

CHRIST THE REDEEMER ANGLICAN CHURCH

A Faithful Fellowship, Seeking Christ, By Celebrating the Sacred

Trinitytide

Proper 15



*Cristo e la Cananea (Christ and the Canaanite Woman)
1594–1595, Annibale Carracci (1560–1609)
Pinacoteca Stuard, Parma*

Holy Eucharist
August 20, 2023, 10:00 a.m.

This service is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

At Christ the Redeemer, we are happy to see families and parishioners of all ages sitting together in church. Wiggling, babbling, playing in the pews, and yes, even a moderate amount of crying is welcomed (from children, that is!). We thank you, parents, for being here with your families, and you are encouraged to sit with your children upfront where they can see.

THE WORD OF GOD

PRELUDE (Anne Hanchett, organ. Anne has been a church organist in New York and Maryland, and she is a member of our choir.)

PROCESSIONAL HYMN 680 O God, our help in ages past *St. Anne*

THE ACCLAMATION *The Book of Common Prayer*, p. 105

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP, p. 106

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP, p. 106

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE BCP, p. 106

(*On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.*)

↓ Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. ↑

THE GLORIA IN EXCELSIS

BCP, p. 107

Glo-ry, glo-ry to God in the high-est, and— peace to his peo-ple on earth.

Lord God,— heav-en-ly King, al - migh-t-y God and Fa - ther, ↓ we

wor-ship you, ↑ we give you thanks, we praise you for your glo - ry, we

praise you for your glo - ry. ↓ O— Lord Je - sus— Christ, ↑

on - ly Son of the Fa - ther, Lord God,— Lamb of— God, you

take a - way the sin of the world: have mer - cy on us;— you are—

seat - ed at the right hand of the Fa - ther: ↓ re - ceive our—

prayer, re - ceive our prayer. ↑ For— you a - lone are the Ho - ly One,

you a - lone— are the Lord, you a - lone are the Most— High,—

↓ Je - sus Christ,— ↑ with the— Ho - ly Spir - it, † in the

glo - ry of God the Fa - ther. A - men. A - men.

Setting: 1827, Franz Schubert (1797–1828) *Deutsche Messe* [German Mass]

Adaptation: Richard Proulx (1937–2010)

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(Week of the Sunday from August 14 to August 20)

Celebrant: The Lord be with you.*People:* **And with your spirit.***Celebrant:* Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*)

(ESV pew Bible, p. 616)

Isaiah 56:1–8

Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.
Blessed is the man who does this,
and the son of man who holds it fast,
who keeps the Sabbath, not profaning it,
and keeps his hand from doing any evil.”

Let not the foreigner who has joined himself to the LORD say,

“The LORD will surely separate me from his people”;
and let not the eunuch say,
“Behold, I am a dry tree.”

For thus says the LORD:

“To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,
I will give in my house and within my walls
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.

“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant —
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

The Lord GOD,

who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

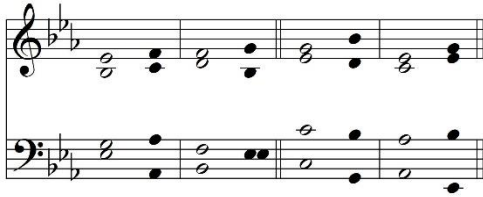
After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 67 (*standing*)

BCP, p. 350

(Using natural word rhythms and emphases, sing the text on the reciting note. At the last accented syllable — preceded below by a slash — change to the cadential note.)



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- Lower voices*
- 1 May God be merciful unto us, and / bless us, *
and show us the light of his countenance, and be / merciful unto us.
 - 2 Let your way be known upon / earth, *
your saving health among all / nations.
- All*
- 3 Let the peoples praise you, O / God; *
indeed, let all the peoples / praise you.
 - 4 O let the nations rejoice and be / glad, *
for you shall judge the peoples righteously, and govern
the nations upon / earth.
- 2nd half (start at double bar)*
- 5 Let the peoples praise you, O / God; *
let all the peoples / praise you.
- Higher voices*
- 6 Then shall the earth bring forth her / increase; *
and God, even our own God, shall give us his / blessing.
 - 7 God shall / bless us, *
and all the ends of the world shall / fear him.
- All*
- ↓ Glory be to the Father, and to the / Son, *
and to the Holy / Spirit; ↑
as it was in the beginning, is now, and ever / shall be, *
world without end. A- / men.

