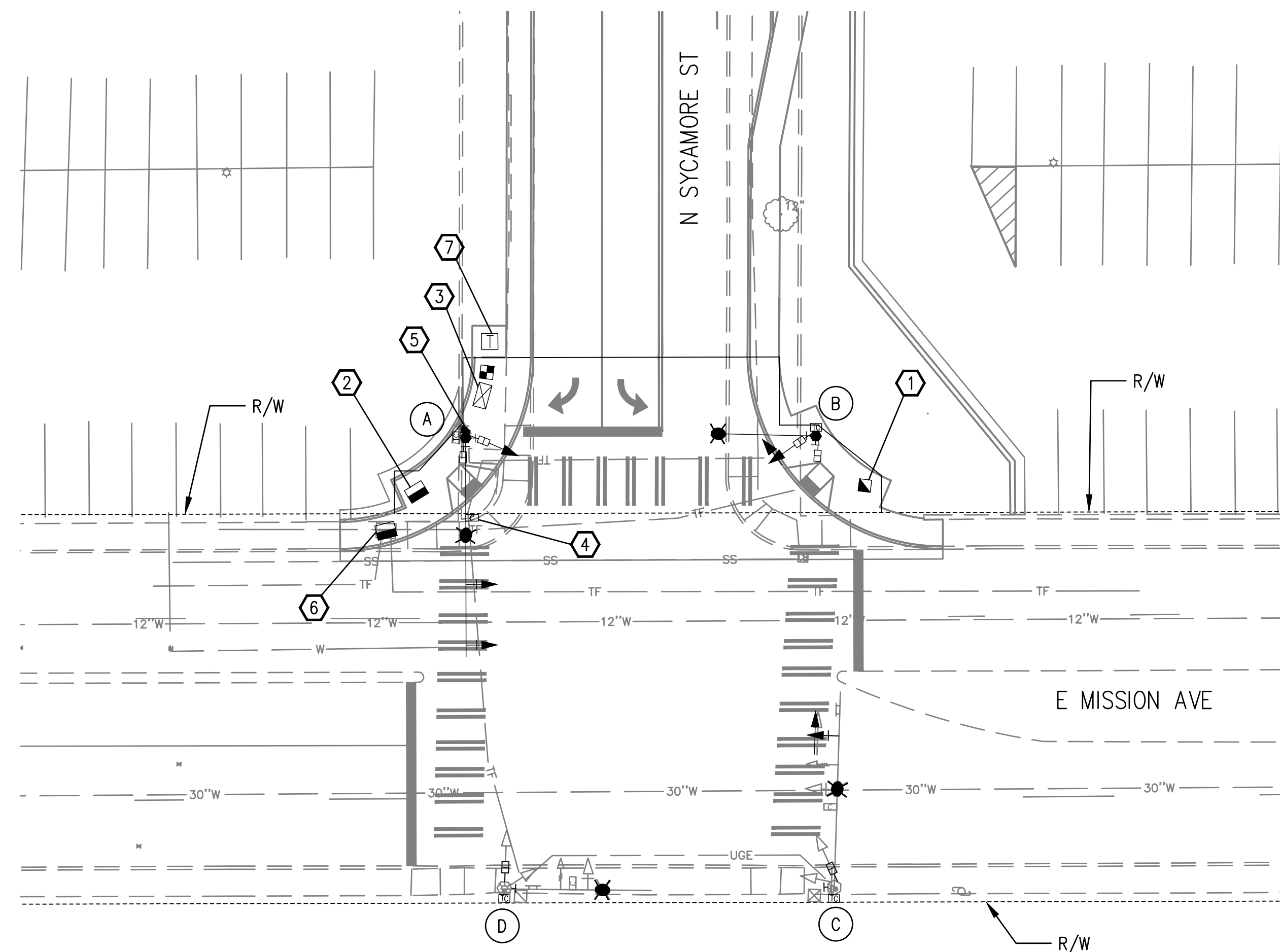
**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



|   |  |  |  |  |  |  |  |  |  |  |  |   |  |   |  |
|---|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|
| <p>NAVDB8 = (OLD CBM ELEV.) - (13.13) AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVDB8)</p> <p>BENCH MARK LOCATION SET X IN CURB 28' E NORTH OF MISSION AVENUE AND 16' E WEST OF SYCAMORE STREET</p> <p>NAVDB8 ELEV. 1916.07</p> <p>CBM NO. 1916.07</p> <p>BAR IS ONE INCH ON ORIGINAL DRAWING</p> <p>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY</p> <p>HORIZONTAL PLAN/PROFILE 1" = 10'</p> <p>VERTICAL PROFILE ONLY</p> <p>SCALE</p> |  |  |  |  |  |  |  |  |  | <p>CITY OF SPOKANE, WASHINGTON<br/>DEPARTMENT OF ENGINEERING SERVICES<br/>808 WEST SPOKANE FALLS BLVD.<br/>SPOKANE, WASHINGTON 99201-3343<br/>(509) 625-6300</p> |  | <p>PROJECT NAME: UPRIVER TRANSIT STATION</p> <p>SEGMENT LIMITS: GRADING PLAN<br/>E. MISSION AVE. AND N. SYCAMORE ST.</p> <p>PROJECT LIMITS: -</p> |  | <p>TYPE OF IMPROVEMENT: STREET</p> <p>CITY PROJECT NUMBER: -</p> <p>CITY PLAN NUMBER: -</p>                           |  |
| <p>DATE BY PROJ DESCRIPTION DATE BY PROJ E.F.N. U.S.N. FROM TO COUNCIL ACCEPT DATE FROM TO ORD. NO. DATE FILE NO.</p> <p>AS BUILT GRADE ORDINANCE LIST NAVDB8 DATUM</p>   |  |  |  |  |  |  |  |  |  | <p>REVISIONS</p>   |  | <p>DATE BY PROJ DESCRIPTION DATE BY PROJ E.F.N. U.S.N. FROM TO COUNCIL ACCEPT DATE FROM TO ORD. NO. DATE FILE NO.</p>                             |  | <p>DATE BY PROJ DESCRIPTION DATE BY PROJ E.F.N. U.S.N. FROM TO COUNCIL ACCEPT DATE FROM TO ORD. NO. DATE FILE NO.</p> |  |



| HEAD ASSIGNMENT          |             |          |             |        |
|--------------------------|-------------|----------|-------------|--------|
| PHASE                    | ø2 SB       | ø3 EB LT | ø4 WB       | ø8 EB  |
| 12" VEHICLE              | 10, 15, 17  |          | 3, 4, 5, 16 | 11, 12 |
| 12" FYA                  |             | 8, 13    |             | 8, 13  |
| LED PEDESTRIAN COUNTDOWN | 1, 6, 9, 14 |          | 2, 7        |        |



CONSTRUCTION NOTES

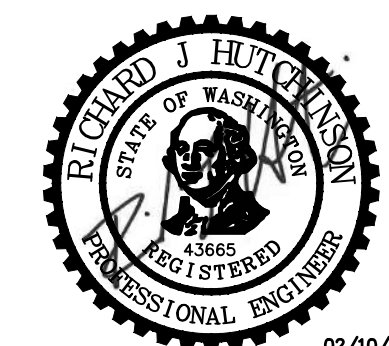
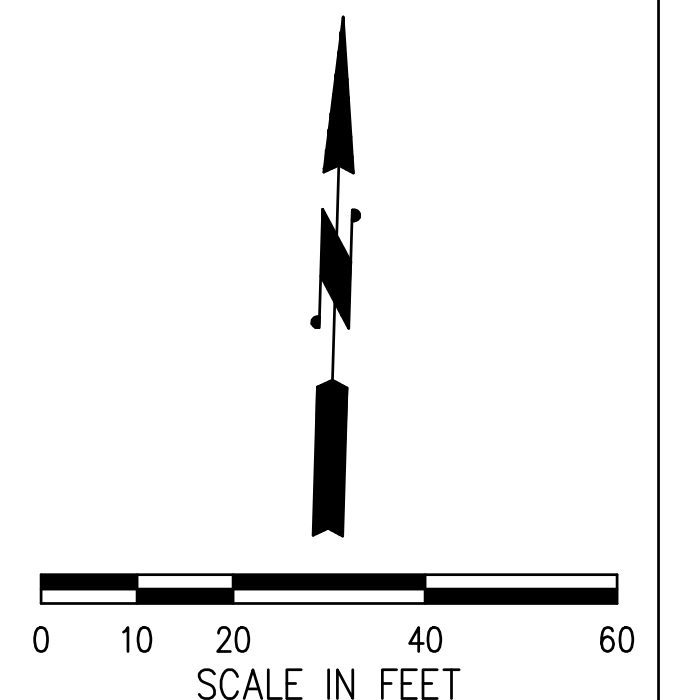
- ① INSTALL TYPE 2 J-BOX WITH NON-SLIP, GALVANIZED SURFACE.
- ② INSTALL TYPE 8 J-BOX WITH NON-SLIP, GALVANIZED SURFACE.
- ③ INSTALL TYPE P CONTROLLER CABINET AND GROUND MOUNTED SERVICE CABINET. ENSURE 18 INCHES BETWEEN TOP OF WALL CURB AND CABINET FOUNDATION. ENSURE CABINET IS 8 FOOT CLEAR FROM N SYCAMORE ST FACE OF CURB. SEE CITY OF SPOKANE STANDARD PLANS AND SPECIAL PROVISIONS.
- ④ INSTALL VIDEO DETECTION SYSTEM ON SIGNAL LUMINAIRE ARM. CONTACT CITY OF SPOKANE SIGNAL AND LIGHTING FOR EXACT LOCATION AND ANGLE.
- ⑤ INSTALL GPS EMERGENCY VEHICLE PREEMPT RECEIVER ON SIGNAL POLE. SEE SPOKANE STANDARD PLANS.
- ⑥ INSTALL TYPE 8 J-BOX WITH NON-SLIP, GALVANIZED SURFACE. PROTECT IN PLACE ALL CONDUITS AND CONDUCTORS. DISCONNECT EXISTING CONDUCTORS FROM EXISTING CONTROLLER CABINET AND PULL BACK, COIL AND PROTECT AT THIS JUNCTION BOX. REINSTALL TO NEW CONTROLLER CABINET AS SHOWN IN THE WIRE NOTES, ONCE NEW CONDUIT SYSTEM IS COMPLETE AND NEW TRAFFIC SIGNAL CABINET IS INSTALLED.
- ⑦ TO BE INSTALLED BY OTHERS.

