

1 Walk into the churchyard at All Saints Church and follow the path past the church down to the far end of the churchyard and through the gate. Cross the small field and go through the gate straight ahead.

Having gone through the gate turn immediately right along the fence and go through the double kissing gates into the next field. Keep heading in the same direction, with the fence now on your left, to the corner of the field. Go through the kissing gate hidden in the corner and follow the path. Cross the stone pack bridge to reach the road.

Cross the road (that leads into Martin) and take the indistinct path that runs between the road and ditch (stream)along the verge through scrub and trees. When the path leads out onto the road again, turn right along the road.

4 At speed signs, take footpath on the left along Angels' Lane. (NOTE: In winter, the path may be flooded. If so, you can walk along the other side of the hedge, along the edge of the field to the right of the sunken lane.) Continue along the lane until you reach a footpath on your right. Take the path up the hill, keeping the hedge on your righthand side. On reaching the road, stop to take in the view which offers afine panorama of Martin.

Turn left along the road. Shortly after, take the footpath on your right, just before the farm. Where the track opens out into a field, carry on in the same direction, keeping close to the hedgerow on your left. Sticking close to the fence, follow the path through a small woodland until you reach a footpath sign.

Turn left and follow the path round the edge of the field until you come to a gate on your left.

gateand keep walking with the hedge on your right. Pass Grans Barrow and then go through the gate just ahead.

Turn left and then turn right at the next fence, just before Knap Barrow. The section of the walk between points 7 and 9 follows the Wilton Way, an ancient route between Damerham and Wilton. The two barrows would have been an important landmark, helping travellers to find their way.

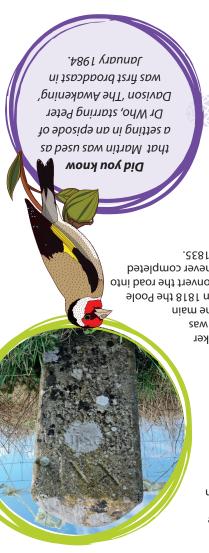
in the Neolithic period (3,400-2,400BC).



100 A track coming in from your left was originally a crossroads, where Angels' Lane met the main road, giving a direct route from Martin. High up on the hill ahead was a windmill, another distinctive landmark for long-distance travellers.

 Shortly after the farm, take the footpath on your right and retrace your steps back to Martin. As you descend the hill, notice the row of farm cottages in the distance ahead of you, which was once the site of a monastery.

Cow Parsley



Bulford. given to the garrison at church was dismantled and the First World War, the they left after the end of church alongside. When and they built a wooden lived in the farm cottages of Paradise. The monks monastery here - Our Lady France, established a of the monasteries in refuge from the suppression Trappist monks, seeking 1901, a group of

and was finally abandoned in 1835. a turnpike, although this was never completed Trust was formed in order to convert the road into road from Salisbury to Poole. In 1818 the Poole introduced, but this was still the main route through the New Forest was law. In the 18th century a quicker maintained at 40 feet wide by on to Stockbridge. It was country to Downton and and then continuing cross via Cranborne and Tidpit with the route coming seen in Ogilby's Britannia, and the itinerary can be Меуmouth road between London and 17th century this was the main distance to Poole Gate. In the This **milestone** shows the

formed by the two tracks to the north of the stone. of the crossroads. The current boundary runs along the V shape Wiltshire and the county boundary ran along the Wilton Way south of the parish of Martin. Until 1895, the parish of Martin was in Boundary stone. This stone marks a point on the boundary

into the 19th century and was maintained at 40 feet in width by law. road was still the main route between Damerham and Salisbury well Wilton. Even when Wilton ceased to be the capital of Wiltshire, the the Martin parish charter of 945 and it connected Fordingbridge to The Wilton Way dates from Saxon times. It is mentioned in

habitation. landscape with a long history of human reminder that this is an ancient around the nearby fields, are a with the numerous tumuli dotted Neolithic period and, together The barrows date from the the longest barrow in Hampshire. knap Barrow is 95m long and is B) Knap and Grans Barrows.

the 19th century. village (now known to be Martin) in account of rural life in a Wiltshire Life by W.H. Hudson is a fascinating Bawcombe" of W.H.Hudson: A Shepherd's Wiltshire Downs, William Lawes was the "Isaac

own in front of the tower. It is inscribed: 'A shepherd of the churchyard, notice the grave of William Lawes, situated on its (A) All Saints Church. dates from c. 1100. As you enter the

(see map overleaf for locations) Points of Interest on this route

Great for: Chalk downland vistas, travelling historic highways, discovering Neolithic barrows and bird spotting.

With thanks to Janet Richards for recommending this route.

Start Point: All Saints Church, Martin | OS Explorer OL22 | SU070195 | W3W: chess.fabric.traps

Parking: All Saints Church, Martin (subject to services) - accessed by narrow driveway almost opposite village shop. Please park courteously.

Terrain: Fields, grassy and dirt paths, farm tracks. Fairly flat, some gradual inclines, no stiles, narrow kissing gates sections 1-3 can be avoided by using village road through Martin. Some sections seasonally wet.

Length: 4.2 miles, 6.75 km Approx time: 2 hours

Dogs: On leads (livestock & ground nesting birds)

Good to know: Bus stop at Martin Drove End, serving buses on Salisbury - Blandford Route.

Refreshments: Village Shop (open Mon-Fri 9-10.30am & 4.30-6pm & Sat 9.30-12.30pm). Nearest pubs: The Compasses, Damerham

or Rose & Thistle, Rockbourne

The information is only intended as a general guide. Please check local arrangements.

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Respect everyone Protect the environment **Enjoy the outdoors** Follow advice and local signs







Tranquil Tidpit Tramp

Circular walk with Neolithic barrows, bird watching and classic chalk downland views











