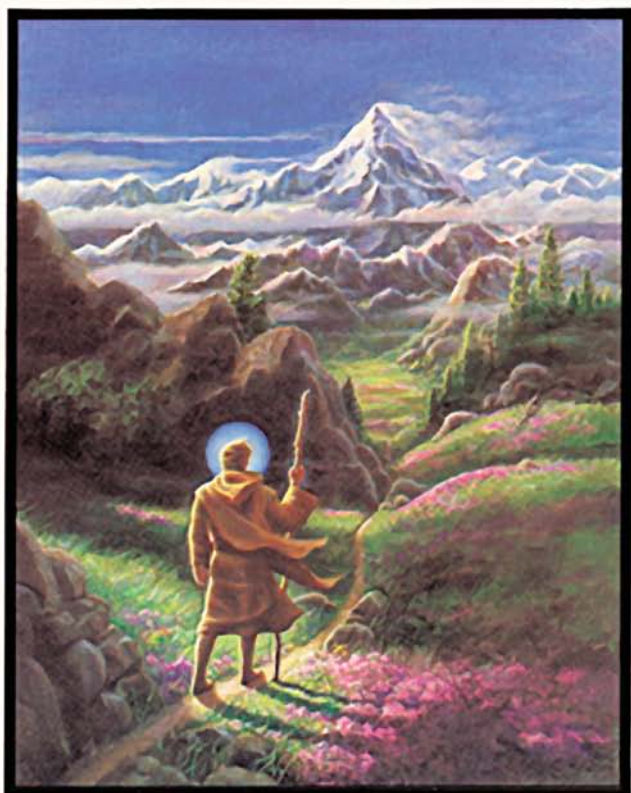


The Chela and the Path

Keys to Soul Mastery
in the Aquarian Age



Ascended Master El Morya

I direct this series to those moving in the wind of the Aquarian cycle. To those who would move into the new dispensation yet know not the way to go I say, there is a Path. Step by step it has been carved by the initiates of the sacred fire. Over thousands of years the barefooted devotees have worn a trail over the rocks.

The way is known of us. It can also be known by you. In support of Saint Germain, Master of the Aquarian Age, exponent of the flame of freedom to mankind, I place the jewel of my crown upon the altar of the Great White Brotherhood, that those who have lost the way may find it again.

The path to our abode is steep. The way is fraught with unknown dangers, yet the peaks of pride are more jagged than the uncharted heights. I come to clear the way for the chelas of God's will—those who would become chelas of the ascended masters.

Whether Christian or Jew, Moslem or Zen Buddhist, or none of these, know, O seeker after higher reality, that the path of initiation can be trod wherever you are. But *you* must take the first step. My responsibility is to guide and guard: yours is to follow.

With the full faculties of mind and heart and soul, you chart the course of your life.

El Morya

The Chela and the Path

Keys to Soul Mastery
in the Aquarian Age

Ascended Master
El Morya

Dictated to the Messenger
Elizabeth Clare Prophet

THE CHELA AND THE PATH:

Keys to Soul Mastery in the Aquarian Age

by El Morya. Dictated to Elizabeth Clare Prophet.

Copyright © 1975, 1976 Summit University Press. All rights reserved.

No part of this book may be used, reproduced or transmitted in any manner whatsoever without written permission, except by a reviewer who may quote brief passages in a review. For information, write or call Summit University Press, Box 5000, Corwin Springs, MT 59030-5000. Telephone: 406-848-9891. Web site: <http://www.tsl.org>

Library of Congress Catalog Card Number: 76-7634

ISBN: 0-922729-33-6

Cover: Oil painting entitled *The Chela on the Path* by Norman Thomas Miller

SUMMIT UNIVERSITY  PRESS®

Summit University Press and  are registered trademarks.

This book is set in Baskerville.

Printed in the United States of America

The paper used in this publication meets the requirements of the American National Standards Institute Z39.48-1992 (Permanence of Paper).

