



JULY 10, 2022 | THE FIFTEENTH SUNDAY IN ORDINARY TIME

PRELUDE – Prelude on the Welsh Tune "Rhosemydre" Ralph Vaughan Williams (1872-1958)

ENTRANCE ANTIPHON

R. Cast your cares ___ on ___ the Lord and he ___ will sup - port you.

KYRIE

Cantor, then All Ky - ri - e, e - le - i son. *Cantor, then All* Chri - ste, e - le - i son.

Cantor, then All Ky - ri - e, e - le - i son.

Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937-2010
Music © 2010, WLP

FIRST READING Deuteronomy 30: 10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

RESPONSORIAL PSALM Psalm 69:14, 17, 30-31, 33-34. 36, 37



Turn to the Lord in your need, and you will live.

I pray to you, O LORD,
for a time of your favor.
In your great mercy, answer me, O God,
with your salvation that never fails.
LORD, answer, for your mercy is kind;
in your great compassion, turn
toward me. R.

The poor when they see it will be glad,
and God-seeking hearts will revive;
for the LORD listens to the needy,
and does not spurn his own in their
chains. R.

For God will bring salvation to Sion,
and rebuild the cities of Judah.
The children of his servants shall
inherit it;
those who love his name shall dwell
there. R.

As for me in my poverty and pain,
let your salvation, O God, raise me up.
Then I will praise God's name with a
song:
I will glorify him with thanksgiving. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL.

Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING Colossians 1:15-20

Christ Jesus is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

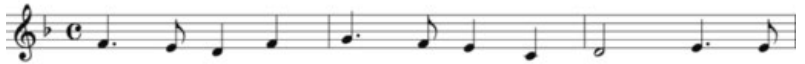
Music: A. Gregory Murray, OSB, © 1963, The Grail, GIA Publications, Inc., agent

GOSPEL Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply,
"You shall love the Lord, your God,
with all your heart,
with all your being,
with all your strength,
and with all your mind,
and your neighbor as yourself."
He replied to him, "You have answered correctly; do this and you will live."
But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" half-dead.

Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

PREPARATION OF THE GIFTS For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world - wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done.
love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

PREFACE ACCLAMATION Heritage Mass



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION Heritage Mass



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come, un - til you come a - gain.

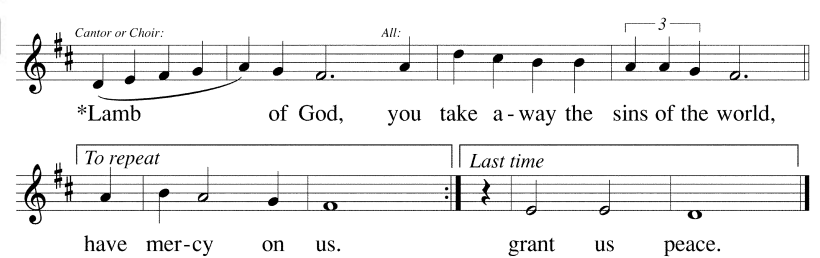
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THE GREAT AMEN Heritage Mass



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LITANY AT THE BREAKING OF THE SACRED HOST



Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION PROCESSION

O SACRAMENT MOST HOLY

1. O Jesus, we adore thee, Who in thy love divine,
Conceal thy mighty God-head, In forms of bread and wine

Refrain: O Sacrament most holy, O Sacrament divine!
All praise and all thanksgiving Be ev'ry moment thine!

2. O Jesus, we adore thee Our Victim and our Priest.
Whose precious blood and body Become our sacred feast. **R.**

3. O Jesus, we adore thee Our Saviour and our King,
And with the saints and angels, A humble homage bring. **R.**

4. O Jesus, we adore thee, Come, live in us, we pray,
That all our thoughts and actions, Be thine alone today. **R.**

5. O come, all you who labor In sorrow and in pain;
Come, eat this bread from heaven, Your peace and strength
regain. **R.**

THE FINAL BLESSING & DISMISSAL

IMMORTAL, INVISIBLE, GOD ONLY WISE

ST. DENIO

Four musical staves in G major, 3/4 time, with four numbered verses of lyrics written below each staff.

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing, nor wast - ing, you rule day and night;
3. Of all life the mak - er, the true life of all;
4. Your an - gels a - dor - ing, all veil - ing their sight;

1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Your jus - tice like moun - tains high soar - ing a - bove
3. We blos - som, then with - er, as leaves on a tree,
4. We too, God in - vis - i - ble, of - fer our praise;

1. Al - might - y, vic - to - rious, your great name we praise.
2. Your clouds, which are foun - tains of good - ness and love.
3. But you live for ev - er, who is and will be.
4. O light in - ac - ces - si - ble, An - cient of Days!

Text: 11 11 11 11; 1 Timothy 1:17; Walter C. Smith, 1824–1908, alt. Music: Robert's *Canaidau y Cyssegr*, 1839.

POSTLUDE – Festival from *Three Pieces for Organ* Healey Willan (1880 – 1968)

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