

STATE OF UTAH

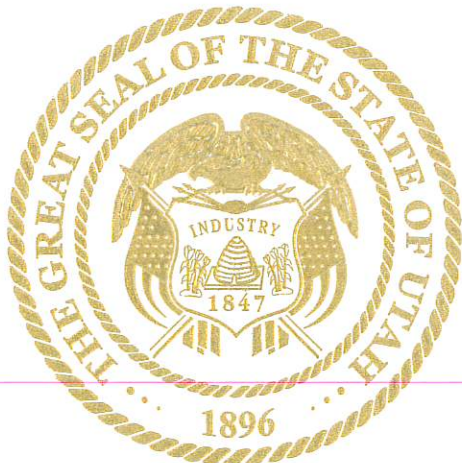


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment pertaining to WEBER COUNTY and DAVIS COUNTY, dated October 14th, 2020 complying with Section 17-2-209, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to WEBER COUNTY and DAVIS COUNTY, located in State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of November, 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read 'Spencer J. Cox'.

SPENCER J. COX
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

Lieutenant Governor Cox:

This is a notice of an impending boundary action. On October 14, 2020, Davis and Weber Counties ("Counties") held a joint public hearing to consider a minor boundary adjustment, pursuant to Utah Code Ann. § 17-2-209; the resolution is attached. Counties are seeking a certificate from the Lieutenant Governor's office certifying the minor boundary adjustment affecting the common boundary between Counties.

The minor boundary adjustment realigns county boundaries with the original county lines established in the 1850's. A survey conducted in 2002 attempted to retrace the original boundaries but there are some differences of opinion that Counties are attempting to correct. The attached map shows the parcels and the corrective actions taken by the counties. Parcels 07-109-0025 and 07-109-0017 both lie south of the Weber River. The original description would place these properties in Davis County, but both currently lie in Weber County. Counties passed a resolution to adjust the boundary placing these parcels in Davis County. Parcel 13-10-0016 currently lies within Davis County and the adjustment would place this parcel in Weber County.

Counties certify that all requirements applicable to this type of boundary action have been met. This notice of impending boundary action is also accompanied by a final local entity plat as required by Utah Code Ann. § 17-2-209.

BOARD OF COUNTY COMMISSIONERS
OF DAVIS COUNTY

By 

~~Lorene Miner Kamalu, Chair~~

Bob J Stevenson VChair

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

By 

Gage Froerer, Chair

RESOLUTION NO. 36-2020

**A RESOLUTION OF THE BOARDS OF COUNTY COMMISSIONERS
OF DAVIS AND WEBER COUNTIES APPROVING MINOR ADJUSTMENTS TO
COUNTIES COMMON BOUNDARY**

WHEREAS, Article XI, Section 3, of the Utah Constitution, and Utah Code Ann. § 17-2-209 authorize counties sharing a common boundary to adjust all or part of the common boundary to move it a sufficient distance to reach to, and correspond with, the closest existing property boundary of record; and


WHEREAS, Davis and Weber Counties (“Counties”) desire to clarify and resolve differences of opinion regarding a small portion of Davis County’s northern boundary and Weber County’s southern boundary through a minor adjustment to the common boundary line between Counties regarding the parcels of real property described in Exhibit A attached hereto (“Parcel A”) such that the common boundary reaches to, and corresponds with, the northern boundary of Parcel A, and Parcel A is entirely within Davis County; and

WHEREAS, Counties desire to make a minor adjustment to a small portion of Davis County’s northern boundary and Weber County’s southern boundary through a minor adjustment to the common boundary line between Counties regarding the parcel of real property described in Exhibit B attached hereto (“Parcel B”) such that the common boundary reaches to, and corresponds with, the southern boundary of Parcel B, and Parcel B is entirely within Weber County.

NOW THEREFORE, the Boards of County Commissioners of Davis and Weber Counties resolve to approve the minor adjustments to the Davis/Weber common boundary as set forth herein and further described in Exhibits A and B attached hereto.

RESOLVED this 14th day of October, 2020.

BOARD OF COUNTY COMMISSIONERS
OF DAVIS COUNTY

By 
Lorene Miner Kamalu, Chair

Commissioner Kamalu voted
Commissioner Stevenson voted
Commissioner Elliott voted

aye
aye
excused

ATTEST:


Curtis Koch
Davis County Clerk/Auditor

2008


October

27

2008
2008
2008


RESOLVED this 14th day of October, 2020.

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

By 
Gage Froerer, Chair

Commissioner Froerer voted Aye
Commissioner Harvey voted Aye
Commissioner Jenkins voted Excused

ATTEST:


Ricky Hatch, CPA
Weber County Clerk/Auditor

DESCRIPTION FOR DAVIS COUNTY PARCEL 13-010-0016 WHICH IS TO BECOME PART OF WEBER COUNTY:

RECORD DESCRIPTION PER E# 2949607 OF DAVIS COUNTY RECORDS:

A PARCEL OF LAND LOCATED IN DAVIS COUNTY, UTAH IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CONTAINING 20 ACRES MORE OR LESS.

LESS AND EXCEPTING THAT PORTION LYING NORTH OF THE DAVIS/WEBER COUNTY LINE.

LESS AND EXCEPTING THAT PORTION CONVEYED TO THE STATE ROAD COMMISSION OF UTAH IN THAT CERTAIN WARRANTY DEED RECORDED JUNE 17, 1964 AS ENTRY NUMBER 268779 IN BOOK 294 AT PAGE 641, OF OFFICIAL RECORDS.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED USING MARTIN MOORE'S LOCATION OF THE COUNTY LINE, AS SHOWN ON THE SURVEY FILED IN BOTH THE WEBER AND DAVIS COUNTY SURVEYOR'S OFFICES AS NUMBER 2993 IN WEBER COUNTY AND AS NUMBER 3904ABCD IN DAVIS COUNTY, AS FOLLOWS:

BEGINNING AT A POINT WHICH IS S 00°02'17" W 323.73 FEET ALONG THE QUARTER SECTION LINE FROM THE CENTER OF SECTION 26, T5N.R1W, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S 74°32'00" E 902.37 FEET ALONG MARTIN MOORE'S COUNTY LINE, THENCE S 72°32'00" E 14.78 FEET ALONG MARTIN MOORE'S COUNTY LINE TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE WEST BOUND RAMP OF INTERSTATE 84 LABELED AS NW-1 ON THE PLANS FOR PROJECT I-80-6(4)51 DATED 2012, AT APPROXIMATE STATION 15+49.16 OFFSET 70.00 FEET LEFT OF CENTERLINE NW-1, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF UINTAH SPRINGS BUSINESS PARK PHASE 2; THENCE ALONG SAID RIGHT OF WAY LINE SOUTHWESTERLY 91.25 FEET MORE OR LESS ALONG THE ARC OF A 428.26-FOOT RADIUS CURVE TO THE RIGHT THROUGH A DELTA ANGLE OF 12°12'29" (CHORD BEARING AND DISTANCE BEING S 37°17'52" W 91.08 FEET) MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, AT APPROXIMATE STATION 14+42.99 OFFSET 70.00 FEET LEFT OF CENTER LINE NW-1; THENCE N 89°39'05" W 828.82 FEET ALONG SAID SOUTH LINE TO THE QUARTER SECTION LINE; THENCE N 00°02'17" E 312.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.872 ACRES MORE OR LESS.