CONTENTS

INTRODUCTION	7
1 <i>Chelas of the Will of God</i>	13
2 <i>Chelas of East and West</i>	18
3 <i>Chelas in the Way of Self-Mastery</i>	24
4 <i>Chelas of the White-Fire Core</i>	30
5 <i>Chelas Centered in the Flame and Those Who Would Be</i>	36
6 <i>Chelas Who Would Also Come to Darjeeling</i>	43
7 <i>Chelas of Freedom's Will</i>	51
8 <i>Chelas Who Would Become Messengers of the Gods</i>	58
9 <i>Chelas Garnering a Thrust for a Purpose</i>	65
10 <i>Chelas Suspended in the Grid of Cosmic Consciousness</i>	71
11 <i>Chelas in Pursuit of the Light of Victory</i>	80
12 <i>Chelas Who Would Become Defenders of the Faith</i>	87
13 <i>Chelas Who Would Run to Greet the Morning Light of the Archangels</i>	91
14 <i>Chelas Who Would Keep the Flame of Life</i>	98
15 <i>Chelas Who Would Replace the Love of the Lesser Self with the Love of the Greater Self</i>	107
16 <i>Chelas Advancing in the Art of Communication</i>	115
INCARNATIONS OF THE ASCENDED MASTER EL MORYA	125
THE CHART OF YOUR DIVINE SELF	142
NOTES	147
INDEX	151

I dedicate these letters to all who share the dream of freedom and good will among men and nations—to all who know that the only means to achieve that goal is the path of initiation. May the dream of Camelot come true because real knights and ladies of the flame live today who by love, sacrifice, and self-discipline will make that dream come true.



The Ascended Master El Morya

INTRODUCTION

Beloved Chelas Who Would Be on the Path with Morya—

This book contains keys we all need to know in order to meet the challenge of life in today's world. That challenge is to understand and to be who and what we are—right in the midst of the turbulent uncertainties, the disintegration of self-awareness, and the monolith of mechanization that mark this civilization. Our very life, even the integration of consciousness itself, is at stake in the challenge of just living from day to day.

Just when all of the manipulations of a synthetic society seem to be massaging our senses into subtle and strange compartments of unreality, the Ascended Master El Morya comes with the Christ and the Buddha to point the way out of the dilemma posed by the world's delusions—the dichotomy of the self deceived by the self and the duality to which we have conditioned ourselves by our sense of sin and struggle and shame.

Who is the Ascended Master El Morya? Indeed, who are we? El Morya's credibility lies in the fact that he has attained to the enlightenment of the Buddha and the ascension of the Christ. What's more, he says that if we follow the same teachings of the gurus which he has followed, we too can attain. And then this will be *our* credibility.

El Morya is an ascended master. Western saint turned Eastern adept, he takes on chelas, or students, of the masters of both East and West and initiates them in the rigors of the ascension. The ascension: path of Jesus, Mary, Saint Germain, of Gautama and Maitreya and the patriarchs and prophets of Israel. The ascension: goal of soul-liberation through reunion with that which was, is, and ever will be—the I AM THAT I AM.

El Morya has raised consciousness, soul, mind, and body

from planes of mortality to spheres of immortality. El Morya is one with every son and daughter of God and the great hosts of the Lord who have done the same—accelerated the atom of the nonpermanent self to become the Permanent Self. Together with devotees in embodiment, these emissaries of God comprise the Great White Brotherhood.*

The Great White Brotherhood is that confraternity of saints and sages of East and West who have risen from every walk of life, religion, race, and nation to minister to the souls of humanity anywhere and everywhere there is a need. El Morya's service to the Brotherhood is carried out in his presiding role as Chief of the Darjeeling Council. Meeting in his Darjeeling retreat, the Temple of Good Will, the council is a 'round table' of ascended masters and their unascended chelas who study and recommend solutions to the world's political and economic problems and sponsor and train students and statesmen who serve humanity under the ray of God's will, the first ray, of which El Morya is the chohan (lord or authority).

Once an unascended chela, now the ascended guru, the master comes to clear the way for the chelas of God's will, and he says, "Let the chips fall where they may!" Morya, the beloved, has entered the temple of the will of God within his own being, there to find the Christ and the Buddha of his own soul. And out of his soul's communion with the Law of the One, he has defined the Goal and mapped out the most direct, hence the most rugged, approach to the summit of being. For those who value footprints in the sands of time and space—the footprints of a living ascended master—El Morya is the one. His fearsome look, his fearlessness, the lightning and the thunder of his presence, these are the resolute expressions of his absolute devotion to the chela on the Path.

