

**And having spoiled
principalities and powers, he made a shew of them**

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the **rudiments** of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **14** Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (KJV)

Col 2:15 And having **(1)spoiled (2)principalities and (3)powers**, he made a **(4)shew** of them **(5)openly, (6)triumphing** over them in it. (KJV)

Definition

(1)spoiled-554 apekduomai (ap-ek-doo'-om-ahee); middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil 1) wholly put off from oneself denoting separation from what is put off 3) disarm: KJV-- put off, spoil

(2)principalities-746 arche (ar-khay'); from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): KJV-- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

(3)powers-1849 exousia (ex-oo-see'-ah); from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: KJV-- authority, jurisdiction, liberty, power, right, strength.

(4)shew-1165 deigmatizo (digh-mat-id'-zo); from 1164; to exhibit: KJV-- make a shew. 1164 deigma (digh'-mah); from the base of 1166; a specimen (as shown): KJV-- example.

(5)openly 3954 parrhesia (par-rhay-see'-ah); from 3956 and a derivative of 4483; all outspokenness, i.e. frankness, bluntness, publicity; by implication, assurance: KJV-- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

(6)triumphing-2358 thriambeuo (three-am-byoo'-o); from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: KJV-- (cause) to triumph (over).

Col 2:15 ... having spoiled...Ref. Scriptures: (KJV)

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (KJV)

Isa 49:24-25

24 Shall the prey be taken from the mighty, or the lawful captive delivered? **25** But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

(KJV)

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Matt 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. (KJV)

Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven. (KJV)

Luke 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. (KJV)

John 12:31 Now is the judgment of this world: now shall the prince of this world be cast out. (KJV)

John 16:11 Of judgment, because the prince of this world is judged. (KJV)

Eph 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (KJV)

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (KJV)

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (KJV)

Rev 20:2-3

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, **3** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (KJV)

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. (KJV)

Col 2:15 ... principalities and powers Col 2:15...Ref. Scriptures: (KJV)

2 Cor 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. (KJV)

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.(KJV)

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (KJV)

Col 2:15 ... triumphing over them in it...Ref. Scriptures: (KJV)

Exod 15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. (KJV)

Ps 41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me. (KJV)

Ps 98:1 O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. (KJV)

Isa 25:11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands. (KJV)

Luke 23:39-43

39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. **40** But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? **41** And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. **42** And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. **43** And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. (KJV)

John 12:32 And I, if I be lifted up from the earth, will draw all men unto me. (KJV)

John 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. (KJV)

Acts 2:23-24

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: **24** Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. ...**32** This Jesus hath God raised up, whereof we all are witnesses. **33** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. **34** For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, **35** Until I make thy foes thy footstool. **36** Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (KJV)

Acts 16:16-18

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: **17** The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. **18** And this did she many days. But Paul, being grieved, turned and

said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. (KJV)

Rom 8:34-39

34 Who is he that **(1)condemneth**? **It is Christ** that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

(KJV)

Definition: (1) Who is he that **condemneth**-2632 katakrino (kat-ak-ree'-no);from 2596 and 2919; to judge against, i.e. sentence: KJV-- condemn, damn.

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: (KJV)

I Jn 3:8 He that **(1)committeth** sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

(KJV)

Definition: (1) He that **committeth** sin is of the devil-4160 poieo-1) to make: a) to produce, to construct, to form, to fashion, etc. b) to be the authors of, the cause c) to make ready, to prepare e) to acquire, to provide a thing for oneself l) to make (constitute or appoint) one anything, to appoint or ordain one that h) to lead him out i) to make one do something, to cause one to: KJV-- abide, + agree, commit, + content, continue, deal, + without any delay, exercise, fulfil, hold, X journeying, keep, observe, tarry.

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Acts 20:5-7

5 These going before tarried for us at Troas. **6** And we sailed away from Philippi **after the days of unleavened bread**, and came unto them to Troas in five days; where we abode seven days. **7** **And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them**, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Col 3:15-17

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16** **Let the word of Christ** dwell in you richly in all wisdom; **teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your (1) hearts to the Lord. **17** **And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.**

(KJV)

Definitions:(1) hearts to the Lord-2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence

1 Cor 16:1-3

1 Now concerning the (1) collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

Definition: (1) collection for the saints-3048 logeia (log-i'-ah) or logia (log-ee'-ah);from 3056 (in the commercial sense); a contribution: KJV-- collection, gathering, used of money gathered for the relief of the poor.

2 Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. **12** For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. **13** For I mean not that other men be eased, and ye burdened: **14** But by an equality, that now at this time your abundance may be a supply for their (*) want, that their abundance also may be a supply for your (*) want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)

Definition: (*) their and your want-5303 husterema (hoos-ter'-ay-mah);from 5302; a deficit; specifically, poverty: KJV-- that which is behind, (that which was) lack (-ing), penury, want, deficiency, what is lacking, in reference to property and resources, poverty, want, destitution.