W2915197

E# 2915197 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
16-Apr-18 11:59 AM FEE \$15.00 DEP DAC
REC FOR: FIRST AMERICAN - OREM CENTER STREI
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Company
346 West Center Street
Orem, UT 84057
(801)762-0011

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
F.M. Winkel Family, LLC
3651 N 100 E, Suite 125
Provo, UT 84604

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **395-5886081 (CS)**
A.P.N.: **07-109-0017**

Larry W. Black aka Larry Black, Gordon K. Frisbey aka Gordon Frisbey and Wanda S. Wintle aka Wanda Wintle, each as to an undivided 1/3 interest as tenants in common, Grantor, of South Ogden, Weber County, State of Utah, hereby CONVEY AND WARRANT to

F.M. Winkel Family, LLC, Grantee, of Provo, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Weber & Davis County, State of Utah:

PARCEL 1:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 21°13'04" EAST 1138.34 FEET (SOUTHEASTERLY 1178 FEET MORE OR LESS PER DEED) TO THE NORTHEASTERLY LINE OF US HIGHWAY I-80 AT A POINT 150 FEET RADIALLY DISTANCE NORTHEASTERLY FROM THE CENTER LINE OF WEST BOUNDARY LANE; THENCE NORTHWESTERLY 513.06 FEET (509 FEET MORE OR LESS PER DEED) ALONG THE ARC OF AN 11,609.16 FOOT RADIUS CURVE TO THE LEFT TO A POINT OPPOSITE ENGINEERS STATION 172+00, (NOTE: TANGENT TO SAID 11,609.16 RADIUS CURVE AT ITS POINT OF BEGINNING BEARS APPROXIMATELY NORTH 41°09' WEST) (DELTA IS 2°31'56" AND LONG CHORD BEARS NORTH 42°29'30" WEST 513.02 FEET); THENCE NORTH 52°36'28" WEST 204.57 FEET (NORTH 52°36' WEST PER DEED) TO A POINT 120 FEET RADIALLY DISTANT NORTHEASTERLY FROM CENTER LINE OF SAID WEST BOUNDARY LANE OPPOSITE ENGINEERS STATION 170+00; THENCE NORTHWESTERLY 552.83 FEET (555 FEET MORE OR LESS PER DEED) ALONG THE ARC OF AN 11,579.16 FOOT RADIUS CURVE TO THE LEFT, (NOTE: TANGENT TO SAID 11,579.16 FOOT RADIUS CURVE AT ITS POINT OF BEGINNING BEARS NORTH 44°40' WEST) (DELTA IS 2°44'08" AND LONG CHORD BEARS NORTH 46°02'34" WEST 552.77 FEET); THENCE NORTH 0°29'48" EAST 31.84 FEET (NORTH PER

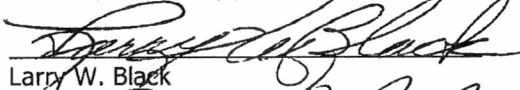
DEED) TO A POINT 50 FEET PERPENDICULAR DISTANT SOUTHEASTERLY FROM CENTER LINE OF A GRADE SEPARATION FOR 6600 SOUTH STREET; THENCE NORTH 56°26'00" EAST 258.00 FEET, MORE OR LESS, PARALLEL WITH SAID CENTERLINE TO A POINT OPPOSITE GRADE SEPARATION ENGINEERS STATION 37+28; THENCE NORTH 33°34'00" WEST 3.50 FEET (2.39 FEET PER DEED) TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE SOUTH 89°30'12" EAST 281.70 FEET (EAST 287.99 FEET PER DEED) TO THE POINT OF BEGINNING.

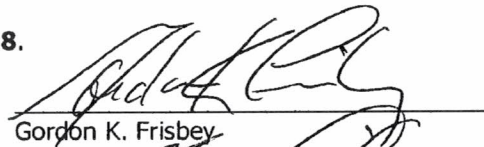
PARCEL 2:

BEGINNING AT A POINT ON THE CENTER LINE OF THE WEBER RIVER, SAID POINT BEING SOUTH 21°13'04" EAST 187.52 FEET FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND FOLLOWING A COURSE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID RIVER SOUTH 71°08'21" EAST 145.97 FEET; THENCE SOUTH 50°07'57" EAST 118.56 FEET; THENCE SOUTH 37°55'48" EAST 97.61 FEET; THENCE SOUTH 28°19'59" EAST 115.88 FEET; THENCE SOUTH 24°10'45" EAST 161.14 FEET; THENCE SOUTH 17°38'17" EAST 204.62 FEET; THENCE SOUTH 12°23'59" EAST 144.37 FEET; THENCE SOUTH 8°21'03" WEST 110.17 FEET; THENCE SOUTH 4°51'52" EAST 47.17 FEET; THENCE SOUTH 16°06'05" EAST 100.96 FEET; THENCE SOUTH 30°29'20" EAST 139.26 FEET (124.17 FEET PER DEED) TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89°15'02" WEST ALONG SAID SECTION LINE 91.05 FEET (WEST 86.73 FEET PER DEED) TO THE NORTHEAST LINE OF US HIGHWAY I-80; THENCE ALONG SAID NORTHEAST LINE NORTH 35°18'12" WEST 97.07 FEET (95.96 FEET PER DEED); THENCE NORTH 13°57'41" WEST 112.48 FEET; THENCE NORTHWESTERLY ALONG A 11,609.16 FOOT RADIUS CURVE TO THE LEFT 108.93 FEET (99 FEET MORE OR LESS PER DEED) (DELTA IS 0°32'15" AND LONG CHORD BEARS NORTH 40°57'25" WEST 108.93 FEET) TO A POINT SOUTH 21°13'04" EAST 1138.34 FEET FROM THE NORTH QUARTER OF SAID SECTION 28; THENCE NORTH 21°13'04" WEST 950.82 FEET TO THE POINT OF BEGINNING.

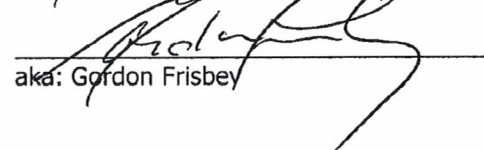
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

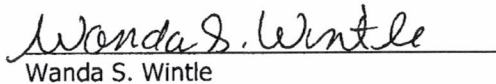
Witness, the hand(s) of said Grantor(s), this April 13, 2018.