THE EPISTLE (*sitting*)

(ESV pew Bible, p. 947)

Romans 11:13–24

Now I [Paul] am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. Then you will say, “Branches were broken off so that I might be grafted in.” That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

For if God did not spare the natural branches, neither will he spare you. Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA *(standing)*

(1st time: cantor. 2nd time: congregation. Verse: cantor. 3rd time: congregation.)



Cantor: Come and listen, all who fear God: and I will tell what he has done for me.

—Psalm 66:16

THE GOSPEL

(ESV pew Bible, p. 821)

Matthew 15:21–28

(The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ
according to St. Matthew.

People: ↓ **Glory to you, Lord Christ.** ↑

*(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)*

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑



- | | |
|--|---|
| <p>1 Just a crumb, Lord, one small crumb
from your table overcomes
all the demons in my breast;
speak, Lord, set my heart at rest.</p> <p>2 Just enough and it will do,
quite enough to make me new;
in this little bit I take
more than all the world can make.</p> | <p>3 Just this much and nothing more
opens up the crystal door:
inside spans eternity
crossing all the stars for me.</p> <p>4 Just a word and I am whole,
just a little miracle
written with the words you said,
strong enough to raise the dead.</p> |
|--|---|

Words: 2006, Gracia Grindal (b. 1943) Based on Matthew 15:21–28
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 Music: 1704 German melody; adapted 1847, William H. Havergal (1793–1870)

THE SERMON

Fr. Samuel

THE NICENE CREED *(standing)*

BCP, p. 108

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 ↓ he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

↑ **On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

† **We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneeling or sitting)*

BCP, p. 110

Deacon: Let us pray for the Church and for the world.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Foley Beach, our Archbishop, and Andrew Williams, our Bishop, that by their life and teaching, they may proclaim your true and lifegiving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 112

Deacon: All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP, p. 113

(*The Celebrant may then say one or more of the following sentences, first saying:*)
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life (*John 3:16*).

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners (*1 Timothy 1:15*).

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world (*1 John 2:1-2*).

THE PEACE (*standing*)

BCP, p. 114

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 114

(We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. The opportunity to worship through giving online is available at <https://ctrnorthshore.org/give/>.)

OFFERTORY HYMNS (*standing*)

Hymn 469 There's a wideness in God's mercy

St. Helena

Hymn Great is thy faithfulness

Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Par - don for sin, and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee. Thou chang - est not, thy com -
pres - ence to cheer and to guide, strength for to - day, and bright

The image shows a musical score for the hymn "Great is thy faithfulness". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system contains the first two lines of the hymn, and the second system contains the final two lines.

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
hope for to - mor - row: bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see. All I have need - ed thy

hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Words: 1923, Thomas O. Chisholm (1866–1960) Based on Lamentations 3:22–23; James 1:17
Music: 1923, William M. Runyan (1870–1957)

THE OFFERTORY PRAYER

BCP, p. 114

Celebrant: Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all.

All things come from you, O LORD,

People: **And of your own have we given you.**

(1 Chronicles 29:11, 14)

THE SURSUM CORDA

BCP, p. 115

Celebrant The Lord be with you. *People* And with your spir - it.