Morya is a guru of gurus and so loved by his chelas because he is direct, uncircumscribed, and entirely uninhibited. Morya is the original and only Morya. His motto: Expect the unexpected. His chastisements, filled with his love for the will of

*"White" does not refer to race but to the aura of white light that surrounds them.

God for each evolving soul, never leave his chelas hopeless or the hapless victims of their karma, but always in the joyous challenge to come up higher. Morya says: "Leave the rags of your lesser self for the robes of your Real Self—thou who art forevermore a priest after the Order of Melchizedek!"

For those who would realize their true identity in Christ and in Buddha, El Morya—the incomparable, the unconquerable—is the most valuable guide on the Path. He prepares the chela to meet his very own God Presence and to contact the Real Self, the individual Christ, the only component of being through which his soul can survive his experiences in time and space. El Morya, "a chela of the one Guru," drills his chelas for entrance into the etheric retreats of the Great White Brotherhood and for their tutelage under the great master Saint Germain, hierarch of the Aquarian age, or in the classes of Serapis Bey, hierarch of the Ascension Temple at Luxor, Egypt.

El Morya, the great devotee of the will of God, prepares his chelas for every eventuality they will encounter along the spectrums of expanding cosmic consciousness. Once you have been through El Morya's school of testing and more testing in the experiences of day-to-day life on earth and then the inner retreat experience—to which he bids all readers of this work—you know that you have been duly trained for the Path. You also know that any failure is your own. For Morya takes on only the stalwart—those for whom the trek upward is worth the inconvenience.

By the direct and penetrating gaze of his eye—that is at once upon the eye of God and the eye of the chela—El Morya guards the devotees of universal good will from the pitfalls of self-indulgence and from the "way which seemeth right"—as the proverb says, "but the end thereof are the ways of death." If you will submit your will to the will of God, Morya will stand by you, your advocate before the Father, until you are counted with the overcomers who have gone before through the open door of the Christ and the Buddha into octaves of light and realms of radiant reality. Here your soul reunited with your own

I AM Presence will dwell forevermore in the sanctuary of the Most High—a son, a daughter of God, an ascended master.

The genius of *The Chela and the Path* lies in the vast perspective of the author as well as in his absolute integrity, evidenced not only by the historical facts of his soul's illustrious incarnations on earth (recounted in the biographical sketch at the back of the book), but also by his ongoing relationship with his chelas that spans the centuries. One and all they will tell you of his very powerful presence, personally directing their chelaship, cutting each facet of the diamond of self-awareness according to the inner blueprint that is the will of God for every soul.

Once you have won the guru's heart, and there is only one way—by the courage to “love one another as I have loved you” and to be the self-disciplined devotee of God's will—Morya will be to you the truest friend you have ever known. As the guru he will put himself on the line for you—your sponsor before the Lords of Karma. Paul said, “Ye are bought with a price.” Only the guru knows what price he must pay for his chela's opportunity to be chela. Morya, unmoved by the betrayers of his trust, stands ready to pay the price for the chela who wills to be the will of God.

El Morya lived as the brilliant mathematician and astrologer, Melchior, the wise man who visited the infant Messiah at his birth. As King Arthur, he governed the vast territory of Britain and instituted the council of the Round Table. As Thomas Becket, first as Lord Chancellor and then as Archbishop of Canterbury under Henry II, he gave his life to preserve the Church from royal aggression. Later as Thomas More, again in the role of Lord Chancellor of England, he died a martyr in defense of religious principle. As Akbar the Great, Mogul emperor of India, he established order through enlightenment in a period of great turbulence and strife. Then as the poet Thomas Moore, he became loved and honored as the national lyricist of Ireland. He ascended at the conclusion of the nineteenth century following his efforts with the Masters K.H., D.K.,

the Count Saint Germain, and H. P. Blavatsky in founding the Theosophical Society.

In 1958 El Morya founded The Summit Lighthouse through his beloved chela, the Messenger Mark L. Prophet, for the purpose of publishing the teachings of the ascended masters. After my training under Mark and Morya, Saint Germain anointed me messenger in order that Mark and I, as twin flames, might set forth the sacred scriptures for the Aquarian age. Not a channel, not a spiritualistic medium, the messenger of the Great White Brotherhood stands at the level of the Real Self, transferring the light of hierarchy in order that the student might make contact with his own Real Self, the inner Guru, through the Word and the Presence of the ascended masters.