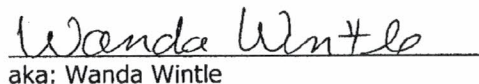

Larry W. Black


Gordon K. Frisbey


aka: Larry Black


aka: Gordon Frisbey


Wanda S. Wintle


aka: Wanda Wintle

A.P.N.: 07-109-0017

Warranty Deed - continued

File No.: 395-5886081 (CS)

STATE OF Utah)
County of Utah) ss.

On 4/13/18, before me, the undersigned Notary Public, personally appeared **Larry W. Black aka Larry Black, Gordon K. Frisbey aka Gordon Frisbey and Wanda S. Wintle aka Wanda Wintle**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

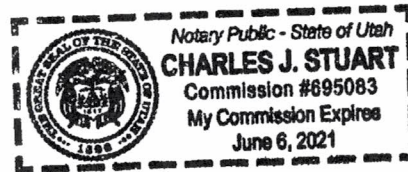
WITNESS my hand and official seal.

My Commission Expires:

6/6/2021



Notary Public



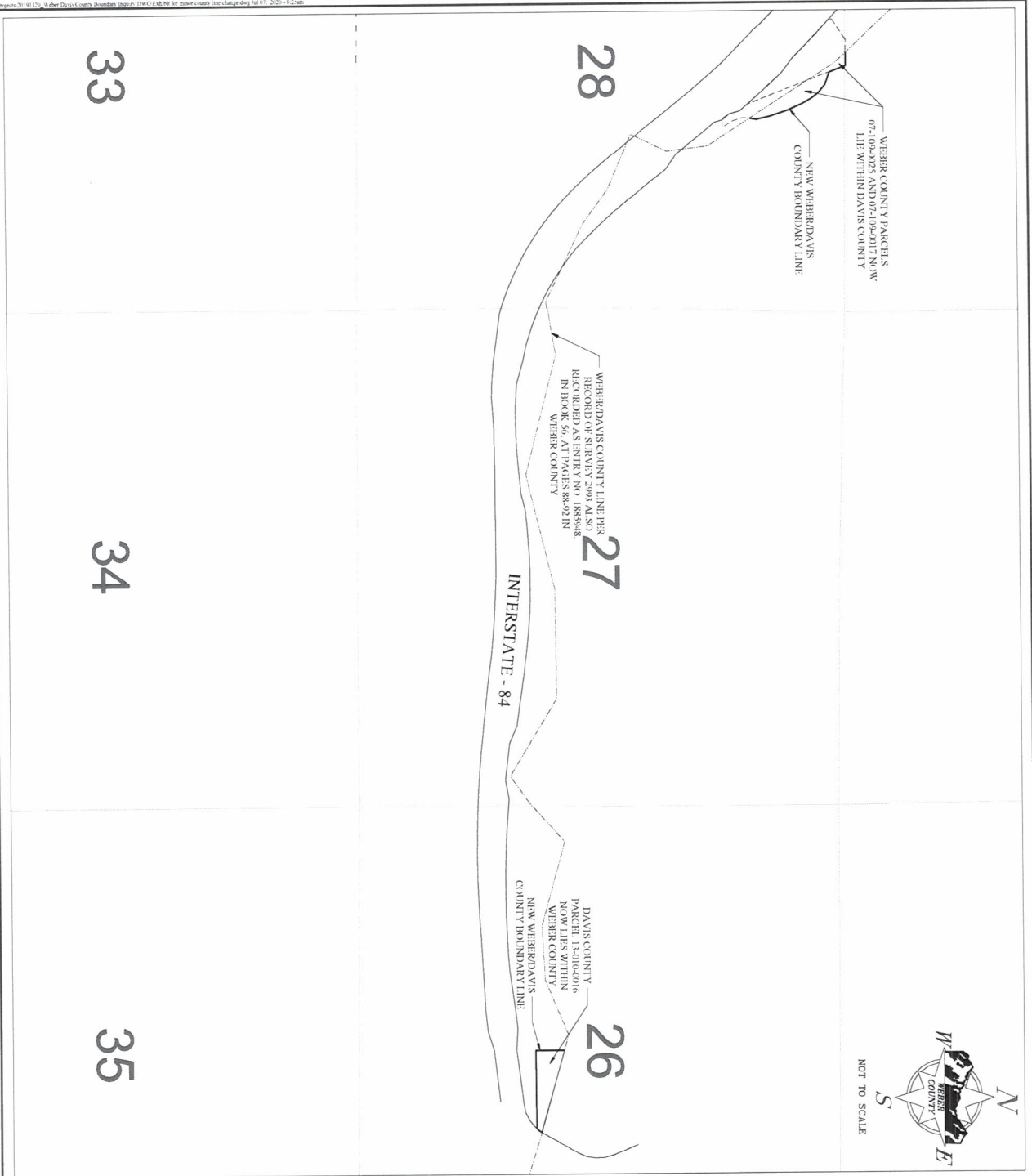


EXHIBIT FOR A WEBER/DAVIS COUNTY MINOR BOUNDARY ADJUSTMENT

NO SURVEY OR TITLE SEARCH HAS BEEN PERFORMED IN CONJUNCTION WITH THIS EXHIBIT.