Celebrant Lift up your hearts. *People* We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of the Lord's Day

BCP, p. 152

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S 130 / BCP, p. 115

↓ Ho - ly, Ho - ly, Ho - ly, Lord God of power and
 might. Ho - ly, Ho - ly, Ho - ly, Lord God of
 power and might, heav - en and earth are full,
 full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. † † Bless - ed is

he who comes in the Name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: 1827, Franz Schubert (1797–1828) *Deutsche Messe* [German Mass]

Adaptation: Richard Proulx (1937–2010)

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THE PRAYER OF CONSECRATION *(kneeling or sitting)*

BCP, p. 116

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

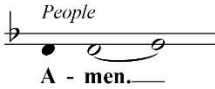
Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, † be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

S 119 / BCP, p. 118

And now, as our Savior Christ has taught us, we are bold to pray:

Our— Fa - ther, who art in heav - en, hal - low - ed—
 be thy— Name, thy king-dom come, thy will be done,—
 on earth as it— is— in heav - en. Give us this
 day our dai - ly bread.— And for-give us our tres - pas - ses,
 as we for-give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king-dom, and the power, and
 the glo - ry, for ev - er and ev - er. A - men.—

Words: Matthew 6:9-13

Setting: Gregorian Chant, adapted by C. Winfred Douglas (1867-1944)
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THE FRACTION

BCP, p. 118

Celebrant
 Al - le - lu - ia. Christ our Passover is sac - ri - ficed for us.

People
 There - fore let us keep the feast. Al - le - lu - ia.

The musical notation consists of two staves. The first staff is for the Celebrant and the second is for the People. Both are in a single melodic line with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

THE PRAYER OF HUMBLE ACCESS

BCP, p. 119

**We do not presume to come to this your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.**

(Based on Mark 7:28 & John 6:56)

THE AGNUS DEI

S 164 / BCP, p. 119

The musical notation is for 'The Agnus Dei' and consists of four staves of music in a single melodic line with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sin: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

grant us your peace, grant us your peace.

Setting: 1827, Franz Schubert (1797–1828) *Deutsche Messe* [German Mass]
 Adaptation: Richard Proulx (1937–2010)
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(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

To receive the bread, cup your hands together, palms open and lifted. To receive the wine, assist the server in guiding the chalice to your lips, or retain the bread and dip it into the wine.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn 321 My God, thy table now is spread

Rockingham

Hymn 498 Beneath the cross of Jesus

St. Christopher

THE POST COMMUNION PRAYER *(kneeling or sitting)*

BCP, p. 121

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor
and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING

BCP, p. 121

Response: Amen.

THE DISMISSAL

BCP, p. 122

Response: Thanks be to God.

PROCESSIONAL HYMN 438 Tell out, my soul, the greatness of the Lord
(*A paraphrase of the Song of Mary/
the Magnificat, Luke 1:46–55*)

Woodlands

POSTLUDE (Anne Hanchett, organ. Anne has been a church organist in New York and Maryland, and she is a member of our choir.)

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

Healing Prayer: Please join us in the Pendleton Chapel for healing prayer immediately after the service.

Hospitality: Please join us in the Parish Hall for fellowship, coffee, and tea — through the doors at the right front exit.

Announcements and prayer concerns appear on the following pages.

ANNOUNCEMENTS

Shaw Funeral: Betty Shaw sadly passed away on Monday. The funeral will be taking place on Tuesday, August 22. The viewing is at 10:00 at Greely Funeral Home in Gloucester, the funeral service will take place at noon at CTR, and the interment to follow after at Seaside in Gloucester. May her soul and the souls of all the faithful departed rest in peace.

Anglican Foundations, Part I: Our Anglican Foundations, Part I Course will be taking place every Sunday at the 9:00 hour in the Parish Hall and also every Wednesday evening at 7:00 after Holy Communion and Evening Prayer. The topic for 8/20 will be the Weekly Cycle of prayer. The topic for 8/27 will be the Life Cycle of Prayer. Please read pp. 160, 174, 198-202, 222, and 246 for homework.

Church Picnic: Please save the date for the annual church picnic. It will take place on **Saturday August 26** at 11am at St. Nicholas House in Brookline, NH. *Last names that begin with A-H please bring side dishes; last names I-P please bring desserts, and last names Q-Z please bring drinks.* The address is: 19 Milford Street, Brookline, NH 03033.