Mark took his leave of this octave, as he had told me he would, and made his ascension in February of 1973. Today the Ascended Master Lanello, he is recognized by his students around the world as he manifests himself to them, the ever-present Guru, while I, vested by Saint Germain with the office of Mother of the Flame, continue by God's grace to instruct and initiate students of the ascended masters at Summit University. With sweet affection for the Flame, devotees call me Mother in honor of the one I adore. And so here at our Camelot come again, God is working his work through us in conducting conferences and retreats, in recording the teachings, and in directing the multifaceted activities of Church Universal and Triumphant, including a full year-round program for toddlers through sixth grade at Montessori International, a private school using innovative educational techniques. May you also find your place, come again, at one of our quarterly retreats held here in El Morya's Community of the Holy Spirit.

The Chela and the Path contains the teachings of the Ascended Master El Morya which he dictated to me at my retreat in Santa Barbara. In it, he presents a step-by-step analysis of the Greater Self and the lesser self, drawing the threads of reality and truth handed down from the Ancient of Days.

Within the spectrum of the religious and philosophical traditions of East and West, a master of both psychology (the study of the soul) and science, he presents the law of life taught by the ascended masters for thousands of years in the retreats of the Great White Brotherhood. Thus the beloved Master M., as he has been called for more than a century by students of Theosophy, presents ultimate answers to the ultimate questions of life itself: Who am I and where am I going?

Originally published as a series of letters to his students throughout the world, El Morya's message is intensely personal. Written somewhat in the tradition of the Zen masters of the East, even with a touch of the gruff, lovable Bodhidharma, it has a style all of its own which challenges the ordinary modes of the mind and compels an extraordinary movement of one's mentality toward the conquest of the *mount of Mind*. The student is encouraged to follow closely the implications of every word the Master has dictated—as well as those he has not. In order to reap full benefit from the master's teaching, one must be prepared to disengage oneself from the sophistry of the intellect and “learn to experience life with the faculties of the soul.”

It is the purpose of this book to liberate your soul for the grand adventure of integration with the Cosmos through the path of initiation under the ascended masters of the Great White Brotherhood. May it serve this purpose in your life.
Vondir!

I remain his adoring chela,

Mother

Chelas of the Will of God:

The tall pines of Darjeeling move against the morning light. A day is born. It is a day of opportunity. Just as knowledge that is unused is lost, so knowledge without love is brittle. The mists in the foothills are for the watering of life. And the love of the Holy Spirit nourishes the soul in time of travail.

The path to our abode is steep. The way is fraught with unknown dangers, yet the peaks of pride are more jagged than the uncharted heights. I come to clear the way for the chelas of God's will—those who would become chelas of the ascended masters.

Let it be made clear at the beginning that all who read the words of the ascended masters and all who hear our word are not necessarily counted as chelas of our will. Let it be quite clear that there are requirements. As the chips of wood fly when the pines in the forest are cleared, so the winds of Darjeeling blow. Let the unworthy chela be cleared from our path. We clear for a noble purpose—the ennoblement of a cause and a race. Hierarchy has also said, “Let the chips fall where they may!”

The strong gaze of the true master is upon the stalwart.

The weak-willed, unable to look upon their own image, can scarcely receive our eye. I write for those who have a will to change; for transmutation is the requirement of the hour. I direct this series to those moving in the wind of the Aquarian cycle. To those who would move into the new dispensation yet know not the way to go I say, there is a path. Step by step it has been carved by the initiates of the sacred fire. Over thousands of years the barefooted devotees have worn a trail over the rocks.

The way is known of us. It can also be known by you. In support of Saint Germain, Master of the Aquarian Age, exponent of the flame of freedom to mankind, I place the jewel of my crown upon the altar of the Great White Brotherhood, that those who have lost the way may find it again.

As it is written in scripture, "There is a way that seemeth right unto a man, but the end thereof are the ways of death."¹ The way that seemeth right is the way of reason—and that not of the eternal Logos, but of the consciousness that is bound to the laws of mortality. Hence its ways are the ways of the death of the Christ consciousness.