SHEET NO:
1/1

EXHIBIT FOR A WEBER/DAVIS COUNTY MINOR BOUNDARY ADJUSTMENT

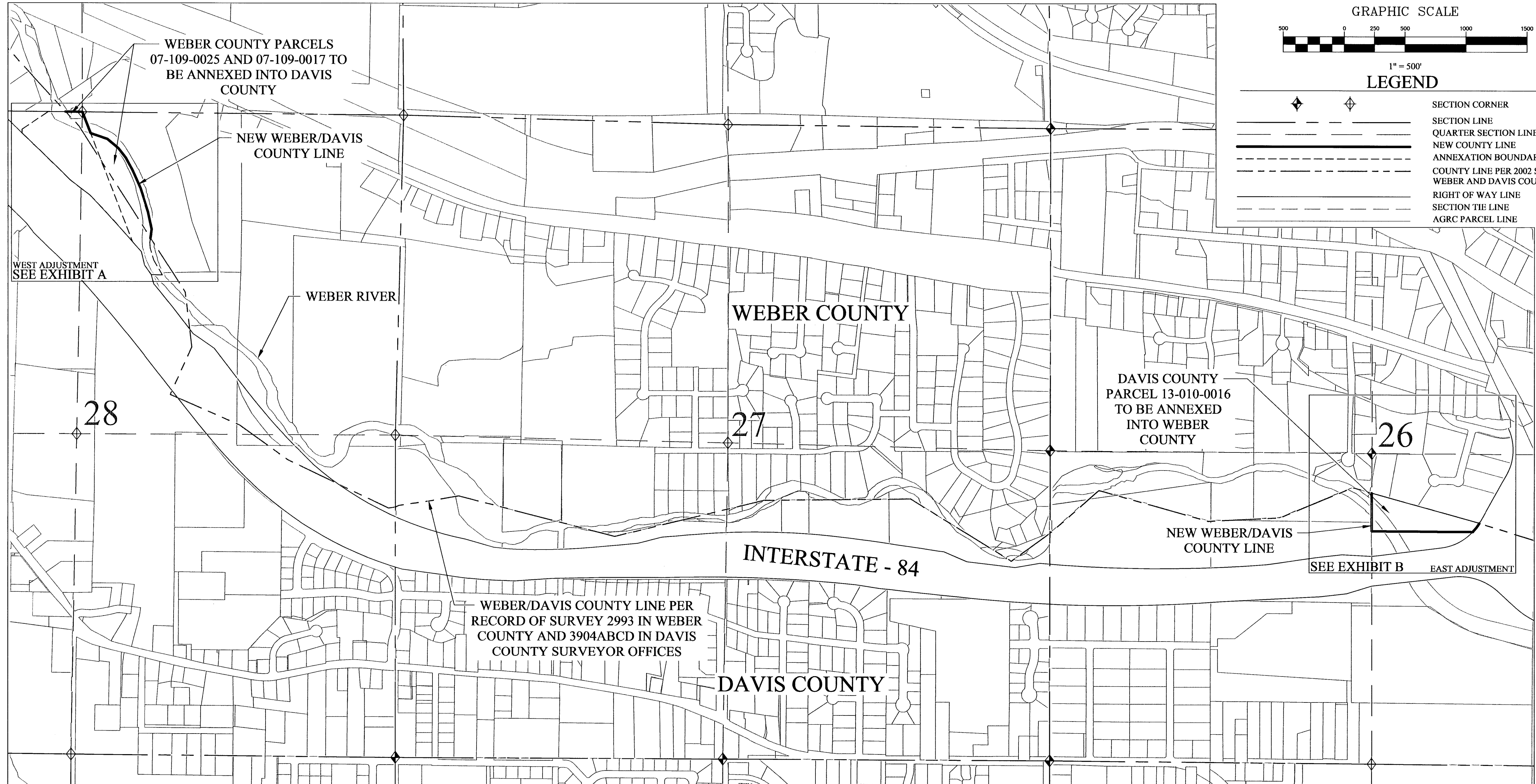
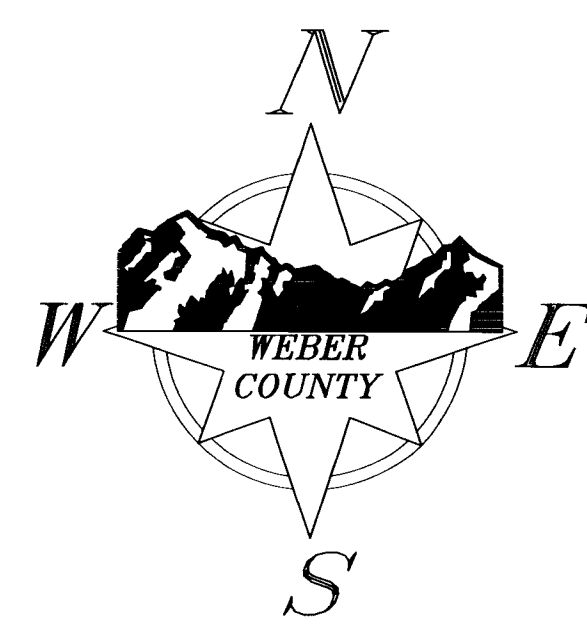


2380 Washington Blvd., Suite 370
Ogden, Utah 84401
PHONE: (801) 399-8020
FAX: (801) 399-4316

MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES PER JOINT RESOLUTION IDENTIFIED BY WEBER COUNTY AS JOINT RESOLUTION 36-2020 AND BY DAVIS COUNTY AS JOINT RESOLUTION 2020-584 AFFECTING WEBER COUNTY PARCELS 07-109-0025 AND 07-109-0017 LOCATED WITHIN SECTION 28 AND DAVIS COUNTY PARCEL 13-010-0016 LOCATED

WITHIN SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

OCTOBER 2020



DESCRIPTION OF WEBER COUNTY PARCELS 07-109-0025 AND 07-109-0017 TO BE ANNEXED INTO DAVIS COUNTY:

THESE PARCELS ARE THE WEBER COUNTY PORTION OF A LARGER PROPERTY WHICH WAS BISECTED BY THE 2002 COUNTY LINE SURVEY. THE PARCELS ARE TO BE ANNEXED INTO DAVIS COUNTY SUCH THAT ALL PROPERTY WITHIN THE LARGER PROPERTY AS DESCRIBED BY RECORD LIES ENTIRELY WITHIN DAVIS COUNTY, AND THE COUNTY LINE IS DEFINED BY THE NORTHERN BOUNDARY OF THE LARGER PROPERTY.

07-109-0025 RECORD DESCRIPTION:
 BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 21°13'04" EAST 1138.34 FEET (SOUTHEASTERLY 1178 FEET MORE OR LESS PER DEED) TO THE NORTHEAST LINE OF US HIGHWAY I-80 AT A POINT 150 FEET RADIALLY DISTANT NORTHEASTERLY FROM THE CENTER LINE OF THE WESTBOUND LANE, THENCE NORTHWESTERLY 513.06 FEET (509 FEET MORE OR LESS PER DEED) ALONG THE ARC OF A 11,609.16 FOOT RADIUS CURVE TO THE LEFT TO A POINT OPPOSITE ENGINEERS STATION 172+00. (NOTE: TANGENT TO SAID 11,609.16 FOOT RADIUS CURVE AT ITS POINT OF BEGINNING BEARS APPROXIMATELY NORTH 41°09' WEST) DELTA IS 2°31'56" AND LONG CHORD BEARS NORTH 42°29'30" WEST 513.02 FEET; THENCE NORTH 52°36'28" WEST 204.57 FEET (NORTH 52°36' WEST PER DEED) TO A POINT 120 FEET RADIALLY DISTANT NORTHEASTERLY FROM THE CENTERLINE OF SAID WESTBOUND LANE OPPOSITE ENGINEERS STATION 170+00; THENCE NORTHWESTERLY 552.83 FEET (555 FEET MORE OR LESS PER DEED) ALONG THE ARC OF A 11,579.16 FOOT RADIUS CURVE TO THE LEFT, (NOTE: TANGENT TO SAID 11,579.16 FOOT RADIUS CURVE AT ITS POINT OF BEGINNING BEARS NORTH 44°40' WEST) (DELTA IS 2°44'08" AND LONG CHORD BEARS NORTH 46°02'34" WEST 552.77 FEET); THENCE NORTH 02°29'48" EAST 31.84 FEET (NORTH PER DEED) TO A POINT 50 FEET PERPENDICULARLY DISTANT SOUTHEASTERLY FROM THE CENTER LINE OF A GRADE SEPARATION FOR 6600 SOUTH STREET; THENCE NORTH 56°26'00" EAST 258.00 FEET, MORE OR LESS, PARALLEL WITH SAID CENTERLINE TO A POINT OPPOSITE GRADE SEPARATION ENGINEERS STATION 37+28; THENCE NORTH 33°34'00" WEST 3.50 FEET (2.39 FEET PER DEED) TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE SOUTH 89°30'12" EAST 281.70 FEET (EAST 287.99 FEET PER DEED) TO THE POINT OF BEGINNING.