INSTALL SIGNAL EQUIPMENT

- (A) TYPE 3 SIGNAL POLE FOUNDATION AND SIGNAL STANDARD; 45FT MAST ARM; 20FT LUMINAIRE ARM; 1-TERMINAL CABINET ON STANDARD WITH 6'-6" CLEARANCE FROM FINISHED GRADE TO BOTTOM OF CABINET; 2-TYPE D(3), 1-TYPE B(3)1 AND 1-TYPE P2 LED PEDESTRIAN COUNTDOWN SIGNAL MOUNTS; APS PUSH BUTTON WITH TWO WIRE SYSTEM FOR N-S AND E-W.
- (B) TYPE 3 SIGNAL POLE FOUNDATION AND SIGNAL STANDARD; 40FT MAST ARM; 20FT LUMINAIRE ARM; 1-TERMINAL CABINET ON STANDARD WITH 6'-6" CLEARANCE FROM FINISHED GRADE TO BOTTOM OF CABINET; 1-TYPE B(5)1 AND 1-TYPE P2 LED PEDESTRIAN COUNTDOWN MOUNTS; APS PUSH BUTTON WITH TWO WIRE SYSTEM FOR N-S AND E-W. ACCOMPANY MAST ARM TO THE CITY SIGNAL AND LIGHTING DIVISION.
- (C) EXISTING SIGNAL POLE. 1-TERMINAL CABINET ON STANDARD WITH 6'-6" CLEARANCE FROM FINISHED GRADE TO BOTTOM OF CABINET; 1-TYPE D(4), 1-TYPE P1 LED PEDESTRIAN COUNTDOWN SIGNAL MOUNTS; APS PUSH BUTTON FOR N-S. PULL EXISTING WIRING BACK FROM SIGNAL HEADS TO TERMINAL CABINET. NEW WIRING FROM TERMINAL CABINET TO SIGNAL HEADS. REPLACE EXISTING LUMINAIRE WITH NEW LED LUMINAIRE. SEE SPECIAL PROVISIONS.
- (D) EXISTING SIGNAL POLE. 1-TERMINAL CABINET ON STANDARD WITH 6'-6" CLEARANCE FROM FINISHED GRADE TO BOTTOM OF CABINET; 1-TYPE P1 LED PEDESTRIAN COUNTDOWN SIGNAL MOUNT; APS PUSH BUTTON FOR N-S. PULL EXISTING WIRING BACK FROM SIGNAL HEADS TO TERMINAL CABINET. NEW WIRING FROM TERMINAL CABINET TO SIGNAL HEADS. REPLACE EXISTING LUMINAIRE WITH NEW LED LUMINAIRE. SEE SPECIAL PROVISIONS.

LEGEND

| EXISTING | NEW | DESCRIPTION                       |
|----------|-----|-----------------------------------|
|          |     | JUNCTION BOX TYPE 1, 2 & 8        |
|          |     | VIDEO DETECTION CAMERA            |
|          |     | SIGNAL POLE                       |
|          |     | SIGNAL POLE WITH FOUNDATION       |
|          |     | TRAFFIC SIGNAL CONTROLLER CABINET |
|          |     | SERVICE CABINET                   |
|          |     | TERMINAL CABINET                  |
|          |     | LUMINAIRE                         |
|          |     | SIGNAL POLE WITH MAST ARM         |
|          |     | PEDESTRIAN APS PUSH BUTTON        |
|          |     | SIGNAL HEAD WITH BACK PLATE       |
|          |     | FYA 4 SECTION SIGNAL HEAD         |
|          |     | SIGNAL HEAD WITHOUT BLACK PLATE   |
|          |     | PEDESTRIAN SIGNAL HEAD            |
|          |     | MAST ARM MOUNTED SIGN             |
|          |     | EVPE DETECTOR                     |
|          |     | GPS EVPE DETECTOR                 |
|          |     | POWER SOURCE                      |