I am come to bring life in the tradition of the Master of Galilee. He came that all might have life, and that more abundantly.² His way is the way of grace. His grace is oil for the gears of the law and for the meshing of the teeth of the deeds of righteousness. I would free those who would be freed.

Until men recognize the darkness, they do not reach for the light. Thus the grossness of materialism and of a mechanistic civilization continues unchallenged. To challenge, men must have a sword; and the sword is the sacred Word of truth to this age.

The Darjeeling Council is a unit of hierarchy. I am its chief. Numbered among those who deliberate in our cham-

bers are Saint Germain, Mary the Mother, Jesus the Christ, the Master Kuthumi, Chananda, the Great Divine Director, Lord Maitreya, and the Ascended Master Godfre. Assisted by many unascended chelas, we serve the cause of the will of God among humanity, in the governments of the nations, in the economic councils, in the social strata, in the institutions of learning, and above all, in the diamond hearts of the devotees.

Those who see the crumbling of the old order look for the new. The path of chelaship is the way of transition. For those who would arrive at the station of the new cycle, we provide answers and a formula. And there is no turning back. In those in whom selfishness has not marred the vision of the new day, there is the burning desire to be free and to make that freedom available to all.

Such was the purpose of the Darjeeling Council in the founding of The Summit Lighthouse in Washington, D.C., in 1958. With humble beginnings, yet with the torch of our trust passed from God and anchored in the heart of a band of devotees, we built our organization—an outer arm of the Great White Brotherhood, a forum for the will of God, a focus for the purity of its fiery core.

Mark Prophet—and later his twin flame, Elizabeth—was trained by me to be a messenger for that hierarchy of adepts composed of all who have graduated from earth's schoolroom with honor. These are they who have mastered the laws of their own karma and by the pursuit of the Buddhist light have been thrust from the wheel of rebirth. These are the ascended ones whose souls have been lifted into the glory of the life universal and triumphant. By their striving on the way, by their excellence in self-discipline, and by the grace of Christ, they are the overcomers.³ Having not been

found wanting in any thing, they have entered into eternal communion with the fount of reality through the ritual of the ascension.

To ascend into the plane of reality as they have done, you must garner within your soul the thrust of power, wisdom, and love. To transcend planes of consciousness, to make the giant leap into the arms of God—this requires thrust. Therefore from the wellspring of life, out of the fount of living flame which Almighty God has anchored within your heart, draw forth the thrust of faith, hope, and charity.

Whether Christian or Jew, Moslem or Zen Buddhist, or none of these, know, O seeker after higher reality, that the path of initiation can be trod wherever you are. But *you* must take the first step. My responsibility is to guide and guard: yours is to follow.

With the full faculties of mind and heart and soul, you chart the course of your life. If you desire, the grid of hierarchy and of initiation through hierarchy can be superimposed upon your chart. If you have not the desire for initiation, if there be no longing to replace the old man with the new,⁴ if there be no desiring for freedom, then you cannot magnetize the molecules of our momentum on the path, nor will you magnetize the mind of the Great Initiator who provides not only the testing, but the wherewithal to pass the tests.

Hierarchy comes forth to reveal truth to the age. We gather together the atoms of self-determination. The new year is the open door for initiation. Our call is to the many who have come of age, who are ready to be received by their own Christ-identity. For the dispensation has gone forth from the Lords of Karma that a million souls presently evolving on this planet—a certain million whose evolutionary time has come—might be given a more than ordinary assistance

on the path of life. These will feel the emanations of our word. These will know the presence of the ascended masters. Though yet unseen, that presence will be clearly marked by divine direction and by inspiration leading to solutions to current world problems.

To chelas throughout the world I dictate this series through our messenger, Elizabeth Clare Prophet, called by Saint Germain to hold the office of Mother of the Flame. Let all who are moved by the flame of their own consciousness to pursue the high road of inner reality elect to follow the path of the elect of God. These are they who throughout the ages, in every walk of life, both within and without the Church, have chosen the bands of his will. These have banded together to define the laws of science, mathematics, and the geometry of the soul; these have pursued culture, education, the arts and music out of the desiring to merge with the laws of cosmos that are the will of every man's being.