07-109-0017 RECORD DESCRIPTION:
 BEGINNING AT A POINT ON THE CENTER LINE OF THE WEBER RIVER, SAID POINT BEING SOUTH 21°13'04" EAST 187.52 FEET FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND FOLLOWING A COURSE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID RIVER SOUTH 71°08'21" EAST 145.97 FEET; THENCE SOUTH 50°07'57" EAST 118.56 FEET; THENCE SOUTH 37°55'48" EAST 97.61 FEET; THENCE SOUTH 28°19'59" EAST 115.88 FEET; THENCE SOUTH 24°10'45" EAST 161.14 FEET; THENCE SOUTH 17°38'17" EAST 204.62 FEET; THENCE SOUTH 12°23'59" EAST 144.37 FEET; THENCE SOUTH 8°21'03" WEST 110.17 FEET; THENCE SOUTH 4°51'52" EAST 47.17 FEET; THENCE

SOUTH 16°06'05" EAST 100.96 FEET; THENCE SOUTH 30°29'20" EAST 139.26 FEET (124.17 FEET PER DEED) TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89°15'02" WEST ALONG SAID SECTION LINE 91.05 FEET (WEST 86.73 FEET PER DEED) TO THE NORTHEAST LINE OF US HIGHWAY I-80; THENCE ALONG SAID NORTHEAST LINE NORTH 35°18'12" WEST 97.07 FEET (95.96 FEET PER DEED); THENCE NORTH 13°57'41" WEST 112.48 FEET; THENCE NORTHWESTERLY ALONG A 11,609.16 FOOT RADIUS CURVE TO THE LEFT 108.93 FEET (99 FEET MORE OR LESS PER DEED) (DELTA IS 0°32'15" AND LONG CHORD BEARS NORTH 40°57'25" WEST 108.93 FEET) TO A POINT SOUTH 21°13'04" EAST 1138.34 FEET FROM THE NORTH QUARTER OF SAID SECTION 28; THENCE NORTH 21°13'04" WEST 950.82 FEET TO THE POINT OF BEGINNING.

DESCRIPTION OF DAVIS COUNTY PARCEL 13-010-0016 TO BE ANNEXED INTO WEBER COUNTY:

RECORD DESCRIPTION PER ENTRY # 2949607 OF DAVIS COUNTY RECORDS:
 A PARCEL OF LAND LOCATED IN DAVIS COUNTY, UTAH IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CONTAINING 20 ACRES MORE OR LESS.

LESS AND EXCEPTING THAT PORTION LYING NORTH OF THE DAVIS/WEBER COUNTY LINE.
 LESS AND EXCEPTING THAT PORTION CONVEYED TO THE STATE ROAD COMMISSION OF UTAH IN THAT CERTAIN WARRANTY DEED RECORDED JUNE 17, 1964 AS ENTRY NUMBER 268779 IN BOOK 294 AT PAGE 641, OF OFFICIAL RECORDS.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED USING MARTIN MOORE'S LOCATION OF THE COUNTY LINE, AS SHOWN ON THE SURVEY FILED IN BOTH THE WEBER AND DAVIS COUNTY SURVEYOR'S OFFICES AS NUMBER 2993 IN WEBER COUNTY AND AS NUMBER 3904ABCD IN DAVIS COUNTY, AS FOLLOWS:

BEGINNING AT A POINT WHICH IS S 00°02'17" W 323.73 FEET ALONG THE QUARTER SECTION LINE FROM THE CENTER OF SECTION 26, TSN.R1.W, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 74°32'00" E 902.37 FEET ALONG MARTIN MOORE'S COUNTY LINE, THENCE S 72°32'00" E 14.78 FEET ALONG MARTIN MOORE'S COUNTY LINE TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE WEST BOUND RAMP OF INTERSTATE 84 LABELED AS NW-1 ON THE PLANS FOR PROJECT I-80-6(4)S1 DATED 2012, AT APPROXIMATE STATION 15+49.16 OFFSET 70.00 FEET LEFT OF CENTERLINE NW-1, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF UTAH SPRINGS BUSINESS PARK PHASE 2; THENCE ALONG SAID RIGHT OF WAY LINE SOUTHWESTERLY 91.25 FEET MORE OR LESS ALONG THE ARC OF A 428.26-FOOT RADIUS CURVE TO THE RIGHT THROUGH A DELTA ANGLE OF 12°12'29" (CHORD BEARING AND DISTANCE BEING S 37°17'52" W 91.08 FEET) MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 26, AT APPROXIMATE STATION 14+42.99 OFFSET 70.00 FEET LEFT OF CENTER LINE NW-1; THENCE N 89°39'05" W 828.82

FEET ALONG SAID SOUTH LINE TO THE QUARTER SECTION LINE; THENCE N 00°02'17" E 312.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.872 ACRES MORE OR LESS.

DESCRIPTION OF THE ADJUSTED COUNTY LINE SEGMENTS:

WEST ADJUSTMENT:
 BEGINNING AT THE INTERSECTION OF THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES AS DEFINED BY THE 2002 COUNTY LINE SURVEY FILED AS RECORD OF SURVEY 2993 IN WEBER COUNTY AND 3904ABCD IN DAVIS COUNTY SURVEYOR OFFICES AND THE NORTH LINE OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SAID POINT BEING 136.22 FEET N 89°30'12" W FROM THE NORTH 1/4 CORNER OF SAID SECTION 28; AND RUNNING THENCE S 89°30'12" E 136.22 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 28; THENCE S 21°13'04" E 187.52 FEET TO THE CENTER OF THE WEBER RIVER AS DEFINED BY RECORD OF SURVEY 6196 ON FILE IN THE WEBER COUNTY SURVEYOR'S OFFICE; THENCE ALONG THE CENTER OF SAID WEBER RIVER THE FOLLOWING EIGHT (8) COURSES: 1) S 71°08'21" E 145.97 FEET, 2) S 50°07'57" E 118.56 FEET, 3) S 37°55'48" E 97.61 FEET, 4) S 28°19'59" E 115.88 FEET, 5) S 24°10'45" E 161.14 FEET, 6) S 17°38'17" E 204.62 FEET, 7) S 12°23'59" E 144.37 FEET, AND 8) S 08°21'03" W 73.51 FEET TO THE POINT OF TERMINUS AT THE COUNTY LINE AS DEFINED BY SAID 2002 COUNTY LINE SURVEY, SAID POINT BEING 1174.94 FEET S 28°28'58" E OF THE NORTH QUARTER CORNER OF SAID SECTION 28.