Youth Group Cookout and Parent Meeting: Sunday, August 27, from 4:30-6:00 pm. We will meet at the Nimon's home (1 Stewart Lane. Beverly). All upcoming 6th graders and their families are invited to attend. If you have any questions contact Wes Buckley: wes@ctrnorthshore.org

CGS Formation Course: Catechesis of the Good Shepherd training for Level I will be held at CTR beginning in October. We are hosting this training for everyone but especially to recruit more catechists to continue to support Catechesis at CTR. The tuition fee will be waived for those who attend in order to become a catechist at CTR. If you are attending the training for your own formation, we ask that you pay half the fee we are charging those outside CTR (\$250.00 for entire course; \$125.00 due October 2023, \$125.00 due August 2024). If this is a hardship and you would really like to be part of the training, please see Fr. Brian or Andrea Kelly. Registration forms for this training are on the table behind the last pew in the sanctuary. Contact Andrea Kelly tabkelly@verizon.net if you are interested in attending.

Women's Fall Retreat: Join us for Women's Retreat at Camp Berea on Newfound Lake in Hebron, NH, September 15 -17. Good food, fun activities, worship, scripture-rooted teaching, and plenty of rest! For more info: <https://tinyurl.com/2023FallBerea> Email: sarahedonis@gmail.com

Able-Bodied Volunteers Wanted: We have recently formed a Maintenance Committee which has the shared responsibility of assisting with the maintenance of the grounds and campus of the church (mowing, painting, basic repairs, etc.) let by our Jr. Warden, Mark Hanchett. We are in need you able-bodied volunteers who would be comfortable climbing ladders and working with their hands. Please contact Mark Hanchett if interested.

Women's Bible Study: We will meet at CTR on Thursdays from 9:30 - 11am. Each week we will focus on one psalm, so come whenever you can - no homework required.

Outreach Presentation: "Please join the Outreach Team in welcoming our long-supported missionaries in Lupeni, Romania, immediately following the morning service, Parish Hall, on Sunday, August 27,(approximately 11:45-12:45). Brandi and daughter Briana (Dana and son Gabriel are back in Romania) will be sharing recent news from their Viata Camp's 24th summer, their youth service-learning program's growth within the Romanian Orthodox Church, and Brandi's local and national early literacy ministry."

Rides for Gordon College Students: We are looking for a few volunteers to bring Gordon College students to and from church on Sundays this semester. If you are interested, please contact Fr. Samuel.

Prayer Books: Since we are using Prayer Books more often with our Foundations Classes, weekday Communion, and daily offices, we are in need of more Books of Common Prayer. The cost is \$500 for a case of 16. If you would like to contribute to the purchase of Prayer Books, please indicate "Prayer Books" in the memo line. If you would like to purchase a prayerbook the cost is \$30.

Weekly Services: Sunday: Morning Prayer in the Prayer Chapel at 8am; Wednesday: Holy Communion at 6pm, Evening Office around 6:30pm, followed by Christian Foundations class at 7pm (ish).

Upcoming Services: August 23rd, Bartholomew at 6pm.

MUSIC OPPORTUNITIES

God gives us gifts to serve him, so use and develop your musical talents by participating in our choral ensembles. New members are welcome and needed. Contact: Dan McKinley, dan@ctrnorthshore.org.

The Choir of Christ the Redeemer Children age 9 & up, teenagers, and adults: rehearsal in the Church, 6:30–8:30pm, Thursdays, starting September 7. This community prays and cares for each other, and it sings the 10am Eucharist most Sundays, September 10 to Trinity, May 26, plus Choral Evensong, All Souls, Christmas Lessons & Carols, Ash Wednesday, Holy Week, Triduum.

Trebles (age 9 & up) of the Choir of Christ the Redeemer Tuesdays, 4:00–5:30pm, starting September 5, in the Church Thursdays, 6:30–8:30pm, starting September 7, rehearsal with the adults Sundays, 9am rehearsal, 10am Eucharist, starting September 10

Children in school grade 3 could participate in either the above older group or the below younger group, whichever seems most appropriate to parents and director.

The Cherubim Choir, ages 6, 7, 8, Tuesdays, 4 to 5pm, starting September 12, in the Parish Hall.

