

# IMPACT REPORT

ACADEMIC YEAR  
2022-2023

## A SHINING LIGHT ON THE HILL

A word from the **Executive  
Chair of the Board of Trustees**

**Financial Report** FY21 & FY22  
& Seminary at a Glance

## NAVIGATING OUR CULTURE

Thoughts from Bioethics Professor &  
Board Trustee, **Dr Ana Ittis**



**ST VLADIMIR'S**  
ORTHODOX THEOLOGICAL SEMINARY

# Board of Trustees

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*Academic Dean, St Vladimir's Seminary*

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# Values, Purpose & Mission

## VALUES

**SERVANT LEADERSHIP** We are **servants** of Jesus Christ and His Church.

**EDUCATION** We are an educational **resource** for Orthodox Christians worldwide.

**MISSION** We are a **ministry** of and for the Church.

**STEWARDSHIP** We are 21st-century **apologists** for the Orthodox Christian Faith.

## PURPOSE

The purpose of St Vladimir's Orthodox Theological Seminary is to serve our Lord and Savior Jesus Christ by bearing witness to Him throughout the world.

## MISSION

We train priests, lay leaders, and scholars to be active apologists of the Orthodox Christian Faith, focusing on academic rigor and spiritual formation within a residential Orthodox community.





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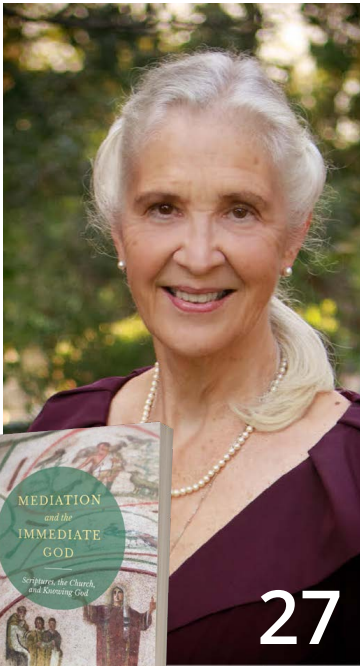
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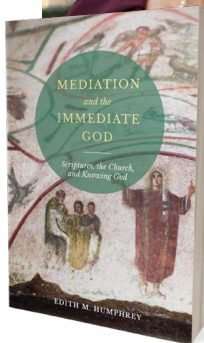


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## A Word from the Board of Trustees

# A Shining Light on the Hill



**Nicholas Pandelidis, M.D.**  
*Executive Chair, St Vladimir's Orthodox  
Theological Seminary Board of Trustees*

Glory to Jesus Christ! Glory forever!

Dear Friends of St Vladimir's Seminary, thank you for your faithful support of our beloved seminary. St Vladimir's could not fulfill its evangelical mission without your prayers, generosity, and advocacy. For us supporters, St Vladimir's, in its training of clergy and laity, by its theological academic excellence, and through SVS Press publications and other media production, is the "shining light on the hill" proclaiming the Good News. I first learned of St Vladimir's Seminary over thirty years ago when I read Fr Alexander Schmemmann's *Great Lent*. The words of Fr Alexander were an epiphany for me, as they are for so many. I went on to read other Fr Schmemmann books and SVS Press publications, learning much about my Orthodox Faith and the Evangelion. Since

then, I have come to think of myself as a convert from cradle Orthodoxy. I suspect some of you can also relate to this sentiment; perhaps a seminary-trained priest, lay instructor, or an SVS Press publication was part of your conversion.

With that introduction to the seminary, I vowed that any place that could produce such books should have my support. Just starting my career, my wife, Lisa, and I had limited means to contribute to the seminary. But as time passed, by God's blessings, we increased our offering and have been thankful donors to the seminary's good works for the last twenty-six years.

Early in my association with St Vladimir's, I also had an opportunity to serve as a trustee on St Vladimir's Board. I still remember my first visit to the seminary. At that board meeting, I marveled at the seminary's staff, faculty, and the Board of Trustees' competence and sacrificial love for and dedication to the seminary. But, even more so, **seeing the students and their young families worshipping together, angelically singing, and joyfully looking forward to serving the Church, regardless of the coming sacrifices and challenges, humbled and inspired me.**

I was blessed to serve on the board for 15 years, coming off in 2020. In August of 2021, I retired from full-time orthopedic spine surgery, looking to spend more time with Lisa, our three married daughters—Katy, Thea, and Allie—and our six, soon seven, grandchildren. Back on the Board of Trustees, I have the opportunity to serve the seminary as the Executive Chair of the Board. I ask for your prayers for faithfulness and wisdom in that service. We have much to be thankful for and to celebrate at the seminary. In the last few years, the seminary has had remarkable growth of the student body and notable success in recruiting top-notch faculty and staff, despite the stifling cost of living and poor





Fr John Black is one of fifteen seminarians and alumni of St Vladimir's Seminary who were ordained to holy orders during Academic Year 2022–2023. Fr John and Matushka Alexandra are from Holy Trinity, Pottstown, PA.

public education opportunities. With that expansion, St Vladimir's administration has demonstrated considerable ingenuity to match its uncoordinated and aging facilities to the seminary's educational, housing, and student life needs.

As the Board of Trustees looks at the world around us, we can't help but lament Western society's abandonment of its Christian existential and moral foundation and the societal havoc left in that wake. Materially, Western society has never been wealthier, healthier, or more advanced in the scientific understanding of the physical world. Yet morally and spiritually, we have never been so impoverished. Traditional institutions of family and community, particularly among the urban poor, have been decimated. Millions are without hope and love, seeking solace in drug, alcohol, and sex addiction. Even among the economically secure, there are disturbing and increasing rates of anxiety, depression, drug and alcohol dependency, family disintegration, and suicide.

To Orthodox Christians, the cause is obvious—a loss of an understanding of Creator and creation. Too many no longer have the comfort in the knowledge of a Good and Loving God, in recognition of self as uniquely created and loved by God, and in the purposefulness of striving for faithfulness to that knowledge.

Still, we have great faith and hope for the seminary. Because of St Vladimir's history of educational and academic excellence, broad outreach through SVS

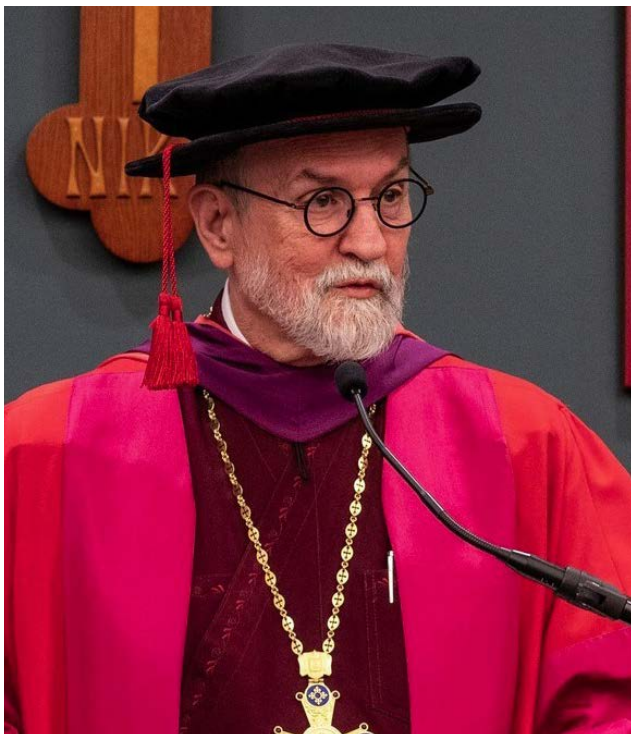
Press, pan-Orthodox ethos, and earned national and global renown, the seminary is uniquely positioned to serve the Church across our many jurisdictional and national boundaries—by growing the M.Div. program and providing for the education, in residential community witness, of our future deacons, priests, and bishops; by expanding residential, online, and hybrid theological education to train lay Orthodox leaders and instructors; by facilitating contemporary Orthodox apologetics, addressing issues of gender, marriage, sexuality, economics and wealth, environment, and more; by promoting filial discourse among the various American national Orthodox jurisdictions and growing impetus toward a unified North American Orthodox Church; and by engaging and supporting the Orthodox national movement to provide Orthodox Christian K–12 and undergraduate education alternatives to secular public education.

**By God's Grace and the support of his faithful—your prayer, talent, and treasure—we can expand St Vladimir's institutional foundation and impact and magnify our "shining light on the hill," proclaiming the Good News of the Gospel of Jesus Christ to a country and world so in need of that Truth.**

**Nicholas Pandelidis, M.D.**  
*Executive Chair, St Vladimir's Orthodox Theological Seminary Board of Trustees*

## A Word from the President

# This Is Our Moment



**The Very Rev. Dr Chad Hatfield**  
*President*

Despite global conflicts, public health crises, and economic challenges, St Vladimir's Seminary has flourished. You've helped the seminary continue the work to which God has called us. We cannot train seminarians, host conferences and other events for the public, or publish Orthodox literature through SVS Press without your help. **Because of you, St Vladimir's Seminary is poised to make an even greater impact.**

The number of seminarians attending St Vladimir's Seminary continues to increase. This year, St Vladimir's Seminary welcomed 43 new students

across all degree programs. A total of 100 students representing 13 countries, including 14 women, have chosen St Vladimir's Seminary to get their education.