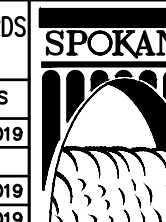
4  
7



BID SET

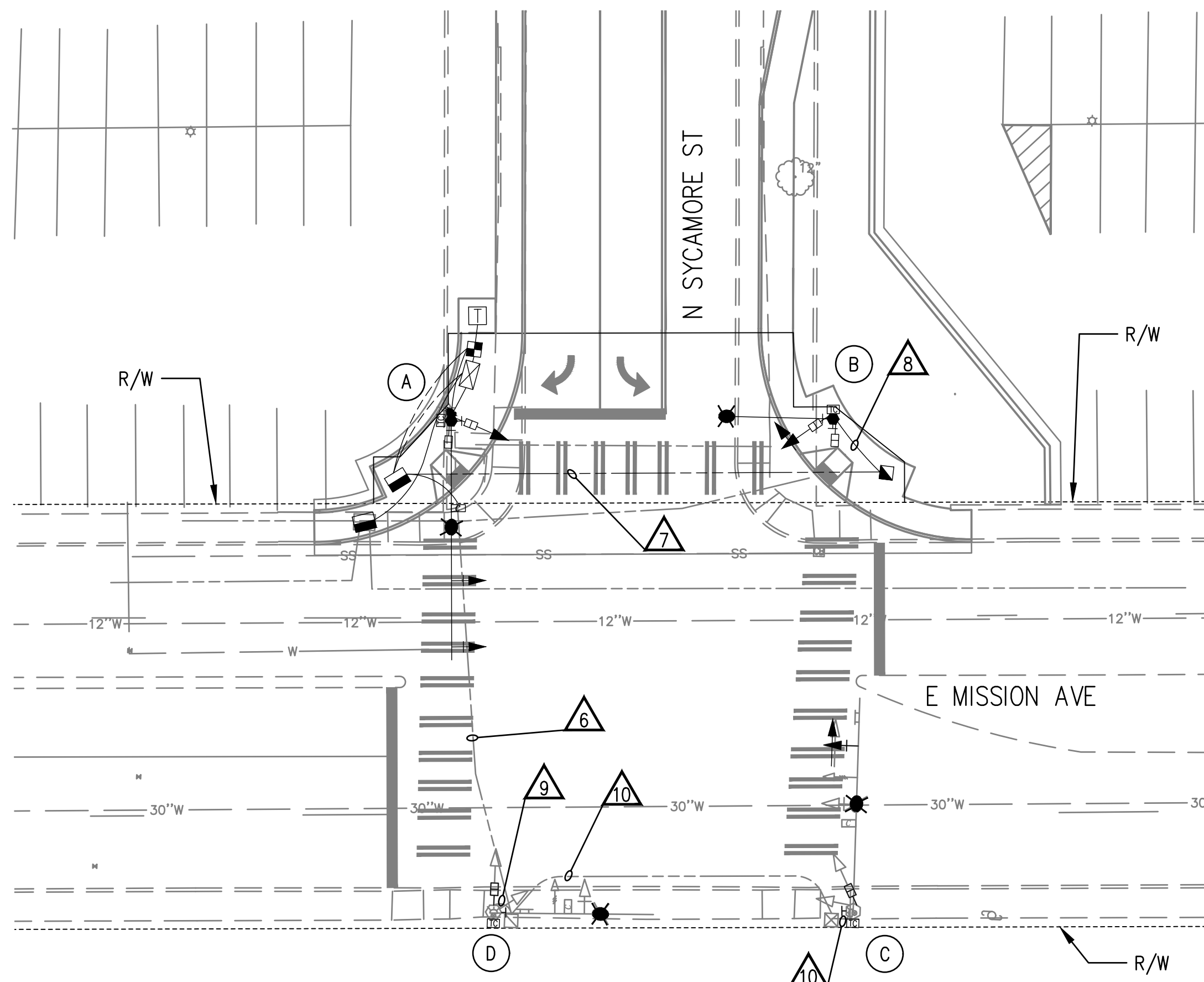
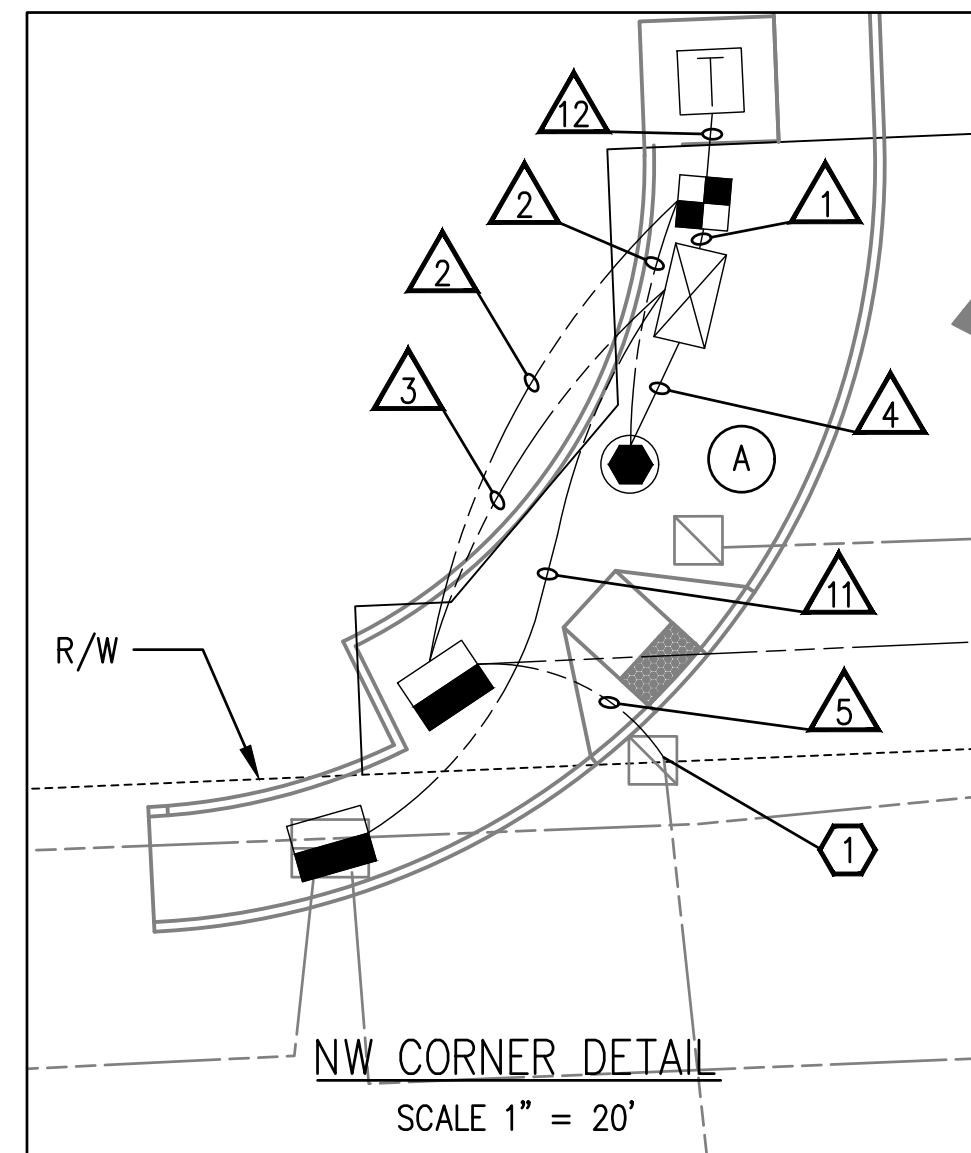
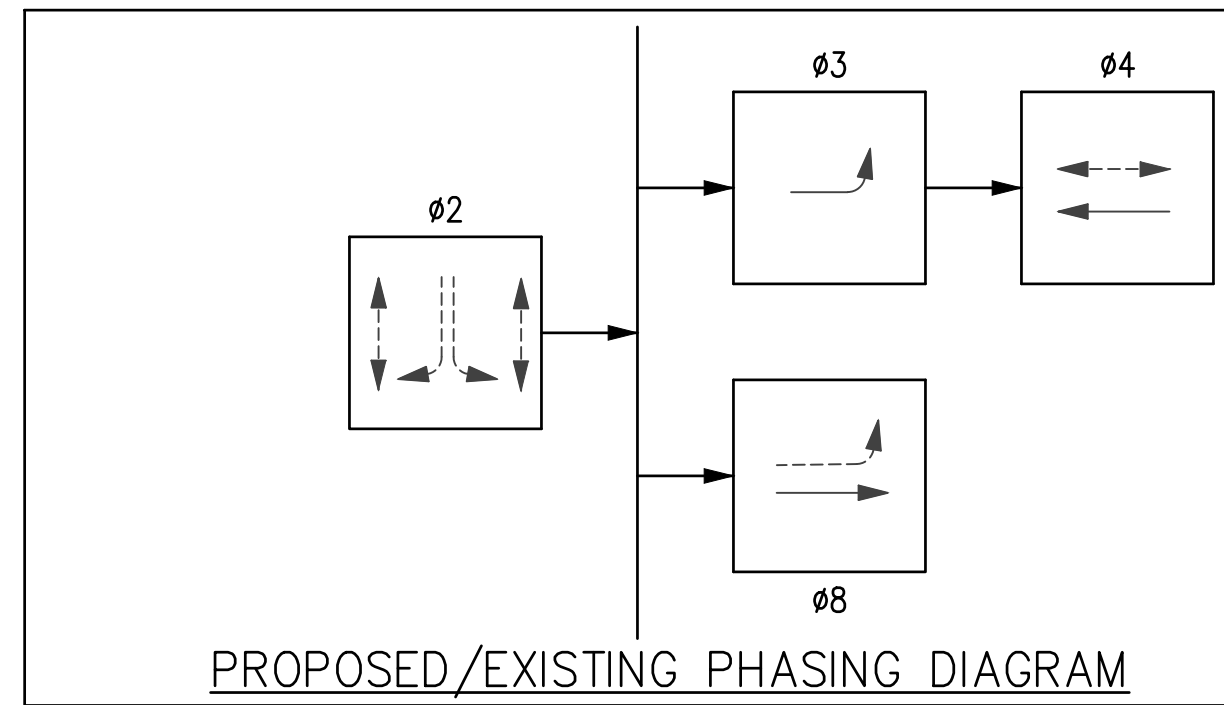
| DATE | BY | PROJ | DESCRIPTION | DATE | BY | PROJ | E.F.N. | U.S.N. | FROM | TO | COUNCIL ADOPT DATE | GRADE ORDINANCE LIST |
|------|----|------|-------------|------|----|------|--------|--------|------|----|--------------------|----------------------|
|      |    |      |             |      |    |      |        |        |      |    |                    |                      |

|   |  |  |
|---|--|--|
| NAVD88 = (OLD CEM ELEV.) - (13.13) AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) | BENCH MARK LOCATION NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE | CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007 |
| NAVD88 ELEV. 2380.97  | BAR IS ONE INCH ON ORIGINAL DRAWING.   | HORIZONTAL PLANS/PROFILE                             |
| NAVD88 DATUM  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.  | VERTICAL PROFILE ONLY                                |
|   |  | SCALE  |



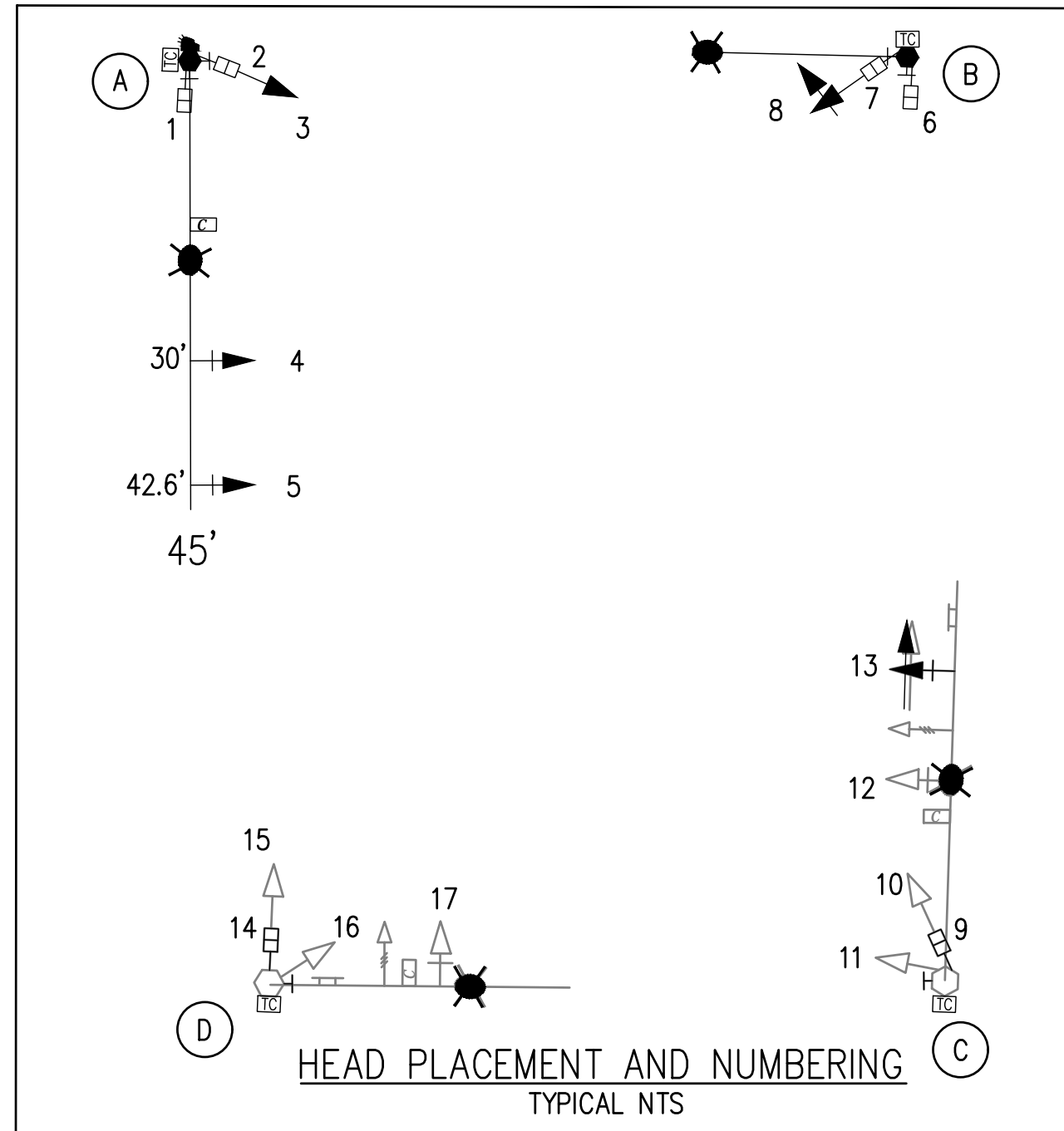
CITY OF SPOKANE, WASHINGTON  
DEPARTMENT OF ENGINEERING SERVICES  
808 WEST SPOKANE FALLS BLVD.  
SPOKANE, WASHINGTON 99201-3343  
(509) 625-6300