Liturgical Notes

The Two Lights

Candles have long been used the world over in religious ceremonies. Obviously, candles are no longer needed for light in the service of the church, and even though they no longer serve a practical purpose, they continue to be used because of their powerful symbolic meaning. The most prominent candles in the liturgy come in pairs—the two candles on the altar and the two candles carried by the acolytes in procession—representing the light of the Gospel and Epistle. Traditionally, the Epistle would have been read from the South side of the altar (on the right), so this candle is called the Epistle Candle, and the Gospel was traditionally read on the North side of the altar (on the left), so this candle is called the Gospel Candle. There is an old liturgical phrase that says, “The gospel never stands alone,” so the Gospel Candle is always lit last and extinguished first. Two candles, or torches, are also carried in procession to the right and left of the processional cross, reminding us of Ps. 119:105, “Thy word is a lantern unto my feet, and a light unto my paths.”

Year-End Financial Report

For June

Operational Income: \$27,783.71
Operational Expenses: \$66,160.33
Operational Result: (-\$38,376.62)

YTD

Operational Income: \$587,688.32
Operational Expenses: \$619,222.96
Operational Result: (-\$31,534.64)



Sunday, August 20 – Saturday, August 26

- † With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the wars in Sudan and Ukraine and for wisdom of government leaders in dealing with the crisis.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for strength and protection for all first responders, military, and all medical personnel.
- † We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- † We pray for the Anglican Relief and Development Fund and the work they are doing around the world to help people suffering disasters, economic development, and empowering communities.
- † In the ACNA Cycle of Prayer, today we pray for the Diocese of the Southeast (REC), Bishop William White and his wife, Gail, and Bishop Willie Hill and his wife, Gale.
- † In the ADNE Cycle of Prayer, today we pray for Micah Thompson (Priest, St. Timothy Anglican Church - Burlington, VT), Lyn Baker (Deacon, St. Timothy Anglican Church - Burlington, VT), Gabrielle Beam (Priest, Mary of Bethany - Bridgeport, CT), Rob Geoffrey (Presbyter, Church of the Apostles, Coventry, RI), Christopher Leighton (Priest, non-parochial), Geraldine Amato-Youlden (Priest, non-parochial), Barbara Cannistraro-Brown (Deacon, non-parochial)
- † We also pray for those in our parish family in current physical or spiritual need: Patsy Ames, Pat Beckwith, Ken Buck, Terry Colon, Andy French, Sharon Govoni, Tom Kelly, Harriet MacDougal, Dan McKinley, Jan Pendleton, Jude Pytlak, Kathy Riquier, Betty Shaw, and Bette Weiscopf.
- † We also pray for those friends and family of our parishioners in physical or spiritual need: Andrew, the Boles family, Gail Eaton, Eowyn, Paul Erickson, Katherine Fisher, Joy French, Jim Gish, Mary Guilmette, Gideon Hanes, Charlie Hannigan, Sue McHugh, Norma, Lenny Ortins, Bonnie Rodriguez, Nancy Smith, Sophia, and the VanScoyoc family, the family of Jack Woods.

Notes

Notes

Worship Leaders

The Rev. Brian Chase, Rector, Celebrant
The Rev. Samuel Alberty, Assistant Rector, Preacher
The Rev. Dr. Malcolm Reid, Assisting Priest
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

The Vestry

Dipen Patel, Senior Warden
Mark Hanchett, Junior Warden
Andy French, Treasurer
Sarah Skinner, Clerk
Leanne Duncan, Member-at-Large
Laurie Matson, Member-at-Large
Kristin Pepler, Member-at-Large
Janet Potts, Member-at-Large
Peter Smick, Member-at-Large
Chaz Woodstock, Member-at-Large
vestry@ctrnorthshore.org

Clergy Contact

Fr. Brian Chase – Chase@ctrnorthshore.org
Fr. Samuel Alberty – Samuel@ctrnorthshore.org
Fr. Malcolm Reid – Malcolm@ctrnorthshore.org
Dcn. Scott Donis – Scott@ctrnorthshore.org



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