Last year, St Vladimir's Seminary received two grants from Lilly Endowment Inc. These grants will help us strengthen preaching, catechesis, and online education at Orthodox Christian parishes across North America. St Vladimir's Seminary intends to use both grants to proclaim the gospel to diverse communities in more engaging and effective ways. Please note, the Lilly Endowment grants fund new initiatives to enrich Orthodox education; they do not cover any operational expenses for our seminary.

In keeping up with the demand for online education, St Vladimir's Seminary has begun a hybrid Master of Arts (M.A.) degree program with a concentration in Orthodox Christian Leadership. Students complete most of the work through online learning then gather on campus one week each semester for onsite intensive classes. This hybrid degree allows us to reach and teach even more seminarians.

God has blessed the SVS Press—distribution continues to expand with the production of more ebooks and books on demand across the globe. Each publication offers a wide range of theological knowledge on the Orthodox Faith, Tradition, and history. *On the Orthodox Faith* by St John of Damascus and *Money & Salvation* by Andrew Geleris highlight the vast catalog of books SVS Press released this year.

With the aid of the Orthodox Vision Foundation, SVS Press launched an audiobook program. People have expressed great interest in audiobooks with over 4,500 audiobooks sold so far. SVS Press will continue to add audiobooks as the demand remains significant.





**(Top left)** St Vladimir’s Seminary faculty members and students participated in the 2023 International Orthodox Theological Association (IOTA) mega-conference in Volos, Greece (Jan 12–14, 2023). V. Rev. Dr Chad Hatfield, Fr Anthony Gilbert (M.Div.’23) (left) and Fr Alexander Earl (M.Div.’23) (middle), along with other SVOTS faculty were amongst 350 speakers and participants at the event. **(Bottom left)** St Vladimir’s Seminary Chorale presented two concerts during the academic year 2022–23. The events were open and free to the public, with over 850 registrants attending the events. **(Right; Photo by Andrew Prather)** The 40th Annual Fr Alexander Schmemmann Memorial Lecture was held on January 30, 2023. Dr Hans Boersma of the Nashotah House gave the lecture, “God as Embodied: Christology and Participation in Maximus the Confessor.”

To ensure St Vladimir’s Seminary not only survives, but continues to thrive, the Board of Trustees is in the process of strategic planning for the future of the seminary. We are assessing our current needs and structure and considering the needs for the next 10–20 years—and beyond.

It is important we follow a careful discernment process now to accelerate our progress later. We also need time to incorporate church leadership and other key stakeholders during this journey. Alignment is critical for success. It is our desire to become a relevant and effective training ground designed to prepare priests and educate laity to pastor the faithful in the decades ahead.

We trust that the Holy Spirit is leading St Vladimir’s Seminary to play a critical role in the world. Through God’s grace, the seminary is, indeed, positioned to rise to the unprecedented challenges of our time.

In the following pages, we are delighted to share more about what you have made possible, through seminarians, faculty, staff, and SVS Press. Thanks be to God for you!

Yours faithfully in Christ,

A handwritten signature in blue ink that reads "Chad Hatfield".

**The Very Rev. Dr Chad Hatfield**  
*President, St Vladimir’s Orthodox  
 Theological Seminary*

## A Word from the Academic Dean

# Introducing St Vladimir's Online School of Theology



**Dr Ionuț-Alexandru Tudorie**  
*Academic Dean*

**St Vladimir's Orthodox Theological Seminary (SVOTS) has now turned its attention to online education.** Over the last few years, we have increased our online presence through a vibrant website, live-streaming, and active social media pages, as well as hybrid degree programs. By the grace of God, we are pleased to introduce the St Vladimir's Online School of Theology, which



**Lilly Endowment Inc.**  
A Private Philanthropic Foundation

currently includes non-degree offerings, but will expand into certifications and possibly M.A. degree programs. In January 2023, we hired Arpi Nakashian (Ph.D. candidate) as Director of Online Education, to oversee the development of all online programming.

Last year, we received two five-year grants from Lilly Endowment Inc. The Pathways grant is dedicated to our efforts to take the initial steps into the cyber world of ed-tech, which includes the following non-degree online programs: Introductory Theological Studies, Parish Clergy Education Program, Lay Catechist Certification Program, and Advanced Skills for Lay Leaders. The Compelling Preaching grant is designed to help Christian pastors strengthen their abilities to proclaim the gospel in more engaging and effective ways. Our





**Fr Bogdan Bucur**, Associate Professor of Patristics, introducing his course, *Preparing to Read the Fathers*.



**Dr Michael Legaspi**, Associate Professor of Old Testament, introducing his course, *Orthodoxy & the Old Testament*.

online programs for St Vladimir’s Online School of Theology will be carefully developed based on current offerings at St Vladimir’s Seminary and other elements as determined by our faculty.

**These programs are designed to serve a range of participants.** This includes the general public who is curious about what the Orthodox Church has to offer; Orthodox laity who wish to deepen their knowledge and commitment to Orthodoxy; ordained and lay ministers who have the desire to pursue further theological studies; and parish laity who aspire to learn more skills to serve their respective parishes.

As these programs unfold, we will be developing and implementing sustainable approaches to continue to expand online education after the grant period ends in 2027. As we go through multiple program cycles, we will learn more about the needs of our audience and which methodologies and approaches are most effective and appropriate. Feedback and metrics will play a major role in shaping our current and future programs.

Our online programming incorporates a range of software to enhance online learning. Moreover, short and long-form multimedia resources are produced to support each respective program and redesigned for social media learning. Furthermore, St Vladimir’s Online School of Theology has its own platform to host all the programs we are offering: **online.svots.edu**. Both synchronous and asynchronous programs will be easily accessible on this website.

As we equip ourselves to educate online, we are expanding our opportunities to share the gospel and train our faithful in the ed-tech world.

**Dr Ionuț-Alexandru Tudorie**  
*Academic Dean, St Vladimir’s Orthodox Theological Seminary*



**ST VLADIMIR'S  
ONLINE SCHOOL  
OF THEOLOGY**



# Summer Online Classes

## Inaugural Online Orthodox Christian Classes for Everyone

St Vladimir's Seminary strives to provide outstanding educational resources for all Christians worldwide. To achieve this, we will begin to offer online classes intended for scholars, seminarians, and lay people.

These classes will help broaden people's knowledge of the Orthodox Christian Faith and aim to enrich their spiritual life.

This summer, St Vladimir's Seminary will present two classes: Preparing to Read the Fathers and Orthodoxy and the Old Testament. Each class costs \$200 and will meet once a week for four weeks. The sessions will include a lecture and a live Q&A.

Both of these introductory classes are available to anyone who wishes to join.

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To find out more and to sign up visit our website at

[online.svots.edu](http://online.svots.edu)



## Preparing to Read the Fathers

**Presenter** Fr Bogdan Bucur  
**Course Date** June 6–27, 2023  
**Cost:** \$200

This course is meant as an introduction to reading the Fathers of the Church. We will first consider the ways in which early Christians articulated their faith by reworking doctrines, imagery, and exegetical, ascetical, and liturgical practices inherited from the rich and complex matrix of the Second Temple Judaism. We will then look at the creative adoption and adaptation of the Greco-Roman cultural idiom, and the forging of an increasingly precise glossary of theological concepts to define doctrinal orthodoxy. The third and fourth sessions explore two of the most important avenues for understanding “the mind of the Fathers”: the patristic approach to the Scriptures, and the Christology of Byzantine hymns.



### About Fr Bogdan Bucur

*Rev. Bogdan Bucur, Ph.D. is an associate professor of Patristics at St Vladimir’s Seminary.*

*Father Bogdan studied theology at the University of Bucharest in his native country of Romania.*

*After coming to the United States in 2000, Father Bogdan completed his M.A. and Ph.D. at Marquette University, under the academic guidance and mentorship of now-Archbishop Alexander (Golitzin). He has taught at Duquesne University in Pittsburgh, PA (tenured associate professor of Theology), where he also worked in the areas of biblical reception history and early Christianity. He has also taught a yearly course in patristics at the Byzantine Catholic Seminary in Pittsburgh, PA, and a Scripture course each semester (alternating Old and New Testaments) for the M.Th. program at the Antiochian House of Studies.*



## Orthodoxy and the Old Testament

**Presenter** Dr Michael Legaspi  
**Course Date** July 11–Aug 1, 2023  
**Cost:** \$200

This course is for anyone seeking to gain a deeper knowledge of the Old Testament. Over the course of four sessions, we will discuss a series of questions. Why don’t Orthodox Christians read the Old Testament!? What is the place and purpose of the Old Testament in Holy Tradition? How does the Old Testament shape Orthodox worship? What is its relationship to history? How does it guide our lives today? Join us as we explore the Law, Prophets, and Writings and seek to understand, as the two disciples on the road to Emmaus (Lk 24.44), their ultimate fulfillment in Christ.