|  |  |
|--|--|
| PROJECT NAME: SCC TRANSIT CENTER                                       | TYPE OF IMPROVEMENT: TRAFFIC                           |
| SEGMENT LIMITS: TRAFFIC SIGNAL PLAN<br>E MISSION AVE AND N SYCAMORE ST | CITY PROJECT NUMBER: 2018-10258<br>CITY PLAN NUMBER: - |
| PROJECT LIMITS:  | DATE: 02/10/2019                                       |



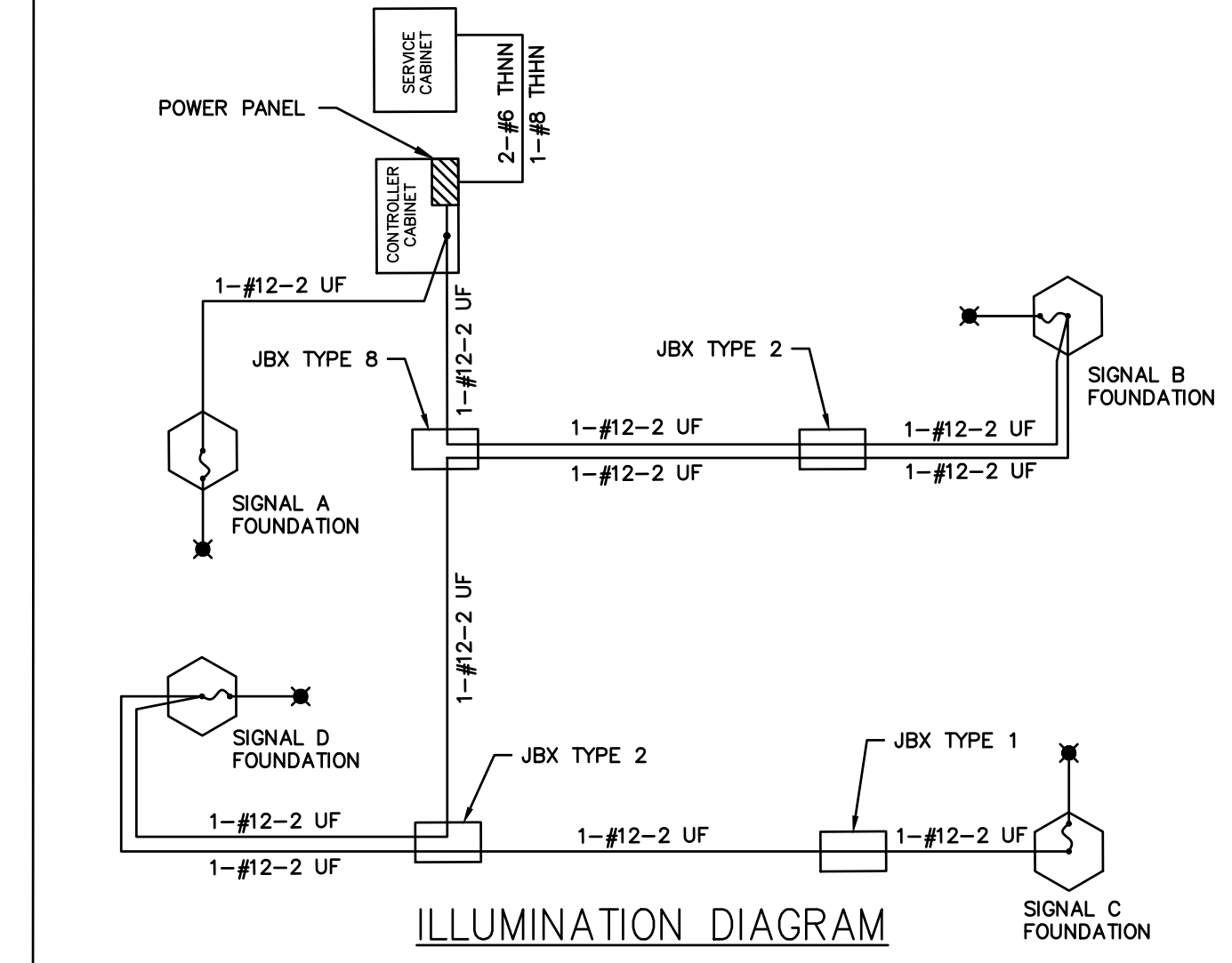
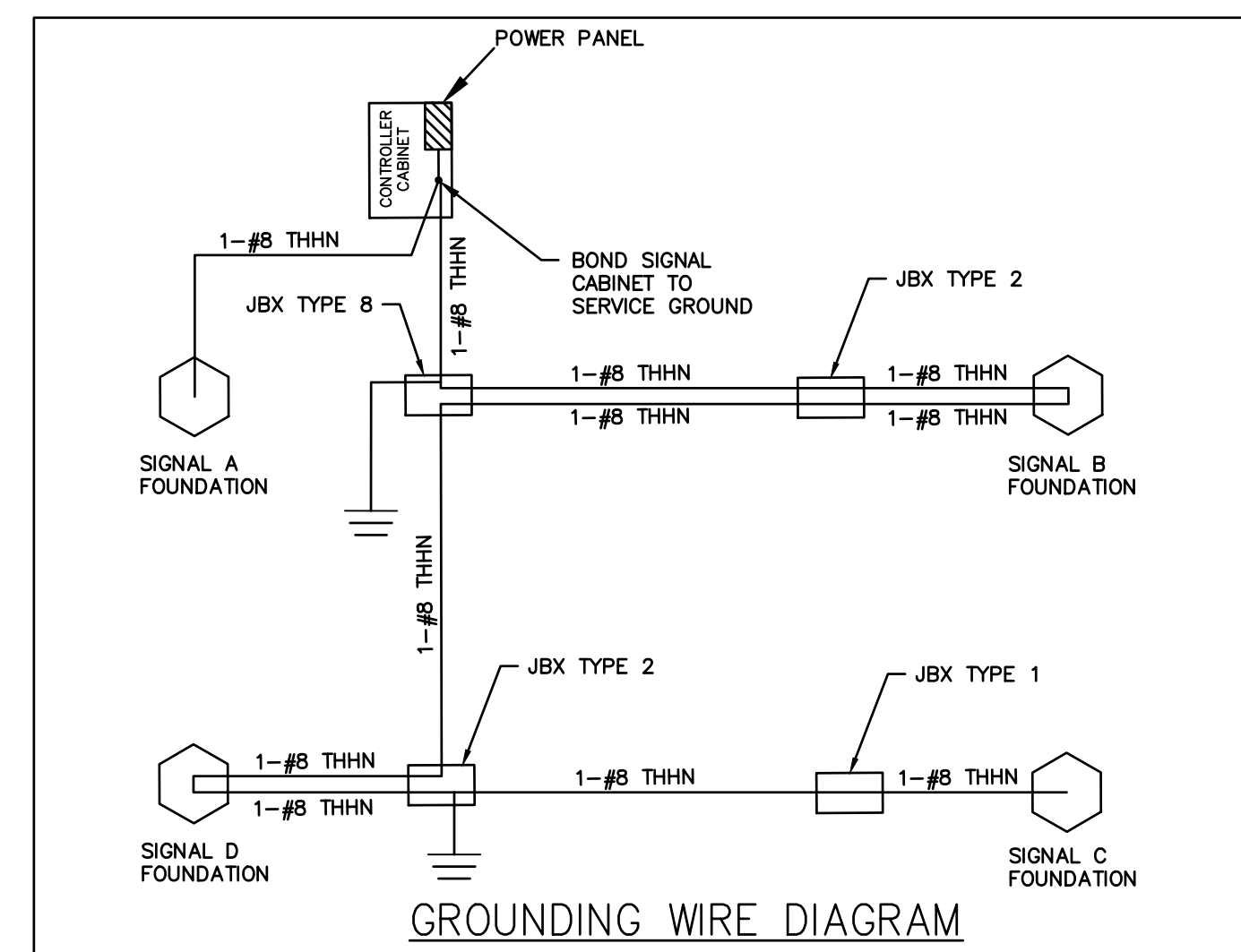
**CONSTRUCTION NOTES**

- ① INTERCEPT EXISTING CONDUIT AND JOIN NEW CONDUIT TO EXISTING.