2 Cor 9:5-8

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of (1) bounty, and not as of (2) covetousness. **6** But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. **7** Every man according as (3) he purposeth (4) in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. **8** And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (KJV)

Definitions:

(1) as a matter of bounty-2129 eulogia (yoo-log-ee'-ah);from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or

largess: KJV-- **blessing** (a matter of) bounty (X -tifully), fair speech.

(2) not as of **covetousness**-4124 pleonexia (pleh-on-ex-ee'-ah);from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice...4123 pleonektes (pleh-on-ek'-tace);from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV—covetous, one eager to have more, especially what belongs to others, greedy of gain, covetous.

(3) **he purposeth**-4255 proaireomai (pro-ahee-reh'-om-ahee);from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): KJV-- purpose.

(4) **in his heart** -2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24 God is a Spirit: and they that worship him must worship him in spirit and in truth.** (KJV)

John 17:16-17

16 They are not of the world, even as I am not of the world. **17 Sanctify them through thy truth: thy word is truth.** (KJV)

Luke 9:23-26

23 And he said to them all, If any man will come after me, **(1) let him deny** himself, and take up his **(2) cross** daily, and **(3) follow me.** **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions:

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests or to prove false to himself, to act entirely unlike himself.

(2) and take up his cross daily-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the

atonement of Christ: KJV-- cross.

(3) follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation** with **(1) fear** and **(2) trembling**. (KJV)

Definitions:

(1) fear-5401 phobos (fob'-os); from a primary pheboimai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.

(2) trembling- 5156 tromos (trom'-os); from 5141; a "trembling", i.e. quaking with fear: KJV-- + tremble (-ing). 5156 tromos-with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfil his duty.

1 Cor 11:23-30

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took (*) **bread**: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this (*) **bread**, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this (*) **bread**, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that (*) **bread**, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. (KJV)

Definition: (*) bread-740 artos (ar'-tos); from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf.

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

1 Jn 2:15-17

15 (1) Love not the world, neither the things that are in the world. **If any man love the world, the love of the Father is not in him**. **16 For all that is in the world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17 And the world passeth away**, and the lust thereof: **but he that doeth the will of God abideth for ever**. (KJV)

Definition: (1) Love not the world, neither the things that are in the world -25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense):KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing.

Prov 14:12 There is a way which seemeth right unto a man, **but the end thereof** are the ways of death. (KJV)

Prov 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death. (KJV)

Isa 55:7-9

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

Prov 3:5-7

5 Trust in the LORD with all thine heart; **and lean not unto thine own understanding.** **6** In all thy ways acknowledge him, and he shall direct thy paths. **7** Be not wise in thine own eyes: fear the LORD, and depart from evil. (KJV)

Jer 10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. (KJV)

2 Cor 4:1-6

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; **and ourselves your servants for Jesus' sake.** **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

James 4:4-6

4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. (KJV)

Definition: (1) friendship of the world-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

1 Pet 5:5-7

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, **and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.** **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. (KJV)

Matt 10:28 **And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.** (KJV)

Luke 12:4-5

4 **And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.** **5** **But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.** (KJV)

Heb 12:28-29

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: **29** **For our God is a consuming fire.** (KJV)

2 Pet 1:5-11

5 **And beside this, giving all diligence, add to your faith** virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** **For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.** **9** **But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.** **10** **Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:** **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. (KJV)

2 Cor 3:1-16

1 **Do we begin again to commend ourselves?** or need we, as some others, epistles of commendation to you, or letters of commendation from you? **2** Ye are our epistle written

in our hearts, known and read of all men: **3** Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; **not in tables of stone**, but in fleshy tables of the heart. **4** And such trust have we through Christ to God-ward: **5** Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; **6 Who also hath made us able ministers of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7 But if the ministration of death**, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; **which glory was to be done away**: **8** How shall not the ministration of the spirit be rather glorious? **9** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **10** For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. **11** For if that which is done away was glorious, much more that which remaineth is glorious. **12** seeing then that we have such hope, **we use great plainness of speech**: **13 And not as Moses, which put a vail over his face**, that the children of Israel could not stedfastly look to the end of that which is abolished: **14 But their minds were blinded**: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15 But even unto this day, when Moses is read, the vail is upon their heart.** **16 Nevertheless** when it shall turn to the Lord, **the vail shall be taken away.** (KJV)

John 8:42-47

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43 Why do ye not understand my speech?** even because ye cannot hear my word. **44 Ye are of your father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. **When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47 He that is of God** heareth God's words: ye therefore hear them not, because ye are not of God. (KJV)

Heb 6:1-6

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame..** KJV

Isa 53:1-7

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he

shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.** **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (KJV)

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3 For what the law could not do,** in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh,** and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, **who walk not after the flesh, but after the Spirit.** **5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.** **6 For to be carnally minded is death; but to be spiritually minded is life and peace.** **7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.** **8 So then they that are in the flesh cannot please God.** **9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

Gal 5:24-26

24 And they that are Christ's have crucified the flesh with the affections and lusts. **25 If we live in the Spirit, let us also walk in the Spirit.** **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Acts 1:1-4

1 The former treatise have I made, O Theophilus, **of all that Jesus began both to do and teach,** **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)