### About Dr Michael Legaspi

*Michael Legaspi, Ph.D. is a tenured associate professor of Old Testament at St Vladimir’s Seminary.*

*A biblical scholar by training, Dr Legaspi holds a master’s and doctoral degree in the Hebrew Bible from Harvard University and a B.A. in Near Eastern Studies from Johns Hopkins University. He has taught at Phillips Academy in Andover, MA (philosophy and religious studies), Penn State University, PA (tenured as associate professor of Classics and Ancient Mediterranean Studies and Jewish Studies), and Creighton University, NE (assistant professor of theology).*

*Dr Legaspi has given talks at several national and international conferences, has been invited as a keynote speaker, and his published works have been widely cited by other scholars. He has authored *The Death of Scripture and the Rise of Biblical Studies* (Oxford University Press, 2010), *Wisdom in Classical and Biblical Tradition* (Oxford University Press, 2018), a commentary on the Book of Job (forthcoming from Eerdmans), and a number of academic articles.*



## Tribute to the Former CFO at St Vladimir's Seminary, Melanie Ringa

# A Lasting Legacy

**Melanie Ringa, former chief financial officer at St Vladimir's Seminary, retired in January 2022, after 15 years of dedicated and highly commended service. For many of her years at the seminary, she also served simultaneously as treasurer of the Orthodox Church in America.**



### **Melanie Ringa**

*Former CFO, St Vladimir's Seminary*

I was raised Orthodox in eastern Pennsylvania. When my siblings and I were kids, our lives revolved around the church—it was a block away from where I grew up, and all my neighbors were Orthodox. After receiving my B.A. in Accounting from the University of Scranton, I moved to New York and worked for Deloitte & Touche and Prudential Securities, where I was involved in the conversion from manual processes to working with desktop computers, which was really fascinating.

After I got married, we migrated up to Connecticut, and I took a job as comptroller with a startup ethanol company. Over the course of 17 years, during which I was promoted to CFO, we went from \$1.5M in sales to \$60M in revenue. I thought I would retire there, but after the owner sold his shares in 2005, it quickly became a very unhappy place. So I just started praying to God, saying, I don't know where I'm supposed to be, but I don't think this is it.

Back in 1998, I had audited a class at St Vladimir's Seminary when Fr Tom Hopko was still teaching. I loved the feel of the campus and had even told my husband, I'm going to work there someday. So in 2007, when I heard that the seminary was looking for a comptroller, I applied right away. I drove down to interview a few days later, and by the time I got home, I had a job offer in my email inbox.

In my 15 years at St Vladimir's Seminary, working with students was my favorite part of the job. Making sure that seminarians had a good experience at SVOTS was very important to me. From my professional standpoint, I consider them our product, and in business terms, we want to make sure the product is happy and turns out well. I also really enjoyed working with the wives—they tend to be the ones handling the finance.

**When we started the 100% fully-funded tuition initiative in 2012, in addition to working with seminarians, I began working proactively with their parishes and dioceses to explain the**



God has called St Vladimir's to prepare ordained and lay leaders to be sent out into the world to share the Light of Christ. This year, St Vladimir's Seminary has taken on a full class of seminarians—one of the largest in its history!—with many more desiring to come next year. And due to the tuition-free program, the seminary has given out over \$500,000 in scholarships, nearly depleting the scholarship funds. St Vladimir's Seminary continues to depend on the generous support of its donors. (Photo: Andrew Prather)

**program and ask them to participate. That was extremely fulfilling work for me.**

Whenever I see our former graduates who are now parish priests, they come up to me with their wives. They often say, “Thank you for always taking time for us; whenever we’d knock on your door, no matter what you were doing, you helped us out.” That is always really great to hear.

I know St Vladimir's Seminary continues to strive to help students overcome financial barriers, so more men and women can learn about the Faith and prepare to serve the Church.

Now that I'm retired, my prayers for the future of St Vladimir's Seminary are that the operations can continue to be well-funded, so that tuition, room, and board can continue to be offered at low or even no cost to the students. **My prayer is that more people will make the seminary first or second in their giving and will donate sacrificially.**

What the seminary really needs is a core group of donors who are committed to making sure the seminary has the resources to not just hobble along and get by, but to be fully equipped to provide first class education, programs, and accommodations to the seminarians. That's my prayer.

**“ St Vladimir's Seminary continues to strive to help students overcome financial barriers, so more men and women can learn about the Faith and prepare to serve the Church.”**

# Financials

## Fiscal Years :

**2021** July 1, 2020–  
June 30, 2021

**2022** July 1, 2021–  
June 30, 2022

TOTAL ASSETS

**\$27.8** million

TOTAL ASSETS

**\$25.6** million

TOTAL LIABILITIES

**\$688,823**

TOTAL LIABILITIES

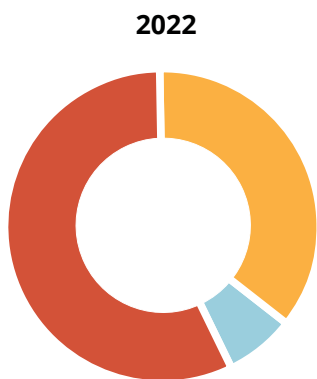
**\$719,252**

TOTAL REVENUE

**\$6.2** million

TOTAL REVENUE

**\$4.3** million



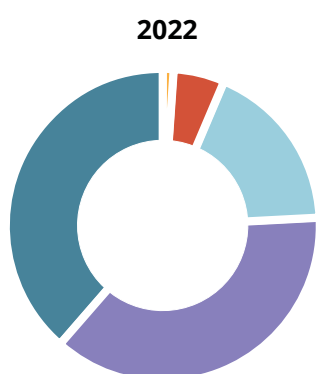
Assets	2021	2022
● Cash and Cash Equivalents	\$313,017 (1%)	\$33,699 (.5)
● Accounts Receivable	\$167,487 (0.5%)	\$259,018 (1%)
● Prepaid Expenses	\$60,784 (0.5%)	\$34,757 (.5%)
● Inventory	\$817,586 (3%)	\$762,801 (3%)
● Pledges Receivable, Net	\$283,208 (1%)	\$1,063,079 (4%)
● Cash Surrender Value of Life Insurance	\$200,347 (1%)	\$213,450 (1%)
● Investments	\$15,928,979 (57%)	\$13,439,939 (52%)
● Property and Equipment, Net	\$10,063,128 (36%)	\$9,856,317 (38%)
<b>Total Assets</b>	<b>\$27,834,536</b>	<b>\$25,663,060</b>



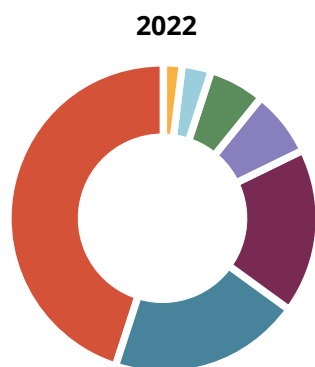
<b>Liabilities</b>	<b>2021</b>	<b>2022</b>
Accounts Payable and Accrued Expenses	\$499,123	\$475,936
Deferred Revenue	\$189,700	\$243,316
<b>Total Liabilities</b>	<b>\$688,823 (2%)</b>	<b>\$719,252 (3%)</b>
<b>Net Assets</b>	<b>\$27,145,713 (98%)</b>	<b>\$24,943,308 (97%)</b>
<b>Total Liabilities and Net Assets</b>	<b>\$27,834,536</b>	<b>\$25,633,060</b>

### UNRESTRICTED REVENUES

<b>Operating Revenue</b>	<b>2021</b>	<b>2022</b>
● Student Tuition and Fees	\$313,642 (5.1%)	\$314,895 (5.6%)
● Contributions	\$2,187,264 (35.3%)	\$2,232,754 (39.6%)
● Government Grants	\$900,943 (14.5%)	\$69,049 (1.2%)
Investment Income (loss)	\$260,600 (4.2%)	(\$154,280) (-2.7%)
● Auxiliary Enterprises (SVS Press & bookstore Revenue, Student Room and Board, and Apartment Rent)	\$1,886,752 (30.4%)	\$2,152,603 (38.2%)
● Net Assets Released from Restrictions for:		
- <i>Student Scholarship Distribution</i>	<b>\$381,483</b>	<b>\$387,132</b>
-Other	\$223,960	\$625,625
Total Net Assets Released from Restriction	\$605,443 (9.8%)	\$1,012,757 (18%)
Other Sources	\$42,408 (0.7%)	\$13,103 (0.2%)
<b>Total Operating Revenue</b>	<b>\$6,197,052</b>	<b>\$5,640,881</b>



<b>Distribution of Operating Expenses</b>	<b>2021</b>	<b>2022</b>
● Salaries and Benefits	\$2,811,451 (48.8%)	\$2,946,877 (45%)
● Depreciation and Facilities	\$1,022,287 (17.7%)	\$1,100,618 (17%)
● Supplies, Service, and Other	\$849,066 (14.7%)	\$1,280,329 (20%)
● Financial Aid	\$118,221 (2.1%)	\$111,698 (2%)
● Publication Costs	\$261,726 (4.5%)	\$385,748 (6%)
● Professional and Consulting Fees	\$542,730 (9.4%)	\$498,203 (7%)
● Food Service	\$161,281 (2.8%)	\$207,430 (3%)
<b>Total Operating Expenses</b>	<b>\$5,766,762</b>	<b>\$6,530,903</b>



## Thoughts from Bioethics Professor and Board Trustee Dr Ana Iltis

# Navigating Our Culture

**Dr Ana Iltis is Professor of Philosophy in the Faculty of the Doctor of Ministry (D.Min.) program at St Vladimir's Seminary; she also serves as an elected member of the Board of Trustees. Apart from St Vladimir's Seminary, she is Professor of Philosophy and Director of the Center for Bioethics, Health, and Society at Wake Forest University in Winston-Salem, NC.**

My husband and I were both raised Roman Catholic and were very active in the Roman Catholic Church and our parish. We had various opportunities to be exposed to Orthodoxy and eventually, my husband and I found our way to the Orthodox Church as a married couple with a little baby in St Louis, MO. Now, we are members of Holy Cross Orthodox Church in Kernersville, NC. When we joined in 2010, Holy Cross was a small mission. Now, it's a parish, and we recently broke ground on our new church building and parish hall with our priest, Fr Christopher Foley (M.Div. '06).