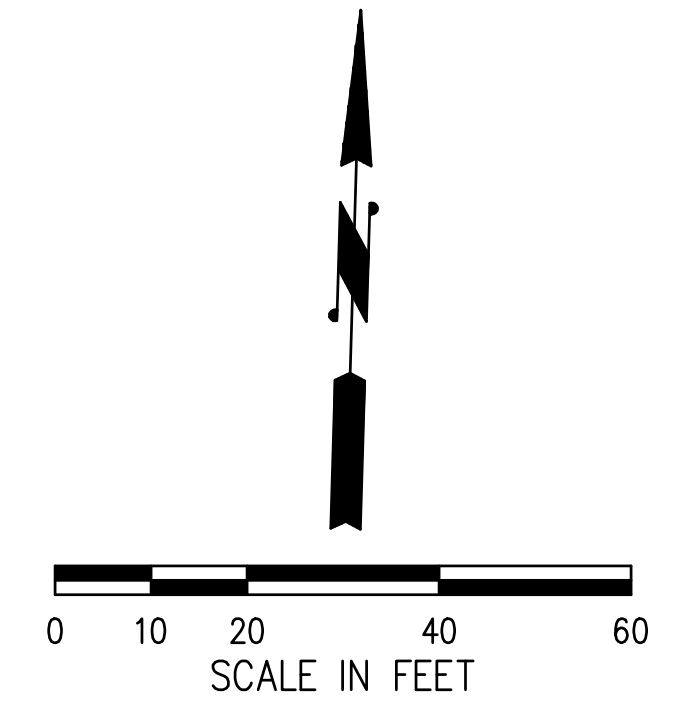
| PRE-EMPTION SCHEDULE |         |       |
|----------------------|---------|-------|
| POLE                 | CIRCUIT | PHASE |
| POLE A               | A       | 2     |
| ---                  | B       | 3     |
| ---                  | C       | 4     |
| ---                  | D       | 8     |

| LEGEND   |     | DESCRIPTION                       |
|----------|-----|-----------------------------------|
| EXISTING | NEW | JUNCTION BOX TYPE 1, 2 & 8        |
| ---      | --- | CONDUIT                           |
| □        | □   | VIDEO DETECTION CAMERA            |
| ○        | ●   | SIGNAL POLE                       |
| ○        | ●   | SIGNAL POLE WITH FOUNDATION       |
| □        | □   | TRAFFIC SIGNAL CONTROLLER CABINET |
| □        | □   | SERVICE CABINET                   |
| □        | □   | TERMINAL CABINET                  |
| ○        | ○   | LUMINAIRE                         |
| ○        | ○   | SIGNAL POLE WITH MAST ARM         |
| +        | +   | PEDESTRIAN APS PUSH BUTTON        |
| ▲        | ▲   | SIGNAL HEAD WITH BACK PLATE       |
| ▲        | ▲   | FYA 4 SECTION SIGNAL HEAD         |
| ▲        | ▲   | SIGNAL HEAD WITHOUT BLACK PLATE   |
| ▲        | ▲   | PEDESTRIAN SIGNAL HEAD            |
| ▲        | ▲   | MAST ARM MOUNTED SIGN             |
| ▲        | ▲   | EVPE DETECTOR                     |
| ▲        | ▲   | GPS EVPE DETECTOR                 |
| □        | □   | POWER SOURCE                      |



| SIGNAL WIRING SCHEDULE |   |  |                   |
|------------------------|---|--|-------------------|
| SYMBOL                 | INSTALL CONDUIT OR USE EXISTING CONDUIT | INSTALL WIRE   | PURPOSE           |
| ①                      | 2" PVC (SCH. 80)                        | 2-#6 THNN, 1-#8 THNN EQ. GRND.   | SERVICE           |
| ②                      | 3" PVC (SCH. 80)                        | 1-#12-2UF, 1-#8 THNN EQ. GRND.   | SIGNAL            |
| ③                      | 3" PVC (SCH. 80)                        | 1-#14-20 COND., 1-#12-2UF, 1-#8 THNN EQ. GRND.                               | SIGNAL            |
|                        | 3" PVC (SCH. 80)                        | 1-#14-20 COND., 2-BELDEN 8281 COAXIAL CABLE.                                 | SIGNAL            |
| ④                      | 3" PVC (SCH. 80)                        | 1-#14-20 COND.   | SIGNAL            |
|                        | 3" PVC (SCH. 80)                        | 1-#14-20 COND., 1-#8 THNN EQ. GRND., 1-BELDEN 8281 COAXIAL CABLE.            | SIGNAL            |
| ⑤                      | 3" C.(GS)                               | 2-#14-20 COND., 1-#12-2UF, 1-#8 THNN EQ. GRND., 2-BELDEN 8281 COAXIAL CABLE. | SIGNAL            |
|                        | 3" C.(GS)                               | 1-#14-THNN.  | FUTURE SIGNAL     |
| ⑥                      | 3" C.(GS) (EX)                          | 2-#14-20 COND., 1-#12-2UF, 1-#8 THNN EQ. GRND., 2-BELDEN 8281 COAXIAL CABLE. | SIGNAL            |
|                        | 3" C.(GS) (EX)                          | 1-#14-THNN.  | FUTURE SIGNAL     |
| ⑦                      | 3" PVC (SCH. 80)                        | 1-#14-20 COND., 2-#12-2UF, 2-#8 THNN EQ. GRND.                               | SIGNAL            |
|                        | 3" PVC (SCH. 80)                        | 1-#14-THNN.  | FUTURE SIGNAL     |
| ⑧                      | 3" PVC (SCH. 80)                        | 1-#14-20 COND., 2-#12-2UF, 2-#8 THNN EQ. GRND.                               | SIGNAL            |
|                        | 3" C.(GS) (EX)                          | 1-#14-20 COND., 2-#12-2UF, 1-#8 THNN EQ. GRND., 1-BELDEN 8281 COAXIAL CABLE. | SIGNAL            |
| ⑨                      | 3" C.(GS) (EX)                          | 1-#14-20 COND., 1-#12-2UF, 1-#8 THNN EQ. GRND., 1-BELDEN 8281 COAXIAL CABLE. | SIGNAL            |
|                        | 3" C.(GS) (EX)                          | 1-#14-20 COND., 1-#12-2UF, 1-#8 THNN EQ. GRND., 1-BELDEN 8281 COAXIAL CABLE. | SIGNAL            |
| ⑩                      | 3" PVC (SCH. 80)                        | 1-#14-2 TP SHIELDED (EX)   | RAIL INTERCONNECT |
|                        | 3" PVC (SCH. 80)                        | 1-#22-6 TP SHIELDED, 1-#10-2 UF (EX)   | RAIL INTERCONNECT |
|                        | 4" PVC (SCH. 80)                        | 2-#22-25 TP SHIELDED (EX)  | RAIL INTERCONNECT |
|                        | 4" PVC (SCH. 80)                        | POLY PULL STRING (EX)  | RAIL INTERCONNECT |
| ⑪                      | 2" PVC (SCH. 80)                        | 3-#2/0, 1#4C.*   | POWER             |

NOTE: (EX)-EXISTING  
\* TO BE INSTALLED BY AVISTA. COORDINATE WITH AVISTA FOR ELECTRIFICATION OF SYSTEM.



5  
7



**BID SET**

| DATE                 | BY | PROJ | DESCRIPTION | DATE | BY | PROJ | E.F.N. | U.S.N. | FROM | TO | COUNCIL ACCEPT DATE | FROM | TO | ORD. NO. | DATE | FILE NO. | CEN. NO. | NAVD88 DATUM |
|----------------------|----|------|-------------|------|----|------|--------|--------|------|----|---------------------|------|----|----------|------|----------|----------|--------------|
| REVISIONS            |    |      |             |      |    |      |        |        |      |    |                     |      |    |          |      |          |          |              |
| AS BUILT             |    |      |             |      |    |      |        |        |      |    |                     |      |    |          |      |          |          |              |
| GRADE ORDINANCE LIST |    |      |             |      |    |      |        |        |      |    |                     |      |    |          |      |          |          |              |

|  |  |
|--|--|
| NAVD88 = (OLD CEM ELEV.) - (13.13)                       | AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)                 |
| BENCH MARK LOCATION                                      | NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE |
| NAVD88 ELEV.   | 2380.97  |
| CEN. NO.   | -  |
| IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY | SCALE  |



CITY OF SPOKANE, WASHINGTON  
DEPARTMENT OF ENGINEERING SERVICES  
808 WEST SPOKANE FALLS BLVD.  
SPOKANE, WASHINGTON 99201-3343  
(509) 625-6300