CONTAINS 1,385.4 LINEAR FEET MORE OR LESS.

EAST ADJUSTMENT:
 BEGINNING AT THE INTERSECTION OF THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES AS DEFINED BY THE 2002 COUNTY LINE SURVEY FILED AS RECORD OF SURVEY 2993 IN WEBER COUNTY AND 3904ABCD IN DAVIS COUNTY SURVEYOR OFFICES AND THE WESTERLY RIGHT OF WAY LINE OF THE WEST BOUND RAMP OF INTERSTATE 84 LABELED AS NW-1 ON THE PLANS FOR PROJECT I-80-6(4)S1 DATED 2012, AT APPROXIMATE STATION 15+49.16 OFFSET 70.00 FEET LEFT OF CENTERLINE NW-1, SAID POINT BEING 883.57 FEET S 89°42'29" E ALONG THE QUARTER SECTION LINE, AND 564.30 FEET SOUTH FROM THE CENTER OF SECTION 26, TSN.R1.W, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF UTAH SPRINGS BUSINESS PARK PHASE 2; AND RUNNING THENCE ALONG SAID RIGHT OF WAY LINE SOUTHWESTERLY 91.25 FEET MORE OR LESS ALONG THE ARC OF A 428.26-FOOT RADIUS CURVE TO THE RIGHT THROUGH A DELTA ANGLE OF 12°12'29" (CHORD BEARING AND DISTANCE BEING S 37°17'52" W 91.08 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, AT APPROXIMATE STATION 14+42.99 OFFSET 70.00 FEET LEFT OF CENTER LINE NW-1; THENCE N 89°39'05" W 828.82 FEET ALONG SAID SOUTH LINE TO THE QUARTER SECTION LINE; THENCE N 00°02'17" E 312.49 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF TERMINUS AT THE COUNTY LINE AS DEFINED BY SAID 2002 COUNTY LINE SURVEY, SAID POINT BEING 323.73 FEET S 00°02'17" W ALONG THE QUARTER SECTION LINE FROM THE CENTER OF SAID SECTION 26.

CONTAINS 1,232.6 LINEAR FEET MORE OR LESS.

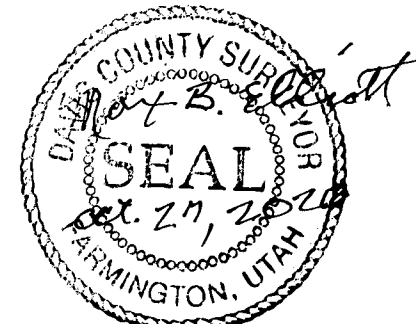
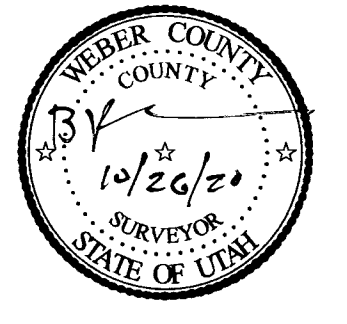
SURVEYOR'S CERTIFICATE:

I, STEPHEN COLLIER, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 9453850, IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH, AND IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20 WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, AND IS A TRUE AND CORRECT REPRESENTATION OF THE MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES AS DEFINED BY RESOLUTION.



COUNTY SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED DEPUTIZED COUNTY SURVEYORS FOR WEBER AND DAVIS COUNTIES, DO HEREBY CERTIFY THAT THIS FINAL LOCAL ENTITY PLAT ACCURATELY DEPICTS THE MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES AS DEFINED BY RESOLUTION. FURTHER WE CERTIFY THAT THE WEBER AND DAVIS COUNTY SURVEYOR OFFICES HAVE REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THESE OFFICES HAVE BEEN SATISFIED.



ACCEPTANCE BY LEGISLATIVE BODY:

THIS IS TO CERTIFY THAT WE, THE COMMISSION OF WEBER AND DAVIS COUNTIES IN UTAH, HAVE EXECUTED THIS MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES BY RESOLUTION, AND THAT A COPY OF WHICH HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SECTION 10-2-403, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES AS SHOWN.

THE CHAIR OF THE WEBER COUNTY COMMISSION HAS BEEN DULY AUTHORIZED TO EXECUTE THIS PLAT THIS 27 DAY OF October, 2020.

WEBER COUNTY CORPORATION
 Carl H. Z...
 COMMISSIONER GAGE PROFFER, CHAIR
 WEBER COUNTY BOARD OF COMMISSIONERS

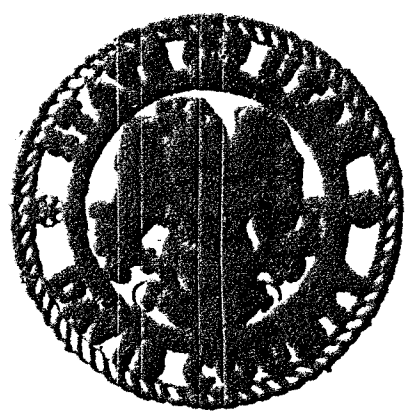
STATE OF UTAH) SS
 COUNTY OF WEBER)
 I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE DOCUMENT THAT APPEARS ON RECORD IN MY OFFICE.

ATTEST:
 Ricky H. H...
 RICKY HATCH, CPA
 WEBER COUNTY CLERK/AUDITOR

WITNESS MY HAND AND SEAL
 THIS 27 DAY OF OCTOBER, 2020
 LEANN H. KILTS, WEBER COUNTY RECORDER/
 SURVEYOR
 DEPUTY

THE DAVIS COUNTY COMMISSION HAS BEEN DULY AUTHORIZED TO EXECUTE THIS PLAT THIS 27 DAY OF October, 2020.

DAVIS COUNTY CORPORATION
 Bob J. Stevenson
 COMMISSIONER BOB J. STEVENSON
 DAVIS COUNTY BOARD OF COMMISSIONERS



ATTEST:
 Curtis Koch
 DAVIS COUNTY CLERK/AUDITOR

SURVEYOR'S NARRATIVE:

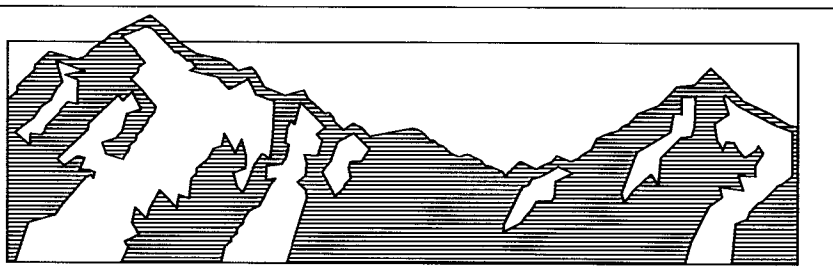
THIS FINAL LOCAL ENTITY PLAT WAS REQUESTED BY THE COMMISSION OF WEBER AND DAVIS COUNTIES PURSUANT TO THEIR RESOLUTION FOR A MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES. THE INTENT OF THIS INSTRUMENT IS TO DEPICT THE CHANGES ENACTED BY SAID RESOLUTION SUCH THAT WEBER COUNTY PARCELS 07-109-0025 AND 07-109-0017 ARE ANNEXED INTO DAVIS COUNTY AND DAVIS COUNTY PARCEL 13-010-0016 IS ANNEXED INTO WEBER COUNTY.