My involvement with St Vladimir's Seminary began in earnest in November 2020, when I became a member of the Board of Trustees. As an academic, I offer a perspective on how the academic world works and what faculty, staff, and students at an academic institution might need. We're very blessed with the people we have on the board at St Vladimir's Seminary, and I'm very grateful to be a part of it.

In addition to my work on the Board of Trustees, I teach philosophy and bioethics in the summer for the Doctor of Ministry (D.Min.) program at St Vladimir's Seminary. This role is really important to me because our priests face bioethical issues in their parishes all the time. When these things come up in parish life, they're often urgent matters for their parishioners. It is crucial to have prepared priests able to address these issues and pastor their parishioners when they need support.



Ana Iltis with husband, Steve, and daughter, Sophia

One example of difficult questions that come up all the time for parish priests is end-of-life decision-making, especially now that in our culture, people are so supportive of physician-assisted suicide and euthanasia. Other questions can be about deciding when to forego more aggressive medical interventions or undergoing fertility treatment. During my D.Min. summer class, I hold short sessions where the priests can discuss any questions that have come up in their parish ministries. These sessions combine my experience in bioethics with the priests' knowledge of the Orthodox Faith, which helps them determine how to guide people in the life of a parish.

We live in a radically secularized culture, a culture that is really alien to our Faith, and in some cases, hostile to it. All Orthodox Christians need support and education to live with that tension. The seminary provides access to Orthodox education and continued guidance for all Orthodox people by educating priests and lay leaders and also through the incredible reach of the books published by SVS Press.

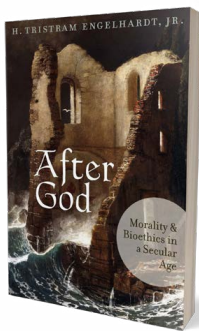
**I look at the work of the seminary as essential to help us navigate what it is to live in our culture.** It's important to educate people in the truth of the Faith—not only about esoteric things but about everyday things, which is where my work comes in—dealing with the world of the everyday. It excites me that there's a real commitment at the seminary to finding creative

ways to expand this kind of education, to explore the use of the virtual world to make the seminary more accessible to more people.

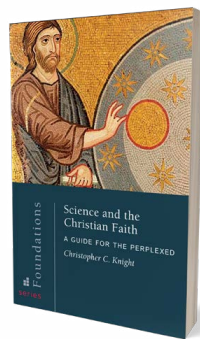
**The biggest challenge that the seminary faces is resources. The seminary has incredible faculty, staff, and students, but there are simply not enough resources in terms of people power, space, and money to do everything that the seminary could do well.** Those are real constraints. We live in a world of constraints, but I think that we need to find ways to increase the resources available to the seminary, so that it can do this incredibly important work of educating future and current priests and lay leaders and expanding the opportunities to engage with Orthodoxy and to live our Faith more widely.

**For those interested in learning more about the Orthodox Christian stance on bioethics, Dr Iltis has some recommended reading: *After God*, by H. Tristram Engelhardt, Jr, and *Science and the Christian Faith*, by Christopher C. Knight, both available at SVSPress.com.**

**Dr Iltis also loves the growing collection of children's books at SVS Press; she makes sure to pick some up for her godchildren every time she's on campus.**



H. TRISTRAM ENGELHARDT, JR  
*After God*  
Paperback • 6x9 • 488 pp.  
\$42 • 978-0-88141-499-8



CHRISTOPHER C. KNIGHT  
*Science and the Christian Faith:  
A Guide for the Perplexed*  
Paperback • 6x9 • 232 pp.  
\$24 • 978-0-88141-671-8



MELINDA JOHNSON, AUTHOR  
KRISTINA TARTARA, ILLUSTRATOR

*Saint Ia Rides a Leaf*  
Board book • 5.5x7 • 21 pp.  
\$12 • 978-0-88141-668-8

*Saint Casilda Brings the Bread*  
Board book • 5.5x7 • 21 pp.  
\$12 • 978-0-88141-728-9

*Saint Eleazar Fills His Cups*  
Board book • 5.5x7 • 22 pp.  
\$12 • 978-0-88141-704-3



Interview with the Very Rev. Bogdan Bucur,  
Associate Professor of Patristics

# “A Great Thirst for Learning”



**The Very Rev. Bogdan Bucur**  
*Associate Professor of Patristics*

*Q: How would you explain the importance of the theological education at St Vladimir's Orthodox Theological Seminary (SVOTS), both in training priests and lay leaders and scholars?*

*Fr Bogdan:* The stakes are really high. I have in mind the priests and catechists with whom my children will interact ten or fifteen years from now.

I hope these will be faithful, deep, and intelligent Christians, capable of a charitable but critical

engagement with the world they are seeking to serve; Orthodox teachers knowledgeable about the various theological areas, but also civil and patient with others, and aware of their own limitations—certainly not ignorant and arrogant peddlers of half-digested bits of YouTube theology, or narcissistic “church professionals” aspiring to be the Grand Inquisitor.

*Q: What are the ways that you have seen St Vladimir's Seminary grow and expand its mission in the last year?*

*Fr Bogdan:* As everyone knows, there is much going on at the administrative level, as the trustees and the president are weighing very carefully whether and how (and where and when) the seminary should relocate in order to continue and expand its work.

In my opinion, speaking as a member of the faculty, the most important developments this year have been, by far, the arrival of our new colleague, Dr Michael Legaspi—a high-caliber scholar, proven teacher and mentor, and wonderful human being who now holds the position of professor of Old Testament and Hebrew—and (... drum roll, please!) **the decision to kick off the long and laborious application process for an in-house Ph.D. Program in Orthodox Theology.**

I should also mention the hire of a Director of Online Education in the person of Arpi Nakashian, with the goal of boosting the seminary's online and video presence. These are all very significant developments,



**(Left)** Summer 2023 St Vladimir's Seminary will begin to offer online Orthodox Christian classes intended for anyone who desires to broaden his or her knowledge of the Orthodox Christian Faith and to enrich his or her spiritual life. This year's two courses: Orthodoxy and the Old Testament, presented by **Dr Michael Legaspi**; and Preparing to Read the Fathers, presented by **Fr Bogdan Bucur**. **(Right)** Arpi Nakashian (M.A. 2015) serves as the Director of Online Education at St Vladimir's Seminary, working to advance the mission of the seminary through online education.

whose positive impact upon the mission of St Vladimir's Seminary will be felt for a long time.

**Q: What excites you most about the students at SVOTS?**

**Fr Bogdan:** I am deeply moved by the sacrifices made by incoming seminarians, especially those who are married and are raising children: they have left behind the relative comfort and stability of houses, jobs, and network of families and friends, entrusting three years of their lives to the Lord and to us at St Vladimir's Seminary. How could I not reciprocate by giving my best and doing my utmost to serve such people?

Besides, it is exciting to see seminarians who come with a great thirst for learning, for understanding more and better, and who are also dedicated to becoming better disciples to the Lord and better brothers and sisters to each other. Finally, I love their sense of humor! On this note, I am a fan of *Notes From the Schmem-a-Dome*, the "official unofficial student newspaper that no one asked for and no one needs": I think we all need it.