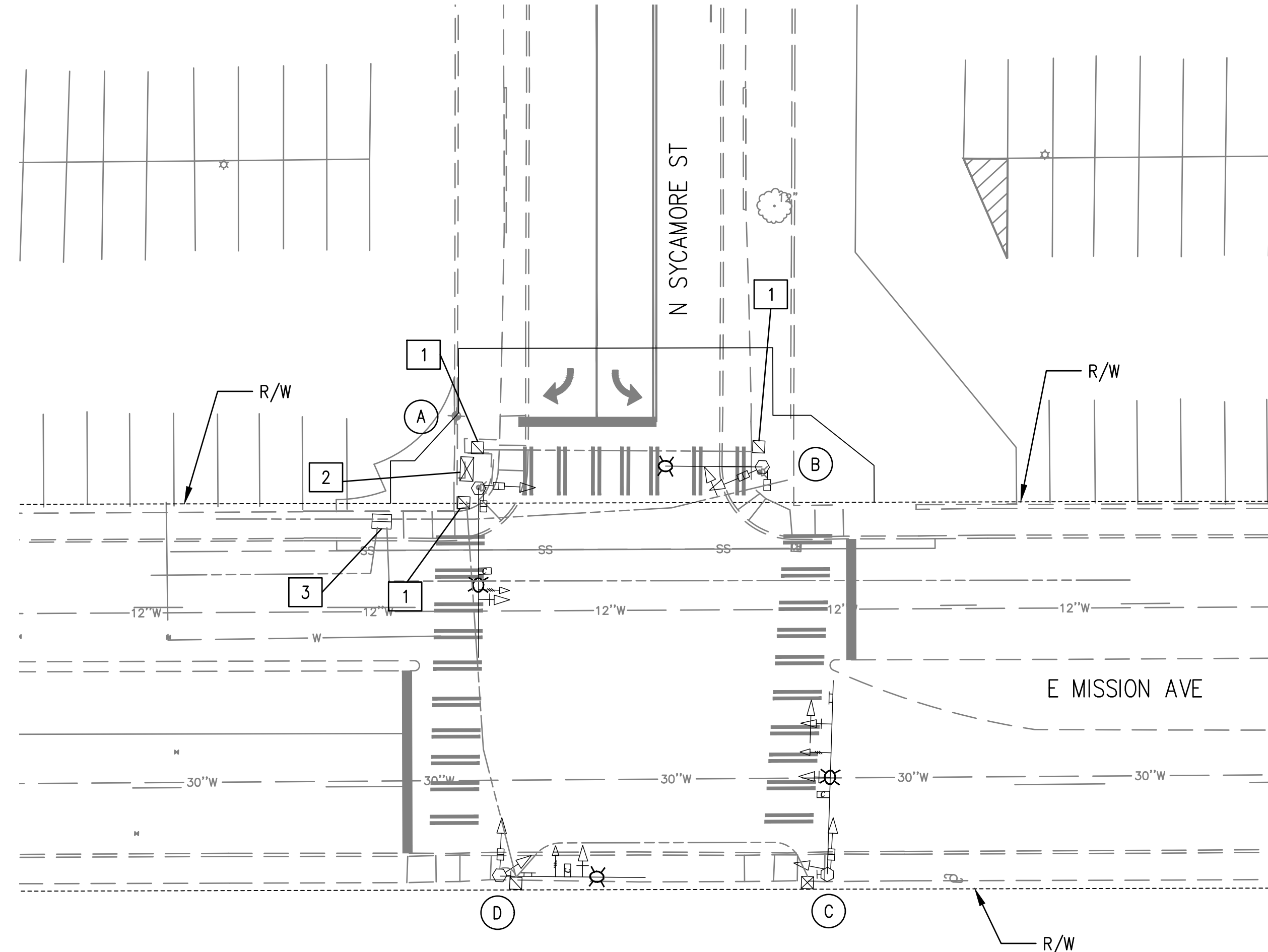
|                      |   |                     |
|----------------------|---|---------------------|
| PROJECT NAME:        | SCC TRANSIT CENTER                                    |                     |
| SEGMENT LIMITS:      | SIGNAL WIRING PLAN<br>E MISSION AVE AND N SYCAMORE ST |                     |
| TYPE OF IMPROVEMENT: | TRAFFIC   |                     |
| CITY PROJECT NUMBER: | 2018-10258  | CITY PLAN NUMBER: - |
| PROJECT LIMITS:      | -   |                     |

**REMOVAL CONSTRUCTION NOTES**

- 1 REMOVE EXISTING TYPE 2 JUNCTION BOX.
- 2 REMOVE EXISTING TYPE P FOUNDATION. SALVAGE CONTROLLER AND CABINET.
- 3 SEE TRAFFIC SIGNAL PLAN SHEET 4 FOR REROUTING THE EXISTING CONDUITS. REMOVE EXISTING TYPE 8 JUNCTION BOX. PROTECT IN PLACE ALL EXISTING CONDUITS AND CONDUCTORS TO REMAIN.

**NOTE**

- 1. CONTRACTOR SHALL COORDINATE WITH AVISTA TO MOVE POWER PRIOR TO SIGNAL STANDARD REMOVAL.

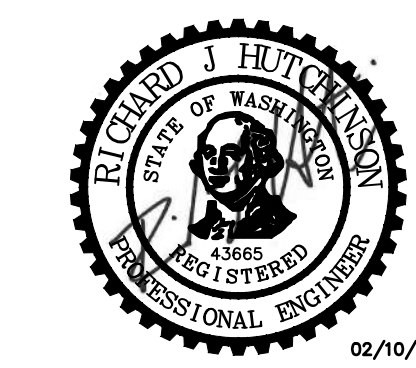
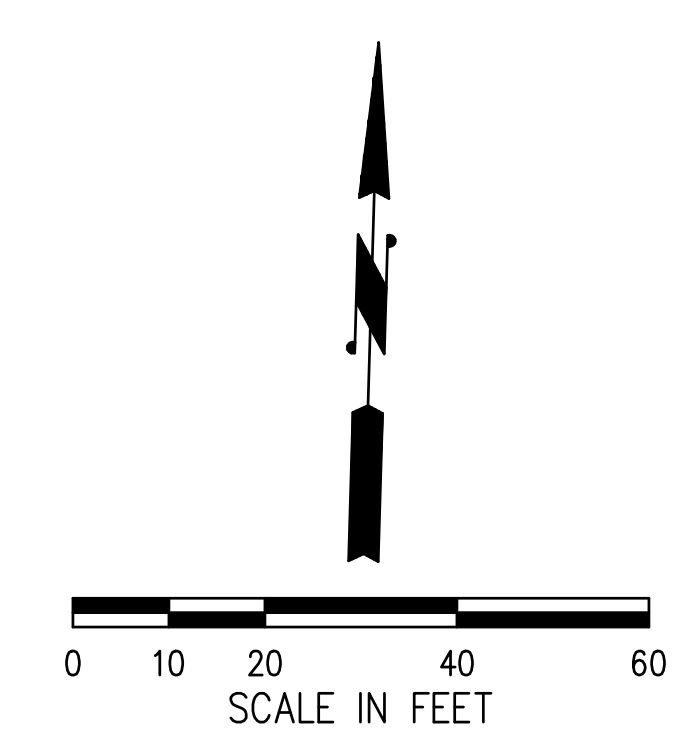


**LEGEND**

| EXISTING | NEW | DESCRIPTION                       |
|----------|-----|-----------------------------------|
|          |     | JUNCTION BOX TYPE 2 & 8           |
|          |     | CONDUIT                           |
|          |     | VIDEO DETECTION CAMERA            |
|          |     | SIGNAL POLE                       |
|          |     | TRAFFIC SIGNAL CONTROLLER CABINET |
|          |     | LUMINAIRE                         |
|          |     | SIGNAL POLE WITH MAST ARM         |
|          |     | PEDESTRIAN APS PUSH BUTTON        |
|          |     | SIGNAL HEAD WITH BACK PLATE       |
|          |     | 5 SECTION SIGNAL HEAD             |
|          |     | SIGNAL HEAD WITHOUT BLACK PLATE   |
|          |     | PEDESTRIAN SIGNAL HEAD            |
|          |     | MAST ARM MOUNTED SIGN             |
|          |     | EVPE DETECTOR                     |

**EXISTING SIGNAL EQUIPMENT TO BE SALVAGED**

- A REMOVE EXISTING TYPE 3 SIGNAL STANDARD AND FOUNDATION, SALVAGE SIGNAL EQUIPMENT. RELOCATE EXISTING DETECTION CAMERA WITH ALL ASSOCIATED EQUIPMENT AND WIRING TO NEW LUMINAIRE ARM ON NEW SIGNAL POLE. SEE TRAFFIC SIGNAL PLAN CONSTRUCTION NOTE 4 FOR LOCATION OF THE DETECTION CAMERA. RETURN SIGNAL EQUIPMENT TO THE CITY OF SPOKANE SIGNAL AND LIGHTING DIVISION. LEGALLY DISPOSE FOUNDATION.
- B REMOVE EXISTING TYPE 3 SIGNAL STANDARD AND FOUNDATION, SALVAGE SIGNAL EQUIPMENT. RETURN SIGNAL EQUIPMENT TO THE CITY OF SPOKANE SIGNAL AND LIGHTING DIVISION. LEGALLY DISPOSE FOUNDATION.
- C REMOVE AND SALVAGE EVPE DETECTION SYSTEM, PEDESTRIAN PUSH BUTTON, 12" PENTAGON BALL SIGNAL WITH SIGNAL MOUNT AND PEDESTRIAN SIGNAL HEAD. RETURN SIGNAL EQUIPMENT TO THE CITY OF SPOKANE SIGNAL AND LIGHTING DIVISION.
- D REMOVE AND SALVAGE EVPE DETECTOR SYSTEM, PEDESTRIAN PUSH BUTTON AND PEDESTRIAN SIGNAL HEAD. RETURN SIGNAL EQUIPMENT TO THE CITY OF SPOKANE SIGNAL AND LIGHTING DIVISION.