PARCEL LINES SHOWN HEREON ARE AS PROVIDED BY THE UTAH AGRC. THE BOUNDARIES FOR PARCELS 07-109-0025 AND 07-109-0017 WERE TAKEN FROM THE RECORD VESTING DEEDS WHICH DEFINE PROPERTY THAT, DUE TO THE 2002 COUNTY LINE SURVEY, DEFINES PROPERTY WITHIN BOTH WEBER AND DAVIS COUNTIES, ALL PROPERTY DEFINED BY THOSE DESCRIPTIONS ARE TO BE ANNEXED INTO DAVIS COUNTY. THE BOUNDARY FOR PARCEL 13-010-0016 WHICH IS AN ALLOTMENT PART WITH EXCEPTIONS WAS DERIVED USING THE DAVIS COUNTY RECORD DIMENSIONS FOR THE SOUTHEAST QUARTER OF SECTION 26, TOGETHER WITH RIGHT OF WAY MAPS, RIGHT OF WAY FENCES, AND RIGHT OF WAY MONUMENTS TO PROVIDE A SIMPLIFIED DEFINITION OF THE NEW COUNTY LINE.

SHEET NO:
 1/2



61 South Main Street Room 107 Farmington, Utah 84025
 PHONE: (801)451-3290
 FAX: (801)451-3233



2380 Washington Blvd. Suite 370 Ogden, Utah 84401
 PHONE: (801) 399-8020
 FAX: (801) 399-8316

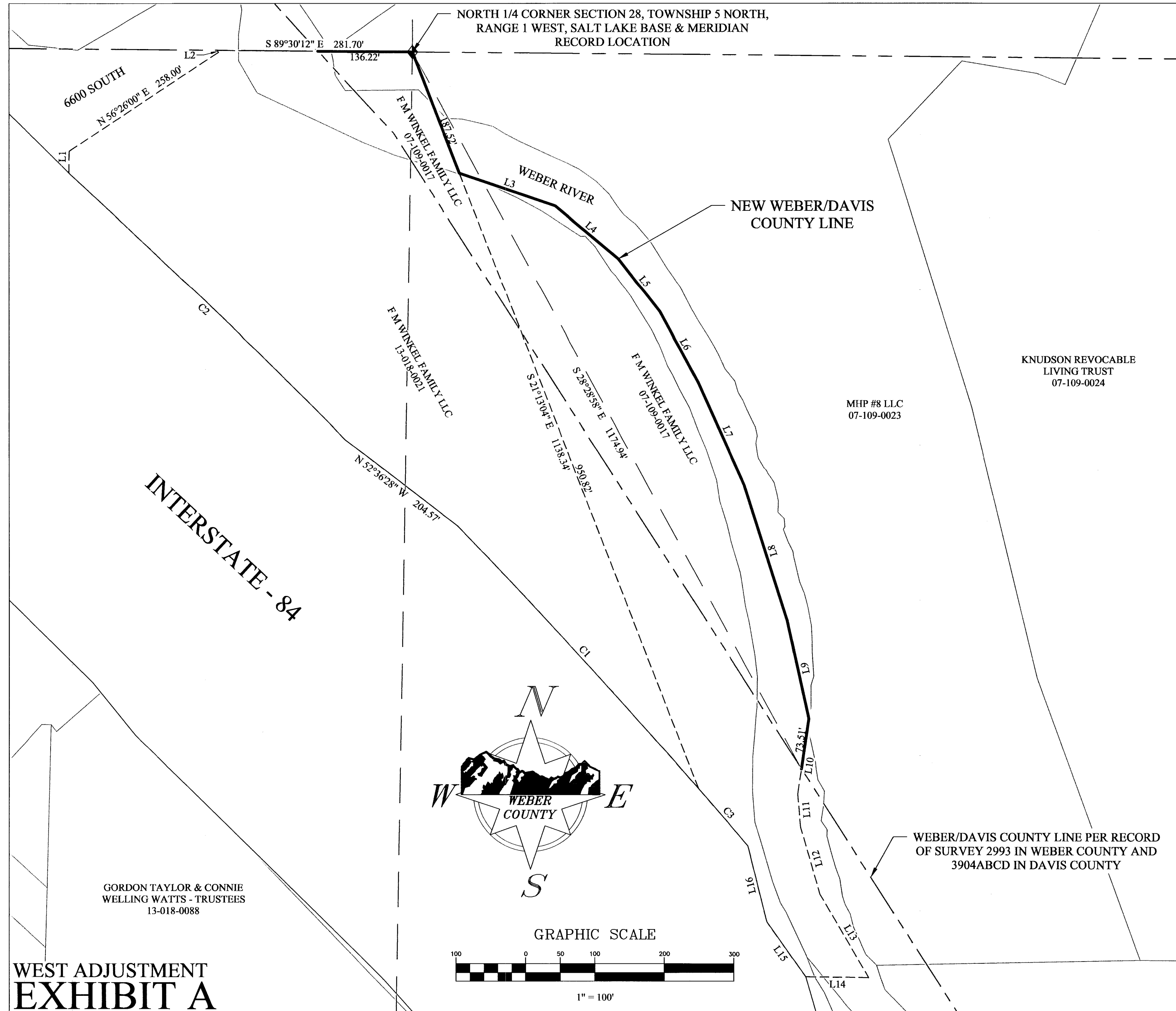
DAVIS COUNTY RECORDER
 FILED FOR RECORD & RECORDED
 AS ENTRY NUMBER _____
 FOR: _____
 THIS ___ DAY OF _____
 20 ___ AT ___ IN BOOK _____
 OF PLATS PAGE _____, FEE _____

WEBER COUNTY RECORDER
 FILED FOR RECORD & RECORDED
 AS ENTRY NUMBER _____
 FOR: _____
 THIS ___ DAY OF _____
 20 ___ AT ___ IN BOOK _____
 OF PLATS PAGE _____, FEE _____