**“**  
**I am deeply moved by the sacrifices made by incoming seminarians, especially those who are married and are raising children: they have left behind the relative comfort and stability of houses, jobs, and network of families and friends, entrusting three years of their lives to the Lord and to us at St Vladimir's Seminary. ”**



# St Vladimir's Seminary at a Glance

## STUDENT BODY

100

TOTAL NUMBER OF  
SEMINARIANS

2022 NEW STUDENTS

43

86

MALE  
STUDENTS

14

FEMALE  
STUDENTS

MARRIED VS  
UNMARRIED STUDENTS

50%/50%

CHILDREN ON  
CAMPUS

35



## STUDENTS COME FROM **13** COUNTRIES

UNITED STATES, INDIA,  
ALBANIA, POLAND,  
AUSTRALIA, SERBIA,  
CANADA, UGANDA,  
CHINA, UKRAINE,  
EGYPT, UNITED KINGDOM  
GEORGIA,

## **20** STUDENTS ORDAINED TO THE PRIESTHOOD OR DIACONATE

## ACADEMICS

**52** M.DIV. STUDENTS  
**4** TH.M. STUDENTS  
**19** D.MIN. STUDENTS

# 25

M.A. STUDENTS

M.A.  
CONCENTRATIONS:

**12**

THEOLOGICAL  
RESEARCH AND  
WRITING

**11**

GENERAL  
THEOLOGICAL  
STUDIES

**2**

SACRED  
ARTS

## STUDENTS REPRESENT **12** JURISDICTIONS

### EASTERN ORTHODOX JURISDICTIONS:

**29 (29%)** ORTHODOX CHURCH IN AMERICA (OCA)  
**20 (20%)** ANTIOCHIAN ARCHDIOCESE (AOCANA)  
**6 (6%)** GREEK ORTHODOX ARCHDIOCESE  
**5 (5%)** SERBIAN ORTHODOX CHURCH  
**2 (2%)** ORTHODOX CHURCH OF ROMANIA  
**2 (2%)** AMERICAN CARPATHO-RUSSIAN ORTHODOX DIOCESE OF NORTH AMERICA (ACROD)  
**2 (2%)** GEORGIAN APOSTOLIC CHURCH  
**1 (1%)** ORTHODOX CHURCH OF ALBANIA  
**1 (1%)** POLISH ORTHODOX CHURCH  
**1 (1%)** RUSSIAN ORTHODOX CHURCH OUTSIDE OF RUSSIA (ROCOR)  
**1 (1%)** PATRIARCHATE OF ALEXANDRIA  
**1 (1%)** UKRAINIAN ORTHODOX CHURCH MOSCOW PATRIARCHATE

### OTHER CHRISTIAN DENOMINATIONS

**12 (12%)** MALANKARA ORTHODOX SYRIAN CHURCH  
**6 (6%)** COPTIC ORTHODOX CHURCH  
**3 (3%)** ARMENIAN APOSTOLIC ORTHODOX CHURCH  
**2 (2%)** MALANKARA SYRIAC ORTHODOX CHURCH (KNANAYA)  
**1 (1%)** ERITREAN ORTHODOX CHURCH  
**1 (1%)** FREE METHODIST CHURCH USA  
**1 (1%)** EPISCOPAL CHURCH  
**1 (1%)** MELKITE GREEK CATHOLIC  
**1 (1%)** ROMAN CATHOLIC  
**1 (1%)** SYRIAC ORTHODOX CHURCH

## Seminarian Journey

# In Service to God

**Mihailo Vlajkovic**

**First-year student, M.A. Program**

It can be hard sometimes experiencing new perspectives, but in essence, it's something which we all need. If we are always just stuck inside our own walls, in our own rooms, nothing good can happen.

My family has a long tradition connected with the Church, and I visited different churches and monasteries while growing up. I am from a small town called Pozega, located in the western region of Serbia. It is in the Diocese of Žiča, which is famous because of St Sava, or for American Orthodox people, because of St Nikolaj Velimirović. Besides my parents, I have two younger brothers and a sister living there.

I did my bachelor studies in Orthodox theological studies at the University of Belgrade in Serbia and had opportunities to complete short academic programs and internships in a few other countries, such as Croatia, Hungary, and Greece.

During my bachelor program, I was always listening to Fr Schmemmann, Fr Florovsky, and other famous theologians, who have a very strong tradition in relation to the Serbian Orthodox Church. I dreamt of coming here. I didn't really believe that it would be possible, but after a very long process, here I am.

I found a life here. People say to me, "Theology seems like the hardest thing to study in the

world—how is it going for you?" I always answer that theology is only hard if you want to live that which you study; if you're just trying to get grades, it shouldn't be that hard. If you want to really change your life, to follow what you are reading, that can be difficult—but that is actually what makes it more interesting, more lovely.

I'm not the same person as I was in August when I came here. No matter how hard it was over the past few months, I'm very thankful for it all now. I respect the professors here at St Vladimir's Seminary. They are open, very helpful, and give advice. They see when you struggle and are there for you.

When you start and end the day with prayer, and when you talk with and listen to all these people around you, you cannot be unaffected by all of it. Then when you connect all of this to theological study, it sometimes can be hard. We all come here for different reasons, and from different perspectives, but ultimately, for one main reason: to serve God.

**I don't know where God and the Church will place me in my future service, but I'll do my best to take all these experiences and the advice of smarter and more spiritual people to make myself better. One day, God willing, I will serve where the Church sends me in the best way I can.**





## Alumni Spotlight

# Formation for a Life of Ministry

## How the Seminary Prepared Dn Phillip Ritchey for Ordained Service to the Church



**Dn Phillip Ritchey**  
*Alumnus (M.Div. class of 2022)*

I grew up in the Orthodox Church from the time I was seven years old, and even before that, I had felt a calling to the priesthood. That calling intensified as I got older, and as I had more discussions with my priest, himself a St Vladimir's Seminary graduate, about attending seminary, he encouraged me to apply after a few years of work post-college. I applied in the spring of 2017, was accepted, and began my seminary journey that fall.

If you're like me, there aren't many Orthodox Christians in your area other than at your home parish. Coming to seminary and meeting Orthodox Christians from various backgrounds and traditions was incredibly fruitful, made even more so by the fact that we were all living, eating, studying, and praying together. **Seminary is like a little Orthodox**

**"bubble," where you can experience the life of the Church in ways you probably never have and possibly never will again.** It is also a crucible in some ways. St Vladimir's Seminary offers you the opportunity to look inward and struggle, to fight against your own passions and shortcomings, some of which come to the forefront when living in an Orthodox community. But, ultimately, if done prayerfully, everything that you experience at St Vladimir's Seminary will help you grow in your ministry and form you to be a more capable leader in the Church.

I am currently an assigned deacon at St Symeon Orthodox Church in Birmingham, Alabama, which is the parish I grew up in. My ordination to the Holy Priesthood is scheduled for October, God willing. It has been incredibly rewarding to grow up and minister in my home parish! **The dogmatic theology I learned in seminary has taught me how to articulate our theology. This training has prepared me for the ministry of meeting with inquirers who want to learn about the Faith and for teaching classes to church members and inquirers alike.** Courses like Systematic Theology and Pastoral Theology equipped me to know both what to say and how to phrase the answers I give to questions from parishioners and inquirers about Orthodox teachings. In addition, conversations with classmates, even informal ones, helped me to better understand and explain the Faith.

*May God grant Dn Phillip and Diakonissa Katie many blessed years of faithful service and ministry to the Church!*



**WATCH  
NOW**

St Vladimir’s Seminary trains servants the Church needs, from priests, deacons, and teachers to scholars, church musicians, and chaplains. Different people are called to different vocations. That is why St Vladimir’s has multiple degree offerings. The Master of Divinity (M.Div.) program is one of them. Why choose the M.Div.? Recent graduate Dn Phillip Ritchey (’20) shares what brought him to the program. Watch the video at [www.youtube.com/@StVladimirsSeminary](http://www.youtube.com/@StVladimirsSeminary)

**Please consider a monthly gift to  
St Vladimir’s Seminary**

**ST JOHN  
CHRYSOSTOM  
Society**  
of ST VLADIMIR’S SEMINARY



By giving monthly to St Vladimir’s you will be added to our unique group of committed donors called the St John Chrysostom Society. Join today at [www.svots.edu/give](http://www.svots.edu/give)

# Institute of Sacred Arts (ISA)

## at St Vladimir's Seminary



The Institute of Sacred Arts (ISA) hosted a variety of academic and cultural events this year; it also invited Dr Alexander Lingas to join the faculty as artist-in-residence for the Spring 2023 semester. Four Sacred Arts courses were taught, including Discovering Sacred Arts with Dr Rossitza Schroeder, and Text, Sound, and Meaning in Byzantine Liturgy with Dr Alexander Lingas.

In February, the Institute of Sacred Arts organized a concert by Cappella Romana led by Artist-in-Residence Dr Alexander Lingas, entitled The Byzantine Inheritance, which was held at the Greek Archdiocesan Cathedral of the Holy Trinity in New York. (Photo, left)

The Institute of Sacred Arts hosted a roundtable discussion on April 24 featuring liturgical artists Aidan Hart, Jonathan Pageau, and Andrew Gould. The conversation centered around cultivating a creative, missionary mindset in designing liturgical art that incorporates Western artistic influences. The event welcomed over 700 in-person and online attendees. (Photo, middle)

Our Institute of Sacred Arts partnered with the International Society for Orthodox Christian Music (ISOCM) to hold a successful Summer Music Institute in June 2022 with over 200 participants.

**This year's Summer Music Institute is June 20 through 24**, featuring a special emphasis on American Orthodox composers and the liturgical music being composed within our land today. Faculty and guest composers will include Benedict and Talia Sheehan, Juliana Woodill, Mother Katherine Weston, and our own Assistant Professor of Liturgical Music, the Rev. Dn Dr Harrison Basil Russin.