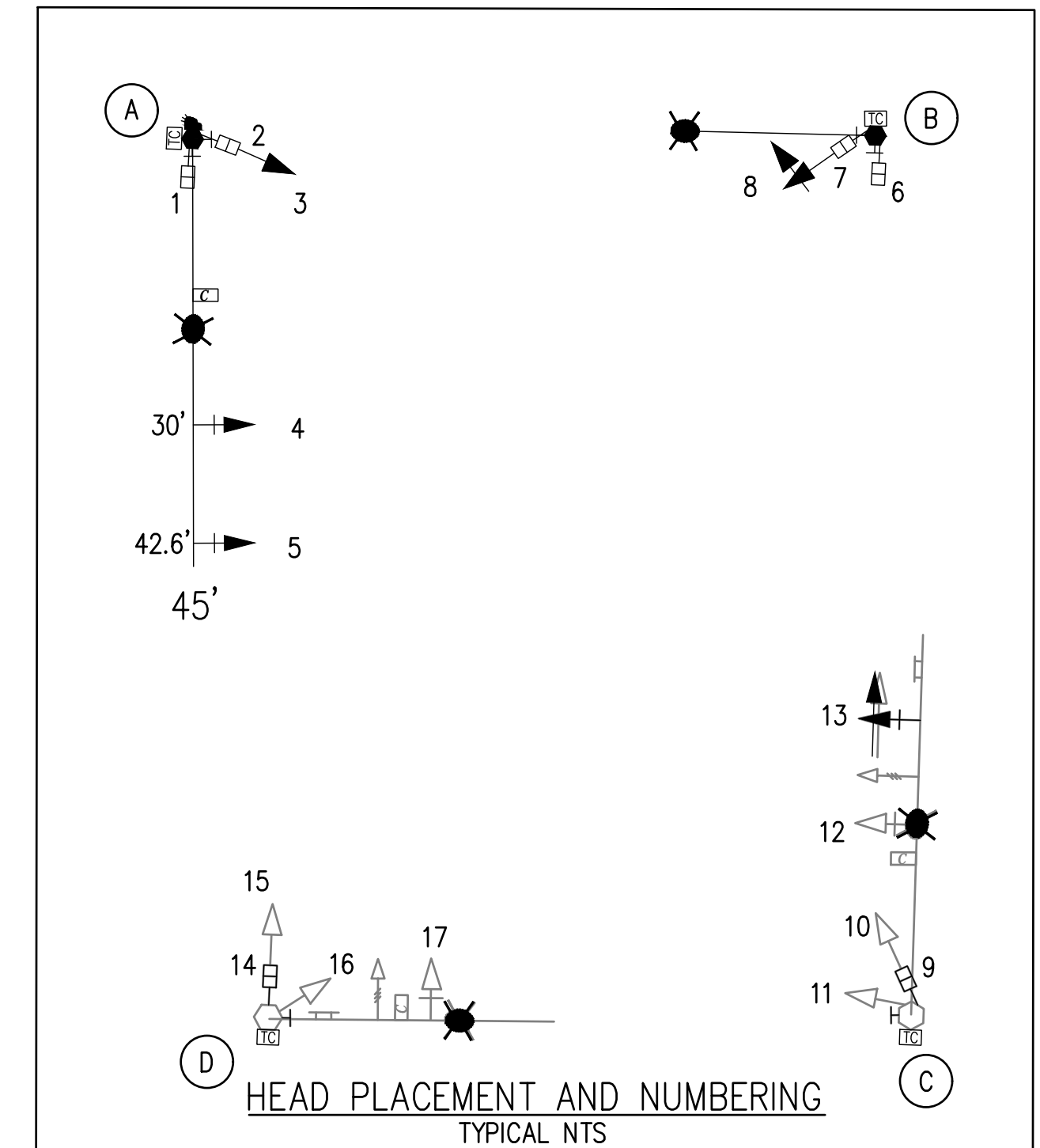
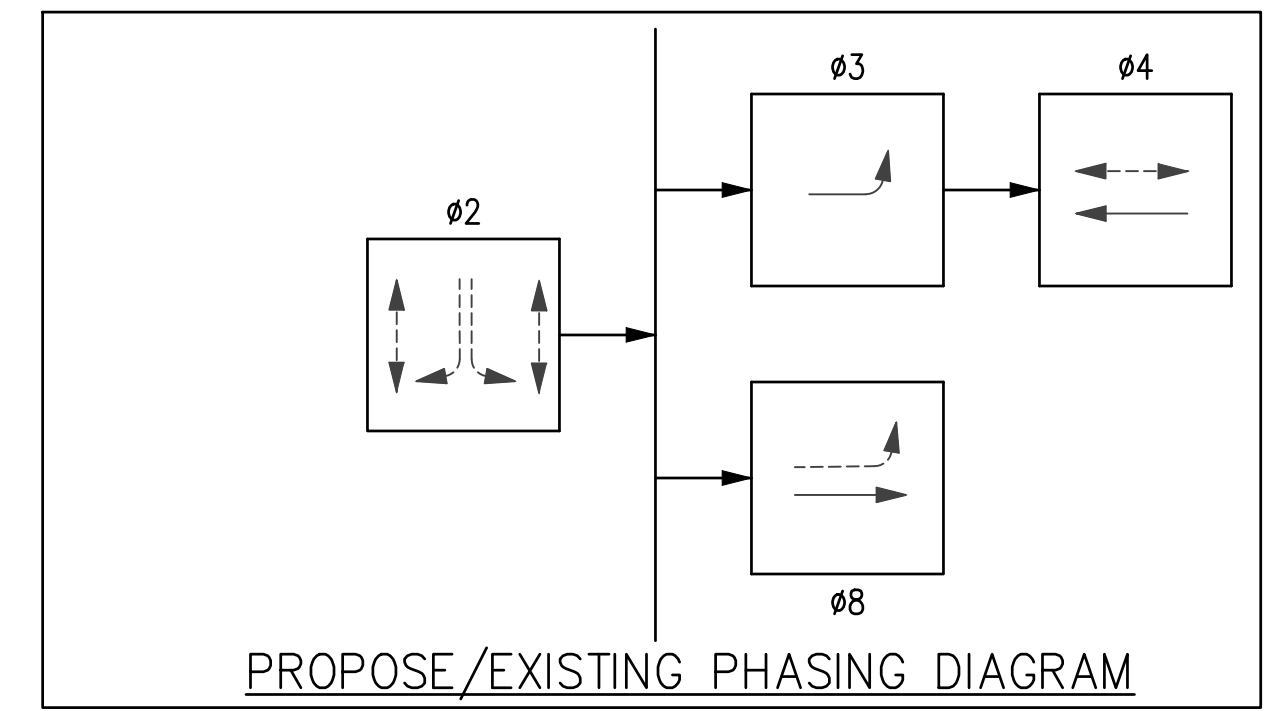
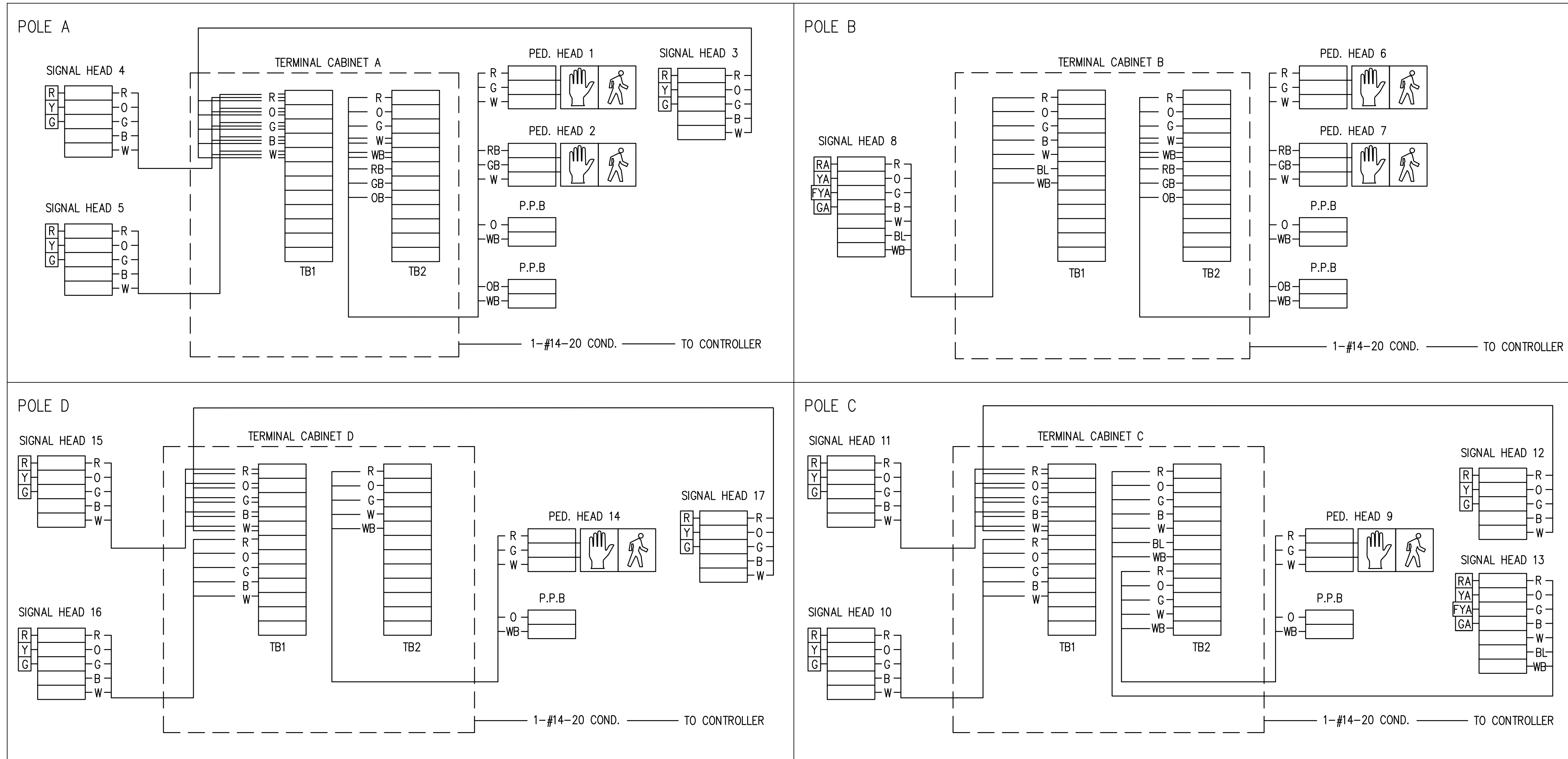
6  
7