Let all who perceive the need to nourish the flame of consciousness prepare to work with the Mother of the Flame and the Darjeeling masters for the enlightenment of the race through the discipline of the self.

I AM a mentor of the Spirit,

El Morya

NOTES

For the definition of many of the philosophical and esoteric terms used in *The Chela and the Path*, see the comprehensive glossary, “The Alchemy of the Word: Stones for the Wise Masterbuilders,” in *Saint Germain On Alchemy* published by Summit University Press.

Chapter 1

1. Prov. 16:25.
2. John 10:10.
3. Rev. 3:21.
4. Eph. 4:22–24; Col. 3:9, 10.

Chapter 2

1. From the New Year’s Eve dictation given by Gautama Buddha. Dictations are the messages of the ascended masters, archangels and other advanced spiritual beings delivered through the agency of the Holy Spirit by a messenger of the Great White Brotherhood.

2. Matt. 10:39; Luke 17:33.

Chapter 3

1. Exod. 3:14.
2. Ps. 8:1, 3–6.
3. I Cor. 13:12.
4. Matt. 24:40.

Chapter 4

1. John 8:58.
2. Gal. 6:7.

Chapter 5

1. Thomas Moore, “Believe Me, If All Those Endearing Young Charms,” st. 2, lines 3–4.

Chapter 6

1. The letters used to form the words “I AM race” are taken from “A-m-e-r-i-c-a.”

2. Saint Germain was embodied as Joseph, the protector of Mary and Jesus, and as the prophet Samuel, affectionately called Uncle Sam as he embodies the spirit of freedom to the American people.

3. I Cor. 6:20.
4. Matt. 5:18.
5. Acts 2:3.

6. For information on audio-cassettes and CDs of violet-flame mantras, decrees, affirmations and songs, call or write The Summit Lighthouse for a free catalog.

7. *Saint Germain On Alchemy* (Corwin Springs, Mont.: Summit University Press, 1985), p. 99.



ELIZABETH CLARE PROPHET is a pioneer of modern spirituality. Together with her husband Mark L. Prophet, she has published such classics of spiritual literature as *The Lost Years of Jesus*, *The Lost Teachings of Jesus*, *The Human Aura*, *Saint Germain On Alchemy* and *Reincarnation: The Missing Link in Christianity*.

Since the 1960s, Mrs. Prophet has been lecturing throughout the United States and the world on spiritual topics, including angels, the aura, soul mates, prophecy, spiritual psychology, reincarnation and the mystical paths of the world's religions. Her lectures are broadcast on more than 200 cable TV stations throughout the United States.

She has been featured on NBC's "Ancient Prophecies" and has talked about her work on "Donahue," "Larry King Live," "Nightline," "Sonya Live" and "CNN & Company."

Mrs. Prophet lives in Montana at the Royal Teton Ranch, home of a spiritual community where she conducts conferences and workshops.

Paradoxically, little biographical information of a traditional nature is available about El Morya Khan, perhaps the most renowned of the Tibetan mahatmas. It is known that he was born a Rajput prince in the Indian class of warriors and rulers, esteemed for their courage and honor. The date of his birth is uncertain.

What makes the life of El Morya so notable is his far-reaching work in merging the ancient spiritual truths of the East with the traditions of the West. He accomplished this largely by founding the Theosophical Society with the adept Koot Hoomi in 1875 and by releasing instruction through that organization. El Morya's instruction came in part in the form of personal letters addressed to a handful of disciples, or chelas, of the "Mahatma of the Himavat." These letters are now on file with the British Museum in London.

The society's literature also contains awe-filled testimonies of the few Theosophists visited by El Morya, who for the most part preferred to remain unidentified by the outer world. The accounts of these disciples reveal that many strove for even the slightest contact with this Himalayan adept.

Now, however, the precious teaching of El Morya, given through his Messengers Mark and Elizabeth Prophet, is available to all who would learn from the Master. In *The Chela and the Path*, El Morya clearly points the way for all who aspire to a higher level of consciousness and spirituality. With insights and meditations that the earnest seeker of truth can ill afford to be without, *The Chela and the Path* is personal instruction from the heart and mind of El Morya to you.

SUMMIT UNIVERSITY  PRESS®
\$7.95

ISBN 0-922729-33-6



50795>



EAN



9 780922 729333