The St Vladimir's Seminary Chorale gave two concerts this year, one in March, featuring hymns for Great Lent and the Theotokos, and one in December, highlighting hymnography and carols about the Nativity of our Lord.

ISA Founding Director, Dr Peter Bouteneff, wrote and produced 15 episodes of the Luminous podcast; episodes featured a range of distinguished guests including Benedict Sheehan, John Michael Talbot, Mother Katherine Weston, Fr Maximos Conostas, and Julian Davis Reid. In a special episode at the end of the 2022–23 academic year, Dr Bouteneff interviewed two students in the M.A. Program at the Institute of Sacred Arts.

### **NEW: Opportunity to train as an iconographer with the Institute of Sacred Arts!**

The **Writing the Light School of Iconography**, led by former artist-in-residence and renowned iconographer, Dr George Kordis (photo, right), is launching a unique two-year program in iconography. This program will feature an annual residency at St Vladimir's Seminary, as part of an exclusive partnership with the Institute of Sacred Arts.

The first studio program of its kind in the United States, it is uniquely designed as a transformative, creative, international learning experience for students who are passionate about growing artistically, thinking critically, and growing as contemporary iconographers and sacred artists grounded in the Byzantine tradition.

Through a hybrid of online learning and individualized residencies that emphasize the intersection of artistic process, theological engagement, and critical understanding, the students will immerse themselves in creating icons in the Byzantine tradition.



**LEARN MORE**

[www.writingthelight.com/overview](http://www.writingthelight.com/overview)



## SVS Press Author Spotlight

# Mediation and the Immediate God

Edith M. Humphrey

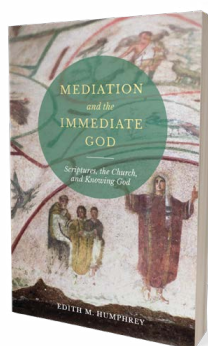


### Edith Humphrey

Frequently Catholics, Orthodox, and Protestants talk past each other when they discuss the communion of saints and mediation. What some cleave to as a source of comfort is considered a blasphemous scandal by others. In this book, intended for educated non-specialists, pastors, students, and interested scholars, I hope to bring clarity to a hot topic and to help us to understand each other better.

My aim is to pursue a long-standing and debated question: **How can we say both that God has a direct relationship with each Christian, and that He uses others in order to bring us to health and glory?** *Mediation and the Immediate God* explores the ubiquity of mediation in the Christian life (and in life in general), as well as a central paradox: mediation of some sort continues among all Christians, even while we also have confidence that each of us, by the Holy Spirit, can be directly “taught by God.”

Select scriptural passages that highlight the topics of mutuality and mediation are given close readings, alongside their patristic interpreters. We begin by stressing Christ as the one God (with the Father and the Spirit) and unique Mediator; go on to describe



COMING SUMMER 2023

*Mediation and the Immediate God: Scriptures, the Church, and Knowing God*

EDITH M. HUMPHREY

Paperback • 5.5x8.5 • 208 pp.  
\$20 • 978-0-88141-744-9

mediation in the Church as a “family trait”; explore the wonder of mediation across the divide of physical death; focus upon the mediating role of mothers (especially the Theotokos); and end by considering the general priestly role of the Christian faithful, who are meant to act as mediators, praying mutually for each other and the world.

Though differences in doctrine and practice among believers in Christ are frankly acknowledged, the book is framed as a nonpolemical overture to conversation across Christian communities. To this end, it places “mediation” in the category of ecclesiology rather than soteriology, showing how mediation is a practical and mysterious manifestation of the communion of saints. As one who struggled with this matter prior to becoming an Orthodox Christian, and who retains close friendships with those in other Christian settings, my desire is to open up conversation concerning what continues to be a controverted area of thought. At the same time, *Mediation and the Immediate God* aims to shed light on the topic for Orthodox and Catholics who do not have such reservations.

### Edith M. Humphrey

*William F. Orr Professor Emerita of New Testament, member of St Nicholas Church, McKees Rocks, PA*

# SVS Press Highlights

## Books and Audiobooks Published in 2022

Founded in 1968, St Vladimir's Seminary Press is one of the largest and most active publishers of Orthodox Christian books in the English language, with more than 500 titles in print. SVS Press has achieved a reputation for permitting a free expression of ideas within the breadth of the Orthodox Faith, Tradition, and history, while insisting on works of theological excellence.



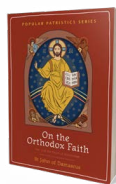
### *A Voice for Our Time: Radio Liberty Talks, Volume 2*

FR ALEXANDER SCHEMANN  
ALEXIS VINOGRADOV & NATHAN  
WILLIAMS, TRANS.

Father Alexander Schmemmann addressed these radio talks to listeners in the Soviet Union, yet their content remains timeless and timely. They engage the questions that trouble our time, and place everything in light of the gospel.

\$32 • Hardcover • 5.5x8.5 • 387 pp.

987-0-88141-700-5



### *PPS 62, On the Orthodox Faith: Volume 3 of the Fount of Knowledge*

ST JOHN OF DAMASCUS  
NORMAL RUSSELL, TRANS.

Considered by many to be the final and crowning work of the patristic age, *On the Orthodox Faith*, addresses all the major areas of Christian belief: Trinitarian theology; Christology; soteriology; the sacraments; the veneration of icons, saints, and relics; and much more. This new translation is presented as a diglot edition, reproducing the Greek text on the facing page, and it includes a helpful introduction discussing the origin and reception of the text.

\$32 • Paperback • 5x7.25 • 328 pp.

978-0-88141-694-7



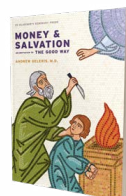
### *Headings on Spiritual Knowledge: The Second Part, Chapters 1-3*

ST ISAAC OF NINEVEH  
SEBASTIAN BROCK, TRANS.

For the first time in English, the world-renowned scholar Sebastian Brock has given us a translation of the first three chapters of the "second part" of St Isaac of Nineveh's corpus. In them, Isaac recounts the various experiences and stages of the spiritual life.

\$21 • Paperback • 5x7.25 • 252 pp.

978-0-88141-702-9



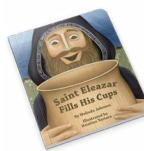
### *Money & Salvation: An Invitation to the Good Way*

ANDREW GELERIS

"Too often, we as hierarchs, clergy, and lay leaders speak to our people about giving to meet the needs of the Church or the needs of the poor, and we forget to teach that the true need for each and every one of us is simply to give. God did not recommend that we give only when there is some perceived need or a capital campaign for a project. God commands that we give for our salvation." This short but profound book explores the deeper spiritual meaning—and necessity—of financial giving.

\$22 • Paperback • 5x7 • 184 pp.

978-0-88141-713-5



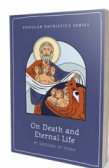
### *Saint Eleazar Fills His Cups*

MELINDA JOHNSON; KRISTINA  
TARTARA, ILLUSTRATOR

In this book, young readers encounter a Russian hermit who has to solve a problem: he has run out of food. In the end, and with a little help from some friendly fishermen, he manages to fill his cups.

\$12 • Board Book • 5.5x7 • 22 pp.

978-0-88141-704-3



### *PPS 64, On Death and Eternal Life (Greek & English)*

ST GREGORY OF NYSSA  
BRIAN DALEY, TRANS.

The seven works in this volume (some translated for the first time) explore the great human mystery of death and the promise of eternal life. They present—along with *On the Soul and the Resurrection* (PPS 12)—a vision that is consistent, philosophically profound, and characteristic of Gregory's wider theology. This volume includes the critical Greek text.

\$19 • Paperback • 5x7.25 • 328 pp.

978-0-88141-709-8

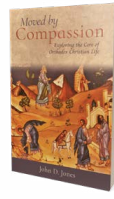


### Platonism and Mystical Theology: The Spiritual Doctrine of St Gregory of Nyssa

JEAN DANIÉLOU  
ANTHONY P. GYTHIEL & MICHAEL DONLEY, TRANS.

This is Jean Daniélou's seminal study of the spiritual theology of St Gregory of Nyssa. He acknowledges the Platonic roots and affinities of some of Gregory's vocabulary and concepts, while arguing that his vision is fundamentally Christian and scripturally grounded. Further, this synthesis served as the foundation of later articulations of spiritual or mystical theology.

\$32 • Paperback • 6x9 • 444 pp.  
978-0-88141-717-3



### Moved by Compassion: Exploring the Core of Orthodox Christian Spiritual Life

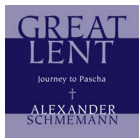
JOHN JONES

Though compassion lies at the heart of the Gospel, it has been little studied in its own right. This book, written by an accomplished scholar yet accessible to the lay reader, fills that void by drawing on the broad and ancient tradition of the Orthodox Church.