**BID SET**

| <table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>PROJ</th> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>PROJ</th> <th>E.F.N.</th> <th>U.S.N.</th> <th>FROM</th> <th>TO</th> <th>COUNCIL ACCEPT DATE</th> <th>FROM</th> <th>TO</th> <th>ORD. NO.</th> <th>DATE</th> <th>FILE NO.</th> <th>CEM NO.</th> <th>NAVD88 DATUM</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td colspan="10">REVISIONS</td> <td colspan="10">AS BUILT</td> </tr> </tbody> </table> |  |  |                  |      |    |      |        |        |      | DATE     | BY                  | PROJ | DESCRIPTION | DATE     | BY   | PROJ     | E.F.N.  | U.S.N.       | FROM  | TO | COUNCIL ACCEPT DATE | FROM | TO | ORD. NO. | DATE | FILE NO. | CEM NO. | NAVD88 DATUM | SCALE | REVISIONS |  |  |  |  |  |  |  |  |  | AS BUILT |  |  |  |  |  |  |  |  |  | <table border="1"> <tr> <td>NAVD88 = (OLD CEM ELEV.) - (13.13)</td> <td>AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)</td> <td colspan="2">CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007</td> </tr> <tr> <td colspan="2">BENCH MARK LOCATION: NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE</td> <td>BY: HAS</td> <td>DATE: 02/10/2019</td> </tr> <tr> <td>NAVD88 ELEV. 2380.97</td> <td>BAR IS ONE INCH ON ORIGINAL DRAWING.</td> <td>REVISIONS:</td> <td>DATE: 02/19/2019</td> </tr> <tr> <td>CEM NO. -</td> <td>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.</td> <td>CHECKED: R.J.H.</td> <td>DATE: 02/10/2019</td> </tr> <tr> <td></td> <td></td> <td>APPROVED: R.J.H.</td> <td>DATE: 02/10/2019</td> </tr> </table> |  |  |  |  |  |  |  |  |  | NAVD88 = (OLD CEM ELEV.) - (13.13) | AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) | CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007 |  | BENCH MARK LOCATION: NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE |  | BY: HAS | DATE: 02/10/2019 | NAVD88 ELEV. 2380.97 | BAR IS ONE INCH ON ORIGINAL DRAWING. | REVISIONS: | DATE: 02/19/2019 | CEM NO. - | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY. | CHECKED: R.J.H. | DATE: 02/10/2019 |  |  | APPROVED: R.J.H. | DATE: 02/10/2019 | <p><b>SPOKANE</b></p> <p>CITY OF SPOKANE, WASHINGTON<br/>DEPARTMENT OF ENGINEERING SERVICES</p> <p>808 WEST SPOKANE FALLS BLVD.<br/>SPOKANE, WASHINGTON 99201-3343<br/>(509) 625-6300</p> |  |  |  |  |  |  |  |  |  | <p>PROJECT NAME: SCC TRANSIT CENTER</p> <p>SEGMENT LIMITS: SALVAGE PLAN<br/>E MISSION AVE AND N SYCAMORE ST</p> <p>PROJECT LIMITS: 2018-10258</p> <p>TYPE OF IMPROVEMENT: TRAFFIC</p> <p>CITY PROJECT NUMBER: 2018-10258</p> <p>CITY PLAN NUMBER: -</p> <p>EPN: -</p> |  |  |  |  |  |  |  |  |  |
|--|--|--|------------------|------|----|------|--------|--------|------|----------|---------------------|------|-------------|----------|------|----------|---------|--------------|-------|----|---------------------|------|----|----------|------|----------|---------|--------------|-------|-----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|---|--|---------|------------------|----------------------|--------------------------------------|------------|------------------|-----------|---|-----------------|------------------|--|--|------------------|------------------|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| DATE   | BY   | PROJ   | DESCRIPTION      | DATE | BY | PROJ | E.F.N. | U.S.N. | FROM | TO       | COUNCIL ACCEPT DATE | FROM | TO          | ORD. NO. | DATE | FILE NO. | CEM NO. | NAVD88 DATUM | SCALE |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| REVISIONS  |  |  |                  |      |    |      |        |        |      | AS BUILT |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| NAVD88 = (OLD CEM ELEV.) - (13.13)   | AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) | CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007 |                  |      |    |      |        |        |      |          |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| BENCH MARK LOCATION: NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE  |  | BY: HAS  | DATE: 02/10/2019 |      |    |      |        |        |      |          |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| NAVD88 ELEV. 2380.97   | BAR IS ONE INCH ON ORIGINAL DRAWING.                                   | REVISIONS:   | DATE: 02/19/2019 |      |    |      |        |        |      |          |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| CEM NO. -  | IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.              | CHECKED: R.J.H.                                      | DATE: 02/10/2019 |      |    |      |        |        |      |          |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  | APPROVED: R.J.H.                                     | DATE: 02/10/2019 |      |    |      |        |        |      |          |                     |      |             |          |      |          |         |              |       |    |                     |      |    |          |      |          |         |              |       |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                    |  |  |  |   |  |         |                  |                      |                                      |            |                  |           |   |                 |                  |  |  |                  |                  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

# FIELD WIRE TERMINATIONS



### SIGNAL HEAD COLOR LEGEND

R = RED  
Y = YELLOW  
G = GREEN BALL  
RA = RED ARROW  
GA = GREEN ARROW  
YA = YELLOW ARROW  
FYA = FLASHING YELLOW ARROW

### SIGNAL WIRING COLOR LEGEND

R = RED  
O = ORANGE  
G = GREEN  
B = BLACK  
W = WHITE  
BL = BLUE  
WB = WHITE/BLACK STRIPE

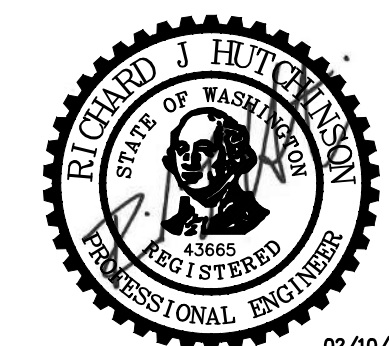
### NOTES

1. LABEL EACH WIRE WITH APPROPRIATE HEAD NUMBER AT TERMINAL STRIP IN CAN.
2. SPARE CONDUCTORS SHALL BE SAFED OFF IN THE TERMINAL CABINET.

| PRE-EMPTION SCHEDULE |         |       |
|----------------------|---------|-------|
| POLE                 | CIRCUIT | PHASE |
| POLE A               | A       | 2     |
| ---                  | B       | 3     |
| ---                  | C       | 4     |
| ---                  | D       | 8     |



BID SET



7  
7

|   |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| <p>NAVD88 = (OLD CEM ELEV.) - (13.13) AS OF JANUARY, 2000 USE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)</p> <p>BENCH MARK LOCATION: NORTHWEST BOLT ON YELLOW FIRE HYDRANT ALONG ACCESS ROAD 425'± NORTH OF ELECTRIC AVENUE</p> <p>NAVD88 ELEV. 2380.97</p> <p>CEM NO. ---</p> <p>BAR IS ONE INCH ON ORIGINAL DRAWING.</p> <p>IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.</p> |  |  |  |  |  |  |  |  |  | <p>CURRENT CITY DESIGN STANDARDS REVISED FEBRUARY, 2007</p> <p>BY: HAS 02/10/2019</p> <p>REVISIONS: ---</p> <p>CHECKED: R.J.H. 02/19/2019</p> <p>APPROVED: R.J.H. 02/19/2019</p> |  | <p><b>SPOKANE</b></p> <p>CITY OF SPOKANE, WASHINGTON<br/>DEPARTMENT OF ENGINEERING SERVICES<br/>808 WEST SPOKANE FALLS BLVD.<br/>SPOKANE, WASHINGTON 99201-3343<br/>(509) 625-6300</p> |  | <p>PROJECT NAME: SCC TRANSIT CENTER</p> <p>SEGMENT LIMITS: FIELD WIRE TERMINATIONS E MISSION AVE AND N SYCAMORE ST</p> <p>TYPE OF IMPROVEMENT: TRAFFIC</p> <p>CITY PROJECT NUMBER: 2018-10258</p> <p>CITY PLAN NUMBER: ---</p> <p>PROJECT LIMITS: ---</p> <p>EPN: ---</p> |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|