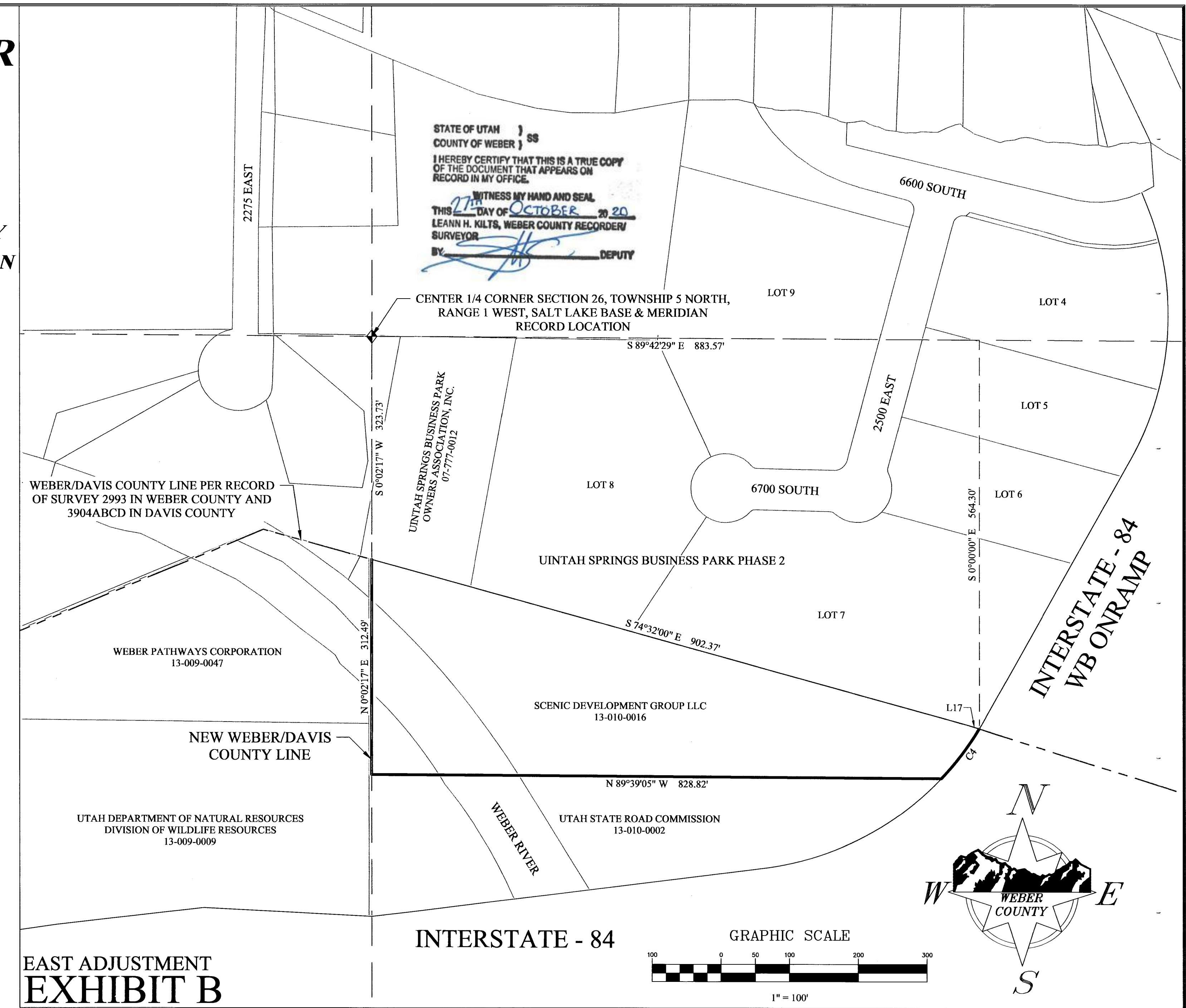
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MINOR ADJUSTMENT TO THE COUNTY LINE BETWEEN WEBER AND DAVIS COUNTIES PER JOINT RESOLUTION IDENTIFIED BY WEBER COUNTY AS JOINT RESOLUTION 36-2020 AND BY DAVIS COUNTY AS JOINT RESOLUTION 2020-584

**AFFECTING WEBER COUNTY PARCELS 07-109-0025 AND 07-109-0017 LOCATED WITHIN SECTION 28 AND DAVIS COUNTY PARCEL 13-010-0016 LOCATED WITHIN SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
OCTOBER 2020**



WEST ADJUSTMENT EXHIBIT A



EAST ADJUSTMENT EXHIBIT B

STATE OF UTAH)
COUNTY OF WEBER)
I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE DOCUMENT THAT APPEARS ON RECORD IN MY OFFICE.
WITNESS MY HAND AND SEAL
THIS 21ST DAY OF OCTOBER 2020
LEANN H. KILTS, WEBER COUNTY RECORDER/
SURVEYOR
BY: _____ DEPUTY

SHEET NO:
2/2

LINE TABLE		
NAME	DIRECTION	LENGTH
L1	N0° 29' 48"E	31.84'
L2	N33° 34' 00"W	3.50'
L3	S71° 08' 21"E	145.97'
L4	S50° 07' 57"E	118.56'
L5	S37° 55' 48"E	97.61'
L6	S28° 19' 59"E	115.88'
L7	S24° 10' 45"E	161.14'
L8	S17° 38' 17"E	204.62'
L9	S12° 23' 59"E	144.37'
L10	S8° 21' 03"W	110.17'
L11	S4° 51' 52"E	47.17'
L12	S16° 06' 05"E	100.96'
L13	S30° 29' 20"E	139.26'
L14	N89° 15' 02"W	91.05'
L15	N35° 18' 12"W	97.07'
L16	N13° 57' 41"W	112.48'
L17	S72° 32' 00"E	14.78'

CURVE TABLE					
NAME	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	513.06'	11609.16'	2°31'56"	N42°29'30"W	513.02'
C2	552.83'	11579.16'	2°44'08"	N46°02'34"W	552.77'
C3	108.93'	11609.16'	0°32'15"	N40°57'25"W	108.93'
C4	91.25'	428.26'	12°12'29"	S37°17'52"W	91.08'

LEGEND

	SECTION CORNER
	SECTION LINE
	QUARTER SECTION LINE
	NEW COUNTY LINE
	ANNEXATION BOUNDARY
	COUNTY LINE PER 2002 SURVEY BY WEBER AND DAVIS COUNTY SURVEYORS
	RIGHT OF WAY LINE
	SECTION TIE LINE
	AGRC PARCEL LINE

61 South Main Street Room 107 Arlington, Utah 84025
PHONE: (801)451-3290
FAX: (801)451-3233

DAVIS COUNTY RECORDER
FILED FOR RECORD & RECORDED
AS ENTRY NUMBER _____
FOR: _____
THIS ____ DAY OF _____
20 ____ AT ____ IN BOOK ____
OF PLATS PAGE _____, FEE _____

DAVIS COUNTY RECORDER
BY: _____

2380 Washington Blvd. Suite 370 Ogden, Utah 84401
PHONE: (801) 399-8020
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THIS ____ DAY OF _____
20 ____ AT ____ IN BOOK ____
OF PLATS PAGE _____, FEE _____

WEBER COUNTY RECORDER
BY: _____

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