\$28 • Paperback • 6x9 • 308 pp.  
978-0-88141-711-1

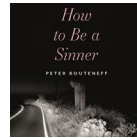
## Audiobooks

Through a generous grant from the Orthodox Vision Foundation, SVS Press launched a new audiobook program in 2022. If you are interested in sponsoring an audiobook of your favorite SVS Press title, please contact [media@svots.edu](mailto:media@svots.edu)



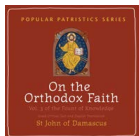
### Great Lent

ALEXANDER SCHMEMANN  
PETER BOUTENEFF, NARRATOR  
Length: 5 hours and 27 minutes



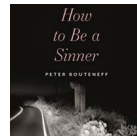
### How to Be a Sinner

PETER BOUTENEFF  
PETER BOUTENEFF, NARRATOR  
Length: 4 hours and 44 minutes



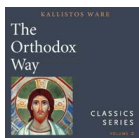
### PPS 62, On the Orthodox Faith: Volume 3 of the Fount of Knowledge

ST JOHN OF DAMASCUS  
NORMAN RUSSELL, TRANS.  
IGNATIUS GREEN, NARRATOR  
Length: 8 hours and 52 minutes



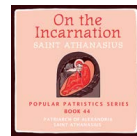
### For the Life of the World

ALEXANDER SCHMEMANN  
ZACHARIAH MANDELL, NARRATOR  
Length: 6 hours and 38 minutes



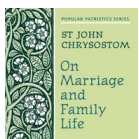
### The Orthodox Way, Classic Series Volume 2

METROPOLITAN KALLISTOS WARE  
JONAH MARTIN, NARRATOR  
Length: 6 hours and 27 minutes



### PPS 44, On the Incarnation

SAINT ATHANASIUS THE GREAT; JOHN BEHR, TRANS;  
JONAH MARTIN, NARRATOR  
Length: 4 hours and 19 minutes



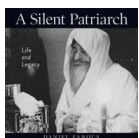
### PPS 7, On Marriage and Family Life

ST JOHN CHRYSOSTOM  
CATHARINE P. ROTH &  
DAVID ANDERSON, TRANS.  
JONAH MARTIN, NARRATOR  
Length: 3 hours and 52 minutes



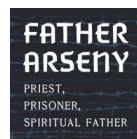
### Our Father

ALEXANDER SCHMEMANN  
ALEXANDER HATCHER, NARRATOR  
Length: 1 hours and 17 minutes



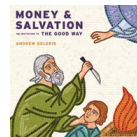
### A Silent Patriarch: Life and Legacy

DANIEL FANOUS  
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Length: 14 hours and 11 minutes



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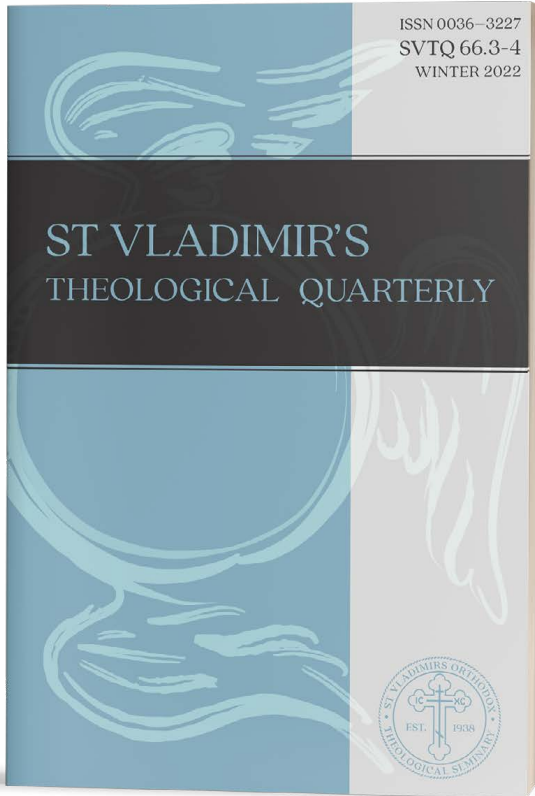
FR ARSENY  
VERA BOUTENEFF, TRANS.  
PETER BOUTENEFF & VERA BOUTENEFF, NARRATORS  
Length: 12 hours and 50 minutes



### Money & Salvation: An Invitation to the Good Way

ANDREW GELERIS  
ANDREW GELERIS, NARRATORS  
Length: 6 hours and 18 minutes





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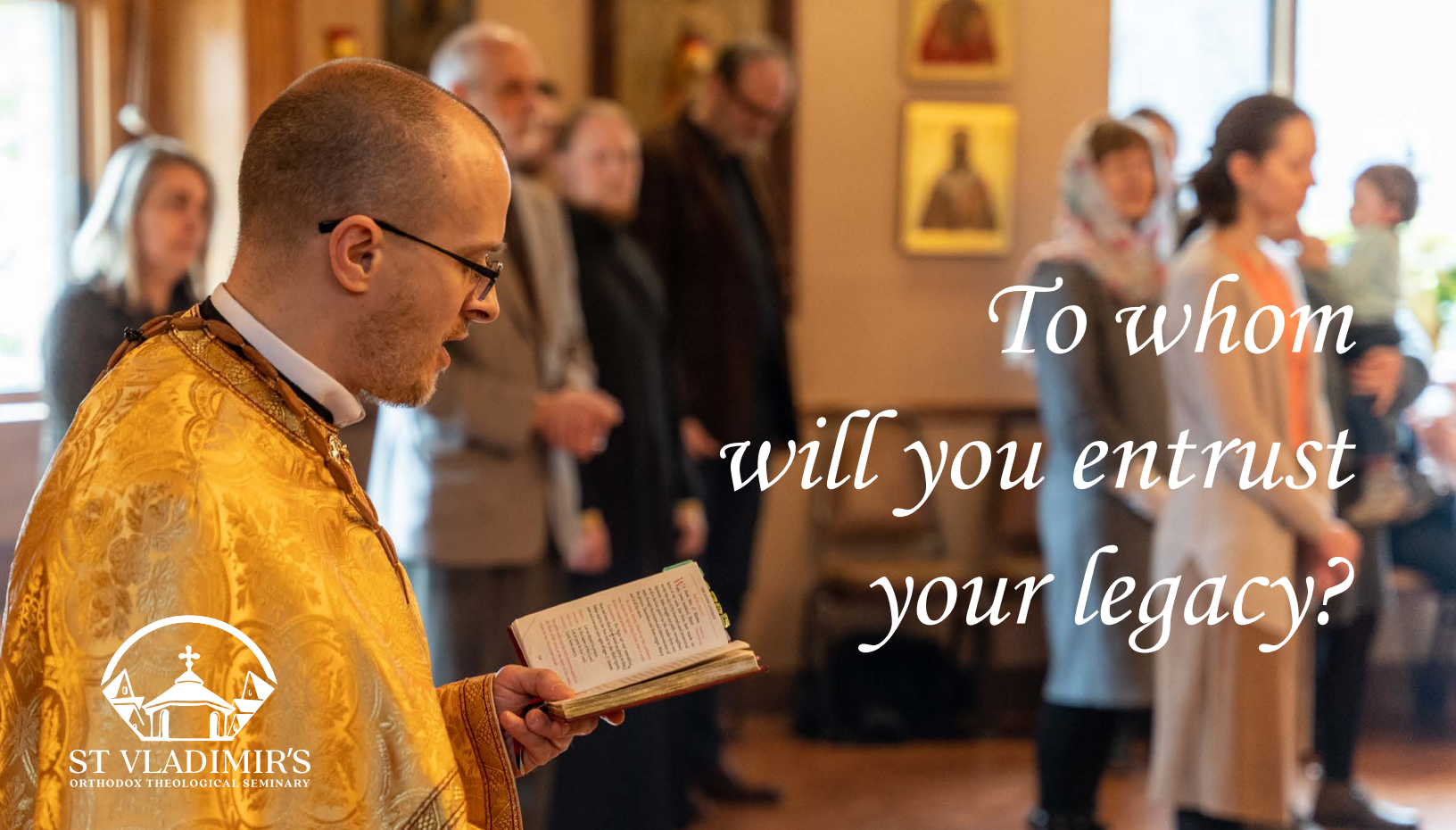
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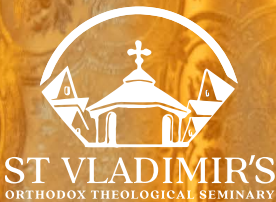
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## Ordinations

# Forming Clergy for Service

Twenty-one seminarians and alumni of St Vladimir’s Seminary were ordained to holy orders during Academic Year 2022–2023 and the summer preceding it. Additionally, three alumni and faculty were elevated in rank or received an honorary award. We keep them all in prayer as they continue in their ministries. AXIOS!

## Holy Priesthood

**1 Priest Nicholas Fine** (M.Div. ’23) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 25 September 2022 • Awaiting parish assignment Photo: St Nicholas Church in Bridgeport, CT

**3 Priest Anthony (Gaelan) Gilbert, Ph.D.** (M. Div. ’23) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 16 October 2022 • Awaiting parish assignment Photo: Emily Hahn Photography

**2 Priest Basil Puthukkunnathu Mathai** (M.Div. ’20) • Malankara Archdiocese of the Syrian Orthodox Church in North America • Ordained 8 October 2022 • Serves St Mary’s Jacobite Syrian Orthodox Church of White Plains, NY; MGSOSA Northeast regional clergy advisor Photo: St Ephrem Cathedral, Malankara Archdiocesan Headquarters, Old Tappan, NJ

**4 Priest John (William) Vazquez** (M.Div. ’23) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 23 October 2022 • Awaiting parish assignment Photo: St George Antiochian Orthodox Church of Indianapolis, Fishers, IN





**5 Priest Alexander Earl** (M.Div. '23) • Orthodox Church in America (OCA) • Ordained 6 November 2022 • Awaiting parish assignment  
Photo: Andrew Prather

**6 Priest Tiberiu-Georgian Opris** (M.A. '20; Th.M. '21) • Orthodox Church in America (OCA) • Ordained 3 December 2022 • Priest, St Thomas Romanian Orthodox Church in St Louis, MO  
Photo: St Mary Romanian Orthodox Church, Chicago, IL

**7 Priest David Galloway** (M.Div. '23) • Orthodox Church in America (OCA) • Ordained 18 December 2022 • Awaiting parish assignment

**8 Priest John Capones** (M.Div. '23) • Greek Orthodox Archdiocese of America (GOA) • Ordained 25 December 2022 • Awaiting parish assignment  
Photo: Archon Dimitrios Panagos, Greek Orthodox Archdiocese

**9 Priest John Black** (M.Div. '23) • Orthodox Church in America (OCA) • Ordained 22 January 2023 • Awaiting parish assignment  
Photo: Andrew Prather

**10 Priest Aaron Rutz** (M.Div. '20) • Orthodox Church in America (OCA) • Ordained 26 June 2022 • Priest, Holy Assumption, Canton, OH  
Photo: Christ the Saviour Orthodox Church, Harrisburg, PA

**11 Priest Joseph Thornburg** (M.Div. '23) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 13 April 2023 • Awaiting parish assignment

**12 Priest Andrew Salvia** (M.Div. '23) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 15 April 2023 • Awaiting parish assignment



**13 Priest Mark Roosien, Ph.D.** (Th.M. '24) • Orthodox Church in America (OCA) • Ordained 6 May 2023 • Awaiting parish assignment

**14 Priest Mykel Giannakakos** (M.Div. '21) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 13 April 2023 • Awaiting parish assignment

## Holy Diaconate

**15 Deacon Gabriel (Bradley) Nassif, Ph.D.** (M. Div. '85) • Antiochian Orthodox Christian Archdiocese of North America (AOCANA) • Ordained 6 August 2022 Photo: Holy Transfiguration Orthodox Christian Church, Warrenville, IL

**18 Deacon Phillip Ritchey** (M.Div. '20) • Orthodox Church in America (OCA) • Ordained 5 November 2022 Photo: St Symeon Orthodox Church in Birmingham, AL

**16 Deacon Geevarghese (Renish) Abraham, Ph.D.** (M.Div. '24) • Malankara Orthodox Syrian Church (MOSC) • Ordained 20 August 2022 Photo: Sts Peter and Paul's Orthodox Church, Parumala, Kerala, India

**19 Deacon Joshua Ford** (M.Div. '11) • Orthodox Church in America (OCA) • Ordained 13 November 2022 Photo: St Mary's Orthodox Cathedral, Minneapolis, MN

**17 Deacon Immanuel (Amal) Punnoose** (M.Div. '19) • Malankara Orthodox Syrian Church (MOSC) • Ordained 29 October 2022 Photo: St Gregorios Orthodox Church, Elmhurst, IL

**20 Deacon Mark Therrien, Ph.D.** (Th.M. '23) • Orthodox Church in America (OCA) • Ordained 30 January 2023

**21 Deacon Eugene (Juxhin) Shkurti** (M.Div. '24) • Orthodox Church in America (OCA), the Albanian Archdiocese • Ordained 23 April 2023





## Elevation and Awards

**22 Archimandrite Nikodhim (Preston)** (M. Div., '07) • Orthodox Church in America (OCA) • Elected as Bishop of Boston and the Albanian Archdiocese 25 April 2023 (consecration later this year) • Administrator of the Albanian Archdiocese and rector of the St Nicholas Albanian Orthodox Church in Jamaica Estates, NY Photo: [www.albanian-archdiocese.org](http://www.albanian-archdiocese.org)

**23 Archimandrite Seraphim (Johns)** (M.Div., '09) • Greek Orthodox Archdiocese of America (GOA), Greek Orthodox Metropolis of Denver • Elevated to the rank of archimandrite 19 November 2022 • Rector, Holy Assumption Greek Orthodox Church in Price, UT Photo: Assumption Church Greek Orthodox Church, Price, UT

**24 Dr Albert Rossi** Orthodox Church in America (OCA) • Awarded the St Innocent Medal (silver class) 13 November 2022 • Senior faculty member at St Vladimir's Orthodox Theological Seminary Photo: Saint Tikhon's Monastery Church, Waymart, PA



“

My experience at St Vladimir's Seminary has been fantastic. I've learned so much on the theological side, but what has really amazed me is the community that surrounds us.

I gain so much from the talent here and am changed daily by the knowledge and wisdom of our mentors and instructors. These bonds with teachers and other seminarians will last a lifetime, and it is something for which I am truly grateful. The financial support St Vladimir's Seminary provides has been important to me, as well.

When I was thinking about the priesthood, I had to come to grips with understanding the deep need for priests in North America. The call needs to go out to young men to stand up and serve Christ.

We face our own inner struggles, of course: Are we worthy? For myself, I realized that God works through other people, regardless of my inner fears or questions. If my spiritual father didn't think I am in delusion, and if I was in agreement with my wife, what was I waiting for? I needed to put aside any fake humility and be practical.”

**Priest Joseph Thornburg**  
(M.Div. '23)

Please give to St Vladimir's Seminary and the next generation of seminarians—the future of Orthodox Christian theological education needs you.



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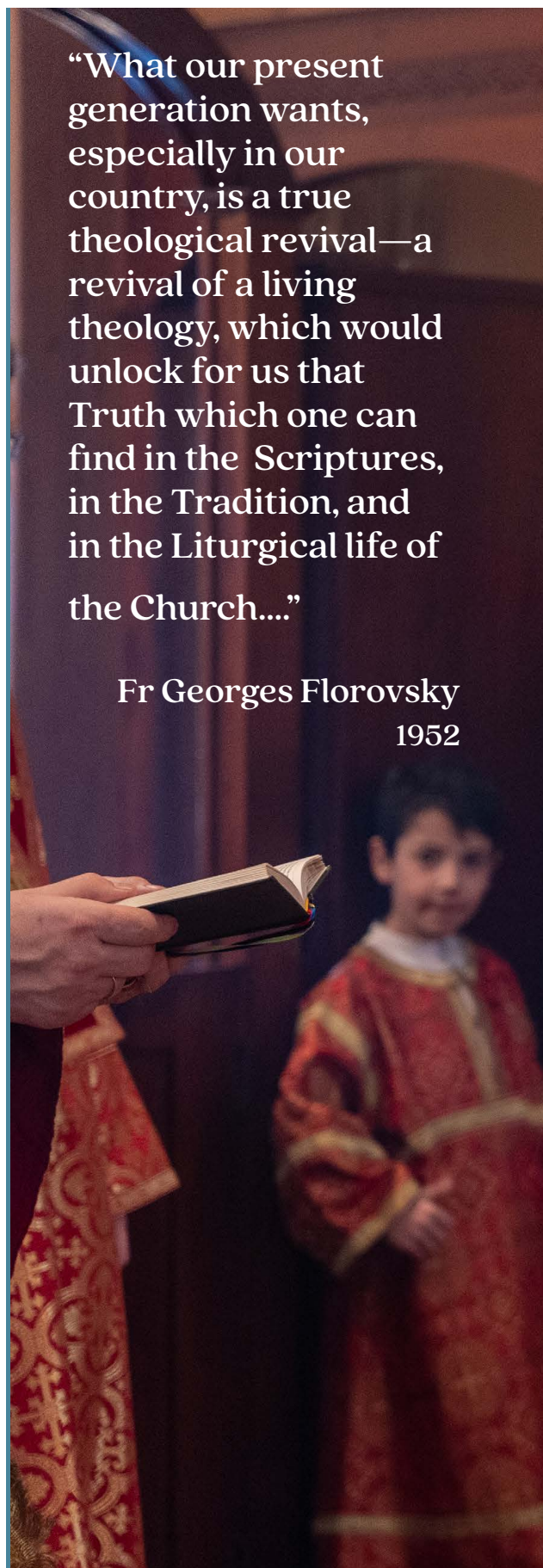
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“What our present generation wants, especially in our country, is a true theological revival—a revival of a living theology, which would unlock for us that Truth which one can find in the Scriptures, in the Tradition, and in the Liturgical life of the Church...”

Fr Georges Florovsky

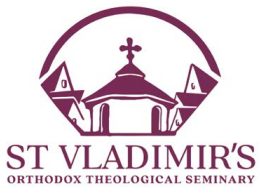
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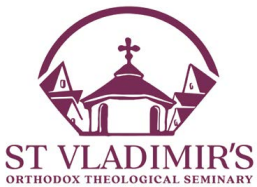




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